

BX 8951 .A3
Presbyterian Church in the
U.S.A. General Assembly.
Minutes of the General



Library of the Theological Seminary,

PRINCETON, N. J.

Presented by Rev. W. H. Roberts, D. D.

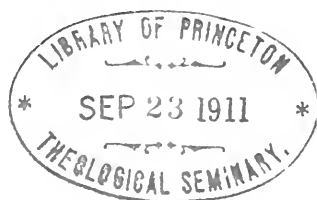
Division G-34.2

Section C1911



One Hundred Ninth Annual
Report

OF THE



BOARD OF HOME MISSIONS

OF THE

PRESBYTERIAN CHURCH IN THE UNITED
STATES OF AMERICA

*Presented to the General Assembly, at Atlantic City, New Jersey,
May 18th, 1911*

Presbyterian Building:
No. 156 FIFTH AVENUE, NEW YORK
1911

MEMBERS OF THE BOARD.

The term of service of the following expires in May, 1912 :

Ministers.	Laymen.
Rev. D. STUART DODGE, D.D. ¹	FRANK L. BABBOTT. ²
“ LYMAN W. ALLEN, D.D. ³	THEODORE W. MORRIS. ¹
“ WILSON PHRANER, D.D. ⁴	WM. S. BENNET, LL.D. ¹
“ HENRY SLOANE COFFIN, D.D. ¹	

The term of service of the following expires in May, 1913 :

Ministers.	Laymen.
Rev. SAMUEL J. NICCOLLS, D.D., LL.D. ⁴	WALTER M. AIKMAN. ²
“ JOSEPH DUNN BURRELL, D.D. ²	WILLIAM H. CORBIN. ⁸
“ ALBERT EDWIN KEIGWIN, D.D. ¹	ROBERT C. OGDEN. ¹
“ EDGAR WHITAKER WORK, D.D. ¹	HENRY W. JESSUP. ¹
“ WILLIAM ADAMS BROWN, D.D. ¹	FLEMING H. REVELL. ¹

The term of service of the following expires in May, 1914 :

Ministers.	Laymen.
Rev. ALLAN DOUGLAS CARLILE, D.D. ²	JOHN E. PARSONS. ¹
“ WILTON MERLE SMITH, D.D. ¹	A. NOEL BLAKEMAN. ⁸
“ GEORGE LOUIS CURTIS, D.D. ⁵	J. C. COBB. ⁸
“ JOHN DOUGLAS ADAM, D.D. ⁷	GEORGE W. PERKINS. ⁴

1 Of the Presbytery of New York.	7 Of the Presbytery of Morris and
2 “ “ Brooklyn.	Orange.
3 “ “ Elizabeth.	8 “ “ Kansas City.
4 “ “ St. Louis.	
5 “ “ Newark.	
6 “ “ Westchester.	

OFFICERS :

D. STUART DODGE, D. D. President
CHARLES L. THOMPSON, D. D. . . . Secretary
JOHN DIXON, D. D. Associate Secretary
Mr. JOSEPH ERNEST McAFEE Associate Secretary
Mr. HARVEY C. OLIN Treasurer
DAVID R. BOYD, Ph. D. Supt. of Schools

PRESBYTERIAN BUILDING, 156 FIFTH AVENUE, NEW YORK

	PAGE.		PAGE.
Expenditures	119, 121, 130	Mission School Work. <i>Pay-</i>	
<i>Classified by Depts.</i>	129	<i>ments</i>	119-122, 308
Financial Statement	118-130	Mission School Work. <i>Re-</i>	
Foreign Speaking People	103	<i>ceipts</i>	118, 305, 314
Forms of Bequest	114	Mission Schools, Reports from.	101
General Assembly, Action of..	350	Mississippi Synod	12
General Summary Year's Work	99-100	Missouri Synod	12
<i>Of Self Supporting Synods</i>	102	Montana Synod	25
Gifts: <i>For Annuity Fund.</i>	120	New Jersey, Synod of.....	90
" " <i>Current Work</i>	292	New Mexico	25
" " <i>Permanent Fund...</i>	120	New York, Synod of.....	92
Home Missions Council	7	Northwest District	16
Home Mission Monthly..2nd page cover		Number of Contributing Ch's,	
Honor Roll, The	98	S. S., W. M. S. & Y. P. S.	291
Idaho	24	Officers of the Board.....	2
Illinois, Synod of	83	Ohio, Synod of.....	93
Immigration, Dept. of	36	Oklahoma	13
Indiana, Synod of	85	Oregon	29
Indian Missions, Dept. of.....	41	"Over Sea and Land".2nd page cover	
Individual Contributions	292	Pacific Coast District.....	27
Investment Account	120	Payments: <i>By Presbyteries.</i>	297
Iowa, Synod of	87	" <i>By Synods</i>	307-309
Itemized Expenditures	121-123	" <i>Itemized</i>	121
Kansas City Conference	7	Pennsylvania, Synod of.....	93
Kansas, Synod of	11, 88	Perkins, Geo. W., Election of.	354
Kennedy, John S., Legacy.....	3, 110	Permanent Funds	124-125
Kentucky	11	Porto Rico	49
Leaflets and Literature..2nd page cover		Presbyterian Building	109, 126
Legacies	295	Receipts	118, 130
Literature Department	68, 79	<i>By Months and Quarters.</i> ..	108
Members of the Board.....	2	<i>By Presbyteries</i>	297
<i>Re-election of</i>	354	<i>By Synods</i>	304-306
Michigan, Synod of.....	89	<i>Combined</i>	312
Miscellaneous Gifts	292	<i>Detailed</i>	131-296
Missionaries, <i>Amount paid to.</i>	121	<i>For Evangelization</i>	118
" <i>Deceased</i>	3	" <i>Mission School Work.</i>	118
" <i>Distribution of...</i>	99	" <i>Permanent and An-</i>	
" <i>List of</i>	315	<i>nuity Funds</i>	120
Missionary Teachers	343	<i>Self Supporting Synods.</i>	310
		<i>Woman's Board</i>	118, 314
		Report of Standing Committee	350
		" " <i>Woman's Board.</i>	62
		" " <i>Young People's De-</i>	
		<i>partment</i>	73

	PAGE.		PAGE.
Results of Year's Work.....	99-100	Tennessee	14
Rocky Mountain District.....	22	Texas	14
Roll of Honor, The.....	98	Treasurer's Report	105-130
Rules for Congregations Ap- plying for Aid.....	3rd page cover	Trust Funds	125
Schools, Statistical Report of..	101	Utah	26
Securities of the Board.....	127, 128	Washington	32
Self Supporting Synods.....	82-97	West Virginia	96
<i>General Summary</i>	102	Wisconsin	96
<i>Receipts for Local Work...</i>	310	Woman's Board:	
<i>Reports from</i>	82-96, 102	<i>Expenditures</i>	118-123
South and Southwest District..	8	<i>Permanent Funds</i>	125
Standing Committee, Report of	350	<i>Receipts</i>	118, 314
Statistical Reports	101, 315-349	<i>Reports</i>	62
Summary General	99-100	<i>Treasurer's Report</i>	314
Sundry Specials	294	Wyoming	26
Synodical Home Missions.82-97,	102-103	Young People's Department....	73
Teachers, List of.....	343		





HOME MISSIONS.

The One Hundred Ninth Annual Report.

With gratitude to the great Head of the Church for signal favors during the year the Board of Home Missions presents to the General Assembly its one hundred ninth Annual Report. The Board sorrowfully records the death during the year of three of its members: Mr. T. H. Perrin, who died July twenty-fifth, 1910; Mr. H. Edwards Rowland, who died January ninth, 1911; Mr. Calvin B. Orcutt, who died January thirtieth, 1911.

Mr. Perrin was one of the Cumberland representatives on this Board; living in the West he was seldom able to be present, but always manifested a deep interest in our work.

Mr. Rowland was for many years a member of the House Committee and chairman of the Auditing Committee.

Mr. Orcutt was a member of the Finance Committee and chairman of the Committee on Church and Labor.

They were faithful and beloved, and the Board records its grateful appreciation of the services they rendered.

Also during the year the following missionaries have been called to their reward:—

Rev. A. S. Blackwood.....	Stephenville, Texas.
Rev. L. J. Braswell.....	Dyer, Tennessee.
Rev. John Cairns Cram.....	St. Thomas, North Dakota.
Rev. Joseph S. Gibb.....	Waltham, Massachusetts.
Rev. Angus McKenzie.....	Vancouver, Washington.
Rev. Tomas V. Martinez.....	Toa Alta, Porto Rico.
Rev. Andrew N. Moore.....	Purcell, North Dakota.
Rev. Jedidiah S. Onion.....	Minnewaukon, North Dakota.

FINANCES.

The total receipts of the year were \$1,192,859.59. There has not been much increase in the income from the churches and societies, due in large measure, perhaps entirely, to the urgent calls for local work made necessary by the tides of immigration that have invaded so many of our eastern communities. Our income from legacies, aside from the great Kennedy gift, has been \$180,101.88. During the year the Board received two million ninety-nine thousand dollars of the munificent legacy from Mr. Kennedy, announced in our last Report. The Church has the

right to know the use to which the Board will put this fund. It has adopted the following paper expressive of its purpose, which we hope will meet the commendation of the Church at large.

THE KENNEDY FUND.

The Board of Home Missions has given much serious thought to the wisest and most efficient use of the large bequest made to it by the late Mr. John S. Kennedy. Upon the recommendation of the Finance Committee at the meeting of the Board held in May, 1910, certain general principles as to the handling and use of the bequest were adopted by the Board. As the Board has just been put in receipt of the larger portion of this bequest it is proper that it should consider more in detail a plan for the conserving and use of this large amount of money.

With great heartiness and devout gratitude the Board again puts on record its deepest appreciation not only of the largeness of the gift which Mr. Kennedy has made to the Board of Home Missions, but also of the true-hearted spirit of stewardship which influenced Mr. Kennedy in disposing of his estate.

The Board would also make mention of its deep appreciation of the fact that Mr. Kennedy saw fit to give his money to the Board not for an endowment nor in any way conditioned. Undoubtedly this broad-mindedness was due to the fact that Mr. Kennedy was for many years a member of this Board and learned by experience the wisdom of committing even large sums of money to the Board without condition, in the fullest confidence that the Board and the Church would make the best use of it according to the time and need. The Board of Home Missions would endeavor fully to merit this confidence and desires the needed wisdom to enable it adequately to meet the great expectations which Mr. Kennedy so warmly cherished.

Care is to be taken in the handling of this large bequest so as to stimulate the Church to a similar vision of duty and opportunity which Mr. Kennedy had to so marked a degree. The Board should avoid such an administration of it as would encourage on the part of needy churches an undue dependence upon the aid of the Board; rather should such churches be persuaded to do larger things for themselves.

Since the wiping out of the heavy debt a dozen years ago, under which the Board struggled so long, it has followed a policy of economy which has compelled it to pay salaries wholly insufficient for the missionaries to live upon. The Board has also been compelled to decline entering upon many new and promising fields lest either the salaries of missionaries now employed should be further reduced, or a heavy and cumbersome debt incurred which would not be approved by the Church.

The following facts have claimed attention. An amount of

work has recently come on the Board far in excess of its normal income. It appears in four principal directions:—

1. The inflow of immigrants, imposing an instant and large obligation upon the Church of Christ, an obligation which must be promptly met. The budget for this item for 1911-1912 is sixty-five thousand dollars. This is a wholly inadequate provision. It may properly be increased, however, indefinitely as competent ministers are secured for this particular work.

2. The rapid extension of western work. The last census shows marvelous increase in population in the far West, in three of the states exceeding one hundred per cent. Conditions for weal or woe are crystallizing with a rapidity never known before in nearly all the West, the Northwest and the Southwest. Calls for help this year far surpass those of any preceding year, being one hundred forty thousand dollars in excess of a year ago. The old rate of missionary advance, therefore, will not match the new conditions. Religious destitution in many sections is alarming. In Colorado there are a hundred villages and settlements of from one hundred fifty to a thousand population without any Christian ministrations—Protestant or Catholic. In greater or less measure this doubtless holds in a dozen other states.

3. The city problem must be faced. It involves large expenditure. The scope and methods of past missionary enterprise must be succeeded by a comprehensive scientific study of the problem, and an outlay of money and a use of men commensurate with the grave issues at stake. It is said that in San Francisco in a population of one-half million there are only twelve thousand Protestant church members. In New York City, where a positive proportionate decrease of Protestant church members in the past decade is revealed, the present percentage of church members is 8.55 in a population of 4,447,883.

Other departments of the Board's activity not included in the above schedule, such as that of Church and Labor, Church and Country Life and the Indian Department, also call for greatly increased expenditure.

4. The present salaries of missionaries are a discredit to the Church and a hindrance to the increase of the ministry. There are four hundred forty-three home missionaries whose total salary does not exceed eight hundred dollars per annum. If these salaries were at once raised to eight hundred dollars it would be necessary for the Board of Home Missions to grant \$185,844.00 in addition to the amount raised on the field. Missionary service calls for the best men. We cannot hope to call or hold them on salaries below the plainest living. Therefore the Board proposes as one line of advance to seek such increase of salaries as present business conditions demand, as the dignity of the ministry and the honor of the Church require, and the ability of the Board may permit.

With these main ends in view the Board will need for several years to come an annual income of at least three hundred thirty thousand dollars in excess of the average of the past five years.

The Board therefore proposes as follows:—

We have received two million two hundred fifty thousand dollars and further payments will increase the total sum by an amount not now known, but probably less than a quarter of a million. The income from this total will be something over one hundred thousand dollars a year.

The Board has decided to use in current work; first, the interest income from the legacy; and, second, in a series of years so much of the principal as the meeting of this important responsibility of our Church may require.

It is the purpose of the Board to devote this money in the following directions indicated above, subject to such changes of proportion as circumstances may in the judgment of the Board require, as follows:—

1. It is likely one hundred thousand dollars may be required annually for advance work in the newer regions of the country and in the cities.

2. An indefinite sum annually for the increase of missionaries' salaries. As it is proposed to increase salaries only as the presbyteries and churches concerned shall cooperate, the churches assuming a proportion of the additional amount, this sum cannot be definitely determined. It will be a process of education. Less will be called for during the first years; more afterward, as the need for it and the feasibility of it shall come to be realized by the churches.

3. A further sum is to be used in hospital, school and church equipment, as the judgment of the Board may from time to time determine. There is an increasing call for such buildings largely in excess of the Home Board's and the Woman's Board's treasuries to provide, and these Boards have not been able to keep in proper repair the buildings now owned because the current funds were more than exhausted before the item of repairs was adequately provided for. In no case, however, would the Board think of making a bulk appropriation for any new property. Its policy is to get the largest local subscriptions possible; then to make general and special appeals to the Church, and after that to make a grant out of its funds. But fifty thousand dollars per year for new buildings and for repairs would be a moderate estimate of need.

The Board is deeply sensible of the increased responsibility it assumes in the administration of this sacred fund; but it humbly believes that the Providence which has enabled it thus to provide for an expansion of work forced upon it by an almost sudden convergence of opportunities will guide it to the best ways of

discharging its duty to the Church and to the memory of the man who had vision to see what Israel ought to do.

This partial meeting of immediate issues is rendered possible by the insight and devotion of one man. These issues are only enlarged and rendered more definite by his munificence. The foundations thus laid must be built upon by those with similar devotion.

KANSAS CITY CONFERENCE.

In February the secretaries of the Board with the field secretaries, synodical missionaries and pastor-evangelists held a two days' conference in Kansas City, Missouri, in the consideration of home mission problems, and especially of the plan of pastor-evangelists inaugurated a few years ago. Varying opinions from different parts of the field made it necessary that there should be a careful induction of facts, study of conditions and formulation of such policy as facts and conditions should indicate. The conclusions reached by the conference may be summarized as follows:—

The plan of pastor-evangelists has developed so much success and gives such definite promise that it will be wise to continue it as a policy of the Board.

The general field administration by large districts and secretaries in charge of them directly responsible to the Board is also increasingly justified.

A general demand for synodical organization appeared justified and required by the increasing volume and variety of home mission work throughout the country.

In view of the policy thus announced the Board is this year continuing, and in somewhat stronger force, its work and service of pastor-evangelists. In some parts of the field they are presbyterial—recommended by the presbyteries and commissioned by the Home Board for presbyterial service under the direction of the home mission committee. In other synods where a synodical organization has become effective they are synodical officers under the direction of the synodical home mission committee.

The plan has now been in operation long enough and sufficiently well organized to justify the expectation that it will result in the quickening of churches, in the ingathering of people, and in more effective organization of the entire missionary work of presbyteries and synods.

HOME MISSIONS COUNCIL.

The Home Missions Council now in the third year of its history represents the fifteen principal denominations of the country. It is trying to make a careful and systematic study of church

conditions throughout all the missionary field with a view to reducing waste and friction and securing cooperation in missionary efforts and federation in social and moral reforms. It cooperates thus with the Federal Council of the Churches of Christ in America in advancing on missionary ground the large ends for which that Council was organized.

One of the fields of operation of the Council during the year has been its cooperation with many other religious bodies in projecting or carrying out plans for a great missionary exhibit in Boston under the title, "The World in Boston," different denominations to take different objects of the home mission propaganda for their exhibit. That given to the Presbyterian Board of Home Missions was the Indian work of all the Protestant bodies. The Rev. Thomas C. Moffett, D. D., Superintendent of our Indian Department, with the assistance of the Rev. W. B. Humphrey, has prepared an exhibit of Indian curios, life and mission work, which it is believed will constitute one of the most attractive features of the great exhibition.

THE ADVISORY COUNCIL ON CHURCH EXTENSION.

The interest of the Board of Home Missions in the Assembly's Advisory Council on Church Extension continues peculiarly strong. The Council held its annual meeting of 1910 in November, the sessions convening in the offices of the Home Board. A full report of the action taken by the Council is presented directly to the General Assembly through the president, the Rev. W. T. Jaquess, D. D., of Michigan. The question of immigration, affecting particularly the Board's special Department of Immigration, is always live in the discussions of the Council. Special attention is called to the action of the Council under this head as given in their report.

The question of a more adequate salary standard was earnestly discussed. The Council put on record its hope that the system of supplementing salaries through missionary boxes may be discontinued as speedily as possible, the salaries being brought to a proper standard independent of this method of supplement. A committee was appointed to consider the whole question of vacancy and supply with the hope that through a thorough study of the question some plan might be evolved by which the great shortage of adequately equipped men on the home mission field might be made up.

THE DISTRICT OF THE SOUTH AND SOUTHWEST.

For this section the Rev. B. P. Fullerton, D. D., LL. D., presents the following statement:—

The District of the South and Southwest covers that section of the country in which the Presbyterian Church in the United States is located. Immediately succeeding the union of the Presbyterian

Church in the United States of America, and the Cumberland Presbyterian Church, there were those in the Presbyterian Church in the United States who felt that there was serious overlapping and that the territory properly belonged to them. It is noticeable that this position is being abandoned and a better understanding with the latter Church has been reached. An effort is being made to come to an agreement upon a comity basis whereby we can work side by side in Christian fellowship.

The sincere efforts of the best men in both Churches are directed first of all toward the prevention of overlapping in new territory, and in the second place to exchanges of churches when possible in places where there are two churches and one is sufficient. Two presbyteries in the two Churches in Texas have come to an understanding and some exchanges have already been made, and there has been as a result a saving to both Churches in the expenditure of money and in the economy of men. In Florida, which is now a part of the Synod of Alabama, there is no place where the two Churches exist side by side. This is the result of an agreement made some years ago between the two Churches in Florida.

If there has been a feeling in the Church at large that discredit has been brought upon our common Presbyterianism by the overlapping of the two Churches in some places in the South, that same feeling is just as justifiable with respect to the North and East. But if there is overlapping in the South which cannot be prevented, much as it may be deplored, our Church, if it be true to its attitude on the subject of union, cannot leave these weaker churches in this section to shift for themselves or go into another denomination. They did not hold positive views on the subject of union, but when the courts of the Church decided in favor of it they were obedient to those in authority, and because of their loyalty have in some sections suffered not only social and ecclesiastical ostracism, but the loss of thousands in property; and to treat them now with scant attention simply because there is some overlapping is to break a bruised reed and to open an already deep wound.

Gifts from the district for home mission evangelization are not so large nor so widely distributed as is desirable or as they should be, but almost the entire district has been under heavy expense, created in part by the readjustment incident to the union of the two Churches. Then these past few years have been a time of reorganization and it has been difficult for the people to find themselves and their strength and to give direction thereto. It is manifest, however, by the desire on the part of the people in this district to know the latest and best methods in the organization and life of the church, that a better day is not far in the future.

ALABAMA.

The Rev. William B. Witherspoon, D. D., has been continued as the pastor-evangelist for three presbyteries of this synod. In addition the synod indorsed the Rev. W. M. Crawford as an evangelist, commended him to the churches within the synod and agreed to supplement the amount received from his evangelistic efforts by a specific amount to provide an adequate salary for him during the year ending April first, 1911. The results of his work have not yet been tabulated and cannot be presented in this report.

The uncertainty arising from litigation has been removed by the decision of the Supreme Court of the state favorable to the union, and work upon church buildings and manses, which has been delayed by reason of this, is now going forward. The churches in this synod are mostly in rural communities and organizations for aggressive work are difficult to form. However, these have gone forward slowly and apparently with a good degree of hope.

At the last meeting of the synod a plan of synodical organization was adopted by which it has become the duty of the synod's committee to review all presbyterial estimates before they are sent to the Board. This has brought the presbyteries into closer relationship and the chairmen of these presbyterial committees have been led to see the need of a closer oversight of the work in each presbytery and a larger sympathy between the presbyteries of the synod. Pastors have become more contented and settled in their work.

During the latter part of January and the first part of February a visit was made to the Presbytery of Florida, which includes the entire state and is affiliated with the Synod of Alabama. This visit revealed the fact that in Florida there is an open door for our branch of the Presbyterian Church. The Presbytery has referred all home mission matters to its executive commission, which has been diligently at work upon the problem and hopes to present a better showing of the work in that state.

ARKANSAS.

The Rev. Jesse W. Hudiburg, pastor-evangelist for the Synod of Arkansas, resigned his work the first of January, 1911, to become pastor at Mayfield, Kentucky. Mr. Hudiburg's work was eminently stimulating and helpful to the churches in that synod.

The synod's committee has elected and the Board has commissioned the Rev. Charles E. Hayes, D. D., as successor to Mr. Hudiburg. Dr. Hayes comes to this work with ten years of experience in the same work in the Synod of Illinois. He entered upon his work March first and the committee is greatly encouraged at the prospect with him as its leader.

The presbyterial boundaries have been rearranged and four presbyteries have been erected out of the seven heretofore within the synod. Strong men have taken important pastorates within the synod. Better system has been introduced in church life. By action of the last synod the home mission committee was made a home missions commission, and a plan for compact synodical organization was adopted, which puts a large part of the administration of home mission work within the synod in the hands of this commission, respecting of course the rightful authority of presbyteries. All presbyterial estimates will be carefully reviewed by the commission before being presented to the Board.

The pastor-evangelist for the four presbyteries will be under the direction of the commission, to which reports will be made, and which, in cooperation with the field secretary, will take charge of home mission affairs within the state.

The Supreme Court of this state decided the litigation growing out of the union favorable to union and that has removed one of the greatest obstacles in the way of progress within the synod. Repairs on church buildings have been halted; new buildings have been waiting for this decision. Now that it has come a new spirit has taken hold of the men in the state and new plans are being adopted for a larger and more aggressive work in behalf of the cause.

KANSAS.

The Synod of Kansas, while self-supporting under the Board, requests that the relationship between it and the field secretary be not disturbed.

At the last meeting of that synod the synodical home mission committee was made a synodical home mission commission. This commission has met with some difficulty in providing for the expense of the home mission enterprise within the synod, and while there is now a small deficit, it is hoped that it may be overcome and the work not be crippled. The report from that synod will be made to the Board by its own commission.

KENTUCKY.

In this state we have an executive committee appointed by the synod whose work it is to raise special funds to supplement the amounts granted by the Board so as to make adequate the salaries of home missionaries. During the past year the Board's work and this splendid organization have been unified so as to make this committee the organized agency of the Board within the synod for promoting all home missionary work, and henceforth all home missionary work in the synod will be conducted as in other dependent synods.

The Rev. Francis J. Cheek, D. D., succeeded Mr. Murdock as

synodical superintendent and hereafter the two pastor-evangelists are to report to this committee and be under its direction, subject to call for work in any part of the synod as the executive committee may direct, and always in the closest cooperation with the synodical superintendent. For efficiency and splendid organization the Kentucky Executive Committee presents a good model.

MISSISSIPPI.

The Rev. R. L. Phelps continues as pastor-evangelist for the three presbyteries of this synod. This is one of our weakest synods and presents some of the most difficult problems in the district. We have very few self-supporting and strong churches. The population of the state increased 15.8 per cent. during the last decade. Factories are being started and new industries are growing over the state which promise yet larger commercial development.

Our work has been crippled in this state by litigation, the issue of which has not yet been announced, and until the Supreme Court of the state renders a decision in the case at law it will be difficult to do much aggressive work.

In the Presbytery of New Hope a Laymen's Evangelistic Committee has been organized and already approved evangelists have been secured. It is hoped that simultaneous evangelistic meetings may be conducted in the three presbyteries during the year.

At the last meeting of the synod the synodical committee was organized more compactly and instructed to take into account all the home mission work within the synod; give direction to the pastor-evangelist; review presbyterial estimates of need; introduce improved financial methods within the presbyteries and stimulate all churches to make the largest possible offerings to this cause.

MISSOURI.

By action of the last synod the Rev. John B. Hill, D. D., was continued as synodical missionary up to November first, 1911. The Rev. W. C. Hicks resigned as pastor-evangelist of the Presbytery of Ozark and the Rev. C. H. Mitchelmore was elected as his successor. The Rev. W. H. Wilson was elected pastor-evangelist for the Presbytery of Salt River.

In this state litigation and a decision adverse to the union have crippled our work very much but in sections of the state there has been a manifest deepening of interest. In the City of St. Louis an Emergency Fund of thirty-five thousand dollars is being provided for the completion of our home mission churches and for adequately equipping them for work. There has also been a large development of work among the foreigners in the cities of St. Louis, Kansas City and St. Joseph. In August a

conference of home missionaries, chairmen of presbyterial home mission committees and pastor-evangelists was held in connection with the Presbyterian Assembly of the Southwest at Hollister, Missouri. Two days were given to the earnest consideration of the problems confronting the Church, especially in that section of the state.

The last synod adopted a plan for compact synodical organization by which greater responsibility has been put on the synod and its home mission committee in the administration of home mission affairs within the state.

At a late meeting of the synod's committee the estimates of need for the ensuing year were carefully reviewed. Blanks were provided missionaries and field workers that they might make suitable reports to the synod's committee. The committee determined to undertake the raising of twenty-seven thousand dollars for home mission evangelization within the state and has conducted a campaign of inspiration in securing subscriptions for this amount. Apportionments have been made to the presbyteries covering this sum.

Evangelistic meetings have been held by pastor-evangelists and others throughout the state, which have resulted in stimulating the work, gathering people into the Church and strengthening those already in it.

OKLAHOMA.

In this synod there is still a large opportunity for pioneer work. In the Southwest, known as the "big pasture," there has been a rapid development. The population of the entire state increased 109.7 per cent. during the last decade. Sections of the state have suffered very severely from the long continued drought and the work has been greatly crippled on account of it.

The Rev. F. L. Benedict, pastor-evangelist for the Presbytery of Cimarron, resigned his position after years of faithful service and returned to the pastorate.

At its fall meeting the synod adopted a plan for compact synodical organization which should become operative at once. Acting under this plan the synod's committee met immediately and divided the work of the Presbyteries of Hobart, El Reno and Cimarron between the Rev. G. P. Howard and the Rev. E. B. Teis as pastor-evangelists. The Rev. M. F. Cowden was made pastor-evangelist for the Presbyteries of Ardmore and McAlester; the Rev. Ralph J. Lamb for the Presbyteries of Oklahoma and Tulsa; and the Rev. J. A. McDonald, D. D., for the Presbytery of Muskogee, the presbytery providing one-half his salary, the other half furnished by the Board.

The synod's committee has reviewed with great care the estimates of need as presented by the various presbyteries and reduced these estimates wherever possible. Hereafter reports of field work-

ers will be made to this committee, to the field secretary and chairmen of the presbyterial home mission committees, which will mean a closer cooperation between all the forces employed for the upbuilding of the Church within the synod. Special evangelistic meetings have been held in many of the churches within the various presbyteries and large gatherings have been the result.

In the City of Oklahoma at least two missions have been established and three others are in prospect. There has been perhaps the largest development of our work in this city during the past year that has ever characterized it in a single year.

TENNESSEE.

The Rev. Calvin A. Duncan, D. D., synodical missionary for this synod, gave two months during the fall to the special work of assisting in providing the balance of the Tennessee Building Fund ordered by the General Assembly.

The Rev. James H. Miller, D. D., has been continued as pastor-evangelist for five presbyteries in the western part of the state. In this section of the state fifty churches have been completed or are in process of construction in places where we lost all of our property by the decision of the Supreme Court. Churches have been combined and new buildings have been erected for the combined churches where that has been thought best. The churches in this state have been so disturbed by litigation and their attention so given to church building that very few evangelistic meetings have been held. Under the direction of Dr. Miller the Rev. Warren H. Wilson, Ph.D., of the Department of Church and Country life, has conducted with great profit to the churches in this district a number of conferences upon "The Country Church" in connection with the spring meetings of presbyteries. At the Bible Conference held last August in Lebanon, Tennessee, conferences were held by home missionaries, pastor-evangelists, synodical missionaries and chairmen of home mission committees in the interest of home missions.

At its meeting in the fall the synod adopted a plan for compact synodical organization which makes the synod responsible for a large part of the home mission administration within its bounds. Presbyterial estimates of need have been reviewed by the synod's committee before they have been forwarded to the Board. Henceforth reports of field workers will be made to the synod's committee, to the field secretary and presbyterial committees.

TEXAS.

In this synod there has been a readjustment of boundaries in the case of certain presbyteries. The Presbyteries of Austin and San Antonio have been combined under the name of the former.

The Presbytery of El Paso has been erected out of parts of the Presbyteries of Brownwood and San Antonio. Therefore, while a new presbytery has been erected, the number of presbyteries remains twelve as heretofore.

The Rev. M. P. Elder has served as pastor-evangelist for the Presbyteries of Waco and Austin, succeeding the Rev. T. W. Davidson. The Rev. J. Gilmore Smith, Ph. D., has served as pastor-evangelist of the Presbytery of Brownwood. The Presbyteries of Denton, Fort Worth and Paris have been put under the supervision of two pastor-evangelists, the Rev. F. E. Leech and the Rev. L. C. Collier.

A drought, which is pronounced the severest in many years, has prevailed in the Panhandle and in West Texas. Many people were forced out of West Texas and our churches have suffered great loss on this account, which may necessitate their asking larger aid from the Board of Home Missions this year than last. Although our ministers have received less from the churches in the drought smitten district than was expected at the beginning of the year, yet they have remained at their posts and have done a splendid work. The gifts to the Home Board from these districts will not be so large as the brethren themselves hoped. In the Presbytery of Abilene, where the drought has been most severe, a campaign of home mission education and inspiration was conducted by the home mission committee; but for the drought this would have resulted in a large increase in the work of that presbytery.

The population of the state has increased 27.4 per cent. during the last ten years. There are at least eighty thousand Bohemians in the western part of the state, especially in the Presbyteries of Brownwood and Waco, and at least twenty thousand of these are Presbyterians and welcome the work of the Presbyterian Church.

In this state the comity relations between the Presbyterian Church in the United States and our Church have had a practical demonstration, which shows a practical application of these relations is possible in a larger degree in other sections of the South and Southwest.

The progress of the work in this growing empire state has been limited by the amount of money at the disposal of the committees and the number of men available for the growing **fields**.

At its meeting last fall the synod adopted a plan for compact synodical organization and submitted it to the presbyteries; it is to become operative when two-thirds of the presbyteries approve it and notify the stated clerk of the synod of their action. By this plan the synod's committee will be responsible for a larger share in the administration of home mission work in the synod; will review presbyterial estimates of need before they are forwarded to the Board; will have a general supervision of

all field workers within the synod and receive monthly reports from them, and at all times be in close touch with all parts of the field.

Evangelistic services have been held in many parts of the synod with good results. The number of additions to the churches has so far not been reported to me.

A general review of the work done and the organizations effected is encouraging and gives promise of a larger development in the future.

DISTRICT OF THE NORTHWEST.

For this section the Rev. Robert N. Adams, D. D., presents the following statement:—

The District of the Northwest is composed of four synods, North and South Dakota, Nebraska and Minnesota, containing twenty-six presbyteries, and eight hundred thirty-two churches. Less than one-third of these churches are self-supporting. Many of the aid-receiving churches can do little more than hold their own and so come to the Board each year asking for about the same amount. It is believed that the Home Mission Board can work in cooperation with the Brotherhood to very great advantage. Better organization in the churches is a fundamental factor in the development of the home mission work. Something has been done during the past year in organizing Brotherhoods in the churches of this district and the encouragement in this work has been beyond expectation. Three of the states, namely, the Dakotas and a part of Minnesota, have suffered very much from drought during the past year; therefore in many regions of the states named, especially in North Dakota, the crop failure has affected church work very seriously. If we are to maintain our work in this region larger grants on the part of the Board will be called for. The pastor-evangelists located men in vacant fields to the number of over one hundred and used students from various seminaries to the number of about fifty. They also report having organized fifty-one churches. We have one synodical evangelist and twenty-two pastor-evangelists, and the latter have each served a presbytery, and in two cases two presbyteries. The work done by these men with very few exceptions is to be highly commended.

The monthly reports made by the Board as to the money received from each of these men have served as a stimulus to the entire force, and will bring in an increasing amount each year. Ten of these pastor-evangelists serve in the double capacity of pastor-evangelist and Sabbath-school missionary. Those who are filling the combined office have made a good showing in both features of the work during the past year.

BETTER ORGANIZATION.

Better organization is the most important thing demanded in all the synods of this district. Consolidation of committees which has been effected already in presbyteries in Nebraska must appeal strongly to all the synods and presbyteries in the district. Such consolidation makes for economy and insures to an extent never before reached efficiency in the administration of both presbyterial and synodical affairs.

EVANGELISM.

One hundred twenty-six evangelistic meetings are reported by pastor-evangelists which resulted in six hundred twenty-five additions on profession of faith. It is encouraging to note that these pastor-evangelists are giving more attention to evangelistic work proper each year.

BUDGET.

Many of our presbyteries in this district have adopted the budget plan as recommended by the General Assembly, and all who have tried it are well pleased with the results. The sentiment in the various presbyteries of this district is very strongly in favor of the budget for the benevolences of the Church and a growing number are in favor of the one-budget plan pure and simple.

SELF-SUPPORT.

Fewer churches will reach self-support this year than in any of the past four years. The question of self-support, however, is being agitated in many of our churches, and when a better financial system has been adopted there will be an increasing number reaching self-support year after year. It is encouraging, however, to note that twenty-one churches so far as reported are asking less than last year.

"HOME MISSION EVANGEL."

For the past six months we have been publishing a paper, known as the "Home Mission Evangel," which though not yet self-supporting has had a constantly increasing circulation. It is believed that such a publication will add much to the success and interest in the mission work of the district.

MISSIONARY WORK IN LOGGING CAMPS.

The Rev. Frank E. Higgins presents the following account of his work among the logging camps, which are included in the District of the Northwest:—

At the close of my fifteenth winter of missionary work in the woods of northern Minnesota I feel it is but right to the work, and to those who have so kindly helped me and to myself to make the following statement.

I commenced the work while in charge of a small missionary field in Barnum in the spring of 1895. I had gone with some friends to the Kettle River to see the "drive"—floating the logs down stream that had been cut the winter before. Much to my surprise as we sat around the fire on the bank of the river after the evening meal several of the men asked me to preach to them. As I looked at that crowd of men I would have said, "This is the last crowd of men on the face of the earth who would ask a preacher to preach." Notice, they did not say, "We want you to *talk*, or to tell us a story," but they used the word "*preach*," indicating to me by that word that they wanted to hear the gospel. After some hesitancy I decided to do the best I could. So taking a big log for my platform, the men gathering near, we sang songs, offered prayer, read the Scriptures, and, as best I could, I gave the men a gospel talk.

I will never forget that first meeting that beautiful evening on the bank of Kettle River. It seemed as though all nature had joined in the service as I talked to those men of home, and mother, and better days. Many of them took me by the hand and thanked me for the service, and made me promise that I would come and visit them again. Many of them told me how they had been in the woods all winter long, year after year; how some of them had even remained over the period from the time the winter camp broke until the "drive" commenced; how they had been on the "drive" about thirty days, and that it would be thirty days longer before they would reach civilization. They said if I would come out again and hold another meeting it would do them so much good. So on week days during that spring I went over the trail to that part of the river where the men were working. I always found them ready to give me a welcome and each meeting was more interesting than the one before. That summer when the men came to Barnum, where many of them made their headquarters, I was much pleased to find them ready to attend my church. My congregation doubled in numbers, proving that my visits on the "drive" were not a failure.

The following fall when the men commenced going to the winter camps I received many invitations to come and preach for them. It was a great pleasure for me to go to the logging camps, for, while I had been brought up in the woods, I had never seen logging done on such a large scale as it is done in the West. I found the logging camps even better for holding gospel meetings than the "drive." Here the men are away from civilization for months. They spend the long winter evenings in

the bunk house with but little to occupy their minds. I found that few, if any, had even a paper to read. A letter was a luxury; and, as many of these men are wanderers, they seldom hear from loved ones, if they have such. I saw that it was possible to get their confidence, and soon many of them were telling me the little secrets of their lives.

At the close of my first winter's work the men remembered me with a liberal collection, and that spring as I visited one of their number in the hospital in the closing hours of his life, he begged me to continue my work among the men. I made a study of the conditions of the men in the forest and was amazed to find that every winter there were thousands of men, not only in the woods of Minnesota, but also in those of northern Wisconsin and northern Michigan, and even larger numbers farther West. It is a conservative estimate to say that there are over thirty thousand men working in Minnesota, and living in logging camps; not less than ten thousand in northern Wisconsin; and as many, if not more, in northern Michigan; in western Montana, Idaho, Washington, Oregon and California there are not less than twenty thousand and in most of these states as many as fifty thousand men live in the woods. In all my travels I have not found a missionary or a religious society doing a regularly organized work among this great army of men; in fact, I do not know of any other class of men who have been so neglected as these sturdy sons of the forest. For over forty years these men have been going up our rivers to spend the winters, and they have seldom seen the face or heard the voice of the missionary. All these years they have been left to the mercy of the saloon, the brothel, the gambling hell; and the saddest part of it all is—conditions have grown worse instead of better.

During the last fifteen years there have been many more men in the woods than formerly. The old time lumber jack is fast passing away and in his place we have an army of mere boys from our farms who come to the woods for a few months to earn a winter "stake," little realizing the many temptations put in their way. The old timer went far away up the river where he remained all winter away from civilization, and, thank God, away from the temptations of civilization. But these days the timber is controlled by large companies that build logging railroads so that they may get out the timber they cut in one season. As soon as these roads are surveyed through the forest small towns spring up often composed of only tar-papered shacks or log buildings, saloons, gambling halls and other places of sin, until to-day you can in many cases stand at the camp door and see the saloon. Many of the men are too easily tempted, and, after years of neglect on the part of Christian people, have given up in discouragement; many are now tramps and bums. I have known almost a hundred saloons, besides many

gambling places and brothels, in the short distance of twenty-five miles along one of these logging roads, all running wide open night and day. In the majority of these places Sunday is the biggest day of all. I have counted over twenty quarts of whiskey, besides several jugs full, in one car as the men were going to camp. I have stood for hours trying to keep the men from fighting; and have helped to unload them in their drunken condition at the various camps. It has been a common thing to see from ten to fifty of these men lying in the "snake" room and on the sawdust floors of the saloons, sleeping off their debauch. In a single night the wages of an entire winter's work were gone; the lumber jack was then either thrown into the lockup or told to take a "tie pass" out of town. And as many of them turned their faces again to the forest they could be heard saying, "It is no use trying any more."

The saloon has been and is yet in the majority of places the most inviting place for the lumber jack; if he wants to eat he goes to a saloon; if he wants to sleep he goes to a saloon; if he wants a shave or a haircut he goes to the saloon; and I know from experience that when it is twenty below zero a saloon is better than a snow drift. Some will ask, "Do the lumber companies take any interest in their men?" Yes, they care well for them while in camp, but few of them find it practical to do much for them while in town; many of the companies are so out of patience with the way the men tramp from camp to camp and from town to town, which is the result of the wide open policy, that they feel that little if anything can be done for them.

In the beginning of my work as I commenced launching out into fields where I was not so well known I found there were deep seated prejudices for me to overcome. Some of the men thought it was a scheme to get money, and I was not surprised when I began to look into the way the men had been treated in the camps, for every one that ever came to the camp seemed to have but one purpose in view,—to get the lumber jack's money; the tailor to sell clothes; the jeweler to sell watches or other jewelry; the cripple to ask for a collection to buy himself a cork limb, which he seldom ever bought, else the next winter he would not get a collection; the Sister of Charity, and occasionally what I call a "tramp preacher," visiting a camp but once and always asking for a collection. The prejudices growing out of these varied and constant appeals for money had to be overcome, and this could only be accomplished by years of hard work, which proved to these men and to the companies that I had but one object in view—the welfare of the men. But to-day I am thankful to God to have lived to see that prejudice overcome and to find such a call and such a desire on the part of the men and the companies that there is an open door and a welcome on every hand. Only once in these fifteen years has a

company refused me admittance to its camps; and I feel sure to-day if that company had known the truth it would never have closed its doors.

During the first seven years that I visited the camps in Minnesota I had charge of a home mission field under the care of Duluth Presbytery, and during this time was fitting myself for ordination as it was not my privilege to graduate from any college or theological seminary. Each year my acquaintance among these men grew, for the hundred men reached in a camp one winter may be scattered over fifty camps another winter; so each year invitations from new camps increased. I soon found I had either to give up the work in the camps or give up my missionary pastorate. As soon as I received ordination I turned my attention to this work, but I soon realized how little one man could do in such a vast field. Invitations were already coming to me, even from the Pacific Coast where many of the men I had become acquainted with had gone. I saw I must have help; and this meant more men and more means. If I should be able to get the means, where would I be able to find men willing to take up this work? The men would have to be the right sort. More than once this work was *started* by men who were not adapted to it. Some hearing about it were anxious to try it, but when they found they must travel day after day, reaching a new camp every night, and two or three on Sunday, sleeping in a bunk or under the canopy of heaven, they soon grew weary and would again seek work in the towns. But God in a marvelous way showed me how this problem could be solved. One day while reading in the camp I came across an article telling how General Booth, addressing an audience in London years ago, while describing his plans for the organization of the army in every town, city and country was interrupted by the question, "Where will you get the workers?" In a flash he answered, "From among those who are converted." I dropped the paper that day, saying, "It is a vision. I see it. If God can raise up such splendid workers from the gutter for the Salvation Army, why can't men be raised up in the camps to do this work?" And, thank God, they have. This past winter four of the best workers we have had are converted lumber jacks. And I believe the time is coming when many such men will be raised up not only for the camps, but for the frontier towns and waste places. During the past year we have had nine missionaries in Minnesota. We have reached over ten thousand men with regular gospel services, distributed over five tons of reading matter, magazines and church papers, and helped many unfortunates.

While in town it is the duty of the missionaries to round up these poor fellows and put them to bed, oftentimes nursing them through their debauchery, as many of them are on the verge of delirium tremens, and helping them back to the camps.

Another department of the work is visiting the various hospitals where these men are taken while sick. The Roman Catholic Church has a splendid system of hospitals all through the lumber districts. Shame on the Protestant Church that this has been left almost entirely to the Catholic Church. When the workers are in these towns they go to these various hospitals doing what little they can for those in need. Our plan for the future is as follows:—

Put a missionary over a circuit of from twelve to twenty of these camps, as the number may be conveniently located. The missionary travels among these continually, doing the work mentioned above. Our experience has proven that two hundred dollars, with what the men give in camp, will support one of these missionaries for the winter months; in many places, however, there is work for the entire year. Many small settlements are springing up that later will be permanent towns; here we must organize Sunday schools and churches, laying the foundations for future generations. Let us pray and believe that the Church will rise more nobly than ever to this great work.

ROCKY MOUNTAIN DISTRICT.

For this section the Rev. Robert M. Donaldson, D. D., presents the following statement:—

The Rocky Mountain District covers an area of seven hundred thousand square miles and is larger than the entire area of the United States east of the Mississippi, exclusive of the four smaller states on the Gulf. It is a region packed with undeveloped resources, yet is contributing vast sums to the wealth of the nation. It includes all the precious ores, while the deposits of coal, iron, marble and asbestos will stand the world's drain for centuries. In at least two mountain states the agricultural output exceeds the mineral. The Federal Government is expending millions in each of these states to increase the acreage available for cultivation and habitation. These sovereign states have been molded from regions long abandoned to wilderness and desert. The builders of empires constructed the mirages—the dream cities—into real towns and cities of brick and granite and marble.

Prior to 1870 there was no organized Presbyterian church in Montana, Idaho, Utah, Arizona or New Mexico. Three churches in Wyoming had a membership of six each. Ten churches in Colorado had an average membership of twelve. This "handful of corn in the top of the mountains" has yielded marvelous increase. Five synods and twenty-two presbyteries with approximately four hundred churches and thirty-six thousand members are on this territory today. During the first decade of the twen-

tieth century we have organized one hundred seventy-five churches which have a present membership of six thousand two hundred seventy-two. Since the date of their organization we have received into them a total membership of seven thousand five hundred thirty-six by examination and certificate. More than sixty new houses of worship have been erected within the last four years. Many of these are the only sanctuary in their respective communities.

Irrigation systems and "dry farming" communities account for fully one-fourth of our present fields. One-third of the entire number of our churches stand at an altitude of five thousand feet or more above sea level. Altitude promotes long vision; for three of our five synods are among the few which give larger amounts for foreign missions than for home missions. It is a generosity that courts critical scrutiny. The churches of this district last year contributed for all causes a general average of \$17.41 per member. The general average of eight of the strongest synods in the East is only \$17.62. It is doubtful, however, if either section has lived up to its full privilege.

This region is in the limelight as well as in the sunlight. Unemployed capital seeks undeveloped fields for investment. Unemployed labor from our own and other lands crowds the trail to every new opportunity for required toil. The very soil of the desert burdens itself with cereals and fruits as if in sympathetic response to the world's hunger. Here is the government's field of conservation and exploitation. Geologist and anthropologist uncover records and ruins that belong to antiquity. Students of statecraft, of political and social economy are trying their hands at state-building.

While this is an inland region, touching no ocean, yet internationalism is no dead issue. We have Mexico on the south, and Canadian provinces on the north. The separating line in each case is only imaginary. We are in physical and human touch with each. Without regard to future political relations we have much in common with them. What we make of our own country will go a long way toward determining the spirit of their Government and the character of their people.

The immigration phase of internationalism is also present. Human tides have followed our great streams to their very sources. If the glut of our cities is to be relieved we must make these trails the main-traveled roads. Ethically considered, the immigrant is raw material out of which the Republic must construct the finished product of its civilization. Wherever these abide, the Church has a Macedonian call.

Each state has its own peculiar characteristics and is to be considered by itself in this report.

ARIZONA.

The population of this new state includes some forty thousand Spanish-Americans with about an equal number of Indians. Our work includes churches, missions and schools among each of these. Owing to the sparse population and the weakness of our churches Arizona has but two presbyteries and is still a part of the Synod of New Mexico. However, the increase of population during the last decade was sixty-six per cent. Most of the newcomers are prosperous Americans, and the outlook for our work is encouraging. The completion of one of the great government irrigation systems assures a larger population in the near future as well as larger returns financially for the present population. The field work is done by a synodical evangelist.

COLORADO.

With about two hundred thousand foreign population in the state there is a special field for work of this nature. With an increased population of forty-eight per cent. during the decade just closed Colorado has added both to her field and her force. Americans who have opened up new agricultural regions came desiring the ministrations of the church. They have asked for it and have assisted promptly in supporting and developing new fields. In this they differ widely from the old type of frontiersman. A score of new organizations during the year represent the response of these newcomers to our mission workers. One pastor-evangelist serves the Presbyteries of Boulder and Denver, and one serves Pueblo Presbytery. The Presbytery of Gunnison is without a field worker. With all the other states of the district Colorado shares the discouragement incident to a dry summer and short crops. This has seriously interfered with advance toward self-support in many fields. In winning new territory a section as large as New Jersey in which there was no Presbyterian church has been opened to us during the year, and in another part of the state a section as large as Massachusetts. There is prospect that other points in these new regions may soon be occupied.

IDAHO.

The State of Idaho had the phenomenal record of adding to its population during the decade more than one hundred one per cent. Most of these are Americans or English-speaking people and are developing that part of the state embraced in our new synod. It is transforming the nature of the work in this region. The original settlers within the bounds of Kendall Presbytery were mostly foreign born. The non-Mor-

mon populations greatly simplify the problems of religious workers. This difference puts the work in Twin Falls Presbytery in sharp contrast with its neighbor on the east. Both presbyteries are in local-option territory. Boisé Presbytery has opened many new fields consequent upon the completed irrigation systems that have brought a large tract of land under water privileges. This state is being developed for us by a synodical superintendent.

MONTANA.

In the northwestern part of the state a new presbytery has been born and is asking permission of the Assembly to live and serve. Its erection is necessary for the proper development of our work in that isolated region. It will promote economy in administration and larger fruitage in service. It is set apart from a presbytery which extends from one end of this great state to another and includes an area about twice that of Ohio. Last year the Synod of Montana made an advance in membership exceeding fifteen per cent. This was the result of the work of our regular field force and pastors. It is a successful attempt on the part of our leaders to keep pace with the increase in population, which the last census designates as fifty-four per cent. since 1900. In Helena Presbytery four churches withdraw from the aid of the Board this year, and one in Great Falls Presbytery. More than a score of the organizations in this state are not on railroad lines and are reached with difficulty and expense. A comity agreement long in force has during the last year been interfered with more frequently than for a quarter century. It is due to more aggressiveness on the part of other denominations than they have shown heretofore. Notwithstanding this fact, practically all of our new organizations were effected where there was no other denomination at work. All of northern and eastern Montana suffered from drought last summer to such an extent that the legislature planned for their relief. From necessity this will interfere with large support from these regions until they recover. Three pastor-evangelists serve our four presbyteries.

NEW MEXICO.

Fifty years of struggle for statehood has given the migrating world a larger acquaintance with the material resources of this region. It is a reasonable expectation that the sixty-seven per cent. increase of population during the decade just passed is but the advance guard of multitudes that will follow. Their character will determine whether the resources of the state are to be devoted to Mammon or to God. The pernicious activity of the Roman Catholic Church to gain large concessions in lands and

legislative favors is "good politics," from their point of view. Yet it is an attempt to perpetuate the same form of religion that for three hundred fifty years has kept the civilization of this region as barren as its unwatered deserts. The Protestant church can be too deliberate and cautious in its movements. If it were as seriously attempting to give the truth to this region as it should be, it could hold in check the partisan attempts to win advantage by trickery and by the cunning which has so long contributed to the poverty of the people and the wealth of the ecclesiastic.

All the world has learned that the old Santa Fe trail is a trail of hope and health for the invalid. On every hand you see men and women from every clime whose faces bear the dread brand of the white plague. They seek the dry climate where they can bathe in the healing light of God's unvarying sun. The Synod of New Mexico has founded a hospital in which Arizona shares responsibility. It is located at Albuquerque and is filled with patients. This ministry is as essential and as Christly as any line of church work, and was forced upon our people by conditions that were not of their own choosing. The field work of our three presbyteries in New Mexico is confined to one synodical evangelist.

UTAH.

Utah is still on the map. During the recent year it has been rediscovered—by the magazines. It has finally dawned upon publishers and general readers that Mormonism is to be reckoned with. Whether you call it a menace, or an octopus, or a viper, matters little. Its nature and influence are unchanged save in degree. It has ever been a bitter fountain out of which no pure stream can issue. Increased Gentile populations pushing into the state, together with the wide-spread information concerning the real spirit and work of the Mormon Church, make it possible to work in the light as never before. This field demands and deserves the study of specialists in applied Christianity. To leave all experimenting to the pastor or missionary whose routine is sufficient to consume his time, and whose experiences are discouraging enough to sap his vitality is not a wise procedure. The tent work is still one of the most encouraging features in Utah. It is proposed to extend this line of effort and the cooperation of seminary professors and successful pastors in other regions is prayerfully sought. A synodical superintendent, is the sole field worker.

WYOMING.

There is a marked awakening in the material and spiritual interests of Wyoming. It has been in an almost dormant state for many years. Its resources were either unknown or inaccessible.

New lines of railroad are reaching its fertile basins and plains. The population was increased fifty-seven per cent. during the last ten years. It is estimated that eighty per cent. of the citizens are Americans. We have but two presbyteries in the state and two self-supporting churches. All the active work in northern Wyoming has been instituted within the last five years. Not an active church in Sheridan Presbytery possessed a house of worship one year ago. Since that time four have dedicated sanctuaries and two others are nearly ready for dedication. These new conditions are in striking contrast with the older regions, where two churches organized by Sheldon Jackson forty years ago are still receiving aid from the Board. Within a month a neat new church has been dedicated in a new town where two years previously ten thousand cattle were grazing. No residence or place of business is as complete and commodious. They have given their best to God. It is the only church for English speaking people in a territory forty miles square. Four or five other communities are stimulated to activity by this church.

While progress seems slow as the record is read year by year, yet enough has been accomplished in the Rocky Mountain District to enable us to look hopefully to the future. Better organization, men adapted to new conditions, and continued fidelity to the Head of the Church on the part of pastors and people will insure larger spiritual harvests than we have yet known.

PACIFIC COAST DISTRICT.

SYNOD OF CALIFORNIA.

ORGANIZATION.

For this section the Rev. William Sylvester Holt, D. D., presents the following statement:—

Up to the present time the synod does not see that any good purpose will be served by special synodical organization or synodical control of the home mission work done within its bounds. The direct responsibility of the individual presbytery with review by the Board seems to the synod to meet all the requirements for the control of the home mission interests without the intervention of the synod. For this reason no steps have been taken looking toward synodical organization.

But at the meeting of the synod held last autumn in Fresno the reorganization of synod's home mission committee was made, looking toward greater efficiency in the work of that committee.

Heretofore the chairman of the committee has automatically changed each year, rotating in regular order among the members. One result of this has been that all recommendations

touching home missions, adopted by the synod under one chairman, have met with two obstacles: First, they are adopted after the church year is half gone; second, a new chairman has been charged with seeing that they are carried out during the half year left. Under the new plan the chairman is elected for three years, but is not allowed to succeed himself.

PLANS.

Looking toward self-support as a synod, the following action was taken at the annual meeting: "That the Synod keep steadily in view the goal set before it by the General Assembly's Advisory Council on Church Extension, and seek to contribute as much money as received for the work of evangelization, and to secure that end that:

(a) Those Presbyteries which last year gave over 50 cents per capita, shall this year increase to 80 cents.

(b) Those which last year gave over 25 cents and under 50 cents shall this year increase to 60 cents.

(c) Those which last year gave less than 30 cents, shall this year increase to 50 cents.

That unless otherwise ordered, the above recommendations shall be effective from the beginning of the next ecclesiastical year."

The intent of these plans and this date for their becoming effective is to obviate the difficulty formerly experienced from the fact that presbyteries have received the recommendations of the synod too late to follow them, and the synod's committee has not been in position to give its own recommendations personal attention.

It is understood that to make the above effective the synod's committee is preparing to submit plans to the spring meeting of the presbyteries next April.

PRESBYTERIAL SELF-SUPPORT.

This has been maintained by Los Angeles Presbytery as before, the presbytery both collecting and administering its own funds. The Board receives the benefit of any excess in the treasury of the presbytery. After April first, 1911, San José Presbytery will follow the plan of presbyterial control. It has also voted to send the Board the surplus after paying its own bills. Riverside and Santa Barbara Presbyteries have continued their former plans. Thus four of the presbyteries in the synod are self-supporting.

DEVELOPMENT.

The completion of the Western Pacific Railroad through the northern part of the synod is opening up new territory hitherto not readily accessible. The proposed pushing of the railroad

from Reno, Nevada, to Lake County, Oregon, while not rapidly going forward, will bring new sections to view. Government and private irrigation plans are moving steadily forward, bringing in new settlers and developing new towns. Nevada, Sacramento and San Joaquin Presbyteries are most affected by the irrigation plans.

LUMBER CAMP WORK.

Nothing special has been attempted along this line during the past year outside of what has been done by the home missionaries and pastors of the fields contiguous to the vast timber belts of California. But the work is not lost sight of by the presbyteries within whose bounds the timber is located.

EVANGELISM.

Benicia, Nevada, Oakland, San Francisco and San Joaquin Presbyteries have had the services of pastor-evangelists commissioned by the Board. They have done a vast amount of work of all sorts according to the needs of the different presbyteries and the plans of the home mission committees. A study of that work as reported shows that up to February twenty-eighth these faithful men have made visits to 190 churches; preached 462 sermons; made 1668 pastoral visits; held 137 evangelistic services; in which 127 have professed conversion and 189 have been gathered into the churches; they have secured \$4,729.00 for the churches, of which a considerable part was for the salaries of the ministers; and have sent the Home Board \$401.95. If we could also tabulate the amount of money saved to the Board by the care of vacant churches it would amount to a large sum.

SYNOD OF OREGON.

ORGANIZATION.

One year ago last October the synod prepared and adopted a complete plan of organization involving synodical control in the home mission work. But the time was not ripe to enter upon the plan. However the synod is committed to the policy and will adopt it and work it as soon as the way is clear.

FORWARD MOVEMENT.

The last meeting of synod at Pendleton adopted a plan for a forward movement in all the missionary departments—home, foreign and Sabbath-school. It looked toward a general educational effort which should reach all the churches in the synod, to be under the care of a special committee elected for the specific purpose. The first half of December and such portion of February

as should be necessary were set apart for the work. The program included visits to each church of experts to spend part of two days. Conferences on the "School and the Church," following the action of the last Assembly; on the "Budget Plan for Church Finance"; meetings with church officers for discussion of local problems; a supper with all the men of the congregation at the regular supper time when the business end of the Church at large should receive attention, and then popular meetings in the evening in which home and foreign missions should be the main topics.

It has been carried out with great thoroughness. No church has been omitted because it was small or remote. Only where the plan has interfered with evangelistic meetings has any interruption been permitted. The services of the home and foreign field secretaries, the synodical Sunday-school superintendent, the pastor-evangelists, the Sunday-school missionaries and such members of the committees concerned as could be secured were used. The conferences in general were well attended and the results all that could be hoped for. A follow up policy will make the results certain.

SELF-SUPPORT.

The Presbytery of Portland has maintained its own work on the same policy with which it was begun, and has raised more money for home missions than ever before. Five per cent. of the actual receipts, excepting only special funds designated by the donors for specific use, has been sent to the Home Board.

There is no other presbytery in Oregon to which self-support is even possible at present. If for no other reason the rapid increase of population which must be dependent for religious privileges during the first years of settlement makes the home mission demands imperative and beyond the ability of the people to meet. When land must be cleared—in West Oregon at very large expense, in East Oregon with compulsory preparation for irrigation—a home erected even of the most humble sort, land conquered to the crop raising point and taxes to be paid, the religious side of life has a new and pressing appeal that can be met only by the Board of Home Missions. But each presbytery is pressing for it by urging self-support in the individual church, and by increasing the gifts to the Board. While writing this word has come from one of our very frontier churches, away off the railroad, that it will assume self-support after April first. This too without any urging outside of its own desires.

DEVELOPMENT.

Oregon is beginning to feel the impulse of new life. Up to the present time the whole of the eastern part of the state has been left with no means of transportation except wagons for

freight and stages for human beings. It is too late in the history of the world for the American to be content with such transportation. Mr. J. J. Hill says that Eastern Oregon has as good a country as Eastern Washington. He has shown his confidence in his judgment by building a railroad from the Columbia River up the now famous Des Chutes River into Central Oregon. The first trains began to run in March, 1911. Then the Harriman system has built into that section and has plans for continuance that are not well known outside of their own officials. But it is certain that great development will come to that whole region. We are alert to the whole situation and will see that our Church does its full part. In addition to the railroad irrigation is entering into the district. The Carey act and the government plans and private plans are all conspiring to give an increasing population.

The last census shows that the population of Oregon has grown from 413,536 in 1900 to 673,775 in 1910. Of this increase but thirty-seven thousand is credited to East Oregon, which has two-thirds of the area of the state. This shows that the transportation facilities necessary to carry people into that region have not been provided.

WORK FOR ITALIANS.

Under the authorization of the General Assembly and at the request of the Presbytery of Portland it was proposed early in the year that work be undertaken among the Italian population, which amounts to about ten thousand. After some examination of the conditions the presbytery found that the Baptist Church had already begun such work and therefore abandoned its own plans. At present the work done by the Baptists seems to be meeting the needs so far as Protestants are concerned.

EVANGELISM.

Grande Ronde, Pendleton, Portland, Southern Oregon and Willamette Presbyteries all enjoy the services of pastor-evangelists. Portland provides for its own, combining the office of pastor-evangelist with that of Sabbath-school missionary. The men in the other presbyteries are under the commission of the Board. Grande Ronde and Pendleton share the labors of one man. In those two presbyteries the pastor-evangelist has done the work of pastor-at-large as well as of evangelist. The same is true in Southern Oregon; but in Willamette he has devoted his whole time to evangelism. Their work so far as it can be tabulated has shown the following results:—

Visits to churches 119; sermons preached 450; pastoral visits made 972; evangelistic meetings held 278; professions of faith

179; added to the churches 136; money raised for the churches \$605.00; sent the Home Board \$204.92.

Again the amounts saved by caring for vacant churches will swell the total. This report covers the work of the three men under the commission of the Board and not the work done by the men in Portland Presbytery. In addition to the work done by these commissioned men evangelistic work has been done in many churches by the aid of workers who have been brought into the synod expressly to aid the self-supporting churches. The evangelistic spirit is abroad throughout the entire synod.

FEDERATION.

Very little is being done in Oregon for this. Comity is in force with the Congregationalists, but with no other Church. Of course it is impossible with the liturgical denominations. It is before the Church, and we will try to practice it so far as we may.

SYNOD OF WASHINGTON.

ORGANIZATION.

At the last meeting of the synod the whole subject of closer organization for the work of home missions was fully discussed and it was decided that at present it is not wise to make any changes in this respect.

SYNODICAL MISSIONARY.

The synod unanimously adopted a recommendation "that the Board continue the office of Synodical Missionary until May, 1911; that the Presbyteries, singly or in groups, make provision for pastor-evangelists in their Spring Schedules, and that the Synod apply to the Board for an evangelist whose term of service shall begin September, 1911, or sooner, at a salary sufficient to secure the services of a man fitted to do acceptable work in any of our average fields."

PLANS.

At the same meeting the synod inaugurated a home mission campaign in each presbytery to reach every church if possible for the purpose of encouraging improved methods of finance for local support and for benevolences. This campaign was carried out during the month of November. In the meetings with the men finance was carefully discussed, and the budget plan with weekly subscriptions was urged, as the only method for meeting

the full responsibility of the churches. The budget sent out by the Executive Commission of the General Assembly was set forward as a minimum only, and as providing the least sum with which the work now in hand can be accomplished. So far as heard from the campaign was a success in that the whole work of the Church was clearly set forth and the home mission responsibility properly emphasized as it needs to be in this great dependent synod. The synod is awake to the need of keeping its work well before its presbyteries and through them before the churches.

SELF-SUPPORT.

This is a live question in the Synod of Washington. There is a real interest in it, and it always receives attention; but thus far no presbytery has attained the goal.

In the meeting of the synod reference was made to the notable fact that the Congregational Church in Washington has assumed the self-support of its home mission work, involving a cost of one dollar and a half per capita to do it. This was used to stimulate the gifts of the synod, and the call was made to try to reach fifty cents per capita for the current year.

LUMBER CAMP WORK.

Two of the presbyteries, Olympia and Seattle, have asked for men for the lumber camps and this work will be pushed during the coming year.

EVANGELISM.

The synod took formal action on this subject. In general the plans of the Evangelistic Committee were favored: namely, to devote the month of February to personal work and the month of March to special evangelistic effort where at all possible. Each church making this special effort is to report the results to the chairman of the committee on home missions and evangelism. Following up this action of the synod the Presbytery of Bellingham sent out to all the churches a circular letter outlining an evangelistic campaign to be carried on by the aid of the pastors or by special evangelists when they could be secured. Then to make sure of the work the committee assigned the pastors to give help in definite churches so that each church might be ready for the work. This was done through the months of February and March. Of course it is not possible to know what the result of the meetings has been or will be.

In addition to this pastor-evangelists commissioned by the Board have been at work in the Presbyteries of Seattle and Spokane. Both these presbyteries share their worker with the Sab-

bath-school Board, so but half time has been given to evangelism. Other presbyteries desire the offices of a pastor-evangelist but have not been supplied, except that Bellingham and Wenatchee secured a man for March, from whom no report could be received so early. From the other reports it is learned that 70 visits have been made to churches; 201 sermons preached; 908 pastoral visits made; 73 evangelistic services have been held; 80 have professed conversion; 100 have been added to churches; \$1,083.00 have been secured for churches; \$51.19 have been sent to the Board.

DEVELOPMENT.

According to the census of 1910, the population of Washington is 1,141,990, which is a gain of one hundred per cent. during the decade. New railroads have been constructed across the state, and vast irrigation plans by the Government are to-day opening up valuable tracts to the settlers. The wonderful productiveness of the soil, the mild climate and the certainty of the crops are attracting the attention of the world.

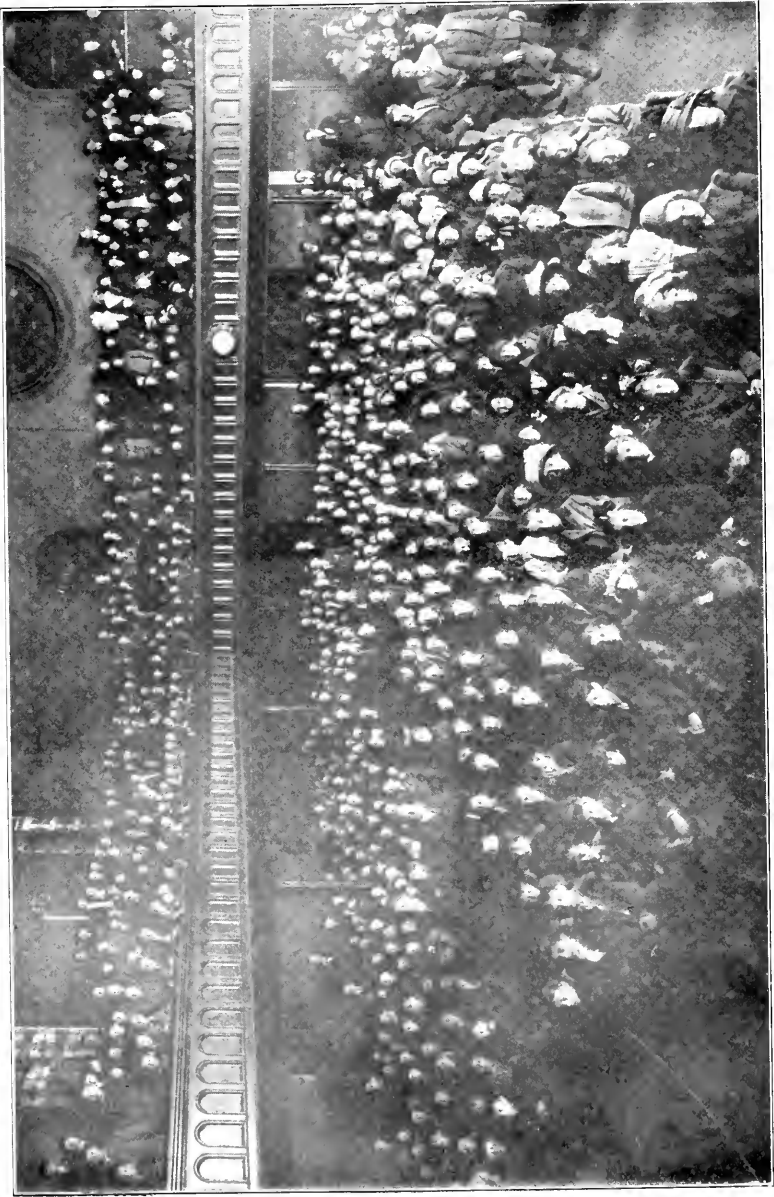
What is being done in the apple country is almost incredible. At one place in the state five acres of apple orchards sold last year for fifteen thousand dollars and actually paid ten per cent. on that price; and this year orchards of one acre have yielded one thousand dollars worth of fruit. As such facts become known it is certain that more people will throng into the state. But it is while they are waiting for the yield of fruit—about five years—that the home mission work has to be done. Later the churches will become self-supporting and contribute to others. The home mission demand is imperative and pressing, and the Church will be wise which meets its full obligation to this nascent West.

COMITY.

Our own Church stands for absolute comity. We have it with our Congregational brethren and will welcome it with all. The synod is committed to the principle and will abide by it and urge it until it is a fact among all the churches.

OUTLOOK.

The outlook for the entire Pacific Coast District is most hopeful. We are trying to realize our relations to the United States and also to get a vision of our world relations. The absolute necessity of pressing the work of home missions for ourselves we already appreciate. But God has given us a world vision also, and we are praying the words of the Sixty-seventh Psalm with all their latter day meaning pressed into them: "God be merciful unto us, and bless us, and cause his face to shine upon us; that thy



Children's Meeting at The Labor Temple, New York.

way may be known upon earth, thy saving health among all nations."

DEPARTMENT OF CHURCH AND LABOR.

This department continues under the care of the Rev. Charles Stelzle who is assisted in the survey work by Mr. G. B. St. John.

The problem of the city has been given the most prominent place during the past year in the work of the department. For eight years it has been advocating certain methods of work through which the alienated workingman might be brought within the church door. Usually when these methods have been persistently and aggressively followed the ministers and churches adopting them have been more or less successful. It was felt, however, that the department should itself work out the plans which were being presented to the workers in the Church. The most difficult field in New York and perhaps in the entire country was, therefore, selected and on a prominent corner on the lower east side of New York, where a church building became available because the congregation had united with another church, a demonstration is being made with regard to the practicability of securing the attendance of workingmen. The Labor Temple, by which name it has become known, has attracted much attention from the very outset. The main auditorium is open every night for popular meetings, although thirty-three meetings are held each week. Frequently people are turned away, especially at the Sunday night meeting which is distinctively evangelical. Nine-tenths of the audiences consist of men and fifty per cent. are Jews. There is probably no church in America which has a larger attendance of Hebrews. The interest aroused in this enterprise of the Board has been nation-wide and it is being watched not only by the leaders in the Presbyterian Church but by those of other denominations.

During the month of February the department conducted in eight different cities a series of "One-day Conferences on the Downtown Church." These meetings were held in Schenectady, Buffalo, Cleveland, Columbus, Chicago, St. Louis, Louisville and Pittsburgh. In Chicago, Louisville and Pittsburgh the afternoon meetings were held in the theological seminaries and were attended by practically the entire student body and faculty. Mass meetings were held in almost all of the cities at night. It is felt that this was the beginning of constructive work with reference to the downtown city problem which will be of value particularly in industrial communities. A series of leaflets on the city have been issued by the department presenting illustrations of conditions and suggesting methods whereby these conditions may be met.

Another important feature of the department's work during the

past year has been the surveys made of various communities and cities. Among others two typical surveys were made: one of Sag Harbor, Long Island, with a population of about thirty-five hundred; and the other of Elizabeth, New Jersey, a typical industrial community with a population of approximately seventy-five thousand. In each case maps, charts and diagrams were prepared and statistics were gathered which served as the basis of some definite recommendations to the churches and other agencies engaged in the securing of better social and moral conditions among the people.

Practically all of the older features of the Department of Church and Labor have been maintained during the year, including the Correspondence Course in Applied Christianity, the representation of ministers at meetings of central labor unions, the holding of mass meetings of workingmen on Sunday afternoons, the writing of weekly and monthly articles for the labor press of the United States and the observance of Labor Sunday.

While the temperance movement inaugurated among workingmen a year ago has not been pushed as aggressively in a public manner as in the previous year, efforts have been made in a quiet way to so influence the labor leaders of the country as to restrain any attempt on the part of the liquor interests represented in trades-union conventions to commit these conventions to the saloon.

DEPARTMENT OF IMMIGRATION.

In the spring of 1908 the Rev. Charles Stelzle, in addition to the superintendency of the Department of Church and Labor, was appointed superintendent of the Department of Immigration. By reason of the growth of the work of both these departments it was deemed best to divide them and on November first, 1910, the Rev. William Payne Shriver, who had served for ten months as assistant in the Department of Immigration, was made superintendent.

The steadily extending interest of the Board of Home Missions in the recent immigrant population in this country is expressed through its Department of Immigration. (The Board's cooperation with the German churches, and its very large interest among the Spanish-speaking people of the Southwest and the Islands of Cuba and Porto Rico are not included in this department.)

Forty important centers in immigrant communities are now occupied by the Department of Immigration in cooperation with twenty presbyteries. The major part of the present work is in the metropolitan district (New York and vicinity) in the Presbyteries of New York, Brooklyn, Westchester and Nassau. With a population of over five millions, largely foreign born or of for-

eign parentage, this district not only presents a home mission field of tremendous proportions and of insistent needs, but furnishes the Department of Immigration an opportunity to carry on its study, observation and practical testing of methods at close range. By special arrangement the superintendent of the department also serves as superintendent for the Home Mission Committee of the Presbytery of New York with direct supervision over the seventeen centers now occupied in this presbytery among Italians, Hungarians, Bohemians, Ruthenians and a densely congested Jewish neighborhood. Regular conferences for the discussion of practical methods and for the deepening of the spiritual life and Christian purpose of all the missionaries and visitors in the metropolitan district have been of fine personal helpfulness, and have developed an *esprit de corps* in the form of twenty-five workers. A model church building and neighborhood house is now being erected according to designs made by the department for an Italian community of twenty thousand in the Borough of the Bronx; a leaflet describing this typical building has been issued. During the year another important center on the upper East Side of Manhattan has been taken over where a ministry is maintained in the Swedish, Italian, Hungarian and English languages. A careful survey and house to house canvass has been made of the community surrounding Hope Chapel on the lower East Side, and plans are being carefully matured for a ministry to this almost solidly Jewish community with a population of from two to three thousand to a city block. Much has already been done to promote friendly relations and mutual understanding.

During the year the department has entered into cooperation with the Presbytery of Baltimore in the inauguration of a most promising work for a community of thirty thousand poles under the pastorate of the Rev. Paul Fox; a second center has been opened for the Italians. Ample and useful buildings have been provided in both cases. Cooperation has also been extended to the Austrian Immigrant Home, a notable type of social ministry to the arriving immigrant. This spring the department will direct a survey of the foreign communities of East Baltimore, together with a study of social and religious agencies now in these communities.

The erection on September twelfth, 1910, of the Bohemian Presbytery of the Central West, opens a new and highly promising field of cooperation for the Department of Immigration. During the year just beginning, three churches will receive aid and five other points will be developed through student work in the summer months. The needs of this new presbytery will be carefully studied.

Among other new centers occupied the past year mention may be made of a work among the Poles and other Slavic peo-

ples in St. Joseph, Missouri. Also a second Slavic work in Kansas City, Kansas, which is receiving careful local conservation.

With the close of the year, March, 1910, Rev. Jaroslav Dobias, a missionary under the Home Board, has been dispatched to Texas on an evangelistic mission and tour of exploration and survey among the Bohemian communities of Texas in cooperation with the Home Mission Committee of the Synod of Texas. Mr. Dobias will not only visit centers already occupied by the Presbyterian Church, but in a fraternal spirit will visit other Bohemian congregations and the congregations of the Evangelical Unity of Bohemian and Moravian Brethren. It is planned that this careful study of the conditions among the more than twenty thousand Bohemians in Texas will be made the basis of a largely extended ministry.

The department has worked in cordial and mutually helpful relations with the Permanent Committee of the Synod of New York. Trips of investigation have been made with a representative of the synod's committee, including a tour of labor camps along the line of the new State Barge Canal from Buffalo to the Hudson River. Following this tour a survey of the Italian community of eighteen thousand in Utica, New York, was made with recommendations for setting up a work. An immigration exhibit was arranged for the meeting of the New York Synod in October, a service the department will be glad to render any other synod. The synodical committee has just appointed the Rev. Arthur H. Allen as an associate secretary to have special charge of work among immigrant communities. Under the direction of the Department of Immigration Mr. Allen spent three months in New York and environs working to increase his experience in survey work, methods et cetera. The department is ready at any time to furnish facilities and personal direction to any one desiring to make special studies of immigrant populations, or to prepare for similar positions in presbyteries or synods.

The work among the Ruthenians in New York and Newark has been somewhat arrested by the return to Canada of the Rev. John Bodrug who has specially fostered this movement. The commodious church building for the congregation in Newark, New Jersey, erected at a cost of thirty-two thousand dollars including the lots, was dedicated April ninth, when Mr. Bodrug returned for a month's special evangelistic services in both Newark and New York. As one result of the work thus far nine Ruthenian students are enrolled in Bloomfield Theological Seminary. In their restiveness and egress from the Greek Catholic Church the Ruthenians present a problem of peculiar difficulty, and yet one from which we may not turn and to which the Church must lend itself with patience and sympathy despite dangers of mistake or of being misunderstood.



The Church of The Holy Trinity (Italian) New York. Designed by the Department of Immigration for a congested city immigrant community.



A Group of Missionaries and Visitors working under the Department of Immigration in the Metropolitan District (New York and Vicinity).

The Rev. Louis Meyer as special lecturer on Jewish work for the department has carried on an active speaking campaign throughout the country. Mr. Meyer consistently advocated the so-called parochial method of ministering to Jewish communities. In March last Mr. Meyer resigned in order to give his message and work more of an interdenominational character. There is a constantly increasing searching of hearts in the matter of the mission of the Church to the Jews; but so far as we are informed up to this time neither the Department of Immigration nor any of the presbyteries have been successful in organizing any Presbyterian work for the Jews which may be pointed to as of peculiar and striking encouragement. The work under the department at Hope Chapel and the East Harlem Church in New York has been mainly directed to the children, with especial success in the vacation Bible schools during the six weeks of the summer months. Two hundred fifty children, largely Jewish, were enrolled last summer in the Hope Chapel school. The whole matter of the ministry of the Church to the Jews will continue to receive the very earnest attention of the Department of Immigration, and any suggestion growing out of or report concerning successful work among Jewish adults or children will be welcomed.

A campaign of education for the awakening and directing of the Church's interest in the immigration question has been forwarded. Informing and suggestive literature is being developed. During the year the following leaflets have been issued: *What is the Presbyterian Church Doing for the Immigrant?* the first summary of the Church's work through its various agencies; *Italian Traits*; *The Discovery of the Pole*; *The Old and New Immigration*; *A Typical Church for a Congested City Immigrant Community*; *Typical Buildings Employed by the Presbyterian Church in its work among recent Immigrant Populations*. Mr. Shriver is also preparing a series of *Immigrant Studies* for young people, Sunday schools and other adult groups, based on the Manual Method, which will be given this summer in an experimental way at the Young People's Conference at Winona. The Immigration Program issued by the Home Board for Washington's Birthday was used in over nine hundred fifty Sunday-schools throughout the country to a total of one hundred twenty-five thousand copies.

In cooperation with the Advisory Council on Church Extension the Department of Immigration is perfecting in its office a registry of pastors and workers equipped with a foreign language and engaged in work among foreign-speaking populations. Also, a descriptive and statistical card catalogue of all Presbyterian churches and missions employing a language other than English, from which annual summaries may be collated.

The sum of \$50,120.89 was expended by the Department of

Immigration during the year ending March thirty-first, for superintendence, education, survey work, and grants to the field. As noted in the first part of the report for the Department of Immigration, its budget of reported expenditures does not include the grants made to the German churches and Spanish-speaking peoples in Cuba, Porto Rico and among the Mexicans. For the year ending March thirty-first, 1911, disbursements by the Home Board for such work totaled \$89,500.00. In nearly all cases the opening of a new center in an immigrant community involves a relatively large appropriation, and one liable to be of some duration. The department accordingly is making increased effort to see that the new centers to which it extends its cooperation are opened up with the best possible leadership, equipment, local supervision and support. It is futile to enter into this work without fully counting the cost.

It becomes increasingly clear to the department that the crux of the question lies largely in a thoroughly trained and competent leadership. This most difficult undertaking before the Protestant Church in America to-day has in many cases been entrusted to sincere men, who have yet lacked a working understanding of the methods and polity of the Presbyterian Church, have slight appreciation of the spirit and purpose of the democracy, and are without a knowledge often of the English language. That such men have failed to awaken the enthusiasm and enlist the support of their American friends, and have had only a limited success in organizing anything like an effective and comprehensive work is not a matter of surprise. The question of leadership for this important and exacting work is receiving the very careful study of the department.

DEPARTMENT OF CHURCH AND COUNTRY LIFE.

The interest of the country churches was studied for a full year in the Department of Church and Labor before the new Department of Church and Country Life was formed by the Board in November, 1910. By reason of the growth of the work it seemed wise to erect it into a separate department. The superintendent of the department, the Rev. Warren H. Wilson, Ph.D., had during the time of his connection with the Church and Labor Department held numerous local conferences in which the ministers of a given region discussed together the interest of the country community under the leadership of agriculturists, educators, ministers in the city and in the country who serve among the poor.

The program of the department consists of those proposals to which the country ministers so assembled—over two thousand in number—have given unanimous assent.

The work of the department is done in large part through vol-



The John Eliot Memorial Chapel, Tucson, Arizona.



The John Eliot Memorial Tablet, Tucson, Arizona.

unteer pastors in the churches who cooperate as leaders in the agitation of interest in the country church. During the past year these men, twenty-four in number, have made addresses, written articles, held conferences and have done deputation work which has greatly multiplied the efficiency of the department. So great a territory is to be covered and so many are the small communities to be reached that this distribution of leadership is very necessary.

The superintendent of the department has presented the program of the country church to various meetings of church bodies—local, presbyterial and state-wide—as well as to a long list of agricultural colleges and other scholastic institutions, especially to those that have to do with the social sciences. The agricultural press is used in such a way as greatly to extend the influence of the department, and printed matter is circulated very widely.

Thorough investigation of certain sections of country churches has been undertaken and the equivalent of half a year's work of one man has been done in Pennsylvania, Illinois and Indiana in a scientific investigation of the economic, social, moral, educational and religious conditions which prevail in between one and two hundred country communities. The results of this investigation were prepared for an exhibit which has been used in the National Corn Exposition in Ohio, and will be set up at the General Assembly. There is great need of such precise knowledge of the existing facts in the country and of the graphic display of this knowledge which shall be convincing, simple and authoritative.

Miss Anna B. Taft, who has served in Massachusetts in the work on behalf of the country churches there, has come into the department as assistant, and in the work of the coming year her share will be very large, both in field work and in administration.

DEPARTMENT OF INDIAN MISSIONS.

The Rev. Thomas C. Moffett, D. D., Superintendent of the Department of Indian Missions, presents the following statement:—

This has been a year of greater effort and of larger development in the work of Indian missions than any year preceding. During the year visits have been made by the superintendent to the Synod of New Mexico, to the Presbytery of Tulsa, and to the missions of Kansas and Nebraska as well as to the Iroquois mission in New York State.

The records of last year show ninety-eight missionaries and helpers now under appointment by the Board. Four additional workers recommended by the presbyterial committees are ready to engage in the work as soon as their appointments are determined

by the Board. With the securing of five suitable missionaries for fields that are vacant and new fields about to be entered, every station will be supplied, and it is the gratifying prospect that within a month after the opening of the new fiscal year the ranks will be fully provided with men devoted to the service of the evangelization and Christian nurture of these Indian populations for whom the Presbyterian Church has a special obligation and responsibility.

The first annual convention for the Presbyterian Indian work in Oklahoma proved most successful and will be followed this year by a convention and Bible institute to be held at Fort Gibson near Muskogee. This is a gratifying advance and completes the number of the annual conferences now held in each district where our Presbyterian work is established.

The summary of the work for the Indians covers reports from missions, churches and unorganized stations and schools in nineteen states among fifty-six tribes and tribal divisions. The totals are: churches 103 and stations 71; ordained ministers, white and native, 72; commissioned helpers, white and native, 50; communicants 6,665, adherents (estimated) 17,100; Sunday-schools 102 with an enrollment of 5,762. Under the Woman's Board there are twelve mission schools with an enrollment of 620, and 70 mission teachers and helpers.

For the first time since the establishing of the department there has been an evangelist at large for Indian work, the Rev. John N. Steele. He has been visiting the missions on the Cattaraugus Reservation, New York, and a number of the fields in Arizona, New Mexico and Oklahoma. In all of these missions there have been revivals of manifest spiritual power and a marked quickening of interest. In Phoenix Presbytery, Arizona, the Rev. Henry M. Campbell, D. D., chairman of the home mission committee, writes of special services being held in various parts of that country and much interest being shown and many conversions in the government school. Twenty-eight young men and women were received into his church at one service, all but one of these being baptized. Further progress is reported in the work among the Pima churches under the care of the Rev. Charles H. Cook, D. D., who has completed his fortieth year of faithful service among these Indians.

Most encouraging word has been received from our missionary, the Rev. Alfred C. Edgar at Needles, California, telling of the advance in his work for the Mohaves. He is ably assisted by Mr. Randall Booth a native evangelist who secured his own education in Los Angeles and who is in charge of the new station at Parker, Arizona. From Mr. Edgar's latest quarterly report we quote the following:—

"The middle of October I went to Parker. Was gone the greater part of two weeks. Made the seats for the mission.

Held two services in the mission Sabbath day and preached to the children in the evening. The attendance at the mission thus far has been very gratifying. Randall Booth continues to do good work for his people. Now that the mission is finished his opportunities for preaching the gospel to regular audiences are much better. I have made nine trips to the government school at Fort Mohave, where I have preached to very attentive audiences of children and employees. In all I have travelled during the three months not less than five hundred miles by team in preaching the gospel to the Mohaves other than those at the Needles."

Mr. and Mrs. H. M. Foster, who have worked so successfully for many years among the Shevuits at Shem, Utah, are now starting for their new station among the Quinaielts and other fishing Indians on the coast of Washington where no Christian missionary has ever labored. The Shem field is left in the care of Mr. and Mrs. W. H. McClure.

Our faithful missionary, the Rev. J. M. Cornelison at Pendleton, Oregon, gives enthusiastic accounts of his work and is ably assisted by the Rev. James G. Dickson, the well known Nez Perce Indian who is doing excellent work among the Umatillas. The personality of Mr. Dickson must be a large factor in his work. He knows whereof he speaks from direct personal experience, and is frank and fearless in the use of it. Mr. Cornelison adds, "Here is an Indian pastor-evangelist who can appeal to all Indians, and who at the same time can appear before any white audience to interest them in the cause of missions in general, and Indian missions in particular."

The anticipated enlargement of the work at the Omaha mission has been realized, and Mr. Beith gives the following account:—

"Our church building was not large enough to hold all the Indians who came, so I talked with them about enlarging it. The Indians themselves raised eight hundred dollars in cash and some pledges were given. We decided to make a basement under the church for Sunday-school rooms and to build an addition, besides repairing the old church. The manse has been reshingled, repaired and painted outside. Services have been held during the summer, but we feel that our camp meeting August twenty-ninth to September fourth was the most effective. The Indians camped around the church. A large tent was put up and services held in it. The spirit of prayer prevailed mightily and God's presence was very manifest. The Christian life of all the church members was quickened."

Among the Sioux our indefatigable missionary, the Rev. John P. Williamson, D. D., reports:—

"During the three months ending December thirty-first I have preached fifty-six sermons, more of them in the Yankton Agency

church than in any other because I live adjoining it. It is the largest church in the presbytery. I generally preach twice in the Indian language and once in English, but a large majority still prefer the mother tongue. The greater part of my time and thought are spent in correspondence with our leaders as to every sort of work that affects the interests of our two score churches and stations."

One new feature of development in the work of the past year has been the collating of statistics of seventeen evangelical Protestant Boards and societies which are carrying on work among the Indians of the United States. Incomplete reports from these Boards are tabulated as follows: churches 457, stations 255; ordained ministers, white 157, native 211; commissioned helpers, white 104, native 196; communicants 26,284, adherents (estimated) 55,591; Sunday schools 369, enrollment 17,034.

In industrial lines of education a sphere of great opportunity for the uplift of the Indian is found. The effort of the Protestant Boards in this respect is limited, but is successful where undertaken with adequate appropriations for its maintenance.

An open door of opportunity to reach twenty-six thousand Indian youth and children in schools has been afforded by the new "Regulations for Religious Worship and Instruction of Pupils in Government Indian Schools." Bible instruction and the nurture of the Christian life are given special attention in all of the schools, and the example and stimulus that come from daily association with cultured teachers and in the home life of the school are invaluable.

The increasing spiritual tone and zeal in gospel efforts as shown in reports from the field are indications of great promise in this year's work, and a most encouraging outlook for future advance is shown in more requests for workers and the entering of new fields.

The number of chapels and manses erected during the year, and the putting of some of the old mission buildings in more creditable and attractive condition has been a great gain to the work. The Board of Church Erection has cordially cooperated in making every grant that has been recommended by the presbyterial committees.

In the work of the department it is gratifying to report an increasing correspondence and a larger demand for Indian literature, also an evident desire on the part of the missionaries for more frequent visitation of the fields and more general oversight of the work.

Large preparations are being made for the missionary exposition called the "World in Boston" to be held April twenty-second to May twentieth of this year. The Indian Department of the Board is to have an extensive exhibit, and in this will be pictured Indian life in various picturesque phases in tepee and

lodge, with native industries and sports. There will be a quartette of singers from the United States Indian School at Carlisle, Pennsylvania, and native costumes will be worn; blankets, pottery and the products of modern handicraft taught in the schools will be on exhibition.

The systematic plan of securing larger contributions from the Indians in support of their missions and churches is being worked out and it is expected that a decided advance will be made during the new year, cultivating self-reliance on the part of the native congregations.

The work of our Board of Home Missions among the Indians has created a deeper interest among government employees and among other denominations than ever before, thus resulting in increased cooperation and generous appreciation. It is a time of encouragement and of larger promise in the evangelical church work for the Indians throughout the United States.

ALASKA.

The full statement of conditions in Alaska presented in the 1910 Report may still be accepted as revealing the situation at present with the following supplementary facts recorded:—

PRESBYTERY OF ALASKA.

At Skagway the commercial demoralization has profoundly affected the church life. A city which once numbered perhaps eight or ten thousand has now a population of a thousand or less. Many vacant houses and other buildings help to add to the general atmosphere of depression. Methodist, Baptist, Presbyterian and Episcopal churches once manifested each a degree of life. The Presbyterian church was for a time self-supporting. The Baptist church has now been abandoned; part time service is maintained in the Methodist church; the Episcopal church recently has been in charge of a lay reader; for a year past the Presbyterian pulpit has been vacant and the ministry of chance supplies has been desultory. It is acknowledged on the part of all that there is now no room for both a Methodist and a Presbyterian church. Negotiations are on for the consolidation of these two under some mutually satisfactory plan.

The hospital at Haines under the support of the Woman's Board still continues, though with inadequate equipment. In that center the medical need is very great and does not become less so as the Chilcat Valley develops mineral resources. The railroad is now projected up this valley, reaching several mines already opened and other points where ore is known to exist. The efficient Miss Wilderson, the nurse in charge of the hospital work, has discontinued her service under the Board and has left Alaska. Dr. and Mrs. C. W. Presnall are temporarily commissioned in charge of this work. Our missionary, the Rev. Allen

F. McLean, gives special attention to the hospital in addition to his other duties.

At Hoonah the native work was in charge of the Rev. and Mrs. A. J. Whipkey. After their leaving the field the work was committed to the Rev. and Mrs. George E. Good who previously were in charge of the white church at Skagway. During the summer Mr. Good was active in reaching fishing camps and canneries to which the population of Hoonah resorted for the fishing season.

Years ago a Presbyterian work was maintained at Killisnoo, an important fishing center, where herring are converted into high grade fertilizer. The work was discontinued following a disastrous fire. Natives have expressed a desire to have this work resumed. The village has the nominal ministry of a Russian-Greek church. Active work on the part of that Church has not been pressed here, however. Negotiations are in process looking to the re-establishment of active Presbyterian work, but no steps are to be taken which will duplicate missionary agencies.

Our work at Sitka has continued as usual during the past year, and promises large advancement in the near future because of the fine equipment the Woman's Board is putting in there, which is more fully recorded elsewhere in this Report. The Rev. Eugene E. Bromley continues as pastor.

For several years appeals have been made for the establishment of a church at Petersburg. Within the past few months this hope of years has been realized. A church and a manse have been erected. The plant is devoted to the use of the white congregation, though there is a native work at Petersburg of growing importance which will be prosecuted at the same time. The Rev. J. S. Clark, for several years in charge of our work at Wrangell, is also in charge of the Petersburg field. As soon as possible another minister is to be secured to share with him the double burden he now carries.

The white and native churches at Juneau continue under the care of the Rev. John B. Stevens and the Rev. L. F. Jones, respectively. The extension of the government's equipment has prompted the sale of some of the Board's valuable property for government and other uses. These negotiations are now in process.

The field on the west coast of Prince of Wales Island has been making progress under the supervision of the Rev. David Waggoner. On the recommendation of presbytery an additional native helper has been granted for special service at Klawock, the central station of this field. This arrangement leaves Mr. Waggoner more free for itineration on his mission boat. He is giving special attention to the new settlement on Fish Egg Island where rapidly developing fishing industries are attracting the permanent settlement of natives.

The Rev. Edward Marsden, the only ordained native missionary, continues to widen his activities in the Ketchikan region. Mr.



A Group of Sunday-school Members who have a perfect attendance record for two years, Fairbanks, Alaska.



Eskimos at Gambell, St. Lawrence Island, Alaska.

Marsden is a Tsimpsian and was formerly a resident of Metlakahkla. The work of Mr. Duncan at Metlakahkla is well known. During the past few months certain reorganizations have been in prospect under government supervision. Mr. Marsden has been called upon for counsel and assistance both by Mr. Duncan and government agents. Mr. Marsden's mother continues the devoted household helper of Mr. Duncan whose advancing age increases his dependence upon others.

PRESBYTERY OF THE YUKON.

Reference is again made to the full statement presented in the 1910 Report of the Board.

Point Barrow, our northernmost station, continues in charge of the Rev. Horatio R. Marsh, M. D., who, in addition to his pastoral work, continues to give medical care to the natives as may be needed.

Dr. Marsh writes that they now require a two years' attendance on the catechism class before church membership is granted to those so desiring. The Ootkiavik and Nuwuk churches, composed entirely of Eskimos, have more than two hundred members; the Sunday school has a membership of one hundred fourteen; and the Senior and Junior Christian Endeavor Societies each have about fifty members. He also adds:—

"The Junior Christian Endeavorers have started to be little missionaries in saving their Sunday-school papers and sending them down the coast to Wainwright and Icy Cape to the children who have no Sunday schools."

Our strong church at Fairbanks, manned most effectively by the Rev. J. H. Condit, is doing a steady and efficient work which is felt not alone in the city but throughout the great Tanana mining region. While there are perhaps not more than four thousand citizens in the town itself, the territory immediately tributary to it and dependent upon it numbers at least ten thousand. These are of that bright, intelligent and enterprising type that characterizes the whole of the great Interior of Alaska. The Sunday school is quite large, the prayer meetings well attended and the church services, especially those held in the evening, are of special interest. Mr. Condit is known throughout all Alaska as an exceptionally strong and attractive preacher and pastor. The work on the Creeks, especially at Chatanika and Ester, has been cared for as well as possible by Mr. Condit, but it has needed a minister of its own. Mr. Horace Hillery, a student from Occidental College, Los Angeles, and a candidate for the ministry, has been spending a vacation, necessitated by a nervous breakdown, in Fairbanks, and has assisted Mr. Condit somewhat in both the Fairbanks and the Creek work.

Cordova, organized last year, has raised all the remaining

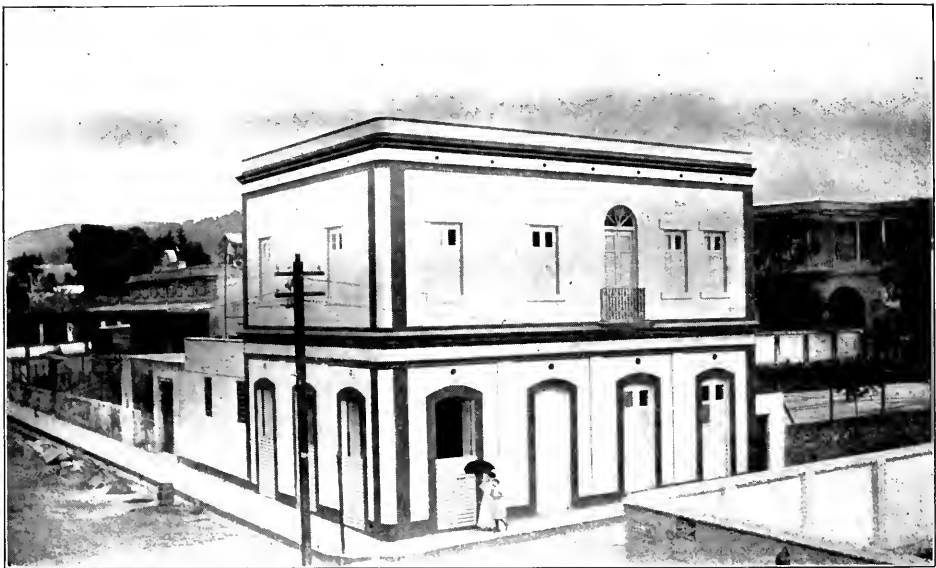
money due on the church and manse, which was completed at the total cost of about five thousand five hundred dollars. The church has been painted inside and new furniture added, and as soon as the weather will permit both church and manse will be painted on the outside and the grounds improved. The Rev. S. Hall Young, D. D., ministered to this church, which he erected, until the first of November, 1910, when he surrendered it to the Rev. M. Egbert Koonce, Ph.D., formerly our missionary at Rampart, and more recently in pastoral work in the East. Dr. Koonce and his wife have entered upon their work in this new and thriving coast town with enthusiasm and have the acceptance of the people. The church services and Sunday school are thriving, and with the expected great growth of the town next summer the church will take its place as one of our strong Alaskan churches.

In addition to the work of Cordova, Dr. Young held stated services during the summer at Glacier, Tiekell and Chitina up the Copper River railroad. At the latter point he secured a town lot and it will be cared for as a branch mission of the Cordova church. Katalla, near the great coal beds, promises to have a new and large growth as soon as the coal is released by the Government to be mined. This point has already been looked after to some extent by our missionary at Cordova, and will be occupied if conditions warrant.

Dr. Young has spent the winter in a campaign among the churches, and has been searching for suitable men for four important posts in these two presbyteries. A new and great gold field called the Iditarod is being developed in the Interior near the high waters of the Kuskoquim and Innoka rivers. A procession three hundred fifty miles long has been marching from Seward to the Innoka all winter—dog sleds, horse sleds and man sleds. The latest reports are that four thousand people are there at work, and by summer at least ten thousand will be in that region. The Rev. J. Logan Sample, an aged Presbyterian minister, spent a few weeks at Iditarod City last summer, and Bishop Rowe of the Episcopal Church also visited that region, but no effective work has been done towards establishing the preaching of the gospel to that group of miners. Unable to find a man to enter that remote and needy field, Dr. Young, with fine heroic spirit, has himself undertaken the work.

The development of the vast copper and quartz mines of the Interior will necessitate the speedy building of railroads to them, and these will in turn open up an immense and fertile agricultural region out of which the Agricultural Department at Washington has prophesied three or four great states will be organized. There is seemingly no limit to the agricultural and mining possibilities of Alaska.

The Yukon Presbytery, the largest in extent and smallest in numbers of all our presbyteries, is now a little more than holding



Rye Hospital, Mayaguez, Porto Rico.



Native Nurses now in training at Presbyterian Hospital, San Juan, Porto Rico.

its own, and with the addition of at least two new ministers this year and the rapid growth of population, promises to be a great maker of history in the future. Attorney General Wickersham, who made an official trip through Alaska last summer, on his return to Washington said, "I went to Alaska expecting to see a district. I discovered an empire"! And three other officials high in authority have pronounced Alaska the richest in natural resources of all the possessions of the United States. Let the Presbyterian Church, the pioneer Church of Alaska, still keep in the van of its Christianization.

PORTO RICO.

Our work in Porto Rico is grouped around five centers constituting five districts, all but one being in the western end of the island. By an arrangement among the denominations entering Porto Rico twelve years ago the territory of the island was so divided that there should be no denominational overlapping. The western part was given to the Presbyterians. The two principal cities, however, San Juan and Ponce, were left free for all the denominations.

Our first district, therefore, is at San Juan and the country immediately round about, and comprises the following stations: The Hugh O'Neill Memorial in the capital with two church organizations—one for Americans and the other for Spanish-speaking people; a church at Santurce, a suburb of San Juan, and the new organization at Cangrejo Arriba; the station at Toa Alta, about eighteen miles west of San Juan, and the churches of Corozal and Naranjito in the hills beyond.

The reports from the San Juan churches are encouraging. Our missionary, the Rev. E. A. Odell, in addition to conducting six services a week in the American and native churches, has charge also of the out-station at Toa Alta where three services are maintained weekly. This is the station served for several years by the Rev. Tomas V. Martinez, whose sudden death during the year is felt to be a great loss to our Porto Rican work. The churches of San Juan have received fourteen accessions during the year and have contributed nine hundred dollars toward their own support, besides making contributions to the various benevolent organizations. The membership of the San Juan churches numbers about two hundred.

Mr. Odell writes that the signs of encouragement in the Hugh O'Neill Memorial Church are that more men are interested in the church, that there is a growing sense of responsibility for the success of the church, and that there is more sympathy for the Spanish work.

The Santurce church in the beautiful residential suburb of

San Juan is our oldest organized church. It has a church building valued at eight thousand dollars and a manse valued at twenty-three hundred dollars. Four services are held each week with good attendance and excellent results. Services also are held in four of the outlying wards of Santurce. Eighteen were received during the year on profession and four by letter. The membership of the Santurce church is two hundred seventy-two.

This congregation is also maintaining a chapel at Cangrejo Arriba, the erection of whose building was reported last year. The work has been continued with good success.

The Rev. W. Frank Gloeckner, pastor of the Santurce church, was absent for several months for a much needed vacation. On his return he writes:—

“Every year proves our people to be faithful to their trust. This year there have been times when the praying people of the church united in making special petitions for sick ones and troubled ones with the result that the Lord has heard our prayers and has strengthened our faith. Some have been sorely tried, but have come out victorious. During my absence the elders ably helped Mr. Quinones in conducting services and doing some pastoral work. We found a harmoniously working church on our return.”

Corozal and Naranjito have for eleven years been the field of the Rev. Howard T. Jason. Corozal has a well organized church with a good building which has during the past year been completed at a cost of five hundred fifty dollars. This church has a membership of one hundred fifty-seven. At Naranjito, eight miles away, there is an organized church of thirty-five members and a new church building is in prospect. Three new stations have been opened since our last report.

Our missionary finds his chief encouragement among the young people and the children, and by the welcome which he gets when he goes out into the mountains preaching the gospel to those who have been without it, and who are, as he says, like children and are always ready to listen to the gospel message which he brings them.

The second district gathers around the central station of Isabela, in charge of the Rev. E. A. McDonald, who has been our missionary there for nearly five years. This district includes three organized churches, namely, Isabela, Jobos and Quebradillas, with eleven out-stations as follows: Guerrero, Mora, Coto, Marina, Llanada, Bejura, Guerrero Alto, San Antonio, Los Cocos, Cacao and San José.

There have been received during the year thirty-six new members, all but six of them on profession of faith. These churches have also done something toward their own support, and each one of them has contributed not only to the eight Boards of our

Church, but also to the American Bible Society, to the General Assembly Fund and to other objects of benevolence. If all our churches were as faithful as these poor Porto Rican flocks there would be no vacant columns in the statistical reports to the General Assembly.

The church at Jobos—a purely country district, the erection of a chapel for which was reported last year—has had a year of continuous growth and affords a striking illustration of what the gospel can do to lighten the burdens and cheer the lives of people remote from all the currents of modern life. They have a large Sunday school and about forty adults, mostly members of the Sunday school, are attending night school in the old grass-roofed chapel in order to be able to read the Bible and take part in the lessons on the Sabbath.

Mr. McDonald reports as follows:—

“The advanced work for the year consists in the opening up of districts not hitherto occupied by us for lack of working force.

“Work was begun in the district and village of Llanada and maintained for several months; but owing to the excessive rains and extremely bad roads we have not been able to go there during the last two months. When the weather settles somewhat we expect to again hold meetings there. The attendance and interest were very good.

“Work has also been commenced in two places lying east and south of Quebradillas—San José and Cacao—territory hitherto but little worked by us; both places seem to promise good results and we hope they may be permanent.

“Owing to the difficulty of obtaining a place for meeting, Los Cocos has been up and down. Just now it is in operation again and promises better results for the future.

“Other places are still open to us for new work, but we feel that with fourteen places in operation at present and twenty weekly meetings, besides Bible class work for preparation of members, we cannot now extend our labors further.”

We have property in this district in four places to the value of about seven thousand dollars.

The third and one of the oldest centers is that of the Aguadilla field on the west coast—one of the most historic spots on the island. It was among the first stations to be occupied by our Church, and has had both in the central church and in the district round about a state of continuous growth. Services are now being held in fourteen stations. The Rev. Arnold Smith continues his services assisted by three native men and one Bible woman.

During the year two new stations have been opened—one called the Barrio de la Cruz where the services have been well

attended from the first, and another at Maleza Baja, to which Luis Sanchez has been ministering. To many of those attending services at the latter places the gospel message comes as an absolute novelty; they have never heard that story before.

Other work being done by Luis Sanchez is the holding of *cultos familiares*, or services in the houses of the district. As he travels all over that district on foot he enters a house and asks if he can return in a week to hold services, and the people readily give their consent. He returns in a week and finds the service has been announced and from fifteen to twenty are waiting for him. It is hoped that permanent stations may later be opened in the places which have no services.

The organized churches are Aguadilla, Moca, Maleza Alta and Espinal with a total membership of four hundred ninety-two. At a communion service recently held in one of the districts all the members were present except three. Mr. Smith says:—

“The outlook for the future is bright. Not only are we reaching those who have never heard the gospel before, but also a number have lately shown special interest in the work who have been able to hear the gospel message for a long time and have hitherto appeared indifferent.”

We have in this district only three buildings, two churches and one manse, of an aggregate value of nearly fourteen thousand dollars.

Up among the mountains eighteen miles above Aguadilla are the two interesting stations of San Sebastian and Lares. The Rev. E. S. Lheureux is the pastor of the church at San Sebastian, holding three services per week there and also preaching regularly in three out-stations. He has a student helper in the summer, and a Bible reader who has charge of a department in the Sunday school and visits in the country during the week. Mr. Lheureux says:—

“The outlook for the future is very good, better than formerly. The truth of the gospel is spreading from this center and the prejudice is not so strong as at first. While there is not the manifestation of faith we would like to see, we rejoice nevertheless in the manifestation of friendliness and the increasing opportunities.”

Our church and manse building is valued at eight thousand dollars.

A few miles beyond San Sebastian in one of the most fertile mountain regions on the island, and one of the most densely populated is the beautiful little town of Lares where the Rev. A. Roy Thompson is our missionary. He has been devoting a good deal of his time to the country work in the thickly settled region round about the town, being accompanied in that ministry by a young man whom he hopes soon to ordain as a ruling elder. The

church services have increased until now the building is well filled. Mr. Thompson writes:—

“The difficulties are a little anti-American spirit of the ruling party and the opposition of those close to the priests’ relatives; but the real obstacle is the eternal question,—whether salvation is worth its cost in ridicule and denying the pleasures of sin.

“The encouragements are the increase in church attendance, the twenty-one members that have been received and more ‘appointed’ for reception; the pleasure in going among these people with the gospel which at first they do not understand.”

The urgent need at Lares is a church building. On Sunday evenings Mr. Thompson reports the church full to the doors, although his work has only just begun. He asks, “Where will we seat the increase?” Who will respond to this appeal?

The fourth district has Mayaguez for its center. From the first our work has taken strong hold upon the communities there and round about, and now services are being held in eleven stations. Two new stations have been opened during the year. The Rev. Judson L. Underwood, who has been a faithful and successful missionary there for the last eleven years, returned to the states in March, and his place as pastor of the Mayaguez church is taken by the Rev. Henry C. Thomson, D. D., who during the year had been the supply of the church at Anasco and also a professor in the Theological Training School. He will continue his work in the Training School in addition to his pulpit and pastoral duties.

The organized churches in that district are Mayaguez Central Mayaguez Marina, Hormigueros and Rosario, with a total membership of five hundred forty-three. With these are connected four Sabbath schools with a maximum attendance of four hundred thirty. There are three church edifices and one manse at a total valuation of twenty-one thousand dollars. The field has contributed during the year nearly eleven hundred dollars, four hundred ten of it being for repairs to the Mayaguez Central Church.

A number of the students in the Training School have had opportunity for useful service in many out-stations in this fruitful field. No less than twenty-three services are held weekly in the district.

One of the most interesting events on this field during the year is the erection in Mayaguez of a hospital, named the Rye Hospital because the principal part of the money for its erection and equipment was contributed by the First Presbyterian Church of Rye, New York, of which the Rev. Douglas Putnam Birnie is the pastor. The work of the dispensary, which has been under the care of Dr. Willis W. Creswell, has been handicapped by the lack

of hospital accommodations. Patients in number from forty to one hundred a day have thronged the inadequate dispensary room, and of course there has been no place where operations could be performed or where hospital care could be given to the sick. These wants are now supplied to the great joy of the physician and his assistants and of the entire community. Clinics had formerly been held in Cabo Rojo and Palmarejo certain days of the week, but the calls in the city of Mayaguez had become so insistent and numerous that the physician was obliged to discontinue the outside service. That the hospital has been economically constructed is evident from the fact that having dispensary rooms and rooms and wards for twenty-eight patients, the total cost is only about thirty-five hundred dollars.

Since the retiring of the Rev. Judson L. Underwood the Theological Training School has been placed in charge of the Rev. James A. McAllister as principal. He and the Rev. Henry C. Thomson, D. D., give the theological training. Evaristo Lugo and Arturo Salguero are the teachers of academic work. All these professors have additional duties outside of the Training School; the ministerial members of the faculty have charge of the work in the several out-stations of Mayaguez, Cabo Rojo and Anasco, a territory which in its aggregate offers a field of more than seventy-seven thousand people; the lay members of the faculty are also occupied in other missionary work; one of them is the editor and director of the weekly paper *La Voz Evangelica*, superintendent of the Sunday school and often conducts preaching services, while the other is carrying on the work at La Marina, our mission station down by the sea. The Training School is beginning to meet the pressing need for which it was founded, and each succeeding year will furnish workers as they may be required for the field.

The directors of the seminary have adopted a plan whereby students can be taken from their studies for a part of each year so as to supply the immediate need of additional helpers.

During the past year the school has also been of assistance to the brethren in Cuba, several students having come from that island to receive their training for the gospel ministry.

A building for the housing of this institution will be one of the needs in the future. It is now using a part of the building owned by the Woman's Board and used for the Colegio Americano.

Eight miles north of Mayaguez is the interesting little town of Anasco. Here the church building, the beginning of which was recorded a year ago, has been completed at a cost of four thousand dollars. Dr. Thomson has maintained services there steadily during the year. They have organized a new society called "The Christian Institute of Meditation." This is a substitute for Christian Endeavor in congregations where the latter

does not seem to be useful. It has begun very successfully and seems to be educating the people to meditate on Bible truth.

Two other churches have grown out of the work at Anasco, namely, at Rincon and Sabanetas. There are also three other stations in the country round about where regular services are being held. Here, too, strong help is being given by the students of the Mayaguez Training School. The total membership of the three organized churches is one hundred seven.

At Anasco as elsewhere the mission school of the Woman's Board is a strong ally of the church services.

Nine miles south of Mayaguez is the prosperous town of Cabo Rojo where we have a well established church with a comfortable church building at a cost of three thousand dollars, and one hundred four members. The Rev. James A. McAllister has been continuing his service as minister at Cabo Rojo. He reports a steady increase of attendance and interest in all the stations connected with this mission. To a considerable number the members are reading the Bible in course—three chapters on week-days and five on the Sabbath—so as to read the entire Bible in one year.

There are seven out-stations around Cabo Rojo which are served by the Rev. Miguel E. Martinez, a graduate of the Training School, and students of the Training School so far as possible.

There is here a district of eighteen thousand people^o hungry for the gospel, waiting for an American missionary to give his whole time to that interesting, growing and extended work.

Up in the mountains eighteen miles from Mayaguez we come to Maricao, served by the Rev. Federico Garcia Davila in connection with Las Marias. In the past two years on this field Mr. Garcia has received twenty-two members on profession of their faith in Christ. A Sabbath school of twenty-five meets each week and four out-stations are visited. This region has a population of at least twenty thousand and results on this field are encouraging.

The fifth district is one of the largest in the island with San German as its center, the Rev. J. Will Harris continuing as its missionary. Twenty-five out-stations—some of them fifteen and twenty miles from the central work at San German—indicate the reach and influence of that station. Mr. Harris is assisted in his work by a number of native helpers and Bible readers. Forty-nine during the year joined the churches of this district on profession of faith. There are seven organized churches with a total membership of three hundred forty-four.

One of the features of evangelistic work in the thickly settled country regions is indicated by the missionary in the statement that at times he goes on religious excursions through the country preaching in as many as twenty places during the day, with

as many as one hundred fifty members with him to help him to sing and preach. The growth of the work is shown by the fact that seven new stations have been opened during the year; two new churches have been organized and several more ready to be organized; one new church has been built at a cost of four thousand dollars, four chapels costing twenty-one hundred dollars, and one manse costing twenty-five hundred dollars.

The difficulties the missionary encounters are lack of men to adequately serve the vast field; lack of suitable quarters in which to hold services; several places where there is an organized church having no chapel in which to meet; and long distances to travel. Like the missionaries in our country a hundred years ago, Mr. Harris says his study is in the saddle. The response of the people to these direct efforts for their salvation is remarkable. Many are searching for the truth in the Bible, and generally the first thing a new convert does is to buy a Bible and go in search of the lost. There are now sixteen candidates for the ministry in that district alone and several others preparing to study for the ministry.

During the year the Agricultural Institute, which had been opened at Palmarejo through the generous help of Juan C. Ortiz, a prominent citizen of that village, has been removed to the neighborhood of San German where a hundred acres of fertile land have been purchased, and where the school, thronging with students anxious to learn the practical arts of life, will give opportunity for unlimited usefulness and expansion. To his numerous pastoral labors Mr. Harris adds the care of this institute.

The report of the "Committee of a Joint Conference of Religious Agencies Doing Work in Porto Rico" indicates in its summary the harvest which Protestantism has reaped on that island in the last dozen years. Twelve denominations are at work, many of them, however, with very few stations. The principal ones are the Baptist, the Presbyterian, the Methodist Episcopal, the Protestant Episcopal and United Brethren, given in the order of the number of ministers and assistants at work. The total church membership which is indicated is eight thousand eight hundred ninety. There are four hundred seventy-two preaching stations and one hundred thirty-seven organized churches. The Bible schools have a membership of ten thousand three hundred twenty-six. The value of church property is about half a million, our own Church reporting the largest valuation, namely, one hundred thirty thousand nine hundred dollars. That Protestantism has taken a firm hold on the life of the people is indicated by the fact that out of their poverty a few years ago they contributed fifteen thousand three hundred sixty-seven dollars for religious work.



A Group of Cuba Workers.

The opportunities for building strong Christian communities in Porto Rico are so great that the Board very earnestly desires that it may have a stronger equipment for carrying out its plans on that island. During the coming year it hopes to interest liberal givers in our Church toward the erection of a number of churches and manses greatly needed in many of the stations of our expanding work.

CUBA.

The Rev. J. Milton Greene, D. D., Superintendent of our work in Cuba, sends us the following statement:—

Before taking a brief survey of our work at the different points occupied by us, let it be noted that all our congregations, with one or two exceptions, pay for their Sabbath-school supplies, hymn books, lights and other incidental expenses, and that last year one thousand two hundred dollars were contributed toward salaries. This item during the present year will be considerably increased. To those who know the poverty of our people, representing as they do in the great majority of cases the humbler classes, this record must be considered creditable and hopeful.

Beginning with Havana we have the First church with seven out-stations, namely, Cerro, San Francisco and Vedado, under the care of the Rev. Francisco Castro; Aramburu, of which the Rev. Alberto J. Diaz, D. D., has charge, and where there is a day-school of over one hundred pupils. The services of Dr. Diaz are gratuitous, as are also those of his daughter who is one of the teachers in the day-school.

Another group of out-stations is composed of Marianao, Puentes Grandes and Cangrejera which are cared for by the Rev. Antonio A. Senti, our first ordained student. The rent of Puentes Grandes is paid by the Christian Endeavor Society of the First church. Preaching services are held regularly at all these points and a Sabbath school is maintained in all except Cangrejera. The average attendance at both classes of services week by week is not far from six hundred. The edifice of the First church represents fifty thousand dollars. The only English service is held on Sabbath morning. In the afternoon the Sabbath school meets at three, with an average attendance of fifty; at seven forty-five p. m. a prayer service is held, and at eight p. m. the regular preaching service, which has steadily grown in attendance and interest; from one hundred to one hundred sixty are present every Sabbath evening, and from fifty to ninety on Wednesday evenings. A Bible class on Monday evening is a most interesting and fruitful part of the work, being attended by twenty to thirty young people. On Friday evening a service of prayer is held, at which

one of the Christian Endeavor members presides under the direction of the pastor. The attendance averages not far from fifty. During the last year this church has contributed to the Board six hundred five dollars. The additions to the membership have been thirty-nine.

The next field in Havana Province is Bejucal, fifteen miles distant from the capital, where weekly services are held under the direction of the Rev. Antonio Mazzorana and the Rev. Francisco Castro (alternately) with an average attendance of forty. The great need of this field is a resident pastor. Seven new members have been added during the year and a marked improvement is visible in the spirit of the church.

Passing on some thirty miles toward the southeast we have Guines which, with its out-station San José, has for ten years been under the care of the Rev. A. Waldo Stevenson, who has now retired from the field and returned to the states for the education of his children. The day-school here under Miss Beulah L. Wilson has continued its work with a good attendance. Two weekly services have been maintained with an average attendance of twenty-five, and at the Sabbath school the average present has been about forty. Six new members have been received and the membership now is sixty, including fourteen at San José. The contributions to the Board for the year have reached a total of one hundred dollars. Beginning with the month of May these two congregations will be placed under the care of the Rev. José Vega, a converted Canon of the Roman Catholic Church, who has been laboring for four months among our churches with most excellent results.

Beyond Guines we come to the churches of San Nicolas, and Nueva Paz with a newly established out-station at Palos. This work is under the care of the Rev. José Ripoll, who is aided by Moises Gonzalez, one of the teachers in our day-school at Nueva Paz, and is in a flourishing condition. At Nueva Paz the membership is eighty-five. Two preaching services are held weekly with a total average attendance of one hundred fifty. The Sabbath school has an enrollment of one hundred twenty-five and an average attendance of ninety-five. The day-school under Miss Mary M. Coy numbers over eighty pupils and is a most valuable adjunct to the work in general. The church at San Nicolas numbers forty-three. Two weekly services and a Sabbath school are held with a total average attendance of two hundred.

Services were begun in Palos in January. This is a very prosperous town on the railroad. A preaching service is maintained here on Saturday evening with an average attendance of one hundred thirty-five, and a Sabbath school is conducted with an attendance of eighty-five. The situation here is full of promise. An adjoining town is Vegas, where work will be formally begun in June if the appropriation permits it. This station will

be under the care of Ricardo Viamonte, an elder in the church at Nueva Paz and a licentiate of the presbytery. The additions to membership during the year were four in San Nicolas and seven in Nueva Paz. The contributions to the Board were thirty dollars in the former church and thirty-five dollars in the latter, to which the pastor has added fifteen dollars. In addition to these amounts eighty-nine dollars were contributed in Nueva Paz and seventy-nine dollars in San Nicolas for congregational expenses. We have a church building at Nueva Paz representing a value of three thousand dollars.

Returning to Havana and crossing the bay we come on the eastern side to Regla, and ten miles beyond to Guanabacoa, at each of which points we have a church with two weekly services and a Sabbath school in each, all under the care of the Rev. Antonio Mazzorana. Five members have been added in Guanabacoa and four in Regla. The contributions to the Board were thirty dollars in Regla and thirty-five dollars in Guanabacoa. The membership, after purging the rolls, is sixty-five for Regla and fifty-five for Guanabacoa. It has become necessary in all our churches to place many names on a reserve list. The Sabbath school in Regla has an average attendance of forty-two, and that in Guanabacoa of twenty-two. Proceeding westward from Havana at a distance of twenty-five miles we come to Guira de Melena, where the Rev. Evaristo P. Collazo has a church of fifty members, with two Sabbath schools which have a total average attendance of fifty-six. Regular preaching services are maintained on the Sabbath and during the week with a total average attendance week by week of seventy-five. This church has contributed to the Board thirty-five dollars. An out-station has recently been established at La Salud, ten miles nearer Havana, with promise of excellent results.

The only remaining church in Havana Province is that of San Antonio de los Banos, a town directly north of Guira and ten miles distant. The pastor is the Rev. José Fortuny, a converted Aesculapian monk who carries on this work in connection with that at Guanajay, ten miles farther toward the west. Both towns are on the railroad. Regular weekly services and Sabbath schools are held at both points; the total average attendance at San Antonio is sixty, and at Guanajay, seventy-five. These churches have contributed to the Board during the year one hundred dollars.

We now pass to the Province of Pinar del Rio, which all our missions recognize as the most difficult part of all the Cuban field. Among the Cubans themselves it has long borne the name of "The Black Continent." Given up especially to the culture of tobacco and among the last provinces to be connected with the capital by railroad, its inhabitants are exceptional for their ignorance, indifference and moral degradation. For this very

reason we have from the first sought to establish as many centers of instruction as possible among them. But the work has been a severe trial of faith to our brethren, and the results have not been all that we could have desired. In the order of distance we have first Guanajay, already mentioned, and, fifteen miles south, Artemisa, where the Rev. Pedro Duarte is in charge. This place is a very hotbed of materialism, gambling and prostitution, but Mr. Duarte is an able, wise and untiring pastor, and as such is greatly respected. The nominal membership of this church is forty, but many are non-resident and many more have been caught in the maelstrom of worldliness and sin. Weekly services and a Sabbath school are regularly held with a total average attendance of about seventy. Two out-stations are being established at Puerta de la Guira and Canas. Owing to a succession of droughts in this province very many families have emigrated during the last two years to other parts of the island.

The next point occupied by us is San Cristobal, twenty miles farther west, where licentiate Jesus G. Hernandez has recently taken charge, succeeding licentiate José Lopez, who has opened new work at Paso Real, fifteen miles toward the west. Dr. Vega has recently held three services on successive nights at San Cristobal with a total attendance of over five hundred, and four services at Paso Real, at which over one thousand were present. The membership of the San Cristobal church is twenty-four. At the two regular weekly services and the Sabbath school the total average attendance is seventy-five. This church has contributed twenty-five dollars to the Board during the year. At Paso Real a very remarkable interest is shown, the attendance at the two preaching services, week by week, reaching three hundred, and eighty at the Sabbath school.

The only remaining work in this province is an out-station at Puerto Esperanza and the region about, where Antonio Hernandez, the father of Jesus, is laboring with excellent results. He is an elder of the First Church in Havana and a man of rare gifts both in Biblical knowledge and conversational power as well as in social attractiveness. His zeal for the conversion of his fellow countrymen knows no bounds. At his two weekly services and the Sabbath school about one hundred are in regular attendance. This point is a seaport seventy-five miles west of Havana on the north coast.

In the Province of Matanzas our only center is at the capital, where the Rev. E. P. Herrick, D. D., is the pastor. This church has a membership of ninety-two, and the total average attendance at the two preaching services and the Sabbath school reaches one hundred thirty. During the year fourteen have been received on confession of faith. This church has contributed forty-five dollars to the Board.

In the Province of Santa Clara we have first of all the church at Cienfuegos with its out-station called Bethel, under the pastoral care of the Rev. H. B. Someillan. Four weekly services are held and three Sabbath schools, in addition to two preaching services monthly in the city prison. The total average attendance at the weekly preaching services is one hundred fifty and ninety at the Sabbath school. During the year fifteen persons have been received on confession of faith, making the present actual membership seventy-seven. The church has contributed thirty dollars to the Board.

In addition to the work thus mentioned, we have a school under the care of the Rev. Alfred de Barritt with an enrollment of fifty of both sexes.

In addition to the school Mr. de Barritt is in charge of two out-stations at Rodas and Ariza, being aided by Narciso La Fuerza, a candidate for the ministry. At each of these points two regular weekly services and Sabbath school are held, with a total average attendance in Ariza of one hundred and in Rodas of eighty. In each of these places we also have a self-supporting day-school. Occasional services have been held at Limones where permanent work may soon be established. All these points lie north of Cienfuegos, Rodas being the most distant, about twenty-five miles.

These congregations have contributed to the Board during the year fifty dollars. The day-school established by Mr. de Barritt ten years ago at Cienfuegos in connection with the founding of the church has been a center of great blessing for the youth of that city, not less than fifty of whom have gone out from this institution to occupy responsible positions in the city, and one of whom, Mr. La Fuerza, is a candidate for the ministry.

The remaining two churches to be mentioned are those of Sancti Spiritus with two auxiliary chapels, and Cabaiguan, distant fifteen miles from the city. All this work is under the direct charge of the Rev. Hubert G. Smith, who is aided by Luis Gomez, an elder and a licentiate of the presbytery. The present nominal membership of Sancti Spiritus is one hundred seventy-six, with many non-resident and not a few who have practically back-slidden. One has been added during the year. Regular weekly services and a Sabbath school are maintained at the three points with a total average attendance of two hundred fifty. At Cabaiguan the nominal membership is twenty-six. One weekly service and a Sabbath school is held with a total average attendance of sixty. At Cabaiguan we have a church edifice worth one thousand dollars.

These churches have contributed during the year to the Board one hundred dollars. A most excellent day-school with three teachers is maintained here by our Woman's Board, with an enrollment of seventy. The three churches which have con-

tributed to church objects outside of our own Board are Havana First, Guines and Sancti Spiritus.

WOMAN'S BOARD.

The following report from the Woman's Board, presented by its secretary, Miss Julia Fraser, has been approved:—

The Woman's Board of Home Missions of the Presbyterian Church in the United States of America herewith respectfully presents to the Board of Home Missions its Thirty-second Annual Report.

Since the last report Miss Violet M. Alden, for six years the successful and capable teacher of the high school classes at Albuquerque has passed away; she has left an abiding impression on the young men who were under her care, several of whom have worked their way through college and two are now in theological seminaries preparing for the gospel ministry.

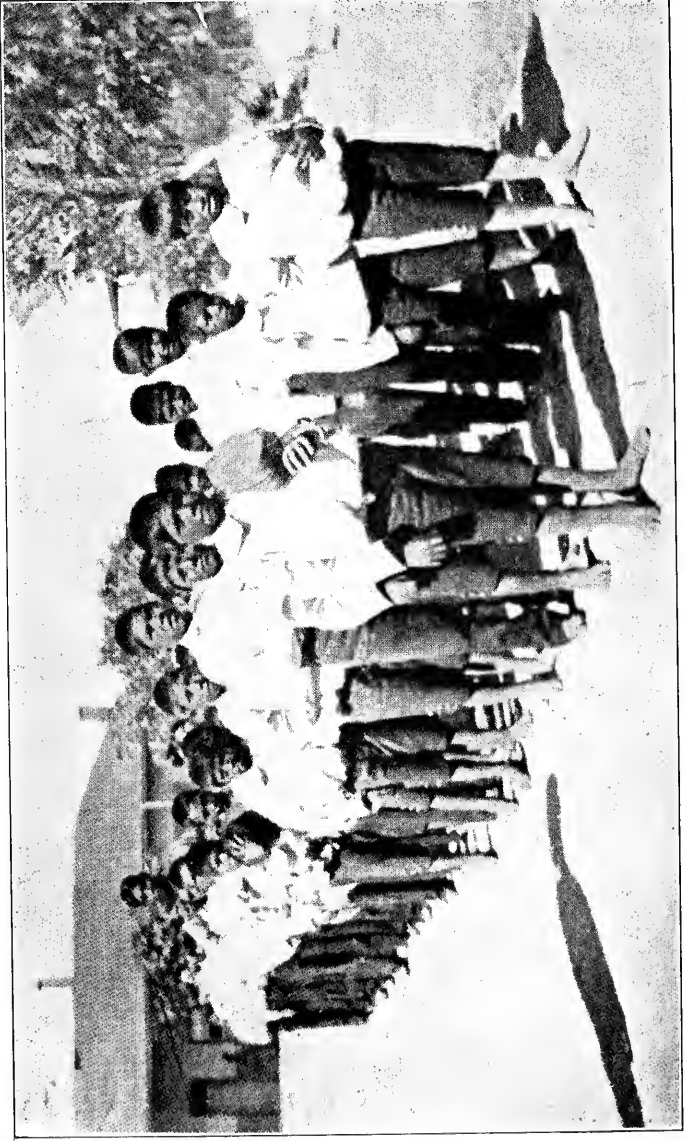
The Rev. Robert M. Craig, who had been superintendent of the School Department of the Woman's Board for five years, and who, on account of ill health had resigned the previous year, died in June. His warm, tender heart and enthusiastic devotion to home missions endeared him not only to the missionaries on the field but to the Church at large where he was always a most welcome speaker. A grateful Church treasures the memory of these co-workers.

Affectionate appreciation is expressed for Mrs. Wilson Phraner, for many years an honored member of the Board who died last June. The other changes in the membership of the Board have been occasioned by resignation, due to ill health or removal. The following new members have been elected since the last annual meeting and are now effectively serving:—

Mrs. E. K. Hopper, Mrs. C. J. Young, Mrs. John MacDowell, Mrs. R. M. Stevenson, Mrs. A. C. McMillan, Mrs. H. G. Mendenhall, Mrs. W. W. White,, Mrs. J. H. Owens.

Changes in synodical presidents are as follows: In Ohio Mrs. N. T. Houston is succeeded by Mrs. John L. Tait; Nebraska, Mrs. M. L. Stone by Mrs. J. B. Butter; Montana, Mrs. A. B. Martin by Mrs. H. S. Buell.

Fourteen meetings of the Woman's Board and nineteen of the Executive Committee have been held; unusually strong speakers for the "Third Tuesdays" have presented in most popular style the field work. While the attendance at these meetings has been good, it is well to emphasize the fact that they are popular gatherings and a cordial invitation to attend is extended to all. Attractive reports of these meetings have been prepared and sent to the religious press, and this mode of advertising the



Boys from Tucson (Arizona) Indian Training School

work of Presbyterian women is continually winning for the Woman's Board new friends and new support. Minutes of the sessions of the Woman's Board and of the Executive Committee have been mailed as usual to all presidents of synodical societies, and they frequently express appreciation of this effort to keep them in close touch with the work at headquarters.

A noteworthy event was the completion of twenty-five years of service by Mrs. Delos Edwin Finks as an officer of the Woman's Board of Home Missions. In grateful appreciation the Board extended a reception to Mrs. Finks in the Assembly Room. Two others in the office, Mrs. Emily B. Baker and Miss Florence E. Eaton, have completed twenty-five years continuous service.

In this connection it should be stated that twenty-five years ago Mrs. Darwin R. James was elected president of this organization. But four years prior to this, in 1881, she became vice-president and began regularly attending the sessions of the Board, addressed meetings everywhere, and developed intelligent interest in the organized effort of women for the evangelization of our country. A loving and grateful constituency of Presbyterian women all over the country still have the privilege of remembering in prayer their devoted leader who for so many years stood for an aggressive home mission policy.

The field secretaries—Miss Lydia A. Hays, Miss Abby H. J. Upham, Miss Helen Kiel—have most faithfully and tactfully presented the missionary work of the Woman's Board and strengthened its organization in the Synods of Indiana, Ohio, New York, New Jersey, Pennsylvania, West Virginia, Minnesota, South Dakota, Wisconsin, Iowa, Nebraska, Kansas, Colorado, Missouri and Texas.

Miss Julia Hatch and Mrs. A. J. Aldrich have been most successfully doing the same work on the Pacific Coast, and all these women have won the enthusiastic and loyal support of our constituency.

ORGANIZATION.

Throughout thirty-three synodical societies, two hundred fifty-eight presbyterial organizations, and five thousand seven hundred ninety-four women's auxiliaries with a reported membership of one hundred forty thousand the effort to interest all Presbyterian women in the support of the special home mission work committed to them by the General Assembly has gone steadily forward. The aim to double membership is popular, and in many synods campaigns were inaugurated and special days designated when some women were personally seeking new members, while others were gathered in little groups praying for God's blessing on the undertaking. An encouraging number of societies have

already reported that membership has been more than doubled because of personal and concerted work. In many churches the list of members has been intelligently studied and those naturally eligible for membership in the woman's auxiliary or in any of the young women's societies have been so designated and each has been personally invited to join such organization. In every case when the effort has been successful it is because a gracious woman used her personality to attract the uninterested and help her to become one of the interested. Reports of doubling membership will be made at the synodical meetings in the fall, and the final results will be announced at the next Annual Meeting of the Woman's Board, when it is confidently believed two hundred eighty thousand women will be definitely enlisted as an integral portion of this great national organization, pledged to a national work of surpassing opportunity. Let no woman even intimate that our Board is merely an organization, but all bear always in mind that it is a *living organism* dependent for its life and vigor upon the loyal cooperation of praying women all over this country.

Interested auxiliaries, helping to support our work, are among the Spanish-speaking peoples in Mexican plazas and in Porto Rico; among the Indians of the plains and in Alaska; in Utah, among the Mountaineers, Freedmen and the foreign-speaking populations; in fact often these auxiliaries, because of their fidelity in prayer and their liberality in gifts, stir us up to a greater loyalty. The solidarity of the women's missionary societies auxiliary to the Woman's Board, their unity in things essential, their diversity and flexibility in non-essentials, make our organization unique. There is none other comparable to it—there is none other doing the work so vital, so intimately connected with foundation building.

YOUNG PEOPLE'S DEPARTMENT.

The Young People's Department is a joint department, presenting equally the work of the Assembly's Board of Home Missions and the Woman's Board to Sunday schools and to young people's societies, including Christian Endeavorers and other societies of young people not organized exclusively for missions. In these organizations contributions are divided between the Board of Home Missions and the Woman's Board. The thirteenth annual report of the secretary, Miss M. Josephine Petrie, is published in full and a careful study of it will prove most illuminating. In addition to this work, Miss Petrie has also official charge of the Westminster Guild, the popular new society for Presbyterian young women, embracing Bible study and home and foreign mission study.

The Sunday nearest Thanksgiving continues to be the day on

which a general appeal for the work of the Woman's Board may be made to all Sunday schools. Last year the contributions were asked for the general work of the Woman's Board and not for a special field, but Sunday schools pledged to the support of any special object or station may, as customary, so designate their offering received at Thanksgiving.

BANDS.

In contradistinction to young people's societies and Sunday schools are the *bands*, a generic term including organizations auxiliary to the Woman's Board through presbyterial and synodical connections, composed of boys, or girls, or both, and of ages varying from six years to forty, as the secretary having this as part of her work realized when attempting to make a survey of bands the past year. It is hoped the bands composed of older women may in the near future adjust the plan of work so as to become women's missionary societies. The past year some have done this; others have become Westminster Guilds or young women's societies. The number of bands reporting this year is nine hundred. There are three hundred fifty-eight young women's societies which are not Westminster Guilds.

Cradle Roll Tens, the organization for little children under six years of age, are invited to contribute to the support of the Navajo Indian Mission at Jewett, New Mexico. During the past year one hundred new Cradle Roll Tens were enrolled, making a total of three hundred thirty, but it is acknowledged that this is an incomplete record.

HOME MISSION MONTHLY.

This deservedly popular magazine records a prosperous year, having reached a subscription list of such gratifying size that to regularly supply subscribers and the necessary extra copies it has required each month an average edition of thirty-five thousand two hundred fifty copies. It is the distinct endeavor of this publication to prove an informing and stimulating medium of communication between the work and its supporters, recording needs, conditions and progress of the home mission work, depending for its support upon Presbyterian women, while promoting best methods for arousing increasing activity throughout the constituency. The cost of publication on the individual subscription is slightly less than the subscription price, and this margin of profit when totaled has enabled the magazine to turn into the missionary treasury this past year two thousand five hundred dollars for the equipment of the large boys' building at Sitka, Alaska, toward which there has been paid the sum of seventy-five hundred dollars from the magazine's previous sav-

ings; in recognition of these facts, the building is to be known as The Home Mission Monthly Sitka Building. With the issue for the coming October the magazine completes its twenty-fifth year, during which time its support has come entirely from its subscription list; it has nevertheless been possible from time to time to place a surplus over expenses in the Board's treasury for mission work. The sum now totals twenty-seven thousand five hundred dollars.

OVER SEA AND LAND.

Again it is pleasant to commend to our loyal constituency our children's magazine, *Over Sea and Land*. We wish that every parent would use this publication for the entertainment and instruction of the children in the home. Month by month the magazine contains the latest news from our mission fields woven into interesting stories accompanied by attractive pictures. The future support of the work of our Mission Boards demands that the interest of the children of to-day be aroused and secured, and for this end the pages of *Over Sea and Land* furnish material helpful to parent, teacher, band leader, and Sunday-school superintendents.

ILLUSTRATED LECTURES.

The services of the missionary lecturer of the Board, the Rev. Delos E. Finks, have been in continuous demand. Mr. Finks' itineraries are usually arranged to cover a presbytery, many churches taking a series of two or three lectures each, that a comprehensive view of home mission work may be gained. While the purpose of these lectures is distinctly educational, their popular features call together large audiences, and result in appreciable returns through the regular channel of giving.

Delightful lectures, prepared to accompany stereopticon slides, may be secured from the Literature Department. Porto Rico is the most recent subject prepared for such presentation.

HOME MISSION STUDY CLASSES.

This mode of securing definite information on a special home mission field is growing in popularity. The various home mission summer schools and summer conferences have done much to stimulate such study by preparing leaders who are willing to conduct classes in their home churches. Practically the only difficulty in indefinitely multiplying classes is to find the acceptable leader. It is earnestly hoped that more of our young college women will be willing to lead home mission study classes. The study classes in the colleges this past year have been unusually

popular, doubtless because the book, "Advance in the Antilles," proved an attractive subject and was presented in a most fascinating style. Last year one hundred forty home mission study classes were reported from women's missionary societies, and while this is an incomplete list, it is an encouraging advance over the ninety classes reported in women's missionary societies the previous year.

MISSIONARY BOXES.

There has been criticism regarding the custom of sending boxes to missionary pastors, it being urged that all salaries should be so increased that such aid should not be necessary. Although the Woman's Board realized the situation was serious, it hesitated to take action. Without any consultation whatever with the representatives of the Woman's Board of Home Missions, the Advisory Council of Church Extension, at its meeting in November, 1910, passed the following action:—

"That the use of Missionary Boxes as a method of supporting home missionaries should be discontinued as rapidly as possible; that no recognition should be made of the value of boxes or of other items other than cash in the official reports of home mission contributions, and that salaries of home missionaries should be increased till the need of boxes shall be eliminated."

At the meeting of the Board of Home Missions, March seventeenth, 1911, the following action was taken:—

"The Board of Home Missions has long felt that missionary boxes should be eliminated as a method of partial support of home missionaries. It is now prepared to announce as a definite policy that, as rapidly as possible, it will seek such discontinuance. In view of the sentiment on the field and the sentiment in missionary societies, this cannot be done abruptly. But we hereby announce it as our policy to seek such increase of missionary salaries as will, at the very earliest possible date, remove the occasion for the use of missionary boxes."

In attempting to carry out these resolutions the Woman's Board has written to its usual correspondents, assuring them that when boxes are needed and where women's missionary societies have signified their desire to render such aid, it will continue to be the means of communication. Last year three hundred four boxes were sent to ministers' families, besides many subscriptions to religious papers and secular magazines.

As there is no possible criticism of boxes for mission schools they are not affected by this change of policy, but continue to attract many friends, for during the year three hundred sixty-five boxes of clothing, seven hundred yards of carpet, and thirty-nine rugs were sent to various stations. Thirty-three "wonder" bags and packages cheered and gladdened the lives of

our teachers. Christmas gifts for all the schools—with the exception of five or six in the states and Cuba and Porto Rico, for which money was secured for a treat of candy, oranges and nuts—have been secured.

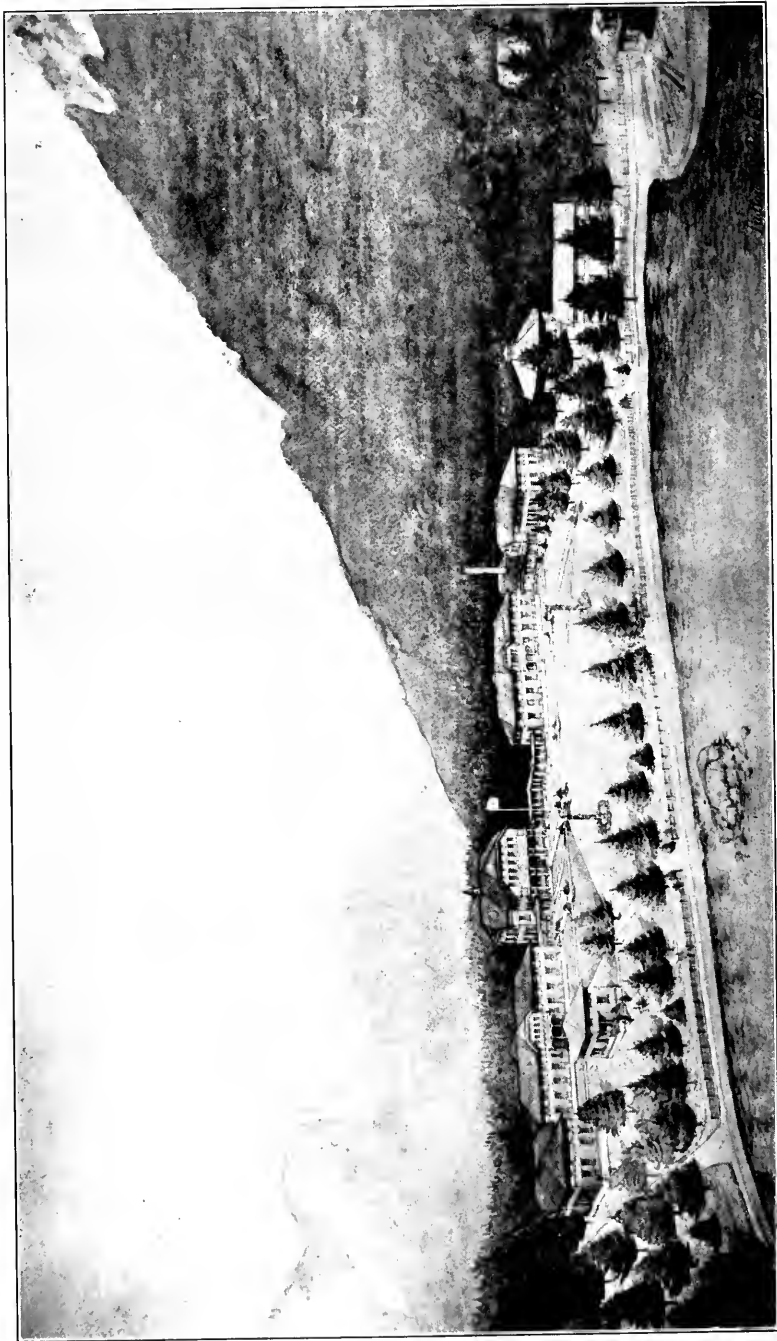
LITERATURE DEPARTMENT.

The Literature Department prints and distributes leaflets for both Boards of Home Missions. The *Prayer Calendar*, mission study text-books and publications of the Young People's Department are issued jointly and profits are equally shared, while leaflets presenting special work are the property of the Board thus advertised. The receipts last year for the Woman's Board were \$5,439.63, representing a decrease of \$689.83. Cause for this can be directly traced to the falling off in the use of the leaflets of the Woman's Board, due doubtless to increased demand for text-books for home mission study, the total sales of which amounted to \$2,707.83, or an advance of \$993.08. Receipts from the *Prayer Calendar* are in excess of all previous years, largely because of the faithful work of the secretaries of literature. Twenty-nine new leaflets and twenty-five reprints have been issued, comprising 442,116 copies of 4,618,902 pages. Issues published jointly by both Boards number 66,075 copies of 2,355,500 pages, of which there were 10,722 text-books of 2,833,400 pages. The "Advance in the Antilles" has been the study book for both women and young people and is in great demand. The text-book for juniors, entitled "Star 49," is very popular.

Mite boxes to the number of 26,850 have been distributed and 279,672 collection envelopes, of which 103,922 were for praise meetings, 52,250 for the summer offering and 123,500 for regular collections in societies. However, this does not begin to represent the membership using the envelope system, for many societies prefer to issue their own envelopes so as to state the place and date of meeting. The demand for programs, invitations and offering envelopes for the observance of special services of prayer and praise has been most gratifying during the year. The leaflet subscription plans are well patronized and by this method societies regularly receive either new publications when printed, or leaflets on the monthly topic.

THE COUNCIL OF WOMEN FOR HOME MISSIONS.

The second annual meeting reported the addition of one constituent Board, the Woman's General Missionary Society of the United Presbyterian Church, but the total number of affiliated women's national societies remains the same as last year—nine—because of the consolidation of two national societies of Baptist women. There are now five affiliated summer conferences,



The Sheldon Jackson School, Sitka, Alaska.

Northfield, Massachusetts; Winona Lake, Indiana; Boulder, Colorado; Mount Hermon, California; Minnetonka, Minnesota. The Council of Women has also established relations of mutual helpfulness with the Home Missions Council, the Federal Council of the Churches of Christ in America, the National Indian Association and the National Board of the Young Women's Christian Association. The Presbyterian members of the Council are Mrs. F. S. Bennett, Mrs. D. E. Waid, Mrs. H. Lindeman, Miss V. May White, Miss Julia Fraser, New York; Mrs. M. V. Richards, Synod of Baltimore; Mrs. Herbert Campbell, Synod of Indiana; Mrs. Paul Raymond, Synod of Colorado; Mrs. R. B. Goddard, Synod of California. The primary object of the Council is to prepare the home mission text-books, strengthen home mission interests in summer conferences, schools, colleges, and at young people's summer conferences, develop a home mission literature, increase home mission comity and cooperation and the observance of Home Mission Day of Prayer—the fourth Thursday of February.

THE FIELD.

"Fidelity" summarizes the story of the year on the field. Faithfulness has characterized the missionary teacher, the Bible reader, minister, physician, hospital workers, native helpers, comprising the four hundred ten representatives supported by the Woman's Board in the one hundred fifty-nine stations among the Alaskans, Indians, Mexicans, Mormons, Mountaineers, Foreigners, Porto Ricans, Cubans, extending from Point Barrow at the extreme north to San Juan Hospital, Porto Rico. This does not include the work supported among the Freedmen—see the report of that Board for it. Laboring in season and out of season, in cold and heat, in pouring rain or drenching fog, or in the parched aridity of the desert our missionaries have been faithful to their trust, have magnified the Lord Jesus Christ, have through the gracious influence of the Holy Spirit won many precious souls for their hire, and have joyfully praised God for the measure of success which has been granted them. Things spiritual cannot be measured as can things temporal, and final results of missionary work can never be realized here, for redeemed souls are infinite—and their worth can never be comprehended or expressed by finite terms.

On the *Alaska* field the most notable event has been the work on the six new buildings comprising the Sitka plant. This industrial and boarding institution will hereafter be known as the Sheldon Jackson School, in grateful appreciation of the man who, more than any other, shaped the organization and early history of the Woman's Board of Home Missions and was also the great missionary and pathfinder of Alaska. It is fitting that

the best and most complete plant which the Woman's Board has should bear his name, especially as it is located in Alaska. Upon the earnest recommendation of the superintendent of the Sitka school it was temporarily closed while the buildings are being erected. All individuals and societies supporting teachers, scholarships or shares in the work at Sitka were urged to continue their usual contributions, allowing the money to be applied on the erection of the buildings. At Point Barrow the combination building, used for church services and also for the missionary's home, had been totally destroyed by fire. As soon as word of this calamity reached headquarters, immediate action was taken to send necessary material for rebuilding to this isolated station. Dr. Marsh and the native Christians earnestly urged that two buildings be erected, one for church purposes, one for the missionary's home—the natives themselves contributing most generously for the church building. Reports of the work, other than that the material had arrived safely, have not been received at this time. At Haines the small hospital continues to be a ministry for helpfulness, and money for the betterment of this building is sadly needed.

The year on the *Indian* field has been characterized by a wonderful spiritual awakening; at one mission, where the Woman's Board has maintained Bible readers, sixty-two girls in the nearby government school professed conversion and all are leading changed lives. Tucson, our largest and best equipped Indian plant, is crowded to the limit, and Indian boys are being turned away constantly. The call of the desert, which is home, is sometimes irresistible to these wild Arabs, and recently one of the teachers, fearing a group of boys had answered the call and were running away, jumped on a pony and rode after them. Behind a great bunch of saccaton grass out in the desert she found the boys,—with their Shorter Catechisms reciting to each other the answers! Recently nineteen have won Bibles because of repeating the Catechism. At Jewett, New Mexico, the teachers observed the Week of Prayer with special services, and a deep impression was made on the older boys.

A touching appeal which reached the office as the books were closing, was the proffer by a Cherokee elder of ninety acres of beautifully located land for the new site of the Elm Spring school, demanding of course new buildings, which for years have been sadly needed. The Indian did this in memory of his little girl who died while a pupil in this school. Such proffered cooperation from one of a race too often judged unappreciative cheers our hearts and encourages us to renewed energy and greater liberality.

On the *Mexican* field a noteworthy event has been the erection of the school building and teachers' home at Embudo, for which the Mexicans contributed two hundred twenty-four loads

of rock, thirty thousand adobe bricks, while forty women did all of the plastering. The contractor who began the erection of this building proved unsatisfactory before the foundation was finished, and our missionary, a young woman, with the nearest other commissioned American worker, forty-six miles away, undertook the work and most successfully completed it. This building cost \$3,837.90, and the best carpenter from Sante Fe said he would not attempt to duplicate it for less than seven thousand dollars. At this plaza the Penitentes are very strong and they are divided into two groups, those who, in spite of the priest's orders to the contrary, send their children to our school, and are called "Penitentes Presbiterianos," while the others are called "Penitentes Catholics." This is the only plaza where a division in the order of Penitentes has ever occurred. One hundred twenty-five children are now in actual attendance at the mission school and since December an assistant teacher has been employed.

Notable changes are taking place in *Utah*. Fulfilling an agreement made a number of years ago with the Westminster College, the Salt Lake Collegiate Institute has been moved out to the beautiful new college building and later will become the preparatory department of the college. The Woman's Board pays five thousand dollars the first year for current work, this sum to be reduced at the rate of one thousand dollars annually for a period of five years. The Woman's Board has no connection with Westminster College and cannot credit funds for its support. At Logan a domestic science course has been installed in the New Jersey Academy, which is proving most attractive. At Mount Pleasant work is in progress remodeling the Academy, and the Ferron chapel school-house is now in use.

On the *Mountain* field thrilling reports come of the success of the Bible readers, who not only do evangelistic work in the homes of the people, conduct prayer meetings, and lead Sunday schools, but are frequently in great demand as district nurses. In one community it is necessary to hold the Bible school on Saturday afternoon, as Sunday is such a crowded day for the Bible reader she could not possibly reach the place that day. This young woman *walks* sixty miles each month simply to cover her Sunday-school work. Another Bible reader writes: "We had a great revival here during January at which fourteen persons were converted. All except two were heads of families. About the same number of backsliders were renewed." Miss Phillips at Dorland has most successfully inaugurated a new plan, allowing six girls who, by excellence of work and fidelity, have won the privilege of living in a small house on the school property, not only do all the work but also have the joy of planning it. They do the house work, purchase supplies, keep accurate expense accounts, cook the

food and are most happy in the life. The teacher who, in addition to other duties, has been detailed to live with the girls, sends most enthusiastic reports of progress. The excellent record of past years at the three great Asheville schools has been maintained, while the other boarding and day-schools have had a happy and prosperous year. An enlargement of work among the Mountaineers has been made at Rock Creek, Tennessee. The cottage for the Bible readers at Gladstone, Missouri, has been completed, and these devoted missionaries are at last most comfortably housed.

Missions among *Foreign-speaking* populations are of absorbing interest and continually demand enlarging support. At Ellis Island the one missionary representing our Church to the incoming throngs of immigrants is constantly busy with the women and children—cheering and comforting and helping to send them rejoicing on their way. The past quarter she wrote five hundred ninety-six letters, sent telegrams, called in seventy-five homes in New York City, met about seven thousand two hundred people and visited three hundred ninety patients in the hospital. She loaned books, distributed good papers, four hundred Polish, three hundred Slovak, one hundred Bohemian, thirty Russian, thirty Croatian, and lesser numbers to several other nationalities. In October the Magyar Church at Beaver Falls, Pennsylvania, was organized with sixty-three charter members. Much house to house work on the part of the faithful missionary preceded this. The English night-school attracts many adult men who keenly appreciate the opportunity it affords to gain a working knowledge of the English language. The work among the Italians in Cincinnati has been greatly blessed, while the Emily Yale schools of Chicago continue their helpful ministry.

In *Porto Rico* the new plan for the Colegio Americano at Mayaguez is more and more commending itself as the people appreciate the scope of the work. The girls who are serving as pupil teachers at the Marina Mission attend the Colegio half of each day and receive definite, practical training in the art of teaching, then return to the Marina for the balance of the day and teach. The hospital at San Juan continues to maintain its record for usefulness. The total number of patients treated during the year in all departments was twelve thousand two hundred fifty-two, which is a gain of three thousand over last year. Five hundred twenty-five of these were cared for in the hospital beds, and about five hundred of them sent home cured or greatly improved. At Guines, Cuba, some needed changes in plans of the new building, and delay caused by difficulties of construction at so long a range, have retarded the work, but it is confidently believed that the new building will be ready for the opening of the next school term.

For missions among the *Freedmen* the Woman's Board receives and transmits money designated for this cause, but has absolutely nothing to do with the administration, as that is vested in the Freedmen's Board at Pittsburgh. Neither are statistics of Freedmen's work included in reports of the Woman's Board. Once a year an entire issue of the official publication, *The Home Mission Monthly*, is devoted to advertising this great work—neither does the Woman's Board suggest a field topic for April, so that the constituency may plan for a meeting on this topic at that time.

On every field the story of the year, as gleaned from the quarterly reports of our missionaries, reveals such heroism and fidelity on their part and loyal cooperation from the people for whom we are laboring that we rejoice in our opportunity for service. At a recent home missionary meeting one of the prominent speakers said that what the Church needed most now is "The inspiration of a great idea, an awakened sense of the heroic." May this thought thrill our women so that more may now come to the help of the Lord against the mighty, that the "awakened sense of the heroic" may challenge Presbyterian women to do more, and those naturally qualified for leadership may joyfully give their time for strengthening this work in local, in presbyterial, in synodical societies, and on the Board. Wherever placed, whatever doing, may each have "the inspiration of a great idea—an awakened sense of the heroic." Then will the day be hastened when no missionary teacher will have to write, as one did recently: "It isn't the care and thought for the boys and girls who are here that we feel so much, as we do the burden laid upon our hearts for those we must turn away."

YOUNG PEOPLE'S DEPARTMENT.

The following report from the Young People's Department presented by the secretary, Miss M. Josephine Petrie, has been approved:—

The history of the Young People's Department for the past twelve months is one of continuous activity and variety, and the annual report is presented to the Board of Home Missions and the Woman's Board with a plea for careful and thoughtful reading on the part of all who are interested in the young people of our Presbyterian Church.

While the aim of the department is fundamentally to direct the education of young people's organizations along a specific line of work, the large majority of inquirers judge the value of the service to the Church at large by the financial returns, and therefore first place is given in our record this year to the amounts received from the various sources with which the department is in correspondence.

1910.		1911.
\$31,396.38	Young People's Societies.	\$30,955.96
50,475.62	Sunday schools	48,964.27

It should be remembered that contributions from organizations of young people and Sunday schools are credited as designated, the adjustment between the Board and the Woman's Board being possible through the undesignated funds.

Even should this department report a large falling off in total receipts, our young people are not going backward in their giving. Contributions from the Sunday schools of Illinois, Indiana, Iowa, Kansas, Michigan, West Virginia and Wisconsin are now used for local home mission work within their own bounds, except in a few instances where gifts are specifically made for the work under the care of the Board. In most of the self-supporting synods only work under the Woman's Board is presented to young people's societies. To guard the interests of this growing work of home missions great vigilance is needed, and it is hardly necessary to state that various plans are put in operation for keeping this business of the Church before our constituency.

When the secretary discovered a decrease of \$1,000.00 from young people's societies on November first, a special request for a thank offering from delinquent societies on Thanksgiving Sunday was suggested to the synodical and presbyterial young people's secretaries, with a statement of the facts. Immediate response was given by many and the call was passed by them to local societies. On December sixth the returns began to come in and within the following quarter the full amount was received. The first of March a printed note of reminder of their privileges was sent to about twenty-five hundred chairmen of missionary committees in Christian Endeavor and Junior Christian Endeavor societies. Many of these had formerly contributed to this work but had allowed interests outside our denomination to absorb their gifts—and this "turning from the way" is by no means entirely the fault of the young people. Acknowledgments of these notices have brought a repetition of similar reasons—local appeals, the "Christian Endeavor Building Fund," the "support of the Young People's Department of the Board of Publication and Sabbath-school Work," assessments for state, county and district work, the sending of a box of clothing, or papers and magazines. And in perfect good faith they ask that these gifts, or their value, be reported in our totals.

Organizations of young women and mission bands contributed last year \$27,568.33 and this year \$27,756.03. These organizations are auxiliary to the Woman's Board only, and their gifts are included in the figures of the Board of Home Missions and

not divided as are those from young people's societies and Sunday schools.

SUNDAY SCHOOLS.

Before the meetings of synod a joint letter was sent to the chairmen of the committees on home missions, foreign missions, and publication and Sabbath-school work. This communication was signed by Mr. Trull, Dr. Henry and the secretary of this department and asked for the cooperation of these three committees with the three Boards in the securing of systematic missionary instruction in every Sunday school through (1) The adoption of a missionary policy embracing (a) systematic study, (b) definite prayer, (c) proportionate and systematic giving, (d) efforts to secure missionary recruits. (2) A missionary committee to make such policy effective. Responses to the letter were most cordial and a growing correspondence along this specific line is the result. These three departments have continued the publication of "Kingdom Comments"—a leaflet giving missionary illustrations on the International Sunday-school lessons, for which your secretary has supplied the paragraphs on home missions. The growing subscription list and call for single copies of the pamphlet have been most encouraging. It has been published at a small financial loss, but the demand for the publication seemed to justify an advance in price to five cents per copy, which will fully cover the cost of production and mailing.

Another joint effort of the three departments, which has been highly commended, is the Sunday-school rally held during the meetings of General Assembly. The demonstration of methods for presenting missions in the Sunday school has met with most hearty approval on the part of those attending the Assembly.

An illustrated twelve-page leaflet for Sunday schools ("Pictorial Home Missions") was prepared in the early fall and 33,000 copies have been distributed. In response to requests for other printed matter for this purpose, narrative leaflets and those of the general work of the Board and Woman's Board have been furnished.

SUNDAY-SCHOOL PROGRAMS.

The annual programs—for the two Sabbaths recommended by our General Assembly as special home mission days—have again been provided. For the Thanksgiving Sabbath 80,000 copies were sent on request, and for the Washington's Birthday celebration over 125,000 copies were supplied—the largest order in our history. The Sunday schools ordering numbered about 950, and while this is a very small representation of Presbyterian Sunday schools, we have reason to know that many of them would

have taken no home mission offering but for the programs. The fact is apparent that the recommendation of the General Assembly is not considered mandatory, and it is also evident that systematic giving is not encouraged in hundreds of Sunday schools, if we may judge from the many who accompany their letters of remittance with the apology—"It was a stormy day, consequently our offering is small."

As usual the programs and coin receptacles for the February service were supplied to many in self-supporting synods and the offerings retained for the synodical fund. Large quantities were also furnished where the offering was applied to the presbyterial fund for work among the foreigners.

STUDY CLASSES.

If we may judge of increased interest by the apparent desire for more definite knowledge and the willingness to devote time to the seeking for information, this has been our most promising year. The record of home mission study classes is very incomplete in spite of most earnest efforts to secure accurate reports. All inquirers of this department are followed up by correspondence, but because of the numerous depositories for books, the "Follow-up system" is limited to those who apply directly to the New York headquarters. Leaders of classes fail to understand that neglect to register the class reacts in failure to receive the helps it is our privilege to supply them with. The study for the year, Cuba and Porto Rico, has been very popular and much enthusiasm has been manifest. About four hundred classes, with an enrollment of more than 6,000 are recorded, and twenty entire societies have followed a systematic study of home mission text-books. This more than doubles the report of last year. The increase in California and the territory of the Board of the Northwest is especially marked, due to the splendid service of the study class secretaries. Without doubt the number of organizations studying "Advance in the Antilles" will be multiplied during the coming year as it takes fully one year to introduce a book beyond the small circle who attend summer conferences. Very few study classes are reported in junior societies, but leaders of bands and juniors have used the text-book "Star 49, A Story of Happenings in Porto Rico," for consecutive study in their meetings.

Our leaflet announcement, "Seeing America Tours," and the "Handbook," of which three editions have been published, has been used in promoting classes in all organizations. A small folder of general study class hints has also been widely circulated.

Reports reach us of many new Presbyterian Christian Endeavor societies, and this addition should make a noticeable advance in the study and gifts during the next twelve months.

SPECIAL OBJECTS.

Try as we may to abolish the "special object" and to guide contributors to the general fund or the "station plan," no decrease is apparent in the demand for "the name of an individual," either the boy or girl needing help in one of our mission schools, or the preacher or teacher in the "stations," according to the amount of the gift. No day passes without at least one such request, and we endeavor to gratify the correspondent and to provide the descriptive matter.

MISSIONARY LETTERS.

One method of providing information is through the printed field letters, compiled from letters and reports of missionaries and teachers in the various fields among the exceptional peoples. During the past year nearly 35,000 of these four-page letters, including 8,000 for the juniors, have been sent to contributors, and for use in Sunday schools and young people's meetings. Intermediate societies have a special salary and receive three letters a year from their teacher in Cuba. Others are furnished with special letters from their "own missionary." and these duplicated letters to the number of 5,600 were supplied this year.

MISSIONARY MEETINGS.

Next to the field letters the largest demand and generous appreciation is for our programs and other helps on the Christian Endeavor home mission topics. Over 30,000 copies of four programs were published and furnished as ordered, no charge being made for them. Occasionally the transportation charges have been returned. These programs are not mere outlines, but give full information on the topics suggested by the United Society of Christian Endeavor. It is a satisfaction to report that our mailing list for samples of each edition has grown to 1,000 names, and a large number are registered for full supplies for full supplies their societies. Another interesting item is that missionary chairmen of city and county unions are asking for advance copies of this material and the leaflets supplied with orders, and using them freely in preparing their general meeting suggestions.

MISCELLANEOUS.

Correspondence with the young people's secretaries of other denominational Boards, and an exchange of publications is also a pleasant feature of the work.

The department is well represented in print at the missionary

exhibits of conventions, conferences and institutes and received commendation for the material sent to "The World in Boston."

We are frequently asked if our department publishes a magazine on the work of the Assembly's Board which we represent. It is expected that every well-regulated Presbyterian family subscribes for *The Assembly Herald* and *The Home Mission Monthly*, in which magazines one page each month is allowed the secretary of this department. These magazines are recommended to the young people's societies. *Over Sea and Land* is the publication for mission bands, junior societies, and the primary and junior departments of the Sunday schools.

EDUCATIONAL GATHERINGS.

Under the auspices of the Young People's Missionary Movement institutes are held in various sections of the country where the home and foreign text-books are taught, and Sunday-school missionary methods are discussed. The Presbyterians in attendance are reported to this department, and we endeavor through correspondence to stimulate or develop their interest in home mission study and giving and to secure leaders for local classes. Thanks are due the officers of the Young People's Missionary Movement, and the secretaries of the Educational Department of the Foreign Board for their prompt and careful reporting of home mission inquiries throughout the year.

Another opportunity for a more personal touch with possible leaders is through the summer conferences. Five of these were conducted by the Young People's Missionary Movement and two by Mr. Gelston of the General Assembly's Young People's Department. Owing to the pressure of office work it was not possible for your secretary to attend more than one of these gatherings, but it has been our privilege to suggest or furnish teachers and speakers. The expenses for the study classes at Winona Lake and Pocono Pines are divided between the Board of Publication and Sabbath-school Work, the Educational Department of the Foreign Board and this department.

OUR CO-WORKERS.

The three hundred twenty-five synodical and presbyterial secretaries for young people's work are a right loyal band with which it is a happy privilege to serve. The responsibility has been somewhat heavier this year owing to the election last fall of new secretaries in fifteen synods, of the synodical societies without a young people's secretary, and the fifty new presbyterial secretaries. Of the latter many were not reported until the sending out of annual blanks in February. It must be seen that failure to report these elections reacts on the whole

work of the department. We again plead for a more careful discrimination in the selection of young women for this very important service.

WESTMINSTER GUILD.

A steady growth is shown in the number of Chapters and Circles of the Westminster Guild, and a corresponding advance in study and giving. An equal division of funds, equal division of study of home and foreign missionary topics, and a course in Bible study are the rules of the organization and where no young woman's society is in existence, or a reorganization seems advisable, this plan has worked admirably. We report a gain this year of over one hundred Chapters (young women over eighteen years of age) and about twenty-five Circles (girls under eighteen) or a total of four hundred Chapters and forty-three Circles. The study of "Advance in the Antilles," with a set of programs prepared especially for the Guild, has been followed most enthusiastically. Their contributions have been applied toward the support of the hospital for natives at Haines, Alaska, and many have supplemented their gifts of money with hospital supplies which have been the work of their hands.

A review of the twelve preceding reports of the present secretary of your young people's work is most gratifying, a slow but constant advance being manifest from year to year in this foundation work for which you established the department. The statistical paragraphs indicate the growing dependence placed in this branch of the work. Total contributions from all the young people's organizations and Sunday schools in the report of 1898-99 were \$81,252.93, and the totals for this year reach \$107,676.26.

This thirteenth report is submitted to the Board of Home Missions and the Woman's Board with gratitude to all who have responded so cheerfully and loyally to the call of home missions.

LITERATURE DEPARTMENT.

The signals of advancement in this department of our work are a growing interest in our publications and the consequent increase in the number of applications for them.

While the total receipts of the department show a decrease of \$107.18, this is chiefly due to a change in book-keeping, receipts for one item included in former years having been transferred to another account. The total amount credited on our books for the year is \$8,206.45, which contains a good advance in sales of the Board's literature, in *Prayer Calendars* and in the text-books for study classes.

In order that all ministers holding pastorates shall receive regularly the most recent and convincing facts regarding our fields

of work, we have been mailing to them each month "Paragraphs" bearing on the home mission topics especially recommended. Only samples of these and all other new leaflets as issued are sent. When a leaflet is considered particularly adapted to the use of a congregation the pastor has the privilege of ordering it in quantities sufficient for general distribution. This method prevents waste and gives satisfaction. The many orders that have come to us each month have made it necessary for us to issue two hundred fifty-eight thousand, or an average of twenty-one thousand five hundred copies per month of the "Paragraphs" alone. The fact that these monthly issues are being reproduced in local weeklies, church papers and bulletins is a further guarantee of their adaptability. Most painstaking care has been put into the production of these helps to make them acceptable to the largest number of our churches, and it is gratifying to receive the expressions of appreciation that invariably accompany requests for them. The plan of supplying literature for the occasion of the annual collection is also maintained, and we have sent out two hundred thousand leaflets and one hundred fifty-one thousand collection envelopes to seventeen hundred three churches for such purpose.

This year's total number of leaflet and pamphlet publications is somewhat less than last though the number of pages is considerably in advance. Besides the twelve issues of the "Paragraph" we have added nineteen new titles to our list, and demands have made necessary the reprinting of eight other leaflets, which altogether make a total of nine hundred ninety-nine thousand four hundred copies containing six million four hundred fifty-seven thousand pages. In addition to these the publications issued jointly by the Board of Home Missions and the Woman's Board number sixty-six thousand seventy-five copies including two million three hundred fifty-five thousand five hundred pages. Ten thousand seven hundred twenty-two text-books containing two million eight hundred thirty-three thousand four hundred pages have also been required to meet the largely increased demands from home mission study classes.

Many more programs and collection envelopes for the special service in Sunday schools in connection with the observance of Washington's Birthday were sent out this year than last.

Last year the Advisory Council on Church Extension recommended the publication of a handbook of information on all presbyteries. It was therefore upon this authorization that the *Home Mission Year Book, 1911*, came into existence, and it is a wonderfully rich mine of facts. It does not in any way take the place of, though it may be a valuable supplement to, the *Prayer Calendar*, this year's issue of which has surpassed all others in circulation.

The method of presenting home missions by the use of the stereopticon maintains its popularity. We have seven lectures that

have been in constant use during the past year, and we are just adding a new one on *Cuba and Porto Rico* illustrated by seventy-eight carefully chosen slides.

It is through this department of our work that we pass down the lines of organization printed information to inspire the occupants of both pulpits and pews to think and act upon methods that can be employed to speed the bringing of our land to Christ. *Will you help to secure the perusal of our publications?*

CONCLUSION.

In closing this report it is proper to call attention to that rapid expansion of our work in every department, which can be adequately met only by a new conception of the world-wide scope and bearing of home missions and a deeper consecration of the Church to meet her vast responsibilities. The advance called for and met last year is called for again with louder emphasis. We dare not rest with present resources or be content with present progress. A measureless opportunity awaits us. What has been done for us during the past year by men who have had vision should be a mighty stimulus to all God's stewards to give to the evangelization of America the place which the logic of events and the Providence of God so plainly point.

The Rev. George L. Spining, D. D., for many years a useful and valued member of this Board, has presented his resignation on account of taking up his residence in California. The Board has accepted it with regret.

The term of service of the following members expires with this meeting of the Assembly:—

Ministers.

Rev. Allan Douglas Carlile, D. D.
 Rev. Wilton Merle Smith, D. D.
 Rev. George Louis Curtis, D. D.
 Rev. John Douglas Adam, D. D.

Laymen.

John E. Parsons.
 A. Noel Blakeman.
 J. C. Cobb.

Respectfully submitted by order of the Board,
 CHARLES L. THOMPSON,
Secretary.

SELF-SUPPORTING SYNODS.

The self-supporting synods have furnished us the following reports of their fine and constantly increasing work.

SYNOD OF BALTIMORE.

Owing to the peculiar geographical conditions no synodical organization for home missions is maintained, each presbytery being a self-supporting unit and conducting its home mission work independently.

PRESBYTERY OF BALTIMORE.

The principle of self-support has given a very great impetus to home mission work during the past year. Contributions have more than doubled and new work has been undertaken in various directions. Three new churches have been organized, one of these self-supporting. One church, which had closed its doors for two years, has been reopened and two new preaching stations have been established and a Sunday school organized in a new field. A social settlement, supported by the Baltimore churches, has been commenced in a very needy section of the city during the year. The First Church of Arlington has attained to self-support. Through the help of the Presbyterian Association, two new churches have been built costing \$17,000.00.

During the year evangelistic services have been held in most of the churches with gratifying results. The Presbyterian Training School is located in Baltimore, which prepares deaconesses, missionaries and other church workers for service in all parts of the country.

A deaconess has been employed to help in the establishment of new work and in assisting in the development of the work in railroad, mining and other needy communities.

Special attention has been given during the year to work among the foreigners. As Baltimore is an important port of entry for immigrants, arrangements have been made to meet the steamers on their arrival, in order to minister to these strangers coming to our shores. The Immigrant Home opens its doors to hundreds of friendless immigrants and extends a beneficent ministry, which is very greatly appreciated.

For sixteen years an encouraging work has been carried on in behalf of the Bohemians of the city, of whom there are about 12,000. The past year has seen the commencement of work among two other nationalities—Italians and Poles, of whom there are 10,000 and 35,000 respectively. An interesting feature of this work is that two fine church buildings, which had to be abandoned by their English-speaking congregations, have been turned over to the Home Mission Committee for the use of the new foreign work. This step has been a very great assistance to our missionaries in reaching their people.

Summarizing the work: 20 churches were aided in the support of their ministers; 53 ministers and 3 other workers have been employed. There were 231 additions to the home mission churches of the presbytery during the year—181 on examination and 50 by letter. The total membership of these churches is 1,724, with 2,012 in the Sabbath schools. The amount raised by these churches for self-support was \$15,162.00, while \$1,226.00 was contributed to the mission and benevolent funds. There are 19 church buildings, valued at \$129,800.00, and 7 manses, valued at \$16,700.00.

J. S. CONNING,
Presbyterial Superintendent.

PRESBYTERY OF NEW CASTLE.

Probably the most important part of the work in this presbytery during the year has been the effort that has been put forth toward grouping the churches and improving the financial system.

All the aided churches of the presbytery are supplied with pastors excepting two separate charges and one group of three charges.

A flourishing Italian work has been carried on in Wilmington among the Italians of that city. They have a well-equipped pastor with an accomplished wife who is doing excellent work. The work is carried on under the direct supervision of the West Church; the membership is carried on the roll of the West Church, and that church takes care of them and directs the work. Aid is appropriated from the mission fund for the work but the heaviest financial burdens rests upon the West Church people. A very neat, commodious and substantial church building has been erected and will soon be dedicated, and, as I understand, by the generous help of the West Church will be dedicated free of debt.

Some attempts have been made along the line of church federation, but it is difficult to have all the denominations unite in it, and the fields are still liable to division by any other denomination. This is particularly so within the bounds of this presbytery. An understanding and agreement among all the denominations are most decidedly needed for the economic adjustment of the Churches.

There has been no weakening of the country church within the bounds of this presbytery in any community where the owners of the land have continued to reside thereon, or their children have followed in the footsteps of their fathers in the cultivation of the land. In such communities the church is as strong as it ever was and is still exerting a most salutary influence upon the people of the community.

Considerable attention has been given to the financial situation and the attempt to introduce into our churches a better system of finance. The introduction of a new system is slow and must be followed up closely. The results are beginning to come in and are very gratifying.

JOEL S. GILFILLAN,
Chairman Home Mission Committee.

PRESBYTERY OF WASHINGTON CITY.

The Rev. J. Garland Hamner, D. D., who has reached an advanced age in the active ministry of the Church, has been compelled to lay down his duties both as pastor and chairman of the Home Mission Committee during the year.

In the country districts the presbytery faces the ordinary problems of such a region. In the capital city now, as during many recent years, there is pressure upon local churches to give the denomination such eminence as shall be fitting to so important a center as the capital of the nation.

 SYNOD OF ILLINOIS.

The State of Illinois extends from north to south a distance of nearly four hundred miles. If laid along the eastern coast it would reach from Boston to Norfolk. This will give an idea of the varieties of climate and of population to be found within its borders. Agriculture has always been the most prominent occupation of its population, yet vast beds of bituminous coal underlie many of its farms, and it has recently become one of the largest producers of petroleum. It contains the second largest city in the country, and several of its other cities have increased from fifty to seventy-five per cent. in population within the last ten years. Immigrants from

central and southern Europe are crowding into its cities and mining regions. These conditions complicate the work of home missions and add greatly to its difficulties.

Chicago has not only to meet the religious demands of a rapidly growing population of American-born citizens, but it must also give religious instruction in many languages. Its Committee on Church Extension is endeavoring to meet these demands by supplementing the salaries of pastors, by aiding in the construction of suitable buildings and by conducting missions for the native and foreign-speaking population. The combination of the causes of home missions and church extension has enabled the committee in charge to follow the efforts of missionaries in a manner which insures the permanence of their work. The following nationalities, besides the American-born, are included in the membership of Chicago Presbyterian churches: Scotch, Welsh, Dutch, Scandinavian, Slavonic, Italian, Persian and Chinese. Thirty-four churches were aided in the support of their pastors. In a number of instances institutional features have been introduced. The Chicago Industrial League was organized by Presbyterians. It obtains work for the unemployed and utilizes their labor on waste material for their support. A cooperative council of city missions representing various denominations meets monthly and confers concerning new enterprises. A Presbyterian Training School for lay workers is successfully maintained in charge of Rev. Alexander Patterson.

Not only is the Synod of Illinois confronted with the difficulties attending home missionary work in Chicago, but owing to its proximity to St. Louis it faces similar problems in connection with that great city. An immense population has gathered along the eastern bank of the Mississippi made up largely of industrial classes employed in manufacturing establishments located there because nearer the supply of fuel. East St. Louis has grown more rapidly than any other city in Illinois. The adjacent cities of Venice, Madison and Granite City are also growing rapidly. Thousands of Hungarians, Bulgarians and other immigrants from eastern and southern Europe, have sought employment in these towns. The wealth is in St. Louis while the laborers who have helped to gather it are on the Illinois side. Under these conditions the churches in the Illinois suburbs find difficulty in providing for their own support, and are unable to carry on active missions where most needed. Recognizing this situation, the Synodical Committee on Home Missions has not only made appropriations for the support of the regular work in the Presbytery of Alton, but it has taken entire charge of the missions among the Bulgarians and Hungarians. Reports from both of these fields are encouraging; but the point has been reached in the progress of the work when buildings are necessary to give permanence to what has been already accomplished. The Hungarians of East St. Louis are endeavoring to build a church and the Bulgarians of Granite City have planned a combined mission and lodging house which will be a source of revenue. Some progress has been made in the raising of funds, but both nationalities will need substantial assistance before their plans can be realized. Rev. T. S. Bagranoff is in charge of the Bulgarian mission, and Rev. Joseph Kardos divides his labors between the Hungarians of St. Louis and East St. Louis.

The southern portion of the state, within the territory of the Presbyteries of Cairo and Ewing, forms a most important missionary field. The greater number of the churches must be supplied in groups or receive assistance in the support of their pastors. Mining operations have brought in Italians and other nationalities for whose religious care no provision has yet been made. In the northern mining region the Italian mission at Ladd is still maintained by the synod under Rev. S. Zedda, who divides his work with the Congregational mission at Spring Valley.

With the exception of the special features already noted, home mission work throughout the other parts of the synod consists mainly in assisting in the support of pastors in the smaller towns and in country churches.

The problem of the country church has received much attention from a sociological standpoint and investigations have been made in a limited area to determine their actual condition. As yet the data is insufficient to be the basis for the generalization of sound conclusions. In some of the richest portions of the state, churches have been weakened by the removal of the landowners to the towns and the substitution of tenants. In some sections over fifty per cent. of those living on the farms are tenants, but it will require the more thorough report of the United States Census to determine the percentage throughout the state. There has been some loss of churches of all denominations occasioned by the abandonment of weak organizations or the consolidation of neighboring churches; but there are few sections in which the preaching of the gospel is not sustained within a reasonable distance from every farm. A number of purely rural churches are adapting themselves to the demands of the age, and are growing in strength and usefulness. Frequent changes in the pastorates are the chief cause for the weakening of the country churches, and the changes are generally due to an insufficient support. There has been some improvement in this respect, but the average salary is still far too low.

The associate superintendent, Rev. C. E. Hayes, D. D., resigned his position March 1, 1911, to take charge of the work in Arkansas under the Board of Home Missions. The resignation was accepted with regret. Dr. Hayes was superintendent of the Church Extension Association of the Cumberland Presbyterian Church, and his experience in that capacity made him specially helpful while the union was in process of consummation and in the united church. Rev. W. V. Jeffries has continued as synodical superintendent, having a general oversight of the work throughout the state, as well as the evangelists employed by the synod and the missionaries among the foreign-speaking population.

One hundred and thirty-five churches have received grants of aid. Three new mission churches and one self-sustaining church have been organized. Five churches formerly assisted have become self-sustaining. In the assisted churches and missions ninety-four ordained ministers and eighteen other workers were employed. The additions to the membership were nine hundred sixty by profession of faith and three hundred ninety-seven by certificate, the total membership being ten thousand three hundred one. There were one hundred thirty-five Sabbath schools with a membership of thirteen thousand two hundred sixty-two. The assisted churches raised \$82,055.00 for their own support and \$7,632.00 for beneficence. In the synod including Chicago, one Bohemian minister and three other workers were employed in two missions with forty-three members. There is one Chinese mission with twenty-one members; one French church with an ordained minister and two hundred eighty-three members; two Italian ministers and three other workers in one church and four missions, with one hundred sixty-four members; one Hungarian minister in one mission with sixty members; one Bulgarian minister in a mission with twelve members.

THOMAS D. LOGAN,
Chairman of the Committee on Home Missions.

SYNOD OF INDIANA.

The home mission contributions from the churches of Indiana have steadily increased the last three years, rising from \$13,184.35 reported at synod in 1908, to \$16,153.66 reported last fall. Of these church contributions the presbyteries use seventy-five per cent. within their own boundaries, send ten per cent. to the Home Board in New York, and use fifteen per cent. for the synodical home mission work.

Last year the synodical treasurer also received \$3,210.14 from the income

of the Yandes Funds making a total of \$7,464.05 at the disposal of the committee, besides balances of over \$2,000.00 carried over from the previous year. As our fiscal years have closed in October heretofore, and as almost no offerings for this cause are made for some months thereafter in the churches, it was essential that considerable balances be carried over from one year to the next.

The expenses of last year were, however, unusually heavy, including \$2,700.00 to the two southern presbyteries, \$811.60 for mission property in Gary, \$694.75 for work among the Syrians, and \$535.00 for the other foreign-speaking peoples or churches. The salary and expenses of our very efficient synodical superintendent, Dr. George Knox, are more than met from the income of the Yandes Funds, but the heavy drafts of last year diminished our balances to \$736.67, which is not a sufficient capital on which to begin a year's work.

According to the direction of the General Assembly, our fiscal year will close hereafter in the spring, concurrently with the Boards of the Church. The income from churches from October 1, 1910, to April 1, 1911, has amounted to \$5,910.73, but many churches which usually report at the April meetings of presbytery are unrepresented, so that the report does not fairly represent a half year. No doubt a fair report for eighteen months may be made at our next annual report in April, 1912.

For the year ending October, 1910, above the \$16,153.66 given by the churches for home missions, the women's societies of the state gave \$10,561.13, and \$653.70 for the mission at Gary among the foreign-speaking peoples. The Home Board reported \$1,514.35 received from legacies, \$569.92 direct from churches and \$57.10 from Sunday schools, above the ten per cent. before referred to.

The growing importance of the foreign-speaking peoples among us is recognized by our Church. The synod has agreed to take over and administer this work wherever presbyteries desire it to be done. The Logansport Presbytery has so requested, and consequently the flourishing Hungarian church in South Bend and the mission among Slavic speaking peoples in Gary have been taken over by synod's committee. In the latter we cooperate with the Women's Home Mission Society in the support of Mr. Baligredzki and a lady helper. The little chapel building erected by us is already insufficient, and a movement is now making looking to the securing of other and better lots and the erection of a larger building. In Crawfordsville Presbytery a lot has been secured for a new mission building, and the Rev. Mr. Papa is already at work among the Italians and others living in that flourishing little city.

In Indianapolis the Presbyterians are conducting their own work among foreigners, so that it does not fall directly under the presbyterial home mission oversight. In view of the larger and more definite work among foreign-speaking peoples, we have discontinued the work among the scattered Syrians, except as our missionary may at stated intervals make a round of visits to them in their various towns, under oversight of synod's committee.

It was proposed some years ago by this synod, that the various denominations of the state be brought together with a view to closer cooperation in home mission matters. As a consequence of which, the Interdenominational Council of the Churches of Indiana has been formed, with our home mission chairman as its president. The state has been divided into districts of five or six counties each, and plans are now maturing to gather the home mission workers together in each of these districts, that they may study their fields from the point of view of the general Christian interest and cooperate toward the highest good, sacrificing denominational interests thereto where this is advisable and practicable. The practical outcome of these plans is yet in the future.

JOHN P. HALE,
Synodical Chairman.

SYNOD OF IOWA.

Home mission work in the Synod of Iowa is administered somewhat differently from other self-supporting synods. Instead of the customary synodical committee is "The Board of Iowa Presbyterian Home Missions", which seems to offer some advantages in administration. By its charter the Board is composed of the Presbyterial Home Mission Committee Chairmen, with an executive committee composed of the president, the secretary, the treasurer, and two elders, not presbyterial representatives. The officers may or may not be representatives of presbyteries. Two stated meetings are held annually: one in connection with the synod, when the annual report is made and policies of the year decided; the other in advance of the spring presbyteries, when grants are made to the presbyteries, limited to the assured receipts of the Board for the year.

The basis of contributions from the congregations through the synod is a minimum of "Half as Many Dollars as Members." Any presbytery failing to meet the presbyterial total on this basis is subject to a pro rata reduction of its grant of aid, if this is necessary to keep the Board within the limit of its receipts for the year. The "Half as Many Dollars as Members" is to be contributed by the congregational offerings, exclusive of contributions of societies within the churches. These may go to the Woman's Board or other National channels of administration.

The contributions of the congregations are remitted to the presbyterial treasurers, who in turn remit to the Iowa Board ninety per cent., and to the National Board ten per cent. The financial statement for the year ending September 30, 1910, is briefly, as follows:

Through Congregational Offerings:	1908-9.	1909-10.
To the Iowa Board, including interest...	\$17,191 61	\$17,215 96
To the National Board, New York.....	1,840 88	1,821 37
Through Women's Synodical Society....	9,301 70	10,585 75
	\$28,334 19	\$29,623 08
Total		\$1,288 89
Gain		

The Assembly Minutes give the totals to home missions from all sources for the year ending April first, 1909 and 1910, as \$35,919.00 and \$37,662.00, respectively, a gain of \$1,743.00.

During the synodical year ending September thirtieth, 1910, the total number of aided churches was one hundred twenty-three and the total number of commissions issued to missionaries was eighty-seven.

Advance Movements.

It has been necessary to increase the field force. Heretofore there has been one synodical superintendent, the Rev. Charles H. Purmort, D. D. Last summer the Rev. J. P. Linn, a member of the Board at that time, was appointed assistant superintendent; and in December the Rev. Scott W. Smith was appointed to a similar position. This will leave the superintendent more free for general supervisory and administrative purposes, and enable the Board to keep in closer touch with the needs and conditions of local fields and churches through the assistant superintendents, Mr. Linn operating in the western presbyteries, and Mr. Smith in the eastern for the present.

The Board has also moved in the organization of a work in connection with the State Agricultural College at Ames, with its two thousand students and a large faculty and a community attached, all situated two miles from the nearest churches (in the town of Ames), among which there is none of our faith and order. Inasmuch as no Church was at all adequately meeting the needs of the college body and community, it

seemed a duty for some Church to attempt this service in behalf of the general situation, and because of the Presbyterians among the students, faculty, and community, the duty seemed laid on our Church through the Board. Dr. Purmort has given his special attention since January first to this enterprise. A considerable amount of money has been secured for grounds, a church structure and manse. Other Boards of the Church have promised cooperation in the erection of the building—which must be of a type corresponding to its educational surroundings—and the maintenance of a minister during at least the formative period. A church has been organized, with several members of the college faculty included. This work has been under consideration for several years and it is a matter of congratulation that it has now been begun.

Social Problems.

Work in the rural districts is made increasingly perplexing and difficult by the changes attending new social and economic conditions, including the steady drift of population toward cities and towns. The census report shows an absolute loss of population in Iowa during the past decade. There has been a large migration of the farming element, especially of the younger men, toward the newer West and Canada, which has embarrassed the present and future of the "country church". The centralization of population toward cities and towns has not correspondingly strengthened the urban work, for the incoming people are to a considerable extent aliens unfamiliar with our ways and unattracted to our worship. So the problems of the Board are increased in both directions.

An embarrassment has risen out of the organization of three German presbyteries and one Bohemian presbytery, ecclesiastically related to the Synod of Iowa, but covering a wide extent of territory outside of Iowa's bounds, including churches in Nebraska, South Dakota, Minnesota, Wisconsin, Illinois and Missouri. The peculiar home mission work in these presbyteries and their wide territorial sweep have seemed to make it necessary that their home mission affairs should be under the administration of the National Board, as approved by the synod and the Assembly. But these presbyteries feel that by this plan their work is not adequately administered nor presented to the Church at large, and are asking for some different arrangement, perhaps by the appointment under the National Board of a superintendent of work for foreign-speaking peoples, perhaps by the organization of a separate synod made up of these exceptional presbyteries. It is hoped that some adjustment may be effected satisfactory to all the interests concerned.

The late meeting of the synod took action amending the charter of the Board, dissociating from membership in the Board any presbyteries which do not carry on their home mission work under the plans of and in cooperation with the Board. While this relates immediately to one foreign and three foreign-speaking presbyteries, it would be equally effective with any other presbytery which might withdraw from the general synodical plan and administer its own affairs, or connect them with any other administrative agency than the Iowa Board. Notice of appeal from this action of the synod was given and the matter may come to the Assembly for adjudication.

E. B. NEWCOMB,

President of the Board of Iowa Presbyterian Home Missions.

SYNOD OF KANSAS.

The self-support undertaking is no longer an experiment with the Synod of Kansas, but is a well defined responsibility and a distinct system of meeting a pressing problem. The synod, at its last meeting, appointed a Synodical Home Mission Commission. This commission consists of the

presbyteries' home mission chairmen. It is clothed with authority to raise and disburse home mission funds, appoint and superintend the activities of pastor-evangelists, and direct the general home mission interests.

Rev. B. P. Fullerton, D. D., field secretary of this district, has counseled with the commission, and Rev. Moses Breeze worked for two months in the autumn under its direction.

Five pastor-evangelists have served the Church at large during the past year, and these men have been reappointed. Each presbytery works out the details of local home mission administration. The secretary of the synodical commission issues the commissions to ministers, signs all vouchers, and notifies sessions of approved grants. There is one synodical treasury and Mr. H. C. Olin is the treasurer. The home mission year begins with April first.

During the past year, every presbytery and section of the synod has been loyal to the whole. However, several churches have assumed extra local responsibilities, which have materially aided in developing the work in some of the fast growing cities. Money thus expended is not included in the total for synodical self-support. The Board has cooperated with the commission in providing for the foreigners in Kansas City.

The synod gave decidedly more for home mission evangelism this last year than during any previous year. The total receipts were \$16,791.33. These large offerings have not decreased the support of the Woman's Board. The expenditures were \$16,157.13. The balance on hand April first is \$4,771.34. The commission has just approved a synodical budget of \$20,535.00 for this year, and apportioned to the presbyteries an income upon the basis of sixty dollars per hundred members. One presbytery more than reached this standard last year.

The changing conditions of this agricultural state are constantly demanding readjustments. The commission is persuaded that the money has been wisely used. There were eighty-six commissions issued, grants were made to ninety-two churches, seventy-six ordained ministers labored under the commission, and two students were employed. The aided churches raised for local expenses an average of \$11.30 per member, and for the Boards of the Church an average of \$1.35.

The Synod of Kansas has fully justified the boldness of her faith and the wisdom of her determination in undertaking self-support.

WALTER M. IRWIN,

Secretary of the Synodical Home Mission Commission.

SYNOD OF MICHIGAN.

Nine years ago the Synod of Michigan decided to assume self-support. The success of this independent movement was viewed with doubt by a majority of members of synod, and there was some justification for their lack of faith. During the preceding year the Home Board had expended in Michigan \$13,913.91, of which amount the Presbyterians of Michigan had furnished but \$5,570.74, a loss to the Board of \$8,342.27. Would the synod be able to make up this deficit in the future? was the question given to the Home Mission Committee to answer. Synod met the problem by raising during the first year of self-support \$11,362.34, and all doubt as to the success of the plan disappeared. The average amount raised under self-support annually has been \$12,194.90. The most fruitful year was 1909, which furnished a total of \$14,474.47. In nine years synod has raised for self-support \$97,559.23. An average of sixty-seven ministers has received assistance annually through the committee. From five to ten students have been employed each summer. Because of self-support in synod some eighty to ninety churches have been able to have a minister during the past nine years, which would have been unsupplied without synodical assistance.

Synod has not only supported its own work, but has given through its committee \$7,384.04 to the Home Mission Board for work outside of Michigan. These amounts do not include the amounts raised by Detroit Presbytery for work within its own bounds, amounting in some years to more than \$6,000.00, or the offerings of the Sabbath schools, Women's and Young People's societies for work outside of Michigan, which amounted last year to \$13,771.98.

Michigan is still one of the greatest and most needy home mission fields in the country. According to the religious census made by the Federal Government in 1906, 61.9 per cent. of its inhabitants were not members of any church, and 324,340 young people of public school age were not in any Bible school. A little more than fifty per cent. of the church members were in the Roman Catholic Church. The foreign population is rapidly increasing. Thirty-eight nationalities are represented in the mining and lumber regions of the Upper Peninsula. The city of Detroit and all industrial centers have great and growing foreign elements. Many of the farming regions are almost wholly settled by foreigners. An effort is being made to reach these alien people through institutional methods. Detroit has a flourishing Italian work, and a similar movement has been inaugurated among the Italian miners in the neighborhood of Calumet.

A new plan was authorized at the last meeting of synod looking to a closer cultivation of the various home mission fields of the state. Four ministers are employed this year, giving their whole time to vacant, aid-receiving churches. By sympathetic cooperation with the workers in these churches a number of the churches have already reached self-support; others will need less aid in the future; better organization, both religious and financial, has been effected.

Only three of the nine presbyteries of the synod received more money for the support of their churches than they paid synod's treasurer last year.

The synod also contributes a large proportion of the student pastor's salary at the state university. There are over nine hundred students from Presbyterian families at that institution, and an aggressive and effective work has been organized in their behalf in conjunction with the local church.

The Sabbath-school Board and Synod's Committee on Home Missions work together to accomplish the ends of both organizations. By the time this report is in print, it is probable that an educational superintendent will be added to the field force, and a campaign organized to develop greater efficiency in the Sabbath schools of the synod.

The total amount contributed to the work of home missions within the bounds of the synod for the year ending September thirtieth, 1910, was \$17,783.03, an average of fifty cents per member. The standard for 1911 is one dollar per member.

C. A. LIPPINCOTT,

Chairman Synodical Home Mission Committee.

SYNOD OF NEW JERSEY.

The old and small State of New Jersey has recently become one of the greatest and most rapidly growing home mission fields by reason of its new population. New Jersey's net increase of population between 1900 and 1910 was 653,496, a gain of more than thirty-four per cent. Aside entirely from the nearly two million who were here in 1900, this increase of ten years alone includes eight times more people than the whole present population of Nevada; more than four times that of Wyoming; or three times that of Delaware or Arizona; more than double that of Idaho

or New Mexico, and almost double that of Vermont, Utah or Montana; it exceeds the whole number of people in New Hampshire, Rhode Island, North Dakota or South Dakota, and almost equals the total in Oregon, Florida or Colorado. Only a half dozen of the states greatest in population or area, New York, Pennsylvania, Illinois, Texas, California and Oklahoma, had a greater increase in the actual number of people within their bounds; only the first two much exceeded New Jersey in numbers, and only the last two in proportionate growth also. This phenomenal growth followed a similar growth, somewhat less in numbers and proportion in the ten years preceding, so that religious facilities are required for over a million more people in New Jersey now than only two decades ago. But the end is not yet, for both the numbers and, what is more remarkable with the ever enlarging basis for calculation, the rate of growth shows increase. The ratio of gain from 1870 to 1880 was 24.8 per cent.; 1880-1890 27.7 per cent.; 1890-1900 30.4 per cent.; 1900-1910 34.7 per cent.

This growth has been due chiefly, but by no means exclusively, to foreign immigration. The only data yet obtainable to indicate the proportion and constituency of this influx for the last ten years, are the yearly immigration statistics. These show that in these years over 450,000 immigrants gave New Jersey as their destination, of whom about 400,000 had some other native tongue than English. The great majority were ignorant of the gospel as we understand it. While all have not settled permanently in the state, others have come in from different parts of the country.

A second factor of this growth has been suburban development consequent upon proximity and access to New York and Philadelphia.

During this time more of the older rural churches have come to require help and the increased cost of living now calls for increased salaries.

The Presbyterians of the state have actively and liberally sought to undertake their share of the responsibility for evangelization and church extension, which the growth and change have put upon them. They have increased the amount contributed and expended through the synodical agencies from, approximately, \$17,500.00 in 1901 to \$27,500.00 in 1910, and last year individual churches or groups of churches spent upon missions in their own localities more than \$50,000.00 additional. At the same time the synod increased its gifts to the Board of Home Missions for evangelization from \$32,500.00 in 1901 to over \$41,000.00 in 1910, and for mission school work from \$20,500.00 in 1901 to over \$27,700.00 in 1910, making a total, during the year, for the home mission work outside New Jersey of more than \$68,700.00. On account of the sudden and very great proportionate increase of the home missionary demands within its own borders, the synod at its last meeting asked the churches to increase the share of home mission contributions set apart for the synod's work; but also, if possible, to so increase their offerings that the rate of past contributions to the general work might at least be maintained.

Aid was given from the synodical and presbyterial funds to 108 fields, of which 77 are organized churches and 31 missions not yet organized as churches. The communicants thus ministered to numbered about six thousand, and the Sunday-school membership 7,500. There were added upon profession of faith 654 and by certificate 387. These fields contributed over \$50,000.00 toward their own support and almost \$7,000.00 for beneficence. Five churches reached self-support, and in nine others the amount of aid has been reduced.

In slightly more than two-thirds of the aided fields English is used, these include six among colored people. In almost one-third of the fields some other tongue is employed, thus Italian in fifteen, German in six, Hungarian in six, Armenian in two, Syrian in two, Ruthenian in one (with visitation in several other towns), and three missions for foreign-

ers generally. The twenty-seven thousand dollars expended in these fields last year was almost equally divided between the English fields and those of foreign speech. In addition individual churches or groups aid at least twenty other mission churches or chapels where English is used; two of these for colored people, and five or more in which Italian is employed.

With adequate funds, facilities and workers the present aggressive work might well be doubled. But the need of conservation as well as of conquest has become apparent. Investigation concerning the salaries paid to Presbyterian ministers in New Jersey was made by the Synodical Committee during the year. Including both aided and unaided fields, it appears that about 150 or nearly three-sevenths of the pastoral charges pay less than one thousand dollars and a house, and that of these, one hundred pay not over eight hundred dollars and a house; and that of these, one-third do not exceed six hundred dollars, and ten pay not more than four hundred dollars.

A movement was inaugurated in synod to bring all salaries up to at least eight hundred dollars and a house, to increase wherever possible to one thousand dollars; and at the same time to improve the financial methods for church support and beneficence. The carrying out of this proposition rests primarily with the presbyteries, and depends ultimately on the cooperation of sessions, boards of trustees and the congregations. Something has already been done in this direction, but it is too early to ascertain results.

The synod authorized the committee to secure a superintendent, who should devote his whole time to the promotion of the mission work of the state. The committee has given much earnest consideration to the subject, but has not yet seen its way clear to avail itself of the authority given.

SAMUEL McLANAHAN,

Chairman of the Permanent Committee on Synodical Home Missions.

SYNOD OF NEW YORK.

One phase of the work of synodical home missions in the State of New York upon which we feel that we should lay particular emphasis this year is that of the larger opportunities constantly opening before us for effective service in reaching not only those of our own blood and speech, but in reaching large numbers of those who are foreign to us in blood, of different languages, and who have been trained to other manner of thought and expression than that to which we are accustomed. These strangers in our midst appear to have been implanted in this great Empire State of our wonderful land of freedom, with a distinct call to us from the Father of us all, to minister to them in the things which make for spiritual well being, as well as to furnish them the opportunities for labor, and the material things of life. Possibly at no time in our state's history has the opportunity been greater to inaugurate a distinctly foreign mission work within our own borders. This the committee on synodical home missions is endeavoring to accomplish, without in any wise detracting from the importance of and the attention given to the essentially American phases of our ministry. In earnest cooperation with the officers of the Home Board, a definite line of action has been determined upon, involving the selection of associate secretaries to prosecute this particular phase of our committee's work; and each month's accomplishment under the new order of things thus far, has encouraged us to hope for large future results.

Another feature of the committee's work which is particularly encouraging, is the fact that at no time during the past five years have our churches been more thoroughly and adequately manned, in that the num-

ber of vacant pastorates is now smaller than at any other time during the period named.

With these, and other encouraging features of our work before us, we look forward to a marked advance along the line of our endeavor during the opening year.

G. P. CONARD,

Chairman of the Permanent Committee on Synodical Missions.

SYNOD OF OHIO.

We are now in our fifteenth year as a self-supporting synod and commendable progress has been made, especially in recent years, along all lines of our work.

The Ohio plan, placing upon the presbyterial committee responsibility for the making of grants to individual churches and delegating to the synodical committee the larger and more general supervision of the work, has been found to be an effective method for administering modern home missions in a synod such as this.

There has been a steady growth in the size of the offerings received from the churches in recent years. During the past year a total of over \$31,000.00 was contributed by churches for Ohio work alone.

In addition to Rev. Walter H. Houston, the synodical superintendent, our synodical force now includes four synodical workers, two of these being employed under a joint arrangement with the Board of Publication and Sabbath-school Work. These men labor in definite districts.

Under the superintendent's guidance the four synodical workers devote their time and energy primarily to the neglected fields, reconstructing and reestablishing the work there. These lines of effort include evangelistic meetings, better methods for the Sabbath school, improved methods of church finance, et cetera.

Some of the most effective service rendered during the year has been in long neglected country fields where many persons believed that the church had no future. Two of these country churches are worthy of special note, each receiving over fifty new members in connection with the campaign carried on by the synodical worker.

A number of institutes of splendid character have been conducted at various points throughout the synod during the year. In these meetings emphasis has been laid upon newer and better methods for the work of the Church in all of its departments. The local force has received valuable assistance from representatives of the Board of Home Missions, the Board of Publication and Sabbath-school Work and the General Assembly's Executive Commission.

The large and rapidly growing foreign populations of our state present a problem not yet easy to solve on account of the scarcity of competent and available workers. Organized work is carried on among the Hungarians, Slavs, Italians, Bulgarians, French and others. It is hoped that additional new work may be rapidly taken up by the different presbyteries. At the mid-year meeting of the synodical committee the executive committee was instructed to employ, as soon as a suitable person can be found, an additional field worker who, under the superintendent's direction, shall search out and organize work among foreign-speaking peoples.

J. A. DONAHEY,
Synodical Chairman.

SYNOD OF PENNSYLVANIA.

With September 30, 1910, this synod closed its twenty-fourth year under its plan of self-support. The report of the Synodical Home Mission Committee may be briefly summarized as follows:

Total number of ministers and other workers employed.....	221
Total number of churches and missions receiving aid.....	278
Total number of additions to church membership.....	2,344
Total communicant membership of aided churches.....	21,326
Total Sunday-school membership of aided churches.....	23,714
Total expended for home missions within the synod.....	\$181,499

Our Country Churches.

At no time has this synod been indifferent to the needs of its rural congregations. It was largely in the interest of these depleted fields that its plan of Synodical Sustentation was inaugurated almost a quarter of a century ago. To stimulate and support these weak churches has been the chief care of the synod. But the past year has been marked by an increased interest in the welfare of the country churches. The synod realizes that they are the feeders of the town and city churches; that they are the training schools of the young who gravitate to our industrial centers; that they furnish students for our educational institutions and teachers for our schools; that they are fruitful fields, adding to their membership yearly a larger percentage of increase than do the stronger churches; that they are constantly weakened by the "lure of the city", so that they are unable to support pastors; and that, therefore, they must be helped, if they are to continue to give to the world ministers and missionaries, Sabbath-school teachers, elders, Christian lawyers, physicians and educators.

Furthermore the Presbyterian Church stands for an educated ministry. To secure this trained leadership requires years of study and large expense. It is only reasonable, therefore, that its ministry should receive a support in some degree commensurate with the time and expense of preparation. *Yet salaries in most of our country churches are miserably inadequate. Insufficient support forces these pastors from their fields. Frequent changes in the pastorate, with long periods of vacancy, cripples the work in these churches. Hence the solution of the problem of the country church is very largely a question of more adequate support for the country pastor.* The Synod of Pennsylvania, feeling the force of these facts, and in view of the greatly increased cost of living, at its last meeting recommended to its presbyteries and churches that they endeavor to attain to a ministerial salary of at least \$1,000.00 a year with a manse in the country, and \$1,200.00 and a manse in the larger towns, and that \$100.00 additional be allowed where the work requires the use of a horse and buggy.

The synod insists upon presbyteries grouping their weak churches to form pastoral charges, and it offers its aid to these weak fields, *not for occasional supplies, nor even for stated supplies, but for the support of pastors*; thus placing special emphasis upon the pastoral relation. By requiring \$5.00 per member for pastoral support and that contributions be taken for all the Boards, the synod seeks to develop and stimulate a healthful, vigorous life in its aid-receiving churches.

Immigrant Evangelization.

This phase of Home Mission effort in the Synod of Pennsylvania has gone beyond the experimental stage and is growing rapidly. From a few feeble beginnings almost twenty years ago, the work has grown until, at present, fourteen presbyteries of this synod are engaged in giving the gospel to our foreign-speaking people. During the last synodical year, the total sum reported as expended in this work was \$101,038.00, of which \$02,488.00 were raised and expended by the several presbyteries, while \$8,550.00 was appropriated by the Synodical Committee from its funds, to supplement those raised by the presbyteries. A large part of these pres-

byterial funds is contributed by individuals and corporations employing own employees, many of them testifying to the good results of these mis-foreign labor, who are willing to assist in the work of evangelizing their sions as seen in the improved social and moral conditions of those thus reached by the gospel. Wherever possible these missions are placed under the care of the session of the local church.

What Some of Our Pastors Say.

The present Moderator of the synod says: "The work among foreign-speaking peoples has been under my close observation for several years, and results have been carefully watched. I have noted that the Bible, heretofore unknown to them, has come as a new book, a mine of precious truths, telling of a Person who satisfies as nothing else can the hunger of the soul. In rural districts and in mining communities, colonies have been lifted up by the inculcating of cleanliness, morality, and the duties of citizenship. Regeneration, to many of them, has been a real experience. How different the new life as compared with the old! The quiet influence of the true life of the soul has done much to win the confidence of the most prejudiced."

From Eastern Pennsylvania, another pastor writes: "For over four years we have had a mission work among the Italians. It has been most encouraging. They are accessible and teachable. We have received over fifty into church membership, have a flourishing Sunday school, and a kindergarten school. We have just completed a chapel for them at a cost of \$4,500.00 and we hope to do a much larger work. *I know of no field in our home mission work that yields better results and at so little cost.*"

Another pastor in Western Pennsylvania has this to say: "Our mission which is among Slavs, has now forty-eight members, and they are all very enthusiastic and very much devoted to their church. I have examined all of them, and they would have surprised you by their answers as I questioned them on the significance of the Christian life—what it means to be a Christian, et cetera. Of course this is due to the thoroughness of our missionary, who is a very evangelical man—an ideal man for this work. I am convinced that no kind of church work pays better than this among our foreign population; for it has to do with future citizenship, which is a big question in this Western Pennsylvania. *What the next generation is to be, our Church must have a say in. It is a great work, a needed work, a promising work. Christ and the State need it to be done.*"

I have just gathered the following statistics concerning our work among foreigners:

Number of ordained missionaries (Italian, Slavic, Magyar).....	37
Number of other workers (Teachers, Colporteurs).....	49
Number of organized churches	26
Number of missions	39
Number of church edifices	27
Value of the same	\$193,300.

The foregoing indicates both the method and results of immigrant evangelization in this synod. While earnestly pushing the work within its own bounds, this synod has withdrawn none of its support from the work carried on by the Board of Home Missions.

GEORGE S. CHAMBERS, *Chairman,*
 J. M. McJUNKIN, *Secretary.*
Synodical Home Missions in Pennsylvania.

SYNOD OF WEST VIRGINIA.

This synod is one of the youngest and smallest of the whole group of synods. It was organized in October, 1904, with three presbyteries and sixty-nine churches, and from that time to the present it has had a steady and healthy growth. Prior to their organization as a separate synod the churches in West Virginia were connected with the Synod of Pennsylvania. After a separation for five and one-half years our aid-receiving churches were dependent on the Board of Home Missions in New York. In October, 1909, synod unanimously decided to assume self-support, beginning April first, 1910. At the time of writing of this report it is too soon to say definitely what the outcome of this venture will be at the expiration of the first year, but we feel quite confident that our accounts will come out even. If this hope is realized we will have great reason to be thankful. When it is remembered that forty-four of the seventy-six churches of the synod receive aid, it is not difficult to realize the burden we have assumed. In addition to the forty-four churches receiving aid from synod's committee, a Syrian church in Wheeling is supported by the Board of Home Missions, and a colored pastor is supported by the Freedmen's Board. Eleven missionaries have labored in the state during the entire year, and eight for part of the year.

The increase in receipts for home missions for 1909-1910 over 1904, the year of organization, was more than forty-four per cent. The increase for the current year over last year will be about as much. One church has assumed self-support during the year.

The home mission work of the synod is entrusted to a committee of nine members, six ministers and three laymen, or three from each presbytery. The committee meets quarterly and the whole situation is thoroughly canvassed and thus it keeps in touch with the work. It groups churches, commissions missionaries and makes grants to the churches, subject to the review of the various presbyteries. It also keeps the churches of the synod informed of the situation through the presbyterial committees. At present Mr. H. C. Olin, treasurer of the Board of Home Missions, is our Treasurer, he having kindly consented to act in that capacity. As soon as self-support becomes an established fact, it is quite probable, however, that the committee will appoint a treasurer within the bounds of the synod, and thus relieve Mr. Olin of this much of his arduous work. The Northern and Southern branches of the Presbyterian Church are of about equal strength in West Virginia, the former occupying, roughly speaking, the northern portion of the State.

As soon as the committee gets the established work well in hand it will then give attention to the foreigners, who are coming into the state in increasing numbers.

GEORGE W. POLLOCK,

Secretary of Synodical Committee on Home Missions.

SYNOD OF WISCONSIN.

The seventh year of Wisconsin home mission self-support closed with great hopefulness for the future. The churches gave within \$35.02 of the amount contributed the previous year, which, while it may seem a step backward, was more than our most sanguine hope. The total amount contributed was \$13,253.52.

Conditions in Wisconsin have been far from favorable in the last twelve months. The exceedingly dry summer cut short crops on which our people were depending, and made it impossible for our churches to increase their gifts as was hoped. Then, too, there has been a large exodus from Wisconsin to the western states and to the Canadian northwest. Many

staunch supporters in Presbyterian churches have been among the number who have gone. Taking all things into consideration Wisconsin has advanced and not retreated in home mission work.

At the close of synod's year we had thirty missionaries at work in the state. Included in this number were the superintendent and three field workers. One of our most efficient field workers, the Rev. Moses Breeze, has been secured by the Board as a special representative.

A recent action of General Assembly has practically taken all our German churches off our hands. The last Assembly erected a Bohemian presbytery, which removes four churches from our bounds, leaving one to still continue with synod. The Board of Home Missions has also assumed the Stockbridge Indian work of which the Rev. Charles M. Kilpatrick is now the efficient pastor.

The Woman's Synodical Missionary Society of Wisconsin has rendered valued aid to the synod, to the extent of contributing \$3,600.00 in addition to the amount stated above. Of this amount \$1,600.00 was given for the support of pastors, the rest being used in paying the salaries and expenses of Assistant Superintendent J. C. McConnell and Miss Clara Austin. The synod is under lasting obligation to the Woman's Synodical Society for the aid given. Without it the work in Chippewa Presbytery would be crippled and much promising work would have to be abandoned.

On April first last ten fields heroically came to self-support. With a majority of them it was a desperate struggle to continue without home mission aid. In addition presbyterial appropriations were reduced and office expenses cut down. As a result the appropriation for the year beginning April first, 1910, was \$3,439.00 less than for the previous year.

For the past two years the aim in Wisconsin has been to secure the largest amount of funds possible and to administer the funds most economically and efficiently. Home missions is regarded as a business and business methods have been used to carry out plans. A systematic canvass is made each year and every effort is made to bring churches to self-support. On the other hand the work in unchurched communities is pushed as far as expedient and new churches are organized as fast as possible. During the year ending October first, 1910, nine churches were organized with a membership of 290 and with fifteen elders. All of these churches have good prospects.

A systematic effort is being made to introduce the budget system into Wisconsin. This has been accomplished in many churches and is being considered in many more. Systematic giving, not only for church support but for all benevolences, is the end aimed at.

The future of self-support in Wisconsin is bright. While conditions have made it difficult to carry on the work during the past year, there is no idea of a step backward. The enthusiasm that characterized the work the first few years is still apparent, but the work itself has developed into a regular part of our church work and life, and our churches provide for it and care for it as a thing that must have first place.

Wisconsin is a home mission state. For a long time it will remain such. Northern Wisconsin is being developed now as never before. The great forests are gone and the land is being cleared for farms and homes. Now is the time to work mightily and our Church is awake to the opportunity.

L. C. SMITH,

Synodical Superintendent of Home Missions.

ROLL OF HONOR.

THE SIXTY-EIGHT CHURCHES WHICH HAVE BECOME SELF-SUPPORTING DURING THE FISCAL YEAR ENDING MARCH 31, 1911.

Synod of Arkansas.

PRESBYTERY.	CHURCH.
Arkansas.....	Cane Hill 1st
“.....	Nicodemus
Jonesboro.....	Rector

Synod of California.

Benicia.....	Lakeport
“.....	Tomales
Sacramento.....	Redding

Synod of Colorado.

Denver.....	Denver-Union
Pueblo.....	Del Norte

Synod of Iowa

Galena.....	Bay-Bethel German
-------------	-------------------

Synod of Kentucky.

Princeton.....	Chapel Hill
“.....	Water Valley

Synod of Missouri.

Carthage.....	Hoberg
“.....	Joplin-North Heights
“.....	Waldensian
Kansas City.....	Immanuel
“.....	Slater
St. Joseph.....	Savannah

Synod of Montana.

Butte.....	Stevensville
“.....	Victor
Great Falls.....	Chinook
“.....	Conrad
Helena.....	Belgrade
“.....	Central Park
“.....	Manhattan
“.....	Spring Hill

Synod of Nebraska.

Box Butte.....	Alliance
Kearney.....	Ansley
“.....	Wilson Memorial

Synod of New Mexico.

Santa Fe.....	Farmington
---------------	------------

Synod of Oklahoma.

PRESBYTERY.	CHURCH.
Choctaw.....	Hochatown
Cimarron.....	Watonga
Muskogee.....	Miami
Oklahoma.....	Cushing
“.....	Davenport
“.....	Meeker
“.....	Tecumseh
Tulsa.....	Broken Arrow 1st
“.....	Chelsea
“.....	Dawson

Synod of Oregon.

Pendleton.....	Camas Prairie
“.....	Pilot Rock
Southern Oregon.....	Oakland
Willamette....	Independence-Calvary

Synod of South Dakota.

Aberdeen.....	Raymond
“.....	Wilmot
Central Dakota.....	Alpena
“.....	Rose Hill
“.....	Union
Sioux Falls.....	Platte-Olive

Synod of Tennessee.

Nashville.....	McKessick
Union.....	Concord
“.....	Rockford

Synod of Texas.

Austin.....	Hochheim
“.....	Hutto
Brownwood.....	San Angelo
Denton.....	Grapevine
“.....	Mt. Olivet
“.....	Valley View
Houston.....	Port Arthur
Paris.....	Belmont
“.....	Canaan
Waco.....	Kerens

Synod of Washington.

Olympia.....	Enumclaw
Seattle.....	Port Blakeley
Spokane.....	Creston
“.....	Sherman
“.....	Spokane-Fifth
Walla Walla.....	Palouse

GENERAL SUMMARY.

The total number of missionaries under agreement with the Board during the year ending March 31, 1911, is 1,516, and they are distributed as follows:

Alabama	28	Nevada	4
Alaska	20	New Hampshire	2
¹ Arizona	30	⁸ New Jersey	4
Arkansas	41	⁹ New Mexico	39
California	92	¹⁰ New York	40
Colorado	53	North Carolina	9
² Cuba	23	North Dakota	75
Delaware	1	¹¹ Ohio	1
Florida	12	Oklahoma	94
Georgia	2	Oregon	57
Idaho	36	¹² Pennsylvania	5
³ Illinois	4	¹³ Porto Rico	51
⁴ Iowa	7	Rhode Island	1
⁶ Kansas	3	South Dakota	97
⁶ Kentucky	30	Tennessee	60
Maine	1	Texas	117
⁷ Maryland	5	Utah	22
Massachusetts	4	Washington	104
Minnesota	110	¹⁴ West Virginia	2
Mississippi	11	¹⁵ Wisconsin	4
Missouri	94	Wyoming	23
Montana	46	General German Missionary....	1
Nebraska	50	Special	1

¹Including six Indian helpers.

²Including four helpers.

³ ⁴ ¹⁵Work among Germans.

⁶Work among Indians, Foreigners, and a special.

⁶Synod of Kentucky is partly self-supporting.

⁷Pastor Evangelists and work among Foreigners.

⁸Work among Foreigners in Newark Presbytery, and Negroes specially provided for by the Phineas M. Barber Fund.

⁹Including fourteen Mexican helpers.

¹⁰These missionaries are working among Foreigners in Brooklyn, Nassau, New York, North River, St. Lawrence and Westchester Presbyteries, among Indians and Foreigners in Buffalo Presbytery, and Negroes as provided for by the Barber Fund.

¹¹Work among Hungarians.

¹²Work among Negroes as provided for by the Barber Fund.

¹³Including thirty-four helpers.

¹⁴Including one Syrian Missionary.

The following is a summary of the results of the work of the Board:

Number of churches aided by the Board.....	1,784
Number of missionaries, including 58 Cuban, Porto Rican, Mexican and Indian helpers.....	1,516
*Number of missionary teachers.....	416
Additions on confession of faith.....	5,379
Additions on certificate	4,261
Total membership	52,651
Total in congregations	54,680
Adult baptisms	2,755
Infant baptisms	2,046
Sunday-schools organized	248
Number of Sunday-schools	2,513
Membership of Sunday-schools	73,231
Church edifices (value of same, \$2,606,910).....	1,040
Church edifices built (cost of same, \$363,323).....	83
Church edifices repaired and enlarged (cost of same, \$63,749).....	179
Church debts cancelled	\$118,392
Churches having reached self-support.....	68
Churches organized	179
Number of parsonages (value of same, \$476,684).....	304

*Of these, eleven are ordained missionaries of the Board and seven are evangelists or native helpers, whose salaries are paid either in whole or in part by the Woman's Board.

STATISTICAL REPORT OF THE MISSION SCHOOL DEPARTMENT.

POPULATIONS.	No. Missions and Schools.	No. Missionaries and Teachers.	No. Boarding Pupils.	No. Day Pupils.	Totals.	No. Sabbath School Pupils.	No. Members Young People's Societies or Industrial Classes.	Conversions.
Alaskans	13	28	36	.....	36	36	.....	.....
Indians	18	66	405	25	530	788	291	39
Mexicans	20	52	326	699	1,025	658	287	103
Mormons	13	46	77	496	573	377	85	23
Mountaineers	50	140	817	1,753	2,570	4,386	1,311	385
Foreigners	32	37	.....	1,066	1,066	1,576	1,340	196
Porto Ricans	9	32	.....	696	696	474	105	12
Cubans	4	12	.....	281	281	186	20	2
Speakers .....	.....	4	.....	.....	.....	.....	.....	.....
Totals.....	159	*417	1,661	5,116	6,777	8,501	3,439	760

*Of these there are eleven ordained missionaries of the Board of Home Missions and seven evangelists or native helpers whose salaries are paid in whole or in part by the Woman's Board.

GENERAL SUMMARY OF SYNODICAL HOME MISSIONS.

	New York.	New Jersey.	Pennsylvania.	Baltimore.	Ohio.	Indiana.	Illinois.	Kentucky.	Michigan.	Wisconsin.	Iowa.	Kansas.	West Virginia.	Total.
Churches aided	114	77	242	50	188	157	135	31	49	51	117	92	44	1,347
Missions aided	31	31	45	7	3	6	10	3	3	16	4	10	1	133
Home Mission Churches organized.	3	2	3	3	3	3	3	1	1	2	3	2	1	28
*Self-supporting Churches organized.	2		2											6
Churches reaching self-support.	1	5	7	7	10	5	5	1	1	1	1	1	1	53
Ordained Ministers employed.	104	67	200	35	35	62	94	8	38	25	86	76	19	814
Other workers employed.	32	32	21	3	3	10	18	4	3	15	16	2	1	125
Additions on confession.	618	654	1,602	280	1,454	340	960	142	134	116	283	286	175	7,050
Members of Sabbath-schools.	338	387	742	119	480	480	397	45	126	86	160	258	60	3,198
Additions by certificate.	7,923	5,960	21,326	3,215	49	7,400	10,301	1,926	1,992	1,786	5,622	3,358	1,650	72,459
Total membership	189	81	414	20	49	193	193	49	38	38	127	150	67	1,328
Adult baptisms	254	406	820	185	20	59	59	92	92	69	129	57	11	2,082
Sabbath-schools organized	8	2	2	2	2	2	2	4	2	10	4	4	4	30
Number of Sabbath-schools.	124	85	226	49	2	118	135	42	42	67	119	90	39	1,094
Membership of Sabbath-schools.	9,815	7,640	23,714	4,534	8,900	8,900	13,262	2,189	3,061	2,982	6,487	4,518	3,100	90,182
Home Mission Churches raise for self-support	\$26,370	\$83,144	\$166,664	\$26,044	\$2,803	\$2,100	\$82,055	\$18,343	\$17,707	\$43,271	\$38,152	\$38,152	\$18,343	\$529,856
Home Mission Churches raise for benevolence	\$7,618	\$6,985	\$20,422	\$2,803	\$2,803	\$4,100	\$7,632	\$693	\$693	\$1,907	\$5,418	\$4,129	\$4,129	\$61,707
Church edifices	112	86	223	51	51	152	130	38	38	58	111	62	38	1,061
Value of same	\$507,625	\$531,000	\$1,063,660	\$247,600	\$600	\$402,000	\$629,354	\$157,200	\$109,100	\$270,000	\$152,950	\$40,000	\$4,110,489	\$4,110,489
Church edifices built during the year	6	6	3	3	5	1	2	3	3	1	1	1	1	23
Value of same.	\$23,325	\$23,325	\$22,000	\$42,200	\$4,000	\$3,000	\$6,600	\$14,000	\$14,000	\$10,000	\$5,500	\$2,500	\$2,500	\$129,125
Church debts canceled.	\$2,763	\$9,188	\$12,558	\$1,430	\$4,000	.....	\$2,716	\$100	\$100	.....	\$1,040	.....	.....	\$33,765
Church edifices repaired and enlarged.	35	37	37	20	20	.....	.....	.....	.....	.....	.....	.....	.....	138
Cost of same.	\$14,358	\$4,500	\$16,697	\$880	.....	.....	\$3,400	.....	\$2,107	\$5,140	\$2,215	.....	.....	\$49,297
Number of Manses.	75	29	53	16	16	37	41	14	14	16	54	26	.....	361
Value of same.	\$136,740	\$115,000	\$102,870	\$34,200	.....	\$44,800	\$45,850	.....	\$22,800	\$22,000	\$79,000	\$36,330	.....	\$639,350
Amount received for home mission work.	.....	\$26,012	\$181,864	\$24,407	.....	\$16,153	\$49,476	.....	\$22,869	\$1,265	\$19,000	\$16,791	.....	\$362,337
Expended for home mission work.	.....	\$27,416	\$181,499	\$11,110	.....	\$20,193	\$39,763	.....	\$22,825	\$7,764	\$18,000	\$16,157	.....	\$349,627

All the other items refer to work carried on under the direction of Synodical Home Mission committees in Synods or Presbyteries.

1. Includes Missions.

2. Includes Baltimore and New Castle Presbyteries only.

3. Kentucky, partly self-supporting.

4. Report for year ending October 1, 1910.

5. Report for year ending April 1, 1911.

SPECIAL REPORT ON WORK AMONG FOREIGN SPEAKING PEOPLE.

Nationalities.	Synods.	Ordained Ministers.	Other Workers.	Churches.	Missions.	Members.
Armenian	New Jersey New York	1 2	1	1 1	1	42 103
Bohemian	Baltimore Illinois Iowa New York Wisconsin	1 1 3	4 3 1	1 2 1	1 2 2	43 199 18
Chinese	Illinois New York Ohio	1 1	1	1	1 1	21 11
French	Illinois New York Wisconsin	1 2 2		1 2 3		283 319 193
German	New Jersey New York Wisconsin	5 7 2		5 9 4		794 1,342 93
Hungarian	Illinois Indiana New Jersey New York Ohio	1 2 4 3	4 2 2	1 5 2 3	1 1 3 2	60 100 511 545 495
Italian	Baltimore Illinois Indiana Michigan New Jersey New York Ohio	2 2 1 2 8 20 1	3 5 3 6	1 1 1 9 1	1 4 1 15 13	87 164 500 607 62
Syrian	Indiana New Jersey New York West Virginia	1	1	1 1	1 2 1	120 10

SPECIAL REPORT ON WORK AMONG FOREIGN SPEAKING PEOPLE - Continued.

Nationalities.	Synods.	Ordained Ministers	Other Workers.	Churches.	Missions.	Members.
Slavonic	Kansas	1	2	1	1	71
	Indiana	1		1	1	
	Ohio					
Ruthenian	New Jersey	1	1	1	1	108
	New York	1				75
Persian	New York				1	
Bulgarian	Illinois	1	1		1	12
	Ohio				1	
Italian Magyar Slavic	Pennsylvania	37	49	26	39	
Polish	Baltimore	1		1		
Mixed	New Jersey		4		3	

1. Baltimore Presbytery only.

2. Baltimore and New Castle Presbyteries.

TREASURER'S REPORT.

The Board closes its one hundred and ninth year without debt, because, and only because, of the great-hearted generosity of Mr. John S. Kennedy. Mr. Kennedy was, for many years, a member of the Board of Home Missions and the Chairman of its Finance Committee, and must have realized what it would mean to have in hand a fund upon which to draw in case of deficit. With this evidently in mind, all his legacies to the Boards were left entirely unrestricted.

The Secretary's report gives in full, the plan, as outlined by the Board, for the use of Mr. Kennedy's munificent bequest.

The Comparative Statement of Receipts for current work is given below:

COMPARATIVE STATEMENT OF RECEIPTS FOR CURRENT WORK.

	<i>1909-10.</i>	<i>1910-11.</i>	<i>Increase.</i>	<i>Decrease.</i>
Churches	\$298,836 01	\$300,650 56	\$1,814 55	
Women's Societies....	1,518 90	929 85		\$589 05
Sabbath Schools.....	25,237 80	24,482 13		755 67
Y. P. Societies.....	15,698 19	15,477 98		220 21
Individuals, etc.....	42,912 66	42,195 86		716 80
Interest on Perma- nent Funds	22,134 46	23,291 70	1,157 24	
Interest on Reserve..	1,320 00	3,956 04	2,636 04	
Income Real Estate..	10,165 38	19,548 47	9,383 09	
Legacies	*231,335 73	312,463 01	81,127 28	
	<hr/>	<hr/>	<hr/>	<hr/>
Woman's Board	\$649,159 13	\$742,995 60	\$93,836 47	
	459,184 52	449,863 99		\$9,320 53
	<hr/>	<hr/>	<hr/>	<hr/>
	\$1,108,343 65	\$1,192,859 59	\$84,515 94	

*\$60,000.00 transferred to Reserve Fund by direction of the Board.

It will be seen that the receipts from Churches show a very slight increase over last year, while the Sunday schools and Young People's Societies show a falling off nearly equal to church increases.

The net increase of \$84,515.94 is realized only because, as has been noted above, sufficient of the Kennedy Legacy is applied to balance the expenditures. The receipts from legacies, other than that of Mr. Kennedy, amounted, during the year, to but \$180,101.88.

The rapidly increasing work along all lines, and the energetic endeavors of the Executive Commission should have been, it

would seem, an inspiration for larger giving. The fact remains, however, as shown in the statement, that the churches have not materially increased their gifts, and when certain personal gifts, credited by request to the donor's church, are taken into account, churches show an actual falling off.

The fact that very many Synods and Presbyteries are taking upon themselves the work among foreign speaking peoples, within their own bounds, has caused them, in many cases, to apply more of their funds to this work, and the Board has, in many instances, suffered in consequence. It is anticipated, however, that plans which are being carefully worked out, by these Synods and Presbyteries in conjunction with the Board, will result, through harmonious and united effort, in enlarging the revenue for all these departments of home mission enterprise.

By some it is thought that the great foreign missionary movements, which have swept the country in the last two years, have also had their effect in checking the normal growth of home mission offerings. It is more generally considered, however, that the contrary will prove to be the case, and that the stimulus thus given to all missionary endeavor will ultimately result in largely increased offerings for all the causes.

An analysis of the receipts by synods reveals an interesting state of things, indicating, as it does, in almost every instance, a decrease in the contributions of the self-supporting synods, and an increase in the receipts from home mission synods.

Carrying the analysis still further, and taking up some of the prominent presbyteries, we find that two of the larger eastern presbyteries score a decrease of over \$10,000.

All indications point to the fact that the home mission synods and presbyteries are taking up, with enthusiasm, the budget and systematic beneficence idea, and are applying it increasingly with the result that appreciable gains are scored.

A Comparative Table of Congregational offerings by Synods for the two years follows:

CHURCHES ONLY.

<i>Synod.</i>	<i>1910.</i>	<i>1911.</i>	<i>Increase.</i>	<i>Decrease.</i>
Alabama	\$901 02	\$1,450 42	\$549 40	
Arkansas	976 03	1,084 66	108 63	
Atlantic	54 75	63 55	8 80	
Baltimore	7,929 25	8,238 60	309 35	
California	7,965 66	8,891 61	925 95	
Canadian	22 00	17 00		\$5 00
Catawba	111 91	112 13		22
Colorado	5,505 69	5,560 18	54 49	
East Tennessee	24 00	26 35	2 35	
Idaho	731 96	885 91	153 95	
Illinois	10,448 27	9,038 50		1,409 77

Indiana	1,266 01	2,290 77	1,024 76	
Iowa	4,494 56	4,179 49		315 07
Kansas	35 50	88 82	53 32	
Kentucky	3,142 34	4,537 86	1,395 52	
Michigan	1,025 99	1,480 55	454 56	
Minnesota	12,099 67	11,684 54		415 13
Mississippi	948 61	1,094 86	146 25	
Missouri	12,441 13	15,271 38	2,830 25	
Montana	1,249 16	1,532 57	283 41	
Nebraska	9,781 00	13,154 22	3,373 22	
New Jersey	36,321 05	35,804 24		516 81
New Mexico	1,804 45	1,825 12	20 67	
New York	79,124 60	80,094 70	970 10	
North Dakota	2,717 81	2,590 85		126 96
Ohio	5,009 77	4,981 75		28 02
Oklahoma	4,539 61	3,654 10		885 51
Oregon	2,090 73	2,123 64	32 91	
Pennsylvania	62,864 39	58,871 42		3,992 97
Philippines	15 20			15 20
South Dakota	2,692 52	2,819 13	126 61	
Tennessee	3,063 45	2,915 87		147 58
Texas	8,088 09	7,468 03		620 06
Utah	401 20	255 72		145 48
Washington	5,961 67	5,733 92		227 75
West Virginia	2,376 86			2,376 86
Wisconsin	610 10	828 10	218 00	
	<u>\$298,836 01</u>	<u>\$300,650 56</u>	<u>\$1,814 55</u>	

The receipts of the Woman's Board indicate a decrease of \$9,320.53. Woman's Societies, considered by themselves, have contributed \$8,570.47 more than last year.

COMPARATIVE STATEMENT OF CONTRIBUTIONS FROM THE LIVING FOR THE PAST FIVE YEARS.

Home Board.

	1906-07	1907-08	1908-09	1909-10	1910-11
Churches	\$236,049.40	\$279,285.43	\$282,128.88	\$298,836.01	\$300,650.56
Sabbath-schools	21,283.88	24,973.59	23,922.65	25,237.80	24,482.13
Y. P. Soc's....	16,291.56	16,392.09	16,328.69	15,698.19	15,477.98
W. M. Soc's...	844.71	928.75	777.21	1,518.90	929.85
Individuals ...	65,549.14	65,187.06	56,457.08	42,912.66	42,195.86
	<u>\$340,018.69</u>	<u>\$386,766.92</u>	<u>\$379,614.51</u>	<u>\$384,203.56</u>	<u>\$383,736.38</u>

Woman's Board.

	1906-07	1907-08	1908-09	1909-10	1910-11
Churches	\$5,996.94	\$4,204.94	\$3,513.83	\$2,779.51	\$3,880.94
Sabbath-schools	21,282.87	24,973.60	23,922.65	25,237.81	24,482.14
Y. P. Soc's....	40,809.91	41,357.13	42,239.95	43,266.52	43,234.01
W. M. Soc's...	225,006.66	238,982.54	248,097.67	257,108.58	265,679.05
Individuals ...	26,484.06	22,873.63	27,409.60	27,861.31	31,909.36
	<u>\$319,580.44</u>	<u>\$332,391.84</u>	<u>\$345,183.70</u>	<u>\$356,253.73</u>	<u>\$369,185.50</u>

RECEIPTS BY MONTHS AND QUARTERS.

April.....	\$32,136 39	October	\$68,071 30
May.....	39,955 04	November	48,511 01
June	56,410 77	December	116,196 56
	<u>\$128,503 20</u>		<u>\$132,778 87</u>
July.....	\$67,100 35	January	\$88,296 99
August.....	18,696 23	February	89,546 42
September.....	59,021 96	March	608,915 57
	<u>\$144,818 54</u>		<u>\$786,758 98</u>

The twenty-five churches contributing the largest amount to the evangelization work of the Board, during the year, are as follows:

<i>Church.</i>	<i>Amount.</i>	<i>*Membership.</i>	<i>Per Capita.</i>
New York, Madison Avenue.....	\$6,728 00§	652	10.31
New York, Fifth Avenue.....	5,799 05	2,252	2.57
East Orange, First.....	4,979 72	1,007	4.94
New York, Brick.....	4,931 17	1,030	4.78
Buffalo, First	3,016 78	599	5.03
Washington, Ch. of the Covenant	2,916 87	1,206	2.41
Philadelphia, Princeton	2,630 00	761	3.45
Brooklyn, First	2,248 80	1,602	1.40
New York, Madison Square.....	2,095 83	728	2.87
Plainfield, Crescent Avenue.....	2,021 09	1,076	1.87
New York, Riverdale.....	1,980 11	129	15.34
Englewood	1,914 74	588	3.25
Pittsburgh, East Liberty.....	1,749 54	1,543	1.13
Rye	1,730 66	240	7.21
New York, Central.....	1,617 84	1,203	1.34
St. Paul, House of Hope.....	1,600 00	997	1.60
New York, West End.....	1,555 00	2,050	.75
New York, University Place.....	1,437 70	1,110	1.29
Minneapolis, Westminster	1,427 12	2,128	.67
Philadelphia, Tenth	1,339 59	551	2.43
Rochester, Brick	1,300 00	2,417	.53
St. Louis, Kings Highway.....	1,212 80	733	1.65
Beatrice, First	1,200 00	508	2.36
Princeton, First	1,177 42	585	2.01
Newark, First	1,161 86	750	1.54

A special gift of \$6,200 was received and by request credited to the Second Church of Chicago.

*As reported in 1910 Minutes of the General Assembly.

§Includes \$5,000, an individual contribution credited under "Individuals and Miscellaneous."

RECEIPTS, INDEBTEDNESS AND BALANCES FOR THE LAST FOURTEEN YEARS.

<i>Year.</i>	<i>Receipts.</i>	<i>Debt.</i>	<i>Balance.</i>
1897-1898	\$698,940 37	\$167,839 03	.....
1898-1899	856,906 59	.....	\$3,613 33
1899-1900	729,511 09	.....	2,576 09
1900-1901	745,904 67	.....	207 62
1901-1902	803,662 96	.....	4,586 82
1902-1903	816,351 94	.....	8,270 71
1903-1904	820,606 20	.....	3,180 26
1904-1905	867,016 70	.....	4,007 40
1905-1906	911,793 72	.....	2,411 06
1906-1907	963,326 81	.....	1,945 38
1907-1908	989,285 24	47,717 73	.....
1908-1909	1,073,971 76	*66,611 18	.....
1909-1910	1,108,343 65	.....	\$65,343 51
1910-1911	1,192,859 59	.....	.....

*Provided for by transfer from Reserve Fund.
 \$\$60,000 transferred to Reserve Fund.

Percentage of Expenditures to gross receipts for the past year is as follows:

Expense of administration.....	4 08
Disbursements, not administrative.....	21
Cost of communicating information, including disbursements directed by the General Assembly for Annual Report, Assembly Herald, and the Budget Committee.....	1 59
	<u>5 88</u>

The percentages above are based upon the receipts for current work alone. Figuring them upon the basis of the total amount of cash actually received, aggregating \$1,780,900.68 and which total includes the receipts for current work, permanent funds, Freedmen, Sundry Boards, etc., they are as follows:

Expense of administration.....	2 64
Disbursements, not administrative.....	13
Cost of communicating information, including disbursements directed by the General Assembly	1 03
	<u>3 80</u>

Presbyterian Building. Income from rentals constantly increases. Last year the rent total was reported as the largest in the history of the building. This year scores a still further increase.

Annuity interest on gifts, especially designated for the cancellation of the mortgages on the building is still being paid at the rate of 4 per cent. upon \$29,375.00.

Loan Account. Loans amounting to \$305,000 have been necessary for the carrying on of the work of the Board inclusive of loans brought over from last year. Without this aid, missionaries and teachers would have suffered for the lack of salaries. Through the aid of these loans, salaries have been paid promptly at the close of each month.

Additions to the Permanent Fund have been received during the year as follows:

Board of Home Missions.....	\$1,298 75
Woman's Board	50 00

Annuity Gifts have also been received as follows:

Board of Home Missions.....	\$49,600 00
Woman's Board	1,000 00

Changes in Financial Statements. Attention is called to the fact that this year the Board publishes, for the first time, a balance sheet. Other changes in the statement of accounts have also been made, all with a view to the utmost clearness and publicity in the financial affairs of the Board.

Kennedy Legacy. As noted in last year's statement of receipts, an advance on this account was received, in the sum of \$145,616.68, this being the net amount, less discounts, upon a payment of \$150,000. Of that amount \$85,616.68 was applied to current work account, and \$60,000 was transferred to Reserve.

In February of this year a distribution was made by the Executors of the Estate, this Board's distributive share (balance) being \$2,099,000.00. Of this sum \$132,361.13 has been used to bridge the gap between receipts and expenditures, the remainder, in addition to the \$60,000 carried to Reserve last year, being held for such use during the years to come, as is set forth in the plan outlined in the Secretary's report.

During the coming year an income of upwards of \$100,000.00 will be realized from these funds—thus adding largely to the ability of the Board to overtake its rapidly expanding work.

A COMPARISON OF CONGREGATIONAL OFFERINGS FOR "EVANGELIZATION" BY
SYNODS DURING THE PAST FIVE YEARS.

<i>Synods.</i>	1906-07	1907-08	1908-09	1909-10	1910-11
Alabama . . .	\$497.18	\$1,342.21	\$1,463.29	\$901.02	\$1,450.42
Arkansas . . .		1,071.27	939.91	976.03	1,084.66
Atlantic	21.50	30.55	24.50	54.75	63.55
Baltimore . . .	5,349.42	5,708.64	4,932.22	7,929.25	8,238.60
California . . .	7,149.00	9,784.31	7,014.53	7,965.66	8,891.61
Canadian . . .		21.04	17.00	22.00	17.00
Catawba	69.25	86.10	72.00	111.91	112.13
Colorado	2,747.95	3,933.31	4,085.23	5,505.69	5,560.18
East Tennessee		32.50	21.50	24.00	26.35
Idaho				731.96	885.91
Illinois	3,392.31	14,312.52	4,570.07	10,448.27	9,038.50
Indiana	1,136.25	990.96	1,286.31	1,266.01	2,290.77
Iowa	546.15	1,109.88	2,744.55	4,494.56	4,179.49
Kansas	5,413.24	968.87	179.37	35.50	88.82
Kentucky	1,145.61	2,195.26	2,098.34	3,142.34	4,537.86
Michigan	1,007.09	777.67	1,594.45	1,025.99	1,480.55
Minnesota . . .	6,655.65	10,679.43	12,410.71	12,099.67	11,684.54
Mississippi . . .		478.26	1,008.15	948.61	1,094.86
Missouri	6,078.04	13,028.60	15,182.40	12,441.13	15,271.38
Montana	705.02	931.91	1,282.71	1,249.16	1,532.57
Nebraska	2,852.07	5,365.57	7,863.26	9,781.00	13,154.22
New Jersey..	30,298.42	30,773.67	33,853.89	36,321.05	35,804.24
New Mexico.	1,139.70	1,693.31	1,685.05	1,804.45	1,825.12
New York...	77,182.27	78,519.11	79,615.19	79,124.60	80,094.70
North Dakota	1,243.16	2,982.12	3,172.28	2,717.81	2,590.85
Ohio	5,818.82	5,168.09	5,097.92	5,009.77	4,981.75
Oklahoma . . .	1,778.27	2,327.17	3,676.51	4,539.61	3,654.10
Oregon	2,692.56	2,759.98	1,540.07	2,090.73	2,123.64
Philippines . . .			18.63	15.20	
Pennsylvania..	64,577.09	64,895.48	62,390.76	62,864.39	58,871.42
South Dakota	1,166.75	1,888.47	2,531.02	2,692.52	2,819.13
Tennessee . . .	789.51	2,886.28	3,769.55	3,063.45	2,915.87
Texas	821.90	5,112.43	8,389.61	8,088.09	7,468.03
Utah	594.06	611.39	919.83	401.20	255.72
Washington...	2,625.05	4,576.95	4,329.14	5,961.67	5,733.92
West Virginia	1,101.36	1,912.56	1,900.93	2,376.86	
Wisconsin . . .	22.30	329.55	450.00	610.10	828.10
	\$236,617.85	\$279,285.43	\$282,128.88	\$298,836.01	\$300,650.56

A COMPARISON OF SABBATH-SCHOOL OFFERINGS, BY SYNODS, FOR
EVANGELIZATION.

	1906-07	1907-08	1908-09	1909-10	1910-11
Alabama		\$38.75	\$17.10	\$33.00	\$86.72
Arkansas	\$6.50	3.79	25.38	11.15	20.66
Atlantic		4.93	9.40	4.50	3.00
Baltimore ...	380.07	463.46	442.12	480.74	441.08
California ...	550.32	685.36	695.79	809.23	781.63
Canadian			1.00		
Catawba	4.50	3.23	6.00	3.40	8.95
Colorado	96.52	203.34	254.12	112.07	155.50
East Tennessee		4.00			14.00
Idaho				74.69	78.37
Illinois	218.54	234.72	273.31	296.83	358.98
Indiana	143.75	174.60	160.47	68.31	145.17
Iowa	151.84	155.29	309.65	279.41	311.25
Kansas	430.73	433.70	174.77	10.49	26.76
Kentucky ...	68.07	115.93	98.13	124.55	88.44
Michigan	76.83	75.14	150.76	19.43	33.72
Minnesota ...	179.94	228.53	197.65	299.10	206.28
Mississippi ..		12.00	16.30	5.00	35.85
Missouri	497.49	635.29	785.65	589.25	507.29
Montana	12.70	35.86	71.53	75.15	54.50
Nebraska	97.35	218.27	344.03	402.11	285.37
New Jersey...	3,001.95	3,286.40	3,287.93	3,100.73	2,858.34
New Mexico..	31.25	174.45	81.56	55.49	146.19
New York...	3,485.64	4,109.48	3,481.43	3,431.53	3,529.64
North Dakota	39.92	105.65	127.87	87.01	93.93
Ohio	811.67	695.98	672.03	723.48	634.12
Oklahoma ...	51.69	88.35	144.18	158.27	240.76
Oregon	86.69	144.11	81.67	116.79	195.94
Pennsylvania..	6,891.66	6,380.96	5,953.57	6,309.17	5,321.09
South Dakota	93.03	140.63	125.80	78.92	82.05
Tennessee ...	89.59	169.68	207.05	141.58	275.87
Texas	84.47	98.92	191.66	138.84	139.94
Utah	71.34	48.96	73.94	36.36	32.65
Washington ..	176.81	196.74	264.87	259.77	448.27
West Virginia	72.50	40.00	78.01	63.11	
Wisconsin ...	5.60	7.00	1.80	9.83	6.20
	\$17,908.96	\$19,413.50	\$18,807.53	\$18,409.29	\$17,648.45

A COMPARISON OF CONGREGATIONAL AND SABBATH-SCHOOL OFFERINGS,
BY TOTALS FOR PAST FIVE YEARS.

	1906-07	1907-08	1908-09	1909-10	1910-11
Churches	\$236,617.85	\$270,283.43	\$282,128.88	\$298,836.01	\$300,650.56
Sab-schools ...	17,908.96	19,413.50	18,807.53	18,409.20	17,648.45

LEGACY RECEIPTS, BY SYNODS, FOR THE PAST FIVE YEARS.

	1906-07	1907-08	1908-09	1909-10	1910-11
Baltimore		\$1,000.00	\$706.84	\$6.00	\$2,863.90
California ...	1,750.09	30.86	2,500.00		
Colorado	812.14				50.00
Idaho					
Illinois	437.62	956.90	10,429.21	3,334.12	14,333.87
Indiana	4,950.00	425.00	17,017.76	1,614.35	1,299.25
Iowa	3,137.73	699.52		400.00	2,475.00
Kansas		1,000.00		250.00	112.33
Kentucky					
Michigan	2,342.61	42.64	1,155.11	418.00	157.87
Minnesota ...	3,125.00	4,625.00	1,479.00	1,702.85	5,850.00
Missouri				2,500.00	1,300.00
Montana					
Nebraska					761.20
New Jersey..	779.81	847.98	13,761.24	20,139.11	18,386.06
New Mexico.					
New York ..	86,843.09	21,523.96	115,263.98	171,935.19	2,180,522.75
North Carolina		100.00			
North Dakota	114.00	107.00	100.00	575.72	
Ohio	16,176.61	1,673.02	27,086.91	9,193.55	24,076.26
Oklahoma					
Oregon					
Pennsylvania..	61,817.79	109,043.43	42,348.77	25,938.19	28,201.67
South Dakota					
Tennessee ...				354.03	
Texas					
Utah					
Washington ..					
West Virginia		2,250.00			
Wisconsin ...	25.00				
Miscellaneous			1,095.00		
	<u>\$182,311.49</u>	<u>\$144,325.31</u>	<u>\$232,943.82</u>	<u>\$238,361.11</u>	<u>\$2,280,390.16</u>
Less legal expenses incurred in collection of above.....	\$7,310.24	\$2,672.83	\$2,570.27	\$7,025.38	\$1,288.28
	<u>\$175,001.25</u>	<u>\$141,652.48</u>	<u>\$230,373.55</u>	<u>\$231,335.73</u>	<u>\$2,279,101.88</u>
Less amount carried to Reserve Fund.....				60,000.00	1,966,638.87
				<u>\$171,335.73</u>	<u>\$312,463.01</u>

Respectfully submitted,

HARVEY C. OLIN,
Treasurer.

For the convenience of those intending to make gifts of money or property to the Board, by will, the following forms are given :

BEQUESTS.

The Board is incorporated by an Act of the Legislature of the State of New York. The corporate name to be used is the "Board of Home Missions of the Presbyterian Church in the United States of America."

FORM OF BEQUEST.

I give, devise and bequeath unto the "Board of Home Missions of the Presbyterian Church in the United States of America," incorporated April 19, 1872, by Act of the Legislature of the State of New York, the sum of.....Dollars, to be expended for the appropriate objects of said corporation.

FORM OF RESIDUARY CLAUSE.

All the rest, residue and remainder of my real and personal estate I devise and bequeath unto the "Board of Home Missions of the Presbyterian Church in the United States of America," incorporated April 19, 1872, by Act of the Legislature of the State of New York.

FORM OF DEVISE.

(Real Estate.)

I give and devise unto the "Board of Home Missions of the Presbyterian Church in the United States of America," incorporated April 19, 1872, by Act of the Legislature of the State of New York, all that certain (here insert description if convenient) with the appurtenances in fee simple, for the use, benefit and behoof of said Board forever.

NOTE.—If it be desired to bequeath a sum "to be added to the General Permanent Fund of the Board, the income only to be used for the appropriate objects of said corporation," or if it be desired to designate a sum "to be separately invested and to be known as the..... Fund, the income only to be used," etc., it can be so stated

JOHN H. ALLEN,
Public Auditor.

29 WALL STREET COR. BROAD
DREXEL BUILDING
NEW YORK

May 3, 1911.

Cable Address,
"Hullallen," New York.

WALTER M. AIKMAN, ESQ.,
Chairman of Finance Committee,
Board of Home Missions, New York.

DEAR SIR:—I have examined the accounts, with the vouchers, of the Treasurer of your Board for the twelve months which ended March 31st, 1911, have verified both the cash and the securities and find the same in full accord with the records as herein set forth.

I have also verified the balance sheet shown herewith with the books and accounts, and it correctly presents the financial status of the Board.

Respectfully submitted,

JOHN H. ALLEN,
Public Auditor.

THE BOARD OF HOME MISSIONS OF THE

SCHEDULE

BALANCE

March

CURRENT ASSETS.

Cash (largely Kennedy Funds awaiting investment).....	\$293,670 86
Rents Receivable, Presbyterian Building.....	2,265 40
Due from other Organizations.....	15,339 07
Advanced on Sundry Accounts.....	27,506 73
	\$338,782 06

INVESTED ASSETS.

Investment Securities, as per schedule No. 6.....	2,230,700 00
Permanent Real Estate Investments—Schedule 6:—	
Presbyterian Building (one-half interest)..	\$905,175 54
Property 5 W. Twentieth St. (half interest)	45,578 09
	950,753 63
Unsold Securities and Real Estate, unacknowledged as Donations until converted into Cash as per sched- ule No. 7 (per contra).....	33,631 75
	\$3,215,085 38

ADVANCES AND UNADJUSTED BALANCES.

Advanced for Sundry Missions and Buildings.....	14,040 15
Unexpired Insurance Premiums.....	13,520 75
Advance for Settlement of Estate.....	9,000 00
Premiums and Discounts.....	204,539 49
	\$241,100 39
Grand Total	\$3,794,967 83

Certified to:—

JOHN H. ALLEN, Public Auditor.

PRESBYTERIAN CHURCH IN THE U. S. A.

No. 1.

SHEET.

31st, 1911.

CURRENT LIABILITIES.

Special Funds	\$62,447 86
Due to Organizations and Individuals.....	17,501 09
Rents Paid in Advance, Presbyterian Building.....	99 59
Accrued Taxes, Water Rents, etc., do.....	4,204 26
Accrued Interest on Special Gifts, do.....	161 04
	<hr/>
	\$84,413 84

OTHER LIABILITIES.

Permanent and Reserve Funds, as per Schedule No. 5....	622,557 94
Annuity Gifts, as per Schedule No. 5.....	109,949 51
The John S. Kennedy Special Fund—balance.....	1,966,638 87
Funds used in Presbyterian Building and Twentieth St. Properties—Schedule 5:—	
Funds bearing no interest.....	\$786,178 14
Funds bearing interest.....	164,575 49
	<hr/>
	950,753 63
Unacknowledged Receipts (per contra).....	33,631 75
Income Account	2,022 29
Loan from General Permanent Fund.....	25,000 00
	<hr/>
	\$3,710,553 99

Grand Total **\$3,794,967 83**

RECEIPTS AND EXPENDITURES.

FOR CURRENT WORK.

FOR THE YEAR ENDED MARCH 31, 1911.

SCHEDULE No. 2.

RECEIPTS.

Balance on hand April 1, 1910.....	\$5,343 51
<i>For EVANGELIZATION.</i>	
Churches	\$300,650 56
Woman's Missionary Societies.....	929 85
Sabbath Schools	24,482 13
Young People's Societies.....	15,477 98
Individuals and Miscellaneous.....	42,195 86
Interest on Board's Invested Funds.....	24,140 20
Interest through Trustees General Assembly....	3,107 54
Profits Operating Presbyterian Building \$22,460 65	
Less interest on Annuity Funds..	3,600 89
	18,859 76
Profits Operating 20th St. Property..	\$2,511 83
Less interest on Annuity Funds..	1,823 12
	688 71
Legacies, General	\$180,101 88
John S. Kennedy Estate.....	2,099,000 00
	\$2,279,101 88
Less amount carried to Special Reserve	1,966,638 87
	312,463 01
	742,995 60
Woman's Board	13,864 10
	756,859 70
<i>For MISSION SCHOOL WORK.</i>	
Churches	\$3,880 94
Woman's Missionary Societies	265,679 05
Sabbath Schools	24,482 14
Young People's Societies.....	15,477 98
Young Ladies' Societies and Bands.....	27,756 03
Individuals and Miscellaneous.....	31,909 36
Interest on Permanent Funds	5,969 52
Legacies	14,712 98
Tuition and Receipts from Fields.....	50,766 71
Rents and Sales	9,229 28
	449,863 99
Less amount appropriated for Evangelization —see above	13,864 10
	435,999 89
Total for current year.....	\$1,192,859 59
	\$1,198,203 10

†EXPENDITURES.

For EVANGELIZATION.

Missionaries, Field Work, etc....	\$686,166	19
Cost of Communicating Information	17,424	03
General Assembly's Executive Com- mission,—Budget Committee ...	1,000	00
Interest on Money Borrowed.....	2,187	66
Exchanges	281	24
Expenses of Administration.....	47,065	62
	<u> </u>	\$754,124 74

For MISSION SCHOOL WORK.

Mission Schools, Field Work, Insur- ance and Buildings.....	\$405,537	90
Cost of Communicating Information	9,093	44
Woman's Board—exclusive of Mis- sion School Work.....	25,937	32
Interest on Money Borrowed.....	3,364	50
Exchanges	145	20
	<u> </u>	\$444,078 36
		<u> </u> \$1,198,203 10
		=====

The Board also received for special objects not under its care the following amounts, the credit for which is included in the detailed statement of receipts, under the head of "Sundry Specials" at end of the respective Presbyteries, and of Individuals, etc., viz:

Churches	\$5,384	76
Sabbath Schools	396	95
Young People's Societies.....	70	00
Woman's Missionary Societies.....	1,304	60
Individuals	6,730	28
	<u> </u>	\$13,886 59
		=====

†For items see pages 121 to 123.

NOTE.

Sabbath School offerings for Evangelization.....	\$17,648	45
Transfer from Woman's Board—adjustment.....	6,833	68
TOTAL— <i>one-half of S. S. offerings</i> ..	<u> </u>	\$24,482 13
Young People's Societies' offerings for Evangelization....	\$8,071	65
Transfer from Woman's Board—adjustment.....	7,406	33
TOTAL— <i>one-half of Y. P. S. offerings</i>	<u> </u>	\$15,477 98
		=====

PERMANENT AND ANNUITY FUNDS.

INVESTMENT ACCOUNT.

FOR THE YEAR ENDED MARCH 31, 1911.

SCHEDULE No. 3.

RECEIPTS.	EXPENDITURES.
<i>Home Board.</i>	
<i>For Permanent Fund.</i>	
Gen'l Permanent Fund \$198 75	Bonds and Mortgages \$5,145 79
M. F. and W. A. S. Hyland Fund 1,000 00	Securities received as Legacies or Gifts... 1,758,375 00
Edith D. Canby Mem'l Fund 100 00	Temporary loan from John S. Kennedy Special Fund 37,638 87
<i>For Special Reserve Fund.</i>	Cash in Trust Co. bearing interest, awaiting investment. 217,427 96
Estate of John S. Kennedy 1,966,638 87	
<i>Annuity Gifts.</i>	
Lyda F. Lantz..... 1,600 00	
Mary J. Harris..... 1,000 00	
Mrs. Elizabeth Rayl.. 2,000 00	
Mrs. Louisa G. Owen. 35,000 00	
H. B. Silliman (Ben-son) 10,000 00	
<i>Woman's Board.</i>	
<i>For Permanent Fund.</i>	
Mrs. A. E. Angier.... 50 00	
<i>Annuity Gifts.</i>	
Joanna M. Campbell.. 1,000 00	
\$2,018,587 62	\$2,018,587 62
\$2,018,587 62	\$2,018,587 62
<i>Also</i>	
Emergency Fund for Disabled Teachers . \$2,205 35	Cash temporarily deposited in Trust Co. bearing interest 2,205 35
\$2,205 35	2,205 35

ITEMIZED EXPENDITURES

FOR THE YEAR ENDED MARCH 31, 1911.

SCHEDULE No. 4.

SYNODS.	MISSION SCHOOL	
	MISSIONARIES. WORK, ETC.	TOTAL.
Alabama	\$9,803 56	\$9,803 56
Arkansas	9,671 17	9,671 17
Baltimore	1,726 97	1,726 97
California (includes Nevada)....	34,429 22 4,968 26	39,397 48
Colorado (including Wyoming)..	20,730 83 392 23	21,123 06
Idaho	12,121 90 1,097 00	13,218 90
Iowa (German Presbyteries only)	5,739 91	5,739 91
Kansas .....	..... 525 00	525 00
Kentucky	10,183 02 11,483 98	21,667 00
Minnesota	23,191 87	23,191 87
Mississippi	3,981 09	3,981 09
Missouri	22,016 80 1,881 10	23,897 90
Montana	14,019 26 2,717 18	16,736 44
Nebraska	16,324 94 500 00	16,824 94
New Mexico (includes Arizona).	12,144 08 59,183 88	71,327 96
New York (New England only)	1,781 35	1,781 35
North Dakota	20,271 30	20,271 30
Oklahoma	24,811 61 12,261 50	37,073 11
Oregon	19,621 38	19,621 38
South Dakota	19,042 79 10,376 73	29,419 52
Tennessee (includes N. Carolina)	23,371 40 98,212 81	121,584 21
Texas	36,547 05	36,547 05
Utah	16,187 85 43,888 29	60,076 14
Washington (includes Alaska)..	56,834 41 18,304 29	75,138 70
West Virginia .....	..... 5,719 65	5,719 65
Wisconsin .....	..... 3,111 61	3,111 61
Work Among Mexicans.....	14,569 33	14,569 33
Work in the Lumber Camps.....	5,772 89	5,772 89
Porto Rico Missions.....	48,224 17 34,993 67	83,217 84
Cuba Missions	30,782 71 7,499 27	38,281 98
Special—Panama	2,034 35	2,034 35
Special—Barber Fund	3,211 96	3,211 96
Field Work Including Field Secs.	27,745 91 6,790 71	34,536 62
<i>Department of Church and Labor:</i>		
Labor Temple, N. Y. \$13,345 27		
Salary Superintendent 3,625 00		
Clerks' Salaries..... 4,628 29		
Office Expenses	348 98	
Postage	668 98	
Printing & Stationery 1,340 75		
Traveling Expenses... 391 98		
	<u>24,349 25</u>	<u>24,349 25</u>

Totals carried to next page.. \$571,244 33 \$323,907 16 \$895,151 49

Totals from previous page \$571,244 33 \$323,907 16 \$895,151 49

Department of Immigration:

Missionaries	\$43,444 42		
Salary Superintendent	3,375 00		
Clerks' Salaries.....	1,638 08		
Office Expenses	450 18		
Postage	48 88		
Printing & Stationery	650 52		
Traveling Expenses..	513 81		
	<u> </u>	50,120 89	50,120 89

Department of Indian Missions:

Missionaries	\$50,898 98		
Salary Superintendent	2,000 00		
Clerks' Salaries.....	775 21		
Office Expenses	92 65		
Postage	68 79		
Printing & Stationery	105 51		
Traveling Expenses ..	560 06		
	<u> </u>	54,501 20	54,501 20

Department of Church and Country
Life:

Salary Superintendent	3,416 70		
Clerks' Salaries.....	3,307 23		
Office Expenses	476 07		
Postage	146 86		
Printing & Stationery	742 06		
Traveling Expenses ..	1,321 43		
	<u> </u>	9,410 35	9,410 35
Collections rec'd last year refunded	889 42	889 42	889 42
Insurance—Church & Sch. Bldgs..	5,591 55	5,591 55	5,591 55
New School Buildings.....	57,192 23	57,192 23	57,192 23
Foreigners in U. S.—Woman's B'rd	18,846 96	18,846 96	18,846 96
	<u> </u>	\$686,166 19	\$405,537 90

\$1,091,704 09

COST OF COMMUNICATING INFORMATION:

Annual Report.

Printing, Binding and distributing 10,500
copies last year \$2,407 42

Assembly Herald.

Deficit Account \$1.025 44
Articles, Illustrations and extra
pages 2,610 00 3,635 44

General Assembly's Executive Commission.

Budget Committee 1,000 00

Totals carried forward to next page... \$7,042 86 \$1,091,704 09

Totals brought forward from previous page.. \$7,042 86 \$1,091,704 09

Literature Department.

Home Board	\$13,209 12			
Less Receipts from				
Sales.....	2,193 97	11,015 15		
Woman's Board	14,533 03			
Less Receipts from				
Sales.....	5,439 59	9,093 44	20,108 59	
Boston Exposition			366 02	27,517 47

INTEREST ON MONEY BORROWED:

To pay salaries of Missionaries	2,187 66		
To pay salaries of Teachers, etc.	3,364 50		5,552 16

EXCHANGES ON OUT-OF-TOWN CHECKS:

Home Board	281 24		
Woman's Board	145 20		426 44

WOMAN'S BOARD:

Salary Account.

Executive Officers	10,020 00		
Clerks	9,159 56		

Expense Account.

Printing and Stationery	1,393 61		
Office	1,539 64		
Postage	1,479 52		
Legal Expenses	372 87		
Young People's Department.....	1,972 12		25,937 32

EXPENSE OF ADMINISTRATION:

Salary Account.

Executive Officers	19,500 00		
Clerks	19,446 97		
Auditor	500 00		

Expense Account.

Printing and Stationery.....	1,763 55		
Postage, etc.	1,785 30		
Office Expenses	908 29		
Traveling Expenses	1,189 39		
Young People's Department.....	1,972 12		47,065 62

\$1,198,203 10

PERMANENT, ANNUITY AND OTHER FUNDS

HELD BY THE BOARD FALL UNDER SEVEN CLASSES.

SCHEDULE No. 5.

FIRST.—Money or securities received by the Board as gifts or legacies to be invested or held by the Board, the income alone to be used, either for the general work of the Board or for some specific portion of that work. These permanent funds are as follows:

<i>General Permanent Fund</i>	\$123,027 13
<i>John C. Green Fund</i>	100,000 00
<i>Carson W. Adams Fund</i>	7,116 26
<i>Baldwin Memorial Fund</i>	4,250 00
<i>David W. Baxter Fund</i>	5,000 00
<i>Romney E. Blanton Fund</i>	1,000 00
<i>A. I. Bulkley Fund</i>	1,000 00
<i>Julia F. Gould Fund</i>	1,000 00
<i>Charles W. Henry Fund</i>	5,000 00
<i>J. C. Larimore Fund</i>	400 00
<i>George Long Fund</i>	15,000 00
<i>Sarah P. McNair Memorial Fund</i>	1,000 00
<i>"M. T. Fund"</i>	48,000 00
<i>Susan Mansley Legacy Fund</i>	500 00
<i>George G. Negley Memorial Fund</i>	200 00
<i>Charles R. Otis Missionary Fund</i>	5,000 00
<i>Stephen C. Pinkerton Fund</i>	952 50
<i>Cornelia B. Strong Fund</i>	10,000 00
<i>"A Thank Offering from a Friend of the Work" Fund</i>	18,000 00
<i>"Thank Offering from a Friend of Home Missions" Fund</i>	18,000 00
<i>"Memorial to a Christian Mother" Fund</i>	1,000 00
<i>Edith D. Canby Memorial Fund</i>	900 00
<i>Orison Dean Fund</i>	9,906 25
<i>Coates Fund</i>	540 00
<i>Margaret L. Hogg Fund</i>	5,000 00
<i>Robertson Darling Memorial Fund</i>	10,000 00
<i>Anna Findley Memorial Fund</i>	11,091 47
<i>Jas. W. & Eliza Smith Fund</i>	10,000 00
<i>Sara A. Palmer Memorial Fund</i>	5,000 00
<i>M. F. and W. A. S. Hyland Permanent Fund</i>	1,000 00
<i>Total carried forward to next page</i>	\$418,883 61

Total brought forward from previous page.....\$418,883

SECOND.—Money or securities received by the Woman's Board, either as gifts or legacies, the interest alone to be used for the mission school work of the Board. These permanent funds are as follows:

Juliet L. Azzell Fund.....	\$1,000 00	
A. I. Bulkley Scholarship Fund.....	5,000 00	
A. I. Bulkley Fund.....	1,000 00	
Wm. Allen Butler Memorial Fund.....	1,000 00	
Gallup Memorial Fund.....	3,232 01	
Wm. T. Garratt Scholarship Fund.....	2,000 00	
Helen Day Gould Fund.....	2,500 00	
Louisa B. Green Memorial Fund.....	6,681 72	
Francis Henry Fund.....	5,000 00	
Anna Kip Miller Fund.....	2,500 00	
Emeline G. Pierson Memorial Fund.....	1,999 29	
Twenty-fifth Anniversary Fund.....	40,000 00	
Sara B. Withers Scholarships Fund.....	5,865 25	
Woman's Board—Permanent Fund.....	37,880 20	
Matilda M. Burrowes Fund.....	946 20	
Susan Ann Livingston Guy Memorial Fund.....	250 00	
Kirkwood Memorial Fund.....	599 66	
Mary W. Robinson Memorial Fund.....	1,000 00	
Mrs. Robert Lambie Memorial Fund.....	1,000 00	
Mary Elizabeth Trout Scholarship Fund.....	2,000 00	
Caroline A. Walsh Scholarship Fund.....	2,000 00	
"Friend of Home Missions" Scholarship Fund....	1,000 00	
Julia M. Potter Fund.....	500 00	
Frances A. Robinson Scholarship Fund.....	2,000 00	
Robbins Memorial Fund.....	4,000 00	
Sara A. Palmer Memorial Fund.....	5,000 00	
Margaret J. Peebles Fund.....	960 00	
Henry St. Clair Scholarship Fund.....	1,000 00	
		\$137,914 33

THIRD.—Trust Funds, the interest to be used for work not under care of the Board, or for some special work:

A. K. and Martha J. Van Meter Legacy.....	\$4,050 00	
Cooper Memorial Fund.....	1,710 00	
		\$5,760 00

FOURTH.—Reserve Fund	\$93,000 00	
Less amount invested in the Presbyterian Building	33,000 00	
		\$60,000 00

\$622,557 94

FIFTH.—Money or securities received from individuals as absolute gifts to the Board upon the principal sum of which a certain rate of interest is to be paid to the donor or some designated person during the life of the beneficiary. These annuity gifts amount in the aggregate as follows:

Home Board	\$193 650 00
Woman's Board	18,500 00

\$212,150 00

Less amount invested in Presbyterian Building and 20th St. Properties.. 102,200 49

\$109,949 51

SIXTH.—The John S. Kennedy Special Fund.....\$1,966,638 87

Total carried forward to next page.....\$2,699,146 32

Total brought forward from previous page.....\$2,699,146 32

SEVENTH.—Gifts specifically designated by the donors to be used in payment of the cost of the Presbyterian Building and also Special and Reserve Funds received with no conditions attached, used by the Board in completing payments due on said Building and in purchase of the adjoining property, No. 5, West Twentieth St. :—

FUNDS BEARING NO INTEREST.

<i>Stuart Legacy</i>	230,500 00
<i>Special Funds</i>	181,321 99
<i>Special Gifts</i>	374,356 15
	<hr/>
	\$786,178 14

FUNDS BEARING INTEREST.

<i>Rev. Alfred S. Badger, D. D.</i>	\$12,500 00
<i>Rev. John C. Bliss, D. D.</i>	500 00
<i>John H. Converse</i>	3,125 00
<i>Miss Jane L. Hardy</i>	2,000 00
<i>Mrs. Mary E. Officer</i>	2,000 00
<i>Rev. Wilson Phraner, D. D.</i>	2,500 00
<i>Rev. Joseph Platt</i>	500 00
<i>Miss Elizabeth J. Reamer</i>	750 00
<i>Rev. Wm. M. Taylor</i>	500 00
<i>Miss Emily M. Wheeler</i>	5,000 00
<i>David B. and Mary H. Gamble Fund</i>	12,500 00
<i>Reserve Fund</i>	33,000 00
<i>Special Funds</i>	89,700 49
	<hr/>
	\$164,575 49

\$950,753 63

\$3,649,899 95

THE SECURITIES

IN WHICH THE PERMANENT, ANNUITY AND RESERVE FUNDS OF THE BOARD ARE INVESTED.

SCHEDULE No. 6.

	<i>Par Value.</i>	<i>Market Value.</i>
Bank of Marshall, Mo., Certificate of Deposit— donated	\$1,000 00	\$1,000 00
Birmingham, Ala., Light and Power Co., Bonds—donated	5,000 00	4,575 00
Brooklyn Union Gas Co., Bonds.....	5,000 00	5,356 25
Central Branch Ry. Co. Bonds—donated	2,000 00	1,850 00
Chesapeake & Ohio R. R. Bonds— (2000 donated)	14,000 00	14,300 00
Chicago, Burlington and Quincy R. R. Bonds —donated	4,000 00	4,055 00
Chicago, Rock Island and Pacific R. R. Bonds	36,000 00	31,950 00
Citizens National Bank, Chattanooga, Tenn., Capital Stock—bequeathed	2,000 00	2,000 00
Colorado Midland Ry. Bonds—donated.....	3,000 00	1,905 00
Columbus Connecting & Terminal R. R. Bonds	5,000 00	5,200 00
Detroit Grand Rapids & Western R. R. Bonds	50,000 00	44,450 00
Erie R. R. Penn. Coll. Bonds.....	23,000 00	20,383 75
Flint & Pere Marquette R. R. Bonds.....	5,000 00	5,100 00
Glens Falls Portland Cement Co.—Pfd. Capita l Stock—bequeathed	2,000 00	2,000 00
Great Northern Ry. Co. Pfd. Stock—be queathed	450,000 00	571,500 00
Great Northern Iron Ore Cfts.—bequeathed.	300,000 00	183,000 00
Loan on Real Estate	25,000 00	25,000 00
Louisville, Henderson & St. Louis R. R. Bond—donated	500 00	545 00
Minneapolis Street Ry. Bonds	9,000 00	9,225 00
Missouri, Kansas & Texas Ry. Bonds—do nated	4,000 00	3,890 00
New York Telephone Co. Bonds.....	10,000 00	9,850 00
Northern Pacific Ry. Co. Stock—Bequeathed	750,000 00	926,250 00
Northern Pacific Ry. Bonds, St. P.-Dul. Div.	3,000 00	2,910 00
Notes of David B. Gamble.....	6,250 00	6,250 00
Notes of Frank H. Reid.....	1,500 00	1,500 00
Philadelphia Co. Con. Mtge. and Coll. Trust Bonds—bequeathed	2,000 00	2,050 00
Rio Grande Western R. R. Bonds.....	16,000 00	14,640 00
St. Louis & Southwestern Ry. Co. Bonds— donated	2,000 00	1,830 00
St. Paul City Cable Con. Mtge. Bonds.....	31,000 00	32,937 50
Southern Ry. Bonds.....	8,000 00	7,580 00
Spokane International R. R. Bonds.....	40,000 00	41,200 00
Struthers Wells Co. (Warren, Pa.) Bonds— donated	5,000 00	5,000 00
Texas & Oklahoma R. R. Bonds—donated...	10,000 00	10,500 00
Texas & Pacific Ry. Co. Bond—donated.....	1,000 00	1,100 00
Toledo & Ohio Central R. R. Bonds.....	12,000 00	10,200 00
United Electric Co. of N. J. Bond—donated.	1,000 00	785 00
U. S. Steel Corp. Sinking Fund Bonds—do nated	2,000 00	2,110 00

Wabash R. R. Co. Bonds—donated	2,000 00	2,070 00
Western Union Telegraph Co. Stock—donated	1,500 00	1,087 50
Wilkesbarre & Eastern R. R. Bonds.....	10,000 00	10,050 00
Wisconsin Central Ry. Bonds (1000 donated)	7,000 00	6,492 50
Bonds and Mortgages against Real Estate..	363,950 00	363,950 00
	<hr/>	<hr/>
	\$2,230,700 00	\$2,397,627 50
Presbyterian Building (one-half interest)....	905,175 54	905,175 54
Property, 5 West 20th St., N. Y. (one-half interest)	45,578 09	45,578 09
Cash Awaiting Investment.....	255,066 83	255,066 83
	<hr/>	<hr/>
	\$3,436,520 46	\$3,603,447 96

SECURITIES AND REAL ESTATE.

RECEIVED AS DONATIONS OR LEGACIES TO BE ACKNOWLEDGED WHEN
CONVERTED INTO CASH.

SCHEDULE No. 7.

	BOOK VALUE.
Land in Washington Co., Colo.....	\$200 00
Lehigh & New York R. R.—Capital Stock.....	3,900 00
Mortgage on property in Montclair, N. J.....	1,000 00
Enterprise Mining & Reduction Improvement Co. of Arizona —Capital Stock	10 00
Rampart City Gold Mining Co., Alaska—Capital Stock.....	10 00
J. H. Durfee—Paid-up Insurance Policy.....	100 00
Property in Watertown, S. D.....	150 00
Monongahela Water Co. Stock.....	312 00
Property in Lincoln, Pierce and Whatcom Counties, Wash.	100 00
City of Anniston, Ala., Bonds.....	200 00
Essee Co.—Pittsburg, Pa., Bonds.....	22,000 00
Campbell Knitting Mills Stock.....	330 00
Arrowhead Reservoir & Power Co. of Ariz. Stock.....	171 00
Mortgage on property Tahlequah, Ok.....	1,500 00
McGlasson Mortgage Notes.....	450 00
	<hr/>
	\$30,433 00
Chesapeake & Ohio R. R. Bonds temporary investment for a Special Donation	3,198 75
	<hr/>
	\$33,631 75

THE FOLLOWING STATEMENT OF EXPENDITURES

FOR YEAR ENDED MARCH 31ST, 1911, CLASSIFIED BY DEPARTMENTS, IS A
RE-ARRANGEMENT OF PAGES 121 AND 123, AND IS HERE

Printed for Information Only.

	MISSION SCHOOL		
	MISSIONARIES.	WORK, ETC.	TOTAL.
American Mission Churches.....	\$287,466 68	\$164,300 44	\$451,767 12
Synodical Missionaries and Evan- gelists	16,959 68	.....	16,959 68
Pastor-Evangelists	84,679 09	.....	84,679 09
Barber Fund	3,211 96	.....	3,211 96
Lumber Camps	5,772 89	.....	5,772 89
Churches and Missions where the language used is other than English—			
1. Germans	5,739 91	.....	5,739 91
2. Other Europeans	50,120 89	18,846 96	68,967 85
3. Indians	54,501 20	56,040 96	110,542 16
4. Mexicans	14,569 33	36,477 82	51,047 15
5. Cuba	30,782 71	7,499 27	38,281 98
6. Porto Rico	49,224 17	34,993 67	84,217 84
Alaska (both English and Native)..	20,742 75	17,804 29	38,547 04
Department of Church and Labor (including Labor Temple, N. Y.)	24,349 25	.....	24,349 25
Department of Church and Coun- try Life	9,410 35	.....	9,410 35
Field Work, including Field Secre- taries, etc.	27,745 91	6,790 71	34,536 62
New School Buildings, Insurance, etc.	889 42	62,783 78	63,673 20
	<hr/>	<hr/>	<hr/>
	\$686,166 19	\$405,537 90	\$1,091,704 09

The following statement of RECEIPTS and DISBURSEMENTS, including not only current work, but funds for investment, is made up in conformity to a resolution of the General Assembly of 1907—by which all the Boards are to report upon a common form.

The ground covered is *the same as that on pages 118 to 123* and the grand totals will be found to correspond therewith.

RECEIPTS.

Balance from last year.....		\$5,343 51
Churches	\$300,650 56	
Sabbath Schools	24,482 13	
Woman's Societies	929 85	
Woman's Board	337,276 14	
Young People's Societies.....	15,477 98	678,816 66
<hr/>		
Individuals—Current Work	\$74,105 22	
Individuals—For Permanent & Annuity Funds	40,948 75	
		115,053 97
Interest	\$33,217 26	
Legacies—Restricted	1,977,638 87	
Legacies—Unrestricted	327,175 99	
Net income from Real Estate.....	19,548 47	
All other sources	62,201 34	2,419,781 93
<hr/>		
		\$3,218,996 07
<hr/> <hr/>		

DISBURSEMENTS.

Appropriations:		
Missionaries, Field Work and Specials..	\$672,302 09	
Mission Schools, Field Work and Bldgs.	419,402 00	
		\$1,091,704 09
Investments		2,018,587 62
Interest		5,552 16
Literature		20,108 59
Assembly Herald		3,635 44
Annual Report		2,407 42
Administrative Expenses:		
Salaries Executive Officers.....	\$19,500 00	
Clerical Force	19,446 97	
Auditor	500 00	
Incidental Expenses:		
Printing and Stationery.....	1,763 55	
Postage, Telegrams, P. O. and Safe Deposit Box Rent..	1,785 30	
Office supplies and repairs.....	908 29	
Young People's Dept.....	1,972 12	
Traveling Expenses	1,189 39	47,065 62
<hr/>		
All other disbursements:		
General Assembly's Executive Commission	1,000 00	
Woman's Board: Salaries, Office Exp. and Y. P. Dept.....	25,937 32	
Exchange on checks.....	426 44	
Sundry Specials	2,571 37	29,935 13
<hr/>		
		\$3,218,996 07
<hr/> <hr/>		

CONTRIBUTIONS

RECEIVED FROM

CHURCHES, WOMAN'S MISSIONARY SOCIETIES, SABBATH SCHOOLS AND YOUNG PEOPLE'S SOCIETIES DURING THE FISCAL YEAR ENDED MARCH 31, 1911.

FOR GENERAL, PRESBYTERIAL AND SYNODICAL HOME MISSIONS

NOTE 1. In the column of churches are included items received direct by the Woman's Board for Mission School Work amounting to \$3,880.94. In the column of Women's Societies are included items received direct by the Board amounting to \$929.85.

2. The figures in the two right hand columns are furnished by the Treasurers or Stated Clerks of the respective Presbyteries and Synods and represent amounts received and retained for Presbyterial and Synodical Home Mission work.

NOTE.

The first column on each page headed "Churches" represents congregational offerings only.

RECEIPTS FOR GENERAL HOME MISSIONS.

BOARD OF HOME MISSIONS FOR EVANGELIZATION.

THRO' WOMAN'S BOARD FOR MISSION SCHOOL WORK.

Churches.

Sabbath Schools.

Young People's Societies.

Woman's Societies.

Sabbath Schools.

Young People's Societies.

Young Ladies and Bands.

Synodical Home Missions.

Presbyterial Home Missions.

SYNOD OF ALABAMA.

BIRMINGHAM PBY.

Bessemer	3 00							
Birmingham	183 75	13 20		65 89		4 00	50 00	
Blocton								
Brierfield								
Canton								
East Lake	2 00							
Elliottsville				8 73			28 24	
Ensley, 1st								
Grace	55 00							
Gastonburg	8 00							
Goshen	10 00							
Green Pond	19 00	1 00		14 95			5 85	
Harmony	8 00							
Highland								
Hopewell								
Jemison	10 50							
Montgomery								
New Hope								
Oak Grove	5 10							
Pelham								
Pleasant Hill	10 00			6 38				
Rock Bluff								
Rocky Ridge	6 50							
Rosedale								
Selma								
Six Mile	8 25							
Spring Creek								
Union								
Unlty								
Valley Grove								
Miscellaneous	14 83							
	343 93	14 20		95 95		4 00	84 09	

FLORIDA PBY.

Arcadia								
Auburndale	10 00							4 40
Candler	12 00	5 00						5 00

	FOR EVANGELIZATION.			FOR MISSION SCHOOL WORK.				Synodical H. M.	Presbyterial H. M.
	Ch's.	S. S.	Y. P. S.	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands.		
Center Hill									
Crescent City	43 00	3 47			3 20				
Crystal River	40 00								
Dunellon									
Eustis	155 00	13 75				2 00			18 00
Ft. Myers									
Ft. Pierce	21 00	4 00							
Glenwood	25 00								5 00
Green Cove Springs...	10 25	1 75		10 00					
Hawthorne									
Kissimmee	33 67								24 00
Lake Mary									
Miami	35 00								34 00
Paola									
Punta Gorda	8 00			5 00					
Rockledge	6 00								
San Mateo									5 00
Sorrento	27 00								120 11
Starke									
St. Cloud	10 00								
St. Augustine Memorial.	62 22	14 05							22 58
Tarpon Springs									
Titusville									35 00
Upsala									
Waldo									5 00
Weirsdale	10 00								20 00
Winter Haven	52 00								
	560 14	42 02		15 00	3 20	2 00			298 05
HUNTSVILLE PBY.									
Athens				33 00					
Bethel	4 00								
Bethlehem	6 00								
Beulah	1 00								
Cedar Point	3 00								
Center Star									
Concord	3 05								
Elkmont	10 00								
Ewing	6 00			8 00					
Guntersville	5 00								
Gurley	10 00								
Hickory Flat	1 00								
Huntsville, Beirnes Ave.	15 00								
" Central	150 00			50 00					
McGready	6 00								
Madison Cross Roads...	4 00								
Mountain Home	1 65								
Mt. Pleasant, No. 1...	15 00	50							
" " No. 2	3 00								
Nebo	2 00								
New Market	25 00			19 00	7 00				
New Salem	3 00								
Paul's									
Pilgrim's Rest									
Pleasant Grove									
Rock Spring	9 25								
Rockwood	2 00								
Rogersville	10 00								
Salem									
Scottsboro									
Sego									
Sheffield	25 00			6 00					
Stevenson									
Taylor	5 00								
Trenton	7 50								
Walnut Grove									
Warrenton									
Waterloo	3 00								
West Decatur									
Westminster				30 00	4 00				
Willoughby	10 00	25 00							
Miscellaneous	7 06								
	352 51	25 50		146 00	11 06				

	FOR EVANGELIZATION.			FOR MISSION SCHOOL WORK.				Synodical H. M.	Presbyterial H. M.
	Ch's.	S. S.	Y. P. S.	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands.		
Charleston, Zion	4 50								
Edisto	2 00								
Eutawville	50								
Faith									
Hebron									
Hopewell	4 00								
James Island	6 00								
Jerusalem									
John's Island, Zion									
Little Zoar									
Mt. Nebo									
Mt. Pleasant, Zion									
Mt. Zion									
New Haven	50								
Olivet	1 80								
River's Chapel									
Salem, Wadmalaw									
St. Andrews									
St. Luke									
St. Michael	1 00								
St. Paul									
Summerville									
Trinity									
Wallingford	2 00								
Whaley's Memorial									
Miscellaneous	50								
	25 25								
FAIRFIELD PBV.									
Bethlehem, 1st	1 05			1 00		1 00			
" 2nd				1 50					
Blue Branch	1 05			1 50					
Calvary				1 00					
Camden, 2d				50					
Carmel	1 00								
Cheraw, 2d									
Clio									
Concord									
Congruity				2 50					
Coulters									
Dutchman Creek									
Ebenezer	2 00			1 00					
Friendship									
Goodwill	3 00			1 60					
Good Hope									
Grand View	1 00			1 00					
Harmony									
Hebron				50					
Hermon				3 00					
Hopewell	1 00			1 00					
Howell, Salem									
Ingram									
Ladson	1 00	1 00		4 00					
Lebanon									
Liberty Hill									
Little River									
Macedonia				2 50					
Marion, 2d									
Melina				1 50					
Mizpah									
Mt. Carmel									
Mt. Lisbon									
Mt. Moriah									
Mt. Nebo									
Mt. Olive									
Mt. Olivet									
Mt. Sinai									
Mt. Tabor	2 00			50					
Nazareth									
New Haven				1 50					
New Olivet									
New Salem									
Pleasant Grove				1 00					

	FOR EVANGELIZATION.			FOR MISSION SCHOOL WORK.				Synodical H. M.	Presbyterial H. M.
	Ch's.	S. S.	Y. P. S.	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands.		
Lord									
Midland									
Mount Paran	2 00			7 00	2 00				12 00
New Windsor	8 00		5 00	15 00					12 50 00
North Bend	2 00					2 00			
Oakland									
Piney Creek									15 00
Randallstown									
Relay	5 00			6 00					3 00
Southminster	3 00								5 00
Sparrow's Point									25 00
St. Helena									15 00
Taneytown	14 48		10 00	10 00		1 00			4 22
White Hall									3 00
Williamsport									
Zion	1 00								
Balt. Reid Mem'l Chapel				4 00					
Miscellaneous				51 00					
	4789 03	289 38	141 00	2318 25	247 14	112 50	497 00		8228 98
<i>*Sundry Specials.</i>									
Baltimore, Fulton Ave. W. M. S.		5 00							
Emmitsburg Y. P. S.		1 00							
NEW CASTLE PRY.									
Blackwater									
Bridgeville									
Buckingham			2 00	11 00		4 00	2 00		135 00
Cheasapeake City				27 25		3 50	5 00		64 45
Christiana									5 00
Cool Spring									42 17
Delaware City									30 00
Dover				53 00			68 00		126 77
Drawyer's						4 00			50 00
Eden									
Elkton				118 40	50 00	4 00			199 99
Farmington									13 45
Felton									44 35
Forest	15 26	5 00		28 00		9 25			76 80
Frankford	1 26								
Georgetown				6 00					34 60
Grace									
Green Hill	26 36			32 00			6 00		68 00
Gunby									6 00
Harrington									20 65
Head of Christiana	6 00			13 50					9 00
Irrington									
Lewes				47 00			10 00		100 00
Lower Brandywine				47 50					58 17
Makemie Mem'l				7 00		2 00			32 00
Manokin	8 40			15 25					25 34
Milford		5 00		31 00		5 00			58 00
Newark		3 00		30 50	20 00	3 50	10 00		108 22
New Castle	5 00			65 00					360 18
Ocean City									15 00
Ocean View		1 26				1 00			7 00
Pencader				20 00					55 00
Perryville				10 00					18 25
Pitt's Creek	11 86			56 00					142 71
Port Deposit	12 00			27 00	2 50				42 85
Port Penn	1 00	1 45		4 00					
Red Clay Creek				24 00	15 00				95 05
Rehoboth, (Del.)						2 00			21 70
" (Md.)	6 00			6 00					40 00
Rock				12 50			5 00		32 40
Smyrna				13 00		4 00			20 00
Stanton									1 00
St. George's		2 00		22 00		5 00			32 75
Trinity									
Westminster									
West Nottingham			18 00	79 00		2 50	2 00		141 20
White Clay Creek				15 00					73 00
Wicomico				76 00		13 00	12 50		175 00

	FOR EVANGELIZATION.			FOR MISSION SCHOOL WORK.				Synodical H. M.	Presbyterial H. M.
	Ch's.	S. S.	Y. P. S.	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands.		
Eureka	43 00	6 00	3 00	18 00	9 00	11 75			
Fort Bragg	22 45			10 00		1 00			
Fulton	25 00	4 00	5 00	12 00	5 00	4 70			
Healdsburg	24 00			11 00		1 00			
Hoopa	16 25	6 00	1 00	36 00	5 00	7 00			
Indianola	2 00								
Kelseyville	11 85								
Lakeport	10 00	2 80							
Larkspur	11 85								
Mendocino		2 00	5 00	10 00	5 00				
Middletown	21 85			10 00					
Napa	106 00			41 00		3 90			
Novato	22 85				2 00				
Petaluma	11 00	5 00	20 00	20 00	5 00				
Point Arena	29 50					6 00			
Pope Valley	5 00	3 00			2 00				
Port Kenyon	2 00								
San Anselmo, 1st	60 50	5 00		25 00		2 50			
San Anselmo, 2d		4 00							
San Rafael	117 95	3 90	7 00	150 00					
*Santa Rosa	85 00	10 00	22 00	138 00	10 00	25 75			
Sausalito	12 50	4 00							
Scotia	16 20	5 60							
St. Helena	25 00	4 00	2 50	15 00	4 00	6 25			
Tomales									
Two Rock	34 60	7 00			8 00				
Ukiah									
Vallejo	38 00	26 00	6 00	32 00	5 00	1 20			
Miscellaneous	31 55			25 75					
	841 40	99 30	72 50	552 75	61 00	75 55			
<i>*Sundry Specials.</i>									
Santa Rosa		60 00							
LOS ANGELES PBY.									
Alhambra		13 00		68 00		25 00		216 00	
Anaheim				21 00		13 75		115 00	
Azusa				74 50		7 50		247 85	
Azusa, Spanish									
Bairdstown		1 53		13 75	5 69			11 00	
Bell Mem'l								9 10	
Brawley				2 00	3 40	2 00		31 00	
Brooklyn Heights									
Burbank								51 55	
Clearwater	1 00							22 40	
Covina				20 00				75 00	
Downey				3 00		6 00			
El Cajon			10 00			5 00		57 67	
El Centro								10 00	
El Monte, 1st				6 00					
El Monte, Mountain View								15 00	
Fullerton				55 94	3 00	32 40		86 40	
Garvalia	1 75							11 40	
Glendale		10 50		58 75	5 00	9 75	1 15	145 00	
Graham Mem'l				20 30	2 00			36 70	
Hollywood				74 50	82 50	7 50		200 00	
Holtville									
Inglewood				32 00		22 50		62 50	
Irwindale				10 00				19 12	
La Crescenta									
La Jolla				11 00		50		24 00	
Lakeside								27 00	
Lankersheim									
Long Beach	40 00			222 00	101 03	39 50	6 00	310 26	
Los Angeles, 1st	11 40		22 00	64 00		18 00		143 00	
" 2d	9 00			62 50	41 00	10 00	5 85	360 00	
" 3d	15 00			277 50	70 00	1 00		296 00	
Bethany	3 00			69 10	5 00	5 00	1 00	66 15	
Bethesda		15 00	8 00	67 25	37 00	21 50		110 01	
Boyle Heights	142 62		10 00	100 00	104 00	54 15	49 00	318 17	
Calvary				25 00	10 00	7 50		75 00	
Central				182 00	15 00	55 00		195 00	
Chinese							4 00	5 00	

	FOR EVANGELIZATION.			FOR MISSION SCHOOL WORK.				Synodical H. M.	Presbyterial H. M.
	Ch's.	S. S.	Y. P. S.	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands.		
Los Angeles, Dayton Ave.		1 00		21 50	3 55				37 20
" Euclid Heights . . .									31 50
" Grandview				246 49	8 43				230 77
" Highland Park . . .				553 81	88 75	85 07	39 09		708 23
* " Immanuel		15 00	49 00	1270 00	310 00	105 00	75 00		2090 00
" Japanese									60 00
" Knox				53 00					35 50
" Mexican									26 00
" Miramonte				11 50	3 50				35 00
" Mount Washington.				35 50		4 00			40 25
" Olivet		4 00							33 63
" Redeemer				54 00		27 50			72 37
" South Park		1 00		72 00	78 00	11 00			
" Spanish				20 55			3 33		5 00
" Sunset Hills				16 85					70 00
" Welsh								2 50	148 26
" Westlake				55 00	10 00				12 65
" Westminster									33 00
Moneta		3 00		25 00	3 00	9 65			288 00
Monrovia				113 00	27 00	2 00	16 00		32 00
National City				12 50					11 00
Newhall									75 00
Orange				57 00	50 00				25 00
Pacific Beach				11 35					1633 10
*Pasadena, 1st		36 25		1025 00	281 75	79 00	102 06		63 00
Pasadena, Westminster..				7 00					2 00
Point Loma									570 00
Pomona				103 25		8 65			
Rivera		5 00		25 00		5 00			725 00
San Diego, 1st.				270 80	34 00		33 00		8 75
San Diego, Mexican. . . .									10 00
San Fernando									42 70
San Gabriel, Mexican . . .									551 00
San Pedro, St. Andrews.									94 60
Santa Ana				212 00	147 17	32 00	3 11		219 00
Santa Monica				59 00	17 15	1 50			30 80
South Pasadena, Calvary				65 50	30 00	11 25	1 00		65 00
Tropico				10 00		5 00			16 70
Tustin			10 00	42 00	6 54	11 50			16 45
Westminster			10 00	20 00					
Wilmington, Calvary . . .									
Los Angeles, Grace Ch'l.				8 45					
Miscellaneous				320 95	2 00		8 88		
	†370 37	183 68	119 00	6339 09	1585 46	741 67	350 97		11505 74

†This amount includes \$225.00 refunded after the books were closed.

*Sundry Specials.

Los Angeles, Immanuel S. Sch.	29 25
Pasadena, 1st. S. Sch.	18 75

NEVADA PBY.

Bishop	7 00	7 00	2 00	15 50		1 30		
Carson City	22 00			17 00		12 50		
East Ely								
Elko	10 00							
Eureka								
Goldfield	6 25			15 00				
Kimberly								
Lamoille	12 00							
Las Vegas	8 30							
McGill								
Manhattan	4 00							
Reno	10 00							
Rhyolite	13 00							
Searcflight	17 00							
Starr Valley	9 00							
Tonopah	15 00	6 45		10 00				
Virginia City	22 00							
Wells								

	FOR EVANGELIZATION.			FOR MISSION SCHOOL WORK.				Synodical H. M.	Presbyterial H. M.
	Ch's.	S. S.	Y. P. S.	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands.		
Miscellaneous	25 00								
OAKLAND PBY.	180 55	13 45	2 00	57 50		13 80			
Alameda	64 50	12 71	14 00	115 00	50 00				
Alvarado	25 00	2 00			2 00				
Berkeley, 1st	301 00			289 50		49 15	2 50		
" Calvary	25 00			5 30					
" Faith	6 65								
" Grace	6 00			5 00					
" Knox	30 41	11 40		25 00		12 80			
" St. Johns	171 25			137 50			4 00		
" Westminster	40 68			2 15					
Centerville	27 00								
Concord	34 10								
Danville	15 00	5 00			2 50	4 50			
Hayward	11 00			7 00		7 50			
Livermore	3 70			15 00					
Newark	15 00	6 00		20 00					
Oakland, 1st	500 00	10 00		400 00	25 00	20 50	225 00		
" Brooklyn	225 00			275 00	2 00	6 00	13 00		
" Centennial	35 00	20 00		33 00		5 00			
" Chinese									
" Elmhurst				20 00	5 00	11 00			
" Emmanuel	25 00			21 30		3 50			
" Fruitvale	10 00			10 00		5 65			
" Goldengate	52 03	5 00		27 00		8 00			
" High St	5 31			10 00					
" Union St	65 50			100 00		15 00			
" Welsh									
Pleasanton	6 45	5 00		119 00		5 00			
Richmond, 1st	13 55			8 00	1 53				
Rodeo, 1st	1 50								
San Leandro	12 00	4 10		25 00		10 40			
Valona	10 00								
Walnut Creek	9 15	2 00		6 00	2 50				
Westminster									
Miscellaneous	17 30			108 70					
RIVERSIDE PBY.	1739 08	83 21	14 00	1847 45	90 53	164 00	244 50		
Casa Blanca		3 00							
Coachella						5 00			
*Colton	118 58	3 96		37 50	9 20	6 00			
*Cucamonga	16 00								
*Elsinore	10 00	5 80							
Hemet	25 00	3 97	3 00	24 00		3 00			
*North Ontario	68 47		5 00	35 00	17 00	6 00			
*Ontario, Westminster	35 00			12 00		4 75			
*Redland		24 00	11 25	295 00		13 75	10 00		
Riverside Arlington	100 75	18 50		90 00	30 00				
*Riverside Calvary	209 51	80 54	25 00	280 00	35 00	27 00			
Riverside, Mexican									
*San Bernardino, 1st	100 00		3 00	105 00	25 00	4 00			
*San Bernardino, Spanish									
*San Gorgonio				26 20	14 33				
Miscellaneous						31 00			
Sundry Specials.	683 31	139 77	47 25	904 70	130 53	100 50	10 00		
Colton (Ch. 120 00, S. S. 37 00, C. E. 8 00)		165 00							
Elsinore		15 00							
North Ontario		161 87							
Ontario, Westminster W. M. S.		12 00							
Redlands (Ch. 891 03, S. S. 57 55)		948 58							
Riverside, Arlington		100 00							
" Calvary		208 00							
San Bernardino, 1st		78 75							
" Spanish		5 00							
San Gorgonio		11 00							

	FOR EVANGELIZATION.			FOR MISSION SCHOOL WORK.				Synodical H. M.	Presbyterial H. M.
	Ch's.	S. S.	Y. P. S.	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands.		
SACRAMENTO PBY.									
Anderson	7 50								
Berryissa									
Chico	10 80	8 00		89 75	21 27	32 75			
Chico, Indian									
Colusa	45 00	11 00		20 05		22 10			
Corning		6 50		12 50		10 00			
Davisville	12 00			1 00		8 00			
Dixon	5 00			1 50					
Elk Grove	12 00								
Fair Oaks						3 00			
Fall River Mills									
Gridley									
Ione	11 50								
Kirkwood									
Los Molinas									
Marysville				5 90					
Monticello									
Olinda									
Orangevale	6 00								
Orland	5 00					1 00			
Placerville	5 00			16 00		5 00			
Red Bank	3 00			6 55					
Red Bluff	100 00	10 00		85 45	10 00	22 50			
Redding	5 00	2 00		13 50					
Roseville	25 00								
Sacramento, Fre. Park..	13 55	23 50		75 75	11 50	29 00			
Sacramento, Westm'ster.	114 25	15 00		107 20	26 00	30 00			
Stirling City									
Tehama	3 00								
Tremont, Westminster..									
Vacaville				25 00		1 00			
Weed, Mt. Shasta	8 75								
Willows	15 00								
Winters	20 00	3 50		30 50		5 00	5 00		
Miscellaneous	93 75								
	521 10	79 50		490 65	68 77	169 35	5 00		
SAN FRANCISCO PBY.									
San Francisco, 1st	117 85	20 00		556 50		40 00	5 00		
" Bethany	14 00			5 45					
" Calvary	225 00			200 00	56 00	66 50	25 00		
" Chinese	3 78								
" Glenside	17 21			3 15					
" Grace	8 00								
" Granada	2 00								
" Holly Park	4 15			16 00					
" Howard	13 50			90 00		10 00			
" Japanese	10 00								
" Lebanon	5 00			30 00		5 00			
" Memorial	10 00								
" Menlo Park	2 40								
" Mizpah	10 00			12 00					
" Moss Beach	2 00								
" Olivet	16 45			25 00		8 00			
" Parkside	5 00								
" Richmond	45 00					3 31			
" Salada	1 00								
" Seventh Ave.	50 00			37 00		6 00			
" St. James	15 63					1 50			
" St. John's	76 25	50 47		47 50					
" St. Paul's	4 60			5 00		2 00			
" Trinity	84 00	10 00	7 50	50 00	25 00	2 50			
" University Monnd..	5 00	6 25							
" Welsh	11 65								
" Westminster	25 00			43 40		25 00			
	784 47	86 72	7 50	1121 00	81 00	169 81	30 00		
SAN JOAQUIN PBY.									
Angiola, 1st		2 10							
Bakersfield, 1st		2 35							

	FOR EVANGELIZATION.			FOR MISSION SCHOOL WORK.				Synodical H. M.	Presbyterial H. M.
	Ch's.	S. S.	Y. P. S.	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands.		
Big Oak Flat, 1st	1 00								
Borden									
Camden, 1st	1 25								
Clements									
Clovis	26 00		1 00	6 00					
Coalinga	7 40					3 00			
Coarse Gold									
Columbia	1 50								
Corcoran	2 15								
Crow's Landing					13 60				
Dinuba				2 00					
Dos Palos, 1st	9 75								
Exeter	20 15	6 25							
Fowler	105 00		18 00	100 00	25 00	11 25	1 00		
Fresno, 1st	270 33		6 25	84 50	12 65	19 20			
Fresno, 1st Armenian	50 00				5 00				
Fresno, Belmont Ave.	15 45			2 50					
Fresno, Cumberland				38 50	23 00	5 50			
Glenville	29 00	2 00							
Grayson									
Gustine	12 75				5 00				
Hanford, 1st	15 00			33 15		26 70			
Hanford, Japanese									
Hickman	8 55	1 05							
Kaweah	2 55								
Kerman									
Knowles	10 00				2 70				
La Grange	5 25								
Laton, 1st	2 00								
Lemon Cove	2 75								
Lemoore	13 00			6 50		1 50			
Lindsay	15 00								
Madera				22 00		8 00			
Mariposa, 1st	3 00	1 25							
Mariposa Creek									
Merced, 1st	50 00			15 00					
Merced, Cumberland	40 00			22 25		3 00			
Modesto	130 00			36 00					
Newman, 1st				4 35					
Oakdale	11 00								
Orosi, St. James	25 00			4 00					
Parlier									
Pioneer	7 55								
Plano	3 30								
Raymond									
Salida, 1st				9 25					
Sanger	5 00								
Selma, 1st	65 00	11 30	75	24 00		11 50			
Sonora, 1st	7 10	1 25			1 75				
Springville	24 30	2 40							
Stent	2 00	2 00							
Stockton, 1st	241 50			8 00	15 00				
Stockton, East side	10 75			10 00					
Stratford	8 00								
Strathmore, St. Andrews	7 50								
Stratton									
Terra Bella									
Tracy									
Turlock	23 00			5 00					
Visalia, 1st	7 00	6 35		25 00			4 00		
West Side, Oilfields	11 75								
Woodbridge, Bethel				9 00					
Yettam	10 00								
Miscellaneous	57 45								
SAN JOSE PBY.	1376 03	38 30	26 00	467 00	103 70	89 65	5 00		
Ben Lomond	25 00		2 00	1 50					
Boulder Creek									
Felton	5 00	3 00		12 15	1 00				
Gilroy	24 75			17 25	5 00	2 40			
Greenfield				4 00					
Highland				1 38	2 00				

	FOR EVANGELIZATION.			FOR MISSION SCHOOL WORK.				Synodical H. M.	Presbyterial H. M.
	Ch's.	S. S.	Y. P. S.	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands.		
Mt. Zion									
Pilgrims Rest									
Pleasant Grove				1 00					
Watonga, 2d									
Wilson Chapel									
WHITE RIVER PBY.	3 00			1 00					
Allen Chapel	1 00								
Allison									
Bethel									
Camden, 2d	1 00								
Green Grove									
Harris Chapel									
Holmes Chapel									
Hopewell									
Hot Springs, 2d	2 00								
Mt. Hermon									
Plantersville									
St. Peters	1 00								
West End	2 00								
Westminster									
SYNOD OF CATAWBA.	7 00								
CAPE FEAR PBY.									
Allen's Chapel	1 00								
Bethany	3 00								
Bowmore									
Chadbourne	1 00								
Dudley									
Duffytown									
Ebenezer	1 00								
Elizabeth City									
Elizabethtown									
Elm City									
Freedom, East	1 00								
Fremont, St. Johns									
Friendship									
Haymount									
LaGrange	1 00								
Lake Waccamaw	1 00								
Lillington									
Lily Chapel									
Manchester									
Maxton, Raeford									
Memorial									
Mt. Olive	1 00								
" Pleasant	1 00								
Mt. Tabor	1 00								
Panthersford	2 00								
Pike				1 00					
Pilgrim Chapel	2 00								
Pollocksville									
Raleigh, Davle St	1 00								
Red Springs		1 00							
Rocky Mount				1 00					
Rowland	2 00								
Shiloh									
Sloan's Chapel	1 00								
Wilson									
Snow Hill									
Spout Springs	1 00								
Stovall									
St. Paul	1 00								
Timothy Darling Mission	4 00								
Vineland									
Wake Forest									
Washington									
White Hall	1 00								
White Rock	1 00	2 45							

	FOR EVANGELIZATION.			FOR MISSION SCHOOL WORK.				Synodical H. M.	Presbyterial H. M.
	Ch's.	S. S.	Y. P. S.	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands.		
Grace	1 00								
Great Creek		50							
Henry									
Holmes Mem'l									
Hope	2 00								
Lynchburg, Central									
Mizpah				2 00					
Mt. Lebanon									
Mt. Calvary	1 00								
Mt. Hermon	2 00								
Mt. Zion	1 00								
Oak Grove									
Ogden							2 00		
Petersburg, Central	1 00		1 00						
Refuge									
Richmond, 1st	1 00			2 00					
Ridgeway	2 00								
Roanoke, 5th Ave.	1 00						2 00		
Russell Grove				1 00					
St. Paul									
Trinity	1 00						1 00		
Whitmel									
	20 05	50	1 00	7 00			22 00		
YADKIN PBY.									
Allen's Temple									
Antioch									
Blandonia									
Booneville	1 00								
Bowers Chapel	1 00			1 00					
Cameron				1 00					
Chapel Hill	2 00			1 00					
Christian Hope									
Dunlap				1 00					
Durham, Pine St.									
Eagle Springs									
Edward Webb Mem'l	1 00								
Elfland									
Emmanuel	1 00								
Faith				1 00					
Freedom									
Germantown									
Grace									
Hanna									
High Point				1 00					
Jackson Springs									
John Hall Chapel	2 00								
Jonesboro									
Lexington, 2d									
Lloyd	1 00								
Logan	4 00								
Mebane, 1st	1 00								
Mocksville, 2d									
Mooresville									
Mt. Tabor									
Mt. Vernon	1 00								
Nazareth	1 00								
New Centre	1 58								
Oakland	2 00			1 00					
Pittsburg				1 00					
Pleasant Grove	1 00								
Rockingham, 2d									
Salisbury	1 00								
Salisbury, Church St.	1 00								
Sassafras Springs									
Scott Elliot Mem'l	3 00								
Silver Hill	1 00								
Statesville, 2d	2 00								
Statesville, Tradd St.									
St. James									
Thomasville									
	28 58			8 00					

	FOR EVANGELIZATION.			FOR MISSION SCHOOL WORK.				Synodical H. M.	Presbyterial H. M.
	Ch's.	S. S.	Y. P. S.	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands.		
SYNOD OF COLORADO.				10 00					
BOULDER PBY.									
Berthoud	62 66			35 00					
Boulder	350 00			201 00		14 50	18 00		
Brush	136 89			38 00		20 00			
Buckhorn	9 00								
Carr	5 00								
Crook	8 22								
Erie									
Estes Park	12 00			2 00					
Fort Collins, 1st	250 00			131 00		2 00	4 00		
Fort Collins, 2d	2 75			15 36					
Fort Morgan	40 06	9 61		101 00	6 09	20 00			
Fossil Creek	15 00			10 00					
Goodrich, 1st	6 05								
Greeley				141 00			12 00		
Holyoke	2 00								
La Porte				26 00	4 00	11 00			
La Salle	36 00		4 00	77 00		10 00	5 00		
Livermore, Union		3 50							
Longmont, Central	115 00			74 00					
Loveland	60 00			41 00	14 92	15 00	3 00		
Masonville	3 00								
Milliken, 1st	2 25								
Nunn	5 00			1 10		12 00			
Orchard, 1st	2 00								
Sterling	195 00			42 00	6 50	23 85	4 00		
Sunset		3 00							
Timnath	13 00			34 00		16 00			
Valmont	12 00			8 00					
Virginia Dale									
Wall Street									
Waverly									
Weldon, 1st	6 40								
Miscellaneous	15 45								
	1364 73	16 11	4 00	977 46	31 51	144 35	46 00		
CHEYENNE PBY.									
Arcola									
Bennett, 1st									
Cheyenne, 1st	52 05			60 00	2 50	27 00	34 00		
Collins									
Cokeville, 1st									
Downington, 1st									
Evanston			3 00	10 00					
Hillsdale									
Laramie, Union	11 75			15 00		5 00			
Luther, Burns						1 50			
Pine Bluffs									
Rawlins, France Mem'l.	19 95			10 00					
Saratoga, 1st	3 00			17 00					
Sunrise	7 67								
Wyncote, 1st									
Miscellaneous	134 46	3 69							
	228 88	3 69	3 00	112 00	2 50	33 50	34 00		
DENVER PBY.									
Akron	5 41								
Arvada	13 00			16 75	2 00	4 00			
Aurora	8 00			9 00					
Barr	15								
Brighton	40 00			13 00		9 00			
Burdett	15 71								
Byers									
Central City	3 15								
Denver, 1st Ave.	68 00	26 12		192 00	79 24	10 00	17 00		
" 23d Ave.	28 80			219 00		30 00	48 00		
" Berkeley	3 00								
" Central		18 75		592 50	75 00	53 90	212 00		
" Corona	117 15	10 00		58 00	12 00	7 90	2 00		

	FOR EVANGELIZATION.			FOR MISSION SCHOOL WORK.				Synodical H. M.	Presbyterial H. M.
	Ch's.	S. S.	Y. P. S.	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands.		
Denver, Highland Park	429 00			127 00		12 00			
" Hyde Park	22 00			62 00		10 00	1 50		
" Mt. View Boulevard	28 50			38 00		2 00			
" North	75 00			86 50		10 00			
" People's	10 00						6 00		
" So. Broadway	50 00			59 00	12 50	11 50			
" Union	10 00								
" York St.	29 75			35 25		5 00	28 50		
" Westminster						16 00			
Elizabeth	25 00								
Fairplay									
Ft. Logan									
Fraser	5 00	2 00							
Georgetown	3 00								
Golden	100 00			35 00		10 00			
Idaho Springs	10 00			9 00					
Kiowa	5 00								
Littleton	6 00			19 00					
North Logan									
Otis									
Peoria									
Ralston									
Valverde	9 00	21 10		5 00					
Vernon	4 00								
Westminster University	15 65			4 00					
Wray	10 00			27 50					
Yuma	22 00								
Miscellaneous	95 80			95 40					
GUNNISON PBY.	1267 07	77 97		1702 90	180 74	196 30	315 00		
Aspen	4 00								
De Beque									
Delta	23 00		5 00	47 35					
Glenwood Springs	10 00			6 50					
Grand Junction	150 00			69 00		14 80			
Gunnison, Tabernacle				10 50		2 50			
Lake City									
Leadville		11 00		20 50	12 16	2 50			
Loma				3 50					
Ouray	10 55			3 50					
Palisades	10 00			3 00					
Salida	24 75			42 50		15 00			
PUEBLO PBY.	232 30	11 00	5 00	206 35	12 16	34 80			
Alamosa, 1st	10 00	6 00		11 00		5 00			
Alamosa, 2d (Sp.)	8 00								
Allison	26 25								
Antonito	11 00								
Arapahoe									
Arlington									
Brandon	8 61								
Canon City	70 00			145 00	19 00	28 75	10 00		
Colorado Springs, 1st	623 08			706 50	80 98	80 00	4 00		
" " 2d	2 50			22 00		20 00			
" " Boulder St.	33 30			19 00	2 00	50			
" " Emmanuel	38 50			22 00	5 25	1 50			
Cripple Creek	5 57	5 00		9 00					
Del Norte	24 00								
Durango	103 00			47 00	10 00				
Eastonville	5 50								
Elbert	23 00								
Engle									
Florence				43 00	6 00				
Florida	21 20								
Gageby									
Goldfield	7 00								
Hastings									
Holly	26 00			11 00		4 50			
Huerfano Canon Sp.	5 00								
Ingacio, Immanuel Sp.	14 08								
La Costilla Sp.	5 00								

	FOR EVANGELIZATION.			FOR MISSION SCHOOL WORK.			Y. L. and Bands.	Synodical H. M.	Presbyterial H. M.
	Ch's.	S. S.	Y. P. S.	W.M.S.	S. S.	Y. P. S.			
Vicksburg									
Westminster									
LE VERE PBY.	7 35			1 00					
Bethel									
Calvary									
Chattanooga, Leonard St	2 00			1 00					
Gilgal McCahan	1 00								
Knoxville, E. Vine Ave..				1 00					
Lawrence Chapel									
Marysville, 2d									
M. L. E. Chapel									
Shiloh	2 00	2 00		3 00					
St. Luke									
	5 00	2 00		5 00					
ROGERSVILLE PBY.									
Asheville, Calvary	2 00								
Bethesda		2 00		2 00					
Bristol, 9th St.	1 00								
Evergreen	1 00								
Livingstone									
Mt. Hermon	1 00								
Mt. Olivet	2 00								
New Hope	1 00								
St. Marks	5 00	10 00		5 00		2 00			
Tabernacle	1 00			1 00					
	14 00	12 00		8 00		2 00			
SYNOD OF IDAHO.									
BOISE PBY.									
Bethany	6 35					4 00			
Bethel									
Boise, 1st	163 55	46 00		92 50					
Boise, 2d	77 00	4 00		17 00		3 00			
Boise, Westminster									
Caldwell	24 53			22 00		1 00			
Collister									
Emmett	16 00			6 00					
Franklin				7 50		5 00			
Hemmett									
King Hill	3 00								
Lower Boise									
Meridian									
Nampa	24 40			16 00		7 00			
Parma	37 05	3 37		17 00		3 00			
Payette	56 90			24 00		12 00			
Pierce Park									
Roswell				9 00			5 00		
Sunny Slope									
Miscellaneous	19 15			5 00					
	427 93	53 37		216 00		28 70	50		
KENDALL PBY.									
Aberdeen	2 40								
American Falls	5 80								
Carmen	5 00								
Fort Hall (Ind.)	19 10								
Franklin	6 00								
Hastings									
Idaho Falls				23 50					
Lago									
Malad	20 00	3 00		4 52	6 00				
Montpellier	8 65			1 00					
Pingree, 1st									
Pocatello	10 00			5 50		4 00			
Poplar									
Preston	10 40	1 00		2 50					

	FOR EVANGELIZATION.			FOR MISSION SCHOOL WORK.				Synodical H. M.	Presbyterial H. M.
	Ch's.	S. S.	Y. P. S.	W. M. S.	S. S.	Y. P. S.	Y. L. and Bands.		
Rexburg	5 00								
Rigby	5 00			50					
Salmon	12 00								
Soda Springs	17 00			1 20					
Springfield									
St. Anthony		11 00		1 00					
Miscellaneous	27 55								
TWIN FALLS PBY.	153 90	15 00		39 72	6 00	4 00			
Augur Falls									
Bellevue	10 00								
Buhl	22 60			8 00					
Burley	10 83								
Gooding	15 00								
Hansen									
Heyburn	8 05			2 75					
Jerome	17 80								
Milner	3 00								
Twin Falls	29 00	10 00	10 00	20 66					
Wendell	8 85								
Miscellaneous	195 20								
	320 33	10 00	10 00	31 41					
SYNOD OF ILLINOIS.	1085 06				10 00				
ALTON PBY.									
Alton, 1st	5 00			89 00		3 37		314 47	
Alton, 12th St.		5 00		16 00				74 00	
Baldwin				16 00		7 00		44 00	
Belleville									
Bethalto								12 85	
Blair				2 00				18 75	
Brighton									
Butler									
Carlinville				17 00	5 00			7 30	
Carlyle						10 00		24 50	
Carrollton				64 50				42 18	
Chester	15 00			44 00	10 00		10 00	25 00	
Coffeen				18 56					
Collinsville								3 00	
Donnellson				9 00			4 00		
East St. Louis, 1st.				73 00		6 00		332 51	
" " 2d								20 00	
" " Bond Ave									
" " Winstanley P'k.				5 00					
Ebenezer								10 00	
Edwardsville				44 00				32 00	
Girard								15 12	
Granite City				11 50				25 60	
Greenfield				11 00				8 90	
Greenville				48 00		11 60		69 50	
Hardin				11 00				14 00	
Hillsboro				32 00		9 40		35 50	
Irving								14 00	
Jerseyville				84 00	5 00			92 07	
Kampsville								34 50	
Lebanon-Marshall Mem'l				9 00				22 60	
Liberty Prairie								23 50	
Litchfield	15 80			66 00					
Madison						3 00	3 00	23 00	
Maple Grove									
Marissa		4 00							
Moro								16 20	

*This amount represents the percentage of offerings for churches in this Synod received by the Board for the Synodical Missions.

The figures in the 8th column for synodical H. M. in this Synod represent the offering of each church before the percentage remittance was made and hence are inclusive of the \$1,085.06.

	FOR EVANGELIZATION.			FOR MISSION SCHOOL WORK.				Synodical H. M.	Presbyterial H. M.
	Ch's.	S. S.	Y. P. S.	W. M. S.	S. S.	Y. P. S.	Y. L. and Bands.		
Nokomis								25 00	
Palmyra								11 93	
Raymond						5 39			
Reno, Bethel		3 35		23 63				31 30	
Rockwood								32 00	
Sorrento				46 00				63 33	
Sparta								5 00	
Spring Cove									
Staunton								25 00	
Steeleville									
Sugar Creek									
Summit Grove									
Trenton				26 00	3 25	3 00		2 00	
Troy								81 50	
Unty								5 00	
Upper Alton				6 00					
Virden, 1st				46 00		12 85		78 50	
Virden, North									
Walnut Grove				32 00		7 00			
Walnut Hill									
Walshville								11 80	
Waveland								3 75	
White Hall		7 00		15 00		2 00		15 00	
Witt								15 50	
Yankeetown								2 80	
	35 80	19 35		\$65 19	23 25	80 61	17 00	1769 07	
BLOOMINGTON PBY.									
Allerton	6 06			24 00		3 00	5 00	2 50	
Alvin									
Bement				214 50		13 80	4 50	100 00	
Bethel									
Bloomington, 1st				94 40	25 00	31 07		226 00	
Bloomington, 2d				511 00	10 50	51 00		611 42	
Catlin								15 00	
Cerro Gordo								344 61	
Champalgn				380 00		78 83		93 04	
Chenoa				21 00					
Clarence					20 00				
Clinton				73 00	7 50			311 67	
Colfax								15 45	
Cooksville				10 00		15 00		50 57	
Danvers				36 00		2 00		20 00	
Danville, 1st				198 00	150 00		18 00	165 12	
" 2d									
" Bethany				8 00					
" Immanuel				16 00		8 00		52 00	
" Olivet				5 00				5 00	
De Witt						8 00		29 00	
Downs						5 50		328 16	
El Paso				44 00				315 00	
Fairbury				20 00		37 25		19 44	
Fairmount									
Farmer City								5 00	
Georgetown								436 95	
Gibson City				61 00			100 00	6 35	
Gilman						3 00		21 00	
Heyworth				20 00	5 50	17 00		25 00	
Highland								50 00	
Homer				20 00		2 30		105 00	
Hoopeston				54 00		10 00		12 00	
Jersey									
LeRoy						6 75			
Liberty									
Lexington				50 00		10 00		34 92	
Mahomet				7 00		3 20		24 00	
Mansfield				8 00				28 00	
Midland City									
Monticello				31 00					
Mt. Carmel								12 50	
Mt. Pisgah								72 00	
Mt. Pleasant				75 00		11 75			

	FOR EVANGELIZATION.			FOR MISSION SCHOOL WORK.				Synodical H. M.	Presbyterial H. M.
	Ch's.	S. S.	Y. P. S.	W. M. S.	S. S.	Y. P. S.	Y. L. and Bands.		
Normal				30 00		15 00		25 10	
Olive Branch									
Onarga				139 50		20 00		133 00	
Faxon		10 57		31 75		2 00		57 00	
Philo				57 00		2 80		99 00	
Piper City, 1st				40 00		31 00		81 50	
Piper City, 2d								10 00	
Pleasant Ridge								3 00	
Prairie View				10 00					
Rankin				36 45		8 00		40 00	
Ridgefarm				3 50		5 00		10 00	
Rossville				21 86				19 25	
Selma									
Sheldon				9 00				44 00	
Sheridan									
Sidney									
Tolono				66 50		1 32	5 00	20 00	
Towanda								110 15	
Urbana	5 00			60 10	16 97	22 55		219 13	
Watseka				70 00		17 50		28 50	
Waynesville				13 00					
Wellington		6 65							
Yankee Point									
	11 06	17 22		2569 56	235 47	442 62	132 50	4437 33	
CAIRO PBX.									
Anna				30 00			15 00	72 09	
Ava								27 75	
Bethlehem								6 00	
Broughton							27 00	137 85	
Cairo, 1st				35 00					
Campbell Hill									
Carbondale				33 00				118 00	
Carterville								1 00	
Central									
Cobden				14 69					
Concord									
Cora City								15 00	
County Line									
Eldorado								29 00	
Equality				24 00	5 09	2 00		74 00	
Galatia								33 10	
Golconda				14 00			2 00	37 50	
Good Hope									
Grand Tower									
Harrisburg		26 00		14 00	3 78				
Herrin								36 00	
Latham Springs									
Liberty								15 50	
Marion				4 00				33 00	
Metropolis				17 00				44 50	
Mt. Hebron									
Mt. Pleasant								8 30	
Mt. Serling	5 00							62 72	
Murphysboro				52 00				13 00	
New Haven									
New Hope									
New Liberty									
New Prospect								20 50	
Oak Grove									
Old Home									
Palestine								29 50	
Pisgah								10 75	
Pleasant Grove								29 40	
Pleasant Hill									
Providence								12 50	
Ridgway									
Ringold									
Salino Mines									
Shawneetown				17 00				40 00	
Sulphur Springs									
	5 00	26 00		254 69	8 87	2 00	44 00	906 96	

	FOR EVANGELIZATION.			FOR MISSION SCHOOL WORK.				Synodical H. M.	Presbyterial H. M.
	Ch's.	S. S.	Y. P. S.	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands.		
Norris City				14 00		10 00		4 25	
Odin								40 00	
Olney				15 00				28 50	
Omega								75 00	
Pisgah								7 50	
Richland									
Salem	6 75			7 10		1 63	12 00		
Summer				14 50			8 00	157 00	
Tamaroa	8 37			32 00				40 00	
Union (Wayne Co.)									
Union (White Co.)									
Union Ridge									
Wabash				10 00		6 25		6 00	
Zion								30 00	
FREEPORT PBV.	15 12	9 66		325 80	26 00	53 77	27 00	1340 92	
Apple River								15 00	
Belvidere		17 14		71 00	6 91	22 00		82 66	
Cedarville				50 40				38 00	
Dakota				8 00				32 00	
Elizabeth								15 00	
Freeport, 1st				96 00		1 05		115 76	
Freeport, 2d				45 00		10 00		143 00	
Galena, 1st				22 00				49 91	
" South				12 45	10 00	3 50	5 65	62 70	
Hanover				20 00		27 60		33 00	
Harvard				9 00				13 55	
Hebron, 1st		1 05							
Linn-Hebron				21 00				40 00	
Marengo				20 00		1 15		71 12	
Middle Creek				24 00		8 00		85 37	
Oregon		13 50		26 00				43 00	
Polo, Independent				13 00					
Prairie Dell, Ger.								25 00	
Ridgefield				8 00					
Rockford, 1st				162 80	45 00	40 86	1 00	195 84	
Rockford, Westm'r				47 00		2 00		47 76	
Savanna	8 00			18 00		4 50			
Scales Mound, Ger.								45 00	
Warren								49 40	
Willow Creek			2 70	128 00		7 25		313 80	
Winnebago				32 00				140 90	
Woodstock				25 00		10 00		37 00	
Zion, Ger.									
MATTOON PBV.	8 00	31 69	2 70	858 65	61 91	137 91	6 65	1694 01	
Altamont								20 40	
Arcola				24 20				10 00	
Ashmore	35 00			1 58				40 00	
Ashmore (A)								50 20	
Assumption				20 00		3 00		25 55	
Beckwith Prairie									
Bethany				45 00	10 00	5 00		174 00	
Bethany (A)									
Bethel								18 00	
Casey							10 00	135 72	
Charleston, 1st				91 00		10 00		41 70	
Charleston, Central									
Chrisman				4 00				31 00	
Dalton City				10 00				6 17	
Efingham				10 00					
Fairfield				20 00				5 00	
Farina								33 80	
Gays									
Good Prospect									
Grand View						3 00		55 03	
Greenup				5 00	3 00			21 00	
Kansas				30 50	10 00	15 00		78 50	
LaFayette								7 60	
Lerna								18 85	

	FOR EVANGELIZATION.			FOR MISSION SCHOOL WORK.				Synodical H. M.	Presbyterial H. M.
	Ch's.	S. S.	Y. P. S.	W. M. S.	S. S.	Y. P. S.	Y. L. and Bands.		
Loxa								10 90	
Mattoon, 1st				82 04	3 00			75 35	
" Broadway				4 50				35 00	
" Marshall Ave									
Moweaqua				20 00		3 00		21 05	
Neoga		1 00		10 00		7 42	14 00	66 00	
Newman				20 10	6 50			21 05	
New Providence								6 90	
Newton									
Oakland		13 18		5 76				92 32	
Palestine				31 71	10 00	25 00		35 91	
Pana		3 18		84 18	2 18	4 00	3 25	14 61	
Paris		5 00		59 90		33 00		80 43	
Pleasant Prairie								15 00	
Rardin									
Robinson				25 00	25 00				
Shelbyville				22 50	5 00		15 00	75 00	
Shepla									
Shiloh									
St. Omer								2 75	
Sullivan									
Toledo				7 00	2 00	1 00	8 00		
Tower Hill				16 00	5 50	75		15 15	
Tuscola				27 00				64 20	
Union									
Vandalia				22 50				54 85	
Watson								12 77	
West Okaw								18 00	
White Hall								39	
Windsor								6 00	
Woods Chapel								9 10	
OTTAWA PBY.	35 00	22 36		699 47	82 18	110 17	50 25	1505 45	
Aurora				19 00	7 00			159 60	
Ausable Grove				35 00				38 27	
Brookfield				13 00				30 00	
Caruga									
Earlville				18 00				10 00	
Elgin, House of Hope				21 00			3 00	47 07	
Florid								7 00	
Grand Ridge				5 00				25 75	
Kings				4 00				13 00	
Lovell's Crossing								5 00	
Mendota		10 29		88 00		6 10	28 50	136 82	
Meriden									
Minonk				53 14	7 86	5 00	5 00	83 17	
Morris				16 00		7 00		30 00	
Oswego									
Ottawa				47 00	14 00	7 00	6 00	65 00	
Ottawa, South									
Paw Paw				14 00				64 00	
Pontiac				73 00		9 00		130 21	
Reading								4 00	
Rochelle				16 00				74 91	
Sandwich								79 00	
Streator, Park				46 00	50 00	8 00	4 00	100 00	
Troy Grove				5 00				21 50	
Union Grove									
Waltham				2 00				15 10	
Waterman				19 00				43 06	
Wenona				36 00		7 00		41 00	
Miscellaneous	20 00			20 00					
PEORIA PBY.	20 00	10 29		550 14	78 86	49 10	46 50	1223 46	
Alta									
Altona				20 00					
Astoria									
Banner								5 00	
Brunswick									
Canton				3 00				32 07	

	FOR EVANGELIZATION.			FOR MISSION SCHOOL WORK.				Synodical H. M.	Presbyterial H. M.
	Ch's.	S. S.	Y. P. S.	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands.		
Crow Meadow									
Delavan				57 00	10 00	2 00	38 00	75 50	
Elmira				517 00	7 00	22 00		44 37	
Elmwood		10 00		29 00		5 00		8 47	
Eureka				31 00				55 76	
Farmington				31 00				50 00	
French Grove									
Galesburg	62 58			105 00	7 00	5 00	40 00	129 42	
Green Valley				50 00	5 00		31 00	40 00	
Hanna City				42 00	9 00	14 00		44 30	
Henry						1 00		35 32	
Hopedale								10 00	
Ipava				14 00		12 00			
Isabel								17 20	
Knoxville				97 00	25 00	9 00	75 00	94 83	
Lewistown				25 00		5 00		40 00	
Limestone								27 00	
Onedia				9 00		1 00		55 00	
Peoria, 1st	5 00			124 00	48 00	13 00	11 00	450 50	
" 1st Ger.	5 00								
" 2d		20 00		139 00				283 76	
" Arcadia Ave.	10 00			11 00				188 30	
" Bethel								31 00	
" Calvary						3 00			
" Grace				78 00		18 00		60 00	
" Westminster				36 00	10 00	8 00		12 02	
Pottstown									
Princeville				27 00		19 00		60 23	
Prospect	7 46			17 00		6 00	8 00	8 00	
Table Grove								10 00	
Union								10 00	
Vermont				2 00					
Washington				35 00	2 00		7 00		
Yates City		9 65		10 00	5 00	12 00	18 00	59 49	
Miscellaneous				9 00				41 00	
	85 04	39 65		1518 00	128 00	155 00	228 00	2018 54	
ROCK RIVER PBY.									
Albany				18 00				36 50	
Aledo				75 00		18 50		144 90	
Alexis				28 00					
Arlington		3 50		6 00				14 00	
Ashton	12 50							70 00	
Beulah				8 00				10 50	
Buffalo Prairie				4 35					
Center				50 00		13 00	6 00	586 00	
Coal Valley				6 50				31 00	
Dixon				42 00			15 00	62 00	
Edgington								25 00	
Franklin Grove	20 00								
Fulton				23 00				40 00	
Garden Plain				22 00		15 00		32 25	
Geneseo		1 13		24 00				4 57	
Hamlet		3 86		45 00		5 00		68 60	
Joy				13 50				31 00	
Keithsburg				8 00				5 00	
Kewanee				20 00					
Ladd								25 00	
Milan				17 00				35 00	
Millersburg				4 00		1 00			
Morrison				88 25				167 28	
Munson									
Newton				29 00				40 10	
Norwood				34 00			12 00	94 00	
Peniel				28 00					
Perryton				20 00				24 00	
Pleasant Ridge				8 00				7 47	
Princeton	6 50			40 95				92 75	
Rock Island, Broadway				90 50			185 00	177 75	
Rock Island, Central				35 00	8 00			17 00	
Spring Valley								13 80	
Sterling				55 00				420 00	
Viola				24 50				70 00	

	FOR EVANGELIZATION.			FOR MISSION SCHOOL WORK.				Synodical H. M.	Presbyterial H. M.
	Ch's.	S. S.	Y. P. S.	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands.		
Farmingdale				50 00				7 75	
Greenview				11 00				20 00	
Irish Grove								20 00	
Jacksonville, State St.		9 31		75 00			55 00	185 00	
Westminster	40 00			152 45		1 25	33 00	68 00	
Lebanon								4 60	
Lincoln, 1st		4 85		137 35	13 07	2 75		70 00	
Lincoln Hill									
Macon				14 00		3 00		16 00	
Madison	4 00								
Manchester								23 66	
Maroa				20 00				89 00	
Mason City				46 00		3 50		73 00	
Middletown				11 00	2 00	6 50		29 50	
Midland City								10 25	
Morrisonville				4 25				24 50	
Mt. Zion				15 00				50 00	
Murrayville									
New Hope									
Northminster		7 00		35 00			15 00		
North Fork	1 00			3 50					
North Sangamon								60 05	
Pawnee				12 50	3 00	9 00		22 28	
Petersburg, 1st				44 00				200 49	
Petersburg, Main St.									
Plsгах				15 00				75 00	
Pleasant Plains				10 00					
Providence (Cass Co.) ..									
Providence (Simn Co.) ..									
Rock Creek				6 00				22 79	
Sangamon Bottom				3 00	1 37	3 82		31 60	
Shady Grove	6 00								
Shiloh									
Smyrna									
Springfield, 1st				260 00	2 30	23 25	65 00	341 50	
" 2d				50 00	93 75		2 00	238 38	
" 3d				24 00			5 00	50 00	
" 4th								11 50	
" 5th								3 00	
Sugar Creek								8 23	
Sweetwater				11 00				5 00	
Tallula									
Taylorville				51 61		3 00		42 80	
Unity	22 21			6 07			2 00		
Virginia, 1st				32 28				100 00	
Virginia, Central						6 00			
Williamsville				25 50					
Winchester								18 00	
Decatur, College St. Ch'l				21 00					
Miscellaneous				10 00		3 00			
	79 21	+58 66		1523 01	194 49	118 68	187 00	2559 44	
†This amount includes books were closed.	\$22.50	refunded after							
SYNOD OF INDIANA.	*2206 27								
CRAWFORDSVILLE PBY.									
Alamo							10 00	104 00	
Attica								11 00	
Benton								27 59	
Bethany				13 00				38 50	
Bethel				18 65				15 40	
Bethlehem								7 00	
Beulah				36 00	1 00		10 00		

*This amount represents 10 per cent. of the H. M. offerings from churches in this Synod, received by the Board from the Synodical Treasurer.

The figures entered in the 8th column for Synodical H. M. in this Synod represent the offering of each church before the percentage remittance was made and hence are inclusive of the \$2206.27.

	FOR EVANGELIZATION.			FOR MISSION SCHOOL WORK.				Synodical H. M.	Presbyterial H. M.
	Ch's.	S. S.	Y. P. S.	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands.		
Boswell				8 00				51 50	
Clinton				19 00				61 50	
Covington								52 80	
Crawfordsville, 1st				63 00		24 00	66 50	57 48	
" Center				95 00			114 00	165 60	
" Memorial								56 00	
Cutler		15 00		23 00	3 00	3 00		87 20	
Dana								24 80	
Darlington				8 00				10 30	
Dayton				43 00				140 00	
Delphi				106 00		4 75		87 00	
Dover									
Earl Park								23 60	
Elizaville								6 00	
Eugene-Cayuga		5 90						24 00	
Flora								45 50	
Fowler				19 70		2 25			
Frankfort				109 00	10 00		20 00	360 00	
Geetingsville				12 10				93 00	
Hazelrigg								16 00	
Hopewell, North		15 00		25 00		5 00		89 20	
Hopewell, South								15 95	
Judson-Guion				10 00				28 40	
Kirclin				18 00				53 00	
Ladoga				14 00	5 00				
Lafayette, 1st				23 00		3 00		142 00	
Lafayette, 2d				120 30		8 00		225 00	
Lebanon				27 50			6 85	133 56	
Marshfield								22 00	
Montezuma									
Mt. Hermon								7 60	
New Bethel									
Newtown				20 00	16 80		11 28	101 46	
Oxford				5 00					
Pleasant Hill								15 80	
Prairie Center								14 00	
Rock Creek								13 40	
Rockfield				12 00				23 40	
Rockville Memorial				34 14		5 00	6 00	76 00	
Romney				20 60				58 80	
Rossville				15 20				21 50	
Russellville				11 00				20 40	
Spring Grove				34 00					
State Line									
Sugar Creek								24 80	
Thornton		25 00		47 00		8 75	5 00	120 80	
Union									
Veedersburg								14 00	
Waveland				18 05				51 29	
West Lebnon								8 80	
Williamsport				24 00		5 00	5 00	70 00	
	15 00	51 90		1052 24	35 80	68 75	254 63	2986 04	
FORT WAYNE PBY.									
Albion								20 40	
Auburn				15 00				60 00	
Bluffton				32 00				132 40	
Bristol								5 60	
Columbia City				13 00				8 00	
Decatur				12 00				5 00	
Elhanan				4 00				3 00	
Elkhart				45 00	2 00			156 60	
*Fort Wayne, 1st				266 00			7 50	302 00	
" 3d				47 85		14 00	2 00	180 00	
" Bethany				14 25	2 50	1 15		25 00	
" Westminster				21 76	18 24			40 00	
Garrett				10 50				15 80	
Goshen				25 00			65 00	180 00	
Higbland								3 50	
Hopewell								22 04	
Huntington		20 35		35 00		10 00	8 00	160 00	
Kendallville				64 00	8 00			100 00	

	FOR EVANGELIZATION.			FOR MISSION SCHOOL WORK.				Synodical H. M.	Presbyterial H. M.
	Ch's.	S. S.	Y. P. S.	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands.		
Mt. Moriah								9 70	
Nashville		4 00						24 60	
New Pisgah								5 00	
New Winchester				6 75				10 00	
Olive Hill				19 00				25 00	
Poland								27 20	
Putnamville								43 60	
Roachdale				17 35				40 40	
Shiloh				16 00	5 00		3 00	34 65	
Southport	20 00								
Spencer	1 65			6 65					
Sutherland									
White Lick									
Zionsville									
Miscellaneous									
	†51 65	17 31		2302 52	153 60	125 98	357 59	3069 90	
†This amount includes books were closed.	\$30.00	refunded after							
LOGANSPOBT PBY.									
Bedford								12 05	
Bethel				12 00	3 00			29 00	
Bethlehem				33 50				50 55	
Bourbon				4 75				17 00	
Brookston				10 00		7 00		49 95	
Buffalo								14 00	
Centre								1 40	
Chalmers						2 00		1 80	
Concord				13 00				73 10	
Crown Point				29 00	9 00			50 00	
Gary, 1st						25 00		52 85	
Goodland				10 00					
Granger								6 90	
Hammond, 1st				26 00					
Hammond, Pine St.									
Hebron						2 00		40 00	
Kentland				28 00			6 00		
Kouts								40 00	
Lake Prairie				24 65					
La Porte				109 00				265 79	
Logansport, 1st	17 61			66 00	11 00	9 65	5 00	101 85	
" Broadway				25 00				90 00	
" Cumberland				8 00				57 40	
Lowell								11 55	
Lucerne								12 00	
Meadow Lake				8 75					
Michigan City				23 50				27 00	
Mishawaka	11 01			26 00		5 00	10 00	25 60	
Monon								93 43	
Monticello				58 50		15 00	3 00		
Mt. Zion								10 30	
Pisgah								54 00	
Plymouth				13 00				25 00	
Pulaski	1 01			17 33		9 50		61 90	
Remington				18 00				59 45	
Rensselaer				21 25		1 00		35 65	
Rochester				80 00		10 00		295 52	
South Bend, 1st								37 80	
" Hungarian								19 35	
" Trinity				11 00				55 20	
Union				41 25					
Valparaiso, 1st				21 00				27 30	
Walkerton						6 00		47 20	
Westminster				17 25				59 50	
Winamac	2 84								
	3 85	28 62		755 73	23 00	96 15	24 00	1872 42	
MUNCIE PBY.									
Alexandria				11 10				22 40	
Anderson				50 80				105 00	

	FOR EVANGELIZATION.			FOR MISSION SCHOOL WORK.				Synodical H. M.	Presbyterial H. M.
	Ch's.	S. S.	Y. P. S.	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands.		
Seymour				23 00			21 50	94 80	
Sharon								28 40	
Sharon Hill								13 00	
Smyrna								5 00	
Utica								7 20	
Valley City				2 50					
Vernon				4 95					
Vevay				15 25	2 50			24 00	
Walnut Ridge				3 20				10 80	
Miscellaneous				77 00					
WHITE WATER PBY.		2 54		516 40	123 34	29 05	52 00	1633 99	
Aurora	14 00			16 00				75 00	
Bethel								13 00	
Brookville				3 10	1 54	3 00		31 50	
Cambridge City								30 50	
Clarksburg				9 00		2 50		17 60	
Clarksburg Mem'l								14 00	
Cold Springs								35 50	
College Corner				28 35		10 18		33 00	
Concord								17 00	
Connersville				70 00		10 00		145 00	
Connersville, Ger.								37 00	
Dillsboro								17 50	
Dunlapville								16 00	
Earlham Heights								8 50	
Ebenezer				6 09	2 50			12 30	
Greensburg				145 00	28 17	1 66		90 48	
Hagerstown								6 00	
Harmony				47 40			10 55		
Kingstown				99 51	22 79	15 00		78 50	
Knightstown				25 87	3 00	7 00			
Lawrenceburg				19 50				29 95	
Lewisville				7 00		4 00			
Liberty				43 70	6 25	4 80		51 00	
Mt. Carmel				13 25		3 00			
New Castle				23 00				76 00	
Providence				17 20			10 00	8 50	
Richmond, 1st				40 00				234 50	
Richmond, 2d				11 85				100 00	
Rising Sun				17 90				9 80	
Rushville				29 00		2 00			
Sardinia								10 00	
Shelbyville				117 75			20 00	220 00	
Shelbyville, German									
Sparta								2 50	
Union				11 60	6 35		6 30	54 00	
Versailles								6 00	
Zoar								2 50	
SYNOD OF IOWA.	14 00			802 07	70 60	63 14	46 85	1420 30	
CEDAR RAPIDS PBY.									
Anamosa								46 00	
Andrew	1 30							13 00	
Atkins				12 00				26 00	
Bellevue			2 00		7 00	5 25		38 00	
Bethel	30							23 00	
Blairstown	19			28 00				34 95	
Cedar Rapids, 1st.	36 35		11 25	352 10	55 00	23 50	14 00	497 40	
" Central Park	16 00	4 50		52 50	10 00			86 50	
" Olivet	2 60			15 00	1 00	5 00		26 00	
" Sinclair Mem'l	1 00		3 70	17 50		8 49		82 89	
" Westminster	21 50			115 00			2 25	215 00	
Center Junction				7 76				16 00	
Clarence	6 65	80		47 00	3 40	1 85		66 50	
Clinton	29 00			299 20				251 17	
Delmar	1 85								
Garrison	4 50							48 00	
Linn Grove				35 00				24 00	
				15 00					

	FOR EVANGELIZATION.			FOR MISSION SCHOOL WORK.				Synodical H. M.	Presbyterial H. M.
	Ch's.	S. S.	Y. P. S.	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands.		
Lyons		10 00		18 00				56 40	
Marion	12 39			10 00				136 26	
Mechanicsville	4 97		2 00	24 25		2 00		60 00	
Monticello	8 35		2 00	46 00		2 00	1 70	83 50	
Mt. Vernon				50 00	9 80		16 00	32 25	
Newhall, Central								15 00	
Onslow		3 50		40 00				25 00	
Paralta	1 70							17 00	
Peniel								15 00	
Pleasant Hill	1 40							14 00	
Richland Centre	2 98							31 30	
Scotch Grove	4 95			10 00			11 50	15 55	
Shellsburg	3 50						18 00	35 05	
Springville	3 75			10 00			8 00	37 50	
Vinton, 1st	5 00			157 25	25 00	15 00	10 00	200 00	
Wheatland	1 13							6 28	
Wyoming	5 75		5 00	39 10	8 61			57 50	
<i>Less am't sent the Board</i>								2332 00	
								173 11	
CENTRAL WEST PBY.	177 11	15 30	29 45	1400 66	119 81	63 09	81 45	2158 89	
Bon Homme Co. Boh. (S. D.)	8 00								
Brule Co., 1st Boh. (S. D.)	10 00								
Cedar Rapids, Boh. 4th (Ia.)	47 00			11 75				21 00	
Eden, Boh. (Wis.)	30 00								
Hopkins, Boh. (Minn.)	2 00								
Melnik, Boh. (Wis.)	10 00								
New Zion, Boh. (Neb.)	19 45	6 00	8 00						
Omaha, Boh. Brethren (Neb.)	2 00								
Prague, Boh. (Neb.)	27 00								
Racine, Boh. Brethren (Wis.)									
Saratoga, Ref'd, Boh. (Ia.)								11 50	
South Omaha Boh. (Neb.)									
Tabor, Boh. (Minn.)	7 00								
Wagner, Boh. (S. D.)	12 00								
Zion, Boh. (Neb.)									
CORNING PBY.	174 45	6 00	8 00	11 75				32 50	
Afton	05			10 00				16 25	
Anderson	80							8 00	
Arlington	60							6 00	
Bedford	14 00			46 15	22 00		15 00	140 00	
Brooks	2 07							13 20	
Champion Hill	1 04							10 00	
Clarinda	30 57		6 00	91 45	25 87	6 00		162 72	
Conway	50							5 00	
Corning	9 80			53 80	5 00		36 00	82 00	
Creston	3 00			15 00			5 00	30 00	
Diagonal	6 82			8 90		1 50		42 50	
Emerson			10 00	25 00	4 50	10 00		56 00	
Essex	2 40		2 00	15 00		2 00		25 00	
Freedom	1 77								
Gravity	28							2 80	
Hamburg	5 00			12 00				50 00	
Lenox	1 75			15 00				25 00	
McKissick's Grove									
Malvern	8 00	3 00		44 50	20 00		13 25	86 00	
Morning Star	1 04			4 00				10 40	
Mt. Zion									
Nodaway	50							5 00	
Pilot Grove	54							5 40	
Platte Centre	1 50							23 61	

	FOR EVANGELIZATION.			FOR MISSION SCHOOL WORK.				Synodical H. M.	Presbyterial H. M.
	Ch's.	S. S.	Y. P. S.	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands.		
Prairie Chapel	1 67							10 50	
Prairie Star	80							8 00	
Randolph	2 55			5 50				25 50	
Red Oak	2 55		31 00	86 20				202 00	
Sharpsburg	6 60							34 00	
Shenandoah	11 23			29 00			3 00	163 00	
Sidney	6 20			66 90	5 00			72 20	
Villisca	12 15			11 25			2 00	121 50	
West Centre	30							3 50	
Yorktown								38 50	
Zoar								6 27	
Miscellaneous				4 15					
<i>Less am't sent the Board</i>								1489 35	
								136 08	
COUNCIL BLUFFS PBY.	136 08	3 00	49 00	543 80	82 37	19 50	74 25	1353 27	
Adair			80	7 00		80		18 20	
Atlantic				22 00	5 00			57 20	
Audubon	10 50		9 62	60 00		19 62		105 00	
Avoca								20 00	
Bentley	40							4 00	
Bethany	25							16 00	
California	1 20							12 00	
Carson	3 30		3 05	6 00		3 05		28 00	
Casey	4 40			20 00				44 00	
Columbian	1 68							22 80	
Council Bluffs, 1st	20 52		13 00	120 00	17 51	13 00	50 00	205 20	
Council Bluffs, 2d	4 25			16 00	5 00			42 58	
Glendale	60								
Greenfield	8 80		3 18	11 00		3 18		88 00	
Griswold	4 78			26 00				47 86	
Guthrie Centre	5 84		1 61	26 00		1 60		58 40	
Hancock	12							10 82	
Hardin Twp.									
Logan	6 52			15 00	3 00			65 20	
Lone Star								10 50	
Macedonia	68		3 83	6 35		3 84		26 80	
Marne	2 42							17 20	
Menlo	3 40			7 00				34 00	
Missouri Valley	7 60		2 54	87 50		2 54	2 00	76 00	
Neola								26 00	
Sharon								10 00	
Shelby	5 00		1 22	14 00		1 21		50 00	
Walnut	3 20							32 00	
Woodbine	6 25		87	42 00		88		62 50	
Miscellaneous				1 00					
<i>Less am't sent the Board</i>								1190 26	
								101 71	
DES MOINES PBY.	101 71		39 72	486 85	30 51	49 72	52 00	1088 55	
Adel	1 47			16 25				14 70	
Albia	5 45	4 54		40 00		3 50		54 53	
Allerton	1 36							13 60	
Centreville	14 60	9 84		18 00				146 00	
Chariton	10			5 00				25 00	
Colfax	3 60	5 00	5 50	8 00	8 00			41 00	
Dallas Center	4 84			7 00	18 00			48 40	
Derby	1 56			4 50				28 00	
Des Moines, 1st	3 43	10 00						34 30	
" 6th	16 00			37 25				160 00	
" Central	38 20			65 00				382 00	
" Clifton Heights	6 60							66 00	
" Highland Park	3 20		2 50	18 50		8 50			
" Park Ave.	25							2 50	
" Westminster	12 00			12 00				120 00	
Dexter	4 92		5 00	23 00		1 25		49 20	
Earlham	1 80							18 00	
English	1 68			3 00				18 40	

	FOR EVANGELIZATION.			FOR MISSION SCHOOL WORK.				Synodical H. M.	Presbyterial H. M.
	Ch's.	S. S.	Y. P. S.	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands.		
Fremont									
Garden Grove	3 68			3 00				36 80	
Grimes	40			8 00				57 50	
Hartford	3 28							32 80	
Howell									
Humeston	35							3 51	
Indianola	19 12		5 00	8 75				141 25	
Jacksonville									
Knoxville	6 00			19 50		11 60		60 00	
La Grange	1 81							18 10	
Laurel									
Leon	2 50			1 65				25 00	
Le Roy	1 05							10 50	
Lineville	2 55							16 50	
Lucas	80							8 08	
Mariposa									
Milo	8 25							30 00	
Minburn									
Moulton	1 80							18 00	
Newbern	1 03							10 30	
New Sharon	2 60			5 00				26 00	
Newton	7 40		6 00	17 00	5 25	7 80		74 00	
Olivet									
Osceola	1 00							10 00	
Oskaloosa	4 12			18 75	5 00				
Panora	4 70			27 00	14 00			47 00	
Perry	1 40	5 00			2 00			14 05	
Plymouth	3 84							15 00	
Ridgedale	2 03			19 00				20 30	
Russell	6 40			7 00				64 00	
Seymour	4 15		6 35	4 50	3 15	5 60		41 50	
Unionville	1 00							18 05	
Waukee	90							9 00	
White Oak									
Winterset	8 71			32 00				78 15	
								2107 02	
								221 93	
<i>Less am't sent the Board</i>									
	221 93	34 38	30 35	428 65	65 40	38 25		1885 09	
DUBUQUE PBV.									
Cascade	1 75		1 00	5 00		5 00		18 50	
Chester	1 35							13 50	
Coggon, Zion	9 73		5 90	9 00				40 28	
Cono Centre	3 60							36 00	
Dubuque, 3d	8 14		3 00	13 00				70 02	
Dubuque, Westminster	24 65			114 00		12 00	30 00	232 50	
Farley	3 20		1 70	2 00				32 00	
Frankville								27 50	
Hazelton	5 48			4 00	2 00	6 00		54 87	
Hopkinton	17 20		4 50	11 00		4 00		72 00	
Independence, 1st	20 50		4 00	63 75		4 00	8 00	155 50	
Independence, Ger.	2 25			9 75			5 00	22 50	
Jesup	9 19		2 75	8 00		2 50		29 00	
Lansing, 1st	6 75		3 00	10 00				37 50	
Lime Spring	3 00							30 00	
Manchester	4 65	2 67	3 50	23 00		2 00		44 50	
Maynard	2 30		3 15			6 00		19 00	
Mt. Hope	1 57				59			30 00	
Oelwein	12 00		6 20	50 50	10 00			120 00	
Oterville	1 60		2 70					16 10	
Pine Creek	3 70			23 00				26 33	
Pleasant Grove	2 80							28 00	
Prairie								18 00	
Prairieburg	2 03							18 50	
Rossville	2 95							27 00	
Rowley	3 00							30 00	
Sherrill	50							5 00	
Unity	2 09			15 00				21 50	
Volga	1 91							35 00	
Walker	5 05							25 50	
Waukon	2 60		1 31						
West Union, Bethel				3 00		1 00		56 00	

	FOR EVANGELIZATION.			FOR MISSION SCHOOL WORK.				Synodical H. M.	Presbyterial H. M.
	Ch's.	S. S.	Y. P. S.	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands.		
Wilson's Grove		10 00		5 00				28 00	
<i>Less am't sent the Board</i>								1425 40	
								165 54	
FORT DODGE PBY.	165 54	12 67	42 71	369 00	12 59	42 50	43 00	1259 86	
Algona	4 05			10 00				40 50	
Armstrong	6 85			19 00	6 00			36 50	
Boone	23 75		5 00	78 00	5 00	8 00	5 00	237 50	
Burt	2 00							35 00	
Calvary	5 75							35 00	
Carroll	2 47			90 00		5 00		65 00	
Churdan	3 49			3 00				55 00	
Coon Rapids	1 20			1 00				20 00	
Dana	2 00			25 00				20 00	
Dedham									
Depew								6 50	
Dolliver									
Elm Grove	3 51							15 60	
Estherville	4 00		1 00	18 00		5 00		40 00	
Fonda	5 10			5 00				41 00	
Fort Dodge			9 00	39 00		8 00	24 00	239 94	
Gilmore City	1 00								
Glidden	5 15		4 00	51 00	5 00	4 00	2 00	51 55	
Grang Junction	4 20		6 00	27 00		4 00		55 00	
Gruver	90							9 00	
Halfa	3 00							22 00	
Harris									
Hoprig	51							17 65	
Irvington	50							5 00	
Jefferson	4 32		18 00	40 00	19 00	18 00		43 25	
Lake City	4 05			19 00				40 50	
Lake Park	2 00	2 50	2 00	2 00				19 10	
Livermore	3 10		8 00	4 00				42 50	
Lohrville				15 00		11 00		27 00	
Lone Rock	1 20							15 00	
Luverne	1 40								
Lytton	2 52							25 20	
McKnight's Point	52							5 20	
Manning	3 00							25 00	
Maple Hill									
Faton	1 74			10 00		1 00		17 40	
Plover	3 59							25 50	
Pocahontas		2 50		15 00				17 20	
Pomeroy	2 55							25 50	
Ringsted	45			1 00				11 50	
Rockwell City	15 50		10 00	33 00		1 00		115 00	
Rodman	56							5 60	
Rolfe	12 05			15 00		2 00		118 50	
Sherwood	75							7 50	
Spirit Lake	2 60		4 00	9 00		4 00		51 00	
Varina									
Wallingford									
West Bend	6 08			10 00		50		33 00	
<i>Less am't sent to Board</i>								1718 10	
								147 41	
GALENA PBY.	147 41	5 00	67 00	539 00	35 00	71 50	31 00	1570 89	
Beloit, Ger. (Wis.)	25 00	5 00							
Bethel, Ger. (Mo.)	18 00								
Emmanuel, Ger. (Mo.)	10 00			5 00					
Forreston Grove, G. (Ill.)	140 00								
Galena, Ger. (Ill.)	30 00								
Highland, Ger. (Wis.)	7 00								
Marion, Ger. (Wis.)	36 00								
Nazareth, Ger. (Mo.)	10 00	6 00		5 00					
Prairie Dell, Ger. (Ills.)	40 00	4 00							
Pulaski, Ger. (Wis.)	25 00								
Salem, G. (Godfrey, Ill.)	25 00			20 00					

	FOR EVANGELIZATION.			FOR MISSION SCHOOL WORK.				Synodical H. M.	Presbyterial H. M.
	Ch's.	S. S.	Y. P. S.	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands.		
Milton	1 65			6 00				16 50	
Montrose	5 75		1 65	9 00		2 35		37 50	
Morning Sun	13 50	25 00	3 00	18 00		2 80		125 25	
Mt. Olivet								9 51	
Mt. Pleasant, 1st	14 33		4 00	74 00		4 00		129 07	
Mt. Zion	2 68							26 80	
New London	5 85			24 00	5 26			46 20	
Oakland	2 83							18 00	
Oakville	3 35							17 00	
Ottumwa, 1st	29 55	60 00		65 39			61 00	176 10	
" East End	12 50		6 00	60 25		6 00		125 00	
" West End	80		1 00			1 50		8 00	
Primrose	1 26							36 00	
Salina	2 40							26 00	
Sharon	2 30							34 00	
Troy	25							6 20	
*Wapello	4 03			11 00				42 30	
West Point	2 00							18 00	
Wilson	25							13 50	
Winfield	11 70			21 00				138 50	
<i>Less am't sent the Board</i>								2614 37	
								270 21	
	272 91	86 81	56 46	750 25	42 66	65 96	114 70	2344 16	
<i>*Sundry Specials.</i>									
Wapello		23 50							
IOWA CITY PBY.									
Atalissa	2 00		2 00	5 00				23 60	
Bethel	1 84			20 00				18 40	
Blue Grass	1 48							20 50	
Brighton	85		1 00					26 00	
Brooklyu	3 05			5 00				35 50	
Columbus Junction	2 50		1 40	17 00		5 00		25 00	
Crawfordsville	4 60			11 00	4 00			46 00	
Davenport, 1st	15 68			89 00	38 91	40 00		200 00	
Davenport, Mt. Ida.				21 00		1 00			
Deep River	3 20							32 00	
Eldridge	20							2 00	
Fairview	90							9 00	
Haskins	1 28							12 75	
Herrmon	60							6 00	
Hills				2 00					
Iowa City	10 76		5 00	58 25	26 00			107 60	
Keota	6 00			18 65		10 60		60 00	
LaDora								8 00	
LaFayette	3 00							30 94	
Le Claire	1 60			43 00				16 00	
Malcom	1 50			23 00				15 00	
Marengo	5 80			14 00		5 25		50 00	
Montezuma	6 00			19 00		2 00		62 46	
Mount Union	60							6 00	
Muscatine	29 66		3 00	78 00	47 00	16 00	15 00	70 00	
Newcomb									
Nolo	1 00							10 00	
Oxford				2 00				7 00	
Princeton	1 90					7 75		19 00	
Red Oak Grove				10 10					
Scott	45			10 00				36 25	
Shimer	1 00							10 00	
Sigourney	2 00			15 00				25 00	
Sugar Creek	1 24							12 40	
Summit	2 94	2 39	17 00			5 00		29 35	
Tipton	8 99			35 25	5 00	7 50		90 00	
Union									
Union Valley									
Unity	5 90	50	6 00	13 00				64 00	
Washington	94		15 50	99 00	5 00	12 75		9 40	
West Branch	1 20		8 00	14 00				46 00	
West Liberty	9 00			43 00		3 00		95 71	
What Cheer	1 00							15 00	

	FOR EVANGELIZATION.			FOR MISSION SCHOOL WORK.				Synodical H. M.	Presbyterial H. M.
	Ch's.	S. S.	Y. P. S.	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands.		
Marshalltown	24 45		5 00	80 77		22 00		215 00	
Mason City	2 74			15 00		1 10		28 00	
Maxwell	3 30			13 85					
Morrison	82			8 00				7 21	
Nevada	3 67			60 00				36 06	
Owassa	8 00								
Point Pleasant									
Salem	4 00			62 91				50 00	
State Centre	5 10		1 00	55 50	5 55	5 00			
Tama	1 48							14 80	
Toledo	6 20		2 00	12 65		5 00		33 01	
Tranquility	5 00		1 35	188 50	5 40	1 35	52 92	60 00	
Unity	1 50			16 00				14 25	
Waterloo, 1st		20 50	3 00	148 50		12 00	12 00	250 00	
Waterloo, Westminster	2 62			53 87				116 82	
Williams	2 78			7 50	1 50			13 50	
								1655 46	
<i>Less an't sent the Board</i>								128 03	
	387 03	23 00	44 06	999 17	65 15	74 56	90 92	1527 43	
<i>*Sundry Specials.</i>									
Aredale		80 00							
WAUKON PBY.									
Bethlehem, Ger. (Ia.)	15 00								
Centretown, Ger. (Ia.)									
Dubuque, Ger. (Ia.)	23 00								
Dyersville, Ger. (Ia.)									
East Friesland, Ger. (Ia.)	208 00	11 00							
Eden, Ger. (Ia.)	37 50		10 00						
Grundy Centre, Ger. (Ia.)	11 15								
Holland, Ger. (Ia.)	200 00	5 00							
Kamrar, Ger. (Ia.)	175 00								
Lansing, Ger. (Ia.)	15 00			5 00					
McGregor, Ger. (Ia.)	2 00								
Union, Ger. (Ia.)	23 00								
West Friesland, G. (Ia.)	138 85	13 70							
Winona, Ger. (Minn.)	5 00	7 00							
" Frank Hill G. (Minn.)	5 00								
Zalmona, Ger.	55 00	15 00							
	913 50	51 70	10 00	5 00					
SYNOD OF KANSAS.									
				40 00					
EMPORIA PBY.									
Annelly								7 50	
Big Creek								6 00	
Burlingame				7 00				104 20	
Burlington				6 00				39 70	
Burrton				4 00				5 00	
Cedar Point				8 00				27 60	
Central								8 85	
Clements								6 00	
Cottonwood Falls				12 00	5 00			65 00	
Council Grove								66 00	
Dwight								20 56	
Elmendaro								11 40	
Emporia, 1st				37 00				300 00	
" 2d				6 00				168 00	
" Arundel Ave.					5 00	3 50	5 00	16 00	
Fairview									
Florence				5 50	4 00			27 00	
Halstead				20 00	3 00	18 00		176 00	
Humboldt Valley								48 82	
Le Roy								9 50	
Lyndon				15 00		5 00		77 00	
McLain								12 50	
McPherson				8 00				58 00	
Madison						4 55		22 60	
Marion				15 00				37 72	

	FOR EVANGELIZATION.			FOR MISSION SCHOOL WORK.				Synodical H. M.	Presbyterial H. M.
	Ch's.	S. S.	Y. P. S.	W. M. S.	S. S.	Y. P. S.	Y. L. and Bands.		
Maxson								8 00	
Morris								2 30	
Newton				28 00		11 00		207 00	
Osage City				13 00				135 29	
Peabody				22 00	3 00			101 00	
Prairie Centre								18 60	
Prairie Flower								1 40	
Quenemo								10 91	
Roxbury				6 00				53 40	
Salem, Welsh								7 00	
Sharon								2 00	
Valley									
Waverly				25 00		10 00		35 00	
Welcome								10 00	
White City						1 50		33 84	
Miscellaneous				10 00					
				247 50	20 00	56 75	5 00	1946 69	
HIGHLAND PBY.									
Atchison				19 00					
Axtell				6 00		5 00		9 00	
Baileyville				6 80				39 83	
Bern				16 00				4 00	
Blue Rapids				10 00				30 00	
Cleburn								3 00	
Clifton								64 00	
Corning								5 00	
Effingham				9 15				21 00	
Frankfort				8 00				26 80	
Hiawatha				185 00		100 00		42 60	
Highland				50 00				118 40	
Holton				88 00	15 17			520 00	
Horton				181 50		15 00		170 45	
Huron								17 00	
Irving				16 60		6 00		40 80	
Lancaster								30 00	
Mahaska								3 00	
Marysville				9 00				20 00	
Mt. Zion									
Neuchatel									
Nortonville								22 00	
Pleasant Grove									
Prairie Ridge				6 00				4 65	
Star								4 00	
Troy									
Vermillion				12 75				50 00	
Walnut Grove									
Washington				32 50		6 00		26 00	
Miscellaneous						2 00			
				656 30	15 17	134 00		1271 53	
LARNED PBY.									
Arlington								36 00	
Ashland				39 50	4 00			100 00	
Beulah								3 50	
Bucklin								48 06	
Cimarron								14 00	
Coldwater						9 00		45 00	
Coolidge									
Dodge City				26 00	50 00	5 00		25 00	
Ellinwood								10 00	
Emerson				6 00					
Garden City				26 50		13 50	44 00	136 71	
Geneseo				1 80				17 50	
Great Bend				14 00		20 00	13 00	100 00	
Hazelton									
Hutchinson				68 00	20 00	82 00	40 00	180 00	
Kingsdown		5 58						28 06	
Lakin				10 00		4 00		38 00	
Larned				50 00				34 22	
Leoti									
Liberal								26 00	

	FOR EVANGELIZATION.			FOR MISSION SCHOOL WORK.				Synodical H. M.	Presbyterial H. M.
	Ch's.	S. S.	Y. P. S.	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands.		
Lyons				44 50	10 00	13 00			
Meade				12 50				31 00	
Medicine Lodge								9 50	
Mulberry								4 60	
Ness City				5 00	2 46	5 00		14 00	
Parks								3 75	
Pence									
Pratt				77 00	17 00	10 00		100 00	
Richfield								3 00	
Scott City								24 00	
Selkirk									
Spearville				14 50				3 90	
Sterling				13 00		4 00		42 00	
Syracuse				16 00		1 00			
Tribune								18 00	
Valley Township									
Irwin Mem'l Chapel.....				4 00		3 00		20 94	
		5 58		428 30	103 46	169 50	97 00	1116 74	
NEOSHO PBY.									
Altamont								50 00	
Altoona				11 00				60 00	
Baxter Springs									
Bethel				6 00				9 35	
Caney				2 50				20 24	
Carlyle				20 00					
Central City									
Chanute				16 00		3 00		40 00	
Cherokee								40 40	
Cherryvale				11 00		12 50			
Chetopa				11 00					
Coffeyville				17 00		5 00		262 00	
Columbus				22 00	2 50	2 00		140 00	
Edna								47 65	
Erie									
Fort Scott, 1st				48 00		12 50		290 00	
Fort Scott, Scott Ave. ...									
Fredonia				12 00	16 00			40 50	
Fulton								25 00	
Gelena						5 50			
Garnett				38 00		4 00		65 00	
Geneva								6 00	
Girard				13 00	18 00	18 70		89 75	
Glendale									
Hillsdale								23 60	
Humboldt				35 50				29 85	
Independence				118 00	13 00	9 00		115 00	
Iola, 1st				59 50	14 00	2 00		147 26	
Kincaid									
La Cygne									
La Harpe				13 50		2 50		40 00	
Lake Creek				24 00			4 00	35 00	
Little Builders									
Lone Elm									
Louisburg									
McCune				8 00		2 00		14 00	
Miami								5 50	
Millikan Mem'l									
Mineral Point									
Moran				5 50				25 38	
Mound Valley									
Neodesha				17 00	3 27	1 50			
Neosho Falls									
New Albany								11 00	
Osage								34 00	
Osawatomie				34 50	5 53	27 58	5 00	36 00	
Oswego				51 00	17 00	27 00		84 50	
Ottawa				21 00		28 00	4 00	100 00	
Paola				31 00				32 00	
Parsons				36 50				36 14	
Piqua									
Pittsburg				7 00		2 50	7 50	55 00	
Pleasanton				4 00				30 75	

	FOR EVANGELIZATION.			FOR MISSION SCHOOL WORK.				Synodical H. M.	Presbyterial H. M.
	Ch's.	S. S.	Y. P. S.	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands.		
Pleasant Valley				6 50				2 00	
Pomona								9 50	
Princeton									
Rantoul									
Richmond							22 00	33 50	
Rockford Valley									
Scammon								26 50	
Sugarvale									
Thayer								50 00	
Toronto							5 00	22 00	
Wagstaff									
Walnut									
Weir								15 00	
Yates Centre				16 00	7 25	3 85		37 50	
Miscellaneous				11 55					
				727 55	96 55	196 13	20 50	2236 87	
OSBORNE PBY.									
Bow Creek				2 50				8 00	
Calvert								21 00	
Colby				17 00			5 00	64 70	
Crystal Plains									
Fairport								45 60	
Hays				13 00			7 25	40 00	
Hill City								18 00	
Hoxie				12 00				39 60	
Kill Creek								5 00	
Logan								4 90	
Lone Star				3 50				18 95	
Long Island								20 72	
Morland								8 40	
Natoma								28 30	
Norton				4 00				57 00	
Oakley								27 00	
Oberlin				4 50			3 00	37 00	
Osborne				26 25				120 75	
Phillipsburg	100 00			53 30				185 00	
Plainville								28 07	
Pleasant Hill								13 50	
Rose Valley								11 00	
Russell				13 50					
Sharon Springs								7 20	
Shiloh								17 13	
Smith Centre				11 20				93 40	
Wakeeney				34 26	22 00	27 25		101 00	
				195 01	22 00	42 50		1021 22	
SOLOMON PBY.									
Abilene				55 00	19 00	10 00	10 00	100 00	
Aurora								6 00	
Barnard								73 00	
Belleville				18 00					
Beloit				36 00	12 00	43 50		141 00	
Bennington				16 00				37 25	
Bridgeport									
Carlton								15 00	
Cawker City				14 00				5 85	
Cheever								8 00	
Clyde				9 00				15 00	
College Hill								346 00	
Concordia				53 00			52 00	5 00	
Cuba								15 00	
Culver				18 00	10 65			32 50	
Delphos				47 00				2 00	
Dillon								3 00	
Elkhorn								55 14	
Ellsworth				39 50			5 00	5 00	
Fort Harker								9 50	
Fountain								10 00	
Glasco									
Harmony									
Herington				7 00				57 68	

	FOR EVANGELIZATION.			FOR MISSION SCHOOL WORK.				Synodical H. M.	Presbyterial H. M.
	Ch's.	S. S.	Y. P. S.	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands.		
Hope								19 00	
Kanopolis								2 00	
Kipp						4 00		37 00	
Lincoln				88 00		33 00		30 00	
Manchester									
Mankato		6 22							
Miltonvale				3 00		8 00		39 14	
Minneapolis				29 00		6 50		47 00	
Mt. Pleasant				11 00				14 40	
Narka								3 00	
Pleasant Dale								1 35	
Ramona								11 00	
Salina	84 82			34 50		45 00		515 91	
Saltville								4 00	
Scandia								12 00	
Scotch Plains									
Solomon				10 00	7 00	12 00		35 00	
Spring Valley								4 00	
Sylvan Grove				7 00		46 00		44 00	
Vesper								5 00	
Webber						16 00		42 47	
Wilson				9 00		12 50		12 00	
	84 82	6 22		504 00	48 65	293 50	10 00	1820 19	
TOPEKA PBY.									
Antioch								10 00	
Argentine								49 00	
Auburn				5 85				85 58	
Bala								11 75	
Baldwin				10 00					
Belvue									
Bethel	1 00							23 00	
Black Jack					6 00			47 61	
Clay Centre				56 94			85	51 51	
Clinton				33 65				55 00	
Corinth								15 00	
Delia								25 00	
Edgerton				6 25				49 82	
Gardner	3 00			8 75				75 00	
Idana									
Junction City				45 00			4 00	205 00	
Kansas City, 1st				30 00				806 71	
" 2d				18 51	3 39			18 00	
" Bethel								30 00	
" Central				12 00				75 00	
" Grand View Park				34 00				57 25	
" Western Highlands				80 75		2 00		112 45	
Lawrence, 1st				108 75	16 67	44 75	27 00	207 54	
" 2d								23 04	
Leavenworth, 1st				3 00		30 00		360 00	
Liberty								5 00	
Manhattan				37 00	10 00	51 21	8 00	177 75	
Maywood								25 00	
Mulberry Creek				5 00				5 00	
Oak Hill									
Oakland								22 00	
Olathe				22 50		1 00	25 00	90 75	
Oskaloosa				3 00				63 48	
Perry								10 00	
Pleasant Ridge									
Riley				16 00		5 00		65 00	
Riley, Ger.								100 00	
Rossville				11 00				63 00	
Round Prairie									
Sedalia				12 50				20 00	
Seymour									
Spring Hill				10 20				40 00	
Stanley				10 00					
Stony Point								16 00	
Topeka, 1st				235 00				657 78	
" 2d		7 00		10 00				101 75	
" 3d				31 00				60 00	
" Calvary						27 00	10 00	24 00	

	FOR EVANGELIZATION.			FOR MISSION SCHOOL WORK.				Synodical H. M.	Presbyterial H. M.
	Ch's.	S. S.	Y. P. S.	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands.		
Topeka, Potwin				32 00		50	50	50 00	
" Westminster				68 00		10 00	24 50	283 01	
Vinland				8 00				50 00	
Wakarusa								10 00	
Wamego		2 96						30 00	
Miscellaneous				18 70					
	4 00	9 96		983 35	36 06	171 46	99 85	4362 78	
WICHITA PBY.									
Argonia								10 00	
Arkansas City				48 00		5 00	6 50	127 00	
Atlanta									
Belle Plaine				15 00		3 80		112 36	
Benton									
Caldwell				15 00		5 00		125 00	
Caldwell, Calvary									
Cambridge								25 00	
Clearwater								40 00	
Conway Springs				28 00		5 50		123 00	
Corwin								12 00	
De Graff				3 00				45 00	
Derby				31 00				35 03	
Dexter								175 00	
Eldorado				50 00		10 00		30 00	
Freeport								30 00	
Gauda Springs								28 00	
Harmony					3 57			47 05	
Harper									
Hopewell								70 00	
Howard				31 00				10 00	
Indianola				16 00				75 00	
Kingman		5 00		44 25			36 00		
Maple City									
Mayfield				8 00		2 00		15 00	
Mt. Vernon									
Mulvane				10 00				30 00	
Nashville								5 00	
New Salem									
Oxford									
Perth									
Reece								25 50	
Sedan								10 00	
Uniondale									
Waco								24 00	
Walnut Valley								20 12	
Waneta									
Waterloo									
Wellington				65 00			4 00	245 00	
Wichita, 1st				242 00		55 00	26 00	440 85	
" Bethel								15 00	
" Calvary				26 00		7 00	9 25	75 00	
" Grace				23 00	4 00			450 00	
" Lincoln St.						10 00		44 00	
" Oak St.								17 00	
" West Side				41 00	10 00	20 00	10 00	295 00	
Winfield				15 00				100 00	
		5 00		711 25	17 57	123 30	91 75	2930 91	
SYNOD OF KENTUCKY.	1143 29			99 00					
EBENEZER PBY.									
Ashland, 1st	49 20	10 00		38 00		35 00	15 00		
Burlington									
Carr's Fork	11 25								
Covington, 1st	126 02			85 00		7 20	30 00	108 61	
Dayton				25 00	2 00	1 00		15 40	
Ebenezer								1 75	
Erlanger									
Falmouth	30 00			25 00					
Flemingsburg				17 50					
Frankfort, 1st	18 85							200 00	

	FOR EVANGELIZATION.			FOR MISSION SCHOOL WORK.				Synodical H. M.	Presbyterial H. M.
	Ch's.	S. S.	Y. P. S.	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands.		
Greenup	25 00								
Gilead									
Hindman, Searles Mem'l..	11 25								
Island Creek									
Latonla, Huntington Ave.									
Lexington, 2d		9 69		80 50		5 00	56 00	200 00	
Ludlow	37 00			27 50					
Maysville, 1st	100 00		5 00	30 00	12 00			70 00	
Mt. Carmel									
Mt. Sterling, 1st	2 76			21 00				40 00	
Murphysville									
New Concord	10 00			8 00					
New Hope									
Newport, 1st				35 00		10 00			
Paris									
Pikeville	30 01			20 00		45 00		10 00	
Prestonsburg									
Salyersville									
Sharpsburg				16 00					
Valley									
Williamstown	2 00			4 00					
Wilson Mem'l									
Winchester, Wash'n St..	5 00			26 00	1 00		11 00		
Miscellaneous	27 30								
LINCOLN PBV.	485 64	19 69	5 00	458 50	15 00	103 20	112 00	645 76	
Calvary									
Concord	1 00								
Louisville, Knox		1 00							
Praigg's Chapel	1 00								
Westminster									
LOGAN PBV.	2 00	1 00							
Adairville	10 00			11 50					
Auburn	25 00			30 00	3 69		3 95		
Boiling Spring	8 00								
Bowling Green, 11th St.				46 10	10 60	9 00		45 00	
Corinth	12 50	3 50		18 00					
Ebenezer									
*Franklin, College St..	20 00	10 00		22 75	15 00		40 00		
Gasper River	2 00								
Goshen									
Liberty	10 00								
Morgantown									
Mt. Lebanon	6 00								
Mt. Moriah	5 00								
Oak Grove	8 00								
Old Union				4 50					
Pilot Knob	10 00								
Pleasant Hill	2 00			4 20					
Round Pond	23 00								
Russellville	30 00			16 75	6 75				
Smith's Grove	105 80			57 75	6 00				
Trenton	100 00								
Trinity									
Woodburn	12 50			12 00					
Miscellaneous	19 53								
*Sundry Specials	409 33	13 50		223 55	42 04	9 00	43 95	45 00	
Franklin, College St. L. A. S.		20 00							
LOUISVILLE PBV.									
Antloch									
Bethlehem	10 00								
Beuchel, Greenwood Ave	5 00								
Byers Chapel	3 00								
Calhoun									
Cloverport, Lucile Mem'l.	10 00			7 00					

	FOR EVANGELIZATION.			FOR MISSION SCHOOL WORK.				Synodical H. M.	Presbyterial H. M.
	Ch's.	S. S.	Y. P. S.	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands.		
Guston, Patterson Mem'l.	12 00								
Hardinsburg				15 00					
Hebron									
Hodgenville	10 00								
Irvington	8 50	2 15		14 95	1 00				
Livermore									
Louisville, 4th				60 30					
" Calvary	5 00								
" Covenant	100 00			30 00	5 00			60 00	
* " Fourth Ave.	381 61			177 00	10 02		24 00		
" Immanuel	24 40			3 60				21 58	
" Union	15 20			16 00		10 00			
" Warren Mem'l	420 51	7 10		200 00				27 14	
Mathiston									
Mt. Zion									
New Castle									
Olivet									
Owensboro, 1st	33 00			50 00			5 00	57 75	
Owensboro, Central	21 00			15 10	5 00			50 00	
Penna Run	5 00								
Pewee Valley	53 40			28 15				14 40	
Pleasant Grove									
Pleasant Hill									
Miscellaneous	80 50			10 00					
	1198 12	9 25		627 10	21 02	10 00	29 00	230 87	
*Sundry Specials									
Louisville, 4th Ave. W. M. S.		15 60							
PRINCETON PBY.									
Chapel Hill	4 00			4 00					
Crayueville	6 00			1 40					
Crider, Bethlehem	1 15								
Dixon	5 00								
Frances	2 00								
Fredonia	17 00	14 00				2 00		3 64	
Hebbardsville				3 00					
Hopkinsville				38 35	6 00	17 00			
Kuttawa	5 00			7 00				10 00	
Madisonville	6 55			33 00				13 50	
Marion	20 00			12 00					
Mayfield	70 00			8 00		5 00	3 00		
Paducah, Kentucky Ave.	50 00			6 00				10 00	
Princeton, Central	105 00		1 00	46 00	10 00			25 00	
Providence	20 00			12 00					
Shiloh	9 00			1 00				2 50	
Sturgis	45 00			11 00					
Water Valley	7 90								
Miscellaneous	60 98								
	434 58	14 00	1 00	182 75	16 00	24 00	3 00	64 64	
TRANSYLVANIA PBY									
Barboursville	9 00			11 40					
Bethel Union								6 00	
Booneville									
Boyle								17 00	
Bradfordsville	12 00							10 00	
Buckhorn	48 27								
Burkesville	8 00								
Caldwell	10 20								
Casey Fork	20 00								
Cedar Valley									
Columbia	35 75			11 00					
Concord									
Danville, 2d	518 34	26 00		152 00	15 00		75 00	700 00	
East Bernstadt									
Ebenezer	5 90							6 00	
Edmunton	3 12								
Elkhorn	2 50							2 50	
Friendship	18 00	5 00		45 30	2 00			15 00	

	FOR EVANGELIZATION.			FOR MISSION SCHOOL WORK.				Synodical H. M.	Presbyterial H. M.
	Ch's.	S. S.	Y. P. S.	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands.		
South Lyon				45 10		2 00		4 00	
Springfield								35	
Stony Creek				9 50					
Trenton				5 00					
Unadilla				15 30	10 00				
Waterford Centre									
White Lake									
Wyandotte				176 25	48 00	2 50	1 25		
Ypsilanti		11 20		523 64		31 67		3341 75	
Miscellaneous									
		11 20	75 00	5164 12	701 08	519 85	187 35	3923 21	
FLINT PBY.									
Akron								4 85	
Avoca									
Bad Axe				10 00				25 00	
Bloomfield								2 00	
Bridgehampton								6 00	
Brookfield								3 00	
Calvary				50 00				150 00	
Caro									
Caseville				15 00				56 20	
Cass City								3 50	
Chandler								4 25	
Columbia									
Croswell				7 00				7 00	
Deckerville									
Denmark								15 50	
Elkton									
Elkton								65 00	
Fairgrove						10 00		73 00	
Fenton				25 00				614 29	
Flint				117 00		21 00		6 88	
Flushing				6 00				17 94	
Flynn				14 00					
Fraser									
Fremont								32 00	
Harbor Beach				12 00					
Hayes								12 00	
Juhl								12 51	
Lamotte								23 00	
Lapeer				138 00		6 00		24 81	
Linden									
McPherson								22 32	
Marlette, 1st				64 00		9 00	2 50	38 48	
Marlette, 2nd				46 00				21 00	
Mundy								2 00	
Pigeon								7 50	
Pinnebog								60 00	
Popple									
Port Austin									
Port Hope								12 00	
Port Huron, 1st				19 00	9 00			47 50	
Port Huron, Westminster	8 00			18 00		4 00		30 00	
Sandusky								17 30	
Uby								14 00	
Vassar						1 00		2 30	
Verona								20 80	
Yale									
Miscellaneous									
	8 00			541 00	9 00	51 00	2 50	1453 93	
GRAND RAPIDS PBY.									
Big Rapids, Westminster				10 00				59 00	
Evart				11 00		5 00		18 00	
Grand Haven				34 00		7 00		87 83	
Grand Rapids, 1st				165 38	26 58	38 00	2 00	55 01	
" 3d				21 00		15 00		14 00	
" Immanuel				21 00		26 25		40 00	
" Westminster				187 78	225 00		5 00	472 00	
Hesperia				16 00	5 00	1 00		34 00	
Ionia				25 00		8 00			

	FOR EVANGELIZATION.			FOR MISSION SCHOOL WORK.				Synodical H. M.	Presbyterial H. M.
	Ch's.	S. S.	Y. P. S.	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands.		
Ludington				21 00		9 50		47 08	
McKnight Mem'l									
Montague				9 00	10 00	4 00		29 64	
Muir								20 00	
Sherman									
Spring Lake				2 50				18 61	
Tustin								1 00	
Miscellaneous				10 00				12 50	
				533 66	266 58	113 75	7 00	908 67	
KALAMAZOO PBY.									
Allegan				33 00				70 00	
Benton Harbor				24 50				88 65	
Buchanan				16 00				20 00	
Burr Oak				3 00	7 50	2 00		5 00	
Cassopolis				3 00					
Centerville		7 52						26 50	
Decatur				26 00				30 00	
Edwardsburg				8 00					
Hamilton									
Kalamazoo, 1st				100 00	31 00		9 50	250 00	
Kalamazoo, North				3 00			10 00	39 00	
Martin				5 80				18 00	
Niles	18 00			39 00				53 65	
Paw Paw				22 00	10 00	2 50		11 66	
Plainwell				16 00				8 51	
Richland				43 00		1 50		19 06	
Schoolcraft				12 08				25 00	
Sturgis				8 00		9 25		43 15	
Three Rivers				37 00	12 00	8 00		55 35	
White Pigeon						2 50		26 00	
Miscellaneous				5 00					
	18 00	7 52		404 38	60 50	25 75	19 50	789 53	
LAKE SUPERIOR PBY.									
Calumet				81 00		5 00		275 00	
Christ				4 50	6 00			13 00	
Corinne									
Daifer								7 50	
De Tour								1 30	
Donaldson								15 00	
Escanaba				16 00				5 71	
Gatesville									
Gladstone, Westm'r									
Grand Marais									
Greenwood									
Hay Lake								5 00	
Hessel								45 00	
Houghton				15 00		5 00			
Iron Mountain				26 00	20 00	4 00	25 00	19 00	
Iron River									
Ishpeming				14 00					
Manistique, Redeemer				17 00	7 50	2 34		59 06	
Maple Grove									
Marquette		15 00		67 00	5 00	14 50	30 00	110 41	
Menominee				25 00		5 00	4 00		
Munising				7 00		5 00	4 50	25 00	
Negaunee									
Newberry									
Ontonagon								14 00	
Palatka				5 00					
Pentoga									
Pickford									
Rudyard								11 00	
Sault Ste. Marie				36 00		5 00	1 00	48 10	
St. Ignace				18 00				46 75	
Stalwart									
Sterlingville									
Strongville									
Westminster						5 00		5 50	
Miscellaneous								89 39	
		15 00		331 50	38 50	50 84	64 50	795 72	

	FOR EVANGELIZATION.			FOR MISSION SCHOOL WORK.				Synodical H. M.	Presbyterial H. M.
	Ch's.	S. S.	Y. P. S.	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands.		
LANSING PBY.									
Albion				53 00		11 00		136 53	
Battle Creek				45 00		8 00		303 50	
Brooklyn				39 00				103 36	
Concord				17 00		3 00		10 74	
Eckford									
Dimondale				5 00	6 25			23 25	
Hastings				9 00		7 00		10 00	
Holt								6 01	
Homer				23 00				20 46	
Jackson				56 00	7 83		8 00	90 00	
Lansing, 1st				40 00		9 00	5 00	230 85	
Lansing, Franklin Ave.				14 00				169 00	
Marshall				59 75		10 00		61 20	
Mason				26 00				53 00	
Morrice				11 00		3 00		1 00	
Oneida				5 50					
Sebewa									
Stockbridge				10 00					
Sunfield								15 00	
Tekonsha								4 00	
Tompkins & Springport.									
				413 25	14 08	51 00	13 00	1287 90	
MONROE PBY.									
Adrian				162 20		15 00		175 00	
Blissfield				15 00	2 38	5 00		40 00	
Cadmus				12 00	3 00			11 00	
California				4 96	1 00				
Clayton								31 00	
Coldwater				37 00		6 76		111 12	
Deerfield								4 00	
Erie				8 00				15 73	
Hillsdale				24 80				129 75	
Ida								20 00	
Jonesville				15 00	5 00			56 70	
La Salle								2 00	
Monroe	10 00			72 00				43 00	
Palmyra								18 00	
Petersburg								4 50	
Quincy								10 00	
Raisin				14 00			5 00		
Reading									
Tecumseh				40 00			5 00	170 00	
	10 00			404 96	11 38	26 76	10 00	841 80	
PETOSKEY PBY.									
Alanson				1 00					
Bay Shore									
Boyne City				35 00		7 00			
Boyne Falls									
Cadillac				43 00	20 00			205 00	
Conway									
Cross Village									
East Jordan				40 00	2 00	7 00		35 73	
Elk Rapids	1 00							7 50	
Elmira								5 00	
Fife Lake									
Greenwood				6 00					
Harbor Springs				58 20	5 00		4 00	67 00	
Lake City				7 00				11 63	
Mackinaw City									
McBain				1 00					
Omena									
Parker									
Petoskey				60 00				200 85	
South Barnard								5 50	
Traverse City				2 00				81 00	
Yuba								2 00	
Miscellaneous				5 25					
	1 00			256 45	27 00	14 00	4 00	621 21	

	FOR EVANGELIZATION.			FOR MISSION SCHOOL WORK.				Synodical H. M.	Presbyterial H. M.
	Ch's.	S. S.	Y. P. S.	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands.		
Green Valley									
Hardwick									
Hills									
Holland									
Island Lake	4 62								
Jackson	55 00			21 77					
Jasper	40 00								
Kasota	9 00			14 45					
Kinbrae									
Lake Crystal	4 00								
Lakefield									
Le Sueur	63 00			23 00	7 78	11 38			
Lismore									
Luverne	14 80			20 51					
Madelia	60 00								
Mankato	150 00			82 94			6 00		
Marshall				45 50					
Montgomery									
Morgan	6 80								
New Prague									
Pilot Grove	20 00			20 00					
Pipestone	57 00			52 00	4 50	5 00			
Reading, Summit Lake..									
Redwood Falls	110 00			51 00		9 00	5 00		
Round Lake	13 00								
Rushmore	33 00			22 95					
Russell	20 44								
Slayton	12 45	7 23		7 25					
St. James									
St. Peter, Union	65 00			10 20	10 00				
Swan Lake				8 50					
Tracy				46 70	13 30				
Underwood	15 00								
Vesta	30 00								
Wabasso, Knox	10 00								
Watonwan									
Wells									
West Side									
Willmont	13 00								
Windom				15 00					
Winnebago	152 10			35 00		10 00			
Woodstock									
Worthington, Westm'r..				43 50					
Miscellaneous	227 92								
	1630 92	39 73		663 77	35 58	45 38	31 00		
MINNEAPOLIS PBV.									
Buffalo	22 20			27 37		5 53			
Carver									
Crystal Bay	12 84			10 00		6 00	4 50		
Eden Prairie				19 55			10 75		
Hopkins, Boh.									
Howard Lake	7 00			49 00		10 00	2 00		
Long Lake	7 03								
Maple Plain	15 09								
Minneapolis, 1st.	536 10	32 13		301 00	48 00	40 00	128 50		
" 5th		5 50		29 56		13 00	4 25		
" Andrew	57 80			103 75	65 25	17 00	22 52		
" Bethany	83 82			32 91	2 75	10 00			
" Bethlehem	28 10			305 75	21 67	26 50	15 00		
" Calvary	4 25	4 50				2 00	50		
" Elim	12 14					7 00	1 92		
" Grace	100 00	6 10		67 13	22 44	35 00	13 75		
" Highland Park				70 77	6 00	20 60	13 30		
" Homewood	2 50					1 00	50		
" House of Faith	11 00			4 00					
" Oliver	65 00			90 00	12 00	20 00	7 00		
" Rosedale	32 56			52 50		5 00	3 25		
" Shiloh	11 00			19 00					
" Stewart Mem'l.	31 60			87 60	21 92	20 00	22 00		
" Vanderburgh Mem'l				12 60	6 55				
" Westminster	1427 12			1250 96		186 64	355 00		
Oak Grove	21 83	1 55		16 00		8 50			

	FOR EVANGELIZATION.			FOR MISSION SCHOOL WORK.				Synodical H. M.	Presbyterial H. M.
	Ch's.	S. S.	Y. P. S.	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands.		
Rockford	1 00					2 00			
Sylvan	3 19								
Waverly				8 00					
Winsted	2 10								
Minneapolis, Hope Ch'p'l				51 25		32 50			
Miscellaneous	41 80								
	2537 07	49 78		2608 70	206 58	468 27	604 74		
RED RIVER PBY.									
Alexandria	1 50								
Almora	69								
Ashby	7 00			4 00		10 00			
Baker, Alliance	10 08								
Brainerd	26 00			18 00	5 00	8 00			
Carlos	2 97								
Clitheral, Liggett Mem'l	4 24								
Cuyuna	1 36	2 68							
Deerhorn	8 80								
Deerwood	3 54	62							
Dent									
Dilworth									
Downer	5 36								
Edwards									
Elbow Lake	10 00								
Evansville	20 25								
Fergus Falls	85 00			9 00	5 50				
Garfield									
Hazeldell	5 80								
Herman									
Lawrence	6 15			8 00					
Leader, Bethel	6 49								
Maine	8 00	1 05		21 00	1 35	5 00			
Maplewood	3 65								
Moorhead	10 50								
Norcross									
Poplar	5 54								
Wendell									
Western	10 00			31 00		5 00			
Wheaton	15 00								
Miscellaneous	3 06	48							
	260 98	4 83		91 00	11 85	28 00			
ST. CLOUD PBY.									
Atwater	10 00								
Bethel									
Brown's Valley	20 00	4 46				4 00			
Burbank									
Clara City	12 00								
Cove									
Donnelly									
Foley	8 00								
Forada									
Forest City	10 00			4 00	2 00	2 00			
Gilgal									
Grandview									
Greenleaf	8 00			21 00		3 00			
Harrison	13 00								
Hawick									
Holdingford									
Kerkhoven	2 00	5 00							
Kingston	2 00								
Lawrence	2 15								
Leslie									
Lincoln	2 00								
Litchfield	84 00			75 53	5 00	12 50			
Little Falls, Westminster	7 75								
Longfellow	5 00								
Long Prairie	13 20								
Louriston	6 00	4 00							
Lowry									
Maynard	25 00			23 10					
Murdock	3 00	5 00							

	FOR EVANGELIZATION.			FOR MISSION SCHOOL WORK.				Synodical H. M.	Presbyterial H. M.
	Ch's.	S. S.	Y. P. S.	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands.		
New London									
Onamia	1 00								
Osakis	20 00								
Parkertown									
Pennock									
Randall	2 05								
Royalton	6 00								
Sartell									
Sedan									
Spicer	7 00						2 00		
Spring Grove	6 00								
St. Cloud	100 00			73 78	6 95	11 00			
St. George									
St. Thomas									
Watkins	10 00				1 00				
Westport									
Willmar	75 00			57 00	17 50	15 00			
Miscellaneous	178 65				2 50				
	638 80	18 46		254 41	34 95	49 50			
ST. PAUL PBY.									
Belle Plaine	17 00								
Bethany									
Blaine									
Coma Park									
Empire									
Farmington	8 50		5 40	6 00					
Forest Lake				3 00		5 00			
Glendale	4 28								
Goodhue									
Hastings				12 00		2 51			
North St. Paul									
Oneka									
Prior Lake	3 55								
Red Wing	34 50			40 00					
Rush City	10 00								
Shakopee	18 00								
South St. Paul	8 25	6 35		8 55					
Stillwater	100 00			4 50	21 57		50 00		
St. Croix Falls	5 85			14 55		10 00			
St. Paul, 1st	236 50	24 16	15 00	32 00					
" 9th	9 92			3 67					
" Arlington Hills	51 26	10 50		17 61		14 57			
" Bethlehem, Ger.	25 00			5 00	1 25				
" Central	35 00			51 15	15 74				
" Dayton Ave.	473 09			289 00	143 89	83 50			
" East	10 00			8 00	2 70	2 00			
" Golgotha	4 00								
" Goodrich Ave.	12 00	3 75		11 65	5 00	10 00			
" House of Hope	1600 00			859 76		12 50	6 07		
" Knox				46 80		9 00			
" Macalester	20 00			31 50		14 00	8 15		
" Merriam Park	102 00			75 08	7 61	15 00	14 50		
" Warrendale	5 00								
" Westminster	4 60			10 50		10 00			
St. Paul Park				9 50					
Vermillion	4 00								
White Bear Lake	31 00	7 31		27 00	9 10	10 00	10 00		
Zion									
Miscellaneous	36 20			40 25					
	2869 50	52 07	20 40	1607 07	206 86	198 08	88 72		
WEDONA PBY.									
Albert Lea	147 57			108 00	9 31	5 00			
Alden	2 85	5 00		19 00					
Ashland	1 00								
Austin, Central	40 00			25 00	2 00				
Blooming Prairie	2 50				2 00				
Caledonia									
Canton	2 50			2 00	3 75				
Chatfield	259 42			67 00	5 00	15 75			
Claremont	14 00			10 00	3 00				

	FOR EVANGELIZATION.			FOR MISSION SCHOOL WORK.				Synodical H. M.	Presbyterial H. M.
	Ch's.	S. S.	Y. P. S.	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands.		
Cummingsville	9 12								
Dundas									
Fremont	5 00			14 00					
Genoa	2 00								
Havana	7 20								
Hayfield	11 59								
Hokah	2 15								
Houston	1 50	4 28			2 10				
Kasson	10 50			9 00	3 00				
La Crescent	7 00								
Lanesboro	67								
Le Roy	41 18			27 00	10 00	3 00			
Lewiston	4 00								
Oakland									
Oronoco	50								
Owatonna				67 00	4 00		3 00		
Preston				9 00					
Richland Prairie	8 24								
Rochester	51 50			39 00	5 00	3 00	3 00		
Rushford	7 85			18 00					
Utica, Union	8 00								
Washington	9 00			12 00	5 00				
Winona, 1st	183 75			50 00	15 00				
Miscellaneous	145 81								
	986 40	9 28		476 00	69 16	26 75	6 00		
SYNOD OF MISSISSIPPI				57 00					
BELL PBY.									
Baldwyn	18 75								
Booneville				13 30					
Corinth	10 00	15 00		15 35		35	1 35		
Fairfield	40 00			6 70					
Kossuth	4 00			4 50					
Mt. Pleasant	3 00								
Mt. Zion									
Nettleton	11 50	2 50		5 10	1 00				
New Bethany	1 00								
New Prospect									
Pleasant Ridge	10 00			5 00					
Shannon	14 00			1 30					
Spring Hill	8 00								
Union	12 00			5 35					
Verona	35 00			2 00					
Miscellaneous	12 00			3 00					
	179 25	17 50		61 60	1 00	35 00	1 35		
NEW HOPE PBY.									
Aberdeen Westminster ..									
Ackerman	3 00								
Bailey, Mt. Carmel	2 00								
Caledonia	5 00								
Cumberland	20 20								
Dixon	7 75								
Harmony	3 00								
Hopewell	5 00								
Line Prairie	5 00								
Louisville	38 00			31 55					
Meridian, 22d Ave.	74 00			20 70					
Mt. Bethel	7 75								
Philadelphia, 1st	10 00			9 20					
Prospect	10 00								
Starkville, Lampkin St..	20 00								
Sturgis	2 00								
Webster	5 00								
West Point, W. Broad St	40 00			2 70					
Miscellaneous	343 85								
	601 55			64 15					

	FOR EVANGELIZATION.			FOR MISSION SCHOOL WORK.				Synodical H. M.	Presbyterial H. M.
	Ch's.	S. S.	Y. P. S.	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands.		
OXFORD PBY.									
Batesville	28 50			14 25					
Bethel									
Bethesda									
Blg Creek	5 70								
Black Jack									
Bradford's Chapel									
Coffeetown				10 15					
Courtland	6 00								
Eudora	4 71								
Harrison	5 00								
Hernando	10 00			5 00					
Independence	12 00			4 00					
Kilmichael	2 50								
Mathiston									
Nesbitt	12 00			8 13	3 25				
New Bethlehem	10 50			6 65					
New Ebenezer	5 70								
New Garden	3 50								
New Hope	8 00								
Oak Grove									
Oakland	10 00			17 55					
Old Salem									
Oxford	55 00	18 35		18 94					
Pickens, Harmony	15 00								
Pine Hill	5 00								
Pleasant Hill	5 70								
Shiloh	15 00			27 68	1 00				
Walthall, Pleasant Hill				7 55					
Water Valley									
Zion	5 00								
Miscellaneous	89 25								
	314 06	18 35		119 90	4 25				
SYNOD OF MISSOURI.									
CARTHAGE PBY.									
Aurora	50 00								
Bethel	3 00								
Bethpage	3 00								
Bowers Mill	3 00								
Carterville	22 00								
Carthage, 1st	35 00			100 00	15 00	15 50	107 00		
Carthage, Main St.	64 00			30 00		2 00	19 00		
Cassville	14 00								
Concord									
Downey	1 25								
Dudman	2 00								
El Dorado Springs, 1st ..	2 00								
Golden City	12 00			14 00					
Grace	17 00			33 00					
Hoberg	25 25	13 80		3 50		6 50			
Irwin	8 00								
Jasper	11 00								
Joplin, 1st	69 30			71 00	25 26	5 00	44 00		
" Bethany	15 00			33 50		7 00			
" North Heights	20 00	13 41		13 00					
Liberty	1 50								
Madison	5 00								
Monett				45 00					
Mt. Vernon	36 00			44 00	16 00	2 00			
Neosho	13 33			53 35	8 00	19 00			
Nevada		20 00		11 00					
Ozark Prairie				26 00			8 00		
Preston	8 00		5 00						
Purdy	5 00								
Red Oak									
Richards	25 00			9 00	1 81	2 00			
Ritchey	5 00								
Rocky Comfort	6 00								
Sarcoxie	43 00			33 00					

	FOR EVANGELIZATION.			FOR MISSION SCHOOL WORK.				Synodical H. M.	Presbyterial H. M.
	Ch's.	S. S.	Y. P. S.	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands.		
Seneca	5 45								
Stotts City	3 00								
Union	11 00			18 50	1 97				
Verona	10 00			7 50					
Waldensian	12 00								
Wentworth	10 66								
Webb City	47 25			47 00	4 76	6 00			
White Oak	53 50								
Zion	10 00		3 00						
Miscellaneous				14 05					
	687 49	47 21	8 00	606 40	72 80	65 00	178 00		
IRON MOUNTAIN PBY.									
Alliance									
Bennett	4 16								
Cornwall	4 15			1 00					
De Soto	10 00			6 55		1 00	5 00		
Desloge	2 30								
Dexter	8 80			18 95					
Doniphan	24 50			12 25		6 00			
Fisk	3 00								
Fredericktown		4 00		5 00					
Hickory Grove									
Hillsboro									
Ironton	13 00	10 00		19 35	3 50				
Lutesville	10 80								
Marble Hill	8 80								
Myrtle									
Patterson	6 00								
Patton									
Piedmont	10 96			3 00					
Pope's Chapel	5 80								
Poplar Bluff	25 35			30 00					
Portageville									
Sulphur Springs	10 00			20 91					
Thayer	9 25	10 35	1 01						
Union	4 42								
Upper Lead Belt									
White Water	16 43			4 75					
Windsor Harbor	10 00			5 50					
Miscellaneous	105 42								
	293 14	24 35	1 01	127 26	3 50	7 00	5 00		
KANSAS CITY PBY.									
Barry									
Bates City									
Belton	12 00								
Bethlehem									
Blue Springs									
Butler	135 00	30 00		34 00		4 50			
Chapel Hill									
Creighton	9 00			13 00					
Dodson, 1st									
Drexel				7 50					
Edenview									
Fairview	5 00								
Foster	5 75								
Freeman	5 00								
Greenwood	5 00								
Hardeman									
Harmony									
Harrisonville	21 00								
Hazel Grove									
Independence, 1st	335 10	21 00		72 40	5 67		50 00		
Independence, Liberty St.				10 00					
Kansas City, 1st	549 75	40 21		136 50	10 23	25 00	57 50		
" 2d	867 50	64 49	15 00	242 27	21 70		86 50		
" 3d	105 00			25 00		5 00	2 75		
" 5th	45 85		8 00	78 00	4 26	37 00			
" Benton Boulevard	78 33			10 00	12 29	2 00			
" Covenant	6 00					4 00			
" East Side	15 00			7 00	2 50	2 50			

	FOR EVANGELIZATION.			FOR MISSION SCHOOL WORK.				Synodical H. M.	Presbyterial H. M.
	Ch's.	S. S.	Y. P. S.	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands.		
Newark	15 00								
New Harmony	29 00								
New Providence (Marion Co.)									
" (Shelby Co.)	2 00								
Pleasant Hill	2 00								
Pleasant Prairie	15 25								
Prairie Ridge				7 80					
Revere	10 00								
Shelbyville	9 65								
Shiloh	23 00								
Sullivan	15 31								
Union Chapel	20 35								
Union Valley									
Unionville	34 00								
Unity				05					
Miscellaneous	334 98								
M'GEE PBY.	1432 71	57 43	1 57	204 65		83 98			
Armstrong	8 00			6 76					
Avalon	13 42			5 25					
Bethel (Davis Co.)	20 00			10 00					
Bethel (Linn Co.)	4 25								
Breckinridge				17 63					
Brookfield	109 50			24 10	5 00				
Bucklin									
Cairo	3 07			12 35					
Carrollton	7 00		6 11	10 00					
Center	5 00			50					
Chillicothe	20 30			25 00					
Chula									
College Mound	10 74								
Cowgill									
Dawn									
Enterprise									
Fairview	1 20								
Felp's Chapel	5 00								
Gallatin	27 00	2 00		13 00					
Glasgow									
Grand Prairie	11 98								
Grand River									
Grantville									
Hamilton	107 41	5 34		84 30	8 15	16 00	2 50		
Higbee									
Huntsville	17 28								
Kingston									
Laclede									
Lock Spring	6 16			9 00					
Macedonia									
Macon	85 00			101 90			10 50		
Marceline	18 00	2 50		11 50	6 80	10 00			
Mirabile	14 00								
Moberly	32 00			168 60	15 00	28 50			
Mt. Carmel (Carroll Co.)									
Mt. Carmel (Rand. Co.)	17 92								
Mt. Hope	3 60								
New Cambria	15 85			14 35		5 00			
New Providence	5 00								
New York Settlement	4 75								
Parson Creek	14 10								
Pleasant Grove									
Pleasant Hope	1 25								
Prairie Valley	8 12								
Roanoke	10 00			5 00					
Salisbury	5 00			8 05					
Sharon									
Sweet Spring									
Tina				4 00					
Union Chapel									
	611 90	9 84	6 11	531 29	34 95	59 50	13 00		

	FOR EVANGELIZATION.			FOR MISSION SCHOOL WORK.				Synodical H. M.	Presbyterial H. M.
	Ch's.	S. S.	Y. P. S.	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands.		
Mt. Zion (Buchanan Co.)	5 00								
Mt. Zion (Gentry Co.)	4 50								
New Hampton	10 00								
New Point	12 70			10 00	7 00				
Oregon	47 91			8 00	12 65	10 00			
Pleasant View	24 00								
Rockport									
Rosendale	15 40								
Savannah	24 19			3 00					
St. Joseph, Brookdale	13 00	2 00					1 00		
" Faith	10 00								
" Green Valley				5 50					
" Hope	20 00	3 00		19 00		3 60			
" Oak Grove	9 25	75		8 50		2 00			
" Third St.	2 10			9 00	9 00				
" Westminster	138 83			205 00	42 81	6 00	11 00		
Stanberry	12 50			6 00	3 26				
Stewartsville	7 00								
Stony Point									
Tarkio	143 90			144 00	40 00	12 00			
Trenton, Hodge	14 62			13 00	4 00				
Trimble									
Union Star	20 00								
Walkup's Grove									
Weatherby									
Miscellaneous	8 30			25 60					
	1070 52	25 16		743 30	155 72	50 90	12 00		
ST. LOUIS PBY.									
Argo									
Bethlehem	2 70	1 20							
Cook Sta.	2 00								
Cuba	11 85								
Elk Prairie									
Ferguson				20 00					
Kenwood, Nelson		5 00							
Keysville									
Kirkwood	179 70			215 80	107 00				
Morrilton									
Moselle	10 00	2 60							
Mt. Zion									
New Hope									
Owensville	21 70			10 00					
Pacific	10 45								
Rock Hill	2 25			19 00					
Rolla	20 40								
Salem	24 00		2 00						
St. Charles, Jefferson St.			5 00	11 00	5 00				
St. Louis, 1st	571 00		75 00	111 20	50 00		88 00		
" 2d	1000 00		45 00	351 00			25 00		
" 1st Ger.	25 00	5 00	10 00	60 00		1 00			
" Baden	10 00			9 37		1 00			
" Berean	3 00								
" Carondelet			6 00	50 00					
" Clifton Heights			5 00	14 00					
" Cote Brilliante	12 00			61 70		4 25			
" Covenant	10 00		12 50	20 00		3 00			
" Curby Mem'l	10 00		10 10						
" Grace				15 00					
" Greeley Mem'l	23 00	6 05		5 00					
" Immanuel	26 35		8 00						
" Jennings	10 00		2 00	5 63		1 00			
" Kings Highway	1212 80	10 00	15 00	301 00		2 67	35 00		
" Kingsland Mem'l	13 55	9 00	2 50	15 00			2 00		
" Lafayette Park	121 30		30 00	207 10	33 10	7 75	27 50		
" Lee Ave.	33 75	7 20		30 00		1 00			
" McCausland Ave.	43 55	2 65	2 50						
" Markham Mem'l	10 50	1 50		7 50		3 00			
" North	15 00			25 00			2 50		
" North Cabanne	5 00			8 00					
" Oak Hill	16 00								
" Richmond Heights		5 00							
" Tyler Place	240 00		12 00	109 00	75 00	3 00			

	FOR EVANGELIZATION.			FOR MISSION SCHOOL WORK.				Synodical H. M.	Presbyterial H. M.
	Ch's.	S. S.	Y. P. S.	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands.		
St. Louis, Walnut Park.	2 00								
" Wash. & Comp. Ave	500 00	25 00	25 00	1295 00		7 00	220 00		
" West				201 25			65 00		
" Winnebago	22 50	6 44	8 90	30 00		2 50			
Smith Chapel									
Steelville									
Sullivan	14 00								
Union	4 02		3 00						
Washington	12 00		5 00			1 00			
Webster Groves	395 15			152 00	75 00				
St. Louis, Victor St. Mis.				11 65		1 00	2 50		
Miscellaneous	25 00			100 00		1 00			
	†4850 50	86 64	284 50	3471 20	345 10	40 17	467 50		
†Includes \$178.98 transferred after books were closed to, and as a part of the special item below.									
<i>*Sundry Specials.</i>									
St. Louis, Carondelet		443 98							
SALT RIVER PBY.									
Antioch	36 85			42 00					
Ashley	15 80								
Auburn	9 77								
Bellflower	23 70								
Bethlehem									
Bible Chapel									
Bluff Springs									
Bowling Green	58 31			43 00		35 00			
Brush Creek	36 00								
Buffalo				23 00					
Calumet	31 20			12 00					
Central Union									
Clarksville	13 85	4 37		16 88					
Concord	49 95								
Corinth	6 00								
Curryville	13 08			17 00					
Elmwood									
Elsberry	10 00								
Farber									
Frankford				1 00			20		
Grassy Creek									
Guthrie	2 00								
Holiday									
Horeb									
Laddonia									
Louisiana	50 00	2 95		34 30	6 36	8 00			
Madison									
Madisonville									
Middletown	8 28								
Mt. Air	24 80			35 00					
Mt. Olivet	40 69			6 10					
Mt. Sterling									
New Florence									
Olney									
Providence	6 82								
Shiloh									
Silex	7 00			4 85					
Smyrna	20 55								
Tulip									
Union									
Unity									
Vandalia				23 00		8 00			
Walnut Grove									
Wellsville	5 00								
Whiteside	1 00			9 25					
Miscellaneous	190 96								
	661 61	7 32		267 38	6 36	51 00	20 00		

	FOR EVANGELIZATION.			FOR MISSION SCHOOL WORK.				Synodical H. M.	Presbyterial H. M.
	Ch's.	S. S.	Y. P. S.	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands.		
SEDALIA PRY.									
Appleton City	4 00	9 00		26 00			6 00	2 00	
Armstead									
Bear Creek									
Bethel (Cooper Co.)	10 00								
Bethel (Johnson Co.)				29 00	2 00				
Blairstown	50 00								
Brownington	8 00			30 00			2 00		
Bunceton	10 00								
Centertown	33 00			25 00			5 00		
Centerview									
Chalk Level									
Chilhowee									
Clinton	50 00			46 00			7 50		
Coal	2 00								
Columbus	6 00			3 00					
Concord									
Deepwater	20 00			15 00					
Elston									
Fields Creek									
Gladstone					28 00				
Highland									
High Point									
Holden	111 90	5 82		27 00			10 00	1 00	
Hopewell (Henry Co.)									
Hopewell (Morgan Co.)	35 00								
Jacoby Chapel	20 00	1 60		18 00					
Jefferson City	29 90								
Knob Noster		5 61							
Leeton									
Lowry City	12 00	10 00		21 00			1 00		
Miller's Chapel									
Montrose	5 00			5 00			2 50		
Montserrat									
Moreau									
Mt. Carmel	7 00								
Mt. Moriah									
Mt. Zion									
New Bethlehem									
New Hope (Henry Co.)									
New Hope (St. Clair Co.)									
New Lebanon	8 85								
New Liberty	61 00			5 00					
New Salem				40 00					
New Zion									
Oak Grove	5 00								
Osceola	21 79			60 00	13 00		3 50		
Otterville				4 00			2 00		
Pilot Grove	11 50			16 00	8 00				
Pisgah				7 00					
Pleasant Grove									
Pleasant Hill									
Prairie Chapel									
Providence									
Rock Springs									
Russellville									
Salem									
Salt Fork									
Sedalia, Broadway	280 00			64 00	10 00				
Sedalia, Central	40 00			63 00					
Shawnee Bend									
Shawnee Mound									
Shiloh	4 00								
Spring Grove									
Stony Point	6 00								
Sunnyside	5 85								
Surprise									
Tebo									
Tipton	10 00	1 45		9 00			50		
Union									
Versailles		1 45							
Vista	10 00								
Warrensburg	1 00			75 00					

	FOR EVANGELIZATION.			FOR MISSION SCHOOL WORK.				Synodical H. M.	Presbyterial H. M.
	Ch's.	S. S.	Y. P. S.	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands.		
Kellar	39 90								
Lambert									
Laurel	52 00		8 00	29 00	4 25	4 00			
Logan View	28 00								
Lynch	18 90								
Madison	31 80	15 00	9 00	12 00		10 00			
Millerboro	10 40								
Niobrara	14 70								
Norfolk	19 88	4 84							
Oakdale	2 10								
O'Neill	29 30	6 00							
Osmond	40 60								
Page	14 00								
Pender	19 80		10 00	21 00	2 50	4 00			
Ponca	52 66	7 00	8 66	16 10	5 00	3 00			
Randolph	68 63			29 00					
Scottsville	6 64								
South Sioux City	41 40		2 00			1 00			
Stuart	34 30								
Verdel	21 00								
Wakefield	55 48		10 00	24 00		4 00	2 26		
Wayne	99 45		14 00	60 00		7 00			
Willowdale	14 66								
Wynot	7 70								
Miscellaneous	208 00								
	1289 70	38 84	75 66	248 10	33 60	38 00	2 26		
OMAHA PBY.									
Anderson Grove	14 30	5 00							
Bancroft	6 50		5 00	3 00		3 00			
Bellevue	76 05		4 25	30 00		2 75			
Benson	57 85		50	3 00		50			
Blackbird Hills	16 40		1 00	8 00		1 00			
Blair	7 40			1 90					
Cedar Bluffs	111 75		4 00	20 00		4 00			
Ceresco	7 80								
Colon	27 00		2 50	24 00	2 00	2 00			
Columbus	127 26	4 00	25 92						
Craig	26 65			28 00	2 00				
Creston	28 60								
Decatur	18 85								
Divide Centre	17 15								
Fairview	1 00								
Florence	49 40			20 00					
Fort Calhoun	5 50		1 00						
Fremont	216 00			42 00					
Grandview									
John Huss, Bohemian	5 00								
La Platte	5 20								
Lyons	92 00		4 00	30 00		2 00			
Malmö	2 60								
Marietta	32 00	6 00	2 50	28 00		50			
Monroe	69 08		7 07						
Mt. Olivet									
Oconee	12 92								
Omaha, 1st	185 83	22 00	11 00	332 00	20 00	10 00	10 00		
" 1st Ger.	41 00								
" 3d	37 10	8 31		4 00		10 00			
" Castellar St.	209 61	9 81	3 00	20 00		1 00			
" Clifton Hill	90 10		5 00	28 00		4 00			
" Covenant	1 06								
" Dundee	125 64		12 80	34 00	27 00	5 40			
" Lowe Ave.	175 00		20 10	63 00		6 80	17 25		
" North	275 00		6 00	131 00		2 80	51 00		
" Westminster	237 12			130 00	35 56		39 00		
Osceola	43 55			11 00					
Papillion	33 15								
Plymouth	15 00								
Schuyler	115 00	12 50	3 50	36 00		2 80			
Silver Creek	10 40			24 00					
South Omaha	11 00			60 00					
Tekamah	124 00		3 00	35 00		2 60			
Valley	31 00	5 00							

	FOR EVANGELIZATION.			FOR MISSION SCHOOL WORK.				Synodical H. M.	Presbyterial H. M.
	Ch's.	S. S.	Y. P. S.	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands.		
San Cristobal									
San Nicolas									
Sancti Spiritus	2 00								
Miscellaneous	4 57								
	6 57		5 00						
<i>*Sundry Specials</i>									
Guines		105 00							
JERSEY CITY PBY.									
Armenian Mission									
Bayonne, Christ								25 00	
Carlstadt, 1st Ger.	5 00								
Edgewater									
Englewood	2114 74			870 00	55 75		66 17	470 50	
" West Side	73 35			60 00	13 02			26 12	
Garfield, 1st.	3 00		20 00	15 00	20 74	6 00		39 66	
Hackensack, 1st	30 00		25 00	53 00	40 00	3 00		75 00	
Hoboken, 1st				39 00			35 00	25 00	
Jersey City, 1st				48 50		2 00	63 00	320 00	
" 2d	75 00	15 00	10 00	25 00	5 00			37 00	
" Claremont	125 00		25 00	29 00		3 50	20 00	115 00	
" Lafayette									
" Westminster	87 27		5 00	59 00	10 00	4 00		115 00	
Kingsland, Westm'r.								6 00	
Lake View	1 52		5 00	19 00				18 25	
Leonia	19 27		10 00	107 00	30 00			12 15	
Newfoundland				17 00				25 00	
Norwood									
Palisades Park		20 00							
Passaic, 1st	172 43	30 00	21 00	96 00		8 00	4 00	69 76	
" Ger. Ev.	1 00								
" Grace								10 00	
Paterson, 1st				94 00			5 00	81 99	
" 2d				165 00	75 00			184 05	
" 3d									
" 1st Ger.	15 00		3 00					10 00	
" Broadway, Ger.								20 00	
" East Side	139 74		10 00	176 00	25 90			85 00	
" Madison Ave.	10 83	25 00	5 00	10 00		5 00	21 00		
" Redeemer	140 83		20 00	223 00				150 00	
" St. Augustine				2 00				15 00	
" Westminster			8 00	6 00		1 00			
Ramsey									
Ridgewood, 1st	1 55		2 50	45 00				25 00	
Rutherford	505 00	50 00	5 00	249 00		3 50		108 48	
Teaneck									
Tenafly	6 00	15 00		29 00	18 00		3 00	33 82	
West Hoboken, 1st	20 00	15 00						105 00	
West Milford				36 00			20 00	20 00	
Woodridge, 1st									
Miscellaneous				46 00				5 00	
	3546 53	181 00	176 50	2518 50	293 41	36 00	237 17	2232 78	
MONMOUTH PBY.									
Allentown	10 00		10 00	95 00	30 00			70 00	
Asbury Park, 1st	93 05		5 00	144 25	8 62	4 50	24 00	97 20	
Atlantic Highlands	5 00		9 00	16 00				36 30	
Barnegat	5 00		2 00					13 26	
Belmar			12 00			5 00		25 00	
Beverly	92 59		10 00	100 00	14 00			103 06	
Bordentown	10 25		5 00	50 00	4 45	5 00		32 70	
Burlington	13 50		10 00	36 00				70 00	
Calvary	27 86			27 00	20 00			64 18	
Columbus	9 00	7 50		3 96				10 92	
Cranbury, 1st	112 00		20 00	61 25			29 00	150 00	
Cranbury, 2d	29 95			73 37	15 00			61 88	
Cream Ridge	8 70			10 00					
Delanco	23 00		6 67						
Englishtown				16 00				38 57	
Farmingdale					2 00			22 91	

	FOR EVANGELIZATION.			FOR MISSION SCHOOL WORK.				Synodical H. M.	Presbyterial H. M.
	Ch's.	S. S.	Y. P. S.	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands.		
Forked River	5 00							8 84	
Freehold	67 90		17 00	124 00		1 40		99 56	
Highstown	77 00	27 00	5 00	131 00	5 00			70 00	
Holmanville	1 00			25 00				11 70	
Jacksonville								10 88	
Jamesburg	95 00			100 50	12 00			151 68	
Keyport	3 00							6 72	
Lakehurst	13 00							27 00	
Lakewood, 1st	293 19		25 00	95 00	8 00			76 80	
Lakewood, Hope								7 20	
Long Branch	17 64			20 00				25 71	
Manalapan	7 00			32 00				28 80	
Manasquan	5 00		5 00					56 70	
Matawan	58 72	40 00		67 85	10 35		85 00	58 37	
Moorestown	35 00	11 00		65 50			5 00	30 00	
Mt. Holly	123 16	15 88		47 00			5 00	57 30	
New Egypt, Plumsted	1 00		5 00						
New Gretna	3 50		3 00					40 38	
Oceanic	9 00			20 00					
Old Tennent	8 00		5 00	8 00			4 00	222 55	
Perrineville	5 63							29 40	
Plattsburg	5 00							14 50	
Point Pleasant	46 46	5 20	5 00	5 00				24 00	
Providence	1 00							16 20	
Red Bank	17 60		10 00	66 00				63 30	
Sayreville, Ger.	3 00							39 60	
*Shrewsbury	50 00				2 36	150 00		56 00	
South Amboy	15 00							38 00	
South River, Ger.	3 00							27 39	
Tom's River	25 00		5 00	41 00	2 11			45 00	
Tuckerton	9 00							24 90	
West Mantoloking	4 00							6 60	
West Palmyra				5 00					
Miscellaneous								300 00	
	1447 61	106 58	174 67	1485 08	133 89	168 90	152 00	2470 97	
*Sundry Specials									
Shrewsbury L. F. M. S.		35 00							
MORRIS & ORANGE PBY.									
Berkshire Valley								8 00	
Boonton	272 30	52 11	10 00	78 00				100 00	
Chatham, Ogden Mem'l.	164 00	10 00	10 00	77 00		10 00	18 00	121 17	
Chester	11 00			19 00				8 62	
Dover, Mem'l	25 00	25 00	25 00	147 00				180 00	
*East Orange, 1st	4979 72	50 00	25 00	804 00			20 00	300 00	
" Arlington Ave.	248 90			141 00			7 00	100 00	
" Bethel	122 47	56 79	25 00	69 00				105 00	
" Brick	163 10			377 00	50 00		11 00	225 00	
" Elmwood	10 00	15 00	10 00	7 00			5 00	31 50	
Fairmount	3 00							17 00	
Flanders	8 00	12 00		5 00					
German Valley				25 00				10 00	
Hanover	10 00			90 00	5 00			90 00	
Luxemburg								4 00	
Madison	684 32	50 00		159 00	50 00			160 00	
Mendham, 1st	34 96	32 00	20 00	106 00		4 00		120 19	
Mine Hill	8 00		2 00					8 00	
Morris Plains	35 00			23 00				20 00	
Morristown, 1st	1107 11		205 00	430 00	100 00		112 00	300 00	
Morristown, South St.	498 14	300 00		179 00	25 00		186 00	275 00	
Mt. Freedom	7 00		6 00	6 00				10 00	
Mt. Olive								15 00	
Myersville, Ger.								5 00	
New Providence	50 00	20 88	6 00	70 00				15 00	
New Vernon	154 43			15 00				27 46	
Orange, 1st	1100 00	100 00	25 00	556 00			15 00	250 00	
" 1st Ger.		5 00	5 00	2 00				22 00	
" Central	983 16		20 00	415 00	188 00		55 00	300 00	
" Hillside	860 31			425 00	150 00		25 00	180 00	
Orange Valley, Ger.	5 00							10 00	
Parsippany	46 00			25 00	20 00			35 00	
Pleasant Grove	13 77		2 00	5 00				7 55	

	FOR EVANGELIZATION.			FOR MISSION SCHOOL WORK.				Synodical H. M.	Presbyterial H. M.
	Ch's.	S. S.	Y. P. S.	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands.		
Pleasant Valley	5 00							5 00	
Rockaway, 1st	169 50			78 00				64 50	
Schooley's Mountain	22 00	2 00	10 00	10 00				5 00	
*South Orange, 1st.....	85 20	54 04		158 00				125 00	
South Orange, Trinity....	93 20			13 00			13 00	27 73	
Stirling	3 00							12 00	
Succasunna	19 00		3 00	35 00	25 00		35 00	40 00	
*Summit, Central	368 57		6 35	210 00				200 00	
West Orange, St. Cloud..	54 03			8 00				60 77	
Whippany	15 00	4 00		30 00				12 25	
Wyoming	10 00		5 00	10 00	8 80			10 00	
West Orange Chapel.....	13 52		5 00	2 00				10 00	
Miscellaneous								15 00	
	12462 71	7388 82	425 35	4809 00	621 80	14 00	502 00	3647 74	
<i>*Sundry Specials</i>									
East Orange, 1st.....			65 00						
Orange, Hillside, S. S.			50 00						
South Orange, 1st.....			26 00						
Summit, Central S. S.			40 00						
NEWARK PBY.									
Arlington, 1st	3 00			30 00	32 00				
Bloomfield, 1st	583 62	65 02	3 00	62 50	37 50	4 00		450 00	
" Ger.	15 00								
" Westminster	916 02			160 50	35 00	6 00	10 00	156 00	
*Caldwell, 1st	326 51			100 00	50 00			66 50	
Kearney Knox	15 00							70 00	
Montclair, 1st	662 14		5 00	335 00				50 00	
" Cedar Ave.	12 76							10 00	
" Grace	4 10			20 00		5 00		5 81	
" Trinity	414 45	49 98		300 00				148 01	
Newark, 1st	1161 86			210 00		500 00		1900 00	
" 1st Tabernacle								41 19	
" 1st Italian								10 00	
" 2d	500 00		20 00	150 00	50 00		35 00	1030 00	
" 3d	411 18			180 00			50 00	1307 68	
" 5th Ave.	84 92			264 50	30 00		10 00	241 77	
" 6th	10 50		25 00		7 00	16 50	5 00	133 41	
" 13th Ave.	3 00							15 00	
" 1st Ger.	15 00								
" 2d Ger.	20 00	10 80						70 75	
" 3d Ger.	20 00							30 00	
" Bethany	15 00	15 00	15 00	25 00		5 00		199 97	
" Calvary	225 89	10 00		30 00	5 00	3 00			
" Central	100 00			54 00		5 00			
" Clinton Ave.	17 00	29 76	5 00	25 00		10 00		31 72	
" Elizabeth Ave.	39 34			40 00			15 00		
" Emmanuel, Ger.	5 00								
" Fewsmith Mem'l....			5 00	45 00		1 00		10 67	
" Forest Hill	50 00		5 00	118 00			29 00	112 50	
" High St.	132 70		5 00	125 00	50 00	7 00		168 80	
" Hungarian								5 00	
" Kilburn Mem'l	175 00		9 50	36 00		5 00		35 00	
" Manhattan Park ..	8 00							100 00	
" Memorial	225 00		40 00	111 00	43 00	4 00	50 00	8 00	
" Olivet								800 00	
" Park	209 55	42 08		225 00	50 00	52 00	5 00	926 20	
" Roseville Ave.	475 00	1 25		452 00					
" Ruthenian									
" South Park	267 00	58 61	5 00	92 00	27 92		3 00	281 00	
" Weequahic								25 00	
" West	50 00	15 00	10 00			5 00		55 00	
" Wiccliffe	19 68							70 00	
Roseland								10 00	
Upper Montclair	125 00			35 00					
Verona, 1st	12 25	5 25	5 00					25 00	
Miscellaneous				10 00				701 09	
	7330 47	302 75	157 50	3235 50	417 42	628 50	212 00	9301 07	
<i>*Sundry Specials</i>									
Caldwell, 1st.....			25 00						

	FOR EVANGELIZATION.			FOR MISSION SCHOOL WORK.				Synodical H. M.	Presbyterial H. M.
	Ch's.	S. S.	Y. P. S.	W. M. S.	S. S.	Y. P. S.	Y. L. and Bands.		
Oxford, 1st	40 00			34 00		4 00	10 00	25 00	
Oxford, 2d			2 15					5 00	
Phillipsburg, 1st	17 50	6 30					46 00	32 85	
Phillipsburg, Westm'r. ...	32 50		6 00	43 00				29 87	
Sparta	5 00		5 00	4 20				23 50	
Stanhope	17 67	2 06		16 00				13 00	
Stewartsville	25 00	8 23		47 00				76 55	
Stillwater	3 50			7 70	4 00			14 65	
Sussex, Deckertown	52 00			30 00	7 60			35 00	
Wantage, 1st	6 50								
Washington			6 00	60 00	9 58	20 00		150 00	
Yellow Frame	103 85	1 40						12 40	
Miscellaneous			2 34					5 00	
	864 73	113 10	113 49	847 90	104 88	45 00	113 44	1069 81	
WEST JERSEY PBY.									
Absecon			3 00			2 00		14 00	
Albion								2 00	
Atco								18 00	
Atlantic City, 1st	37 00	80 00		35 00				110 00	
" Chelsea	35 00	4 00		21 50				20 00	
" Ger.	5 00							10 00	
" Immanuel								1 00	
" Olivet	11 35		75 00	50 00	30 91	1 00		100 00	
" Westminster	2 00			6 00					
Barrington	7 00							10 00	
Berlin	1 00							8 00	
Billingsport								6 45	
Blackwood	59 00	18 00						35 00	
Brainerd	13 50		5 00					20 00	
Bridgeton, 1st	100 00	10 00		85 53			35 00	140 00	
" 2d	95 12		5 00	69 25		50		140 00	
" 4th	2 50					1 00			
" Irving Ave.	4 00							15 00	
" West	76 69			31 00		10 00		100 00	
Bunker Hill								13 00	
Camden, 1st	115 00	14 65		171 94	23 17			175 00	
" 2d	15 00							125 00	
" 3d	14 00							26 00	
" 4th	6 00							17 00	
" Calvary	15 00			25 00		5 00		40 00	
" Grace	8 00							20 00	
" Westminster	12 00			5 00	7 00	15 00		10 00	
" Woodland Ave.								15 00	
Cape May	49 35		15 00	13 00		5 00		104 49	
Cedarville, 1st	14 00	12 80	1 00	17 00		1 00		36 00	
Cedarville, Osborne Me'l. ...	3 00		1 00	6 00				5 00	
Clayton	105 00		10 00	54 50				60 00	
Cold Spring								20 00	
Collingswood	115 00	4 00	3 00	23 00	34 07	3 00		32 35	
Deerfield	10 00			6 00				52 15	
Elmer	8 00			14 00				35 00	
Fairfield	2 00		1 00	3 00				6 00	
Glassboro	7 09	4 70						13 00	
Gloucester	13 00		5 00	20 00		5 00		47 00	
Green Creek								10 00	
Greenwich	10 00		5 00	18 25	11 00		5 00	21 00	
Grenloch	13 05		3 00					25 00	
Haddonfield	400 00		17 50	360 00	32 00	5 00	5 00	153 72	
Haddon Heights	26 00							18 00	
Hammonton				20 75	25 00			51 76	
" Italian Evang'l.								5 00	
Holly Beach	4 91							20 00	
Jenvier								20 00	
Jericho								13 00	
Laurel Springs, St. Paul.	15 00	20 00		34 00	4 00			20 00	
Leed's Point	3 00							10 00	
Logan Mem'l								23 00	
May's Landing	5 00		3 00	14 50		1 00		11 00	
Merchantville	66 40			25 90				30 00	
Millville								50 00	
Ocean City								35 00	
Pittsgrove	26 50			55 15	16 00		17 00	26 50	

	FOR EVANGELIZATION.			FOR MISSION SCHOOL WORK.				Synodical H. M.	Presbyterial H. M.
	Ch's.	S. S.	Y. P. S.	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands.		
Moriarty	1 00								
Nacimiento, Spanish.....	1 70								
Pajarito, Spanish.....	1 00								
Rincon	8 00								
Silver City, 1st									
Socorro, 1st	5 00			5 00					
Socorro, Spanish									
	160 40			79 00		35 53			
SANTA FE PBY.									
Agua Negra, Spanish.....	2 50								
Aztec	5 30								
Chimayo, Spanish.....	2 00								
Clayton, Spanish									
El Quemado, Spanish.....	1 00								
El Rancho, Spanish.....	9 00								
El Rito, Spanish.....	5 00	3 50							
Embudo, Spanish.....	2 00								
Farmington	21 00								
Flora Vista		3 36							
Las Truchas, Spanish....	2 00								
Las Vegas, 1st	114 80	6 17		30 00					
Las Vegas, Spanish.....	5 00								
Lumberton, Spanish.....	4 15								
Mora, Spanish.....	2 50								
Ocate, Spanish									
Pasamonte, Spanish.....									
Petaca, Spanish	3 00								
Raton, 1st	70 00			27 00					
Raton, 2d, Spanish.....	35 00								
Rincones, Spanish.....	2 00								
Santa Fe, 1st	25 05			13 00					
Santa Fe, 2d, Spanish....	2 00								
Stanley, 1st	1 00								
Taos,	23 00	5 00		16 00					
Tierra Amarilla, Sp.....	5 00								
Tokalon	5 00								
Trementina, Spanish.....	4 00								
Tucumcari	7 00								
	358 30	18 03		86 00					
SO. ARIZONA PBY.									
Benson	5 30								
Bisbee, Covenant	25 00	10 00	5 00	20 00					
Casa Grande	2 50								
Clifton, 1st									
Clifton, Mexican									
Douglas, 1st	9 00	19 71		1 50					
Douglas, Mexican	2 00								
Duncan	10 00								
Globe, 1st	14 00								
Globe, Mexican	7 00								
Lowell	2 10								
Metcalf, Mexican.....	4 30								
Miami	7 95	1 20	75						
Morenci, 1st	25 00								
Morenci, Mexican	10 00								
Pima, 1st, Ind.	10 00								
Pima, 3d, Ind.	2 00								
Pima, 4th, Ind.	10 00								
Solomonville	5 00								
Tucson, Papago, Ind.	6 47								
Tucson, Trinity	59 00								
Miscellaneous	25 66	1 75	4 60						
	242 28	32 66	10 35	21 50					
SYNOD OF NEW YORK.									
				114 00				639 33	
ALBANY PBY.									
Albany, 1st	465 00	13 90	16 00	280 00		4 00	76 00	150 00	
" 2d	126 00			232 00		2 00		40 00	

	FOR EVANGELIZATION.			FOR MISSION SCHOOL WORK.				Synodical H. M.	Presbyterial H. M.
	Ch's.	S. S.	Y. P. S.	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands.		
Albany, 3d				25 00					
" 4th	418 75	15 00	5 00	393 00			20 00	345 00	
" 6th	15 00			42 00	45 00			35 00	
" Madison Ave.	24 00		30 00	152 00	78 00			80 00	
" State St.	990 00	25 00		310 00	50 00			405 00	
" West End	30 00	26 00	13 95	47 00	34 00	10 00		84 00	
Amsterdam, 2d	200 00		25 00	203 00	97 00		50 00	185 00	
Amsterdam, Emmanuel	40 65			73 00	102 49			36 37	
Ballston Centre	10 00		2 50	18 00	2 00			7 40	
Ballston Spa	93 00	16 20		78 00	1 55			13 00	
Batchellerville	2 00							13 54	
Bethlehem				5 00			1 00	6 00	
Broadalbin	3 00			9 00	3 00		1 00		
Carlisle, 1st	5 00	2 00						15 00	
Charlton	18 62		5 00	22 00	6 50			25 00	
Conklingville									
Corinth			10 00			1 00		4 50	
Day								2 09	
Esperance	20 00	6 00						24 00	
Galway	12 13			3 50				5 08	
Gloversville, 1st	125 00			167 00	100 00			189 58	
" Kingsborough	52 50			34 00				15 00	
Greenbush	15 00			14 00	2 00				
Hamilton Union				13 00				15 00	
Jerman Mem'l	153 00		37 00	126 00	21 00			35 00	
Johnstown	600 00	40 00		126 00			21 00	250 00	
Mariaville	5 00		2 50	6 25	1 00	1 00		25 00	
Mayfield, Central	3 00			17 00				7 50	
Menands, Bethany	37 00							9 00	
New Scotland	15 00			18 00		10 00		14 00	
Northampton	3 00	2 00						11 00	
Northville	1 50	4 00						10 00	
Pine Grove									
Princetown	8 25				8 00			7 00	
Renssalaerville	10 87			20 00				20 00	
Rockwell's Falls	1 25	4 55		9 00				10 03	
Sand Lake	16 88	17 12		12 00				25 00	
Saratoga Springs, 1st	10 00		5 00	162 00	5 00			30 00	
Saratoga Springs, 2d	200 00		5 00	197 00	6 00			35 00	
Schenectady, 1st	134 74	39 43	50 00	239 00	5 05		80 00	134 06	
" State St.	2 00			42 00			34 00	16 39	
" Union	50 00			35 00				150 00	
Stephentown								25 00	
Tribe's Hill	22 50			1 00				15 50	
Voorheesville	10 00		8 00	16 00	10 00			10 00	
West Galway	6 00							4 00	
West Milton	2 00							8 00	
West Troy, 1st	30 02			31 00	8 00	7 00	8 00	10 70	
Miscellaneous				55 00				2 30	
	3987 66	211 20	214 95	3233 25	585 59	35 00	291 00	2560 04	
BINGHAMTON PBY.									
Afton	12 00		3 00	12 00				7 00	
Bainbridge				6 23					
Binghamton, 1st	530 00		4 00	386 30	214 00	10 00	98 00	370 00	
" Broad Ave.				10 00				15 00	
" Floral Ave.	15 00		12 00	47 00		2 16		25 00	
" Immanuel	10 00	5 00	11 00	24 00	3 00	4 00		20 00	
" North				27 00		2 00	6 50	71 50	
" Ross Mem'l	18 80			30 00		77		15 00	
" West	250 00		5 00	106 00		5 00		200 00	
Cannonsville								15 00	
Conklin				20 00			4 00	20 00	
Cortland	255 00	125 00	50 00	145 00	35 00		170 00		
Coventry, 2d	7 00							10 00	
Deposit	25 00		5 00	14 30				6 00	
East Maine									
Endicott		7 00		6 00				10 00	
Freetown								5 00	
Gulf Summit								10 00	
Hancock	9 00			16 00					
Lordville									
McGrawville	11 00		10 00	32 00		2 00		25 00	

	FOR EVANGELIZATION.			FOR MISSION SCHOOL WORK.				Synodical H. M.	Presbyterial H. M.
	Ch's.	S. S.	Y. P. S.	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands.		
Marathon				8 00				59 00	
Masonville	4 00							10 00	
Nichols	8 02			20 00	1 00			13 40	
Nineveh	7 00		10 00	10 00				18 00	
Owego				87 00	25 00			85 00	
Preble	40 00								
Smithville Flats	10 00								
Union	25 00		10 00	37 50		10 00		30 00	
Waverly	60 00			258 00	32 57		18 00	115 00	
Whitney's Point	8 00			10 00		3 50		10 00	
Windsor	1 00			19 00					
Miscellaneous				10 00					
	1305 82	137 00	120 00	1335 33	310 57	39 43	296 50	1155 90	
BOSTON PBY.									
Antrim, 1st	30 00			10 00					
Barre, 1st									
Bedford,	15 59	4 41							
Boston, 1st	90 00	126 00	30 00	193 00			10 00		
" 4th	50 00	15 00	10 00	15 00		2 00			
" Roxbury	100 00	6 00		84 00	25 00	47 00	10 00		
" Scotch	60 00		8 00	20 00		7 00	5 00		
" St. Andrews	18 00	2 00		5 00					
Brookline, 1st	100 00		40 00	15 00					
East Boston, 1st	85 00			84 00	38 00	10 00			
Fall River, 1st	5 00								
Graniteville	3 00			15 00					
Haverhill, 1st	18 59			4 00					
Houlton	10 00			4 00		8 00			
Hyde Park	15 00			12 00	12 00		5 00		
Lawrence, Ger.	75 00								
Litchfield	36 00			10 00					
Londonderry	4 60			17 00					
Lonsdale	16 00								
Lowell, 1st				6 00					
Lynn, 1st	12 65			9 00	15 00	2 00			
Manchester, Ger.	5 00								
Manchester, Westm'r.	3 00			10 00					
New Bedford, 1st	15 00	15 00		10 00					
New Boston	5 00								
Newburyport, 1st	17 83		13 00	25 00	3 00				
Newburyport, 2d	10 00								
Newport, 1st	53 00	13 00		55 00					
Portland, Park St.	15 00			15 00					
Providence, 1st	69 36	10 63		38 00					
Providence 2d		20 00		10 00		5 00			
Quincy, 1st	28 00	17 50	30 00	15 00					
Somerville, Union Sq.	85 00	5 00		20 00					
So. Framingham, 1st.	25 00	5 00	3 00						
South Ryegate, 1st	24 00			8 00		5 00			
Waltham, 1st				5 00					
West Barnet	13 00								
Windham	23 00								
Woonsocket				5 00					
Worcester, 1st	25 00			5 00					
Miscellaneous	81 35								
	1243 97	239 54	134 00	724 00	93 00	86 00	30 00		
BROOKLYN PBY.									
Brooklyn, 1st	2248 80			575 00				475 40	
" 2d	256 34	44 00		55 50	11 79		23 50	50 00	
" 1st German	35 00							9 00	
" 1st Syrlan									
" 5th German	2 50								
" Ainslie St.		5 00		14 00		10 00			
" Arlington Ave.	75 00		5 00	25 00		2 00	16 25	23 00	
" Bay Ridge	1 80			46 00	7 50		43 50	11 10	
" Bedford	443 00	13 06		110 00	11 82				
" Bensonhurst	2 50							4 00	
" Bethany	100 00			64 00	25 00		7 00	23 00	
" Borough Park	45 00							10 00	
" Bushwick Ave. Ger.		15 00		6 00		23 00		5 00	

	FOR EVANGELIZATION.			FOR MISSION SCHOOL WORK.				Synodical H. M.	Presbyterial H. M.
	Ch's.	S. S.	Y. P. S.	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands.		
Brooklyn, Central	910 00		10 00	297 00	35 00			450 00	
" Classon Ave.	569 45			123 75	50 00		55 00	226 54	
" Cuyler						4 00			
" Duryea	259 00			153 00	43 00	27 00		45 00	
" Ebenezer, Ger.	3 00							5 00	
" Flatbush	95 88			16 00				9 00	
" Franklin Ave. Ital..	5 00	2 11						5 00	
" Friedens, Ger.	25 00		2 50			9 00		9 00	
" Glenmore Ave.						1 00		9 00	
" Grace	171 50			101 00		50 00	5 00	45 00	
" Greene Ave.	84 00	10 00		31 00		8 00	5 00	45 00	
" Homecrest									
" Irving Sq.	7 00		15 00	14 00	7 00		1 00		
" Lafayette Ave.	500 00	100 00		1402 50	25 00		239 25	900 00	
" Leferts Park	10 00	10 00						5 00	
" Memorial	373 36			635 00	75 00				
" Mt. Olivet				7 00		7 50			
" Noble St.	25 00			33 00			5 00	25 00	
" Olivet	70 00							17 00	
" Our Father	10 00			20 00					
" Prospect Heights...				14 00		17 00		22 50	
" Ross St.	50 00			81 00	25 00			63 00	
" Siloam	5 00							3 00	
" South 3d St.	225 80	120 00		112 85	35 48		153 15	104 08	
" Throop Ave.	166 66	15 06		390 00	50 00	22 00	5 00	110 00	
" Wells Mem'l	100 35	6 46		26 21					
" Westminster	263 10	10 00		60 00			35 00	32 05	
" Wyckoff Heights...	5 00							5 00	
Jamaica, 1st	250 00			95 00			5 00	30 00	
Queens, East Williams'g.	20 00							3 50	
" Springfield	10 00		12 50	26 00					
" St. Albans	8 00							4 00	
Richmond Hill, 1st	30 00			9 00		2 00		5 00	
Woodhaven, 1st	6 00		5 00	27 00		5 00		9 00	
Woodhaven, Fr. Evang'l.								5 73	
Cumberland St. Chapel...							25 00		
City Park Chapel				33 00		2 00	2 00		
Miscellaneous				2 00					
	7468 04	350 69	50 00	4604 81	401 59	189 50	625 65	2082 90	
*Sundry Specials									
Brooklyn, Lafayette Ave. Ch. and									
L. A. S.			1842 61						
BUFFALO PBY.									
Akron	2 00			14 00					
Alden	11 85			25 00					
Alleghany				23 00					
Blasdell				2 05					
Buffalo, 1st	3016 78	22 76		497 55	25 29		29 65		
" Bethany	12 25			3 00		65 00			
" Bethlehem	40 41			39 00		87			
" Calvary	25 00	9 75	6 00	11 00	154 50	7 67	1 00		
" Central	97 32	2 38		25 00	233 50				
" Covenant	74 00			17 00	20 35		5 00	15 00	
" East	27 00			10 00	37 15	11 00			
" Faxon Ave.				4 00					
" Lafayette Ave.	1115 02			445 00					
" Lebanon	17 00		1 10	5 00					
" North	100 00			235 00	75 00		200 00		
" Park	13 63			50 00	12 50		11 00		
" Stanton St.									
" South	25 95		6 50	45 00					
" Walden Ave.	5 00	10 00		31 50		1 00			
" West Ave.				8 00	5 00	1 40			
" Westminster	1000 00			305 00					
Clarence			33 00	5 00		4 00			
Coldspring									
Conewango			1 00						
Cornplanter	1 50								
Crittenden									
Dunkirk				187 00					
East Aurora		25 00		48 00					

	FOR EVANGELIZATION.			FOR MISSION SCHOOL WORK.				Synodical H. M.	Presbyterial H. M.
	Ch's.	S. S.	Y. P. S.	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands.		
East Hamburg	44 00			20 50		11 00			
Ellicottville									
Franklinville	10 00		17 00	28 00	2 00				
Fredonia	5 00			106 00					
Gardenville									
Glenwood									
Gowanda	9 44			27 88					
Griffin Mills		1 00							
Hamburg, Lake St.			12 50	21 00	75 00				
Jamestown	110 00			55 00					
Jamison	5 00								
Kenmore	7 00		15 00	7 00					
Lackawanna, Bethel	3 25	7 78							
Magyar									
Lancaster				10 00					
Olean	127 04	6 00		60 00					
Onoville	14 00								
Pine Woods									
Portville	424 00			210 00	10 00		90 00		
Ripley		11 10		13 00					
Sherman	7 00		6 00	32 00					
Silver Creek		7 34		29 00					
Sloan			1 60	2 00					
South Wales		3 00		2 50					
Springville	123 40	12 00	6 00	67 00	5 00				
Tonawanda	66 03	20 00	50	30 00					
Tonawanda, Mission									
Tunesassa									
United Mission	12 40								
Westfield	405 25			335 00	105 00				
Miscellaneous				28 00				150 00	
	6957 52	138 11	173 20	3502 48	333 46	89 27	345 65	150 00	
CAYUGA PBY.									
Auburn, 1st	400 00	25 00	10 00	312 50	5 06		128 61	200 00	
" 2d	130 96		23 50	88 50			5 00	65 48	
" Calvary	57 19		4 50	30 98	16 37	1 50		47 57	
" Central	137 30		16 15	188 25			25 00	200 00	
" Westminster	35 00		5 00	9 00		1 00	5 00	15 00	
Aurora	173 35	30 63		137 00	15 00		154 00	85 31	
Cato	5 80		5 00	15 00		1 00		9 00	
Cayuga				11 75			2 00	7 00	
Dryden	16 00	5 00	10 00	22 00		1 00		20 00	
Fair Haven	18 00			8 00				7 00	
Genoa, 1st	29 89		5 00	13 00	5 20			20 51	
" 2d	5 00			2 25				5 00	
" 3d	5 00	4 51							
Ithaca	1122 19	10 15	15 00	144 07	46 09		1 00	153 06	
Ludlowville									
Meridian	10 00			14 00					
Port Byron	30 35		5 00	25 00	15 00			7 25	
Scipio				11 00				6 61	
Scipioville	4 00		6 00	12 75				12 00	
Sennett	8 00		5 00	6 00		60		3 00	
Springport	25 00			12 00				5 00	
Weedsport	75 00			50 00	5 00		1 00	25 00	
	2288 03	75 29	110 15	1113 05	107 72	5 10	321 61	893 79	
CHAMPLAIN PBY.									
Beekmantown	2 25			5 00				3 00	
Belmont	12 15			9 00				1 10	
Burke			2 00	13 00				2 00	
Champlain			15 00	56 68	26 60	8 32		27 80	
Chateaugay	69 92		3 50	15 00				26 20	
Chazy	10 30			10 30	4 25			4 00	
Constable	5 00		3 50	16 55		3 70		3 00	
Essex	2 95			9 00				5 00	
Fort Covington	35 00			47 20			4 00	16 00	
Keeses Mill			4 15	14 00	10 00			4 80	
Keeseville	110 73	10 00	5 00	68 16	17 70	5 00		59 60	
Malone	210 00		10 00	108 00	13 07	7 00		55 00	
Mlneville	2 90		10 00	11 42	17 08			25 60	

	FOR EVANGELIZATION.			FOR MISSION SCHOOL WORK.				Synodical H. M.	Presbyterial H. M.
	Ch's.	S. S.	Y. P. S.	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands.		
Moers	1 00		2 00	17 00	2 00				
Peru	4 10			8 80					
Plattsburg	137 56		8 00	434 58			30 00	110 80	
Port Henry	48 17			23 75				39 20	
Rouse's Point				16 00	5 00	8 00		9 70	
Saranac Lake	73 00			155 00	10 00			80 80	
Tupper Lake	12 00			54 00	10 00			16 00	
Westville				1 33				4 00	
Miscellaneous				18 00	7 00		1 00		
	737 03	10 00	63 15	1111 77	122 70	32 02	35 00	485 60	
CHEMUNG PBY.									
Big Flats	41 16			31 00				10 00	
Breesport				2 00					
Burdett	10 00			20 00				45 00	
Dundee	22 00	2 00	7 00	10 00				8 25	
Elmira, 1st	119 00	28 00		88 41	15 00		5 00	120 00	
" Franklin St.	5 00	2 25	1 00	8 00	1 00				
" Lake St.	38 00			46 00			42 00	20 00	
" North	3 60		2 00	17 00	5 35		4 65	14 33	
" South	3 00		1 50	7 00		3 00		10 00	
Hector				20 00					
Horseheads									
Mecklenburg	4 00							14 00	
Monterey									
Montour Falls	3 00			22 85		1 25		11 00	
Moreland				14 00					
Pine Grove				4 50					
Rock Stream	23 70								
Spencer	41 15			37 00				14 50	
Sugar Hill				5 00			2 00		
Sullivanville									
Tyrone				5 00					
Watkins	9 55		10 50	62 00	25 00	10 00		48 20	
Miscellaneous				5 00					
	323 16	32 25	22 00	404 76	46 35	14 25	53 65	315 28	
COLUMBIA PBY.									
Ashland				16 00	1 00			30 50	
Austerlitz	1 00			75				2 00	
Big Hollow, Windham, 2d ..	12 00							4 00	
Cairo	20 00		10 00	24 00		3 00			
Canaan Centre	4 00			8 00				2 52	
Catskill	127 09		25 00	132 25	132 00		10 00	64 78	
Centreville								4 01	
Durham	8 00		5 00	15 00				3 00	
Greenville	15 00	5 00		10 00				15 00	
Hillsdale	3 00			7 25				5 00	
Hudson	135 00	50 00	18 00	216 50	25 00	4 00	71 00	100 00	
Hunter	15 88	3 56		18 00				8 00	
Jewett	4 25			15 00	5 00			4 25	
Livingstonville								2 80	
Spencertown	3 00			6 00				5 00	
Tannersville									
Valatie									
West Durham									
Windham, Centre	13 90	10 00	10 00	26 00	3 00	4 00		6 21	
Miscellaneous			5 00	10 00					
	362 12	68 56	73 00	504 75	166 00	11 00	81 00	257 07	
GENESEE PBY.									
Attica	79 66		8 25	24 00	14 00	7 85		15 91	
Batavia	325 86		2 00	296 06	60 74	2 00		101 01	
Bergen	40 00			59 00	5 00			35 00	
Byron	8 00			21 00		1 50		8 00	
Castile	10 60			61 09				8 30	
Corfu, Pembroke, 1st.	3 00								
East Bethany	18 00			25 00				15 00	
East Pembroke	10 74			11 00		8 10		10 69	
Elba	12 00		7 00	6 00					
Le Roy	161 93			165 00				54 00	

	FOR EVANGELIZATION.			FOR MISSION SCHOOL WORK.				Synodical H. M.	Presbyterial H. M.
	Ch's.	S. S.	Y. P. S.	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands.		
North Bergen	6 62	6 69		16 27				8 00	
Oakfield	5 17			3 00					
Orangeville									
Perry	15 00			46 00	14 32		25 00	25 00	
Pike									
Stone Church	20 00		5 00	10 00			12 00		
Warsaw	44 06	25 00		54 00	7 00		25 00	12 77	
Wyoming			5 00	33 20	3 65			10 00	
Miscellaneous				2 50					
	760 64	31 69	27 25	533 06	104 71	19 45	62 00	303 68	
GENEVA PBV.									
Bellona, Mem'l	16 00			20 00		1 00		18 00	
Canadaigua	78 71	14 45		30 00			6 00	17 28	
Canoga								2 30	
Dresden	3 00			4 00		1 00		2 00	
Geneva, 1st	110 84	26 00	32 00	142 33	25 00	16 00		126 38	
Geneva, North	679 36	3 61	15 00	197 33		3 00	46 00	154 23	
Gorham	45 07			6 00				18 00	
Naples	20 00			27 00	22 00		18 00	12 00	
Oak's Corners	5 00							10 00	
Ovid				46 00	9 00			32 87	
Penn Yan	44 87			68 00				54 39	
Phelps	39 00			26 50				30 00	
Romulus	26 60	3 00	4 00	12 00	2 00		8 00	5 00	
Seneca	60 00		10 00	69 00		1 00		35 00	
" Castle	6 55		6 00	17 00				6 30	
" Falls	211 15			29 00		2 00	10 00	120 00	
Shortsville	20 96			16 00		20 00	5 00		
Trumansburg	80 46		4 00	65 00		2 00	13 00	30 00	
Waterloo	111 00			26 00	5 00			60 00	
West Fayette	6 00			8 00				10 00	
Miscellaneous			3 00	3 00				87 50	
	1564 57	47 06	74 00	812 16	63 00	46 00	106 00	831 25	
<i>*Sundry Specials</i>									
Seneca Falls Y. P. S.		10.00							
HUDSON PBV.									
Amity	15 00								
Callicoon									
Centreville								4 00	
Chester			5 00	82 50					
Circleville	11 00		7 00	14 00	4 00				
Clarkston Ger.	10 00								
Cochecton	5 00							8 00	
Congers	13 00			10 00					
Denton				12 00					
Florida	101 97		20 00	71 00		5 00			
Goodwill	38 00			21 00	9 80				
Goshen	101 50		5 00	87 00		2 17	10 00		
Greenbush	76 00	14 99		15 00					
Hamptonburg	17 00		3 00	28 00					
Haverstraw, 1st	10 00								
Haverstraw, Central	40 00	80 00	15 00	70 00		7 25			
Hempstead	6 00	3 00			2 00				
Hopewell	15 00		12 00	18 00		4 68	2 00		
Jeffersonville, Ger.		7 50	2 50						
Liberty			5 00						
Livingston Manor	4 80								
Middletown, 1st	243 98		15 00	116 00					
Middletown, Westm'r.	154 06		20 00	101 00	7 21	3 00	3 00		
Milford	27 00			20 00					
Mongaup Valley									
Monroe	30 00			17 00					
Montgomery	23 35			14 00					
Monticello	30 00	10 00	6 00	28 00		8 00			
Mt. Hope									
Nyack		17 34		50 00					
Nyack, Ger.									
Otisville			5 00	11 00				3 50	
Palisades	15 37	24 53				1 00			

	FOR EVANGELIZATION.			FOR MISSION SCHOOL WORK.				Synodical H. M.	Presbyterial H. M.
	Ch's.	S. S.	Y. P. S.	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands.		
Port Jervis	30 00			32 00	5 00				
Ramapo	384 84			40 00	100 00	1 00			
Ridgebury	15 00		10 00	9 00		1 00			
Rockland, 1st									
Roscoe	10 00								
Scotchtown	5 75	3 00		8 00				4 00	
Slate Hill									
Stony Point	31 05	13 46		10 00		50 00			
Suffern			15 67	20 00					
Unionville	34 00		5 00	21 00		2 00			
Washingtonville	51 59			41 00			10 00		
Westtown	37 00		5 00	69 00			3 00		
White Lake	21 76	8 24							
	1609 02	182 06	156 17	1035 50	128 01	85 10	28 00	19 50	519 11
LONG ISLAND PBY.									
Amagansett	10 00		5 00	46 00		1 00		30 00	
Bellport								5 00	
*Bridgehampton	214 75	8 83	2 00	56 00	13 61	1 00	19 00	32 29	
Brookfield	4 25			12 00				10 00	
Cutchogue	15 85		10 00	68 00			37 50	83 00	
East Hampton	37 50		21 50	35 00		3 50		15 09	
East Moriches	23 19	6 84	5 00	50 00	1 54			15 00	
Franklinville	10 00		5 00	4 00				8 00	
Greenport	10 00	6 60	10 00	50 00	8 58	1 00		16 79	
Mattituck	50 00		6 00	33 00	14 00		10 00	15 00	
Middletown	17 00		4 25	24 87				10 00	
Moriches	22 00		5 69	41 00			75	15 00	
Port Jefferson	27 82	31 61	43 00	24 00				44 50	
Remsenburg	8 00		5 00					8 00	
Sag Harbor	16 73	21 58	10 00	104 00		7 00		12 00	
Setauket	50 00		4 41	17 00	30 00		13 50	23 00	
Shelter Island	36 00	18 22	5 00	44 00		2 25		54 75	
Shinnecock								1 25	
Southampton	73 39	146 85	20 00	199 00				98 20	
South Haven	20 00		1 00	27 00	4 75		10 00	16 43	
Southold	15 00		5 00	44 00	25 00	6 46		25 00	
West Hampton	132 63	15 00		116 50			10 00	64 77	
Yaphank	5 00		50	6 00				8 00	
Miscellaneous		21 35	1 50						
	799 11	276 88	169 85	1001 37	97 48	39 46	100 00	611 07	
*Sundry Specials									
Bridgehampton L. A. S.			35 00						
LYONS PBY.									
Clyde	8 36	9 00	6 00	58 00				30 45	
East Palmyra	32 50	3 00		12 00				11 57	
Fairville	12 00		3 00	1 50					
Huron	15 99							11 00	
Junius	18 00			11 50		5 00		14 32	
Lyons	59 03			49 00	15 00			59 70	
Marion	35 33		5 00	8 75				8 14	
Newark, Park	88 00		7 00	143 25	5 00	3 00	50 00	94 00	
North Rose	9 26					50			
Ontario Centre	1 83			12 00				15 62	
Palmyra	39 95			39 00	50 00	15 00		54 00	
Red Creek	10 50			5 00			18 00		
Rose	20 60		5 00	10 00				10 95	
Sodus	79 41			35 00		5 00		42 00	
Sodus Centre	10 48			9 50				11 66	
Victory	7 00							7 00	
Williamson	40 08		10 00	35 00				26 00	
Wolcott	47 79			33 50				40 00	
Miscellaneous				10 00					
	536 11	12 00	36 00	473 00	70 50	28 00	68 00	436 41	
NASSAU PBY.									
*Astoria	55 00	15 00	10 00	72 00			3 00	15 00	
Babylon	33 41			58 00	1 00				
Bellmore	4 00								
Prentwood			3 00	12 00					

	FOR EVANGELIZATION.			FOR MISSION SCHOOL WORK.				Synodical H. M.	Presbyterial H. M.
	Ch's.	S. S.	Y. P. S.	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands.		
New York, Mt. Wash'on	114 50	13 00	10 00	74 00				22 00	
New York	21 70	19 71	25 00	25 00					
North	603 78	37 36	30 00	103 75		4 00	180 00	24 93	
Northminster	41 18	27 64		27 50	10 00				
Olmstead Ave.	7 00			31 39	7 01				
Park	98 94			49 00					
Puritans	169 32			50 00		2 00		13 88	
Riverdale	1980 11			175 00			100 00		
Rutgers	950 00	75 00		526 00	25 00		75 00	126 05	
Scotch	175 00	50 00	5 00	125 25				49 00	
Sea and Land	10 00	64					11 09	7 00	
Spring St.	11 65			51 00					
St. James	2 00								
St. Nicholas Ave.	471 66	10 27	15 90	50 00		4 23			
Throggs Neck	15 00	21 00		13 00					
Tremont	10 40			47 00					
University Heights	38 40			15 00		3 00			
University Place	1437 70	76 10		757 00	36 05	25 00			
West	324 10	25 00		160 00	16 00			26 90	
* West End	1555 00			167 18	100 00	8 00	10 00	7 00	
West Farms	5 00								
West 23d St.	38 00	6 75		15 00					
Williamsbridge, 1st									
Woodstock	96 50			32 00	44 00				
Zion, Ger.	4 50	2 00	2 00	3 00				1 00	
Stapleton, 1st	116 00	14 12		55 00	70 00		1 00		
W. N. Brighton, Calvary	180 00	35 00		47 00					
New York, Beth. Chapel				1 78	30 00	15 00			
De Witt Mem'l Ch'l					20 00	10 00	7 00		
Good Shepherd Ch'l		15 64		10 00					
Good Will Chapel					50 00				
Mizpah Chapel	75 64		14 66	43 00			10 00		
Olivet Chapel					85 00		13 00		
Hope Chapel		6 57							
John Hall Mem'l Chapel	75 00			59 00	75 00				
Miscellaneous						8 42		888 48	
	26749 12	545 69	279 70	13114 80	1188 74	134 65	1529 09	2503 96	
<i>*Sundry Specials</i>									
New York, 5th Ave. W. M. S.		270 00							
Central W. M. S.		150 00							
Madison Ave.		100 00							
Madison Square W. M. S.		30 00							
West End		400 00							
NIAGARA PBY.									
Albion	202 00			208 00				45 00	
Barre Centre	5 00		5 00	11 00				23 00	
Carlton	9 00			15 00				9 00	
Holley	2 50		2 00	20 00				4 00	
Knowlesville	15 00		7 00	21 00	8 50		8 00	20 00	
Lewiston	10 00			15 50				19 00	
Lockport, 1st	95 66	50 00	30 00	235 00	25 00		16 00	115 00	
2d	2 00			6 00				9 00	
Calvary		5 00				1 00		10 00	
Lyndonville	4 00	3 00	5 00	10 00	6 00			10 00	
Mapleton	4 31		17 50	3 00				15 00	
Medina	53 30	19 45		61 00			95 00	45 00	
Middleport								9 00	
Modeltown								5 00	
Niagara Falls, 1st	50 00	2 00	2 50	75 00			75 00	75 00	
3d	3 00							5 00	
Pierce Ave.	7 90		10 00	26 16	16 00	5 00		14 45	
No. Tonawanda, 3d			3 00	2 00				5 00	
No. Tonawanda, North	40 00			134 00	34 50			50 00	
Somerset			3 00	10 00				14 00	
Tuscarora, Ind.								5 00	
Wilson	9 30	6 18	3 00	14 00				9 00	
Wright's Corner's		2 00		8 00	2 00			5 00	
Youngstown	10 00	3 25	5 00			25 00		9 00	
Miscellaneous				15 00					
	522 97	90 88	93 00	889 66	92 00	31 00	194 00	529 45	

	FOR EVANGELIZATION.			FOR MISSION SCHOOL WORK.				Synodical H. M.	Presbyterial H. M.
	Ch's.	S. S.	Y. P. S.	W. M. S.	S. S.	Y. P. S.	Y. L. and Bands.		
NORTH RIVER PBY.									
Amenia	14 00		5 00	6 00				10 00	
Ancram Lead Mines				8 00				5 00	
Bethlehem	5 00	5 00		7 00	9 40		41 34	20 00	
Canterbury	30 00			17 00					
Cold Spring	15 00			29 08					
Cornwall	22 64	20 00		17 00		2 00		17 00	
Freedom Plains	13 00		1 00	6 50		7 30		9 00	
Highland Falls	28 00	7 49	5 00	8 00	2 10	3 00		6 00	
Highland, Lloyd	9 00	5 00		16 00				9 00	
Hughsonville									
Kingston	25 00	10 40		24 00				18 00	
Little Britain	22 00			7 75	4 30	7 04		19 17	
Marlborough	46 25			15 75	10 00	5 00		12 64	
Matteawan	12 00	5 00	5 00	21 00				18 37	
Millerton	150 00	3 86	10 00	36 50				18 00	
Milton	15 00	2 00		4 00				11 00	
Newburg, 1st	58 47	5 00		42 00			2 50	18 08	
" Calvary	75 47			30 20				25 62	
" Union	150 00			29 00				30 00	
New Hamburg	10 00			13 50				6 00	
Pine Plains	13 40			8 00				31 06	
Pleasant Plains	2 75			8 00				3 75	
Pleasant Valley	20 00	10 00	8 00	10 00		2 00		13 00	
Poughkeepsie	370 42			350 00	39 77			175 00	
Rondout	61 00		20 00	70 00	62 50			28 00	
Smithfield	17 00			4 50				5 00	
South Amenia	10 00		10 00					10 00	
Wappingers Falls	4 00	5 00	3 00	7 00		1 36		3 00	
Wassaic			1 50						
Westminster	8 00			3 00				8 00	
Miscellaneous				8 00					
	1207 40	78 75	68 50	800 78	128 07	27 70	43 84	529 69	
OTSEGO PBY.									
Breakabeen	9 58		5 00	11 00					
Buel	2 00								
Cherry Valley	52 00	14 00		10 00				10 00	
Colchester	9 00			3 00				10 00	
Cooperstown	30 20			50 00				39 12	
Delhi, 1st	130 00		20 00	100 50		2 20		75 00	
Delhi, 2d	210 21			71 00				40 00	
East Guilford	9 00		6 00			3 00		8 40	
East Meredith									
Fly Creek								4 50	
Gilbertsville	12 89		15 00	23 00	5 95			26 10	
Guilford Centre	15 50		5 00	10 00				16 00	
Hamden	10 00								
Hobart				24 00					
Jefferson	29 00		2 00	112 00			5 00	12 40	
Laurens		3 00						6 00	
Margaretville	5 00			26 00			2 00	6 75	
Meridale								21 65	
Middlefield Centre	4 25			3 00				5 00	
Milford	3 00					1 00		3 00	
New Berlin	10 00			8 00				25 00	
*Oneonta	9 32			152 00				60 00	
Otego	10 00	2 00		4 00				15 00	
Pine Hill				2 00					
Richfield Springs	71 40	5 06		25 00				19 73	
Shavertown	3 15							8 96	
Springfield	3 00			9 00				8 00	
Stamford	43 90			54 00				34 00	
Unadilla	32 60			17 00				6 24	
Westford									
Worcester	35 00		25 00	17 00	1 00	1 80		4 00	
	750 00	24 06	78 00	731 50	6 95	8 00	7 00	464 85	
*Sundry Specials									
Oneonta W. M. S.		15 00							

	FOR EVANGELIZATION.			FOR MISSION SCHOOL WORK.				Synodical H. M.	Presbyterian H. M.
	Ch's.	S. S.	Y. P. S.	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands.		
PORTO RICO PBY.									
Aguadilla, Sp.									
Anasco, Sp.									
Cabo Rojo, Sp.									
Corozal, Sp.	2 00								
Espinal, Sp.									
Hormigueros, Sp.									
Isabela, Sp.	9 86								
Jobos, Sp.	2 23								
Lajas, Sp.									
LaMarina, Sp.									
La Pica, Sp.									
Lares, Sp.									
Malesa Alta, Sp.									
Maricao, Sp.									
Mayaguez, Central, Sp.									
Moca, Sp.									
Naranjito, Sp.	1 00								
Palmarejo, Sp.									
Quebradillas, Sp.	2 81								
Rincon, Sp.									
Rosaris, Sp.									
Sabana Grande, Sp.									
Sabanetas, Sp.	7 85								
San German, Sp.									
San Juan, O'Neill Mem'l.	11 50								
San Juan, 2d Sp.									
San Sebastian, Sp.	10 00								
Santurce									
Toa Alta, Sp.									
Miscellaneous	100 00		50 00						
	147 25		50 00						
<i>*Sundry Specials</i>									
San Juan, O'Neill Mem'l.		125 00							
ROCHESTER PBY.									
Avon, Central		6 72			37 50				
Brockport	97 51	14 04			95 00	15 00	3 00		
Caledonia	60 00		10 00		16 00		15 00		
Charlotte					13 91	1 00	2 00		
Chill									
Dansville	40 00				1 00				
East Avon					10 00				
East Kendall	3 00								
East Rochester, 1st	10 00								
Fowlerville					10 00				
Gates	23 10				5 00				
Geneseo, 1st	55 00				160 00		97 00		
Geneseo Village	61 42	12 73							
Groveland	20 00				47 00				
Honeoye Falls	9 68				45 00				
Lima	12 40				15 00				
Llvonia	14 00				5 00		5 00		
Mendon	26 00				18 00				
Moscow		1 80			13 00				
Mt. Morris	44 05				58 00				
Nunda	21 53				50 00				
Ogden					28 00				
Ossian								10 00	
Parma Centre									
Piffard									
*Pittsford					69 00		6 00		
Rochester, 1st	100 00				83 35				
" 3d	625 00				276 00	75 00		24 00	
" Brick	1300 00	57 53	5 00	538 50			35 00	20 00	
" Brighton	74 95			34 00			41 00		
" Calvary	16 00	7 09	4 50	25 00			50 00		
" Central	625 00		5 00	182 00		23 00	50 00		

	FOR EVANGELIZATION.			FOR MISSION SCHOOL WORK.				Synodical H. M.	Presbyterial H. M.
	Ch's.	S. S.	Y. P. S.	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands.		
Rochester, Ch. of the Ev.									
" East Side				4 00					
" Emmanuel	6 00					4 00			
" Grace				15 00					
" Mem'l	50 00			77 00		65	23 05		
" Mt. Hor.				2 21					
" North	193 83			71 30		1 00			
" St. Peter's				45 00	41 25		3 00		
" Trinity									
" Westminster	82 00		5 00	26 00					
South Lima	4 00								
Sparta, 1st	12 50			10 00		5 00			
Springwater									
Sweden	23 00		2 00	10 00					
Tuscarora	4 00			4 00					
Victor	20 00			67 00	10 00				
Webster				6 00					
Wheatland	5 00			6 75	4 30	5 00			
Miscellaneous				10 00				100 00	
	3638 97	99 96	31 50	2189 52	146 55	63 65	305 05	154 00	1325 00
*Sundry Specials									
Pittsford S. S.		50 00							
ST. LAWRENCE PBY.									
Adams				21 00				40 60	
Benson Mines								1 00	
Brasher Falls	7 35		5 00	8 50		3 00		12 50	
Brownville	3 00		1 00	5 00				12 25	
Canton	12 00		5 00	43 00	10 00			50 50	
Cape Vincent	15 00							49 12	
Carthage		8 35		28 00				47 00	
Chaumont	18 98		5 00	49 00		2 00		24 50	
Clare								1 00	
Crary Mills		8 00	3 00						
Daly Ridge								17 00	
De Grasse								3 00	
De Kalb	4 00							6 00	
De Kalb Junction	3 00			11 00				17 75	
Dexter		8 00		22 00				50 00	
Gouverneur	169 55		6 00	256 00		10 00		143 00	
Hammond	50 00		7 00	141 00		10 00		70 00	
Hannawa Falls								5 75	
Harewood								27 01	
Helena								2 50	
Heuvelton	4 00							12 00	
Le Ray, 1st								8 25	
Libson, 1st				5 00				19 00	
Louisville								5 00	
Morristown	17 26		5 00	32 00				29 00	
Mt. Lebanon			5 00					4 00	
Oswegatchie, 1st	84 00			124 73	25 00	1 00		95 00	
Oswegatchie, 2d	19 05		5 00	19 00				18 00	
Oxbow	5 00	2 50	2 50	10 00				18 00	
Potsdam	145 00	10 00	4 00	144 00	24 00			120 00	
Rossie			1 00	11 00				17 00	
Sackets Harbor	21 00			14 00				22 50	
Stark								5 00	
Sterling Pond								1 00	
Theresa			5 00	17 00					
Waddington, 1st				22 00				10 00	
Waddington, Scotch	138 52		5 00	56 00	7 00	5 00		75 00	
Watertown, 1st	296 22			301 00	77 00		20 00	200 00	
" Hope	5 00	11 90	3 00	26 00	4 75	2 00		45 00	
" Stone St.	80 19			32 00	25 50			101 00	
" Faith Chapel					2 00				
Miscellaneous				5 00				24 50	
	1098 12	48 75	77 50	1403 23	175 25	39 75	30 00	1409 73	
STEBUEN PBY.									
Addison	147 00	8 22	3 00	7 00			38 00	100 00	
Almond	3 00	1 35	4 00	8 00					

	FOR EVANGELIZATION.			FOR MISSION SCHOOL WORK.				Synodical H. M.	Presbyterial H. M.
	Ch's.	S. S.	Y. P. S.	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands.		
Andover	10 00		4 00	13 00			2 00	10 00	
Angelica	4 15			11 00					
Arkport	10 00		13 00	36 00				10 00	
Atlanta	9 00	4 00	6 00	17 25		1 00		15 00	
Avoca	10 00		5 00	17 00		2 00		35 00	
Bath		13 75	13 00	83 50				76 25	
Belmont				10 50					
Campbell	47 00		14 00	12 25	4 75	3 00		10 00	
Canaseraga		5 21	4 00	28 00		3 00			
Canisteo	255 00		38 00	38 50		5 00		75 00	
Centerville								10 00	
Cohocton	2 00		6 00	28 50			15 00	7 00	
Corning	50 00			41 00	20 00	26 00	20 00	100 00	
Cuba	22 76		10 00	59 00	5 00	60	63 40	34 91	
Hammondsport	10 00			19 50	6 00		20 00	25 00	
Hornell, 1st	69 08		22 00	105 67	18 13			100 50	
Hornell, Westminster	10 00			25 00					
Howard	6 00	8 25		21 50				3 00	
Howard, 2d	3 00								
Jasper	20 68			8 00				10 00	
Painted Post	10 23			23 00					
Prattsburg	15 00		10 00	16 00		3 00	20 00	20 00	
Pulteney			7 00	10 00					
Woodhull	4 72							5 82	
Miscellaneous				5 00					
SYRACUSE PBY.	718 62	40 78	159 00	644 17	59 58	43 60	178 40	647 48	
Amboy		1 73	5 00	44 00		35 00			14 00
Baldwinsville			15 00	80 00	4 00		2 00		111 75
Camillus									14 50
Canastota			4 00	69 00	19 00	20 00	43 00		50 64
Cazenovia	30 00	6 15		20 00					110 00
Chittenango		8 00	17 00	20 00	20 00		25 00		48 00
Collamer									
Constantia				5 00					8 00
East Syracuse			13 00	37 00			5 00		50 00
Fayetteville	15 00			55 00	17 00				66 25
Fulton				266 00			41 00		133 25
Hannibal				18 00				20 00	25 00
Hastings									9 50
Jamesville	5 75			8 00					14 25
Jordan									
Lafayette									
Liverpool	4 00	3 00				1 00			14 50
Manlius				11 00					50 00
Marcellus				30 00	20 00		35 00		59 94
Mexico	30 14		2 00	15 00		6 00	3 00		40 13
Oneida Lake									
Oneida Valley	4 00								4 75
Onondaga									
Onondaga Valley			10 00	25 00	14 00				
Oswego, 1st			5 00	25 00	5 00				
Oswego, Grace				78 00					171 00
Otisco	5 00		3 00			4 00			21 00
Parish									6 75
Pompey	2 00			5 00					13 50
Skaneateles	54 45	11 20		14 00	135 00		3 00		99 50
Syracuse, 1st	146 84			286 00	31 00		100 00		161 30
1st Ward	30 00			23 00	5 00		5 00		79 25
4th			66 00	302 00	18 89	2 00	30 00		203 50
East Genesee	100 00		10 00	48 00	13 00	4 00			118 00
Elmwood				43 00					16 66
Mem'l				21 00	20 00		4 00		
Park Central	241 71			250 00	21 00		5 00		207 50
South	255 00			100 00					200 00
West	5 00								30 35
West End			1 00	8 00	6 00				67 00
Westminster	69 42			46 00	5 00		2 00		3 75
Wampsville									2 00
West Monroe									7 00
Whitlaw	3 00	2 50		3 00					
Miscellaneous								25 00	
	1001 31	32 58	151 00	1955 00	353 89	72 00	303 00	45 00	2182 52

	FOR EVANGELIZATION.			FOR MISSION SCHOOL WORK.				Synodical H. M.	Presbyterial H. M.
	Ch's.	S. S.	Y. P. S.	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands.		
Old Forge					2 22				
Oneida	100 00		19 00	90 00	29 00	3 00		50 00	
Oriskany, Waterb'y Me'l.	20 00			21 35		2 00		15 00	
Redfield									
Rome	35 83			158 00	58 00	7 00	5 00	100 00	
Sauquoit	13 47			11 00				4 57	
South Trenton	1 00			26 75	4 00			6 00	
Turin	5 80			13 00				7 00	
Utica, 1st	180 50			272 00	115 00			175 00	
" Bethany	29 26	10 00				20 00	10 00	75 00	
" Olivet	160 00	41 07	12 00	78 00	42 00	4 00		30 00	
" Sayre Mem'l	128 00			85 00	20 00			70 00	
" Westminster	600 00			472 00	180 00		35 00	175 00	
Vernon Centre	3 00	5 98		20 00				8 00	
Vernon, Mt. Vernon	4 00		5 00					6 00	
Verona				12 00	6 50			12 00	
Walcott, Mem'l	38 85				33 00			30 00	
Waterville	37 00			90 00	31 59	5 00	29 00	35 00	
West Camden	15 00	10 00	5 00	10 00	19 00	5 00		10 00	
Westernville	20 00		8 00	51 75	4 00			10 00	
Whitesboro	10 00			39 00	5 00	1 00		10 00	
Williamstown								10 00	
Miscellaneous				120 00					
	1835 48	91 54	71 00	2467 85	691 25	54 00	180 50	1185 19	
WESTCHESTER PRY.									
Bedford			20 00	16 50					
Bridgeport, 1st	44 43			142 00	28 08				
Carmel, Gilead	48 00		10 00	15 00	8 00		3 00		
Croton Falls	16 53		5 00	24 00		12 00			
Darien	25 06	4 10		20 00	7 10				
Greenburgh	64 70			62 00					
Greenwich, 1st	63 78			37 00	9 00				
Harrison			10 00	16 00					
Hartford	70 00		6 25	26 00	8 50			12 00	
*Holyoke, 1st	8 83		15 00	14 00					
Huguenot Mem'l	350 00			35 00		25 00			
Irvington	611 85			220 00					
Katonah	87 10		20 00	49 00	108 00				
Mahopac Falls	15 66	5 66		16 00					
Mt. Kisco	587 03		15 00	37 00	40 02				
Mt. Vernon, 1st	1142 20			123 00	150 00				
New Haven, Benedict Me'l	200 00		13 00	42 00			25 00		
New Rochelle, 1st	220 30	40 00	15 00	115 00	100 00				
New Rochelle, North Av.	145 52	1 19	7 50	154 75	3 14				
Ossining, 1st	590 00	10 00	75 00	108 50	49 50				
Patterson	40 77		2 00	55 00	7 00				
Peekskill, 1st	43 83	10 00		57 50	75 00	325 00	80 00		
Peekskill, 2d	34 80		15 00	57 50	75 00	10 00	10 00		
Pleasantville	20 00	10 00	5 00	48 00					
Port Chester				7 00					
Pound Ridge									
Rye	1730 66	103 58	150 00	387 00	15 00				
Scarborough	141 66		25 00	211 00		15 00	5 00		
Sound Beach, 1st	5 00			30 00					
South East									
South East Centre	50 00			15 00	10 00				
South Salem	21 00	78 45	10 00	83 60		4 42			
South Yonkers	36 09	20 00		30 00	10 00				
Springfield									
Stamford, 1st	662 86	87 14	20 00	398 00	56 26	20 00			
Thompsonville	305 06			32 00					
White Plains	118 93	21 00	7 50	127 00	15 44				
Yonkers, 1st	757 67	17 08		158 00	4 00		160 00		
" Bryn Mawr Park..	7 00	21 00		6 30					
" Dayspring	39 07			32 00	116 75	18 78	37 00		
" Immanuel				17 00					
" Westminster	45 11	82 68		58 00	15 50	12 00			
Yorktown	35 00	40 60	5 00	20 00		5 00			
Miscellaneous				1 00					
	8385 50	552 48	451 25	3103 65	911 29	447 20	320 00	412 00	1727 55
*Sundry Specials									
Holyoke, 1st Y. P. S.			8 00						

	FOR EVANGELIZATION.			FOR MISSION SCHOOL WORK.				Synodical H. M.	Presbyterial H. M.
	Ch's.	S. S.	Y. P. S.	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands.		
Knox, 1st	1 70								
Knox, Morris	75								
Leeds, 1st	13 99								
Minnewaukon, 1st	7 68	8 92		15 00					
Munich, 1st									
Peale Mem'l	2 98			9 00					
Pleasant Valley									
Rolette, 1st	18 00			3 00	5 00				
Rolla, 1st				7 00					
Rugby				7 00	11 00	10 00			
Sarles, 1st									
Shell Valley									
St. Andrews	5 00				1 00				
Webster	5 25								
Wolford, Juniata									
Miscellaneous	52 96			63 00					
	201 86	20 92		153 00	44 00	18 00			
MINOT PBY.									
Ambrose	6 00								
Berg	2 12								
Bowbells	7 13								
Burlington	7 96			2 45					
Crosby	20 00			4 00					
Douglas									
Flaxton	7 70								
Hiddenwood	5 00								
Jerome									
Kenmare		1 90							
Marmon	1 77								
Minot	34 76			34 88	8 30				
Montrose	2 00								
Mt. Zion	2 00	10 00							
Palermo									
Ryder, Calvary	3 29								
Schafer	6 00								
Spring Brook	2 38			13 20					
Stanley	11 50								
Westminster	11 03								
White Earth	3 35								
Wildrose	2 00								
Miscellaneous	101 71	7 05		3 00					
	237 70	18 95		57 53	8 30				
MOUSE RIVER PBY.									
Antler, 1st	6 65								
Barton, Harris									
Berwick, 1st									
Bethany									
Bottineau, 1st				31 35	5 55	6 27			
Carrick	5 00								
Dewey									
Eckman, 1st	6 00				6 00				
Grano									
Hope									
Hopewell									
Knox	4 00								
Kramer									
Lansford, 1st	7 75								
Logan	9 10								
Norwich, 1st					5 00				
Omeme, 1st	5 00				1 00				
Sherwood, 1st									
Souris, 1st		2 16							
St. Paul	5 00			6 00	5 22				
Towner, 1st	2 25	1 35		7 50					
Westhope, 1st	4 60								
Willow City, 1st	5 00			5 00					
Zion	5 00								
Miscellaneous	129 43					1 00			
	194 78	3 51		49 85	22 77	7 27			

	FOR EVANGELIZATION.			FOR MISSION SCHOOL WORK.				Synodical H. M.	Presbyterial H. M.
	Ch's.	S. S.	Y. P. S.	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands.		
OAKES PBY.									
Adrian	10 00			2 25					
Cottonwood	10 00								
Crete	2 75			2 25					
Deisem	3 00								
Edgeley	25 00			30 00		5 00			
Ellendale, 1st				16 00					
Enderlin	25 00								
Forbes	16 00								
Gackle	3 50								
Le Moure				33 75					
Lisbon				24 95	4 23	1 35			
McLeod	8 10								
Merricourt	18 55								
Milnor	25 70			10 00					
Monango	17 00			9 00					
Nicholson	2 50								
Oakes	56 14	6 07		30 65					
Pleasant Valley									
Sheldon	24 25								
Stirum, Harlem	28 00								
Streeter	3 95			9 75		2 50			
Wishek, Grace	15 25			5 00					
Miscellaneous	87 65			9 00					
	382 34	6 07		182 60	4 23	8 85			
PEMBINA PBY.									
Alma	2 05								
Ardoch	10 00								
Arvilla	5 00								
Backoo									
Bathgate	19 30			8 00	5 00				
Bay Centre	17 08								
Bowesmont	2 00								
Cavalier	5 00			5 00	5 59				
Concrete	2 50								
Crystal	17 53			12 00					
Cypress									
Drayton									
Dresden									
Elkmont	6 00								
Emerado	26 00			20 00	10 00	10 00			
Fairdale	2 38								
Fleming									
Forest River	25 00			18 00		3 00			
Gilby	7 00					6 47			
Glasston									
Grafton	4 40								
Grand Forks	150 00			100 73	25 00				
Hamilton	20 90				3 28				
Hannah				30 45					
Hay's Memorial	90								
Hoople									
Hyde Park	8 00			25 00		15 00			
Inkster	5 00			16 40		5 00			
Johnstown									
Knox	27 00			6 50					
Langdon	60 00			109 00	5 00		10 00		
Lankin	1 45								
Larimore				4 00					
Medford	2 40								
Milton	16 90			28 50					
Neché	14 10					10 00			
Osnabrock	3 10								
Park River	20 00			18 60		5 00			
Pembina				47 50					
Pittsburg	2 00								
Soper	7 31								
St. Thomas	4 40								
Tyner	3 00			27 00					
Walhalla	5 00			27 00		4 12	1 00		
Miscellaneous	202 03			10 00					
	704 73			513 08	53 87	58 59	11 00		

	FOR EVANGELIZATION.			FOR MISSION SCHOOL WORK.				Synodical H. M.	Presbyterial H. M.
	Ch's.	S. S.	Y. P. S.	W. M. S.	S. S.	Y. P. S.	Y. L. and Bands.		
SYNOD OF OHIO				10 00					
ATHENS PBY.									
Albany									19 00
Amesville	3 00			5 00	5 00	3 00			
Athens				74 35	5 00	20 00			98 51
Barlow									33 70
Bashan									2 00
Beech Grove									22 00
Berea				11 00	5 00				76 23
Beverly				10 75					44 45
Bristol									
Carlton									6 65
Carthage									8 76
Chester									
Cross Roads									12 13
Decatur									12 70
Deerfield									
Gallipolis				40 00					
Guysville									19 75
Harrisonville									17 25
Hebbarville									18 01
Logan		8 36		22 00			5 00		50 00
McConnellsville				10 00			3 00		72 10
Marietta				150 05	19 50	20 00			177 45
Middleport				33 00					33 00
Nelsonville				11 00	4 00				31 00
New England									
New Matamoras				3 05					32 60
New Plymouth				5 00		3 00	3 00		29 30
Pleasant Grove									4 38
Pleasant View									12 50
Pomeroy				10 00					
Rutland	4 45								4 70
Syracuse									6 00
Tupper's Plains									
Veto									29 13
Vincent				14 00	7 30				
Warren				24 00	3 00	8 00			31 50
Waterloo									2 00
Watertown				18 00		2 00			48 70
Wilkesville									
Miscellaneous				2 00					45 61
	7 45	8 36		443 20	50 80	58 00	11 00		1001 11
BELLEFONTAINE PBY.									
Belle Centre				58 00		7 00		*130 00	
Bellefontaine				112 00		20 00		479 87	
Buck Creek				15 00				8 00	
Bucyrus				39 00				34 80	
Crestline				21 75		5 00	3 00	73 00	
De Graff				10 00				40 00	
Forest				22 00	6 00			50 00	
Galion				57 75		20 00		25 90	
Huntsville				8 00				36 25	
Kenton		6 35		78 00		28 50		174 79	
Marselles				46 00			10 00	46 38	
North Washington						4 00		26 24	
Ridgeway									
Rushsylvania				6 00				90 50	
Spring Hills				6 00				14 00	
Upper Sandusky				12 00				16 00	
Urbana				56 00			23 00	75 86	
West Liberty				11 50					
Zanesfield								11 50	
Miscellaneous				11 00					
		6 35		570 00	6 00	84 50	36 00	1347 08	

*Total offerings.

	FOR EVANGELIZATION.			FOR MISSION SCHOOL WORK.				Synodical H. M.	Presbyterial H. M.
	Ch's.	S. S.	Y. P. S.	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands.		
CHILLICOTHE PBV.									
Bainbridge				5 00			1 50		
Belfast				4 25					
Bethel				25 48	10 00		4 00		
Bloomingsburg									
Bogota				12 75					
Bourneville				174 50		10 00	15 00		
Chillicothe, 1st		15 76		1 00	10 25				
Chillicothe, 3d				39 19					
Concord				72 13	16 48	5 00			
Frankfort				99 00	6 25	20 00	2 50		
Greenfield	65 00								
Greenland				2 00			50		
Hamden				55 00			6 50		
Hillsboro				9 35			5 00		
McArthur				10 60			12 60		
Marshall									
Mowrystown				15 00			1 00		
Mt. Pleasant							3 00		
New Market									
New Petersburg									
North Fork				5 00	3 00		37 50		
Pike-ton									
Pisgah				25 00			2 00		
Salem		7 30		58 92		10 00	1 00		
Washington				82 16	10 00		5 00		
Waverly									
Wilmington				41 00		8 00	5 00		
Miscellaneous				2 00					
	†80 00	23 06		739 33	55 98	86 60	68 50		1100 00
†This amount includes \$15.00 refunded after books were closed.									
CINCINNATI PBV.									
Bantam									12 00
Batavia	12 85								
Bethany				8 50					1 25
Bethel									
Blue Ash									35 70
Cincinnati, 1st		13 12		52 00			12 50		65 00
" 3d				81 50	32 34	6 00			15 00
" 4th				3 00					10 00
" 5th				4 00					
" 6th				37 50					46 00
" 7th				277 50	60 12	16 55	26 00		207 00
" 1st Ger.	10 00								60 00
" 2d Ger.									98 70
" Avondale	1489 00			259 57	36 89		34 90		
" Bond Hill				11 60	10 50		8 00		17 00
" Calvary				55 00		6 75	4 00		30 75
" Carmel									2 50
" Clifford				10 00					3 00
" Covenant				311 68	80 00	26 00	8 91		332 50
" Evanston				33 00					30 60
" Fairmount, Ger.									44 45
" Immanuel				28 32	70 00		6 00		72 00
" Knox	6 00			15 00					6 00
" Mohawk				29 00			49 00		
" Mt. Auburn	59 40			203 00			5 00		160 60
" North		10 00		55 60	16 18	6 15	24 00		131 60
" Pilgrim									
" Popular St.					15 50	21 70			40 80
" Trinity		3 05		31 00					24 00
" Walnut Hills, 1st		20 00		521 80	26 10		93 00		234 58
" Westminster		20 00		74 00					106 00
" Westwood				46 40	1 35	35 00			
" Westwood, Ger.	5 00	3 00							20 00
Cleves									
College Hill				97 00	45 00	7 00			82 25
Delhi				39 00					28 45

	FOR EVANGELIZATION.			FOR MISSION SCHOOL WORK.				Synodical H. M.	Presbyterial H. M.
	Ch's.	S. S.	Y. P. S.	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands.		
Northfield				11 00		1 00		4 32	20 00
North Kingsville								5 76	16 00
North Springfield				9 25	7 20				
Orwell				5 00	5 00	11 50		6 32	24 00
Parma				4 00		5 00		4 10	17 68
Rittman				7 25		1 10		4 80	15 32
Rome				5 00				4 64	16 00
Seville, 1st				18 00	5 00	1 00		20 48	16 00
Solon				9 00	5 00			8 04	9 00
So. New Lyme				5 00				6 00	16 00
Streetsboro				8 00	5 00	1 00		4 08	16 02
Wickliffe	11 05			26 00				4 00	24 00
Willoughby				7 20					15 00
Cleveland Heights				27 00					12 50
Lakewood Chapel				19 37	10 00	5 00			
Miscellaneous				2 80					
COLUMBUS PBY.	1746 82	52 57		3154 48	573 66	94 50	173 25	728 83	5137 75
Amanda				19 00					53
Bethel									
Black Lick									
Bremen				19 00		8 50			
Central College				13 00	2 00				
Circleville				18 00		7 00			14 30
Columbus, 1st				34 50		1 00			36 05
Central	8 84	6 48		90 25	5 47		2 00		220 75
Broad St.				242 50	185 64		131 00		1270 11
Hoge Mem'l				18 00	4 00	7 00	4 00		25 00
Hungarian									
Indianola				24 00					52 00
Nelson Mem'l		1 80		20 56	5 00	11 75			39 00
Northminster				42 00		11 00			45 59
St. Clair Ave.				8 00		1 50			
West Broad St.		2 94		17 25	5 86	5 00			17 00
West 2d Ave.									
Darby									
Darbyville									
Dublin									23 40
Greencastle									
Greenfield									2 50
Grove City									
Groveport									
Lancaster	5 00			35 00		3 00			221 82
Laurelville				5 00	5 35	1 00			2 00
Linden Heights				9 00		3 00			29 70
Lithopolis									8 75
London		7 48		11 00	5 00	1 00			48 36
Madison									17 00
Midway									
Mifflin				4 00		5 00			10 00
Mt. Sterling				8 00		1 00			29 00
Plain City				10 00					10 44
Reynoldsburg									9 80
Rush Creek				10 00	2 50	5 00			10 00
Scoto									
Tarleton									2 30
Westerville				33 00	5 70	9 25	5 25		23 72
Whisler									2 50
Worthington				19 00		8 00	17 00		26 51
Miscellaneous				2 50					
DAYTON PBY.	13 84	18 70		712 56	226 52	89 00	159 25		2250 60
Bath									
Bellbrook									19 70
Bethel						7 00			
Blue Ball									12 00
Bradford	3 00			49 12	2 18				
Camden				11 00					
Clifton				10 50					
Collinsville				36 00	10 70	5 00	39 50		83 65
				3 00					7 56

	FOR EVANGELIZATION.			FOR MISSION SCHOOL WORK.				Synodical H. M.	Presbyterial H. M.
	Ch's.	S. S.	Y. P. S.	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands.		
Warren	35 00	10 00		127 00		20 00	14 00		244 00
Youngstown, 1st	79 30	7 67		275 85	50 00				560 00
" Evergreen		7 23		8 90					71 00
" Hung. Ev. Ref.									
" Mem'l				55 00	22 85				60 00
" Westm'r				57 00		18 00			208 00
Miscellaneous				50 00					
MARION PBV.	122 73	55 42	32 50	1562 85	264 07	226 34	99 00		2391 00
Ashley				7 00					5 96
Berlin				2 80					20 65
Brown				9 00		3 50			25 92
Caledonia									
Cardington				5 00					26 90
Chesterville				16 00			17 25		37 63
Delaware		12 68		97 60		15 00	18 00		229 60
Iberia				10 00		19 00			25 00
Kingston									17 73
La Rue									8 75
Liberty				4 00					19 69
Marion, 1st				172 00		38 30			268 23
Marion, Lee St.						2 50			3 50
Marysville		3 00		99 00		5 00			109 80
Millford, Centre				15 00					17 50
Mt. Gilead				50 00	4 00	5 00	31 00		110 73
Ostrander				10 00					
Porter									4 72
Prospect				14 50	2 00	10 00			26 80
Providence									
Radnor				11 00					
Radnor-Thompson				10 30					
Richwood		1 20		16 50		5 00			15 00
Trenton				11 00		12 50			12 16
Union									
West Berlin				21 50					10 00
York									3 00
Miscellaneous				02					
MAUMEE PBV.		16 88		582 22	6 00	115 80	66 25		999 37
Antwerp				15 00					
Bowling Green				64 00					
Bryan				40 00	3 90		7 76		
Cecil									
Defiance				48 75					
Delta				10 00					
Deshler				2 00					
Deverna									
Eagle Creek				3 85					
Edgerton				7 73	1 00				
Fayette									
Grand Rapids				28 00					
Haskins				30					
Hicksville				3 76					
Highland									
Holgate									
Kunkle									
Lost Creek					2 00				
Maumee				2 91	10 40				
Milton Centre					2 00	1 00			
Montpelier				17 00			2 00		
Mt. Olivet									
Mt. Salem									
Napoleon				27 50	7 00				
New Rochester									
North Baltimore				20 00		2 91			
Paulding				14 23	3 23				
Pemberville				18 10					
Perrysburg				28 25		4 79	3 85		
Rudolph									
Toledo, 1st Westm'r.		5 00		39 00					
" 3d		24 16	1 00	24 50		1 50			
" Collingwood			14 55	181 10	16 00		25 00		

	FOR EVANGELIZATION.			FOR MISSION SCHOOL WORK.				Synodical H. M.	Presbyterial H. M.
	Ch's.	S. S.	Y. P. S.	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands.		
Freeport									58 33
Hiramshurg									
Jerusalem				5 61					13 47
Kirkwood				134 00			30 00		454 50
Lore City									14 00
Martin's Ferry			3 00	420 00	28 53	11 00			280 64
Morristown				10 00					29 05
Mt. Pleasant	9 42						18 00		98 71
New Athens			2 00	15 55		5 00	1 00		25 36
New Castle									31 00
Nottingham				7 00		1 65			39 90
Pleasant Valley							12 00		47 00
Powhatan						8 00			26 25
Rayland	4 42								47 00
Rock Hill			4 00	31 00		10 50			124 00
Scotch Ridge									13 41
Senecaville			2 00	19 00		2 50			47 00
Shadyside			1 00	9 00		8 00	6 50		41 81
Sharon									23 45
St. Clairsville				56 00			35 05		140 70
Stillwater									7 00
Washington									
West Brooklyn									4 58
West Chester									
Wheeling Valley									17 50
Woodsfield				37 00					56 35
Miscellaneous									467 86
	32 84	59 33	22 00	1321 65	62 60	142 60	259 60		3727 59
STEUBENVILLE PBY.									
Amsterdam				12 00					
Annapolis									
Bacon Ridge									
Bakersville									
Beech Spring	57 20	46 67		8 00					
Bethel	17 54			24 00		5 00			
Bethesda				19 00		1 00			
Bethlehem									
Bloomfield				11 00					
Bowenston	15 00								
Brilliant				14 00			10 00		
Buchanan Chapel									
Carrollton				19 00		16 50			
Center									
Center Unity									
Corinth				12 00		19 30			
Cross Creek				9 00		4 25			
Deersville									
Dell Roy	3 60		1 80	6 00					
Dennison				53 00		2 00			
East Liverpool, 1st				158 75		5 00	52 57		
East Liverpool, 2d				21 00		5 00			
East Liverpool, Emman'l									
East Springfield									
Feed Spring				9 00					
Harlem Springs				9 00		1 50			
Hopedale		3 75		30 00		10 00	10 00		
Irondale									
Island Creek				34 00					
Jewett				22 04		5 00			
Kilgore				15 00					
Lima				4 53					
Longs Run				9 00					
Madison				17 00					
Minerva						5 00			
Mingo Junction, Slavonic									
Monroeville				8 00					
Nebo									
New Comerstown				10 00					
New Cumberland									
New Hagerstown									
New Harrisburg				12 60					
New Philadelphia				28 00					

	FOR EVANGELIZATION.			FOR MISSION SCHOOL WORK.				Synodical H. M.	Presbyterial H. M.
	Ch's.	S. S.	Y. P. S.	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands.		
Oak Ridge				13 00			6 00		
Pleasant Hill						6 30			
Potter Mem'l									
Richmond									
Ridge									
Salineville				28 00		10 00			
Scio				19 00					
Smithfield				3 00		5 00			
Stuebenville, 1st.				91 00		35 00			
" 2d		20 00		73 00	5 00	12 00	50 00		
" 3d				42 00		1 00	19 00		
Still Fork						3 00			
Toronto				16 00		4 20			
Two Ridges				25 16					
Unionport				20 00					
Uricksville				60 50	4 00	15 00	5 00		
Waynesburg				11 00					
Wellsville, 1st				88 65	18 48	5 00	16 00		
Wellsville, 2d				13 00					
West Lafayette	12 00			26 27	4 33				
Yellow Creek				39 00		8 50			
Miscellaneous				4 00					
WOOSTER PBV.	105 34	70 42	1 80	1147 50	31 81	184 55	168 57		2885 43
Apple Creek				25 50					21 50
Ashland				46 09			15 25		136 15
Bellville	2 00	5 49		10 00		3 00			
Blooming Grove									13 65
Butler				1 00					7 70
Canaan				2 00					55 00
Canal, Fulton					15 52				14 76
Clear Fork									14 70
Congress				39 05			4 50		19 25
Creston				33 00	3 00		7 00		31 40
Dalton				25 00	2 60	6 00			21 50
Doylestown									16 60
Fredericksburg				35 42			4 20		91 36
Hayesville				10 00					42 02
Holmesville									38 68
Hopewell				16 50		5 00	1 00		42 00
Jackson				6 70					4 01
Lexington	2 00			12 00					
Loudonville				31 00	4 29		50		36 60
Mansfield	20 25			151 00		50 00	10 00		205 80
Millersburg				33 50	75 00	3 00	1 75		
Mt. Eaton									5 95
Nashville									8 32
Ontario				7 00					33 20
Orange				23 00					15 00
Orrville				279 38		5 00			65 00
Perryville									18 40
Plymouth				9 10	6 50				29 20
Poik				6 00					11 20
Savannah				17 60		12 50			17 00
Shelby	15 00			43 02					22 00
Shreve		9 16	5 00	39 87					5 20
Wayne				42 65	5 32				13 00
West Salem		2 00		4 00					21 00
Wooster, 1st				200 25		10 19	28 00		324 25
Wooster, Westm'r		25 00		191 75			7 19		158 80
Miscellaneous				7 61					
ZANESVILLE PBV.	39 25	41 65	5 00	1348 99	112 23	94 69	79 39		1408 85
Bladensburg									13 25
Bloomfield			2 50	6 00					20 00
Brownsville				19 00		3 49			51 72
Centerburg									
Chandlersville									
Clark	4 00			8 00		2 00			8 00
Coshocton	206 95		5 00	74 50			20 25		213 27

	FOR EVANGELIZATION.			FOR MISSION SCHOOL WORK.				Synodical H. M.	Presbyterial H. M.
	Ch's.	S. S.	Y. P. S.	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands.		
Dresden				8 16					19 15
Duncan Falls									26 25
Fairmount									5 00
Frazeysburg			2 36	24 00		7 75			41 95
Fredericktown			2 50	24 00		12 50			11 00
Granville				72 00					79 80
Hanover				5 00		12 50			20 28
High Hill									28 64
Homer				4 00					19 15
Jefferson									
Jersey			4 00	23 00		4 00			139 50
Johnstown	2 00								
Keene			5 00	23 00					16 60
Madison				23 25					38 15
Martinsburg				9 00					15 00
Millwood									15 00
Mt. Pleasant									15 00
Mt. Vernon				40 40					173 03
Mt. Zion									46 00
Mt. Zion, 4 Corners				18 00					32 00
Muskingum				50 72		3 00			64 45
Newark, 1st		5 00	4 50	228 00	75 00	51 00			180 00
" 2d	100 00								9 80
New Castle				30 00		7 53			21 10
New Concord				3 75					26 59
New Lexington									41 67
Norwich				10 00					10 00
Outville				43 00	6 00				26 70
Pataskala									16 10
Rendville									52 84
Roseville									
Uniontown				10 00		3 25			18 87
Unity				35 15					63 00
Utica				12 00					22 00
Warsaw									
Waterford									17 52
West Carlisle			4 50	5 00					22 40
Woodside									31 33
Zanesville, Brighton				13 00					57 09
" Central				66 80		6 00	22 00		20 80
" Putnam		2 00		26 00		2 00			
Miscellaneous				5 00					
	312 95	7 00	30 36	919 73	81 00	100 05	42 25		1750 00
SYNOD OF OKLAHOMA				5 00					
ARDMORE PBY.									
Ada, 1st	26 00								
Ardmore, 1st	80 00			49 70					
Ardmore, East	10 00								
Blanchard	5 00								
Byars									
Centrahoma	5 00								
Davis	22 00								
Lehigh	10 00	5 00							
Lindsay	8 00								
Mannsville									
Maysville									
Mill Creek									
Molar	2 00								
Pauls Valley	50 00	26 24		39 80	9 00				
Paoli									
Purcell	10 00			4 25					
Ravia									
Rosedale	7 00								
Sulphur									
Tishomingo									
Wynnewood	10 00								
Miscellaneous	108 87			5 00					
	353 87	31 24		98 75	9 00				

	FOR EVANGELIZATION.			FOR MISSION SCHOOL WORK.				Synodical H. M.	Presbyterial H. M.
	Ch's.	S. S.	Y. P. S.	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands.		
CHOCTAW PBY.									
Big Lick.....	4 00								
Blue									
Buffalo	1 00			1 00					
Charleston									
Dixon's Chapel	1 55								
Hochatown	1 00	1 00	1 00	1 00					
Holden									
Kulli Chito	7 00								
Kulli Kosoma	4 00	1 00							
Kulli Tuklo	2 45								
Kupko									
Luksokla	2 00								
Mountain Fork	4 00								
Mt. Zion	16 05	32	1 00	1 00					
Nunih Chito	2 05								
Oka Achukma	7 00								
Philadelphia									
Pine Ridge	5 00								
Post Oak	1 00								
Round Lake									
Salem	45								
Sans Bois	3 00								
Spring Hill	1 70								
St. John's									
Wadeville	1 00								
Zion									
Miscellaneous				23 00					
	64 25	2 32	2 00	26 00					
CIMARRON PBY.									
Alva	52 00	25 00		125 57	14 00	10 00	2 00		
Beaver	16 00	2 50		4 65					
Buffalo									
Carmen									
Cherokee									
Enid	176 00	7 90		50 85	13 17	10 50			
Geary									
Goodwin									
Greenwood	2 50								
Guymon	5 00								
Helena	4 00								
Jefferson	10 00								
Jet	35 00	6 72		16 25		2 85			
Kingfisher	6 00								
Nashville									
Pond Creek				3 00					
Pronto									
Ringwood	24 75								
Selling	2 05	9 81		8 12					
Supply									
Wandel									
Watonga	42 75			5 25					
Winnview	4 24								
Woodward	56 00			10 00					
Miscellaneous	120 34			9 00					
	556 63	51 93		232 69	27 17	23 35	2 00		
EL RENO PBY.									
Ahpeatone	2 25								
Alex	2 92								
Anadarko	5 00			24 50					
Balmer									
Calumet									
Calvary	5 00								
Carnegie	17 03								
Cement	15 00	3 20							
Chickasha, 1st	30 20			20 00	25 00				
Chickasha, Cumberland									
Elm Grove	5 00								
El Reno, 1st				13 50			10 00		

	FOR EVANGELIZATION.			FOR MISSION SCHOOL WORK.				Synodical H. M.	Presbyterial H. M.
	Ch's.	S. S.	Y. P. S.	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands.		
Pawhuska	25 00	10 00		12 00					
Pawnee	4 40						10 00		
Perry	35 67	3 03		37 39	1 85	72			
Ponca City	25 85			2 50			3 40		
Prague	22 00	1 15		17					
Ralston									
Rock Creek									
Shawnee	9 24	6 46		112 85		10 00			
Stillwater	25 00					5 00			
Stroud	3 00			16 80					
Tecumseh									
Tonkawa	1 00			6 25					
Woodlands									
Yates	15 00								
Miscellaneous	70 43			22 03					
	710 76	66 83	1 50	429 54	8 85	75 49	29 40		
TULSA PBY.									
Achena (Ind.)									
Bartlesville	30 00	5 00		18 00					
Broken Arrow	27 74								
Chelsea	90 00			4 50					
Claremore	10 00			5 00	10 00				
Collinsville	4 13								
Davis (Ind.)	7 00								
Dawson	6 00								
Dewey									
Dustin									
Henrietta	9 35								
Kiefer									
Loughridge Mem'l	4 00								
McCullough (Ind.)									
Mounds	8 00								
Nowata	49 00								
Okemah	6 00								
Okmulgee	12 18			22 55					
Ramona									
Sageeyah									
Sand Springs	2 75								
Sapulpa	10 00			26 00					
Skiatook	6 25	2 03		2 00		2 00			
Springdale									
Tallahasse (Ind.)									
Tulsa	125 00	30 00		63 25	15 00	10 00			
Wetumka									
Wewoka				5 67					
Wewoka (Ind.)	11 07								
Miscellaneous	113 40								
	531 87	37 03		146 97	25 00	12 00			
SYNOD OF OREGON.									
GRANDE RONDS PBY.									
Baker City, 1st		1 30	25 00	40 00					
Burns	6 10								
Carson									
Elgin	6 00								
Enterprise	21 10			7 00					
Joseph	9 00								
La Grande, 1st	40 49			129 85		10 00	2 50		
Locey, Memorial	6 00								
Malheur	6 00								
Nyssa, 1st	67 89			11 00					
Pine Valley	6 00								
Summerville	1 70								
Sumpter	15 75	8 00							
Union				13 00					
Wallowa, 1st	20 50	2 40	2 00						
Miscellaneous	23 05								
	229 58	11 70	27 00	200 85		10 00	2 50		

	FOR EVANGELIZATION.			FOR MISSION SCHOOL WORK.				Synodical H. M.	Presbyterial H. M.
	Ch's.	S. S.	Y. P. S.	W. M. S.	S. S.	Y. P. S.	Y. L. and Bands.		
PENDLETON PBY.									
Bend	9 20								
Camas Prairie	3 00								
Echo, Bethel	24 31	3 00							
Freewater	12 37	13 07		75		1 50			
Fruitvale	3 30					1 00			
Hood River Valley	12 50								
Irrigon	2 00			1 15		75			
Kent	85								
Laidlow	1 00								
Milton, Grace	30 00					3 00			
Monkland	1 00								
Mounment	10 00								
Moro	18 00								
Pendleton, 1st	29 20			15 35					
Pilot Rock	21 23	6 26				60			
Prineville	10 00								
Redmond	6 00								
Sisters	1 50								
Stanfield, Hope	15 55								
Tutuilla (Ind.)	45 50								
Valley	29 85								
Miscellaneous	36 76								
	323 62	27 33		17 25		6 85			
PORTLAND PBY.									
Alderbrook	251 54								
Astoria, 1st				73 00		3 00	1 50		426 00
Bay City									150 35
Bethany, Ger.				4 00					32 75
Bethel									65 00
Buxton				1 00		2 50			35 00
Clackamas, 1st									
Clatskanie						6 50			63 12
Clatsop Plains									
Eagle Creek									3 00
Forest Dale				2 00					
Knappa									
Mt. Olivet									12 00
Nestucca									
Oregon City, 1st				13 00		1 00			35 00
Oreoc					3 00				37 00
Portland, 1st		19 00		500 00		40 00	100 55		2268 46
" 3d				54 00		11 00	6 25		228 00
" 4th				13 00		10 00			353 75
" Annabel									112 00
" Calvary				67 00	11 02	2 00	2 00		40 50
" Forbes				34 00		11 00	2 50		234 97
" Hawthorne				59 00		11 70	2 00		228 00
" Hope				8 00					250 00
" Kenilworth				5 00					27 14
" Marshall St.				16 00					15 00
" Millard Ave.									125 00
" Mizpah				22 00		4 00			35 00
" Mt. Tabor		3 82		34 00		4 00	7 10		11 45
" Piedmont				10 00					20 22
" Rose City Park.				4 00		2 00	2 00		185 00
" Sellwood									85 00
" Spokane Ave.				3 00					102 76
" Trinity									
" Vernon				7 00		1 00			14 00
" Westminster				95 00		16 00	6 00		100 00
Reedville				9 00					377 73
Smith Mem'l									29 87
Springwater									50 01
St. John's, Ger.									27 85
Tillamook									3 00
Tualatin Plains				7 00					50 00
Miscellaneous									58 00
	251 54	22 82		1040 00	14 02	127 20	123 40		6195 93

	FOR EVANGELIZATION.			FOR MISSION SCHOOL WORK.				Synodical H. M.	Presbyterial H. M.
	Ch's.	S. S.	Y. P. S.	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands.		
Miscellaneous	104 42								
	766 26	77 24	5 57	384 20	9 00	98 34	21 00		
SYNOD OF PENNSYLVANIA.				15 00					
BEAVER PBY.									
Ambridge	27 82	10 00		11 00				33 00	12 50
Beaver, 1st	140 00			130 00	25 00		34 65	57 00	165 00
Beaver Falls, 1st	50 00		10 00	15 00	7 50	13 10	18 00	150 00	105 00
Beaver Falls, Magyar ..	2 00							2 00	2 00
Bethlehem	16 45			7 00				25 00	
Bridgewater				39 00				7 00	7 00
College Hill	13 00					1 60		10 00	10 00
Concord (Baden)	4 00	3 76				2 00			3 00
Frankfort	14 00							10 00	
Freedom	40 00		5 00	15 00				40 00	40 00
Glasgow	3 00							1 00	2 11
Hookstown	134 00						32 00	37 00	
Industry	2 00	4 00						2 00	3 00
Midland, 1st								32 00	11 00
Mill Creek	28 14			30 00				5 74	
Monaco	17 00							25 00	19 00
Mt. Carmel	20 00					9 00			
Mt. Olivet									
Mt. Pleasant	20 00		7 00	13 85					39 00
New Brighton, 1st	146 00	18 90	5 00	216 00		21 00		200 00	200 00
New Galilee			8 00			5 00		10 60	10 00
New Salem	37 00	3 33	2 50	20 00		2 50		21 83	44 33
North Branch	10 00							4 00	
North Sewickley	2 00								
Oak Grove	5 80	5 00		4 00				4 10	5 50
Rochester, 1st	22 00	3 00					19 00		35 00
Vanport	3 00					2 50		8 00	8 00
Woodlawn	5 00							5 00	5 00
Miscellaneous									125 00
	762 21	47 99	37 50	500 85	32 50	60 20	103 65	689 67	851 44
BLAIRSVILLE PBY.									
Armagh					5 00				
Avonmore	31 00			17 00		3 00		17 00	
Barnesboro	22 00							15 00	
Beulah	98 63	35 00		39 00		25 00		41 46	
Black Lick	4 00			4 00				4 00	
Blairsville	201 50			41 00	60 00	1 40		100 80	
Boswell								3 00	
Bradcock, 1st	38 94			100 00			20 00	49 33	
" Calvary	56 00			69 00	10 00	17 35		50 00	
" Slavonic									
Conemaugh	9 00			15 00		10 00		7 00	
Congruity	115 00			11 00				10 00	
Cresson	40 00			13 00				5 00	
Cross Roads	3 15			8 00				5 57	
Derry	90 00			50 00	8 00	6 00	7 00	150 00	
Ebensburg	75 00			10 00				35 00	
Export	101 15	19 07		6 00				15 00	
Fairfield	20 00							5 00	
Gallitzin	4 00								
Greensburg, 1st	500 00				150 00			275 00	250 00
Greensburg, Westm'r. . .	100 00			58 00			7 00	110 26	
Harrison City	4 00			11 00			4 00	4 00	
Irwin	86 91	17 90		25 00			18 00	47 50	
Jeannette	203 00			32 00				75 00	
Johnstown, 1st	400 00	15 00		66 00	29 00	12 00	21 00	406 00	500 00
" 2d	6 00	1 00		8 00				15 00	
" Laurel Ave.	74 00			43 00		3 97		51 00	
Kerr	10 00							15 00	
Laird	5 00							7 00	
Latrobe	321 77	19 33		83 00		20 00		644 94	300 00
Ligonier	25 00			3 00		7 00		61 00	
Livermore	17 00			7 00	20 00			4 00	
McGinniss	37 08	7 31		40 00	4 00	7 00	12 00	58 00	

	FOR EVANGELIZATION.			FOR MISSION SCHOOL WORK.				Synodical H. M.	Presbyterial H. M.
	Ch's.	S. S.	Y. P. S.	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands.		
Chester, 1st.....	10 00	15 00		61 25				21 50	
" 2d	23 00			30 50	25 00		8 00	10 00	
" 3d	400 00			28 00				44 66	38 83
" 5th									
Chichester Mem'l				10 00				8 00	
Clifton Heights				12 50	11 00				
Coatesville	250 00		50 00	111 00		5 00	3 00	105 00	
Darby, 1st	17 97			33 00	46 00	26 45	10 00	5 00	
Darby Borough	90 81			91 25	15 00	37 50	39 00	101 89	
Dilworthtown	14 00			13 00	3 00			12 00	
Doe Run	10 54			41 00		5 00	1 00	20 00	18 98
Downington, Central	18 75			21 00		4 00		31 65	
East Whiteland	2 25							3 50	
Emanuel									
Fagg's Manor	30 00			138 00		2 00	7 00	75 00	
Fairview	10 00							5 00	
Forks of Brandywine.....	8 00		4 00	43 00					
Glen Riddle									
Great Valley	35 00	39 18		50 00		8 00	14 00	11 00	
Holmes	2 00								
Honeybrook	55 00			45 00	8 97	25 00		11 62	10 00
Kennett Square	35 00			20 50		6 25		21 00	
Lansdowne, 1st	110 13			223 09			12 00	101 21	
Leiper Mem'l		10 00							
Llanerch	7 80								
Malvern	5 00	8 00		11 00	9 00	8 00	11 00	10 00	1 50
Marple	12 00			9 00				5 00	
Media	140 36			108 00	25 00		70 00	75 96	
Middletown	30 00			14 00		2 00	33 00	18 00	
Moores, Olivet	6 00	12 00		25 00			6 00	8 00	
New London	60 00			80 00		27 00		25 00	
Nottingham	13 13			33 00		7 50			
Oxford, 1st	214 53		25 00	247 00	186 57	29 00		61 35	15 55
Oxford, 2d	1 00							1 00	
Paoli				5 50				12 00	
Parkesburg	23 75			33 00	75 00	2 00	10 00	36 00	
Penningtonville	28 00	2 00		24 75				11 25	
Phoenixville	20 67			45 00		20 80	6 00	84 86	
*Ridley Park	122 05			46 75	21 25		5 00	28 77	
Sharon Hill	25 00								
St. John's	10 03					5 00		10 75	
Swarthmore	151 55			83 00		5 00			
Toughkenamon			9 00	25 00	3 60	1 00		5 00	8 25
Trinity	45 00			64 00	10 00		5 00	25 00	
Unionville	75							2 74	
Upper Octorara	80 00			32 00			5 00	44 00	63 29
Wallingford				75 00					
Wayne	110 00	38 78		90 00		29 00	23 00	29 67	
" Radnor	296 82			337 50	50 00		12 50	60 95	
West Chester, 1st	57 63			195 00	26 75	39 75	60 00	47 79	15 00
West Chester, 2d	1 00							3 00	
West Chester, Westm'r	30 00	10 00		115 00	10 00	1 00	10 00	55 00	
West Grove	6 60			20 00		4 00	25 00	8 20	
Bethany Chapel	13 66							7 08	
Wayne Grace Mem'l Ch'l				20 00					
Miscellaneous	15 00			2 75			4 50		3114 74
	3045 48	134 96	95 00	2980 84	726 14	336 25	380 00	1490 36	3286 14
*Sundry Specials									
Ridley Park W. M. S.		35 00							
CLARION PBY.									
Academia									
Adrian	8 15							5 85	
Anita	2 00							6 00	
Ayers	32 85							107 60	
Beechwoods	64 00	12 25		100 00			30 00	47 00	
Bethesda	33 00			22 50		17 00		15 00	
Big Run	12 55							7 04	
Brockwayville									
Brookville	106 00		5 00	124 00		5 00	67 00	81 00	
Callensburg	2 44			11 75				2 16	

	FOR EVANGELIZATION.			FOR MISSION SCHOOL WORK.				Synodical H. M.	Presbyterial H. M.
	Ch's.	S. S.	Y. P. S.	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands.		
Clarion	64 38			50 00			20 15	64 00	
Concord	3 85			18 00				2 00	
Cool Spring									
Du Bois	80 00	20 00	5 00	203 00		5 00	40 00	25 00	
East Brady	11 83			7 00				4 15	
Edenburg	158 54		10 00	100 63		12 00	3 00	45 00	
Eleanora	3 00							6 00	
Elkton	9 00								
Emlenton	149 33			72 50	22 72	25 00		17 93	
Endeavor	1025 00		3 50	50 00	6 40	6 00	8 00	50 00	
Falls Creek		15 00						20 00	
Greenville				35 67			1 50	4 00	
Hazen									
Johnsonburg	12 00							15 00	
Leatherwood	10 00			12 50				10 00	
Licking	15 00	12 75		16 25				22 00	
Marienville	12 00		2 50	15 00		2 50		8 00	
Mill Creek	4 25							6 00	
Mt. Pleasant	4 00								
Mt. Tabor	6 17			30 00				25 20	
New Bethlehem	97 02		2 50	31 00		2 50	24 55	46 09	
New Rehoboth				12 50				4 00	
Nickleville	5 50			12 00		5 00		8 00	
Oak Grove	4 00								
Oil City, 2d				403 67		67 00	16 38	65 00	
Olive	6 00			6 00				6 00	
Penfield	22 00	6 50	5 00	25 00	8 50	10 00		23 00	
Perry	8 75								
Pisgah	13 00			35 00		3 00	6 00	13 00	
Pleasant Grove	8 35							3 69	
Punxsutawney, 1st	19 06		5 00	56 95	18 00	20 33	5 30	13 03	
Punxsutawney, Central	65 00			30 40		25 00		45 00	
Rathmel	2 50							2 50	
Reynoldsville	23 25			30 00				21 75	
Richardsville	1 25			1 50					
Richland	3 00			10 00				6 00	
Rldgway	41 26			84 25		2 50		34 32	
Rockland	8 00			3 00				6 00	
Scotch Hill	5 00			2 00					
Geneca	12 65							10 00	
Shiloh	2 25			1 00		4 00			
Sligo	13 00			1 50				6 00	
Sugar Hill	5 00			5 00					
Summerville				14 00				11 25	
Tlonesta	25 00		2 09	19 92		2 09		12 00	
Tylersburg	12 26			4 15					
Valler	3 00								
West Millville	3 00							2 00	
Wilcox	10 00			12 00				15 00	
Worthville									
Zion	2 60							2 40	
Miscellaneous	2 28								
	2253 32	66 50	40 59	1669 64	55 62	213 92	221 88	951 96	
ERIE PBY.									
Alblon				5 00					
Atlantic	4 00			15 00				2 00	
Belle Valley				9 70		5 00		14 00	
Bethany	13 70	3 50		8 00				9 01	
Bradford	21 25			97 00	20 23	20 00	180 00	34 96	
Bradford East End	15 00			8 00				20 00	
Cambridge Springs	40 00			81 00		43 00		20 00	
Cherry Tree									
Cochranon	18 00			27 00		5 00		12 00	
Concord									
Conneaut Center	2 96	3 87		4 00				1 80	
Conneaut Lake	3 28			11 00		6 00			
Conneautville	10 91	4 50		16 00		1 90		3 93	
Cool Spring	23 59			10 00			3 00	3 53	
Corry	70 00	2 50		35 00		3 00		50 00	
Dempseytown									
*East Greene	8 00			13 00	1 00	1 00		5 00	
Edinboro	9 43			45 00			21 00		

	FOR EVANGELIZATION.			FOR MISSION SCHOOL WORK.				Synodical H. M.	Presbyterial H. M.
	Ch's.	S. S.	Y. P. S.	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands.		
Erie, 1st	125 00			563 15	185 00				
Central	300 00			76 00	26 75	10 00	26 72	160 00	
Chestnut St.	10 00	10 50		25 00				18 65	
Eastminster	16 80								
Park	143 54			160 00	65 47	19 00	2 00	106 62	
Sanford			5 00					5 00	
Fairfield	24 82				3 85			4 04	
Fairview	7 10			11 50				9 60	
Franklin	384 53	21 47		455 55	11 92	41 30	31 00	110 00	
Fredonia	21 00			15 00		5 00			
Garland	15 00								
Girard	5 00			30 00		3 50		10 00	
Gravel Run								9 00	
*Greenville	125 00	13 00		102 50			65 00	84 00	
Hadley	3 00			9 50		7 05		2 00	
*Harbor Creek	10 00			10 00		11 60		5 00	
Harmonsburg	2 00							1 35	
Irvinton	6 00							8 00	
Jackson Centre	33 00	7 00		55 00		4 70			
Jamestown	83 00			44 35	34 00	4 70	28 00	21 00	
Kane	25 00			50 00					
Kerr Hill				43 00					
Meadville, 1st				99 50		23 00	85 50		
Mercer, 1st	276 00	25 00		101 05		10 00	106 00	65 35	
Mercer, 2d	39 21			206 00				40 00	
Milledgeville	2 00			1 50					
Mill Village									
Mt. Jewett	5 00								
Mt. Pleasant	5 00							2 00	
New Lebanon	2 00							5 50	
North Clarendon								5 00	
North East	150 00	14 58		212 00		37 07		51 13	
North Girard	17 00							2 00	
North Warren	11 00		1 00	7 50				5 00	
Oil City, 1st	58 77			236 00	49 38		35 00	65 00	
Pittsfield	14 00							5 00	
Pleasantville	34 34			63 00		35 00			
Rocky Grove	5 00	4 30		5 00		2 00		13 00	
Sandy Lake	3 00			16 60		2 00			
Sheakleyville	2 00			5 00				2 00	
*Springfield	3 25						1 00		
Stoneboro	21 70			13 00					
Sugar Creek	1 00			17 00				3 00	
Sugar Creek Mem'l.	1 00							4 00	
Sugar Grove	6 10							10 00	
Sunville				5 00					
*Tidioute	22 00			255 00	1 00	16 00		6 00	
Titusville	418 37			536 00	33 00		225 00	151 80	
Union	36 00			62 37				8 60	
Utica	17 00			16 00		6 00		15 00	
Venango	5 24			13 00				3 00	
Warren	164 15	80 80		404 00			150 00	67 77	
Waterford	13 00			12 00	19 00	11 50		10 00	
Waterloo	3 00							4 00	
*Wattsburg				16 00		3 00		12 00	
Westminster	12 73			9 00	6 00	10 00		8 00	
Miscellaneous				23 06					
	2928 77	191 02	6 00	4369 83	456 60	347 32	959 22	1294 70	
<i>*Sundry Specials</i>									
East Greene S. S.		6 05							
Greenville		5 00							
Harbor Creek S. S.		2 50							
Springfield S. S.		65							
Tidioute S. S.		4 00							
Wattsburg S. S.		1 20							
HUNTINGDON PBY.	150 00								
Alexandria	51 00	6 00		17 00	4 55		10 00		39 59
Altoona, 1st	66 08			196 00		1 00	10 00		102 27
2d	225 60		3 00	70 00	10 00	26 00	50 00		695 00
3d	28 32	9 87		12 00		2 00			25 00

	FOR EVANGELIZATION.			FOR MISSION SCHOOL WORK.				Synodical H. M.	Presbyterial H. M.
	Ch's.	S. S.	Y. P. S.	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands.		
Altoona, Broad Ave. . .	9 50	4 12		40 00			34 00		
Bald Eagle				10 00					
Bedford	20 34			12 00				8 00	
Bellefonte	282 00	5 00		86 00				1152 00	
Berwindale	16 75							1 00	
Bethel	1 00							39 00	
Beulah	12 50								
Bigler									
Birmingham	61 66	6 11						25 00	
Boardman									
Buffalo Run	11 93			12 00				6 15	
Burnham				5 00				20 00	
Clearfield	147 43	4 85		100 00				437 00	
Coalport	15 65					1 00		17 00	
Curwensville	55 40			11 00	50 00		10 00	194 00	
Duncansville	2 50			12 00			5 00	14 00	
East Kishacoquillas	31 00		1 50	40 00	10 00	6 50		22 00	
Everett	33 41							9 00	
Fruit Hill	10 00			40 00				200 00	
Fulton Mem'l	21 00							10 00	
Gibson Mem'l								12 00	
Glen Hope									
Glen Richey								15 00	
Hollidaysburg	105 06	3 56	12 50	276 00	9 00	13 50	15 00	296 43	
Houtzdale	42 00							17 25	
Huntingdon	162 85			76 00	11 00	11 00	38 00	168 00	
Irvona	8 45			5 00			5 00	24 00	
Juniata	32 18	10 71		13 00		19 00		25 00	
Kerrmoor				4 00	4 00		1 00	10 00	
Kylertown									
Lewistown	79 26	65 00	22 50	150 00		26 50	75 00	311 00	
Lick Run	2 50			20 00				10 00	
Little Valley	10 63							10 00	
Logan's Valley	78 87			23 00		50 00		30 00	
Lost Creek	17 00		3 00					243 00	
Lower Spruce Creek	1 54			8 00		1 00		48 51	
Lower Tuscarora	20 00			5 00				10 00	
McVeytown	73 50			15 00	6 00			170 00	
Madera	6 19								
Mann's Choice								7 00	
Mapleton	5 50							15 00	
Middle Tuscarora		3 75							
Mifflintown, Westm'r	90 00			55 00				64 50	
Milesburg	10 00							9 00	
Milroy	25 25			49 00	8 00	10 00	30 00	51 00	
Moshannon and Snow Shoe									
Mt. Union	14 72		15 10			6 00		14 50	
Newton Hamilton	4 00				2 00	5 00		3 00	
Orbisonia	12 00							6 00	
Osceola	47 03			42 00		5 00		34 00	
Peale									
Peru	3 00							12 00	
Petersburg	3 00				2 00			6 10	
Phillipsburg	66 65	35 00		42 00				46 00	
Pine Grove	24 70	3 94	2 00	15 00				11 00	
Pine Grove, Bethel	1 00			2 00	1 00				
Fort Royal	12 00			4 00				14 00	
Robertsdale								5 00	
Schellsburg	20 00							111 50	
Shade Gap	51 50							52 90	
Shaver's Creek	2 00							4 00	
Shirleysburg	14 00							5 00	
Sinking Creek	20 28			10 00				33 00	
Sinking Valley	52 82		75	42 00	15 00	10 00		13 00	
South Altoona								9 73	
Spring Creek	22 71	11 81						34 66	
Spring Mills	7 04								
Spruce Creek	87 00	8 00	20 00		13 66			39 51	
State College	41 68	5 89	22 50	44 00				37 63	
Tyrone, 1st	133 32			94 00	24 00	3 00	19 00	540 00	
Upper Tuscarora	12 50			20 00				50 00	
Wells Valley	8 00							7 50	
West Kishacoquillas	36 99	34 32		87 00		7 00		34 00	

	FOR EVANGELIZATION.			FOR MISSION SCHOOL WORK.				Synodical H. M.	Presbyterial H. M.
	Ch's.	S. S.	Y. P. S.	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands.		
Williamsburg	20 00			13 00					62 96
Winburne	41 84								25 00
Yellow Creek									
Miscellaneous				22 00	2 00				
	2782 94	222 93	102 85	1799 00	172 21	197 50	302 00		5765 69
KITTANNING PBV.									
Apollo	190 06	10 00	4 50	50 00		6 50		74 24	42 14
Arcadia								7 00	5 00
Atwood	5 00								15 00
Bethel	25 00	10 00		17 00		3 00		2 00	5 00
Boiling Spring	7 00			12 00					
Center	2 00								18 27
Cherry Tree	26 22			18 00					25 00
Clarksburg	42 00			3 10				2 00	6 00
Clinton	5 00								
Clymer									
Clymer, Magyar									
Concord	11 00	4 00		15 00				4 00	7 00
Crooked Creek	3 00	3 00		6 00				3 00	2 00
Currie's Run	14 00			2 00				6 00	5 00
East Union	5 00			7 25				5 00	3 00
Ebenezer	30 65	7 65						12 00	10 00
Elder's Ridge	32 70			70 00		3 60		21 59	7 24
Elderton	15 00					5 00		10 00	5 00
Ford City								6 27	
Freeport	109 00			57 35		10 00		52 00	54 00
Gilgal				6 50				2 00	3 35
Glade Run	46 30	5 00		9 00		2 70		20 00	5 25
Glen Campbell	14 02			18 11		5 00		5 00	5 15
Goheenville	4 00		2 50					2 10	
Harmony	5 00			21 00					
Homer	13 00			17 00				12 00	9 00
Indiana	40 00	100 00		112 50		13 50		34 00	25 00
Jacksonville	60 00							12 00	12 00
Kittanning, 1st	200 00	21 00	2 50	143 50	30 00	7 50		65 00	49 00
Leechburg	70 00			125 00	50 00	10 00		53 00	66 96
Manor Mem'l	8 00			19 00		9 00		7 00	8 00
Marion	12 55	10 00		23 00	2 00			15 00	
Mechanicsburg	3 00								
Middle Creek	5 00			5 00				5 00	
Midway	7 44							6 97	4 76
Mt. Pleasant	1 00							2 00	3 00
Nebo	11 00							11 00	
Pleasant Grove									
Plumville	15 00			1 00	2 13			15 00	
Rayne	2 00			3 00				10 00	
Rockbridge	5 00			15 27				4 80	
Rossiter	4 00							4 00	3 00
Rossiter Magyar									
Rural Valley	20 29					2 00		11 40	10 26
Sagamore	4 00							5 00	
Saltsburg	125 00	25 00	5 00	108 00		14 55		180 00	69 10
Slate Lick	45 44			91 00				15 99	11 71
Strader's Grove	31 12			21 75		5 00		4 88	5 60
Templeton	6 00								
Tunnelton	14 36			14 00				3 85	3 74
Union	25 00			12 00				17 00	6 28
Union-A	2 00							1 00	
Washington	10 00			6 50					5 00
West Glade Run	22 00	5 00						14 00	
West Lebanon	18 25			13 50				15 24	5 00
Whitesburg	6 00			4 00				3 35	8 00
Worthington	18 00			13 00		2 50		12 00	
Yatesboro	4 00							12 00	3 00
Miscellaneous				3 00					100 00
	1400 40	200 65	14 50	1063 33	84 13	99 85		794 95	613 54
LACKAWANNA PBV.									
Ararat									2 00
Archbald	4 50							5 00	2 00
Ashley	55 00			24 00				25 00	42 00

	FOR EVANGELIZATION.			FOR MISSION SCHOOL WORK.				Synodical H. M.	Presbyterial H. M.
	Ch's.	S. S.	Y. P. S.	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands.		
Stevensville	2 00	2 00		15 00		1 00		7 00	3 00
Sugar Notch									1 00
Sugar Run									
Susquehanna	46 00			5 50			37 50		18 00
Sylvania	5 00							6 20	4 00
Taylor									1 00
Towanda	36 50	50 00		35 00	9 07			14 24	28 00
Troy	50 00			85 00			20 00	50 00	23 00
Tunkhannock	35 61			34 00				30 00	14 00
Ulster	10 24	1 76		9 00			5 00	3 59	3 00
Ulster Village	16 44							3 09	6 00
Uniondale	5 00							6 00	4 00
Warren									1 00
Waymart								1 00	1 00
Wells and Columbia									2 00
West Pittston	216 10			94 25	9 41		25 00	200 00	33 00
" Assoc. Italian									
Wilkes-Barre, 1st	825 21	78 92	50 00	307 12	65 61	10 00		96 59	2867 00
" Grant St.	17 00	20 00						17 00	32 00
" Mem'l	200 00	74 60		15 00				162 39	57 00
" Westm'r	20 00	70 92						15 00	42 00
Wyalusing, 1st	25 00			12 30		2 70		30 00	7 00
Wyalusing, 2d	35 61			37 25	11 61	3 00		20 11	12 00
Wyoming		20 00		6 00			10 05	4 25	9 00
Wysox	1 25			10 00				3 65	2 00
Scranton, Adams Av. Ch'l				9 00					
Miscellaneous	1 00			75 00					5000 00
	3424 59	440 94	50 00	3889 41	227 32	78 70	259 23	2266 86	13663 00
<i>*Sundry Specials</i>									
Scranton, 2d, U. M. S.		\$150 00							
LEHIGH PBY.									
Allentown, 1st	183 26			81 50	42 00		90 00	100 00	669 00
Ashland	35 00							25 00	
Audenried									20 00
Bangor	7 34			21 40				9 09	5 00
Bath, Walnut St.	22 50			20 00				20 00	
Bethlehem, 1st	42 47	7 53		41 00		5 00	1 00	60 07	7 53
Catasauqua, 1st	95 55			42 00	9 48	2 00		55 00	20 18
Catasauqua, Bridge St.	7 00							20 00	
Centralia								3 00	
Easton, 1st	320 00			516 60		23 20	21 25	200 00	114 20
" Brainerd Union	120 00			355 25	35 00		12 00	150 00	
" College Hill	80 24			79 80		5 00	36 00	125 00	72 36
" Olivet	16 00			10 00		8 00	16 00	16 00	23 50
" South	20 00		10 00	21 00		8 50		20 00	
E. Mauch Chunk, Mem'l.	5 04			25 00				8 00	
East Stroudsburg		4 00		10 00				10 00	20 45
Ferndale									
Freeland	10 00		5 00			5 00		15 50	5 00
Hazleton, 1st	338 86			260 86		67 70	35 00	171 26	875 00
Hazleton, Italian	12 75							5 00	100 00
Hokendauqua		1 85						15 46	
Lansford	15 00								5 00
Leighton	15 00							16 91	
Lock Ridge	1 00							2 50	1 00
Lower Mt. Bethel	5 00								
Mahanoy City	13 41	5 00		6 05				8 32	6 93
Mauch Chunk	33 05			79 60				21 19	
Middle Smithfield	12 45			15 30	7 20			16 06	7 50
Mountain	12 00			70 00	19 46	1 30		15 00	
Pen Argyl	2 76							20 00	36 56
Port Carbon	20 00			23 00		10 00		17 00	
Portland	15 00							12 00	
Pottsville, 1st	273 76	25 03		61 75		17 50	2 00	234 51	204 00
Pottsville, 2d	8 62			30 00				50 00	13 50
Roseto, Italian	2 50								72 00
Sandy Run	3 03							3 00	1 74
Shawnee				9 00			4 42	10 00	6 00
Shenandoah	1 00							10 00	
Slatington						5 00		21 00	3 00
So. Bethlehem, 1st	30 00			20 00	16 00			35 00	35 00

	FOR EVANGELIZATION.			FOR MISSION SCHOOL WORK.				Synodical H. M.	Presbyterial H. M.
	Ch's.	S. S.	Y. P. S.	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands.		
Stroudsburg	25 00	8 19		44 25				75 00	8 00
Summit Hill	59 00								
Tamaqua	50 99							15 00	50 00
Upper Lehigh	20 28							10 39	16 25
Upper Mt. Bethel				30 00				4 00	
Weatherly									
White Haven				30 00		2 00			
Miscellaneous									1154 00
	1934 86	51 60	15 00	1903 36	129 14	165 20	217 67	1625 26	3552 70
NORTHUMBERLAND PBY.									
Bald Eagle and Nittany ..	15 00			25 00				12 00	5 50
Beech Creek	6 00			15 00				8 00	10 19
Benton	4 00								8 00
Berwick	30 00		15 00	33 00	55 00	19 00	53 00	15 00	74 00
Bethel	4 00								
Bloomsburg	476 99		10 00	122 00	19 00	19 00	4 00	178 00	60 00
Bodines								6 00	
Briar Creek	4 00							3 00	
Buffalo	25 00		1 00	5 00		1 00		5 29	5 00
Chillisquaque	11 75	7 00		22 00				2 00	
Derry	2 00							1 00	
Elysburg	2 00							16 00	1 00
Emporium	4 85							16 00	19 89
Great Island	180 00	11 80		114 00	34 00		38 00	100 00	73 00
Grove	47 43	40 00		56 00				30 00	
Hartleton	20 00							4 00	
Jersey Shore	135 00			88 50	41 00		18 00	62 00	63 92
Lewisburg	81 70	30 76	5 00	5 00	16 00	5 00	120 50	75 00	55 80
Linden	18 00			11 00	2 00			11 00	17 00
Lycoming	16 40			50 00			4 00	15 80	
Lycoming Centre	12 50							1 00	
Mahoning	142 40	8 66	4 00	65 00		4 00		93 00	63 11
Mifflinburg	158 00		3 50	66 00	8 00		33 00		15 00
Milton	165 00	75 00	5 00	308 00	23 00	68 00	99 00	243 54	85 39
Montgomery	5 00			21 00					
Montoursville	21 00		1 50	6 50		1 50		12 00	8 00
Mooreburg	10 54			13 00	6 00	8 50		2 00	
Mountain								3 00	
Mt. Carmel				5 00	20 00			23 00	28 00
Muncy	21 44		5 00	4 00	2 81	6 00		8 24	25 00
New Berlin	28 00			7 00				2 00	
New Columbia	13 00							6 00	14 00
Northumberland				25 00	10 00				
Orangeville		12 00		8 00				9 00	
Raven Creek									
Renovo, 1st	100 00			127 00				35 00	65 23
Rohrsburg									
Rush									
Shamokin	80 00			41 00				64 00	40 00
Shiloh	20 00			5 00				8 00	
Sunbury	173 00			88 00	25 00		12 50	75 00	99 00
Trout Run	7 00							7 00	
Warrior Run	10 00			10 00				10 00	
Washington	17 00			15 00				14 00	23 00
Washingtonville								1 00	
Watson town	42 00			34 00				10 00	28 00
Williamsport, 1st	215 00		5 00	280 00		15 00	221 00	200 00	140 00
" Bethany		3 00	1 00	23 00	5 00	1 00			7 00
" Central				171 00	9 40	2 00	15 00		50 00
" Covenant	93 58		5 00	167 00	10 00	12 00	7 00	78 00	61 00
Miscellaneous				12 00					
	2418 58	188 22	61 00	2048 00	286 21	177 50	625 00	1465 87	1145 03
PHILADELPHIA PBY.									
Philadelphia, 1st	91 25			70 00	25 00		50 00	53 30	67 39
" 2d	524 71			494 00				226 98	206 29
" 3d	67 25			73 00				23 63	44 10
" 4th	211 81			96 00		10 00	15 00	50 13	
" 9th	35 00			31 50				15 00	
" 10th	1339 59	150 00		408 50	30 00	15 00		368 01	306 33

	FOR EVANGELIZATION.			FOR MISSION SCHOOL WORK.				Synodical H. M.	Presbyterial H. M.
	Ch's.	S. S.	Y. P. S.	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands.		
Philadelphia, African 1st									5 00
" Arch St.	738 87			215 00	56 00	30 00		165 31	375 10
" Atonement—South								13 00	10 00
" Baldwin	10 00	11 00		37 00					5 00
" Beacon		15 00							5 00
" Berean									
" Bethany				75 00	50 00	10 00			
" Bethel	20 00			13 00		12 50		10 00	12 00
" Bethesda				42 50	5 00				
" Bethlehem	311 21			196 37	56 50	35 00		80 16	
" Calvary	708 17			1085 00	40 00			46 87	85 62
" Calvin	39 24			28 50				27 47	17 25
" Carmel, Ger.									7 60
" Central—No. Broad St.	55 90	8 80		195 00	103 75		24 00	38 06	98 48
" Chambers-W y l i e Mem'l	285 92	29 18		493 00	13 50	5 00		55 94	46 45
" Cohochsink	33 10			25 50				15 15	13 46
" Corinthian Ave.									5 00
" East Park									82 29
" Emmanuel	32 77	60 00			35 00	70 00		39 53	35 50
" Evangel.	88 73	88 00		10 00				50 52	35 50
" Gaston	93 35			88 00	180 00			61 40	38 23
" Genevan									
" Grace	15 30					5 00			1 24
" Green Hill				15 00					
" Greenwich St.								15 00	
" Harper Mem'l	60 00	87 40		154 75		10 00	60 00	23 61	26 65
" Hebron	5 00							10 00	
" Hollond Mem'l	177 21			82 30				20 00	72 00
" Hope	34 00					5 00			
" Italian, 1st									15 00
" " 2d									
" James Evans Mem'l ..	4 00			31 00			8 00	1 00	3 00
" J. Addison Henry Mem'l	5 00							6 00	23 92
" Kensington, 1st	80 00			10 00		13 00		10 00	25 00
" Lombard St.				10 00		13 00			4 00
" McDowell Mem'l	119 00			38 00				65 63	5 00
" Magyar, 1st				38 00					20 00
" Mariner's	3 00							3 00	5 20
" Mizpah	10 00	10 00	5 00						10 00
" Mutchmore Mem'l ..	80 54			75 00	50 00		15 00	44 27	50 00
" North	6 50			12 00					
" North Tenth St.	51 45	15 28		3 00					22 52
" Northern Lib., 1st.	5 00								17 09
" Northminster	450 00			274 00	95 00		151 00	350 00	545 50
" Olivet-Covenant	77 81	20 88	20 00	156 00				70 10	101 14
" Overbrook	815 75	28 49		110 00				229 99	118 61
" Oxford	59 80	6 50		200 25				70 79	58 81
" Patterson Mem'l	37 00			25 00					16 00
" Peace, Ger.	5 00							3 00	17 00
" Princeton	2630 00			228 00			5 00	360 00	275 00
" Puritan	5 13	2 55							20 00
" Richmond									
" Scots	52 91	4 05		13 00	40 00	38 00	8 00	10 18	21 02
" Sherwood									2 43
" Southwestern				20 00					10 50
" St. Paul	196 81			170 06			15 00	62 32	64 73
" Susquehanna Ave.	10 00			93 00		13 00			
" Tabernacle	226 46			317 10		10 00	87 50	47 74	154 30
" Tabor	31 00	24 06		45 00			29 00	52 32	57 58
" Temple	101 00			88 55	36 75	50 00			30 00
" Tennent Mem'l				32 25					
" Tioga	300 00	50 00		126 00	45 00			60 00	140 00
" Trinity	100 00	68 00		95 00	12 00	15 00	16 00	12 00	7 00
" Union									
" Union Tabernacle ..	55 00			59 00			50 00	105 00	50 00
" Walnut St.	699 63	65 62		491 00	350 00	20 00	17 00	65 44	207 71
" West Green St.	42 80			30 00					
" West Hope				238 00	137 50	35 00		23 15	12 30
" Westminster	37 67	100 00			59 00	13 00		9 32	6 40
" West Park	35 00					2 25			25 00
" Woodland	466 81	19 00		362 50	148 89	10 00	119 27	51 90	155 71

	FOR EVANGELIZATION.			FOR MISSION SCHOOL WORK.				Synodical H. M.	Presbyterial H. M.
	Ch's.	S. S.	Y. P. S.	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands.		
Philadelphia, Zion, Ger.									10 00
Miscellaneous				58 00					29216 57
	11788 45	891 62	25 00	7339 57	1568 89	438 75	669 77	3112 22	33189 07
Philadelphia, Calvary W. M. S.		30 00							
" Chambers-Wylie Mem'l		1 00							
" Temple W. M. S.		125 00							
PHILA—NORTH PBV.									
Abington	681 84			619 15	50 00			180 00	41 00
Ambler	5 00		2 00	17 30				15 00	5 00
Ardmore	100 00			10 00	262 50			35 00	380 86
Ashbourne	20 00	10 00		52 00	60 00		17 00	45 00	10 00
Bensalem	2 00							2 00	2 10
Bridgeport	15 00							29 00	6 00
Bristol			15 00	85 00				18 09	1500 00
Carversville	4 00							5 00	
Ch. of the Covenant	380 00			82 00	96 20		7 80	25 00	9 50
Conshohocken	150 00	19 18	5 00			15 00		30 00	
Deep Run & Doylestown	157 70			90 00		25 00	25 00	75 00	7 00
Eddington	11 00	15 76		45 00		7 00		16 00	
*Edge Hill, Carmel	144 00	20 00		2 00		2 00		30 00	
Forestville	10 00			4 00	8 00			5 00	
Huntingdon Valley	10 00	10 00		20 00				15 00	
Ivyland	3 00	1 50		9 50				5 86	
Jeffersonville	10 81		10 00		8 00			15 00	
Jenkintown, Grace	66 73			31 00	42 00			40 87	
Langhorne	46 54	6 04	10 00	13 25				27 25	
Lower Merion	10 00							10 00	
Morrisville	35 00	3 60		28 00				15 00	
Narberth	48 20	11 16	3 50	40 25	25 00			14 46	
Neshaminy of Warm'r	1 00	1 00		12 00					
Neshaminy of Warwick	170 00	5 00		54 00				35 00	
New Hope	5 80		5 00	12 00		48		7 70	
Newtown	52 37			42 00	10 65	2 00	4 00		
Norristown, 1st	100 00	170 06	3 75	83 00		17 00		146 51	
Norristown, Central	68 30	33 70	1 25	56 00			16 00	47 20	5 00
Norriton and Providence	30 00	20 00		10 00				25 00	
Penn Valley	2 00								
Philadelphia, Ann Car- michael Mem'l	10 00							5 00	
Phila., Benson Mem'l									
" Bridesburg	30 00	25 00		16 00				30 00	
" Chestnut Hill	31 65	3 92		66 00	34 00		8 00	15 00	
" Chestnut Hill, Trinity	226 51	30 00		162 25	3 10		10 00	79 79	
" Ch. of the Redeemer	10 00			60 50	17 00		5 00		83 00
" Disston Mem'l	122 22			25 00				19 00	5 00
" Falls of Schuylkill	156 47			4 23				35 00	36 45
" Fox Chase Mem'l	44 43		4 00	19 00	32 24	11 00		20 00	40 00
" Frankford	428 65			129 00			195 00	150 00	
" Germantown, 1st	930 57		30 00	306 00	175 00	30 00	87 00	99 80	
" Germantown, 2d	875 94	100 00		345 00		12 00	190 00	309 64	12 75
" Germantown Covenant				17 00					
" Hermon	73 50		15 00	10 00			27 00	40 00	
" Holmesburg	67 00	25 97		40 00			10 00	27 00	7 00
" Holy Trinity	5 00	5 49						10 00	
" Lawndale	30 00		8 00	10 00	3 80			15 00	
" Leverington	136 00	76 32		42 00		55 00		72 00	32 00
" Macalester Mem'l	2 00			4 00	5 00				
" Manayunk	10 00	20 00		15 00		10 00	20 00	20 00	
" Market Square	615 58	25 00		172 00				205 65	
" Mt. Airy	220 31	20 00		456 00	5 00	25 00		75 00	
" Oak Lane	71 43	10 00		50 00	15 00				
" Olney	111 25			35 50			3 50	25 00	12 00
" Roxborough	24 00	15 00						5 00	16 10
" Summit	305 75	20 00		188 00	5 00			77 29	75 00
" Wakefield	450 00	15 00		74 00	45 00	42 00		75 00	
" Westside	438 14	50 00	5 00	252 00	50 00	12 50		146 50	237 86
" Wissahickon	20 12						2 00	5 94	
" Wissinoming	14 00			9 00				10 00	

	FOR EVANGELIZATION.			FOR MISSION SCHOOL WORK.				Synodical H. M.	Presbyterial H. M.
	Ch's.	S. S.	Y. P. S.	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands.		
Port Kennedy	20 00	1 70			20 00			5 45	5 00
Pottstown	21 16	6 16		78 00		15 00		21 43	10 00
Reading, 1st	187 78	25 00		75 00		120 00		81 67	113 00
" Olivet	40 00		7 00	40 00		23 00	13 00	30 00	2 10
" Washington St.	5 00							10 00	
Springfield	31 00	9 00	5 00					26 00	
Thompson Mem'l	8 00	5 59		4 00		10 00		10 00	
Wyncote, Calvary	37 00			29 00				20 00	198 00
Mechanicsville Chapel.				15 00					
Phila. Westside Ital. Mis.							100 00		
Miscellaneous	377 00			107 15					
	8527 75	816 15	129 50	4273 08	972 49	433 98	810 30	2692 10	2851 72
<i>*Sundry Specials</i>									
Edge Hill, Carmel Y. P. S.		24 00							
Phila., Frankford W. M. S.		5 00							
PITTSBURGH PBY.									
Allison Park	21 00		2 50			1 00			
Amity	10 00	11 25	12 50	46 67					
Aspinwall	69 05	50 92		78 66		10 00			
Avalon	32 00			20 00	15 00	9 25	10 00		
Bakerstown	21 35	40 00		61 00		25 00			
Bellevue	100 00			80 83		3 00			
Ben Avon				94 00		1 51	30 65		
Bethany				70 04		38 00	50 00		
Bethel		61 25		144 66	10 00		10 00		
Bull Creek									
Canonsburg, 1st	19 84	25 00		62 00		4 00	12 75		
Canonsburg, Central				92 00					
Carnegie				99 67		14 50			
Castle Shannon				24 00					
Centre				30 00					
Charleroi, 1st				17 00					
Charleroi, French	6 06								
Charleroi, Wash'n Ave.			1 25	50 00		3 00	4 00		
Chartiers	10 50			27 00			9 00		
Cheswick				32 00					
Clairton									
Concord (Carrick)				18 00					
Coraopolis, 1st				127 00	1 50	3 50	10 00		
Coraopolis, 2d									
Crafton, 1st				56 75	5 00	15 00			
Crafton, Hawthorne Ave.	16 00			44 00		7 00			
Cross Roads	6 90		2 50	21 00					
Donora				7 00					
Duquesne, 1st				33 00		2 24			
Edgewood	55 63	32 55		79 25			48 25		
Emsworth		4 00		16 34	30 00	3 00			
Etna			4 00	14 00	3 33	1 00			
Fairmount									
Fairview				20 00					
Finleyville				21 50	15 00	15 00			
Forest Grove									
Glenfield				10 82	2 25				
Glenshaw				68 00	19 00	25 00	12 00		
Haysville									
Hebron									
Hoboken				36 00					
Homestead	50 00			82 00		20 00	1 11		
Imperial, Valley	17 00		10 00	64 00					
Ingram				30 53		1 00			
Lebanon				32 66					
Lincoln Place	3 00								
McDonald				87 25		12 00	17 00		
McKee's Rocks				21 00					
" 1st, Slavonic.				5 00					
Millvale				55 00			5 00		
Mingo									
Monongahela	132 00	19 00		158 33		53 00			
Montour						3 00			
Moon Run									
Mt. Lebanon, 1st				8 70					

	FOR EVANGELIZATION.			FOR MISSION SCHOOL WORK.				Synodical H. M.	Presbyterial H. M.
	Ch's.	S. S.	Y. P. S.	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands.		
Mt. Olivet				27 00					
Mt. Pisgah				13 00		27 40			
Natrona				37 00		1 00			
Neville Island	14 17	8 00		14 34		3 25	3 00		
Oakdale				24 35			38 50		
Oakmont		12 81		35 00		1 70	8 75		
Perrysville, Highland		5 00		17 00		7 00			
Pine Creek, 1st				7 30		5 45			
Pine Creek, 2d				10 00					
Pittsburgh, 1st	128 67	38 56	25 00	643 00		120 00	20 00		
" 1st N. S.				383 00		50 00			
" 1st Bohemian									
" 1st German							13 00		
" 2d				281 00					
" 3d	10 00			470 00					
" 4th				111 13					
" 6th				113 44			162 00		
" 43d St.			5 00			5 00			
" Apple Ave.	10 00			2 50					
" Arlington Heights						1 75			
" Bellefield	347 00	50 34		433 34			170 00		
" Blackadore Ave.	10 00								
" Brighton Road				97 34	25 00		10 00		
" Central	21 10			22 34		1 50	19 25		
" East End	65 20			72 05		10 00			
" East Liberty	1749 54	158 50	10 00	355 67		30 00	138 30		
" Friendship Ave.	20 05			91 00	6 00				
" Grace				11 00					
" Grace Mem'l				21 50					
" Greenfield				82 67		5 00			
" Hazlewood				15 00		15 00	5 00		
" Herron Ave.		10 00		104 77					
" Highland	75 00	17 46	7 00	101 00		50 00	48 00		
" Homewood Ave.				51 61		10 25	45 00		
" Knoxville	29 70	15 00		35 00		10 00	10 00		
" Lawrenceville				8 00					
" Lemington Ave.									
" McCandless Ave.									
" McClure Ave.			15 00	132 05	43 00	10 00			
" McKinley Park				7 50		3 00			
" Manchester	5 47	4 35		31 00		11 00			
" Morningside		10 00		11 50		3 00			
" Mt. Washington				61 16	118 50	20 00	32 00		
" North				224 75	140 00		105 00		
" Oakland				14 00	1 00				
" Park Ave.				67 19			11 35		
" Perrysville Ave.	36 30			31 25					
" Point Breeze		21 78		375 66	50 00		220 00		
" Providence				25 00					
" Shady Ave.	65 00			44 66	18 00	3 00			
" Shady Side	358 70	10 00		1166 50			145 00		
" Sheridanville	60 00			35 00		10 00			
" South Side			9 00	25 00					
" Tabernacle				114 09	33 00	62 00			
" Watson Mem'l	125 00			30 00					
" West End				26 34					
" Westminster				2 25		14 50			
Pleasant Hill									
Pleasant Unity									
Raccoon	45 29	2 51							
Rennerdale									
Riverdale									
Sewickley	300 00			341 33	38 08				
*Sharon				5 55					
Sharpsburg				88 05			2 50		
Shields	63 76	44 45		77 66	25 33		3 33		
Swissvale	22 30			110 00		26 15	20 00		
Tarentum, 1st				20 00					
Tarentum, Central	35 00								
West Elizabeth									
West View									
Wilkinsburg, 1st				106 00					
" 2d	42 46	23 87		179 67	55 73	12 75	12 00		
" Calvary				28 34		2 16			

	FOR EVANGELIZATION.			FOR MISSION SCHOOL WORK.				Synodical H. M.	Presbyterial H. M.
	Ch's.	S. S.	Y. P. S.	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands.		
Wilson, 1st				5 00					
Tarentum, French Miss'n				4 00					
Miscellaneous		5 00		276 00		2 50			
	4210 04	681 60	103 75	9504 51	654 72	806 47	1461 74	5116 98	65067 52
*Sundry Specials									
Sharon		200 00							
REDSTONE PBY.									
Belle Vernon	5 00			37 50	1 00			5 65	5 50
Brownsville, 1st	17 00			31 25				29 00	10 00
Brownsville, Central	15 00			16 77		3 50		30 00	10 00
Carmichaels	68 55			26 00	2 41				26 00
Connellsville	75 00	22 90		121 00			20 00	85 00	200 00
Dawson		5 00							
Dunbar	29 00			16 60				18 00	27 00
Dunlap's Creek	15 00			10 00				20 00	30 00
East Liberty	14 00			4 00		4 25		13 00	
East McKeesport				11 25				10 00	
Fairchance				22 00					
Franklin	12 00							8 75	6 40
Fayette City, 1st	4 00			14 00				4 02	8 02
" Magyar Ref'd.									
Glassport	20 00							20 00	
Grace Chapel									
Greensboro	10 00							21 00	10 00
Harmony	16 50								
Hewitts				18 35		1 60			
Hopewell						1 05			
Industry	15 00	4 85							
Jefferson									
Jefferson (A)								140 89	31 00
Laurel Hill	27 00								
Leisenring	4 40				2 75				
Little Redstone	4 00			22 20				29 22	4 62
Long Run	28 00	4 89		26 82				10 00	
McClellandtown									
McKeesport, 1st	81 00		20 00	60 00	18 00		62 00	81 00	55 00
" 2d				44 00					5 32
" Central	18 00			49 60		22 00		43 80	258 34
" Italian Associate.									
Masonstown			5 00	36 85					69 00
Monessen	11 47	9 35		46 97		2 22		31 40	52 43
Mt. Moriah	1 00			2 00					
Mt. Pleasant	177 40		5 00			20 00		107 19	24 00
Mt. Pleasant, Reunion.	26 37	11 28		56 75	8 26	5 00	10 88	10 46	17 61
Mt. Vernon	3 00							8 00	2 36
Mt. Washington	5 00							5 00	
Muddy Creek	5 00			9 02	9 61		3 30	10 00	5 00
New Geneva	1 00			5 00					
New Providence				20 00	1 60	1 00			26 00
New Salem	50 00		1 00	33 00	5 00			27 00	88 00
Old Frame									
Pleasant Unity				12 00					
Pleasant View	25 00	25 00		11 00		25 00		125 00	30 00
Port Vue	2 00								
Rehoboth	5 67			17 85	1 56		1 25		
Round Hill								18 00	80 25
Sampson's Mills	6 85			8 60					
Scottdale	65 00	10 00		67 60			14 10	125 50	60 00
Sewickley	8 41							8 00	
Smithfield									
Spring Hill Furnace.									
Sutersville	23 00							14 00	3 00
Tent									
Tyrone	5 00	5 00							
Uniontown, 1st	340 50			280 00			190 00	250 00	422 95
" 2d						1 70	5 00		51 75
" Cumberland	71 34			58 00				48 93	85 00
" Magyar Ref'd									
Webster	3 33							12 20	3 00
West Newton	87 95			70 00	75 00	1 00		25 80	17 70
Youngwood	4 60			3 00				1 65	1 51

	FOR EVANGELIZATION.			FOR MISSION SCHOOL WORK.				Synodical H. M.	Presbyterial H. M.
	Ch's.	S. S.	Y. P. S.	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands.		
Miscellaneous									765 68
	1407 34	98 27	31 00	1268 98	125 19	88 32	306 53	1437 46	2492 43
SHENANGO PBY.	110 00								
Centre				8 00		7 00			45 00
Clarksville	5 00	20 00		25 00	18 00				
Ellwood City, 1st				18 00		5 00			143 40
Enon Valley				6 00					19 00
Harlansburg				12 00					19 00
Hermon		22 35		10 00					35 55
Hopewell	5 00								61 20
Leesburg	15 00			28 00	5 00	13 00			57 40
Little Beaver									14 00
Magyar, 1st									
Mahoningtown				15 00		5 00	15 00		375 00
Moravia				5 00		2 30			22 16
Neshannock			20 00	32 50		16 10	4 00		81 28
New Castle, 1st				83 50	6 00	8 00	57 60		390 00
" 4th			5 00			5 00			46 80
" Central		5 50		30 50		42 00	7 00		190 00
Princeton, Mem'l		3 00		1 00	3 00	5 00			12 00
Pulaski		4 00		9 00		1 30			7 00
Rich Hill				18 75		10 00			27 00
Sharon, 1st				92 50		12 00			266 00
Sharpsville		5 00		17 50	10 00				29 93
Slippery Rock				34 00		19 26			68 99
Transfer	5 00	2 75	1 00						
Unity				22 00					48 50
Volant				12 50					
Wampum			20 00	44 00	10 00				87 50
Westfield				50 00	5 00	13 00			371 00
West Middlesex	5 50			10 00	6 00				
Miscellaneous				416 80					
	145 50	62 60	46 00	1001 55	657 00	163 96	83 60		2417 71
WASHINGTON PBY.									
Avella	2 00								10 65
Beallsville	6 20								
Bentleyville	11 78		8 00	20 00	6 27	12 00	25 00		
Bethel	26 00		1 50	44 00	3 26	5 50			60 00
Burgettstown, 1st	36 04	14 96		41 00	8 35	22 56		59 55	76 56
Burgettstown, Westm'r	3 72		3 00	10 00		3 00	11 00	1 25	35 25
California	15 00			20 00			2 00		20 00
Clay Lick	2 00								3 45
Claysville			6 00	53 00	3 00	18 50			
Coal Center	18 00								5 00
Concord	20 00		2 50	47 00	24 00	2 50	22 00	25 00	37 00
Cross Creek	36 00		5 00	65 00	15 00		15 00	36 00	40 50
East Buffalo	41 24			37 18				15 98	17 00
Ellsworth									
Fairview	16 00							10 00	
Florence	10 00		3 00	27 00	6 00	3 00		5 00	
Harmony									
Lower Buffalo	10 25			46 00		10 00	1 00	10 00	23 40
Lower-Ten Mile	10 00			19 00	3 07	4 50		9 00	
Millsboro									3 30
Mt. Pleasant	3 00			19 00	1 00			5 00	
Mt. Prospect	22 00	61 84		30 00			64 00	30 00	35 00
Nineveh	8 00			14 45	3 75				10 00
Oak Grove	5 00			15 00					
Pigeon Creek			11 15	23 00	3 00				38 00
Pleasant Hill	3 00								
Pleasant Valley									
Roscoe									
Three Springs									
Unity	10 00			10 00	3 00	6 00		12 00	23 00
Upper Buffalo	106 70	74 32		51 00	24 03	12 75	10 00		74 35
Upper Ten-Mile				33 00	6 00	25 00			
Washington, 1st	558 02	156 99	11 00	438 00	93 81	11 10	151 15	80 00	75 45
" 2d	800 00		2 00	108 00	15 60	10 50	132 30	252 70	106 65
" 3d	61 00		4 00	50 00	13 65	11 75	54 20	20 00	86 00

	FOR EVANGELIZATION.			FOR MISSION SCHOOL WORK.				Synodical H. M.	Presbyterial H. M.
	Ch's.	S. S.	Y. P. S.	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands.		
Washington, 4th				15 00	5 00		2 25		20 55
" Central	9 40	5 00		30 00	8 00	4 00	5 00	8 50	
Waynesburg	1 00			65 00			15 00		95 00
West Alexander	106 00		15 00	80 00	27 00		12 50	87 00	34 00
West Union					6 48				5 13
Windy Gap	18 00		2 00	28 00		4 00		2 00	
Miscellaneous									250 00
	2016 55	313 11	74 15	1439 63	279 27	166 66	522 40	668 98	1185 24
WELLSBORO PBY.									
Allegheny									
Arnot	3 00							5 00	
Austin								4 00	
Beecher's Island				16 50				5 00	
Coudersport		7 50		15 25	6 15	5 00		13 00	
Covington									
Elkland and				32 50				37 60	
Osceola				12 00					
Farmington								4 00	
Galeton	7 75	4 25							
Knoxville									
Lawrenceville								5 00	
Mansfield				13 00	2 15		1 50	7 00	
Port Allegany	6 00			5 00				3 00	
Tioga	2 93			15 95					
Wellsboro	230 81	18 65		175 25				50 00	
	250 49	30 40		285 45	8 30	5 00	1 50	133 60	
WESTMINSTER PBY.									
Bellevue	31 13	25 00	7 50	26 00		9 75		5 95	
Cedar Grove	25 00			5 25				20 00	
Centre	87 50	36 58				11 00	35 00	36 12	
Chanceford	30 80			48 00	30 00		10 00	14 80	
Chestnut Level	44 56	2 73		32 50		31 25		26 00	
Columbia	43 60			96 00	30 00	45 27		34 14	
Donegal	5 00					4 30		2 72	
Hopewell	16 00			60 00				17 00	
Lancaster, 1st	635 99		2 00	372 00		62 00		46 36	
" Bethany	60 00	10 27		10 00		5 00		36 14	
" Mem'l	52 00	17 00	18 00	36 00	50 00	2 00		21 00	
Latta Mem'l	5 00					25 00		11 00	
Leacock	43 34	1 75		25 00				17 20	
Little Britain	24 00			62 50				15 00	
Marietta	63 22	3 58		105 00	8 00		3 00	21 77	
Middle Octorara	29 67							15 51	
Mt. Joy	68 00	7 00		18 25			1 00	11 00	
Mt. Nebo	1 00							1 00	
New Harmony	18 43	3 75		37 50	15 50	12 00		11 34	
Pequea	34 83	18 00		41 00				22 42	
Pine Grove	30 00			10 00				15 00	
Slate Ridge	20 00	6 00		47 50		11 00		10 00	
Slateville	80 00			34 00		8 70	10 00	20 00	
Stewartstown	37 90			60 00		8 65		15 00	
Strasburg, 1st	9 00	20 00				20 00		10 00	
Union	55 00	8 78		85 00		55 20		75 00	
Wrightsville	14 60	19 00		30 00		3 50		8 45	
York, 1st	320 30	31 59		140 00	30 00	110 00	50 00	117 83	
" Calvary	42 00			17 00				10 00	
" Faith	3 00							2 00	
" Westminster	16 00					4 00		8 00	
Miscellaneous		13 00		560 00	3 00				
	1946 87	224 03	27 50	1958 50	166 50	428 62	109 00	677 80	
SYNOD SOUTH DAKOTA									
ABERDEEN PBY.									
Aberdeen	180 10			189 00	28 31	40 00			
Andover									
Britton	240 00			59 00		34 00			
Carmel									
Castlewood	80 88			31 00		16 00			

	FOR EVANGELIZATION.			FOR MISSION SCHOOL WORK.				Synodical H. M.	Presbyterial H. M.
	Ch's.	S. S.	Y. P. S.	W. M. S.	S. S.	Y. P. S.	Y. L. and Bands.		
Effington	4 30				1 26				
Eureka						3 00			
Gary									
Glenham	6 73				3 11	3 00			
Groton	135 00	26 00		84 00	20 00	23 00			
Holland, 1st	16 00	5 72							
Huffton									
Java	9 00					3 00			
Langford	4 00	11 24			3 00	9 00			
LeBeau	6 00								
Leola	7 79								
Mansfield									
Meillette	3 00				2 07	6 00			
Mina	10 00								
Newark	5 00								
Pembrook	4 35								
Pierpont	14 40			31 00	3 00				
Pollock	15 00			3 00		11 00			
Prairie Dell	7 00			36 00					
Raymond	3 62			8 00		3 00			
Roscoe	8 60					13 00			
Sisseton	41 50	5 15		32 00		3 00			
Spain	30 84					5 00			
Stratford	2 22								
Uniontown	5 00								
Vebien	10 00			6 00	7 60	6 00			
Warner									
Watertown	7 00			3 00	3 30				
Wetonka	5 00								
Wilnot	13 45					12 00			
Miscellaneous	162 34				3 35				
BLACK HILLS PBY.	1038 12	48 11		482 00	75 00	190 00			
Ardmore	14 70			5 60					
Bethany	2 15								
Daviston	4 45								
Dunnebecke	2 25								
Edgemont	10 56			8 60					
Elm Spring, Plainview	9 50								
Faith, 1st	5 67								
Hot Springs	12 10	4 00		27 00		8 00			
Lead	14 20								
Lemmon	15 20								
Meadow, 1st	1 70								
Nemo	5 50	2 00							
Rapid City	15 84			27 50	6 00	10 00			
Snoma	1 35			2 00					
Sturgis	5 00	2 00							
Vale	3 25								
Vlewfield	4 50								
Whitewood	3 00			2 30		2 00			
Miscellaneous	7 25								
CENTRAL DAKOTA PBY.	138 17	8 00		73 00	6 00	20 00			
Alpena	7 90					8 00			
Artesian									
Bancroft	35 91								
Bethel									
Blunt	18 00			2 00					
Brookings	117 19			127 00	5 70	38 00			
Colman	91 00								
Earlville									
Fedora, Endeavor	40 00								
Flandreau, 2d	17 00			26 00		14 00			
Forestburg	2 00								
Hitchcock				8 00					
House of Hope	3 00								
Huron	50 96			77 00	16 50	31 00			
Madison	20 00			197 00	16 00	32 00			
Manchester	16 60			7 90					

	FOR EVANGELIZATION.			FOR MISSION SCHOOL WORK.				Synodical H. M.	Presbyterial H. M.
	Ch's.	S. S.	Y. P. S.	W. M. S.	S. S.	Y. P. S.	Y. L. and Bands.		
Miller				11 00		25 60			
Onida									
Rose Hill	70 10					5 00			
St. Lawrence									
Union	90 00								
Volga	58 50			6 00					
Weutworth				6 00					
Wessington	117 00			8 00		12 00			
White	13 00			8 00		17 00			
Wolsey	12 32			25 30					
Woonsocket				13 00					
Miscellaneous	3 80								
DAKOTA INDIAN PBY.	784 28			522 20	38 20	182 60			
Ascension	29 00								
Buffalo Lakes	7 00								
Cedar	2 00								
Chansutaipa	1 00								
Conkicakse	1 00								
Corn Creek									
Crow Creek	5 00								
Flandreau, 1st	6 00								
Good Will				20 00					
Heyata	2 00								
Hill	2 20								
Kangipaha	3 00								
Lake Traverse	1 00								
Long Hollow	8 02								
Makaicu	3 00								
Makasan									
Makizita									
Mayasan	10 00								
Mdechan	1 00								
Minishda	2 00								
Miniska	4 00								
Mountain Head	7 00								
Pahasha									
Pajutazee	6 00								
Payabya									
Poplar	16 21								
Porcupine	2 00								
Tasunkokkipapl	2 00								
Upsijawakpa	3 00								
Wiwila	2 00								
Wolf Point	8 00								
Wounded Knee	6 00								
Yankton Agency	59 00								
Miscellaneous	8 00								
RESERVE PBY.	206 43			20 00					
Belvidere									
Clearfield									
Dallas	7 00					3 50			
Ideal									
Interior	11 00	2 80							
Kadoka	2 00	3 00		20 00					
McIntosh									
Midland	23 50								
Morristown									
Okaton	35 00								
Philip									
Pleasant Prairie									
Stanford									
Wellsburg									
Wlinner									
Wlitten									
Miscellaneous	74 95								
	153 45	5 80		20 00		3 50			

	FOR EVANGELIZATION.			FOR MISSION SCHOOL WORK.				Synodical H. M.	Presbyterial H. M.
	Ch's.	S. S.	Y. P. S.	W. M. S.	S. S.	Y. P. S.	Y. L. and Bands.		
SIoux FALLS PBY.									
Alexandria	110 52			23 00	4 70				
Bridgewater	19 00			67 00	20 00	14 00	5 00		
Canistota	9 00			71 00		19 00			
Dell Rapids	40 00	10 00		11 00					
Harmony	15 00			20 00		5 00			
Hope Chapel	2 00	5 00							
Kimball	8 00					18 00			
Lake Andes	4 25			8 00					
Mitchell									
Norway	3 00								
Olive	25 00								
Parker	165 86			43 00					
Parkston									
Salem	10 00			3 00	5 00	14 00			
Scotland		5 14		35 00	1 00				
Sloux Falls	45 25			62 00	33 00	34 00			
Tyndall	5 20								
Union Centre									
White Lake	30 00								
Miscellaneous	8 60				10 00				
	500 68	20 14		343 00	73 70	104 00	5 00		
SYNOD OF TENNESSEE									
CHATTANOOGA PBY.									
Allardt	1 00								
Apison	2 00								
Atlanta, Harris St.		13 26		26 00	5 00				
Brown's Chapel	2 00								
Cassandra									
Chattanooga, 2d	340 00	14 20		148 60	16 25	42 00	75 75		
" 3d				15 45					
" Park Place	50 00	10 00			2 35				
Cohutta	2 50								
Concord									
Coulterville									
Crab Orchard	5 00								
E. Chatt., Sherman H'ts.	23 00	5 00							
Glen Mary	3 10								
Grassy Cove	8 00								
Graysville									
Harriman, 1st	20 25			18 50		7 00			
Helenwood	13 75								
Hill City, No. Side	13 00			15 05					
Howardsville				1 15		1 60			
Huntsville	15 75			12 50					
Jewett	4 00	2 00							
Kingston, Bethel	6 60	3 00		20 50					
Lansing	5 50					1 50			
Ocoee	2 00								
Ozone	8 00								
Retro	2 00								
Rockwood	10 00	5 00		10 00					
Soddy	5 00			2 00					
Spring City	8 40			5 85					
Wartburg	5 40								
Welsh Union	3 00								
Miscellaneous				8 75					
	559 25	52 46		284 35	23 60	52 10	75 75		
COLUMBIA-A PBY.									
Chapel Hill	23 00			10 37					
College Grove	11 00			45 00					
Columbia, 1st				49 70			20 00		
Cornersville	15 50			11 92					
Culleoka	12 00			13 20					
Farmington	5 85	9 75		24 15			2 50		
Fayetteville	37 00			11 40					
Howell	37 00			12 50					

	FOR EVANGELIZATION.			FOR MISSION SCHOOL WORK.				Synodical H. M.	Presbyterial H. M.
	Ch's.	S. S.	Y. P. S.	W. M. S.	S. S.	Y. P. S.	Y. L. and Bands.		
Lasting Hope				12 85		4 10			
Lawrenceburg	15 00								
Lewisburg	18 00			9 20					
Mooresville	10 00			9 16					
Mt. Moriah									
Petersburg				7 30					
Pleasant Dale	7 30								
" Mount	10 00			29 50					
Smithland									
Spring Hill				19 12					
Miscellaneous	43 00								
	244 65	9 75		265 37		4 10	22 50		
COOKEVILLE PBY.									
Algood	2 00								
Big Springs	1 20								
Bloomington Springs									
Cave Springs	10 50								
Cookeville				4 00					
Gordonsville	5 00			4 40					
Granville	5 00								
Lee's Seminary	1 50								
New Middleton	2 00								
Post Oak	2 05								
Rome	3 00								
Taylor Cross Roads	2 37								
Union Grove	3 00								
Miscellaneous	31 85								
	69 47			8 40					
FRENCH BROAD PBY.									
Allanstand	17 50	1 60		43 00		2 81			
Asheville, Oakland He'ts	75 00			84 68	38 71	15 75	18 00		
Big Laurel, Lance Mem'l	10 00	1 60		11 40	2 50				
Brittain's Cove					2 25				
Burnsville	7 00			11 00	2 05		5 00		
College Hill	2 00								
Hot Springs, Dorland Mem'l	10 35				20 40	12 75			
Jupiter	15 00	2 00		7 67					
Marshall, Couper Mem'l	10 00	1 35		8 00	21 00	32 69			
Reems Creek	5 00								
Walnut, Barnard 1st	3 50	6 30		10 33	1 47	7 00			
Miscellaneous		50		17 47	23 59	43 01			
	155 35	13 35		193 55	116 97	114 01	23 00		
HOLSTON PBY.									
Amity	3 00								
Bethesda	4 75								
Elizabethton	20 00						6 50		
Erwin				6 00					
Flag Pond	8 55				2 50				
Glen Alpine	1 00								
Greeneville	29 00			109 00	5 00		7 00		
Johnson City, Watauga Ave.	65 46	5 60		45 00	5 85	15 00			
Jonesboro	11 62			35 00	1 00	15 00	2 00		
Kingsport	5 00								
Mt. Bethel	35 00	33 92		39 00	3 00	14 56	8 00		
Newmansville									
Oakland	5 35			21 00					
Philadelphia	2 55								
Pilot Knob	3 00								
Pleasant Vale									
Portrum Mem'l	5 00								
Reedy Creek	2 00								
Salem	13 81			14 00		8 00			
Sneedville									
St. Clair									
Sycamore									
Timber Ridge	4 40								

	FOR EVANGELIZATION.			FOR MISSION SCHOOL WORK.				Synodical H. M.	Presbyterial H. M.
	Ch's.	S. S.	Y. P. S.	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands.		
Trade	3 00								
Vardy									
HOPEWELL MADISON PBV.	222 49	39 52		269 00	17 35	52 56	23 50		
Adamsville	6 13								
Bethel									
Bethesda	4 00								
Big Sandy	10 00								
Clifton	28 50		2 32	11 85		3 50			
Como									
Everett									
Gleason									
Greenfield	65 00	10 00		29 25					
Huntingdon	15 00			11 70					
Jackson	20 00	6 07							
McKenzie	25 00			22 20		21 50			
Meridian									
Milan	65 00			26 85					
Mt. Pleasant	6 00								
Mt. Sharon	6 00								
Mt. Zion									
New Bethel									
Paris				3 00					
Plsgh				4 00					
Pleasant Ridge	7 50								
Savannah	4 23			7 20		1 00			
Selmer	12 50								
Sharon	5 00			9 50					
Shiloh	5 00								
Trezevant									
Miscellaneous	22 18			11 45					
MC MINNVILLE PBV.	307 04	16 07	2 32	137 00		26 00			
Beech Grove	10 00								
Bellbuckle	20 00			6 25					
Blue Springs									
Center	12 00								
Cherry Creek				2 99					
Cottage Grove									
Cowan	22 00			18 80					
Crawford									
Dibrell									
Hebron									
Hillsboro									
Huntland	20 00								
McMinnville				64 52		10 00	6 30		
Manchester									
Robinson's Chapel									
Shiloh	5 00								
Smithville									
Sparta	12 00			6 50					
Tullahoma	35 00								
Union									
Unionville	3 50								
Winchester	40 00	6 25		16 07					
Zion				3 01					
Miscellaneous	10 50			36					
NASHVILLE PBV.	190 00	6 25		118 50		10 00	6 30		
Auburn	13 00			5 00					
Baggett's Chapel	4 00								
Bethel				33 00			4 00		
Christiana				15 00					
Dickson	32 00			2 00					
Goodlettsville		6 50		20 50					
Goshen									
Lascassas	13 00								
Lavergne		4 50							

	FOR EVANGELIZATION.			FOR MISSION SCHOOL WORK.				Synodical H. M.	Presbyterial H. M.
	Ch's.	S. S.	Y. P. S.	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands.		
Lebanon	95 00			77 00			7 00		
Liberty Hill	1 50								
McKissacks	10 00								
Milton	7 00			15 25					
Mt. Moriah	3 00								
Nashville, Broadway.....	162 60			57 50			44 90		
" Cleveland St.	10 00			38 00			30 00		
" Grace	20 00			41 95	8 76		56 00		
" Russell St.	42 86			29 50			23 00		
Oak Grove	1 75								
Patterson's Chapel	5 00								
Pepper Mem'l	6 00			19 00	10 50				
Portland									
Statesville									
St. Paul	25 00			18 00					
Sugg's Creek									
Tusculum									
Walnut Grove									
Watertown	7 00								
Waverly				96 50					
Miscellaneous	45 21								
	503 92	11 00		468 20	19 26		164 90		
OBION-MEMPHIS PBY.									
Arlington	15 00			15 13					
Cordova	13 75	1 37		2 50					
Covington	30 00								
Dyer	25 00			37 95			12 68		
Hickman				14 00					
Kenton	27 50	3 75		12 00					
Memphis, 1st	35 00			26 94			12 50		
Memphis, Insitute.....	20 00	5 65							
Newbern				5 00					
Roellen	12 30			1 85					
Uriel									
West Union	9 25	1 70		2 80					
Miscellaneous				36 14					
	187 80	12 47		154 31			25 18		
UNION PBY.									
Baker's Creek									
Beaver Creek.....				22 00					
Blaine									
Caledonia	6 10								
Centennial	7 00								
Clover Hill	1 00								
Cloyd's Creek	5 00								
Concord	6 00			32 48					
Erin				7 00					
Eusebia	6 00								
Forest Hill	1 25								
Fork Creek									
Fort Sanders	34 37			13 75					
Grace									
Greenback	2 92			6 85	1 00				
Hebron	8 00			29 00	2 50				
Holston	1 35								
Hopewell	1 92			32 75	6 00		16 50		
Knoxville, 2d	100 00	75 00		133 00			5 00		
" 4th	5 25			92 00	5 00				
" 5th				19 50	3 26	1 00			
" Lincoln Park									
Lebanon									
Leonard's Chapel	4 25								
Madisonville	11 00			3 00					
Morganton	2 25								
Mt. Cumberland	2 00								
Mt. Castle									
Mt. Zion	4 00			14 00	1 00				
New Market	10 00			4 00	3 00				
New Prospect	9 67			8 75	2 00				
New Providence	36 00	40 00		112 43		13 00	1 37		

	FOR EVANGELIZATION.			FOR MISSION SCHOOL WORK.				Synodical H. M.	Presbyterial H. M.
	Ch's.	S. S.	Y. P. S.	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands.		
Pine Grove	1 25								
Rockford	14 55			7 00					
Sardis									
Shannondale*	83 00			66 75	4 39	9 00	6 40		
Shunem									
South Knoxville	36 00			32 80	19 72	6 00			
Spring Place									
St. Paul's	5 31			19 00	7 75				
Tabor									
Toqua	4 00								
Union Hall	1 60								
Unitia	1 60								
Walland									
Washington	5 00								
West Emory									
Westminster	8 26								
Miscellaneous	50 00								
	475 90	115 00		656 06	55 62	29 00	29 27		
SYNOD OF TEXAS.				13 50					
ABILENE PBY.									
Abilene	2 00			71 55	1 85	6 00			
Albany	23 00			39 50		10 00			
Anson									
Aspermont									
Avoca	12 00	1 00	2 00	16 10					
Baird	56 00			9 85		4 00			
Blackwell	15 00								
Breckenridge									
Brownfield									
Buffalo Gap	3 00								
Carpenter Gap									
Claremont									
Cross Plains	3 50								
Eolian	3 00								
Fairview	4 00								
Fluvanna	25 00								
Goree	3 00								
Hamlin	7 50								
Hytton									
Ira	3 00								
Jayton	6 00								
Johnson's Chapel									
Knott									
Lamesa									
Lau									
Liberty	5 00								
Loraine									
Luzon									
Merkel	18 00								
Midway				7 00					
Mt. Pleasant									
Newcomb	2 00								
New Tuscola									
Ranger	11 00								
Rising Star	1 50								
Roby	2 00								
Rochester	10 00			7 75					
Rotan	3 00								
Sabanno	30 00					2 55			
Sagerton	4 00								
Six Mile									
Snyder	22 00			11 20	2 70	1 30			
Stamford	65 00			35 00					
Sweetwater	60 00			9 75					
Tuscola	4 00								
Tye	9 27			11 30					
Zion	1 28								
	414 05	1 00	2 00	219 00	4 55	23 85			

	FOR EVANGELIZATION.			FOR MISSION SCHOOL WORK.				Synodical H. M.	Presbyterial H. M.
	Ch's.	S. S.	Y. P. S.	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands.		
Farmersville	14 05			18 50					
Fate	2 50								
Flora Bluff	3 00								
Forney	9 00	6 00		5 00					
Friendship									
Garland									
Gastonia	9 00								
Grand Prairie									
Grand Saline	14 15								
Greenville	35 00			16 00	7 00		4 00		
Jiba									
Kemp									
Lavon									
Lawson	3 00								
Lisbon									
Lone Oak									
Lone Star									
McKinney	50 00			25 00		2 60			
McMinns	4 85								
Mabank	16 00			12 55					
Melissa	20 00								
Mesquite	11 50			27 95	3 50				
Miller Grove	3 00								
New Hope	7 00								
Oak Hill									
Oakland	8 00								
Palestine	3 00								
Plano	25 00			12 60					
Pleasant Valley									
Prosper									
Richardson	10 00								
Riley's Springs									
Rockwall	15 00								
Royse									
Stanger's	8 00								
Terrell		3 55		7 60					
Turner's Point			7 00	9 50	4 18				
Tyler	23 00								
Union Hill									
Wallace									
Walnut Grove									
Wills Point									
Wise									
Miscellaneous	23 90			4 35					
	801 65	15 55	61 00	446 15	32 68	5 10	5 70		
DENTON PBY.									
Adora	5 80								
Antelope	3 50								
Argyle									
Bethel, No. 1	10 00								
Bethel, No. 2	4 00								
Bone's Chapel	2 50								
Bowie									
Brumlow Mound									
Center Hill				50					
Chico	5 83								
Crafton	21 79								
Cundiff									
Decatur		7 20	10 00	66 40		3 00			
Denton				14 60					
Flower Mound	5 00			14 60					
Gainesville	45 00	10 00		74 30	15 00				
Garza	2 00								
Grapevine	27 00			10 55					
Henrietta									
Justin	10 00			3 60					
Keller	5 00								
Krum	5 00			7 00					
Lewisville	40 00			26 00					
Lynchburg	10 00								
Mt. Olivet	10 00								
Mt. Pleasant	2 00								

	FOR EVANGELIZATION.			FOR MISSION SCHOOL WORK.				Synodical H. M.	Presbyterial H. M.
	Ch's.	S. S.	Y. P. S.	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands.		
Gatesville									
Groesback									
Harman Chapel	22 00								
Hillsboro	83 00			46 00					
Howard	12 80								
Hubbard	40 00	8 00	3 48	17 50					
Italy Park	29 00			22 50	4 70				
Itasca	40 00			35 85	2 15				
Jewett	11 00			11 00					
Kerens	35 00			16 00	4 00				
Kosse	2 00								
Lampassas, 1st	13 50			4 00					
Cumberland									
Liberty Hill									
Lone Oak									
McGregor, Central	5 50								
Meridian									
Mexia, Central	15 30			28 50					
Middleton									
Midlothian	6 00								
Moody	10 00								
Mt. Calm, Boh.									
Mountain Peak	5 00								
New Hope									
Osceola	16 00								
Palmer	11 00								
Peoria									
Penelope, Boh.									
Red Oak	8 00			7 00	2 46				
Shiloh									
Sterrett									
Teague	25 00								
Tebuacana	20 10			6 00					
Temple, Grace	150 00	2 50	2 50	133 50	2 50		7 50		
Valley Mills	21 50			3 00					
Waco, Central				97 00	9 00	7 80			
Walnut Springs	23 50								
Waxahachie, Central	67 10			81 00			8 25		
West	8 00								
Whitney									
Woodbury	31 00								
Worham	13 00								
Miscellaneous	105 29								
SYNOD OF UTAH.	1167 82	10 51	5 98	710 85	86 81	17 80	15 75		
OGDEN PBY.									
Brigham	5 00			4 50	5 00				
Corinne									
Hyrum	1 00								
Kaysville, Haines' Mem'l	8 10								
Logan	12 16			21 50					
Ogden, 1st	95 63			39 81		6 83			
Ogden, Central Park....	21 75	2 40		8 75					
Smithfield									
Miscellaneous					6 30				
	143 64	2 40		74 56	11 30	6 83			
SALT LAKE PBY.									
American Fork	7 30	6 70		1 50	1 00	50	1 00		
Benjamin	3 00								
Myton									
Nephi	5 00								
Payson									
Roosevelt									
Salt Lake City, 1st				224 90		2 80	3 47		
3d		10 50		38 40	3 00	18 00	15 00		
Westminster				27 78	3 50	8 55			
Spanish Fork, Assembly				7 40	1 00				
Springville	10 00			21 80	1 60		14 50		
	25 30	17 20		321 78	10 10	29 85	33 97		

	FOR EVANGELIZATION.			FOR MISSION SCHOOL WORK.				Synodical H. M.	Presbyterial H. M.
	Ch's.	S. S.	Y. P. S.	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands.		
SOUTHERN UTAH PBY.									
Ephraim	8 00			5 30	2 00		1 00		
Ferron	3 00			2 44	2 75				
Green River	13 83			19 86					
James Hayes (Ind.)...									
Manti	23 00	7 00		4 25	4 46				
Mt. Pleasant	28 95			12 16					
Richfield	4 00	2 05		6 50					
Salina		2 00		1 00	4 05				
Sunnyside									
Miscellaneous	6 00	2 00		9 75	2 25				
	86 78	13 05		61 26	15 51		1 00		
SYNOD WASHINGTON.									
ALASKA PBY.									
Chilkat, Thlinget	10 00								
Hanega, Thlinget									
Hoonah, Thlinget									
Jackson, Hydah									
Juneau, Northern Light.	16 75								
Juneau, Thlinget									
Kasaan, Hydah									
Klinquan, Hydah	4 00								
Klukwan, Thlinget	10 00								
Saxman, Thlinget	22 30								
Shakan, Thlinget									
Sitka, Thlinget				67 00	25 00				
Sitka, White									
Skagway, 1st									
Wrangell, 1st	1 00								
Wrangell, White	23 00								
	87 05			67 00	25 00				
BELLINGHAM PBY.									
Acme, 1st	15 00								
Anacortes, Westm'r.				10 00					
Baker, Mt. Baker	11 88								
Bellingham, 1st				33 00					
" Knox	14 00			3 50		50			
Bethany	1 60								
Clearbrook	3 00								
Deming, 1st	6 00								
Emmanuel	5 00								
Everett, 1st	58 90			30 00					
Everson, 1st	10 00								
Friday Harbor, 1st	6 00								
Mukilteo, 1st	5 00								
Sedro-Wooley, 1st	8 00	3 00		13 50	7 00	7 00			
Snohomish, 1st	27 06			14 00					
So. Bellingham, 1st	20 00								
Stanwood, 1st	5 00								
Miscellaneous				15 50		5 00			
	196 44	3 00		119 50	7 00	12 50			
CENTRAL WASH'N PBY.									
Bickleton	10 00								
Cle Elum	8 20			8 75					
Cleveland									
Dot									
Ellensburg	68 70			96 00		40 00			
Grandview, Bethany	10 50			5 50					
Hanford	5 70								
Hover	5 00								
Kennewick	15 00	4 25		15 25		4 00			
Klona	7 00			5 00					
Klittitas, 1st	15 00								
Liberty									
Mabton	7 05	2 76							
Naches	31 00			14 75					
North Yakima	135 00			48 00		18 75	38 75		

	FOR EVANGELIZATION.			FOR MISSION SCHOOL WORK.				Synodical H. M.	Presbyterial H. M.
	Ch's.	S. S.	Y. P. S.	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands.		
Spokane River (Ind.)...	16 00								
Wellpinit (Ind.)	14 00								
Wilbur	20 00		5 00	2 00		2 00			
Miscellaneous	10 00								
	1460 26	138 26	5 00	329 00		107 60	42 00		
WALLA WALLA PBY.									
Asotin	1 00	6 41							
Belmont	10 00								
Bethany									
Boville	1 90								
Clarkston				3 00		2 75			
College Place	12 76	10 85							
Connell									
Culdesac	6 50								
Ewartsville									
Fort Lapwai	10 00								
Garfield	68 51	10 78		7 00		5 00	4 00		
Grangeville	33 65	6 00		4 00					
High Valley, Forbes									
Ilo	9 50								
Juliaetta	2 30								
Kamiah, 1st (Indian)...	63 50	7 30		5 00	1 30	1 35			
Kamiah, 2d (Indian)...	7 00			4 75					
Kendrick	10 00								
Kooskia	2 00								
Lapwai (Indian)	31 25			17 00					
Lewiston	23 20								
Meadow Creek (Indian)...	3 70			1 50					
Moscow	68 95			39 25					
Mt. Zion	2 00								
Nezperce	8 00								
North Fork (Indian)...	8 09			1 00					
Oakesdale	36 00								
Othello	4 40								
Palouse	13 62			7 75					
Pleasant Valley									
Prescott		7 39		3 50					
Ralston									
Reubens									
Seltice	9 51								
Steptoe, Bethel	5 00	2 00		1 00					
Stites, 1st	3 00			3 00					
Stites (Indian)	7 25								
Sunset	18 00			2 00					
Thorn creek									
Vollmer	11 36								
Waitsburg	5 91	10 00		9 00					
Walla Walla	176 35	40 94		56 00		18 00			
Winchester, 1st	14 60								
Miscellaneous	22 10	5 00							
	710 91	106 67		164 75	1 30	27 10	4 00		
WENATCHEE PBY.									
Bridgeport	7 50								
Cashmere	25 00	11 85		8 00	10 00				
Coulee City			8 00	15 25		2 00			
Ephrata	5 00								
Kipling	4 00								
Krupp									
Mold									
Moses Lake									
Okanogan	10 00								
Omak	26 10	7 25		6 00					
Oroville	2 00								
Quincy				1 00		6 00			
St. Andrews									
Waterville	10 70			3 00					
Wenatchee	62 00			27 00		5 00	1 00		
Wilsoncreek	5 00			60					
Miscellaneous	3 50								
	160 80	19 10	8 00	60 85	10 00	13 00	1 00		

	FOR EVANGELIZATION.			FOR MISSION SCHOOL WORK.				Synodical H. M.	Presbyterial H. M.
	Ch's.	S. S.	Y. P. S.	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands.		
YUKON PBY.									
Cordova	23 00								
Council		7 00							
Fairbanks	33 00								
Nuwuk, Eskimo	15 00								
Ootkeavik, Eskimo									
	71 00	7 00							
SYNOD OF WEST VIRGINIA.									
GRAFTON PBY.									
Buckhannon				48 00		8 00			
Clarksburg				48 00	5 00	77 86	79 00		
Crawford									
Downs									
Fairmont				152 00	7 07	16 35	30 00		
French Creek				10 00		3 50			
Grafton				53 00	12 39	15 00			
Jacksonburg									
Kingwood									
Lebanon									
Mannington				42 00					
Middleton					3 25				
Monongah				4 00					
Morgantown				120 00		13 00			
New Martinsville									
Pleasant Grove									
Sugar Grove				15 00					
Terra Alta				17 25		1 50			
Weston				24 00	2 00				
				533 25	29 71	135 21	109 00		
PARKERSBURG PBY.									
Baden									
Belmont									
Beulah									
Brooksville									
Brush Creek					6 94				
Cabin Creek									
Clear Creek					3 00				
Dubree									
Ebenezer									
Elizabeth									
Harris, Dist.									
Hughes River				30 00		12 00			
Ivydale									
Jarrolds Valley							30 00		
Kanawha				60 00	21 13				
Keystone									
Long Reach									
Millstone									
Oakdale									
Parkersburg, 1st				183 00		5 00			
Parkersburg, Beechwood..									
Pennsboro									
Peytona				1 00			50		
Pleasant Flats									
Ravenswood				10 00					
Schwamb Mem'l				474 90		15 00	80 40		
Sistersville	3 20			64 10					
Spencer									
St. Marys									
Union									
Waverly, Bethel				10 00					
Williamstown									
Winfield									
Wyoma									
Miscellaneous					7 00				
	3 20			833 00	38 07	32 00	110 90		

	FOR EVANGELIZATION.			FOR MISSION SCHOOL WORK.				Synodical H. M.	Presbyterial H. M.
	Ch's.	S. S.	Y. P. S.	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands.		
Miscellaneous	27 07			72 01	25				
	58 52			380 61	36 55	43 00	51 45	1537 88	
*Sundry Specials									
Ashland, 1st W. M. S.		5 00							
Hudson, 1st W. M. S.		8 00							
Ironwood, 1st W. M. S.		5 00							
Stanley W. M. S.		5 00							
Superior, Hammond Ave. W. M. S.		10 00							
LA CROSSE PBY.									
Alma Centre								58 00	
Bangor						5 00		98 77	
Galesville				31 05				14 00	
Greenwood								160 00	
La Crosse, 1st				29 00			15 25	80 00	
" North				9 00				15 00	
Mauston								25 50	
Neillsville								46 80	
New Amsterdam				6 00				67 00	
North Bend									
Oxford									
Pleasant Valley									
Sechlerville								12 06	
Shortville									
Veeckind, Westm'r								11 00	
West Salem				30 00				57 00	
Whitehall, Old Whitehall									
Miscellaneous						3 07			
				105 05		8 07	15 25	645 13	
MADISON PBY.									
Baraboo				16 50		5 00		157 00	
Barnveld								20 00	
Belleville				7 50	5 79	5 00		32 80	
Beloit, 1st				37 00			8 00	180 23	
Beloit, West Side				10 00	7 50			25 00	
Brodhead				2 00				42 60	
Bryn Mawr								22 27	
Cambria				40 87		5 00	2 00	166 75	
Cottage Grove, 1st	1 34							6 00	
Deerfield								30 00	
Fancy Creek								15 00	
Hurricane, Boyse Ger.								149 94	
Janesville, 1st				90 50	11 77	8 00	25 00	12 00	
Kilbourn				9 75				15 00	
Lancaster, Ger.								5 45	
Lima Centre								119 96	
Lodi				41 45				650 00	
Madison, Christ				113 25			11 28	5 25	
Madison, St. Paul Ger.								10 00	
Muscoda									
Nora									
Oregon				12 90				45 00	
Pardeeville						5 00		35 00	
Pierceville									
Plainville								14 20	
Platteville								2 65	
Pleasant Hill								270 79	
Portage				61 00		5 00	10 00	112 50	
Poynette				25 00			2 00	100 00	
Prairie du Sac				15 63				150 00	
Reedsburg				25 10			15 00	166 00	
Richland Centre				11 00	4 00			141 95	
Rocky Run									
Rosedale								34 00	
Springdale									
Stitzer, Liberty Ger.									
Verona, 1st									
Verona, Grace									
Waunakee				5 00				40 00	

	FOR EVANGELIZATION.			FOR MISSION SCHOOL WORK.				Synodical H. M.	Presbyterial H. M.
	Ch's.	S. S.	Y. P. S.	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands.		
Hogarty								10 50	
Humboldt									
Kelly							1 00	7 45	
Kimberly									
Lake Howard									
Laona	5 53			5 00				3 35	
Little River								9 75	
Loomis									
MacGregor								2 32	
Marinette, Pioneer				25 00				255 00	
Marsfield, 1st				75 00		6 50		242 64	
Merrill, 1st				12 00				63 25	
Merrill, West								55 00	
Middle Inlet									
Napper, Large									
Neenah, 1st				148 00		27 00		900 00	
Oak Orchard								3 00	
Oconto, 1st				107 80				257 12	
Omro				17 00		4 00		52 70	
Oshkosh, 1st				184 00			11 00	506 64	
" 2d								5 00	
Oxford, 1st				9 00				23 00	
Packwaukee								7 50	
Pembine								3 50	
Preble								4 36	
Riverside								14 50	
Robinsonville								40 50	
Rothchilds								1 00	
Rural								23 40	
Shawano, 1st				12 00				25 00	
Sheridan								12 00	
Sherry, 1st				6 00				3 35	
Stevens Point, Frame Mem'l				58 00				62 94	
Stiles									
Stockbridge, Indian	4 00							11 79	
Stratford									
St. Sauveur									
Three Lakes								7 11	
Wabeno								650 00	
Wausau, 1st				119 00				85 67	
Wausaukee									
Wayside								27 50	
Wequiock								25 00	
Westfield								11 80	
Weyauwega, 1st				8 00				40 00	
Winneconne				56 60				119 37	
Miscellaneous									
	11 00	6 20		976 90		37 50	28 00	4144 13	

EVANGELIZATION.

	1910-11	1909-10
Number of Contributing Churches	5180	5456
" " " Woman's Missionary Societies.....	64	102
" " " Sabbath-schools	1164	1125
" " " Young People's Societies.....	882	940

MISSION SCHOOL AND EVANGELISTIC WORK.

	1910-11	1909-10
Number of Contributing Churches	37	44
" " " Woman's Missionary Societies.....	4972	4954
" " " Sabbath-schools	1430	1516
" " " Y. P. S. C. E.	2065	1930
" " " Young People's Societies and Bands....	1053	1037

CONTRIBUTIONS FROM INDIVIDUALS, ETC.,

FOR CURRENT WORK OF "EVANGELIZATION"

DURING THE YEAR ENDED MARCH 31, 1911.

"A. D. M."	\$60 00	"Friends"	282 00
Alexander, Rev. J. M. and wife	10 00	"Friends"	5 00
"A Miller"	100 00	"Friends"	100 00
Anderson, A. J.	5 00	"From a Friend"	10 00
"Anonymous"	200 00	"From a Friend"	8,000 00
Ardis, S. B. and wife	1,000 00	"From a Friend"	2 00
Auburn Seminary, Y. M. C. A.	331 11	Funk, C. A.	30 00
Bachman, Rev. N.	10 00	Galbraith, Miss L. C.	5 00
Baldwin, Mrs. A. H.	4 00	"Gardner B. Corliss, Trustee" ..	90 50
Barber, Mrs. Henry D.	250 00	Gilchrist, James B.	2,050 00
Bates, Mrs. L. S.	4 00	Gillespie, Rev. Geo.	5 00
Bercovitz, Rev. M.	5 00	Gillespie, Mrs. Mary B.	5 00
Bill, Mrs. Fred A.	50 00	"Giver"	50 00
Black, J. H.	10 00	Glen Ridge Mission Study Class	10 00
Blackford, Mrs. M. I. S.	100 00	Good Will Training Sch., S. D.	10 00
Booth, George	30 00	Hackensack Reformed Church.	30 00
Brown, Rev. Wm. A.	2 00	Hackley School, Tarrytown, N. Y.	110 00
Buck, George S.	10 00	Hall, Rev. & Mrs. E. F.	25 00
Buffalo Union	15 00	Halsey, Miss Cornelia U.	100 00
Burch, South Dakota	7 00	Hamilton, H. H.	46 75
Burns, Miss Jennie	2 00	Hamm, J. W.	10 00
Carle, Rev. Wm. M.	5 00	Hammontree, Miss Cora	1 00
Christian Herald, through the.	22 50	Harbinson, Samuel P., Estate of	1,000 00
Clement, Mrs. F. H.	1 00	Harkness, Edward S.	5,000 00
Cochran, Rev. J. B.	25 00	"H. C."	100 00
Cody, J. B.	55	Hepburn, W. I.	3 00
Columbus, O., No. Con. C. E.	2 00	Hervey, H. M.	1,000 00
Conaughty, Wallace L.	100 00	Higgins, Francis E. Assn., Phil- adelphia	6 25
Cook, Edgar S.	200 00	Higgins, Thro. Rev. F. E.	120 61
Craighead, Mrs. Lydia L.	25 00	Hill School, Pa.	206 00
Creswell, Dr. and Mrs. W. W.	100 00	Holliday, Rev. Wm. A.	50 00
Davidson, J. B., estate of	50 00	Holmes, Rev. John McClellan.	15 00
Davis, Rev. T. G.	2 50	Hough, Rev. L. H.	30 00
Deaconesses' Home and Train- ing S. Sch.	5 00	Houston, A. Y.	150 00
DeGraff, Miss Carrie M.	100 00	Howard, Mrs. Mary P.	57 00
Denton, R. Y.	5 00	"H. T. F."	10 00
Dickinson, Miss H. A.	5 00	Hummel, G.	11 00
Dist. of Columbia, C. E. Union	5 83	Huston, H. S.	1 00
Dougan, J. W.	2 50	"In Memory of Margaret Alex- ander"	15 00
Dryer, Mrs. M. E.	5 00	"In Memory of Randolph Alex- ander"	3 00
Dulles, William	50 00	"In Memory of Mrs. Horace Fisher"	5 00
Dunlap, Dr. Robert W.	20 00	"In Memory of Mrs. Mary B. Gage"	5 00
E. Bloomfield, N. Y. Cong. Ch. and S. S.	41 42	"In Memory of Rev. John Gil- lespie"	10 00
"E. O. E."	1,000 00	"In Memory of James R. Hills"	100 00
Erdman, Rev. W. J.	20 00	Janeway, Wm. R.	150 00
Erwin, Miss Mary	6 64	Jones, H. M.	100 00
"E. T. & H. M. B."	50 00	"J. P. B. & M. E. B."	200 00
Ettinger, Chas. D.	5 00	"K."	400 00
Evans, Rev. John Q.	1 00	Kelley, Rev. J. C.	10 00
Eyerly, John H.	25 00	Kendrick, Mrs. N. H.	2 21
Fife, Rev. Dorsey	5 00	Ketchum, L. C.	125 00
Freeman, H. G.	5 00	King, Miss Helen M.	50 00
"A Friend"	45	King, J. F.	2 00
"A Friend"	20 00	King, John S.	30 00
"A Friend"	25 00	Knipp, Walter	3 00
"A Friend"	50 00	"K. Penna."	100 00
"A Friend"	40 00	Krohn, Miss Anna C.	1 00
"A Friend"	3 00	"A Lady"	1 00
"A Friend"	20 00	Leibelsperger, Miss E. A.	5 00
"A Friend"	50 00		
"A Friend"	100 00		
"A Friend"	7 00		
"A Friend in Illinois"	500 00		
"Friend"	50 00		
"Friends"	1,000 00		

Lewis, Miss Mary E.....	100 00	Smith, Mrs. A. E.....	25 00
Little, Rev. Geo. A. and wife.	9 20	Smith, Rev. Arnold and wife.	50 00
Lloyd, Miss Margaret S.....	45 00	Smith, Rev. Geo. L.	3 00
Lowrie, Dr. S. T.....	15 00	Smith, Samuel L.	20 00
Lyle, John S.....	2,500 00	Smith, Rev. Willis and family	12 00
Mabry, J. N. and wife.....	10 00	Stage, G. S.	30 00
MacCalla, W. A.	132 07	Steel, Miss Margaret A.	10 00
Manning, Elizabeth	1 00	Steel, Miss Mary F.	10 00
Maltby, Miss Mary C.	5 00	Stevenson, John	10 00
Maria, Jose	2 00	Stewart, William A.	2 00
Marshall, Rev. A. B.	35 00	"Stewardship"	2,000 00
Martin, John L.	5 00	Stone Sch. House, Union S. S.	1 60
Mathews, Rev. R. T.	7 00	Straus, Thomas C.	10 00
Mayaguez Medical Mission...	1,061 97	Sutton, D. M.	25 00
McChesney, Peter	9 35	Thomas, Mrs. Annie O.	10 00
McClanahan, John D.	10 00	Thomas, Howard V.	10 00
McCoy, Miss Sarah H.	100 00	Thompson, Rev. T. S.	2 50
McCreery, Chas. H.	2 00	Thompson, W. Armour	15 00
McCutcheon, A. C.	100 00	Thomson, Rev. and Mrs. H. C.	17 67
McGaw, J. J.	3 00	"Three Friends"	15 00
McNeill, Miss Jessie	10 00	Tinker, J. E.	5 00
Mead, Miss Marie Louise	200 00	"Tithe"	2 25
Meadow Creek Indian Farm..	275 00	Touzeau, Rev. J. G.	5 00
Member of the Presbyterian		"Traill"	12 00
Church	300 00	Travis, Mrs. Melinda	1,000 00
Menaul, Mrs. John	1 00	Twyeffort, Mr. and Mrs. L. V.	12 50
"M. H. A."	1,000 00	Union Meeting at Rochester...	28 85
"M. H. W. and daughter"....	450 00	"Unknown Source"	2 00
Mills, Mrs. O. S.	150 00	Unused by Missionary.....	16 70
Moore, Mrs. H. C.	25 00	Vanderpoel, Miss Eliza T.	500 00
Morrison, Miss Sara H.	1 00	Vanderpoel, A. E.	100 00
Mundy, Rev. Ezra F.	5 00	Vanderpoel, Mr. and Mrs. F. ...	200 00
Munger, Mrs. G. B.	20 50	Voorhees, Mrs. Elizabeth R. ...	1,000 00
Muse, Miss M. G.	10 00	Voorhees, Geo. E.	10 00
"M. Y."	200 00	Voss, Mr.	50
Nelson, P. F.	5 00	"W."	300 00
Niles, Miss Harriet S.	17 50	"W."	62 50
"Noxid"	60 00	Waaler, Rev. H. S.	10 41
Oakes, Mrs. W. M.	22 00	Waide, Miss E. L.	3 00
Oliver, John	21 06	Ward, J. M.	8 07
"One who wishes to help"....	10 00	Ward, Rev. Samuel I.	5 00
Opdyke, Mrs. W. S.	50 00	Weathers, E. H.	3 00
Parry, Rev. Samuel	10 00	Weyer, Miss Margaret	25 00
Parsons, Frank H.	25 00	"W. F. G."	25 00
Patterson, Miss Martha	10 00	Wick, John C.	2,000 00
Petermeyer, John	5 00	Williams, Harriet M.	10 00
Porter, Miss Minnie.....	50 00	Williams, Mary A.	200 00
Prestley, W. H.	10 00	Wilson, D. A.	5 00
Price, Rev. and Mrs. W. N. ...	10 00	Wilson, W. T.	5 00
Princeton Seminary, Y. M. C.		Wood, F. M. and wife.....	5 00
A.	527 31	Woods, Mrs. E. P.	5 00
Purnell, Mrs. N. J.	2 00	Worth, Mrs. Jane B.	1 00
Rae, Miss Anne M.	10 00	"W. S. W."	416 68
Refund on piano loss.....	22 21	Youart, Miss Mary E.	1 50
Rice, Rev. T. B.	5 00	Young, Rev. Gates E. M.	5 00
Round Grove S. S.	1 77	"8862"	30 00
Rowland, Mrs. E. C.	5 00		
Ruleman, Mrs. Sallie	6 64		
Sagamore Beach	12 38		
Saylor, James L.	5 00		
Scholl, Rev. Henry T.	7 50		
"Seneca Mission Family"....	2 00		
Shaffer, Mrs. Ira	4 50	Interest on Board's Invested	
Shepard, J. Q.	100 00	Funds	\$20,184 16
Sinclair, W. D.	12 00	Interest on Reserve Fund....	3,956 04
Sissons, Rev. William	1 35	Interest through Trustees of	
		the General Assembly	3,107 54
		Income on Real Estate.....	19,548 47

 \$42,195 86

SUNDRY SPECIALS,

FOR WORK NOT UNDER THE CARE OF THE BOARD.

Backlund, Thro. Capt. John..	\$47 00	Miller, H. W.	100 00
Boardman, Conn. Union C. E.		Mitchell, Mary L.	100 00
Soc'y. of	8 28	"M. J. M."	600 00
Boise, Miss L. M.	10 00	Nichols, Miss Grace	30 00
Brewer, Elizabeth S.	30 00	Niles, Mr. and Mrs. F. H.	100 00
Brown, Miss Elizabeth N.	500 00	Nisbet, Mrs. Elizabeth S.	100 00
Brown, George D.	25 00	Parmly, John E.	30 00
Buchanan, Miss M. A.	10 00	Ree Heights, S. Dak. C. E. Soc.	
Calkins, Rev. L. D.	10 00	of	5 00
Church Erection Board Thro..	1,382 50	Severance, L. H.	1,000 00
Dodge, D. D., Rev. D. Stuart	900 00	Steel, Miss Mary C.	10 00
Geisinger, A. A.	525 00	Strong, Miss Frances A.	30 00
Gould, Miss Helen M.	100 00	Thompson, Rev. J. Milton....	30 00
Harris, Anna T.	30 00	John Updegraff	20 00
Hearman, Mrs. H. C.	50 00	Wheeler, F. C.	5 00
Houston, A. Y.	50 00	Willett, Eliza S.	10 00
Hubbard, Mrs. W. H.	500 00	"W. S. W."	100 00
"M. C. J. D."	11 00		
McMahon, S. J.	100 00		
Merrill, Mrs. John	156 50		
			\$6,715 28

LEGACIES

RECEIVED DURING THE YEAR ENDED MARCH 31, 1911, FOR CURRENT WORK OF "EVANGELIZATION."

BALTIMORE.

Ellen Matthews, late of Baltimore	\$10 00
Dr. and Mrs. Jonathan H. Noble, late of Washington, D. C.	2,353 90
Ellen M. Snider, late of Washington, D. C.	500 00
	<hr/>
	\$2,863 90

COLORADO.

Margaret Elizabeth Welsh, late of Colorado Springs	\$50 00
--	---------

ILLINOIS.

Henry W. Avery, late of Belvidere	\$20 00
Joseph S. Braddock, late of Winnebago	1,063 15
Susan E. Harding, late of Monmouth	130 00
Mollie G. Hening, late of Springfield	500 00
Mary Ann Hubbard, late of Chicago	12,000 00
David Liggett, late of Camp Point	31 04
*Abram Middlesworth, late of Shelbyville	970 00
Narcissa Sample, late of Morris	483 84
J. D. Stewart, late of Elmwood	100 84
	<hr/>
	\$15,303 87
*Less refund to Synod of Illinois	970 00
	<hr/>
	\$14,333 87

INDIANA.

Catharine Baker, late of the 1st Church, Dayton	999 25
Sally Donnell, late of Greensburg	300 00
	<hr/>
	\$1,299 25

IOWA.

Sarah A. Davenport, late a member of Davenport 1st Ch.	\$475 00
Julia L. Whitson, late of State Centre	2,000 00
	<hr/>
	\$2,475 00

KANSAS.

Cecelia Berkey, late of Beloit..	\$112 33
----------------------------------	----------

MICHIGAN.

James Parent, late of Niles..	\$157 87
-------------------------------	----------

MINNESOTA.

Anson Blake, late of St. Paul..	\$850 00
Thomas Wilson, late of St. Paul	5,000 00
	<hr/>
	\$5,850 00

MISSOURI.

Mary C. Parker, late of St. Louis	\$1,300 00
-----------------------------------	------------

NEBRASKA.

Mary A. Barker, late of Lincoln	\$499 50
Harriet Dean, late of Pawnee City	261 70
	<hr/>
	\$761 20

NEW JERSEY.

Jane A. Aikman, late of Burlington	\$3,800 00
Henry Congar, late of Newark.	590 73
A. W. Green, late of East Orange	6,000 00
Haines, Frank C., late a member of Newark Sixth Church	82 76
Oliver R. King, late of Plainfield	1,905 00
Sarah E. Kitchell, late of Morristown	1,011 76
Isabella McCosh, late of Trenton	500 00
Emily Parkhurst, late of Montclair	85 05
Frances E. Snowden, late of Princeton	4,410 76
	<hr/>
	\$18,386 06

NEW YORK.

J. C. Armstrong, late of Windham, N. H.	\$677 76
Carolin Hotchkiss Austin, late of Barton	304 75
Mary G. Barnes, late of Amagansett	382 00
Calvin P. Brown, late a member of Shortsville Church...	2,500 00
George Carll, late of Huntington	59 23
Mary H. Ely, late of Binghamton	10,000 00
Sarah Irene Field, late of Elmira	9,624 14
Daniel W. Fish, late of Rochester	1,650 00
Mrs. Mary J. Gilmour, late of Fulton	5,000 00
Nancy B. T. Greenough, late of Manchester, N. H.	200 00
Henry C. Hooker, late of Syracuse	1,825 00
Nancie A. Jones, late of Milton	252 83
John S. Kennedy, late of N. Y. City	2,101,031 21
Alexander Maitland, late of N. Y. City	20,000 00
Ransom Mitchell, late of Otsego Co., N. Y.	1,000 00
Chas. S. Northrup, late of Bridgeport	1,577 23
Susan H. Redpath, late of N. Y. City	3,000 00
Elizabeth Z. Rice, late of Nun-	

da	2,997 60	Blanche Wilson Hill, late of Wilkinsburg	1,123 21
Jane Shafer, late of West Spar- ta	509 07	Harriet J. Baird Huey, late of Philadelphia	96 25
Horace B. Silliman, late of Co- hoes	14,666 66	Mrs. James Lord	500 00
Julia B. Slate, late of Stamford, Conn.	1,975 96	Joseph McCollough, late of Ramey	4,261 00
Seymour Warner, late of Johns- town	792 56	D. W. McConaughy, late of La- trobe	273 49
Benjamin F. White, late of Brooklyn	496 75	Effie S. McMahan, late of Potts- grove	285 00
	<u>\$2,180,522 75</u>	Sarah P. McQuilkin, late of Apollo	767 15
		Barbara Monia, late of Carbon- dale	47 50
OHIO.		Mary J. Morrison, late of Greensburg	95 00
Hiram Bingham, late of Wind- ham	\$437 50	Rev. John Orr, late of Kittan- ning Borough	285 00
Wm. Boyd, late of Mechanics- town	1,000 00	Georgia Patterson, late of Pa. Mrs. Joseph Patterson, late of Philadelphia	696 39
Isabella Brown, late of Cincin- nati	600 00	Matilda B. Patterson, late of Pittsburgh	100 00
Margaret R. Calderhead, late of Adena	95 00	Thos. Rankin, late of Pitts- burgh	475 00
Lucinda Campbell, late of Dun- can's Falls	112 76	Elizabeth I. Reed, late of Pa. Henry Reed, late of Philadel- phia	100 00
Sarah Ferson, late of Delaware Co.	100 00	Annie Smith, late of Phila- delphia	152 30
Geo. Lyman, late of Cleveland	19,400 95	Margaret E. Smith, late of Philadelphia	103 84
Mary Masters, late of Ashland	31 12	Adaline C. Strickler, late of Mt. Joy	1,000 00
James McCrosky, late of East Cleveland	100 00	Lucretia M. Stronach, late of Philadelphia	50 00
Mary McIntosh, late of Madi- son Twp.	100 00	Chas. P. Turner, late of Phila- delphia	1,500 00
Colon Spence, late of Maine- ville	802 10	Margaret G. Wick, late of Har- risville	1,000 00
James C. Wells, late of Felicity	1,366 83	S. M. Willock, late of Pa.	1,007 00
	<u>\$24,076 26</u>	Chas. Wright, late of Canton..	5 50
			<u>\$28,201 67</u>
PENNSYLVANIA.		Gross total	\$2,280,390 16
Ellen G. Abernethy, late of Philadelphia	\$1,875 00	Less legal expenses incur- red in collection of above..	1,288 28
Susan E. Benson, late of Read- ing	4,750 00		<u>\$2,279,101 88</u>
Mrs. M. E. Bittenbender, late of Clarion Borough	95 00	Less amount carried to Re- serve Fund	1,966,638 87
John B. Craighead, late of Pa. Sarah J. Douglass, late of Chanceford	1,320 00		
R. Agnew Futhey, late of Park- ersburg	900 00		
Mrs. Angeline C. Galbrath, late a member of Franklin Church	5,000 00		
Ellen R. Hall, late of Bedford.	100 00		
	95 00	Net Total	<u>\$312,463 01</u>

**STATEMENT OF RECEIPTS AND PAYMENTS, BY PRESBYTERIES,
FOR "EVANGELIZATION AND MISSION SCHOOL WORK,"**

DURING THE YEAR ENDED MARCH 31, 1911.

	RECEIPTS.			PAYMENTS.
	For Evangelization.	For Mission School Work.	Total.	For Evangelization.
ALABAMA.				
Birmingham (A)	\$358 13	\$184 04	\$542 17	\$2,559 05
Florida	612 16	10 20	622 36	1,927 50
Huntsville	378 01	157 00	535 01	3,052 47
Springville-Talladega	198 84	8 00	206 84	2,264 54
	\$1,547 14	\$359 24	\$1,906 38	\$9,803 56
ARKANSAS.				
Synod		\$85 00	\$85 00	\$1,712 91
Arkansas	\$329 78	172 66	502 44	2,555 81
Fort Smith	463 18	203 70	666 88	2,031 70
Jonesboro	178 34	9 45	187 79	1,854 20
Little Rock	140 48	44 50	184 98	1,516 55
	\$1,111 78	\$515 31	\$1,627 09	\$9,671 17
ATLANTIC.				
Atlantic	\$25 25		\$25 25	
Fairfield	17 80	30 45	48 25	
Hodge	5 00	1 00	6 00	
Knox	4 00		4 00	
McClelland	14 50	9 50	24 00	
	\$66 55	\$40 95	\$107 50	
BALTIMORE.				
Synod		\$20 00	\$20 00	
Baltimore	\$2,896 41	5,497 89	8,394 30	\$550 00
New Castle	762 39	2,721 08	3,483 47	1,176 97
Washington City	5,317 38	7,567 03	12,884 41	
	\$8,976 18	\$15,806 00	\$24,782 18	\$1,726 97
CALIFORNIA.				
Synod				\$1,665 50
Benicia	\$1,013 20	\$689 30	\$1,702 50	3,599 52
Los Angeles	673 05	9,017 19	9,690 24	
Nevada	206 00	61 30	267 30	5,565 55
Oakland	1,789 79	2,392 98	4,182 77	3,441 29
Riverside	870 33	1,145 73	2,016 06	1,264 90
Sacramento	600 60	732 77	1,334 37	3,487 50
San Francisco	878 69	1,401 81	2,280 50	8,185 65
San Joaquin	1,440 23	665 25	2,105 68	5,333 48
San Jose	1,268 37	658 40	1,926 77	925 00
Santa Barbara	1,369 63	1,035 23	2,404 96	960 83
	\$10,109 99	\$17,801 16	\$27,911 15	\$34,429 22
CANADIAN.				
Klamichl	\$10 00		\$10 00	
Rendall	4 00		4 00	
White River	7 00		7 00	
	\$21 00		\$21 00	
CATAWBA.				
Cape Fear	\$39 45	\$6 00	\$45 45	
Catawba	37 25	13 50	50 75	

	RECEIPTS.			PAYMENTS.
	For Evangelization.	For Mission School Work.	Total.	For Evangelization.
Southern Virginia	23 55	27 00	50 55	.....
Yadkin	31 58	5 00	36 58	.....
	\$131 83	\$51 50	\$183 33	.....
COLORADO.				
Synod		\$10 00	\$10 00	.....
Boulder	\$1,385 94	1,198 22	2,584 16	\$2,993 33
Cheyenne	235 57	182 00	417 57	3,360 90
Denver	1,345 04	2,423 94	3,768 98	3,601 91
Gunnison	248 30	253 31	501 61	400 05
Pueblo	2,411 08	1,912 57	4,323 65	6,249 69
Sheridan	106 85	19 50	126 35	4,124 95
	\$5,732 78	\$5,999 54	\$11,732 32	\$20,730 83
EAST TENNESSEE.				
Birmingham	\$7 35	\$1 00	\$8 35	.....
Le Vere	7 00	5 00	12 00	.....
Rogersville	27 00	9 00	36 00	.....
	\$41 35	\$15 00	\$56 35	.....
IDAHO.				
Synod				\$1,749 70
Boise	\$481 30	\$245 20	\$726 50	2,861 98
Kendall	168 90	49 72	218 62	4,998 59
Twin Falls	324 08	47 66	371 74	2,511 63
	\$974 28	\$342 58	\$1,316 86	\$12,121 90
ILLINOIS.				
Synod	\$1,085 06	\$10 00	\$1,095 06	.....
Alton	55 15	986 05	1,041 20	.....
Bloomington	28 28	3,380 15	3,408 43	.....
Cairo	31 00	309 56	340 56	.....
Chicago	7,624 12	9,763 65	17,387 77	.....
Ewing	24 78	432 57	457 35	.....
Freeport	42 39	1,065 12	1,107 51	.....
Mattoon	57 36	942 07	999 43	.....
Ottawa	30 29	724 60	754 89	.....
Peoria	124 69	2,029 00	2,153 69	.....
Rock River	34 99	1,201 55	1,236 54	.....
Rushville	134 20	1,397 18	1,531 38	.....
Springfield	137 87	2,023 18	2,161 05	.....
	\$9,410 18	\$24,264 68	\$33,674 86	.....
INDIANA.				
Synod	\$2,206 27		\$2,206 27	.....
Crawfordsville	66 90	\$1,411 42	1,478 32	.....
Fort Wayne	20 35	968 28	988 63	.....
Indiana	12 45	928 98	941 43	.....
Indianapolis	68 96	2,939 69	3,008 65	.....
Logansport	32 47	898 88	931 35	.....
Muncie	12 00	855 20	867 20	.....
New Albany	2 54	720 79	723 33	.....
White Water	14 00	982 66	996 66	.....
	\$2,435 94	\$9,705 90	\$12,141 84	.....
IOWA.				
General German Missionary				\$1,172 73
Cedar Rapids	\$221 86	\$1,665 01	\$1,886 87	.....
Central West	188 45	11 75	200 20	.....
Corning	188 08	719 92	908 00	.....
Council Bluffs	141 43	619 08	860 51	.....
Des Moines	286 66	522 30	808 96	.....

	RECEIPTS.			PAYMENTS.
	For Evangel-ization.	For Mission School Work.	Total.	For Evangel-ization.
Dubuque	220 92	467 05	688 01	.....
Fort Dodge	219 41	676 50	895 91	.....
Galena	551 25	.....	551 25	1,138 55
George	840 45	18 00	858 45	2,834 63
Iowa	416 18	973 57	1,389 75	.....
Iowa City	225 41	1,043 59	1,269 00	.....
Sioux City	112 75	1,014 37	1,127 12	.....
Waterloo	454 09	1,229 80	1,783 89	.....
Waukon	980 20	.....	980 20	594 00
	\$5,047 14	\$8,960 98	\$14,008 12	\$5,739 91
KANSAS.				
Synod .....	.....	\$40 00	\$40 00	.....
Emporia .....	.....	329 25	329 25	.....
Highland .....	.....	805 47	805 47	.....
Larned	\$5 58	798 26	803 84	.....
Neosho .....	.....	1,040 73	1,040 73	.....
Osborne .....	.....	359 51	359 51	.....
Solomon	91 04	856 15	947 19	.....
Topeka	13 96	1,290 72	1,304 68	.....
Wichita	5 00	943 87	948 87	.....
	\$115 58	\$6,463 96	\$6,579 54	.....
KENTUCKY.				
Synod	\$1,143 29	\$99 00	\$1,242 29	\$2,128 29
Ebenezer	510 33	688 70	1,199 03	1,090 50
Lincoln	3 00	.....	3 00	.....
Logan	422 83	318 54	741 37	1,052 26
Louisville	1,207 37	687 12	1,894 49	1,251 07
Princeton	449 58	225 75	675 33	1,524 92
Transylvania	895 90	435 89	1,331 79	3,135 98
	\$4,632 30	\$2,455 00	\$7,087 30	\$10,183 02
MICHIGAN.				
Synod	\$1,441 55	\$10 00	\$1,451 55	.....
Detroit	86 20	6,572 40	6,658 60	.....
Flint	8 00	603 50	611 50	.....
Grand Rapids .....	.....	920 99	920 99	.....
Kalamazoo	25 52	510 13	535 65	.....
Lake Superior	15 00	485 34	500 34	.....
Lansing .....	.....	491 33	491 33	.....
Monroe	10 00	453 10	463 10	.....
Petoskey	1 00	303 45	304 45	.....
Saginaw	2 00	605 48	607 48	.....
	\$1,589 27	\$10,955 72	\$12,544 99	.....
MINNESOTA.				
Adams	\$400 06	\$154 50	\$554 56	\$2,345 21
Duluth	2,392 94	720 55	3,113 49	4,083 78
Mankato	1,670 65	775 73	2,446 38	3,708 55
Minneapolis	2,586 85	3,888 29	6,475 14	1,760 68
Red River	265 81	130 85	396 66	2,361 59
St. Cloud	657 26	338 86	996 12	5,343 74
St. Paul	2,941 97	2,100 73	5,042 70	2,138 24
Winona	995 68	577 91	1,573 59	1,450 08
	\$11,911 22	\$8,687 42	\$20,598 64	\$23,191 87
MISSISSIPPI.				
Synod .....	.....	\$57 00	\$57 00	.....
Bell	\$196 75	64 30	261 05	\$1,001 56
New Hope	601 55	64 15	665 70	1,490 45
Oxford	332 41	124 15	456 56	1,489 08
	\$1,130 71	\$309 60	\$1,440 31	\$3,981 09

	RECEIPTS.			PAYMENTS.
	For Evangel-ization.	For Mission School Work.	Total.	For Evangel-ization.
MISSOURI.				
Synod		\$33 13	\$33 13	\$1,647 59
Carthage	\$742 70	922 20	1,664 90	1,825 40
Iron Mountain	318 50	142 76	461 26	3,967 55
Kansas City	3,475 06	1,708 04	5,183 10	2,135 55
Kirksville	1,491 71	288 63	1,780 34	1,402 70
McGee	637 85	628 74	1,266 59	397 50
Ozark	1,124 14	671 68	1,795 82	3,466 98
St. Joseph	1,100 68	956 92	2,057 60	1,312 50
St. Louis	5,221 64	4,323 97	9,545 61	3,087 40
Salt River	668 93	324 94	993 87	889 10
Sedalia	1,389 66	703 00	2,092 66	1,884 53
	\$16,170 87	\$10,704 01	\$26,874 88	\$22,016 80
MONTANA.				
Synod		\$10 00	\$10 00	
Butte	\$577 44	384 75	962 19	\$2,538 76
Great Falls	306 99	196 10	503 09	6,016 45
Helena	403 61	222 45	626 06	2,254 24
Yellowstone	299 03	89 28	388 31	3,209 81
	\$1,587 07	\$902 58	\$2,489 65	\$14,019 26
NEBRASKA.				
Synod				\$2,926 32
Box Butte	\$611 81	\$94 25	\$706 06	3,378 49
Hastings	1,939 70	283 85	2,223 55	1,852 55
Kearney	2,283 47	675 50	2,958 97	1,597 73
Nebraska City	4,261 57	1,394 12	5,655 69	893 34
Niobrara	1,404 20	321 96	1,726 16	2,401 73
Omaha	3,362 54	1,446 36	4,808 90	3,274 78
	\$13,863 29	\$4,216 04	\$18,079 33	\$16,324 94
NEW JERSEY.				
Elizabeth	\$6,470 99	\$6,034 34	\$12,505 33	
Havana	11 57		11 57	
Jersey City	3,739 03	3,250 08	6,989 11	
Monmouth	1,728 86	1,940 47	3,669 33	
Morris and Orange	13,687 88	5,935 80	19,623 68	
Newark	7,510 08	4,774 06	12,284 14	
New Brunswick	3,778 06	2,404 11	6,182 17	
Newton	1,091 32	1,111 22	2,202 54	
West Jersey	2,247 41	2,677 87	4,925 28	
	\$40,265 20	\$28,127 95	\$68,393 15	
NEW MEXICO.				
Synod				\$1,074 75
Pecos Valley	\$296 70	\$120 90	\$417 60	2,458 86
Phoenix	864 94	137 96	1,002 90	1,693 52
Rio Grande	165 40	109 53	274 93	2,553 28
Santa Fe	374 33	88 00	462 33	2,587 19
Southern Arizona	285 29	21 50	306 79	1,776 48
	\$1,986 66	\$477 89	\$2,464 55	\$12,144 08
NEW YORK.				
Synod		\$114 00	\$114 00	
Albany	\$4,411 81	4,144 84	8,556 65	
Binghamton	1,562 82	1,981 83	3,544 65	
Boston	1,767 51	783 00	2,550 51	\$1,781 35
Brooklyn	7,918 73	5,771 55	13,690 28	
Buffalo	7,268 83	4,270 86	11,539 69	
Cayuga	2,473 47	1,547 48	4,020 95	
Champlain	810 18	1,301 49	2,111 67	
Chemung	377 41	519 01	896 42	
Columbia	503 68	762 75	1,266 43	

	RECEIPTS.			PAYMENTS.
	For Evangelization.	For Mission School Work.	Total.	For Evangelization.
Genesee	819 58	1,019 22	1,838 80	.....
Geneva	1,685 63	1,027 16	2,712 79	.....
Hudson	1,944 25	1,279 61	3,223 86	.....
Long Island	1,250 84	1,233 31	2,484 15	.....
Lyons	584 11	639 50	1,223 61	.....
Nassau	1,123 15	1,153 58	2,276 73	.....
New York	27,481 01	16,060 78	43,541 79	.....
Niagara	706 85	1,206 66	1,913 51	.....
North River	1,454 65	1,000 39	2,455 04	.....
Otsego	852 06	753 45	1,605 51	.....
Porto Rico	197 25	.....	197 25	.....
Rochester	3,775 43	2,699 77	6,475 20	.....
St. Lawrence	1,229 37	1,643 23	2,872 60	.....
Steuben	918 40	925 75	1,844 15	.....
Syracuse	1,259 89	2,608 89	3,868 78	.....
Troy	3,353 89	2,020 75	5,374 64	.....
Utica	1,998 02	3,393 60	5,391 62	.....
Westchester	9,289 23	4,782 14	14,071 37	.....
	\$87,020 05	\$64,644 60	\$151,664 65	\$1,781 35
NORTH DAKOTA.				
Bismarck	\$153 88	\$52 15	\$206 03	\$4,430 60
Fargo	760 04	226 65	986 69	2,092 84
Minnewaukon	222 78	215 00	437 78	3,266 40
Minot	256 65	65 83	322 48	3,999 40
Mouse River	203 29	74 89	278 18	2,265 77
Oakes	393 41	190 68	584 09	2,383 59
Pembina	704 73	636 54	1,341 27	1,832 70
	\$2,694 78	\$1,461 74	\$4,156 52	\$20,271 30
OHIO.				
Synod .....	.....	\$10 00	\$10 00	.....
Athens	\$15 81	563 00	578 81	.....
Bellefontaine	6 35	696 50	702 85	.....
Chillicothe	103 06	950 41	1,053 47	.....
Cincinnati	2,220 78	4,535 11	6,755 89	.....
Cleveland	1,799 39	3,995 89	5,795 28	.....
Columbus	32 54	1,187 33	1,219 87	.....
Dayton	487 39	3,039 20	3,526 59	.....
Huron	2 37	526 15	528 52	.....
Lima	47 59	1,023 39	1,070 98	.....
Mahoning	230 65	2,132 26	2,362 91	.....
Marion	16 88	770 27	787 15	.....
Maumee	53 98	892 26	946 24	.....
Portsmouth	95 73	771 36	867 09	.....
St. Clairsville	109 75	1,790 87	1,900 62	.....
Steubenville	177 56	1,532 43	1,709 99	.....
Wooster	85 90	1,635 30	1,721 20	.....
Zanesville	350 31	1,143 03	1,493 34	.....
	\$5,836 04	\$27,194 76	\$33,030 80	.....
OKLAHOMA.				
Synod .....	.....	\$5 00	\$5 00	.....
Ardmore	385 11	107 75	492 86	\$2,309 12
Choctaw	69 57	25 00	94 57	.....
Cimarron	618 56	275 21	893 77	3,468 13
El Reno	259 51	147 50	407 01	3,558 71
Hobart	245 25	125 95	371 20	3,088 99
McAlester	433 76	101 30	535 06	2,631 93
Muskogee	556 61	276 05	832 66	2,511 68
Oklahoma	791 09	531 28	1,322 37	4,527 71
Tulsa	568 90	183 97	752 87	2,715 34
	\$3,928 36	\$1,779 01	\$5,707 37	\$24,811 61

	RECEIPTS.			PAYMENTS.
	For Evangelization.	For Mission School Work.	Total.	For Evangelization.
OREGON.				
Grande Ronde	\$268 28	\$213 35	\$481 63	\$3,613 42
Pendleton	349 45	25 60	375 05	4,575 90
Portland	274 36	1,309 62	1,583 98	.....
Southern Oregon	672 74	141 50	814 24	6,031 35
Willamette	849 07	512 54	1,361 61	5,400 71
	\$2,413 90	\$2,202 61	\$4,616 51	\$19,621 38
PENNSYLVANIA.				
Synod .....	.....	\$15 00	\$15 00	.....
Beaver	\$847 70	697 20	1,544 90	.....
Blairsville	3,394 62	1,627 92	5,022 54	.....
Butler	2,109 05	1,889 53	3,998 58	.....
Carlisle	3,547 94	5,238 22	8,786 16	.....
Chester	3,275 44	4,423 23	7,698 67	.....
Clarion	2,359 41	2,162 06	4,521 47	.....
Erie	3,163 79	6,094 97	9,258 76	.....
Huntingdon	3,108 72	2,470 71	5,579 43	.....
Kittanning	1,620 55	1,242 31	2,862 86	.....
Lackawanna	3,915 53	4,454 66	8,370 19	.....
Lehigh	2,001 46	2,415 37	4,416 83	.....
Northumberland	2,667 80	3,136 71	5,804 51	.....
Philadelphia	12,730 07	9,991 98	22,722 05	.....
Philadelphia, North	8,758 40	7,204 85	15,963 25	.....
Pittsburgh	4,995 39	12,427 44	17,422 83	.....
Redstone	1,536 61	1,789 02	3,325 63	.....
Shenango	254 10	1,906 11	2,160 21	.....
Washington	2,403 81	2,407 96	4,811 77	.....
Wellsboro	280 89	300 25	581 14	.....
Westminster	2,398 40	2,462 62	4,861 02	.....
	\$65,267 68	\$74,358 12	\$139,725 80	.....
SOUTH DAKOTA.				
Aberdeen	\$1,086 23	\$747 00	\$1,833 23	\$4,725 18
Black Hills	146 17	99 00	245 17	5,828 01
Central Dakota	784 28	743 00	1,527 28	1,911 17
Dakota, Indian	206 43	20 00	226 43	.....
Reserve	157 25	23 50	180 75	5,016 06
Sioux Falls	520 82	525 70	1,046 52	1,562 37
	\$2,901 18	\$2,158 20	\$5,059 38	\$19,042 79
TENNESSEE.				
Synod .....	.....	\$15 84	\$15 84	\$1,557 18
Chattanooga	\$611 71	435 80	1,047 51	3,657 50
Columbia (A)	254 40	291 97	546 37	1,394 83
Cookeville	69 47	8 40	77 87	1,258 08
French Broad	168 70	447 53	616 23	4,829 90
Holston	262 01	362 41	624 42	2,199 30
Hopewell-Madison	325 43	163 00	488 43	2,301 44
McMinnville	196 25	134 80	331 05	1,619 79
Nashville	514 92	652 36	1,167 28	1,872 69
Obion-Memphis	214 27	165 49	379 76	1,961 54
Union	590 90	769 95	1,360 85	719 15
	\$3,208 06	\$3,447 55	\$6,655 61	\$23,371 40
TEXAS.				
Abilene	\$417 05	\$247 40	\$664 45	\$7,292 65
Amarillo	579 60	399 34	978 94	3,844 93
Austin	1,374 40	260 23	1,634 63	5,517 91
Brownwood	652 87	181 80	834 67	2,412 45
Dallas	883 20	484 63	1,367 83	1,055 30
Denton	336 05	297 20	633 25	2,377 61
El Paso	213 25	67 80	281 05	940 00
Fort Worth	516 74	364 15	880 89	2,352 66
Houston	531 28	173 33	709 61	4,441 15

	RECEIPTS.			PAYMENTS.
	For Evangelization.	For Mission School Work.	Total.	For Evangelization.
Jefferson	338 82	52 45	391 27	2,732 90
Paris	703 73	450 74	1,154 47	1,977 70
Waco	1,184 30	831 21	2,015 51	1,601 79
	\$7,731 29	\$3,815 28	\$11,546 57	\$36,547 05
UTAH.				
Synod				\$2,005 09
Ogden	\$146 04	\$92 69	\$238 73	5,047 74
Salt Lake	42 50	395 70	438 20	4,299 61
Southern Utah	99 83	77 77	177 60	4,835 41
	\$288 37	\$566 16	\$854 53	\$16,187 85
WASHINGTON.				
Synod				\$1,510 80
Alaska	\$86 05	\$93 00	\$179 05	16,190 80
Bellingham	199 44	139 00	338 44	2,333 64
Central Washington	482 74	314 75	797 49	3,409 24
Columbia River	240 50	122 35	362 85	3,500 27
Olympia	591 92	355 95	947 87	3,401 33
Seattle	1,917 54	956 96	2,874 50	6,090 05
Spokane	1,603 52	478 60	2,082 12	7,471 80
Walla Walla	818 58	196 15	1,014 73	5,872 33
Wenatchee	187 90	84 85	272 75	2,502 20
Yukon	78 00		78 00	4,551 95
	\$6,206 19	\$2,741 61	\$8,947 80	\$56,834 41
WEST VIRGINIA.				
Synod		\$10 00	\$10 00	
Grafton		807 17	807 17	
Parkersburg		1,017 17	1,017 17	
Wheeling		1,424 65	1,424 65	
		\$3,258 99	\$3,258 99	
WISCONSIN.				
Synod		\$3,123 79	\$3,123 79	
Chippewa	\$7 25	562 88	570 13	
LaCrosse		128 37	128 37	
Madison		671 13	671 13	
Milwaukee	\$28 85	1,188 94	2,017 79	
Winnebago	10 20	1,049 40	1,059 60	
	\$846 30	\$6,724 51	\$7,570 81	
CUBA				\$30,782 71
PORTO RICO				48,224 17

*RECAPITULATION OF RECEIPTS, BY SYNODS, FOR "EVANGELIZATION."

SYNODS.	1899-1900	†1900-01	†1901-02	†1902-03	†1903-04	†1904-05	†1905-06	†1906-07	†1907-08	†1908-09	†1909-10	1910-11
ALABAMA
ARKANSAS
ATLANTIC
BALTIMORE
CALIFORNIA
CANADIAN
CATAWBA
COLORADO
EAST TENNESSEE
IDAHO
ILLINOIS
INDIANA
IOWA
KANSAS
KENTUCKY
MICHIGAN
MINNESOTA
MISSISSIPPI
MISSOURI
MONTANA
NEBRASKA
NEW JERSEY
NEW MEXICO
NEW YORK
NORTH DAKOTA
OHIO
OKLAHOMA
OREGON
PENNSYLVANIA
PHILIPPINES
SOUTH DAKOTA
TENNESSEE
TEXAS
UTAH
WASHINGTON
WEST VIRGINIA
WISCONSIN
Legacies
Individuals, Etc.
Totals.....

*Does not include contributions for "Mission School Work." See next page.
†Exclusive of division of receipts from Y. P. S. & S. S. and amount appropriated by Woman's Board for "Evangelization," included in tables on next two pages.

RECAPITULATION OF RECEIPTS, BY SYNODS, FOR "MISSION SCHOOL WORK."

SYNODS.	1899-1900	1900-01	1901-02	1902-03	1903-04	1904-05	1905-06	1906-07	1907-08	1908-09	1909-10	1910-11
ALABAMA								\$102 88	\$300 90	\$512 64	\$423 69	\$559 24
ARKANSAS								269 58	269 58	588 76	423 81	515 31
ATLANTIC								31 75	31 75	38 45	30 00	40 95
BALTIMORE	\$88 01	\$101 75	\$85 90	\$86 00	\$105 35	\$55 25	\$106 75	31 75	269 58	588 76	423 81	515 31
CALIFORNIA	9,448 06	10,514 05	10,423 29	11,589 92	10,705 97	15,948 56	15,948 56	12,945 37	13,428 69	13,277 83	13,814 61	15,806 00
CANADIAN	7,547 16	8,376 25	8,481 01	9,228 99	8,895 29	10,913 01	10,913 48	11,493 07	14,389 07	14,384 84	18,093 37	17,801 16
CATAWBA								35 49	37 25	86 64	55 10	51 50
COLORADO								4,121 53	4,588 70	5,259 53	5,486 73	5,909 54
EAST TENNESSEE												
IDAHO												
ILLINOIS	16,098 44	17,086 39	18,914 63	19,007 11	17,375 21	22,791 13	22,654 18	25,791 13	21,175 16	25,810 33	23,823 63	24,264 63
INDIANA	6,408 39	6,474 51	7,000 06	7,185 02	6,418 51	6,787 46	7,225 04	7,713 34	10,668 98	9,022 89	9,737 33	9,705 90
IOWA	6,323 02	6,667 81	6,643 68	6,861 05	6,777 61	7,138 02	7,942 40	8,122 83	9,029 53	8,997 52	9,596 13	8,960 98
KANSAS	3,068 48	2,691 47	3,320 15	3,370 97	3,136 37	4,008 48	4,744 46	4,702 18	5,618 69	5,535 18	6,793 20	6,463 96
KENTUCKY	1,596 53	1,893 47	1,471 74	1,901 42	1,711 42	1,766 57	1,671 86	1,810 65	2,615 60	2,782 23	2,446 08	2,435 00
MICHIGAN	6,216 82	6,360 53	6,176 84	6,552 85	7,443 73	8,546 30	8,546 30	12,809 74	9,620 08	10,002 33	9,725 25	10,855 72
MINNESOTA	5,508 15	5,415 23	5,626 39	5,773 09	5,878 60	6,851 22	7,694 60	7,968 63	8,272 04	9,304 91	8,462 24	8,687 42
MISSISSIPPI												
MISSOURI	4,707 91	4,877 44	6,002 59	5,467 66	5,589 25	5,473 73	6,654 23	7,275 29	9,000 48	10,531 17	10,549 73	10,704 01
MONTANA								667 63	669 20	671 00	793 70	902 58
NEBRASKA	2,638 94	2,487 12	2,765 35	2,823 43	2,866 11	3,107 44	3,641 59	3,901 16	4,668 41	4,197 27	4,279 81	4,216 04
NEW JERSEY	22,242 28	20,514 62	22,574 91	26,538 47	22,848 26	27,149 20	26,005 40	26,720 89	26,213 02	27,029 66	27,510 07	28,127 85
NEW MEXICO	199 11	206 50	298 20	299 41	252 44	245 62	259 40	231 43	311 40	311 40	357 63	477 80
NEW YORK	57,500 61	56,291 32	58,186 40	60,704 23	60,087 79	62,993 31	64,719 49	65,099 11	67,845 32	65,328 64	61,410 73	64,694 60
NORTH DAKOTA												
OHIO	311 06	208 25	334 37	373 55	474 48	424 00	529 76	651 91	1,043 95	1,122 65	1,395 63	1,461 74
OKLAHOMA	17,690 27	18,862 29	19,068 53	19,711 09	19,641 04	20,970 11	22,100 71	23,219 79	24,044 01	25,432 23	25,724 27	27,194 76
OREGON	471 90	459 70	617 50	707 49	656 69	956 42	1,044 00	1,266 81	1,274 10	1,286 67	2,014 93	1,715 71
PENNSYLVANIA	2,283 53	2,404 34	2,815 51	4,118 58	3,912 76	3,479 83	2,339 59	3,059 85	4,300 66	2,762 58	6,356 42	2,202 61
SOUTH DAKOTA	47,103 34	47,703 23	53,858 59	58,310 33	53,039 15	55,658 69	60,463 94	63,813 10	66,406 60	66,270 71	70,347 54	74,358 12
TENNESSEE	835 75	738 03	791 04	835 22	891 22	981 65	1,330 48	1,244 23	1,625 49	2,088 21	2,088 21	2,158 20
TEXAS	835 75	1,239 60	1,158 04	1,307 19	1,418 14	2,123 23	2,035 35	2,206 19	3,128 66	3,571 72	3,621 93	3,447 55
UTAH	430 34	497 66	353 74	364 69	457 69	344 85	294 94	437 77	2,564 05	3,482 08	3,482 08	3,815 28
WASHINGTON	403 42	292 86	292 86	360 10	382 65	377 30	952 26	859 29	818 29	751 17	422 95	566 16
WEST VIRGINIA	906 12	868 83	1,096 91	1,139 69	1,576 63	1,456 31	1,513 24	1,817 12	2,133 15	2,339 70	4,293 69	2,741 61
WISCONSIN	1,914 28	2,002 14	2,428 79	2,629 49	2,103 46	2,701 09	3,777 28	3,286 84	5,311 63	6,678 32	4,610 37	6,724 51
TOTAL	\$224,965 06	\$228,051 99	\$243,845 23	\$260,614 64	\$247,011 16	\$272,108 92	\$293,559 97	\$307,244 52	\$325,266 18	\$333,421 87	\$328,392 42	\$351,576 15

RECAPITULATION OF TOTAL RECEIPTS, BY SYNODS, FOR "EVANGELIZATION" AND "MISSION SCHOOL WORK."

SYNODS.	1899-1900	1900-01	1901-02	1902-03	1903-04	1904-05	1905-06	1906-07	1907-08	1908-09	1909-10	1910-11
ALABAMA	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
ARKANSAS	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
ATLANTIC	\$455 56	\$480 71	\$643 86	\$484 94	\$582 96	\$749 24	\$514 14	55 95	74 23	1,560 63	1,377 44	\$1,906 28
BALTIMORE	16,688 97	18,199 67	22,191 22	22,191 22	19,866 55	18,694 41	22,872 77	19,055 08	19,055 07	72 25	22,115 10	1,077 50
CALIFORNIA	12,880 46	14,364 69	15,945 80	15,945 80	15,164 91	16,769 47	19,603 12	19,593 44	25,320 47	22,968 32	27,274 80	24,782 18
CANADIAN	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
CATAWBA	62 51	72 20	83 90	90 98	129 92	169 98	153 19	112 24	135 85	171 64	181 85	183 33
COLORADO	4,626 47	4,873 91	5,525 21	5,721 58	5,969 14	4,998 97	6,013 63	6,069 00	8,769 85	9,632 88	11,083 49	11,732 32
EAST TENNESSEE	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
IDAHO	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
ILLINOIS	18,608 89	21,152 79	22,702 49	22,389 00	20,104 64	26,543 05	26,375 82	26,435 05	35,777 15	30,666 21	1,060 80	1,316 86
INDIANA	8,103 06	7,854 74	7,997 07	8,451 09	7,464 07	8,218 98	8,218 98	9,294 24	11,770 04	10,469 67	11,071 65	12,141 84
IOWA	16,375 24	16,287 77	15,561 68	9,087 30	8,006 30	8,212 18	9,187 59	8,983 24	10,732 79	12,495 92	14,827 53	14,008 12
KANSAS	9,635 97	6,962 13	7,225 94	7,543 96	6,707 84	9,279 18	11,082 26	10,740 06	7,194 38	6,023 13	6,539 19	6,579 54
KENTUCKY	3,411 42	3,019 83	3,177 74	3,437 88	3,021 88	3,271 02	3,456 56	3,024 33	4,933 13	4,987 31	5,713 97	7,087 30
MICHIGAN	12,497 49	11,931 27	8,022 66	7,427 58	7,103 62	8,025 16	9,368 74	13,893 66	10,474 29	11,752 54	10,795 67	12,544 99
MINNESOTA	8,022 12	9,260 94	8,831 94	10,052 79	10,477 77	12,098 05	9,368 74	11,823 45	19,317 69	22,015 77	20,943 59	20,598 64
MISSISSIPPI	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
MISSOURI	9,822 70	10,215 04	11,012 15	12,847 30	11,628 30	12,145 99	13,212 26	13,923 23	670 33	1,339 34	1,352 52	1,440 31
MONTANA	956 12	1,071 59	1,211 62	1,063 81	1,141 44	1,047 91	1,375 98	1,308 35	1,640 47	2,580 27	2,370 62	2,374 88
NEBRASKA	4,701 54	5,036 34	5,374 24	5,336 82	5,691 18	6,091 18	6,808 10	7,115 81	10,633 88	12,732 14	14,946 43	18,079 33
NEW JERSEY	54,365 49	53,084 41	54,188 79	59,706 03	57,800 03	61,241 65	61,083 68	61,188 41	61,616 79	65,882 82	68,744 45	68,393 15
NEW MEXICO	1,004 94	865 33	1,026 35	1,381 36	1,522 69	1,338 99	1,610 08	1,412 88	2,219 16	2,078 13	2,406 07	2,464 53
NEW YORK	133,032 20	130,983 70	132,970 54	137,036 70	138,395 16	144,590 16	147,736 46	147,038 92	151,818 98	149,894 16	148,191 72	151,664 65
NORTH DAKOTA	1,131 21	875 71	1,017 07	1,371 13	1,456 44	1,277 92	1,724 11	1,981 05	4,169 72	4,473 45	4,262 35	4,156 52
OHIO	24,895 52	26,939 01	28,301 28	27,335 13	27,714 13	26,524 58	28,790 55	30,313 03	30,235 33	31,483 25	31,790 48	33,030 80
OKLAHOMA	1,534 94	1,477 12	1,469 78	2,071 84	1,870 47	2,180 90	2,873 69	3,132 27	3,706 63	5,429 85	6,197 50	5,707 37
OREGON	3,902 64	4,642 62	4,883 08	6,215 86	6,181 78	5,817 98	4,825 69	5,867 15	7,278 60	4,441 59	9,157 94	4,616 51
PENNSYLVANIA	120,085 95	115,248 78	127,077 95	127,763 13	121,624 61	125,017 99	131,569 97	138,505 00	139,110 85	135,844 33	141,593 79	139,725 80
SOUTH DAKOTA	2,006 04	1,828 94	2,008 11	2,066 53	2,046 26	2,121 65	2,757 17	2,291 04	3,732 59	4,542 34	4,789 65	5,055 38
TENNESSEE	1,653 06	2,178 10	2,294 86	2,294 86	2,254 70	3,239 92	2,938 60	3,091 29	6,199 62	7,559 82	6,828 96	6,565 61
TEXAS	1,247 83	1,201 99	1,217 38	1,217 38	1,231 52	1,201 36	1,438 14	1,388 34	7,844 15	11,821 48	11,818 77	11,146 57
UTAH	923 01	794 29	874 89	880 65	904 63	1,507 19	1,477 13	1,526 63	1,478 64	1,744 94	1,811 77	854 53
WASHINGTON	2,258 16	2,356 88	2,668 71	3,180 75	3,358 22	3,787 17	3,941 03	4,678 85	7,000 09	6,906 31	10,588 38	8,947 89
WEST VIRGINIA	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
WISCONSIN	5,374 92	4,999 39	5,038 90	3,739 77	2,395 44	3,715 93	3,384 09	3,362 24	5,664 23	5,266 65	5,714 30	2,578 99
Legacies	\$477,230 45	\$478,958 05	\$494,530 63	\$508,303 14	\$492,065 25	\$522,507 69	\$551,977 97	\$568,134 40	\$631,098 07	\$640,331 53	\$669,683 32	\$678,816 66
Miscellaneous	115,935 93	134,102 02	132,557 96	120,223 66	164,258 14	168,270 25	150,274 08	175,001 25	141,652 48	230,373 55	231,335 73	312,463 07
Woman's Board, not included above	65,006 50	68,761 49	103,432 91	104,643 30	69,564 54	109,823 30	120,433 86	108,263 73	115,110 58	109,262 89	130,792 10	112,587 85
	\$729,511 09	\$745,904 67	\$803,662 96	\$816,351 94	\$820,606 20	\$867,014 70	\$911,738 72	\$963,326 81	\$989,285 24	\$1,073,971 76	\$1,108,343 65	\$1,192,869 59

*RECAPITULATION OF PAYMENTS, BY SYNODS, FOR "EVANGELIZATION."

SYNODS.	1899-1900	1900-01	1901-02	1902-03	1903-04	1904-05	1905-06	1906-07	1907-08	1908-09	1909-10	1910-11
ALABAMA	\$7,637 92	\$7,062 47	\$5,730 67	\$4,850 21	\$4,458 80	\$4,563 05	\$2,602 28	\$1,583 05	\$7,049 86	\$9,644 04	\$8,454 45	\$9,803 56
ARKANSAS	4,400 00	4,300 00	4,650 00	5,000 00	5,000 00	4,750 00	3,800 00	4,250 00	4,000 00	7,627 71	7,959 60	9,671 17
BALTIMORE	19,388 09	21,978 87	21,829 05	25,641 93	25,641 93	25,825 75	25,765 23	31,678 40	31,442 54	28,887 71	20,142 95	1,726 97
CALIFORNIA	25,054 96	23,712 30	22,418 11	23,873 34	22,973 28	21,615 28	22,047 37	22,520 59	22,456 05	20,201 43	20,201 43	20,739 83
IDAHO	.....	.....	.....	.....	.....	.....	.....	.....	.....	8,331 12	.....	12,121 50
ILLINOIS	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
INDIANA	15,611 88	16,006 18	14,391 23	14,246 84	513 96	.....	.....	.....	.....	.....	.....	.....
IOWA	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
IOWA-German Work.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
KANSAS	19,936 45	18,556 85	16,997 70	16,911 68	18,082 65	17,259 31	16,574 34	13,905 78	13,271 12	1,167 00	4,659 61	5,739 91
KENTUCKY	5,413 53	5,126 54	5,452 07	5,137 28	5,137 28	5,732 78	5,634 46	6,894 34	9,830 31	918 94	9,030 28	10,183 02
MICHIGAN	14,769 77	13,913 01	12,796 74	1,506 70	.....	.....	.....	.....	.....	10,217 56	.....	.....
MINNESOTA	21,303 63	22,126 54	21,673 49	21,484 03	22,591 99	23,411 90	22,458 53	22,532 19	23,446 70	21,890 75	21,180 82	23,191 87
MISSISSIPPI	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
MISSOURI	13,442 64	13,080 59	12,530 58	12,646 75	15,733 01	16,603 88	16,699 39	16,308 72	21,636 53	2,581 71	3,283 90	3,981 09
MONTANA	8,981 04	8,891 04	10,358 36	10,628 34	10,657 58	12,461 12	11,959 65	10,193 89	10,565 78	20,782 00	19,263 28	22,016 80
NEBRASKA	22,401 15	22,358 09	20,396 05	19,008 96	19,864 52	21,022 23	19,519 36	18,295 98	18,613 00	20,662 95	15,410 00	16,324 94
NEW JERSEY	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
NEW MEXICO	22,788 37	25,039 20	26,544 82	27,382 22	28,157 28	28,921 32	31,294 91	33,624 88	33,238 92	35,685 14	22,252 74	12,144 08
NEW YORK	6,730 64	5,815 52	12,092 75	7,900 06	6,217 27	4,896 50	3,361 55	3,601 58	3,327 00	3,096 95	477 95	1,781 35
NORTH DAKOTA	12,337 39	12,027 83	15,025 68	18,172 92	20,213 49	20,520 62	20,419 40	23,332 51	20,506 84	21,389 51	15,893 56	20,271 30
OHIO	21,132 65	22,061 20	20,835 67	21,538 68	21,965 36	22,212 67	23,120 61	24,090 85	29,199 82	29,269 88	24,829 84	24,811 61
OKLAHOMA	21,486 02	22,035 97	22,030 24	23,644 39	25,706 99	26,074 38	26,848 38	35,427 40	21,525 40	14,648 56	15,470 96	19,621 38
OREGON	10,058 33	4,166 67	3,568 46	3,774 99	2,900 00	2,575 00	.....	.....	.....	.....	.....	.....
PENNSYLVANIA	24,726 88	24,145 44	22,822 57	22,990 93	23,868 92	22,960 18	23,714 18	24,105 56	24,527 17	25,258 73	18,196 57	19,042 79
SOUTH DAKOTA	9,068 51	10,504 54	10,884 11	11,566 85	12,140 98	13,682 29	14,339 65	13,703 72	23,892 08	25,064 37	25,560 78	33,571 40
TENNESSEE	13,869 13	13,222 37	13,351 79	12,990 83	12,278 48	11,417 35	11,199 65	14,763 63	30,971 63	32,512 02	28,776 83	36,547 05
TEXAS	26,150 36	25,105 48	26,240 60	25,116 13	27,402 46	27,534 22	26,198 07	26,463 04	29,082 32	28,265 58	14,179 30	16,187 85
UTAH	39,895 15	49,043 78	48,115 98	56,452 01	59,027 84	54,126 86	55,908 70	56,590 23	55,650 23	60,164 54	55,890 25	56,834 41
WASHINGTON	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
WEST VIRGINIA	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
WISCONSIN	13,298 88	12,934 93	12,152 69	12,519 81	3,497 74	2,967 01	3,087 72	3,027 63	3,569 88	1,132 55	2,733 94	.....
PORTO RICO	3,643 43	6,155 76	12,704 86	14,383 18	18,394 11	25,399 64	30,871 58	31,140 63	36,215 36	42,572 81	37,834 75	48,224 17
CUBA	.....	.....	5,580 11	8,438 59	9,543 06	11,639 25	14,073 98	16,910 21	16,584 92	26,916 59	24,789 63	.....
PANAMA	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
SPECIAL	2,274 90	3,352 82	3,000 00	2,977 87	2,941 50	8,875 70	16,923 61	28,270 43	25,132 47	37,353 21	86,596 75	157,052 40
FIELD WORK	2,829 50	2,452 16	3,448 89	3,685 88	7,128 29	3,366 42	3,945 39	7,774 76	20,745 63	24,405 56	.....	5,772 89
LUMBER CAMPS	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
TOTAL	\$408,601 58	\$415,972 15	\$428,381 36	\$433,248 57	\$451,968 18	\$444,820 75	\$461,717 66	\$491,596 44	\$555,977 70	\$578,382 98	\$557,548 98	\$686,166 19

RECAPITULATION OF PAYMENTS, BY SYNODS, FOR "MISSION SCHOOL WORK."

SYNODS.	1899-1900	1900-01	1901-02	1902-03	1903-04	1904-05	1905-06	1906-07	1907-08	1908-09	1909-10	1910-11
ALABAMA												
ARKANSAS												
ATLANTIC												
BALTIMORE												
CALIFORNIA	\$2,225 00	\$2,347 02	\$3,451 82	\$3,307 71	\$2,665 43	\$159 75	\$233 15	\$264 00	\$317 00	\$4,680 57	\$5,307 23	\$4,962 26
COLORADO	395 60	3,248 28	2,839 50	2,921 08	2,465 04	3,739 22	3,679 38	3,834 59	4,114 55	1,006 95	625 45	3,398 33
IDAHO												
ILLINOIS	2,138 79	3,234 17	3,634 24	2,177 09	3,043 36	6,159 95	4,052 29	3,329 77	2,538 72		145 80	1,097 00
INDIANA												
IOWA	864 00	62 50										
KANSAS			175 00	326 88	500 00	500 00	500 00	500 00	757 40	900 00	920 56	525 00
KENTUCKY	3,597 82	4,236 07	5,687 64	8,142 62	8,170 81	9,078 67	10,917 48	15,931 67	12,927 44	13,522 11	10,946 44	11,483 98
MICHIGAN												
MINNESOTA	75 00	375 00	200 00	312 50	305 00	300 00	300 00	305 00	300 00			
MISSISSIPPI												
MISSOURI												
MONTANA												
NEBRASKA	1,324 51	2,569 71	1,585 95	2,010 30	1,911 20	2,476 01	2,343 33	2,386 80	2,355 59	2,665 81	1,094 27	1,881 10
NEW JERSEY												
NEW MEXICO	45,604 00	45,269 50	53,108 30	53,128 51	56,045 78	57,018 68	53,889 00	56,833 56	52,194 71	58,665 80	51,386 43	59,183 88
NEW YORK												
NORTH DAKOTA												
OHIO	50,802 47	41,109 70	38,805 77	33,408 96	33,395 08	32,464 56	33,296 06	31,571 69	25,205 63	21,913 59	18,496 47	12,261 50
OKLAHOMA												
OREGON			905 88									
PENNSYLVANIA	1,897 99	2,730 07	3,569 77	7,494 76	8,152 67	2,982 61	2,457 15	4,310 99	4,728 22	10,963 51	9,437 96	10,376 73
SOUTH DAKOTA	10,601 29	12,008 39	14,297 23	11,876 61	12,987 47	12,043 63	11,736 12	13,375 27	13,645 04	10,963 51	9,437 96	10,376 73
TENNESSEE	68,761 48	80,403 33	95,960 56	96,784 08	93,970 86	90,425 19	89,523 88	89,114 00	95,969 48	104,596 41	94,224 42	98,212 81
TEXAS												
UTAH	40,882 83	46,643 70	46,293 41	49,175 32	49,520 18	59,376 78	48,657 64	50,394 78	50,000 28	50,243 07	44,465 85	43,888 39
WASHINGTON	28,694 72	20,119 54	19,368 39	21,960 80	22,428 88	22,388 62	23,771 55	25,563 98	23,055 71	24,315 04	25,803 88	19,304 29
WEST VIRGINIA												
WISCONSIN			183 78	542 64	641 81	450 20	468 08	421 30	506 38	3,651 67		
PORTO RICO—MISS.	1,272 88	4,120 23	14,665 28	15,109 57	16,054 37	23,344 19	29,118 83	32,037 85	33,573 85	34,617 20	33,085 54	34,993 67
CUBA—MISSIONS			753 20	1,618 96	3,054 05	6,296 88	7,620 57	7,013 05	8,303 28	8,303 28	8,977 84	7,499 27
Ins. on School Bldgs.	2,000 00	2,000 00	4,100 19	1,999 07	3,303 98	2,788 40	3,500 00	4,460 64	2,687 97	5,202 42	5,639 33	5,891 55
New School Bldgs.												
Among Foreigners												
Field Work & Travel	2,806 60	3,794 30	2,990 93	4,032 08	4,542 82	5,253 42	76 30	7,344 29	7,313 88	8,895 02	6,975 43	6,790 71
	\$264,555 08	\$274,291 57	\$312,623 04	\$316,329 54	\$322,258 29	\$344,856 38	\$374,474 08	\$388,646 40	\$374,224 68	\$405,703 90	\$384,766 08	\$405,537 90

RECAPITULATION OF TOTAL PAYMENTS, BY SYNODS, FOR "EVANGELIZATION"
AND "MISSION SCHOOL WORK."

SYNODS.	1899-1900	1900-01	1901-02	1902-03	1903-04	1904-05	1905-06	1906-07	1907-08	1908-09	1909-10	1910-11
ALABAMA	\$7,697 92	\$7,062 47	\$5,805 67	\$4,850 21	\$4,458 80	\$4,563 05	\$2,002 28	\$1,593 05	\$7,049 86	\$9,644 04	\$8,454 45	\$9,802 56
ARKANSAS	4,400 00	4,300 00	4,650 00	5,000 00	5,000 00	4,909 75	4,023 15	4,514 00	8,075 42	7,627 60	7,089 60	9,671 17
BALTIMORE	21,613 09	23,328 80	23,359 87	27,359 36	28,307 86	24,964 97	29,444 61	35,962 99	4,317 00	3,976 25	2,355 00	1,726 97
CALIFORNIA	25,450 56	26,960 58	25,297 61	26,794 42	25,438 32	23,562 07	24,229 24	24,959 19	32,568 28	35,368 28	35,350 48	33,397 48
COLORADO	2,138 79	3,224 17	3,624 24	2,177 69	3,043 36	6,159 95	4,052 29	3,339 77	23,459 28	25,632 30	20,886 88	21,123 06
IDAHO	16,475 88	16,068 68	14,591 23	14,246 84	513 96				2,568 72		8,476 92	13,218 90
ILLINOIS												
INDIANA												
IOWA												
German Work												
KANSAS	19,936 45	18,556 85	17,172 70	17,258 56	18,522 05	17,759 31	17,374 34	14,405 78	14,028 52	11,677 00	4,959 61	5,739 91
KENTUCKY	9,011 67	10,178 61	10,813 71	13,597 55	13,327 59	14,811 45	16,551 94	22,811 01	22,457 81	23,739 96	19,976 72	21,667 00
MICHIGAN	14,769 77	13,913 01	12,796 74	1,506 70				75 00	300 00			
MINNESOTA	21,378 63	22,501 54	21,933 49	21,796 53	22,896 99	23,744 90	22,758 53	22,837 19	23,446 70	21,890 75	21,180 82	23,191 87
MISSISSIPPI									1,512 45	2,581 71	3,282 90	3,981 09
MISSOURI	13,442 64	13,080 59	12,530 58	12,646 75	15,733 01	16,602 88	16,699 39	16,308 72	21,626 57	20,782 00	20,282 55	23,897 90
MONTANA	10,916 12	11,460 75	11,344 31	12,638 64	12,568 78	11,367 13	14,202 38	12,580 69	12,801 37	12,638 19	10,467 87	16,736 44
NEBRASKA	22,401 15	22,358 69	20,396 65	19,098 96	19,864 52	21,022 23	19,519 30	18,265 98	18,613 00	21,162 95	15,910 00	16,824 91
NEW JERSEY	68,292 37	70,338 76	79,653 72	80,510 77	81,203 06	85,940 00	85,183 91	90,458 44	85,433 63	94,350 94	73,639 17	71,327 96
NEW MEXICO	6,730 64	5,815 52	7,992 75	7,990 66	6,217 27	4,896 50	3,361 55	4,316 83	4,412 00	3,096 95	4,77 95	1,781 35
NEW YORK	12,337 39	12,027 83	15,025 68	18,172 92	20,213 49	20,529 62	20,419 40	23,332 51	20,596 51	21,389 51	15,893 56	20,271 30
NORTH DAKOTA									35 60			
OHIO	71,934 52	63,170 90	59,641 34	54,947 64	54,577 23	54,617 23	56,416 67	55,572 54	54,405 15	51,183 47	43,326 31	37,073 11
OKLAHOMA	21,486 02	22,035 97	22,936 12	23,644 29	25,706 99	24,074 38	28,848 28	25,427 40	21,525 21	18,172 92	15,470 95	19,621 38
OREGON	11,956 32	6,886 74	7,138 72	11,259 75	11,052 67	5,557 81	9,457 15	4,310 90	4,758 22			
PENNSYLVANIA	35,328 27	36,133 83	37,049 40	34,866 64	35,856 39	35,063 31	35,450 30	37,480 82	38,172 79	39,660 78	114,785 20	121,584 21
SOUTH DAKOTA	77,829 90	90,997 87	106,844 67	108,210 83	105,211 25	104,107 48	103,857 93	102,817 79	119,771 56	129,660 58	114,785 20	121,584 21
TENNESSEE	13,869 13	13,222 37	13,351 75	12,900 82	12,278 48	11,417 35	11,199 65	11,703 73	39,571 63	39,571 63	38,576 89	36,547 05
TEXAS	67,063 19	71,749 18	72,494 01	74,291 45	70,922 64	80,311 47	74,355 71	76,837 82	79,181 61	84,473 58	81,063 19	75,138 70
UTAH	68,589 87	69,163 32	67,484 97	78,412 81	81,456 72	77,069 78	79,000 24	80,098 66	78,705 94	74,000 53	71,163 30	75,138 70
WASHINGTON												
WEST VIRGINIA												
WISCONSIN	13,208 88	12,974 93	12,312 47	13,062 45	4,129 55	3,423 24	3,505 80	3,448 23	4,075 76	4,784 22	4,783 34	3,111 61
PORTO RICO—MISS.	4,916 31	10,275 99	27,370 17	29,492 15	34,358 48	48,743 83	59,990 91	63,152 17	69,789 01	77,199 01	70,920 24	83,217 84
CUBA—MISSIONS			6,323 31	10,057 56	12,587 11	17,946 13	21,594 03	23,953 26	23,624 97	35,219 87	33,767 47	38,281 98
PANAMA, MISS.									2,054 52	1,808 97		2,034 35
Specials	2,274 99	3,332 82	3,000 00	2,577 87	2,941 50	8,758 80	16,969 91	28,270 43	24,103 65	52,300 55	104,066 42	181,672 35
Field Work	5,626 10	6,246 46	6,439 82	7,717 96	11,671 11	8,619 84	10,659 22	15,119 05	28,059 51	33,300 57	31,446 82	34,536 62
Insurance												
Church &												
School Buildings	2,000 00	2,000 00	4,100 19	1,999 07	3,363 98	2,965 30	3,500 00	450 64	3,696 97	5,222 20	5,693 33	5,691 55
School Buildings												
New School Buildings												
	\$673,156 66	\$690,263 72	\$741,006 40	\$749,578 11	\$754,226 47	\$789,677 13	\$836,191 74	\$878,242 84	\$930,202 38	\$984,086 88	\$942,315 06	\$1,091,704 69

**STATEMENT OF RECEIPTS AND EXPENDITURES
FOR LOCAL HOME MISSION WORK WITHIN THE BOUNDS OF THE
SELF-SUPPORTING SYNODS.**

NOTE—These figures furnished by the respective Synods, represent the amounts received and expended by their own Treasurers, and cover the period April 1, 1910, to March 31, 1911, unless otherwise stated. The receipts are also included in the "Combined Statement" immediately following this table.

	Rec'd.	Exp'd.		Rec'd.	Exp'd.
BALTIMORE.			KANSAS.		
Baltimore	\$8,253 14	\$8,418 20	Emporia	\$1,946 69	\$1,983 19
New Castle	4,230 03	3,972 05	Highland	1,271 53	300 00
Washington City	2,111 17	2,565 00	Larned	1,116 74	2,461 00
	\$14,594 34	\$14,955 25	Neosho	2,236 87	2,166 08
CALIFORNIA.			Osborne	1,021 22	2,406 23
Los Angeles	\$11,505 74	\$11,958 65	Solomon	1,820 19	591 66
			Topeka	4,362 78	3,366 65
ILLINOIS.			Wichita	2,930 91	2,365 83
Alton	\$1,769 07	\$3,000 23	Miscellaneous	84 40	516 99
Bloomington	4,437 33	1,587 80	Expense of Adm'n.....		516 99
Cairo	906 96	1,180 01		\$16,791 33	\$16,157 13
Chicago	27,411 00	24,490 54	KENTUCKY.		
Ewing	1,340 92	1,396 25	Part year only.		
Freeport	1,694 01	1,214 85	Ebenezer	\$645 76	\$176 50
Mattoon	1,505 45	1,133 59	Logan	45 00	51 50
Ottawa	1,223 46	815 36	Louisville	234 87	433 40
Peoria	2,018 54	2,071 86	Princeton	64 64	101 50
Rock River	2,381 58	395 00	Transylvania	863 05	490 50
Rushville	2,228 22	1,365 00		\$1,853 32	\$1,253 40
Springfield	2,559 44	612 50	MICHIGAN.		
Expense of Adm'n.....		367 40	Detroit	\$3,923 21	
	\$49,475 98	\$40,130 39	Flint	1,453 93	\$435 38
INDIANA.			Grand Rapids	908 67	597 91
Oct. 1, 1909 to Oct. 1, 1910			Kalamazoo	789 53	316 60
Crawfordsville	\$2,986 04	\$1,193 94	Lake Superior	795 72	2,585 26
Fort Wayne	1,727 08	1,074 61	Lansing	1,287 90	412 50
Indiana	2,130 23	3,101 23	Monroe	841 80	400 00
Indianapolis	3,069 90	2,987 70	Petoskey	621 21	437 50
Logansport	1,872 42	2,888 60	Saginaw	1,539 96	1,981 25
Nuncie	1,313 70	791 67	Individuals and Mcl..	552 28	
New Albany	1,633 99	2,137 23	Synodical		3,862 57
White Water	1,420 30	1,196 85	10 % to Home Board..		1,441 55
Yandes Funds	3,210 14		Expense of Adm'n.....		743 64
Expense of Adm'n.....		594 88		\$12,714 21	\$13,214 16
	\$19,363 80	\$15,966 71	NEW JERSEY.		
IOWA.			Oct. 1, 1909 to Oct. 1, 1910		
Oct. 1, 1909 to Oct. 1, 1910			Elizabeth	\$3,428 99	\$2,524 69
Cedar Rapids	\$2,353 09	\$1,943 33	Jersey City	3,524 46	4,493 68
Corning	1,489 35	1,208 55	Monmouth	2,470 97	3,386 90
Council Bluffs	1,190 26	1,278 51	Morris & Orange.....	3,647 74	2,010 00
Des Moines	2,107 02	1,440 31	Newark	9,301 07	5,055 55
Dubuque	1,436 90	2,353 31	New Brunswick	3,214 52	1,681 63
Ft. Dodge	1,718 19	1,834 20	Newton	1,069 81	1,267 40
Iowa	2,614 37	1,093 87	West Jersey	2,600 36	4,170 39
Iowa City	1,539 96	624 04	Miscellaneous	1,259 09	
Sioux City	2,152 96	1,686 07	Administration		407 10
Waterloo	1,655 46	1,183 39		\$30,517 01	\$24,997 34
Interest	632 34				
Synodical Supts.		2,731 16			
Expense of Adm'n.....		650 83			
	\$18,889 81	\$17,088 57			

	Rec'd.	Exp'd.		Rec'd.	Exp'd.
NEW YORK.			OREGON.		
Albany	\$2,560 04	\$1,891 24	Portland	\$6,195 98	\$7,853 12
Binghamton	1,155 90	1,100 01		\$6,195 98	\$7,853 12
Boston			*PENNSYLVANIA.		
Brooklyn	2,802 90	2,072 50	Beaver	\$1,541 05	\$1,895 19
Buffalo	150 00		Blairsville	4,785 35	3,993 87
Cayuga	832 79	897 50	Butler	1,502 26	1,981 42
Champlain	435 60	75 00	Carlisle	5,958 28	4,806 25
Chemung	315 28	362 50	Chester	4,776 50	5,817 39
Columbia	257 07	200 00	Clarion	951 96	1,172 50
Genesee	303 68	687 50	Erie	1,294 70	1,500 00
Geneva	831 25	187 50	Huntingdon	5,765 69	5,765 69
Hudson	519 11	675 00	Kittanning	1,408 49	2,175 87
Long Island	611 07	637 50	Lackawanna	15,929 86	21,411 02
Lyons	436 41	839 40	Lehigh	6,177 96	5,702 70
Nassau	270 46	125 00	Northumberland	2,610 90	1,995 03
New York	2,503 96	1,225 00	Philadelphia	36,301 29	32,458 03
Niagara	529 45	430 00	Philadelphia North....	5,523 82	5,172 55
North River	529 69	523 10	Pittsburgh	70,184 50	60,579 98
Otsego	464 85	725 00	Redstone	3,929 80	4,473 59
Rochester	1,325 00	1,325 00	Shenango	2,428 71	2,417 71
St. Lawrence	1,409 73	1,820 50	Washington	1,854 22	1,756 07
Steuben	647 48	387 50	Wellsboro	133 60	1,107 50
Syracuse	2,227 52	2,781 71	Westminster	677 80	532 50
Troy	1,713 24	1,831 50	Miscellaneous	1,115 20	
Utica	1,185 19	867 50	Expense of Adm'n.....		3,775 72
Westchester	1,727 55	1,322 05		\$173,851 94	\$170,490 58
Interest and Mcl.	639 33				
Miscellaneous		2,834 79			
Expense of Adm'n.....		3,396 35			
	\$26,495 55	\$29,220 65			
OHIO.			*Includes both Synodical and Presbyterial Home Missions.		
Synodical	\$7,132 63	\$4,929 60	WEST VIRGINIA.		
Athens	1,001 00	1,477 00	Grafton	\$1,442 75	\$1,039 75
Bellefontaine	1,347 08	491 17	Parkersburg	872 60	1,571 35
Chillicothe	1,100 00	125 00	Wheeling	2,316 24	1,112 50
Cincinnati	2,875 12	2,193 29	Miscellaneous	572 00	29 70
Cleveland	6,955 00	6,312 00		\$5,203 59	\$3,753 30
Columbus	2,250 60	1,065 80	WISCONSIN.		
Dayton	2,690 14	2,068 41	Chippewa	\$1,537 88	\$1,091 66
Huron	2,093 00	869 84	LaCrosse	645 13	910 41
Lima	1,344 74	779 19	Madison	2,647 34	309 24
Mahoning	2,316 00		Milwaukee	3,759 04	1,989 14
Marion	965 59	746 14	Winnebago	4,144 13	1,768 19
Maumee	2,209 19	2,123 93	Miscellaneous	1,918 17	4,432 45
Portsmouth	1,034 63	864 25		\$14,651 69	\$10,500 09
St. Clairsville	3,727 59	2,857 63			
Steubenville	2,885 43	2,381 55			
Wooster	1,408 85	1,390 66			
Zanesville	1,750 00	1,700 00			
	\$45,086 59	\$32,368 46			

RECAPITULATION.

	Receipts.	Expenditures.
Synod of Alabama, Florida Presbytery only.....	\$298 09	
" Baltimore	14,594 34	\$14,955 25
" California, Los Angeles Presbytery only..	11,505 74	11,958 65
" Illinois	49,475 98	40,130 39
" Indiana	19,363 80	15,966 71
" Iowa	18,889 81	17,038 57
" Kansas	16,791 33	16,157 13
" Kentucky	1,853 32	1,253 40
" Michigan	12,714 21	13,214 16
" New Jersey	30,517 01	24,997 34
" New York	26,495 55	29,220 65
" Ohio	45,086 59	32,368 46
" Oregon, Portland Presbytery only.....	6,195 78	7,853 12
" Pennsylvania	173,851 94	170,490 88
" West Virginia	5,203 59	3,753 30
" Wisconsin	14,651 59	10,500 09
	\$447,572 17	\$409,268 61

A COMBINED
SHOWING THE RECEIPTS OF THE BOARD OF HOME
AND OF
SELF-SUPPORTING SYNODS FOR

SYNODS.	1898-99	1899-00	1900-01	1901-02	1902-03
ALABAMA					
ARKANSAS					
ATLANTIC	\$588 91	\$455 56	\$480 71	\$642 86	\$484 94
*BALTIMORE	24,464 72	21,544 10	23,551 11	23,015 07	27,014 75
CALIFORNIA	15,906 17	12,840 45	14,364 28	14,550 04	15,945 80
CANADIAN					
CATAWBA	45 72	62 51	72 20	83 90	90 98
COLORADO	4,384 49	4,626 47	4,873 91	5,525 21	5,721 53
EAST TENNESSEE					
IDAHO					
*ILLINOIS	46,024 92	43,579 13	49,715 00	52,971 52	54,319 70
*INDIANA	20,225 94	35,701 06	38,257 74	19,822 07	30,223 49
*IOWA	17,036 69	16,375 24	16,287 77	15,561 68	20,140 95
*KANSAS	8,354 07	9,635 97	6,962 13	7,225 94	7,543 96
KENTUCKY	5,907 14	6,008 39	5,973 21	6,149 91	6,042 97
*MICHIGAN	12,417 40	12,497 49	11,981 27	8,022 66	16,824 77
MINNESOTA	8,384 07	8,022 12	9,260 94	8,331 94	10,052 79
MISSISSIPPI					
MISSOURI	9,377 94	9,823 70	10,215 04	11,012 15	12,847 30
MONTANA	1,070 53	956 13	1,071 59	1,211 82	1,063 81
NEBRASKA	4,917 09	4,701 54	5,036 34	5,374 22	5,356 82
*NEW JERSEY	96,941 61	71,554 81	70,586 64	71,817 90	78,227 19
NEW MEXICO	863 37	1,004 94	865 33	1,026 35	1,381 36
*NEW YORK	161,329 56	151,051 99	152,979 73	154,723 81	161,825 34
NORTH DAKOTA	1,062 83	1,131 21	875 71	1,017 07	1,371 13
*OHIO	58,104 49	46,381 52	51,103 01	52,633 28	52,706 13
OKLAHOMA	1,485 05	1,534 94	1,477 12	1,469 78	2,071 84
OREGON	3,872 39	3,902 64	4,642 02	4,883 08	6,215 86
*PENNSYLVANIA	144,393 29	141,279 57	139,647 04	150,938 52	156,917 85
PHILIPPINES					
SOUTH DAKOTA	2,170 30	2,006 04	1,828 94	2,008 11	2,066 53
TENNESSEE	1,831 79	1,653 06	2,319 63	2,178 10	2,224 86
TEXAS	1,401 47	1,247 85	1,201 99	1,306 74	1,217 38
UTAH	1,493 28	923 01	794 29	874 89	880 65
WASHINGTON	2,467 07	2,258 16	2,356 88	2,668 71	3,180 75
*WEST VIRGINIA					
*WISCONSIN	6,819 87	5,374 92	4,999 39	5,038 90	8,523 12
	\$663,342 17	\$618,134 52	\$633,730 96	\$632,147 23	\$692,484 60
Legacies	139,083 10	115,935 93	134,102 02	133,557 96	120,223 66
Miscellaneous	109,764 06	71,338 51	64,063 11	72,041 41	83,181 84
Woman's Board, viz: Individ- uals, Legacies, etc., not in- cluded above	64,220 94	65,006 20	68,781 49	103,432 91	104,643 30
	\$976,411 27	\$870,415 16	\$900,677 58	\$941,179 51	\$1,000,533 40

The synod totals show the aggregate amount contributed by Churches, Sabbath-schools, Woman's Societies and Young People's Societies only.

*Self Supporting Synods caring for the Home Mission work within their own bounds.

STATEMENT

MISSIONS FOR GENERAL WORK UNDER ITS CARE
THE
THEIR LOCAL HOME MISSION WORK.

1903-04	1904-05	1905-06	1906-07	1907-08	1908-09	1909-10	1910-11
				\$1,712 84	\$2,028 53	\$2,944 71	\$2,204 47
				1,349 04	1,560 66	1,792 99	1,627 09
				74 23	72 35	91 75	107 50
\$582 96	\$794 24	\$514 14	\$696 44	24,929 05	24,344 73	26,105 10	39,376 52
25,137 88	23,647 57	27,871 47	24,250 68	25,320 47	22,568 32	38,757 27	39,416 89
15,164 91	16,769 47	19,603 12	19,593 44	28 04	24 00	23 00	21 00
				135 85	171 64	181 85	183 33
129 92	169 58	153 19	112 24	8,769 85	9,632 88	12,271 49	11,732 32
5,969,14	4,998 97	6,013 69	6,969 00	39 50	22 50	27 00	56 35
						1,060 80	1,316 86
59,854 64	62,942 39	62,934 67	62,952 67	68,657 85	75,314 41	99,845 79	80,888 06
39,095 64	27,399 88	30,307 75	25,572 76	23,267 68	26,309 02	25,631 78	29,299 37
23,108,51	23,649 34	25,263 44	26,136 80	28,526 10	29,111 85	29,988 19	31,395 29
6,707 84	9,279 18	11,082 22	10,740 06	14,112 16	18,242 78	19,133 84	23,370 87
5,893 14	6,035 45	6,199 21	6,950 73	8,887 87	7,815 95	9,221 00	8,940 62
20,023 71	19,223 15	23,686 57	26,504 55	22,366 56	25,892 99	28,297 36	23,817 65
10,477 77	12,098 05	12,869 28	14,823 15	19,317 69	22,015 77	20,962 96	20,598 64
				670 33	1,339 34	1,352 32	1,440 31
11,628 20	12,145 29	13,212 36	13,929 23	22,824 47	26,580 27	24,318 24	26,574 88
1,141,44	1,047 91	1,375 98	1,598 35	1,640 47	2,046 22	2,131 61	2,489 65
5,399 75	6,091 18	6,508 10	7,115 81	10,633 88	12,792 14	14,945 43	18,079 33
75,757 59	79,377 97	80,912 17	82,565 24	82,115 24	89,725 32	96,615 15	98,910 16
1,522 69	1,338 99	1,610 08	1,412 88	2,219 16	2,078 13	2,406 07	2,464 55
164,698 20	171,062 45	177,571 00	174,040 83	176,377 64	176,641 02	183,786 36	178,158 20
1,456 44	1,277 92	1,724 11	1,981 05	4,169 72	4,473 45	4,262 35	4,156 52
53,731 13	52,322 58	58,566 95	64,180 03	57,288 38	78,813 57	52,780 09	78,117 39
1,870 47	2,180 90	2,873 69	3,131 27	3,706 63	5,429 85	6,987 75	5,707 37
6,181 78	5,817 98	4,825 06	5,867 15	7,278 60	4,411 58	19,274 04	10,812 29
151,859 97	182,723 99	205,803 31	234,810 00	244,271 82	280,778 58	272,479 98	313,579 74
					18 63	15 20	
2,046 26	2,121 65	2,757 17	2,526 04	3,732 59	4,542 34	4,867 15	5,059 38
2,254 79	3,239 92	2,938 60	3,091 29	6,189 62	7,559 82	6,828 96	6,655 61
1,231 52	1,201 36	1,438 14	1,388 34	7,844 15	11,821 48	11,818 77	11,546 57
904 63	1,507 19	1,477 13	1,526 63	1,478 64	1,744 94	871 76	854 53
3,958 22	3,787 13	3,941 03	4,678 85	7,000 09	6,996 31	15,825 96	8,947 80
	3,715 93	3,910 09	6,086 28	5,664 23	5,266 65	7,731 82	8,462 58
11,894 10	12,907 49	14,990 13	14,945 38	19,889 75	20,527 45	18,098 82	22,222 40
\$708,683 24	\$750,830 10	\$813,234 35	\$849,378 11	\$912,472 39	\$1,009,215 47	\$1,063,707 41	\$1,118,892 09
164,158 14	168,270 25	150,274 68	175,001 25	141,652 48	230,373 55	231,335 73	312,463 01
67,218 27	66,413 46	89,107 21	111,927 43	101,424 11	93,403 79	76,532 50	88,992 07
96,564 54	109,823 30	120,433 86	108,263 73	115,110 58	109,262 89	130,792 10	112,587 85
\$1,031,624 19	\$1,095,337 11	\$1,173,050 10	\$1,244,570 52	\$1,270,659 56	\$1,442,255 70	\$1,502,367 74	\$1,632,935 02

SUMMARY OF RECEIPTS THROUGH WOMAN'S BOARD

FROM ALL SOURCES FOR THE YEAR ENDED MARCH 31, 1911.

Synods	
Alabama	\$359 24
Arkansas	515 31
Atlantic	125 70
Baltimore	16,627 75
California	21,391 12
Catawba	176 31
Colorado	7,344 09
East Tennessee	23 00
Idaho	466 80
Illinois	29,713 35
Indiana	13,313 71
Iowa	12,341 55
Kansas	7,786 03
Kentucky	2,824 45
Michigan	15,338 98
Minnesota	10,437 25
Mississippi	309 60
Missouri	12,602 02
Montana	1,102 23
Nebraska	6,528 61
New Jersey	31,180 40
New Mexico	480 89
New York	79,763 46
North Dakota	1,620 12
Ohio	34,853 94
Oklahoma	1,942 41
Oregon	2,891 00
Pennsylvania	94,784 43
South Dakota	2,539 20
Tennessee	3,723 29
Texas	3,855 28
Utah	731 02
Washington	3,673 63
West Virginia	3,658 14
Wisconsin	7,295 26
Legacies	19,762 98
Literature	5,439 59
Interest	5,969 52
Rent and Sales	9,229 28
Receipts from the Field	50,766 71
Home Mission Monthly	7,500 00
Miscellaneous	25,253 21
Permanent Fund	50 00
	<hr/> \$556,290 86

DISTRIBUTION.

Mission Schools and Evangelistic Work	\$449,863 99
Adjustment of Y. P. S. and S. S. contributions	14,240 01
Permanent Fund	50 00
Emergency Fund	2,205 35
Literature	5,439 59
For Freedmen. Amount remitted direct to Board of Missions for Freedmen	84,491 92
	<hr/> \$556,290 86

Examined and found correct,

MISS V. MAY WHITE, *Treasurer.*JOHN H. ALLEN, *Auditor.*

May 3, 1911.

MISSIONARIES

DURING YEAR 1910-1911.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor Performed.	Additions to Churches.		Total in Communion.	No. of S. S. Scholars.
				Exam.	Certif.		
*Abbott, J. W.	Lamesa, Lou, Knott, Brownfield and Six Mile, No. 2.....Tex.		4				
Acheson, G. S. B.	Kapowsin, First and Station.....Wash.		7				
Ocosta, Primitivo	Aguadilla and Isabela Districts.....P. R.						
Adair, Robert F.	Shiloh and Dixon, Cloverport-Lucile Memorial and Guston-Patterson Memorial.....Ky.	S S	12	2	59	60	
Adams, A. Jack	Monkland, Moro and Kent.....Ore.	P	12	1	25	60	
Adams, C. C.	Minneapolis-Vanderburg Memorial Minn.	P	12	1	5	88	200
*Adams, F. H.	Coquille.....Ore.		6				
Adams, James	Stratford, First.....N. D.		6				
Adams, Selden C.	Pastor Evangelist.....Ore.		11				
*Aiken, N. Jesse	Ewartsville-Bethany and Johnson First.....Wash.		4				
Albert, Michael	Fish Lake, First and Stations.....N. D.	S S	8		30	25	
Albertson, Garrett V.	Winnview, First.....Okla.	P	12	1	86	70	
*Alexander, J. M.	Hope.....Ark.		5				
Alexander, John McK.	Rockford, Centennial and Concord Tenn.	S S	12	5	5	150	
*Alexander, Robert	Baldwin and Station.....N. D.		5				
Alexander, W. A., D. D.	Brooklyn-Sloam.....N. Y.	P	12	20		241	100
Allen, Columbus J.	Springfield-Reunion.....Mo.	S S	10½	3	16	58	100
Allen, David D.	Puyallup, First, Nesqually and Chelalis-Indian.....Wash.		12		10	95	150
Allen, Frank B.	Garwood, Rock Island, First and Stations, Tex.; Sharon and Drexel.....Mo.	P & SS	12	5	8	118	90
Allen, Louis C.	Chelsea, First.....Okla.	S S	12	5	7	58	60
*Altarelli, Carlo	New York City, Spring Street Mission.....N. Y.		10½				
Alverson, Willis W.	Granger and Hutto.....Tex.	P	12	1	8	89	55
*Amos, Thomas H.	Paterson—St. Augustine.....N. J.		12				
Anderson, Edwin L.	Cody, First and Station.....Wyo.	P	12	11	7	56	70
Anderson, Louis M.	Merrill, First, Mt. Laki and Station.....Ore.	P & SS	12	9	4	45	162
*Anderson, M., D. D.	Philadelphia-Berean.....Pa.		12				
Anderson, William	Northome, First and Station; Pine City, First.....Minn.		9½				
Andre, Joseph Newton.	Crider-Bethlehem and Station.....Ky.	S S	12	1	3	93	90
Andrews, Harold E.	Wolsey, First.....S. D.	S S	6	15	7	41	75
Archilla, Alfredo	Aguadilla-Aguada (Helper).....P. R.		12				
Archilla, Angel	Maricao and Las Marias (Helper).....P. R.		6				
*Armstrong, Reuben H.	Peoples' Mission of Germantown.....Pa.		12				
*Arnett, J. C., D. D.	Rogers, First.....Ark.		12				
Arroyo, Angel	Anasco (Helper).....P. R.		10				
*Arthur, Mark K.	Lapwai, First and Stations—Indian.....Ida.		12				
Asdale, Wilson	Stony Point and Station.....Mo.	S S	12	5	132	110	
*Ashe, W. E.	Polson, First and Station.....Mont.		4½				
*Ashley, W. A.	Macedonia and Tina, First.....Mo.		8				
Astwood, Joseph B.	Big Falls, Northome and Stations. Minn.	S S	12			6	4
Atensio, Tomas	Mexican Helper.....N. M.						
Atkinson, James W.	Ben Lomond, First.....Calif.	S S	12			22	35
*Augur, W. B.	Braddock, First and Kintyre.....N. D.		2½				
*Ausban, William A.	Selmer, Adamsville, Mt. Sharon and Antioch.....Tenn.		1				
Babbidge, Claremont C.	Prineville, First.....Ore.		7				
Baber, William C.	Sutherland Springs, First and Denver Boulevard.....Tex.	S S	6		4	31	100
*Bachtell, Ray W.	Novato.....Calif.		5				
Backora, Vaclav P.	New York City-Bohemian Brethren.....N. Y.	S S	12	4		51	69
Badger, L. F.	Pastor Evangelist.....Minn.		12				
Badillo, Baldomero	San Sebastian (Helper).....P. R.		6				

*Annual statistical report not received before going to press.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor Performed.	Additions to Churches.		Total in Communion.	No. of S. S. Scholars.
				Exam.	Certif.		
Baesley, William	Blue Lake and Stations.....Calif.	SS	12			18	61
Bailey, E. K., M. D.....	Pastor Evangelist; Oxford First.Neb.	SS	12		3	72	80
*Bain, David	Sumner and Burr Oak.....Neb.		12				
Bainton, Henry W.....	Wyncote and Station.....Wyo.		1½				
Baker, B. H.....	Crawfordsville, First, Oak Ridge, Mt. Pleasant, Shelburn and Alsea; Florence, Acme, Lake Creek and Station .....Ore.	SS	12	1	1	51	36
Baker, Harvey Edwin.....	Myra .....Tex.	SS	10	10	13	60	30
*Baker, Napoleon B. ...	Mt. Olivet and Valley View.....Tex.		12				
Baker, Tyre W.....	Pleasant Grove; Mt. Hope.....Mo.	SS	12		1	20	40
Baker, Wm. Henry.....	Quannah, First .....Tex.	SS	11	10	5	80	65
Baldwin, R. E.....	Wahkon, Onanuta and Cove... Minn.	SS	3				
Ballagh, Robert	Glennville .....Calif.	SS	12	7	1	30	25
Bantly, John C.....	Kasson, First .....Minn.	P & SS	12			46	64
Barackman, Franklin J.	Blackduck and Funkley .....Minn.	P & SS	12	3	4	78	172
Barkwell, James H.....	Miami and Stations .....Ariz.		6	104	16	120	200
Barnum, Orien S.....	Charleston, First .....Wash.	SS	12	7	2	34	75
Baros, Juan	Mexican Helper .....N. M.						
*Barr, Ailanthus L.....	Morrilton, First .....Ark.		10				
*Barr, Thomas	Spain, First and Newark, First.S. D.	SS	12	7	4	51	82
Barrett, William M.....	Lake Andes, First and Stations.S. D.	SS	6	15	12	53	225
Barrier, Thomas F.....	Dawson, First and Sand Springs, Okla.	SS	12	65	29	90	200
Barrios, Carlos	Aguadilla (Helper) .....P. R.		12				
*Barsam, John J.....	Morgan and Stations.....Utah		3				
Barton, Joseph H.....	Synodical Superintendent.....Ida.		12				
Baskerville, G. Sumner	Wilnot, First and Stations....S. D.	P	12			57	145
Baskerville, H. C., Ph.D.	Royalton and vicinity .....Minn.	P	12			24	50
*Baskerville, R. W.....	Angus, First .....Minn.		3				
Basso, Bela K.....	West Seneca—Magyar.....N. Y.		1				
Bates, Abraham H.....	Rockwood and Stations.....Ala.		5				
Bates, Chas. D., A. M.	Oklahoma City, Second.....Okla.	P	12	6	27	85	150
Bates, Charles P.....	Rush City, First.....Minn.	P	7		2	38	125
*Bates, John Milne.....	Salem, First .....S. D.		12				
Bates, William E.....	Vashon, First .....Wash.	P	12	3	1	86	84
*Beale, J. Robert.....	Spalding, First .....Neb.		3				
Beattie, Andrew	Berkeley—Calvary .....Okla.	SS	12	3	11	65	84
*Beauchamp, J. W.....	Bennett .....Mo.		7				
Beaumont, Wm. L.....	Kettle Falls, First and Garden Valley .....Wash.	P	12	7	5	59	70
Beavis, Horatio .S. D.D.	Arvada, First and Ralston....Colo.		10½	15	5	50	98
*Becker, D. Julian.....	Tenino—Christ; Castle Rock, First and Toledo, First .....Wash.		7				
*Behrens, O. W.....	Bellevue and Station.....Ida.		4				
Beith, George Arthur.....	Omaha Agency—Blackbird Hills.Neb.	P	12	11		60	100
Bell, Dugald	Wisdom and Stations.....Mont.	SS	6½			14	40
*Bell, L. Carmen.....	Fedora—Endeavor .....S. D.		12				
Bell, Richard T., D. D.	Omaha—Covenant .....Neb.	P	12	1	8	126	
Bell, William S.....	Harrison, First .....Ida.		7				
Benbow, Earl	Savage, First .....Mont.		4				
Benedict, Frederick L....	Pastor, Evangelist .....Okla.		6				
Benson, Enoch	Moss Beach, Granada and Salada Beach .....Calif.	SS	9		3	54	32
*Benson, S. C.....	San Francisco—Glenside .....Calif.		12				
*Benson, William	Shakan Mission (Lay Worker).Alas.		12				
Berardelli, Umberto	White Plains and Mt. Vernon Italian Missions .....N. Y.		6	19	1	20	24
Bergen, George E.....	Central City and Georgetown...Colo.	SS	12	7	4	86	140
Berry, A. Lincoln	Sunrise .....Wyo.	SS	5			16	85
Beseda, Henry E.....	Work among Bohemians.....Tex.		3½				
*Bessire, W. H.....	Adrian and Stations .....N. D.		3				
Bevier, Herbert N.....	Centerville and Alvarado.....Calif.	SS	8		6	55	100
Bicknell, George E.....	Turner—Octorara, Marion and Pleasant Grove .....Ore.	SS	12		3	65	110
Bierkemper; Charles H.	Navajo Mission, No. 1.....Ariz.	SS	12	9		14	20
*Bixler, S. P.....	Gray Noret, First and Middleton, First .....Okla.		3				
*Black, Alexander	Ft. Defiance—Navajo Mission, No. 2 .....Ariz.		12				
Blackman, Rollin E....	Seattle—Interbay .....Wash.	P	12	23	9	93	165

*Annual statistical report not received before going to press.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor Performed.	Additions to Churches.		Total in Communion.	No. of S. S. Scholars.
				Exam.	Certif.		
Blackbourn, C. G.....	Spokane Valley, Laurene, Egypt and Station .....Wash.	S S	3	2		45	60
†Blackwood, A. S.....	Stephenville, Cottonwood and Glenrose .....Tex.		12				
Blair, George A.....	Pastor Evangelist .....Calif.		12				
Blair, James Edward ..	Turlock, First .....Calif.	S S	12	39	23	104	150
Blakemore, Loren E....	Hayden—Tokalon Valley and Stations .....N. M.	P	5		3	11	105
Blanton, Wade H.....	Spring Hill, Kossuth and Pleasant Ridge .....Miss.		4				
Blasi, Domenico	New Rochelle—Italian Mission.N. Y.		12	33		33	45
Blackney, W. H., Ph.D.	Freewater, First .....Ore.	P	7	4	5	61	135
*Bloom, Lansing B....	Mesilla Park, First; Jemez Springs and Jemez Mission.N. M.		12				
Blue, R. J.....	Ferron, First .....Utah		4				
Boatman, Jesse S.....	Cloyd's Creek, Pine Grove and Forest Hill .....Tenn.	S S	12	6		89	150
*Boatright, John L.....	Huntsville, Hindsville and Alabama .....Ark.		5				
Boaz, John Luther	Patterson's Chapel and Baggett's Chapel .....Tenn.	S S	6		6	54	80
Boell, Albert E.....	George—Ebenezer .....Iowa		12	2	2	16	50
Boix, Mrs. Trinidad....	Anasco (Bible Reader) .....P. R.		12				
*Bogue, H. P. V., D. D.	Alliance, First .....Neb.		4				
*Bohanon, Samuel H....	Kupko, Post Oak and Wadeville—Indian .....Okla.		8				
Bond, Rismond	Salem, Dixon Chapel, Zion and Stations .....Okla.	P	12	3	49	28	
Bond, William	San Bois, Pine Ridge and Station .....Okla.	S S	12	5		55	
Bone, J. H.....	Hale Center, Running Water and Stations .....Tex.	P	12	10	20	35	60
Bonilla, Miguel	San German District .....P. R.		6				
Boone, John Daniel....	Lake Arthur, First, and Dayton, First; Mogollon and Stations .....N. M.	S S	12				145
*Booth, Randall	Parker Mission .....Ariz.		12				
Boppell, Charles J.....	Spokane—Minnehaha Park Section Missions .....Wash.	S S S	2				40
Boteler, Robert Harley.	Dell Rapids, First .....S. D.	S S S	12	7	3	66	60
Bowen, Thomas W.....	New Hope and Cedar Gap .....Mo.	S S S	12	3		12	60
Boycan, Thomas A.....	Cove, Melrose and Stations .....Ark.	P	12	11	40	130	200
Boyd, Andrew Gray....	Elbe, First, Mineral, First and Stations .....Wash.	S S	12		5	27	46
*Boyd, A. P.....	Dupont and McKenna Missions; Seattle—North Broadway...Wash.		9½				
Boyd, Elias S.....	Wewoka, Second, and Stations.Okla.	S S	11	1	5	18	20
Boyd, Thomas Wallace.	Virginia City, First, Nev.; Berkeley—Faith .....Calif.		7				
Boyett, Faunie B.	Hollis, First and Station .....Okla.	S S	12	10	13	30	50
*Boyles, Isalah M.....	Monument, First and Stations...Ore.		12				
Braden, R. M. L., D. D.	Pastor Evangelist .....Neb.		12				
Bradford, Charles C....	Lower Yellowstone Valley .....Mont.	S S S	12			25	
Bradley, Collins J.....	Buda, Goforth and Stations .....Tex.	S S S	12	12	4	84	54
*Bradley, Henry Clay..	Ebenezer and Valley .....Ky.		9				
*Braly, John Douglass.	Kiowa, Calvin and Stringtown.Okla.		12				
*Branizar, Lucia B. de..	Mayaguez (Bible Reader) .....P. R.		12				
*Braskamp, B. G.....	Mt. Vernon—John Day Valley Mission .....Ore.		3½				
Braskamp, Otto	Weed—Mt. Shasta and Station.Calif.	P	5			17	60
Braswell, B. S.....	Shiloh, Harmony and Zion .....Miss.	S S S	12	10	1	89	65
†Braswell, L. J.....	Dyer, First .....Tenn.	S S	7½	5	2	69	51
*Bray, George	Creston, First and Cortland.Wash.		5				
Breeze, Moses	Special Representative for the Southwest .....Ore.		5				
*Brehme, F. J.....	Raymond, First .....S. D.		12				
*Bremicker, Charles ...	St. Paul—Bethlehem German .....Minn.		12				
Brewster, J. R.....	Vale, First and Sooma .....S. D.		3½				
Bridger, Alfred C. E....	Sulphur Springs and Gravette .....Ark.	P	12	25	7	108	114
Brodhead, Claude R....	Laguna—Indian and Stations.N. M.	S S	12	2	3	50	30
*Broadbooks, R. M.....	Clitherall-Liggett Memorial and Almora .....Minn.		4				

*Annual statistical report not received before going to press. †Deceased.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor Performed.	Additions to Churches.		Total in Communion.	No. of S. S. Scholars.
				Exam.	Certif.		
Bromley, Eugene E....	Sitka (White and Native) ....Alas.	SS	12	36	4	188	66
*Bronson, Oliver Hart.	New York City—Hope Chapel...N. Y.		12				
Brooks, Fred E.....	Millard, Mt. Moriah and New-ark .....Mo.		12	5	2	89	120
Brooks, I. W.....	Enterprise and Kaw City .....Okla.		6				
Brown, David S.....	Kadoka, First and Stations.....S. D.	SS	12			20	100
Brown, Duncan, D. D....	St. Joseph—Brookdale .....Mo.	SS	12		4	37	125
Brown, Edward J.....	Owensville, Gerald—Boeuff.....Mo.	P & SS	12	3	6	145	175
Brown, Henry A.....	Minatare, First .....Neb.	SS	7	1	5	39	37
*Brown, James B.....	Alliance, First .....Neb.		2				
Brown, John S.....	Klinquan (Lay Worker) .....Alas.		12			62	34
Brown, Kenneth.....	East El Paso and Stations .....Tex.	SS	12	24	11	72	160
*Brown, Richard H.....	Sparta, First .....Tenn.		12				
*Brown, Robert L.....	Barbourville and Stations .....Ky.		12				
Brown, Thaddeus S....	Bowers Mill, Bethel, Madison and Stotts City .....Mo.	SS	12	11	4	125	180
Brown, Wm. A., Ph.D....	Pastor Evangelist .....Mass.		5				
*Browne, H. Russell....	Conway—Hay's Memorial .....N. D.		6				
*Browne, Joseph.....	Sherwood, First .....N. D.		1				
Browne, R. A. Maclaren	Marfa, Marathon and Sanderson.Tex.	SS	14 1/2			28	
*Brubaker, L. E.....	Sheffield, First .....Ala.		12				
Bryant, Ernest M.....	Bell Buckle .....Tenn.	P	12	1	7	72	50
*Bryant, Joseph T.....	Woodbury and Fairy; Midlothian and Stations .....Tex.	SS	12	2	10	80	150
Bryant, S. A.....	Sweetwater-Central, Tex.; Snyder .....Okla.	SS	12	5	6	59	95
*Buck, H. W.....	Green Valley .....Minn.		4				
Buckle, George.....	East Ely, First and McGill .....Nev.	SS	12	2	12	37	
Buenahora, Victor M.	Isabela District; Aguadilla District .....P. R.		5				
*Bullock, C. C.....	Avoca, First .....Tex.		11				
*Buntin, William H....	Kemp, Lone Oak and Jiba .....Tex.		5				
*Burgess, Paul.....	Penrose-Kirkwood Memorial and Stations .....Colo.		4				
Burgess, W. M.....	Mercury and Winchell Stations.Tex.	SS	5		14	55	
*Burke, Julius B.....	Bridgeport, First .....Neb.		12				
Burkes, Howell H.....	Pastor Evangelist .....Tex.		12				
*Burr, Chauncy W.....	Pleasant Valley, Wolford, First and Island Lake .....N. D.		5				
Burrow, John Milton...	Lohn, Waldrip, Fife, Stacy and Station .....Tex.	SS	12	29	2	94	240
Bushnell, D. E., D. D....	East Chattanooga - Sherman Heights, First .....Tenn.		7				
*Bushnell, H. K.....	Iiwaco, First and Station.....Wash.		12				
Butler, Edward P.....	Crescent City, First .....Fla.	SS	6		4	45	35
Butler, Henry S., D. D.	Huntsville and Helenwood.....Tenn.	SS	12	2	1	49	141
Butler, John.....	Tuba—Navajo Mission No. 3 .....Ariz.	SS	12				85
Byczynski, Sigmund.....	St. Joseph—Ruthenian Mission .....Mo.		10				9
*Byers, James.....	Reno, First .....Nev.		12				
*Cahill, Joseph Austin.	Bonham—Union .....Tex.		12				
Cain, Walter S.....	Big Laurel—Lance Memorial and Stations .....N. C.	SS	5		1	30	140
Calderon, Celso.....	San German District (Helper).P. R.		10				
Caldwell, J. M.....	Valentine, First .....Neb.	SS	12	17	11	70	
Caldwell, W. E.....	Marcelline, First .....Mo.	P	12				80
*Calhoun, J. S., D. D....	Little Rock, First .....Ark.		9				
Callan, James A.....	Haileyville—McGready .....Ala.		5				
Cameron, J. D.....	Lonsdale, First .....R. I.	P	12	4	2	75	80
Campbell, Charles B....	La Veta, First and Stations .....Colo.	SS	12			24	50
Campbell, Charles L....	Berkeley—Westminster .....Calif.	P	12	5	2	45	125
Campbell, Frank A....	Retro, Soddy and Sale Creek .....Tenn.		3				
Campbell, John.....	Magdalena and Station, N. M.; Sartell .....Minn.	SS	11			32	40
Campbell, O. H.....	Willow Springs, First and Mt. Grove .....Mo.		4				50
*Carey, Edgerton S....	Ashland and Hayfield .....Minn.		12				
*Carey, Thomas.....	Tishomingo, First .....Okla.		3				
Cargill, Ebzar C.....	Clarendon .....Ark.	P	12	7	5	87	80
Carmichael, Donald S..	Allanstand, First and Station .N. C.	SS	12		2	42	300
Carnahan, A. E.....	Cane Hill, Clyde and New Hope.Ark.	SS	12		18	184	285
Carnahan, Peter.....	Woods and Lowell .....Ark.	P & SS	12	2		50	50
Carnahan, Reynolds G..	Cucamonga, First .....Calif.	P	11	1	6	33	30

*Annual statistical report not received before going to press.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor Performed.	Additions to Churches.		Total in Communion.	No. of Scholars.	
				Exam.	Certif.		M.	F.
*Carrick, A. R.	Joseph, First and Station; Nysa, First		12					
Caruthers, James S.	El Dorado Springs, First	S S	12		3	29	56	
Carver, John R., Jr.	Estancia, First, McIntosh, Mortuary, First, Stanley, First and Fort Sumner	S S	12	20	22	140		
*Carver, W. H.	Ideal and Station	S S	4					
*Case, Chauncey	Cawood Mission		2					
Cassell, William H.	Neche	S S	5½	1	1	22	80	
Castillo, Emilio	San German and Stations (Helper)		12					
Castro, Francisco	Havana Salud (Assistant)		12	7		30		
Caterino, Nicola	Mt. Kisko—Italian Mission		12	20		50		
Chaffee, Elmer S.	Omak, First	S S	12	1	9	62		
Chapman, N. F.	Southern Curry County		1					
Chappell, Moses E.	Texarkana—Pine Street	S S	12	49	22	143	214	
*Chase, John W.	Artesian, First and Forestburg, S. D.		5					
Cheek, Francis J., D.D.	Synodical Superintendent		9					
*Cheesman, Joseph F.	White Earth, First, Ross and Stations		12					
*Chittick, Oliver F.	Java, First and Glenham		12					
Choate, William W.	Middletown and Kelseyville	P	11	7	8	100	150	
Christoff, A. T.	Morris—Knox and Station, N. D.; Kansas City—Slavic Mission		10				40	
Cigliano, Vincent	Port Chester and Vicinity (Italian)		12	55		150		
Clack, Isaac N.	Lampasas, First and Station	P	12	4	6	62	110	
*Clardy, E. M.	Smithville, First		2					
*Clark, George T.	Hartshorne, First; Ardmore—East Ardmore		12					
*Clark, H. V.	Helena, First and Carmen, First		3					
Clark, James Griggs	Mitchell and Fairview	P	9		2	14	35	
Clark, James S.	Wrangell, First and Second	S S	12	2		88	135	
Clark, Sherman L.	Irrigon, First, Echo-Bethel and Station	S S	12	16	19	41	130	
Clark, Finch A.	Belfry, Washoe and Station		7					
Clarke, Harrison	Milliken, First	S S	12	2		6	35	
Clarke, John A.	Hominy and Cleveland	S S	12	37	4	118	180	
*Clarkson, Robert J.	Crow Creek and Conkicakse—Indian		12					
*Claudy, J. W.	Chance—Clark		4					
Clemens, William C.	Elizabethton and Trade	S S	12	7	9	40	40	
Coale, Howard O.	Blue Hill, First	S S	4			24	25	
Coates, Jordan T. L.	Rolette, First and Station	P	12	3	3	30		
*Cochran, M. R.	Tolbert		5					
*Coe, Alfred N.	Hill, Heyata and Cedar—Indian		12					
*Coen, Marcus E.	Woodville—Hope and Stations		12					
Coker, Joseph N.	Buffalo and Jewett	S S	10	9	2	62	50	
Cole, Silas E.	Philadelphia, St. John, Blue and Round Lake	S S	12	6	11	67	87	
Collazo, Evaristo P.	Guira		12	4		42	56	
Collier, L. C.	Pastor Evangelist		10					
Collins, Charles Moore	Jackson—Royal Street	S S	12	14	11	76	25	
Colt, Lewis	Maricopa, First (Helper)		12					
Colyn, Leonard	Alpha, First	P	12	11		68	102	
Comer, Samuel Allen	Elgin, First	P	12	3	10	97	43	
Condit, James H.	Fairbanks and Stations	S S	12	4	6	36	89	
Conner, Edward J.	Meadow Creek	S S	11½	2	6	23	14	
Conning, John S.	Superintendent of Home Missions		11					
Conte, Nicola	Watertown and Vicinity Missions		12					
Cook, Charles H., D. D.	Sacaton, First, Third, Fourth and Stations	S S	12	7		814	275	
Coon, Roy E.	Le Beau, First and Stations		2½					
Cooper, W. H.	Pastor Evangelist		6					
Copeland, Berry	Elkmont, Nebo, Bethel, Beulah, Madison Cross Roads and Taylors	S S	12	54	5	250	340	

*Annual statistical report not received before going to press.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor Performed.	Additions to Churches.		Total in Communion.	No. of S. Scholars.
				Exam.	Certif.		
Copeland, Wm. Edgar.	Rockdale, First, Sharp and Stations	P	12	1	13	86	210
Cordova, Eliseo C.....	Trentemina and Stations	P	12			71	46
Cordry, Robert T.....	Eyers Chapel, Pleasant Hill and Hubbardsville		4				
Cornelson, James M....	Tutuilla—Umatilla Indian	S S	12	4		70	60
Cort, Arthur Buchanan	Burnham, Pomona and Stations	P & S S	12	2	10	48	162
Corwin, Charles Lyman	Wickenburg, Peoria and Station	S S	12	2		17	25
Cory, Lowrie D.....	Corte Madera	S S	7			28	60
Couden, Walter A.....	Stanwood and Mukilteo, Wash.; Missions of Southern Curry County	S S	8				100
Course, Herbert M.....	Oroville and Stations	S S	12	14	10	38	108
*Court, Metford G.....	Spicer, New London and Burbank		4				
*Cowan, David C.....	Culbertson, First		12				
Cowden, M. F.....	Pastor Evangelist		11				
*Cowgill, William E....	Schafer, First, Bethel and Stations		6				
*Craig, R. H.....	Easton, First		12				
†Cram, John Cairns....	Glasston, St. Thomas, First and Station		9				
*Cramer, Henry.....	Twin Brooks—Zion		4				
Crane, Edward Payson.	Minto—Knox	S S	12			42	65
Crane, George A.....	Merkel	P	12	12	18	100	90
*Cravens, William A....	Waurika, First and Station		7½				
Crawford, A. J.....	Louisville and Station	S S	2		2	94	
Crawford, J. Russell....	Edmonton	S S	12	14	6	83	66
Crawford, Newton D....	Savannah, First	S S	12	6	9	100	120
Crawford, Walter M....	Montgomery—Cumberland		2			15	
Creswell, W. W., M. D.	Mayaguez and Stations (Medical Missionary)		12				
Cribbs, John W.....	Bruno; Pine City, First		3½				
Crothers, William H....	Logan—Brick and Stations	S S	12	6	4	58	50
Crouch, Roy Curtis....	Veblen, First	P	12			52	50
Crow, Mandeville M....	Enon, Corinth and Mt. View	S S	12	2	8	115	175
Cruz, Jose E.....	Mexican Helper						
Cude, Francis Marion...	Ro—Ellen	S S	12	6		60	65
Cude, Oliver C.....	Carterville, First, Mo.; McKenzie, First, and Sharon		12				
Cullen, Henry.....	Pastor Evangelist		9				
Cumpsten, H. J.....	Lake Arthur, First and Dayton, First						
Cunningham, J. N.....	New Bethlehem, Nesbitt, New Garden, Eudora, Hernando and Station	S S	5	1	2	47	86
Cunningham, Leva W....	Richmond Heights and Rock Hill	S S	10	5		157	209
Curry, James, D. D....	Newark, First	S S	1			39	130
*Custer, Morvin.....	Bethany and Brown Memorial	S S	12	4		35	60
*Dalton, J. J.....	Tucumcari, First		8				
Dalton, John J.....	Coweta and Porter	P	11½	6		39	250
Daly, Matthew.....	Arnold, First and Stations; Lumber Camp Evangelist	S S	12	6		42	60
*D'Anchise, Gustavo J.	New York City—Holy Trinity (Italian)		12				
Dane, Chas. W., Ph.D.	Portland—Park Street	P	11	26	27	223	93
Danley, Philip R. D.D.	Titusville, First	S S	4			34	35
Davenport, C. Edward.	Gridley, First	S S	6½	5	14	64	84
Davenport, D. M.....	Seattle—Green Lake	S S	12	9	11	110	139
Davenport, Isaac S....	Pearsall, Dilley and Stations	S S	12	3		120	120
*Davidson, R. B.....	Oakdale, First		12				
*Davies, D. M.....	Evanston—Union		6				
Davis, Albert Scott....	North Land, Union Hill, Willow Springs and Cade	S S	12	42	21	118	40
Davls, Claude K.....	Nephi, First	S S	9			3	45
Davis, John P.....	Rawlins—France Memorial	P	3		2	66	75
Davis, McLain W.....	Green River, First, Utah; Pierce Park, Colliester and Ellis Addition Missions	S S	12				
*Davis, Robert E.....	Wellsburg—Union and Stations	S S	12				
Davis, R. M.....	Corte Madera		5				

*Annual statistical report not received before going to press. †Deceased.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor Performed.	Additions to Churches.		Total in Communions.	No. of S. S. Scholars.
				Exam.	Certif.		
Davis, Samuel G.....	Howkan—Jackson (Hydah) ....Alas.		12	1		35	40
Davis, William H.....	Pueblo—Fountain .....Colo.	P	12	21	28	140	130
Davison, John Oscar....	Memphis—Institute; Kenton ..Tenn.	P	12		14	49	60
DeBarritt, Alfred	Cienfuegos (School Work).....Cuba		12				
*DeBolt, F. P.....	Greencastle, First .....Mo.		12				
*Dechard, S. G.....	Sharon .....Mo.		6				
Delgado, Don Sandalio.	Mayaguez (Medical Assistant)..P. R.		12				
Demarrias, M.....	White Clay—Indian (Helper)..S. D.		3				
*Devin, O. P.....	De Sota, First and Hillsboro ....Mo.		11				
De Witt, O. E.....	Checotah, First and Eufaula, First .....Okla.	S S	12	25	13	98	87
DiBenedetto, John	Baltimore—Reid Memorial Mis- sion (Italian) .....Md.		9				20
Dickey, David L.....	Olustee, First .....Okla.	S S	12	1	1	57	60
Dickson, James G.....	Tutuilla—Indian .....Ore.	S S	12	4		86	85
Dillon, W. A.....	Rawlins—France Memorial, Wyo.; Marble Hill and Lutes- ville .....Mo.		11				
Dinsmore, J. W., D. D.	Milpitas, First .....Calif.	S S	12	2		25	20
Dinwiddie, A. B. C.....	Baird, First .....Tex.	S S	12	14	8	100	150
Disch, J. E.....	Pastor Evangelist; Oklahoma City —Church Extension .....Okla.		12				
Doblas, Jaroslav W.....	Astoria—Bohemian .....N. Y.	S S	12				95
Dodds, James Abner....	Roslyn, First .....Wash.	S S	3	5	9	61	125
Dolph, Chas. Arthur....	Stanwood, First .....Wash.		4	6		17	75
Donebooh, George M.....	Pastor Evangelist .....Minn.		12				
Dorrance, John W.....	Lemon Cove, First and Stations.Calif.	S S	5½	3	2	58	150
Dorris, Floyd E.....	Tacoma—Fife and Station ....Wash.	S S	10	7	9	28	290
*Dorris, Josiah A.....	Guymon, First .....Okla.		11				
Douglas, Thomas	South Framingham, First.....Mass.	P	12	13	4	84	75
Doyle, Wm. Bruce.....	Hot Springs—Dorland Memorial and Station .....N. C.	S S	12	10	9	86	225
*Dressler, A. J.....	Benjamin, First and Payson, First .....Utah		10				
*Drysdale, Romeo	Randall, First and Parkertown.Minn.		1				
Duarte, Pedro	Artemisa .....Cuba		8			40	29
Duff, James Easson....	Berkeley—Faith .....Calif	P	9	3		9	45
*Dugan, George	Labor Temple—New York City.N. Y.		6				
Dugger, Cornelius A....	Kingsport, First and Reedy Creek .....Tenn.	S S	11	1	3	60	125
Dunaway, Robert H.....	Burnsville and Stations .....N. C.	S S	12	12	1	149	400
Duncan, C. A., D. D.....	Synodical Missionary .....Tenn.		12				
Duncan, Columbus W....	Pilot Knob, Bethesda, Newmans- ville and Pleasant Vale ..Tenn.	S S	12	10	10	175	300
Dunham, Dwight	Heyburn and Station .....Ida.	S S	7			15	50
*Dunlap, George W.....	Portales, First .....N. M.		4				
Dunsmore, H. Charles..	Independence—Calvary .....Ore.	S S	12	4	1	116	70
Durrie, Archibald	Kendrick, First, Ida.; Ione.....Calif.	P	12		6	24	60
Dushaw, Amos Isaac....	South Saint Paul, First .....Minn.	S S	8	13	1	63	90
*Dykstra, J. A.....	Webster Chapel .....N. D.		3½				
Eadie, William	Kapowsin, First and Stations..Wash.	S S	6½	4	45	30	150
Eagle, Wallace R.....	Makizita—Indian (Helper) ....S. D.		4				
Eagle-Hawk, Joseph	Tasunkekokipapi—Indian .....S. D.		12				
Eames, Lucius Calvin..	Osnabrock, First and Soper, N. D.; Mellette, First and Mans- field .....S. D.	S S	12			38	30
*Earnest, H. L.	Wessington .....S. D.		4				
Easley, H. E.....	Pollock, First .....S. D.		3½				
Eastman, John	Goodwill—Indian .....S. D.		12	3	3	15	70
Ebeling, A. W.....	Sunset and Wall Street .....Colo.	P	4				
*Eby, William J.....	Inman, Kellar, Bethany and Page.Neb.		12				
Eddins, Abram F.....	Brooks - Amity, Staves - Hickory Grove, Shady Grove and Watson's Chapel .....Ark.	S S	12	19	8	150	50
*Edenburn, J. S., Ph.D.	Little Rock, First .....Ark.		2				
Edgar, Alfred C.....	Needles—Mohave Mission and Station .....Calif.		12			5	46
Edgar, Edwin H.....	Pastor Evangelist .....S. D.		9½				
Edmondson, William W.	Renton, First .....Wash.	P	12	13	2	75	100
Edwards, Charles E....	Ironton, First .....Mo.	S S	10½	3		57	52
Edwards, Rees W.....	Pastor Evangelist .....Mont.		12				

*Annual statistical report not received before going to press.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor Performed.	Additions to Churches.		Total in Commun.	No. of S. S. Scholars.
				Exam.	Certif.		
*Edwards, W. F. L., M.A.	New York City—East Harlem (Associate)	N. Y.	6				
*Eihusen, Henry H.....	Doran	Minn.	4				
Elder, Mansel P.....	Pastor Evangelist	Tex.	12				
Elges, W. H.....	Carlos and Stations	Minn.	4				
*Elliott, C. K.....	Box Elder and Big Sandy	Mont.	11				
Elliott, Elbert W.....	Greenwood Avenue, Hodgenville, Penn Run and Bethlehem	Ky.	12	4	3	117	34
*Elliott, John C.....	Albany—Grace	Ore.	2				
Ellis, Clarence H., M.D.	Pima, Fifth and Maricopa, Second	Ariz.	12		1	273	215
*Ellis, John Alfred...	Ethel—Cumberland, Webster and Caledonia	Miss.	12				
Ellis, John T.....	Lisco, Centervue and Broadwater	Neb.	12	3		35	65
Ellis, Roland Lee.....	Spring Hill and Kossuth	Miss.	3			40	100
Ellis, W. S.....	Bono—Oak Ridge and Macey	Ark.	12	4		50	
Elmhurst, J. R.....	Stratford	Calif.	3			12	40
England, Otis L.....	Union and Bethlehem	Mo.	12	8	4	73	150
Ennis, Robert	Jacksonville, First	Ore.	12		2	28	40
*Entorf, S. F.....	Belgrade, First, Hamilton and Spring Hill	Mont.	12				
*Epperson, Matthew B.	Leakey and Station	Tex.	12				
*Ernst, Karl J.....	Boscobel—Marion (German)	Wis.	12				
Erskine, Carroll D.....	Sturgis, First	S. D.	12	14	2	54	135
Ervin, William A.....	Socorro, First	N. M.	7	3	4	19	85
*Ervine, James	Quilcene and Stations	Wash.	6				
Evans, Albert Ernest...	Bovill, Princeton and Harvard Missions	Ida.	12			10	200
Evans, David Edward .	Pastor Evangelist, S. D.; Poptar, First and Stations	Mont.	10	7	6	51	150
Evans, J. Frazer	Fair Oaks and Orangevale	Calif.	7	1	7	60	105
Evans, John Rhys.....	Oakland, First and Station	Ore.	12	3	2	57	60
*Evans, William G.....	Wellston, Eden and Home Heights Missions	Mo.	4½				
Evans, Walter H.....	Latonian—Huntington Avenue	Ky.	4				
Everett, Charles H.....	Knoxville—Lincoln Park and Spring Place, Tenn.; Hunters and Stations	Wash.	9	2	3	80	191
Everheart, Joe N.....	Pottsboro—Grace	Tex.	12	7	2	55	72
Ewart, John Y., D. D....	Goldfield; Colorado Springs Second	Colo.	6	7	12	70	150
Fahl, Byron A.....	Pastor Evangelist	N. D.	12				
Falconer, Fred R.....	Kluckwan—Thlinget	Alas.	12		2	54	96
Farrand, Fountain R..	Willows, First Mission	Calif.	8	9	40	49	42
Faucett, James E.....	Stanfield—Hope	Ore.	7	13	34	47	70
Faux, William M.....	White Bluffs and Hanford	Wash.	3				
Feather, Nathan	Mora, First	Minn.	3				50
*Ferguson, D. K.....	Terrell, First	Tex.	9				
*Ferguson, John M....	South San Francisco	Calif.	1				
Fernandez, Juan	Maricao District (Helper)	P. R.	10½				
Fernie, John	Orleans Ridge and Station	Minn.	12			26	100
Ferry, David W.....	St. Anthony, First, Ida.; Spokane-Emmanuel	Wash.	9	40	16	190	212
Fife, Dorsey	Maud—Achena	Okla.	12	3		30	
Figge, John	Sutter—Salem German	Ill.	12			69	61
Fight, Frank	Medicine Root (Helper)	S. D.	12				
Filipi, B. A.....	Omaha—Bohemian Brethren	Neb.	12	7	2	56	55
Findley, Thomas M....	Pastor Evangelist	Minn.	12				
Fink, Walter Philip....	McVille and Station	N. D.	9	8	4	14	75
*Finlayson, Roderic A..	Post Falls, First	Ida.	12				
Finley, W. E., D. D....	Marshall—Couper Memorial and Stations	N. C.	12	23	4	160	250
Finney, Samuel Guy..	Othello, First and Forbes of High Valley	Wash.	3				
Fisher, George R. G....	Forest Lake and Station	Minn.	12	5	3	58	95
Fisher, James	Mina and Uniontown	S. D.	10	8	2	53	105
Fisher, J. Emory	United Mission, Pine Woods and Stations	N. Y.	12	8	2	110	40
Fisher, Oscar William..	Baruum, First and Willow River, First; Forada First, Sedan and Station	Minn.	11			30	55

*Annual statistical report not received before going to press.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor Performed	Additions to Churches.		Total in Communion.	No. of S. S. Scholars.
				Exam.	Certif.		
Fisher, Wm. J., D. D.	San Francisco—Seventh Avenue	P	12	8	5	58	
Fisk, Charles Russel	Roosevelt and Stations		4			1	110
Flaniken, F. P.	College Place, First		4				
Fleming, Charles H.	Long Prairie and Leslie	P & SS	12	10		50	95
*Fleming, Isaac	Calistoga, First		1				
*Flute, John	Mayasan—Indian		12				
*Fonken, A. A.	Barr		4				
Fonken, Hiram G.	Kansas City—Covenant	S S	12	28	32	60	
Forbes, W. O., D. D.	Pastor Evangelist		11				
Ford, Plnkney M.	Rolling Bay, First and Stations		7	3		33	100
Forde, L. Harold	Saratoga, First; Pastor Evangelist		12				
*Foreman, W. S., D.D.	St. Louis—McCausland Avenue		12				
Fortuny, Jose	Guanajay and San Antonio		12			209	
*Foster, H. M.	Shem-James Hayes — Indian, Utah; Quiaialet		7½				
Foster, John A.	New Decatur—Willoughby	P	12	35	24	151	125
Foster, Laurens E.	West Union	S S	12	2	4	34	27
Fotheringham, T. F.	Orland and Station	S S	12		5	26	70
Fox, Paul	Baltimore Mission—Poles		11				
Francis, Charles Paris.	Eufaula, First; Muskogee—City Missionary		10½				62
Frank, Adam G.	Brigham, First and Corinne		12			17	60
Frank, George	Emery, First—German	S S	12	11		40	80
*Franklin, J. Thomas	Burleson and Union Hill	P	12			114	136
*Franklin, R. O.	Louisville—Calvary	S S	5	30	6		
Fraser, Frank L.	Kennewick, First and Stations		12				
Frausto, C. A.	San Bernardino and Stations	P & SS	12	12	23	88	190
*Frazier, Samuel G.	Allardt, Lancing, Wartburg and Glen Mary	S S	12	7	4	21	40
Freeman, Charles S.	York—Faith, Pa.; Jersey City—Lafayette		12				
*French, H. A.	Cle Elum, First and Station	P	11½	7		176	194
Freyschlag, E. M.	Prairie Grove, First and Walnut Grove		5				
Friedrich, Robert A.	Beloit—German	S S	5	1		47	60
Frothingham, H. J.	Elsinore, First	P	11	6	4	50	45
Fruhling, Arthur F.	Sausalito, First, San Francisco—Memorial	S S	12	1	4	39	45
Fry, William Engelbert	Valverde	S S	12			24	63
Fryar, Samuel Pierce.	Union Hall, Leonard's Chapel and Mt. Cumberland	S S	9	2	5	32	90
Fulson, Sim	Oka Achukma, Hochatown, Buffalo and Mountain Fork		12	2	3	50	50
Fulton, Charles Edgar.	Mora, First		7				100
Fulton, Ralph T.	Pastor Evangelist		1				
Funk, Henry D.	Belle Plaine and Jordan		3				
Fye, Benjamin A.	Ruskin, First		12	1	1	27	50
Gabard, Milton E.	Maysville—Ewing and Gurley	S S	3			1	65
Gage, Howard	Carson and Station	S S	4		50	60	80
Gaither, Isaac A.	Spruce and Walnut Grove	S S	11	17	5	120	150
Galt, William A.	St. Louis—Lee Avenue	P	12	9	9	101	200
*Garcia, Benjamin	Morenci and Clifton (Mexican)		2				
Garcia, Federico	Maricao and Las Marias	S S	12	8	1	33	25
Garrett, Willis Otis	Bovey, First and Coleraine	P	12	4	3	56	110
Garry, Thomas S.	Spokane Mission (Helper)		3				
Garver, James C.	Rigby and Poplar	S S	12	1	14	39	55
Garvin, Elmer B.	Cattarangus Reservation		2				
Gass, John R., D. D.	General Missionary		12				
Gaston, Joseph	Whitefish, First	S S	12	15	2	31	112
Gauss, Oscar W., D. D.	Nunn, First and Carr, First	S S	12	7	21	74	175
Gay, Richard A.	Silverton, First, Rock Creek, Union Hill and Vigo Park		12	6	9	86	163
Geake, Charles P.	Chaffee and Embden	S S	9			20	35
Gebby, G. H.	McDowell, Camp Verde, Mayer and Vicinity Missions	P	12			15	28
*Geddes, Henry	Hamilton		4				
George, Jesse C.	Freewater, First		2				
Gerdes, Henry N.	General German Missionary for the West		8				

*Annual statistical report not received before going to press.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor Performed.	Additions to Churches.		Total in Communion.	No. of S. S. Scholars.
				Exam.	Certif.		
Gertsch, Albert	Hope-Salem German	P	12			82	63
*Geyer, Nathan J.	Zephyr, First and Stations		2				
Gbormley, D. O., D. D.	Pastor Evangelist, Synodical Missionary		12				
†Gibb, Joseph S.	Waltham, First	P	12	3		88	100
*Giffen, Bruce J.	Nyssa, First and Station		4				
Giffen, George C.	Sanger, First, Laton, First and Camden First	S S	12	3	2	70	110
*Gilbert, Hezekiah M.	St. Louis—Immanuel		12				
Gilchrist, Neal A.	Thief River Falls—Twentieth Century and Middle River		6			22	30
Gilfillan, Joel S., D. D.	Pastor Evangelist		12				
Gillespie, George	Sodaville, First, Shelburn-Oak Park, Mt. Pleasant, Mehama, First and Station		6				
Gilman, Samuel C.	Hoopa Mission	S S	6½			27	125
*Gilmore, Walter L.	Blue Springs—Fairfield and Stations		12				
Glenn, Henry E.	Barnum, First and Willow River, First	S S	3			43	105
Glick, Joseph M.	Salem, Cook Station and Station	S S	12	3		63	60
Gloeckner, W. Frank	San Juan, Santruce	S S	12	18	4	271	230
*Goehring, Joseph S.	Ambrose and Stations		3				
Gomez, Luis	Sancti Spiritus (Helper)		12				
Gonzales, Morris	Neuva Paz (Helper)		11				
Gonzales, Pablo Q.	Globe—Mexican		12	15		34	10
*Good, George E.	Hoonah—Thlinget		11				
*Goodbird, Jacob	Kangipaha—Indian		12				
*Gouwens, Tennis E.	Downington and Bennett		3				
Grace, Riley C.	Fort Bragg, First	P	12	7	8	72	150
*Grafton, Louis D.	Dawson		12				
Graham, Everett W.	Plainview, Viewfield and Station	S S	12	5	2	30	35
Graham, William	Mount Zion and Stations	S S	12		1	21	28
Gravenstein, C. H.	Grundy Center—German	P	4			45	40
*Gray, Henry Pigman	Valley, First		7				
Gray, Lyman C.	Milan	S S	12		2	55	40
*Gray, R. Y.	South West City, Maysville First and Stations		12				
Gray, William Lee	Hope	P	6		6	54	60
Green, Lawson	Merricourt, First	S S	5	6	16	22	
*Green, Moses	Porcupine		1				
Green, W. E.	Pastor Evangelist		12				
Greene, James Albert	Chinook, First	P	12	3	4	48	90
Greene, J. Milton, D.D.	Havana and General Missionary	S S	12	39	4	200	350
Gregory, Carey E.	Jupiter and Station	S S	11	1	4	50	
Greig, George Brown	Pastor Evangelist		11				
Griffen, Sherrod W.	Littleton, First	S S	12	5	6	74	128
Gross, O. C.	Atlanta	S S	7		1	33	33
Gunn, Thos. M., D. D.	South Park and Algona Valley	S S	12		2	34	187
Gunn, W. Chalmers	Auburn—White River	P	12	7	11	110	175
Guy, T. C.	Wildrose, First and Station		4				
Gwynn, Rhys, D. D.	Waldport, First	S S	12	1	1	21	68
Gwynne, Fred. H., D.D.	Pastor Evangelist		12				
Haberly, A.	Bandon, First and Station		4				
Hackett, William L.	St. Joseph—Faith	P	5	2	8	40	45
Hageman, George, D. D.	Pastor Evangelist		12				
Hageman, T. A.	Knox Chapel	S S	6		17	17	110
Hagler, Melford H.	Welsh Mountain Mission	S S	12				103
Hahn, Albert F. C.	Bronx—Zion German	S S	12	10	4	68	92
Haines, Alfred H.	Trout Lake and Glenwood	S S	11		4	32	90
Haldane, George	Kasaan (Lay Worker)		6			57	25
Haldane, Henry	Kasaan (Lay Worker)		6				
*Hall, Arthur E.	Surrey, First		7				
*Hall, E. W.	Eusebia and Tabor		3				
Hall, J. H. B.	Gurley and Guntersville		1				
*Hall, William Grant	Grey Noret and Middleton, First		8				
Hall, William Thomas	La Porte, League City and Webster	S S	12	4	6	44	75
Halsell, J. P.	Carnegie, First and Friendship	S S	11½	14	2	120	130
Hamby, John M.	Centerpoint, Medina and Station	S S	12		3	35	35
Hamerson, John	Ringwood, First and Station	S S	12				100

*Annual statistical report not received before going to press. †Deceased.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor Performed.	Additions to Churches.		Total in Communion.	No. of S. S. Scholars.
				Exam.	Certif.		
Hamilton, Earl C.....	Manchester and Stations	Ky	SS	10		55	104
Hamilton, George L....	Teague, First	Tex.	SS	3			
Hamilton, James Reld.	Omemece and Station	N. D.	SS	12		25	25
*Hamlin, Earl I.....	Box Elder County Missions	Calif.	SS	3			
Hammond, E. F.....	Norfolk, First	Neb.	P	12	7	11	18
Hammond, Sidney L....	Hazelton, First	N. D.	SS	12	10		17
Handyside, John S.....	Osakis, First	Minn.	SS	12	3	3	22
*Hanks, Ebenezer J....	Richfield, First, Salina and Sta- tion	Utah		12			
*Hanks, N. D.....	Lincoln and Nicodemus	Ark.		12			
Hanson, Henry G.....	Conrad, First	Mont.	P	12	2	28	71
*Harmon, R. S.....	Bushland, First, Wildorado, Vega, Claude and Adrian	Tex.		7½			
Harper, Benjamin F....	Fruitvale and Valley	Ore.		5	6	9	37
*Harper, Golden G.....	Clyde and Munich, First	N. D.	SS	4			
Harrell, Charles H....	High Point	Mo.	SS	12			21
*Harris, J. Will.....	San German and Stations	P. R.		12			
*Harsanyi, Ladislaus ..	New York City—Magyar Mis- sion	N. Y.		12			
*Hart, Fred J.....	Salmon City Region	Calif.		4			
Hart, Orlando E., D. D.	Pastor Evangelist	Calif.		8			
Hartman, Geo. A., Jr.	Bloomington, First	Neb.	P	4			25
Hartranft, H. C.....	Bandon, First and Prosper	Ore.	SS	7	21	10	84
Harvey, Frederick	White Sulphur Springs, First, Mont.; Bridgeport, First	Wash.	SS	11		2	27
Hassold, Fred A.....	Morristown, First, McIntosh, First and Station	S. D.	SS	6½			75
Hastings, Charles O...	Slater, First	Mo.	P	6		4	113
*Hatfield, Clarence E...	Verona—Zion and Hoberg	Mo.		12			85
Hawkins, Lemuel J....	Cut Bank, First and Browning... Ardmore, First and Station.....	S. D.	SS	12		14	47
Hawley, George W.....	Brighton	Wash.	SS	12	1	5	31
Hayden, Frank L., D.D.	Pastor Evangelist	Ark.	P	1		6	85
Hayes, C. E., D. D....	Kamiah, First and Station	Ida.		12			
*Hayes, James	Missionary to the full-blooded Cherokees	Okla.		12			
Hayman, H. H.....	Burley, First and Heyburn, First... Hastings, First and Station	Ida.	SS	10½	4	8	22
Haynes, Arthur B....	Felps Chapel	Mo.	SS	12	21	10	76
*Haynes, Finis Ewing..	McKenzie, First and Sharon	Tenn.		4			
*Haynes, Irl P.....	Virginia City, First.....	Calif.		1			
Hays, George W.....	Lake Traverse	Minn.	SS	6	1	2	34
Head, George J.....	Smithville, Ravenden Springs, First and Mammoth Springs.....	Ark.		11			
*Hedges, James A....	Liberty, First	Wash.		12			
Hedges, Thos. Joseph..	Asotin—Grace	Wash.	SS	11½	14	2	56
Helzer, Isaac J.....	Mt. Carmel, First	Ky.	SS	6		1	39
Henderson, Giles A....	Florence, First, Kelvin and Ray	Ariz.	SS	12	3	6	33
Hendry, W. W.....	Pastor Evangelist	Ore.		12			
Henry, John D.....	Fossil Creek	Colo.	SS	12	12	11	99
Henry, Thomas G.....	St. Paul and Dickson	Tenn.	SS	12	2	4	132
Hereford, C. M.....	Stepoe—Bethel and Station.....	Wash.	SS	12			20
Hernandez, Antonio ...	Puerto Esperanza Consolacion Missions	Cuba		4			
Hernandez, Jesus G....	Puerto Esperanza Consolacion Missions; San Cristobal and Stations	Cuba		12			24
*Herndon, Frazier S...	Tucson—Papago Indian	Ariz.		12			
Herrick, Edw. P., D. D.	Matanzas—El Redentor	Cuba	SS	14			92
Herrlott, Calvin C....	Oakland—High Street	Calif.	P	12	6	4	50
Hester, James D.....	Stigler, First and Station	Okla.	SS	12	8	13	50
Hickman, S. C. C....	Ogden—Central Park	Utah	SS	12	10	6	67
Hicks, Joseph P.....	Hemphill	Tex.	P	12	30	20	200
Hicks, W. C.....	Pastor Evangelist; Ozark, Willard and Walnut Grove	Mo.	SS	12	4		90
Higgins, Charles W....	Curry County, First	Ore.	SS	12	5	1	49
Higgins, Francis E....	Lumber Camp Work	Minn.		12			
*Hilkeman, August	Ft. Calhoun and Stations	Neb.		12			
Hill, John B., D. D....	Synodical Missionary	Mo.		12			
Hill, J. W.....	Gandy and Stations	Neb.	SS	12		2	23
Hillis, E. D.....	Pony, First	Mont.		4			

*Annual statistical report not received before going to press.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor Performed.	Additions to Churches.		Total in Communion.	No. of S. S. Scholars.
				Exam.	Certif.		
Hiner, Frank P.....	Walnut—Barnard and Stations. N. C.	SS	11	16	8	116	290
*Hines, C. C.....	McGregor—Central Tex.		8				
Hitchings, Brooks	Lake Crystal and Watonwan Minn.	P	10	2	2	83	60
Hodges, James S.....	San Marcos—Fort Street and Pentress Tex.	SS	3		2	86	95
Hodges, John G.....	Coleharbor and Darling, N. D. Prineville, First Ore.	SS	11		3	69	110
Hodges, John J.....	Nopal, Westhoff and Pilgrim Lake Tex.	P & SS	12	12	3	80	150
*Hodgson, John	Ambrose, First and Stations N. D.		9				
Hoffmeister, C. C.....	Nacogdoches—Main Street Tex.	SS	9	13	9	62	60
Hollensted, E. R. D.....	Hoquaim—Calvary Wash.	SS	12	22	8	40	75
Hollister, Moses Kelly..	Mountain Home, Rockwood, Hall-eyville-McGready and Sta-tions Ala.	SS	6	14		120	100
Holt, Burton P.....	Foley Minn.	SS	8		1	21	50
Hood, Alexander	North Fork and Vicinity Mis-sions Calif.		10				15
Hood, John W.....	Clarkston—Vineland; Fort Lap-wal, First Wash.	SS	12	1	2	35	
Hood, Robert M.....	Connell, First and Ralston Wash.		7				
*Hopkins, Samuel	Ascension S. D.		12				
*Horn, W. A.....	Longfellow Minn.		3				
Hornbeak, J. A.....	Pastor Evangelist Tex.		12				
*Horne, Robert	Langford, First S. D.		9				
Hornicek, Francis	Work among Bohemians Tex.		4				
House, Jesse G.....	Groom, Wellington and Clifford. Tex.	SS	12		26	60	100
Howard, George P.....	Pastor Evangelist Okla.		12				
Howard, J. K.....	Glendale-Olivet Ore.	SS	12	7	5	67	139
Howard, Thomas P.....	Minnebaha and Stations Wash.	P	12	9	21	44	150
Howard, Ulysses C.....	Snyder, First Tex.	SS	12	16	34	74	98
Hubbard, Eddie	Gastonia, First Tex.		4				
Hudburg, J. W.....	Pastor Evangelist Ark.		9				
*Hudson, Fred L.....	Gadsden—Central Ala.		11				
Hueston, William J.....	Clifton Heights Mo.	P	10	13	28	150	180
Huey, James Way.....	Eckman, First, Carrick and Sta-tions N. D.	SS	12	4	2	57	75
Hughes, Lewis T.....	Bathgate, First and Neche N. D.		1				
*Hughes, T. S.....	Wright's School, Good Valley and Castle Rock Missions Neb.		4				
Hughes, Walter T.....	Ely, First Minn.	SS	10	4	5	29	128
Hull, H. C.....	Buffalo Gap Group Tex.		1				
*Humphrey, F. C.....	Byers, First, Peoria and Sta-tion Colo.		4				
Humphrey, Louis E.....	Elizabeth, Kiowa and Station Colo.	SS	12		3	115	130
Hunt, Samuel M.....	Lawton—Beal Heights Okla.	SS	7		2	39	65
Hunter, William C.....	Terry—Union and Station Mont.	SS	12	2	16	68	103
Hunter, W. H.....	Pastor Evangelist N. D.		11				
Hurd, Alva A.....	Preston, First Ida.	SS	12			8	24
Hurd, Charles T.....	Newport, First Ore.	SS	12	1	17	75	150
Husk, Thomas R.....	Huntington Ark.	SS	12	4	6	80	145
Hutchinson, R. C.....	Sharon and Pleasant Grove Mo.	SS	5			27	
*Hutchinson, William M.	Geary, First; Helena, First Okla.		12				
Hyde, Wesley, M. Jr..	Bushnell, First and Stations. Neb.	SS	5			47	90
Ibarra, Alexander D.....	Bisbee—Mexican Ariz.		11	5		33	3
Icadusmani, Titus	Wounded Knee—Indian (Help-er) S. D.		12				
Jobe, L. T.....	Allison, First and Tiffany Union. Colo.	SS	4	1	2	55	75
*Irvine, J. A.....	Tolar, Cresson and Prairie Hill. Tex.		12				
Irvine, Melville B.....	Minneapolis—House of Faith and Minneapolis—Calvary Minn.	P	12		2	110	225
Irwin, Andrew J.....	Burns and Stations Ore.	P	12	1	1	50	250
Irwin, Robert	San Francisco—University Mound Calif.	P	12			17	65
Jackson, David E.....	Hinckley, First Minn.	P	12	3	5	55	110
Jackson, Edward	Pima, First (Sacaton) Ariz.		8				
Jackson, Roderick C.....	Farnington, First N. M.	SS	12	37	6	97	80
Jacobs, Hyman	Bodarc, Glen, Crow Butte and Union Star Neb.	SS	12	5		67	60
Jacobson, Carl M.....	Onamia, Wahkon—Lawrence and Cove Minn.		6				
James, William	Pollock, First S. D.		1	6	9	29	90

*Annual statistical report not received before going to press.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor Performed.	Additions to Churches.		Total in Communion.	No. of S. S. Scholars.
				Exam.	Certif.		
Jamieson, Samuel A...	Pastor Evangelist	Minn.	12				
Janes, J. Marshall.....	Barker, Oakland, Letitia and Stations	Tex.	12	13	4	90	125
*Jans, Harm	Menno Mission	S. D.	4				
*Jansen, Juereu	Twin Brooks—Zion	S. D.	5				
*Jaramillo, Refugio	Walsenburg, Second, Huerfano-Cannon and Station	Colo.	12				
*Jardine, Robert	Unionville, First	Mo.	12				
Jason, Howard T.	Corozal and Naranjito	P. R.	12	21	4	192	149
Jenangang, M.	Yetten—Armenian Mission	Calif.	10				60
*Jennett, Edward W.	Waverly—Union	Minn.	12				
Jewell, James P.	Alliance, Cornwall and Patton	Mo.	3				
Jewell, Stanley D., D.D.	Fredericktown, First and Stations	Mo.	12	2	5	48	164
*Jezerniczky, Aladar ..	New York City—Magyars	N. Y.	1				
Johns, William D.	Colfax, Stanger's Springs, Bois d'Arc, Canton and Stations	Tex.	12	25	13	250	200
Johnson, Alfred Brown.	Meeker, First	Okla.	12	1	2	89	135
Johnson, Almus B.	Missionary to the Choctaw Indians	Okla.	12				
Johnson, Andrew F.	Missionary among the Dakota Indians—Pine Ridge Agency	S. D.	12				
Johnson, Elam J.	Nanah Chito, Kulli Tuklo, Big Lick and Spring Hill	Okla.	12	2	4	104	37
Johnson, George L.	Huntingdon	Tenn.	12	10	3	87	70
Johnson, Jerrle	St. Louis—Winnebago	Mo.	13	9	1	140	348
Johnson, Martin	Lumber Camp Evangelist	Minn.	5				
Johnson, N. C.	Pastor Evangelist	Neb.	12				
Johnson, William J.	Exray, Basque, Morgan Hill and Station	Tex.	12	20	3	25	240
Johnston, Joseph A.	Farmington, First and Vermilion	Minn.	7	4	11	132	200
Johnston, Robert F.	Erwin and Station; Auburn, Lascassas, Milton and Stevensville	Tenn.	12				
Johnston, Thomas	Pastor Evangelist; Antler, First	N. D.	12			66	110
Johnston, William H.	Mt. Zion, New Harmony and Union Chapel	Mo.	12	6		83	60
Joiner, Robert Ensley..	San Angelo—Harris Avenue	Tex.	2	1	18	128	148
*Jolly, Iban V.	Eastonville, First and Elbert First, Colo.; Hartshorne, First and Haileyville, First	Okla.	12				
Jones, David I.	Geronimo and Abbeaton	Okla.	12	4	4	49	80
*Jones, D. R.	Franklin Creek, White Willow and South Creek Missions	S. D.	4				
*Jones, Fenton C.	Dunnebeck, First and Stations	S. D.	9				
*Jones, Prof. Griffith...	Vollmer, First, Reubens and Station	Ida.	12				
Jones, G. W.	Huntland, First and Hebron	Tenn.	12	2		48	50
Jones, John E.	Leola, First and Wetonka	S. D.	3				
Jones, Livingston F.	Juneau (Native) and Station	Alas.	12	4		135	
Jones, Owen	Skagway, First, Alas.; Rolling Bay, First	Wash.	5				
Jones, R. L.	Wildrose, First and Station	N. D.	4			10	35
Jones, Samuel H.	Pastor Evangelist	Nev.	12				
Jones, Stephen H.	Palisades, First, Colo.; Clovis, First	N. M.	11	4	24	65	
Jones, William Ellis ..	Huntsville—Blerne Avenue	Ala.	12	13	3	70	61
Jones, William H.	Josephine County Mission	Ore.	6	11			60
Judson, Albert B.	Stevensville, First and Victor First	Mont.	12		9	72	
Junek, Frank	Wagner—Bohemian	S. D.	12	4		49	70
Kalohn, August	Ray—Bethel and Stations	Mo.	12	4		72	56
Kamm, John	Manchester—First German	N. H.	12	12		85	100
*Kapteyn, William	Tomales, First	Calif.	6				
Kardoss, Joseph	St. Louis and East St. Louis—Hungarian Missions	Mo.	12				
Karges, Frank E.	Nisbet—Oliver and Stations	N. D.	9	3	6	62	120
Kastanek, Rudolf	Tabor—Bohemian	Minn.	3		6	54	18
Kaufman, G. W.	Vernon	Colo.	9		4	21	20
Kearns, Carl E.	Roscoe, First	S. D.	12	6	5	64	60
Kearns, Wm. H., D. D.	Synodical Missionary	Neb.	12				

*Annual statistical report not received before going to press.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor Performed.	Additions to Churches.		Total in Communion.	No. of S. S. Scholars.
				Exam.	Certif.		
*Keeler, Leonard	Allison, First and Tiffany—Union		2½				
*Keener, Andrew I.....	University Place—Westminster and Station						
Kegel, Arnold H.....	Lansing—German	P	12	2		45	89
Keigwin, Henry	Glenwood and Station	SS	6			13	35
Keirn, R. E.....	Hobson, First and Stanford		4				
Kelly, John H.....	Carl Walker Memorial, Mt. Comfort and Relief's Chapel	SS	12			72	175
Kennedy, Henry	Makaichu—Indian		12				
Kennedy, Jas. D., M.D.	Ganada Medical Missionary to the Navajos		12				
Kennedy, Richard H....	Gervais, First, Fairfield, Yergensville and Aurora	P	9	9	9		90
Kerby, Wm. Franklin..	Ranger, First and Stations	SS	12	68	37	35	50
*Kerr, David M.....	Unitia, Bakers Creek and Greenback		2				
Kerr, Thomas C.....	Falmouth and New Concord	P	12	7	1	87	83
*Kerr, T. F.....	Fairfax, First and Station		11				
Kersten, George C.....	Witten and Stations; Winner, First	SS	6	2		14	20
Ketchum, H. A.....	Solvayville, First, Shelburn-Oak Park, Mt. Pleasant, Mehama, First and Station	SS	5			22	23
Keusseff, Theodore M..	Panguitch, Circleville and Junction Missions	SS	12				16
Kilpatrick, C. M.....	Red Springs—Stockbridge Indians and Station	SS	9	4	1	28	25
*Kilpatrick, Wm. W....	San Martin, First and Station		7				
King, Robert L.....	Prairie Grove and Walnut Grove; Bonanza, First and Stations	SS	6			60	2
Kinzler, Albert	Galena—German		6				
Kiracofe, J. H.....	Morgan and Evan		3				
*Kircher, C. E., Jr....	Red Rock, First and Mulhall, First; Cushing, First		11				
Kirkpatrick, W. A....	Canaan and Belmont	SS	12	5	8	71	75
*Kirkwood, W. R., D.D.	Westminster		3				
Kline, Nelson B.....	Fort Collins, Second	P	1			3	75
Knott, John W.....	Yoncalla, First	SS	11	4	7	34	51
Knottter, James G.....	Stone's Prairie — Waldensian, Purdy and Cassville	P & SS	12		3	153	180
Knudsen, Peter	New Duluth—House of Hope and Fon du Lac	SS	12	1		26	75
Koffend, Robert J.....	Wendell, First and Jerome, First	SS	12	1	33	80	
*Koonce, M. E., Ph.D..	Cordova		6				
Koper, William H.....	Bremerton, First	P	12	8	5	50	106
Krebs, Adolph	Nazareth and Zion	P	12			44	50
*Kunkel, Walter L....	St. John—St. Andrew and Fish Lake		4				
*Kunze, W. C.....	Silsbee, Sour Lake and Nome		4				
*Kusiw, Basil	New York City—Hope Chapel (Ruthenian)		12				
La Fuerza, Narciso ...	Cienfuegos (Assistant)		4				
*La Grange, J. H.....	Evansville and Ashby		12				
Lamb, Ralph J.....	Pastor Evangelist		11				
Laampton, Theodore A.	Grapevine, Lewisville and Lynchburgh	SS	12	37	10	165	200
Landis, Edward B.....	Paducah—Kentucky Avenue	P	12	7	3	100	99
Langton, Joseph F....	Fall River, First	P	12	7	1	89	147
Lanktree, W. H.....	Kelsey, First and Stations	SS	12	1	2	24	100
La Pointe, Pierre	Miniska and Red Hills—Indian	SS	12	2		75	12
Larkins, J. Wallace....	Birdwood, Pleasant View and Stations	SS	3			17	25
Latchaw, Eli Louis ...	Leola, Pembroke and Wetonka, S. D.; Alliance, Downer and Deerhorn	SS	12	42	6	99	110
Latimer, Jeremiah B...	Montrose and Mt. Carmel	SS	12	10		62	80
Latta, John Luther ...	Ben Franklin, Bethlehem, Cumby, Oakland, Palestine, Miller Grove and Lone Oak	SS	11½		2	175	
Laurie, David K.....	Pastor Evangelist		12				

*Annual statistical report not received before going to press.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor Performed.	Additions to Churches.		Total in Communion.	No. of S. S. Scholars.
				Exam.	Certif.		
*Lavender, B. B.	Rome, New Middleton and Gordonville Tenn.		11				
*Lay, Dirk	Pima, First, Third and Fourth—Ariz.		7				
Layman, Lafayette	McFall Mo.	SS	2			24	
Leavitt, Nathaniel	Lake Andes and Vale First S. D.		12	5	2	19	45
Lee, T. A.	Tye, Midway and Zion Tex.	SS	11	3	3	70	85
Leech, Finis E.	Pastor Evangelist Tex.		12				
Leeper, Eppa Claude	Thayer, First and Stations Mo.	SS	12	7	5	50	60
*Leicht, Sophia A., Miss	New York City—Hope Chapel (Church Visitor) N. Y.		12				
Leick, E. P.	Boulder, Basin and Station Mont.		4				
Leitch, John G.	Highland Park Minn.	P	12			22	65
Leonard, Charles H.	Union Mo.		6			26	30
Leonard, Frank O.	Springville, First Utah	P	12	3	1	49	110
Leonard, William B.	Beaver, First Okla.	SS	12	3	1	60	75
Lepeltak, Cornelius	Holland, First and Prairie Dell S. D.	P & SS	12	4		60	50
Lewis, Lorenzo Dow	Fairview and Salem Ala.	SS	12	2		65	70
Lewis, Lemuel Jackson	Lawrenceburg and Cornersville Tenn.	P & SS	12		1	69	80
Lewis, T. Henry	Georgetown Wash.	P	12	9	13	111	200
Lewis, Thomas	Pima, Second (Helper) Ariz.		8				
Lheureux, Eli S.	San Sebastian and Stations P. R.		12	8		62	80
Light, Samuel	Pastor Evangelist Neb.		12				
Liles, Edwin Hart	Colorado Springs—Boulder St. Colo.	SS	12	1	5	68	113
*Lilly, George A. M.	Laidlaw, First, Redmond, First, Sisters and Station Ore.		12				
*Lindsay, Edwin J.	Savage Mont.	SS	6	4	14	18	40
Lindsay, Marcus E.	Montpelier—Calvary and Soda Springs Ida.	SS	9	2	3	57	60
*Lindsley, Peter	North Fork, First—Indian Ida.		12				
Linn, Alexander	Tarpon Springs, First Fla.	SS	6	5	11	26	31
Linn, Otis L.	Roseville, First Calif.	P	12	4	5	46	300
Liston, R. T.	Versailles and Hopewell Ala.		6				
Litherland, Alexander	Stites, First, Kooshia and Mt. Zion Ida.	SS	12	8	6	75	250
Liva, Arcangelo, M. D.	Staten Island—Italian Mission N. Y.		6				
*Livingston, Ira L.	Charleston Ark.		6				
*Lockwood, Pearson	Crayneville and Dixon Ky.		5				
Loew, Edward	Belle Plaine, First and Shakopee Minn.	SS	6	2	4	86	114
*Logan, S. D.	Athens, First Ala.		8				
Logan, William T.	Abilene—Central Tex.	P	3	2	5	100	100
Long, M. DeWitt, D. D.	Sheridan, First Wyo.	SS	12	7	20	110	150
Longbottom, James A.	Bickleton, First Wash.	SS	12	16	1	54	35
Longbrake, Carl R.	Waterville, First Wash.	SS	10½	4	5	44	46
Longstaff, George	Lynch, First and Apple Creek Neb.	P	12	5	3	67	90
Lopez, Jose	San Cristobal and Stations Cuba		11				
Love, D. Coe	Crook, First and Station Colo.		4½				
Lowrie, W. J.	Lumber Camp Work Minn.		4				
Lowry, William Scott	Pastor Evangelist Calif.		12				
Ludwig, Casimir B.	Harlowton, First and Station, Mont.; Whitewood, First S. D.		9				
Lugo, Evaristo	Mayaguez (Helper) P. R.		12				
Lugo, Ramon Ortiz	Isabela, Quebradillas, and San German district (Helper) P. R.		12				
Lyle, James P.	Mason, Menardville and Station Tex.	SS	12	2		52	90
*Lytle, W. H., D. D.	Kansas City—East Side Mo.		9				
*McAdoo, Walter V.	Athens, First Ala.		4				
McAllister, James A.	Cabo Rojo and Stations P. R.		12	10	5	104	50
McAlmon, John A.	Nemo, First, Pleasant Valley and Station S. D.	SS	6½	25	7	32	38
McAmis, S. L.	Thermopolis, First Wyo.	P	2			30	50
McAnally, William A.	Wood's Chapel, Elmer and Stations Okla.		12	2	4	40	45
McBean, William J.	Aurora, First Colo.	SS	12	2	9	37	93
McCaffity, Samuel F.	Granite and Pleasant Valley Okla.	P	12	9	10	80	130
McCaleb, H. Y.	Big Creek, New Ebenezer and Pleasant Hill Miss.	P & SS	12	6	1	82	85
McCall, John	Logging Camps near Cloquet Minn.		12				
*McCampbell, Chas. T.	Moorcroft, First, Newcastle and Station Wyo.		12				
McCaslin, D. S., D. D.	Pastor Evangelist Minn.		12				
McClain, Albert M.	Spokane—Bethany Wash.	P	12	24	11	91	190

*Annual statistical report not received before going to press.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor Performed	Additions to Churches.		Total in Communion.	No. of S. S. Scholars.
				Exam.	Certif.		
McClain, Josiah	Synodical Missionary	Utah	12				
McClelland, Melzar D.	Pikeville, First	Ky.	12	10	6	135	190
McCluney, John T.	Ashville, Argo, Beaver Creek and Mt. Nebo	Ala.	12	8		157	140
McCluney, Smith G.	Vista, First	Mo.	12	3		20	20
*McClure, W. H.	Shevuits Indian Missions	Utah	4				
McComb, James M.	Fillmore and Millard Counties Missions, Utah; Malheur, Lacey Memorial and Station. Ore.	Ore.	8	34	16	50	100
*McCombs, H. W.	Fort Pierce, First	Ore.	6				
McCorkle, Daniel	Hysham, Rancher and Station. Mont.	Mont.	4				
McCornack, Jirah S.	Great Falls—Grace and Boston Heights Missions	Mont.	11				150
McCracken, E. W.	Wentworth, Liberty and Rocky Comfort	Mo.	12	51	1	70	
McCracken, William H.	Wolsey	S. D.	2				
McCready, William A.	Covelo, First	Calif.	12	1		16	45
McCreary, Fred M.	Seattle—North Broadway, Okanogan and Station	Wash.	11½	1	5	73	96
*McCroskey, E. J.	Marrowbone — Casey Fork and Flat Rock, Ky.; Tullahoma, First and Station	Tenn.	11				
McCroskey, John A.	Kaw City, Blackburn and Stations	Okla.	5½		3	20	120
McCutcheon, H. S.	Fort Collins, Second, Weldon, First, Goodrich and Orchard. Colo.	Colo.	12	13	19	59	175
McDaniel, J. W.	Gurley, Scottsboro and Stevenson. Ala.	Ala.	3				
McDaniel, Edwin A.	Isabela, Quebradillas, Jobos and Stations	P. R.	12	30	6	146	
McDonald, J. A., D. D.	Pastor Evangelist	Okla.	9				
McDonald, James F.	Philadelphia, Line Prairie and Station	Miss.	12	2	3	90	55
McDonald, James S.	Larkspur and Escalle Missions and Corcoran, First	Calif.	7	2	3	35	50
McDougall, G. L.	Powell-Union	Wyo.	1				
McDowell, William A.	San Antonio—West End	Tex.	12	4	13	48	180
*McElmon, B. K.	Acme and Deming	Wash.	11				
*McEwan, H.	Randall, Lincoln, Spicer, New London and Burbank	Minn.	11				
McGaw, J. A. P. D. D.	Chemawa Indian School	Ore.	6				
McGee, Will Vannoy	Creswell, Walker and Dorena—Star	Ore.	12	4	16	48	
*McGlothlan, A. W.	Rosendale and Cumberland—Ridge	Mo.	10				
McGregor, Dugald	Quilcene, First and Stations ..	Wash.	3			17	75
McHenry, Herbert	Kerkhoven, Murdock and Lauriston	Minn.	12	2	3	64	255
McIntosh, D. M.	Pastor Evangelist	N. D.	9½				
McIver, Andrew C.	Ticton Mission	Wash.	12				25
*McIvor, Sam	Glenburn—Bethany	N. D.	4½				
McKean, Frank L.	Jasper, First	Minn.	12	4	7	62	98
McKee, John C.	Coachella	Calif.	4½			37	66
†McKenzie, Angus	Ellsworth, First, and Fisher's, First	Wash.	9				
McKenzie, Angus F.	Bruno, First and Station	Minn.	8½			10	50
McKinley, Edward G.	Weirsdale and Candler	Fla.	6	1	4	28	87
McKinney, William H.	District Missionary's Assistant. Okla.	Okla.	12				
McLaughlin, D. B.	Pastor Evangelist	Neb. and Wash.	12				
McLaughlin, S. R.	Arapahoe and Stations	Colo.	6	4	2	35	
*McLaury, David A.	Davenport, First, Yates and Hopewell	Okla.	12				
McLean, Allen F.	Haines—Chilkat	Alas.	12	10		108	100
*McLean, C. E.	Shoal and Chavies Missions ..	Ky.	4½				
McLennan, John D.	Baldwin	N. D.	12	9	4	33	50
McLennan, John W.	Hickman and La Grange, First. Calif.	Calif.	12	7	15	22	52
McManis, Charles N.	Watonga, First	Okla.	12	1	5	72	97
McMartin, David M.	Round Lake, First	Minn.	6			34	105
McMican, Benj. F.	Mt. Moriah, Oak Grove, Bolling Springs and Liberty	Ky.	3			200	200
McMillan, Duncan	Vesta, Underwood and Ashford. Minn.	Minn.	12	9	8	74	107
McPhail, Samuel M.	Detroit, Stone's Chapel, Shamrock and Bagwell	Tex.	12	16	15	31	140

*Annual statistical report not received before going to press.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor Performed.	Additions to Churches.		Total in Communion.	No. of S. S. Scholars.
				Exam.	Certif.		
McQuown, J. R.	Powell—Union		3				
McShan, J. E.	Henderson, Grandview, Mt. Hope and New Harmony		12	9	13	183	50
McSpadden, Thomas E.	Brinkley, First and Booneville	S S	9	3	5	61	54
*McWilliams, J. R.	Fort Rice and Station	S S	4½				
*MacCallum, J. W. ..	Manchester—Westminster		5				
*MacCullough, R. H.	San Francisco—St. Paul's		5				
*MacDonald, A. N.	Winchester		7				
*MacDonald, John	Stewartsdale—Westminster and Station		3½				
MacEachern, D., M. A.	Wishek—Grace and Stations	S S	5	2	3	9	40
MacFadyen, R.	Niobrara and Verdel, First		4			20	22
*MacGillivray, John K.	Ferron, First		3				
*MacGowan, J. W.	Manhattan, Central Park and Three Forks, Mont.; Langford, First		12				
MacIntosh, James	Kerens and Teague	S S	10	21	20	93	80
*Mackay, Allan	Rodeo		6				
Mackay, C. N. Miller ..	Hannaford, First	S S	10	4	2	17	
*Mackay, William	Arapahoe—Indian Mission, Wyo.; Edgemont, First		8½				
Mackey, W. A., D. D. ..	Ravensdale, First, Wellpinit and Spokane River—Indian	S S	12	1		98	110
MacLean, John R.	Souris, First and Dewey	P	8	7	3	52	
MacLeod, D. J.	Utica—Union and Lewiston, First		12				
MacLeod, Malcolm H.	Pastor Evangelist		12				
*MacLeod, T. G.	Anderson		1				
MacLeod, William	Richmond, First		1				
*MacMaster, Allan	Huffman, First		5				
MacMinn, William A.	Windsor Harbor and Sulphur Springs	S S	12	4	1	54	100
MacMurray, T. J., LL.D.	Mitchell, First		6½				
MacRury, G. A.	Mylo Mission		4				
MacRury, J. A.	Knox, First and Station		3½				
Madero, Manuel M.	Morenci and Stations—Mexican, Ariz. Agua Negra, El Rito, Las Vegas, Mora and Ocate—Mexican	S S	10	2		35	20
*Madrid, Manuel	St. Paul—Golgotha	P	12	6	2	58	22
Madsen, Axel	La Luz, Los Pinos, Redeemer and San Rafael	S S	12	15	1	164	50
Maes, Amadeo	Parkston, First		6			15	45
Magee, Carl A.	St. Louis—Oak Hill	P	12	6	9	140	225
Magill, Frank H.	Mountain Head—Indian		12				
*Makey, Moses	Mineral Wells—Oak Street	P	12	4	4	78	
Mallard, Joseph H.	Bear Creek Mission (Helper)		5				
Man, Grant H. W.	Wilson Creek and Krupp	S S	12			50	70
Manifold, William J.	Willow Lake and Spirit Lake—German	P	8		3	16	30
Manus, Siegfried G.	Tenstrike, Kelliher, First and Stations	S S	12	2	1	25	75
Mapson, Joseph C.	Ozone, Crab Orchard, Grassy Cove and Jewett		12				
*March, Frank	Seattle—Lake Union	P	12	7	7	56	125
Marhoff, Jesse	Sedan, Forada, First, Carlos, Alexandria and Station	S S	12	33	4	51	150
Mark, John H.	Cherry Creek, Greasewood, Platt, Springer, Hagie, Thomson and La Grange Missions	S S	12½				140
Markley, Carl Reed	Burns, Arcola and Hillsdale	S S	6		56	86	100
Markley, Stanley K.	Mt. Pleasant, Mt. Olive, Pleasant Union and Blue Chapel	S S	12	32	19	145	159
Marris, William H.	Saxman and Stations	P	12	2		70	110
Marsden, Edward	Point Barrow		12				
Marsh, H. R., M. D.	Wabasso—Knox and Stations		12				
*Marsh, Samuel M.	Lincoln Park		6			40	60
Marsh, Wallace H.	Seneca, First and Verona, First	S S	12	4	70	115	
Marshall, Henry	Houston—Woodland Heights	P	12	16	8	39	125
Martin, George W.	Manti, Ephraim and Station		12	1	2	28	
Martin, G. W., D. D.	Prague, First		12				
*Martin, James M.	Denison—Bethany and Station	S S	5			52	70
Martin, J., Monroe ..	Havana Salud (Assistant)		5				
Martinez, Gregorio F.			5				

*Annual statistical report not received before going to press.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor Performed.	Additions to Churches.		Total in Com-munion.	No. of S. S. Scholars.
				Exam.	Certif.		
Martinez, Jose	Isabella and Quebradillas (Helper)	P. R.	12				
Martinez, Jose A.	San German and Stations (Helper)	P. R.	12				
Martinez, Lucas	Mexican Helper	N. M.					
Martinez, Miguel	Cabo Rojo (Helper)	P. R.	12				
Martinez, Rafael Q. ..	Metcalf—Trinity and Stations—Mexican	Ariz.	12	15		40	
†Martinez, Tomas Vidal	Toa Alta (Helper)	P. R.	6				
Mason, Albert S.	Redding, First	Calif.	7			50	55
*Mason, William	Union and Station	S. D.	11½				
*Matheson, Angus	Elk Grove	Calif.	11				
*Matheson, Duncan	Mesilla Park, First	N. M.	2				
Mathis, George W.	Mt. Bethel and Wood's Chapel	Mo.	12	4	3	36	85
Matthews, Joseph Lee ..	Okemah, First	Okla.	12	2	13	45	50
*Mattingly, A. K.	Muskogee—Bethany	Okla.	3				
Maxwell, Moses M.	Warrendale and St. Paul Park, Minn.	Minn.	12	4	2	65	220
Maxwell, Samuel H.	Wilbur, First	Wash.	10½	21	9	55	135
Maynard, Joseph L.	Wallowa, First	Ore.	12	6	9	92	125
*Maynor, H. C.	Goldthwaite and Stations	Tex.	12				
Mays, James Weston	Rolla and Elk Prairie	Mo.	12	1	3	64	50
Mazzorana, Antonio	Regla and Guanabacoa	Cuba	12	9		121	110
*Mead, M. H.	Fargo, Sunny Slope, Lake View and Maple Grove Missions	Ida.	12				
Means, James Thomas ..	Sayre, First	Okla.	12	19	17	54	
Meeker, Benjamin C.	Rincon and Stations	N. M.	12	2	3	20	30
Meeker, John	Mt. Pleasant, First and Station, Utah	Utah	12	5	2	44	85
Megaw, Samuel J.	Akron, First, Otis, First and Yuma, First	Colo.	8		1	103	60
*Meier, Rudolph	Iowa and Kickapoo Indian Missions	Kans.	5				
Meikle, A. M.	Wolsey and Station	S. D.	4				
Melton, Thomas G.	Lone Pine, Shady Grove and Weir's Chapel	Ark.	12	8	1	82	30
Mendez, Manuel	Mayaguez and Stations (Helper)	P. R.	12				
*Merebant, Grant	Almont—Bethany and Station	N. D.	4				
Meyer, Dirk J.	Immanuel and Zoar	Mo.	12	2		102	112
Meyer, Louis	General Missionary to the Jews, N. Y.	N. Y.	12				
Meyer, William	Superintendent of Indian Work, Okla.	Okla.	12				
Michaels, Louis C.	Mt. Baker	Wash.	1				
Michel, Carl T.	Harlan, First and Stations	Ky.	12	18	2	155	600
Miles, J. T. J.	Toqua	Tenn.	11	5		50	100
Millburn, William T.	Vian, Badger Lee and Shiloh	Okla.	7			57	57
Miller, Harvey Virgil ..	College Place, First	Wash.	4	3	2	56	107
*Miller, James K.	Mulhall, First and Red Rock, First	Okla.	5				
Miller, J. H.	Pastor Evangelist	Tenn.	12				
Miller, John H.	Kansas City—Brotherhood Chapel, Mo.	Mo.	1½				70
Milling, Daniel N.	Hopewell, Prospect, Mt. Carmel, Dixon and Harmony	Miss.	12	8	1	124	88
Mills, William J., D. D. ..	Pine River—Calvary and Florida	Colo.	12	7	12	95	215
*Minamyer, Albert B.	Antonito and La Jara, First	Colo.	12				
Mineberger, Vaclav	Racine—Bohemian	Wis.	5	2	1	28	30
Minton, Wm. B., D. D.	Flora Vista and Aztec	N. M.	10	17	14	69	91
*Mitchell, B. F.	Holyoke, First and Stations	Colo.	1				
Mitchell, George H.	Camas—St. John's	Wash.	12	15	9	70	130
*Mitchell, J. Anthony	Bend, First and Stations	Ore.	8				
Mitchell, Joseph S.	Wetonga, Leola and Station	S. D.	6			31	79
Mitchell, J. W.	Pastor Evangelist	Mo.	12				
Mitchell, William J.	Okanogan, First and Stations, Wash.; Buhl, First	Ida.	11½	6	13	54	85
Mitchelmore, C. H.	Springfield—Springfield Avenue, Bellview and Pastor Evangelist	Mo.	12				
Mitchelmore, Hugh T.	Buckley, First and Carbonado, First	Wash.	12	2	10	58	350
*Mochel, L. S.	Albany—Grace	Ore.	9½				
Monfort, David G.	Colorado Springs—Emmanuel	Colo.	12	2	18	80	175
*Montelt, Moses	Kamiah—Second	Ida.	12				
*Montgomery, D. R.	Cle Elum, First	Wash.	7				

*Annual statistical report not received before going to press. †Deceased.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor Performed.	Additions to Churches.		Total in Communion.	No. of S. S. Scholars.
				Exam.	Certif.		
Moodie, R. T.	Hardwick and Station .....Minn.		4				
†Moore, Andrew N.	Purcell—Welcome and Stations.N. D.		12 ³ / ₂				
*Moore, E. B.	Hitchcock, First .....S. D.						
Moore, Elias L.	Tullahoma, First and Station, Tenn.; Sumpter, First .....Ore.	S S	11	11		33	100
Moore, Frank E.	Pastor Evangelist .....Ky.		12				
Moore, Franklin	Livermore—Union, Waverly, First, Virginia Dale and Buckhorn.Colo.	S S	12		5	56	125
Moore, Jere A.	Atlanta—Harris Street .....Ga.	S S	12	4	18	94	125
Moore, Jeremiah, D. D.	Taos, El Rancho and Stations.N. M.	S S	12	4	2	101	145
*Moore, J. J.	Justin, Rhome and Watauga .....Tex.		12				
Moore, William E.	Centrahoma, Rosedale and Mol- lar .....Okla.	S S	12	9	32	57	50
Morgan, William T.	Starke .....Fla.	S S	6	4	16	64	65
*Morley, Geo. R.	Penrose—Kirkwood Memorial and Station .....Colo.		6 ¹ / ₂				
*Morris, G. T.	Valley Mills, First, Moody, First and Stations .....Tex.		5				
*Morris, W. J.	Stockton, Gum Spring and Mt. Carmel .....Mo.		4 ¹ / ₂				
*Morrison, C. E.	Climax—Crookston District, Hayes and Miller School Dis- tricts and Eldred Missions.Minn.		4 ¹ / ₂				
Morrison, William M.	Spanish Fork, First .....Utah	S S	7			42	25
Morton, Ernest S.	Rainier Beach .....Wash.	S S	12	11	10	54	100
Mote, Henry, D. D.	Connell, First and Ralston .....Wash.	S S	4 ¹ / ₂	12		42	80
Motter, W. A.	McIntosh and Morristown .....S. D.		4				
Mount, James William.	Hemet, First .....Calif.	P	12	6	26	101	100
Moyer, Samuel B.	Pueblo—El Bethel .....Colo.	S S	12	2	1	48	113
Mulder, Teis	Mustang—Westminster and Elm Grove .....Okla.	S S	12	18	4	74	100
*Mullen, Henry A.	Pocatello, First .....Ida.		12				
*Murphy, Wildman	American Fork, First and Sta- tions .....Utah		12				
*Murray, Charles R.	Corvallis, First and Station .....Mont.		4 ¹ / ₂				
Murray, Hazen T.	Bridgeport, First and Mukilleo, First .....Wash.	S S	12	18	4	35	90
Murray, James	Vollmer, First, Nezperce and Sta- tions .....Ida.	S S	12	1	1	29	44
Muyskens, John, Jr.	Whitewood, First .....S. D.		4				
Myers, Robert H.	Pastor Evangelist .....N. D.		12				
Nagle, W. O.	Belfield, First and Station .....N. D.	S S	5			12	65
Nash, William A.	Jefferson, First .....Okla.	S S	11	1	11	31	45
Neal, George W.	Greenwood and Liberty .....Ark.	S S	6	1		20	90
Needels, George T.	Jewett—Navajo Indian Missions.N. M.		12				240
Nelson, John E.	Friday Harbor, First and Im- manuel .....Wash.	S S	12	3	1	61	
*Nethery, T. G.	Green River, First .....Utah		4				
Newell, David A.	Pacific, Moselle and Station .....Mo.	S S	12	2	1	32	150
*Newton, Francis H.	Ilo, First and Culesac .....Ida.		11				
Nicholson, A. H.	Aitua—Denning .....Ark.	P	10	1	1	22	30
*Nicholson, W. T.	Bellefonte, Gaither, Prairie Grove, Second and Stations .....Ark.		12				
Nicholson, William T.	Sanger and Krum .....Tex.	S S	12	9	12	102	35
Noble, Wm. B., D. D.	Synodical Missionary .....Calif.		12				
*Noel, Lucian D.	Stirling City .....Calif.		12				
Noteboom, Ernest H.	Le Beau and Stations .....S. D.	S S	6			30	30
Novak, Frank	Baltimore — Austrian Emigrant Home .....Md.		5				
Noyes, Heman A.	Stephen, First .....Minn.	P	12	2	4	55	190
Nuin, Gonzalo	Lares (Helper) .....P. R.		12				
*Nutting, Ansel E.	Harrison, First .....Ida.	S S	5			26	66
*Nutting, John K.	Auburndale, First .....Fla.		6				
Oakes, Rufus Welton.	Davis, First and Lindsay .....Okla.	S S	12	6	10	76	81
*Oakley, James C.	Hearn, Harmony and Pleasant Hill, Ark.; Buffalo Gap, Tus- cola and Iberls .....Tex.		8				
*Odell, Edward A.	San Juan .....P. R.		12				
O'Dell, Herbert W.	Little Falls—Westminster .....Minn.	S S	12	5	3	15	34
Ogilvie, John Witt	Hearn, Palestine, Harmony, Pleas- ant Hill, Laneburg and St. Paul—Ozan .....Ark.	S S	10	10	2	90	65

*Annual statistical report not received before going to press. †Deceased.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor Performed.	Additions to Churches.		Total in Communion.	No. of S. S. Scholars.
				Exam.	Certif.		
Oldenburg, Ernest A.	St. Paul—East	P	12	11	6	70	120
Olmstead, Horatio F.	Pastor Evangelist		12				
Oltmans, Oltman B.	Grundy Center—First German and Sibley—First German	P	12			31	80
†Onion, Jedediah S.	Minnewaukon First		1				
Orman, David G.	Jemison, Calera, Valley Grove and Harmony	S S	12	15	14	117	151
Orr, E. L.	Lewisburg and Farmington	S S	12	10	20	186	146
*Orr, Horace E.	Como, Gleason, Trezevant, Shiloh and Station		3				
*Orr, H. H.	New Prague		3				
Orr, James Calvin	Winchester and Cowan	S S	12	17	14	145	115
Orr, William David	Cabot, Mt. Carmel and Sta.	P	12	9	5	78	80
Ortega, Teofilo	Mexican Helper						
Ott, Edwin F.	Rockford and Evergreen, Wash.; Juliaetta First and Stations	S S	8		2	12	110
Ottinger, J., Jr.	Wilburton		4				
Overton, William A.	Brent, Pleasant Hill and Six Mile	S S	12	19	2	174	200
Paddock, John A.	Pine City First		3				
Palmer, James M.	Stirum First and Crete First	S S	11		3	33	80
*Parker, L. P.	Old Union and Pleasant Hill		6				
Parker, Stanton A.	Emmett First	P	12	4	12	70	60
Parker, Thomas	Holyoke First, Colo.; Big Springs First	S S	9½			40	50
Parks, Daniel W.	Philbrook First and Stanford First	S S	5½	3	2	23	103
Paterson, John C.	Three Forks	S S	7	1	4	17	80
Patterson, Samuel S.	Bishop First	S S	12	13	9	41	120
Patterson, T. M., Jr.	Forsyth First	P	12		3	55	
Patton, W. E.	Wyncote and Station		4				
*Pearson, M. A.	Selling First, Helena First and Missionary to Cherokee Indians (Tahlequah District)		11				
Penland, Alfred N.	Bethel, Rockwood First and Station	S S	10	1	3	120	185
Perkins, Hal M.	Heavener	S S	3		22	22	60
Perpetuo, A. H.	Holdingsford and Station		4				
Perry, George H.	Salmon First	S S	12	9	8	89	110
Pershing, Orlando B.	Pueblo—Westminster	S S	6			65	
Peters, William	Pima Second (Helper)		12				
Peyton, W. G.	Rochester and Stations, Tex.; Sentinel, Lone Wolf and Pleasant Valley	S S	12		10	67	80
*Phelps, Fred C.	Stanley First and Palermo		12				
Phelps, Philo	Larkspur		2				
Phelps, Rufus L.	Pastor Evangelist		12				
Phillips, Cecil	Minatare First, Blue Springs First and Station	S S	9	1		41	25
Phillips, Simeon K.	Cave Spring and Taylor's Cross Roads	S S	12	2	2	66	175
*Picotte, S. La F., M.D.	Blackbird Hills—Indian		4				
Plepenburg, Edward R.	Exeter First		12				
Pinkston, Hartford	Crane and Reeds Spring	S S	12	4	6	63	140
Pinney, Jerome S.	Brewster First	S S	12			70	72
*Pirazzini, Francisco	New York City—Ascension (Italian)		12				
Platt, Clarence N.	Kendall First	S S	12	1	2	29	125
Pledger, Grover C.	Rockford and Evergreen	S S	4	6	3	46	111
Ploetz, A. F.	Daviston, Bethany and Stations	S S	6½			35	30
Pons, John	Brooklyn—Atlantic Avenue—Italian Mission		8				
Porter, Narcisse	Sacaton (Chapel Helper)		12				
*Porter, S. W.	Salem		12				
Postnik, Frank H.	Beaver Creek First	S S	12		1	50	76
Pottsmith, William F.	King Hill and Stations	S S	7			14	
Powell, C. K.	Pastor Evangelist		11				
Preston, William B.	Atlanta	S S	12	2	10	39	60
Price, James F.	Pastor Evangelist		12				
Price, John T.	Pastor Evangelist		12				
*Price, Thomas	Rushville First and Station		4				
Price, William N.	Kovles and Stations		12	7		19	65
Prichard, Addison B.	Covington	S S	12	3	1	48	44

*Annual statistical report not received before going to press. †Deceased.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor Performed.	Additions to Churches.		Total in Communion.	No. of S. S. Scholars.
				Exam.	Certif.		
*Primrose, W. J.	Spalding First .....Neb.		9				
Pringle, Samuel W. ...	Savannah First .....Mo.	P	6	2	4	96	100
Prudden, Roy A.	Stratford and Station.....S. D.	P	12 1/2		3	13	80
*Purdy, Richard L. ...	Culbertson First .....Neb.		12				
Pyndykowski, Waldimir	Newark—St. Peter and St. Paul First (Ruthenian) .....N. J.	P	12	33		130	25
Quinones, Francisco ...	Santurce (Helper) .....P. R.		12				
Quintana, Juan G.	Mexican Helper .....N. M.						
Quint, Eli N.	Kent First .....Wash.	SS	10 1/2	12	4	60	140
Raab, Irving T.	Spokane—Monroe Park .....Wash.	PE	12	10	27	86	225
*Raabe, W. Arthur ...	Minnewaukon First .....N. D.		4				
*Ralston, D. B.	Edgemont First .....S. D.		1				
Rames, James L., D. D.	Mahton First and Kiona .....Wash.	SS	9	12	7	40	105
Ramirez, Victor	Aguadilla (Assistant) .....P. R.		2				
Rankin, E. N.	Burns First and Station .....Wyo.		4				
Rasmussen, Axel	Enderlin First .....N. D.	SS	6	2	3	29	70
*Ratsch, P. E.	Belvidere First and Stamford .....S. D.		4				
Ratz, Jacob	Galena—German .....Ill.	PE	3 1/2		3	52	40
Raven, A. N.	Ravensdale First .....Wash.		4				
*Reager, L. A.	Ensley—Grace .....Ala.		12				
Reaugh, William D. ...	Monument First and Table Rock.....Colo.	SS	12		1	20	25
*Reddoor, Basil	Minishda—Indian .....Mont.		12				
Reed, William Albert ..	Libby First .....Mont.	SS	3	5	3	27	60
Reeder, John D.	Piedmont and Patterson.....Mo.	SS	12	40		50	
Rees, William G.	Kenmare First .....N. D.	SS	6		1	18	89
*Reeves, N. S.	Palisades First .....Colo.		4				
*Reeves, Robert E. ...	Goshen, Portland, Suggs Creek and Walnut Grove.....Tenn.		4				
Reid, Frank C.	General Missionary .....Ariz.		12				
Reid, John, Jr.	Deming, Acme, Everson, Clearbrook and Station .....Wash.	SS	12	8	7	90	200
Reinhardt, John G. ...	Willow City First, Knox and Harris .....N. D.	SS	12			23	125
*Rendon, Gabino	Santa Fe, Embudo, Rincones, Quemado, Las Truchas and Chimi-iayo .....N. M.		12				
Renich, Edward Alex..	Wellpinit and Spokane River—Indian .....Wash.		3				
Renick, James M.	Ebenezer and Hornsby .....Tex.		10			40	30
Renville, Isaac	Long Hollow .....S. D.		12	1	2	63	15
Reyburn, Chester H....	Mariposa and Stations .....Calif.	SS	5	3	2	23	38
Reyes, Marcola	San Sebastian (Bible Reader).....P. R.		12				
Rice, Claton S.	St. George and Stations .....Utah		7 1/2				
Rice, T. B.	Pastor Evangelist .....Mo.		12				
Richard, Marie, Miss..	New York City—Holy Trinity—(Church Visitor) .....N. Y.		6				
Richards, Frederick V.	Pima Second and Maricopa First.....Ariz.		12	4		450	580
Richards, Samuel W. ...	Philipsburg First .....Mont.	SS	12		6	70	77
Richardson, A. L.	Lumber Camp Work .....Minn.		4				
Richardson, Leslie K..	Mt. Baker Park and Station.....Wash.	SS	10	11	14	71	290
Richardson, W. J.	Crosby First .....N. D.	SS	12			20	70
Riddle, Merchant S. ...	Ganado, Moss Beach and Salada Beach Missions, Calif.; Pastor Evangelist .....N. D.		12				
Ridley, John T.	Roseau, First .....Minn.		1 1/2			15	90
*Rimmer, H. C.	Gem First and Stations.....Tex.		12				
*Ringland, E. B.	Oklahoma City—Brittan, Oak Park, Epworth and Englewood Mis-sions .....Okla.		6				
Ringold, John A.	Arcadia—German .....Iowa.	SS	12	5		33	26
*Ripoll, Jose	Nueva Paz and San Nicolas.....Cuba		12				
*Rivera, Juan del Rio.	Mayaguez and Stations (Assis-tant) .....P. R.		12				
*Rivera, Sinesio	Isabela and Quebradillas (Help-er) .....P. R.		12				
Roach, George H.	Elgin First and Summerville First .....Ore.	SS	12	27	4	72	73
*Roberts, Edward J..	Platte—Olive .....S. D.		12				
Roberts, Moses	Lismore First and Hardwick.....Minn.	SS	2			20	70
Roberts, Stanley H. ...	Minneapolis—Rosedale .....Minn.		3				
Robertson, Albion L. ...	Sand Springs .....Okla.	SS	6	19	13	56	85

*Annual statistical report not received before going to press.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor Performed.	Additions to Churches.		Total in Communion.	No. of S. S. Scholars.
				Exam.	Certif.		
*Robertson, S. L.	Liberty, Irondale, Branchville and Clay		12				
*Robinson, George D.	Lead First	Ala.	11				
Robinson, J. M., Ph. D.	Thermopolis First	S. D.	5				
Robinson, William A.	Halfway—Pine Valley and Carson First	Wyo.					
Robison, James M.	Culleoka and Pleasant Mount	Ore	SSS	2	4	51	75
*Robison, Martin W.	Skiatook and Collinsville	Tenn.	SSS	11	2	125	140
Robles, Ramon Olivo	Corozal (Helper)	Okla.					
Rodgers, James	Farmington First and Vermillion	P. R.					
*Rodgers, John A.	Tacoma—Calvary	Minn.					
Rodgers, Joseph Hall	St. Cloud First	Wash.	SSS	2	23	50	65
Rodman, Chas. R.	Libby First and Station	Fla.					
Rodriguez, Antonio	Anasco (Helper)	Mont.					
Rodriguez, Antonio J.	Ignacio—Emmanuel	P. R.					
Rodriguez, Carolina	Corozal (Bible Reader)	Colo.		2	2	54	
Rodriguez, J. C.	Mexican Helper	P. R.					
Rodriguez, T., Mrs.	Santurce (Bible Reader)	N. M.					
*Rogers, Joseph	Buffalo Lakes—Indian	P. R.	12				
Rogers, Robert H.	Pastor Evangelist	S. D.	6				
Romero, Vicente F.	Mexican Helper	Tex.	9				
Roque, R. Jacinto	Aguadilla (Helper)	N. M.					
Rosenau, John Wm.	Hastings—German and Station	P. R.	12	4	2	52	12
Rosenbohm, Martin	Denver—First German	Neb.	12	4		45	60
Rothmayer, W. F.	New York City—Hope Chapel (Assistant)	Colo.	12				
*Rouillard, Samuel	White Clay and Porcupine—Indian	N. Y.	12				
*Roulston, Alexander.	Greenleaf and Spring Grove	Indian	12				
Rudolph, Walter S.	Denver—Union	S. D.	7				
Rue, Alvin	Carpenter's Gap and Stations	Colo.	P	17	14	75	94
*Ruland, Charles M.	Penock and Stations	Tex.					
Rushing, William C.	Stockton—East Side	Calif.	SSS	10	13	103	
Russel, James G.	Oxford First and Ong First	Minn.	PE	12	2	44	50
Russel, Joseph S.	French, Montoya, Cuervo, Colfax and Roy Missions	Neb.	SSS	12			
Russell, Ouray Owen ..	Riverview, Hope Chapel and Morrill First	N. M.	SSS	12	6	8	60
Russell, Wm. T.	Daisy, Cully Memorial and Station	Neb.	SSS	12	13	9	51
Ryland, S. C.	Adrian and Stations	Wash.	SSS	12			
Sabilio, Paoli	New York City—Spring Street (Italian)	N. D.					
*Sade, W. I.	Big Sandy, Mt. Pleasant, Pleasant Ridge and Station	N. Y.					
Salguero, Arturo, Prof.	Mayaguez—Institute	Tenn.					
Salmon, William T.	Blanket First	P. R.	SSS	10	2	98	85
Sanchez, Luis	Isabela (Helper)	Tex.					
Sanchez, Manuel D. J.	Saguache, Alamosa Second, San Pablo, La Costilla and Stations	P. R.	SSS	12	10	5	96
Sanders, Flemon	Atkins	Colo.	SSS	12	1	1	53
Sanders, Henry Peter.	Reems Creek, Brittain's Cove and Stations	Ark.	SSS	12	5	8	77
Sandoval, Abel	Mexican (Helper)	N. C.					
Sandoval, Manuel	Mexican Helper	N. M.					
Sands, Taylor	Davis—Indian	N. M.	SSS	12	6	2	30
Sanford, Arthur N.	Parker and Stations, Wash.; Grey-bull First and Basin First	Okla.					
Santuccio, Agatino S.	Poughkeepsie—Italian Mission	Wash.	P & SS	11½	4	27	48
Scarrow, David H.	Carterville First	Wyo.					
*Schell, Fred F.	Big Laurel—Mark Lance Memorial and Stations	N. Y.	P	6	4	6	70
Schermerhorn, L. S.	Hysbem First, Rancher and Station	Mo.					
Schermerhorn, L. V.	Dallas First	N. C.	SSS	5			
Schiller, John	Kover and Sealy—Bohemian	Mont.	SSS	6	24	6	62
*Schmitt, H. A.	Lake Preston Mission	S. D.	P & SS	12			75
Schodde, Adam G.	Buffalo—Magyar	Tex.					
Schuder, Harry A.	Springfield—Re-Union and Springfield Avenue	N. Y.	SSS	4			91
Schwab, John W.	Davilla	N. Y.	SSS	6			92
		Mo.	SSS	12	10	1	88
		Tex.	SSS	2			75

*Annual statistical report not received before going to press.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor Performed.	Additions to Churches.		Total in Communion.	No. of S. S. Scholars.
				Exam.	Certif.		
Schwarz, Julius F.	Omaha—First German	P	12		5	62	50
Scott, Ina F., Miss	Mayaguez—Training School	P. R.	12				
Scott, William A.	Sharon First	N. D.	12	2		28	50
*Scott, W. C.	Lakeport	Calif.	4				
Scott, Winfield T.	Spring Valley, Whiteson and McCoy	Ore.	12	19	4	48	60
Seabright, Ernest C.	McFall and Stanberry First	Mo.	12		6	54	40
Secrest, Edwin S.	Bellingham—Knox	Wash.	12	36	23	97	195
Self, George W. C.	Cross Roads, Friendship, Mt. Enterprise, Pleasant Grove, Rock Springs and Station	Tex.	12	11		125	65
*Sellheim, William H.	Del Norte First	Colo.	12				
Senn, Jacob G.	Purcell—Welcome and Stations	N. D.	6			17	28
Senti, Antonio	Mariano, Puentes and Cangrejera	Cuba	4				
Sesulka, Joseph	Missionary among Bohemians	Tex.	12				
Shafer, I. J.	Winner First, Witten First and Stations	S. D.	3½				
Sharpless, S. F., D. D.	Pastor Evangelist	Minn.	12				
Shaw, Richard J.	Haynesville, Relief and Providence	Tex.	12	2	2	83	79
Shell, Garland	Loraine, Blackwell and Stations	Tex.	3				
Shell, S. Lee	Sabanno, Liberty, Rising Star and Cross Plains	Tex.	7	1	1	113	130
*Sherman, Richard E.	Joplin—North Heights	Mo.	12				
Shetler, D. Augustus	St. Joseph—Faith	Mo.	6				
Shibli, J.	Effington and Station	S. D.	4				
*Shields, J. H., D. D.	Spokane Fifth	Wash.	8				
Shier, Edward P.	Scotia	Calif.	8				
Sidebotham, Robert S.	Warroad First	Minn.	12	14	2	58	95
Simpson, David B.	Dexter and Cumberland	N. M.	9		6	50	60
Simpson, Thos. H. S.	Concrete—Mt. Baker	Wash.	10			25	120
Sinning, H. A.	Noughton Mission	N. D.	4				
Sinning, H. F.	Rushmore—Emmanuel	Minn.	4				
Sissons, William	Pleasant Hope	Mo.	11	10		15	15
Skerrett, Josephus L.	Wolford First, Pleasant Valley, Island Lake and Pastor Evangelist	N. D.	11½				
Slack, James A.	Powell—Union	Wyo.	7	5	13	48	110
Sloan, Wm. N., Ph. D.	Pastor Evangelist	Mont.	12				
Sloane, Wm. E., Ph. D.	Minneapolis—Homewood	Minn.	12	11	5	50	105
*Smiley, William	Belvidere, Stamford, Okaton and Stations	S. D.	7				
*Smith, Addison M.	Castle Rock First and Toledo First	Wash.	7				
Smith, Albert E.	Searles Memorial, Carrs Fork and Stations	Ky.	12	15		34	380
Smith, Arnold	Aguadilla, Maleza Alta Moca Espinal and Stations	P. R.	12	9	34	492	275
*Smith, Atherton N.	Spokane—Lidgerwood	Wash.	12				
*Smith, C. W.	Oak Grove	Mo.	11				
Smith, E. Claude	Butte—Immanuel	Mont.	5½		2	38	136
Smith, E. Sinclair	Houston—Westminster	Tex.	12	9	15	95	245
Smith, Fount	Granville, Post Oak, Union Grove and Lee's Seminary	Tenn.	12	4	11	114	185
Smith, Frederick	Bethel, Poplar and Hazeldell	Minn.	4				
Smith, Fred K.	Oliver First and Station	N. D.	1½				
Smith, G. W. H., D. D.	South Bend First and Station	Wash.	12	21	14	77	94
*Smith, Hal. F.	Tyler—Central	Tex.	12				
*Smith, Howard L.	Randall and Lincoln	Minn.	4				
*Smith, Hubert G.	Sancti—Spiritus	Cuba	12				
Smith, Ivan C.	Potomac First	Mont.	4				
Smith, James M.	Plano First and Springville First	Calif.	12	1	2	37	130
Smith, J. G., Ph. D.	Pastor Evangelist	Tex.	11				
*Smith, L. F.	Corrytown—Washington and Lowland—St. Paul	Tenn.	12				
Smith, L. Richmond	Foster	Wash.	11	8	5	30	100
*Smith, R. B.	Donnelly and Longfellow	Minn.	1½				
*Smith, R. P.	Cherry Creek, Blue Spring, Hickory Valley, Robinson's Chapel and Zion	Tenn.	12				

*Annual statistical report not received before going to press.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor Performed.	Additions to Churches.		Total in Communions.	No. of S. S. Scholars.
				Exam.	Certif.		
Smith, W. Alex.	Le Beau First, Pollock First and Stations S. D.	SS	9	4	4	44	75
*Smith, Willis	Melrose First, Taiban and Hagerman First N. M.	SS	12				
Snodgrass, George W.	Miami First Okla.	SS	12	50	14	120	85
Snyder, Henry	Woodstock First and Holland, Minn; Mitchell First S. D.	P	12	3	2	84	120
Snyder, Sylvanus S.	Kissimmee First Fla.	SS	6	1	5	62	60
Solomon, Samuel	Riverside—Mexican Calif.	SS	12	23	25	25	29
Someillian, Henry B.	Cienfuegos First and Station Cuba	SS	12	8	7	97	120
Sornberger, John W.	Lumber Camp Work Minn.	SS	12				
*Sossamon, Daniel J.	Jet First and Nashville First Okla.	SS	12				
Speegle, Wm. Miles	Harper—Barnett Springs, Junction and Station Tex.	SS	9		1	54	75
Spencer, John A.	Pope Valley Calif.	P	12	7	1	45	50
Spicer, Elton F.	Northport First Wash.	P	12	7		42	20
Sproat, William	Belmont, Seltice and Thorn Creek Wash.	SS	12	3		42	50
*Stanfield, Robert W.	Valley View Okla.	SS	12				
Stanley, Joab A.	Lehigh Okla.	SS	12	5	6	32	100
Stauss, John Daniel	Stacyville—Union German Iowa	P	12	6		59	68
Steele, John	San Francisco—St. Paul's Calif.	SS	5				
Steele, John N.	Evangelist at large for Indian Work N. Y.	P	3				
Stenson, James	Minneapolis—Elim Minn.	P	12	9	7	96	345
*Stevens, John B.	Juneau—White Ala.	SS	12				
*Stevenson, A. Waldo	Guines Cuba	SS	12	4	2	79	75
*Stevenson, F. H.	Poplar and Stations Mont.	SS	12	1	5	90	65
Stewart, Clarence	Buffalo and Rondo Mo.	SS	12	8	8	52	135
Stewart, George D. B.	Coachella and Exeter First Calif.	SS	11½				
*Stewart, Gilbert W.	New Salem First N. D.	SS	12	2		16	100
Stewart, Joseph Y.	Malad City First Ida.	P	12			40	40
Stickle, Charles E.	Henryetta First Okla.	P	2				
*Stirling, Henry J. T.	Steele First N. D.	P	1				
*Stokes, Charles E.	Bethesda Tenn.	SS	12				
Stockburger, Jacob W.	St. Paul, Thorney, Crosses, Sulphur City and Elkins Ark.	SS	12	10	15	100	50
Stockham, A. E.	Ione First Calif.	SS	8½			30	
*Stone, Oliver B.	Sneedville, Vardy and Sycamore, Tenn. Tenn.	P	1				
Stone, Sidney, D. D.	Maplewood First Minn.	SS	12			12	25
Stophlet, Sam'l W.	Upper Lead Belt First and Des Loge First Mo.	SS	8	41	34	82	419
*Stormont, John D.	Myton First, Roosevelt and Stations Utah	SS	12				
Stout, Otella D., Mrs.	New York City—East Harlem (Church Visitor) N. Y.	SS	6				
Stowe, Frank J.	Purcell First Okla.	SS	10	7	2	60	213
Strand, John C.	Morgan and Evan Minn.	SS	5			59	107
*Streete, L. Alexander.	Statesville, Las Cassas, Milton and Auburn Tenn.	SS	9				
Strong, William B.	Mt. Pleasant No. 1 and Rogersville Ala.	SS	12	5	1	90	
*Stuart, B. L.	Purdy First Mo.	SS	5				
*Stubblefield, James S.	Kansas City—Immanuel Mo.	P	9		4	65	65
Sturgis, F. D., Ph. D.	Eureka Springs First Ark.	P	6				
*Sundell, John F.	Lake Mary Fla.	P	6				
Surbeck, James S.	Pastor Evangelist S. D.	SS	12		4	25	
Sutherland, L. O.	Sorrento First Fla.	SS	6		6	34	78
Sutherland, Walter M.	Sausalito First Calif.	P	3½	2			
Swaim, Angus A.	Maple Grove, New Prospect, Pleasant Springs, Tennessee and Willow Springs Tex.	SS	12	38	7	187	324
Swaim, William T.	Montgomery, Ala.; Fayetteville—Grace Tenn.	SS	9		9	98	80
Swander, Jay Mortimer	Rhyolite First and Las Vegas First Nev.	SS	12	7	1	35	44
*Swanson, George	Deerwood First and Stations Minn.	SS	4				
Swede, Berend J.	Renville—Ebenezer German, Minn; George—Zion Iowa	P	11			37	50
Szekely, Alexander	Columbus—Hungarian Ohio	P	12	5		65	67
Szilagyil, Andrew	Yonkers—Hungarian N. Y.	SS	12			121	43
Talbot, William Orton.	Emerson First Neb.	SS	11	2	2	50	100

*Annual statistical report not received before going to press.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor Performed.	Additions to Churches.		Total in Con- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
Talley, John Calvin	Anniston		12	3	1	30	
Tallman, Dwight D.	Hot Springs First	P	12	6	11	77	102
Tanner, Curtis S.	San Francisco—Richmond	P	12	2		70	150
*Tannyan, Waxie	Tallahassee and Wewoka—Indian.		12				
Tate, James Henry	Ira, Fluvanna and Stations.	SS	12	25	3	91	
Taylor, David F.	Felton First and Station	SS	12		2	22	72
*Taylor, George W.	Myrtle Point First		12				
Taylor, Park W.	Soddy, Sale Creek, Retro and Brown's Chapel	SS	6		3	81	130
Taylor, Ricketts P.	Leeds, Mt. Calvary and Bold Springs	SS	12	33	15	162	175
Taylor, Samuel E.	Denver—Berkeley	SS	12	8	1	78	150
Ties, Edward B.	Pastor Evangelist		12				
Temple, Edward K.	Brinkley First	P	4			74	100
*Temple, Harry C.	Jonesboro—Calvary		12				
*Templeton, David H.	Bethel, Lake Creek, Rugby and Station		10				
*Tenney, Henry M.	Raleigh, Brisbain and Schaller Missions		4				
Testa, Stefano L.	Brooklyn—Franklin Avenue and Station—Italian	SS	12	43	1	167	175
Thomas, A. W.	Klawock (Lay Worker)		12	2 1/2			
Thomas, Chas. N.	Ft. Myers First	SS	12	3	29	35	28
*Thomas, F. S.	Cresecent City First		12				
Thomas, H. M., M. D.	Baden and Jennings	P	12	4		68	154
Thomas, J. S., M. D.	Supplying vacant fields		12				
Thomas, John Arma	Streeter, Gackle and Station	SS	12	9 1/2	5	27	70
Thompson, A. Roy	Lares		12				
Thompson, G. T.	Westville, Stillwell and Elm Springs		5	5	8	36	45
*Thompson, J. C.	Melrose and Station		4				
Thompson, J. M.	Zillah First and Stations.		1				
Thompson, Le Roy	Broken Arrow First and Lough- ridge Memorial	SS	12	15	17	125	156
Thompson, Thomas S.	Leeds First and Brinsmade First.	P & SS	12	1	1	41	135
Thompson, William H.	Kaysville First and Stations.	P	10 1/2		9	9	35
Thompson, William W.	Trenton, Mt. Pleasant No. 2 and Bethlehem	SS	12	20	9	105	
Thomson, A. J.	Frances—Water Valley		12			38	47
Thomson, H. C. D. D.	Anasco, Sabanetas and Rincon	SS	12	3	100	190	
*Thomson, James, Jr.	Quincy First, Moses Lake, Eph- rata and Station		12				
*Thomson, John Mc I.	Moses Lake, Hanford, White Bluffs and Station	SS	9		6	40	55
Thos-Hazell, J. A.	Denver—People's	P	12	33		92	60
Thuran, August H.	Rushmore—Bethel and Ostfries- land—German	P	12	12		42	42
Toben, Dora, Miss.	New York City—Hope Chapel (Church Visitor)		12				
Todd, Calvin C.	Pastor Evangelist		12				
Tonge, Frederick	Odessa First	PE	12	9	2	70	110
Torregrosa, Luis	Jemez Springs		4				
Torres, Julian B.	Mexican Helper						
Totten, Leo Lucian	Spokane—Immanuel and Manito Park		5				
Towle, Spencer L.	Lamoille and Larkspur	SS	8	3	4	18	55
*Trapani, Francisco	New York City—John Hall Mission Chapel		12				
Travis, J. Montgomery.	Estes Park First and Westmin- ster University	P	12		17	97	170
Trevizo, Miguel	Douglas—Mexican		12	6		40	
Trippe, Morton F., D. D.	Jamison, Coldspring, Tunesassa, Oncville, Cornplanter, Tusca- rora and Stations		12	31	3	551	112
*Trompowsky, E. von.	Elliston First and Station		4				
Iron, Giovanni	East Harlem—Italian	SS	4				
Trusty, Chas. H., D. D.	Jersey City—Lafayette		8				
Tucker, Enoch S.	Antelope, Cundiff, Newport and Washti	P	12	6	2	70	125
Tucker, Pitser Duff	Granbury	SS	12	7	11	120	
Turabull, John S.	Hazeldell, Bethel and Poplar	SS	12	6 1/2		30	85
Turner, George S.	Gilbert First		12			20	70

*Annual statistical report not received before going to press.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor Performed.	Additions to Churches.		Total in Com-munion.	No. of S. S. Scholars.
				Exam.	Certif.		
Turner, John W.	Liberty, Mt. Moriah, Oak Grove and Boiling Springs		4				
Tweed, Robert	American Falls First, Pingree and Stations	P & SS	12	12	3	31	60
Tyler, Flavius J.	Erwin and Stations	S & SS	11	3	12	80	150
Underwood, Edith, Miss	Mayaguez and Training School... P. R.		9				
Underwood, Judson L. ...	Mayaguez Central, Mayaguez—Marino, Hornigueros, Rosario and Stations	S S	12	23	4	543	430
Upton, Hayden R.	Faith First	S. D.	10½				
Valdez, Victoriano	Mexican Helper	N. M.					
*Vanbuskirk, W. R.	Sweet Springs	Mo.	12				
*Vance, James B.	San Martin First and Station... Calif.		5				
Vanek, Vaclav	Baltimore — Austrian Emigrant Home	Md.	7				
Vander Meer, A.	Wishek—Grace and Stations... N. D.		4				
Van Evera, Kepler	King Hill and Hammett Mis-sions	Ida.	4				
Van Nuys, Walter L. ..	Mount Hood, Parkdale and Sta-tion	Ore.	12	3	16	80	129
Van Strien, David	Cokeville First and Station... Wyo.		4	1	10	25	65
Van Wagner, S. S.	Mexican Helper	N. M.					
Vega, Canon Jose	Havana (Assistant)	Cuba	4				
Velez, Jose (Ortiz)	Mayaguez District, Isabela and Quebradillas	P. R.	5				
Velez, Juan (Segarro) ..	San German District (Helper)... P. R.		1				
Viamonte, Ricardo	San Nicolas	Cuba	1				
Vicker, Hedley A.	College Place First and Clarkston Vineland	Wash.	12	3	10	100	100
Vigio, Antonio S.	Mexican Helper	N. M.					
Villelli, Joseph A.	New York City—Sea and Land Italian Mission	N. Y.	12	10		70	327
Vincent, Thomas T. ...	Woodburn First and Donald	Ore.	12	30	16	64	100
Waaler, Hans S., Ph. D.	Pastor Evangelist	N. D.	12				
Wade, Abel	Zion—Indian	Okla.	12			18	
Waggoner, David	Klawock	Alas.	12	3	1	223	
*Waggoner, John B. ...	Walter First	Okla.	9				
Wagner, H. N.	Aberdeen First, Ft. Hall and Sta-tions—Indian	Ida.	11	2		28	55
Waite, J. Raymond	Benson and Station	Ariz.	12		5	16	45
Waldrop, Sam'l D.	Hamlin and Rotan	Tex.	12		5	52	35
Walker, Eugene A.	Reardan First	Wa. h.	12	10		35	85
*Walker, H. L.	Elockton and Bessemer	Okla.	12				
Walker, N. R.	Kiefer First	Okla.	12				
*Walker, O. K.	San Francisco—St. James and Grace	Calif.	8			38	40
Walker, W. W.	Carlisle Third	Pa.	12	1			
*Walkup, S. J.	Westfield	Mo.	12		4	39	50
Wallace, William D. ...	White Lake First	S. D.	12	6	1	35	50
Ward, Beverly M.	Chambersburg—Hope	Pa.	12	4	24	52	60
Ware, Clarence G.	Zillah First and Station	Wash.	11				
Warne, William W. ...	Logan, N. D.; Belfry First, Wa-shoe and Stations	Mont.	11½		3	40	150
Warrington, Ernest W.	Pilot Rock, Camas Prairie and Sta-tions	Ore.	12	7	7	85	300
Washburn, George L. ...	Valley and Fruitvale	Ore.	6				
*Watson, George S.	Mt. Vernon—M Farland Memorial and Livingston	Ky.	10½				
Watson, R. A., D. D. ...	West Liberty	W. Va.	3			46	45
Watt, James Craig	Duncan First and Station	Ariz.	12	4	1	125	350
Wear, Robert Duke	Houston Heights First	Tex.	12	3			
Webb, Frederic Lee ...	Flag Pond, Rocky Fork and Sta-tions	Tenn.	12	8	2	62	200
Weir, Valentine A. ...	Dalton, Neb.; Crook First and Sta-tion	Colo.	11½	1	4	58	120
*Welch, A. B.	Clairmont, Johnson Chapel, Jayton, Luzon, Moody First, Valley Mills First and Stations	Tex.	12				
*Wellborn, C. B., Ph. D.	Chester First and Station	Mont.	12				
Wellen, Conrad	Roseau First	Minn.	1				
Wells, William	Wrangell (Assistant)	Alas.	12				
*Watson, Samuel K. ...	Flandreau First—Indian	S. D.	12				

*Annual statistical report not received before going to press.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor Performed.	Additions to Churches.		Total in Communion.	No. of S. S. Scholars.
				Exam.	Certif.		
*Wheeler, William	Stites—Indian		12				
*Wheeler, Wm. L.	Nashville—Cleveland Street		12				
Whipkey, A. J.	Hoonah, Alas.; Merricourt and Station		12				
*White, George W.	Polson, Ronan and Station		4½				
White, Guy Arnott	Richmond First	P	5	5	23	50	
White, Harry C.	Sherman Heights First	S S	3	2	55	58	
White, John B.	Sheridan Lake First and Station	S S	12	24	39	75	
White, M. T. A.	Red Bank, Tehama and Los Molinos	S S	12	1	59	70	
White, William M.	Monticello, Friendship, New Hope, Shiloh and Dixon	S S	9	10	112		
Whitehead, Redmon	Pastor Evangelist and New Providence	S S	12	2	30	40	
*Whiteman, George H.	South Berkeley—Grace		12				
*Whitfield, A. L.	Newcomb and Roby		6				
Whitlock, John M.	Lumberton, Petaca, Tierra Amarilla and Stations		12				
Whitsett, Young Wm.	Lone Oak	S S	12		34	50	
Whittlesey, Charles T.	Eugene—Fairmount	S S	12	4	64	135	
Wightman, R. H.	Abbott, Woodbury and Covington	S S	6	8	90	50	
Wigton, Frank P.	Elgin	S S	12	1	49	74	
Wilber, George A.	Gooding First	S S	12	24	60	65	
Wilcox, Charles L.	Roosevelt First	S S	12		29	75	
Wiley, Samuel	Giltner First	S S	11	5	25	25	
Wilkins, Robert F.	Bethel, Keller, Garza and Flower Mound	S S	12	24	250	250	
Willbanks, John Wm.	San Marcos—Fort Street		6				
Willhoit, John B.	Hill City—North Side, Tenn.; Crowell First	S S	12	6	42	40	
Willhoit, Thomas M.	Keota and Stations	S S	12	2	13	45	
Williams, Horace	Pima Fourth (Helper)		8				
Williams, John J.	Forney and Grand Saline	S S	12	5	85	100	
Williams, Thomas N.	Louisville—Immanuel	P	12	14	155	220	
*Williams, W. D.	Lemmon		12				
*Williams, W. S., M. D.	Searchlight First, Nev.; Calistoga First		12				
Williamson, DeWitt C.	Wilson Memorial	P	12	3	45	45	
Williamson, J. P., D. D.	Missionary among the Dakota Indians		12				
Willis, Arthur R.	San Francisco—Bethany	P	12	3	53	123	
Willis, William James.	Garvin First	P	12	9	71	110	
*Wilson, Eugene	Woodland First and Stations		12				
Wilshire, James M.	Dundee First, Mt. Okla, Newlin and Station	S S	12	10	90	40	
Wilson, Carlo A.	Mt. Zion, Kulli Chito, Luksokla and Kulli Kosoma	P	12	3	122		
Wilson, George F.	Saratoga First	S S	10	11	75	75	
Wilson, James Wm.	McArthur, Glendale and Tillar	S S	12	5	46	30	
Wilson, Jesse Craig	Benson First	P	12	4	75		
Wilson, John C.	Springbrook and Epping, N. D.; Harlowton and Station		4		7	20	
Wilson, O. S.	Ferrell Mission		12			50	
Wilson, Thomas M.	Roslyn First, Wapato and Station	S S	12	5	30	75	
Wilson, W. H.	Pastor Evangelist		9½				
Winnmell, R. M.	Hochheim, Barnett and Cheapside		12				
Winder, J. W.	Pastor Evangelist		12				
Winter, Gustav	New York City—Hope Chapel (Assistant)		9½				
Witherspoon, Fints P.	Greenwood and Dodson	S S	11½	11	68	60	
Witherspoon, W. B.	Pastor Evangelist		12				
Witteman, Cline H.	Wyncote First and Station	S S	5		40	45	
Wittenberger, Arthur F.	Cache County Missions		12			60	
Woestemeyer, F. Otto	Gustine First	S S	3½	5	16	45	
Wolf, Jackson	McCullough and Station		12		24		
Wolfe, Aaron B., D. D.	Othello First and High Valley	P	6	1	17	120	
*Wood, Welcome W.	Interior		12				
Woodard, George W.	Champion First and Stations	P	11	15	31	80	
Woodard, John H.	Temple First	S S	12	7	43	65	

*Annual statistical report not received before going to press.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor Performed.	Additions to Churches.		Total in Com-munion.	No. of S. S. Scholars.
				Exam.	Certif.		
Woodcock, Isaac	Cove, Lawrence, Onamia, Wat-kins, Kingston and Station. Minn.	S S	12	1	2	23	52
Woods, Denton R.	Booneville		1				
Woods, Samuel O., D. D.	Crowell First.....		1½				
Wooten, John Morgan .	Cohutta, Apison, Howardsville and Ocoee	S S	12	4	12	80	
*Work, Abel M., Ph. D.	Watertown First	S D	5				
Wright, Alfred W.	Minneapolis—Rosedale	S S	6	1	6	45	120
Wright, W. J.	Pueblo—Westminster	Colo.	1				
Wright, Wiley K.	Holly First	Colo.	12	44	8	77	100
*Wylie, A. Nelson	Huntsville, Hindsville and Ala-bam	Ark.	7				
Wylie, F. M.	Hot Springs—Orange Street.....	Ark.	12	6	5	64	65
Wylie, J. M.	Silver Cliff and West Cliff.....	Colo.	7				
Yates, Alonzo	Piggott	Ark.	6	9		52	54
Yates, Callin W.	San Angelo—Harris Avenue.....	Tex.	9				
Yokley, Isaac N.	Waverly and Station	Tenn.	10	4	4	40	50
Youel, John E.	Pastor Evangelist	Ore.	12				
Young, Gates E. M. . .	Concrete First and Stations.....	N. D.	2				
*Young, John C.	Seattle—Pleasant Valley, Coulee City and Mold	Wash.	10½				
Young, J. Morton	Weldona First, Weldon Valley and Station	Colo.	8				
Young, S. Hall, D. D. . .	Cordova	Alas.	6				
*Youree, J. Milton	Santa Anna, Trickham, and Sweet-water—Central	Tex.	11				
Zaidan, Joseph	Wheeling—First Syrian	W. Va.	12	1		11	
Zamora, Ricardo, Jr. .	Guines Mission	Cuba	6				
Zugg, Frank R.	Overland Park and Rosedale.....	Kans.	2		3	27	25

*Annual statistical report not received before going to press.

MISSIONARY TEACHERS

DURING YEAR 1910-1911.

TEACHERS.	FIELDS OF LABOR.	Months of Labor Performed.	Day Scholars.	Boarding Scholars.	Total in School.
H. R. Marsh, M. D.	Barrow	Alaska	12		
Mrs. H. R. Marsh	"	"	12		
Mrs. E. O. Campbell	Gambell	"	12		
Rev. Allen F. McLean	Haines	"	12		
Miss Ella V. Wilderson	"	"	8		
Mrs. C. W. Presnall	"	"	4		
Rev. A. J. Whipkey	Hoonah	"	1		
Rev. G. E. Good	"	"	11		
Mr. Samuel G. Davis	Howkan	"	12		
Rev. J. B. Stevens	Juneau	"	12		
Mr. Henry Haldane	Kassaan	"	12		
Rev. David Waggoner	Klawock	"	12		
Mr. John Brown	Klinquan	"	12		
Mr. Fred R. Falconer	Klukwan	"	12		
Mr. Wm. Benson	Shakan	"	12		
Rev. E. E. Bromley	Sitka	"	12		
Miss Esther Gibson	"	"	12		
Mr. W. G. Beattie	"	"	12		
Mr. George J. Beck	"	"	12	36	36
Miss Sarah A. Haines	"	"	6		
Miss Grace M. Crockett	"	"	4		
Miss Bertha M. Kale	"	"	12		
Miss Lenora Milholland	"	"	7		
Miss Anna C. Doren	"	"	5		
Miss Kate Zimmerman	"	"	2		
Miss Anna M. Sheets	"	"	10		
Miss Mabel McDill	"	"	6		
Mr. H. P. Parks	"	"	12		
Mr. Douglas McTavish	"	"	10		
Rev. J. S. Clark	Wrangell	"	12		
Mr. Wm. Wells	"	"	12		
Miss S. L. Conklin	Ganado	Ariz.	12	30	30
Miss Olive Forsyth	"	"	6		
Mr. J. M. Robe	Tucson	"	10 ² / ₃	150	150
Mrs. J. M. Robe	"	"	10 ² / ₃		
Mr. C. R. Osborn	"	"	1		
Miss M. M. Shaver	"	"	12		
Miss Emma E. Laird	"	"	12		
Miss Elizabeth T. Wolfe	"	"	12		
Miss Amanda Runquest	"	"	12		
Miss Florence Dille	"	"	12		
Miss Minnie Parker	"	"	12		
Miss Bessie Kirby	"	"	9		
Miss Mary E. Babb	"	"	12		
Miss Margaret E. Clark	"	"	3 ¹ / ₂		
Miss Lillian Sweeney	Dwight, Okla., and Tucson	"	12		
Mr. J. J. Lynn	"	"	12		
Miss Martha E. Chase	Hoopla	Calif.	12		
Miss R. A. Funk	"	"	12		
Miss Katherine L. Watters	North Fork	"	10	3	13
Mrs. Helen H. Hood	"	"	3		
Miss Alice L. Blackford	Pitt River, and North Fork	"	8		
Mrs. Lucy Gay	Pitt River Mission	"	7	16	16
Miss Kate C. McBeth	Lapwai	Idaho	12	6	6
Miss Mazie Crawford	"	"	12		
Miss Sadie Martindale	Kickapoo Reservation	Kans.	9		
Mrs. Ella S. White	"	"	3		
Miss Ada Hogan	White Cloud	"	3		
Mrs. C. D. King	Wolf Point	Mont.	12	11	32
Miss Beulah E. Greenwald	"	"	5		43
Mrs. S. H. Tice	"	"	5 ¹ / ₂		
Mrs. H. T. Smith	"	"	12		
Mr. H. T. Smith	"	"	12		
Miss Sarah H. Chapin	Omaha Reservation	Nebr.	12		
Miss Mollie Clements	Jemez	N. M.	4	12	12
Miss Letitia McElvany	"	"	2		

TEACHERS.	FIELDS OF LABOR.	Months of Labor Performed.	Day Scholars.	Boarding Scholars.	Total in School.
Mrs. Anna R. P. Bloom	Jemez	N. M. 3			
Miss Bertha A. Little	Jewett	" " 5	2	35	37
Miss Jessie E. Rogers	Jersey City, N. J., and Jewett.	" " 12			
Mrs. K. A. Wilcox	"	" " 12			
Miss Veda Weborg	"	" " 4			
Miss Pearl Boutwell	"	" " 3			
Mr. Geo. D. Bratschi	"	" " 12			
Rev. S. V. Fait	Anadarko	Okla. 5			
Miss Clover P. Mahan	and Dwight	" " 11½			
Miss Sophia Ostermeier	"	" " 4½			
Miss Elizabeth Calvert	"	" " 12			
Miss Bertha Wilson	"	" " 7			
Miss Sara Carson	"	" " 2½			
Miss Inez Newhouse	"	" " 5			
Mr. A. B. Waggoner	"	" " 2½			
Rev. F. L. Schaub	Dwight	" " 12	19	65	84
Mr. Rankin S. Johnston	"	" " 12			
Miss Grace Eastman	"	" " 5			
Miss Rada Mathes	"	" " 12			
Miss Hester Parker	"	" " 12			
Miss S. Nellie Long	"	" " 7½			
Miss May Parker	"	" " 5			
Miss Emma Brown	"	" " 6½			
Mr. Sam. Ussery	"	" " 12			
Miss Jennie Templeton	Elm Spring	" " 12	18	35	53
Miss J. T. Buchanan	"	" " 12			
Miss Marietta Hunt	"	" " 12			
Mr. Chas. E. Flack	Good Will	S. D. 12	8	75	83
Mr. Louis P. Guigon	Tucson, Ariz., and Good Will	S. D. 12			
Mr. W. E. Stevenson	"	" " 7			
Miss Mary E. Holt	"	" " 5			
Miss Claudia A. Speer	"	" " 6¾			
Miss Anne J. Gardner	"	" " 5			
Mrs. Edith D. Waddle	"	" " 7			
Miss Una L. Moore	"	" " 5			
Miss Inez Newhouse	"	" " 3			
Mrs. Lou E. Curtis	"	" " 5			
Miss Lillian North	"	" " 6			
Miss Annie E. McMullin	"	" " 12			
Miss Ella A. Shumard	"	" " 12			
Mr. W. L. Palmer	"	" " 12			
Mr. Chas. J. Thompson	"	" " 12			
Miss Skarston	"	" " 4			
Miss Susan E. Jardine	"	" " 6½			
Mrs. Geo. Smith	"	" " 2			
Miss Helen W. Clark	Neah Bay	Wash. 12			
Miss Carrie E. Crowe	Los Angeles	Calif. 5	30	30	30
Mrs. E. R. Gilchrist	"	" " 7			
Miss Clara L. Smith	"	" " 5			
Miss M. S. Gilchrist	"	" " 7			
Miss Ida L. Boone	Los Angeles Mission	" " 12			
Miss Mollie Clements	San Juan	Colo. 5	52	52	52
Miss Georginea Boxwell	San Pablo	" " 4			
Mr. J. C. Ross	Albuquerque	N. M. 12	10	194	204
Miss Violet M. Alden	"	" " 5			
Miss Faith H. Haines	"	" " 48/30			
Miss Minnie Kinnaird	"	" " 6%			
Miss S. B. Sutherland	"	" " 12			
Miss Mary P. Webster	"	" " 12			
Mrs. J. C. Ross	"	" " 12			
Miss Mary D. Smith	"	" " 12			
Miss Elizabeth Smith	Harlan, Ky., and Albuquerque	" " 12			
Mrs. Nancy B. Fleming	Sante Fe and Albuquerque	" " 7			
Miss Ora Gates	Albuquerque	" " 3			
Mrs. A. A. Maes	"	" " 5			
Mrs. M. F. Schuknecht	"	" " 6½			
Miss M. Bessie Hunt	"	" " 12			
Miss Maude Hart	"	" " 12			
Mr. Elwood Hiner	"	" " 5½			
Mr. Ira Calkins	"	" " 6½			
Mr. Robert Barton	"	" " 12			
Mr. Chas. C. Cordova	"	" " 6½			
Miss Anna McNair	Aqua Negra	" " 3			
Mr. Cosme Garcia	Chamisal	" " 8	45		45

TEACHERS.	FIELDS OF LABOR.	Months of Labor Performed.	Day Scholars.	Boarding Scholars.	Total in School.
Miss Prudence Clark	Chimayo	N. M. 12	108		108
Miss Pearl English	"	" 12			
Miss L. C. Galbraith	Costilla	" 4			
Miss Abbie Sawyer	El Rito	" 12	71	1	72
Miss Dora M. Fish	Embudo	" 11	120		120
Miss Jane Herron	Lares, P. R., and Embudo	" 12			
Miss Frances M. Davis	"	" 2			
Miss Celia J. Riley	Ocate	" 43 ³ / ₄			
Mr. I. L. Tyler	Sante Fe (Mary E. James)	" 12 ¹ / ₂		34	34
Mr. Desiderio Naranjo	"	" 12			
Mrs. Desiderio Naranjo	"	" 12			
Miss Antoinette Brengle	" (Allison School)	" 9		67	67
Miss Olinda Meeker	"	" 5			
Miss Melicent I. Woods	Lawson, W. Va., and Santa Fe	" 12			
Miss Alice I. Reid	"	" 12			
Miss Donald M. Thompson	"	" 5			
Miss Mary N. Miller	"	" 7			
Mrs. Ada Moore Robinson	"	" 12			
Miss M. F. Robe	"	" 12			
Miss Anna C. Krohn	Taos (Pyle Memorial)	" 4	52		52
Miss Mary E. Clagett	"	" 6 ¹ / ₂			
Miss M. F. Tompkins	"	" 3			
Miss Emma McKean	"	" 7			
Miss Elizabeth W. Craig	" (El Prado)	" 12	57		57
Miss Lucy Craig	"	" 12			
Miss Alice Hyson	" (El Ranchos)	" 12	38		38
Miss E. J. Orton	Tierra Amarilla	" 12	30		30
Miss C. H. Richardson	"	" 12			
Miss Alice A. Blake	Trementina	" 4	50		50
Mr. Macedon Valverde	"	" 4			
Miss Victoria MacArthur	Guines, Cuba and Truchas	" 12	66		66
Miss E. L. Gillespie	Albuquerque and Truchas	" 12			
Miss Maude MacArthur	Truchas	" 5			
Miss Ruth S. Rendon	"	" 5 ¹ / ₂			
Miss Luella Rolofson	Fairview	Utah 12	34		34
Miss Sara J. Reed	"	" 12			
Rev. J. K. MacGillivray	Ferron	" 5	53		53
Mrs. J. K. MacGillivray	"	" 5			
Miss Kate B. Taylor	"	" 12			
Miss Agnes I. Anderson	"	" 7			
Miss M. E. Messick	Gunnison	" 4			
Miss Josie Curtis	"	" 10			
Mr. John M. Cathcart	Logan (New Jersey Academy)	" 12	40	29	69
Miss Edna G. Long	"	" 12			
Miss Lelia Warrall	"	" 2			
Miss Winifred Smith	"	" 7			
Miss Lottie E. Stevenson	"	" 12			
Miss Martha L. Pitman	"	" 2			
Miss Alta M. Tucker	"	" 6 ² / ₃			
Mrs. V. Storey	"	" 1			
Mrs. Nancy B. Fleming	"	" 5			
Miss K. S. Smith	"	" 9			
Miss Laura B. Stumbaugh	Mendon	" 4			
Miss Rosilla Lowry	Monroe	" 12	35		35
Miss Mary I. Lowry	"	" 12			
Mr. W. W. McKirahan	Mt. Pleasant	" 12	120		120
Miss Jane F. Martin	"	" 12			
Mr. C. B. Scoville	"	" 4			
Mr. Norman Clyde	"	" 6 ³ / ₁₀			
Miss Edna McGraw	"	" 12			
Mrs. Edith D. Waddle	"	" 5			
Miss Fannie B. Potts	"	" 6 ¹ / ₆			
Miss Emily B. Sidebotham	"	" 10			
Miss Edith Jeffrey	"	" 2			
Miss Madge McDowell	"	" 12			
Miss Edith Montgomery	"	" 12			
Mrs. W. W. McKirahan	"	" 5			
Mrs. S. A. Gamble	"	" 1			
Miss Emily Fleming	Pauguitch	" 12	42		42
Miss F. Myrtle Nelson	"	" 12			
Miss Harriet Elliott	Salina	" 12	54		54
Mr. George B. Sweazey	Salt Lake City	" 12			
Miss Lou R. Paden	"	" 12			
Mr. Chas. L. Johns	"	" 12			

TEACHERS.	FIELDS OF LABOR.	Months of Labor Performed.	Day Scholars.	Boarding Scholars.	Total in School.
Miss Edith W. Wade	Salt Lake City	Utah	4 $\frac{1}{2}$		
Miss Jessie I. Smith	"	"	7		
Miss Ednah C. Linn	"	"	12		
Miss Margaret K. Moore	"	"	12		
Miss Elizabeth Furry	"	"	12		
Rev. A. H. Burkholder	Springville	"		53	48
Miss Mary H. Martin	"	"	12		
Mr. Roy Hastings	"	"	12		
Miss Ella C. Herron	"	"	5		
Miss Frieda Williams	"	"	7		
Mrs. A. H. Burkholder	"	"	12		
Miss Elizabeth Thorpe	"	"	4		
Miss Maude F. Stone	"	"	6 $\frac{3}{4}$		
Miss Mary F. Terry	"	"	5		
Miss Jean D. Gesner	"	"	6 $\frac{1}{2}$		
Mrs. Emma Hostetter	"	"	4		
Miss Elizabeth Wilson	St. George	"	12	65	65
Miss C. S. Watson	"	"	12		
Miss Jessie McNeill	Cortland	Ky.	8		
Rev. J. G. Wade	Harlan	"	5	175	24
Miss Cora L. Moore	"	"	7 $\frac{5}{8}$		199
Miss Laura B. Soule	Little Pine, N. C., and Harlan	"	12		
Miss Jean H. Alexander	Harlan	"	7		
Miss Almira Jewell	Hot Springs, N. C., and Harlan	"	12		
Miss Clara Nanney	Rocky Fork, Tenn., and Harlan	"	7		
Miss Gertrude E. Caton	"	"	7		
Miss Delora Osborne	"	"	4		
Miss Sarah Cochrane	"	"	12		
Miss Anna B. Mienk	Hindman	"	5 $\frac{5}{8}$		
Miss Carolyn W. Smith	Manchester Mission	"	4		
Miss Flora Snoddy	"	"	6		
Miss Mary Rose McCord	Mt. Vernon	"	12	22	26
Miss Ruth B. Smith	"	"	4		48
Miss M. M. Kefanuver	"	"	6 $\frac{3}{4}$		
Miss Laura B. Wiley	"	"	5		
Miss Mary S. Howland	Albuquerque, N. M., and Mt. V.	"	7		
Miss Lena Waddell	Mt. Vernon	"	12		
Miss Helen D. Keys	Walnut, N. C., and Mt. Vernon	"	5		
Miss Helen Leffler	"	"	2 $\frac{3}{8}$		
Rev. James F. Record	Pikeville	"	12		
Prof. Edw. P. Childs	Asheville (Normal and Col.)	N. C.	12	89	197
Miss Lottie J. Robinson	"	"	9		286
Miss Mary McNeill	"	"	12		
Miss Imogene Bush	"	"	3		
Miss Elizabeth Freley	"	"	5		
Miss Alice R. Haworth	"	"	7		
Miss Henrietta Townley	"	"	5		
Miss Clara Anderson	"	"	7		
Miss Mary F. Hickok	"	"	12		
Miss Edna M. Hammond	"	"	5		
Miss Edna M. White	"	"	7		
Miss Jos. L. Huston	"	"	12		
Miss Emma Olmstead	"	"	5		
Miss Ruth Van Wagner	"	"	7		
Miss E. M. Sinclair	"	"	12		
Miss Grace Hamilton	"	"	12		
Miss Mary Faulkner	"	"	9		
Miss Marguerite Heater	"	"	3		
Miss Mary G. Sheak	"	"	12		
Miss Martha B. May	"	"	5		
Miss Ina Sengenberger	"	"	7		
Miss Ella Bickerstaffe	"	"	12		
Miss Alice H. Record	"	"	7		
Miss Florence Stephenson	(Home Industrial)	"	12	6	100
Miss Mary Johns	"	"	12		106
Miss E. M. McKinstry	"	"	12		
Miss S. I. Allison	"	"	12		
Miss Anne B. Orbison	"	"	12		
Miss Josie Bundy	"	"	5		
Miss Grace Maxwell	"	"	7		
Miss Gertrude Conover	"	"	5		
Miss Bessie Martin	"	"	7		
Miss Tina M. Smith	"	"	12		
Miss Della Byerly	(Pease House)	"	5	50	50

TEACHERS.	FIELDS OF LABOR.	Months of Labor Performed.	Day Scholars.	Boarding Scholars.	Total in School.
Miss Margaret Griffith	Asheville (Pease House)	N. C. 7			
J. P. Roger, M. D.	Farm School	" " 12	10	130	140
Mr. E. L. Clemens	" "	" " 12			
Miss Elizabeth Williams	" "	" " 12			
Miss Eleanor McJunkin	" "	" " 12			
Miss Jennie F. Linn	" "	" " 12			
Miss Florence Redway	" "	" " 12			
Miss Ida A. Custer	" "	" " 12			
Miss Hester Field	" "	" " 12			
Miss S. J. Gamble	" "	" " 12			
Miss Jessie L. Turner	Mt. Vernon, Ky., and F. School	" " 12			
Mrs. Y. E. Stepp	" "	" " 2			
Miss S. L. Head	" "	" " 3			
Miss Grace E. Hall	" "	" " 7½			
Mr. E. A. Joslyn	" "	" " 12			
Mr. Fred J. Hay	" "	" " 12			
Mr. C. L. Merchant	" "	" " 12			
Miss Francis L. Goodrich	Allanstand	" " 12	34		34
Miss Luella Chrisman	" "	" " 12			
Miss Isabella Mitchell	Banks Creek	" " 4			
Mr. John W. Hunter	" "	" " 4	57	1	58
Miss Kate McNeill	Bell Institute	" " 4	63	50	113
Miss Belle Hanna	" "	" " 8			
Miss Ida A. Olsen	Walnut Spring and Bell Inst.	" " 12			
Miss Gladys Ridley	" "	" " 4			
Miss Birdie Lee Ware	" "	" " 5			
Miss Madorah Smith	" "	" " 7			
Mrs. Cornelia Doyle	" "	" " 5			
Mrs. Mary Hotchkiss	" "	" " 6½			
Mrs. F. N. Logan	" "	" " 5			
Miss E. L. Hotchkiss	" "	" " 6½			
Miss Minnie Reese	" "	" " 6			
Miss Martha Smith	" "	" " 6½			
Miss Jennie J. Buck	" "	" " 4			
Miss Mary E. Wilson	" "	" " 7½			
Miss Ollie Henricks	Big Laurel	" " 12			
Miss Lulu G. Darby	Big Pine	" " 12	74		74
Miss Martha P. Darby	" "	" " 12			
Miss Mary E. Logan	Brittains Cove	" " 12			
Rev. R. H. Dunaway	Burnsville	" " 12			
Miss Melissa Montgomery	Concord	" " 12		68	68
Miss Carrie A. Rigg	" "	" " 12			
Miss Grace M. Sample	" "	" " 12			
Miss Mabel Grisewood	" "	" " 3½			
Miss Lenorah G. Harris	" "	" " 3½			
Miss Adellne S. Kelley	" "	" " 3			
Miss Alice M. Bryan	" "	" " 12			
Miss Mary E. McCartney	" "	" " 12			
Miss A. I. Slaughter	Gahagan	N. C. 12			
Miss Agnes C. Patton	Hopewell	" " 12	49		49
Miss Julia Phillips	Hot Springs	" " 12	55	121	176
Miss Carrie B. Pond	" "	" " 3			
Miss M. E. Work	" "	" " 3½			
Miss Maude Chrisman	" "	" " 3			
Miss Lucy M. Shafer	" "	" " 12			
Miss Mary Baskerville	" "	" " 4			
Miss Mary P. Davis	" "	" " 4½			
Miss Aletta Rankin	" "	" " 2¾			
Miss M. M. Evans	" "	" " 8			
Miss Laura Kirby	" "	" " 8			
Miss Glen Gottschall	" "	" " 8			
Miss Edith Houghton	" "	" " 12			
Mrs. G. Henry Roberts	" "	" " 4			
Mr. G. Henry Roberts	" "	" " 12			
Mr. Herman Arlall	" "	" " 11			
Miss Rose Kirby	" "	" " 4			
Miss Anna Armstrong	" "	" " 3			
Miss Nora Horton	" "	" " 9			
Miss Mary J. Denlinger	Jacks Creek	" " 12	59		59
Miss Maye A. Dennis	" "	" " 12			
Miss Florence Ricketts	Little Pine and Upper Shelton	" " 7			
	Laurel	" " 7	90		90
Miss Lucile Johnston	Little Pine	" " 12			
Miss Elizabeth Penrose	Marshall	" " 12	34		34

TEACHERS.	FIELDS OF LABOR.	Months of Labor Performed.	Day Scholars.	Boarding Scholars.	Total in School.
Miss H. Olive Hazlett	Pensacola	N. C.	6		41
Miss Dora Maney	"	"	4		41
Mr. Wm. O. Griffith	"	"	4		41
Miss Mary M. Russell	Revere	"	12		1
Miss Effie Estridge	"	"	1		1
Miss S. S. Mathes	Rice Cove	"	12		1
Miss Eleanor Jaynes	Spill Corn and Rice Cove	"	8 $\frac{1}{4}$		61
Miss Abby H. Pierson	Shelton Laurel	"	4	30	30
Mrs. Evangeline Benedict	"	"	6		3
Miss Lois White	"	"	3		3
Miss Bessie A. Donovan	Upper Shelton Laurel	"	12	56	56
Miss Viola Barnes	Walnut Run	"	12	62	62
Miss Mabel L. Penn	"	"	8		5
Miss M. Ida Tipton	Walnut Spring	"	5	43	43
Miss Jessie Tipton	"	"	12		12
Miss Edith B. Fish	White Rock	"	12	35	35
Miss Julia C. Moore	"	"	12		12
Miss Addy B. Wyeth	Erwin	Tenn.	7	256	256
Miss Mary Donnelly	"	"	7		7
Miss Elizabeth G. Brown	" and Rock Creek	"	12		12
Miss Lillian B. Wines	Huntsville	"	12	30	30
Miss Sarah Halbert	"	"	12		12
Miss Alice R. Hatfield	"	"	3 $\frac{3}{4}$		3
Mrs. Ethel Vickery Jewett	Jewett	"	7		50
Miss Naomi Ogle	"	"	7		7
Miss M. E. Tait	Juniper	"	7	128	128
Miss Cairo M. Parker	"	"	7		7
Miss Blanche Winters	"	"	5		5
Miss Jennie Moore	Rocky Fork	"	6	98	98
Miss Nannie Runnon	"	"	4		4
Miss Maude Chrisman	Sneedville and Erwin	"	7 $\frac{3}{8}$		7
Miss Sarah E. MacBride	Sycamore	"	12		12
Miss Mary J. Rankin	Vardy	"	12	53	53
Miss Eliza N. Robinson	Brush Creek	W. Va.	12		12
Miss Clara E. Heminger	"	"	12		12
Miss Laura W. Pierson	Clear Creek	"	12		12
Miss Mabel Allen	"	"	12		12
Mr. Geo. A. Reaugh	Dry Creek	"	12		12
Miss Emma A. Jackson	Jarrolds Valley	"	12		12
Miss Minnie B. Newcomb	"	"	12		12
Miss Lura M. Lindley	Lawson	"	5	23	20
Miss Jeanette H. Ruscup	"	"	3		3
Miss Mary E. Trotter	"	"	9		9
Miss Carrie F. Wells	"	"	3		3
Miss Izora B. Hall	White Oak	"	1		1
Miss Cora Graves	"	"	8 $\frac{1}{4}$		8
Miss M. E. Clingan	Gladstone	Mo.	12		12
Miss E. M. Clingan	"	"	12		12
Miss Olive Wygal	Reeds Spring	"	12		12
Mr. H. Field McChesney	Pueblo	Colo.	6		6
Miss Bertha Lorenz	Chicago	Ill.	12	270	270
Miss Phillips	"	"	12		12
Miss L. Jeffries	"	"	12		12
Miss Helen I. Duncan	"	"	12		12
Miss Viola Strom	"	"	12		12
Miss Elizabeth Schneider	"	"	12		12
Miss Mary Baligrodski	Gary	Ind.	7 $\frac{1}{2}$		7
Mrs. Sarah M. Burton	"	"	2		2
Miss Mary Smercheck	Kansas City	Kans.	1		1
Miss Stella Horak	"	"	5		5
Miss Maud M. Conliff	Baltimore	Md.	12	92	92
Miss Adelaide Crane	Detroit	Mich.	12	30	30
Rev. D. Stalker	Calumet	"	6	45	45
Miss Ethel McKenzie	"	"	6		6
Miss Jessie A. Fobister	Flat River	Mo.	2 $\frac{1}{2}$		2
Miss Amalie Barton	St. Joseph	"	12	50	50
Miss Grace B. Dyer	Jersey City	N. J.	6 $\frac{1}{2}$		6
Miss Anita Rau	Brooklyn	N. Y.	12		12
Miss Teresa Fransee	Ellis Island	"	12	30	30
Mrs. Teresa Keresztes	New York	"	12		12
Miss Aurora E. Nowell	"	"	5		5
Mrs. Florence McGee	Cincinnati	Ohio	12	200	200
Miss Ethel Bogar	Beaver Falls	Pa.	12		12
Miss Mary B. Cappelli	Bristol	"	12		12

TEACHERS.	FIELDS OF LABOR.	Months of Labor Performance.	Day Scholars.	Boarding Scholars.	Total in School.
Miss Margaret J. Wright	Chester Pa.	12	24		24
Mrs. Louise Heywood	Easton	12	66		66
Miss Ruby Badger	Erie	12	34		34
Miss Margaret Thurston	Luzerne	3			
Miss Josephine Waldfogel	Philadelphia	6			
Miss Eleanor Demarest	Germantown	7	80		80
Miss Norma E. Schmidt	"	7			
Miss Annie M. Miller	Philadelphia	12	112		112
Miss Myrtle Haskins	Siegfried	4			
Miss Laura A. Kennedy	"	8			
Miss Frances Psencik	Rowena Tex.	12	22		22
Mrs. Marion J. Brooks	Middletown W. Va.	12	11		11
Miss Clara Austin	Green Bay Wisc.	12			
Rev. C. J. MacConnell	"	12			
Rev. C. L. Merriam	Chetek	12			
Miss Edith A. Sloan	Aguadilla P. R.	12	141		141
Miss Frances R. Dickey	"	12			
Miss M. Josephine Eakin	"	12			
Miss Ruth E. Watts	"	12			
Miss Margaret Ponce de Leon	"	12			
Miss Jeanne Sloan	Anasco	12	169		169
Miss Margaret E. Baker	"	12			
Mrs. Trinidad Boix	"	12			
Miss Della Penland	San Juan and Lares	12			
Mr. Luz. Mendez	Lares	3			
Miss Sara M. Williams	Mayaguez	5½	126		126
Miss Margaret M. Weyer	"	12			
Miss Ellen M. White	"	5			
Miss Helen M. King	"	7 ¹ / ₁₀			
Miss Josephine Black	"	3			
Miss Mary E. Hagenbach	"	5			
Miss Anna Monefeldt	"	12			
Miss Anna A. Rowe	"	4			
Mr. Arturo Salguero	"	3			
Miss Clara E. Hazen	"	12	150		150
Miss Guillermina Nazario	San German	12	30		30
Miss Mamie H. Smith	San Juan School	12	80		80
Miss Candace Morrison	"	5			
Mr. Nicola Mendez	"	8			
Mrs. Tomasa Rodriguez	"	12			
Mrs. Dolores Montoya	"	9			
Marla Lopez	"	9			
E. Raymond Hildreth, M. D.	San Juan Hospital	12			
Miss Jennie Ordway	"	12			
Jane E. Dunaway, M. D.	"	11			
Miss M. L. Beaty	"	12			
Miss Maude M. Thompson	"	2½			
Miss Lottie Williamson	"	2½			
Miss Bessie Sutherland	"	12			
Mrs. M. E. Craighead	"	12			
Miss Beulah L. Wilson	Guines Cuba	12	105		105
Miss C. Daisy Richardson	"	5			
Miss Ray de Armond	"	5			
Miss Grace Harrold	Mt. Vernon, Ky., and Guines	11½			
Miss Martha B. Hunter	Havana	4			
Miss Annie A. Hunter	"	4			
Miss Mary M. Coy	Nueva Paz	12	101		101
Mr. Moses Gonzales	"	9			
Josefina Diaz	"	5			
Alicia Vlamonte	"	6			
Miss Mabel J. Rogers	Sancti Spiritus	12	75		75
Miss Ida A. Pyland	"	12			
Miss Isabela Zayas	"	12			

APPENDIX.

REPORT OF STANDING COMMITTEE ON HOME MISSIONS.

Your Standing Committee on Home Missions would respectfully report as follows:

1. We find the Abstract of the One Hundred Ninth Annual Report of the Board comprehensive and inspirational.
2. We note with profound sorrow the death during the year of the following members of the Board: Mr. T. H. Perrin, Mr. H. Edwards Rowland and Mr. Calvin B. Orcutt.

And we record with equal sorrow the death during the year of the following missionaries:

Rev. A. S. Blackwood.....	Stephensville, Texas.
Rev. L. J. Braswell.....	Dyer, Tennessee.
Rev. John Cairns Cram.....	St. Thomas, North Dakota.
Rev. Joseph S. Gibb.....	Waltham, Massachusetts.
Rev. Angus McKenzie.....	Vancouver, Washington.
Rev. Tomas V. Martinez.....	Toa Alta, Porto Rico.
Rev. Andrew N. Moore.....	Purcell, North Dakota.
Rev. Jedediah S. Onion.....	Minnewaukon, North Dakota.

3. We mention with increased interest and gratification the receipts of the Board for the past year which amount to \$1,192,859.59. This sum includes only a small portion of the bequest made by the late John S. Kennedy which will approximate two and a half million dollars. The Board has wisely decided that said bequest shall be put on interest, and only the interest, together with such parts of the principal as may be necessary, shall be used to advance the work already undertaken, the raising of the insufficient salaries of missionaries and the completion of work begun by the Woman's Board.

4. We would commend the Kansas City Conference, held under the auspices of the Board, in which the plan of the pastor-evangelist was pronounced to be a wise policy, the general field administration in enlarged districts by field secretaries encouraged, and the demand for the continuation of synodical missionaries in certain synods recognized. These plans outlined by the Board, and now in successful operation ought to be continued and highly commended. We would urge the Church to encourage the Board in this constructive policy.

5. The Home Missions Council, now in the third year of its history, represents fifteen principal denominations in America. It is making a careful and systematic study of home mission fields throughout the country. It is of value, and we would encourage any effort on

the part of our Board to thus cooperate with similar Boards of other denominations.

6. The Advisory Council, held under the direct auspices of our Board of Home Missions, has been of inestimable value to the Board in obtaining a broad and comprehensive view of the general field.

7. The field secretaries have rendered valuable service in their respective districts. The Rev. B. P. Fullerton, D. D., in the South and Southwest has brought harmony, peace and progress out of what seemed to be a difficult situation. The Rev. R. N. Adams, D. D., did much work but, on account of his serious illness, he has been obliged to resign, and has been succeeded by the Rev. W. H. Kearns, D. D., who has already done effective work, and has especially developed and brought to a high point of efficiency the Nebraska field.

The secretary of the Rocky Mountain District is the Rev. Robert M. Donaldson, D. D., an untiring worker and a faithful servant of the Church. He is doing good work, and we would urge a most hearty cooperation between Dr. Donaldson and the presbyteries and synods of that district.

The Rev. William S. Holt, D. D., of the Pacific Coast is most faithful, and his statesmanlike work on the Pacific Coast is of unique value.

8. The Board and your committee most heartily endorse the work of the self-supporting synods, and we are assured that the Board and the self-supporting synods are in perfect accord, and are cooperating in all home mission work. The self-supporting synods of our Church deserve unmeasured praise, and we hope that the other synods will rapidly approach the same position of self-support, self-control and progressiveness.

9. The Department of Church and Country Life is in a position to render valuable assistance to the churches and presbyteries included in this department. We most sincerely urge the Assembly to encourage this department in its effort to aid the presbyteries and synods to build up the country churches for they are the fountains of the city churches.

10. The Department of Church and Labor is not a department for labor to the exclusion of other segregations of society. It is a department working with particular consistency in the interest of the whole Church and for all other divisions of society. The constructive work has been done by this department of the Board under the leadership of that untiring, consecrated servant, the Rev. Charles Stelzle.

11. The Department of Immigration is beyond the comprehension of your committee, when its real value is considered. It is the duty of the Church at home and abroad to preach the gospel to all peoples, therefore it is imperative upon the Church to reach and save the foreign element brought to the home field. Therefore, your Department of Immigration will in time become perhaps one of the greatest agencies in the combined work of the Home and Foreign Boards.

Your committee believes that it would be of unquestioned value to the Church if each presbytery touched by the immigration problem

would undertake a careful study and survey of the conditions and opportunities among the foreign-speaking peoples within its bounds, with the cooperation of the Department of Immigration; and we would urge presbyteries and churches to undertake the creation of work among the foreign speaking peoples, as they may have opportunity.

12. The Department of Indian Missions will never grow insignificant as long as the Indian exists in this country. Perhaps we have not from a political standpoint treated him fairly, therefore the Church is under obligation to make extraordinary efforts to give him everything the gospel can possibly give a people previously mistreated.

13. Work in Alaska. No one will question the fact that Alaska was, at one time, given to the Presbyterian Church. Whether we have done our full duty or not is not the province of your committee to discuss. The fact remains that Alaska needs more than she is now getting, and the further fact is patent that Alaska ought to have every cent it is possible to spend, and the best men it is possible for the Church to send into that section. It is the judgment of your committee that the Board should send the best men who can be procured if Alaska is to be saved and retained as an invaluable part of our Church's history.

14. Work in Porto Rico has made extreme progress and no doubt with additional attention from the Board will meet our highest ambitions.

15. Cuba demands more than a passing notice or a passive effort, to evangelize it. We commend the work of the Board and urge more strenuous efforts in this department.

16. We would like to suggest that a department of the Board be entitled "Work among the Mormons". The time has come in this country politically, and we believe morally, when special work should be done to avert the influence of the Mormons, to prevent their subtle influence over the districts they dominate, to stop their propaganda which is now being pushed into the Christian homes of the communities in which Mormons exist, and, if possible, to evangelize and save them. The time will not be long until they hold the balance of political power, and their influence will be deleterious to the state, the community and the Church unless something is done to stop them.

17. Your committee would most heartily commend the work of our young people, and call to the attention of those who are in Endeavor societies the fact that a part of the Endeavor obligation binds the individual Endeavorer to be loyal to His Christ and His Church.

The young people of our Church are intellectually, physically, morally and financially capable of doing anything that the Church might ask them to do, and therefore, we urge our young people to be intensely loyal to Christ, unswerving in their faith, and untiring in their devotion to their own denomination. We would also urge them to send their contributions to our Boards, and become real Presbyterians in fact and in spirit in all their work, in their contributions, and in their support of the organized agencies of the Church.

18. We come with pronounced pleasure to discuss the work of the Woman's Board. No Church is blessed and aided by more consecrated, self-sacrificing, persevering women than our own. The Woman's Board, and the women under the Board, have demonstrated an untiring spirit and a successful zeal. They have raised during the past year in round numbers about \$557,000.00. The work done by the Woman's Board in the different fields in which it labors is unparalleled in efficiency, consecration and results. Every encouragement that can be given by the Board of Home Missions should be given to the women, and they should be encouraged, aided and supported financially and in every other way, in all of their undertakings.

19. We note with some regret that the churches and societies have not made a sufficient increase in their offerings to the Board, and we call the attention of the Church, and of the churches throughout the Church, to this unwarranted lapse in duty. The Sunday schools of our denomination, the young people's societies and the individual churches ought to be stimulated to give more, for no man lies beneath the sod having died from that undefined disease "over-contribution". But many have been saved from cemetery citizenship by general liberality and consecration.

We rejoice in the fact that many have taken advantage of the Board's Annuity Plan. Fifty-two thousand dollars were paid to the Board by such annuitants last year, and the total amount paid on the annuity accounts to date is \$212,150.00. We would suggest to others the benefit to themselves and to the Board of a similar arrangement.

20. There is no department of the Board of more value to the lumber districts than the Lumber Camp Work. We wish it were possible for the Board to increase its number of evangelists to the lumber camps of the country. The men who have gone into the lumber camps of the West and Northwest have done a work which can only be fully appreciated by our Heavenly Father.

21. It is of gratifying interest to the whole Church to know that the Board of Home Missions is making a strenuous effort to guarantee to every home missionary a salary of not less than eight hundred dollars, without reference to manse, and in order to do this a sufficient amount of the principal and interest of the magnificent Kennedy gift will be used.

We might call to your attention with propriety the fact that the Home Mission Board would have had a deficit this year had it not been for the bequest of Mr. Kennedy. We ought not to be forced to make any such statement. It would be a shame to the Church at large if the deficit indicated a reduction in the gifts of the Church to this most important work. Because great gifts and legacies have been placed in the hands of the Board is no reason why individual members of the Church, and individual churches should send one cent less than their ability indicates it is possible for them to send. On the other hand, these legacies ought to stimulate the individual giver to increase his gifts, and individual churches to multiply their contributions. It

might be well for every church member to become a tither, and if the whole Church were tithers there would never be the necessity for appeal, and the records of the Boards would never be stained by the word "deficit". He who keeps the Lord's box full has never found his own empty.

If the contributions can be increased, one important department, namely, the mission school work under the Board can be carried to the highest point of efficiency and development. Take the work at Sitka, Alaska. For years the equipment has been a disgrace to the Church, but, by the untiring efforts of the women, now to be aided by the Board, we will put at Sitka schools worthy of the name, and an equipment sufficient to do the work which ought to be done. The same thing can be accomplished in every district where mission schools have been established by the Board and the Woman's Board. It is one great work, and the Woman's Board and the Home Board ought to be encouraged to aid each other in the establishment of a school wherever necessary.

Take the work on the Pacific Coast. It is impossible for your committee to magnify or exaggerate that work. In magnitude it challenges the best brain of the Church. In consecration it taxes the sweetest spirits and the most untiring workers to be found. In national importance it is the most strategic point in the Church, for on that Pacific slope your work will be put to the severest test, and on that coast your victories will be won, or you will meet your eternal defeat. On the Pacific Coast you find the door to Asia, and through that door Asia is coming, and through that door America is going to Asia for commercial reasons, and therefore your opportunity is big with possibilities, and if you do not save the Orientals who come to your shores, and if you do not erect on the Pacific Coast schools and institutions and dormitories which will stand as living examples of your love and your faith and your missionary spirit, you will never be able to sweep the foreign territory with your foreign missionaries.

The committee would make the following recommendations:

1. We have examined the Minutes of the Board of Home Missions and find them neatly and correctly kept. We recommend that they be approved.

2. We find that the term of service of the following members of the Board expires with this Assembly:—

<i>Ministers.</i>	<i>Laymen.</i>
Rev. Allan Douglas Carlile, D. D.	John E. Parsons.
Rev. Wilton Merle Smith, D. D.	A. Noel Blakeman.
Rev. George Louis Curtis, D. D.	J. C. Cobb.
Rev. John Douglas Adam, D. D.	

We recommend that they be re-elected to succeed themselves.

We also recommend the election of Mr. George W. Perkins of New York City as a member of the Board, in the place of Mr. Calvin B. Orcutt, deceased.

3. Your committee has had referred to it Overtures Numbers 126 and 127, which request the General Assembly to order the Executive Commission to include in its Report the contributions of the self-supporting synods, according to their established per capita basis. We recommend that the overtures be answered in the affirmative, and that the Assembly so direct the Executive Commission, in view of the fact that the commission has already initiated the work of reporting such contributions.

4. We have received overtures from the Presbyteries of Pueblo, Sacramento, San Joaquin, Olympia, Oakes, McClelland and Columbia, asking for the abolition of the office of field secretary by the Board of Home Missions. We recommend that no action be taken, and would urge that these respective presbyteries confer with the Home Board, which is authorized and competent to furnish them every redress they may desire in their peculiar fields and especial work.

5. We recommend that the Assembly go on record as most heartily commending the faithfulness of the members of the Board of Home Missions and the unswerving and untiring devotion of its consecrated secretaries.

6. We recommend that the presbyteries which have more than one class of home mission appeal within their bounds be urged to consider carefully the wisdom of a budget policy for those appeals on some such plan as that now in operation in the Presbytery of Lackawanna, that the work of all kinds, presbyterial, synodical and the national work of the Board may be placed on a fair, stable and cooperative basis in such presbyteries.

7. Recognizing the importance of trained missionaries among the foreign speaking peoples in America, and the increasing difficulty of securing competent men for that service, we recommend to the Board the consideration of a policy of securing volunteers for this work, who shall be trained by the Board in the language and customs of the various peoples, that they may be fitted for the largest service among these peoples in this country.

8. We recommend to the presbyteries and the churches a careful study of the budget for home missions, prepared by the Executive Commission: for national home missions, \$712,757.47; for presbyterial and synodical home missions in the self-supporting synods, \$467,659.13, and an earnest and systematic effort to provide their full quota. And we recommend the formal adoption of this budget for home missions.

9. We would recommend that the Sunday schools be urged to continue to devote the offerings on the Sunday before Thanksgiving to the work of the Woman's Board, and on the Sunday nearest Washington's Birthday to the work of the Board of Home Missions.

All of which is respectfully submitted.

MARK A. MATTHEWS,
Chairman.

INDEX.

	PAGE.		PAGE.
Advisory Council	8	Contributions, detailed:	
Alabama	10	<i>Illinois Synod</i>	154
Alaska	45	<i>Indiana Synod</i>	163
Annuity Funds	125	<i>Iowa Synod</i>	169
Annuity Gifts	120	<i>Kansas Synod</i>	177
Appendix	350	<i>Kentucky Synod</i>	182
Arizona	24	<i>Michigan Synod</i>	185
Arkansas	10	<i>Minnesota Synod</i>	189
Assembly Herald.....2nd page cover		<i>Mississippi Synod</i>	194
Auditor's Certificate	115	<i>Missouri Synod</i>	195
		<i>Montana Synod</i>	203
Balance Sheet	116-117	<i>Nebraska Synod</i>	204
Baltimore, Synod of	82	<i>New Jersey Synod</i>	208
Bequest, Forms of	114	<i>New Mexico Synod</i>	214
Bequests	295	<i>New York Synod</i>	215
Board, Members and Officers of	2	<i>North Dakota Synod</i>	231
		<i>Ohio Synod</i>	234
California	27	<i>Oklahoma Synod</i>	241
Church and Country Life, <i>De-</i>		<i>Oregon Synod</i>	248
<i>partment of</i>	40	<i>Pennsylvania Synod</i>	251
Church and Labor Dept.	35	<i>South Dakota Synod</i>	268
Churches, <i>Contributions from</i> ..		<i>Tennessee Synod</i>	271
	106, III, 118-131	<i>Texas Synod</i>	275
<i>Reaching Self Support</i>	98	<i>Utah Synod</i>	282
Colorado	24	<i>Washington Synod</i>	283
Combined H. M. Receipts.....	312	<i>West Virginia Synod</i>	287
Comparative Statements:		<i>Wisconsin Synod</i>	288
<i>Expenditures</i>	307-309	Cuba	57
<i>Receipts</i> ...105-107, III-III.3.	304-306		
Conclusion	81	Deceased Missionaries	3
Congregational Offerings		Department of Church and La-	
	106, III, 118, 131	<i>bor</i>	35
Contributions, detailed	131-296	Department of Church and	
<i>Alabama Synod</i>	131	<i>Country Life</i>	40
<i>Arkansas Synod</i>	133	Department of Immigration...	36
<i>Atlantic Synod</i>	135	" " <i>Indian Missions</i>	41
<i>Baltimore Synod</i>	138	Devise, <i>Form of</i>	114
<i>California Synod</i>	140	Distribution of Missionaries...	99
<i>Canadian Synod</i>	146	District of the Northwest.....	16
<i>Catawba Synod</i>	147	" " " <i>Pacific Coast</i> ...	27
<i>Colorado Synod</i>	150	" " " <i>Rocky Mountains</i>	22
<i>East Tennessee Synod</i>	152	" " " <i>South & South-</i>	
<i>Idaho Synod</i>	153	<i>west</i>	8

THE SEVENTY-FOURTH ANNUAL REPORT

OF THE

Board of Foreign Missions

OF THE

Presbyterian Church in the United
States of America.

Presented to the General Assembly, May, 1911

NEW YORK:
PRESBYTERIAN BUILDING, 156 FIFTH AVENUE
1911

BOARD OF FOREIGN MISSIONS.

MEMBERS OF THE BOARD.

1909-1912.

REV. CLELAND B. McAFEE, D.D.,	REV. CHARLES R. ERDMAN, D.D.,
REV. JOHN FOX, D.D.,	MR. W. P. STEVENSON,
REV. E. E. MORRIS,	MR. SCOTT FOSTER,
REV. J. H. JOWETT, D.D.,	MR. LOUIS H. SEVERANCE.

1910-1913.

REV. EBEN B. COBB, D.D.,	MR. JOHN STEWART,
REV. JAMES S. DENNIS, D.D.,	WILLIAM E. STIGER, Esq.,
REV. W. P. STEVENSON, D.D.,	MR. ALFRED E. MARLING,
REV. JOHN McDOWELL, D.D.,	T. H. COBBS, Esq.

1911-1914.

REV. GEORGE ALEXANDER, D.D.,	MR. WARNER VAN NORDEN,
REV. JOHN F. PATTERSON, D.D.,	MR. JOHN T. UNDERWOOD,
REV. J. ROSS STEVENSON, D.D.,	MR. D. W. McWILLIAMS,
	MR. JAMES M. SPEERS.

OFFICERS OF THE BOARD.

REV. GEORGE ALEXANDER, D.D.,	<i>President.</i>
MR. WARNER VAN NORDEN,	<i>Vice-President.</i>
MR. ROBERT E. SPEER,	}
REV. ARTHUR J. BROWN, D.D.,	
REV. A. WOODRUFF HALSEY, D.D.,	
REV. STANLEY WHITE, D.D.,	
MR. DWIGHT H. DAY,	<i>Treasurer.</i>

ASSISTANT SECRETARIES OF THE HOME DEPARTMENT.

MR. DAVID McCONAUGHY, *Eastern Section.*
 REV. CHARLES E. BRADT, Ph.D., *Central Section.*
 MR. J. M. PATTERSON, *Southern Section.*
 REV. ERNEST F. HALL, *Western Section.*
 T. H. P. SAILER, Ph.D., *Honorary Educational Secretary.*
 REV. GEORGE H. TRULL, *Sabbath School Secretary.*

MEDICAL ADVISER.

DAVID BOVAIRD, M.D.

NOTE—Dr. Sailer serves without compensation. Mr. McConaughy's support is provided by friends of the Board. Dr. Bovaird gives his services without compensation.

NOTE—The Annual Election of Officers is held on the first stated meeting in June.

COMMUNICATIONS relating to the Missions should be addressed to the Foreign Secretaries. Communications regarding Candidates should be addressed to the REV. STANLEY WHITE, D.D. Communications regarding Literature and Missionary Speakers should be addressed to the REV. A. W. HALSEY, D.D., 156 Fifth Avenue, New York.

LETTERS containing remittances of money or relating to bequests should be sent to DWIGHT H. DAY, Treasurer of the Board of Foreign Missions of the Presbyterian Church, 156 Fifth Avenue, New York.

CHARTER.

CHARTER GRANTED BY THE STATE OF NEW YORK, APRIL 12TH, 1862.
LAWS OF 1862, CHAPTER 187.

AN ACT TO INCORPORATE THE BOARD OF FOREIGN MISSIONS OF THE PRESBY-
TERIAN CHURCH IN THE UNITED STATES OF AMERICA.

PASSED APRIL 12TH, 1862—CHAPTER 187.

The People of the State of New York, represented in Senate and Assembly, do enact as follows:

SECTION 1.—Walter Lowrie, Gardner Spring, William W. Phillips, George Potts, William Barnard, John D. Wells, Nathan L. Rice, Robert L. Stuart, Lebbeus B. Ward, Robert Carter, John C. Lowrie, citizens of the State of New York, and such others as they may associate with themselves, are hereby constituted a body corporate and politic forever, by the name of **The Board of Foreign Missions of the Presbyterian Church in the United States of America**, for the purpose of establishing and conducting Christian Missions among the unw evangelized or Pagan nations, and the general diffusion of Christianity; and by that name they and their successors and associates shall be capable of taking by purchase, grant, devise or otherwise, holding, conveying, or otherwise disposing of any real or personal estate for the purposes of the said corporation, but which estate within this State shall not at any time exceed the annual income of twenty thousand dollars.

SECTION 2.—The said corporation shall possess the general powers, rights and privileges, and be subject to liabilities and provisions contained in the eighteenth chapter of the first part of the Revised Statutes, so far as the same is applicable, and also subject to the provisions of chapter three hundred and sixty of the laws of eighteen hundred and sixty.

SECTION 3.—This Act shall take effect immediately.

LAWS OF 1894, CHAPTER 326.

AN ACT TO AMEND CHAPTER ONE HUNDRED AND EIGHTY-SEVEN OF THE LAWS OF EIGH-
TEEN HUNDRED AND SIXTY-TWO, ENTITLED "AN ACT TO INCORPORATE THE BOARD OF
FOREIGN MISSIONS OF THE PRESBYTERIAN CHURCH IN THE UNITED STATES OF AMERICA,"
AND TO REGULATE THE NUMBER OF TRUSTEES.

BECAME A LAW APRIL 19TH, 1894, WITH THE APPROVAL OF THE GOVERNOR; PASSED,
THREE-FIFTHS BEING PRESENT.

The People of the State of New York, represented in Senate and Assembly, do enact as follows:

SECTION 1.—Section three of chapter one hundred and eighty-seven of the laws of eighteen hundred and sixty-two, entitled "An Act to incorporate the Board of Foreign Missions of the Presbyterian Church of the United States of America," is hereby amended to read as follows:

SECTION 2.—"The management and disposition of the affairs and property of the said Board of Foreign Missions of the Presbyterian Church in the United States of America shall be vested in twenty-one Trustees, who shall be appointed from time to time by the General Assembly of the Presbyterian Church in the United States of America for such terms as the Assembly may determine. But the number of such Trustees may be increased or decreased at any time by the said General Assembly, and in case of an increase the additional Trustees shall be appointed by such General Assembly of the Presbyterian Church in the United States of America; provided, however, that the members of the Board as at present constituted shall continue to hold office until their successors have been appointed by the General Assembly. Not less than eleven members of the Board shall constitute a quorum for the purpose of electing officers, making by-laws, or for holding any special meeting; but for all other purposes, and at stated meetings, five shall be a quorum."

SECTION 3.—This Act shall take effect immediately.

LAWS OF 1900, CHAPTER 136.

AN ACT TO AMEND CHAPTER ONE HUNDRED AND EIGHTY-SEVEN OF THE LAWS OF EIGHTEEN HUNDRED AND SIXTY-TWO, ENTITLED "AN ACT TO INCORPORATE THE BOARD OF FOREIGN MISSIONS OF THE PRESBYTERIAN CHURCH IN THE UNITED STATES OF AMERICA," AS AMENDED BY CHAPTER THREE HUNDRED AND TWENTY-SIX OF THE LAWS OF EIGHTEEN HUNDRED AND NINETY-FOUR.

BECAME A LAW MARCH 15TH, 1900, WITH THE APPROVAL OF THE GOVERNOR; PASSED, A MAJORITY BEING PRESENT.

The People of the State of New York, represented in Senate and Assembly, do enact as follows:

SECTION 1.—Section three of chapter one hundred and eighty-seven of the laws of eighteen hundred and sixty-two, entitled "An act to incorporate the Board of Foreign Missions of the Presbyterian Church in the United States of America," as amended by chapter three hundred and twenty-six of the laws of eighteen hundred and ninety-four, is further amended so as to read as follows:

SECTION 2.—"The management and disposition of the affairs and property of the said Board of Foreign Missions of the Presbyterian Church in the United States of America shall be vested in twenty-one Trustees, who shall be appointed from time to time by the General Assembly of the Presbyterian Church in the United States of America for such terms as the Assembly may determine. But the number of such Trustees may be increased or decreased at any time by said General Assembly, and in case of an increase the additional Trustees shall be appointed by such General Assembly of the Presbyterian Church in the United States of America; provided, however, that the members of the Board, as at present constituted, shall continue to hold office until their successors have been appointed by the General Assembly. Not less than eleven members of the Board shall constitute a quorum for the purpose of electing officers, making by-laws, or for holding any special meeting, but for all other purposes, and at stated meetings, five shall be a quorum. All the business of the said corporation shall be conducted by the Board under and subject to the direction of the said General Assembly, so far as such direction shall be in accordance with the laws of the State of New York and of the United States of America."

SECTION 3.—This Act shall take effect immediately.

NOTE.—The limitations imposed by the act of incorporation upon the power of the Board to take and hold property are greatly modified by Section 12 of "The General Corporation Law" of New York. As amended in 1909, Section 12 reads as follows:

"If any general or special law heretofore passed, or any certificate of incorporation, shall limit the amount of property a corporation other than a stock corporation may take or hold, such corporation may take and hold property of the value of six million dollars or less, or the yearly income derived from which shall be six hundred thousand dollars or less, notwithstanding any such limitations. In computing the value of such property, no increase in value arising otherwise than from improvements made thereon shall be taken into account."

BEQUESTS.

The Board is incorporated by an Act of the Legislature of the State of New York. The corporate name to be used is: The Board of Foreign Missions of the Presbyterian Church in the United States of America.

FORM OF BEQUEST.

I give, devise, and bequeath unto "The Board of Foreign Missions of the Presbyterian Church in the United States of America," incorporated April 12, 1862, by Act of the Legislature of the State of New York, the sum of.....Dollars, to be expended for the appropriate objects of said corporation.

FORM OF DEVISE.

(Real Estate.)

I give and devise unto "The Board of Foreign Missions of the Presbyterian Church in the United States of America," incorporated April 12, 1862, by Act of the Legislature of the State of New York, all that certain [here insert description if convenient] with the appurtenances in fee simple, for the use, benefit and behoof of said society forever.

RESIDUARY CLAUSE.

All the rest, residue and remainder of my real and personal estate, I devise and bequeath unto "The Board of Foreign Missions of the Presbyterian Church in the United States of America," incorporated April 12, 1862, by Act of the Legislature of the State of New York.

ACTION OF THE GENERAL ASSEMBLY.

The Seventy-fourth Annual Report of the Board of Foreign Missions and the manuscript volume of its Minutes for the year ending March 31, 1911, were presented to the General Assembly, in session at Atlantic City, May, 1911, and were referred to the Standing Committee on Foreign Missions.

The Committee presented to the General Assembly its Report, which was adopted. The Report condensed and recommendations submitted is herewith presented:

In presenting this Report, your Committee desires to give thanks to Almighty God for the good way He has led us through the year and congratulate the Church on the wise and statesmanlike policies of the Board and the enthusiasm with which the Secretaries carry on their work.

In the careful reading of the Report of the year we have been impressed with the magnitude of the work before the Church and that we are being called to larger things than we have ever before attempted. The old order of things in the Orient is changing so rapidly, involving changes in missionary policies and methods that call for reinforcements and expenditures commensurate with the new opportunities.

Expenditure of men and money call for still larger expenditures. The advance made one year demands a greater advance the next to keep and develop what we already have. If you will read the Report of the Board and catch the progressive spirit there so manifest, you will feel that the heart of the Church is in this work and will meet the new opportunity with courage and faith.

Your Committee is not inclined to-day to say what might have been done, nor to say how little has been done, nor even to hold up an ideal toward which we are to work. In the light of what has been done, we desire, rather, that a feeling of gratitude might take possession of the heart, that our Heavenly Father has used our Church in the way that He has. Perhaps I may be permitted to mention a few things to awaken the spirit of thanksgiving:

1. We are profoundly grateful for the growth of the work. In 1837 we had 26 missionaries; in 1911 we have 1,030. The past ten years shows this remarkable advance: In 1901 we had a native force of 1,841; in 1911, 4,353. In 1901 we had 41,559 communicants; in 1911, 114,166. In 1901 we received \$998,325.39; in 1911, \$1,718,526.46, a gain in ten years of 72 per cent.

In Korea it has been computed that one adult Korean has confessed Christ for every hour during the twenty-six years since the beginning of Protestant Missions in Korea.

Western enterprise and energy are going to the East. The physical changes that are wrought demand quick and effective work on the part of the Church. Trunk lines of railways are being built, telegraphs are constructed, newspapers are multiplying—these great changes demand that the Church meet the conditions.

2. Thankful as we are for the progress we have made, our sense of gratitude is deepened by the spirit of our workers. Look at our West Africa Mission—located in an obscure place, difficulties very great, workers few. There has come from that large field great rejoicing for what God has done. One of our Secretaries said: "At a single gathering at Elat, in November, 5,745 persons were present, 5,000 catechumens are under instruction in the entire mission, and 510 were received into the Church during the year."

In China, when the missionaries were requested to leave a district where the pestilence raged, they remained at their post of duty. No soldier in time of battle ever stood at his post more heroically. There is hardly a week within a year when our missionaries are not at some place face to face with cholera, plague, yellow fever or smallpox.

There is a growing feeling for a closer union with other evangelical bodies. The first triennial meeting of the Evangelistic Association of China was held at Hankow, December, 1910. At this Conference twenty-five Boards were represented—different Churches of different nationalities. At this meeting they were not greatly concerned about the election of a Moderator; they were profoundly concerned that they might have the presidency and power of the Holy Spirit.

We are thankful for the evident hand of God in guiding our missionaries in meeting and overcoming difficulties. The annexation of Korea stands out as the most conspicuous event in the affairs of Japan for the year 1910, and many prophesied that our work in Korea would suffer. The better class of Japanese are interested in Korea for good, and Japanese Christians desire to establish the friendliest relations and are helping the Korean Church. The hindrance to the work in Korea is not the Japanese as much as it is the war talk in America. We may talk in this country about the yellow peril; "the yellow peril is not half so dangerous as the yellow press." "How could we American Christians preach to this people the Gospel of the Prince of Peace when our people at home keep up this infamous talk." There is a type of Socialism that has taken hold of Japan that gives the missionaries great difficulty. There grew up a feeling that Christianity made it. Many of these Socialists are Anarchists. The leader of this band of Anarchists was Kotoku. Before his execution he published a book entitled "An Argument for the Effacement of Christ." "It is a peculiar situation, and the nation is holding Christianity responsible for this outbreak of rank Socialism, and its leader in his last work devoted his intensest energies towards the complete effacement of that religion from the minds of his people." "Some indeed preach Christ of envy and strife and some also of good will."

I could mention this morning many instances to show that Christianity is making inroads upon Islam. What has seemed heretofore the impossible, in the providence of God has become possible.

4. We are thankful to-day for the work of education in the foreign field, for the evangelization that made education possible and for the education that helps evangelization.

In China the old examination halls are in ruin and 35,000 schools and colleges have already been developed by the Imperial Board of Education. There are 64,000 instructors and 875,000 pupils. The demand in China for modern education is widespread. Every consideration to-day calls for energetic effort along the line of educational work. In Japan the Government is carrying out extensive plans for

education. In this land, so eager for schools, necessity is laid upon the Church to provide an educational plant to meet and guide the growing interest. The educational work in India has gone on with its accustomed vigor, and the high regard with which the Government looks upon our work is evidenced in the appointment by the Government of the Rev. J. C. R. Ewing, D.D., of the Forman Christian College, to the highest honorary post in northwestern India—the Vice-Chancellorship of the University of Punjab.

Perhaps the most remarkable development of the year in Persia has been the inrush of Mohammedan students to the Church schools. Every station has felt this eager desire on the part of the Mohammedans for education. In the Teheran boys' school, out of 300 students, 180 were Moslems, and in the girls' school there were 110 Moslems in a school enrollment of 235. No opposition whatever has been made to the requirements of the schools that all pupils, including the Moslems, should attend daily prayers and the Bible classes.

In the Philippines our educational institutions are widely recognized as among the most influential in the country.

5. What I have tried to say has been possible because of the spirit in our own land. We are thankful for the Christian Church in America that is getting a vision of the whole world. The great Conference held last year in Edinburgh, Scotland, was attended by many delegates from this land. Their reports, as well as the reports of the press of that great meeting, have touched our whole Church and left an abiding impression.

An event of national importance has been the celebration of the Jubilee of the Women's Foreign Missionary Societies. These meetings began on the Pacific Coast and were continued throughout the year, closing with the great meeting in New York. The generous gifts of these various meetings give evidence of the widespread interest at home in our work abroad. We record also with interest the Laymen's Missionary Movement. The strong and vigorous men of our Church are getting a vision of the whole world and bringing their best thought to bear upon the missionary problems, and the Church at home is feeling the effect of this new interest.

We note with interest that the Home and Foreign Mission

forces are working in complete harmony for the ends that are common to both, the securing in every Church of a Missionary Committee to carry on a continuous course of education, issuing in an adequate weekly offering from every member.

We are grateful for the foreign work that we are permitted to do at home among the Chinese, Japanese and Koreans. The Board is carrying on work for the Chinese at San Francisco, Los Angeles, Oakland, Alameda and Santa Rosa. The work for the Koreans is confined to a few towns in Southern California. The Japanese work on the Pacific Coast has shown a great increase during the year. Sixty-five adults have received baptism; two mission chapels and a manse have been erected by the Japanese residents and a preaching hall and classroom have been opened in Los Angeles.

6. We are thankful to-day for the gifts, large and small, that have come from the churches. Many a penny in the sight of God measured by sacrifice was more precious and valuable than many dollars. We are thankful for the increasing number of people who remember this work, not only in their benevolences while living, but also making provision in their wills for it. There is one bequest that calls for special mention: \$2,250,000 was paid our Treasurer February 23, 1911. The Board has given long and careful consideration to the wise use of this great gift. No advance expenditures were made on account of the bequest, except in a very few instances, where devoted missionaries were suffering for want of proper accommodations. The Board regards this gift as a sacred trust to be administered under a special sense of responsibility to the Church and the missionaries and to God. After long consideration and publication of their plans, taking the whole Church into their confidence to get the combined wisdom of the men most interested, the following conclusions were reached:

The bequest should not be used merely to make it easier or more comfortable to do the present work; it should be used to expand the work. The expansion should be along the primary aim of the missionary work, namely: the proclamation of Christ. The bequest should be used in a way that will not indicate misgiving lest God should propose scantier

things in the future. The bequest should be so used as to stimulate and expand and not to stifle or relax the missionary interest of the Church. The greater ease with which money can be spent on material equipment, as compared with living agency, must be kept in mind as a peril; unless better work and more work are to result from expenditure on equipment, those expenditures are not justified.

7. The financial condition is a matter of thanksgiving and congratulation. Total receipts for the year, \$1,718,526.46. Total expenditures, \$1,688,523.02. Comparing the year just closed with the fiscal year 1908-9, two years ago, we find the Church contributions have increased \$81,269.84. Past deficits this year have been reduced by \$20,000.

8. We are thankful for what the good women of the Church have done. The total receipts from their work have been nearly \$500,000. For their great faith, untiring energy and devotion the Board feels profoundly grateful.

9. Eleven beloved missionaries have died during the year. Though not a large numerical loss among a thousand missionaries, the death roll includes some of the most highly honored and beloved missionaries.

I suggest that the Assembly rise while their names are read:

The Rev. Henry H. Jessup, D.D., LL.D. Appointed 1855. Moderator of the General Assembly, 1879. Died at Beirut, Syria, April 28, 1910, age 78. Fifty-five years of service.

Mrs. Eliza S. Wilder, widow of the Rev. R. S. Wilder, D.D. Appointed 1845. Died at Islampur, India, May 8, 1910, age 88. Sixty-five years of service.

Mrs. Helen Nevius, widow of the Rev. John L. Nevius, D.D. Appointed 1852. Died at Chefoo, China, June 20, 1910, age 77. Fifty-eight years of service.

Mrs. Phœbe Ogden, widow of the Rev. T. Spencer Ogden. Appointed 1858. Died at Cranbury, N. J., February 14, 1911, age 78. Fifty-three years of service.

The Rev. Thomas F. Wallace, D.D. Appointed 1861. Died at Chicago, Ill., July 22, 1910, age 76. Forty-nine years of service.

(Five people, 280 years of service.)

- The Rev. E. Allen Enders. Appointed 1903. Died at Fatehpur, India, August 6, 1911, age 43.
- Miss Emily C. Bird. Appointed 1879. Died at Abeih, Syria, August 14, 1910, age 57.
- Mrs. Annie Boyce, wife of the Rev. Isaac Boyce, D.D. Appointed 1884. Died at Wooster, Ohio, September 29, 1910, age 55.
- Miss Kate Youngman. Appointed 1873. Died in Tokio, Japan, September 29, 1910, age 69.
- Mrs. Lucy Crouch Leaman, wife of the Rev. Charles Leaman. Appointed 1873. Died at Kuling, China, October 9, 1910.
- Miss Grace E. Wilder. Appointed 1887. Died at Islampur, India, April 19, 1911, age 51.

These missionaries have gone to the Church Triumphant to be with their Lord.

THE RESOLUTIONS.

1. That the Minutes of the Board and the financial Reports, which have been audited by certified public accountants, be approved.
2. That the following members of the Board, whose terms of service expire with this meeting of the Assembly, be re-elected to serve for three years: Rev. George Alexander, D.D., Rev. John F. Patterson, D.D., Rev. J. Ross Stevenson, D.D., Mr. Warner Van Norden, Mr. John T. Underwood, Mr. D. W. McWilliams, Mr. James M. Speers; and that the election of Rev. J. H. Jowett, D.D., to fill the vacancy caused by the death of the Rev. W. R. Richards, D.D., in the class of 1909 and 1912, be confirmed.
3. That in accordance with the time-honored custom of the Church, the continued observance of Christmas and Easter in the Sunday-schools, with special reference to Foreign Missions, be approved.
4. We record with interest and thanksgiving the faith and devotion and efficiency of the organization of the women of the Church who have contributed nearly half a million dollars to carry the Gospel to the ends of the earth.
5. That, with a view to utilizing more largely the growing

intelligence and zeal of laymen throughout the Church, the Presbyterian and Synodical Foreign Missions Committee be enlarged by the appointment of such laymen (elders or other worthy and qualified men), and that where feasible they be given opportunity for the exercise of executive ability by serving as Chairmen and Secretaries of such Committees.

6. That, with a view to guarding against impairing efficiency of leadership in our Foreign Missions work throughout the Church by too frequent or too sweeping changes in the personnel of the Committees having charge of this work, Presbyteries and Synods be requested to constitute these Committees in classes, the term of one of which only shall expire each year, or otherwise to arrange for the continuity of the work of the Committees.

7. That the policy of the Board with regard to the use of the notable bequest of the late John S. Kennedy be heartily approved, including the proposal of the educational equipment and endowment fund for the vast and enlarging educational work of the Board in foreign lands.

8. That in view of the blessings of God upon the work of our missions abroad, and in the light of the present needs and opportunities, and in accordance with the repeated declarations of the Assembly that the Presbyterian Church is a Missionary Society, the object of whose existence is to seek the evangelization of the whole world, this Assembly approves of the effort to determine, as far as may be possible, the definite missionary responsibility of our Church in foreign lands, commends the attempt to frame and carry out a missionary policy adequate to the discharge of this responsibility, and urges the Board to do all in its power to present to the Church the magnitude and urgency of its unfinished task.

SAMUEL S. PALMER,
Chairman.

INTRODUCTION
TO THE
SEVENTY-FOURTH ANNUAL REPORT
OF THE
BOARD OF FOREIGN MISSIONS
OF THE
PRESBYTERIAN CHURCH IN THE U. S. A.

The Board of Foreign Missions herewith presents to the General Assembly its Seventy-fourth Annual Report. This Introduction is necessarily confined to the general aspects of the work of the year, the more detailed accounts appearing in the later pages of the Report. My task is simply that of editor of the rich material at hand.

Abroad, the year has been marked by a continuance of the stupendous movements which have been reported to the General Assembly in recent years. It is increasingly evident that the old order in Asia is rapidly passing away and that the Foreign Mission work of the Church is confronting conditions which are not only new but startling in their magnitude and significance. These new conditions involve some important changes in missionary policies and methods, they involve a largely increased responsibility, and they imperatively call for reinforcements and expenditures on a larger scale than the Church has yet contemplated.

GROWTH OF THE WORK.

In 1837 the General Assembly took over the work of the Western Foreign Missionary Society, which had been at work for six years.

<i>The first year there were:</i>		<i>In 1911 there are.</i>	
Missionaries.....	26	Missionaries.....	1030
Missions.....	4	Missions.....	26
Receipts.....	\$44,548	Receipts.....	\$1,718,526.46
Communicants.....	10	Communicants.....	114,166
Scholars in S. Schools..	50	S. S. pupils.....	152,057
		Schools.....	*1,645
		Pupils.....	*61,096

* Partial.

Revised rolls and incomplete returns show net additions last year of 18,174, a gain of 12 per cent. The year's statistics for the Church at home are not yet available, but for the preceding year, in a membership of 1,339,000, the net gain was 17,614, or $1\frac{1}{3}$ per cent.—about one-twelfth of the gain on the foreign field that year. The rapid progress of Foreign Missionary work during the last decade appears from the following table:

	1901.	1911.	Per cent. increase.
Foreign missionaries.....	715	1030	44
Native force.....	1,841	4,353	136
Organized churches.....	386	763	98
Communicants.....	41,559	114,166	175
Schools.....	718	1,645	129
Pupils.....	25,910	61,099	136
Sunday-school scholars.....	38,127	152,057	299
Presses.....	7	11	59
Hospitals.....	34	68	100
Dispensaries.....	43	75	74
Patients treated.....	340,878	467,820	37
Principal stations.....	117	144	23
Out-stations.....	1,182	1,718	45
Receipts from all sources.....	\$998,325.39	\$1,718,526.46	72
Receipts, per capita membership.....	.97	(1910) 1.10	15
Contributions on field from native sources (1904).....	117,355.00	484,597.90	447

The increase from home sources is 72 per cent.; the increase in receipts on the foreign field is 447 per cent., an increase from a per capita gift of 2.34 in 1904 to a per capita gift of 4.25 in 1911.

The increase in American missionaries is only 44 per cent.; in organized churches on the foreign field, 98 per cent.; in native force, 136 per cent.; in communicants, 175 per cent. The expenditure of a few million dollars in the next five years

in properly equipping the native church and training a native ministry would bring returns out of all proportion to the amount invested.

The increase in schools is 129 per cent. and in pupils 136 per cent. "There is a vast surge of non-Christian races toward a universal education. We are confronted by the fact that the children of far more than half of the human race may within the next generation be educated without any reference to those spiritual truths which are the only real and permanent support of social order and personal morality." We have now more than 1,600 schools, colleges and universities located in the midst of teeming millions eager for knowledge. No such opportunity has ever been presented to the Presbyterian Church to do a work for the Church and for the Kingdom as at the present hour.

I append an outline of the more salient points, drawing freely upon materials furnished by my colleagues for their respective departments.

AFRICA.—The only Mission of the Presbyterian Church in this mighty continent is the West Africa Mission on the west coast near the Equator. It covers, however, an extensive region and includes several of the most virile tribes of the whole country. The work is prosecuted under some peculiar perplexities, for we are under not less than three different governments: French in the Gaboon region, Spanish in the Benito district, and German in the Kameruns where most of our stations are located. The chief perplexity lies in the requirement that the language of the governing power must form a part of the teaching in our schools. We must be fair enough to concede that this is not an unreasonable requirement, as Americans are insisting on the English language in the Philippines. But it is not easy to find missionaries who can speak French and Spanish.

In spite of this and other obstacles and the debilitating influence of a trying climate, the year has been one of remarkable progress in missionary work, particularly at the interior stations in the Kameruns. Situated as the Mission is in one of the most obscure corners of the earth, witness as it is of the power of God, and hampered as it is by a shortage of missionaries, there has come to be a tense note in the report

which it annually presents to the Church, a note of rejoicing and a note of appeal, the appeal of one crying in the wilderness of things there to be seen and there to be dealt with. Men who speak of the things of God to thousands every Sunday and who deal individually as best they may with such a parish throughout the week cannot be entirely moderate in their reports to the Church. The great development of industrial work in a Mission where there has been but one industrial missionary; of educational work in a Mission where there will be next year but two men qualified to handle the seven station schools and the scores of village schools; of medical work in a Mission where there is no limit to opportunity and a force to equip only three stations, one of the physicians having been the only man at his station; above all, the heavy responsibility of evangelistic work among an awakening primitive people—these needs must speak for themselves to those whom God has called to hear. Five thousand catechumens are under instruction and 510 were received during the year. At a single gathering at Elat, in November, 5,745 persons were present. The total receipts from these primitive Christians, just emerging from the jungle, were \$2,612 from churches, \$8,114 from schools, including industrial work, and \$1,658 from medical patients. The new station at Metet, far in the heart of heathenism, already has a school of 100 and a congregation of several hundred.

The fields are white unto the harvest in the West Africa Mission. Of 13 organized churches, two recently organized, 12 are self-supporting and support schools, Bible women and colporteurs in the regions beyond.

CHINA.—It would be difficult to overestimate the stupendous significance of the transformation which is taking place in this the vastest country of the non-Christian world. A nation numbering nearly one-third of the human race and occupying about a tenth part of the habitable globe, a nation of virile, industrious and persistent people, which has long remained comparatively stagnant and impervious to outside influences, has at last awakened and is undergoing radical transformation. Reform edicts continue to pour forth from

the imperial palace in Peking. While some of them, like the laws of Western nations, are not enforced, others are producing far-reaching results. An imperial edict, September 23, 1910, commanded the censors to punish several governors for smoking opium themselves and failing to suppress it within their jurisdictions. Trunk lines of railways are being rapidly pushed through the interior, binding the once separated parts of the empire together, promoting intercommunication and increasing the knowledge of the Chinese of their own country. The extension of telegraphs, the multiplication of newspapers, and the development of the postal system, which now includes 3,973 post-offices, are widely diffusing knowledge and are awaking new aspirations. The old Examination Halls are in ruins, and 35,000 schools and colleges have already been developed by the Imperial Board of Education. There are 64,000 instructors and 875,000 pupils. These government institutions are hampered by lack of suitable teachers and text-books and by political influences which give coveted positions to mere office-holders rather than to competent educators; but however imperfect the system may be at present, the significant thing is that the beginnings of a modern educational development have been made. The plan contemplates an elementary school for every 400 families within the next five years, and accommodations for 45,000,000 scholars within ten years. The stately buildings of the new government schools at Canton, with their modern equipment, standing upon the very spot where formerly stood 11,616 cells under the old Confucian Examination Halls, are typical of the new era. The new conditions are undermining idolatry. An old man near Peking, who had laboriously saved up a few hundred dollars to repair a ruined temple, was rebuked by the local official for encouraging superstition instead of putting his money into schools. Not less significant is the movement toward constitutional government. The first Provincial Assemblies, 21 in number, were held October 14, 1909. Handsome modern buildings for these assemblies have been erected in a number of provincial capitals, some of them on the ruins of the old Examination Halls. The first meeting of the Senate in Peking was held last year. It aroused widespread attention and its members manifested

a spirit of intelligence and independence which could hardly have been expected of officials meeting under the very shadow of the imperial palace.

Accompanying these developments, and others which we have not space to enumerate here, and perhaps partly as a result of them, is the growth of unrest among the people. The whole vast population of the empire is in a ferment. New wants are being created. New ambitions are being stirred. A determination no longer to submit to the aggressions of Western nations is becoming more pronounced. The Chinese, long the most peaceful people in the world, have begun to feel that they must arm themselves against the West if they are to protect themselves from further depredations, and they are therefore developing a modern army and navy. Warships already completed and under construction will have a total displacement of 250,000 tons, while the military program calls for the mobilization of one of the largest armies in the world. It is a shameful thing that the new contact of this non-Christian nation with the alleged Christian nations of the West has taught her by bitter experience that unless she is prepared to defend herself by force, she cannot hold her own against foreign aggression.

Two great calamities have come upon the people during the year. One was the outbreak of the pneumonic plague, one of the most deadly forms of that always serious disease. As this report goes to press, the zone of the most destructive ravages is in Manchuria where the mortality has been considerable; but the disease has broken out in several parts of the provinces of Chih-li and Shantung. We have no missionary work in Manchuria, which is the special territory of the Scotch and Irish Presbyterians; but we have, as the Assembly is aware, a large number of missionaries in Chih-li and Shantung, and we invoke for them the special prayers of the whole Church. Many have asked the Board whether it will order the missionaries to come home or to seek safer places in Asia until the pestilence ceases. We can only reply that the missionaries would not leave even if the Board did tell them to do so. They feel that they are soldiers, that their stations are the posts of duty, that the terrors and sorrows of the Chinese increase rather than diminish the

opportunity for Christlike service, and that if there was ever a time when the ambassador of Christ was needed in China that time is the present. They are going about among the panic-stricken people in the name of the Great Physician, comforting the bereaved, calming the terrified, telling the people what precautions should be taken to avoid the disease, and pointing all to the great Healer of souls. The Church may well remember that such conditions are not so exceptional on the foreign field as the newspapers might lead us to believe. There is hardly a week of any year, when our missionaries somewhere are not face to face with such pestilences as cholera, plague, yellow fever, while smallpox is ubiquitous. The plague in China has not reached a tenth part of the magnitude that it attained in India for half a dozen years in succession, when no missionary dreamed of leaving his post. Experience has shown that the disease most readily attacks ill-nourished natives who live in unsanitary conditions, shut themselves in close and unventilated rooms, and are careless of food and water, and that the foreigner who lives a different physical life is not apt to be infected; but one cannot be unmindful of the possibilities of such a time, and sympathy and prayer should go out in unstinted measure for our devoted missionaries upon whom such a calamity brings extraordinary strain. Particularly should the Church remember our medical missionaries, who unhesitatingly expose themselves as other missionaries are not called upon to do, and, in some places, are almost the sole reliance of the suffering people and the government officials for checking the spread of the disease.

The other great calamity that has come upon China during the year is the famine. Fortunately, both of these sorrows are not in the same region, the famine being farther south, chiefly in the provinces of Ngan-hewi and Kiang-su, where, owing to the failure of the crops through floods, nearly 3,000,000 persons are in utter destitution, entirely dependent upon outside help and without hope of relief from the soil for at least six months. The millions whose crops have been washed away by flood and withered by dry summer heat (for both these contradictory troubles have come to the section now suffering famine) are no less in need now for

having been so desperately in need four or five years before. The region affected by this year's famine is practically the same in which such agonizing sufferings were witnessed and but partially relieved by the missionaries in 1906 and 1907—the country west of the Grand Canal and north of the Yang Tze River. It is not a large section as compared with the whole area of the Chinese Empire, but it is densely populated, and the number of people hungry is very large. Mr. Lobenstine, stationed in the heart of the famine territory, reports that \$1,500,000 is absolutely necessary to prevent the starvation of a million souls between now and next harvest time. This estimate, which is officially endorsed by Consul Gracey, of Nanking and forwarded to the American Government, must be admitted to be conservative, since it is based on the calculation of one cent a day to feed each foodless person.

Amid these tumultuous political, economic and intellectual conditions, the growing unrest of the people, and the calamities of pestilence and famine, our missionary work has gone steadily on. Resentment against foreigners has not thus far seriously limited our missionary opportunity, save in one or two stations in the south. At Lien-chou, the scene of the massacre of 1905, a mob this year destroyed our Mission property at Sam Kong, a few miles from Lien-chou, and for a time another massacre appeared imminent. The rage of the people, however, was not directed against the missionaries as such, but was aroused by some acts of their own magistrates which had given the people great offense, and the tumult subsided without injury to our devoted little band of workers. Ill-health and furloughs had compelled the women of the Station to go to Canton before the troubles occurred, and, in the case of Mr. and Mrs. Edwards and Miss Patterson, to America; but Mr. Kunkle remained heroically at his post throughout the whole trouble, and Dr. Ross hurried back to him as soon as his wife's health would permit him to leave Canton, where he had taken her for treatment.

The story of the triumphs of the Cross in China during the last year is an inspiring one. Churches and chapels are filled with eager listeners, and on every side there is a readiness to hear what the apostles of Christ have to teach. The mis-

sionaries who itinerate far into the interior and among the outlying villages travel in comparative safety and find attentive hearers.

Christian education has come into special prominence. The demand for modern education is now widespread among the Chinese. Our missionary schools and colleges are far superior in their grade of work to the government institutions, and our schools are limited only by their equipment and financial support. Every consideration of Christian statesmanship calls for prompt and generous increase of our educational plants. The opportunity is ours to train Christian leaders for new China. Particular changes which have been made or which are in contemplation, include the removal of the Arts College of the Shantung Christian University from Wei-hsien, a county-seat, to Tsinan-fu, the capital of that most influential Province. This change was made necessary by the inadequate and overcrowded equipment at Wei-hsien, the necessity of providing additional facilities for the rapidly growing Boys' Academy there, the difficulty of making the necessary expansion at Wei-hsien, and the fact that Tsinan-fu is a far better location for such an institution, which represents the higher educational work of all the denominations operating in the great province of Shantung and the adjacent parts of adjoining provinces, a total population of about 50,000,000. This College has a remarkable record in that during the more than forty years of its existence every graduate has been a Christian. A large majority of its 320 students to-day are Christians, and nearly one hundred of them expect to enter the ministry. As far as we know, no other college in the world has such a record, and when it is remembered that the curriculum of this College is equal to that of the best colleges in America and that its graduates are in positions of influence and leadership all over northern China, the significance of this opportunity can be readily discerned. With this College and its affiliated theological, medical and normal colleges for Shantung, the North China Union Colleges for Peking, and Nanking University and Hang-chow College for the teeming populations of middle China, our higher institutions are strategically located for a great work in the sphere of education.

The other outstanding development was the remarkable

revival among the students of the Arts College of the North China Union College in Peking. Following the meetings held by the Rev. Ding Li Mei, 81 of the 150 students decided to study for the ministry and 50 others consecrated themselves to Christian work in other professions. We have long been hoping and praying for the appearance of educated Chinese who would give themselves to the ministry of Christ among their own people. God has now answered this prayer in a startling manner. This presses the necessity upon us immediately to double the equipment of our Union Theological Seminary in Peking, in order that it may be able to provide accommodations for the college graduates as they appear.

We trust that the home Church is following with sympathetic interest the remarkable career of the Chinese minister referred to, the Rev. Ding Li Mei, a graduate of our Shantung Christian College. He has become, under God, a mighty spiritual force in China. He has held meetings in many different parts of the empire, and he preaches the Gospel with such directness and power and supports it by a life of such evident devotion that the effect upon the Chinese is profound. No other evangelist in all the world is being more wonderfully used of God at this time than this consecrated Chinese.

We might speak of two other notable movements; first, the development of the Chinese Church in self-reliance, giving and intelligence; and, second, the accelerated movement toward closer union and co-operation of denominations. The first triennial meeting of the Evangelistic Association of China was held at Hankow, December 7-12, 1910. Seventy-seven foreign missionary and 158 Chinese delegates were present, representing eleven provinces besides Manchuria and Formosa, 25 boards, the Y. M. C. A. and five different nationalities. The Conference was characterized by great enthusiasm, absolute confidence that Christ is the pre-eminent need of China, and that "His day is marching on." Nightly evangelistic meetings in the city and in Wuchang across the river were attended by an average of 10,000 people, about 2,000 of whom were students. While the churches at home are debating the ecclesiastical problems incident to reunion, our missionaries and the Chinese Christians are practically

exemplifying union, so that to-day there is less sectarianism in China than in any other country of the world.

Another marked feature of the year has been the realization of a plan for increasing the efficiency of our Mission organization on the field. The Board has advised the Missions not to depend so largely upon annual meetings of brief duration, but to strengthen the hands of their Executive Committees so that the interests of the work and the supervision of expenditures may be more effectively handled throughout the year. In countries which have several Missions, the Board has suggested the formation of a National Council composed of representatives elected by the various Missions, with a chairman who shall give his whole time to the work. The plan has been carried out in China during the past year, and the new China Council has begun its work in most favorable circumstances. The Rev. J. Walter Lowrie, D.D., so well known to the Church in connection with his twenty-eight years of missionary service in North China, has been chosen chairman. Those who are interested in a fuller account of this important development may receive a printed statement on application to the Board.

Altogether the outlook in China is very encouraging. It is true that a few of the local reports speak of "a time of lull," "of sifting out of unworthy Church members" and of changing conditions which are unfavorably affecting spiritual life. With the great advance made by the government in opening schools, we are forced to meet new problems and must be alert to adopt new methods. More adequate equipment for our educational work is imperative, while the demands of the new era involve special toil and perils of many kinds. But viewing the situation in its broader outlines, we have abundant reason to thank God and take courage. Never in all the history of our work were such magnificent opportunities open to us, and every effort must be made to train the ablest men and women to meet these obligations. The friendly attitude of the magistrates and people lays heavy obligations upon us to press evangelistic work with a constantly enlarging and better qualified body of Chinese workers. Large tracts of territory, almost wholly untouched by the Gospel, lie wide open, and our forces are utterly inade-

quate to reach these millions. This is the time to utilize every agency that will prepare the men and women to reach these waiting myriads in this formative period.

JAPAN.—The annexation of Korea was the most conspicuous event in the affairs of Japan for the year 1910. In spite of the many criticisms, just and otherwise, the fact remains that the annexation of Korea to this empire is something which, on the whole, promises good both to the Koreans and the Japanese. It is true that many Japanese look upon this new possession as a field of exploitation, but the better class are sincere in their professions of good-will to the erstwhile Hermit Kingdom. What effect the annexation will have upon the Kingdom of God in that land remains to be seen, but there seems to be a keen interest on the part of the Japanese Church to establish the friendliest possible relations, and Japanese Christians are foremost in praising the Korean Church.

A second point of importance to be noted here is the Anglo-Japanese Exposition and the visit of many Japanese to England and other western lands. These men have now returned and are giving their impressions of western life and civilization. There are those who are disgusted with much that is western and who advocate a return to things more purely Japanese, including ethics and religion. But there are also those who, seeing the serious weak points of our western civilization, are nevertheless loud in their assertions that the "biggest thing" in the West is Christianity, and that western civilization without it would disintegrate.

Something which is not peculiar to 1910, but which affected the work of the year very seriously, is the persistent pernicious war-talk in America. How can we American Christians preach to this people the Gospel of the Prince of Peace when our people at home keep up this infamous talk! If Christianity were not already so firmly grounded and become indigenous in Japan it is certain that the hands of the missionaries would be seriously crippled.

Another thing that has hindered the growth of the Kingdom of God in this land is the type of Socialism which has taken root there. To be sure, Kotoku and his 25 confederates were

more Anarchists than Socialists, but they are regarded by many as Socialists. The authorities are doing what is in their power to uproot the whole growth. Every public and school library has been searched and every book bearing on the subject of Socialism has been carefully removed. Unfortunately, there is a feeling that there is a close relation between Christianity and Socialism, and, what is worse, among these 26 Anarchists there are a few Christians, or at least ex-Christians. It is true that the more intelligent Japanese know that while Christianity apparently fosters a certain kind of Socialism, it does not countenance the extremes to which its fundamental principles of equality and individualism have been pushed. Nevertheless, there is a rather widespread sentiment that Christianity is the mother of Socialism and the latter the arch enemy of the Japanese Government.

But this sentiment received a great blow in connection with the execution of the band of Anarchists who had sought to assassinate the Mikado. The leader of the band, Kotoku, just before his execution published a book entitled, "An Argument for the Effacement of Christ," and the purpose of the book is, as the title indicates, to blot out Christianity completely from the thoughts of his countrymen. The book is having a large sale and is being extensively read. The author has collected all the testimony he could find antagonistic to Christianity, and argues that the very existence of Christ is a cunningly devised fable and that His teaching is full of contradictions and evil influence over men. All he says is old, very old, but it comes to many as entirely new, and the missionaries are meeting the effect of it in the inquiries of many young men. It is a peculiar situation: the nation rather holding Christianity responsible for this outbreak of rank Socialism, and yet its leader in his last literary bequest devoting his intensest energies toward the complete effacement of that religion from the minds of his people. It also shows that these radicals are not content with wiping out governments, but they must make away also with the best there is in morals and religion. And, still further, it looks as though the result of this sad event will be a closer and keener investigation as to what the teaching and character of Christ really is. "Some indeed preach Christ of envy and strife,

and some also of good-will. What then? Only that in every way, whether in pretense or in truth, Christ is proclaimed; and therein we rejoice, yea, and will rejoice."

In the economic world the past year will not be remembered very favorably. Foremost stands the great flood of the summer, which helped accentuate a situation already bad enough. Says the Japanese *Mail* in retrospect: "The year 1910 closed on a very general lamentation about the hardness of the times. On everybody's lips the word *fukeiki* (hard times) is found. The streets of the capital, indeed, do not present any spectacle of special desertion nor are the stores unvisited. But idle sight-seers are much more numerous than *bona fide* buyers, and whenever there is a demand its object is principally soap or tooth-powder. Articles of foreign manufacture are said to be notably out of favor. Indeed, on the whole, we cannot recall any year which has died amid gloomier surroundings. The only consolation lies in the thought that the darkest hour comes before the dawn."

In the realm of thought the year 1910 stands for great activity, but also for much confusion. There is as yet no clear voice with a positive message heard above the din of battle. It is estimated that every day of the past year saw the publication of about 80 books. Most of these are, of course, of an ephemeral character, and those which are more substantial are largely reprints of the classics, chiefly Confucian. The Buddhist world, too, has been very active, and some of the more progressive sects are putting on a garb so modern that even the elect might be deceived.

In the field of education, too, there were much activity and progress. The government is carrying out its extensive plans. The last significant step is the beginning of another university to be located in Kyushu. But more significant for us than this is the interest shown on all hands in the proposition to establish a Christian university in this land. We are waking up to the fact that in a land where so much is made of education and where the university is looked upon as the seat of authority and the centre of knowledge, Christianity appears in an unfavorable light as long as it has nothing to show in the field of secular education above the middle-school grade. Not only for the sake of Christian

education, but for the sake of evangelizing Japan, is a first-class Christian university, where Christian men for all walks of life may be trained, an imperative necessity.

The union sentiment evidenced in the movements noted is showing itself also in other ways. During the past year there has been some serious thought given to the subject of bringing into organic union the leading bodies of the Protestant Church. There are some who believe that if the world will ever see organic union of the Church, Japan will be the first to realize it.

KOREA.—The two outstanding conditions in Korea continue to be the political and economic changes taking place as the result of Japanese annexation and occupation and the rapid development of the Korean Church. The Japanese authorities are showing themselves friendly to our missionaries and there is as much freedom in preaching the Gospel in Korea as there is in America. Judge Watanabe, a Presbyterian elder, was promptly confirmed in the position which he already occupied as Chief Justice of the Supreme Court in Korea, an appointment which inspires great confidence. Another fine Christian man, Mr. Anyoshi, has been appointed Director-General. The Japanese Governor-General, Viscount Terauchi, stated in an official proclamation, that "all religions shall be treated equally, and further, due protection and facilities shall be accorded to their legitimate propagation." This was supplemented by the following statement in an interview: "Freedom of religion will always be respected, and I am ready to extend due protection and facilities to the propagation of all religious doctrines, provided they do not interfere with politics. I am one of those who fully appreciate the good work of foreign missionaries; and as we have the same object in view as they, the improving of the general conditions of the people, their work will by no means be subject to any inconvenience. I need scarcely say that all vested rights of foreign residents will be fully respected."

The progress of missionary work, which has filled the whole Church with wonder and thanksgiving for several years, continues with unabated power. It has been computed that

an average of one adult Korean has confessed Christ for every hour during the twenty-six years since the beginning of Protestant Missions in Korea. The phase of the year's evangelistic work which has aroused greatest interest was an effort to secure a million souls by an extraordinary evangelistic campaign. Reports summing up the results confess that the additions to the Church come nowhere near being a million, and some regret has been frankly expressed that such a definite number was fixed, as it embarrassed the movement and stamped the impression of partial failure upon what was really a notable revival. The Christians were undoubtedly stirred to greater evangelistic enthusiasm than ever before, and the number of conversions was quite sufficient to justify the special effort. Activity was not equally distributed, however, through the whole of the year. Efforts during the spring and summer of 1910 were rather sporadic and disconnected, and organized campaigns did not begin until fall. For October and November, Dr. Underwood had laid out a really gigantic scheme of evangelistic operations in Seoul, but an unfortunate accident disabled him for the entire autumn. Nevertheless, 5,000 persons confessed Christ in the Seoul meetings during October. In November and the first part of December, the campaign was extended to other sections of Korea. Meetings were held in every Mission station of the country, and then the work was carried into two or three chief centres of every mission circuit. Finally each church was visited by a native evangelist. Besides the public meetings, great quantities of tracts were used. Presbyterians alone distributed a million tracts of ten different kinds. The Methodists covered their portion of the field equally well. Large posters carrying John 3 : 16 in bold red type were posted throughout the country, and in the cities illuminated texts were hung at night in front of Christian shops and dwellings. The converts in Pyeng Yang numbered 3,000, and in the stations of southern Korea the churches were overcrowded and the Christians covenanted to stay outside in order that non-Christians might fill the meeting places. Unfortunately, something of the same lapse which often succeeds great evangelistic meetings in America has been felt in the Korean churches, and some of the converts

thus counted have not reappeared after the special meetings closed; but the Korean pastors and elders have met this situation bravely and are following up with great diligence all who gave in their names as believers on Christ at the time of the special work. In this and in other ways the Korean Christians are settling down to win their neighbors for Christ by steadfast attention to the ordinary means of grace and the stated influences of the Gospel.

INDIA.—The situation in India the past year has been distinctly more favorable than during the year preceding. It cannot be said that the spirit of sedition and unrest has died away in India, but it can be said that the present British administration in India has taken up an attitude of conciliation and sympathy, which, combined with the firmness and energy of the government, has both preserved order and promoted good-will. Sir William Wedderburn has brought Hindus and Mohammedans together in a joint conference over political questions that divided them, and both sides heartily responded to his effort. The Viceroy, instead of rejecting the efforts of the Indians themselves at reform and self-help, has cordially received a deputation from the Indian National Congress, and has welcomed the legitimate and honorable aspirations of modern India. No thought in India is changing more rapidly, however, than the religious thought of the Indian peoples themselves. A Convention of Religions was opened at Allahabad on January 9, and the Maharaja of Darbhanga, who presided and spoke frankly as a Hindu, yet opened and closed his address with sentiments utterly strange to Hinduism, which he had adopted from Christianity. His words showed how far he and the many Hindus whom he represented had passed away from the old pantheistic conception of God and from its denial of human unity. "It appears to me," he said, "that the knowledge of God is the one master-quest of life; to know Him, His character, and His will concerning us, in order that by loving Him we may also obey Him and become more and more like Him as daily we approach Him in reverent worship and lowly thought. We ought to put our religion into our daily life and allow it to permeate all our family, social, civil, and industrial pur-

suits, helping each other all the while and letting it be seen that we are, through all our creeds, beginning to realize that we are all the children of one Father and therefore we ought to behave as brothers toward each other."

The Second General Conference on Missions to Moslems was held in Lucknow, January 23 to 28, the first conference having been held in Cairo in 1906. The conference was opened with a devotional meeting conducted by Dr. Zwemer, and was closed with an address by the Bishop of Lahore. The program surveyed the whole Moslem world, the Pan-Islamic Movement, the advance of Mohammedanism among pagan races; it dealt with government attitude toward missions to Islam, with the training of missionaries for work among Mohammedans, literature for Moslem readers, and the reform movements of the day among the Moslem peoples. The conference appointed a Continuation Committee, appealed to the churches in India to send Christian workers to Africa, and issued the following call to prayer:

"That the Conference, holding that prayer is the primary means for the advance of the Kingdom of God throughout the world, and being convinced that the present apparent inability of the Christian Church to deal effectively with the great problem of the evangelization of Mohammedans is due above all else to the weakness of the prayer-life, alike in the home churches and in the branches of the Church which are springing up in foreign lands, calls urgently upon Christendom to have far larger recourse to the great weapon which has been put into her hands by our High Priest, and to endeavor largely to increase the number and the devotion of those remembrancers of the Lord, who will give Him no rest and take no rest till He establish and till He make Jerusalem a praise in the earth. At the present time the great moral and spiritual needs of the Mohammedan world and the advance of Islam among pagan races, constitute an appeal to the Christian Church to pray, with an urgency which cannot be exaggerated, asking most earnestly that the spirit of grace and supplication in immensely increased measure may be granted to her."

The movement of the low-caste peoples toward Christianity continues, and the success of the Christian propaganda has incited the Arya Somaj and other Hindu organizations to take an interest in these peoples, cast out and spurned by Hinduism until Christianity had asserted and demonstrated their humanity. The Missions most urgently need reinforce-

ments in order that the thousands of village people who have been received into the Church may be adequately trained and that advantage may be taken of the limitless opportunity for evangelization in the districts. The educational work of the Missions has been continued with its accustomed power, and the great service which it has been rendering to India and the outstanding character of its leaders have been recognized by the government in the appointment of the Rev. J. C. R. Ewing, D.D., of the Forman Christian College, to the highest honorary post in northwestern India, the Vice-Chancellorship of the University of the Punjab.

The Missions have long carried on a notable educational work, permeated with a Christian spirit and directed earnestly to the development of Christian faith and Christian character. In the Punjab Mission alone are two colleges; one for boys and the other for girls; seven high schools, five of them for non-Christian boys and one for Christian boys and one for Christian girls; three vernacular middle schools, one for Christian boys and two for Christian girls; an industrial school for boys and a number of primary schools, most of which are for Christian children. There is also a theological school for the training of ministers and a training school for village workers. The schools of all three Missions in India have been thronged with students, undeterred by the direct evangelizing purpose of the schools. The growth of the Allahabad College has been particularly notable. In ten years the institution has grown from nothing to a college department with electrical engineering and agricultural schools attached, and with more than 1,000 students, counting the boys of the High School. Throughout the districts and villages there have been the same wide-open doors among the low-caste people which preceding years have witnessed; but other forces are pressing through these doors, and no one can say how long the present opportunity may last.

PERSIA.—In Persia the political situation has been and continues unsatisfactory. There have been assassinations and attempted assassinations, and as a measure of prevention the government resolved to disarm the revolutionists, who were understood to be mixed up in these occurrences. This

led to a conflict between the government forces and Satar Khan, and his men were supposed to be unwilling to lay down their arms. August 7, after several hours' severe fighting, Satar Khan and his men were forced to surrender and give up their arms.

There is dissatisfaction with the present condition of affairs, and the people desire a change. Armed men have gathered in the mountains northeast of Teheran and a conflict is reported as having taken place. In the south also there is opposition. An insurgent chief holds the city of Kashan. The government forces have tried once or twice to capture him, but he has succeeded in eluding them and escaping to the mountains. Rumors of foreign intervention are current, and that an ultimatum has been given to Persia to put her house in order within three months, or outside "help" will be given to restore order and protect the trade routes.

It seems remarkable that this unsettled state of political affairs has interfered so little with the regular work of the Mission during the past year. From time to time rumors of impending trouble were in the air, but they only caused a temporary flutter of anxiety and excitement. Even on the eventful Sunday when a battle raged for some hours around a large garden only a couple of squares from the Mission compound in Teheran, the regular Sunday morning services were held as usual, though the feeling was strong that the conflict was inevitable and close at hand; and, indeed, in the afternoon bullets whistled among the trees in the compound, two of them lodging in the walls of a missionary residence, and the cannon boomed in the street, part of the time a little above, and part of the time just below the gate of the Mission premises.

In northwestern Persia comparative peace has followed the turmoil and civil war of the previous year. No one could with honesty praise the government of the past year, either for efficiency or for incorruptibility; but it may fairly be said that it was no worse than some that have preceded it in the old days of despotism. In the city itself there has been fairly good order and something has been done in the way of street improvements, but outside there has been a great deal of thieving, robbery and murder, very little of which has been

punished. The wonder is that with the weakness of the government there has not been more disorder.

The Kurds have not ceased from troubling, but their depredations have not been so general as sometimes. Turkish affairs here are in the hands of an energetic consul, who is increasing his influence. It would be idle to prophesy, but Turkish officials in eastern Turkey do not hesitate to lay claim to Urumia and Salmas. A Turkish occupation of this region would seem to be a very possible outcome of any break-up of Persia. Perhaps in all this there is a call to us to turn more to the Kurds in our plans and efforts.

The changes in Persia have opened up a much freer field for evangelistic work among the Mohammedans and by converts from Mohammedanism to Christianity. There are more than a score of such converts in Teheran alone, and one of them was able to go out on an unhindered tour of evangelization, in which he openly preached his new faith. In the oldest section of the Persia field, among the Nestorians, the chief hindrances have continued to be the tide of emigration, taking a great majority of the capable young men out of the country and appreciably diminishing the birth-rate, and the continued division of the field by small denominational Missions conducted by Nestorians, who almost without exception received their education in the Urumia College, but have left the Syrian Evangelical Church and set up independent enterprises sustained by contributions from Europe and America.

Perhaps the most remarkable development of the year in Persia has been the inrush of Mohammedan students to the Mission schools. Every station in Persia has felt the effect of this eager desire on the part of the Mohammedans for education. In the Teheran Boys' School, out of 300 students, 180 were Moslems; and in the Girls' School there were 110 Moslems in a school enrollment of 235. No opposition whatever has been made to the requirements of the schools that all pupils, including the Moslems, should attend daily prayers and the Bible classes. In Tabriz the eagerness of the Mohammedan girls in the Girls' School has been pathetic. For generations the whole realm of thought and knowledge has been closed against these Moslem women, and now that it is

opened to them there is a feeling of intense eagerness to possess these priceless treasures.

THE PHILIPPINES.—A laconic Scotchman, a business man in Iloilo, remarked to one of our missionaries: "You Americans have been sending out missionaries to foreign countries for more than half a century; now you have your own little bunch of heathen, and we are just waiting to see what you will do with them." In no other land does the missionary get such a world inspection of himself and his efforts. Though one of the youngest of our Missions, the Philippine Mission has achieved notable development. We now have nine stations in the archipelago and a tenth has just been opened. The oldest station, Manila, is less than a dozen years old, and the youngest, the Camarines, is mentioned this year for the first time as a separate station. In spite, however, of the fact that the Mission is so young and that the force for several years was so small, the Mission has come to be one of the most successful and prosperous of our whole Church. The number of communicants continues to increase at a gratifying rate. The evangelistic work at all the stations is as vigorously pushed as the number of missionaries and Filipino workers will permit, while our educational institutions, the Ellinwood Seminary and Ellinwood Girls' School in Manila and Silliman Institute at Dumaguete, are widely recognized as among the most influential institutions in the Philippines. The Ellinwood Seminary continues to be conducted in union with the Methodist Mission. The Silliman Institute had 560 students last year, and every department is full to overflowing. The government has given it the power to confer degrees, and competent observers, not connected with the Mission, have recently characterized it as the best and most successful educational institution in the Philippine Islands.

The spirit of comity and co-operation, which has so signally marked this Mission from the beginning, continues to manifest itself in very satisfactory ways. It is well known that the archipelago has been divided among the Boards so that each has its independent field. The American Episcopal Mission has not seen its way clear formally to enter the Evangelical

Union, but the work of that Mission among the Filipinos is very small, except among the pagan tribes of the interior of the Island of Luzon, where the other Missions are not at work, and Bishop Brent is careful to observe the spirit of co-operation. The Baptist Board, finding itself straitened for territory, approached our Board in a fraternal spirit with an inquiry as to whether we would be willing to yield to it the Island of Samar. Though this island had been regarded as within Presbyterian territory, we had not actually occupied it with resident missionaries, and as the request of our Baptist brethren appeared to be a reasonable one, the transfer was cordially made.

SIAM AND LAOS.—These two Missions are usually considered together, as they are both in the Kingdom of Siam, although, as is well known, the Laos people of the north speak a different language. The death of His Majesty the King during the year aroused widespread sympathy and sorrow. His character and relation to our missionary work and the equally interesting question as to the attitude of his successor are indicated in the following letter which the Board sent through the American Legation in Bangkok:

November 21, 1910.

TO HIS ROYAL MAJESTY THE KING OF SIAM.

The Board of Foreign Missions of the Presbyterian Church in the United States of America has learned with profound sorrow of the bereavement of Your Royal Majesty and the people of Siam in the death of Your Royal Father, King Chulalongkorn. The Board vividly remembers the many acts of sympathy and generosity which marked His attitude toward the American missionaries in Siam. Eight years ago His Majesty was referred to in a public address as the most enlightened of Asiatic rulers, a King who is leading his people to higher levels of life, and whose travels in Europe and India and his knowledge of the English language have familiarized him with the world's great movements. The death of such a Monarch is a great loss not only to Siam but to Asia and the world. His Majesty had no more loyal supporters than the American Presbyterian missionaries in Siam, and the Board and its large constituency in America share the deep sympathy which has been so generally evoked by His lamented death.

It is a great gratification to the Board and to all friends of Siam that the successor of His Majesty is not only His beloved son, but one who shares the liberal spirit and breadth of view which so eminently

characterized His Majesty, the late King. The Board remembers with pleasure the visit which Your Royal Majesty made to New York in 1902, and Your Majesty's presence at the dinner given in your honor at the Metropolitan Club by Mr. Warner Van Norden in behalf of our Board. We have not forgotten the high tribute which Your Majesty paid at that time to the character and work of the American missionaries in Siam and your strong statement: "When I ascend the Throne, I promise that I will continue the policy of toleration and good-will so long shown by my honored Father." The Board wishes to assure Your Majesty of its earnest hope and confident expectation, which are shared by all the missionaries under its care, that the reign of Your Majesty may be marked by many years of health and happiness and by the peace and prosperity of your people. In our prayers for our own beloved country and Chief Magistrate, we shall not forget to pray that the God and Father of all Nations may guide and bless His Majesty the King of Siam.

In behalf of the Board of Foreign Missions of the Presbyterian Church in the United States of America,

Your Royal Majesty's most obedient Servant,

(signed) ARTHUR J. BROWN,

Secretary of the Board.

The following reply was received:

FOREIGN OFFICE, BANGKOK, 12th February, 1911.

MR. PRESIDENT AND MEMBERS OF THE BOARD OF FOREIGN MISSIONS
OF THE PRESBYTERIAN CHURCH.

I am commanded by the King, my August Sovereign, to acknowledge the receipt of the address, dated 21st November, 1910, which you were good enough to present to His Majesty, through His Excellency Mr. Hamilton King, American Envoy Extraordinary and Minister Plenipotentiary to this Court.

In fulfilling this pleasant duty, I am also desired by His Majesty to say how deeply touched and keenly appreciative he feels at your cordial expressions of sympathy in the great loss which he and the whole Siam nation have suffered by the untimely demise of his revered Royal Father, King Chulalongkorn. It is especially gratifying to him to know from your kind words that the earnest labors of his beloved Father in the interest of his country and its people are so well recognized by our good friends abroad. In these labors, the American Presbyterian missionaries in Siam have not been idle spectators, but have been active participants with a devotion worthy of every praise. Having now succeeded to his present high estate, His Majesty remembers the promise uttered at your hospitable entertainment in New York nine years ago with emphasis, and assures you that, in carrying out the great trust which the Siamese nation has confided in him, His Majesty will ever regard the American mis-

sionaries in our midst as fellow-workers in a great cause—the moral elevation and progress of a nation.

His Majesty sincerely thanks you all for the good wishes which you so kindly expressed for himself and the accomplishment of the great duties which lie before him, and fervently prays that increasing success and prosperity may ever be vouchsafed to your good and benevolent Missions.

I have the honor to be,

Mr. President and Members of the Board,

Your obedient servant,

(signed) DEVAWONGSE,

Minister for Foreign Affairs.

Services in memory of the late monarch were held in many of our churches in Siam and Laos, to which all local officials were especially invited. Many who had never entered our churches before did so on this occasion, and expressed themselves as pleased to understand that loyalty and obedience to rulers were an essential part of our teaching and that prayers for the King and his officers were a regular part of our services. His Majesty Vajiravudh, the present King, was so pleased at the honor thus shown to his father that he has made gifts to each church in which such services were held and to each of our schools and dispensaries, as permanent tokens of his good will. Thus once more the friendly feeling between the authorities of Siam and our missionaries is manifested and strengthened.

The work of the Siam Mission has not been characterized by any extraordinary development during the year, but has gone steadily on along the usual lines. In the six stations occupied by the Mission, 39 missionaries are at work. Bangkok, the capital city, is third in size in all the East, having but two others reported with a larger census. Here four organized churches, one ministered to by a native pastor and entirely managed by the Siamese, two street chapels and several chapels and Sunday-schools are widely spreading the Gospel message. The Hospital has been enlarged from 25 to 40 beds and 27 patients have united with the Third Church. The Christian High School for Boys has reached its limits for accommodation of boarders, and the Harriet House School for Girls has been in a chronic condition of overcrowding for several years. The Petchaburi Church, including four out-station churches and six touring circuits, has baptized

53 persons and increased its catechumen class from 187 to 363, a gracious ending of a long and trying period of stagnation. Active itinerating has been done by the missionaries at the other stations, the schools show increased enrollment and the physicians have been kept busy.

The senior missionary, Rev. Dr. Eugene P. Dunlap, and his wife, who have toured the Malay Peninsula for the last twenty years, have taken charge of the new station on the west coast at Tap Teang. Dr. Bulkley is associated with them as medical missionary. Their field covers a wide range and the different groups of Christians collected in many years cannot be expected to meet in one assembly in the near future. But they rejoice that the one who first led them to Christ is among them to increase their joy and usefulness. There is no active opposition to the Gospel anywhere in Siam, but toleration is often merged into an indifference which is hard to move.

The isolation which has hitherto marked the Laos Mission is lessened by the new railroad which now runs within a day's journey of Pre, reducing the former trip from Bangkok to Laos from six weeks to three days. This Mission has had another good year. The in-gathering in out-stations included some that had waited because visits last year were impossible, but a larger number have declared themselves on the Lord's side than in any previous year; 397 were received, and the number of new households that have taken down their spirit shrines and been enrolled as catechumens gives promise of still larger things to come.

The wider outlook into the regions beyond, gained through the visits of Mr. Freeman and Dr. Dodd to Tonkin, Quang-si and Yunnan, prevent any easy optimism. Dr. Dodd journeyed from Chieng Rai through the Shan States and south-eastern China to Canton, a journey occupying five and a half months. The whole distance traveled was 1,700 miles. This memorable tour brought to light some startling facts regarding the wide distribution of the Tai race, to which the Laos-speaking people belong, and has enormously enlarged the responsibility of the Presbyterian Church for its evangelization. A full report of Dr. Dodd's epoch-making tour was printed in the Chinese *Recorder* for December, 1910.

Beside the 7,000,000 literate Laos in the field with which we are more familiar, there are revealed to us at least 5,000,000 illiterate Tai, centering in Quang-si, the old home of the race, whose speech our missionaries can understand and for all of whom, over an area larger than Indiana and Illinois combined, not one Protestant missionary of any Board is at work. Surely, "the harvest is great and the laborers are few."

Our veterans, Dr. Daniel McGilvary and Dr. Jonathan Wilson, reached Siam June 20, 1858, and have now been longer in service than any other men on our roll. March 24, Dr. Wilson's eightieth birthday was celebrated at Lakawn. Translator of the poetry of the Bible as well as of the Church in all ages, the sweet psalmist of the Laos people, beloved of all, he is still bringing fruit in old age. December 6, during Mission meeting, all the Americans and Europeans in Chieng-mai gathered to congratulate Dr. and Mrs. McGilvary on the completion of fifty years of happy wedded life. Gifts, telegrams and letters alike testified to the esteem in which this father and mother in Israel are held by the foreign community throughout Siam, as well as by the Board in New York, the Mission, and hosts of friends in both hemispheres. Perhaps the most notable telegram was that which came from the Minister of Foreign Affairs, Prince Damrong. It was as follows:

BANGKOK, December 22, 6.20 P.M.

DOCTOR MCGILVARY, Chieng Mai:

Just learn from local papers the celebration of your gold wedding. Wish you and Mrs. McGilvary accept my sincere congratulations and best wishes that you both be spared to continue your great work for many years.

DAMRONG.

Though in his eighty-third year and showing in some ways the infirmities of age, Dr. McGilvary spent much of the time from January to May in active itinerating evangelistic work. His biography, covering the whole history of the Mission, is now in press.

SYRIA.—The year in this Mission has been marked not only by spiritual growth, but also by deep earnestness in facing the problems which have arisen as a result of the

changing conditions in the Turkish empire. With the progress of time the viewpoint as to the new constitutional government becomes somewhat changed. The reports indicate that there has been a great depletion in the numbers of Syrian laborers owing to the emigration of those who desire to escape the army conscription. The miserable condition of the ill-fed and ill-paid Turkish soldiery does not offer much inducement to young men, and there is a suspicion that Christian soldiers, greatly in the minority, may be maltreated by their Moslem comrades and officers. A careful observer writes:

There are abundant facts to confirm the view that the present régime is fanning the anti-foreign spirit. Arabic Moslems are made to feel that whatever changes may come, the Turkish blood is to rule. The equality extended to Christians is a bit of Oriental irony and a farce. The sword and not the Constitution is the law. European nations have in a recent identical note charged the Turkish Government to adopt a less arrogant attitude toward the smaller Christian countries on the borders of the empire. But there is little hope of this advice being taken, because martial law is still in force at Constantinople and warlike spirits control every department of the government.

The freedom of the press is being encroached upon by a hostile interpretation of a rigorous code of law. The central government has adopted the old list of condemned books, and while the official censorship has been abolished, every powerful governor or military official can act as a censor, and editors and owners of printing establishments are beginning to feel the bitterness of the new situation. Those who print and publish books and newspapers are being held responsible for what the authors and correspondents may have unwittingly or wickedly uttered.

A new school law of 300 sections is just being framed which we learn will be decidedly anti-foreign and anti-Christian in its spirit, and will no doubt contain the usual concealed pitfalls and presumably harmless weapons, but in the hands of hostile officials can give us many a day of anxious thought. Orders have been issued that all foreign teachers in Ottoman (presumably "governmental") schools must be replaced by teachers of Ottoman nationality. This order could hardly be applied to foreign schools. But evidently the government hopes to force the Christians to follow their lead. The Ministry of Justice, on instructions received from the Ministry of Education, informed the Protestant Chancery that in the schools of non-Moslem communities of the country, no foreign subjects will be allowed to teach. Beginning with the next school year, their places must be filled by Ottoman subjects,

The rôle of a prophet in Turkey is a dangerous one, but unless all signs fail; the new régime has allied itself with the retroactive party, and all foreign and Christian enterprises are to be hedged about with new and negative stipulations which are anything but constitutional in form and spirit. Certain great moral problems, too, are rolling on toward more acute phases, which will again reveal the intolerance and fanaticism of the Mohammedan world.

In spite of this somewhat discouraging environment, the Syria Mission reports that at the last meeting of Presbytery, August 3 to 7, there was manifested a spirit of consecration and prayerfulness which indicated a realization that if the advance is to be made which the times demand, it can only be through the power of prayer and the work of the Holy Spirit.

In the body of the report for Syria will be found an impressive statement of the output of our great Mission Press at Beirut. This year has been the banner year in the work done by this far-reaching evangelistic agency. Forty million pages were printed, of which 95 per cent. were in Arabic, 75 per cent. were religious, and more than 70 per cent. were the Arabic Bible. To those who believe that the Word of God shall not return unto Him void, such figures are of vital interest. If, together with this thought, one can recall such enthusiasm in itinerating work as is embodied in a veteran missionary like Dr. Samuel Jessup, one may be sure that the Syria Mission is doing its share in preparing the way for the work of the Spirit of God in the Near East.

LATIN AMERICA.—The work of the past year in Mexico has been quiet and fruitful. The political upheaval did not come until the end of the year and it had not seriously affected the work of the Missions when the reports were mailed. The year was the centennial of Mexican independence. Special evangelistic efforts were put forth. In many local churches the enthusiasm was spasmodic and short-lived, but on the whole the Church learned the need of persistence, as well as the joy of reaping where little was expected. It can be said truly that the native men have attempted more direct hand-to-hand personal evangelism than ever before, and are touching many people whom they thought out of reach. More attention has been given to the study of plans and methods, and many have

shown a willingness to learn something new who before were well satisfied with their own old way. All that we have gained in previous years in the unifying of our work and the removal of unjust and unworthy suspicions, both from missionaries and native men, is having blessed fruitage in a splendid harmony and co-operation which are sure to count in the long run for the betterment of the service. One of the most potent agencies for good in the Mission is the Press. Last year 8,000,000 pages of religious literature were printed. This includes weekly and monthly religious periodicals, Sunday-school lesson leafs and printing religious periodicals for Southern Methodists, Northern Methodists, Episcopalians and others. Mexico City is the natural distributing post for a great part of the Spanish-speaking world.

The Guatemala Mission, with an area of 63,400 square miles, has a population variously estimated from 1,200,000 to 1,500,000, composed of whites, Mestizos and Indians, the latter vastly predominating. New life has been given to the endeavors of the missionary through the providential raising up of a group of friends in the United States who have become specially interested in the work. The result has been that, together with Guatemala's share of the appropriation under the Kennedy legacy and the Board's regular grant, the Mission will be able to carry out the permission given it by the Board some time ago to change the location of the Mission property at Quezaltenango and build a new chapel and residences; will be able to re-establish the educational work of the Mission, and also to equip more adequately the hospital at Guatemala City. The Guatemala Mission has been visited during the year by the Rev. Stanley White, D.D., one of the Secretaries of the Board, and Mr. Walter McDougall, an elder of the Bedford Avenue Presbyterian Church of Brooklyn, who has been deeply interested in the work in this field and went with Dr. White to make a personal study of its needs.

The Missions in Brazil have had one of their most encouraging years. They have been strongly reinforced. They have found open doors on every side, and the life and work of the land in the past year have been eventful. There has been a wonderful material advance along all lines. Trade, foreign and domestic, has increased rapidly; the influx of foreigners

and foreign capital has been very large. There has been an unprecedented advance in railways, uniting the coast states from Espirito Santo to Rio Grande do Sul, reaching the distant states of Matto Grosso and Coyaz, and the road that will soon connect navigable waters of the tributaries of the Amazon is being pushed vigorously. There has also been an advance toward the awakening of the people to a sense of their rights and duties, as shown in the recent presidential election, where for the first time there were two parties divided on questions of principle, hotly contesting the election. In spite of all this progress, no man can say what the future of Brazil is to be. That the material development of the hitherto almost untouched natural resources of the country will go on rapidly with foreign capital and that the great enterprises now being organized by powerful foreign syndicates will be in no considerable degree influenced by political or social conditions, there can be but little doubt, whatever internal complications may arise. To those familiar with Brazil's life and politics, the outlook, in the near future, for the republic and for the peaceful development of free institutions is a very stormy one. A strong force of priests, monks and friars of all the great religious orders, flanked by a great variety of Sisters of Mercy and Charity of the teaching and nursing orders—French, Dutch, German, Spanish, and Belgian, with a sprinkling of English and Americans, now reinforced from Portugal—has poured into Brazil.

In Colombia and Chili the year has witnessed great progress. The Colombia Mission, whose force had been greatly reduced, has been doubled in its missionary staff, and the work feels the thrill of a new hope and purpose. For years the Chili Mission has struggled to get its work on adequate financial basis. The problem was rendered more difficult by the fluctuations of Chilean exchange. The new year will begin with the Mission on a better foundation than ever before in its history, with new equipment of churches and Mission residences, with its schools full and with the need of the country for what it has to bring more clearly discerned than ever.

CHINESE, JAPANESE AND KOREANS IN THE UNITED STATES.—Work among the Chinese is carried on

by the Board at San Francisco, Los Angeles, Oakland, Alameda and Santa Rosa. At San Francisco there is a school of 138 members, a day school with an attendance of 45 supported by the Occidental Board, and a night school with an average attendance of 36. Contributions from the Church from all sources for the year were \$12,707.66. Schools are also conducted at the other places named. In all the work among the Chinese there has been a slight falling off in attendance, due largely to the rigid enforcement of the immigration laws.

The main work for Koreans is confined to a few towns in Southern California. The Christian membership is 183, less than 10 of whom are women. All are connected with the church in Los Angeles. Contributions for the year were \$707.10. At Yucatan the membership has increased from 250 to 300.

The Japanese work on the Pacific coast has shown marked increase during the year. Sixty-five adults have received baptism; two mission chapels and a manse have been erected by the Japanese residents and a preaching hall and class-room have been opened in the Japanese section of Los Angeles. Work for the Japanese is carried on at Watsonville, Salinas, San Francisco, Hanford, Stockton, Visalia, Wintersburg and Los Angeles. The total membership is 449 and the Japanese raised \$1,190 during the year.

Death claimed eleven beloved missionaries during the year. This was not a large numerical loss among a thousand missionaries, only about one per cent.; but in value the bereavement of the Church is unusually grievous, for the death roll includes some of the most highly honored and beloved missionaries, as the following list will show:

The Rev. Henry H. Jessup, D.D., LL.D.; appointed 1855; Moderator of the General Assembly 1879; died at Beirut, Syria, April 28, 1910, age 78.

Mrs. Eliza S. Wilder, widow of the Rev. R. S. Wilder, D.D.; appointed 1845; died at Islampur, India, May 8, 1910, age 88.

Mrs. Helen Nevius, widow of the Rev. John L. Nevius, D.D.; appointed 1852; died at Chefoo, China, June 20, 1910, age 77.

- Mrs. Phoebe Ogden, widow of the Rev. T. Spencer Ogden; appointed 1858; died at Cranbury, N. J., February 14, 1911, age 78.
- The Rev. Thomas F. Wallace, D.D.; appointed 1861; died at Chicago, Ill., July 22, 1910, age 76.
- The Rev. E. Allen Enders; appointed 1903; died at Fatehpur, India, August 6, 1911, age 43.
- Miss Emily C. Bird; appointed 1879; died at Abeih, Syria, August 14, 1910, age 57.
- Mrs. Annie Boyce, wife of the Rev. Isaac Boyce; appointed 1884; died at Wooster, O., Sept. 29, 1910, age 55.
- Miss Kate Youngman; appointed 1873; died in Tokyo, Japan, September 29, 1910, age 69.
- Mrs. Lucy Crouch Leaman, wife of the Rev. Charles Leaman; appointed 1873; died at Kuling, China, October 9, 1910.
- Miss Grace E. Wilder; appointed 1887; died at Islampur, India, April 19, 1911, age 51.

The Board joins the relatives and a very large number of friends in lamenting the loss to the work of these faithful servants of God; but it unites with them also in reverent thanksgiving for their lives of eminent ability and usefulness. They builded well and the results of their labors will long endure.

It is difficult to cover the enormous, complicated and widely extended work of the Board of Foreign Missions within the few pages to which this Introduction must be confined; but we trust that enough has been said to lead the General Assembly and the whole Church to a deeper sense of the responsibility and privilege in the conduct of the great task which God has committed to the Presbyterian Church. By the extension of the principles of comity and co-operation and by agreements with the Boards of Foreign Missions of other Churches, great sections of the non-Christian world, with an aggregate population of one hundred millions, are now understood to be the distinct foreign missionary responsibility of our Church. It would require at least four times our present missionary force and four times our present annual expenditure to cover this vast field even in a partially adequate way. It should be borne in mind that in the conduct of this great

work the responsibility of the Foreign Board is not divided with numerous and powerful local churches, other agencies of our own Church and the activities of other denominations. Comparisons of the Board of Foreign Missions with agencies operating in the United States are therefore misleading. While we are greatly encouraged by the growth of the native churches and while we confidently anticipate the time when they will relieve the Board of large duties, particularly in evangelistic work, they are not yet strong enough to lessen our responsibilities. It is a stupendous enterprise to which we are called, an enterprise which would be overwhelming if we did not realize that it is one which God will help us to bear. The resources of the Foreign Missionary enterprise in the ability and prayers of the Church and, above all, in God himself, are adequate to this great task. We earnestly and humbly summon the Church to a larger and fuller realization of this responsibility, and we pray that the Spirit of God, who can operate how and where and in what manner He pleases and who is not limited by the imperfections and inadequacies of human instrumentalities, may work in mighty power until the whole world shall know God and Jesus Christ whom He has sent.

AT HOME.

The year in the home-lands has been marked by several important missionary events, the most notable being the World Missionary Conference held in Edinburgh last June. This Conference profoundly affected the thought and life of the Church. Many of the Presbyterian delegates after their return were heard in churches, Presbyteries and Synods. The newspaper and periodical press gave large attention to the discussions of the Conference, and the admirable printed reports of the Conference have been widely circulated. The whole world has felt the spiritual influence of this great gathering representing every Protestant Communion and missionaries from every non-Christian field.

An event of national importance was the celebration of the Jubilee of the Women's Foreign Missionary Societies. The meetings began in the Pacific coast and were continued throughout the year, finding their fitting climax in the great

gatherings in New York. Large audiences, spontaneous enthusiasm and generous gifts gave evidence of the widespread interest of the Church at home in the foreign missionary enterprise.

The campaigns of the Laymen's Missionary Movement have had a very perceptible effect in the increased interest shown by the men and in the enlarged contributions of many churches. The meetings in connection with the Laymen's Movement this year have been of a different character from those of the previous year, looking rather to the improvement of methods and the bringing of laymen into various forms of active service in the church, Presbytery and Synod.

A marked feature of the work of the Home Department during the year has been co-operation with other Boards. In accordance with the action of the last General Assembly, the representatives of the Home and Foreign Mission forces sought to secure concert of action for the ends that are common to both interests, namely, the securing in every church a Missionary Committee to carry on a continuous course of education, issuing in an adequate weekly offering from every member. In many Presbyteries, a united Committee for Missions is already at work with a view to reaching all the churches. This Committee usually consists of the Home and Foreign Committees of the Presbytery, together with a group of laymen selected by the combined Committees. From this large representative Committee, an Executive Committee is constituted through which initiative and objective are given for a united men's missionary movement for the Presbytery. In this way, the interests of both Home and Foreign Missions are brought into mutual co-operation, relating the men of the Church to the International Laymen's Movement and leading the whole Church to larger things for the Kingdom.

"The Every Member Campaign," so successfully inaugurated in the Synod of Illinois last year, has been continued with increased evidence of its great value as a method of awakening churches to a deeper sense of responsibility. The Board highly appreciates the generosity of the layman who has so largely financed the campaign. This example set by the Synod of Illinois has been followed by the Synods of

Iowa and Kansas, in which "Every Member Campaigns" have been inaugurated and carried on without expense to the Board and with most gratifying results. The special aim in these campaigns is to secure a subscription from every member of every church in the entire Synod. Each of these States has organized its men for Foreign Missions and the men have naturally introduced the business methods of other enterprises, so that churches are being lined up for Foreign Mission campaigns in a scientific and systematic way. All the Synods of the Western District have approved and recommended to the Church the "Single Budget Plan" for all benevolences. Many Presbyterians have done the same. Weekly pledges, the duplex envelope and every member canvass have been adopted by many churches.

In the Eastern, Central and Southern Districts there is a gratifying increase of receipts due to the persistent efforts on the part of the Board and its representatives, aided by the local committees and pastors, to inculcate individual subscriptions on the basis of weekly giving. The receipts of the Board have increased as follows since the present district Secretaries began their work:

Eastern District.....	52 per cent. since 1902.
Central District.....	137 per cent. since 1905.
Southern District.....	92 per cent. since 1907.
Western District.....	Established only one year.
Sunday Schools.....	37 per cent. since 1907.

While varying local conditions have affected the rate of increase, it will be seen that while this extension of our Home Department work has increased the administrative expenditures of the Board, it has far more than paid for itself.

The Sunday-school Department has effectively carried on its work during the year, enlisting an increasing number of schools in modern education. There has been an encouraging increase in Foreign Mission offerings from Sunday-schools, and many schools are adopting the "Station Plan" of giving. Attention is called to the fact that arrangements have been made for graded missionary lessons as an integral part of the new Graded International Sunday-school Lessons. This will provide missionary education in a way that has never been possible before and registers a great advance. For schools

that are still using the Uniform International Sunday-school Lessons, the Department will continue to furnish missionary illustrations on the current lessons in the periodical, *Kingdom Comments*.

The Educational Department reports 1,326 Mission Study Classes with a total membership of 17,465. The increase in the number of classes for men shows that the Mission Study is strongly appealing to the men of the Church. Special attention is being given to the training of leaders who will be influential in their respective communities.

A growing interest in Missions is shown by the increasing demand for missionary literature. For example, requests for Bulletin No. 23, samples of which were sent to all pastors, called for 400,000 copies. The number of volumes taken from the Foreign Missionary Library also indicates an ever-widening circle of readers.

The detailed financial statement will appear in the report of the Treasurer. We merely note here that the total income of the Board during the year, exclusive of the Kennedy bequest, but including certain credits from gains in exchange, etc., was \$1,718,526.46, an increase of \$260,865.66 over that of the preceding year. The total expenditures were \$1,698,523.02, leaving a surplus of \$20,003.44. Considering the depression and uncertainty which still prevail in the business world, the rapid growth of the work abroad, and the serious advance in prices, this is a highly encouraging showing and one which calls for devout gratitude to God. The Board's budget for the new fiscal year, beginning April 1, 1911, is \$1,463,852, an increase of \$116,236 over the budget announced at the beginning of the year. This advance has been rendered absolutely imperative by the development of the work, and the increased cost of living which is affecting the whole non-Christian world as seriously as America, and which makes it more expensive to maintain workers and carry on a given work to-day than formerly. The Board feels that the advance that has been made is a small one considering all the circumstances, and that it should be considered a minimum to be increased if possible by the enlarging gifts of the the year. The financial policy of the Board, however, is conservative, and it does not like to commit itself to a large

advance until it has had some opportunity to know whether the Church would support it.

The outstanding financial fact of the year has been the payment of the generous bequest of the late Mr. John Stewart Kennedy, of New York, \$2,250,000 having been paid to our Treasurer, February 23, 1911. The Board has given long and careful consideration to the wise use of this great gift. This study began as soon as the fact of the bequest became known, a year and a half ago. No advance expenditures were made on account of the bequest, except in a very few instances, chiefly where devoted missionaries were suffering for want of proper accommodations. The Board felt that the greatest possible care should be devoted to the expenditure of such a sum of money, a sum which the Board regards as a sacred trust to be administered under a special sense of responsibility to the Church, to the missionaries, and to God. The following considerations governed the final decision as to the use of this fund:

1. The providence of God, as seen in this bequest and in the present conditions at home and abroad, together with all that we know of Mr. Kennedy's own mind with reference to the work of the Church, make it unmistakably clear that this is an opportunity for a distinct advance in the work and for a long forward step toward the discharge of our distinct missionary responsibility. The bequest should not be used merely to make it easier or more comfortable to do the present work; it should be used to expand the work.

2. This expansion should be made as soon as possible in the directions which are most clearly associated with the accomplishment of the primary aim of Missions, namely, the proclamation of Christ, the winning of men and the building up of true native Churches.

3. This evidence of the trust of God in the Board to administer wisely so great a gift should increase and not diminish our faith in Him. The bequest should be used in a way that will not indicate misgiving lest God should purpose scantier things in the future.

4. The bequest should be so used as to stimulate and expand and not to stifle or relax the missionary interest of the Church. The Board's policy for its expenditure should take into account the growing missionary spirit in the Church, which within a few years ought to be ready to carry the larger enterprises which this contribution makes it possible to project.

5. The greater ease with which money can be spent on material equipment as compared with living agency must be kept in mind as a peril. Unless better work and more work are to result from expenditures on equipment, those expenditures are not justified. It is

on this account that some missionaries urge certain forms of endowment rather than immediate expenditure, because such endowment will make it possible to spend the money on men rather than on buildings.

6. The difficulty of spending large sums immediately would make it impracticable if not impossible for the Board to dispose of the bequest within five years unless it should be in the way of distributed endowment or upon material equipment, which, however, should not be allowed to have first place in our thought, essential as it is in a subordinate place. The amount asked by the Missions for living work exceeded the amount which the Board was able to grant last year by the sum of \$50,000. Assuming that this sum could be doubled without abandoning the same principles of rigid frugality which have hitherto prevailed, it would still be less than the annual income from the bequest, if the balance of the bequest, after providing for all immediate property necessities, should be invested permanently.

The Executive Council therefore proposed the following plan which, after full discussion at several meetings, was unanimously adopted:

1. Provide from the bequest, whether from income or from capital, whatever may be necessary each year to increase the appropriations for the year, so as to give the Missions what is needed under Column IV of their estimates. This column contains requisitions for what the Missions need for living missionary work in excess of what they received the preceding year. It shows what the supply of a comparatively small additional sum will enable the Missions to provide with substantially their present equipment. No expenditure will go further or is more necessary toward the accomplishment of our immediate aims. This would call for the fiscal year 1911-1912, for example, for an expenditure of approximately \$50,000. The advantage of this plan of expenditure is that it is perfectly sound and normal, and involves no invented or specially constructed estimates. We simply meet in this way the urgent needs of the work in its wholesome and natural growth, needs which we have not hitherto been able to adequately meet. No measure would as instantly and as effectively as this give increased solidity, power and constructive progress.

2. Give special attention on the work of developing the native Christian leadership, advancing the institutions which are efficiently accomplishing this work, but which are inadequately equipped in men and facilities for it. The adequate development of this work involves:

(a) Proper institutions for training such men, with subordinate institutions leading up to them.

(b) Such organization and supervision of the evangelistic work as shall produce material for the institutions to train and shall utilize it when it is trained.

(c) Right relationships to native Church organizations, including

the establishment of proper standards of support, true co-operation between Churches and Missions, and the proper development of self-support on the part of the Churches and the steady increase in the number of self-supporting pastorates.

(d) An adequate Christian leadership must include other Christian leaders beside preachers and teachers, and the raising up of such men is legitimate; but assistance from the bequest should be conditioned upon the evidence that the institutions aided or established are actually wielding the evangelistic influence upon their students and yielding the result in Christian leadership which alone can justify them.

3. Those additions should be made to the present equipment in the way of land and property, buildings and residences which are necessary to make the latter hygienic and adequate to present necessities and also to supply all facilities necessary for doing the maximum work from our present bases. Provision should be made, also, for meeting emergency property needs.

4. The counsel given by Mr. Kennedy at the time of the Stuart bequest in the erection of the new building confirms the judgment that he would approve of some addition to the reserve and banking funds, which should be increased with the increasing operations of the Board.

Manifestly the first thing to be done was to ascertain how much would be required under No. 3 to put our present plants into proper condition. For many years the growth of the work has so far outstripped the contributions of the home Church that the entire regular income of the Board was inadequate for the maintenance of current work. This left nothing for property except special gifts. Such gifts were fairly numerous, but they were few in comparison with the needs, were sporadic and were not so distributed as to meet the general necessities. Many of our properties had fallen into bad condition; schools and hospitals were overcrowded; some missionaries were not reasonably housed, and the work as a whole was seriously crippled. Accordingly, as soon as the Board learned that it had been included in the list of Mr. Kennedy's benefactions, the missionaries were invited to submit itemized statements of their most imperative needs. The Assembly will appreciate the Board's situation when it was found that the sum of these needs was \$3,600,000 for property alone, 60 per cent. more than the entire bequest. And yet, the Missions as a whole asked only for what they really needed, the comparatively few liberal requests being

far more than offset by hundreds which were too conservative. This single fact should be the most decisive reply to those who innocently imagine that the Kennedy bequest will enable the Board to solve its problem. Moreover, putting into property even half of the amount asked for would swell the annual charges for current expenses beyond any reasonable possibility of maintenance. The Board therefore felt obliged to cut down these property requests from \$3,600,000 to \$800,000. Weeks of labor were spent upon this ungracious task, and the Missions will receive less than a quarter of what they asked and really ought to have. The sum allotted provides for housing the missionary force at present on the field or under assignment in a plain and frugal but healthful way and supplies a greatly improved equipment for the evangelistic and educational and medical work, though it leaves unmet far more needs than it has been possible, in accordance with the principles laid down, to meet out of this bequest.

The remainder of the bequest was divided into seven parts. Three-sevenths were set aside for an Evangelistic Expansion Fund, three-sevenths for an Educational Equipment and Endowment Fund, and one-seventh was added to the reserve and banking funds of the Board. The two former funds, namely, the Evangelistic Expansion Fund and the Educational Equipment and Endowment Fund, and the Property Fund as above indicated, have been entered as separate funds upon the Treasurer's books and will be handled as distinct accounts.

The Property Fund will be exhausted by the expenditures authorized within one or two years.

The Evangelistic Expansion Fund will be used, capital and interest, at such rate per annum as the development of the work may require. If, as is confidently anticipated, the contributions of the Church continue to increase and to do so in an accelerated way, it ought to be possible to care for all the needs of the direct evangelistic work without exhausting this fund in less than ten years, by which time the enlarged beneficence of the Church and the gifts which are anticipated from other men and women of like mind with Mr. Kennedy, will take up and carry forward that which has been projected.

The Educational Equipment and Endowment Fund is to

be made the basis of a larger fund to bear this name and be used for these purposes, this sum to be sought by special gifts from individuals. \$5,000,000 should be provided for such an Educational Equipment and Endowment Fund. This should be held and administered by the Board, with freedom to apply it for equipment or maintenance of Christian education on the foreign field.

Such a fund is required by the magnitude of the educational work carried on by the Board. In addition to its evangelistic work and its 143 hospitals and dispensaries, which treated last year 467,820 patients, the Board is the greatest educational agency of the Church. It maintains, including union colleges, nine colleges and universities, eleven theological seminaries, six medical colleges, five nurses' training schools, 14 industrial schools, three schools for the blind, two schools for deaf mutes, 96 academies and boarding schools, and more than 1,600 day schools. In extent, variety and efficiency, this work is not surpassed on the Mission field. The present magnitude and efficiency of the work call for increased interest and support.

Such a fund is required because of the inadequacy of the present support of the work. Apart from missionary salaries, taxes and repairs, the total amount expended in its educational work by the Board last year was \$141,126, an average of \$2.53 per pupil. In Englewood, New Jersey, the total cost for 2,018 pupils (the entire enrollment) was \$80,483, or \$39.85 per pupil, and in the latter case the education was uniform, in day schools, in one language, and ended with the high school; while the educational work of the Board runs from kindergarten to university and professional school, and includes medical and technical courses, normal schools and theological seminaries, and involves not only day-school conditions, but the care and support of thousands of boarding pupils. The educational work of the Board, moreover, is not simply educational, but primarily and essentially missionary. The people themselves for whom this work is done gave toward its expenses over \$200,000, or \$66,000 more than the amount expended by the Board, exclusive of salaries of foreign missionaries. Wherever other denominations are willing to co-operate, it is the policy of the Board to join with

them in union educational work. In every field where it is working with other Presbyterian or Reformed Churches, it is engaged with them in the support of common educational institutions, and it is conducting union enterprises also with Congregationalists, Methodists, Baptists, Disciples and Anglicans. With the economy of such co-operative effort and with all possible contributions from the people themselves, the resources available for the work fall far short of meeting its needs.

Such a fund is required in order to expand and extend the work. The number of institutions should be more than doubled and the efficiency of the work should be increased in every field. All over the world opportunities are pressing upon the Board which it is unable to meet.

Such a fund is required because the work which it will enable the Board to do is work that is indispensable to the prosperity and progress of the people among whom the Missions of the Board are at work and to the establishment and development of the Native Church as a vital and indigenous power. Such work alone can produce the moral leadership required in these lands. We must depend upon our Christian institutions to supply the Christian preachers, teachers and doctors needed for the rapidly growing churches. That these institutions may fulfill their end they need a larger staff of missionaries and adequate equipment and maintenance.

Among the further reasons for the establishment of such a fund are the following:

(a) The desirability of providing for our educational work on a more permanent basis, and at the same time of releasing as large a portion of the current receipts of the Board as possible for use in direct evangelistic work.

(b) Such a Fund would make it possible for the Board to administer directly and adequately all the educational institutions in our foreign missions without the creation of independent boards of trustees.

(c) It would make possible a flexible use of the gifts for such work without attaching them to local institutions, which may sooner or later be passed over to native control. Through the agency of such a special Fund, the support of educational

work can be moved from field to field as conditions alter and will remain in the control of the Home Church.

(d) It would exempt the Home Church from special appeals on behalf of our educational institutions abroad.

(e) It would enable the Board to hold all higher education true to the direct missionary purpose and in integral connection with the evangelistic spirit and aim of all missionary work.

The mind of the non-Christian world is fast opening to new ideas. The desire for education is becoming a hunger. It is within our power to meet this hunger with Christian education, to give form and direction to the systems of national instruction which are growing up in these lands, to establish the Christian Church in knowledge and power, and to guide the awakening thought of these peoples to Him who is the Way, the Truth and the Light. When the two universities in New York City are asking each for \$10,000,000 additional endowment, while one of them already has real estate to the value of \$42,871,774 and an endowment fund of \$28,519,930, it is believed that \$5,000,000 is a moderate sum to ask to enable the Board to deal more adequately with the educational urgency and opportunity which confront it among the one hundred million people for whom it must initiate the entire movement of evangelization and Christian education.

These two funds, the Evangelistic Expansion Fund and the Educational Equipment and Endowment Fund, are not to be subject to miscellaneous and extemporaneous calls, but are to be used to extend the present work in a regular and ordered way, all estimates for expenditures to be included as an integral part of the regular estimate for each new year, and appropriations to be made through the regular appropriation system. All grants from these funds, whether from income or from capital, will be added for this purpose to the resources available to meet the necessities of a given year as carefully and comprehensively planned in the budget.

We trust that the Church will particularly note how immense the necessities of the work are and how much is still to be done in the matter of proper equipment. The need of enlarged contributions from the Church should also be emphasized in order to keep pace with the evangelistic growth

which is accelerated by every such enlargement as is now possible, and which not only calls for far more than can be provided at this time, but which will each year, as the Evangelistic Expansion Fund is diminished, demand immensely increased support. The increase of the Mission force, which should be multiplied if our responsibilities are to be met in even a moderately adequate way, depends upon a proportionate increase in the income of the Board. The bequest of Mr. Kennedy was truly characterized by the last General Assembly as the noblest and most munificent legacy ever received by any agency of the Church. Our gratitude to God for this princely benefaction and our sense of solemn privilege and responsibility for the wise use of it steadily deepens. But we are sure that the Assembly will see from the statements that have been made that, so far from lessening the duty of the Church, this great bequest has enormously increased it. That part of the work of the world evangelization which God has laid upon the Presbyterian Church really needs, as we have seen, four and a half times as much for property equipment alone as that bequest can supply, eight and a third times as much for education, four times as much for new missionaries, and additional sums for the extension of evangelistic, medical and literary work which that bequest can hardly begin to meet, but which the Board must depend upon the Church to supply. Mr. Kennedy was raised up of God to point the way which, we earnestly hope and pray, many others will follow. The Presbyterian Church at home has made encouraging advance in giving. The Board of Foreign Missions has received \$37,477,165 since 1837 and its properties on the foreign field are worth several millions of dollars. But our present force and equipment and annual expenditure do not enable the Board to reach effectively more than a quarter of the people who live in the fields which are considered the distinct foreign missionary responsibility of the Presbyterian Church. The following table shows that our Church could more than double its present gifts without equaling the per capita gifts of one of our sister churches:

DENOMINATIONS.	Numerator—Receipts. Denominator—Membership.	Average per member, 1910.
United Presbyterian.....	$\frac{\$335,645}{135,010}$	\$2.48
Reformed Church of America.....	$\frac{\$207,405}{116,815}$	1.77
Presbyterian South.....	$\frac{\$495,627}{281,920}$	1.76
American Board.....	$\frac{\$989,409}{741,400}$	1.33
Presbyterian North.....	$\frac{\$1,457,660}{1,339,000}$	1.10
Baptists.....	$\frac{\$1,020,552}{1,199,943}$	.86
Protestant Episcopal.....	$\frac{\$737,161}{928,780}$	.79
Methodist Episcopal.....	$\frac{\$2,147,666}{3,186,862}$	.67
Methodist Episcopal South.....	$\frac{\$881,520}{1,831,946}$	.48
Baptist Southern.....	$\frac{\$501,059}{2,268,708}$	.22

In this age of vast opportunities, when our country is passing from the period of restricted national outlook and activities into one of world visions and relationships, when every door of opportunity is wide open and when the teeming continent of Asia has come into such close contact with us that if we do not make it better, it will make us worse, the scale of foreign missionary giving which has thus far prevailed, and which is a survival of the outworn period of a narrower life, will not suffice. God is summoning the Church to conduct this world enterprise on a world scale. The magnitude and difficulties of the enterprise are not reasons for discouragement. Rather do they challenge us to cor-

respondingly greater effort. This is an age of big undertakings. We hear on every side of vast commercial enterprises. Hundreds of these employ more than 4,000 men. There are many enterprises which involve the expenditure of more than \$6,000,000 annually. Business men do not hesitate to attempt colossal things in secular affairs. Not content with the trade of America, they are competing with England and Germany for the trade of the world. The foreign commerce of the United States now runs up into the hundreds of millions of dollars and is represented by tens of thousands of agents. Why, then, should it be deemed fanciful for the Presbyterian Church to attempt to raise for the evangelization of the world a sum which many of its members would not regard as impracticable for a business enterprise? Shall we work for our own enrichment on a vast scale, and work for God and our fellowmen on a small one? Shall not our great Church grapple adequately with this world enterprise, take a world vision of it, and solemnly determine that in the name and by the help of the Omnipotent Jehovah the task shall be performed? Be ours the prayer of that inspiring hymn.

"Lead on, O King Eternal,
 The day of march has come;
 Henceforth in fields of conquest
 Thy tents shall be our home;
 Through days of preparation
 Thy grace has made us strong,
 And now, O King Eternal,
 We lift our battle-song."

The terms of the following members of the Board expire with this Assembly, and their re-election for three years is recommended:

Rev. George Alexander, D.D., Mr. Warner VanNorden,
 Rev. John F. Patterson, D.D., Mr. John T. Underwood,
 Rev. J. Ross Stevenson, D.D., Mr. D. W. McWilliams,
 Mr. James M. Speers.

Compiled in behalf of the Executive Council for the Board and the General Assembly.

ARTHUR J. BROWN, *Secretary*.

156 FIFTH AVENUE, NEW YORK CITY,

April 1, 1911.

MISSIONARIES SENT OUT, 1910-1911.

AFRICA.

Returning—Rev. and Mrs. F. O. Emerson, Rev. and Mrs. John Wright, Rev. and Mrs. E. A. Ford, Rev. W. C. Johnston, Mrs. C. W. McCleary.

To Join the Mission—Mr. and Mrs. H. A. Hoisington, Rev. Gayle C. Beanland, Mr. Herbert W. Greig.

BRAZIL.

To Join the Mission—Rev. and Mrs. Ashmun C. Salley, Rev. and Mrs. Harold C. Anderson, Rev. F. F. Graham.

CHINA.

CENTRAL CHINA.

Returning—Rev. and Mrs. H. K. Wright, Rev. and Mrs. E. L. Mattox, Mr. and Mrs. Charles M. Myers, Rev. George E. Patch.

To Join the Mission—Rev. Sidney McKee, Miss Edna C. Alger.

HAINAN.

Returning—Mrs. C. H. Newton.

HUNAN.

Returning—Dr. and Mrs. F. J. Tooker, Rev. and Mrs. T. W. Mitchell, Dr. Stephen C. Lewis, Miss Emma Kolfrat.

To Join the Mission—Rev. and Mrs. Samuel C. McKee, Miss Miuta Ellington, Mr. William C. Chapman.

KIANG-AN.

To Join the Mission—Rev. and Mrs. Thomas F. Carter.

NORTH CHINA.

Returning—Rev. and Mrs. A. M. Cunningham, Rev. and Mrs. J. Albert Miller.

To Join the Mission—Rev. and Mrs. Charles L. Ogilvie, Miss Marjorie Judson.

SHANTUNG.

Returning—Mrs. Hunter Corbett, Mrs. Calvin Wight, Mrs. Annetta T. Mills, Rev. and Mrs. William C. Isett, Rev. and Mrs. H. G. Romig, Rev. and Mrs. W. B. Hamilton, Rev. and Mrs. R. M. Mateer, Rev. Paul Bergen, D.D., Rev. John Murray, Mrs. A. H. Mateer, Dr. Caroline S. Merwin.

To Join the Mission—Rev. J. J. Heeren, Mr. Harold F. Smith, Rev. and Mrs. Paul Abbott, Miss Margaret Anna Frame, Miss Alma D. Dodds, Mr. and Mrs. Andrew A. Torrance, Miss Grace M. Rowley.

SOUTH CHINA.

Returning—Rev. and Mrs. A. J. Fisher, Rev. John W. Creighton.

To Join the Mission—Mrs. John W. Creighton (*nee* Lois Jameson), Miss Hannah E. Kunkle.

INDIA.

NORTH INDIA.

Returning—Rev. and Mrs. Ray C. Smith, Rev. A. H. Ewing, Ph.D.

To Join the Mission—Mr. and Mrs. A. E. Slater, Dr. Sarah Ellis Swezey, Miss Lena B. Ruchti, Miss Mabel E. Griffith.

PUNJAB.

Returning—Rev. H. D. Griswold, Rev. H. C. Velte, Rev. F. J. Newton, M.D., Dr. Jessie R. Carleton, Miss Margaret McDonald, Mrs. U. S. G. Jones, Miss Jean E. James, Miss Emma Morris, Miss J. Edith Jenks.

To Join the Mission—Rev. and Mrs. Martin R. Ahrens, Miss Myrtle Ducret.

WESTERN INDIA.

Returning—Dr. and Mrs. W. J. Wanless, Rev. and Mrs. A. W. Marshall, Rev. and Mrs. L. B. Tedford, Dr. Victoria McArthur, Miss Emily T. Minor, Miss Esther E. Patton.

JAPAN.

Returning—Rev. and Mrs. George W. Fulton, D.D., Rev. and Mrs. A. V. Bryan

To Join the Mission—Rev. and Mrs. James E. Detweiler.

KOREA.

Returning—Rev. and Mrs. E. H. Miller, Rev. and Mrs. W. M. Blair, Rev. and Mrs. Norman C. Whittemore, Rev. and Mrs. S. A. Moffett, Mrs. W. B. Hunt, Miss Margaret Best, Rev. Henry W. Lampe.

To Join the Mission—Mrs. Henry W. Lampe (Miss Ruth Hayden), Rev. and Mrs. Edward A. Renick, Miss Margo Lee Lewis, Rev. Charles L. Phillips, Rev. Clarence F. Hoffman, Miss Ruby B. Brownlee, Miss Ethel McGee.

MEXICO.

To Join the Mission—Miss Blanche B. Bonine.

PERSIA.

WEST PERSIA.

Returning—Rev. and Mrs. Charles R. Pittman.

To Join the Mission—Rev. and Mrs. Hugo A. Mulier, Miss Lenore Schoebel.

EAST PERSIA.

Returning—Dr. and Mrs. J. Arthur Funk, Rev. and Mrs. F. M. Stead, Dr. and Mrs. E. T. Lawrence.

To Join the Mission—Miss Bessie Allen.

PHILIPPINE ISLANDS.

Returning—Rev. and Mrs. D. S. Hibbard, D.D., Dr. and Mrs. J. Andrew Hall, Rev. Charles E. Rath.

To Join the Mission—Rev. William B. Cooke (American Church, Manila), Miss Mary H. Cooke, Rev. and Mrs. Edward I. Campbell, Miss Amelia P. Klein.

SIAM.

Returning—Rev. and Mrs. R. W. Post, Dr. and Mrs. E. B. McDaniel, Mrs. L. C. Bulkley (Miss Eduah Bruner), Mrs. E. Wachter.

To Join the Mission—Rev. and Mrs. Herbert W. Stewart.

LAOS.

Returning—Rev. and Mrs. William Harris, Dr. and Mrs. H. S. Vincent, Rev. and Mrs. D. G. Collins, Dr. J. W. McKean, Miss C. Marie Collins, Mrs. E. C. Cort (Miss Mabel Gilson).

To Join the Mission—Rev. and Mrs. D. M. McCluer, Miss Daisy Campbell.

SYRIA.

Returning—Mr. and Mrs. Stuart D. Jessup, Rev. and Mrs. Paul E. Erdman, Rev. Samuel Jessup, D.D., Dr. Mary P. Eddy, Mrs. F. E. Hoskins, Miss M. Louise Law.

To Join the Mission—Miss Dora Eddy.

COLOMBIA.

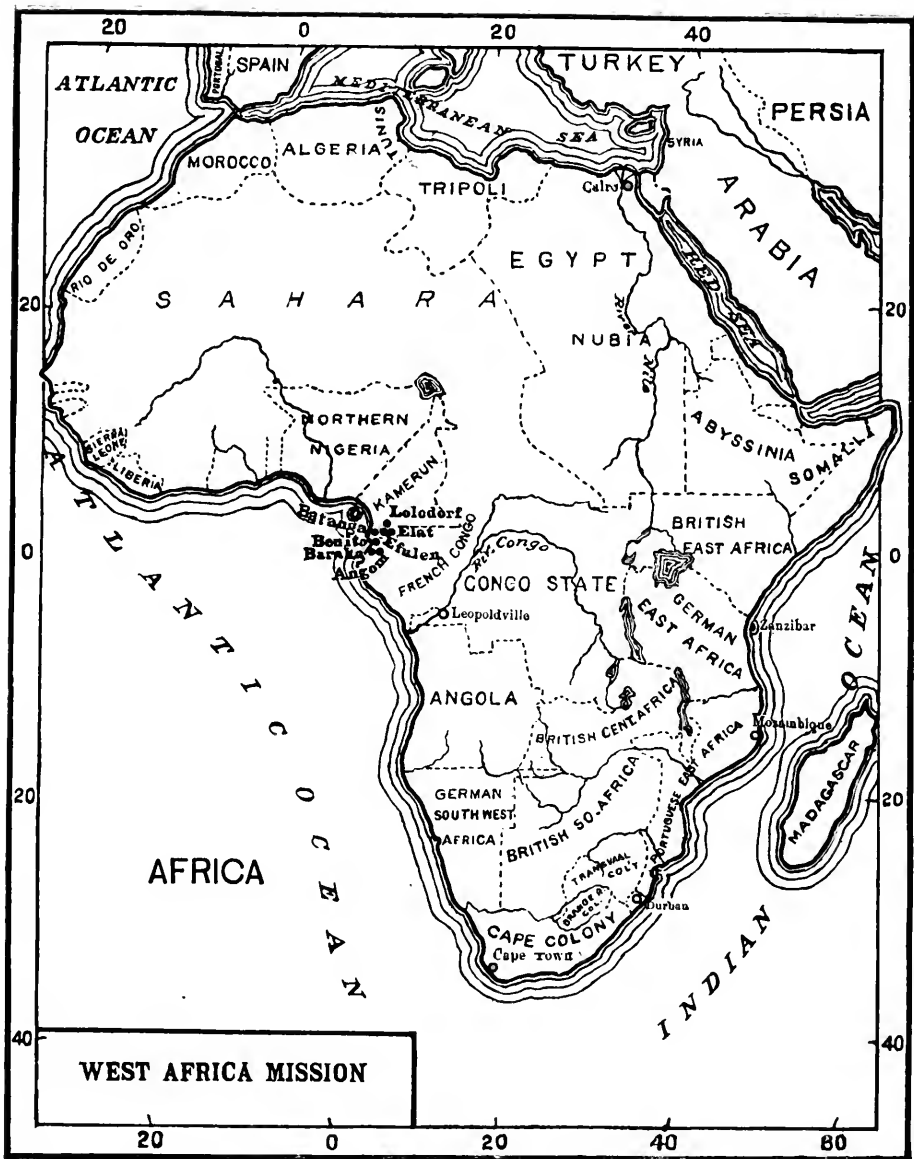
Returning—Mrs. Charles S. Williams, Miss Martha Bell Hunter.

To Join the Mission—Mr. and Mrs. Charles Warren, Mr. and Mrs. J. H. Cruickshank, Mr. Alexander M. Allan, Rev. Thomas E. Barber, Miss Ethel I. Towle.

CHILI.

To Join the Mission—Miss Marcella D. Jarvis.

Returning 118
Newly appointed 73



E. D. BRIDGMAN, MAPS, NEW YORK.

WEST AFRICA MISSION.

ANGOM: on the Como River about 50 miles east of Baraka; opened 1881, closed 1898; reopened 1907, closed 1910.

BARAKA: on the Gaboon River, near the Equator, 10 miles from the sea; occupied as a Station, 1842; transferred from American Board, 1870. Under supervision of Benito Station.

BENITO: 77 miles north of Baraka; occupied as a Station, 1864. Missionaries—Rev. J. S. Cunningham and Mrs. Cunningham, Dr. O. H. Pinney and Mrs. Pinney, Rev. John Wright and Mrs. Wright, Rev. E. A. Ford and Mrs. Ford.

BATANGA: 170 miles north of Baraka, on the coast; occupied as a Station, 1885. Missionaries—Mr. A. G. Adams and Mrs. Adams, Mr. C. H. Funk, Rev. Albert I. Good, Mrs. A. C. Good, Rev. F. D. P. Hickman, Mr. A. A. Hoisington and Mrs. Hoisington.

EFULEN: 45 miles east of Batanga, behind the coast belt, and 180 miles northeast of Baraka; occupied 1893. Missionaries—Rev. L. D. Heminger, Mr. Jacob A. Reis, Jr., Dr. H. L. Weber and Mrs. Weber, Miss Jean Mackenzie, Rev. F. O. Emerson and Mrs. Emerson.

ELAT: 38 miles east of Efulen and 195 miles northeast of Baraka; occupied as a Station, 1895. Missionaries—Mrs. C. W. McCleary, Rev. A. N. Krug and Mrs. Krug, Rev. Wm. M. Dager and Mrs. Dager, Rev. M. Fraser, Mr. F. H. Hope, Dr. Oscar A. Hensen and Mrs. Hansen, Mr. H. W. Grieg.

MACLEAN MEMORIAL STATION: at Lolodorf, headquarters of the German Government in the Ngumba country, 70 miles northeast of Batanga and 210 miles northeast of Baraka; occupied as a Station in 1897. Missionaries—Mr. R. B. Hummel and Mrs. Hummel, Dr. W. S. Lehman and Mrs. Lehman, Rev. R. H. Evans, Rev. W. C. Johnston and Mrs. Johnston, Mr. George Schwab and Mrs. Schwab.

METET: 73.5 miles northeast of Elat; opened 1909. Missionaries—Dr. Silas F. Johnson and Mrs. Johnson, Rev. G. C. Beauland.

RESIGNATIONS: Dr. J. E. Blunden and Mrs. Blunden.

TRANSFERS: Rev. W. C. Johnston and Mrs. Johnston from Efulen to MacLean; Mr. George Schwab and Mrs. Schwab from Elat to MacLean.

FURLOUGHS DURING YEAR: Dr. and Mrs. Pinney, Mr. Hickman, Mrs. Dager, Mrs. Krug, Mr. and Mrs. Johnston, Mrs. Cunningham, Mrs. McCleary, Dr. and Mrs. Weber, Mr. Hope, Mr. and Mrs. Wright, Mr. and Mrs. Emerson, Mr. and Mrs. Hummel, Mr. and Mrs. Ford.

BARAKA STATION.

Since the withdrawal of the missionaries from Baraka in the beginning of this year the work has been administered by the native Christians of the Mpongwe Church, assisted at the communion seasons by

missionaries. The spirit of this little Christian community, suddenly confronted with the necessity of maintaining its existence without resident missionaries, has been most admirable.

The church under the native evangelist Iguwe has prospered in the addition of several to church membership. A number of the school children have entered the catechumen class. A notable convert has been made in a young man, child of Christian parents and long the subject of prayer among the missionaries who know him and the need of the Mpongwe people for an Mpongwe leader. The high character of this young man, his reputation among the Gaboon tribes, his position as head of the school at Baraka—all these circumstances of responsibility claim much of him as a Christian.

There are over 40 children in the school. Nine little girls live on the place in care of Sara Lewis, so long a servant of the Lord and of the Gaboon people.

BENITO STATION.

Benito District, from the Campo on the north to the Gaboon estuary and waterways on the south, shows many signs of promise, and the lack of a proper missionary force is the more felt on this account. We cannot care for the work or take anything like adequate advantage of the opportunities offered us.

EVANGELISTIC.—

Progress is visible in all the churches. The congregations have everywhere increased, and of a communion Sunday have overflowed the churches. Corisco Church, not content to dwell on the island, is erecting on the mainland a building for church and school purposes. Hanje Church building, to which the Mabea tribe are flocking in large numbers, has been enlarged. Besides Nume Chapel, which is now finished, there are two other preaching points in the parish of Hanje.

Benito Church has had a good year. The blessing of God came in drops each Sabbath. It was refreshing to one's soul to see the boys and girls of the school stand up and embrace Jesus. One hundred and twenty of these young people have been received into the catechumen class and 9 into the church, of whom 5 were children of the covenant. Benito Church supports two Sunday services—at Melega and Melängä. At the former place the old work has been taking on new life, the Fang and the Mabea are being reached by this branch of the Benito Church. At Melängä, among the Mabea, there is a company of believers and a church is being erected.

Bata Church has four preaching places. A new house of worship is being erected at Asonge, north of Bata. This church is well manned for winning souls. Her one great need is a settled minister to guide the flock. The Fang and Mabea are right at the door of this church and are being reached. Four Fang women have been received into the church. Evune and Myuma Churches have the oversight of Pastor Mbula Ngubi. At Evune they are erecting a parsonage and at Myuma they are preparing to erect a new house of worship. The Evune Church is well filled each Sabbath, and on Communion Sabbaths, when the whole church is gathered, they number between 500 and 600. Twenty-six persons have been received into the church, and 53 catechumens added. Myuma Church has increased 14. This church needs a minister all the time, and when the parish is worked, Myuma Church will be one of the largest churches on the coast.



COMMUNION SERVICE, ELAT, OCTOBER 3, 1909—1,698 PEOPLE PRESENT.
NOVEMBER, 1910, SAME CHURCH, 5,745 PEOPLE PRESENT.

EDUCATIONAL.—

The year opened with a most prosperous school of over 150 children—a school to be proud of and the results of a continuous work of three years. It is the belief of the missionaries that this number of children could have been doubled had there been a missionary free to itinerate in the interests of the school. Fang classes, organized by Mrs. Wright and carried on by Mrs. Cunningham, were very popular among the members of this tribe, and did not interfere with their Spanish studies under Dr. Pinney. The first six months of the year saw a school work most satisfying to the Mission, the natives, and the Spanish officials.

In August the school was closed by the Government, in accordance with a law closing all unauthorized schools—a law which is one of the results of the present religious and civil disorders in Spain. It is not the judgment of the missionaries that this check to their school work is in any sense permanent, however grievous for the present.

An account of the industrial work done by the girls and boys at this Station—the sewing, the planting, the pressing of oil from the palm nut, the building—an account of these activities, that have filled so many hours of necessary and healthy labor, would give an inadequate account of the actual value, material and moral, of such labor.

MEDICAL.—

The medical work at this Station, where during the greater part of the year the physician has been the head of the school work, has been heavier and more satisfactory than at any previous time. For twenty years this most lonely Station has been so irregularly supplied with medical men that there has been no continuous effort to gain the confidence of the people. Very gratifying to their physician has been the growth of his practice at a Station where there is no hospital and where the doctor has been much engrossed by school work.

BATANGA STATION.

The force of the Station has varied from two to six during the year, much of the time numbering only three.

EVANGELISTIC.—

This work, as for several years previously, has been almost entirely in the hands of the native helpers. The great awakening among the Mabea, noted in the last two annual reports, has continued, and large numbers are coming into the three churches of the district, but more especially Kribi and Bongahéle. The earlier converts have now passed the tests of the probationary period in the catechetical classes and each Communion season witnesses the reception of goodly numbers into church membership. Two chapels have been built by the Mabea in two of their towns some twenty miles north of Batanga, and a most encouraging work is in progress there in addition to the out-station where the older work is still being pushed.

EDUCATIONAL.—

Two terms of the Station school were held during the first half of the year, followed by a term of three months in the village schools, a third term of the Station school opening late in November. The

number of village schools was increased to ten to meet the strong demand of the Mabea for schools. Half of the schools are now in Mabea villages. A new school law of the German Colonial Government has just gone into effect, providing for contracts binding pupils entering on the course of study to complete it. These contracts are not easy to secure and for the time will add to the burden of the work and may reduce the attendance, but in the long run will be a great help in promoting the efficiency of the schools by insuring regularity and permanence in the school.

Girls' School.—Two terms of the Girls' School have been held since the removal of the building from Bongachele.

MEDICAL.—

With no resident physician during the year, little could be expected in this department, though the work was continued on a small scale during January, February and March, under the supervision of Mr. Hickman. At the end of that time, however, it was deemed wise to close the hospital and dispensary.

CARAVAN AND BUSINESS WORK.—The volume of this work has been very heavy, and has called for the expenditure of much time and strength. The entertainment of passing missionaries has been an important feature of the work of the ladies of the station.

EFULEN STATION.

It is with joy that we look back on the past year and think of the way the Lord has blessed us. The blessings of which we spoke last year seem to have gone on without a break and to have increased until we, as well as the natives, marvel at the power of God. Many things were left undone because we were so few. There has been enough work to keep busy twice as many as we were.

EVANGELISTIC.—

If there is anything which ought to convince the skeptical it is the large results as compared to the small time we have had to give to this part of the work. We have been simply swamped. It has come like an immense flood and we have felt as helpless and as impotent to handle and control it as if we were tossed upon the billows of the mighty ocean. We have been awed and humbled as we have witnessed this wonderful revival. God's ways of working are marvelous. We were none of us long on the field and knew almost nothing of the hard days of beginnings and of the many years of faithful and arduous preaching, and yet God seems to have waited until these days to make bare His strong right arm. We have to report over 700 confessors. To God be the praise! But these hundreds of converts are still many of them ignorant, and we need help, for our work with them is only begun. The responsibility upon the Church at home is greater than ever before. These 750 are those who came to us at Efulen, and does not include hundreds of others who have confessed Christ in the towns to our evangelists, teachers and leading Christians. It does not include the many old and sick people of whom we hear, who on their beds eagerly listen to any of the Words of Life which reach their

ears; many of whom, in their poor, ignorant way, often pray in a way that might shock some good Christians. For example, one old woman seemed willing to pray, but the burden of her prayer was to accuse God for not healing her of her sickness.

The church has continued to advance along all lines. Forty-three members have been baptized and one received by letter during the last eight months. This has meant long and tedious examinations. Tiresome as these have been, no one who has not experienced it knows the joy when finding some poor old man or woman who, though frightfully ignorant about many things, when questioned about Jesus answers in a ringing tone which carries conviction to our hearts that he or she knows Him Whom to know is life eternal. One old woman, when asked to relate one of Christ's parables, at first modestly said she was so dumb, and then very touchingly and beautifully related the parable of the prodigal son. She gave it such tender touches, as only a Bulu could, and as Christ certainly would have given it had He spoken it in Bulu. Its beautiful lesson had penetrated all her ignorance and superstition and filled her heart with light. The church now numbers 223 members. Many, many more long to be baptized and sit at the Lord's table, but we are requiring them to know more about the Bible since they are having better opportunities of learning. It is a pretty sure test with most of them if they have a clear understanding of the things of God, for only the Holy Spirit could expel the darkness of centuries from their minds and make the things of God known to them. Remember, therefore, that the 223 is only a very small part of those who love and serve the Master. Much patient work must be done with these, who are gathered into graded classes preparatory to church membership. The classes in which such converts are enrolled as have proved their sincerity by right living have a total enrollment of 1,000 members. The church building, twice enlarged, has been too small on some Communion Sundays when the congregation has numbered 2,000. On the first Sunday of every month the average congregation of nearly 700 has increased to an average of over 1,300.

The people grow in the grace of giving—this parish of primitive forest folk contribute something like \$20 every month.

The work among the women grows immensely. Your missionaries have been borne down by the burden of the need of these women, who assemble at times to the number of 600. Town visitation, class instruction, Sabbath meetings, individual work, these have been carried on to the ability of the two women assigned for part of the year to the Station, and latterly by the one woman the Mission has been able to assign, assisted by those other women who have paid successive visits to Efulen. The African women have been very active in Christian work. Faithful old Zamo continues to come in from her own neighborhood with a following of women coming to confess their faith in Christ. One thinks that she must have exhausted the possibilities of her district, but at each Communion season she brings in a harvest. Many other women are thus busy about their Father's business.

Itinerating.—

As usual, village school visitation has been combined with this, and with good effect. Two trips have been made among the Ntum. One was made from the Campo, going straight east, where the missionary passed over some roads which natives said had never been visited by a missionary, and some people heard the Gospel for the first time. We now have an evangelist in that district as well as in eight or nine other places, two of which are among the Ntum.

EDUCATIONAL.—

The Station school has been very encouraging. There were about 100 pupils in the German and 175 in the Bulu. We have been pleased to have a larger number of boarders than usual on the hill these two terms. The Bulu school being larger than usual, it was necessary to divide it into eight classes. The German school has also done good work, as we have been well equipped with teachers. It was a special blessing in July to see five more young men finish the course completely which had been laid out for them. Two of these five will come back and take positions as regular teachers, one as a special contract teacher, another will take up preparatory studies for the ministry, and the fifth has not yet definitely decided what line of work he will follow. During the last term of the girls' school there were 24 pupils, some of whom were women.

The town schools, of which there have been from twelve to eighteen, are doing well. They all have a surplus to their credit after having paid the teachers' salaries. There have been over 700 pupils in these village schools.

INDUSTRIAL AND AGRICULTURAL.—

We believe the industrial work means much for the Mission and should be developed and well manned at each Station. It has been an encouraging feature of the work at this Station. We have just graduated three from our class and have three apprentices. We have contracted two of the graduates for one year. We are glad to say that two of the graduates are church members and the other has recently expressed his desire to be a Christian. Efulen now has one of the largest, if not the largest, cocoa garden in this part of the country. The garden contains about 15,000 trees—clearing, planting and all done by the school-boys. We hope this will in the future about pay all the expenses of the school. A number of fruit trees also have been set out.

MEDICAL.—

This department, during that half of the year when the doctor was with us, went forward in the usual way—the hospital, inadequate in every way, overflowing with patients. Since the doctor's departure on furlough one of the missionaries has set bones and pulled teeth and doctored as best he might the dreadful ills of this neighborhood. Not without anguish of mind. God has cared for the members of this Station in the absence of a doctor.

The results of religious work among the patients when the hospital was open were most gratifying. Several of the patients acknowledged Jesus Christ as their Saviour, and they all were much interested in the "things of God."

ELAT STATION.

The force at this Station consisted during the early part of the year of Mr. and Mrs. Krug, Mrs. McCleary, the Doctors Hansen and Messrs. Fraser, Dager and Hope. In March Mrs. McCleary went home on furlough; in August Mrs. Krug, because of ill health, anticipated her furlough; and in September Mr. Hope left on furlough. In the same month the Doctors

Hansen were temporarily transferred to another Station to meet an imperative need. So much for losses that left this Station short-handed and without a woman to care for the thousands of women and girls of this region. In July Mr. Grieg, a newly appointed missionary, arrived. Thus the personnel of the Station is ever shifting, but the work abides and marches on, attended by marked blessing, increasing needs and large promise.

EVANGELISTIC.—

The church has been greatly blessed and the work has grown in a wonderful way, showing that God is accomplishing great things for His people. The coming of crowds to hear, their giving, their earnest seeking for light, their confessions and willingness to make restitution to those wronged, and the spirit of evangelism shows the wonderful power the Gospel is having over these people.

During the past year 109 persons were received into the church on confession of their faith, making the total membership to be 220. This body of Christians, scattered in villages near and far, means more than typewriter can express. Two hundred and fifty-five persons, having served a long time of probation and instruction, were advanced into the Nsamba, which society is the next step to the church, in case the candidate holds fast. The average attendance at Sabbath morning services has been 1562. During the entire past year, 1,500 persons have so acknowledged our Lord. The new church, under its 80 x 160 feet of thatch, has housed an average congregation of 2,000, this congregation being immensely increased on collection and Communion Sundays, and coming near, on one such Sundays, to 6,000 persons. In the Sabbath school 40 classes have been running, taught by the natives after special instruction upon the lesson, and with an average total attendance of 1,391. The average for the year has been 1,509.

The giving on the monthly collection days is general and cheerfully done as a vital part of service and an expression of love and faith. There are 4,000 on the subscription list, 2,500 of whom are regular contributors. On the Sunday when the new church was dedicated there were nearly 2,400 envelopes in the baskets. One woman, living at a distance of three days' walk from Elat and prevented from attending services by a soldier who was enforcing road work, came in during the week with her two mites. These thousands of mickles have made a muckle, and the sum of that muckle for the past year is over \$1,100.

In connection with the Elat Church, one pastoral assistant and ten candidates for the ministry have been employed, with good results, in pastoral and evangelistic work. Regular services have been held by three evangelists stationed, respectively, at Moneko'o, Mejape Mebaé and at the caravan house located at Mekatat (adjoining Elat), with good attendance and results, especially at the two former places.

A conference was held at Elat, November 5-12. Regularly appointed and badged delegates were present: 89 from Efulen, 96 from MacLean, 200 from Elat—385 in all. On Sunday morning 5,745 people overflowed the capacity of the church. At 5.30 o'clock each morning, when the night shades were still on and one person could not recognize another, prayer meetings were well sustained with a spontaneous attendance of 340 praying souls. Sometimes two or three were competing aloud at the throne of grace. Many persons spoke of the spiritual help received, and it is believed that the series of meetings will prove fruitful in strengthening Christians and leading them into more general and efficient service.

EDUCATIONAL.—

School work has grown; the German department is as large again as it was a year ago. At the Station school 614 pupils have been enrolled. Of these, 564 were boys, 50 were girls; 384 were in the Bulu branch of the school, 230 were in the German department, from which 8 young men have been graduated. Four failed of graduation because they did not pass in mathematics. They received certificates giving them credit for amount and quality of school work done.

As the German school grows larger the work in the vernacular at the Station grows smaller by necessity, while more work is done in the village schools, where a far greater number are reached than is possible to reach at the Station. The village schools have enjoyed a rapid and healthy growth. They are greatly appreciated, and far more towns ask for schools than we are able to supply. Some towns go so far as to build a house, hoping thus to induce the Mission to send them a teacher. Many are converted as a direct result of these village schools. From a school 150 miles away six young men came in, walking the 300 miles that they might confess Christ and be shown more fully the way. The first term there were 29 schools, enrolling 2,800 pupils, with a daily average attendance of 2,550. The second term there were 41 schools, 3,570 pupils, with average daily attendance of 3,340. This department has been more than self-supporting. One cannot estimate the good done by the village schools; the teachers preach as well as teach, and reach thousands who would not otherwise hear the Gospel. Mr. Krug started November 23 on a trip to inspect about twenty village schools, and during his absence of about four weeks to do general evangelistic work—a work in which we could use ten native evangelists where we have one.

The theological seminary, of which Mr. Dager is the faculty, has been redeeming the time, hard at work. Ten young men are under instruction—three Ngumba from the Lolodorf Church, two Bulu from Efulen and five Bulu of Elat. Of these, three have recently completed school work in German and entered the theological course. One has been dropped who was found to have unworthy motives. The evolution of worthy and qualified ministers from a solid mass of heathenism is a miracle of grace and accomplishment. A dozen places are waiting for every candidate. The translation of "Landmarks of Church History" has just been completed by Mr. Fraser for use of the candidates.

Frank James Industrial School.—

The work of this institution has grown enormously in the past three years and is now one of the most encouraging features of the work of the Mission. Not only are the running expenses met by the different classes, but machinery, tools and other equipment to the value of not less than \$2,000 have been paid for out of the net profits. It is anticipated that at no distant day, after the school shall have been fully equipped along broad lines, it will prove a revenue producer for the general work of the Mission. At last Mission meeting the school was placed in charge of a Board of Directors, who are to have control of all the industrial work of the Mission.

Class in Carpentry.—

This class has been crowded with work and has taken many profitable contracts from trading firms and from others. The new hospital plant at Elat, a boys' dormitory and the immense new church are among the buildings erected. A month was spent at Metet on the

first residence at the new Station. Pews for the new church are now being made. Eighteen new apprentices have been added to the class, and all of the three whose terms expired elected to continue for another year. It was found necessary to add another saw to those already in operation, to keep up with the demand for lumber. The class has now on hand and paid for all tools and machinery in use, unused hardware and other materials valued at \$500, lumber worth \$600 and \$1,000 in cash.

Class in Tailoring.—

This class now consists of nine apprentices, four having been added during the year, and one sent to Calabar in southern Nigeria to complete his course under the European tailor in charge of the Tailoring Department of the Hope-Waddell Training Institute of the Mission of the United Free Church of Scotland. Our two native instructors are graduates of this school. The class has seven machines, furniture and equipment for the shop, all paid for, and \$850 worth of materials on hand. It has done more and better work during the year than ever before, having received in the first seven months 412 orders and turned out more than 1,000 garments for nearly \$900.

Class in Kamerun Chair Work.—

This department is of more recent origin than the others and is conducted on a smaller scale, but it has made splendid advancement in the quality of the work done. It has been entirely unable to keep up with orders. The German Government was so well pleased with the work of the class that we were asked to take a contract to supply chairs and furniture for the various Government buildings and official residences in this colony, but it was impossible, for the present at least, to accept a contract of this magnitude.

MEDICAL.—

During the latter part of the year no physician has been at Elat, the Station physician being absent to supply temporarily the imperative need at another Station. In the early part of the year a new hospital was built, but of the work done at that time it is not possible to give a report in the absence of the doctors.

MacLEAN MEMORIAL STATION.

EVANGELISTIC.—

Evangelistic work this year has been a continuation of that reported last year, consisting of the services held at the Station church and the care of the two out-stations, Mimbo-mi-Nga and Lam. There has been a gradual increase in church attendance and religious interest. The average attendance is a little larger than a year ago, notwithstanding the fact that some nearby preaching points have been established. The number of men are proportionately few, but this can be explained by the action of the Governor in sending out soldiers to catch men for road work. Many have thus been taken and the other men of the towns are afraid to come out lest they be taken in the way.

The MacLean Church has held regularly each week a Sabbath-school with an average attendance of 652. There have been fourteen classes, taught for the most part by native helpers. Many attendants, whether young boys or old women, have been diligent in committing

to memory all the Golden Texts of successive quarters. At the close of the Sabbath-school a preaching service is held, at which the attendance is practically the same as at the previous session. Usually there are two or three that remain at the close of every service to confess their belief in the Lord Jesus Christ, and they are duly questioned as to their past and directed as to their future walk in life. By this initial step many afterward enter into the joys of church fellowship and will yet enter into the heavenly joys awaiting the faithful.

There has been also a weekly Sabbath afternoon service for the boys and young men, a similar one during the school term for girls and women, also a monthly missionary meeting for women on the first or collection Sabbath of each month, as many who live at a distance make an especial effort to be present on that Sabbath. Tuesday is the day set apart for the meeting of inquirers who have been enrolled less than a year, or, having been enrolled for a longer period, have not shown the desired qualifications for advancement. The study at this hour has been on the Life of Christ, and in general there have been four classes; two for women, one for school boys and one for men, each taught by one of our Station missionaries. The chief advantage in this plan is that thus a roll of attendance can be kept and the missionaries have better opportunity of becoming acquainted with the people. Those Christians who have been advanced from the Tuesday class meet, together with the church members, each Wednesday, and they, too, receive instruction adapted to their stage of Christian growth.

The work of the palaver house continues very much the same as reported last year. Crowds of carriers are housed there every night of the year, and every night the Word of God is preached to them by another faithful evangelist.

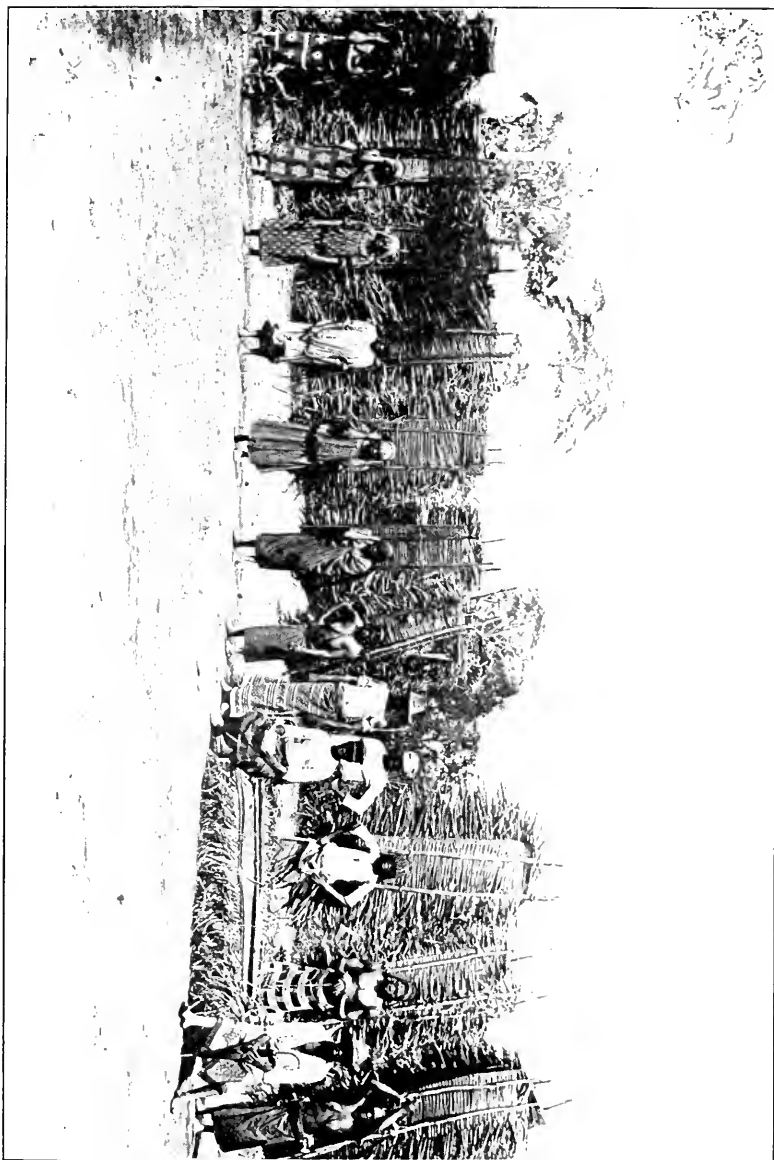
The church at Lam, organized in January with a membership of 27, has recently celebrated its fourth Communion season and has now a membership of 55. This church has great drawing powers and frequently surpasses its mother-church in the attendance at Sabbath services. In July a general invitation was sent out to attend the dedication of their own large new building. That Sabbath was a glad one not only for the four missionaries who were able to attend, but for the many who saw that they had not labored in vain as they built the Lord's house. This church is blessed above the other churches in having a strong body of men workers. Elder Bian is still the leading force, and others are proving themselves good helpers. One of the Lam elders was sent to Batanga to assist in the schools and to do evangelistic work.

One of the elders of the Lolodorf Church has been sent back to the dwarf region to conduct a school there. He has a number of confessors at that place, but it is not known whether they are dwarfs or not. The school has only recently been opened and no missionary has visited the place. Another elder of the Lolodorf Church is teaching in the Station school and another elder has just closed a very large and successful school in Bululand.

A very neat little chapel has been built at Muga and the Sunday attendance is good. A hundred boys were enrolled at the school there last term.

Itineration.—

For the most part it is understood that the more distant towns must be visited by the men of the Station, while the women try to reach those within a range of five miles. Bicycles aid very much in traveling, while the purchase of a jinrikisha has enabled the women



CARRYING MATS FOR NEW CHURCH AT LAM—MATS CARRIED 50 MILES.
PEOPLE IN PICTURE CHURCH MEMBERS, LAM CHURCH.



and babies to be transported with more comfort and at less expense than the earlier method of being carried in a hammock.

In the early part of the year Dr. Lehman and Mr. Evans spent seven days visiting the Yaonde towns to the north and east of us. Since the close of Mission Meeting, August 24, the members of the Station have done much traveling. Mr. Johnston was called upon to make a trip to Ndo'o, forty miles down the beach road; another trip touching Efulen, Batanga and the Campo River, forty miles south of Batanga; then a trip to Mimbo-mi-Ngal and Lam and to Elat. This makes a total distance of over 700 miles, not counting numerous short trips. Mr. Schwab made a flying trip to the Nlong River, then to Elat and Efulen, thus visiting each of the eleven schools. He also made a second trip to Elat. This makes a total distance of over 600 miles for Mr. Schwab. Mrs. Schwab went to Efulen and Elat, a distance of 160 miles, not counting the short trips. Dr. Lehman made a trip half-way to the Nlong, another to Mimbo-mi-Ngal, and then to Lam, Ndo'o and Batanga. Mr. Evans went to Mimbo-mi-Ngal, to the Nlong River, and three trips to Lam. Thus, in three months' time, the members of our Station have traveled an aggregate distance of 2,250 miles, not counting the short trips.

EDUCATIONAL.—

Our report will have to do with village schools and with the Station schools, and naturally we give the Station school first place. The system is like a circle, when one stops to think of it, for the village schools feed the Station school and the Station school certainly feeds the village school, only that the material fed differs somewhat. The village school supplies the Station school with boys who have successfully completed a certain prescribed course in the native language. These, in turn, as well as in time, develop into fairly well-equipped teachers who later go out to feed the minds of their less knowing brothers and perhaps sisters. The system was foreseen years ago, but has never been realized at our Station until this present day. Just before leaving on furlough, Mr. Hummel graduated a well-appearing class of 12 boys. The programme that they offered was in German, in which their studies have been for the past three or four years, and now at last 9 of these young graduates are at their posts of duty, standing as fair examples of what Christian education can and does do for an African boy. Three are to be retained to help with the teaching in the Station school. There has been an attendance of 376, of whom 150 were boarders.

The girls' school seems to be a child of natural and steady growth, surely one not to be ashamed of. Of an enrollment of 62 for the past term, 36 were boarding on the place, which means that they were under the direct care of a conscientious native Christian woman and the general supervision of a lady missionary. The girls, as well as the boys boarding, worked for their food. Sometimes they prepared and cooked cassava for the consumption of all; some days they planted or weeded in peanut, pineapple and cassava gardens. Twice a week, during school hours, they received instruction in sewing, and quite a few salable articles have been converted into cash and turned into the educational account. In March a class of 9 girls were given modest little diplomas and told that they had completed the short course, which covers a reading of all that is now printed in Bultu, an ability to write and to do simple arithmetic. These particular girls were well versed in Scripture, having done a considerable amount of memorizing, and some of them have really reached the heart of the matter and have gone out, as we believe, to lead Christian lives.

Twelve neighborhoods have been supplied with schools, and there has been a total enrollment in these out-schools of 700 pupils.

MEDICAL.—

The Medical Department continues its work of healing and of dispensing medicines. The cash receipts have come to about \$500, and there have been about 8,000 treatments given. We have greatly appreciated the two new hospital buildings which were gifts from interested friends. We have not had to turn any away for lack of room, and many, though sick, have been far more comfortable with our hospital accommodation than they could possibly have been at home. Since December 1 there have been 140 hospital patients.

METET STATION.

February of this year saw the occupation of our new Station among the Bene tribe by white missionaries. Dr. and Mrs. Silas Johnson were assigned there, and the Doctor, accompanied by Rev. Melvin Fraser, arrived there late in February. Mr. Fraser spent three months with Dr. Johnson and rendered valuable assistance. Problems incident to the establishment of a new Station were confronted; prices of food, building material and other necessities were fixed and satisfactorily agreed upon; a saw pit was made in which from two to four saws have been kept going. Late in March, the kitchen of the dwelling house having been completed, Mrs. Johnson and the children were brought from Elat. Elat, helpful to this new Station in every possible way, gave leave to Mr. Hope and carpenters of the Frank James Industrial School to spend nearly a month at Metet. The house was habitable the last of May—just three months after the first tree was cut for plank. The missionaries feel very hopeful of this new work.

EVANGELISTIC.—

The people are glad of the presence of the missionaries. Of a Sunday there have been from 200 to 300 in a congregation, and of these who have heard the Word of God 40 have confessed the Lord Jesus.

EDUCATIONAL.—

A school has been established; Bulu and German are taught. There are over 100 pupils, some of whom are girls.

MEDICAL.—

Dr. Johnson has carried on the medical work along with the other work of the Station. There has been no lack of such work, though it has not been reported.

STATISTICS.

	1909-10	1910-11
Men missionaries—		
Ordained.....	11	13
Medical.....	6	5
Lay.....	7	8
Women missionaries—		
Married women.....	16	16
Single women.....	3	3
Ordained native preachers.....	5	5
Native teachers and assistants.....	123	177
Churches.....	13	13
Communicants.....	2,737	2,789
Added during the year.....	473	510
Number of schools.....	85	97
Total in boarding and day-schools.....	5,674	6,364
Scholars in Sabbath-schools.....	5,134	6,525
Contributions.....	\$10,217.00	\$13,720.20

MISSIONS IN CHINA.

HAINAN MISSION.

KIUNGCHOW (including Hoihow): 3 miles from north coast of island; occupied as a Station in 1885. Missionaries—H. M. McCandliss, M.D., and Mrs. McCandliss, Miss Henrietta Montgomery, Rev. C. H. Newton and Mrs. Newton, Rev. W. M. Campbell and Mrs. Campbell, Miss Alice H. Skinner, Rev. George D. Byers, Rev. F. P. Gilman and Mrs. Gilman.

NODOA: 60 miles southwest of Kiungchow; occupied as a Station in 1891. Missionaries—Mrs. M. R. Melrose, Rev. William J. Leverett, Rev. P. W. McClintock and Mrs. McClintock, and Herman Bryan, M.D.

KACHEK: 60 miles south of Kiungchow; occupied as a Station in 1902. Missionaries—Miss Kate L. Schaeffer, S. L. Lasell, M.D., Rev. David S. Tappan, Jr., Rev. J. F. Kelly, M.D., and Mrs. Kelly.

FURLOUGHS DURING THE YEAR: Dr. J. F. Kelly and Mrs. Kelly, Rev. F. P. Gilman and Mrs. Gilman, Miss Alice H. Skinner, Rev. Wm. J. Leverett.

TRANSFERS: Dr. J. F. Kelly and Mrs. Kelly from Nodoa to Kachek; Rev. F. P. Gilman and Mrs. Gilman from Kachek to Kiungchow.

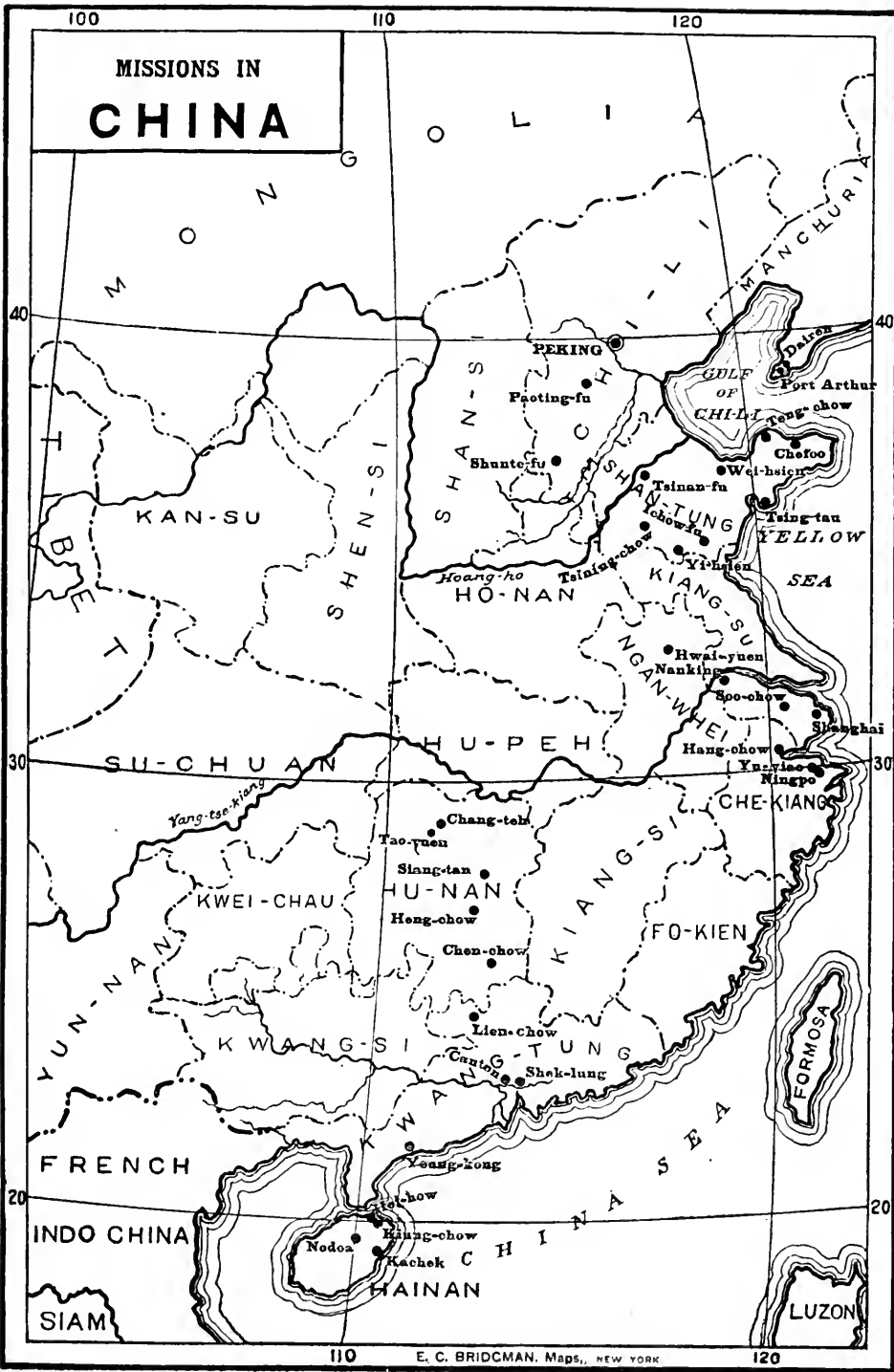
During the past year the Mission has been called upon to mourn with Mr. and Mrs. Campbell the loss of their infant son, but otherwise the health of all the missionaries and their families has been very good.

KIUNGCHOW STATION.

Kiungchow Station reports commendable progress in all branches of the work. Never before has there been so large a number of applicants for instruction and baptism. The marked increase in interest on the part of the men is a most encouraging feature. The plan of gathering the helpers and more intelligent Christians from the country into classes for seasons of Bible study has been more fully developed. Hitherto, owing to the hostility of the people, the Station has been able to prosecute very little work in the district of Vunsio. During the past year, however, two strong clans from that region have at their own request been visited by a missionary and have sent numbers of young men out seeking instruction in Christian doctrine.

While the Christians for the most part have been free from unusual opposition, there has been in one section a malicious and determined attempt to overthrow the church. Within

MISSIONS IN CHINA



a few miles of the capital, Kiungchow, at the market of Tap-tu-lou, the centre of a large region of the more civilized Loi, the local gentry had organized a Self-government Society and attempted to use their power to stop the progress of Christianity. To this end they posted anti-Christian placards. One man's house was raided, and all the Christians were obliged to flee. A proclamation has since been issued by the district magistrate, denouncing the gentry, and has made it safe for the people to return to their homes.

A notable event of the year was the dedication, on May 22, of the Carl C. Jeremiassen Church in Hoihow, a tribute to the memory of the courageous and devoted pioneer missionary, who for twenty years unsparingly gave himself to the work of planting the Church of Christ in Hainan, and in 1901 was laid to rest in the island which he so dearly loved.

This substantial structure of stone and teak wood, with its 50-foot tower, is built roughly in the form of a cross and has a seating capacity of 500. The first contribution toward this church came from a poor widow, a grateful patient, who brought her little hoard of 100 silver dollars and asked that it be an initial sum toward a house of worship. This gift was augmented by a number of others from the United States, notably those of Mr. L. H. Severance, Mr. W. J. McCahan and Mrs. Turner. The Chinese congregation furnished the seats, pulpit and communion table, while societies of the Princeton Church in Philadelphia gave the bell and the organ.

On the day of the dedication the church was filled to its utmost capacity, both schools from Kiungchow and many Christians from the country being present. The dedication service in its Chinese form was impressive and the responses of the people were heartily made. The day was brought to a fitting close by a Communion service in which the two congregations of Hoihow and Kiungchow united.

EVANGELISTIC.—During the year Mr. Newton has made several itinerating trips to the country, visiting the homes of Christians and inquirers. Another trip of five weeks was made in company with the British consul in Hoihow and an artillery officer from Hongkong, visiting the Lois in the region of the Five-finger Mountains, the central valley, and in the country south of Namfong, returning by way of Nodoa.

Visit to Vunsio.—Early in May, Mr. Li, a former assistant in the Hoihow Hospital, but at that time practicing medicine in Vunsio, accompanied by several influential graduates of the Lim clan, together with a number of young men of the student class, called on Mr. Newton in Kiungchow. They professed an interest in the Gospel and requested that a

visit be made to their market. With regard to this visit Mr. Newton writes:

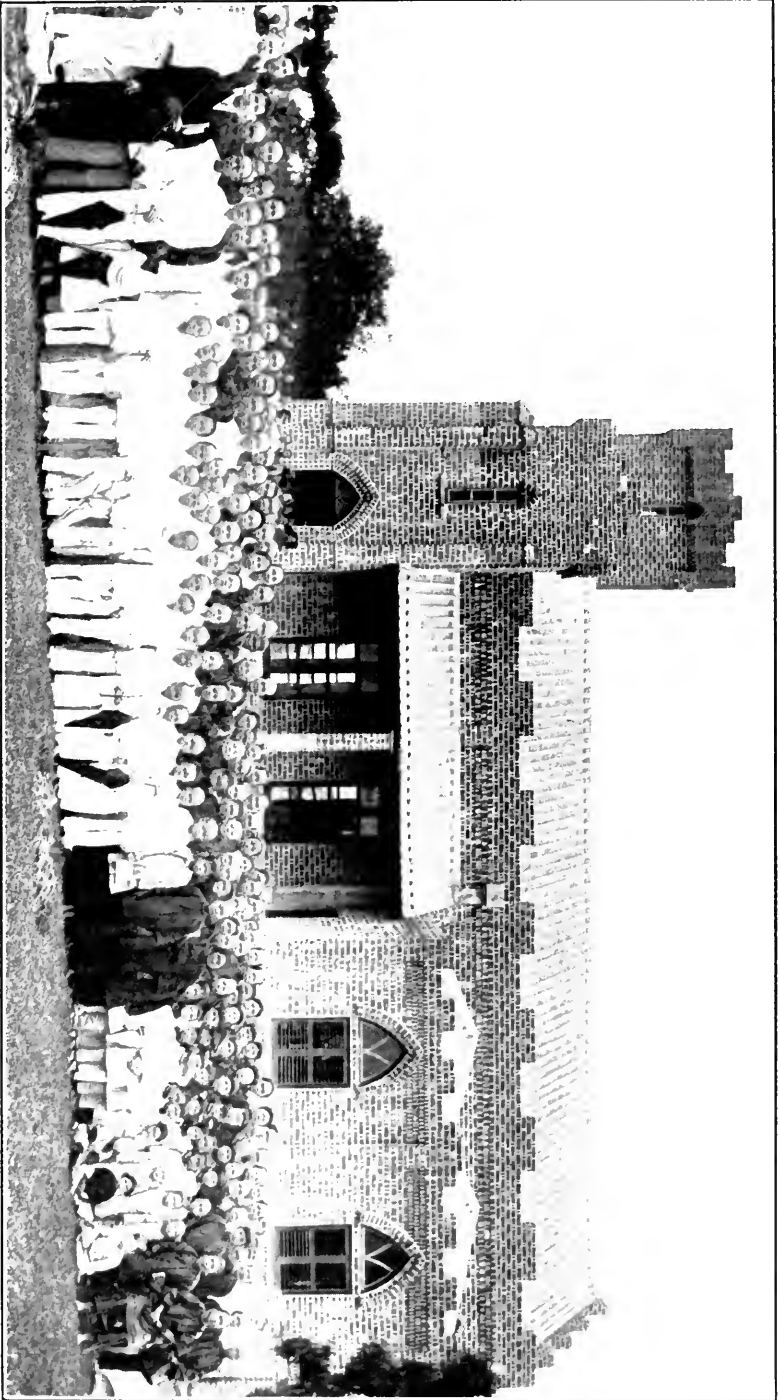
Our visit to Vunsio was certainly interesting; time alone will tell what profit was in it. The party consisted of Licentiate Tang, Colporteur Vunfak, my Christian servant and a prospective helper named Dio, who accompanied us at the request of the Lim people. This man had feigned a deep interest in the Gospel, but the insincerity of his motives was shown a little later when he tried to convince the Heng clan that he was the gate-keeper of the church, and offered to open the doors for the sum of \$30. His company was dispensed with after that. Four young men of the Lim clan also accompanied us. Our entry into the market of Kaikham on the morning of the third day was made amid a blaze of firecrackers, the gentry giving us a Chinese welcome at the gate of the chapel they had themselves rented and fitted up for the occasion. Although wholly unauthorized to do so, they had had a bell cast with the inscription, "Moe kok oh-do" (American school) on it. Ten days were spent among them, teaching classes of people daily and receiving calls from dozens of men, mostly of the scholar class. Among those present was a graduate by name Moe-so, who returned home only to be taken down with a fatal attack of dysentery. About a week before he died, he wrote a letter to me, telling of his faith and commending to our spiritual care a younger relative, a man of about forty years of age, a school-teacher, who seems deeply interested and who is, we believe, one of those examples rarely seen, a Confucianist with a sense of sin. If he stands the test of time and is not diverted from his purpose to serve God, we should find in him a consecrated preacher.

At the next Communion season following, the new building for inquirers and also most of the Paxton training building, school not being in session at the time, was crowded with inquirers, including many men from that region. More than 20 of these remained for nearly a month afterward for instruction.

WOMAN'S WORK.—Misses Montgomery and Skinner have made several trips to the markets and villages tributary to this Station and report increasing interest. The Bible women have also done much work visiting in this immediate region and itinerating in the country. Mrs. Campbell has continued to hold weekly classes for women in Kiungchow. The women who attended the meetings entered with zest on the study of "Pilgrim's Progress," which they read in the Romanized, making personal application of the experiences of the two pilgrims to their own lives.

Mrs. McCandliss and the Bible woman under her charge have continued the work for women in Hoihow, holding meetings and visiting in the homes. She relates the following incident. Some years ago a Christian woman contracted leprosy and was moved to the leper village just outside the wall of Hoihow. She died last fall and it was afterward found that during her life she had been faithful in sowing the seed, teaching prayers and hymns to those of her fellow-sufferers who were willing to learn, and, as a result, several have become deeply

PART OF THE CONGREGATION AT DEDICATION OF "JEREMIASSEN MEMORIAL CHURCH," HAINAN.



interested. Following up this interest, Mrs. McCandliss and the Bible woman have made weekly visits to the leper village.

EDUCATIONAL.—*Paxton Training School.*—The Academic Department, under the superintendence of Mr. Campbell, has made very satisfactory progress. The average attendance for the two terms was 38. During the scourge of plague in Kiungchow and Hoihow last year the health of the school was exceptionally good. The students pay for their board sums ranging from \$1 to \$3 (Mex.) per month, and are given responsibility in caring for their rooms and the school surroundings. During the summer drought the water in the compound well failed and, improvising a drilling apparatus, Mr. Campbell sunk the well fourteen feet deeper, thus securing an abundance of good water. A beginning has also been made toward an athletic equipment for the school.

Two of the older students are assisting in teaching primary geography and arithmetic. The school has been very fortunate in securing the services of Mr. Ngo, of the Government High School, who teaches Mandarin three times a week. Through him Zi-tao-tai expressed a desire to visit the school and so was invited to come. He inspected the building and reviewed the boys at calisthenic exercises and military drill. Afterwards, as a token of his appreciation, he sent a number of acceptable presents for use in the school. The concluding sentence of Mr. Campbell's report sums up the situation:

The school grows hand in hand with the evangelistic work of the Station, and if the purpose for which the school was founded is clearly kept in mind it cannot ultimately fail to fulfill its mission, namely, of providing educated preachers of the Gospel for the island of Hainan.

The Albert J. Pitkin Memorial Girls' School.—The beautiful new building for the school, the gift of Mrs. Pitkin, is practically completed and will furnish accommodation for 80 or 90 pupils. The building was planned with a special view to sanitation, with extensive southern exposure, verandas on the north and south, wide halls, and large windows adapted to catch the sunshine and fresh air. Besides the two large dormitories there are three smaller rooms which will accommodate 12 or 15 of the oldest girls, a separate room for the sick, and, what will fill a long-felt want and prove a blessing to the girls, a prayer room. In addition to the two large school rooms downstairs, there is a library and reading room, a music room, an office and reception room, and a private class room, affording facilities for orderly and systematic living as well as orderly and systematic study. There are modern desks for one school room, and single iron beds for some of the small bed rooms. In the rear of the school building a large two-story building provides an ample trunk

room, a large dining room, store room, kitchen, wash room, and private bath rooms, and, being connected with the main building by a covered way, will protect the girls from exposure to rains and materially add to their comfort. Miss Montgomery writes:

Our aim is, first, to lead all young women and girls who become students in our school to a knowledge of Christ and to a consecration of their lives to His service; second, to give them such facilities for education as to enable them to become teachers in our own schools and to provide Christian teachers for the future native schools of Hainan; third, to make them good housekeepers and intelligent wives and mothers.

MEDICAL.—*Hoihow Hospital*.—The question of self-support has been kept prominently to the front. From the figures in the accounts it is fairly well proved that the patients in the wards could entirely meet the expenses of the wards were it not for that percentage who are unable to pay. Nearly always, as now, there are four or five left uncured and destitute. There is an insane man, who was once a scholar; a theatrical man left by his troupe in a half-paralyzed condition; a woman who has but partial use of her lower limbs, and a girl with scrofulous neck. The three latter are now well trained in the elementary books and assist in teaching the other patients.

In 1900 there was a terrible epidemic of plague in Hoihow. This year it was repeated, perhaps not quite so severe. It served, however, practically to close the hospital, because those who had intended coming from a distance for an operation or treatment were scared out of their intention. Moreover, as the report of the Hongkong Board of Health, which has been printed in Chinese and widely scattered, gives no certain remedy for plague, but has a great deal about prevention, the Chinese have settled it in their own minds that Europeans cannot cure plague. In spite of the efforts of the French and American doctors to make plain the true nature of this disease as a contagion, the people evidently continue to regard it as the work of malignant spirits. Hence all plague funerals were private and silent. Moreover, at the end of the epidemic, they held a great fair to appease the evil spirits.

Considerable time has been given to the instruction of the four young men who act as assistants in the various branches of medical study. During the afternoons the patients have been taught as usual the elementary truths of Christianity.

During the year there have been 165 in-patients; 4,398 out-patients; operations (serious), 41; maternity cases, 14; deaths, 7.

NODOA STATION.

The past year has been in many respects and in all phases of the work the best year that Nodoa Station has yet seen. A solid substantial growth has been made along all lines. The addition of 59 members to the church is an increase of over 30 per cent. The number of in-patients in the hospital and the attendance in both boys' and girls' schools have increased. The fees paid into the hospital have been larger, by from 45 to 100 per cent. In the church subscription list also improvement is to be seen, the amounts having been almost doubled. The number of catechumens is growing rapidly, especially in the Tai-fong and Lim-ko regions.

EVANGELISTIC.—Amid the events of the past year there stand out prominently those seasons when the catechumens have gathered for instruction, which the people have come to call the "big Sundays." These are the Communion Sabbaths which come every two months, the time being fixed and announced at the beginning of the year. At this time all who are interested spend from two to five days on the compound, giving all their time to the study of the truth. Many of these people are total strangers to the missionaries, often coming from villages two days' journey away. The explanation is in the fact that colporteurs have been diligently at work, going up and down throughout the region, seeking to interest all whom they meet by the wayside and in the villages, in some instances bringing them to the inquiry classes.

At the last Communion service a very severe rain on Sabbath morning prevented the Nodoa and Nam-fong Christians from attending. Many of the Christians from Tai-fong and Lim-ko had come some days before and they alone filled the room. What to do with the others in case they should come was a problem we were ready to solve by dividing them into three congregations and spreading them out in the school and hospital.

Two ideas that are receiving very general acceptance are, (1) that the only escape from the power of the evil spirits is through the power of the true God, and (2) that the return of the demons is sevenfold unless the worship of the true God is sincere. To illustrate the hold which idolatry has on the people the following incident is related:

In the Tai-fong region some years ago a young man, through the death of the last member of his uncle's family, fell heir to a row of very powerful idols. Year after year the propitiation of these evil spirits became more burdensome, until finally the young man sought a priest of more than ordinary courage, who, for a sum of money amounting to more than the yearly income of the boy, promised to remove the idols to a mat shed in a deserted woodland. The night before beginning the incantations he spent at the boy's home, but upon the dawn

of the fated day he was found lying before the idols, dead. With great fear the young man took up again the burden of fulfilling the demands of his idols, not daring to call another priest to remove them. Through our colporteur, Kim-chiang, he became a believer, and a few days before his baptism he invited some of the Christians to his home, and, after a prayer, with his own hands took down and destroyed the idols. This event made a deep impression and served to interest others in the truth.

Beside the home chapel at Nodoa there are several out-stations. One is at *Nam-fong*, another is at *Notia*, and a third at *Tai-fong*. Besides the chapels there are a number of Christian villages scattered over this wide territory, where the incense of true prayer rises morning and evening from Christian homes.

The work of the four Bible women must not be forgotten, especially of the compound Bible woman, who "watches for and catches women visitors," showing them Bible pictures and talking to them as long as they will listen. The other three have spent seven months of the year itinerating, visiting in the chapels and the homes of the people. During the year the itinerating work has been carried on, in the absence of Mr. Leverett by Mr. McClintock and Mrs. Melrose, who have made several visits to *Tai-fong* and *Lim-ko*.

EDUCATIONAL.—*Boys' School*.—School opened in March for its second term, Mr. McClintock having returned and taken charge the preceding fall. The attendance rapidly rose to 89, when the limit of bed and desk room was reached. *Lim-lo*, Hainanese, Mandarin, *Dam-chiu Loi*, Hakka, and Cantonese are all spoken, but notwithstanding the diversity of tongues, the boys all make good progress in their studies.

The course of study maintained in the school is undergoing a revision. It will be somewhat amplified and advanced while the requirements of entrance will be made more severe. It has not yet been possible to start the chain of village schools as desired, but the Station is working toward it, and before long will have a school in each of the Christian communities, feeders for the main school.

All the members of the three upper classes are either Christians or catechumens, and a number of the members of the lower classes are likewise members of the church or inquirers.

Girls' School.—At the beginning of 1910 there was an enrollment of 41, the largest in the history of the school. Every seat and bed was occupied and a number of pupils were turned away from lack of room. In December of 1909 three of the older girls who had been in school for some time, one of them being the assistant teacher, were married, so that this year the school is composed mostly of young girls from

ten to fifteen years of age. Some are two days' journey from their homes and others come from the local villages and markets.

The course of study includes a thorough course in the Bible as well as Chinese character, geography, arithmetic, and history.

The girls do their own cooking and care for the school rooms and dormitory. All the pupils except one pay at least half for their board, and all buy their own books and clothes.

Nearly half of the girls in the school in years past have been married into heathen families on account of early engagements that could not be broken, but even in the trying positions in which they have been placed they have stood firm for Christianity and have brought some of the heathen members of their families to church. Four of the girls are catechumens.

MEDICAL.—*Mary Henry Hospital.*—Dr. J. F. Kelly had charge of the hospital until his departure on furlough, January 15, when Dr. Bryan took charge.

The native staff consists of a dispenser, a dresser, a helper, also a matron and a coolie, all Christians, whose work has given satisfaction.

The repairs and rearrangement of the hospital have proven very satisfactory. There is now an additional kitchen for the men, and on the second floor a room for private patients, an operating room, a sterilizing room, and a new obstetrical ward. The new steam-pressure sterilizer and the eye-test case for spectacles have been used with increasing satisfaction.

During the past year the number of in-patients has been greater by 10 per cent. than in any previous year, and that, too, notwithstanding the fact that the entrance fee has been raised over 300 per cent. The greatest gain, however, has been made in teaching Christianity to the patients. Dr. Bryan writes:

To-day's work is a fair sample of what is done. When I entered the hospital this morning there was the blind evangelist teaching the Ten Commandments to some Lim-ko patients. On going into another ward I found a Bible woman telling of the life of Christ to an audience of eight Hakka people all sitting on the floor. Neither of these was on the hospital staff. On going into a third ward, I saw a Christian patient, a carpenter, teaching the Catechism to another patient, this time in the Hainanese, thus, as on the day of Pentecost, every man hearing the Gospel in his own tongue.

During the year there have been 190 in-patients, 32 surgical operations, 3,780 patients seen.

PRESS.—

In connection with the work of the Press, two pupils of the boys'

school have given two hours a day during school term and the whole of their vacation time. One thousand Catechisms have been printed and bound, a second thousand printed but not yet bound. The last twenty new hymns in the Romanized have been set up and will soon be printed. During 1910 56,000 pages were printed.

KACHEK STATION.

This year is the best year which Kachek Station has had. Every department of work has seen a substantial advance over last year's in quantity and quality. Some of the seed sown is beginning to bring in a harvest.

EVANGELISTIC.—The evangelistic work of the Station has been carried on under the direction of Dr. Lasell and Mr. Tappan. The field particularly to the north and east of Kachek is opening up in a wonderful manner, and it will not be long before many new centres will be open to the Gospel.

The Kachek Station is very fortunate in possessing three such able evangelists as Mr. Li, to whom, more than any other, is due the success of the country work of the past year; Mr. Bang, of Vang-chiu District, and Mr. Ngang, who is in entire charge of the church in Ngai-chiu.

The newly organized church in Kachek is naturally the centre of this expanding work. Its two elders and two deacons have already begun to feel the dignity of their office and the members their responsibility. In the four Communion seasons since its organization the roll has increased 17 and the number of inquirers and applicants very much more. At each of these seasons notice is sent to all church members and inquirers to assemble for Bible study and preparation some days in advance. The number so attending from one to four days has increased from 40 in January to about 90 in September.

The Station still maintains a chapel in Doa-lou, two in Vang-chiu District, on each in Leng-tui, Ngai-chiu City and Lok-lah.

During the school vacation, in August, Mr. Tappan visited the district to the east and north of Kachek, concerning which he writes:

We reached our destination Saturday afternoon and got settled for the Sabbath. The real leaders of the circle of believers are two former patients of the Kachek Hospital. The house of one was used for a chapel. Here on Sunday were gathered over 40 men, only 2 of whom were baptized Christians. It was indeed encouraging to see such interest in the church.

From that village I journeyed west to another village. We reached the village schoolhouse, which was also an ancestral hall, in the afternoon of Friday and remained till Monday morning. The teacher who has recently been converted but not yet baptized, sent to Kachek some time ago for some hymn-books, Bibles and Catechisms. He had

been teaching the boys, and the next morning I was awakened by the school-boys. As all Chinese boys study out loud it is very easy to find out what they are studying, and what do you suppose the little heathen were studying? Our colloquial Catechism! Who is God? Where did the heavens and earth come from? Such were the questions and answers that came to me as I lay in bed. The teacher soon called the school-boys together and heard them recite the Catechism. They then repeated the Lord's Prayer. The teacher then read a chapter in the Gospel of John and himself led in prayer. That is the programme every day at daybreak, and yet he is not a baptized Christian and has his school in the building full of the tablets of the ancestors of his clan. How do you explain it? The ways of the Lord are marvelous!

WOMAN'S WORK.—Miss Schaeffer has had charge of woman's work in Kachek. The native force consists of the Bible woman, the girls' school teacher and of three other women, who, while studying, do some work as Bible women. Eight women have been received into the church during the year.

Miss Schaeffer made one long itinerating trip to Ngai-chiu, concerning which she writes as follows:

There were no swollen rivers to ford and, but for the heat and the various undesirable sleeping-places *en route*, the trip was comfortably made. I went on horseback, and Moh-tu was my faithful attendant, as on all previous long trips. We sold Bible Society calendars and Scripture portions in the places in which we stopped, and found ready purchasers, especially in Leng-tui. We met many friends all along the way and none more cordial than those who had been patients in the Kilborne Hospital.

At Lok-lah from 10 to 30 women came every day.

EDUCATIONAL.—*McCormick Boys' School.*—In March Mr. Tappan opened the present year with an enrollment of 30. The fall term opened August 31, and the total enrollment is 29. With the present equipment no more can be received.

The teaching has been done by Mr. Tappan and Mr. Ngou and three of the older school-boys.

Kia-lok, one of the advanced students, conducts daily drill in calisthenics, Mr. Tappan following this with a twenty-minute military drill. Training has begun for a field meet, which will probably be held in December. Under Dr. Lasell's care the health of the school has been most excellent. It is a pleasure to see boys that entered the school full of malaria return home fat and healthy.

The spirit of the school is decidedly Christian, seven of the older boys being baptized Christians. One boy from Vunsio, recently baptized, is the first convert from that district that the Station has received. The Christian tone of the school is due in no small degree to the influence of the three junior teachers, whose Christian life is an example to all.

Lok-lah Boys' Day-school.—This school, entirely supported by the native Christians, was held in the chapel the first half

of the year. It was taught by two men, one a native teacher and the other a former student of the McCormick School, who was also employed part of the day in giving instruction in western branches to the pupils of a native school. Among the students were six little girls.

MEDICAL.—The hospital has had a successful year, free for the first time from building operations, and settled comfortably, it has been able to spend its energies on its own proper work. Patients have come in numbers sufficient to keep the staff busy, among them many desiring to break off opium. Lately the fee for these patients has been doubled, from \$1 to \$2. We quote from Dr. Lasell's report:

Our last patient but two was brought by his mother. He is a young man of twenty-two, and his father had evidently been strenuous in trying to make him break off the habit, as he had a fairly good cut over the shoulder made by one of the father's beatings. Unfortunately, after enduring the worst, he went into town and was found buying opium, so he was promptly put out. He had the last word, however, as he returned last night while we were at prayers and stole another patient's bag of rice. On the whole the patients do well, and the great proportion are permanently cured.

Three from the hospital have been admitted to the church, besides the wives of two.

A good many patients come from forty miles south* of us. Several times this year parties of four or five women have come up and stayed several weeks. With nothing to do all day but "eat medicine," they have plenty of time to be taught, and all day long is heard the voice of some one repeating the Lord's Prayer or the Commandments word by word, until the untrained minds can grasp and hold the words.

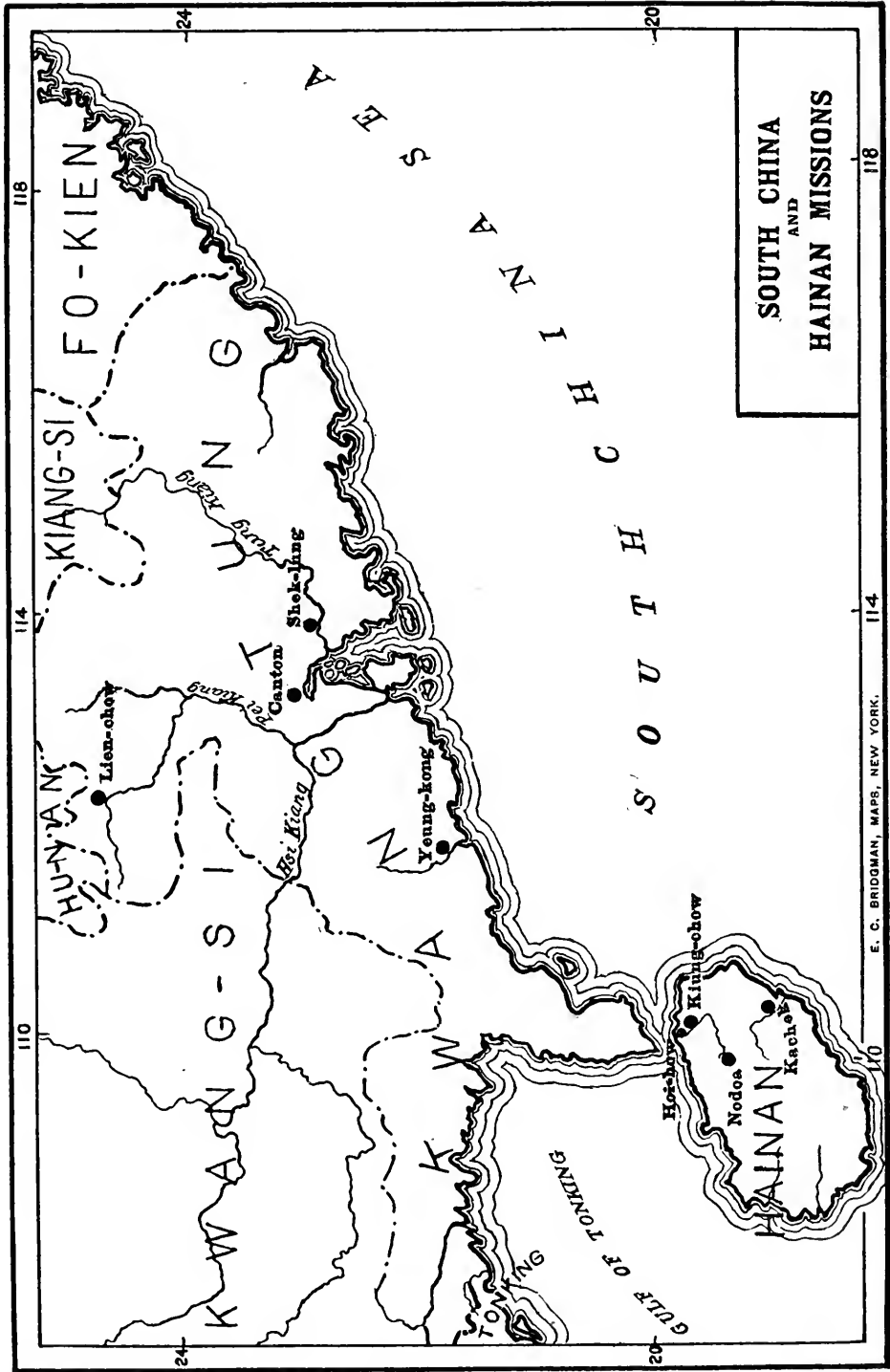
One of the applicants for baptism at the last Communion was a short, fat-faced young man, who has been coming here regularly for nearly two years. He crawled in at first, dragging himself along with the aid of a stick, one of his legs being of little use on account of an enormous ulcer of the thigh. He was faithfully cared for, and gradually got better until one day he came without the stick and now he is hale and strong as you please. Lately he has been very faithful in attendance at services and, although he was not baptized this time, he will probably be before long.

STATISTICS.

	1909-10	1910-11
Men missionaries—		
Ordained.....	7	7
Medical.....	4	4
Women missionaries—		
Married women.....	6	6
Single women.....	4	4
Native teachers and assistants.....	34	*34
Churches.....	3	*3
Communicants.....	375	*375
Added during the year.....	77	†59
Number of schools.....	11	*11
Total in boarding and day-schools.....	302	*302
Scholars in Sabbath-schools.....	385	*385
Contributions.....	\$2,218.70	\$2,218.70

* Last year's figures.

† Partial.



**SOUTH CHINA
AND
HAINAN MISSIONS**

THE SOUTH CHINA MISSION.

CANTON: capital of Province of Quangtung, on left branch of Chookiang River, about 70 miles from China Sea—a port city; occupied as a Station, 1845. Rev. H. V. Noyes, D.D., and Mrs. Noyes, Rev. A. A. Fulton, D.D., and Mrs. Fulton, Rev. J. J. Boggs and Mrs. Boggs, M.D., Rev. W. D. Noyes and Mrs. Noyes, E. C. Machle, M.D., and Mrs. Machle, Mrs. J. G. Kerr, Miss M. H. Noyes, Miss E. M. Butler, Miss M. W. Niles, M.D., Miss M. H. Fulton, M.D., Miss H. Lewis, Miss E. A. Churchill, Miss L. Durham, Miss L. R. Patton, Miss Mary T. Bankes, Rev. James M. Henry and Mrs. Henry, Rev. George W. Marshall and Mrs. Marshall.

LIEN-CHOU: 125 miles northwest of Canton; occupied as a Station, 1890. Rev. Reese F. Edwards and Mrs. Edwards, Rev. J. S. Kunkle, Robert Ross, M.D., and Mrs. Ross, Miss Elda G. Patterson, Miss Hannah Kunkle.

YEUNG KONG: about 112 miles southwest of Canton; occupied as a Station, 1886. Rev. C. E. Patton, M.A., and Mrs. Patton, William H. Dobson, M.D., and Mrs. Dobson, Miss V. M. Wilcox, Rev. J. W. Creighton and Mrs. Creighton, Rev. Geo. D. Thompson and Mrs. Thompson.

SHEK LUNG: Rev. A. J. Fisher and Mrs. Fisher, Harry N. Boyd, M.D., and Mrs. Boyd.

ON FURLOUGH DURING THE YEAR: Rev. A. J. Fisher and Mrs. Fisher, Rev. J. J. Boggs and Mrs. Boggs, Miss Elda G. Patterson, Rev. Reese F. Edwards and Mrs. Edwards, Miss Lucy Durham.

The general health of the force has been good, but we record with deep regret the serious illness which compelled the Rev. R. F. Edwards to return to America, and also the illness of Dr. Dobson, who was obliged for a short time to stop the work so dear to him, but who recovered on the field.

CANTON STATION.

EVANGELISTIC WORK.—Returning from furlough the first of October, Dr. Fulton made a tour that month. His work had been well looked after by Dr. and Mr. Noyes, and evidences were apparent of faithfulness on the part of so many of the Christians at the different out-stations. Dr. Fulton writes:

The number of churches under my care is twelve. The number received on confession of faith 227, and the number of children baptized is 79. As late as ten years ago it was difficult to get chapels in my field, and to-day the great difficulty is to seat communicants at many of the chapels. Chung Lau is an example of the congested state of some of the chapels. The work here is an encouraging evi-

dence of the value of tenacity in prosecuting evangelistic work. Seven years ago the prospect was not bright. For more than twenty years the Station had paid the salary of the preacher. With the arrival of Li Po Wa, one of our stronger men, the work began to improve. In one year 75 were added to the membership. The increase has been constant, until now the membership is close to 200, and the old chapel is far too small to seat the members, not to mention the many inquirers who try to hear, packed around the entrance and standing in the street. The members have put down \$2,700 Mex. to buy a site, and are also contributing toward the purchase of material for the new building. One man in Chung Lau gave \$500, and every member, including the women, has given sums of from \$1 to \$150. The church is entirely self-supporting. At Kam U the members have purchased a site and will give the larger part of a sum sufficient to build a chapel to cost \$1,500. Similar statements could be made of several other fields.

East River Field.—During the furlough of the missionary in charge, Mr. Fisher, the field has been under the direction of Dr. Boyd. The services of the churches and chapels have been under the immediate charge of the Rev. Mr. Wong, of the Shek Lung Church. Owing to close medical class-room work and other medical work, Dr. Boyd could not hold the preacher's Bible school and conference.

Shun Tak Field.—The field may be considered as an ellipse with two foci, one at the Third Church in the city of Canton and the other at Tai Leung.

With the exception of Kau Kong, a large city in the Nam Hoi District, there are other Missions at work in the same territory, but there is the best of good feeling. This is seen in the quarterly union meetings, in the bi-monthly conferences of the Christian workers and in the union cemetery that has just been bought and is being improved by the Cemetery Association at Tai Leung. At Kwei Chou the work has not gone as far as in Tai Leung, but there is a fine spirit of co-operation in the street preaching at the Baptist and United Brethren Mission chapels, as our chapel is not so well situated. At Kam Li in the Ko Iu District we find the best of feeling between ours and the London Mission. The same is true in Kong Mei, where we come in touch with the Berlin Mission.

Since the last report, the following churches have been organized: Kau Kong, established as a chapel in 1903, has three deacons as well as three elders and one deaconess; Lak Lau, established as a chapel in 1906, has two elders; Chan Tsuen, established as a chapel in 1903, has three elders and three deacons; and Kong Mei, established as a chapel in 1905, has three elders. Elders were ordained at another point in the fall. At the Third Church three more elders, three deacons and one deaconess were elected and ordained.

For the first time since the field has been under the present Missionary in charge, a workers' conference was held with much profit to the pastors, preachers and elders who came.

There were 30 present and the attendance was quite uniform.

The conference lasted four days, seven hours a day, yet they did not seem to weary the members. All seemed eager to get all they could out of these meetings. It was largely owing to the pastor of the Third Church that things went off without a hitch. The theme of all the meetings was, "What can be done to make the Church grow?" Pastor Wan gathered the thing up when he made his appeal, "We must give our lives for it."

Several other Chinese pastors and evangelists also labored with fidelity and efficiency in visiting out-stations and in caring for the work.

With sunlight there has been shadow as well.

Our hearts are saddened as we have been compelled to clean up the church rolls. "Neither hot nor cold" has condemned many a man whose name has been on the roll where it is now no longer. In places the cut has been severe.

Steps are being taken toward self-support. The Tai Leung Church has subscribed nearly two-fifths of the preacher's salary and all running expenses. At Kau Kong, one-third of the preacher's salary has been pledged, other expenses of the organization have been met and the membership is still quite a little below 100. We are in hopes the coming year will show advance in other places. The purpose is to bring all the churches not only to self-support, but into aggressive home mission endeavor.

Attendance at services has been encouraging. At the Third Church the average is 400, and at Tai Leung 175. At Kau Kong the seats are usually occupied to the full limit, 150. At Tai Leung, one woman, a Filipino, was at every meeting for a year.

Street preaching is conducted every day at the Third Church, and in the summer months when the seminary students will be free from their school duties it is planned to have both noon and evening services for the men off the street. Tea will be served at the door. Money for the tea has been subscribed by non-Christians as well as by members of the church.

Aside from the Sunday-schools for women and children, at all the chapels, with perhaps the exception of four, all have Bible classes. At the Third Church from 50 to 70 men and boys meet on Sundays. Miss Churchill reports 250 to 300 in the women's and children's departments.

EDUCATIONAL.—*True Light Seminary* has been in charge of Miss H. Noyes, Miss E. M. Butler, Miss H. Lewis and Miss L. R. Patton. It has had a larger enrollment than ever before; 94 in the Women's Department, 40 Normal students, 34 Normal Preparatory, 60 Intermediate, and 84 in the Primary, 312 in all. Two hundred and forty are professing Christians.

Two hundred and sixty were in average attendance, although we have accommodations for only 160. So many others were eager to

come and willing to pay all expenses that we felt they must be taken in. Though it has been impossible to make them comfortable, they appreciate so highly the opportunity for study that no complaints have been made. One of the class-rooms was taken for a dormitory, and every corner has been utilized. The school-room now occupied by the Normal Preparatory is a small room only large enough to seat 18 students and has had to meet the needs of 34, overflowing into the hall on one side and the veranda on the other.

The death of two beloved Chinese workers, one a teacher and the other a Bible woman, greatly saddened the year.

From the Normal Department, opened two years ago, the first class of 11 promising young women was graduated this year. Besides these, there were 8 graduates from the Women's Department who had taken a three years' course.

Although the Seminary has sent out more than 400 trained workers as teachers, Bible women, and others who became, after additional instruction elsewhere, doctors and nurses, no diplomas had been given until the present year, and the 25th of January, which saw the first graduating class of 19, was a red-letter day for the institution. Of these 19, 14 are now teaching, 2 are Bible women, 2 are studying medicine and 1 of the graduates from the Women's Department has entered the Normal Department. In addition to these, 10 others, having taken a partial course, have commenced work this year. Seven are Bible women, 3 are teachers, 4 are studying medicine, and 1 is in a training school for nurses, thus making 34 who have left during the year for other fields of usefulness.

Twenty-eight of the students were admitted to the Second Presbyterian Church in December, the largest number that has ever been received by that church in one day from the Seminary. At the June Communion 18 were received at the Second, 1 at the Independent Church, and 1 at the Methodist Church, making 48 who have united with the church during the past year.

Several of the graduates of the Normal Department have been retained as teachers in the Seminary. One has charge of the Preparatory Normal Department, 3 are assisting in the Women's Intermediate and Primary Departments and 1 is giving instruction in instrumental music. Two other graduates assist by teaching classes in the different departments. Three Chinese men each give several hours a week to teaching. We are grateful to Dr. Niles for giving weekly lectures on Physiology and Hygiene.

Two of the graduates have opened schools in large cities in the interior, a long distance from Canton, and thus the True Light is shining farther and farther.

Lau Sin Shang, the Chinese principal, continues to give her invaluable services, as she has done for many years, without accepting any salary.

We are indebted to both Dr. and Mrs. Todd for medical assistance generously given throughout the year.

We are very thankful for the financial aid which Mr. L. H. Severance has so generously given. It was the first help of

that kind that the Normal School has received. Good progress is being made in the line of self-support. One hundred and twenty-three of the students paid all their expenses and all the others have paid more or less. The entrance fee of \$6 is insisted on in every case.

There are students from many of the denominations. The next graduating class will probably number 7. Of these one is from the Church of England, one from the London Mission, one from the English Wesleyan Mission, one from the Scandinavian-American Mission, one from the Canadian Presbyterian Mission and two from our own. With one exception, all pay their expenses in full.

The Union Bible School was held this year at the True Light Seminary. Seventy Bible women and teachers were present, representing all the Missions. The meetings were very interesting and were much appreciated. More than half the conference was composed of former students and graduates of the Seminary.

At each quarterly Communion season, a number of women come in from the country to attend the meetings, and thus in many ways the seeds of truth are scattered.

The contributions during the year have amounted to \$346.75, distributed as follows: Missionary Society, \$204.25; Book Loaning Association, \$17.50; Pastor's salary, \$50; Sabbath morning offering, \$42.75; Christian Endeavor Society, \$27.25.

Fati Theological College.—This year has seen the largest enrollment in all departments.

Theological Seminary: Regular Course, 18; Short Course, 29; total, 47; High School, 30; Preparatory, 86; grand total for the year, 163; counted twice, 5; total, 157.

Average attendance on class duties has been better and the number sick or absent has been less than in previous years. The students have taken a deeper interest in their studies.

The aim of the institution is to raise up a native ministry and to give a good, solid Christian education to sons of Christians. In addition to the original purpose, it is desired to train teachers for Mission and other schools and to give preparatory training to the future Christian doctors of the Province.

In the Theological Department there are, besides our own students, Congregationalists, United Brethren, Methodists, Canadian and New Zealand Presbyterians. By far the greatest number are Presbyterians. The union character of the Theological Department is to be given greater prominence.

The High School Department.—Ten students this year finished the course and received the first diplomas ever given

in this department, thus marking a great day in the history of the school.

Of the 10 who received diplomas, 1 is doing first-class work teaching in a Mission school; another is doing work as a teacher and preacher at one of our other Stations; 1 is studying medicine and 7 are in the Theological Seminary. This department has been smaller than last year owing to higher requirements which have sifted out those who could not do the work. As the third-year Preparatory has a large number, the next report will show a much larger department. A considerable number of our students come from other denominations; here, as in the Theological Seminary, there is no discrimination between them and those of our own denomination.

In Mr. Boggs' absence, Mr. Marshall has been able to give one hour each day in the Seminary class-room. Dr. Machle has also assisted and the staff has been further augmented by the addition of the Rev. and Mrs. J. M. Henry. Both are at the present time hard at work on the language. While yet it is rather potential aid, still we feel their moral support in the active work of the school.

The Seminary students have rendered active service by preaching on Sundays at the Refuge for the Insane, on Saturdays doing evangelistic work in a nearby market town, on week-days some have preached in evening street preaching services at the Independent Presbyterian Church. Sunday afternoons two preach at a Seminary service. High School boys hold a similar service at their own assembly hall.

The regular services have been well attended. Bible study is emphasized. All recognize that it is the cornerstone of the institution.

During the past year the reading room and library have been better equipped. We now have tables and chairs that give a dignity to the place. It has been possible to add new books to the library. This year has also seen the addition of the new clubhouse and the tearing down of the old disreputable shack where the students lost their self-respect every time they dined. Thanks are due to Mr. Severance and other kind donors who made this clubhouse possible. There is room to feed 200 students at one time.

Mr. L. H. Severance, in addition to his share in the erection of this building, has given \$8,000 for the repairs of old buildings and improvement of grounds. This will put the institution on a much better basis; it will give it a new lease of life. Thanks again to Mr. Severance, there is a scholarship fund which began this year. It is sufficient to aid 20 students in the high school. In addition to this there is the Kembra Fund to aid two theological students. This fund is sent out by a church in Pittsburg. This is also something new in the history of the school.

MEDICAL WORK.—The largest medical work for women in all China under a single missionary continues to be the allied institutions in Canton, under Dr. Mary Fulton, namely, the David Gregg Hospital for Women, the Hackett Medical College, the Julia M. Turner Training School for Nurses and

DR. MARY FULTON TRANSLATING MEDICAL BOOKS INTO CHINESE WITH AID OF HER PUNDIT.



the maternity and children's wards. Dr. Fulton is assisted by Dr. Boyd, while such help as their duties permitted is given by Dr. Niles, Dr. Machle and Dr. Selden. It is more difficult to have hospital work exclusively for women than for men or for both men and women.

It is not easy for the ordinary Chinese mother to leave her house. She must watch the door, attend to the children, must cook, mend, etc. She has control of no money, and it is given only grudgingly if she must enter a hospital. I have known husbands to come to our sick women and scold them for not getting well of some serious illness after a residence with us of a few days. The women are afraid to remain away long from home. One woman said she must hurry home or her husband would bring back another wife during her absence. With the men it is different. They go where and when they please and carry all the money with them. They remain in a hospital till cured or as long as they wish. Within the past year or two a number of free dispensaries have been opened. All these must be passed to reach us in our suburban corner. Yet not withstanding difficulties and competition, we have treated in all departments 8,634 cases, about 5,000 being new. Of these 325 were in-patients at the hospital; 501 were visited at their homes. This is the largest number of out-calls yet made.

Three hundred and forty-nine operations were performed, besides smaller ones to the number of 350; we vaccinated 110; 1,431 teeth were extracted. This makes in all 2,240.

The receipts of the hospital during the year have been \$13,620.24. The expenditures during the same period were \$13,133.48. This leaves a balance of \$486.75.

Forty-eight young women are enrolled at the Hackett Medical College. Instruction was given by five Chinese and five foreign teachers.

In January, 3 were graduated, making 34 in the seven years. Some are pushing out into untouched regions, which is helping to accomplish our object of supplying each large town with two Christian physicians. Eleven were engaged as instructors in medicine in different places. We have three students from Fu-chou, one from Amoy, two from Hainan. The two who came from Honolulu over four years ago to study with Dr. Chestnut received their diplomas this year. One is now in Heung Shan and one is to assist a foreigner in a hospital. They seem like a sacred legacy, and I am grateful they are finally launched on their life-work.

Ten nurses are under training at the Julia M. Turner Training School.

The demand for nurses has exceeded the supply. We need a new building for a nurses' home. One of our nurses who speaks English is so constantly wanted that she has been compelled to put up her price to \$100 a month. Dr. Davenport says, "She is worth it, as she is a perfect success." This is high praise from an English doctor for a girl trained in a native hospital. The girl sent down by Miss Patterson from Lien-chou bids fair to become a fine nurse. She now makes all the preparations for major operations, and this means trustworthiness.

Dr. Mary Fulton managed in some mysterious way to spend five hours a day in translation work. Three books are in

progress, two of which will soon be published. Of one of them, Surgery, one volume is already out and in use.

Dr. Boyd has done regular teaching in the Hackett Medical College for Women. For part of the year the eye ward of the Woman's Hospital was under his care. He also had charge of the Poon T'ong Dispensary and Chapel, opened last December, holding regular clinics Mondays, Wednesdays and Fridays, from 9.30 to 1.30 to 2 P.M.

The diseases seen and treated are those which every physician in China sees in dirty Chinese villages and among poor farming people. I have personally seen over 4,000 patients in the six months since the opening of the dispensary, and the yearly attendance should run to 10,000, as there are over 200 a week; this number was that reported as the out-patients prescribed by those in charge of the Canton Hospital last year.

Preaching is conducted during dispensary hours and many hear the Gospel beside those who come into the consulting room. Mrs. Lung, the Bible woman who is under my care, is receiving five Mexican dollars a month and doing a ten-thousand-dollar work of good. She is the older sister to all the women patients and is untiring in her zeal in visiting patients in the homes and in following up the work.

We have secured the building next to the present old building, which, with its connecting doors, gives us six large rooms and three small ones which are used for helpers. This annex has one in-patient at present, and in the autumn, when the work is reopened, we shall have room for twelve patients, if necessary to remain under our care. The annex also gives a larger room for the chapel and regular weekly services.

The Leper Work.—The home for the untainted children of lepers has not had so many inmates as it had last year, owing to the graduation of three of the older members from the Work Craft School and their beginning work for themselves and owing to disciplining the scholars from entering the leper village, which was defeating the purpose of the school, which reduced the roll to 7. The work is under the care of the Mission to the Lepers in India and the Far East. Medical work for the lepers, of whom there are about 1,000 in the village near by, is to be undertaken, and it is hoped that gradually the colony here can be moved to a suitable tract or island and the entire leper population of Canton and the rest of South China segregated. The chapel and the day-school work has been conducted through the year.

Medical Statistics of Canton Station.—

At David Gregg Hospital—Out-patients, 8,634 (new 5,000); major operations, 349; in-patients, 325; visited in homes, 501; minor operations, 350; vaccinated, 110; teeth extracted, 1,431. At Men's Dispensaries—Out-patients, 4,000; operations, 16. Refuge for Insane—In-patients, 239; 1,800 discharged in-patients. Fati School Dispensary—Out-patients, 843. Total in-patients, 564; total out-patients, 13,277; total operations, 715.

School for the Blind (under care of Dr. Mary W. Niles and Miss Durham).—The school still occupied the ground floor with its temporary mat roof when Dr. Niles returned from her furlough, December 7. She had received special contributions from friends in the home land, the Chinese in America and Miss Cameron had sent to Miss Durham \$3,105.35 Mexican. The new building will be completed in July. Heartly thanks are due to all who have, with so much sympathy and love, helped in the completion of the building.

A class of 4 was graduated, and all are now engaged in Christian work. A fifth pupil, who on account of her health had fallen behind her class, was received into the hospital at Tak Hing, Kwang Tang, as a patient helper. Enrollment for the year has been 28, and with the 3 others makes 31 in all. The new building will accommodate 60 or more pupils. It will probably be filled, as lack of room has hitherto compelled Dr. Niles to turn away many girls.

During the year the sale of knitting has amounted to \$50.10 and 5 of the pupils have been received into the church.

A building site, 150 x 90 feet, is being filled with sand to the height of the land already filled, and when the expected funds come from New Zealand we shall be prepared to build for the blind boys. We hear that the committee in New Zealand has £500 in hand.

Mrs. Boggs' dispensary has been opened two days in the week for out-patients and a Sunday-school held there every Sabbath before church services. A few professional calls have been made to the boat people and in the adjacent villages. Twice a week instruction has been given at the Hackett Medical College and one hour a week to instruction in Hygiene at the True Light Seminary.

LITERARY WORK.—Dr. Boggs completed before leaving on furlough the translation and publishing of the volume on Nursing by Isabel Hampton Rode.

The translation was commenced by Dr. Eleanor Chesnut. Through the generosity of a friend of Dr. Chesnut, the book is published as a memorial to Dr. Chesnut. It is hoped that it may prove helpful in the training of nurses from among the Chinese, who may well emulate her beautiful life of self-denying labor for others.

The translation and revision of the *Obstetrics* has been completed. The printing of the fourth and last volume of Dr. Kerr's *Practice* was completed last year. The manuscript for the fourth volume was carefully examined and additions and corrections made by Drs. Boggs and Kuhne. Dr. Boggs had the care of proof-reading and seeing this last volume through the press.

Work among Women and Children.—This important part of the work has been actively conducted. Miss Churchill, returning after furlough, superintended eight day-schools, three Sunday-schools, several prayer meetings and visited in homes. The wives at the Station gave valuable assistance in educational and evangelistic work, while the women on

the staffs of True Light Seminary and the school for the Blind found time to help in many gracious ways outside of those institutions.

John S. Kerr Refuge for the Insane.—Mrs. Kerr, Dr. Selden and Dr. Hoffman have continued their devoted labors in this needy but trying field. Considerable evangelistic work centres at the Refuge. There are prayer meetings, Sunday-school and Bible class. Special effort is made to reach with the Gospel the many relatives and friends who come to visit the patients in the Refuge.

Since the opening of the Refuge, 1,480 patients have been admitted. Last year 239 entered and 196 were discharged. Of the latter, 97 went away well—40 per cent. of the number admitted, 49 per cent. of the number discharged. At this writing we have 256 inmates. The staff of servants, attendants, and evangelistic workers gives in all a family of 295. We have now reached the limit, and can only receive a new applicant in case some one is discharged. During the past year, they have come to us from Wei-hai-Wei, Tien-t sien, Shantung, Shanghai and Suchou. These of course have been received. To relieve the pressure to a small extent two cottages have been built, which have room for 16 beds each. But these give only partial relief. How the problem for additional space is to be met is as yet an unsolved problem.

The dispensary has been opened twice each week and 1,800 patients have been prescribed for during the year.

YEUNG KONG STATION.

YEUNG KONG FIELD.—With the removal of Mr. and Mrs. Marshall to Canton and the arrival of Mr. and Mrs. Thomson, whose time has been necessarily devoted to language study, the Yeung Kong field has been left in the hands of four workers. The enforced changes of the personnel of the Station during the past eight years have greatly retarded the work. In the number of candidates examined and in the number received, this year's report shows up better than for two previous years.

It has been possible to open up some work along educational lines. In seven of the nine chapels we have schools this year, which are to be feeders for the anticipated boarding school for boys in Yeung Kong City. Some of the day-schools are good, some are fair, and some are only promises of good schools by and by. Yeung Kong City boasts of a flourishing day and boarding school for girls.

Medical work has steadily increased until it is beyond the abilities of one physician to manage. Nominally, we have now four preachers, but only two in active preaching work. We have also four good Bible women, three school-teachers and one blind girl to assist with the women's work.

EVANGELISTIC.—The local church is trying for self-support, and is this year paying all expenses and half of the preacher's salary.

Attendance runs from 150 to 300. The whole congregation remains for Sunday-school, when members are divided into classes studying the lessons. Some of the women hold a C. E. Society Sunday afternoon, and the men hold the most popular service of the week on Sunday evening. Mid-week prayer meetings are held in the chapel and three neighborhood prayer meetings are held for Christian women.

The membership is passing through a crisis, for they are realizing more and more clearly the real meaning of Church membership. The year has been rather one of waiting and taking stock, and as a result the number of baptisms has been small. Classes for inquirers have been taught by preachers and Bible women. Two city Bible women have performed their work faithfully, one devoting herself to non-Christian homes in the city and near-by villages; the other visits in the homes of the Christians, holds meetings for the women patients in the hospital, and tries to visit them after they return to their homes. A blind girl drills women patients in memory work. A school-boy is employed to teach the men patients to read Christian literature.

EDUCATIONAL.—In Yeung Kong City we have two good teachers in the Kong Waa School for boys.

The plan is to have this school prepare boys to enter the middle school at Fati. It also has in mind the developing of a few leaders and a great number of self-supporting members.

The Woman's Class has been correlated with the Girls' Boarding School, giving the women advantages of a broader course of study. Two women are studying here and two have been sent to Canton True Light Seminary.

We have but one school for girls in the Yeung Kong territory, a day and boarding school combined in Yeung Kong City. For three years the school has been conducted in an old remodeled Chinese residence, where the earlier missionaries first lived. Under the crowded conditions it has been impossible to keep the girls healthy or clean. A new plant is planned.

Of 28 boarding pupils, all are from Christian homes except 2. About half the twenty-odd day-school pupils are from non-Christian homes. The idea that girls should study has not yet become general. Few parents are willing to spare the girls from their home labors or expend any money on their training.

The rule of the school is to help the pupils with half the cost of their rice, and all who are helped must have the promise of their parents to study several years and the promise that they will be betrothed to Christians and not to non-Christians. There was good opportunity to make this rule emphatic when one of the older girls came near being betrothed to a man of bad character. It was the coveting of worldly things that tempted the parents, for the girl would have brought a good price. The affair was broken up the very morning set for the betrothal.

Through an industrial department, an effort is being made to make the school self-supporting. So far many girls have been enabled to earn enough to buy books and supplies. The missionary, teachers and Bible women visit in the homes of the pupils and endeavor to interest the relatives in turning from idols to worshiping the one true God.

As with the girls', so with the boys' school, the quarters are totally inadequate. The school has been held in upper rooms of the chapel; this is not satisfactory either to the church or to the school. The rooms are hot and stuffy and unsuitable for school purposes, while a crowd of school-boys running through the chapel lose reverence for the place where prayer is wont to be made. No boys are being helped this year without a return in work, and, as a matter of fact, practically all pay their tuition. The standard of the students is better and we have a better class of boys.

MEDICAL.—Situating amidst a population estimated at 2,000,000, the Forman Hospital is the only refuge within a radius of 100 miles. Each year sees an extended reputation and a corresponding increase of work.

At the present time the ward service alone is more than enough for one physician. The department for women presents opportunities enough to engage the attention of a woman physician. "O Doctor, if you had not been sick, my child would not have been blind," wailed one old woman. This after the doctor had been confined by sickness to bed for several weeks. Later Dr. Machle took able charge of the hospital and gave valuable help.

Six thousand persons have applied for prescriptions, nearly 300 have been received in wards, and over 300 operations performed. The hospital force consists of the native physician, two nurses, druggist and two coolies. A kitchen has been opened, and now each patient pays 15 cents a day and his food is furnished to him. The only fee required is 40 cents for registration. Funds for all medicines and expenses, not including assistants' wages, have been raised on the field.

Services for the patients are conducted every morning by the foreign physician and in the evening by one of the employes. A Bible class strengthens the spiritual life of the helpers. Preaching in the wards is carried on daily by all in turn. A school-boy teaches reading in the men's wards, while a blind girl serves the women in the same capacity.

Country Work.—One man has the charge of preaching in eight chapels. He is an old and well-trying helper, but the work is too much. The plan is to have local leaders be responsible for the Sunday services except when this preacher or the missionary in charge makes a visit.

Two Bible women have itinerated among the country chapels throughout the year. As not one of the congregations possesses an educated woman fitted to conduct a class, the only services the women can enjoy are those held on Sundays, where the women sit in small dark rooms opening off the chapels, both out of sight and out of mind of the preacher. Consequently the visits of the Bible women to their country sisters are seasons of great blessing to them.

Ping Kong has a thriving school of 35 boys. It is taught by a Fati student and is giving an impetus to the work there. This student by his own efforts had the school-room remodeled, and secured desks and other equipment. At most of the other chapels there are

small schools for boys, but not yet any for girls. However, nearly every community has its representative in the boarding school and the women receive more or less teaching from the Bible women. Throughout the country districts there seems to be a reaction against "the new learning." Gymnastic drill and arithmetic seem most unpopular in the native schools, more unpopular than the Bible, even. In one section of the field the number of native schools as compared to last year has fallen off about one-half, and in those remaining the attendance has decreased by about 50 per cent. Naturally, Mission schools are affected by this reaction, but perhaps not so much as the native schools.

Statistics of the Yeung Kong Section of the Field.

Candidates examined.....	92
Received, men.....	11
Received, women.....	20
Total received.....	31
Suspended.....	8
Expelled.....	3
Died.....	3
Net gain.....	17

KO-CHOU FIELD (under care of Rev. and Mrs. C. E. Patton).—A normal advance on all sides has characterized the year. The work has been pressed along the lines of self-support and self-government.

The contributions from native sources amounted during the year to \$947.87, as against \$535.90 for the previous year; 254 candidates, as against 69, were examined for membership, and 86, as against 24, received. This brings the membership of this section of the field up to 389 for the two churches, at Shui Tung and at Mui Luk, under which our ten chapels are grouped. Four elders and ten deacons rule the local affairs in the various chapels. Each of the five preachers is planning certain developments in his local territory.

The most marked feature in our field is the introduction of the group plan.

To meet certain needs peculiar to our scattered membership. We borrowed the group-of-ten system of the Wanamaker Sunday-school, Philadelphia, so successfully employed in Korea also. In parts of our field three-fourths of the membership live more than three miles from any chapel; many as far as twenty miles. For such, regular Sabbath attendance is impossible. To meet this need our entire membership is grouped according to locality, a leader chosen from each group and the International Sunday-school Lessons supplied as a study outline. Each group meets for a Sabbath's services where most convenient for the first three Sundays of the month. On the fourth Sunday all come to the chapel with which they are associated. The nearby members are also grouped and leaders made responsible for their Sabbath attendance. The aim is, "Every member at service every Sunday." At present twenty-two groups are reported; meeting at fourteen places other than chapels. Already one of these groups has asked to be made a regular chapel. In time we expect many so to develop.

During the year three new chapels, Tai Ching, Wong Tong

and Kung Kunn, have been opened under the Expansion Fund. Each of the three chapels so opened last year shows a good start.

One theological student, Chou Cheung Po, having completed his studies, was set apart as a preacher. He is now in charge of the Ko Chou City Chapel. Two theological students were added to our list at the Fati Seminary.

During the year three trips of exploration were taken, covering about 192 miles into the undeveloped portions of our field, planning the opening of new work.

Woman's Work.—This work has developed normally under Mrs. Patton's care. Of the 86 baptisms, 11 were women, the highest number ever received in one year in this field.

Four rounds of the field were made by Mrs. Patton, holding dispensing days in connection with the regular Communion visits of the chapels. At each place the women's work shows advance. At Ko Chou City three days of each week were given to dispensing. The attendance of the women at the Sunday service is the most marked effect. In several instances the number of women was nearly as great as the men. Another marked effect of the dispensing is the popularity of the physician throughout the city.

Five hundred and nine patients were treated during the year, of whom 181 were return patients. The uniform charge of 10 cents doubtless keeps some away, yet affords a safeguard to Mrs. Patton's strength and enhances the appreciation of her work.

During the plague season a poster on plague precautions was posted throughout the city with the concurrence of the district official.

Workers' Conference.—A conference for workers was held for eleven days in June. Valuable assistance was given by the Revs. Burkwall and Tipson and Misses Banks and Patton, all of Canton.

This conference was the biggest thing our field has ever seen and far exceeded our prayers and expectations in many respects. We had expected an attendance of 60; nearly double that number registered. Delegates were registered and admitted to all sessions by ticket.

Members of the conference pledged themselves to give a total of 538 days' definite work of preaching under the direction of their chapel preacher within the next six months. This is the equivalent of a preacher preaching for one and one-half years.

The Bible Study Committee urged the following four rules: (1) Read a chapter of the Bible daily as a minimum of study; (2) never be without a Bible about your person; (3) purchase a supply of Mark's Gospel prepared by the Bible Society, and, after pledging a friend to read, present him with a copy (525 copies were bought during the conference in lots of five and tens); (4) bring at least one man to the chapel each month to hear the Gospel.

There were 117 registered delegates of whom 70 paid their whole expenses. Seventeen delegates were women. Ninety-five delegates were present at every session, 39 required, 13 optional. Three boat loads of delegates came up from Mui Luk and Fa Chau, a two days' journey.

The effect of this conference on the field as a whole already becomes evident in an aroused consciousness and new activity. On all sides

there is expressed the desire for another next year. The Mui Luk Church has already taken action inviting the conference to meet there, paying all expenses. The local effect upon Ko Chau City has been well worth the effort. It is a somewhat unique experience to be stopped on the street by one of the gentry, who remarked, "I came around to your chapel last evening, but failed to get in; the crowd was too great."

LIEN-CHOU STATION.

The year opened prosperously. After long and arduous toil in rebuilding, the formal reopening of the Station was held soon after Chinese New Year.

Three days were given up to these meetings, one for evangelistic, one for educational and one for medical work. Each day, after appropriate addresses given by those engaged in each branch of the work, some Chinese and some foreign, all were invited to inspect the buildings erected for that work, hospitals, schools, etc. A large and intelligent audience, among whom were officials, gentry, merchants, students and teachers from Government schools, were present each day, and much interest was manifested. A number expressed their good-will in the usual Chinese way by presenting banners and scrolls with which the walls were decorated that day. We think every one went home with a better understanding of the work we are trying to do here, which knowledge we trust will bear fruit in the future.

At this season also we were glad to welcome Dr. E. C. Machle, who in former years labored here so long and so well. The enthusiastic reception he received from the Chinese everywhere gave evidence of the place he still holds in their hearts. In the meetings, his friends—and they were all his friends—hung upon his words as he spoke to them the Word of Life.

CHURCHES.—Some progress is to be noted in the city church. Some are zealous and faithful in attendance, others need continual urging to keep them from drifting. Services have been well attended, especially when the schools were in session.

The Sabbath-school continues to be one of the promising features of the church, the attendance ranging from 150 to 200. Special meetings, such as the week of prayer, have been well attended; men, women and children have taken part freely, often the meetings being continued long over the time, so as to give all wishing to take part an opportunity.

The same financial plan as last year has been followed successfully. Envelopes for each Sabbath have been distributed to each member; \$175 was given in this way.

Fifty-five applicants for membership came before the Session, 29 of whom were received into the Church.

Sam^hKong.—This church is so closely connected with the Lien-chou Church that much of what is written above applies to it also.

A number of the best members of Sam Kong are located at Lien-chou as preachers, teachers, servants. They enter into the church work there as though it were their own church. The greater part of

the membership is composed of women, many of whom are faithful. The Sabbath-school is attended by all the congregation; the girls' day-school adds to the attendance.

COUNTRY WORK.—If there has not been much advance during the year, there has been some preparation for it.

Places within easy reach, where there was already some work, were frequently visited with the idea of developing them into centres of work. Our base of operations has been considerably extended in all directions. The chapel at Tung Pi, reopened last year, has taken on new life and some of the best work of the year was done here.

Three new chapels have been opened during the year, each in a strategic place and after long opposition.

Mr. Kunkle's reports of itinerating work show several promising fields, while Mrs. Edwards and Mrs. Ross found much encouragement in their work among women and girls.

EDUCATIONAL WORK.—*Boys' Boarding School.*—The school year was marked by the largest attendance since the opening of the school. Seventy boarding and day pupils were received. A number of others were refused, as the rooms were full and the teaching force in the lower rooms too heavily taxed. Were there funds, an additional teacher would be employed.

The work has in the main been satisfactory. The religious life of the institution has been good, many of the students being church members or inquirers.

Our school should have an industrial department. Many of the boys are willing to work, doing heavy manual labor, as there is nothing else to offer them.

A special theological class of three has been under instruction during the year. In addition to their studies, they have helped in the school, looked after a Mission chapel and various other work.

Girls' Boarding School.—The year has marked an era in the history of the school, from the fact that it now has a permanent abode.

At the opening after Chinese New Year, we moved into our new building. While this building was originally intended for dining-room and dormitories only, with some crowding we managed to make some of the rooms serve as class-rooms. The generous gift of the Philadelphia Woman's Board has now made possible the erection of an additional building for class-rooms. Thus are our prayers being answered.

The pupils, with one or two exceptions, have all united with the church, several of them being the only Christians in an otherwise pagan family. Last term the girls on their own initiative held a prayer meeting every evening after study hours to pray for their country.

Amount paid in for board during the year was \$195.80.

Sam Kong Day-school.—The school continued throughout the year. The last half of the year it has been taught by a former pupil at Lien-Chou, Li Shui Kan. Average attendance, 22. Good work has been done.

MEDICAL.—*Van Norden Hospital for Men.*—Dr. Ross had been obliged to carry on his medical work in cramped and unsuitable quarters, but during this year the hospital was made ready for occupancy, and, after much delay, the supplies and equipment were actually on hand.

The formal reopening was celebrated along with the other buildings at Chinese New Year, but patients had been admitted to the wards some weeks previous to this.

During the seven and a half months that the wards have been opened, we have had 32 in-patients. Surgical work has made a modest beginning. Over 30 operations were done under anæsthesia; furthermore, we pull teeth.

The dispensary has treated 2,000 out-patients in the same period. Mrs. Ross has helped in the operating room, drug room, and has had some interesting work with the children in both hospital and dispensary.

Our plan of allowing the relatives and friends to enter the hospital and to serve and cook for patients makes more dirt in the wards, but is a decided advantage in giving many more the advantage of teaching.

During the year we have made trips to the nearby villages and markets to preach, but as yet have no native evangelist, and the numerous dialects make this work very hard for the foreigner.

Brooks Memorial Hospital for Women.—The new buildings were formally opened and dedicated at Chinese New Year. Great crowds of women came and peeped into every corner of the hospital from ground floor to attic.

Old patients have shown their appreciation by repeated visits, often bringing friends. From September until February dispensary patients numbered 980, while the out-calls have numbered 16.

Dr. Carper's marriage unfortunately leaves this fine new hospital plant without a physician.

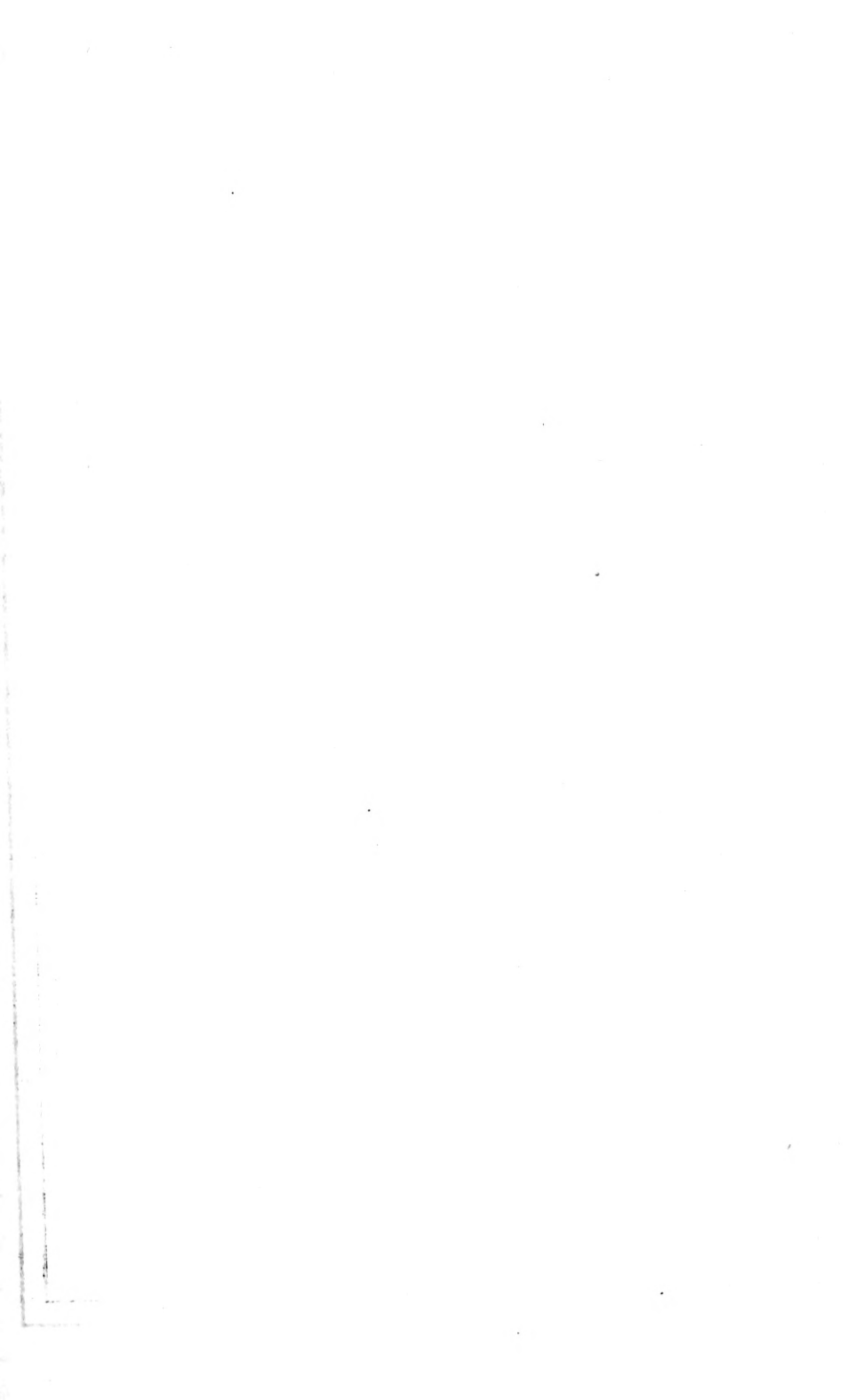
Trying Experiences.—As the year closed, troubles began to thicken and since then disaster has followed disaster. Mr. Edwards' health became so seriously impaired that, after heroic efforts to remain on the field, he was forced to return with his family to America. Mrs. Ross was taken ill and Dr. Ross had to take her to Canton for special treatment. Dr. Elizabeth Carper went to Canton to be married outside of the Mission. Miss Patterson, the only woman at the Station, left for America on her already overdue furlough. Chinese magistrates sent out census enumerators without posting placards explaining their purpose. The ignorant populace, imagining that their officials were prying into their private affairs in order to tax them more heavily for personal

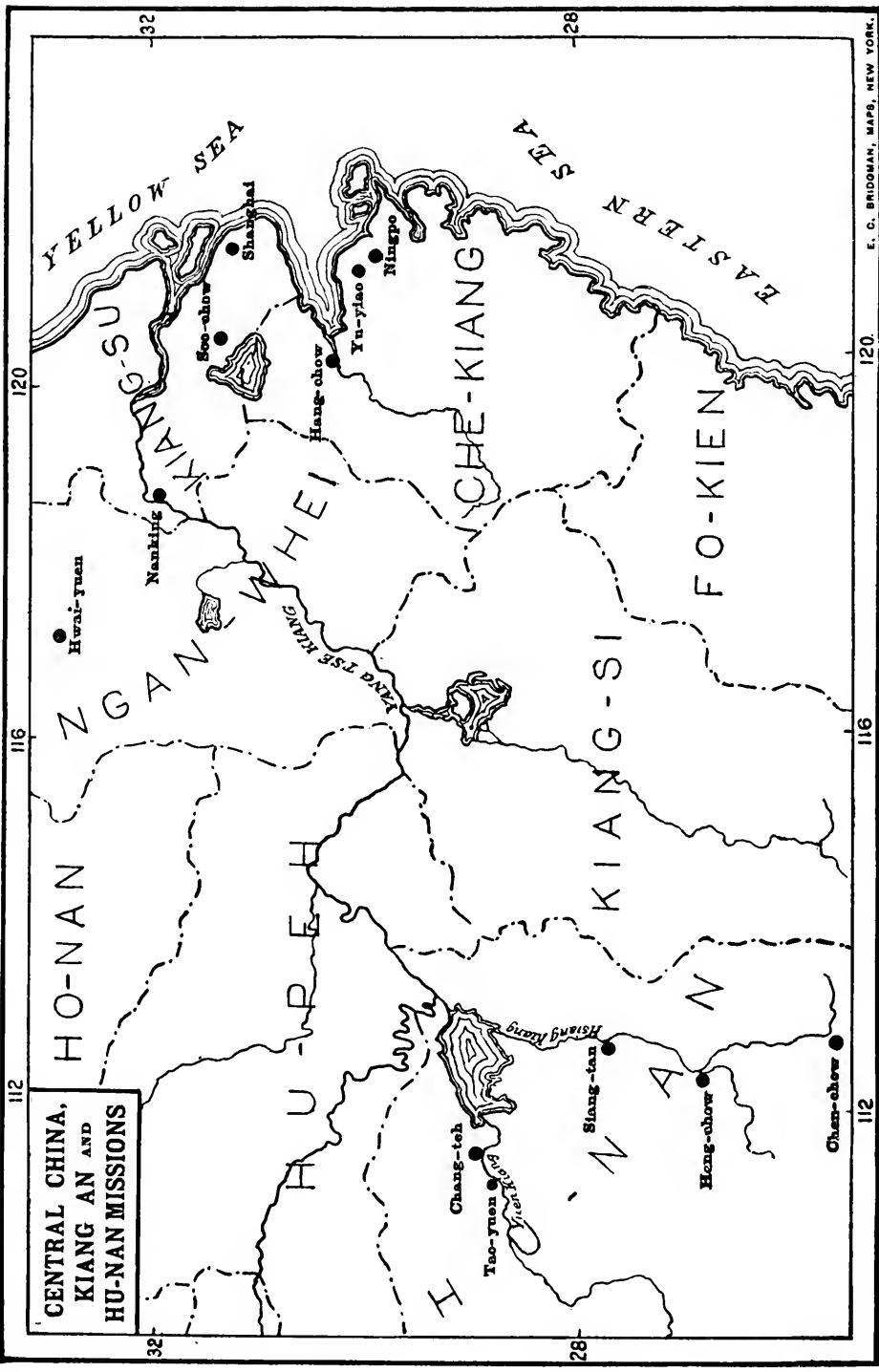
gain, arose in mobs which sacked and burned a number of public buildings and attacked the yamun of the unpopular magistrate. All accounts agree that the fury of the rioters was not aroused in any way by the missionaries and that the original intention of the mob did not include any plan to molest them. But mobs seldom discriminate, and when the lawlessness got beyond control of the authorities, the frenzied horde tried to reach the Mission compound. Friendly officials sent hurried warnings to the missionaries, and for a time there was reason to fear a repetition of the awful massacre of 1905. But high water in the river and the seizure of the ferry-boats by the officials prevented the mob from actually carrying out its apparent purpose. Our property at Sam Kong, a few miles distant, was, however, totally destroyed.

Mr. Kunkle had bravely remained at Lien-chou. While illness had compelled Mr. Edwards and Dr. and Mrs. Ross to leave, he felt that, as he was well and unmarried, he ought to stay and do what he could to protect the Mission property and comfort the endangered native Christians. Dr. Ross hurried back from Canton as soon as his wife's condition permitted, and at last accounts these two devoted young men were heroically "holding the fort" alone. The significance of this devotion will be more apparent when it is remembered that Lien-chou is a far interior Station, two weeks' journey from Canton, the nearest sister Station, and that only five years ago, the Station was burned by a mob and four of the missionaries and a little daughter of one of them were foully murdered.

STATISTICS.

	1909-10	1910-11
Men missionaries—		
Ordained.....	12	12
Medical.....	4	4
Women missionaries—		
Married women.....	13	15
Medical.....	3	2
Other single women.....	9	11
Ordained native preachers.....	8	8
Native teachers and assistants.....	197	187
Churches.....	31	39
Communicants.....	5,740	3,946
Added during the year.....	535	594
Number of schools.....	54	52
Total in boarding and day-schools.....	2,031	1,619
Scholars in Sabbath-schools.....	1,847	2,175
Contributions.....	\$9,725.88	\$10,053.43





CENTRAL CHINA,
KIANG AN AND
HU-NAN MISSIONS

HUNAN MISSION.

SIANGTAN: On the Hsiangkiang River, 25 miles south of Changshafu, the capital of the Province; occupied 1900. Missionaries—Rev. W. H. Lingle and Mrs. Lingle, E. D. Vanderburgh, M.D., and Mrs. Vanderburgh, F. J. Tooker, M.D., and Mrs. Tooker, Miss Emma T. Kolfrat, Miss Effie Murray, Rev. Asher R. Kepler and Mrs. Kepler, Miss Catharine T. Woods.

HENGCHOW: On the Hsiangkiang River, 75 miles south of Siangtan; occupied 1902. Missionaries—Rev. Geo. L. Gelwicks and Mrs. Gelwicks, Rev. D. E. Crabb and Mrs. Crabb, W. Robertson, M.D., and Mrs. Robertson, Rev. W. T. Locke.

CHENCHOW: On branch of the Hsiangkiang River, 175 miles southeast of Siangtan; occupied 1904. Missionaries—Stephen C. Lewis, M.D., Rev. T. W. Mitchell and Mrs. Mitchell, Rev. C. H. Derr and Mrs. Derr, W. L. Berst, M.D., and Mrs. Berst, Rev. Samuel C. McKee and Mrs. McKee.

CHANGTEH: About 125 miles northwest of Siangtan; occupied 1898; received under Presbyterian Board 1906. Missionaries—Rev. T. J. Preston and Mrs. Preston, Rev. Gilbert Lovell and Mrs. Lovell, O. T. Logan, M.D., and Mrs. Logan, Miss Minta L. Ellington.

TAOYUEN: As an out-station about 120 miles northwest of Siangtan. Missionaries—Rev. G. F. Jenkins and Mrs. Jenkins.

FURLOUGHS DURING THE YEAR: Rev. T. W. Mitchell and Mrs. Mitchell, Rev. D. Ernest Crabb and Mrs. Crabb, Dr. F. J. Tooker and Mrs. Tooker, Dr. S. C. Lewis, Miss Emma T. Kolfrat.

TRANSFERS: Rev. W. T. Locke from Chenchow to Hengchow.

Miss Newman is now Mrs. Berst.

SIANGTAN STATION.

The past year has been an uneventful one. The force, which had been reduced to the irreducible minimum for the past two years, was supplemented by the arrival of Mr. and Mrs. Kepler and Miss Woods. The health of the members of the Mission has been good.

The work of the Station has gone forward without interruption. Eight were baptized and received into the church. That seems a small number, but work is not to be judged by the number of converts only. Those already received have been instructed and strengthened. The influence of the missionary has been extended and the work become better known. The general attitude of the public toward the work is more favorable. The time has not come when Siangtan can report large additions. It is still the time of sowing, but

the promise is sure and in due season we shall reap if we faint not.

EVANGELISTIC.—Mr. Lingle has had charge of this department in addition to his work in the Boys' Boarding School. He conducted the Sunday morning church services and visited all the out-stations as frequently as his health and strength permitted. Mr. Liu, the evangelist who came to Siangtan from the Methodist Mission in Kiukiang three years ago, has continued his work in connection with the Fourteenth Ward Chapel, where he lives, and in I-Suh-ho, one of the country chapels which he visits each Thursday. He has also acted as superintendent of the Sunday-school in the church near the compound every Sunday morning just before the regular church services. Dr. Vanderburgh has had charge of the mid-week prayer meeting in the church. The attendance has been variable. Very few of the church members attend, as they live so far up town. In regard to the out-station work the report says:

In addition to the out-stations of I-Suh-Ho, I-Kia-Wan, and Kiang-Che, we have now rented a place at Siang-Hiang, a district city, 91 li from Siangtan. Mr. Li Kuh Tsuen, the lay evangelist, who has had two terms with the lay evangelist's class in Hengchow, has been sent there to preach the Gospel and teach a day-school if possible. Mr. Li has done faithful work in Kiang-Che, and as a result three have been baptized and received into the church from there in this past year. Old Mr. Chang, who has been our chapel keeper and day-school teacher in our city chapel and later in I-Suh-Ho, has been sent to Kiang-Che, to take Mr. Li's place, Chang-Peh-Kwan, a Christian young man who has studied in the Boys' School for four years, has been sent to I-Suh-Ho as teacher and preacher. I-Suh-Ho still remains our most important out-station. There are a larger number of Christians from there, and the interest is greater than in any of the other Stations.

EDUCATIONAL.—*The John D. Wells Boarding School for Boys.*—Mrs. Lingle has charge and reports as follows:

The John D. Wells School for Boys has continued its work, gaining both in numbers and reputation. There were 50 boys in the school during the year, the largest number in attendance at any time being 34. Several boys had to be dismissed on account of disobedience and laziness, and some were unable to continue their subjects for lack of funds. Self-support is the ideal to be aimed at, but in the early years of an institution it is permissible to assist eager students. Mrs. Vanderburgh, on account of frail health, was obliged to give up teaching in the school. Mr. Liu, a graduate of the Shantung Union College, was added to the teaching force to take the place of Mr. Hwang, who returned to Kuikiang. Mr. Teng, the blind boy who was at the Wesleyan School for the Blind in Hankow for six years, has been in the school teaching music for a year. A number of the students have learned to play and sing many hymns and other songs from him. His influence has been good among the boys, for he is a quiet and earnest Christian. The teacher of athletics has become a Christian, and it was doubtlessly through the influence of Mr. Teng that he was

led to make the decision. Mr. Hiung, the athletic director, who was formerly a soldier, has been with us for a year and a half. He joined the church at the last Chinese New Year. One student has been baptized and two others have applied for baptism.

The tone of the school is becoming better each year. The Y. M. C. A. meeting is held every Sunday afternoon, and more than half the boys attend. There are a number who are convinced of the truth of Christianity, but are not strong enough to take a stand against the opposition of relatives and friends. We are gaining the confidence of people. One man from the Ping Hiang coal mines has sent seven students, sons of well-to-do men, to official positions in connection with the mines.

Miss Effie Murray has been in charge of the school for the past year while Miss Kolfrat has been in America on furlough. She reports as follows:

The first full year in the new Sunny Side Boarding School for Girls has been completed. At the beginning of May, 1909, it registered 2 native teachers and 14 pupils, 5 of whom were Christians. When the autumn term began, we welcomed back all the old pupils excepting 1, and had an increase of 10 new ones. There was a goodly interest in study all through the term, and the final record of the monthly examinations showed a fair average of scholarship. Only 2 failed to pass in any one subject.

The second term began in March with an enrollment of 21. Altogether there have been 26 girls in the school during the year. This year the living expenses have so increased that the board has been raised from \$1.50 to \$1.75 Mex. per month, thus necessitating an increase in their tuition from \$16 to \$20 per annum. One of the encouraging features of the increase in the number of pupils is that four have been paying full tuition, while the parents of five others have paid 500 to 1,000 cash a month. This may seem very little, yet it is a hopeful beginning towards self-support.

One evening in the autumn, we discovered that the younger girls had started a little prayer circle in the upper hall ere they returned to their dormitory for the night. The youngest pupils in the school were nightly dismissed from the study hall at 7.30 o'clock. The second grade followed at 8, taking a lantern, as the halls are never lighted. When they reached the upper floor their light was turned low while they knelt together, one after another lifting up their hearts and voices in prayer. Only He who understands all hearts knows the fruition of that nightly prayer circle on the hearts of the dear girls.

Day-schools.—There have been day-schools conducted in all the out-stations and chapels, four in number. Seventy-five pupils attended these schools, which have been under the general supervision of Mr. Lingle, except the parish day-school, which has been under Miss Murray's care. While teachers know little about modern methods of teaching, the scholars are learning to read and are imbibing a great deal of Christian truth. The teachers have daily Bible reading, singing and prayers. The children of the parish day-school from the nucleus of the children's department of the Sunday-school,

MEDICAL.—*The Nathaniel Tooker Hospital.*—As Dr. and Mrs. Tooker have been home on furlough, the work of the hospital has rested on Dr. Vanderburgh's shoulders. He reports as follows:

A very interesting case, because of his youth, was that of a boy of twelve, from whom was removed a stone weighing 1 oz. 50 grs. This lad had pain and colic from this cause for all but two years of his life. When he left, the gratitude of his father knew no bounds. A piece of bone four inches long was removed from a man's leg. Two people came with dislocated jaws, one a man, the other a woman. Both of these dislocations resulted from participation in scolding, we believe. Miss Murray assisted in sewing up the throat of a woman would-be suicide. She assisted in several other cases as well. The woman mentioned went home healed and we trust will not repeat the effort, for she had to endure much pain while in the hospital.

The daily dispensary in connection with the Fourteenth Ward Chapel, the gift of Mrs. Hussey, who has expressed her intention of giving a certain sum each year toward its support, has been continued. Several hundred people were treated there, and services are held there daily by the evangelist.

We report with sincere gratitude having received during the year a special gift for the hospital from its founder, Mr. Nathaniel Tooker. The gift was much needed, and those in charge are very grateful. We also wish to thank the friends at Dobbs Ferry on the Hudson for the continued support of a free bed, which has been the means of helping some 30 poor cases this past year.

The following are the statistics for the eleven months that constitute this year:

Return cases.....	3,370
New cases.....	981
Major operations.....	36
Minor operations under cocaine, etc. (Many minor operations without anæsthetic).....	41
In-patients.....	135

HENGCHOW STATION.

EVANGELISTIC.—Mr. Gelwicks reports as follows:

In addition to the city work, thirty country towns have been regularly reached with the Gospel; in this work the missionaries having the help of five Chinese evangelists. Fourteen persons received baptism, of these 7 were at the city church, 4 being men and 3 women. Of the 7 received in country fields, 6 were men. Four members were dismissed from the church, 1 of whom was reinstated upon evidence of reformation. This makes for the Station a total baptized membership of 43, of whom 24 reside in the city and 19 belong to country towns. One of the baptisms which afforded special satisfaction was that of an old white-haired woman, nearly blind, the mother of two Christian sons. When the Gospel first came to the city, unlike most Chinese women, she encouraged her sons in their acceptance of it as soon as she knew its teachings. When she was being examined for

baptism and the questions of her attitude to idols was raised, she said, "I disbelieved in them before ever I heard of the Gospel," and her denunciation of them was like an extract from Isaiah. She was nearly seventy when she learned to read her first character, but made good progress, and understood and believed as she learned.

The Grace of Giving.—

Of the Sabbath offerings by the city congregation, five-tenths is for local church expenses, three-tenths for mission or benevolent work in China, and two-tenths for foreign missions. The receipts amounted to 7,979 cash. In accordance with the rule that when any congregation has 10 baptized members it shall provide its own place of meeting, 19,520 cash was subscribed, which in the case of the city congregation is used for the renting of a chapel in a country town. One of the out-station congregations has provided 10,500 cash, which is sufficient to take over the rental of its chapel, thus freeing the Board's funds to rent a chapel in a new place. Last autumn these two congregations, without suggestion from the missionary, each sent a subscription for flood sufferers in northern Hunan and Hupeh. The plant has been increased by a hospital, the gift of the Woman's Board of New York; an evangelists' training school building, the gift of the Second Presbyterian Church, of Springfield, Ill., and the Rose Lobenstine Memorial Chapel, the gift of University Place Church, of New York City, and Rev. E. C. Lobenstine.

EDUCATIONAL WORK.—The school continued throughout the year, with a three weeks' vacation at Chinese New Year. The attendance for the year has been almost constant, averaging 15, though prior to Chinese New Year 6 or 8 day pupils were paying a small monthly fee. After that time day pupils were discontinued, with the exception of the teacher's son. At the end of the fiscal year there were 15 boarders. Of these, 5 pay their own board in full, which amounts to \$1.25 each a month. Seven pay a part in either cash or work. The remaining 3 are supported from contributions on the field.

WOMEN'S WORK.—Weekly meetings were held for the women of the neighborhood of the compound, and many calls made in their homes, inviting them to attend. From this neighborhood one old mother received baptism and two other women entered the Woman's School. Weekly meetings were also held at the chapel in the city and at North Gate Chapel. In the vicinity of the City Chapel there lived a girl, who, from the time our place was first opened, took delight in the meetings. At first her mother opposed her coming, trying to keep her away, but when she and her brother persisted in coming and it was seen that no harm befell them, but that she was being taught, the opposition ceased, and the girl made real progress in learning and believing. During the last year she entered the Nurses' Training School of the London Mission, and the one in charge says that

Christian graces are manifest in her character, though she has not yet received baptism.

Two former school girls were baptized during the year, and we have been helping other individuals to a knowledge of the truth, whom we hope will soon be desiring to make a confession of their faith in Jesus the Saviour.

MEDICAL WORK.—The medical work has been very encouraging during the year. The patients exceeded those of last year by 1,000 treatments. Only dispensary work was possible, as the hospital was in progress of erection. It is now practically completed. Patients were seen in the hospital gate house. Two patients from the country were treated for several days, one being given food and shelter by Mr. Gelwicks, the expenses of the other being met by Mr. Crabb. She stayed at the Girl's School. This was the nearest approach to in-patients yet attained. Out-patients exceeded 2,300.

On clinic days there would be from 15 to 40 patients, a mixed crowd of men, women, children and babies. The willingness to be operated on was apparent, and it was pleasing to see fear and prejudice being broken down.

CHENCHOW STATION.

The seventh annual report of Chenchow Station marks another year of progress. The statistics, which cover only eleven months of time, show a substantial advance along most lines of effort. Special features of the work are the steady growth in membership of our Sabbath-schools and Christian Endeavor Societies, the large number of pupils in our girls' boarding school, the interest shown in the anti-opium crusade, and the erection of our new house of worship in Chenchow.

On January 7, after an illness of a month and a half, Mrs. Locke was taken from us. On account of her previous service in Anhwei and Siangtan, she was the senior lady missionary of the Station. She conducted the first woman's Bible class in Chenchow, assisted in our first series of evangelistic meetings for women, and organized our Girls' Boarding School, having charge of it during the early days when we had no capable Chinese teacher and bearing the brunt of the class-room work herself with four or five hours of daily teaching. Her loss is irreparable to the work. Our prayer is that the God of all grace may give consolation and strength to Mr. Locke and the motherless children, leading them beside the still waters, restoring their souls and transforming the valley of the shadow of death into a vision of the Father's house of many mansions.

The new members of the Station have proved themselves

to be efficient additions. In spite of the unusual experiences of the year and the larger duties given to them, they have done faithful language study.

Size of Field.—Chenchow is the centre of a large itinerating district. We have an area of about 6,000 square miles, English measure. Our Mission is the only Christian agency at work in all this vast region, except in the city of Chenchow, where we share the field with the English Wesleyans. To the east of Yuinhsing and Hsingning are Kweiganghsien and Kweitung counties, in which there is no Christian work of any kind. They have several times sent delegations to us, asking us to open chapels in their districts, but we have had to decline. The present work overtaxes our present resources.

EVANGELISTIC.—Itineration.—Four extensive tours, besides a number of three- or four-day trips, are arranged for during the year. The plan is to visit each of the out-stations at least four times a year, spending from four days to a week at each place. The evangelistic labors on these trips are confined almost entirely to the county seats, though the workers pass through eleven prosperous market towns, where there ought to be work, not to mention the market towns that are off of the main road. As the funds for itinerating are very limited, the major part of the expense is met personally. In no better way could our work be strengthened than by increasing the sum given for itineration.

Chenchow.—Mr. Dwan has charge of our South Gate Chapel, and Mr. Wang manages the work at the East Gate. The communicant members now number 25. Most of the services for church members were held at the Boys' School Building at the East Gate. The Christian Endeavor Society has 35 members, and the meetings are helpful and enthusiastic. This society attracts the pupils of the boarding schools, and so is the parent of the Christian Endeavor Societies in our out-stations. In February a Bible school was organized. It has 50 regular attendants and is a source of inspiration to the spiritual life of us all. The Wednesday night prayer meeting has a large attendance and is especially helpful in promoting a sense of harmony, sympathy and brotherhood.

The most visible evidence of the growth of our work in Chenchow is the erection of the Grace Venable Berst Memorial Chapel at the East Gate. This beautiful building, erected in the form of a cross, will form a suitable house of worship for our growing congregation.

Linwu.—Linwu, our oldest out-station, is also the largest in church membership, having 69 communicants. Mr. Liruleng, the evangelist, and Mr. Chen, who was recently ordained elder, have opened day schools, one in the city

chapel and the other in the mountain settlement. They are doing a much needed work among the children of the church members. The sum of \$36 has been raised for local Christian work. A Christian Endeavor Society of 10 members is bravely struggling to deepen the spiritual life of the church. The church in her short history of fifteen years has sent out several Christian workers.

Kiaho.—The Kiaho Church has suffered sharp and continued persecution. In one village there were only three Christians, and when they refused to contribute funds for an idolatrous festival they were driven out of their homes, their houses were looted and their fields spoiled. When Elder Li tried to effect a reconciliation between the heathen villagers and their Christian neighbors, he was assaulted and foully abused. Having suffered much, the refugees were finally permitted to return to what was left of their homes.

Lanshan.—Here we have 22 communicant church members. A building in the city was mortgaged for a chapel and later bought. The gentry manifested great opposition to the enterprise, and claimed that the mortgage and sale were illegal. A church member who acted as middleman and the colporteur were arrested. The middleman was beaten 1,600 stripes. Rather than court a general persecution, we surrendered our claim to the building, and rented a shop in the market-place just outside the city gate. But up to the present time the official has refused to permit us to open it as a chapel. The Sabbath services are held in the homes of the members. The simple faith and prayerful patience of these Lanshan believers would alone be a rich reward for all the work of our Station.

Kweiyanchow.—Mr. Dong, the evangelist, began work three years ago, and now there are 12 communicant church members. During the year a new chapel was rented on the main street of the city.

Work is also carried on at *Hsingning* and *Yuinhsing*. At the latter place the number of converts has been large and the work encouraging.

EDUCATIONAL.—*The Boys' Boarding School* has an enrollment of 29, of whom 24 are boarders. Twenty come from Christian homes, and 5 are communicant church members. The boys represent 5 different counties. According to the mission course of study, they are divided into five classes, as follows: Primary, second year, 10 pupils; third year, 5; fourth year, 7; fifth year, 3; and intermediate third year, 4. Twenty pupils finished the year's work with credit. They all contribute something toward their education, though some give very little, none of the boys coming

from homes of affluence. The total sum given is \$55.82. Most of the boys are of hardy mountaineer stock, and their health is excellent. Daily physical culture, frequent trips to the country and occasional swimming expeditions in the river furnish means of healthful recreation. The religious atmosphere of the school is sane and manly, and the voluntary prayer meetings are well attended. The Chinese teachers are Mr. Han, from Wei-hsien College, Shantung, and Mr. Loa, a literary graduate of Chenchow. Both are sincere Christians and teachers of experience. Our one graduate, Mr. Gwoh Chung Yao, is a sophomore in the Union University of Nanking. He is doing excellent work, was president of their Y. M. C. A. and a delegate to the Kuling Summer Conference. Mr. Dzung Fung Pu, another of our former pupils, is making good in the Medical Department of the Peking Union University. We hope that after those two men complete their education they will return to their native province for Christian work.

The Girls' Boarding School has closed the most successful years of its history. The total enrollment was 20, all but one of whom were boarders. The boarders all came from the homes of our church members. Some of these girls walked 240 li (80 English miles) from their homes to the school. Six of the girls are communicant church members, 3 of them being baptized during the year. All seem interested in the Gospel. Our most advanced pupil went to Hengchow to take a nurses' training course in the London Mission Hospital. Mrs. Wang is a faithful and conscientious teacher and looks after the girls carefully, both as to their intellectual and spiritual needs. The matron (who also acts as cook) is a sympathetic Christian widow and indeed a "mother in Israel" to the girls in her charge.

This is the only Christian boarding school for girls in southeast Hunan. The value of an education for girls is not greatly appreciated. Most of our pupils come from homes of the poor; they each contribute something toward their education. This year the sum given out of their poverty is \$10.90. As soon as the land can be secured, the building will be erected and we can then admit the daughters and prospective brides of our Christians for at least two years of training. The former scholars are nobly Christianizing their homes and helping in evangelizing and teaching the Catechism to the women of their native villages.

Day Schools.—Mission day schools are necessary in each of the Christian communities, if the rising generation is to be properly instructed in the essentials of Christian faith. No child of Christian parents shall be permitted to attend a heathen school. But for various reasons, chiefly for lack of funds, we have been unable to carry out our policy. The day

schools at Kiaho and Chenchow have been closed. The school at Hsingning, under Mr. Tsai, the evangelist, has 9 pupils; the one in the mountain settlement near Linwu, under Elder Chen, has 10; the one in the Linwu Chapel, under Mr. Liruling, the evangelist, has 13 pupils, making 32 pupils in all in Christian day schools. These schools are all doing good work, and efforts are being made to establish similar schools in the other out-stations.

MEDICAL.—As far as the medical part of the work is concerned, only six months of the past year can be considered, since the physician in charge was there for that length of time only. As he was studying every morning, the work was not pushed. The hospital had just been completed, but was not equipped.

The following account of an itinerating trip is of interest as showing the evangelistic possibilities of medical work.

One itinerating trip was made to the four more distant out-stations. This trip was made primarily to discover whether it would be feasible to have a physician accompany the evangelist on each visit. Occasional visits had been made by Dr. Chestnut from Lien Chow and by Dr. Lewis from our Station. This trip, as the other had done, found the people ready to receive our medicines and help, which was evidenced by the crowds who came to the chapel as soon as it was known that a doctor had come. In one place the military official sent a squad of soldiers, many of whom were really too sick to walk, and had to be assisted by their fellows. The church members urged that the Mission allow them regular visits of a doctor several times a year. As our membership, including children, runs over 300, this is a request that ought to be heeded. With two resident physicians at Chenchow, this work can be carried on systematically, and we believe it will be of great help to the evangelistic work. The doctor gives us the story of one case: "While stopping at a small village for a cup of tea, a mother with a little crippled son came up to me and asked if I could cure him. I replied, 'Bring him to the hospital at Chenchow and we will try.' Five months later this mother walked into the compound with her fourteen-year-old boy on her back, having carried him a distance of 50 li. The child had been severely burned at the knee some time before and the leg was drawn up against the thigh so that he was compelled to crawl. An operation was performed, and after a stay of six weeks in the hospital he left for home a few pounds heavier, carrying a new suit of clothes, and able to walk fairly well. His mother was anxious for him to attend our school. His father, a poor miner, having come home and found his wife and son gone, hurried to Chenchow, and was profuse in his thanks when he saw the condition of his boy." This shows in a small way the possibilities of country work.

During these six months of service we have had 1,045 new cases in the dispensary, 951 old cases, 25 in-patients, 6 cases in the city with 12 visits, 6 major operations, and 20 minor operations. The hospital was not opened for in-patients until after Chinese New Year or, in other words, two of the six months. Of the in-patients 8 were in for the cure of opium smoking. They remained for a month. Two were notorious cases. One still had a considerable property and the

other, though at one time well-to-do in this world's goods, had smoked up nearly all he had. They all left bright and happy.

We have been in the habit of allowing one or two of our Christians in each out-station to dispense medicines to certain cases. These men could be trusted. In this way we know, by inquiry and observation, that at least 2,000 patients, not included in the above number, were treated. Though far from ideal, this was necessary, for the reason that one doctor at the Station could do very little itinerating.

CHANGTEH STATION.

EVANGELISTIC.—A special opportunity for evangelistic work has occurred in connections with this mission.

Relief Work.—During the winter and early spring a part of the evangelistic work took the form of helping famine sufferers. In the summer of last year the Changteh District was visited by excessive rains and floods, which caused the river to rise to such an extent that dykes were broken in a number of places. The low-lying farming lands covering many miles were flooded, and the people were driven in poverty from their homes. The water was slow to recede, it was not all out until about March of the present year. Thousands of people were deprived of the means of livelihood. Several thousands assembled in Changteh and found shelter in the old examination hall and various temples. After a visit to the worst of the flooded district, the seriousness of the famine was apparent. Nearly \$400 Mexican was received from various contributors, and was spent in the effort to relieve suffering among this distressed class. The evangelist, Mr. Pao, and a committee of Chinese Christians associated with him, were the chief channels through which the charitable work was done. A large quantity of wadded clothing and bedding was bought and distributed, while rice tickets were given out and money in a few instances. Opportunities for conversation and preaching came with these efforts, and good far deeper and more abiding than the temporary relief of suffering was accomplished.

Women's Evangelistic Work.—

The week-day services for women were held in the guest hall connected with Mr. and Mrs. Preston's residence. On each Wednesday there was a service for Christians and inquirers, which was frequently attended by more than the room could accommodate, and from this class a number became definitely interested. On Thursdays a class was held for teaching the women to read. A simple character book was used, and some of the church members who could read greatly assisted in teaching others. Services for children on Sunday afternoons were commenced during April. Singing was taught, and some lessons were given on the organ.

Services.—

The usual services were maintained throughout the year—morning service, Sunday-school, and Christian Endeavor on the Sabbath, while the regular church prayer meeting was held on Wednesday evening. We hold a Communion service once a quarter. During the summer a union service of the three Missions is being held each month at the different chapels. We regret to add that only three members were received into the church during the year. It has been Mr. Preston's custom to visit among the people, especially to see the sick, and to comfort the troubled as much as possible.

TAOYUEN.

EVANGELISTIC.—The evangelistic work at Taoyuen has been somewhat interrupted on account of the duties that came to the missionaries in connection with building. Beside this, the evangelist and colporteur were absent four months attending the school for lay evangelists at Hengchow and there was no one to take their places. There were, however, services in the chapel every evening, which were well attended. There were also Wednesday prayer meetings, the regular Sunday morning service and Sunday-school and Christian Endeavor Sunday evening. The latter is especially vigorous and well attended.

EDUCATIONAL.—*John Miller Boys' School*.—Mr. Lovell writes:

The first year of the John Miller School closed January 29, 6 boys taking the examinations. During the illness of the principal in October and November, through the self-sacrificing efforts of Mrs. Lovell and Dr. and Mrs. Logan, the school was enabled to keep in session. This meant a rather painstaking division of labor, Mrs. Logan doing the nursing, Dr. Logan traveling to and from the city every day, and Mrs. Lovell teaching in one school and superintending two. The second year opened auspiciously the 28th of February with 13 bright boys, ranging in age from ten to twenty, in attendance. All but four pay for themselves, and two take care of the lamps and the principal's office, and thus in some way help pay their own way. One is a brother of one of our teachers and pays no tuition in consideration of attaining a certain grade in his lessons and a fourth has paid for his board only. The school-building is only partly finished and should be completed at once.

One of the most pleasing features of the school year has been the rapid growth of the three high school boys who have shown a most evident desire to learn the truth and a willingness to help in every good work. One is a Christian and the other two have spoken to him about their own relations to Christ. Another boy is a Christian at heart, although he has not formally declared his purpose.

Girls' Day-school.—On account of not having a suitable teacher the work in this school has not been as successful as in years past. There has been an enrollment of 17, who attended fairly regularly.

Girls' Boarding School.—The Girls' School went on as usual May 1st to the last of June, 1909. The girls were tired out with the examinations and preparations for them, so this year the principal limited the examinations to certain subjects, with better results.

Day-schools.—The Boys' and Girls' Day-schools were combined after a month's work, as the lady teacher in the Girls' School had died. Not as many pupils have come as came last year. This may be accounted for by the hard times, as many of the pupils are poor and at an early age are

compelled to learn a trade. The quality of work done was an improvement over last year, for better text-books have been used, and Mr. Jenkins has been enabled to get hold of a teacher from a Mission school who knows how to teach.

MEDICAL.—The medical work up to last September was in charge of Dr. Berst, who, with the help of Dr. Pao, maintained the department at a high standard in spite of many hindrances.

After their furlough, Dr. and Mrs. Logan assumed charge, assisted by Dr. Pao. Dr. Kong joined the staff in March, having completed six years of study and hospital work at Hankow. Both of these Chinese physicians have done good work and we consider them one of our chief assets.

Branch Dispensary at Taoyuen.—As an experiment, without incurring much extra expense, a physician was sent to Taoyuen (25 miles distant) once a week. He dispenses medicines and makes necessary calls. During the month of July Dr. Tai, one of the Changteh students at Hankow, was able to do dispensary work, and treated 144 new cases, but since then the work has been carried on by the weekly visits of the doctors from Changteh. This work promises well, but is greatly hampered because there is no building other than that used as a day-school and house of worship. It is hoped that Dr. Tai will be able to locate in Taoyuen on finishing his studies in Hankow the end of the year.

Chinese Imperial Postal Medical Service.—Since the establishment of the Inspectorate in Changteh with a foreigner in charge, the physician has been appointed to attend the staff. The income from this service amounts to about \$100 Mexican per year, depending upon the service rendered. If we could insure continuous medical attendance, which would mean the addition of another medical missionary, we could secure \$600 Mexican per year, as is done at Changsha.

The number of patients has not been so great as in years past. The falling off is chiefly due to the floods and subsequent famine.

Women's Hospital Site Secured.—Last March the Board cabled money with which to buy the lot adjoining the medical compound on the east. The land was promptly purchased and we are now in position to begin building as soon as the funds are received. Heretofore we have had to turn away women patients on account of having no accommodations. While we are waiting for the building money, we hope to be able to fix up a temporary place on our new lot that will serve as a women's hospital.

Evangelistic Work in Hospital.—The nurses, doctors and assistants have conducted prayers in the hospital and given

Gospel talks to the out-patients. Every patient in the dispensary gets a tract and a Gospel and each in-patient is given a Testament—some unknown friend having provided these Testaments and Gospels for free distribution. Many patients, we have reason to believe, are convinced of the Truth and of their personal obligation to God, but are unwilling to make a stand and face the opposition that will meet them if they openly accept Christ.

STATISTICS.

	1909-10	1910-11
Men missionaries—		
Ordained.....	10	11
Medical.....	6	6
Women missionaries—		
Married women.....	13	15
Single women.....	4	4
Native teachers and assistants.....	53	60
Churches.....	2	4
Communicants.....	387	436
Added during the year.....	67	62
Number of schools.....	21	15
Total in boarding and day-schools.....	357	345
Scholars in Sabbath-schools.....	360	488
Contributions.....	†\$289.59	\$2,658.60

† Partial report.

CENTRAL CHINA MISSION.

NINGPO: on the Ningpo River, 12 miles from the sea; 100 miles south of Shanghai; occupied as a Mission Station, 1845. Missionaries—Rev. Harrison K. Wright and Mrs. Wright, Rev. E. F. Knickerbocker and Mrs. Knickerbocker, Miss Edith C. Dickie, Miss Margaret B. Duncan.

SHANGHAI: on the Woosong River, 14 miles from the sea; occupied as a Mission Station, 1850. Missionaries—Rev. J. M. W. Farnham, D.D., and Mrs. Farnham, Rev. J. A. Silsby and Mrs. Silsby, Rev. G. F. Fitch, D.D., and Mrs. Fitch, Mr. Gilbert McIntosh and Mrs. McIntosh, Mr. C. W. Douglass and Mrs. Douglass, Rev. John M. Espey and Mrs. Espey, Rev. C. M. Myers and Mrs. Myers, Miss M. D. Morton, Miss Mary Posey, Miss Mary Cogdal, Miss Emma Silver, Miss Annie R. Morton, Rev. Geo. E. Partch and Rev. Sidney McKee.

HANGCHOW: the capital of Chekiang Province, at southern terminus of Grand Canal, 100 miles northwest of Shanghai; occupied as a Mission Station, 1850. Missionaries—Rev. J. H. Judson and Mrs. Judson, Rev. E. L. Mattox and Mrs. Mattox, Rev. C. D. Herriott and Mrs. Herriott, Rev. F. W. Bible and Mrs. Bible, Miss J. Ricketts, Mrs. M. E. Lyon, Miss Lois D. Lyon, Mr. Arthur W. March and Mrs. March, Rev. Robert F. Fitch and Mrs. Fitch.

SOOCHOW: 70 miles west of Shanghai; occupied as a Mission Station, 1871. Missionaries—Rev. J. N. Hayes, D.D., and Mrs. Hayes, Rev. O. C. Crawford and Mrs. Crawford, Rev. Frank H. Throop and Mrs. Throop, Miss Mary Lattimore, Elizabeth Esther Anderson, M.D., Agnes M. Carothers, M.D., and Miss Edna C. Alger

YU YIAO: occupied as a Mission Station, 1909. Missionaries—Rev. J. E. Shoemaker and Mrs. Shoemaker and Miss Lavina M. Rolleston.

RESIGNATION: Miss E. A. Lindholm.

FURLOUGHS: Mrs. Gilbert McIntosh, Miss Emma Silver, Rev. E. L. Mattox and Mrs. Mattox, Rev. C. D. Herriott and Mrs. Herriott, Rev. J. W. Hayes, D.D., and Mrs. Hayes, Miss Lois D. Lyon.

The new missionaries added to the Central China Mission during the year have been Miss Edna C. Alger and the Rev. Sidney McKee; and the Rev. George E. Partch, after some years in the United States, was reappointed and has taken up work at the South Gate, Shanghai. Miss Lindholm resigned, to be married on the field to Mr. Alfred Hudson.

NINGPO STATION.

EVANGELISTIC WORK.—*Ningpo Church.*—

Eleven women and 5 men were received into full membership and there were many other applicants. At the March communion service, 7 mothers and 7 fathers presented 7 children for baptism; really an

impressive sight. Through the combined efforts of several earnest Christians and Pastor Zia, of the *Kao-gyiao Church*, the opening of an orphanage, a mile and a half from the church, has been brought to pass, into which are gathered 75 boys, who attend this church regularly, thus providing a great opportunity for making a mighty impression for the Lord of Hosts upon these boys in their youth.

The country churches have made healthy growth and there has been a greatly increased interest among the women. Miss Rollestone, on returning from her furlough, has settled in Yü-yao for the women's work there. In the Yü-yao Church there are a number of volunteer workers, of one of whom Miss Rollestone writes:

One day an old gentleman, whose conversion and work since would make a small volume, asked Mrs. Shoemaker and me, with several Chinese, to go to a place to do a day's preaching where he had been breaking ground. A comparatively short time before, when he first went visiting in this district, he and his companion were threatened with beating and were profusely reviled. But he kept on, and after a while the reviling ceased. Now it is a pleasure to visit that place, and several are inquiring and anxious to study. He and a number of Christian Endeavorers have been carrying on Sabbath services in the jail here. A number of the prisoners watch eagerly for their visits, and several can recite the "Beginners' Catechism of Doctrine." His own household and the surrounding community prove the earnestness of his life and prayers, and now instead of being reviled, he is requested by many, both in the church and out, to come and pray, and his home has become a retreat for those who fear the influence of idolatry and evil spirits and who desire his prayers.

Miss Dickie reports of one of the women's classes:

On the first morning the class opened, a young woman, an unbeliever, was very loath to listen at morning prayers, and openly demurred at being asked to "waste time" to learn the words of a hymn; but before the week had passed she had so far yielded to the sway of the irresistible Life, of Whom she heard every morning, that she brought her mother for morning prayers, and that afternoon, when commended for reciting her lesson so well, quietly replied: "You prayed this morning that we might be helped with our lessons, that is why." From that time to the close of the class she was ready to respond to all the teachings. Early one morning there came an old woman, who had walked a long distance, having heard that there was "good doctrine" being taught in our place, and who had come to hear for herself. After staying to morning prayers and having a long talk with the Bible woman, she handed over her rosary, saying that she had no further use for it, and went away, apparently with the real desire in her heart to seek the one true God, if haply she might find Him. Several of the women in this class plan to come for further study to the class in Ningpo in the autumn. It is the thought of the latent possibilities in these Chinese women all over our field, if really brought face to face with their Lord and Master, that nerves us to greater effort in their behalf.

} *Native Itineration.*—

In June a band of seven evangelists, one of them a volunteer, unpaid, was sent to carry on a campaign along the seacoast north of

Yü-yao. They lived in a large houseboat which belonged to an earnest Christian, who gladly helped along by cooking for the men and doing their washing. They toured the neighboring region, two by two, during the day, and at night gathered in the village for a preaching service in the mat shed which they erected for the purpose. Thus they went from village to village, bringing the Gospel to hundreds who had never heard it before. They report that there was a great eagerness to hear their message and a corresponding joy in giving it. Mention must also be made of the faithful and efficient help given by a widow lady of means, over seventy years of age, Mrs. Tsiang, whose son is one of the proprietors of the Shanghai Dispensary, but who herself spends the most of the time in Ningpo. Her work has been truly a labor of love. Receiving no money for it, she has gone day after day, either with Miss Dickie or alone, to the homes of the women, teaching them to read and urging upon them the claims of the Gospel of her Lord. Four Sunday-schools have been maintained in Ningpo City during the year.

EDUCATIONAL WORK.—

When Mr. Knickerbocker took over this work there were eight day-schools, with 145 pupils, 12 of whom were girls. Two schools were added during the year, and in these ten schools have been gathered this year 265 pupils, 15 of whom are girls. Last year the average for each school was an attendance of 18; this year it has increased to 26 for each school. One of the new schools opened this year is in the county seat of Zông-yü, and is the only Christian school in this county. The total demolition of two government schools in that city a short time ago, while our school was not touched nor interfered with in the least, gives us a glimpse of one side of the Chinese mind.

Ningpo Girls' Boarding School.—The attendance was 62 boarders, 2 pupil teachers, and 17 day-pupils.

Four girls were received into church membership during the year,—three of them into our own church here,—as they are the daughters of our Christians in the out-stations, and the fourth, Fong Eng-sih, whose father so cruelly sought to take her life a year and a half ago because she refused to be betrothed to a heathen man, has been received into the church of the Church Missionary Society, as her home is in their field in Saen-poh.

Women's Classes.—

Two classes for the women have been held this year. In one there was an enrollment of 28, ranging in age from three girls of twelve and seventeen to women of fifty-seven, sixty-eight, and seventy-three. With the exception of two who slipped in uninvited, no children were received into this class. This lessened the attendance of women, but the maximum of time for study was secured, and the peace and quiet for women who live so much of their time in confusion and disorder, was blissful, enabling them also to learn, as they did, lessons in cleanliness and tidiness and reverence and quiet during worship.

Thirty men and boys attended the men's training class in Yü-yao.

OTHER WORK.—An eight days' conference was held at Yü-yao, and later an interdenominational conference of workers from all the Missions in the Ningpo region in Ningpo.

It was beautiful to see the spirit of unity and friendliness among these workers of the different Missions as they lived and talked together over the things concerning the kingdom of Christ. Among the hospitalities accorded them, Miss Dickie gave a luncheon one day to eight of the Chinese pastors and evangelists, at which five different denominations were represented, and their hearty enjoyment and ringing laughter during the hour spent together seemed a presage of that longed-for day when "they all shall be one."

Of the *Orphanage* in Yü-yao, the report states:

Here 75 boys, ranging in age from seven to fourteen years, are being fitted for useful citizenship. Mr. and Mrs. Cü, in charge of the orphanage, were willing to leave their home of plenty in Yü-yao and give themselves wholly to the care of this family. It is a source of ceaseless wonder to us that this young couple, less than thirty years of age and without previous training for such an undertaking, are able to carry on this work with such remarkable efficiency in all departments. They are putting heart and soul and body into the work, and their eagerness to see the Master glorified in it makes it all joy to them, despite the weight of the responsibility. This institution narrowly escaped being mobbed by the crowd which was conducting an idolatrous procession, some members of which took offense at the remarks which some of the children made about the idols.

SHANGHAI STATION.

Progress in every department of work at Shanghai during the past year calls for special thanksgiving. Among the encouraging features are the following: The evangelistic work reports the graduating of the first class of trained Bible women and the opening of headquarters for these women in two towns of the country field. The first class ever conducted for men from the country was held at Chinese New Year. A new Sabbath-school at South Gate has reached many children not attending the old school, and the kindergarten at South Gate has been reopened. The Girls' Boarding School has received unusually encouraging reports from the work of its graduates, while Lowrie High School has had an increased attendance and decided strengthening of the teaching force, in addition to the gift of a new building erected by former students. A new stone bund has been built along the canal side of the Women's Bible School land, and funds have been received for the erection of a residence for Mr. Silsby and for the purchase of those two small lots which, lying in the heart of our property, furnish undesirable neighbors.

EVANGELISTIC WORK.—

In February of the present year the church at South Gate celebrated its fiftieth anniversary, having been organized on the 12th of February, 1860, with several missionaries and one Chinese as charter members. The church has now a membership of 230, and has two healthy daughters—the Lowrie Memorial and the Hongkew Churches—each self-supporting and with a growing membership. The total membership for Shanghai is now 570. Of the 31 additions 12 men were from the Phoo-toong region, 2 men and 5 women were from the vicinity of South Gate, 2 were from the Boys' School, 6 were from the Girls' School, and 4 from the Shanghai Industrial Orphanage. ■ Thirty-four new members were received into the Lowrie Memorial Church.

Mrs. Fitch, who spends much of her time in evangelistic work in the settlement, states that there have never been so many inquirers among the men and women as this year.

During the summer, at Mokanshan, Dr. Farnham has continued the forenoon preaching service that has been held every Sabbath that he has been on the mountain since twelve years ago last March, when for want of other shelter the meetings were held in the bamboo grove. The attendance has gradually increased to over 50, and now there is talk of building a church.

From the South Gate the country work has been earnestly prosecuted, and it is the purpose of the Mission to carry forward steadily the effort to evangelize the large section of still almost untouched territory within easy reach of Shanghai where missionaries have been for two generations.

EDUCATIONAL WORK.—The enrollment in the *Girls' Boarding School* at the South Gate has been 92, 6 of whom united with the church.

Very gratifying reports of the work being done by a number of the former pupils have made the class room this year bright with promise. The following is quoted from a letter written by a Methodist missionary about forty miles from Shanghai: "I have visited both of your girls and examined their pupils. I can truly say that their school-room work is the best that I have ever had from any day-school teacher." Two other graduates are doing good work teaching for the Baptists. Another is a most efficient worker with Miss Silver in the Women's Bible Training School, while another is teaching in the Shanghai Industrial Orphanage, so ably superintended by Mr. and Mrs. D. Y. Tsang. Mrs. Tsang is also a former pupil, who, after special training, assisted Miss Posey in kindergarten work. Two former pupils studied medicine in other Missions and are now practicing physicians in Nanking. Another is well liked as the assistant of the English nurse in the London Mission Hospital. A very successful kindergarten near the Commercial Press, attended by many children of Presbyterian parents, is being conducted by a former pupil who has returned from three years' special training in Japan. There are some of the graduates who cause heartaches, and for three former pupils who have disgraced their school and the cause of Christ prayer is asked that they too may be saved to serve.

In the entire city of Shanghai there are as yet but two kindergartens under fully trained teachers; one conducted by the Commercial Press and the one at the South Gate. The demand for such schools is great, and only the lack of trained teachers prevents the taking up of this much needed work.

Lourie High School has had a prosperous year. The total number of pupils enrolled during the year has been 75. The school has been carried on under the directorship of a committee of six appointed by the Central China Mission and the Old Students' Society.

Some of the graduates of the school, sons and sons-in-law of one of the early Presbyterian preachers, have united in building and presenting to the school the Bau Memorial Hall, in honor of their father, costing \$10,000 Mexican.

HANGCHOW STATION.

EVANGELISTIC WORK.—Mr. Bible has been the only member of the Station free for evangelistic work, Mr. Herriott having come home on furlough under doctor's orders. Of the field in the city Mr. Bible writes:

Our Mission has held for fifty years, as the portion of Hangchow City for whose evangelization it is responsible, a section called the Upper City, having an estimated population of 300,000. This section extends from the present site of Mission buildings south to the city wall, a distance of two and a half to three miles. There has never been a man free to devote any considerable time to this field.

Mr. Herriott reports also of the city work:

A circulating library of several hundred volumes has been placed in the library room of the bell tower of the Bi-z Church. This is the special gift of Mrs. E. C. Donald, of San Bernardino, and other friends of Riverside Presbyterian Society. The books are in demand and are read by many of the Christians. The best and most expensive books published by the Christian Literature Society, the Presbyterian Mission Press, and the Chinese Tract Society have been purchased, as the Christians are usually too poor to buy these books. The works of Spencer, Huxley and Haeckel are being eagerly demanded by young China, and hence it is important that we strive to counteract the atheistic tendency rapidly spreading here.

There have been encouraging features in the country work.

At Dzang-an there are two baptized Christians. One of these is a silk merchant, who spends half the year in Manchuria. He gave \$236 Mex. to the licentiate there last year, and now land has been bought in a very good location on the main road to the Station.

At Zeh-men Mr. Nyiu has gathered a group of 8 communicants and a number of inquirers. He seems to have won a position in the city, which is quite unusual. Recently a dinner and reception was given to a new head-master in the Government school. The three guests of honor were the county magistrate, the leading man among the gentry, and Mr. Nyiu, the Christian evangelist. Miss Ricketts says: "Best of all, at Zeh-men, was the marvel of transformed lives. Such earnest men and women were before there had been only empty seats!"

Of the 93 Christians on the Tong-yang Church roll at the beginning of the year, 15 have been disciplined and 15 more warned. Several have been expelled for non-attendance at the Sunday services and for dishonesty. Some who were repentant were only suspended. A former helper sought to obtain a Government degree under false pretences, a crime punishable with death in China; he also worshipped his ancestors by proxy. As he seemed very repentant, he was only suspended indefinitely. An old Christian woman sought a sooth-saying woman to exorcise the evil spirit out of her sick daughter. She was very repentant and really ignorant of the sin she had committed.

The congregations at I-u and P'u-kyang have been united in one church.

The church has now grown to over 50 members, though five years ago there were but 2. One of the Christians, Mr. Wu, and the faithful Bible woman, Mrs. Kong, are mainly responsible for this large increase. Mrs. Kong is winning more inquirers where she has gone than all the

trained helpers. She twice attended Mrs. Herriott's training class, and though she cannot read, she sings and prays, and ministers to the poor and sick out of her scanty support of \$3 a month. The heathen say that such a life must be the product of a true and righteous religion. She is stationed in a lonely village by herself.

There was a remarkable and characteristically Chinese story in I-u of what was called demon possession. One of the Christians, whose brother was our first convert in I-u, though baptized two years ago, was afraid to take down the image in his home because of his son's superstitions and fear of their consequences. This year his infant grandson cried a great deal, and this was, of course, attributed to evil spirits. Two necromancers were sought: one in Tong-yang and one in I-u. Because the instructions of the Tong-yang man were followed, jealousy was aroused on the part of the other and revenge was determined upon. The I-u wizard forthwith called upon his special idols to possess the father of the child. The young man was much frightened, and seemed to gulp down these demons one after another until a hundred had been swallowed, his body at the same time swelling to enormous proportions. For days he wandered in the mountains and could neither eat nor sleep, raving all the time. Finally some of the Christians spent a whole night with him in prayer, and towards morning he gulped up the demons at the same time regaining his normal size and saying that he could see Jesus slaying the wretched devils. He has been in his right mind ever since. The idol was taken down and thrown into the pond. The wizard, to avenge himself on the church, appeared one day at the chapel and violently blasphemed the name of Jesus and challenged the "Jesus religion" to a test. He said he could foretell where a sum of \$200 could be found. It was under the kitchen stove in a certain house. For a day the people dug in the place indicated, hoping to get rich, but found nothing. The wizard was of course humiliated, and the town constable compelled him, as a public acknowledgment of his disgrace, according to Chinese custom, to distribute a loaf of bread to each family in the town.

EDUCATIONAL WORK.—The *Hangchow College* building has been carried on all year at the new property a few miles from the city, and evangelistic work has been done steadily among the 400 workmen engaged on the new buildings. Students have gone out every Sunday from the old college property in the city to work there under Mr. Fitch's supervision. He writes:

On each Sabbath, after a half-hour of training the boys in the hymns to be sung in the morning service in the city church, I have gone out to hold services on the new site with the workmen there. Classes have also been formed for the study of the Bible and of elementary Christian text-books. The men have learned to sing some hymns and have taken considerable interest. Some have become inquirers and some have joined the church.

There have been 33 girls in the *Girls' Boarding School*, which it is hoped may be united during the year with the educational work for girls of the Baptists and the Southern Presbyterians.

SOOCHOW STATION.

EVANGELISTIC WORK.—The year has been one both of discipline and of growth in the church in Soochow.

It finally became necessary to remove one elder two deacons, and one Bible woman from active service.

About the middle of May all the churches united in an effort to reach the outsiders in Soochow. A mat shed was erected at the Kong-hong, which could accommodate some 1,200 people. The Chinese did all the preaching, but every department was heartily backed by the foreigners. The music was very good, being led by an organ, two cornets and a mixed choir. It is variously estimated that from 2,000 to 5,000 people heard the Gospel every day, and many for the first time. No one will ever know the results of the seed-sowing, for thousands of Gospels and tracts were carried away. This much we do know, that about 1,600 people signed cards expressing a desire to know more about the doctrine and a willingness to be visited by a religious teacher.

At one of our Christian Endeavor meetings a man came in, and when opportunity offered stood up and said: "I heard about a strange book to-day at the Kong-hong preaching tent, and I want to know more about it. Can anyone tell me where I can get a copy?" The president of the Chinghai Endeavor Society at once presented him with his own well-worn copy, saying: "It is old, but it has the truth in it."

EDUCATIONAL WORK.—Since the closing of the Boys' Boarding Schools in Ningpo and Soochow and the consolidation of the work at Hangchow, the educational work at Soochow has been confined to day-schools, of which there are four.

MEDICAL WORK.—*Tooker Memorial Hospital.*—

The number of in-patients has been limited owing to the physicians' need of study and the lack of skilled assistants. The large number of little children, some without attendants, has been gratifying as showing greater trust in us. The increase in the price of opium has brought some women to us for the breaking of the habit. Two of the nine reported above have already returned to the use of the drug. Several were much interested in the Gospel; one especially making rapid progress in study.

STATISTICS.

Registrations in dispensary.....	2,548
Return visits.....	2,107
Medicine sold at gate.....	1,604
Itinerating (16 days): patients seen.....	636
Outcalls.....	94
In-patients.....	139
Office calls from foreigners.....	57
Total.....	7,275
Attendants with patients in dispensary.....	3,082
Breaking opium habit.....	9
Confinements.....	11

MISSION PRESS.—The Press report calls attention to the growth of native presses and to the great bulk of press work, especially in the printing of the Bible, now done in Japan.

What a great change has come over the conditions of the work will be manifest when we mention that the first two editions of Dr.

Hepburn's Japanese Dictionary were printed by us in Shanghai, Dr. Hepburn coming to Shanghai to remain while the work was passing through the press.

At one time we were the only establishment in the world with a full set of matrices for casting Chinese type, and not a pound of Chinese movable type could be obtained anywhere except from us. Our exclusive facilities in this respect have long since ceased, and while a single matrix formerly cost from 50 cents to \$1, gold, they may now be had in abundance for 12 cents Mexican.

Our total present force is 208 Chinese (not including the Chinese bindery, where work is done by the piece) and 12 foreigners.

In the general divisions of printing using English type, the 12 magazines under our care have had 3,294 pages to demand our close attention to all details; pamphlets and catalogues, 2,094 pages, and edition work, 3,292 pages. The edition work and most of the catalogues are bi-lingual, requiring Chinese type. A notable bi-lingual work just issued is the Greek Lessons (including Grammar) which the work of our theological seminaries now requires that the students may be able to take up the new Testament in its original language. A special font of Greek type was bought for this new requirement on the Press. About 100 pages more of the revised *Materia Medica* of China were printed off, and the rest of the manuscript is now well along, looking to early completion. A most useful Pocket Dictionary, containing more than 20,000 phrases, English into Chinese, by Sir Walter Hillier, foreign advisor to the Chinese government, was completed in June. Other prominent books may just be mentioned here: Swatow Dialect Syllabary (Rev. John Steele, English Presbyterian Mission), Makers of Modern Cathay (C. Wilfred Allan, Wesleyan Mission), Ningpo Colloquial Hand-book (von Möllendorff), and reprints of Mateer's Mandarin Lessons, Pott's Lessons in the Shanghai Dialect, Baller's Mandarin Primer, Kranz's Key to the Character Problem (being 4,000 most frequent Chinese words), Yates' First Lessons in Chinese, Standard Mandarin Romanization, and a new Romanization Primer (in the accumulative method). The Prayer Book in Ningpo Romanized (Kong Tao Veng), for the Church Missionary Society, was about completed at the end of June.

OUTPUT FROM THE MISSION PRESS FOR THE TWELVE MONTHS
ENDING JUNE 30, 1910.

CHINESE WORKS.	COPIES.	PAGES.
Scriptures.....	156,000	4,452,000
Religious—Commentaries, Hymn Books, Catechisms, Gospel Almanacs, Works on Theology, Christianity, the Spiritual Life, etc.....	318,200	28,410,800
Scripture Tracts, Folders, Calendars, etc..	279,825	1,406,650
Educational and Medical—Text-books for Schools, Colleges, Medical Students, etc...	83,080	15,808,800
Periodicals—Weekly, Monthly, and Quar- terly.....	284,690	7,758,940
Miscellaneous Books, Reports, Catalogues, etc.....	41,400	1,940,400
Miscellaneous Printing.....	1,197,125	8,927,780
Total.....	2,360,320	68,705,370

ENGLISH AND BI-LINGUAL WORK.

Scripture Portions.....	1,500	251,500
Reports of Missions.....	7,773	370,457
Reports of Hospitals.....	5,000	96,200
Catalogues.....	16,800	643,600
Educational Works.....	10,950	698,200
Dictionaries and Vocabularies of Chinese Language.....	3,700	1,419,800
General Books—Historical, etc.....	5,550	494,500
Periodicals—Monthly, etc.....	60,729	3,141,012
Miscellaneous Pamphlets.....	21,900	422,620
Miscellaneous Printing.....		1,176,315
Hospital Printing.....		251,710
Total.....	<u>133,852</u>	<u>8,965,914</u>
Grand Total.....	2,494,172	77,671,284

(Total of last year's Report: 1,389,956 copies; 75,838,582 pages.)

STATISTICS.

	1909-10	1910-11
Men missionaries—		
Ordained.....	16	18
Lay.....	3	3
Women missionaries—		
Married women.....	19	19
Medical.....	2	2
Other single women.....	12	13
Ordained native preachers.....	17	*17
Native teachers and assistants.....	102	*102
Churches.....	17	*17
Communicants.....	2,097	*2097
Added during the year.....	202	†174
Number of schools.....	28	*28
Total in boarding and day-schools.....	1,056	†616
Scholars in Sabbath-schools.....	1,770	†775
Contributions.....	\$3,561.28	*\$3,561.28

* Last year's figures.

† Partial report.

KIANG-AN MISSION.

NANKING: on the Yang-tse-Kiang, 90 miles from its mouth; occupied as a Mission Station, 1876. Missionaries—Rev. Charles Leaman, Rev. W. J. Drummond and Mrs. Drummond, Rev. J. C. Garritt, D.D., and Mrs. Garritt, Rev. J. E. Williams and Mrs. Williams, Miss E. E. Dresser, Miss M. A. Leaman, Miss Lucy Leaman, Miss Jane A. Hyde, Miss Grace Lucas, Rev. Alfred V. Gray and Mrs. Gray, Mrs. A. M. R. Jones, and Rev. A. A. Bullock and Mrs. Bullock.

HWAI-YUEN: 150 miles northwest of Nanking; occupied as a Mission Station, 1892. Missionaries—Rev. E. C. Lobenstine, Rev. D. S. Morris and Mrs. Morris, Rev. J. B. Cochran and Mrs. Cochran, Samuel Cochran, M.D., and Mrs. Cochran, Rev. Thomas F. Carter and Mrs. Carter, Miss Agnes Gordon Murdoch, M.D., Miss Mary Cole Murdoch, Miss Margaret Falconer Murdoch.

DEATH: Mrs. Charles Leaman.

ON FURLOUGH DURING THE YEAR: Rev. Du Bois S. Morris.

The Mission staff was strengthened during the year by the appointment of the Rev. and Mrs. A. A. Bullock to Nanking, to increase the Mission's representation in the Nanking Union University, and by the appointment of the Rev. and Mrs. Thomas Carter to Hwai-yuen, with a view to the opening in the future of a new Station to the north. At the close of the year Mr. Morris, who had been married while at home on furlough, returned to the field with Mrs. Morris, who had been Miss Buell, of Rochester, New York.

At the close of the Mission year, on October 9, the loss which had been long anticipated came in the death of Mrs. Leaman, after thirty-seven years of service for China. Mrs. Williams writes:

Coming with her husband to Nanking, they worked through hard, strenuous years, laying the foundations for our work. Teaching, preaching, studying, a loving mother, a careful housekeeper, given to hospitality, her work knew no bounds. As the years went by people went to her for sympathy—new missionaries, perplexed and troubled ones of every Mission, the school-girls, the men of the church, the little tap-tap on her door as some little school-girl or some burdnced woman came with her story, ate into her resting times, yet she gave to all unselfishly. Many people have said that the peace and harmony of our working community is largely due to the influence of Mr. and Mrs. Leaman. In our first six months in China we, as new missionaries living in their home, heard no unkind story or criticism of any fellow-workers. The Chinese were their adopted people, and so no story of their evil or dishonesty came to us, but instead instances of their fidelity and little heart stories of their struggles won our sympathy. "In her tongue was the *law of kindness*," not an impulse, but a law faithfully kept during her life. I remember her during our first weeks

in China at the funeral of one of her school-girls. It was a cold, wet day, and as the little procession started to go to the burial grounds I seem to see her yet as she passed along, helping the stumbling children over the wet stones and trying to cheer the poor mother; after eleven years when I told that mother that Mrs. Leaman had gone home, with tears she said: "Oh! she was my mother! all the mother I ever knew!"

Such a life is like an old violin; the music of the past is wrought into it. So her life is woven into the very fibre of our work. In the church which she loved, and where she worked so long, where the believers are gathered in our chapels, out in the country stations, they are saying: "Our *mother* has gone." A long line of school-girls, who have gone into homes or work of their own, rise up and call her blessed.

NANKING STATION.

EVANGELISTIC WORK.—Mr. Drummond and Mr. Gray have been able to give a large part of their time to country itineration, and Mrs. Drummond and Miss Hyde have also been out among the villages.

One village—Sing Dien—has one man, a deacon, who is the best educated and most influential man in the place. Our Station at Tong Tsing has been a real pleasure. The Christians, while few, are constant and earnest. The women are especially earnest and regular in attendance; they bring their babies and older children, and on a Sabbath morning it is indeed a pleasant sight. The work here is largely the fruit of one faithful life—Elder Gong—who has gone to his reward, but whose works do follow him. His son, his family, his clan, are the seeds of that little church, a little sanctuary in the midst of the heathen. In the city the work has been very encouraging. Mr. Gray reports that all during the year there has been an openness of mind and a willingness to hear we have never known before. Any hour of the day or evening the street chapels can be filled with an attentive crowd.

Miss Hyde spent in all sixteen weeks in the country in evangelistic work among the women. And she reports of one old woman:

She was sixty or seventy years old, stiff with rheumatism and white-haired with her years and the sorrows life brings to a Chinese woman. She had tottered out, leaning on a long staff, and as we approached her hut she turned her half-blind eyes to us and said in her quavering voice: "There is no use coming here. I have already paid several thousand cash for the nuns to recite prayers and beat the gongs to cure my rheumatism, but it is no good. I can scarcely move. I only want to die."

It was some time before we could make her realize that our message was not that of the priests. Finally, she listened with attention and apparent understanding as we told her of God who loves her and does not want her money, but her repentance and obedience; of a Saviour who died to save her from her sins, which saying prayers and fasting will never do.

"I have broken my fast," she said. "I was a vegetarian for tens of years, but I still suffered, and so I broke fast, even if it was a sin."

"It was no sin," we told her; "trusting to merit for salvation is sin, but not eating one thing or another." Then we taught her the little three-line prayer for forgiveness, salvation, and cleansing, addressed to "Father, Son, and Holy Spirit," impressing upon her that the mere repetition of the words was of no value, but that if she really meant them in her heart the Heavenly Father would surely hear and answer.

She accepted it simply. "I used to pray to the Heavenly Father when I was a young girl. I used to pray every evening to Him." Like many others, she had heard the doxology of the T'ai-ping rebels and had used it in hope of something better.

"When I prayed to the Heavenly Father," she said, "I did not have this rheumatism; my hands were not stiff, so that I could embroider, and I could walk anywhere. Now, if I could only die! My son often tells me to commit suicide by jumping into the canal there. A hundred times a day he says it, but I won't."

"No," we told her, "that would be a very great sin, and perhaps the Heavenly Father has allowed you to live, in order that you may know Him and the Saviour who died for you." We left her with the assurance that the Heavenly Father knew and cared, and in His own loving good time would take her to Himself.

Tent Meeting.—The great tent meeting at Hu-bu-giai at the China New Year formed perhaps the greatest experience of the year. This was a union of our five Missions in Nanking, the Methodists, Disciples, Advent Mission, Quakers and Presbyterians uniting in the work and responsibility. An immense tent was secured and from 1,200 to 2,000 people were present twice daily, reaching high-water mark on Sunday, when nearly 3,000 were in and about the tent. The meetings were for outsiders only and were an outgrowth of the great revival meetings held by Mr. Goforth the previous year. People came from long distant parts of the city and waited for hours for the services to begin. The rich people came and sat on the hard benches side by side with the poorest. Even some of the officials, we have been assured, dressed in plain clothes, came to listen secretly. Students and teachers and soldiers came in great numbers. The weakest church member went to work, faithfully doing the part assigned, or helping in after-meetings, witnessing and speaking a good word for Jesus Christ. The singing was a remarkable feature; two cornets helped in leading, school children and even the little orphan boys helping in the beautiful hymns. Days afterward I heard a group of dirty little children in a distant part of the city trying to sing "Jesus Loves Me." More than 400 people expressed a desire to learn more of the Gospel—a very large percentage of these are now gathered into inquiry classes which have been kept up for their instruction in the various chapels of the Missions. At our Communion in April 100 people applied for baptism. Faithful personal work has been done not only by the missionaries, but by the church members. The church has been aroused and the attention of the whole city has been called to the Gospel in a way never accomplished before. Twelve thousand Gospels and about 25,000 tracts were distributed.

Street chapel preaching has been continued at Shwon Tang. Day-school and medical work has also been carried on.

EDUCATIONAL WORK.—*Girls' School.*—

There was no graduating class this year and only one engagement and one wedding. An enforced vacation of three weeks on account of smallpox in the gaye house was the only serious interruption. One

of the most helpful things in the year was the series of evangelistic meetings in the tent at Hu-bu-giai at the Chinese New Year. The older girls acted as ushers on the women's side of the immense tent. Even the smaller girls helped in the singing; many did personal work after the meetings. Some were a bit timid, but when left alone with a group of women for whom they were responsible, none failed in their duty. During the year an advance has been made toward self-support by means of the industrial work. New pupils coming in who can pay nothing or only a part first learn to work, and as they advance in proficiency are gradually allowed to enter classes.

The University of Nanking.—On February 1 the hope of many years was realized when the University of Nanking was opened, representing the combined higher educational work of the Methodist, Christian and Presbyterian Missions. The institution opened with 420 students, 13 foreign teachers, and 26 Chinese teachers. Each of the three co-operating bodies contributed in funds or property a minimum of \$40,000 gold and three missionaries for the faculty. The purpose of the University, as defined in its constitution, is:

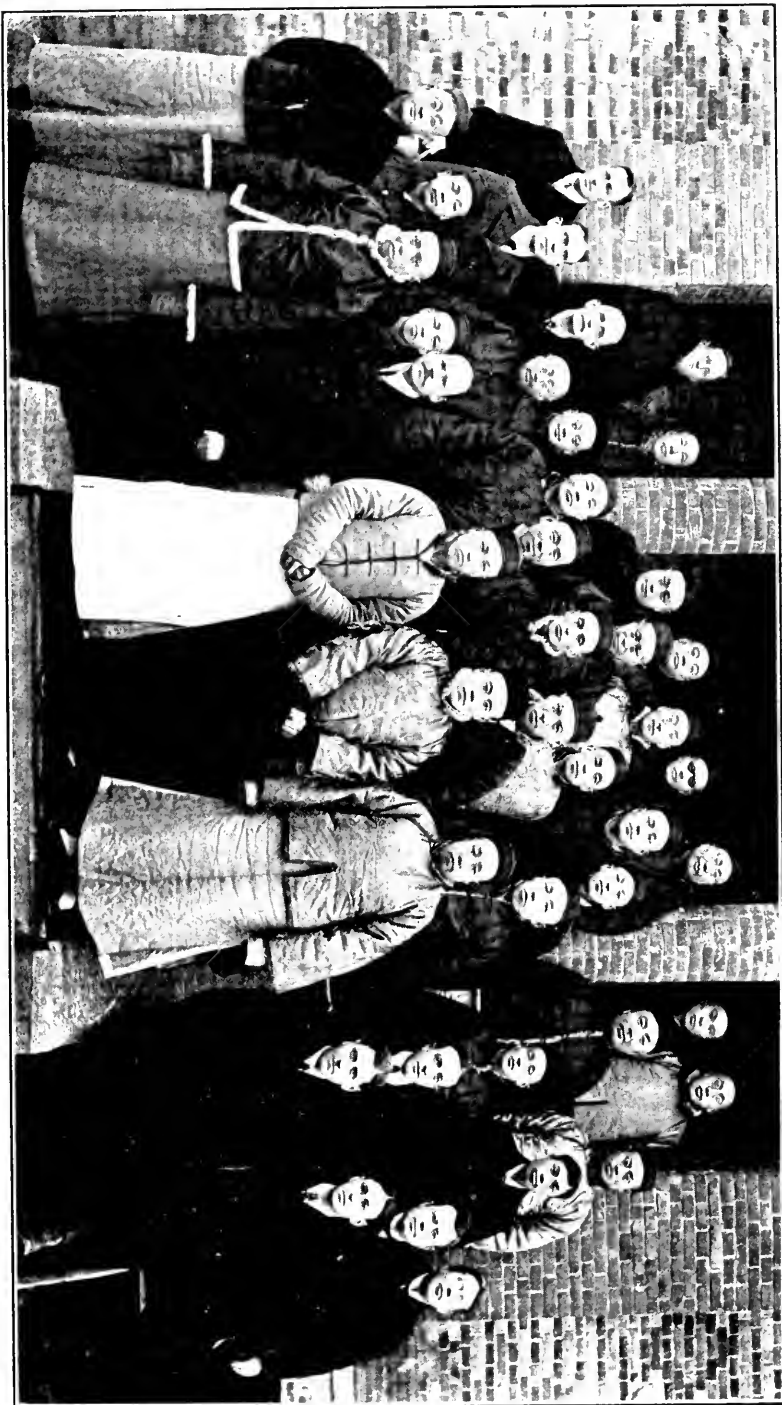
To educate men with a view of preparing them for the Gospel ministry; to train men who shall become earnest, efficient, Christian teachers, evangelists, physicians, or other Christian leaders; to provide educational advantages for the children of our Christian constituencies; to bring under Christian influences the unconverted and lead them to Christ; and to promote higher education in China under Christian influences and in harmony with the teachings of the Bible as the infallible Word of God.

The reasons for the union, as set forth by the committee of the three Missions, were as follows:

The three co-operating Boards in America have formed a Board of Trustees to hold the property and govern the institution through a Board of Managers on the field composed of representatives of the three Missions. The University has applied for incorporation under the Board of Regents of the State of New York. Mr. Bowen, who had been President of the Methodist institution absorbed in the union, has been made President of the University and has filled the position with conspicuous ability and perfect acceptance. From the outset the union has been sanctioned by the special blessing of God. One of the new union medical schools is already being established in Nanking and will be affiliated with the University.

Union Theological Seminary.—The year has been a very satisfactory one in the Seminary, which is jointly supported by the Northern and Southern Presbyterian Churches.

After New Year a beginning class of five was received in the training school for lay evangelists, all being from Southern Presbyterian Stations. The number applying for the junior year of the Seminary was small, and several who applied had insufficient training and were advised to take a year or so of special training in college. This we



FACULTY GROUP OF NANKING UNIVERSITY.

hope will result in the raising of our course of study to a higher standard and open the way for college-trained men.

Boys' Orphanage.—

Mrs. Gray had charge of 20 orphan boys until China New Year, when the work was transferred to other hands, as pressure of work required her help in the University. The orphanage has been transferred to a committee of Chinese and foreigners who meet once a month to discuss means and methods. Sixty boys have been received; the course is that of a primary school. Such boys as are bright and are able to take a good education may be selected to go to college. For those who do not show such ability we propose to provide industrial work. Looms for making cloth have already been introduced. In the autumn we hope to begin tailoring and carpentry.

Out of the Orphanage has grown an Industrial Class for women under Mrs. Garritt's care.

Women's School.—

This school is in Miss Dresser's care. It was opened on October 1 and continued until June 15. About 31 women have been in the school during the year, some remaining only a few weeks, others the whole of the year. Of this number four came to us from the Friends' Mission, one from the Advent, two from the Disciples. Seven were wives of helpers or theological students. All scholars capable of doing so have helped in the evangelistic work in the city. Many calls have been made and hundreds of Gospels given out, also weekly evangelistic meetings conducted.

Nurses' School.—

The union training school for nurses was begun in January of this year with large enthusiasm by all resident Missions.

Christian Headquarters.—

The opening of Christian headquarters at the Exposition has taken much time and strength, Mr. Williams going to Shanghai twice to secure necessary funds for the building. Mr. Gray remained during July to oversee the work. A suitable building has been erected; \$3,000 being given by the Chinese Christians for this. The new building was formally opened and dedicated on July 3, and arrangements have been made to hold services during the entire time of the Exposition.

HWAI-YUEN STATION.

Each year has marked a distinct advance in our material equipment. This past year has seen the opening of the new hospital and the dedication of the new church, and by fall the new boys' school building will be ready for occupancy. It is a good building, of the same style of architecture as the hospital, namely, of gray brick, with trimmings of granite and of red brick. The building is planned to accommodate

80 boys. Building is becoming more and more expensive, partly owing to the proximity of the railroad (8 miles away) and partly to the very high cost of fuel and of living generally.

EVANGELISTIC WORK.—*Hwai-yuen Church*.—Mr. Lobenstine reports:

It is with the deepest humility that we come to this part of our report. The results do not seem to be commensurate with the work done. The city of Hwai-yuen is still cold and unresponsive, colder it seems at times—owing perhaps to the present political situation—than in past years. Sometimes it seems as if the very smallness of the town (the census gives the population as 23,181) increases the difficulty of a person's becoming a Christian. Every man's life is too intimately known of every one else, and the moment he starts coming to church he becomes a marked man. The result is that a man has to make the break at the very beginning, often before he is prepared therefor, and thus the men we want most to reach will not come where we can reach them. Again, all of the progressive young men are drawn away to the larger cities. There, while they are away from home, they are much more free to have intercourse with foreigners than here, and the break with heathenism is much more easily made. This is proving especially true in Japan to-day, where many Chinese students are becoming Christians, who, humanly speaking, would probably never have done so at home.

Our problem, therefore, here is still unsolved. The reading room and loan library, which is on the church compound, has been our biggest help along these lines. The average daily attendance there has probably been about 20.

The Sunday services have averaged an attendance of about 250, including the scholars in the two schools. All have enjoyed worshipping in the new building.

Country Evangelistic Work.—Of this Mr. Lobenstine reports:

If work in the city has on the whole been disappointing, each year seems to show some distinct signs of growth in the country work. At Meng Chen, Mr. Swen is proving himself a real evangelist. He is a friend and great admirer of Mr. Ding Li Mei; and I believe that he has given his life unreservedly to the service of the Master. He has a faculty of getting close to the country people, and is loved by them all. None of the other men in evangelistic work have, thus far, shown the same ability of breaking new ground. His first appeal is ethical. He preaches that Christianity will help men to give up gambling, drink, quarreling, etc., and that righteousness is a help to men here and now. All the time he is himself growing to understand better the task ahead of the Church in China, and to realize that it is only by whole-hearted surrender on the part of the Christian young men of education that the victory can be won.

Geng Gia Tswen is still the largest of the out-stations, and every time one goes there it is a pleasure to see the leader of the church, the half-blind Geng Chang Ching. He is the best personal worker in our field, and the spiritual leader of the local church. Before and after every service he goes about, Bible in hand, reading with man after man some passage he thinks will be helpful to them or some passage they have been struggling over themselves.

The year has been one of great physical suffering. A succession of flood years have left the people poorer than they have been for many

years. Public rice kitchens were opened this spring in all of the cities about us. At Hwai-yuen from 13,000 to 15,000 quarts of thick rice gruel were given out daily for about a month. Many lives were saved and much robbery was doubtless prevented, and perhaps even more serious trouble. The inquirers and country Christians suffered along with the others, for they are mostly the owners of but small farms. The poverty has undoubtedly increased the difficulty of the people's thinking about anything else than the physical necessities. The spring crops were poor for the most part, and the fall crops will not be much better even if we escape a flood, which at this time it seems likely to be the case. Were there to be one, the outlook would indeed be a sad one.

EDUCATIONAL WORK.—Boys' School.—The school has had a prosperous year, and there are signs of a steady advance both in the quality of the students and in the grade of work done. The students are, however, still far from being what we desire. Some of them are of good, virile stock. They are mostly country boys and, although they come from homes where books are not to be found, they show both ability and zeal in their studies. Others are not so promising, and we are looking forward to the day when the recently started day-schools will supply the school with a more carefully selected supply of boys. There are now three day-schools.

Girls' School.—The past year has been a record one in the Girls' School. The roll shows 30 boarders and 22 day scholars. Miss Murdoch, on whom, after but one year in China, fell the entire charge of the school, deserves much praise for the way she has taken hold. Although there are some girls from better homes, amongst them the two daughters of the magistrate, who for part of the year sent his daughters to the school to learn English, the girls are chiefly the children of the poor. Most of them will go from the school to humble homes, and for the present, at least, the thing of most importance in their education is the laying of the basis of a sound Christian character, through familiarity with the Word of God and association with Christian people.

Women's Work.—

Mrs. Liu, the wife of the evangelist, has been especially helpful here in Hwai Yuen not only in the meetings, but by bringing other women to the meetings and to the homes of the foreign ladies; by constantly being on the lookout for persons in need who would welcome calls from the foreigners and by accompanying the ladies to the homes of such persons. Mrs. Swen at Meng Chen has also been able to do not a little Christian work amongst the women, and she and her husband have succeeded in gathering about them quite a number of religiously minded widows, who are eagerly learning all they can of the Christian truth.

The women still continue to come freely to the homes of the missionaries, and much of the best work of the year has been done in the quiet of the home, talking to them, as they sip their tea, about the deeper things of life. It is a tiring work, for the women come and sit for hours at a time, but it is one that is bound to bring with it rich results.

Medical Work.—The hospital reports:

During the fall months the attention of the entire Station was given to the necessary preparations for the opening of the new hospital. It was not till the early part of December that we were ready for the formal opening. We tried, at the time, to bring the work we are doing to the attention of the officials of Hwai-yuen and of neighboring cities, and especially to that of the gentry throughout the prefecture of Feng Yang. Hundreds of invitations were sent out and, although the weather was of the worst, the people turned out well. For three days the hospital was a big Chinese restaurant. On the last day, when the Christians and inquirers were invited, along with a considerable number of the people of the town, 500 persons have to be served the regulation 16-course Chinese feast. As each person took two hours to it and we could only seat one-third of the people at a time, it was quite an undertaking, and we were all of us heartily glad when it was all over.

The total out-patients for the year have been 5,690. The total number of in-patients, 123. Of operations under anæsthetic there have been 77; out-calls, 56.

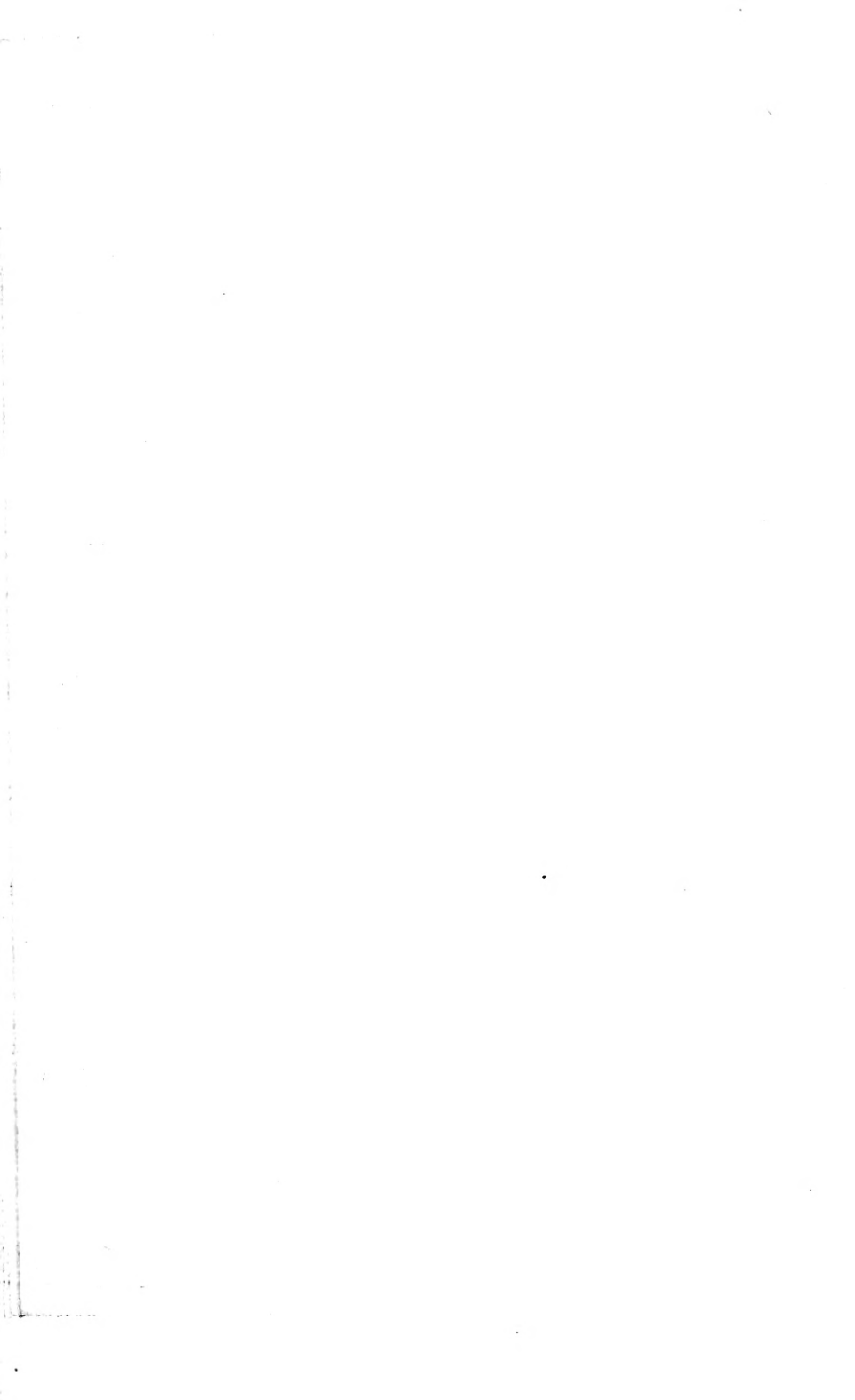
The building of the railroad at Beng-pu has been the cause of a good many accidents to life and limb, and all of these patients have come to us. At one time or another nearly every one of the foreign engineers has been here for medical treatment, and it has been a great help to have suitable rooms where they can be cared for. The hospital is greatly appreciated by the poor of Hwai-yuen and by people from a distance; but few of the well-to-do in Hwai-yuen come for treatment or send for the doctor to visit them in their homes.

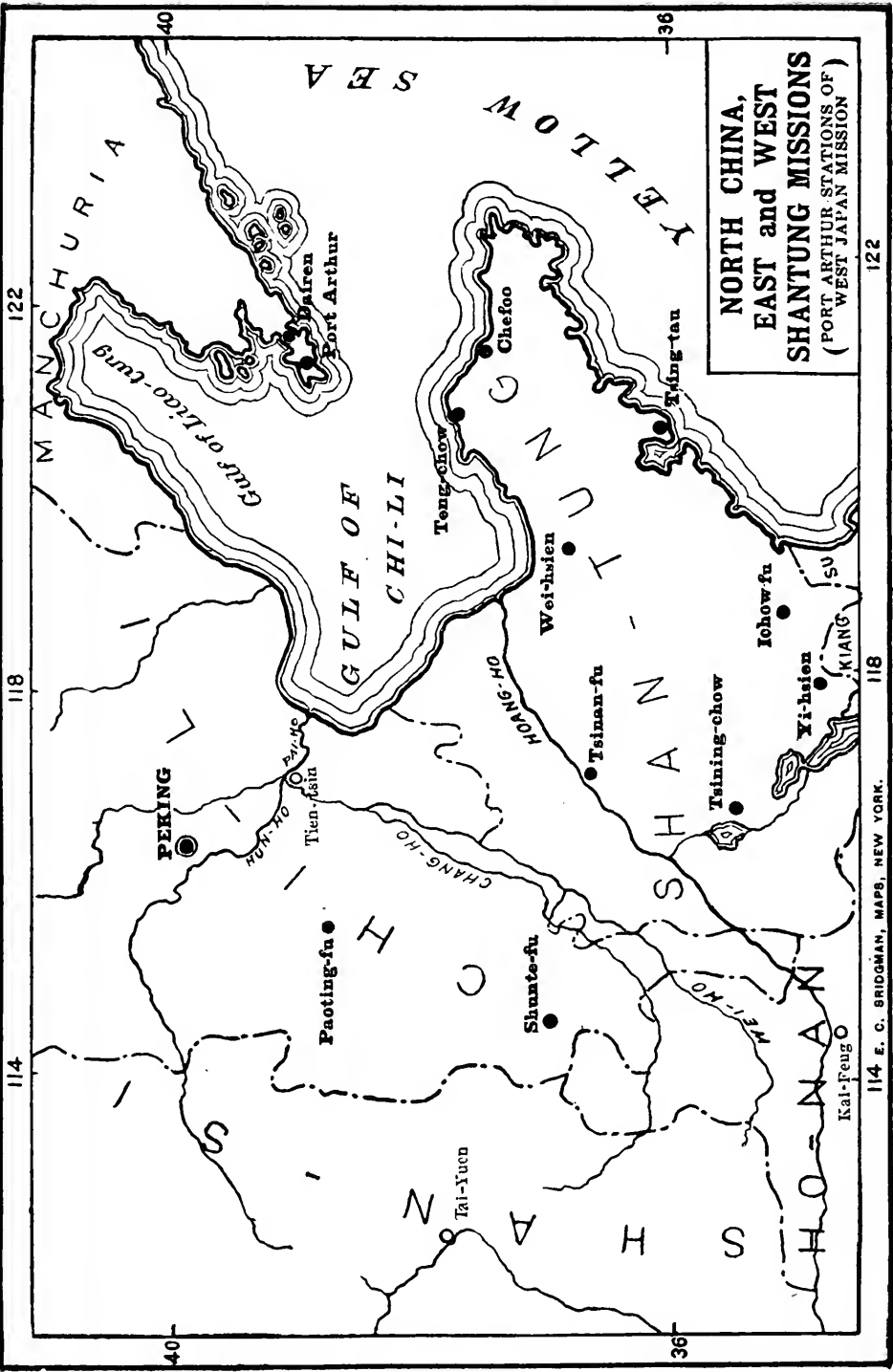
STATISTICS.

	1909-10	1910-11
Men missionaries—		
Ordained.....	9	10
Medical.....	1	1
Women missionaries—		
Married women.....	8	9
Medical.....	1	1
Other single women.....	8	8
Native teachers and assistants.....	39	*38
Churches.....	2	2
Communicants.....	400	†400
Added during the year.....	62	*15
Number of schools.....	10	12
Total in boarding and day-schools.....	368	*612
Scholars in Sabbath-schools.....	501	*275
Contributions.....	\$728.39	*\$703.70

* Partial.

† Last year's figures.





**NORTH CHINA,
EAST and WEST
SHANTUNG MISSIONS**
(PORT ARTHUR STATIONS OF
WEST JAPAN MISSION)

SHANTUNG MISSION.

TENG-CHOU: on the most northern point of the Shantung promontory, 60 miles south of Port Arthur, and 35 miles northwest of Chefoo; occupied 1861. Missionaries—Dr. W. F. Seymour and Mrs. Seymour, Rev. J. P. Irwin and Mrs. Irwin, Miss M. A. Snodgrass, Mrs. Calvin Wight, Dr. Robert N. Dunlap, Miss M. A. Frame.

CHEFOO: an important port of call for North China steamers, on northern coast of Shantung Peninsula; occupied 1862. Missionaries—Rev. Hunter Corbett, D.D., and Mrs. Corbett, Rev. W. O. Elterich, D.D., and Mrs. Elterich, Mrs. Annetta T. Mills, Mr. W. C. Booth and Mrs. Booth, Dr. Oscar F. Hills and Mrs. Hills, Mr. M. Wells and Mrs. Wells, Miss Alma Dodds, Mr. H. F. Smith, and Rev. Paul R. Abbott and Mrs. Abbott.

TSING-TAU: the important German port and terminus of the new railroad to the Provincial Capital, on Kiao-cheu Bay, about 100 miles southwest of Chefoo; occupied 1898. Missionaries—Miss L. Vaughan, Rev. C. E. Scott and Mrs. Scott, Dr. Effie B. Cooper, Rev. T. H. Montgomery and Mrs. Montgomery.

WEI-HSIEN: 110 miles northeast of Tsinan-fu; occupied 1882. Missionaries—Rev. R. M. Mateer and Mrs. Mateer, Rev. F. H. Chalfant and Mrs. Chalfant, Rev. J. A. Fitch and Mrs. Fitch, Prof. Ralph Wells and Mrs. Wells, Miss Margaret H. Bynon, M.D., Mrs. C. W. Mateer, Rev. Paul T. Bergen, D.D., and Mrs. Bergen, Rev. H. W. Luce and Mrs. Luce, C. K. Roys, M.D., and Mrs. Roys, Miss Charlotte E. Hawes, and Mr. Horace E. Chandler and Mrs. Chandler.

TSINAN-FU: capital of the Shantung Province; 300 miles south of Peking, on Ta Tsin River; occupied 1872. Missionaries—Rev. W. B. Hamilton, D.D., and Mrs. Hamilton, Rev. John Murray, James B. Neal, M.D., and Mrs. Neal, Miss Emma S. Boehne, Rev. W. W. Johnston and Mrs. Johnston, Dr. W. M. Schultz, C. F. Johnson, M.D., and Mrs. Johnson, Rev. A. B. Dodd and Mrs. Dodd, Dr. Caroline S. Merwin, Mr. A. E. Torrance and Mrs. Torrance.

ICHOU-FU: 145 miles southeast of Tsinan-fu; occupied 1891. Missionaries—Miss E. E. Fleming, M.D., Rev. George A. Armstrong, Rev. Paul P. Faris and Mrs. Faris, Frederick Fouts, M.D., and Mrs. Fouts, Rev. H. G. Romig and Mrs. Romig, Miss Margaret Faris and Rev. J. J. Heeren.

TSINING-CHOU: 95 miles southwest of Tsinan-fu; occupied 1892. Missionaries—Charles Lyon, M.D., and Mrs. Lyon, Rev. T. N. Thompson and Mrs. Thompson, Rev. C. M. Eames, Rev. F. E. Field and Miss Susie F. Eames.

YI-HSIEN: 20 miles from the Grand Canal, about 140 miles southeast of Tsinan-fu; occupied 1905. Rev. C. H. Yerkes and Mrs. Yerkes, W. R. Cunningham, M.D., Miss A. K. M. Franz, and Rev. Wm. C. Isett and Mrs. Isett.

Rev. Dr. and Mrs. W. M. Hayes and Rev. and Mrs. W. P. Chalfant are stationed at Tsing-chou-fu, Professors in the Union Theological Seminary.

DEATH: Mrs. J. L. Nevius, Chefoo.

RESIGNATION: Mrs. M. M. Crosette.

TRANSFERS: Mr. and Mrs. M. Wells from Tsing-tau to Chefoo; Miss Faris from Yi-hsien to Ichou-fu.

FURLOUGHS DURING THE YEAR: Rev. and Mrs. Elterich, Rev. and Mrs. Irwin, Rev. and Mrs. Bergen, Mr. and Mrs. R. Wells, Mrs. C. Mateer, Mrs. A. Mills, Dr. Emma E. Fleming, Rev. and Mrs. P. P. Faris, Rev. and Mrs. H. G. Romig, Mrs. Wight, Rev. John Murray, Mrs. C. F. Johnson.

TENG-CHOU STATION.

During the year the Station force was a small one, consisting of Rev. and Mrs. Irwin and Miss Snodgrass, Dr. Effie Cooper coming from the Tsing-tau Station to look after the medical work during Dr. Seymour's absence. Dr. and Mrs. Seymour returned in the spring, and shortly after Mr. and Mrs. Irwin left on their furlough. In autumn Dr. Robert Dunlap was invited by the Mission to locate at the Station, and he assisted Dr. Cooper by looking after the health of the missionaries.

EVANGELISTIC.—The City Church continued under the pastoral care of Pastor Lau, having now a membership of 341. During the year 27 members were added—13 men, 8 women and 6 pupils from our schools.

The pastor also made a visit to the islands north of Teng-chou in company of a preacher. The regular services of the church were well attended, many times being crowded. The Sunday-schools were well attended. In the city proper the attendance was 296 and in the Water City 63. A new Sunday-school was opened in the East Suburb by the pastor's wife, with an average attendance of 64. Four girls from our Girls' High School assisted every Sunday in teaching this school.

The work at the Street Chapel and Museum has gone on as usual, the attendance being 12,028, or a slight increase over last year.

Country Work.—Up to the time of his departure, Rev. Irwin was in charge of the country out-stations, which now number 34, with over 500 church members. After his departure Pastor Lau visited some of the out-stations, receiving 7 members.

Woman's Work.—Two prayer meetings a week were held for women, with an average attendance of 23 for one and 40 for the other. Four Bible women have been employed in visiting the homes of the people, one spending most of her time in caring for the patients at the hospital. An inquirers' class for women was held, 18 attending.

Educational.—The Boys' High School, under the charge of Mr. Irwin, had an attendance of 77, of which 27 were in the Intermediate Department. The Girls' High School has been under the care of Miss Snodgrass, with an attendance of 75, of which 32 were in the Primary Department. Eleven girls were graduated. During Mrs. Wight's absence on furlough the school was fortunate in having a good staff of Chinese teachers.

The day-schools in city and country have been well attended. There are 7 schools in the city with 168 pupils, a gain in numbers of 52 over last year. There are 20 schools in the country, with an attendance of 227. A new girls' school in the west part of the city was organized, also one in the Water City and one in the East Suburb.

MEDICAL WORK.—This work has been under the charge of Dr. Effie Cooper until Dr. Seymour's arrival in the spring. The in-patients at the hospital were 45 and at the dispensary 5,048, in both cases an increase over last year.

PROPERTY.—The noble gift of a devoted friend of the cause will give Teng-chou one of the best property equipments of any Station of its size in the world. The missionaries, after years of labor with inadequate facilities, are now very happy. Considerable land for the new hospital and Girls' High School outside the city has already been purchased and negotiations are in progress for more. Buildings are now under way. With these new plants and with new reinforcements in view, the Station is entering on a new era of prosperity and usefulness.

CHEFOO STATION.

STATION FORCE.—The working force of this Station has again been reduced by the departure of Rev. Dr. and Mrs. Elterich on their overdue furlough and by the death of our senior member, Mrs. J. L. Nevius, on June 20, of peritonitis. Although unable to secure Mr. and Mrs. Dodd, of Tsinan-fu, whom we had been counting on to help out, the Station force was strengthened by the return of Mr. and Mrs. Wells, who were formerly members of this Station, but had been transferred to Tsing-tau to take the place of Mr. and Mrs. Davies, who were suddenly called home by sickness two years ago. The assignment of three new missionaries to Chefoo, the Rev. and Mrs. Paul R. Abbott and Mr. H. F. Smith, gave great satisfaction. In November Mrs. Corbett had to go to America for medical treatment. She has returned in greatly improved health.

Dr. Corbett keeps vigorous and in spite of his 74 years is able to do his accustomed work of teaching in the Preachers' Training School, preaching daily in the Street Chapel and Museum, itinerating in the extensive country field under the care of this Station, teaching a Bible class on Sundays and preaching frequently in the Chinese Church and in English at Union Chapel. A large correspondence and literary work take considerable of his time.

Mr. Wells has taken over Dr. Elterich's work as secretary of the Mission and treasurer of the Station; he has given a great deal of attention to the Boys' High School and has managed a new and successful method of selling Christian literature. He has also made one spring trip to the country. Mrs. Wells has visited most of the Christian homes in the congregation and reports a noticeable advance among the women in ability to read. Mrs. Yü, Mrs. Nevius' former protégé and literary assistant, has been carrying on a day-school of 15 pupils most efficiently. This has been done at her own initiative and expense. A small primary school has also been in operation this year, supported by certain elders of our church.

Mrs. A. T. Mills was on furlough during the year, but Miss Carter carried on the work in the School for the Deaf most efficiently, while Mrs. Mills worked hard in the United States to raise an endowment for the school.

For about 13 years Mrs. Mills carried on this school as a private enterprise, but in order to secure the permanency of the work, it has been taken over by the Presbyterian Board, and we are proud of our latest acquisition. The greater part of the endowment required has been raised and the future of the school on a permanent basis is now assured.

Just after last Mission meeting Mrs. Calvin Mateer and Miss Lindholm took charge of the six children of the late Rev. and Mrs. George Cornwell and saw them safely to the U. S. A., where they were placed in charge of relatives. Mr. and Mrs. Booth took the children as far as Shanghai.

EVANGELISTIC WORK.—The Street Chapel and Museum has had help from the members of the Preachers' Bible Training Class, as well as the services of the regular staff of evangelists and, on the two days shortly after the Chinese New Year, of the Bible women and ladies of the city, who take this favorable opportunity of speaking with the thousands of outside women who come every year at that time.

Several fine specimens from Africa have added greatly to the attractiveness of the Museum. The lions look much like those killed by Mr. Roosevelt, and the Chinese seem to appreciate them quite as thoroughly as the American people appreciate their new specimens.

A Monday evening union prayer meeting has been organized at the Street Chapel and furnishes a bond of common interest to the Christians of the several Missions in the city.

A preaching tour of 40 days following the Chinese New Year gave many a fresh opportunity to hear the Gospel.

Rev. Mr. Wang led one company of ten men from the southern part of the field following the sea-coast, then north through the eastern borders of the district to Chefoo. Their plan was to start out each morning from some market town and, in companies of two, visit all villages within five miles on either side of their line of march and convene at night at another town eight or ten miles from their starting point. Elder Hsü led a similar party through another part of the field. The country field has also been benefited by the work done by Bible-school students. The regularly employed evangelists usually spend their time among the Christians, holding Sunday services and conducting daily worship. They preach at the markets and accompany Dr. Corbett on his semi-annual trips through their districts.

There have been serious disturbances in the Lai-yang District, which lies in the centre of our East Shantung Mission field, caused by the attempt of the people to resist what they considered the unjust demands of the officials for money. Many lives have been lost and a number of houses burned. The first convert which Dr. Corbett baptized was from Lai-yang City, but he was ostracized, and, in comparison with other districts, very few have entered the church since.

The work of selling Scripture portions is stirring up many of the Christians to new activity, enabling them to use their leisure time in spreading a knowledge of the truth by word of mouth and printed page. Over 25,000 portions have been sold this spring and summer. These books have been supplied by the British and Foreign, American and Scottish Bible Societies, the Gospels supplied by the last society being annotated with special reference to non-Christians, who are thus helped to understand what they read.

EDUCATIONAL WORK.—The village schools are adopting the new curriculum which has been approved by the Mission and Presbytery.

We have employed a school inspector who is taking pains to improve the quality of the work done; but we cannot hope for satisfactory results until we get our model school taught by normal pupils, who will be trained for the work of teaching school according to modern methods, and the teachers can have the advantage of attending Normal Institute Classes during school vacation.

The High School and Anglo-Chinese School are both doing their regular work, but both are greatly hampered by inadequate buildings. We hope for better accommodations before long.

A friend in the Board generously offered to give a dollar for every dollar given by the Chinese in Chefoo for a new recitation building. Mr. Booth succeeded in raising \$4,150 Mex. and the friend in America has accordingly given a like amount, so that this urgent need is happily provided for.

The kindergarten is flourishing, and the children seem thoroughly

to enjoy the change from old Chinese methods to modern kindergarten work. The term examination showed very commendable progress in their studies.

The School for the Deaf, which was taken over by the Board last April, is really two schools, one for boys and one for girls. There are 20 pupils, but it is hoped to accommodate 50 next year. This is the pioneer school for the deaf in China and there are now several off-shoots in other places.

There is one among the girls, both deaf and blind, who showed off her accomplishments before the Governor of Shantung on his recent visit to the school. He was delighted with the school and especially with this little blind girl and sent a gift of \$200 to the school through the Taotai of Chefoo.

The Preachers' Bible Training Class is still supported through the generosity of a Christian business man in Chefoo, Mr. James McMullan. The 35 students are being taught by Dr. Corbett and Rev. Mr. Dung.

MEDICAL WORK.—This important branch of our work is still in embryo until Dr. Hills gets his new hospital and dispensary and has his time free from language study to give to this work. Meanwhile, with the help of his native assistant, Dr. Djang, he is dispensing medicines to about 4,000 patients a year.

A request from the Taotai twice to call on him and once from the Governor of the Province when here on a visit show the standing the medical missionary at Chefoo takes in the eyes of the high official class.

Dr. Hills, in addition to building his house at his own expense, has personally given \$10,000 gold toward a hospital and dispensary plant. A friend in America, learning of this and that it would not suffice for an adequate plant, including land, buildings and equipment for this large and rapidly growing city and populous tributary region, promptly said that Dr. Hills ought to get as much from America as he gave himself, and thereupon pledged \$10,000 more. Chefoo will therefore soon have a \$20,000 medical plant.

TSING-TAU STATION.

This city, the headquarters of Germany in the Far East, has become one of the best built and most attractive cities in this part of Asia. Well-paved streets, electric lights, modern public and private buildings, extensive docks, an improved harbor, a spacious park, beautiful drives, reforested hillsides, formidable fortifications and a numerous garrison attest Germany's pride in this strategic location. The white population is, of course, predominantly German, but in numbers it is small compared with the large and rapidly increasing Chinese population. The native town is the model Chinese city of the Empire in its straight, clean streets,

well-built shops and houses and excellent sanitation. Our Station compound is admirably situated on high ground between the native and foreign sections.

There were some changes in the force during the year. Mr. and Mrs. M. Wells were transferred to their former Station, Chefoo. The Station membership of Dr. and Mrs. W. M. Hayes was transferred from Teng-chou to Tsing-tau, though they continue to reside at Tsing-chou-fu. Dr. Effie Copper also returned from Teng-chou after substituting for Dr. Seymour during his furlough.

EVANGELISTIC.—The City Church has prospered under the care of its pastor, Rev. Hau. The Primary Department of the Sunday-school has been in charge of Mrs. Scott, who also helped to conduct women's Bible classes two days each week. Dr. Cooper has been working in the different sections of the Chinese part of Tsing-tau, while Miss Vaughan has been out in the country districts almost continuously teaching women's classes.

These classes have all been self-supporting, Miss Vaughan also led and assisted in numerous revival services which resulted in deepening the spiritual life of the Christians and increased giving on the part of the native churches towards self-support. Many non-Christians were also led to inquire after the truth.

To Mr. Scott fell the duty of looking after the unorganized work and pastorless churches in the country districts. Pastor Suren left the pastorate over three churches in the Pingtu District to become pastor of the church at Wei-hsien. In another district, the Chimoa, the five churches were regrouped, two of them calling Licentiate Wang to become their pastor and the other three calling an evangelist.

Last year the Station began the policy of sending the 25 evangelists and 20 Bible women under its care, respectively, to such part of the field that would subscribe the most money for their support. It has resulted in the native Church, in addition to supporting its own pastor, making a beginning towards the support of all its workers.

Various conferences and evangelistic services have been held by members of the Station for the pastors and evangelists, the most helpful ones being the quarterly meetings for Bible study.

Y. M. C. A. Work.—The local church is busy raising some \$1,600 for enlarging its work for young men. One elder has subscribed \$400. It is the plan of the church to convert the present church building into a young men's lecture room and assembly hall and enlarge the present rooms. The members are desirous of purchasing a new site for the church near our mission compound and start a Christian community there.

A serious persecution case, said to have been instigated by Roman Catholic priests, occurred in one of the walled cities. Through the wise and judicious handling of the case, the patient and Christian bearing of the Christians and their prayers, the case was settled in such a way that it made quite an impression on the leading men of the city. The gentry and business men, once hostile there, have now asked for a school and a work for young men, and in this way a new strategic centre has been opened.

EDUCATIONAL.—The educational situation in the Station is encouraging, but some of the needs are very urgent. There are now 50 village schools for boys and girls. In each, the native Church pays from one-third to the entire amount of the cost. An excellent school inspector has been very efficient in visiting and looking after these schools.

Plans are being perfected for an annual Teachers' Institute of two short terms between the regular school terms.

The intermediate school for girls at Shin Tan has been enlarged as to its plant through the generous gift of Mr. A. A. Hyde, of Wichita, Kans. The girls have more comfortable quarters and the school is in a flourishing condition.

The condition of the intermediate school for boys is also satisfactory, a more efficient teacher having been secured.

The erection of the new buildings for a boys' academy, the generous gift of Mrs. Hugh O'Neill, of New York, has been unexpectedly delayed by difficulties in securing the desired site. These difficulties are now about over, it is hoped, and we trust that the work of construction can be rapidly pushed.

During Secretary Brown's visit, plans were agreed upon for a union school for girls with the Weimar Mission. Our Board promptly approved the proposal, but to our regret the Weimar Society in Germany felt financially unable to sustain the added expense, so that the plans fell through.

WEI-HSIEN STATION.

Mr. and Mrs. R. M. Mateer, Mrs. Calvin Mateer and Dr. and Mrs. Bergen have been on furlough during the year and Mr. and Mrs. Ralph Wells since July.

The unusually good crops of this year go far toward relieving anxiety in financial matters, especially as to maintaining our schedule of school fees. As elsewhere in Shantung, the cost of living has risen enormously and the price of grain is unprecedentedly high.

Some anxiety was caused us in July by an attempt of the local magistrate to levy a special tax on merchandise. The Chinese strongly opposed the levy, and for a few days there was danger of an outbreak like that at Chang-sha (Hunan) and at Lai-Yang in Shantung. Some compromise was effected and the trouble subsided.

A matter giving us some concern is the growing tendency among the Christians to go into business schemes for the benefit of the church

There is, of course, no wrong in the church members doing business in an honest way as individuals, but the danger lies in making a commercial corporation of the church as an organization. Some of our Chinese ministers and laymen are trying to check this idea, and they will probably bring the matter up for discussion at the next meeting of Presbytery.

Death has visited our community, taking from us dear little Carolyn Roys, who passed away on April 19 and was buried in the cemetery connected with the compound.

EVANGELISTIC.—The bounds of the Station field are coincident with the bounds of the Wei-hsien Presbytery. There are 24 organized churches and a large unorganized work, aggregating 170 out-stations with a membership of over 5,000 communicants.

Much of the church work is under the pastoral care of eight Chinese ministers. This leaves 105 out-stations to be cared for by the foreign staff. In Mr. Mateer's absence on furlough, this work has been almost equally divided between Messrs. Fitch and Chalfant, with one church with five out-stations under the pastoral care of Rev. Dr. W. P. Chalfant, of the Theological College, Tsingchoufu.

Able assistance in preaching was rendered by 35 Chinese evangelists, of whom 5 are supported by the Chinese churches and several others receive some part of their support from this source, and 17 Bible women who have been distributed over the field to the best advantage.

While there has been no signal revival in the field, many meetings of a devotional character have been conducted by our Chinese ministers and evangelists and the general tone of spiritual life has been good.

Admissions to the church during the year were 400.

There was an unusual number of petty troubles in the church, due to persecution, litigation and foolish conduct of certain members. These troubles have been settled without appeal to the magistrates, except in two instances, where letters were written to magistrates after consultation in the Station, one for the purpose of preventing further trouble and the other to aid in obtaining bondsmen.

The local church at Wei-hsien called the Rev. Sun Hsi-sheng as assistant pastor last November.

He has done good work. His salary has been entirely paid by the church. At the Spring Festival of Ch'ing-ming, when thousands of people flock to the city for recreation, he organized a band of 70 students of the College, who spent the day in preaching to the crowds on the street and at the City Chapel. At the latter place 2,000 persons listened to the Gospel on that day.

Several new out-stations have been opened during the year.

Miss Hawes held eight classes for women in the country and made six extended itineraries, visiting many out-stations and holding devotional meetings with the women.

The three itinerant members of the Station aggregated 324 days in country work, requiring 8,800 li (2,900 miles) by slow conveyance (as distinguished from railway travel, which is much less trying to the passenger). Considerable work has also been done along the railway line, but as most of our field lies far from the railway, this more comfortable method of travel cannot be much used. Two hundred and fifty visits to out-stations have thus been made by the three itinerant members of the Station.

Mrs. Fitch has had charge of the Women's Bible Institute for the five months during which the Institute was in session. Forty-five women were thus given instruction in the Old and New Testaments, the number in attendance at any given time being 30. These women all paid toward their food account according to their ability.

EDUCATIONAL.—*Arts College of the Shantung Christian University.*—The work of the members of the Station connected with the College will appear in the Annual Report of the University Council. The College has had 300 students during the past year, composed of young men from the Presbyterian, Baptist and Anglican churches of the Province, with a scattering representation from other Provinces.

In the absence of the President, Dr. Bergen, Mr. Luce has held that arduous position. Nearly all the young men are professing Christians, and a very live branch of the Y. M. C. A. is flourishing among the students.

MIDDLE SCHOOLS.—*Point Breeze Academy for Boys.*—This school has been under the care of Mr. and Mrs. Wells as heretofore. Immediately after the close of the school year they left on furlough. Seventy pupils were in attendance. The present plant is inadequate for the needs of the field, but unfortunately cannot be enlarged on its present site.

Girls' High School.—This department of our work is still under the care of Mrs. F. H. Chalfant. The school has had its full quota of pupils, 62, of whom 11 graduated in June. Of these, 8 will teach during the coming winter in various schools in Shantung.

PRIMARY SCHOOLS.—*Village Boarding Schools for Girls.*—Nine of the previous year's twelve schools have been open. These schools have been fewer in number owing to the high price of grain and the consequent increased expense to the Chinese in maintaining them.

With good crops this year, we hope two more of the schools will reopen this winter. Heretofore the Mission has been paying a monthly allowance of 30 cents to each pupil for food. We have had to raise this to 50 cents. This amount by no means pays the cost of the food,

but is so much help to encourage the people to continue the schools. Indeed some aid is absolutely necessary, for the financial burden on the patrons of the schools is even then very heavy. It is all important that the Christians be encouraged in this branch of education, for without an adequate system of primary schools the Girls' High School cannot be maintained. The Christians are very willing to educate their daughters, but they must be helped to a larger extent than in the case of boys. An educated Chinese woman, Mrs. Ch'en, has been of great help as the itinerant inspector of the girls' schools, and has practically done all the work of superintendence and examination in Mrs. R. M. Mateer's absence. Mrs. Ch'en is a graduate of the Girls' High School.

Village Schools for Boys.—Forty-five schools have been under the partial support of the Mission and several other schools have been wholly supported by the Chinese.

The average salary for a teacher is 80,000 small cash (about \$17 gold) per annum. Of this the Mission pays about one-half, the proportion differing in different schools. All other expenses are met by the patrons of the school. The curriculum is uniform in all the schools, and a Chinese examiner visits the schools regularly. On account of our low scale of salaries and the universal demand for Western education, it is hard to keep up the supply of teachers.

MEDICAL.—Women's Hospital and Dispensary.—Dr. Bynon has been in attendance at the Women's Hospital every day in the year except Sundays. She reports:

Hospital in-patients.....	147
Dispensary patients, new.....	2,104
Dispensary patients, return.....	1,087
Suicide cases.....	55
Out-calls (mostly obstetric).....	296
	<hr/>
Total.....	3,689

The receipts of the hospital and dispensary have met all expenses except drugs, and amounted for the year to \$443.75 Mexican (\$200 gold).

Men's Hospital and City Dispensary.—The hospital is located on the Mission compound. The City Dispensary is in Wei-hsien City, two miles from the compound.

Dr. Roys reports for both these, as follows:

Hospital in-patients.....	365
Dispensary patients, new.....	2,190
Dispensary patients, return.....	3,178
	<hr/>
Total.....	5,643
Major operations.....	96
Total operations.....	250
Out-calls.....	25
Student patients visited in their rooms.....	70

No account is taken of the daily clinics for students in this number.

The City Chapel and Museum are located in the same area with the City Dispensary, and naturally grew out of the medical work as evangelistic agencies. These will hereafter be classed under Evangelistic Work.

The total visits at the Museum were 7,529. After the death of Mr. Sang Lo-ching, who had ably conducted the Museum and Chapel preaching for several years, there was no capable Chinese in charge, and there ensued a marked falling off in the number of visitors. To make this form of work valuable as an evangelistic agency, we must again have a competent Chinese in charge.

At the Spring Festival, Rev. Suren, pastor of our Wei-hsien Church, included the City Museum in his vigorous evangelistic campaign, and nearly 2,000 men and women were gathered in groups that day listening for hours to the Gospel message.

TSINAN-FU STATION.

Dr. Caroline Merwin was welcomed back to the Station after three years' absence.

The long-looked-for advent in West Shantung of the Tien-tsin-Nanking Railway is the outstanding feature of the year. The significance of this railroad to our missionary work lies in the fact that by means of it and the branch lines likely to be built in the next two or three years, Tsinan-fu, Tsining-chou and Yi-hsien will be linked together by rail and the West Shantung Mission will likewise be connected with the North China and An-hui Missions of our Church.

EVANGELISTIC.—THE CITY FIELD.—*Street Chapel.*—The conspicuous feature of the year, both as regards the English Baptist Mission and our own, is the increasing emphasis put on street chapel work. Scarcely a month passes at our South Gate Chapel that does not record a new inquirer.

Evening after evening the small hall there is filled with attentive listeners, notwithstanding the message of the two evangelists is little varied from day to day and the screech of the wheelbarrow and the racket of the ricksha on the street a few feet away are not conducive to edification. The missionary in charge comes often to take part in the preaching as well as to see how things are going.

Of the evangelists in the chapel, one is a former Tsinan school-boy, who graduated at the Chefoo Normal School of our Mission seven years ago; the other is the faithful evangelist at our East Suburb hospital, who tops off a good day's work there by an evening turn in the chapel, a mile from the hospital. Several of the Chinese Christians render valuable help in preaching, without expense to the Mission.

The call of the city for enlarged street chapel work is very pressing. There are now three centres for daily preaching. South Gate Chapel was opened by us in 1902. The English Baptist Institution was opened in the South Suburb in 1910. Four other chapels should be added at as early a date as possible, viz., one in the east side of the walled city, one in the north central part, both of which should fall

to our Mission to manage, and also one in the west side of the inner city in touch with the English Mission, and one in the flourishing new settlement. This last the Union Chinese Church should sustain.

Already one of the well-to-do members of that church has offered to build a small chapel in the Settlement or rent to the church at half-cost any rooms we may desire of several he controls.

Organized Churches.—Of these there are two: the East Suburb Presbyterian Church and the Union Church, constituted of Baptist and Presbyterian members.

The future development of the East Suburb depends very much on the opening of a new city gate in the proximity of the Mission compound on which the church building is now located. The opening of such a gate has been mooted for some months, and lately Mr. Hamilton had an opportunity of presenting the matter to the Provincial Governor, who said it would be investigated. If the gate is opened, our recent purchases of additional land will appreciate greatly in value, but more important still will be the benefit that will result to all forms of our medical, evangelistic and educational work, especially in the English Department from readier access to the eastern half of the walled city. It would probably lead to the location of a large new church building inside the new gate to take the place of the present small chapel on the remote edge of the suburb.

The Union Church was organized three years ago with 20 members, the large majority being of Presbyterian antecedents. There are now 60 members and the church supports its own pastor. The place of worship has hitherto been the lecture hall of the English Baptist Institution, but a fine new church costing \$4,000 is now being erected on the Baptist compound and will be available for the congregation.

The Union Church is a virile organization, and is extremely interesting as an attempt to unify the Protestant Christian community of Tsinan. Just how Presbyterian and Baptist practices are to be satisfactorily adjusted is not altogether clear, but the sentiment of the members themselves is strongly toward union, and the local missionaries of both Societies are adverse to the launching of two weak churches on a denominational basis when a strong and aggressive church on a union basis is practicable.

The construction of the Tien-tsin-Nanking Railway has brought to the new settlement a number of Chinese from Tsing-tau and Weihshien who bear the name of Christian, though quite a proportion are only nominally such. Including the women and children, there are 50 or more whose spiritual welfare is of grave concern to us.

Women's Work in the City.—The Wednesday prayer meeting in the East Suburb has been held as usual in the women's waiting-room of the hospital. The attendance has been about the same as in former years, with the addition of the girls from the day-school. The missionary women and half a dozen of the Chinese women take turns in conducting the little service, which is often most helpful and inspiring.

In the South Suburb a weekly meeting for Christian women has been started, where it is proposed to carry on a class at the close of each service to give regular instruction to those women who cannot read.

In a village called Shih Wang Tien quite near the Settlement there is a little colony of Christian women whose husbands have employment in the railway, postal or other offices. A weekly prayer meeting for them was begun, which meets in the different homes of the women, and it is hoped may have a permanent place of meeting in a new chapel or preaching hall to be opened in the neighborhood of this village.

Women also attend the regular Sunday services at the chapel inside the South Gate of the city, as well as at the newly opened West Suburb Chapel. At the latter place a short service for the women is held after the general service is over. House-to-house visiting has not been omitted, though it has been less systematically carried on than we hope it will be in the future, as some of the Chinese women now see a clearer duty for themselves in this form of work.

One class for the country women was held in the East Suburb for three weeks in the spring. Fifty women were in attendance—a larger number than we have before had in a Station class; and missionaries—men and women—Chinese men and women helpers, all gladly assisted Miss Boehne in its teaching. The women seemed to us more eager than usual to absorb the instruction of all kinds provided for them.

Evangelistic Work in the Country.—In most of our outstations the church is growing in numbers and, we believe, in the Christian spirit. Many a hardship has been patiently endured for the Master, and there has been furnished at least one notable example of severe persecution suffered for righteousness' sake. Because a young Christian refused to renounce his religion or make a wrong use of its prestige, he was forced by his unnatural mother to undergo the untold horrors of a winter in a Chinese prison, and endured all with remarkable fortitude and unwavering faith.

The church has certainly been advancing in missionary zeal. Much voluntary preaching and personal work have been done, especially during the New Year season. A number have devoted days and even weeks without compensation to fair and market preaching.

In spite of bad crops, there has been a substantial gain in the amount given toward the support of Christian schools, though in many cases we regret to say this has seriously checked the progress of self-support along other lines of church work.

During the year 51 members were received on profession. In addition, the Union Church received 12 members, most of whom were of Presbyterian antecedents.

Work for the Country Women.—Mrs. Neal, Mrs. Dodd, Mrs. Johnston and Miss Boehne have all made one or more trips to the country to visit or teach among the women. Mrs. Hamilton was gladly welcomed back from furlough in July. An effort has been made to place a native Bible woman in each district where Bible classes are held, to get the women together, and to prepare them for making the most of the

semi-annual Bible Study Class held when the Missionary comes around.

The salaries of these Bible women are ridiculously low, yet funds are so scarce that only a few could be employed this year. They are only beginners themselves, yet the success of the Bible Study Classes was in no small degree due to their help. At the public fairs where the Bible teachers led meetings, the heathen women gathered around them to learn what this "Jesus Doctrine" is. Prejudice is rapidly disappearing. Doubts are growing concerning the worship of idols. There is a great opening for the work of Spirit-filled women.

Over a year ago one young woman came to see what was going on in a Bible Study Class. She was mourning the death of her only son. She became interested. She and her husband attended Pastor Ding's special meetings, and then began to pray and study the Bible. She learned so rapidly that she soon finished the Catechism and began reading Matthew. Then she came to the city for more advanced study. She seems to be growing spiritually, for she said that she used to get angry with her two daughters very easily, and then curse and beat them. Now she prays often and tries not to get angry.

The interest aroused by the special meetings held by Pastor Ding Li Mei was beneficial. One woman, Mrs. Ho, who from childhood seemed a dead Christian, was so helped by him and others that she says even the trees, sky and hills seem different and all life brighter. She accompanied Miss Boehne on her country trips and was such an eager seeker after souls that visitors to the class came again and again to listen and to learn.

As Miss Boehne's field includes Mrs. Hamilton's this year, she had to arrange for classes to begin studying before she reached them. The helpers divided the class into groups and taught them by groups. This gave Miss Boehne more time for personal work and examinations. Every one memorized a verse or more of the Love Chapter (I Cor., chap. 13) and the Holy Spirit used these verses to convict many hearts of the sin of cursing and lack of love in the home life.

Mrs. Ho often had opportunities to talk to a dozen or more women pilgrims who would be stopping at the same inn. Most of these were old and thoughtful women, fulfilling what they supposed to be their religious duty.

EDUCATIONAL.—Educationally, this has been the most promising year in the history of our Station. Very gratifying results have followed from the new uniform course of study introduced into our primary schools last year. It has proved a great help to our teachers in making the change to newer and more rational methods of teaching. At first the "foreign books" were looked upon with many a grave suspicion, but now their superiority is becoming recognized, and our schools are more popular than ever before.

¶This year we have 20 schools with about 230 pupils, as against 15 schools with 162 pupils last year. Of our staff of primary teachers, 16 of the 17 men and 2 of our 5 women are products of our own field, and among them all there are only 5 who have not had some training

in our higher mission schools. All are Christians, and a number of them have been doing very earnest work for Christ, both in and out of their schools.

We are glad to record that two flourishing primary schools, one for boys and the other for girls, have been developed in the East Suburb, the first under the patronage of Mr. Murray and Elder Lann, and the other under the patronage of Mrs. Dodd. The former has had an enrollment of over 30, and the latter of 20. In the boys' school, English is being taught by a graduate of the Anglo-Chinese School at Chefoo.

In August we made our first attempt at holding an institute for our country teachers. Ten teachers were in attendance, and two other schools were represented by persons directly interested in them. Instruction was given in the Bible, methods of Christian work, pedagogy, the art of teaching the new readers and the Chinese classics. Each day an open conference was held in which topics of common interest were discussed. The institute was voted a success.

The Clara Linton Hamilton Memorial Academy for Boys has added another successful year to its record, notwithstanding the fact that its management has had to be left largely to the Chinese teachers.

Owing to the heavy claims of the country work during the furlough of Dr. and Mrs. Hamilton, the principal, Mr. Dodd, has been forced to be away fully half of the school year. So the faithful, conscientious work of the three Chinese teachers is a cause of especial gratitude this year. An average of 34 boarding students has been enrolled, which is about as many as can be comfortably accommodated and several more than our slender appropriation provides for. With the rapid development of our primary schools, the need for the enlargement of our academy will soon become acute.

Three of the Academy boys have united with the church this year, and the Academy has furnished three more students to the Wei-hsien College, four to the Normal School at Ching Chou-fu, and two more have entered the Theological Seminary.

Our country girls' schools have done fine work this year. By the courtesy of the Wei-hsien Girls' High School, three of our more advanced girls are being trained there.

The way seemed blocked for the higher training of our other girls. Happily, the Baptist Mission has made temporary provision for the higher training of girls in the South Suburb. But they do not propose to continue this work. As three of our five girls' schools are taught by Wei-hsien graduates, and are in a flourishing condition, with 12 girls now ready to enter high school, we should establish a Girls' High School in Tsinan-fu within two or three years at the latest.

MEDICAL.—*Union Medical College.*—Work on the buildings of this department of the Shantung University proceeded steadily during the year, and in November, 1909, Dr. and Mrs. Neal, together with Dr. Schultz, who makes his home with them, moved into their new house in connection with the Medical College.

On March 11 regular teaching was begun in the new buildings, though they were by no means complete. At the present writing we are completely housed in our new quarters and find them convenient and commodious. The 19th of September regular medical work will be begun in the new premises. About half the main building will be given up to the accommodation of hospital patients, besides a dozen native rooms along the north end of the lot. The daily dispensary work will be carried on in a separate building most conveniently situated for the purpose.

When the institution opened its doors for the reception of students, two classes of 10 young men each entered, one being the old class which for three years had been taught by various physicians of the English Baptist and American Presbyterian Missions, the other, a new class, half of whom had spent a year in preliminary study in the college at Wei-hsien. During the first term all the teaching was carried on by Dr. Neal and Dr. Johnson, who taught obstetrics and surgery to the old class and also gave them clinical work in his hospital in the East Suburb. Two well-qualified native teachers assisted. At the end of the term two students were dropped, owing to inability to keep up with the classes. The present enrollment is therefore 18, 9 in each class, and 9 more young men in preparation in Wei-hsien. During the coming term Dr. von Werthern will take part in regular teaching and Dr. Schultz will assist in laboratory work.

Dr. James B. Neal, who has been in charge of the McIlvaine Hospital since it was built in 1892, moved in November to the South Suburb to take up his work as dean of the Union Medical College, and Dr. C. F. Johnson, formerly of the Ichou-fu Station, took charge of the medical work here. The attendance at the dispensary shows a slight increase over last year. The woman's work of the Louise Y. Boyd Hospital and Dispensary has been conducted in connection with that of the men's hospital, with Miss Tai, the capable assistant, in charge. The return of Dr. Caroline Merwin now permits the reopening of this long-closed hospital for women.

The advanced class in the Medical College came to the dispensary for clinical work and also for six lectures a week with Dr. Johnson. The evangelistic side has been carefully looked after by the hospital evangelist, Elder Lu. Much interest was shown by the patients and some have made a decided stand for Christianity. Dr. Ma, the able Chinese assistant, went with Dr. Neal to the college, his place being taken by Dr. Chang, who was graduated from the Union Medical Class two years ago.

Statistics are: Men's dispensary patients, new, 2,688; old, 3,764; total, 6,452. Woman's dispensary patients, new, 1,530; old, 1,321; total, 2,851. Men's hospital in-patients, 159; woman's hospital in-patients, 34; out-calls, men, 410; women, 27; total, 621. Grand total, 9,924. Total hospital days, 4,000; total hospital treatments, 3,000.

ICHOU-FU STATION.

The force of the Station was reduced by the return of Dr. Fleming and of Rev. and Mrs. Faris to America on furlough and the transfer of Rev. and Mrs. W. P. Chalfant to Tsing-chou-fu. Mr. and Mrs. Romig have just arrived from their furlough.

EVANGELISTIC.—The itinerating work of the Station has been cut down at least one-half, scarcely more than 100 days all told; but, on the other hand, this work has been better cared for than usual by the increased force of Chinese evangelists in the field.

Several of the country churches have manifested more than the usual amount of religious enthusiasm. The advance movement in the Ishwei Mountains reported last year still continues and several points continue to give special encouragement. An ex-soldier of Yuen Shi Kai's brought in a list of 10 names of men and again a list of 11 women, which gives promise for the opening of another place in the south.

The country churches and unorganized work have a total membership of 466, of whom 52 have been received this year.

Revivals.—The Ichou-fu Church has been stirred this year as never before. We published reports telling of the 2,000 or more who were influenced. This experience has not left the church without its effect.

At the time the whole city was stirred and the church received a great deal of recognition and an immense impetus. The Christian community was spiritually moved and filled with a new zeal for Christian testimony and Christian service. In immediate returns the results were not as great as expected, but there has been a marked increase along all lines, as the statistics of the Station show. Attempts were made to follow up the work of the revival, especially by efforts to organize those who had been influenced into classes, but were only partially successful. About 100 Christians from different parts of the field in the country districts attended the revival and were greatly benefited.

Pastoral Work.—One of the encouraging features of this year has been the large attendance at the regular Sunday morning service. The new church has had a full house. It was first used for services on Christmas eve and was dedicated in the midst of the revival. Pastor Ding Li Mei, the missionary pastors and the three elders participating in the service. The approximate membership of the church is 212, of whom 66 have been received this year. A fitting closing of the year in this church was a three days' session, at which 67 candidates were examined, and a baptismal service, at which 28 were welcomed into church membership.

The work of the Sunday-school has also been encouraging. Advanced methods of interesting and bringing in the children have been adopted and are working well.

A Bible Readers' Class has been organized; also a Prayer Circle of 30 members which are banded together in mutual prayer for each other.

In July a class of evangelists was instructed by Mr. Armstrong on Personal Work.

Beside the classes already mentioned, a class of inquirers, with an average attendance of 24, was instructed for 15 days.

Women's Work.—The women's work has been carried on by Mrs. Faris and Mrs. Fouts, assisted by Miss Faris, of the Yi-hsien Station. Under their supervision two classes of women from the country were taught, the first with 10 members, the second with 42.

There was a great deal of house-to-house visitation and instruction of the women inquirers in the city.

Bible women visited the country stations and conducted a number of classes for women. During the revival many of the young women were greatly moved and did active work in trying to reach others.

During the revival Pastor Ding held a foot-unbinding conference, and 48 women promised to unbind their feet. Twenty-six of these fulfilled their promise.

EDUCATIONAL.—The Boys' Academy, in charge of Mr. Faris, had an attendance of 19 pupils. Nine boys were graduated from the Academy in January, of which 3 are in attendance at the College at Wei-hsien, 3 others being teachers in the country, while 2 more are taking a post-graduate course in the academy at Ichou-fu and the remaining one is in business. A convenient piece of property for a site for the new Academy has not yet been secured.

The Primary Boys' School has now grown until it has been divided into three departments, with about 20 pupils in each. For one of these departments a room is rented in the East Suburb.

The Girls' School, in charge of Mrs. Fouts, is divided into two sections. In addition to the two lady teachers, a man teacher is engaged to explain the classics. Fifty-eight pupils are enrolled. A greatly needed new building has been generously pledged by a friend in the Board. Mrs. Fouts also continued the Young Married Women's School, with an enrollment of 9.

In the city there is another primary school for girls with 14 pupils, while at different points in the country there are 11 primary schools for boys, with a total of 86 pupils.

Mrs. Faris has had charge of the kindergarten. During the school vacation in summer Mr. Armstrong instructed a band of 15 little inquirers for six weeks.

It is encouraging to note that 33 of the school children united with the church during the year.

MEDICAL WORK.—The medical work has prospered during the year and been more than usually fruitful in spiritual results. Dr. Fouts has had a double share of the work, both men's and women's hospitals and dispensaries being in his charge. At the Woman's Hospital, when Dr. Fouts has been absent from the Station, Dr. Fleming's pupil, Chang Feng Lau, and the matron have been in charge.

Several of the in-patients showed a deep interest in the Gospel. An effort was made to teach the in-patients while there has been the regular daily preaching to the dispensary patients. In order to better push the spiritual side of the work and to follow it up, an extra evangelist was added in order to follow up the work in the houses of those with whom he has become acquainted, whether they lived in the city or country.

One of the most notable convictions of sin that we have noticed was that of a backsliden Christian who came to the hospital broken in body and spirit. He repented deeply and reconsecrated himself to Christ.

During the year there were 340 men in-patients and 110 women at the hospitals and the attendance at the men's dispensary was 9,326, at the women's 3,993 and at the country dispensary 1,804, making a grand total of 15,123.

TSINING-CHOU STATION.

EVANGELISTIC.—The evangelistic work shows a steady, healthy growth: Seven hundred members applied for admission into the church during the past year, of whom 186 were received. In one field, which is very populous, but turbulent and lawless, there are quite a number of genuine inquirers, especially women, of whom there is an increase in number of 40 per cent. over last year.

Over the border, in the Kiang Su Province, the evangelistic work is especially encouraging. From this district come the majority of our school-boys and school-girls. Inquirers to the number of 280 were examined in this field and 48 were admitted to the church. A new church was organized, and the Christians held two meetings as well as two study classes in different parts of the field. In all cases the expense was largely borne by the people, although they were very poor. A new church has been built about 7 miles west of the city and two men have been employed part of their time in this district.

As to Tsining City proper, the church still maintains its share of the support of the pastor, Rev. Chia. Twenty-eight persons were added to this church during the year. When the schools are in session the small chapel is so crowded that a new chapel, seating at least 600 persons, is an urgent necessity.

Last year 652 Bibles and Testaments, 14,850 portions of Scripture, 2,200 Catechisms and 250 Hymnals were sold. This colporteur work was carried on by nine men.

A great loss to the church and the work has been the death of elder Chang, who did so much pioneer work extending over 15 counties.

Woman's Work.—The Bible Institute is a new feature in our work and grew out of the desire to see our Bible women better instructed. Studies in the Old and New Testaments

comprise the major portion of the work, also writing, geography, arithmetic, singing, hygiene, physical culture, etc.

The church is much interested in the woman's work, and the effects are to be seen in the greater interest among the women of our field, as well as the aspiration of some of the Bible women to spend their extra time in the school that they be better fitted for the work. Twenty-two women were in attendance during the regular session of two months each. A two months' summer class for our regular Bible women was also held. We have been able to increase the number of Bible women who are sent from here into the country from two to six. Two years ago not more than 25 per cent. of the inquirers in our whole field were women; this year about 40 per cent. of the inquirers are women.

EDUCATIONAL.—Our normal work has succeeded in stimulating the opening of country schools. Sixteen are now in operation, an increase of five over last year. The number of pupils enrolled was 164. These are all boys. The education of girls is still a new matter in the minds of our Christians, and it is difficult to secure suitable teachers. We plan to open up two primary schools for girls next year.

The Boys' Academy has had an enrollment of 25 students. Of these 19 are Christians, four of them being baptized last spring. Fourteen were baptized after entering school, the remainder, coming from non-Christian homes, are studying Christianity. The average age is 19 years, and many come from poor families. Last winter our second class was graduated. Of our 9 graduates in two years 7 are in the Wei-hsien College and 2 in the Theological College.

The Girls' Academy was originally a day-school opened by Mrs. H. G. Romig. Last year it became a boarding school, with 38 girls in attendance. About 50 applied, but all could not be accommodated on account of lack of funds and accommodations. At present it is the only girls' school in all this region. Of the 38 girls 23 are members of the church. A C. E. Society and Literary Society are to be organized this fall.

A Teachers' Institute was held for 2½ weeks this summer for our school-teachers. The result has been very satisfactory and we expect to continue it.

MEDICAL.—The hospitals and dispensary are widely known throughout the country districts and their favor among the people is firmly established. The attendance during the year at the Bachman and Hunter Memorial Hospitals and Dispensary has been as follows: First treatments, 7,433; return treatments, 12,789; total, 20,222; in-patients, 367.

YI-HSIEN STATION.

During the year the Station consisted of five members, four of whom were present most of the year. The force was decreased by the going of Miss Faris to Ichou-fu in response to its urgent call to help with the woman's work after the revival under Rev. Ding Li Mei, and she was, therefore, absent from the Station most of the year.

Owing to the paucity of the force and the difficulties incidental to the establishing of a new Station, little progress has been possible thus far, but good beginnings have been made.

EVANGELISTIC.—During January, Rev. Ding Li Mei came to conduct special meetings at the country out-stations and at Yi-hsien.

The weather was favorable and the meetings were well attended. The Christians were much helped and many decided to become Christians. The coal-mine railway was finished to Yi-hsien and brought many visitors to the mission compound who bought Catechisms.

The readiness of the people to listen to the Gospel was quite marked.

Miss Franz conducted four classes for women, two at the Station and two in the country. These were well attended.

A conference for helpers was held in June and another in August, the latter lasting four weeks. These did much to stimulate and strengthen the native co-workers and as a consequence they are doing much better work than ever before.

There continues a great demand for tracts, Catechisms and portions of Scripture, all of which are sold. About 200 Testaments were sold.

Miss Franz has had charge of a meeting for women on Sundays and Mrs. Yerkes conducted a flourishing Sunday-school for children, of which the attendance has grown to 50.

EDUCATIONAL.—The eight primary schools that were in operation during the year reported a better attendance than any previous year. Two of these—a boys' and a girls' school—are at the Station. Quite a number of the pupils in our schools are ready for the High School. For this proper buildings should be immediately prepared and suitable teachers secured.

MEDICAL WORK.—Dr. Cunningham reports a much larger number of patients treated during this year than the previous one and is the more encouraged, both from the evangelistic and medical standpoint, since more than half of his patients have been return calls, *i.e.*, out of over 10,000 patients 6,500 were returns.

The work of self-support in this work is being pushed.

A serious loss to this work was Dr. Fu, the medical assistant, who was not only valuable because of his profession, but also because of his work as a preacher. An encouraging feature of the work is the friendly relation of some of the official class, noticeably so the manager of the coal mines nearby.

Yi-hsien has now been adopted by the First Church of Buffalo as its parish abroad. This is a great encouragement to the missionaries in this lonely and vast region, for the Station has never had proper equipment since it was opened, and the trials of the devoted little company have sometimes been severe.

STATISTICS.

	1909-10	1910-11
Men missionaries—		
Ordained.....	22	24
Medical.....	10	10
Lay.....	4	6
Women missionaries—		
Married women.....	30	31
Medical.....	3	3
Other single women.....	12	12
Ordained native preachers.....	*19	*14
Native teachers and assistants.....	*587	*472
Churches.....	*69	†69
Communicants.....	*10,904	†10,904
Added during the year.....	*886	*791
Number of schools.....	*202	*220
Total in boarding and day-schools.....	*3,485	*2,646
Scholars in Sabbath-schools.....	*5,153	†5,203
Contributions.....	*\$5,503.53	\$8,125.30

* Partial report.

† Last year's figures.

NORTH CHINA MISSION.

PEKING: the capital of China, 100 miles northwest of the mouth of the Peiho; occupied in 1863. Missionaries—Rev. W. A. P. Martin, D.D., LL.D., Rev. John Wherry, D.D., Mrs. J. L. Whiting, Rev. J. W. Lowrie, D.D., Rev. C. H. Fenn, D.D., and Mrs. Fenn, Miss Janet McKillican, Miss Eliza E. Leonard, M.D., Miss B. C. McCoy, Rev. W. W. Hicks and Mrs. Hicks, Rev. Wm. H. Gleysteen and Mrs. Gleysteen, Rev. E. L. Johnson and Mrs. Johnson, Miss E. Ward, Dr. F. J. Hall and Mrs. Hall, Dr. F. E. Dilley and Mrs. Dilley, Rev. C. H. Corbett and Mrs. Corbett, Rev. Charles L. Ogilvie and Mrs. Ogilvie.

PAOTING-FU: 100 miles southwest of Peking; occupied 1893. Missionaries—Rev. C. A. Killie and Mrs. Killie, Rev. A. M. Cunningham and Mrs. Cunningham, Rev. W. A. Mather and Mrs. Mather, Dr. C. E. Lewis and Mrs. Lewis, Miss G. Newton, Miss A. H. Gowans, Miss Maud A. Mackey, M.D., Miss Elizabeth T. Lewis, M.D., and Rev. D. C. Chapin.

SHUNTEH-FU: 250 miles southwest of Peking; occupied in 1903. Missionaries—Rev. J. A. Miller and Mrs. Miller, Dr. Guy W. Hamilton and Mrs. Hamilton, Rev. Edwin C. Hawley and Mrs. Hawley, Miss Louise H. Keator, M.D., and Miss Marjorie M. Judson.

FURLOUGHS DURING THE YEAR: Dr. Wherry, Dr. and Mrs. Fenn, Mrs. J. L. Whiting, Mr. Chapin, Misses Newton, Gowans and McCoy.

PEKING STATION.

PERSONNEL.—A number of changes have taken place during the year, but the working force has been diminished rather than increased, as several furloughs have fallen due and others have been slightly advanced by the call of the Edinburgh Conference. Dr. Wherry, Dr. and Mrs. Fenn and Miss McCoy went on furlough in the spring; Dr. J. Walter Lowrie has moved from Paoting-fu to take over Dr. Fenn's work, and Mr. and Mrs. Cunningham, returning from furlough in May, after spending the summer in Peking, were transferred to Paoting-fu for a year. Four children have come to brighten the homes of the Station.

EVANGELISTIC.—The East Church, continuing in the charge of Mr. Johnson, has received an addition of 25 members during the year. Three elders have shared with Mr. Johnson the Sunday preaching services.

The partial support of the work at Ch'ing He, six miles north of the city, gives this church a desirable home missionary responsibility, and the seminary graduate in charge is doing earnest work. The chapel is too small to accommodate the people who come on market days. Near Ch'ing He is a large military school with over 1,500

students. Several of the teachers are Christian young men, graduates from the North China Union College at T'ung-chou, and they help in trying to reach these soldiers.

In both the city and this suburban region there is an increasing willingness and desire to listen to the Gospel message and to buy and read Christian books. Where the people have come in contact with the new learning and western sciences, belief in the old superstitions is shaken and there are fewer pilgrimages and worshipers at temples.

An old man in Peking, having long ago made a vow, decided to use his few hundred dollars saved up in the repair of a ruined temple outside the city. On reporting his intention to the proper official, permission was peremptorily refused and he was twice brought into court and rebuked for encouraging superstition and wasting money on old temples while the Government was turning others into schools.

The street chapel, open every afternoon and evening except Saturday evening, continues to be well filled, often crowded. The dispensary has brought patients and their friends into the chapel afternoons. Beside the missionaries who look after this work, there are two or three helpers who preach, teach inquirers, answer questions and do personal work. Singing is a feature, and it is not uncommon to hear familiar refrains on the street, such as "Jesus Loves Me." There is much interest shown, and many say they believe and cease to worship idols.

The West Church, associated with the Union Theological Seminary at the Drum Tower, under the charge of Dr. Fenn and later of Dr. Lowrie, doubled its membership during the first year of its organization and now numbers about 60 members. It has been as much an evangelistic centre as the Street Chapel, the latter being less attractive in appearance and in an undesirable location.

The theological students have given much time and shown much zeal in making the church a light in the northwest quarter of the city.

Miss McCoy continued to conduct her class for non-Christian children at the Street Chapel. During the summer that chapel, through Mr. Cunningham and his Chinese associates, became a stronger force than ever.

There was a great quickening of workers during the meetings conducted by Pastor Ding Li Mei, in May, and a large number of inquirers were enrolled, many of whom are now under instruction.

The work in the country has been greatly simplified by the adoption of the suggestion of the M. E. Mission for an exchange of that portion of their field lying east of the North River for the portion of our field lying west of that river, thus consolidating the work of each mission. Long existing ties must be severed in both cases, but the gain was too manifest to permit sentimental conditions to prevail; and our field can now be readily supervised by one missionary.

Mr. and Mrs. Hicks have made their home at Mafang, making only brief trips to Peking. Eight have been received into the church, 3 infants baptized and 12 catechumens recorded.

The one evangelist and five colporteurs have increased to two evangelists and eight colporteurs. The attendance on Sabbath is more than doubled.

The Boys' Boarding School at Mafang increased to 16 pupils in spite of larger charges. Lack of accommodations has prevented larger growth. Three pupils were baptized; one has entered "Truth Hall."

A catechumen class of 11 men was held at Ping Gu and one for women at Mafang, the latter by Miss McKillican.

An old lady over seventy was the happiest and most helpful, learning Scripture and hymns, her face radiant as she sang, "Heaven is My Home." A few weeks later she passed to that Home a joyful Christian.

In the early summer Mr. Gleysteen again went to the country with nine of the Truth Hall boys. For two weeks they preached and sold books at Hsin Dji, finding a most stimulating spirit of interest. From 8.30 to 1 on the frequent market days the chapel was filled with listeners to some of the youthful preachers, while other boys sold books on the street. On other days they visited villages and preached in the evening to a crowded chapel in the town. The boys did much personal work.

Woman's Work.—In addition to above items:

In the city, Miss McKillican has conducted five women's classes at the Second Street compound, Mrs. Johnson and Mrs. Dilley helping. They have been larger than ever before, and the women seemed very earnest. The women's weekly prayer meetings at the two compounds have been well attended and the women take part freely. Calling in the homes is not neglected, and Mrs. Johnson has been able to go to many.

Daily prayers are held with the women doing the embroidery work, and a few showed not a little interest. A number attended Miss McKillican's classes when held. The sudden death in January of Miss Li, with whom Mrs. Whiting had left the industrial work, gave another example of the transforming power of Christ. It is only a few years since Miss Li and her family were believers in superstitions; now five adults in the family have been baptized, and the only other member, the old mother, who formerly bitterly opposed her children's embracing Christianity, at last admits that she too believes. During her short illness, Miss Li realized the change coming and gave calm directions as to what she wished done. The work she wanted carried on by her sister-in-law, who had been sharing it with her and is quite capable of doing this. There had been a little delay in receiving the money needed to pay the work-women, and Miss Li asked to have some family jewelry sold to meet what was due them, for she said, "I don't want to go before God with any unpaid debts."

EDUCATIONAL.—Consisting of two kindergartens with training for teachers; two day-schools for boys, two for girls; one grammar school and academy; a country boarding school for boys, and our union colleges—arts for men and

women, medical for men and women, nurses' training school, and theological college.

There were about 35 children in the two kindergartens, which were carried on until Miss McCoy's departure in April, when the one at the West Compound was reluctantly closed for lack of teachers; but with Mrs. Hall's oversight the kindergarten at Second Street has been continued prosperously. Both have proved sources of influence not only with the children, but in their homes. A class was advanced from the kindergarten into the girls' day-school, which is now so crowded as to require the addition of another room and an additional teacher. The girls' day-school at the West Compound is prospering under the supervision of Miss McKillican. The bath-room in the kindergarten court provided by Mr. Severance is inculcating the next thing to godliness.

The boys' day-school at the West Compound, through the attractions offered by Government schools, has been reduced to 16 pupils, who, however, are doing better work than ever before under a new teacher, Mr. Wang. The day-school in connection with "Truth Hall" has had 25 pupils.

"Truth Hall," the academy, has presented serious problems in the securing of suitable Chinese teachers. Mr. Gleysteen has taught several hours daily, and Mrs. Gleysteen has taken two classes and an individual pupil in English. Mrs. Dilley has given instruction in chorus singing and organ playing. The rooms in the dormitory are inspected daily. Quiet appeals to growing manhood are the most frequent and effective discipline. Five boys have united with the church. During Pastor Ding's meetings, classes were discontinued, and a deep and most helpful impression was made. The deaths of two students, promising boys, one from typhoid, the other from consumption, in one night, led to much seriousness. One of these boys said, "All my disease is in my body; I have no disease in my heart."

Dr. Martin's gift of \$300 and his unfailing interest in Truth Hall are a help greatly appreciated. His portrait, a fine oil painting, which was presented by the Hon. H. T. Yuan, hangs in the school-room, and also the excellent photographs of Mr. and Mrs. Cunningham. The unveiling of these was an impressive occasion in the school life when special exercises called scholars and friends of the school together one afternoon in May.

Two were graduated from the school this year, the total number of students being 49. Eight students and five teachers attended the Y. M. C. A. summer conference at Tung-chou.

This Mission has as yet no students in the Women's Union College, which in June, 1909, graduated its first class of four, the first women to complete a full college course in China. Three Juniors and three Freshmen have composed this year's classes. Says the Dean, Miss Miner:

Never before has there been a land or an age when women trained in body, mind and heart could make their lives more worth while than in this awakened, eager China of the twentieth century.

In the Bridgeman School connected with the College there are nine Presbyterian girls, but one of them from Peking, another having cheerfully deferred her studies to help in the school at Paoting-fu.

At college and school an increasing measure of self-support has been enforced. In accord with the wishes of the Imperial Board of Education, the birthday of Confucius was celebrated by a holiday and appropriate exercises. The impression produced in these schools by Pastor Ding's meetings was beyond all precedent, leading to a most self-sacrificing devotion to Christian evangelism.

Tung-chou Union College.—Through the furloughs of foreigners and the resignations of Chinese, the burdens of teaching have come early upon Mr. Corbett. Fourteen were graduated at Chinese New Year, of whom five entered the Medical College, one the Theological College. The 24 graduates of the Academy all entered the Freshman Class in the College. During the ten days of meetings held by Mr. Ding in April the regular college programme was set aside.

At the end of the second day visible results began to appear and 17 young men announced their intention to give their lives to the ministry. This number grew daily, until on the day of Mr. Ting's departure 68 volunteers for the ministry joined hands with him in a great circle and received his parting advice and benediction. Fifty others in a similar way declared the consecration of their whole lives to God in whatever calling he might place them. The volunteer band has now increased to over 70. Twenty-three students have united with the local church on profession of their faith. This means that practically our whole student body of 145 boys has been deeply moved.

On May 20th the Generalissimo of the Chinese Northern Army and many other high officers presided at the athletic competition between Tung-chou and Tientsin, in which Tung-chou won 64 points to Tientsin's 49.

In June a third Y. M. C. A. conference was held at Tung-chou, surpassing the previous meetings and culminating in the organization of a National Student Volunteer Movement for the Christian Ministry, with Rev. Ding Li Mei as its first secretary, he to visit the higher schools of China with the call to the ministry. The watchword is "The Gospel for China in this Generation." One of the first to sign the Volunteer Declaration was the younger brother of Mr. Chang Poa Ling, the Christian official at the head of the secondary schools of Tientsin.

Medical Colleges.—

The Women's Union Medical College, which was opened two and a half years ago, has now 8 students. The course covers six years, and

so far lectures have all been given at the Methodist Mission, Dr. Leonard going there for seven hours' teaching each week. Dr. Hall has been elected to the faculty as instructor in medicine and gives the Senior Class three hours a week.

Lockhart Union Medical College: Dr. Hall, as our representative in the Union Medical College, has been teaching eight hours a week. In diagnosis no text-book has been prepared, which makes it necessary for the lecturer to do most of his own translating.

Since the London Mission Dispensary offers practical work for these students, Dr. Hall has given an hour and a half there daily with a group of students, whom he trains in diagnosis.

Mr. Ding's meetings at the Medical College were well attended, and with increasing interest. Several of the students determined to study theology as well as medicine. About 80 of the 100 students are church members. Many of the others were greatly influenced by the meetings. A little society for mutual helpfulness was formed among the Christians.

Nurses' Training School.—As the Nurses' Training School is a union one, Dr. Gloss and Miss Powell, of the Methodist Mission, and Dr. Leonard and Miss McKillican are fitting the nine young women pursuing the studies to be thoroughly equipped nurses, having practical work there, and are now fitted to take charge independently of some of the out-cases. Two nurses were graduated in January. In addition to work in this Training School, Miss McKillican teaches the young men who are Dr. Dilley's assistants in the An Ting Hospital and the dispensary at the cross-roads. Her plan for their study includes with the theory of nursing some elementary hygiene, physiology and anatomy.

Theological College.—A new class of men without college training was formed in the fall. Of 32 men, a few were unable to do the work, reducing the number to 26. At the Chinese New Year two men entered the second year of the regular course, making the total 33.

The spirit of the Seminary was a great advance on the previous years, being marked by a new realization of the presence of God, a spirit of order, a mutual helpfulness, an enthusiasm in learning, and an evangelistic zeal, which delighted those in charge and promised to attract more College students. The meetings held in May by Mr. Ding and Dr. Lowrie proved most helpful. To Dr. Lowrie the work was transferred on Dr. Fenn's departure.

The wonderful work of Mr. Ding among College students has put the Seminary face to face with the imperative necessity of enlargement, if we are to bid welcome to the scores of students who will be asking for their training for the Christian ministry.

Conference and Summer School.—A union preachers' conference followed that of the Y. M. C. A. in Tung-chou in the early summer with the thought and aim to deepen spiritual life and help those already in the ministry to more effective service in their life work. About 25 men attended.

The Union Summer School for local evangelists and col-porteurs was held as usual at the Seminary. Mr. Cunningham and Mr. Johnson, assisted by representatives of the other

missions, instructed 35 men for one month, which proved a distinct spiritual uplift.

MEDICAL.—Douw Hospital for women has become entirely self-supporting, so far as current expenses are concerned; but it still has two crying needs, a waiting-room for patients of the higher classes and an isolation ward. For the lack of the latter many of our people have been exposed to diphtheria, scarlet fever, whooping cough and other diseases and deaths have occurred. Dr. Leonard reports 8,980 dispensary patients, 231 out-calls, many of them to distant parts of the city.

Among the numerous surgical cases was the successful removal of a tumor weighing 85 pounds. The grateful woman did all she could some weeks later in bringing 100 eggs to the doctor. There have been many opium cases in the hospital, earlier successful cases having advertised the opportunity. Several cures in one well-to-do family have drawn them into very close relations with the church.

An Ting Hospital for men was reopened by Dr. Dilley in October, 1909, and is again making its influence felt in the northern part of the city. On Sunday afternoons and each day, morning and evening, services have been held by Mr. Johnson, Dr. Hall, the hospital cook, a blind evangelist or a servant cured of the opium habit. School-boys have helped with singing and testimony.

LITERARY WORK.—Dr. Martin has revised his "Christianity and Other Creeds," also rendered the book into Mandarin. In English he has written a "Retrospect of Sixty Years in the Far East." Dr. Wherry has continued his share in the revision of the Old Testament in *Wenli* and in the supply of Sunday-school Lesson Helps. Dr. Fenn has revised his Concordance of the New Testament for a third edition and published a little book on Christian stewardship in English, called "Over Against the Treasury."

PAOTING-FU STATION.

PERSONNEL.—For a short time after Dr. Mackey's return to the field, the Station force was complete, but was soon broken by the sick-leave of Mr. Chapin, who is still in America, and by the resignation of Miss Maggi. In April also Miss Newton and Miss Gowans left on furlough, while the plans for the fall included the removal of Dr. Lowrie to Peking and of Mr. and Mrs. Cunningham to Paoting-fu. The force of Chinese workers has been larger and more efficient than ever—39 in all.

EVANGELISTIC WORK.—The Paoting-fu Church has been under the care of Dr. Lowrie as usual this year. In finances the church has done about as in other years.

The special Christmas offering for the poor amounted to \$80. The church has continued to support its own special missionary, Mr. T'ien; paid for its own lighting and heating; paid for the men's inquirers' classes all expenses not met by the inquirers' fees, and entertained all the country people who came to the fall rally. The women's missionary society has contributed more than half of Mrs. Ch'en's salary, and the girls' missionary society gave \$6 for a needy school in Turkey, and have on hand, from the sale of work, \$10 toward the education of a girl in another country.

A weekly women's prayer meeting was started this year, and has been a great blessing to those who attended. The leaders have grown decidedly. The leader of the Personal Workers' Society, Deacon T'sui, has this year entered more into the service of the church at large through the interest of Mr. Ralph Norton, one of Dr. Chapman's colleagues.

The annual rally of church members from the entire field was held in November, with the usual good attendance and enthusiasm.

The deepest feeling centred in the meeting at which the brass tablet in memory of Mrs. Lowrie was unveiled in the church. This memorial was the spontaneous gift of the Chinese Christians, both Congregational and Presbyterian, in Paoting-fu, and the service, entirely in Chinese hands, was conducted in a dignified and worthy manner.

Meetings conducted by Pastor Ding Li Mei, of Shantung, were held in April and developed great spiritual power.

Roused by him, our Christians went into personal work as never before. One Christian from the country left the meetings to go back to his village and brought back about 30 people. Some who had heard but a few times were found bringing in friends and relatives. In all, over 400 gave their names as wishing to lead a Christian life. Some no doubt failed to understand the full meaning of the step; but as increasing care was taken, the proportion of such was comparatively small. Special daily services in the interest of the new inquirers were kept up until the closing of the schools. As many of the women as could study were assembled for a ten-days' class under the leadership of Mrs. Lewis. Twenty-eight came, and all but one old lady finished the first book, several making beside good progress in the second.

The usual four inquirers' classes for men were held in the city, with some promising new inquirers from new places. Miss Gowans' monthly city classes, though not so large as in some years, were especially encouraging because the women provided all their own food. The work for women of the official class continues to be a very important feature of the city evangelistic work.

* The unhappiness and trials of many of these members of the so-called more fortunate class make the peace and joy of the "Jesus Way" appeal to them no less than to those who bear more palpable burdens. Mrs. Lewis continued the regular meetings three times a month after Miss Gowans left on her furlough. An old lady named Ch'en moved

her son to Shunteh-fu. There she was still visited by members of our Mission. She often gathered the women of her family, servants included, for prayers, reading from John, and singing the few hymns that she had learned. She was never baptized. Last winter her old serving woman returned to Paoting-fu, saying her mistress had died still believing in Jesus, and that she herself wished especially to study more of this doctrine. She pawned a wadded garment to pay her way in the class, and then, having money left over, brought in some neighbors to read for a day at her expense.

In the west country field, Mr. Killie reports that the church at Wen Chia Tun has been obliged to enlarge its seating capacity. In T'ang Hsien two new centres have been opened and preachers stationed in them.

Elder Liu, of the Shantung Home Missionary Society, after nearly a year's absence, returned this spring with a new colleague and has begun a promising work in a new village near Kuang Ch'ang. More than 10,000 Gospels and many thousand tracts have been sold.

Four classes have been held by Mrs. Killie for women, with larger attendance than ever before. The women came from a better class, and are doing more personal work in their own homes and villages. In the fall Mr. Killie took the long journey to Kuang Ch'ang with Mrs. Killie, and in the winter again with Mr. Lowrie. During the latter part of the year, however, impaired health has interfered with his country work, but the heavy responsibilities of Station and Mission treasurer and chairman of the Executive Committee have been regularly discharged by him throughout the year.

Aggressive work in the comparatively new east field has been hindered somewhat, as Mr. Mather had to make regular monthly trips to Shunteh-fu. In the fall, however, quite a little preaching was done by Mr. and Mrs. Mather in new villages, with a very encouraging reception. Sunday services at four country chapels are slowly but steadily gaining in attendance.

In Paikouhe, where a larger and more attractive chapel has been opened, over 100 come in on market days. The Ku Ch'eng Christians have taken a gratifying stand in the matter of self-support.

EDUCATIONAL WORK.—Both boarding schools have done excellent work. In the girls' school, as usual, Miss Newton has had to contend with a lack of efficient teachers.

Miss Li, her valued assistant of so many years, broke down in the fall and had to be relieved of all work for the first half-year; and Mrs. Chang, the next best teacher, was summoned home by her sick husband. Miss Li was strong enough to assume charge of the school when Miss Newton went away. Eight girls were graduated in June, of whom three are to go on to Peking Academy. One enters the hospital service as trained nurse.

The boys' school has grown so this year that an additional dormitory of two stories had to be built, the gift of a friend of Dr. Lowrie.

The school now numbers 78 boys, and though a large proportion of these are from non-Christian families, every boy has shown interest in Christianity and several have united with the church this year. Mrs. Lewis has given musical instruction in both schools.

An interesting little day-school for smaller boys has grown out of the efforts of a Christian in a village not far from our compound. It now numbers twenty.

The day-school in the city has thriven under Miss Keng's care. Miss Gowans gave it daily attention until she went away, when it was supervised by Dr. Elizabeth Lewis and Miss Li.

The two country day-schools at Tsang T-sun and Wen Chia T'un have been regularly visited and examined. During Pastor Ding's meetings at the College our four students in T'ung-chou College all consecrated themselves to the life-long service of Christ as preachers. One of them afterward confessed, "I had never planned to preach all my life, and certainly not if it involved hardship. It all depends upon how well the church treated me. But now I feel that it must be a life-long affair, no matter what it costs."

In the Bridgman School of Peking, four students represent our Station.

MEDICAL WORK.—The medical work has continued to keep the doctors more than busy. The evangelistic side of the work has been encouraging, with an earnest helper and many patients studying in the wards and in the regular classes. A good number confessed Christ at the time of Pastor Ding's meetings.

For the busy spring months the Hodge Memorial Hospital was inadequate to house all the women who came. The floors of the new unfinished surgical wards were filled with patients, and many others had to be sent to inns in the city. We ourselves can see the faces changing, and daily lives taking on new graces. A good deal of faithful reading is done by those who stay for a longer time, and one of the prettiest sights of our compound is the little circle about Mrs. T'sui under the trees studying or singing the "old, old story." There have been the usual disappointments in the training of nurses, especially in the women's hospital. Gradually, however, a small but dependable body of assistants is forming in each hospital. There is a prospect that in future educated young people will be glad to take up permanently this branch of Christlike service. Miss Maggi's return to America is a serious loss to both hospitals.

The daily city dispensary at the Tsao Chün Miao, under Dr. Elizabeth Lewis' care, has been a great aid to the evangelistic work, by opening up many new homes to Miss Gowans' visits, particularly in official families.

Mrs. Pai, from the Bible Women's Training School, loaned us by Peking Station for the summer vacation, has been of great assistance as preacher at the clinics.

Dr. Mackey and Dr. Elizabeth Lewis have both materially aided the women's work in the country by crowding into

their busy days an occasional country clinic. In all, twenty such clinics have been held, reaching at least 472 women.

The total number of operations, major and minor, in both hospitals, amount to 1,252; the total number of treatments for the two hospitals and the city dispensary to 22,166.

SHUNTEH-FU STATION.

PERSONNEL.—The force on the field has been smaller than at any time since the opening of the Station, Mr. and Mrs. Miller having left on furlough in the spring of 1909 and Miss Hicks having resigned to marry Mr. Hermann, of the China Inland Mission. Dr. Keator has again been with the Station since December. Mr. Mather has continued to divide his time between this Station and Paoting-fu. The return of the Millers and the coming of Miss Judson, who spends her first year in the Language School in Peking, gives hope of better days. The Station is also very greatly in need of an adequate Chinese force in the various departments, having in all but six men and two women, though the keeper of the Street Chapel also assists with the preaching.

EVANGELISTIC.—Mr. Mather, of Paoting-fu, has had charge of this department, so far as his visits of ten days per month, or more when classes were in session, would permit. He has preached at Shunteh-fu two Sundays each month, made country trips and held three Station classes.

On other Sundays the preaching has been by Mr. Hawley or by one of the Chinese teachers. The audiences have averaged over 100, and 13 have been baptized. Evening services have been held by Chinese Christians. These meetings have acquired new interest through the organization of a Personal Workers' League by Mr. Tsui, of Paoting-fu, and the formation of a Y. M. C. A. in the boys' school. The best response to evangelistic work has been met in the country, under the efforts of Mr. Mather. Permanent interest is reported from six villages or towns, but the whole region lies open to the proclamation of the Gospel.

Discouragement at the relapse of two former inquirers is offset by the consistent life of a barrow-man, a former Boxer, once in prison for a share in a kidnaping, who, almost totally uneducated and learning with the greatest difficulty, has yet been deeply taught of the Holy Spirit, and "feels a great sense of oppression upon his breast" if he fails to speak in witness for Christ. Almost constantly on the road, whenever he stops for food or rest, he seeks opportunity to speak a word for his Master. He is a power in the community. A man of different calibre, a literary graduate preparing to enter the district assembly under the new constitution, seems not far from the kingdom, if not already in it.

The total attendance at the three Station classes held by Mr. Mather was about 90. The men were diligent in the work of the class, new inquirers have secured a clearer and

fuller knowledge of the Gospel and professing Christians have been strengthened in a more intelligent faith.

No foreigner has had much time to devote to the Shunteh-fu Street Chapel. Mr. Chao and Mr. Liu, of the boys' school, have preached every afternoon except Sundays. On the six market days each month the street by the chapel is crowded, and the singing of a hymn draws a good audience.

Women's meetings have been held every Friday. Mrs. Hamilton speaks of the interest of the women in learning hymns.

One old lady over seventy years of age, whose husband would not give her the twenty cents necessary for the purchase of a hymn book, earned the money by pulling weeds for one of the missionaries for several mornings.

The two Station classes for women had an attendance of 25 and 30, respectively. Some of the women came long distances on their bound feet. Four of them received baptism at the conclusion of the last class. The visiting in the homes of women in the city and neighboring villages is an important feature in the efforts to reach the women at Shunteh-fu. Sympathetic under standings thus gained are worth a great deal.

EDUCATIONAL.—The attendance at the Boys' Boarding School, Mr. Hawley in charge, has increased. The new building, well adapted to its purpose, in a spacious compound of three English acres, and bearing the name of Hugh O'Neill, Jr., was ready for use at the opening of the fall term, 1910.

Most of the pupils have done good work. They have organized a Young Men's Christian Association, whose practical endeavor takes the form of alternate Sunday witness-bearing deputations to neighboring villages. Their reports have added to the interest of the Sunday evening services. Most of the boys come from non-Christian families. Six boys have worked for their board, sacrificing most of their play time.

The Girls' School has grown steadily under the direction of Mrs. Hamilton. A boarding department has been added. The average attendance has been 22, with 12 boarders and 20 day pupils. Mrs. Hamilton and Mrs. T'ien have done the teaching. Seven girls have unbound their feet or been able not to bind them at all.

The location of the school in the basement of the church is unfortunate. Here the girls have eaten, slept, studied, and recited. Not only are the rooms insufficient in size and improper, but there is no secluded court for the girls. Under such circumstances we cannot but recognize the hand of God in the impetus which the girls' school has gained. Ten years ago such an auspicious opening of a girls' boarding school would have seemed unthinkable. There are many obstacles to the work to-day. The sentiment voiced by one father, "It's all right for a girl to know a few characters, but it's dangerous for her to know more," is still too generally held among the common people. The childhood marriage engagement, the rights of the

mother-in-law, the general lack of respect for women, all militate against the emancipation of China's women and girls.

MEDICAL WORK.—Medical work has been carried on at the Hugh O'Neill Memorial Hospital by Dr. Hamilton, assisted by Dr. Yu. Dispensary patients, 8,866 (new, 3,424; old, 5,442). Operations, 197 (general anæsthetic, 151; local anæsthetic, 46). Ward patients, 227. Patients breaking off opium, 39. Out-calls, 48.

It is gratifying to note an increased readiness on the part of the Chinese in our region to submit to surgery. The breaking down of prejudice is one of the most far-reaching effects of hospital work. Not only are more patients drawn to the hospital, but proofs of good-will established in the doctor's sphere also have effect in the other spheres.

One may catch glimpses of Chinese social and political life at the hospital. Dr. Hamilton gives an instance that illustrates this.

The regulation of water rights in the irrigation ditches of the region to the east of Shunteh-fu furnishes a never-failing quota of stab and gunshot cases to our emergency ward. Not infrequently pitched battles ensue, with consequent murder or serious injury on both sides. One unfortunate had removed from his back and legs more than thirty variously shaped pieces of iron. Another participant in the same encounter received a blow from a meat cleaver which almost severed the hand from the wrist.

In view of the criticism sometimes made that Chinese are devoid of gratitude, it is interesting to note the gratitude of some of the hospital patients.

One of the men, who had had a cataract removed from his eye, donated all the money he had brought with him to the hospital and returned the 200 li to his village on foot, instead of by train. Dr. Hamilton has made a good many out-calls in the homes of officials, and it is quite largely owing to the gifts to the hospital by these well-to-do patients that the hospital has been self-supporting for the past Mission year. The money saved on the medical work was put to most timely use in other departments of the work.

The fact that the physician in charge has been able to help at needy places in the evangelistic work has greatly helped to cement, in the eyes of the Chinese, all forms of Mission work, and the assistance thus rendered has been greatly appreciated by those engaged in the evangelistic work. In addition to the conduct of the hospital, Dr. Hamilton has made three medical itineraries, on which over 1,000 patients were treated. These itineraries are of great value, not merely in the relief of widespread suffering, but as an evangelistic agency. The Hospital has had the best year in its history.

Medical work for women has been conducted by Dr. Keator in one end of the men's hospital. She has tried to make the best of this

inconvenient arrangement, and has brought relief to many hundreds of the women, Dr. Keator having remained alone at her post during the severe heat of summer. Dr. Keator has aimed to spend half her time in medical work and half in study, but she has often given up her hours of study for helping in the evangelistic work or for making outcalls.

STATISTICS.

	1909-10	1910-11
Men missionaries—		
Ordained.....	13	15
Medical.....	4	4
Women missionaries—		
Married women.....	14	15
Medical.....	4	4
Other single women.....	3	7
Ordained native preachers.....	†1	†1
Native teachers and assistants.....	†38	*64
Churches.....	†2	2
Communicants.....	†307	†307
Added during the year.....	*46	*33
Number of schools.....	*19	21
Total in boarding and day-schools.....	*461	*588
Scholars in Sabbath-schools.....	*310	†310
Contributions.....	†\$250.33	*\$304.94

* Partial report.

† Last year's figures.

GUATEMALA MISSION.

GUATEMALA CITY: 60 miles from the seaport of San Jose; occupied 1882. Missionaries—Rev. and Mrs. William B. Allison, Dr. Mary E. Gregg. Out-station, San Augustin.

QUEZALTENANGO: 125 miles northwest from Guatemala City; occupied 1883. Missionaries—Rev. Walker E. McBath and Mrs. McBath.

GUATEMALA CITY.

A large force is now at work on this side of the Mexican border, building about thirty miles of railroad that will connect Guatemala with Mexico and the United States by rail. This work will be completed during the next year. We will then be in closer contact and communication by mail and travel with the north. It is expected that this communication will help to establish closer and better fellowship with Mexico and the United States.

Work has also been begun on another piece of railway that will connect Quezaltenango with the rail system of Guatemala, thus doing away with the mule-back ride of twenty-seven miles from the nearest Station up to Quezaltenango.

All this will be a great help to the missionary in his work and will make communication more rapid and convenient and less expensive. These things are signs of progress in the country and speak eloquently for the future of this Republic.

Mr. Allison writes as follows as to the outlook:

We begin the new year with bright prospects. Before it is ended we hope to see completed the missionary home and chapel in Quezaltenango and to have erected the hospital and building for girls' school in Guatemala. A part of the funds for these buildings is already in sight and we are hoping and praying that the balance needed will be forthcoming.

The following year we hope to see erected in the capital city a building for a boys' school. The schools are sorely needed in our work. We are also praying that teachers to help in the educational work may be provided.

The printing work continues to be mightily blessed, and we are fondly hoping that funds, so sorely needed for the purchase of paper and new materials, may be supplied. We do greatly appreciate the help of our dear friends who have lent a hand in the past.

EVANGELISTIC.—

At our January Communion service we received seven members into the church on profession of faith in Christ. One of them was the wife of a mason who helped build our home in this city four

years ago and was converted while working here. This woman was furious at the time of her husband's conversion, and although he had been a drunkard for many years and had abused her terribly during his spells of drunkenness, yet she said that she preferred that to his becoming a Protestant. When we called at the home at first we were received very coolly, but gradually the ice melted and little by little we have gained the woman's confidence. A wonderful change has been wrought in this woman's life by the Spirit of God. She came voluntarily and asked to unite with the church. Her testimony in the session meeting was wonderful.

Another who came into the church was for many years a miserable drunkard and abused his family and did not provide for them. When he first began to come to our meetings he had liquor on his breath. During the past two years he has had but one fall, but was very repentant. He is a humble man, but his quiet confession of his sin and his story of the way God had changed his life and home brought tears of rejoicing to our eyes. He comes each day to our home to do certain chores, and his face is always beaming with a new joy. His wife joined with him, a son having united some months before. The whole home has been won for God. These humble people have brought many others. This man was talking one day with one of the wayward youths of Guatemala of one of the best families, and told what God by His grace had done for him, and invited the young man to our meetings. He came and his life, too, has been changed. Now his sister comes with him. So the work spreads from one to another. Thus we test the conversion of these people.

One of the men who joined, formerly made his living by playing at the mass in the Catholic churches. He had spent his life in company with priests, but about two years ago turned from them with the feeling that their religion was a mere matter of form. He was on the verge of out and out infidelity when he wandered into one of our services. He became interested and came again and again. He had become disconsolate and disappointed and many sorrows weighed heavily upon his life. Gradually we have seen a remarkable change come into his life. He is well on in years, but has received the truth of God's Word with the simplicity and confidence of a child. Does it not seem strange to you, dear reader, that this man so long a companion of priests and for years taking an actual part in the Catholic service, should never have had a Bible and should have remained all these years ignorant of its life giving truth? So it has been with him and with many others.

Another who united is a teacher in the public schools of this city. Two of the couples have recently had their belated marriage arranged. There is a lot of cleaning up in the whole life when these people come to know the truth and their lives are changed. You people who have basked in the sunshine of Christian privilege and influence can hardly appreciate the situation of many with whom we have to deal.

The statistics for the year show an increase of 30½% in the number of communicants. When it is remembered that is due to the work of one ordained missionary and 3 native helpers, it seems to be a very good showing.

A Day at Amatitlan.—Mrs. Allison writes :

Amatitlan is a town situated on a beautiful lake nestling among the mountains, about 3,000 feet above the sea. It is about twenty-five miles from the capital city and is easily reached by the Central Railroad.

It is a hotbed of superstition, for they claim to have a miracle work-

ing image of the Child Jesus in the church there. Hundreds of people go on pilgrimages to worship this image and give gifts to it.

When we opened a preaching centre in Amatitlan some three years ago, we met with open persecution and opposition from the priest and people. Religious freedom is guaranteed in the constitution of Guatemala and the people soon found that they could not prevent our coming to their town and holding meetings.

For a long time there were but two families who were friendly and they opened their homes to us. Within the last few months another family has come out boldly for Christ. When I held a meeting there just before Christmas, the members of the little congregation gave me a most cordial invitation for our Christian Endeavor Society to come some day for a picnic lunch and meeting, out by the side of the lake.

When I gave the invitation to the Society every member was very eager to accept the invitation. I told them that it would cost each one about 50 cents for the round trip, and although many of them are very poor, they said that they would manage in some way. Most of them had been there many times when they were idolaters and were glad of an opportunity to go, now that they know the Lord.

We met at the depot at 7 o'clock A. M. Imagine my surprise, on arriving at the station, to find 41 people waiting for me. Being early, we found one of the second-class cars almost empty, so we filled it up. We had not been aboard very long until those who were not of our number were drawn into conversation by our people who had their Bibles and many fine tracts with them and improved the opportunity to present the Gospel in its purity and simplicity.

Arriving at Amatitlan, we found to our great joy that our little congregation had grown, and 16 accompanied us to the lake. It is quite a walk from the train to the lake and we had to go down the main street of the town. The people were standing at their doors and windows watching us as we went by.

Some of our members stopped along the way to give out our Spanish paper and tracts. Many received them gladly, while others refused to receive them, or tore them up as soon as they had them in their hands.

When we reached the lake, the men and boys disappeared around the bend in the shore where they had a fine swim. While they were gone the women and girls went in for a swim. Most of them had come prepared with their bright-colored bathing suits of Indian cloth.

At 11 o'clock we sat down together to eat our picnic lunch. After lunch we played games. At 1.30 o'clock we sat down again under a beautiful spreading ceiba tree for our meeting. There were 58 of us and we sang with hearts full of joy.

Don Flavio preached a very helpful sermon and then we had a season of prayer. I wish that you could hear these people pray. They seem to appreciate to the full extent the privilege of talking directly to the Heavenly Father after so many years of repeating, in parrot fashion, prayers of which they hardly knew the meaning.

When we went to the station to come home, we found an empty second-class car waiting for us. At 6 P. M. we arrived in Guatemala City. Everyone voted that the day had been a blessed success.

QUEZALTENANGO.

The action of the Board in directing the Mission to buy and build on a new site has occupied much of the time of Rev. and Mrs. McBath; nevertheless they have kept on with the work, both in the city and in surrounding places. The

wisdom of strengthening this Station is seen by the following from Mrs. McBath. We must be ready to garner the harvest:

These are days of opportunity for us here. So many are seeking Christ, both old and young, and it is our desire to use every possible influence to win them to Him. The Spirit of God was upon us in our young people's meeting last evening. After giving an opportunity to all to give a verse of Scripture, two or three were speaking at one time and several repeated verses two or three times. It brings such joy to see the spiritual growth in our young people and we beg the dear friends at home to remember us in their prayers. We need the power of God in our own lives in order to hold them. To-night we give a reception to men for the purpose of opening up a reading room not only for the men of the church, but outsiders as well. As yet we do not have sufficient literature to carry on this work, but we trust it may be put upon some other hearts to send us for this need.

It will mean so much to our young men to have a place where they can feel welcome to come, for they do not get the home life as do our young men in the homeland and I want to voice my sentiments with those of Mr. Allison expressed in last month's *Messenger*: "We do long to see thousands of real Christian homes in all these lands." We will have a class in English and an occasional social evening. We feel the time has come when we must have Christian attractions for them, so that they will not be tempted to seek their former pleasures. For example, one of our young men in the church who has been a member for a number of years, and who has always been a good spiritual boy and one on whom we have built much hope for the future to help us in the work, has been trapped by a young woman who has been attending services since the Gospel was first preached in Quezaltenango.

She has sought to win him under pretence of being a Christian, but her life has never manifested any such thing. She is not a member of the church. Yesterday we called the young man aside and talked to him about the matter and we are led to believe that he will come out of this temptation all right, but we must have a place for these boys where they can feel free and at home.

It has been through the help of a kind friend in Brooklyn that we have been able to open up this evening home for the young men. Who will help us to make it still more effective?

STATISTICS.

	1909-10	1910-11
Men missionaries—		
Ordained	2	2
Women missionaries—		
Married women	2	2
Medical	1	1
Ordained native preachers	*1	3
Native teachers and assistants		3
Churches	2	3
Communicants	*35	193
Added during the year	*12	61
Scholars in Sabbath-schools	*98	355
Contributions	*\$42.95	\$467.12

* From one Station only.

MISSIONS IN INDIA.

PUNJAB MISSION.

LAHORE: the political centre of the Punjab, 1,225 miles northwest of Calcutta; Station begun 1849. Missionaries—Rev. J. C. Rhea Ewing, D.D., and Mrs. Ewing, Rev. H. D. Griswold, Ph.D., and Mrs. Griswold, Rev. Walter J. Clark and Mrs. Clark, Rev. D. J. Fleming and Mrs. Fleming, Miss Emily Marston, M.D., Mr. W. J. McKee and Mrs. McKee, Rev. G. D. Lucas, and Miss M. J. R. MacDonald; out-station at Wagah, Miss Clara Thiede.

SAHARANPUR: 215 miles southeast of Lahore; Station begun 1836. Missionaries—Rev. H. C. Velte and Mrs. Velte, Rev. Christian Borup and Mrs. Borup, Rev. M. R. Ahrens and Mrs. Ahrens, Miss Myrtle Ducret and Miss Emma Morris.

SABATHU: in the lower Himalaya Mountains, about 170 miles southeast of Lahore and 70 miles east of Ludhiana; Station begun 1836. Missionaries—M. B. Carleton, M.D., and Mrs. Carleton.

LUDHIANA: near the river Sutlej, about 100 miles southeast of Lahore; Station begun 1846. Missionaries—Rev. E. P. Newton and Mrs. Newton, Rev. E. M. Wherry, D.D., and Mrs. Wherry, Rev. E. E. Fife and Mrs. Fife, Rev. J. N. Hyde, Rev. R. D. Tracy, Rev. A. B. Gould and Mrs. Gould, Rev. U. S. G. Jones and Mrs. Jones, Miss Sarah M. Wherry, Miss Mary C. Helm, Miss Amanda M. Kerr, and Miss Mary Riggs Noble, M.D.

JULLUNDUR: 110 miles east of Lahore, 25 miles north of Ludhiana; capital of Division of Punjab by same name; Station begun 1846. Missionaries—Rev. C. B. Newton, D.D., Rev. Fred. J. Newton, and Rev. J. H. Orbison, M.D., and Mrs. Orbison.

MUSSOURIE: in Landour, 15 miles east of Dehra and 325 miles southeast of Lahore; school begun 1847. Missionaries—Rev. H. M. Andrews and Mrs. Andrews, Miss Alice Mitchell, M.D.

AMBALA: 170 miles southeast of Lahore; Station begun 1848. Missionaries—Rev. F. B. McCuskey and Mrs. McCuskey, Rev. H. A. Whitlock and Mrs. Whitlock, Miss J. R. Carleton, M.D., and Miss Mary E. Pratt.

DEHRA: 320 miles southeast of Lahore; Station begun 1853. Missionaries—Rev. A. P. Kelso and Mrs. Kelso, Miss Elma Donaldson, Miss Grace Woodside, Miss Alice B. Jones and Miss Jean E. James.

HOSHYARPUR: about 95 miles east of Lahore; Station begun 1867. Missionaries—Miss Caroline C. Downs and Miss Margaret M. Given, *Rev. K. C. Chatterjee* and *Mrs. Chatterjee*.

FEROZEPUR: 50 miles a little to south of east of Lahore; Station begun 1882. Missionaries—Rev. F. J. Newton, M.D., Rev. C. W. Forman, M.D., and Mrs. Forman, Rev. Ray H. Carter, Miss M. M. Allen, M.D., Miss Carrie R. Clark and Miss E. J. Jenks.

70

80

90

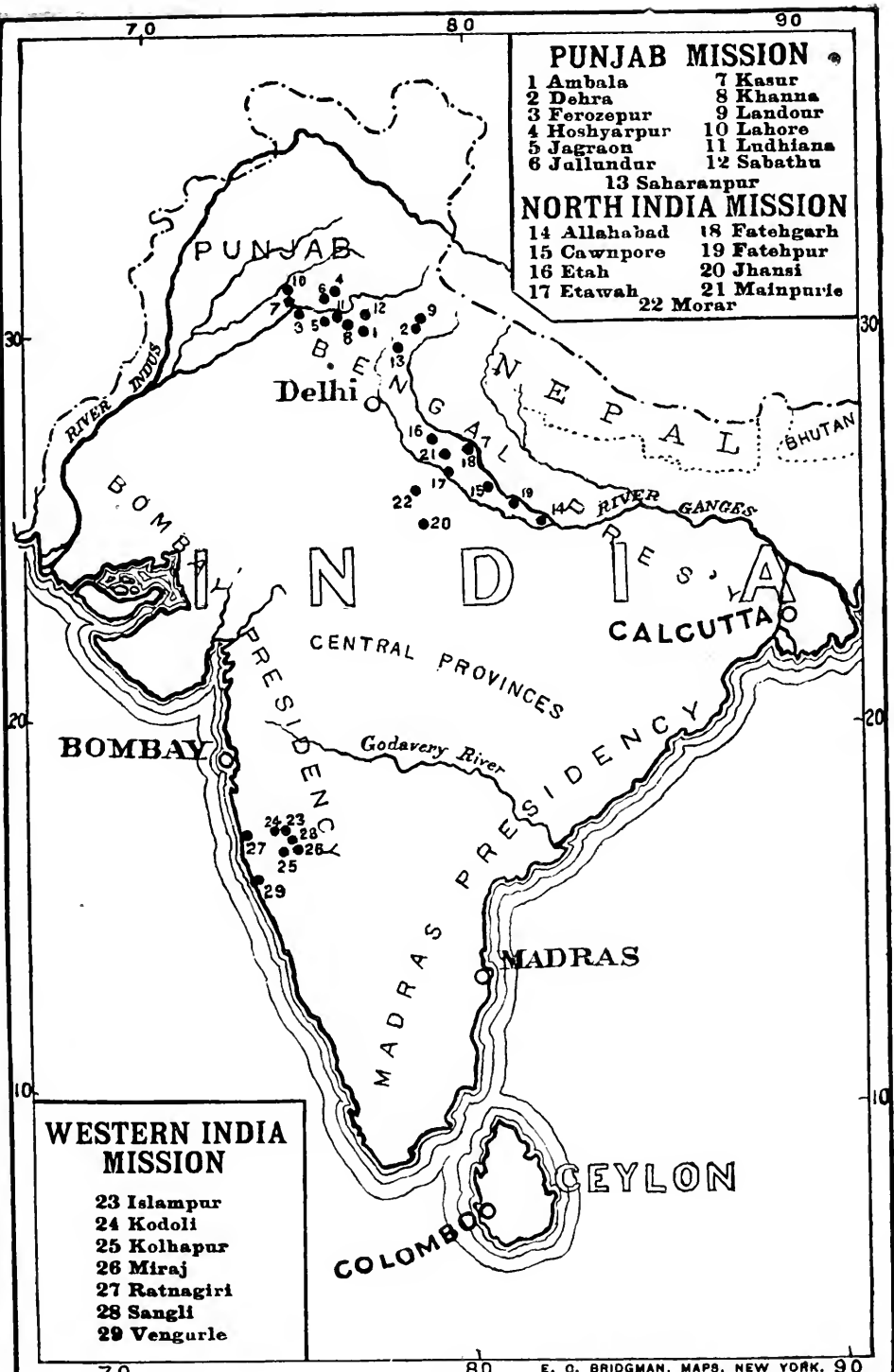
PUNJAB MISSION

- 1 Ambala
- 2 Dehra
- 3 Ferozepur
- 4 Hoshiarpur
- 5 Jagraon
- 6 Jullundur
- 7 Kasur
- 8 Khanna
- 9 Landour
- 10 Lahore
- 11 Ludhiana
- 12 Sabathu

13 Saharanpur

NORTH INDIA MISSION

- 14 Allahabad
- 15 Cawnpore
- 16 Etah
- 17 Etawah
- 18 Fatehgarh
- 19 Fatehpur
- 20 Jhansi
- 21 Mainpurie
- 22 Morar



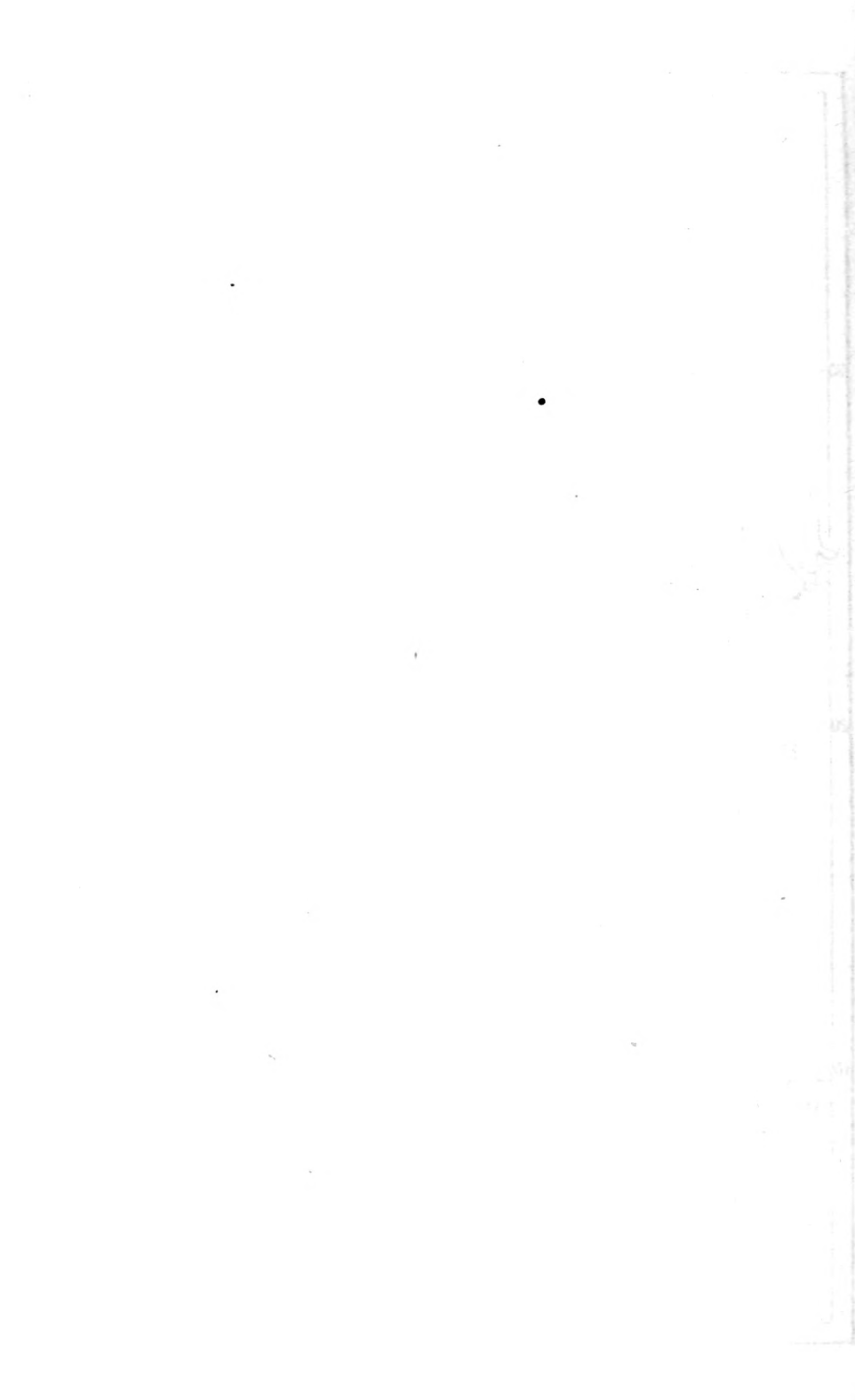
WESTERN INDIA MISSION

- 23 Islampur
- 24 Kodoli
- 25 Kolhapur
- 26 Miraj
- 27 Ratnagiri
- 28 Sangli
- 29 Vengurle

70

80

E. O. BRIDGMAN, MAPS, NEW YORK. 90



KHANNA: Missionaries—Rev. E. P. Newton and Mrs. Newton.

RESIGNATIONS: Rev. Reese Thackwell, D.D., and Mrs. Thackwell.

FURLoughs: Mrs. H. C. Velte, M. B. Carleton, M.D., and Mrs. Carleton, Miss M. R. Noble, M.D., Miss J. R. Carleton, M.D., Miss Grace O. Woodside and Mrs. H. D. Griswold.

TRANSFERS: Rev. J. H. Orbison, M.D., and Mrs. Orbison, from Lahore to Jullundur; Rev. Ray H. Carter, from Lahore to Ferozepur; Rev. H. A. Whitlock and Mrs. Whitlock, from Lahore to Ambala; Miss Emma Morris, from Ludhiana to Saharanpur; Miss E. J. Jenks, from Ludhiana to Ferozepur; Miss Jean E. James, from Mussourie to Dehra; Rev. C. F. Forman, M.D., and Mrs. Forman, from Saharanpur to Ferozepur.

The Punjab Mission was established in 1834. There are 15 Stations and 82 out-stations and regular places of meetings. The population of the field is 7,650,000. There are 25 organized churches, of which 3 are entirely self-supporting; 5,402 communicants, of whom 1,123 were added last year, and 16,219 adherents; 4,522 Sunday-school pupils and 59 students for the ministry, with a total staff of native workers of 494.

In the Punjab Mission the educational work has been developing in advance of the evangelistic; the latter needs now to be greatly expanded. The educational work, however, is itself an evangelistic agency and also a chief means of building up the Indian Church upon the strong foundation of an intelligent faith and enlightened conscience. Schools have been established for the education of boys and girls, both Christian and non-Christian. The chief of these are two colleges, one for boys and the other for European girls, but open to Indian Christians; seven High Schools, five for non-Christian boys, one for Christian boys and one for Christian girls; three Vernacular Middle Schools, one for Christian boys and two for Christian girls; an Industrial School for boys and a number of Primary Schools, most of which are for Christian children. There is also a Theological School for the training of ministers and a Training School for village workers.

The Punjab Mission has always held an honorable place in literary work.

A large part of the Christian literature published in North India has been prepared by American Presbyterians, or by Indians under their superintendence. We have much reason to rejoice in the work of Indian Christians, who have done so much to aid us in editing and writing for our vernacular newspapers and in producing so many good books for Indian readers. This has been especially true of the weekly newspaper, *The Nūr Afshān*. This paper has now completed its thirty-eighth year. From its earliest years to the present, its special sphere has been to provide a medium whereby Indian Christians might exercise their journalistic gifts.

The Nūr Afshān still holds its honorable place as the only Urdu weekly newspaper under Christian management. During the past year,

we have strictly adhered to our purpose not to engage in heated controversy, but to confine ourselves to the work of discussing in a dispassionate manner the points raised against the Christian faith by our non-Christian neighbors.

LUDHIANA.

Of the *Mission High School* Dr. Fife reports:

In the beginning it was the only school in the Province, but now it is only one of six high schools in Ludhiana. There is the Government Model School that lacks for nothing that funds can supply. The other non-Christian schools are supported by Aryas (a sect of reformed Hindus), Mohammedans and Sikhs. It may be asked, Why keep up this school, when there are so many others? What need is there for it? As to this, we would say, there is no need, if the only object of a Mission school is to furnish an education to lads who would otherwise remain ignorant. There is no reason to suppose that there is a single student who would be without an education if the Mission School were to close to-morrow. The reason for its existence is the belief that, while it gives a good secular education it also makes better men, and in addition to this it keeps the representatives of Christianity in touch with the most influential classes, and exerts a drawing influence upon them that is nowhere else equalled. We could not give up this school without definitely giving up the best chance we have to win educated men to Christ and to prepare the way of the Lord among the brightest minds of India. As long as students are glad to come in such numbers to the Mission School, we should lose indeed, if we were to turn away from this work.

There has never been a time in the past when so many pupils were in attendance as in these days; there being 431 pupils in the Main School alone. It is an interesting fact that the attendance is from all classes of the Indian community. No class is lacking, and the school seems equally popular with all.

I think I have never seen a better spirit among non-Christian boys. I have seen no trace of anti-foreign or anti-Christian antagonism, though the spirit of to-day is not the spirit of even seven years ago. The boys as a class have received a new vision of possible things for India and indeed for all Asia and all Asiatics. There is no "unrest" apparent among them—nothing that could be termed disloyalty. There is evidently a strong attachment to their Christian teachers, who more than respond to this feeling.

The Christian Boys' Boarding High School.—Dr. Fife reports 91 boarders on the roll.

The students come from a large section of country, and represent several churches, though far the greater number come from families connected with our own Mission. Most of the boys pay fees, while there are a few who are without parents or friends who can support them, whom we have put on the free list rather than send them adrift.

EVANGELISTIC WORK.—Mr. Gould reports:

In looking back over the past year's work, two facts stand out very clearly: first, the readiness of the common people of the villages to receive the Gospel; and, secondly, the paucity of Christian workers.

Out of some seventy-five villages visited, two only treated us with

disrespect, but this statement needs some qualification, because in one of these villages our audience consisted of one man only and he left while we were singing the first hymn! In the other a crowd of Hárnis (one of the tribes of professional thieves) listened fairly well until Christ was set forth as the only saviour. Then they became excited and declared they would hear no more, emphasizing the statement by the fervent avowal that they wished no other saviour than the worthy Mohammed. They said, "We will go with him even though he takes us to hell!"

Readiness to receive the Gospel in the majority of cases means a readiness to receive the messengers of the Gospel. But in six villages it meant more, as evidenced by the baptism of almost ninety persons.

Our present force for village work consists of four Indian preachers, four teachers, one Bible woman, and three missionaries—two ladies and a gentleman. The population of this part of the Ludhiana District is about 400,000.

Jagraon.—Miss Wherry writes:

The evangelistic work in Jagraon and the district has been carried on in connection with the school, the church, the Sunday-school, visiting in the city and touring in the district. The dispensary has given the opportunity for meeting many women from the villages as well as the city.

The Boarding School for Village Children at Jagraon.—Miss Helm reports:

The total number enrolled during the year was 50. There were 31 girls and 19 boys. The highest number in attendance at any one time was 45, with an average attendance of 41. The fifth classes are required to cut out and make garments from beginning to end, and the fourth and third classes are learning to cut out. It is most difficult to get the teachers to learn to be particular enough and to get them to the point where they will not accept poor work, but we are striving toward that end. We were awarded the second prize for plain sewing in the Lahore Industrial Exhibit, and were promised a bronze medal.

Moga.—Mr. Hyde reports:

Moga is 40 miles from Ludhiana on the Ludhiana-Ferozepur Railway. The railway has made it an enterprising grain market, as it is the centre of a large agricultural region and is a Government Tehsil town as well. The population is over 5,000 and, as a Mission sub-station, it is the centre of a population of half a million people living in 150 villages, many of them large, occupying a region 40 miles north and south by 25 east and west. The people are largely Sikhs, with many Hindus and Mohammedans also, besides the Chuhras, or low caste people, who are the serfs or laborers for the farmers. The people all are strong physically, and independent in character. Education is backward and crime is very prevalent, especially robbery, murder and gambling. Drunkenness and other vices are very common.

In 1906, there were few baptisms, but several workers came to us who, through the revival in India, had learned to love Christ and His Word and work. In 1907, there were perhaps 50 baptisms. In 1908, the baptisms numbered 153, the Lord seeming to say He could give at least one decision and baptism a day, if we would trust and praise Him. It was wonderful to us, to see this done every day when we could be in Moga and the district. The next year, 1909, the Lord seemed to say

He could give more each day and that year there were usually two every day when we could be in the work, resulting in 450 baptisms. This year, 1910, there have been over 685, some every day as a rule, often three or four. The numbers do not seem great to us, as there are hundreds of baptisms yearly in many districts in North India, in our Missions and others; but it has been wonderful to see decisions for Christ and baptisms every day.

There are Christian men in 85 villages. The total number is 1,166.

SAHARANPUR.

Theological Seminary.—

During the past year 46 students have been enrolled in the various departments. Of these, 31 belonged to the North India Mission, 11 to the Punjab Mission, and 4 to other Missions. Two separate courses are provided: one for licentiates and ordained ministers, such as have been trained in the Seminary heretofore, from October to February; the other course for village pastors, from March to July. In the former class, 26 students were enrolled; and in the latter 20, while a preparatory class was also continued during the summer. Out of this latter class, one was dropped for lack of earnestness, two failed to pass the final examination, while another, we are sorry to add, had to be expelled on account of bad conduct. From this it can be seen that this preparatory course affords a good way of testing men, preventing those who are not worthy or capable from entering the Seminary.

The students have continued, as heretofore, to visit the villages in the vicinity of Saharanpur on each Saturday. They are divided into parties, to each of which are assigned certain villages, and on Monday morning reports are given of the work done.

The Industrial School and Orphanage.—The present enrollment is 95. Mr. Borup reports:

Major Atkinson inspected our school in November. He reports as follows: "I have the honor to report that I inspected the Saharanpur Presbyterian Industrial School on the 30th November, 1909. I was very pleased with the business-like way the school is conducted. The courses are sound and laid out with great precision and ease; the books are clearly and neatly kept, and the work done is good of its class. This is a school which I think really deserves encouragement, and as the boys complete their full course at Saharanpur, I take them for a finishing course at Roorkee."

We get more applications for trained workmen than we are able to supply. At the present moment, there are no less than eight applications in the office.

Among our visitors this year was Mr. Alma Latifi, Assistant Commissioner of the Department of Industry, Punjab. In writing for some information later on, he says: "I might take this opportunity to mention that your school is one of the best I have seen in the course of my inquiry and I was surprised to find it not better known. Your success is a very good refutation of the arguments of those who insist on devoting an unduly large portion of school time in Industrial Schools to purely literary subjects."

We sent four of our big boys to the C. E. Convention at Agra. They came back enthused and have tried hard to live out what they learned while there, and to get others drawn in. We find a growing earnest spirit among the boys which has shown itself in a great many ways and is very gratifying. Some members of the C. E. Society go

every Sunday afternoon to the Leper Asylum to sing and pray and talk with the members.

Since Miss Herron's resignation and departure for America, Miss Pratt has had charge of the Girls' School for non-Christians at Saharanpur with 40 girls at the reopening.

Mr. Jones writes of the evangelistic work in the Saharanpur district:

There have been 83 baptisms during the year in connection with our own Mission, and 18 in the Nukur Tahsil, which was transferred to the National Missionary Society.

The preacher in charge at Rámpur, Rev. Albert George, mentions an interesting incident. On account of some of the Christians practicing idolatrous rites, 20 others, with their wives and children, banded themselves together and signed a paper that they would observe only Christian rites and ceremonies, and separate themselves from all who sought to break in upon Christian unity. This was done entirely of their own accord and hence is worth mention here.

SABATHU.

Dr. Carleton's break-down in health has thrown an important work at Sabathu on other members of the Mission already overburdened. Mr. Tracy reports of the village work and of the Leper Asylum:

Preaching in the villages, and especially at the melas in various places near Sabathu, has been carried on as usual. The book shops at Solan, Dagshai, Dharpore and Sabathu have been centres for evangelistic work by the "preached word," as well as by the written message. The Christian servants of the King's Regiment, stationed in Sabathu and Dagshai, have been ministered to by the workers of the Mission, and considerable interest has been shown. One feature of the work in Sabathu is the weekly Prem Sabha (Love Feast) for all the Christians, a meeting from house to house, where religious worship is followed by a social gathering.

During the year the number of Indian lepers in the Asylum was not so great as in the year preceding—at no time exceeding 70. The number of European patients was 5, but one of them was mercifully released from his misery by death in the month of December. Several applications for admission by Europeans and Eurasians had to be answered in the negative on account of lack of proper accommodations.

JULLUNDUR.

Of the Girls' School Mrs. Orbison reports:

The old prejudices, especially in regard to zenana work, have so far worn off that we have pressing invitations to take up more zenanas, and cannot meet the demand with our present force. The desire for female education, introduced and fostered by Mission work among girls and women, is now beginning to take root and grow here and elsewhere, so that with Municipal Board girls' schools carried on around us, our own schools continue to flourish. We wonder how long it will be before the local authorities learn to follow our example in zenana work,

The attendance at the four Hindu and one Mohammedan girls' schools aggregates 153. Besides these, 78 girls living in zenanas are regularly taught, making a total of 231 women and girls under instruction.

EVANGELISTIC WORK.—

The work of the year has resulted in 335 baptisms of men, women and children. Most of these have been baptized in their own villages, and are connected with families who were previously converted. But in one tour a new village was visited and there 28 baptisms took place.

Mr. F. Newton writes:

Licentiate Jamal-ud-din was with us most of the winter, and partly on this account we spent more time than usual in Mohammedan villages, in the region where he was formerly the Mullah or religious teacher of the Mohammedans, before his conversion to Christianity. He is still regarded with much respect by his old pupils and friends, hospitably entertained by the headmen of several villages, where he and we also had abundant opportunities to preach both publicly and privately. Numbers of his old acquaintances would come to his tent at night and sit for hours listening to these discourses and numbers of books and tracts were given to seemingly earnest inquirers.

Dr. C. B. Newton writes of the *Boys' High School* that it has now 694 pupils as compared with 520 a year ago. He reports:

We are doing what we can to instill a practical knowledge of the Holy Scriptures into the minds and hearts of all these bright boys. Every class has its period of Bible instruction daily, all the five Christian teachers taking part in it, and one devoting his whole time to it. There is also a short service of Scripture exposition and prayer every morning, the whole school being assembled for the purpose. This service is sometimes conducted by the head master, or one of the other Christian teachers, and sometimes by Rev. Ralla Ram, the pastor, but as a rule by one of the missionaries of the Station. We feel that we could nowhere find a more hopeful audience than we have in these boys, who evince a deep interest in these morning lectures and listen with respectful attention.

We rejoice the more in the successful work of our head master, because he is our own boy grown up to manhood in the Mission. He was educated in this school and the Forman Christian College at Lahore, after which he passed through the Government Training School and became a certified teacher.

His parents dedicated him in childhood to God's service in the Mission, and although he has been offered more lucrative situations in the Government Educational Department, he has refused to consider them.

LAHORE.

Forman Christian College.—

In October, 1910, there were 421 students on the rolls of the College. The enrollment is somewhat less than last year, but this is entirely due to a determination to reduce the number of students, many being turned away who desired admission. Of these the Hindus number 209; the

Mohammedans, 151; the Sikhs, 40; the Christians, 20. There are two significant facts about these numbers; first, that Forman College has a larger number of Mohammedans than any other College of the Province; secondly, that no other college furnishes such an arena for students of different classes to mingle one with the other. Ten out of the fifteen members of the staff are Christians—a very large percentage, remembering that the Persian, Arabic, and Sanskrit teachers are almost of necessity non-Christian.

For a half hour each day, these 421 students divide into eight Bible classes. In the Freshman Class, Luke is being studied; John in the Sophomore; Mark in the Junior; and Romans in the Senior Class. The Christians are going through Acts with the special idea of seeing how the early Church grew in the various countries of the West.

Up to the present, Forman College has turned out 7,200 students. This is a large percentage of the college product of the Province. The testimony given by these men through letters to their old teachers and to other missionaries, show that as doctors, lawyers, teachers, or Government servants they have been greatly influenced by their stay in Forman College. The membership of the Christian Church is overwhelmingly from the lower castes. The Church is having its influence from below on the great mass of India's people. The graduates of a Christian College are pervading the community from above with the spirit of tolerance and, in very many cases, a deep reverence for Christ.

Dr. Ewing, President of the College, has been made Vice-Chancellor of the University of Punjab, a place of great honor, in recognition of Dr. Ewing's unique position in the Punjab. There is no institution in India any more careful or insistent in its direct religious influence on its students. Mr. Lucas writes of his experience in this school:

I feel I have spent two years in just coming into real touch with the religious world in which most of the students live. It is a world most intensely interesting—where many of the men are clinging desperately to some old, untenable views of God and His world, such as the plenary inspiration of the Quran, or the belief that God incarnated Himself in Ram and Krishan as well as in Christ and that Krishan will do for the Hindu. When one gets a man to really realize the supreme value of character, then comes the real struggle with a few of the men. How many, many things keep them from openly confessing Christ: it is losing every ambition of their young lives. So how absolutely necessary is the presence of the Holy Spirit in this period.

Mr. Donaldson, who has been teaching for three years in the College, writes:

The Philosophy work has been to me full of daily interest. The description and comparison of old systems and ancient theories seems to many students at home a fruitless and indefinite kind of business when it is compared with the much more tangible and exciting enterprises of scientific research. In India, however, that which was dead is found in a very real way to be alive again. You can ask such questions as this, Does the modern Indian faqir, in so far as he has any definite philosophy at all, resemble Antisthenes the Cynic or Zeno the Stoic?

For the varying phases of Pantheism, the mind of the Indian student is rich in associations with the popular notions of his people, and a teacher may often feel that his subject is even more practical than it is theoretical.

Rang Mahal Mission High School.—Mr. McKee, who went out from Cornell University to take charge of this school, is making a great success of his work and is studying constantly how to increase the evangelistic effectiveness of the school. This year, on October 25, the attendance had risen to 1,192, this being 121 more than last year's figures. Of these 758 were in the Main School and 407 in the three Branch Schools.

Miss MacDonald writes of the *School for Christian Women*:

Work among the lowly Christian women of the Hira Mandi congregation this year has gone on in a way that puts courage into the hearts of those who see the progress, small though it be, that they make from day to day and from month to month. They are raw material, and anything in the form of human beings more hopelessly impossible than they seemed two years ago, it would indeed be difficult to imagine. The common experience was to go, day after day, with a simple lesson on the rudiments of Christianity, thought out and adapted to their need, only to find that it was impossible to maintain quiet and order long enough to teach even the simplest thing satisfactorily; and one often felt that the only good of such teaching was to test the faith of the teacher and keep her humble.

These women live in little, dark, one-roomed houses, on the outskirts of the city. The only light and ventilation come through the door, and the house is dwelling, storehouse and barn.

The teaching goes something like this: The teacher appears; at once they all salaam and a string bed is placed in the shade for her to sit upon. Usually there are countless boils, sore eyes, sore feet and sick babies to display, as well as fevers to describe. It is useless to say one is not a doctor. Before the lesson can proceed, something has to be done. Usually a few simple remedies go a long way in relieving these minor ailments and the more complicated cases are sent to hospital or dispensary. Then the teacher begins thus: "Now are you ready to listen?" "Yes, Miss Sahib." A few moments of quiet follow; then a baby, in a house nearby, sets up a howl. The mother has to run and bring it. She comes back; the lesson is begun all over again; the women are paying attention beautifully, when, all of a sudden, the bread, forgotten for the moment, begins to burn. This, of course, upsets everything, and, perhaps, it is five minutes before order is again restored. By that time, it is safe to assure that they have forgotten all they have heard, so we have to begin again, but, before we get to the place where we left off, a boy tumbles over a pariah dog, causing him to howl. A few well punctuated Punjabi epithets are hurled out at both, from the group of women, and, not satisfied with that, one of them runs out to cuff the boy and beat the dog, meaning doubtless to quiet things, but really adding to the disturbance. These and many more of the same sort, are actual occurrences. Sometimes they all come in one morning; sometimes only a few of them. Under these circumstances, it is easy to imagine that the missionary seldom comes away with the satisfactory feeling of having accomplished something and, if it were not for a saving sense of humor, often the whole situation would be lost.

In spite of the untoward circumstances the women are learning. In the place where there used to be the greatest restlessness, the women now manage their babies and their cooking so as to be able to sit quietly through a whole lesson. Four of the non-Christian women, who used to come to the class and add much to the disturbance, have been baptized and vie with the others in maintaining order. Four women, in

the past year, have learned to read more or less. One has just finished her primer. The two women of this community, upon whom we depended most, and both of whom had finished the Third Reader and a Gospel and were doing what they could to teach others, have been called away. As the result of the efforts of one of them, we have a very promising family of four adults added to the church and two young women of that family are learning to read.

We have about a dozen women among these people, who ask and answer questions intelligently. Five women and four little girls have been baptized during the year and one more is ready for baptism. Two of those, who were baptized last Sunday, wished to put it off until next Sunday, because they each wished to bring a thank offering of a rupee. This was entirely their own idea.

The Hindu Girls' School enrolls 194 girls.

Many girls leave school to take up the duties of married life before the advanced age of fourteen and the, for non-Christian Indian girls, comparatively high intellectual attainments of the Fifth Standard. Of these, we have sent out about 50 in the past year, and we hope that each is helping, in her own small way, to bear the light of the Gospel into the Indian home.

In the *Mohammedan's Girls' School* the attendance has been the largest of any in its history, being at one time over 130 pupils on the roll.

The evangelistic work in the district is under the charge of the Rev. Ghulam Masih; 300 are under instruction for baptism.

Delhi Gate Dispensary—Mrs. Clark reports:

There have been 4,374 old patients and 4,953 new patients, making a total of 9,327. There were 684 minor operations. The number of patients is somewhat less than last year, but this is probably due to the fact that there was really less illness in the city than in the previous year. The plague was not so bad, but we had a few cases. We felt sad for one mother, a bright young teacher in the Normal School for Women, who was heart-broken to find that her little girl had plague. But she followed all directions carefully and the child was soon well. So different are these educated women, who appreciate the value of medicines and doctors, from the ignorant ones, who come too late for proper help or through carelessness or neglect fail to recover, although every effort be made. Of this class, was the woman who brought to us her child, a bright little boy of five, asking us "to make his eyes," when, alas, it was entirely too late and the poor little lad would never see again. Perhaps saddest of all are the many consumptive cases, some of which we have been able to cure in the first stages, but for others there was little to do but to seek to lessen their sufferings. The Indian name, Tap-i-Diqq, "the fever of trouble," is as apt as that in America, "the white plague." It is often that to some of these worst cases our spiritual message comes with most comfort and assurance and they are often the ones to confess Christ most boldly and lead their friends to listen also. An old woman, who died recently talked so much about Christ, that her husband, a lonely old man, seems also to be trusting in Christ. A Hindu girl, now far gone in consumption, has been much helped by one of our workers; and now, when asked if she has found help, she answers, "Yes, it is all peace, peace."

All the women have this year listened more eagerly than ever before and we have had a much larger number of new women from the villages, who have probably never heard the Gospel before. We have as usual a large group, probably 75 at least, who are secret believers. We trust they will remain firm in their faith, till the day when the barriers that hold them back shall give way and, together with their fathers, husbands and sons, they may be able to make public profession of their faith.

It is interesting to note how the blame for the continuation of the purdah system and the oppression of women is now laid by one person upon another—a very clear acknowledgment that there is fault somewhere. Said a leading well-educated Mohammedan gentleman: "We younger men would not so much mind doing away with the purdah system and giving our women a higher standing, but it would be such a blow to my old father and his friends, that we have to wait."

AMBALA.

Mr. McCuskey, of the *Boys' High School*, which closed the year with an enrollment of 590, writes:

The staff of Bible teachers remained the same as last year, and daily instruction in every class, from the lowest to the highest, has been faithfully and earnestly carried on. There are many evidences that the Christian influence of the school is vigorous. The writer of this report feels sure that a number of the recent out-going Matriculation Class were ready to accept Christ as their Lord and Master, but were prevented from open confession by the fear of family oppression and ostracism.

Miss Pratt writes of the *Non-Christian Girls' School*:

Notwithstanding all our hindrances, we have had some fine results from Bible teaching. One girl went home and boldly declared to her family that she wanted to be a Christian. Another was kept from school because her Bible knowledge was too much. A third said she was not to return and the teacher said it was on account of the din (religion). The question has been more than once asked, "If we, being Mohammedans, pray in the name of Jesus, will God hear us and answer our prayers?"

Mr. McCuskey writes of an incident of the *evangelistic work* in the district which well illustrates the attitude of the so-called "higher castes" towards the "sweepers."

A Christian from the latter community recently died in a village near Jagadhri. Licentiate Hamid-ud-din went out to conduct a Christian burial service. At the grave, he found the half dozen Christian men of the village with their sweeper friends assembled, and, standing at a distance, four or five "zamindárs" with bamboo clubs in their hands. Hamid-ud-din read part of the burial service and the body was then lowered into the grave. At this juncture the scowling "zamindárs" came forward and roughly ordered that the body should first be turned over and held *face down* for a moment, to indicate the degraded caste to which the deceased belonged and also to prevent the soul of the dead man from haunting the village. The Christians remonstrated at such an indignity and refused to obey the outrageous demand. Thereupon the zamindárs became violently angry and, calling out from the village

more of their fellow castemen, were ready to set upon the Christians with clubs. Yielding, then, to superior force, the little group of Christians sadly carried out the orders of their oppressors; and then Hamid-ud-din completed the burial service.

The increasing infirmities of age have prevented Dr. Thackwell from continuing his active work in the Ambala Cantonment, and at the close of the year, after 53 years of service, he concluded that he must lay aside the work.

The Philadelphia Hospital.—Dr. Marston reports:

The attendance for the year has been as follows:

New patients at the dispensary	9,317
Total visits, new and old	15,717
Operations in hospital	99
In-patients	339
Midwifery cases—in both hospital and outside practice.....	220

Each morning brings a number of women to us. Some of them are intelligent enough to appreciate some truths at the first hearing. A number seem incapable of mental effort, and must hear many times before they grasp the simplest truth.

Lepet Asylum.—Between 60 and 70 inmates were enrolled during the year, of which only half were Christians.

DEHRA.

The Boys' School enrolled 335, a gratifying increase over last year. Of the Girls' School, Miss Donaldson reports:

Our advanced classes are made up of earnest and reliable Christian girls, who give promise of practical Christian service in wider spheres in the years to come.

Preaching is being carried on throughout the year systematically both in Hindustani and English.

HOSHYARPUR.

Dr. and Mrs. Chatterjee attended the Edinburgh Missionary Conference, where Mr. Chatterjee was honored by the University of Edinburgh with the degree of "D.D." While they were gone, Miss Newton looked after the *Girls' Orphanage*. She writes:

Education up to the Fifth Class of the Primary Standard is imparted to all the girls combined with such industries as are suited to their sex and station in life, such as cooking, sewing, knitting, and embroidery and drawn-thread work. Some of the girls attain to such proficiency in these arts that they could easily earn a comfortable living by means of it. Religious and moral training are carefully given.

The year began with 63 girls. There was one admission but four withdrawals by marriage. All these four are doing well and are happy

in their new homes. We have now 60 girls on the roll, of whom 19 are full orphans and 12 half orphans.

Book-shop.—The book-shop is in charge of B. Ram Lal, and the blind preacher Ditt Ram attends it for a while daily and is ready to talk with any one who may wish to converse on religious topics in the reading room. This man has memorized the Gospels, many of the Epistles, the Psalms, and other parts of the Scriptures, and it is wonderful how he can repeat chapter after chapter in a loud yet natural voice, rarely hesitating or using the wrong word.

Village Work.—

Mr. Fred. J. Newton reports on the village work as follows, he having had charge during Dr. Chatterjee's absence in Scotland:

In the towns and villages of Hoshiyarpur, there are over 3,000 Christians connected with our Mission, a far greater number than are to be found in any other one of our missionary districts. For forty-three years this work has been in charge of one missionary, Dr. Chatterjee, who has been largely a district missionary, and there has been a consistency and perseverance in the work, which probably that of no other district in our Mission has enjoyed.

During the past year 196 persons, 108 adults and 88 children, have been baptized in the district. There is now a total of 3,258 baptized persons in the Christian community and 1,171 inquirers. The very unique and interesting congregation at Ghorawaha is composed mainly of converts from Islám, Rájput zamindárs, and their families. There are probably as many as fifty people of this class in the congregation. The foundation of this church was laid over thirty years ago in the conversion of a number of these people and the movement seemed but a prophecy of a large ingathering from these landholders. Unfortunately Rájput pride and the accompanying quarrelsomeness and jealousy were not overcome. Parties were formed and the church did not bear the fruit that was hoped for. In spite of these faults these people have shown many virtues: endurance, courage, loyalty.

Denny Hospital for Women.—

The hospital is small, accommodating only 10 in-patients. Our attendance in out-door patients is very good, generally 120 patients a day, and we have sometimes gone up to 170 a day in the summer.

In-door patients	146
New out-door patients	9,982
New out-door and repeated visits	29,400
Daily average of in-door patients	6.10
Daily average of out-door patients	107.15

Between 60 and 70 inmates are enrolled during a year, of whom nearly half are Christians.

FEROZEPUR.

District and Training School.—Mr. Carter reports:

Last year there were 252 Christians living in 35 villages. In a year there has been almost a twofold increase—with 489 Christians in 60 villages. This increase has been due in a large measure to simply following up the relations of those who had been formerly baptized. This rapid growth of village communities, not only in this district, but

throughout the Mission, has created a problem that the home church must help us to meet. These new converts are almost all illiterate and have increased the percentage of Christian illiteracy. In this district, two years ago, 22 per cent. were literate, last year 16 per cent. and this year only 13 per cent. And this declining scale prevails throughout the Mission. To meet this increase of Christians, we must create a body of men to instruct and build up. In the Training School, men, new and untrained, are taken from the villages, taught the rudiments and given such training, simple in its character, as will fit them for the work and make them not unwilling to return and live in their own environment and throw their lives into the work of making its life wholesome and Christian. In this school the membership has increased from twelve to twenty men and four have passed out into active work. Six days are spent in solid study. The seventh is a field day, a day of practical service and field training. Every Sunday little bands go out to the neighboring villages, 12 in number, and give the message they have learned during the week. The two teachers, Pindi Das and Sundar Singh, men of good caste, are men of consecration as well, and have thrown their lot in with the out-castes, from whom their students come. It is from them and from no foreigner, that the student gets his inspiration; and in that there is cause for rejoicing, for it is a stimulus from Indian men whose own experience is real and strong. Twice the number of students could be taken into the school, but our resources limit us. The twenty now in preparation could not meet the needs of one district.

District Work.—Miss Clark writes of Village Work and its encouragements and discouragements:

A catechist was teaching a class of inquirers, but nothing had been done for the women. Miss Jones and I had a night class for them, that being the only time they were at leisure. There were seven women and girls whose interest was enough to bring them out of their houses in those chilly nights. Among these were two exceptionally bright young girls of about seventeen. They would sit until ten o'clock, memorizing Bible texts and hymns and listening to the Bible stories. In those few days they memorized and learned to sing several hymns and psalms, besides committing to memory the Ten Commandments (short form) and some texts of Scripture. Such eagerness to learn, and the tenderness awakened in these girls' hearts by the story of Christ's sufferings, was a marvel to us. It could only have come from the working of God's Spirit in their hearts.

One night, when a hymn was being memorized, one of the girls sat in a brown study. The other nudged her and said, "Why do you not speak?" "Hush," came the reply, "I am just getting it fixed in my mind. There is no use of saying with lips what one has not grasped with the mind." After a week, the girls were eager to be baptized, but at the same time they hesitated to be the first among the women to come out. They kept saying that if Narain's wife (who was the wife of the leading man of the community) would be baptized, they would. This woman was very superstitious and refused to even listen. She had lost a child after her husband became a Christian and she believed that it was because he had not allowed her to appease the village deities with offerings when the child was ill. She was afraid now that her second and only child might die, if she became a Christian and did not make offerings to the idols.

Shortly after our visit, Indo, the brightest of these two girls, married and went to live in her husband's village. There she gathered the children and taught them the hymns and verses she had learned, and, when

the village was visited later by some of the workers from Moga, they were given a warm welcome and had a good hearing. About 20 persons in that village have since been baptized.

Frances Newton Hospital—Dr. Allen reports :

Our work is full of encouragement. Opposition in a hospital is unknown these days and the people quite approve of our prayers. Many are too ignorant to take in much and many are indifferent, but we trust some seed may fall on good ground this coming year, as it has in the past one.

The following table covers 14 months to November 31, but really shows the facts for 12 months, because the hospital was closed for two months :

New patients	8,048
Visits	12,702
In-patients	314
Operations	316

KASUR.

Dr. Forman is carrying on a combined Medical and Evangelistic work.

We had three Jalsas at different centres during the past year, the expense of which was borne by the people themselves. At each of these three places, the Christians invited all the preachers of the district, and along with each worker two or three of the leading men of their community. Others, too, came in from neighboring villages, so that the number of guests to be entertained at two of these Jalsas amounted to fifty or more. The meetings were held in a large tent which we sent out for the purpose. This being pitched right inside the village, and well lighted up at night, added much to the interest of the occasion. These Jalsas last generally for three days, and each day there are three meetings held, the morning meeting to which all who can attend, then comes the afternoon meeting, for women only, during which time the missionary, the workers and a few volunteers visit some neighboring village, and then the evening meeting, beginning about 8.30 and generally going on to 11 or 12 o'clock. The evening meetings might well be called the popular meetings, as both men and women attend these in large numbers and enter heartily into the singing of the psalms and hymns. We have often seen Hindus and Mohammedans in the audience, who remained throughout the meeting as attentive listeners. At such meetings an opportunity is given for any one to take part, on the understanding that the subject assigned for the evening is adhered to. Such subjects as the New Birth, Prayer, Sins of the Tongue, etc., were introduced by one of the workers and then freely discussed. It was good to hear some of those raw village men, asking or answering in their own way, some question on a subject that appealed to them. Such a gathering offered a fitting opportunity for the appointing of Chaudris (leaders) who each received a pagri and a ring as the sign of office. Such men are and can be a great help to the preachers. The collection boxes are in their care, which is a much more satisfactory plan than being in the hands of the preacher.

The contributions that have come in from the money boxes at the

different centres have shown, too, that they are learning to give. In opening these we have been astonished to find whole rupees, in one box as many as eighteen.

We are now using camels largely on such trips. The missionary and preacher can both ride on one, while the whole paraphernalia of bedding, store box, etc., can be loaded on a second, and a third completes the outfit by carrying the necessary tents. Heretofore we have experienced so much annoyance in hiring of bullock carts and the attendant haggling over the rates, which are ever on the increase, that we are thankful now to be free from this.

KHANNA.

Twenty-eight pupils were enrolled in the Boarding School for Village Boys.

The work has made satisfactory progress, the output of cloth per loom being 38 per cent. more than it was last year, showing an increased efficiency on the part of the boys.

Mr. Newton notes a growing separation of the Christians from their old heathen associations, and naturally in consequence, many cases of persecution. One case is typical:

B was a tenant of another landowner. After his baptism, he retained for a long time the kes (long hair which is a badge of the Sikh followers of Guru Gobind Singh). On one occasion, however, when he attended a gathering of Christians some distance away, he was persuaded to cut this off. On his return to his village, his landlord, who had previously made no trouble about his being a Christian, noticed what he had done, and by threats and promises made strenuous efforts to induce him to return to his allegiance to the Sikh religion. Failing in this he not only deprived him of his land but cut down his standing crop and turned him out.

LANDOUR.

Woodstock College.—

Woodstock opened this year with 127 students in attendance, as compared with 119 in March last year. Boarding students, to the number of 135, had been registered before the opening of the term, which is the largest number ever registered during the history of Woodstock.

During the eight months under review, the attendance has averaged 121 boarders and 29 day students, or a total of 150.

The great trial of the year was an attack of the cholera, which resulted in the death of some of the servants, and of Miss Kendig, their efficient school nurse and matron. The work of developing advanced instruction was continued during the year, and the Missionary Training Class has done efficient service.

STATISTICS.

	1909-10	1910-11
Men missionaries—		
Ordained	22	24
Medical	4	4
Lay	1	1
Women missionaries—		
Married women	21	21
Medical	5	5
Other single women	15	16
Ordained native preachers	32	34
Native teachers and assistants	441	502
Churches	23	25
Communicants	6,283	5,402
Added during the year	1,194	1,123
Number of schools	67	90
Total in boarding and day-schools	4,899	5,655
Scholars in Sabbath-schools	4,299	4,522
Contributions	\$29,519.00	\$58,009.10

NORTH INDIA MISSION.

ALLAHABAD: capital of Northwest Provinces; at the junction of the Ganges and the Jumna, 506 miles northwest of Calcutta; Station begun 1836. Missionaries—Rev. J. J. Lucas, D.D., and Mrs. Lucas, Rev. Arthur H. Ewing, Ph.D., and Mrs. Ewing, Mr. Sam. Higginbottom and Mrs. Higginbottom, Rev. W. E. Weld and Mrs. Weld, Mr. H. T. Avey, Miss J. W. Tracy, Miss Mary P. Forman, Dr. Sarah E. Swezey, and Mabel E. Griffith, *Rev. John F. Caleb*. Teachers in Allahabad College—Mr. J. Wesley Ash, and Mr. Arthur E. Slater and Mrs. Slater.

ETAWAH: on the Jumna, 150 miles northwest of Allahabad; Station begun 1863. *Rev. Parm Sukh*.

FATEHGARH: 160 miles northwest of Allahabad; Station begun 1844. Missionaries—Rev. C. H. Bandy and Mrs. Bandy, Rev. W. L. Hemphill and Mrs. Hemphill, Miss Mary Fullerton, Miss Emily N. Forman, Miss Bessie Lawton, Miss Mary E. Robinson, and Miss A. Young, M.D., *Rev. Mohan Lal*.

FATEHPUR: 70 miles northwest of Allahabad; Station begun 1853. *Rev. Ray C. Smith and Mrs. Smith*.

JHANSI: 200 miles west of Allahabad; population, 52,000; Station begun 1886. Missionaries—Rev. Henry Forman and Mrs. Forman, and two lady assistants, Mr. Preston H. Edwards, *Rev. Nahibakhsh, Rev. Dharm Singh*.

MAINPURI: on Jumna River, northwest of Allahabad; Station begun 1843. Missionaries—Rev. W. T. Mitchell and Mrs. Mitchell, Rev. John N. Forman and Mrs. Forman, *Rev. Gulam Masih*.

MORAR: capital of the native State of Gwalior, about 215 miles northwest of Allahabad; Station begun 1874. *Rev. Sukh Pal*.

ETAH: capital of Etah Province, about 240 miles northwest of Allahabad; Station begun 1900. Missionaries—Rev. A. G. McGaw and Mrs. McGaw, Rev. J. H. Lawrence and Mrs. Lawrence, Miss M. J. Morrow, and Miss L. B. Ruchti.

LANDOUR: in district of Dehra Dun, some 400 miles northwest of Allahabad. *Rev. Jas. F. Holcomb and Mrs. Holcomb*.

CAWNPORE: about 120 miles northwest of Allahabad. *Rev. S. M. Gillam and Mrs. Gillam*.

SAHARANPUR: *Rev. W. F. Johnson, D.D.*, representing the work of the Mission in the Theological Seminary, and Miss Mary E. Johnson.

TRANSFERS: *Rev. Ray C. Smith and Mrs. Smith*, from Fatehgarh to Fatehpur.

DEATH: *Rev. E. A. Enders*.

RESIGNATION: *Mrs. E. A. Enders*.

ON FURLOUGH DURING THE YEAR: *Mr. Sam. Higginbottom and Mrs. Higginbottom; Rev. S. M. Gillam and Mrs. Gillam; Rev. John H.*

Lawrence and Mrs. Lawrence; Mr. H. T. Avey; Miss Mary Fullerton; Rev. W. F. Johnson, D.D., and Miss Mary E. Johnson.

The Mission suffered severely during the year. Mr. Enders, who had returned to India on January 1, 1910, with the approval of his home physicians, was found to have come back prematurely and died of a complication of troubles on August 5, 1910. Mrs. Enders and the children subsequently returned to America. Mr. and Mrs. Gillam were obliged to return home on account of health, and Mr. and Mrs. Lawrence, already at home, were prevented by Mrs. Lawrence's illness from going back to India. The Mission was reinforced, however, by the addition of Dr. Sarah E. Swezey, Miss Mabel E. Griffith, and Miss Lena B. Ruchti.

ALLAHABAD STATION.

EVANGELISTIC WORK.—*Katra Church*.—Dr. Lucas reports:

For some months the pastor was unable, on account of serious illness, to take the church services. During this time the members of the Session provided for the pulpit to the satisfaction of the congregation. The church is to be congratulated on having a Session and Financial Board capable of looking after the affairs of the church for so many months without a pastor.

The friendly feeling subsisting among the members of the church is a great cause of thanksgiving. They are very much like one family.

The *Jumna Church* is also without a pastor.

Of the evangelistic work in general, Dr. Lucas reports:

There ought to be a missionary or Indian evangelist set apart who could give most of his time to the 300,000 and more people across the Jumna who are within reach of our three out-stations.

Our evangelistic work in Allahabad City is centred in two or three places. 1st, the City Church; 2d, the Mela grounds at the junction of the rivers, and 3d, at Kotha Parcha. On five evenings in the week the doors of the City Church are opened, the big bell is rung and the Word is preached, sometimes to a good-sized audience, more frequently to a dozen or two of people, but these small audiences often prove the more responsive and hopeful.

At the junction of the Ganges and Jumna Rivers, during the Mela in January and February, we pitched our big tent as usual, and here the preachers of all the Missions united in preaching to the pilgrims who came from a distance to bathe. Thousands of tracts and handbills were given away, and thus the Word is not only heard by many, but taken away in these handbills to be read here and there all over the Province.

Four Sunday-schools have been maintained for non-Christians, apart from the two Church Sunday-schools.

EDUCATIONAL WORK.—*Mary Wanamaker Girls' School*.—Miss Forman reports:

In the report of Miss Stuart, Chief Inspectress of Schools, written after her annual visit last spring, she said, "The School is conspicuous throughout its classes for thorough work done," and later in conversation added, "Miss Tracy has done fine work and is to be congratulated on the result."

We had on our staff last year five of our own girls as teachers; one we lose at the end of the term. It is very gratifying to have our pupils come back to us as teachers, as we have always found them faithful in their work and loyal to the school.

We have this year 136 boarders and began the term with 10 or 12 day-scholars. Among the latter were two Hindu women and four Hindu children.

We have introduced the use of forks and spoons recently. There was some expense of course, and the noise of spoons and enameled plates which meets us is as of a hailstorm. The expense we are planning to meet by the sale of a big shisham tree, which died opportunely.

Jumna Boys' High School.—

The number of Christian teachers has been increased. The place of two non-Christian graduates has been filled by Christians, and other Christian teachers have been added on account of increase in the number of classes.

The number enrolled at the present time is 780.

Dr. Ewing writes:

I have continued to meet the Christian teachers for prayer each morning and to conduct the opening exercises of the school. I have gone through the Acts of the Apostles and part of the Epistle to the Romans. The exposition of the great truths of the Epistle to the Romans has given wonderful opportunities to present the claims of Christ and the glory of the Christian life. Two students of the school have been baptized. They are now passing through a time of testing, the result of which we await with prayer and patience.

Of the 780 pupils enrolled 69 are Christians.

*Allahabad Christian College.—*Dr. Ewing reports:

The number now enrolled is 295, of whom 17 are Christians. Last year we had altogether in the hostels some 129 students. Of these, 12 were Christians, 37 Mohammedans, and 80 Hindus. These numbers include some 12 students who lived in two houses in the city which we rented and used as hostels. This year we have altogether 134 students in hostels. Of these, 14 are Christians, 35 Mohammedans, and 85 Hindus. These numbers include some 14 students who are living in a rented house in the city. We are sadly in need of more hostels.

In July, 1909, Bethany Jubilee Memorial Hall, which is the main College building, was nearly enough completed to be usable. For the first time since 1903, when there were only two classes, we could have all our Arts Classes in one building. We got these class-rooms just in time, as the number of students increased to 260. Without this building we could not have admitted those who came. The one drawback was and is that we have no chapel or assembly room where we can get them all together. The foundation for this is laid and will be built as soon as sanctioned.

When school and College reopened in July the pressure for ad-

missions was greater than ever before. The school admitted up to 750 and turned some scores away. The College admitted 293 and refused a good many more.

In addition to the Engineering and Manual Training Departments, the College proposes now an Agricultural Department, and Mr. Higginbottom, while at home on furlough, has been seeking to secure funds for its equipment, in the conviction that no more helpful educational service can be rendered to the Indian people than to help them to improve methods of farming. Mr. and Mrs. Arthur E. Slater have been added to the staff of the College for this work.

Katra Middle School.—

The boys in school run in age from 8 to 20 years, two-thirds of them under 14 years of age. That means we are not at liberty to baptize them without the consent of their parents. A large percentage of the pupils, perhaps half, are Mohammedans and come from good families. To stand day after day in the hall of this school before more than 100 boys, with liberty to teach them the whole Gospel story and its meaning, is a privilege appreciated more and more.

MEDICAL WORK.—*Sara Seward Hospital.*—The hospital has been kept open, although without a medical missionary in charge, under the care of Miss Christian. It has done, even with its reduced staff, an extensive work.

Outdoor Department.—Daily attendance, new cases only:—7,994 were treated during the year under report against 7,898 in the previous year.
In-patients:—59 were admitted against 48.
Operations:—126 were performed against 70.
Maternity cases:—There were 8 in hospital and 2 at patients' houses.

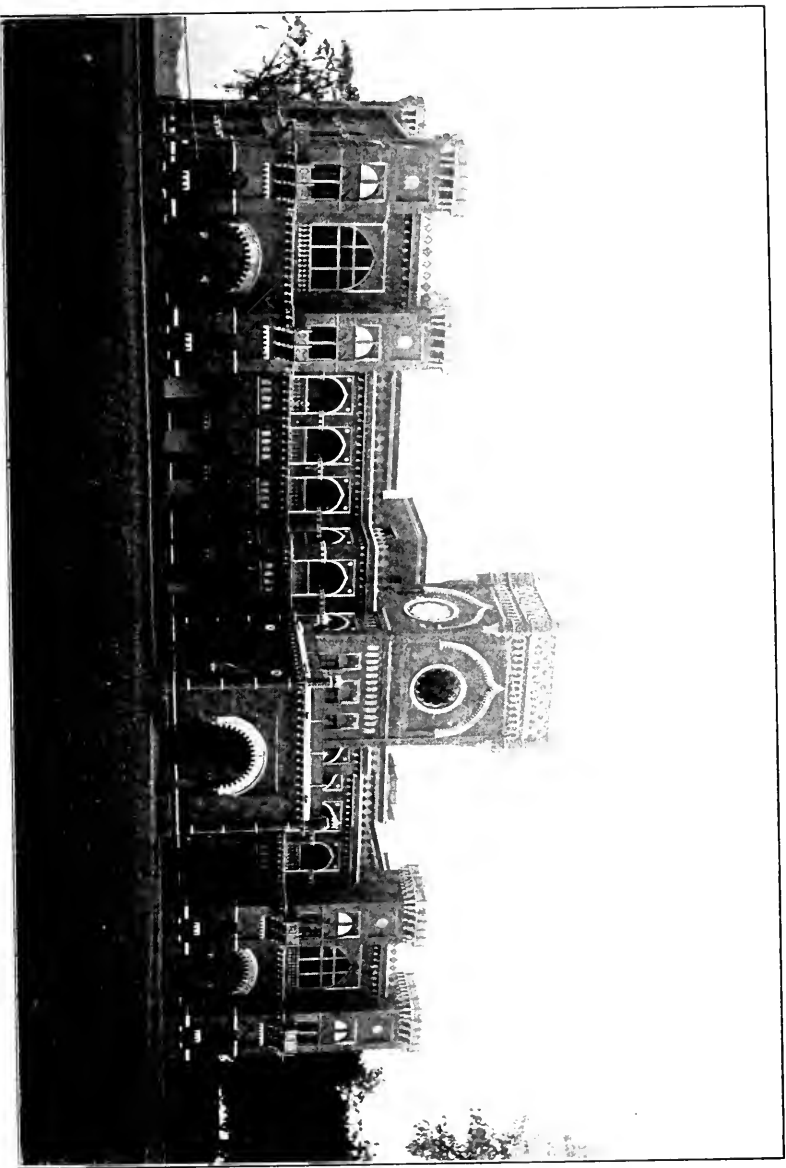
Makhzan-I-Masihi.—

The *Makhzan* circulates largely among Indian Christians, many of whom have very little reading—more than 150 subscribers living in villages get most of their news concerning the work of the Church in other parts of India and throughout the world from the pages of the *Makhzan*.

Lepet Asylum.—Professor Avey, of the College, who has charge of the Lepet Asylum, reports:

The number of inmates at the Lepet Asylum during the past year reached the highest point in the history of the institution, the average for the year ending April 1, 1910, being 221.

The Untainted Children's Home is a phase of the Lepet Asylum work which has more of hope and inspiration in it than comes from the care of the Lepet Asylum alone. At present we have 16 children there. Two or three more children at the Asylum should be sent there soon. Along with the cheer that comes from the happy faces of the children and the merry "Salaam, Sabib," which always greets one, the thought of the future and the plans for properly caring for that num-



“ PRINCETON HALL, ” ALIGARH COLLEGE.

ber of children and giving adequate opportunity and means for development when not in continuous contact with them brings one face to face with the need of much prayer for guidance in planning aright.

ETAWAH STATION.

In the absence of any American missionary, Mr. Fitch has continued in charge of the Etawah work. Mr. Fitch arranged some conventions throughout the district.

The programme contained subjects that had immediate bearing on the lives of the people. Speakers who were thoroughly conversant with their needs were chosen to deliver the addresses. Opportunity for prayer was given at the end of every session. Many were led to pray. It was cheering to hear the first lisping of prayer in public by some of the new converts, mentioning their needs in their own way and in their own words, and the more advanced helping them when they got stuck. Words of praise went from the lips of the workers on such occasions.

At Kudar Kot the village Christians themselves appointed a committee of their own to arrange for the next convention. They had experienced spiritual blessings which others had not and they were desirous that not only the convention should be annual but many others, including women, should join it.

There are 5 day-schools in the district, 4 Christian Endeavor Societies, and 2 Sunday-schools. Mr. Fitch reports of the district and evangelistic work:

This year the Christians gave us a warmer welcome than during the previous. The difference in behavior and knowledge between those who had the help of a preacher and those who had not was apparent. Superstition has as yet a stronghold in the hearts of the people. The impression made in the minds of men is soon effaced by the women, who are often more bigoted than the men. The children are obliged to lead a sort of double life. When they come before the Christian preacher or teacher, they think and act as Christians. But when they go home to their mothers and grandmothers the new impressions seem almost entirely to die out. To safeguard this evil, boarding schools where the little ones could be kept from all such tainting influence are *needed in almost every district*.

The Arya Samajists and the Mohammedans are following us in our footsteps. They have their boarding and training schools and their preachers. These preachers are sent out on tour in villages.

In conventions, too, the Christians are being imitated. Though Etawah is a small place, the people have shown their religious zeal in the annual conventions the different religionists have organized. The Mohammedans started theirs after 300 of their ranks joined the Arya Samajists. Then the Arya followed, imitating in toto the Christian methods, and then the Sanatan Dharmes, in opposition to the Aryas, with the four Vedas, once hidden from the eyesight of the Sudras and Milechches, placed prominently in a big car in their public processions, and then the Jains with as much pomp and grandeur as money can bring. The few Qadimis, too, I am told, are planning for a convention of their own. It was noticed that these conventions bound those of one sect together closer than ever before, thus making the work harder for the Christian preacher.

One Sunday in the Sunday-school for non-Christians held in the

church we had for our lesson the man born blind, and over 35 were present. At the close the verse of a very lively hymn (bhajan), which has the following for meaning, was sung by all: "We were once idolators and ignorant, but now, O Friends, we have been enlightened through Christ." After they had all sat down the question was asked, "How many of them really felt what they sang?" A moment of silence followed. Then two Hindu boys and then two Mohammedans, and then a Hindu—the biggest of the whole lot of boys—stood up. But those who sat by the side of the last pulled him down, saying that he was a great idolator. But he shook them off and stood up again and said aloud, "Certainly I was an idolator, but now I have given it up and have accepted Christ." It was then asked that those only who really felt the substance of the verse had better stand up and sing. Then all the five stood together and sang the verse from the bottom of their heart—"We were once idolators and ignorant, but now, O Friends, we have been enlightened through Christ." The biggest lad has been personally talked to several times. He is steadfast in his decision.

The second village church in this district was organized at Beerai with 21 members in it on the 15th of February, 1910. These were greatly put to trouble by their landlords even to the verge of starvation. Those who were in employ under them were dismissed, others were threatened with confiscation of their lands, and all were practically cut off from all income they had from the village people. But they held fast to what was entrusted to them. It was not surprising, therefore, when the Church Organizing Committee went to examine them that they found them to be Christians of some experience.

A few months later, after the church was organized at Beerai, the landlords of the adjoining village and those of Beerai had a hot dispute as to the right of getting the water first from the canal, which ended in a fight. Beerai landlords needing help almost besought the Christians, as they were strong, stalwart men, to side with them. But the Christians, when they heard of the fight, ran to the spot and stood between the two parties as peacemakers, raising their sticks that no party might hit the other. Beerai landlords are to this day grateful for this kind act of theirs and have ceased to threaten them about confiscating their lands. Some have been restored to their posts, and we, too, are being looked on as their friends and not as their foes, as we were before now thought to be.

FATEHGARH STATION.

EVANGELISTIC WORK.—Mr. Hemphill reports for the Station:

The spiritual condition of our district work is not all that we could wish. Nevertheless there has been progress in the spiritual life of the Indian leaders and the churches. Much enthusiasm was aroused over the teaching of the village women. The plan of having the overseers' wives itinerate with them, just as Mrs. Bandy itinerates with Mr. Bandy, was suggested, and the necessary expense for several of them was subscribed. The number of communicants is 1,304, and the baptized community is 6,561.

Fatchgarh Station feels very strongly that at least one missionary should be appointed to give his whole time to the evangelistic work of the district. We realize how shorthanded the Mission is, but if any work in our Station must suffer, let it be anything else rather than the evangelistic work. We cannot afford to neglect the education

and nurture of this village community of almost 7,000 Christians at this juncture.

EDUCATIONAL WORK.—*Rakha Girls' School.*—

The number of girls in Rakha School is slightly less than last year, 100 as compared with 106.

The ladies in charge at Rakha feel very strongly that they should get more of these village girls in to Rakha to be prepared for leadership in the Christian community. Without enlarging the teaching staff they could accommodate 50 more girls. In order to get these girls from the villages and get in touch with the district work, the two missionary ladies will take turns itinerating in the district with the district missionary.

There has been more interest among the girls in spiritual things since the Agra C. E. Convention. Recently 18 girls, some of whom had for a long time fought against joining church, joined the Rakha Church. The girls have given the money to pay the expenses for one woman to itinerate in the district. They make lace and mend clothes in order to earn money to give to this district work.

Barhpur Boys' Boarding School.—

There are 103 boys in the boarding school, 64 of whom study in the City High School, 27 in the Industrial School, and 12 in the infants' class on the veranda. These boys are all growing in character. We who live with them day by day can see glaring faults and weaknesses in them; but there has been a manifest growth in manliness.

Furrukhabad High School.—

For the third to the tenth classes inclusive we have now 346 boys, where last year we had 338. The number of Christian boys is somewhat less than last year, 70 as compared with 90. There are from 50 to 60 boys in the branch school. Several boys who seemed hopeless as students we took out of the school and put in the workshops.

Industrial School.—

We believe that the fight against Hindu prejudices and laziness among the boys is almost won. The workshop boys are proud of their work. The High School boys are getting their eyes opened and are beginning to doubt whether a Babu, after all, is a superior order of being to a Mistori. The boys we took out of the High School and put in the Industrial School have benefitted by the change. Instead of being careless and useless, they have become industrious, self-reliant and manly.

The Girls' School in the city of Furrukhabad has been under Miss Fullerton's care.

The importance of the work may be seen when we realize that it is practically the only place where high-caste girls in this city of 80,000 can get an education.

Miss Fullerton reports:

The average daily attendance has been 95, and the average num-

ber on the roll monthly 165. Our pupils have, as before, been Hindus, Mohammedans, Sadhs and Christians—the greater number being Hindus. We have now two Anglo-Indian and six Indian teachers, only one of whom is a non-Christian, and her heart is with us. We have tried the plan of employing unmarried teachers as far as possible and have found it to be an improvement upon the other method; but “wife-hunters” are sometimes as troublesome as unworthy and useless husbands.

Sometimes we have had sad news from the child-wives who have gone to their mothers-in-law. During the past year, two who had been petted and loved in their own homes, meeting with harsh treatment from their mothers-in-law, sprinkled their clothes with kerosene oil, set fire to them and were burned to death. In a recent editorial of *The Pioneer*, the statement is made: “In the United Provinces, alone, the number of deaths from suicide, during the past year, amounted to 2,900—700 among males and 2,140 among females.” Such tragedies are not uncommon in the zenanas.

MEDICAL WORK.—Dr. Anna Fullerton, who has continued her honorary service, which has comprised work of the highest character, reports:

With from 50 to 70 patients every morning to examine and prescribe for, operations to do, fears to assuage, and explanations and directions to give, not only to patients, but to anxious relatives and friends; mixtures, pills, powders, dressings, etc., to keep made up, we find our present force far too small. My sister's teachers have given help in the afternoons, in folding powders, preparing dressings, etc., but we could keep about double the number of helpers employed, and would gain more time for the friendly intercourse with patients which has its own powers of healing.

Patients come to us from all classes, but we have a large proportion of better-class women. A glimpse of our waiting-room when the patients are collected there will often show a motley crowd—gaily dressed and bejeweled Sadh women, the haughty Begum, the delicate-featured, high-caste Hindu women, daintily attired and fearful of contamination, and the low-caste women, often in rags and filth.

My sole helper in the Boys' Dispensary has been an ignorant but kindly old man—a village Christian—whose methods would give an up-to-date surgeon “germ mania.” After an attempt to train him in the first principles of modern wound treatment, I find him still preferring to spread ointment with his unwashed finger on a rag which he places near him on the ground, while he cleanses the wound to which it is to be applied with water of doubtful purity. Scissors, bandages, and dressings he conveniently arranges around his dust-laden feet. He sees no harm in plunging his hands into a jar of sterilized dressings. Forceps, probes and other instruments supplied to assist him in his work have been lost. He thinks that probably the mice that overrun his medicine closet have carried them away. As he could neither read nor write, bottles of varying sizes, shapes and colors had to be supplied him, to indicate, as by signal code, the remedies required for the different diseases and emergencies falling to his care. We are thankful to be able to report that no fatalities have resulted from his ministrations. He has shown a kindly fatherly interest in the boys, so that he has filled a useful place, and I am glad of this opportunity “to praise him with faint damus,” to quote a well-known expression, as paraphrased by a Hindu Babu,

FATEHPUR STATION.

The resignation of Mr. and Mrs. Mattison and the death of Mr. Enders has left Fatehpur Station with no one in charge. The Indian assistants have carried on the work—the training class with five pupils—and the Woman's Union Zenana Mission has carried forward its growing work, which has been a great strength to the Fatehpur Station.

MAINPURI STATION.

EVANGELISTIC WORK.—Mr. Mitchell reports:

The Sanathan Dharm (Orthodox) Hindus held a convention in the city which was fairly well attended. The Secretary's report was a sad comment upon their life. He stated that repeated attempts had been made to hold regular meetings, but all had failed; that very earnest efforts had been made to have a pandit give half time to Furrukhabad and half time to Mainpuri and so have services each alternate Sunday, but people had not interest enough to come to hear, nor had they interest enough to give the salary of the pandit. He went on to say that there were a few earnest worshipers who maintained an asylum for decrepit cows and that they would reap their reward. The leading Hindus of the city and some from the district were present, but they were unable to get up enthusiasm sufficient to meet the expenses of the convention.

The Arya Samajists also held an enthusiastic convention and with apparent ease raised some Rs. 4,000 to help complete their buildings. These people are making real and rapid progress throughout our district.

We have 4 ordained preachers, 2 unordained preachers, 18 preacher teachers, 5 young men who are in the Theological Seminary, but spend seven months of the year in work, and 3 Bible women working in the district and city. The staff is stronger than it has been in past years, but it needs to be numerically multiplied several fold, and spiritually fortified many fold more, before even a tithe of the depressed class alone can be effectively reached.

There have been about 350 baptisms during the year, making the baptized community about 2,300 in the district.

Caste people were frequently addressed, but for the most part efforts were devoted to the lost sheep of the Sweeper connection, many of them baptized, to be sure, but as yet desperately needy.

EDUCATIONAL WORK.—*The Central Training School.*—There are 49 men and boys and 25 women and girls in the school. Of the men, 24 are taking first year work and a part of these will be ready to take the examinations in November. There are 16 preparing for the second year's examinations and 9 for the third year's examinations.

Boys' High School.—

Three teachers have been added to the staff and we now have 18. Eight of them are Christians, 3 having been added within the year. Of 4 graduate teachers 3 are Christian; of 3 F. A. teachers 2 are Christian, and 2 are matriculation and one an ordained man on the matriculation

grade. These are a fine lot of men and they are doing good work in the school. During the year the number of students has slightly increased.

Six thousand rupees are needed for hostels. If this amount is available we would within two years expect to have hostels worth three times that sum. Residents of the district have already subscribed over Rs. 3,000 and we probably will get Rs. 5,000. Government will almost surely give as much as we get. In these hostels we would have accommodation for Christian boys and for non-Christians.

Agra Christian Endeavor Convention.—Mr. Forman writes:

Early in the year we started to march to the Agra Christian Endeavor Convention. A company of training students, village teachers and others moved alone through the Mainpuri and Agra Districts, a distance of sixty-seven miles, finding excellent opportunities for preaching and personal work, and by their numbers and enthusiasm impressing people of village and town. The world-gathering was a wonder to our more ignorant people, who had so little idea of the greatness of the Christian Church, and undoubtedly did much good.

JHANSI STATION.

The Rev. Henry Forman reports:

The chief advance of the year within the Station has been the acquisition of a valuable property in Sipri Bazar and the building of a beautiful church there. This has been made possible by the generous gift of Mr. and Mrs. Colton, of Philadelphia. The compound bought contains about $4\frac{1}{2}$ acres, is surrounded by a good brick wall, and had in it a cotton-baling factory and a number of outhouses. The church has been raised on the foundations of the old factory, and the houses have either been pulled down and the materials used in new ones or made over completely. We now have seven good houses for rent, one for the pastor to live in, and sixteen smaller ones to be used as training class quarters. The church has besides a beautiful room for church services which can seat 250 people, a large room for classes, a vestry and the tower room.

Mr. W. H. Griffith, of the Military Works Service, an architect and builder of rare ability, has given ungrudgingly of his time, and has both planned and built the church. Every attractive feature, every line of beauty, is the result of his painstaking care and generous effort.

The work of the Station includes the City Church, Sunday-schools, a boys' school which began with 20 boys but had grown after $3\frac{1}{2}$ months to 65, a city girls' school with 46 names on the roll, and the general evangelistic activities. Mr. Forman quotes from the report of Miss Tresham, the zenana worker:

Since last December I have visited the jail once a week and have taught the women there. Many have been eager and attentive listeners, have taken part in singing and have remembered the lessons taught the week before. It has been very wonderful to see the change come over the faces of some who looked so hard and unrepentant; these generally sat far away and took no interest in what was said or sung, but by degrees they have drawn nearer and are now very attentive listeners and take a pride in remembering the lesson and in leading

the singing. It has been most encouraging work and I trust and pray that the seed sown may bring fruit abundantly.

Mr. Förmán writes :

About Barwa Sagar, which lies about 12 miles to the east of Jhansi, where the Mission has long had an out-station, there has begun a movement among the Sahariyas, a jungle tribe, related to the Bhils further south. They are a timid people and extremely poor, living for the most part on the products of the forest, gathering wood, gum, and honey, and selling them in the town. Also they work in the fields for farmers. They live in little communities of their own, sometimes far from other villages. Their houses are constructed sometimes wholly of the branches of trees, sometimes the walls are of mud and the roofs of boughs. During the day one finds a village deserted save for a few old women and the children. But as night falls the people gather after their day's wanderings, and the village of thatch huts with bright fires burning within them, where the women are grinding and cooking, while the men sit in groups talking, is a cheerful sight. Their poverty is well-nigh absolute. Their suffering in the cold season, and from sickness unrelieved, is very great.

When our catechists, Daud and Saif, began to go among these people, they found that they were afraid of them. They then adopted the expedient of dressing in loose yellow clothes, the religious dress of the Hindu, and after that had no difficulty in making friends with them. Here and there a leading man among them believed the message and was baptized. Others followed, and in all about 140 have now been baptized in 12 or 15 communities.

ETAH STATION.

The baptized community in the Etah District has now grown to over 5,000. Mr. McGaw writes :

In accordance with the usual acceptance of the term Etah became a regular Station of the Mission in 1900 and this year celebrates its *Tenth Anniversary*. During the decade the ingathering has gone steadily on and it is this which characterizes the work of this Station for these years. This ingathering reached its climax in 1907-08, in which year 1,161 were brought into the Christian fold by baptism.

This rapid increase has been possible because of the efforts of the people to get their relatives baptized. The easiest part of this work for the missionaries has been to bring people to confession. Nor have any gone back, and yet the difficulties are great. To eradicate their old Hindu ideas about God, sin, man's free will and responsibility, good works and salvation, that is a task which taxes all our ingenuity and powers. False ideas have not only been inbred, but the prevailing atmosphere in every village is a most congenial one for those ideas which we seek to uproot.

During these ten years the church records show that over 1,000 have been admitted to membership on examination. Some of those who had been carefully taught fall into gross sin, even into idolatry. We believe that we have done right in not being afraid, as Bishop Caldwell of South India said, "of compromising the credit of the cause by receiving sinners," and we unite in the testimony of such a man concerning a similar class of converts: "Though naturally dull of comprehension, they are steadily and manifestly growing in divine knowledge and in many cases more than bear comparison with some English Christians."

It has been difficult, also, to create an adequate appreciation of education, but we have kept it up and are gaining.

Training School.—

The training school has been running for the entire ten years. There has been no lack of grist for this mill. Something like 350 persons have been influenced in these training classes. Of these about 200 were young men. It is a very little knowledge they possess, but wonderful the effect that little has in their own lives and thus in quietly creating new opinions of Christianity in the minds of their relatives and non-Christian neighbors. This is one element in the leavening process that is going on. The non-Christians are unconsciously being influenced. The work we are doing for the outcasts is, in their eyes, scandalous, but it is also marvelous to them, both because of the nature and extent of the work and because of the results in communities and individuals, results which in some aspects their conscience after all approves.

A group of girls from the Prentiss School were on their way home for the summer vacation. The father of one was in charge and when he stopped for a roadside smoke, the girls kept on their way. They went on, singing, and were overtaken by a Brahman on horse, who at once became interested. When the song was finished and the girls realized that they had a listener, they began to tell him things they had learned about Christ and salvation, and to ask him questions about things spiritual. He was as dumfounded as were the doctors of the law who talked with the boy Christ in the temple. When the father came up, the man told him how astonished he had been, that he had never heard or seen the like, that he could not answer them a word, and that he was going home to tell about the Christian girls he had met. Should a committee examine those girls, very likely they would pull their chaddars, answer in inaudible monosyllables, and appear stupid and scarcely worth the money spent on them, but they easily succeeded in impressing one as being worthy all praise.

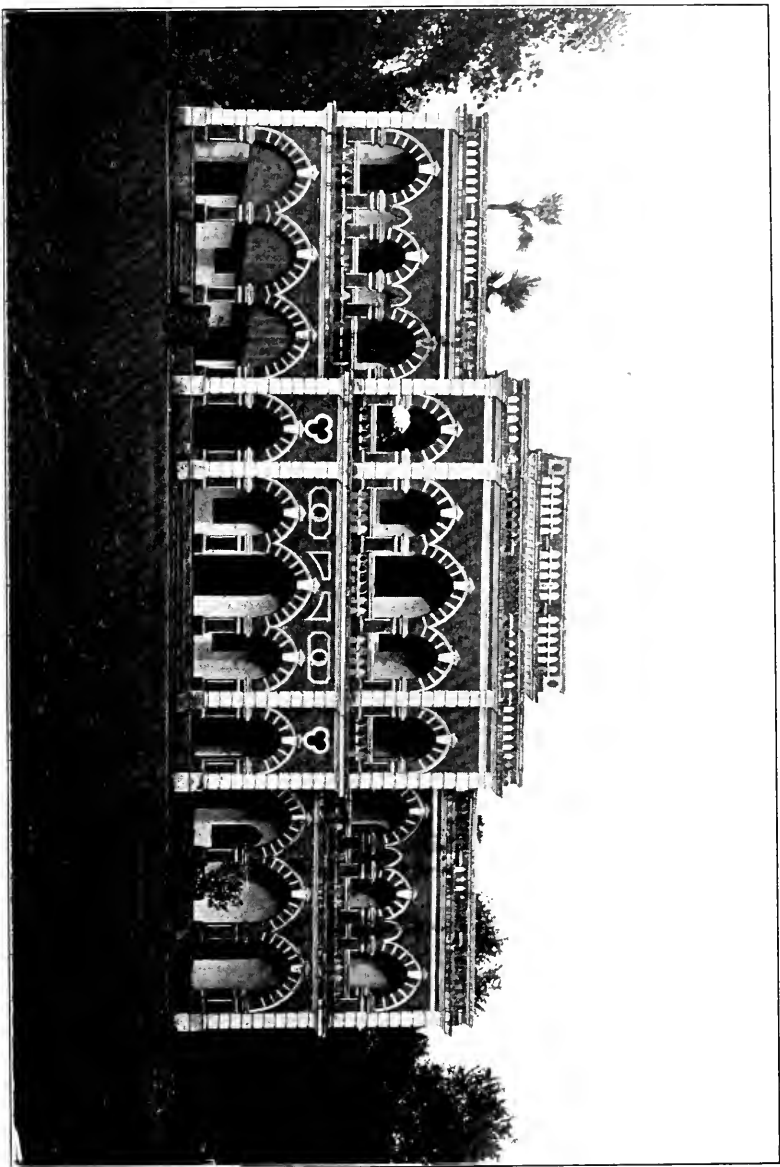
We find cause for thanksgiving in another result of our educational work in the villages. Omitting the village teachers educated in the training classes, 67 are reported from the villages as able to read the Bible, 273 who will undertake to pray in public, and 500 who can recite one or more of the miracles and parables of Christ.

Agra Christian Endeavor Convention.—

Etah's delegation of some 300 got large blessings, the echo of which we heard again and again in the villages and from the workers. No one regretted the troubles encountered *en route*. At a meeting for testimony in one of the villages, held during our itineration, an old man spoke of having had three visions of his Lord, one of which was at Agra. The convention was a means of instruction and inspiration to all. One of our needs, for which we put forth constant effort, is an *esprit de corps*, a loyalty and zeal for the new community and new religion. In this the benefit of the convention will be felt very much and for years.

Dr. Annie Young writes:

The march of four days to Agra was a unique experience, one which opened my eyes to a few things that Moses had to endure; indeed, my appreciation of Moses has much increased.



6 BETHANY HALL, ALIAHABAD COLLEGE.

Mr. McGaw sees distinct signs of advance, but realizes that what has been done is only a beginning.

In the Station conferences, the village Chaudharis are allowed to advise and vote and it is becoming more attractive to them. Those who come now do so at their own expense and often are real helps in getting things settled right. On three such men have been conferred, on behalf of the Conference, the title of Christian "Chaudhari," and as insignia of this office a white puggree is publicly bestowed on them. To secure such a mark of confidence and honor, the recipient must have approved himself as a helper in at least three matters: First, in the breaking down of old customs and introducing Christian ones in their places; second, in the collections of contributions from other villages; third, in the conducting of Christian worship in absence of or in connection with the teacher. Although illiterate men, in most cases, yet they are able to do valuable work for the Lord.

Measured by many of our own ideas, much work results in little which can be tabulated in the general work of evangelization, and yet we are convinced that the work on a wide scale for the despised out-caste, such as we are trying to do, has profoundly and favorably impressed the higher castes and is securing such a hearing for the Gospel as would not otherwise have been. This overwhelmingly large opportunity is molding the work as never before. The duty of complete evangelization has been ideal, but with a large body of co-workers, a possible 5,000 positive witnesses, the ideal begins to beckon us to practical present-day efforts. What some of these illiterates can do for their new Master, others can do.

One cause for a certain amount of friction in the Etah Church is the coming into the one community of fresh accessions from various castes which have to be assimilated. It is, as it were, "growing pains." This year the accessions number among them converts from Brahmans, Thakurs, Buniyas, Barbers, Ahirs, Chumars, Telis and Sweepers.

Plans for the future.—On the basis of what the Lord has done for Etah in the first decade of its existence as a Mission Station, we have large expectations, hopes and plans. In fact, our ambition is to work definitely toward complete evangelization of the district. In addition to the fact that we have the Lord's command, we have these

Local Reasons for the Larger Undertaking.

- (a) God has given us a base from which to work.
- (b) He has turned something like 5,000 connected with our Mission to accept the Lord.
- (c) He has given us a goodly number (about 100) of agents for the work.
- (d) Through the converts He has aroused the interest of other castes.
- (e) He has drawn hundreds of Chumars towards Christianity.
- (f) He is raising up volunteers from among the converts.
- (g) The desire on the part of converts for education of their children has grown.
- (h) Promising candidates for Christian work far exceed our ability to train.
- (i) The Christian community has made decided gains in sensing its own responsibility towards its neighbors' salvation.

With such forces, latent and patent, we appeal for such co-operation as will enable large plans to be definitely undertaken for complete evangelization.

If literal obedience to our Lord's command, which is what we desire,

be undertaken, then nothing from the human standpoint is so much needed as a *rapid enlargement and strengthening of all educational processes*, secular and religious. This must be made effective in the most distant village as well as in the central station.

If this were done and done at once, it seems wholly within the range of possibilities to increase the evangelizing agencies, the active forces of this district, sixfold within fifteen years, and that would seem to be sufficient, along with the volunteers whom we hope to raise up, to give the Gospel to the whole population in this generation.

Etah would welcome an alliance with some one who has ambition in this direction. In this there is no desire to divert anyone's interest or gifts, but it seems possible that there are individuals seeking new opportunities for going into partnership with the Lord in His great world-wide work.

EDUCATIONAL WORK.—*The Prentiss Girls' Boarding School* and the *Horace Cleland Memorial School for Boys* have each had their most successful year. Of the Girls' School, Miss Morrow reports:

The present number on the roll is 65. We have about 25 others quite regular in attendance, whose names are not required to be on the roll; their presence is always in evidence without calling their names. Neither are they classified, but visit all the classes in turn as they find opportunity, one of their favorite resorts being the superintendent's quarters, where the ink bottle, pen, pencil, etc., are a great attraction; one little child crept up and got the ink bottle, emptying the contents all over herself, fortunately without soiling her clothes.

The present number belonging to the boarding department is 41. During the year there have been 22 others who have spent not less than one full month in school, making 63 who have been enrolled during the year. Some of these spent four and five months in the schools. Some of these who left us during the year did not go of their own choice. One was home for a few days and on her way back was captured by her husband. She had been married in early childhood and the man had never become a Christian, but still he claimed his wife, and she had tried to live in the house with him and his other wife, who was a heathen; the life was unbearable and she ran off to her home, afterwards coming to the school. She was a good student and worked hard, making good progress, and seemed very happy. Her father and mother were ill and she went home to care for them; she was returning, her husband was lying in wait for her and took her captive. Inquiries were made as to the possibility of freeing her, but it seemed nothing could be done; so she remains a captive. Another who had passed through a similar experience was deceived and taken away by her sister, who promised to bring her back in a week; afterwards we learned that she had been made over to another man, not her former husband.

MEDICAL WORK.—Dr. Annie Young has carried on much medical itineration. She writes:

At a village a large number of the Christians were ill. In one small room, about 7 x 15 feet, there were three persons with burning fever. The room they were in was the dirtiest I've ever seen. The chickens were much in evidence and I cannot say that the pigs were not frequent visitors. The principal treatment in that case was to get the beds and patients moved out into the courtyard, after Babu Gulzari

Lal had removed the rubbish and swept one corner of it as it never had been swept before. After this we had to give medicine by what we call force—a fact still remembered in the village. A quinine mixture is not just the kind of medicine to make a doctor popular, but I think that even the distrust and opposition to this will be removed when they see the benefits derived.

In another village a man was ill with pneumonia. A bottle of medicine was given, with instructions as to its use; also instructions in regard to food. He had been ill eight days before I saw him. During that time no food of any kind had been given. Two days later, as I was leaving for the next camp, I called to see him. He was much worse. On inquiry, I found that neither food nor medicine had been given. Why should they give either when he didn't want it? What possible good could milk do when he wasn't hungry? I've heard since of the man's death.

CAWNPORE AND GWALIOR STATION.

In Mr. Gillam's absence, the work at Cawnpore has been cared for by the Rev. M. C. David. An Indian worker has been in the Gwalior field also. The Mission is still waiting for the reinforcements which will enable it to reoccupy this needed and open field.

STATISTICS.

	1909-10	1910-11
Men missionaries—		
Ordained	14	14
Lay	4	5
Women missionaries—		
Married women	15	15
Medical	1	2
Other single women	7	10
Ordained native preachers	26	23
Native teachers and assistants	336	336
Churches	24	24
Communicants	2,248	2,558
Added during the year	469	501
Number of schools	134	121
Total in boarding and day-schools	3,847	3,960
Scholars in Sabbath-schools	4,516	4,713
Contributions	*\$4,961.33	\$15,470.66

* Not complete.

WESTERN INDIA MISSION.

KOLHAPUR: 200 miles southeast of Bombay; 45,000 inhabitants; Station begun 1853; taken under care of the Board 1870. Missionaries—Rev. A. W. Marshall and Mrs. Marshall, Rev. E. W. Simpson and Mrs. Simpson, Miss Esther Patton, Miss A. A. Brown, Rev. D. B. Updegraff, Miss Clara L. Seiler, Miss Elizabeth A. Foster, Dr. Victoria E. MacArthur.

RATNAGIRI: 82 miles northwest of Kolhapur and 125 south of Bombay; Station begun 1873. Missionaries—Rev. A. L. Wiley, D.D., and Mrs. Wiley, Miss Emily T. Minor, Miss Amanda M. Jefferson, Miss Mabel I. Skilton.

KODOLI: 12 miles north of Kolhapur; Station begun 1877. Missionaries—Dr. A. S. Wilson and Mrs. Wilson, Rev. Henry G. Howard and Mrs. Howard, Rev. L. B. Tedford and Mrs. Tedford, and Miss Sybil G. Brown.

SANGLI: 30 miles east of Kolhapur; Station begun 1884. Missionaries—Rev. Edgar M. Wilson and Mrs. Wilson, Miss Grace Enright, Miss Marie L. Gauthey.

MIRAJ: About 25 miles a little north of east of Kolhapur and 6 miles south of Sangli; Station begun 1892. Missionaries—William J. Wanless, M.D., and Mrs. Wanless, Rev. R. C. Richardson and Mrs. Richardson, Miss M. E. Patterson, Rev. J. P. Graham and Mrs. Graham, Dr. Chas. E. Vail.

VENGURLE: About 70 miles southwest of Kolhapur; Station begun 1900. Missionaries—Rev. W. H. Hannum and Mrs. Hannum, Dr. R. N. Goheen and Mrs. Goheen, Miss M. C. Rebentisch.

ISLAMPUR: Village Settlement. Missionary—Miss Grace Wilder.

WITHDRAWN: Miss W. E. T. Heston, M.D., Mr. G. H. Alexander.

DEATH: Mrs. R. G. Wilder.

FURLOUGHS DURING THE YEAR: Dr. A. S. Wilson and Mrs. Wilson, Dr. W. J. Wanless and Mrs. Wanless, Rev. R. C. Richardson and Mrs. Richardson, Miss Grace Enright, Rev. A. W. Marshall and Mrs. Marshall.

TRANSFERS: Miss Eliz. A. Foster, from Kodoli to Kolhapur; Dr. Victoria MacArthur, from Kodoli to Kolhapur.

KOLHAPUR STATION.

The past year has not been without events for the Kolhapur Church, one of the outstanding of which was sending the pastor, Shivaramji, chosen by the Board as a delegate, to the great Edinburgh Conference. He returned so full of inspiration and impressions that we are all hoping his broader views of

Christ and Christian work, his broadened horizon of men and manners, may put fresh oil into our sometimes feeble and flickering lamps. His flock as well as other flocks have already been seeing with his eyes, and hearing with his ears the things he was privileged to see and hear, both there and in Jerusalem. Concerning the church, Shivaramji himself says:

The church work has its own peculiar trials and struggles as well as its joys and rewards, which are unknown to others who are not engaged in it. These cannot be mentioned in a report like this. But one thing is certain, that the Chief Shepherd, the Lord Jesus Christ, cares, guides, purifies and builds up His Church. This has been my experience during the past year. There were times of humiliation, sorrow and joy, when His presence in our midst was felt. I can humbly say with a thankful heart that His goodness and mercy have followed us during the year under review.

In the beginning of May, Mrs. R. G. Wilder passed away peacefully. She was the founder and the oldest member of this church, who had most faithfully labored for her Lord for many years, and was patiently waiting His call for some time past.

EVANGELISTIC.—The following table will show the present numerical condition of the church:

Added by examination	10
Added by certificate	6
Dismissed by letter	10
Baptized, adults	13
Baptized, children	7
Died, adults	5
Died, children	1
Total communicants	201
Total baptized children	89
Members absent at other places	40

Mr. Vithoba Hazari, our faithful Treasurer, reports the financial condition as follows: Receipts, Rs. 591.9; expenditures, Rs. 562.8.

The Sunday-school work has been most promising. The average attendance has been about 300 and the result of the last year's examination was quite satisfactory.

It is a matter of great thankfulness to God for the better spirit prevailing in the church, many of the internal troubles and misunderstandings having disappeared.

The favorable attitude of the Maharaja is most encouraging. It now remains with us Christians how we are going to take advantage of this opportunity in furthering Christ's kingdom. We have a great opportunity and by God's help we must seize it.

Miss Seiler writes of the Girls' Home Missionary Society, that this Society has also been contributing of its funds to send

out evangelists and helpers on tours around the not distant towns and villages.

Concerning Mr. Simpson's work while on tour, he writes:

At the close of Mission meeting I took a helper and Dr. Graham's magic lantern to Panhala, and spent a week visiting some of the 120 villages said to be visible from the walls of the fort. Attention was confined chiefly to the Kolhapur side of the fort, since Kodoli maintains an out-station and does village work on the opposite side. Mr. and Mrs. Howard assisted in illustrated talks on the life and work of Christ. The exceptionally close attention and unconscious expressions of varying emotions on the part of the women present, always more ready to give free vent to their feelings, evidence the immense advantage which some have over others by reason of birth and early residence in India.

During the touring season 14 camps were made, 166 villages visited, 48 lantern lectures given, 11,819 people heard the message in part. Many Scripture portions and other books were sold.

During the rains series of illustrated lectures on Bible subjects were given in the Kolhapur Church, Aiditvar schoolhouse, and, to a limited extent, outside of Kolhapur. The advent of the bubonic plague interfered with this work, but about twenty nights during the season were so spent. Twelve shared in the work. The audiences were smaller than heretofore, but attention was in general better, and again and again the same ones came to see and hear.

Mr. Simpson also reports that while on evangelistic tour he, with his helpers, at pilgrimages, weekly bazaars, out-stations, etc., have, as heretofore, made a persistent effort to sell books. They report 1,141 Scriptures and portions and 3,035 Tract Society publications, amounting to Rs. 336-3-2, in addition to which the Bible Society's colporteur working in the same field reports 1,064 Scriptures and portions, making a total of 5,240.

EDUCATIONAL.—*Girls' Boarding School.*—

The proper study of mankind is man, of womankind is girls. We are still studying girls in the boarding school, and we report progress. In 1903 there were 16 girls in the Middle School. This year there are 67, exclusive of the High School class. The numbers are as follows: Primary, 18; First Standard, 13; Second Standard, 19; Third Standard, 20; Fourth, 37; Fifth, 29; First Middle School, 32; Second Middle School, 27; Third Middle School, 8; First High School, 7; total, 210.

The staff of faithful teachers has been sadly depleted by sickness, death, and removal. The death of Joannabai, for twenty years a matron in the school, was more than a passing sorrow. The girls can never forget the earnest talks at morning and evening prayers, nor the sight of that beautiful worn Bible. No one of them will ever love it better than she did.

In September 13 of the younger girls were baptized and taken under the care of the church, while 6 were received into full communion. Some of these girls decided for Christ after a series of meetings held in the school by Mr. Stanes early in the year. Others have made the decision, but want to unite with the Kodoli Church.

About 70 girls sat for the All-India S. S. examination in July, and over 30 tried for the "Welfare of Youth" examination.

In recounting trials and blessings of the year, the marriage of 17 girls must be mentioned; a loss to the school, but we trust that the sum total of human happiness has been increased.

Five young women trained in the school are now doing efficient work as teachers.

Alice Home, not only because it is a school, in which the women, some late in life, are learning how to live, but because some of our teachers and many of our pupils come from there, seems to find its place in connection with the Girls' Boarding School, so Miss Browne continues:

Three new women came into our circle this year, making our number 22. Two are Bible women, 2 teachers, 1 an ayah, 1 a nurse, 2 are blind. The remaining 14 do the hard work of the family, wash for the Girls' Boarding School, and care for the little children of the nursery.

WOMAN'S WORK.—Bible Women.—The Bible women, so helpful in the home and so influential, are doing their service faithfully. Miss Browne writes:

Four, and part of the year five, Bible women have been visiting in Hindu and Mohammedan homes in the city. They report 81 new homes open to them; greater friendliness and a readiness to listen to the Word. Also a better appreciation of Bible truths. These women employ part of their time in teaching the Bible to Christian women. For the loan of two Bible women we thank Mrs. Richardson and Miss Ferguson. Sakubai and Krupabai are doing good work and keeping the peace.

The Plague, like some hungry monster, has, in spite of efforts put forth to safeguard the pupils, entered the school and carried away several. From the Primary, First and Second Standards dear little girls have gone never to return; their unfinished pieces of sewing work, neatly folded, as when they last put them away, being silent reminders of the dear little workers, who only a day or two before were full of life and hope and plans for the future.

On account of the anxiety and irregular attendance caused by plague, the examinations held this month resulted most unsatisfactorily. One passed from Primary into First Standard; three passed from First to Second Standard; two from Second Standard to Third; one from Third to Fourth.

The accompanying table gives further information:

Place.	Days of school.	Enrolled,		Average daily attendance.
		Boys.	Girls.	
Vadgav	204	8	6	9.5
Kini	290	20		6.8
Ambap	209	14		7.5
Savade	172	17		11.7
Vathar	82	15		11.7
Herla	252	11	7	7.6
Shukravar	361	149		36.1
Mahar V.	362	41	25	23
Mang V.	5	21		
Aiditvar	277	3	58	17
Sonvar	270	4	77	22.5
Mazgav	56	19	4	6.7
Porale	46	14	7	7.2

MEDICAL WORK.—

After it had been decided to accept the offer of the Maharaja of Kolhapur with reference to the old military hospital on the Belgaum Road, Kolhapur, it became necessary for the Station to appoint some one to superintend the work of repairing that old but excellent building and the bungalow beside it, for which work His Highness had appropriated Rs. 7,000. Inasmuch as the work would require a great deal of attention, it was deemed best that Mr. Simpson should not interrupt his district work for this purpose, and the work fell on Mr. Updegraff.

The work is now somewhere in the vague neighborhood of completion. A very nice hospital, with four private rooms and a ward for say sixteen beds, will soon be ready for patients. The latter will lie looking up at a light, neat steel ceiling, with a ventilator opening down the middle of it, through which the air will pass freely through the ventilating tiles in the roof. They will face walls nicely painted with buff and olive colors, and should they step out on the veranda they will look off over many miles of beautiful river and meadow scenery towards Satara. As yet there is no operating room, but the Durbar seems inclined to make good that deficiency.

Perhaps a report shouldn't contain a forecast, but it may be remarked that, if God shall make it possible and advisable, hopes are entertained for a group of schools at both Nipani and Radhanagari, as well as dispensaries. Hopes are sometimes disappointed, but prayers are always answered. Was it not David Brainard who said that "Prayer and pains, with faith in the Lord Jesus Christ, can accomplish anything." Then if this be true, we have surely the right to hope for much, and we do.

RATNAGIRI STATION.

EVANGELISTIC.—Dr. Wiley writes :

The preaching on Sabbath has been for the most part by the missionary in charge.

The Sabbath-school, consisting of 110 members, has been regularly held. The International Lessons have been followed; but the entire life of Christ has been studied. A teacher's class has been regularly held on Saturday morning. In last year's Indian Sunday-school Union examinations, one of our teachers took first place in the teachers' division in the Marathi language section, and one of our boys took second place in the senior division.

Eighteen united with the church during the year, 4 by letter and 14 by profession. The year closes with 108 communicant members and 35 children on the roll, or 143 in all.

The total Indian contributions for the year were \$80. The church is paying \$40 a year toward the support of an evangelist in the district.

The attendance at the Y. W. C. A. this year has been good. A missionary meeting is held once a month and much interest has been shown. The missionary countries have been taken up and studied in turn. On the other meeting days the "Life of Christ" and the Pauline Epistles have been studied.

The reading room has been kept open three hours a day during the week throughout the year. Many tracts have been distributed, and religious discussions have been held.

Bible Study.—Miss Jefferson writes :

At the end of September Mrs. Wiley examined a class of five women on the fifth and sixth books of "What the Bible Teaches." All passed, two women receiving a grade of 100. Three of these women have now completed the book.

Another class has been held on Sunday afternoon during the rains for those studying the first year's course for Bible women, viz., the Pentateuch.

House-to-house Visitation.—

Much could be written of the house-to-house visitation in Ratnagiri City and vicinity. The Angel of the Covenant has surely gone before and prepared the way, causing people to give us an entrance to their homes, and in the main to listen quietly to the message in song and from the Word. From Kondubai's monthly reports, I find that since January she has spoken to 2,156 people. There is no uncertain sound to her message as she teaches and preaches that Jesus is the Christ.

Lepers.—Monday morning visits have been made with little irregularity to the women in the Government Leper Asylum this year. If, for any reason, the visits have been omitted the women show they have missed their hymn and Bible story by asking why we did not come. Many inquiries have been made about Miss Minor, "our Missi Sahib," as they like to call her, and they sent a request to her to pray for them. One feels that if they were not bound by the restrictions of the Asylum, that some at least would ask for baptism.

Touring.—Miss Jefferson writes:

During the 25 days that Miss Unsworth and I, with 4 Indian evangelists and a Bible woman, were on tour, we were able to visit 35 towns and villages, or about 90 hamlets. The Gospel was preached on the streets, in fields, in shops, in schools, on verandas, and wherever the willing or unwilling listener could be found. Gospels and booklets were sold and tracts freely distributed. A new hymn, "Our Beloved Hindustan," composed by an Indian Christian, and since adopted as the national anthem of India, was very popular with all classes, and was sure to call forth a smile or word of approval. In many instances the Hindus joined in singing it. It was easy to supplement the words of the hymn by a few words telling of the love of Christ for Hindustan. In one school to our delight we found a copy of the Ten Commandments hanging on the wall. The Master gave permission to have leaflets distributed, and the boys heartily followed Miss Unsworth's lead in singing the popular patriotic hymn.

Pali Out-station.—Dr. Wiley writes:

Pali is the oldest of our four out-stations. Work was begun first at Patawne, but it was not opened as an out-station until less than four years ago, while Pali was opened as an out-station more than six years ago.

The school, for the first six months of the year, had an attendance of about 20, but the last half of the year the attendance has been reduced to 8. The opposition to the school, which has been manifested periodically, took form a few months ago in the opening of a rival school. Most of the children left the school and have gone to

this other school, not because it is a better school, but because the Brahmans from the outside object to the Christian teaching in our school.

The opposition to village work has been thoroughly organized. Almost two years ago an organization was formed in Ratnagiri to oppose Mission work in the district. The district was divided into four parts, and a lawyer was appointed over each division to go about the villages for the purpose of advising the people not to sell land, not to rent houses and not to send their children to Mission schools. This influence has been brought to bear at Pali, so that the school is almost broken up.

EDUCATIONAL.—*Orphanage*.—Mrs. Wiley reports that with some slight exceptions the work at the orphanage has gone on without interruption. The school work has been kept up, the kindergarten being taught by one of the older girls of the school. A former boy in the school is now housemaster and through him good discipline has been maintained. If the cupboards are not tidy, or the rooms neat, the boys are reported, and some of the big boys have been sent home from school to put things in order. A housemaster was needed and the fact that one could be chosen from the pupils illustrates the thoroughness of the work done.

The account of Christmas as given by a scholar will interest those who helped to bring joy to the school.

On Christmas we had such a good time. All our brothers and sisters who had married and gone to their homes came back home for dinner, and some of them brought their children with them. Our dear friends at Edgewood Park sent us a box again; and this year the young ladies of the Sixth Presbyterian Church, Pittsburgh, also sent things in the box. Several of us are making pretty quilts from the pieces sent; and what happy times we have had with the beautiful dolls. There is a box here from New Texas, Pa., that came too late for last Christmas, but we shall have those nice things this year. Our dear good friend, Mr. Emerson, of Titusville, Pa., never forgets those of us who are his children. He sent us our gift as usual, and 30 of us owe all we have to him. The rest of us have good friends also, who are supporting us, and praying for us; and we, one and all, thank them all for the happy home they have given us.

Our hearts are just full of joy, when we look out at our new school-house, that Mr. and Mrs. Carter have given us. We hope to be in it before Christmas.

At the Biblical examination, given by the Synod of our church, two of the scholars took prizes; one five rupees, the other a commentary of the four Gospels, and several got certificates of merit. In the India Sunday-school Union examination, one scholar took second place in the senior division, and another was third in the next division.

Station School.—Mrs. Wiley writes:

The year in some respects was hard because of lack of teachers. We feared what the results would be in the Government examinations, but they were very satisfactory. Eighty per cent. of those who took the examination passed. The Government examiners were very much pleased with the sewing and the kindergarten work. A low-

caste boy, who has been in the school for several years, has now passed into the third English standard. Outside boys, as a reward for good conduct, are allowed to observe study hour with our Christian boys. The father of one boy always comes at about 9.30 at night for his son.

Dr. Wiley has continued to conduct prayers and a general Bible study for one-half hour daily, as well as regular teaching and examining.

The new building will fill a great need as the old building was much overcrowded. The boys' dining-room had to be used for the primary school, and most of the year there have been three classes on the veranda.

When the Superintendent of Public Instruction visited the school in January, he asked the missionary in charge to open the upper high school standards, because of the overcrowded condition of the Government high school. It is hoped that the two upper standards can be opened during the next two years.

Toxn School.—Miss Skilton writes:

During the rains there was an unusually good attendance in this caste school. Indeed the number increased, especially amongst the younger children, until it was deemed advisable to put in another teacher, and now the three teachers are kept very busy.

Six Musselman boys came in during the year to swell the roll, and have been a source of great inspiration to teachers and pupils alike. They are unusually bright and attractive, and Abdul and Kashim, the two oldest, have a noble bearing which draws the attention of all. Mahommed passed quickly from the company of the little tots into the First Standard, and then, pushing everything before him, in a few days was at the head of his class, and at examination time passed into the Second Standard.

Four scholars from the Fourth Standard have now entered the Station School under Mrs. Wiley, two of them being the first caste girls to be promoted.

The friendliness in the town towards the school and toward Christian teaching is very marked at the present time. It is shown in the increased attendance at school and at Sunday-school, and in the women's class on Saturday afternoon.

Ambe Seta School.—Miss Jefferson writes of the changed attitude of caste as follows:

This school was first opened for the low caste, or, more properly speaking, the out-caste children, the Mahars, the "untouchables," whose very shadow is a pollution in the eyes of the self-righteous Brahmin.

For years only the "untouchables" attended the school. We were glad indeed to have them, but it was very up-hill work with them. We did not dream, however, that we should ever see a radical change in the attitude of the people and the character of the school. Surely this is the Lord's doings and it is marvelous in our eyes. The teacher, an energetic man, first went to the home of some of the caste children, and taught them out of school hours. When the parents saw they were making good progress the teacher said, "Now let them come and sit in the school, and I can teach them all day and they will learn much faster," and so after much persuasion two little boys of

the oilman caste, under the strict surveillance of a cautious grandmother, were permitted to sit on one side of the school-room, at a safe distance from the out-castes. The grandmother would bring them, and then stand outside the door to carefully guard them against any pollution. This strict oversight, however, continued but a short time. Soon the parents were convinced that no great calamity would happen if their children attended the missionaries' school. One by one other children of good caste were added to the number, until it increased to fifteen with prospects of more in the near future. The grandmother ceased to come, and the boys mingled freely regardless of caste. All the while the teacher was diligent in and out of school, teaching and trying to influence the people not to be bound by the superstitious law of caste. These parents make no objection to their children being taught the full Scripture course in school, and their homes are always open to our visits.

Patavani.—

A new and larger school-house, on a higher and more sanitary site, has been built. Though its roof is only of grass and its walls of mud, yet it serves the purpose for the present, and it proved sufficiently attractive to draw the shoemaker caste children who live near. They also belong to the depressed classes, and although many efforts have been made to persuade them to come into our school, they persistently refused to associate with those a grade below themselves in the social scale. The victory is won now, and nearly a dozen bright boys have been added to our roll, four of whom in four months passed their examination given by the Government Inspector. This has been a great encouragement to the teacher, and he is now making overtures, coupled with prayer and works, to the washerman caste to send their children. They promise to do so if we will build a schoolhouse outside the Mahar settlement.

The Widows' Home has been in charge of Miss Skilton.

The women have been taught drawn thread work and have been greatly encouraged by orders from England.

Malunbai, one of the native teachers, who helps in preparing sewing, and in giving suggestions about the work, deserves great credit. Her quiet, strong influence cannot but tell in their lives. The women have been studying the Gospel by Luke.

Having had little or no schooling, and no training in early years, these women know little of self-control, and the tongue and the temper sometimes run away with them. One recently, while under discipline, when asked if she wanted to stay in the Home, most emphatically replied, "Yes, I do; I intend to stay here all my days; I intend to die here and I want you to bury me."

WOMAN'S WORK.—*Woman's Class.*—

This class was started by Miss Unsworth with the view of keeping in touch with the girls who had at one time or another been in the school, and of bringing the Gospel to them and to the mothers of the children. There was much prayer raised for them, and gradually they became more friendly and lost their fear. When Miss Unsworth left on her furlough in April the number ranged from 5 to 12. God has answered her prayers. During the first weeks of the rains, the number quickly ran up from 9 to 15, from 15 to 20, from 20 to 29.

and it is a great joy to realize that so many caste women are coming in contact with the Gospel message and the Bible women at least once a week.

KODOLI STATION.

The Kodoli Station was greatly crippled this year by the fact that Dr. Alexander S. Wilson was ordered by his physician to return to the States. Having been so long on the field, he and his family seemed almost essential to the work. Happily he is reported as fast recovering his health, and he hopes before long to return to the work. In the meantime those who are left are bravely carrying on the work.

EVANGELISTIC.—*The Problem of Caste and Its Effect on the Church.*—

The Kodoli Church is not simply a church in the sense in which the word is used in America, but it is a community of Christians in which all are brought together economically, socially and religiously. Many still think that the church (or the Mission) should supply them work or money if it expects them to be Christian and to attend regular church services. Systematic efforts are made to eradicate this idea and they are bearing fruit, but the large number on the church roll and the comparatively smaller attendance show that many are still under the influence of this notion. On the other hand, it is gratifying to see a good number of those who are financially independent faithful in their attendance at the church service. Socially, too, Christians are separated from other people by caste in a way which tends to make the church a social unit, in which arise social questions, disputes and quarrels which would not come before an American church. This makes it all the more necessary to emphasize the spiritual character of the work of the church.

The church closed the year in a comparatively good condition financially. Besides paying the pastor Rs. 18 a month, it has paid all miscellaneous expenses promptly, has given assistance to the poor and has contributed some to outside work, leaving a balance of Rs. 85 in the Pastor's Salary Fund, Rs. 32 in the Home Mission Fund, Rs. 21 in the Poor Fund and various other small balances. These amounts came partly from the Sabbath collections, but the pastor's salary comes mostly from the regular contributions of the Mission agents, who give a definite proportion of their pay to the object. The church could give much more if all the people would but awake to their opportunity. At the annual church meeting the Session was directed to make definite effort this coming year to have each member contribute something.

That day the church meeting had been rather stormy, one and then another and another had expressed dissatisfaction. Just how much Indian Christians should give and how to bring about the desired result was a hard question. Some suggested a tenth; others objected, because they had no regular cash income; some suggested giving in kind, peanuts, grain, rice, flour, eggs, and others smiled.

Itinerating.—

Many and frequent visits have been made to six out-stations by missionaries and Indian Christian helpers, by the young men and the

Bible women. Evangelistic services, and series of services, have been arranged for in a number of entirely heathen villages near Kodoli. The willingness and heartfelt eagerness with which some of the Christian teachers have done this after a full day in the classroom has encouraged us. Samuel is our really eloquent evangelist. He is eloquent because he cannot help it. His own life was first true; then sin-stained to the very slough and reclaimed. It seemed miraculous. He speaks to men because he has had a threefold vision—a vision of his own sinful heart, a vision of his Saviour, and a vision of that Saviour's yearning for a fallen world. In July he went to the greatest Hindu festival in this part of India and was able to hold the attention of people even in that bedlam.

EDUCATIONAL.—

During this year the Kodoli Boys' and Girls' Schools have been made into one institution, the dormitories remaining separate. Results show the plan a good one. There is more *esprit de corps* that comes from a larger number assembled for morning prayers, an added incentive to both boys and girls to study and a considerable saving in the teaching force. There are 30 happy-faced big and little boys and girls.

Bible or New Testaments have been put into the hands of all who can read, and in addition to the memorizing of Bible passages to repeat at morning prayers, the children have responsive reading. They enjoy having Bibles of their own to read from. It is interesting to watch some of the little fellows whose Bibles are almost as big as they themselves are. Regular Bible courses in school and special classes on Sabbath keep up their interest in the Scriptures.

Efforts are being made to keep the standard of the school high. The Government Educational Inspector is to conduct the examinations in the spring.

Three of the teachers are young men who have been High School students. They are just beginning to take up actual work. There is good material in them, but much training and nurturing is needed if they are to develop into ideal workmen.

Miss S. G. Brouen writes concerning the Sloyd School that there is nothing new or great or wonderful to record this year. Of those boys who distinguished themselves in the past, all but two went their several ways at the close of the school year last March. Those now in the highest classes have not as yet shown ability either to think or to execute. Their work at the present time is of a steady, plodding nature, but perhaps, like the snail in the fable, they may yet win the race. Progress is, however, gladly reported all along the line, and some of the younger boys are showing marked ability.

Three *Out-station Schools* have been reopened in villages where work was carried on several years ago, and three other schools have been maintained, making six out-station schools in all. A special feature has been the night work. In these villages it is very difficult to persuade parents to send their children to day-school. They much prefer to send the little children to watch the cattle and the older ones to work in the fields.

We have had this year seven night-schools. Large boys, young men, and even old men, have gathered to study. These are not sent by parents to be kept out of mischief, and the result is more encouraging. In one village some 30 gathered in the evening. Several young men have learned to read the first book; an elder in one of the churches, already a grandfather, is now learning his letters. He is anxious to read the Bible for himself.

WOMAN'S WORK.—*School for Women.*—

Since Mrs. Wilson left the Woman's School has been in Miss Foster's care. She has put into it time that could be spared from other duties. These women are not living in organized institutions, or living and studying on schedule time. They are the mothers and wives, busy people. We often wonder, not that their progress in Bible is not faster, but that they have time at all and a willingness to take up this work.

The woman's prayer meeting is held on Fridays. Each woman in turn takes part. A young woman leads every other week, thus giving an opportunity to those who must be leaders in coming years. An hour a week they sew, making garments for women and children. The money received for these garments goes to the National Missionary Association.

MEDICAL.—

Since Dr. Wilson's departure, the hospital work has been looked after by Miss Foster and two medical assistants, major operations being sent to Miraj. There have been a good many calls into homes to see especially women and children who were ill. The dispensary has been kept open, though with a small attendance. The men in charge have worked faithfully under many discouragements.

SANGLI STATION.

MISSIONARY FORCE.—The missionary force of the Station has consisted of Mr. and Mrs. Wilson and Miss Gauthey for the entire year, Miss Enright for six months and Mr. Alexander for seven months. Mr. Wilson has had charge of the Scholastic and Boarding Departments of the Industrial School and the Sabbath-school. After Mr. Alexander left for America Mr. Wilson also took up the Industrial Department of the school. Mrs. Wilson has had charge of the boys' sewing class and the woman's prayer meeting and woman's Bible classes. Miss Gauthey has done town work and village work, and since Miss Enright went home on furlough has had charge of the Mang Wada day-school and Sabbath-school and the woman's class in Sunday-school. Miss Enright's work until she sailed was town work and the Mang Wada school. Mr. Alexander's work has been the Industrial Department of the school; he was also engaged in language study.

The Indian force has had a number of changes. The teachers in the school have been changed in some of the classes. A helper has been added for the evangelistic work.

EVANGELISTIC WORK.—

A (touring) party made up of two Bible women, two missionaries and two servants started out touring in November. The first camp was Teraward, a place about fifteen miles from Sangli. From Teraward fifteen villages were visited. The people were glad to see us and gave no trouble. They seemed glad to buy Gospels. In Kurun

ward three good bazaar meetings were held. At the first 57 Gospels were sold, at the second 31, and 20 at the third, thus making 109 Gospels sold in one place. From these meetings two inquirers came often to the tent for discussion, and there was a hope at one time that they would come out. They went as far as to ask for baptism, and said when they were ready they would come to Sangli. These were Marathas. We are still looking for them. There were others very much interested. Two Patils came repeatedly to talk; they even attended the little Sunday services. Former Miraj hospital patients and women from the Alice Home in Kolhapur and some Kodolim school-girls were glad to see us.

During the months of February and early March the villages in the immediate vicinity of Sangli were visited. There are nineteen villages and towns within a radius of ten miles. This work was interrupted by the hot-season vacation, but in June this was resumed. Every Friday, with one or two exceptions, a party consisting of a Bible woman and missionary and one volunteer have visited the villages. The people on the whole receive us nicely. They did not buy books readily; still 72 Gospels have been sold. Sixteen towns have been visited. Twenty-two visits have been to the same. Some of these villages have also been visited by the pastor in company with a missionary and by one of our elders. This latter reports 22 towns visited. (These included places where Yatres (Pilgrimages) and big gatherings were held.)

Over sixty towns were visited. Together 126 visits were made and 538 Gospels sold.

During the last four months about 30 of the men and larger boys of the Church have gone out in four bands each Sunday evening to preach. A regular series of preaching places has been established, to which the different groups go in turn. At the close of the Church service the workers gather together for a short conference and a season of prayer before they go out. The work has been a blessing to those who have engaged in it, but as yet it has not shown any direct results in conversions.

EDUCATIONAL.—*Scholastic Department.*—

The Scholastic Department has been strengthened by the addition of three new teachers, two of these replacing ones of less efficiency. A new High School standard, the fifth English, has been opened with four pupils. One of the ex-masters has become office clerk and has already gained considerable ability in office work. The health of the boys has been good. The number of boys on the roll during the year has been 62.

Industrial Department.—

The trades followed during the year have been practically the same as before. Stone cutting and laying, carpentry, brass and aluminum work and sewing. There have been no students in blacksmithing, though we have to keep a blacksmith's shop for the sake of the rest of the work.

During the last fiscal year the total cost of the workshop was Rs. 991. Of this amount Rs. 501 went for teachers and Rs. 490 for materials, etc. The receipts from the shop were Rs. 442. This, however, does not fairly represent the situation. Work for the Mission which is to be charged to the appropriations is done usually at cost.

The addition to the workshop has been completed. Much of the work involved was done by the boys.

The success of the industrial work may be tested by two questions:

1. Does it help in the education of the boys?
2. Does it fit them to earn their own living?

To the first question we unhesitatingly answer, Yes. It tends to make a manlier and more efficient set of boys who are not ashamed to work with their hands.

To the second question we would say that a good number of boys are already making their living by the trades they have learned. Four out of five masters in the shop were trained here.

Our records of school alumni are not complete, but in addition to the above we are able to count 16 more who are supporting themselves by their trades.

The problem which we are trying to solve is that of combining an Industrial School and a High School. From our experience it would seem that the thing can be done with profit to both kinds of education.

The main difficulty is to find enough hours in the day for the boys to follow a High School course with a Bible course extra and in addition to all their industrial work, all their grinding and part of their cooking and washing their own clothes.

At present the boys below the High School classes have three hours industrial work per day. In the two High School classes they have but two hours industrial work. The classes of the last two years of the High School will, when they are opened, probably have only one hour industrial work per day.

Day-schools.—

There are three day-schools; one in the Mang Wada in Sangli, one in Sangli Wadi and one here on the compound. The girls' school in the Mang Wada is well attended. The average attendance is about 8. The girls are showing some progress. Some of the larger girls have left and gone to their husbands' villages. A few younger ones have been admitted on trial. The Bible hour has been very encouraging. The school in Sangli Wadi reports a good year's work. The boys are showing a decided increase of interest in Christianity.

Sabbath-schools.—

The Sabbath-schools are held every Sunday. The main Sunday-school is on the compound which the boys of the Industrial School, and Christian women and children attend. The second is held in town in connection with the girls' school in the Mang Wada, and the third in connection with the school in the Sangli Wadi. This work has been encouraging, especially in the town schools.

Work for Women and Children.—

Bible study classes have been held during seven months of the year. (The courses of study have been in the First Class, Genesis through to Deuteronomy, and in the Second Class, Joshua to the end of II Samuel.) Members of two of these classes presented themselves for examination in January and in September, and 9 out of 10 passed.

The women's weekly Bible class has been held every Tuesday and has been very well attended.

On Thursday for most of the year a sewing class was held for our Christian women. Also a woman's meeting and sewing hour is held for the mothers of the girls of the Mang Wada School in

town. This class is also attended by the girls who have left the school.

Daily there are classes held for women who wish to learn to read. In the Mang Wada School there is such a class. In this class 11 are enrolled, with an average attendance of 7. Three of the women who have been coming with marked regularity have now mastered their vowels and most of the consonants. These women may be reading in the course of time. The rest are still struggling with the vowels. To this class two of the former school-girls come. They are reading the Gospel of Mark and doing nicely.

MIRAJ STATION.

The past year has witnessed a considerable change in the working force of our Station. In November our numbers were greatly strengthened by the addition of Dr. and Mrs. Graham, who on their return from furlough were located in Miraj, and, together with Miss Patterson, have continued in the work throughout the year.

In March the Station welcomed a new medical missionary, Dr. C. E. Vail, whose arrival greatly relieves the pressure of hospital work, and his coming at an opportune season enabled the physician in charge to take his furlough without detriment to the medical work.

Dr. Vail came well prepared and thoroughly fitted for the great work he has undertaken, and he has already won the confidence of the people in a wonderful way. While we are always glad to add to, we are always loth to subtract from our working force. In March, Rev. R. C. and Mrs. Richardson gave up their much loved work for a needed rest in the homeland. In April Miss Thompson, of the Z. B. M. M. Society, refreshed from a year in England, returned with new enthusiasm for another term of service. In May Dr. and Mrs. Wanless sailed for the Edinburgh Missionary Conference, and later for their home in America.

EVANGELISTIC.—

The church has continued under the care of its pastor, Anandrao Padghamal, who in March was regularly installed by the Kolhapur Presbytery. The church services are still held in the hospital dispensary, for the use of which the church pays annually a nominal rent. We hope the day is not far distant when a suitable chapel shall be erected, and services carried on without interruption from medical work, or by the patients who frequent the hall. As a large part of the church is made up of the employés and students connected with the hospital, the membership is constantly a changing one. The records show 63 communicants, 41 baptized children, and 2 baptized adults, making a total of 106 in the baptized Christian community.

Sunday-schools.—

The International Sunday School Lessons have been taught in six different schools. The church Sunday-school held in the hospital

dispensary is superintended by the pastor. The average weekly attendance has been 25.

The hospital Sunday-school was superintended by Dr. Wanless until May and since by hospital assistants. Classes are held in the different wards by missionaries, students and nurses. Dr. Vail has a class in English for the students. Miss Thompson teaches the women, Miss Patterson takes the pupil nurses, while students and senior nurses teach the lesson whenever listeners can be found. These classes, well attended by patients and their friends, have been a great opportunity for seed sowing.

Young Men's Christian Association.—

The Y. M. C. A., composed largely of medical students, has a membership of 20. Meetings are held every Saturday evening, when each member is expected to take his part in conducting the meeting, or in the discussion of some special subject. These meetings have been a means of real blessing to many.

On Christmas Day the Association had a special meeting for the children of the congregation, and on New Year's Day the Association had a social gathering for the Christian community.

Woman's Work.—Except during the hot season, the woman's prayer meeting, superintended by Mrs. Graham, has been held every Friday afternoon. Once a month the same women under the name of the Dorcas Society meet and sew small quilts and garments. These are sold. At these meetings also a collection is taken. The women give cheerfully. A few of the women of the Station have been studying the course laid down for Bible women, but, owing to illness in their families, continuous study throughout the monsoon months was impossible.

Touring.—During the year Dr. Graham made three preaching tours. The first and longest of these was in December and January, when he and Mrs. Graham spent fifty-two days itinerating in the districts north and west of Miraj. Of their tour Dr. Graham reports as follows:

We had with us two Indian preachers and a Bible woman. One of the preachers was the oldest, both in age and service, of all our Mission helpers. The other was a young man who had recently completed his studies and been licensed by the Presbytery, but as yet had no employment as a Mission agent.

Both of our preachers contended earnestly "for the faith (that was) once delivered unto the saints" (Jude 3), and like Paul, they preached "Christ Crucified," though He is still, and especially here in India, unto formalists like the Jews, a stumbling block, and unto self-complacent wise men like the Greeks foolishness, and they taught that His name is the only name under heaven given among men whereby we must be saved. Such preaching does not offend the common people, and with very few exceptions we were well received and had a good hearing from the people wherever we went. We made eight camps. As is always the case when touring, so on this tour we had some novel and interesting experiences. In one town we talked to a big crowd in which were the patil, *i. e.*, the head man of the village, and the kulkarni or town clerk. The people gave good attention

except one man, who persistently kept bringing forward the objection that it was useless to preach that we ought to do God's will when we do not know what His will is. Our old preacher handed a tract to the patil, who passed it on to the town clerk. The next time the objection was made the preacher said, "On that paper the town clerk holds in his hand the will of God is summed up in ten commandments." He then asked him to read the first one, and when he had done so the preacher explained its meaning and showed how it applied to his hearers. "Now," said he, "read the second one." It was read, explained and applied as the first had been, and so in like manner all the rest of the ten. While this was being done, everyone remained quiet and gave close attention. The patil then turned to the man who had raised the objection with the question, "Now do you know what the will of God is?" and he at once replied, "Yes, for the first time in my life." It was something new to see a town clerk help a Christian in his preaching. Ordinarily town clerks, who are for the most part Brahmmins, are our most bitter and effective opponents, but this one helped the speaker and seemed to enjoy his part in the preaching. ११

As we entered another town, we saw a man dropping sugar from a paper he held in his hand so as to make a long thin line of it on the ground. He was feeding a huge colony of ants. I said to him that I thought it would be more meritorious for him to keep his sugar for poor people who were not able to buy it for themselves. "These," said he, pointing to the ants, "are poor people." I asked him if creatures that infest their beds are poor people too. "Oh," he replied, "I wouldn't feed them; they are fiends and bite me!" Still there are people in India who do feed them, too, as an act of merit, and in so doing they are logically consistent in thus carrying out the doctrine of pantheism, which makes all things, however vile and loathsome, or however beautiful and excellent, alike divine, for this doctrine is the basis of all Hindu philosophy and religion.

We went to another part of the town, and while one of our preachers was using the incident to show how ignorant people are as to what is and what is not meritorious, the man who had furnished the illustration came up, joined the crowd and listened with the rest.

Book Sales.—No colporteur has been employed by Miraj Station during the past year. All sales have been made by the missionaries when on tour, or by Indian agents engaged in some other form of Mission work. Tracts and leaflets have been distributed gratuitously, but no books have been given away.

The sales have been as follows:

Bible portions	1,924
Other books	439

Total

2,363

Proceeds of salesRs. 63-14-9.

EDUCATIONAL.—*Day-schools.*—There are five schools carried on by the Station. They are in the town, the Mahar wadi, the Mang wadi, at the out-station of Vita, and in the Leper Asylum. There are Christian teachers in all of these schools except that in the Leper Asylum, which is taught by a

Brahmin who is a leper himself and an inmate of the asylum. These schools are all primary in grade, although a few pupils have reached higher standards.

MEDICAL WORK.—*Hospital.*—

The hospital, dispensary and medical school have been conducted without interruption during the year. Dr. Wanless continued in the work until May, when Dr. Vail assumed charge. Work in the hospital has not differed materially from the previous years, except perhaps in the fact that a larger number of incurables have applied for relief and a greater proportion of serious cases were treated in the wards. The number of in-patients treated was 1,492. There were 2,996 surgical operations performed during the year, of which 1,550 were recorded as major.

The most pathetic feature of the work is the ever-increasing stream of hopeless cases who come for treatment. Attracted by cured patients, these poor hopeless chronics turn up from all over the Presidency. Some of them spend a considerable sum of money to reach the hospital, and then only to be told that nothing can be done for them. The usual plea is "We have heard the name of this place and have come a long way, traveling many days. Are we not to be helped? Is there really no hope?" Some of them have spent their all and to no purpose, and, alas, we, unlike our Divine Master, are helpless to relieve them. Were it not for the many we are able to help life here would be depressing indeed. There is satisfying compensation in the blind who see again, in the lame who walk, and in the well-nigh dead who are raised to life again. As some of the patients have said, "I was blind, but now I see. I had no sleep for months; now I sleep with pleasure. I could not take curry and rice for years; now I eat and enjoy it. My limb was crooked; now it is straight. My nose was cut off, but you have made a new one and have saved me from everlasting disgrace, and even from suicide," as was the case of a village officer who was assaulted in a field by four ruffians who brutally cut off his nose with a sickle. He was advised to come to the hospital and is now rejoicing in a new nose which he affirms is handsome.

The evangelistic work in the hospital has been conducted by nurses, as in former years, and consists in daily evening prayers, conducted by nurses, students and assistants, the Sunday-school, and sale of Christian literature. All services are optional to the patients.

Miraj Dispensary.—

Morning and afternoon clinics have been conducted by the senior and junior assistants and by the missionary physician. The preaching services have been conducted mainly by the pastor and evangelist aided irregularly by the physician and visiting preachers. A large number of Scripture portions and religious books have been sold and distributed to the patients and their friends. That the people of India are becoming more interested in religious and moral subjects is evident from the increasing sale of such literature.

The attendance shows a slight decrease as compared with the preceding year. The total out-door attendance was 25,320, of which 10,346 were new and 14,820 were returning patients, 154 visits were also made to the sick in their homes. This year Miraj suffered again from a mild epidemic of plague, which reduced what otherwise would have been a record year in the history of the work.

Out-station Dispensaries.—

Ashta.—The work at Ashta has continued in charge of the medical assistant, S. B. Gorde.

The town was visited by an epidemic of plague in the latter months of the year, and as usual resulted in a greatly reduced attendance for the time being. We hope ere long to establish a school for low-caste children in this village.

Attendance—Outdoor new patients	3,627
Returning patients	4,907
Visits to the sick in their homes	21
Total	8,555

Vita.—Vita was in charge of the medical assistant, P. J. Hevale, until May, when J. S. Powar, L. C. P. and S., took up the work. Our dispensary is the only medical institution and we believe ours is the only medical man in the taluka. The Brahmanical opposition to our work is gradually subsiding, and the people of the town and district will, we doubt not, come to more and more appreciate our work.

Attendance—Outdoor new patients	1,543
Returning patients	1,562
Visits to the sick in their homes	4
Total	3,109

Nursing.—

Miss Patterson has continued her work of training the nurses, the ward boys, and ayahs, superintending the care of the sick, and attending the hospital sewing. In her work she has received assistance from Miss Thompson, who, aside from her own duties, is always ready to help out when emergency arises. Miss Thompson teaches the nurses singing and has a class for Bible study. Two girls have completed their term of service as pupil nurses and their names are now added to the list of regular hospital employées.

Leper Asylum.—

The Leper Asylum is a group of nice-looking buildings by the roadside on the way to Sangli, a little more than a mile from the Mission compound. The chapel in the centre lately erected by Mr. Richardson adds much to the appearance of the place. It will seat comfortably considerably over 100 persons. The men's quarters are to the east, and the women's to the west of it. At the close of the year there are 56 inmates in the Asylum—40 men, 14 women, and 2 children.

The lepers have a school taught by one of their own number, a Brahmin, who formerly held a good position in Government service. Their progress is proof of his ability and efficiency. They are fond of music, and the music, both vocal and instrumental, is an attractive feature of their Sabbath services. Dr. Graham, who has charge of the Asylum, preaches to them every Sabbath afternoon and always has an attentive and appreciative audience. The men have Bible study twice a week, and Mrs. Graham's Bible woman daily teaches the women. They have a Sunday-school and are much interested in the study of the International Sunday-school Lessons. Eight of them

took the All-India Sunday-school examination. The report showing the result of the examination has not yet been received, but if as good as in former years it will be satisfactory.

VENGURLE STATION.

EVANGELISTIC.—*The Church.*—

For the last year Mr. Hannum has had general charge of the local church, which is still without a pastor. The officers consist of two elders and one deacon. Members admitted within the year have been: By letter, 10, and on confession of faith, 4; total on roll on September 30, 33. Baptisms during the year have been: of infants, 6, and of adults, 1. The one adult referred to was a young Brahmin woman, who came as a result of treatment in the hospital, and now, after a year of practical testing, has publicly taken the name of Christ. Mr. Hannum has usually done the preaching in the services on Sundays, but with frequent help from the men. The Sunday services in recent years have been very slightly attended by non-Christians, and hence we have adopted the practice of speaking informally after the formal service is over. These talks have been attentively heard, sometimes by 50 or 75 men and boys, and religious questions have been earnestly discussed. Sometimes the speakers would go instead to the business streets of the town. The message this year has with scarcely any exception been attentively and respectfully received, a most welcome condition after the opposite events of past years.

The week of prayer in January was observed, as usual, with daily meetings. More recently a movement has arisen for the speedy erection, by the church, of a house of worship, as it is not the policy of the Mission to erect such buildings for the people. The building fund, which has been accumulating ever since the organization of the church nearly nine years ago, contains over 150 rupees, and the people seem earnestly desirous to add to that, what they can, and then to build an humble edifice. The women have become quite unusually enthusiastic in the matter, and have recently formed themselves into a "Building Society," which has five officers.

Street Preaching.—

As opportunities have occurred, Mr. Hannum has continued, although with many interruptions, the street preaching in the town and near villages, in company with our lay preachers and teachers.

In May and June there are many local pilgrimages and fairs at villages near Vengurle, which afford good opportunities for us. At Tulas, for example, we found many groups of listeners and sold scores of Scripture portions. At many such places former patients at our hospital are found, and they are always friendly.

Sunday-schools.—

The central Sunday-school has, as before, for want of a more convenient place, been held on the veranda of Mr. and Mrs. Hannum's residence. It has this year been divided into five classes, two men's, two women's and one children's class. They are taught by the missionaries. The annual examination held by the Indian Sunday-school Union, in July, was taken by 20 candidates here, 6 in oral classes and 14 in written.

Besides the central school, the children in the primary schools in the town of Vengurle are assembled at their schoolhouses on Sunday

morning, for the study of the lesson in the International series. We have had three such schools this year.

EDUCATIONAL.—*Primary Schools.*—

Of the six schools in the Station, five have this year fallen to Mr. Hannum's care—those in Bhatavadi, Parabhavada, North Anasura, South Anasura and Pala. The first named two have been mainly visited by Mrs. Hannum, being situated in convenient walking distance, the others being impossible to reach without a rough steep climb. Our schools were officially examined in February by the Government Inspector. He was a Brahmin, but made sympathetic with Christian missions by his training in the Wilson College in Bombay. He gave high commendation to our schools, and was most friendly to the Christian masters.

As a means of raising the efficiency of the teachers Mr. Hannum arranged for regular meetings with them to consider matters of educational concern, at first monthly, and afterwards weekly. In the rainy season, Mr. Hannum secured the services of Mr. Penase, headmaster of the largest municipal school here, and he ably and most kindly managed the class on Saturday afternoons. Unfortunately, however, he fell very ill and, coming too late to the hospital for treatment, died on the operating table. To add to the terrible sadness of it, his widow, moved no doubt by the traditional Brahmin feelings about widowhood, drowned herself in a well. We hope to resume the normal class, for it is a most promising means.

WOMAN'S WORK.—*Women's Classes.*—

Last year and the first part of this year Mrs. Hannum has taken five of the more backward women through the first five books of the Bible. This class found study uphill work from the first and a great load rolled off their shoulders in March when they appeared for the examination. Three out of the five passed quite well, while the other two failed most pitifully. It was hard work toiling through the blessings of Jacob, or even the names of the twelve tribes of Israel, and yet it is to be hoped that the main lessons will be remembered, even if Jacob's blessings and cursings pass entirely out of their minds. It is most interesting to observe the ostentation with which a woman who has learned to read, and has completed a Bible course, will find places in the Bible for her slower sister, or refer with pride to the time she was frightened in an examination on such or such a part of the Bible.

Visits in the Homes.—Mrs. Hannum has made a few visits in the homes of the people, and of them she says:

I always have been welcome. At one house I asked whether I might come in and talk a little. The woman most cordially said, "Yes," and, placing a low stool for me, said, "The missionary that used to come and see me, sang for me. Can you sing?" I said, "Yes, a little," and began a simple Marathi hymn, "Christ, my Saviour, is very dear to me." A lad standing near the door threw himself on the floor, and rolled over and over in convulsions of laughter. It was a little disconcerting, but the old grandmother soon put him out with what might be translated into "Get out of this, you ill-mannered boy; don't you know this is a white lady?"

Another day, as I was going to school, I passed a neatly dressed Brahmin woman walking around a sacred tree. Each time she passed a certain place in the tree, she bowed low with both hands to her

forehead. I feared to disturb her, but when I returned two hours later she was standing wearily by the tree, and was apparently inclined to talk. I asked her how many times she had gone around. She said, "Over 800 times since sunrise, but I must finish 1,000 before I eat." I asked her if her head did not hurt her, and she answered, "Yes, very, very much." I looked around the tree to the place where she bowed, and saw a picture—an ordinary photograph, in a little frame—leaning against the tree. She had put some fresh flowers about it, a little incense and some rice grains. I asked her who the man was, but she became less communicative, and all I could learn was that it was the picture of a Swami, a very holy man. She wearily took up her long chain of beads on which she was counting the circuits. I saw her often after that, but not often was she willing to talk to me.

Mrs. Goheen takes great pleasure in the visits she sometimes makes with her husband when he is called professionally. At such times every one is friendly. While Dr. Goheen is examining the patient, Mrs. Goheen talks with the women of the house, and sometimes manages to have an interesting conversation with the retiring and sad-featured widows found in nearly every Indian home.

MEDICAL.—

That psychology of the masses can be very profitably studied in connection with Mission work of all kinds is perhaps generally recognized. Certain it is that a medical missionary in a small community like that of Vengurle can read the psychologic meter on the faces of the passersby in the bazaar as easily and almost as correctly as he can make use of his clinical thermometer. The degrees of friendliness are almost as distinct as those of fever. If in the Mission hospital there lies ill some one of note in the locality; or if after a long delay the Doctor Sahib is called to visit some despairing, suffering, well-known citizen, then the whole town knows it. The fact is indicated by profound salaams and good wishes, and perhaps even prayers on the part of some for the erstwhile unwelcome foreigner. If after the first visit some immediate improvement is noted and a prompt cure follows, not only the town, but the neighboring villages possess the news, and the dispensary and hospital are overworked. But if the outcome is less happy, averted faces, oftentimes sullen looks meet the Doctor Sahib, and for a space he can have his meals on time, and has leisure to wish that all diseases were curable, and that all people might be patient and fair, obedient and good, enlightened and respectful.

All except widows and orphans and the manifestly poor are asked to pay 2 cents for two days' medicine at the dispensary. These do not yield a very large revenue, but serve to greatly decrease the numbers, for all of whom free medicine could not be afforded, and to attach a greater respect to the mixture given out. It is generally recognized the world over that anything worth while costs something. If our charges were higher we would certainly have fewer patients, but probably better results from the medicines. More pills would be swallowed; fewer thrown away. The dispensary attendance is much smaller than reported last year as a result of these charges. It is as follows:

Males	5,366	Females	3,642	Total	9,008
-------------	-------	---------------	-------	-------------	-------

The hospital patients have been more—174 as against 120 last year. Total from the opening of the hospital, 334, classified as follows:

Males	113	Females	64	Total	177
-------------	-----	---------------	----	-------------	-----

All kinds and classes have been admitted except Mahars; none of the latter having dared to apply for admission. People are as yet extremely afraid of surgery, and that is not to be wondered at in an out-of-the-way district like this. Most of the cases seeking treatment are therefore medical cases, and a large majority seek relief from consumption, and that usually in the last stages. We admit some under protest, and refuse as many as possible, for they seldom make encouraging progress, and only serve to depress the other patients and their friends, as well as the staff in charge.

Miss Rebentisch writes:

In the hospital work we have sad days and glad days. Many times one's heart aches for those who must be told that there is no cure for them; that they have come too late. Sometimes if it were not for the trust in the loving All Father who knows and cares, it would almost be unbearable to witness the expressions of grief of the bereaved widow or mother. On the other hand, there are many cases that give joy and encouragement. Many patients go away with grateful hearts for restored health, and with at least a little knowledge and appreciation of Christian truths.

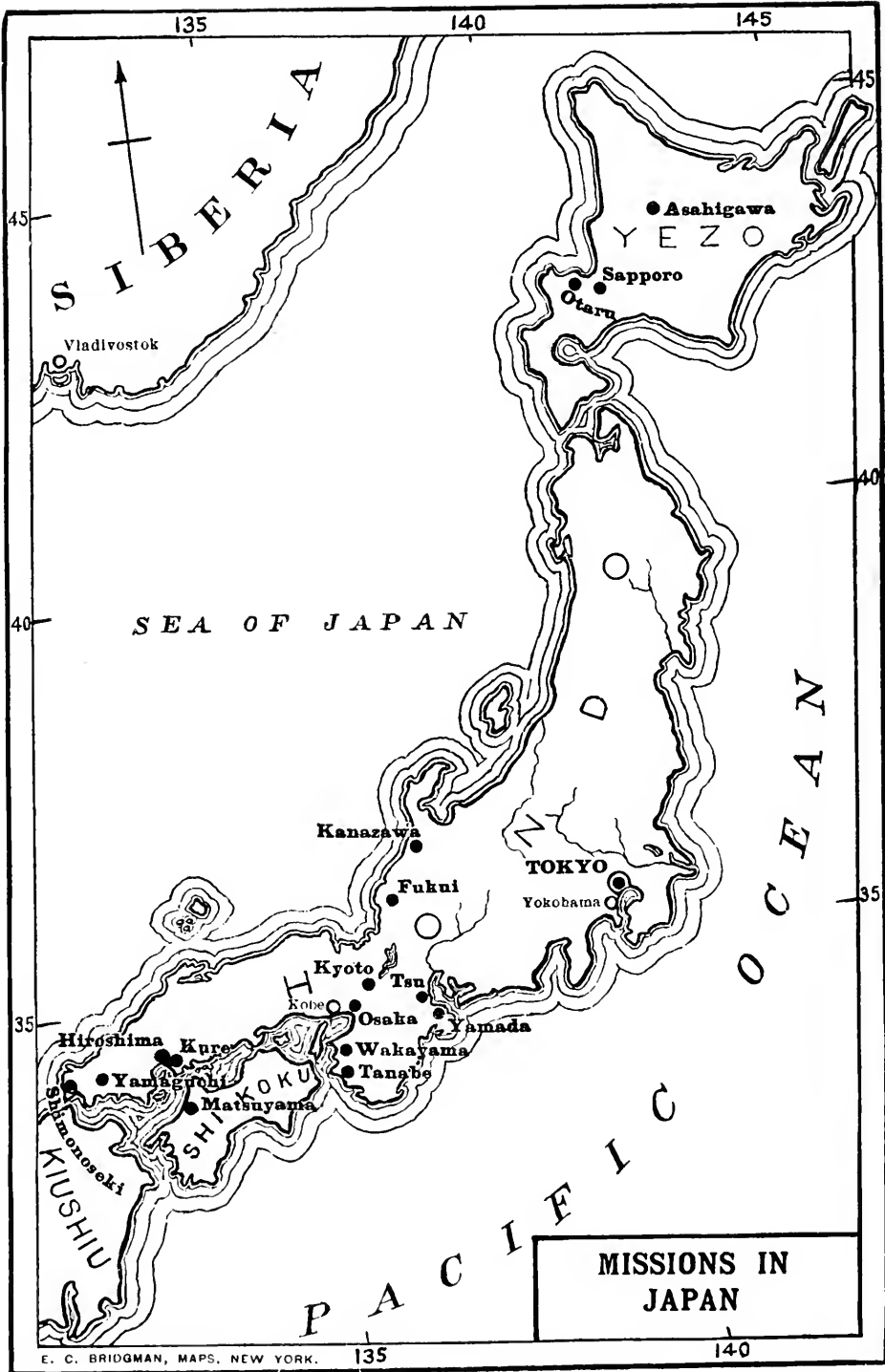
During the year steps have been taken to bring about a closer relation between the Village Settlement at Islampur and the Mission. Mrs. Wilder's death, which was a common sorrow to all the missionaries, seemed to suggest that the work which was so dear to her and her daughter might be given Mission oversight. Miss Wilder was invited to meet with the Mission at its next meeting and the invitation was gladly accepted. Miss Wilder reports that, in spite of interruptions caused by her mother's illness and death, the work has gone forward successfully and the future is full of promise.

STATISTICS.

	1909-10	1910-11
Men missionaries—		
Ordained	8	10
Medical	3	4
Lay	1	
Women missionaries—		
Married women	7	12
Medical	1	1
Other single women	14	13
Ordained native preachers	4	4
Native teachers and assistants	132	*116
Churches	8	†8
Communicants	895	*804
Added during the year	73	93
Number of schools	44	58
Total in boarding and day-schools	1,403	1,358
Scholars in Sabbath-schools	1,509	*1,300
Contributions	\$5,199.32	\$8,814.00

* Partial report.

† Last year's figures.



**MISSIONS IN
JAPAN**

JAPAN MISSION.

YOKOHAMA: on the bay, a few miles below Tokyo; Mission begun 1859.

TOKYO: the capital of Japan, on the island of Hondo, at head of Bay of Yeddo; Station occupied 1869. Missionaries—Rev. David Thompson, D.D., and Mrs. Thompson, Rev. William Imbrie, D.D., and Mrs. Imbrie, Mrs. J. M. McCauley, Rev. H. M. Landis and Mrs. Landis, Rev. Theodore M. MacNair and Mrs. MacNair, Mr. J. C. Ballagh and Mrs. Ballagh, Rev. A. K. Reischauer and Mrs. Reischauer, Miss Annie B. West, Miss Elizabeth T. Milliken, Miss Lida S. Halsey, Miss Elizabeth R. Campbell, Miss Matilda H. London and Miss I. M. Ward.

HOKKAIDO: Sapporo—Sapporo is the capital of the Hokkaido (Yezzo), 350 miles north of Tokyo; Station occupied 1887. Missionaries—Miss S. C. Smith, Miss Alice M. Monk and Rev. Weston T. Johnson and Mrs. Johnson. Otaru: 25 miles northwest of Sapporo—Miss C. H. Rose. Asahigawa: about 100 miles northeast of Sapporo—Rev. George P. Pierson and Mrs. Pierson.

KANAZAWA: on the west coast of the main island, about 350 miles by rail northwest of Tokyo; Station occupied 1879. Missionaries—Rev. J. G. Dunlop and Mrs. Dunlop, Miss K. Anna Gibbons, Miss Janet M. Johnston.

OSAKA: a seaport on the main island, about 250 miles south by west of Tokyo; Station occupied 1881. Missionaries—Rev. A. D. Hail, D.D., and Mrs. Hail, Rev. G. W. Van Horn and Mrs. Van Horn, Rev. D. A. Murray, D.D., and Mrs. Murray, Rev. G. W. Fulton, D.D., and Mrs. Fulton, Miss Agnes Morgan, Miss Mary Ransom, Miss Sallie Alexander, Miss Annie Hail and Miss Evelyn Maguet.

HIROSHIMA-KURE: on the main island, on northern coast of the Inland Sea, about 410 miles southwest of Tokyo; Station occupied 1887. Missionaries—Rev. Harvey Brokaw and Mrs. Brokaw, Miss Ann E. Garvin.

KYOTO: 250 miles southwest of Tokyo on Lake Biwako; Station occupied 1890. Missionaries—Rev. R. P. Gorbald and Mrs. Gorbald, and Miss F. E. Porter.

YAMAGUCHI: about 470 miles southwest of Tokyo; occupied 1891. Missionaries—Rev. J. B. Ayres and Mrs. Ayres, Miss Gertrude Bigelow, Miss Lillian A. Wells and Miss Florence Bigelow.

DAIREN, MANCHURIA (formerly DALNY): Missionaries—Rev. T. C. Winn and Mrs. Winn.

PORT ARTHUR, MANCHURIA: occupied 1907. Missionaries—Rev. A. V. Bryan and Mrs. Bryan.

KOREA: Work among Japanese; begun in 1907. Missionaries—Rev. F. S. Curtis and Mrs. Curtis, and Miss Ida R. Luther.

YAMADA: on island of Hondo near Gulf of Ise, 200 miles southwest of Tokyo. Missionaries—Rev. W. F. Hereford and Mrs. Hereford, Rev. James E. Detweiler and Mrs. Detweiler, Miss Jesse Riker.

WAKAYAMA: on the east coast of Inland Sea, 270 miles southwest of Tokyo. Missionaries—Rev. J. B. Hail, D.D., and Mrs. Hail.

TANABE: out-post of Wakayama, on the southern coast of the province, 70 miles from Wakayama. Missionaries—Miss Julia Leavitt and Miss Elva Robertson.

TSU: on west coast of Gulf of Ise, about 200 miles a little south of west of Tokyo. Missionaries—Rev. John E. Hail and Mrs. Hail, and Miss Mary B. Sherman.

MATSUYAMA: on the west coast of the Island of Shikoku, 50 miles southeast of Hiroshima. Missionaries—Rev. J. C. Worley and Mrs. Worley.

DEATH: Miss Kate C. Youngman.

RESIGNATION: Miss Lucile Dooley.

TRANSFERS: Rev. G. W. Fulton and Mrs. Fulton, from Kanazawa to Osaka; Rev. J. G. Dunlop and Mrs. Dunlop, from Fukui to Kanazawa.

ON FURLOUGH DURING THE YEAR: Rev. G. W. Fulton, D.D., and Mrs. Fulton; Rev. A. V. Bryan and Mrs. Bryan; Rev. F. S. Curtis and Mrs. Curtis; Rev. R. P. Gorbald and Mrs. Gorbald; Rev. D. A. Murray, D.D., and Mrs. Murray; Rev. T. M. MacNair and Mrs. MacNair, Miss C. H. Rose, Miss Julia Leavitt, and Rev. W. F. Hereford and Mrs. Hereford.

A notable step in the history of the work of our Church in Japan has been taken in the consolidation of the East and West Japan Missions into one Mission, to be known as the "Japan Mission." It will be a large Mission, but the facilities of travel and intercourse and the unity of the problems, and the advantages of a free interchange of the relations of the missionaries to one National Church, were reasons for the unification of all the work of the Board in one Mission.

The work in the Hokkaido and Tokyo suffered the loss of five missionaries during the year: Miss Campbell, Miss Moore, Miss Dooley and Miss Quinlan leaving the work for marriage or health or to return home; and Miss Youngman, after a long and notable service, passing on to her reward on high. The Board put on record its appreciation of Miss Youngman's character and service in the following minute:

The Board learned with deep regret of the death, in Tokyo, on September 29, of Miss Kate M. Youngman, for thirty-seven years a missionary of the Board in Japan. During all these years Miss Youngman worked for the people of Japan with deep and undivided devotion. Her heart went out specially to those who were most helpless—the leper and the poor. For the lepers she built up a little institution which has rendered truly Christian service, and her own home was

always open to little children and to all who were in want. From the beginning of her missionary work in Japan she was interested in "poor" schools, and conducted a number of such schools in Tokyo. But no responsibility for institutional work could absorb all her boundless energy. She was ever out among the people, working in the churches or planning and conducting evangelistic activities. During recent summers, with the aid of Japanese evangelists, she carried on several Missions in tents at the Japanese resorts, where great companies of people heard the Gospel and received books setting forth Christian truth. During some of her later years Miss Youngman suffered much from ill-health, but nothing could suppress her missionary energy, and to the last she gave both herself and her means to the cause of Christ in Japan. Apart from the children whom she had taken into her own home, and who are bereft as of a mother in her, there are many in Japan who will join with the Mission and the Board in mourning the loss of one whose strong and vigorous personality, whose untiring energies and whose true life have been given for more than a generation to the one task of comforting and uplifting those whom she found in need in Japan.

THE HOKKAIDO.

The Hokkaido was, until the Russian war gave to Japan a part of Saghalien, the northern island of the empire. The island is developing rapidly, the Government investing large sums of money in opening it up to settlement, and rapidly building railroads throughout it.

Mr. Pierson writes:

The Government is making traveling easier year by year. The west coast is now accessible by rail, and the line to Kitami on the northeast is two-thirds done. The line due north is being produced rapidly. The purpose of these lines, I feel confident, is not ultimately for military purposes. But they afford facility to the Church militant. Not only so, they afford our enemies equal facility. Buddhism is appearing in a garb resembling Christianity. The Hongwanji temple in Hakodate is built in such modern style that when I showed a postal picture of the building to Dr. Nitobe, he thought it was a Government building in Korea. The Buddhists are imitating our Y. M. C. A., our women's meetings, and, what is more important, our doctrine. Amida is all perfect; hence, if you need wisdom or power or mercy, ask of him. Christianity labors with its doctrines of a personal devil, of the continuity after death of the individual man, etc. So said a traveling priest in the train the other day.

The new sect of Shinto, Tenrikyo, already numbering twice or more the number of Christians, progresses with us. Ten gods are worshiped as one. Healing by faith is taught. Two Mormon missionaries worked in Asahigawa for one-half year and then withdrew.

It is hardly fair to say that the people in the Hokkaido deliberately choose all these things rather than the Cross of Christ. The sad fact is that they do not understand either Christ or Him crucified.

The church at Asahigawa having become self-supporting, Mr. and Mrs. Pierson have given most of their strength to opening up new work. Mrs. Pierson gives the names of five coast towns and twenty-one railroad towns, most of which

are new, where she and her husband have labored more or less regularly during the year. She adds that sporadic work was done at about 100 other railroad stations.

In June Mr. and Mrs. Pierson made a trip through Kitami province. Mrs. Pierson writes:

Altogether we covered something over 500 miles by boat, railroad and on horseback, during which we held about 20 meetings at 14 different villages, reaching perhaps 1,000 people, of whom 237 joined the Pocket Testament League and 20 received baptism.

One of the great difficulties of the work in this northern region is that during the short summers when travel is pleasant, the people are too busy to come to the meetings, and when they have leisure, it is too cold to leave the warm fireside. To quote Mrs. Pierson's graphic language on this point:

When the mercury falls to 20, 30 and 40 degrees below zero Fahrenheit, life resolves itself into a struggle to keep warm. When all your food—meat, milk, eggs, vegetables and fruit—has to be thawed before it can be cooked; when your lamps go out because the oil in them is frozen; when your clock stops, and the water in your bucket freezes while you are carrying it home from the well; when the only way to get your bread to rise is to take it to bed with you—your interest in spiritual things is apt to be not even lukewarm.

Of the work among prisoners, Mrs. Pierson writes:

The work in Obihiro Prison is at a standstill as far as the prisoners are concerned. We are still denied access to them. But the Koji, the prison evangelist, having received special permission from the Minister of Justice, Mr. Okobe, to visit and address the prisoners of all the great prisons in Japan, has twice visited Obihiro Prison this year, in September and October, on which occasions several prisoners were converted, and the old Christians strengthened and helped. I have now a list of 42 Christian prisoners in Obihiro Prison who are keeping the faith. Some five or six discharged prisoners have called on us this year on their way from Obihiro to their homes in the south. I have 16 names of Christian ex-prisoners on my prayer list, from whom we hear from time to time. One, a murderer, was baptized by Mr. Pierson in our home this year. Mr. Koji also reports 4 conversions among the prisoners in Nemuro Prison, 6 in Kabato Prison and 93 at Abosbiri Prison. The church among the officials at Obihiro Prison is in a good condition, being visited by one evangelist from Kushiro monthly, and occasionally by Mr. Pierson.

Of the work among the Ainu, Mrs. Pierson also reports, but we can only take space here to state that the old Ainu chief, Monokute, became a Christian a few days before he died, and also his son who died a short time after. Any results of our work among the Ainu is turned over by comity agreement to the Church of England.

The organized work of the Mission in the Hokkaido is now under the general care of the Hokkaido Presbytery Joint Com-

mittee. Reporting for this committee, Mr. Johnson writes as follows :

This committee has charge of the evangelistic work carried on in eight preaching places and in ten or more out-stations. To meet the demands of this work we have at present only six evangelists, to whom we pay the sum of yen 2,412 per annum.

Takikawa seems the most difficult field, as it is a strong Buddhist centre. There was one baptism there during the year and there are 10 inquirers.

At Muroran there has been steady advance. Early in August there were 6 baptisms, and at present an equal number is ready for baptism.

Of the *Hokusei Jo Gakko*, or Girls' School in Sapporo, Miss Smith reports :

Number of students	134
Baptized Christians	36
Baptized during the year	20
Not baptized, but professing faith	67

I have never known the students to be so uniformly industrious, or the general spirit of the school so good, so satisfactory as the past year. Our new sewing room is a daily delight. The number of regular pupils enrolled in our three Sunday-schools is 220. This does not include the church Sunday-school, for which we also furnish teachers, only the three under Miss Monk's and my own special care.

Miss Rose, of the Otaru School, has been at home on furlough during the year.

TOKYO.

In Tokyo Presbytery the organized evangelistic work of the Mission has passed into the hands of the joint committee of the Mission and Presbytery, which supervises the work of many centres in and about Tokyo. This committee also cared for the work in Formosa, which the special gift of Mr. John H. Converse made possible. The place selected was Takao, in the southern part of the island, and the principal port of the district. There are now 6,000 Japanese living there, and the place is rapidly growing. Mr. Kawa writes regarding it: "In two years it has changed from a village to a city." The committee appointed Mr. Iyo as its evangelist, and he began work early in July (1910). There is in the place a little group of Christians, among them a number of minor officials. By the courtesy of the English Presbyterian Mission, they have the use of a Mission chapel for a service on Sunday. According to later reports the work is quietly growing.

Dr. Thompson writes that since handing over most of his former evangelistic work to the joint committee, he has carried on work with three evangelists at Ueno Park. Mrs. Thomp-

son's work has been chiefly in some eight Sunday-schools of the churches supported by the Mission.

Mrs. McCauley reports a total of 29 in the *Rescue Home*, though at present there are but 12. During the year three of the girls have been married; three placed in service and four are in Mission schools. The work is decidedly uphill work, but it must be done.

Miss West reports 56 children in the *Shinagawa Kindergarten*, and writes of the Bible women:

The Bible women under our care are all busy and are proving that if the right woman is in the right place there is an abundance of work, and a very important work for her to do in connection with the church, or, better still, in personal evangelistic effort for women. The great problem now is to find women of suitable age, education and qualifications to train for this work. For this reason the number in the Bible school is small.

EDUCATIONAL WORK.—*Meiji Gakuin*.—At the time this report was written there were 286 students in the Middle School Department and 19 in the Koto Department.

Number of Christians	53
Baptized during the year	5
Y. M. C. A. members	70
Average attendance at Sunday-night service.....	40
Average attendance at Literary Society	50
Students in dormitory	50
Graduates last March	50
Number of Japanese teachers (9 of whom are Christian).....	16
Number of foreign teachers (1 giving a few hours).....	4

In general, writes Mr. Landis, the school spent a quiet, prosperous year. Dr. Ibuka has a catechetical class of boys who are preparing to receive baptism. Mr. Kumano has just started a class for the non-Christian teachers. Mr. Landis adds: "We feel that the school during the year has gained in religious intensity."

There were nine graduates of the Theological Department, six of whom were from the Regular and three from the Special Course. In September there remained but seven students to begin the new year.

Joshi Gakuin.—The attendance remains at about 250, nearly one-half being in the dormitories.

The present Senior Class in the upper department consists of 13 girls, all but 2 of whom have made a profession of their faith. Thirty of the girls teach and help in various other ways in 16 Sunday-schools in different parts of the city. The Y. M. C. A. is composed of the two upper classes and is carrying on a special course of Bible study aside from the regular daily class-room Bible lesson which is required of all classes. * * * The Christmas offering from the school went toward the Christmas supper given to 130 and the dresses given to 70

poor and old and sick by Mr. Tonomura and his helpers in the very poor district where his work is carried on.

There have been 20 baptisms during the year. About one-third of the families represented are Christian. Somewhat more than a third are friendly to Christianity, and the remainder are indifferent or hostile.

A great part of Miss Milliken's work for the year has consisted in visiting in the homes of the girls. She has met with the greatest cordiality, and as an outgrowth of this visiting there is now a large women's meeting once a month, and also a Bible class, both being held at the school. The girls and their parents seem very eager to have visits from their foreign teachers, and this work could be much extended if the number of workers could be increased.

Mrs. Yajima, the Japanese principal, celebrated her seventy-seventh birthday during the year.

The Tsukiji and Shiba Keimo schools in charge of Mrs. McCauley have had a good year. Of the *Shiba School* Mrs. McCauley writes:

The pupils are from the middle and lower classes. Twenty are orphans, 6 charity pupils, 2 cripples. Fifteen Christian homes are represented. At a parents' meeting 68 families were represented by either the father or the mother. Many mothers come with children to school. From 12 to 20 outside children attend the Sunday-school. We know of ten of our children who have left us and who are now church members. The second generation is now in the Kindergarten.

Lepers' Home.—Mrs. McCauley writes there were 68 patients in the Christian home at Meguro. She adds:

We went on Christmas Sunday to the Government Lepers' Home out at Higashi Mura Yama, expecting to have a sermon and song service as we had last year. We were surprised to find the large room beautifully decorated with evergreens, and flags, suitable Christmas motto, and an appropriate Christmas program arranged for, and carried out creditably, all done by those lepers, who, a year ago, were street paupers. They had the assistance of the doctor's wife and our little Christian man-servant, given over to them from the Christian Lepers' Home. And lately, a Christian nurse (a pastor's daughter) has gone there. The fruit of the year's twice a month service, largely the work of those earnest two, is now about 30 *earnest seekers*.

KANAZAWA STATION.

The evangelistic work of this Station covers, or, to be more accurate, makes dots upon, the 2 prefectures of Ishikawa and Toyama, total population, 1,545,000. That this is not a mere figure of speech will be apparent when it is stated that there are in the 2 prefectures 3 cities (population 109,000, 57,000, and 34,000 respectively), 7 towns of over 10,000 each, 16 towns of 5,000 to 10,000 each, and 467 villages of under 5,000 each, these again being subdivided into many smaller villages and hamlets; and that out of this total of 493 communities, we have so far been able to do regular work in only 6—namely, the 3 cities, 1 of the 7 larger towns, 2 of

the 16 smaller towns, and none of the villages. It should be said that a work which we trust has not been fruitless has been done by correspondence, by sending the little Bible study paper, *Yako*, and sometimes other literature, to some hundreds of individuals scattered among these unevangelized places, but practically no preaching or visiting has been done in any of them.

Our work in this field is now a little over 30 years old. The visible results are 2 churches in the city of Kanazawa—1 self-supporting and the other approaching self-support—a small mission church in the city of Toyama, and a smaller and unorganized group in the third city, Takaoka. Then there are a very few Christians scattered elsewhere through the field, but hardly a group of even 3 or 4 anywhere.

EVANGELISTIC WORK.—The Mission's share in direct evangelistic work in Kanazawa is limited to the maintenance of two street chapels, one on Kotatsuno on the site of the former Boys' School, and the other in Morimoto cho, in the eastern part of the city. The work in these chapels is carried on by Mr. Toda, pastor of the Tonomachi Church.

Mr. Dunlop, who has been in charge of the evangelistic work both in Kanazawa and Fukui, reports:

We had an interesting illustration of its intolerant spirit early this month. Komatsu goes with the Seiyu party, in politics. At the beginning of this month the prefecture was toured by a group of the leaders of the opposite party, the Kokuminto, or Nationalists. The visiting orators were such men as Shimada Saburo, Kono Hiro-naka, Hattori and Inukai, men of national fame. In Kanazawa they had a great welcome and held enthusiastic meetings in the park, in the East Hongwanji temple and in the Board of Trade rooms, and were invited to address the students of the Government college. But Kanazawa is a city of 109,000, and correspondingly big and liberal in spirit. Komatsu, which has only 13,000, gave them a different tale to tell. No inn would harbor them, no restaurant would serve them with a meal, no theatre or temple could be rented for a single meeting, the little tuppenny ha'penny town park was refused for an open-air meeting, and when at last a political adherent secured for them the use of a vacant building lot, a neighboring school refused the loan of a table and a few chairs for the use of the speakers. The incident is eloquent of the West coast spirit, especially as we find it in the smaller cities and towns.

Our other out-stations in the Kanazawa field are the cities of Toyama and Takaoka. There has been only one baptism in Toyama during the year, but there has been a great deal of faithful work done.

On the occasion of my last visit but one, in March, 2 young women, school-teachers in the city, were baptized, and our celebration of the Lord's Supper was the largest and most joyous communion ever held in Takaoka. That 2 primary school-teachers could openly confess Christ without precipitating a storm of protest and persecution indicates some progress in the great change for which we daily pray and which we know is surely coming in our West-coast Provinces.

Another sign of the times is that Takaoka has led the way lately in rebellion against Buddhist pillage. The East Hongwanji's great scheme for raising 6,500,000 of yen throughout the empire calls for 2,000,000 as the share of our 3 Hokuriku prefectures. The people in the neighborhood of Takaoka have their backs up and refuse to pay, and the local priests are siding with them and there is consternation at headquarters in Kyoto. We rejoice in every sign of approaching emancipation, and pray God to be made and kept faithful and worthy to have a share in the good times that are soon to come in these poor priest-ridden provinces.

Of the *Sunday-school Work* Miss Johnstone reports:

We feel that the prejudice against Christianity is being slowly but surely broken down.

Of all our work that of the Sunday-schools is perhaps the most prosperous. We have three Sunday-schools in Kanazawa besides our two church Sunday-schools.

On Flower Sunday three Sunday-schools met together in Tonamachi Church. Besides flowers for the hospitals the children brought clothing, books, etc., for the poor children in the city poorhouse. The city cannot take proper care of its poor, so these children are often in dire need. Though most of the children in these three Sunday-schools come from very poor homes, they brought nine little dresses and three coats, besides a great pile of books and pencils. A collection was taken up which amounted to 1 yen 80 sen. The officers of the church and the Sunday-school teachers were delighted that there had been such generous giving, and were enthusiastic in their appreciation. After the service the flowers were taken to the hospitals by the smaller children. The big boys carried the things to the poorhouse.

Besides its educational value to the Sunday-school children, Flower Sunday is a good advertisement for our Sunday-schools all over the city, and the attendance at Sunday-school increases. Everyone on the streets, seeing bands of children carrying flowers, asks what it means and everyone appreciates the giving to the sick and poor.

EDUCATIONAL.—*Kindergarten Work*.—The graduating class in the kindergarten numbered 32, the largest in the history of the school. One of the kindergarten teachers, from a strong Buddhist home, was baptized. A new kindergarten was opened in April in Toyama, with two girls trained by the Station in charge.

Miss Johnstone reports of the *Girls' Schools*

This year we had the largest graduating class we have ever had. Twenty-nine girls graduated and 20 of these left the school. Nine have come back for post-graduate work.

Of these 29 girls, 17 were baptized Christians, and most of the others had acknowledged themselves Christians, but, owing to opposition, had not been baptized.

As only 10 girls in this class were dormitory girls, it was particularly hard to reach them. All of these in the dormitory were baptized Christians.

During the year 10 girls have united with the church; 9 of these were baptized, and 1, who is from a Christian home, had been baptized in infancy.

With Miss Gibbons' competent help, an advance step was taken in the matter of music teaching, which has advanced the standing and reputation of the school.

LITERARY —

"*Yako*."—Dr. Fulton's helper has continued to publish the *Yako* twice a month throughout the year. Fifteen hundred copies are published. This helper, Mr. Ito, says that many people are much interested in the *Yako*, and that in places where no Christian work is being done many students and others are reading this little paper.

FUKUI STATION.

Mr. Dunlop reports:

A year ago the Mission appointed a special committee to investigate the subject of village evangelization, and in connection with that investigation some of us have been looking up statistics and learning more about the number and size of our towns and villages than we had learned in years before. In Fukui prefecture we learned that the total population is 626,650. These are found in one city, Fukui, population 50,036; 3 towns of over 10,000 each—namely, Takefu, 1,062; Tsuruga, 17,173, and Mikuni, 10,056; 3 towns of 5,000 to 10,000 each—namely, Ono, 9,633; Obama, 8,521, and Katsuyama, 6,834; and 169 small towns and villages, or rather groups of villages, the groups averaging 2,995—say 3,000—each. We are at work in only 5 of this total of 176 communities. As for other denominations, Methodists also are at work in 5 places, Episcopalians in 3, and Congregationalists in 1.

My *Bible class* of Normal School students has been more satisfactory this year than a year ago. The students have shown greater appreciation—a small matter in itself—but they have come more regularly, and one of their number was baptized some months ago. He came to his decision very deliberately, after he had been in the class nearly 3 years. He is one of the best respected and most influential students in the school. Others in the class, though not baptized, are undoubtedly converts.

A very pleasant incident at Takefu this spring was an invitation to address the city *Seimenkwai*. About 80 of the more prominent young men of the place were present. The other speakers were a Buddhist priest and an ex-petty officer in the navy, who described the battle of the Japan Sea, the meeting being held on the anniversary of Togo's great victory. In conversation with the young priest, I found that he had frequently attended Christian meetings when a student in Tokyo, and had been a Bible class student of a Tokyo missionary, Dr. H. H. Coates. The formation of these Young Men's Associations in all parts of the country is being encouraged by the Tokyo authorities, and in May a general convention of such associations was held in Nagoya and over 3,000 delegates from all parts of the empire were in attendance. The country primary schools and primary school-teachers certainly will be, and the Young Men's Associations possibly may be valuable points of contact with the rural population in the new work which we hope to see developed all over Japan in the next few years.

In Imajo the "Tuesday Club" work among railway men, which was such a pleasant feature of the Fukui Station work during 8 months of last year, came abruptly to an end when the friendly and

high-minded station-master, Mr. Wada, was transferred to another post and was succeeded by a Buddhist station-master of vile private life.

KYOTO STATION.

Mr. Gorbold reports last year "by all odds the best year on the Mission field," and adds:

There is no way to get people like getting after them. I have tried to do this by means of Bible classes, children's meetings, evangelistic meetings, and personal work, as for which latter there are as many opportunities as there are people in the empire and I have found greater joy and more blessed results through personal work than ever before.

Nineteen persons have been added to the Muromachi Church and the Gojo Chapel.

The leading elder moved to Tokyo to become the treasurer of the Dendo Kyoku (Japanese Missionary Society) and to do active church work there, giving up an army commission which brought him a salary of 150 or 200 yen a month, and now receives 15 yen per month.

There is no better opening for an investment that would pay and spread blessings far and wide than this for building a church in this thickly populated section of a great city where gorgeous Buddhist temples number almost 1,000, but where crowds of people eagerly listen and are ready to believe in the Gospel.

The *Yoshida Church*, erected during the year, will seat 250 people, with 100 more in the galleries. By opening the various surrounding rooms an audience of 900 or 1,000 people can be made comfortable.

The *Kitano Tent Work* is more satisfactory than ever. More people hear the Gospel here in one day than hear it in all the churches in Kyoto in a month. With our seven places for work we find that all inquirers at the tent meetings live within easy reach of some one of the chapels. We send a Christian paper to all inquirers, free for a year.

Idzumi.—We continue to publish 1,500 copies of the *Idzumi* (Fountain) each month. This is a great help to the preachers in their visiting and is the only Christian paper which most of the Christians ever see.

The customary Sunday-schools and kindergartens have been conducted and Mr. Gorbold has, in addition to all his local work, traveled far and wide with Mr. Tonomura on evangelistic tours in Japan, Korea and Manchuria. He reports:

In all of these meetings some 9,000 people attended, more than 1,500 have signed cards which signified that they want to know of Christ. Some 200 or more have been baptized.

What a privilege we have to labor here. Hundreds of Japanese are praying for the evangelization of the world. As I think back over the year and the people and the open door; when I think of

how many, many young men were turned away from the meetings in Fusan because the little chapel held but 80, even after the organ was removed; when I find young men going out to the mountains (as in Okayama) and there spending hours wrestling with God in prayer, and at last surrendering and asking for baptism; when young men come and grip your hand and say, "I want to preach that Gospel"; when young men stand before large audiences and hold up their hands asking to be prayed for and testifying that they want pure, clean hearts, or, as one young fellow said to me in Kyoto on last Monday, after he had listened to an address, "I have heard lots of Christian lectures. I used to go to church and study the Bible, but where I went they taught that Jesus Christ was only a man and so I gave up studying Christianity. But if He is what you say He is, I want to be taught, I want to believe Him in my heart." Or when I think of strong young Japanese manhood in such persons as the young man who has been in a Bible class of mine and after which we always went together across the city to a prayer meeting. This young man called me out of a meeting last Sunday morning and asked if he could see me in another room. I said, "Certainly, here is a good place," and led him to the back of the chapel separated from the people by some distance. I had not noticed his emotion, but no sooner had he said, "My parents forbid me to be baptized," than he burst into tears. So I led him to a room upstairs, where he told me all about it, and the tears flowed. The same old story of a Buddhist home. He is a bright young man just graduated from the university. I told him that it was his own fault, that he had not tried to teach his parents and little by little lead them to Christ, and now that he had grown away from them in his faith, they were shocked when they heard that he wished to be baptized. His tears stopped and he said that he would surely try to lead them. When I think of the multitudes everywhere as sheep not having a shepherd—when I think of all these—I become tender, I love Christ more and I love them more.

OSAKA STATION.

EVANGELISTIC WORK.—Dr. Hail reports:

Our churches and chapels in Osaka and suburbs, in common with other Christians, took an active part in the forward movement campaign commemorating the fiftieth anniversary of Protestant Missions in this country. It began with the inevitable fellowship meetings in the Naka-no-Shima town-hall, February 13, 1910. Some 2,500 Christians were present. The first five days in March were devoted to simultaneous meetings in the 44 churches and chapels. The work closed with another general rally in the Hamadera town-hall, another Osaka suburb, May 21. The town-hall was filled with an earnest body of Christian people who listened to an earnest practical address from President King, of Oberlin, on the subject of Effective Witness Bearing. The numerical results of the campaign was the enrollment of 1,042 names of candidates for religious instruction.

The residence of a permanent evangelist in Sunniyoshi furnishes a rallying point for the faithful band of Christians in this large Shinto centre. One interesting conversion here is that of a young woman of such a suicidal mania as to bring her under the constant surveillance of her family and of the police. Her conversion so thoroughly changed her into a cheerful and contented Christian as to draw other members of her family to Christ.

These churches in Osaka have been plunged deeply into debt through the speculations of a defaulting elder, who succeeded in mortgaging the church.

Mr. and Mrs. Van Horn, since returning, have made their headquarters in the village of Takaradzuka, and from this centre have worked into Osaka suburbs and surrounding villages.

Miss Ransom has located in Tondabayashi, a town 15 miles from Osaka, where she has worked among the women and maintained Sunday-schools in five towns. She writes of a not uncommon difficulty:

Many children in Tondabayashi have been told that if they attend the Christian Sunday-school they will be made to drink human blood and eventually be crucified.

Miss Alexander has found her health restored by living in a little seashore village, Hamadera, which has proved another splendid centre for work, as many of the better-class Osaka people live there and tens of thousands of visitors come there in the summer. The field is occupied by no other Mission. Miss Alexander writes:

The last of February I was able to take up again a Bible class for high-school boys at Ibaraki, which I had been compelled to discontinue on account of ill health. I did not have time for more than two afternoons a month. In the meantime, Mr. Van Horn took the class the other two weeks. We began with 15. For unavoidable reasons the class had to be discontinued for a month, and when we started the second time, the last of April, there were only 3 boys present. One of the church members said it was too bad for me to come so far to teach so few, sixteen miles by trolley car and eight by train, so advised giving it up, but I felt impressed that God wanted us to continue, and said I was willing to go even for 3. We changed the hour to better suit the boys, got one of the high-school teachers interested, and the next week there were 18 present, the next 30, the following week 50, and the number so went up by bounds till one day the little chapel was crowded almost to its limits, and on counting the geta (wooden clogs) at the door, we found there were 87 present. Eager, overflowing with life, and many of them so evidently receptive, it is a joy to teach these boys. I can never be thankful enough that I decided to continue this class. I hope to report many of these boys Christians next year.

Mrs. Hail's report contains some incidents of the work for women and girls:

Our Sunday-school, known as the "flower-loving Sunday-school," because principally composed of those who were inveterate flower stealers, is in much better shape than it was a year ago—then we held our meetings in the yard, covering the grass with straw matting; now we have a neat little Sunday-school chapel, converted out of a cow-stable, formerly owned by Mr. Wiin. Its enlargement, its brand new mats, with its bright wall paper, and its glass windows all conspire to give it quite a cheery appearance. In it, also, we hold

women's meetings, girls' classes and socials. The Sunday-school itself has improved in numbers and conduct. The boys, ranging from ten to fourteen years of age, often came in smoking their cigarettes. These, in the course of a few months, we organized into a Loyal Temperance League, meeting Saturday afternoons. We got along swimmingly for a while, until the spring "festival of the fox," at which time they "fell from grace." We did not know that they were joining in it, until one morning they came into our yard drawing a big cart, with the big drum, and reported the situation with commendable frankness. They told at the top of their voices, whose incoherent utterances were sufficient confirmatory testimony, that "we are drunk." "There is no help for it. Our fathers made us drink sake this morning in honor of our household gods, so we cannot belong to the temperance league any longer." So saying they started back staggering in their walk as they bowed themselves out of the gate. Since that day we have not had the heart to hold a separate meeting for them, but do what we can in that line in the Sunday-school.

In addition to her music teaching in the school, Miss Maguet has carried on a very interesting work for boys and young men, whom she has organized into a *Stephen Bible Club*. Of her language study and music teaching she writes:

With physical endurance increased; knowledge of the language and people somewhat increased; more work to do; a stronger belief in the truths I am trying to teach; and best of all, a real assurance of the constant help of God in my work, the year has passed quickly and joyfully.

This year, if all goes well, I expect to finish my language examinations. This will be a relief, as you doubtless know from your own experience. I ought to finish successfully if the prayers and good wishes of my Japanese friends count for anything. One says, "I hope you will pass examinations with greatest success. I know from my long experiences (he is about 18) that examinations is troublesome work and needs courage and fortitude, but when you are being through with it you will have, not merely the sense of relief that the thing is done, but a sense of manhood and self-command which is one of the most pleasantest things in life." I don't know about the sense of manhood, but I certainly shall feel all the rest of the things he speaks about.

This year, as last, my work in the school has been confined to music teaching, with the exception of an English class during the last term. It is a satisfaction to note the improvement made by the girls. They seem to really enjoy our music, and I think it is just as uplifting and ennobling (begging the globe trotter's pardon for my difference of opinion) to cultivate this talent in them, as it is to teach them painting and literature. Pianos and organs are every year becoming more plentiful in Japan, and girls who can play and sing and can teach these arts are in demand. Japan is an old nation, and the dust and cobwebs of the ages cling to her music, but I believe, as the spirit of joy and gladness of the more modern music sweeps the length and breadth of the land, the nation herself will be revived and refreshed and the love and peace of the Christian religion will find a more easy entrance into the hearts of the people.

Of the *Stephen Bible Club* she reports:

A beautiful spirit of friendship and brotherhood is creeping in which is good to see. While the boys have lots of fun, it is innocent

fun. We have club songs and club yells, games of various kinds, often a literary programme, etc. Of course, our meetings always begin with reading of the Bible and prayer and singing of hymns. The common sentiment of the boys regarding these meetings is, as one of them puts it, "I have never seen such a joyful and peaceful meeting." When members are sick they go to call and sometimes carry flowers. In several instances they have called on long absent members. Recently one member has had an imaginary grievance against the club. Several boys called to try to ascertain the difficulty, and finally three called in a body if possible to change his attitude. They were as much worried as I that we should have any discord, and prayed earnestly that it should be removed. The boy afterwards, in a letter to the Secretary, professed shame and sorrow for his actions. When a boy has attended our club a few times and then drops out the boys who know him seem as unwilling to give him up as I am. A boy writes concerning a friend who had come a few times: "Mr. K. seems to be triumphed by sins. Well, I shall subdue the enemies and bring him back to our church where he may breathe in the air free from sins." The boy came a few more Sundays, but is out again. The friend, however, has not given him up, but says he will call again.

The young men have to meet many temptations both from home and from abroad.

EDUCATIONAL WORK.—Four young men were graduated from the *Evangelists' Training School* and received licenses from Presbytery.

Wilmina Girls' School.—The alumnae of the school erected a cottage which they presented to the school. Of the school work, Miss Morgan reports:

We had 165 on the roll from September to graduation in March. The total new pupils for the school year was 54; total enrollment, 191. Five girls graduated from the post-graduate course and 25 from the regular course. One of the post-graduate class, a fine girl, was unable to graduate because sickness in her family kept her out so much the last term. She was living in a relative's family who would not let her join the church. The 5 graduates were Christians and all teachers in Sunday-school.

Twenty of the graduates from the regular course were members of the church visible, and the other 6 all wanted to be, but could not get permission. We believe they are true members of the church invisible. At the beginning of the school year, 54 girls were church members, 17 joined during the year, 36 others professed a decision to live a Christian life, and join the church as soon as possible, leaving 78 who made no profession, these being mainly the younger girls.

I must not forget the Sunday-school work the girls do, with the teachers, in and near Osaka. I think it would be a conservative estimate to say that nearly 700 children had been taught during the year by teachers from our school. Three of these schools depend entirely on teachers furnished by our school.

MATSUYAMA STATION.

Mr. Worley reports:

The church at Matsuyama, numbering 78 members, is growing and its membership is active. It has a well-organized Sunday-school, with

an average attendance of 125. The church is fortunate in having eight or nine school-teachers in its membership, who are very active in the Sunday-school, as well as in other departments of the church work.

The church has two organizations, one for men and one for women, which are quite active and productive of much good. The Young Men's Society, composed of about 15 young men, conducts the Sunday evening service once each month, furnishing the speakers from among their number. They also hold evangelistic services every Saturday night in a "kogisho" in another part of the city. These services are all given of their free will and the arrangements were made at their request. Once each month this society holds a literary meeting in the home of the missionary, at which time efforts are made to enlist young men outside of the church. These meetings are decidedly religious in tone, while giving attention especially to literary culture.

This spring, after careful and prayerful preparation, a series of special evangelistic services were held in the Matsuyama Church. The results of these meetings were beyond the expectation of every one concerned. Two hundred people very clearly indicated their wish to become Christians. Not only did they sign cards to that effect, but came forward in the presence of the entire congregation and then in an after-meeting prayed audibly for themselves. These people are not counted converts, although we do not doubt their sincerity, but are being taught and admitted into the church as fast as they are prepared. About one-third of these preferred one of the other denominations working in the city, therefore their names were handed over to the pastors of those churches, although the meeting was not a union meeting in the usual sense of that term.

Recently we have opened up work in the larger town of Mishima, one "ri" from Kamibun, a place of much greater promise, being the site of several good schools, among which is an agricultural school. Three of the teachers of this school are Christians. There have been five baptisms in this part of the field.

In one other way we have tried to do something for the work in general. With the stereopticon and moving pictures we have held 59 services, 48 in Japan and 11 in Manchuria, with very large audiences, aggregating, at a low estimate, 45,000, and we trust accomplishing permanent good. One result of the pictures before a Christian audience is to produce a desire for greater consecration, on account of the vivid representation of the sufferings of Christ, while on a non-Christian audience the effect is to stimulate, to a remarkable extent, a desire to read the Bible. During these services 2,475 Testaments were sold. These were not simply portions, but complete New Testaments, and in more than half the cases many more could have been sold, had the supply been equal to the demand.

Mrs. Worley adds:

We have had only two deaths, one an elder who is greatly missed, and the other the eleven months' old baby of another elder. How we did love him, and hate to have him leave us! Our hearts so ached for the little broken-hearted mother—the little bare, pine box looked so cold and hard, and we asked for the privilege of lining it for them. When we heard them say, "You have made death seem easier," we felt more than repaid for the midnight toil. Their faith was beautiful. When we asked the little mother what song she would like to have sung, she said, "God is Love."

WAKAYAMA STATION.

Dr. J. B. Hail reports :

The Kokawa field lies in the county of Naka. The population of the county is 100,828.

One feature of the work here is the morning prayer meeting. This is held for a week at a time at stated seasons throughout the year. Some of those who attend come for over three miles to be present. As the meetings are usually held about 5 o'clock in the morning, this necessitates their starting before 4.

At Nate, the preaching place is in the house of a man who was formerly a preacher in the Ten Ri Kyo sect of the Shinto faith. This man was baptized on the 24th of April this year, but before his baptism he opened his house for the Christian services. The inquirers and Christians at this place number 8 in all. They conduct their own services on Sunday.

The meetings at Ryumon were begun on the earnest invitation of the mayor of the village.

In Ogura one event has cheered the heart of the evangelist. While the teachers in the school are all Christians or earnest inquirers, and the mayor of the town also is an earnest Christian, in the office of the mayor was a man who was an infidel and a materialist. This man would either shun Mr. Suzuki when he came, or enter into argument with him. Lately, however, he has changed his attitude entirely toward him and is now an earnest student of the Bible. The reason for his change is this. He is a student of political economy. Some years ago, when the population of Japan was only 33,000,000, he had figured out that the empire had reached its limit of population. As there was no more available land to till, and as at that time the empire raised just enough food to feed its population, it was clear to him that if the population should increase beyond that number either men must eat less, or some must starve. Now, however, the population has risen to 50,000,000, and he did not see but that men lived as well or better than they did then. So he had figured it out thus: There must be an intelligent Being behind the increase of the population that with the increase of the people gave an increase of the food supply. And he thought that the Christian God must be that Being. So that now, instead of avoiding the evangelist, or arguing with him, he is trying to learn about the God Who has not left Himself without witness, in that He has given them "fruitful seasons."

The church in Wakayama is an independent, self-supporting church. Ninety inquirers have resulted from special evangelistic services.

One point worked from Wakayama is Dejima. We began work in this fishing village last November. As yet there are no Christians in the village, but a few are studying their Bibles. This they are not doing openly, but in secret. When we began the work here, we taught the children to sing in English, "Come to Jesus." All the children of the village now sing it, and a number of the older persons also. Now when I go down to the appointment there, the little fellows scurry around and call out, "Tum to Desus kita!" "Tum to Desus kita!" We are known in the village as "Come to Jesus." The children who come to the meetings and the Sunday-school are not yet little angels by any means.

One Sunday afternoon when a number of them came in naked, I

said to them, "Get your clothes and put them on." They answered, "But, teacher, it is so hot." Another time when two of them were fighting I sat down between them and began to tell them that it was cats and dogs that fought and scratched and bit; boys ought to be kind to each other. "Now," I said, "what are you—boys or cats or dogs?" Quick as lightning one answered, "I am a cat," and suiting his action to his reply, he reached round back of me and scratched his antagonist on the neck. The other said, "I am a dog," and grabbed the other's hand and bit it. But these same little savages have little brothers and sisters, and they take care of them; and in this office they are the personification of care and kindness and patience. They are improving, and we hope in time to have an orderly Sunday-school. It is now virgin soil. In doing some house-to-house work in this village, I was told by a mother of one of the little ones who attend the services regularly, "My little girl when she goes to bed at night always prays this prayer, 'O Lord, make me clean in heart.'" As the mother told me this a tear stood in her eye and she said, "The children is teaching me. I feel that I also must learn this way." So that while there is much to try our patience, there is also much to encourage us here.

At Kanaya the mayor of the town and the postmaster, the head of the police and the judge of the court all are regular attendants on the services. Some of them also commend Christianity to their fellows.

TSU STATION.

The Rev. John E. Hail reports:

Tsu City is friendly to us. This is true, also, of the officials in the Kencho (who are under the Central Government), though in the latter case the friendship is not so marked as it was several years ago. Possibly the attitude of the American public towards Japan may be partly responsible for this.

At the invitation of the principal of the Third Middle School at Ueno, I have visited the school a dozen or more times, speaking to the students. Every time that I have visited Ueno I have had meetings or Bible study classes for the students in our little chapel. The school principal has always attended these meetings.

The Misses Miller, of Princeton, N. J., in memory of their mother, Mrs. S. C. P. Miller, very generously provided the funds for the erection of a building for a kindergarten in Tsu. The teachers have been employed and the first class of 22 children is at work and play. The dedication of the building and the formal opening of the school will take place in September. At that time nearly 70 children will be admitted. For the first class, one now at work, we had nearly twice as many applicants as we could take.

Four branch Sunday-schools have been organized by the Tsu Church Sunday-school. The total enrollment in both the branch schools and the parent school is 460.

Nisai is a town of between 6,000 and 7,000 inhabitants. Here an artillery regiment has been located. Last fall I received an invitation from Mr. Shimidzu, M.A. of the Tokyo Imperial University, and for several years a lecturer on philosophy at the Nongwanji (Buddhist) Theological School at Kyoto, to conduct Christian services in his home. This we have been doing once or twice each month since last December. Mr. Shimidzu has not been baptized, not yet being satisfied as to the Divinity of Christ, although he avows himself to be a Christian.

Among other evangelistic activities, Miss Sherman had a series of meetings in her house on Tuesday evenings. She writes:

This has proved an interesting item of our work. The meeting has been well attended by our neighbors and some others. Twice the young men from the church have told the story of Christ and illustrated it with lantern pictures. Mr. Hirao assisted in these lantern meetings and 150 or more were able to see and hear. At the close of the first lantern meeting our house carpenter said as he was leaving, "From this evening I accept the Christian belief."

At another time three workmen who were cutting timber from a lot near our house stopped when returning from work to ask if there was to be a Gospel meeting there that evening. We told them it was a meeting for women, but if they wished they might come. They told us they had first heard about Christ three years before at an open-air meeting at the Tsu Exposition. But living in another town where no Christian work is done, they had been waiting for the opportunity to hear more.

YAMADA STATION.

Mr. Hereford writes:

I have given three hours per week to English teaching in the Yamada Middle School since January of this year. It has made the young men and the teachers more friendly toward us, and I hope that something more than English was taught, for at the farewell meeting, given me at the school, it seemed to come to light that they had found out something about the Christian idea of duty.

We have 9 Christians in the Yamada School, and the total number of students is 500. In the spring two young men were appointed to contest with young men of other schools in essay writing. The two were Christians. One of them could not go, another had to be appointed, and he a Christian also. The best speakers in the school are Christians.

Shingu has recently been stirred by the action of the police in searching the houses of the evangelist and most of the Christians, and a Buddhist temple, seeking for evidences of socialism.

The population of this field is 480,000. We have had 40 baptisms during the year. No other Mission is working at any place in this field. There are about 225 Christians in the territory. Japan is not yet Christian. We feel that the number of baptisms does not measure the real progress, however.

We have 6 evangelists and 2 Bible women working in this field. I should like to see 20 evangelists and another Mission family in it.

Miss Riker reports:

We accepted the invitation of a young Christian teacher and held a children's meeting in the school hall of his village about a five-mile walk from Yamada.

I was the first foreigner the village ever saw and the children swarmed like flies. However, they were fairly orderly and attentive while we held the first public Christian meeting in that village. Efforts were made to find a meeting place for a bi-monthly meeting, but the place is wholly given over to the Heaven Reason Sect of Shintoism and would not let us in.

The girls' English class enrolls more new members than regular students. The brightest girls who come to me are usually daughters of the Shinto priests. They learn to read "It is a dog" quite readily, but they enjoy the Japanese Bible Lesson and Christian songs more than their home folks care to see and suddenly become "too busy" to study English.

But 10 or 12 young girls attend with good regularity and for them we labor and pray.

Since April I have taught two hours a week in the Boys' Commercial School at the request of the city fathers and the principal of the school. This to me did not seem like "Woman's work for women," but our pastor's wife urged me to undertake the work as a means of breaking down prejudice in our hard-headed city.

TANABE STATION.

Miss Leavitt writes:

The Tanabe Church, at the beginning of the year, undertook self-support. It was a hard pull, for every Christian had practically to double his contribution to church expenses; and beyond this they provided an expensive wedding present for one of my helpers who was married, and later presented a pretty little watch to the other Bible woman in appreciation of her long and faithful work for the church and Sunday-school.

One good old woman, in her last illness, prayed that she might be called home before I left so that I might be with her at the last. Her prayer was granted, and she passed away in great peace, rejoicing in the Lord.

Miss Robertson writes:

In October a request came from the Red Cross Hospital nurses for an English class, so I told them that I was not out here just to teach English, but that I would do it if they would accept a Japanese Bible class also. They liked the plan, so two evenings each week we went—Miss Sakoda and I—and gave them first a Bible lesson and then one in English. There was only one Christian in the class at first, but we had the pleasure of knowing that two more had been baptized before we left and that others were in the inquirers' class expecting to be baptized soon.

I have been much impressed by the number of callers we have had this summer who have come to discuss with Miss Leavitt problems about Christianity or ideas that were vexing them. To me this personal work seems the most important of all, yet it is what I am least fitted for because of such poverty in the language.

HIROSHIMA-KURE.

Miss Garvin has moved from Osaka to Hiroshima. She reports:

Hiroshima City.—The four work centres in Hiroshima have been the old First Church, the East Church, a Kogisho on Ote Machi, and Oko Village.

Oko Mura is a village at the foot of the hills east of Hiroshima. The suburban railroad line to Ujina runs through it. One of the men baptized at East Church in January, named Uyeki, is from this village.

He had been a Buddhist priest, and while very ill last year with a supposedly contagious disease, he was left alone in the house to die, deserted even by his wife. A friend had given him a ten-sen Testament, and reading it alone on his sick-bed he became interested and resolved that if he should recover he would give it earnest study. So he did. In the spring, upon the hundredth day after his baptism, he called together a small circle of his friends, for a praise service and presented each guest with a ten-sen Testament in grateful memory of his own conversion. He was the only Christian in his village, which is bitter, narrow and prejudiced.

In Hiroshima City I have repeatedly refused requests for English teaching. They came from the city prosecuting attorney, bank and business men, Higher Normal School students, and Middle School students; and from women of different classes. Some people wanted to come in the forenoon, some in the afternoon and some in the evening. And so, with the exception of regular engagements, I laid aside everything else to teach the Bible to these seekers at any hour they could come. Some could come every day. This continued from the middle of March till summer. It is perhaps early to speak of results. Some will continue the study in the fall. Some have left the city. About 30 people bought Testaments or Bibles.

Mr. Brokaw, in the absence of any ordained man at Hiroshima, has cared for both Stations. In addition to his other work, he reports:

The *Fukuin Geppo* came into my charge again from October, 1900. In December I changed it from a four-page paper to a slightly smaller eight-page paper, without additional cost. I have been fortunate in securing the co-operation of the Sanyo Presbytery workers, who contribute generously to the columns of the paper, giving it greater variety and readability, and necessitating only a brief article each month by myself. The circulation has increased from 1,900 copies to 2,500. Of these 500 are used by the Yamaguchi Station, 300 by the Wakayama Station, 210 by the Matsuyama Station, and 35 by the Osaka Station. An advertisement was inserted on behalf of the three Stations in Sanyo Presbytery, offering to send any one Christian literature. I have received about 40 requests per month, and have sent out a package of tracts, with the *Geppo* each month, to each new inquirer.

YAMAGUCHI STATION.

Mr. Ayres writes:

Since I came to Japan I have never seen so many people who seemed to be really interested in Christianity as during the past year. In out-of-the-way places the seed seems to have found lodgment and to be springing up. People met on the cars and in various public places are more approachable on the subject of religion. Pupils in schools show more earnestness. Store-keepers and business men show a desire for some gain. And it is a seeking after truth. They seem willing to hear of Christianity, not so much because they already believe it is what they want, as because they want something, and think Christianity may be that something. This state of affairs has made it a busy and a happy year.

The churches at Shimonoseki and Chofu both have pastors and are flourishing.

Kojo Jo Gakuin.—Forty-nine have been enrolled in the Girls' School during the year, 7 of whom were graduated in March. Miss Bigelow writes:

During the winter there was a quiet revival. The Christian girls received a great blessing and 7 of the others professed their faith in Christ.

Afterwards the visit of Mr. Gorbold and Mr. Tonomura helped others to come to a decision, and in all 12 girls have joined the church this year.

The kindergarten has had a prosperous year. Forty children have always been on the roll, and we have had a small waiting list. Eighteen little ones were graduated in March.

The Sunday-school has been unusually good. During the last few months we have had an average of over 50 and once an attendance of 80.

Miss Wells has been located at Toknyama, a place of 14,000 inhabitants on the railroad. She writes:

Those who have been on furlough and then found themselves once more in their loved field of work, can readily understand what a joy it was to me to find myself once more back in Japan. The hills and mountains around Yamaguchi never looked so lovely to me as they did when I found myself once more among them last October, and this, combined with many words of welcome from the people, made it seem doubly good to be back.

At *Yanai* there seems very little change in the woman's meetings. As an evangelist is located there now regular Sunday services and a mid-week prayer meeting are held. The Sunday-school has increased quite a little, there now being 35 or 40 in attendance. We are always welcome at the factory, and I recognized several girls whom I used to see at the factory meetings. It means a financial loss to the owners of the factory, for they always shut down work an hour and a half ahead of closing time, whenever we go there, for the meetings are held in the factory and they sweep up before the meetings. The head of the factory has organized a temperance society for men of over 50 members.

WORK AMONG THE JAPANESE IN KOREA.

Mr. and Mrs. Curtis and Miss Luther have been greatly encouraged by the progress of the work among the Japanese in Korea. Absence from home and the openness of mind incident to settlement in a new land have made the Japanese in Korea and Manchuria especially accessible to the Gospel. In Riuzan, the Japanese suburb of Seoul, four or five years ago there was nothing but wilderness, whereas now there is a flourishing town of 10,000 people. Mr. Curtis reports of the work here:

Special attention has been given to dealing with individuals, and in nearly every place visited, one or more persons were brought apparently into the full light of salvation. These were from all classes of society—in one place the wife of a high official, in another a shop-

keeper, in another a doctor—the last, who was also the headman of the village of Najn, where the first meeting (two years ago) was broken up by a drunken official. At the second visit, six months later, there was a fine meeting; at the third this doctor, who had been previously most helpful in making arrangements for meetings, I found critically ill. I prayed with him and gave him Christian literature, urging him to pray and seek God. He did so and during his illness read the New Testament through three times, and now on this last occasion he not only arranged for the meeting to be held in the upper part of the new private hospital he had erected, but himself took a definite step in faith, accepting Jesus as Saviour and Lord.

Of late, many of the Japanese in Korea are coming into the Kingdom, through the door of simple repentance and faith, rather than groping to find the way by intellectual study and the dim light of reason. There are many who with a consciousness of deepest need are finding in Christ a refuge from life's storms and victory over the temptations which had formerly mastered them. During more than twenty years of missionary experience, I have never seen so many or so severe cases of "hammon" (distress of spirit). Separated from home and country, and subject to most insidious temptations, many of the Japanese become despondent and are turning to Christianity as their only hope. My position as pastor has given me unusual opportunities for seeing the blackest side of Japanese social life. One and another has come to me unburdening his soul, as I had never supposed a Japanese would do, to one of another nationality. One man, a tailor, to whom we had given Christian literatures, realizing the great harm "*sake*" was doing him, wrote on a slip of paper his determination to abstain, and hung it on the wall, but this was not enough to help him. He was subsequently led to attend a temperance meeting! also to go and hear a sermon. He received much help, also, from the "Hundred Talks For Inquirers." God led him thus in a remarkable way, until one day he came to me with but one doubt left in his mind—Would God have mercy on such a worthless sinner as he? I pointed him to that wonderful epitome of the Gospel—John v. 16. "Well," said he, as he took it in, "if God loved me like that I must surely believe." Then, in a prayer of penitence, confession and thanksgiving, he found that "eternal life" of which he had just been reading. "Sappari shim-ashital"—"It's all cleared up," he exclaimed, as the light broke in upon his soul.

Mrs. Curtis and Miss Luther have been greatly helped in their evangelistic work among the women by Mrs. Watanabe, wife of the Japanese Chief Justice in Korea, who, with her husband, have made the service of Christ their chief concern.

Mr. and Mrs. Winn have made their headquarters at Dairen in Manchuria, but have worked up and down the South Manchurian railway, the Japanese authorities supplying them with passes and every facility and encouragement in their work. Mr. Winn speaks of his rejoicing now at seeing every year richer results than he dared to look for during his whole first term of service in Japan, thirty years ago. Incidents from his report will show the character and promise of the work:

We have been surprised at how many are interested enough to gather at any hour of the day that we announce our coming.

The climax of surprise was reached when at a hotel as I handed out the usual "cha dai" (tip) the maid informed me that she had been instructed to refuse any for herself or for the hotel! The explanation given was that the Railroad Company had made that the rule in the treatment of all connected with the company, and as we were working for the good of those in the company, we had been included in the rule!

The South Manchuria Railway Company has employed five Christian men to give their time visiting the families of employes along the line to cheer and encourage them. When this departure was being planned for, the president and directors said it is a work that only Christian men can do, and they must have Christian men. These five men are not allowed to give positively religious or Christian addresses. But it is quite generally understood that their talks on morality are about Christian morals, and with individuals who desire to hear of Christianity, they may teach and pray.

A middle-aged man had been an attendant of the church for two years more or less regularly. He nearly always had a son of ten or twelve years with him. By invitation, last winter, he came to the inquirer's class at our house. When an opportunity was given for questions, he began by relating how he had earnestly studied Buddhism and Shintoism, but had not discovered how a man was to be pure and holy. He felt that he needed heart-cleansing, but no cleansing power seemed to inhere in those religions. He therefore had turned to Christianity to have this deep-felt need supplied. As yet he was not able to say that he had obtained it. He supposed that before he could become a Christian he must be made sinless. When it was explained to him that he would be pardoned and delivered from the penalty of sin at once through faith in the Lord Jesus Christ, and that he would in the end be made perfect in the likeness of the Saviour, light broke into his soul. I shall long remember with what eagerness he asked again to have that explained, and how his dead understanding seemed suddenly to have awakened and become the way to life and holiness. From that hour he was a changed man. He was one of a company of nineteen to be baptized in March.

The Christians in Mukden dedicated a substantial brick church building last October. There have been three churches built in Manchuria in as many years. Everywhere places for meetings have been provided by the people whom we visit. All the work in which we have shared has been carried on without the use of any Mission money, aside from that for the missionaries.

We have traveled, each of us, during the year nearly 10,000 miles, being favored with passes over all the lines of the South Manchuria Railway.

Mrs. Winn reports:

Soon after our return last fall, an experienced Bible woman of mature years came to help in the work among women, and she has proved a real blessing to the church. Her salary is entirely provided by the church and principally by an individual Christian, who in this way proves the sincerity of his repentance over a former life of sin and dissipation. She has been particularly successful in work among old women, and has opened a special meeting for them which has been attended by 10 or 12, 4 of whom have already united with the church. The oldest of the number is 78 years old. Her sister is one of the court ladies who wait upon the Empress, so she is of quite high rank, and conducts herself with suitable dignity. She is very deaf, but comes regularly to Sabbath services at the church, and generally comes in lead-

ing another old lady who is nearly blind. It was a touching sight to see these old women, who until very recently worshiped false gods, profess their faith in the one living God, and it was made all the more so by some of my Sunday-school girls uniting with the church at the same time.

The Women's Society connected with the Dairen Church has had a good year, with a membership of over 60. On special occasions they have had larger meetings than ever before. At our annual union meeting last May, to which women from other societies in Manchuria are invited, we had about 120 women present, and we had 80 or more out to hear Uyemura San when he was in Dairen last month.

Last fall the women of this society sent in a request to headquarters to have smoking prohibited on the electric street cars of the city. At first they did not succeed, but they tried and tried again and came off victorious this summer.

Our Christians seem to have grown in the grace of giving, and we are often amazed at their liberality. They never seem to be hindered in doing what they really want to do for money considerations.

The wife of a police sergeant told me that before her husband became a Christian, he used at least 15 yen each month in strong drink, and as they have a large family of children, it was very difficult to clothe them suitably to go to school, but now they rejoice, not only in having an abundance of things necessary for this life, but also in having a kind, good husband and father. This family have need of no further proof of the truth of Christianity, but are hoping to profess their faith in a religion which has brought about such a wonderful change in their condition. When this police sergeant became a Christian, he wrote to a friend in a neighboring town, urging him to also give up the use of *sake* and study the Bible. This friend, who is head of the police, was so much impressed by the changed conduct of his formerly dissipated friend, that he determined to follow his advice. On New Year's day, he, with the station-master of the little town where they live, pledged each other to entirely give up the use of all liquor, and endeavor to persuade all the men under them to follow their example.

In this they succeeded well, but felt it was impossible to become Christians without instruction, so they inquired of a mutual friend if it would be proper to ask Mr. Winn to stop off the train occasionally to teach them the Bible. They were assured that Mr. Winn would gladly come if only one man wanted to hear, and so it has come about that we visit regularly at this new Station of Sanjiu-rippo.

The third church built in Manchuria by Japanese Christians is at a small station on the Antung Moukden line, where a great tunnel is being built.

It happens that the officer in charge of the work at this place and his wife are sincere Christians. This officer, because he is so trustworthy, has repeatedly been selected by the Railroad Company to undertake difficult and dangerous commissions, and they all know he is so trustworthy because he is such an earnest Christian and does not require time to recover from dissipation.

When he and a few Christian sub-officers were sent with 3,000 Japanese laborers to this new post, they decided that they must build a church before their own houses were put up, and this is what they actually accomplished almost before the work on the tunnel was begun. They have a neat little church built almost entirely at their own expense, which was dedicated last December and it has proved a great blessing to their little community. It is used for Japanese meetings and afterwards for Chinese meetings every Sunday, and during the week it is used for a day-school for the children. There

are many earnest inquirers at this place, about 15 of whom have already been baptized. This place, called Kyodo, has the reputation of being the quietest and most harmonious settlement along the line where the new railroad is being laid, and the work progresses so rapidly that everyone is amazed.

STATISTICS.

	1909-10	1910-11
Men missionaries—		
Ordained	22	23
Lay	1	1
Women missionaries—		
Married women	23	24
Single women	29	27
Ordained native preachers	89	15
Native teachers and assistants	†297	82
Number of churches	72	199
Communicants	*18,969	‡18,969
Added during year	*1,888	‡1,888
Number of schools	26	17
Total in boarding and day-schools.....	†3,253	1,698
Sunday-school pupils	*11,925	*11,406
Contributions	\$51,534.50	\$41,500.00

*Statistics of "Church of Christ" in Japan, with which our Mission is affiliated.

†Partial.

‡Last year's figures.

KC

Mark

M

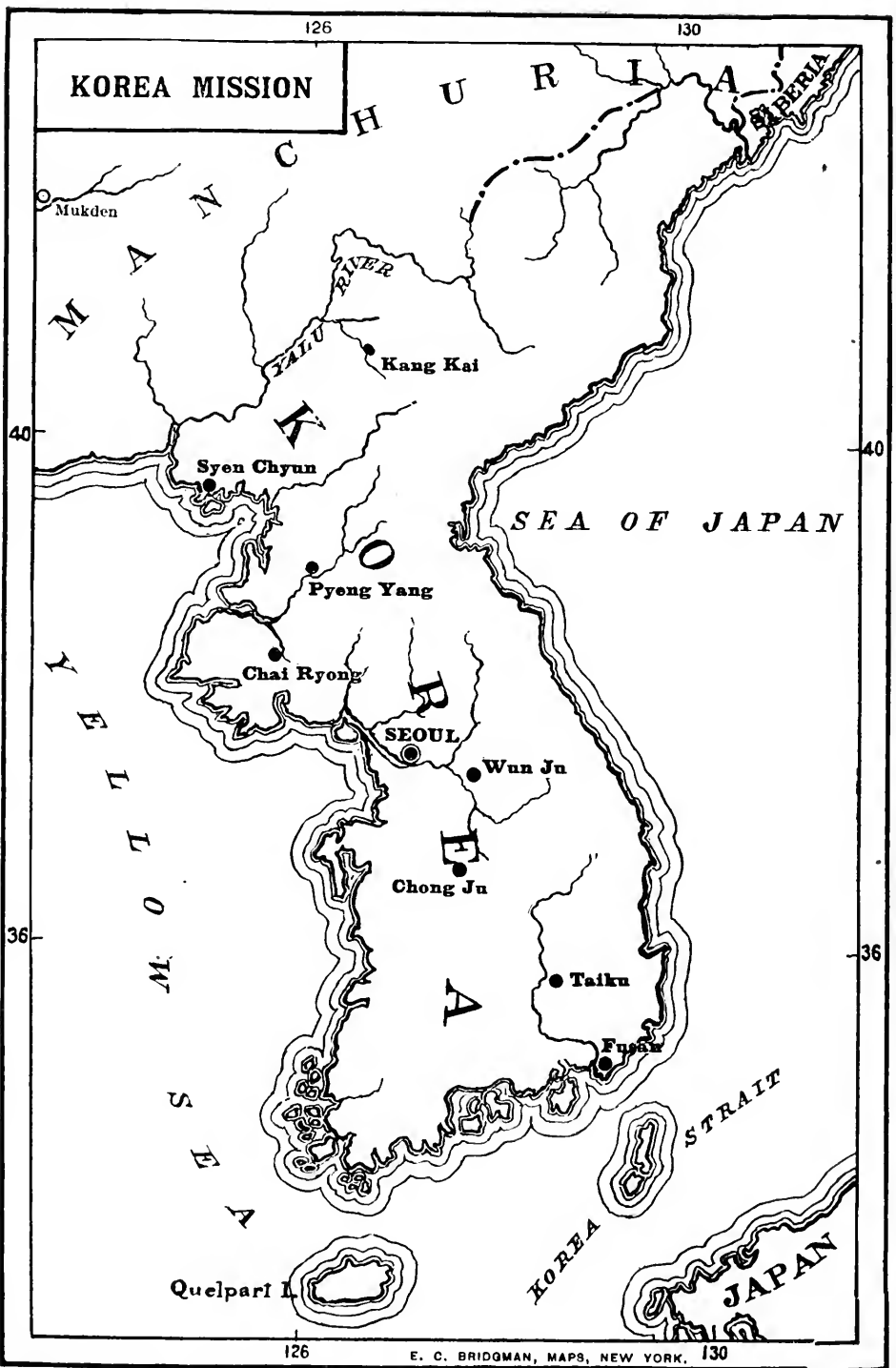


F

F

40

39



THE KOREA MISSION.

SEOUL: the capital, near the west coast on the Han River, 26 miles from the port Chemulp'o, with which it is connected by railroad; population about 300,000; Station opened 1884. Missionaries—Rev. H. G. Underwood, D.D., and Mrs. Underwood, M.D., Rev. J. S. Gale, D.D., and Mrs. Gale, O. R. Avison, M.D., and Mrs. Avison, Miss K. C. Wambold, Miss E. L. Shields, Rev. E. H. Miller and Mrs. Miller, Rev. C. A. Clark and Mrs. Clark, Rev. A. A. Pieters and Mrs. Pieters, J. W. Hirst, M.D., and Mrs. Hirst, Rev. M. W. Greenfield, Mr. John F. Genso and Mrs. Genso, Miss Margo Lewis, Miss Ruby B. Brownlee, and Rev. and Mrs. J. U. S. Toms.

FUSAN: 210 miles southeast of Seoul; nearest port to Japan, terminus of Seoul-Fusan Railroad; Station opened 1893. Missionaries—Rev. W. E. Smith and Mrs. Smith, Miss Anna S. Doriss, Rev. George H. Winn and Mrs. Winn, and Rev. R. E. Winn and Mrs. Winn.

PYENG YANG: ancient capital of the northern kingdom, 50 miles up Taitong River from Yellow Sea; 125 miles northwest of Seoul; largest church centre under the Board; population 60,000; Station opened 1894. Missionaries—Rev. S. A. Moffett, D.D., and Mrs. Moffett, M.D., Rev. W. M. Baird, Ph.D., and Mrs. Baird, Rev. Graham Lee and Mrs. Lee, Rev. W. L. Swallen and Mrs. Swallen, J. H. Wells, M.D., and Mrs. Wells, Miss Margaret Best, Rev. C. F. Bernheisel and Mrs. Bernheisel, Miss V. L. Snook, Rev. W. N. Blair and Mrs. Blair, Miss A. M. Butts, Mr. Robert McMurtrie, Rev. Eli M. Mowry and Mrs. Mowry, Rev. James G. Holdcroft and Mrs. Holdcroft, Miss Lucille Campbell, Miss Eva F. Plummer, Rev. Charles L. Phillips, and Rev. Clarence S. Hoffman.

TAIKU: population 60,000; 77 miles inland from Fusan, and 155 miles southeast of Seoul; Station opened in 1899; work doubling every year. Missionaries—Rev. J. E. Adams, W. O. Johnson, M.D., and Mrs. Johnson, Rev. H. M. Bruen and Mrs. Bruen, Rev. E. F. McFarland and Mrs. McFarland, Rev. W. C. Erdman and Mrs. Erdman, Miss A. R. Mills, Miss Ethel McGee, and Rev. and Mrs. R. O. Reiner.

SYEN CHUN: in the northwest of Korea, 50 miles from Yalu River, about 225 miles northwest of Seoul; Station opened 1901; work shows unprecedented growth. Missionaries—Rev. N. C. Whittemore and Mrs. Whittemore, Miss M. L. Chase, Rev. Cyril Ross and Mrs. Ross, A. M. Sharrocks, M.D., and Mrs. Sharrocks, Miss Jennie Samuels, Rev. S. L. Roberts and Mrs. Roberts, Rev. George S. McCune and Mrs. McCune, Miss H. Helstrom, and Rev. H. W. Lampe and Mrs. Lampe.

CHAI RYONG: 140 miles northwest of Seoul, 60 miles southwest of Pyeng Yang; Station opened 1906. Missionaries—Rev. W. B. Hunt and Mrs. Hunt, Rev. C. E. Sharp and Mrs. Sharp, Rev. E. W. Koons and Mrs. Koons, Rev. H. C. Whiting, M.D., and Mrs. Whiting, Miss Katherine McCune, Rev. William C. Kerr, and Miss Anna McKee.

CHONG-JU: about 50 miles south of Seoul; opened 1907. Missionaries—Rev. F. S. Miller and Mrs. Miller, Rev. Edwin Kagin, W. C. Purviance, M.D., and Mrs. Purviance, Rev. Welling T. Cook and Mrs. Cook, and Miss Grace L. Davis.

KANG KAI: about 250 miles north of Seoul; opened 1908. Missionaries—Dr. Ralph G. Mills and Mrs. Mills, Rev. Harry A. Rhodes and Mrs. Rhodes, and Rev. H. E. Blair and Mrs. Blair.

ANDONG: about 70 miles a little east of north of Taiku; opened 1910. Missionaries—Rev. A. G. Welbon and Mrs. Welbon, Rev. Edward A. Renich and Mrs. Renich, Rev. John Y. Crothers, and A. G. Fletcher, M.D.

TRANSFERS: Rev. and Mrs. Henry Lampe, from Seoul to Syen Chun; Rev. and Mrs. Welbon, from Seoul to Andong; Rev. and Mrs. Reiner, from Seoul to Taiku; Rev. and Mrs. Toms, from Taiku to Seoul; Dr. Fletcher, from Seoul to Andong; Rev. John Crothers, from Taiku to Andong.

RESIGNATIONS: Dr. and Mrs. C. H. Irvin, Miss M. McKenzie, Mrs. C. C. Sawtell, Miss Helen Taylor, Miss S. A. Heron.

ON FURLOUGH DURING THE YEAR: Rev. and Mrs. C. A. Clark, Dr. and Mrs. J. W. Hirst, Rev. and Mrs. W. E. Smith, Rev. Dr. and Mrs. S. A. Moffett, Rev. and Mrs. Graham Lee, Rev. and Mrs. Chas. F. Bernheisel, Rev. and Mrs. W. N. Blair, Mrs. E. T. McFarland, Rev. H. W. Lampe, Mrs. Wm. B. Hunt, Rev. and Mrs. E. H. Miller, Rev. and Mrs. N. C. Whittemore, Miss M. Louise Chase.

The marriages of Miss Anna Heron and Miss Helen I. Taylor, and the resignation of Dr. and Mrs. Charles H. Irvin diminished the Mission force by four. Several new missionaries were sent out, but the net gain was a small advance for such a rapidly developing field. In other respects the year has afforded renewed reasons for rejoicing. A new Station has been opened at Andong, a field of large promise. The final division of territory with the Methodist Mission and with the Australian Mission has been amicably accomplished. The whole field has now been apportioned among the various Missions so that each Mission has now its own territory for which it alone is responsible, a few of the larger cities only being common ground. This is one of the greatest advance steps in the history of Korean Missions.

The Mission was visited by Dr. and Mrs. A. J. Brown during the year. The problems and questions that confront the Mission were dealt with by him in conference and thus both Board and Mission brought closer to each other and enabled each to understand the other's problems better. Then the coming of Dr. J. Wilbur Chapman with his party of evangelists brought spiritual uplift to all who heard them. The great revival, which had been in progress for several years, swept on with continued intensity. The evangelistic impulse strengthened till the suggestion was made that a million souls be definitely sought. To many of the individual members of the company that proposed it, the idea that a million souls might be added to the Church within so short a period seemed an utter impossibility in the ordinary way of Gospel propaganda, but

that a million might, and could and would be touched by the year's prayer and effort, was quite within the range of hope and faith and love. The million mark was not reached, but the missionaries believe that the "million" word has had its good influence on the effort of the year.

SEOUL STATION.

The city of Seoul develops yearly surprises that tax the recorder to keep track of: new streets, new buildings, newly planted trees on the mountain sides, new ideas, new customs, in fact, a whirl of change and transition. Seoul is now quite a modern city, with frock-coated, top-hatted officials, courts of justice headed by a Japanese Presbyterian elder, handsome bank buildings, electric street car systems, water works, etc. The ambitions of the land, the struggles for preferment and political schemes all help to keep the city in a state of ferment, and make it a harder but none the less needful field for missionary effort.

Dr. and Mrs. Underwood returned to the field after an absence of three years and were warmly welcomed. Dr. and Mrs. Avison were also welcomed after regular furlough. The loss of Miss Heron and Miss Taylor, who married outside of the Mission, is deeply felt, but all good wishes go with them in their new happiness.

EVANGELISTIC WORK.—The method of instruction in Bible classes continues to be one of the main features of the work.

Eighty Bible classes of over four days each has been held. These Bible classes have been used by some of the ladies for the teaching of the native script, hygiene, care of the family, etc. Evangelistic services for unbelievers are always a part of these classes and many converts are made as a result of them.

The field of Seoul Station extends 70 miles to the south, 70 to the east and 40 to the west, including more than 500,000 people. Fifteen years ago a deathlike ignorance covered all this region. To-day from nearly every hilltop a chapel or church is in view, with school attached, where instruction is given.

The burden of itineration during the year has been chiefly on Mr. Clark and Mr. Peters.

The church leaders come out to greet us with glad faces as we enter the town, speaking their salutation of peace. Refreshments are offered on little tables with chopsticks, before which one sits cross-legged. After the meal, the place is cleared and Bibles and hymn-books come forth. The rooms are soon packed, all seated on the floor, the men and women apart. A hymn is sung, prayer is offered, and words are

spoken of a Saviour who has come to set men free from sin. Great opportunities are open before the missionary.

To aid the "million" movement, the British and Foreign Bible Society agreed to print as many copies of Mark's Gospel as should be needed. These were for free distribution, giving one to whomsoever would promise to read it. One man bought 500 copies of Mark to give away. A group of Christians bought 4,000 for like purposes.

Winter Class.—Over 400 men attended this class, which was held in February. This was followed by the Women's Class, attended by 200. The attendants of these classes were the leaders of the country groups. They paid all their own expenses and asked in return only that we teach them what the Bible means and does for us.

In all, 2,636 communicants and several thousand catechumens were received. Money raised by the churches amounted to \$6,690.

EDUCATIONAL WORK.—The educational work of the Station has gone forward through considerable difficulty.

The John D. Wells' Training School began the year with 152 students enrolled and continued till the early winter, when a number of them rebelled against the faculty, and had to be dismissed. It was several weeks before order was restored, and the classes began again with about 50 present. A new building is under way and bright hopes are entertained for the future.

The Women's Academy, under Miss Rittgers (now Mrs. Genso), has won a good name throughout the city and country. Twenty-two young women, with excellent records and happy faces; were graduated. Unable themselves to go forth to preach, the school-girls collected monthly their pin money and paid an evangelist all through the winter and spring months to go forth as their representative.

Primary Schools in Seoul territory number 29, with 619 pupils. An understanding has been arrived at with the Government by which we have now a regular system of registration, course of study and reporting. The Government Educational Department has kindly given us all the help and information possible.

MEDICAL WORK.—*Severance Hospital* (O. R. Avison, M.D., Superintendent; Dr. J. W. Hirst, Assistant Superintendent).—Medical work has changed its relation since the incoming of the Japanese regime.

Once it was the means of drawing the ignorant of the West within the sound of the Gospel; then it became a means of relief to the Christians, almost the only place where medicine and treatment

could be found. Crowds of people flocked to it, but now there has been a change—some falling off of patients—due to the increase of teaching in the institution itself, to the lack of funds, to the multiplication of shops selling western medicine, to the establishment of the Imperial Hospital, to the presence and efficiency of the army corps. All these have divided attention with the Severance Hospital and caused its efforts to be directed along new lines specially suited to the needs of to-day. The development of the medical school has been one result. Already seven students have been graduated, licensed, and are doing excellent work. Thirty-four students are at present enrolled. Four foreign physicians and two natives have assisted during the year, but four competent Koreans are to be available for the future.

There has recently been graduated also a Korean nurse, Miss Bessie Kim, who is to be employed as native head of the Nurse Department.

The Japanese Tai Hau Hospital in Seoul during the last year spent, including salaries of doctors and nurses, \$80,785 in the treatment of 6,030 out-patients and 640 in-patients, while the Severance Hospital spent only \$11,772.43 for 10,000 out-patients and 512 in-patients.

Government sanction has been obtained and general Mission approval, which together give promise of making the Severance the Christian medical centre for the whole peninsula.

LITERARY WORK.—The literary work of the year has been considerable. "Pilgrim's Progress" has been revised. Mr. Clark has finished and published Johnson's "Homiletics." The "Korea Mission Field" has been edited by Mrs. Underwood. The Sunday-school Lessons have been edited here. The Korean English Dictionary, which is approaching publication, has required much patient time in reading proof. Mrs. Pieters has revised her Arithmetic.

FUSAN STATION.

EVANGELISTIC WORK.—This year has been one of peculiar difficulty for Fusan Station. Mr. Smith, whose judgment and energy have been the mainstay of the work, has been on furlough. The burden of the work in this Province has been borne chiefly by Mr. Bruen, of Taiku, who is already overpressed with his own work. Those on the field are as yet new in the work and language. The future, however, is promising, for the missionary force is now larger than it has been for years. A new helper, a new elder and new groups have been added; 275 have been received into communion, 534 catechumens enrolled and 169 children baptized. The offerings for the year amounted to \$2,786.90.

The final readjustment of territorial boundaries with the Australian Mission has been happily accomplished. This led to a readjustment in the helpers' circuits also. Two new helpers were added. All the helpers receive half pay from the churches and half from the Mission. The deep poverty of the people has made it difficult for the

people to raise their share, resulting in hardship to several of the helpers. Mr. Bruen has met all the helpers, colporteurs and Bible women once a month at Milyang. In this way much counsel has been given and a firm hold kept upon the work.

A leaders' class, attended by 150 men from all over the Province, was held. The regular men's class was attended by 350. The members of the class pledged days of personal work amounting to nine years and purchased 8,500 copies of Mark's Gospel.

EDUCATIONAL.—The Station supports both a boys' and a girls' school. Sixty-five pupils are enrolled. In the "Girls' Model Training School," conducted by Mrs. Irvin, there are 70 pupils. In the country districts there are 21 schools, with an enrollment of 265.

MEDICAL.—*Junkin Memorial Hospital.*—A never-ending stream of sufferers come to the hospital and dispensary.

Through the work of Dr. Irvin and Mr. Smith, the leper asylum has recently been completed and there are now 12 of these pitiable sufferers who have been taken in and cared for by funds from gracious friends. 10,164 patients were treated in the hospital at a total expense of \$1,579.48.

PYENG YANG STATION.

The fifteenth year of Pyeng Yang Station shows development along all lines. The movement to win a million souls this year has kindled the evangelistic zeal of the Koreans so that they have preached with more enthusiasm than ever before, and this has resulted in a large increase in church attendance.

The general work of the Station has been carried on as usual. Travel in the country, organization and oversight of new and rapidly growing churches, direction of Bible Training Classes and teachers' institutes, management of primary, intermediate and higher schools of learning, supervision of medical work, entertainment of passing guests and Korean callers, and many other things all take time and form a panorama of never ceasing interest.

Our working force was much depleted by the unusual number of furloughs. The Blairs were absent all the year. The Lees and Bernheisels left in the spring, and the Moffetts and Miss Best for five or six months each. Dr. Moffett was a delegate to the Edinburgh Conference.

The Station was happy to welcome Mr. and Mrs. Mowry, Mr. and Mrs. Holdercroft, Miss Plummer and Miss Campbell as new missionaries. They have all been diligent in language study and have borne some of the burden which has fallen from the shoulders of those who have left.

EVANGELISTIC WORK.—The five city churches, as heretofore, have demanded considerable time.

The First, or Central Church, in charge of Pastor Kil, a Korean, has a constantly growing congregation numbering over 1,200. The Second, or South Gate Church, in charge of Mr. Swallen, though in the Japanese district, is in a flourishing condition. The congregation numbers about 500. The Third, or North Church, of which Dr. Baird has been in charge during Mr. Blair's absence, has a congregation of over 400, and is rapidly growing. The Fourth Church, of which Mr. Bernheisel is pastor, has proved too small for its congregation of 500, and enlargement is planned. The Fifth Church is now under the care of Mr. Swallen and Mr. Holdcroft. It meets in the auditorium of the Theological Seminary and has a congregation of about 900.

The general evangelistic work in the country is pressing and important. Some of the groups have not been visited by a missionary during the year, but much assistance has been given by the Korean pastors and helpers.

The growth is larger than ever before. During Mr. Swallen's fall itineration he baptized 670 persons and at one place sold an ox-load of Mark's Gospels as soon as they arrived. Mr. Swallen reports that in one section, which has a population of 70,000, one in ten is a Christian, and in another region one in five. Mr. Bernheisel baptized 197 adults and received 270 catechumens, which makes a total membership in his circuit of 1,190 baptized, 690 catechumens and 62 baptized infants. Pastor Kil, on a trip of only a few days in Mr. Lee's territory, baptized 75 persons and admitted 113 into the catechumenate. Previously Mr. Lee had baptized 135 adults and received 325 catechumens. These incidents are given as examples of the gratifying growth general in all the Station's territory.

Bible training classes were held in nearly every church throughout the Station's territory.

The Pyeng Yang class for men had an attendance of over 600. The Bible Institute for men was held at the same time and had 170. During the winter class there was a wonderful outpouring of God's Spirit. The College and Academy students suspended their studies for a week and spent the time preaching to all who would listen. They visited every house in the city and many surrounding villages. All who would were persuaded to go to the evening services in the churches and about 1,800 professed faith in Christ. The men's summer class in June was attended by about 300. The men undertook a systematic, house-to-house campaign in the city and surrounding villages. In the evening special evangelistic services were held in all the churches.

For the women, eleven country classes were held by Miss Best, Miss Butts and Mrs. Swallen, with a total attendance of 961. In addition, 75 classes were taught by Korean women, with an attendance of 2,270. Fifty women attended the Bible Institute for two months, while 1,265 more came into Pyeng Yang for other classes, making a total of 4,548 women who have studied this year.

The Woman's Bible Training Class system has advanced a step in the organization of the Bible Institute which now has a course prepared to cover two and a half months. The purpose is to prepare the best women to go out as Bible teachers and leaders. Fifty women were in attendance this first year.

EDUCATIONAL WORK.—*The Primary Schools* are under the missionary in charge of the district. They form our most serious educational problem.

The rapid organization of Government schools, the dearth of good teachers in the country groups, and the lack of oversight by some one missionary who should devote his whole time to these schools, have all combined to make this problem a very insistent one. The needs of the more or less loosely organized Sunday-schools also call for attention. Mr. Holdcroft, who has had special training in Sunday-school work, is working to meet this need.

The Union Christian College and Academy, of which Dr. Baird is president, has had a good year. The Board of Control is composed of representatives of both the Presbyterian and Methodist Missions. The enrollment was 552 students, 54 of whom were in the college; 323 were Presbyterian and 187 Methodists.

A class of five was graduated from the College, and 22 from the Academy, making a total of 7 graduates from the College and 114 from the Academy. Former students of the institution are now teaching all over Korea, and 10 are in the Theological Seminary. The institution is steadily growing and more buildings and better equipment are imperative. It is a pleasure to state that a good recitation hall as well as dormitories are in sight.

The Union Academy for Women has also had a successful year.

Nearly all the ladies of the Station have assisted more or less. The school opened with 120 and increased during the year to 132, with a total enrollment of 164. Of these 81 were from the country and 83 from the city; 46 were Methodist and 118 Presbyterian. Work will soon be begun on the new buildings. To Mr. and Mrs. T. B. Davis we give our sincere thanks for the funds for this development.

The Normal School for men enrolled 100 and that for women 43. The first class, of 9 men, was graduated.

MEDICAL WORK (J. H. Wells, M.D., in charge).—The attendance at the Caroline A. Ladd Hospital was 14,216, including 2,529 friends and relatives who came with the patients. There were 369 surgical operations.

The evangelistic phase of the work has been most successful. There have been at least 300 genuine conversions. Miss Lucile Campbell, while giving most of her time to language study, has assisted at nearly all the serious operations, besides giving much time to the sick women in the school and in homes, especially in confinements.

The total expense for the year was \$1,741.70. Of this \$419.99 was from the Board, the rest being raised on the field, all but \$26.21 being from Korean sources.

LITERARY WORK.—Mr. Bernheisel reports the completion of an American History in Korean, on which he has been

engaged off and on for two years. Mr. Swallen, Dr. and Mrs. Moffett and Dr. and Mrs. Baird have original work and translations under way.

SELF-SUPPORT.—Financially the work of the year has been accomplished with \$3,061.96, which covers all expenses exclusive of salaries of missionaries. When this cost of running one of the largest Mission Stations of the Board is considered, it will be conceded that the Board funds have been most carefully and economically used. For every dollar from America used in the Academy, College and Hospital, about three dollars are raised on the field by the Koreans, while in the evangelistic work, including the support of the church, primary schools, about \$23 are raised on the field from Koreans to every one contributed from America.

TAIKU STATION.

EVANGELISTIC.—It has been a year of testing and sifting.

Many professed adherents have fallen away, while many others have come through the testing stronger and more energetic than ever. The distractions and new material interests of the hitherto unknown world that have opened up with the inrush of the Japanese have swept from their feet many not securely grounded spiritually. Again, the missionary force and trained workers have been inadequate for the instruction of the thousands who have come in. Small wonder that some lost interest in a thing that they have not perfectly understood.

On the other hand, there are more evidences than ever that God is working in power in thousands of truly regenerated souls.

This year has witnessed the greatest in-gathering in the history of the Station. Nine hundred and twenty-eight have been baptized and 1,808 catechumens received. There are now 152 groups under the supervision of the Station, with a total of 2,796 communicants and 12,967 adherents.

Many Bible classes for men have been held and blessed results obtained. The lack of country classes for women is especially felt, the good results of the one class held by Mrs. McFarland last year in Kyung Ju being still evident.

The churches of this region have suffered from the pernicious teachings of an heretical sect under the leading of some so-called Japanese Christians. By a strenuous effort on the part of our leaders the body of the believers have been brought to realize the drift of the times and have drawn closer together and closer to the Lord and are preaching a pure Gospel as never before.

The city church has had a year of blessing.

The new church building is filled each Sunday with an audience of more than 1,200. Indeed a division of the congregation has been necessary, and a new congregation of about 150 was established in the village of Chiu Sau, a mile and a half from Taiku, while a

systematic evangelistic campaign of the whole city was conducted. On each Sunday at the close of the service from 5 to 35 new believers have signified their intention of following Christ.

EDUCATIONAL.—The year's work in the Academy has in all respects been the best yet. The quality of the instruction given and the interest and good spirit of all engaged have been very satisfactory.

There are four years in the course, but none have yet been graduated. Forty students were enrolled and the year closed with an attendance of 36. This year the first equipment in the way of teaching apparatus was secured. It is still very small, being only \$150 worth, but it will add greatly to the efficiency of instruction. Two dormitories, costing \$1,250 each, have been made possible by the generosity of several donors.

The girls' school also has had a prosperous year. A Pyeng Yang Christian, mother of the teacher of the Academy, has proved a successful teacher and leader of the girls.

MEDICAL.—Dr. W. O. Johnson reports:

Daily prayers have been held in the hospital. The Lord's Prayer and the Apostles' Creed have been committed to memory by many patients. Audible prayer for patients, giving of Bibles to individuals and inviting them to read them, maintains a spiritual atmosphere.

Regular instruction has been given to the assistants. The three senior students are now quite capable and are sent out to answer calls for assistance in obstetrical cases. The dispensary has had more cases than ever before. Although the request for \$2,000 for a new dispensary was authorized three years ago by the Mission, no donor has yet been found.

There were 3,436 new patients; 2,960 return patients; 165 in-patients; 95 operations under anesthetics and 510 visits in homes. The expenses amounted to \$1,272.84, of which \$420.25 came from the Board.

TRAINING CLASSES.—*The Church Officers' Class* was attended by 500 men.

Dr. Gale's presence was much enjoyed, as was the visit of Mr. G. T. B. Davis, promoting the Pocket Testament League. One evening 16,000 copies of Mark were purchased for use in the evangelistic campaign and 3,211 days of evangelistic effort were pledged.

The Woman's Bible Class in March was attended by 560. It was the best ever held in point of sustained interest and general attendance. Every effort is being made by normal instruction and otherwise to develop some efficient Bible women for the need is great.

SYEN CHUN STATION.

EVANGELISTIC.—

Three of the eight men ordained by the last Presbytery were from

Syen Chen territory and one of them was honored by being elected as a missionary to open work in Siberia.

The Whittemores and Miss Chase were absent the latter part of the year on furlough.

EDUCATIONAL WORK.—*The Girls' Primary School* of the city enrolled 95 and the country schools 558. In the local girls' academy 8 were graduated, and 3 from the Wiju Academy.

The Boys' Primary School enrolled 165, while the 132 schools in the country enrolled 2,622, with 144 teachers.

Academy.—The Hugh O'Neil, Jr., Academy opened in September in the new chapel and recitation hall. The building is 90 x 40 feet and includes administrative offices, six classrooms and the Assembly Hall. The faculty consists of Mr. McCune and four Korean instructors with two assistants.

The enrollment for the year was 103, and 102 took the final examinations. Nine of the 16 students in the advanced class were granted diplomas. There have been evidences of spiritual growth. The students have shown much interest in their Saturday evening prayer meeting. More than half belong to the missionary club, which has done much in spreading enthusiasm in direct evangelistic work. Definite decisions to spend their lives in the Master's service were made by 67 of the 102 students at the close of the year. Twenty-two of the young men have decided to study for the ministry.

The Wiju Academy has 3 teachers, 54 students enrolled and 11 graduated. The Nongchun Academy has 3 teachers and graduated 18 this year.

EVANGELISTIC WORK.—Syen Chun Station holds the record for attendance at both its men's and women's classes, the attendance being larger here than anywhere else in the Mission.

In the class for workers, held in the fall by Miss Samuel, there were 14 women in attendance. At the annual spring class, conducted by the women of the Station, 778 women were present. Mrs. Bernheisel and Mrs. Swallen, from Pyeng Yang, assisted. Over half of the members of the class were baptized, and 497 women partook of the Communion.

There are two Sunday-schools. The instruction of the teachers falls to the lot of the superintendent. Nine hundred and fifty women and girls study the Bible Sunday mornings. Mrs. Sharrocks meets with the new believers on Mondays and with the general class for believers on Thursdays, and Mrs. Roberts with the women catechumens on Wednesdays.

The summer class for church officers, second in importance only to the Bible Training Class, met as usual. Coming at a time when the season is unfavorable for itinerating, it gives the missionaries a chance to keep in touch with the country work indirectly and is a means of freshly equipping a company

of church officers to be true leaders. One hundred and fifty were enrolled.

The regular winter Bible class was held in February and the attendance was the largest ever yet reported.

One thousand three hundred and eighty men and boys paid their enrollment fee, but the attendance exceeded this by some 200. Mr. Swallen was the chief human channel through whom the Divine blessing came to the class. Mr. Davis, of the Chapman-Alexander party, was also a great blessing. After presenting the Pocket Testament League, he was delighted to find that a large portion of the class had already promised to read a chapter a day. Thirty-two thousand copies of the Gospel of Mark were sold. One thousand eight hundred and nine days of preaching were pledged. At the final consecration meeting almost the entire congregation arose to surrender themselves unreservedly to the Christ as Lord and Master. One of the conspicuous results of the class is over 500 new believers in Nongchun.

A new feature in Sabbath-school work consists in the teaching by the missionaries of classes composed of students from their districts. This helps to bring the foreign pastor into closer touch with men who are likely to wield a potent influence in that missionary's territory.

The local church has been in charge of a Korean pastor since March, 1909. More than 2,000 believers are enrolled. Seven hundred is an average Sabbath attendance. The past year 181 were baptized and 183 catechumens received.

In the Country.—Miss Samuel had a week's class for Sunday-school teachers for the most advanced women at some central church in each county. Twelve such classes were held.

In Pakchun the attendance grew from 40 to 140 during the year; in Osan, from 40 to 100, the church building having been doubled in size.

One of the practical benefits of the class in Nongchun has been the raising for the third time the salary of a missionary to the Island of Sindo. This lies fifteen miles off the coast, has a population of about 1,000 and a church of 80 adherents.

Wiju is the banner county in the number of churches. It is historic ground, being the place where one of the earliest Protestant churches was built in Korea. In Wiju City, on the Yalu River, overlooking Manchuria, there are two congregations worshipping regularly, which enroll more than 1,500 believers.

Altogether 1,580 adults have been baptized this year and 2,250 catechumens received. The adherents total 25,902.

CHAI RYUNG STATION.

Chai Ryung now enrolls the largest number of missionaries in its history, eleven adults. God has been gracious to the Station this year, bringing a constant succession of joys.

EVANGELISTIC WORK.—This year has seen 1,169 persons received into communion and 1,198 catechumens enrolled. There are 142 groups, and the offerings for all purposes were \$9,659.16.

Chai Ryung was greatly affected by the recent division of territory with the Methodists. Six whole counties and parts of three others were given over. The population of the territory for which Chai Ryung is responsible has been reduced from 758,202 to 410,000. Forty-three groups, 460 baptized and 1,940 adherents were given over. One strong group and scattered adherents totaling 200 were received in return. These figures should be borne in mind in comparing this year's statistics with last.

Miss McCune, with her Bible woman and teacher, has conducted 8 classes during the year in the various circuits, doing also much visitation work. At several classes a marked revival spirit was manifest.

City Church.—It is interesting to note the advance made since the entrance of the missionaries five years ago and to realize that the same influences are spreading through the country.

There has been 10 per cent. increase in the number of houses, and 15 per cent. in population; 30 new wells, building over sites formerly sacred to demons and dragons; reduction of places where liquor is sold from 500 to 50; departure of sorceresses; opening of barbershops and bathhouses; disappearance of one-third of the top-knots; no drunken women on the streets; increase in the number of shops from 2 or 3 to 40, and business transacted every day instead of just on market days. While these changes are not all due to Christianity, they are encouraging signs.

The church body, though under one board of officers and one session, meets in two congregations. The ladies of the Station have done calling and other personal work among the women which has borne good fruit. A Bible woman has been used with good success and it is planned to develop this work still further. The Sunday-school teachers' meeting enrolls 58 teachers, and the school 732 pupils.

The only striking movement of the year was the conversion of 170 persons during the local class. While there is now a coldness on the part of many of them, there are others who show by their persistence in prayer that the fire has not been lost.

The church officers have put off the building of a bell-tower for the church, a project in which they are much interested, until the home missionary's salary is cared for. The church was greatly helped by Pastor Kil, of Pyeng Yang, who came primarily to make the address at the closing exercises of the schools, but touched most of the church activities before he left.

One of the most encouraging features of the work has been the

faithfulness of the helpers. During the past year the strongest helpers have been drawn to the city, but their places are being filled by new men.

In the Eastern Circuit there are 5 helpers instead of 3 a year ago. Only one church has retrograded, and that because of educational entanglements. There has been no great awakening. It is a period of waiting, the testing time for many churches, and if they hold out, the chances for a forward movement will doubtless not be long in coming.

At a class in Chang Yun, in Mr. Sharp's district, 400 were present, and there was manifested a spirit of revival such as spread over the country three years ago. Systematic giving was presented and adopted by many for themselves and their churches.

In the Northwestern Circuit, under Mr. Koons, the work, as a whole, is most encouraging.

Building of new churches goes on apace and the architecture is steadily improving. The example of the Eul Yul Church is to be commended. They are finishing a tile building that will seat 400, and though it was commenced last summer and the roof and walls finished, they have let it stand all winter and worshiped in the former building rather than go in debt for the doors, windows and flooring.

A new venture, the Bible Institute, was tried in January and was a success. Ninety-two men were enrolled, and most of them voted for a longer course next year. Plans are laid for a similar institute at the time of the Normal Class in June for men unable to attend in the winter.

Attendance at classes totaled as follows: Women Workers' Class, 37; Fall General Women's Class, 200; Men's Winter Class, 600; Bible Institute, 92; Spring General Women's Class, 200; Sunday-school Teachers' Class, 60; Leaders' Class, 150; in the country 301 classes for men and women, 13,406.

MEDICAL WORK (Dr. H. C. Whiting in charge).—New patients, 3,954; return patients, 1,754; in-patients, 85. Total expense, \$705.93.

As usual, the evangelistic side has been kept to the fore, the services of a preacher and Bible woman being added to the staff. During the year 155 patients professed conversion.

The city has not been the only place to receive the benefit of medical service. Dr. Whiting has made three trips to the country, once going to the island of Chodo, off the west coast, where no foreign doctor has been before. In order to facilitate medical itineration, on the part of the doctor it is planned to have a Korean graduate doctor connected with the hospital.

CHUNG JU STATION.

The Station force was augmented during the year by the arrival of Mrs. J. V. Logan and Miss Grace Davis. Mr. and

Mrs. Miller also returned from furlough. Much help was rendered the Station by members of other Stations.

EVANGELISTIC WORK.—Chung Ju's field now consists of 11 counties with a population of 270,000. It is divided into three circuits, one for each clerical man.

Southern Circuit (Mr. Cook in charge).—This circuit stretches 60 miles southeast. It is thickly populated, has been little worked and promises a rich harvest. There are only 16 communicants and 28 catechumens.

Eastern Circuit (in charge of Mr. Kagin).—It extends 35 miles to the east. In the mountain valleys lie many villages of 500 population, the sturdiest part of the population of the Station. There are 25 groups, ranging from 3 or 4 to 50 believers each. There are 77 communicants and 82 catechumens.

Northern Circuit (in charge of Mr. Miller).—This circuit includes a valley 3 to 6 miles wide and 30 long. After years of prayer and effort for this populous valley, there are now 18 churches there. Earnest efforts are being made to evangelize the whole circuit. Of the 82 communicants 21 were received this year. One hundred and forty-two catechumens are on roll.

Chung Ju City.—This church has 101 members and 95 catechumens. The attendance averages 240. The Sabbath-school has 11 classes of men and 11 of women, and they have to meet separately because of lack of room. The church has recently been enlarged to seat 500. The officers are collecting money for the new church building, and hope to commence the erection next year.

Elder Pak, whom the church has supported as its helper for the past year, graduated this year from the Theological Seminary, and the church expects to call him as its pastor.

During the winter the general class was attended by 115, doubling last year's record. In the country 11 classes were held, totaling 68 days and attended by 374 men. Some of these classes were taught by volunteers from the city church.

The Station's colporteurs sold 4,173 volumes during the year, traveling 7,125 miles, attending 239 markets, and dealing personally with 19,463 souls. 125,000 leaflets were distributed by the Christians. On one of the large market days the city Christians distributed 10,000 leaflets. This market work has been under Mr. Cook's care. His cornet attracts group after group to hear the Gospel, and thus the sown seed is scattered to the farthest mountain valleys.

The work for women goes on apace. The missionary women spend much time attending services, holding classes, visiting in the homes and receiving the hundreds of visitors into their own homes, where there is a splendid opportunity to sow the seed. The winter class for women was attended by 130.

EDUCATIONAL WORK.—There are 6 boys' schools with 139 pupils. All but the city school are entirely self-supporting. It is necessary to plan for an academy.

The girls' school in the city has 20 pupils. The country

churches are sending their girls to the school and we greatly need a dormitory for them.

In the division of territory with the Methodists, Chung Ju gave up 17 groups with 65 full members and 75 catechumens (total 137), and received 27 groups with 38 full members and 92 catechumens (total 130).

MEDICAL WORK (Dr. W. C. Purviance in charge).—The influence of the dispensary work has been felt as far as 100 miles from Chung Ju. It has been the means of offering the Gospel to the people in a tangible form and the people are not slow to grasp it. There have been many touching scenes within the walls of our little mud dispensary.

A child was bitten by a mad dog. The parents were poor. The child must have treatment. Nothing for them to do but to come to the Christian doctor. The serum treatment is very expensive. What shall be done? Let the child die, or give it the best treatment known to the medical profession—go down into the dispensary fund and pay out one-sixth of the allowance for the entire year? That is what was done. The child lives. The parents are happy. Christianity is vindicated. This is a little picture of the problem of self-support in the dispensary work in Korea.

No patient has been able to escape from the dispensary without getting a tract or a Gospel or a good Gospel talk.

The work of the new hospital has been started. As yet there is no equipment. There have been 380 new patients, 1,790 return patients, 27 operations, and 48 visits to homes. Total expense, \$441.83.

KANG KAI STATION.

Kang Kai, the most northerly of our Stations in Korea, enjoyed for one short year the distinction of being the newest Station. The honor has now passed to the far south. Much work had been done in this northern region before the Station was opened, and, as has generally been the case in Korea, the Station was opened not to inaugurate the work, but to follow up and conserve work already begun.

The Blairs were present all the year, the Mills most of the time, and the Rhodes moved up last spring. A number of visitors braved the terrors of the long overland journey of 200 miles and brought cheer and encouragement to the members of the Station at various periods of the year.

In February it became necessary for Dr. Mills to take Mrs. Mills to Seoul to the hospital, and Dr. Fletcher was sent to take his place. Dr. Mills returned in April with Mr. and Mrs. Rhodes, while Mrs. Mills was not able to return until June.

Unfortunately, but of necessity, much of the first two years of the Station's life has been taken up with building activities.

There are many times when the missionary cannot help but wish that his own needs or wants might be fewer, that he might the more

easily fit into the lives of those whom he has come to help. Erecting new buildings is in itself a pleasure, but when it must be done at the sacrifice of real missionary work, language study, etc., it is often more of a cross than a pleasure.

We were fortunate in being able to let the contracts for all four of our buildings to two Korean Christians, gentlemen of honor and integrity from Pyeng Yang, who knew enough about foreign buildings to do satisfactory work. They brought with them twenty-five carpenters and sawyers, fully half of whom were Christians. Our brick and tile contractor is a Kang Kai Christian and an officer in the church. Aside from one or two Japanese to superintend the making of the tile and half a dozen Chinese masons, all the work was done by Koreans. Unfortunately fire destroyed much prepared material and delayed the completion of the Mills' house.

MEDICAL (Ralph G. Mills, M.D., in charge).—

The medical work has been chiefly expectation this year—expecting supplies that did not come, expecting a decent place to work in some day, and expecting the hospital assistants at least to use a little common-sense. Especially in the latter was there disappointment, as one old man, tired of taking medicine for a chronic disease, met his death by submitting to the native doctor and his needle. It was a painful duty not long after to witness the similar end of this same doctor.

It is encouraging to report that the roof of the new building is on and that it will probably be ready for occupancy by fall or winter. It is the custom for some one or all to say a personal word to each patient, and frequently volunteers from the Christian community drop in and help in this work.

The new hospital is the gift of the late Mr. John S. Kennedy, and the news of his death was received with the greatest sorrow, not only by the missionaries but by the Koreans as well.

EVANGELISTIC.—Moving into Kang Kai has put the missionaries into the heart of their work. It was impossible before to realize what God was doing in this great district.

The City Church.—This church has occupied much of the attention of the missionaries.

The people prayed for years for our coming and have given us an honest and hearty welcome; but after we arrived it took quite a struggle to get readjusted to our presence. Scores of people had moved to town, largely because of our coming. Half a hundred new houses were built in the boom. The church was packed. But gradually they realized that our coming would not mean all they had foolishly imagined. Then the fact that we had given the work out by contract to Pyeng Yang men, who had brought their own workmen, disappointed those who sought labor. As a result, church attendance fell off during the summer. Heavy rains destroyed crops, and the whole district was a little heavy hearted, fearing famine. Dissensions arose in the church. At length proper discipline was administered, and the situation began to clear up. The church attendance has regained what it lost.

A big new church, 80 x 52, is being erected. With the new building, a new spirit in the church, and the missionary force ready for work, we believe the coming year will bring large results.

Country Work.—The country work has grown wonderfully. There are twice as many places where Sabbath services are held as last year. One helper works among the Christian Koreans in Manchuria. Two new helpers have been added. Six groups in Hu Chang Co., with their fifty believers, are the result of the home missionary activities of the Wiju Church. Bible classes for men and women were held in four centres, but the attendance was small because of the famine.

Thirteen thousand copies of Mark's Gospel have been scattered. Many have believed, and what the result will be cannot be prophesied. One day during the women's class, Miss Samuel came home bringing the covers of a copy of Mark's Gospel which had been given to a Korean woman by Mrs. Underwood many years ago, when in this region. Eleven years it had remained untouched before the woman became a Christian. Now she is one of the strong women of the church.

ANDONG STATION.

The opening of Andong Station will ever be linked in memory with the lamented death of Rev. C. C. Sawtell, who on his initial trip to help open the Station contracted typhoid fever, from which he died a short time later in Taiku. Thus in sorrow have the foundations been laid. Site-buying and fitting up temporary quarters have met and are still meeting peculiar and varied opposition. Native houses sufficient to house the present force have been secured.

EVANGELISTIC WORK.—The evangelistic aspect of the field is exceptional. The wealthiest, most conservative and aristocratic country gentlemen of Korea live in this district. One of these, whose father was formerly Governor of the Province, gave up one of his guest houses for a church. The rooms are large enough to seat 200 and have been filled. Brussels carpet is on the floor of the platform and an upholstered chair for the preacher, a strange contrast from the mud huts where the work usually begins.

The people have usually held aloof from the foreigner, but last summer there was a strange movement among them. They came by hundreds to study the Gospel. The helpers and leaders were overwhelmed by the numbers and an appeal for help was sent to Taiku. Three experienced men were sent. At one place some of the hangers-on got to quarreling and some disorders followed and caused many to cease attending. Since then the work has been on a firmer basis.

Mr. Kerr, of Chai Ryung, spent two strenuous months in the district, visiting nearly all the groups once. There are 42 church buildings in the district, of which 21 were built or enlarged during the year. There are 56 groups, but there are many villages besides where services are held prayer meeting

nights and Sunday evenings. Seventy-five of the 90 communicants were baptized this year.

As to the religious condition of the region in general, it seems to be wide open. The Christian message is news to most of the people, but they listen gladly. The "Yangbans," or aristocracy, have lost hope of getting anything out of this world, and it is probably only their pride which keeps them from accepting Christianity. The people are far more bound down to devil and ancestor worship than in the north, but they seem willing enough to listen to something better. In one place, for three years, a man and his wife, without help from any one else, lived up to what they knew about Christ, holding regular services for themselves on Sunday, and at all times letting the people see a kind of living which had not been known there before. Each Sunday they took up their little collection, and at the end of three years, when a neighboring house was put on sale, they supplemented the collections as best they could, bought the house and turned it into a church. Inside of two weeks there were 50 people in attendance. Now that building is used for a flourishing school, and a much more commodious structure has been erected for the church.

As yet the force of workers is utterly inadequate to cope with a situation so full of possibilities, and the message of the Christians is still quite limited, as they are so new in the faith.

STATISTICS.

	1909-10	1910-11
Men missionaries—		
Ordained	41	43
Medical	10	9
Lay	2	2
Women missionaries—		
Married women	40	44
Other single women	20	18
Ordained native preachers	6	23
Native teachers and assistants	1,040	905
Churches	57	65
Communicants	25,053	32,500
Added during the year	6,532	9,592
Number of schools	606	557
Total in boarding and day-schools	14,858	13,494
Scholars in Sabbath-schools	87,177	89,117
Contributions	\$94,896.49	\$115,531.12

MEXICO MISSION.

CITY OF MEXICO: Capital of Republic, in the southern part of State of Mexico; occupied in 1872. Missionaries—Rev. W. E. Vanderbilt and Mrs. Vanderbilt, Rev. C. S. Williams and Mrs. Williams; *Rev. Arcadio Morales.*

COYOACAN—FEDERAL DISTRICT: College and Seminary, founded in 1807. Rev. William Wallace, D.D., and Mrs. Wallace, Prof. R. A. Brown and Mrs. Brown. *San Angel, F. D.*—Girls' Normal School: Miss Rena Cathcart, Miss Blanche B. Bonine.

ZACATECAS: 300 miles northwest of Mexico City; occupied in 1873. Northern part of field under Rev. Charles Petran; Southern part, Rev. J. T. Molloy.

SAN LUIS POTOSI: about 125 miles northwest of Mexico City; occupied in 1878. Missionaries—Rev. N. J. Elliott and Mrs. Elliott.

SALTILLO: 350 miles northwest of Mexico City; occupied in 1884. Missionaries—Rev. Charles Petran and Mrs. Petran, Miss Jennie Wheeler. (Mr. Petran is also in charge of Laguna District, northern Zacatecas and Gomez Palacio and Torreon.)

CHILPANCINGO: in the State of Guerrero, 110 miles south of Mexico City; occupied in 1894 (in charge of Rev. C. S. Williams).

ZITÁCUARO, MICHUACAN AND TOLUCA: about 50 miles west of Mexico City (in charge of Rev. W. E. Vanderbilt).

JALAPA: about 125 miles east of Mexico City; occupied in 1897. Missionary—Rev. Isaac Boyce, D.D. (Dr. Boyce's field comprises the States of Hidalgo, Vera Cruz, Yucatan, Campeche and Tabasco.)

AGUAS CALIENTES: 225 miles northwest of Mexico City; occupied by the Cumberland Board, 1897; by Presbyterian Board, 1907. Missionaries—Rev. J. T. Molloy and Mrs. Molloy, Miss Mary Turner and Miss M. Kate Spencer.

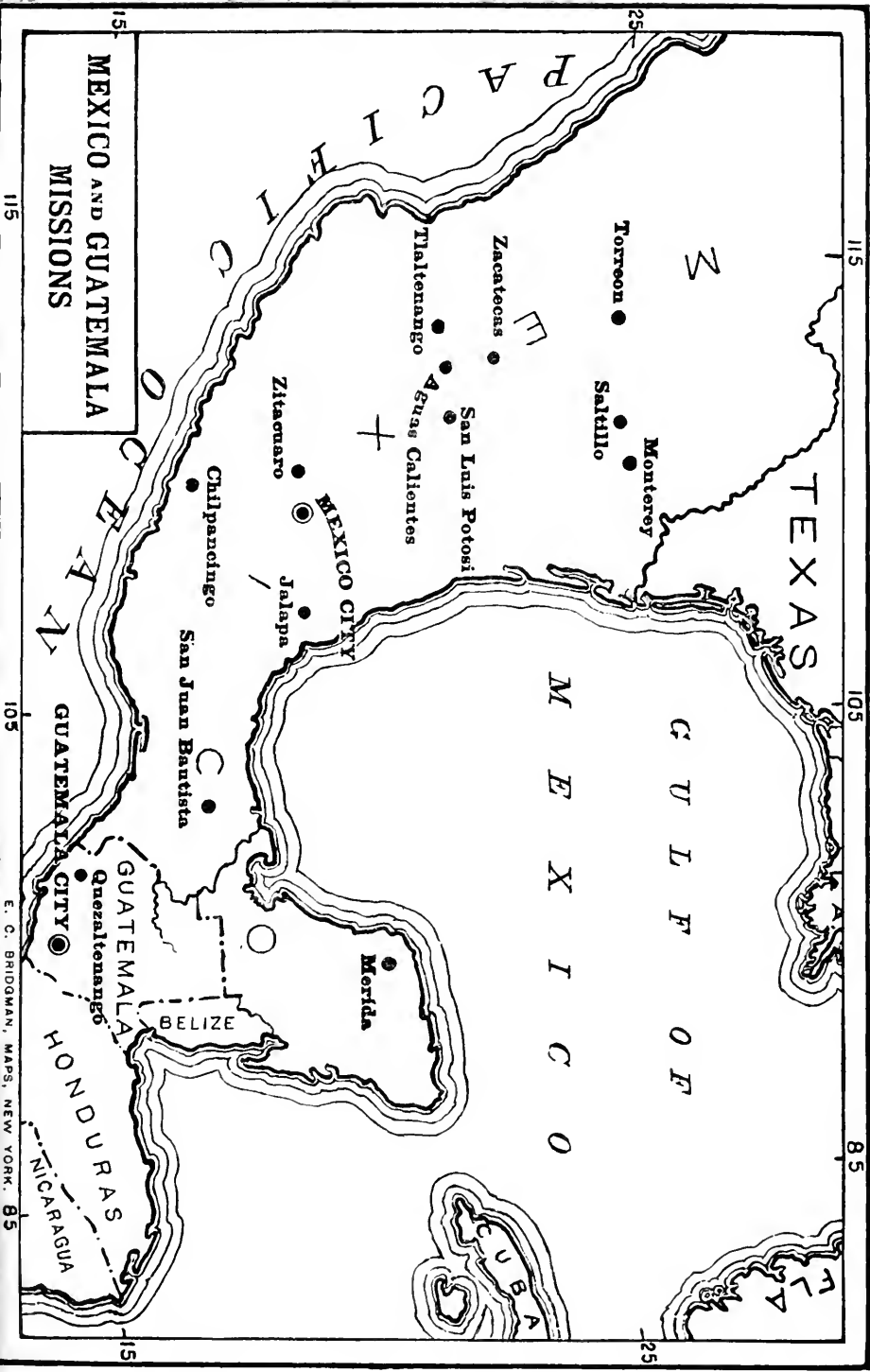
RESIGNATION: Miss Emma Weidau.

DEATHS: Rev. T. F. Wallace, D.D., and Mrs. Isaac Boyce.

MEXICO CITY STATION.

EVANGELISTIC.—During this year the supervision of the evangelistic work in the city has been in charge of a committee of Presbytery, of which Dr. Arcadio Morales is a member and which has imparted a greater degree of unity and effectiveness to the efforts in the various preaching places. All the workers living in the city have been assigned regular Sunday duty each month under the direction of the committee.

Owing to the fact that the Centennial Convention was held here and the great plan of personal evangelism called upon each



MEXICO AND GUATEMALA
MISSIONS

115

115

105

85

105

E. C. BRIDGMAN, MAPS, NEW YORK. 95

15

25

one to do his own work in his own place, Dr. Morales was out of the city only on short trips and his presence in his own pulpit with greater regularity than usual will account for the large increase in his congregation. Dr. Morales closes his report with these words:

Finally, brethren, if perchance this should be my last report, I want you to record in your minutes, that Arcadio Morales was known as a man who put all his faith and confidence in the Triune God; and therefore dedicated all his energies, all his affection, all his loyalty to the service of the doctrines and the government of the Presbyterian Church in Mexico.

Divino Salvador.—

In this church we have three services on Sabbath, morning, afternoon and evening, and three during the week, with an average attendance of 70 persons. Besides we have a Sunday-school, which now has 12 classes. There are also two C. E. Societies—the Senior and the Junior. The Presbyterian Normal School has been identified with this church from the founding of the school until to-day. Because of the separation the church will naturally be affected in the attendance on the services and in the help which the school has given in other departments of the work. Notwithstanding this, we have the great satisfaction of having lived with the principals of the school not only in perfect peace, but in complete harmony, during twenty-seven years, in which we have been as one family, firmly united in the effort to form the hearts of the 66 teachers who have gone forth from this institution and who are giving such valiant service to our Church in different parts of the country.

Besides the congregations mentioned, we have in the city three day-schools, with an attendance of 120 scholars, who are instructed in the Word of God. Regular services are held also, and they are also taught the Shorter Catechism. There are 20 of these children who have learned the entire Catechism and we would like to see them examined.

In one of these day-schools we have established a Sunday-school and a Junior and Senior C. E. Society.

In Tacubaya we have a little congregation surrounded by a fanaticism irreconcilable and strong, cultivated by the nuns and Jesuits expressly brought from Spain to combat our services in this place. Notwithstanding this, we have some 8 or 9 believers whom we have shepherded until to-day. The expenses of the trips and the rent of the building are met by the "Divino Salvador" Church.

Summary.—

Thirteen congregations; 9 Sunday-schools; 10 Christian Endeavor Societies; 3 day-schools; 500 pastoral visits; 700 centennial copies of the Gospels were sold; 6,000 pamphlets were put in circulation; 28 members were received by profession and baptized; 38 co-workers of all classes; \$139.92 raised by the "Divino Salvador" Church; \$411.50 contributed by other congregations; 8 new places visited.

Work in Federal District and State of Mexico.—The work in the adjoining towns in the valley of Mexico is under the charge of Dr. Wm. Wallace. The following is taken from his field report:

According to the action of the Presbytery of the City of Mexico at its last annual meeting in 1910, the whole field under the care of the Presbytery was divided into districts, the superintendence of each district being placed in charge of a Presbyterial Committee, which should have full authority over the pastorless congregations and evangelistic work carried on within its boundaries during the intervals between the annual meetings of Presbytery.

Ozumba.—The great twin curse of Ozumba, as lamented by both Roman Catholics and Protestants, is that of drink and prostitution. When Mr. Vergara arrived at Ozumba, and ahead of the railroad, there were only two *pulque* (native beer) shops. To-day there are 43.

The Mormons have steadily increased their force of missionaries, until now there are ten of them, some elders and others young men, lay workers. These ten have rented one of the largest buildings in town and go out in apostolic fashion on foot among the surrounding Indian villages with their well-thumbed Bibles in hand, pretending to open up the prophecies in wonderful fashion, as no Protestant minister would have courage to do, and, weaving together a few underlined passages with the dexterity and persuasive magic of well-drilled sleight-of-hand performers, they hypnotize many a poor unsophisticated Indian into the belief that the Mormon Church has truly restored the combined glories of patriarchs and apostles, with its galaxy of elders, prophets, apostles, tithemen, etc. Besides they play on the racial vanity inherent in every people, by palming off on them the Book of Mormon as the true history of the Indian tribes, and assuring them that they will be favored among all peoples by the fact that Jesus Christ has chosen the Northern American Continent as the scene of His second coming, which is a glory far surpassing that of the Virgin having appeared to one poor Indian, as our Lady of Guadalupe. They also promise the Indians great material prosperity in the acquisition and profitable cultivation of lands in the form of compact colonies under intelligent leadership. Is it any wonder that with all these incentives many have been led away? Especially as they say that they are not returning to the idolatry of the Roman Catholic Church, but are entering into the fulness of the Gospel, and they sweetly call us "brothers," though considering us still in a sort of chrysalis stage of development.

Tepecoculco.—

At this point 32 new members were received by me at one service last year. They have continued faithful, although only 20 of them were at home, as during six months of the year the majority of the members go down into the sugar haciendas of Morelos, down in the hot country in the plains at the base of the volcano.

Xochimilco.—

This old Indian town, famous in the early annals of the Aztec empire, even before the conquest, famous because of its lagoons and the only remains of the old floating gardens, famous as the scene of a wonderful Indian gala day held in honor of Mr. Root on his recent diplomatic visit to Mexico, has been isolated from the capital for lack of communication. But in this centennial year, when for the first time the 30,000 inhabitants of the municipality of Xochimilco

were tapped by the Valley Electric Car Line, Dr. Morales determined that, God willing, work should begin in earnest. This work was opened up by an humble lay worker, formerly of Zacatecas, and a peddler of goods in the market-place, but a man of prayer and acquainted with the Word.

EDUCATIONAL.—The Mexico City Girls' Normal School had one of its best and busiest years, graduating five girls at the end of the year and successfully carrying through the year's programme 60 others. The teachers in charge were Miss Cathcart and Miss Weidau, both of them rather untried in the experience in which so much responsibility was involved. In addition to the regular work of the school was the preparation, at the end of the year to remove to the new property purchased in San Angel, a suburb of the city adjoining Coyoacan. The property in Mexico City would not admit of the placing of another cot in the dormitories, nor another chair at the dining-room table. In the new property, just as it is without much change, 100 girls can be accommodated, and with the remodeling of a part of the building it will admit of indefinite expansion.

Coyoacan College.—Instead of giving the facts concerning the routine work of the College, extracts from the report of President R. A. Brown of a little different character have been made. It should be stated, however, that 83 boys were enrolled during the year, 8 of whom belonged to the Theological Department.

Our field is great. This truth may be better appreciated when it is known that in the Federal District alone there were enrolled last year 21,386 pupils in *private* schools and 76,432 in the public schools, or, in round numbers, 100,000 in all. Of these "Coyoacan" enrolled only 14! We could increase this number rapidly in spite of the fact that we are known as "Protestantes," provided the institution should be equipped with a reasonable supply of school apparatus, and provided the teaching force should be not only brought up to but raised above the standard of the Government schools.

The spiritual side of the College life at times has been low. There are however only a few of the boys not members of the church; 11 made profession of faith during the year; 19 at least are studying for the ministry. Two were driven from house and home because they had become Protestants.

Theological Department.—There was but one class in the Seminary during the year. Two of the young men came to us from Catholic institutions after having broken with their old faith.

THE PRESS.—From a very long and interesting report by Mr. Vanderbilt, the following extracts are taken:

Ordinary Work Done.—In *our own* work we have continued printing *El Faro* weekly, in an edition of 2,900. The *S. S. Quarterly* and

Lesson Leaves were issued until the month of October, when the loose leaves were abandoned and a monthly Teachers' Help, of 40 or 48 pages, called *El Fanal*, has been printed, which has received a very cordial welcome from the workers of all denominations. Our issue of the *Quarterly* now is 6,200 and of *El Fanal*, 1,500. In addition to these periodical publications in Spanish we have continued the little magazine in English, *Presbyterian Work in Mexico*, printing 1,000 copies each in March, June, September and December.

In our work for others we have put through the presses 463 jobs, varying in character from a simple little letter-head to a book of 324 pages. Last year we had 288 jobs. In periodical literature we have been printing *El Evangelista*, a paper of 16 pages, twice a month, for the Southern Methodists; *El Esforzador Mexicano*, the monthly 16-page publication of the National Christian Endeavor Union, until September, when suspended for lack of funds; *La Iglesia en Mexico*, a monthly paper of 8 to 16 pages, for the Episcopalians; *El Eco de Coyoacán*, a monthly paper for the students of the Coyoacan College; and *La Salud*, a monthly paper of 24 pages for the Good Samaritan Hospital of Guanajuato, which belongs to the Northern Methodists. We also bid on *El Libro de Oro*, a monthly publication of the American Bible Society, but did not secure the work. Thus little by little it may be said that our Press is covering the interdenominational field. These churches and societies also give us their printing, so that by far the greater part of the printing done by us for others this year, with the exception of two books, was given us by the other Churches, who are very friendly to us. We have also done quite a good deal of work for the Y. M. C. A., the National Local W. C. T. U., and the American School.

A résumé of our work for the year, and a comparison with the output for the previous year of 1909, shows that we have made very substantial gains, as follows:

	Pages, 1909.	Pages, 1910.	Increase.	Per Cent.
Religious	4,331,142	5,140,200	809,058	18.6
Commercial	2,922,390	3,504,221	581,831	19.8
	<hr/> 7,253,532	<hr/> 8,644,421	<hr/> 1,390,889	<hr/> 19.1

The above is not an exact classification, for by "Commercial" is meant the work that is done for others and by "Religious" that which is done for ourselves for the propaganda. The "Religious" are all religious and of the "Commercial" fully 1,500,000 pages were also religious. So that the grand total of strictly religious literature produced by our Press this year was nearly 7,000,000 pages, or an average of more than 20,000 pages daily for the working year.

That Mexico City is the natural distributing point for the greater part of the present Spanish-speaking world is fully evident. To the north there lie not only the most populous States of the Mexican Republic, but also the hundreds of thousands of Mexican and American citizens, speaking Spanish, who inhabit our great southwest from Louisiana to California and from the Rio Grande to the Wyoming border; to the east the larger islands of Cuba, Porto Rico, and Santo Domingo, in addition to the almost countless smaller ones with their teeming multitudes; to the south the group of Central American republics and those of the north coast of South America; to the west the Philippine Islands. With the opening of the Panama Canal, the entire west coast of South America will also be tributary to Mexico City. There is no doubt but that 30,000,000 to 35,000,000 Spanish-speaking people are living within the circle of which Mexico City is the centre.

El Faro.—This is a weekly paper of 16 pages, the official organ of our General Synod by a special arrangement with the Mission. Mr. Williams acts as Director, or editor-in-chief, having the help of six men named by the Synod as an editorial staff, and responsible directly to the Synod for their work.

Sunday-school Literature.—Mr. Vanderbilt, in his report as manager of the Press, speaks of our new venture in the realm of Sunday-school literature.

Our regular quarterly has been growing little by little till it reached 64 pages and a subscription list of over 6,000. The type was small and much worn, and as many of our schools are made up of people who read very little, there was much of the material, helpful indeed to the teachers, which was not being utilized by the average reader. Beginning with the first of October, the new Teachers' monthly was launched, with the name of *El Fanal*, or *Search Light*. It has new type, well-arranged material, and several new departments, two of these being translations of articles appearing in *The Westminster Teacher*. The Infant Department section has been prepared during the year by Mrs. R. A. Brown. Dr. Boyce is the one who has charge of the preparation of both the *Fanal* and the regular quarterly, which has been much reduced in size and in price and adapted to the needs of the ordinary Sunday-school scholar.

WORK IN GUERRERO.—The work in this field was much neglected for several years on account of changes in the Mission force, and was finally given to Mr. Williams in 1908, together with his other occupations. More has been accomplished toward correcting faults in administration and in propaganda during the year than in any time previous. The year closed with fairly bright prospects for a steady and healthy growth in many of the congregations. This has been due in part to the working out of the plan of Presbyterian supervision, which has proved very useful in the solving of many problems. The following extracts are taken from Mr. Williams' field report:

Because Tuxpan was near the railroad and the only place where we could count on the co-operation of the church members, the meeting of the Presbytery was held there at the beginning of the present month and a mention of it belongs to this report. The meetings were very well attended by all the members and a few others, and quite a number of our people from the congregations of the district came in. A common table was set and all contributed toward the expense of entertainment. On some days more than 30 were served. As a result of the meeting, several of the members promised to give up their practice of going to market on Sunday, and a sum of \$170 was subscribed to rebuild the church which had been destroyed by an earthquake several years ago.

Lower Balsas Region.—Our present work is very small. We have practically only two congregations in the whole field though we have believers in more than twenty places.

At Ajuchitlán, we have a small congregation which is well cared for.

Across the river and within two days' ride of Ajuchitlán, are the following places, all of them centres of a large population: San Miguel Toyolapan, 1,000 inhabitants; Arcelia, 2,000; Tlapehuala, 1,000; Tlalchapa, 1,000; San Vicente, a rich mining camp, 1,000; Cutzamala, 1,500; Pungarabato, 2,000; Coyuca, county seat, 2,500; other smaller places of corresponding importance. This is a fertile valley where the heat in summer is almost unendurable, but where the crops are sure and the people fairly well to do. The climate affects the religious spirit adversely and there is not so much fanaticism as there is indifference and evil life.

On this last visit I had an opportunity to converse with the prefect of the district for a few moments and through him, curiously enough, I heard of a Presbyterian congregation which I did not know existed. The prefect, in carrying out the orders of the Government to take the census, had as enumerator for a certain point away among the hills a certain Juan Granados. When the reports came in he noticed that most of the people were registered as Protestants. For me the explanation was clear enough, as Juan Granados was one of the first believers in the country and is the father of E. N. Granados of San Juan Bautista. Though now an old man, quite eccentric in his ways, he seems to have done good work in evangelizing his neighbors in the place of his present residence.

VERA CRUZ, YUCATAN, CAMPECHE AND TABASCO.—The work in these four States is under the care of Dr. Boyce till such time as reinforcements to the Mission can relieve him of a part of the burden. It is really more than two men should have, and owing to press of duties from other sources, Dr. Boyce has not been able to do as much as usual in this vast field. No part of our work in Mexico gives so much promise of return for labor expended, and his report closes with a ringing appeal to the Mission and the Church at home to increase its force and its appropriation for this part of our work. Only a few extracts can be given place in this summary.

Vera Cruz.—

The last census puts this State second in the list in point of inhabitants, her population now being 1,124,363. Our work in the State is very widely scattered, and to visit it requires considerable time, and hard work. Our largest and best congregation is in the port of Vera Cruz.

In Mizantla there have been services held regularly by our people.

Tabasco.—

In San Juan Bautista there has been some progress in the work, but no great encouragement. Mr. Granados has a stiff proposition on account of the Spanish domination in the city. He keeps resolutely at work, however, and exercises a large influence in the city. He has a larger number of subscribers to *El Faro* than, I believe, any minister in the republic, and in distributing the paper comes in contact with his subscribers each week. He is perhaps as widely known as any man in Tabasco, and exercises a wide influence outside the town, sending out tracts and books to outlying towns. His sales of evan-

gical books last year exceeded anything ever done in the republic by any Protestant minister and the work is certain to tell in the near future.

Campeche.—

In Laguna del Carmen work was begun during the past year. This congregation asked that the Presbytery of the Gulf hold its next meeting in Laguna; and this meeting will certainly be a great stimulus to the work.

Yucatan.—

Personally I am far from satisfied that so little should be done by the Mission for the pushing of work in Yucatan. We have one congregation, started only three years ago, which has never had any financial support from the Mission, yet it has its own preacher, who teaches a night school and preaches on Sabbaths, and runs a shoe shop in true Pauline fashion to cover his living expenses while he works in the Gospel. The congregation helped him, however, to the extent of \$300 during the year, and gave \$275 for other purposes as well. *Muna* is the place, and three years and six months ago had a man attempted to preach in the town he would never have left it alive. Regular congregations average almost 100, and a number of the members of the congregation are out every Sabbath. Some of them, not yet members of the Church, are out in adjacent towns and plantations evangelizing as actively as the very best of the Korean Christians.

The second congregation in Yucatan in point of age is in Ticul, in the southern part of the State, yet it was not in existence eight years ago. It has built its own chapel, a solid stone structure, but already too small for the congregation. Quite a number of the members of this church go out every Sabbath to teach and preach in surrounding towns.

Work among the Koreans laboring in Yucatan on the plantations has not been mentioned, as the evangelistic effort has been mainly on the part of the Korean Christians themselves, and of the two evangelists supported by their brethren to work among their unconverted countrymen. Mr. Lope has counseled the evangelists and has baptized the converts recommended by the native Korean evangelists. In a letter received while in Wooster, Mr. Lope wrote me: "You will be rejoiced to hear that yesterday I baptized 39 adults and 11 children in the Korean church, and to-morrow I will go down to Maxcann to baptize I do not know how many more of them." This work among the Koreans has influenced our work very favorably, and undoubtedly a good part of the active aggressive spirit manifested by our people is due to the example of the Koreans.

AGUASCALIENTES STATION.

During the year, Mr. Elliott was associated with Mr. Molloy in the care of the work in three States, Aguascalientes, Southern Zacatecas and San Luis Potosi. One or two of the trips were made together at the beginning of the year, and later Mr. Elliott took up the responsibility for the work in San Luis Potosi. As a result of this division, the Mission at

its last meeting determined to reopen San Luis Potosi as a Mission Station and to locate Mr. and Mrs. Elliott there.

At Aguas there is an American congregation which has come to look on Mr. Molloy as its pastor, and, while not paying his salary, has contributed several hundred dollars yearly toward the support of various forms of his regular missionary work in the city and State of Aguascalientes. The congregation has fluctuated a good deal lately on account of the changes in the operation of the railroad employees, and Mr. Molloy has been giving himself more than ever to the regular missionary work of evangelization, for which he has peculiar abilities. We also have a flourishing native church in this place, with a regularly installed pastor, who is largely supported by his people. Colegio Morelos is situated in Aguascalientes and draws its constituency from the three States grouped around this Station.

EVANGELISTIC.—Some idea of the way Mr. Molloy does his work can be had from the following extracts from his personal report, which is taken largely from a regular diary which he keeps :

On my return home from last Mission meeting I spent two days in San Luis Potosi. In personal talks with individuals, my first conversation was with a young Mexican, a Romanist, who said that the Church began in Rome, I told him, no. He asked, "Where then?" I told him, "In Jerusalem." He then asked: "Where is Jerusalem?" I told him it was a long ways from Rome. My next personal talk was with a Spanish priest. As I sat talking to him a drunken water-carrier tumbled over in front of us. I said to the priest: "You, as priests, are not doing your duty in the cause of temperance." He said, "We teach against drunkenness." I said, "Yes, but you drink yourselves." I knew he could not deny that statement, for he was quite full at the moment, so he said, "Yes, I take a drink whenever I want it, but we oppose drunkenness." I told him that the people needed the teaching of example as well as precept.

In one of my trips to Jesus Maria, a town some six miles from Aguascalientes, I met by the roadside a man whom I thought to be an entire stranger, but he knew me and told me that he had read a little book which I had given to one Andrew, and Andrew had loaned it to him. He said that he liked the book; that it told him about our Lord Jesus Christ. I knew then that he was talking of a copy of the Gospel according to St. Luke. In the same trip I saw by the roadside a miserable wretch whom I asked if he knew the Gospel. He said, "Yes, sir." I did not believe he knew to what I had reference. He drew through the opening in his shirt bosom a glass-covered metal-framed picture of the Virgin, saying, as if this was all the proof he needed, that he knew the Gospel, "My Lady of Guadalupe." I said, "What is that picture for?" He answered, "To protect me." The sad part of it is that such persons do not know any other Gospel than that of the Virgin, and that not according to the Scriptures, but according to a fabulous story of a Virgin who appeared to an Indian near the City of Mexico.

In my second trip to the Tlaltenango field I was out all the month of October, visited Juanasco, Mastranza, Buana Vista, Tabasco, Tlaltenango, Juanton, Rancho Grande, La Loma, El Picacho, Los

Trignitos, San Juan de Teul, Milpillas, Huitzila, and Los Yerbances. In the last mentioned place a few faithful people live a typical ranch life. Their faith is simple and touching. The owner of the ranch is a widow, a Mexican woman of rare character. She has taught her children to fear and trust the Lord and to honor Him with their material substance. The Mission now has for its use or disposition a cow, a nice yearling colt, a young mule, and a beautiful three-year-old horse, all gifts of the mother and daughters of the wild and remote ranch of Los Yerbances. May God bless the people of this ranch and incline the hearts of all Protestant people to honor Him with material gifts for the support of His cause in the Republic.

In the month of October I saw no one who spoke English. Much of the time I traveled entirely alone. The whole distance covered in this month on horseback was 425 miles, making for the year 1,000 miles of horseback travel.

SAN LUIS POTOSI STATION.

Mr. and Mrs. Elliott are quite enthusiastic about their new field and have gone together to some of the out-stations to do itinerating work. The most promising part of the work in this State is in the lowlands not far from the gulf where our Mission is the only one doing any work. Mr. Elliott writes:

The scenery along the railroad from Las Canoas to Tamosopo can scarcely be equaled in America. The train hovers along the edge of the canyon, darting in and out of the tunnels. The canyon gradually widens until a full view of the valley opens up before us. After winding back and forth on the mountain-side, making a rapid descent, we come to the little town of Tamosopo. The place is just a small one of palm houses. Though there are only a few believers there we had an interesting service.

Axtla was our next destination some 10 leagues distant. We passed through Tancanhuitz on the way. This is about as rough a stretch of mountain road as one will find. Your horse has to travel more like a goat than a horse. We took dinner at Coscatlan and arranged for service on our return. In Axtla we called on some of the people and arranged for service the following day, which was Sunday. This is the great market day here and the Romish Church was doing her best with bells and fireworks to attract the people. We called on the priest, to his edification, I hope. We saw the power of Rome in full swing and it made us feel the great need of his people.

In Coscatlan we had two good meetings, both held in the school-house with large audiences. The evangelical work enjoys almost complete freedom in this town, and the great old church built in Spanish times stands in almost complete ruins, although a portion of it has a grass roof and is still used by the Romanists. The priest from a neighboring village visits here. The altar fixtures and vestures were left in a chest with a Protestant across the street from the church in whose home we stayed. Only a few attend services when the priest comes, while our service numbered some 80 inside and some 20 outside the door.

SALTILLO STATION.

This city is the centre of work in two States—Coahuila and Nuevo Leon. In the western part of the former State is an immense sunken lake now entirely given over to the cultiva-

tion of cotton. The soil is wonderfully fertile and the water for irrigation comes hundreds of miles, in some years in great abundance and in other years almost none at all. Large industries have sprung up around Torreon, the centre of this region, and our work has gradually spread wherever our members have gone seeking for work. It was in this region that the late Dr. T. F. Wallace did much of his hard labor and where we are now reaping precious fruitage. Since his sickness and death, the work in this entire region as well as the large work in other parts of the State of Coahuila and in Monterey and other points in the State of Nuevo Leon has been in the hands of Mr. Petran. How well he has done his work will indirectly appear in the extracts from the splendid report which he presented.

Torreón.—

Torreón is a railroad centre and a town of much industrial importance, having a cosmopolitan life, counting among its inhabitants hundreds of Chinamen, Frenchmen, Germans, Italians, Arabs and Americans.

The immoral life of the place is given impetus, by a sufficient supply of saloons, drug-stores that sell liquors and by prostitutes who in carriages go in daily procession at the noon hour through the streets.

Where our church should have been strongest and have given a ringing message—for some years—it has been weakest. Fussing, pulling, divided, where it should have been united, strong and aggressive.

When they were finally induced to call Rev. Jose Falcon as their pastor, history took a turn and the life of the church has been transformed.

It was found that the building was not large enough for the people who came and 1,200 pesos were spent in enlarging the place, so that now it accommodates between 250 and 300 people. Many of the Sunday-night services have had an attendance of 200, and up to 250, and 300 and beyond on special occasions.

The Sunday-school now runs between 150 and 175. It is conducted at present as one large class; then a second class is held for the small children. Both are conducted by the pastor.

Several months ago, Mr. Falcón established an evangelical school, which has been self-supporting. They have had an attendance of 25, and the charge per month for each child is \$5.

Gómez Palacio and Lerdo.—

These two churches have been under the care of Licentiate A. M. Arellano, who has an efficient helper in his wife. The work has made considerable improvement this year, the quota for self-support being paid in full, which has not been the case in other years.

Santa Clara.—

It was returning from Santa Clara that Dr. Wallace had an experience which, no doubt, contributed toward shortening his life. We had both gone on together to San Miguel. There we agreed that he was to stay in San Miguel and also visit Santa Clara while I made the tour of the rest of the field. He went out to Santa Clara with a driver



SEWING CLASS, COLEGIO MORELOS, AGUASCALIENTES.



AN ELDER AND FAMILY IN PRESBYTERIAN CHURCH, AGUASCALIENTES —
IS EDUCATING HIS CHILDREN.

that he had employed many times. It happened, however, that the driver's little girl was very sick. After the evening service at the ranch, a messenger came out from San Miguel saying that the child had died. The driver wanted Dr. Wallace to return with him, to help comfort his wife and also to conduct the funeral service. It was a bitter cold night and dark, but Dr. Wallace said that if he would wait till 3 o'clock in the morning when the moon would be up, he would go back with him.

Rio Grande.—

The priest at Rio Grande is a very enterprising business man. They were telling of him that he had contracted for several performances of a circus that had recently been in town, and then told his people to go to the circus, to amuse themselves and divert themselves that way rather than in other things. As a large attendance would swell his profits, people could understand why he should have some zeal in keeping them out of the saloons while his performances were going on at the circus. He is also reputed to be a stockholder in the bull ring. From his pulpit he has told his people, "Children, go to the bull fight." These are held on Sunday.

Monterey.—

The church has been towerless since its building, but this year the congregation decided to celebrate the centennial by building up the tower. A fund of 300 pesos was on hand, having accumulated in the stocking of the woman's society of the church during the last few years. A special subscription was made and 300 more was added to the amount, the money coming entirely from the members of the church. It is a singular fact that there are no American Presbyterians in Monterey at this time. A search for them, to get them interested in the tower, failed to bring any to light. There remains to be paid at this date about 150 pesos.

Last summer a gang of prisoners repairing the streets of Monterey worked one day in front of Mr. Rodríguez's home. He and his good wife prepared a splendid dinner for them, set their dining table out on the sidewalk and the family personally served them all, 16 in number. Later the prisoners wrote a letter thanking him for his kindness to them. The soldiers and officers were not served, but evidently were greatly impressed with what Mr. Rodríguez had done for the prisoners, for they have saluted him ever since in a very friendly way.

A Catholic Mission and What Came of It.—Two Spanish priests, one being from Cadereyta and the other an itinerating missionary priest, visited the Hacienda of Palmitos and later that of Refugio in October of last year, for the purpose of holding a mission. Both the places mentioned are near Durazno and Rodríguez, where we had congregations for some time.

The theme of the mission was marriage by the Church. They preached night after night that those who were not married by the church ceremony were living in adultery and that their children were illegitimate; all being condemned and lost. The language used was so hard and they used such means to terrify the people that the whole district was stirred up and people were commenting on all sides on the work and preaching of the priests. Some were influenced by them and sold off their crops to get the money necessary to pay for the church marriage ceremony or brought loads of corn or sugar in compliance with the bargain they might make for the ceremony;

others were filled with resentment at the way they were classed by the mission. At the end of the mission, the marriage ceremony was offered free to those who could not pay in any form, but the first ones to avail themselves of the opportunity were so thoroughly abused and humiliated that the free marriage did not become popular.

Last July, we made a pilgrimage through the whole district in an ox-cart. These pilgrimages are features of the work in the Allende District. A family or two, a number of young women and men accompany the workers to help in the singing and the meetings. It is a sort of moving evangelist campaign. Arriving at Refugio on a Saturday, we found that the house prepared for the meetings was too small for the 125 people that came out and we had to adjourn to the yard, as also on all subsequent meetings. On Sunday morning, under some orange trees, and surrounded by audience of 150, we received 30 people into membership, baptizing them in groups of five, singing a song or offering a prayer after the baptism of each group. It was a most impressive service. Some said that they had come to see how the Protestants did things, and several decided to come in with us after seeing the service. One boy of seventeen years sent his father around to ask us if he could not be received that same day. The father said that he himself had not decided yet, but that the boy had and that he came to speak for him. We decided that the boy had better wait with some others till the next time that we should receive members.

Saltillo.—This is the capital of the State and gives its name to the field which we have been considering.

The work of the church has gone on steadily during the year. It has a number of young people that would be a credit to any organization, and they are taking an active part in the work of the congregation.

Saltillo Girls' Normal School.—This well established school finished another successful year under the leadership of Miss Jennie Wheeler. From her report the following is taken:

The reports from the teachers are usually good. We have graduated 137, 79 of whom are teaching, 27 of that number in various Mission schools. All except four of the graduates on leaving school were church members.

The enrollment for the year 1910 was 72 boarders and 10 day-pupils in the higher grades, making 82. The primary department was very small, numbering between 10 and 15. There are only a few small girls in our church families, and those who would come live too far away. The school location is hot, in a neighborhood hard on small children. It seemed best to close the department for a time, so when the school reopened December 15, the primary department was suspended.

The pupils of the higher grades returned promptly and there are 70 boarders and 10 day-pupils. There were 85 who applied for places in the house, but the number of boarders is limited to 70 or 72.

I am not able to give a report for full school year, but give it for the eight months we had school.

From February 1, 1910, to December 1, the amount received was \$2,894.12. For December and January of this year there has been received \$600.

This includes a gift from Messrs. James and Thomas Wallace in

memory of their father, to be used for tuition for some girl. The Saltillo School does not need this gift of money whereby to remember Dr. Wallace. Remembrance of him is ever present. Yet we deeply appreciate a gift in his name and are glad the school and the girls seem worthy of such a kindly remembrance.

STATISTICS.

	1909-10	1910-11
Men missionaries—		
Ordained	8	7
Lay	1	1
Women missionaries—		
Married women	9	7
Other single women	5	5
Ordained native preachers	29	†29
Native teachers and assistants	109	*15
Churches	57	†57
Communicants	4,320	†4,320
Added during the year	373	*339
Number of schools	26	*51
Total in boarding and day-schools	1,362	†1,362
Scholars in Sabbath-schools	2,715	*1,335
Contributions	\$23,304.24	*\$15,124.35

* Partial report.

† Last year's figures.

MISSIONS IN PERSIA.

EAST PERSIA MISSION.

TEHERAN: capital of Persia, 70 miles south of the Caspian Sea; population 300,000; work begun in 1872. Missionaries—Rev. J. L. Potter, D.D., and Mrs. Potter, Rev. Lewis F. Esselstyn, D.D., and Mrs. Esselstyn, Rev. S. M. Jordan and Mrs. Jordan, Rev. Charles A. Douglas and Mrs. Douglas, Miss Cora C. Bartlett, Miss Mary J. Smith, M.D., Miss Rosa Shochhair, Miss Annie W. Stocking and Miss Bessie Allen.

HAMADAN: 200 miles southwest of Teheran; population, 40,000; occupied in 1880. Missionaries—Rev. James W. Hawkes and Mrs. Hawkes, J. A. Funk, M.D., and Mrs. Funk, Rev. Geo. F. Zoekler, Miss Annie Montgomery, Miss Ada C. Holmes.

KAZVIN: 100 miles northwest of Teheran. Missionaries—E. T. Lawrence, M.D., and Mrs. Lawrence.

RESHT: 170 miles northwest of Teheran, near the Caspian Sea; occupied 1904. Missionaries—Rev. H. C. Schuler and Mrs. Schuler, and J. Davidson Frame, M.D.

KERMANSHAH: Rev. F. M. Stead and Mrs. Stead.

RESIGNATIONS: J. G. Wishard, D.D., and Mrs. Wishard.

ON FURLOUGH DURING YEAR: Rev. James W. Hawkes and Mrs. Hawkes, Mrs. L. F. Esselstyn, Rev. H. C. Schuler and Mrs. Schuler, Rev. C. A. Douglas and Mrs. Douglas.

TRANSFERS: Rev. and Mrs. F. M. Stead, from Hamadan to Kermanshah.

TEHERAN.

EVANGELISTIC.—The regular public services have been kept up with a larger attendance than usual. Thus on a hot Sunday in midsummer, by actual count, 120 were present at the Sunday-school, and about the same number at the preaching service which immediately follows. An enlargement of the chapel has begun to be thought and talked about as a necessity in the future, not so very remote. It is worthy of note that for 36 years the public preaching of the Gospel in the language of the country has been continued every Lord's Day, with the exception of two Sundays during the cholera in 1892, when the clerical missionaries were all engaged in cholera relief work at the hospital premises on the other side of the city.

Dr. Esselstyn reports:

For about thirty-five years the service held by our Mission has been the only English service in Teheran and has come to be a recog-



nized and influential factor in the life of the foreign colony. During all this time our clergymen have ministered to the Protestant foreigners of the city in the things of religion. We have baptized their children, married their young people, buried their dead, as well as preached to them on Sundays. From time to time these ministrations have been appreciatively recognized in various ways.

On May 20, the memorial service for the late King Edward VII had a large attendance, including the Diplomatic Corps, Persian Government officials and military, with all the usual pomp and ceremony attached to such an occasion.

In speaking of the communicants in Teheran, we must divide them into those who have been formally received into the membership of the Armenian Protestant Evangelical Church organization, which consists entirely of Armenians, if we except two of mixed parentage, and those who have been baptized and admitted to the Sacrament of the Lord's Supper without enrollment in the membership of the above-mentioned organization. There are 31 members of this organized church and 26 other communicants whose names are not on the church roll. Of these 26, 2 are Jews, 2 are ordained men, one is a communicant in the Church of England, and 21 are baptized converts from Islam. Of these 21 converts, 15 are men and 6 are women.

We do not seem to have been able as yet to lay down a definite rule to always guide us in deciding whom we shall baptize and whom we shall not of those who come to us professing conversion from Islam.

We could baptize many if we would baptize them merely on their confession of faith in Jesus Christ as their Saviour, as seems to have been the case in the New Testament instances referred to. But it is when we begin to insist that we ourselves shall have some knowledge of a consistent life confirming the confession, that we find the obstacles to baptism. We could baptize many more who could sustain satisfactory examination in the essentials of Christian belief and who give reasonable evidence of Christian living, if we could provide them with means of support.

ITINERATION.—After the close of school in June, Mr. Jordan, Mr. Potter and two young men, in training for evangelists, made a short tour of a couple of weeks in the mountains. The experience at two points is worthy of special note. At Gata Day we were given permission to camp on the roof of the village mosque. Mr. Jordan reports:

As it stood on the steep face of a hill, it was only two feet higher than the ground on the upper side, and callers came freely. All the men of the village assembled, and spreading our carpet on one corner of the roof we had them sit down. One of us would read until he was tired and then the other would take it up. We closed with evening prayers, reading the parable of the good shepherd, and tried to bring home to them that Jesus is the door, and those only who enter in by Him find life, that He is the Good Shepherd who gave His life for the sheep; that all God's sheep must hear His voice and follow Him. Two of these men had portions of the New Testament which they had bought from colporteurs years ago, and were familiar with Matthew and the Acts. One seemed especially interested, and asked to come to see us in Teheran. Another young man bought a Bible. So we went on our way, feeling that we had been quite successful in sowing the good seed in that village.

EVANGELISTIC WORK FOR WOMEN.—Mrs. Potter writes :

In this city, which is the centre of all the new movements in Persia, no changes have been more rapid or more marked than those which concern women. A more advantageous viewpoint from which to observe such changes could scarcely be had than to have gone to America just as they were beginning and to have returned after more than a year. The year before we left Teheran we first began to hear about Persian women opening schools for girls. The idea of educating girls was new, and some were hesitating a great deal in the matter. We were totally unprepared to find Persian schools for girls in every quarter of the city, and girls in groups upon the streets with their books, evidently going to and from school as we do now.

The European customs that have come to prevail in so many homes are not so surprising as the topics of conversation that the women themselves suggest. The newspapers, that have become so numerous, keep those who can read informed of much that is happening in the world. Some of us were rather embarrassed last year at being questioned about the flood in Paris a little time before we ourselves had heard of it. Halley's comet was read and talked about in the same way, and as the report of the earth's having to pass through the tail with its poisonous gases was circulated from one to another, losing nothing in vivid detail of the dangers and horrors to be expected, many were almost in a panic. Some, we heard, contemplated preparing sealed rooms which the gas could not penetrate. Others looked upon the anticipated end of the world with composure, but with such certainty that they would make no engagements for that week until after Wednesday.

When we left Teheran in 1908, one Moslem woman and two school-girls (one of whom was of Jewish parents who had become Moslem, and one whose mother was Moslem and the father an Armenian professing Islam) had been baptized. We were delighted to find that during our absence three more had received baptism. This year still another from the Girls' School has been baptized. This is an interesting case. Mrs. Jordan said of her: "She was accepted about six years ago; owing to her father's opposition, being unmarried, she was not baptized at that time. As she is now supporting herself she was received on her own responsibility. She chose the name of Elizabeth to be added to her Arabic name.

She and her sister have opened a school for girls and have nearly 50 in attendance; the sister doing most of the teaching, as Elizabeth is still in our Girls' School, from which she hopes to graduate next year. These two sisters have recently started an anti-smoking society "through the newspapers, calling upon the women of the city to join them in combatting this evil habit."

Miss Stocking writes :

One longs to tell those poor deluded people at home, who have fine fancies as to the glory and splendor of the Orient, that Persia of the present is not Persia of the old days, that the palaces of their imagination are not even air castles, but only mud, of the earth earthy, and the precious jewels are but bits of colored glass. Beautiful gardens there are, with fountains and flowers and nightingales, but one steps out of them only to find a loathsome beggar at the gate, and to meet a multitude of little children, dirty, half-naked, and faces often covered with horrible sores. Nothing can equal the brilliancy of this glorious Persian sunshine, yet sometimes I wonder if any other land ever lay in more God-forsaken darkness.

Five Moslem girls expressed an interest which we hope and pray is sincere and may develop into true and saving faith. A sixth Moslem girl we have heard of since school closed, through the following interesting conversation which took place between the girl's father, a druggist, and the truant officer of the Boys' School, who is a convert from Islam, and who reported the incident to us: "May I have a few words with you in private?" said the officer, and they turned off into a quiet byway. "My daughter has gone!" said the druggist. "Gone where?" "Gone to the Christians," replied the druggist. "How do you know?" asked the officer. "Because she doesn't say *namaz* (Moslem prayers) any more, and she reads the *Engil* (Gospel) all the time, and she says the Christian religion is the best in the world," said the druggist. "Are her morals and behavior better or worse than they were before this year in school?" asked the school officer. "Better," said the father; "but my heart burns for her." "My heart burns for you," said the Christian; "since your daughter is better for the change, I advise you to get a Bible and search out the way for yourself." I believe many girls are interested who do not dare to say so. Religious liberty is bound to come some day if the new regime continues. I feel that our school has made real progress the past year in a spirit of increasing toleration among the girls, and I think this is due largely to the fact that the three baptized Persian girls have stood out boldly for Christ, and thus have won more respect from their schoolmates than a less definite attitude could command.

EDUCATIONAL.—The *Boys' School* numbered a little above 300, of whom 180 were Moslem; and in the *Girls' School*, 235, of whom 110 were Moslem; a marvelous advance since 1890, when the Shah visited the school and caused great anxiety and trepidation when he examined the *only Moslem* pupil in the school (the little daughter of a Mission servant), thus calling attention to her.

The commencement exercises of each school passed off finely. Eight young men received diplomas, two being from Isfahan and three from Shiraz, which shows the far-reaching influence and attraction of the school. The English orations of the boys on the occasion called forth a letter of congratulation from the Hon. Charles W. Russell, American Minister to the Court of Persia. At the commencement of the *Girls' School* three young ladies were graduated, and modestly read their essays, acquitting themselves with credit to the school and their teachers. The appreciation of the *Girls' School* is shown by the remarks of some of the visitors. One said: "Your girls make better wives and mothers, and in every way better women than others." Another said: "I wish my wife had been educated, but I am determined that my daughters shall be."

Mr. Jordan writes of the *Boys' School*:

One of the far-reaching influences of our school is the outside work being done by the older boys and the graduates contributing to newspapers, helping to start schools—night-schools and day-schools, the former especially for the instruction of adults and boys who

are busy during the day—teaching in these schools, and in the translation of text-books.

The nephew of our truant officer, a boy of thirteen, was visiting some of his relatives, and in the course of conversation remarked: "As I have understood it, the religion of Christ is true and all others are good for nothing and so I am a Christian." Naturally the boy's aunt was surprised and shocked at this and sent word to the boy's mother: "You had better remove your boy from that school; he is being led wholly astray." The mother replied: "I, who am a Moslem, would like to ask you what you have found in Islam? If my boy wants to become a Christian I shall not hinder him." And this mother is the sister who made it so uncomfortable for Mirza Mohammad five years ago when he became a Christian. One noon one of the little Mohammedan boys came rushing in to his teacher in great perturbation, exclaiming: "No-rooz (his eight-year-old classmate) is sitting down at the tea-house reciting to a group of cossacks all the Bible verses he knows." As the list contained John 3 : 16, Acts 4 : 12, and I Cor. 3 : 11, as well as the Beatitudes, the Golden Rule, and various Psalms, the youngster seemed to think that it might be unwise to recite all to a group of cossacks on the public street. The teacher, thinking that such a proclamation by a little child might be effective where an adult would not have even a chance to speak, replied: "Let him be. It is very good for these cossacks to hear God's Word from No-Rooz." Both of the small boys in question are sons of cossack officers.

One day Benjamin Badal, the well-known colporteur of the British and Foreign Bible Society, was calling. He said: "I know that you are sometimes discouraged that a larger number of your boys do not become open Christians, but I wish to say this for your comfort, that I see that your work is not lost. Traveling as I do throughout the length and breadth of Persia, everywhere I see the effect of your school and always for good. Whenever one of your boys employed in post-office, customs, or commercial houses hears that I am in a town he looks me up, and, introducing himself, helps me in every way that he can, simply because he recognizes that I am engaged in a work allied to that of the school in which he has been educated." While this is not all that we could wish for, it is certainly a cause of gratitude that even those boys who are still nominal Moslems go out as the friends of Christians and Christian work and not as opponents.

Of the *Girls' School*, Miss Bartlett writes:

We enrolled 235. Nominal Christians, 115; Persian speaking, 120, of which number 110 are Moslems and the other 10 are Jewesses, though I am not sure that some of these 10 are not known as Moslems. Of the 235, only 68 were new girls. . . . The friends of nearly everybody in school visited us, and some more than once, bringing with them their friends. It was very interesting noticing how they advertised the school. Nearly every child brought a "daughter of an uncle" before many days, and these visitors in several cases became regular scholars. . . . Most of our visitors were pleased with all they saw and heard. Many of the fathers sent pleasant messages. One said: "Your girls make better wives and mothers and in every way better women than others." Another said: "I wish my wife had been educated, but I am determined my daughters shall be." Another: "I want my daughter to take her diploma and then give her life to the education of the Persian girls." Another: "The best I can look forward to is the education of my daughters." An

Armenian of wealth and influence is reported to have answered to a remonstrance against sending his little girl to us, instead of to their National School: "Did I ever refuse to give you money? I will continue to help support our National Schools, but I must send my daughters (he has five) where they can readily obtain an education. After they graduate from the American school they can learn in one week all you can teach them about going to theatricals and dances. An education is a different thing." Another friend was telling us that next year his sister would send her girls to us, and when I asked why, said, "Every Moslem in this city understands that your school is the only one where the girls really learn anything."

The first public meeting of Persian women was held in a large garden on April 22, 1910. Its object was "Female Education," and several of our large girls had to be excused to attend. It certainly is most interesting and astonishing and we wish we had better leaders, for they are in dead earnest and mean to educate their daughters. Some of them are much interested in the *latest styles*, and, looking at our out-of-date sleeves, innocently remark, "Has that sleeve come in again?" Some are most patriotic, refusing to wear any but Persian-made clothes and drink their tea sweetened with raisins rather than use Russian-made sugar.

We have had a very persistent demand and entreaty for teachers for many Girls' Schools newly opened. Some of our larger girls, in spite of our advice to the contrary, taught in different schools after their own work was done here. We have been compelled to command them to stop it, as their strength is not equal to it. Several of our best Moslem girls are studying with great interest and enthusiasm, hoping to become qualified teachers. Every child in school was in a Bible class. We daily taught the Bible with very little opposition. One mother was very persistent in sending us word that "that lesson in the Holy Book" was altogether "without profit." She even came herself to prove her case, but as long as the girl was in school she stayed in a Bible class. A father, a Sayed, complained to a friend that he had "lost" his daughter, that she had left the Moslem faith and accepted Christianity. It is a wonderful opportunity to teach the Bible day after day to 120 Moslem girls, many of them having bright eager minds.

After about thirty-five years we have graduated only five classes, consisting altogether of thirteen girls. To understand this, you must remember the long years of struggle before we could keep a child after she was twelve or fourteen years old. This stand against early marriages is one glorious change that I have seen with *my own eyes*. Although our alumnae are only 13, we have some 800 girls (women, now, most of them) who owe the best of their lives to this school. Very often we hear some word of their quiet patient living, enough to show us that they have not forgotten what they learned here.

MEDICAL WORK.—Notwithstanding the increase in the number of foreign doctors during the last few years and the opening of other hospitals, there has been no lessening in the number of patients who have come to us. Two hundred and thirty-four patients were admitted to the men's wards, and of these more than half were surgical cases of such a nature as to tax the strength and skill of the surgeon to the utmost, especially when at the same time the assistants had to be trained and taught at every step of the operation. "In the women's wards 51 patients were received, the youngest four years old,

the oldest 70." Dr. Smith, with untiring devotion, has remained in the city this summer and kept up her dispensary and medical work. Dr. Smith reports:

In calling to mind these patients, there comes before us the picture of much poverty, suffering and unhappiness. One of our patients, an Armenian, and a member of our church, said: "I do not see how you stand it all the time, there is so much sadness about your work." She herself is very poor and has had much sorrow, but she felt she had a great deal to be thankful for after being in the hospital and seeing and hearing of the suffering of others. But then comes the other and brighter side, and we see the little old blind woman, who had walked nearly all the way from Meshed and whose desire and hope was to be able to go on to Kerbella, going from us with sight restored. The little Parsee woman who, though quite blind, was able to bring a laugh from her companions by her sayings, now, with sight restored in both eyes, makes her living by selling milk. One day a mother came with her daughter who was very ill, and for whom we could do nothing unless she would stay with us. We took them to see the rooms and the patients, and on going back after a time found the little mother in tears and the daughter on one of the beds, saying, "I am going to stay; I will not go home with you to die." She was a spoiled and petted only daughter, used to having her own way, and so she stayed. Later her husband and other friends came to take her home, but no, she would not go. She was with us for quite a long time and was happy to go home with health restored.

The Medical Department deeply feels the loss of Dr. Wishard, who has so honorably represented the medical and surgical skill of the West, and has caused the American Hospital to be highly esteemed. Just before Dr. Wishard's departure from Teheran, a remembrance of silverware and a beautiful illuminated testimonial signed by most of the doctors of Teheran was presented to him.

LITERARY WORK.—Dr. Potter has seen through the Press a Persian hymn-book, prepared by Mr. Hawkes and his associates.

HAMADAN.

In the evangelistic work in the Station Report, Miss Holmes writes:

In examining the report on Church work, I find 9 services held on Sabbath; 17 communions in seven different places during the year; 9 new members and 6 inquirers; 28 baptisms (mostly infants); 8 deaths; 2 marriages; while in the nine places there is a combined membership of about 200.

The St. Stephen's Church is in the Armenian quarter; the Peniel Church is frequented chiefly by Mohammedans and Jews.

The report of Peniel Church says: "As this church is in such a thoroughfare many are attracted by the sound of the organ and come in for a while. One day a finely dressed Sayid took his place behind a post, where his face could not be seen, and remained all through the lesson for the women.

A notable memorial service was held in honor of Dr. George W. Holmes, who died in America, but whose influence abides as a great power in Hamadan.

The St. Stephen's Sunday-school has had an enrollment of 115 and 11 teachers.

Outside of Hamadan the work has gone over in Sheverine, Leelehan, Kanda, Geapale, Davoodabad and Kirmanshah, where Kasha Mooshee reports that he has made 250 pastoral visits and had religious conversations with 3,000. There have been three deaths among the members, and there are now 12 members in the church and 6 inquirers. He writes:

We have three persons baptized: a Moslem, a Jew and the girl of Yosif, the servant of Mr. Stead. But I am glad to say that there are six other persons seeking for their life in Jesus Christ. I am glad to say that among all these troubles, God has opened my way to preach Christ to more than 3,000 persons during the year. I had good times to have religious conversation with Jews, Moslems and Babies, and many others. I have spoken with the noble men of Governor, with Princes, Turkish Consul, the members of Bank and Customs and Mullas, Sayids, Jewish Director, with poor and rich people. I had a very good religious conversation with a great Mujtahid coming from Najaf going to Teheran. We were in Garee on the way to Sahna. I spoke to him without fear, and eight persons were hearing us. I proved to him our Holy Bible. He was not able to give answer. I cannot write to you about all the work, about every point on every conversation, but what I have to say is, I do not refuse to complete my duty or to bring the sinners to our Lord Jesus Christ.

Miss Montgomery writes:

Native preachers and teachers are not more scarce in proportion in Hamadan than in other Stations of Persia; but it is heart-breaking to see so many of our young men forsake the work for the lucrative positions they find in the bank and elsewhere.

EDUCATIONAL WORK.—*Boys' School*.—Mr. Zoekler, who has had to take the school without adequate leisure for language study, writes:

The year shows an average monthly attendance of 84, an increase of 12 over last year, of which 50 were Musselmans, 29 Armenians and 5 Jews. The total number that attended the school at any time during the year passes the hundred mark. This large and increasing proportion of Musselmans presents an opportunity for presenting the truths of Christianity. In the Boarding School, also, we have provided for a larger number, ten being accommodated there as against seven the year before.

What was said in the last report of the Christian spirit prevailing in the school still maintains; but that is not enough. There is a large field open for definite and specific Bible work, which at the present time is not being developed. To my mind, this work should be carried on from the very lowest grade clear through to the Senior Class. For this work, especially that with the smaller boys where English cannot be used, an efficient teacher has not been available.

The means with which to broaden out and intensify all through the school, especially in the matter of definite Bible work, constitutes what seems to me the supreme need of the school at the present moment. It will not always be day in Persia; there is a night coming. But while it is day we ought to seize the opportunities that lie at hand. God give us insight to see the opportunity, courage to seize it, and strength to improve it.

Faith Hubbard's School.—Miss Montgomery reports :

This year we had an enrollment of 103, 26 of whom were Moslems. Of the 77 Armenians, 20 were little boys, many of whom are large enough to go to the Boys' School this year, and our household numbered about 40. For these 103 pupils, we had, besides Miss Holmes, six Armenian teachers, all our Faith Hubbard School girls.

Our Class of 1910 only numbered three, but we feel that no other class has graduated with better prospects of being a blessing in this land. Two are the daughters of our pastors, and the third, the daughter of one of the best women in the church, so every help possible for the development of their spiritual life will be given them. Physically beautiful they were as they stood before the large audience in the church and read essays on translations or recited poems in English, dressed in the dainty white garments their own fingers had made, with faces bright with the intelligence gained from years of study and aglow with the spiritual fire kindled by love to the Lord Jesus, whom, in the words of their class motto, they were pledged to serve. The motto was: "O Lord, we are thine, Thee will we serve," and we feel almost sure their lives will be what our school motto demands: "Ever, Only, All for Christ." That they were all able to play some hymns, and that so many of the tiny girls could play exercises, with which the work of the day began, was a fine testimony to the painstaking care Miss Holmes had given to the music lessons, in spite of most serious difficulties. One beautifully unique feature of this commencement was presenting an honorary diploma to our faithful matron and teacher, Deerohee, who had completed her 21 years of service as teacher. In giving this, I told the audience I was honoring Hamadan, as well as the Faith Hubbard School, for I knew of no Persian lady teacher who had served so long and faithfully without once breaking hearts by saying, "If you do not give me more money I will go elsewhere."

Two Moslem girls among the boarders who had to be sent home had confessed their faith in Christ before the session of St. Stephen's Church and had asked for baptism. They were accepted and were to be received at the next communion, but when they found the Boarding Department was to be closed, they begged for a time of delay, as they were so afraid that they would not be permitted to live as Christians should in their own homes. One has been married and gone with her villager husband, the other is acting shepherdess for her father's donkeys and cows.

MEDICAL WORK.—Dr. Funk reports, after returning from furlough, of the work carried on in his absence :

The death of Dr. George W. Holmes reminds us of the fact that much of these results is due to the influence which he exerted over all with whom he had dealings and to the skill and medical knowledge, together with the spirituality which were his in so large a degree.

On my return to Hamadan late in August all of my native callers, particularly the Mussulmans, who had known Dr. Holmes, spoke most reverently and enthusiastically of his character and works while among them. And one of the things that had impressed them most was the sort of young men whom he had educated and trained in medicine.

Almost without exception these young men have turned out to be unusually brilliant and successful practitioners, and at the same time are respected because of their religious principles and scruples.

The return of Mr. and Mrs. Stead from furlough will make pos-

sible the resumption of the evangelistic itinerating work between Hamadan and Kermanshah, and it is hoped that they will soon be able to settle without Kermanshah, the money having been provided for a residence and dispensary.

RESHT.

Dr. Frame, who has been alone in the Station during the absence of Mr. and Mrs. Stead on furlough, writes :

During the year there have been no political events to markedly disturb our work, but since the deposition of the king the liberal party have been so self-confident and so busy trying to govern the country that they have not had the time to visit us as much as they did when they were the under dog. The Behais also, though more active than ever in the city, have visited us less frequently than they did a few years ago, being forbidden by their leaders. In spite of this the opportunities for quiet personal work and preaching the Gospel have been more than we had the time to accept.

In the evangelistic work the regular preaching services have had an average attendance of 25, with a somewhat larger percentage of Persians than formerly. The men's Bible class attracted a number of young men and culminated in a series of studies bringing home to inquirers and communicants the duty of each in carrying on Christian work in Resht. Several of the young men recognized their duty and have since taken more part in our work. They have also pledged varying amounts per week toward the support of a boy in the Hamadan Boys' School. Perhaps the most interesting and successful feature of our evangelistic work has been the Sunday-school.

Of the Women's Work in Resht, Mrs. Schuler writes :

There has been throughout the Armenian community a very unhappy non-religious sentiment. This has been very manifest in the methods of teaching in the Armenian National School, where the Bible and the God of the Bible have been held up to ridicule. The Armenian mothers have been displeased at this; a number of them have made inquiries as to the admission of their daughters into our school.

During the year (ten months) the Sabbath-school has been doing some foreign missionary work. About \$15 has been gathered in the weekly collections, of which \$9.16 was sent to our Board to be used in school work for the children of the Fáng tribe in Africa. Never did children give more delightedly! Dr. Frame contributed a small box which had held some optical instruments. A kind Russian carriage-maker painted the box a light blue and cut a slit in the top, all for five cents. Into this box, carried around by the treasurer of the Sabbath-school, a Greek boy, the children weekly cast their mites with smiles of cheerful giving, worth much more than the coins.

Dr. Frame adds :

Two women have been teaching in the Sunday-school. The class Mrs. Schuler had has been increased by the attendance of several Persian women. Since Mrs. Schuler's departure three Armenian ladies and two young men, besides the writer, have been teaching. One of these women has been faithful in spite of her husband's efforts to lead her into Behaism. To the Behai urgings she replies: "I have a jewel which has been entrusted to me and I must surrender that only to its owner when he comes for it. Why should I give it to another?"

The day-school was closed on June 15th; 33 in daily attendance, 17 in the Girls' Department and 16 in the Boys'.

MEDICAL WORK.—Dr. Frame writes:

The increase in numbers did not, however, come up to our expectations. The most apparent reason for this was a cause for pleasure rather than disappointment. In the first place, the local assembly opened a dispensary for the poor, which was under the care of a Persian physician for several months. Secondly, there has been a great influx of Persian physicians, all of whom advertise to treat the poor free. Some of these are fairly capable men, while others are unmitigated quacks. On the whole, however, it seems that the quality of the native physicians is improving and the Persians are doing more for their own poor than formerly.

The dispensary and private work has continued throughout the year on the basis outlined in last year's report, *i. e.*, a free clinic three days in the week, at which we dispense drugs at cost, and as much private work to support this as we can obtain. The records show no distinction between pay and free patients, the totals for the year being as follows:

New Cases	2,432
Return visits to see the physician in charge.....	3,498
Treatments and dressings by the assistants.....	3,703
Total	9,633

Of these, 404 were calls in the city. The total for last year during the ten months we were in the city (we have been here the full twelve months this year) was 3,587.

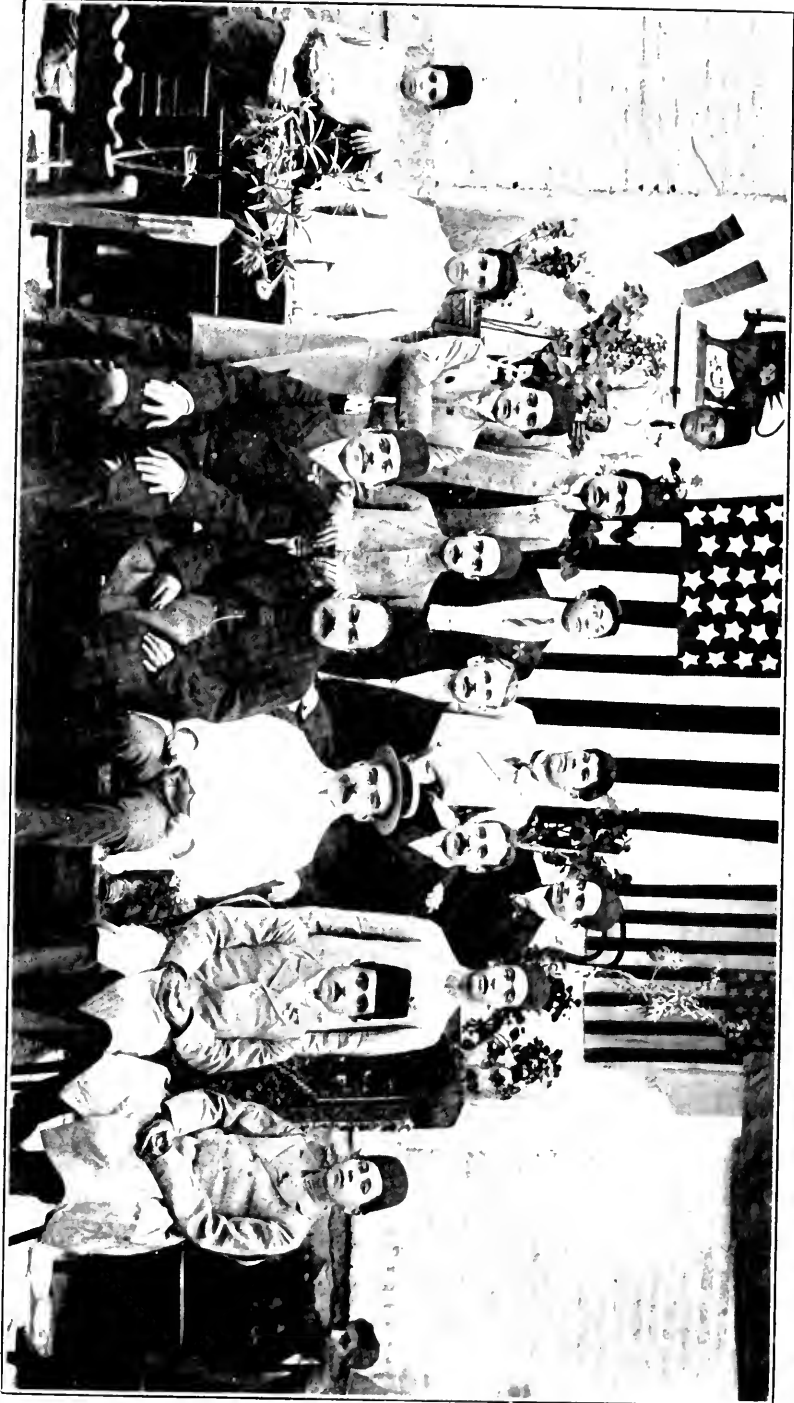
Our greatest interest this year has been centred in the hospital and surgical work. During the autumn our two beds were generally full, and often we had two or three patients sleeping on the floor. During the winter there were fewer admissions. In May we closed the hospital, expecting to take an itinerating trip. The hospital was too humble to attract well-to-do patients, and we did not have the means to treat many poor unless they could furnish their own food.

Our evangelistic opportunities in connection with the city medical work are far beyond our abilities to accept. We have daily prayers in the dispensary, and engage in private conversation as we have time, but there is no one to talk with the patients while they wait, or to give as much time as is desirable to the hospital patients. The Bible class for our assistants attracted a number of their friends as well, and has encouraged us to continue, but the interest of our Persian assistants has proven very evanescent, and one of them has been so negligent and dishonest that we have recently dispensed with his services.

STATISTICS.

	1909-10	1910-11
Men Missionaries—		
Ordained	8	8
Medical	4	3
Women missionaries—		
Married Women	10	9
Medical	1	1
Other single women	5	6
Ordained native preachers	4	4
Native teachers and assistants	52	45
Churches	4	4
Communicants	259	276
Added during the year	9	11
Number of schools	9	11
Total in boarding and day-schools	584	716
Scholars in Sabbath-schools	271	381
Contributions	\$4,569.24	\$8,871.84

ADVANCE CLASS IN BOYS' SCHOOL, BETHLEHEM—MOSLEMS, ARABIAN, JEWS AND SYRIANS.



WEST PERSIA MISSION.

URUMIA: a fortified town, 480 miles north of west from Teheran, the capital. Station begun under the American Board, 1835; transferred to this Board in 1871. Missionaries—Rev. F. G. Coan, D.D., and Mrs. Coan, Rev. W. A. Shedd, D. D., and Mrs. Shedd, Rev. Robert M. Labaree and Mrs. Labaree, Rev. C. C. Sterrett and Mrs. Sterrett, Rev. E. W. McDowell and Mrs. McDowell, Miss M. K. Van Duzee, Miss Mary E. Lewis, Miss E. D. Lamme, Harry P. Packard, M.D., and Mrs. Packard, Mrs. J. P. Cochran, Rev. Hugo A. Müller and Mrs. Müller, M.D., and Miss Lenore R. Schoebel.

TABRIZ: nearly 360 miles north of west from Teheran. Station begun 1873. Missionaries—Rev. J. N. Wright, D.D., and Mrs. Wright, Rev. S. G. Wilson and Mrs. Wilson, William S. Vanneman, M.D., and Mrs. Vanneman, Rev. Charles R. Pittman and Mrs. Pittman, Rev. F. N. Jessup, Miss G. Y. Holliday, Miss Lillie B. Beaver, Mrs. L. C. Van Hook, and Miss Helen Grove.

FURLOUGHs: W. S. Vanneman, M.D., and Mrs. Vanneman, Rev. W. A. Shedd and Mrs. Shedd, Miss Mary E. Lewis, Rev. E. W. McDowell and Mrs. McDowell, Rev. J. N. Wright, D.D., and Mrs. Wright, and Mrs. L. C. Van Hook.

At the close of the year covered by the report, Dr. Shedd, after a year's effort to recover on the field from a severe illness threatening tuberculosis, was obliged to leave to spend part of his furlough in Switzerland, with the bright hope, however, that he would be able to come back to Persia; while as an offset the Urumia Station was reinforced by Mr. and Mrs. Müller and Miss Schoebel, Mrs. Müller having taken her medical degree after a thorough course in Philadelphia. In Tabriz the only reinforcement was the appointment of Miss Helen T. Grove, who had come out to teach some of the children of the Station, and who, as in the case of Miss Lamme, was glad to stay for the regular missionary work.

In Tabriz the long months of civil war were followed by a year of peace—the whole city suffering, however, from the effects of the struggle. In Urumia:

No one could with honesty praise the government of the past year, either for efficiency or for incorruptibility; but it may fairly be said that it was no worse than some that have preceded it in the palmy days of despotism. In the city itself there has been fairly good order and something has been done in the way of street improvements, but outside there has been a great deal of thieving, robbery and murder, very little of which has been punished. The wonder is that with the weakness of the Government there has not been more disorder.

The Kurds have not ceased from troubling, but their depredations have not been so general as sometimes. . . . Turkish affairs here are in the hands of an energetic consul, who is increasing his influence.

It would be idle to prophesy, but Turkish officials in Eastern Turkey do not hesitate to lay claim to Urumia and Salmas. A Turkish occupation of this region would seem to be a very possible outcome of any break-up of Persia. Perhaps in all this there is a call to us to turn more to the Kurds in our plans and efforts.

Nothing better illustrates the new freedom of thought which is now possible than the active propaganda of the Behais or Babis, and of the Tabi'i or materialists. Many Persian schools have grown up also, imitating the Western type of education. These are very inefficient, but they illustrate the new tendencies. The old order is passing away, but it is premature to say that a new order has taken its place.

URUMIA STATION.

The two features of the situation among the Nestorians or Syrians have been, first, the growing feeling of restiveness at the denominational divisions that have distracted the people and fostered hypocrisy and parasitism and so far blocked all attempts at national union. It is hoped that the continued growth of a legitimate national feeling will not only develop the sense of independence in Church affairs among the people, but will also strengthen the sense of honorable opposition to the divisive enterprises which have been started, some of which are of the most fraudulent character. The other special difficulty has been the depopulation of the villages, due to increasing immigration to America. Dr. Shedd writes:

It seems within limits to say that from one-tenth to one-seventh of the Syrians of Urumia are in America, these the most energetic young men, and most of them living under demoralizing conditions. The prospect is alarming. It is not simply an economic question; but the religious and spiritual problems of our work centre largely in this state of things. Imagine trying to get your church up to self-support, when three out of four young men as soon as they reach an age of from fifteen to twenty go off 8,000 miles for work. Some never come back, some come back after four or five years often to see for the first time their first child, and some return to die of tuberculosis contracted in an American factory or lodging-house. A few, honor to them, keep clean and true. These are the odds we and our native co-workers fight against, and in spite of all we are gaining slowly.

Two effects of the tide of immigration are seen in the diminished birth-rate and the diminished average attendance at the village schools.

EVANGELISTIC WORK.—This year marked the seventy-fifth anniversary of the Mission to the Nestorians. It was hoped that it might be a year of vigorous evangelistic effort, but the inadequacy of the force and ill-health prevented the Station from carrying on the evangelistic campaign contem-

plated, and the Church itself showed no special evangelistic activity. Mr. Labaree writes:

The result has been not more than average attendance upon our services, possibly less than an average increase of membership, and a great lack of enthusiasm and hopefulness on the part of workers and people.

Our working force has been lamentably decreased by the death of two of our active pastors. On the other hand, we have had the encouragement of seeing a number of bright young men turning toward the Gospel ministry. Four have been under instruction the past year in theology, and from present appearances there will be a class of nearly twice that number to begin their studies this next fall.

But the chief obstacle has been and is the circumstances in which the Syrian Evangelical Church has been placed for the last decade or more. We doubt if there is a missionary field in the world where there are so many rival so-called Christian forces at work as are to be found here, and where the baneful effects of such rivalry are so painfully felt. When Russian Orthodox, Roman Catholic, Presbyterian, Anglican, Baptist, Lutheran, Methodist, Plymouth Brother, and Dunkard all struggle to get possession of a little people, and in the unseemly struggle resort not to the weapons of the Spirit, but appeal to all that is worldly and unworthy in men, some things are sure to result, and those results can hardly be set down as benefits. National conceit, parasitism, the making of religion a sport or a trade, deterioration in morals, a pitiful exhibition of Christian divisions before the eyes of Moslems, paralysis of effort and general demoralization,—these are the apples of Sodom which the folly and sinful sectarianism of Christian lands is feeding to this poor people. . . . There is a second reason for this seemingly pessimistic outlook, and that is the scattered condition of our church. The membership of the Evangelical Church is divided among nearly fifty villages on our plain, ranging from two or three members in a place up to two or three hundred; only in a very few villages are there sufficient Evangelicals to form a self-supporting church. There should be and there is an effort to group congregations under the care of one pastor, but such a plan has of course its limits; and so, hemmed in as we are by other bodies of Christians, it would seem as if we should have on our hands for a long time to come a number of these small churches incapable of standing alone. And a final and after all the chief cause working against independence of the native Church is the drain of foreign countries upon the best blood of this people. It is startling to see how few young men are left in most of the villages; the great majority of them are in Russia or America trying to make a better living than they could here; and, still worse, hundreds of them are gaining not money, but physical and moral ruin in their new surroundings.

The preaching service in Turkish has been kept up the whole year without interruption. The congregation meets in the city church each Sabbath morning before the Syriac service. The attendance has varied from three or four Moslems to fifteen; and in addition there have been present each Sabbath a number of Armenians who have no other opportunity of attending an evangelical service in a language which they can understand. Until now an independent missionary to the Mohammedans has united with us and occasionally preached for us; but for personal and sectarian reasons he has drawn off and started a service in Turkish at the same hour as our own. Thus has the divisive work which has cursed the Syrian people begun to cast its baneful shade over our efforts to reach Moslems.

The congregation among the Nestorians in Tiflis has been kept up under the care of Mr. Moorhatch.

Of her tireless evangelistic work among the women Miss Van Duzee reports:

When I moved into this house, about the middle of October, I asked that the rooms might be used of God in His service and He has answered by sending me over 2,000 callers, besides a total attendance of more than 900, who came expressly for Bible study in my seven regular classes. After the arrival of Mr. and Mrs. Sterrett, I was relieved of the duties of assistant treasurer, which has given me more time for outside work, and over 600 calls have been made in the homes of the people. These have been mostly on Moslem women, though Nestorian, Armenian and Jewish have had a share.

EDUCATIONAL WORK.—*Urumia College*.—Dr. Coan reports:

The Commencement exercises were held in a rented tent, and although it was announced that there would be no dinner, about 1,000 attended the exercises and showed deep interest. Twenty-four young men, the largest class for many years, graduated from the Academic Department and received diplomas.

The enrollment the past year was as follows: Theological Department, 6; College, 1; Advanced Class, studying in the city, 5; Academic, 87; total for all departments, 99. Dropped out during the year: Academy, 18; Theological Class, 2. Total left at end of year, 79.

A spirit of insubordination has cropped out several times during the year, demanding severe discipline, and for the first time since my connection with the College it was necessary to expel four boys.

A brighter side was the spiritual interest shown during the year when 9 students and 8 others were received into the College Church and 22 other students who expressed the desire to join the church were recommended to their different pastors.

Fiske Seminary.—The Seminary had a total of 95 students in the Syriac Department—63 boarders and 32 day-students.

The most interesting and perhaps the most important feature of our work this year was the establishment of a department for Jewish girls, a day-school.

The school started in December and we had a fairly regular attendance during the winter, of from 12 to 15 or more girls. In the spring the number increased daily, until the end of school, when we closed with an attendance of about 40.

The Persian Boys' School had a total enrollment of 73, of whom 42 were Moslems and 9 Jews. The grade of the school has advanced, and the attempt of a Persian teacher who, after a secret propaganda in favor of Behaism, was dismissed from the school and sought to disrupt it, simply resulted in the firmer establishment of the school and the clearer definition of its distinctly Christian character and purposes. The crisis through which the school passed served to bring out all the more clearly the reliability and value of Mr. Jacob David, one

of the teachers, specially supported by a small committee of Baptist friends in America, who, under the leadership of Professor Brown of Newton Theological Seminary, have from the beginning worked in heartiest harmony with the missionaries.

Persian Girls' School.—The maximum attendance of Mohammedan girls in the Persian Girls' School was 62. The maximum enrollment was 83. The school closed with an attendance of 45.

Should we count every name we could report 140 names for the year, but some of these only came for a day or two. Asking for tuition drove some away; fanatical parents kept others from coming longer.

At the closing exercises:

Over 160 Moslem women were present, 30 Syrians and a number of foreigners, including all the missionary ladies. The room was crowded to overflowing. Seating such a crowd in the Seminary school-room was not an easy task. Extra benches and all chairs available were brought into service. All were filled. Great precaution had to be taken in seating the people according to their proper rank. All classes were represented. On such an occasion our greatest concern is not so much how to control the girls, but how to manage the audience. But each year we can see some improvement in their power to listen and keep quiet.

Village Schools.—Fifty-five village schools were conducted, an increase of 15 over the preceding year, with a total attendance of 1,521, an increase of 281 over the preceding year.

MEDICAL WORK.—Dr. Packard reports:

The great event of recent years for the hospital was the coming of Mrs. Cochran to be matron. The difference in the appearance of the rooms, the comfort and happiness of the patients, the tidiness of the linen closet, the pictures about the beds of the little patients, the good-will among the servants, are only some of the more obvious evidences of the blessings of her presence. If you could understand Persian, Turkish, Syriac, Armenian, Kurdish, Arabic and Russian, you might hear her praises in any or all of these languages. Her presence is a blessing to them all; and not to them only, but to many others also, both in the Mission and outside, who find her rooms a place of delight.

Two more important journeys, besides more than one hundred trips to the villages, have been made during the past year. One of these was a visit to the home of Mar Shimoon, patriarch of the East, who is the head of the Nestorian Church. The family of Mar Shimoon is large, and the servants are many, and the visitors are so numerous as to make a great host to welcome each newcomer who is important enough to excite their curiosity. Rarely as few as 100, and sometimes as many as 300, eat at his board. The housekeeper said that they use 700 loads of wheat and 200 loads of rice every year. (A load is 340 pounds.) A traveler is never turned away, no matter what his faith, and people are not put out, no matter how long they stay. In such a place you can well imagine the family and following of Abraham

and the other patriarchs. The present Mar Shimon, though only 25 years of age, is a man of deep piety and eager for the spiritual welfare of his people. With such a head of the nation, and with a constitution in the Turkish Empire, which should stop the persecutions which drove these people into the mountains, and the opportunity which should now come to them to seek homes where they may be more prosperous and happy, the Syrian nation should enter upon a new era of progress and prosperity.

Sheikh Rasheed of Nochea came to the hospital just at the time that I was planning to leave for the mountains, and this delayed my journey for two weeks. On his return I went with him into the mountains, and so had a most noble escort. The sheikh accompanied me to the home of the Archbishop and remained there until I was ready to go with him to his own home, which is three or four miles over the mountains from the home of the Archbishop. Time would fail me to tell of the great building of the sheikhs, built on the site of a Christian church, and containing the stone that had once been a part of the church, with its forty rooms, many of them finished as well as most rooms could be finished in the West, with walnut floors, and walls tinted a heavy dark green, and the ceiling made of beautifully polished knots of black walnut. Here I saw all of the members of the family, for many of them were ill. The women of the household lead such a life as would not make anyone well and strong. They can do no work—they are above that. They can neither read nor write. The sewing is all done by the servants, and one servant has learned to sew well on the machine. They do not know how to do fancy needlework. What shall they do? What can they do? The tobacco of their country is the best in this part of the world. They can learn to make good cigarettes and smoke. This they have learned well, and attend to most faithfully. Turkish coffee, which is enjoyed by many of us, is also a delight to them and they drink much of it. Tea is always ready somewhere in the house, and when they are not smoking or drinking coffee, they can drink tea. Is it strange that there is shortness of breath and palpitation of the heart on all sides? Is it strange that there is loss of appetite and dyspepsia?

Each time that I have gone into the mountains of Kurdistan this hardy, independent people has been getting a hold on me that I cannot get away from. There is no Mission for all these people. A little has been done in Souj Bolak and a passing word has been spoken by the missionary in the mountain journeys; but no one is living, planning, dreaming, working, praying—giving his whole life just for them. Along with all of the appeals for the rest of the world, shall we not put in a most urgent appeal for one man for the Kurds? The difficulties and dangers for one who should try to work among them would be great, for their suspicions of him would be great; but some one must enter Kurdistan with as much zeal and consecration as Paton entered the New Hebrides, and the same kind of fruit will be borne here as was produced in the islands of the South Seas.

During the year 360 patients (320 surgical and 40 medical), have been received into the hospital, and 130 other minor operations have been performed, making 450 operations for the year. In the dispensary, in trips to the villages, and on journeys, 15,000 patients have received medical aid. One hundred and five trips have been made to the villages and two longer journeys have been made. One thousand one hundred and twenty-three visits have been made to the homes in the city.

THE PRESS has been conducted as usual, but with many limitations because of the inadequate equipment. In the Book

Department nearly 8,000 books have been sold, of which nearly 6,000 were school books.

THE MOUNTAIN FIELD.—For the first time in ten years a Knushya or central convention was held in the mountains.

Fifteen preachers were in attendance, also five winter workers and a number of our teachers. The regular Knushya was preceded by a three days' spiritual Knushya, at which were present, by special invitation, the Bishop of Jehu, two old church Kashas and some Maliks from Ishtozin, Jelu, Baz, and Tkhoma. Kasha Ishak Malik Yonan and Rabi Ephraim, special delegates from the General Knushya of Urumia, greatly added to the pleasure and the profit of both these meetings. Having been deprived for so long of this privilege, our mountain brethren appreciated and enjoyed to the full their attendance at this church court.

Another interesting feature of the mountain work has been the opening of Asheetha, the old centre of Dr. Grant's work:

Asheetha has not less than 500 houses of its own, and around it, only a few hours distant, are the populous valleys of Tiary, Berwar, Holmon and Guraman. It is the geographical centre of the entire field, and in its strength it is the key to the mountains. The difficulties in the way of its occupation by resident missionaries are not to be minimized, but faith, patience and tact are well able to overcome them.

Mr. McDowell writes:

Regarding the field as a whole there is cause for encouragement. The entire field, I think, was never more open to us than at present. In almost every village I have visited this year there have been evidences of special interest in spiritual things. There are indications that the Spirit of God is breathing upon these "slain." Spiritual life is manifesting itself in places unexpected by me. It is becoming a conviction with me that the day is drawing near when God will again visit this ancient Church with a great spiritual blessing.

The best that can be said of political conditions is that they are in a state of unstable equilibrium. There is much to be seen and heard that would make a pessimist hope and as much that would make an optimist despair of the triumph of law and order in this land of misrule.

In the cities and larger towns the newly appointed officials give evidence of a strong and sincere purpose on the part of the governing power in Constantinople to reform the Government and to introduce modern ideas among the people.

On the other hand, in these same centres there remain cliques of local officials who are able to neutralize in large measure the good intentions of the Young Turk officials.

In the country the main highways were never as safe as they are to-day and the Christian villages nearest the Government have been enjoying a respite from the oppressions formerly practiced upon them by their Kurdish masters, but there is much to indicate that it is only a respite.

The common Kurds are as desirous as the Christians for the continuance of the reform Government, but the Kurdish nobility are openly and bitterly opposed to it.

These last freely assert that it is only temporary, and frequently threaten the Christians with their vengeance when the old order is restored. An Agha said to one of our Bohtan Christians, "If we ever get another chance at you we shall not leave one of you alive." It is to be feared that this is no idle threat. It is the universal testimony of the Christians that such is the sentiment of the powerful Kurds. The Kurds' hatred of the Christians has undoubtedly been intensified by recent events in general, and they especially resent the enrollment of the Christians as soldiers.

Number of village schools, 43; high schools, 1. Total enrollment of village schools, 703, of which about one-eighth were girls; high school, 31; making a total of all pupils, 734.

TABRIZ STATION.

EVANGELISTIC WORK.—

The chief event in the life of the Tabriz Church was the visit of Baron Abraham Malik Jehaniantz, of the Swedish Mission, Baku, to conduct a series of evangelistic meetings for Armenians. He came early in December, and from the start crowds, largely of young men, gathered evening after evening in the Memorial School to hear him. There were between 300 and 400 present each night and an increasing spirit of interest. But after about ten days the Armenian revolutionaries became alarmed and organized opposition, sending bands of men to make disorder and try to break up the meetings. When they found this insufficient, by threats and acts of rowdiness they frightened away the better and more earnest class of listeners and tried to scare the evangelist and to hire some one to poison him. B. Abraham went to see the chief of the disturbers and to reason with him. The man told him very frankly: "We have been at work ten years in Tabriz and here in ten days you threaten to destroy our work. You are trying to make these Armenians men, to persuade them to be God-fearing, to soften their hearts. We don't want their hearts softened, we want them *hardened*; we don't want to make them men, but *wild beasts!*"

The meetings continued a month, but the disorder and opposition seemed to quench the spirit and the meetings failed to produce the results sorely needed, and were followed by the reaction often observed after evangelistic services.

The evangelistic work has lost during the year the faithful service of Rabi Yakob, but Baron Garaped has been spared in the midst of many perils to continue his remarkable work.

Rabi Yakob was perhaps our best Mohammedan evangelist, a man combining great zeal, fearlessness and willingness to undergo hardships, with most attractive winning qualities, tact and humor, apt illustration, ready wit. He had at one time studied some medicine with Dr. Cochran and had helped nurse Dr. Shedd in his last illness. On his tours he put his medical knowledge to practical use, and would sit down in a village street, open his medicines, and draw a crowd. But while he thus secured good-will and often helped those with sore eyes and other ailments, his first aim was always preaching the Gospel. Dr. Luther of Ardabil tells how, when visiting that region, he used to go off day after day to the villages of the wild Shahsavans, and return at night to exhibit with a comical smile his medical fees—three or four cents! But he had found fine opportunities to preach Christ. He adapted himself to the ways of those whom he sought to reach.

With his head quite bald on top and long locks hanging Moslem-fashion below his black Persian cap and with flowing coat and tunic he looked quite like a Mohammedan doctor. In Ardabil he went alone to visit the famous ancient mosque with its many rare treasures. The custodian, taking him for a holy pilgrim from Meshed, insisted on removing Rabi Yakob's shoes himself, bringing him tea, and showing him all the sights without asking the customary fee.

Rabi Yakob was ready to learn from anyone. Noticing what a wide hearing the wandering dervishes gain as they narrate in a sing-song tone long poems about the imams and Persian heroes, he composed many similar poems telling the life of Christ and the Apostles and explaining the way of salvation. He found these were listened to with great interest by the common people, and has had dervishes ask to learn them from him. Alas, I fear they have not been preserved. Asked once what he did when he found the crowd growing angry and threatening under the truth, he replied that he usually told some Old Testament story. David and Goliath or Daniel in the lions' den would interest and quiet the crowd and disarm anger.

Last year, because of the health of his wife, the Urumia Station offered to appoint him pastor of a village church where he might settle down, but he refused, saying that his heart was in this work of Moslem touring, and that he hoped to keep on as long as he lived. His wish was realized. He died in harness. A few hours before his death, when he could no longer speak much, he pointed upwards, smiling, saying, "Heaven, heaven. I am ready. I am ready." God grant that many more such earnest and able workers may be raised up to go about from village to village in Azerbaijan, following in his steps as he followed Christ!

B. Garaped has spent 206 days out of the year away from home touring, the best record of any of our evangelists. Four months of this was spent in company with Miss Holliday in Salmas and Khoi. He has also visited Tabriz twice, the Dukhargan and Uski regions once, and made several short trips among the Kurds and Sunnis near the Turkish border. He reports on one visit to these Kurdish villages meeting a man much interested in religious conversation who began asking him questions. "Can you explain who God is, and how Jesus is a Saviour?" etc. After Garaped had attempted to answer, the man replied, "I have here a book which explains it all!" and pulled out a package in which a small volume was carefully wrapped. Taking it up, he began to read: "Who is God? God is a Spirit, infinite, eternal and unchangeable," and so on to the end, and then he read about Jesus as Prophet, Priest, and King. He had a Shorter Catechism in Turkish! He also had a New Testament. A robber, and probably a murderer, he had somehow gotten hold of these sources of life, and he told Garaped that he would not part with them for anything, that he studied them and read them to his friends.

The Station has sought to take advantage of the remarkable openings among the Mohammedans. Mrs. Wilson writes of the woman's work:

Among Moslems, too, we visit in the low, cellar rooms of the poorest and the homes of the richest, where again the profusion of refreshments makes distraction, and we long for a chance to talk quietly. One of our warm friends is a Princess, whose wealth, rank and intelligence give her high position. She sometimes invites us to a garden-party, and as we enter the garden full of gorgeous bloom it seems a Persian Paradise. To our surprise she receives us in a Paris gown and velvet hat, which shows the feminine love for novelty,

even in the land of the Medes. Another lady invites us once a year to spend the day, and, after a lunch of delicious Persian dishes, we have the long afternoon for reading and talk on religious subjects which they welcome. Even at the chief Mujtahid's (religious chief), we are free to speak of our religion and our hostess says laughingly, as I talk with her old mother, a very bright woman, "See them preaching at each other."

EDUCATIONAL WORK.—*Memorial School*.—Dr. Wilson reports:

The enrollment at 240, though 70 more names have been enrolled for some months. Some leave on the demand for tuition, some move to other cities, others are peripatetics, going from one school to another—their ignorant parents expecting them to learn everything in one term. Armenian pupils are in the majority in the lower classes, and Moslems in the upper grades.

A European, not a Protestant, said a few days ago, "I like the young men from your school. They are of a superior stamp." An Armenian teacher from Salmas said to me this week, "Your two graduates of our corps are the only ones of us who have faith in God."

The closing exercises were in two or rather three divisions. One was for the mothers of the little boys, especially Persian ladies. Another Armenian, the third for the Persian pupils and High School. This was honored with the presence of the Governor-General, Mukhbiri-Sultana, Hadji Nizam-i-Doulah, the Commander-in-Chief and Head of the Council, the Ijlat-il-Mulk, Kala-Begi, Judges and many Persian officials, not a few of whose sons are our pupils, the American, British, French, German and Osmanli Consuls. It was the largest audience of prominent men ever assembled in Tabriz for any exercise under missionary auspices. There were examinations and declamations in Persian, Arabic, English, French and Russian. The examinations in Physics and History in English were a surprise to many from the knowledge of that language displayed. The French Consul gave a prize to the student who had passed the best examination in that language. The *Bulletin* was distributed to those present. The exercises closed with a contest in basket ball, the first of its kind in Tabriz. Hearty commendations were heard on all sides.

Girls' School.—Miss Beaber reports:

As large a number of pupils applied for admittance as in former years. We had decided to increase the tuition from two to three toman for the Armenian day pupils, and to as high as six toman for Moslem day pupils, and our rigid adherence to this decision sent over 200 applicants to the Roman Catholic school, where many were admitted freely. It made our hearts ache to see this long line of pupils daily pass the school which they had learned to love because our insufficient appropriations demanded that we make a stand for increased tuition from them. We hear that many of these former pupils are dissatisfied and wish to return to us, but parents are not yet sufficiently educated themselves to distinguish between quantity and quality, and they refuse to pay for their daughters when they can be admitted freely elsewhere, even though they are dissatisfied with the progress made.

The political progress in Persia has opened the door wide for the admission of Mohammedan girls to our Christian schools. The first pupils must still suffer persecution in fanatical centres like Tabriz, but the fact that 33 Mohammedan girls attended our school this year,

and of these 22 were boarders for part or the whole of the year, proves beyond all doubt that we have a wonderful opportunity to-day in Persia. TWENTY-TWO MOHAMMEDAN GIRLS PAYING TO EAT THE "UNCLEAN" BREAD OF CHRISTIANS IN ORDER TO GAIN AN EDUCATION WHICH THEY VERY FULLY REALIZE MAY BE THE MEANS OF TURNING THEM FROM MOHAMMEDANISM TO CHRISTIANITY, proves beyond all doubt that our Moslem Department is no fantastic project.

During the spring application was made for the admission of a very bright little girl belonging to a well-to-do Moslem family, but the stipulation was made that she be not required to attend our chapel exercises and that all religious instruction be omitted, as she would have that in the Mosque. We boldly replied that it was only for religious purposes that our school was established, and that all our pupils were required to be present at the prayers, also that we would accept no limitations whatever, as all of our pupils, both Armenian and Moslem, have daily Bible lessons. After some demur and hesitation two children of this family were sent, and the older daughter became so fascinated by hymns, instruction in the New Testament and prayer, that she advertised it so at home that her mother and other relatives were frequent visitors at our devotional exercises. The mother has frequently expressed her regret that her home is not nearer so that she herself could be present every day, and has testified to the sweetness of the Gospel story. It was very sweet to see how the Moslem girls treasured their New Testaments, which constitute the Third Reading Book in Turkish in our school, the girls being started out with a slip on which is the alphabet, then given a tiny Turkish Primer, which they usually finish in a few weeks, then the "Sweet Story of Old," a delightful short story of the life of Christ, and finally the New Testament.

The closing exercises of our school were held the last week in June. On Tuesday 65 Persian ladies of high rank were present by invitation at the exhibition of the Persian girls. We had short recitations in Geography, Physiology, Arithmetic, English, Persian and French; then a programme of songs, all of which were religious, in English, Persian and Turkish, and recitations in French, English, Turkish and Persian, many of which were Psalms and selections from the New Testament, as well as from the old Persian poets. Then the audience was conducted to the yard, where the Persian girls gave a calisthenic drill in costume, followed by a drill by the Armenian pupils of the Kindergarten, First and Second Grades, and another drill by the older Armenian girls in costume. All the ladies were much pleased, and the principal of the Rakhim Khan School for Persian girls told us her one hope was to make her school equal to ours!

Twenty-two Moslem girls returned after a two weeks' vacation for lessons from 8 to 12 during the summer.

Bible Distribution.—Mr. Jessup writes:

Tabriz is a hard place to sell Scriptures. This spring we had a visit from the well-known colporteur of the British and Foreign Bible Society at Isfahan, Rabi Benjamin. A native of Urumia, he is now seventy years of age, having been for forty years engaged in this work in Russia, all parts of Persia, the Turkish and Indian frontiers, and Arabia. He speaks Syriac, Persian, Turkish, Arabic, Russian and Armenian. He is a man of great zeal and courage and of Paul-like experiences. He has been brought before rulers and governors and Mohammedan high priests and scribes, has been put in prison, beaten with rods, left for dead; he has been in labors more abundant, in dangers often, in journeyings often, in perils of robbers, in perils by his own countrymen, in perils in the city, in perils in the

wilderness, in weariness and painfulness, in hunger and thirst, in fastings, in cold and nakedness. He and the assistant he is training stayed in Tabriz several weeks and then made a trip to Julfa, selling several hundred portions of Scripture in that region and again returning to Tabriz to make another attempt before going on to Urumia, where he hoped to be able to stir up the young men to more zeal and to enter his work. He told us several times that in all his forty years' experience he had never found so hard a place as Tabriz for Scripture sales. In other parts of Azerbaijan—Ardabil, Sararb and the Julfa region—he had found many buyers, but in Tabriz hardly a dozen, after weeks of effort, daily going through the streets and bazaars with his pack. He did not know whether this was due to the general poverty after the long hardships of civil war here, or to hatred of Christians engendered by the Russian occupation or to the natural characteristics of the people. . . . Recently there has been a confirmation of Rabi Benjamin's statement. B. Garaped, the evangelist, who some years ago was in charge of this book-room and was the best agent we have had, has for a week spent his afternoons going about the city with a companion, trying to sell Scriptures: thus far in vain.

MEDICAL WORK.—Dr. Vanneman has been at home on furlough, and, in spite of all its effort, the Board has been unable to find a surgeon to be associated with Dr. Vanneman or a woman physician to take Dr. Bradford's place. Dr. Vanneman reports on the year before his furlough:

This year of medical work has been the heaviest of the twenty years I have been in Persia. The attendance at the dispensary was much larger than any other year and the visits to the homes the equal of any previous year.

The dispensary work and the visits to the homes reach all classes in the city and many come from the surrounding villages, often several days' journey.

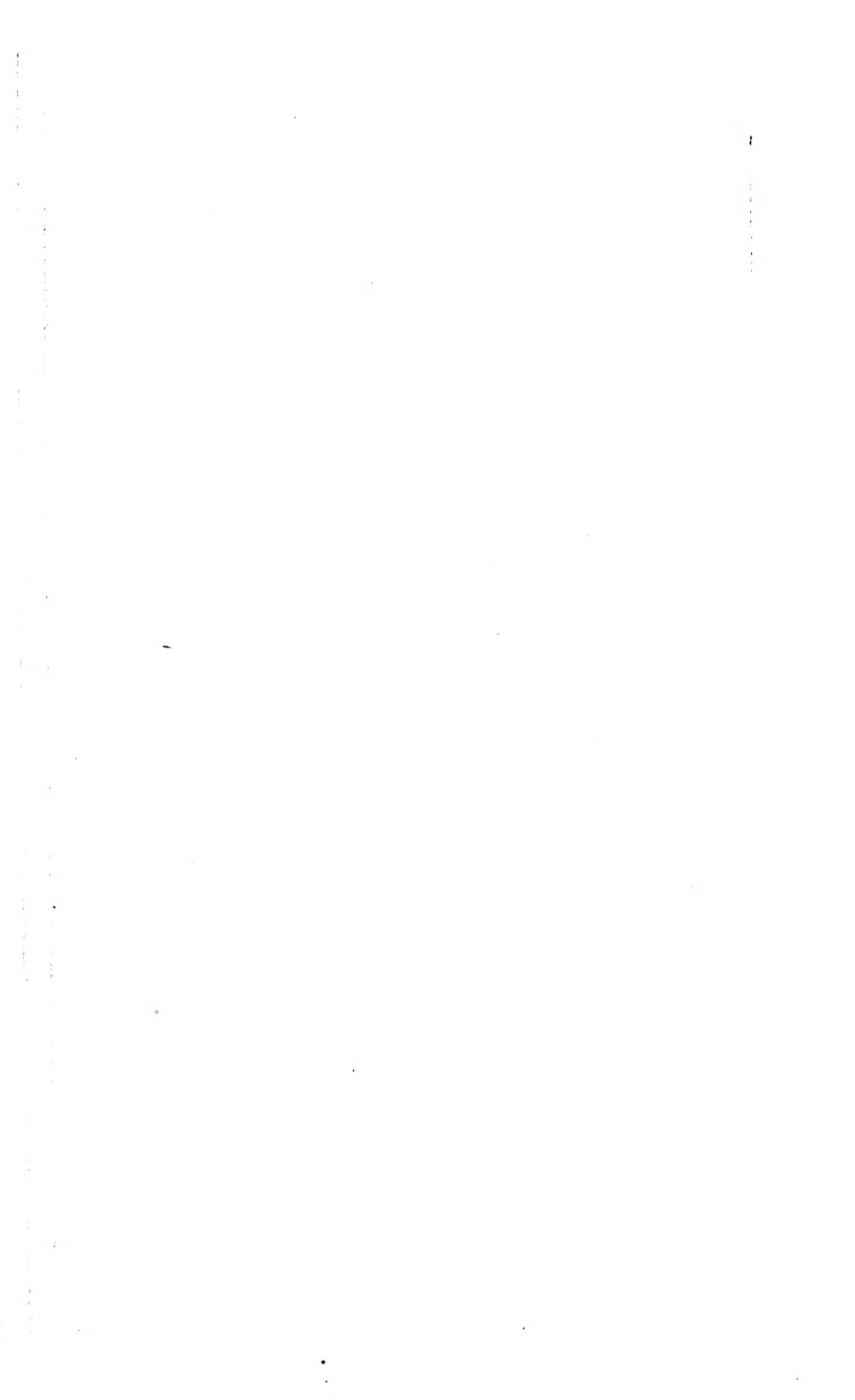
On my leaving the field last June both the men's and women's departments are closed.

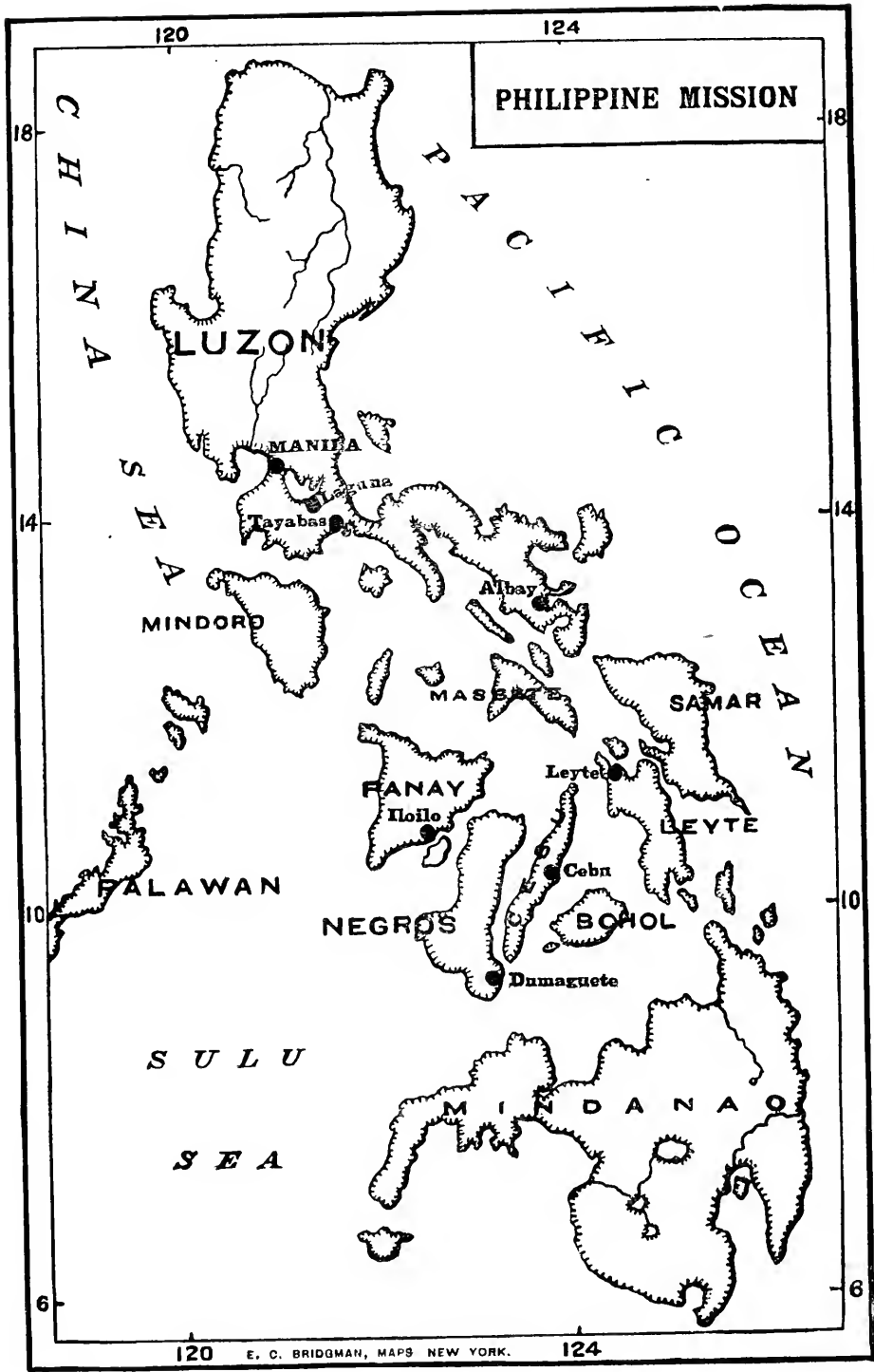
SUMMARY FOR THE YEAR.

Total number patients	14,000
Number medical visits to the homes	1,400
Receipts of men's medical department	\$3,000

STATISTICS.

	1909-10	1910-11
Men missionaries:		
Ordained	9	10
Medical	2	2
Women missionaries:		
Married women	10	11
Other single women	7	9
Ordained native preachers	20	23
Native teachers and assistants	97	119
Churches	29	27
Communicants	2,823	2,589
Added during the year	188	142
Number of schools	49	64
Total in boarding and day-schools	2,039	2,274
Scholars in Sabbath-schools	3,130	2,572
Contributions	\$12,888.77	\$10,071.92





PHILIPPINE MISSION

LUZON

MANILA

Tayabas

Albay

MINDORO

MASBATE

SAMAR

FANAY

Leyte

LEYTE

Iloilo

FALAWAN

NEGROS

BOHOL

Cebu

Dumaguete

SULO

SEA

MINDANAO

120

E. C. BRIDGMAN, MAPS NEW YORK.

124

THE PHILIPPINE MISSION. •

MANILA: on the island of Luzon; occupied 1899. Missionaries—Rev. James B. Rodgers, D.D., and Mrs. Rodgers, Rev. George W. Wright and Mrs. Wright, Miss Clyde Bartholomew, Rev. Wm. B. Cooke, Miss Theresa Kalb, Rev. Edward I. Campbell and Mrs. Campbell.

ILOILO: on the Island of Panay; occupied 1900. Missionaries—J. Andrew Hall, M.D., and Mrs. Hall, Rev. Paul Doltz and Mrs. Doltz, Miss A. P. Klein.

DUMAGUETE: on the Island of Negros; occupied 1901. Missionaries—Rev. David S. Hibbard and Mrs. Hibbard, William H. Langheim, M.D., and Mrs. Langheim, Rev. Walter O. McIntire and Mrs. McIntire, Mr. Charles A. Glunz and Mrs. Glunz, Mr. James P. Eskridge.

CEBU: on the Island of Cebu; occupied 1902. Missionaries—Rev. Fred Jansen and Mrs. Jansen, Rev. George Dunlap and Mrs. Dunlap.

LAGUNA: on Laguna de Bay, Luzon; occupied 1903. Missionaries—Rev. Charles R. Hamilton and Mrs. Hamilton.

LEYTE: on the Island of Leyte; occupied 1903. Missionaries—Rev. Charles E. Rath, Robert Carter, M.D., and Mrs. Carter.

ALBAY: in the southeastern part of the Island of Luzon; occupied 1903. Missionaries—Rev. Roy H. Brown and Mrs. Brown.

TAYABAS: 80 miles southwest of Manila, on the Island of Luzon; occupied 1906. Missionaries—Rev. Charles H. Magill and Mrs. Magill.

BOHOL: on the Island of Bohol; occupied 1909. Dr. and Mrs. James A. Graham.

CAMARINES: on the Island of Luzon, between the Provinces of Tayabas and Albay; occupied 1910. Rev. Kenneth P. MacDonald.

TRANSFER: Rev. Kenneth P. MacDonald, from Albay to Camarines.

RESIGNATIONS: Rev. and Mrs. S. B. Rossiter.

DEATH: Mrs. S. B. Rossiter.

ON FURLOUGH DURING THE YEAR: J. Andrew Hall, M.D., and Mrs. Hall, Robert W. Carter, M.D., and Mrs. Carter, Mrs. Frederick Jansen, Rev. and Mrs. George W. Dunlap, Rev. and Mrs. George W. Wright, Rev. and Mrs. D. S. Hibbard, Rev. and Mrs. C. H. Magill.

The Mission has had another good year, as the following statistics show: Adult members received into church, 1,297; chapels built, 13; students matriculated, 633; treatments at hospitals, 32,088.

MANILA STATION

During the year Dr. Rossiter closed his successful pastorate of over six and a half years in the American Church, Manila, and sailed with Mrs. Rossiter for the homeland. He was held by all Americans in high esteem for his signal ability as a preacher and his genial personality. The fine new manse was occupied a few days before Dr. and Mrs. Rossiter left for the United States. The Rev. Wm. B. Cook was chosen as Dr. Rossiter's successor and arrived with his sister before Dr. Rossiter left.

On Dr. Rossiter's journey home, an overwhelming bereavement befell him. At Benares, India, where they had stopped for the Sabbath, Mrs. Rossiter suddenly fell dead upon the station.

EVANGELISTIC.—Mr. Wright has continued in charge of the Malate and Ellinwood congregations and of the leper work, and Dr. Rodgers in charge of the work in Cavite Province. There has been normal progress during the year.

In the city of Manila the work of the Tondo Church has been well conducted. Pastor Estrella has been faithful in the discharge of his duties.

The Batangas work under Pastor Zarco has been successful. One hundred and five new members have been received during the year and work has been opened, although perhaps not permanently, in five new towns.

In the entire field there have been 289 baptisms of adults during the year. The year has been unsatisfactory in many ways. The rush of other work has limited the time given to direct evangelistic work. The advance hoped for in establishing settled pastorates has not been realized. The chief reason why the people do not call pastors is because they do not feel the need of them. It is to be hoped that when some more of our young men are prepared for work, the churches will appreciate them and call them for service.

During the year two important publications have come out in Tagalog: the word edition of the new Hymnal published jointly with the Methodist Mission, and a translation of the Hurlbut's Teachers' Training Lessons.

Ellinwood Bible Seminary.—The Ellinwood Bible Seminary, in conjunction with the Nicholson Seminary (Methodist), have published an annual containing the course of studies and catalogue of students.

The Ellinwood Bible Seminary was founded by the Board early in 1904 in memory of a daughter of Dr. Frank F. Ellinwood, a Secretary of the Board. In the same year, the Methodists began training men for the ministry, and in 1906 received a generous gift, making possible the

purchase of lands and the erection of the Florence Nicholson Bible Seminary. The Union Seminary plan has been followed for four years, with increasing satisfaction. For three years, there have also been on the rolls one or two students from the United Brethren Mission.

We have graduated three young men in whom we take a deep interest, and from each of whom we expect good reports. Forty-six students were matriculated.

Ellinwood School for Girls.—The fourth year of work for Ellinwood School for Girls has been carried along lines developed in the preceding year—six months of actual school work and six months of provincial work.

When the school closed in December, most of the girls did excellent work in their home towns in training the children for the Christmas programs in the Sunday-school. Reports came from 18 places where the Christmas entertainment was given under the girls' direction; in some cases the school repeated the entertainment at two or three different places, in response to the interest of the people.

Either Miss Kalb or Miss Bartholomew attended each of the four Bible Institutes held in the Province.

Twenty-seven girls were enrolled as Bible students, two-thirds of them for the entire term. They came from six Provinces. As in previous years, they did all the work of housekeeping, cooking and laundry, each taking her turn at each kind of work.

Four open-air Sunday-schools have been carried on for some years by the boys and girls of the Ellinwood schools.

Preaching service has been held every week by the evangelists who are studying in the theological school, and the girls go to assist in the singing. There are usually from 60 to 100 who listen. We feel very strongly that the Lord has placed an opportunity before us here which must be seized at once in a definite way.

ILOILO STATION.

The work has gone forward with gratifying progress.

Dormitory work for the students of the provincial schools, work among the Americans and Europeans in connection with the Union congregation and young men, the evangelistic work in Iloilo and Antique Provinces and the medical work in the Sabine Haines Memorial Union Mission Hospital, have all been carried on as usual. In April Dr. and Mrs. Hall found it suddenly necessary to return to America on account of the doctor's serious illness. We are glad that his condition has improved sufficiently to warrant his return early next year.

EVANGELISTIC WORK.—There are 2,846 communicants connected with the Station, 217 having been added this year. The organized congregations, with their chapels, now stretch in an unbroken chain from Iloilo across the mountains into Antique Province, to Culasi, the northernmost out-station, 125

miles from Iloilo. It is now possible for the missionary to visit two congregations each day on the way up and spend a night with a different congregation each day on his way back. The bicycle and the motorcycle, the continued improvements in the roads of the two Provinces, will soon make it possible to go from Iloilo to Culasi in a day.

Besides these nineteen chapels, there are ten other congregations partially organized, including the Chinese congregation in Iloilo, where services are held every week, making a total of twenty-nine places where the Word is preached and studied every Sunday with believers. In several of these nine congregations chapels are now being built. Six congregations are in municipalities or towns, the rest being in barrios or villages. They are looked after by five paid evangelists, each one of whom is in charge of a district containing a number of congregations, five local preachers supported partly by the Mission and partly by the congregations which they serve, and eighteen local preachers who serve without remuneration. Four new congregations were organized during the year and two new chapels have been dedicated.

The Iloilo congregation has been served this year by its new pastor, Jose Molota, who was ordained last Easter. In order to secure a quorum of the Presbytery it was necessary to hold the examination by the bedside of Dr. Hall the day before he was taken to the hospital. For a time it was difficult to raise the new pastor's salary, but now it is being done.

Training classes are held in March and September a month each time.

We have begun this year to hold a separate class for the preachers and to divide those who attend into grades. In connection with the training class last March, the usual Easter Assembly was held, lasting through the last four days of Holy Week. About 300 people gathered from the interior and a very instructive and inspiring conference was held, the large tent erected in the chapel yard being crowded with audiences of six and seven hundred.

The work among the Americans and Europeans continues to be done through the Union Congregation and the Y. M. C. A. Responsibility for the former is now shared by the Baptist Mission which has charge of two services every month.

DUMAGUETE STATION.

EVANGELISTIC.—The evangelistic work of this Province gets little attention from the missionary force except during the vacation. We have six young men preaching in the Province, besides the preaching done by the young men in Dumaguete. Under the care of these preachers, the congregations are manifesting a steady and healthy growth. During the school vacation, Mr. McIntire spent four weeks in itineration in this Island

and in Siquijor. While we sometimes feel that such a large school detracts from the evangelistic work, yet when one goes out preaching in vacation time and finds a little group of students in each town forming a nucleus and ready to help, he feels that in the long run the effect even on the evangelistic work is very beneficial.

About 150 members have been received since last Mission meeting.

A new chapel has been built in Polo and chapels are in the course of construction in Tanjay and Payabon. The congregation at Bais has been organized with two elders, one of whom is an ex-governor of this Province. The present Governor is also one of our members. New work has been opened in Valla Hermosa and Tayasan in the northern part of the Province; in Polo in the central part, and in San Juan in the Island of Siquijor.

Silliman Institute.—In March of this year, Silliman held its first regular commencement. Three young men received their bachelor's degree. This institution is the first under the new regime to receive from the Government the right to confer degrees. The Government stamp of approval also carries with it the right of those who have finished the Sophomore year to enter any department of the new University at Manila without examination.

Hitherto we have been hindered from reaching the goal of graduating a class by the fact that advanced students were constantly yielding to the tempting offers of positions and left school without finishing their course. One of the graduates expects to study law, another theology, while the valedictorian is teaching in Silliman. In January, the first Inter-Visayan athletic meet was held on Silliman Field. Eleven schools and Silliman were represented. Silliman won; but each one of contestants went home carrying some portion of the English Bible; many of them had never seen it before.

The number of students thus far enrolled is 560, though the present attendance is 456.

A number of our students have been taking turns preaching at the regular Sunday morning service at the Dumaguete Chapel, while some member of the faculty preaches in English every Sunday evening in the College assembly room. This service is also well attended by the Dumaguete Americans. Since last Mission meeting 22 students have been received into church membership.

Industrial Department.—An average of 80 internes were working students and 170 externe working students. Of these practically all received some industrial training, the larger part of the shop work being done by 100 of the students.

The total time of work was increased from three hours to four hours per afternoon. Students were also graduated on a wage basis of from 5 to 17 cents per hour, so that beginners will have to do some

work in addition to the regular time, while advanced students will either be excused or will receive some pay for their work during the latter part of the school year.

The value of the work done by the average of 45 shop students (exclusive of printing) amounted to \$2,500, or \$500 per month (this report covers only five months), as against \$265 for last year. This is aside from a \$1,000 lighter built for the *Compania Maritima*, on which hired carpenters were almost entirely used, and an ebony desk built in payment for some ebony logs and which is priced by its owner at \$400. The \$2,500 mentioned consists of 775 small articles valued at \$275; 215 pieces of furniture valued at \$1,400; other work, \$825.

Last year only 50 pieces of furniture were made, but considerable time was spent on the new building.

Mention must also be made of the work of the students in agriculture, under Mr. Eskridge. A garden of 100 plots has been under cultivation. The students are getting a splendid practical training in this important subject.

MEDICAL REPORT.—Small-pox in the Province led the faculty to have 500 students vaccinated.

An epidemic of chicken-pox appeared among the students. As the Hospital has no isolation ward, it was necessary to rent a building in town for these boys. This is the first epidemic of any kind that we have ever had in Silliman, but it brought us face to face with the fact that a small building is needed on our property where contagious diseases among our students can be isolated and under our control. Such a building could be arranged and made available for tuberculosis patients.

A number of improvements have been added to the Hospital during the year.

The most important is the ice plant. Funds for this equipment were given by Mrs. George R. Clark, a teacher in the public schools. It is a memorial to Lillard Hubbell, son of Mr. Clarence Hubbell, Director of Public Works for the Philippine Islands. Lillard Hubbell was drowned shortly after their arrival in the Islands. Mrs. Clark's mother, Dr. Rorick Bennett, of Detroit, Mich., assisted in securing the funds for this splendid equipment.

There has been a daily average of six in-patients during the year. The number of treatments at the Hospital is over 8,500 for the ten months included in this report.

CEBU STATION.

The outstanding feature this year was possibly the call from Oslob and Santander congregations to Rev. Ricardo Alonzo to become their settled pastor. They pay his salary in full and are also building a house for him. There has been much blessing in reclaiming backsliders and indifferent members and all seem to be pressing onward as a happy and united family.

Mr. Dunlap until September 1 had charge of the west coast of Cebu.

I made one trip, visiting all the congregations and baptized 50 adults and 10 children; found members who were living questionable lives and felt the need was great for closer supervision. The people in most of the congregations were a small average in attendance considering the number that have been baptized.

Mr. and Mrs. Jansen spent three months itinerating among our northern churches, Mrs. Jansen being the first white woman who had ever visited those parts.

It was a delightful privilege to unfold the Scriptures to the people hungry for the Word and who never missed a chance of being present. We learned much about the insufficient and poor food the greater portion of members in some of these congregations put up with. We are planning how we may help them and their bright children to something better. While we were there we could get neither eggs, chickens nor rice without sending to Cebu or other far-off place for these commodities, and the people themselves lived on corn leaves and roots, etc. However, we believe that some door will be opened before them whereby they will be able to have the proper schooling for their children and a tolerable degree of comfort for themselves.

All our congregations have been visited from three to five times, nearly half of Mr. Jansen's time having been spent itinerating.

The work has been strengthened by monthly conferences and Bible studies with workers and church officials, who have gathered the last two or three days of each month for the purpose. These times seem to have been a blessing to all.

The English work has suffered from the fact that the missionary has had to forego services in English in Cebu a number of Sundays to attend to Filipino congregations, and we have not this year had laymen who have felt themselves able to conduct such a service in his absence. It is greatly to be regretted; for the importance of Cebu as a centre is becoming clear to all, and many have expressed their surprise that a city of that size did not have a resident missionary or minister; funerals, for instance, at times having to be conducted without the help of such a man. The report adds:

We are not discouraged, but almost at a standstill. Opportunities present themselves constantly to extend the work, but we are barely able to take care of the present work.

LAGUNA STATION.

Early in the year the Station put into operation the plan of working the field according to its natural fourfold divisions, with an evangelist or native pastor in charge and residing in each district. Rev. Roman G. Amorante is the first native pastor to be attached to Laguna Station. Pastor Amorante is

a member of the first class completing the course at Ellinwood Bible Seminary, having graduated in 1908.

The usual annual Workers' Conference for the churches of the Station was held in Pagsanhan in January. Forty were present from outside towns and the season was one of good profit.

Four new chapels have been finished and dedicated, viz., at Pila, Santa Cruz, Binan and Tiaon. For a week preceding each dedication meetings were held nightly, and when the day arrived the usual services were held in the morning. About 3 o'clock a procession was formed in front of the chapel, having a brass band to lead, and carrying banners and mottoes of Scripture texts. The line of march was pursued through the principal streets, brief stops being made where short discourses were delivered.

For the first time we have a full-fledged Y. P. S. C. E. with officers, constitution and by-laws.

Little has been done this year in conducting services for the Americans at Pagsanhan. The number there has been diminishing until at present there are only four, including the missionaries.

Summary.—Members received, 84; children baptized, 18; chapels erected, 3; chapels dedicated, 4; congregations organized, 1; congregational expenses, \$588.01; benevolence, \$63.15.

LEYTE STATION.

Evangelistic work on the island of Leyte has shown marked improvement during this past year. There has been nothing startling, but conditions have been much improved and friends of the work are more numerous. During the absence of Mr. Rath, who has charge of the evangelistic work, the supervision was admirably administered by Dr. Carter, assisted by Rev. Francisco Ibalarsa, the ordained Filipino.

Maasin is the headquarters of the Station and there are seven out-stations.

The condition of the congregation in Baybay is not altogether healthy. Tacloban, which was considered a hard field, is beginning to show signs of activity. The members there are desirous of building a chapel to replace the one destroyed a year ago, but do not feel able to do it of themselves as they are very few. At present there is no evangelist at Tacloban. Maasin has the largest congregation.

Seventy-one members have been received into the church; 4 were suspended; 1 was dropped and 12 children were baptized.

MEDICAL REPORT.—Every day has brought patients. The number treated has shown a large increase and the evident results obtained have been greater than in any previous year.

Among the most interesting cases have been the victims of attempted murder; these have averaged nearly one a month, the treatment resulting most satisfactorily. The murder of witches has been common in Maasin, and two such victims were brought to our door, whereupon other in-patients promptly departed, but returned later. The young man who helped to take care of these two witches was baptized recently, and we hope that some day he will go to Silliman and Ellinwood to prepare himself for the ministry.

Confidence in our medical powers seems to be gaining ground. Not long ago we were invited to treat a patient that, on further inquiry, we discovered had already reached the cemetery!

Increasing numbers of patients have come from all the surrounding towns, and even from many of the neighboring islands.

Summary.—First nine months of the year: Dispensary treatments, 8,020; in-patients, 10; days spent by in-patients in hospital, 314; visits to out-patients, 134; minor operations, 104; total number of treatments, 8,468.

ALBAY STATION.

The spirit of persecution breaks out occasionally even if the Philippines are American soil.

In Pambuhan, the worst persecution was suffered. One of our members from Tobacco touched at this place in the pursuit of his business. Naturally, as he would breathe, he commenced talking about the Bible and they were interested in his teaching. Then the priest commenced preaching against him, and one day attacked him in the house of the Teniente and it was with difficulty he was pulled away. A day after this, towards evening, as he was looking out of the window, he was hit on the head quite severely, and was saved from a grievous wound by the stick hitting the window sill. After this he returned, asking us to send one of our evangelists with him to preach. Again they were persecuted, and one night fled for their lives. At this place they have built a fine chapel and the work seems very hopeful.

In Matnog one of our brethren was hit two or three times by the presidente, because he would not help carry the image of Mary through the streets after he had accepted Christ.

In Tulatula, near to Polot, where we now have a chapel, Rev. Dia was stoned by an irresponsible party, for whom the whole barrio made excuses.

Work has been opened in nine new barrios with encouraging prospects. God abundantly answered the prayers of Rev. Dia. His family has been opposed to his profession of faith. Now his elder brother, the ex-presidente of Bacon, came over here expressly to accept Jesus. It was a joyous occasion. His faith was firm and true. He came unsolicited by either of us.

Another chapel was dedicated in Polot, where Sr. Moralda lives. In Pambuhan the opening of the chapel was marked by the reception of 20 members.

A total of 264 for the year were received into membership. We failed by one of coming up to last year's record, but it was because we could not get around to the various places.

Money raised for various expenses, supplies and improvements, amounted to \$642.

TAYABAS STATION.

The work has never gone by leaps and bounds, but has had steady excellent growth. The field is a large one and has about thirty towns separated by bad trails or inlets of the sea, and with few and poor means of transportation. We have nine regular congregations established, four of which are organized churches, and having a total membership of more than 600.

All of our congregations, save one, have their own chapels. Five have iron roofs and will last for a long time. Three chapels have been built and dedicated during the last year, the best one, which was built in Lucban, cost \$1,500, besides 500 days of contributed labor by the members. We have six organs in use in our work which add a good deal to the singing. We have received 104 members during the year and baptized 14 infants. These churches have nearly all contributed to Home Missions during the year, besides keeping up their own incidental expenses and contributions to the building and repairing of their chapels.

At our annual Bible class in Lucban, about 50 members of the various churches attended and studied regularly for six hours a day. In the evenings evangelistic meetings were held, attended by large and interested audiences.

At various times services have been held in about ten or twelve towns, where we have as yet no organized congregations. In three of these towns, there are a number who are very much interested in the Gospel and are about ready to organize regular congregations and conduct their own services. A good number of Bibles and Testaments have been sold and many tracts given away.

In June the Provincial Normal was held in Lucban for six weeks. About 200 teachers, together with 8 American instructors, attended. Special services and stereopticon lectures were given for the teachers, who seemed very appreciative.

BOHOL STATION.

Dr. and Mrs. Graham continue to be the only missionaries on this island. Most of the work has naturally centred around the dispensary.

Though the "Medico" (doctor) had sometimes to take doses of medicine himself to prove that he was not giving out poison to reduce the population of Bohol so that America might seize the land, they are at last beginning to believe that we have no heinous intentions against them.

During the year there were 5,120 treatments in the dispensary, and of these over 2,000 have been surgical cases.

There seems to be less inclination to come for medicine than for surgical treatment, as the Boholan thinks that he has a very complete system of therapeutics in the application of leaf poultices, which as a rule do little harm. Lately, however, two cases of complete blindness have come to our attention caused by the application of croton oil plant



FIRST FILIPINO GRADUATE NURSES.
GRADUATED, JUNE, 1909, FROM MISSION HOSPITAL TRAINING SCHOOL, ILOILO.

juice. Nine hundred and twenty visits have been made to homes of patients in and around Tagbilaran.

Mrs. Graham did personal work in the waiting-room of the dispensary. The Bible has been read and explained to all the patients so persistently that they seem to think that this is part of the treatment. One day Mrs. Graham had gone upstairs and a man waited around a while, explaining that he had not had his *preguntas* (questions) yet.

During the year 26 adults and 36 children were baptized, and 80 enrolled inquirers are studying the Scriptures and awaiting baptism.

The service for Americans has been continued in the missionary's house Sunday evenings. To this service 18 or 20 Americans come; the average attendance is 12.

Receipts for the year from the dispensary have been \$325. We have conducted in our home a small dormitory for poor boys who are anxious to attend school in Tagbilaran. Many of them have been obliged to leave after a few weeks on account of the interference of the priests, but several have continued with us. We have a Bible lesson with them every night and they seem to enjoy this opportunity to ask questions about things spiritual. Four of these boys have been baptized. One of the advanced students has declared his intentions to study for the ministry. Eighteen boys in all have passed under our interest in this way for a season.

Mrs. Graham says:

In the beginning of the year Mr. McLaughlin sent to Mrs. Graham the MSS. of the Pentateuch and the Psalms in Visayan to be revised and typewritten. A pleasant task, I thought, a pastime for afternoons; so it has been, for nearly every afternoon since. When you in the Visayan field begin to grumble about it, please be thankful that at least we have removed "eggplants" from the tabernacle hangings and priestly garments, and taken the Israelites out of the house of the barber; prevented conflicts of the Messiah from being fights of Moses in which belts were broken and ropes were thrown; saved several men from being some kind of malefactors, when they were said to be natives of certain places, and so on.

CAMARINES STATION.

The auspicious opening of our work in Camarines is an encouraging thing to report this year. The situation was delicate, as stated last year, but through God's grace and the tact of Mr. McDonald, a fine feeling is now manifested and a large field of usefulness has been opened to our Mission. Services have been held for the American colony of 25 to 30 with an average attendance of 6. Four services have been held for the Filipinos. The attendance averaged about 12. Requests have come for the opening of work in various parts of the Province and all signs seem to indicate Camarines as a very hopeful field

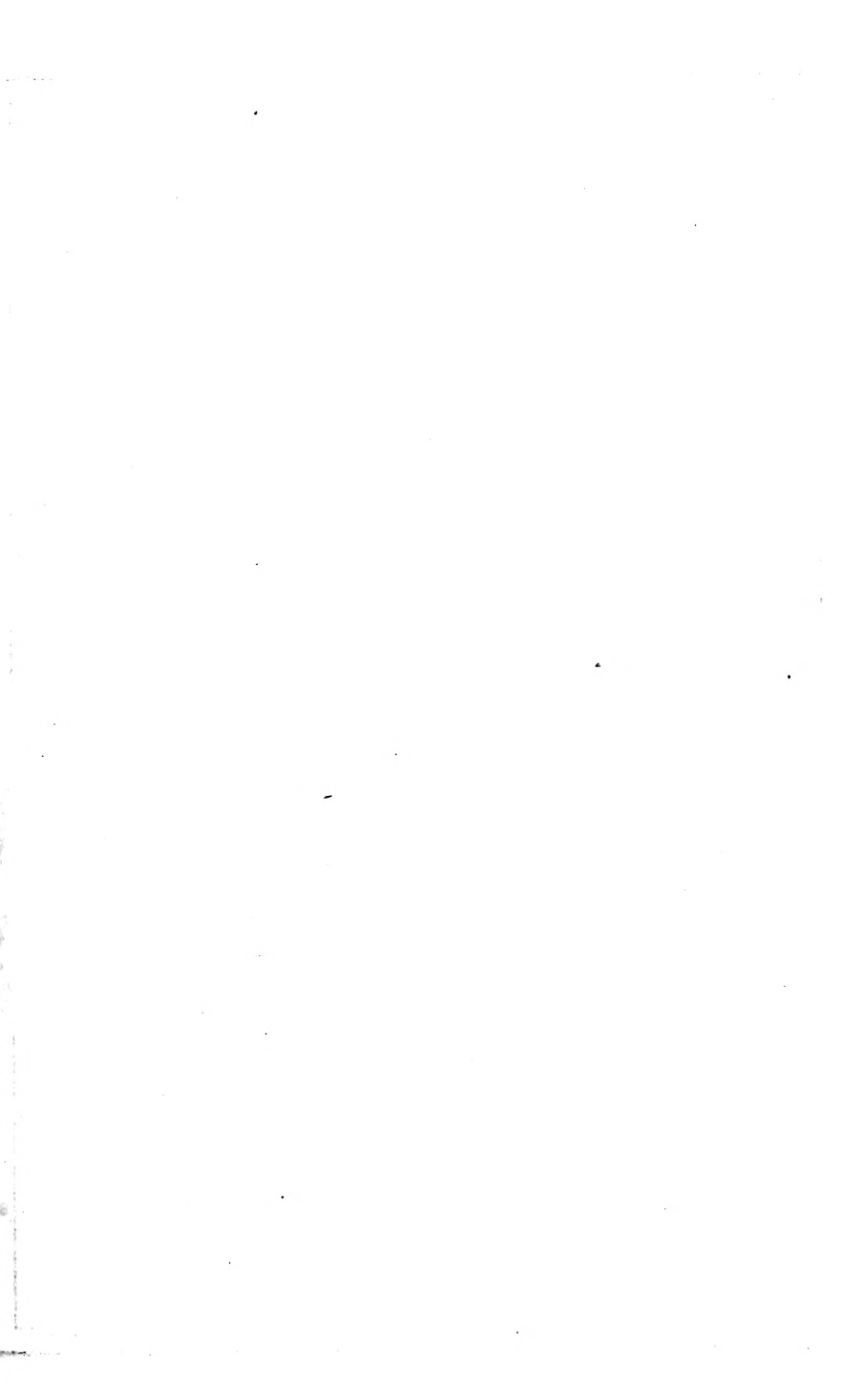
of labor. We already have 13 baptized members in Nueva Caceras and 6 in Calabanga.

Beginning with the new fiscal year (April 1, 1911), the two Provinces of Camarines Norte and Camarines Sur will form a separate Station, with headquarters at Nueva Caceras and Mr. McDonald in charge. The city, which is the provincial capital, has a population of 18,000. The region to be worked from it has 240,000 people and is 125 miles long and 90 miles wide at the widest part. It forms a large part of the southern peninsula of the island of Luzon and lies between the provinces of Tayobas and Albay. There is no other Protestant work in this entire region.

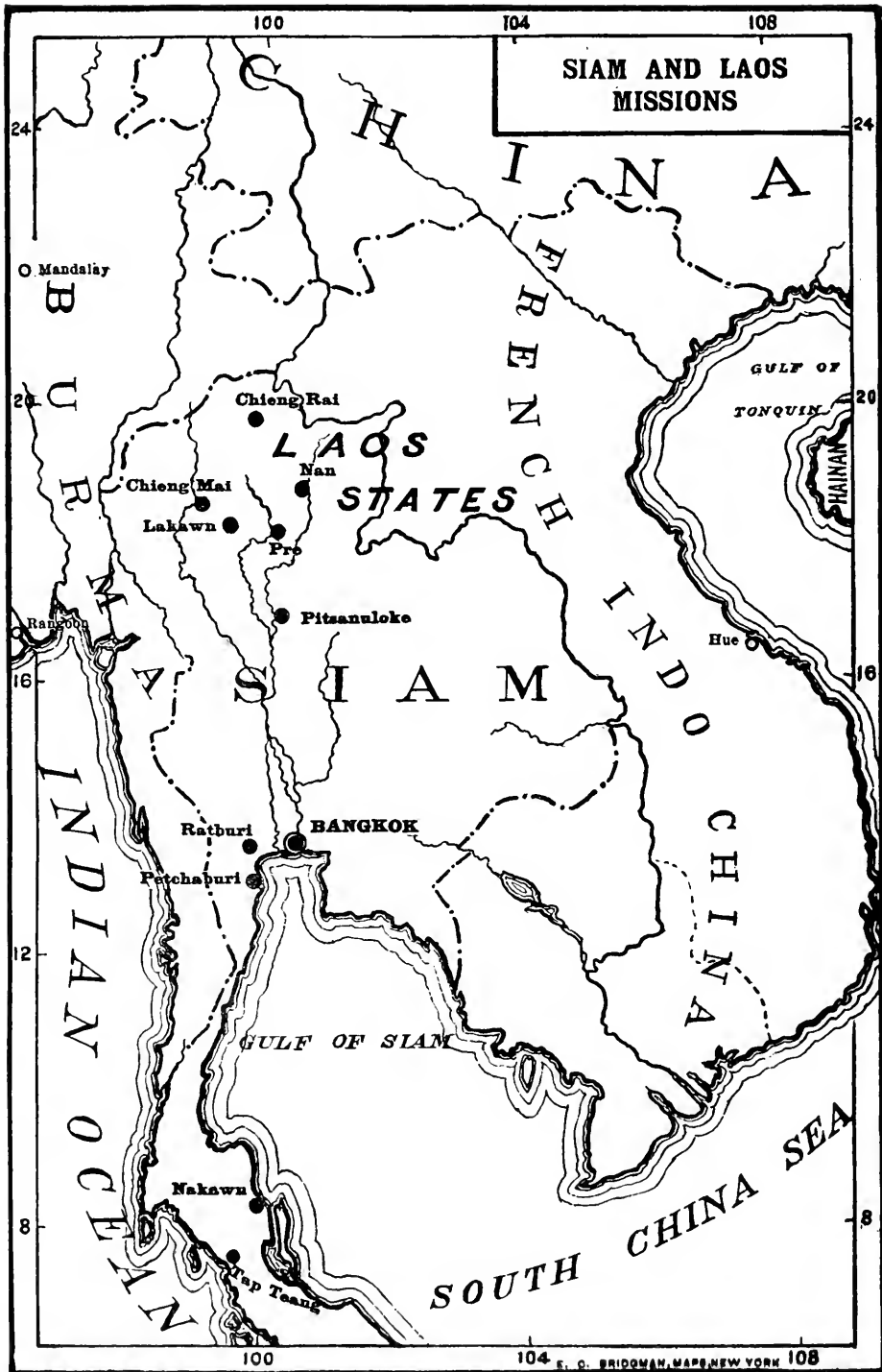
STATISTICS.

	1909-10	1910-11
Men missionaries—		
Ordained	13	14
Medical	4	4
Lay	1	2
Women missionaries—		
Married women	15	16
Other single women	2	3
Ordained native preachers	*7	8
Native teachers and assistants	*161	309
Churches	*21	81
Communicants	10,000	11,169
Added during the year	*1,097	1,297
Number of schools	*3	7
Total in boarding and day-schools	*536	600
Scholars in Sabbath-schools	*2,820	5,247
Contributions	*\$14,886.85	\$14,761.80

* Partial report.



SIAM AND LAOS MISSIONS



THE SIAM MISSION.

BANGKOK: capital of Siam; on the Menam River, 25 miles from its mouth; occupied as a Mission Station, 1840. Missionaries—Rev. J. B. Dunlap and Mrs. Dunlap, Rev. F. L. Snyder and Mrs. Snyder, Miss Edna S. Cole, Rev. W. G. McClure and Mrs. McClure, Miss Annabel Galt, Miss M. C. McCord, C. C. Walker, M.D., Miss Bertha Blount, Mr. Albert F. Caldwell and Mrs. Caldwell, Mr. Edward M. Spilman.

PETCHABURI: on the western side of the Gulf of Siam, 90 miles southwest of Bangkok; occupied as a Mission Station, 1861. Missionaries—E. B. McDaniels, M.D., and Mrs. McDaniels, Rev. J. A. Eakin and Mrs. Eakin, Rev. and Mrs. A. W. Cooper, Rev. Herbert W. Stewart and Mrs. Stewart, and Rev. R. W. Post and Mrs. Post.

PITSANULOKE: on the Menam River, 200 miles north of Bangkok; occupied as a Mission Station, 1898. Missionaries—Carl Shellman, M.D., and Mrs. Shellman, Rev. R. C. Jones and Mrs. Jones.

NAKAWN: on the eastern side of the Malay Peninsula, 320 miles south of Bangkok; occupied as a Mission Station, 1900. Missionaries—Rev. C. E. Eckels and Mrs. Eckels, W. J. Swart, M.D., and Mrs. Swart, Miss L. J. Cooper, and Rev. Egon Wachter, M.D., and Mrs. Wachter.

TAP TIENG: on the west coast of the Siamese peninsula, nearly opposite Nakawn Sritamarat; occupied 1910. Missionaries—L. C. Bulkley, M.D., and Mrs. Bulkley,* Rev. E. P. Dunlap and Mrs. Dunlap.

TRANSFERS: Rev. Dr. and Mrs. Wachter transferred from Bangkok to Nakawn; Rev. and Mrs. Post from Nakawn to Petchaburi.

RESIGNATIONS: Mr. and Mrs. Conybeare.

ON FURLOUGH DURING THE YEAR: Dr. C. C. Walker, Rev. and Mrs. W. G. McClure, Dr. and Mrs. E. B. McDaniels, Rev. and Mrs. R. W. Post, Rev. and Mrs. J. B. Dunlap, Mrs. Wachter, and Miss Ednah Bruner.

BANGKOK STATION.

EVANGELISTIC.—The First Church at Samray has within the past year torn down its old building, which was beyond repair, and has completed and dedicated a very attractive new church on the old site.

The former building, the first Presbyterian church to be built in Siam, was erected in 1860. The work of the new building was carried on entirely under the leadership of the pastor of the church, Rev. Kroo Yuan, and by the Siamese members. The building, which costs over 7,000 ticals (\$2,660 gold), was dedicated in June, entirely free from debt, with a small balance to its credit: this was almost entirely the gift of the Siamese Christians. The occasion was truly one of rejoicing and thanksgiving.

* As the Report goes to press word comes of Dr. Bulkley's marriage to Miss Bruner.

The Second Church, at Wang Lang, has received four of the school family into membership during the past year. Until his departure on furlough, the Rev. J. B. Dunlap preached regularly every Sunday. Since that time, Dr. E. Wachter has been Moderator of Session, but the pulpit has been supplied by others as they have been able to take this extra service.

The Third Church, the Rachawongse Chapel, has moved into new quarters, more airy, comfortable and centrally located.

The new place has been crowded at every service, more than 100 new faces appearing at the first service. Rev. F. L. Snyder preaches here each Sunday afternoon, and a Sunday night service is held at which the members preach in turn. Fifty-six have been received into this church the past year on confession of faith and 10 by letter. This Church has had the reputation of having received new members at every Communion service held since its organization about fifteen years ago.

The Fourth Church, Krit Sampantawongse Chapel, has been under the care of Dr. Wachter since Dr. McClure's departure. The afternoon service here in English has been kept up as usual, the various ministers taking turns in the pulpit.

Sunday-schools are held at Samray, at the Wang Lang School, at the Christian High School, at the Conference Chapel and at the Ban Moh Chapel.

Mr. Snyder has made several short tours and one of considerable length. On his last tour 3 were received into church membership and 11 were placed on probation.

The three King's Daughters circles have met regularly and have gained in their spiritual life and have strengthened the churches with which they are connected.

EDUCATIONAL.—The educational work of this Station continues to hold the lead for character building in Bangkok.

The Christian High School for Boys at the first of the year began making monthly reports to the Government Educational Department. The boys go up for Government school examinations, the Government certificates being of great value to them.

In March came the annual entertainment. Three hundred people were seated in the gymnasium and many saw and heard from the outside. The programme furnished a variety of entertainment. Two silver cups were presented by the Alumni to the boys of the Senior Class, making first and second rank.

The High School has maintained an excellent record in athletics. Sports have been entered into with various Government schools, the High School boys winning special honors in each contest.

There has been a diminished attendance, caused by the extensive Government conscription for the army; this has disturbed the school finances.

Sunday evening* the Christian boys conduct a religious meeting in the chapel, leading this meeting themselves.

The Samray School for Boys, with an enrollment of over 90, is under the management of Kroo Kim Heng and under the supervision of the Christian High School. Boys are promoted from this school to the Christian High School.

The Harriet M. House School for Girls has just closed the best half year's work it has ever done. Teachers and pupils have alike striven to accomplish this. While only four of the school family have united with the church, two others are only waiting for our next Communion service. Twelve others have manifested a special interest by requesting to have a weekly class for their special instruction.

To our usual Christian exercises were invited teachers and students of five little schools, started by our graduates. These schools are springing up here and there all over the country.

The next event of note in our calendar was the celebration of the Swinging Ceremony. This year the special honor of the occasion was given to His Excellency Phya Vissuddhi, Assistant Minister of Education.

In March came our annual entertainment and bazaar of fancy work, and the graduation of 6 girls, 4 of whom had passed the highest Government examination given to secondary schools.

Upon Mrs. J. B. Dunlap's departure for America, Mrs. Conybeare kindly took her place as musical instructor.

One of the red-letter days of each month is the exhibition day on which the sewing, crocheting, lacemaking, etc., are displayed for inspection and the individual class standings of the preceding month are read to the school. This is followed by a picnic or some other sort of pleasure trip.

The Industrial Department of our school has, we feel confident, done more than any other one branch of our work in character building and in preparing the pupils to solve the problem of their home life.

MEDICAL.—The physician in charge, Dr. Walker, being on furlough part of the year, Dr. C. C. Hansen, formerly of our Laos Mission, has had charge since the former's departure. Charitable efforts for the poor, specialties for the rich, and evangelistic efforts for all have characterized this work.

The addition of two new wards to the hospital at the beginning of the year has increased its capacity materially, there being now 40 beds, making accommodation for that number of in-patients.

A special effort has been made along evangelistic lines. Before Dr. Walker's departure on furlough, he conducted daily services there and his helpers also came daily to give personal help to each patient. The result of this is manifest in the 27 accessions to the Third Church this year, which came from the hospital alone. Owing to the fact that Dr. C. C. Hansen was engaged to give only two hours of his time daily to the hospital, the work has been somewhat curtailed. But even so, regular weekly services have been held, while operations on the eye, operations for stone, tumors, and many minor operations have been successfully performed.

THE PRESS.—During the furlough of Mr. J. B. Dunlap, Mr. E. M. Spilman, the assistant, has been in charge. The

Press is keeping up its work of putting before the Siamese, at the lowest possible cost, religious tracts and Scriptures.

This year, in addition to tracts including 5,000 copies of "Faith and Practice," we printed a 10,000 edition of Ruth and Esther. In the Press now is a 4,000 edition of Matthew to be followed by the Psalms.

The Sunday-school lessons with comments, and also the colored picture cards, 700 in number for each Sunday of the year, received blank from home and printed in Siamese in our Press, add much to the helpfulness and interest of the Sunday-school.

The Siamese magazine published by the Mission has been steadily improving and is increasing in favor and circulation. It is under the management of the Wang Lang School, but different missionaries and a number of Siamese friends assist with articles.

Of the outside work, the most important was the reprinting of Dr. G. B. McFarland's English-Siamese Dictionary, a 2,000 edition of over 650 pages. We also have in the Press an illustrated Anatomy by the same author. This together with the printing of the Annual Survey Department Report in English and Siamese, a school book for the Government Educational Department and the numerous "jobs" for the various business firms, has kept the Press taxed to its utmost in the output of the work.

THE BOON ITT MEMORIAL.—This is an integral part of the Mission's effort to reach the young men that have graduated from our schools and the many others who have flocked to the metropolis from the smaller cities.

A marked change has taken place in the Boon Itt Memorial Institute. Last year we had an excellent building, but empty and unused. The inside has now been suitably furnished. Outside, the place has been fenced, the grounds have settled and some work on the lawn has been done, though more is required before outdoor sports can be engaged in. Several socials have been held. The last social was especially pleasant as it was a reception to welcome the 25 new members who had just been enrolled.

Educational classes in English, French, and music are conducted by Mr. Conybeare, Dr. Wachter, and Mr. Caldwell. Other classes will be formed as demand arises. Well-equipped game rooms prove an attraction. Two stereoptican lectures have been given and more are made possible by the recent gift of a lantern and several hundred slides.

A religious service has been held weekly. The institution is fortunate in having the services of Nai Pasadi, an earnest Christian man, who does a great deal of personal work with the members, and whose Christian influence permeates everything he does.

The possibilities of the Institute are unbounded and all are longing for its success along educational, social and spiritual lines.

THE SANITARIUM.—The Koh Lak Sanitarium proved its value when Dr. and Mrs. E. P. Dunlap and Mr. Spilman were obliged to go there to recuperate.

Dr. Dunlap had been ill for several weeks and had failed to regain his strength in Bangkok; but two weeks in that beautiful place by the sea did much toward restoring him to health. No others of our Station have been forced to go there because of ill health.

PETCHABURI STATION.

(INCLUDES WORK AT RATBURI.)

EVANGELISTIC.—*Ratburi Church.*—Mr. and Mrs. Cooper have been alone in charge of the Ratburi work throughout the year, Mrs. Cooper teaching to the limit of her strength in both the day-schools, being frequently left in sole charge.

In August, it was necessary for her to take a health trip, and through the courtesy of Nakawn Station, Mr. and Mrs. Post took charge of the work for three weeks.

The regular preaching and Sunday-school services were maintained with the usual attendance of pupils and increased attendance of adults, the chief gain being from hospital patients and their attendants.

Needless to say that the touring of this field had to suffer and we are grateful to Mr. Snyder and Dr. Carrington for their month's evangelistic tour up the Ratburi River.

Petchaburi Church.—At Petchaburi, Dr. and Mrs. Eakin and Dr. Bulkley kept up the usual services—church, two market chapels, midweek prayer meeting, beside the weekly morning meeting for women—the daily hospital service, meeting for girls, and one for the school-boys and young men. Forty-one persons were received into the church.

In two of the Laos villages 11 were brought to Christ through the work of Miss Lucy Dunlap. It is not unusual for Christians and others to walk in to Petchaburi to church service recently from long distances. At the happy Communion service, the church was almost full. Three school-boys and a man and his wife from near Bangkaboon were received into membership.

Out-stations.—The church at Tah Rua Ban Phy has revived somewhat. The widow of an old member who died recently found Christ at the bedside of her husband, and was baptized. Their son has also been received into the church and has since brought his cousin, who has been placed on probation.

In May Dr. E. P. Dunlap spent four days at Petchaburi, going with Dr. Eakin to visit the old church at Bangkaboon. It was largely through his influence that the people there decided to build a new chapel. Five new members have been received during the year, and 4 children were baptized.

General Touring.—The touring work of this field has been arranged in six principal circuits, comprising thirty out-stations, and called the Pranburi Circuit, the Bangkaboon Circuit, the Up-river Circuit, the Laos Village Circuit, the Ratburi Circuit, and the Bangtaloo Circuit.

The first of these is the old Koh Lak tour, 200 miles in length, undertaken on foot, in February. During the tour this year at one

point, where there had been little result previously, Dr. Eakin enrolled 11 persons as catechumen; he spent a Sabbath there on his return and the number increased to 15. A leader was appointed and they promised to meet for worship on Sunday.

At Nong Bua, where the visit last year seemed almost a failure, the patriarch of the village was baptized and 16 of his relatives enrolled as catechumen. At nine of the twelve out-stations on the Circuits, leaders have been appointed to keep up Sunday worship. The other Circuits, except Ratburi, have been covered at least twice during the year, some of the shorter ones, several times.

The Sanitarium at Bangtaloo has been enlarged by enclosing the quadrangle in the rear with bamboo sheds. A conference was held there last hot season vacation resulting in much spiritual blessing, and the increasing of the number of catechumen from 3 to 27.

It is at the farm village of Po Pra, that the greatest results have been; 75 have accepted Christianity, principally through the zeal of two baptized disciples. Nai Ame, one of them, has surely proven the power and joy of testimony, and we look for great things from his leadership in that village, now especially, that he has attended the recent Conference in Bangkok.

On the day and at the hour of the dedication of the new church at Samray, Dr. Eakin held a service at the village on the Ratburi River, which was the early home of Rev. B. T. Boon Itt. For years there has been strong opposition, but on that day seven of the most prominent people in the village accepted Christ.

The summary of touring work is 53 persons baptized, and the number of catechumens increased from 187 to 363. Fifty-four others have been placed on a reserve list for lack of knowledge of their spiritual condition. Mr. Post has rendered valuable assistance in the touring work, as well as by preaching in the local church.

EDUCATIONAL WORK.—*Ratburi Schools.*—The active competition of several other schools, public and private, with free tuition or but nominal fees, has not crowded out the two day-schools at Ratburi. Thirty-eight girls and 100 boys is the enrollment for the year. In March, 3 of the boys passed the mission and Government examinations. There has been a decided gain in the number of pupils studying English.

Petchaburi Schools.—The Pradit Witiya School at Petchaburi has steadily increased until now, with a daily attendance of about 70, every seat in chapel is full. Mrs. Eakin has had two strong Siamese assistants, graduates of the Christian High School and H. M. House School in Bangkok, and three pupil teachers.

We are glad to tell of the increased interest in the women's meeting. Mrs. Eakin began this work several years ago with the five Christian women of the church; they were weak in the faith. When they prayed it was only a few sentences, scarcely to be heard. Now each of these has promised to pray a certain length of time each day. One who has promised an hour, said, the other day, that she rises before daybreak; when she shuts her eyes it is dark, and when she opens them, the world is flooded with light and her own soul also. The

attendance each week is about 25, and they come eagerly. Mrs. Eakin writes: "I doubted that I should live to see the day when *Siamese women* would come asking me to *pray* with them, and even begging to be taught to read!"

In Miss Dunlap's stay of nine months at Petchaburi, she prayed with these women individually, visited them in their homes, found out their difficulties and helped them. One new Christian woman, whose eyes were opened by Dr. Bulkley, has a little shop in the market, and on Sunday the doors are closed, in spite of the derision of daughter and neighbors, and she goes happily to church.

MEDICAL WORK.—At Ratburi, the medical work has been in charge of a capable Christian Siamese, Tean Kean Koo. The steady growth of the work has been most encouraging. The total medical revenues for the last four months of 1909 were 992 ticals,* and for the first eight months of 1910, 3,163 ticals, a total of 4,155 ticals. These revenues now cover all current expenses, including Kean Koo's own salary. Some of the patients have been hopefully converted though not yet baptized. A new hospital ward is being built, so that it will no longer be necessary to keep patients in the basement adjoining the living rooms of the missionaries.

The Petchaburi hospital began the year with one patient, having been in charge of the Siamese assistant for a month, and closed with about 30. Visits to Ratburi, mainly for operating on cases beyond the power of the Siamese assistant there, have cut into the doctor's time. A month's illness and another six weeks' vacation and health trip to Chieng Mai meant loss to the hospital.

A successful cataract patient or two, secured only by untiring effort, led the report to go out that eyes can be cured here, and it has been pitiful to see the patients that have come for treatment, incurable, most of them. Some have been helped, mainly those with cataract or trachoma, there being a great deal of the latter; and no less important, many of these patients and their friends and attendants have heard the Gospel with joy.

Faithful work has been done in the hospital by the members of the station and the Siamese preachers, and not least by Miss Lucy Dunlap, especially among the women, preaching and reading to them, teaching and praying with them.

PITSANULOKE STATION.

EVANGELISTIC.—*City Church.*—Regular preaching services and Sunday-school have been conducted in our compound chapel and there has been a good attendance at almost every service. The U. S. Minister, the Hon. Hamilton King, was with us a few days during the Christmas vacation.

Four persons have been received into the church on confession and 1 by letter this year. The total membership at this time is 24.

The weekly market chapel service has been kept up also, and these services are well attended.

* A tical=\$0.38 gold.

Touring.—In January, Mr. Jones, with two evangelists, toured the river from Pitsanuloke to Paknampo and return in the motor boat, working both sides of the river thoroughly with tracts, Scriptures, medicines and preaching. In February, Mr. Jones and his family made a three weeks' tour to Utradit. From Utradit Mr. Jones went over to Pratan, the Mecca of the region, but interest in the bazaars overtopped all religious zeal, either native or Christian. Many shorter tours, mainly by rail, have been made during the year.

EDUCATIONAL.—Our school has continued to improve both in number of students and in the quality of work done. There have been from 4 to 7 boarding pupils and 66 day pupils, a total of 73.

Several English classes are taught, one being an advanced class, and English is what helps us to hold the students, even while pupils studying Siamese alone can get free tuition at the Government School.

MEDICAL.—The medical department has closed the most successful year in its history. Increasing confidence was won and untiring efforts were well rewarded.

Calls to the homes of the sick have increased nearly 50 per cent., and range in distance from the immediate neighborhood to an all day's journey by train. Some were across rice fields and through jungles on horseback, including the greater part of the night. Three hundred and sixty-five homes were thus visited. In-patients to the total of 119, and out-patients, 5,064, accepted the diagnosis and treatment of Dr. Shellman. This, notwithstanding the rather prevalent idea that disease is caused by an evil spirit and can be treated only by a Buddhist, and the superstitious notion that the foreign doctor, if he cannot cure, gives poison to kill. About 500 children were vaccinated. Smallpox was epidemic in January; scarcely a child unvaccinated escaped death, as isolation and proper treatment were impossible. Cholera broke out and spread rapidly in April, resulting in many deaths. After the beginning of the rains in May, malaria and dengue fever, in a neck-to-neck race, but with few deaths, rounded up almost all; only a few escaped the sickening fever and the agonizing pain.

Two medical tours with medicines, tracts and sciopticon were made. One was up a river not visited by a missionary for five years. The other was to inland villages reached only in the dry season by foot and not before visited by any missionary. White faces were sufficient attraction for crowds, which eagerly bought the tracts and attentively listened to Dr. Shellman by day or night, but were somewhat superstitious about the medicines.

A daily morning service is maintained at the hospital for all the patients who are able to attend. They are also asked to attend the midweek and Sunday services at the chapel. For those who can read, a supply of tracts and Scriptures is always available at the hospital.

NAKAWN STATION.

EVANGELISTIC.—Regular services at the home church and the Sabbath-school have been well attended throughout the year. One adult and 2 children have received baptism.

In January, Mr. Eckels made an eight days' tour, visiting the Christian community, at Tanien, holding daily services in their homes, and on Sabbath the Sacrament of the Lord's Supper.

In March and April, the long tour over the mountains continued for five weeks. The various groups of Christians were visited, many of them in their homes, and Communion services were held at three different places.

EDUCATIONAL.—*Boys' School.*—The growth of this school has been steady and gratifying, with a daily average of 30 from an enrollment of 40.

The highest standard is fifth-year work, with English in various stages of progress. With only one Siamese teacher, plus the fraction of Miss Cooper's time available, it was impossible to do justice to five standards. In May, a pupil assistant was secured from the Christian High School in Bangkok, whose six feet of quiet dignity commands the admiring awe of the small boys in his grades. The fees for the higher grades have been raised to meet the increased expenses. Mr. Post raised \$850 toward a new building planned for this work.

Girls' School.—In response to the urgent request of prominent members of the community, this school was opened in May, 1909.

The expected attendance of 10 or 12 was quickly doubled and trebled. So precocious were they that one by one they graduated after a few weeks' study. The ups and downs were due to the lack of a suitable teacher and proper building. But the work has gone on without a break. The pupils have made good progress. The revenues have met all expenses. The final enrollment is 20, with an average attendance of 12. Most of these come from Christian families.

MEDICAL.—

The new dining-hall, with the reconstructed kitchen, and the new drains, have greatly improved the appearance as well as the sanitation of the hospital compound. The new well with pump, elevated tank and water pipes has so lessened the work that we have been able to dispense with the services of one "coolie."

The opening of the dining-hall took place in March. A number of the Siamese Christians came in, and joined the missionaries, who sat down with the patients, to partake of the first dinner served upon the new tables. After the repast, a happy hour was spent, listening to reminiscences. Nearly every one present took part in the speech-making. Sometimes we laughed and sometimes we could hardly keep the tears back. But we parted feeling that our affections had been welded anew.

All royal and official visitors to Nakawn Sri Tamarat visit the hospital. And nearly all leave a present, if they have not already done so on a past occasion. This year H. R. H. Prince Naret, Minister of the Department of Public Works, gave us 100 ticals, and H. E. Phya Mahibal, High Commissioner of Monthon Chumpon, asked to have the privilege of paying for our new running water plant, which we had recently installed, costing 322 ticals.

The statistics for the year are: In-patients, 185; out-patients, 4,166; visits to the homes of the sick, 254; major operations, 66; vaccinations, 87; prescriptions and sales, 8,280. Receipts: Ticals, 7,856.84, or \$2,985.

A two months' epidemic of cholera caused protracted anxiety and taxed strength and every facility to the utmost. The Governor requested our medical missionary, Dr. W. J. Swart, to take full charge of the situation.

Smallpox has not visited us for two years, which accounts for the small number applying for vaccination. Over 7,000 were vaccinated two years ago. During the history of this hospital, less than 2 per cent. of the in-patients have died. The majority of these have exhausted the skill of their Siamese doctors, and their diseases have become worse by improper treatment and prolonged delay before coming to our hospital.

TAP TIENG STATION.

In the early part of last year Dr. and Mrs. E. P. Dunlap made a three months' tour of the Malay Peninsula, spending six weeks of that time at the new Station, Tap Tieng. There they found the new hospital and the house for the medical missionary nearing completion. The hospital building is 133 feet long, with wide verandas on four sides. Besides spacious wards, it has a reading-room and a chapel. Its location is central, being only five minutes' walk from the new railroad which is being built across the Peninsula.

In September, Dr. and Mrs. Dunlap, as the evangelists, and Dr. Bulkley, as the physician, took charge of the Station and the work on the west side of the Peninsula.

Dr. Bulkley has been appointed surgeon for one division of the railroad, thus enabling the hospital, from the start, to assume a large place in the life of the Province.

His Excellency, the High Commissioner, has promised financial aid to our educational work, and Dr. Dunlap has been made a member of the school board for the Trang Province, thus giving him a part in the Government educational work.

While in the Trang Province, Dr. and Mrs. Dunlap made evangelistic tours to many places in the Puket region, ministering to the sick and preaching wherever they went.

STATISTICS.

	1909-10	1910-11
Men missionaries—		
Ordained	9	10
Medical	6	6
Lay	3	2
Women missionaries—		
Married women	15	15
Single women	6	6
Ordained native preachers	1	2
Native teachers and assistants	46	38
Churches	10	12
Communicants	638	767
Added during the year	115	158
Number of schools	7	9
Total in boarding and day-schools	676	887
Scholars in Sabbath-schools	760	595
Contributions	\$26,006.79	\$29,645.28

THE LAOS MISSION.

CHIENG MAI: on the Me Ping River, about a month and a half by Laos boat, or 500 miles north-northwest of Bangkok; occupied as a Mission Station 1867. Missionaries—Rev. Daniel McGilvary, D.D., and Mrs. McGilvary, Rev. D. G. Collins and Mrs. Collins, J. W. McKean, M.D., and Mrs. McKean, Rev. Howard Campbell and Mrs. Campbell, Rev. J. H. Freeman and Mrs. Freeman, Rev. William Harris, Jr., and Mrs. Harris, C. W. Mason, M.D., and Mrs. Mason, Miss E. M. Buck, Miss Lucy Starling, Miss Marie Collins, and Rev. W. O. Yates.

LAKAWN: on the Me Wang River, 320 miles northwest of Bangkok; occupied as a Mission Station 1893. Missionaries—Rev. Jonathan Wilson, D.D., Rev. Roderick Gillies and Mrs. Gillies, Miss Elizabeth Carothers, Miss E. Van Vranken, Rev. C. R. Callender and Mrs. Callender, Dr. C. H. Crooks and Mrs. Crooks, Rev. H. S. Vincent and Mrs. Vincent, and Dr. and Mrs. E. C. Cort.

PRE: on the Me Yom River, 280 miles north of Bangkok; occupied as a Mission Station 1893. Vacant.

NAN: on the Me Nan River, 380 miles a little east of north of Bangkok; occupied as a Mission Station 1894. Missionaries—Rev. S. C. Peoples, M.D., and Mrs. Peoples, Rev. Hugh Taylor, D.D., and Mrs. Taylor, Rev. M. B. Palmer and Mrs. Palmer, and Rev. and Mrs. D. W. M. MacClure.

CHIENG RAI: on the Me Kok River, 460 miles a little west of north of Bangkok; occupied as a Mission Station 1897. Missionaries—Rev. W. A. Briggs, M.D., and Mrs. Briggs, Rev. Henry N. White and Mrs. White, Rev. W. C. Dodd and Mrs. Dodd, Rev. L. J. Beebe, and Miss Daisy P. Campbell.

TRANSFERS: Dr. and Mrs. Cort, from Chieng Mai to Lakawn; Rev. W. O. Yates, from Lakawn to Chieng Mai.

FURLOUGHS DURING THE YEAR: Rev. Dr. and Mrs. W. C. Dodd; Miss Elizabeth Carothers; Rev. and Mrs. R. M. Gillies; Dr. and Mrs. C. H. Crooks; Miss Mabel Gilson; Dr. and Mrs. J. W. McKean; Rev. and Mrs. H. S. Vincent; Rev. and Mrs. Wm. Harris, Jr., and Rev. and Mrs. D. G. Collins.

CHIENG MAI STATION.

Dr. McGilvary spent more than three months in out-village work. The autobiography on which he has so long been at work is nearing completion. Mrs. McGilvary has helped each day in the girls' school and aided in Scripture revision.

Dr. Campbell has given most of his time to the care of the wide field of Chieng Mai Station when he alone has been free for touring work. Some incidents told by Dr. Campbell show how the heaven works:

A young man educated in our Christian schools married into a non-Christian family, and according to Laos custom went to live with his wife's family. The circumstance might easily have resulted in his backsliding. Instead, within a few months, he persuaded the whole household of six adults to become Christians. Another young man in like manner brought a household of ten persons into which he had married to Christ.

A man at whose home I was making my headquarters owned a fine herd of buffaloes, used for cultivating his own fields and for hiring out. He decided to tithe the buffaloes. A service was held, at his request, at which he made public his resolution, and prayer was offered that he might be blessed and the buffaloes kept and increased rapidly in numbers. The tithe applies to the proceeds of each buffalo sold and the hire of each buffalo used in plowing or harrowing either his neighbor's field or his own.

The training class has also been under Dr. Campbell's direction, and he has found time for a revision of second Samuel and Amos, as well as to oversee the multiplied activities of the Chieng Mai First Church, of which he has charge.

Mr. Freeman, having leave to visit the Tai in China on his return from America, spent December and January there and did not reach Chieng Mai until February 25. He was then unexpectedly called upon to take up, in the middle of the term, the place in the Prince Royal's College left vacant by Mr. Palmer's removal to Nan. As his health has not been as good as usual, the school work and the preparation of the Sunday-school lessons left him little time for touring. He says, however:

The brightest spot in the year was the six weeks spent in Lampooon, especially the four weeks of it spent in touring. It was our privilege to instruct and receive into full communion the members of the five households won to Christ in our absence by the Christian influence of their neighbors in Ban Dong. Together with adults in another village near the city, and two young girls received at Chieng Mai, it has been our privilege to receive 15 adults and baptize 34 children.

In addition to aiding Dr. Mason in the dispensary, Dr. Cort took charge of the Prince Royal's College till Mr. Freeman's arrival, and continued to teach several classes that term. He was also Mission treasurer and found time for one long and many shorter evangelistic tours. In August he went to Lakawn to take the place of Dr. Crooks, whose furlough was due.

Mr. Yates came over at the term of the Normal Class and helped in the college the fall term and relieved Dr. Mason somewhat at the Press.

The time of Miss Buck has been fully occupied in the girls' school, and the growth and success of the school testify to her faithfulness. While Miss Starling's main time has been given to the study of the language, she has constantly assisted in

the girls' school, played the organ and trained a choir that has helped much in the services of the church.

Returning from furloughs in America, Mr. and Mrs. Harris reached Chieng Mai early in November, and Mr. and Mrs. Collins, accompanied by their daughter Marie, now under appointment of the Board, and Dr. McKean, arrived in January.

EVANGELISTIC.—Chieng Mai has now under its care 12 organized churches, but there are in all about 40 out-stations where regular services are held. The most distant are three days' journey to the north and south of the city. It is no wonder that with our short-handed conditions the past year, it was impossible adequately to shepherd these 40 churches (for such in reality they are), with a total membership of over 2,500, or even to receive to the Lord's table promptly those who are ready to be received. We report 132 accessions on confession, but 57 others were waiting and were received in November and will be included in the report of next year. Accessions in every church and almost every out-station, the pledges of many to endeavor to win in the coming year at least one household for Christ, and the number already on the catechumen roll, show a healthy state of Christian activity and life.

MEDICAL WORK.—The staff this year has consisted of Dr. Cort and Dr. and Mrs. Mason. The latter had complete charge of the hospital while the men were away at the annual meeting in Pre.

The in-patients this year have numbered only 82, but this does not include the 3 to 10 people that came along with each patient to nurse (?) the sick one. Often while in the hospital, one or more of the people are sick and receive treatment of which no account is kept. As usual, the large percentage of urinary vesicle calculi is the most notable feature of our record.

The out-calls this year have been unusually heavy, due to the epidemic of dengue fever, which was followed by one of typhoid and an unusually malignant form of malaria fever. Not less than 2,000 calls have been made to the homes of the Europeans and natives by the two physicians during the year.

The total receipts of the dispensary for the fiscal year were 15,160 rupees and 90 satangs. Mrs. Mason gave valuable assistance in operations and taught lacemaking in the girls' school.

Of the work among the lepers, Dr. Mason reports:

The total number admitted to the institution from its beginning has been 29 lepers and 2 untainted children. Ten of these were admitted during the last year. There are now 22 lepers under our care, 13 men, 8 women and 1 untainted child. The segregation of the sexes is enforced in the asylum.

Help has come to this much-needed institution. We would especially mention that from the Mission to the Lepers in India and the East.

His Excellency the High Commissioner and his officials have also shown it their favor.

EDUCATIONAL.—*Training Classes for Christian Workers.*—In addition to the sessions for Bible study and instruction in other lines during the vaccinating season, two classes were conducted during the months of September and October. Each class continued for seven days. Seventy-four persons were in attendance, representing 37 towns.

At the close of the session many pledged themselves to endeavor to win at least one household for Christ during the coming year. According to the past custom, the vaccinators were called in for three days each month for instruction in the Scriptures and first aid medicine. About 100 were in attendance at these courses. These classes were held for three months.

Prince Royal College.—The enrollment the first term was 125, the largest number present at any one time being 110. Owing to a late rice planting season, to the beginning of work in English in the Government schools and to the fact that we refused to take local pupils who had not completed the work carried on at the Phraner Memorial School, the enrollment during the last term only reached 81. This is, however, about up to the enrollment during previous fall terms. The attendance during the Normal Class, although it had to be held at an unfavorable season, was a little larger than in any previous year. Thirty-four were enrolled, including 7 from Lakawn, and representatives from Chiengrai and Wieng Pa Pao. Miss Van Vranken and Mr. Yates assisted in the work. Miss Van Vranken's class in school methods was timely and appreciated.

Girls' School.—The first term had an enrollment of 108, and the second but 68. This falling off was due to the lateness of the rains and the consequent late rice-planting period. We were gratified to notice the growth of a higher moral tone. Eight of the school-girls were received into the church during the last term. The industrial department has greatly improved under the efficient assistance of Mrs. McGilvary and Mrs. Mason. There was one death in the school during the year, which is the third in the history of the school.

Phraner Memorial School.—The Phraner Memorial Primary School has held two sessions during the year, with an enrollment of 85. The work done by the pupils was excellent, and the two native teachers who assisted deserve high praise.

Parochial Schools.—Short sessions of schools have been held in many of the out-villages. A school was taught in Ma Po Kha Church for nearly five months by a former teacher in the girls' school and a young man from the college. It was largely supported by non-Christians. One for a shorter term was

taught in Me Dawk Dang. Foreign oversight is needed to make these schools the success that they ought to be.

MISSION PRESS.—The general work of the Press has been as usual. There was a slight increase in the number of pages printed. There have been from 20 to 24 men and boys employed during the year. The receipts for the past year were 14,596.13 rupees. Mr. Collins being in America on furlough, Dr. Mason superintended the Press in addition to his medical work.

Statistical Table for the Year 1910.

Number pages printed:	
Mission	1,067,718
Bible Society (Acts, Romans)	187,000
All other parties	1,614,328
Total	<u>2,868,946</u>

LAKAWN STATION.

Owing to the exigencies of furloughs, and the attempt to do for Pre all that was possible under the circumstances, the year has been one of considerable changes in the personnel of Lakawn Station. Only Dr. Wilson and Miss Van Vranken have been at the Station throughout the year.

Although it came near the close of the year, the fire which destroyed the medical house in October should be mentioned early in the report. Not only the personal property, annual supplies and medical library of Dr. and Mrs. Cort, but the personal belongings of Mrs. and Mr. Gillies, and Dr. and Mrs. Crooks, who had recently gone home on furlough, were totally consumed. The fire is the first in the history of the Mission. The Mission loss is readily calculated, but much of the personal loss can never be replaced, and is keenly felt.

Dr. Wilson has written and translated several additional hymns and still shares in the conduct of the Sabbath and other services and in the pastoral care of the Lakawn Church, although he has celebrated his eightieth birthday. Who can tell how much of the year's success is due to his saintly presence and prayer?

The time of Mr. Gillies, until his furlough, and of Mr. Callender was given mainly to evangelistic work. Dr. and Mrs. Crooks, while sharing in a measure in the evangelistic work, were mainly occupied with the medical and Sabbath-school work until their furlough, and Dr. and Mrs. Cort have assumed them since. Miss Carothers conducted the cool-season term of the girls' school, and Miss Van Vranken of the boys' school. Miss Carothers' furlough fell due in April, and Miss Van Vranken conducted the fall term of the girls' school, while Mr. Callender gave what time he could spare from the oversight of the church and evangelistic work of the Station to the boys' school.

EVANGELISTIC.—The Lakawn City Church was under the care of Mr. Gillies until July and that of Mr. Callender since. The Sabbath-school under the care of Dr. and Mrs. Crooks has had 8 native teachers, 4 missionaries and 3 native superintendents. Two classes for the training of teachers were conducted. Increasing interest has been manifested in this school and it serves as the model school of the Province.

The Sunday-school and church services are about alike in attendance, averaging about 100. Giving per capita in Lakawn City Church is greater than in some of the more prosperous districts. The records were burned and statistics of receipts cannot be given. The entire collection of one Sabbath in each month is given to the leper village near the city. Twenty-three have been added on confession of their faith during the year. Several under suspension have been restored or have expressed a desire to be restored.

Muang Nyao.—

This year this Christian community has accomplished an object for which they have been laboring for a long time. Under Dr. Taylor they began to save and labor for a chapel of their own. June saw the little building dedicated, the church organized and 11 new members received upon confession. The Muang Nyao are justly proud of their little building, though it does not possess one piece of furniture, except a crude table and a chair, made by a deacon and an elder.

Chaa Home.—

It was hoped that a church would be organized this year at Chaa Home and a chapel built, but, although considerable material has been collected, an organization has not yet been effected nor a chapel built. It is hoped that this will be done next year.

Mr. Gillies toured for three weeks in the direction of Chaa Home, continuing north to Muang Wang where isolated members of the flock look forward eagerly to the annual visit of the missionary.

LITERARY WORK.—Besides the work of Dr. Wilson, Mr. Gillies completed his translation of Romans and an Introduction to the New Testament. Mrs. Crooks prepared the *Laos Vernacular News* until she left on furlough and translated a story from the life of Joseph which appeared in the *News* in serial form. Mrs. Cort's arithmetic is ready for the press.

MEDICAL WORK.—This department kept up to its usual high standard. Dr. Crooks was in charge till his furlough in August, when Dr. Cort came over from Chieng Mai to fill the vacancy. Records of receipts and patients were burned and cannot be given. To quote Dr. Crooks:

Hundreds of people have received treatment. . . . Many of the

patients have shown great interest in our daily chapel service, and the attendance has been good. . . . The gate evangelist, a former patient in the hospital, has developed into an excellent Bible student and is an effective personal worker in the wards. . . . Evangelists have spent one month in visiting former patients and come back with glowing accounts of how the people who had received treatment are still interested in religion and teaching their neighbors. It is a great joy that Dr. Huen, the hospital nurse, has been spared to his work.

701

EDUCATIONAL WORK.—*Kenneth Mackenzie Memorial Boys' School.*—During the first term Miss Van Vranken was in charge and Mr. Callender during the second term. The enrollment was 45, and the average daily attendance 34. Efficient work has been done. Mrs. Callender was of great service in teaching English and singing. On the last day of the school the two schools united in a program with most satisfactory results. Many of the parents were present and all were much pleased.

Girls' School.—The first term was in charge of Miss Carothers before she left on furlough; the second was in charge of Miss Van Vranken. The record of attendance from Christian families has been good. The older girls are all members of the church, able to lead in prayer, quote, reproduce and explain many parts of Scriptures. The aim is to give them a good fundamental education in their own language, Siamese, and Bible study, with practical training in plain sewing.

Forty-eight pupils enrolled, 10 of whom were boarders. Receipts were 100 rupees. In both schools self-support is kept before the pupils and parents. It has been more difficult to collect fees than usual, owing to a poor rice crop. The industrial department in the boys' school has experimented a little in basket weaving with encouraging results.

PRE STATION.

This year, also, Pre was without resident missionaries most of the time, but members of Lakawn Station superintended the work as best they could.

The soil in Pre is well prepared for the seed. Indeed, not a little of it has ripened into grain ready for the harvest. The missionaries before us have sown well, and we were permitted to reap some of the harvest. Everywhere we went the people seemed eager to hear the message and to receive our literature. The state of the Christians in Pre is remarkably good, considering that they do not have the advantage of resident missionaries. I have never witnessed more spiritual hunger, with the possible exception of Keng-tung. The Christians in one place in particular employed us all day long having prayers from house to house. Communion was administered in four different places outside the city. During our sojourn of about five months, 36 adults were received into the communion, 2 were restored, 26 children were presented to the Lord in the rite of baptism, and 1 elder was baptized.

The Holy Spirit is at work in Pre. Since returning to Lakawn 6 have asked to be received, but there has been no one available to go to receive them. If missionaries had been permitted to remain in Pre throughout the year, many more would have been received. Where are the laborers to work this needy and promising field? Time spent in Pre now means much for the Kingdom in that section in the future.

The greater part of the time of the visiting missionaries was taken up with touring. Nearly all the places where Christians live were visited, some of them several times. Provision was made for the elders to visit a few of the places afterwards. In most of the villages, several nights were spent preaching the Gospel by means of the stereopticon, the gramophone and picture charts on the life of Christ. Tracts and portions of the Scriptures were distributed.

Pre Station has for years been worked from Lakawn. Missionaries going to Nan or passing to or from Bangkok have given such help as they were able. At the last annual meeting, the Mission voted to reopen Pre on a four-family basis. New property has been negotiated for and our hearts are made glad by the fact that the Board has granted us aid for the work there. Mr. Callender had charge of the work in Pre this year, and spent five months there. One of his first duties was the dismantling of one of the houses, whose site was being washed into the river. Mr. Yates worked with him. The house was taken apart and the timber piled under house No. 1.

Together Mr. Callender and Mr. Yates visited Lap Leng, the most distant part of the Pre field, where work was begun more than three years ago. The native evangelists have been going up and down during the entire year. The training class for evangelists, called in for twelve days in February, included several vaccinators, as an evangelist and a vaccinator are sent out together. In connection with the training class, evening evangelistic services, conducted mainly by the evangelists, were held, among the Christian homes. During the last dry season eight men were sent out, while at least two were kept in the field all the year round.

The number received into the city church on confession was 23, at Muang Nyao, 11; at Pre, 39; total, 73.

EDUCATIONAL.—*Pre School*.—A day-school was carried on for about three months. Noi Chun taught Laos and Siamese, and for awhile English was taught by Mr. Yates and Mrs. Callender. The latter taught the children singing.

Most of the running expenses were met by the church offerings. The enrollment was 30, with an average attendance of about 20. A number of pupils came from the out-villages and boarded at the Christian homes in the city, an arrangement of their own. So long as the missionaries remained in the city the pupils remained, but on our leaving the city for touring purposes most of the country pupils returned to their homes. A fine school could be worked up in a short time if the missionaries were residing in Pre.

PROPERTY.—Every member of the Mission feels that Pre must definitely be reoccupied. As the prospective terminus of the railroad for some years to come, it is bound to be an im-

portant business centre, possibly the capital for the north, and both for work close at hand and for that in territory as yet un-reached, it is second to none.

NAN STATION.

For the first time in its fifteen years' history, this Station has had three men who could carry on the work with confidence and efficiency. In past years there have been occasionally three men on the force, but one or more was a student of the language, so that things moved at a lame pace. To have fully equipped men take up departments of work has given an impression of strength, efficiency and permanency most gratifying to all friends of the Mission.

EVANGELISTIC.—Under the leadership of Dr. Taylor, the Church has grown in strength and numbers. Mr. and Mrs. Palmer, in training the pupils of the schools, have added greatly to these services. Children's day was one of the most delightful occasions in the history of the Church. The Sunday-school numbers 150 and is ably conducted by one of the elders. The contributions, amounting to 61 rupees, are husbanded for the employment of an evangelist for out-village work. The church contributions, amounting to 333 rupees, are more than sufficient to support an evangelist for the entire year.

There are six out-stations within the bounds of the church field where services are regularly conducted, at a distance from the city ranging from 9 to 100 miles. Thirty-three persons were received into the church and 15 infants were baptized. The present adult membership is 221.

Itineration.—In March, Dr. Taylor, in company with the native helpers and an efficient evangelist loaned by Lakawn, made a long tour of the Province.

Starting south from the city, they passed through two important districts of the Province en route to Pre to attend the meeting of the Presbytery. From that point they traversed the districts on the western border of the State up to Chieng Kham in the northwest, where Evangelist Kham Ai is located in our most important out-station. From Chieng Kham they traveled east, passing over three ranges of mountains to the northern part of the Province. In this region they worked in seven or eight of the districts, and visited all the centres where there are Christian communities, returning to the city from the north.

Early in the year, Dr. Taylor, Mrs. Taylor, and their two daughters, made a trip down to Ban Hoie Keo, fourteen miles south of the city.

At the communion, the first ever observed in that community, 9 adults were received and 3 children were baptized.

They also went to Muang Ooen, thirty miles northeast of the city, baptizing four adults and 5 children. Other trips were made by Mr. Palmer and by Dr. and Mrs. Peoples. The latter made a tour into

the mountains to visit the Yows, of whom there are four or five thousand scattered in little colonies over the hill of the Province.

Six native helpers were employed for most of the favorable season of the year for itinerating.

EDUCATIONAL.—*Boys' School.*—Mr. Palmer had charge. The school opened with 13 pupils, but the number quickly ran up to 50, with an average attendance of 37. Of the 50 boys enrolled, 37 were boarders. Mr. Palmer also taught in English to 8 or 10 special students, including the Siamese judge of the international court, two of the Government doctors and the principal of the Government schools.

The temporary recitation building was so small and otherwise unsuitable that the principal was compelled to transfer the school to the ground floor under his residence. A Buddhist priest wanted to enter the school, but he could not go into an under story unless he had a hat to cover his head. A small skull cap was produced to protect his crown from desecration by tramping feet on the floor above. Later, it was found necessary to return to the temporary building because other priests wished to join the school. We gladly acknowledge the generous response of friends of Dr. Taylor in the First Church of Lincoln, Neb., for the purchase of land for the new site.

The spiritual condition of the school is good. The teachers are all Christian men and the pupils respect them. Forty-five of the 50 pupils enrolled come from Christian homes. Ten united with the church during the year.

Girls' School.—This school began as a day-school. It was conducted for three and a half months by Mrs. Palmer on the veranda of her residence. Later, when Dr. Taylor's health prevented further itinerating, he opened a school and at once 9 girls responded. The enrollment soon ran up to 28, of whom 9 were boarders.

MEDICAL.—The medical work has not received as much attention as usual because Dr. Peoples was absent from home much of the year, partly on various duties and partly on account of ill health.

The temporary hospital has two wards, each with a capacity of six beds. There were 32 in-patients and 1,560 out-patients, not counting the service done for the Government for the first seven months of the year. Five stone and two cataract operations were performed, beside a large number of minor operations.

At the end of April, Dr. Peoples withdrew from the Government service. The Government has provided three Siamese doctors to take charge of the various departments of its medical work which were formerly under the care of the missionary physician. In May, there was an epidemic of cholera in and about the city of Nan; the first in the history of the Province. The native doctors knew nothing about the disease, but they and the missionary physician joined forces and it was stamped out. There were 84 cases, with but little more than 50 per cent. of fatalities.

CHIENG RAI STATION.

EVANGELISTIC.—Dr. Dodd early in the year spent two months in evangelistic work in Keng-tung sub-station with a corps of assistants. He then started on his memorable tour of exploration through southern China.

Having charge of the medical work, boys' school, city church and building work, Dr. Briggs found little time for itinerating, but Mrs. Briggs spent six weeks in teaching and evangelistic work among three villages north of the city. Great interest was awakened. The Christians were strengthened and the way was opened for evangelistic work in new localities.

Overbrook Mission Hall, a solid brick structure, built during the year, has become an important centre of evangelistic work. The hall is open throughout the day with an evangelist in charge. Friday evenings, large crowds are attracted by the illustrated lectures, and this opportunity is also utilized for evangelistic work. The hall has also been used for evening Bible classes, catechumen classes and Sabbath services.

Mr. White and Mr. Beebe have been comparatively free to tour the immense territory surrounding Chieng Rai, but they are unable to give our many out-stations the time that they need.

Mr. White spent many months touring the districts of the Papau circuit. He writes:

The gramophone and stereopticon attracted large audiences and held the people while we presented the Gospel to them. At one point we counted 537 at our night service, at another 400. We have been greatly encouraged at seeing real signs of soul growth in rather unexpected quarters. In addition to the visits of the missionary, the various districts of the Papau Church have been extensively toured by native evangelists.

Mr. Beebe spent a large part of the year touring with native evangelists the districts to the north and east of the city.

Summary of the Churches.—

Chieng Saan, the oldest church in this Station, was formerly located in French territory. Six years ago, to escape religious restriction and suspicion, the people moved to British territory, and for a time were much discouraged. Now other Christians have joined, backsliders have returned, and new converts have increased. They form a vigorous Christian community of 68 communicants, of whom 18 were received during the past year. They maintain a thriving day-school.

Chieng Rai City Church.—The year has been noteworthy for the amount of Bible study on the part of the Christian people. Mr. White took charge of the men's advanced class in Bible study, and during the heavy rains gave two evenings a week to this work. Mrs. White held a class of women daily at her home, for those living in that vicinity, and Mrs. Briggs for those living in the west end of the city. She also had charge of the woman's catechumen class. The pastor had charge of the beginners in Bible study, among the men and boys, hold-

ing three evening classes weekly. The men's catechumen class was under the charge of the medical evangelist, Noi Pannya. Noonday services were held in each missionary compound.

The Sabbath-school in the city has grown until 170 are often present. Mrs. Briggs conducts the woman's weekly prayer meeting, which is now a real power in the church.

Fifty-four new members were received on confession. Our communing membership is now 175. We have used the Overbrook Mission Hall for our Sabbath services, not now having any other building large enough for the purpose. 1,500 rupees have been pledged by the residents in Chieng Rai for a new church building. We hope to be able to erect it without appealing to the Board.

Papau.—This is a federation of the churches to the south and west of the city. There are five large Christian centres where Sabbath services are held. There are 349 communicants, made up of Christians living in thirty different villages, some a hundred miles distant from the city. Mr. White has covered the entire field, visiting the majority of the villages several times during the year. He reports some defections, but indications of greatly renewed interest in some quarters. The interest in the Sunday-school lessons has been excellent. A new chapel has been built and dedicated in Muang Pan and material collected for a chapel in Muang Fang.

Fifty-three have been added on confession during the year and 12 were received by letter. In spite of the rice failures, the contributions of the members have not perceptibly fallen off. Indeed many of the Christians generously opened their rice bins and helped their non-Christian neighbors.

Nang Le.—This church is under the care of Mr. Beebe and has its members scattered in 9 out-stations lying to the north and east of the city. The communion was administered in all these communities. The spiritual growth in some of the villages has been very encouraging. The nearer places, some 4 villages, received many visits. Twenty-eight new members were received into the churches on profession of faith. A whole village of Musu were received by letter from the Chieng Rai Church. Thirty-seven children were baptized. At the end of the year there were 30 catechumens on the roll.

Keng-tung.—This church has been under the care of Dr. Dodd. He reports that the work is compactly organized, with competent evangelists located in each of the three out-stations, viz.: Keng-tung City, Muang Yang and Ban Fai. Dr. Dodd found the work in Keng-tung City in a promising condition. Elder Noi Kan, who with his family is stationed in a suburb of the city, is an energetic and tactful worker. There is evident also an increased spirit of evangelism among the Christians themselves. During the year 6 have been received into the church by baptism. Eight of these had come down from Keng-tung and had studied in Chieng Rai. The whole number of communicants is 44.

The five churches of Chieng Rai Station now report a total membership of 667, of whom 159 were received on confession during the last year.

MEDICAL WORK.—Dr. Briggs reports:

We have had, strictly speaking, only 46 in-patients this year. Building operations have made proper accommodations impossible. A number of out-village patients have been treated in the homes of the city Christians. The Christians of the out-stations are beginning to appreciate the benefits of the hospital, and the good roads now radiating from Chieng Rai enable the sick to be carried to the city with comparative ease. This will lessen the number of cases where Christians,

crazed with anxiety, consent to receive the services of native doctors, most of whom are demon exorcists. We have had patients not only from these places near by, but from Yunnan China, Keng-tung, Burma, Luang Prabang in French Indo-China.

On account of the failure of the rice crops last year, following the partial failure of the two previous years, the people have not only become penniless, but have parted with almost everything in their possession that could be traded for rice. The sales of medicine have therefore fallen off. Nevertheless, we continued to treat the sick irrespective of their ability to pay.

The Overbrook Hospital is nearing completion. Complimentary statements have been made by official and other visitors who have seen the hospital. None gave more gratification than the pleasure expressed by the High Commissioner on his visit to Chieng Rai. We wish also to acknowledge the kindness of our friend, the Governor of Chieng Rai. In numerous helpful ways, though religiously neutral, he has helped and supported our building and other work.

EDUCATIONAL.—*Chieng Rai Boys' School*.—The school has now 53 boys in attendance. Of these 14 are boarders, and these are distributed among Christian homes because we have no other place to house them. Three departments, Laos, Siamese and English, are maintained. We secured the services of a young Siamese who is an ex-non-commissioned officer of the army. He has done excellent work in teaching and giving the older boys some proper idea of discipline. The singing of national songs and hymns has been a special feature and the boys thoroughly enjoy the English songs that they have learned.

Many of the boys who were not able to pay tuition worked on the hospital building in lieu of their fees and made considerable progress in plastering, bricklaying, carpentering, as well as in blacksmithing, etc. Four boys of the school united with the church during the year.

Girls' School.—This school was under the care of Mrs. Dodd for the first three months of the year. Since then Mrs. White has had charge. She has given her time unstintingly to the school. Attendance has increased and marked progress been made in many lines.

We wish to impress upon the Board and the Mission the absolute lack of equipment for our schools. We are making the best that we can of the temporary arrangements, but each school is greatly crippled for the lack of a proper plant.

The Mission closes its report with these impressive words :

What other Mission of our Board finds its field under the jurisdiction of four different governments? We have already a communicant membership in British, and French territory of over 200 as well as 4,000 in Siam.

What other field of our Board is of such continental extent, or finds itself in the midst of a territory where you may travel in two directions a full thousand miles and be understood all the way? Brethren, the Laos Mission is not laboring in a corner, nor planning

for a tribe. It makes its appeal for a whole race that is at least as numerous as was the English-speaking race one hundred and twenty-five years ago. These people are in total darkness. Yet for all this great and growing people no other Church is anywhere at work. The field is before us and the responsibility is ours.

What does the Mission ask of the Board and the Church? First, that we definitely and prayerfully undertake to bring the Gospel to the whole Laos race wherever it is found, not as excluding any other Church, but as recognizing the responsibility that God lays upon us.

Secondly, now and at once to give to us re-enforcements with the increased means for native work involved.

In recognition of the supreme need and opportunity in Chieng Rai, the Mission has this year sent thither most of its reinforcements, and we do not ask more for Chieng Rai the coming year, but we must re-open Pre and strengthen Nan.

Third, with increased means for the expense of our schools and for evangelistic work, we must have also buildings to house the vigorous schools already established in Nan and Chieng Rai. A new residence in Chieng Rai for a family already on the ground and money to complete residences already begun there and in Nan. We are asking large things, but the day for large things has certainly come in the Laos field. Is the Presbyterian Church in the United States of America planning for anything less than the conquest of the whole Laos land for Christ?

STATISTICS.

	1909-10	1910-11
Men missionaries—		
Ordained	17	17
Medical	5	6
Women missionaries—		
Married women	17	18
Single women	5	6
Ordained native preachers	†1	6
Native teachers and assistants	†36	125
Churches	†17	21
Communicants	†1,217	4084
Added during the year	†227	397
Number of schools	†17	30
Total in boarding and day-schools	†655	959
Scholars in Sabbath-schools	†470	3580
Contributions	†\$1,953.79	†\$3,160.65

† Incomplete.

SOUTH AND CENTRAL AMERICA.

CENTRAL BRAZIL MISSION.

BAHIA: founded 1871. Church in charge of Native Pastor.

VILLA NOVA DA RAINHA, Estado da Bahia: founded 1900, 250 miles northwest of Bahia. Rev. Alexander Reese and Mrs. Reese.

ESTANCIA: founded 1902, 180 miles north of Bahia. Missionaries—Rev. C. E. Bixler and Mrs. Bixler, Rev. F. F. Graham, and Rev. H. C. Anderson and Mrs. Anderson.

LENCOES, Estado da Bahia: founded 1906 at a farm called Ponte Nova, 230 miles west of Bahia. Missionaries—Rev. W. A. Waddell, D.D., and Mrs. Waddell. Substation: Sao Joao do Paraguassú, Estado da Bahia—Miss E. R. Williamson.

PARISHES OF THE BRAZILIAN PRESBYTERY: Bahia, Rev. Mattathias Gomez dos Santos; Cannaveiras, Rev. Salamão, Barbosa Ferraz; Cachoeira, Rev. José Ozias Conçalves.

CARINHANHA: Rev. H. J. McCall and Mrs. McCall.

The year October 1, 1909, to September 30, 1910, has seen a further development of the work of previous years, together with the permanent occupation of the large territory of the Upper San Francisco field in the Western part of the State of Bahia, which had been previously visited by Rev. Pierce Chamberlain and W. E. Finley.

In spite of the fact that the Mission has been short-handed, much progress has been made. School and evangelistic work have been continued with encouraging results. With only three evangelists there have been 121 professions on the field and 63 from the parishes of the Brazilian pastors.

In conjunction with the annual meetings of the Mission held at Ponte Nova, a reunion was also held of the believers in Dr. Waddell's field. The meetings were addressed by the missionaries and were largely attended by the people of the district, whilst many came on mule back from distances of 90, 100, and even 125 miles.

The Mission has been much cheered by the arrival of further reinforcements in the persons of the Rev. H. C. Anderson and Mrs. Anderson and Rev. F. F. Graham.

The annual meeting of the Mission for the first time in several years had a full attendance, furloughs, absence on long tours and sickness having during all this time prevented many from being present. Then for the first time for three years the Mission met with its ranks approximately filled. The present seems a fitting occasion, therefore, to make some comparisons with previous years.



ITNEREATING IN INTERIOR, BAHIA, BRAZIL.



At the end of 1900 we had 313 members in the field, half of whom were in Bahia and Cachoeira; we close 1910 with 1,359 members, an increase in ten years of four times the original number.

The Sertao field, where our greatest strength now lies, has 478 members in 1910 as compared with 8 members in 1900.

SCHOOLS.—The educational system of the Mission is organized around a central Normal and High School at Ponte Nova, which offers a five years' course adequate to the needs of business life, primary teaching and the preliminary preparation of ministers and professional men.

This school is situated on a large plantation, and by combining work and study—all farm work being done by the boys and domestic work by the girls—the expense is reduced to \$70 a year for living, tuition and books. Each pupil works 28 hours and studies 34 hours during the week.

Teachers trained in this inexpensive manner can afford to teach for low salaries and we are able to offer adequate primary schools at low cost. In this connection some 25 day-schools have been opened in various localities under the care of teachers from Ponte Nova. In about 20 cases these schools are supported by their patrons.

Three parochial schools which antedate the present plan are subsidized by the Mission, but all congregations and groups seeking to arrange schools from now on are expected to meet all the expenses. Teachers at reasonable rates, free supervision, and expert advice the Mission furnishes. The parents must supply the rest and do supply it in some 20 cases more or less completely under Mission control.

Taking the whole system together, \$5 is furnished by Brazilians for every \$1 furnished by the Board. There is a great and increasing demand for schools and a growing tendency for neighborhoods to treat directly with teachers and to make their own plans without recurring to the Mission.

In some places where believers are numerous or influential they have had our teachers employed in the public schools and even Romanist neighborhoods have made the same arrangement.

The school at Ponte Nova has continued its excellent work. Dr. Waddell reports:

Thirty-eight pupils were in attendance; 33 completed the year—14 boys and 19 girls. One boy and 4 girls were dropped for lack of ability. Of the 33, 6 boys and 4 girls were third year; 2 boys and 3 girls were second year; 1 boy and 9 girls were first year; 5 boys and 3 girls were preparatory. Of these we expect 11 boys and 16 girls—27—to return in 1911.

Baking, sewing, and other domestic occupations were put on a

more educational basis with great advantage. As always, all indoor work was done by the girls.

The routine out-of-door work of wood, water, cattle, garden, mail, and market absorbs the work of 7 or 8 boys.

A room has been built on the boys' dormitory, a laundry, a room upstairs, a new wing of hall and four rooms, the front porch, betterments in the school carpenter's shed, small house for children's play and furniture for school and house make up the roll of the year's work. By April 1 we hope to have all fully completed for our present numbers—30 odd pupils—and will then begin permanent school-rooms for 50 pupils—our probable limit.

PRESBYTERY AND MISSION.—Owing to the difficulty of finding a quorum of Brazilian Presbyters for the Presbytery of Bahia and Sergipe, three of the missionaries have joined it temporarily—Messrs. Waddell, Bixler and Reese. So soon as Brazilian Presbyters are forthcoming, these missionaries will resign in rotation according to experience on the field. This temporary arrangement, however, in no way modifies the plan of co-operation adopted some years ago.

The Presbytery has been gladdened by the fact that two of its candidates for the ministry, after years of successful study, are about to be ordained to preach.

In Ponte Nova School there are also three other promising candidates in preparation.

The *Bahia Church* has continted to make very fair progress. There have been 16 professions of faith; the Sunday-school and Christian Endeavor Society are in excellent condition. The church, whilst still not able to be entirely self-supporting, is making good progress in giving. A chapel is in progress of erection in a quarter of the city somewhat remote from the Church.

In the *Cannavieras* field, also under the care of a Brazilian pastor, there were 46 professions of faith for the whole year.

Stations under the care of missionaries.—In Villa Nova the work has been practically at a standstill, owing to the efforts of two who have tried to undermine the church. For some time, also, a blind beggar, passing himself off as an evangelist, settled himself on the congregation and caused much trouble, seeking to appropriate church collections to his own use. Some visits by Mr. McCall, and zealous work by a member of the church, together with the arrival of the resident missionaries, promise to rescue the situation. Moreover, as the congregation is in a financial position to build a chapel at once, the future is encouraging.

Mr. Bixler reports of the *Estancia* field:

The groups of believers have decided during the year to build chapels at Riachao and Urubutinga, the latter hitherto known as the Lagarto group. This group has already made substantial progress in the work of construction. This chapel, when completed, will accommodate about 150 people. The Riachao congregation has not yet

begun to build. The mayor of the town, the political chief and the priest, have combined and so far successfully resisted our efforts to secure a site. The congregation, in case it fails to obtain unoccupied land, will purchase a building and replace it by a chapel.

Dr. Waddell, in addition to the Ponte Nova School, has had supervision of the Lencoes field, where there have been 65 professions of faith during the year. He reports:

It seems wonderful that these more than 400 believers, scattered over a space as large as Maine, called to Christ from and living in the midst of a Corinthian corruption, should show so little of the power of re-incident sin. It is the Master's power. To Him be glory for ever and ever.

In all journeys the people have been most cordial, unbelievers only less than believers in most places. The whole region is ripe for aggressive work.

Of the work at *S. Joao do Paraguassu*, where Miss Williamson is living alone, she reports:

In the beginning of July the work passed through a crisis, inevitable in such retired places. During a "Holy Mission," conducted by a disorderly friar and the indignant resident priest, plans were made to burn Bibles and evangelical writings at the door of the service hall, causing the destruction of the hall and the flat above it; this ceremony to be followed, so it was reported, by a general holocaust of all Protestants, declared and undeclared. A few Bibles were publicly burned, but in another part of the town, as the priests were forbidden to carry out their original programme.

The attempt, although severely censured by the better classes, had partially its intended effect, for the people were completely terrorized, religion being a prohibited subject, as all fear the brand of Protestantism. Of late, however, there seem to be some stirrings of renewed life and interest.

On the night of the 24th of December, the church gave a Christmas festival, the young girls visiting and personally inviting the people of the town, with the result that the hall was filled to overflowing, and those who could not get in crowded the window and doors.

Mr. McCall has had charge of the Upper San Francisco field, where the difficulties of the work have been unusual. He reports:

My report for this year is in some ways a repetition of last year's. The distances traveled are nearly identical, about 4,200 miles, and over half of this in the saddle.

We had tried in vain to find a really healthy place on any of the rivers, but so far have found all riverine towns subject to fever almost at any time, and fevers become epidemic just after the floods subside and the river becomes low, and small-pox and most other tropical diseases prevail.

Away from the rivers there are several places, from 72 to 140 miles distant, that seem healthy, but the pressing need of looking after the work already started in the riverine towns, the difficulty of transporting the few requisite household goods, and the generally dry condition of things made it advisable to have our residence close to the rivers all the year.

My family traveled with me over 400 miles in the saddle and many hundreds of miles in canoes, barcas and steamers.

We have found, so far, that the hardest places to work in are the little towns where a priest resides or visits. There is the place where idolatry, immorality, ignorance, and either intolerance or indifference reign!

The thing that has been hardest of all has been the need for so much discipline. It was heart-breaking to have to suspend one-sixth of the actual membership, but it was absolutely necessary if we want to build up a solid work. But it is not to be wondered at when one considers the few, short, and far-between visits of the missionaries, the general surrounding immorality, and the illiteracy of many of the believers. Still, the discipline is already bearing fruit.

The minor difficulties of persecution, insistent blood-thirsty insect life, and long rides through dry regions where a good drink of water can't be had for eight or nine hours at a stretch, are common to the other fields.

Mr. McCall reports, also, on part of the Villa Nova field, of which Mr. Reese has now been able to take care:

The Quixaba part of the field is wonderfully encouraging. On our first two weeks' visit a year ago, 8 were received; on this, 21; and from present appearances I should judge the number will soon be doubled or even trebled. We are reaching an influential class there, and I baptized two sisters of the political chief of Villa Nova, also two brothers-in-law; a brother is deeply interested, and his wife, I should say, is already a believer. I had a fine meeting in their house about ten days ago, and the interest manifested made one praise God afresh. The father-in-law of the above-mentioned political chief and another relative offer us a gift of ground suitable for a school if we care to open one in Villa Nova.

STATISTICS.

	1909-10	1910-11
Men missionaries:		
Ordained	4	6
Women missionaries:		
Married	4	5
Other single women	1	1
Ordained native preachers .....	....	2
Other native preachers and teachers	10	33
Churches	17	17
Communicants	824	1,359
Added during the year	111	184
Number of schools	23	25
Total in boarding and day-schools	423	416
Scholars in Sabbath-schools	*	551
Contributions	\$9,378.04	\$11,437.33

* Not reported.

SOUTHERN BRAZIL MISSION.

RIO DE JANEIRO: capital of the Republic; largest city in South America, on Bay of the same name; occupied as a Mission station in 1860.

EAST RIO STATION, NOVO FRIBURGO: 60 miles east of Rio; occupied as a Mission station in 1891. Vacant.

CASTRO: about 480 miles a little south of west from Rio; opened as a Mission station in 1895. Missionaries—Rev. G. L. Bickerstaph and Mrs. Bickerstaph.

SAO PAULO: 250 miles west-southwest of Rio; capital of the State of the same name; occupied as a Mission station in 1863. Missionaries—H. M. Lane, M.D., *Rev. M. P. B. Carvalho*.

CURITYBA: about 445 miles southwest of Rio. Missionaries—Rev. R. F. Lenington and Mrs. Lenington, Rev. A. C. Salley and Mrs. Salley, Miss Ella Kuhl, Miss Mary P. Dascomb, Miss E. R. Lenington, and Miss Gertrude Lukens.

FLORIANAPOLIS: capital of the State of Santa Catharina on an island off the coast. Missionaries—Rev. G. A. Landes and Mrs. Landes.

GUARAPUAVA: far interior town in Parana, about 200 miles west of Curityba. Missionaries—Rev. J. B. Kolb and Mrs. Kolb.

CAMPINAS: site of Theological Seminary, about 50 miles northwest of Sao Paulo. Missionaries—Rev. T. J. Porter, Ph.D., and Mrs. Porter.

RESIGNATION: Miss Belle McPherson.

ON FURLOUGH DURING THE YEAR: Mrs. G. A. Landes.

The Mission was reinforced during the year by the appointment of the Rev. Ashmun C. Salley and Mrs. Salley. Miss McPherson, who had been transferred to Curityba from the Central Brazil field, was called home by the illness of her father. Miss Gertrude Lukens, however, was able to go out from the United States, at no travel expense to the Board, to help for a year or two in the Curityba School.

CURITYBA.

EVANGELISTIC.—Mr. Lenington writes:

I can say without any hesitation, that this has been the hardest year of my life as a missionary. The men of this town have gone anti-clerically mad and the women are not far behind. There has been formed a club of free-thinking women, and a short time ago, at one of their public functions, the orator, a public school teacher, in her address, said, "It is necessary to take the word 'divine' out of the language,

for this fiction about God has long enough held humanity captive." The priests, friars and nuns are getting hold of the rising generation and unfitting it for future service, for they teach nothing but superstition, and when these boys and girls grow up, they will break away in disgust from all religion as their fathers and mothers have done.

The work, I believe, shows signs of progress. The attendance at the services has increased a good deal. The Sunday-school has increased from an average attendance of about 30 to nearly 70. Five young women made their profession of faith during the year and two persons who had gone sadly astray have come back and are helping us in very practical ways. Four other persons are in a catechumen class preparing themselves to make profession.

Unfortunately, I have been able to visit the church at Sao Francisco only once during the year. I say, unfortunately, for Sao Francisco is going to be a very important place as the terminus of the Trans-Paraguay and Brazilian Railway, the shipping point for matte to all the west coast of South America and of lumber from the South Brazil Lumber Company to all the world. This company already has a large saw-mill which is shipping lumber to Sao Paulo and Rio, but is putting in a very large mill, to have some 2,000 workmen, with the intention of competing in the lumber markets of the world. Sao Francisco is to be the port. Hence the importance of our strengthening our work there. The services I held were well attended and there are a number preparing to make profession on my next visit.

EDUCATIONAL.—In the *Eschola Americana* in Curityba, during the school year ending November 26, 323 pupils were matriculated: 49 in the Secondary Department, 125 in the Intermediate and 149 in the Primary.

School closed on November 25 with appropriate exercises, largely of a patriotic character. The last day of the school year was a beautiful summer day with sunshine and skies that would rival Italy. At an early hour a large number of the parents of the children and friends of the school came, among them the Inspector of Public Instruction, a former pupil, and a State Senator, a former teacher. Another year had been added to our happy school work in Curityba, and we all rejoiced together over the prosperity of the school. Each pupil and teacher wore a badge of the Brazilian colors, with a touch of our red, white and blue. The exercises began by the singing of a patriotic hymn, "Deus Salve A Patria," followed by a prayer by Mr. Lenington and the recitation of the Beatitudes by all. Some of the younger boys and girls then sang patriotic motion and other songs in Portuguese and in French. During the "Marcha Grande," our guests had a good opportunity of observing how many different nationalities are presented in our school. After the march the younger children returned to their respective classrooms and the guests—as many of them as could crowd into our largest schoolroom—were entertained by recitations in Portuguese, French and English. At the close of this, and after the guests had examined the "trabalhos" (needle-work) and the drawings, they were escorted to the other house to see the "trabalhos" there, and to listen to exercises in each schoolroom. Everything passed off well in spite of the heat, the small space for the exercises, and the crowd of pupils, teachers, and guests.

PONTA GROSSA.

One of the most hopeful points in the whole field is now Ponta Grossa, where for a long time the conditions were most discouraging. Mr. Bickerstaph reports:

With Mr. Lenington's good help the Monday and Tuesday evening meetings in Ponta Grossa have been maintained, with only slight interruptions. The interest in the Gospel has increased so that we were obliged to move to a larger hall, paying 30 instead of 25 milreis per month. There are now seven families of Presbyterians in the city and one free lance with Baptist tendencies who coöperates heartily with us. It is true that all of these eight families have moved to Ponta Grossa within the last three years; but it is also true that several who can rightfully be called Pontagrossenses are coming to the meetings, the attendance being generally from 30 to 50, and at times reaching 80 or more. Meetings are also held regularly on Sundays by laymen, the Baptist brother taking his turn.

I have visited Jaguarahyva three times, preaching several times each trip to congregations of from 30 to 100. There are 8 persons in the village preparing to come into the church. All are delaying their public profession of faith for family reasons, although they had no hesitation in declaring openly their sympathy with our work; and all, so far as we can judge, are living Christian lives.

After an interval of several years, in which it seemed impossible to get a hearing for the Gospel in Pirahy, we are now sure of an audience of from 30 to 50 every time we preach there.

In August I visited Serro Azul, preaching four times in the village and five times amid the remnants of an old English colony on the River Turvo. The average attendance was from 30 to 40, but the Sunday I spent on the Turvo there were at least 100 at the midday meeting. Five were admitted on profession of faith and one member of the Lutheran Church united with us.

The congregation which has shown most signs of spiritual life this year is the one at Espigao Alto, 44 miles from Castro. The believers there, with the help of 250 milreis from this Mission (yearly), support a schoolmaster who not only manages a day-school of from 30 to 40 pupils, but runs a Sunday-school attended by about 50 and directs worship regularly in the absence of the missionary. He has also preached several times in the hamlet called Venerandas, where we have a chapel, recently repaired at his own charges by the principal man of the place.

GUARAPUAVA.

Far to the west, in the field of the South Brazil Mission, are Mr. and Mrs. Kolb at Guarapuava. From this centre Mr. Kolb has traveled about 2,400 miles during the year by horse, wagon and railway, visiting the various centres at Ipyranga, Imbituva, Monjollinho, Mandury, Prudentopolis.

EVANGELISTIC.—Of Prudentopolis Mr. Kolb writes:

The next point beyond the centre is the centre of a great Polish colony, composed of Polanders and Ruthenians, the latter in the ascendancy. Among these latter the Holy Spirit is evidently working. Led on by a young shoemaker, a "Literary Society" has been organized. This society intends putting up a building in which to organize a school and have rooms for various purposes. This same young man has already introduced a number of copies of the Ruthenian paper published by the Presbyterian Board of Publication. Besides a number of copies of the Bible have been circulated. Some of the recent colonists have shown Bibles which they had brought from Europe.

This same society will seek, through the agency of the paper already mentioned, a Ruthenian Christian, to come from the United States to open the school and propagare the Gospel.

EDUCATIONAL.—There are 104 pupils in the four day-schools in Mr. Kolb's field, with 200 children in the Sabbath-schools. Of two of these schools Mr. Lenington writes:

Especially was I pleased with the schools in Guarapuava and Morro Alto, taught by Mr. Kolb's daughters, Misses Nannie and Bella. The latter is a mere child in years, but is doing a woman's work in teaching those boys and girls who, but for her, would probably grow up to be of little use in the world. And then gathering the women and children about her in the evenings and teaching them God's truth and to pray for His blessing on all theirs and others' interests. Surely God will bless such work. Miss Nannie has easily the best school in Guarapuava and is holding in loving subjection and teaching a most uproarious crowd of youngsters.

FLORIANOPOLIS.

EVANGELISTIC.—The far southern section of the field, in the State of Santa Catharina, is cared for by Mr. Landes, whose headquarters are in Florianopolis. He writes:

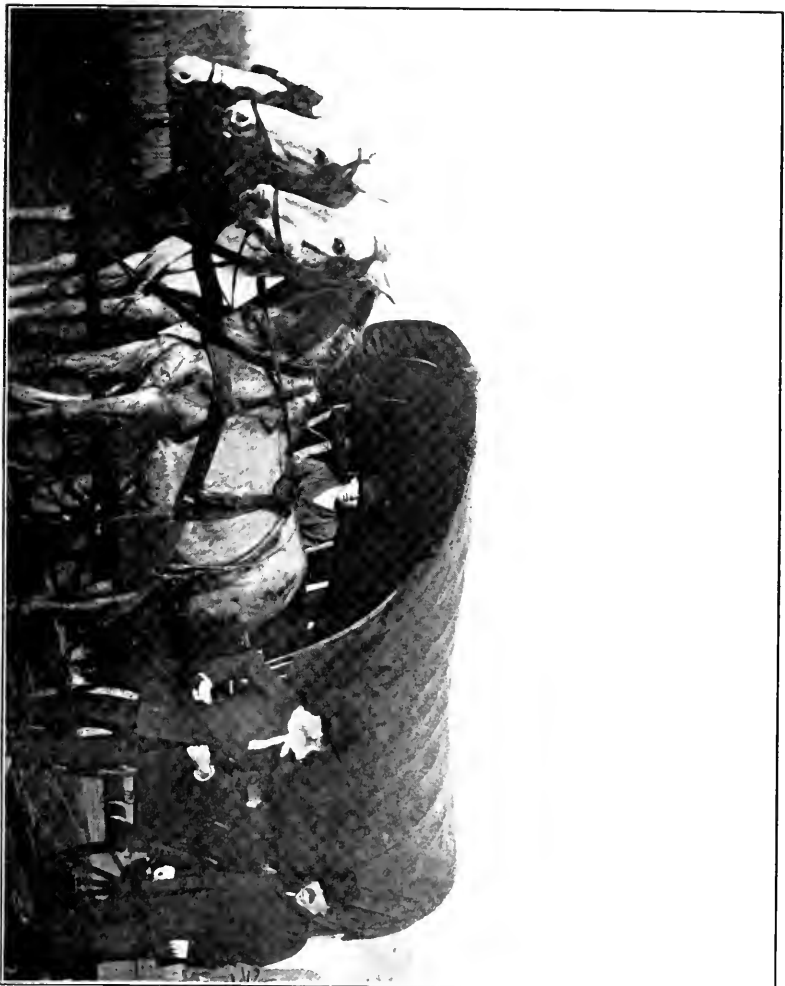
From what I have seen and learned of the condition of this State I judge that it has made less progress than any other of the States of South Brazil, in agriculture, public instruction, and the development of its natural resources. The people are more religious and, in consequence of the Roman Catholic teaching (or lack of teaching), more superstitious and idolatrous than in other States.

We saw in the city of Florianopolis, the capital of the State, a procession in which the image of what they called "The Child God" was carried from one church to another. This particular image would be left over night in the church where the image of the Virgin Mary is kept, and in case it rained the following day and the visiting image could not be carried back to its own chapel, the church where the image of the Virgin is kept would have to pay five milreis (\$1.75) for every day the image of the Child God was obliged to remain. The inventions of the priests of the Roman Church to get money out of the people are legion. If such idolatry is common in the capital, much more is it to be found in the other towns and hamlets of the State.

However, notwithstanding these things, we are allowed to preach the Gospel, unmolested as a rule, in every part of the State.

The Florianopolis Church has 106 members. There are about 40 persons who take part in the Sunday-school. Miss Ethelwyn Porter and her two Brazilian helpers in the day-school have each a class in Sunday-school and all help in the work of the church in various ways. She has over 60 pupils in her day-school. The church is making an effort to increase its fund for a church building. It has a lot worth \$1,000 and has \$2,000 in the savings bank for a building fund. Over a conto of reis (over \$300) was added to this fund during the year.

Mr. Landes' field includes the organized churches at Florianopolis, Jordao, and Camboriu, together with their respective



ITINERATING IN PARANA, BRAZIL.

out-stations: Tijiquinhas, Ganchos, Caiera, Tijucas, Laguna, and the congregation at Lages. Of Lages he writes:

The month of October was given to a visit to Lages, where I spent 15 days, preaching every day. Lages is a town of about 2,000 inhabitants, in a rich grazing district. The country is thinly settled, but the men who own the big ranches raise cattle, horses and mules, and are, in many cases, very wealthy. It is the market where the people of a large district buy their supplies, and bring their children to be educated.

The Roman Catholic Church has seen the advantages of making this a centre for their educational work and have already a large three-story stone building in the town, with the purpose of bringing the youth of that whole district under their influence. They also have a nuns' school with about a dozen girls; but the friars' have few, if any, pupils at present. The influence of the friars and nuns has waned for some time (in Lages) and is now nearly at zero. It seems to me that now is the time for us to begin work at Lages, and we should take hold with a strong and firm grip.

EDUCATIONAL.—*Theological Seminary*.—Dr. Porter is located in Campinas and teaches in the Theological Seminary of the Brazilian Church. He reports 12 students, divided into three regular classes, which study the Scriptures in Portuguese, Hebrew and Greek, Church History, Doctrinal and Pastoral Theology, the Art of Preaching and Evangelizing, and the Nature and Work of the Church, and a special class of men who for age, family or educational reasons cannot take the regular courses of study.

Mackenzie College.—Mackenzie College, while under an independent Board of Trustees, receives practically all the financial help which it gets from the United States from a subsidy from the Board of Foreign Missions, and its work is intimately connected with that of the Missions and the Brazilian Church. Last year the enrollment in the college and its affiliated schools in Sao Paulo has been larger than ever. Everything has been crowded. In the college the number of students reached its highest point since the opening of the schools. There were 30 in the engineering course, 103 in the general course, and 53 in the commercial course. During the year which closed November 25, 1910, the total enrollment in Mackenzie College and the affiliated schools in Sao Paulo was 827 students and pupils of both sexes and various ages from 6 to 28; 510 being of Brazilian parents, 137 Italian, 42 German, 33 Portuguese, 24 English, 21 American, 18 French and 42 of other nationalities. Of these 504 paid full price; 143 were received at reduced rates, and 180 were entirely free. Of the feminine sex, 219; masculine, 608. During the quarter of a century of the present administration no less than 13,475 pupils have passed through the college and schools, of which 2,883 day and 616 boarding pupils were entered free.

STATISTICS.

	1909-10	1910-11
Men missionaries—		
Ordained	5	6
Medical	1	1
Women missionaries—		
Married women	5	6
Single women	4	4
Ordained native preachers	4	
Native teachers and assistants	10	35
Churches	18	†18
Communicants	2,813	†2,813
Added during the year	285	§40
Number of schools	8	§14
Total in boarding and day-schools	326	§1,384
Scholars in Sabbath-schools	895	§515
Contributions	\$15,650.66	§\$1,702.80

† Report of 1909-10.

§ Partial.

CHILI MISSION.

SANTIAGO: capital of Chili; connected by rail with Valparaiso, which is 90 miles west, on coast, at the foot of the Andes Mountains. Missionaries—Rev. W. H. Lester, Jr., D.D., and Mrs. Lester, Rev. W. E. Browning, Ph.D., and Mrs. Browning, Rev. J. F. Garvin and Mrs. Garvin, Rev. Robert B. Elmore and Mrs. Elmore, *Rev. F. Diez and Mrs. Diez*: four American teachers in the English Institute and eight other teachers; one out-station. Miss Marcella D. Jarvis.

VALPARAISO: the principal port of Chili, on the coast, 90 miles east of Santiago. Missionaries—Rev. C. M. Spining and Mrs. Spining, Miss F. E. Smith, one American lady teacher, Miss Beattie, and five other teachers in the school. One out-station, Viña del Mar.

COPIAPO: capital of the Province of Atacama, about 440 miles north of Santiago. Missionaries—Rev. J. S. Smith and Mrs. Smith. One native preacher, three out-stations and many other groups. Out-stations: Tocopilla, Taltal, Chanaral.

CONCEPCION: in province of Concepción, 500 kilometers southwest of Santiago. Missionaries—Rev. W. B. Boomer and Mrs. Boomer. One native preacher. Out-stations, Chillan, Talca, Traignen and three other out-stations.

SAN FERNANDO: 75 miles south of Santiago. Missionaries—Rev. James H. McLean and Mrs. McLean.

SANTIAGO STATION.

EVANGELISTIC.—*The Av. Matta Church's* present condition is one of prosperity.

The pastor, Rev. Juan de D. Leiton, has been faithful and zealous and tactful in the fulfillment of his duties. He is beloved of his people, and has been instrumental in leading men to Christ. He is one of our very best pastors.

The church has sustained, by way of providing speakers and others who attend the services, weekly meetings in two places outside of the church, and one at the church.

The following are the statistics from the church's report: Members a year ago, 128; received by profession of faith, 22; received by letter, 12; total, 162. Dismissed by letter, 8; died, 1; suspended, 23; total, 130. Baptisms, 26; marriages, 4.

Av. Brasil Church.—

There has been a gradual strengthening of the church during the past year, although the growth in numbers has not been at all what was to be desired. Were it not for the experience of past years, one might think that now a brighter future awaits this congregation, since July under the care of Señor Figueroa. But it will require patience and hard work to bring this church up to what it should be.

The Woman's League keeps up its interest, and has done good work throughout the year.

The coming of Miss Jarvis in October has helped the music of the church, she filling the place left by the transfer of Señor Celis to the Av. Matta Church. As she increases in her familiarity with the language and the people, she will undoubtedly render far greater service along this as well as other lines.

The church has met its financial obligations. Beginning with September they have paid 140 pesos of the pastor's salary, and beginning with January, 1911, they will pay 160 pesos.

EDUCATIONAL.—Dr. Browning reports for the Instituto Inglés as follows:

The total matriculation of the "Instituto Inglés" during the school year of 1910 was 268, an increase of 18 over that of the previous year. Of this number 125 were matriculated as boarding students, about 45 as half-boarders and the remainder as day-scholars. The increase in the total number enrolled may be attributed to the restoring of the Commercial Course, which had been suspended for some years. Only the first year of that course was in operation in 1910, yet the enrollment was around 30 young men, the number who finished the year and gave examinations being something over 20. Next year, 1911, we will have to care for the two years and the enrollment in the first year of the course will probably be in advance of that for 1910.

In general, it is the judgment of the teachers that the quality of the students who come to the "Instituto Inglés" is better from year to year. Certainly, in 1910 we have had some excellent lads, especially among the boarding students, although it is also true that we have had to dismiss quite a number because of their inability to submit to discipline or because of their known bad habits.

The usual religious work has been done in the school and the boys have, in general, shown interest in the Bible study and the work of the Y. M. C. A. In 1910 the number of hours of Bible study in each class was increased from two to three. In the advanced courses Dr. Lester took one of the three hours for his class of "Duty," and the other two hours were given up to the study of Sacred History with the Bible as the text-book. We have lost a few boys because of our insisting on this study, and some who remained until the end of the year will probably not return next year because of our refusal to excuse them from the study of the Bible. They have been told in every case that no one is excused from Bible study, this being the only class in the school which is absolutely obligatory for all students.

Every boarding student has had his Bible or Testament, which he has been obliged to show at the morning chapel service and use in the daily reading and the learning by memory of certain Psalms and other portions. At the end of the year the boarders could repeat several Psalms by memory, as also the Beatitudes and Ten Commandments, the Royal Invitation, and other scattering verses.

Mr. Elmore adds:

My work this year has been pretty nearly the same as last year. The fact that I have lived out of the building has kept me from as close personal touch with the boys, but by being in charge of the dining-room three times a day and by taking my turn in the Saturday and Sunday guard duty I have been able to see a good deal of them.

As before, I have had charge of the Preparatory Department, teaching 23 hours a week and supervising the work. This depart-

ment needs developing and more equipment, for about one-half of the boys in school are in these classes and the lowest room was very much overcrowded. My other hours of teaching were with the advanced classes in English and Sacred History.

The Sunday-night services, where about forty-five boys have gathered to sing hymns and listen to a practical talk of about twenty minutes, have been one of the most delightful features of the year.

On Tuesday nights I have had charge of the Y. M. C. A. There were about 30 members, with an average attendance of more than 20. During the year an effort was made to get the boys to make devotional Bible reading and prayer a part of each day's programme. Some of the meetings were led by members of the Mission and by the teachers in the building, and on a few occasions the boys themselves led very creditably.

Apart from the school work I have given Monday night to a class of young men from the club of the Ave. Brazil Church who are studying English, and on Thursday afternoons a part of the time I have had a class of English and Spanish with Sr. Figueroa.

LITERARY.—Dr. Browning, editor of *El Heraldo Evangélico*, writes:

We began the year with a weekly issue of 1,600 copies, but with the hope that we might report 2,000 at the end of the year. Instead of the gain, however, we are glad to report that we have held our own, rather than lost. In view of the financial difficulties of the country and the scarcity of money, it is felt that perhaps we have not done so badly to keep from losing subscribers, even if we have not increased the number.

It is one of our best evangelizing agencies, if not the very best, since it reaches all classes of people and goes to many places that even our colporteurs and preachers cannot reach. The expressions of interest in and affection for the periodical have been increasingly many during the year and it is becoming quite an ordinary occurrence to receive a letter in which not only the subscription is paid, but a donation is included of from 2 to 45 pesos. This shows that the paper is appreciated by its readers and meets a necessity which might not otherwise be met. It is the only Protestant paper, of any importance, on this coast, and circulates among all the Evangelical Churches as well as among people who have no connection with any church and probably receive no religious instruction save that which is received from *El Heraldo Evangélico*.

BUILDING COMMITTEE.—The Report of the Building Committee for the year 1910 is as follows:

In Valparaiso the only building in progress is the Escuela Popular. Mrs. Turner's gift of \$5,000 was changed at a rate giving 24,000 pesos. It is thought that this amount, with the materials from the old building, and what can be raised on the field, will finish the building, so that no further help from the Board may be required.

The plans were drawn by an ex-alumnus according to designs approved by the Building Committee. No fees for architect's services have been paid, but Mr. Spining has had expert advice on all doubtful points from two of the best

architects in Valparaiso, who pass the building every day on the way to their offices.

We were favored in the purchase of materials. A large concern was liquidated recently, giving the opportunity to buy new iron pillars, girders, etc., at less than half the market price. This meant a saving of over 1,000 pesos in iron alone. First-class pine flooring for the whole building was purchased at 3 centavos less per foot than the current price. The work is being done by masons and carpenters who are members of the church and is being well done.

This method of working is a heavy drain on the missionary's time and strength, but it is the only way devised thus far to erect a 50,000 peso building for 30,000 pesos.

The old building has been demolished, all the mason work of the basement and first stories is complete and work on the second story is in progress. The building will be almost under roof by the time the Mission adjourns.

VALPARAISO STATION.

The field comprises Valparaiso, 200,000 inhabitants, and Viña del Mar, 20,000. The workers are: Rev. and Mrs. C. M. Spining and Miss Florence E. Smith, missionaries; Rev. Efrain Martinez, an ordained minister; David Rey, an Evangelist; Jaun B. Aracena, student helper; Rosa Mutis, Bible woman.

In Educational work: Miss M. Annette Beatty, principal of the Escuela Popular, on furlough; Misses Dora Wesley, Effie Morrison, Olgaat Dunnun, Ella McGregor, Eduvijis Peters, Erna Peters, Sra. Rosa Duran, Virginia Borquez, Maria Beeza, and Sra. Eliza v. de Olivares.

The work comprises Valparaiso Church, with its services and Sunday-school, C. E. Society, Women's League, Young Men's Club, Young Women's Club, Training Class.

The Viña del Mar Church, with a similar organization, excepting the clubs for young people.

The out-stations, with preaching services and Sunday-schools, as follows: Mira Mar, Cerro Carretas, La Palma, Villa Seca, Escuela Popular, Cerroa Cordillera, Santa Inez and "El Nuevo Mundo."

The Educational Department comprises the Escuela Popular, and its three branches in Cerro Carretas, Mira Mar, and the Sheltering Home. There is a small independent school in Santa Inez.

"The Valparaiso Sheltering Home," an orphanage caring for 40 children (founded by the Mission and affiliated with it, but supported and managed by a local Board of Directors).

The year 1910 for Valparaiso Station has been one of

difficulties and disappointments growing out of various causes, among which were the Tongues Movement of last year, which gave so many a very wrong idea of the Gospel and its propagation, and prejudiced them against the work; the letting loose of the forces of evil, so that at times it seemed that the world, the flesh and the devil had been turned loose in the church. The close of the year, however, brought encouragement. Seventeen were received into membership at the last communion and there seems to be a more healthy atmosphere in the church.

EVANGELISTIC WORK.—The evangelistic work has been the most encouraging feature of the year's activities. In all the out-stations there has been at least one preaching service per week, in each there have been some conversions, and from each members have been received into the church. From Cerro Carretas 5, from the Escuela Popular 3, from Mira Mar 3, from the Palma 1, from Villa Seca 4, from Santa Inez 9. The work in "El Nuevo Mundo" is too new to have produced such fruits. The writer of the report says:

I wish to mention here the real self-sacrifice of many of our volunteer workers. They are nearly all working men who, after a day's work, climb the hills to their homes, eat a hasty dinner and come down to the Monday evening Bible class, and then repeat the operation one or two other nights of the week in order to attend and take part in the preaching services. It is purely a labor of love, involving a sacrifice which only those who know Valparaiso hills can appreciate. The Christian Endeavor Society has had its ups and downs. It is not practicable to carry on the organization in all its departments, but we feel that it has an important field in developing the spiritual life and latent capacities of the 40 young people on its roll.

The Sunday-schools.—The Central School has an enrollment of 315 and an average attendance of 230. The Infant Department meets in a separate room and is divided into 10 classes. The main department has 13 classes. We use Lesson Helps from Mexico.

The Sunday-school in the Escuela Popular has been in charge of Mr. Thennet, with the help of Miss Beatty and some of the other teachers. The average attendance was 55, a little better than last year.

Vina del Mar.—The close of the year finds the church in excellent condition. They were divided and discouraged a year ago; now they are united and working. They received 22 members during the year. They have made several improvements in the chapel and have a new organ.

The evening service has from 100 to 150 in attendance. They fulfilled all their financial obligations and will increase their part of the pastor's salary from 100 to 120 pesos per

month. In all they raised during the year about 3,000 pesos. The Sunday-school enrollment is 150 and the attendance 115. *Santa Inez.*—

The work here, which has been least expensive to the Mission and received the least attention, has been the most fruitful. The little chapel, built by themselves and seating 80 persons, is already too small for their ordinary congregation. They added a room at the rear for the Infant Department and there the prime movers in the work gathered in the children of the neighborhood and started a free day-school. The teacher has had but little preparation for such a position, but her school is full and she has wrought a wonderful change in the neighborhood. Her husband took me along their street to show me where the "evangelicos" lived. In the two or three blocks there were but two or three houses which were not "evangelicos" (adherents of the evangelical church). The policeman said he never went up that street any more because they were all good people and never had any trouble. There is the basis there for a good strong church. We are certain that they will be needing a church soon. Poblacion Vergara, of which Santa Inez is the farther end, is growing rapidly. Four large factories are already located there and others will come. It is the part of wisdom to secure a building site now, before land becomes more costly. Such land can be bought now for 12 pesos per meter and can be paid for in small monthly payments. The rents from the houses in Viña and Mira Mar would be sufficient for the purpose if used in that way.

SUMMARY FOR VALPARAISO STATION.

Two churches; 263 members; 47 received last year.
 Nine Sunday-schools; 785 enrolled; 625 average attendance per Sunday.
 Nine preaching services per week, not counting the two church services.

FINANCES.

	Pesos.
Valparaiso church offerings	2,621.35
Valparaiso Sunday-school offerings	1,631.65
Deacons' Fund collections	718.95
Women's League earnings	633.95
Young Men's Club receipts	315.60
Christian Endeavor Society	152.30
Collected to entertain Presbytery and Convention	386.00
Christmas tree and treat	195.00
Collected to pay balance on organ	3,817.92
Total	<u>10,472.72</u>

To this should be added the total for Viña del Mar and Santa Inez which would be about 3,000 pesos more.

In giving an account of her year's work, Miss Smith sends the following:

There is so little variation in my work in Valparaiso from one year to another, that one might almost take last year's report and say "ditto."

At the beginning of the year I made the experiment of going to live in one of our chapels, or rather, over it, in a neighborhood which

"SHELTERING ARMS" SCHOOL, VALPARAISO, CHILE.



at home would be characterized as "slums," setting up a little home with three young girls of the church who are employed as teachers or office assistants. At first my comings and goings were the occasion of much curiosity and comment, and not a little open hostility, but it has been interesting to see the confidence and friendliness develop.

We have Sunday-school at 9.30 A.M. I play the organ and teach the children's class. The Thursday-night evangelistic service has maintained an excellent attendance all the year. The young men of the church have had it in charge and have been faithful and active.

Tuesday nights I have attended the evangelistic meeting in Cerro Carretas, and for the past three months have had a catechumen class there for a half hour preceding the service. Since October I have had a woman's meeting on Wednesday afternoons in the house of Dona Paulina on Cerro Cordillera, and a children's meeting at 4 o'clock on Sunday afternoons. So many children attended that I opened a meeting for them on Sunday afternoons, and we have a usual attendance of between 25 and 30 inside, and a street full outside. At first there was a great deal of disorder and we were stoned twice.

Three afternoons a week have been devoted to visitation. Saturday evenings the young men of the church come to sing and drink tea at my house. The young women of the church organized themselves into an unofficial Young Women's Christian Association about midyear, and have met at my home. There are 18 members.

Devotions in the Escuela Popular once a month, Sheltering Home meetings, and the usual work as Mission Treasurer have been fitted in at odd times.

EDUCATIONAL.—*Escuela Popular*.—

The school and its branches opened under very favorable circumstances. The enrolment was ahead of the previous year. Then the small-pox appeared in our building in Mira Mar. That naturally broke up that branch. It was impossible to get many of the children back. There were only a dozen left instead of the 30 with which it began.

In Cerro Carretas the measles came a little later, but with as destructive force as the small-pox, which also appeared there a little afterwards. Four of our children died of the measles. The attendance dropped from 60 to 25—the wonder is that that many remained.

In the main school there were 318 children enrolled before Miss Beatty left. A great many dropped out, partly on account of her leaving and partly on account of the epidemics. Others left the 1st of December to avoid examinations. The building operations took away the play-ground and made the work more difficult for the teachers. But nearly all who began December remained until the close on the 23d. Nearly 400 pesos were received that month in tuitions.

The Valparaiso schools have a total enrollment of 560 and the total contributions amounted to 1,631.65 pesos. Three members of the schools united with the church.

COPIAPO STATION.

EVANGELISTIC.—In spite of some attacks, the work as a whole is progressing and is very hopeful. The report says:

Beginning on the north, Tocopilla has held its own and gained. The spiritual life of the church has remained on the same high level as

before and the pastor, Rev. Enrique F. Krauss, may be left to continue the same helpful work he has been doing for the last three years. There have been 10 members received during the year.

This church is a real missionary church. Last July the possibility of a visit from Tocopilla to Gatico was suggested by Sr. Krauss, and the church was quick to see the necessity in the case and at once contributed the amount necessary for the trip. The place was visited and services held with magic lantern views on Life of Christ, and two nights were spent in the largest mine in the district, the Toldo, where were found some 1,500 people. They were very grateful and considerable Christian literature was distributed.

Sr. Krauss has also visited the Pampa regularly. The Oficinas are all open to the visitor who announces himself as a Christian worker, and especially so at those belonging to the Germans. At the Oficina Rica Aventura a permanent work has been established for some time, and was well attended. This group has grown until on the Sunday evening when we visited them there was an attendance of more than 100, with no especial attraction save the pure preaching of the Gospel and the celebration of the Lord's Supper.

Taltal.—Financially, Taltal Church has done well. They paid their promised help on the salary of Sr. Olivare, and now ever since Flores has gone there have paid his entire salary, \$140. So for six months Taltal has been entirely self-supporting. Owing to a factional disturbance, the growth of the church has been arrested, but there are signs that this difficulty will be soon overcome.

Copiapó.—Copiapó gives a record of financial depression.

There was so much difficulty in gaining a living that many of the members left the district and went to better places. Consequently the attendance at the services fell off. Nevertheless within the last two months there has been a much better spirit reigning among the members, and on Christmas Day, when we held the Lord's Supper, every one in the town who could possibly attend was present and all partook of the sacrament.

CONCEPCION STATION.

EVANGELISTIC.—Owing to the trouble consequent on the mental breakdown of its pastor, the principal meetings of the church were held in the brick chapel on Orompello Street, known here as the Central Chapel, with Sunday-school at 2 P. M. and preaching on Lord's Day evening, and a conference meeting on Wednesday night. The Sunday-school has had an average attendance of 55 or 56 for eleven months, and the evening service averages nearly the same. This takes into account the smallest meetings of the long rainy season. On Wednesdays about 30 attend. The Sunday-school is the best of these services; its attendance is pretty regular, it has a good corps of teachers, a well-attended teachers' meeting, and is now an orderly gathering, as are also the other services.

In April, Mr. McLain and Mr. Boomer held a Bible Institute with the workers of their Stations in Concepcion for about

a week. The Epistle to the Philippians, Homiletics and Church History were studied under the leadership of the missionaries and Mr. Figueroa. The men seemed to be profited with the course, and were so delighted as to ask to have the institute repeated.

The finances of the church have been efficiently attended to by the Board of Trustees, especially by the treasurer, and this phase of Christian duty has been treated of from the desk. But the church has not done what it could have done under normal circumstances. A number of members have failed to take a definite responsibility in this matter; quite a number have continued to contribute to the support of Mr. Moran's family. Nevertheless, over 1000 pesos have been collected, besides the gifts for church repairs.

Penco and Arcual.—One member of the church, A. Rifo, recently elected deacon, has been most faithful in visiting and work in Penco. In the early part of the year he went while some of the independents continued their visits there. Since beginning anew after the rainy season they have left the field, but he has continued his efforts, whether others went or not, and with one or two interested ones there has helped pay the rent, hold a Sunday-school and help in sustaining an evangelistic meeting.

Chillan and Farral.—Mr. and Mrs. Herrera took Mr. Albert Moran's place in charge of these two churches early in the year, and at once made a good impression. The attendance improved and the work promised well. In Chillan the Sunday-school attendance passed the 80 mark, and there was quite a little interest at Easter time.

Traiguén and Los Sauces.—Notwithstanding the neglect of Los Sauces by Mr. Martí during a considerable part of the year, the Sunday-school has been kept up with about forty sessions, and a part of the time the week-night meeting has been attended to by others. Mr. Llorca, local evangelist of Traiguén, and latterly by Messrs. Zuñiga and Boomer.

SAN FERNANDO STATION.

South to Linares.—Owing to the change of missionary residence from San Fernando to Santiago on the 2d of August of the current year, this statement ought to include a portion of the year's work in the capital.

Rancagua.—The material progress of Rancagua has been a surprise to some and a revelation to others. Formerly it was an agricultural centre—a sleepy, provincial town—but within the past two years several manufacturing establishments have been erected and the Braden Copper Co. have made it the base of their extensive mining operations.

There is a great demand for unskilled labor and the town enjoys the distinction of having almost no unemployed.

The little group under the care of Evangelist Juan Enrique Reyes have adhered steadfastly to their vows and present an unbroken front. The persecution by the Roman Catholic Church has been incessant and merciless. Emboldened no doubt by the escape of Pino, the assassin of Colporteur Nunez, who was murdered last year a few miles from his brethren, the opponents of our doctrines and practices have tormented our members in a hundred petty ways.

The children of the congregation could not attend the public schools without suffering indignities; some of them suffered physical injuries, so that parents were obliged to withdraw them from the State institutions. About a month ago an Escuela Popular was organized. It is taught by the evangelist's sister-in-law and is conducted in one of the wide corridors of our spacious house.

Thus far there has been an enrollment of 14 children, almost all of whom are in the elementary grades.

A small fee is collected from the parents and the teacher is contented with the 20 pesos per month. Obviously, such poor remuneration is no inducement to a qualified teacher, but the experiment is worth continuing so long as it supplements the other departments of work.

Although there are only about 15 professing Christians in Rancagua, they have collected about 800 pesos for all purposes this year, part of which is pledged for the enlargement of the chapel.

San Fernando.—With one or two exceptions the members have been faithful. They have received reinforcements from Tocopilla and have asked that elders be appointed to take official control.

They have met all their financial obligations and have repeatedly avowed their adherence to the Mission. Two members have been received on profession of faith, but 7 have been dismissed by letter to other Presbyterian churches; two others have been added by letter, and one has died. The San Fernando membership, apart from those whose names appear in the roster but who are connected with Rancagua, is 4 less than last year.

Curicó.—The outlook in Curicó has improved during the latter half of the year. A better room has been obtained in a central location, where the meetings are attended by from 20 to 30 persons regularly.

Since Sr. Olivares, of Talca, could not visit this point every week, Elder Peña, of Talca, has opened a Sunday-school and evening service on the Lord's Day. Two years ago the Sunday-school was organized to the extent of nominating officers and holding one or two sessions, but for the past three months the children and adults have been meeting regularly for the study of the Bible and for worship afterwards in the evening. Let it be remembered that, thus far, no Curicó family has identified itself with us; those who constitute the nucleus are from other towns and most of them have heard the Gospel elsewhere.

There is one couple, however, who has been converted and whose admission to membership depends upon the legalization of their marriage. They are the most active Christians I have met in all the Central Valley and are growing in grace, in knowledge and in usefulness every day.

Talca and Linares.—The work at these two Stations has been carried on in the face of great difficulties, but in spite of these there are signs of renewed life and growth.

STATISTICS.

	1909-10	1910-11
Men missionaries—		
Ordained	8	8
Women missionaries—		
Married women	8	8
Single women	1	3
Ordained native preachers	10	7
Native teachers and assistants	36	49
Churches	15	15
Communicants	962	904
Added during the year	211	149
Number of schools	4	8
Total in boarding and day-schools	677	661
Scholars in Sabbath-schools	2,150	2,167
Contributions	\$8,035.25	\$9,047.50

COLOMBIA MISSION.

BOGOTA: on the San Francisco River, the capital of the country; situated on a plateau about 8,800 feet above the sea level and four degrees north of the equator; climate cool; occupied as a Mission Station in 1856. Missionaries—Rev. T. H. Candor and Mrs. Candor, Rev. C. S. Williams and Mrs. Williams, Rev. T. E. Barber, Miss E. I. Towle, and Mr. J. H. Cruickshank and Mrs. Cruickshank.

BARRANQUILLA (Bar-ran-keel-ya): capital of the Department Del Atlantico, on the Magdalena River; 17 miles by rail from the sea, 500 miles north of Bogota; about twelve degrees north latitude; climate hot as the thermal equator passes through; occupied as a Mission Station in 1888. Missionaries—Rev. W. S. Lee and Mrs. Lee, Miss Jessie Scott and Miss L. W. Quinby, Mr. C. E. Warren and Mrs. Warren, Rev. Alex. M. Allan and Mrs. Allan, and Miss Martha B. Hunter.

CARACAS, VENEZUELA: capital of the country; situated at an elevation of 3,500 feet above the sea level; about 10 degrees north latitude; 23 miles by rail from the sea; climate like late Spring; population 75,000; occupied tentatively 1897. Missionaries—Rev. T. S. Pond and Mrs. Pond.

MEDELLIN: The Board hopes to be able to reopen this Station during this year. Mr. and Mrs. C. E. Warren and Rev. and Mrs. Alexander M. Allan will be stationed here.

ON FURLOUGH DURING THE YEAR: Mrs. C. S. Williams, Miss L. W. Quinby.

The year has been marked by two things which have brought great encouragement. The first was the holding of the first Mission meeting at Barranquilla, September 13-23, 1910. The Stations of this Mission, including Caracas in Venezuela, are separated by such distances and the means of intercommunication are so poor that it has been hitherto deemed impracticable to get all the members of the Mission together for those annual meetings, which are such a helpful feature of other Missions. It was felt that the time had come when every possible effort must be made to bring the scattered missionaries into closer fellowship in order that they might be able more effectively to plan their work and to give it that closer supervision which new conditions require. The Barranquilla meeting proved a great blessing.

The second feature of the year has been the coming of long desired and long prayed-for reinforcements. The Mission is still inadequately manned when we consider that our Board is the only denominational agency at present doing permanent work in these two large and neglected countries. But the rein-

forcements now on the field give promise of a larger work than we have yet been able to do.

BOGOTA STATION.

The annual report from this Station must have been lost in the mails, for they had not arrived when these pages had to go to press. We know, however, from our frequent correspondence with the members of the Station throughout the year that the usual educational and evangelistic work has been conducted as heretofore. The Boys' and Girls' Schools have had a good year. It has not been possible to do much evangelistic work, for the demands of the two educational institutions have been so extraordinary as to require nearly all the time of the very small force of missionaries who are on the field throughout the year, only two men and their wives. When the new missionaries, who arrived during the year, shall have completed their language study, the evangelistic work of this Station can be pushed in a more adequate way.

BARRANQUILLA STATION.

Miss Quinby's short furlough left Mr. and Mrs. Lee and Miss Scott the only members of the Station, but as the year advanced, new arrivals gladdened the hearts of the lonely workers. August 24, the Station welcomed back to her old place Miss Martha Bell Hunter after an absence of five years spent in work in other places. November 11, Mr. and Mrs. Charles E. Warren and Mr. A. M. Allan arrived. Mrs. Warren was reappointed to the Mission, having spent four years as Miss Freeman in the Bogota Station. After Mr. Warren and Mr. Allan shall have acquired a working knowledge of the language they are to be given charge of the Boys' School and church work, allowing Mr. and Mrs. Lee to go on furlough. Upon Mr. and Mrs. Lee's return Mr. and Mrs. Warren are to reopen Medellin Station.

EVANGELISTIC WORK.—The church services and Sunday-school have been generally well attended by the adult members of the congregation as well as by the children, the classes for adults being among the largest in the school. The registration was 217 and the highest attendance on any single Sunday 131.

At Mr. Lee's Sunday night service the attendance ranged from about 90 to 140 of those who entered and were seated. No record can ever be made of the numbers who listened outside, sometimes in large groups in the entrance and doorway, often for lack of courage to identify themselves with us. The offerings on the first Sunday of each month

continue to be for the Church Building Fund, which at the close of the year amounted to \$418.35 gold, \$106.35 having been raised during the year.

A special sermon to children is preached the second Sunday of each month. Special services were held in the week of prayer at Easter, and on Good Friday. A Christmas program by the Sunday-school was given on December 23, and a watch-night meeting was held to close the year. At the Christmas entertainment the service room was crowded, probably over 250 people being present.

At the weekly church prayer meeting the attendance ranges from 60 to 90, a better attendance than many churches in the United States can show.

The afternoon cottage Sunday-school and the Friday night cottage evangelistic meetings have been continued through the year by Mr. Lee and his personal workers' class of Colombian Christians.

The attendance is usually limited to the seating capacity of the house in which the meeting was held. The doors and windows are crowded by those who fail to get inside, or who are too timid openly to enter a meeting where the "New Doctrine" is being preached. The cottage meetings in this tropical city, with doors and windows always wide open, and with the street on one side and the "patio" on the other filled with eager listeners, has been likened to an open-air meeting in a northern city. The cottage meeting takes the message of the Living Saviour to all parts of the city, and many who would never think of taking a long walk through the sandy streets across the town to hear the New Doctrine preached listen attentively, though perhaps curiously, as it is presented so openly in the home of some neighbor or friend.

An inquirers' class for men and boys, a men's personal workers' class and a class for Sunday-school teachers were conducted by Mr. Lee throughout the year. Inquirers' classes and Bible classes for women and girls were taught in different groups by Miss Scott, Miss Quinby, Miss Hunter and Mrs. Lee.

Twelve were received into the church during the year; all other inquirers were held over for longer terms of probation. The Station decided that in most cases it is wiser to prolong the term of probation of candidates for church membership. This term was formerly at least six months.

EDUCATIONAL WORK.—The Station continues the effort to improve the schools.

It has been gratifying to us to see the standard of scholarship steadily rising and to realize that the American schools are not only declared to be the best in Barranquilla, but are setting the pace as is proven by the compliment unconsciously paid by imitating as far as possible our prospectus and our methods, and by coming to us to buy the text-books we import. If we are creating a necessity for improving the native schools, their text-books and their methods, we are accomplishing much.

In the Boys' School, 109 boys were registered this year; of these 10 were boarding pupils and 3 were "breakfast pupils." Two boys were graduated from the Scientific Course in the High School Department. Again we could distinctly see an appreciable advance over all former years in scholarship, regularity of attendance and in morals. Daily Bible lessons have been faithfully taught in every grade. The school has added another year to its record of self-support, paying not only all running expenses, but also for some repairs on the property it occupies.

In the Girls' School, the enrollment was 60. Three girls united with the church. Of the 60 enrolled, 17 were Protestants or from Protestant homes, 43 were Catholics.

Special mention of faithfulness and increasing ability as teachers might justly be made of the Señorita Olga Ackermann, of the Girls' School, and the Señorita Rosa López, of the Boys' School. Both were educated in our own Girls' School and have served many years as teachers.

MEDELLIN STATION.

The Board has decided to reopen this Station, which has been closed for several years for want of workers. Mr. and Mrs. Warren have been assigned to it and another family will be associated with them. They are now studying the language at Barranquilla, so that the actual reopening of the Station will occur during the coming year.

CARACAS STATION.

There has been more than the usual danger from epidemics, and many more deaths within the evangelical community than we have had for several years. No member of our church had passed to the other side during the past ten years, until within ten months five have died.

The presence of yellow fever and bubonic plague through most of the year has, to a degree, impeded our work, not only by death, but by the enforced closing of our school and its twice-repeated removal because of infection, and by the closing of our chapel in common with all other places of public assembly. This last, however, was not strictly observed, as we found, by opening, at first, for more or less private reunions, so that the chapel was not really closed, save for one meeting, and gradually the prohibition fell into disuse.

Mr. and Mrs. Pond were inoculated with lymph and serum—one 3 times and the other 4 times, in order to satisfy Government orders and the desire of friends. If we have been afflicted, we have also been wonderfully protected from the pestilence that walketh in darkness, and have been raised up from temporary ailments with new strength for the work before us.

Despite all untoward circumstances and conditions, Scrip-

ture portions have been circulated more widely than in any previous year. Over 10,000 copies, great and small, have been sold in Colombia and Venezuela—countries where not quite one-third of the people can read.

More public (not official), opposition has been manifested than usual on the part of "skeptics," but more thoughtful men have attended the services openly, and have asked for our literature and more Bibles have recently been sold here in the capital than was once thought possible. . . . And, generally, the former prejudice, which made cowards of many who desired to look into these things, has been destroyed, or greatly reduced, so that tracts, books, Testaments, and especially hymn-books are asked for and paid for, not only by residents of Caracas, but by not a few visitors from the interior.

Both of the great Bible Societies have sought and found helpers and colporteurs—and good ones—within our Mission, having absolutely none elsewhere, with one exception in Venezuela. This is good in its influence on the church, which has the satisfaction and stimulus of knowing, at first hand, the necessities and progress of the blessed work, and has the warm sympathy for the workers as being the mother-church, and centre of a national work, in the steady growth of which they can already rejoice.

The work of the C. E. Society has been promoted with systematic regularity. Families have been reached by visits and have been interested permanently.

The contributions of the church are not less than those of last year, in spite of the frequent expense of illness and losses by want of work.

There has been peace, but not plenty. Poverty deep, pitiless, stark, is the element in which all life and feeling that can survive the test must move, exist, or have any being. The relentless grip of monopoly is on the throat of every man, woman and child in Venezuela.

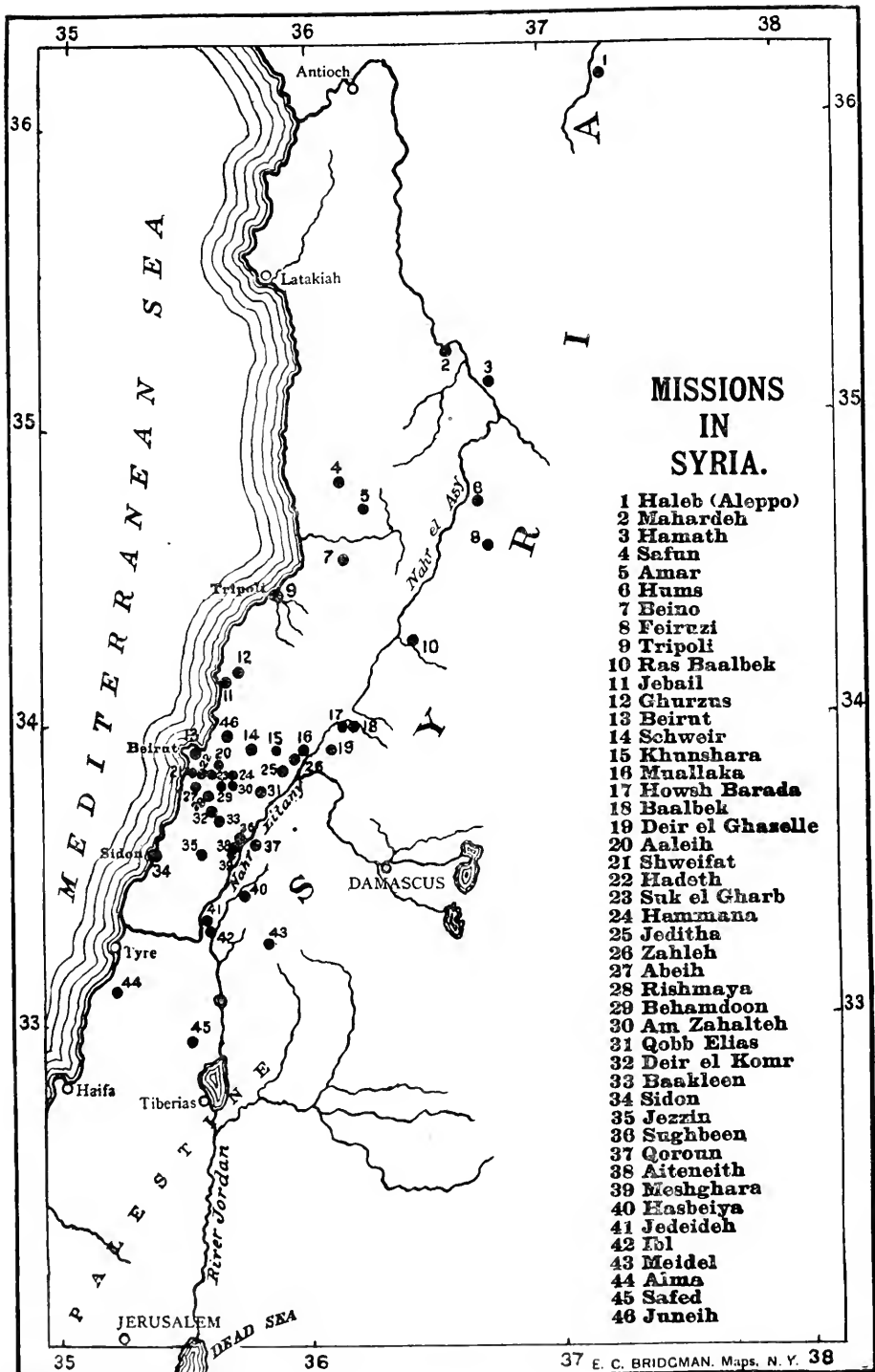
During the year two new members have been received, and four candidates are under instruction. The ever-widening influence of the lives and examples of the members constitutes the main value of the organization, for their good name has extended to all classes and no scandals to neutralize the good they may have received or done. The ordination to the eldership of Sr. Roldan and his licensure to preach were occasions of great thankfulness and joy.

STATISTICS.

	1909-1910	1910-11
Men missionaries—		
Ordained	4	6
Lay		2
Women missionaries—		
Married women	4	7
Single women	2	4
Native teachers and assistants	*10	*10
Churches	*2	*2
Communicants	†118	*118
Added during the year	†32	*32
Number of schools	*4	*4
Total in boarding and day-schools	†278	*278
Scholars in Sabbath-schools	†267	*267
Contributions	†\$5,814.46	*\$5,814.46

† Partial report.

* Last year's figures.



MISSIONS IN SYRIA.

- 1 Haleb (Aleppo)
- 2 Mahardeh
- 3 Hamath
- 4 Safun
- 5 Amar
- 6 Hums
- 7 Beino
- 8 Feiruzi
- 9 Tripoli
- 10 Ras Baalbek
- 11 Jebail
- 12 Ghruzus
- 13 Beirut
- 14 Schweir
- 15 Khunshara
- 16 Muallaka
- 17 Howsh Barada
- 18 Baalbek
- 19 Deir el Ghaselle
- 20 Aaleih
- 21 Shweifat
- 22 Hadeth
- 23 Suk el Gharb
- 24 Hammana
- 25 Jeditha
- 26 Zahleh
- 27 Abeih
- 28 Rishmaya
- 29 Behamdoon
- 30 Am Zahalteh
- 31 Qobb Elias
- 32 Deir el Komr
- 33 Baakleen
- 34 Sidon
- 35 Jezzln
- 36 Sughbeen
- 37 Qoroun
- 38 Aiteneith
- 39 Meshghara
- 40 Hasbeiya
- 41 Jedeideh
- 42 Ibl
- 43 Meidel
- 44 Aima
- 45 Safed
- 46 Juneih

MISSIONS IN SYRIA.

BEIRUT: on the Mediterranean. The Syrian port for European merchandise; occupied in 1823. Missionaries—Rev. F. W. March and Mrs. March, Rev. Franklin E. Hoskins, D.D., and Mrs. Hoskins, Mr. E. G. Freyer and Mrs. Freyer, Mrs. C. V. A. Van Dyck, Miss Emma Thomson, Miss Mary Pierson Eddy, M.D., Miss Rachel E. Tolles, Miss Ottora M. Horne.

LEBANON: occupied (Abeih, 10 miles south of Beirut) in 1843 and (Zahleh, about 20 miles southeast of Beirut) 1872. Missionaries—Rev. O. J. Hardin and Mrs. Hardin, Rev. William Jessup and Mrs. Jessup, Mrs. William Bird, Rev. Paul Erdman and Mrs. Erdman.

TRIPOLI: on the seacoast, 50 miles north of Beirut; occupied 1848. Missionaries—Rev. William S. Nelson, D.D., and Mrs. Nelson, Ira Harris, M.D., and Mrs. Harris, Miss Harriet La Grange, Miss Bernice Hunting, Rev. James H. Nicol and Mrs. Nicol, Dr. A. Elsie Harris, Miss Dora Eddy.

SIDON: on the seacoast, 30 miles south of Beirut; occupied 1851. Missionaries—Rev. Samuel Jessup, D.D., Miss Charlotte H. Brown, Miss M. Louise Law, Rev. Stuart D. Jessup and Mrs. Jessup, Rev. George C. Doolittle and Mrs. Doolittle.

DEATHS: Rev. Henry H. Jessup, D.D., Miss Emily G. Bird.

FURLONGS DURING THE YEAR: Miss Harriet La Grange, Miss Ottora M. Horne, Rev. Samuel Jessup, Rev. Paul Erdman and Mrs. Erdman, Dr. Mary P. Eddy, Miss M. Louise Law, Rev. Stuart D. Jessup and Mrs. Jessup.

RESIGNATIONS: Mrs. Dwight E. Potter, Rev. James B. Brown and Mrs. Brown, Rev. George A. Ford, D.D., and Mrs. Ford.

BEIRUT STATION.

During the year the personnel of the Beirut Station has remained as heretofore, with the exception of the death of Rev. Henry H. Jessup, D.D. He passed away, on April 28, after a long life of 78 years and a missionary service of about 54 years.

EVANGELISTIC.—*Beirut Church*.—The past year has been an uneventful one in the Beirut Church. The congregations have been larger than ever, including a number of Christian soldiers now in the city. The pastor, Rev. Assad A. er Rasi, has been faithful in the pulpit and out of it.

The admissions during the year have been 6 and infant baptisms 7. The number of communicants received since 1848 is 699 and the present membership is 324, of whom only 151 are present and 173 absent.

The *Sunday-school*, under the superintendency of the pastor, Rev. A. A. Rasi, had an attendance of 160 from January till June, and the contributions during the year have amounted to 1,239.25 piasters. Expenditures, 1,462.10 piasters.

The preaching service at Ras Beirut has been kept up by Dr. Hoskins, assisted by some of the professors and instructors of the College, and the attendance has been very encouraging. This service is in the building occupied by our girls' day-school, and a well-managed Sunday-school and evening service are held every Sunday afternoon.

EDUCATIONAL.—*American School for Girls*.—Miss Thomson's report for the school is such a model of condensation that I shall quote it entire, with the exception of the opening paragraph. She says:

The number of pupils enrolled during the year was 130. Of these 101 were in the Academic and Preparatory Departments. After the first week of the term we were obliged to refuse all applications, owing to want of room.

The year has been as a whole one of encouragement. A number of the new pupils were well advanced in their studies and all did good work. The following quotation shows what one father thought of the progress made by his daughters during the eight months of school. His letter was written in English. "Allow me to offer many thanks to you and all the teachers in your school for the great improvement which my two daughters obtained during their stay last year under your kind attention and care. I really found a great difference in them as regards education and manners. I am quite content, quite pleased with their English pronunciation and am quite astonished at the progress they have made. I beg you therefore to accept from me and their mother our profound thanks."

The girls in question are among the oldest and nicest of our pupils. They came to us from a Convent School in their city, and spoke French fluently, but knew no English.

In regard to the religious status of the school, there has been a healthy, wholesome interest in spiritual things. Three of the pupils joined the church. The Home Missionary Society divided its contribution between Dr. Mary Eddy's Tuberculosis Hospital and Mr. Schneller's School in Jerusalem. The Foreign Mission contribution was sent to New York to be used as the Board thought best.

At the close of school in July 5 pupils were graduated, 2 Protestants, 2 Orthodox Greeks, and 1 Jewess, the second of her family to receive the school diploma. Two of these girls are teaching, one at Ras Beyrout and the other in Egypt.

Native Schools.—We quote from the Report:

Among the signs of the times are an increasingly larger number of native schools under native management financially and otherwise. In many instances these are boarding schools with day-schools attached and they are entirely independent of the control of the priests or any foreign societies. Quite recently two boarding schools were opened in Maktara, one for boys, which contains 35 boarders, and a good day-school; also a day-school for girls, which is soon to be converted into a boarding school. Also one of our former teachers,

Mualim Naoum Kurban, made private arrangements with the people of Badtheran to teach the boys of a number of families who have agreed to pay Fr. £3. per year on each pupil. The people of the village who have charge of this school are Greek Catholics and they are accepting the services of a well-known Protestant teacher. The same movement is plainly in progress among the native Christian sects as well.

WOMAN'S WORK.—

Each year sees the sphere and influence of woman's work increased, and while their names are not so much in evidence in Annual Reports, I am sure that the men of the Mission are willing to credit the better half of their work to those who help the homes and lighten the hands of so many burdens. The women in the home bear the brunt of calls and callers, the travelers who come and go and a thousand acts of service to the poor, the sick and sorrowing. Mrs. Freyer has conducted an interesting Mothers' Meeting for the women of that neighborhood. Mrs. March has her class in the Sunday-school and the monthly missionary meeting at our girls' school, and Mrs. Hoskins has taken charge of the Maamaltain school and has conducted many meetings at the A. S. G., the Church of Scotland Jewish school, at the Taylor Memorial School for Druses and Moslems and at the hospital.

FREEMASONRY.—

The extension of Freemasonry during the past ten years will prove a fascinating subject for many minds. Whatever its imperfections may have been in Turkey, its influence as a whole is for brotherhood, resistance of oppression and education. The part it has played in the overthrow of the *Old* and the establishment of the *New Regime* is no secret. It is of especial interest also to know that the recently established *Ottoman Chapter* has adopted the Scottish Rite, which brings it much closer to all our work than if they had chosen the godless French form of Freemasonry.

MOSLEM WOMEN.—

In our churchyard at Beirut is a column marking the site of the first school built for girls in the Turkish Empire in 1835. We waited for exactly 74 years to see the first Moslem girl graduate from our girls' school in July, 1909. She was a star pupil all through her course and graduated with the highest honors. And yet she must needs veil her face in the Memorial Hall in 1909, and in the gallery sat the veiled women of her family. But underneath that veil are new ideas, new impulses, new desires, new demands. The veil is an ancient institution, but there may be in many cases a *new* woman beneath it.

NEW READING ROOMS.—

The Christian Temperance Reading Rooms have had a broken year, because the owner of the former premises tore down the building which had been occupied by the Rooms for some six years. Other suitable premises not being found, it was decided to close up during the summer months. In May the Mission offered to build a series of rooms on the shops which bound our Mission cemetery and face one of the squares of the city. A five-year contract, with an option

of ten, was signed with the Reading Room Committee and the work was undertaken. There will be two large rooms, the one $42\frac{1}{2}$ feet long by about $15\frac{3}{4}$ feet wide, and the other 41 feet by 19 feet, and lighted from both sides. Also four smaller rooms, all well lighted, and a well-lighted stairway. They will form a pleasant surprise to the committee and their friends, and will be ready for occupation by the middle of December.

MEDICAL.—*Maamaltain and Tuberculosis Work.*—Dr. Mary Eddy reports a busy year's work on the seashore and in the mountain at Shebaniyeh. The clinic at Maamaltain from January to July was well attended. The hospital at Shebaniyeh for tuberculosis patients was reopened for the third season and remained open until the first week in November. She writes:

During this time 58 persons suffering from tuberculosis in its various forms have come to the hospital and dispensary. They spent with us 1,272 days, of these days of treatment 352 were half pay and 103 days were entirely free. Towards the expenses of these patients 674 piasters were sent in response to an appeal, and five Turkish pounds given by Mrs. Daniel Bliss through Mrs. Dale. We had patients sent to us in every stage of the disease, except the early incipient stage. About half of the number had contracted the disease away from Syria. Six were from Jewish Colonies in Palestine, one a Jewish patient from Aleppo. Two were Moslems, one a Druze from the Hauran, another a Druze woman from Beirut. One woman, after a stay in a city hospital in Beirut, went forth seeking a refuge. She walked the streets for hours, but no one would allow her to rest a moment. Her looks told the story of her condition, and the people either cleared away from her or hurriedly hastened her steps away from them. Nightfall came and she found herself absolutely alone and homeless. She finally took refuge under the arches of the Beirut River bridge, where for five days the pebbles were her only bed and a stone her only pillow. She subsisted on food left by those who came to picnic on the river bank. Her cries and appeals to passers-by finally resulted in a roofless wooden hut being built for her, but even here her miseries were not at an end, for the nearest neighbors, though many yards away on another hill, threatened nightly to come and pour coal oil on herself and her hut and consign both to the devouring flames. Alone and friendless, she started at every sound, fearing the worst. Through the kind interest of an S. P. College student, she had nearly two months of loving care, and closed her eyes in peace with none to make her afraid. What she must have suffered in mind and body during the fearful heat of those long summer days without shelter from the sirocco blasts or the blinding rays of the fierce sun, who can imagine or picture! All that love could do to blot out those sad memories was done for her during her stay with us, and many visitors heard from her own lips a story which we trust will never again be repeated in Syria.

THE PRESS.—

The Press has had another successful year, and is more than ever closely identified with every department of the activity in Syria and neighboring lands. Mr. Freyer's report shows in detail that 1910 is in many respects a record year. He gives us high-water figures in

pages printed, Scriptures bound and distributed, and educational volumes of all kinds handled.

Forty million pages printed have been added to the grand total which now stands at 1,004,314,211, enough to girdle the earth at the Equator four times over (reckoning each page $6\frac{1}{4}$ inches long). The average of the preceding ten years, 1900-1909, is about $35\frac{3}{4}$ million pages yearly. Not less than 95 per cent. of these pages were in Arabic, 75 per cent. of them religious and more than 70 per cent. were of the Arabic Bible in some fifty or sixty different forms. Of the 40,000,000 pages printed this year, 31,500,000 are Scriptures—nearly four-fifths, or, to be exact, $78\frac{3}{4}$ per cent.

The distribution of Scriptures is perhaps the most striking feature of the Press work. Taking the average yearly issues in four decades the growth is phenomenal. The yearly average of the volumes issued in the years 1872-1879 was only 7,286; in the second decade, 1880-1889, it increased over threefold—23,000. In the third decade, 1890-1899, it rose from 23,000 to 39,000 yearly, another gain of nearly 70 per cent. In the fourth decade, 1900-1909, it had leaped to a yearly average of 62,538 volumes, a gain on the third decade of over 60 per cent; while the first year, 1910, in the fifth decade, it has taken another leap from 62,538 volumes to 85,775. Compared with the average yearly issues in the seventies, this year's output is more than *twelvefold*—an increase of over *1,200 per cent.* These results are truly worthy of a special thanksgiving service.

Then, too, in years past, while we rejoiced over the *thousands* of Scriptures shipped to Egypt, we always sorrowed over the few hundreds sold or granted in Syria, but the year 1910 shows a most gratifying increase. In 1909 Syria took only 5,647 volumes, while in 1910 she has called for and received 17,139 volumes or nearly *three times* as many. We sincerely trust that this great advance may be a harbinger of still greater blessing for Syria and her people.

LEBANON STATION.

The American Missionary force in the Lebanon Station of the Syria Mission for the year 1909-1910 consisted of two ordained men and their wives at Suk el Ghurb and Zahleh; two women missionaries stationed at 'Abeih; one assistant missionary at Suk School, giving her services voluntarily and not under appointment, and one assistant missionary at Shweir School, where he served as head-master.

On July 29, Miss Effie Stuart Hardin died in Beirut less than one week after she consented to be treated in the hospital for typhoid fever. She had come to Beirut expecting to get much needed rest and change in visiting her sister in Constantinople, but the fever was far advanced and could not be allayed.

On August 14, Miss Emily Gordon Bird died at 'Abeih, after a lingering illness of over five months. She was the grandchild of missionary ancestry and enjoyed the singular felicity of doing her life-work at 'Abeih, where her grandfather, Isaac Bird, and her father, William Bird, lived and labored so long and effectively for the welfare of Lebanon.

Her Christian simplicity, her sincerity, her love for the people, her devotion to the women and especially her tender regard for the children, were emphasized and made particularly attractive by her intimate knowledge of the customs and language of the people.

EVANGELISTIC.—The Report is as follows:

The ninety Syrian workers of the Station were classified as follows: Seven ordained pastors, one of whom is retired from service; seven licensed preachers; twelve teachers in boarding schools; forty men teachers in day-schools; twenty-two women teachers in day-schools, and two men in charge of free reading rooms.

When we look back over the work that has been done, it seems insignificant when compared with what we can see needs to be done. Of the hundreds of towns and villages in Lebanon and the Baalbec and Bukaa districts we have touched but about fifty with our preaching and teaching. Regular preaching was conducted in thirty-eight places. Irregular preaching in eleven more. The Sacraments were administered in 38 places and schools were kept open in 34 towns with two schools in 10 of them, making a total of 44 schools, with an attendance of 2,331, of whom 641 were girls. There are now 9 organized churches which send delegates to the Lebanon Presbytery and 30 unorganized groups of Protestant Christians, some large and some small. The total number of communicants is 776. Thirty were admitted on profession of faith during the year. The number of adherents reported is 2,182 and the average attendance on preaching services is over 2,000. Thirty-five Sunday-schools have been conducted with an enrolled membership of 2,295. The total number of pupils in day-schools and boarding schools for the year is 2,785, all from Lebanon Station. The total amount paid for education in the limits of the Station is 253,079½ piasters, exclusive of the amounts paid to the Syrian Protestant College. Inclusive of the sums paid to the S. P. College, the amount paid for church work and education reached the grand total of 512,885 piasters.

EDUCATIONAL.—*Lebanon School for Boys at Suk el Ghurb.*—

This year 9 sects represented in the school: Christians, 127; non-Christians, 35. The most noticeable feature is the large number of Druzes, about one-fifth of the school.

Two Turkish liras were sent by the school to Rev. Frederick N. Jessup, at Tabriz, and 700 piasters to help the Schneller Orphanage at Jerusalem.

Shweir School.—

With the coming of the new year, better days dawned for this school. Under the management of Mr. Scherer we now have cause to rejoice that they have arrived. At the opening of the new school year the local patronage was 89 per cent. greater than last year; while the school has insisted on full pay it has not lost anything by so doing. The fee has been paid and the numbers in attendance have decidedly increased.

TRIPOLI STATION.

The year 1910 will be known in the history of the Tripoli field as the year the railroad was built from Tripoli to Hums, and the wonderful awakening of its people out of the sleep of centuries to indulge in unheard of developments along all lines of business endeavor.

It is with regret we chronicle the fact that for health reasons Mr. and Mrs. Brown resigned their connection with the Mission and the Station, and sailed for America in April last.

In July Miss La Grange left Tripoli for the United States on her well-earned furlough, after eleven years of faithful service since her last furlough.

Miss Dora Eddy, the daughter of Rev. W. K. Eddy, reached Tripoli November 25, and began her duties in the Tripoli Girls' School.

Dwight Henry Potter, infant son of Mrs. Dwight E. Potter, after a brief illness, died on November 24.

EVANGELISTIC.—The most important item in the work of the Station during the year was the annual meeting of the Presbytery, which was held in the village of Yesedeyeh, August 3-7.

All the churches, with one exception, that of Beinu—which for special reasons was not represented—came to the meeting with smiling faces and presented, with manifest pride, some excellent financial reports. Every church had met its obligations in full to pastor and teacher, and in two places, Hums and Feruzeh, where on account of special needs there were deficits, there was no thought of repudiation, but shouldering the burden bravely for the next year.

The keynote of the meeting was Evangelism, and after heart-searching prayers, the meeting adjourned with the thought uppermost in everyone's mind that the time was ripe for a *forward movement*.

Contributions of the 10 churches (Beinu did not send in their report), are as follows:

Church.	Members received.	Baptisms.	Contributions. Piasters.
Mahardeh	1	8	3,313
Hama	1	9	3,204
Hums	6	8	38,644
Feirozeh	1	1	1,887
Jadaideh-Em-Dulab		2	3,611
Amar	6	12	13,576
Safita			3,416
Yazdeieh	7	1	2,765
Minyara	5	12	7,466
Tripoli	4	7	28,434
Total	31	60	106,316

The gifts of the churches for their own pastoral support increased 7,000 piasters over last year.

The benevolent contributions were less than last year, as that year there were many large gifts to the relief of Adana sufferers.

Average attendance at worship, 1,692, about the same as last year. Sunday-school membership, 1,795, an increase of 130, with a total of 27 schools. There were 3 received into membership outside the regular organized churches and 8 baptisms; a full total of 34 added to the church in all the field and 68 baptisms.

The work among the villages to the East of Hums is giving us great pleasure and we hear from time to time of the good work being done by our Protestants on their visits for business or pleasure to places where we have no organized work. In the last year's report mention was made of the bitter experience of our church members at Em Dulab; of the way they were driven out of their homes by the landlords, all because they would not at his bidding steal grain from the threshing floor before the tax gatherers took their part. Last year's report left these poor, distressed people scattered to many places in quest of a home, having lost everything, the accumulation and savings of sixteen years, but their bedding and animals. Notwithstanding their distress and anxiety, they never lost courage; that the Lord would permit them to lose in the end never entered their minds; the future looked indeed dark, but their faith was rewarded in a remarkable way. A rich Moslem, one of a family which has been the sworn enemy of the owner of Em Dulab, had a large tract of land an hour from Hums. Em Dulab is six hours distant. He said if all the people would come and work some of his land he would build them a village. They gladly consented, and in the early spring they took possession of their new homes. They call it Jedaideh-Em Dulab. They love that place so much they could not bear to give up the name, but as the landholder called the place Jedaideh, they joined the word Em Dulab. Last spring we visited them. We drove amid warm welcome from our friends into a wide yard, dismounted and went to the new room set apart for the church and school. As we neared, we noticed, written in large Arabic characters on the sides of the door, "I am Jehovah thy God, who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have no other Gods before me" (Ex. xx. 2, 3). We joined the people inside the room—thirteen families, eighty-two souls in all—for the usual Sunday services, and we never saw a more happy gathering. Their homes lacked the plenty noted in the ones they left at Em Dulab, but, like the name, everything was new. The crop of grain was good; better than for several years; they were nearer to market; less fear of the dry season further East, and in a few years they will be better off than if they had not made the change.

WOMAN'S WORK.—

The women's meetings in the Meena continue to be of interest. They are held in three neighborhoods and excellent attention is given. One of the women who had been given a New Testament purchased for herself a whole Bible during the summer. Occasionally Moslem neighbors are induced to attend and seem to enjoy the privilege. The home of the family of the man mentioned in the Medical Report, whose son is to join the church the next communion, is one of the delightful places to visit; every one is so interested in everything said. Where the Spirit is there the Lord is waiting to save to the uttermost. The women of Tripoli Church maintained a weekly meeting throughout the year, with Mrs. Nelson as leader. The attendance ranged from 16 to 42, the average about 28. Systematic Bible study was faithfully carried on. Scripture passages and hymns were com-

mitted to memory. About half the attendants were Protestant women; the others almost entirely were from the Greek Orthodox Church, several of the latter being regular interested attendants.

Neighborhood meetings were held on Thursday afternoons, in the quarter of the city called the "Kubbeh." Different ones of the church members have helped Mrs. Nelson in these simple informal gatherings and a large number of women have heard the Gospel. Visits have been made during the year also to Moslem homes, where usually a cordial welcome was found and an open door awaited the missionary.

In April last Miss Hunting, Rev. Habib Subbiyeh, pastor of the Tripoli Church, and Mr. Nicol spent two weeks at Sufeta, Yesidiah, and other villages in the north. They were very much encouraged, and the report they bring of the interest manifested leads us to hope for a far-reaching evangelistic movement during the coming year. In every place people were willing and anxious to hear the Word, and gathered in crowds to listen attentively to simple Gospel sermons. Dr. Nelson, at the same time as above mentioned, made a tour of the villages in the south of Tripoli and found much to encourage us in the hope of better things.

We report this year 29 elementary schools; 2 boarding schools for boys, including that of Hums, which is under native management, and 1 girls' boarding school. Teachers, 38 men and 17 women. Pupils, 1,164 boys, about the same as last year, and 628 girls, an increase of 100 over that of last year. Total number of pupils, 1,792, 258 of whom are in boarding schools.

There are 8 schools self-supporting, wholly or in part under native management. Seventy-four native workers, compared with 60 last year. Total contributions to all objects, 523,214 piasters, an increase of 44,000 piasters over that of last year.

The gifts of the churches for their pastoral support were increased 7,000 piasters over that of last year. The contributions of the churches this year was 106,316. Eighteen years ago it was 2,500 piasters.

EDUCATIONAL.—

The country has gone wild over education, especially native effort at establishing local boarding schools. In a small village south of Tripoli the people have printed a Prospectus for a new boarding school: "We have engaged teachers of the age. Pupils prepared for direct entrance to the Syrian Protestant College. We are prepared to lay the foundation of an education that will fit boys for the profession of Doctors, Lawyers and Teachers," whereas not a teacher had been engaged nor a single detail prepared. Another small village had engaged with a young man to take twelve boys into his home in the village and keep them there, the parents sending in the food each day. We hear of many ambitious schemes for the establishment of boys' boarding schools. We are delighted at the desire for education, and, also, that the natives have the desire to establish schools of their own, and trust the time may come when the missionary can give into their hands this branch of the work. But for the present, however, we see little indication that these ambitious schemes are going to amount to much, as the native as yet lacks the persistence as well as sound management to look further than the present, and any one who has had to do with boarding schools knows that he must have the future in mind as well as the present.

The Tripoli Girls' School reports the total number of boarders for the last year as 60, the day-pupils 122, making an enrollment of 191 in all departments, with an average daily attendance at school

of 135. One of the boarders was a Moslem girl, daughter of the Kaimakam of Akar. Another Moslem girl was a half-boarder and others were enrolled as day pupils.

There was no decided religious movement among the girls, but there were three additions to the C. E. Society and three other applicants were put on probation. 1,723.20 piasters was raised, most of which went into the treasury of the Home Mission Committee, a lesser amount to Leper work in India, and one pound to the Woman's Branch of the native Society for the Education of youth. A class of girls was graduated June 24, acquitting themselves creditably on the evening of their exercises. The opening of the present year we have enrolled 55 boarders and 89 day-pupils, a total of 144.

Boys' Boarding School.—

The year was one of steady hard work in the boys' boarding school. The numbers in attendance were all that the premises would accommodate and the work done was satisfactory in every way. The graduating class was the best we have had, and five offered the entrance examination; all did creditably and were accepted by the College, though only three of them actually matriculated. During the year there were 75 enrolled as boarders, though there were never more than 71 present at one time. The number of day-pupils was the same as the boarders. Financially, the record of former years was maintained, and though the expenses of the year were large, the balance sheet at the end of the year was clear and about \$175 worth of supplies were carried over to the new year. The Y. M. C. A. and the younger boys' society, the "Soldiers of Christ," held their regular meetings, and there was a good, earnest spirit throughout the whole year, though there was no distinct religious awakening. When the burning of the Jerusalem Orphanage was announced, near the end of the year, the boys in the society at once responded most heartily with a generous contribution for the help of their more unfortunate comrades.

The visit of Rev. Geo. B. Stewart, D.D., of Auburn, in the spring was a pleasant occasion and we wish we might have more such experiences in seeing our friends from abroad.

The native Protestant school at the Meena, part of Tripoli, under the direction of the Tripoli Church, has had a successful year, and was almost self-supporting from fees from the pupils.

MEDICAL.—

Dr. Harris begins his Twenty-seventh Annual Report with thanks to the good Lord for His goodness in giving health and strength to finish the duties of the day, to give healing to the sick, comfort to the poor and weak, taking every advantage of the many opportunities given us to preach, teach and talk of the love of the dear Saviour who died for our sins.

An interesting profitable four weeks were spent at Hums in the spring, and it gave us the opportunity to do many operations and see a lot of sick people. The people in these places are simple and almost childlike in their thoughts, and like a child they soon forget the lesson of the day. They at times drink in the truths of the Gospel, and we trust that the impression made at the time of the services before the clinics may be lasting and that they may gain some good in their lives.

Dr. Elsie Harris reports a happy and useful year. She spends every morning at the hospital, holds a clinic for women, assists at

operations, some of which she does herself, with her father as assistant.

The afternoons she spends in the city, where she has a clinic room, and her practice, both at the house and in her visits to the homes of her patients, is increasing as time passes. She never lets an opportunity pass for speaking a word for the Saviour and His place in the affairs of the world. She emphasizes the fact in her work among the Moslem women that there is always a chance for personal work, for getting nearer their hearts, by showing an interest in their small family affairs. They hunger for sympathy, a thing they do not often get, and when they see that you have a personal interest in them, and are not selfish in it, you make an impression they do not soon forget. She tells us how glad she is and what a blessing it is to be able to come in touch with these simple women and to be of service to bring some bright moments into their dull lives.

Dr. Ara Elsie Harris' Special Clinic for Women at the city and the Meena (port of Tripoli) reports as follows:

New cases	220	
Calls at homes of patients	263	
		483
Treatments		1,040
		<hr/>
Total		2,123
In-patients at Meena, 9 months		141
Operations at Meena, 12 months		399
Total new cases		7,422
Total of all treatments for the year		15,380

SIDON STATION.

WORKERS.—Rev. Samuel Jessup, D.D., Rev. G. A. Ford, D.D., and Mrs. Ford, Rev. and Mrs. George C. Doolittle, Mr. and Mrs. Stuart D. Jessup, Miss C. H. Brown, Miss M. L. Law, Miss J. C. Somerville, Mr. E. D. Ford, Mr. and Mrs. T. S. Ford, 4 ordained preachers, 6 unordained preachers, 9 preacher-teachers, 22 men teachers, 12 women teachers, 2 helpers.

FURLOUGHES.—Mrs. and Mrs. S. D. Jessup and Miss Law were absent on furlough the entire year, and Rev. Samuel Jessup, D.D., from the 20th of May, at Edinburgh, as delegate to the Conference, then in America. We rejoice that they have all returned refreshed by their experiences.

EVANGELISTIC.—

There were 41 additions to the churches of Sidon Station this year; 48 infants were baptized, seven of these at one time in Mughdusheh, where also 8 adults were received into church membership, making it the banner Station in the Sidon field for the year. The brethren of this village, under the energetic leadership of their preacher, who is not above working with his own hands, enlarged their church building and erected a belfry. This is the place where

sixteen years ago Rev. W. K. Eddy and a Syrian preacher were stoned out of the town.

In like spirit did the people of Ain es Shaareh add a belfry to their church in unwavering faith that the bell would some day be supplied. Then they repaired the church roof. Old, white-bearded men (the youth are all in America), women, boys and girls united in this willing service, bringing water in pottery jars from the fountain, mixing the clay, carrying the briars, and distributing the various component elements over the roof. Ain es Shaareh is our most distant outpost, beyond the Hermon range. The elder of this church is over six feet tall, simple of dress and language, an earnest, upright, consistent Christian. He lives by the Book, strictly observes the Lord's Day, abhors deceit, and is respected and trusted of all men. For a long time he refused to go to America, because he had heard that no one could enter the country or succeed in business without lying. In his youth he was a wild, lawless character, but a severe illness brought him near to God. He faced squarely about, and has ever since been a true Christian and a noble example.

Our youngest out-station is Kataleh, less than a year old. It is a village of forty or fifty houses, on the slope of a beautiful Lebanon hillside, some fifteen miles from Sidon, and has long been held under the sway of the Catholic Bishop. Displeased with his political intrigues and censoriousness, they threw off his yoke, and turned to the Americans for guidance. We improved this opportunity to plant the Gospel seed in Kataleh and the neighboring villages. Sunday after Sunday our best preachers were sent there, one of them for a long succession of week-ends. They were intensely eager to listen to the message, profoundly ignorant of the Bible. Their crass conceptions of Protestantism also revealed the malicious teachings of the Catholic clergy in the land. A Protestant to them had always meant an unbeliever, or a liar, or a trickster. When a text was announced from the epistle of Paul, the apostle to the Galatians, a murmur went around the room. "Why, they have the apostles! They do not deny the epistles and the gospels!" The women of Kataleh are deeply interested in this movement. In other such defections from the Catholic faith the women have generally been a stumbling-block in the path of reform. But not so here! One day last spring, by appointment with Dr. Ford, a large delegation of men and women came to Sidon, walking, and spent hours in catechetical instruction. The men had left their business and many of the women their babies, and walked fifteen miles each way for Gospel food! No loaves and fishes in that action! This work has been undertaken by us in faith, with no available funds in hand, and the people have been explicitly told this fact. No promises have been made, no inducements held out, difficulties and possible losses even magnified. But they have not wavered. Mr. and Mrs. Doolittle once spent a week-end there, taking the little missionary organ. Dr. and Mrs. Ford visited the place twice, on the second occasion accompanied by the Sidon elder. Communion was held, the floor being so crowded with worshipers that the elder could hardly pass among them to distribute the elements. Seven carefully chosen members were received into church fellowship, the beginning of the new order in Kataleh church life. Lately the Druze Bek, who owns one-half of the village, was induced to allow the Protestants to repair an old, roofless house and use it for at least five years as a school and chapel. This was a great victory for our party over the bigoted Catholic clergy, and the sting is more poignant, as this house adjoins the Catholic church!

The Syrian Evangelistic Society of Sidon has maintained the Free Reading Rooms and paid most of the salary of the man in charge,

and has also paid the salaries of the teachers in a village school of nearly 100 pupils. They have afforded pleasure and profit by high-class lectures and entertainments, and have attracted and held the interest of the men of the church in these philanthropic endeavors. There is a balance of \$500 in the treasury for future demands. The Reading Rooms have had an average daily patronage of about 25 readers, one-third of them Moslems. Catholic priests also visited the rooms. Many Bibles and portions have been judiciously bestowed and religious literature distributed.

The women of Sidon Church have conducted weekly meetings for Bible study, often in the homes of non-Protestants. As many as twenty families have thus opened their doors. Special meetings for Moslem women were also held.

Dr. Samuel Jessup made an extended tour in the summer of 1909. High up over the Hermon range, 8,000 feet above sea level, toiled the white-bearded veteran of 77 years, now the senior member among the men of the Syria Mission. He visited many places where primitive living is in vogue. In one he brought to an end a long-standing quarrel, after a heavy day's work of house-to-house visitation with the church elder. Then a peaceful communion service was held. At another point two new elders were elected on a Sunday morning; when the ordination service in the evening was about to begin one of the elders-elect fled and had to be hunted up and brought back. Like Jonah of old, he has since then served acceptably.

Indirect Results.—

Besides these open evidences of Protestant power and growth, there is the unseen, unnamed result of missionary work in hundreds and thousands of lives touched and influenced indirectly. Churches and schools, calls and business relations are all a means under the grace of God for good. On New Year's Day over 200 men of all sects and conditions called upon the missionaries. The importance of the Protestant faith in the world was emphasized by a memorial service for the late King Edward. At the request of the British Vice-Consul, a Catholic, the Protestant clergy of Sidon conducted this service in our Assembly Hall in the presence of Moslems, Metawily, Jews, Maronites, Greek Orthodox Catholics and Protestants. The Moslem Governor and his staff were present on the platform with vice-consuls of many nations. At the close of the exercises a representative of the Society of Union and Progress arose and in the course of his remarks thanked England for her firm, political backing during the recent revolution, but thanked America far more for the magnificent educational plant all through the Empire that had prepared and stimulated Ottomans to take the important step of July, 1908.

Is it not something worth while, when the Maronite Governor of a predominantly Maronite district, once a pupil in the Suk el Gharb Boarding School, openly proclaims, "I love those who love the missionaries, and hate those who hate them!" Without subscribing to the latter part of this statement, we may easily see the effect of Protestant schooling. The leaven is at work. The present political unrest, the ever-increasing desire for education, the frequent repudiation of clerical despotism, the acknowledged superiority of evangelical standards, the spirit of liberty, the groping after better things, all point to the dawn of a nobler day.

EDUCATION.—Educational statistics reveal a steady upward tendency, numerical and financial. In College and board-

ing schools, beside pupils from nearly every regular outpost, there were students from thirty other places in Sidon field. These pupils receive good teaching that they carry back with them to the places which we are unable to open for regular work.

There were 1,500 pupils from the Sidon field in village and boarding schools. Every out-station paid something toward education. The last place to submit in the payment of day-school fees was 'Alma. Those sturdy and stubborn farmers said that for all these years they had never paid fees, and they did not propose to do so. The teacher began his school on the appointed day and told the children that they must pay. Next day he rang the bell, but no pupils came. This continued for nearly a month. Religious services were also boycotted. Finally the villagers realized that the loss was all on their side and yielded the point.

Of the 24 schools under Mission and Presbytery control five made no call on us for financial aid. Beside these, several independent schools, taught by our pupils, solicit American interest and examination. This is due to the prestige gained by our schools throughout Syria. In Judeideh, for example, despite the presence of a well-appointed Russian school for girls, where everything is free—even books and stationery—our girls' school is full to overflowing and 2,180 piasters were paid in fees last year. Our schools are pre-eminently Biblical. Scripture verses, chapters, catechism and hymns are taught to all regardless of religious sect and without exception. The children learn the principal Biblical incidents, and become little seed-sowers as they study and review these stories in their homes. At the yearly examination of the "Book of Selected Scripture Texts" in the Sidon Seminary Dr. Jessup examined a class of girls for an hour, and not one mistake was made, though he called for the verses in many ways, in course, at random, by their references, by their first letter, according to the mornings or evenings of the week, verses for different members of the body, etc.

The total of all fees from pupils of Sidon field paid into College, boarding and day-schools amounted to 255,930 piasters (\$9,140). Of this Judeideh expended 41,000, Ibl 35,000, Sidon 32,000, Tyre 15,000, Hesbeya 13,000, and Jezzin 10,000. A quarter of a century ago the whole field did not expend what was paid this year by Sidon city alone.

Again this year the harmony existing between our Mission and the British Syrian Mission was emphasized by an invitation to examine their girls' schools in and about Hasbeya.

Sidon Seminary.—The following is an epitome of Miss Brown's report of Sidon Seminary:

The school year began October 13, 1909, with seven Syrian teachers, all our own graduates and all church members. In the absence of Miss Law, Miss Somerville, of Beirut, conversant with the Arabic, aided Miss Brown. She rendered conscientious service in the higher English classes, in the singing, and in sharing various responsibilities.

In December one of the teachers, Miss Karimeh Kaukebany, died suddenly of a malignant pustule, the first death in the school since its inception in 1860. She was a faithful, conscientious teacher, and a true Christian.

The school was visited with epidemics of dangue fever and measles. Early one morning some shavings caught fire in our wood room, piled high with débris, but the efforts of the washer-woman averted a serious conflagration.

Upon the rearrangement of the artesian water supply, the old, rusty pipes were exchanged for larger ones. While Miss Law was in America she received two generous donations toward this object.

Despite heavy extra expense, the balance sheet for the year showed a credit instead of the deficit we had feared.

On March 21 a public exercise by the four graduates was held in our school-room. The diplomas were presented June 24 in the Assembly Hall in connection with the graduation exercises of the boys.

A day-school entertainment, prepared mainly by the two teachers, proved a great success. The special feature was a very pretty "drill."

During the year four pupils joined the church.

The school missionary society had pleasant and profitable meetings. \$65 were distributed in thirds, one to Mrs. Edward Ford for work in Africa, one to Pastor Schneller in Jerusalem to help in rebuilding the orphanage recently burned, and one to the Home Missionary Society of Sidon.

The total number of pupils in school was 127, 46 of them Protestants. 32,000 piasters were paid in fees.

Gerard Institute.—The synopsis of Dr. Ford's report on Gerard Institute is as follows:

Mr. Edwards D. Ford, having finished his three years' term as special English teacher, left for the United States. He did thorough, conscientious work, that gave tonic to our standard of instruction.

Mr. Tenny S. Ford, with his bride, spent a year in Sidon, renewing the friendships of his previous three years' term as English teacher. He erected a tile roof over the new Ramapo Hall, that is probably unique in this country, covering an area of 120 by 70 feet, with no support of any kind except the four walls.

Mr. Jessup's absence was a good test of the quality of our Syrian teachers, who deserve high praise. Of the thirteen all but two (the teachers of French and Turkish) are consistent members of the evangelical church, and all but two are former pupils of the Institute. All but three are experienced teachers, well on in life. The policy of securing high-grade teachers has greatly added to the expenses.

True to our word, our numbers were reduced by nine boarders, though more was received in fees than last year. The booming of new boarding schools at Tripoli and Hums has helped to reduce the number coming from that field by about 15.

There was no Normal Class, but 14 were graduated in the Fifth Class. Six of these have since taken up teaching, and six have entered College.

The Fifth Class for the new year (1910-1911) is 24, the largest in the school's history.

Imagine our surprise to receive lately a letter from Mecca, calling for a Catalogue or programme of studies of the Institute. And still more that it should come with a nice letter from the head of the Moslem school there, who signed himself "Your friend"!

Field Day came off in excellent shape and was carried on throughout with an excellent spirit. The blues carried a silk banner, on which was painted a hill, with the blues marching up it chasing the reds down the other side. Of course, the blues won, and the banner was sent by the captain to Mr. Jessup in the United States.

The new Ramapo Hall at Dar es Salaam was opened this fall with 42 boarders, all composed of the younger boys. The building was dedicated October 16, attended by the pupils and many people from Sidon and the near villages.

The Missionary Society, with Dr. Jessup as President, kept its high standard of interest and activity.

The Sunday morning preaching at the Assembly Hall, by the Superintendent of the Institute, for the pupils of both schools, was kept up throughout the year, as were the Endeavor Society and all the other religious activities, including the special meeting each Sunday after the preaching for church members and inquirers in the Superintendent's study.

We had not long ago a pupil from the Nusairi village of el Ghajar, on the brink of the upper Jordan. There is no more benighted village in our field. This Muhammed Said, before finishing the course, and after a year of preaching, emigrated to South America. He has just written back to his benefactress that he has dropped his name of Muhammed and become a Christian and is anxious to have his brother educated at the Institute.

There were 157 boarding pupils in the school, 20 orphans, 103 day-pupils, making a total of 280.

STATISTICS.

	1909-10	1910-11
Men missionaries—		
Ordained	13	10
Medical	1	1
Lay	1	1
Women missionaries—		
Married women	13	11
Medical	2	2
Other single women	11	10
Ordained native preachers	14	14
Native teachers and assistants	197	206
Churches	34	34
Communicants	2,718	2,970
Added during the year	132	112
Number of schools	110	109
Total in boarding and day-schools.....	5,736	6,977
Scholars in Sabbath-schools	6,699	6,364
Contributions	\$60,448.96	\$80,120.19

MISSION TO THE CHINESE, JAPANESE AND KOREANS IN THE UNITED STATES.

SAN FRANCISCO, CAL.: Mission began 1852. Missionaries—Rev. I. M. Condit, D.D., and Mrs. Condit, Rev. J. H. Laughlin and Mrs. Laughlin.

JAPANESE, CAL.: Missionaries—E. A. Sturge, M.D., and Mrs. Sturge.

LOS ANGELES, CAL.: Supplied by Rev. J. H. Stewart and Mrs. Stewart.

WOMEN'S OCCIDENTAL BOARD, SAN FRANCISCO: Miss D. M. Cameron, Superintendent.

NEW YORK CITY: Rev. Huie Kin, Superintendent.

CHINESE AND KOREANS IN CALIFORNIA.

Rev. J. H. Laughlin sends the following report:

THE CHINESE.

The Board of Foreign Missions still retains its work at San Francisco, Los Angeles, Oakland and Alameda.

The Mission building at Santa Rosa, also, is the property of the Board, although the Chinese members are connected with the American church of the town, and the work is carried on independently of the Board's direction.

The building was a gift to the Board, by friends of the Mission, nearly thirty years ago. During this period the Board has paid for insurance, the laying of sidewalks, and (lately) the construction of street gutters; all other expenses have been borne by the Chinese members of the Mission.

SAN FRANCISCO.

The year has been one of beautiful harmony, and a good degree of encouragement. Attendance on the church services has averaged as follows:

Sunday morning	110
Sunday evening	55
Sunday-school	48
Weekly prayer meeting	48

The day-school, supported and controlled by the Occidental Board, has had a prosperous year, with an average attendance of 45.

The night-school was large until about the 1st of August, when the attendance began to diminish, and to the end of the year continued to fall away, making an average for the year of 36. The Missions of the other denominations had precisely the same experience. The explanation, probably, is, that some of the students left town, others got jobs

that precluded their attending school, and that the uncommonly rigid enforcement of the exclusion law in recent months has prevented the coming in of new students.

The gain in church membership is 23—7 by letter and 16 on confession of faith in the Saviour. Because of the fluctuating character of our community, the net gain is only 6, leaving an Active Roll of 138 and a Reserve List of 132.

The contributions for the year are as follows:

For Current expenses of the church and night-school	\$776.00
“ Foreign Missions	750.52
“ Relief of Poor	140.00
“ City Missions	8.47
“ Home Missions Board	4.46
“ Education Board	5.74
“ Sunday-school Board	4.15
“ Church Erection Board	3.35
“ Ministerial Relief Board	4.16
“ Freedmen’s Board	4.18
“ College Board	3.85
“ Temperance Committee	4.73
“ Miscellaneous	4.70
	\$1,714.31

This is a much larger figure than the church ever reached before. To God be the praise!

LOS ANGELES.

Rev. J. H. Stewart, who is in charge of this Station, reports services regularly maintained on Sundays and Thursday evenings, with fair attendance, considering the widely scattered abodes of the members. The attendance at Sunday-school, on Sabbath afternoons, is 32. The classes for the study of the Bible have been larger than in former years. Half of the members are not, as yet, avowed Christians.

The Morrison Missionary Band has regularly each month sent its contribution for the evangelization of China.

The Children’s Missionary Band has held regular meetings.

The people of the church have contributed to the Boards of Foreign Missions, Home Missions and Ministerial Relief.

In the night-school about 75 men and boys have been under instruction, the nightly attendance being 17.

Only 1 adult and 4 children have been baptized. Mr. Stewart’s heart is saddened by the meagreness of the harvest, but he gets consolation from the knowledge that the good seed sown has measured large.

THE KOREANS.

Rev. J. H. Laughlin:

Our work among them is confined to the towns of Southern California, with a somewhat loose connection with those living in Yucatan, Mexico. The Korean evangelist, W. C. Pang, continues to improve his mind by attending school in Los Angeles, making frequent trips for the inspiration and edification of his fellow-countrymen in the neighboring towns. He makes monthly reports to me. The following gains in membership have been realized:

At Los Angeles	7
“ Riverside	5
“ Claremont	19
“ Redlands	12
“ Other towns	15
	—
	58

A loss of two was suffered at Upland.

The entire membership is now 183, less than 10 of whom are women. All are connected with the local American churches.

Their contributions for the year amounted to \$707.10, of which nearly \$500 went to the furnishing and maintenance of their new Mission Home in Los Angeles. The rent of this Home costs \$300, of which the Board granted \$100. This fine body of Christian young men in California are also helping their poorer brethren in Yucatan to defray the expenses of the Christian Home there.

In Yucatan the Korean Christians have been in distress and peril, owing to the native revolution against Mexico. The religious services, however, are reported to have been uninterrupted, and real progress in the Lord's work has been witnessed. The membership has increased from 250 to 300, and the contributions of those impoverished Christians amount to more than \$400. The two Korean evangelists are still at work among them, the one receiving from his native brethren \$10 a month toward his traveling expense; the other entirely at his own charges.

OAKLAND AND ALAMEDA.

Mission under care of Rev. I. M. Condit :

The Missionary Society has met monthly in which the Chinese offer their gifts for the support of their native Church in China. The C. E. Society meets every Saturday night, except the consecration service, which is held on Thursday night on account of the union meetings of all the Chinese Missions. An interesting feature of Sabbath morning service is the large number of children that attend. Mothers often come, bringing their little ones with them. The Sunday evening service is mostly confined to men, many of whom being in American families cannot attend in the morning, but are in their place at the evening service. Many of the families who used to live in San Francisco before the earthquake have remained with us in Oakland.

A marked evidence of this fact is the large day-school of the Occidental Board, our school-room being filled to its full capacity with children under Miss Hatch's efficient charge. Our night-school, mostly of heathen young men and boys, closes with a Bible lesson. This school was large early in the year, but has somewhat decreased. The reason for this may be on account of fear from the upheaval in the Immigration Department. The interesting Sunday-school for the Chinese is still held in the First Church, as it has been since the Mission was opened thirty-five years ago.

ALAMEDA is still under charge of our earnest consecrated teacher, Miss Belle Garrette. She gives the cheering report of five who have united with the First Church in Alameda, which gives the Mission her fostering care, and seven who have united with the C. E. Society. The night-school, which has enrolled 42 scholars, has been carried on each night except Saturday, when the Chinese Y. M. C. A. meets. Each night the school closes with a Bible lesson.

Several members of the Mission, as is true also of Oakland, are now in China, where we feel they are testifying for their Master, and

we hope and believe sowing much good seed of the kingdom. At both these Stations the local expenses of caring for the Mission have been met by the Chinese themselves, and in Alameda they have also paid in part the salaries of the teachers in the school.

THE WOMAN'S OCCIDENTAL BOARD.

The year closing February 1, 1911, has been full to the brim of activity to the very close.

The report opens with an account of rescue work:

Five rescues of unusual interest have been made the past week, one of the touching cases being a young woman of the student class, belonging to a family of high caste, from whom she was kidnapped in China, drugged, taken aboard a ship and sent to accomplices in America, then sold in America for more than \$3,000. She lived in degrading bondage until Miss Cameron rescued her about February 1. Her family in China have been almost wild with anxiety until notified of her deliverance. She will be sent to her people under care of a missionary.

The Mission Home is full to overflowing, the latest addition being a family of seven, wards of the Board of the North Pacific. The eldest daughter was about to be sold by a drunken, dissolute father, who had already sought to kill the mother. The anxious little mother is troubled now as to how her big family is to live in a strange city, and an anxious Mission Board is wondering how the seven mouths are to be kept filled. This large addition to the Mission family makes more than 30 children under ten years of age, a tremendous care to ten or twelve young girls in the Home who act as little mothers to these orphan children.

The Board has found time in its manifold work to develop and send forth five teachers from its family of homeless girls:

Kum Ying was the first to take up the duty of teaching. Later she married, went to St. Louis, where she passed to her reward at the end of the first year, an honored and beloved little wife.

Ah Ching was given a kindergarten training by Miss Grace Barnard, who made it an offering to Missions. She is now at work in Shanghai under the fostering care of Rev. and Mrs. G. F. Fitch, of the Shanghai Mission Press.

Tye Leung is teacher and interpreter in the employ of the Government, stationed at Angel Island, the Ellis Island of California.

Ah Lou is teaching in the Chinese night-school of the Mission Church, 911 Stockton Street. She is well spoken of in her official capacity.

Margaret Woo was left by her mother a ward of the Board. She is assistant in the Home School and is most helpful.

All these young teachers are in active service, giving promise of increasing usefulness, but Kum Ying, who has passed to her home on high.

The added dignity and prestige which has come to the Educational Department of the Home, by the opening of classes in the Chinese language has brought a number of interesting children as boarders. Three bright young girls just over from China, whose father is a Methodist minister, are day-pupils and make good progress.

The Chinese teacher, Yung Yee Goo, is a refined, cultured woman, who has just come to us from China, who bears the stamp of the



JAPANESE MISSION IN SAN FRANCISCO.

splendid Christian training received in the True Light Seminary under our own Miss Harriett Noyes.

Yung Yee Goo is a resident teacher in the Home, and her influence is felt in all branches. Even our babies are beginning to write Chinese letters—a branch of study heretofore much needed in our work.

EVANGELISTIC AND OUTSIDE SCHOOLS.

These two departments of work are from year to year being more closely united. The children in the outside Mission schools are becoming unconscious little missionaries by taking the Bible truths taught in the schools and also the Gospel songs into their homes and the fathers' places of business, thus drawing their parents toward the Church. Mothers attend the King's Daughters' meetings, and Christmas exercises in which they manifest a deep interest as the story of the Christ child is told them in their own language.

There are two outside schools under the care of the Occidental Board, *The Occidental School*, 911 Stockton Street, San Francisco, and *The Condit School*, Harrison Street, Oakland.

A copy of the Gospel is given each scholar as they begin to read and these Gospels are also given to families in Chinatown. Several men read them in their homes saying, "We learned to read in the Mission School."

Mrs. Chang, a Christian Chinese woman recently from the Christian College in Canton, is reading the Bible and teaching in the Chinese homes, the women listen eagerly to the Gospel truths.

Yung Yee Goo, the teacher, is doing evangelistic work in Chinatown as well as teaching in the Home School.

THE JAPANESE IN CALIFORNIA.

Dr. E. A. Sturge:

The past has been an encouraging year in the work for the Japanese in California. Sixty-five adults have received baptism. Two Mission chapels and a manse have been erected by the Japanese residents, and another Mission with preaching hall and class-rooms has been opened in the Japanese section of Los Angeles. Like the natural rains in this portion of the world, the spiritual showers have been more copious in the northern part of the State, only a few mercy drops having fallen in Southern California.

WATSONVILLE.

Watsonville, in the famous apple district, has been our banner Mission for the year 1910. The members have exhibited great earnestness and activity along every line of Christian work. After first giving themselves to the Lord, they contributed \$1,200 for a new chapel, with a floor space 26 by 52 feet, to accommodate the increasing number of worshippers. This new house of worship will be ready for dedication next month. Twenty-one adults and 5 children received baptism, and 7 others were added by letter, making their present membership about 60. Their entire contribution towards self-support was

\$1,615 against \$480 received from the Board. The outlook for the future of this work is very hopeful.

SALINAS.

This Station, in a valley of the same name, includes Carmel by the Sea, and Monterey, the oldest town in California. In Carmel an entire family, consisting of father, mother and three children, received baptism and consecrated themselves to God. There are only a few Japanese in this seaside village, which cannot be called a field; but which may be compared to a tiny window-garden, in which one consecrated woman has sown a handful of seed, which has already borne a number of beautiful flowers. In Monterey two young men were baptized and several hundred dollars were contributed to the cause of Japanese evangelization. We ought to have a Mission home and a resident worker in Monterey. In Salinas, Mr. and Mrs. Kobayashi have done excellent work. Nine adults have received baptism and the members have contributed \$473 toward the support of the Mission, receiving \$360 from the Board.

SAN FRANCISCO.

A lack of unity in the San Francisco Mission led to the resignation of the Japanese pastor, and interfered to some extent with the fruitfulness of the church during the past twelve months. We are glad to be able to report the addition of 12 adults upon profession and 1 by letter. We are beginning the new year with our new pastor, Rev. K. Miyazaki; and we have every reason to believe that our next report will be more encouraging. The rent and incidental expenses connected with the Sutter Street Mission are borne by the members, and amount to \$720 per year. An interesting feature of this work is a daily Bible class, with an average of 8 members, meeting every evening for the study of God's Work. An effort has been made to make our Japanese Y. M. C. A. inter-denominational; but as yet this institution occupying our Haight Street building is composed of Presbyterians only, who now number 130, making this department of the work independent of any support from the Board.

HANFORD.

This Mission, under the care of Mrs. M. A. Harlow, includes unorganized groups of believers at Visalia, Fowler, and Armona. Regular visits have been made to these places by the Japanese pastor, Rev. S. Miura, with the result that 8 adults were baptized in Visalia, 1 at Fowler, and 4 at Hanford, making 13 in all. The combined membership of the church at Hanford and the Mission at Visalia is 49, and their contributions toward the support of the work \$743.

STOCKTON.

The Mission at Stockton is self-supporting, and consists of two rented rooms, the larger used as a meeting place, and the smaller as the study and bedroom of the Japanese evangelist. The Christians are earnest and the meetings are well attended. Frequent street services have been held. It is difficult to tabulate the results of the year's work in this field. Many of the Japanese Christians of Stockton have the impression that baptism is not necessary to church membership, and as a consequence only one young man has received this sacrament during the past twelve months. The members have shown their

interest by contributing \$120 for rent and about \$360 as the meagre support of their minister.

WINTERSBURG.

This self-supporting Mission in Orange County has accomplished wonderful things during the past year. Almost unaided, they have built a manse and a chapel, supported an evangelist and his wife, and been awarded the Christian Endeavor banner by the Orange County Union, as an evidence of their zeal in Christian work. Mr. J. Nakamura, assisted by some of the Christian members, during a two weeks' evangelistic campaign, traveled over 225 miles, visiting 40 families and camps, preaching to 450 individuals, and distributing 60 copies of the Gospel according to Matthew, and 18 copies of the New Testament. Four souls were converted during this tour. Five adults received baptism during the year. This little congregation of a dozen Christians, assisted by many of their countrymen who sympathize with them, should make some of our American churches blush for shame.

LOS ANGELES.

The Japanese church in Los Angeles is numerically next to the strongest, having 110 members on the roll, but, because of peculiar conditions, it has been for two years past the least fruitful of our eight Missions in California. Five were added to this church by certificate, and an equal number of young men are at present candidates for baptism. A heavy financial burden, and some misunderstanding that has arisen from the same, has greatly lessened the efficiency of this work for two years past. It is greatly to be desired that some way may be found of helping the members of this Mission to lift the debt of \$5,000 which now rests upon their Mission property, in order that their attention may be more steadily fixed on spiritual things. A prosperous evening school with about 50 pupils, and well attended services in the new down-town preaching hall, are the encouraging features of this work.

PROPOSED NEW WORK.

There are in California thousands of Japanese living in small towns and camps where there are no Missions, and where they have no opportunity of hearing the Gospel in their own language. Our desire is to have an itinerating evangelist to visit these scattered groups, distribute the Bread of Life, and to point out to these scattered sheep the way of salvation. The Bible Society will willingly pay the traveling expenses of such a worker. The \$600 asked of our Board as the salary of such an evangelist would in all likelihood result in a harvest of souls. The work for the Japanese on the Pacific Coast is full of encouragement. About one in fifty of the Japanese here has made a public profession of Christ, while in Japan there is only one Protestant to every 600 inhabitants.

With 96 per cent. of the Japanese in our country unsaved, there is still a great work before us. It is the earnest desire of the Synod of California, that our Board should increase its efforts for the salvation of the Orientals who have found their way to our shores.

NEW YORK.

Rev. Huie Kin, in charge of the Chinese work in New York City, reports:

This is the third year since we entered our new home, 223-25 East 31st Street, and the twenty-fifth anniversary of my coming to New York to enter upon missionary work among my people.

The year has been normal in its life and work: not a year of large numbers, nor marked by unusual events, but a year of well-sustained interest, work and spiritual growth. We have reason to be very grateful to our Heavenly Father for the many blessings that have come to us and for that which is to crown the year's work, the formation of the First Chinese Presbyterian Church of New York City, for which 38 have signed the petition for its formation.*

Ten young men were converted this year, one of whom expects to be baptized at the organization of the church. Five of our members have returned to China. Fifteen of our members are studying in institutions of learning. Two of our former members are superintendents of Missions in China. Six of our former members are now superintendents of Chinese Sunday-schools in Greater New York.

One of the Bible classes of the Sunday-school has organized a Chinese Layman's Movement. The New York Chinese Students' Club is a vigorous organization, with its headquarters at the Presbyterian Chinese Mission. The Chinese Athletic and Bowling Alliance Club is composed of more than twenty youths from Chinatown who attend the Sunday-school and other services of this Mission and hold its club meetings Saturday nights. A Chinese Bible class for Chinese women has been started with a Chinese lady as its teacher. A cradle roll has also been established.

We have been asked to establish an extra union preaching service at 11 or 12 o'clock for the Christians of different denominations in restaurant businesses who cannot attend the different Sunday-schools. More than three-score of the Government students visit the Mission. Dr. Arthur Brown says of these, "We would not ignore them if we wish to win the leaders of Asia for the service of Christ." The opportunities of this Mission are expanding greatly.

CONTRIBUTIONS.

The contributions this year have amounted to \$1,348.25 and are as follows:

1. To Mr. F. A. Booth, Chairman of Committee:			
Contributions from members, etc	\$286.82		
From envelopes	52.57		
Collections	225.00		
			\$564.39
2. Work in the Mission:			
Chinese Y. M. C. A. expenses	\$197.15		
Sunday dinners	312.00		
Chinese New Year	93.00		
Expenses of Sunday-school	26.00		
Repairs to bowling alley	25.00		
Gift of young boys	9.00		
Renovating	5.58		
Chinese Laymen's Movement	12.00		
			679.73
3. For Work in China:			
Contributions for building churches, etc	\$44.38		
Missionary boxes	18.00		
Missionary Society for schools in China	51.75		
			114.13
			\$1,358.25

* Since this report was written the church has been organized.

COMPARISON OF YEARLY GIFTS OF MISSION FOR FIVE YEARS.

1905	\$561.57
1906	669.00
1907	638.38
1908	1,027.50
1909	1,128.95
1910	1,358.25

STATISTICS.

	1909-10	1910-11
Men missionaries—		
Ordained	4	4
Medical		1
Women missionaries—		
Married women	4	4
Single women	1	1
Ordained native preachers	5	6
Native teachers and assistants	6	30
Churches	13	*7
Communicants	*1,011	1,153
Added during the year	*104	168
Number of schools	21	14
Total in boarding and day-schools	*443	290
Scholars in Sabbath-schools	*124	434
Contributions	\$14,636.89	\$12,707.66

* Partial.

1910-1911.

TOTAL RECEIPTS OF WOMAN'S FOREIGN MISSIONARY SOCIETIES AND BOARDS OF THE
PRESBYTERIAN CHURCH.

	Gross Receipts.	Gain.	Loss.	Net gain.	Number of Aux- iliaries, Y. P. S. C. F. and other Y. P. Organi- zations.	Gain.	Loss.	Net Gain.
Philadelphia	\$174,778 54				4,236	25		
Chicago	139,166 31	\$20,895 37	\$6,575 02		2,629	53		
New York	105,801 54		9,142 63		2,276	74		
St. Louis	31,291 66	6,201 52			971	86		
San Francisco	23,114 22	859 57			610		10	
Portland	9,658 31	1,089 02			357	41		
Totals	\$483,810 58	\$29,045 48	\$15,717 65	\$13,327 83	11,079	279	10	269

MARY W. WOOD,
Secretary and Treasurer of Central Committee.

**REPORT OF CONTRIBUTIONS ON THE FIELD FROM NATIVE SOURCES, IN GOLD, FOR YEAR
ENDING APRIL 1, 1911.**

	Church and Congregational Expenses.	Education.	Building and Repairs.	Home and Foreign Missions.	Medical.	Miscellaneous.	Totals.
AFRICA	\$2,612 00	\$3,114 00	\$1,336 20	.....	\$1,658 00	.....	\$13,720 20
CHINA :							
Central China	*\$1,780 59	*\$93 97	*\$701 28	*\$321 89	*\$540 02	*\$373 53	*\$3,561 28
Hainan	*81 77	*639 75	*11 76	.....	*1,475 39	.....	*2,218 70
Hunan	87 96	1,262 38	580 69	6 21	719 52	1 84	2,658 60
Kiang-an	†13 87	†186 83	†9 20	†2 30	†486 50	.....	†698 70
North China	*203 91	.....	.....	†51 66	*7 35	*†12 02	*304 94
Szechung	†1,745 00	†4,724 00	†132 66	†180 75	†1,322 86	.....	†8,125 39
South China	1,816 60	2,123 20	4,908 39	548 24	†400 00	257 00	10,053 43
Total	†\$5,689 70	†\$9,030 16	†\$6,363 98	†\$1,041 08	†\$4,851 64	†\$644 39	†\$27,620 95
CHINESE, JAPANESE AND KOREANS IN U. S.	\$4,334 59	\$514 54	\$4,005 40	\$1,539 93	.....	\$2,023 20	\$12,707 68
INDIA :							
Punjab	\$1,814 50	\$53,729 50	\$44 56	\$439 00	\$1,680 00	\$301 50	\$58,009 16
Northern India	1,493 66	13,003 00	23 00	511 00	500 00	.....	15,470 66
Western India	†1,484 33	*\$1 33	*12 66	†74 33	†3,178 33	†3 33	8,514 31
Total	†\$4,712 49	†\$66,813 83	†\$80 32	†\$1,024 33	†\$10,358 33	†\$304 83	†\$83,294 13
JAPAN	\$41,500 00	.....	.....	.....	.....	.....	\$41,500 00
KOREA	\$36,105 08	\$48,362 85	\$18,451 05	\$2,556 14	\$9,040 10	\$1,015 90	\$115,531 12
MEXICO	†\$6,854 63	†\$5,701 35	†\$1,691 03	†\$776 59	.....	†\$100 75	†\$15,124 35
PERسيا :							
Eastern Persia	\$354 66	\$3,805 75	\$382 58	\$78 23	\$4,179 05	\$71 08	\$8,871 34
Western Persia	2,100 57	4,467 03	34 00	349 02	3,121 30	.....	10,071 92
Total	\$2,455 23	\$8,272 78	\$416 58	\$427 24	\$7,300 35	\$71 08	\$18,943 26
PHILIPPINE ISLANDS	\$2,478 65	\$8,331 50	\$2,414 00	\$141 65	\$1,361 29	\$34 71	\$14,761 80
SIAM	\$93 20	\$19,217 36	\$605 20	\$80 56	\$9,634 52	\$14 44	\$29,645 28
LAOS	\$584 33	\$298 00	\$205 33	\$167 33	†\$1,873 33	\$72 33	†\$3,160 65
SOUTH AND CENTRAL AMERICA :							
Central Brazil	\$2,600 00	\$8,080 00	\$871 33	\$77 00	.....	.....	\$11,437 33
Southern Brazil	†422 40	†249 15	†618 42	†361 88	.....	\$51 15	†1,702 80
Total	†\$3,021 40	†\$8,329 15	†\$1,289 75	\$438 68	.....	†\$51 15	†\$13,140 13
Chile	\$8,553 50	.....	\$87 50	.....	.....	\$408 50	\$9,047 50
Colombia	*\$237 00	*\$5,401 00	*\$160 56	.....	.....	.....	*\$5,798 56
Guatemala	\$32 42	.....	\$24 22	.....	\$410 48	*\$15 00	†\$482 12
SYRIA	\$3,192 55	\$51,133 18	\$1,229 71	\$940 08	\$75 60	\$23,544 68	\$60,120 19
Grand Total, 1911	†\$122,470 61	†\$239,779 70	†\$58,360 83	†\$8,124 21	†\$46,563 64	†\$28,298 91	†\$484,597 00
" 1910	†\$71,895 33	†\$188,115 66	†\$31,658 89	†\$10,403 70	†\$54,799 60	†\$8,085 75	†\$416,293 43

* No report received - last year's figures.

† Partial report.

GENERAL SUMMARY.

MISSIONS OF THE BOARD OF FOREIGN MISSIONS OF THE PRESBYTERIAN CHURCH IN THE U. S. A., MAY 1, 1911.

MISSIONS	Date.	Principal Stations.	AMERICAN MISSIONARIES.						NATIVE FORCE.				CHURCHES.				EDUCATIONAL.					PRINTING.		MEDICAL.												
			Males.		Women.		Total.	Ordained.	Licentiate.	1 Bible Women and other helpers.	Total.	Ordained Churches.	Churches Self-supporting.	Communicants.	Aided during Year.	Catechumens.	Students for the Ministry.	Sabbath-school scholars.	Number of Sabbath-schools.	Number of Schools.	Semi-annual conferences.	Number of Pupils.	Teachers.	Boarding.	Day.	Number of Pupils Taught with Printing Presses.	Number of Pages Printed.	Hospitals.	Dispensaries.	Patients Treated.						
			Ordained.	Medical.	Other Lay.	Married.																									Medical.	Other Single.				
AFRICA—WESTERN AFRICA	1842	6	110	13	5	8	16	...	3	45	5	4	65	74	13	12	2,789	510	5,051	418	6,525	19	97	68	12,514	108	946	11,718	20	...	...	5	6	11,888	
CHINA	1844	5	414	18	...	3	19	2	13	55	117	11	191	119	117	4	12,097	174	10	4	4775	10	428	4	4	4	4	4	4	4	4	4	4	4	4	4
CHINA—CENTRAL CHINA	1865	3	74	7	4	...	6	...	4	21	...	11	127	40	13	...	1875	59
CHINA—HANSAN	1900	2	410	10	1	...	9	1	8	429	...	18	512	4	4	...	4400	62
CHINA—HONAN	1861	4	15	4	...	15	4	7	4	55	11	8	63	6	2	...	1307	33	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
CHINA—NORTH CHINA	1861	8	409	24	10	6	31	3	12	86	114	109	140	16	7	...	13,000	474	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
CHINA—SOUTH CHINA	1846	4	487	12	4	...	15	2	11	44	8	56	63	127	39	...	3,946	594	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Total	30	1471	97	29	9	110	12	69	316	410	205	468	653	136	11	18,470	1,728	1,787	139	9,611	65	459	112	667.8	349	464	4706	439	2	477,721,284	28	49	151,417			
CHINESE, JAPANESE AND KOREANS IN UNITED STATES	1852	5	46	4	1	...	4	...	1	7	6	6	18	7	...	1,153	168	51	...	434	10	14	2	...	23	...	280	37	...	...	...	...	...	...
INDIA	1814	11	469	24	4	1	21	5	16	71	34	90	84	208	25	4	5,402	1,123	2,861	460	4,322	190	90	...	...	...	...	...	...	...	...	...	...	...	...
INDIA—PENJAB	1836	10	429	14	...	5	15	2	10	46	23	56	28	107	24	3	2,558	501	1,536	186	4,713	102	131	...	...	...	...	...	...	...	...	...	...	...	...
INDIA—NORTHERN INDIA	1838	7	117	10	1	...	12	1	13	40	4	9	33	162	8	2	884	93	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
INDIA—WORKERS INDIA	1868
Total	28	1115	48	8	6	48	8	39	157	61	151	145	357	57	9	8,764	1,717	8,407	135	10,535	348	260	10,973	648	2,071	8,647	67	...	...	...	...	...	...	...
JAPAN	1859	15	18,969	1,888
KOREA	1884	9	438	43	9	2	44	...	18	116	23	166	91	280	45	...	32,599	9,392	26,981	1120	89,117	1,077	557	...	...	...	...	...	...	...	...	...	...	...	...
MEXICO	1872	8	1185	7	...	1	7	...	5	20	129	113	22	157	...	4820	339	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
PERU	1872	4	410	8	3	...	9	1	6	22	4	1	4	9	...	275	11	10	...	281	7	11	...	...	...	...	...	...	...	...	...	...	...	...	...
PERU—EASTERN PERU	1885	2	155	10	2	...	11	...	9	37	23	19	5	47	...	2,389	142	4	...	2,572	48	64	...	...	...	...	...	...	...	...	...	...	...	...	...
Total	6	665	18	5	...	20	1	15	50	27	20	9	56	81	1	2,865	153	14	...	2,953	55	75	...	...	...	...	...	...	...	...	...	...	...	...	...
PHILIPPINE ISLANDS	1899	11,169	1,397	139	462	5,247	111	7
SIAM	1840	5	45	10	6	2	15	...	6	39	2	6	5	13	12	6	767	158	462	...	595	8	9	4	87	27	331	491	12	1,800,080	5	5	11,603	...	...
LAOS	1867	5	15	17	6	...	38	...	6	47	6	26	78	110	21	8	4,084	397	16	...	4,580	58	30	...	...	...	...	...	...	...	...	...	...	...	...
BOTH AMERICAN AND WESTERN AMERICA: CENTRAL AMERICA	1871	6	44	6	...	...	...	...	1	12	2	4	6	17	...	1,359	184	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
BOTH AMERICAN AND WESTERN AMERICA: SOUTHERN BRAZIL	1859	7	158	6	1	...	5	...	1	17	1	4	9	10	118	...	42,813	840	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Total	13	442	12	1	...	11	...	5	29	3	4	9	16	...	...	4,172	224	267	13	41,066	330	439	21	1,380	54	47	739	20	...	...	...	...	...	...
CHILE	1873	6	114	8	...	...	...	...	3	19	7	7	2	16	15	2	904	149	49	...	2,167	32	8	2	461	40	125	356	...	...	...	...	...	...
COLUMBIA	1856	3	...	...	...	...	...	...	4	19	...	11	19	110	12	...	1118	...	...	...	1267	...	14	...	1278	...	...	...	...	...	...	...	...	...
COSTA RICA	1822	2	9	2	...	...	...	...	2	1	...	1	...	...	...	...	198	61	...	...	355	6	...	...	...	...	...	...	...	...	...	...	...	...
ECUADOR	1822	4	180	10	1	1	11	2	10	35	14	25	12	51	34	1	2,970	112	...	...	6,364	86	109	13	6,977	181	1,854	5,125	4	1	40,811,005	1	2	1,298	
GRAND TOTAL, 1814-1911	144	11,718	332	75	24	361	24	264	1080	244	751	1,113	2,145	763	117	114,166	18,714	12,634	653	152,057	10,958	1,641	122	650,726	22,218	6,306	30,149	426	11	131,311,456	408	75	487,830			
	149	1,718	313	75	29	345	34	193	979	662	890	1,130	1,382	573	117	102,141	15,600	10,714	625	145,225	10,588	1,588	122	650,726	22,218	6,306	30,149	426	11	131,311,456	408	75	487,830			

* Partial report.

† Last year's figures.

‡ One not in operation.

§ Part of medical records destroyed by fire.

¶ Statistics of "Church of Christ" in Japan, with which our mission is affiliated.

‡ Report 1910 included "teachers" in this total. report 1911 includes "teachers" under Educational.

REPORT OF THE TREASURER

OF THE

BOARD OF FOREIGN MISSIONS OF THE PRESBYTERIAN CHURCH IN THE U. S. A.

The financial operations of the Board of Foreign Missions show a surplus on the year's account of \$20,003.44. For the third year in succession, the Board has been able to meet its current obligations and has not added to the old deficit, which at the end of 1908-09 stood at \$105,000. Indeed this deficit at the beginning of 1910-11 had been reduced to \$58,665.93. Applying the surplus of the year just closed, the books show a net deficit of \$38,662.49. Thus, greatly enlarged appropriations have been met each year since the close of the fiscal year 1907-08, and approximately \$67,000 of former obligations have been liquidated.

That the Board should be able at the beginning of a year to fix a sum for the twenty-eight Missions to use in their work during that year, which even when augmented by the necessary increases should prove to be \$20,000 on the safe side of receipts, is remarkable, especially when we consider how large the amounts involved are, and how uncertain and varying the factors which go to make up the total obligation. The original appropriation was \$1,284,120.56; the final appropriation, covering the whole year, was \$1,670,121.66. Between these two amounts lie the uncertain and incomputable factors, the amounts which cannot be gauged at the beginning of the year. The emergencies arising in the conduct of a work involving twenty-eight missions and a thousand missionaries scattered over the world necessarily require extra appropriations; these emergencies called for \$153,500. The sending out of some sixty new missionaries and

the salaries for their first year called for \$62,500, while special appropriations on account of special gifts for purposes designated by the donors, amount to \$170,000. To the appropriations must be added \$28,401.36 paid out on Special Endowments, Contracts, etc., making a total *Disbursement* of \$1,698,523.02, while *Receipts*, including income and other credits, totaled \$1,718,526.46. These totals cannot justly be compared with the totals of the preceding year, as that year comprised eleven months only; but the disbursement is \$195,000 larger than the total disbursement of 1908-09. Thus in two years the amount disbursed in its work by the Board has increased 13 per cent.

This is perhaps a natural and normal growth. But we are in a business which cannot be held to merely natural or normal growth, nor by laws such as are found to govern the rate of advance in the commercial world; our business must be and is transcendent of human calculations which would fix the rate of expected progress. While adhering as a matter of course to the strictest business rules in the conduct of the work, we find that one cannot fix limits even in his own mind beyond which the enterprise of carrying the Gospel abroad may not go in any given time. In September, 1909, one would by natural and normal laws have estimated the Foreign Board's increase during the year to be somewhere between 5 and 10 per cent. In October, one month later, it became known to the world that there was to be an increase of receipts within a very brief period of more than 150 per cent. The bequest of Mr. John S. Kennedy to the Foreign Board of three sixty-fourths of his residuary estate, this share thus far having realized \$2,250,000, was paid over to the Board on February 24, 1911. The payment consisted of the following:

Cash.....	\$527,625 00
7,500 shares of Northern Pacific Railway stock at 127¼	954,375 00
4,500 shares Great Northern Railway Company stock at 129.....	580,500 00
3,000 Great Northern Iron Ore certificates at 62½....	187,500 00
Total.....	<u>\$2,250,000 00</u>

There will be a small supplementary payment.

The Board recognized in this gift a peculiar responsibility and opportunity, and, after much deliberation and weighing many considerations, voted to devote the entire sum received to particularly designated purposes.* In order to do this effectively the amount of the bequest was not passed into the general Receipts of the Board through the channel of Legacies, but it was divided into four Funds, named in accordance with the purposes they are to serve, and these Funds were established on the Treasurer's books. The Funds are as follows:

Property and Building Fund.....	\$800,000 00
Evangelistic Expansion Fund.....	621,428 57
Educational Equipment and Endowment Fund.....	621,428 57
Reserve Fund for Banking Purposes.....	207,142 86

These several amounts were arrived at by ascertaining first what minimum would be required to put the Board's present property on the foreign field in good order, and make such additions in land and buildings as seemed absolutely necessary for effective work. The Missions replied to the Board's letter asking for careful estimates on this point, that \$3,600,000 would be needed. The allowance made from the bequest toward this estimate was, as stated, \$800,000, of which \$69,106.26 has been specifically appropriated. This Fund will suitably house the present missionary force and will provide the buildings and land most urgently called for. The balance of the bequest, after subtracting this Property Fund, was \$1,450,000, which the Board divided into sevenths, assigning three-sevenths, or \$621,428.57, to the Evangelistic Expansion Fund. This Fund, as its name implies, will serve to supplement the grants for direct evangelistic work and may be used, either capital or income, as the work develops and the Missions and the Board decide.

Three-sevenths, or \$621,428.57, were assigned to the Educational Equipment and Endowment Fund; this Fund will serve the educational purposes of the work, but the amount now set aside will be regarded as endowment purely, the income alone being used where education most needs strengthening in order that a native Christian leadership may

*The policy of the Board with respect to the use of the Kennedy bequest may be had in printed form upon request.

be more rapidly developed. The Board has made this Fund the nucleus and basis of a larger Fund which it is hoped will reach a total of \$5,000,000. The larger Fund will bear the same name and be used for the same general purpose to the end that the educational program in the foreign field may be prosecuted without carrying it by the current yearly receipts. All estimates for expenditures from both these Funds are to be included as an integral part of the regular estimates for each new year, and appropriations will be made through the regular appropriation system.

One-seventh, or the remaining \$207,142.86 of the bequest, was set aside in what is known as a Reserve Fund for Banking Purposes. For years the Board has felt the need of some such Fund and it was regarded as eminently fitting to strengthen its banking facilities with a part of the gift of Mr. Kennedy, who had long been desirous of having the Board's administrative expenses provided for as far as possible outside contributions. This Banking Fund will more than take care of interest charges on borrowings from the banks at times when contributions are not regularly remitted.

If we estimate the income from this \$207,000 to be \$10,000 yearly, it will mean that just so much of the administrative expense of the Foreign Board is endowed, and that contributions from living sources are relieved to just this extent. Add to this the net income from the Presbyterian Building of approximately \$25,000 and we have \$35,000, or nearly one-third of the Board's administrative expense provided by invested Funds. One might go further in this connection and contend that since the Board realizes more than \$100,000 annually from legacies and devises,* the living sources of the Church are not taxed at all for the expense of administration.

Thus have plans been laid for the use of the magnificent bequest of Mr. Kennedy, and the Board stands to-day on the threshold of expenditures which will lift the Foreign Missionary enterprise of the Church to a higher and more efficient plane than it has ever hitherto attained. It is hoped that the Church will move forward in its own giving, in order that no diminution may be felt when the Funds which are planned

*The Board received this year from legacies and devises \$222,837.25.

to be spent shall have been exhausted, and when the work shall have been projected far beyond the present limits.

Turning to a comparison of regular receipts, exclusive of amounts received through legacies and miscellaneous gifts, it would manifestly be futile to compare the past year with the preceding one, inasmuch as that year had but eleven months. Comparing the year just closed with the fiscal year 1908-09 (two years ago), we find the church contributions have increased \$81,269.84, an advance of 13.2 per cent.; Sunday-schools show a small decrease, or \$1,759.50 less than two years ago—probably due to the fact that the Easter offerings were included at that time and could not be included this year; the total contributions from the Women's Boards decreased \$5,540.62, but the decrease has been in legacies, not in contributions from living sources. All these sources of support are regular, and are relied upon for maintaining the work. If legacies and miscellaneous gifts should fail, these four organizations within the Church system would be expected to carry the Foreign enterprise of the Church. It is, therefore, interesting to note that, taken together, these four sources show a 6.5 per cent. increase in gifts in two years. Receipts from miscellaneous givers, those that were not contributed through any church organization, amounted this year to \$228,308.71. Receipts from legacies were \$222,837.25. These two sources of income together show a 19 per cent. increase over two years ago. If we take all these sources together, we find receipts have increased 9.7 per cent. in two years. So many and various factors enter into any calculation respecting the increase or decrease of gifts that it is hardly possible to fix causes for the results. Suffice it to say, the past year has not been one of typical American prosperity or activity in business; on the other hand, there has been a vast amount of new interest in foreign missions awakened in the home constituency, a good which will prove more lasting than the ill resulting from a temporary halting in business. We believe that the leaven of foreign missionary information and spiritual stimulus will work in widening circles and that this coming year will see no diminution of the interest already expressed throughout the land in the Church's work abroad.

The Board finds itself in a far better financial position than that of a year ago. Its burden of obligations for the year has been comfortably discharged; past deficits have been reduced by \$20,000 to a present net deficit of \$38,000. The new year starts with the encouragement of an increase in appropriations, supplemented by Funds with which the regular work is to be splendidly fortified and advanced. The general assets of the Board have been much strengthened, and this entirely outside and in addition to the Kennedy bequest. Comparing the Investment Securities account with that of April, 1910, we find an increase of \$149,476.25 exclusive of the Kennedy bequest securities. Of this amount approximately \$83,600 represent new obligations in the form of new funds established for specific purposes, and \$65,400 has been invested to strengthen the account and further secure the funds formerly established. While the item of interest on borrowings will be provided for in the future, as has already been explained, it would be vastly better if borrowings were not required at all. It seems a needless expenditure when careful planning and concerted action by the churches would obviate the difficulty. When systematic giving under the subscription method shall have become established, the Board will not have alternate seasons of prolonged dearth and abundance of cash. As it now is, the new fiscal year generally starts with some \$300,000 of current funds in cash, but by July or August this has been exhausted. From that time until the middle of October, when the annual collections begin to be taken in the churches, cash must be borrowed at the banks in order to meet the requirements of the Missions.

The Board has been glad to enter into Special Gift Agreements with a number of givers during the year, paying a fair rate of interest on amounts given, during the lifetime of the donors. These gifts are in a measure a guarantee for the work in the future, and oftentimes are of great benefit and advantage to those placing their money with the Board. The agreements now in force with the Board amount to \$304,502.56, approximately \$96,000 having been added during 1910-11.

A number of friends have taken advantage this year of the opportunity to establish endowment funds for the benefit

of some special part of the work abroad, or they have built buildings in connection with mission plants as memorials. The Board is always ready to co-operate with such friends in carrying out their expressed desires.

Recognizing the marked increase in interest shown especially by laymen in the finances of mission work, the Treasurer would direct attention to the carefully prepared schedules in the following pages.

The Balance Sheet will reveal the financial strength of the Board.

Schedule 2 shows Receipts and Disbursements by items.

Schedule 3 gives an itemized list of appropriations for the various fields.

Schedule 4 gives these appropriations by classes. These classes define the different kinds of work prosecuted on the field.

Schedule 5 is an itemized analysis of disbursements by the New York office, including those for Administration.

Schedules 6 and 7 show the Investment Securities held by the Board.

Schedule 8 gives the results of the operation of the Presbyterian Building.

Schedules 9 and 10 show the Endowment Funds held by the Board.

Schedule 11 shows the gifts made toward the erection of the Presbyterian Building, on which the Board is still paying an annual rate of 4 per cent.

Receipts and Disbursements for the work for the past ten years are to be found in Schedules 12 and 13.

Schedule 14 is made up of Receipts and Disbursements in the form requested by the Committee of the Assembly.

Certain comparisons of contributions from church organizations will be found in Schedules 15, 16 and 17.

Schedule 18 shows what proportion of the contributions came in during the four respective quarters of the year.

Following these Schedules will be found complete lists giving the amount of contributions from each of the several church organizations for the year, and every gift received through a legacy or from a "miscellaneous" source.

As has been the custom for a number of years, the auditing

firm of Patterson, Teele & Dennis, of New York, have examined the books and accounts of the Treasurer's office, and a copy of their certificate will be found on a succeeding page.

DWIGHT H. DAY,
Treasurer.

ARTHUR W. TEELE, C.P.A.
JOHN WHITMORE.
HAMILTON S. CORWIN, C.P.A.
HAROLD F. LEEMING, C.A.
F. R. C. STEELE, C.A., BOSTON.

CABLE ADDRESS
"DIGNUS"

PATTERSON, TEELE & DENNIS,
CERTIFIED PUBLIC ACCOUNTANTS,
New York and Boston.

30 BROAD ST., NEW YORK, April 27, 1911.

WM. E. STIGER, ESQ., Chairman Finance Committee,
Board of Foreign Missions, New York.

SIR :—

We have examined the accounts and vouchers of the Treasurer of your Board for the year ending March 31, 1911.

The cash and securities have been verified, either by actual count or evidence of deposit, and found in accord with the book records.

We have verified the total receipts for the year, as shown by the Counterfoil Receipt books, and have ascertained that all of the moneys shown therein have been properly accounted for.

The statements of disbursements by Field Treasurers for the fiscal year just closed have not been received in New York at this date, consequently the deficit shown by the Balance Sheet is subject to change, according as the expenditures have been more or less than the appropriations for the past year.

We have verified the Balance Sheet herewith with the books and accounts, and, subject to the statement concerning the Field Treasurers' Reports for the fiscal year, the Balance Sheet, in our opinion, presents the correct financial condition of the Board.

Respectfully submitted,
PATTERSON, TEELE & DENNIS,
Certified Public Accountants

THE BOARD OF FOREIGN MISSIONS OF
SCHEDULE
BALANCE
MARCH

CURRENT ASSETS.

Cash	\$814,332	75
Advances to Sundry Institutions.....	35,707	65
Due from Individuals and Organizations.....	19,250	10
Rents Due and Unpaid, Presbyterian Building	2,265	41
TOTAL CURRENT ASSETS.....		\$871,555 91

ADVANCES AND UNADJUSTED BALANCES.

Advanced to Missions for year 1911-1912	\$185,590	00
Balances at Missions for year ended March 31, 1911 (net)	73,637	50
Unadjusted Balances at Missions for former years	10,221	10
Advances to Missionaries for Traveling Expenses	11,523	59
Advances for Legal Expenses, to be adjusted..	15,131	94
Missionaries' Home Allowance and Travel (unadjusted balances).....	2,302	45
Inventory of Stationery, Leaflets, Cable Codes, Books and Maps.....	12,024	99
Unexpired Insurance Premiums, Presbyterian Building	2,410	62
TOTAL ADVANCES AND UNADJUSTED BALANCES .		\$312,842 19

INVESTED ASSETS.

Investment Securities, as per Schedule No. 6. \$2,324,619	75	
Securities and Unsold Real Estate, unacknowledged as Donations until converted into Cash, as per Schedule No. 7 (per contra)	93,252	72
Permanent Real Estate Investments—		
Presbyterian Building (half interest)	\$895,018	98
5 West 20th St. Property (half interest)	46,184	81
Furniture and Fixtures.....		941,203 79
		6,574 44
TOTAL INVESTED ASSETS		\$3,365,650 70
Total net Deficit, subject to the receipt of the final statements for the year from Field Treasurers, Schedule No. 2		
		\$38,662 49
GRAND TOTAL		\$4,588,711 29

Certified to :

PATTERSON, TEELE & DENNIS, *Certified Public Accountants.*

THE PRESBYTERIAN CHURCH IN THE U. S. A.

No. 1.

SHEET.

31ST, 1911.

CURRENT LIABILITIES.

Outstanding Bills of Exchange.....	\$343,799	05
Unpaid Certificates of Credit.....	27,571	77
Special Funds and Amounts on Deposit.....	107,270	73
Due to Missionaries in U. S.....	633	71
Surplus in Fire and Marine Insurance Fund...	5,024	04
Unexpended Appropriations for Travel and Outfit	44,442	75
Unused Funds from the Sale of Field Buildings	3,523	38
Accrued Interest on Special Gifts invested in Presbyterian Building.....	249	31
Accrued Taxes and Water Rates.....	3,830	93

TOTAL CURRENT LIABILITIES..... \$536,345 67

OTHER LIABILITIES.

Permanent Endowment Funds, as per Schedule No. 9	\$954,925	87
Special Endowment Funds, as per Schedule No. 10	399,583	93
Special Gift Agreements on which Interest is Paid	304,502	56
Evangelistic Expansion Fund.....	621,423	57
Property and Building Fund.....	730,893	74
Unacknowledged Receipts (per contra)	93,252	72
Funds, etc., Invested in Presbyterian Building and 20th Street Property— Donations bearing no interest... \$614,673	91	
Interest-bearing Gifts, as per Schedule No. 11	53,375	00
Board's Reserve Funds.....	273,154	88
	941,203	79
Board's Reserve Fund invested in Furniture and Fixtures	6,574	44

TOTAL OTHER LIABILITIES..... \$4,052,365 62

GRAND TOTAL..... \$4,588,711 29

DWIGHT H. DAY,
Treasurer.

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 2.

STATEMENT OF SURPLUS AND DEFICIT ACCOUNT FOR YEAR ENDED MARCH 31, 1911.

CREDITS.

RECEIPTS FROM DONATIONS:

Churches.....	\$698,555	33
Women's Boards (exclusive of Y. P. Societies)	378,718	64
Sabbath-schools	70,617	52
Young People's Societies:		
Through Assembly's Board. \$670 85		
Through Women's Boards .. 38,582 61	39,253	46
Legacies.....	\$222,837	25
Less Cost of Collection.... 1,223 61	221,613	64
Miscellaneous Donations.....	228,308	71
Total Donations	\$1,632,067	30

OTHER CREDITS:

Income from Securities and Cash Deposits.	\$28,451	80
Balance of Unused Mission Field Receipts	2,563	08
Gain in Exchange.....	19,038	89
Profits from Operating Presbyterian Building	25,194	28
Profits Operating 5 W. 20th St. property.	2,511	84
Net Credit of Adjustments belonging to previous years.....	8,699	27
Total other Credits	86,459	16
Total Credits for Current Year	\$1,718,526	46

DEBITS.

APPROPRIATIONS AND DISBURSEMENTS FOR THE YEAR:

Appropriations April 1, 1910, for year 1910-11.....	\$1,284,120	56
Added Appropriations:		
New Missionaries and Emergencies..	216,264	90
Special Appropriations covered by Special Gifts	169,736	20
Total Appropriations.....	\$1,670,121	66
Interest paid on Special Gift Agreements	\$12,099	93
Interest paid on Special Endowment Funds.....	16,301	43
Total Appropriations and Disbursements for the Year	\$1,698,523	02
Surplus for the Year.....	\$20,003	44
Deficit, April 1, 1910.....	58,665	93
Net Deficit, March 31, 1911 (Schedule 1).....	\$38,662	49

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 3.

APPROPRIATIONS AND DISBURSEMENTS

For the Year Ending March 31, 1911.

MISSION.					
WEST AFRICA					\$44,991 18
CHINA:					
CENTRAL CHINA			\$76,317 33		
HAINAN			26,978 96		
HUNAN			38,625 22		
KIANG-AN			41,770 00		
NORTH CHINA			71,695 40		
SOUTH CHINA			58,834 23		
EAST SHANTUNG			47,880 98		
WEST SHANTUNG			92,944 81		
				455,046 93	
CHINESE AND JAPANESE IN U. S.					21,272 13
GUATEMALA					15,239 26
INDIA:					
NORTH INDIA			\$62,337 70		
PUNJAB			105,428 13		
WESTERN INDIA			47,202 80		
				214,968 63	
JAPAN:					
EAST JAPAN			\$43,857 44		
WEST JAPAN			75,338 20		
				119,195 64	
KOREA					135,735 02
MEXICO					54,408 02
PERSIA:					
EAST PERSIA			\$39,620 19		
WEST PERSIA			61,452 72		
				101,072 91	
PHILIPPINE ISLANDS.					60,218 96
SIAM AND LAOS:					
SIAM			\$44,576 23		
LAOS			75,099 40		
				119,675 63	
SOUTH AMERICA:					
BRAZIL					
Central Brazil		\$24,354 47			
South Brazil		24,494 28			
Sao Paulo		6,382 72			
			\$55,781 47		
CHILI			37,981 52		
COLOMBIA					
Barranquilla		\$6,540 39			
Bogota		7,030 53			
				13,570 92	
VENEZUELA			4,902 00		
				112,235 91	
SYRIA					72,016 70
Total					\$1,526,076 92
SPECIAL APPROPRIATIONS:					
Conference with Newly Appointed Missionaries			\$2,712 15		
Laymen's Campaign			689 33		
Executive Commission			1,316 00		
Delegates to Edinburgh Conference			1,865 14		
Expenses connected with Secretarial Visit to Guatemala			662 88		
Building Alterations, 8th and 9th floors			1,318 83		
Orphan Children of Missionaries			5,486 09		
China Council			1,000 00		
World in Boston Exhibit			1,000 00		
Sundry Special Appropriations			11,066 49		
				\$27,116 91	
Reserved for Contingent Travel Expenses of Missionaries <i>en route</i> to Field					1,805 62
DISBURSEMENTS by New York Office (Schedule 5)					115,122 21
Grand Total of Appropriations					\$1,670,121 66

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 4.

APPROPRIATIONS BY CLASSES.

Class	I. Missionaries' Salaries.....	\$517,516 85
“	II. Missionaries' Home Allowance, Travel, etc....	210,072 85
“	III. New Missionaries, Outfit, Travel, etc.....	62,348 68
“	IV. Evangelistic, Native Workers and Itineration..	156,503 06
“	V. Educational.....	159,722 07
“	VI. Hospitals and Dispensaries.....	27,038 57
“	VII. Property in Use, Rents, Repairs, etc.....	84,448 43
“	VIII. New Property, Land and Buildings.....	243,759 73
“	IX. Mission Expenses.....	58,970 53
“	X. Mission Press.....	5,696 15
	Total.....	\$1,526,076 92

SPECIAL APPROPRIATIONS:

Conference with Newly Appointed Mis- sionaries.....	\$2,712 15
Laymen's Campaign.....	689 33
Executive Commission.....	1,316 00
Delegates to Edinburgh Conference.....	1,865 14
Expenses connected with Secretarial Visit to Guatemala.....	662 88
Building Alterations, 8th and 9th Floors..	1,318 83
Orphan Children of Missionaries.....	5,486 09
China Council.....	1,000 00
World in Boston Exhibit.....	1,000 00
Sundry Special Appropriations.....	11,066 49
	27,116 91
Reserved for Contingent Travel Expenses of Mis- sionaries <i>en route</i> to Field.....	1,805 62
Disbursements by New York Office (Schedule 5)...	115,122 21
	Grand Total of Appropriations, as per Schedule 3.. \$1,670,121 66

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 5.

ANALYSIS OF DISBURSEMENTS, NEW YORK OFFICE, FOR YEAR ENDED MARCH 31, 1911.

ADMINISTRATIVE EXPENSES :

Salaries of Executive Officers.....	\$25,000	00	
Salaries of Secretaries' Clerks.....	11,875	22	
Salaries of Treasurer's Clerks.....	12,545	51	
Special Clerks		710	02
Postage	2,166	33	
Bank Collections.....		787	11
Stationery, Printing, Books, Supplies, etc.	4,131	08	
Telephone Service, Cables and Telegrams		472	52
General Expenses.....	1,463	45	
Audit of Accounts		700	00
Interest on Loans	\$2,998	50	
Interest on Special Grant, net. 123	80		
	3,122	30	
			\$62,973 54

Percentage of Total Receipts, 3.66 per cent.

OTHER DISBURSEMENTS :

Travel.....	\$2,100	50	
Foreign Missions Library.....	1,718	00	
Christmas and Easter Exercises	5,026	14	
Literature Department :			
Leaflets, Printing, Distribution and Clerk Hire.....		5,572	67
Assistant Secretaries in the Home Department :			
Educational Secretary....	*\$4,800	00	
Sabbath-school Secretary.	*5,806	54	
Central District Secretary.	*6,500	00	
Southern District Secretary	*6,108	86	
Western District Secretary	*4,726	74	
Special Object Secretary (one-half).....		875	00
Eastern District Secretary....	†\$7,101	06	
	†4,788	56	
	2,312	50	
			31,129 64
73d Annual Report.....			4,843 92
Assembly Herald :			
For Space, etc.....	\$757	80	
Account Deficit	1,000	00	
	1,757	80	
			52,148 67
Percentage of Total Receipts, 3.03 per cent.			
Total, as per Schedule 3....			\$115,122 21

* Includes salary and all expenses.

† The salary for the Assistant Secretary in the Home Department for the Eastern District and the expenses of his office, amounting for the year to \$7,101.05, were in large part provided by friends of the Forward Movement and the net only is included under cost of administration.

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 6.

SECURITIES BELONGING TO THE BOARD,*

HELD TO SECURE PERMANENT AND SPECIAL ENDOWMENT AND OTHER FUNDS.

BONDS—	PAR VALUE.	BOOK VALUE.	MARKET VALUE.
Atchison, Topeka and Santa Fé R. R. Gen'l Mtg. Bonds, due October 1, 1995 (Interest 4 per cent., April 1 and October 1)	\$5,500 00	\$5,500 00	\$5,445 00
Brooklyn Union Gas Co. 1st Cons. Mtg. Bonds, (Interest 5 per cent., May and November, 1945)	1,000 00	1,060 00	1,073 75
Buffalo and Susquehanna R. R. Co. 1st Mtg. Bonds (Interest 4 per cent., January and July, 1951)	1,000 00	1,000 00	
Chesapeake & Ohio R'way Co. Consolidated Gen'l Mtg. Bonds (Interest 4½ per cent., March and September, 1922)	19,000 00	17,678 75	19,142 50
Chesapeake & Ohio R'way Co. 1st Consolidated Mtg. 5 per cent. Bonds, due 1939 (Interest May and November)	10,000 00	10,130 00	11,250 00
Chicago, Burlington & Quincy R. R. Co. Gen'l Mtg. Bonds, due March 1, 1958 (Interest 4 per cent., March and September)	12,000 00	12,035 00	11,610 00
Chicago, Milwaukee & St. Paul R'way Co. Gen'l Mtg. Bonds (Interest 4 per cent., January and July, 1939)	6,000 00	6,000 00	5,932 50
Chicago, Rock Island & Pacific R'way Co. Gen'l Mtg. Gold Registered Bonds (Interest 4 per cent., January and July, 1988)	2,000 00	2,000 00	1,935 00
Chicago, Rock Island & Pacific R'way Co. Gen'l Mtg. Bond (Interest 6 per cent., January and July, 1917)	5,000 00	5,000 00	5,500 00
Chicago & Northwestern R. R. Co. Consolidated S. F. Bonds (Interest 7 per cent., February, May, August, November, 1915)	4,000 00	4,000 00	4,405 00
Central R. R. Co. of N. J. Gen'l Mtg. Bonds (Interest 5 per cent., January and July, 1987)	3,000 00	3,000 00	3,693 75
City of Leavenworth Refunding Bond (Interest 4 per cent., January and July, 1914)	100 00	95 00	
City of New York Corporate Stock, due November 1, 1956 (Interest 4 per cent., May and November)	1,000 00	1,000 00	975 00
City of New York Corporate Stock, due March 1, 1960 (Interest 4¼ per cent., March and September)	50,000 00	50,392 50	50,937 50
City of Trenton, State of New Jersey, Refunding Bonds, due August 1, 1916 (Interest 4 per cent., February and August)	5,000 00	4,922 50	5,000 00
Cleveland, Cincinnati, Chicago & St. Louis R'way Co. Bonds, 1st Coll. Trust, St. Louis Div. (Interest 4 per cent., May and November, 1990)	20,000 00	18,600 00	18,750 00
Consolidated Traction Co. of New Jersey, one Bond, 5 per cent., due 1933 (Interest June and December)	1,000 00	1,000 00	1,050 00
Cuban-American Sugar Co. 10-year Col. Trust Gold Bonds, due 1918 (Interest 6 per cent., April and October)	50,000 00	50,000 00	
Dayton Investment Co. Bonds (Interest 5 per cent., June and December)	4,000 00	4,000 00	
Detroit, Grand Rapids and Western R. R. Co. 1st Cons. Mtg. Bonds (Interest 4 per cent., April and October, 1946)	2,000 00	2,000 00	
Edison Electric Ill. Co., Brooklyn, N. Y., 1st Cons. Gold Bonds (Interest 4 per cent., due January and July, 1939)	20,000 00	19,800 00	17,600 00
Houston & Texas Central R. R. Co. 1st Mtg. Bond (Interest 5 per cent., January and July, 1937)	1,000 00	1,000 00	1,100 00
Huntingdon & Broad Top Mountain R. R. & Coal Co. Cons. Mtg. Coupon Bonds (Interest 5 per cent., April and October, 1925)	1,000 00	1,073 75	
Illinois Central R. R. Co. Col. Trust Bond, due 1953 (Interest 4 per cent., May and November)	1,000 00	1,000 00	963 75
Imperial Japanese Govt. Bonds, due 1925 (Interest 4½ per cent., February and August)	£1,000 00	4,870 00	4,583 45
Kansas City, Memphis & Birmingham R. R. Co. Gen. Mtg. Bonds (Interest 4 per cent., March and September, 1934)	\$3,000 00	3,000 00	

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 6—Continued.

BONDS—Continued.	PAR VALUE.	BOOK VALUE.	MARKET VALUE.
Knoxville & Ohio R. R. Co. 1st Mtg. Gold Bonds (Interest 6 per cent., January and July, 1925)	\$1,000 00	\$1,000 00	\$1,162 50
Lehigh Valley Terminal Ry. Co. 1st Mtg. Bonds, due 1941 (Interest 5 per cent., April and October)	3,000 00	3,150 00	3,408 75
Minnesota Loan & Investment Co. (Interest 5 per cent., June and December)	8,500 00	8,500 00	
Minneapolis & St. Louis R. R. Co. 1st Consol. Mtg. Bonds (Interest 5 per cent., May and November, 1934)	10,000 00	10,117 50	10,700 00
Missouri, Kansas & Texas R. R. Co. 1st Mtg. Bonds, due 1990 (Interest 4 per cent., June and December)	3,000 00	2,932 50	2,917 50
New York, Chicago & St. Louis R. R. Co. 1st Mtg. Bonds, due 1937 (Interest 4 per cent., April and October)	1,000 00	990 00	996 25
New York, Ontario & Western Ry. Co. Refunding Bonds, due 1992 (Interest 4 per cent., March and September)	1,000 00	965 00	957 50
New York State Bonds, Loan for Canal Imp., Erie, Oswego & Champlain, due 1960 (Interest 4 per cent., January and July)	25,000 00	25,187 50	25,000 00
North American Trust Co. Certificate (Jarvis-Conklin Mtg. Trust)	910 00	910 00	
Northern Pacific R'way Prior Lien & Land Grant Bonds, due 1997 (Interest 4 per cent., January, April, July and October)	5,000 00	5,000 00	4,987 50
Norfolk & Western R. R. Co. 1st Consolidated 4 per cent. Gold Bond (April and October, 1996)	1,000 00	916 00	986 25
New York Gas & Electric Light, Heat & Power Company Purchase Money 4 per cent. Bonds, 1949 (Interest February and August)	8,000 00	7,128 75	7,080 00
Omaha Water Co., Cons. Mtge Bonds, due 1946 (Interest 5 per cent., January and July)	1,000 00	1,000 00	
Pennsylvania & New York Canal and R. R. Co. Consolidated Mortgage Bonds, 1939 (Interest 4 per cent., April and October)	10,000 00	9,300 00	11,475 00
Pennsylvania & Northwestern R. R. Co. Gen'l Mtg. Bonds, 1930 (Interest 5 per cent., January and July)	1,000 00	1,000 00	
Philadelphia & Reading R. R. Co. 1st Series Cons. Mtg. Bonds (Interest 4 per cent., March and September, 1937)	3,000 00	3,180 00	3,000 00
Cons. Mtg. Loan Coupon Bonds (Interest 6 per cent., June and December, 1911)	8,000 00	9,070 00	
2d Mtg. Gold Coupon Bonds (Interest 5 per cent., April and October, 1933)	1,000 00	1,270 00	1,160 00
Pittsburgh, Cincinnati, Chicago & St. Louis R'way Co. Cons. Mtg. Bonds (Interest 4½ per cent., April and October, 1940)	1,000 00	1,000 00	1,070 00
Rio Grande Western R. R. Co. 1st Mtg. Gold Bonds (Interest 4 per cent., January and July, 1939)	20,000 00	20,000 00	18,200 00
Scioto Valley & New England R. R. Co. 1st Mtg. Bonds, due 1889 (Interest 4 per cent., May and November)	3,000 00	2,763 75	
South Yuba Water Co. of New York (Interest 6 per cent., January and July, 1923)	1,000 00	1,000 00	
Southern R'way Co. Development and Gen'l Mtg. Bonds, Series A, due April 1, 1956 (Interest 4 per cent., April and October)	12,000 00	12,000 00	9,405 00
St. Louis, Iron Mt. & Southern R'way Co. Gen'l Cons. and Land Grant Bonds, due 1931 (Interest 5 per cent., April and October)	5,000 00	5,000 00	5,412 50
Tennessee Coal, Iron and R. R. Co. Gen'l Mtg. Bonds (Interest 5 per cent., January and July)	4,000 00	4,000 00	
Texas-Pacific R. R. Co. 1st Mtg. Gold Coupon Bonds (Interest 5 per cent., June and December, 2000)	11,000 00	11,220 00	12,127 50
Union Pacific R. R. Co. 1st Mortgage Land Grant Bonds (Interest 4 per cent., January and July, 1947)	28,000 00	27,910 00	28,240 50
Webster Coal & Coke Co. Bonds (Interest 5 per cent., March and September, 1942)	6,000 00	6,000 00	

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 6—*Continued.*

	PAR VALUE.	BOOK VALUE.	MARKET VALUE.
BONDS—Continued.			
West Shore R. R. Co., Guaranteed 1st Mtg. Bonds, due 2361 (Interest 4 per cent., January and July)	\$5,000 00	\$5,025 00	
Wheeling & Lake Erie 1st Cons. Mtg. Bonds, due 1949 (Interest 4 per cent., March and Sep- tember)	5,000 00	5,000 00	\$4,206 25
STOCKS—			
Bank of America (N. Y.), 8 shares	800 00	1,170 00	4,800 00
Bank of New York, 10 shares	1,000 00	1,000 00	3,100 00
Elgin National Watch Co., 25 shares	2,500 00	2,900 00	
Great Northern Iron Ore Certificates, 3,000 shares		187,500 00	181,500 00
Great Northern Ry. Co. Pfd. Stock, 4,500 shares .	450,000 00	580,500 00	570,375 00
Manhattan Co. of the City of N. Y., 20 shares . .	1,000 00	1,000 00	3,400 00
Manhattan Railway Co. Consolidated Capital Stock, 150 shares	15,000 00	19,981 25	20,456 25
N. Y. Central & H. R. R. R., 55 shares	5,500 00	5,785 00	5,781 87
Northern Pacific Ry. Co. Stock, 7,500 shares . .	750,000 00	954,375 00	924,375 00
Southern & Atlantic Telegraph Co., 400 shares .	10,000 00	10,000 00	
Union Pacific R. R. Co. Preferred Stock, 10 shares	1,000 00	750 00	930 00
Western Union Tel. Co., 10 shares	1,000 00	885 00	732 50
GUARANTEED MORTGAGES—			
Francis M. Ackerman, 4 per cent.	5,000 00	5,000 00	
C. Adelbert Becker, 4½ per cent.	29,000 00	29,000 00	
P. Betz, 4½ per cent.	6,500 00	6,500 00	
Louis Bonert and wife, 4½ per cent.	22,000 00	22,000 00	
Michael P. Cusack, 4½ per cent.	17,500 00	17,500 00	
Friedman Const. Co., 4½ per cent.	20,000 00	20,000 00	
Margaret H. Hamilton, 4 per cent.	5,000 00	5,000 00	
Lena C. Knauth, 4½ per cent.	3,500 00	3,500 00	
Adolph Samuely and wife, 4½ per cent.	7,250 00	7,250 00	
The A. J. Schwarzler Co., 4½ per cent.	20,000 00	20,000 00	
TOTAL PER SCHEDULE 1		\$2,324,619 75	

* NOTE.—Many of the above securities were gifts to the Board or taken in the settlement of estates.

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 7.

SECURITIES AND UNSOLD REAL ESTATE UNACKNOWLEDGED AS DONATIONS UNTIL CONVERTED INTO CASH.

	ESTIMATED VALUE.	BOOK VALUE.
J. H. Durfee, Paid-up Life Insurance Policy	\$100 00	\$100 00
Platt Property, Kansas City, Mo.	1,000 00	1,000 00
Ludolph & Searle, Mortgage	3,441 06	3,441 06
Minnesota Loan & Investment Co., 5 per cent. Bonds	2,000 00	2,000 00
Jordan Note	525 00	525 00
Winona Assembly and Summer School, 1 Share	100 00	100 00
Martha A. Bradford Estate—		
William P. Devon, Trustee, Notes	5,000 00	5,000 00
Frank H. Reid, 6 per cent. Notes, 3 Notes of \$500 each	1,500 00	1,500 00
N. D. Real Estate	60,342 00	60,342 00
Winona Assembly and Summer School, Note.	2,000 00	2,000 00
Mrs. Blanche Wilson Hill Estate—		
Monongahela Water Co., 39 Shares Capital Stock.	312 00	312 00
New River Co., of West Virginia, 10 Shares Preferred Stock	800 00	800 00
14 Shares Common Stock	210 00	210 00
Estate of Ellen Matthews—		
Tampa Water Works Co., 1st Mtge. Gold Bond	900 00	900 00
Hudson Companies of N. Y., 5 6 per cent. Coupon Notes	5,000 00	5,000 00
Dayton Investment Co., 5 per cent. Bond.	1,000 00	1,000 00
Property at Alosa, Cal.	1,000 00	1,000 00
Arrowhead Reservoir & Power Co. Stock, 171 Shares, par value \$100 each (nominal).	1 00	1 00
Sam Ramon Mining and Milling Co. Stock, 10 Shares, par value \$100 each (nominal).	1 00	1 00
Andes Mining and Development Co. Stock, 100 Shares, par value \$10 each (nominal).	1 00	1 00
William J. and Lydia J. McCowan, Note ($\frac{1}{4}$ interest)	2,016 66	2,016 66
Estate Robt. Conover—		
Belle F. and Jane C. Elder, Mtge. Note.	1,400 00	1,400 00
Estate Ellie B. Wilson—		
Safe Deposit & Trust Co. of Pittsburgh Stock, 6 Shares	1,800 00	1,800 00
Estate John Wilson—		
Temple College, Phila., Bonds	1,800 00	1,800 00
Estate Rebecca Cunningham—		
Mortgage, Western Penna. Land Co.	1,000 00	1,000 00
	\$93,252 72	

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 8.

OPERATING ACCOUNT OF THE PRESBYTERIAN BUILDING

(THE BOARD OF FOREIGN MISSIONS PROPORTION ONLY).

	TOTAL.	YEAR.									
		3 Mos. 1911.	1910.	1909.	1908.	1907.	1906.	1905.	1904.	Prior 1904.	
Rents	\$887,748 61	\$17,362 39	\$68,438 40	\$66,273 89	\$58,706 84	\$59,706 06	\$64,194 44	\$64,539 94	\$63,920 10	\$424,606 55	
Expenses and Taxes	498,377 96	9,272 83	38,069 04	37,911 20	36,593 54	36,442 89	35,159 29	33,129 79	32,475 41	239,324 97	
Net Income	\$389,370 65	\$8,089 56	\$30,369 36	\$28,362 69	\$22,113 30	\$23,263 17	\$29,035 15	\$31,411 15	\$31,444 69	\$185,281 58	
Deductions from In- come.											
Interest	\$252,426 80	\$533 75	\$3,714 57	\$6,337 78	\$7,300 00	\$10,500 00	\$11,560 00	\$13,976 59	\$14,227 33	\$184,276 78	
Insurance	8,443 28	511 55	1,586 24	1,478 75	1,321 70	945 51	842 50	818 37	938 66		
Bad Debts	9,604 38		650 00	406 45	393 33	967 91	454 10	425 25	459 96	5,847 38	
Expenses Refunding Debt	1,465 88						95			1,464 93	
Total Deductions	\$271,940 34	\$1,045 30	\$5,950 81	\$8,222 98	\$9,015 03	\$12,413 42	\$12,857 55	\$15,220 21	\$15,625 95	\$191,589 09	
Profit	\$117,430 31	\$7,044 26	\$24,418 55	\$20,139 71	\$13,098 27	\$10,849 75	\$16,177 60	\$16,190 94	\$15,818 74	\$6,307 51	
Loss											

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 9.

PERMANENT ENDOWMENT FUNDS.

Emma Louise Lathrop Booth Fund.....	\$1,000 00
Horace H. Blakely Fund.....	100 00
Martha A. Bradford ".....	23,000 00
Bryn Mawr Presbyterian Church Fund.....	1,000 00
Mrs. A. I. Bulkeley Fund.....	2,000 00
William M. Canby Memorial Fund.....	900 00
Selah Chamberlain Fund.....	10,000 00
W. R. Craig Fund.....	12,000 00
James G. Craighead ".....	1,000 00
Robert Darling Memorial Fund.....	10,000 00
Romania B. Davis Fund.....	1,000 00
William S. and Annie C. Dool Fund.....	500 00
Mary Eckert Fund.....	952 50
Luther Farnham ".....	1,900 00
George Fisher ".....	300 00
William Gibson ".....	5,000 00
Jacob Gillespie ".....	2,000 00
Solomon L. Gillett ".....	5,000 00
Cordelia A. Green ".....	1,000 00
Mrs. Margaret Hogg ".....	5,000 00
M. Horsman ".....	100 00
William A. Howard ".....	4,000 00
E. W. Huntington ".....	250 00
Mary O. Kingman ".....	1,000 00
Thomas Marshall ".....	62 94
Sarah A. Marks ".....	1,000 00
McBride & McLanahan Trust Fund.....	1,000 00
D. McElheron Fund.....	570 00
Daniel Negley ".....	893 00
Charles R. Otis ".....	3,500 00
Sara A. Palmer Memorial Fund.....	5,000 00
J. F. Patterson Fund.....	500 00
J. B. Preston ".....	1,000 00
Simon Reid ".....	10,000 00
Smith ".....	10,000 00
Maria M. Steinecke ".....	2,000 00
True Sanitarium ".....	1,800 00
M. G. Wylie ".....	26 00
Educational Equipment and Endowment Fund (as per Board's action).....	621,428 57
Reserve Banking Fund (as per Board's action).....	207,142 86
Total per Schedule 1.....	\$954,925 87

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 10.

SPECIAL ENDOWMENT FUNDS.

Adams Scholarship Fund	\$1,000 00
Allahabad College Endowment Fund.....	2,550 00
Mary C. Bard Fund	250 00
Baxter Fund	5,000 00
D. S. Baldwin Fund	3,250 00
Brown Memorial Scholarship Fund	485 00
Elizabeth Billings Fund.....	450 00
Romney A. Bliss Memorial Fund	1,036 00
Louisa Yeomans Boyd Fund	50,000 00
Mary Eastman Davis Brownell Fund.....	7,016 11
Chefoo School for the Deaf Fund.....	21,300 00
Chiang Mai Endowment—Prince Royals College Fund.....	213 20
Children's Fund.....	13,200 00
Elizabeth Coats Fund.....	535 00
J. H. Converse Wooster Home Endowment Fund	1,000 00
Helen Whittier Dean Memorial Fund	600 00
Melissa P. Dodge Fund	1,500 00
Educational Fund for Boys	400 00
Anna Findley Memorial Fund	12,633 74
Forman Christian College Fund.....	15,497 43
Gerard Institute Endowment Fund.....	18,000 00
Gregoria Garcia Fund.....	275 60
Minnie and Kate Finney Scholarship Fund.....	1,500 00
Esther Gordon Fund	3,000 00
Joseph Harvey Memorial Fund	2,000 00
Hannah A. Hazen Estate.....	190 00
Charles W. Henry Fund	5,000 00
Samuel R. House Legacy	1,000 00
William S. Hubbard Fund.....	11,000 00
Theodosia Jessup Fund	2,000 00
J. J. Kennedy Memorial Fund	200 00
Edmund Kimball Fund	25,000 00
Marine and Fire Insurance Fund.....	20,000 00
Marquand Fund	5,000 00
Nanking Theological Seminary Fund.....	500 00
Monterey Seminary Fund.....	5,000 00
Eliza Johnson Negley Memorial Fund.....	200 00
M. L. Newcomb Scholarship Fund.....	2,000 00
Jennie Oram Fund	500 00
Paotingfu Cemetery Fund.....	500 00
Peking Union Theological Seminary Fund.....	25,000 00
Mrs. Pembroke Fund.....	200 00
W. T. Roby Fund.....	464 00
Saharanpur Theological Seminary Fund.....	203 66
Shantung College Endowment Fund	34,651 76
W. H. Schieffelin Fund	6,000 00
H. Maunsell Schieffelin Fund	5,000 00
H. B. Silliman	13,000 00
Catharine P. Stanton	100 00
Mrs. Stokes	5,000 00
Tabriz Girls' School	5,000 00
Susan M. Thwing	12,056 ¹ / ₂ 50
Dorcas H. Tredick	2,000 ¹ / ₂ 00
George M. Trautman	1,000 00
Van Cleve Memorial	1,250 ¹ / ₂ 00
Waldensian	32,100 ¹ / ₂ 00
John D. Wells Memorial	1,329 ¹ / ₂ 00
Helen M. White	3,170 00
William White	9,326 93
Louise Whittlesey Scholarship Fund.....	1,500 00
Women's Board, Utica Branch	500 00
Total per Schedule 1.....	\$399,583 93

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 11.

4 PER CENT. INTEREST-BEARING GIFTS INVESTED IN
PRESBYTERIAN BUILDING.

(Board of Foreign Missions Proportion Only.)

Anonymous	\$12,500 00
Bliss, Rev. John C. New York City	500 00
Converse, John H. Philadelphia, Pa.	3,125 00
Gamble, David B. Cincinnati, O.	21,000 00
Hardy, Miss Jane L. Ithaca, N. Y.	2,000 00
Officer, Mrs. Mary E. Ottawa, Ills.	2,000 00
Phraner, Rev. and Mrs. Wilson East Orange, N. J.	2,500 00
Platt, Rev. Joseph Davenport, Ia.	500 00
Reamer, Miss Elizabeth J. Waterloo, N. Y.	750 00
Stoddard, Elijah W. Succasunna, N. J.	3,000 00
Taylor, W. M. Mount Jackson, Pa.	500 00
Wheeler, Miss Emily M. Litchfield, Conn.	5,000 00
Total per Schedule 1	\$53,375 00

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 12.

COMPARATIVE STATEMENT OF RECEIPTS AND DISBURSEMENTS FROM MAY 1, 1900, TO MARCH 31, 1911.

YEAR.	TOTAL CREDITS FOR CURRENT YEAR, PER SCHEDULE 2.	CREDITS FROM CANCELED APPROPRIATIONS, ETC., LESS CHARGES FOR OTHER YEARS.	TOTAL.	DISBURSEMENTS.	DEFICIT FOR YEAR.	SURPLUS FOR YEAR.	NET OF AMOUNTS SPECIALLY CONTRIBUTED FOR DEFICIT, ETC.	Balance at close of Fiscal Year.	
								DEFICIT.	SURPLUS.
Balance brought over from 1899.....							\$4,437 51		\$11,397 90
Year ending April 30, 1900	\$920,325 50	\$32,258 27	\$953,083 77	\$946,123 38		\$6,960 39			
“ “ “ “ 1901	969,180 07	29,145 32	998,325 39	1,008,102 15	*\$9,776 76				1,621 14
“ “ “ “ 1902	1,086,341 74	42,235 55	1,128,577 29	1,128,906 87	*329 58				1,291 56
“ “ “ “ 1903	1,083,809 20	31,324 14	1,115,133 34	1,115,364 97	*231 63				1,059 93
“ “ “ “ 1904	1,067,265 22	64,245 48	1,131,510 70	1,173,261 02	41,750 32		\$5,569 73	\$40,690 39	
“ “ “ “ 1905	1,189,759 40	8,028 88	1,197,788 28	1,201,480 60	3,642 32		382 27	38,762 98	
“ “ “ “ 1906	1,171,867 76	10,648 35	1,182,516 11	1,255,054 11	72,538 00		18,022 69	110,918 71	
“ “ “ “ 1907	1,268,057 31	8,690 54	1,276,747 85	1,275,998 48		749 37	29,166 93	170,731 55	
“ “ “ “ 1908	1,346,664 30	600 90	1,347,265 20	1,455,017 03	107,751 83		41,623 78		
“ “ “ “ 1909	1,487,160 77	39,698 60	1,526,859 37	1,503,232 60		23,626 77	46,047 46		
“ “ “ “ 1910	1,393,402 59	64,258 21	1,457,660 80	1,411,613 34		46,047 46	767 61		
“ “ “ “ 1911	1,632,067 30	86,459 16	1,718,526 46	1,698,523 02		20,003 44			
Present deficit as per Balance Sheet, Schedule 1.....								†38,662 49	
Total from Year 1900.....	\$14,616,401 16	\$417,593 40	\$15,033,994 56	\$15,172,627 57			\$99,970 52		

* The deficit for year due to transfer of amounts to General Reserve Fund.

† To prove the present deficit in this table it is necessary to add to the "total receipts from year 1900" the total of amounts specially contributed for the deficit.

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 13.

CONDENSED ANALYSIS OF RECEIPTS.

FISCAL YEAR ENDING	CHURCHES.	SABBATH- SCHOOLS.	WOMEN'S BOARDS.	YOUNG PEOPLE'S SOCIETIES.	LEGACIES AND ANNUITIES.	MISCELLA- NEOUS DONATIONS.	BALANCE UNUSED MIS. FIELD RECEIPTS, ETC.	INCOME.	TOTAL ANNUAL RECEIPTS.
April 30, 1898	\$292,622 22	\$38,208 85	\$312,377 66	\$10,015 08	\$75,940 44	\$152,349 48	\$23,089 55	\$10,718 14	\$915,319 42
" 1899	313,552 22	42,998 31	305,555 85	3,407 09	75,593 94	122,205 58	18,684 04	12,994 06	895,081 09
" 1900	326,947 57	45,979 23	326,044 76	4,289 89	62,342 00	124,064 76	17,692 02	13,465 27	920,825 50
" 1901	357,710 33	48,574 23	*280,079 56	48,114 66	82,111 36	118,596 50	18,423 17	15,570 26	969,180 07
" 1902	357,438 80	47,082 75	*336,551 47	29,710 92	138,045 90	114,749 16	27,971 88	14,790 86	1,086,341 74
" 1903	349,185 78	45,853 50	*307,663 74	47,175 02	164,096 88	135,865 08	19,690 37	14,278 83	1,083,809 20
" 1904	366,513 42	49,727 47	*303,543 34	51,409 59	114,671 10	147,931 29	13,801 58	19,667 43	1,067,265 22
" 1905	412,531 10	47,176 28	*337,197 89	49,808 68	163,784 66	151,419 89	10,352 14	17,488 76	1,189,759 40
" 1906	485,653 71	50,489 25	*326,372 72	45,792 35	91,370 43	145,551 89	11,181 77	15,455 64	1,171,867 76
" 1907	495,776 16	51,470 34	*352,146 78	38,704 38	101,317 15	187,363 28	5,391 68	335,887 54	1,208,057 31
" 1908	586,923 78	64,401 21	*338,773 23	41,947 66	69,576 77	212,590 86	\$ 328 59	439,122 20	1,346,664 30
" 1909	612,285 49	72,377 02	*384,259 26	41,677 60	124,466 34	232,095 06	7,091 82	432,606 78	1,526,859 37
March 31, 1910	611,360 63	67,649 91	*391,168 61	40,650 92	108,086 00	174,486 52	30,750 79	433,507 52	1,457,660 90
" 1911	693,555 33	70,617 52	*4378,718 04	39,253 46	221,613 64	228,308 71	30,361 24	456,157 92	1,718,526 46
Total for 14 y'rs	\$6,202,056 54	\$742,605 87	\$4,680,483 51	\$492,015 30	\$1,613,016 61	\$2,267,578 06	\$237,750 64	\$321,711 21	\$16,617,217 74

* Exclusive of Young People's Societies through Women's Boards. † Grand total received from Women's Boards, including Young People's Societies, was \$417,301.25.
‡ Includes profits from operating Presbyterian Building and 5 West Twentieth Street property.

THE BOARD OF FOREIGN MISSIONS.
SCHEDULE 14.
RECEIPTS AND DISBURSEMENTS, NEW YORK OFFICE,
FOR YEAR ENDING MARCH 31, 1911.

RECEIPTS.		
From churches and church organizations:		
(a) Churches		\$693,555 33
(b) Sabbath-schools		70,617 52
(c) Women's Boards		378,718 64
(d) Women's Societies		39,253 46
(e) Young People's Societies		228,308 71
From individuals		
From interest:		
(a) Invested funds	\$25,130 52	
(b) Bank balances	3,321 28	
		28,451 80
From legacies, less cost of collection		221,613 64
From net income from building		27,706 12
From a share of the profits arising from the Business Department of the Board of Publication		<i>Nil.</i>
From all other sources:		
Credits from previous years		8,699 27
Mission field receipts, net		2,563 08
Gain and exchange		19,038 89
		<u>1,718,526 46</u>

DISBURSEMENTS.		
Appropriations, except as itemized below		
Interest on special gift agreements	\$12,099 93	\$1,558,709 59
On special endowment funds	16,301 43	
(On loans)	2,998 50	
Special grant	123 80	
		31,523 66
Literature, including clerk hire for same		5,572 67
<i>The Assembly Herald:</i>		
Space	\$757 80	
Account deficit	1,000 00	
		1,757 80
Annual Reports		4,843 92
Advertising		
Administrative expenses:		
(a) Salaries of executive officers	\$25,000 00	
(b) Clerical force	25,130 75	
(c) Auditors	700 00	
(d) Incidental expenses itemized to include amount paid for		
Printing and stationery, books and supplies, etc.	\$2,177 85	
Postage	2,150 33	
Telegrams, cablegrams and telephone service	472 52	
Post Office box rent	16 00	
Safe deposit box rents	111 20	
Office supplies	1,953 23	
Repairs	441 38	
Bank collections	787 11	
Expenses Young People's Department (see below).		
Traveling expenses	2,100 50	
Miscellaneous expenses	910 87	
		11,120 99
		61,951 74
All other disbursements:		
Foreign Mission Library		1,718 00
Assistant Secretaries in the Home Department:		
Educational Secretary	*\$4,800 00	
Sabbath-school Secretary	*5,806 54	
Eastern District Secretary	*\$7,101 06	
	†4,788 56	
		2,312 50
Central District Secretary	*6,500 00	
Southern District Secretary	*6,108 86	
Western District Secretary	*4,726 74	
Special Object Secretary (one-half)	875 00	
		31,129 64
Expense on account of Executive Commission		1,316 00
		<u>\$1,698,523 02</u>

* Includes salary and all expenses.
† The salary for the Assistant Secretary in the Home Department for the Eastern District and the expenses of his office, amounting for the year to \$7,101.06, were in large part provided by friends of the Forward Movement and only the net is included under cost of administration.

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 15.

CHURCHES.

The receipts from churches, by Synods, with the number of contributing and non-contributing churches, and the amount contributed per capita, are given in the following table:

SYNODS.	Contributing Churches.		Non-Contributing Churches.		Amount Contributed.		Amount Per Capita, Cents.		
	1910	1911	1910	1911	1910	1911	1910	1911	
Alabama.....	63	58	74	82	\$921	49	\$1,159	44 16.2	23.9
Arkansas.....	49	55	78	69	490	15	623	77 9.5	12.1
Atlantic.....	37	42	113	109	66	50	73	25 .66	.73
Baltimore.....	120	117	37	44	16,357	73	21,000	32 53.9	54.
California.....	208	191	118	144	18,108	38	22,457	00 47.3	57.1
Canadian.....	13	15	24	22	17	25	29	10 2.1	2.8
Catawba.....	68	88	107	83	161	60	127	98 1.3	1.2
Colorado.....	87	84	61	67	8,976	96	12,229	23 46.6	60.8
E. Tennessee..	13	16	27	22	34	25	24	05 2.2	1.4
Idaho.....	20	21		19	960	70	1,230	82	4.7
Illinois.....	399	406	216	209	51,347	68	64,194	50 52.	64.4
Indiana.....	159	165	229	218	9,864	02	16,232	72 19.1	31.8
Iowa.....	305	296	161	173	21,627	32	25,032	02 43.5	49.4
Kansas.....	221	216	120	128	16,449	81	18,135	14 47.5	47.2
Kentucky.....	75	73	76	77	3,322	13	3,973	35 27.4	32.
Michigan.....	119	140	152	130	14,290	44	16,543	64 38.5	43.7
Minnesota.....	144	149	158	140	9,686	26	12,576	97 37.1	48.6
Mississippi.....	30	40	37	20	423	90	432	31 17.8	19.2
Missouri.....	258	271	247	221	17,529	46	23,327	95 41.1	56.
Montana.....	23	28	34	34	565	48	1,431	90 14.2	31.4
Nebraska.....	154	155	86	78	11,454	68	11,244	27 55.9	54.4
New Jersey.....	300	303	77	80	62,932	80	65,862	53 75.8	77.7
New Mexico.....	48	34	47	61	1,191	93	1,246	78 18.5	18.3
New York.....	672	695	289	272	157,858	41	148,345	75 75.3	70.1
North Dakota	72	67	101	108	1,760	70	1,500	20 25.2	20.2
Ohio.....	417	415	264	262	28,006	33	39,199	91 24.3	33.8
Oklahoma.....	125	123	108	112	2,925	67	2,795	34 21.2	19.7
Oregon.....	76	76	59	61	4,543	13	5,108	57 41.4	40.9
Pennsylvania..	915	931	245	232	121,279	13	145,597	28 45.4	54.1
South Dakota	78	76	54	64	2,267	43	2,247	93 28.7	27.7
Tennessee.....	136	127	118	103	2,886	24	3,133	48 19.1	22.2
Texas.....	257	247	200	210	5,745	04	6,754	84 25.3	28.9
Utah.....	18	16	33	12	399	97	597	00 9.7	33.
Washington....	131	121	83	106	5,315	66	7,047	88 26.	31.5
W. Kwantung	1				16	50			
West Virginia.	44	40	35	36	3,411	48	3,450	61 38.3	38.4
Wisconsin.....	107	83	89	118	8,164	02	8,577	50 45.2	47.3
Totals.....	5962	5980	3957	3926	\$611,360	63	\$693,555	33	

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 16.

SABBATH-SCHOOLS.

The receipts from Sabbath-schools, by Synods, with the number of contributing and non-contributing schools and per capita gifts, are shown by the following table:

SYNODS.	Contributing Sabbath-schools.		Non-Contributing Sabbath-schools.		Amount Contributed.		Amount Per Capita, Cents.	
	1910	1911	1910	1911	1910	1911	1910	1911
Alabama.....	10	11	127	129	\$89 02	\$75 61	1.8	1.5
Arkansas.....	9	7	118	117	45 64	37 38	.8	.7
Atlantic.....	14	8	136	143	53 27	20 26	.7	.5
Baltimore.....	67	61	90	100	2,617 25	2,249 22	9.5	7.4
California.....	106	111	220	224	2,634 78	2,469 37	7.	6.2
Canadian.....	2	2	35	35	3 03	6 25	.2	.6
Catawba.....	17	21	158	150	59 51	50 89	.5	.4
Colorado.....	45	38	103	113	955 46	938 41	4.9	4.6
E. Tennessee..	6	2	34	36	20 30	8 25	1.1	.5
Idaho.....	9	18		22	163 70	188 22		7.2
Illinois.....	172	175	443	440	4,680 13	5,061 44	5.2	5.
Indiana.....	46	54	342	329	781 40	706 26	1.9	1.3
Iowa.....	113	106	353	363	1,859 92	1,582 88	4.1	3.1
Kansas.....	77	70	264	273	1,719 60	1,876 42	4.7	4.9
Kentucky.....	28	23	123	127	336 34	314 45	3.3	2.5
Michigan.....	75	62	196	208	1,144 38	1,260 72	3.2	3.3
Minnesota.....	66	70	236	219	997 94	1,013 76	3.3	4.1
Mississippi.....	7	3	60	57	72 20	13 68	1.	.6
Missouri.....	68	88	437	404	2,057 62	1,950 22	5.1	4.9
Montana.....	13	12	44	50	130 75	193 27	2.3	4.2
Nebraska.....	58	52	182	181	984 88	999 50	4.5	4.8
New Jersey.....	181	161	196	222	8,698 33	10,199 92	10.9	12.
New Mexico....	14	9	81	86	168 05	74 19	2.7	1.1
New York.....	355	339	606	628	11,469 82	11,175 89	6.6	5.2
North Dakota	27	26	146	149	238 70	240 25	2.4	3.9
Ohio.....	200	185	481	482	3,909 08	4,307 21	4.2	3.7
Oklahoma.....	34	39	199	196	437 27	844 79	3.4	5.9
Oregon.....	25	37	110	100	408 52	638 09	3.	5.1
Pennsylvania..	457	443	703	720	18,195 18	19,102 24	7.9	7.1
South Dakota	29	27	103	113	307 63	214 22	3.7	2.6
Tennessee.....	33	36	221	194	500 80	392 79	2.9	2.8
Texas.....	36	36	421	421	332 33	482 80	1.9	2.
Utah.....	12	20	50	8	78 61	294 27	1.4	1.6
Washington....	48	59	166	168	534 69	836 36	2.3	3.7
West Virginia.	20	18	59	58	402 35	210 51	4.3	2.3
Wisconsin.....	41	35	155	166	561 43	585 53	2.9	3.2
Totals.....	2520	2464	7398	7431	\$67,649 91	\$70,617 52		

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 17.

CONTRIBUTIONS BY PRESBYTERIES IN VARIOUS SECTIONS OF THE CHURCH.

The following table, showing the rank of various Presbyteries according to the per capita gift, will be found interesting:

PRESBYTERIES.	Contributing Churches		Non-Contributing Churches		Amount Contributed.		Amount Per Capita, Cents.			
	1910	1911	1910	1911	1910	1911	1910	1911		
New York.....	48	52	8	6	\$62,195	36	\$59,759	89	193.8	186.6
Morris and Orange	40	41	4	4	15,896	10	17,634	52	141.2	151.2
St. Louis.....	35	39	17	14	8,519	16	11,853	71	85.9	120.1
Chicago.....	75	83	25	19	20,283	51	32,414	94	70.	109.9
Elizabeth.....	31	27	2	6	11,543	91	11,699	72	103.4	105.8
Philadelphia North	62	63	5	4	16,613	54	17,225	16	89.8	93.4
Baltimore.....	52	46	15	21	7,367	05	11,344	35	56.3	86.5
Cleveland.....	27	28	17	15	6,050	62	9,525	48	54.9	85.3
St. Paul.....	20	23	18	14	3,336	15	4,452	34	64.6	85.
Detroit.....	35	36	15	14	8,360	24	11,425	82	63.8	83.7
Indianapolis.....	28	28	31	30	2,325	14	8,099	00	23.6	82.3
Jersey City.....	27	30	14	11	6,566	48	7,643	70	70.1	78.6
Washington City....	29	31	5	6	7,166	29	7,785	16	71.7	78.5
Brooklyn.....	40	40	9	8	14,532	54	15,347	82	93.4	78.5
Los Angeles.....	54	45	21	33	6,411	18	11,065	45	46.3	74.7
Denver.....	24	24	14	16	2,338	82	4,889	74	35.6	72.
Pittsburgh.....	113	113	18	17	16,959	67	32,148	30	38.1	71.
Albany.....	37	42	14	8	5,984	71	7,603	48	54.7	69.5
Westchester.....	35	35	7	7	9,017	45	7,101	85	88.	66.6
Buffalo.....	31	28	26	29	15,100	84	8,223	33	121.5	65.6
Bloomington.....	38	40	30	27	6,595	61	7,127	00	61.1	65.2
Omaha.....	36	36	18	18	3,624	16	3,670	10	62.6	64.3
Newark.....	36	36	4	6	13,415	08	9,694	60	91.6	63.9
New Brunswick.....	37	33	1	6	5,952	45	6,438	60	57.5	62.1
Carlisle.....	41	43	13	12	4,539	47	6,335	75	43.8	60.4
Portland.....	22	26	17	15	3,233	29	3,350	14	61.	58.6
Philadelphia.....	59	57	18	20	22,538	72	24,206	39	53.4	58.3
Peoria.....	27	23	13	17	3,494	16	3,452	77	54.6	54.5
Rochester.....	34	35	14	15	6,339	12	7,748	55	44.5	54.2
Huntingdon.....	65	66	14	14	6,699	09	6,321	12	49.6	47.1
San Francisco.....	16	27	5	.....	648	42	1,228	10	20.	39.6
Cincinnati.....	51	48	21	24	2,722	99	4,630	98	22.2	37.9
Columbus.....	21	22	19	19	1,933	65	2,123	31	27.6	29.2
Des Moines.....	28	30	26	25	1,687	24	1,805	15	25.	27.
New Castle.....	39	40	17	17	1,824	39	1,870	81	25.1	25.7

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 18.

RECEIPTS BY MONTHS AND QUARTERS.

April.....	\$78,679 77		
May.....	107,478 95		
June.....	70,677 11		
	<hr/>	\$256,835 83	1st quarter.
July	\$89,996 00		
August.....	42,439 88		
September	60,635 22		
	<hr/>	193,071 10	2d quarter.
October	\$91,544 86		
November.....	76,742 17		
December	113,770 26		
	<hr/>	282,057 29	3d quarter.
January	\$133,695 01		
February	158,895 28		
March.....	608,736 40		
	<hr/>	901,326 69	4th quarter.
Total Gross Receipts.....		\$1,633,290 91	
Less Amount Legacy Expense Account		1,223 61	
		<hr/>	
Total Receipts.....		\$1,632,067 30	

ANNUAL REPORT OF RECEIPTS

OF THE

BOARD OF FOREIGN MISSIONS

DURING THE YEAR ENDING MARCH 31, 1911.

**Items here stated from the Women's Boards are as reported by them.*

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
SYNOD OF ALABAMA.						
Presb. of Birmingham.						
Bessemer	1 00					
Birmingham	85 00			76 23		4 00
Blocton				6 37		
Brent						
Canton						
Elliottsville						
Ensley, 1st	20 00			8 73		27 91
Grace						
Five Mile				8 00		
Gastonsburg	8 00					
Goshen	5 00					
Green Pond	5 00	1 00		15 0		5 85
Harmony						
Highland						
Hopewell						
Jemison						
Montgomery						
New Hope						
Oak Grove						
Pelham						
Pleasant Hill	6 50					
Rock Bluff						
Rocky Ridge	2 00					
Rosedale						
Selma						
Six Mile						
Spring Creek						
Union						
Unity						
Vally Grove						
	132 50	1 00		114 35		37 76
Presb. of Florida.						
Arcadia						
Auburndale	10 00					
Candler	11 50					
Center Hill						
Crescent City	20 00	3 00				
Crystal River	40 00					
Dunellon						
Eustis	155 00	10 00		81 00		3 50
Ft. Pierce	20 00	6 11				
Glenwood	25 00					
Green Cove Springs	8 00	2 00		3 00		
Hawthorne						
Kissimmee	24 09					31 00
Lake Mary						
Miami	48 05	3 50				
Paola						
Punta Gorda	10 00			17 50		
Rockledge	6 00					
San Mateo						

SYNOD OF ALABAMA.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Sorrento	32 00			5 00		
Starke						
St. Cloud	5 72					
St. Augustine Memorial	27 00			30 00		
Tarpon Springs						
Titusville						
Upsala						
Waldo						
Weirsdale	8 00					
Winter Haven	76 00	25 00				1 00
	<hr/> 526 36	<hr/> 49 61		<hr/> 136 50		<hr/> 35 50
Presb. of Huntsville.						
Atheus				10 00		
Bethel	5 00					
Bethlehem	7 00					
Beulah	1 00					
Cedar Point						
Center Star						
Concord	3 46					
Elkmont				12 00		
Ewing	6 00					
Guntersville	3 00					
Gurley						
Hickory Flat	1 00					
Huntsville, Central	270 00			51 00		
" Beirnes Avenue						
McGready						
Madison Cross Roads	5 00					
Maysville				13 00		
Mountain Home						
Mt. Pleasant, No. 1	10 00					
" No. 2	12 00					
Nebo	5 00					
New Market	30 00			21 00		1 00
New Salem	3 00					
Paul's						
Pilgrim's Rest	1 50					
Pleasant Grove						
Rock Spring						
Rockwood	4 00					
Rogersville	18 00	1 50				
Salem						
Scottsboro						
Sego						
Sheffield	25 00	5 00		6 00		
Stevenson						
Taylor	6 00					
Trenton						
Tuscaloosa		1 50				
Walnut Grove						
Warrenton	2 50					
Waterloo	4 00					
West Decatur						
Westminster				21 00		5 00
Willoughby	12 00	17 00		10 00		
Miscellaneous						
	<hr/> 434 46	<hr/> 25 00		<hr/> 144 00		<hr/> 6 00
Presb. of Springville-Talladega.						
Allison's Chapel						
Anniston						
Antioch						
Argo						
Ashville						
Attalla						
Beaver Creek						
Bethel						
Bold Springs						
Branchville	7 84					
Chepultepec						
Choccolocco						
Clay	7 50					
Clear Creek						
Concord						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Corinth	3	50				
Cove Creek						
East Lake						
Edison's Chap.						
Enon	9	50				
Ewing's Mill						
Fairview						
Five Mile	3	40				
Ft. Payne						
Gadsden, Central	15	00				
Galesville	5	00				
Irondale	3	92				
Lebanon						
Leeds	7	00				
Liberty	1	96				
Lookout						
Middleton						
Mountain View	1	50				
Mt. Calvary						
Mt. Ewing						
Mt. Nebo						
Mt. Pisgah						
New Hope						
Onconta						
Piedmont						
Pinson						
Pleasant Vale						
Salem						
Shady Grove						
Sulphur Springs						
Union Chapel						
Union Grove						
Whitehall						
Whorton's Chapel						
	66	12				

SYNOD OF ARKANSAS

Presb. of Arkansas.

Alabam	3	70				
Bains						
Bellefonte						
Bentonville	5	00		16	50	
Berryville						
Bethel						
Billingsley						
Cane Hill, 1st	12	00		18	32	5 00
Carl Memorial						
Cincinnati	7	75				
Clyde	3	00		1	20	
Cove Creek	1	00				
Cross	5	00				
Crozier	5	00				
Dowell's Chapel	5	00		5	52	
Elkins						
Eureka Springs				16	75	2 50
Fayetteville, Central	67	15		32	92	
Flint Valley						
Gaither						
Gravett	15	00				
Harrison	9	55		20	00	
Hindsville	3	25				
Huntsville	4	35				
Kings River						
Kingston						
Lincoln	5	50				
Lowell	3	00		2	00	
Maysville						
Morrow						
Mt. Comfort	5	00		4	84	
Mt. Eden			1 28			
Mt. Vernon	6	00				
New Hope						
Nicodemus						
Pleasant Hill						

SYNOD OF ARKANSAS.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Prairie Grove				11 01		
" " 1st	5 00					
" " 2d	5 00					
Rieft's Chapel	5 00					
Rogers				12 50		
Siloam Springs	12 00					
Skylight						
Southwest City (Mo.)	9 00					
St. Paul						
Sulphur City						
Sulphur Springs						
Thorney						
Trace Valley						
Vineyard	3 00					
Walnut Grove	6 00					
Woods	4 07					
Miscellaneous				20		
	210 32	1 28		141 76		7 50
Presb. of Fort Smith.						
Altus-Dening						
Artesian						
Ashdown						
Benton						
Bonanza						
Booneville				3 50		
Burnville						
Charleston						
Clarksville	75 00			21 40		
Coal Hill						
Cove						
Emmett						
Fontaine						
Foreman						
Fort Smith	32 00			106 35		1 25
Greenwood	3 25					
Harmony	1 80					
Hartford				2 00		
Hearn	1 50					
Hope	40 10			21 95		
Hot Springs, Orange St.						
Huntington	3 00	12 94		2 00		2 00
Lamar	11 00			12 00		
Laneburg						
Liberty	2 25					
Lone Pine						
Magazine				10 00		2 50
Mansfield	5 25					
Melrose						
Midland City						
Morrellton				1 55		
Mulberry						
Mt. Pleasant						
Ozan						
Ozark	40 00	5 00		25 00		
Palestine						
Paris						
Pleasant Grove						
Pleasant Hill						
Prescott		5 00		21 40		
Shady Grove						
Spadra						
St. Paul						
Van Buren, Central	60 00	9 10		7 70		
Waldron						
Weir's Chapel						
White Oak						
	275 15	32 04		234 85		5 75
Presb. of Jonesboro.						
Batesville	5 00					
Bethel						
Blue						
Bono						

SYNOD OF ATLANTIC.

465

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Brinkley	10 00					
Carl Mem'l	2 00					
Clarendon	17 30					12 50
Cotter						
Cotton Plant, Westm'r		2 00				
Forest Home						
Jamestown						
Jonesboro-Calvary	20 00					
Macey						
Mammoth Springs						
Melbourne						
Mt. Olive	1 00					
Mt. Olivet	2 00					
Mt. Pleasant	10 00					
Piggott	1 00					
Pleasant Union						
Pocahontas						
Ravenden Springs						
Rector	5 00					
Smithville						
	73 30	2 00				12 50

Presb. of Little Rock.

Antioch						
Amity	7 00					
Atkins	5 00					
Beebe						
Benton						
Brooks, Amity						
Cabot	7 00					
Glendale	3 00					
Little Rock, 1st				33 20		
Mt. Carmel						
McArthur	3 00					
Prescott	25 00					
Russellville		2 06		66 85		
Stout's Chapel						
Hickory Grove						
Shady Grove	5 00					
Tillar	5 00					
Watson's Chapel	5 00					
Harmony						
	65 00	2 06		100 05		

SYNOD OF ATLANTIC.

Presb. of Atlantic.

Ainwell	1 45				
Allendale, 2d					
Beaufort, Salem					
Berean					
Bethel					
Bonauza					
Calvary					
Charleston, Zion					
Edisto	1 00				
Eutawville	1 00				
Faith					
Hebron					
Hopewell	4 00	2 21			
James Island	6 00				
Jerusalem					
John's Island, Zion					
Little Zoar					
Mt. Nebo					
Mt. Pleasant, Zion					
Mt. Zion					
Olivet	1 80				
River's Chapel					
Salem, Wadmalaw	2 10				
St. Andrews					
St. Luke					
St. Michael					
St. Paul					

SYNOD OF ATLANTIC.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Summerville						
Trinity						
Wallingford	2 00					
Whaley's Memorial						
Zion	4 50					
	<hr/>					
	23 85	2 21				
Presb. of Fairfield.						
Bethlehem, 1st	1 05	1 20		3 00		
" 2d				50		
Blue Branch	1 20					
Calvary						
Camden, 2d	1 00					
Carmel	1 00			1 00		
Cheraw, 2d						
Clio						
Concord						
Congruity		2 35		1 00		2 00
Coutlers						
Dutchman Creek						
Ebenezer	2 00			2 00		
Friendship				1 00		
Good Will	9 00			2 00		25
Good Hope						
Grand View	1 00			2 00		
Harmony						
Hebron	1 00			1 00		
Hermon				3 00		
Hopewell				1 00		
Howell, Salem						
Ingram						
Ladson	1 00			4 50		
Lebanon				1 00		
Liberty Hill						
Little River				70		
Macedonia				1 25		
Marion, 2d				50		
Melina				75		
Mizpah	2 00					
Mt. Carmel				1 50		
Mt. Lisbon	1 00					
Mt. Moriah						
Mt. Nebo						
Mt. Olive						
Mt. Olivet	1 00					
Mt. Sinai						
Mt. Tabor	2 00			1 00		
Nazareth						
New Haven		5 00				50
New Olivet						
New Salem						
Pleasant Grove				2 50		
Pleasant Ridge	1 00			2 00		
Rockfield						
Shiloh, 1st						
" 2d	50					
St. Matthews						
St. Michael	1 00					
Sumpter, 2d	3 15					
Trinity						
Westminster				1 00		
Yorkville						
Miscellaneous				5 00		
	<hr/>					
	29 90	8 55		39 20		2 75
Presb. of Hodge.						
Antloch				1 00		
Bethany						
Christ		1 50				
Ebenezer	1 00	2 00				
Grove						
Haines Chapel						
Hopewell						
Madison, 1st						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Morgan Grove						
Mt. Sinai						
Newnan, 1st		1 00				
Oglethorpe Chapel						
Pleasant Grove						
Kadcliffe Memorial						
Raymond						
St. James						
St. Paul						
Wilson Memorial				2 00		
	1 00	4 50		3 00		

Presb. of Knox.

Allen Memorial						
Butler		5 00				
Columbus, 2d						
Day Memorial	2 00					
Ebenezer, 2d						
Grant's Chapel						
Jacksonville, Laura St.						
Macon, Washington Avenue				1 00		
Mather-Perit						
Midway						
Moore's Chapel						
Mt. Vernon	1 00					
Riceboro						
St. Paul						
St. Stephen						
Washington Avenue	1 00					
Westminster						
	4 00	5 00		1 00		

Presb. of McClelland.

Abbeville, Washington St.				4 75		
Aiken, Immanuel						
Allen	1 00			25		
Bell Way						
Bethesda						
Bowers	2 00					
Calhoun Falls, 1st						
Calvary	1 00			2 00		
Fair Forest						
Grace	1 00			1 00		
Iva						
Lites						
Mattoon	1 00			4 00		
Mt. Carmel						
Mt. Lebanon View						1 00
Mt. Pisgah	1 00					
Mt. Zion	2 00			4 00		
Oak Grove						
Pendleton, Silver St.						
Pilgrim	1 00					
Pitts	1 00					
Pleasant View						
Prospect						
Ridge Spring, 1st						
Rock Hill	50					
Salem				1 75		
Schofield						
Seneca	1 00					
Sloan's						
St. Matthew's						
Walker's Chapel	1 00					
Westminster	1 00			1 00		
Willard						
Woodruff, 2d						
	14 50			19 75		

SYNOD OF BALTIMORE.

Presb. of Baltimore.

Annapolis	39 50	14 62		65		
Arlington	23 00			10 00		4 50
Ashland				2 45		

SYNOD OF BALTIMORE.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Baltimore, 1st	3635 00	75 00		594 81		15 60
" 2d	190 00			137 79		115 30
" Abbot Memorial	50 00					
" Aisquith Street		25 00		109 00		24 00
" Babcock Memorial	344 65	41 00		51 55		45 00
" Bohemian and Mor.						
" Broadway						
" Brown Memorial	3970 50	307 38		789 00		115 00
" Calvary	10 00	13 00		5 40		
" Central	116 35	150 00		192 00		47 00
" Covenant	37 57			21 00		12 00
" Faith	42 00			212 40		91 00
" Forest Park	14 60					
" Fulton Avenue	43 00			20 00		8 00
" Grace						
" Hampden		20 00		3 00		
" Lafayette Square	150 00	30 00		97 00		7 50
" Light Street	72 06	15 00		18 00		26 50
" Madison Street	5 00					
" McElderry Street		4 54				
" Northminster	1105 79	50 00		114 20		20 00
" Olivet	18 00	15 00				
" Reid Memorial		3 17				
" Ridgely Street	14 70	6 60		15 00		13 00
" Rowland Park	230 54			85 00		48 00
" Walbrook	54 00	18 66				75 00
" Waverly	124 85	20 00		29 66		25 00
" Westminster	226 00			102 00		
Barton		6 50				
Bel Air	30 33	7 75		50 00		35 00
Bethel	12 45	5 00		30 00		5 00
Brunswick						
Catonsville	225 50	26 54		36 00		
Chestnut Grove	17 50	17 50				10 00
Churchville	24 46	11 75		24 00		
Crisp Memorial						
Cumberland	140 00					
Deer Creek, Harmony	16 10			66 00		
Ellicott City						
Emmitsburg				21 00		17 50
Fallston						
Franklinville						
Frederick	59 00	8 08		25 50		5 00
Frostburg	4 50					
Govanstown	117 00	40 00		43 00		86 00
Granite						
Grove	42 00	53 00		24 00		
Hagerstown	30 50					
Hamilton	5 00			5 00		5 00
Havre de Grace	52 25			9 00		
Highland	10 00	6 00				
Lonaconing	5 00					
Lord						
Midland						
Mount Paran	2 00			14 50		
New Windsor	8 00			10 00		5 00
North Bend	2 00					
Oakland						
Piney Creek	15 65			23 00		
Randallstown						
Relay	5 00			7 00		
Southminster	3 00					
Sparrow's Point		18 58				
St. Helena						
Taneytown				22 00		10 00
White Hall						
Williamsport						
Zion	1 00					
Miscellaneous				882 82		
	1134 35	1009 67		3902 07		870 90

Presb. of New Castle.

Blackwater						
Bridgeville						
Buckingham	75 00			10 00		5 00

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Chesapeake City	10 00			20 00		17 00
Christiana	7 00					
Cool Spring	3 00					
Delaware City	20 86					
Dover	71 83			47 00		
Drawyer's	10 00					
Eden						
Elkton	53 00	16 00		130 25		3 00
Farmington						
Federalburg						
Felton	9 15			2 00		
Forest	18 96	15 26		23 50		3 25
Frankford						
Georgetown	19 50					
Grace						11 00
Green Hill	93 00	15 00		42 00		
Gunby	5 00					
Harrington						
Head of Christiana						
Lewes	13 03			47 00		10 00
Lower Brandywine	19 00					
Makemie, Memorial		7 00		8 00		6 00
Manokin	8 40			34 00		5 50
Milford		24 59		10 00		41 00
Newark	29 49	30 00		41 00		6 00
New Castle	228 21	17 68				
Ocean View	2 00					5 00
Penader	10 00			13 00		
Perryville	4 00			10 00		
Pitt's Creek	11 68			52 02		
Port Deposit	15 00			35 00		
Port Penn	1 00	1 45		6 00		2 00
Red Clay Creek	13 00					
Rehoboth (Del.)				7 50		
" (Md.)	6 00			6 00		
Rock	40 00			12 00		
Smyrna	3 00	17 50		13 00		4 00
Stanton						
St. George's	4 00	1 25		4 50		7 00
Trinity						
Westminster						
West Nottingham	50 00			77 03		28 00
White Clay Creek	30 00			16 00		
Wiconico	120 00			58 00		20 30
Wilmington, Ist.	33 00			89 00		
" Central	102 46	51 00		179 57		60 38
" East Lake	44 88			15 00		15 05
" Gilbert						1 25
" Hanover	120 00			138 00		29 00
" Olivet	1 00			10 00		
" Rodney Street	109 11	23 00		217 00		77 50
" West	400 00	50 00		160 09		203 50
Worton						
Zion	65 25			37 75		7 00
Miscellaneous				178 25		
	1870 81	269 73		1749 46		567 93
Fresb. of Washington City.						
Arlington				26 00		
Ballston	16 00			21 00		11 50
Berwyn, Md.				49 00		42 50
Boyd's						
Chevy Chase	78 35	9 65				
Clifton	10 00	15 00		14 00		3 00
Darnestown	20 00	7 00		17 00		12 00
Fairmount Heights						
Falls Church	17 67			135 50		
Hermon, Md				1 00		
Hyattsville	2 00			53 10		60 00
Kenilworth						
Lewinsville				12 00		
Manassas	10 00	2 00		35 00		4 00
Neelsville	88 00			96 00		
Peek Memorial Chapel	25 00	50 00				
Riverdale	64 66	12 58		24 00		23 00
Takoma Park	201 00	40 00		149 00		11 00

SYNOD OF CALIFORNIA.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Vienna	7 95	10 00		6 00		2 00
Warner Memorial	18 00	30 00		72 00		65 00
Washington, 1st	105 00			205 00		37 50
" 4th	856 12			346 00		149 25
" 6th	53 00			147 00		50 00
" 15th Street	16 00	5 71		25 00		1 00
" Bethany Chap.		27 89				
" Covenant	4019 86	150 00		876 75		493 00
" Eastern				24 00		20 00
" Eckington	38 65	67 30		119 00		79 50
" Fairmount Hg'ts						
" Garden Mem'l	40 00	10 08		32 00		11 00
" Gunton Mem'l	29 00			108 00		74 00
" Gurley Memorial	39 00	50 00		63 00		21 00
" Hermon						
" Kenilworth	1 00					
" Metropolitan	700 07	64 47		273 00		132 50
" New York Avenue	421 50	268 14		870 10		338 18
" Northminster	22 00	20 00		57 00		24 95
" Sherwood	1 00					
" Wash. Heights	635 00	55 00		71 00		30 00
" Western	124 13	50 00		100 00		59 60
" Westmin'r Mem.	70 00	25 00		116 00		2 50
" West Street	55 20			165 00		42 00
Miscellaneous				1840 20		
	7785 16	969 82		6149 55		1799 98

SYNOD OF CALIFORNIA.

Presb. of Benicia.

Arcata	10 00		10 00	2 50
Bay Side	2 00			
Belvidere	11 45	12 08		
Blue Lake	3 00			2 00
Bodega				
Bollinas		10 00		
Calistoga				
Camp Meeker				
Corte Madera				
Covelo	5 00			
Crescent City	4 00			
Eureka	127 00	66 50	10 00	10 00
Fort Bragg			10 00	1 25
Fulton	25 00		9 50	10 70
Healdsburg	5 00		12 00	
Hoopa	9 00	6 00	41 00	4 00
Indianola				
Kelseyville	5 00			
Lakeport		5 00	5 50	13 00
Larkspur				
Mendocino		12 71	25 00	37 00
Middletown	17 00		10 00	
Napa	114 00		47 00	
Novato	14 55			
Petaluma	11 00		65 00	20 00
Point Arena				2 50
Pope Valley	3 00			
San Anselmo, 1st	100 50		30 00	7 00
" 2d	2 00	2 00		
San Rafael	74 60	5 60	150 00	
Santa Rosa	80 00		120 00	30 00
Sausalito	10 00			
St. Helena	17 00		16 00	9 00
Scotia				
Tonales	12 80			
Two Rock	33 00			
Ukiah		6 67	40 50	5 00
Vallejo	40 00	21 00	25 00	6 00
	735 90	147 56	626 50	159 95

Presb. of Los Angeles.

Alhambra		31 72	71 05	25 00
Anaheim	165 00		20 50	20 70
Azusa	22 25		80 50	7 50
" Spanish				

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Bell Memorial						2 00
Brawley	25 00					
Brooklyn Heights						
Burbank	47 35					
Clearwater	10 00			29 00		51 00
Covina	10 00					7 50
Downey		1 10		19 85		10 00
El Cajon	148 45					
El Centeo.	18 00			7 00		
El Monte, 1st						
" Mountain View				22 00		32 40
Fullerton	56 52					
Garvalia		18 10		46 73		8 00
Glendale	45 00			20 35		
Graham Mem'l.		20 00		74 75		15 00
Hollywood						
Holtville				22 50		30 00
Inglewood	54 50			5 00		
Irwindale		1 50				
Ivanhoe						
La Crescenta				22 00		50
La Jolla						5 00
Lakeside	15 00					
Lankersheim	183 00	13 50		199 00		45 50
Long Beach		13 38		43 10		14 00
Los Angeles, 1st	200 00	50 00		54 35		22 00
" 2d	200 00			330 65		132 50
" 3d	14 98	1 27		14 70		
" Bairdstown	67 47			24 00		11 00
" Bethany		15 00		56 00		29 50
" Bethesda		5 00		100 75		103 55
" Boyle Heights.	401 27			25 10		12 50
" Calvary	57 00	6 00		277 00		157 00
" Central	25 00	75 00				35 00
" Chinese	40 00	18 00				
" Dayton Ave.		3 00		8 50		
" Euclid Heights						
" Grand View				199 00		1 15
" Highland Park	400 00	41 51		863 00		114 00
" Immanuel	1811 00	425 00		3261 00		856 10
" Japanese						
" Knox	42 53			34 50		
" Miramonte		10 00		11 80		
" Mt. Washington	22 31			48 15		9 00
" Olivet	35 00					
" Redeemer	5 00			59 90		26 50
" South Park	18 00			84 07		6 25
" Spanish				7 50		40
" Sunset Hills				9 35		
" Welsh	11 50					
" West Lake	78 30			55 00		9 00
" Westminster						
Moneta	157 10	11 80		45 00		9 65
Monrovia	185 00			136 00		42 21
National City		9 00		9 40		
Newhall	35 00	6 05		50 00		
Orange	7 60	5 00		17 50		
Pacific Beach		60 00		1927 70		179 78
Pasadena, 1st	5115 00					
" Westminster	79 50	15 00		10 00		
Point Loma						
Pomona	226 25	200 00		210 00		25 65
Rivera				18 25		5 00
San Diego, 1st	625 00	29 50		428 45		72 50
" Spanish						
San Fernando		1 00				
San Gabriel, Spanish				15 00		
San Pedro, St. Andrew's	14 00					86 50
Santa Ana	235 00	126 84		352 00		5 50
Santa Monica	35 00			31 05		20 25
South Pasadena, Calvary	39 72			70 00		5 00
Tropico		3 30		13 00		30 00
Tustin	47 85	12 80		40 00		10 00
Westminster	25 00			14 00		

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Wilmington, Calvary	9 00					
Miscellaneous				193 17		175 20
Presb. of Nevada.	11065 45	1232 37		9788 17		2466 85
Bishop		3 00		15 00		
Carson City	15 00	13 55		20 00		12 50
East Ely						
Elko	15 00					
Eureka						
Goldfield				15 00		2 50
Kimberly						
Lamoille						
Las Vegas						
McGill						
Manhattan		2 00				
Reno						
Rhyolite						
Seareh Light						
Starr Valley						
Tonopah	12 00	1 58				
Virginia City						
Wells						
Presb. of Oakland.	42 00	20 13		50 00		15 00
Alameda	104 50	45 01		112 00		17 00
Alvarado	2 00	2 00				
Berkeley, 1st	633 00			262 00		71 00
" Calvary	28 07	5 67		5 30		
" Faith						
" Grace	2 00					
" Knox						
" St. Johns	215 25	42 00				
" Westminster	46 50			2 15		
Centerville	26 00	4 00				
Concord	35 20	2 75				
Danville	15 00			7 00		2 55
Elmhurst				20 00		6 00
Fruitvale, Oakland	10 00			20 00		6 00
Golden Gate	34 96	19 04		28 00		19 00
Hayward	32 50			91 00		10 00
Knox	30 41	32 64		43 00		17 40
Livermore	3 00			25 00		
Melrose, High St.				16 50		
Mills College						35 00
Newark	18 00	5 00		15 00		
Oakland, 1st	450 00	20 00		427 35		211 50
" Brooklyn	270 00	15 00		215 00		80 00
" Centennial	37 00	20 00		33 00		11 00
" Chinese						
" Elmhurst						
" Emmanuel	28 70			39 00		3 00
" High St.	3 00	10 00				
" Union St.	96 55			109 00		18 00
" Welsh						
Pleasanton	5 25			20 00		6 50
Richmond, 1st	10 00	4 86				
Rodeo, 1st				9 50		
San Leandro	14 00			30 00		8 00
St. Johns				142 50		
Valona						
Walnut Creek	14 90	10 00		6 00		11 15
Miscellaneous				6 05		
Presb. of Riverside.	2165 79	237 97		1684 35		533 10
Beaumont		5 87		27 50		
Coachella		16 50				5 00
Colton	42 20	14 30		67 00		26 00
Cucamonga	10 00					
Elsinore	8 00	6 60				
Hemet	35 00			14 00		5 00
North Ontario				41 00		28 00
Ontario, Westminster	36 00	2 20		15 00		4 75

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Ontario, 1st	81 79					
Redlands	933 32	125 00		240 00		27 00
Riverside, Arlington	49 20	13 50		130 00		
" Calvary	400 00	70 00		225 00		76 73
San Bernardino, 1st	60 00	20 00		126 00		14 50
" Spanish						
San Geronimo	29 82	7 27				
Miscellaneous						1 00
	<hr/>	<hr/>		<hr/>	<hr/>	<hr/>
Presb. of Sacramento.	1685 33	281 24		885 50		187 98
Anderson						
Berryisso						
Chico	20 00			92 00		33 00
Chico, Indian						
Colusa	55 00	11 00		26 00		3 00
Corning		8 00		17 50		20 00
Davisville	13 00	4 10		1 00		10 05
Dixon				1 00		
Elk Grove		12 00				
Fair Oaks						3 00
Fall River Mills						
Gridley						
Ione						
Kirkwood						
Los Molinas						
Marysville				5 90		
Monticello						
Olinda						
Orangevale						
Orland		68				
Placerville	4 00	3 00		13 25		5 00
Red Bank		4 00		6 50		10 00
Red Bluff	100 00			113 20		12 50
Redding				12 50		
Roseville	22 00					
Sacramento, Fremont Park	12 50	25 00		95 00		39 00
" Westminster	107 25	20 00		77 40		30 00
Stirling City		6 84				
Tehama	2 00					
Tremont, Westminster						
Vacaville				22 00		1 00
Weed, Mt. Shasta		10 00				
Winters	20 00			15 50		10 00
Willows	11 00					
	<hr/>	<hr/>		<hr/>	<hr/>	<hr/>
Presb. of San Francisco.	366 75	104 62		498 75		176 50
San Francisco, 1st	130 40	10 00		594 50		60 75
" Bethany	14 00			5 45		
" Calvary	235 00	50 01		250 00		113 00
" Chinese	61 95			52 00		
" Chinese Home						22 00
" Glenside	10 00			5 45		
" Grace				1 25		
" Granada						
" Holly Park	2 85			12 00		
" Howard	8 75			80 00		11 00
" Japanese	15 00					
" Lebanon	3 00			25 00		5 00
" Memorial				3 00		
" Menlo Park						
" Mizpah	11 00			16 00		
" Moss Beach						
" Olivet	11 80			25 00		6 00
" Parkside						
" Richmond	45 00			5 00		3 35
" Salada						
" Seventh Ave	70 00			32 00		9 00
" St. James						
" St. John's	146 00	21 28		76 75		2 00
" St. Paul's				2 00		2 50
" Trinity	83 00	20 00		84 00		11 00
" Univ'ry Mound						
" Welsh						
" Westminster	13 60			50 00		20 00
	<hr/>	<hr/>		<hr/>	<hr/>	<hr/>
	861 35	101 29		1319 40		265 60

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of San Joaquin.						
Angiola, 1st.						
Bakersfield, 1st.						10 00
Big Oak Flat, 1st.						
Borden						
Camden, 1st.	5 25					15 75
Clements						
Clovis	54 00			9 00		
Coalinga	22 00	12 00				
Coarse Gold						
Columbia						
Corcoran						
Crow's Landing.						
Dinuba		6 00		4 00		2 00
Dos Palos, 1st.	5 00					
Exeter		5 00				
Fowler	105 00	12 65		92 00		99 00
Fresno, 1st.	1239 59	88 40		150 00		138 80
" 1st Armenian	200 00					
" Belmont Avenue				10 00		
" Cumberland				31 00		30 00
Glenville	21 00					
Grayson						
Gustine	25 00					
Hanford, 1st.		12 24		23 00		
" Japanese.						
Hickman.	4 00					
Kaweah	1 80					
Kerman						
Knowles						
Knox Chapel		6 35				
La Grange	2 00					
Latou, 1st.				4 51		
Lemon Cove				3 80		
Lemoore	11 00			8 50		13 00
Lindsay	43 75	12 12				
Madera.		20 00		29 00		23 00
Mariposa, 1st.						
" Creek						
Merced, 1st.	40 00	2 00		25 40		
" Cumberland	50 00			31 25		3 00
Modesto.	130 00			41 95		8 55
Newman, 1st.						
Oakdale				4 50		
Orosi, St. James	43 00			9 00		
Parlier						
Pioneer						
Plano	12 50					
Raymond.		1 75				
Salida, 1st.						
Sanger	5 00			6 40		
Selma, 1st.	300 00	9 95		40 00		28 00
Sonora, 1st.		2 00				
Springville	6 00					
Stent						
Stockton, 1st.	241 50	20 00		76 75		24 00
" East Side				10 00		
Strathford						
Strathmore, St. Andrew's						
Station						
Terre Bella						
Tracy						
Turlock.	27 30			18 00		
Visalia, 1st.	5 00			32 00		2 00
West Side Oilfields						
Woodbridge, Bethel				9 75		
Yettum						
	2599 69	210 46		669 81		397 10
Presb. of San José.						
Ben Lomond	18 00					1 00
Boulder Creek						
Carmel				7 00		
Felton	4 50	3 00		7 15		
Gilroy	30 30			25 00		

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Greenfield				3 00		
Highland						
Hollister	41 00			7 00		5 00
Lompac, 1st	20 00					
Los Gatos	135 75			44 00		6 25
Martin Memorial						
Milpitas	5 00					
Monterey				18 00		
Mountain View	14 00			10 00		6 80
Palo Alto	27 00	22 12		80 00		7 95
San José, 1st	1100 00			156 00		35 50
" 2d	225 00			100 00		76 00
San Martin	20 00	13 15		7 00		
Santa Clara	36 00			50 00		9 50
Santa Cruz				45 00		15 00
Watsonville	200 00	20 60		30 00		48 00
" Japanese						
Wrights		1 40		6 00		
	1876 55	60 27		595 15		211 00

Presb. of Santa Barbara.

Arroyo Grande	79 00			51 65		3 00
Ballard				12 00		
Cambria	36 68	2 00		38 00		10 00
Carpinteria	19 00					
Cayucos	20 00	10 00		30 00		
El Montecito	9 00	12 08				
Fillmore	100 00					
Hueneme				8 60		
Lompoc	1 75					
Los Alamos	26 00	4 00				
Morro	16 00	4 48		41 00		12 50
Ojai						
Oxnard						
Penrose						
Pleasant Valley						
San Luis Obispo	220 00	5 00		66 36		15 00
Santa Barbara	272 53	13 70		135 00		130 00
Santa Paula	188 23			37 00		18 95
Santa Maria	5 00					
Santa Ynez						
Shandon						
Simi						
Somas						
Summerland						
Templeton						
Ventura	65 00	22 20		26 50		25 50
	1058 19	73 46		446 11		214 95

SYNOD OF CANADIAN.

Presb. of Kiamichi.

Beaver Dam	2 00					
Bethany						
Ebenezer	1 10					
Forest						
Garvin, 1st	11 00	7 06				
Hebron	1 00					
Mt. Gilead						
Mt. Pleasant						
New Hope	1 00					
Oak Hill	2 00					
Pleasant Hill						
Pleasant Valley						
Sandy Branch	1 00					
St. Paul						
	19 10	7 00				

Presb. of Rendall

Aughey	1 00
Bethany	
Garrett Chapel	1 00
Hopewell	
Mt. Olive	1 00

SYNOD OF CATAWBA

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Mt. Zion						
Pilgrims' Rest						
Pleasant Grove						
Watonga, 2d						
Wilson Chapel						
	3 00					
Presb. of White River.						
Allen Chapel	1 00					
Allison	2 00					
Bethel						
Camden, 2d.	1 00					
Green Grove						
Harris Chapel						
Holmes Chapel						
Hopewell		1 25				
Hot Springs, 2d	2 00					
Mt. Hermon						
Plantersville						
St. Peter's						
West End	1 00					
Westminster						
	7 00	1 25				
SYNOD OF CATAWBA.						
Presb. of Cape Fear.						
Allens Chapel	1 00					
Bethany	2 00					
Bowmore						
Chadbourne	1 00					
Dudley						
Duffytown						
Ebenezer						
Elizabeth City						
Elizabethtown						
Elm City						
Freedom, East	1 00					
Fremont, St. Johns						
Friendship						
Haymount	4 00					
La Grange	1 00					
Lake Waccamaw	1 00					
Lillington						
Lily Chapel	1 00					
Manchester						
Maxton, Raeford	1 00					
Memorial		2 00				
Mount Olive		1 00				
Mount Pisgah	1 00					
Mount Pleasant	1 00					
Mount Tabor						
Pantherford	2 00					
Pike						
Pilgrim Chapel						
Pollocksville						
Queenmore						
Raeford		1 00				
Raleigh, Davie Street	1 00					
Red Springs					2 00	
Rocky Mount						
Rowland	2 00	2 00				
Shiloh						
Siloam	1 00					
Sloan's Chapel						
Snow Hill						
Spout Springs						
Stovall						
St. Paul	2 00					
Timothy Darling Mission	5 00					
Vineyard						
Wake Forest						
Washington	1 00					
White Hall	1 00					
White Rock	3 00	6 60				

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Wilmington, Chestnut Street	2 00	2 00		1 00		
Williams' Chapel						
Wilson	2 00					
Wilson Chapel						
Zion						
Miscellaneous				5 00		
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	37 00	14 60		8 00		

Presb. of Catawba.

Bellefonte	2 00					
Ben Salem	1 00			2 00		
Bethel				50		
Bethesda	1 00					
Bethlehem	1 00					
Bethpage	1 00					
Biddleville				2 00		
Biddle University, 7th St.						
Black Memorial	1 00					
Caldwell	2 00					
Cedar Grove	2 00			1 25		25
Charlotte, Church Street	1 00			1 50		
" 7th Street	1 00			2 00		50
" Emanuel				1 00		
Davidson						
Ebenezer						
Friendship						
Gastonia, 3d Street				1 00		
Good Hope				1 00		
Great Lake						
Greenville						
Hampton	2 00					
Huntersville	1 00			3 00		
Jackson Grove						
Lawrence Chapel	2 00					
Lincolnton	1 00					
Lisbon Springs	1 00					
Lloyd	2 00			2 00		
Love's Chapel	1 00					
McClintock	1 00	1 00		2 00		
Mathew's Chapel						
Mint Hill	2 00					
Miranda	1 00			1 00		
Morganton, 1st						
Morvern			50			
Mt. Nebo						
Mt. Olive	1 00	1 00				
Mt. Pisgah						
Murkland	1 00					
New Hampton						
New Hope						
Pisgah						
Rankin						
Shelby Mission	75					
Shiloh						
Siloam				25		
St. Paul						1 00
Wadesboro	1 00					
Westminster	3 00	12 50		3 50		16 00
West Phila.						
Woodland				1 50		
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	36 75	15 00		25 50		17 75

Presb. of Southern Virginia.

Albright	2 00					
Alexander						
Allen Memorial	1 00					
Bethesda	1 00			3 00		
Big Oak	1 00					
Burkeville, Ingleside Sem.						25 00
Carver Memorial	1 09			1 00		
Christ	2 50	3 00				
Clarktown		71				
Cumberland	1 00	2 00		1 00		

SYNOD OF CATAWBA.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Danville, Holbrook Street . . .	2 00	2 05		1 00		2 00
Drake's Branch						
Forsyth						
Grace	3 00					
Great Creek		50				
Henry						
Holmes Memorial						
Hope	1 00					
Lynchburg, Central						
Mizpah				3 00		
Mt. Calvary	1 00					
Mt. Hermon	1 00					
Mt. Lebanon						
Mt. Zion	1 00					
Oak Grove						
Ogden				2 00		
Petersburg, Central				1 00		1 00
Refuge						
Richmond, 1st	1 00			4 00		
Ridgeway	2 00			1 00		
Roanoke, Fifth Avenue	1 00	4 00		6 00		
Russell Grove						
St. Paul						2 00
Trinity						
Whitmel						
	27 05	12 29		23 00		30 00

Presb. of Yadkin.

Allen's Temple						
Antioch						
Blandonia						
Booneville	1 00					
Bowers' Chapel	1 00			1 00		
Cameron				1 00		
Chapel Hill	2 00					
Christian Hope						
Dunlap				1 00		
Durham, Pine Street						
Eagle Springs						
Edward Webb Memorial	1 00	1 00				
Elfiand						
Emmanuel	1 00					
Faith	2 00			00		
Freedom						
Germantown						
Grace						
Hanna						
High Point		1 00		1 00		
Jackson Springs						
John Hall Chapel	2 00					
Jonesboro						
Lexington, 2d	1 00					
Lloyd	2 00			1 00		
Logan	60	3 00				
Mebane, 1st				1 00		1 00
Mocksville, 2d	1 00					
Mooreville						
Mt. Tabor						
Mt. Vernon	1 00	1 00				
Nazareth	1 00					
New Centre	1 58					
Oakland	2 00					
Pittsburg				3 00		
Pleasant Grove	1 00					
Rockingham, 2d						
Salisbury, Church Street	2 00					
Sassafras Springs						
Scott Elliot Memorial	1 00			2 00		
Silver Hill	1 00					
Statesville, 2d	2 00					
" Tradd Street		3 00				
St. James						
Thomasville				1 00		
	27 18	9 00		13 00		1 00

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
SYNOD OF COLORADO.						
Presb. of Boulder.						
Berthoud	66 70			39 00		
Boulder	616 50			238 00		79 00
Brush	151 58	15 85		48 00		2 08
Buckhorn	6 00					
Carr	5 00					
Crook						
Erie						
Estes Park	11 00	9 00		2 10		
Fort Collins, 1st	403 70	34 80		153 00		7 00
" 2d				10 00		
Fort Morgan	108 83	23 38		106 00		20 00
Fossil Creek	8 90			16 00		
Goodrich	3 00					
Greeley				95 00		22 00
Holyoke	5 00					
LaPorte				14 00		8 00
LaSalle	36 00			58 00		25 00
Livermore, Union						
Longmont, Central	125 00			64 00		
Loveland	72 00			52 00		18 00
Milliken, 1st						
Nunn	2 55	4 22				5 00
Sterling	200 00			66 00		20 00
Sunset		1 00				
Timnath	15 00	11 10		36 00		
Valmont	44 50	2 15		9 00		
Virginia Dale						
Wall Street						
Waverly						
Weldona	5 50			5 00		
Weldon Valle						
	1886 76	101 50		1011 00		206 08
Presb. of Cheyenne						
Arcola						
Bennett, 1st						
Cheyenne, 1st	86 05			120 00		66 00
Cokeville, 1st						
Downington, 1st						
Evanston						3 00
Hillsdale						
Laramie, Union	17 25			38 00		
Luther, Burns						
Rawlins, France Memorial	17 00					10 00
Saratoga, 1st	1 30			5 00		
Sunrise	75 00					
Wyncote, 1st	200 00					
	399 60			163 00		79 00
Presb. of Denver.						
Akron	5 41					
Arvada				14 00		4 00
Aurora	4 70	2 37		12 00		
Barr	15					
Brighton	40 00	15 00		18 00		9 00
Burdett						
Byers						
Central City				620 00		319 00
Denver, 1st Avenue	300 00	58 65		237 00		24 85
" 23d Avenue	525 00			215 00		83 00
" Berkeley	2 00					
" Central	2166 03	434 25				
" Corona	324 30	25 00		65 00		16 00
" Highland Park	775 00			113 00		
" Hyde Park	23 00			74 50		13 50
" Mt. View Boulevard	12 00			42 00		3 00
" North	75 00			85 00		14 00
" People's	3 00	2 00				4 00
" South Broadway	56 00	12 50		70 00		12 50
" Union	6 00					
" York Street	22 15			37 00		54 00
" Westminster	35 00					8 00
Elizabeth	6 00	2 00				

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Fairplay						
Fort Logan						
Fraser						
Georgetown						
Golden	180 00			67 00		
Idaho Springs	10 00			6 50		10 00
Kiowa						
Leyden		1 66				
Litleton	4 00			21 00		
North Logan						
Otis						
Peoria						
Ralston						
Valverde				2 50		
Vernon	5 00					
Westminster University				3 00		2 00
Wray	10 00			27 00		
Yuma						
	<hr/>	<hr/>		<hr/>	<hr/>	<hr/>
Presb. of Gunnison.	4889 74	553 43		1729 50		576 85
Aspen	4 00	23 52				
De Beque						
Delta				49 50		
Glenwood Springs	12 50	20 93		5 00		
Grand Junction	700 00			80 00		17 50
Gunnison, Tabernacle				11 50		15 00
Lake City						
Leadville	16 35	20 28		19 50		5 00
Loma				5 00		
Ouray, 1st	13 44			5 50		
Palisades	4 00			4 00		
Salida	23 60			49 50		20 00
	<hr/>	<hr/>		<hr/>	<hr/>	<hr/>
Presb. of Pueblo.	773 89	64 73		229 50		57 50
Alamosa, 1st	10 00	6 00		13 00		13 00
" 2d (Sp.)	2 00					
Allison						
Arapahose						
Antonito						
Arlington						
Brandon						
Canon City	417 00			160 00		50 00
Colorado Springs, 1st	1888 40	50 00		567 90		10 00
" " 2d	24 60	6 00		19 10		14 00
" " Boulder St.	46 50	5 29		66 00		50
" " Emmanuel.	32 00	17 55		21 00		8 50
Cripple Creek	10 00	3 70		14 00		
Del Norte						
Durango	92 00	27 50		43 00		
Eastonville						
Elbert						
Engle	6 00	10 00		50 00		3 00
Florence		4 00				
Florida						
Gageby						
Goldfield						
Hastings						
Holly		14 05		8 00		5 50
Huerfano Cañon, Sp.						
Ignacio, Immanuel, Sp.	14 89					
La Costilla, Sp.						
La Jara						
La Junta	50 00			23 00		
La Luz, Sp.						
Lamar	25 36	16 54		17 00		
La Veta	6 00	4 70				
Las Animas, 1st	10 00			22 00		
Lebanon						
Lobator Redeemer Spgs.						
Los Pinos, Sp.						
Mesita						
Monte Vista	843 31			61 00		
Monument	5 00	1 11				
Penrose, Kirkwood Mem'l						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Pine River, Calvary	1 89					
Pueblo, 1st	339 00			135 00		5 00
" El Bethel		10 29				
" Fountain	80 00					
" Mesa	119 00	10 00		105 00		9 00
" Westminster				24 60		
Rocky Ford	178 09			50 80		10 00
Rush						
Saguache, 1st						
" Messiah	3 00					
San Pablo, Sp.	3 00					
San Rafael, Sp.	5 00			4 00		2 00
Sheridan Lake						
Silver Cliff		4 00				
Table Rock	7 00					
Tiftany Union						
Trinidad, 1st	40 00	13 02		63 10		10 00
Victor	2 20			43 30		15 00
Walsenburg, 1st						
" 2d						
Wayne						
Westliffe						
Weston						
	4264 24	203 75		1510 80		155 50

Presb. of Sheridan.

Basin, 1st						
Bethlehem						
Cody, 1st						
Greyhill, 1st						
New Castle, 1st						
Powell, Union						
Sheridan, 1st	15 00	15 00				
Slack, 1st						
Thermopolis, 1st						
	15 00	15 00				

SYNOD OF E. TENNESSEE.

Presb. of Birmingham.

Anniston, Calvary						
Bethany	1 00					
Birmingham, Miller Mem'l						
Clark's Chapel	1 00					
Cornerstone						
Covington						
Ethel	2 05					
Greenleaf						
Joppa						
Mobile, 1st African						
Munson Chapel						
New Zion	2 00					
Portersville						
Postoak	1 00					
Potter, Mt. Tabcr.	1 00					
Rock Spring						
Salem						
Trinity						
Vicksburg						
Westminster						
	8 05					

Presb. of Le Vere.

Bethel	1 00					
Calvary	2 00					
Chattanooga, Leonard Street						
Gilgal, McCahan	1 00					
Knoxville, E. Vine Avenue	1 00					
Lawrence Chapel						
Marysville, 2d						
M. L. E. Chapel	2 00					
Shiloh						
St. Luke						
	7 00					

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of Rogersville.						
Asheville, Calvary		4 25				
Bethesda	1 00					
Bristol, 9th Street	1 00					
Evergreen	1 00					
Livingstone						
Mt. Hermon	1 09					
Mt. Olivet						
New Hope						
St. Mark's	5 00	4 00				
Tabernacle				1 00		
	9 00	8 25		1 00		
SYNOD OF IDAHO.						
Presb. of Boise.						
Bethany	6 35	6 30				5 00
Bethel						
Boise, 1st	533 03	42 35		87 00		
" 2d	81 00	2 30		17 00		5 00
" Wm. H.				60 00		
" A friend				29 00		32 00
Caldwell	48 07	3 05				
Collister						
Emmett	11 00	9 00		6 00		10 00
Five Mile						
Franklin	6 50			5 00		7 00
Hemmett						
King Hill						
Lower Boise						
Meridian						
Nampa	70 00			21 00		1 00
Parma		38 00		26 00		5 00
Payette	328 43	28 10		30 00		16 00
Pierce Pk.						
Roswell				11 00		50
	1084 38	129 10		292 00		81 50
Presbytery Unknown.						
Ferdinand, Idaho				1 00		
				1 00		
Presb. of Kendall.						
Aberdeen		1 00				
American Falls						
Carmen						
Fort Hall (Ind.)						
Franklin						
Hastings						
Idaho Falls				25 50		
Lago						
Malad	10 00	6 50		5 02		
McTpelier	8 00	4 00		2 00		
Pocatello				5 50		47 00
Poplar						
Preston	1 00	7 00		2 50		
Rexburg						
Rigby	4 00	1 00		1 00		
Salmon	8 00	8 00				
Soda Springs	17 00			1 50		
Springfield						
St. Anthony				1 00		
	48 00	27 50		44 02		47 00
Presb. of Twin Falls.						
Augur Falls		2 20				
Bellevue						
Buhl	3 00			4 50		
Burley	6 86					
Gooding	10 25					
Hansen						
Heyburn	2 00	1 00		3 70		
Jerome	5 25	11 90		50		2 00

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Mitner						
Twin Falls	67 00	10 00		10 30		5 00
Wendell	4 08	6 52		2 00		
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	98 44	31 62		21 00		7 00

SYNOD OF ILLINOIS.

Presb. of Alton.

Alton, 1st	626 71	56 81		114 00		21 40
" 12th Street	79 72			23 00		5 00
Baldwin						
Belleville	65 00	18 00		5 00		8 00
Bethalto						
Blair	9 65					
Brighton	41 65			2 00		
Butler	14 00					28 30
Carlinville	17 15	5 00		17 75		
Carlyle	10 46					
Carrollton	21 29			85 00		10 00
Chester	27 00			44 00		11 00
Coffeen	5 00			18 56		
Collinsville	55 00	15 00				
Donnellson	17 29	3 16		12 00		11 50
East St. Louis, 1st.	99 22	17 80		43 00		25 00
" " 2d	25 45					
" " Bond Avenue				5 00		
" " Winstanley P'k.						
Ebenezer	10 00					
Edwardsville	20 00	5 00		19 00		
Girard	12 00					
Granite City	4 00	5 00		11 50		5 00
Greenfield				11 00		
Greenville	102 00	15 00		66 00		10 00
Hardin	67 00			11 00		
Hillsboro	38 00	82 25		141 28		10 00
Irving	15 00					
Jerseyville	38 25	30 72		57 28		
Kampsville	7 25					
Lebanon-Marshall, Memorial				9 00		
Liberty Prairie						
Litchfield	18 00	22 00		66 00		11 00
Madison				3 00		
Marissa		4 00				
Maple Grove						
Moro	2 92					
Nokomis	18 00					
Palmyra	30 18					5 00
Raymond	38 92					8 95
Reno Bethel	37 00	22 54		27 00		4 50
Rockwood						
Sorreuto	30 00					
Sparta	115 00	29 22		45 00		
Spring Cove						
Staunton						
Steeleville	5 00					
Sugar Creek						
Summit Grove	12 00					
Trenton		2 50		65 00		9 00
Troy						
Unity	6 00					
Upper Alton				6 00		
Virden, 1st	55 00	5 00		48 00		46 75
" North						
Walnut Grove				82 00		9 00
Walnut Hill						
Walshville						
Waveland	7 38	20 00				
White Hall	12 80			10 00		
Witt	5 00					
Yankeetown						
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	1821 29	359 00		997 37		239 40

SYNOD OF ILLINOIS.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of Bloomington.						
Allerton	6 45			23 95		10 00
Alvin						
Bement	170 00	23 00		189 00		61 00
Bethel						
Bloomington, 1st	222 00	17 00		107 00		30 00
" 2d	1155 15			287 00		100 00
Catlin						
Cerro Gordo	18 00					
Champaign	533 80	25 00		410 00		115 00
Chenoa	135 14	50 00		52 60		
Clarence		20 00				
Clinton	944 00	20 00		365 34		
Colfax						
Cooksville	15 94	16 53		10 00		
Dauvers				36 00		6 00
Dauville, 1st	1370 30			135 00		18 00
" 2d						
" Bethany				8 00		
" Immanuel	120 00			10 00		12 50
" Olivet				5 00		
De Witt						
Downs	21 00	9 00				20 00
Elm Grove						
El Paso	219 51	5 00		46 00		15 75
Fairbury	400 00	40 00		164 00		57 25
Fairmount	6 67	11 79		2 25		
Farmer City						
Georgetown	3 00					
Gibson City	425 00	5 55		90 00		
Gilman						
Heyworth	62 00			37 00		10 00
Highland	75 00	3 00				
Homer	30 00	10 00		25 00		
Hoopston	21 75			56 10		15 00
Jersey	10 00					
Le Roy	26 00					5 00
Lexington	34 00	9 77		112 00		18 00
Liberty						
Mahomet	15 00			13 00		
Mansfield				8 15		
Midland City						
Monticello				44 50		3 50
Mt. Carmel						
Mt. Pisgah	8 00					
Mt. Pleasant	40 00					
Normal	114 50			43 00		20 00
Olive Branch						
Onarga	110 00			124 32		
Paxton	56 95	60 00		40 00		2 00
Philo	211 80	35 00		97 50		
Piper City, 1st				410 00		
" 2d						
Pleasant Ridge	3 85					
Prairie View				6 00		
Rankin	40 00			51 45		37 50
Ridgefarm	10 00			7 65		
Ridgeville, Union		6 42				
Rossville	5 00	20 00		30 00		
Selma						
Sheldon	40 00			10 00		
Sheridan						
Sidney				65 00		
Stanford						
Tolono	48 00	7 00		81 50		
Towanda	67 06					
Urbana	308 13			75 10		56 75
Watseka	20 00			35 00		5 00
Waynesville				13 00		
Wellington	4 00					
Yankee Point						
	7127 00	394 06		3326 41		618 25

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of Cairo.						
Anna	67 58			42 35		26 00
Ava						
Bethlehem						
Broughton						
Cairo	48 00	27 00		50 00		46 25
Campbell Hill						
Carbondale	35 00			34 00		2 88
Carterville						1 00
Central						
Cobden		6 44		28 00		
Concord						
Cora City						
County Line						
Eldorado						
Equality	7 70	5 00		29 00		56 47
Galia						
Golconda				13 00		2 00
Good Hope						
Grand Tower						
Harrisburg		26 00		20 00		
Herrin						8 00
Latham Springs						
Liberty				14 00		5 00
Marion						
Metropolis	11 00			18 00		
Mt. Hebron						
Mt. Pleasant						
Mt. Sterling	65 00	55 00				
Murphysboro	20 00			53 00		7 00
New Haven						
New Hope						
New Liberty						
New Prospect						
Oak Grove						
Old Home						
Palestine						
Pisgah						
Pleasant Grove	25 00	5 00				
Pleasant Hill						
Providence						
Ridgway						
Ringold						
Saline Mines						
Shawneetown				10 00		
Sulphur Springs						
	279 28	124 44		311 35		154 60

Presb. of Chicago.

Arlington Heights	55 85	30 00		13 57		33 95
Berwyn	300 00			30 00		
Braidwood	13 50	3 50				2 00
Buckingham				2 75		
Cabery						
Chicago, 1st	886 01	11 17		784 35		66 10
" 2d	3186 52	50 00		2994 79		110 10
" 3d	393 73	25 00		825 00		50 00
" 4th	888 50	22 26		10,602 86		36 91
" 6th	381 82	44 68		395 28		9 70
" 7th	11 75	23 00		10 67		
" 8th	70 00			24 25		44 55
" 9th				35 07		
" 10th	15 00			19 40		57 41
" 11th	9 00			20 00		14 55
" 41st Street	322 39	16 78		222 50		187 85
" 52d Avenue	15 00			53 00		13 10
" Austin	439 43	19 35		140 87		122 32
" Avondale	13 00			8 00		
" Belden Avenue	28 65			10 19		1 00
" Belmont						1 00
" Bethany		25 00		33 00		
" Bethlehem	5 00			18 13		35 00

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Chicago. Brighton Park	2 00	25 25				
" Brookline	159 52	45 00		40 50		2 20
" Buena Memorial	510 00	50 00		139 06		47 20
" Calvary	91 92	11 43		44 10		6 23
" Campbell Park	50 00	64 82		37 00		2 91
" Central Park	74 00	25 00		74 00		9 70
" Chicago Lawn						2 00
" Christ	5 00			14 56		37 80
" Covenant	467 34			130 75		19 40
" Crerar Memorial	350 45	32 00		52 00		2 45
" Drexel Park	105 00			4 88		4 85
" Edgewater	650 00			55 29		35 35
" Emerald Avenue	16 00			10 00		3 88
" Endeavor	61 00	17 43		5 00		3 00
" Englewood	128 95	39 83		113 19		98 00
" Erie Chapel	75 00					35 97
" Faith	68 53			4 00		
" Fullerton Avenue	124 00			300 00		5 70
" Garfield Boulevard				17 25		
" Grace						
" Granville Avenue	54 00	17 78				4 85
" Hope				8 20		
" Hyde Park	1750 00	210 75		863 00		238 60
" Immanuel		16 00		8 00		12 13
" Italian	10 00					
" Jefferson Park	5 00	5 00				
" Kenwood Evang'l						
" Lakeview	225 00			320 55		21 52
" Lawn	5 00					
" Logan Square	15 00	20 00		11 64		
" Marlboro						
" Millard Avenue	22 90	5 20		22 00		1 94
" Moody	500 00					
" Normal Park	10 00			83 00		
" North		6 00				
" Olivet	305 00	28 00		28 25		7 85
" Onward	83 00	8 00				
" Providence						
" Pullman	10 00					
" Ravenswood	206 18	92 33		147 40		
" Railroad Mission						2 47
" Ridgway Avenue	234 74	22 89		14 33		7 28
" Rodger's Park				7 00		
" Roseland	88 00			4 85		
" " Central						
" Scotch Westminster	80 00	5 00				11 94
" South Chicago		10 00		5 00		1 00
" South Park	82 00	10 00		53 00		
" West Division Street						
" Windsor Park	21 78			5 00		
" Woodlawn Park	320 78	75 00		605 00		48 50
Chicago Heights	175 00			47 57		
Deerfield		14 00		14 55		14 55
Du Page	149 40	23 30		21 34		
Elwood						
Evanston, 1st	983 99	200 00		883 03		15 00
" 2d	258 85	77 03		638 20		15 00
" Emerson Street		75 00				111 26
Gardner	15 00			5 00		6 41
Harvey	15 00					
Herscher						
Highland Park	984 00	110 00		485 00		33 95
Hinsdale	190 04	6 50				25 00
Homewood	10 46	4 00		40 00		
Itasca	5 00					
Joliet, 1st	385 64	55 28		200 00		49 47
" 2d	10 00					20 00
" Central	300 00	26 18		326 26		35 62
" Willow Avenue	30 00					
Kankakee	586 13			113 27		12 13
La Grange	166 89	10 62		95 06		5 60
Lake Forest	1552 14		3 00	1051 81		307 21
Libertyville	74 30			19 40		12 00
Longwood						13 00
Manteno	158 73			71 93		30 37
Maywood	30 00			19 40		4 85

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Militant				30 07		
Morgan Park	80 00			24 85		4 85
New Hope				272 99		80 00
Oak Park, 1st	3605 00	156 00		150 00		21 64
" 2d	250 30	50 00		32 01		19 40
Peotone		12 12				
Pioneer		43 61				
River Forest	210 00	31 17		103 00		
Riverside	90 00			30 00		
South Waukegan				8 73		
St. Anne	34 00					
University						
Waukegan	16 63			154 23		5 00
Wheaton	41 60	25 00		26 00		
Wilmington	5 50			5 00		
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	32,414 94	2033 26	3 00	24,280 18		2302 97
Presb. of Ewing.						
Albion	30 00			8 50		10 00
Bridgeport	10 00	10 62		28 00		
Burnt Prairie						
Calvin						
Carmi	342 75			80 00		25 00
Centralia	5 00			21 25		8 00
Crossville						
Du Quoin	25 00			57 00		16 00
Elm River						
Enfield	75 00			34 00		10 00
Fairfield	12 05			21 00		5 00
Flora				35 00		
Friendsville						
Galum	14 00			9 00		
Glead						
Grayville						
Kell						
Kinmundy	6 14					
Lawrenceville	25 00			42 00		
Liberty						
McLeansboro	10 10					
Mt. Carmel		4 50				
Mt. Nebo						
Mt. Olive						
Mt. Olivet						
Mt. Oval	44 59			13 00		9 54
Mt. Vernon	159 24					
Nashville				1 00		
New Bethel				17 00		
Norris City	29 51			18 00		
Odin				17 00		
Olney	45 00	30 00				
Omega	5 00					
Pisgah	30 00					
Pfaltz				5 00		
Richland						
Salem	7 35			17 30		12 00
Sumner	108 80	18 05		267 50		8 00
Tamaroa	25 54					
Union (Wayne Co.)						
Union (White Co.)						
Union Ridge						
Wabash	20 30	11 00		15 00		6 25
Zion	30 00					
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	1060 37	74 17		706 55		109 79
Presb. of Freeport.						
Apple River						
Argyle				235 00		6 75
Belvidere	60 00	6 66		103 15		39 50
Cedarville	63 00					
Dakota	30 00			19 00		
Elizabeth	5 00			9 00		6 00
Freeport, 1st	592 45	12 59		114 47		
" 2d	416 38	8 50		42 00		42 00
Galena, 1st	25 00	98 12		34 00		2 30
" South	68 59			25 45		6 35

SYNOD OF ILLINOIS.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Hanover				20 00		62 00
Harvard	10 00			11 00		
Hebron	18 00					
Linn-Hebron	20 00			42 00		
Marengo	62 19			39 00		22 50
Middle Creek	90 45	13 90		64 00		14 50
Oregon	58 20	13 50		47 30		
Polo				21 00		
Polo, Ind	23 29					
Prairie Dell, German						
Ridgefield	10 00			14 00		
Rockford, 1st	250 00	63 00		295 00		50 50
" Westminster	41 73	4 17		71 00		5 30
Savanna		4 90		9 00		2 00
Scales Mound, Ger.	35 00					
Warren						
Willow Creek	500 00					
Winnebago	129 04			78 21		13 50
Woodstock	15 00	6 25		57 00		50 00
Zion, German	45 00	5 00				
	2568 32	236 59		1350 58		323 20
Presb. of Mattoon.						
Altamont	15 40					10 00
Arcola	17 77			42 20		
Ashmore	78 55					
" (A)				17 10		
Assumption	16 00	10 00		10 30		4 00
Beckwith Prairie	3 50					
Bethany				35 00		8 00
" (A)	135 00					
Bethel						
Casey						
Charleston, 1st.	501 30			98 00		20 00
" Central						
Chrisman				11 35		15 00
Dalton City				12 00		
Effingham				7 00		
Fairfield				80 00		
Farina						
Gays	28 35					
Good Prospect						
Grand View	55 08					8 00
Greenup	14 00			8 66		2 00
Kansas	40 00	20 00		33 00		15 00
LaFayette	4 00					
Lerna	12 00					
Loxa						
Mattoon, 1st.	20 15			17 50		
" Broadway	35 00			11 00		
" Marshall Ave.				7 00		
Moweaqua	29 50			26 40		3 00
Neoga	40 00			30 00		125 40
Newman	26 94			41 10		10 00
New Providence						
Newton						
Oakland.	6 00			10 76		
Palestine	143 19			45 00		
Pana	31 30			94 00		3 15
Paris	233 27			138 40		
Pleasant Prairie	90 00					
Rardin.						
Robinson	30 50			34 00		
Shelbyville	75 00	10 00		101 50		27 00
Shepla						
Shiloh						
St. Omer						
Sullivan	54 45					
Toledo		6 01		16 00		1 00
Tower Hill	45 75			11 00		1 00
Tuscola	69 15			48 10		
Union						
Vandalia	13 00	4 50		86 80		
Watson						
West Okaw	31 00					
White Hall						
Windsor	10 00			9 55		
Woods Chapel						
	1905 10	50 51		1082 72		152 55

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of Ottawa.						
Aurora	400 00			41 00		
Ausable Grove		11 69		38 00		
Brookfield	33 00			116 00		
Cayuga				13 00		
Earlville	52 72			93 00		3 00
Elgin, House of Hope	23 20	22 34				
Florid.	5 00					8 04
Grand Ridge	40 00	7 00		22 00		
Holcomb	4 38			8 00		
Kings	30 00					
Lowells Crossing				185 00		43 50
Mendota	237 35	27 50				
Meriden				93 00		11 00
Minonk	43 30	13 00		43 00		8 00
Morris	30 00			14 00		
Oswego		10 00		78 00		15 00
Ottawa	145 00	28 00				
South				15 00		
Paw Paw	64 00			106 00		25 00
Pontiac	184 00	30 00				5 30
Reading	4 00					25 00
Rochelle	74 91			41 00		
Sandwich	94 75			36 00		9 00
Streator, Park	425 00			58 00		
Troy Grove				9 00		
Union Grove				2 00		
Waltham	15 00			20 00		8 00
Waterman	75 00			43 00		23 00
Wenona	71 18					
	2048 79	152 53		1074 00		183 84
Presb. of Peoria.						
Alta				17 00		
Altona				4 00		
Astoria						
Banner						
Brunswick				72 00		100 00
Canton	320 21					
Crow Meadow				63 00		13 00
Delavan	160 00	10 00		355 00		30 00
Elmira	687 86	11 24		49 00		15 00
Elmwood	23 47	6 74		44 00		1 00
Eureka	90 62			70 00		
Farmington	115 00					
French Grove				150 00		55 00
Galesburg	361 02	16 88		66 00		31 00
Green Valley				50 00		10 00
Hanna City	14 00	15 00		2 00		
Henry	19 00	4 80				
Hopedale				73 00		15 00
Ipava						
Isabel				95 00		13 00
Knoxville	114 85	87 79		70 00		7 00
Lewistown	245 00					
Limestone	43 50			20 00		5 00
Oneida	34 00			266 00		68 00
Peoria, 1st	588 00	23 00				
" 1st German				162 00		
" 2d	125 64	25 00		16 00		
" Arcadia Avenue	275 00	15 73				
" Bethel	12 32					
" Calvary		74 00		85 00		15 00
" Grace	60 00	23 40		54 00		10 00
" Westminster	25 90	20 48				
Pottstown				27 00		18 00
Princeville	68 27			20 00		13 00
Prospect	29 66					
Table Grove	16 00			1 00		
Union				5 00		
Vermont				41 00		8 00
Washington				58 00		11 00
Yates City	23 45	53 21				
	3452 77	387 27		1935 00		438 00

SYNOD OF ILLINOIS.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of Rock River.						
Albany				17 00		5 00
Aledo	850 00	19 15		75 00		18 50
Alexis	71 41	10 50		28 00		
Arlington		2 00		6 00		
Ashton	45 50		25 00	15 00		
Beulah				8 00		
Buffalo Prairie						
Centre	280 00			28 00		38 50
Coal Valley	13 35			4 30		2 50
Dixon	73 00	75 00		42 00		15 00
Edgington						
Erie				33 00		
Franklin Grove	60 00					
Fulton	20 00			13 00		
Garden Plain	15 00			22 00		35 00
Geneseo	4 50			89 45		
Hamlet	91 00			20 00		12 50
Joy	34 00	16 30		14 50		
Keithsburg	5 00	5 00		9 00		
Kewanee				25 00		
Ladd	2 00					
Milan	19 80	8 00		18 00		11 00
Millersburg				4 00		11 00
Morrison	393 00	15 25		99 00		
Munson						
Newton						72 00
Norwood	130 00	14 00		34 00		20 00
Peniel				28 00		
Perryton	28 00			20 00		12 50
Pleasant Ridge	7 47			8 00		
Princeton	326 20			45 20		16 00
Rock Island, Broadway	826 90			99 50		193 00
" Central	13 00			35 00		
Spring Valley						
Sterling	420 00	11 00		67 50		
Viola	106 68			36 00		
Woodhull	150 00			49 51		7 25
	3985 81	176 20	25 00	992 96		469 75
Presb. of Rushville.						
Appanoose	53 00	21 00		30 00		8 00
Argyle	12 05					
Augusta	133 48	20 00		62 00		
Bardolph	20 00			14 00		5 00
Baylis	19 00					
Bethel						
Biggsville	17 00			5 00		
Brooklyn		6 00		6 00		
Burton Memorial	25 00			14 00		
Bushnell	166 68			71 00		25 00
Camp Creek				68 00		39 25
Camp Point	140 00	10 00		17 00		10 00
Carthage	239 50			95 00		6 71
Chili	28 00					
Clayton	48 95			20 00		
Doddsville						
Ebenezer						
Ellington, Memorial	30 00					
Elvaston	55 00			44 00		
Fairmount						
Fargo						31 00
Fountain Green				46 00		5 00
Good Hope	90 00	2 00		49 50		5 00
Hamilton				28 00		3 75
Hersman	15 00			45 50		10 00
Huntsville		4 00				
Kirkwood	95 18	53 30		75 00		75 00
Lee	20 80					
Liberty						
Macomb, 1st	579 41			50 25		
" Jackson St	20 00			6 00		
Monmouth	393 28	540 00		196 25		88 00
Mt. Carmel						
Mt. Horeb						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Mt. Sterling	10 00			163 00		
Nauvoo				20 00		
New Salem	17 30					
Olive				7 00		
Oquawka	63 00			14 00		
Perry	8 00					
Plymouth	30 00					
Point Pleasant						
Pontoosuc	9 00					7 50
Prairie City	36 40			36 00		30 00
Quincy	370 97	30 00		37 00		13 00
Rushville	109 55	40 00		56 00		12 00
Sugar Creek				26 00		20 00
Warsaw	40 00	6 50		28 00		37 00
West Prairie				26 00		30 00
Wythe	27 00	7 05		48 00		
	2922 58	739 85		1412 50		461 21
Presb. of Springfield.						
Arenzville	20 50					
Argenta	20 00	9 80				7 00
Auburn	12 00			3 00		
Bates	50 00			78 00		
Beason						
Bethlehem						
Blue Mound						5 00
Buffalo Hart		4 00		40 00		1 00
Chatbam	18 80					4 00
Cisco	10 00					
Concord						
Decatur, 1st.	1148 00			303 00		62 50
" 2d	128 30			43 50		22 50
" Westminster	47 92			24 00		1 00
Divernon		15 00		19 00		6 00
Fancy Prairie	18 80					
Farmingdale	8 25	5 71		25 00		
Greenview	10 00			15 50		
Irish Grove		5 00				
Jacksonville, State St.	226 41			93 00		85 00
" Westminster	150 00			158 00		33 00
Lebanon		27 00				4 50
Lincoln, 1st.	340 75			192 00		
Lincoln Hill				23 00		6 00
Macon	10 00					
Madison						
Manchester	7 00	3 50				
Maroa	58 75	28 75		26 50		
Mason City	100 00			50 00		
Middletown	26 50	7 00		15 00		7 50
Morrisonville	28 23			10 00		
Mt. Zion	80 00	20 00		16 00		
Murrayville						
New Berlin	50 00					5 00
New Hope				39 00		31 00
Northminster	12 00			5 00		
North Fork				128 00		
North Sangamon	50 00			32 00		10 00
Pawnee	4 88			66 00		
Petersburg, 1st	392 35	65 91				7 00
" Main Street				25 00		
Pisgah	150 00			16 00		
Pleasant Plains						
Providence (Cass Co.)						
" (Sangamon Co.)				6 00		
Rock Creek	22 79					13 61
Sangamon Bottom	45 75	3 80				
Shady Grove						
Shiloh				23 00		
Smyrna				110 00		296 00
Springfield, 1st	352 75	50 00		125 00		2 00
" 2d	588 38	50 00		28 00		25 00
" 3d	80 00			14 00		
" 4th						
" 5th	3 00					
Sugar Creek	11 69					
Sweetwater	5 00			99 00		

SYNOD OF INDIANA.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Tallula						
Taylorville	30 00			96 50		46 50
Unity						
Virginia, 1st	236 25	38 06				60 50
" Central				15 00		6 00
" Williamsville				31 00		
Winchester	53 20			5 00		
Woodson				11 00		
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	4608 25	333 56		2009 00		747 61

SYNOD OF INDIANA.

Presb. of Crawfordsville.

Alamo				59 90		9 00
Attica	42 00					
Benton				19 00		
Bethany	5 00			22 60		
Bethel	5 00					
Bethlehem				85 00		
Beulah				7 00		
Boswell	23 75			33 00		
Clinton	7 50					
Covington				63 50		31 00
Crawfordsville, 1st	55 45			150 00		62 00
" Center						
" Memorial						
Cutler	82 00	14 00		20 00		3 00
Dana				9 00		
Darlington	4 00			115 00		
Dayton	75 00			147 00		5 75
Delphi						
Dover						
Earl Park						
Elizaville						
Eugene-Cayuga						
Flora	20 00			10 00		2 25
Fowler	30 00			177 00		54 90
Frankfort	925 00			16 10		
Geetingsville	60 00					
Hazlerigg						
Hopewell, North	40 00			10 00		15 00
" South						
Judson-Guion				8 00		
Kirklin				20 95		
Ladoga				19 20		
Lafayette, 1st	70 00			60 00		
" 2d	525 00			135 00		40 00
Lebanon	55 00			25 50		1 25
Marshfield						
Montezuma						
Mt. Hermon						
New Bethel						
Newtown		28 00		56 00		11 28
Oxford	5 00	6 85		9 00		
Pleasant Hill	7 00					
Prairie Center						
Rock Creek	19 12	3 00		7 00		
Rockfield	10 43			66 04		28 00
Rockville Memorial	56 16			51 90		
Romney	11 00			20 20		
Rossville	7 00			13 50		
Russelville				38 50		
Spring Grove	30 00					
State Line						
Sugar Creek						
Thorntown	120 00	25 00		64 00		5 00
Union						
Veedersburg						
Waveland				35 00		
West Lebanon				25 00		3 00
Williamsport	30 00	11 16		29 00		10 00
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	2320 41	88 01		1625 89		281 43

Presb. of Fort Wayne.

Albion						
Auburn				17 00		

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Avilla	4 00					
Bluffton	100 00	4 07		70 00		17 00
Bristol						
Columbia City				15 00		
Decatur				13 00		
Elhanan				8 00		
Elkhart	30 00			65 00		5 00
Fort Wayne, 1st	1050 00			817 75		7 50
" 3d	100 00			117 00		15 50
" Bethany	14 00			23 50		15 00
" Westminster	5 00	15 24		53 67		
Garrett				15 50		
Goshen	350 00			210 00		330 00
Highland						
Hopewell	4 18					
Huntington	33 93	23 00		132 00		14 00
Kendallville	68 00	20 35		51 00		
La Grange	29 57	10 22		97 66		2 00
Ligonier				6 00		
Lima	69 45	46 17		112 00		
Milford						
Nappanee	3 00	6 00				
Ossian		13 81		34 00		
Plerce-ton				8 00		
Salem Centre	4 00					
Stroh						
Troy						
Warsaw	45 00			82 50		
Waterloo	20 00			23 00		
Winona	31 53	40 00		56 74		
York						
	1961 66	178 86		2028 32		406 00

Presb. of Indiana.

Algiers						
Bethel						
Bethlehem						
Bicknell	5 00					
Bloomfield				33 94		
Boonville				12 00		
Carlisle						
Chandler						
Chrisney	2 00					
Claiborne						
Cynthiana	24 00			22 55		
Dale	2 00					
Evansville, 1st Avenue				7 00		
" Grace Memorial				551 00		18 50
" Immanuel						
" Jefferson Avenue	16 53			38 00		
" Olive Street	10 00			31 00		
" Parke Memorial				2 00		
" Walnut Street	109 60			255 00		2 00
Fairview						
Farmersburg	7 00			6 50		
Fort Branch	3 40			12 00		
Hazleton						
Hebron						
Hermion						
Hicks				17 00		
Hillsboro						
Hymara						
Indiana	32 00			55 00		
Ivy						
Jasonville						
Jasper						
Koleen	1 00					
Lemon						
Linton				2 00		
Littles, Olivet						
Loogootee						
McCoy						
Midway						
Millersburg						
Monroe City						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Mt. Olivet						
Mt. Pisgah						
Mt. Vernon						6 00
Newburg		10 32		42 85		
New Lebanon						
Oak Hill	2 00					
Oakland City				30 00		20 00
Oatsville						
Olive Branch						
Owensville, Bethel						
Palmyra						
Patoka						
Petersburg, Main Street	10 00	3 76		22 00		
Princeton, 1st				66 35		
" Broadway						
Rockport				17 00		
Royal Oak						
Shiloh						
Sugar Grove						
Sullivan				42 00		
Terre Haute, Central				214 00		7 80
" Washington Ave.	12 50			42 00		12 50
" Westminster						2 00
Townsend						
Union				50 00		
" Bethel						
Upper Indiana	27 00			26 00		
Vincennes, 1st				106 00		
" Bethany				28 50		
" McKinley Avenue						
Washington, Westminster	35 00	8 00		80 23		
Westphalia	1 20					
West Salem						
Wheatland						
Worthington	4 00					
	304 23	22 97		1821 92		68 80
Presb. of Indianapolis.						
Acton	16 22					1 41
Bainbridge	2 00					
Bean Blossom		50				
Beech Grove						
Bethany, Spencer						
" Whiteland	20 21					
Bloomington				91 05		2 08
Boggs town	3 00	2 50				
Brazil	50 00			55 00		
Brownsburg						
Clay City						
Clayton				14 00		
Clermont						
Columbus				92 00		2 00
Danville				19 25		
Edinburg						
Elizabeth town						
Ellettsville						
Franklin, 1st	350 00			323 65		36 00
Georgetown						
Grammer						
Greencastle	11 75	3 44		20 00		
Greenfield	92 50			9 00		
Greenwood	83 89	9 45		67 15		8 00
Groveland	2 00					
Harrodsburg						
Hopewell	440 00			209 25		25 50
Howesville						
Indianapolis, 1st	2043 74			748 30		121 40
" 2d	1500 00			650 93		144 00
" 4th	477 57			153 00		8 00
" 6th	26 25			12 50		5 00
" 7th	100 00			100 00		73 50
" 9th						
" 12th						
" E. Washingt'n St.	82 00			32 30		18 00
" Grace	166 00	27 53		29 50		11 00
" Home				20 00		

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Indianapolis, Memorial	300 00			111 25		46 00
" Senate Ave				10 00		
" Tabernacle	2090 62			748 24		150 50
" Troub Mem'l		2 00		3 30		
" W. Washing'n St.				7 50		9 00
Irvington	136 00			17 00		
Johnson				60 00		
Martinsville						
Meridian Heights	31 00					
Mt. Moriah	2 00					
Nashville						
New Pisgah		6 00				
New Winchester				13 80		
Olive Hill						
Poland	8 00					
Putnamville						
Roachdale	2 00					
Shiloh						
Southport	22 00			19 00		
Spencer	30 00	5 18		27 00		
Sutherland	10 25			13 20		
Whiteland						
White Lick						
Zionsville						
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	8099 00	56 60		3677 17		661 39
Presb. of Logansport.						
Bedford				8 50		
Bethel	6 00			31 50		
Bethlehem				3 75		
Bourbon	15 00			39 00		7 00
Brookston						
Buffalo						
Centre						8 00
Chalmers				20 00		
Concord				36 00		4 00
Crown Point	40 75					4 00
Gary, 1st	50 00	5 00				25 00
Goodland	32 00	7 93		23 00		
Granger						
Hammond, 1st				30 00		
" Pine Street						
Hebron						2 00
Kentland		4 00		21 00		4 50
Kouts						
Lake Prairie	15 00			8 80		
La Porte	331 05	10 00		85 00		21 00
Logansport, 1st		43 25		108 50		5 00
" Broadway				30 00		
" Cumberland				8 00		
Lowell						
Lucerne				12 20		
Meadow Lake				14 00		
Michigan City	28 94			23 00		23 60
Mishawaka	47 00	16 30				
Monon						
Monticello	50 00	15 54		65 80		8 00
Mt. Zion						
Pisgah				23 88		
Plymouth	65 00			37 00		
Pulaski						
Remington	12 00	5 00		13 57		11 25
Rensselaer	16 25	18 53		20 00		
Rochester	65 40			8 80		1 00
South Bend, 1st	162 00			30 00		20 00
" Hungarian						
" Trinity				19 35		
Union	30 00			91 25		
Valparaiso, 1st	32 00			57 05		5 00
Walkerton	6 00					
Westminster		27 39		29 50		
Winamac	10 00					
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	1014 39	152 94		898 41		145 85

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of Muncie.						
Alexandria				25 00		
Anderson				143 00		16 00
Centre Grove	12 00					
Converse				25 00		7 50
Elwood				42 00		
Hartford City	35 00					
Hopewell				15 00		
Jonesboro				40 00		
Kokomo		10 00		4 05		
Lagro	26 86					
Liberty						
Marion	150 00	25 00		99 50		15 00
Matthews						
Montpelier				70		
Muncie	100 00			245 00		30 00
New Hope						
Noblesville	40 00			20 00		
Peru	47 92			85 00		3 00
Portland				26 50		2 66
Shiloh		3 00				
Tipton	1 00			5 00		
Union City	15 00	5 00		31 00		5 00
Wabash	175 00			186 00		15 00
Winchester	112 00			35 00		
	714 78	43 00		1027 75		94 16
Presb. of New Albany.						
Bedford	75 00	23 52		67 00		3 00
Bethel	22 37					
Brownstown	3 10			1 00		2 00
Charlestown				34 00		5 00
Corydon	35 00			35 24		10 23
Crothersville						
Delany						
Elizabeth						
English						
Evans' Landing						
French Lick						
Glenwood	1 00					
Graham	4 00					
Grantsburg						
Hanover	103 90			76 00		4 30
Hebron						
Jefferson	7 10					
Jeffersonville		2 00		119 00		5 55
Laconia	2 00					
Leavenworth						
Lexington						
Livonia	5 00					
Madison, 1st	100 00	10 00		27 00		37 25
" 2d				18 00		
Milltown						
Mitchell	43 10			38 10		9 75
Monroe						
Mt. Lebanon						
Mt. Tabor						
Mt. Vernon						
Mt. Zion						
Nabb						
New Albany, 1st	15 00			33 31		27 00
" 2d	13 21	38 78		100 50		49 55
" 3d	41 45	17 64		76 60		
New Philadelphia	7 50					
New Washington						
North Vernon				36 50		
Oak Grove	5 00					
Orleans				15 30		
Otisco						
Owen Creek						
Paoli				10 00		
Pisgah		6 00				
Pleasant Township	8 00			9 00		
Rehoboth	1 00			1 20		
Salem	2 85			24 50		

SYNOD OF IOWA.

497

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Scipio				3 00		
Scottsburg	18 35					1 30
Seymour	50 00					69 00
Sharon						
Sharon Hill	20 00					
Smyrna	7 00					
Utica						
Valley City						
Vernon	21 67			9 15		
Vevay		2 30		16 25		
Walnut Ridge				6 20		
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	612 90	100 24		756 85		223 93
Presb. of White Water.						
Aurora	10 25			22 00		
Brookville	5 00			8 50		
Cambridge City	10 58					
Clarksburg	2 00			11 00		
" Memorial						
Cold Spring						
College Corner	30 00			44 03		16 18
Concord						
Connersville	198 00			34 80		10 00
" German	10 00					
Dillsboro						
Dunlapville	14 00					
Earlham Heights						
Ebenezer	6 05	2 50		3 00		5 00
Greensburg	68 27	30 14		375 80		1 25
Hagerstown	100 00					
Harmony				74 00		15 00
Kingstown	40 00	4 00		77 55		12 25
Knightstown				10 00		4 00
Lawrenceburg				14 00		
Lewisville	3 50			3 40		
Liberty	50 00	7 00		49 20		2 40
Mt. Carmel	2 00			14 00		2 00
New Castle	10 00			27 80		
Providence				12 40		5 00
Richmond, 1st	160 70			179 45		
" 2d				16 50		
Rising Sun						
Rushville				64 50		
Sardinia						
Shelbyville	475 00	15 00		150 50		13 50
" German						
Sparta						
Union	10 00	5 00		15 60		9 75
Versailles						
Zoar						
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	1205 35	63 64		1208 03		96 33

SYNOD OF IOWA.

Presb. of Cedar Rapids.

Anamosa	10 00					
Andrew				15 55		
Atkins						
Bellevue	16 00	5 00				9 35
Bethel	5 00			16 40		
Blairstown				23 50		
Cedar Rapids, 1st	233 14			539 92		60 00
" 4th Bohemian				5 55		
" Central Park	91 90			73 05		
" Olivet	20 00	10 00		47 25		5 50
" Sinclair Mem'l	4 00	3 20		11 00		19 83
" Westminster	86 87	20 00		71 50		3 00
Center Junction				7 75		
Clarence	51 00			55 00		12 50
Clinton	279 38	11 31		261 56		
Delmar						
Garrison	20 00			33 90		
Linn Grove	2 00			25 00		
Lyons	15 00			4 85		9 40
Marion	176 43	30 00		107 00		
Mechanicsville	22 50			29 75		5 00

SYNOD OF IOWA.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Monticello	31 00			48 00		5 00
Mt. Vernon		20 75		78 00		7 00
Newhall, Central						
Onslow	5 00			31 45		8 75
Paralta				4 85		
Peniel				4 85		
Pleasant Hill						
Richland Centre						
Scotch Grove	11 50	16 70		10 00		10 00
Shellsburg						18 00
Springville				14 55		13 00
Vinton, 1st	200 00			250 00		15 20
Watkins						
Wheatland	2 00					
Wyoming	35 00			41 15		
	<hr/> 1317 72	<hr/> 116 96		<hr/> 1811 38		<hr/> 192 53

Presb. of Central West.

Bon Homme Co., Boh. (S. D.)						
Brule Co., 1st. Boh. (S. D.)						
Ced. Rap., Boh. 4th (Ia.)						
Eden, Boh. (Wis.)						
Hopkins, Boh. (Minn.)						
Melink, Boh. (Wis.)	1 00					
New Zion, Boh. (Neb.)	2 00					
Omaha, Boh. Bre. (Neb.)		1 00				
Prague, Boh. (Neb.)	2 00					
Racine, 2d (Wis.)	3 00					
Saratoga Ref'd, Boh. (Ia.)						
So. Omaha, Boh. (Neb.)	2 61					
Tabor, Boh. (Minn.)						
Wagner, Boh. (S. D.)						
Zion, Boh. (Neb.)	4 00					
	<hr/> 14 61	<hr/> 1 00				

Presb. of Corning.

Afton	2 00					
Anderson						
Arlington						
Bedford	180 00	22 00		106 65		6 00
Brooks	15 00					
Champion Hill	9 00					
Clarinda	421 90			171 85		
Conway						
Corning	200 00	26 00		136 75		41 00
Creston	38 85			25 00		5 00
Diagonal	10 75			2 30		
Emerson	114 50	15 00		30 00		30 00
Essex	20 00			16 30		
Freedom						
Gravity						
Hamburg				22 00		37 00
Lenox	10 00			3 00		2 50
McKissick's Grove						
Malvern	700 00	7 30		75 00		11 00
Morning Star				5 00		
Mt. Zion						
Nodaway	5 00					
Pilot Grove	6 00					
Platte Centre		3 00		7 00		
Prairie Chapel						
Prairie Star						
Randolph	10 00			5 50		
Red Oak	200 00	20 00		60 00		25 00
Sharpsburg						4 80
Shenandoah	91 73	40 27		57 50		87 50
Sidney	101 00			14 50		
Villisca	81 62	16 01		23 00		27 00
West Centre	2 00					
Yorktown	12 50			4 00		
Zoar						
	<hr/> 2184 85	<hr/> 149 61		<hr/> 765 35		<hr/> 276 80

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of Council Bluffs.						
Adair						2 00
Atlantic	7 04			34 00		
Audubon	83 00			92 00		52 63
Avoca	10 00					
Bentley	3 00	2 50				
Bethany						
California				14 65		9 73
Carson	22 00			35 00		
Casey	10 00					
Columbian	14 75					
Council Bluffs, 1st	614 50			130 00		14 70
" 2d	10 00			23 00		2 45
Glendale	1 00					
Greenfield	35 00	2 42		21 50		15 26
Griswold				16 00		
Guthrie Centre				63 55		4 45
Hamline				13 00		
Hancock						
Hardin Twp						
Logan				42 00		9 80
Lone Star						
Macedonia		3 00		14 00		13 65
Marne	3 00					
Menlo	16 00			5 50		
Missouri Valley	40 00			59 00		12 90
Neola	20 00					
Sharon	8 00					
Shelby	125 00	44 84		30 00		2 43
Walnut		2 00		2 00		13 50
Woodbine	58 95			67 00		4 34
	1081 24	54 76		662 20		157 84
Presb. of Des Moines.						
Adel				53 80		
Albia	25 08	4 54		48 50		6 50
Allerton	2 00			6 00		
Centreville		6 44		26 25		
Chariton	30 00			8 00		
Colfax	34 00			26 25		8 00
Dallas Center	123 16	21 55		51 35		
Derby				3 10		2 00
Des Moines, 1st	15 00	15 00		66 50		3 00
" 6th	50 00			31 30		3 00
" Central	970 18			230 00		184 59
" Bethany	5 00					
" Clifton Heights						
" Highland Park				21 50		10 00
" Park Ave.						
" Westminster	119 00			58 00		5 85
Dexter	15 00	3 63		43 00		10 00
Durham				5 00		
Earlham				18 95		
English	10 00			3 00		
Fremont						
Garden Grove	12 00			5 50		2 00
Grimes	40 00	3 00		26 60		
Hartford	3 00					
Howell						
Humeston						
Indianola	100 00	19 75		53 00		
Jacksonville						
Knoxville	10 00			85 00		12 00
La Grange						
Laurel				14 00		
Leon						
Le Roy	3 00					
Lineville	5 00					
Lucas		3 40				
Mariposa						
Milo				10 50		
Minburn						
Moulton	5 08	4 50		17 30		
Newbern						
New Sharon	7 85			10 00		
Newton	20 00			61 75		14 00

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Olivet						
Osceola				7 00		
Oskaloosa				42 35		
Panora	15 00			43 00		
Perry	5 30	2 03		3 00		
Plymouth						
Ridgedale	30 00			34 80		
Russell	28 00			21 50		10 60
Seymour	14 00			15 50		9 30
Unionville	12 50	2 91				
Waukee	5 00	4 50				
White Oak						
Winterset	91 00			127 00		5 00
Woodburn				20 00		
	1805 15	91 25		1298 30		285 84
Presb. of Dubnque.						
Cascade	5 60			14 80		1 00
Chester	2 50					
Coggon, Zion	51 00			20 40		8 00
Cono Centre						
Dubuque, 3d	10 00			9 60		3 00
" Westminster				263 00		42 00
Farley	4 00			8 76		1 00
Frankville	6 00					
Hazleton				13 50		10 00
Hopkinton	55 00			15 89		44 21
Independence, 1st	204 86			137 91		33 50
" German	5 00			13 40		
Jesup	2 00			19 09		3 47
Lansing, 1st	17 04			45 45		
Lime Spring	2 00					
Littleton						75
Manchester	31 27	7 00		28 70		6 50
Maynard						10 00
Mt. Hope	29 42	30				
Oelwein	10 00	16 00		35 65		2 40
Oterville	2 10	1 50		1 35		1 60
Pine Creek	17 00			79 36		
Pleasant Grove	5 02					
Prairie						
Prairieburg						
Rossville						
Rowley						
Sherrill	10 00	3 00				
Stanley				13 20		
Unity	8 00			19 20		
Volga	11 00			1 40		
Walker		6 50				1 00
Waukon				43 00		
West Union, Bethel		15 09		15 50		1 00
Wilson's Grove				10 00		
	488 77	49 39		809 16		169 43
Presb. of Fort Dodge.						
Algona	3 76			12 00		
Armstrong	30 00	5 93		20 00		
Boone	140 89			215 00		23 50
Burt	2 30			22 00		
Calvary	10 00					
Carroll	124 50			102 75		
Churdan	8 25			11 30		
Coon Rapids						
Cylinder				2 00		
Dana				58 50		5 00
Dedham						
Depew		1 75				
Dolliver						
Elm Grove						
Estherville	40 00			5 00		9 00
Fonda	25 95			12 50		
Fort Dodge	600 00			169 12		55 00
Germania				28 00		
Gilmore City						
Glidden	39 40			62 00		18 00

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX	S. S.	Y. P. S.
Grand Junction				41 00		10 00
Gruver						
Halfa	10 00					
Harris						
Hoprig	7 18					
Irrington						
Jefferson		13 00		45 25		40 00
Lake City				43 75		
Lake Park	140 00			6 50		3 00
Livermore		7 00		28 89		
Lohrville	2 20			19 00		10 00
Lone Rock	1 35			3 50		
Luverne				2 00		
Lytton						
McKnight's Point						
Manning				5 15		
Maple Hill						
Paton				27 50		1 00
Plover	10 00					
Pocahontas				15 00		
Pomeroy	41 25	5 64		8 25		
Ringsted				7 20		
Rockwell City	176 60			53 00		10 00
Rodman						
Rolfe	72 35	17 90		45 55		10 00
Sherwood						13 00
Spirit Lake		10 00		2 00		
Varina						
Wallingford						
West Bend				31 00		1 55
	1485 98	61 22		1099 71		204 05

Presb. of Galena.

Beloit, Ger. (Wis.)		3 64				
Bethel, Ger. (Mo.)	12 00					
Emmanuel, Ger. (Mo.)	29 00			10 00		
Forreston Grove, Ger. (Ill.)	165 00	10 00				
Galena, Ger. (Ill.)	20 00	22 00				
Highland, Ger. (Wis.)	9 00					
Marion, Ger. (Wis.)						
Nazareth, Ger. (Mo.)	11 45	6 00				
Owensville				10 00		
Prairie Dell, Ger. (Ill.)	60 00	5 00				
Pulaski, Ger. (Wis.)	70 00					
Salem, Ger. (Godfrey, Ill.)	25 00			20 00		
" " (Hope, Mo.)	4 00					
" " (Warsaw, Ill.)	34 52	5 00				
St. Louis, 2d Ger. (Mo.)	10 00					
Wheatland, Ger. (Wis.)						
Woodburn, Ger. (Ill.)	25 00					
Zion, Ger. (Fosterburg, Ill.)	20 00					
" (Herman, Mo.)						
" (Wheeling, Ill.)	1 00					
Zoar, Ger. (Mo.)	5 00					
	500 97	51 64		40 00		

Presb. of George.

Arcadia, Ger. (Ia.)	14 00					
Ashton, Ger. (Ia.)	98 00	2 85				
Bethel, Ger. (Minn.)	16 00					
Carnavon, Ger. (Ia.)	75 00					
Denver, 1st Ger. (Colo.)	7 11	4 90				
Doran, Ger. (Minn.)						
Ebenzer, Ger. (Ia.)						
" Ger. (So. Dak.)	80 00					
" (Kanaranzi, Minn.)	58 00					
" (Renville, Minn.)		10 00				
Emery, Ger. (So. Dak.)	20 00					
Emmanuel, Ger. (So. Dak.)						
Germania, Ger-English	21 50					
Germantown, Ger. (So. Dak.)	25 00					
Hanover, Ger. (Neb.)	30 00					
Hastings, Ger. (Neb.)	25 00	3 00		3 00		

SYNOD OF IOWA.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Hope, Ger. (Ia.)	14 00					
Lyon Co., 1st Ger. (Ia.)	50 00					
Marion, Ger.	32 00					
Matlock, Ger (Ia.)	19 55					
No. Sibley, Ger. (Minn.)	5 00					
Ostfriesland, Ger. (Minn.)	25 00	9 00				
Sibley, Ger. (Ia.)	50 00					
Spirit Lake, Ger. (So. Dak.)						
Turner Co., 1st Ger. (So. Dak.)	50 00					
Twin Brooks, Ger. (So. Dak.)	65 00	15 00				
Wheatland, Ger. (Ia.)	10 00					
Willow Lake, Ger. (So. Dak.)	5 00					
Zion, Ger. (Minn.)						
" Ger. (Ia.)						
Zoar, Ger. (Ia.)	33 00	17 00				
	<hr/>	<hr/>		<hr/>	<hr/>	<hr/>
	778 15	61 75		3 00		
Presb. of Iowa.						
Bentonsport						
Birmingham						3 13
Bloomfield	12 74	7 56				8 50
Bonaparte						
Burlington, 1st	426 44			224 30		40 00
Cedar				3 00		
Chequest						
Concord						
Donnellson						
Dover						
Fairfield	737 00			429 90		60 00
Fort Madison, Union	171 56			55 00		12 00
Hedrick	18 55					90 00
Keokuk, 1st, Westminster	650 00	21 43		165 00		
" 2d	8 00					
" West, 2d	4 75					
Kingston						
Kirkville	10 00			3 00		
Kossuth	62 00	12 00		12 00		15 00
Lebanon						
Libertyville		5 50		4 00		
Markham						
Martinsburg	69 50			31 00		
Mediapolis	62 32			27 00		51 61
Memorial	6 10					
Middletown	39 00			6 50		5 60
Milton				15 95		
Montrose	10 40	4 20		6 50		2 00
Morning Sun	225 00	15 00		21 30		11 25
Mt. Ida						
Mt. Olivet						
Mt. Pleasant, 1st	370 00	38 12		121 90		13 05
Mt. Zion						
New London	11 27			36 00		
Oakland						
Oakville	4 00					
Ottumwa, 1st	202 00	145 00		317 61		17 00
" Benton Street		1 00				
" East End	112 86	34 78		63 13		29 00
" West End						
Primrose	46 00					
Salina						
Sharon						
Troy						
Wapello		4 36		19 00		
West Point	7 65					
Wilson						
Winfield	100 00			31 75		2 75
	<hr/>	<hr/>		<hr/>	<hr/>	<hr/>
	3367 14	288 95		1593 84		271 79
Presb. of Iowa City.						
Atalissa				12 00		
Bethel				5 00		
Blue Grass	12 60					
Brighton						
Brooklyn	43 00					

	ASSEMBLY'S BOARD.		WOMEN'S BOARDS.			
	CHURCH	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Columbus Junction	16 00	4 00		14 00		5 00
Crawfordsville	85 00	2 00		11 00		
Davenport, 1st	1000 00	79 00		56 00		34 00
" Mt. Ida	19 02	5 22		14 00		
Deep River	29 15					
Eldridge	2 00					
Fairview	3 00					
Haskins						
Hermon	5 37					
Hills				4 00		
Iowa City	41 27	15 00		133 00		
Keota	18 00			24 00		13 00
LaDora	8 35					
LaFayette	9 00					
Le Claire				7 50		
Malcom				4 00		2 75
Marengo	36 10			16 75		7 00
Montezuma	32 00	13 00		30 00		3 00
Mt. Union	3 00					
Muscatine	80 00	103 00		49 00		15 00
Newcomb						
Nolo						
Oxford	5 00			4 00		
Princeton						
Red Oak Grove				6 75		
Scott	19 15			27 00		
Shimer	7 00					
Sigourney				7 00		
Sugar Creek						
Summit	100 00	8 67				20 00
Tipton	55 96			52 00		
Union						
Union Valley						
Unity	31 00	38 00		44 50		
Washington	605 00			79 50		18 50
West Branch	52 00			12 00		
West Liberty	33 00			28 90		5 00
What Cheer		2 50				
Williamsburg	142 60			38 00		14 00
Wilton Junction				50 00		
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	2493 57	270 39		729 90		137 25

Presb. of Sioux City.

Alta	12 00			15 25		
Auburn	11 40					
Battle Creek	133 40			24 50		25 75
Charter Oak	2 80					
Cherokee	214 20			152 50		
Cleghorn	10 00			55 08		5 00
Denison	56 39	13 22		39 00		2 50
Early	26 00			14 50		18 25
Elliott Creek	5 00	6 00		17 00		
Hartley						
Hawarden				28 50		
Hospers, Ger	110 00					
Hull	15 43			15 00		2 50
Ida Grove	64 00			27 00		3 00
Inwood				39 08		
Ireton	40 00			20 00		
Lakeside						
Larrabee	14 40					
Lawton						
Le Mars, 1st	50 00			18 50		26 00
Manilla	8 00			14 50		
Mapleton						
Meriden	10 00			6 65		
Mt. Pleasant	12 00			7 25		
Nemaha	9 50					
Odebolt		15 00		19 50		
Paullina	154 60			40 50		
Pilgrim				26 40		
Plessis						
Plymouth						
Sac City	60 00	9 10		61 50		
Sauborn		8 52		12 70		4 00

SYNOD OF KANSAS.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Schaller	57 00			43 00		5 50
Sioux City, 1st	426 60			554 50		27 00
" 2d	186 19	25 00		46 00		7 50
" 3d	30 00	5 00		36 00		11 25
" Morningside	137 00	12 19		163 15		62 00
" Olivet	8 00			6 00		
Storm Lake				110 00		6 00
Ulmer	11 16					
Union	24 00			16 55		6 00
Vail	15 56	9 00		11 00		6 50
Wall Lake	38 00			4 00		
Williams	18 00					
	<hr/>	<hr/>		<hr/>	<hr/>	<hr/>
	1970 63	103 03		1645 21		218 75
Presb. of Waterloo.						
Ackley	945 55	34 23		36 50		14 00
Albion	11 00					
Aplington						
Aredale						
Cedar Falls	124 54	90 10		44 60		40 00
Cedar Valley						
Clarksville	20 00			13 34		3 50
Conrad				22 31		
Dows	20 00					5 00
Dysart						
Eden						
Eldora						
Gilbert Station						
Greene	124 25			35 90		
Grundy Centre	154 25	14 40		86 40		41 18
Janesville	10 00					
La Porte City	61 40			42 00		5 00
McCallsburg						4 65
Marshalltown	531 45			122 99		25 00
Mason City	2 00	2 00		10 75		
Maxwell	5 60			13 95		10 00
Morrison	12 50	3 00		6 00		
Nevada	114 50			118 00		
Point Pleasant						
Salem	40 00			50 00		
State Centre	50 00	8 30		61 20		2 00
Tama	22 00					
Toledo	150 58			22 00		8 00
Tranquility	259 56			74 95		3 40
Unity	6 15			12 98		
Waterloo, 1st	2100 00	10 00		158 40		32 00
" Westminster	527 25			66 00		
Williams	6 00	6 56		67 32		
	<hr/>	<hr/>		<hr/>	<hr/>	<hr/>
	5297 92	168 59		1065 59		193 73
Presb. of Waukon.						
Bethlehem Ger. (Ia.)	55 00					
Centretown, Ger. (Ia.)						
Dubuque, Ger. (Ia.)	120 00			90 00		10 00
Dyersville, Ger. (Ia.)						
East Friesland, Ger. (Ia.)	694 00	18 00				
Eden, Ger. (Ia.)	48 00					
Grundy Centre, Ger. (Ia.)	16 90					
Holland, Ger. (Ia.)	370 32	2 75				
Kamrar, Ger. (Ia.)	350 00	45 00				
Lansing, Ger. (Ia.)		9 00				
McGregor, Ger. (Ia.)	3 00					
Union, Ger. (Ia.)						
West Friesland, Ger. (Ia.)	412 00	13 70				
Winona, Ger. (Minn.)	9 00	10 65				
" Frank Hill, Ger. (Minn.)						
Zalmona, Ger. (Ia.)	167 10	15 24				
	<hr/>	<hr/>		<hr/>	<hr/>	<hr/>
	2245 32	114 34				
SYNOD OF KANSAS.						
Presb. of Emporia						
Annelly						
Big Creek						
Burlingame	84 37	9 79		13 00		19 00

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Burlington	29 11			6 00		
Burrton				5 50		
Cedar Point	13 00					
Central						
Clements	8 00					
Cottonwood Falls	25 00			37 00		
" Miss McCandless				30 00		
Council Grove	25 00					5 70
Dwight	7 83					
Elmendaro						
Emporia, 1st	400 00			48 25		
" 2d	632 00					6 00
" Arundel Avenue	10 00	3 50				3 50
Fairview						
Florence	12 00			5 50		
Halstead	1297 00	44 89		47 00		27 00
Humboldt Valley	6 00					3 82
Le Roy				3 00		
Lyndon	61 28	43 34		23 00		12 76
McLain	2 40					
McPherson	90 07			7 00		2 00
Madison						1 00
Marion	40 52			20 00		
Maxson	8 00					
Morris	1 80					
Newton	55 00	26 12		40 00		15 00
Osage City	79 50			16 00		3 00
Peabody	350 00			36 00		15 00
Prairie Centre						
Prairie Flower						
Quenemo	12 26			9 00		
Roxbury	51 20			6 00		
Salem, Welsh	10 00					
Sharon						
Valley	15 10					
Waverly	46 00			30 00		10 00
Welcome	6 00					
White City	35 00	8 93				3 00
Wilsey						
	3413 44	136 57		382 25		126 78

Presb. of Highland.

Atchison				22 00		
Axtell	9 00			6 00		5 00
Baileyville	27 60	3 30		6 80		
Bern	4 00	8 10		17 00		14 98
Blue Rapids	20 00	3 00		7 00		
Cleburn						
Clifton	45 00					11 00
Corning						
Effingham	15 75			10 15		
Frankfort	6 40			18 00		
Hiawatha	53 79			55 00		
Highland	43 50			40 00		2 87
Holton	710 13			123 67		25 00
Horton	200 00	23 00		126 00		25 00
Huron						
Irving	31 00			25 30		
Lancaster		8 50				
Mahaska						3 40
Marysville	15 00			9 00		
Mt. Zion						
Neuchatel						
Nortonville	5 00					4 50
Pleasant Grove						
Prairie Ridge	4 00			5 00		
Star	4 00					
Troy						
Vermillion				13 00		
Walnut Grove						
Washington	57 00			31 60		6 00
Mrs. De Walt				5 00		
	1254 17	45 90		523 52		97 75

SYNOD OF KANSAS.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of Larned.						
Arlington	20 00					
Ashland	100 00	11 06		36 00		
" Mrs. Wallingford				18 00		
" " Shattuck				10 00		
" " Berryman				10 00		
Beulah						
Bucklin	504 15					
Cimarron						
Coldwater	22 25					9 00
Coolidge						
Dodge City	145 00			17 00		10 00
Ellinwood						
Emerson				6 00		
Garden City		13 00		67 50		14 50
Geneseo	4 65					
Great Bend	31 00	20 00		24 00		20 00
Hazelton						
Hutchinson	350 00	59 00		155 00		94 00
" Irwin Memorial	33 89			32 00		3 00
Kingsdown	606 00					
Lakin				9 00		4 00
Larned	25 87	50 00		54 00		
Leoti						
Liberal						
Lyons		76 50		32 00		11 00
Meade	15 00					
Medicine Lodge	7 50			11 50		
Mulberry	90 00					
Ness City	8 00			5 00		5 00
Parks						
Pence						
Pratt	550 00	12 00		78 00		11 00
Richfield						
Scott City	3 00					
Selkirk						
Spearville		8 95		13 20		
Sterling	175 00			19 00		4 00
Syracuse				16 00		
Tribune						
Valley Township						
	2691 31	250 51		613 20		185 50
Presb. of Neosho.						
Altamont						1 00
Altoona	9 00			20 00		
Bartlett				32 00		
Baxter Springs	5 00					
Bethel				7 00		
Caney	13 12					
Carlyle				19 00		
Central City						
Chanute		4 00		18 00		8 00
Cherokee	2 55					
Cherryvale				29 00		13 50
Chetopa				13 00		
Coffeyville	125 00	10 93		25 00		5 00
Columbus	120 00			89 00		3 00
Edna	5 00					
Erie						
Fort Scott, 1st	270 50			55 00		12 50
" Scott Avenue						
Fredonia	13 23			16 00		
Fulton						
Galena		11 35				5 50
Garnett	75 00			52 00		4 00
Geneva	7 00					
Girard	90 14			19 50		11 00
Glendale						
Hillsdale	6 85					
Humboldt	35 36	28 06		71 00		25 00
Independence	100 00	8 02		110 00		10 00
Iola, 1st	97 26	55 17		97 50		
Kiucald						
La Cygne						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
La Harpe				13 50		2 00
Lake Creek	35 00					
Little Builders						
Lone Elm	2 06					
Louisburg						
McCune	4 02			2 00		2 50
Miami	2 60					
Millikan Memorial						
Mineral Point						
Moran	20 00			9 50		15 00
Mound Valley						
Neodesha				23 00		1 50
Neosho Falls	1 50					
New Albany						
Osage	110 40	3 60				
Osawatomie	37 00			56 50		80 50
Oswego	84 00	15 00		62 00		25 00
Ottawa	18 00			30 00		84 50
Paola				81 00		
" Bethel				6 00		
Parsons	24 58	11 55		36 50		
Piqua						
Pittsburg	25 00			22 50		
Pleasanton	25 00			8 00		
Pleasant Valley		5 00				
Pomona				6 30		
Princeton	8 00					
Rantoul						
Richmond	66 00			4 10		22 00
Rockford Valley						
Seammon	35 00					
Sugarvale						
Thayer						
Toronto						5 00
Wagstaff	2 11					
Walnut						
Weir						
Yates Centre	54 52	10 00		16 00		
Miscellaneous				11 93		
	<hr/>	<hr/>		<hr/>		<hr/>
	1529 80	162 68		1020 83		286 50

Presb. of Osborne.

Bow Creek				2 50		
Calvert	5 00					
Colby	35 00			17 00		5 00
Crystal Plains						
Fairport	10 00					
Hays	25 00			13 00		5 50
Hill City	10 00					
Hoxie	10 00			10 00		
Kill Creek	10 50					
Logan	1 35					
Lone Star	7 60			3 50		
Long Island	12 00					
Morland	4 65					
Mt. Nebo		12 00				
Natoma	10 00					
Norton	12 00			4 00		
Oakley	8 00					
Oberlin	15 00			4 50		3 00
Osborne	56 00	10 00		25 75		15 00
Phillipsburg	175 00			51 50		
Plainville	14 92	3 60				
Pleasant Hill	6 00					
Rose Valley	5 60					
Russell				11 50		
Sharon Springs	4 00					
Shiloh	6 94	6 50				
Smith Centre	82 30	2 40		10 20		
Wakeney	62 00	17 50		44 86		27 25
" North Branch				40		
	<hr/>	<hr/>		<hr/>		<hr/>
	588 86	52 00		198 71		55 75

SYNOD OF KANSAS.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of Solomon.						
Abilene	70 00	55 65		58 00		7 00
Aurora						
Barnard						
Belleville	26 75			12 00		
Beloit	147 00	36 00		50 00		43 00
Bennington	20 00			10 50		
Bridgeport						
Caledonia				5 00		
Carlton						
Cawker City	15 00	5 87		13 00		
Cheever						
Clyde	4 00	2 00		9 00		
College Hill	14 70					
Concordia	332 00			36 00		50 00
Cuba	5 00					
Culver	15 00			17 00		
Delphos	32 50			34 00		
Dillon						
Elkhorn						
Ellsworth	41 75			36 00		12 00
Fort Harker						
Fountain						
Glasco	5 00					
Harmony						
Herington	40 00			8 00		
Hope	4 00					
Kanopolis						
Kipp	2 00			4 00		4 00
Lincoln	24 00	14 79		51 00		21 00
Manchester						
Mankato						
Miltonvale	41 66			2 00		
Minneapolis	40 00	7 00		28 00		6 50
Mt. Pleasant	27 20			16 00		
Narka						
Pleasant Dale						
Ramona	6 60					
Salina	830 25	67 23		61 50		95 00
Saltville	2 00					
Scandia	5 00	16 00				
Scotch Plains						
Solomon	35 00			10 00		9 00
Spring Valley						
Sylvan Grove	18 40			31 00		18 00
Vesper	7 22					
Webber	45 26					16 00
Wilson	12 00	5 00		9 00		10 00
	1869 29	209 54		501 00		291 50
Presb. of Topeka.						
Antioch	4 50					
Argentine	12 00	2 20				
Auburn	57 78	5 24		14 00		
Bala	8 50					
Baldwin	4 00			8 00		
Belvue						
Bethel	45 00					
Black Jack	20 68					
Clay Centre	34 82	5 32		64 00		
Clinton	48 00	10 00		10 00		
Corinth						
Delia						
Edgerton	10 00			9 50		
Gardner	60 00			3 40		
Idana						
Junction City	83 46	18 54		51 00		34 00
Kansas City, 1st	1190 98	126 55		232 00		57 14
" 2d		4 80		5 49		
" Bethel						
" Central	13 00			8 00		15 00
" Grand View Park	30 33			27 60		
" West'n Highlands		25 42		54 50		
Keats				1 20		
Lawrence, 1st	198 75	27 44		117 75		44 75

	ASSEMBLY'S BOARD			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Lawrence, 2d		4 25				
Leavenworth, 1st	354 07	23 00		60 00		50 00
Liberty						
Manhattan	100 00	100 00		43 00		50 00
Maywood		3 75				
Mulberry Creek		9 00		7 50		
Oak Hill						
Oakland	15 00			3 00		
Olathe	70 85	2 63		35 00		
Oskaloosa	5 00			1 50		
Perry						
Pleasant Ridge						
Riley	40 00			10 00		5 00
" German	60 00					
"	20 18	16 82		11 00		
Rossville						
Round Prairie						
Sedalia	10 00			10 00		3 65
Seymour						
Spring Hill	18 00			5 00		
Stanley				5 00		
Stony Point						
Topeka, 1st	654 62	549 46		505 00		101 00
" 2d	40 00			12 00		
" 3d	50 00			38 00		27 00
" Calvary	1 00					
" Potwin	36 00			28 00		
" Westminster	342 35			111 08		20 00
Vinland	11 84			7 90		
Wakarusa	10 00					
Wamego	16 20					10 00
Presb. Offering				25 00		
	3706 91	934 42		1553 82		417 64
Presb. of Wichita.						
Argonia	5 00					
Arkansas City	234 15			47 50		19 00
Atlanta						
Belle Plaine	69 86	12 31		10 00		3 80
Benton						
Caldwell	100 00			20 00		30 00
" Calvary						
Cambridge	4 00					
Clearwater	20 00					
Conway Springs	70 00	5 00		20 00		5 82
Corwin						
De Graff				12 50		
Derby	40 00			30 00		
Dexter	4 70			2 50		
Eldorado	40 00			74 00		10 00
Freepport	40 00			40 80		
Genda Springs	10 00			5 00		
Harmony	28 00					
Harper	40 00	20 80		10 00		
Hopewell		9 15				
Howard	115 00			30 00		
Indianola	5 00			8 00		
Kingman	19 00			70 00		
Maple City						
Mayfield	10 00			4 00		2 00
Mt. Vernon						
Mulvane	15 00	9 35		15 84		
Nashville	5 00					
New Salem						
Oxford						
Perth	10 00			13 55		
Reece						
Sedan	10 00					
Uniondale						
Waco	15 00					
Walnut Valley						
Waneta						
Waterloo						
Wellington	600 00	9 00		69 00		
Wichita, 1st	725 95			527 00		1150 00
" Mrs. Higginson				25 00		
" Bethel						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Wichita, Calvary	141 30			25 00		
" Grace	500 00	4 19		31 86		
" Lincoln Street	36 40			6 20		15 00
" Oak Street						
" West Side	165 00	15 00		56 00		20 00
" Westminster						3 00
Winfield	3 00			444 00		
Mission Press Co.				666 64		
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	3081 36	84 80		2264 39		1258 62

SYNOD OF KENTUCKY.

Presb. of Ebenezer.

Ashland, 1st	46 89	13 07		40 00		50 00
Burlington						
Carr's Fork						
Covington, 1st	132 62			115 00		40 00
Dayton	8 00	5 00		17 00		1 00
Ebenezer						
Erlanger						
Falmouth	15 00					
Flemingsburg		3 89		18 00		
Frankfort, 1st	200 00			50 00		
Greenup	15 00					
Gilead						
Hindman, Searles Memorial						
Island Creek						
Latonia, Huntington Ave.						
Lexington, 2d	200 00	3 99		90 00		63 00
Ludlow	37 00			30 00		
Mallie		1 40				
Maysville, 1st	47 65	20 00		35 00		10 00
Mt. Carmel						
Mt. Sterling, 1st	29 27	20 00		27 00		89 65
Murphysville						
New Concord	6 00					
New Hope						
Newport, 1st				59 00		11 00
Paris						
Pikeville	22 42	11 33		16 00		2 33
Prestonsburg						
Salyersville						
Sharpsburg						46 00
Valley						
Williamstown				11 00		
Wilson Memorial						
Winchester, Washington St.				27 00		11 00
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	759 85	78 61		535 00		323 98

Presb. of Lincoln.

Calvary						
Concord		2 00				
Louisville, Knox						
Praigg's Chapel						
Westminster	1 00					
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	1 00	3 00				

Presb. of Logan.

Adairville	4 65			11 50		
Auburn	25 00			70 00		6 15
Bethpage				3 75		
Boiling Spring	1 00					
Bowling Green, 11th St	40 00			51 00		8 00
Corinth	12 50			18 05		
Ebenezer						
Fairview				10		
Franklin, College St.	10 00	10 00		42 75		
Gasper River	2 00					
Goshen						
Liberty	2 60					
Morgantown						
Mt. Lebanon						
Mt. Moriah						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Oak Grove				4 50		
Old Union						
Pilot Knob	10 00			4 20		
Pleasant Hill	2 00					
Round Pond				29 75		
Russellville	35 00			58 75		
Smith's Grove	40 59					
Trenton	100 00					
Trinity				12 00		
Woodburn	12 50					
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	297 84	10 00		297 35		14 15

Presb. of Louisville.

Antioch						
Bethlehem						
Beuchel, Greenwood Avenue.						
Byer's Chapel						
Cathoun				8 00		
Cloverport, Lucile Memorial .	10 00					
Guston, Patterson Memorial .						
Hardinsburg				15 00		
Hebron						
Hodgenville		7 97		6 00		
Irvington	8 00					
Livermore				6 00		
Louisville, 4th						
" Calvary				20 00		
" Covenant	185 00			137 00		
" Fourth Avenue	773 07			23 00		20 00
" Immanuel	58 36			7 00		
" Union	11 40	15 00		701 00		15 00
" Warren Memorial	193 05	42 56				54 00
Mt. Zion						
New Castle						
Olivet				26 00		
Owensboro, 1st	67 24	20 00		16 00		
" Central	75 73					
"	8 00					
Patterson Memorial	4 00			29 00		
Penna. Run	94 08					
Pewee Valley	6 00					
Pleasant Grove						
Pleasant Hill						
Shelbyville, 1st						
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	1493 93	85 53		994 00		89 00

Presb. of Princeton.

Chapel Hill				6 00		
Crayneville						
Crider, Bethlehem	3 48					
Dixon	4 00					
Francis	2 00					
Fredonia	19 00	9 50		2 00		
Hebbardsville				55 60		
Hopkinsville, 1st						
" 2d				7 00		
Kuttawa	3 00			30 00		8 00
Madisonville	13 59	5 00		3 00		
Marion	20 00			8 00		8 00
Mayfield	70 00	4 74				
Mt. Pleasant				7 00		
Paducah, Kentucky Avenue .	12 00			59 00		
Princeton, Central	100 00	9 00		7 00		16 00
Providence	22 00					
Rose Creek						
Shiloh	11 00			10 00		22 00
Sturgis	22 00					
Water Valley	7 95					
Wingo						
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	310 02	28 24		194 60		54 00

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of Transylvania.						
Assembly	36 55					
Barboursville	15 00	3 30				
Bethel, Union						
Booneville						
Boyle	5 50					
Bradfordsville				11 40		
Buckhorn	51 78			1 10		
Berea, Christ Union	66 65					
Burkesville		3 50				
Caldwell				5 00		
Casey Fork	20 00					
Cedar Valley						
Columbia	31 72			11 00		
Concord						
Danville, 2d	595 15	93 00		167 00		
East Bernstadt						102 00
Ebenezer	4 50					
Edmuntou	3 12					
Elkhorn						
Friendship						
Greensburg	10 00			9 00		
Harlan	33 00	7 00		70		
Harmony						
Harrodsburg, Assembly				27 00		
Hyden	20 00					
Laanaster	154 15			47 00		
Laurel Fork						
Lebanon, 1st	46 79	2 27		20 00		
Livingston						
McDonald						
McFarland Memorial	5 00					
Manchester						
Marrowbone						
Monticello						
New Hope	2 80					
New Market						
North Jellio						
Pittsburg						
Richmond, 2d						
Sholes						
Sycamore						
Union	9 00			10 00		
Virgie Hoge						
Walnut Flat						
	1110 71	109 07		309 20		102 00

SYNOD OF MICHIGAN.

Presb. of Detroit.

Ann Arbor	139 89	7 84		220 91		5 00
Birmingham				30 00		
Brighton	5 00			10 00		
Canton						
Dearborn	7 00					
Detroit, 1st	1717 03	10 00		1882 00		163 50
" 2d Avenue	210 05	35 72		100 00		11 00
" Bethany	612 00	9 00		104 00		27 50
" Cadillac Avenue	25 00	7 00		20 00		3 75
" Calvary	100 00	50 00		108 00		20 00
" Central	819 30	78 91		115 00		20 00
" Covenant	125 00	41 82		22 00		47 50
" Forest Avenue	850 00			106 34		103 75
" Fort Street	750 00	200 00		914 27		147 25
" Fort Wayne	30 00			12 50		
" Immanuel		75 00		155 00		36 00
" Italian		6 54				
" Jefferson Avenue	1400 00			650 00		39 75
" Marston Avenue	25 00	14 25				
" Memorial	25 00	56 17		78 00		38 50
" St. Andrews	40 30			60 00		
" Scovel Memorial	1885 00	25 00		120 00		54 55
" Trumbull Avenue	900 00	25 00		54 00		131 58
" Westminster	300 00			1367 20		70 61
" Woodward Avenue	775 00	22 49		65 00		22 50

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
East Nankin	6 00			15 00		
Ecorse						2 88
Erin	6 00					10 00
Highland Park	187 25	2 40		115 00		
Holly				55 00		
Howell	98 25			116 00		5 00
Independence						
Marine City						
Milan				149 00		12 00
Milford	43 00			40 00		
Mt. Clemens	150 00			113 00		15 00
Northville		11 90				
Plainfield	14 20					
Plymouth				10 00		
Pontiac	20 15			65 00		140 00
Redford, Ist	15 00	7 00		10 00		4 28
Saline	22 50	7 80				8 25
Sand Hill						
Southfield						
South Lyon	38 00	14 25		35 10		
Springfield	2 35					
Stony Creek						
Trenton				11 45		
Unadilla	17 55			30 59		
Waterford Centre						
White Lake				15 30		
Wyandotte	15 00			3 14		
Ypsilanti	50 00	27 30		417 00		1 25
	<hr/>	<hr/>		<hr/>		<hr/>
	11,425 82	738 39		7394 80		1091 40
Presb. of Flint.						
Akron						
Avoca						
Bad Axe		5 75		4 50		
Bloomfield						
Bridgehampton						
Brookfield						
Calvary						
Caro	69 00			32 00		
Caseville						
Cass City	69 00	8 30		5 00		
Chandler						
Columbia	1 25					
Croswell	80 00					
Deckerville	3 00					
Denmark						
Elk						
Elkton						
Fair Grove	38 00	18 00				15 00
Fenton	56 00			14 00		
Flint	502 00	52 74		92 00		20 00
Flushing						
Flynn	2 00					
Fraser						
Fremont						
Harbor Beach	17 00					6 50
Hayes						
Juhl	7 00					
Lamotte	42 00			84 00		6 00
Lapeer						
Linden						
McPherson						
Marlette, 1st	10 00			24 00		4 00
" 2d	5 50			40 00		
Mundy	13 00					
Pigeon						
Pinnebog						
Popple	50 00					
Port Austin						
Port Hope						
Port Huron, 1st	10 00	3 00		22 00		
" Westchester	35 00			11 00		12 00
Sandusky						
Ubyly						
Vassar	5 00					
Verona						
Yale						
	<hr/>	<hr/>		<hr/>		<hr/>
	964 75	87 79		328 50		63 50

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of Grand Rapids.						
Big Rapids	60 00	7 50		10 00		
Ewart	21 00			17 00		20 00
Grand Haven	58 00	26 86		13 00		18 00
Grand Rapids, 1st	69 16	30 54		92 10		17 00
" 3d	10 00			16 10		8 00
" Immanuel	34 00	21 00		16 78		5 00
" Westminster	413 00			102 77		5 00
Greenwood				5 00		
Hesperia	15 00			11 00		1 00
Ionia				28 50		8 00
Ludington	49 31			15 00		9 00
McKnight Memorial						
Montague				21 00		4 00
Muir	15 00					
Sherman						
Spring Lake	19 40			2 00		
Tustin						15 00
Miscellaneous		9 00				
	763 87	94 90		350 25		110 00
Presb. of Kalamazoo.						
Allegan	50 00	10 00		32 00		
Benton Harbor	114 65	34 38		52 00		
Buchanan	23 00	15 75		24 00		
Burr Oak				3 00		
Cassopolis				2 00		
Centerville	16 50	6 71				
Decatur	30 00			15 00		15 00
Edwardsburg				4 00		
Hamilton						
Kalamazoo, 1st	200 00			94 00		12 50
" North	15 00			6 00		
Martin	3 00			2 80		
Niles	28 80			40 00		
Paw Paw	9 16			22 00		5 00
Plainwell	8 86	6 25		16 00		
Richland	12 00	11 25		41 00		3 00
Schoolcraft	1 02	10 01		9 07		
Sturgis	28 00	5 67		8 00		10 00
Three Rivers	42 00			37 00		13 00
White Pigeon	34 00					
	610 99	100 02		407 87		58 50
Presb. of Lake Superior.						
Calumet				124 65		15 00
Christ		5 00				
Corinne						
Dafer						
De Tour						
Donaldson						
Escanaba				42 85		
Gatesville						
Gladstone, Westminster						
Grand Marais						
Greenwood						
Hancock				15 00		
Harper						
Hay Lake						
Hessel						
Houghton	18 00	5 00		2 00		10 00
Iron Mountain				50 00		22 00
Iron River						
Ishpeming				41 50		
Manistique, Redeemer	41 12	20 17		128 00		13 75
Maple Grove						
Marquette		25 00		65 00		50 00
Menominee				42 00		9 00
Munising	5 00	10 00		10 00		
Negaunee						
Newberry						
Ontonagon		1 13				
Palatka				5 00		

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Pentoga						
Pickford						
Rudyard	6 00					
Sault Ste. Marie	50 00			79 35		25 00
St. Ignace	5 00			17 00		
Stalwart						
Sterlingville						
Strongville						
Westminster						
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	128 12	66 30		622 35		144 75
Presb. of Lansing.						
Albion	194 45			92 00		12 00
Battle Creek	50 00	35 50		89 00		17 00
Brooklyn	28 75	6 40		55 00		
Concord	11 43			33 00		3 00
Eckford						
Dimondale	9 00			9 00		
Hastings	7 50			19 76		10 00
Holt	1 75					
Homer				42 00		
Jackson	75 00			98 58		10 00
Lansing, 1st	130 00			75 00		19 00
" Franklin Avenue	140 00			26 00		
Marshall	15 30			133 00		27 50
Mason	30 00			49 04		
Morrice	1 06			10 00		6 00
Oneida	8 00			9 00		
Sebewa						
Stockbridge				12 00		
Sunfield						
Tekonsha						
Tompkins and Springport						
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	702 24	41 90		752 38		104 50
Presb. of Monroe.						
Adrian	150 00			166 46		31 00
Blissfield	25 00			15 00		6 00
Cadmus	9 00			15 00		
California						
Clayton	8 00					
Coldwater	76 00	8 59		15 00		55 00
Deerfield	3 00					1 75
Erie	6 27			6 00		
Hillsdale	88 25	33 00		70 98		
Ida	10 00					
Jonesville	30 00			35 00		
La Salle	1 60	3 10				
Monroe	30 00			100 00		
Palmyra	28 25			5 00		
Petersburg	3 00					
Quincy	2 25					
Raisin		8 55		13 00		5 00
Reading						
Tecumseh	120 00	21 13				65 00
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	590 62	74 37		441 44		163 75
Presb. of Petoskey.						
Alanson				4 00		
Bay Shore						
Boyne City				46 21		6 00
Boyne Falls						
Cadillac				79 00		1 50
Conway						
Cross Village						
East Jordan	31 00	5 00		75 00		11 00
Elk Rapids	6 00			1 10		
Elmira						
Fife Lake						
Greenwood				8 00		
Harbor Springs	6 00	10 00		57 00		14 00
Lake City	72 00	2 00		25 20		4 00
Mackinaw City						

SYNOD OF MINNESOTA.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
McBain	5 00			2 00		
Omena		4 00				
Parker						
Petoskey	85 03			41 29		11
South Barnard	8 55	11 71				
Traverse City	5 00			12 00		4 00
Yuba	2 00					
	220 58	32 71		350 80		52 00
Presb. of Saginaw.						
Alabaster						
Alcona						
Alma	104 20			178 00		15 00
Alpena		4 00				
Arenac						
Au Sable and Oscoda						
Bay City, 1st	121 35			152 00		25 00
" Covenant						
" Memorial						
" Westminster	20 00			102 00		4 00
Beaverton						
Caledonia						
Coleman						
East Tawas						
Emerson	11 64					
Fairfield						
Gladwin						
Grayling	15 00			10 00		5 00
Harrisville, Westminster						
Hillman						
Ithaca	58 53			23 00		6 00
Lafayette, 2d	2 91					
Maple Ridge						
Midland	47 50	10 75		51 45		5 00
Mt. Pleasant	9 45			10 00		
Munger						5 00
Omer						
Pinconning						
Rosebush						
Saginaw, 1st	562 57			655 00		51 00
" 2d						
" Grace		6 59		5 00		8 00
" Immanuel						3 00
" Warren Avenue	123 50			58 00		21 50
" Washington Avenue	40 00	3 00		8 00		3 00
St. Louis				8 00		70
Tawas City	20 00					
Taymouth						
Turner						
Wise						
	1136 65	24 64		1260 45		152 20

SYNOD OF MINNESOTA.

Presb. of Adams.

Angus						
Beacon						
Bemidji	7 35	6 25		6 75		12 50
Bethel	6 00			20 80		
Blackduck				10 50		
Crookston	53 00	5 00		15 00		15 00
Euclid						
Funkley						
Hallock	44 00	10 40				
Hendrum	15 00					
Hope						
Kelliher						
Keystone		4 50				
Key West				3 00		
Mendenhall, Memorial	61 00	4 28				
Middle River	2 00	2 78				
Northcote	8 00					
North Star						
Orleans, Ridge				9 00		
Red Lake Falls	5 00					

CHURCH.	ASSEMBLY'S BOARD.		WOMEN'S BOARDS.		
	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Kollis					
Roosevelt					
Roseau			17 37		5 00
Stephen					
Tenstrike, Shiloh			11 90		
Thief River Falls, 20th Cen'y	2 30		18 00		10 00
Warren	10 00	5 32			
Warroad	18 00				
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	239 65	38 53	112 32		42 50
Presb. of Duluth.					
Arnold					
Barnum					
Big Falls					
" Fork					
Bovey					
Bruno			23 00		12 00
Carlton, McNair Memorial . . .	16 00		23 50		18 61
Cloquet					
Coleraine			328 00		78 65
Duluth, 1st	822 26	62 90	43 00		5 00
" 2d			172 56		59 10
" Glen Avon	713 86	13 70			
" Hazlewood Park					
" Highland			24 00		52 70
" Lakeside	333 16		2 00		5 00
" Westminster	22 00				
	5 00				
Ely					
Eveleth					
Fond du Lac					6 00
Gilbert, 1st	10 60		17 39		3 00
Grand Rapids	18 00	10 00			
Hibbing	40 00				
Hineckley	10 00				
Kelsey					
Mizpah			2 25		2 50
Mora	20 00	13 96			
Mt. Iron					
New Duluth, House of Hope . . .					
Northome					
Otter Creek	2 50				
Pine City			16 00		
Sandstone					
Scaulon					
Tamarack					
Tower			70 62		18 00
Two Harbors	103 00				
Virginia, Cleveland Avenue . . .	31 00	29 17			
Willow River					
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	2147 38	129 78	722 32		260 56
Presb. of Mankato.					
Alpha		25 00	6 00		
Amboy	27 00				
Amiret	5 00				
Ashford					
Ash Creek			10 00		
Balaton	20 00				
Beaver Creek	11 20				
Bingham Lake		6 90	45 00		21 00
Blue Earth	55 00				5 00
Brewster	15 00				
Butterfield					
Canby					
Clifton	10 00		22 00		
Cottonwood	8 27				
Currie			34 00		
Delhi	46 00				
Dundee					
Easter	6 00				
Elmore			8 50		
Evan					
Fulda					
Green Valley					

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Hardwick						
Hills						
Holland						
Island Lake	3 65					
Jackson	32 00			10 00		
Jasper	19 00					
Kasota	8 00			10 00		
Kinbrae						
Lake Crystal						
Lakefield						
Le Seuer	57 80			15 50		
Lismore						
Luverne				11 51		
Madelia	25 00					
Mankato	125 00	5 99		75 00		
Marshall				23 00		
Montgomery						
Morgan						
New Prague						
Pilot Grove	22 00			11 00		
Pipestone	20 00			47 00		15 00
Reading, Summit Lake						
Redwood Falls	62 00			49 75		
Round Lake		10 00				
Rushmore	28 00			14 10		
Russell	4 49					
Slayton		7 98				3 00
St. James						
St. Peter, Union	55 00					6 00
Swan Lake				5 00		
Tracy				42 00		
Underwood	7 00					
Vesta	8 00					
Wabasso, Knox	5 00					
Watonswan						
Wells						
West Side						
Wilmont						
Windom						
Winnepago	42 00	25 00		20 10		
Woodstock		1 30				
Worthington, Westminster		7 65		22 00		3 00
	727 41	89 82		481 46		53 00
Presb. of Minneapolis.						
Buffalo	56 53			38 13		5 53
Carver						
Crystal Bay	18 67	10 00		7 50		37 09
Eden Prairie						37 75
Hopkins, Bohemian	30 00					
Howard Lake	8 00			42 00		15 00
Long Lake						
Maple Plain						
Minneapolis, 1st	656 95	20 84		612 50		259 55
" 5th		4 87		38 25		17 25
" Andrew	558 15	59 12		217 44		39 93
" Bethany	50 00			41 09		15 00
" Bethlehem	174 90			408 55		71 00
" Calvary						51
" Elm	11 76	17 90				8 92
" Grace	100 00	20 32		72 00		48 75
" Highland Park		6 14		129 04		40 59
" Homewood						
" Hope Chapel		14 65		78 75		50 00
" House of Faith	11 00	3 00		10 00		50
" Oliver	200 00	12 75		107 65		27 00
" Rosedale	32 56			65 68		3 00
" Shiloh	11 00	13 35		32 20		
" Stewart Mem'l	77 60	21 91		176 50		71 75
" Vanderburgh M'l	5 00			20 00		
" Westminster	967 36	26 29		1987 01		683 22
Oak Grove	25 27	1 55		34 85		12 00
Rockford		3 00				5 00
Sylvan	3 15					
Waverly				12 00		
Winsted	2 05					
	2999 95	235 69		4126 14		1449 34

SYNOD OF MINNESOTA.

519

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of Red River.						
Almora						
Alexandria						
Ashby						
Baker Alliance	4 00			1 75		
Brainerd	24 00	1 50		11 00		12 00
Brandon						
Carlos						
Clitheral, Liggett Mem'l						
Cuyuna						
Deerhorn	3 00					
Deerwood						
Dent						
Dilworth						
Downer	3 00					
Edwards						
Elbow Lake	5 00					
Evansville						
Fergus Falls	25 00	23 00		69 50		
Garfield						
Hazeldell						
Herman						
Lawrence	3 00			1 00		5 00
Leader, Bethel						
Maine	5 00			18 35		5 00
Maplewood						
Moorhead	2 00	1 00		5 00		
Norcross						
Poplar						
Wendell						
Western	2 75			56 40		5 00
Wheaton	7 00					
	83 75	25 50		163 00		27 00
Presb. of St. Cloud.						
Atwater	5 00					
Bethel						
Brown's Valley	15 00	4 46				
Burbank						
Clara City	10 00	4 76				
Cove						
Donnelly						
Foley	4 00					
Forada						
Forest City	10 00					2 00
Gilgal						
Grandview						
Greenleaf	18 50	8 00				3 00
Harrison	12 00					
Hawick						
Holdingsford						
Kerkhoven	10 00	10 00				5 00
Kingston						
Lauriston		3 12				
Lawrence						
Leslie						
Lincoln	1 51					
Litchfield	74 00			50 00		15 00
Little Falls, Westminster	100 00	2 25				
Longfellow		3 17				
Long Prairie						
Lowry						
Maynard	22 00			5 00		
Murdock	7 00	10 00				
New London						
Onamia						
Osakis	4 00					
Parkertown						
Pennock						
Randall	2 00					
Royalton	6 00					
Sartell	22 30					
Sedan						
Spicer	6 00					
Spring Grove	9 00					
St. Cloud	16 90	6 00		15 00		6 00

SYNOD OF MINNESOTA.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
St. George						1 20
St. Thomas						
Watkins	5 00	3 00				
Westport						
Willmar	15 00			19 00		12 50
Whitefield		2 50				
	<hr/>	<hr/>		<hr/>	<hr/>	<hr/>
	375 21	57 26		89 00		44 70
Presb. of St. Paul.						
Belle Plaine	5 00					
Bethany						
Blaine						
Coma Pk						
Empire						
Farmington	19 32	12 00		6 00		2 00
Forest Lake	7 00			2 50		
Glendale						
Goodhue						
Hastings				25 00		5 00
North St. Paul		6 10				
Oneka						
Prior Lake						
Red Wing	36 72	10 00		69 00		
Rush City	5 00	5 00				
Shakopee	5 00	4 76				
South St. Paul		6 35		12 00		1 75
Stillwater	70 00	61		10 00		
St. Croix Falls	4 75			29 15		
St. Paul, 1st	536 00	22 85		90 00		76 53
“ 9th	9 92			3 00		
“ Arlington Hills	17 20	58 21		34 76		34 12
“ Bethlehem, German				11 00		1 25
“ Central	817 50	90 00		96 95		180 60
“ Dayton Avenue	973 92	109 67		449 25		125 00
“ East	10 00			6 50		2 00
“ Golgotha	2 00					
“ Goodrich Avenue	12 00	13 50		23 05		12 85
“ House of Hope	1480 00			788 80		80 89
“ Knox	28 50			61 56		2 88
“ Macalester	28 56	2 18		64 50		13 65
“ Merriam Park	345 00			107 39		26 50
“ Warrendale	4 00					
“ Westminster	2 95			19 00		10 00
St. Paul Park				24 50		
Vermillion						
White Bear Lake	32 00	25 85		26 70		20 00
Zion						
	<hr/>	<hr/>		<hr/>	<hr/>	<hr/>
	4452 34	367 08		1960 61		595 07
Presb. of Winona.						
Albert Lea	100 00	30 00		123 00		20 00
Alden	2 15	5 00		20 00		5 00
Ashland	5 00					
Austin, Central	50 00			35 00		
Blooming Prairie						
Caledonia						
Canton						
Chatfield	1049 22			67 25		28 75
Claremont	14 00			11 00		
Cummingsville	13 72					
Dundas						
Fremont	5 00			17 00		
Genoa						
Havana	10 10					
Hayfield	25 00					
Hokah	1 85					
Houston	3 09	1 00				
Kasson	6 50			8 00		
La Crescent	7 00					
Lanesboro						
Le Roy	36 68	27 13		42 50		10 00
Lewiston	4 00					
Oakland				3 25		
Oronoco		3 14				

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Owatonna		3 88		61 00		2 00
Preston				4 00		
Richland Prairie						6 00
Rochester	96 32			46 00		
Rushford	6 65			26 25		
Utica, Union	5 00					
Washington				19 00		
Winona, 1st.	110 00			60 00		18 00
" German						
	1551 28	70 15		543 25		89 75

SYNOD OF MISSISSIPPI.

Presb. of Bell.

Baldwyn	7 00					
Booneville				2 30		
Corinth	30 00			15 20		1 66
Fairfield	23 00			6 60		
Kossuth	2 75			4 50		
Mt. Pleasant	3 00					
Mt. Zion		3 00		4 85		
Nettleton	14 84					
New Bethany						
New Prospect				5 00		
Pleasant Ridge	12 00			1 30		
Shannon	15 00					
Spring Hill						
Union	13 00			5 35		
Verona	15 00			2 00		
	135 59	3 00		47 10		1 66

Presb. of New Hope.

Ackerman	2 00					
Bailey, Mt. Carmel						
Caledonia	3 00					
Cumberland	5 00					
Dixon	7 75					
Harmony	3 00	5 00				
Hopewell	4 00					
Line Prairie	2 20					
Louisville				13 70		
Meridian, 22d Avenue	50 00	5 68		25 15		90 00
Mt. Bethel	7 75					
Mt. Carmel	1 50					
Philadelphia, 1st	9 60			10 35		
Prospect	5 00					
Starkville, Lampkin St.	10 00			2 80		
Sturgis						
Webster	2 00					
West Point, W. Broad St	40 00			10 70		
Woodland						
	152 80	10 68		62 70		90 00

Presb. of Oxford.

Batesville				6 70		
Bethel						
Bethesda						
Big Creek	5 60					
Black Jack						
Bradford's Chapel	2 80					
Coffeeville				5 10		
Courtland	5 50					
Eudora	5 02					
Harrison						
Hernando	7 00					
Independence				4 00		
Kilmichael	2 50					
Mathison						
Nesbitt	15 00			4 07		
New Bethlehem	13 50			6 65		
New Ebenezer	5 60					
New Garden	4 00					
New Hope	7 00					
Oak Grove						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Oakland				12 55		
Old Salem						
Oxford	60 00			8 38		
Pickens, Harmony						
Pine Hill						
Pleasant Hill	5 60					
Shiloh	1 30					
Walthall, Pleasant Hill						
Water Valley				4 55		
Zion	3 50					
	<hr/>			<hr/>		
	143 92			52 00		
Mississippi Syn. Society				57 00		
SYNOD OF MISSOURI.						
Presb. of Carthage.						
Aurora	28 50					
Bethel	2 00					
Bethpage	2 00					
Bowers Mill						
Carterville	18 00					
Carthage, 1st	55 00	15 10		217 00		15 00
" Miss McMurtrie				50 00		
" Main St.	83 00			56 00		2 00
Cassville						
Concord						
Downey						
Dudman						
El Dorado Springs, 1st						
Golden City	16 91			10 00		2 00
Grace	28 00			22 00		
" Mrs. Wilson				60 00		
Hoberg	25 25	10 66				6 25
Irwin	5 00					
Jasper	6 00					
Joplin, 1st	108 57	16 65		120 00		
" Mrs. Patton				90 00		
" Mrs. Spurgin				150 00		
" Bethany	15 00			36 50		
" North Heights	8 60			14 00		
Liberty	2 50					
Madison	2 00					
Monett				38 00		
Mt. Vernon	55 00	7 00		53 50		4 00
Neosho	16 05			51 00		20 00
Nevada		20 00		16 00		
Ozark Prairie				23 00		
Preston	5 00					
Purdy	10 72					
Red Oak						
Richards	12 35					2 00
Ritchey	5 00					
Rocky Comfort	5 00					
Sarcozie	25 00	1 25		34 00		
Seneca	8 00					
Stotts City						
Union	11 00					
Verona	3 00			9 00		
Waldensian	10 00					
Wentworth	5 00					
Webb City	144 00	22 00		49 00		2 50
White Oak	48 50					
Zion	5 00	3 50				
Presb. Offering				18 90		
	<hr/>			<hr/>		
	774 95	96 16		1122 90		53 75
Presb. of Iron Mountain						
Alliance						
Bennett						
Cornwall				1 10		
De Soto	7 80			6 00		
Desloge						
Dexter	28 22			20 25		

CHURCH.	ASSEMBLY'S BOARD.		WOMEN'S BOARDS.		
	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Doniphan	24 50		12 25		
Fisk			6 75		
Fredericktown					
Hickory Grove					
Hillsboro			16 95		
Ironton	4 06	7 00			
Lutesville					
Marble Hill	4 00				
Patterson					
Patton	5 53				
Piedmont					
Popes Chap	25 10		25 00		
Poplar Bluff					
Portageville	7 00		11 67		
Sulphur Springs	7 50				
Thayer					
Union					
Upper Lead Belt			3 50		
White Water			50		
Windsor Harbor	10 00				
	123 71	7 00	104 57		

Presb. of Kansas City.

Barry					
Bates City	9 00				
Belton					
Bethlehem					
Blue Springs					
Butler	118 30	15 70	48 00		6 00
Chapel Hill					
Creighton			21 76		
Dodson, 1st					
*Drexel and Sharon			12 00		
Edenview					
Fairview	5 00				
Foster	1 50				
Freeman	4 00				
Greenwood	5 00		12 80		
Hardeman					
Harmony					
Harrisonville	21 00				
Hazle Grove		25			
Higginsville					
Independence, 1st	315 75	21 00	203 00		
" Liberty St.			10 00		
Kansas City, 1st	1050 00		361 50		25 00
" 2d	1299 55	74 79	326 79		
" 3d	105 00		56 00		10 00
" 5th	25 40		150 00		37 00
" Benton Boulevard		75 00	42 00		
" Covenant					3 00
" East Side	5 00		13 00		
" Grace	262 61	25 87	75 65		10 00
" Immanuel	100 00	8 89	53 00		5 00
" Linwood	550 00		115 00		
" Mellier Place	266 50	50 00	78 32		35 00
" Westport Ave.			392 50		10 00
" Mrs. Wilson			8 00		
Latour					
Lee's Summit					
Linkville					
Little Blue					
Lone Oak	5 00				
Malta Bend					
Marshall, Odell Avenue	84 30	13 82	89 16		
Mt Bethel	4 55				
Mt. Hebron					
Mt. Horeb	7 50		12 50		
Mt. Olive			27 00		
Mt Pleasant					
New Prospect					
Odessa	49 40	20 52	68 00		
Parkville	156 86	9 79	171 00		
Peculiar					

SYNOD OF MISSOURI.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Pleasant Prairie.				39 05		
" " Mrs. Mabry.				60 00		
Pleasant Ridge.						
Pratherville.	60 00	7 96				
Raymore.	10 00	8 87		36 09		7 99
Rich Hill.				7 50		
Salt Springs.						
*Sharon.	6 00					
Slater.		16 35		7 50		
Spruce.	10 00	1 00		10 10		
Strasburg.						
Urish.	18 00			25 76		
Walnut Grove.	13 80			5 05		
Weston.				22 00		
Wood's Chapel.						
	4569 02	349 51		2573 01		148 99
Presb. of Kirksville.						
Asbury.						
Atlanta.						
Bear Creek.	5 00			3 30		2 00
Bethel.						
Callao.						
Canton.	12 00	2 00				
Clarence.						
Concord.						
Downing.	3 00					
Edina.				10 00		
Ethel.	7 50					
Eusebia.						
Glasston.						
Gorin.						
Granger.	6 00					
Green Castle.	10 00					
Green City.		9 50		9 00		18 19
Hannibal.	416 91	100 00		126 00		250 00
Hopewell.						
Kirksville.	100 00	15 00		49 75		50 00
Knox City.	10 00					
La Grange.		9 00		8 00		
La Plata.	61 83	5 00		40 04		8 25
Liberty.	15 05					6 75
McAdow.						
McGready.						
Medill.						
Memphis.	10 00			6 50		
Middle Fabius.						
Milan.						
Millard.						
Mt. Moriah.	4 00					
Mt. Zion.	5 00					
Mulberry.	8 00					
Newark.						
New Harmony.	8 40					
New Providence (Marion Co.)	5 00					
" (Shelby Co.)						
Pleasant Hill.	5 00			5 00		
Pleasant Prairie.	6 00					
Prairie Ridge.						
Revere.				12 20		
Shelbyville.	3 00					
Shiloh.	18 00					
Sullivan.						
Union Chapel.	4 50					
Union Valley.						
Unionville.	10 00					
Unity.						
Presb. Orlering.				5 75		
	733 74	140 50		275 54		335 19
Presb. of McGee.						
Armstrong.	8 00			6 24		
Avalon.	30 91	7 46		6 25		
Bethel (Davis Co.)	14 50			20 00		
" (Linn Co.)						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Breckinridge				16 70		
Brookfield	116 55			22 70		
Brush Creek		1 85				
Bucklin						
Cairo	3 27					
" and Grand Prairie				9 00		
Carrollton	5 00			14 00		
Center	5 00	6 00				
Chillicothe	20 30			89 00		
Chula						
College Mound	11 43					
Cowgill						
Dawn	5 25					
Enterprise						
Fairview						
Felp's Chapel						
Gallatin	20 30	4 10		13 50		
Glasgow	2 30					
Grand Prairie	12 36					
Grand River						
Grantsville						
Hamilton	226 69			67 20		16 00
Higbee						
Huntsville						
Kingston	5 00					
Laclede						
Lock Spring	10 00			12 00		
Macedonia						
Macon	143 00	16 93		86 50		
Marceline	8 15	2 50		14 50		7 50
Mirabile	8 00	3 70				
Moberly	14 00			137 00		36 50
Mt. Carmel (Carroll Co.)	17 36					
" (Randolph Co.)						
Mt. Hope						
New Cambria				13 25		
New Providence	4 00	3 30				
New York Settlement	2 75					
Parson Creek	14 60					
Pleasant Grove						
Pleasant Hope						
Prairie Hill						
Prairie Valley	10 00					
Roanoke	22 00			5 00		
Salisbury	5 00	2 50		8 35		
Sharon						
Sweet Spring				12 00		
Tina						
Union Chapel						
Westville						
Presbyterial Offering				4 70		
	745 72	48 34		557 89		60 00
Presb. of Ozark.						
Ash Grove	24 00	5 00		18 00		2 50
Bellview						
Bolivar	3 00					
Brookline	5 00					
Buffalo						
Burnham	7 10					
Cedar Gap						
Conway	31 00					
Crane	5 00					
Dadeville	2 00					
Ebenezer						
Elk Creek						
Evans	1 50					
Everton	5 00					
Fairplay	2 00					
Fordland						
Greenfield	25 00	5 00		17 00		5 00
Gum Springs						
Lockwood	5 00	8 25				
Mountain Grove	6 15					
Mountain View						
Mt. Carmel						

SYNOD OF MISSOURI.

	ASSEMBLY'S BOARD.		WOMEN'S BOARDS.			
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Mt. Zion	1 00					
New Hope	3 00					
New Providence						
Oak Grove	3 00					
Ozark	5 00					
Phillipsburg						
Pleasant Divide						
Pomona	5 00	1 00				
Ray Spring						
Reed Spring	3 00					3 05
Rondo	2 00					
South Greenfield						
Spring Creek	4 00					
Springfield, 1st	11 00	8 04	156 00			25 00
" 2d			23 20			2 00
" Calvary	918 88		102 70			
" Cumberland	670 00					
" Reunion	15 00	5 00				
" Springfield Ave.	10 00	2 00				
Stockton						
Union Liberty						
Walnut Grove						
Walnut Spring						
West Plains	25 00		26 00			
Willard	5 00					
Willow Springs		2 15				
Presbyterial Offering			5 00			
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	1802 63	36 44	347 90			37 55

Presb. of St. Joseph.

Akron	7 50					
Albany	31 15	3 80	20 00			
Bethany	16 00		24 00			
Cameron	54 00		5 00			
Craig			10 00			
Cumberland Ridge	10 00		5 00			
Easton	15 00	5 91	5 00			
Empire Prairie	10 00		6 00			
Fairfax	6 75	2 20				
Graham	69 00		40 20			2 30
Grant City	15 00		9 00			
Hopkins	57 00	22 29	22 00			
King City	8 00					
Knox	12 00	2 44	15 50			
Lathrop	47 00	15 00	18 60			
McFall	3 00					
Maitland	121 00	10 00	75 00			99 53
Martinsville	153 00					
Maryville						
Mound City						
Mt. Olive						
Mt. Zion (Buchanan Co.)						
" (Gentry Co.)						
New Hampton						
New Point	13 22	16 94	11 00			
Oregon	38 07		11 00			10 00
Pleasant View	20 00					
Rockport						
Rosendale						
Savannah	7 15		5 00			
St. Joseph, Brookdale	20 00	2 00	1 00			
" Calvary	5 00	2 80	4 00			
" Faith	4 00	2 87				
" Green Valley			5 00			
" Hope	20 00	1 00	15 00			
" Oak Grove	2 00		8 00			3 00
" Westminster	152 35	29 00	225 00			22 00
" "	8 00		11 00			
Stanberry						
Stewartsville						
Stony Point						
Tarkio	148 50	23 50	120 00			10 00
Trenton	10 24		12 00			
Union Chapel						
Union Star	20 00					

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Walkup's Grove						
Weatherby						
Woodville	12 94					
Presbyterial Offering				5 00		
	1116 87	139 75		692 30		146 83
Presb. of St. Louis.						
Argo						
Bethlehem						
Cook Station						
Cuba	16 85					
Elk Prairie						
Ferguson				10 00		6 00
Forest Park Univ.				128 88		
Kenwood, Nelson		8 00				
Keysville						
Kirkwood	2068 93	52 81		194 65		
Morrilton						
Moselle	13 65					
Mt. Zion						
New Hope						
Owensville	17 60	5 23		6 00		
Pacific	4 25					
Rock Hill	5 00			7 00		
Rolla	3 00					
Salem	17 00	3 60				2 00
St. Charles, Jefferson Street	127 00	8 00		10 00		2 00
St. Louis, 1st	793 50	200 00		1363 20		90 00
" 2d	1000 00	500 00		929 00		35 00
" 1st German	25 00	17 00		90 00		10 00
" Baden	10 00	5 10		5 00		1 00
" Berean	3 00					
" Carondelet	524 97			40 00		6 00
" Clifton Heights				39 00		5 00
" Cote Brilliante	59 32	14 15		27 00		3 75
" Covenant	10 00			20 50		14 50
" Curby Memorial	10 00					10 10
" Grace		12 08		16 00		
" Greeley Memorial	10 00			5 00		
" Harney Heights				1 00		
" Immanuel						8 00
" Jennings	14 00			5 00		2 00
" Kenwood						
" Kings Highway	1266 56	10 00		508 00		5 00
" Kingsland Memorial	7 00			19 00		2 50
" Lafayette Park	117 43			187 00		38 50
" Lee Avenue	36 80	7 20		30 00		1 00
" McCausland Avenue	63 60					2 50
" Markham Memorial	10 50	1 50		65 00		
" North	60 00	2 02		28 50		
" North Cabanne	12 50			8 00		
" Oak Hill	10 00					
" Richmond Heights						
" Tyler Place	266 00	86 00		140 00		11 00
" Victor St.		7 00		8 25		
" Walnut Park	2 00					
" Wash. & Compt'n Ave	2100 00	61 00		1964 75		156 00
" West	2772 63	15 00		655 00		20 00
" Winnebago	22 25	10 00		28 00		13 40
Smith Chapel						
Steelville	11 32					
Sullivan	35 00					
Union	3 00					3 00
Washington	13 50	16 00		2 00		4 00
Webster Groves	310 55	10 58		173 00		12 00
Miscellaneous				124 00		
	11,853 71	1052 27		6838 73		464 25
Presb. of Galena (German).						
Salem, Ger., Hope P. O.				8 00		
Drake Immanuel				10 00		
				18 00		
Presb. of George.						
Hope				10 00		

SYNOD OF MISSOURI.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of Salt River.						
Antioch	100 35			62 00		
Ashley	15 75					
Auburn						
Bellflower	15 00					
Bethlehem						
Bible Chapel						
Bluff Springs						
Bowling Green	62 19			65 00		39 00
Brush Creek	55 00					
Buffalo	30 00			30 00		
Calumet	26 00			15 00		
Central Union						
Clarksville	15 00			15 75		
Concord	22 26					
Corinth	20 50					
Curryville	13 95			30 00		
Elsberry	27 00					
Elmwood						
Farber						
Frankford				50		
Grassy Creek						
Guthrie						
Hodge	5 00					
Holliday						
Horeb						
Laddonia						
Louisiana	50 00			40 00		7 00
Madison						
Madisonville						
Middletown						
Mt. Air	26 40			40 00		
Mt. Olivet				7 45		
Mt. Sterling						
New Florence						
Olney						
Providence	13 26					
Shiloh						
Silex	18 00					
Smymna						
Tulip						
Union						
Unity						
Vandalia				35 00		
Walnut Grove						
Wellsville	5 00			23 00		
Whiteside						
	520 66			363 70		46 00
Presb. of Sedalia.						
Appleton City	16 00			28 00		8 50
Armstead						
Bear Creek						
Bethel (Cooper Co.)						
" (Johnson Co.)						
Blairstown	50 00			29 00		
Brownington	2 00					
Bunceton	10 00			33 00		
Centertown						
Centerview	28 00	4 00		25 00		
Chalk Level						
Chilhowee						
Clinton	50 00			45 00		7 00
Coal	2 00					
Columbus	4 00			8 00		
Concord						
Deepwater	10 00			15 00		75
Elston						
Fields Creek						
Gladstone						
Highland						
High Point	1 00					
Holden	111 90			25 00		10 00
Hopewell (Henry Co.)	7 20					
" (Morgan Co.)	5 00					

SYNOD OF MONTANA.

529

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Jacoby Chapel	20 00					
Jefferson City	64 90			26 00		
Knob Noster	10 00					
Leeton						
Lowry City	10 00	20 00		22 00		1 00
Miller's Chapel						
Montrose	10 00			15 00		4 50
Montserrat						
Moreau						
Mt. Carmel	7 00					
Mt. Moriah						
Mt. Zion						
New Bethlehem	10 00					
New Hope (Henry Co.)						
" (St. Clair Co.)						
New Lebanon	2 65					
New Liberty	60 00			19 00		
New Salem				40 00		
New Zion						
Oak Grove						
Oseeola	7 29	12 00		38 00		
Oterville				4 00		
Pilot Grove	25 00			28 00		
Pisgah						
Pleasant Grove						
Pleasant Hill						
Prairie Chapel						
Providence						
Rock Springs						
Russellville						
Salem						
Salt Fork						
Sedalia, Broadway	400 00	33 26		46 00		
" Central	53 00	10 99		60 00		
Shawnee Bend						
Shawnee Mound						
Shiloh	2 00					
Spring Grove						
Stony Point	3 00					
Sunnyside	3 00					
Surprise						
Tebo						
Tipton	17 00			5 00		50
Union						
Versailles						
Vista	10 00					
Warrensburg	75 00			76 00		5 00
Warsaw						
Westfield						
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	1086 94	80 25		587 00		37 25
Synodical Society				40 50		

SYNOD OF MONTANA.

Presb. of Butte.

Anaconda	298 40			30 85		
Butte, 1st	125 00			160 00		25 00
Immanuel						
Corvallis	2 00					
Deer Lodge				10 00		
Dillon				16 00		
Grantsdale						
Hamilton	44 00					
Melrose						
Missoula	42 00	11 00		55 00		20 00
Phillipsburg	8 00	10 60		5 00		
Potomac						
South Butte				10 00		
Stevensville	6 05					
Twin Bridges						
Victor	4 00					
Wisdom	5 00					
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	534 45	21 00		286 85		45 00

SYNOD OF NEBRASKA.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of Great Falls.						
Browning	2					
Buffalo						
Chester						
Chimook	5					
Couard	13	3		10		5
Culbertson	6	6				
Cut Bank						
Fort Benton						
Great Falls	10	6		106		27
Harlem				1		
Havre	3					
Kalispell	30			5		9
Kendall		15				
Lewistown	20	31		31		
Libby	3					
Philbrook						
Ronan						
Stanford						
Stockett						
Whitefish						
Whitlash						
Zion, Welsh						
	93	63		154		41
Presb. of Helena.						
Basin						
Belgrade						
Boulder						
Bozeman, 1st	87	50		103		33
Central Park	4					
Elliston						
Foston						
Forsyth						
Hamilton						
Helena, 1st	370	13		53		
" Central						
Manhattan		3		4		
Miles City						
Pingree						
Pony						
Radersburg						
Rexburg						
Spring Hill						
Three Forks						
Two Dots						
White Sulphur Springs						
	462	66		160		33
Presb. of Yellowstone.						
Belfry						
Billings	197			22		44
Canyon Creek	20					
Fairview	2					
Fallen Timber						
Forsyth, 1st	56	8		4		
Hysham						
Lower Yellowstone, 1st	17					
Mildred						
Miles City	16	31		52		20
Rancher						
Savage						
Terry, Union	2	3				
Washoe						
	341	42		78		64

SYNOD OF NEBRASKA.

Presb. of Box Butte.

Albany						
Alliance	21			12		
Angora						
Belmont						

CHURCH.	ASSEMBLY'S BOARD.		WOMEN'S BOARDS.		
	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Bodarc					
Bridgeport	6 36				
Broadwater					
Crow Butte					
Centerview					
Dalton					
Eastwood					
Emmanuel					
Extention					
Fairview			1 00		
Gordon	18 00		5 00		6 75
Hope Chapel					
Lisco					
Marsland					5 00
Minatare			2 00		
Mitchell	4 50	3 50	8 00		3 00
Morrill	3 72	4 20	3 00		
Ovilla					
Riverview					
Rushville	13 00		7 00		10 50
Scouts Bluff	17 70	7 00	34 00		10 00
Union Star					
Valentine	52 40		8 00		5 75
Willow Creek			1 00		
	136 80	14 70	81 00		41 00
Presb. of Hastings.					
Aurora	31 00	4 75	7 60		4 00
Axtel	60 00				
Beaver City	33 10		2 40		5 00
Bethel	15 00		3 00		
Bloomington	5 33				
Blue Hill	3 60	5 00	75		
Cadams					
Campbell, German	30 00.	5 00			
Champion					
Culbertson		5 00			
Edgar		7 00			2 00
Giltner, Thornton	7 00				
Hansen	15 00	28 82	34 60		
Hastings, 1st	489 00	20 61	46 20		10 00
Holdrege	70 29	10 09	42 40		10 00
Kenesaw			6 50		
Lebanon					4 00
Lysinger	18 00				
Minden	11 00		49 00		7 00
Nelson	258 00	33 19	65 00		18 00
Oak					
Ong		23 10			2 00
Orleans	9 00				
Oxford	40 00				
Pleasant View					
Rosemont, German	30 36				
Ruskin					1 95
Seaton					
Stamford					6 00
Stockham	10 00				
Superior	92 73	7 27	10 80		9 00
Verona					
Wilsonville					
	1228 41	149 74	268 25		78 95
Presb. of Kearney.					
Ansley					
Austin					
Big Springs					
Birdwood					
Broken Bow	31 00		38 00		
Buda					
Buffalo Grove					
Burr Oak	4 00				
Central City	314 00	35 37	223 00		11 00
Clontebret	32 64				
Cozad					
Drorp					

SYNOD OF NEBRASKA.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Elm Creek						
Farwell						
Fullerton	62 87			65 00		20 31
Gandy	3 00			1 00		2 00
Genoa						
Gibbon	108 00			22 00		6 00
Gothenberg	5 00					14 00
Grand Island	25 00	21 22		52 80		12 00
Hershey						
Hopewell						
Kearney	36 00			64 00		
Lexington	40 00	12 38		51 00		5 00
Litchfield	3 00					2 00
Loup City	46 00	9 50		5 00		10 00
North Platte				64 00		17 50
Ord	44 00	6 00		14 00		
Overton	20 01	6 08				
Salem	6 92					
Samaritan						
Shelton	4 00			18 00		
Spaulding						
St. Edwards	29 00			30 00		3 00
St. Johns Chapel						
St. Paul	20 74			15 00		3 00
Summer						
Sutherland						
Sweetwater						
Union						
West Pleasant Valley						
Wilson Memorial	32 90			15 00		4 00
Wood River	98 05			46 00		14 00
Woodville				25 00		
	966 13	90 55		748 80		123 81
Presb. of Nebraska City.						
Adams	40 00	6 00		59 60		6 60
Alexandria	18 00			12 00		
Auburn	42 10			43 75		5 65
Barneston						
Beatrice	400 00			196 00		63 60
Bennet	16 00					
Benedict	2 00					
Blue Springs	3 00			7 00		2 00
Deshler	20 00					
Diller	34 00	10 00		29 80		7 50
Dunbar	27 00			29 40		
Fairbury	60 00			26 68		7 50
Fairmont						
Falls City	11 33	2 00		14 00		6 00
Firth				8 00		5 00
Gilead						
Goshen	14 75					
Gresham	19 00	10 00		17 12		24 50
Hebron	61 52			65 42		5 00
Hickman, German	90 00	30 00		75 00		
Hopewell						50
Hubbell	8 16					
Humboldt	25 00			33 15		
Liberty	20 00	11 50		4 90		
Lincoln, 1st	1374 00			365 00		85 65
" 2d	1084 00			144 00		50 00
" 3d						
" Knox						
" Westminster	290 00			55 80		7 00
Meridian, German	40 00	9 00				
Mt. Pleasant						
Nebraska City	77 00	45 00		64 10		7 00
Palmyra	26 43			21 70		
Panama	2 00			15 40		
Pawnee City	130 00	101 00		142 80		14 00
Plattsmouth	46 10			20 40		
" German						
Raymond	11 25			5 00		
Seward	22 00	3 00		5 60		
Staplehurst	10 00			2 50		

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Sterling	30 00			32 00		
Stoddard				11 00		
Table Rock				23 60		10 25
Tamora	1 00	4 25		12 20		
Tecumseh	16 00			73 00		
Thayer	5 00					
Union						
University Place, Westminster	30 76			11 00		4 20
Utica	15 00	7 60		15 00		15 00
York	517 94	123 04		99 40		23 00
	<hr/>	<hr/>		<hr/>	<hr/>	<hr/>
	4610 34	361 79		1741 32		354 95
Presb. of Niobrara.						
Anoka	2 00					
Apple Creek	56 67	13 40		29 25		15 72
Atkinson	4 00					
Bethany	5 00					
Blackbird	3 20					
Cleveland	22 00			49 95		
Coleridge						
Dorsey, Apple Creek	30 00					
Elgin	20 00			34 50		13 60
Emerson	4 40					
Foster	16 50			25 00		8 42
Hartington	1 00					
Inman	30 00					
Kellar						
Lambert						
Laurel	7 00	2 00		43 00		17 31
Logan View	20 80					
Lynch	6 00					
Madison	67 10			12 00		22 28
Millerboro	6 24					
Niobrara						
Norfolk	17 20	1 00				
Norwich				2 75		
Oakdale	2 50					
O'Neill	20 28					
Osmond	3 00					
Page	6 51					
Pender	15 48			26 00		14 00
Ponca	32 34	14 46		16 10		15 14
Randolph	55 07			29 50		
Scottville	2 60					
South Sioux City	3 50					2 00
Stuart	25 48					
Verdel						
Wakefield	47 66			24 00		19 37
Wayne	60 00	24 02		67 59		27 90
Willowdale	3 24					
Winnebago						
Wynot	5 72					
	<hr/>	<hr/>		<hr/>	<hr/>	<hr/>
	602 49	54 88		359 64		155 74
Presb. of Omaha.						
Anderson Grove						
Bancroft		5 15		3 00		8 00
Bellevue	55 00			33 00		7 00
Benson	15 00			3 00		1 00
Blackbird Hills	7 50			18 00		
Blair				1 90		
Cedar Bluffs	60 00			20 00		8 00
Ceresco						
Colon	10 00			24 00		4 50
Columbus	20 92		25 25			
Craig	15 00	5 00		28 00		
Creston	8 00					5 00
Decatur						
Divide Centre						
Fairview						
Florence		5 50		20 00		
Fort Calhoun	5 00					1 00
Fremont	500 00					
Grandview						
La Platte						

SYNOD OF NEW JERSEY.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Lyons	30 00			30 00		6 00
Macey						2 00
Malmö						
Marietta	23 00	10 40		28 00		3 00
Monroe	108 89					2 78
Mt. Olivet						
Oconee	7 00					
Omaha, 1st	973 76	37 00		457 00		41 00
" 1st German	10 00					
" 3d	60 00	8 00		4 00		
" Castellar St.	95 00	37 27		20 00		4 00
" Clifton Hill	18 00	22 10		31 00		9 00
" Covenant	7 00					
" Dundee	348 25	89 55		69 00		18 20
" Grace Chapel	1 16	4 29				
" Lowe Avenue	356 50	82 65		63 00		35 65
" North	275 00			161 00		35 80
" Westminster	402 88	12 47		226 00		115 00
Osceola				11 00		
Papillion	5 00					
Plymouth						
Schuyler	119 00	5 35		36 00		4 80
Silver Creek	3 53			24 00		
South Omaha	6 00			60 00		
Tekamah	45 62			35 00		5 60
Valley	8 00					
Wahoo, 1st	17 59					2 50
" Bohemian	6 00					
Walthill	14 00					4 00
Waterloo	25 00			26 00		2 50
Webster						
Winnebago	7 59	3 11		2 00		
	<u>3670 10</u>	<u>327 84</u>	<u>25 25</u>	<u>1433 90</u>		<u>326 33</u>

SYNOD OF NEW JERSEY.

Presb. of Elizabeth.

Basking Ridge	833 10	75 57		121 00		45 00
Bethlehem	6 00			19 00		4 00
Carteret				3 00		
Clarksville	5 00					
Clinton	72 83	25 00		110 00		64 00
Cokesbury						
Connecticut Farms		26 50		30 00		
Cranford	136 00	12 86		125 00		5 00
Dunellen	83 05	57 67		32 00		
Elizabeth, 1st	954 24	73 53		201 21		101 00
" 1st German						
" 2d	2000 00	610 00		615 00		260 00
" 3d	194 19	107 64		178 00		51 00
" Greystone	62 11					120 00
" Madison Avenue	22 00	36 00		16 00		2 00
" Siloam						
" Westminster	650 42	112 70		229 00		6 33
Garwood		40 00				
Lamington	135 00	21 89		31 00		10 00
Liberty Corner	29 00	2 40		10 00		
Lower Valley	10 00			38 00		3 50
Maurer, German	4 00					
Metuchen	227 48	26 02		50 00		32 00
Perth Amboy	30 80	5 67		291 00		19 00
Plainfield, 1st	467 75	80 00		121 26		31 00
" Crescent Avenue	2529 97	40 00		1276 00		149 25
" Hope Chapel		50 70				
" Warren Chapel	150 00	75 00				
Pluckamin	150 00	15 23		38 10		40 20
Rahway, 1st	20 00			92 00		
" 1st German						
" 2d	100 00	50 00		124 60		67 12
Roselle	366 58	229 57		136 25		72 50
Springfield	194 35	15 04		53 00		10 00
Westfield	2190 25	5 00		82 00		58 00
Woodbridge				75 00		37 00
Pres. Soc.				16 50		
	<u>11,624 72</u>	<u>1793 99</u>		<u>4113 92</u>		<u>1815 17</u>

CHURCH.	ASSEMBLY'S BOARD.		WOMEN'S BOARDS.		
	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.

Presb. of Havana.

Artemisa					
Bahia Hondo					
Bejucal					
Cabaiguan					
Cienfuegos, 1st					
El Redentor					
El Salvador					
Guanabacoa					
Guanajay	20 00	25 00			
Guines					
Guira de Melena					
Havana, 1st	3 50				
Matanzas					
Nueva Paz					
Regla					
San Antonio de los Banos					
San Cristobal					
San Nicholas					
Sancti Spiritus	1 50	1 50			
	25 00	25 50			

Presb. of Jersey City.

Armenian Mission					2 00
Bayonne, Christ					
Carlstadt, 1st Ger.	5 00				
Edgewater			838 00		41 17
Englewood, 1st	4375 22	14 00	42 00		
" West Side	132 49		21 00		26 00
Garfield, 1st	4 00	18 10	50 00		28 00
Haekensack, 1st	35 00	40 00			
" Reformed	30 00				40 00
Hoboken, 1st	3 00		65 00		84 00
Jersey City, 1st	1200 00		150 00		10 00
" 2d	100 00	15 00	33 00		16 00
" Claremont	220 00	25 00	40 00		53 50
" Lafayette					9 00
" Westminster	110 00		30 00		
Kingsland		5 00			5 00
Lake View	1 75		19 00		10 00
Leonia	15 00	50 00	82 00		
Maywood			17 00		2 00
Newfoundland	13 40	20 00			
Norwood					
Palisades Park	5 00	21 00			37 00
Passaic, 1st	806 46	30 00	129 00		
" German Evan.	6 00				
" Grace	22 00		108 00		15 00
Paterson, 1st			145 00		
" 2d	106 81				
" 3d					
" 1st German	2 50	2 50			
" Broadway, German	6 00				
" East Side	127 97		120 00		
" Madison Avenue	5 35	25 00	5 00		10 00
" Redeemer	100 00		193 63		20 00
" St. Augustine			2 00		
" Westminster		6 25	10 00		7 00
Ramsey	15 00				2 50
Ridgewood, 1st	6 00		45 00		5 00
Rutherford	139 75	75 00	224 00		
Teaneck	22 50	22 50			
Tenafly	7 50	33 45	40 00		
True Reformed			11 00		
West Hoboken, 1st	20 00	10 00	65 00		20 00
West Milford			27 00		
Woodridge, 1st					
Cash			7 30		
	7643 70	412 80	2518 93		427 17

Presb. of Monmouth.

Allentown	35 00		92 00		10 00
Asbury Park, 1st	24 55	5 00	149 00		24 00
Atlantic Highlands	50 50		11 00		9 00

SYNOD OF NEW JERSEY.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Barnegat	8 00	2 70				3 00
Belmar						25 00
Beverly	63 72	25 00		108 00		35 00
Bordentown	28 00					5 00
Burlington	66 85	29 34		90 00		35 00
Calvary	173 34	20 00		19 00		
Columbus	8 00	21 50		5 00		
Cranbury, 1st	144 81	25 00		118 00		51 00
" 2d	29 96	15 00		62 00		39 00
Cream Ridge	8 00			15 00		
Delanco	16 00					6 00
Englishtown	10 00			12 00		
Farmingdale	8 00					
Forked-River	5 00	3 00				1 00
Freehold	452 77			105 00		17 00
Hightstown	169 78	60 22		66 00		38 00
Holmanville	1 00					
Jacksonville	10 15					
Jamesburg	75 00			83 00		51 00
Keyport	7 00					
Lakehurst	13 00					
Lakewood, 1st	298 50	46 00		70 00		36 00
" Hope	1 00					
Long Branch	24 00	5 00		50 00		
Manalapan	10 00			34 00		
Manasquan	6 50			40 00		10 00
Matawan	95 30	53 25		173 00		5 00
Moorestown	40 00	14 10		50 00		
Mt. Holly	32 72	29 75		50 00		15 00
New Egypt	1 00					
New Gretna	3 00	49 59				
Oceanic	9 00			20 00		
Old Tennent	13 00			50 00		8 00
Perrineville	5 00					
Plattsburg	5 00					
Point Pleasant	56 90			5 00		6 00
Providence	1 00					
Red Bank	49 35			40 00		10 00
Riverton						
Sayreville, German	6 00	5 00				
Shrewsbury	50 00			87 00		
South Amboy	20 00					
South River, German	7 00					
Tom's River	24 00	9 56		50 00		5 00
Tuckerton	29 00					
West Mantoloking	4 13					
West Palmyra						7 00
	2194 83	418 91		1654 00		451 00
Presb. of Morris and Orange.						
Berkshire Valley		2 73				
Boonton	385 26	59 89		75 00		15 00
Chatham, Ogden Memorial	219 44	14 08		55 00		32 00
Chester	5 00			20 00		
Dover, Memorial	50 00	25 00		105 00		20 00
East Orange, 1st	3978 86	135 00		711 00		115 00
" Arlington Ave.	251 14	283 79		105 00		
" Bethel	149 23	63 70		60 00		45 00
" Brick	1208 11	60 00		552 00		25 00
" Elmwood	15 11	15 00		7 00		15 00
Fairmount	5 00					
Flanders	6 00	7 00		5 00		3 00
German Valley				25 00		
Hanover	20 00			158 50		12 00
Luxemburg	3 87					
Madison	752 32			78 50		167 85
Mendham, 1st	68 80	54 89		78 00		25 00
Mine Hill	8 00					2 00
Morris Plains	31 40	18 00		37 00		
Morristown, 1st	1250 50	280 10		480 00		13 00
" South Street	1068 49	554 25		469 50		127 00
Mt. Freedom	5 00	2 00		20 00		6 00
Mt. Olive	6 00					
Myersville, German						
New Providence	55 00	19 02		81 00		20 00
New Vernon	100 38			67 00		

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Orange, 1st	1835 00	100 00		539 00		145 00
" 1st German		48 00		2 00		5 00
" Central	2169 25	159 00		2176 50		161 00
" Hillside	1541 91	150 00		297 50		65 00
Orange Valley, German	10 00					
Parsippany	30 00	20 00		48 35		
Pleasant Grove	24 00	6 00		10 00		5 00
Pleasant Valley	10 00					
Rockaway, 1st.	165 36	18 24		80 25		
Schooley's Mountain	20 00	10 00		12 00		10 00
South Orange, 1st	165 76	58 24		118 00		
" Trinity	105 70			48 00		5 00
Stirling.	10 00	1 84		5 00		
Succasunna	19 00	50 00		20 00		3 00
Summit, Central	1345 75	100 00		45 00		
West Orange Chapel	5 27					5 00
" St. Cloud	145 21			12 00		
Wharton, Hungarian						
Whippany	14 40					
Wyoming	75 00	21 58		30 00		
	17,634 52	2337 35		6633 10		1046 85
Presb. of Newark.						
Arlington, 1st	17 75	42 00		30 00		
Bloomfield, 1st	1264 22	90 02		520 00		2 00
" German	25 00					
" Westminster	1418 00			241 00		8 00
Caldwell, 1st	344 30			176 00		25 00
Kearney, Knox	10 00	41 00				15 00
Montclair, 1st	900 00	10 00		700 00		
" Cedar Avenue	48 75	8 77		100 00		5 00
" Grace	4 00			25 00		
" Trinity	924 41	55 36		400 00		
Newark, 1st	1812 49	2400 00		300 00		
" Tabernacle	245 00					2 00
" 2d	500 00			714 00		95 00
" 3d	525 00			525 00		25 00
" 5th Avenue	153 72	40 35		264 50		4 00
" 6th	104 26	45 00				60 00
" 13th Avenue	2 00					
" 1st German	20 00					
" 2d "	25 00					
" 3d "	40 00					
" Bethany	30 00	15 00		25 00		20 00
" Calvary	472 79			33 00		
" Central	100 00	400 00		79 00		3 00
" Clinton Avenue	7 00	24 80		10 00		5 00
" Elizabeth Avenue				11 00		30 00
" Emmanuel German				10 00		10 00
" Fewsmith Memorial				189 00		32 00
" Forest Hill	275 00	150 00		161 00		25 00
" High Street	334 25	50 00				
" Hill Temple		50 00				
" Hungarian						
" Kilburn Memorial	175 00			34 00		14 50
" Manhattan Park, Ger.	8 00					
" Memorial	305 00			53 00		70 00
" Park	2063 54			312 00		45 00
" Plane St., African						
" Roseville Avenue	750 00			623 08		
" Ruthenian						
" South Park	243 00	58 60		381 00		
" " Mem'l. Cha				6 00		
" Weequalie						
" West	80 00	15 00				
" Wickliffe	39 37					
Roseland	24 00	15 00		60 00		
Upper Montclair	150 00	25 00		100 00		10 00
Verona, 1st	16 66					8 00
	13,457 51	3535 90		6082 50		513 50
Presb. of New Brunswick.						
Alexandria, 1st	10 00					
Amwell, 1st	9 00					
" 2d	8 25			17 50		
" United, 1st	50 00			35 00		

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Bound Brook	420 00			25 00		30 00
Dayton	63 00			21 00		30 00
Dutch Neck	46 00	40 00		25 00		15 00
East Trenton	26 50	15 55		34 00		
Ewing	90 00	3 00		46 50		48 00
Flemington	383 51	10 00		70 00		232 00
Frenchtown	30 00	5 00		50 00		20 00
Hamilton Square	77 00			29 00		
Holland	4 00			10 00		
Hopewell	30 95	3 94		40 00		11 50
Kingston	33 00	17 11		22 00		7 00
Kingwood	3 00					
Kirkpatrick, Memorial	21 22	1 78		6 00		
Lambertville	117 60	52 00		250 03		60 30
Lawrenceville	84 00	38 58		14 00		40 00
Milford	105 00	20 75		75 00		20 00
Monmouth Junction	45 00			25 00		
New Brunswick, 1st	713 57	67 35		100 00		29 25
" Magyar						
Pennington		40 00		88 00		
Plainsboro	40 00			52 00		5 00
Princeton, 1st	2265 20	185 13		536 00		303 00
" 2d	91 00	8 00		75 00		37 50
" Witherspoon Street	4 00	12 14				
Stockton	13 00			30 00		7 00
Titusville				18 00		10 00
Trenton, 1st	215 29			512 50		91 00
" 2d	24 00	20 00		30 00		30 00
" 3d	281 51	125 00		210 00		87 50
" 4th	34 00	26 27		339 00		86 00
" 5th		50 00		114 00		46 00
" Bethany	445 00			51 00		25 00
" Italian Evan. Con.						
" Montgomery St. Miss.						18 00
" Pilgrim						2 00
" Prospect Street	675 00	110 00		200 50		29 09
" Walnut Avenue						5 00
" Westminster		11 99				15 00
Presbyterial Society				10 00		
	6438 60	863 59		3295 00		1340 14

Presb. of Newton.

Alpha Magyar	45 75			6 00		10 00
Andover	20 00			14 00		15 00
Asbury	15 00					
Beattystown	27 47					
Beemerville	743 00	63 70		191 00		58 00
Belvidere, 1st	43 00			50 00		
" 2d	330 87	11 41		190 00		34 00
Blairstown	10 00			25 00		3 00
Bloomsbury	41 44			12 00		10 00
Branchville	4 00			6 00		
Danville	9 73					3 00
Delaware	20 00					5 00
Franklin Furnace	25 00			40 00		
Greenwich	200 00			100 00		58 15
Hackettstown	25 00					9 57
Hamburg	4 00	10 00		10 00		2 00
Harmony						2 37
Hughesville	18 01					
Knowlton	3 00			1 00		
Lafayette	8 00					
Mansfield, 2d	12 00			16 00		1 70
Marksboro	10 00					
Musconetcong Valley	300 00			129 59		42 61
Newton						
North Hardyston	112 12			22 00		25 00
Oxford, 1st						1 00
" 2d	12 30	11 46		66 00		5 00
Phillipsburg, 1st	63 00			51 00		6 00
" Westminster				3 20		5 00
Sparta	18 83			13 00		
Stanhope	17 00	8 23		35 00		
Stewartsville	3 50	4 48		22 00		
Stillwater						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Sussex (Deckertown)	58 00	7 60		35 00		
Wantage, 1st	6 50					
Washington	3 30	8 00		105 00		36 00
Yellow Frame	12 00					
	2218 82	124 88		1142 70		352 40
Presb. of West Jersey.						
Absecon						7 00
Albion						
Atco						
Atlantic C. ty, 1st	60 00	96 58				
" Chelsea	127 10	4 00		43 50		
" German	5 00					
" Immanuel				64 00		102 00
" Olivet	144 24			2 00		
" Westminster	12 00					
Barrington	1 00					
Berlin	6 00					
Billingsport	58 00	18 00				
Blackwood	15 00					5 00
Brainerd	515 50	10 00		108 00		
Bridgeton, 1st	450 00	25 38		875 00		
" 2d	2 50					1 00
" 4th	4 00					
" Irving Avenue	421 07	3 72		41 00		10 00
" West	6 80					
Bunker Hill	77 50	14 58		162 45		
Camden, 1st	230 00	33 25				
" 2d	36 00					
" 3d	3 00					
" 4th	53 00	25 00		25 00		5 00
" Calvary	8 00					
" Grace	12 50			10 00		10 00
" Westminster	70 00	62 53				120 00
" Woodland Ave		12 80		17 00		2 00
Cape May	5 00			13 00		
Cedarville, 1st.	25 00			62 50		10 00
" Osborne Mem'l				30 00		
Clayton	132 89	46 50		134 00		6 00
Cold Spring	10 00			50 00		
Collingswood	5 00			20 00		
Deerfield	2 00			2 50		1 00
Elmer	2 00	4 44		20 00		
Fairfield	55 00	5 00		40 00		10 00
Glassboro	14 50			37 05		10 00
Gloucester	12 90					6 00
Green Creek	592 73			203 00		17 50
Greenwich	37 00					
Grenloch	18 00	24 19		20 75		
Haddonfield						
Haddon Heights.						
Hammonton						
" Italian Evang'l				10 00		
Holly Beach						
Janvier						
Jericho						
Laurel Springs, St. Paul	20 00	40 00		79 89		
Leed's Point	5 00					
Logan Memorial	5 00			15 50		1 00
May's Landing	122 89			35 93		
Merchantville.	22 19	48 34		24 00		3 10
Millville	100 00					
Ocean City	24 39	16 00		50 80		17 00
Pittsgrove	14 00					5 00
Pleasantville	211 00	74 29		76 00		1 25
Salem	4 00					
Swedesboro	8 88					
Tuckahoe	50 00	7 50		21 00		3 00
Vineland	1 00					
" 1st Italian.						
Waterford						
Wenonah, Memorial	725 00	56 59		150 00		65 00
Williamstown	30 00					5 00
Woodbury, 1st		49 05		133 00		
Woodstown	19 25	8 26		18 00		10 00
Presbyterial Society				15 00		
	4624 83	686 00		2611 87		432 85

SYNOD OF NEW MEXICO.

SYNOD OF NEW MEXICO.	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
SYNOD OF NEW MEXICO.						
Presb. of Pecos Valley.						
Alamogordo, 1st.	29	40		10	00	
Artesia, 1st.	69	00				
Clovis.						
Cumberland.						
Dayton, 1st.						
Dexter, 1st.						
Ft. Summer, Taylor Mem'l.						
Hagerman, 1st.	8	80				
Harris, Grehart.						
Lake Arthur, 1st.	5	50				
Melrose, 1st.						
Portales, 1st.						
Roswell, 1st.	31	50		47	27	
St. Vrain.						
Taiban.						
	144	20		57	27	
Presb. of Phoenix.						
Chloride, 1st.						
Flagstaff, 1st.	234	80	18	00	154	35
Florence, 1st.						
" Spanish.	5	00				
Ganado Navajo.						
Maricopa, 1st Indian.	5	00				
" 2d Indian.						
Mayer.			1	80	5	00
Peoria, 1st.						3
Phoenix, 1st.	207	26		302	62	322
Pima, 2d Indian.						25
" 5th Indian.	10	00				
Roosevelt.						
Springerville, 1st.						
Wickenburg.						
	572	06	19	80	461	97
						325
						25
Presb. of Rio Grande.						
Albuquerque, 1st.	66	40		48	00	30
" Spanish.	1	00				00
Capulin, Spanish.						
Deming, 1st.				20	75	
Estancia.						
Hachita.						
Jemez, Spanish.						
Laguna, Indian.			11	16		
Las Cruces, 1st.						
" Spanish.						
Las Placetas, Spanish.						
McIntosh.						
Magdalena, 1st.						
Mesilla Park, 1st.	15	65	5	00		
Moriarty.						
Nacimiento, Spanish.						
Pajarito, Spanish.						
Silver City, 1st.						
Socorro, 1st.						
" Spanish.						
Stanley.						
	83	05	16	16	68	75
						30
						00
Presb. of Santa Fé.						
Agua Negra, Spanish.						
Aztec.			2	01		
Chimayo, Spanish.	3	00				
Clayton, Spanish.						
East Las Vegas.	148	65				
El Quemado, Spanish.						
El Rancho, Spanish.	9	00				
El Rito, Spanish.						
Embudo, Spanish.						
Farmington.	20	00				

CHURCH.	ASSEMBLY'S BOARD.		WOMEN'S BOARDS.		
	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Flora Vista					
Las Truchas, Spanish			37 50		
Las Vegas, 1st	9 00				
" Spanish					
Lumberton, Spanish	1 00				
Mora, Spanish					
Ocate, Spanish					
Pasamonte, Spanish					
Petaca, Spanish			20 00		
Raton, 1st	52 00				
" 2d, Spanish	1 00				
Rincones, Spanish	2 00				
Santa Fé, 1st	7 25		8 00		
" 2d, Spanish					
Stanley, 1st					
Taos	23 00	5 00	16 00		
Tierra Amarilla, Spanish					
Tokalon	4 00				
Trementina, Spanish					
Tucumcari					
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	279 90	7 01	81 50		
Presb. of Southern Arizona.					
Benson					
Bisbee, Covenant	25 00	10 00	7 00		
Casa Grande, Endeavor		2 50			
Clifton, 1st					
" Mexican					
Douglas, 1st	6 00	18 72	1 50		
" Mexican					
Duncan					
Globe	14 00		1 00		
Lowell					
Metcalf, Mexican	4 57				
Miami					
Morenci, 1st					
" Mexican	35 00				
Pima, 1st Indian	1 00				
" 3d Indian	1 00				
" 4th Indian	1 00				
Solomonville					
Tucson, Papago, Indian			14 60		
" Trinity	80 00				
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	167 57	31 22	24 10		

SYNOD OF NEW YORK.

Presb. of Albany.

Albany, 1st	413 00		285 00		4 00
" 2d	144 00	18 45	285 00		
" 3d		13 55			
" 4th	895 97	13 28	374 00		255 00
" 6th	15 00	24 00	70 00		
" Madison Avenue	29 00	110 00	6 00		47 00
" State Street	930 00	565 00	385 00		
" West End	30 00	18 00	142 00		15 00
Amsterdam, 2d	489 59		201 50		85 00
" Emmanuel	91 99		72 00		
Ballston Centre	22 50		18 00		2 00
Ballston Spa	95 45	16 00	65 00		103 00
Batchellerville					2 00
Bethany	30 00		29 65		
Bethlehem			4 00		2 00
Broadalbin	4 00	4 00	17 00		1 00
Carlisle	10 00	2 00			
Charlton	284 47		28 00		5 00
Conklingville					
Corinth	16 00	1 00			
Day					
Esperance	20 00	13 41			10 00
Galway	14 00		9 00		
Gloversville, 1st	909 00		83 00		
" Kingsborough	70 00		70 00		
Greenbush	22 45				
Hamilton, Union			13 50		

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Jermain Memorial	163 00	25 09		56 00		30 00
Johnstown	750 00	23 00		81 85		20 00
Mariaville	6 00			5 00		2 00
Mayfield, Central	5 00	7 00				
New Scotland	16 00			12 00		9 00
Northampton	49 55					1 00
Northville	1 50					
Pine Grove						
Princeton	8 00	3 00		37 00		
Rensselaer				12 00		
Rensselaerville				22 00		
Rockwell's Falls	1 25			11 00		
Sand Lake	16 00	18 00		12 00		
Saratoga Springs, 1st	10 00			55 00		10 00
" " 2d	200 00			270 00		10 00
Schenectady, 1st	997 71	71 82		170 00		143 00
" " State Street	18 75			50 00		40 00
" " Union	750 00	33 34		43 50		
Stephentown	5 00					
Tribe's Hill	15 70	13 30		6 00		
Voorheesville	15 00			19 00		
Watervliet				38 00		5 00
West Galway	6 00					28 00
West Milton	2 00					
West Troy, 1st	30 60					
	7003 48	995 15		3058 00		829 00
Presb. of Binghamton.						
Afton	8 57			9 00		6 00
Bainbridge				6 00		
Binghamton, 1st	805 00			376 55	38 00	127 00
" " Broad Avenue				3 00		
" " Floral Avenue	50 46	7 02		28 00		11 00
" " Immanuel	10 00	11 00		24 00		11 00
" " North				51 80		
" " Ross Memorial	16 00	2 63		5 00		9 00
" " West	250 00			41 50		71 00
Cannonsville						
Conklin				22 00		26 00
Cortland	315 00	125 00		225 75		180 00
Coventry, 2d	10 00					
Deposit	9 00			11 30		5 00
East Maine						
Endicott		7 00		3 00		
Freetown						
Gulf Summit	3 00					
Hancock	8 00			26 05		
Lordville						
McGrawville	10 00	7 81		42 00		13 00
Marathon				9 00		10 00
Masonville	5 00					
Nichols	8 02			7 00		
Nineveh	7 00					10 00
Owego		37 92		100 00		
Preble	50 00					
Smithville	4 50	6 50				
Union	30 00			36 00		20 00
Waverly	114 00	25 00		91 00		48 00
Whitney's Point	22 00			18 50		4 00
Windsor	1 00			18 00		10 00
	1825 55	229 88		1154 45	38 00	561 00
Presb. of Boston.						
Antrim, 1st	30 00			10 00		12 00
Barre, 1st						
Bedford	20 00					
Boston, 1st	90 00	110 00		243 00		65 00
" " 4th	45 00	22 00		25 00		18 00
" " Roxbury	89 46	5 00		78 00		115 00
" " Scotch	45 00			60 00		39 00
" " St. Andrews	13 00	2 00		15 00		15 00
Brookline, 1st	100 00	10 00		20 00		40 00
East Boston, 1st	85 00			60 00		40 00
Fall River, 1st	5 00	3 00				1 00
Graniteville	4 00	5 00				
Haverhill, 1st	14 35			4 00		

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Houlton	15 00					5 00
Hyde Park	6 00					25 00
Lawrence, German	87 50	12 50		8 00		16 00
Litchfield	20 00			7 00		10 00
Londonderry	5 00	2 00				
Lonsdale	16 00			27 00		25 00
Lowell, 1st	9 00			7 00		3 00
Lynn, 1st	3 00			10 00		
Manchester, German	7 00					
" Westminster	30 00	10 00		10 00		
New Bedford, 1st	4 50					
New Boston	16 36	37 77		25 00		13 00
Newburyport, 1st	10 00					
" 2d	60 00	13 00		70 00		
Newport, 1st	10 00			15 00		
Portland, Park Street	97 87	26 18		50 00		25 00
Providence, 1st		22 00		12 00		20 00
" 2d	28 00	17 50		20 00		30 00
Quincy, 1st	70 00	62 00		35 00		
Somerville, Union Square	7 00	2 00				
South Framingham, 1st	17 00			13 00		20 00
South Ryegate, 1st						
Waltham, 1st	15 00					
West Barnet	20 00			5 00		
Windham	10 00			10 00		12 00
Woonsocket	100 00	26 01				
Worcester, 1st						
	1295 04	387 96		850 03		559 00

Presb. of Brooklyn.

Brooklyn, 1st	2405 66	14 24		950 00		
" " City Park Branch	11 86	50 00		35 35		9 00
" 2d	1074 60	71 09		51 50		54 00
" 1st German	35 00					9 00
" 1st Syrian						
" 5th German	2 50					
" Ainslie Street		8 00		21 40		20 00
" Arlington Avenue	200 00			75 00		5 00
" Bay Ridge				53 00		12 29
" Bedford	1049 16	38 12		85 00		68 00
" Bensonhurst	2 50					
" Bethany	150 00	35 00		55 00		
" Borough Park	50 00					
" Bushwick Ave., Ger.		25 00				29 00
" Central	1210 00	50 00		195 00		
" Classon Avenue		100 00		272 75		110 00
" Cumberland	12 03	39 44		25 00		10 00
" Cnyter						5 00
" Duryea	342 00	32 00		143 00		25 00
" Ebenezer, German	6 00					
" Flatbush	83 45	7 31		10 00		
" Franklin Ave., Ital.	5 00					
" Friedens, German	16 63	28 00				1 00
" Glenmore Avenue						
" Grace	1233 00			123 00		64 00
" Greene Avenue	129 00	35 00		26 00		43 00
" Home Crest						12 00
" Irving Square	15 28	6 25		16 00		
" Lafayette Avenue	4684 73	175 00		591 00		96 00
" Lefferts Park	10 00					
" Lincoln Mission		2 00				
" Lorimer Street		12 50				
" Memorial	497 22	4 68		322 00		
" Mt. Olivet				7 00		
" Noble Street	36 50	15 00		46 00		10 00
" Olivet	75 00					
" Our Father	13 31			8 00		
" Prospect Heights		27 74		27 00		18 00
" Ross Street	100 00	25 00		83 00		330 00
" Siloam	4 00					
" South 3d Street	631 53	35 48		230 25		263 03
" Throop Avenue	198 26	28 20		388 00		51 00
" Wells Memorial	87 20			16 20		
" Westminster	223 50	23 27		68 00		10 00
" Wyckoff Heights	10 00					

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Jamaica, 1st	555 00			133 75		
Richmond Hill, 1st	23 00	5 00		14 00		
Queens, E. Williamsburg	25 00					
" Springfield	113 75			13 25		25 50
" St. Albans	8 00					
Woodhaven, 1st	8 15			29 00		
" French Evangel'l	10 00					
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	15,347 82	893 32		4113 45		1281 73
Presb. of Buffalo.						
Akron	2 00	3 60		7 00		
Alden				3 00		
Allegheny				12 00		
Blasdell						
Buffalo, 1st				824 05		31 60
" Bethany	93 96			42 00		
" Bethesda					5 00	
" Bethlehem	29 85			40 00		19 00
" Calvary	30 00	29 55		118 50		10 00
" Central	231 60	1 83		183 50		35 00
" Covenant	32 50	54 00		20 35		28 00
" East	68 00	9 00		37 00		10 00
" Faxon Avenue					4 00	
" Lafayette	1774 34	432 00		411 00		10 00
" Lebanon					15 00	
" North	1500 00	50 00		479 35		151 00
" Park	14 49	39 39		53 10		14 50
" Stanton Street		19 03				
" South	19 89			2 00		6 55
" Walden Avenue	5 00	10 00		19 50		3 00
" West Avenue				37 00		125 00
" Westminster	2500 00			271 00		116 00
Clarence		35 00		13 35		38 00
Coldspring						
Conewango				10 00		
Cornplanter						
Crittenden						
Dunkirk				232 50		15 00
East Aurora	350 00	125 00		75 00		150 00
East Hamburg	44 00					
Ellicottville						
Franklinville	60 00			26 00		20 00
Fredonia	36 00			94 26		
Gardenville	3 16					
Glenwood						
Gowanda	6 00	11 00		17 50		
Griffin Mills						
Hamburg, Lake Street				21 00		22 50
Jamestown	90 00			70 00		
Jamison						
Kenmore				7 00		50 00
Lackawanna, Bethel	3 50					
" Magyar						
Lancaster				40 00		
Olean	184 06	18 00		35 00		
Onoville						
Orchard Park				22 00		
Pine Woods						
Portville	510 00	10 00		251 00		60 00
Ripley		12 14		14 00		
Sherman	5 00			31 10		8 00
Silver Creek	16 49			38 00		
Sloan				3 00		160 00
South Wales				2 50		
Springville	158 00	14 00		61 00		6 00
Tonawanda	60 00	10 00		35 00		50
" Mission						
Tunesassa						
United Mission						
Westfield	395 49			160 00		
West Seneca, Bethel						
" " Magyar						
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	8223 33	904 75		3818 36		955 25

CHURCH.	ASSEMBLY'S BOARD.		WOMEN'S BOARDS.		
	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of Cayuga.					
Auburn, 1st	600 00	25 00	678 00		50 06
" 2d	205 24	19 55	226 00		18 50
" Calvary	82 52	21 85	34 98		
" Central	651 00		186 25		40 00
" Westminster	29 00		11 60		10 00
Aurora	173 35	25 20	146 00		16 00
Cato	7 35		22 50		6 14
Cayuga	5 00	4 00	16 00		2 00
Dryden	20 00		42 00		6 00
Fair Haven	20 00	5 00	7 00		
Genoa, 1st	31 38		14 65		10 00
" 2d	13 46		7 50		
" 3d	4 07	4 51		3 00	
Half Acre					
Ithaca	1652 51	71 12	157 08		7 50
Ludlowville					5 00
Meridian	7 50		14 00		8 00
Port Byron	51 63		16 00		
Scipio			15 00		
Scipioville	4 00		11 50		5 00
Sennett	15 00	4 02	9 00		5 00
Springport	28 00				
Union Springs			15 00		
Weedsport	100 00		62 00		1 00
Cash			304 61		
	3701 01	180 25	2189 87	3 00	190 20
Presb. of Champlain.					
Beekmantown	1 37				
Belmont	24 15		5 00		
Burke	10 00		2 00		3 00
Champlain		6 72	18 00		15 00
Chateaugay	127 16	5 00	15 00		3 50
Chazy	10 00		5 00		
Constable			8 00		3 50
Essex	2 67		4 00		
Fort Covington	40 00		10 00		4 00
Keeseville	499 96	53 02	59 85		15 00
Keese Mills	7 03	2 03			4 15
Malone	376 00				42 00
Mineville	27 00		5 00		
Mooers	1 00		10 00		2 00
Peru			7 30		5 00
Plattsburg	409 72		89 54		38 00
Port Henry	79 44				
Rouse's Point	10 00		5 00		
Saranac Lake	117 00		20 00		5 00
Tupper Lake	75 00	4 45	7 00		
Westville					
	1817 50	71 22	270 69		140 15
Presb. of Chemung.					
Big Flats	25 00		30 00		
Breesport			7 60		
Burdett	3 10	15 00	30 00		
Dundee	20 85	3 00	25 00		7 00
Elmira, 1st	325 00		193 00		20 00
" Franklin Street	5 00		15 50		
" Hedy Ave		1 00			
" Lake Street	38 76		120 00		8 00
" North	9 40	8 70	30 00		2 00
" South	3 00		7 00		4 50
Hector			25 00		
Horseheads					
Mecklenburg	2 29	1 00	14 00		
Monterey			10 00		
Montour Falls			17 00		
Moreland	2 05		18 00		
Pine Grove			5 00		
Rock Stream			3 00		
Spencer	32 75	8 25	25 00		
Sugar Hill			5 00		1 00
Sullivanville					
Tyrone			5 00		
Watkins	94 24	10 72	85 00		10 00
	571 44	47 67	670 10		52 50

SYNOD OF NEW YORK.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of Columbia.						
Ashland	10 62			18 00		2 00
Ansterlitz	2 00					
Big Hollow	12 00					
Caïro	19 00			8 00		10 00
Canaan Centre	8 00	4 50		21 00		
Catskill	154 67			161 00		44 00
Centreville						
Durham	8 00			16 00		5 00
Greenville		5 00		7 00		10 00
Hillsdale	5 00	7 20		7 00		
Hudson	100 00	72 00		192 00		115 00
Hunter	19 03	8 09		24 00		
Jewett	5 25	7 75				
Livingstonville						
Spencertown	3 00	2 10		5 00		
Tannersville						
Valatie						
West Durham						
Windham	13 54			62 35		
" 2d						
	360 08	106 64		521 35		186 00
Presb. of Genesee.						
Attica	143 34			27 00		
Batavia	805 14			205 75		
Bergen	145 00	79 77		60 00		
Byron	10 00			5 00		
Castile	35 36	18 13		37 52		10 00
Corfu						
East Bethany	10 00			41 00		
East Pembroke	54 49			7 50		
Elba	30 00			20 00		
Leroy	334 33			10 00		
North Bergen	9 09	6 70		26 75		
Oakfield	5 68					
Orangeville						
Perry	100 00			60 00		10 05
Pike						
Stone Church	62 70			16 00		24 00
Warsaw	48 50	25 00		70 00		25 00
Wyoming		4 94		30 90		
	1793 63	134 54		709 42		69 05
Presb. of Geneva.						
Bellona, Memorial	26 00			18 00		1 00
Canandaigua	74 08	19 36		40 00		
Canoga						
Dresden	2 50			5 00		
East Bloomfield	38 35					
Geneva, 1st	387 57	80 44		116 00		47 00
" North	777 95			101 00		93 00
Gorham	42 43			20 00		
Naples	30 00	22 50		32 00		
Oak's Corners	8 20			20 00		
Ovid		18 50		37 00		70 00
Penn Yan	84 56	5 05		110 00		
Phelps	101 00			28 00		10 00
Romulus	32 95	3 00		12 00		4 00
Seneca	20 00			73 00		5 00
" Castle	6 20	3 00		17 00		6 00
" Falls	602 65			54 00		70 00
Shortsville	2521 15			21 00		
Stanley						3 00
Trumansburg	132 25			88 00		36 00
Waterloo	196 00			29 00		
West Fayette	7 00			18 00		
Cash				5 00		
	5090 84	151 85		844 00		345 00
Presb. of Hudson.						
Amity	25 00					
Callicoon						
Centreville						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Chester	30 83			41 00		5 00
Circleville	43 15	13 42		20 00		7 00
Clarkston, German	8 00					5 00
Coehecton	9 00					5 00
Congers	10 00	3 00		10 00		
Denton		3 00		6 00		
Florida	333 52					85 00
Goodwill	17 00	30 09		27 00		
Goshen	84 82			85 00		41 00
Greenbush	74 40	14 99		8 00		25 00
Hamptonburg	25 00			15 00		3 00
Haverstraw, 1st	10 00					
" Central	35 00	80 00		69 00		21 00
"	6 00					
Hempstead	67 51	9 43		17 00		21 00
Hopewell	10 00					
Jeffersonville, German		19 18				
Liberty	2 00					
Livingston Manor	247 82			119 00		15 00
Middletown, 1st	207 80	89 71		170 00		23 00
" Westminster	32 00			20 00		5 00
Milford						
Mongaup Valley						
Monroe	30 00			17 00		
Montgomery	67 35			15 00		2 00
Monticello	29 00	10 00		15 25		11 00
Mt. Hope						
Nyaack		37 22		25 00		
" German						
Otisville	21 25			21 00		
Palisades	9 04	16 64				8 00
Port Jervis	30 00	20 00		38 00		
Ramapo	845 00			51 00		1 00
Ridgebury	8 00	5 00		38 00		15 00
Rockland, 1st						
Roscoe	18 09					
Scotchtown	4 00	3 00		8 00		
Slate Hill						6 00
South Centreville						
Stony Point	33 45	31 77		10 00		
Suffern		17 52		20 00		9 68
Unionville	39 00			8 00		
Washingtonville	60 00			60 00		15 00
Westtown	32 00			66 00		5 00
White Lake	21 76	8 24				
	2526 70	412 11		999 25		328 68
Presb. of Long Island.						
Amagansett	75 88			40 00		6 00
Bellport						
Bridgehampton	202 33	12 17		94 00		40 00
Brookfield						
Cutchogue	120 00			38 00		5 00
East Hampton	106 71			69 00		34 00
East Moriches	25 51	2 04		39 00		5 00
Franklinville	10 09	12 00		15 50		5 00
Greenport	10 00	18 22		93 00		10 00
Mattituck	110 54	13 00		58 00		11 00
Middletown	16 00			37 47		14 25
Moriches Center	20 00			40 25		5 69
Port Jefferson	65 52	13 38		44 00		38 00
Rensselaer	10 00					5 00
Sag Harbor	20 26	24 53		60 50		23 70
Setauket	111 00			33 00		20 16
Shelter Island	169 41			56 50		34 25
Shinnecock						
Southampton	714 42	10 84		200 00		20 00
South Haven	19 00			27 00		11 00
Southold	15 00			60 75		
Springs						
Stony Brook						6 00
West Hampton	140 15	22 00		154 00		4 50
" Quogue Miss.		25 00				
Yaphank	5 03			8 00		11 00
Cash				5 00		
	1966 76	153 18		1172 97		309 55

	ASSEMBLY'S BOARD.		WOMEN'S BOARDS.			
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of Lyons.						
Clyde				31 00		
East Palmyra	25 00	3 00		12 00		5 00
Fairville	19 00			1 50		
Huron	5 00	15 75				
Junius	2 00			1 50		5 00
Lyons	191 32	10 00		38 60		
Marion	86 45			6 75		
Newark				106 25		
Park	175 00	37 52				
North Rose	4 00					
Ontario Centre	1 95			2 00		
Palmyra	113 66	25 00		40 00		15 00
Red Creek	10 50			1 00		
Rose	17 00					
Sodus	75 50			14 00		
Sodus Centre		36 79		5 50		
Victory	11 75					
Williamson	70 00			20 00		5 00
Wolcott	43 87			65 50		
	852 00	128 06		345 00		30 00
Presb. of Nassau.						
Astoria	252 25	26 00		75 00		3 00
Babylon	40 00			51 00		
Bellmore	2 00					
Brentwood		3 50		12 00		3 00
Commack						
Elmhurst	125 00					
Far Rockaway	180 00			108 00		30 00
Flushing				7 00		
Freeport	236 25	3 00		61 00		25 00
Glen Cove	34 00			95 00		
Glenwood	18 00					5 00
Green Lawn				10 00		4 00
Hempstead				57 00		18 50
Christ's 1st	100 00	25 00				
Huntington, 1st	130 00			148 00		18 00
Central	19 58	5 00		63 00		13 00
Islip	35 00			58 00		3 00
Jamaica, German	15 00					
Melville						
Mineola		28 89		10 00		
New Hyde Park	5 00					
Newtown	97 25			70 00		10 00
Northport	43 76			18 00		
Oceanside	5 00					
Oyster Bay	25 00	20 00		25 00		10 00
Ravenswood						
Rockville Center	12 00					
Roslyn	57 84			22 00		
Smithtown	19 09	7 50		74 00		74 00
St. Paul's	10 00					
Whitestone	2 00	4 00		2 00		
Cash				2 49		
	1464 02	122 89		965 49		216 50
Presb. of New York.						
Montreal, American	2280 00	22 87		600 00		
New York, 1st	164 60	50 00		95 00		25 00
1st Chinese	4 08					
1st Union						
4th	1000 00	100 00		400 00		395 00
4th Avenue	218 55					
5th Avenue	17,725 10	55 28		1140 00		1586 00
7th	20 22	18 00				
14th Street						
Adams Memorial	147 00			20 00		
Alexander Chapel						5 00
Ascension						
Bedford Park	30 49	42 32		35 00		12 00
Beck Mem'l.	152 00	10 00		25 00		
Bethany	20 00	20 00				

	ASSEMBLY'S BOARD.		WOMEN'S BOARDS.			
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
New York, Bethlehem Chapel		30 00		11 00		5 00
" Bohemian	13 00			1 75		
" Brethren						
" Brick	6981 27	100 00		2898 00		
" Broome St. Taber'le						20 00
" Central	8779 25	80 85		1026 50		591 07
" Christ	360 00	100 00				
" Covenant	100 00			50 00		33 00
" De Witt Memorial.	5 00	16 00		10 00		
" East Harlem						5 00
" Faith	85 56			252 52		
" French Evangelical	60 00	15 00				
" German 2d						
" Good Shepherd		18 75		15 00		
" Greenwich	131 43					
" Harlem	425 00			125 00		335 00
" Holy Trinity						
" Home Street	20 00					
" John Hall Mem'l	75 00	50 00		75 00		
" Madison Avenue	1940 00	375 00		1638 00		289 91
" Madison Square	1997 23			5561 06		
" Magyar, 1st						
" Mizpah Memorial.	171 20			25 00		20 91
" Morningside	46 37					
" Morrisania, 1st	4 57			3 60		25 00
" Mt. Tabor	2 00					
" Mt. Washington	47 98	2 54		104 00		
" New York				22 00		15 00
" North	880 96	91 00		205 00		785 00
" Northminster	110 46	15 00		29 95		
" Olivet	75 00			260 00		27 00
" Ger	25 00					
" Ohmstead Ave.	25 00	6 60		31 39		
" Park	73 18			308 00		270 00
" Puritans	282 66			25 00		
" Riverdale	2889 30			35 00		150 00
" Rutgers	1400 80	18 87		448 00		349 00
" Scotch	217 87	50 00		149 00		
" Sea and Land	12 00			27 78		
" Spring Street		13 61				12 25
" St. James	2 00					
" St. Nicholas Ave	477 89	52 17		25 00		15 90
" Throgs Neck		5 85				5 00
" Tremont	15 77					
" University Heights.	43 85			10 00		39 25
" University Place	8249 20	75 00		1263 00		114 00
" Van Nest				10 00		6 50
" West	173 05	36 95		500 00		
" West End	1330 00			178 00		310 00
" West 23d Street	15 00	10 00		37 50		
" Williamsbridge, 1st		38 47				
" Woodstock	99 00	44 00		30 00		
" Zion, German		1 00		2 00		1 00
Stapleton, 1st	160 00	120 00		95 00		25 00
West New Brighton, Calvary	200 00	35 00		95 00		
Cash				5597 50		
	59,764 89	1888 13		23,520 58		5472 79

Presb. of Niagara.

Albion	199 34			179 00		
Barre Centre	10 50			15 00		
Carlton	11 00			10 00		8 00
Holley	10 00			25 00		2 00
Knowlesville	14 00			25 00		14 00
Lewiston	10 00	10 00		16 00		
Lockport, 1st	645 28	100 00		195 00		110 00
" 2d	2 00					
" Calvary				1 00		9 00
Lyndonville	7 00			8 00		
Mapleton				10 00		5 00
Medina	42 07			50 00		10 00
Middleport	5 00			2 00		25 00
Modletown						
Niagara Falls, 1st	550 00	100 00		155 00		100 00

SYNOD OF NEW YORK.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Niagara Falls, 3d	3 00					6 00
" Pierce Avenue	167 77	17 45		17 40		10 00
North Tonawanda, 3d		4 00				
" North	40 00			95 50		
Somerset				10 00		3 00
Tuscarora, Indian	1 00					
Wilson		6 19		15 00		3 00
Wright's Corners		1 00		23 00		
Youngstown	16 00	13 50				5 00
	1733 96	252 14		851 90		310 00
Presb. of North River.						
Amenia	12 00			15 00		5 00
Ancram Lead Mines				4 00		
Bethlehem	26 95	5 00		21 30		21 00
Canterbury	67 00	16 85		11 00		
Cold Spring	15 00	9 23		24 70		
Cornwall	27 55	30 00		24 00		10 00
Freedom Plains	7 00			12 50		5 00
Highland, Lloyd	5 00	14 50		9 00		
Highland Falls	29 00	14 09		28 25		55 00
Hope Chapel						20 00
Hughsonville	1 35	50				
Kingston, 1st	25 00	18 00		23 00		
Little Britain	29 00			15 00		10 00
Marlborough	47 31	20 00		34 00		5 00
Matteawan	146 47	10 00		33 00		
Millerton	300 00	13 64		78 00		
Milton	15 00	2 00		7 00		
Newburg, 1st	445 00	68 00		68 00		2 50
" Calvary	89 29			41 15		
" Union	150 00			108 00		
New Hamburg	267 14			27 70		
Pine Plains	12 50			13 00		
Pleasant Plains	2 25			16 00		
Pleasant Valley	20 00	16 00		20 00		8 00
Poughkeepsie	323 59	732 32		187 00		2 60
Rondout	108 57	85 27		91 60		20 00
Silverstream		8 00				
Smithfield	17 00			10 10		
South Amenia	34 21					10 00
Wappinger's Falls	12 00	10 50		3 60		3 00
Wassaic	5 75					1 50
Westminster	7 00			4 00		
	2247 93	1073 96		879 90		187 60
Presb. of Otsego.						
Breakabeen	9 45			11 00		5 00
Buel	2 00					
Cherry Valley				40 00		
Colechester	8 00					
Cooperstown	15 00			49 00		
Delhi, 1st	130 00			113 50		20 00
" 2d	212 00			79 00		
Downsville				3 00		
East Guilford	12 00			5 00		6 00
East Meredith						
Fly Creek						
Gilbertsville	18 72			19 00		15 00
Guilford Centre	23 70			20 00		5 00
Hamden	14 00					
Hobart		25 66		16 00		15 00
Jefferson	22 00	5 00		20 00		
Laurens	2 00					
Margaretville				25 00		2 00
Meridale						
Middlefield Centre	2 00					
Millford	2 98					
New Berlin	12 00			17 00		
Oneonta	66 31			94 00		
Otego	10 00					
Pine Hill				5 00		
Richfield Springs	67 56			50 00		
Shavertown	3 25					
Springfield	3 00			8 00		

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Stamford	42 29			48 00		
Unadilla	40 00	3 02		13 00		
Westford						
Worcester	45 00			16 00		25 00
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
Presb. of Porto Rico.	764 29	38 68		651 50		95 00
Aguadilla, Sp.						
Añasco, Sp.						
Cabo Rojo, Sp.						
Corozal, Sp.	2 00					
Espinal, Sp.						
Hornigueros, Sp.						
Isabel, Sp.	4 16					
Jobos, Sp.	1 27					
Lajas, Sp.						
La Marina, Sp.						
La Pica, Sp.						
Lares, Sp.						
Maleza Alta, Sp.						
Maricao, Sp.						
Mayaguez, Central, Sp.						
Moca, Sp.						
Naranjito, Sp.	1 00					
Palmarejo, Sp.						
Quebradillas, Sp.	1 73					
Rincon Sp.						
Rosaris, Sp.						
Sabana Grande, Sp.						
Sabanetas, Sp.						
San German, Sp.						
San Juan, O'Neill Memorial.	12 00					
" 2d, Sp.						
San Sebastian, Sp.	10 00					
San Tuce, Sp.						
Toa Alta, Sp.						
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
Presb. of Rochester.	32 16					
Avon, Central	29 15	8 91		44 40		
Brockport	310 00	16 65		119 70		24 30
Caledonia	80 00			42 50		15 00
Charlotte	11 00	5 00		17 58		5 50
Chili						
Dansville	100 00			106 00		
East Avon	32 00			22 00		11 00
East Kendall	2 00					
East Rochester, 1st						
Fowlerville				11 00		
Gates	23 10			10 00		
Geneseo, 1st	55 00			5 00		
Geneseo Village	871 86			106 00		135 00
Groveland	25 00			38 00		
Honeoye Falls	7 00	12 25		35 00		
Lima, South	15 00	5 00		20 60		11 00
Livonia	18 00			8 00		
Mendon	12 00			19 00		
Moscow				17 00		
Mt. Morris				17 00		
Nunda				5 00		20 00
Ogden				27 00		
Ossian				25 00		
Parma Centre						
Piffard						
Pittsford	23 44			66 00		
Rochester, 1st	1325 00			117 00		125 00
" 3d.	1400 00			54 00		3 00
" Brick	1425 00	125 97		530 00		65 00
" Brighton	79 45			42 00		50 00
" Calvary	31 19	15 60		29 50		
" Central	650 00	75 00		281 94		1131 00
" Ch. of Evangel.						
" East Side	10 00			3 00		
" Emmanuel	10 00	4 55		22 00		3 00
" Grace	6 55	7 84		21 00		3 00

SYNOD OF NEW YORK.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Rochester, Memorial	110 00			72 00		23 05
" Mt. Hor	80 00			20 00		
" North	434 41	62 86		136 00		5 00
" St. Peter's	30 00			75 00		33 00
" Trinity						
" Westminster	455 00	44 98		51 00		5 00
Sparta, 1st	16 40	3 68		20 75		
Springwater						
Sweden Centre	26 00	9 72		13 00		6 00
Tuscarora	4 00			15 00		
Victor	21 00	10 00		46 00		
Webster		11 25		11 00		
Wheatland	20 00			6 50		5 00
Cash				18 00		
	7748 55	419 26		2376 47		1648 85
Presb. of St. Lawrence.						
Adams	16 71			30 00		
Benson Mines						
Brasher Falls	7 00			5 00		5 00
Brownville	5 00			8 00		1 00
Canton	20 00	11 00		43 00		5 00
Cape Vincent	12 00					
Carthage	25 00			28 00		
Chaumont	15 00			43 20		
Clare						
Cranbury	25 00					
Crary Mills	10 00					3 00
Daly Ridge						
De Grasse						
De Kalb	4 00			7 00		
" Junction	5 00					
Dexter	18 00			16 50		6 00
Gouverneur	265 89			202 00		18 00
Hammond	60 00			65 00		19 00
Hannawa Falls						
Harewood						
Helena						
Heuvelton	5 00					
Le Ray, 1st	3 00	3 60				
Lisbon, 1st				5 00		
Louisville						
Morristown	21 00			39 45		21 00
Mt. Lebanon						
Oswegatchie, 1st	85 00	25 00		140 73		
" 2d	17 33			15 00		
Oxbow	15 00			9 00		6 50
Potsdam	200 00			125 00		
Rossie	5 00			6 00		6 50
Sacket's Harbor	28 00			4 00		1 00
Stark						
Sterling Pond						
Theresa	10 00			30 00		5 00
Waddington, 1st				18 00		1 00
" Scotch	213 66			62 00		
Wanakana						5 00
Watertown, 1st	361 43	82 00		227 00		20 00
" Hope	45 00	21 00		26 00		7 00
" Stone Street	130 87	10 00		54 17		
	1628 89	152 60		1209 05		130 00
Presb. of Steuben.						
Addison	205 50	8 22		25 00		34 00
Almond	3 00			10 00		4 00
Andover	10 00			4 00		6 00
Angelica	2 60			5 00		
Arkport	60 00	5 35		47 30		15 00
Atlanta	7 00	3 00		11 00		7 00
Avoca	30 00			10 00		12 00
Bath	91 50	37 82		68 70		13 00
Belmont				10 00		
Campbell	47 35			25 85		17 00
Canaseraga	25 00			17 00		8 00
Canisteo	450 00			30 00		42 00

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Centreville	2 00					
Cohocton	3 00	2 00		41 00		12 00
Corning	100 00	40 00		75 00		50 00
Cuba				25 00		113 00
Hammondsport	19 00			24 00		20 00
Hornell, 1st	83 02			149 03		22 00
" Westminster	15 00			30 00		
Howard		1 50		21 50		
" 2d	3 00					
Jasper	21 27			8 00		
Painted Post	30 89			7 00		
Prattsburg	20 00			15 00		29 00
Pulteney				10 00		7 00
Woodhull	7 47					
	1236 60	97 89		670 38		411 00
Presb. of Syracuse.						
Amboy		25 17		21 00		20 00
Baldwinsville	105 20	21 11		62 00		15 00
Camillus						
Canastota	41 10			51 00		53 00
Cazenovia	40 00			20 00		
Chittenango	36 40	9 00		52 00		22 00
Collamer				5 00		
Constantia						8 00
East Syracuse	100 00			35 00		
Fayetteville	53 00	27 00		72 00		
Fulton				348 00		125 00
Hannibal	75 00			19 00		
Hastings						
Jamesville	2 00			8 00		
Jordan						
Lafayette						
Liverpool						1 00
Manlius				10 00		
Marcellus	71 08	8 73		43 00		35 00
Mexico	38 30			29 00		2 00
Oncida Lake						
Oncida Valley	3 00			14 00		5 00
Onondaga						
Onondaga Valley		10 17				
Oswego, 1st	5 00	5 00		31 00		5 00
" Grace				44 00		
Otisco	44 86					2 00
Parish						
Pompey	2 00			4 00		4 00
Skaneateles	61 81	6 00		48 00		3 00
Syracuse, 1st	467 36	31 00		318 00		52 00
" 1st Ward	35 00			23 00		10 00
" 4th	237 00	15 70		443 00		68 00
" East Genesee	340 00	14 00		22 00	7 00	15 00
" Elmwood				28 00		5 00
" Memorial				23 00		2 00
" Park Central	850 00	13 00		403 00		4 00
" South	300 00			111 00		
" West End	5 00			8 00		1 00
" Westminster	204 55	27 00		40 00		37 00
Wampsville						
West Monroe						
Whitelaw	3 00			3 00		
	3180 66	212 88		2338 00	7 00	494 00
Presb. of Troy.						
Argyle	3 15					
Bay Road	5 00					
Brunswick	8 30	6 00		11 00		
Caldwell	50 00	10 00		5 00		
Cambridge	211 44			109 00		30 00
Chester						
Cohoes, Silliman Memorial	582 47	25 00		58 00		68 00
East Lake George						
Fort Edward	5 00	4 73		17 00		
Glens Falls	445 00	50 00		290 00		
Green Island	52 47	10 00		25 00		
Hebron						

SYNOD OF NEW YORK.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Hoosick Falls	17 50			141 00		
Hudson Falls	63 50			50 00		85 00
Johnsonville	5 30			10 00		
Lansingburg, 1st	258 33					
" Olivet	18 00	16 42				
Malta				8 00		
Mechanicsville	5 00	9 53		41 00		16 00
Middle Granville						
North Granville, Fair Vale		2 00		25 00		
Pittstown	1 00					
Salen	17 00			51 00		
Schaghticoke	9 00			25 00		18 00
Schoonmaker Memorial						
Stillwater	20 00			15 00		
Tomhannock				4 00		
Troy, 1st	557 27	80 00		217 00		35 00
" 2d	949 15	50 00		302 00		15 00
" 3d	111 00					
" 9th	639 00			87 00		45 00
" Armenian						
" Bethany Chapel						15 00
" Liberty Street	2 00					
" Memorial	11 00	21 58		38 00		2 55
" Oakwood Avenue	57 73	20 00		20 00		
" Park	3 00	9 02				
" Westminster	73 74	35 00		50 00		
" Woodside	13 00	52 00		44 00		10 00
Upper Troy, 1st				40 00		
Upper Olivet				34 00		10 00
Warrensburg	10 00					
Waterford	712 61	14 00		175 00		61 00
Whitehall	45 65			19 00		5 00
	4997 61	423 28		1911 00		409 55
Presb. of Utica.						
Augusta				5 00		
Boonville		20 00		108 00	20 00	3 00
Cauden	27 00	8 30		25 00		
Clinton, Stone Church	116 00			245 00	25 00	
Cochrane, Memorial	16 00					
Dolgeville	7 00	17 60				6 00
Forestport	5 00			25 00		
Glenfield	5 50	3 00				
Hamilton College	25 00					
Holland Patent	37 00			75 00		10 00
Ilion	372 54			86 00	25 00	57 00
Kirkland	4 00	10 80		5 00		5 00
Knoxboro	16 50			42 00		1 00
Litchfield	5 00					
Little Falls		10 00		290 10	25 00	30 00
Lowville	15 00			65 00		
Lyon's Falls, Forest	42 50	6 06		24 00		
Martinsburg	11 00			2 65		
New Hartford	35 00			86 00	25 00	35 00
North Gage	2 00			10 00		
Norwich Corners	5 00	7 00				
Northwood						
Old Forge						
Oneida	780 00			110 00	30 00	23 00
Oneida Castle				31 00		
Oriskany, Waterbury Mem'l	10 00			21 00		10 00
Redfield						
Rome	151 43	19 00		314 00	60 00	7 00
Sauquoit	25 18			43 00		
South Trenton	2 00			60 00		
Turin	8 30			33 00		
Utica, 1st	260 50			708 00	145 00	111 22
" Bethany	150 61	10 00		271 10	10 00	75 00
" Olivet	175 00	35 61		87 00	12 00	12 00
" Sayre Memorial	515 00	28 29		150 30		24 00
" Westminster	570 00			330 00	60 00	205 00
Vernon Centre	2 87	7 58		20 00		5 00
Vernon, Mt. Vernon	7 00					5 00
Verona	11 00			42 00		8 50
Walcott Memorial	43 20			68 60		

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Waterville	48 00			145 00		37 00
West Camden	12 00	10 00				15 00
Westdale		10 00				
Westernville	29 00			29 00	5 00	8 00
Whitesboro	10 00	10 84		47 00	5 00	
Williamstown						
Cash				197 27		25 00
	3558 16	205 11		3864 02	417 00	717 72

Presb. of Westchester.

Bedford				15 50		20 00
Benedict Memorial		323 00				
Brewster		8 25		19 00		
Bridgeport, 1st	49 43	171 00		94 00		
Croton Falls	34 50	13 00		15 00		16 00
Darien	60 26			20 00		
Dobb's Ferry				63 00		
Greenburgh	49 00					
Greenwich, 1st	127 32	40 78		45 00		
Gilead	30 00	32 00		41 00		12 00
Harrison				19 00		10 00
Hartford	100 00	34 00		18 00		
Holyoke, 1st	4 59	14 02		15 00		15 00
Huguenot Memorial	803 54	39 41		60 00		
Irrington	604 35			459 00		
Katonah	112 65	15 00		37 00		20 00
Mahopae Falls	11 30			18 00		
Mc. Kisco	59 56	43 58		30 00		
Mt. Vernon, 1st	485 48			143 00		
New Britain, 1st		20 68				
New Haven, 1st				71 00		13 00
New Rochelle, 1st	490 52	25 00		113 00		23 00
" North Avenue	901 62			116 00		7 50
Ossining, 1st	580 09	80 00		227 00		25 00
Patterson	100 00			39 00		2 00
Peekskill, 1st	215 98	110 00				38 56
" 2d	29 10					25 00
" 1st and 2d				91 00		
Pleasantville	35 00	11 00		47 00		21 00
Port Chester		6 36		1 00		
Pound Ridge						
Rye	263 93	128 59		437 00		
Scarborough	141 67	16 16		52 00		55 00
Sound Beach, 1st	10 00			17 00		25 00
South East	71 70					
South East Centre		10 00				
South Salem	43 66			98 50		18 17
South Yonkers	50 09	20 00		32 00		
Springfield				10 00		
Stamford, 1st	751 00	100 00		312 00		50 60
Thompsonville	265 00			37 00		
White Plains	147 98	117 60		147 25		10 50
Yonkers, 1st	311 25			310 00		
" Bryn Mawr Park	6 00			6 30		
" Dayspring	48 76			33 00		40 78
" Immanuel				15 00		
" Westminster	60 79	50 00		81 00		20 00
Yorktown	45 00	59 00		30 00		5 00
Cash				6 00		
	7101 85	1488 43		3505 55		468 51

Presb. of East Persia.

Hamadan				20 30		17 64
Resht		9 12				
Sheverine					2 06	
		9 12		20 30	2 06	17 64

SYNOD OF NORTH DAKOTA.

Presb. of Bismarek.

Almont						
Baldwin						

SYNOD OF NORTH DAKOTA.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Belfield, 1st						
Bismarck, 1st	78 10			30 00		4 08
Braddock						
Carson						
Darling						
Flasher						
Greenvale						
Gwyther						
Hazelton, 1st						
Kintyre, 1st						
Leith						
Mandan, 1st	19 00					
Morning Watch						
Nesbit		13 71				
New Salem, 1st						
Oliver (Nisbet)						
Purell, Welcome						
Steele, 1st						7 50
Westminster						
Wilton, 1st		25 39				
	<hr/>	<hr/>		<hr/>	<hr/>	<hr/>
	97 10	39 10		30 00		11 58
Presb. of Fargo.						
Aneta						
Ayr						
Baldwin	15 00			6 48		
Blanchard						
Broadlawn						
Buffalo	9 80					
Casslon	49 78			36 00		10 00
Chaffee						
Colgate	10 00					
Courtenay	40 00					
Elm River						
Embsden						
Erie						
Fargo	177 75	13 77		55 00		27 50
Galesburg		1 22				
Grandin	20 00					
Hannaford	10 00					
Hunter						
Jamestown	188 00			65 00		
MeVille						
Mapleton	30 00	10 53				
Sharon	5 00					
Tower City	20 00					
Wheatland						
Willow Lake						
Wimbledon	27 33			16 00		
	<hr/>	<hr/>		<hr/>	<hr/>	<hr/>
	602 66	33 52		178 48		37 50
Presb. of Minnewaukon.						
Bethel	12 00					
Bisbee, St. Paul's	10 00	2 52		7 00		
Brinsmade, 1st	8 00					
Cando, 1st	1 00			3 00		
Clyde						
Devil's Lake, Westminster	36 76	13 35		20 00		
Egeland, 1st	5 00	12 12				
Fish Lake						
Glenila						
Hampden, 1st						
Island Lake						
Knox, 1st						
" (Morris)						
Leeds, 1st	14 20					
Minnewaukon, 1st	6 00	8 92				20 00
Munich, 1st						
Peule Memorial	15 45					
Pleasant Valley						
Rolette, 1st	13 00					
Rolla, 1st		8 05				
Rugby		25 99		34 00		
Charles, 1st						
Shell Valley						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
St. Andrews						
Webster						
Walford, Juniata						
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
Presb. of Minot.	121 41	70 95		64 00		20 00
Ambrose						
Berg.						
Bethel.						
Burlington						
Bowbells, 1st	2 00					
Crosby						
Douglas, 1st				4 50		1 00
Epping						
Flaxton		7 94				
Hiddenwood, 1st		5 00				
Howard		1 90				
Kenmare, 1st						
Marmon, 1st				24 88		
Minot						
Montrose						
Mt. Zion		8 00				5 00
Portal						5 00
Ryder, Calvary						
Schafer				1 00		
Spring Brook						
Stanley, 1st						
Westminster.	3 00					
White Earth, 1st.						
Wildrose	2 00					
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	7 00	22 84		30 38		11 00
Presb. of Mouse River.						
Antler, 1st						
Barton, Harris						
Berwick, 1st.						
Bethany.						
Bottineau, 1st.	16 65	19 00		40 98		10 70
Carrick	6 00					
Dewey						
Eckman, 1st	7 00	9 00		3 00		
Grano						
Hope						
Hopewell						
Knox						
Kramer						
Lansford, 1st						
Logan						
Norwich, 1st.		4 00		8 50		
Omeme, 1st.	1 00	2 00				
Sherwood, 1st						
Souris, 1st						
St. Paul	9 00					
Surrey				3 30		
Towner, 1st	6 21			2 50		
Westhope, 1st						
Willow City, 1st				1 00		
Zion	2 00					
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	47 86	34 00		59 28		10 70
Presb. of Oakes.						
Adrian				2 25		
Cottonwood	10 00					
Crete				2 25		
Deisem	3 00					
Edgeley	15 00			30 00		5 00
Ellendale, 1st						
Enderlin	17 00					
Forbes	13 00					
Goekle	3 00					
La Moure				33 75		
Lisbon.				15 70		1 00
McLeod						
Merricourt						

SYNOD OF OHIO.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Milnor				2 00		
Monango	11 50	5 50		3 00		
Nicholson						
Oakes	69 04	5 00		27 90		
Pleasant Valley Sheldon						
Sturum, Harlem Streeter	16 50			9 75		2 50
Wishek, Grace	3 00					
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	161 04	10 50		126 60		8 50
Presb. of Pembina.						
Alma						
Ardoch	10 00					
Arvilla	5 00					
Backoo						
Bathgate	8 00	6 34		13 00		2 00
Bay Centre	10 00					
Bowesmont	2 00					
Cavalier				5 00		9 00
Concrete						
Crystal						18 00
Cypress						
Fraxton						
Dresden	12 00					
Elkmont	7 00					
Emerado	15 00	15 00		23 00		13 00
Fleming						
Forest River	20 00	5 00		21 25		
Gilby	14 00					25 00
Glasston						
Grafton	5 00					
Grand Forks	170 00			100 00		
Hamilton						6 00
Hannah				30 45		
Hay's Memorial						
Hoople						
Hyde Park	6 65			30 00		15 00
Inkster	5 73			10 00		35 00
Johnstown	4 00					
Knox	27 00					
Langdon	60 00	3 00		119 00		8 00
Lankin						
Larimore	50 00					
Medford						
Milton				25 00		
Minto				11 00		15 00
Neeche	14 75			15 00		
Osnabroek						
Park River	10 00			30 50		10 00
Pembina				22 00		29 00
Pittsburg	2 00					
Rushford				12 00		
Soper						
St. Thomas						6 00
Tyner				37 00		
Walhalla	5 00			25 00		
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	463 13	29 34		529 20		191 00

SYNOD OF OHIO.

Presb. of Athens.

Albany	3 60					
Alexander	5 10					
Amesville				10 00		2 00
Athens	52 12			85 00		18 00
Barlow				24 00		
Bashan						
Beech Grove						
Berea	10 00			7 00		1 00
Beverly	30 00			7 00		3 00
Bristol		7 31				
Carlton						
Carthage						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Chester						
Cross Roads						
Decatur	1 00					
Deerfield	5 00					
Gallipolis				14 00		2 00
Guysville		4 00				
Harrisonville						
Logan	51 00	10 00		25 00		
McConnellsville	11 00	7 00		15 00		7 00
Marietta	75 00	25 00		159 00		59 00
Middleport				41 00		
Nelsonville		33 30		3 00		
New England						
New Matamoras						
New Plymouth				15 00		5 00
Pleasant Grove						
Pleasant View	2 00					
Pomeroy		9 00		14 09		
Rutland	7 90					
Syracuse						
Tupper's Plains						
Veto	5 00					
Vineent				31 00		
Warren	4 00					
Waterloo	2 00	3 00				
Watertown	5 35	4 65		16 00		3 00
Wilkesville	28 60			21 00		
	297 47	103 29		490 00		71 00
Presb. of Bellefontaine.						
Belle Centre	130 00			62 00		6 00
Bellefontaine	238 58			194 00		20 00
Buck Creek				12 00		
Bucyrus	22 23			51 00		
Crestline	125 75			21 00		8 00
De Graff				10 00		
Forest	36 00	11 00		25 00		
Galion	4 00			36 00		20 50
Huntsville				11 00		
Kenton	114 06	6 34		162 00		28 50
Marsilles	5 25			10 00		12 50
North Washington						
Ridgeway						
Rushsylvania	10 00			12 00		
Spring Hills				5 00		
Tiro						
Upper Sandusky	15 00			5 00		
Urbana	62 15	6 35		76 00		
West Liberty				11 50		
Zanesfield						
	763 02	23 69		703 50		95 50
Presb. of Chillicothe.						
Bainbridge				5 00		5 00
Belfast	5 00			7 25		
Bethel	3 00					
Bloomington	10 00			16 65		4 00
Bogota						
Bourneville				32 45		
Chillicothe, 1st	10 00	18 84		251 50		25 00
" 3d				27 50		
Concord	25 00			28 34		
Frankfort		2 08		24 00		5 00
Greenfield	250 00			116 00		42 50
Greenland						
Hamden	3 50	1 50		14 25		2 00
Hillsboro	45 00			85 00		5 00
McArthur				5 15		8 00
Marshall	15 00			28 85		12 60
Mowrystown	24 85					
Mt. Pleasant				20 00		1 50
New Market	5 00	10 00				2 00
New Petersburg						
North Fork				5 00		20 00

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Piketon				5 00		
Pisgah	41 00			30 00		
Salem	63 49	15 65		58 85		21 25
So. Salem		8 32				
Union				10 00		
Washington	123 76			60 00		5 00
Waverly				4 00		
Wilmington	54 00			59 00		14 00
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	678 60	56 39		893 79		172 85
Presb. of Cincinnati.						
Bantam						
Batavia						
Bethany	2 50					
Bethel						
Blue Ash	20 00					
Cincinnati, 1st				49 00		
" 3d	8 20			112 00		16 00
" 4th	5 00			9 00		
" 5th						
" 6th	35 00	10 00		32 50		40 00
" 7th	3*3 00	55 00		187 75		41 00
" 1st German	40 00					
" 2d German	20 00			14 50		2 50
" Avondale	1500 00	36 71		438 54		81 46
" Bond Hill	10 00			33 00		9 00
" Calvary	77 00					
" Carmel	1 00					
" Clifford		16 00		32 00		2 50
" Clifton, Imman'l				40 00		
" Covenant	465 00	80 00		231 00		43 91
" Evanston	11 00	5 00		26 00		
" Fairmount, Ger.	35 00			20 00		40 00
" Immanuel	92 18					
" Knox	5 00			11 00		
" Mohawk				61 50		69 00
" Mt. Auburn	200 00	23 12		281 00		15 00
" North	87 50	20 00		75 10		30 00
" Pilgrim						
" Poplar Street	83 20	10 50				26 70
" Sabbath Day				111 00		
" Trinity	12 00			27 00		
" Walnut Hills, 1st	211 04	56 00		451 00		91 00
" Westminster	254 00			97 00		
" Westwood				64 40		5 00
" " German	21 00	3 00				
Cleves						
College Hill	106 50	30 00		128 00		7 00
Delhi	19 20	25 00		39 00		
Elizabeth and Berea						
Elmwood Place						
Gano, Holsinger Memorial	6 00					
Glendale		30 00		51 00		
Goshen						
Harrison				35 80		
Hartwell	50 00	50 00		37 00		8 00
Kennedy Heights	3 00					
Lebanon, 1st	108 80	10 00		258 00		10 00
" Main Street	10 00	40 00		51 00		
Linwood				31 00		9 00
Loveland	85 00			40 40		15 00
Ludlow Grove						
Madeira		3 00				14 00
Madisonville	8 75	5 25		35 00		3 00
Maple Grove						
Mason	8 25			15 75		
Milford		3 00		3 00		
Monroe	23 00					
Monterey		2 00				
Montgomery	11 50	29 00		10 00		12 00
Morrow				9 00		
Moscow						
Mt. Carmel						
Mt.						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Murdock				10 00		
New Richmond				19 19		
Norwood	132 00	19 00		114 50		41 50
Pleasant Ridge	2 00	50 45		89 00		10 00
Pleasant Run				38 00		
Reading-Lockland	30 00	5 00		41 00		
Sharouville	1 55			16 00		
Silverton	21 65					
Somersct	9 00					
Springdale	18 08			13 75		
Tenmile						
Venice	4 90	14 46				3 22
West Chester	1 00			36 00		
Williamsburg	34 00					
Wyoming	354 18	39 37		170 85		10 00
Miscellaneous				1385 47		
	4630 98	671 76		5082 00		655 79

Presb. of Cleveland.

Akron, 1st				26 00		15 00
" Central				5 00		
Ashtabula, 1st	310 00	85 00		130 00		20 00
" Prospect Street	5 00					
Barberton	23 25	20 85		22 00		
Cleveland, 1st	961 89	16 50		625 76		44 25
" 2d	1810 00	100 00		767 42		70 00
" Bethany	59 02	12 50		17 80		14 00
" Bolton Avenue	130 60	72 75		67 81		
" Boulevard	300 00			56 00		7 50
" Calvary	1625 00			1694 00		30 00
" Case Avenue	5 00	18 00		123 56		40 00
" Eells Memorial	25 00	13 00		51 00		
" Euclid Avenue	1600 00			216 03		
" Glenville	114 00	13 94		22 00		
" Gospel	540 00					
" Heights				22 00		
" Immanuel						
" Mayflower		2 90		5 00		
" Miles Park				16 00		10 00
" North				156 00		26 50
" South	65 00	50 00		11 00		6 00
" St. John's Beckwith Memorial	6 50					
" Westminster	9 48	21 00		13 50		
" Woodland Avenue	500 00			417 97		84 53
Collinwood, Immanuel	5 00					
East Cleveland, 1st	863 65	90 33		213 50		50 00
" Noble Rd.		10 40				
" Windermere	467 02	37 98		101 00		20 00
Independence						
Kingsville	4 30	5 00				
Lakewood				22 42		5 00
Linndale	2 00					
Lorain, 1st		4 33		36 00		
New Lyme, Center						
Northfield				10 00		
North Kingsville						
North Springfield		7 75		8 50		
Orwell				8 00		35 00
Parma				4 50		2 00
Rittman				7 00		5 25
Rome		6 50		54 00		
Seville, 1st				31 00		
Solon				15 00		
So. New Lyme	19 68			5 00		
Streetsboro				7 00		5 00
Welsh	5 50					
Wickliffe	10 00			8 64		
Willoughby				5 00		
	9525 48	588 73		5002 91		490 03

Presb. of Columbus.

Amanda	10 00			10 00		
Bethel						
Black Lick						

SYNOD OF OHIO.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Bremen	47 00			17 00		6 00
Central College				21 00		
Cireleville	14 35			61 00		7 00
Columbus, 1st	47 77	5 93		53 50		1 00
" Central	1039 75	7 40		276 00		15 00
" Broad Street	434 16	39 82		303 00		20 50
" Hoge Memorial	5 00			25 00		8 00
" Hungarian						
" Indianola	65 00					
" Nelson Memorial	40 09			23 50		10 50
" Northminster				153 77		88 00
" St. Clair Avenue				4 00		
" West Broad Street	16 00	8 79		23 00		
" West 2d Avenue						
Darby						
Darbyville						
Dublin	16 00			6 00		
Greencastle						
Greenfield						
Grove City						
Groveport				6 00		
Lancaster	275 55			68 00		4 00
Laurelville	1 00			4 00		1 00
Linden Heights	10 00					
Lithopolis						
London	40 60			6 00		5 00
Madison						
Midway						
Miflin	7 00			4 00		4 00
Mt. Sterling	15 00			8 12		2 00
Plain City	10 43	20 00				
Reynoldsburg	7 00					
Rush Creek				30 00		5 00
Sedalia	3 00					
Scioto				2 00		
Tarlton	1 00					
Westerville				47 00		19 00
Whisler	1 50					
Worthington	26 11			36 00		33 00
Miscellaneous				15 00		
	2133 31	81 94		1202 89		229 00
Presb. of Dayton.						
Bath	3 10					
Bellbrook	4 00		1 00			
Bethel			11 50			
Blue Ball				21 00		
Bradford	3 00			6 00		
Camden				9 00		
Clifton	350 00	37 00	10 00	30 00		32 50
Collinsville	3 25		4 00	3 00		
Covington	6 00	20 00	17 50	17 00		
Dayton, 1st	280 62	55 00	59 25	170 00		70 00
" 4th	210 00		55 00	83 00		
" 3d Street	1186 00	300 00	40 00	327 00		
" Forest Avenue	48 99	5 00	4 00	7 00		
" Memorial	171 66		60 25	33 00		70 00
" Patterson Memorial		17 50	5 00	8 00		2 00
" Park	10 00		40 00	38 00		
Eaton	16 00	5 00		21 00		1 50
Ebenezer						
Fletcher	10 00	2 00		20 00		
Franklin	16 50		10 00	29 00		
Gettysburg	27 00			6 00		
Greenville	52 50	24 00		111 00		8 00
Hamilton, 1st	25 00	17 00	10 00	71 00		
" Westminster	37 00	10 00	16 00	54 00		12 00
Jacksonburg	12 75					
Middletown	376 48		3 00	67 00		
Millville, Ref.		6 00				
New Carlisle	21 00		18 00	23 00		
New Jersey	32 00	6 00		12 00		
New Paris	10 00	2 00				
Newton	12 00					
Osborn						
Overpeck						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Oxford	89 34	5 17	6 00	86 00		
Piqua	250 00		30 00	226 00		42 50
Rely		3 58				
Seven Mile	75 00	2 77	7 00	13 00		12 00
Somerville						
South Charleston	97 00			11 00		
Springfield, 1st	145 00	62 00	20 00	180 00		18 00
" 2d	52 77	116 22	30 00	82 00		211 00
" 3d	600 00			59 00		
Troy	86 25	10 00	24 50	196 00		
Washington						
West Carrollton	20 00	5 00		15 00		
Xenia	264 60	30 00		98 49		
Yellow Springs	60 00		15 00	29 00		
Miscellaneous				5 00		
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
Presb. of Huron.	4664 76	741 24	500 00	2166 49		479 50
Bloomville						
Chicago Junct.	5 00			13 40		
Clay Center						
Clyde	10 00			20 00		
Elmore						
Fostoria				41 82		15 85
Fremont	347 22	28 84		200 62		9 70
Genoa						
Graytown						
Green Spring						
Huron	50 00			12 60		
McCutchenville	12 00			7 00		4 85
Melmore	18 00					
Milan	15 00			9 00		12 00
Monroeville	11 00	4 29		17 79		
Norwalk	118 74			20 00		17 00
Olena				20 00		
Peru						
Republic						
Sandusky	67 88			24 25		
Stauben						
Tiffin				69 56		
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
Presb. of Lima.	654 84	33 13		456 04		59 40
Ada		32 72	50 00	60 00		20 00
Belmore						
Blanchard	180 12			14 00		
Bluffton				15 75		
Celina						
Columbus Grove	46 50			29 00		10 00
Couvoy						
Delphos	40 00	15 55	8 00	20 05		
Enon Valley	30 47	5 00				
Fairview	10 00					
Findlay, 1st	160 00	42 50		122 10		
" 2d	2 08			23 00		
Gomer			2 85			2 78
Harrison						
Kalida						
Leipsic	150 00					
Lima, Market Street	388 19			144 00		
" Olivet	20 00					
McComb	50 00	4 00		11 00		2 00
McDuffey						
Middle Point	12 00					
Mt. Jefferson						
New Salem	10 00					
New Stark	3 96			11 00		
Ottawa	10 00			22 15		
Rockford		10 00		10 00		
Rockport	13 25	50 00		12 50		
Scott		1 25	5 00			
Sidney	75 00	10 00		77 00		
St. Mary's	84 82	37 22		27 85		10 00
Turtle Creek				3 15		

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Van Buren	15 00	4 65		12 00		
Van Wert	400 00			137 50		
Venedocia	36 00	3 47		8 00		
Wapakoneta	45 15			16 00		
	1782 54	216 36	65 85	776 05		44 78
Presb. of Mahoning.						
Alliance, 1st	43 38	31 50		75 00		34 50
" Magyar						
Brookfield				9 00		
Canfield	50 00			25 00		7 00
Canton, 1st	128 18			91 00		94 65
" Calvary	12 77			32 00		
Champion						
Clarkson	12 00			7 00		
Coitsville	2 00			4 00		
Columbiana	15 00	25 00		21 00		19 00
Concord	3 00			4 00		
East Palestine	12 00	59 05		59 00		28 00
Ellsworth	26 00	15 00		15 00		8 00
Girard, 1st	5 50	13 16				
Hanoverton	10 00					
Homeworth, Middle Sandy				5 00		12 00
Hubbard		1 43		25 00		
Kinsman	30 00			42 00		
Leetonia, 1st	14 00			9 00		
Lisbon	70 00	81 32		30 00		50 00
Lowellville	10 00			4 00		
Massillon, 2d	100 00			53 00		
Middle Sandy						
Mineral Ridge	5 00			5 00		
New Waterford						
Niles	78 03			34 00		14 00
North Benton	26 00			32 00		10 00
North Jackson	7 00			1 50		
Petersburg	20 85	15 00		26 00		6 00
Pleasant Valley						
Poland	97 52	15 94		41 00		30 37
Salem	183 00	12 15		136 00		16 50
Sebring	2 50	9 91		23 00		14 50
Vienna						
Warren	650 00	10 00		85 00		15 00
Youngstown, 1st	812 39	55 41		234 97		
" Evergreen		7 17		4 90		
" Hung. Ev. Ref.						
" Memorial				50 00		
" Westminster	201 43	50 97		48 00		
Miscellaneous				117 22		
	2627 55	403 01		1348 59		359 52
Presb. of Marion.						
Ashley				4 00		
Berlin	20 00			13 00		
Brown				8 00		2 00
Caledonia						
Cardington	9 00			6 00		5 00
Chesterville	8 00			16 00		17 25
Delaware	636 09	51 77		102 50		98 00
Iberia	26 00			17 00		16 00
Kingston						
La Rue	6 00					
Liberty				22 00		
Marion, 1st	54 00			309 00		47 82
" Lee Street	3 50					2 50
Marysville	50 00	5 00		100 00		5 00
Milford Centre				17 00		
Mt. Gilead				55 00		14 00
Ostrander						
Pisgah	12 00	6 50				
Porter						
Prospect				15 00		7 00
Providence						
Radnor, Stone Church				4 00		
Radnor-Thompson						
Richwood				17 00		5 00
Trenton				27 00		11 50

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Union						
West Berlin	3 00			46 00		
York				3 25		
Miscellaneous				6 00		
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	827 50	63 27		787 75		231 07
Presb. of Maumee.						
Antwerp				16 00		
Bowling Green	389 20			56 00		9 00
Bryan	12 10			58 00		11 64
Cecil						
Defiance	21 90			51 10		
Delta	18 00			10 00		
Deshler	5 50			2 00		
DeVerna						
Eagle Creek						
Edgerton	5 00					
Fayette						
Grand Rapids				45 00		24 25
Haskins				30		
Hicksville				14 55		
Highland						
Eolgate	21 00					
Kunkle	7 00					
Lost Creek				10 48		
Maumee	15 00			2 91		4 85
Milton Centre	16 00	11 00		45 00		2 04
Montpelier				12 00		6 85
Mt. Olivet						
Mt. Salem				24 00		4 85
Napoleon						
New Rochester						5 00
North Baltimore						
Paulding				18 00		
Pemberville	119 65	16 00		29 10		
Perrysburg	55 00			45 00		13 58
Pleasant Ridge				10 00		
Rudolph						
Toledo, 1st Westminster	148 00	6 55		50 00		13 10
" 3d	212 74	8 61		22 00		3 91
" Collingwood	743 47	15 76		176 54		58 95
" Dorr Street	1 00					
" East Side	26 00	8 00		31 00		7 76
" Rosewood	55 00			20 00		2 42
Tontogany				23 50		12 00
Waterville	3 00					
West Bethesda	7 00			15 00		
Weston				33 03		10 00
West Unity	5 00			14 75		25 00
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	1896 56	65 92		790 26		215 20
Presb. of Portsmouth.						
Bethany	4 00			18 00		
Buckeye						
Buena Vista						
Camba						
Cedron						
Decatur	6 00	6 65		5 00		1 00
Eckmansville				21 00		
Emanuel						
Feesburg						
Felicity				10 00		
Georgetown	60 45			11 00		
Hanging Rock	45					
Higginsport						
Ironton	80 20	23 15		57 00		34 40
Jackson	25 00			31 00		18 25
Manchester	46 00	25 00		28 00		
Mineral Springs						
Mt. Leigh	14 00			15 50		3 10
Oakland						
Portsmouth, 1st	51 90	35 52		31 00		20 00
" 2d	455 00	10 00		70 00		28 25
" Central				42 00		
Red Oak	14 26			6 00		

SYNOD OF OHIO.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Ripley		22 15		6 00		
Rome				7 00		
Russellville						
Sandy Springs	14 00					
Sardinia						
Sheridan						2 00
Wellston				7 00		
West Union	34 60					
Wheat Ridge						
Winchester		6 94		2 50		
	805 86	129 41		368 00		107 00
Presb. of St. Clairsville.						
Antrim	35 00					
Adena	15 00			30 00		
Bannock	151 00	20 77		35 00		
Barnesville						
Batesville	10 00					
Beallsville	200 00	6 88		100 50		7 00
Bellaire, 1st	10 00			39 55		37 00
" 2d	24 00					
Bethel						
Bethesda	7 50					
Beulah	3 00					
Birmingham		4 50				
Buchanan	242 65	40 00		113 81		
Buffalo	504 00	27 76		226 00		215 00
Cadiz				14 00		
Caldwell	275 17	22 00		120 00		10 90
Cambridge	57 00			13 17		18 00
Coal Brook	67 00	54 00		56 00		
Concord	29 50	12 84		45 10		2 59
Crab Apple						
Cumberland	2 00					
Dillonvale	5 01			14 00		
Farmington	8 50					
Flushing	33 50			43 10		8 50
Freepport						
Hiramshurg	7 35					
Jerusalem	352 50	12 00		96 45		20 22
Kirkwood	44 00					
Lore City				420 00		14 00
Martin's Ferry						
Morristown	81 05	15 00		95 50		75 25
Mt. Pleasant				20 00		29 55
New Athens	10 00					
New Castle	22 25			10 50		
Nottingham	31 00			64 20		15 00
Pleasant Valley						
Portland	17 00					8 00
Powhatan	10 00	9 00				
Rayland	44 23	18 00		17 50		23 00
Rock Hill	7 22	5 00		6 00		
Scotch Ridge	47 00			10 00		8 00
Seuecaville	4 00	5 00		9 00		13 50
Shadyside						
Sharon				33 00		
Short Creek	70 00	10 00		76 00		32 80
St. Clairsville	5 00					
Stillwater						
Washington				66 75		5 00
West Brooklyn	3 25			3 00		2 00
West Chester	6 00					
Wheeling Valley		14 00		23 00		2 00
Woodsfield						
	2441 68	276 75		1801 13		546 41
Presb. of Stenbenville.						
Amsterdam				17 00		
Annapolis	7 00					
Bacon Ridge						
Bakersville	4 00					
Beech Spring	82 20	39 20		12 00		
Bethel	17 54			37 00		5 00
Bethesda	63 00	20 00		20 00		15 00

CHURCH.	ASSEMBLY'S BOARD.		WOMEN'S BOARDS.		
	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Bethlehem					
Bloomfield					
Bloomington	24 00				
Bowerston			57 00		
Brilliant					
Buchanan Chapel					
Carrollton			50 00		10 00
Center					
Center Unity	6 00				
Corinth	40 00	47 00	19 00		
Cross Creek	29 00		30 00		5 00
Deersville	5 00	10 00			
Dell Roy	7 90		10 00		7 00
Dennison	25 00		51 00		3 00
East Liverpool, 1st	272 04	86 31	603 00		33 62
" " 2d	29 30		20 00		
" " Emmanuel	2 62				
East Springfield	7 00				
Feed Spring	10 00		17 50		
Harlem Springs	8 00		9 20		
Hopedale	258 00		62 50		10 00
Irondale					
Island Creek	45 00	5 00	57 00		17 00
Jewett	38 00		13 00		8 00
Kilgore	7 50				
Lima	3 00		2 00		
Longs Run	17 00		15 00		
Madison	15 00		18 00		5 00
Minerva	63 06				10 00
Mingo Jct., Slavonic					
Monroeville			15 00		
Nebo	8 00				
New Comerstown	8 00	4 00			
New Cumberland	4 00		1 15		
New Hagerstown					
New Harrisburg			11 00		
New Philadelphia	20 00		25 00		
Oak Ridge	8 00		20 70		
Pleasant Hill	10 75				5 00
Potter Memorial	10 00		27 00		
Richmond	45 00				
Ridge	20 00		32 55		
Salineville			24 00		
Scio	60 00		25 00		
Slavic	5 00				
Smithfield			3 00		5 00
Stuebenville, 1st	215 16		101 00		10 00
" " 2d	191 93	45 00	238 00		37 00
" " 3d			105 00		20 00
Still Fork	20 00				
Toronto	13 00	32 16	35 00		32 56
Two Ridges	15 00	1 75	23 50		
Unionport	4 00		13 00		
Uriehsville	127 00		75 00		50 00
Waynesburg		10 35	26 00		
Wellsville, 1st	631 00	80 63	129 05		55 25
" " 2d			7 00		7 50
West Lafayette	3 00		7 00		
Yellow Creek	64 00	60 50	57 00		35 00
	2545 00	460 90	7 75	2121 15	385 93
Presb. of Wooster.					
Apple Creek	21 00		22 20		7 00
Ashland	80 00		49 59		14 00
Bellville	4 10	5 00	11 00		1 00
Blooming Grove					
Butler			1 00		
Canaan	3 00		8 00		
Canal, Fulton	6 15	3 04			
Clear Fork					
Congress	7 90		17 00		7 85
Creston	37 15	7 00	48 00		7 00
Dalton	28 00	25 00	25 00		10 00
Doylestown			6 00		
Fredericksburg	29 00	23 00	28 00		2 50

SYNOD OF OHIO.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Hayesville				24 00		
Homesville						
Hopewell	47 00			21 50		15 50
Jackson				6 90		6 00
Lexington	2 00			20 00		
Loudonville	25 77			40 00		1 00
Mansfield	363 11			134 42		46 00
Millersburg				31 50		1 75
Mt. Eaton						
Nankin				20 00		2 35
Nashville						
Ontario				6 00		
Orange	11 00			20 00		2 35
Orrville	83 59	7 94		33 00		
Perrysville	3 00	3 75				
Plymouth	6 00	5 00				
Polk				4 00		
Savannah	40 00			32 00		27 50
Shelby	32 00			31 59		5 00
Shreve	24 75			35 00		5 00
Sterling	4 62					
Wayne				31 17		
West Salem	8 40	6 60		12 00		3 00
Wooster, 1st	100 30	16 97		306 00		80 17
" Westminster	271 75	35 00		286 21		52 00
	1239 59	138 30		1311 08		296 97
Presb. of Zanesville.						
Bladensburg	15 25					
Bloomfield				10 00		2 50
Brownsville		58 00		28 73		3 00
Centerburg	3 00					
Chandlerville						
Clark	14 00					
Coshocton	697 93			160 30		
Dresden	8 45			8 00		
Duncan Falls				13 85		
Fairmount						
Frazeyburg				43 00		9 42
Fredericktown	13 00			35 00		5 00
Granville	60 00	63 00		114 00		7 00
Hanover				9 00		2 00
High Hill	19 62			20 25		
Homer	29 00	10 00		27 00		
Jefferson						
Jersey				26 00		
Johnstown	7 00					
Keene	11 10			21 00		
Madison	40 25			45 00		
Martinsburg	6 14			7 50		
Millwood	9 50					
Mt. Pleasant	6 50					
Mt. Vernon	150 00			96 40		
Mt. Zion	21 00	5 00		10 00		6 00
" Four Corners						
Muskingum	35 00	10 00		19 50		
Newark, 1st	114 20	60 00		33 18		7 50
" 2d	143 52	28 98		242 41		28 50
New Castle						
New Concord	34 10			49 00		10 00
New Lexington						
Norwich	7 00			17 00		
Outville						
Pataskala	26 88			51 00		5 31
Rendville						
Roseville		10 05		12 00		
Uniontown						
Unity				9 00		3 25
Utica	58 02			50 15		
Warsaw				27 00		
Waterford						
West Carlisle				5 00		
Woodside						
Zanesville						
" Central	82 81			127 80		21 42
" Brighton	10 00			17 00		
" Putnam	71 90	8 09		29 00		5 00
	1695 17	253 12		1364 07		115 90

SYNOD OF OKLAHOMA.	ASSEMBLY'S BOARD.		WOMEN'S BOARDS.			
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of Ardmore.						
Ada, 1st	30 00					
Ardmore, 1st	80 00			50 85		
" East	2 50					
Blanchard						
Byars						
Centrahoma	2 00					
Davis	15 00					
Lehigh	5 00					
Lindsay	5 00					
Mannsville						
Maysville						
Mill Creek	4 00					
Molar						
Paul's Valley	50 00			36 95		
Paoli						
Purcell	10 00					
Ravia						
Rosedale	7 00					
Salem	65					
Sulphur	4 85					
Tishomingo		10 35				
Wynnewood	1 06					
Zion						
	217 06	10 35		87 80		
Presb. of Choctaw.						
Big Lick	3 50					
Blue						
Buffalo	1 00					
Charleston						
Dixon's Chapel						
Hoehatown	1 00	1 00				
Holden						
Kulli Chito	2 00					
Kulli Kosoma	2 00					
Kulli Tuklo	2 00					
Kupko						
Luksokla	2 00					
Mountain Fork	3 00					
Mt. Zion	3 00					
Nunih Chito	1 00					
Oka Achukma	6 50					
Philadelphia	1 00					
Pine Ridge	3 00					
Post Oak	2 00					
Round Lake	3 45					
Salem						
Sans Bois	3 14					
Spring Hill						
St. John's						
Wadeville	1 00					
Zion						
	40 59	1 00				
Presb. of Cimarron.						
Alva	40 00	33 20		50 53		10 00
Beaver	10 00	7 00		4 65		
Buffalo						
Carmen						
Cherokee						
Enid	258 00	18 36		48 85		26 00
Geary	2 00					
Goodwin						
Greenwood						
Guymon						
Helena						
Jefferson						
Jet						
Kingfisher	57 00	11 10		20 00		8 10
Nashville	4 00					
Pond Creek	20 00			5 60		

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Pronto						
Ringwood						
Selling	8 15	4 40		3 35		
Supply						
Wandel						
Watonga	35 50	10 00		7 75		
Winnview	13 58					
Woodward	125 00			13 25		
	573 23	84 06		153 98		44 10
Presb. of El Reno.						
Abbeaton	2 40					
Alex						
Anadarko	4 00			20 00		
Balmer						
Calumet						
Calvary	5 00					
Carnegie	21 73					
Cement	2 00					
Chickasha, 1st	20 00	2 05		15 50		
" Cumberland	10 00					
Elm Grove						
El Reno, 1st				49 00		
Friendship	9 50					
Geronimo	2 75					
Hastings	13 00			4 00		
Hinton						
Lawton, 1st		8 19		11 00		
" Beal Heights	2 00					
Mantame						
Mustang, Westminster						
Randlett						
Ryan						
Salem	5 60					
Sugden						
Temple	3 00					
Walter	19 00	3 50		8 50		
Waurika						
Yukon						
	119 98	13 75		108 00		
Presb. of Hobart.						
Atoka	15 00					
Butler						
Cade	2 94					
Carter						
Elk City	3 00			19 45		
Elmer						
Fair Land						
Frederick	31 00			25 00		
Grandfield	5 00					
Granite	7 60	8 16		11 85		6 00
Hobart	14 40			12 35		15 00
Hollis	3 00					
Hollister						
Kings Chapel						
Lone Wolf						
Merritt						
Mt. Zion	9 70					
North Land	1 00					
Olustee	5 00	24 55				
Ozona						
Pleasant Valley	5 00	1 00				
Sayre	11 32			11 15		
Sentinel						
Shiloh						
Snyder	4 00					
Tipton						
Union Hill	1 96					
Valley View						
Willow						
Willow Springs						
Woods Chapel	5 00					
	124 92	33 71		79 80		21 00

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of McAlester.						
Atoka						4 25
Bokoshe.						
Calvin	10 00			12 91		
Durant, Central						
Garvin						
Haileyville	2 00	3 15				
Hartshorne						
Heavyner, 1st						
Keota	2 00					
Kiowa	18 00					
Krebs						
McAlester, 1st	155 00			57 45		
" Central		2 73		53 40		21 25
" North						
Poteau						
Stigler	2 00					
Stringtown	6 00					
Talihina						
Wilburton						
Wister						
	195 00	5 88		123 76		25 50
Presb. of Muskogee.						
Adair						
Afton						
Badger Lee						
Checotah						
Choteau	15 00					
Coweta						
Dwight	45 00	4 00		14 80		
Elm Spring	3 00	9 50		2 00		
Enfauia	1 60					
Eureka						
Fort Gibson		12 50		19 55		1 00
Grove Haskell						
Miami	15 00	5 22		18 50		
Muskogee, 1st	52 63	450 00		102 10		
" Bethany		2 03		4 25		46 55
" Brown Memorial						
Park Hill	1 00					
Pheasant Hill						
Pleasant Valley						
Porter						
Porum						
Pryor Creek						
Riverside						
Robertson Memorial	10 00	10 00		9 15		
Sallisaw						
Shiloh						
Stilwell						
Tahlequah	3 00			27 30		
Vian						
Vinita, 1st				13 30		5 00
Wagoner	15 00			9 35		
Westville						
	161 23	493 25		220 30		52 55
Presb. of Oklahoma.						
Blackburn	1 91					
Blackwell	100 00	11 00		43 50		10 00
Chandler	100 00					
Cleveland						
Cushing						
Davenport	10 00	6 50				
Edmond	103 00			13 88		3 00
Enterprise						
Fairfax	4 70	2 40				
Grey Noret						
Guthrie, 1st	86 70			31 93		8 00
Hominy						
Hopewell	5 00					
Jones City						
Kaw City						

SYNOD OF OREGON.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Lexington						
Lone Oak	3 00					
Maywood	36 60	3 00		13 17		5 00
Meeker	15 00					
Middleton						
Mulhall		6 00				5 00
Newkirk	5 00			2 70		
Noble						
Norman	100 00			39 73		11 78
No. Canadian	5 00					
Oklahoma City, 1st	270 00	30 00		139 98		100 00
" 2d				10 75		
Osage						
Osage City, Fairview						
Pawhuska	20 00	7 00		13 00		
Pawnee	3 40					
Perry	27 00			9 18		
Ponca City	24 08			112 93		7 00
Prague				18 00		
Ralston						
Rock Creek						
Shawnee		37 83		121 00		25 80
Stillwater	18 48	7 52				10 00
Stroud				19 80		
Tecumseh						
Tonkawa	1 00			6 25		
Yates	6 00					
	945 87	111 25		577 98		185 58
Presb. of Tulsa.						
Achena (Indian)						
Bartlesville	20 00			22 25		
Broken Arrow	9 26	25 00		6 00		
Chelsea	200 00			4 00		
Claremore	10 00	10 31		7 85		
Collinsville	1 38	1 37				
Davis (Indian)	4 10					
Dawson						
Dewey						
Dustin						
Henryetta						
Holdenville						
Krefer						
Loughridge, Memorial	4 27					
McCullough (Indian)						
Mounds	25 00					
Nowata	38 00	15 00				
Okemah	4 53					
Okmulgee	21 00	5 29		2 50		
Ramona						
Sand Springs						
Sapulpa	5 00			23 55		
Skiatook	1 50	4 57				1 45
Tallahasse (Indian)						
Tulsa	73 42	30 00		110 00		20 00
Wetumka						
Wewoka				5 00		
" (Indian)						
	417 46	91 54		181 15		21 45
SYNOD OF OREGON.						
Presb. of Grande Ronde.						
Baker City, 1st		56 00		58 00		12 50
Burns	17 50					
Carson						
Elgin	6 40	4 00				
Enterprise	20 00	6 00		11 00		
Joseph	9 00					
La Grande, 1st	43 10	13 84		39 20		12 50
Locey, Memorial						
Malheur						
Nyssa, 1st	72 27	8 05		12 50		
Pine Valley						
Summerville						

SYNOD OF OREGON.

573

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Sumpter	9 00	4 25		19 00		
Union		2 00				
Wallowa, 1st	5 00					
	182 27	94 14		139 70		25 00
Presb. of Pendleton.						
Bend				1 60		1 00
Camas Prairie		2 00				
Echo, Bethel	2 00	11 54		1 00		2 00
Freewater	10 86	5 70		1 00		
Fruitvale						
Hood River Upper Valley						
Irrigon						
Kent						
Laidlaw		16 00		3 00		
Milton, Grace	21 00					
Monkland						
Monument						
Moro	5 20					
Mt. Hood	5 50					
Parkdale	3 00					
Pendleton, 1st				18 80		
Pilot Rock	35 86	4 90				75
Prineville	15 00					
Redmond	4 00	1 00				
Sisters						
Stanfield Hope				1 00		
Tutunilla (Indian)	31 50			2 00		
Valley	5 65					
	139 57	41 14		28 40		3 75
Presb. of Portland.						
Alderbrook	15 00					
Astoria, 1st	117 60			97 00		5 00
Bay City				5 00		
Bethany, German	25 00					
Bethel	1 50			1 00		
Buxton						
Clackamas, 1st						
Clatskanie	2 00	23 73				6 50
Clatsop Plains						
Eagle Creek	1 00					
Forest Dale				2 00		
Knappa				5 00		
Molalla						
Mt. Olivet		15 00				
Nestucca						
Oregon City, 1st	10 00			18 00		1 00
Orengo	15 00	27 93				
Portland, 1st	1831 71	10 82		3088 42		177 55
" 3d	279 01			71 00		14 00
" 4th	22 35	12 00		18 00		13 00
" Annabel	35 10					
" Calvary	20 00	30 59		88 00		2 00
" Forbes	82 31			41 00		12 00
" Hawthorne Park	50 00			80 00		14 00
" Hope	2 56	1 51				
" Kenilworth				8 00		
" Marshall Street	65 00			22 00		
" Millard Avenue	15 00					
" Mizpah	12 00			28 00		5 00
" Mounta Villa				11 00		
" Mt. Tabor				46 00		5 00
" Piedmont	20 00			14 00		
" Rose City Park	60 00	15 35		5 00		2 00
" Spokane Avenue	5 00			3 00		
" Trinity	32 50	13 33		9 00		1 00
" Vernon	600 00	65 46		118 00		28 00
" Westminster	15 00	10 50		10 00		
Reedville						
Smith Memorial						
Springwater	5 00					
St. John's, German						
Tillamook						
Tualatin Plains	10 00			10 00		26 50
	3352 70	226 25		3798 42		312 55

SYNOD OF OREGON.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of Southern Oregon.						
Applegate.						
Ashland, 1st.	168 00			47 00		20 00
Bandon, 1st.	25 00					
Butte Falls, 1st.						
Central Point						
Coquille, 1st.						
Curry Co	2 00					
Glendale, Olivet	1 40	2 20				
Grant's Pass, Bethany	178 20			11 25		7 00
Jacksonville, 1st	12 00					
Klamath Falls, 1st	30 00			2 00		
Marshfield, 1st	6 00					25 00
Medford, 1st	26 06	32 33		30 50		21 55
Merrill, 1st						
Mount Lake, 1st						
Myrtle Creek, 1st	2 00			2 00		
Myrtle Point, 1st						
North Bend, 1st.						
Oakland, 1st						12 90
Phoenix, 1st						
Prosper						
Roseburg, 1st	41 74	17 95		7 00		4 00
Sutherlin						
Willowdale, 1st.						
Woodville, Hope						
Yoncalla, 1st	8 50					
	503 90	52 48		99 75		90 45
Presb. of Willamette.						
Acme						1 25
Albany, 1st	82 20	40 07		42 50		12 00
" Grace	9 73			1 00		4 00
Alsea						
Aurora						
Brownsville	18 19			33 00		11 00
Cottage Grove	40 84			2 00		
Corvallis				29 00		5 00
Crawfordsville	8 17			4 00		
Creswell	14 25			2 00		
Dallas	13 00			43 00		4 24
Donald						
Dorena-Star						
Engene, Central	172 64	68 50		89 50		61 00
Fairfield						
Fairmount		9 00		70		
Florence	15 19			1 50		5 00
Gervais				8 00		1 50
Independence, Calvary						
Lake Creek						
Lebanon	3 00			15 00		
McCoy						
McMinnville	34 45	14 46		19 50		11 00
Marion						
Mebama						
Mt. Pleasant						
Mill City	6 88					
Newberg	25 00	40 19		10 00		6 10
Newport				5 00		
Oak Park	27 59	7 48				2 15
Oak Ridge						
Octorara	6 00	5 00				
Pleasant Grove	7 00			2 50		
Salem	339 00	35 38		118 00		22 00
Scio						
Sodaville						
Spring Valley						
Turner				5 00		
Union						
Waldport				2 00		20 00
Whiteson						
Woodburn	7 00	4 00				1 75
Yerginsville	100 00					
Zena				5 00		
	930 13	224 08		438 20		166 99

ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.

SYNOD OF PENNSYLVANIA.

Presb. of Beaver.

Ambridge	101 76	10 00		75 00	10 00
Beaver, 1st	90 00			100 00	25 00
Beaver Falls, 1st	275 00	110 00		165 00	51 00
" " Magyar.	2 00				
Bethlehem	20 00	15 00		10 00	10 00
Bridgewater, West	20 00	8 21		63 00	
College Hill	15 00			5 00	
Concord (Baden)	4 00	5 00			
Frankfort	30 00	9 00		22 00	
Freedom	90 00			20 00	5 00
Glasgow	3 50				
Hookstown	134 00	30 00		35 00	27 50
Industry	3 00			8 00	
Midland, 1st	57 00				
Mill Creek	41 50	34 64		56 00	
Monaco	24 00			20 00	
Mt. Carmel	21 00				9 00
Mt. Olivet					
Mt. Pleasant	30 00	93 67		90 00	10 00
New Brighton, 1st	290 00			208 00	34 00
New Galilee	40 00				10 00
New Salem	33 00	18 52		29 00	12 50
North Branch	6 00				
North Sewickley	2 00				
Oak Grove	16 00			10 00	
Rochester, 1st	106 00	4 00		100 00	
Vanport	5 00				2 50
Woodlawn	24 50	38 75			
	1484 26	376 79		1016 00	206 50

Presb. of Blairsville.

Armagh				5 00	
Ash Spring					
Avonmore	40 00	12 82		17 00	5 00
Barnesboro	22 00				
Beulah	131 86	35 00		54 00	25 00
Black Lick	4 00			1 00	
Blairsville	571 70	50 00		80 00	17 00
Boswell					
Braddock, 1st	59 19	93 85		100 00	67 00
" Calvary		18 75		58 00	8 00
" Slavonie					
Conemaugh	12 00			20 00	10 00
Congruity	25 00	8 00		12 00	5 00
Cresson	40 00	7 47		13 00	
Cross Roads	5 00			8 00	
Derry	150 00	30 00		92 00	35 00
Ebensburg	54 61	7 39		10 00	15 87
Export	15 00	5 00		16 00	
Fairfield	10 00				
Gallitzin	4 00				
Greensburg, 1st	500 00			200 00	
" Westminster	125 00	14 00		57 00	8 00
Harrison City	4 00			7 00	5 00
Irwin	69 17	16 27		24 00	58 00
Jeannette, West	395 00	9 10		40 00	20 00
Johnstown, 1st	1224 00	99 26		182 00	67 00
" 2d	31 00	2 00		7 00	
" Laurel Avenue	65 00	10 50		43 00	10 00
Kerr	25 00				
Laird					
Latrobe	665 05	41 02		178 00	20 00
Ligonier	85 00			30 00	5 00
Livermore	17 00			7 00	12 00
McGinniss	28 76	4 14		41 00	21 00
Manor	64 00	4 41		10 00	10 00
Murrysville	6 00			31 00	
New Alexandria	106 00	59 01		83 00	
New Florence	20 00	5 00			5 00
New Kensington	126 00	53 00		33 00	12 00
New Salem	14 50			25 00	

SYNOD OF PENNSYLVANIA.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Parnassus	145 00	50 00		30 00		34 00
Pine Run	16 75			27 00		
Pleasant Grove	15 00			13 00		
Plum Creek	10 00	17 75		18 00		20 00
Poke Run	208 76			28 00		6 00
Seward	2 00					
Somerset						
Spangler	5 00					
St. Benedict						
Trafford City	1 00					
Turtle Creek	37 25	15 00		25 00		
Union	5 00					
Unity	22 25	40 70		13 00		20 00
Vandergrift	150 00	42 10				9 35
Wilmerding	19 00			24 00		
Windber	60 00			16 00		
	5411 85	754 54		1681 00		510 22
Presb. of Butler.						
Allegheny	17 00			9 00		
Amity	18 00			13 00		18 00
Buffalo	2 70			7 00		
Butler, 1st	421 62	75 00		262 00		93 00
" 2d	235 00			152 00		43 00
Clintonville	35 00	5 00		21 00		20 00
Concord	41 00	50 00		15 00		43 00
Crestview	7 00			9 00		7 00
East Butler	13 50			6 38		
Evans City	4 75			10 00		
Fairview	4 75					
Grove City	1680 00			180 00		116 00
Harrisville	31 00	9 00		21 00		10 00
Irwin	10 00			12 00		
Jefferson Centre	10 00			6 00		
Kennerdell				15 20		
Mars				10 00		29 00
Martinsburg	28 00			33 10		30 00
Middlesex	76 00			15 00		5 00
Millbrook	10 00	7 00		5 00		
Mt. Nebo	24 00			28 00		
Muddy Creek	5 56			16 00		5 00
New Hope	36 00	2 00		5 00		
New Salem	18 00	3 20				
North Butler	30 00					1 00
North Liberty	35 00	22 43		30 00		10 00
North Washington	54 00	60 00		40 00		27 00
Parker City	30 00			13 00		10 00
Petrolia	8 03	5 00		26 40		
Plain Grove	98 30	58 27		43 00		33 83
Plains	16 00			17 00		
Pleasant Valley	50 00	1 00		10 00		
Portersville				58 00		
Prospect	29 00					
Providence		10 00				
Scrubgrass	78 00			40 00		8 00
Slippery Rock	161 11	2 68		38 00		19 00
Summit	7 09			6 25		
Unionville	7 55					
Westminster	2 00	12 36				
West Sunbury	56 00	8 57		12 00		42 00
Zelienople	1 10	20 00		27 00		5 00
	3392 06	351 51		1211 33		574 83
Presb. of Carlisle.						
Big Spring	152 48	20 83		277 00		103 50
Blaine	18 79					
Bloomfield				21 00		5 25
Buck Valley						
Buffalo						
Burnt Cabins						
Carlisle, 1st	87 00	23 70		120 32		65 00
" 2d	1670 95	45 58		169 00		10 00

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Carlisle, 3d		1 00				
" Biddle Memorial	25 00					
Centre	10 00					
Chambersburg, Central	276 00	20 58		148 10		18 06
" Falling Spring	1157 56	65 65		1054 00		18 86
" Hope	2 00					150 00
" Wilson College						50 00
Dauphin	28 38					2 00
Derry	5 50					
Dickinson	16 33	7 00		28 20		
Duncannon	24 00			64 00		12 00
Fayetteville						
Gettysburg		22 50		62 75		31 00
Great Conewago	2 00			7 00		
Greencastle	110 00	19 72		60 00		44 50
Green Hill	6 50					
Harrisburg, Bethany				25 00		10 00
" Calvary	15 65			28 25		21 75
" Capitol Street	1 00					
" Covenant	30 00			31 00		
" Immanuel				17 00		
" Market Square	876 25	64 65		1616 81		545 48
" Olivet	53 32			25 00		10 00
" Pine Street	482 90	907 18		1064 35		423 40
" Westminster	40 64	40 63		49 50		13 50
Laudisburg						
Lebanon, 4th Street	125 54	14 65		18 00		47 00
" Christ	203 02	49 89		70 00		
Lower Marsh Creek	41 65			32 00		
Lower Path Valley	12 00	32 00		55 00		7 00
McConnellsburg	22 00			25 00		25 00
Mechanicsburg	96 96	58 27		52 00		9 60
Mercersburg	165 86			22 00		79 87
Middle Spring	15 00	75 00		16 00		
Middletown	35 00			32 00		
Millerstown	26 50			8 00		3 00
Monaghan	31 00	5 00		63 00		12 00
Newport	7 75	5 00		15 00		8 00
Faxton	29 47	41 81		91 50		60 00
Petersburg						
Robert Kennedy Memorial	7 00			5 00		13 04
Rocky Spring						
Shermansdale	11 75					
Shippensburg	235 00	20 00		185 00		216 10
Silver Spring	12 00	5 00		20 00		
Steelton, 1st	75 00	20 00		36 30		5 00
St. Thomas						
Upper						
Upper Path Valley	31 00	75 86		49 00		
Warfordsburg						
Waynesboro	60 00	23 79		61 00		12 00
Miscellaneous				238 09		
	6335 75	1665 29		5962 17		2033 91

Presb. of Chester.

Anderson						
Ashmun	50 00					
Avondale				58 00		11 00
Bethany	5 00	5 00		6 00		2 00
Brandywine Manor				72 00		50 00
Bryn Mawr	2480 00	50 00		120 00		33 53
Calvary						
Chambers Memorial	53 08			24 00		15 00
Charlestown						
Chester, 1st	27 00			30 00		
" 2d	34 00	50 00				
" 3d	700 00			18 00		43 00
" 5th						
Chichester Memorial		13 00				
Clifton Heights						
Coatesville	750 00			132 00		82 00
Darby, 1st	39 66			21 00		23 00
Darby Borough	280 24	17 50		62 00		91 00

SYNOD OF PENNSYLVANIA

	ASSEMBLY'S BOARD.		WOMEN'S BOARDS.			
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Dilworthtown	11 00			15 00		5 00
Doer Run	19 94			50 00		5 00
Downingtwn, Central	15 00			35 00		5 00
East Whiteland	3 00	4 10				5 00
Emmanuel						
Fag's Manor	67 53			98 00		13 00
Fairview	25 00					23 37
Forks of Brandywine	6 66					
Glen Riddle						
Great Valley		39 17		70 00		21 00
Holmes	2 00					
Honey Brook	92 76	8 97		71 00		15 50
Hopewell		3 25				
Kennett Square	45 00					7 00
Lansdowne, 1st	888 18	10 00		170 00		35 00
Leiper Memorial	10 00					
Lincoln Valley		11 00				
Lincoln University		2 00				
Llanerch	5 25	25 00				
Malvern	10 00	25 00		10 00		19 09
Marple	12 00					
Media	272 66	31 64		175 00		15 00
Mendham Beth. Chapel	21 07			22 00		45 00
Middletown	95 00			27 00		12 00
Moore, Olivet	6 00	21 01		36 00		32 00
New London		13 00		33 00		7 50
Nottingham	20 96			207 00		35 00
Oxford, 1st	600 00	159 13				
" 2d						
Paoli	6 00			5 00		
Parkesburg	27 00	100 00		60 00		2 00
Penningtonville	24 00	4 00		28 75		
Phoenixville	60 23			93 00		27 00
Ridley Park	122 06			148 00		25 00
Sharon Hill	39 00	50 00				
St. Johns	17 42					5 00
Swarthmore	241 63			130 00		12 50
Toughkenamon				18 00		2 00
Trinity	115 00			30 00		
Unionville						1 00
Upper Octorara	96 00			42 00		31 00
Wallingford						
Wayne	89 00	19 95		50 00		55 00
" Grace Memorial	9 76	10 47		8 00		
" Radnor	110 56	64 74		176 00		1 00
Wagontown Chapel	8 34					
West Chester, 1st	161 95	8 60		250 00		29 50
" 2d	1 00					
" Westminster	78 00			181 50		195 00
West Grove	10 50			26 00		4 00
Miscellaneous				663 75		
	7865 44	749 61		3472 00		1043 90

Presb. of Clarion.

Academia						
Adrian	6 00					
Anita	3 00					
Ayers	55 71					
Beechwoods	87 60	12 25		170 00		31 80
Bethesda	43 00			20 00		15 00
Big Run	15 06					
Brookwayville						
Brookville	128 00	77 00		210 00		50 00
Callensburg	4 50			11 00		
Clarion	40 45			107 23		20 00
Concord	3 55			25 00		
Cool Spring	4 00					
Du Bois	90 00	25 00		110 00		10 00
East Brady	7 12	5 00		12 00		25 00
Edenburg	158 81			75 00		27 00
Elcanora	5 00					
Elkton	6 00					
Emlenton	120 62	22 72		82 50		25 00
Endeavor	1025 91			250 00		8 00
Falls Creek		15 00				
Greenville				17 00		1 75
Hazen						
Johnsonburg	10 00					

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Leatherwood	12 60			26 00		
Licking	23 82	14 00		26 00		
Marienville	14 00					2 00
Mill Creek	1 25					
Mt. Pleasant	5 00	3 10				
Mt. Tabor	14 60			11 50		
New Bethlehem	100 68			63 50		55 22
New Rehoboth				7 00		
Nieklerville	16 00			8 00		5 00
Oak Grove	4 00					
Oil City, 2d				414 00		119 00
Olive	5 00			12 00		
Penfield	45 00	11 00		20 00		17 00
Perry	16 25					
Pisgah	52 23	28 85		50 00		35 00
Pleasant Grove	8 66					
Punxsutawney, 1st	116 15			48 80		27 00
" Central	75 00			17 40		25 00
Rathmel	2 50					
Reynoldsville	90 27			50 00		
Richardsville	1 25					
Richland	3 00			18 00		
Ridgway	226 45					
Rockland	11 00					
Scotch Hill	5 00			2 00		
Seneca	12 34					
Shiloh	20 76			1 00		4 00
Sligo	11 53			5 00		
Sugar Hill	5 00			34 00		
Summerville				10 00		
Tionesta	31 27			33 50		9 00
Tylersburg	9 00			7 15		
Vadler	3 68					
West Millville	3 00	3 46		9 00		
Wilcox	14 00	10 00		6 60		2 00
Worthville						
Zion	3 00					
Miscellaneous				429 37		
	2780 65	227 38		2399 55		513 77
Presb. of Erie.						
Albion						
Atlantic	10 00			39 00		10 00
Belle Valley	3 00			9 70		5 00
Bethany		3 50		9 70		
Bradford	309 25	49 75		105 00		187 45
" East End	15 00			15 00		
Cambridge Springs	40 00			99 00		31 00
Cherry Tree						
Clarendon	22 10					
Cochranon	16 00			27 00		5 00
Concord	2 00					
Conneaut Centre	2 06	3 87		9 70		
Conneaut Lake	3 75			10 67		6 00
Conneautville	11 97	4 50		20 37		10 00
Cool Spring	31 56			20 00		
Corry	150 00			25 00		6 00
Dempseytown						
East Greene	10 00			2 00		
Edinboro	11 75			43 65		
Eric, 1st	2900 00	25 00		200 00		33 50
" Central	575 55			137 32		
" Chestnut Street	12 00			15 52		10 00
" Eastminster	16 80					
" North						11 00
" Park	183 55			270 00		21 00
" Sanford						
Fairfield	10 37			14 55		
Fairview				11 15		
Franklin	324 77	120 00		722 31		83 30
Fredonia	21 00			12 70		5 00
Garland	16 00					
Girard	5 00			39 19		
Gravel Run	2 00					
Greenville	167 00			147 00		92 00

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Hadley	2 00			8 48		5 00
Harbor Creek	10 00			9 70		10 00
Harmonsburg	2 50					
Irvineton	3 00					
Jackson Centre	42 00	8 00		7 76		
Jamestown	115 75	47 84		60 14		43 00
Kerr Hill	44 33			43 00		
Meadville, 1st				127 09		152 00
Mercer, 1st	351 00	25 00		92 50		76 50
" 2d	113 14			188 34		
Milledgeville	2 00					
Mill Village						
Moorheadville						8 25
Mt. Jewett	37 04					
Mt. Pleasant	6 00					
New Lebanon	2 00					
North Clarendon						
North East	63 00	5 00		162 32		74 38
North Girard	14 00					
North Warren	11 00	9 61				
Oil City, 1st	63 35	63 07		262 75		60 00
Pittsfield	18 00					
Pleasantville	31 00			143 11		20 00
Rocky Grove	10 00					
Sandy Lake	5 00			38 36		
Sheakleyville	4 00			5 00		
Springfield	5 00			7 76		1 00
Stoneboro	23 10			12 00		
Sugar Creek	1 00			13 00		
" Memorial	1 00					
Sugar Grove	10 00					
Sunville						
Tidioute	7 00			197 00		15 00
Titusville	179 86			742 00		394 44
Union				89 24		
Utica	13 00			9 70		10 00
Venango	3 08					
Warren	1214 01	236 46		441 00		150 00
Waterford	14 00	20 00		30 00		10 00
Waterloo	4 00					
Wattsburg				14 55		
Westminster	11 09			8 73		10 00
Woodcock				5 00		
	7811 76	621 60		4724 06		1555 82
Presb. of Huntingdon.						
Alexandria	62 00	7 56		27 60		13 32
Altoona, 1st	581 00			249 00		30 00
" 2d	275 00	600 00		327 75		30 00
" 3d	145 87	10 14		39 00		
" Broad Avenue	250 00			146 50		20 00
Ansonville, Columbia Ave. Chapel	3 00					
Bald Eagle				33 00		5 00
Bedford	50 00	2 83		14 00		
Bellefonte	1016 00	40 00		336 56		10 00
Berwindale	30 20					
Bethel	1 00					
Beulah	9 00					
Bigler						
Birmingham	109 30	14 48		210 00		134 60
Boardman						
Buffalo Run	3 00					
Burnham				5 00		3 00
Camptown Union		10 00				
Clearfield	664 67			194 75		60 00
Coalport	5 00	5 00				1 00
Curwensville	40 00			28 00		40 00
Duncansville	5 00			20 00		8 00
East Kishaeoquillas	50 00			55 00		18 00
Everett		4 27		9 75		
Fruit Hill	10 00			40 00		
Fulton Memorial	3 00					
Gibson Memorial						
Glen Hope						
Glen Richey						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Holidaysburg	77 60	14 22		159 35		45 00
Houtzdale	36 00					5 00
Huntingdon	272 95	72 66		102 34		153 00
Irvona	20 00	11 00		13 00		4 00
Juniata	59 69	4 26		12 40		22 00
Kerrmoor		6 00		4 00		11 00
Kylertown	1 00					
Lewistown	200 00	190 00		135 00		172 38
Lick Run	2 00					
Little Valley	41 16	28 71				
Logan's Valley	50 00			27 00		75 00
Lost Creek	15 00			16 00		15 00
Lower Spruce Creek	9 45			8 00		
Lower Tuscarora	30 00	5 34		5 00		12 50
McVeytown	77 00	5 00		25 00		5 00
Madera	4 50	5 00				
Mann's Choice	2 00					3 00
Mapleton	9 00					
Martinsburg				28 10		
Middle Tuscarora				4 00		
Millintown, Westminster	73 00			59 00		48 00
Milesburg	10 00			2 55		
Milroy	75 13	24 00		80 00		30 00
Moshannon and Snow Shoe						
Mt. Union	278 37	39 16		8 00		16 00
Newton Hamilton	7 00					5 00
Orbisonia	20 00					
Osceola	30 00	10 00		40 00		5 00
Peale						
Peru	3 00					
Petersburg	6 00					2 00
Philipsburg	90 00	55 00		50 00		4 00
Pine Grove Mills	13 00	4 20		28 90		10 40
Bethel	2 00					
Port Royal	50 00			22 00		
Robertsdale				6 00		
Schellsburg	2 00					
Shade Gap	50 00					
Shaver's Creek	1 00					
Shirleysburg	20 00	6 30				
Sinking Creek	54 06			31 56		2 50
Sinking Valley	251 54	20 06		48 00		45 70
South Altoona		8 00				
Spring Creek	10 49	10 41		58 36		5 00
Spring Mills	30 42					
Spruce Creek	132 00			325 17		107 25
State College	68 41	7 33		89 00		24 50
Tyrone, 1st	600 00	100 00		222 32		254 40
Upper Tuscarora	10 00			32 00		5 00
Warriors Mark	25 00	38 78				
Wells Valley						2 00
West Huntingdon		8 58				
West Kishacoquillas	60 50	34 33		15 00		10 00
Williamsburg	82 12	58 54		71 00		10 00
Winburne	45 69			40 00		
Yellow Creek						
Miscellaneous				196 00		
	6321 12	1461 76		3699 96		1482 55
Presb. of Kittanning.						
Apollo	253 91			150 00		9 00
Appleby Manor	56 06			16 00		4 00
Arcadia						
Atwood	5 00					
Bethel	15 00	10 00		17 00		3 00
Boiling Spring	9 00			41 00		
Center	9 00			12 00		
Cherry Tree	34 89	10 36		34 00		2 00
Clarksburg	42 00			47 00		
Clinton	11 00					
Clymer						
Magyar						
Concord	11 00	4 00		15 00		
Corode	2 50					
Crooked Creek	3 00	3 00		3 00		1 00
Currie's Run	15 00			19 00		57 00

SYNOD OF PENNSYLVANIA

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
East Union	5 00			5 00		
Ebenezer		10 20		32 00		
Elder's Ridge	32 85			100 00		31 00
Elderton	37 00			20 00		
Ford City	7 76					
Freeport	142 00			81 25		20 00
Gilgal				10 50		
Glade Run	55 00	5 00		37 85		6 70
Glen Campbell	13 40			18 12		
Goheenville	3 00					
Harmony	5 00			12 00		
Homer	14 00	11 07		17 00		
Indiana	31 00	100 00		325 00		38 50
Jacksonville	50 00			22 00		
Kittanning, 1st	200 00			400 00		6 22
Leechburg	75 00			100 00		6 31
Marion	88 37	15 40		24 00		5 00
Mechanicsburg	3 00					
Middle Creek	10 00					
Midway	12 00					
Mt. Pleasant	1 00					
Nebo	11 00					
Pleasant Grove						
Plumville						
Rayne	3 00			6 00		
Rockbridge	6 00			8 00		
Rossiter	4 00					
" Magyar						
Rural Valley	76 30			46 50		15 00
Sagamore						
Saltsburg	125 00	25 00		82 00		15 00
Slate Lick	51 53			94 57		6 75
Srader's Grove	33 00	18 39				
Templeton	7 00					
Tunnelton	5 00	9 07		4 50		
Union				13 00		
Union-A	43 00					
Washington	15 00			9 00		
West Glade Run	22 00	5 00		50 00		
West Lebanon	20 00			16 50		
Whitesburg	11 00			8 00		
Worthington	23 00			13 00		
Yatesboro	5 00					
Miscellaneous				95 60		
	1713 57	226 49		2005 39		226 48

Presb. of Lackawanna.

Ararat						
Arehald	6 00					15 00
Ashley	90 00	25 00		75 60		55 00
Athens	50 00			108 00		10 00
Bennett				6 00		15 00
Bernice	10 41	7 00				
Bethany						
Bethel						
Bowman's Creek						
Brooklyn	7 00					
Canton	40 00	4 61		38 50		30 00
Carbondale, 1st	639 27	63 23		198 60		20 00
" 2d						
Cold Spring	50					
Columbia Cross-Roads						
Dunnore		35 05		80 00		379 00
Duryea	1 00					
Elmhurst						
Forest City	1 00					
Forty-Fort	208 05	5 50		73 00		11 35
Franklin				2 45		
Gibson						
Great Bend	110 81	39 19				
Great Bend and Halstead				27 10		
Greenwood						
Harmony				10 00		
Hawley	8 00					
Herrick	11 00					

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Honesdale	356 07			140 00		35 00
Kingston	133 60	89 97		116 00		25 00
Lackawanna						
Langeliffe	196 29	40 77		80 00		
Lebanon	1 00					
Lehman						
Liberty						
Lime Hill	29 00			25 00		
Little Meadows						
Magyar Associate (Throop)						
Mehoopany						
Meshoppen		26 40		60 00		
Monroeton				9 00		
Montrose	60 00			210 00		25 00
Moosic	450 00			63 00		
Mountain Top						
Nanticoke	62 13			30 00		
New Milford				5 00		3 00
Newton						
Nicholson						
North Wells						
Olyphant				30 00		15 00
Orwell	3 00			12 00		10 00
Peckville	18 00	2 68		5 00		
Pittston	42 30	120 85		30 00		73 00
Plains						
Pleasant Mount						
Plymouth	140 00	41 64		47 00		20 00
Prompton	3 00					
Rome	1 00	1 29				4 16
Rushville	16 00					
Salem						
Sayre	10 09			10 00		
Scott				38 00		
Seranton, 1st	2145 03	535 00		915 00		10 00
" 2d	1743 82	114 25		1350 00		
" Adams Ave. Chapel				6 00		
" Christ	3 00					
" German	110 00	20 00		20 00		
" Green Ridge	1050 00	20 00		66 34		
" Magyar Assoc						
" Petersburg, German	15 00	5 03				
" Providence	76 10			117 68		
" Suburban						
" Washburn Street	244 00	57 16		49 00		
Shickshinny	75 00	40 00		24 65		
Siko	1 00					
Silver Lake						
Slavonic Associate						
Springville						
Stella						
Sterling						
Stevensville	4 00	3 00		36 00		8 00
Sugar Notch						
Sugar Run						
Susquehanna	50 00			13 00		
Sylvania	6 10					
Taylor						
Townnda	51 64	76 53		227 92		42 00
Troy	132 48			80 00		60 00
Tunkhannock	41 40			109 00		
Ulster	6 65			31 25		
Ulster Village	7 65					
Uniondale	8 00					
Warren						
Waymart	1 00					
Wells and Columbia						
West Pittston	1161 25	63 62		208 65		144 75
" " Asso. Ital.						
Wilkes-Barre, 1st	1098 92	232 27		400 00		85 10
" Bethel						
" Grant Street	60 00			25 00		38 00
" Memorial	912 68	315 03		95 00		91 00
" Westminster	45 00	121 76				46 50
Wyalusing, 1st	100 00			32 00		12 01
" 2d	36 75			34 30		3 00
Wyoming	6 25	10 00		27 00		

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Linden	15 00	6 02		7 00		
Lock Haven				266 50		49 00
Lycoming	29 19	250 00		45 00		60 00
Lycoming Centre						
Mahoning	231 00	6 16		83 00		12 00
Mifflinburg	247 00	16 03		71 00		24 33
Milton	238 65	90 00		358 00		99 22
Montgomery	6 00					
Montoursville	33 00	11 88		9 75		3 00
Mooresburg	11 20	8 00		24 50		8 00
Mountain						
Mt. Carmel	21 00	25 00				
Muney	25 00	2 00		4 00		13 75
New Berlin	27 00			11 00		
New Columbia	14 00					
Northumberland	10 00			25 00		
Orangeville				37 00		
Raven Creek						
Renovo, 1st	150 00			72 00		31 00
Rohrsburg						
Rush						
Shamokin	201 00			50 00		
Shiloh						
St. Mary's		16 00		12 00		
Sunbury	335 00	90 00		95 00		
Trout Run	8 00					
Warrior Run	18 00			25 00		
Washington				19 00		
Washingtonville						
Watsontown	40 00			45 00		
Williamsport, 1st	492 00			547 00		32 00
" Bethany		6 00		32 48		6 00
" Central				202 00		40 75
" Covenant	384 76	27 12		271 50		29 25
Miscellaneous				14 00		
	3677 77	790 41		2822 53		589 65
Presb. of Philadelphia.						
Philadelphia, 1st	198 28	100 00		262 00		195 16
" 2d	537 79	25 00		550 00		
" 3d	46 51	50 00		290 18		35 00
" 4th	190 00			80 00		
" 9th	35 00			31 00		
" 10th	2641 10	225 00		731 50		50 00
" African 1st						
" Arch Street	800 00			630 00		145 00
" Atonement, South						
" Baldwin	5 00	10 00				
" Beacon		30 50		60 00		
" Berean						
" Bethany						
" " Collegiate				460 00		100 00
" Bethel	28 00			12 00		12 50
" Bethesda		21 66				
" Bethlehem	230 56			297 50		119 75
" Bryn Mawr	191 76					
" Calvary	1449 94			2291 00		50 00
" Calvin	41 26			21 50		3 00
" Carmel, German	10 00	25 00				
" Central-N. Broad St.	180 36	27 26		502 00		152 00
" Chambers-Wylie						
" Mem l	4238 36			600 00		5 00
" Cohoeksink	41 35			58 00		
" Corinthian Avenue						
" East Park						
" Emmanuel	38 48	103 56				75 00
" Evangel	186 80	100 00		10 00		
" Evans Memorial	1 00			25 00		15 00
" Gaston	154 50	265 42		87 00		36 00
" Genevan						
" Grace	23 66	41 85				10 00
" Green Hill				7 00		
" Greenwich Street						
" Harper Memorial	41 56			264 00		78 00
" Hebron	10 00	85 31		28 00		
" Hollond Memorial	509 27	99 00		50 00		

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Philadelphia, Hope	30 00					
“ Italian, 1st.		10 48				
“ “ 2d.						
“ J. Addison Henry Memorial	170 00		5 00			15 26
“ Kensington, 1st.	95 00			40 00		
“ Lombard Street						
“ McDowell Memorial	124 74			57 50		
“ Magyar, 1st						
“ Mariners'	3 00					
“ Mizpah	10 00	10 00				2 00
“ Mutchmore Mem'l.	71 99	75 00		79 50		11 00
“ North		6 50		50 00		
“ North Tenth Street	67 67	26 63				5 00
“ Northern Liberties, 1st		9 11				
“ Northminster	1036 00	83 00		222 60		138 00
“ Olivet-Covenant	260 72	257 50		100 00		25 00
“ Overbrook	1550 00			125 00		
“ Oxford.	82 44	39 87		400 00		159 00
“ Patterson Memorial	120 00	40 00		15 00		21 00
“ Peace, German	7 00					
“ Princeton	2660 00			460 00		200 00
“ Puritan	5 13	2 54				
“ Richmond						15 00
“ Scots	76 37	30 72		30 00		48 00
“ Sherwood						
“ Southwestern		10 03		15 00		3 00
“ St. Paul	799 13			170 00		
“ Susquehanna Ave	10 00			30 00		10 00
“ Tabernacle	198 14	50 20		137 50		165 00
“ Tabor	40 98	35 80		122 00		67 75
“ Temple	510 25	250 00		195 00		50 00
“ Tennent Memorial	9 55			15 00		
“ Tioga	1300 00	50 00		129 00		
“ Trinity	15 00	68 00		109 00		41 00
“ Union						
“ Union Tabernacle		70 00		100 00		100 00
“ Walnut Street	1482 39	62 43		725 00		45 00
“ West Green Street				131 00		50 00
“ West Hope	35 75	63 06		450 00		55 00
“ Westminster	45 35	100 00		120 00		5 00
“ West Park	30 00					
“ Woodland	1505 25	198 77		638 52		101 56
“ Zion, German	20 00					
Miscellaneous				2006 07		
	24,206 39	2759 20	5 00	14,011 37		2413 98
Presb. of Philadelphia North.						
Abington	1000 20	50 00		100 00		40 00
Ambler	12 00	5 00		18 30		
Ardmore	325 00	40 00		48 07		5 00
Ashbourne	98 00	10 00		30 00		30 00
Bensalem.	2 00					
Bridgeport	50 00	10 00				20 00
Bristol	17 04			130 00		55 00
Carversville	5 00					
Church of the Covenant	275 00			76 20		10 00
Conshohocken	192 35	26 61		41 10		63 25
Danboro, Union		25 00				
Deep Run and Doylestown	525 00			160 00		75 00
Eddington	11 00	15 76		26 00		7 00
Edge Hill, Carmel	200 00	40 00		25 00		31 00
Forestville	10 00			4 00		15 00
Huntingdon Valley	10 00	10 00		10 00		
Ivyland	3 00			13 00		
Jeffersonville	73 71	12 25				
Jenkintown, Grace	139 70			61 00		175 00
Langhorne	73 75	55 72		15 80		21 00
Lower Merion	190 00	60 37		20 00		
Lower Providence.				15 00		4 00
Mechanicsville				26 00		
Morrisville	37 00	3 61		57 00		
Narberth	113 28	7 50		30 25		
Neshaminy of Warminster	2 50			15 00		

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Neshaminy of Warwick	263 33	49 68		46 00		30 00
New Hope	3 04			8 00		5 32
Newtown	52 56	10 65		49 00		4 20
Norristown, 1st	750 00	170 06		98 00		42 00
" Central	71 70	55 30		18 00		34 00
Norriton and Providence	118 00	10 00				
Oxford Valley						5 00
Penn Valley						
Philadelphia, Ann Carmichael Memorial	10 00					20 00
" Benson Memorial	40 00	65 00		16 00		
" Bridesburg	51 06			90 00		14 00
" Chestnut Hill	1036 04	30 00		218 00		5 00
" " Trinity	400 00	26 97		63 00		15 00
" Ch. of the Redeemer	112 07			50 00		
" Disston Memorial	221 47	49 83		10 00		
" Falls of Schuylkill.	32 21	56 30		27 25		15 00
" Fox Chase Memorial	1044 47			168 59		237 00
" Frankford	1922 00	200 00		833 50		304 36
" Germantown, 1st	1445 82	200 00		1074 00		42 00
" " 2d	64 00			89 10		89 00
" Hermon	106 00	30 28		49 00		10 00
" Holmesburg	10 00	10 00				
" Holy Trinity	22 50	7 50		5 00		13 00
" Lawndale	521 42	94 34		24 00		30 00
" Leverington.		15 00		43 00		
" Macalester Mem'l	344 69	122 31		50 00		35 00
" Manayunk	400 00	125 00		73 00		40 00
" Market Square.	1043 68	45 00		727 00		50 00
" Mt. Airy	248 90	10 00		57 00		30 00
" Oak Lane	30 00			36 00		7 00
" Olney	21 00	15 00				6 00
" Roxborough.	761 67	25 00		198 50		73 46
" Summit	550 00	59 00		110 00		156 00
" Wakefield	449 81	107 98		152 43		84 28
" Westside.	214 38			35 00		32 00
" Wissahickon.	15 00					
" Wissinoming.	41 25	21 81				
Port Kennedy	468 54	6 63		111 26		275 00
Pottstown	865 83	46 13		70 00		30 00
Reading, 1st	75 00	40 00		35 00		20 00
" Olivet	6 75					2 25
" Washington Street	31 00	10 00				14 00
Springfield	10 09		10 00	18 00		
Thompson Memorial	37 00			45 50		21 00
Wyncote, Calvary				95 89		
Miscellaneous						
	17,277 72	2086 59	10 00	5718 74		2342 12

Presb. of Pittsburg.

Allison Park	14 00					22 50
Alleghany (Cumberland).	25 00					
Amity	20 00	3 35		42 00		5 00
Aspinwall	100 00	50 92		124 00		
Avalon	137 00	10 00		60 00		43 00
Bakerstown	20 52	40 00		98 56		25 00
Beading				300		
Bellevue	614 85			8509		21 00
Ben Avon	879 00			109 00		97 50
Bethany	30 15	16 46		60 00		27 00
Bethel		96 30		88 00		15 00
Bull Creek				9 00		
Canonsburg, 1st	19 00	25 00		82 00		18 75
" Central	102 24			63 00		63 00
" Center				50 00		15 00
Carnegie	119 96			210 00		40 00
Castle Shannon	3 60			32 00		25 09
Center	35 90					
Charleroi, 1st	14 00	40 00		17 00		14 00
" French	9 00					
" Washington Avenue	25 00			80 50		8 25
Chartiers	51 90	49 25		10 00		14 00
Cheswick						
Clairton	26 20	11 40				
Concord (Carrick)	60 00			15 00		

SYNOD OF PENNSYLVANIA.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Coraopolis, 1st	251 19	9 98		126 00		55 00
" 2d	5 00					
Crafton, 1st.	46 42			172 00		22 00
" Hawthorne Avenue	65 00			74 00		5 00
Cross-Roads	3 00			21 00		15 50
Donora	3 00			45 00		
Duquesne, 1st	55 00					
Edgewood	297 52	60 46		430 00		42 61
Emsworth	27 73	8 00		10 00		3 00
Etna	5 00	8 45		15 00		
Fairmount	5 00					
Fairview	13 00					
Finleyville	8 00	8 00		31 50		10 00
Forest Grove	9 04					
Glenfield				17 50		
Glenshaw	11 66	31 33		89 00		24 00
Haysville						
Hebron						
Hoboken	15 00	10 00		44 00		
Homestead	100 00	25 65		78 00		20 00
Imperial, Valley				24 00		19 00
Ingram	160 00			32 80		28 50
Lebanon	5 00			10 00		
Lincoln Place						
McDonald	52 20			180 50		32 00
McKee's Rocks	40 00	8 40				
" " 1st Slavonic	24 00	5 00				
Millvale				15 00		10 00
Mingo	4 00					
Monongahela	245 70	32 17		215 00		35 00
Montour				11 00		
Moon Run		20 00				
Mt. Lebanon, 1st	24 39					
Mt. Olivet	8 00	3 00		8 00		
Mt. Pisgah				31 00		
Mt. Washington	154 20					
Natrona	9 48			30 00		4 00
Neville Island	56 21	10 00		25 00		5 00
Oakdale	69 00	11 45		78 45		89 00
Oakmont	90 00	24 17		80 00		31 00
Ferrysville, Highland	59 95	6 00		40 00		7 00
Pine Creek, 1st	19 40			64 30		36 00
" 2d	20 00			10 00		
Pittsburg, 1st	5298 31	185 12		1146 90		81 00
" 1st N. S.	43 86			400 00		25 00
" 1st Bohemian						
" 1st German	6 00	14 49				26 30
" 2d	200 00			265 00		5 00
" 3d	1868 72	82 17		658 00		
" 4th	40 55			108 62		
" 6th	1327 90	19 30		200 00		253 00
" 43d Street	100 15	141 31		66 52		10 00
" Apple Avenue	8 00			2 50		
" Arlington Heights	9 15					
" Bellefield	444 16	47 63		550 00		278 50
" Blackadore Avenue	23 00					
" Brighton Road	460 00			125 00		35 00
" Central	21 10					
" East End	561 20			75 85		10 00
" East Liberty	10,819 03	237 75		1142 75		388 34
" Friendship Avenue	15 50	6 00		91 00		
" Grace	30 00			11 00		
" Grace Memorial				2 00		
" Greenfield	7 12	15 00		23 00		
" Hazlewood	100 00			97 00		18 00
" Herron Avenue	75 00	17 18		15 00		10 00
" Highland	191 88	10 00		115 75		
" Homewood Avenue	70 00	43 00		117 00		173 00
" Knoxville	81 00			59 00		73 00
" Lawrenceville	29 00	15 00		83 00		35 00
" Lincoln Place	3 00					
" Lemington Avenue	30 00			18 00		50 00
" McCandless Avenue	30 00			122 45		30 00
" McClure Avenue	500 00	50 00				
" McKinley Park	25 00			7 50		
" Manchester	17 59	6 70		44 00		
" Morningside	10 00	87 00		14 50		

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Pittsburg, Mt. Washington . . .				67 00		102 00
" North	428 50	70 00		250 00		130 00
" Oakland				25 00		
" Park Avenue	44 07			81 80		
" Perryville Avenue	31 60			148 26		50 00
" Point Breeze	575 00	7 78		461 00		370 00
" Providence				38 50		
" Shady Avenue		15 75		39 00		
" Shady Side	1767 00	124 28		969 00		
" Sheridanville				35 00		9 00
" South Side	66 60	33 31		15 00		
" Tabernacle	50 00	25 00		184 72		165 00
" Watson Memorial	291 00			53 00		
" West End	53 00	26 00		21 00		
" Westminster	5 21			10 45		14 50
" Penna. Female Coll						50 00
Pleasant Hill	8 70					
Pleasant Unity						
Raccoon	107 02	15 99		114 45		5 00
Rennerdale	7 50					
Riverdale	3 93					
Sewickley	1000 00	491 73		480 00		
Sharon	95 44	21 25		25 00		39 25
Sharpsburg	59 00			84 90		
Sheraden	152 00					
Shields	75 78	80 12		135 00		15 00
Swissvale	38 46			79 00		60 00
Tarentum, 1st	100 00	4 42		155 00		11 50
" Central	56 60			200 00		100 00
" French				3 00		
Valley View	47 72			25 00		
West Elizabeth	5 05					
West View						
Wilkinsburg, 1st	254 92			175 00		315 00
" 2d	90 07	26 45		285 50		97 00
" Calvary		20 00	25 00	41 00		9 00
Wilson, 1st	8 50	6 00		5 00		
Miscellaneous				32 00		
	32,138 30	2570 47	25 00	13,046 12		3982 00
Presb. of Redstone.						
Belle Vernon	16 63			137 25		
Brownsville, 1st	11 00			40 00		
" Central	60 00			12 60		
Carmichaels	103 00			24 00		10 00
Connellsville	300 00	22 90		209 16		51 00
Dawson						
Dunbar	158 00			53 21		74 00
Dunlap's Creek	15 00			46 50		18 00
East Liberty	70 00			33 00		12 22
East McKeesport				10 00		
Fairchance				11 00		
Franklin	15 00					
Fayette City 1st.	10 22					
" Magyar Ref.						
Glassport	25 00					
Grace Chapel						
Greensboro	25 00					
Harmony	19 00					
Hewitts				10 00		
Hopewell						5 00
Industry						
Jefferson						
Jefferson (A)						
Laurel Hill	28 00	80 00		17 30		
Leisenring	4 00					
Little Redstone	15 62			30 00		
Long Run	20 00			29 75		
McClellandtown						
McKeesport, 1st	220 00		18 00	180 00		99 00
" 2d	13 08	12 14		61 00		
" Central	59 40			69 25		90 00
" Italian Associate						
Marston						
Masontown	20 33	4 75		67 00		

SYNOD OF PENNSYLVANIA.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Monessen	20 16			15 00		10 00
Mt. Moriah	1 00			14 00		
Mt. Pleasant	181 55	36 54		169 42		30 00
" Reunion	23 91			81 41		7 87
Mt. Vernon						
Mt. Washington	10 00					
Muddy Creek	31 10			122 03		15 71
New Geneva	1 00			5 00		
New Providence		2 64		44 00		
New Salem	118 00	100 00		8 00		
Old Frame	1 00					
Pleasant Unity	14 40			20 00		
Pleasant View	81 05	71 47		16 00		20 00
Port Vue	2 00					
Rehoboth	8 00			30 80		2 27
Round Hill				60 00		10 00
Sampson's Mills	8 00			5 00		
Scottdale	124 73					
Sewickley	29 54			211 50		
Smithfield						
Spring Hill Furnace						
Sutersville	25 00					
Tent				15 00		
Tyrone	3 00					
Uniontown, 1st	510 70			235 00		77 50
" 2d				34 40		56 10
" Cumberland	108 34			78 87		
" Magyar Ref						
Vernon	3 00					
Webster	5 50			10 00		
West Newton	95 42			103 00		25 00
Youngwood	4 50					
	2619 18	348 44		2319 48		613 67
Presb. of Shenango.						
Centre		10 00		23 00		7 00
Clarksville		34 51		90 00		
Elwood City, 1st	152 65			18 00		
Enon Valley	25 00	6 00		12 00		
Harlansburg	9 00	5 00		12 00		
Hermon	77 00	25 00				
Hopewell	107 63	2 83		10 00		
Leesburg	71 00			57 00		20 00
Little Beaver				25 00		
Magyar, 1st						
Mahoningtown	199 00			50 00		
Moravia	40 00			5 00		
Neshannock	67 86			78 00		27 00
New Castle, 1st	225 00			253 18		77 00
" 4th	32 00					5 00
" Central	300 00	100 00		30 50		44 00
Princeton		5 00		2 00		
Pulaski	7 00	8 00		19 00		
Rich Hill	20 00			13 25		10 00
Sharon, 1st	157 00	51 46		115 00		12 00
Sharpsville	19 49			17 50		
Slippery Rock	36 13			24 25		16 50
Transfer	5 00					
Unity	14 50	25 00		30 00		
Volant	10 00			12 50		
Wamptom	75 00			19 00		35 00
Westfield	418 00			153 70		50 00
West Middlesex	7 50	2 75		50 00		
Miscellaneous				803 61		
	2075 76	275 55		1923 49		303 50
Presb. of Washington.						
Avella						
Beallsville	6 60			20 00		
Bentleyville	12 54			45 00		3 00
Bethel				111 00		45 00
Burgettstown, 1st	78 37	17 15		41 00		12 00
" Westminster	14 19			25 00		1 00
California	20 00					

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Chartiers		5 75				
Clay Lick	2 00					
Claysville	37 62			144 00		22 50
Coal Center	20 58			9 00		
Concord	60 00			45 00		13 00
Cross Creek	515 00			160 00		30 00
East Buffalo	33 92			66 18		13 00
Ellsworth						
Fairview	27 10					
Florence	10 00			33 00		45 00
Harmony						
Lower Buffalo	12 76			55 26		7 00
Lower Ten-Mile	10 00			17 00		
Millsboro						
Mt. Pleasant	3 00			24 00		
Mt. Prospect	45 00	55 00		79 00		39 00
Nineveh	7 00					
Oak Grove	7 00					
Pigeon Creek	51 00			45 00		10 00
Pleasant Hill						
Pleasant Valley						
Roseoe						
Three Spgs.						
Unity	12 00			15 00		10 00
Upper Buffalo	204 00	70 47		157 00		20 00
Upper Ten-Mile				27 00		10 00
Washington, 1st	1154 23	234 76		710 15		297 95
" 2d	800 00			346 00		242 00
" 3d	102 00	6 64		99 00		123 00
" 4th	61 75			32 00		2 25
" Central	7 10	30 00		52 00		13 50
" Elm Street		2 53				
Wayneburg	10 00			172 00		31 00
West Alexander	143 00	40 00		150 00		119 10
West Union				5 00		
Windy Gap	18 00			20 00		5 00
Miscellaneous				92 00		
	3485 76	462 30		2796 59		1114 30

Presb. of Wellsboro.

Allegany						
Arnot	3 00					
Austin		15 00				
Beecher's Island				5 50		
Condersport				8 75		8 00
Covington						
Elkland and	51 15			14 00		
Osceola				9 00		
Farmington						
Galeton	8 25	4 75				
Knoxville						
Lawrenceville						
Mansfield				8 00		
Fort Allegany	4 00	3 75		5 00		3 50
Tioga	19 00			9 50		
Wellsboro	239 24	39 49		30 25		
	324 64	62 99		90 00		11 50

Presb. of Westminster.

Bellevue	64 47			33 00		6 00
Brickerville						2 50
Cedar Grove	20 00	5 00		5 25		
Centre	121 70	36 63		80 60		10 00
Chanceford	32 78			57 00		
Chestnut Level	148 85	22 19		95 00		22 46
Christiana				42 25		
Columbia	155 57	43 22		92 05		2 00
Donegal	10 95					1 00
Hopewell	39 00			42 00		
J. C. Memorial		9 16				
Lancaster, 1st	611 28			460 00		35 00
" Bethany	45 00	35 76	30 00	48 00		7 00
" Memorial	178 88	35 00		65 00		53 00

SYNOD OF SOUTH DAKOTA.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Latta Memorial	6 00					
Leacock	85 80	4 25		31 00		30 00
Little Britain	24 00			75 00		
Marietta	49 77	12 30		72 00		
Middle Octorara	28 75			31 15		
Mt. Joy	37 23	22 62		23 50		
Mt. Nebo	1 00					
Narvon		26 50				
New Harmony	113 11			33 00		
Pequea	70 85	24 00		44 00		
Pine Grove	45 00			45 00		5 00
Rheems	2 59					
Slate Ridge		6 00		70 00		23 00
Slateville	40 00	13 00		91 00		25 00
Stewartstown	39 95			59 40		8 65
Strasburg, 1st	65 00	20 00				15 00
Union	55 00	8 77		94 00		57 50
Wrightsville	18 15	19 00		59 50		
York, 1st	299 74	61 85		123 00		35 00
" Calvary	50 00			17 50		8 75
" Faith	3 00					
" Westminster	6 00			35 00		1 00
	2469 42	405 25	30 00	1924 20		347 86

SYNOD OF SOUTH DAKOTA.

Presb. of Aberdeen.

Aberdeen	179 23	16 32		298 00		10 00
Andover						
Bemis				30 00		
Britton	15 00			57 00		5 00
Carmel						
Castlewood	147 48			21 00		
Effington	3 84					
Eureka	11 00					1 00
Gary						
Glenham	6 00					1 00
Groton	300 00	30 00		116 00		2 00
Holland, 1st.	17 00	5 72				
Huffton						
Java	6 00					1 00
Langford	50 00					3 00
LeBean						
Leola		4 28				1 00
Mansfield						
Mellette						
Mina						
Newark	5 00					
Pembroke						
Pierpont	25 00			19 00		
Pollock	15 00			1 00		2 00
Prairie Dell						
Raymond				8 00		1 00
Roscoe	10 00					2 00
Sisseton	68 50	5 16		9 00		1 00
Spain						2 00
Stratford						
Uniontown	13 00					
Veblen	5 00			2 00		
Watertown	11 00			3 00		
Wetonka	4 50					
Wilmot	6 00					2 00
	898 55	61 48		564 00		34 00

Presb. of Black Hills.

Ardmore						
Bethany						
Davistown						
Dunnebecke						
Edgemont	4 05					
Elm Spring, Plainview	2 00					
Faith, 1st						
Hot Springs		2 00		30 00		2 00
Lead	4 00	4 65		5 00		
Lemmon						

SYNOD OF SOUTH DAKOTA.

593

	ASSEMBLY'S BOARD.		WOMEN'S BOARDS.			
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Meadow, 1st						
Nemo						
Rapid City		5 00		28 00		12 00
Snoma						
Sturgis		5 00		3 00		
Trinity		65				
Vale						
Viewfield	2 30					
Whitewood						
	12 35	17 30		66 00		14 00
Presb. of Central Dakota.						
Alpena		2 50				2 00
Artesian						
Bancroft	14 00					
Bethel				3 00		
Blunt				118 00		5 00
Brookings	111 37					
Colman Union		1 77				
Dallas						1 00
Earlville						
Fedora, Endeavor		5 04				
Flandreau, 2d	15 00			35 00		1 00
Forestburg						
Hitchcock				2 00		
House of Hope	3 00					
Huron	52 96	13 84		112 00		2 85
Madison	43 00			206 00		8 40
Manchester	11 75	7 05		8 00		
Miller		9 00				2 00
Onida						
Rose Hill						
St. Lawrence	14 50					1 00
Union	2 00					
Volga						2 00
Wentworth				1 00		
Wessington				4 00		3 00
White	8 00	9 28		14 00		50
Wolsey				14 00		
Woonsocket	30 00			12 00		
	305 58	48 48		529 00		28 75
Presb. of Dakota Indian.						
Ascension	38 00					
Buffalo Lakes	6 00					
Cedar	2 00					
Chansutaipa	1 00					
Conkicakse						
Corn Creek	5 00					
Crow Creek						
Flandreau, 1st	5 00					
Good Will						
Heyata	2 00					
Hill						
Kangipaha	2 00					
Lake Traverse	1 00					
Long Hollow	6 00					
Makaicu	4 00					
Makasan	10 00					
Makizita						
Mayasan						
Mdechan	1 00					
Minishda	1 00					
Mitiska	4 00					
Mountain Head	5 00					
Pahaska						
Pajutazce	5 00					
Payabya						
Poplar	2 00	6 12				
Porcupine	2 00					
Raven Hill						
Tasunkskokipapi						
Upsijawakpa	1 00					
Wiwila						

SYNOD OF TENNESSEE.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Wolf Point	6 00					
Wounded Knee	1 00					
Yankton Agency	13 00					
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
Presb. of Reserve.	123 00	6 12				
Belvidere						
Clearfield						
Dallas		7 90				
Greenwood		8 76				
Ideal						
Interior						
Kadoka				19 00		
McIntosh						
Midland						
Morristown						
Okatow						
Phillip	50 00					
Pleasant Prairie						
Stanford						
Wellsburg						
Winner						
Witten						
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
Presb. of Sioux Falls.	50 00	16 66		19 00		
Alexandria	376 47			14 00		22 00
Bonhomme Co.	5 00					
Bridgewater	12 00	20 00		62 00		42 00
Brule Co.	12 25					
Canistota	10 00			85 00		33 00
Dell Rapids	60 00	12 25		7 00		
Harmony	20 00					
Hope Chapel						
Hurley				18 00		2 00
Kimball	8 00					3 00
Lake Andes		7 40		5 00		
Mitchell		4 91				
Norway						
Olive						
Parker	219 60	14 74		36 00		1 00
Parkston						
Salem	7 00			2 00		17 00
Scotland	3 88	4 88		25 00		
Sioux Falls	93 25			67 00		
Tyndall						
Union Centre						3 50
Wagner	6 00					
White Lake	25 00					
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
SYNOD OF TENNESSEE.	858 45	64 18		321 00		123 50
Presb. of Chattanooga.						
Allardt						
Apison	1 10					
Atlanta, Harris Street	21 80	3 00		4 50		
Brown's Chapel	2 00					
Cassandra						
Chattanooga, 2d	500 00	24 28		82 20		46 00
" 3d	20 00	8 37		7 45		
" Park Place	47 50	10 00		18 50		
Cohutta	1 50					
Concord						
Coulterville						
Crab Orchard						
E. Chattanooga						
" Sherman Heights	50 70					
Glen Mary						
Grassy Cove						
Graysville						
Harriman, 1st	16 35	8 00		9 00		
Hellenwood	15 90	2 00				
Hill City, North Side		14 43		28 50		
Howardsville		1 00		1 15		
Huntsville	24 23	5 00		2 50		
Jewett						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Kingston, Bethel	1 80	3 00		6 00		
Launcing						
Ocoee	1 00					
Ozone						
Retro	2 00					
Rockwood						
Soddy	3 00					
Spring City	8 40			5 80		
Wartburg						
Welsh Union	2 00					
Miscellaneous				8 75		
	<hr/>	<hr/>		<hr/>	<hr/>	<hr/>
	719 28	78 98		174 35		46 00
Pres. of Columbia-A.						
Bear Creek	15 00					
Cane Creek				12 65		
Chapel Hill	20 00			10 33		
College Grove	10 00			15 00		
Columbia, 1st				49 70		25 00
Cornersville	15 50			13 13		
Culleoka	12 00			18 20		
Farmington	9 90	9 75		19 35		75
Fayetteville	35 00	5 16		11 40		
Howell	32 00					
Lasting Hope				6 90		10 00
Lawrenceburg	10 00			7 75		
Lewisburg	13 00	10 88		11 05		
McKays						
Mooreville	10 00			6 64		
Mt. Moriah				2 05		
Petersburg						
Pleasant Dale	7 30					
Pleasant Mount	6 00			34 50		
Smithland						
Spring Hill						
Miscellaneous				16 38		
	<hr/>	<hr/>		<hr/>	<hr/>	<hr/>
	195 70	25 79		235 03		35 75
Presb. of Cookeville.						
Algood	2 00					
Big Springs						
Bloomington Springs						
Cave Springs						
Cookeville				17 00		
Gordonsville	3 50			8 40		
Granville	4 00					
Lee Seminary						
New Middleton	3 50					
Post Oak	1 50					
Rome	5 25					
Taylor Cross-Roads						
Union Grove	1 00					
Miscellaneous				1 00		
	<hr/>	<hr/>		<hr/>	<hr/>	<hr/>
	20 75			26 40		
Presb. of French Broad.						
Allanstand	27 50			47 00		3 75
Ashville, Oakland Hts.	75 00			81 87		43 00
Big Laurel, Lance Memorial	10 00			10 65		
Brittain's Cove		2 50		4 00		4 50
Burnsville	7 00			14 54		
College Hill	2 00					
Concord, Laura Sunderland School						43 01
Hot Springs, Dorland Mem'l	9 40					27 85
Jupiter	15 00	2 58		10 16		
Marshall, Couper Memorial				9 00		41 69
Reems Creek						
Walnut, Barnard 1st	5 22	4 00		8 77		3 50
Walnut Springs		2 75				
Miscellaneous				12 92		
	<hr/>	<hr/>		<hr/>	<hr/>	<hr/>
	151 12	11 83		198 91		167 30

SYNOD OF TENNESSEE.

CHURCH.	ASSEMBLY'S BOARD.		WOMEN'S BOARDS.		
	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of Holston.					
Amity	3 00				
Bethesda	6 75				
Elizabethton	15 00				1 00
Erwin	12 00		1 00		
Flag Pond	9 00	1 00			
Glen Alpine	1 00				
Greeneville	50 00	3 00	40 00		6 00
Johnson City, Watanga Ave.	\$2 19	14 86	16 00		7 00
Jonesboro	9 87		15 00		7 00
Kingsport	4 00				
Mt. Bethel	50 00	20 00	15 00		9 00
Newmansville					
Oakland	5 60		10 00		
Philadelphia					
Pilot Knob	3 00				
Pleasant Vale					
Portrum Memorial	1 00				
Reedy Creek	1 50				
Salem	27 76		8 00		2 50
Sneedville					
St. Clair					
Sycamore		2 96			
Timber Ridge	3 00				
Trade					
Vardy					
Wallins Chapel		4 00			
	284 67	45 82	105 00		32 50
Presb. of Hopewell-Madison.					
Adamsville					
Atwood			3 85		
Bethesda					
Bethel					
Big Sandy	5 00				
Clifton			10 60		3 50
Como					
Everett					
Gleason					
Greenfield	60 00		29 10		
Henry Station			1 00		
Huntingdon	5 00		10 40		
Jackson	24 00				
McKeezie	10 00		21 00		20 70
Meridian					
Milan	75 00	11 32	6 70		
Mt. Pleasant	1 75				
Mt. Sharon					
Mt. Zion	2 00				
New Bethel					
Oak Hill					
Paris			3 00		
Pisgah					
Pleasant Ridge	3 75				
Savannah	10 50		7 20		1 00
Selmer					
Sharon			8 70		
Shiloh	1 00				
Trezevant					
Miscellaneous			9 60		
	198 00	11 32	111 15		25 20
Presb. of McMinnville.					
Beech Grove	10 00				
Bellbuckle	20 00		6 25		
Blue Springs					
Center	2 00				
Cherry Creek					
Cottage Grove					
Cowan	23 25	1 75	15 80		
Crawford					
Dibrell					
Hebron					

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Hickory Valley		1 07				
Hillsboro						
Huntland	5 00					
McMinnville, Main St.	57 07	5 00		60 57		6 00
Manchester						
Robinson's Chapel						
Shiloh	2 30					
Smithville						
Sparta	12 00			6 50		
Tullahoma	15 00	4 48				
Union						
Unionville				24 17		
Winchester	36 50			5 95		
Zion				5 36		
Miscellaneous						
	183 12	12 30		121 60		6 00
Presb. of Nashville.						
Auburn	13 00					
Baggett's Chapel						
Bethel	15 00			26 00		6 00
Christiana				18 36		
Dickson	30 00			2 00		
Goodlettsville		2 25		28 00		
Goshen						
Lascassas	3 00					
Lavergue						
Lebanon	197 00	60 00		161 00		11 00
Liberty Hill	1 50					
McKissacks	7 50					
Milton				30 33		
Mt. Moriah						
Nashville, 1st						
" Broadway	107 15			60 50		46 35
" Cleveland Street				32 00		30 00
" Grace	25 00	8 74		53 00		65 00
" Russell Street	10 00			51 50		39 15
Oak Grove						
Patterson's Chapel						
Pepper Memorial				27 80		
Portland						
Statesville						
St. Paul	27 12			10 00		
Sugg's Creek	5 00					
Tusculum				5 00		
Walnut Grove						
Waverly	35 00			23 50		
Miscellaneous				13 30		
	476 27	70 99		512 29		197 50
Presb. of Obion-Memphis.						
Arlington		10 76		15 20		
Cordova				2 50		
Covington	8 00					
Dyer	10 95			23 50		
Dyersburg				8 00		
Hickman						
Kenton	8 55			17 00		
Memphis, 1st	80 00			78 90		12 50
" Institute	5 00	5 00				
Newbern				10 00		
Roellen	10 25	5 00		1 90		
Shady Grove	1 00					
Union City				27 00		
Uriel						
West Union	1 70			1 00		
Yorkville						
	125 45	20 76		185 00		12 50
Presb. of Union.						
Baker's Creek						
Beaver Creek	1 00					
Blaine						
Caledonia						

SYNOD OF TEXAS.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Centennial	4	60				
Clover Hill						
Cloyd's Creek						
Concord	6	00				
Concord-London				31	69	
Erin	6	00		2	00	
Eusebia	6	35				
Forest Hill						
Fork Creek						
Fort Sanders				14	75	
Grace						
Greenback				4	00	
Hebron	10	00		19	75	
Holston						
Hopewell	9	92		31	25	
Knoxville, 2d	475	00	75	100	00	55
" 4th	11	56		70	00	
" 5th	7	00		17	00	1
" Lincoln Park						
Lebanon						
Leonard's Chapel						
Madisonville	11	00		3	00	
Morganton	1	12				
Mt. Cumberland						
Mt. Castle						
Mt. Zion	3	00		13	00	
New Market	11	56		5	50	
New Prospect	10	29		4	50	8
New Providence	43	00	40	159	92	8
Pine Grove	1	20				
Rockford	13	00		7	00	
Sardis						
Shannondale	85	00		55	80	8
Shunem						
South Knoxville	40	00		35	15	5
Spring Place						
St. Paul's				10	00	
Tabor						
Toqua	6	27				
Union Hall						
Unitia	1	00				
Walland						
Washington	5	00				
West Emory						
Westminster	10	25				
Miscellaneous				2	25	
	779	12	115	00	586	56
						85
						50
Tennessee Syn. Soc				15	83	

SYNOD OF TEXAS.

Presb. of Abilene.

Abilene	2	00		25	00	18
Albany				13	50	1
Anson						
Aspermont						
Avoca	13	00	1	5	80	
Baird	12	00		2	85	4
Blackwell						
Breckenridge						
Brownfield						
Buffalo Gap						
Carpenter Gap						
Claremont						
Colian						
Cross Plains						
Fairview						
Fluvanna	23	00				
Grace						
Hamlin	5	00				
Ira						
Jayton						
Johnson's Chapel						
Knott						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Lamesa						
Lau						
Liberty						
Lorraine						
Luzon						
Matthew's Memorial	32 30					
Merkel	8 00					
Midway						
Mt. Pleasant						
Newcomb						
Ranger	6 00	4 50				
Rising Star						
Roby						
Rochester				3 75		
Rotan	3 00					
Sabanno	5 00					2 00
Sagerton						
Six Mile						
Snyder	20 00			6 20		1 30
Stamford	32 00			27 00		
Sweetwater	30 00			10 75		
Tuscola						
Tye	9 87			12 80		
Zion	1 27					
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	202 44	5 50		107 15		26 80
Presb. of Amarillo.						
Amarillo, 1st	30 00			26 25		
Benjamin						
Bushland Bush						
Canadian	27 00			9 50		
Canyon	35 00			5 50		3 00
Childress	30 00			2 70		
Chillicothe				10 50		
Claude, 1st						
Clifford						
Crowell	12 00			6 50		
Dalhart, 1st	5 00	6 00				
Dundee						
Estelline						
Gem City						
Groom						
Hale City	3 00					
Hereford	103 00			31 70		15 00
Kress						
Lockney						
McLean		4 41		2 00		
Memphis	49 75			41 00		
Mendota						
Miami						
Mt. Okla						
Newlin						
Odell						
Plainview	1 50			11 85		
Pleasant View						
Quanah	15 00	2 50		2 50		
Running Water	10 00					
Seymour	17 00	22 00		20 00		
Shamrock						
Silverton	5 00			9 10		
Tolbert				4 40		
Tulia				9 00		
Union Hill	2 00					
Vega						
Vera						
Vernon	122 50			48 65		6 00
Vigo Park						
Wellington				3 45		
Wichita Falls	12 00	45 00		64 00		
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	469 75	79 94		308 60		24 00
Presb. of Austin.						
Austin, 1st	464 00	39 57		65 00		
Barnett	16 00					
Barnett Spgs.						

SYNOD OF TEXAS.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Buda	2 00					
Center Point	7 00					
Cheapside		2 00				
Cibolo						
Davilla	7 00			5 50		
Denver, Boulevard						
Dilley	75 20					
Ebenezer						
Edgar	2 80					
Elgin						
Especyville	7 00					
Fentress	6 00					
Graforth				5 00		
Granger				10 10		
Hochheim	10 00					
Hornsby						
Hutto	10 00	6 60		20 00		
Junction	1 50					
Kovar	2 00					
Leakey						
Ledbetter	4 00					
Marble Falls						
Medina	2 25					
Napol	1 00					
Oakdale						
Oak Grove						
Pearsall	19 18			12 00		
Pilgrim Lake						
Pleasant Hill						
Rio Grande		11 10				
Rockdale	15 00					
San Ant., Mad. Sq.	685 35	7 00		65 19		
" W. E.	9 00	4 00		16 50		5 00
San Benito						
San Marcos, Fort St.	5 00			6 25		5 00
Sharp	10 00					
Slayden	3 00					
Smithville	5 00			13 50		
Sutherland Spgs.	5 00			5 00		
Tabor						
Taylor, 1st	52 65			29 75		
Westhoff	2 00					
Miscellaneous				12 80		
	1428 93	70 27		266 59		10 00
Presb. of Brownwood.						
Ballinger, Eighth Street				14 35		
Blanket	10 00			2 00		
Brady				12 65		
Brownwood, Austin Avenue	88 00			25 00		
Center City						
Eden						
Fife						
Goldthwalte				5 00		
Lohn						
Mason	7 00			3 00		
Menardville	5 00			4 00		
Mercury						
Norton						
Pecan Grove						
Robert Lee						
Roema						
Salt Gap						
San Angelo, Harris Avenue	10 00	12 75		18 20		
Santa Ana				7 50	2 65	
South Concho						
Stacy						
Star	5 00					
Sweden				1 25		
Talpa						
Trickham						
Waldrip						
Winchell						
Zephyr	7 60					
	132 60	12 75		92 95	2 65	

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of Dallas.						
Athens	50 00			1 15		
Bethany	4 00					
Bois d'Arc						
Caddo Mills	3 00					
Canton						
Celina	5 00					
Collin	9 00					
Corinth	4 00					
Cumby	7 95					
Dallas, 2d	45 00			68 00		12 50
" Bethany						5 00
" Central	225 00			132 00		
" Cumberland Street	15 00	3 70				
" Exposition Park	34 00	17 00		24 00		
" Oak Cliff				37 50		1 50
Dawson						
Duck Creek						
Elm Grove	2 00					
Farmersville	71 00			20 50		
Fate						
Flora Bluff	5 00					
Forney						
Friendship						
Garland				4 70		
Gastonia	45 75					
Grand Prairie						
Grand Saline						
Greenville	70 00	7 00		20 00		
Jiba						
Kemp		5 75				
Lavon						
Lawson	3 00					
Lisbon						
Lone Oak	29 85					
Lone Star						
McKinney	30 00			25 00		
McMinis	4 85					
Mabank	9 00			3 75		
Melissa	12 00					
Mesquite	11 50			28 75		
Miller Grove	2 00					
New Hope	7 00					
Oak Hill	5 00					
Oakland	5 00					
Palestine	2 00					
Plano	14 50	10 00		12 00		
Pleasant Valley						
Prosper						
Richardson	5 00					
Riley's Springs						
Rockwall	7 00					
Royse						
Stangers	4 00					
Terrell				5 40		
Turner's Point						
Tyler	17 00			12 50		7 00
Union Hill						
Wallace						
Walnut Grove	3 00					
Williams Chapel	2 00					
Wills Point						
Wise						
	769 40	43 45		395 45		26 00

Presb. of Denton.

Adora	
Antelope	
Argyle	
Bethel, No. 1	4 00
Bethel, No. 2	3 00
Bones Chapel	1 00
Bowie	
Brunlow Mound	
Center Hill	

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Chico				4 00		
Crafton	6 20					
Cundiff	23 19					
Deatnr						
Denton		2 00		48 00		12 00
Flower Mound	5 00			12 00		
Gainesville	95 75	42 00		60 00		
Garza						
Grapevine	15 00			7 00		
Henrietta						
Justin	5 00			4 00		
Keller	2 00					
Krum				6 00		
Lewisville	20 00			20 00		
" Mrs. Kirkpatrick				40 00		
Lynchburg	3 00					
Mt. Olivet	6 00					
Mt. Pleasant	2 00					
Mt. Tabor						
Myra	2 00			4 00		
Newport	4 90					
Nocona						
Oak Hill						
Parvin						
Pecan						
Pilot Point						
Rhame						
Ringgold						
Rogers' Chapel						
Sanger	2 00					
Shiloh						
St. Jo		5 00				
Sunny Dale						
Sunset	10 00			17 00		
Valley View	9 00			14 00		
Vashti	6 20					
Watauga	11 00					
Whitesboro	12 50			26 00		12 00
Woodland						
Zion Valley						
	248 74	49 00		262 00		24 00
Presb. of El Paso.						
Alpine	7 00					
E. El Paso	2 00	5 27				50
El Paso, 1st	1000 00			25 00		5 00
" Altura Pk.						
Ft. Davis	7 00			5 00		
Marfa						
Toyahvale	5 60					
	1021 00	5 27		30 00		5 50
Presb. of Fort Worth.						
Alvarado	10 00			15 00		
Arlington	20 00			27 00		
Bosque						
Burleson	4 00					
Bryson						
Cleburne	12 00			66 00		50 00
Cottonwood	5 03					
Cresson						
Crowley	14 00					
Ex-Ray						
Forest Hill	15 00					
Fort Worth, Hemphill Street				24 00		
" Taylor Street	150 00	15 00		122 00		11 00
Glen Rose	5 00					
Graford						
Granbury	25 00			12 00		
Grandview						
Jacksboro				10 00		
Johnson Station						
Mansfield	18 81			6 00		2 00
Mineral Wells, Oak St.	8 00			5 00		4 00

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Morgan Mill						
Poolville						
Prairie Hill	8 00					
Sabathany						
Stephenville	10 00			7 10		
Strawn						
Tolar	3 00					
Union Hill	5 00					
Weatherford	50 00	4 36		25 00		35 00
West Brooks						
West Fork	18 32			5 00		5 00
	<hr/>			<hr/>		<hr/>
	381 16	19 36		324 10		57 50

Presb. of Houston.

Barker	5 00					
Cobb's Creek	2 00					
Concord	1 00					
Galveston, Im.	19 68	19 36		3 75		
Garwood						
Houston, Central	600 00	68 98		57 45		3 75
" Westminster	15 00			2 00		
Houston Heights	65 82			13 50		
LaPorte	4 00					
League City	4 00					
Letitia	5 00			13 00		
Mary Allen Seminary				24 25		
Nome	5 00					
Oakland	5 00					
Port Arthur	21 60			10 00		
Raywood	1 00					
Rock Island	1 00					
Sealy (Bohemian)	2 00	10 00				
Shiro	3 00					
Silsbee	3 00			7 00		
Sour Lake						
South Houston				2 50		
Webster						
Woodland Heights	15 00	6 00				
	<hr/>			<hr/>		<hr/>
	778 10	104 34		133 45		3 75

Presb. of Jefferson.

Alamance						
Atlanta	8 00					
Athens, La.				30		
Blackburn						
Cross Roads	5 80					
Frankston						
Friendship	4 60					
Grandview	12 00					
Henderson	20 00			9 45		
Haynesville, Relief	6 00					
Jacksonville, 1st	25 00			25 75		
Jefferson	10 00	11 25		8 35		
Longview						
Lufkin						
Maple Grove	13 49					
Marshall						
Mt. Enterprise	7 25					
Mt. Hope	8 00					
Mt. Selman						
Nacogdoches	2 00			4 95		
New Harmony	8 00					
New Prospect	3 91					
Pleasant Grove	7 25					
Pleasant Springs	3 67					
Providence	6 00					
Rock Springs	7 50					
Salem	20 00					
Tennessee	6 60					
Texarkana, Pine St.	46 70	11 70		6 15		
Willow Springs	7 20					
	<hr/>			<hr/>		<hr/>
	238 97	22 95		54 95		

	ASSEMBLY'S BOARD.		WOMEN'S BOARDS.			
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of Paris.						
Bagwell	50					
Belmont	7 50					
Ben Franklin				6 00		
Bethel						
Bethlehem						
Biardstown						
Blossom						
Bogota				5 00		
Bonham						
Brookston						
Canaan	4 00					
Chicota						
Clarksville	44 00			18 66		
Collinsville	7 50					
Cooper						
Cothren's Chapel						
Cross-Roads	10 00					
Denison, 1st	6 00	13 00		15 00		
" Bethany		3 17				
Deport				29 00		
Detroit	6 00			3 00		
Dial	15 00			5 50		
Dodd City						
Emberson						
Enloe						
Fairview	2 00					
Grove Hill				29 00		
Honey Grove	33 00					
Howe				3 40		
Ladonia	15 00					
Lake Creek						
Lannius	4 45					
Leonard	24 00					
Orangeville						
Paris, 1st		4 00				
" Central	90 00	37 80		50 90		
Pottsboro	9 00					
Prairie View						
Randolph	3 00					
Rock Point						
Rugby						
Shamrock	5 25					
Sherman, Grace				16 75		
Shiloh						
Spring Hill						
Stone's Chapel	5 40					
Tom Bean						
Union	15 00					
Vasco						
Whitewright	30 00			8 00		
Windom						
Wolfe City	5 00			5 25		
Presbyterial Offering				5 00		
	341 60	57 97		200 46		
Presb. of Waco.						
Abbott						
Adamsville	17 00			16 50		
Angus						
Antioch						
Avalon	6 65					
Blum						
Boyce						
Buffalo	3 50					
Chalk Mt.	2 40					
Cedar Springs						
Childers	1 00					
Comanche Springs	10 00					
Corsicana, 3d Avenue	75 00			147 00		6 50
Coryell	2 75			3 00		
Cotton Gin	5 00					
Covington						
Crawford	8 00					
Dawson	28 00			9 00		

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Dodson Chapel						
Eureka						
Fairfield	7 00					
Fairview						
Fairy	5 30					
Ferris	12 25			31 00		
Foreston	14 30					
Ganewell						
Gatesville						
Groesbeck						
Harman Chapel	11 00					
Hillsboro	40 00			43 00		
Howard	7 00					
Hubbard	30 00			16 00		
Italy Park	20 00	4 50		23 00		
Itasca	40 00			37 00		
Jewett	6 00			12 00		
Kerens	15 00			16 00		
Kosse	1 50					
Lampassas, 1st	5 00			5 00		
" Cumberland						
Liberty Hill						
Lone Oak						
McGregor, Central						
Meridian						
Mexia, Central	16 25	5 00		27 00		
Middleton						
Midlothian	2 00					
Moody						
Mountain Peak	1 00					
Mt. Calm, Bohemian						
New Hope						
Osceola	15 00					
Palmer	10 00					
Peoria						
Penelope, Bohemian						
Red Oak	1 00			7 00		
Rockett	15 00					
Shiloh						
Sterrett						
Teague	13 00					
Tehnacana				6 00		
Temple, Grace	125 00	2 50		72 50		2 50
" Mrs. Scott				200 00		
Valley Mills	8 00			1 00		
Waco, Central	25 00			100 00		
Walnut Springs	1 00			1 00		
Waxahachie, Central	126 75			83 00		5 00
West	3 50			5 00		
Whitney						
Woodbury	1 00					
Wortham	5 00					
	<hr/>			<hr/>		<hr/>
	742 15	12 00		861 00		14 00

SYNOD OF UTAH.

Presb. of Ogden.

Brigham	6 00	5 00		2 50		1 00
Cache Jct. Mission		1 00				
Corinne						
Hyrum	3 00					
Kaysville						
Logan	11 35	5 30		21 00		
Ogden, 1st	116 00	87 60		56 39		
" 2d				6 00		
" Central Park	43 20					
Smithfield	1 00					
	<hr/>			<hr/>		<hr/>
	180 55	98 90		86 39		1 00

Presb. of Salt Lake.

American Fork	10 00	5 75		1 50		50
Benjamin	1 50	1 50				
Myton		4 00		4 00		
Nephi Chapel		3 25				

SYNOD OF WASHINGTON.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Payson		6 50				
Roosevelt						
Salt Lake City, 1st	291 60	72 97		185 14		2 80
" 3d		6 15		27 50		20 50
" Westminster	50 0)	22 03		36 73		7 75
" S. W.		15 10				
Spanish Fork, Assemblys	2 50			5 50		2 00
Springville	5 00	15 60		22 70		8 50
	360 60	152 85		279 07		42 05
Presb. of Southern Utah.						
Ephraim	7 00	6 00		4 00		1 00
Fairview				2 00		
Ferron		4 35				
Green River				26 61		
Gunnison				25		
James Hayes (Indian)						
Manti	20 00	15 12		4 25		
Mt. Pleasant	25 85	9 10		5 16		
Panguitch	3 00			1 00		
Richfield				6 50		
Salina		5 45		1 00		
St. George		2 50				
Sunnyside						
	55 85	42 52		50 77		1 00
SYNOD OF WASHINGTON.						
Presb. of Alaska.						
Chilkat, Thlinget	5 00					
Hanega, Thlinget						
Hoonah, Thlinget						
Jackson, Hydah						
Juneau, Northern Light						
" Thlinget						
Kasaan, Hydah						
Klinkuan, Hydah	4 00					
Klukwan, Thlinget	5 00					
Saxman, Thlinget	3 00					
Shakan, Thlinget						
Sitka, Thlinget				6 00		
" White		5 00		40 00		
Skagway, 1st						
Wrangell, 1st	10 00					
" White						
	27 00	5 00		46 00		
Presb. of Bellingham.						
Acme, 1st	5 00	5 00				
Anacortes, Westminster				16 00		12 00
Baker, Mt. Baker						
Bellingham, 1st	10 00	30 44		70 50		15 00
" Knox	6 00			5 00		
Bethany						
Clearbrook						
Deming, 1st	3 00					
Emmanuel	2 00					
Everett, 1st	62 70			42 00		
Everson, 1st	5 00					
Friday Harbor, 1st	3 00					
Mukilteo, 1st						
Sedro-Woolley, 1st	6 00	9 62		20 50		14 00
Snohomish, 1st	21 40	15 00		18 00		3 50
So. Bellingham, 1st	15 00			24 00		13 00
Stanwood, 1st						
	139 10	60 06		196 00		57 50
Presb. of Central Washington.						
Bickleton	4 00					
Cle Elum, 1st	9 35			12 50		
Cleveland						
Dot						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Ellensburg, 1st	82 60			228 00		56 00
Grandview, Bethany	11 55			8 50		
Hanford, 1st						
Hober	2 00					
Kennewick	16 00	14 83		20 00		5 50
Kiona				7 00		
Kittitas, 1st						
Liberty				9 50		
Mabton	2 00					
Natches	33 00			20 00		
North Yakima	225 00			62 00		60 75
Parker				3 75		
Roslyn, 1st				1 00		
So. Cle Elum						
Sunnyside, Federated	22 00			20 00		
Toppenish						
Wapato				2 00		
Wenas						
White Bluffs, 1st		1 00				
Zillah		17 00				
	467 50	32 83		394 25		122 25
Presb. of Columbia River.						
Camas, St. Johns	100 00	5 00		11 00		
Castle Rock	4 00			1 00		
Centralia, 1st	15 00	13 00		38 00		10 00
Chehalis, Westminster	20 00			22 50		
Ellsworth	5 00			7 50		6 00
Fisher						
Glenwood						
Goldendale, 1st				3 00		
Ilwaco	17 00			2 00		
Kelso, 1st				3 50		6 00
Long Beach						
Mimnehaha		76				
Ridgefield, 1st	5 00	25 25		20 00		12 60
South Bend				9 00		
Toledo						
Trout Lake		5 00				
Vancouver, 1st				15 00		3 00
Vancouver Hts.						
Woodland						
	166 00	49 01		132 50		37 00
Presb. of Olympia.						
Aberdeen, 1st		15 00		24 00		7 50
Buckley, 1st				10 50		
Carbonado						
Chehalis (Indian)						
Cosmopolis						
Du Pont	4 60	6 44				
Elbe						
Enumclaw, Calvary				4 00		
Fife						
Hoquiam, 1st	36 33			3 00		
" Calvary	6 00	10 00				
Kapowsin						
Mineral						
Montesano						
Nesqually (Indian)						
Olympia, 1st	23 00			33 00		15 00
Puyallup, 1st	38 00			13 00		9 00
" Indian	5 00					4 30
Sumner		15 56		3 00		3 00
Tacoma, 1st	875 00			137 00		33 50
" Bethany	120 00	38 00		37 00		17 50
" Calvary				3 00		5 00
" Immanuel	131 00	75 00		62 00		12 00
" Sprague Memorial	16 00	16 50		12 00		
" Westminster	33 29			15 00		4 50
Tenino						
Wabash						
	1288 22	176 50		356 50		111 30

SYNOD OF WASHINGTON.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of Seattle.						
Algona						
Auburn, White River	6 00	3 56		36 50		
Benton		15 00				
Bremerton	28 50					5 00
Brighton	3 45	26 35		11 00		
Charleston	11 00	12 00				
Foster	1 00					
Georgetown	15 71	18 36		6 40		5 50
Kent, 1st						
Manette, 1st		6 00				
Mt. Bake				5 00		
Neah Bay				8 50		
Port Blakely				14 80		2 00
Port Townsend		26 84				
Quilcene	8 00					
Rainier Beach	200 00					
Ravensdale						
Renton, 1st						
Rolling Bay, 1st						
Seattle, 1st	390 67	50 16		552 00		123 50
" Ballard, 1st	4 20			27 00	5 00	11 00
" Bethany	150 00	30 00		52 00		19 72
" Calvary	36 00			22 60		4 50
" Cherry Street	81 70			31 00		11 00
" Franklin Avenue						
" Green Lake	41 00	5 12				
" Interbay	5 00					
" Lake Union	51 00			22 40		1 00
" North Broadway				5 00		12 00
" Pleasant Valley						
" South Park						
" University Park	18 76			27 50		5 50
" Welsh						2 00
" Westminster	750 00			286 00		95 50
" West Seattle						
" York		3 36				
South Seattle				8 00		
Sumner	18 25			1 00		5 00
Union Bay						
Vashon	58 73					
	1878 97	196 75		1116 70	5 00	303 22
Presb. of Spokane.						
Bonner's Ferry						
Cœur d'Alene	120 57			30 00		
" Sherman Park						
Cortland						
Creston	4 85					
Culley Memorial	5 00					
Daisy	3 00					
Davenport	109 00					4 10
Egypt						
Evergreen						
Fairfield	10 00					
Farrell	5 00					
Garden Valley						
Govan						
Harrington	20 00					
Harrison						
Hunters	5 00					
Kettle Falls	23 00	10 85				
Larene						
Northport						6 00
Odessa	12 00					
Pleasant Valley						
Post Falls	9 00			5 00		
Rathdrum	15 00	6 50				
Reardan	30 00	11 55				
Rockford		2 00				
Sandpoint		9 89		21 00		
Spokane, 1st	1250 00			185 00		125 00
" 4th	80 00			38 00		27 00
" 5th	90 00			11 00		5 00
" Bethany	31 00	10 50		40 00		

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Spokane, Bethel	100 00			18 50		
" Centenary	414 50	43 63		85 00		18 00
" Emmanuel	19 50					
" Lidgerwood		11 75		7 00		1 00
" Manito Park						
" Monroe Park						
Spokane Boulevard	2 16					
Spokane River (Indian)	2 00					
Wellpinit (Indian)	4 00	1 58				
Wilbur	14 00			2 50		2 50
	<hr/>	<hr/>		<hr/>		<hr/>
Presb. of Walla Walla.	2378 58	108 25		443 00		188 60
Asotin	10 00	2 00				
Belmont	5 00					
Bethany						
Boville						
Clarkston		11 42		5 00		3 00
College Place		9 00				
Connell						
Culdesac	2 50	8 62				
Ewartsville						
Fort Lapwai	15 00					
Garfield	83 47	5 62		10 00		6 46
Grangeville	33 65			5 50		
High Valley, Forbes						
Ilo	6 50	75				
Juliaetta						
Kamiah 1st (Indian)	39 10	2 08		8 00		8 65
" 2d (Indian)	5 00			8 50		
Kendrick	3 50	1 50				
Kooskia						
Lapwai (Indian)	27 24	5 70		24 00		
Lewiston	10 00					
Meadow Creek (Indian)	5 20			1 00		
Moscow	62 90	24 83		52 75		37 00
Mt. Zion						
Nezperce	2 00					
North Fork (Indian)				50		
Oakesdale	17 50	22 15				
Othello						
Palouse	5 20			11 50		
Pleasant Valley						
Prescott		16 39		5 00		7 10
Ralston						
Reubens						
Seltice	10 13					
Steptoe, Bethel						
Stites, 1st	7 60			4 00		
" (Indian)						
Sunset	30 00	37 00		4 00		
Thornereek						
Volmere	3 00					
Vineland	18 00					
Waitsburg	15 00			9 00		
Walla Walla	187 30	14 50		67 00		16 00
Winchester, 1st						
	<hr/>	<hr/>		<hr/>		<hr/>
Presb. of Wenatchee.	604 79	161 56		215 75		78 21
Bridgeport						
Cashmere	25 00			15 00		
Coulee City	5 00			21 00		2 00
Ephrata	5 00					
Kipling						
Krupp						
Mold						
Moses Lake		7 15				
Okanogan		10 00				
Omak	22 22	7 25		9 88		
Oroville	10 50					
Quincy				2 00		6 00
St. Andrews						
Waterville				3 00		
Wenatchee	62 00			167 62		28 50
Wilsoncreek	5 00			80		
	<hr/>	<hr/>		<hr/>		<hr/>
	134 72	24 40		219 30		36 50

SYNOD OF WEST VIRGINIA.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of Yukon.						
Cordova						
Council						
Ester Creek		10 00				
Fairbanks	23 00	12 00				
Nuwak, Eskimo						
Ootkeavik, Eskimo						
	23 00	22 00				
SYNOD OF WEST VIRGINIA.						
Presb. of Grafton.						
Buekhannon	150 00	16 00		60 00		9 00
Clarksburg	180 00	8 00		43 00		49 00
Crawford						
Downs	2 46					
Fairmont	90 00	13 13		50 00		20 00
French Creek	17 00			6 00		2 50
Grafton	54 50	12 09		37 00		15 00
Jacksonburg				28 00		
Kingwood	10 00					
Lebanon	2 00					
Mannington				39 00		
Middleton	7 00	5 00				10 00
Monongah	9 00	3 00				
Morgantown		23 35		130 00		13 00
New Martinsville	8 00					
Pleasant Grove						
Sugar Grove	18 00			14 00		
Terra Alta				13 00		1 25
Weston	18 16			65 00		
	566 12	80 57		485 00		119 75
Presb. of Parkersburg.						
Baden						
Belmont						
Beulah	16 00					
Brooksville						
Brush Creek		7 86				
Cabin Creek						
Clear Creek						
Dubree						
Ebenezer						
Elizabeth						
Harris, Dist.						
Hughes River				15 00		4 00
Ivydale						5 00
Jarrold's Valley						
Kanawha	200 00	13 25		60 00		
Keystone						
Long Reach						
Millstone						
Oakdale						
Parkersburg, 1st	200 00	11 97		100 00		7 00
" Beechwood						
Pennsboro						
Peytona						
Pleasant Flats						
Ravenswood	2 00	4 50		7 95		
Schwamb Memorial	1 50					
Sistersville	57 56			130 50		10 00
Spencer				14 00		
St. Mary's						
Union						
Waverly, Bethel	3 00			20 00		
White Oak Mission		20 00				
Williamstown	7 00					
Winfield				1 65		
Wyoma						
	487 06	57 58		349 10		26 00
Presb. of Wheeling.						
Allen Grove	13 00			45 00		
Cameron	12 00			20 00		6 00

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Chester	46 67					
Cove	52 00	29 36		34 00		11 00
Fairview				15 00		2 75
Follansbee						
Forks of Wheeling	145 60			75 00		21 00
Limestone	4 00			3 00		
Moundsville	20 00			24 00		6 00
Mt. Union	4 00					
New Cumberland	36 00	2 00		41 25		
Newell						
Richland	3 00					
Rock Lick						
Three Springs						
Vance Memorial	500 00	10 00		130 00		78 00
Wellsburg	650 00			103 00		127 75
West Liberty	8 00			40 00		2 00
West Union	19 70			11 00		2 50
Wheeling, 1st	571 46	5 00		196 76		114 65
" 2d	238 00	6 00		120 00		99 00
" 3d	70 00	20 00		79 00		13 00
" Syrian						
Wolf Run	4 00					
Wheeling, 1st (not in Presb.)				766 00		215 40
	2397 43	72 36		1703 01		699 05

SYNOD OF WISCONSIN.

Presb. of Chippewa.

Anah, Emmanuel						
Ashland, 1st	35 00	9 80		3180 79		15 00
" Bethel				3 00		
Baldwin	14 00	16 00				38 75
Bayfield	16 00	5 82		7 40		
Bessemer						
Cedar Lake						
Chetek						
Chippewa Falls, 1st	25 00			7 50		
Eau Claire, 1st	120 12			12 22		2 50
Ellsworth						
Estella						
Foxboro						
Georgetown						
Goodrich						
Gordon						
Hagar City						
Hartland						
Hudson, 1st	50 00			34 00		17 00
Hurley						
Island Lake						
Iron Belt	3 00					
Ironwood, 1st	25 00			21 00		
Lake Nebagamon		5 25				
Little Elk						
Maiden Rock						
Melville Settlement						
Phillips	7 50					
Port Wing						
Radisson						
Rice Lake	6 87	21 04				
Stanley				40 00		7 00
" Erdsfold						
Superior, 1st		27 00		15 00		3 00
" Hammond Ave.	50 00			73 00		
Wascott						
Winter		3 92				
	352 49	88 83		3393 91		83 25

Presb. of La Crosse.

Alma Centre						
Bangor						
Decorah Prairie						3 07
Galesville	80 88	13 08		31 00		5 50
Greenwood	5 00	5 00				
La Crosse, 1st	276 00			136 34		24 25
" 2d				6 00		
" North	3 00					

SYNOD OF WISCONSIN.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Manston						
Neillsville	1 00					
New Amsterdam						
North Bend	40 00			10 00		
Oxford						
Pleasant Valley						
Seeherville						
Shortville						
Veefkind, Westminster						
West Salem				20 00		
Whitehall, Old Whitehall						
Presb. of Madison.	405 88	18 08		203 34		32 82
Baraboo	72 00	23 00				19 00
Barnveld	25 00					
Belleville				5 00		5 00
Beloit, 1st	100 00			19 00		8 00
" West Side	15 00			10 00		
Brodhead	8 00			2 00		
Bryn Mawr						
Cambria	90 00			61 00		11 00
Cottage Grove, 1st						
Deerfield						
Fancy Creek						
Hurricane, Boyse German	6 25					
Janesville, 1st	132 00	10 00		80 00		58 00
Kilbourn				13 00		11 00
Lancaster, German	6 25					
Lima Centre						
Lodi	82 76	5 00		15 50		19 50
Lowville						
Madison, Christ	400 00			187 60		11 29
" St. Paul's German	5 00					
Nora						
Oregon	45 89			5 00		
Pardeeville		1 28				1 15
Piereeville						
Plainville						
Platteville	6 00	5 65				
Pleasant Hill						
Portage	26 30			25 00		20 00
Poynette	30 00			66 00		3 00
Prairie du Sac	80 00			8 00		
Reedsburg	75 00	3 00		50 00		
Richland Centre	5 00	45 90		6 00		
Rocky Run						
Rosedale	11 40					
Springdale						
Stitzer, Liberty German						
Verona, 1st						
" Grace						
Wannakee	10 00					
Presb. of Milwaukee.	1231 85	93 83		556 10		161 94
Alto, Calvary	35 00					
Beaver Dam, 1st	20 00			9 90		
" Assenbly	14 00			5 00		7 00
Cambridge				10 00		16 00
Cato						
Cedar Grove	35 00	19 91		25 00		65 00
Delafield				2 00		
Horicon	12 12			9 00		
Juneau						
Manitowoc, 1st				21 00		
Mayville						
Milwaukee, 1st German						
" Berean	17 00			1 00		
" Bethany		22 00		2 00		7 55
" Calvary	148 00			173 50		25 00
" Grace	90 00			23 00		5 00
" Holland	10 06	30 00		6 00		
" Hopc						
" Immanuel	2161 65	75 00		566 00		15 00
" Jones Island, Miss.	3 00					

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Milwaukee, Messiah						
" North	40 00			2 00		2 00
" Perseverance	250 00			10 00		9 00
" Washington Park	7 31	4 00				
" Westminster				46 50		10 00
Niles						
North Lake						
Oostburg	25 00	20 00		52 00		40 00
Ottawa	25 00			10 00		8 84
Racine, 1st	596 66			50 00		13 00
Richfield	17 00					
Sheboygan	6 00					
Somers	13 50			4 00		
Stone Bank	5 38			5 00		
Waukesha, 1st	126 00	19 00		56 00		65 52
West Allis						
West Granville						
	<hr/>	<hr/>		<hr/>	<hr/>	<hr/>
	3657 62	189 91		1093 90		288 91
Presb. of Winnebago.						
Abbottsford, 1st	5 00	13 20		8 00		
Amberg, 1st						
Aniwa				60 00		20 00
Appleton, Memorial	24 19					
Arbor Vite, Westminster						
Arpin						
Athelstaue, 1st						
Athens						
Badger						
Buffalo						
Couillardville						
Crandon, 1st	2 00					
Crivitz						
De Pere, 1st	20 85			4 00		8 00
Douglas		5 00		2 50		
Edgar		7 50				
Florence	35 45	16 93		15 00		
Fond du Lac, 1st						
" Covenant						
Fremont						
Green Bay, 1st	6 78	21 00		10 00		
" Grace						
Greenwood						
Harper's Memorial						
Hogarty						
Humboldt						
Kelly						1 00
Kimberly						
Lake Howard						
Laona						
Large						
Little River						
Loomis						
MacGregor						
Marquette, Pioneer	135 00	30 00		10 00		
Marshfield, 1st	28 19			41 00		6 50
Merrill, 1st				5 00		
Middle Inlet						
Napper, Large						
Necunah, 1st	1647 37	44 63	1 00	100 00		37 00
Oak Orchard	1 75					
Oconto, 1st	151 21	26 62		103 76		19 00
Omro	77 01			15 00		5 00
Oshkosh, 1st		5 00		233 00		3 00
" 2d	1 00					
Oxford, 1st				8 00		2 00
Packwaukee	5 00					
Pembine						
Preble						
Riverside	7 00	1 53				
Robinsonville						
Rural						
Shawano, 1st	10 00			10 00		
Sheridan				4 00		
Sherry, 1st						

SYNOD OF WISCONSIN.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Stevens Point, Frame Mem'l	25 26			10 00		
Stiles	1 00					
Stockbridge (Indian)						
Stratford						
St. Sauveur						
Three Lakes						
Wabeno						
Wausau, 1st	700 00	2 33		121 00		
Wausaukee	15 00					3 00
Wayside						
Wequiock	5 00					
Westfield						
West Merrill						
Weyauwega, 1st	18 60					
Winneconne	7 00	21 14		5 00		
	<u>2929 66</u>	<u>194 88</u>	<u>1 00</u>	<u>765 26</u>		<u>104 50</u>

MISCELLANEOUS GIFTS.

LEGACIES.

Abernathey, Ellen G	\$1,875 00
Aikman, Jane A	3,800 00
Ashby, Robert	500 00
Baker, Mrs. C.	999 25
Baker, Mary	499 50
Barnes, M. G.	382 00
Benson, Susan	4,750 00
Beezley, J.	25 00
Bittenbender, Mrs. M. E.	95 00
Bingham, Hiram	437 50
Blake, Anson	850 00
Bodin, Hannah	2,740 83
Bodin, Margaret	254 83
Boyd, William	1,000 00
Braddock, J. S.	1,068 15
Bredell, E. E.	1,000 00
Brown, I.	600 00
Buswell, Sarah E.	375 49
Campbell, Cynthia A.	1,500 00
Carroll, George	59 24
Chester, M. M.	3,117 83
Conover, Robert	797 19
Cunningham, Rebecca	645 30
Darling, Robert	20 00
Davidson, S. A.	475 00
Davidson, J. B.	75 00
Dean, Harrietta A.	261 70
Donell, Salley	150 00
Dwight, E. P.	750 00
Elliott, Emily M.	25 00
Fenn, Sarah	25 00
Ferson, Sarah	50 00
Field, S. Irene	9,624 14
Fish, G. W.	1,700 00
Galbrath, A. C.	100 00
Gilmour, Mary J.	2,000 00
Green, A. W.	6,000 00
Guthey, R. A.	5,000 00
Hall, E. R.	95 00
Harding, S. A.	130 00
Hardy, Neal	382 52
Heming, Mollie G.	500 00
Hill, Blanch Wilson	198 83
Hooked, H.	3,650 00
Ingalls, D. S.	14 90
Kennedy, John S.	62,106 26
King, E. Ross	283 62
King, Mrs. E. R.	19,215 53
King, Oliver R.	1,905 00
Kitchell, Sarah E.	1,011 76
Leeper, Jacob	16,187 67
Leggett, David	31 04
Longwell, S.	145 84
Lyman, George	9,700 47
Maitland, Alexander	20,000 00
Masters, Mary	31 12
Meanor, Mary C.	298 45
Mitchell, Ransom	1,000 00
Morrison, M. J.	95 00
McCallough, Joseph	4,261 00
McCash, Isabella	500 00
McConaughy, D. W.	91 20
McCroskey, James	100 00
McIntosh, Mary	100 00
McMahon, Effie	285 00
McQuilkin, Sarah P.	767 15
Nobel, Jon. and C. M.	2,353 91
Orr, Rev. John	285 00

Parent, J. L.	102 44
Patterson, Georgia	696 34
Patterson, Joseph	100 00
Patterson, Matilda B.	100 00
Reed, Elizabeth I.	100 00
Reed, H. K.	23 04
Rice, E. J.	2,997 60
Sample, Narcissa	483 83
Shafer, Jane	509 20
Silliman, H. B.	4,933 33
Smith, Annie A.	152 29
Smith, Margaret Robinson	103 84
Smith, Mary	1,532 22
Snider, Ellen M.	500 00
Steavock, Lucretia M.	50 00
Steel, Jacob	11 87
Stimson, Sophie E.	382 80
Strickler, Adalina C.	1,000 00
Teison, Sarah	25 00
Turner, Charles P.	2,000 00
Welch, M. E.	50 00
Wells, J. C.	1,366 83
Whitson, Julia L.	2,000 00
Wick, Margaret G.	1,000 00
Wilson, Mrs. Blanch	898 87
Wilson, John	187 25
Worthrey, Charles S.	1,677 23
Wright, Charles	22 00
Yandes, Simson	577 05

\$222,837 25

MISCELLANEOUS DONATIONS.

Anonymous	\$200 00
Anonymous	50 00
Anonymous	10 00
Anonymous	5 00
Anonymous	100 00
Anonymous	12 50
Anonymous	45 00
Anonymous	33
A Lady in Montrose Church	100 00
A Miller, New Jersey	228 80
A Preacher	5 00
A Volunteer	9 00
"A"	5 00
"A"	1,850 00
"A"	500 00
Abell, Miss Julia L.	10 00
Adam, N. H.	5,725 00
Adams, J. A.	10 00
Adams Scholarship Fund	40 00
Ahrens, H. J.	5 00
Aikman, J. A.	4 90
Aldrich, Mrs. M. A.	10 00
Allen, Mary C.	1,000 00
Allen, L. C.	5 00
Alling, Joseph T.	200 00
American School for Girls	22 82
Anderson, A. C.	50 00
Anderson, A. J.	5 00
Annette	2 00
Armstrong, Mrs. A. B.	10 00
Armstrong, G. W.	5 00
Arnold, A. J.	10 00
Arnold, Emery	5 00
Arthur, R.	5 00
Aten, H. A.	25 00

Atterbeen, University Vol. Band.....	3 75	Cash.....	600 00
Auburn Seminary.....	150 00	Cash.....	2 00
Auchincloss, Mrs. J. W.....	50 00	Cash.....	2 00
Austin, William L.....	300 00	Cash.....	500 00
Babcock, Caroline.....	500 00	Cash.....	1 00
Bachman, Rev. R. R.....	20 55	Chamberlain, Miss J.....	10 00
Backus, Mary B, Trust.....	170 27	Chamberlain, Mrs. M. A.....	3,863 17
Backman, N.....	10 00	Chapman, C. E.....	25 00
Baer, Mrs. R. P.....	50 00	Cheeseman, M. A.....	32
Baker, A. W.....	5 00	Chefoo Mission Field.....	2,033 50
Baker, Rev. and Mrs. E. E.....	40 00	Childs, H.....	10 00
Baldwin, Daniel S., Mem.....	130 00	Childs, L. A.....	2 00
Ballantine, Mrs.....	100 00	Childs, Miss Mary.....	15 00
Bamber, Mary B.....	20 00	Childs, Rev. and Mrs. S. S.....	25 00
Barber, Mrs. H. P.....	250 00	Chinese Mission of Portland.....	11 70
Bard, Mary C., Fund.....	10 00	Christian League Chinese Mis- sion.....	30 00
Barkatow, Miss Lizzie.....	5 00	Cincinnati Presbytery Baxter Fund.....	100 00
Barnett, S. J.....	20 00	Clark, Bella M.....	25 00
Barret, Rev. Charles S.....	20 00	Clark, M. L.....	20 00
Barrows, Miss L. M.....	5 00	Clark, Miss C. B.....	5 00
Bates, Miss Ida.....	5 00	Clement, S. M.....	2,117 27
Bauman, Rev. E.....	2 00	Coats, Elizabeth, Fund.....	21 40
Beal, L. M.....	60 00	Cody, Rev. J. B.....	1 50
Beattie, Miss Lucy.....	5 00	Coles, Dr. and Mrs. J.....	25 00
Beekman, Mr. and Mrs. J. H.....	25 00	College of Physicians and Sur- geons Y. M. C. A.....	76 08
Beedzler, Ruth.....	25 00	Colton, J. M.....	11,000 00
Benker, A.....	3 00	Conaughty, Wallace.....	100 00
Bell, Rev. Hay.....	35 00	Condict, H. N.....	23 00
Benedict, B. G.....	5 00	Cong. at Quissett, Mass.....	6 17
Bennington, Mary J.....	25 00	Conkling, Miss M. E.....	10 00
Berger, John W.....	5 00	Conkling, Mrs. P. E.....	50 00
Berk, Mrs. E.....	100 00	Convention of German Mission and Elders of the East.....	70 00
Billing Missionary Fund.....	18 00	Converse, J. H.....	100 00
Binsley, R.....	33 33	Cook, G. A.....	10 00
Bird, General Charles.....	72 00	Cooper, G. W.....	100 00
Black, C. W. and Family.....	2,000 00	Cory, Dr. Martha D.....	20 00
Blackford, George L.....	100 00	Cort, Mrs. J. T.....	5 00
Blackstone, Mrs. T. B.....	1,000 00	Cowgill, W. B.....	5 00
Blair, S. R.....	40 00	Craig, S. C.....	181 10
Blazier, L. W.....	5 00	Craig, V. F.....	10 00
Blue, Miss.....	3 00	Craighead, Miss L. L.....	25 00
Boegner, A.....	10 00	Cratty, Mary B.....	5 00
Boebel, Peter.....	20 00	Cunningham, Mamie E.....	25 00
Boles, Miss L. M.....	15 00	Cunningham, Nettie.....	25 00
Booth, Mr. and Mrs. G. E.....	5 00	Cutter, M. N.....	25 00
Borden, Mrs. Mary W.....	1,850 00	Danby, Rev. A. E.....	50 00
Bowen, Mrs. C. J.....	300 00	Danna Hall.....	31 00
Boyd, I. H.....	35 00	Davis, T. B.....	2,990 00
Boyd, Mrs. Louisa Y.....	2,269 14	Davis, T. D.....	13 00
Bracken, J. M.....	20 00	Davis, Samuel S.....	2,250 00
Brainerd Institute.....	8 40	Day, Mrs. Thomas.....	2 00
Breed, Mrs. G. R.....	25 00	Dayton, George D.....	1,000 00
Brewster, J. O.....	5 00	De Camp, Miss M. A.....	50 00
Brooklyn Life Line Mission.....	25 00	De Heer, Mrs. R. H.....	137 85
Brower, S. L.....	100 00	De Jong, A. K.....	40 00
Brunken, J.....	5 00	Dennis, C. A.....	1 00
Bryant, Miss M. L.....	1 00	De Velde, H. S.....	45 00
Buisking, W. H.....	5 00	De Witt Memorial Children.....	1 40
Bulkley, Mrs. A. I.....	3,965 00	Dicherson, Miss Agnes.....	2 00
Bulkley, H. D.....	25 00	Dickinson, Miss H. A.....	5 00
Bulkley, L. D.....	800 00	Dodge, Melissa P. Fund.....	60 00
Burkhalter, Annie M.....	51 00	Donnell, G. J.....	2 00
Burton, E. D.....	10 00	Dougherty, M. H.....	25 00
Busknell, H. K.....	10 00	Drake, Benjamin and Mother.....	750 00
Bushnell, Mrs. E. M.....	25 00	Drake, Mrs. Emma C.....	250 00
Butler, Mrs. William A.....	250 00	Dryer, M. E.....	5 00
Byers, Miss Josephine.....	100 00	Dikes, Mrs. E. J.....	10 00
"C".....	800 00	Dwight, Mrs. F. K.....	50 00
"C".....	500 00	E. F. & H. M. B.....	100 00
"C. B".....	500 00	Eddy, R. B.....	30 00
"C. B. M".....	5 00	Edinburg Grange Presbyterian S. S.....	9 74
"C. E".....	11 08	Edson, A. C.....	30 00
"C. M".....	50 00	Educational Fund.....	16 00
Campbell, Miss Bessie B.....	25 00	Fells, Rev. W. B.....	50 00
Campbell, Mrs. E. W.....	25 00	Elderidge, Miss E. H.....	5 0 0
Canby, William M.....	50 00		
Carle, Rev. William and Wife.....	12 00		
Carson, William.....	1 00		
Carter, Mr. and Mrs. Russel.....	150 00		

MISCELLANEOUS GIFTS.

617

Ellinwood, Miss M. G.....	5 00	Gardner, Christina Sister.....	30 00
Elliott, Mable.....	2 00	Gardner, J. P.....	5 00
Ellison, Mrs. M. L.....	25 00	Garrett, Miss Anna.....	25 00
Elmer, Miss A.....	25 00	Gates, Leo O.....	1 00
Ely, J. C.....	15 00	Gates, J. E.....	1 00
Emerson, E. O.....	4,000 00	Galt, Mr. W. C.....	5 00
Emporia College Missionary		Genning, The Misses.....	5 00
Soc.....	120 00	Genl. Assembly Trustees of	
Enright, Grace L.....	5 00	Philadelphia.....	435 38
Erdman, W. J.....	25 00	Gerber, C. G.....	50 00
Erwin, Miss Mary.....	7 07	German Presbyterian Church	
Evangelistic Work in the		of Newark and vicinity.....	53 63
name of Willard I. F. Ran-		Gest, Elizabeth A.....	100 00
dolph.....	25 00	Gest, William P.....	100 00
Fenn, S. P.....	1,000 00	Gilchrist, Mrs. J. B.....	2,050 00
Field, J. N.....	2,000 00	Gillespie, Rev. George.....	5 00
Field, William E.....	5 00	Gillespie, Mrs. Mary B.....	5 00
Finley, Anna, Memorial.....	505 35	Gilman, Mrs. F. B.....	20 00
Finlayson, Rev. Donald.....	45 00	Given Bros.....	60 00
Finney, Minnie and Kate,		Given, E. D. and J. E.....	60 00
Scholarship.....	70 00	Giver.....	100 00
Fishback, Horace.....	200 00	Gordon, Esther, Fund.....	120 00
Fiske, Rev. A. S.....	10 00	Gouger, C.....	80 00
Fisher, Horace.....	5 00	Grab, Auron.....	5 00
Fiske, Christable F.....	10 00	Graham, Miss V. A.....	100 00
Fleming, Auston H.....	1,500 00	Green, Helen G., Trust.....	400 00
Fogg, James E.....	425 00	Green, W. P.....	500 00
Forbes, Mrs. A. B.....	10 00	Greenwood, Mr. and Mrs. S. W.....	15 00
Forsythe, Emma.....	90 00	Gregg, William.....	25 00
For Work of the Board.....	1 00	Grum, W. E.....	500 00
Forster, B. P.....	30 00	Guines School, Cuba.....	2 65
Forster, H. C. B.....	10 00	H. C.....	150 00
Fowler, Rev. J. B.....	5 00	H. T. F.....	25 00
Frank, Sadie H.....	5 00	Hackett, E. A. K.....	1,000 00
Frase, John.....	1 00	Haines, Mary F. S.....	100 00
Fretz, Mrs. Jewel Camp.....	5 00	Halbert, Sarah M.....	50 00
Friselman, F. G.....	2 00	Hall, Mr. E. B.....	44 00
Funk, C. H.....	36 50	Hall, Mr. and Mrs. E. F.....	50 00
A Friend.....	1,000 00	Hall, Mr. and Mrs. J. K.....	15 00
A Friend.....	20 00	Hall, W. S.....	50 00
A Friend.....	16,000 25	Hald, Alfred.....	1,500 00
A Friend.....	1 00	Harbison, Rev.....	50 00
A Friend.....	100 00	Hawkes, Mr. and Mrs. J. W.....	30 00
A Friend.....	2 00	Holliday, John S.....	50 00
A Friend.....	1 00	Hamilton, A. G.....	100 00
A Friend of Foreign Work.....	3 00	Hamilton, B. F.....	100 00
A Friend.....	10 00	Hamilton, Mrs. F.....	100 00
A Friend, Philadelphia.....	6 00	Hamilton, H. H.....	46 75
A Friend in Illinois.....	50 00	Hamilton, Orlando.....	750 00
A Friend.....	50 00	Hamilton, Elizabeth S.....	5 00
A Friend.....	150 00	Happen, B.....	2 00
A Friend, for salary of Dr.		Harbison, S. P.....	100 00
and Mrs. Hirst, of Seoul,		Harbison, S. B., Estate.....	2,000 00
Korea.....	1,250 00	Hasbomert, Mattie E.....	2 00
A Friend, through Samuel		Harmon, C. L.....	5 00
Woolverton.....	2,000 00	Harrenstein, Mrs. R. H.....	2 00
A Friend of the Board.....	50 00	Harrington, Isabella.....	1 00
A Friend of the Board.....	2,500 00	Harris, W. B.....	55 00
A Friend for the Work.....	3,532 00	Herron, Mr. and Mrs. Charles.....	10 00
A Friend.....	40 00	Hart, Mrs. M. R.....	75 00
A Friend.....	10 00	Hartzell, W. H.....	10 00
A Friend.....	2 00	Harvey, H. M.....	200 00
A Friend.....	1,000 00	Harvey, Joseph, Mem. Fund.....	180 00
A Friend.....	5 00	Hasbrouck, W. D.....	10 00
A Friend.....	1 00	Hayes, R. E. L.....	3 00
A Friend.....	20 00	Haymaker, Mrs. E. G.....	10 00
A Friend.....	20 00	Hazen, Hannah A., Estate.....	7 60
A Friend.....	20 00	Heide, L. C. A.....	2 00
Friends.....	100 00	A Helper.....	20 00
Friend.....	20 00	Heminger, Miss C. E.....	16 00
Friends for Korea.....	11,773 85	Henderson, Mary C. and Annie.....	3 00
Friends.....	19 00	Hendricks, Mrs. J. T.....	25 00
Friends of Lenox College.....	100 00	Henry, Charles W., Fund.....	200 00
Friends.....	500 00	Hepburn, W. S.....	3 00
Friends of Rochester.....	500 00	Hereford, W. F.....	10 00
Friends in Washington.....	16 00	Herr, E. N.....	100 00
Friends.....	2,000 00	Herron, W. A.....	5 00
G. Y. H.....	500 00	Harvey, Henry M.....	700 00
Gamble, D. B. and M. H.....	840 00	Hicks, M. R.....	5 00
Gamble, Mr. and Mrs. D. B.....	500 00	Higbie, J. S.....	100 00

Highland Mrs. John.....	2 00	Knipp, Walter.....	5 00
Hill, Mrs. E. T.....	2 00	Kruse, Mr. and Mrs. K.....	25 00
Hill, E. R.....	676 00	Kuhn, A.....	25 00
Hillis, Mr. and Mrs. W. A. and Family.....	200 00	Kung Tsang.....	2 45
Hodge, Thomas L.....	100 00	Kuster, Miss A.....	1 00
Hollenback, Miss Anna W.....	500 00	Kuster, Mrs. S.....	2 00
Holliday, Rev. and Mrs. W. A.....	50 00	Kyle, Miss E. J.....	200 00
Holmes, John McClellan.....	20 00	Labaree, Mrs. M. S.....	700 00
Hoobler, Mr. and Mrs. B. R.....	300 00	Lafayette, Alumni.....	174 00
Hood, C. S.....	300 00	Lafayette College Y. M. C. A.....	96 00
Hopewell, H.....	100 00	Landwehr, F.....	3 00
Hopkins, W. H.....	1 00	Langbottom, A. V.....	5 00
Hoppen, D.....	2 00	Laube, Rev. W. C.....	10 00
House, S. R., Legacy.....	40 00	Laughlin, Mrs. Mary J.....	50 00
Houston, A. Y.....	200 00	Lay, Albert.....	5 00
Howell, Mrs. S. E.....	30 00	Lee, Mrs. David.....	6 00
Hublein, A.....	2 50	Lee, Mrs. L. L.....	1 00
Hudson, Joseph.....	12 00	Leeper, Laura F.....	10 00
Hunter, Mrs. F. M.....	10 00	Leonard, E.....	1 00
Husted, Annie L.....	100 00	Lloyd, Margaret S.....	45 00
Huston, Charles L.....	1,000 00	Lewis, Helen L.....	10 00
Hutchinson, E. J.....	15 00	Life, Mrs. S. J.....	50 00
Hutchinson, Mrs. J. B.....	2 25	Lines, Mrs. G. E.....	3 00
Imel Children.....	57	Little, Mr. and Mrs. S. B.....	20 00
Ingersoll, Miss A. M.....	1,000 00	Little, Mr. and Mrs. George A.....	9 80
In Memory of Benjamin Car- ter.....	200 00	Lockwood, Homer N.....	25 00
In Memory of Mrs. E. W. Gal- braith.....	15 00	Long, William.....	25 00
In Memory of James R. Hills....	100 00	Lothridge, W. H.....	100 00
Interest on Barter Fund.....	100 00	Love, H. A.....	25 00
Irvin, David O.....	1,000 00	Lowrie, Dr. S. P.....	20 00
Irwin, Margaret.....	50 00	Lyle, John S.....	2,500 00
Irwin, Sarah.....	25 00	Lynde, Mr. and Mrs. J. D.....	50 00
Ischentscher, Rudolph.....	6 00	McCahan, W. J.....	2,000 00
Italian Young People's Settle- ment.....	7 00	McCall, Rev. and Mrs. H. J.....	595 50
J. C. K.....	20 00	McCarty, Mrs. P.....	5 00
Jacks, Rev. J. W.....	25 00	McClanahan, John B.....	10 00
Janeway, W. Y.....	150 00	McClamrock, Rev. A. S.....	2 50
Jarvis, Marcella D.....	574 75	McClinton, Miss M.....	1 00
Jenkins, Jennie C.....	5 00	McClure, C.....	10 00
Jessup, Rev. F. M.....	50 00	McClure, J.....	10 00
Jessup, Mrs. Morris K.....	2,600 00	McComb, P. H. K. and Family.....	57 00
Jewett, Mary.....	40 00	McCormick, Mrs.....	2,000 00
Johnson, A. B.....	250 00	McCormick Theol. Seminary....	669 50
Johnson, Frank M.....	50 00	McCreery, Rev. C. H.....	2 00
Johnson, William H. and Mrs....	25 00	McCulloch, Stephen.....	25 00
Johnson, W. P.....	1 00	McDonald, Mr. and Mrs. Peter.....	25 85
Johns, H. N.....	100 00	McDougall, Mr. and Mrs. Charles.....	1,500 00
Johns, T. L.....	40 00	McEwan, James.....	10 00
Jordan, Samuel D.....	100 00	McEwan, Mrs. W. L.....	50 00
Jordan, Samuel S.....	20 00	McGaw, J. A. T.....	5 00
Joy, Mrs. James.....	200 10	McGaw, J. J.....	3 00
Judd, Jeanette W.....	5 00	McGowen, Mrs. M.....	1 00
Junkin, Mary.....	5 00	McKaig, Miss Laura.....	75 00
"K Penna".....	50 00	McKay, Miss H. J.....	5 00
Kaston, Mrs. A.....	2 00	McKean, J. W.....	49 42
Kean, Mrs. D. A.....	10 00	McKean, Mr. and Mrs.....	5 00
Keck, Charles M.....	2 00	McKean, S. H.....	10 00
Keep, Mrs. H. S.....	2,525 00	McKee, Miss N. H.....	10 00
Kelly, K. M.....	2 00	McKnight, Rev. J. M.....	5 00
Kemmerer, S. A.....	200 00	McKortright, Mrs. Alice.....	500 00
Kemper, G. W. H.....	3 00	McLaren, Donald.....	150 00
Kendrich, Mrs. N. H.....	2 35	McLennan, Dr.....	120 00
Kennedy, S. J., Mem. Fund....	8 00	McMillan, Miss Sallie.....	10 00
Kepple, G. H.....	2 00	McMullen, C. B.....	25 00
Kerr, William C.....	67 20	McMullen, Mrs. M. W.....	1 00
Kidder, Mrs. A. R.....	5 00	McMurty, Miss M.....	1 00
Kilburne, Miss Grace A.....	10 00	McPhail, S. M.....	1 00
Kimball, Edmond, Memorial....	666 66	McWilliams, Crawford, Schol- arship Fund.....	20 00
King, J. F.....	2 00	M. H. A.....	1,000 00
King, John S.....	60 00	M. H. W. and Daughter.....	485 00
Kinler, Rev. A.....	10 00	M. L. R.....	12 00
Kirkhope, Rev. William.....	50 00	M. W. and J. P. W.....	5 00
Kirkpatrick, Mr. and Mrs. Charles.....	50 00	M. M.....	25 00
Kirkwood, Robb, Trustec.....	80 00	MacLean, Miss Margaret.....	728 25
Kirkwood, R. O.....	250 00	MacCalla, W. A.....	125 00
		MacKay, A. F. G.....	15 00
		Magee, G. W.....	250 00
		Mallory, H. R.....	50 00

Maltby, Mary C.....	5 00	Penbrook, Mrs., Fund.....	8 00
March, F. W.....	100 00	Pendleton, Miss E. M.....	25 00
Marihuigh, E. L.....	5 00	Penrose, Miss V. F.....	12 75
Marling, Alfred.....	100 00	Perry, Edward W.....	10 00
Marnock, A.....	10 00	Peters, F. H.....	5,000 00
Marshall, Mrs. L.....	5 00	Phillips, Mrs. J. A.....	1 00
Martin, Mrs. Charles.....	1 00	Pierson, D. L.....	25 00
Martin, John L.....	5 00	Pietzel, A. B.....	10 00
Marvin, Mr. L. A.....	4 00	Pitken, Mr. and Mrs. A. J.....	200 00
Mathews, R. T.....	15 00	Ponta Nova Loan, Interest.....	248 37
Meester, Arn.....	2 00	Porter, Minnie.....	70 00
Meester, J. W.....	5 00	Port, George B.....	50 00
Members of Family.....	5 00	Post, Mr. James H.....	2,000 00
Mendham of Washington Corner S. S.....	2 17	Post, R. W.....	126 00
Menary, Mrs. T. J.....	10 00	Prestley, W. H.....	10 00
Metzger, Mrs. M.....	1 00	Price, Rev. and Mrs. W. M.....	10 00
Metzger, Miss Tillie.....	1 00	Princeton Theological Seminary Y. M. C. A.....	1,054 63
Meyer, D.....	5 00	Printy, Anna.....	25 00
Meyer, Fred.....	2 00	Prugh, W. A.....	40 00
Middleton, Elizabeth and Daughter.....	10 00	Putnam, C. E.....	540 00
Millard, A. L.....	1 00	R. C. L.....	10 00
Miller, J. H.....	25 00	Rae, Margaret P.....	25 00
Millikin, B. C.....	16 00	Randall, J. H.....	4 76
Milliken, Helen.....	06	Rankin, Mrs. E. P.....	1 00
Mills, Mrs., School for the Deaf Fund.....	591 00	Rankin, Mrs. M. R.....	1 00
Mills, E. S.....	3 00	Reaugh, Mr. and Mrs. G. A.....	7 00
Mills, Mrs. O. S.....	100 00	Receipt Number 8,862.....	25 00
Milton, William A.....	50 00	Receipt Number 53,543.....	125 00
Masters School, The Misses.....	50 00	Receipt Number 61,174.....	10 00
Missouri Valley College Y. M. C. A.....	125 00	Rees, R. C.....	50 00
Mitchell, Rev. and Mrs. J. W.....	2 50	Reever, Mrs. May.....	5 00
Monford, Rev. and Mrs. David G.....	10 00	Rhodes, S.....	2 00
Monterey Seminary Fund.....	200 00	Richards, Alice T. F.....	50 00
Moody Bible Institute Mission and Prayer Union.....	50 00	Ries, Jacob A.....	50 00
Morris, Mrs. D.....	20 00	Rhinehart, Toats.....	2 00
Morris, Mrs. E. E.....	100 00	Ringland, Miss Alice.....	4 57
Morrison, Mrs. S. T.....	10 00	Ricks, Walter E.....	5 00
Morse, A. A.....	5 00	Roberts, J. P.....	5 00
Moses, G. C.....	25 00	Roberts, M. L.....	12 00
Mullins, Mrs. James.....	650 00	Robertson, James.....	50 00
Mundy, Rev. E. F.....	5 00	Roby, W. T., Fund.....	18 56
Murry, A. G.....	30 00	Rose, Mrs. J. P.....	25 00
Nebelsick, L.....	3 00	Rossiter, F. J.....	5 00
Negley, Eliza Johnson, Memorial Fund.....	8 00	Rossiter, F. Z.....	1 540 00
New York School for Hard of Hearing.....	100 00	Rowland, Mrs. E. C.....	5 00
Nielander, Mrs. Augusta.....	5 00	Ryleman, Mrs. Sallie.....	7 07
Norrell, A. B.....	5 00	Russell, George W.....	8 00
Oliver, John.....	19 78	Sailor, T. H. P.....	25 00
Oliver, W. L.....	7 50	Sample S. S. at Mt. Gretna.....	2 63
Olmstead, Mrs. W. A.....	25 00	Sandry, W. H.....	1 00
Omaha Theological Seminary Y. M. C. A.....	90 00	Sanford, George A.....	10 00
Opdyke, Mrs. W. S.....	50 00	Savage, Charles Chauncey.....	300 00
Oran, Jennie, Legacy.....	20 00	Saylor, James L.....	9 00
Orbison, Thom.....	25 00	Schell, Rev. W. P.....	25 00
Owen, Mrs. F. W.....	500 00	Scheffelin & Co.....	50 00
P. and L. A. N.....	100 00	Scheffelin, W. H., Fund.....	240 00
Painter, Mrs. Charles.....	10 00	Schweitzer, Mrs.....	5 00
Palmer, Mrs. C. C.....	30 00	Schmidt, Mrs. M.....	5 00
Palmer, F. W.....	15 00	Scholl, Rev. Henry T.....	7 50
Parker, Stanton A.....	5 00	Schoperkoeter, Jr., H.....	2 00
Parks, Sheldon.....	386 37	Schoperkoeter, Sr., H.....	2 00
Parmley, Rev. J. E.....	300 00	Schuett, W. H.....	10 00
Parry, Rev. Samuel.....	10 00	Schwabe, Mrs. E.....	5 00
Patterson, Martha.....	10 00	Schwetzer, H.....	2 00
Patterson, M. B.....	2 00	Schwetzer, John.....	2 00
Patterson, Mrs. N. M.....	20 00	Scotia Seminary Missionary Society of Concord.....	5 00
Patterson, Mr. R. N.....	20 00	Scott, A. R.....	100 00
Paul, A. W.....	30 00	Scott, S. K.....	35 00
Paxton, Mrs. William M.....	300 00	Scott, Rev. S. R.....	250 00
Peck, A. R.....	50 00	Seldon, Charles C. and Family.....	200 00
Peck, Lydia A.....	50 00	Sellers, Mrs. R. J.....	5 00
		Senica Mission Family.....	5 00
		Sem, C. S.....	5 00
		Severance, L. H.....	20,176 75
		Severy, Kate.....	30 00
		Sewell, Kate S.....	30 00
		Seyfert, W. T. S.....	5 00
		Shafer, Joseph.....	500 00

MISCELLANEOUS GIFTS.

Shaw, Henry.....	12 50	Tompkins, H. A.....	10 00
Shaw, William A.....	25 00	Toms, Frank.....	5 00
Shaw, Mrs. William.....	100 00	Tooker, Nathaniel.....	500 00
Shaw, Wilson A.....	50 00	Toy, Mr. Charles Samuel.....	2 00
Sherman, W. E.....	2 00	Tracht, Mrs.....	1 00
Sherwin, F. D.....	1 00	Tracht, W.....	2 00
Sherrill, Helen L.....	25 00	Trafhagen, Miss E.....	10 00
Sherwood, Dr. Mary.....	50 00	Traill.....	20 00
Shoen, C. C.....	10 00	Travis, Mrs. M.....	1,000 00
Shoup, Louis.....	3 00	Trenton, 1st Baptist Church....	7 50
Sidebottom, R. S.....	30 00	Tribus, Lucian Hall.....	4 16
Saint Clair, Donald B.....	50 00	Tucker, Mrs. Kate.....	10 00
Slaght, J. H.....	10 00	Turner, Mrs. C. T.....	500 00
Slack, James A.....	20 00	Turner, Julia M.....	5,000 00
Slaone, E. E.....	25 00	Turner, Mrs. S. M.....	5 00
Six-Year-Old Lillian Hartlan....	3 04	Tyler, Mr. and Mrs.....	15 00
Smith, Mrs. A. A.....	5 00	Underhill, Mrs. M. L.....	20 00
Smith, Mrs. A. E.....	20 00	Underwood, John.....	250 00
Smith, L.....	5 00	Union Theological Seminary	
Smith, Miss Hattie.....	20 00	Y. M. C. A.....	617 42
Smith, Mrs. M. P.....	5 00	Updegraff, Mrs. John.....	5 00
Smith, Miss S. M.....	150 00	Utley, Miss F. H.....	30 00
Smith, S. L.....	35 00	Van Boening, S., Jr.....	7 00
Smith, W. G.....	30 00	Van Cleve Memorial Fund.....	50 00
Speer, Elliott Margaret.....	2 60	Vanderoef, Eliza P.....	500 00
Spencer, Miss Effie.....	25 00	Vanderpoel, Mrs. G. B.....	20 00
Stage, G. S.....	20 00	Van Lew, Mr. and Mrs. W. W....	10 00
Stage, Eliza L.....	5 00	Vaserman, Louis.....	5 00
Staiger, Rev. A.....	4 00	Vaughn, Miss L. I.....	100 00
Stanton, Katherine P.....	4 00	Voget, John.....	1 00
Stark, Edgar.....	50 00	Volens, S.....	5 00
Stark, E.....	20 00	Vorheers, Mrs. Eliza R.....	1 000 00
Sterrett, Rev. and Mrs. C. C.....	100 00	Vorhees, George E.....	10 00
Stevens, L. M.....	5 20	Vorhees, Miss Priscella.....	24 00
Stewart, William A.....	2 00	W. F. G.....	25 00
Stewart, Lyman.....	91 66	Wade, S. A.....	10 00
Stewart, Miss Katherine W.....	50 00	Waide, Miss Ellen L.....	5 00
Stewart, Miss Mary J.....	110 00	Walker, Misses M. and L.....	5 00
Stewart, Milton and Syman.....	1,100 00	Walker, Mrs. S. K.....	20 00
Stewart, Robert L.....	15 00	Wallace, E. B.....	2 00
Stone, H. N.....	25 00	Ward, J. M.....	3 27
Stratton, Edith.....	2 00	Ward, Miss Mary.....	3 00
Straus, Thomas C.....	12 00	Ward, Mr. and Mrs. D. E.....	500 00
Stroh, Charles.....	2 00	Ward, Rev. Samuel.....	20 00
Strong, J. B.....	5 00	Ward, Rev. Samuel I.....	5 00
Stuart, Emma C.....	680 00	Webb, Mr. George H.....	10 00
Stubbs, Mrs. M. C.....	1 00	Welhelm, Mrs. W.....	1 00
Students University of Woos-		Wells, Miss.....	2 00
ter.....	250 00	Wells, E. and G.....	25 00
Sturges, Edward B.....	1,000 00	Wells, Mrs. E.....	3 00
Suits, F. C.....	3 00	Wells, J. D., Memorial.....	53 16
Sunbby, Rev. N. G.....	2 60	West College Union Mis-	
Swan, W. K.....	5 00	sionary Society.....	25 00
Swift, J. W.....	5 00	Western Theological Seminary	550 00
Tappmeir, Samuel.....	3 00	Weathers, E. H.....	2 00
Tauzean, J. G.....	9 00	Wheeler, Hon. N. P.....	3,500 00
Taylor, J. A.....	1 50	Wheeler, R. A. S.....	100 00
Taylor, M. R.....	25 00	Wheeler, Mrs. W. E.....	5,000 00
Templeton, Thomas.....	1,250 00	White, Helen M., Fund.....	126 80
Thank Offerings.....	25 00	White, Thomas R., Jr.....	1,000 00
Thanks Offering.....	100 00	White, William, Fund.....	373 08
Thomas, Mrs. A. N.....	50	Whittemore, E. L.....	600 00
Thompson, Mr. and Mrs. Henry	40 00	Whittemore, A. E. M.....	10 00
Thompson, Miss Jennie.....	2 00	Whittlesley, Louise Scholar-	
Thompson, W. A.....	5 00	ship Fund.....	7 50
Thomson, Rev. and Mrs.		Wick, John C.....	1,000 00
Henry C.....	8 16	Wilbur, H. O.....	400 00
Thomson, Henry L.....	10 00	Williams, Mrs. Charles S.....	500 00
Thwing, S. M., Fund.....	542 54	Williams, Miss Florence.....	5 00
Through Rev. and Mrs. Emers-		Williams, Grace B.....	25 00
on.....	28 00	Williams, Prof. H. S.....	10 00
Through G. W. Fulton.....	148 25	Williams, W. C.....	25 00
Through W. B. Hamilton.....	185 93	Williams, Mary A.....	200 00
Through Mr. Charles B.		Williamson, Miss A. J.....	2 00
Hooker.....	1,500 00	Williamson, J. G.....	30 00
Through Rev. Ray C. Smith....	229 01	Wilson, D. A.....	5 00
Tilge, Mrs. H. F.....	5 00	Wilson, S. F.....	5 00
Tinker, J. E.....	5 00	Wilson, Mr. W. T.....	10 00
Titch.....	3 00	Winchester, W. F.....	50 00
Tobias, C. C.....	1 00	Wing, N. R.....	5 00

A Comparative Statement of Receipts by Synods and Presbyteries for the years ending April 30, 1908, 1909, and March 31, 1910 and 1911, being contributions from Churches and Sabbath-schools, but not receipts from Women's Boards or organizations remitting through them.

SYNODS.	FROM MAY	FROM MAY	FROM MAY	FROM APRIL	1909 AND 1910.	
	1, 1907, TO APRIL 30, 1908.	1, 1908, TO APRIL 30, 1909.	1, 1909, TO MARCH 31, 1910.	1, 1910, TO MARCH 31, 1911.	GAIN.	LOSS.
SYNOD OF ALABAMA.						
Presb. of Birmingham	\$119 55	\$114 19	\$151 10	\$133 50		\$17 60
Florida	459 02	643 76	528 88	575 97	\$47 09	
Huntsville	137 43	282 48	285 38	459 46	174 08	
Springville	26 12	55 00	31 50	66 12	20 97	
Talladega	2 75	21 60	13 65			
	\$744 87	\$1,117 03	\$1,010 51	\$1,235 05	\$224 54	
SYNOD OF ARKANSAS.						
Presb. of Arkansas	\$155 47	\$197 12	\$57 69	\$211 60		
Bartholomew	10 30	35 50	30 75			
Burrow	28 88	34 23	44 50			
Fort Smith	202 48	270 50	180 64	307 19		
Hope			57 22			
Jonesboro				75 30		
Little Rock	72 62	69 59	145 64	67 06		
Mound Prairie	51 50	44 50				
White River	10 35	12 20	19 35			
	\$531 60	\$663 64	\$535 79	\$661 15	\$125 36	
SYNOD OF ATLANTIC.						
Presb. of Atlantic	\$32 50	\$10 85	\$33 62	\$26 06		\$7 56
Fairfield	40 13	38 42	44 64	38 45		6 19
Hodge	5 00	5 50	4 00	5 50	\$1 50	
Knox	4 50	14 77	13 21	9 00		4 21
McClelland	11 00	27 82	24 30	14 50		9 80
	\$93 13	\$97 36	\$119 77	\$93 51		\$26 26
SYNOD OF BALTIMORE.						
Presb. of Baltimore	\$7,610 55	\$6,866 40	\$8,412 11	\$12,354 02	\$3,941 91	
New Castle	2,052 61	2,012 53	2,164 60	2,140 54		\$24 06
Washington City	8,459 29	5,466 77	8,417 27	8,754 98	337 71	
	\$18,122 45	\$14,345 70	\$18,993 98	\$23,249 54	\$4,255 56	
SYNOD OF CALIFORNIA.						
Presb. of Benicia	\$762 04	\$1,082 75	\$972 72	\$883 46		\$89 26
Los Angeles	6,364 05	12,217 46	8,014 14	12,297 82	\$4,283 68	
Nevada	39 00	59 08	101 54	62 13		39 41
Oakland	1,150 45	1,227 54	1,554 71	2,403 76	849 05	
Riverside	1,550 28	2,107 22	3,198 91	1,966 57		\$1,232 34
Sacramento	525 38	520 84	443 69	471 37	27 68	
San Francisco	482 20	606 37	842 22	962 64	120 42	
San Joaquin	1,431 43	1,722 82	2,088 09	2,810 15	722 06	
San José	1,603 81	2,187 49	2,324 75	1,936 82		387 93
Santa Barbara	611 80	621 97	1,202 37	1,131 65		70 72
	\$14,520 44	\$22,353 54	\$20,743 14	\$24,926 37	\$4,183 23	
SYNOD OF CANADIAN.						
Presb. of Kiamichi	\$16 70	\$12 50	\$13 75	26 10	\$12 35	
Rendall		14 40	2 03	3 00	97	
White River	4 00		4 50	8 25	3 75	
	\$20 70	\$26 90	\$20 28	\$37 35	\$17 07	

A COMPARATIVE STATEMENT OF RECEIPTS.

623

NOT INCLUDING WOMEN'S BOARDS.

SYNODS.	FROM MAY	FROM MAY	FROM MAY	FROM APRIL	1909 AND 1910.	
	1, 1907, TO APRIL 30, 1908.	1, 1908, TO APRIL 30, 1909.	1, 1909, TO MARCH 31, 1910.	1, 1910, TO MARCH 31, 1911.	GAIN.	LOSS.
SYNOD OF CATAWBA.						
Presb. of Cape Fear.	\$34 00	\$33 82	\$108 25	\$51 60		\$56 65
Catawba	44 58	40 40	43 58	51 75	\$8 17	
Southern Virginia	19 50	26 24	35 40	39 34	3 94	
Yadkin	28 23	34 93	33 88	36 18	2 30	
	\$126 31	\$135 39	\$221 11	\$178 87		\$42 24
SYNOD OF COLORADO.						
Presb. of Boulder.	\$1,249 50	\$1,082 74	\$2,705 83	\$1,988 26		\$717 57
Cheyenne	91 10	149 00	95 70	399 60	\$303 90	
Denver	3,011 83	3,149 95	2,756 90	5,443 17	2,686 27	
Gunnison	146 50	303 70	244 33	838 62	594 29	
Pueblo	3,538 30	2,875 50	4,126 66	4,467 99	341 33	
Sheridan			3 00	30 00	27 00	
	\$8,037 23	\$7,560 89	\$9,932 42	\$13,167 64	\$3,235 22	
SYNOD OF EAST TENNESSEE.						
Presb. of Birmingham	\$56 85	\$22 40	\$19 05	\$8 05		\$11 00
LeVere	3 00	20 10	7 00	7 00		
Rogersville	19 00	19 00	28 50	17 25		17 25
	\$78 85	\$61 50	\$54 55	\$32 30		\$22 25
SYNOD OF IDAHO.						
Presb. of Boise			\$971 15	\$1,213 48	\$242 33	
Kendall			52 25	75 50	23 25	
Twin Falls			91 00	130 06	39 06	
			\$1,114 40	\$1,419 04	\$301 64	
SYNOD OF ILLINOIS.						
Presb. of Alton	\$2,093 68	\$1,467 32	\$2,258 12	\$2,180 29		\$77 83
Bloomington	6,615 54	7,289 26	7,000 13	7,521 06	\$520 93	
Cairo	402 67	345 87	384 98	403 72	18 74	
Chicago.	17,229 81	18,809 10	22,256 05	34,448 20	12,192 15	
Ewing	905 86	1,238 54	1,504 33	1,134 54		369 79
Freeport	2,183 93	2,365 32	2,618 02	2,804 91	186 89	
Mattoon.	1,834 45	1,254 86	2,113 51	1,955 61		157 90
Ottawa	923 21	1,248 08	1,860 41	2,201 32	340 91	
Peoria.	2,585 76	3,599 06	3,672 03	3,840 04	168 01	
Rock River	3,460 45	3,533 71	4,209 52	4,162 01		47 51
Rushville	2,928 96	3,594 91	3,223 07	3,662 43	439 36	
Springfield	2,988 82	3,792 12	4,932 64	4,941 81	9 17	
	\$43,658 14	\$48,538 15	\$56,032 81	\$69,255 94	\$13,223 13	
SYNOD OF INDIANA.						
Presb. of Crawfordsville	\$2,267 42	\$2,003 86	\$1,818 57	\$2,408 42	\$589 85	
Fort Wayne	2,452 49	2,252 32	2,729 32	2,140 52		\$588 80
Indiana	792 46	729 96	597 21	327 20		270 01
Indianapolis	2,532 56	1,878 01	2,409 19	8,155 60	5,746 41	
Logansport	745 42	997 11	810 55	1,167 33	356 78	
Muncie	534 81	551 02	874 74	757 78		116 96
New Albany	745 72	668 85	651 84	713 14	61 30	
White Water	777 70	737 27	769 00	1,268 99	499 99	
	\$10,848 58	\$9,818 40	\$10,660 42	\$16,938 98	\$6,278 56	

A COMPARATIVE STATEMENT OF RECEIPTS.

NOT INCLUDING WOMEN'S BOARDS.

SYNODS.	FROM MAY	FROM MAY	FROM MAY	FROM APRIL	1909 AND 1910.	
	1, 1907, TO APRIL 30, 1908.	1, 1908, TO APRIL 30, 1909.	1, 1909, TO MARCH 31, 1910.	1, 1910, TO MARCH 31, 1911.	GAIN.	Loss.
SYNOD OF IOWA.						
Presb. of Cedar Rapids	\$1,896 50	\$1,892 37	\$1,775 82	\$1,434 68		\$341 14
Central West				15 61	\$15 61	
Corning	2,093 33	2,137 79	1,974 05	2,334 46	360 41	
Council Bluffs	1,111 68	993 41	958 75	1,136 00	177 25	
Des Moines	1,463 41	1,844 67	1,882 53	1,896 40	13 87	
Dubuque	689 03	635 65	558 52	538 16		20 36
Fort Dodge	1,480 74	1,117 29	1,257 62	1,547 20	289 58	
Galena		346 79	476 20	552 61	76 41	
George		399 71	673 25	839 90	166 65	
Iowa	4,932 52	4,302 10	3,295 00	3,656 09	361 09	
Iowa City	1,940 28	1,900 78	2,286 03	2,763 96	477 93	
Iowa City	1,601 14	1,493 79	1,577 03	2,073 66	496 63	
Waterloo	2,181 48	4,719 99	5,895 14	5,466 51		428 63
Waukon		584 98	885 30	2,359 66	1,474 36	
	\$19,393 11	\$22,179 32	\$23,495 24	\$26,614 90	\$3,119 66	
SYNOD OF KANSAS.						
Presb. of Emporia	\$5,480 00	\$5,183 61	\$2,934 45	\$3,550 01	\$615 56	
Highland	1,143 66	1,205 23	1,255 88	1,300 07	44 19	
Larned	1,561 37	4,120 23	2,591 92	2,911 82	349 90	
Neosho	1,184 15	1,394 98	1,376 72	1,692 48	315 76	
Osborne	486 02	519 64	481 39	640 86	159 47	
Solomon	1,516 48	1,952 86	2,090 50	2,078 83		\$11 67
Topeka	3,282 38	3,537 81	4,478 92	4,641 33	162 41	
Wichita			2,964 63	3,166 16	201 53	
	\$14,654 06	\$17,914 36	\$18,174 41	\$20,011 56	\$1,837 15	
SYNOD OF KENTUCKY.						
Presb. of Ebenezer	\$883 61	\$1,235 15	\$1,482 98	\$838 46		\$644 52
Lincoln			9 00	4 00		5 00
Logan	168 75	299 90	208 05	307 84	\$99 79	
Louisville	1,787 06	1,294 96	1,077 39	1,579 46	502 07	
Princeton	257 06	247 40	268 39	338 26	69 87	
Transylvania	709 05	874 31	612 66	1,219 78	607 12	
	\$3,755 53	\$3,951 72	\$3,658 47	\$4,287 80	\$629 33	
SYNOD OF MICHIGAN.						
Presb. of Detroit	\$6,145 16	\$6,755 44	\$8,851 46	\$12,164.21	\$3,312 75	
Flint	865 97	853 30	568 39	1,052 54	484 15	
Grand Rapids	856 62	728 70	2,203 37	858 77		\$1344 60
Kalamazoo	471 65	553 27	507 48	711 01	203 53	
Lake Superior	344 58	311 07	327 81	194 42		133 39
Lansing	704 85	654 66	856 37	744 14		112 23
Monroe	567 03	882 37	707 59	664 99		42 60
Petoskey	360 22	475 92	222 91	253 29	80 38	
Saginaw	1,466 76	707 88	1,204 44	1,160 99		43 45
	\$11,782 84	\$11,922 61	\$15,449 82	\$17,804 36	\$2,354 54	
SYNOD OF MINNESOTA.						
Presb. of Adams	\$251 73	\$250 56	\$175 78	\$278 18	\$102 40	
Duluth	1,211 86	1,826 62	1,142 65	2,277 11	1,134 46	
Mankato	799 94	903 97	931 77	817 23		\$114 54
Minneapolis	3,295 12	4,032 20	3,801 18	3,285 64		565 54
Red River	40 75	82 64	70 50	109 25	38 75	
St. Cloud	258 54	316 93	252 21	432 47	180 26	
St. Paul	5,172 64	5,046 09	3,714 45	4,819 42	1,104 97	
Winona	505 50	462 27	595 66	1,621 43	1,025 77	
	\$11,536 08	\$12,921 28	\$10,684 20	\$13,590 73	\$2,906 53	

A COMPARATIVE STATEMENT OF RECEIPTS

625

NOT INCLUDING WOMEN'S BOARDS.

SYNODS.	FROM MAY	FROM MAY	FROM MAY	FROM APRIL	1909 AND 1910.	
	1, 1907, TO APRIL 30, 1908.	1, 1908, TO APRIL 30, 1909.	1, 1909, TO MARCH 31, 1910.	1, 1910 TO MARCH 31, 1907.	1910 AND 1911.	GAIN. LOSS.
SYNOD OF MISSISSIPPI.						
Presb. of Bell	\$68 81	\$71 00	\$131 95	\$138 59	\$6 64	
Oxford	131 19	189 45	181 25	143 92		\$37 33
New Hope	147 46	231 84	182 90	163 48		19 42
	\$347 46	\$492 29	\$496 10	\$445 99		\$50 11
SYNOD OF MISSOURI.						
Presb. of Carthage	\$482 11	\$576 96	\$806 46	\$871 11	\$64 65	
Iron Mountain	97 30	132 74	156 40	130 71		\$25 69
Kansas City	3,850 01	4,213 75	3,400 69	4,918 53	1,517 84	
Kirksville	1,258 04	773 98	590 33	874 24	283 91	
McGee	354 16	798 24	520 50	794 06	273 56	
Ozark	1,552 83	1,599 25	1,554 27	1,839 07	284 80	
St. Joseph	1,159 13	1,122 38	1,092 21	1,256 62	164 41	
St. Louis	11,661 42	11,830 05	9,679 09	12,905 98	3,226 89	
Salt River	604 08	591 37	525 90	520 66		5 24
Sedalia	823 11	1,185 18	1,260 23	1,167 19		93 04
	\$21,842 19	\$22,823 90	\$19,586 08	25,278 17	\$5,692 09	
SYNOD OF MONTANA.						
Presb. of Butte	\$319 05	\$269 86	\$180 21	\$555 45	\$375 24	
Great Falls	138 60	77 43	95 52	156 76	61 24	
Helena	558 59	474 72	341 15	528 41	187 26	
Yellowstone			79 35	384 55	305 20	
	\$1,016 24	\$822 01	\$696 23	\$1,625 17	\$928 94	
SYNOD OF NEBRASKA.						
Presb. of Box Butte	\$109 52	\$154 28	\$196 52	\$151 50		\$45 02
Hastings	863 03	1,475 37	1,476 92	1,378 15		98 77
Kearney	648 04	1,258 42	1,671 35	1,056 68		614 67
Nebraska City	3,112 57	4,259 95	4,316 99	5,002 13	\$685 14	
Niobrara	563 85	716 32	858 18	677 37		180 81
Omaha	3,208 26	3,101 16	3937 97	3,997 94	59 97	
	\$8,505 27	\$10,965 50	\$12,457 93	\$12,263 77		\$194 16
SYNOD OF NEW JERSEY.						
Presb. of Corisco		\$33 48	\$54 00			
Elizabeth	\$11,989 22	13,695 37	13,494 33	\$13,418 71		\$75 62
Havana	78 68	83 15	5 00	51 50	\$46 50	
Jersey City	6,780 50	7,278 69	7,166 48	8,056 50	890 02	
Monmouth	4,650 04	2,908 55	2,878 55	2,613 74		264 81
Morris and Orange	18,498 01	19,194 04	17,639 69	19,971 87	2,332 18	
Newark	14,118 21	14,534 78	15,591 23	16,993 41	1,402 18	
New Brunswick	9,263 20	7,508 57	6,670 52	7,302 19	631 67	
Newton	2,838 30	3,028 88	2,605 58	2,343 70		261 88
West Jersey	4,235 15	6,188 53	5,525 75	5,310 83		214 92
	\$72,451 31	\$74,454 04	\$71,631 13	\$76,062 45	\$4,485 32	
SYNOD OF NEW MEXICO.						
Presb. of Arizona						
Pecos Valley	\$304 48	\$240 25	\$159 50	\$144 20		\$15 30
Phoenix	446 17	1,152 05	724 24	589 86		134 38
Rio Grande	179 15	212 38	145 22	99 21		46 01
Santa Fé	226 09	228 90	184 02	286 91	102 89	
Southern Arizona	175 90	235 83	147 00	198 72	51 72	
	\$1,331 79	\$2,069 44	\$1,359 98	\$1,318 90		\$41 08

A COMPARATIVE STATEMENT OF RECEIPTS.

NOT INCLUDING WOMEN'S BOARDS.

SYNODS.	FROM MAY	FROM MAY	FROM MAY	FROM APRIL	1909 AND 1910.	
	1, 1907, TO APRIL 30, 1908.	1, 1908, TO APRIL 30, 1909.	1, 1909, TO MARCH 31, 1910.	1, 1910, TO MARCH 31, 1911.	GAIN.	LOSS.
SYNOD OF NEW YORK.						
Presb. of Albany	\$6,079 62	\$8,352 08	\$7121 00	\$8,598 63	\$1,477 63	
Binghamton	2,080 60	2,695 60	4,861 46	2,056 43		\$2,805 03
Boston	977 56	1,044 24	1,322 94	1,593 00	270 06	
Brooklyn	17,952 26	15,358 82	19,126 09	16,241 14		2,884 95
Buffalo	7,205 44	10,585 65	15,275 09	9,128 08		6,147 01
Cayuga	3,255 84	3,876 83	3,408 23	3,881 26	473 03	
Champlain	938 65	1,154 88	1,405 03	1,888 72	483 69	
Chemung	597 73	566 20	668 63	619 11		49 52
Columbia	603 96	594 09	594 88	466 72		98 16
East Persia				9 12	9 12	
Genesee	2,123 46	1,582 87	2,392 00	1,928 17		463 83
Geneva	2,588 08	3,617 29	3,401 90	5,242 69	1,941 39	
Hudson	10,297 69	4,372 15	3,281 30	2,938 81		342 49
Long Island	2,551 02	2,631 68	2,143 48	2,119 94		23 54
Lyons	958 92	917 19	1,044 53	980 06		64 47
Nassau	1,785 62	2,761 69	1,856 66	1,586 91		269 75
New York	68,671 64	79,249 17	63,680 84	61,653 02		2,027 82
Niagara	1,233 58	977 98	1,709 58	1,986 10	276 52	
North River	2,068 08	2,280 91	2,032 54	3,821 83	1,289 29	
Otsego	966 39	907 41	984 90	797 97		186 93
Porto Rico	43 46	7 65	23 50	32 16	8 66	
Rochester	6,383 50	8,131 01	6,917 61	8,167 81	1,250 20	
St. Lawrence	2,518 69	2,415 53	1,910 23	1,781 49		128 74
Steuben	888 86	1,312 65	1,327 48	1,334 49	7 01	
Syracuse	3,514 88	3,534 55	3,852 88	3,393 54	40 66	
Troy	4,936 75	4,246 01	4,832 90	5,420 89	587 99	
Utica	2,564 98	2,509 10	3,381 08	3,763 27	382 19	
Westchester	13,166 92	9,929 86	10,255 79	8,590 28		1,665 51
	\$167,004 18	\$175,553 09	\$168,281 95	\$159,521 64		\$8,760 31
SYNOD OF NORTH DAKOTA.						
Presb. of Bismarek	\$179 91	\$106 33	\$88 22	\$136 20	47 98	
Fargo	464 67	572 65	687 97	636 18		51 79
Minnewaukon	135 55	241 82	331 23	192 36		133 87
Minot			93 27	29 84		63 43
Mouse River	138 95	297 46	51 46	81 86	30 40	
Oakes	201 83	317 56	259 87	171 54		88 33
Pembina	393 16	533 78	487 38	492 47	5 09	
	\$1,514 07	\$2,069 60	\$1,999 40	\$1,740 45		\$253 95
SYNOD OF OHIO.						
Presb. of Athens	\$283 82	\$395 10	\$390 84	\$400 76	\$9 92	
Bellefontaine	719 88	765 21	884 63	785 71		\$98 92
Chillicothe	492 96	762 31	722 33	734 99	12 66	
Cincinnati	5,437 62	5,481 15	3,301 81	5,302 74	2,000 93	
Cleveland	9,586 01	9,222 67	6,519 75	10,114 21	3,594 46	
Columbus	2,691 99	2,427 03	2,049 35	2,215 25	165 90	
Dayton	4,029 16	4,042 75	3,459 35	5,406 00	1,946 65	
Huron	573 99	522 51	360 26	687 97	327 71	
Lima	1,627 92	1,639 09	1,638 52	1,998 90	360 38	
Mahoning	2,594 77	2,627 97	2,444 70	3,030 56	585 86	
Marion	1,300 90	1,130 21	1,014 33	890 77		123 56
Maumee	704 17	1,111 13	1,726 22	1,962 48	236 26	
Portsmouth	640 03	659 99	841 29	935 27	93 98	
St. Clairsville	2,051 27	2,035 48	2,362 10	2,718 43	356 33	
Steubenville	2,782 36	2,899 26	3,078 19	3,005 90		
Wooster	1,149 82	1,043 17	1,065 21	1,377 89	312 68	
Zanesville	1,909 07	1,968 57	1,131 79	1,948 29	816 50	
	\$38,578 74	\$38,733 60	\$32,990 67	\$43,516 12	\$10,525 45	

A COMPARATIVE STATEMENT OF RECEIPTS.

627

NOT INCLUDING WOMEN'S BOARDS.

SYNODS.	FROM MAY 1, 1907,	FROM MAY 1, 1908,	FROM MAY 1, 1909,	FROM APRIL 1, 1910,	1909 AND 1910, 1910 AND 1911.	
	TO APRIL 30, 1908.	TO APRIL 30, 1909.	TO MARCH 31, 1910.	TO MARCH 31, 1911.	GAIN.	LOSS.
SYNOD OF OKLAHOMA.						
Presb. of Ardmore	\$139 06	\$231 65	\$189 03	\$227 41	\$38 38	
Choctaw	51 29	29 97	30 56	41 59	11 03	
Cimarron	751 07	696 25	755 76	657 29		\$98 47
El Reno	95 10	126 59	202 89	133 73		69 16
Hobart	65 50	80 50	113 30	158 63	45 33	
McAlester			139 86	200 88	61 02	
Muskogee	250 62	290 79	332 15	654 48	322 33	
Oklahoma	903 03	935 55	1,229 35	1,057 12		172 23
Tulsa	221 13	264 43	350 67	509 00	128 33	
SYNOD OF OREGON.						
	\$2,479 80	\$2,655 73	\$3,373 57	\$3,610 13	\$266 56	
Presb. of Grande Ronde	\$77 46	\$327 67	\$283 90	\$276 41		\$7 49
Pendleton	45 20	99 47	80 36	190 71	100 35	
Portland	2,105 22	2,293 59	3,330 78	3,578 95	248 17	
South Oregon	348 83	527 83	509 15	556 38	47 23	
Willamette	520 53	638 63	747 46	1,154 21	406 75	
SYNOD OF PENNSYLVANIA.						
	\$3,097 24	\$3,887 19	\$4,951 65	\$5,746 66	\$795 01	
Presb. of Blairsville	\$5,514 87	\$5,531 06	\$5,171 28	\$6,166 39	\$995 11	
Beaver		1,526 41	1,613 90	1,861 05	247 15	
Butler	3,702 64	3,313 50	3,159 20	3,743 57	584 37	
Carlisle	5,446 80	5,017 07	5,748 91	8,001 04	2,252 13	
Chester	7,686 68	8,824 06	7,492 08	8,615 05	1,122 97	
Clarion	2,598 83	3,829 62	2,675 38	3,008 03	332 65	
Erie	9,936 56	8,532 58	6,822 50	7,933 36	1,110 86	
Huntingdon	5,529 28	7,578 36	7,936 22	7,782 88		\$153 34
Kittanning	2,010 61	2,235 61	2,005 16	1,940 06	65 10	
Lackawanna	12,384 56	13,867 75	14,011 36	14,016 47	5 11	
Lehigh	3,532 67	3,464 54	3,634 52	3,595 48		39 04
Northumberland	4,646 79	5,143 47	4,594 98	4,468 18	126 80	
Philadelphia	26,323 40	27,594 59	24,783 02	26,965 59	2,182 57	
Philadelphia North	16,585 76	17,374 18	19,187 51	19,364 31	176 80	
Pittsburgh	32,051 00	21,570 18	19,256 02	34,708 77	15,452 75	
Redstone	3,116 75	2,877 20	2,975 96	2,967 62		8 34
Shenango	2,049 57	1,960 56	2,268 25	2,351 31	83 06	
Washington	3,312 07	3,000 34	2,225 67	3,948 06	1,722 39	
Wellsborough	577 01	763 82	362 63	387 63	25 00	
Westminster	3,143 94	2,880 83	3,603 55	2,874 67		728 88
SYNOD OF SOUTH DAKOTA.						
	\$150,149 79	\$146,915 73	\$139,528 10	\$161,099 52	\$25,171 42	
Presb. of Aberdeen	\$644 33	\$1,479 71	\$1,178 96	\$960 03		\$218 93
Black Hills	48 80	55 28	40 67	29 65		11 02
Central Dakota	400 15	301 01	658 61	354 06		304 55
Dakota	93 94	117 70	197 61	129 12		63 49
Reserve				66 66	\$66 66	
Southern Dakota	1,007 59	793 85				
Sioux Falls			499 21	922 63	423 42	
SYNOD OF TENNESSEE.						
	\$2,194 81	\$2,747 55	\$2,575 06	\$2,462 15		\$112 91
Presb. of Chattanooga	\$460 96	\$678 35	\$581 86	\$798 26	\$216 40	
Columbia (A)	392 77	351 82	291 52	221 49		\$70 03
Cookeville	20 50	43 13	33 30	20 75		12 55
French Broad	330 06	312 12	204 81	162 95		41 86
Holston	199 91	191 69	250 81	330 49	79 68	
Hopewell-Madison	181 61	148 45	244 70	209 32		35 38
Kingston						
Le Vere						
McMinnville		176 36	201 10	198 42		2 68
Nashville	683 90	708 80	679 76	547 26		132 50
Obion-Memphis	113 78	160 69	108 35	146 21	37 86	
Rogersville						
Union	1,130 00	812 80	790 83	894 12	103 29	
	\$3,513 49	\$3,584 21	\$3,387 04	\$3,529 27	\$142 23	

A COMPARATIVE STATEMENT OF RECEIPTS.

NOT INCLUDING WOMEN'S BOARDS.

SYNODS.	FROM MAY	FROM MAY	FROM MAY	FROM APRIL	1909 AND 1910.	
	1, 1907, TO APRIL 30, 1908.	1, 1908, TO APRIL 30, 1909.	1, 1909, TO MARCH 31, 1910.	1, 1910, TO MARCH 31, 1911.	GAIN.	Loss.
SYNOD OF TEXAS.						
Presb. of Abilene	\$153 60	\$237 71	\$354 62	\$207 94		\$146 68
Amarillo	332 26	502 60	526 35	549 69	\$23 34	
Austin	1,493 07	1,196 38	1,457 45	1,486 20	28 75	
Brownwood	158 81	246 35	148 69	145 35		3 34
Dallas	491 70	540 42	528 05	812 85	284 80	
Denton	382 82	420 25	274 15	297 74	23 59	
El Paso				1,026 27	1,026 27	
Fort Worth	633 58	425 11	414 53	400 52		14 01
Houston	259 58	283 90	337 55	882 44	544 89	
Jefferson	154 14	225 81	243 43	261 92	18 49	
Paris	507 65	467 75	537 30	399 57		137 73
San Antonio	250 65	245 75	452 15			452 15
Waco	302 81	308 97	304 70	854 15	49 45	
	\$5,120 67	\$5,601 00	\$6,078 97	\$7,324 64	\$1,245 67	
SYNOD OF UTAH.						
Presb. of Boise	\$212 66	\$299 23				
Kendall	80 82	90 43				
Utah	447 92	536 51				
Ogden			\$153 24	\$279 45	\$126 21	
Salt Lake			184 21	513 45	329 24	
So. Utah			141 13	98 37		\$42 76
	\$741 40	\$926 47	\$478 58	\$891 27	\$412 69	
SYNOD OF WASHINGTON.						
Presb. of Alaska	\$21 00	\$66 25	\$70 15	\$32 00		\$38 15
Bellingham	174 55	272 57	343 00	199 16		143 84
Central Washington	196 43	261 02	233 66	440 33	\$206 67	
Columbia River			165 00	215 01	50 01	
Olympia	751 53	657 61	309 85	1,464 72	1,154 87	
Puget Sound	2,283 92	1,927 25				
Seattle			2,193 08	2,075 72		117 36
Spokane	729 72	2,404 47	1,741 91	2,486 83	744 92	
Walla Walla	577 34	550 24	677 80	766 35	88 55	
Wenatchee	155 83	322 35	99 65	159 12	59 47	
Yukon		7 00	23 50	45 00	21 50	
	\$4,890 32	\$6,468 76	\$5,857 60	\$7,884 24	\$2,026 64	
SYNOD OF WEST KWANTUNG.						
Presb. of Manila	\$45 90		\$16 50			\$16 50
SYNOD OF WEST VIRGINIA.						
Presb. of Grafton	\$447 89	\$558 54	\$314 68	\$646 69		\$167 99
Parkersburg	495 84	679 19	637 13	544 64		92 49
Wheeling	1,344 21	1,711 60	2,362 02	2,469 79	\$107 77	
	\$2,287 94	\$2,949 33	\$3,830 33	\$3,661 12		\$169 21
SYNOD OF WISCONSIN.						
Presb. of Chippewa	\$196 85	\$427 35	\$424 86	\$441 32	\$16 46	
La Crosse	182 59	240 23	212 53	423 96	211 43	
Madison	1,296 00	1,888 32	1,224 09	1,325 68	101 59	
Milwaukee	3,135 87	2,971 78	3,033 60	3,847 53	813 93	
Winnebago	2,331 72	2,908 55	3,814 21	3,124 54		\$689 67
	\$7,143 03	\$8,436 23	\$8,709 29	\$9,163 03	\$453 74	

*A Comparative Statement of Receipts from Women's Boards,
not including Y. P. S.*

GENERAL SUMMARY OF RECEIPTS.	FROM MAY 1, 1907, TO APRIL 30, 1908.	FROM MAY 1, 1908, TO APRIL 30, 1909.	FROM MAY 1, 1909, TO MARCH 31, 1910.	FROM APRIL 1, 1910, TO MARCH 31, 1911.	1909 AND 1910. 1910 AND 1911.	
					GAIN.	LOSS.
From Churches	\$586,923 78	\$612,285 49	\$611,360 63	\$693,555 33	\$82,194 70	
*Woman's Boards	338,773 23	384,259 26	391,168 61	378,718 64		\$12,449 97
Sabbath-schools	64,401 21	72,377 02	67,649 91	70,617 52	2,967 61	
†Young People's Societies	41,917 66	41,677 60	40,650 92	39 253 46		1,397 46
Individuals and Miscella- neous Sources	212,590 86	252,095 06	174,486 52	228,308 71	53,822 19	
Income	32,450 79	39,698 60	64,258 21	86,459 16	22,200 95	
Legacies	69,576 77	124,466 34	108,086 00	221,613 64	113,527 64	
TOTAL	1,346,664 30	1,526,859 37	1,457,660 80	1,718,526 46	260,865 66	
Number of Churches contributing directly to the Treasury in N. Y.	6,004	6,146	5,962	5,980	18	
Contributing through Woman's Boards only	700	753	716	690		26
Contributing through Sabbath- schools or Y. P. S. C. E. only	208	4.0	336	328		8
Total Number Contributing Churches	6,912	7,319	7,014	6,998		16

	FROM MAY 1, 1907, TO APRIL 30, 1908.	FROM MAY 1, 1908, TO APRIL 30, 1909.	FROM MAY 1, 1909, TO MARCH 31, 1910.	FROM APRIL 1, 1910, TO MARCH 31, 1911.	1909 AND 1910. 1910 AND 1911.	
					GAIN.	LOSS.
Woman's Foreign Missionary So- ciety, Philadelphia	\$154,441 98	\$160 683 60	\$156,633 52	\$150,914 43		\$6,619 09
Woman's Board of Missions of the Northwest	74,485 79	87,891 35	93,969 78	91,689 05		2,280 73
Woman's Board of Foreign Mis- sions, New York	65,512 35	91,618 23	95,844 50	84,756 83		11,087 67
Woman's Board of Foreign Mis- sions, Northern New York	4,231 00					
Woman's Board of Foreign Mis- sions of the Southwest	18,800 14	21,460 51	19,676 04	26,081 85	\$6,405 81	
Woman's Occidental Board of Missions, San Francisco	12,586 58	16,500 77	16,727 17	17,499 94	772 77	
Woman's Board of Missions, North Pacific	4,515 39	5,904 80	8,317 60	8,676 54	358 94	
Woman's Board of Missions of the Cumberland Presb. Church	4,200 00	200 00				
	\$338,773 23	\$384,259 26	\$391,168 61	\$378,718 64		\$12,449 97

* Being amounts from Women's Auxiliaries and Mission Bands.
† Amounts contributed direct and through Women's Boards.

Funds remitted by the Women's Boards, comprising Auxiliaries (including Mission Bands) and Young People's Societies.

	AUX.	Y. P. S.	TOTAL.
Woman's Foreign Missionary Society, Philadelphia	\$150,014 43	\$18,231 83	\$168,246 26
Woman's Board of Missions of the Northwest	91,689 05	6,285 10	97,974 15
Woman's Board of Foreign Missions, New York	84,756 83	6,711 95	91,468 78
Woman's Board of Foreign Missions of the Southwest	26,081 85	2,457 88	28,539 73
Woman's Occidental Board of Missions, San Francisco	17,499 94	4,524 30	22,024 24
Woman's North Pacific Board of Missions	8,676 54	341 55	9,018 09
Woman's Board of Missions of the Cumberland Presb. Church . .	. . .	. . .	. . .
	\$378,718 64	\$38,552 61	\$417,271 25

LIST OF MISSIONARIES

OF THE

BOARD OF FOREIGN MISSIONS OF THE PRESBYTERIAN CHURCH IN THE U. S. A. AND THEIR ADDRESSES.

APRIL 1, 1911.

* On furlough in the United States. Mail can be sent to 156 Fifth Ave., New York City.

† Expecting to return on furlough during the year, April 1, 1911-April 1, 1912.

** Reappointed. The date given is the date of the first appointment.

OF APP'T	NAME.	MISSION.	POST-OFFICE ADDRESS.
1910	Abbott, Rev. and Mrs. P. R.	Shantung	Chefoo, Shantung, China, via Siberia.
1902	*Adams, Mr. and Mrs. Albert G.	West Africa	Batanga, Kamerun, W. Africa
1894	Adams, Rev. Jas. E.	Korea	Taiku, Korea.
1910	Ahrens, Rev. and Mrs. M. R.	Punjab	Lahore, Punjab, India.†
1894	Alexander, Miss Sallie	Japan.	Hamadera, Japan.
1910	Alger, Miss Edna C.	Central China.	Soochow, China.
1910	Allan, Rev. and Mrs. Alex. M.	Colombia	Barranquilla, Colombia, S. A.
1910	Allen, Miss Bessie	East Persia	Teheran (via Berlin and Baku).
1894	Allen, Miss Minnie Maud, M.D.	Punjab	Ferozepur, Punjab, India.
1903	Allison, Rev. and Mrs. W. B.	Guatemala	Guatemala City, Guatemala, C. A.
1907	Anderson, Elizabeth E., M.D.	Central China.	Soochow, China.
1910	Anderson, Rev. and Mrs. H. C.	Brazil	Estancia, Sergipe, Brazil.
1890	Andrews, Rev. and Mrs. H. M.	Punjab	(Woodstock), Landour, N. W. P., India.
1902	†Armstrong, Rev. Geo. A.	Shantung	Ichowfu, Shantung, China.
1910	*Avey, Mr. H. T.	North India	Allahabad, U. P., India.
1893	Avison, O. R., M.D., and Mrs. Avison	Korea	Seoul, Korea.
1888	Ayres, Rev. and Mrs. J. B.	Japan.	Yamaguchi, Japan.
1890	Baird, Rev. and Mrs. W. M.	Korea	Pyeong Yang, Korea.
1875	†Ballagh, Prof. J. C. and Mrs. Ballagh	East Japan	Meiji Gakuin, Tokyo, Japan.
1894	†Bandy, Rev. and Mrs. C. H.	North India	Fatehgarh, N. W. P., India.
1910	Barber, Rev. T. E.	Colombia	Bogota, Colombia, S. A.
1904	Bartholomew, Miss Clyde	Philippines	Manila, P. I.
1882	*Bartlett, Miss Cora C.	Eastern Persia	Teheran, Persia, via Berlin and Baku.
1899	Beaber, Miss L. B.	Western Persia	Tabriz, Persia, via Berlin and Tiflis.
1911	Beanland, Mr. G. C.	West Africa	Batanga, Kamerun, W. Africa.
1908	Beebe, Rev. L. J.	Laos	Chieng Rai, Laos, via Burma & Raheng.
1883	Bergen, Rev. Paul D., D.D.	Shantung	Wei Hsien, Shantung, China.
1883	*Bergen, Mrs. Paul D.	Shantung	Wei Hsien, Shantung, China, via Siberia
1900	*Bernheisel, Rev. and Mrs. Charles F.	Korea	Pyeong Yang, Korea.
1906	Berst, W. L., M.D., and Mrs. Berst	Hunan	Chenchow, Hunan, China, via Hankow.
1897	Best, Miss Margaret	Korea	Pyeong Yang, Korea.
1904	Bible, Rev. and Mrs. F. W.	Central China	Hangchow, China.
1894	Bickerstaph, Rev. and Mrs. G. L.	Brazil	Castro, Parana, Brazil.
1907	Bigelow, Miss Florence	Japan.	Yamaguchi, Japan.
1886	Bigelow, Miss Gertrude S.	Japan.	Yamaguchi, Japan.
1853	Bird, Mrs. Wm.	Syria	Beirut, Syria, via London and Brindisi.
1896	Bixler, Rev. and Mrs. C. E.	Brazil	Estancia, Sergipe, Brazil.
1904	Blair, Rev. and Mrs. H. E.	Korea	Kang Kai, Korea.
1901	Blair, Rev. and Mrs. W. N.	Korea	Pyeong Yang, Korea.
1908	Blount, Miss Bertha	Slam	Bangkok, Siam, via Brindisi.
1903	†Boehne, Miss Emma S.	Shantung	Tsinanfu, Shantung, China, via Siberia.
1895	*Boggs, Rev. and Mrs. J. J.	South China	Canton, China. [Mexico.]
1910	Bonine, Miss Blanche B.	Mexico	Los Posadas, Arenal 31, San Angel, D.F.
1887	Boomer, Rev. and Mrs. W. B.	Chili	Casilla 645, Concepcion, Chili, S. A.
1903	†Booth, Mr. Will C. and Mrs. Booth	Shantung	Chefoo, Shantung, China, via Siberia.
1903	†Borup, Rev. and Mrs. C.	Punjab	Saharanpur, Punjab, India.
1884	**Boyce, Rev. Isaac, D.D.	Mexico	Jalapa, E. de Vera Cruz, Mexico.
1899	**Boyd, H. W., M.D., and Mrs. Boyd	South China	Canton, China.

LIST OF MISSIONARIES.

DATE OF APPT	NAME.	MISSION.	POST-OFFICE ADDRESS.
1890	Briggs, W. A., M.D., and Mrs. Briggs	Laos	Chieng Rai, Laos, via Burma & Raheng.
1896	Brokaw, Rev. and Mrs. Harvey	Japan	Kure, Japan.
1893	Brown, Miss A. A.	Western India	Kolhapur, Bombay Presidency, India.
1885	Brown, Miss Charlotte H.	Syria	Beirut, Syria, via London and Brindisi.
1903	Brown, Prof. and Mrs. R. A.	Mexico	Coyocacan, Federal District, Mexico.
1903	Brown, Rev. and Mrs. R. H.	Philippines	Albay, Luzon, P. I.
1903	Brown, Miss Sybel G.	Western India	Kodoli, Bombay Presidency, India.
1896	Browning, Rev. and Mrs. W. E., Ph. D.	Chili	Casilla .037, Santiago, Chili, S. A.
1910	Brownlee, Miss Ruby B.	Korea	Seoul, Korea.
1899	Bruen, Rev. and Mrs. H. M.	Korea	Taiku, Korea.
1882	*Bryan, Rev. and Mrs. Arthur V.	Japan	Port Arthur, Manchuria.
1902	**Bryan, Herman, M.D.	Hainan	Hoihow, China, via Hongkong.
1904	Buck, Miss Edith M.	Laos	Chieng Mai, Laos, via Burma & Raheng.
1905	Bulkley, L. C., M.D. and Mrs. Bulkley	Siam	Tap Tieng, Trang, Siam.
1909	Butlock, Rev. and Mrs. A. A.	Kiang-an	Nanking, China.
1881	†Butler, Miss E. M.	South China	Canton, China.
1907	Butts, Miss Alice M.	Korea	Pyeng Yang, Korea.
1906	Byers, Rev. Geo. D.	Hainan	Hoihow, China, via Hongkong.
1903	†Bynon, Miss Margaret, M.D.	Shantung	Wei Hsien, Shantung, China, via Siberia.
1909	Caldwell, Mr. and Mrs. Albert F.	Siam	Bangkok, Siam, via Brindisi.
1896	**Callender, Rev. and Mrs. C. R.	Laos	Lakawn, Lampang, Laos, via Burma.
1910	Campbell, Miss Daisy P.	Laos	Chieng Rai, Laos, via Burma & Raheng.
1910	Campbell, Rev. and Mrs. E. I.	Philippines	Manila, P. I.
1894	Campbell, Rev. and Mrs. Howard	Laos	Chieng Mai, Laos, via Burma & Raheng.
1909	Campbell, Miss Lucile	Korea	Pyeng Yang, Korea.
1898	Campbell, Rev. and Mrs. W. M.	Hainan	Hoihow, China, via Hongkong.
1882	†Candor, Rev. and Mrs. T. H.	Colombia	Bogota, Colombia, S. A.
1886	*Carleton, Miss Jessica R., M.D.	Punjab	Ambala, Punjab, India.
1881	*Carleton, Marcus B., M.D., and Mrs. Carleton	Punjab	Sabathu, Punjab, India.
1909	Carothers, Agnes M., M.D.	Central China	Sochow, China.
1904	*Carothers, Miss E.	Laos	Lakawn, Laos, via Burma and Raheng.
1910	Carter, Rev. and Mrs. Thomas F.	Kiang-an	Hwai Yuen, China, via Nanking.
1905	Carter, Rev. R. H.	Punjab	Ferozepur, Punjab, India.
1907	*Carter, Robert W., M.D., and Mrs. Carter	Philippine Islands	Maasin, Leyte, P. I. [Mex.]
—	Cathcart, Miss Rena	Mexico	Los Posadas, Arenal 34, San Angel, D. F., Mexico.
1887	Chalfant, Rev. and Mrs. F. H.	Shantung	Wei Hsien, Shantung, China, via Siberia.
1885	†Chalfant, Rev. and Mrs. W. P.	Shantung	Ching-chow-fu, China, via Tsingtau.
1908	Chandler, Mr. and Mrs. Horace E.	Shantung	Wei Hsien, Shantung, China, via Siberia.
1906	*Chapin, Rev. Dwight C.	North China	Paoting-fu, China.
1910	Chapman, Mr. W. C.	Changteh	Hunan, China, via Hankow.
1896	*Chase, Miss M. L.	Korea	Syen Chyun, Korea.
1901	Churchill, Miss E. A.	South China	Canton, China.
1895	Clark, Miss Carrie R.	Punjab	Ferozepur, U. P., India.
1893	Clark, Rev. and Mrs. Walter J.	Punjab	Lahore, Punjab, India.
1902	*Clark, Rev. and Mrs. C. A.	Korea	Seoul, Korea.
1884	Coan, Rev. F. G., D.D., and Mrs. Coan	West Persia	Urumia, Persia, via Berlin and Tabriz.
1899	Cochran, Rev. and Mrs. Jas. B.	Kiang-an	Hwai Yuen, China, via Nanking.
1900	**Cochran, Mrs. J. P.	West Persia	Urumia, Persia.
1899	Cochran, Samuel, M.D., and Mrs. Cochran	Kiang-an	Hwai Yuen, China, via Nanking.
1890	Cogdal, Miss Mary E.	Central China	Shanghai, China.
1878	Cole, Miss Edna S.	Siam	Bangkok, Siam, via Brindisi.
1886	Collins, Rev. and Mrs. D. G.	Laos	Chieng Mai, Laos, via Burma & Raheng.
1910	Collins, Miss Marie	Laos	Chieng Mai, Laos, via Burma & Raheng.
1860	Condit, Rev. I. M., D.D., and Mrs. Condit	Chinese in U. S.	1300 Allice St., Oakland, Calif.
1909	Conybeare, Mr. and Mrs. Samuel E	Siam	Bangkok, Siam, via Brindisi.
1908	Cook, Rev. and Mrs. Welling T.	Korea	Chong Ju, Korea.
1910	Cooke, Rev. William B.	Philippines	Manila, P. I.
1885	Cooper, Rev. and Mrs. A. W.	Siam	Pitsanuloke, Siam, via Brindisi.
1890	Cooper, Miss L. J.	Siam	Nakawn Sri Tamarat, Siam, via Brindisi.
1899	Cooper, Miss Effie B., M.D.	Shantung	Tsingtau, Shantung, China, via Siberia.
1908	Corbett, Rev. and Mrs. C. H.	North China	Peking, China.
1863	Corbett, Rev. Hunter, D.D., and Mrs. Corbett	Shantung	Chefoo, Shantung, China, via Siberia.
1908	Cort, E. C., M.D., and Mrs. Cort	Laos	Lakawn, Laos, via Burma & Raheng.
1905	*Crabb, Rev. D. E., and Mrs. Crabb	Hunan	Heng Chow, Hunan, China, via Hankow.
1900	Crawford, Rev. and Mrs. O. C.	Central China	Sochow, China.
1907	Creighton, Rev. and Mrs. James W.	South China	Yeung Kong, China, via Canton.
1904	†Crooks, Chas. H., M.D., and Mrs. Crooks	Laos	Lakawn, Lampang, Laos, via Burma.

LIST OF MISSIONARIES.

633

DATE OF APPT	NAME.	MISSION.	POST-OFFICE ADDRESS.
1909	Crothers, Rev. John Y.	Korea	An Dong, Korea.
1911	Cruikshank, Mr. and Mrs. J. H.	Colombia	Bogota, Columbia, S. A.
1890	Cunningham, Rev. and Mrs. A. M.	North China	Peking, China.
1901	*Cunningham, Rev. Jas. S. and Mrs. Cunningham	West Africa	(Benito) Batanga, Kamerun, W. Africa.
1904	Cunningham, W. R., M.D.	Shantung	Yi-hsien, Shantung, China, via Chiu-kiang.
1888	*Curtis, Rev. and Mrs. F. S.	West Japan	Seoul, Korea.
1899	†Dager, Rev. Wm. M.	West Africa	(Elat), Batanga, Kamerun, W. Africa.
1899	*Dager, Mrs. Wm. M.	West Africa	(Elat), Batanga, Kamerun, W. Africa.
1869	Dascomb, Miss Mary P.	Brazil	Curityba, Parana, Brazil.
1909	Davis, Miss Charles L.	Korea	Chong Ju, Korea
1904	Derr, Rev. and Mrs. C. H.	Hunan	Chenchow, Hunan, China, via Hankow.
1906	Dickie, Miss Edith C.	Central China.	Ningpo, China.
1907	Dilley, Frederick E., M.D., and Mrs. Dilley	North China	Peking, China.
1897	Dobson, W. H., M. D., and Mrs. Dobson	South China	Yeung Kong, China, via Canton.
1903	*Dodd, Rev. Albert B., and Mrs. Dodd	Shantung	Tsinan fu, Shantung, China, via Siberia.
1886	*Dodd, Rev. and Mrs. W. C.	Laos	Chieng Rai, Laos, via Burma & Raheng.
1910	Dodds, Miss Alma	Shantung	Chefoo, Shantung, China, via Siberia.
1902	Doltz, Rev. and Mrs. Paul	Philippines	Iloilo, Philippine Islands.
1889	Donaldson, Miss Elma	Punjab	Dehra, Punjab, India.
1893	Doolittle, Rev. and Mrs. George C.	Syria	Beirut, Syria, via London and Brindisi.
1903	Doriss, Miss Anna S.	Korea	Fusan, Korea.
1901	*Douglas, Rev. and Mrs. Charles A.	Eastern Persia	Teheran, Persia, via Berlin and Baku.
1898	Douglass, Mr. and Mrs. C. W.	Central China	18 Peking Road, Shanghai, China.
1881	Downs, Miss Caroline C.	Punjab	Hoshiarpur, Punjab, India.
1894	Dresser, Miss Ellen E.	Kiang-an.	Nanking, China.
1890	Drummond, Rev. and Mrs. W. J.	Kiang-an.	Nanking, China.
1910	Ducret, Miss Myrtle	Punjab	Lahore, Punjab, India.
1903	Duncan, Miss Margaret B.	Central China	Ningpo, China.
1875	Dunlap, Rev. E. P., D.D., and Mrs. Dunlap.	Siam	Tap Tieng, Trang, Siam.
1907	*Dunlap, Rev. and Mrs. George W.	Philippines	Cebu, P. I.
1888	*Dunlap, Rev. and Mrs. J. B.	Siam	Bangkok, Siam, via Brindisi.
1909	Dunlap, Robert W., M.D.	Shantung	Teng-chow, Shantung, China, via Siberia.
1898	Dunlop, Rev. and Mrs. J. G.	Japan	Kanazawa, Japan.
1909	*Durham, Miss Lucy.	South China	Canton, China.
1889	†Eakin, Rev. and Mrs. J. A.	Siam	Bangkok, Siam, via Brindisi. [beria.
1909	Eames, Miss Susie F.	Shantung	Tsining-chow, Shantung, China, via Si-
1907	Eames, Rev. Charles M.	Shantung	Tsining, Shantung, China, via Siberia.
1888	Eckels, Rev. and Mrs. Charles E.	Siam	Nakawn Sri Tamarat, Siam, via Brindisi.
1892	*Eddy, Miss Mary P., M.D.	Syria	Beirut, Syria, via London and Brindisi.
1910	Eddy, Miss Dora Elizabeth	Syria	Tripoli, Syria, via French Mail.
1909	Edwards, Mr. Preston H.	North India	Jhansi, U. P. India.
1898	Edwards, Rev. and Mrs. Reese F.	South China	Lien Chow, China.
1910	Ellington, Miss Minta L.	Hunan	Changteh, Hunan, via Hankow.
1907	Elliott, Rev. Newell Jas. and Mrs. Elliott.	Mexico	San Luis Potosi, Mexico.
1908	Eluore, Rev. and Mrs. Robt. B.	Chili	Casillo 2037, Santiago, Chili, S. A.
1889	*Elterich, Rev. and Mrs. W. O.	Shantung	Chefoo, Shantung, China, via Siberia.
1906	Emerson, Rev. and Mrs. Frank O.	West Africa	(Efulen), Batanga, Kamerun, W. Africa.
1902	*Enright, Miss Grace L.	Western India	Sangli, Bombay Presidency, India.
1900	Erdman, Rev. and Mrs. Paul	Syria	Tripoli, Syria, via French Mail.
1906	†Erdman, Rev. and Mrs. Walter C.	Korea	Taiku, Korea.
1910	Esbridge, Mr. Jas. P.	Philippines	Dumaguete, Negros, P. I.
1905	Espes, Rev. John M. and Mrs. Espes	Central China	Shanghai, China.
1887	*Esselstyn, Rev. Lewis F.	Eastern Persia	Teheran, Persia, via Berlin and Baku.
1887	*Esselstyn, Mrs. Lewis F.	Eastern Persia	Teheran, Persia, via Berlin and Baku.
1909	Evans, Rev. R. H.	West Africa	(Lolodorf), Batanga, Kamerun, W. A.
1879	Ewing, Rev. J. C. Rhea, D.D., and Mrs. Ewing.	Punjab	Lahore, Punjab, India.
1890	Ewing, Rev. A. H., Ph.D., and Mrs. Ewing	North India	Allahabad, N. W. P., India.
1905	*Faris, Rev. Paul P. and Mrs. Faris	Shantung	Ichowfu, Shantung, China, via Siberia.
1905	Faris, Miss Margaret	Shantung	Yi-hsien, Shantung, China, via Chiu-kiang.
1859	Farnham, Rev. J. M. W., D.D. and Mrs. Farnham	Central China	Shanghai, China.
1893	*Fenn, Rev. C. H., D.D., and Mrs. Fenn	North China	Peking, China. [beria.
1904	Field, Rev. Frank E.	Shantung	Tsining-chow, Shantung, China, via Si-
1903	Fife, Rev. and Mrs. E. E.	Punjab	Ludhiana, Punjab, India.
1902	Fisher, Rev. and Mrs. A. J.	South China	Canton, China.

DATE OF APPT	NAME.	MISSION.	POST-OFFICE ADDRESS.
1889	Fitch, Rev. and Mrs. J. A.	Shantung	Wei Hsien, Shantung, China, via Siberia.
1870	Fitch, Rev. George F., D.D., and Mrs. Fitch	Central China	Shanghai, China.
1898	Fitch, Rev. and Mrs. Robert F.	Central China	Hangchow, China.
1904	Fleming, Rev. and Mrs. D. J.	Punjab	Lahore, Punjab, India.
1898	*Fleming, Miss Emma E., M.D.	Shantung	Ichowfu, Shantung, China, via Siberia.
1909	Fletcher, Archibald G., M.D.	Korea	An Dong, Korea.
1891	Ford, Rev. and Mrs. Edward A.	West Africa	(Benito), Batanga, Kamerun, W. Africa.
1882	*Forman, Mrs. Charles W.	Punjab	Ferozepur, Punjab, India.
1883	Forman, Rev. and Mrs. C. W., M.D.	Punjab	Ferozepur, Punjab, India.
1887	Forman, Rev. and Mrs. John N.	North India	Mainpuri, India.
1887	Forman, Miss Mary P.	North India	Allahabad, U. P., India.
1892	†Forman, Miss Emily N.	North India	Fatehgarh, U. P., India.
1884	Forman, Rev. and Mrs. Henry	North India	Jhansi, U. P., India.
1897	Foster, Miss E. A.	Western India	Kolhapur, Bombay Presidency, India.
1905	*Fouts, Frederick, M.D., and Mrs. Fouts	Shantung	Ichowfu, Shantung, China, via Siberia.
1905	Frame, J. D., M.D.	Eastern Persia	Resht, Persia, via Berlin and Baku.
1910	Frame, Miss Margaret A.	Shantung	Tengchow, Shantung, China, via Siberia.
1902	†Franz, Miss Anna K. M.	Shantung	Yi-hsien, Shantung, China, via Chinkiang
1894	Fraser, Rev. Melvin	West Africa	(Elat), Batanga, Kamerun, W. Africa.
1894	Freeman, Rev. and Mrs. John H.	Laos	Chieng Mai, Laos, via Burma & Raheng.
1897	*Freyer, Mr. and Mrs. E. G.	Syria	Beirut, Syria, Mission Press.
1876	**Fullerton, Miss Mary	North India	Fatehgarh, N. W. P., India.
1880	Fulton, Rev. A. A., D.D., and Mrs. Fulton	South China	Canton, China.
1889	Fulton, Rev. G. W., D.D., and Mrs. Fulton	Japan	Osaka, Japan.
1884	Fulton, Miss Mary H., M.D.	South China	Canton, China.
1902	Funk, J. A., M.D. and Mrs. Funk	Eastern Persia	Hamadan, Persia, via Berlin and Baku.
1907	*Funk, Mr. C. H.	West Africa	Batanga, Kamerun, W. Africa.
1892	Gale, Rev. and Mrs. J. S.	Korea	Seoul, Korea.
1891	Galt, Miss Annabel	Siam	Bangkok, Siam, via Brindisi.
1889	Garritt, Rev. J. C., D.D., and Mrs. Garritt	Kiang-an	Nanking, China.
1882	Garvin, Miss Ann Eliza	Japan	Hiroshima, Japan.
1884	Garvin, Rev. and Mrs. J. F.	Chili	Casilla #11, Santiago, Chili, S. A.
1907	Gauthey, Miss M. L.	Western India	Sangli, Bombay Presidency, India.
1900	Gelwicks, Rev. and Mrs. George L.	Hunan	Hengchow, Hunan, China, via Hankow.
1908	Genso, Mr. and Mrs. John F.	Korea	Seoul, Korea.
1902	Gibbons, Miss Anna K.	Japan	Kanazawa, Japan.
1900	*Gillam, Rev. and Mrs. S. M.	North India	Cawnpore, U. P., India.
1902	*Gillies, Mr. Roderick and Mrs. Gillies	Laos	Lakawn, Laos, via Burma & Raheng.
1885	*Gilman, Rev. and Mrs. F. P.	Hainan	Hoihow, China, via Hongkong.
1881	Given, Miss Margaret M.	Punjab	Hoshiarpur, Punjab, India.
1904	Gleysteen, Rev. and Mrs. W. H.	North China	Peking, China.
1904	Glunz, Mr. and Mrs. C. A.	Philippines	Dumaguete, Negros, P. I.
1905	Goheen, R. H., M.D., and Mrs. Goheen	Western India	Vengurle, Bombay Presidency, India.
1883	**Good, Mrs. L. C.	West Africa	Batanga, Kamerun, W. Africa.
1909	Good, Rev. A. I.	West Africa	Batanga, Kamerun, W. Africa.
1904	*Gorbold, Rev. and Mrs. R. P.	Japan	Kyoto, Japan.
1900	Gould, Rev. and Mrs. A. B.	Punjab	Ludhiana, Punjab, India.
1901	*Gowans, Miss A. H.	North China	Paotingfu, China.
1910	Graham, Rev. F. F.	Brazil	Estancia, Serzipe, Brazil.
1905	Graham, James A., M.D., and Mrs. Graham	Philippines	Tagbilaran, Bohol, P. I.
1872	Graham, Rev. J. P., D.D., and Mrs. Graham	Western India	Miraj, Bombay Presidency, India.
1907	Gray, Rev. and Mrs. Alfred V.	Kiang-an	Nanking, China.
1907	†Greenfield, Rev. Michael W.	Korea	Seoul, Korea.
1906	Gregg, Dr. Mary E.	Guatemala	Guatemala City, Guatemala, C. A
1910	Grieg, Mr. H. W.	W. Africa	(Elat) Batanga, Kamerun, W. Africa.
1910	Griffith, Miss Mabel E.	North India	Allahabad, U. P., India.
1890	Griswold, Rev. H. D., Ph.D., and Mrs. Griswold	Punjab	Lahore, Punjab, India.
1910	Grove, Miss Helen	West Persia	Tabriz, Persia (via Berlin and Tiflis).
1908	Hail, Miss Annie	Japan	Osaka, Japan.
1878	Hail, Rev. and Mrs. A. D.	Japan	Osaka, Japan.
1900	Hail, Rev. J. E.	Japan	Tsu-Ise, Japan.
1877	Hail, Rev. J. B., D.D., and Mrs. Hail	Japan	Wakayama, Japan.
1906	Hall, Francis J., M.D., and Mrs. Hall	North China	Peking, China.

DATE OF APPT	NAME.	MISSION.	POST-OFFICE ADDRESS.
1900	Hall, J. A., M.D., and Mrs. Hall . . .	Philippine Islands.	Iloilo, Philippine Islands.
1904	Halsey, Miss Lila S.	Japan	Joshi Gakui, Tokyo, Japan.
1907	Hamilton, Rev. Charles R. and Mrs. Hamilton	Philippines	Pagsanhan, Laguna, P. I.
1903	*Hamilton, Guy W., M.D., and Mrs. Hamilton	North China	Shuntetu, China, via Peking.
1888	*Hamilton, Rev. W. B., D.D., and Mrs. Hamilton	Shantung	Tsinanfu, Shantung, China, via Siberia.
1890	Hannum, Rev. and Mrs. W. H.	Western India	Vengurle, Bombay Presidency, India.
1909	Hansen, Dr. and Mrs. O. A.	West Africa	(Elat), Batanga, Kamerun, W. Africa.
1871	†Hardin, Rev. and Mrs. O. J.	Syria	Beirut, Syria, via London and Brindisi.
1883	Harris, Ira, M.D., and Mrs. Harris	Syria	Tripoli, Syria, via French Mail.
1908	Harris, Dr. Ara Elsie	Syria	Tripoli, Syria, via French Mail.
1895	Harris, Rev. and Mrs. Wm., Jr.	Laos	Chieng Mai, Laos, via Burma & Raheng.
1904	Hawes, Miss C. E.	Shantung	Wei Hsien, Shantung, China, via Siberia.
1880	*Hawkes, Rev. and Mrs. James W.	Eastern Persia	Hamadan, Persia, via Berlin and Baku.
1904	Hawley, Rev. and Mrs. E. C.	North China	Shuntetu, China, via Peking.
1882	*Hayes, Rev. J. N., D.D., and Mrs. Hayes	Central China	Soochow, China.
1882	Hayes, Rev. and Mrs. W. M.	Shantung	Shantung, China, via Siberia.
1910	Heeren, Rev. J. J.	Shantung	Ichou-fu, Shantung, China, via Siberia.
1903	Helm, Miss Mary C.	Punjab	Ludhiana, Punjab, India.
1909	Helstrom, Miss Hilda	Korea	Syen Chyun, Korea.
1903	*Heminger, Rev. L. D.	West Africa	(Efulen), Batanga, Kamerun, W. A.
1909	Hemphill, Rev. and Mrs. W. L.	North India	Fatehgarh, U. P., India.
1909	Henry, Rev. and Mrs. James McC.	South China	Canton, China.
1840	*Hepburn, James C., M.D.	Japan	East Orange, N. J.
1902	*Hereford, Rev. W. F. and Mrs.	Japan	Yamada Ise, Japan.
1903	Herriott, Rev. Clarence D., and Mrs. Herriott	Central China	Hangehow, China.
1899	Hibbard, Rev. and Mrs. D. S.	Philippine Islands.	Dumaguete, Negros, Philippine Islands.
1895	Hickman, Rev. F. D. P.	West Africa	Batanga, Kamerun, W. Africa.
1902	Hicks, Rev. and Mrs. W. W.	North China	Peking, China.
1903	*Higginbottom, Mr. and Mrs. S.	North India	Allahabad, U. P., India.
1907	Hills, Oscar F., M.D., and Mrs. Hills.	Shantung	Chefoo, Shantung, China, via Siberia.
1904	Hirst, Jesse W., M.D., and Mrs. Hirst	Korea	Seoul, Korea.
1910	Hoffman, Rev. Clarence S.	Korea	Pyeong Yang, Korea.
1870	Holcomb, Rev. and Mrs. J. P.	North India	Landour, U. P., India.
1909	Holderott, Rev. and Mrs. James G.	Korea	Pyeong Yang, Korea.
1883	Holliday, Miss G. Y.	West Persia	Tabriz, Persia, via Berlin and Tiflis.
1905	Holmes, Miss Ada C.	Eastern Persia	Hamadan, Persia, via Berlin and Baku.
1907	*Hope, Mr. F. H.	West Africa	(Elat), Batanga, Kamerun, W. Africa.
1902	*Horne, Miss J.	Syria	Beirut, Syria, c. o. Mission Press, via London and Brindisi.
1888	Hoskins, Rev. and Mrs. F. E.	Syria	Beirut, Syria, via London and Brindisi.
1906	Howard, Rev. and Mrs. H. G.	Western India	Kodoli, Bombay Presidency, India.
1904	*Hummel, Mr. and Mrs. R. B.	West Africa	(Lolodorf), Batanga, Kamerun, W. Africa.
1897	Hunt, Rev. and Mrs. Wm. B.	Korea	Chai Ryung, Korea.
1910	**Hunter, Miss M. B.	Colombia	Barranquilla, Colombia, S. A.
1896	Hunting, Miss Bernice	Syria	Tripoli, Syria, via French Mail.
1892	†Hyde, Rev. J. N.	Punjab	Ludhiana, Punjab, India.
1905	Hyde, Miss Jane A.	Kiang-an	Nanking, China
1875	**Imbrie, Rev. Wm., D.D., and Mrs. Imbrie	Japan	Tokyo, Japan.
1893	*Irwin, Rev. and Mrs. J. P.	Shantung	Teng-chow, Shantung, China, via Siberia.
1910	Issett, Rev. and Mrs. W. C.	Shantung	Yi-hsien, Shantung, China, via Chinkiang
1906	James, Miss Jean E.	Punjab	Dehra Dun, Punjab, India.
1903	†Jansen, Rev. Fred	Philippines	Cebu, P. I.
1903	*Jansen, Mrs. Fred.	Philippines	Cebu, P. I.
1910	Jarvis, Miss Marcella D.	Chili	Casillo 2087, Santiago, Chili, S. A.
1891	†Jefferson, Miss Amanda M.	Western India	Ratnagiri, Bombay Presidency, India.
—	†Jenkins, Rev. G. F., and Mrs. Jenkins	Human	Changeh, Hunan, China (Tao Yuen).
1901	Jenks, Miss E. J.	Punjab	Ferozepur, Punjab, India.
1903	†Jessup, Rev. F. N.	Western Persia	Tabriz, Persia, via Berlin & Tiflis.
1862	Jessup, Rev. Samuel, D.D.	Syria	Beirut, Syria, via London and Brindisi.
1890	Jessup, Rev. William, D.D., and Mrs. Jessup	Syria	Beirut, Syria, via London and Brindisi.
1904	*Jessup, Rev. and Mrs. Stuart D.	Syria	Beirut, Syria, via London and Brindisi.
1859	***Johnson, Rev. William F., D.D.	North India	Saharanpur, U. P., India.
1891	*Johnson, Miss Mary E.	North India	Saharanpur, U. P., India.
1889	Johnson, C. F., M.D.	Shantung	Tsin-fu, Shantung, China, via Siberia.
1889	*Johnson, Mrs. C. F.	Shantung	Tsina-fu, Shantung, China, via Siberia.

LIST OF MISSIONARIES.

DATE OF APPT	NAME.	MISSION.	POST-OFFICE ADDRESS.
1905	Johnson, Rev. E. L., and Mrs. Johnson	North China . . .	Peking, China.
1897	Johnson, W. O., M.D., and Mrs. Johnson	Korea . . .	Taiku, Korea.
1904	**Johnson, S. F., M.D., & Mrs. Johnson	West Africa . . .	(Elat), Batanga, Kamerun, W. Africa.
1902	Johnson, Rev. and Mrs. Weston T.	Japan . . .	Sapporo, Japan.
1895	Johnston, Rev. W. C.	West Africa . . .	(Lolodorf) Batanga, Kamerun, W. Africa.
1895	*Johnston, Mrs. W. C.	West Africa . . .	(Lolodorf) Batanga, Kamerun, W. Africa.
1907	Johnston, Rev. and Mrs. Wm. W.	Shantung . . .	Tsinan, Shantung, China, via Siberia.
1905	Johnstone, Miss J. M.	Japan . . .	Kanazawa, Japan.
1905	Jones, Mrs. A. M. R.	Kiang-an . . .	Nanking, China.
1888	**Jones, Rev. U. S. G. and Mrs. Jones	Punjab . . .	Ludhiana, Punjab, India.
1898	Jones, Miss Alice B.	Punjab . . .	Dehra Dun, Punjab, India.
1899	Jones, Rev. and Mrs. R. C.	Siam . . .	Pitsanuloke, Siam, via Brindisi.
1898	Jordan, Rev. and Mrs. S. M.	East Persia . . .	Teheran, Persia, via Berlin and Baku.
1879	Judson, Rev. and Mrs. J. H.	Central China . . .	Soochow, China.
1910	Judson, Miss Marjorie M.	North China . . .	Peking, China.
1907	Kagin, Rev. Edwin A.	Korea . . .	Chong Ju, Korea.
1908	Kalb, Miss Theresa N.	Philippines . . .	Manila, P. I.
1903	*Kelly, J. F., M.D., and Mrs. Kelly	Hainan . . .	Hoihow, China, via Hongkong.
1869	Kelso, Rev. and Mrs. Alexander P.	Punjab . . .	Dehra, U. P., India.
1901	Kepler, Rev. and Mrs. Asher R.	Hunan . . .	Siangtan, Hunan, China, via Hankow.
1906	Kerr, Miss Amanda M.	Punjab . . .	Almora, India.
1853	Kerr, Mrs. John G.	South China . . .	Canton, China.
1903	Kerr, Rev. William C.	Korea . . .	Chai Ryung, Korea.
1889	Killie, Rev. C. A., D.D., and Mrs. Killie	North China . . .	Paotingfu, China.
1909	Knickerbocker, Rev. E. F., and Mrs. Knickerbocker	Central China . . .	Ningpo, China.
1884	*Kolb, Rev. and Mrs. J. B.	Brazil . . .	Guarapuava, Parana, Brazil, S. A.
1902	Koltrat, Miss E. T.	Hunan . . .	Siangtan, Hunan, China, via Hankow.
1903	Koons, Rev. E. Wade, and Mrs. Koons	Korea . . .	Chai Ryung, Korea.
1903	*Krug, Rev. A. N.	West Africa . . .	(Elat) Batanga, Kamerun, W. Africa.
1903	*Krug, Mrs. A. N.	West Africa . . .	(Elat), Batanga, Kamerun, W. Africa.
1874	Kuhle, Miss Ella . . .	Brazil . . .	Curityba, Parana, Brazil.
1910	Kunkle, Miss Hannah . . .	South China . . .	Lien-chow, China, via Canton.
1905	Kunkle, Rev. John S. . . .	South China . . .	Lien Chow, China, via Canton.
1904	Labaree, Rev. Robert M., and Mrs. Labaree	West Persia . . .	Urumia, Persia, via Berlin and Tabriz.
1875	*La Grange, Miss Harriet.	Syria . . .	Tripoli, Syria, via French Mail.
1906	Laumme, Miss Edith D.	West Persia . . .	Urumia, Persia, via Berlin and Tabriz.
1908	Lampe, Rev. and Mrs. H. W.	Korea . . .	Seoul, Korea.
1880	Landes, Rev. G. A.	Brazil . . .	Castro, Parana, Brazil.
1880	*Landes, Mrs. G. A.	Brazil . . .	Castro, Parana, Brazil.
1888	Landis, Rev. and Mrs. H. M.	Japan . . .	Tokyo, Japan.
1885	Lane, H. M., M.D.	Brazil . . .	Caixa 14, Sao Paulo, Brazil.
1901	†Langheim, H. W., M.D., and Mrs. Langheim	Philippines . . .	Dumaguete, Negros, P. I.
1899	Lasell, Sidney L., M.D.	Hainan . . .	Hoihow, China, via Hong Kong.
1888	Lattimore, Miss Mary . . .	Central China . . .	Soochow, China.
1881	Laughlin, Rev. and Mrs. J. H.	Chinese in U. S . . .	925 Stockton St., San Francisco, Cal.
1893	Law, Miss M. Louise.	Syria . . .	Beirut, Syria, via London and Brindisi.
1901	*Lawrence, Rev. and Mrs. John H.	North India . . .	Etah, U. P., India.
1902	*Lawrence, E. T., M.D., and Mrs. Lawrence	East Persia . . .	Kasvin, Persia, via Berlin and Tiflis.
1909	Lawton, Miss Bessie . . .	North India . . .	Fatehgarh, U. P., India.
1874	Leaman, Rev. Charles . . .	Kiang-an . . .	Nanking, China.
1901	Leaman, Miss Mary A . . .	Kiang-an . . .	Nanking, China.
1909	Leaman, Miss Lucy . . .	Kiang-an . . .	Nanking, China.
1881	*Leavitt, Miss Julia . . .	Japan . . .	Tanabe, Japan.
1892	*Lee, Rev. and Mrs. Graham . . .	Korea . . .	Pyeong Yang, Korea.
1898	†Lee, Rev. and Mrs. W. S.	Colombia . . .	Barranquilla, Colombia, S. A.
1898	†Lehman, W. S., M.D., and Mrs. Lehman	West Africa . . .	(Lolodorf), Batanga, Kamerun, W. Africa.
1896	Lenington, Rev. and Mrs. R. F.	Brazil . . .	Curityba, Parana, Brazil.
1903	Lenington, Miss Edie . . .	Brazil . . .	Curityba, Parana, Brazil.
1895	Leonard, Miss E. E., M.D.	Peking . . .	Peking, China.
1882	*Lester, Rev. W. H., D.D., and Mrs. Lester	Chili . . .	Casilla 1778, Santiago, Chili, S. A.
1893	*Leverett, Rev. W. J.	Hainan . . .	Hoihow, China, via Hongkong.
1906	Lewis, Miss Elizabeth F., M. D.	North China . . .	Paotingfu, China.
1883	Lewis, Miss Hattie . . .	South China . . .	Canton, China.
1910	Lewis, Miss Margie . . .	Korea . . .	Seoul, Korea.

LIST OF MISSIONARIES.

637

DATE OF APPT	NAME.	MISSION.	POST-OFFICE ADDRESS.
1903	*Lewis, Miss Mary E.	Western Persia	Crumia, Persia, via Berlin and Tabriz.
1896	Lewis, Charles, M.D., and Mrs. Lewis	North China	Paotingfu, China.
1901	Lewis, Stephen C., M.D.	Hunan	Chen-chow, Hunan, China, via Hankow.
1890	Lingle, Rev. and Mrs. W. H.	Hunan	Siangtan, China, via Hankow.
1898	Lobenstine, Rev. E. C.	Kiang-an.	Hwai Yuen, China, via Nanking.
1903	Locke, Rev. W. T.	Hunan	Hengchow, Hunan, China, via Hankow.
Logan, Dr. O. T., and Mrs. Logan	Human	Changteh, China.	
1907	London, Miss Matilda H.	Japan.	Joshi Gakuin, Tokyo, Japan.
1904	Lovell, Rev. and Mrs. G.	Human	Changteh, Hunan, China, via Hankow.
1883	Lowrie, Rev. J. Walter, D.D.	North China	Paotingfu, China.
1907	Lucas, Rev. Edmund De Long	Punjab	Lahore, Punjab, India.
1906	Lucas, Miss Grace M.	Kiang-an	Nanking, China.
1870	Lucas, Rev. Jas. J., D.D., and Mrs. Lucas	North India	Allahabad, U. P., India.
1897	Luce, Rev. and Mrs. H. W.	Shantung	Wei Hsien, Shantung, China, via Siberia.
1910	Lukens, Miss Gertrude	Brazil	Curitiba, Parana, Brazil.
1898	Luther, Miss Ida R.	Japan.	Seoul, Korea.
1900	Lyon, Chas. H., M.D., and Mrs. Lyon.	Shantung	Tsining-chow, Shantung, China, via Si-
1869	Lyon, Mrs. M. E.	Central China	Hangchow, China.
1910	MacCluer, Rev. and Mrs. Donald W. M.D.	Laos	Nan, Laos, via Burma and Raheng.
1909	MacDonald, Rev. Kenneth P.	Philippines	Nueva Caceras, Anclos, Camarines, P. I.
1904	MacDonald, Miss M. J. R.	Punjab	Lahore, Punjab, India.
1889	Machle, E. C., M.D., and Mrs. Machle	South China	Canton, China.
1904	†Mackenzie, Miss Jean K.	West Africa	(Efulen), Batanga, Kamerun, W. Africa.
1899	Mackey, Miss Maud A., M.D.	North China	Paotingfu, China.
1906	McLean, Rev. J. H.	Chili	Casilla 60, San Fernando, Chili, S. A.
1883	*MacNair, Rev. and Mrs. Theo. M.	East Japan	2 Nishimachi, Nihonenoki, Tokyo, Japan
1905	*Magill, Rev. Charles H., and Mrs. Magill	Philippines	Lucena, Tayabas, P. I.
1907	Magnet, Miss Evelyn	Japan.	Osaka, Japan.
1873	†Mareh, Rev. and Mrs. F. W.	Syria	Beirut, Syria, via London and Brindisi.
1905	March, Mr. and Mrs. A. W.	Central China	Hangchow, China.
1895	Marshall, Rev. and Mrs. G. W.	South China	Canton, China.
1900	Marshall, Rev. and Mrs. Alex. W.	Western India	Kolhapur, Bombay Presidency, India.
1891	Marston, Miss Emily, M.D.	Punjab	Ambala, Punjab, India.
1850	Martin, Rev. W. A. P., D.D., LL.D.	North China	Peking, China.
1906	Mason, Claude W., M.D., and Mrs. Mason	Laos	Chieng Mai, Laos, via Burma & Raheng.
1863	Mateer, Mrs. C. W.	Shantung	Wei Hsien, Shantung, China, via Siberia.
1881	Mateer, Rev. and Mrs. R. M.	Shantung	Wei Hsien, Shantung, China, via Siberia.
1902	Mather, Rev. and Mrs. W. A.	North China	Paotingfu, China.
1893	Mattox, Rev. and Mrs. E. L.	Central China	Hangchow, China.
1899	McArthur, Miss V. E., M.D.	Western India	Kodoli, Bombay Presidency, India.
1903	McBath, Rev. W. E., and Mrs. McBath	Guatemala	Quezaltenango, Guatemala, C. A.
1903	McCall, Rev. H. J., and Mrs. McCall	Brazil	Carinhanha, E. da Bahia, Brazil.
1885	McCandliss, H. M., M.D., and Mrs. McCandliss	Hainan	Hoihow, China, via Hongkong.
1877	McCauley, Mrs. James M.	Japan.	6 Tsukiji, Tokyo, Japan.
1902	McCleary, Mrs. C. W.	West Africa	(Elat), Batanga, Kamerun, W. Africa.
1892	McClinck, Rev. and Mrs. P. W.	Hainan	Hoihow, China, via Hongkong.
1886	†McClure, Rev. and Mrs. W. G.	Siam	Bangkok, Siam, via Brindisi.
1905	†McCord, Miss M. C.	Siam	Bangkok, Siam, via Brindisi.
1896	*McCoy, Miss Bessie	North China	Peking, China.
1905	McCune, Rev. G. S., and Mrs. McCune	Korea	Syen Chyun, Korea.
1908	McCune, Miss Katharine	Korea	Chai Ryung, Korea.
1902	†McCuskey, Rev. and Mrs. F. B.	Punjab	Ambala, Punjab, India.
1902	McDaniel, E. B., M.D., and Mrs. McDaniel	Siam	Petchaburi, Siam, via Brindisi.
1887	***McDowell, Rev. E. W., and Mrs. McDowell	West Persia	Crumia, Persia, via Constantinople.
1904	†McFarland, Rev. E. F.	Korea	Taiku, Korea.
1904	*McFarland, Mrs. E. F.	Korea	Taiku, Korea.
1894	McGaw, Rev. and Mrs. A. G.	North India	Etah, U. P., India.
1910	McGee, Miss Ethel	Korea	Taiku, Korea.
1858	McGilvary, Rev. Daniel, D.D., and Mrs. McGilvary	Laos	Chieng Mai, Laos, via Burma & Raheng.
1901	McIntire, Rev. and Mrs. W. O.	Philippines	Dumaguete, Negros, Philippine Islands.
1890	*McIntosh, Mr. Gilbert	Central China	Shanghai, China.
1890	*McIntosh, Mrs. Gilbert.	Central China	Shanghai, China.
1889	*McKean, James W., M.D.	Laos	Chieng Mai, Laos, via Burma & Raheng.
1889	*McKean, Mrs. James W.	Laos	Chieng Mai, Laos, via Burma & Raheng.
1909	McKee, Miss Anna M.	Korea.	Chai Ryung, Korea.

DATE OF APPT	NAME.	MISSION.	POST-OFFICE ADDRESS.
1910	McKee, Rev. Sam. C. and Mrs. McKee	Hunan	Chenchow, Hunan, China, via Hankow.
1909	McKee, Mr. and Mrs. W. J.	Punjab	Lahore, Punjab, India.
1910	McKee, Rev. Sidney	Central China	Shanghai, China.
1888	McKillican, Miss Janet	North China	Peking, China.
1907	McMurtrie, Mr. Robert	Korea	Pyeong Yang, Korea.
1890	Melrose, Mrs. M. R.	Hainan	Hoihow, China, via Hongkong.
1905	**Merwin, Miss Caroline, M.D.	Shantung	Tsinanfu, Shantung, China, via Siberia.
1892	Miller, Rev. and Mrs. F. S.	Korea	Chong Ju, Korea.
1893	Miller, Rev. and Mrs. J. A.	North China	Shunte-fu, China, via Peking.
1901	Miller, Rev. and Mrs. E. H.	Korea	Seoul, Korea.
1884	Milliken, Miss Bessie P.	Japan	Joshi Gakuin, Tokyo, Japan.
1884	Mills, Mrs. Annetta T.	Shantung	Chefoo, Shantung, China, via Siberia.
1908	Mills, Miss Anna R.	Korea	Taiku, Korea.
1908	Mills, Ralph G., M.D., and Mrs. Mills.	Korea	Kang Kai, Korea.
1891	Minor, Miss E. T.	Western India	Ratnagiri, Bombay Presidency, India
1895	Mitchell, Miss Alice, M.D.	Punjab	(Woodstock), Landour, U. P., India.
1896	Mitchell, Rev. and Mrs. W. T.	North India	Mainpuri, India.
1902	Mitchell, Rev. and Mrs. T. W.	Hunan	Chen-chow, Hunan, China, via Hankow.
1889	Moffett, Rev. S. A., D.D., and Mrs. Moffett	Korea	Pyeong Yang, Korea.
—	Molloy, Rev. Jas. T., and Mrs. Molloy	Mexico	Aguas Calientes, Mexico.
1904	Monk, Miss Alice	Japan	Sapporo, Japan.
1882	Montgomery, Miss Annie.	East Persia	Hamadan, Persia, via Berlin and Baku.
1894	Montgomery, Miss Etta	Hainan	Hoihow, Hainan, China, via Hongkong.
1909	Montgomery, Rev. and Mrs. Thos. H.	Shantung	Tsingtau, Shantung, China, via Siberia.
1889	Morgan, Miss Agnes	Japan	Osaka, Japan.
1892	Morris, Miss Emma	Punjab	Lahore, Punjab, India.
1898	Morris, Rev. DuBois S., and Mrs.	Kiang-an	Hwai Yuen, China, via Nanking.
1890	Morrow, Miss Margaret J.	North India	Etah, N. W. P., India.
1890	Morton, Miss Annie R.	Central China	Shanghai, China.
1903	Morton, Miss Manuella D.	Central China	Shanghai, China.
1909	Mowry, Rev. and Mrs. Eli M.	Korea	Pyeong Yang, Korea.
1910	Müller, Rev. Hugo A. and Mrs. Müller, M.D.	West Persia	Urumia, Persia (via Berlin and Tabriz).
1908	Murdoch, Miss Mary C.	Kiang-an	Hwai Yuen, China, via Nanking.
1908	Murdoch, Dr. Agnes G.	Kiang-an	Hwai Yuen, China, via Nanking.
1908	Murdoch, Miss Margaret F.	Kiang-an	Hwai Yuen, China, via Nanking.
1875	**Murray, Rev. John	Shantung	Tsinanfu, Shantung, China, via Siberia.
1902	*Murray, Rev. D. A., D.D., and Mrs. Murray	Japan	Osaka, Japan.
—	Murray, Miss Effie	Hunan	Siangtan, China, via Hankow.
1907	*Myers, Mr. and Mrs. Charles M.	Central China	Shanghai, China.
1883	Neal, J. B., M.D., and Mrs. Neal.	Shantung	Tsinan-fu, Shantung, China, via Siberia.
1888	Nelson, Rev. and Mrs. Wm. S., D.D.	Syria	Tripoli, Syria, via French Mail.
1870	Newton, Rev. F. J., M.D.	Punjab	Ferozepur, Punjab, India.
1903	*Newton, Rev. F. J.	Punjab	Jullundur, Punjab, India.
1873	Newton, Rev. and Mrs. Edward P.	Punjab	Khanna, Punjab, India.
1867	Newton, Rev. Chas. B., D.D.	Punjab	Jullundur, N. W. P., India.
1887	*Newton, Miss Grace	North China	Paotingfu, China.
1896	Newton, Rev. and Mrs. C. H.	Hainan	Hoihow, China, via Hongkong.
1905	Nicol, Rev. James H. and Mrs. Nicol.	Syria	Tripoli, Syria, via French Mail.
1882	Niles, Miss Mary W., M.D.	South China	Canton, China.
1893	*Noble, Miss Mary E., M.D.	Punjab	Ludhiana, Punjab, India.
1864	Noyes, Rev. and Mrs. H. V., D.D.	South China	Canton, China.
1867	Noyes, Miss Hattie	South China	Canton, China.
1902	Noyes, Rev. Wm. D. and Mrs. Noyes	South China	Canton, China.
1910	Ogilvie, Rev. and Mrs. Charles L.	North China	Peking, China.
1886	Orbison, Rev. J. H., M.D., and Mrs. Orbison	Punjab	Jullundur, Punjab, India.
1906	Packard, H. P., M.D., and Mrs. Packard	West Persia	Urumia, Persia, via Berlin and Tabriz.
1906	Palmer, Rev. and Mrs. Marion B.	Laos	Nan, Laos, via Burma and Raheng.
1910	**Parteh, Rev. George G.	Central China	Shanghai, China.
1903	*Patterson, Miss E. G.	South China	Lien Chow, China, via Canton.
1902	Patterson, Miss M. E.	Western India	Miraj, Bombay Presidency, India.
1899	Patton, Rev. and Mrs. C. E.	South China	Yeung Kong, China, via Canton.
1880	Patton, Miss Esther E.	Western India	Kolhapur, Bombay Presidency, India.
1908	Patton, Miss Lulu Rose	South China	Canton, China.
1882	Peoples, Rev. S. C., M.D., and Mrs. Peoples	Laos	Nan, Laos, via Burma and Raheng.
1900	Petran, Rev. and Mrs. Charles C.	Mexico	Saltillo, Mexico.

LIST OF MISSIONARIES.

639

DATE OF APPT	NAME.	MISSION.	POST-OFFICE ADDRESS.
1910	Phillips, Rev. Charles L.	Korea	Pyeng Yang, Korea.
1888	Pierson, Rev. and Mrs. George P.	Japan	Asahigawa Hokkaido, Japan.
1902	*Pieters, Rev. and Mrs. Alex.	Korea	Seoul, Korea.
1907	*Pinney, Dr. O. H., and Mrs. Pinney	West Africa	(Benito), Batanga, Kamerun, W. A.
1900	*Pittman, Rev. and Mrs. Charles R.	West Persia	Tabriz, Persia, via Berlin and Tiflis.
1909	Plummer, Miss Eva F.	Korea	Pyeng Yang, Korea.
1868	Pond, Rev. and Mrs. Theo. S.	Colombia	Caracas, Venezuela, S. A.
1882	**Porter, Miss F. E.	West Japan	Kyoto, Japan.
1884	**Porter, Rev. E. J., Ph D., and Mrs. Porter	Southern Brazil	[E. de S. P., Brazil, Rua General Carneiro, 112, Campinas,
1888	Posey, Miss Mary A.	Central China	Shanghai, China.
1912	Post, Rev. and Mrs. R. W.	Siam	Nakawn Sri Tamarat, Siam, via Brindisi.
1874	Potter, Rev. J. L., D.D., and Mrs. Potter	Eastern Persia	Teheran, Persia, via Berlin and Baku.
1872	Pratt, Miss Mary E.	Punjab	Ambala, Punjab, India.
—	Preston, Rev. T. J., and Mrs. Preston	Hunan	Changteh, Hunan, China.
1908	Purviance, Dr. and Mrs. W. C.	Korea	Chong Ju, Korea.
1907	Quinby, Miss Leila W.	Colombia	Barranquilla, Colombia, S. A.
1901	Ransom, Miss Mary H.	Japan	Tondabayashi, Japan.
1903	Rath, Rev. C. E.	Philippines	Maassin, Leyte, P. I.
1906	Rebentisch, Miss M. C.	Western India	Vengurle, Bombay Presidency, India.
1909	Reese, Rev. and Mrs. Alexander	Brazil	Villa Nova da Rainha, Brazil.
1908	Reiner, Rev. and Mrs. R. O.	Korea	Taiiku, Korea.
1905	Reischauer, Rev. A. K., and Mrs. Reischauer	Japan	Tokyo, Japan.
1908	†Reis, Jacob A., Jr.	West Africa	(Efulen), Batanga, Kamerun, W. Africa.
1910	Renieh, Rev. and Mrs. Edward A.	Korea	An Dong, Korea.
1908	Rhodes, Rev. and Mrs. Harry A. Rhodes	Korea	Kang Kai, Korea.
1901	*Richardson, Rev. and Mrs. Robert C.	Western India	Miraj, Bombay Presidency, India.
1901	Ricketts, Miss Juniata	Central China	Hangehow, China.
1904	Riker, Miss Jessie.	Japan	Yamada, Ise, Japan.
1907	Roberts, Rev. and Mrs. Stacy L.	Korea	Syen Chun, Korea.
1905	Robertson, Miss Elva	Japan	Tanabe, Japan.
1906	Robertson, W., M.D., and Mrs. Robertson	Hunan	Hengehow, Hunan, China.
1907	Robinson, Miss Mary Emma	North India	Fatehgarh, U. P., India.
1889	Rodgers, Rev. J. B., D.D., and Mrs. Rodgers	Philippines	Manila, P. I.
1894	Rollestone, Miss L. M.	Central China	Yu Yiao, via Ningpo, China.
1901	Romig, Rev. and Mrs. Harry G.	Shantung	Iehou-fu, Shantung, China, via Siberia.
1885	*Rose, Miss C. H.	Japan	Otaru, Japan.
1897	Ross, Rev. and Mrs. Cyril	Korea	Syen Chun, Korea.
1906	Ross, Robert M., M.D., and Mrs. Ross	South China	Lien Chow, China, via Canton.
1910	Rowley, Miss Grace	Shantung	Wej-hsien, Shantung, China, via Siberia.
1904	Rovs, C. K., M.D., and Mrs. Roys	Shantung	Wej Hsien, Shantung, China, via Siberia.
1910	Ruehli, Miss L. B.	North India	Etah, U. P., India.
1910	Salley, Rev. and Mrs. A. C.	Brazil	Curityba, Parana, Brazil.
1902	†Samuels, Miss Jennie	Korea	Syen Chun, Korea.
1893	†Schaeffer, Miss Kate L.	Hainan	Hoihow, China, via Hongkong.
1910	Schoebel, Miss Lenore R.	West Persia	Urumia, Persia (via Berlin and Tabriz).
1899	*Schuler, Rev. and Mrs. H. C.	Eastern Persia	Resht, Persia, via Berlin and Baku.
1909	Schultz, William M., M.D.	Shantung	Tsinan-fu, Shantung, China, via Siberia.
1906	Scott, Rev. and Mrs. Charles E.	Shantung	Tsingtau, Shantung, China, via Siberia.
1896	Scott, Miss Jessie	Colombia	Barranquilla, Colombia, S. A.
1905	Schwab, Mr. and Mrs. George	West Africa	(Lolodorf), Batanga, Kamerun, W. Africa.
1909	Seller, Miss Clara L.	Western India	Kolhapur, Bombay Presidency, India.
1894	Seymour, W. F., M.D., and Mrs. Seymour	Shantung	Tengchow, Shantung, China, via Siberia.
1900	Sharp, Rev. and Mrs. C. E.	Korea	Chai Ryung, Korea.
1899	Sharrocks, A. M., M.D., and Mrs. Sharrocks	Korea	Syen Chun, Korea.
1892	*Shedd, Rev. and Mrs. W. A.	Western Persia	Urumia, Persia, via Berlin and Tabriz.
1906	Shellman, Carl J., M.D., and Mrs. Shellman	Siam	Pitsanuloke, Siam, via Brindisi.
1892	†Sherman, Miss Mary B.	Japan	Tsu, Ise, Japan.
1894	Shoenmaker, Rev. and Mrs. J. E.	Central China	Yu Yiao, via Ningpo, China.
1903	†Shoehair, Miss Rosa	Eastern Persia	Teheran, Persia, via Berlin and Baku.
1897	Shields, Miss E. L.	Korea	Seoul, Korea.
1887	Silsby, Rev. and Mrs. John A.	Central China	Shanghai, China.
1895	*Silver, Miss Emma	Central China	18 Peking Road, Shanghai, China.

DATE OF APPT	NAME.	MISSION.	POST-OFFICE ADDRESS.
1902	†Simpson, Rev. and Mrs. E. W.	Western India	Kolhapur, Bombay Presidency, India.
1907	Skilton, Miss M. I.	Western India	Ratnagiri, Bombay Presidency, India.
1903	*Skinner, Miss Alice H.	Hainan	Hoihow, China, via Hongkong.
1910	Smith, Mr. Harold F.	Shantung.	Chefoo, Shantung, China, via Siberia.
1889	Smith, Miss Mary J., M.D.	Eastern Persia	Teheran, Persia, via Berlin and Baku.
1880	Smith, Miss Sarah C.	Japan	Sapporo, Japan.
1900	Smith, Rev. and Mrs. Ray C.	North India	Fatehpur, U. P., India.
1902	*Smith, Rev. and Mrs. W. E.	Korea	Fusan, Korea.
1895	**Smith, Miss Florence E.	Chili	Casilla 309, Valparaiso, Chili, S. A.
1903	Smith, Rev. and Mrs. Jesse S.	Chili	Casilla 52, Copiapo, Chili, S. A.
1892	Snodgrass, Miss Mary A.	Shantung	Tengchow, Shantung, China, via Siberia.
1900	Snook, Miss Velma L.	Korea	Pyeng Yang, Korea.
1890	Snyder, Rev. and Mrs. F. L.	Siam	Bangkok, Siam.
—	Spencer, Miss Kate	Mexico	Aguas Calientes, Mexico.
1909	Spilman, Mr. Edward M.	Siam	Bangkok, Siam, via Brindisi.
1895	Spining, Rev. and Mrs. Charles M.	Chili	Apartado 309, Valparaiso, Chili.
1909	Starling, Miss Lucy	Laos.	Chieng Mai, Laos, via Burma & Raheng.
1902	Stead, Rev. and Mrs. F. M.	East Persia	Kermanshah, Persia, via Berlin & Baku.
1900	Sterrett, Rev. and Mrs. Charles C.	West Persia	Urumia, Persia, via Berlin and Tabriz.
1910	Stewart, Rev. and Mrs. Herbert W.	Siam	Petchaburi, Siam, via Brindisi.
1906	Stocking, Miss A. W.	East Persia	Teheran, Persia, via Berlin and Baku.
1880	Sturge, E. A., M.D., and Mrs. Sturge.	Chinese in U. S.	101 Scott St., San Francisco, Cal.
1892	*Swallen, Rev. and Mrs. W. L.	Korea	Pyeng Yang, Korea.
1898	†Swart, W. J., M.D., and Mrs. Swart	Siam	Nakawn Sri Tamarat, Siam, via Brindisi.
1910	Swezey, Dr. Sarah E.	North India	Allahabad, U. P., India.
1906	Tappan, Rev. David S., Jr.	Hainan	Hoihow, China, via Hongkong.
1888	Taylor, Rev. and Mrs. Hugh	Laos	Nan, Laos, via Burma and Raheng.
1880	**Tedford, Rev. and Mrs. L. B.	Western India	Kadoli, Bombay Presidency, India.
1872	Thiede, Miss Clara	Punjab	Wagah (near Lahore), Punjab, India.
1862	Thompson, Rev. D., D.D., and Mrs. Thompson	Japan	Tokyo, Japan.
1901	Thompson, Rev. and Mrs. T. N.	Shantung	Tsining, Shantung, China, via Siberia.
1876	**Thomson, Miss Emilia	Syria	Beirut, Syria, via London and Brindisi.
1909	Thomson, Rev. and Mrs. Geo. D.	South China	Yeung Kong, China, via Canton.
1909	Throop, Rev. and Mrs. Frank H.	Central China.	Soochow, China.
1899	Tolles, Miss Rachel E.	Syria	Beirut, Syria, via London and Brindisi.
1908	Toms, Rev. and Mrs. John S.	Korea.	Seoul, Korea.
1901	Tooker, F. J., M.D., and Mrs. Tooker	Hunan	Siangtan, Hunan, China, via Hankow.
1910	Torrance, Mr. and Mrs. Andrew A.	Shantung	Tsinan, Shantung, China, via Siberia.
1910	Towle, Miss C. I.	Colombia	Bogota, Colombia, S. A.
1898	†Tracy, Miss Jane W.	North India	Allahabad, U. P., India.
1901	†Tracy, Rev. R. D.	Punjab	Ludhiana, Punjab, India.
—	Turner, Miss Mary	Mexico	Aguas Calientes, Mexico.
1884	Underwood, Rev. H. G., D.D., and Mrs. Underwood	Korea	Seoul, Korea.
1907	Updegraff, Rev. D. B.	Western India	Kolhapur, Bombay Presidency, India.
1909	Vail, Charles Edward, M. D.	Western India	Miraj, Bombay Presidency, India.
1897	Vanderbilt, Rev. and Mrs. W. E.	Mexico	Apartado 305, Mexico City, Mex.
1894	Vanderburg, E. D., M.D., and Mrs. Vanderburg.	Hunan	Siangtan, Hunan, China.
1875	†Van Duzee, Miss M. K.	West Persia	Urumia, Persia, via Berlin and Tabriz.
1840	Van Dyck, Mrs. C. V. A.	Syria	Beirut, Syria, via London and Brindisi.
1876	*Van Hook, Mrs. L. C.	West Persia	Tabriz, Persia, via Berlin and Tifis.
1888	Van Horn, Rev. and Mrs. G. W.	Japan	Takarazuka, Japan.
1890	*Vanneman, W. S., M.D., and Mrs. Vanneman.	West Persia	Tabriz, Persia, via Berlin and Tifis.
1906	Van Vranken, Miss Eula M.	Laos	Lakawn, Lampang, Laos, via Burma.
1902	Vaughan, Miss L.	Shantung	Saharanpur, Shantung, China, via Siberia.
1882	Velte, Rev. Henry C.	Punjab	Saharanpur, Punjab, India.
1842	*Velte, Mrs. Henry C.	Punjab	Saharanpur, Punjab, India.
1903	Vincent, Rev. and Mrs. H. S.	Laos.	Lakawn, Lampang, Laos, via Burma.
1883	**Wachter, Rev. E., M.D., and Mrs. Wachter	Siam	Bangkok, Siam, via Brindisi.
1890	Waddell, Rev. and Mrs. W. A., D.D.	Brazil	Lencoes, State of Bahia, Brazil.
1890	Wallace, Rev. and Mrs. William, D.D.	Mexico	Coyocuin, F. D., Mexico.
1904	*Walker, C. G., M.D.	Siam	Bangkok, Siam, via Brindisi.
1896	Wambold, Miss Catherine C.	Korea	Seoul, Korea.
1889	Wanless, W. J., M.D., and Mrs. Wanless.	Western India	Miraj, Bombay Presidency, India.

LIST OF MISSIONARIES.

641

DATE OF APP'T	NAME.	MISSION.	POST-OFFICE ADDRESS.
1901	Ward, Miss Isabella M.	Japan	Tokyo, Japan.
1910	Warren, Mr. and **Mrs. C. E.	Colombia	Barranquilla, Colombia S. A.
1902	*Weber, H. L., M. D., and Mrs. Weber	West Africa	(Efufen), Batanga, Kamerun, W. Africa.
1900	Weld, Rev. and Mrs. A. G.	Korea	An Dong, Korea.
1909	Weld, Rev. and Mrs. W. E.	North India.	Allahabad, U. P., India.
1895	Wells, J. Hunter, M. D., and Mrs. Wells.	Korea	Pyeng Yang, Korea.
1900	Wells, Miss Lillian A.	Japan	Yamaguchi, Japan.
1899	Wells, Prof. and Mrs. Mason	Shantung	Chefoo, Shantung, China, via Siberia.
1902	*Wells, Mr. and Mrs. Ralph C.	Shantung	Wei Hsien, Shantung, China, via Siberia.
1883	West, Miss Annie B.	Japan	Tokyo, Japan.
1888	Wheeler, Miss Jennie	Mexico	Saltillo, Mexico.
1879	†Wherry, Miss Sarah M.	Punjab	Ludhiana, Punjab, India.
1861	*Wherry, Rev. John, D. D.	North China	Peking, China.
1867	**Wherry, Rev. E. M., D. D., and Mrs. Wherry	Punjab	Ludhiana, Punjab, India.
1902	White, Rev. and Mrs. Henry	Laos.	Chieng Rai, Laos, via Burma & Raheng.
1903	†Whiting, H. C., M. D., and Mrs. Whiting	Korea.	Chai Ryung, Korea.
1869	*Whiting, Mrs. J. L.	North China	Peking, China
1906	Whitlock, Rev. H. A., and Mrs. Whitlock	Punjab	Ambala, Punjab, India.
1896	Whittemore, Rev. and Mrs. N. C.	Korea	Syen Chyun, Korea.
1900	Wight, Mrs. Calvin	Shantung	Tengchow, Shantung, China, via Siberia.
1904	Wilcox, Miss Vella M.	South China	Yeung Kong, China, via Canton.
1899	Wiley, Rev. A. L., D. D., and Mrs. Wiley	Western India	Ratnagiri, Bombay Presidency, India.
1892	Williams, Rev. and Mrs. C. Scott	Mexico	Apartado 305, Mexico City, Mexico.
1907	Williams, Rev. and Mrs. Charles S.	Colombia	Bogota, Colombia, S. A.
1899	Williams, Rev. and Mrs. J. E.	Kiang-an	Nanking, China. [Brazil.
1890	Williamson, Miss E. R.	Brazil	S. João da Paraguassú, State of Bahía,
1880	Wilson, Rev. S. G., D. D., and Mrs. Wilson	West Persia	Tabriz, Persia, via Berlin and Tiflis.
1856	Wilson, Rev. Jonathan, D. D.	Laos	Lakawn, lampang, Laos, via Burma.
1894	Wilson, Rev. and Mrs. Edgar M.	Western India	Sangli, Bombay Presidency, India.
1896	*Wilson, A. S., M. D., and Mrs. Wilson.	Western India	Kodoli, Bombay Presidency, India.
1908	Winn, Rev. and Mrs. George II	Korea.	Fusan, Korea.
1909	Winn, Rev. and Mrs. Roger E.	Korea.	Fusan, Korea.
1877	Winn, Rev. and Mrs. Thomas C.	Japan	Dairen, Manchuria, Japan.
1910	Woods, Miss Catherine Trimmer	Hunan	Sangtan, Hunan, China, via Hankow.
1902	*Woodside, Miss Grace O.	Punjab	Dehra, Punjab, India.
—	Worley, Rev. and Mrs. J. C.	Japan	Matsuyama, Japan.
1903	*Wright, Rev. and Mrs. George W.	Philippines	Manila, P. I.
1902	Wright, Rev. H. K., and Mrs. Wright	Central China	Ningpo, China.
1906	Wright, Rev. and Mrs. John.	West Africa	(Benito), Batanga, Kamerun, W. Africa.
1878	*Wright, Rev. J. N., D. D., and Mrs. Wright	West Persia	Tabriz, Persia, via Berlin and Tiflis.
1909	Yates, Rev. William O	Laos.	Chieng Mai, Laos, via Burma & Raheng.
1904	Yerkes, Rev. and Mrs. C. H.	Shantung	Yi-hsien, Shantung, China, via Chin-
1906	Young, Miss Annie, M. D.	North India	Fatehgarh, U. P., India. [kiang.
1909	Zoeckler, Rev. Geo. F.	East Persia	Hamadan, Persia.

INDEX OF CONTENTS

OF THE

SEVENTY-FOURTH ANNUAL REPORT OF THE BOARD OF FOREIGN MISSIONS OF THE PRESBYTERIAN CHURCH IN THE U. S. A.

The following are the salient points of missionary information in the foregoing Report. They furnish subjects and illustrations for missionary addresses by either pastor or layman.

I. THE BOARD OF FOREIGN MISSIONS.

	PAGE
1. Personnel of Board:	
(a) Members.....	2
(b) Election of members.....	59
(c) Officers.....	2
(d) Assistant Secretaries.....	2
2. Charter of Board.....	3
3. Finances of Board:	
(a) Treasurer's Report.....	431
(b) Table of comparative receipts from April 30, 1908, to March 31, 1911.....	622-630
(c) Receipts from Women's Boards and Societies.....	430
(d) Receipts on foreign field from all sources.....	facing p. 431
(e) Schedules 1-18, showing operating expenses of Board, investments, etc.....	440-460
(f) Budget.....	48
(g) Laymen's Campaigns.....	47
(h) Form of bequest.....	4
(i) Kennedy bequest.....	50-57
1. Distribution of bequest.....	51, 433
2. Formation of "Funds".....	53, 433

II. BRANCHES OR DEPARTMENTS OF WORK.

4. On Foreign Field:	
(a) Missions under care of Board:	
Africa.....	15, 62-75
China.....	16, 76-181
Central China.....	125
Hainan.....	76
Hunan.....	111
North China.....	168
Shantung.....	145
South China.....	91
Chinese, Japanese and Koreans in United States.....	43, 421
Guatemala.....	42, 182

*India.....	29-31, 186-242
North India.....	205
Punjab.....	186
West India.....	220
Japan.....	24-27, 245-270
Korea.....	27-29, 273-291
Laos.....	35-39, 360-373
Mexico.....	41, 42, 292-307
Persia.....	31-34, 308-332
Persia, East.....	308
" West.....	321
Philippines.....	34, 35, 335
Siam.....	35-39, 349
South America.....	41-43, 374-402
Brazil, Central.....	374
" Southern.....	381
Chile.....	387
Colombia.....	398
Syria.....	39-41, 405
(b) Stations where Board has work:	
Africa:	
Baraka.....	63
Batanga.....	65
Benito.....	64
Efulen.....	66
Elat.....	68
MacLean.....	71
Metet.....	74
China:	
Canton.....	91
Changteh.....	121
Chenchow.....	116
Chefoo.....	147
Hangchow.....	130
Hengchow.....	114
Hwai Yuen.....	139
Ichowfu.....	161
Kachek.....	86
Kiungchow.....	76
Lien-chou.....	105
Nanking.....	136
Ningpo.....	125
Nodoa.....	83
Paotingfu.....	174
Peking.....	168
Shanghai.....	128
Shuntetu.....	178
Siangtan.....	111
Soochow.....	131
Tao Yuen.....	122
Tengchow.....	146
Tsinanfu.....	156
Tsining.....	164
Tsingtau.....	150
Wei Hsien.....	152
Yeung Kong.....	100
Yi Hsien.....	166
Guatemala:	
Guatemala City.....	182
Quezaltenango.....	184

India:	
Allahabad.....	206
Ambala.....	198
Cawnpore.....	219
Delhra.....	199
Etah.....	215
Etawah.....	209
Fatehgarh.....	210
Fatehpur.....	213
Ferozepur.....	200
Gwalior.....	219
Hoshyarpore.....	199
Jagraon.....	191
Jhansi.....	214
Jullundur.....	193
Kasur.....	202
Khanna.....	203
Kodoli.....	229
Kolhapur.....	220
Lahore.....	194
Landour.....	203
Ludhiana.....	190
Mainpuri.....	213
Miraj.....	234
Ratnagiri.....	224
Sabathu.....	193
Saharanpur.....	192
Sangli.....	231
Vengurle.....	239
Japan:	
Fukui.....	254
Hiroshima.....	264
Hokkaido.....	247
Japanese in Korea and Manchuria.....	266
Kanazawa.....	251
Kure.....	264
Kyoto.....	255
Matsuyama.....	259
Osaka.....	256
Sapporo.....	249
Tokyo.....	249
Tsu.....	262
Tanabe.....	264
Wakayama.....	261
Yamada.....	263
Yamaguchi.....	265
Korea:	
Audong.....	290
Chai Ryong.....	284
Chung Ju.....	286
Fusan.....	277
Kang Kai.....	288
Pyeng Yang.....	278
Seoul.....	275
Syen Chun.....	282
Taiku.....	281
Mexico:	
Aguascalientes.....	301
Coyoacan.....	297
Federal Dist.....	295

Guerrero.....	299
Jalapa.....	300
Mexico City.....	292
Saltillo.....	303
San Luis Potosi.....	303
Persia:	
Hamadan.....	316
Resht.....	319
Tabriz.....	328
Telheran.....	308
Urumia.....	322
Philippines:	
Albay.....	343
Bohol.....	344
Camarines.....	345
Cebu.....	340
Dumaguete.....	338
Iloilo.....	337
Laguna.....	341
Leyte.....	342
Manila.....	336
Tayabas.....	344
Siam and Laos:	
Bangkok.....	349
Chieng Mai.....	360
Chieng Rai.....	370
Keng Tung.....	371
Lakawn.....	364
Nakawn.....	357
Nan.....	368
Petchaburi.....	353
Pitsamuloke.....	355
Pre.....	366
Ratburi.....	353
Tap Tieng.....	358
South America:	
Barranquilla.....	399
Bogota.....	424
Caracas.....	401
Concepcion.....	394
Copiapo.....	393
Curityba.....	381
Estancia.....	378
Florianapolis.....	384
Guarapuava.....	383
Medellin.....	401
Ponta Geossa.....	382
Ponte Nova.....	377
San Fernando.....	395
Santiago.....	387
Valparaiso.....	390
Villa Nova de Rainha.....	380
Syria:	
Beirut.....	405
Lebanon.....	409
Sidon.....	415
Tripoli.....	411
Chinese, Japanese and Koreans in the United States:	
Alameda.....	423
Chinese, New York.....	427

Hanford.....	426
Japanese work, Pacific Coast.....	425
Los Angeles, Chinese.....	422
" Japanese.....	427
New Work.....	427
Oakland.....	423
Occidental Board.....	424
Salinas.....	426
San Francisco, Chinese.....	421
" Japanese.....	426
" Korean.....	422
Stockton.....	426
Watsonville.....	425
Wintersburg.....	427
(c) Maps showing location of Stations:	
Africa Mission.....	62
Brazil, Chile and Colombia Missions.....	375
Central China, Kiangan and Hunan Missions.....	110
China, Missions in.....	77
Korea Mission.....	271
Mexico and Guatemala.....	293
Missions in Japan.....	243
Missions in Syria.....	403
North China and Shantung.....	144
Persia Missions.....	309
Philippine Mission.....	334
Punjab, North India, West India.....	187
Siam and Laos Missions.....	348
South China and Hainan.....	90
(d) Foreign missionaries and their Stations:	
(1) Missionaries going out and returning to field during year.....	60
(2) Necrology.....	10, 11, 44, 45, 76, 116, 135, 147, 153, 206, 221, 242, 246, 290, 316, 318, 405, 409, 411
(3) Summary of workers and statistics.....	14 and facing p. 430
(4) Workers at different Stations, including resignations and transfers:	
Africa.....	63
Brazil, Central.....	374
" Southern.....	381
Central China.....	125
Chile.....	387
Chinese, Japanese and Koreans in the United States.....	421
Colombia.....	398
Guatemala.....	182
Hainan.....	76
Hunan.....	111
Japan.....	245
Kiangan.....	135
Korea.....	273
Laos.....	360
Mexico.....	292
North China.....	163
North India.....	205
Persia, East.....	308
" West.....	321
Philippines.....	335
Punjab.....	186
Shantung.....	145
Siam.....	349
South China.....	91

Syria.....	405
Western India.....	220

2. Departments of Work at Home:

(a) Home Department:	
1. Secretaries.....	2
2. Reports of Work:	
Eastern District.....	48
Central District.....	48
Southern Di(tribut).....	48
Western District.....	48
3. Co-operation with other Boards.....	47
4. Educational Department.....	49
5. Library.....	49
6. Literature Department.....	49
7. Sunday-school Department.....	48
8. Women's Boards.....	430
9. Secretarial visits.....	42, 274
(b) Missionary Publications.....	Inside of front cover
(c) Conferences and Campaigns:	
1. World Missionary Conference.....	46
2. Woman's Jubilee.....	46
(d) Statistics (see also "1. Evangelistic" under "V. Departments of Work on the Foreign Field").....	14, 21, 28, 33, 44, 58, 64, 75, 97, 98, 100, 102, 107, 108, 113, 114, 120, 124, 125, 132, 134, 142, 153, 155, 159, 161, 162, 164, 165, 167, 178, 180, 181, 185, 189, 194, 197, 199, 200, 202, 204, 208, 213, 219, 221, 222, 223, 224, 229, 234, 237, 241, 242, 249, 255, 263, 270, 277, 281, 284, 291, 295, 306, 307, 311, 315, 316, 320, 326, 332, 335, 337, 342, 358, 364, 370, 371, 373, 377, 379, 380, 384, 385, 386, 391, 392, 393, 396, 397, 400, 402, 410, 411, 412, 415, 416, 420, 421, 422, 423, 427, 429

III. STRIKING EVENTS OF THE YEAR AS SUMMARIZED IN REPORT.

1. Action of General Assembly on Report.....	5-12
2. General Introduction to Report.....	13-61

IV. STRIKING EVENTS OF THE YEAR AS SPECIALIZED.

1. Anniversary Occasions.....	256, 296, 400, 428
2. Building Operations.....	69, 70, 72, 74, 79, 105, 117, 131, 139, 150, 157, 163, 164, 182, 207, 214, 224, 227, 228, 239, 255, 268, 269, 285, 286, 288, 289, 290, 301, 304, 306, 308, 339, 340, 342, 344, 349, 358, 365, 371, 378, 389, 390, 419, 425
3. Church Offerings.....	67, 69, 83, 92, 95, 103, 105, 115, 158, 174, 202, 221, 224, 229, 268, 269, 276, 299, 302, 343, 344, 349, 365, 367, 388, 392, 394, 395, 396, 411, 413, 422, 423, 425, 426, 428
4. Council of Missions and Comity.....	23, 34, 35
5. Developments on the Field.....	17, 29, 34, 38, 40, 42, 43, 104, 156, 157, 182, 312, 322, 382, 411
6. Geographical Notes.....	43, 117, 183, 191, 215, 217, 249, 251, 254, 264, 275, 285, 287, 300, 317, 327, 346, 368, 372, 385, 390
7. Gifts for Work on the Field—Special.....	79, 94, 96, 98, 106, 114, 115, 129, 130, 147, 149, 150, 152, 171, 176, 185, 214, 262, 289, 306, 340, 369, 389, 421
8. Governmental Relations.....	17, 24, 27, 36, 65, 66, 226, 227, 230, 247, 262, 267, 277, 327, 339, 350, 358, 369, 372
9. Historical Events.....	13, 14

10. Political Events	27, 31, 40, 41, 43, 79, 105, 252, 275, 319, 321, 330
11. Self-Support	68, 70, 87, 93, 95, 100, 101, 102, 103, 106, 112, 113, 115, 119, 151, 167, 172, 176, 241, 247, 252, 261, 264, 277, 281, 301, 319, 355, 362, 372, 383, 394, 410, 411, 413, 416, 418, 419, 426, 427
12. Socialism, Anarchy and Uprisings	24, 25, 108
13. Union of Work	22, 34, 47, 95, 157, 160, 161, 169, 170, 171, 172, 173, 248, 277, 280, 336, 337, 338

V. DEPARTMENTS OF WORK ON FOREIGN FIELD.

1. Evangelistic:

(a) <i>Churches and Statistics</i>	14, 64, 65, 66, 67, 69, 71, 72, 81, 82, 83, 86, 91, 92, 93, 94, 102, 103, 105, 111, 114, 128, 130, 131, 132, 140, 146, 153, 157, 158, 162, 164, 168, 169, 174, 178, 182, 183, 190, 193, 206, 215, 224, 239, 260, 261, 281, 322, 323, 338, 353, 355, 362, 380, 383, 384, 387, 399, 405
(b) <i>Christian Endeavor</i>	101, 116, 117, 118, 121, 122, 126, 132, 165, 183, 192, 209, 211, 214, 216, 295, 342, 378, 391, 402, 414, 423
(c) <i>Training Classes for, and Conferences with Helpers</i>	76, 127, 148, 150, 160, 162, 164, 165, 177, 178, 203, 228, 240, 258, 275, 276, 278, 279, 281, 282, 283, 367
(d) <i>Conventions and Conferences</i>	22, 29, 30, 69, 92, 93, 104, 127, 151, 166, 171, 173, 209, 213, 232, 261, 327, 328, 342
(e) <i>Evangelistic Work and Campaigns</i>	156
(f) <i>Revivals and Attitude of People Toward Christianity</i>	22, 25, 27, 29, 30, 38, 45, 65, 66, 72, 74, 83, 137, 140, 159, 162, 165, 169, 172, 197, 209, 222, 223, 231, 232, 252, 265, 266, 267, 274, 278, 285, 286, 290, 291, 319, 370, 384
(g) <i>Native Pastors and Evangelists</i>	22, 64, 69, 86, 93, 102, 112, 118, 130, 140, 146, 150, 153, 156, 159, 162, 164, 165, 170, 172, 173, 174, 175, 191, 193, 194, 197, 206, 215, 220, 234, 256, 279, 284, 292, 301, 304, 317, 328, 336, 338, 340, 349, 387, 395, 405, 410, 415
(h) <i>Street Chapels</i>	137, 146, 148, 156, 169, 179
(i) <i>Sunday-schools</i>	71, 101, 113, 121, 128, 146, 150, 162, 206, 209, 221, 224, 233, 234, 235, 239, 253, 255, 259, 262, 266, 284, 295, 304, 337, 350, 353, 365, 368, 382, 383, 384, 391, 393, 394, 395, 399, 406, 410, 422, 423
(j) <i>Work for Women</i>	80, 84, 87, 99, 102, 104, 115, 121, 126, 136, 138, 139, 141, 146, 150, 153, 157, 158, 163, 165, 166, 170, 175, 176, 179, 196, 198, 214, 223, 225, 228, 231, 233, 240, 266, 267, 269, 284, 285, 287, 312, 330, 354, 370, 384, 387, 407, 410, 412
(k) <i>Y. M. C. A. and Y. W. C. A.</i>	113, 151, 171, 172, 178, 179, 224, 235, 254, 338, 388, 389, 393, 414, 423, 426
2. Relief Work	121
3. Home and Foreign Missions	175, 176, 221, 235, 412, 414
4. Orphanages	128, 139, 192, 199, 223, 390, 419, 423, 428
5. Prison Work	214, 248
6. Work for Insane	96, 100
7. Rescue Work	250
8. Work Among Lepers	98, 193, 199, 208, 225, 236, 238, 251, 278, 336, 362
9. Education (see Summary, facing p. 430).....	21, 26, 31, 33, 34, 65, 68, 74, 87, 101, 106, 115, 118, 122, 131, 159, 222, 356, 390
(a) <i>Academies</i>	154, 160, 163, 165, 170, 171, 176, 276, 280, 283
(b) <i>Blind and Deaf</i>	98, 148, 150
(c) <i>Boarding and Day</i>	64, 65, 68, 70, 73, 81, 84, 87, 100, 101, 106, 107, 112, 113, 117, 118, 119, 122, 127, 128, 129, 132, 141, 147, 160, 170, 171, 176, 177, 179, 190, 197, 203, 206, 207, 211, 218,

222, 223, 227, 230, 233, 236, 251, 253, 313, 317, 318, 324, 325,
330, 337, 338, 354, 357, 361, 363, 366, 367, 369, 372, 382, 384,
393, 399, 400, 401, 406, 410, 413, 414, 418, 425

(d) *Colleges and Universities*.....138, 154, 160, 170, 171, 172, 194, 203,
207, 250, 280, 297, 324, 363, 385

(e) *High Schools*.....95, 128, 129, 147, 149, 154, 155, 160, 189, 190, 193,
194, 198, 207, 211, 213, 350, 351, 379, 401

(f) *Industrial Schools and Work*.....16, 65, 68, 70, 71, 99, 101, 139,
189, 191, 192, 211, 232, 239, 366, 391, 393

(g) *Receipts from Industrial Work*.....70, 232

(h) *Institutes*.....154, 279, 286, 337, 339, 352, 388, 394, 419

(i) *Kindergartens*.....129, 150, 163, 170, 171, 250, 253

(j) *Manual Training*.....85, 98, 208, 230, 377

(k) *Medical Schools and Colleges*.....96, 97, 98, 102, 160, 161, 172, 173

(l) *Night Schools*.....230, 421, 422, 423, 427

(m) *Normal Schools and Classes*.....94, 165, 254, 280, 297, 306, 361,
377

(n) *Primary*.....148, 154, 159, 160, 163, 166, 189, 239, 240, 276, 280,
283

(o) *Seminaries*.....93, 324, 336, 418

(p) *Theological Seminaries and Classes*.....65, 67, 70, 73, 95, 106, 138,
154, 155, 169, 173, 192, 250, 297, 325, 336, 363, 372, 385

(q) *Training Schools* (for Classes, see "C" under "Evangelistic,
V"):

(1) *Evangelistic*.....81, 154, 189, 200, 201, 213, 216, 259, 276, 363

(2) *Nurses' Training*.....96, 97, 139, 173, 238, 277

(r) *Village Schools*.....149, 152, 177, 191, 230, 406, 413, 418

10. Medical Work:

(a) *Hospitals and Dispensaries*.....66, 68, 71, 74, 82, 96, 97, 98, 99,
107, 114, 116, 120, 123, 142, 174, 177, 191, 197, 224, 231, 237,
238, 288, 315, 320, 337, 340, 355, 408

(b) *Medical Work*.....65, 68, 71, 74, 100, 116, 120, 123, 132, 147, 150,
160, 163, 166, 177, 208, 212, 218, 224, 234, 282, 288, 289, 315,
318, 325, 332, 342, 344, 351, 355, 356, 357, 362, 365, 369, 371,
414

(c) *Memorial Hospitals*.....85, 96, 102, 107, 114, 132, 161, 165, 174,
177, 180, 199, 200, 202, 208, 276, 278, 280

(d) *Cholera, Epidemics, Famine, Flood, Plague*.....18, 19, 20, 26, 82,
104, 115, 121, 140, 202, 203, 223, 340, 356, 358, 369, 379, 393,
401, 418

11. Literary Work:

(a) *Distribution of Books, Tracts*.....28, 87, 124, 149, 164, 166, 170,
183, 222, 224, 225, 230, 232, 236, 237, 276, 279, 284, 287, 288,
290, 298, 300, 331, 356, 367, 383, 394, 402, 409

(b) *Presses*.....41, 42, 85, 132, 133, 182, 297, 298, 326, 351, 352, 364

(c) *Translation and Literary Work*.....39, 70, 97, 99, 133, 174, 189,
208, 254, 255, 265, 277, 280, 297, 299, 316, 318, 336, 345, 352,
360, 364, 365, 389

12. Itineration:

(a) *Missionary*.....67, 72, 73, 79, 80, 84, 86, 87, 91, 106, 117, 120, 130,
136, 146, 154, 162, 181, 202, 203, 206, 211, 222, 225, 231, 232,
235, 239, 248, 268, 278, 286, 300, 301, 303, 311, 325, 341, 353,
356, 357, 367, 368, 370, 379, 380, 383, 417

(b) *Native*.....126, 146, 149, 192, 225, 229, 232, 235, 275, 368, 427

ILLUSTRATIONS FOR ADDRESSES.

AFRICA:

Knowing Him who is "life eternal"..... 67

Collection envelopes..... 69

Sunrise prayer service..... 69

CHINA:

"A Confucianist with a sense of sin".....	80
Faithful in sowing the seed.....	80
Fulfilling the demands of idols.....	83
Teaching the Ten Commandments.....	85
"The ways of the Lord are marvelous".....	87
An opium patient.....	88
"Eating medicine".....	88
Not easy to attend services.....	97
Coveting earthly things.....	101
A nightly prayer circle.....	113
Understanding and believing.....	115
Sharp persecution.....	118
Many stripes.....	118
Medical results of an itinerating trip.....	120
Desiring the prayers of a righteous man.....	126
"Good doctrine".....	126
Touring by houseboat.....	127
"A true and righteous religion".....	130
"Old, but has the truth".....	132
"All the mother I ever knew".....	136
The Heavenly Father knew.....	137
Enduring prison for the Gospel's sake.....	158
Growing spiritually.....	159
Rebuked for encouraging superstition.....	169
"Heaven is my home".....	170
No unpaid debts.....	170
A medical fee.....	174
Bringing in friends and relatives.....	175
Pawning a garment to pay her way.....	176
"A great sense of oppression".....	178
Pulling weeds.....	179

GUATEMALA:

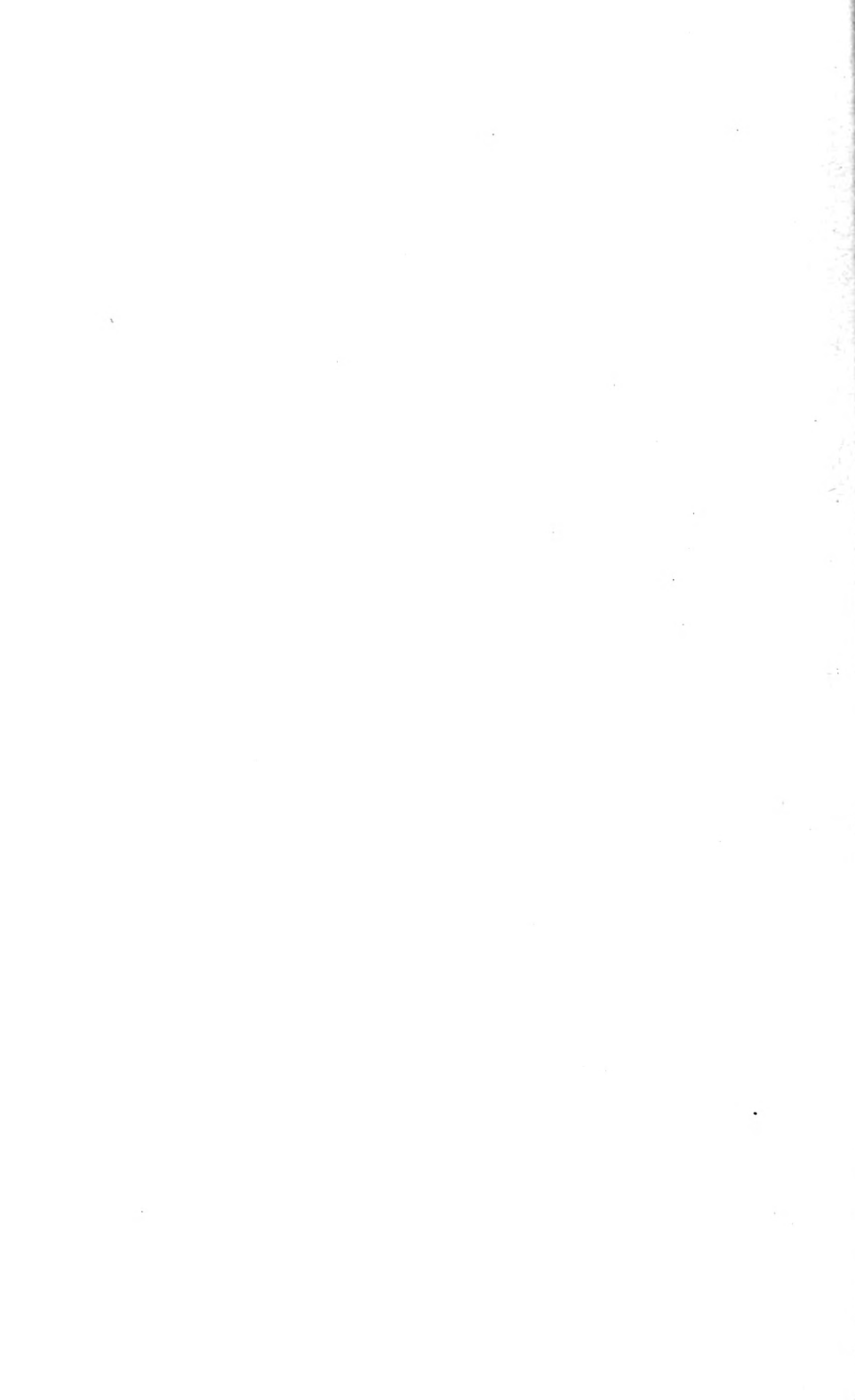
"Dangerous for her to know more".....	179
Donation to hospital.....	180
Gaining confidence.....	183
A new joy.....	183
Receiving the truth with simplicity.....	183
A. C. E. picnic.....	184

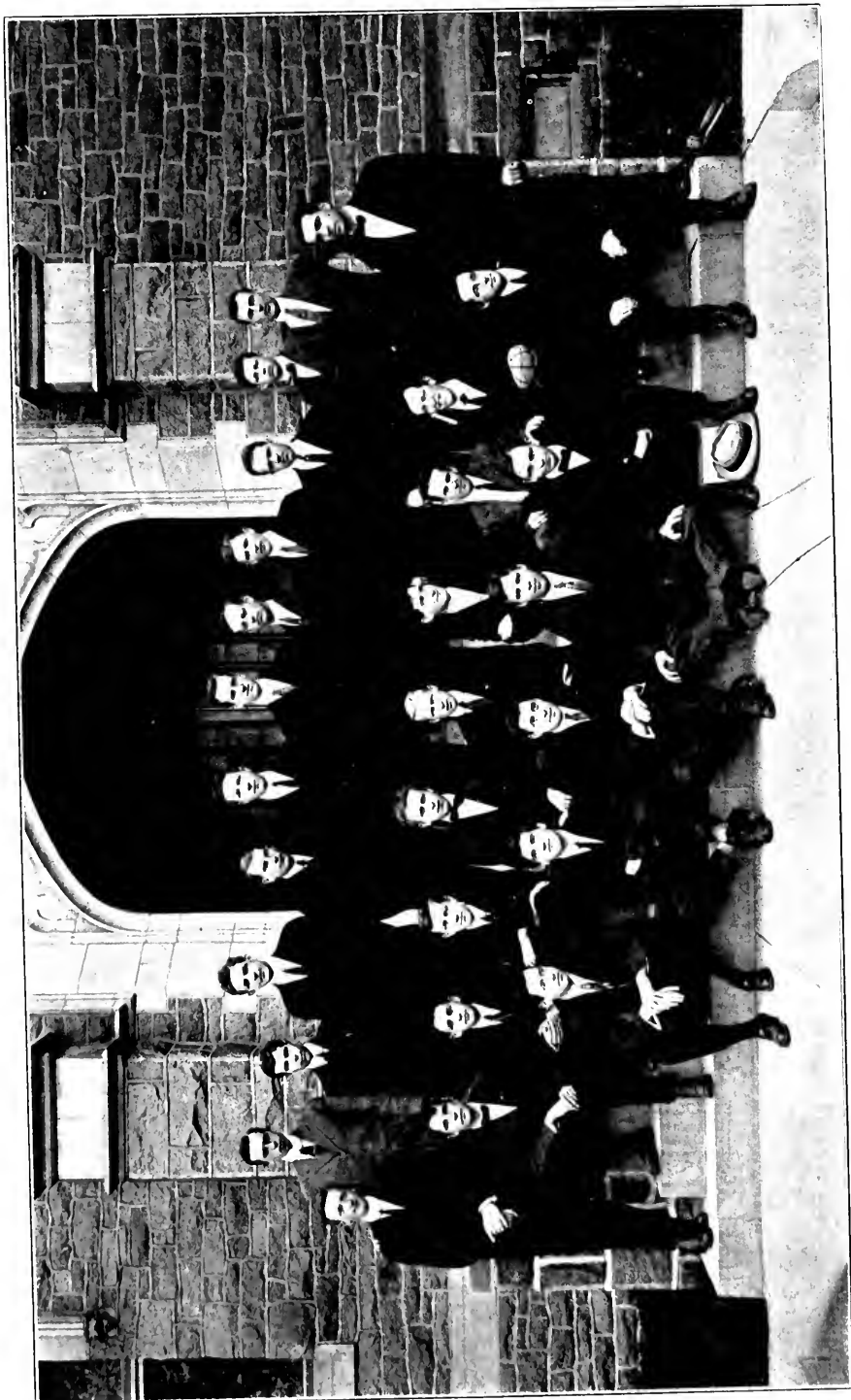
INDIA:

Going with Mohammed.....	191
"Your school is one of the best".....	192
Only Christian rites and ceremonies.....	193
Abundant opportunities to preach.....	194
The real struggle.....	195
Philosophy work.....	195
Teaching the women.....	196
Among the patients.....	197
The purdah system.....	198
"God will hear us".....	198
An outrageous demand.....	198
Eagerness to learn.....	201
Getting it fixed in her mind.....	201
Cutting off the "kes".....	203
"Enlightened through Christ".....	210
Holding fast.....	210
Child wives.....	212
A motley crowd.....	212
"Germ mania".....	212
An asylum for decrepit cows.....	214

About Christ and salvation.....	216
An unbearable life.....	218
Removing distrust by quinine.....	219
His goodness and mercy following.....	221
Supplementing a hymn.....	225
“Such a good time”.....	226
The “untouchables”.....	227, 228
“I intend to stay all my days”.....	228
Tithing or how much?.....	229
A threefold vision.....	230
Christ crucified.....	235
A town clerk helping the preacher.....	236
Feeding the ants.....	236
“Are we not to be helped?”.....	237
Bible study.....	240
“Always have a welcome”.....	240
Around the sacred tree.....	240
JAPAN:	
Spiritual interest “lukewarm”.....	248
“Sheep not having a shepherd”.....	256
Willing to go for “even three”.....	257
“Falling from grace”.....	258
“Joyful, peaceful meetings”.....	259
“God is Love”.....	260
A student of political economy.....	261
“Tum to Desus Kita”.....	261
Little savages.....	262
“Make me clean in heart”.....	262
Accepting Christ.....	263
Waiting for an opportunity.....	263
The only Christian in his village.....	265
“It’s all cleared up”.....	267
Refusing a tip.....	268
A changed man.....	268
A new station started.....	269
KOREA:	
Great opportunities.....	275
Encouraging signs.....	285
Christianity vindicated.....	288
MEXICO:	
Mormons in the guise of “Brothers”.....	296
Registered as Protestants.....	300
Example as well as precept.....	302
No Gospel but the Virgin.....	302
Honoring the Lord with their substance.....	303
Missionary sympathy.....	305
“Go to the bull fight”.....	305
Friendly to the prisoners.....	305
Marriage by the Church.....	305
Itinerating by ox-cart—results.....	306
PERSIA:	
Sowing the good seed.....	311
Halley’s comet.....	312
Not the Persia of old days.....	312
“Gone to the Christians”.....	313
“I shall not hinder him”.....	314
“The effects of your school, always for good”.....	314
Moslem appreciation.....	315
Losing his daughter.....	315
Medical pictures.....	316

Commencement scene at Faith Hubbard.....	318
In possession of a "jewel".....	319
Problem of emigration.....	322
A visit to Mar Shimoon.....	326
At the Archbishop's home.....	326
Encouragement.....	327
"Not softened but hardened".....	328
Medical fees.....	328
David and Goliath.....	329
Dying in harness.....	329
"God is a Spirit".....	329
"See them preaching at each other".....	330
Commendation of school.....	330
Three commencements.....	330
A wonderful opportunity.....	331
"Paul-like experiences".....	331
PHILIPPINES:	
Dedicating chapels.....	342
Persecution.....	343
"Removing 'eggplants'".....	345
SIAM:	
"Swinging Ceremony".....	352
Rising before daybreak to pray.....	354
Sunday observance.....	355
Reminiscences.....	357
LAOS:	
Converting a household.....	361
Tithing the buffaloes.....	361
A Buddhist priest.....	369
BRAZIL:	
Renewed life.....	379
Reaching the influential class.....	380
"Anto-clerically mad".....	382
Literary Society.....	383
"The Child God".....	384
CHILI:	
Bible study.....	388
Self-sacrifice of volunteer workers.....	391
"All good people".....	392
COLOMBIA:	
The "New Doctrine".....	400
SYRIA:	
Freemasonry.....	407
Veiled women.....	407
With the tuberculosis patients.....	408
"Everything new".....	412
"Teachers of the age".....	413
With the physician at Tripoli.....	414
Unwavering faith.....	416
Throwing off the yoke.....	416
A new order of church life.....	416
"I love those who love the missionaries".....	417
"Your friend".....	419
CHINESE, JAPANESE AND KOREANS:	
Mission Home.....	424





MINISTERIAL STUDENTS, LAFAYETTE COLLEGE

NINETY-SECOND ANNUAL REPORT
OF THE
BOARD *of* EDUCATION
OF THE
PRESBYTERIAN CHURCH

IN THE UNITED STATES
OF AMERICA



PRESENTED TO
The General Assembly at Atlantic City, N. J.
MAY, 1911

PHILADELPHIA :
PUBLISHED BY THE BOARD, 1319 WALNUT STREET

1911

BOARD OF EDUCATION.

OFFICERS OF THE BOARD.

CHARLES WADSWORTH, JR., D.D.....	PRESIDENT.
GEORGE W. BAILEY, M.D.	VICE-PRESIDENT.
JOSEPH W. COCHRAN, D.D.....	CORRESPONDING SECRETARY
W. J. DARBY, D.D.....	ASSISTANT SECRETARY.
RICHARD C. HUGHES, D.D.....	SECRETARY FOR UNIVERSITY WORK.
JACOB WILSON.....	RECORDING SECRETARY AND TREASURER.

MEMBERS OF THE BOARD.

1909-1912.

CHARLES WADSWORTH, JR., D.D.,	GEORGE W. BAILEY, M.D.,
JOHN CALHOUN, D D.,	SAMUEL D. OLIPHANT, Esq.,
WILLIAM H. OXTOBY, D.D.,	EDWARD B. HODGE, JR., M.D.,
JOHN BALCOM SHAW, D.D.,	MR. WILLIAM R. NICHOLSON.

1910-1913.

HENRY C. MINTON, D.D., LL.D.,	MR. GEORGE H. STUART, JR.,
JAMES BEVERIDGE LEE, D.D.,	MR. A. A. SHUMWAY,
EDWARD YATES HILL, D.D.,	MR. CHARLES T. EVANS,
EDWARD H. PENCE, D.D.,	HON. WILLIAM P. POTTER.

1911-1914.

JAMES M. HUBBERT, D.D.,	S. SPENCER CHAPMAN, Esq.,
WILLIAM P. FINNEY, D.D.,	GEORGE W. WARREN, D.D.S.,
F. W. LOETSCHER, Ph.D.,	MR. RALPH W. HARBISON,
H. C. SWEARINGEN, D.D.	MR. JAMES H. HUSTON.

CONTENTS.

Ninety-second Annual Report.....	3-32
Special Report on Training Schools for Lay Workers	33-54
Treasurer's Report.....	55-62
Form of a Devise or Bequest.....	62
Statement of Receipts by Synods, Presbyteries and Churches.....	63-91
Receipts from Miscellaneous Sources.....	92, 93
Tabular Statement by Synods and Presbyteries.....	94-97
Action of the General Assembly of 1911.....	98

NINETY-SECOND ANNUAL REPORT

OF THE

BOARD OF EDUCATION OF THE PRESBY- TERIAN CHURCH IN THE U. S. A.

With deep gratitude to the great Head of the Church for His sustaining grace, and with sincere thanks to many friends for their helpfulness in word and in deed, the Board of Education herewith respectfully presents its Ninety-second Annual Report to the General Assembly.

A YEAR OF GREAT ENCOURAGEMENT.

It is for the Church to say how far the work of the past year has been prosecuted with fidelity and earnestness. We have endeavored to achieve the best results possible with the funds and equipment at our command, but the results must speak for themselves. Holding as it does peculiarly intimate relations to the spiritual life of the Church, interested as it must be in its evangelistic activity and its administrative efficiency, the Board of Education is, we believe, commending itself to the sympathy and liberality of a larger percentage of the membership of our beloved Church than ever before in its history.

We gratefully record the fact that the number of candidates under the Board's care last year has been maintained and indeed slightly increased. Eight hundred and forty-three men were aided in 1909-'10 and 855 in 1910-'11. Our receipts from churches, Sabbath-schools and societies have increased \$6,566.93 over last year, our total income being \$31,573.68 larger than appeared in our last Report.

PERSONNEL OF THE BOARD.

The increase of the Board's membership from eighteen to twenty-four having been authorized by the last Assembly, two members have been added to each class as follows: the Rev. Henry C. Swearingen, D.D., of St. Paul, Minn., and Ralph W. Harbison, Esq., of Pittsburgh, were elected to the Class of 1908-'11. The Rev. John Balcom Shaw,

D.D., of Chicago, Ill., and William R. Nicholson were added to the Class of 1909-'12. The Rev. Edward H. Pence, D.D., of Detroit, and the Honorable William P. Potter were added to the Class of 1910-'13. Mr. James H. Huston, of Moorestown, was elected to the Class of 1908-'11, to fill the vacancy occasioned by the death of Charles P. Turner, M.D., Mr. J. Fithian Tatem having declined to serve.

On the 20th of August the Board suffered loss in the death of the Rev. J. Sparhawk Jones, D.D., who for many years, in faithfulness and sympathy, proved himself a valued fellow-worker. To fill out the unexpired term of Dr. Jones, the Rev. James Beveridge Lee, D.D., was elected, and the Assembly is respectfully requested to confirm his election as well as that of the other gentlemen named.

The period of service of the following named members has expired: James M. Hubbert, D.D., William P. Finney, D.D., Rev. F. W. Loetscher, Ph.D., Henry C. Swearingen, D.D., S. Spencer Chapman, Esq., George W. Warren, D.D.S., Ralph W. Harbison and James H. Huston. Their re-election for the Class of 1911-'14 is respectfully recommended.

FINANCIAL CONDITIONS.

In our last Report we announced that the receipts from churches, Sabbath-schools and societies were larger than from these sources in any one year for the previous eighteen years. We have pleasure in stating that the banner year of 1891-'92, when the Board received \$61,760, has been surpassed this year, the amount being \$65,164.60. In addition thereto, we have received from legacies \$44,783.61, from individual givers \$10,592.51, from refunds \$1,380.37, from investments \$16,787.98, and from other sources \$8,863.50, making total receipts of \$147,572.57.

We are persuaded that this increase is due to several causes, as follows: special efforts put forth by the Board through correspondence, literature, and personal appeals to individual givers; the success attending the efforts of its Secretaries in the prosecution of the newer work committed to the Board, and to the general increase in benevolences during the present year throughout the entire Church owing to the adoption of better systems of church finance.

We record with gratification the fact that a larger number of churches have contributed to our Board than ever before recorded, the number being 5,085 as against 4,923 non-contributing churches, a net increase of 176 churches over last year.

An increasing number of Sabbath-schools and Young People's Societies are contributing to the Board's work, while a number of churches are educating their people to take a personal interest in the Board's activities by assuming the cost of a scholarship for a particular ministerial candidate.

As announced in its last Report, the Board is willing to assume its proportionate share of the cost of a campaign of education among the churches, looking toward more businesslike methods in church finance, and the adoption of better systems of administering church benevolence.

With reference to the creation of departments of the Board's work, we beg to call the attention of the Assembly to the fact that small appropriations for the new tasks committed to the Board are being made through the general funds, but that the Board does not feel justified in appropriating lump sums from its treasury unless those sums have been raised upon the field for the work designated. For example, the services of the Secretary for University Work have been freely given to several Synods co-operating in work at State University centres. Likewise the Assistant Secretary has devoted considerable time to the financing of the Lane-Lebanon Alliance, with the understanding that money for this purpose should be raised upon the field. The Board took action to this effect in October as follows:

"All contributions forwarded to our treasury by the treasurers of churches, or special committees for work under the care of these special departments, shall be received and credited to churches or individuals, as the case may be, and forwarded to the object designated. Contributions received for the work of the Board by treasurers of Synodical or Special Committees on the field, and expended directly without passing through the treasury of the Board, cannot be credited upon the books of the Board as a contribution to the work of the Board of Education.

"The services of the Secretary for University Work are at the disposal of Synods agreeing to the Board's policy adopted at the June meeting, 1910, and the services of the Assistant Secretary are, according to the deliverances of the General Assembly of 1910, given to 'the Body created by the General Assembly for the purpose of administering theological education in the South and Southwest (Lane-Lebanon Alliance) to perfect measures looking to the care and training of students coming from that region.' (Action of the General Assembly, p. 69, Board's Report, 1910.)

“The Board does not recognize any further obligations, financial or otherwise, to Synods or sections of the Church except in accordance with its regular work and as hereinbefore specified.”

MINISTERIAL CANDIDATES AIDED.

Of the 855 candidates aided, at a cost to the Church per capita of \$95, there are 239 “New Men” and 616 “Renewals,” an increase of two “New Men” and ten “Renewals.” Twenty-three candidates were regretfully declined this year as against nineteen the year previous.

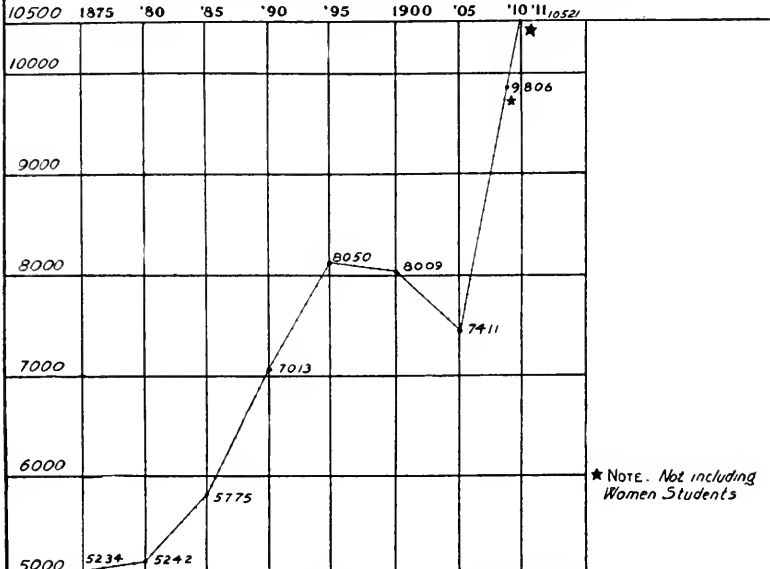
We called attention last year to a general increase throughout the country in number of candidates for the ministry. The accompanying diagram (see p. 7) indicates graphically the fluctuations in supply since the year 1875. The high-water mark was reached in 1895, the Presbyterian Church showing a more accentuated increase and decline than that shown throughout the Church at large. In 1905 the supply in the Presbyterian Church declined to the number of candidates twenty years previous, but since that time our Church, in common with all other denominations, has been approaching more normal conditions, normal being construed in our Church as one candidate to 800 church members. At present the Church has 1 candidate to 1,162 church members, as against 1 to 1,239 church members last year.

The diagram indicates that the Board's work has kept pace with the number of candidates under the care of Presbyteries. Since 1905, however, the number of candidates in Presbyterian Seminaries has not increased in like proportion. It is to be further noted that in 1900 this Board had fewer candidates under its care than were in Presbyterian Seminaries, but that to-day we have over 100 more than are attending such Seminaries.

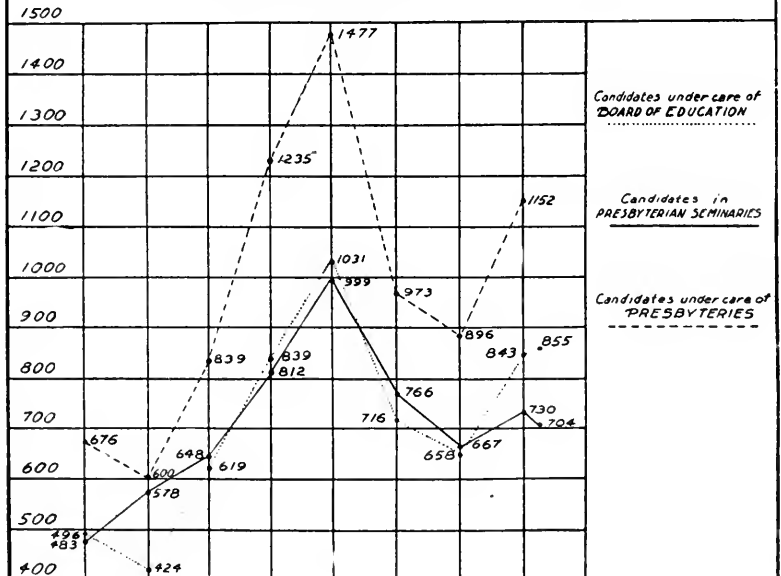
We regret to note that the increase in attendance upon our Seminaries, since the low-water mark of 1905, has been checked during the past year, the latest returns from the Seminaries indicating that whereas there were 730 men in our Seminaries last year, there have been 704 in attendance during the school year now closing.

Turning, however, from the comparatively unprofitable study of statistics, we desire to record our deep conviction that the cry for more and better laborers should lose none of the fervency of an appeal based upon vital need. With the missionary activities of the Church stimulated by startling political, social and educational developments

MINISTERIAL CANDIDATES IN THEOLOGICAL SEMINARIES
THROUGHOUT THE UNITED STATES 1875-1911.



SUPPLY OF MINISTERIAL CANDIDATES
IN THE PRESBYTERIAN CHURCH, U.S.A. 1875-1911.



in the far East, and by the newly awakened lay interest in missions at home and abroad, it would be folly for this Board to relax its earnest efforts in behalf of a larger and better supply of ministers and missionaries for the world field.

The Mission Boards of our Church are making insistent appeals for more and better qualified workers. This Board is recreant to her trust if she fail to use every effort at her command to assist in supplying the demand. The Secretaries of the Home Board are concerned over the number of vacant rural pulpits throughout the West. Those acquainted with urban conditions point to the large number of important pulpits vacant in our cities. The generalship of the Foreign Board, great as it is, cannot command enough men to man the outposts of the Church militant.

Pursuant to this demand, old yet ever new, this Board has sent out a comprehensive *questionnaire* to every pastor, asking for names of young men who might be led to consider the call to the ministry. Several thousand names are now on file, a system of correspondence having been inaugurated which has already achieved gratifying results.

Foreign-speaking Candidates.—The Board has continued its special relations with the two Seminaries caring especially for ministerial candidates of foreign speech, exhibits of whose operations are found elsewhere in this Report. One hundred and thirty-eight foreign-speaking candidates have been aided as follows: 46 Germans, 3 Spanish, 3 Cubans, 16 Porto Ricans, 16 Bohemians, 11 Hungarians, 11 Italians, 6 Hebrews, 10 Ruthenians, 5 Mexicans, 2 Syrians, 3 Slovaks, 1 Russian, 1 Moravian, 1 Hollander, 2 Japanese, 1 from Republic of Monaco. Fifty-five colored candidates have also received the usual aid.

According to the action of the Assembly, the Board has been clothed with special discretionary powers in the matter of additional aid to foreign-speaking candidates for the purpose of assisting the Seminaries to defray the extra cost of tuition for the training of students in their native tongues. It must be admitted that with all the attention hitherto paid to the training of these men, the work is as yet in an experimental stage and the results are not always satisfactory. It must be remembered that the weeding out process in the case of foreign-speaking candidates is to be commended rather than criticised, and that it is far better for a seminary to drop unworthy men than to allow them to enter the ranks of the ministry and create a scandal later on. Nevertheless, it is a matter of regret that a larger

proportion of failures occur among foreign-speaking candidates than among our American students. Presbyteries are urged to observe the greatest caution in their relations to young men of foreign nationality. It would appear to be far better to have a few excellent workers than many ill-conditioned and unworthy ones.

Prize Scholarships.—The Newberry Scholarship has been offered to Lane Seminary, and competitive examinations for the same will be held in the fall of the present year. This scholarship permits of graduate study abroad and yields \$900.

The winner of the Secretary's Scholarship, Mr. William Harberts, will complete his course by a year of graduate study in a European university approved by the Board.

The Mutchmore Scholarship has been offered to the members of the Middle Class of Louisville Seminary. Competitive examinations will be held the coming fall. This scholarship is granted every three years and yields \$525, permitting the successful candidate a year of post-graduate study either in this country or abroad.

The David Stewart Banks Scholarship, assigned in 1907-'08 to H. H. Bergen, of the Presbytery of Huntingdon, yielding \$125 a year, will be open for assignment in 1912-'13 after Mr. Bergen's completion of his seminary course.

The Daniel W. Poor Fund and the Jacobs Fund are being administered by the Board according to the provisions laid down by the legatees.

NEW FEATURES OF THE BOARD'S WORK.

The card catalogue of possible candidates creates an extensive field for cultivation. Pastors give the names of young men in business or in school, furnishing such information as will guide the Secretaries of the Board in approaching these young men through the printed page or through personal correspondence. This catalogue is being constantly freshened by the addition of new names and information.

The attention of theological seminaries is earnestly directed toward this catalogue of names. It will prove valuable to registrars who desire to enlarge their mailing list.

Prize Essays.—Last year the Board offered four prizes for the four best sermons or addresses on "The Claims and Attractions of the Gospel Ministry Upon Young Men of Strength with Especial Reference to the Needs of our Times." The Rev. Hugh T. Kerr, D.D., pastor of the Fullerton Avenue Church, of Chicago, Ill., was awarded the

first prize for his contribution, "Manhood and the Ministry." The Rev. James Beveridge Lee, D.D., pastor of St. Paul's Church, Philadelphia, who submitted a sermon on "The College Man and the Ministry," was awarded second prize. "Spiritual Leadership for the New Age," by the Rev. Samuel Sharp, of Exeter, Ontario, was given third place, while the Rev. J. W. Harvey, of California, Pa., received the fourth prize for his sermon, entitled "The Need, the Call, and the Opportunity of the Christian Ministry."

These essays have been printed in an attractive and uniform edition, and are being widely disseminated throughout the Church. Pastors desiring to use the series for general distribution will be given the cost price.

In addition to the above, the following leaflets have been prepared :

"The Board of Education—What?"

"Dedicatory Address at Westminster Hall, Kansas"—Cochran.

"Training Schools for Lay Workers"—Minton.

"Endowment for University Work"—Darby.

"A Personal Counsellor in Religion"—Hughes.

"Our Brother in Black"—Darby.

"Presbyterian Students at California Universities."

"Scheme of Studies for a Four Years' Course for Ministerial Candidates" (Approved by the General Assembly).

"Presbyterian Church and Religious Education at the University of Wisconsin."

"Leadership in the Making at State College, Pa."

"How One Student Learned the Catechism."

"College Visitation Plan."

Over 360,000 pieces of printed matter have been prepared and distributed as follows:

Office Stationery.....	22,256
Pew Leaflets.....	218,950
University Work Leaflets.....	8,000
Booklets and Leaflets for Students.....	100,000
Training School Leaflets.....	1,000
Negro Ministerial Education.....	2,000
Lane-Lebanon Alliance.....	1,000
Annual Report.....	9,200

362,406

College Visitation Plan.—The joint arrangement between the Board and the Assembly's Evangelistic Committee, whereby a com-

prehensive scheme of visitation to our Presbyterian colleges was put into operation during the year, proved to be not only a feasible measure, but, under the blessing of God, achieved results far exceeding the most sanguine expectations. The cordial support of the college authorities was secured, and pastors of exceptional ability as leaders qualified to deal with conditions in our colleges lent themselves freely and heartily to the work.

The object of the campaign was to bring every student face to face with the claims of Christ as Saviour and Lord, and secure commitment to His service; to present the claims and opportunities of the ministry and the missionary life; to counsel students with respect to the life calling for which they are best fitted, according to the wisest methods.

The approach to the student mind and heart has been achieved through public addresses, evangelistic and inspirational, and through conferences by which the student bodies were broken up into homogeneous groups arranged according to sex, class or proposed vocation. The representatives had specified hours for this purpose in rooms set apart, and occupied much of the day-time, during their visits, to vocation counseling and religious conference with inquiring students.

No statistics can tell the story of this remarkable movement. The colleges have, however, reported very fully as far as reports can set forth the facts.

Forty-two colleges co-operated, their names and those of the visiting representative following:

<i>College.</i>	<i>Representatives.</i>
Albany.....	Rev. William Parsons.
“.....	Rev. D. L. Kiehle, D.D.
Albert Lea.....	Rev. T. Ross Paden.
Alma.....	Rev. John Boyd, D.D.
Bellevue.....	Rev. E. H. Jenks, D.D.
Biddle.....	Rev. J. Ross Stevenson, D.D.
Buena Vista.....	Rev. James Bean.
“ “.....	Rev. R. D. Echlin.
Carroll.....	Rev. George L. Robinson, D.D.
“.....	Rev. John W. Haman.
“.....	Rev. Paul H. Jenkins, D.D.
Central University of Kentucky.....	Rev. Aquilla Webb.
Coe.....	Rev. W. P. Merrill, D.D.

<i>College.</i>	<i>Representatives.</i>
College of Montana	Rev. J. M. Ross, D.D.
Cumberland University.....	Rev. Robert Watson, D.D.
Davis and Elkins	Rev. J. W. Francis.
Emporia	Rev. S. S. Estey, D.D.
Grove City	Rev. J. Beveridge Lee, D.D.
Hanover	Rev. Harry Nyce, D.D.
“	Rev. J. S. Howk, D.D.
Hastings	Rev. L. D. Young, D.D.
Highland.....	Rev. J. H. Salsbury.
Huron.....	Rev. H. C. Swearingen, D.D.
Illinois	Rev. Adelbert Higley.
James Millikin.....	Rev. George L. Robinson, D.D.
Lafayette.....	Rev. Joseph W. Cochran, D.D.
Lake Forest.....	Rev. Hugh T. Kerr, D.D.
Lenox	Rev. Archibald Cardle.
Lindenwood.....	Rev. Samuel Garvin, D.D.
Macalester.....	Rev. W. R. Harshaw, D.D.
Maryville.....	Rev. E. A. Elmore.
Missouri Valley.....	Rev. W. F. Bradley.
New York University.....	Rev. Charles R. Erdman, D.D.
Occidental.....	Rev. Robert Freeman.
“	Rev. W. H. Landon, D.D.
Park	Rev. Cleland B. McAfee, D.D.
Parsons	Pres't conducted services.
Stanley McCormick	Rev. Dayton A. Dobbs.
Texas Fairmont	Rev. A. F. Bishop, D.D.
Trinity University.....	Rev. J. Frank Smith.
Wabash	Rev. Frank M. Fox.
Washington and Jefferson.....	Rev. H. C. Minton, D.D.
Washington and Tusculum	Rev. Nathan Bachman.
Waynesburg	Rev. W. R. Farmer.
Western, for Women.....	Rev. S. S. Palmer, D.D.
Westminster (Mo.)	Rev. Charles B. Boving.
Wilson	Rev. S. Edward Young, D.D.
Wooster	Rev. John Timothy Stone, D.D.

The colleges generally held their meetings in February in connection with the observance of the General Assembly's Day of Prayer for Colleges, February 9. Two hundred and four evangelistic addresses

and sixty-five educational and vocational addresses were given. Personal conference with individual students was emphasized in the plan, and as the result we are happy to record the fact that seventy-two hours in the aggregate were given to group conferences, and one hundred and ninety-five hours devoted to personal counseling. One hundred and fifty-four decisions were rendered for the Christian life. Eleven young people decided to devote their lives to missionary service, and thirty-six young men were led to decide in behalf of the Christian ministry. Plans are already being laid to make the meetings of next winter still more effective by a more thoroughgoing preparation and closer co-operation with the college Christian Associations. It is hoped also that it may be found feasible to introduce this effort into the State universities. Did space permit, we would be glad to quote from letters of our representatives, describing the outpourings of grace attending their efforts, and the personal blessings they experienced in the work. The college faculties and the visiting speakers unite in unqualified commendation of the plan, regarding it on the whole as perhaps the most significant expression of religious awakening in the colleges during the past few years.

Loans and Delinquents.—There has never been a system of following up candidates who have received the Board's scholarships, and have thereafter demitted the ministry of our Church. It has been left to the honor of such men to refund principal and interest, but only a small percentage of those who should have returned their scholarship aid have seen fit to make a refund. The Board has, within the year, felt impelled by a strong sense of duty to look more carefully after these refunds, and to insist more firmly upon the carrying out of contract obligations. To this end there has been installed a thorough system of following up delinquents, applied to all those who have received aid from the Board within the past ten years. The total number of such recorded and filed is 204. Out of this number we are in communication with eighty men and are endeavoring to locate and hear from the remainder. Sixty-four of the eighty have replied favorably, not including ministers and missionaries who have entered other denominations. With reference to the latter class, it is understood that they will be left upon this list, but will not be pressed for refunds. If, however, at any time they feel able and inclined to return their scholarship aid, the Board shall be glad to receive it. The amount owing the Board by the sixty-four men, who have promised to refund, is about \$12,000. This does not include

about \$600 received from nine delinquents since October 1, but does include \$731 of notes given by four men since October 1, 1910. Four men have canceled their accounts within the past few months.

Of the 843 candidates aided last year, 54 are not continuing their studies for the ministry. A certain percentage will, of course, resume their studies in due time, but the majority are lost to the ministry of the Church. It is a matter of regret that the Presbyteries do not generally regard it as important to advise the Board of their action in dropping candidates, and many of them do not keep in close touch with men under their care. Education Committees apparently take it for granted that if a candidate fails to renew his application it is because he finds it unnecessary, from a financial point of view, whereas the real reason may be his turning aside from the ministry. Many of our Educational Committees cannot give the Board reasons why their men do not reapply. We have, however, followed up the fifty-four who were aided last year and are not continuing their studies for the ministry this year, the total amount involved being nearly \$11,000.

The Board is convinced that it is suffering too high a percentage of loss and that while it is necessary to be sensitive as to the percentage of cost of administration, it is necessary to be equally sensitive as to percentage of loss in the Church's investments in candidates. We feel that the return of the money is of incidental importance to the measure of justice that is due to the man as well as to the Board.

We, therefore, deem it necessary to request Presbyteries most earnestly, especially those in Home Mission territory, where the exigencies of the situation place a premium upon haste rather than upon thoroughness, to guard themselves against receiving and recommending candidates who have not fair prospects of pursuing their course of preparation for the ministry, and of usefulness after entering the same.

The Board has always maintained the position, in conformity with the judgment of the Church, that not only is the minister worthy of his hire, but the candidate has a right to receive gratuitous aid from the Church and that scholarship grants should be given upon proof of fitness, as parents expect to provide for their children without a return of moneys invested.

Nevertheless, the Board believes that there should be a larger recognition of the desire expressed by candidates from time to time for loans rather than for grants outright. Other denominations recognize the loan principle as equally valid with that of giving grants. The Methodist Board of Education confines its help to loans, and each

year receives thousands of dollars in refunds from those who gladly take advantage of this assistance.

In conformity with the above considerations the Board of Education has taken the following action, upon which it desires the approval of the General Assembly:

“That the Board urge upon the Presbyteries the necessity of having their Committees on Education follow up the men who are under the care of this Board, to the end that after their ordination, and especially for the first five years of their ministry, it may be possible for this Board to keep in communication with them.

“That the Presbyteries be urged to take all proper measures to test the purpose and persistence of candidates under the care of this Board, seeing that it appears that young men often become careless in their financial relations with this Board, and that, in case there is any serious falling away from their original earnestness, or indeed a turning away from the ministry altogether, this Board shall be at once put into possession of that fact.

“That on the face of the paper in which the questions are prepared for the candidates, a clear alternative choice be offered to the candidate between taking a loan from the Board and accepting a grant, it being understood, however, that this shall be done in such a manner and shall in every case be so put before the Church and the public that there shall be no reflection upon or discrimination against the candidates who choose the grant.”

Aid for Medical Students.—From time to time the attention of the Board has been directed to the fact that the Church does not appear to encourage the recruiting of her youth for service as medical missionaries by granting them aid similar to that granted to candidates for the ministry. The Board has taken the position that whenever the Board of Foreign Missions would be inclined to recommend the aiding of medical students preparing for mission fields we would consider the matter sympathetically and endeavor to meet the demand. We are now in receipt of assurances from the Board of Foreign Missions to the effect that the need for maintaining the supply of medical missionaries is so great that a conservative plan for assisting them while in medical college might be a most desirable method of stimulating the supply. While this Board has no special funds for inaugurating such a policy, it believes that the Church will respond to appeals in behalf of needy candidates for the medical mission fields. It therefore recommends to the Assembly the favorable consideration of the following policy:

"There shall be added to the rules of this Board a section dealing with the matter of aid to medical students preparing for the mission-field as follows:

"That the Board of Education shall receive and aid, through loan or grant, as may be agreed upon, certain medical students pursuing a course of preparation for service under the Board of Foreign Missions of the Presbyterian Church in the U. S. A., according to the following conditions:

"A. The candidate must be a graduate of an accredited High School or Academy, and shall have had, in addition thereto, an equivalent of two years in college prior to his matriculation in an accredited medical college.

"B. The candidate must be a member of the Presbyterian Church in the U. S. A., or of a closely related body, for at least one year prior to his receiving aid, and shall be recommended by the Session of his church after it shall have examined him as to his piety, his motives for entering the field of medical missions, his talents, his health, his promise of practical efficiency, and his freedom from expensive and injurious habits. This Sessional recommendation shall be approved by the Committee on Education of the Presbytery to which the church of which the candidate is a member belongs.

"C. The candidate must meet such requirements as the Board of Foreign Missions of the Presbyterian Church chooses to impose upon him at this stage in his preparation. No medical student shall be aided by this Board who is not unqualifiedly approved by the Board of Foreign Missions. It is, however, distinctly understood that the Board of Foreign Missions is under no more obligation to appoint such candidate after graduation from medical college than if he had been unaided by the Board of Education.

"D. Application blanks will be furnished by the Board of Education to the candidate, who will see that they are properly made out, first by the Session, then approved by his Presbyterial Committee on Education, after which they are to be forwarded to the Board of Foreign Missions for its approval. The application then passed upon by the Foreign Mission Board shall be forwarded to the Board of Education for its consideration. The recommendation of the Board of Foreign Missions imposes no obligation upon the Board of Education to accept any candidate for aid.

"E. In case a medical student thus aided is refused appointment by the Foreign Board after his graduation, or in case he abandons his

purpose of entering the foreign field as a medical missionary, all moneys granted by the Board of Education shall be by him refunded to the Board with interest." (Board action, April 17, 1911.)

Training Schools for Lay Workers.—In conformity with the instructions of the last General Assembly relative to the responsibility of this Board in the promotion of the interests of Presbyterian Training Schools for Lay Workers, this Board conferred with the Board of Publication and Sabbath School Work, to which similar instructions had been given by the last Assembly, resulting in a determination to hold a conference under the joint auspices of the two Boards. This Conference was held on December 29, 1910, to which had been invited the representatives of theological seminaries. The results of this Conference are embodied in a Special Report appended herewith, to which the attention of the Assembly is especially directed. The Board believes that it has carried out the spirit of the Assembly's instructions in drafting this Report, which will be printed separately, and distributed to those sections of the Church more intimately concerned with this important question.

It will be seen in the answer of the Board to the requests contained in the resolutions adopted at this Conference, that we will endeavor to secure a hearing for the representatives of Training Schools at the present Assembly, and do all within our power to promote their general interests. Whenever the Church is disposed to make the Board a channel for gifts to such institutions, we shall be glad to create a department of Training Schools. But no moneys have passed through the Board's treasury this year for this purpose, and we would not deem it expedient to apply any of the current or permanent funds of the Board to this work, either for scholarships or maintenance of institutions. The Board's work is becoming more highly differentiated with the creation of special departments, occasioning a larger expense for administration in the offices of both the Secretaries and the Treasurer. The relation of the trained lay worker to the ordained ministry is a delicate one, and our seminaries are questioning the advisability of combining the training of lay workers with that for the ministry. The Board finds itself perplexed by such questions, and uncertain as to its powers in the matter of an active work in behalf of such schools. It will, however, accept such instructions as the Assembly, in its wisdom, shall see fit to give.

WORK FOR PRESBYTERIAN STUDENTS AT STATE
EDUCATIONAL INSTITUTIONS.

The Church enters the State University with the same motive that prompts it to found and maintain Christian Colleges; to vitalize education with the Christian spirit and to bring each student face to face with Jesus Christ.

The Size of the Task.—Several causes have united in producing a rapid growth in State-supported schools of higher learning.

The steadily increasing importance of the public high school is one of these causes. The Commissioner of Education for the United States reported in 1890 the number of public high schools as 2,526, with a student enrollment of 202,963; in 1909 he reported the number of public high schools as 9,317, with a student enrollment of 881,273.

In 1890 he reported 1,632 privately endowed secondary schools, with a student enrollment of 94,931; and in 1909 he reports only 1,301 private academies, with a student enrollment of 93,656. The State University is the logical completion of the public school system, so that an increase in the public schools necessarily tends to an increase in the State Universities.

Another cause for this rapid growth is the fact that the States have developed schools and departments of Agriculture and Mechanic Arts, and that the Universities have greatly strengthened the graduate and professional departments—schools and departments that do not duplicate or compete with the work of the Christian Colleges.

Students from these departments and schools will be the leaders in their various professions. The churches have made a mistake in neglecting their religious training, a mistake that has caused the loss to the Church and to Christian service of thousands of our brightest young men and women. Four years in the life of the student outside the Church, at a time when he is forming his habits of thought and of life and changing his point of view regarding many fundamental questions, is sufficient to break his interest in the Church and in things spiritual.

It is well to remember that these State Universities are no more irreligious than the States that support them, but it is also a fact that as they increase in size the student body becomes more complex, and religious instruction becomes more and more difficult, until in the large

and fully developed State University it is practically excluded. Most of the State Universities were founded by Christian men. As long as the number of students was small, chapel prayers were maintained and religious instruction given without objection. This condition prevails in many of the smaller Universities at present, but with growth there comes the inevitable secularization.

Education without religion is defective. When the religious element cannot be supplied by the University the responsibility rests with the churches.

There are in the United States eighty-one State Universities and other State-aided institutions of higher education, with a total student enrollment for the year 1909-'10 of 109,000.

An idea of the size and rapid growth of these can be seen in the following table:

<i>State Universities.</i>	<i>Student Enrollment.</i>				
	1879-'80	1889-'90	1899-'00	1909-'10	1910-'11
Wisconsin.....	376	893	2,422	4,947	.....
Michigan.....	1,427	2,153	3,441	5,383	.....
Illinois.....	438	469	2,234	4,784	.....
Nebraska.....	259	474	2,209	3,992	.....
Colorado.....	25	74	433	1,221	.....
Kansas.....	440	508	1,150	2,303	.....
Arkansas.....	450	625	630	900	.....
Iowa.....	557	737	1,437	2,352	.....
Ohio.....	287	425	1,252	3,275	.....
Oklahoma.....	.....	.....	295	692	875
Washington.....	160	217	514	2,156	.....
Kentucky.....	.....	.....	.....	731	.....
State College, Pa.....	144	209	433	1,512	1,808
Minnesota.....	308	1,002	3,236	5,365	.....
Texas.....	.....	309	1,041	3,043	.....
Purdue.....	203	463	849	1,867	.....
Indiana.....	184	321	1,016	2,564	.....

Presbyterian Students.—The Board, in co-operation with the several Synods, is now maintaining religious work in twelve State Universities. The following table gives the number of Presbyterian students in each of these, and, as illustrating the size of the University, it gives the cost for maintenance for the year 1909-'10, together with the total working income for the same year:

<i>State University.</i>	<i>Number of Presby- terian Students.</i>	<i>Cost Maintenance 1909-'10.</i>	<i>Annual Working Income, 1909-'10.</i>
Wisconsin.....	750	\$1,439,311.00	\$1,697,447.00
Michigan.....	900	1,096,354.00	1,448,000.00
Illinois.....	750	1,000,000.00	1,639,792.00
Nebraska.....	650	570,000.99	599,726.00
Colorado.....	400	212,000.00	626,753.00
Kansas.....	388	422,220.00	486,637.00
Arkansas.....	135	.....	231,239.00
Iowa.....	420	459,308.00	574,938.00
Ohio.....	663	.....	915,555.00
Oklahoma.....	114	175,000.00	134,033.00
Washington.....	300	.....	336,661.00
Kentucky.....	170	.....	216,770.00
State College, Pa.....	400	455,664.31	624,721.00

Work has been maintained in the first five Universities of the above list for from two to twenty years. New work was begun during the past year in the five Universities of Ohio, Iowa, Washington, Oklahoma and Kentucky. In Ohio and Iowa with University pastors giving full time to the work, in the other three with student assistants giving part time. There are, in addition to the above twelve, sixteen Universities each large enough to warrant the employment of a University pastor.

It should be said that in some of the Universities a religious census is taken by the Registrar. In others, the number of Presbyterian students is ascertained unofficially.

The Accepted Type of Work.—On December 19, 1910, the Board adopted the following resolution:

“WHEREAS, The Board has had called to its attention the fact that various policies are in force in the different Synods in meeting the religious needs of Presbyterian students at State educational institutions, and

“WHEREAS, The Board is, under the authority of the General Assembly, a co-operating agent with the various Synods in this particular work, therefore,

“*Resolved.* That the Board, while recognizing the need of pursuing different policies based upon local conditions at each University centre, affirms its unalterable conviction that the personal work of the University pastor with the individual students is fundamental in this work, and that this pastoral care of students, leading up to contact

with the local church, is absolutely necessary to the success of the movement and the spiritual welfare of the student body."

This work of Personal Counselor in Religion to University students requires men of the finest type. They must have true spiritual life and rare tact; they must be experts in the delicate and difficult task of the spiritual clinic, with wide experience of Christian grace in the active world. It is found by actual experience that students heartily welcome the counsel and help of these University pastors; and the results in conversions, in the strengthening of the Christian life, and in training for Christian service have been highly satisfactory.

Other Types of Work.—The character of work outlined above has been adopted after careful study of other proposed plans:

1. The affiliated *Church College* is an attempt to maintain a Christian College adjoining the University. This is not now practicable in many States, because both the Colleges and the Universities are established, and it is too late to change the location of either.

2. *The Guild Hall.*—The majority of Universities have adequate guild hall facilities in the Association buildings. A series of denominational guild halls separate from the city churches would be an expensive duplication of equipment. Such detached guild halls are in danger of overemphasizing the social and entertainment features, and of absorbing time and interest of the students that ought to go to the Church and to active social service in the community.

Experience has shown that it is best to provide class and social rooms in the churches that the students may become accustomed to, and have the benefit of, the ordinary church life of the community. It is easier to interest students in student associations, but they are apt to lose much in their religious life through this segregation.

3. *The Church Dormitory.*—In a few University centres some churches have erected dormitories that have met with more or less success. The management of dormitories should, however, generally belong to the University rather than to the church. Larger returns in the lives of the students can be obtained by using the money and labor in strengthening the work of the churches in the community about the University, and in providing personal counselors.

4. *Instruction by Pastors in the University.*—Bible chairs maintained by churches are doing great good in some Universities. Where the instruction is of University grade, equal to that given by the best men of the faculty, it commands the respect of the students. When

there is enough money to adequately support these chairs, they should be established, and in a few years we can expect to have at several Universities, schools of practical religion maintained by the churches. But it is a mistake to begin such expensive work for the instruction of a comparatively small number of students until the Church is able to provide pastoral care for all the students. The school of religion will be the natural development of the plan for pastoral care.

5. *Interdenominational Work through the Christian Associations.*—The Christian Associations are at work in practically all the Colleges and Universities of America. With the growth of the Universities, it has been increasingly difficult for the Associations to keep the students in active relation with the churches. In the larger Universities the work the churches are now beginning is needed not only for the good of the individual students, but for the religious life and power of the student Associations. There need be no conflict, but, on the contrary, there is opportunity for the most effective co-operation between the churches and Associations.

President Sparks, of Pennsylvania State College, states the case admirably: "The Christian Association of the Pennsylvania State College, at present having a membership of 1,287 students, is performing a distinct service in Bible study, in bringing forceful speakers to the College, and is looking after the fellow who is not doing himself justice either in college work or in manner of living. It is also active in social service to the residents of the community.

"All this I conceive to be the legitimate field of college Association work; but it cannot replace the church in the life of the young man away from home for perhaps the first time, face to face with life, and encountering the apparently iconoclastic force of scientific truth. He especially needs his church and the faith of his parents upon which he may lean until he is able to decide for himself and to reconcile science and faith."

The Presidents and members of the faculties have shown the deepest interest in, and appreciation for, the work of our University pastors. Without a single exception they heartily commend the men and approve the methods employed.

The best part of this work cannot be reported. It is quiet and fundamental; its results show in the character and lives of students who scatter throughout the country. This work is not building institutions at the Universities, but it is powerfully contributing to the life and usefulness of all sorts of institutions for social betterment.

The majority of students enter the Universities as Christians. The University pastor is there to guide them through their new doubts and temptations, and to translate their new knowledge into terms of faith and life. And for the many who are not Christians, they are there to point the way. The work begins new each college year, and at the end of the year the results permeate to the ends of the earth for the healing of the nations.

Field Work.—The Secretary for University Work has, during the past year, traveled 29,500 miles within a limited territory, aiding in the development of work previously undertaken and in beginning new work. He reached five Synods, three Presbyteries, forty-one churches, sixteen universities and colleges, and gave eighty addresses upon subjects related to the religious life of students.

The University Secretary has devoted the greater part of his time to the financial side of the work, having given many weeks to the solution of the financial situation in the Synod of Iowa, the Synods of Nebraska, Ohio and Wisconsin having also required considerable attention in the matter of raising the salaries of the University pastors. The Board has entered into special relations with certain Synods, having agreed to act as trustee and treasurer for all funds raised for University work. Churches and individuals giving money for this work send the same either direct to the Treasurer of the Board or to the local treasurer of Synod's Committee, who forwards sums from time to time accompanied by lists of contributing churches and individuals. By this method a complete and permanent record is kept of moneys raised for this work. The Synods of Ohio, Iowa, Wisconsin, Nebraska and California have taken action making the Board their treasurer for this particular work.

Work done in Field.—

Pennsylvania.—The Rev. Samuel Martin, University pastor, State College Church, State College, Pa. In accordance with the action of the Synod of Pennsylvania, the Board has entered into an agreement to take charge of the raising of a fund of \$55,000 to go toward the erection and maintenance of a new Presbyterian church at this important educational centre where, out of 1,800 students there are 400 Presbyterian young men. Twenty-five thousand dollars of the above amount is to be held in trust by the Board for endowment purposes, and the remainder is to be added to \$20,000 already subscribed by the local Presbyterian church.

The Board's Secretaries are now engaged in this task, and it is

hoped that the Presbyterians of Pennsylvania will subscribe with sufficient liberality to warrant the breaking of ground for the new building within the present year.

Illinois.—Rev. Martin E. Anderson, University pastor. During the early part of the year the \$60,000 endowment fund was completed, and Mr. Anderson has given part of his time to the work of securing money for the erection of a University chapel. He has continued his preaching to a company of students and professors each Sunday, using one of the University buildings until the new chapel is completed. He has maintained regular prayer meetings each week for students, and reached a very large number of students in personal counsel.

Kansas.—Rev. Francis A. Wilber, D.D. University pastor. October 8, 1910, Westminster Hall, the gift of Mr. W. W. Cockins, of Lawrence, was dedicated, the address being given by Dr. Cochran, Secretary of the Board. Westminster Hall is the home for the University pastor and his family and the centre for the Westminster Association for Biblical Instruction. It contains well-appointed classrooms. There were 215 students enrolled in these Bible classes taught by Dr. and Mrs. Wilber and Miss Pauline Sage.

Michigan.—Rev. J. Leslie French, Ph.D., University pastor. Dr. and Mrs. French have entertained a large number of the students in their new home acquired last year. The instruction in the Bible has been maintained in the University, as well as in the church, and students have been organized in a large number of committees, directed in social work, hospitals, jails and similar institutions, and have engaged in preaching and teaching in nearby churches and school-houses. The local church has been without a minister, thus increasing the work of the University pastor. Distinct progress has been made through the year.

Wisconsin.—Rev. Matthew G. Allison, University pastor. During the last two years the University enrollment has grown 23 per cent. Mr. Allison devotes himself to the work of personal counselor with this constantly increasing number of students, and uses Christ Presbyterian Church at Madison as the centre of his work. There has been a large number of conversions, and many students have united with the church on confession of faith, by letter and by a form of student affiliate membership.

A ministerial club has been organized of students studying for the Christian ministry, holding regular meetings throughout the year.

Many of these men are doing effective missionary work in churches and schoolhouses near by. There are five University pastors at Wisconsin. By a definite plan of co-operation they greatly aid each other. They have produced a profound effect for good upon the life of the University.

Nebraska.—Rev. Dean Richmond Leland, Ph.D., University pastor. Dr. Leland is completing his second year of work. He confines himself to the work of a personal counselor, finding time for Bible teaching on Sunday and for occasional sermons. There is one student in the University for every 300 of population in the State. To vitalize the lives of even a few hundred of these students each year is a task of far-reaching importance, and this is what Dr. Leland is doing for many hundreds. The appreciation of his work is shown in the fact that he was this year elected Chaplain of the University Cadets.

There is immediate need of a suitable home for the University pastor located near the University campus, and the Synod of Nebraska has authorized the canvass for funds for the purchase of such a home. It is expected to complete the manse during the coming year, the Hon. William Jennings Bryan having made the first contribution to this fund.

Colorado.—Rev. J. Wilson Currens, Ph.D., University pastor. Dr. Currens continues his teaching in the University and in Bible classes of the church, giving a large part of his time to the work of personal counselor. A large number of the students have dedicated their lives to Christian service, several having offered themselves for work in the foreign field.

Arkansas.—Miss Lyta A. Davis, for some time Secretary of the Y. M. C. A., is now Secretary for work centering in the Presbyterian Church. She has a number of classes in the Bible and religious subjects, and has deeply affected the lives of a number of students who are now preparing themselves for Christian service. The value of her work grows each year.

Ohio.—The Rev. William Houston, University pastor. Mr. Houston was for some time pastor of the church in Mt. Gilead, Ohio. He began work at the University in Columbus in September, 1910. He devotes himself to the work of personal counselor for a very large number of students, and uses the several churches of the city as centres for this work. The results have more than met the expectations of those who have been personally interested in the work.

Iowa.—Rev. Frank M. Fox, D.D., University pastor. Dr. Fox was for some time pastor of the Third Church at Fort Wayne, Ind., and came to his new work at Iowa University in November, 1910. Mrs. Fox, when Secretary for the Woman's Board of the Northwest, founded the Westminster Guild for young women. Since November Dr. and Mrs. Fox have made a large place for themselves in the life of the University. A number of students have united with the Church on confession of faith, and several have definitely decided upon Christian service in the ministry and on the foreign field. A suitable home near the University campus is an imperative need.

Kentucky.—By joint action of the two Synods of Kentucky, Mr. Charles W. Anderson, a candidate of the Presbyterian ministry, has been employed as student assistant to the three churches of Lexington for work among the students in the University. He began work April 1, 1911, and the money is provided for supporting the work for the year. The students are about equally divided between the Presbyterian Church U. S. A. and the Presbyterian Church U. S., and the work is receiving the cordial co-operation of the two Synods and the two Boards.

Washington.—During the year the Board has co-operated with the Synod of Washington in providing support for a student assistant for the pastor of University Church. There are 300 Presbyterian students, about 16 per cent. of the total enrollment. The student assistant is developing work that will grow with the growth of the University and will soon demand a pastor giving full time.

Oklahoma.—Rev. C. E. Kircher, D.D., pastor University Church. There were this year 102 Presbyterian students in attendance, or 15 per cent. of the total enrollment. The University is young, but vigorous and steadily growing. The Board this year co-operated with the Synod of Oklahoma in employing a student assistant for the University Church. The work is being well directed, and will increase in importance as the University grows in size.

WORK IN THE SOUTH AND SOUTHWEST.

The last Assembly instructed the Board "in consultation with the Body created by the General Assembly for the purpose of administering theological education in the South and Southwest, to perfect measures looking to the care and training of students coming from that region." Desirous, therefore, of interpreting such action in the

broadest and most sympathetic way, the Board took the following action at its meeting October 24:

“The services of the Assistant Secretary, the Rev. W. J. Darby, D.D., are according to the deliverance of the General Assembly of 1910, given to the Body created by the General Assembly for the purpose of administering theological education in the South and Southwest (Lane-Lebanon Alliance) to perfect measures looking to the care and training of students coming from that region.”

Early in the year the Rev. Dr. Darby entered upon a vigorous campaign for the purpose of discharging the Lebanon side of the arrangement known as the Lane-Lebanon Alliance. A large amount of printed matter was issued and distributed throughout the South and Southwest. Fourteen candidates were provided for through contributions from churches and individuals. The moneys for this purpose coming to the Board have passed through its treasury and been returned to Dr. Clarke, the local treasurer of the Alliance.

Eleven of our own Synods, three Synods of the Colored Cumberland Presbyterian Church, and one Synod of the Southern Presbyterian Church were visited by Dr. Darby during the year. He also presented the cause of the Board at eleven Presbyteries, addressed audiences at twenty-two Educational Institutions, spoke on Ministerial Education at eight Conventions and addressed ten church congregations.

The Assistant Secretary has spent considerable time in studying the problem of a trained ministry for Presbyterian negroes in the three branches of the Church (the Church in the U. S. A., the Church in the U. S. and the Colored Cumberland Church). It is sincerely hoped that the friends of the leaders in the three denominations may, through close co-operation, effect some working arrangement whereby the spiritual interests of our colored brethren may be met more adequately and a more efficiently trained ministry among them be speedily secured.

Various considerations prompt the Board to question the advisability of aiding a work that falls beyond the bounds of our branch of the Presbyterian Church. It further submits that the Board of Freedmen appears to be the more logical agency for the prosecution of this particular task. It has therefore taken action to the following effect:

“It is the sense of the Board that the Assembly, if in its wisdom the way be clear, should assign the work among the negroes of the ‘Colored Cumberland Presbyterian Church’ to the Board for Work Among Freedmen, inasmuch as it is obvious that this work falls more naturally within the field of that work than under that of this Board.”

DAY OF PRAYER.

It is recommended that the Thursday immediately preceding the second Sunday of February, 1912, the 8th, be observed by the Church in the churches and schools as a Day of Prayer for Colleges and Universities.

The following table shows the number of candidates under the care of the Board during the past year grouped according to the institutions where they have pursued their courses of study:

ACADEMIC STUDENTS.

Albany College, Albany, Ore.....	1
Albion Academy, Franklinton, N. C.....	1
Arkansas Cumberland College, Clarksville, Ark.....	5
Bible Teachers' Training School, New York, N. Y.....	1
Biddle University, Charlotte, N. C.....	3
Brown Preparatory School, Philadelphia, Pa.....	1
Castle Heights School, Lebanon, Tenn.....	2
Coe College, Cedar Rapids, Iowa.....	1
Colgate Academy, Hamilton, N. Y.....	1
Cumberland University, Lebanon, Tenn.....	4
Davis and Elkins College, Elkins, W. Va.....	1
Emporia College, Emporia, Kans.....	1
Evanston Academy, Evanston, Ill.....	1
German School of the Northwest, Dubuque, Iowa.....	18
Glenville High School, Cleveland, Ohio.....	1
Grove City College, Grove City, Pa.....	4
Hanover College, Hanover, Ill.....	1
Hastings College, Hastings, Neb.....	1
Hodge Academy, Washington, Ga.....	1
Kiskiminetas School, Saltsburg, Pa.....	1
Lake Forest College, Lake Forest, Ill.....	2

Lincoln College, Lincoln, Ill	1
Macalester College, St. Paul, Minn	1
Maryville College, Maryville, Tenn	2
Missouri Valley College, Marshall, Mo	3
Mount Hermon School, Mt. Hermon, Mass	1
Newark German Theological School, Bloomfield, N. J.	5
Occidental College, Los Angeles, Cal	1
Park College, Parkville, Mo	5
Swarthmore Preparatory School, Swarthmore, Pa	2
Trinity University, Waxahachie, Tex	13
University of Wooster, Wooster, Ohio	2
Washington and Tusculum College, Greeneville, Tenn	1
Waynesburg College, Waynesburg, Pa	1
Westminster College, Westminster, Colo	1

 91

COLLEGIATE STUDENTS.

Albany College, Albany, Ore	1
Allegheny College, Meadville, Pa	1
Alma College, Alma, Mich	5
Arkansas Cumberland College, Clarksville, Ark	6
Bellevue College, Bellevue, Neb	3
Beloit College, Beloit, Wis	2
Biddle University, Charlotte, N. C.	19
Buena Vista College, Storm Lake, Iowa	3
Carroll College, Waukesha, Wis	5
Cedarville College, Cedarville, Ohio	2
Coe College, Cedar Rapids, Iowa	4
Colorado College, Colorado Springs, Colo	1
College of Montana, Deer Lodge, Mont	2
Cooper College, Sterling, Kans	1
Cumberland University, Lebanon, Tenn	9
Dartmouth College, Hanover, N. H	1
Drury College, Springfield, Mo	1
Emporia College, Emporia, Kans	1
Franklin College, New Athens, Ohio	7
Franklin and Marshall College, Lancaster, Pa	1
George Washington University, Washington, D. C.	1
German School of the Northwest, Dubuque, Iowa	26

Grove City College, Grove City, Pa.....	10
Hamilton College, Clinton, N. Y.....	6
Henry Kendall College, Tulsa, Okla.....	2
Huron College, Huron, S. Dak.....	4
Illinois College, Jacksonville, Ill.....	2
James Milliken University, Decatur, Ill.....	3
Jamestown College, Jamestown, N. Dak.....	2
Johns Hopkins University, Baltimore, Md.....	2
Lafayette College, Easton, Pa.....	24
Lake Forest College, Lake Forest, Ill.....	5
Lebanon University, Lebanon, Ohio.....	2
Lenox College, Hopkinton, Iowa.....	1
Lincoln College, Lincoln, Ill.....	1
Lincoln University, Lincoln University P. O., Pa.....	13
Macalester College, St. Paul, Minn.....	8
Marietta College, Marietta, Ohio.....	2
Maryville College, Maryville, Tenn.....	11
Miami University, Oxford, Ohio.....	2
Missouri Valley College, Marshall, Mo.....	10
Newark German Theological Seminary, Bloomfield, N. J.....	23
New Windsor College, New Windsor, Md.....	4
New York University, University Heights, New York, N. Y.....	1
Northwestern University, Evanston, Ill.....	2
Oberlin College, Oberlin, Ohio.....	3
Occidental College, Los Angeles, Cal.....	4
Ohio Northern University, Ada, Ohio.....	2
Ohio Wesleyan University, Delaware, Ohio.....	2
Omaha University, Omaha, Neb.....	1
Otterbein University, Westerville, Ohio.....	1
Park College, Parkville, Mo.....	7
Parsons College, Fairfield, Iowa.....	3
Pennsylvania State College, State College P. O., Pa.....	1
Presbyterian College and Theological Seminary, Coyoacan, D. F., Mexico.....	2
Princeton University, Princeton, N. J.....	9
Rutgers College, New Brunswick, N. J.....	3
St. Lawrence University, Canton, N. Y.....	1
Swift Memorial College, Rogersville, Tenn.....	1
Syracuse University, Syracuse, N. Y.....	2
Temple College, Philadelphia, Pa.....	1

Texas Fairemout Seminary, Weatherford, Tex.....	1
Trinity University, Waxahachie, Tex.....	17
University of Illinois, Champaign, Ill.....	2
University of Iowa, Iowa City, Iowa.....	1
University of Michigan, Ann Arbor, Mich.....	2
University of Pennsylvania, Philadelphia, Pa.....	2
University of Wisconsin, Madison, Wis.....	3
University of Wooster, Wooster, Ohio.....	30
Ursinus College, Collegeville, Pa.....	2
Vanderbilt University, Nashville, Tenn.....	1
Wabash College, Crawfordsville, Ind.....	4
Washington and Jefferson College, Washington, Pa.....	4
Washington and Tusculum College, Greeneville, Tenn.....	3
Waynesburg College, Waynesburg, Pa.....	1
Western Maryland College, Westminster, Md.....	1
Westminster College, Fulton, Mo.....	3
Westminster College, Westminster, Colo.....	3
Whitman College, Walla Walla, Wash.....	1
Whitworth College, Tacoma, Wash.....	1

 367

THEOLOGICAL STUDENTS.

Auburn Theological Seminary, Auburn, N. Y.....	31
Austin Theological Seminary, Austin, Tex.....	2
Biddle University, Charlotte, N. C.....	8
German School of the Northwest, Dubuque, Iowa.....	14
Lane Theological Seminary, Cincinnati, Ohio.....	23
Lincoln University, Lincoln University P. O., Pa.....	13
Louisville Theological Seminary, Louisville, Ky.....	6
Mayaguez Theological Training School, Mayaguez, P. R.....	26
McCormick Theological Seminary, Chicago, Ill.....	96
Newark German Theological School, Bloomfield, N. J.....	20
Omaha Theological Seminary, Omaha, Neb.....	13
Presbyterian College and Seminary, Coyoacan, D. F., Mexico.....	2
Princeton Theological Seminary, Princeton, N. J.....	80
San Francisco Theological Seminary, San Anselmo, Cal.....	17
Stillman Institute, Tuscaloosa, Ala.....	1
Western Theological Seminary, Allegheny, Pa.....	45

 397

Number of candidates accepted:

Renewals	616
New men	239
	<hr/>
Total.....	855

Respectfully submitted,

JOSEPH W. COCHRAN,
Secretary.

CHARLES WADSWORTH, JR.,
President.

SPECIAL REPORT OF THE BOARD OF EDUCATION
TO THE GENERAL ASSEMBLY OF 1911,
CONCERNING
TRAINING SCHOOLS FOR LAY WORKERS.

CONFERENCE OF REPRESENTATIVES OF PRESBYTERIAN
TRAINING SCHOOLS FOR LAY WORKERS,

HELD UNDER THE JOINT AUSPICES OF

THE BOARD OF EDUCATION AND THE BOARD OF
PUBLICATION AND SABBATH SCHOOL WORK.

With new conditions facing the Church, as it adapts itself to the changing order, we find an increasing demand for trained lay workers, both men and women. The highly organized activities of the modern church make lay activity as inevitable as it is gratifying. Immense stores of power are to be drawn upon when the membership of the Church undertakes seriously the missionary work of the Church, and develops trained leadership in all branches of Christian activity.

Louder and more insistent calls are being heard for thoroughly equipped Sunday-school workers—superintendents and teachers, national and State secretaries and field workers; in the churches, religious work directors, pastors' assistants and parish visitors; in colleges, and seminaries as teachers of the Bible pedagogy and sociology; in the field at home and abroad as colporteurs, lay evangelists and social workers; and in our cities as settlement workers, secretaries and agents of charity organizations and societies for civic betterment.

The imperative need of developing a trained force of church workers outside the ranks of the ordained ministry has resulted in the establishing of a number of Training Schools for women, located in, or contiguous to, the great cities of our country.

The Training Schools more or less closely related to the Presbyterian Church in the U. S. A., are located in Philadelphia, Baltimore, Chicago, Coraopolis and Nashville. The first and last named are controlled by a Board of Directors chosen from two or more branches of the Presbyterian family, the others being directly connected with the Presbyteries of Baltimore, Chicago and Pittsburgh, respectively.

A number of our colleges have established Bible departments which are, to a certain extent, training schools for lay workers. Most of the young people, however, in attendance upon these departments either do not intend to spend their lives in church work, or, if they do, anticipate going elsewhere for a more thorough training in church work. One school, however, the Florence H. Severance Bible and Missionary Training School, a department of Wooster University, Wooster, Ohio, is so thoroughly organized and well equipped as to fall into the class of Training Schools for Lay Workers. It is open to both men and women.

The four General Assemblies prior to the present meeting took action commending the interests of such schools to the Board of Education, which was requested to "tender its services to churches and individuals in the receiving and forwarding of designated offerings for such institutions, or departments of institutions, for the training of Lay Workers, and that said institutions report to the Board annually offerings received direct for their work, which reports shall be incorporated in the Annual Report of the General Assembly."*

In view also of the action by the Assembly of 1910, calling the attention of the Board of Publication and Sabbath School Work to the need of proper training of Lay Workers for Church and Sunday School,† the two Boards agreed that they could best promote the interests of the Presbyterian Training Schools by calling a conference of their representatives, which was accordingly done, the Conference being held on December 29 and 30, 1910, at Philadelphia.

The representatives of Theological Seminaries were also invited to be present in view of the agitation relative to the establishing of training courses for Lay Workers in Theological Seminaries.

Five Training Schools, five Theological Seminaries and three Boards were represented as follows: the Rev. William H. Roberts, D.D., LL.D., Miss Edith Earle Stone, Mrs. A. R. Ramsay, School for Christian Workers, Philadelphia; the Rev. John S. Conning, D.D., Deaconess Home and Training School of Baltimore, Md.; the Rev. Alexander Patterson, D.D., Presbyterian Training School, Chicago; the Rev. George C. Bachman, D.D., Bible Training School for Christian Workers, Nashville; the Rev. Vaclav Losa, Training School for Christian Workers among Foreigners, Coraopolis; Professor John Davis, Princeton Theological Seminary; President James A. Kelso,

* Ninetieth Annual Report, p. 80, par. 13.

† Action of Assembly, 1910.

D.D., Western Theological Seminary; the Rev. William H. Oxtoby, D.D., McCormick Theological Seminary; the Rev. Professor F. W. Jackson, German Theological School of Newark; President H. L. McCrorey, D.D., Biddle University (Theological Department); the Rev. Alexander Henry, D.D., Secretary of the Board of Publication and Sabbath School Work; the Rev. E. Morris Fergusson, the Rev. Joseph Wilson Cochran, D.D., Secretary Board of Education; Rev. H. C. Minton, D.D., LL.D., Mr. Joseph E. McAfee, Board of Home Missions.

The discussion was confined to three main lines of thought:

I. *The Training School in its Individual Life.*

II. *Training Schools as related to each other.*

III. *Training Schools as related to the Church at large.*

Reports were received from the various schools in substance as follows:

1. *Philadelphia School for Christian Workers of the Presbyterian and Reformed Churches.*—This school was begun in 1907 and originated in the earnest desire of a number of ministers and ruling elders in the city of Philadelphia for a Training School for Lay Workers, both male and female. The purpose was and is to give such preparation for service as is furnished in the Deaconess Home and Training School of Baltimore. The school was at first under the care of a Committee of Management, composed of thirty persons, ministers and ruling elders of the several Presbyterian and Reformed Churches of the City of Philadelphia and the suburbs. The constituency of the five Christian denominations represented in the school numbers about 200,000 persons, counting communicant members, children and adherents. The institution was incorporated September 8, 1909. The Trustees number fifteen, and the officers are the Rev. William H. Roberts, D.D., President; Mr. George B. Kirkbride, Secretary, and Mr. Thomas R. Patton, Treasurer. There is connected with the School a Women's Auxiliary, of which Mrs. A. R. Ramsey is Chairman; Mrs. W. M. Kerr, Secretary, and Mrs. G. B. Kirkbride, Treasurer. The only department of the school as yet fully established is the Deaconess House, which is located at 933 Clinton Street, Philadelphia, and is in charge of Miss Edith Earle Stone, as Deaconess. The course of instruction covers two years, a Junior and a Senior year. The studies cover the Life of Christ, Biblical History, Church History, Christian Ethics, Christian Doctrine, Comparative Religion, Home, Foreign and City Missions, critical study of the Old and New Testaments, Church Government

and Administration, Sociology, and in addition many practical courses such as Singing, Sewing, Nursing, etc. Students, in order to graduate are required to spend a fixed period of time as assistants at the Presbyterian Hospital. A majority of the students render a few hours' service each week in one of the Presbyterian or Reformed churches of the city. There are five (5) scholarships in the gift of the Trustees of the school, and it is hoped that the number will be largely increased. The number of students in the Junior class (1910) is eleven; four persons thus far have been graduated. The faculty numbers twenty-two persons in all, who serve without remuneration. The institution needs the financial support of the churches. Students can be had in increasing numbers, and the teachers are ready for service. Two hundred and fifty dollars will provide for a student for one year.

2. *Presbyterian Deaconess Home and Training School, Baltimore.*—This school began in 1903 as a training school for deaconesses and was incorporated in 1905 as "The Presbyterian Deaconess Home and Training School in the City of Baltimore." The demand for trained workers other than deaconesses has led to the extension of the course so as to provide for the training of missionaries and other church workers. The charter has recently been amended to provide for the training of men as well as women, the present title being "The Presbyterian Training School in the City of Baltimore." Seven ministers and five laymen constitute the Board. Through the generosity of Mrs. John S. Gilman, of Baltimore, the school possesses a substantial and commodious building, accommodating twenty students. A well-equipped building has been added, called the "Reed Memorial Guild House for Social Settlement Work." Students here have the opportunity of learning the most approved methods of meeting the needs of the vicinity, and applying principles of Christ to the complex problems of modern city life. There are sixteen graduates of this institution, some at work in foreign lands. Ten regular and three special students have been enrolled during the present school year, sixty-three having been in attendance upon the extension courses of the institution.

The regular courses of instruction provide for the training of evangelists, missionaries, deaconesses, pastors' assistants, church secretaries, directors of religious work and social workers. Christianization courses and extension lecturers supplement the regular course of training which extends over two years and is open to men and women alike. Instruction is free and the expenses do not exceed \$150.

Class-room instruction is supplemented by opportunities for gaining experience in all forms of Christian activity. Students are required to spend two afternoons and two evenings each week in practical work. For deaconess training students are required to spend three months in a well-equipped hospital.

3. *The Presbyterian Training School of Chicago* was opened October 14, 1908, by the Church Extension Committee of the Chicago Presbytery. Its first class was graduated in May, 1909, consisting of five who had taken the full two years' course. Twice this number took partial courses. There are twelve students enrolled in the regular courses during the present year. Inadequate accommodations rendered it impossible to receive all who desired to attend.

Experienced pastors, missionaries and experts in Christian and philanthropic work have given the results of their experiences in the framing of courses in Systematic Bible Study, Christian Doctrine and Experience, Methods of Work, Church History and Polity, Sunday-school Work, Voice Culture and Scripture Reading, Elemental Therapeutics, Nursing, Sacred Music, Foreign Missions.

Each student is assigned to some church or mission where the fullest experience will be gained in every form of Christian service. The school claims to graduate experienced and tested workers who take the highest positions to the satisfaction of all concerned. The graduating class last year made over 10,000 calls and performed all kinds of missionary service.

Calls for workers come constantly from Western communities. In addition to the ordinary fields of activity, there are calls for the following: teachers for classes in sewing, cooking, manual arts, conducting boys' and girls' clubs, business assistants for churches, teachers for schools among exceptional populations, qualified laymen and women for special industrial and social service in foreign lands. The Chicago school's great need is for a building by which its students may enjoy better accommodation. At present it has only the use of class-rooms and is compelled to board students outside.

4. *The Presbyterian Bible Training School of Nashville* is a child of faith and prayer. It was chartered on January 9, 1909, by a number of laymen in the Presbyterian Churches, north and south, in Nashville. One resident student and nine outside students, all of them women, attended during the first year, besides a correspondence department in which about thirty-five students were enrolled. During the second year, 1909-10, seven resident students have been enrolled, the Senior Class numbering four.

The curriculum includes two courses in the Bible, a course in Sunday-school Work, Religious Pedagogy, the Psychology of Religion, Evangelism, Sociology, Church History and Doctrine, Home Missions and Foreign Missions. The School of Applied Christianity trains the student in personal work, house-to-house visitation, rescue work, work for children and the sick, prison work, Sunday-school work, Young People's Work, Church Methods.

A new and commodious building has been leased and it is hoped that friends will make possible the purchase of the same. Six scholarships by individuals and churches and a number of rooms have been furnished. A sustaining membership, whose annual fee is five dollars, has 300 contributors. The school charges no tuition and is entirely dependent upon voluntary offerings. One hour a day in the house and at least four hours per week in religious work outside are required.

*Florence H. Severance Bible and Missionary Training School.**—The Florence H. Severance Bible and Missionary Training School is a department of the University of Wooster, the Synodical College of the Synod of Ohio. It is, however, much more than the Biblical Department of a Christian College. It has an endowment of \$100,000, held in trust by the University for the use of the school. It has a three years' course of study calling for fifteen hours of class work per week, and leading to a certificate granted by the University. As these courses are all open as electives to candidates for the Bachelor's degree in the University and count on equal terms with other courses for such degree, they must be, and are, of college grade, and call for a high school course or its equivalent as a preparation. However, the fact that the University carries on a Preparatory Department makes it possible to receive students to the Bible School who have had less than a high school course and to allow them to make up their deficiencies of preparation in the Preparatory Department.

The purpose of the school is to train lay workers for effective Christian service along the various lines open to them,—as teachers in mission schools at home and on foreign mission soil, pastors' assistants, city missionaries, secretaries of Christian Associations, settlement workers, and the like. The theory of the school is that efficiency in these lines of service must be based, first, upon real and earnest personal religious life; second, upon thorough knowledge of the Bible and intelligent acquaintance with Christian truth; third, upon a

* Received subsequent to the Conference.

sympathetic understanding of the history of the aggressive efforts of the Church for the extension of the kingdom of God in the past; and, fourth, on special training as to the best methods to be employed in these several lines of work.

Accordingly, the course of study has been devised to include the following great departments: first, the directly Biblical and theological; second, the historical; third, the directly practical; and, fourth, the supplementary. Under the first head come such subjects as Old Testament History, the Life of Christ, the Apostolic History; the interpretation of the Pauline Epistles, the Prophets, the Psalms, etc.; Christian Doctrine; the Development of Doctrine in the Old and New Testaments, and the Defense of Christianity. Under the second come History of New Testament Times, Church History, and History of Missions. Under the third come such matters as Methods of Bible Study and Teaching, Sunday-school Organization and Administration, Dealing with Inquirers; Practical Methods in Home and Foreign Missions, Pedagogy, Music, and Public Speaking, to the fourth may be assigned such subjects as Logic, Psychology, English Literature, Rhetoric and Sociology.

The curriculum is administered by a faculty of eleven members, exclusive of the Preparatory School faculty, from whom, as already indicated, the school derives valuable help in the case of students with insufficient preparation. Of the eleven teachers of collegiate rank, three—Professors Martin, Vance, and Wisner—give their whole time to the work of the school and the required courses in Bible for the general body of students in the University.

Exclusive of the required courses in Bible, the courses of the School are being elected by about one hundred and fifty candidates for the bachelor's degree. There is not a single course in the Bible School curriculum which does not attract more or fewer such students.

The attendance of regular students this year, that is to say, students all of whose work, or the major part of it, is in the Bible School, amounts to eight, of whom two are men and six women.

5. *The Coraopolis Training School.*—The School has been in successful operation throughout the school year.

It was organized for the purpose of preparing foreign-speaking girls of godly character and filled with the missionary spirit, for doing missionary and educative work among their own people.

From a small beginning, an experiment indeed, the School has grown in power and influence until at the present time there are

students enrolled from Pennsylvania, Texas, Nebraska, Virginia, South Dakota and Europe. There are at the present time twenty students enrolled and all these are comfortably housed in the spacious School building which is owned by the Presbytery and thoroughly equipped for the accommodation and education of these mission girls. The cost of maintenance of the School this year has been \$2,463.00.

This year for the first time in the history of the School among the students are enrolled three distinct linguistic families, Slavic, Magyar and Italian. The calls for the services of these trained workers are more than the School can supply. Surrounding Presbyteries and even distant States are sending tuition for the full course of three years, that they may have claim to a worker as soon as the number will be sufficient. In one case, a young lady is sent at congregational expense, a young member of the church, that she may be trained as a teacher in her own home church when her preparation is complete. Graduates from this School are now at work in Pennsylvania, Texas, Iowa, West Virginia, Missouri and Minnesota.

The course of study, covering a period of three years, is in English about equivalent to a town High School; covers a complete course of instruction as to the origin, character and purpose of the Bible. An elementary course of lectures is given on the fundamentals of Christian Theology. Music, both vocal and instrumental, elementary Kindergarten work, domestic science, economics, the care of the sick, both by lecture and in hospital service—all these are taught. In fact, this School aims to fit foreign-speaking girls in body, head and heart for the largest possible sphere of useful activity among their own people who are in our midst in such vast numbers, who are, through ignorance of a better way, surrounded by all sorts of demoralizing influences and are so pitifully helpless. They give especial attention to the redemption of the children from this degradation of vice and squalor. In this way the door is open to the hearts of the parents.

Speaking to the subject, "*The New Era in Lay Religious Activity*," Mr. Joseph E. McAfee, of the Home Mission Board, said in part:

"The Church is facing a revolutionizing movement in lay activity. It has become a grave question in Church councils as to how this awakened lay consciousness may be given an opportunity to do things in a constructive way. The time has apparently come for a large introduction of a lay leadership in the conduct of the Church. Out of 10,000 churches 2,193 are pastorless. More than 20 per cent. of

the pulpits of our Church are vacant. In Illinois one-quarter of our pulpits are vacant; in Ohio more than this. In Pennsylvania 184 vacant pulpits are reported. These facts trace back to the weakening of the outlying districts by the drift to the city. By some means a disciplined force must meet this situation and it is to be met by consolidation and comity among denominations.

“The time has passed when any church can afford to allow itself to depend upon the voluntary efforts of its laymen. There must be a trained laymanship.

“And one feature of this trained laymanship will be a church business manager. A great mass of details is worrying the life out of the pastors. They are seeking for men to take the burden of business management off their shoulders, but there are no training schools which furnish such men, no department in any theological seminary in what might be called church business management. A lay training course of this description would attract some of the finest laymen from our colleges.”

The Rev. E. Morris Fergusson, of the Presbyterian Board of Publication and Sabbath School Work, spoke on “*The Enlarged Field within the Local Church*” as follows:

“While the discussion was going on, I was making a little memorandum of some of the specialties for which lay and trained service for men and women is called. The supply is going to create a demand. And that demand has only begun to be voiced as yet, as one church here and another there wakes up to the idea of and necessity for the service that is specialized and trained and that is worth paying for. Special parish service may be named under some such heads as these: Parish Visitor, Visiting Nurse, Kindergartner, Leader in Women’s Work. It is a rare thing to find a woman likely to be elected president of a society who knows how to put a motion or to manage a meeting. It is a rare thing to find a woman who can plan a year’s series of meetings.

“We need Department Superintendents in the Sunday-school—primary superintendents, junior superintendents, beginners’ superintendents, etc., all along the line. For every one of these well-established departments of service we want a trained man or woman.

“We want a Sunday-school Teacher Trainer—somebody who can organize a class of Sunday-school teachers and carry them over a course, not merely teaching them things printed in the books and causing them to earn a diploma, but inspiring in them a love for study

and developing in them powers and capacities that the Sunday-school stands ready to use. These are but samples of the steadily increasing demand for trained local service.

“How are you going to get these people? These deaconess homes, these schools, should consider themselves simple as the upper stratum of the educational enterprise. There are practically few men who are able to swing loose from bread-and-butter service and the care of dependent members of the family. The simple economic reason why you have more women studying than men is that the woman is not ordinarily and intrinsically the bread winner of the household, but the man is. Men cannot usually go to school, even when they get their schooling free. We must create a teaching service that will train men and women without taking them away from their gainful occupations; and when we have developed such a service as that, we will have not less but more use for those special schools that provide training for people who go ‘in residence.’ In many cases they will have students whose time is paid for by some church or other institution to which they will probably go back when their course is done.

“*The Collegiate senior department* of the Sunday-school, the four years that will follow the intermediate department, when that department has been fully supplied with the graded lessons now in course of preparation, affords a near prospect of giving to the stay-at-home student a course of specific Christian training and study. This consecutive graded study is being put into shape as rapidly as the committee in charge is able to handle the yearly courses. It is progress that we are able to report at this time; and within five years there will be a sufficient body of intermediate graduates flowing through the educational channels of the Church to equip your collegiate department with a Freshman Class of students all ready for a four years’ course of lessons, nine months of major study in the Sunday-school hour and six months in two or three months’ courses of night work in the fall and spring, constituting altogether a course that is easily within the reach of any interested young person. This course will lead at twenty-one to qualification for a degree which it will be the duty of the Church to have ready.

“I might add that, if you think this impracticable, just realize what might be done if, instead of equipping our classes with individual teachers, we were to set up a collegiate faculty consisting of the pastor as professor of Biblical studies, a well-trained public school teacher, at the price of a soprano singer, for professor of psychology and peda-

gogy, and one or two of these well-trained laymen and women who are within reach, to give some of the special courses. All the elements of success are in sight; the home-trained Christian worker is coming."

Under the subject of "*The Curriculum of the Training School*" the Rev. Alexander Patterson, of Chicago, outlined the two years' course in the English Bible, emphasizing also the courses in Christian Doctrine and in Church Methods. He urged the use of blackboards and the desirability of teaching workers facility in sketching, "but beyond all else the greatest work in the world is the work for boys. Save the boy and you save the man. If you have the man you have the family, you have the State, you have the Church. Our older boys are slipping out of Sunday-school. If some means can be devised by which you can approach the group of boys who go out of the back-door of the Sunday-school you will be doing a work greater than any on earth."

Dr. Bachman called attention to the need of teaching Lay Workers how to deliver an address, how to read the Bible and hymns intelligently and interestingly.

Dr. Conning outlined the method by which students were given practical work. "We give each worker a city square. She is to report the number of people, their nationality, the number of children, the social and industrial conditions; the helpful and harmful influences, saloons, pleasure halls, moving-picture shows on the one hand; churches, settlements, schools and the like on the other. The neighborhood is dissected thoroughly.

"It is a serious mistake to turn over to secular organizations the work of the Church in caring for the poor. The Church ought to do this work. Stenography and typewriting are also taught in training for pastors' assistants."

Mrs. Ramsay told of the kindergarten courses in the Philadelphia school, sewing classes and domestic exercises and the singing lessons. "Everybody learns by doing. Our girls are sent for ten weeks every summer to the Presbyterian Hospital, where they learn many things during their course, which covers first aid to the injured and other necessary knowledge for the work of a deaconess. The hospital grants free board and tuition. Their second vacation is spent in some church institution like an orphanage. Such workers should become familiar with public and private institutions for the defective, dependent and criminal classes. We take our students to all sorts of institutions for the sake of allowing them to see what is already being done and to learn to co-operate with such institutions."

In discussing the place of the deaconess in church work, Dr. Conning dwelt upon the growing need for deaconesses, the demand coming from all parts of the country and being much larger than the supply.

Miss Stone, head deaconess at the Philadelphia School, spoke on "The Costume." "It is only a deep-seated conviction," she said, "that makes us willing to wear the distinctive dress. Any woman may visit her poorer sisters and is received, but the credit is given to her as an individual. When we go in our distinctive garb the idea is grasped that the Church has sent the visitor. I have often heard it said, 'I knew the Roman Catholic cared for their people, but I did not know Presbyterians did this.' The dress gives us far greater opportunities for service. Opportunities come on the streets, in the cars, everywhere, for people turn to us knowing that we can be trusted. Strangers ask help in seeking boarding houses and we have with us addresses all the time. Institutions are open to us at hours when the doors are closed to regular visitors. Besides, the economy of time in the use of a deaconess uniform is to be considered. I am able to change from my house to my street dress in from three to five minutes. It is also economical from a money point of view, for we are perfectly clad for all times and occasions. We are given the courtesy of the railroad and can travel at the same rates as the clergy.

"The dress is absolutely necessary as a protection. It is a great comfort when one is called into evil neighborhoods. I advise all women who do the work of deaconesses to adopt the dress of a deaconess."

The subject of the desirability of establishing denominational training schools was discussed and the consensus of opinion on the part of all who spoke was that such schools must be supported if the Church is to receive an adequate supply of workers loyal to her standards and policy. The best results in the experience of many pastors were not secured through workers from an undenominational school. If there is the Presbyterian work to be done by Presbyterians, why not have them trained under Presbyterian auspices?

Dr. Bachman asserted that the undenominational schools develop evangelists and lay workers frequently out of touch with their own churches. Candidates for home and foreign fields are not accepted freely from these schools.

Dr. William H. Roberts said:

"Because denominations exist, there should be denominational

agencies wherever these can be used to the advantage first to the denomination and then to the general cause of Christianity. Why has our own Church always had a large part in everything that has been done for the Church Universal? Because it invariably has done its denominational duty and illustrated in its history the fact that the man who is a strong denominationalist is the man best fitted to do interdenominational work. Loyalty to a denomination is the foundation for loyalty to the larger work of the Church of Christ. Therefore, I believe in these denominational agencies in addition to those which are doing an interdenominational work."

Dr. Conning believed in denominational schools because the denomination can do the most for the Kingdom of God as a denomination. "Men and women are going to be powers in the world as their convictions are strong. Many interdenominational workers are found to have no strong convictions. They are ignorant of the things for which the Church stands and they are a disappointment as loyal and zealous workers. When a worker is trained under the Church's supervision he catches the Church spirit."

II. TRAINING SCHOOLS AS RELATED TO EACH OTHER.

The question of an organization of training schools having regular conferences for exchange of views and standardizing of the work was discussed. Dr. William H. Roberts said that he believed in the creation of an organization with constitution and by-laws, and a name, as, for instance, "The Associated Training Schools for Lay Workers." "I regard," he said, "the comparison of views as most important in connection with the developing movement for lay workers. We would then have opportunity to compare charters and by-laws and learn the best methods through an interchange of experiences. There is nothing more valuable for this purpose than the coming of men and women face to face and questioning one another.

"There ought to be an agreement upon a general scheme of instruction, a common viewpoint as to curriculum secured at as early a date as possible. Besides we should confer for the purpose of influencing public opinion and enlisting the support of people who would be interested in this work were it made known to them. We should also have a common understanding as to rules governing the reception of students and the service of graduates.

"As to the agency under whose auspices these Training Schools shall get together I believe the appropriate educational agencies of

the Church, interested as they are in the practical needs for which these institutions are established, should be the supervising body relating the Church directly to these institutions in every helpful way.

"It is well, however, to keep in mind that religious institutions are more and more being incorporated, under the influence of lay opinion, on an independent basis, the Church being allowed to occupy a merely commendatory position. Such schools will insist that they are Presbyterian and then they will take good advice from ecclesiastical judicatories, but whether it is best to handle the institution through the Presbytery or a Synod is a grave question."

Dr. Fergusson suggested that the representatives of the schools should have direct control of at least a portion of the time at such conferences and that one day of the conference should be spent by the representatives, with a chairman of their own choosing and following a program of their own preparation. The second day the conference should be held with the representatives of the Boards for a discussion of the larger problems.

Mr. McAfee and Dr. Minton thought that the Church was not ready to back up a permanent organization, but that the conference idea was the better way to proceed. The representatives generally approved of an annual conference.

The question of the organic relationship of the Training Schools' representatives came up before the conference and it was thought best, in view of delicate questions arising as to the ecclesiastical authority variously exercised over these schools, to plan for a loose organization with a merely conferential object in view for the present. It was, however, definitely recognized that the General Assembly of the Presbyterian Church in the U. S. A. had given encouragement and support to such schools "in organic connection with the Presbyterian Church in the U. S. A."*

The question of what is meant by organic connection was variously interpreted and is likely to be a vital question for future discussion. Dr. Roberts believed that the word "Presbyterian" in connection with the name of an institution indicated that such institution was in vital connection with the Presbyterian Church, and, if vital, then in organic connection. "I do not know where an institution is found that is denominational in its character and has the word 'Presbyterian' in its charter that does not sustain a vital relation to the Presbyterian Church."

* Action of Assembly, 1909.

The question as to whether theological seminaries should include departments for the training of lay workers was discussed, President James A. Kelso, of Western Theological Seminary, leading the discussion. He said in part:

"The problem that came to Western Seminary specifically was the training of lay workers for the foreign-speaking people of western Pennsylvania. The relation between the Seminary and the Training School at Coraopolis is that of hearty co-operation. We take only such students into the Seminary or the special departments as have been found fitted, by actual work, for taking a theological course. A year or two in preparatory work before taking up the regular seminary curriculum was necessary in some cases. We have been instrumental in sending several men to college before taking regular seminary work.

"We have organized what we call a Seminary Extension Course wherein three different courses of lectures are being given in four different churches this winter for the benefit of lay workers. The response from the churches is so hearty that we feel we are meeting a deeply felt need.

"As regards the courses adapted specially for women, I do not see how the average theological seminary can offer them. In the case of men looking forward to lay work, we must distinguish between men of limited education and college men. It is a dangerous thing for the college graduate to become a pastor's assistant, for you are apt to entice him away from the ordained ministry. If you put him in a course for lay workers in a theological seminary he would in time feel that he was in the wrong place. Foreign students generally do not like to take special courses. They want to take a full seminary course and come out ordained ministers.

"The problem of the volunteer lay workers should be considered. The church I attend would not be able to employ a man and give him an adequate salary, yet it is one of the strongest churches in Pittsburgh. The Seminary has a great field for helping volunteer lay workers to secure better equipment, and the first step is the organization of Seminary Extension Lectures.

"The proper relation between the Seminary and Training Schools should be one of affiliation, whereby library facilities and certain courses of lectures should be open to the latter school. The Seminary should, however, keep in mind that it has a specific work, *i. e.*, the training of the minister."

Professor John D. Davis, of Princeton, followed. He said:

“I came here to-day not knowing that I was expected to make any remarks or to represent the Seminary in any other manner than by my presence. What I shall say now will be said without any consultation with my colleagues of the Faculty and will represent possibly myself more than I represent them. I was amazed at hearing surprise expressed that the Seminaries were interested in this matter. Princeton Seminary, for one, is represented here by a member of the Faculty, two members of the Board of Directors, and in looking around the room I see five graduates of the Seminary. We are all interested in it. . . . In the training of lay workers Princeton Seminary does not want to educate persons of foreign speech. We want Americans. The Church has a school for the training of foreigners at Bloomfield, another at Dubuque; and Allegheny, situated as it is, with a vast foreign community settled about it, has taken up similar work. There is thus a class of our great and growing population that does not belong to Princeton. . . . Then we do not want to train deaconesses, but we might like to train some women. We would like to get some of the finest products of our young women’s colleges at Princeton, and train them for positions in the higher schools of our land to teach the Bible as the Bible ought to be taught. I do not like this thing of women, or men either, who have obtained a partial view of the Bible, and have taken a course in philosophy and perhaps in the science of religion, undertaking profound Biblical teaching. In all our schools the teaching of the Bible ought to be based on thorough knowledge. . . . And we are not prepared to receive persons who can give only an hour a day from other labor or can attend classes at night only. We want those who can devote the entire year to consecutive study.

“What is the history of the Seminary in the past? We have long had in view the training of lay workers for the Presbyterian Church. It has been announced in our catalogue for years and we are all ready. Just as soon as the Church asks us we are willing to throw open our magnificent facilities for just that work. We do not ask a great endowment. We simply say that we are ready and we can help you and we can give you the very best that this country affords. We can train teachers of the Bible and of Ethics and of Christian Philosophy for our secular schools, and we can train the Sunday-school superintendent and the missionary. You must have your schools here and there to meet the requirements of certain classes of young people who seek training for certain kinds of work, but we would like you to remember that over there in New Jersey is a hoary old institution that

is wide awake and ready to aid you with the best that this country affords. . . . We hope that the training schools for lay workers, bound together in this organization to-day, will not feel that they have a monopoly and that they are the only schools able to give the instruction. There are departments of lay work for which the theological seminaries of our Church already have the facilities for furnishing proper preparation."

Dr. William Henry Oxtoby, representing McCormick Seminary, said that President McClure had written him stating that the Institution is founded to instruct candidates for the Christian ministry, and that any change in the nature of the work lies beyond the province of the Faculty. The Seminary, however, is interested in the training of lay workers, and wishes to do all that it can in that line.

"Where a Seminary," said Dr. Oxtoby, "is located in a city it would seem that a combination might be effected whereby seminary courses could be offered to lay workers. It seems a pity that with our seminaries thus endowed and equipped with men of learning we are not able to bring the best scholarship directly in touch with the people."

Professor Jackson, representing the German Theological School of Newark, spoke of the training of lay workers for foreign-speaking peoples in Bloomfield, stating that besides Germans there are Hungarians, Italians, Ruthenians and two Syrians in attendance. "There is a constant tendency to add new nationalities, thus complicating our teaching and requiring the addition of teachers in the mother tongues. We have those desiring a full preparation for the ministry and who desire to take and are taking a collegiate course. Besides these we have a number of men who desire to become equipped as quickly as possible. These men may be, when they leave us, in a way ready for lay activity, but they go out very ill prepared for the ministry. Some Presbyteries ordain these men, although they know very well that they have not taken the full course. A man may leave our school after a very limited course, and because he has a certificate for work done at a theological seminary will be railroaded through a Presbyterian examination to full ordination. Simply because he is a foreigner he is excused from a great deal that would be required of an American. This is one of our difficulties, but many men come for short courses who remain for the full course.

"Many of these foreign peoples do not want men to preach them the Word; they want a priest—some one to administer the sacraments,

to officiate at marriages and burials. We are in danger of sending out men who are largely untrained to teach and preach and who will be ordained by a Presbytery because some foreigners insist they must have an official personality of the Church.

"We need for lay work a much larger endowment, but are attempting to follow out the spirit of the General Assembly recommendation. For two years we have had a conference and summer school for Christian workers at Bloomfield and the Boards in charge have aided us nobly."

Dr. Kelso raised the question whether seminaries legally have the right to use for lay training the funds that have been given for the education of the ministry.

III. TRAINING SCHOOLS AS RELATED TO THE CHURCH AT LARGE.

President H. L. McCrorey, of Biddle University, spoke on "The Need of Trained Lay Workers for the Negro." He said:

"We have a crying need for this sort of work, but no place for it in the curriculum of Biddle University. As far as we are concerned, it would be far better to have lay training in connection with the Theological Seminaries for the negro simply because it is impossible, under present conditions, to have separate schools. The need now facing us is for trained Sunday-school missionaries. We cannot undertake this work without additional teaching force. We have Sunday-school missionaries, but their work would produce greater results if they enjoyed adequate training.

"We need trained Y. M. C. A. men and the like. We need trained men for mission work among the negroes. We have educated a number of young men to do missionary work in Africa and they have applied to the Board of Foreign Missions, but have been rejected in every case, if I mistake not. The Board thinks these men are not competent to do the work because they have not received adequate training. There ought to be an opportunity, brethren, for our men to qualify themselves to the extent that the Foreign Board would accept them as missionaries.

"It is necessary that such work should be done in the South. We must train our own people on native soil. If we cannot get a separate school in the South to do this work, we should be given sufficient equipment to do it in connection with the theological department of Biddle University."

The question as to the feasibility of erecting courses for men in these training schools was considered. Dr. Kelso stated that from his

own experience he found that as soon as a man is given a training for lay work he desires to be ordained. A number of instances to this effect were cited.

Dr. Conning stated that there was at the same time a large corps of laymen at work who are not being led forward to the ministry, men in Sunday-school, Association work and the like, and he believed there is a tremendous field of opportunity for the training of these workers.

The Rev. E. Morris Fergusson said:

“We do not get men in the Training School because it is so much harder for men than it is for women to swing clear of the necessities of life during the period when they must go into residence. The reason why the woman is more attracted to the course of training than the man is because she is shut out of the ministry. She cannot be called ‘Reverend,’ but she can be admitted to an ecclesiastical order and given the title of ‘Deaconess’ and wear a blue uniform. They may have some kind of status, something that will satisfy a young man’s sense of attainment, and in this way you will help to solve the problem. Men on the missionary force of the Board of Publication have worked thirty years as laymen and are still satisfied. The time should soon come when we shall create such a status for the trained laymen of the Church.”

Mr. Joseph E. McAfee, of the Home Board, commenting on this question of status, said:

“Is it true that there is no position of leadership for a man other than in the ministry? One function is that of assistants to pastors. I know of three different churches who have lately drawn young men just out of college to this position. It is acquiring larger dignity and is, I think, a permanent position. Furthermore, it will show rapid development as a position of greater initiative and independence. There is an enthusiasm arising in the Church for fulfilling certain functions, but in behalf of which no one is making any preparation. The Churches are demanding a kind of man not called to the ministry in the pulpit, but who has a very important function to fulfill in leadership in other lines of church activity, who will make no apologies for lack of training, who will suffer no embarrassments before the Christian public for his position, but whom the Church ought to claim by a very definite provision for expert training in the peculiar service the Church will expect of him.

“There is a call for executive work for which a minister’s training does not prepare. More and more the pastors of big churches are want-

ing experts in their offices. Church business is not ordinary business. Sooner or later we shall have to have a force of men who will be expertly trained as business managers of churches, and it is time for us to realize that we must meet this demand."

A Committee consisting of one representative from each Training School and the Secretaries of the Boards of Education and Publication and Sabbath School Work, having been appointed to draft a series of resolutions, embodying the results of the Conference, met the next day and adopted the following:

"1. The Conference desires to express its appreciation of the action of the General Assembly in directing and approving the establishment of Presbyterian Training Schools. We feel that the need for trained lay service, both of men and women in Presbyterian churches should be met by schools conducted in full sympathy with Presbyterian standards and ideals and in connection with the Presbyterian Church.

"2. We believe that the calls of our churches for trained lay service, numerous and strong as they are, constitute but the beginning of a demand for which the Presbyterian Church is most inadequately prepared. We recognize the value and the wise location of the existing schools, but believe that these should be enlarged and others established.

"3. We would further express our gratitude that the General Assembly has sought to provide for the welfare of these schools by commending them to the attention and aid of the Board of Education as a proper agency to receive and disburse funds for their use.

"4. We desire to express our thanks to the Boards of Education, and Publication and Sabbath School Work, for calling, preparing and conducting this Conference, the value of which, to all the institutions and members participating, has been great and will, we believe, be lasting.

"5. We believe that the Training Schools for Lay Workers in the Presbyterian Church should organize for their mutual benefit through the holding of an annual Conference; and that, through the joint labors of such a Conference and the officers of the Boards concerned, the method and curriculum of such schools should be standardized and their interests placed unitedly and authoritatively before the Church.

"The Council would further resolve:

"6. That a Committee be appointed to consider carefully the

plans for institutions for lay workers and their relation to the Church at large, the Committee to be composed of Drs. Cochran and Henry, Secretaries of the Boards of Education and Publication and Sabbath School Work, with a representative from each Presbyterian institution; the representatives of the institutions to be appointed by the managers of the same; the report to be made to the next annual Conference, the Secretary of the Board of Education to be the Chairman of the Committee.

"7. That the Secretary of the Board of Education report to the next General Assembly as to the situation concerning the training of lay workers among the colored people; he to confer on this subject with the Secretary of the Board of Missions for Freedmen.

"8. That the Training Schools of the Presbyterian Church in the United States of America here represented request the Presbyterian Board of Education to act as their representative before the General Assembly in presenting their reports and their general interests; and that this new plan be commended to the appropriate governing bodies of the other branches of the Presbyterian and Reformed Churches, inviting their co-operation."

The Board of Education, at its meeting of March 13, received and adopted the report of its Special Committee on Training Schools for Lay Workers as follows:

"The Committee has carefully considered Recommendation III of the Standing Committee on the Board of Education of the last General Assembly, which reads as follows:

" 'That the Board continue to aid in promoting the interests of our Presbyterian Training Schools for Lay Workers, and that, in harmony with previous recommendations of the General Assembly, the Board of Education be commended to such schools and to contributors to their work as a proper body to receive and disburse funds as designated.'

"Your Committee recommends:

"(1) That a representative of this Board be appointed upon the Committee suggested at the Conference to consider carefully the plans of institutions for Lay Workers and their relation to the Church at large, this representative to be Dr. Cochran.

"(2) That the Board of Education act as the representative before the General Assembly of such Presbyterian Training Schools as may, through their governing bodies, ask this Board to present their reports and represent their interests at the General Assembly.

“(3) That the Board, through an understanding with the Board of Publication and Sabbath School Work, issue a special report on Training Schools for Lay Workers as a supplement to its Annual Report to the Assembly.”

Respectfully submitted,

JOSEPH W. COCHRAN,
Secretary.

WILLIAM HENRY OXTOBY,
*Chairman Special Committee on
Training Schools.*

TREASURER'S REPORT.

Receipts and Expenditures of the Board of Education of the Presbyterian
Church in the U. S. A. for the Year ending March 31, 1911.

CURRENT FUND.

RECEIPTS.

Balance from previous year..... \$2,013 68

General Work:

Churches.....	\$60,230 10	
Sabbath-schools.....	1,381 03	
Societies.....	198 58	
Individuals.....	4,145 11	
		\$65,954 82
Income from Invested Funds.....		16,503 94
Interest on Bank Balances.....		284 04
Refunded by Candidates.....		1,380 37
Legacies.....		21,646 48
		\$105,769 65

University Work:

Churches.....	\$1,717 42	
Individuals.....	1,860 20	
		3,577 62

South and Southwest:

Churches.....	\$1,637 47	
Individuals.....	1,000 00	
		2,637 47
		\$111,984 74

Miscellaneous:

Temporary Loans.....	\$30,058 40	
Less repaid during year.....	26,058 40	
Remainder due Permanent Fund as borrowed against unre- stricted legacies.....	\$4,000 00	4,000 00
		115,984 74
Carried forward.....		\$117,998 42

Brought forward..... \$117,998 42

EXPENDITURES.

Department of Scholarships:

Paid to Theological Students.....	\$38,293 62
Paid to Collegiate Students.....	38,183 11
Paid to Academic Students.....	4,877 00
Corresponding Secretary's proportion of Salary.....	3,000 00
Clerical Force, proportion of Salary.....	1,826 31
Postage.....	654 59
Printing.....	254 11
Confessions of Faith for Students..	21 00
Literature for Students.....	331 14
Student Visitation.....	236 25
Prize Essay.....	165 90

\$87,843 03

Department of University Work:

Payments of appropriation and receipts to State Universities for account of Pastors.....	\$7,021 35
Secretary for University Work.....	4,000 00
Pennsylvania State College Campaign.....	202 83
Clerical Force, proportion of Salaries.....	808 77
Postage.....	218 20
Printing.....	149 04
Traveling Expenses	943 84
Incidentals.....	19 31

13,363 34

Department of South and Southwest:

Secretary for South and Southwest.....	\$2,000 00
Clerical Force, proportion of Salaries.....	152 19
Postage.....	54 55
Printing.....	366 46
Traveling expenses.....	535 75
Evansville Office.....	200 00
Incidentals.....	53 00
Paid to Lane-Lebanon Alliance...	2,572 47

5,934 42

Department of Administration:

Executive Staff, proportion of Salaries.....	\$4,500 00
Clerical Force, proportion of Salaries.....	456 58
Postage.....	163 64
Printing.....	45 78
Stationery.....	692 81
Traveling Expenses	746 64
Incidentals.....	179 49
General Assembly, Report of Boards.....	163 40
Annual Report.....	583 89

Carried forward..... \$7,532 23 \$107,140 79 \$117,998 42

Brought forward.....	\$7,532 23	\$107,140 79	\$117,998 42
Treasurer's Bond	50 00		
Telephone.....	91 07		
Auditing.....	125 00		
Assembly Herald, pro rata of cost....	282 02		
Assembly Herald, Extra Editorials, etc.....	637 65		
Rent, Security Box.....	58 35		
Office Furniture and Repairs.....	400 51		
Literature for Churches.....	370 75		
		9,547 58	

Miscellaneous:

Annuities during Life of Donors....	\$45 63		
Exhibit at General Assembly, Session 1910.....	394 25		
Contributions returned.....	221 60		
Executive Commission.....	166 67		
Interest on Borrowed Money.....	150 00	978 15	117,666 52

Balance, on deposit at Girard Trust Company, Philadelphia.. \$331 90

In addition to the foregoing cash actually received and expended by the Board, the following named institutions advise the Board that they have received directly from contributors the amounts set opposite their respective names. These amounts did not pass through the hands of this Board and are set forth herewith by direction of the General Assembly:

Synod of Nebraska, University Work.....	\$1,310 64
“ “ Wisconsin, “ “	1,000 00
“ “ Colorado, “ “	400 00
“ “ Michigan, “ “	1,500 00
“ “ Arkansas, “ “	250 00
“ “ Kansas, “ “	1,574 26
“ “ Washington, “ “	200 00
“ “ Oklahoma, “ “	200 00
The German Presbyterian Theological School of the Northwest, Dubuque, Iowa	61,308 55
The German Theological School, Newark, N. J.....	14,561 77
Florence H. Severance, Bible and Missionary Training School, Wooster, Ohio, approximately.....	6,000 00
The Presbyterian Deaconess Home and Training School, Baltimore, Md.....	9,844 17
Presbyterian Training School of Chicago, Ill.....	4,133 00
Presbyterian Bible Training School for Christian Workers, Nashville, Tenn.....	3,146 26
Tappan Presbyterian Association, Ann Arbor, Mich., approximately.....	100 00
Philadelphia School for Christian Workers of the Presbyterian and Reformed Churches, Philadelphia, Pa., approximately...	5,000 00

The Board has also received and forwarded to the Tappan Association, Synod of Michigan, bonds contributed directly to said Association as follows:

\$1,000 Boyne River Power Company.

\$1,000 Mac Sin Bar Paper Company.

PERMANENT FUND.

Principal of Fund from previous year, Securities valued at par.....	\$307,296 30
Increased during year as follows:	
Legacy, Estate Cornelia F. Smith, Cash.....	4,500 00
Legacy, Estate Charles P. Turner, Cash.....	1,000 00
Carried forward.....	<u>\$312,796 30</u>

Brought forward.....		\$312,796 30
Legacy, Estate Charles L. Palmer, Residue Cash.....		27 51
Legacy, Estate Emma S. Farr, Cash and Securities.....		3,547 50
Legacy, Estate Robert Gamble, Cash and Securities.....		13,143 83
Legacy, Estate Jane A. Aikman, Cash.....		918 29
Alfred C. Schmidt, Esq., Albany, Ore., to establish Scholarship to aid Students preparing for Foreign Missions.....		1,000 00
Philadelphia Educational Society, Cash.....		2,587 20
Educational Society of the Cumberland Presbyterian Church, Cash and Securities.....		4,863 50
		<hr/>
		\$338,884 13

Deduct difference between par value and cost of Securities acquired.....	\$6,062 43	
Less amount reserved from Income as the year's proportion of the Depreciation in Market Value of Securities.....	644 80	5,417 63
		<hr/>

Principal of Fund, March 31, 1911, Securities valued at par..... \$333,466 50

INVESTMENTS.

<i>Cash:</i>	Par Value.	Market Value.
Amount on deposit at Land Title and Trust Co., Philadelphia.....	\$9,254 00	\$9,254 00
<i>State Loan:</i>		
Commonwealth of Penna. 4% due 1912.....	300 00	302 25
<i>Municipal Loans:</i>		
The School District Third Ward of Allegheny 4% due 1917.....	1,000 00	1,013 33
The School District Twelfth Ward of Allegheny 4% due 1935.....	5,000 00	5,083 30
City of Philadelphia, 3% due 1911.....	2,000 00	2,000 00
City of Philadelphia 3% due 1912.....	5,000 00	4,954 00
City of Philadelphia 3% due 1917.....	400 00	384 08
City of Philadelphia 3% due 1920.....	1,000 00	942 80
City of Philadelphia 3½% due 1913.....	6,000 00	6,005 70
City of Philadelphia 3½% due 1917.....	3,000 00	2,973 15
City of Philadelphia 3½% due 1918.....	3,700 00	3,658 38
Scranton Sewer Loan 3½% due 1915.....	7,000 00	6,966 12
City of Pittsburg Comp. 5's, due 1913.....	1,000 00	1,030 00
<i>Railroad Bonds:</i>		
Allegheny & Western Rwy. Co. 1st Mtge. 4% due 1908.....	1,000 00	1,000 00
Catawissa R. R. Co. 1st Mtge. 4% due 1948.....	1,000 00	1,010 00
Chicago, St. Louis & New Orleans R. R. Co. (Memphis Division) 1st Mtge. 4% due 1951.....	1,000 00	953 33
Chicago, Rock Island & Pacific R. R. Co. Genl. Mtge. 4% due 1988.....	12,000 00	11,685 00
Cincinnati, Hamilton & Dayton R. R. Co. Genl. Mtge. 5% due 1942.....	1,000 00	1,076 66
Consolidated Traction Co. of N. J. 5% due 1933.....	5,000 00	5,308 33
	<hr/>	<hr/>
Carried forward.....	\$65,654 00	\$65,600 43

	Par Value.	Market Value.
Brought forward.....	\$65,654 00	\$65,600 43
Cleveland & Pittsburg R. R. Co. Genl. Mtge. 3½%, due 1942.....	10,000 00	9,250 00
Cleveland & Pittsburg R. R. Co. Genl. Mtge. 4½%, due 1942.....	6,000 00	6,510 00
Easton & Amboy R. R. Co. 5%, due 1920.....	12,000 00	13,089 96
Erie & Pittsburg R. R. Co. 3½%, due 1940.....	10,000 00	9,262 50
Lehigh Valley R. R. Co. 1st Mtge. 4%, due 1948.....	2,000 00	2,106 66
Lehigh Coal & Navigation Co. Genl. Mtge. 4½%, due 1924.....	1,000 00	1,047 50
Lehigh Coal & Navigation Co. Certificate of Loan, 4%, due 1914.....	1,000 00	1,006 66
New Mexico Rwy. & Coal Co. 1st Mtge. 5%, due 1951.....	1,000 00	980 00
Pennsylvania & New York Canal & R. R. Co. 5%, due 1939.....	17,000 00	19,465 00
Philadelphia & Erie R. R. Co. 5%, due 1920..	1,000 00	1,075 00
Philadelphia, Baltimore & Washington R. R. Co. 1st Mtge. 4%, due 1943.....	15,000 00	15,624 90
Philadelphia & Reading Rwy. Co. Terminal 5%, due 1941.....	35,000 00	41,154 05
Philadelphia, Wilmington & Baltimore R. R. Co. Coll. Trust 4%, due 1921.....	30,000 00	30,300 00
Pittsburg, Cincinnati, Chicago & St. Louis Rwy. Co. 3½%, due 1949.....	10,000 00	9,395 83
Pittsburg, Cincinnati, Chicago & St. Louis Rwy. Co. 4%, due 1945.....	1,000 00	1,006 66
Pittsburg, Cincinnati, Chicago & St. Louis Rwy. Co. 4½%, due 1940.....	19,000 00	20,377 50
Pittsburg, Cincinnati, Chicago & St. Louis Rwy. Co. 4½%, due 1942.....	7,000 00	7,507 50
Pittsburg, Cincinnati, Chicago & St. Louis Rwy. Co. 4%, due 1957.....	14,000 00	14,128 32
Reading & Columbia R. R. Co. 1st 5%, due 1912.....	4,000 00	4,046 66
Shamokin, Sunbury & Lewisburg R. R. Co. 5%, due 1912.....	3,000 00	3,085 00
Schuylkill River East Side R. R. Co. 4%, due 1925.....	10,000 00	10,183 33
St. Louis, Cable & Western R. R. Co. 1st Mtge. 6%, due 1914.....	5,000 00	5,325 00
St. Louis Merchants Bridge Terminal 1st Mtge. 5%, due 1930.....	7,000 00	7,595 00
St. Paul, Minneapolis & Manitoba R. R. Co. Con. Mtge. 4½%, due 1933.....	1,000 00	1,068 75
Toledo & Ohio Central R. R. Co. Genl. Mtge. 5%, due 1935.....	2,000 00	2,223 33
West Philadelphia Pass. Rwy. Co. 5%, due 1926.....	10,000 00	10,608 30

Miscellaneous Bonds:

Philadelphia Co. 1st Mtge. & Coll. Trust, Gold 5's due 1949.....	1,000 00	1,029 16
Carried forward.....	\$300,654 00	\$314,053 00

	Par Value.	Market Value.
Brought forward.....	\$300,654 00	\$314,053 00
<i>Mortgages First Liens:</i>		
Dwelling, 319 S. 41st Street, Philadelphia, Pa., 4% (Real Estate valuation \$13,000).....	5,500 00	5,500 00
Dwelling, 346 S. 16th Street, Philadelphia, Pa., 4% (Real Estate valuation \$10,000).....	7,000 00	7,000 00
Church and Lot, Bryn Mawr and Montgomery Aves., Cynwyd, Pa., 5% (Real Estate valuation \$10,000).....	2,225 00	2,225 00
Dwelling, 747 Selby Ave., St. Paul, Minn., 5% (Real Estate valuation \$3,150).....	600 00	600 00
Property, Metropolis, Ill., Mortgage Note 7% (Real Estate valuation \$4,000).....	900 00	900 00
Property, Pueblo, Colorado, 6%, \$3,500, not valued in Securities of Fund (Real Estate value nominal).....	0 00	0 00
Property, Coahoma County, Miss., Mortgage Note 6% (Real Estate valuation \$3,000).....	800 00	800 00
Property, Lambert, Miss., Three Mtge. Notes, each \$162.50, 8% (Real Estate valuation \$780).....	487 50	487 50
<i>Stocks:</i>		
2 Shares Mortgage Trust Co. of Pennsylvania..	200 00	126 50
16 Shares Lehigh Coal & Navigation Co.....	800 00	1,504 00
14 Shares Mine Hill & Schuylkill Haven R. R. Co.....	700 00	770 00
82 Shares Pennsylvania R. R. Co.....	4,100 00	5,166 00
104 Shares Westmoreland Coal Company.....	5,200 00	4,264 00
5 Shares American Buttonhole Co., nominal...	0 00	0 00
New England Loan & Trust Co. of Des Moines, Iowa, Debenture, \$2,000, nominal.....	0 00	0 00
<i>Loans:</i>		
Note of Robert Riddle, \$1,000, reduced to \$300.....	300 00	300 00
Loan to Current Fund.....	4,000 00	4,000 00
	<u>\$333,466 50</u>	<u>\$347,696 00</u>

SUMMARY.

	Par Value.	
Cash.....	\$9,254 00	
State Loan.....	300 00	
Municipal Loans.....	35,100 00	
Railroad Bonds.....	255,000 00	
Miscellaneous Bonds.....	1,000 00	
Mortgages.....	17,512 50	
Stocks.....	11,000 00	
Loans.....	4,300 00	
		<u>\$333,466 50</u>

JACOB WILSON, *Treasurer.*

We have audited the accounts of the Board of Education of the Presbyterian Church in the U. S. A. for the year ended March 31, 1911, compared the same with the vouchers and have found them correct; we have also verified the Cash on hand in the Current Fund as of March 31, 1911, amounting to \$331.90, and the Cash and Securities in the Permanent Fund as of March 31, 1911, aggregating \$333,466.50.

We certify that the foregoing statements of the Current Fund and Permanent Fund correctly set forth the transactions during the year and the condition of the accounts at the close of the year.

LAWRENCE E. BROWN & Co.,
Certified Public Accountants.

SUMMARY OF RECEIPTS FROM ALL SOURCES.

CURRENT AND PERMANENT FUNDS.

From Churches, Sabbath-schools and Societies.....		\$65,164 60	
<i>From Legacies :</i>			
<i>Unrestricted—</i>			
Current Fund	\$21,646 48		
Permanent Fund	17,691 33		
		<u>39,337 81</u>	
<i>Restricted—</i>			
Permanent Fund		5,445 80	
			<u>44,783 61</u>
From Individuals.....			10,592 51
From Refunds.....			1,380 37
From Investments			16,787 98
From other sources.....			8,863 50
 Total.....			<u>\$147,572 57</u>

We have verified the Cash on hand in the Current Fund as of March 31, 1911, per foregoing Report, amounting to \$331.90 and have verified the Cash and Securities in the Permanent Fund as of March 31, 1911, amounting at par value to \$333,466.50.

GEO. H. STUART, JR.,
A. A. SHUMWAY,
GEORGE W. BAILEY,
CHARLES T. EVANS,
Finance Committee.

LEGACIES RECEIVED DURING YEAR 1910-1911.

1910.		<i>Unrestricted.</i>	
Apr.	Estate of Mrs. Joseph Patterson, Philadelphia, Pa.....	\$400 00	
“	“ “ Mary C. Parker, St. Louis, Mo.....	600 00	
May	“ “ Barbara Monia, Carbondale, Pa.....	47 50	
“	“ “ Sarah P. McQuillin, Apollo, Pa.....	767 15	
“	“ “ Charles P. Turner, Philadelphia Pa..	1,000 00	
June	“ “ Temperance S. Lewis.....	285 00	
July	“ “ Robert Conover, Bloomington, Ill....	2,197 93	
Aug.	“ “ Mary C. Parker, St. Louis, Mo.....	300 00	
Oct.	“ “ Emma S. Farr, Philadelphia, Pa.....	3,547 50	
Nov.	“ “ Jonathan and Caroline Noble, Washington, D. C.....	1,569 27	
“	“ “ Mary C. Parker, St. Louis, Mo.....	400 00	
1911.			
Jan.	“ “ Robert Gamble, Bridgeton, Pa.....	13,143 83	
“	“ “ Charles S. Northrop, Bridgeport, Conn	1,577 23	
“	“ “ Sally Donnell.....	150 00	
“	“ “ Abraham Middleworth, Shelbyville, Ill.....	970 00	
“	“ “ William Boyd, Mechanicstown, O....	200 00	
Feb.	“ “ D. W. McConaughy, Latrobe, Pa....	182 40	
Mar.	“ “ R. Agnew Futhey, Parkesburg, Pa..	12,000 00	
	Carried forward.....		<u>\$39,337 81</u>

	Brought forward.....		\$39,337 81
	<i>Restricted—Income only to be Used.</i>		
1910.			
Apr.	Estate of Cornelia F. Smith, to be invested and income to be applied to assist candidates for the Presbyterian ministry.....	\$4,500 00	
June	“ “ Charles L. Palmer, Albany, N. Y., residue, as endowment and memorial fund.....	27 51	
1911.			
Feb.	“ “ Jane A. Aikman, for Permanent Fund.....	91S 29	5,445 80
			\$44,783 61

FORM OF A DEVISE OR BEQUEST.

All that the Board deems it important to furnish is its CORPORATE NAME, viz.: *The Board of Education of the Presbyterian Church in the United States of America.*

The State laws differ so much that no one form will answer in all the States.

The following form may be used in most of the States:

“I give and devise to *The Board of Education of the Presbyterian Church in the United States of America* the sum of — — — dollars, to and for the uses of the said Board of Education and under its direction to be applied to assist candidates for the Presbyterian ministry.” (If real estate or other property be given, let it be particularly described.)

STATEMENT OF RECEIPTS
OF THE
BOARD OF EDUCATION,
BY SYNODS, PRESBYTERIES AND CHURCHES,
FOR THE YEAR ENDING MARCH 31, 1911.

Synod of Alabama.		Irondale.....	72	Ozark.....	52 00
BIRMINGHAM-A PRESBYTERY.		Leeds.....	2 00	Van Buren.....	10 00
Bessemer.....	1 00	Liberty.....	35		
Birmingham.....	67 00	Pinson.....	3 30		114 60
Ensley, 1st.....	10 00		10 30	HOPE PRESBYTERY, NOW FOLT SMITH.	
Gastonsburg.....	11 00	TALLADEGA PRESBYTERY.		Hope.....	10 10
Goshen.....	4 00	Gadsden, Central.....	1 00	Prescott.....	15 00
Oak Grove.....	2 10		1 00	Palestine.....	2 00
Rocky Ridge.....	2 00				27 10
Fifth Ave.....	5 00			LITTLE ROCK PRESBYTERY.	
	102 10	Synod of Arkansas.		Cabot.....	6 83
FLORIDA PRESBYTERY.		ARKANSAS PRESBYTERY.		Little Rock, 1st.....	1 00
Crystal River.....	3 00	Bentonville.....	1 00		7 83
Eustis.....	16 00	Cane Hill, Salem.....	10 00	WHITE RIVER-A PRESBYTERY, NOW JONESBORO.	
Glenwood.....	3 00	Carl Memorial.....	1 00	Mt. Olive.....	1 00
Green Cove Springs.....	3 50	Cove Creek.....	1 00	Mt. Pleasant.....	2 00
Kissimmee.....	8 43	Dowell's Chapel.....	2 00	Pleasant Union.....	1 00
Miami.....	12 00	Eureka Springs.....	2 00		4 00
Rockledge.....	1 00	Fayetteville, Central.....	35 65	Synod of Atlantic.	
Sorrento.....	5 00	Gravett.....	3 00	ATLANTIC PRESBYTERY.	
St. Augustine Memorial.....	2 00	Lowell.....	5 00	Ainwell.....	1 00
Winter Haven.....	13 00	Mt. Comfort.....	1 00	Antioch.....	50
Fort Pierce.....	4 00	Prairie Grove.....	1 00	Charleston, Zion.....	2 10
	70 93	Rieff's Chapel.....	2 00	Edisto.....	1 00
HUNTSVILLE PRESBYTERY.		Siloam Springs.....	4 00	Hopewell.....	2 00
Bethel.....	50	Skylight.....	1 00	Joha's Island Zion.....	4 00
Bethlehem.....	2 50	Walnut Grove.....	1 00	Olivet.....	1 00
Concord.....	1 50	Woods.....	2 00	Park.....	50
Elkmont.....	1 50	Cincinnati.....	2 00	Wallingford.....	2 00
Ewing.....	50	Lincoln.....	1 00		11 10
Guntersville.....	1 00		75 65	FAIRFIELD PRESBYTERY.	
Huntsville, 1st.....	25 00	BARTHOLOMEW PRESBYTERY.		Bethlehem, 1st.....	1 05
" Beirnes Ave.....	4 00	Brooks, Amity.....	1 00	Blue Branch.....	1 05
" Central.....	10 00	Shady Grove.....	1 00	Carmel.....	1 00
Madison Cross Roads.....	50		2 00	Ebenezer.....	2 00
Mt. Pleasant, No. 1.....	1 00	BURROW PRESBYTERY, NOW JONESBORO.		Goodwill.....	3 00
" No. 2.....	50	Clarendon.....	5 80	Grand View.....	1 00
Nebo.....	50	Piggott.....	4 00	Hermion.....	1 00
New Market.....	3 00	Rector.....	5 00	Hopewell.....	1 00
Rogersville.....	2 00		14 80	Ladson.....	1 00
Sheffield.....	11 00	FORT SMITH PRESBYTERY.		Melina.....	1 00
Taylor.....	75	Central.....	30 00	Mt. Lisbon.....	1 00
Trenton.....	2 74	Clarksville.....	20 00	Mt. Olivet.....	1 00
	68 49	Huntington.....	2 60		
SPRINGVILLE PRESBYTERY.					
Branchville.....	1 43				
Clay.....	2 50				

Mt. Tabor.....	2 00	Govanstown.....	10 00	Washington, Eastern.	3 00
Pleasant Ridge.....	1 00	Grove.....	8 00	" Eckington.....	10 30
Shiloh, 2d.....	50	Hagerstown.....	8 25	" Garden Mem'l.....	13 00
Sumpter, 2d.....	2 20	Hamilton.....	1 00	" Gunton Mem'l.....	10 64
	20 80	Haivre de Grace.....	3 00	" Gurley Mem'l.....	10 00
HODGE PRESBYTERY.		Highland.....	3 00	" Metropolitan.....	100 25
Radcliffe Memorial.....	1 00	New Windsor.....	3 00	" New York Ave.....	78 50
Wilson Memorial.....	2 00	North Bend.....	1 00	" Washington	
	3 00	Piney Creek.....	6 50	Heights.....	10 00
		Relay.....	1 00	" Western.....	61 29
		Sparrow's Point.....	1 00	" Westminster	
		Taneytown.....	7 50	Mem'l.....	50 00
		Zion.....	1 00	" West St.....	16 52
			800 73	Sherwood.....	2 00
				Kenilworth.....	1 00
					716 12
KNOX PRESBYTERY.		NEW CASTLE PRESBYTERY.		Synod of California.	
Butler.....	1 00	Buckingham.....	25 00	BENICIA PRESBYTERY.	
Jacksonville, Laura		Chesapeake City.....	3 00	Arcata.....	2 00
St.....	2 00	Christiana.....	1 00	Eureka.....	6 00
Mt. Vernon.....	1 00	Cool Spring.....	2 00	Fulton.....	2 00
Day Memorial.....	1 00	Delaware City.....	5 00	Hoopa.....	1 50
	5 00	Dover.....	5 13	Kelseyville.....	1 00
MCCLELLAND PRESBYTERY.		Drawyer's.....	5 00	Mendocino.....	2 00
Abbeville, Washing-		Elkton.....	10 00	Middletown.....	2 50
ton St.....	2 00	Forest.....	5 40	Napa.....	20 00
Bowers.....	1 00	Georgetown.....	5 00	Petaluma.....	10 00
Calvary.....	2 00	Green Hill.....	12 00	Pope Valley.....	2 00
Grace.....	1 00	Lower Brandywine...	5 00	San Anselmo, 1st	17 80
Mattoon.....	1 00	Makemie Mem'l.....	6 00	San Rafael.....	11 30
Mt. Pisgah.....	1 00	Manokin.....	2 65	Santa Rosa.....	35 00
Mt. Zion.....	1 00	Newark.....	13 33	Sausalito.....	2 00
Pitts.....	1 00	New Castle.....	114 08	St. Helena.....	5 00
Rock Hill.....	50	Ocean View.....	1 00	Vallejo.....	13 00
Walkers Chapel.....	1 00	Pencader.....	5 00		
Westminster.....	2 00	Perryville.....	1 00		
	13 50	Pitt's Creek.....	6 32		
		Port Penn.....	1 00		
		Red Clay Creek.....	6 00		
Synod of Baltimore.		Rehoboth (Md.).....	1 00		
BALTIMORE PRESBYTERY.		Rock.....	5 00		
Annapolis.....	3 00	Smyrna.....	4 00		
Arlington.....	3 00	St. George's.....	3 00	LOS ANGELES PRESBYTERY.	
Baltimore, 1st.....	105 00	West Nottingham	25 00	Anaheim.....	5 00
2d.....	25 00	White Clay Creek.....	7 00	Azusa.....	3 00
" Abbott Mem'l.....	10 00	Wicomico.....	30 00	Bell Mem'l.....	1 27
" Aisquith St.....	4 80	Wilmington, 1st.....	14 97	Brawley.....	6 00
" Babcock Mem'l.....	20 00	Central.....	15 26	El Cajon.....	11 65
" Brown Mem'l.....	300 00	" East Lake.....	7 48	Fullerton.....	7 24
" Central.....	21 80	" Gilbert.....	2 00	Glendale.....	8 00
" Covenant.....	6 00	" Hanover.....	10 00	Long Beach.....	5 00
" Faith.....	17 00	" Olivet.....	1 00	Los Angeles, 3d.....	25 00
" Forest Park.....	3 09	" Rodney St.....	36 35	" Bethany.....	7 80
" Fulton Ave.....	4 00	" West.....	75 00	" Boyle Heights..	20 37
" Grace.....	2 00	Zion.....	10 00	" Calvary.....	4 00
" Lafayette Sq.....	29 00		486 97	" Central.....	29 90
" Light St.....	18 10	WASHINGTON CITY PRESB'Y		" Highland Park..	100 00
" Madison St.....	3 00	Ballston.....	2 00	" Immanuel.....	774 14
" Northminster...	7 52	Boyl's.....	1 00	" Mt. Washington	
" Olivet.....	2 00	Chevy Chase.....	7 00	" Redeemer.....	5 00
" Rigely St.....	3 50	Clifton.....	2 00	" South Park.....	1 20
" Roland Park.....	35 55	Darnestown.....	10 00	" Welsh.....	5 00
" Walbrook.....	9 00	Falls Church.....	5 06	" Westminster...	3 50
" Waverly.....	23 30	Hyattsville.....	9 00	Moneta.....	3 00
" Westminster ..	15 75	Manassas.....	5 00	Monrovia.....	10 00
Bel Air.....	8 05	Neelsville.....	20 00	Pacific Beach.....	2 00
Bethel.....	15 20	Riverdale.....	6 46	Pasadena, 1st.....	338 76
Catonville.....	15 00	Takoma Park.....	8 00	" Westminster.....	3 00
Chestnut Grove.....	12 00	Warner Mem'l.....	5 00	San Diego, 1st.....	36 00
Churchville.....	5 00	Washington, 1st.....	14 52	San Pedro, St.	
Crisp Memorial.....	1 00	4th.....	16 50	Andrews.....	5 00
Cumberland.....	10 00	" 6th.....	7 00	Santa Ana.....	5 00
" Southminster...	1 00	" 15th St.....	6 00	Santa Monica.....	4 00
Deer Creek, Har-		" Covenant.....	225 80	South Pasadena, Cal-	
mony.....	3 32			vary.....	19 00
Ellicott City.....	4 50			Tropic.....	3 00
				Tustin.....	15 77
					1,472 60

NEVADA PRESBYTERY.		SAN JOAQUIN PRESBYTERY.		LaGrange.....	1 00
Carson City.....	2 00	Bakersfield, 1st.....	2 00	Lake Waccamaw.....	1 00
Elko.....	1 00	Fowler.....	21 00	Lillington.....	1 00
Tonopah.....	2 00	Fresno, 1st.....	38 28	Mt. Pleasant.....	1 00
		Merced, 1st.....	6 00	Panthersford.....	2 00
	5 00	Modesto.....	10 00	Raleigh, Davie St.....	1 00
OAKLAND PRESBYTERY.		Orosi, St. James.....	4 00	Rowland.....	1 00
Alameda.....	16 00	Parlier.....	1 00	Shiloh.....	1 00
Berkeley, 1st.....	25 00	Selma, 1st.....	8 00	Spout Springs.....	1 00
" Calvary.....	2 40	Stockton, 1st.....	15 00	St. Paul.....	1 00
Centerville.....	3 00	Turlock.....	5 00	Timothy Darling	
Concord.....	6 60	Visalia, 1st.....	12 00	Miss.....	1 00
Danville.....	4 00			Washington, Imman-	
Golden Gate.....	6 47		122 28	uel.....	1 00
Hayward.....	4 50	SAN JOSE PRESBYTERY.		White Hall.....	1 00
Knox.....	11 47	Ben Lomond.....	1 00	White Rock.....	1 00
Livermore.....	2 00	Hollister.....	4 00	Wilmington, Chest-	
Oakland, 1st.....	55 64	Los Gatos.....	37 25	nut St.....	2 00
" Brooklyn.....	25 00	Palo Alto.....	12 00	Wilson.....	5 00
" Centennial.....	4 00	San Jose, 2d.....	50 00	Whiteville, 2d.....	1 00
" Emmanuel.....	2 70	Santa Clara.....	7 00		30 00
" Union St.....	17 70	Watsonville.....	11 00	CATAWBA PRESBYTERY.	
Richmond, 1st.....	2 00			Bellefonte.....	1 00
St. Johns.....	17 00		122 25	Ben Salem.....	1 00
Walnut Creek.....	1 30	SANTA BARBARA PRESBYTERY.		Bethesda.....	1 00
Westminster.....	8 13	Arroyo Grande.....	15 00	Bethlehem.....	1 00
	214 91	Cayucos.....	2 00	Bethpage.....	1 00
RIVERSIDE PRESBYTERY.		El Montecito.....	6 00	Bidleville.....	1 00
Colton.....	10 00	Huceme.....	10 00	Caldwell.....	1 00
Elsinore.....	2 10	Lompoc.....	11 00	Cedar Grove.....	1 00
Hamet.....	4 00	Morro.....	3 00	Charlotte, 7th St.....	5 00
Ontario, Westmin-		Oxnard.....	2 65	Gastonia, 3d St.....	1 00
ster.....	4 00	Pleasant Valley.....	2 00	Greenville.....	1 00
Redlands.....	30 00	San Luis Obispo.....	15 00	Huntersville.....	1 00
Riverside, Arlington.....	119 43	Santa Barbara.....	19 71	Lawrence Chapel.....	2 00
" Calvary.....	37 12	Santa Paula.....	15 00	Lisbon Springs.....	1 00
San Bernardino, 1st.....	20 00	Templeton.....	2 00	Lloyd.....	1 00
San Geronimo.....	6 25	Ventura.....	10 00	McClintock.....	1 00
Beaumont.....	3 85		113 36	Miranda.....	50
	236 75	Synod of Canadian.		Morganton, 1st.....	1 00
SACRAMENTO PRESBYTERY.		KIAMICHI PRESBYTERY.		Mt. Olive.....	2 00
Colusa.....	9 00	Beaver Dam.....	1 00	Murkland.....	1 00
Davisville.....	2 40	Ebenezer.....	1 00	New Hampton.....	3 00
Elk Grove.....	3 00	Garvin, 1st.....	7 00	Pisgah.....	2 00
Placerville.....	2 00	New Hope.....	1 00	Shelby Mission.....	50
Red Bank.....	2 00	Oak Hill.....	2 00	Siloam.....	1 00
Redding.....	6 00	Sanly Branch.....	1 00	Wadesboro.....	1 00
Sacramento, Fre-		St. Paul.....	1 00	Westminster.....	2 00
mont Park.....	7 75				35 00
" Westminster.....	25 17	WHITE RIVER PRESBYTERY.		SOUTHERN VIRGINIA PRESBY.	
Tehama.....	4 00	Allen Chapel.....	1 00	Albright.....	1 00
Winters.....	24 00	Camden, 2d.....	1 00	Allen Mem'l.....	1 00
Willows.....	1 00	Hot Springs, 2d.....	2 00	Bethesda.....	2 00
	86 32	West End.....	1 00	Carver Mem'l.....	5 55
SAN FRANCISCO PRESBYTERY.		Westminster.....	2 00	Cumberland.....	1 00
Sau Francisco, 1st.....	1 25		7 00	Danville, Holbrook	
" Bethany.....	2 50			St.....	1 00
" Calvary.....	38 00	Synod of Catawba.		Grace.....	2 00
" Chinese.....	5 75	CAPE FEAR PRESBYTERY.		Hope.....	1 00
" Glenside.....	2 05	Bethany.....	2 00	Mizpah.....	1 00
" Mispah.....	3 00	Chadbourne.....	1 00	Mt. Calvary.....	1 00
" Richmond.....	9 50	Dredley.....	1 00	Mt. Hermon.....	1 00
" Seventh Ave.....	10 00	Ebenezer.....	1 00	Petersburg, Central...	2 00
" St. John's.....	30 00	Freedom, East.....	1 00	Richmond, 1st.....	1 00
" St. Paul's.....	1 00	Haymount.....	1 00	Ridgeway.....	1 00
" Trinity.....	17 75			Roanoke, 5th Ave.....	1 00
	120 80				22 55
				YADKIN PRESBYTERY.	
				Bowers Chapel.....	1 00
				Cameron.....	2 00

Chapel Hill.....	2 00	Salida.....	4 50	Synod of Idaho.	
Edward Webb Mem'l	1 00	Ouray, 1st.....	3 37	BOISE PRESBYTERY.	
Emmanuel.....	1 00			Bethany.....	2 50
Faith.....	2 00		17 87	Boise, 1st.....	31 14
John Hall Chapel.....	2 00	PUEBLO PRESBYTERY.		" 2d.....	4 00
Lexington, 2d.....	1 00	Alamosa, 1st.....	3 00	Caldwell.....	3 50
Lloyd.....	3 00	Canon City.....	17 00	Franklin.....	1 50
Logan.....	1 00	Colorado Springs, 1st	33 28	Nampa.....	6 85
Mebane, 1st.....	1 00	" 2d.....	1 70	Parma.....	5 00
Mocksville, 2d.....	1 00	" Emmanuel.....	3 00	Payette.....	3 25
Mooresville, 2d.....	3 00	Cripple Creek.....	2 56		57 74
Mt. Vernon.....	1 00	Florence.....	2 67	KENDALL PRESBYTERY.	
New Centre.....	1 00	Florida.....	1 00	Malad.....	1 00
Pittsburg.....	1 00	Ignacio, Immanuel		Preston.....	1 00
Pleasant Grove.....	1 00	Spanish.....	2 44	Rigby.....	1 00
Salisbury, Church St.	1 00	La Junta.....	5 00	Salmon.....	2 00
Silver Hill.....	1 00	Lamar.....	5 33	Soda Springs.....	3 00
Statesville, 2d.....	2 00	Las Animas, 1st.....	10 00		8 00
	29 00	Monument.....	1 00	TWIN FALLS PRESBYTERY.	
Synod of Colorado.		Pine River, Calvary..	2 00	Buhl.....	2 00
BOULDER PRESBYTERY.		Pueblo, El Bethel.....	5 00	Gooding.....	5 00
Berthoud.....	12 13	" Fountain.....	7 00	Twin Falls.....	9 00
Boulder.....	30 00	" Mesa.....	23 00		16 00
Brush.....	27 38	Saguache, Spanish.....	1 00	Synod of Illinois.	
Estes Park.....	2 00	San Pablo, Sp.....	1 00	ALTON PRESBYTERY.	
Fort Collins, 1st.....	25 00	San Rafael, Sp.....	1 00	Alton, 1st.....	32 00
" 2d.....	5 00		127 98	Belleville.....	10 00
Fort Morgan.....	5 46	SHERIDAN PRESBYTERY.		Bethel.....	6 00
Holyoke.....	1 00	Basin, 1st.....	5 00	Blair.....	1 41
La Salle.....	15 00	Cody, 1st.....	1 00	Carlinville.....	1 00
Longmont, Central...	10 00	Sheridan, 1st.....	5 00	Chester.....	4 00
Loveland.....	11 00		11 00	Collinsville.....	2 10
Sterling.....	40 00	Synod of East Tennessee.		East St. Louis, 1st...	22 07
Timnath.....	3 00	BIRMINGHAM PRESBYTERY.		Edwardsville.....	10 00
Valmont.....	1 00	Anniston, Calvary.....	1 00	Hardin.....	2 00
Buckhorn.....	1 00	Bethany.....	1 00	Hillsboro.....	10 00
	188 97	Clark's Chapel.....	1 00	Irving.....	27 00
CHEYENNE PRESBYTERY.		Ethel.....	2 00	Jerseyville.....	3 75
Cheyenne, 1st.....	7 25	Greenleaf.....	1 50	Itchfield.....	3 65
Rawlins, France		Postoak.....	1 00	Madison.....	1 00
Mem'l.....	4 00	Potter, Mt. Tabor.....	1 00	Nokomis.....	1 00
Saratoga, 1st.....	5 10		8 50	Palmyra.....	4 97
Wyncote, 1st.....	2 00	Synod of East Tennessee.		Sorreuto.....	4 00
Sunrise, 1st.....	3 00	BIRMINGHAM PRESBYTERY.		Sparta.....	5 03
	21 35	Anniston, Calvary.....	1 00	Steeleville.....	1 00
DENVER PRESBYTERY.		Bethany.....	1 00	Trenton.....	2 00
Akron.....	5 00	Clark's Chapel.....	1 00	Virden, 1st.....	6 00
Barr.....	15	Ethel.....	2 00	White Hall.....	5 00
Brighton.....	5 00	Greenleaf.....	1 50	Summerville.....	3 30
Denver, 1st Ave.....	17 50	Postoak.....	1 00		168 28
23d Ave.....	10 00	Potter, Mt. Tabor.....	1 00	BLOOMINGTON PRESBYTERY.	
Berkeley.....	1 00		9 87	Allerton.....	1 17
Highland Park..	15 75	LE VERE PRESBYTERY.		Bement.....	30 60
Hyde Park.....	10 00	Calvary.....	1 00	Bloomington, 1st....	47 00
North.....	5 00	Cahttanooaga, Leon-	2 00	Cerro Gordo.....	1 00
People's.....	3 00	ard St.....	3 87	Champaign.....	164 36
So. Broadway..	12 50	Lawrence Chapel.....	3 87	Chenoa.....	10 00
Westminster...	2 00	Shiloh.....	2 00	Clinton.....	60 00
Golden.....	6 00	Giugal, McCahan Ch...	1 00	Cooksville.....	2 00
Madison Springs.....	1 00		9 87	Danville, 1st.....	37 85
Wray.....	4 00	ROGERSVILLE PRESBYTERY.		" Immanuel.....	13 00
	97 90	Asheville, Calvary....	2 00	Downs.....	3 00
GUNNISON PRESBYTERY.		Bethesda.....	1 00	El Paso.....	39 30
Leadville.....	5 00	Bristol, 9th St.....	2 00	Fairbury.....	50 00
Palisades.....	5 00	Evergreen.....	1 00	Fairmount.....	1 00
		Mt. Hermon.....	1 00		
		St. Marks.....	6 00		
		Tabernacle.....	1 00		
			14 00		

Gibson City.....	70 00	Chicago, Woodlawn		MATTOON PRESBYTERY.	
Heyworth.....	10 00	Park	27 64	Arcola.....	9 40
Hoopston.....	18 00	Deerfield.....	1 00	Ashmore.....	8 86
Jersey.....	7 00	Du Page.....	8 00	Ashmore (A).....	9 70
Lexington.....	11 57	Evanston, 1st	55 00	Assumption.....	9 80
Mahomet.....	10 00	" 2d.....	70 00	Bethany.....	100 00
Mt. Pleasant.....	16 00	Highland Park.....	34 10	Charleston, 1st.....	16 00
Normal.....	6 05	Hinsdale.....	7 58	Grand View.....	15 26
Osarga.....	10 00	Homewood.....	9 64	Greenup.....	1 00
Paxton.....	4 50	Itasca.....	2 00	Kansas.....	15 00
Philo.....	13 00	Joliet, 2d.....	2 00	Mattoon, 1st.....	3 00
Piper City, 1st.....	10 00	" Central.....	20 00	" Broadway.....	10 00
Rankin.....	5 85	" Willow Ave.....	1 00	" Mowcaqua.....	13 40
Ridgefarm.....	2 00	La Grange.....	35 50	Newman.....	2 75
Rossville.....	1 00	Lake Forest.....	200 00	Newton.....	1 00
Tolono.....	12 00	Libertyville.....	2 00	Oakland.....	1 00
Towanda.....	5 00	Manteno.....	7 75	Palestine.....	8 85
Urbana.....	17 56	Maywood.....	5 00	Pana.....	5 11
Watseka.....	6 50	Morgan Park.....	5 00	Paris.....	16 05
Wellington.....	4 00	Oak Park, 1st.....	150 00	Shelbyville.....	25 00
	699 71	" 2d.....	19 30	St. Omer.....	1 00
CAIRO PRESBYTERY.		Peotone.....	15 66	Tuseola.....	5 50
Anna.....	13 94	River Forest.....	10 00	Vandalia.....	10 00
Cairo.....	3 00	Riverside.....	15 00	West Okaw.....	5 00
Carbondale.....	10 00	St. Anne.....	3 00		292 68
Equality.....	4 41	Waukegan.....	10 22		
Metropolis.....	2 10	Wheaton.....	7 14		
Du Quoin, 1st.....	5 00	Bethlehem.....	2 00		
	38 45		2,025 19	OTTAWA PRESBYTERY.	
CHICAGO PRESBYTERY.		EWING PRESBYTERY.		Aurora.....	10 00
Arlington Heights.....	5 00	Albion.....	10 00	Brookfield.....	10 00
Berwyn.....	8 50	Bridgeport.....	3 00	Earlville.....	6 12
Braidwood.....	2 00	Carmi.....	25 00	Elgin, House of Hope.....	11 70
Chicago, 1st.....	12 24	Centralia.....	5 00	Grand Ridge.....	2 00
" 2d.....	297 52	Enfield.....	22 00	Kings.....	2 00
" 3d.....	40 61	Galum.....	12 00	Mendota.....	7 50
" 4th.....	255 00	Kimmundy.....	1 00	Minonk.....	18 93
" 6th.....	37 71	Lawrenceville.....	10 00	Morris.....	5 00
" 8th.....	7 00	Mt. Vernon.....	17 65	Oswego.....	2 00
" 9th.....	1 00	Olney.....	10 00	Ottawa.....	9 00
" 11th.....	5 00	Omega.....	1 00	Paw Paw.....	15 00
" 41st St.....	34 41	Pisgah.....	12 50	Pontiac.....	15 00
" 52d Ave.....	2 00	Salem.....	6 69	Rochelle.....	10 00
" Austin.....	46 33	Sumner.....	3 70	Sandwich.....	16 25
" Avondale.....	3 00	Tamaroa.....	1 62	Streator, Park.....	17 00
" Brookline.....	11 36	Zion.....	6 00	Troy Grove.....	2 00
" Buena Mem'l.....	26 54			Waltham.....	5 00
" Calvary.....	24 03		147 16	Waterman.....	6 00
" Campbell Park.....	5 00	FREEPORT PRESBYTERY.		Wenona.....	14 00
" Central Park.....	12 00	Belvidere.....	10 00	Holcomb.....	2 00
" Christ.....	7 50	Cedarville.....	5 00		186 50
" Covenant.....	23 40	Dakota.....	7 00	PEORIA PRESBYTERY.	
" Crear Mem'l.....	30 30	Freeport, 1st.....	25 00	Canton.....	1 25
" Drexel Park.....	10 00	" 2d.....	12 00	Elmira.....	34 12
" Edgewater.....	27 00	Galena, 1st.....	19 43	Elmwood.....	2 52
" Emerald Ave.....	5 00	" South.....	19 50	Eureka.....	3 73
" Endeavor.....	2 00	Hanover.....	5 00	Farmington.....	8 00
" Englewood.....	14 18	Harvard.....	2 00	Galesburg.....	21 47
" Erie Chapel.....	5 00	Linn-Hebron.....	4 00	Green Valley.....	5 00
" Faith.....	7 00	Marengo.....	12 43	Hanna City.....	4 00
" Fullerton Ave.....	25 50	Middle Creek.....	5 20	Henry.....	2 00
" Hyde Park.....	132 50	Oregon.....	13 82	Knoxville.....	17 40
" Italian.....	2 00	Ridgefield.....	1 00	Limestone.....	7 00
" Millard Ave.....	8 00	Rockford, 1st.....	35 00	Oneida.....	15 00
" Normal Park.....	40 00	" Westminster.....	2 77	Peoria, 1st.....	78 00
" Olivet Mem'l.....	10 00	Scales Mound, Ger.....	5 00	" 2d.....	19 65
" Onward.....	3 00	Willow Creek.....	40 00	" Arcadia Ave.....	7 45
" Pullman.....	3 00	Winnebago.....	19 85	" Grace.....	10 00
" Ravenswood.....	82 22	Woodstock.....	5 50	Princeville.....	10 06
" Roseland.....	5 00	Zion, Ger.....	5 00	Prospect.....	3 06
" Scotch West- minster.....	5 00	Polo Ind.....	2 34	Yates City.....	9 27
" South Park.....	8 00	Hebron, 1st.....	3 00		258 98
" Windsor Park.....	7 81		259 81		

ROCK RIVER PRESBYTERY.		Maroa.....	10 00	Farmersburg.....	1 00	
Aledo.....	30 00	Mason City.....	5 00	Ft. Branch.....	10 10	
Ashton.....	3 00	Morrisonville.....	2 78	Indiana.....	4 00	
Beulah.....	1 00	Mt. Zion.....	22 50	Koleen.....	50	
Center.....	30 00	North Sangamon.....	6 00	Oak Hill.....	1 00	
Coal Valley.....	4 10	Pisgah.....	5 00	Oakland City.....	10 00	
Franklin Grove.....	3 00	Sangamon Bottom.....	8 00	Princeton, 1st.....	5 00	
Fulton.....	3 00	Springfield, 1st.....	43 00	Terre Haute, Central.....	15 00	
Garden Plain.....	4 00	" 2d.....	22 35	" Washington Ave.....	10 00	
Hamlet.....	12 00	" 3d.....	5 00	Upper Indiana.....	3 00	
Joy.....	6 00	" 5th.....	1 00	Vincennes, 1st.....	28 70	
Keithsburg.....	2 00	Sugar Creek.....	70	" Bethany.....	10 00	
Milan.....	1 00	Sweetwater.....	2 02	Washington, West-		
Morrison.....	27 38	Taylorville.....	8 00	mster.....	15 00	
Newton.....	5 20	Unity.....	4 30	Worthington.....	4 00	
Norwood.....	7 00	Virginia, 1st.....	13 00			
Perryton.....	8 00	" Central.....	21 61			
Princeton.....	9 30	Winchester.....	2 00			
Rock Island, Broad-					208 80	
way.....	21 02		330 53			
" Central.....	5 00	Synod of Indiana.				
Sterling.....	50 33	CRAWFORDSVILLE PRESBY.				
Viola.....	5 00	Attica.....	2 00	Brazil.....	10 00	
Woodhull.....	5 00	Bethany.....	2 00	Franklin, 1st.....	8 00	
	242 33	Boswell.....	6 00	Greencastle.....	8 75	
RUSHVILLE PRESBYTERY.		Crawfordsville, 1st.....	7 04	Hopewell.....	11 45	
Appanoose.....	7 00	Cutler.....	17 00	Indianapolis, 2d.....	100 00	
Argyle.....	2 00	Dayton.....	15 00	" 4th.....	33 60	
Augusta.....	12 78	Flora.....	7 00	" 6th.....	1 95	
Bardolph.....	4 00	Frankfort.....	80 00	" 7th.....	1 00	
Baylis.....	5 00	Geetingsville.....	18 00	" Grace.....	6 00	
Burton Mem'l.....	6 00	Hopewell, North.....	12 00	" Memorial.....	25 00	
Bushnell.....	15 18	Lafayette, 1st.....	5 00	" Tabernacle.....	15 00	
Camp Point.....	4 51	" 2d.....	20 00	" Troub Mem'l.....	1 00	
Carthage.....	18 00	Lebanon.....	10 00	Irvington.....	12 00	
Chili.....	4 00	Oxford.....	1 25	Meridan Heights.....	5 00	
Clayton.....	6 65	Rock Creek.....	5 60	Poland.....	1 00	
Doddsville.....	5 00	Rockfield.....	6 12	Southport.....	2 90	
Ellington Mem'l.....	4 00	Rockville Memorial.....	12 95	Spencer, 2d.....	5 00	
Elvaston.....	5 00	Romney.....	6 00		247 65	
Good Hope.....	8 00	Spring Grove.....	25 00	LOGANSPOBT PRESBYTERY.		
Hersman.....	2 00	Thorntown.....	10 10	Bethel.....	1 00	
Kirkwood.....	4 76		268 06	Brookston.....	15 00	
Liberty.....	1 00	FORT WAYNE PRESBYTERY.			Crown Point.....	12 00
Macomb, 1st.....	39 00	Auburn.....	8 00	Gary, 1st.....	7 00	
Monmouth.....	28 90	Bluffton.....	20 00	Goodland.....	10 00	
Mt. Sterling.....	15 00	Elkhart.....	5 00	Kentland.....	1 45	
New Salem.....	4 00	Fort Wayne, 1st.....	100 00	La Porte.....	20 00	
Oquawka.....	2 00	" 3d.....	10 00	Logansport, 1st.....	13 00	
Perry.....	3 00	" Bethany.....	3 00	Michigan City.....	3 00	
Pontoosic.....	8 00	" Westminster.....	5 00	Mishawaka.....	3 00	
Prairie City.....	5 00	Goshen.....	25 00	Monticello.....	7 00	
Quincy.....	46 38	Hopewell.....	5 00	Plymouth.....	10 00	
Rushville.....	14 00	Huntington.....	7 40	Pulaski.....	4 50	
Warsaw.....	5 00	Kendallville.....	5 00	Remington.....	3 00	
	285 16	La Grange.....	10 20	Rochester.....	3 85	
SPRINGFIELD PRESBYTERY.		Ligonier.....	5 68	South Bend, 1st.....	18 50	
Argenta.....	20 00	Lima.....	10 43	Union.....	3 00	
Chatham.....	11 11	Nappanee.....	5 00	Walkerton.....	3 00	
Cisco.....	3 00	Ossian.....	19 90	Westm nster.....	6 00	
Deatur, 1st.....	25 00	Warsaw.....	10 00	Winamac.....	23 83	
" 2d.....	25 00	Waterloo.....	2 75		168 13	
" Westminster.....	8 71		257 36	MUNCIE PRESBYTERY.		
Divernon.....	7 50	INDIANA PRESBYTERY.			Centre Grove.....	3 00
Farmingdale.....	1 25	Bicknell.....	1 00	Marion.....	10 00	
Greenview.....	5 00	Cynthiana.....	25 00	Muncie.....	25 00	
Irish Grove.....	6 00	Evansville, Grace.....		Noblesville.....	15 00	
Jacksonville, North-		Mem'l.....	44 00	Peru.....	7 95	
minster.....	8 85	" Olive St.....	9 00	Union City.....	1 00	
Lincoln, 1st.....	23 85	" Walnut St.....	12 50	Wabash.....	20 00	
Macon.....	3 00			Winchester.....	10 00	
					91 95	

NEW ALBANY PRESBYTERY.			Brule Co., 1st Boh..... 3 00			Frankville..... 3 00		
Bedford.....	26 00		Racine, Bohemian			Hopkinton.....	10 00	
Bethel.....	1 00		Brethren.....	1 00		Independence, 1st.....	53 05	
Brownstown.....	6 75				17 48	Jesup.....	1 00	
Corydon.....	7 00		CORNING PRESBYTERY.			Manchester.....	3 05	
Hanover.....	15 00		Afton.....	1 00		Mt. Hope.....	2 41	
Jefferson.....	3 00		Bedford.....	10 00		Oelwein.....	3 00	
Jeffersonville.....	12 00		Champion Hill.....	3 00		Otterville.....	1 05	
Madison, 1st.....	15 00		Clarinda.....	10 00		Pine Creek.....	4 83	
Mitchell.....	2 43		Corning.....	21 00		Unity.....	2 75	
New Albany, 2d.....	12 47		Creston.....	2 00		Volga.....	2 20	
" 3d.....	6 63		Diagonal.....	4 00		West Union, Bethel.....	8 30	
North Vernon.....	2 00		Emerson.....	12 00		Wilson's Grove.....	2 00	
Paoli.....	4 57		Essex.....	2 00				144 07
Pleasant Township.....	3 00		Freedom.....	2 00		FORT DODGE PRESBYTERY.		
Salem.....	1 55		Malvern.....	20 00		Algona.....	2 00	
Sharon Hill.....	2 00		Nodaway.....	1 00		Armstrong.....	7 00	
Smyrna.....	1 00		Pilot Grove.....	1 80		Boone.....	19 86	
Vernon.....	1 00		Randolph.....	1 00		Calvary.....	4 00	
	122 40		Red Oak.....	12 00		Dana.....	2 00	
WHITE WATER PRESBYTERY.			Sharpsburg.....	3 00		Esterville.....	10 00	
Aurora.....	3 00		Shenandoah.....	12 00		Fonda.....	3 00	
Brookville.....	2 00		Sidney.....	10 00		Fort Dodge.....	31 58	
College Corner.....	5 00				127 80	Glidden.....	6 70	
Connerville.....	36 00		COUNCIL BLUFFS PRESBYTERY.			Grand Junction.....	12 00	
Dunlapsville.....	3 00		Atlantic.....	7 04		Halfa.....	5 00	
Greensburg.....	20 29		Audubon.....	10 00		Lake Park.....	1 00	
Harmony.....	2 00		Carson.....	5 00		Livermore.....	2 00	
Kingstown.....	9 00		Casey.....	3 00		Lone Rock.....	1 00	
Knightstown, Bethel.....	5 00		Council Bluffs, 1st.....	40 00		Paton.....	1 00	
Lawrenceburg.....	5 00		" 2d.....	5 00		Plover.....	3 00	
Liberty.....	9 00		Greenfield.....	21 00		Rockwell City.....	14 00	
New Castle.....	5 00		Griswold.....	3 00		Rolfe.....	14 00	
Richmond, 1st.....	24 63		Missouri Valley.....	10 00				139 14
Rushville.....	5 96		Shelby.....	10 00		GALENA PRESBYTERY.		
Shelbyville.....	5 50				114 04	Beloit, Ger. (Wis.).....	4 00	
Union.....	3 00		DES MOINES PRESBYTERY.			Bethel, Ger. (Mo.).....	8 00	
	138 38		Albia.....	3 00		Emmanuel, Ger. (Mo.).....	3 00	
Synod of Iowa.			Centerville.....	25 00		Forreston Grove, Ger. (Ill.).....	30 00	
CEDAR RAPIDS PRESBYTERY.			Chariton.....	6 00		Galena, Ger. (Ill.).....	3 00	
Bethel.....	1 00		Dallas Center.....	5 18		Marion, Ger. (Wis.).....	3 00	
Cedar Rapids, 1st.....	49 53		Des Moines, 1st.....	4 00		Nazareth, Ger. (Mo.).....	7 00	
" Westminster.....	19 00		" Central.....	40 00		Salem, Ger. (God-frey, Ill.).....	6 00	
Center Junction.....	2 00		" Cottage Grove.....	10 00		" (Warsaw, Ill.).....	5 00	
Clarence.....	23 00		" Highland Park.....	3 30		Woodburn, Ger. (Ill.).....	5 00	
Garrison.....	10 00		" Westminster.....	9 00		Zion, Ger. (Fosterburg, Ill.).....	5 00	
Linn Grove.....	2 00		Dexter.....	7 00		" (Herman, Mo.).....	3 00	
Lyons.....	8 00		English.....	3 00		Zoar, Ger. (Mo.).....	3 00	
Marion.....	7 40		Garden Grove.....	1 00		Prairie Dell.....	10 00	
Mechanicsville.....	10 30		Grimes.....	8 00				95 00
Monticello.....	6 00		Hartford.....	2 00		GEORGE PRESBYTERY.		
Onslow.....	2 00		Indianola.....	10 00		Ashton, Ger. (Ia.).....	25 00	
Peniel.....	2 00		Le Roy.....	1 00		Carnavon, Ger. (Ia.).....	5 00	
Pleasant Hill.....	1 00		Milo.....	6 91		Denver, 1st Ger. (Colo.).....	3 00	
Scotch Grove.....	4 00		Oskaloosa.....	7 00		Ebenezer, Ger. (So. Dak.).....	15 00	
Shellsburg.....	3 00		Panora.....	2 00		" George.....	5 00	
Vinton, 1st.....	20 00		Perry.....	1 25		" (Renville, Minn.).....	4 00	
Wyoming.....	3 00		Ridgedale.....	5 00		" Ellsworth.....	9 00	
Wheatland.....	1 00		Russell.....	3 00		Emmanuel, Ger. (So. Dak.).....	5 00	
	174 23		Seymour.....	1 00		Germania, Ger-English.....	6 50	
CENTRAL WEST PRESBYTERY.			Winterset.....	6 75				
Hopkins (Boh.).....	7 00		DUBUQUE PRESBYTERY.					
New Zion (Boh.).....	2 00		Cascade.....	6 43				
Omaha, Bohemian			Cogden, Zion.....	6 00				
Brethren.....	1 48		Dubuque, Westminster.....	35 00				
Prague, Boh.....	1 00							
Zion, Boh.....	2 00							

Germantown, Ger. (So. Dak.)	8 00	Early	4 86	Halstead	17 00
Hastings, Ger. (Neb.)	10 00	Hospers	2 40	Humboldt Valley	4 00
Hope, Ger. (Ia.)	10 00	Hull	10 21	Lyndon	14 00
Lyon Co., 1st Ger. (Ia.)	15 00	Ida Grove	11 00	McPherson	7 00
Matlock, Ger. (Ia.)	3 60	Ireton	6 00	Marion	7 86
Turner Co., 1st Ger. (S. D.)	11 00	Larrabee	1 44	Newton	13 00
Wheatland, Ger. (Ia.)	15 00	Lawton	2 00	Osage City	10 00
Willow Lake, Ger. (So. Dak.)	5 00	LeMars	15 00	Peabody	8 00
Zoar, Ger. (Ia.)	24 00	Manilla	5 00	Roxbury	10 46
Ostriesland	3 00	Mt. Pleasant	1 20	Waverly	6 00
Rushmore, Bethel	1 50	Paullina	16 96	Welcome	2 65
Emery	6 00	Sac City	15 00	White City	7 00
Hanover	4 00	Schaller	18 00		
	193 60	Sioux City, 1st	42 66		138 18
IOWA PRESBYTERY.					
Bloomfield	3 75	" 2d	17 58	HIGHLAND PRESBYTERY.	
Burlington, 1st	58 46	" Morningside	2 00	Axtell	7 00
Fairfield	18 14	" Olivet	1 00	Baileyville, Star	3 00
Fort Madison, Union	21 00	" Williams Mem'l	1 80	Blue Rapids	3 00
Hedrick	3 05	Storm, Lake, Lake-side	5 00	Clifton	1 00
Keokuk, 1st, West-minister	47 05	Ulmer	90	Hiawatha	11 72
Kirkville	2 00	Vail	4 00	Holton	20 00
Kossuth	10 00	Wall Lake	4 00	Horton	29 97
Martinsburg	4 00	Union, Township	2 40	Irving	2 00
Mediapolis	7 10			Marysville, Mem'l	2 00
Middletown	3 00	WATERLOO PRESBYTERY.		Nortonville	3 00
Montrose	1 00	Ackley	57 25	Washington	3 50
Morning Sun	9 10	Albion	3 00		86 19
Mt. Pleasant, 1st	15 00	Cedar Falls	37 19	LARNED PRESBYTERY.	
Oakville	1 00	Clarksville	5 00	Arlington	5 00
Ottumwa, 1st	40 00	Conrad	7 00	Ashland	25 00
" East End	13 56	Greene	12 00	Coldwater	7 15
Winfield	11 00	Grundy Centre	48 50	Dodge City	10 00
	268 21	Janesville	4 00	Garden City	10 00
IOWA CITY PRESBYTERY.					
Atalissa	2 50	La Porte City	8 00	Great Bend	5 00
Columbus, Junction	5 00	Marshalltown	34 25	Hutchinson	15 00
Crawfordsville	4 00	Maxwell	5 00	Larned	5 00
Davenport, Mt. Ida	3 29	Nevada	11 00	Lyons	7 00
Deep River	4 15	Salem	11 00	Pratt	12 00
Eldridge	1 00	State Centre	8 00	Spearville	5 00
Fairview	2 75	Toledo	12 57	Sterling	7 84
Hills	3 35	Tranquility	14 00		113 99
Iowa City	25 00	Waterloo, 1st	45 00	NEOSHO PRESBYTERY.	
LaDora	2 00	" Westminster	5 00	Altoona	5 00
Marengo	10 00	Williams	3 00	Caney	6 20
Montezuma	5 00		330 76	Coffeyville	20 00
Mt. Union	2 00	WAUKON PRESBYTERY.			
Muscatine	10 00	Bethlehem, Ger. (Ia.)	8 00	Columbus	10 00
Oxford	2 00	Dubuque, Ger. (Ia.)	10 00	Edna	5 00
Scott	6 45	East Friesland, Ger. (Ia.)	43 00	Fredonia	3 00
Summit	6 00	Eden, Ger. (Ia.)	10 00	Garnett	10 00
Tipton	22 97	Holland, Ger. (Ia.)	25 00	Geneva	4 00
West Branch	19 00	Kamrar, Ger. (Ia.)	47 00	Girard	16 86
West Liberty	2 00	McGregor, Ger. (Ia.)	1 00	Hillsdale	2 50
Williamsburg	17 65	Union, Ger. (Ia.)	3 00	Humboldt	15 00
Wilton Junction	5 00	Wenona, Ger.	4 00	Independence	35 00
	161 11	West Friesland, Ger. (Ia.)	20 00	Iola, 1st	23 00
SYNOUD OF KANSAS.					
EMPORIA PRESBYTERY.					
SIOUX CITY PRESBYTERY.					
Alta	1 00	Burlingame	5 59	La Harpe	3 00
Auburn	2 40	Burlington	1 62	Lake Creek	10 00
Battle Creek	16 34	Cedar Point	1 60	Moran	4 50
Cherokee	22 00	Clements	1 00	Osage	5 50
Cleghorn	1 00	Emporia, 1st	10 00	Osawatomie	6 00
Denison	5 61	" 2d	10 00	Oswego	5 00
		" Arundel Ave	2 00	Ottawa	6 00
				Pittsburg	10 00
				Princeton	3 00
				Richmond	10 00
				Scammon	18 01
				Wagstaff	3 04
				Yates Centre	15 00
					251 61

OSBORNE PRESBYTERY.					
Bow Creek	1 00	Setalia	3 00	Smith's Grove	35 00
Calvert	1 00	Spring Hill	5 00	Trenton	15 00
Colby	7 45	Topeka, 1st	50 87	Woodburn	2 50
Fairport	1 90	" 2d	5 00		141 35
Hays	6 00	" 3d	9 74		
Hill City	2 10	" Potwin	5 00		
Logan	30	" Westminster	20 00		
Lone Star	1 60	Vinland	2 15	LOUISVILLE PRESBYTERY.	
Long Island	1 75	Wakarusa	3 00	Irvington	6 00
Morland	1 00	Wamego	2 95	Louisville, Covenant	25 00
Natoma	2 00	Calvary	1 00	" Fourth Ave	40 88
Norton	1 00		333 93	" Immanuel	31 00
Oakley	2 00			" Union	7 90
Oberlin	3 00			" Warren Mem'l	21 60
Osborne	21 75	WICHITA PRESBYTERY.		Owensboro, 1st	6 00
Phillipsburg	15 00	Argonia	3 00	" Central	23 00
Plainville	3 15	Arkansas City	10 00	Pewee Valley	3 20
Pleasant Hill	1 00	Belle Plaine	16 51	Pleasant Grove	2 00
Rose Valley	1 00	Caldwell	10 00	Lucile Mem'l	1 75
Russell	3 97	Clearwater	3 00	Patterson Mem'l	2 00
Smith Centre	15 30	Conway Springs	8 00		170 33
Wakeeney	10 00	Derby	5 00		
Shiloh	1 45	Eldorado	3 00	PRINCETON PRESBYTERY.	
Sharon Springs	8 5	Freeport	5 00	Chapel Hill	1 00
	105 57	Geuda Springs	2 00	Crider, Bethlehem	2 05
		Harmony	7 00	Dixon	1 00
SOLOMON PRESBYTERY.		Harper	5 00	Francis	1 00
Abilene	20 00	Indianola	1 00	Fredonia	4 00
Belleville	10 05	Kingman	2 35	Hopkinsville, 1st	25 00
Beloit	10 00	Mulvane	3 00	Kuttawa	1 00
Bennington	6 00	Nashville	1 00	Marion	3 00
Carlton	1 00	Setalia	1 00	Princeton, Central	10 00
Clyde	6 00	Waco	1 00	Providence	5 00
Concordia	62 00	Wellington	25 00	Shiloh	2 00
Cuba	1 00	Wichita, 1st	17 85	Sturgis	8 00
Culver	5 00	" Calvary	5 00		63 05
Delphos	15 00	" Grace	35 00		
Ellsworth	4 78	" West Side	20 00		
Herington	10 00	Winfield	25 00		
Hope	2 00		214 71	TRANSYLVANIA PRESBYTERY.	
Kipp	2 00			Bethel Union	1 00
Lincoln	10 00	Synod of Kentucky.		Casey Fork	4 00
Miltonvale	7 58			Columbia	4 73
Mt. Pleasant	4 40	EBENEZER PRESBYTERY.		Danville, 2d	162 21
Ramona	2 25	Ashland, 1st	53 21	Ebenezer	5 00
Salina	7 58	Covington, 1st	69 80	Edmuntion	1 00
Scandia	5 00	Dayton	2 00	Greensburg	7 00
Solomon	3 00	Falmouth	5 00	Harlan	4 00
Sylvan Grove	5 00	Frankfort, 1st	9 55	Lancaster	10 75
Webber	8 22	Lexington, 2d	30 00	Lebanon, 1st	8 00
Wilson	2 00	Ludlow	6 00		207 69
	209 86	Maysville, 1st	19 00		
		Mt. Sterling, 1st	2 97	Synod of Michigan.	
		New Concord	1 00		
		Winchester, Wash- ington St	10 00	DETROIT PRESBYTERY.	
TOPEKA PRESBYTERY.			208 53	Brighton	3 00
Argentine	3 00			Detroit, 1st	353 14
Auburn	5 00	LINCOLN PRESBYTERY.		" 2d Ave	5 17
Bethel	6 00	Concord	1 00	" Bethany	15 00
Black Jack	3 31	Praigg's Chapel	1 00	" Cadillac Ave	2 00
Clinton	8 00	Westminster	1 00	" Calvary	10 00
Gardner	11 00		3 00	" Central	24 48
Junction City	12 00			" Covenant	10 00
Kansas City, 1st	14 65	LOGAN PRESBYTERY.		" Forest Ave	10 69
" 2d	3 00	Adairville	85	" Fort St	40 00
" Grand View Park	10 00	Auburn	10 00	" Immanuel	20 00
" Western High- lands	12 46	Bowling Green, 11th St	60 00	" Jefferson Ave	35 00
Lawrence, 1st	33 92	Corinth	9 00	" Mem'l	2 00
Leavenworth, 1st	30 00	Pinot Knob	2 00	" St. Andrew's	3 45
Manhattan	35 00	Pleasant Hill	2 00	" Scovel Mem'l	15 00
Olathe	12 88	Russellville	5 00	" Trumbull Ave	25 00
Riley	6 00			" Westminster	50 00
" Ger	12 00			" Woodward Ave	25 00
Rossville	8 00			Erin	1 00
				Highland Park	17 30

Holly.....	8 00
Howell.....	7 50
Mt. Clemens.....	10 00
Plainfield.....	2 30
Plymouth.....	3 11
Pontiac.....	12 70
Redford, 1st.....	1 00
South Lyon.....	5 00
Springfield.....	18
Unadilla.....	2 20
	<hr/>
	719 22

FLINT PRESBYTERY.

Caro.....	10 00
Cass City.....	4 00
Deckerville.....	2 00
Fairgrove.....	10 00
Fenton.....	7 00
Flint.....	55 00
Flynn.....	2 00
Harbor Beach.....	2 00
Juhl.....	1 30
Lamotte.....	3 00
Lapeer.....	6 00
Marlette, 2d.....	4 25
Mundy.....	2 00
Port Huron, 1st.....	5 00
" Westminister.....	3 00
Vassar.....	2 00
	<hr/>
	118 55

GRAND RAPIDS PRESBYTERY.

Evert.....	2 66
Grand Haven.....	11 00
Grand Rapids, 1st.....	9 72
" 3d.....	3 00
" Westminister.....	29 20
Hesperia.....	1 00
Ionia.....	12 75
Ludington.....	7 62
Montague.....	1 68
Muir.....	4 00
Spring Lake.....	5 00
	<hr/>
	87 63

KALAMAZOO PRESBYTERY.

Allegan.....	12 00
Benton Harbor.....	9 00
Buchanan.....	4 00
Centerville.....	3 00
Decatur.....	5 00
Kalamazoo, North.....	4 00
Niles.....	7 20
Paw Paw.....	1 53
Plainwell.....	1 86
Sturgis.....	2 00
Three Rivers.....	7 00
White Pigeon.....	2 00
	<hr/>
	58 59

LAKE SUPERIOR PRESBYTERY.

Calumet.....	10 00
Houghton.....	5 00
Manistique, Re- deemer.....	4 00
Marquette.....	5 00
Munising.....	4 00
Sault Ste. Marie, 1st.....	2 00
St. Ignace.....	5 00
	<hr/>
	35 00

LANSING PRESBYTERY.

Albion.....	5 00
Battle Creek.....	15 00
Concord.....	2 08
Hastings.....	2 00
Jackson.....	10 00
Lansing, 1st.....	4 81
Lansing, Franklin Ave.....	14 00
Marshall.....	4 85
Mason.....	5 00
Morrice.....	20
Oneida.....	2 00
	<hr/>
	64 94

MONROE PRESBYTERY.

Adrian.....	17 00
Blissfield.....	12 00
Cadmus.....	2 34
Clayton.....	2 00
Coldwater.....	10 00
Deerfield.....	1 00
Erie.....	1 50
Hillsdale.....	18 50
Ida.....	2 00
Palmyra.....	2 00
Quincy.....	1 00
Tecumseh.....	25 00
	<hr/>
	94 34

PETOSKEY PRESBYTERY.

East Jordan.....	12 10
Elk Rapids.....	1 00
Harbor Springs.....	1 00
Lake City.....	3 00
Petoskey.....	7 00
South Barnard.....	4 50
	<hr/>
	28 60

SAGINAW PRESBYTERY.

Alma.....	8 65
Bay City, 1st.....	11 50
" Westminister.....	24 00
Emerson.....	4 55
Grayling.....	1 00
Ithaca.....	9 00
Lafayette, 2d.....	2 55
Midland.....	2 00
Mt. Pleasant.....	2 00
Saginaw, 1st.....	66 65
" Grace.....	5 00
" Warren Ave.....	6 12
" Washington Ave.....	4 00
Taymouth.....	2 00
	<hr/>
	149 02

Synod of Minnesota.

ADAMS PRESBYTERY.

Bemidji.....	3 00
Bethel.....	1 00
Crookston.....	7 00
Hallock.....	1 00
Hendrum.....	1 17
Mendenhall, Mem'l.....	1 00
Thief River Falls, 20th Cen'y.....	4 42
Warrond.....	3 00
	<hr/>
	17 59

DULUTH PRESBYTERY.

Carlton, McNair Mem'l.....	3 00
Cloquet.....	5 00
Duluth, 1st.....	36 12
" Glen Avon.....	35 00
" Lakeside.....	17 00
" Westminister.....	4 00
Ely.....	2 00
Hibbing.....	8 00
Hinckley.....	2 00
Two Harbors.....	8 00
	<hr/>
	120 12

MANKATO PRESBYTERY.

Alpha.....	2 00
Amboy.....	2 00
Amoret.....	2 00
Balaton.....	5 00
Beaver Creek.....	2 00
Blue Earth.....	5 00
Brewster.....	2 00
Chilton.....	1 00
Delhi.....	5 00
Easter.....	2 00
Jackson.....	2 00
Jasper.....	1 00
Kasota.....	2 00
Le Sueur.....	5 00
Luverne.....	5 35
Madelia.....	4 00
Mankato.....	20 00
Marshall.....	7 00
Pilot Grove.....	3 00
Pipestone.....	3 00
Reading, Summit Lake.....	4 73
Redwood Falls.....	4 00
Rushmore.....	13 00
St. James.....	5 00
St. Peter, Union.....	5 00
Tracy.....	5 00
Underwood.....	1 00
Vesta.....	2 00
Wabasso, Knox.....	3 00
Winnebago City.....	3 00
	<hr/>
	126 08

MINNEAPOLIS PRESBYTERY.

Buffalo.....	10 00
Crystal Bay.....	3 40
Howard Lake.....	2 00
Minneapolis, 1st.....	103 75
" Andrew.....	7 55
" Bethany.....	6 00
" Bethlehem.....	46 00
" Elm.....	2 56
" Grace.....	12 00
" Highland Park.....	9 22
" House of Faith.....	2 00
" Oliver.....	10 00
" Rosedale.....	11 51
" Shiloh.....	3 00
" Stewart Mem'l.....	7 06
" Westminister.....	170 15
Oak Grove.....	4 91
Winsted.....	96
	<hr/>
	412 07

RED RIVER PRESBYTERY.

Baker, Alliance	5 00
Brainerd	4 00
Deerhorn	3 00
Downer	3 00
Elbow Lake	1 00
Fergus Falls	14 35
Wheaton	3 00
	33 35

ST. CLOUD PRESBYTERY.

Atwater	2 00
Brown's Valley	5 00
Foley	1 00
Litchfield	8 00
Maynard	3 00
Osakis	2 00
Royalton	2 00
Spring Grove	1 00
St. Cloud	3 08
Willmar	5 00
	32 08

ST. PAUL PRESBYTERY.

Belle Plaine	1 00
Forest Lake	2 33
Red Wing	12 17
Rush City	1 00
Shakopee	1 00
St. Paul, 1st	12 91
Arlington Hills	3 10
Bethlehem	
Ger	2 00
Central	16 00
East	1 35
Golgotha	1 00
Goodrich Ave	2 00
House of Hope	200 00
Macalester	
Mem'l	8 00
Merriam Park	20 00
Westminster	3 75
White Bear Lake	6 00
	296 61

WINONA PRESBYTERY.

Albert Lea	5 00
Ashland	1 00
Austin, Central	7 00
Chatfield	9 15
Hayfield	2 00
Hopewell	96
Le Roy	10 00
Lewiston	1 00
Rochester	1 50
Rushford	1 90
Tiea, Union	1 00
Winona, 1st	32 50
	76 01

Synod of Mississippi.

BELL PRESBYTERY.

Baldwyn	2 00
Fairfield	2 00
Mt. Pleasant	70
	4 70

NEW HOPE PRESBYTERY.

Ackerman	1 00
Caledonia	2 00
Cumberland	2 00
Dixon	1 55
Harmony	50
Hopewell	1 00
Line Prairie	1 00
Meridian, 22d Ave	25 00
Mt. Bethel	1 55
Philadelphia, 1st	1 80
Prospect	2 00
Starkville, Lampkin	
St	3 00
Webster	1 00
West Point, W.	
Broad St	7 00
	50 40

OXFORD PRESBYTERY.

Batesville	7 00
Big Creek	1 40
Bradford's Chapel	1 70
Courthland	1 50
Eudora	92
Independence	3 00
Kilmichael	2 50
Nesbitt	2 50
New Bethlehem	6 00
New Ebenezer	1 40
New Garden	1 00
Oxford	65 00
Pickens, Harmony	2 55
Pleasant Hill (Mont. Co.)	2 40
Shiloh	2 50
	100 37

Synod of Missouri.

CARTHAGE PRESBYTERY.

Aurora	4 00
Cartersville	1 00
Carthage, 1st	20 00
Main St	8 00
Golden City	4 00
Hoberg	4 00
Irwin	2 00
Jasper	1 00
Joplin, 1st	4 62
Bethany	8 00
North Heights	1 55
Monett	4 00
Mt. Vernon	3 00
Neosho	7 38
Nevada	4 00
Richards	5 00
Sareoxite	10 00
Seneca	2 00
Union	3 00
Verona	1 00
Waldensian	1 00
Webb City	12 00
White Oak	1 00
Zion	2 00
	113 55

IRON MOUNTAIN PRESBYTERY.

De Soto	1 00
Dexter	5 55
Doniphan	4 00
Fredricktown	10 00
Ironton	2 00

Patterson	50
Piedmont	1 00
Poplar Bluff	6 00
Sulphur Springs	1 00
Thayer	10 00
Windsor Harbor	2 00
	43 05

KANSAS CITY PRESBYTERY.

Belton	2 00
Butler	35 00
Freeman	1 00
Greenwood	1 00
Harrisonville	4 00
Independence, 1st	50 95
Liberty St	8 00
Kansas City, 1st	85 00
2d	100 00
3d	20 00
Benton Boulevard	10 84
Grace	11 00
Immanuel	20 00
Linwood	10 00
Mellier Place	5 00
Westport Ave	55 00
Marshall, Odell Ave	14 00
Mt. Bethel	1 00
Mt. Horeb	7 50
Odessa	9 67
Raymore	7 34
Sharon	2 40
Spruce	3 00
Urich	3 00
Walnut Grove	4 50
	471 20

KIRKSVILLE PRESBYTERY.

Bear Creek	3 70
Canton	1 00
Downing	1 00
Ethel	2 00
Granger	1 00
Green Castle	5 00
Green City	3 00
Hannibal	32 50
Hopewell	1 00
Kirksville	37 00
La Plata	11 16
Liberty	7 00
Memphis	4 00
Mt. Zion	5 00
Mulberry	2 00
New Harmony	2 00
Pleasant Prairie	2 00
Shelbyville	1 25
Shiloh	4 00
	125 61

M'GEE PRESBYTERY.

Armstrong	2 00
Bethel (Davis Co.)	5 00
Brookfield	21 19
Cairo	60
Carrollton	1 00
Coates St	5 00
College Mound	2 08
Gallatin	5 10
Grand Prairie	2 32
Hamilton	42 54
Laclede	4 00
Lock Spring	3 65
Macon	20 00

Mt. Carmel (Carroll Co.).....	2 86	St. Louis, 1st.....	43 00	Synod of Montana.	
" (Randolph Co.).....	1 50	" 1st Ger.....	6 00		
New Cambria.....	13 00	" 2d Ger.....	3 00		
New Providence.....	5 00	" Berean.....	1 00		
New York Settlement.....	50	" Carondelet.....	35 37		
Parson Creek.....	2 60	" Cote Brillante.....	15 17		
Prairie Valley.....	5 77	" Curby Mem'l.....	2 00		
Salisbury.....	5 00	" Greeley Mem'l.....	2 00		
Tina.....	2 12	" Kings Highway.....	257 65		
		" Lafayette Park.....	39 29		
		" Lee Ave.....	3 35		
	152 83	" McCausland Ave.....	7 96	BUTTE PRESBYTERY.	
OZARK PRESBYTERY.		" Markham Mem'l.....	8 00	Anaconda.....	10 00
Ash Grove.....	4 00	" North.....	3 00	Butte, 1st.....	10 00
Brookline.....	1 00	" Oak Hill.....	2 00	Missoula.....	14 00
Burnham.....	1 00	" Salem.....	15 00	Phillipsburg.....	2 00
Conway.....	2 00	" Tyler Place.....	55 00	Stevensville.....	1 00
Crane.....	2 00	" Victor St. Miss.....	2 00	Victor.....	1 00
Dadenville.....	1 00	" Walnut Park.....	1 00	Wisdom.....	2 00
Everton.....	2 00	" West.....	50 00		
Greenfield.....	5 00	" Winnebago.....	6 00		40 00
Mt. Zion (Dade Co.).....	1 00	Sullivan Union.....	2 00	GREAT FALLS PRESBYTERY.	
Ozark.....	2 00	Washington.....	2 50	Culbertson.....	2 00
Pomona.....	1 00	Webster Groves.....	65 20	Great Falls.....	15 00
Reed Spring.....	1 00			Haivre.....	5 75
Rondo.....	1 00		756 99	Kalispell.....	11 00
Springfield, 1st (Cumberlandland).....	50 00	SALT RIVER PRESBYTERY.		Lewistown.....	9 25
" 2d.....	1 00	Antioch.....	7 05		43 00
" Calvary.....	26 00	Ashley.....	2 85	HELENA PRESBYTERY.	
" Reunion.....	2 00	Bellflower.....	8 00	Billings.....	17 39
" Springfield Ave.....	1 00	Bowling Green.....	8 00	Bozeman, 1st.....	23 00
Walnut Grove.....	2 00	Brush Creek.....	3 00	Canyon Creek.....	2 00
West Plains.....	6 00	Buffalo.....	5 00	Central Park.....	77
Willard.....	1 00	Calumet.....	15 00	Helena, 1st.....	47 88
	113 00	Concord.....	3 86	Miles City.....	13 52
SAINT JOSEPH PRESBYTERY.		Corinth.....	2 00		104 56
Bethany.....	5 67	Curryville.....	2 53	YELLOWSTONE PRESBYTERY	
Cameron.....	3 25	Elseberry.....	2 00	Forsyth, 1st.....	11 00
Craig.....	5 00	Louisiana.....	10 00		11 00
Empire Priarie.....	4 70	Mt. Air.....	4 80	Synod of Nebraska.	
Fairfax.....	5 86	New Florence.....	20 00	BOX BUTTE PRESBYTERY.	
Graham.....	1 00	Providence.....	1 32	Alliance.....	2 64
Grant City.....	15 00	Silex.....	5 00	Mitchell.....	1 00
Hopkins.....	4 00	Wellsville.....	3 00	Morrill.....	1 00
King City.....	9 50		103 41	Rushville.....	1 95
Lathrop.....	3 00	SEDALIA PRESBYTERY.		Scottsbluff.....	2 50
Maitland.....	6 00	Appleton City.....	8 58	Valentine.....	6 00
Maryville.....	41 80	Bunceton.....	5 00		15 09
Mound City.....	5 00	Centerville.....	10 00	HASTINGS PRESBYTERY.	
Mt. Zion (Buchanan Co.).....	4 50	Clinton.....	10 00	Aurora.....	6 00
New Point.....	8 00	Coal.....	1 00	Axtel.....	4 00
Oregon.....	6 92	Deepwater.....	2 00	Bloomington.....	1 00
Pleasant View.....	4 00	Holden.....	13 65	Blue Hill.....	2 10
St. Joseph, Brookdale.....	1 00	Hopewell (Morgan Co.).....	1 00	Champion.....	80
" Hope.....	3 60	Jacoby Chapel.....	5 00	Hansen.....	5 00
" Westminster.....	26 88	Jefferson City.....	6 18	Hastings, 1st.....	20 00
Union Star.....	2 00	Knob Noster.....	5 00	Holdrege.....	14 00
Trenton Hodge.....	1 87	New Lebanon.....	1 00	Lysinger.....	1 00
Woodville.....	2 36	New Liberty.....	2 00	Nelson.....	20 20
	170 91	Osecola.....	3 00	Oxford.....	3 00
SAINT LOUIS PRESBYTERY.		Sedalia, Broadway.....	60 00	Rosemont.....	5 00
Kirkwood.....	101 68	" Central.....	5 00	Stamford.....	2 00
Pacific.....	4 00	Stony Point.....	2 00	Superior.....	15 00
Rock Hill.....	1 75	Sunnyside.....	1 00		99 10
Rolla.....	5 00	Tipton.....	2 00	KEARNEY PRESBYTERY.	
St. Charles, Jefferson St.....	15 00	Vista.....	2 00	Broken Bow.....	10 00
			145 41	Central City.....	13 00
				Clontebret.....	7 00
				Fullerton.....	11 16
				Gandy.....	2 00

Gibbon.....	11 00
Grand Island.....	3 00
Kearney.....	5 00
Lexington.....	3 00
Litchfield.....	1 00
Loup City.....	7 00
North Platte.....	5 00
Ord.....	5 00
Overton.....	2 00
Salem.....	53
Shelton.....	3 00
Wilson Memorial.....	5 10
Wood River.....	7 54
	<hr/>
	101 33

NEBRASKA CITY PRESBYTERY.

Adams.....	12 00
Auburn.....	7 10
Beatrice.....	25 40
Blue Springs.....	2 00
Deshler.....	5 00
Diller.....	6 00
Dunbar.....	3 00
Fairbury.....	5 00
Gilead.....	1 95
Hickman, Ger.....	27 00
Hubbell.....	1 49
Humboldt.....	2 90
Lincoln, Ist.....	8 43
" 2d.....	20 00
" Westminster.....	10 00
Meridian.....	3 35
Nebraska City.....	7 00
Palmyra.....	3 90
Panama.....	2 00
Pawnee City.....	14 00
Plattsmouth, Ist.....	3 60
Raymond.....	4 25
Stablehurst.....	2 00
Sterling.....	2 25
University Place, " Westminster.....	2 58
Utica.....	4 00
York.....	20 18
	<hr/>
	205 48

NIOBRARA PRESBYTERY.

Atkinson.....	12 72
Bethany.....	80
Cleveland.....	60
Coleridge.....	3 00
Dorsey, Apple Creek.....	50
Elgin.....	5 85
Emerson.....	2 00
Foster.....	1 00
Hartington.....	14 00
Kellar.....	2 85
Laurel.....	1 00
Lynch.....	1 00
Madison.....	6 50
Meek, Blackbird.....	1 50
Millerboro.....	60
Norfolk.....	1 75
Oakdale.....	50
O'Neill.....	2 00
Osmund.....	50
Page.....	55
Pender.....	1 40
Ponca.....	5 00
Randolph.....	22 76
Scottville.....	25
South Sioux City.....	3 50
Stuart.....	2 45
Wakefield.....	2 18

Wayne.....	7 35
Willowdale.....	50
Wynot.....	55
	<hr/>
	105 16

OMAHA PRESBYTERY.

Bellevue.....	4 00
Benson.....	2 00
Blackbird Hills.....	1 00
Cedar Bluffs.....	5 00
Colon.....	3 95
Craig.....	2 00
Creston.....	3 00
Fort Calhoun.....	2 00
Lyons.....	25 00
Marietta.....	10 90
Omaha, Ist.....	5 00
" 3d.....	4 00
" Castellar St.....	10 00
" Dundee.....	8 00
" Lowe Ave.....	13 75
" Westminster.....	23 53
Osceola.....	3 35
Papillion.....	7 60
Schuyler.....	8 00
South Omaha.....	7 00
Tekamah.....	8 25
Valley.....	2 00
Wahoo, Ist.....	4 00
Walthill.....	5 00
Waterloo.....	4 00
Winnebago, Ind.....	2 00
	<hr/>
	174 33

Synod of New Jersey.

ELIZABETH PRESBYTERY.

Basking Ridge.....	61 83
Bethlehem.....	2 00
Clarksville.....	2 00
Clinton.....	11 33
Cranford.....	34 68
Dunellen.....	11 45
Elizabeth, Ist.....	89 75
" 2d.....	45 00
" 3d.....	28 83
" Grey-stone.....	16 29
" Madison Ave.....	3 50
" Westminster.....	48 16
Garwood.....	5 50
Lamington.....	5 00
Liberty Corner.....	4 00
Lower Valley.....	2 00
Metuchen.....	27 69
Perth Amboy.....	24 38
Plainfield, Ist.....	22 90
" Crescent Ave.....	129 91
" Warren Chapel.....	1 00
Pluckamin.....	22 47
Rahway, Ist.....	6 00
Roselle.....	18 44
Springfield.....	20 00
Westfield.....	70 16
	<hr/>
	714 27

HAVANA PRESBYTERY.

Guines.....	2 00
Havana, Ist.....	5 00
Matanzas.....	1 00
Sancti Spiritus.....	5 00
	<hr/>
	13 00

JERSEY CITY PRESBYTERY.

Englewood.....	72 43
" West Side.....	13 35
Garfield, Ist.....	5 00
Haekensack, Ist.....	10 00
Hoboken, Ist.....	5 05
Jersey City, Ist.....	100 00
" 2d.....	25 00
" Claremont.....	20 00
" Westminster.....	46 00
Leonia.....	10 70
Palisades Park.....	15 00
Passaic, Ist.....	35 02
Paterson, Ist.....	10 00
" Ist Ger.....	10 00
" Broadway.....	5 00
" Redeemer.....	100 00
" St. Augustine.....	2 00
Ramsey.....	3 00
Ridgewood, Ist.....	5 00
Rutherford.....	32 57
Tenally.....	3 62
West Hoboken, Ist.....	5 00
	<hr/>
	533 74

MONMOUTH PRESBYTERY.

Allentown.....	10 00
Asbury Park, Ist.....	14 10
Atlantic Highlands.....	2 50
Barnegat.....	4 00
Belmar.....	4 00
Beverly.....	44 92
Bordentown.....	4 00
Calvary.....	20 33
Columbus.....	3 00
Cranbury, Ist.....	16 80
" 2d.....	12 00
Cream Ridge.....	5 50
Delanco.....	11 00
Englishtown.....	3 00
Farmingdale.....	2 00
Forked River.....	3 00
Freehold.....	42 09
Hightstown.....	11 00
Holmanville.....	1 00
Jacksonville.....	1 00
Jamesburg.....	10 00
Keyport.....	2 00
Lakehurst.....	2 00
Lakewood, Ist.....	52 70
" Hope.....	1 00
Long Branch.....	6 76
Manalapan.....	6 00
Manasquan.....	7 00
Moorestown.....	25 00
Mt. Holly.....	12 63
New Gretna.....	1 00
Oceanic.....	2 00
Tennent.....	10 00
Perrineville.....	1 00
Plattsburg.....	3 00
Point Pleasant.....	7 00
Red Bank.....	9 00
Sayreville.....	1 00
Shrewsbury.....	25 00
South Amboy.....	10 00
South River.....	2 00
Tom's River.....	5 00
Tuckerton.....	6 00
West Mantoloking.....	1 00
	<hr/>
	423 33

MORRIS & ORANGE PRESBYT.

Bershire Valley.....	2 00
Boonton.....	45 04

Chatham, Ogden	
Mem'l.....	38 30
Chester.....	6 86
Dover, Mem'l.....	15 00
East Orange, 1st.....	145 32
Bethel.....	60 37
Briek.....	16 63
Elmwood.....	5 00
Fairmount.....	2 00
Flanders.....	4 00
Hanover.....	10 00
Luxemburg.....	2 00
Madison.....	82 42
Mendham, 1st.....	28 47
Mine Hill.....	3 00
Morris Plains.....	15 00
Morristown, 1st.....	157 59
" South St.....	22 00
Mt. Freedom.....	6 00
New Providence.....	20 00
New Vernon.....	12 71
Orange, 1st.....	110 00
Central.....	3 75
Hillside.....	78 42
Orange Valley, Ger.....	3 00
Parsippany.....	22 00
Pleasant Grove.....	3 60
Pleasant Valley.....	2 60
Rockaway, 1st.....	48 69
Schooley's Mountain.....	5 00
South Orange, 1st.....	58 02
Trinity.....	1 8 46
Succasunna.....	4 00
Summit, Central.....	108 39

1,154 44

NEWARK PRESBYTERY.

Arlington, 1st.....	2 00
Bloomfield, Ger.....	5 00
Westminster.....	34 80
Caldwell, 1st.....	31 84
Montclair, 1st.....	56 00
Cedar Ave.....	2 14
Trinity.....	39 70
Newark, 1st.....	61 25
2d.....	80 00
3d.....	73 02
5th Ave.....	20 48
13th Ave.....	2 00
1st Ger.....	5 00
2d Ger.....	2 00
3d Ger.....	5 00
Bethany.....	6 00
Calvary.....	18 83
Clinton Ave.....	5 76
Fewsmith Mem'l.....	1 00
Forest Hill.....	15 00
High St.....	57 65
Kilburn Mem'l.....	15 00
Memorial.....	43 00
Park.....	75 06
Roseville Ave.....	150 00
West.....	12 00
Wickliffe.....	1 97
Verona, 1st.....	2 40

823 90

NEW BRUNSWICK PRESBY.

Alexandria, 1st.....	5 00
Anwell, 1st.....	3 00
United 1st.....	6 00
Bound Brook.....	25 00
Dayton.....	11 00
Dutch Neck.....	13 00

East Trenton.....	7 90
Ewing.....	13 00
Flemington.....	16 00
Frenchtown.....	11 00
Hamilton Square.....	14 00
Holland.....	3 00
Hopewell.....	4 65
Kingston.....	8 00
Kingwood.....	1 00
Kirkpatrick Mem'l.....	6 16
Lambertville.....	21 08
Lawrenceville.....	22 00
Millford.....	25 00
New Brunswick, 1st.....	52 82
Pennington.....	18 00
Plainsboro.....	2 00
Princeton, 1st.....	145 05
2d.....	16 00
Witherspoon St.....	2 00
Stockton.....	4 00
Titusville.....	1 00
Trenton, 1st.....	61 67
2d.....	6 00
3d.....	41 19
4th.....	15 76
5th.....	7 00
Bethany.....	20 00
Italian Ev. Con.....	1 00
Prospect St.....	60 04
Westminster.....	3 00

672 32

NEWTON PRESBYTERY.

Asbury.....	2 00
Beattystown.....	1 00
Beemerville.....	5 00
Belvidere, 1st.....	5 00
2d.....	5 00
Blairtown.....	43 07
Bloomsbury.....	3 00
Branchville.....	5 00
Danville.....	1 00
Delaware.....	2 84
Deckertown.....	14 00
Franklin Furnace.....	3 00
Greenwich.....	15 00
Hackettstown.....	10 00
Hamburg.....	3 00
Harmony.....	4 00
Knowlton.....	3 22
Lafayette.....	2 00
Mansfield, 2d.....	1 00
Marksboro.....	5 00
Musconetcong Valley.....	1 00
Newton.....	31 00
Oxford, 1st.....	8 87
Phillipsburg, 1st.....	11 00
Westminster.....	12 00
Stanhope.....	4 00
Stewartsville.....	2 00
Stillwater.....	4 79
Washington.....	4 00
Yellow Frame.....	6 85

218 64

WEST JERSEY PRESBYTERY.

Absecon.....	1 00
Atlantic City, 1st.....	14 07
Chel-sea.....	5 00
Olivet.....	11 75
Barrington.....	1 60
Berlin.....	1 00
Billingsport.....	2 00

Blackwood.....	15 00
Brainerd.....	5 00
Bridgeton, 1st.....	25 00
2d.....	22 59
4th.....	1 00
Irving Ave.....	2 00
West.....	23 00
Bunker Hill.....	2 00
Camden, 1st.....	10 00
2d.....	29 87
3d.....	4 00
4th.....	3 00
Calvary.....	8 00
Grace.....	3 00
Westminster.....	4 00
Woodland Ave.....	1 00
Cape May.....	41 00
Cedarville, 1st.....	8 00
Clayton.....	5 00
Cold Spring.....	1 00
Collingswood.....	16 00
Deerfield.....	5 00
Elmer.....	5 00
Fairfield.....	2 00
Glassboro.....	3 00
Gloucester.....	5 00
Green Creek.....	1 50
Greenwich.....	8 00
Grenlock.....	38 53
Haddon Heights.....	5 00
Hammonton.....	11 00
Holly Beach.....	1 00
Laurel Springs, St. Paul.....	4 00
Leed's Point.....	1 00
May's Landing.....	2 00
Merchantville.....	6 67
Millville.....	11 36
Ocean City.....	5 00
Pittsgrove.....	11 40
Salem.....	36 50
Swedesboro.....	2 00
Tuckahoe.....	1 00
Vineland.....	15 00
1st Italian.....	1 00
Wenonah, Memorial.....	38 60
Williamstown.....	3 00
Woodstown.....	5 98

495 42

Synod of New Mexico.

PECOS VALLEY PRESBY.

Alamogordo, 1st.....	5 00
Artesia, 1st.....	3 00
Roswell, 1st.....	6 00

14 00

PHOENIX PRESBYTERY.

Ganado.....	2 00
Flagstaff, 1st.....	15 00
Maricopa, 2d Ind.....	1 00
Phoenix, 1st.....	15 00
Pima, 5th Ind.....	2 00

35 00

RIO GRANDE PRESBYTERY.

Albuquerque, 1st.....	7 80
Laguna, Ind.....	5 00
Magdalena, 1st.....	4 30

17 10

SANTA FE PRESBYTERY.		McGrawville	4 00	Jamaica, 1st	22 00
El Rancho, Spanish...	1 00	Marathon	1 00	Richmond Hill, 1st...	5 00
Farmington	2 00	Nineveh	3 00	Queens, Springfield...	10 00
Las Vegas, 1st.....	3 15	Owego	2 00	" St. Abans	2 00
Lumberton, Spanish.	1 00	Union	8 00	Woodhaven, 1st	4 50
Raton, 1st.....	7 00	Waverly	15 00	" French Evan.....	1 00
Sante Fe, 1st.....	2 00	Whitney's Point.....	4 25		
Taos	5 00	Windsor	1 00		779 62
	21 15		366 25		
SOUTHERN ARIZONA PRESBY.		BOSTON PRESBYTERY.		BUFFALO PRESBYTERY.	
Bisbee, Covenant	7 50	Antrim, 1st	14 00	Akron	2 00
Douglas, 1st	3 00	Bedford	3 00	Buffalo, 1st	200 00
Globe	2 00	Boston, 1st	13 00	" Bethany	5 00
Metcalf, Mexican	83	" 4th	10 00	" Bethlehem	9 85
Morenci, 1st	3 00	" Scotch	8 00	" Calvary	10 00
	16 33	" St. Andrews	5 00	" Central	18 84
Synod of New York.		Brookline, 1st	5 00	" Covenant.....	8 00
ALBANY PRESBYTERY.		East Boston, 1st	20 00	" East	6 00
Albany, 1st	73 00	Fall River, 1st	2 00	" Lafayette Ave	25 00
" 2d	10 00	Haverhill, 1st	4 96	" Lebanon	1 00
" 4th	25 00	Holyoke	3 62	" North	33 00
" 6th	5 00	Lawrence, Ger	10 00	" Stanton St	2 06
" Madison Ave	10 00	Litchfield	8 00	" South	3 62
" State St	41 00	Lonsdale	2 00	" Westminster	200 00
" West End	7 00	Manchester, Westm'r	3 00	Clarence	5 00
Amsterdam, 2d.....	28 00	New Bedford, 1st.....	5 00	East Aurora	10 00
" Emmanuel	15 10	New Boston	2 00	Franklinville	8 00
Ballston Centre	3 00	Newburyport, 1st	5 71	Fredonia	6 00
" Spa	5 00	Newport, 1st.....	10 00	Gawanda	5 00
Bethany	8 50	Portland, Park St.....	3 00	Jamestown	30 00
Bethlehem	1 00	Providence, 1st	24 68	Kenmore	4 00
Broadalbin	2 00	" 2d	5 00	Lackawanna, Bethel	4 60
Carlisle	1 00	Quincy, 1st	8 00	Olean	37 00
Charlton	21 54	Somerville, Union Sq.	6 00	Portville	55 00
Esperance	2 00	South Framingham,	3 00	Sherman	3 00
Galway	4 00	1st	10 00	Silver Creek	4 08
Gloversville, 1st	30 00	South Ryegate, 1st.....	10 00	South Wales	2 00
" Kingsborough..	6 00	Woonsocket	2 00	Springville	25 00
Jermain Mem'l	27 00	Worcester, 1st	4 00	Tonawanda	13 00
Johnstown	50 00	Roxbury	21 00	Westfield	57 89
Mariaville	3 00		220 97		806 39
Mayfield, Central	3 00	BROOKLYN PRESBYTERY.		CAYUGA PRESBYTERY.	
New Scotland	5 00	Brooklyn, 1st	50 57	Auburn, 1st	50 00
Northville	1 00	" 1st German	10 00	" 2d	65 48
Princeton	4 00	" 5th German	1 00	" Calvary	9 95
Rensselaerville	8 73	" Arlington Ave	11 00	" Central	24 75
Rockwell's Falls	2 00	" Bedford	30 00	" Westminster	7 00
Sand Lake	10 00	" Bensonhurst	1 00	Dryden	5 00
Saratoga Springs, 1st	18 00	" Bethany	12 00	Fair Haven	3 00
" 2d	75 00	" Borough Park..	10 00	Genoa, 1st	17 70
Schenectady, 1st	23 83	" Bushwick Ave.,	5 00	" 2d	1 50
" State St	5 55	" Central	120 00	" 3d	1 00
" Union	100 00	" Clason Ave	69 66	Ithaca	90 39
Tribe's Hill	6 85	" Duryea	39 00	Port Byron	7 05
Voorheesville	3 00	" Flatbush	14 02	Sennett	3 00
West Galway	3 50	" Franklin Ave	1 00	Springport	5 00
West Milton	1 00	" Friedens	5 00	Weedsport	10 00
West Troy, 1st	4 00	" Grace	25 00		300 82
	652 60	" Greene Ave	6 00	CHAMPLAIN PRESBYTERY.	
BINGHAMPTON PRESBYTERY.		" Green Point	10 00	Belmont	2 00
Binghamton, 1st	245 00	" Irving Sq	2 00	Chateaugay	12 00
" Floral Ave	5 00	" Lafayette Ave	213 41	Essex	1 40
" Immanuel	2 00	" Lefferts Park	5 00	Keeseville	10 00
" Ross Mem'l.....	5 00	" Mt. Olivet	4 29	Malone	15 00
" West	15 00	" Our Father	5 00	Mineville	3 00
Conklin	4 00	" Ross St	17 50	Plattsburg	26 89
Cortland	40 00	" Siloam	2 00	Port Henry	5 00
Coventry, 2d	2 00	" South 3d St	43 89	Saranac Lake	11 00
Deposit	7 00	" Throop Ave	11 00	Tupper Lake	7 00
Hancock	3 00	" Wells Mem'l	5 15		
		" Westminster	4 60		
		" Wyckoff	1 00		
		" Heights			93 29

CHEMUNG PRESBYTERY.			Goshen.....	22 49	Northport.....	4 68
Burdett.....	1 00		Greenbush.....	4 05	Oceanside.....	1 00
Dundee.....	9 00		Hamptonburg.....	7 00	Oyster Bay.....	5 00
Elmira, 1st.....	45 00		Haverstraw, Central..	15 00	Rockville Centre.....	3 00
" Franklin St.....	2 00		Hempstead.....	4 00	Roslyn.....	4 00
" Lake St.....	10 00		Hopewell.....	4 81	Smithtown.....	9 16
" North.....	7 85		Jeffersonville, Ger.....	10 00	St. Paul's.....	5 00
Mecklenburg.....	3 00		Middletown, 1st.....	30 60	Whitestone.....	1 00
Montour Falls.....	2 00		Westminster.....	21 06		
Spencer.....	4 00		Milford.....	14 00		178 26
Watkins.....	1 47		Monroe.....	10 00		
	85 32		Montgomery.....	9 35		
COLUMBIA PRESBYTERY.			Monticello.....	8 63	NEW YORK PRESBYTERY.	
Ashland.....	2 00		Palisades.....	2 00	New York, 1st.....	37 50
Austerlitz.....	1 00		Port Jervis.....	5 00	" 1st Chinese.....	1 02
Big Hollow.....	2 00		Ramapo.....	50 00	" 1st Union.....	5 00
Cairo.....	2 00		Roscoe.....	5 00	" 4th.....	143 00
Canaan Centre.....	3 11		Scotchtown.....	4 00	" 5th Ave.....	164 35
Catskill.....	14 09		Stony Point.....	17 05	" 7th.....	6 83
Durham.....	10 25		Unionville.....	3 00	" Adams Mem'l.....	3 00
Greenville.....	4 00		Washingtonville.....	10 00	" Beck Mem'l.....	15 00
Hilldale.....	21 00		Westtown.....	8 00	" Bethany.....	11 85
Hunter.....	4 80			326 12	" Bohemian.....	3 00
Jewett.....	2 00		LONG ISLAND PRESBYTERY.			" Breth-
Spencertown.....	1 00		Bridgehampton.....	19 10	" ren.....	1 00
Windham.....	6 00		Brookfield.....	2 00	" Brick.....	513 51
	73 25		Cutchogue.....	11 72	" Central.....	70 79
GENESEE PRESBYTERY.			East Hampton.....	12 50	" Covenant.....	20 00
Attica.....	9 55		East Moriches.....	5 80	" Faith.....	10 00
Batavia.....	108 94		Franklinville.....	1 00	" French Evan.....	5 00
Bergen.....	20 00		Greenport.....	5 00	" Greenwich.....	27 80
Byron.....	1 00		Mattituck.....	9 00	" Harlem.....	18 00
Castile.....	9 50		Middletown.....	3 00	" Home St.....	4 00
East Pembroke.....	4 11		Moriches.....	4 40	" John Hall Me-	
Elba.....	9 00		Port Jefferson.....	9 56	" morial.....	5 00
Le Roy.....	20 90		Sag Harbor.....	6 62	" Misspah Chapel	5 07
North Bergen.....	3 81		Setauket.....	25 56	" Morrisania, 1st.	12 37
Oakfield.....	1 03		Shelter Island.....	22 00	" Mt. Tabor.....	1 00
Perry.....	5 00		Southampton.....	19 83	" Mt. Washing-	
Stone Church.....	4 00		South Haven.....	3 00	" ton.....	16 00
Warsaw.....	12 00		Southold.....	12 00	" North.....	23 73
	208 84		West Hampton.....	40 15	" Northminster..	5 00
GENEVA PRESBYTERY.			Yaphank.....	1 00	" Puritans.....	33 63
Canandaigua.....	18 91		LYONS PRESBYTERY.			" Riverdale.....
Dresden.....	1 00		Clyde.....	2 00	" Rutgers.....	109 15
Geneva, 1st.....	16 16		East Palmyra.....	1 00	" Scotch.....	56 71
" North.....	31 51		Fairville.....	3 00	" Sea and Land...	8 87
Gorham.....	7 57		Lyons.....	17 91	" St. James.....	2 00
Naples.....	7 00		Marion.....	2 00	" St. Nicholas	
Penn Yan.....	8 98		Newark, Park.....	10 00	" Ave.....	18 71
Phelps.....	7 73		North Rose.....	1 00	" Throggs Neck..	3 00
Romulus.....	6 00		Ontario Centre.....	35	" Tremont.....	11 04
Senaca.....	14 00		Palmyra.....	13 00	" University	
" Falls.....	10 00		Rose.....	4 00	" Place.....	125 20
Shortsville.....	259 97		Sodus.....	12 00	" West.....	25 10
Trumansburg.....	7 19		Williamson.....	4 00	" West Farms.....	5 00
Waterloo.....	20 00		Wolcott.....	15 04	" West 23d St....	10 00
West Fayette.....	3 00			85 30	" Woodstock.....	4 50
	419 02		NASSAU PRESBYTERY.			Stapleton, Edge-
HUDSON PRESBYTERY.			Astoria.....	4 00	" water, 1st.....	57 00
Amity.....	4 00		Babylon.....	5 00	W. N. Brighton, Cal-	
Chester.....	16 35		Belmore.....	1 00	" vary.....	36 00
Circleville.....	4 00		Far Rockaway.....	50 00		1,659 73
Cochection.....	1 00		Freeport.....	5 25	NIAGARA PRESBYTERY.	
Congers.....	3 00		Glen Cove.....	1 00	Albion.....	25 00
Florida.....	29 73		Hempstead, Christ's..	40 00	Carlton.....	4 25
Goodwill.....	3 00		Huntington, 1st.....	11 17	Holley.....	4 00
			Islip.....	7 00	Knowlesville.....	3 00
			Newtown.....	21 00	Lockport, 1st.....	41 15
					" 2d.....	1 00
					" Calvary.....	3 50
					Lyndonville.....	2 00
					Medina.....	16 08
					Niagara Falls, 1st..	17 00
					" 3d.....	2 00
					" Pierce Ave.....	1 97

North Tonawanda,	
North.....	7 00
Somerset.....	1 00
Tuscarora, Ind.....	1 00
Wright's Corner's.....	2 00
Youngstown.....	2 00
	<hr/>
	133 95

NORTH RIVER PRESBYTERY.

Amenia.....	10 80
Ancrain Lead Mines..	1 00
Bethlehem.....	20 00
Canterbury.....	10 00
Cold Spring.....	3 00
Cornwall.....	7 52
Freedom Plains.....	7 00
Highland, Lloyd.....	9 00
Highland Falls.....	4 00
Kingston.....	9 00
Little Britain.....	15 41
Marlborough.....	7 07
Matteawan.....	4 00
Millerton.....	11 00
Milton.....	2 00
Newburg, 1st.....	35 34
" Calvary.....	10 46
" Union.....	20 00
New Hamburg.....	6 00
Pine Plains.....	1 50
Pleasant Plains.....	1 00
Pleasant Valley.....	10 00
Poughkeepsie.....	26 98
Rondout.....	18 71
Smithfield.....	4 00
South America.....	11 50
Wappingers Falls.....	3 00
Wassic.....	2 50
Westminster.....	3 00
	<hr/>
	274 79

OTSEGO PRESBYTERY.

Breakabeen.....	3 68
Buel.....	4 00
Colchester.....	2 00
Delhi, 1st.....	15 00
" 2d.....	40 00
Guilford Centre.....	7 75
Hamden.....	4 00
Hobart.....	21 40
Jefferson.....	5 28
Laurens.....	1 00
Milford.....	3 00
New Berlin.....	2 00
Oneonta.....	19 13
Otego.....	2 00
Richfield Springs.....	13 80
Springfield.....	3 00
Stamford.....	8 50
Worcester.....	17 02
	<hr/>
	172 56

PORTO RICO PRESBYTERY.

Corozal, Sp.....	2 00
Isabela, Sp.....	3 50
Jobs, Sp.....	1 03
Quebradillas, Sp.....	1 49
San Sebastian, Sp.....	5 00
	<hr/>
	13 02

ROCHESTER PRESBYTERY.

Brockport.....	16 67
Caledonia.....	15 00

Dansville.....	19 00
Gates.....	3 40
Geneseo Village.....	21 00
Groveland.....	2 00
Honeoye Falls.....	3 00
Lima.....	5 25
Livonia.....	2 00
Mendon.....	4 00
Moscow.....	2 50
Nunda.....	6 35
Pittsford.....	5 44
Rochester, 1st.....	25 00
" 3d.....	36 00
" Brick.....	100 00
" Brighton.....	13 25
" Calvary.....	3 00
" Central.....	20 00
" Emmanuel.....	1 00
" Mem'l.....	10 00
" Mt. Hor.....	5 00
" North.....	50 00
" St. Peter.....	20 00
South Lima.....	5 00
Sparta, 1st.....	4 50
Tuscarora.....	2 00
Victor.....	9 00
Webster.....	1 50
Wheatland.....	2 45
	<hr/>
	413 31

ST. LAWRENCE PRESBYTERY.

Brasher Falls.....	3 70
Brownville.....	2 00
Canton.....	5 00
Cape Vincent.....	2 00
Carthage.....	5 00
Chaumont.....	7 26
Cory Mills.....	2 00
Dexter.....	5 00
Gouverneur.....	25 23
Hammond.....	10 00
Heuvelton.....	1 00
Le Ray, 1st.....	1 00
Libson, 1st.....	1 50
Morristown.....	11 80
Oswegatchie, 1st.....	18 00
" 2d.....	3 50
Oxbow.....	2 00
Potsdam.....	15 00
Sackets Harbor.....	5 50
Theresa.....	4 00
Waddington, Scotch..	26 71
Watertown, 1st.....	41 01
" Hope.....	5 00
" Stone St.....	17 55
	<hr/>
	220 76

STEBEN PRESBYTERY.

Addison.....	8 72
Andover.....	5 00
Arkport.....	5 00
Atlanta.....	2 00
Avoca.....	3 00
Bath.....	1 00
Campbell.....	5 65
Canisteo.....	20 00
Centerville.....	2 00
Cohocton.....	1 00
Corning.....	15 00
Hammondsport.....	5 00
Hornell, 1st.....	16 63
" Westminster ..	4 00
Jasper.....	3 84
Kanowa.....	2 00

Painted Post.....	1 98
Prattsburg.....	5 00
Woodhull.....	2 84
	<hr/>
	109 66

SYRACUSE PRESBYTERY.

Baldwinsville.....	15 00
Canastota.....	8 68
Cazenovia.....	5 00
Chittenango.....	6 75
East Syracuse.....	10 00
Fayetteville.....	5 00
Fulton.....	10 91
Jamesville.....	2 50
Marcellus.....	12 85
Mexico.....	10 40
Oswego, 1st.....	3 00
Otisco.....	1 00
Pompey.....	2 00
Skanateles.....	14 41
Syracuse, 1st.....	23 68
" 1st Ward.....	10 00
" 4th.....	60 00
" East Genesee.....	15 00
" Park Central.....	29 00
" South.....	12 00
" Westminster.....	7 04
Whitelaw.....	2 00
	<hr/>
	266 22

TROY PRESBYTERY.

Bay Road.....	1 00
Caldwell.....	3 00
Cambridge.....	13 76
Cohoes, Silliman Mem'l.....	13 19
Fort Edward.....	2 47
Glens Falls.....	5 00
Green Island.....	10 62
Hoosick Falls.....	5 00
Hudson Falls.....	12 00
Johnsonville.....	1 00
Lansingburg, Olivet..	2 00
Malta.....	2 00
Mechanicsville.....	5 00
Salem.....	4 00
Shaghticoke.....	7 00
Troy, 1st.....	51 07
" 2d.....	24 69
" 3d.....	5 00
" 9th.....	28 90
" Liberty.....	1 00
" Mem'l.....	5 00
" Oakwood Ave..	21 24
" Park.....	6 00
" Westminster.....	10 72
" Woodside.....	12 00
Warrensburg.....	1 00
Waterford.....	60 00
Whitehall.....	10 25
	<hr/>
	323 91

UTICA PRESBYTERY.

Augusta.....	3 48
Camden.....	6 00
Clinton, Stone Church.....	21 08
Cochrane Mem'l.....	5 00
Doienville.....	2 00
Forest.....	1 50
Holland Patent.....	39 00
Ilion.....	15 00
Kirkland.....	3 00

Lowville.....	10 00	MINNEWAUKON PRESBYTERY.	Bucyrus.....	19 80	
Lyon's Falls, Forest..	8 25	Bethel.....	2 00	Crestline.....	8 60
North Gage.....	2 00	Bisbee, St. Paul's.....	1 00	De Graff.....	1 00
Oneida.....	32 00	Brinsmade, 1st.....	2 00	Forest.....	2 00
Rome.....	11 24	Cando, 1st.....	1 00	Galion.....	4 77
Sauquoit.....	3 73	Devil's Lake, West-	2 00	Kenton.....	40 82
South Trenton.....	2 00	minster.....	5 00	Upper Sandusky.....	5 00
Turin.....	2 00	Egeland, 1st.....	1 00	Urbana.....	28 80
Utica, 1st.....	5 00	Fish Lake.....	5 00		141 65
" Olivet.....	25 00	Leeds, 1st.....	2 64	CHILLICOTHE PRESBYTERY.	
" Sayre Mem'l.....	29 00	Peale Mem'l.....	2 00	Bloomington.....	5 00
" Westminster.....	25 00	Roiette, 1st.....	3 00	Bourneville.....	2 00
Verona.....	4 00			Chillicothe, 1st.....	33 00
Walcott, Mem'l.....	4 64		24 64	Concord.....	6 00
Waterbury Mem'l.....	10 00	MOUSE RIVER PRESBYTERY.		Greenfield.....	42 00
Waterville.....	10 00	Botineau, 1st.....	5 00	Hamden.....	3 00
West Camden.....	5 00	Carriek.....	2 00	Mowrystown.....	4 50
Westernville.....	4 00	Eckman, 1st.....	2 00	Pisgah.....	5 00
Whitesboro.....	3 00	Omenee, 1st.....	3 00	Salem.....	16 63
	291 92	St. Paul.....	2 00	Washington.....	17 00
WESTCHESTER PRESBYTERY.		Zion.....	2 00	Wilmington.....	15 00
Bridgeport, 1st.....	35 85		16 00	Wilkesville.....	8 00
Carmel, Gilead.....	20 00	OAKES PRESBYTERY.			157 13
Greenwich, 1st.....	15 00	Cottonwood.....	2 00	CINCINNATI PRESBYTERY.	
Hartford.....	12 00	Deisem.....	60	Blue Ash.....	1 00
Hugenot Mem'l.....	25 00	Edgeley.....	2 00	Cincinnati, 4th.....	2 00
Irvington.....	30 00	Forbes.....	3 00	" 6th.....	7 00
Mt. Kisco.....	17 50	Lisbon.....	5 00	" 7th.....	31 00
Mt. Vernon, 1st.....	61 53	Monango.....	5 00	" 1st Ger.....	10 00
New Haven, 1st.....	10 00	Oakes.....	8 83	" 2d Ger.....	5 00
New Rochelle.....	25 78	Stirum, Harlem.....	4 80	" Avondale.....	100 89
" North Ave.....	7 71	Wishek, Grace.....	1 75	" Bond Hill.....	60 50
Patterson.....	7 00		32 98	" Calvary.....	4 00
Peekskill, 1st.....	23 38	PEMBINA PRESBYTERY.		" Clifford.....	1 00
" 2d.....	7 23	Ardoch.....	2 00	" Covenant.....	104 23
Pleasantville.....	5 00	Bathgate.....	1 00	" Evanston.....	5 00
Rochelle, North Ave..	21 61	Emerado.....	5 00	" Fairmount,	
Rye.....	45 85	Forest River.....	2 00	Ger.....	5 00
Scarborough.....	25 00	Grand Forks.....	20 00	" Immanuel.....	20 00
South East Centre.....	14 00	Johnstown.....	2 00	" Knox.....	7 00
South Salem.....	10 00	Knox.....	5 00	" Mt. Auburn.....	58 00
Stamford, 1st.....	53 00	Langdon.....	10 00	" North.....	23 00
Thompsonville.....	20 00		47 00	" Pilgrim.....	6 00
White Plains.....	15 00	Synod of Ohio.		" Popular St.....	11 10
Yonkers, 1st.....	17 19	ATHENS PRESBYTERY.		" Trinity.....	7 00
" Dayspring.....	10 02	Amesville.....	3 00	" Walnut Hills	
" Westminster.....	20 30	Athens.....	31 54	1st.....	41 96
" South Yonkers..	10 00	Barlow.....	5 00	" Westminister.....	39 00
Yorktown.....	5 50	Berea.....	2 00	" Westwood.....	8 00
	570 45	Beverly.....	2 00	College Hill.....	25 00
Synod of North Dakota.		Bristol.....	3 48	Delhi.....	3 20
BISMARCK PRESBYTERY.		Decatur.....	1 50	Gano, Holtsinger	
Bi-marck, 1st.....	11 70	Guysville.....	2 00	Mem'l.....	3 00
	11 70	Logan.....	13 00	Hartwell.....	50 00
FARGO PRESBYTERY.		McConnellsville.....	2 00	Kennedy Heights.....	1 00
Baldwin.....	3 00	Marietta.....	31 07	Lebanon, 1st.....	20 40
Buffalo.....	1 79	Middleport.....	10 00	" Main St.....	6 13
Casselton.....	13 00	Nelsonville.....	2 00	Loveland.....	18 00
Courtenay.....	6 00	New Matamoras.....	5 00	Madisonville.....	4 50
Fargo.....	25 03	Warren.....	3 00	Mason.....	1 50
Grandin.....	3 00	Watertown.....	6 14	Monterey.....	2 00
Jamestown.....	36 00		122 73	Montgomery.....	4 00
Mapleton.....	3 00	BELLEFONTAINE PRESBYTERY.		New Richmond.....	1 00
Sharon.....	1 00	Belle Centre.....	6 00	Norwood.....	24 00
Tower City.....	3 00	Bellefontaine.....	24 86	Pleasant Ridge.....	11 50
Wimbledon.....	5 00			Reading-Loekand.....	8 40
	99 82			Somerset.....	2 00

CLEVELAND PRESBYTERY.		Seven Mile	9 00	Salem	33 00
Akron, 1st.....	5 00	South Charleston	21 00	Struthers, 1st.....	2 00
" Central.....	6 00	Springfield, 1st.....	19 00	Warren	45 00
Ashtabula, 1st.....	30 00	" 2d.....	16 21	Youngstown, 1st.....	109 86
" Prospect St.....	1 00	" 3d.....	23 70	" Evergreen	1 00
Barberton	4 00	Troy	17 68	" Westminster	33 57
Cleveland, 1st.....	37 80	Nenia	25 95		
" 2d.....	2 75	Yellow Springs	9 00		412 06
" Bethany.....	11 61				
" Bolton Ave.....	5 91		578 52	MARION PRESBYTERY.	
" Case Ave.....	7 51	HURON PRESBYTERY.		Berlin.....	3 00
" Euclid Ave.....	75 00	Chicago.....	1 00	Cardington.....	2 00
" Glenville.....	17 12	Chicago Junction.....	1 00	Chesterville.....	3 00
" South.....	5 00	Clyde.....	9 00	Delaware.....	30 50
" Westminster.....	8 53	Frederick.....	14 00	Iberia.....	4 00
" Woodland Ave.....	10 00	Huron.....	3 00	La Rue.....	2 00
East Cleveland 1st.....	15 00	McCutchenville.....	2 00	Liberty.....	1 00
Kingsville.....	1 85	Melmore.....	5 00	Marion, 1st.....	10 00
Milton.....	4 40	Milan.....	5 00	Marysville.....	6 00
So. New Lyme.....	4 00	Monroeville.....	6 50	Mt. Gilead.....	20 00
St. John's, Beckwith		Norwalk.....	29 00	Pisgah.....	6 00
Mem'l.....	5 50	Sandusky.....	6 00	Prospect.....	1 00
	530 23			Richwood.....	3 00
			81 50	West Berlin.....	1 00
					92 50
COLUMBUS PRESBYTERY.		LIMA PRESBYTERY.		MAUMEE PRESBYTERY.	
Circleville.....	6 00	Ada.....	15 25	Bowling Green.....	31 53
Columbus, 1st.....	13 46	Blanchard.....	13 00	Bryan.....	3 52
" Central.....	45 75	Bluffton.....	2 00	Defiance.....	4 50
" Broad St.....	198 92	Columbus Grove.....	11 41	Delta.....	3 50
" Hoge Mem'l.....	12 00	Delphos.....	26 80	Edgerton.....	2 00
" Nelson Mem'l.....	10 00	Enon Valley.....	4 26	Grand Rapids.....	4 02
" Northminster.....	94 66	Fairview.....	2 00	Holgate.....	3 00
" West Broad St.....	3 00	" 2d.....	7 00	Lost Creek.....	2 00
Dublin.....	8 20	Lima, 2d.....	4 15	Maumee.....	6 25
Indianola.....	10 00	" Olivet.....	5 00	Montpelier.....	1 00
Lancaster.....	38 00	McComb.....	20 00	Napoleon.....	5 00
Laurelville.....	1 00	Middle Point.....	1 00	Pemberville.....	24 09
Linden Heights.....	7 00	New Salem.....	5 00	Perrysburg.....	5 00
London.....	26 79	New Stark.....	72	Rudolph.....	1 00
Millin.....	3 00	Rockford.....	6 00	Toledo, 1st Westm'r.....	65 00
Mt. Sterling.....	5 00	Rockport.....	2 70	" 3d.....	6 74
Plain City.....	5 21	St. Mary's.....	18 11	" Collingwood.....	25 00
Reynoldsburg.....	2 00	Van Buren.....	2 00	" Dorr St.....	1 00
Rayton.....	1 00	Van Wert.....	20 00	" Rosewood.....	5 00
Westerville.....	2 00	Venedocia.....	3 00	Waterville.....	3 00
Whisler.....	2 00				
Worthington.....	14 75				
	509 74		169 93		202 15
DAYTON PRESBYTERY.		MAHONING PRESBYTERY.		PORTSMOUTH PRESBYTERY.	
Bradford.....	3 00	Alliance, 1st.....	5 00	Ce-Iron.....	2 00
Clifton.....	17 00	Canfield.....	10 00	Feesburg.....	2 00
Covington.....	3 00	Canton, 1st.....	34 45	Felicity.....	5 00
Dayton, 1st.....	52 00	" Calvary.....	2 00	Georgetown.....	5 00
" 4th.....	1 00	Clarkson.....	5 00	Hanging Rock.....	1 00
" 3d St.....	164 15	Coitsville.....	1 00	Higginsport.....	2 00
" Forest Ave.....	2 00	Columbiana.....	5 00	Ironton.....	17 20
" Mem'l.....	15 00	Concord.....	2 00	Jackson.....	5 00
" Patterson		East Palestine.....	23 00	Manchester.....	5 00
" Mem'l.....	2 00	Ellsworth.....	5 00	Portsmouth, 1st.....	26 01
Eaton.....	2 00	Girard.....	5 75	" 2d.....	130 00
Fletcher.....	4 00	Hanoverton.....	3 00	Sardenia.....	3 00
Franklin.....	5 00	Hubbard.....	5 43	West Union.....	6 95
Gettysburg.....	2 00	Kinsman.....	11 00		
Greenville.....	27 50	Leetonia.....	2 00		210 16
Hamilton, 1st.....	11 00	Lisbon.....	15 00		
" Westminster.....	10 00	Massillon.....	12 00	ST. CLAIRSVILLE PRESBYTERY.	
Middletown.....	35 33	Middle Sandy.....	2 55	Adena, 1st.....	7 00
New Carlisle.....	3 00	Mineral Ridge.....	1 00	Antrim.....	2 30
New Jersey.....	11 00	Niles.....	20 00	Bannock.....	5 00
New Paris.....	2 00	North Benton.....	5 00	Barnesville.....	22 00
Osborn.....	5 00	Petersburg.....	3 75	Bealsville.....	1 00
Oxford.....	10 00	Pleasant Valley.....	3 00		
Piqua.....	50 00	Poland.....	5 70		

Bellaire, 1st.....	17 00
" 2d.....	5 00
Bethel.....	4 00
Birmingham.....	1 00
Buffalo.....	29 08
Cadiz.....	45 00
Caldwell.....	4 00
Cambridge.....	25 00
Coal Brook.....	4 52
Concord.....	11 00
Crab Apple.....	6 73
Jerusalem.....	9 65
Kirkwood.....	78 50
Martin's Ferry.....	28 46
Mt. Pleasant.....	14 34
New Castle.....	1 50
Nottingham.....	4 33
Pleasant Valley.....	5 00
Powhatan.....	4 00
Rock Hill.....	8 42
St. Clairsville.....	21 00
Shadyside.....	7 00
Stillwater.....	2 50
West Brooklyn.....	2 50
Wheeling Valley.....	5 00

384 33

STUEBENVILLE PRESBYTERY.

Amsterdam.....	2 20
Bacon Ridge.....	4 43
Beech Spring.....	10 64
Bethel.....	5 00
Bethesda.....	5 00
Brilliant.....	11 30
Center Unity.....	1 00
Corinth.....	7 00
Cross Creek.....	4 00
Deersville.....	2 00
Dennison.....	10 00
East Liverpool, 1st....	94 47
" " Emmanuel.....	2 10
East Springfield.....	2 00
Feed Spring.....	2 00
Harlem Springs.....	3 00
Hopedale.....	11 00
Island Creek.....	3 00
Kilgore.....	2 50
Lima.....	2 10
Madison.....	7 00
Minerva.....	21 29
Mingo, 1st, Slavic.....	3 00
Nebo.....	4 50
New Comerstown.....	3 00
New Philadelphia.....	7 00
Oak Ridge.....	2 00
Potter Mem'l.....	7 75
Richmond.....	4 00
Ridge.....	7 00
Salineville.....	3 00
Scio.....	10 00
Smithfield.....	7 00
Stuebenville, 1st.....	43 48
" 2d.....	40 34
" 3d.....	5 00
Still Fork.....	5 00
Two Ridges.....	10 00
Unionport.....	1 00
Urichsville.....	23 00
Waynesburg.....	2 00
Wellsville, 1st.....	14 00
" 2d.....	2 00
West Lafayette.....	2 00
Yellow Creek.....	15 00
Jewett.....	21 00

455 10

WOOSTER PRESBYTERY.

Apple Creek.....	4 15
Ashland.....	26 00
Bellville.....	4 00
Canaan.....	2 00
Canal Fulton.....	3 78
Congress.....	1 70
Creston.....	4 85
Dalton.....	6 50
Doylestown.....	1 00
Fredericksburg.....	7 00
Lexington.....	1 00
Loudonville.....	2 00
Mansfield.....	33 19
Orange.....	2 50
Orrville.....	10 00
Shelby.....	7 00
Shreve.....	1 00
West Salem.....	2 25
Wooster, 1st.....	16 34
" Westminister.....	68 28

204 54

ZANESVILLE PRESBYTERY.

Bladensburg.....	2 00
Brownsville.....	8 00
Coshocton, 1st.....	90 98
Dresden.....	4 18
Frezeysburg.....	6 00
Fredericktown.....	2 00
Granville.....	8 00
High Hill.....	2 00
Keene.....	5 05
Madison.....	5 70
Martinsburg.....	2 00
Millwood.....	2 00
Mt. Pleasant.....	2 00
Mt. Vernon.....	36 15
Mt. Zion (Muskin- gum Co.).....	4 75
Muskingum.....	6 00
Newark, 1st.....	4 15
" 2d.....	27 60
New Concord.....	4 00
Norwich.....	4 25
Pataskala.....	11 35
Utica.....	5 59
Zanesville, Brighton..	9 00
" Putnam.....	13 38
" Central.....	10 00

276 13

Synod of Oklahoma.

ARDMORE PRESBYTERY.

Ada, Immanuel.....	5 00
Ardmore, 1st.....	10 00
Atoka.....	4 00
Calvin.....	3 00
Davis, 1st.....	5 00
Haileyville.....	1 00
Kiowa.....	4 00
Lehigh.....	2 00
Lindsay.....	2 00
Pauls Valley.....	7 00
Purcell.....	6 00
Rosedale.....	2 50

51 50

CHOCTAW PRESBYTERY.

Big Lick.....	2 50
Buffalo.....	1 00

Good Water.....	2 10
Hochatown.....	1 00
Keota.....	1 00
Kulli Chito.....	2 00
Kulli Kosoma.....	1 00
Kulli Tuklo.....	3 00
Luksokla.....	2 00
Mountain Fork.....	1 00
Mt. Zion.....	2 00
Nunih Chito.....	1 00
Oka Achukma.....	2 00
Philadelphia.....	1 45
Round Lake.....	1 40
Sans Bois.....	1 00
Talihima.....	2 00

27 45

CIMARRON PRESBYTERY.

Alva.....	6 00
Enid.....	28 50
Kingfisher.....	5 00
Seiling.....	2 00
Watonga.....	4 00
Winview.....	1 31
Woodward.....	1 00

47 81

EL RENO PRESBYTERY.

Anadarko.....	2 00
Calvary.....	1 00
Cement.....	5 00
Chickasha, 1st.....	4 00
El Reno, 1st.....	3 64
Geronimo.....	1 40
Hastings.....	1 00
Lawton, Beal Heights	1 75
Temple.....	5 00
Walter.....	1 50

26 29

HOBART PRESBYTERY.

Cade.....	54
Elk City.....	4 50
Frederick.....	10 00
Grandfield.....	5 00
Granite.....	3 30
Hobart.....	5 50
Hollis.....	9 15
Mt. Zion.....	5 35
North Land.....	1 00
Olustee.....	1 35
Pleasant Valley.....	1 00
Sayre.....	7 55
Snyder.....	2 00
Union Hill.....	35

56 59

MUSKOGEE PRESBYTERY.

Checotah.....	2 00
Choteau.....	5 00
Dwight.....	7 00
Eufaula.....	1 65
Fort Gibson.....	4 00
Miami.....	5 00
Muskogee, 1st.....	4 35
Park Hill.....	1 00
Robertson Mem'l.....	7 00
Vinita, 1st.....	2 00
Wagoner.....	3 00

42 00

OKLAHOMA PRESBYTERY.		Portland, Piedmont..	10 00	Rochester, 1st.....	13 00
Blackwell.....	15 42	" Trinity.....	1 00	Vanport.....	2 00
Chandler.....	6 00	" Vernon.....	5 70	Woodlawn.....	3 00
Cushing.....	2 00	" Westminster.....	100 00		
Davenport.....	2 00	Reedville.....	5 00		290 67
Edmond.....	11 00	Rose City Park.....	10 00	BLAIRSVILLE PRESBYTERY.	
Fairfax.....	2 50	Smith Mem'l.....	1 00	Armagh.....	1 50
Guthrie, 1st.....	8 00	Spokane Ave.....	5 00	Avonmore.....	9 00
Hopewell.....	80	Springwater.....	1 00	Barnesboro.....	4 40
Lone Oak.....	60	St. John's, Ger.....	1 00	Beulah.....	22 65
Meeker.....	3 00	Tualatin Plains.....	5 00	Black Lick.....	3 00
Norman.....	15 00			Blairsville.....	63 00
Oklahoma City, 1st..	72 00		509 90	Braddock, 1st.....	14 25
Pawhuska.....	5 00	SOUTHERN OREGON PRESBY.		Conemaugh.....	8 00
Pawnee.....	2 00	Ashland, 1st.....	10 00	Congruity.....	12 00
Perry.....	6 00	Bandon, 1st.....	9 00	Cresson.....	6 00
Ponea City.....	4 29	Curry Co., 1st.....	1 00	Cross Roads.....	4 13
Stillwater.....	5 00	Grant's Pass, Beth- any.....	19 50	Derry.....	20 00
Tonkawa.....	50	Jacksonville, 1st.....	4 00	Ebensburg.....	5 00
Yates.....	1 20	Klamath Falls, 1st....	21 00	Export.....	6 00
	162 31	Medford, 1st.....	11 15	Fairfield.....	2 00
		Oakland, 1st.....	2 00	Gallitzin.....	2 00
TULSA PRESBYTERY.		Roseburg, 1st.....	7 58	Greensburg, 1st.....	100 00
Bartlesville.....	2 00	Yoncalla, 1st.....	1 50	Westminster.....	10 00
Broken Arrow.....	5 00		86 73	Harrison City.....	3 00
Chelsea.....	12 00	WILLAMETTE PRESBYTERY.		Irwin.....	29 05
Claremore.....	5 00	Albany, 1st.....	14 95	Jeannette.....	22 00
Lockridge Mem'l.....	1 00	" Grace.....	1 77	Johnstown, 1st.....	100 00
Nowata.....	9 00	Brownsville.....	2 77	" 2d.....	3 00
Okemah.....	2 00	Cottage Grove.....	7 42	" Laurel Ave.....	15 00
Okmulgee.....	5 16	Crawfordsville.....	1 49	Kerr.....	3 00
	41 16	Creswell.....	2 59	Latrobe.....	136 63
		Eugene, Central.....	44 30	Ligonier.....	20 00
Synod of Oregon.		Lebanon.....	5 00	Livermore.....	4 75
GRANDE RONDE PRESBYTERY.		McMinnville.....	18 40	McGinniss.....	12 02
Burns.....	5 00	Mill City.....	1 25	Manor.....	9 24
Elgin.....	3 00	Newberg.....	2 00	Murrysville.....	4 54
Enterprise.....	5 00	Newport.....	5 03	New Alexandria.....	21 30
La Grande, 1st.....	7 84	Octorara.....	3 00	New Florence.....	1 00
Nyssa, 1st.....	10 92	Pleasant Grove.....	4 00	New Kensington.....	12 00
Summerville.....	50	Salem.....	9 98	New Salem.....	11 00
	32 26	Sinslaw.....	3 66	Parnassus.....	25 00
			127 61	Pine Run.....	6 50
PENDLETON PRESBYTERY.		Synod of Pennsylvania.		Plum Creek.....	19 00
Freewater.....	4 30	BEAVER PRESBYTERY.		Poke Run.....	27 42
Milton, Grace.....	10 00	Ambridge.....	6 00	Seward.....	1 00
Moro.....	95	Beaver, 1st.....	36 00	Spangler.....	1 00
Pilot Rock.....	2 00	Beaver Falls, 1st.....	100 00	Turtle Creek.....	5 00
Tutuilla (Ind.).....	4 00	" Mag.....	1 00	Union.....	2 00
	21 25	Bridgewater.....	8 00	Unity.....	6 00
PORTLAND PRESBYTERY.		College Hill.....	5 00	Vandergrift.....	60 00
Alderbrook.....	2 50	Concord (Baden).....	2 00	Wilmerding.....	6 00
Annabel.....	5 00	Frankfort.....	5 00	Windber.....	5 00
Astoria, 1st.....	18 15	Freedom.....	10 00		864 38
Bethany, Ger.....	5 00	Hookstown.....	22 00	BUTLER PRESBYTERY.	
Clatskanie.....	5 00	Industry.....	2 00	Allegheny.....	10 00
Oregon City, 1st.....	2 00	Midland, 1st.....	4 00	Amity.....	7 00
Oreoc.....	5 00	Mill Creek.....	6 42	Buffalo.....	3 50
Portland, 1st.....	233 20	Monaco.....	2 00	Butler, 1st.....	47 27
" 3d.....	36 55	Mt. Carmel.....	3 00	" 2d.....	10 00
" 4th.....	6 45	Mt. Olivet.....	4 00	Callery.....	3 00
" Calvary.....	3 35	Mt. Pleasant.....	10 00	Clintonville.....	6 00
" Forbes.....	15 00	New Brighton, 1st.....	25 00	Concord.....	15 00
" Hawthorne Park.....	15 00	New Galilee.....	7 25	East Butler.....	2 00
" Hope.....	3 00	New Salem.....	8 00	Evans City.....	2 00
" Marshall St.....	10 00	North Branch.....	2 00	Fairview.....	2 00
		North Sewickley.....	1 00	Grove City.....	18 00
		Oak Grove.....	3 00	Harrisville.....	6 00
				Irwin.....	1 00
				Jefferson Centre.....	3 00
				Martinsburg.....	9 00
				Middlesex.....	9 00
				Millbrook.....	2 00
				Mt. Nebo.....	4 50

Muddy Creek	3 08
New Hope	6 00
New Salem	4 00
North Butler	7 00
North Liberty	3 75
North Washington	5 00
Parker City	6 00
Petrolia	3 91
Plain Grove	8 40
Plains	7 00
Pleasant Valley	11 96
Portersville	8 00
Prospect	2 00
Scrubgrass	9 50
Slippery Rock	18 00
Summit	2 75
Unionville	4 00
Westminster	2 00
West Sunbury	17 70
Zelienople	3 30
	<hr/>
	293 62

CARLISLE PRESBYTERY.

Big Spring	21 72
Bloomfield	4 59
Carlisle, 1st	18 00
" 2d	52 42
" 3d	1 00
Chambersburg, Central	26 00
" Falling Spring	42 27
" Hope	1 00
Dauphin	9 50
Derry	1 00
Duncannon	7 00
Great Conewago	1 00
Greencastle	20 50
Green Hill	1 00
Harrisburg, Calvary	4 80
" Capitol St	1 00
" Covenant	20 00
" Market Sq	94 21
" Olivet	5 00
" Pine St	78 66
" Westminster	15 00
Lebanon, 4th St	45 10
" Christ	102 85
Lower Marsh Creek	7 55
Lower Path Valley	7 00
McConnellsburg	7 00
Mechanicsburg	23 45
Mercersburg	15 25
Middle Spring	6 03
Middletown	5 00
Millersburg	6 00
Monaghan	8 20
Newport	5 00
Paxton	21 17
Petersburg	1 00
Robert Kennely Mem'l	1 00
Shermansdale	2 25
Shippensburg	29 00
Silver Spring	3 00
Steelton, 1st	7 00
Upper Path Valley	7 00
Waynesboro	16 00
	<hr/>
	751 52

CHESTER PRESBYTERY.

Ashmun	20 00
Bethany	6 32
Bryn Mawr	272 11
Chambers Mem'l	14 00

Chester, 1st	6 00
" 2d	11 00
" 3d	45 62
Coatesville	105 00
Darby, 1st	13 54
" Borough	20 47
Dilworthtown	2 00
Doe Run	3 76
Downington, Central	18 25
East Whiteland	2 40
Fagg's Manor	20 00
Fairview	3 00
Forks of Brandywine	4 00
Great Valley	16 00
Honeybrook	11 00
Kennett Square	10 00
Lansdowne, 1st	87 72
Malvern	4 00
Marple	5 50
Media	12 04
Middletown	5 60
Moore's Olivet	5 00
New London	10 00
Nottingham	10 23
Oxford, 1st	42 58
Paoli	5 00
Parkesburg	21 00
Penningtonville	8 00
Phoenixville	11 99
Ridley Park	62 05
Sharon Hill	4 00
St. Johns	10 38
Swarthmore	22 00
Toughkenamon	1 00
Trinity	15 00
Unionville	1 00
Wayne	25 00
" Radnor	30 49
West Chester, 1st	40 29
" 2d	1 00
" Westminster	25 00
West Grove	6 50
	<hr/>
	1,076 84

CLARION PRESBYTERY.

Adrian	3 00
Anita	2 00
Ayers	32 00
Beechwoods	11 00
Bethesda	8 00
Big Run	2 51
Brookville	26 00
Callensburg	4 23
Clarion	27 15
Concord	4 35
Du Bois	20 00
Edenburg	39 43
Eleanora	2 00
Elkton	2 00
Emulton	29 07
Endeavor	30 00
Falls Creek	5 00
Johnsonburg	5 00
Licking	5 00
Marienville	5 00
Mill Creek	1 00
Mt. Tabor	1 57
New Bethlehem	18 38
New Rehoboth	4 00
Nickleville	5 00
Oak Grove	2 00
Oil City, 2d	30 00
Olive	2 00
Penfield	13 00
Pisgah	10 00
Pleasant Grove	1 31

Punxsutawney, 1st	14 50
" Central	15 00
Rathmel	2 00
Reynoldsville	10 50
Richardsville	1 00
Richland	1 50
Ridgway	18 92
Rockland	3 50
Scotch Hill	1 00
Seneca	6 50
Shiloh	9 60
Sligo	2 83
Sugar Hill	3 00
Summerville	2 00
Tionesta	6 00
Tylersburg	1 50
West Millville	1 00
Wilcox	3 00
Zion	1 00
	<hr/>
	455 35

ERIE PRESBYTERY.

Atlantic	3 00
Belle Valley	3 00
Bethany	1 00
Bradford	41 82
" East End	3 00
Chambers Springs	4 00
Cherry Tree	1 54
Cochranon	10 00
Concord	2 00
Conneaut Central	1 50
Conneaut Lake	4 00
Conneautville	4 60
Cool Spring	5 72
Corry	15 00
East Greene	2 00
Edinboro	4 20
Erie, 1st	30 00
" Central	40 00
" Chestnut St.	10 00
" Eastminster	3 20
" Park	50 57
Fairfield	2 63
Franklin	60 00
Fredonia	4 50
Garland	2 00
Girard	5 00
Greenville	44 00
Harbor Creek	5 00
Irvinton	2 00
Jackson Centre	5 00
Jamestown	20 00
Kane, 1st	10 00
Kerr Hill	3 10
Meadville, 1st	52 20
Mercer, 1st	23 00
" 2d	9 00
Milledgeville	1 00
Mt. Pleasant	2 00
North Girard	2 00
North Warren	1 00
Oil City, 1st	35 55
Pittsfield	1 00
Pleasantville	10 00
Rocky Grove	5 00
Sandy Lake	3 00
Sheakleyville	2 00
Stoneboro	5 00
Sugar Creek	1 00
" Mem'l	1 00
Sugar Grove	6 00
Tidioute	19 00
Titusville	38 52
Union	3 00

Utica.....	5 00
Warren.....	44 27
Waterford.....	5 00
Waterloo.....	2 00
Wattsburg.....	1 00
Westminster.....	7 77

688 69

HUNTINGDON PRESBYTERY.

Alexandria.....	4 67
Altoona, 1st.....	51 19
" 2d.....	27 00
" 3d.....	8 79
" Broad Ave.....	13 00
Bedford.....	4 00
Bellefonte.....	100 00
Berwindale.....	6 00
Bethel.....	1 00
Beulah.....	2 00
Birmingham.....	15 04
Buffalo Run.....	2 40
Burnham.....	1 00
Clearfield.....	19 56
Curwensville.....	15 00
Duncansville.....	2 00
East Kishacoquillas.....	12 00
Everett.....	3 00
Fulton Mem'l.....	4 00
Holidaysburg.....	38 00
Houtzdale.....	6 72
Huntington.....	68 27
Irvonia.....	2 00
Juniata.....	10 00
Kermoor.....	1 00
Lewistown.....	21 97
Lick Run.....	2 00
Little Valley.....	3 00
Logan's Valley.....	10 00
Lost Creek.....	8 00
Lower Spruce Creek.....	5 36
Lower Tuscarora.....	12 00
MeVeytown.....	10 50
Madera.....	3 00
Mann's Choice.....	1 00
Mapleton.....	3 00
Middle Tuscarora.....	2 20
Millintown, Westm'r.....	25 00
Milesburg.....	5 00
Milroy.....	10 00
Mt. Union.....	11 16
Newton Hamilton.....	2 00
Orbisonia.....	1 00
Osceola Mills.....	10 00
Peru.....	1 00
Petersburg.....	2 00
Philipsburg.....	15 00
Pine Grove.....	5 37
" Bethel.....	1 00
Schellsburg.....	1 00
Shade Gap.....	2 00
Shaver's Creek.....	1 00
Shirleysburg.....	2 00
Sinking Creek.....	3 00
Sinking Valley.....	12 62
Spring Creek.....	6 99
Spring Mills.....	3 60
Spruce Creek.....	12 44
State College.....	21 57
Tyrone, 1st.....	48 76
Upper Tuscarora.....	2 00
Wells Valley.....	2 00
West Kishacoquillas.....	13 00
Williamsburg.....	14 47
Winburne.....	5 35

740 00

KITTANNING PRESBYTERY.

Apollo.....	48 74
Atwood.....	3 00
Boiling Spring.....	2 00
Center.....	2 00
Cherry Tree.....	4 80
Clinton.....	2 00
Coneord.....	4 00
Crooked Creek.....	3 00
Currie's Run.....	3 00
East Union.....	2 00
Ebenezer.....	9 00
Elder's Ridge.....	14 99
Elderton.....	3 00
Ford City.....	2 45
Freeport.....	26 00
Glade Run.....	13 00
Glen Campbell.....	6 45
Harmony.....	1 00
Homer.....	5 00
Indiana.....	61 00
Jacksonville.....	10 00
Kittanning, 1st.....	60 00
Leechburg.....	20 00
Manor Mem'l.....	5 00
Marion.....	10 00
Mechanicsburg.....	1 00
Middle Creek.....	1 00
Midway.....	2 79
Mt. Pleasant.....	1 00
Nebo.....	3 00
Plumville.....	4 00
Rayne.....	2 00
Rockbridge.....	2 00
Rural Valley.....	11 94
Sagamore.....	1 00
Saltsburg.....	56 00
Slate Lick.....	15 21
Srader's Grove.....	3 85
Templeton.....	3 00
Tunnelton.....	2 00
Union.....	5 00
Washington.....	4 00
West Glade Run.....	5 00
West Lebanon.....	3 00
Whitesburg.....	1 00
Worthington.....	15 00
Yatesboro.....	1 00

465 22

LACKAWANNA PRESBYTERY.

Archbald.....	1 65
Ashley.....	10 00
Bennett.....	5 00
Bernice.....	2 00
Brooklyn.....	2 00
Canton.....	5 00
Carbondale, 1st.....	96 60
Forest City.....	1 00
Forty-Fort.....	10 50
Franklin.....	1 00
Great Bend.....	5 02
Hawley.....	3 00
Herrick.....	2 00
Honesdale.....	40 00
Kings-ton.....	33 40
Lackawanna.....	4 50
Langeliff.....	6 12
Lime Hill.....	2 00
Montrose.....	10 00
Moosic.....	9 90
Mountain Top.....	2 00
Nanticoke.....	9 34
Orwell.....	1 00
Peckville.....	4 00
Pittston.....	12 30

Plains.....	2 00
Plymouth.....	14 00
Rome.....	1 00
Rushville.....	3 00
Sayre.....	1 83
Seranton, 1st.....	70 39
" 2d.....	80 00
" Ger.....	16 00
" Green Ridge.....	7 50
" Petersburg.....	10 00
" Washburn St.....	13 00
Shickshinny.....	66 00
Stevensville.....	2 00
Susquehanna.....	9 00
Sylvania.....	2 00
Towanda.....	14 17
Tunkhannock.....	11 68
Ulster.....	3 07
Ulster Village.....	6 11
Uniondale.....	1 00
Waymart.....	1 00
West Pittston.....	58 57
Wilkes-Barre, Grant St.....	7 50
" Mem'l.....	59 39
" Westminster.....	20 00
Wyalusing, 2d.....	2 50
Wysox.....	1 00

763 04

LEHIGH PRESBYTERY.

Allentown, 1st.....	19 96
Ashland.....	8 00
Bangor.....	5 82
Bath, Walnut St.....	8 00
Bethlehem, 1st.....	8 50
Catasauqua, 1st.....	6 88
" Bridge St.....	3 00
Centralia.....	3 00
Easton, 1st.....	25 00
" Brainerd Union.....	20 00
" College Hill.....	24 04
" South.....	5 00
East Mauch Chunk, Mem'l.....	2 00
East Stroudsburg.....	3 00
Freeland.....	2 50
Hazleton, 1st.....	76 40
Lansford.....	10 00
Lehighton.....	3 25
Lock Ridge.....	1 00
Lower Mt. Bethel.....	1 00
Mahanoy City.....	9 71
Mauch Chunk.....	11 82
Middle Smithfield.....	7 84
Mountain.....	11 00
Pen Argyl.....	3 70
Port Carbon.....	5 00
Portland.....	2 00
Pottsville, 1st.....	42 40
" 2d.....	6 00
Sandy Run.....	2 00
Shawnee.....	4 00
Shenandoah.....	1 00
So. Bethlehem, 1st.....	19 00
Stroudsburg.....	25 00
Summit Hill.....	12 00
Tamaqua.....	16 49
Upper Lehigh.....	5 00
Upper Mt. Bethel.....	2 00

422 36

NORTHUMBERLAND PRESBY.

Bald Eagle and Nittany.....	8 00
-----------------------------	------

Benton.....	2 00	Philadelphia, Olivet- Covenant.....	73 69	Phila., Hermon.....	12 00
Berwick.....	12 34	" Overbrook.....	142 55	" Holmesburg.....	14 00
Bloomsburg.....	48 58	" Oxford.....	84 52	" Holy Trinity.....	1 00
Briar Creek.....	1 00	" Patterson Mem'l.....	17 00	" Lawndale.....	2 00
Buffalo.....	2 00	" Princeton.....	175 00	" Leverington.....	20 00
Chillisquaque.....	4 50	" Puritau.....	5 86	" Macalester Mem'l.....	1 00
Elysburg.....	2 00	" Scots.....	19 18	" Manayunk.....	5 00
Emporium.....	4 00	" Southwestern.....	2 50	" Market Square.....	74 20
Great Island.....	35 00	" St. Paul.....	83 66	" Mt. Airy.....	66 33
Grove.....	13 58	" Susquehanna Ave.....	10 00	" Oak Lane.....	15 12
Hartleton.....	5 00	" Tabernacle.....	93 59	" Olney.....	12 00
Jersey Shore.....	43 00	" Tabor.....	70 21	" Redeemer.....	5 45
Lewisburg.....	23 85	" Temple.....	35 73	" Roxborough.....	4 00
Linden.....	3 00	" Tennent Mem'l.....	3 81	" Summit.....	75 53
Lycoming.....	17 09	" Tioga.....	60 00	" Wakefield.....	25 00
Lycoming Centre.....	2 00	" Trinity.....	15 00	" Westside.....	10 00
Mahoning.....	16 76	" Union Taber- nacle.....	35 00	" Wisshickon.....	3 93
Milton.....	42 82	" Walnut St.....	171 49	" Wissinoming.....	3 00
Montoursville.....	3 00	" West Hope.....	26 35	Port Kennedy.....	3 00
Mooreburg.....	2 04	" Westminster.....	14 52	Pottstown.....	11 96
Mt. Carmel.....	3 00	" West Park.....	25 00	Reading, Olivet.....	10 00
Muncy.....	3 00	" Woodland.....	41 27	" Washington St.....	6 00
New Columbia.....	4 00	" Zion, Ger.....	5 00	Springfield.....	12 00
Orangeville.....	2 00			Thompson Mem'l.....	2 00
Renovo, Ist.....	20 00		2,735 96	Wyncote, Calvary.....	10 00
Shamokin.....	15 00				
Trout Run.....	4 00				1,319 01
Watsonstown.....	26 00				
Williamsport, Ist.....	45 00				
" Bethany.....	8 00				
" Covenant.....	23 65				

PHILA. NORTH PRESBYTERY.

445 21		PHILA. NORTH PRESBYTERY.		PITTSBURGH PRESBYTERY.	
PHILADELPHIA PRESBYTERY.		Abington.....	58 00	Allison Park.....	7 50
Philadelphia, 1st.....	56 10	Amber.....	3 00	Aspinwall.....	47 35
" 2d.....	185 49	Ardmore.....	25 00	Avalon.....	58 00
" 3d.....	21 93	Ashbourne.....	4 00	Bakerstown.....	10 45
" 4th.....	40 00	Bridgeport.....	5 00	Bellevue.....	51 80
" 9th.....	30 00	Bristol.....	4 40	Ben Avon.....	54 87
" 10th.....	124 29	Carversville.....	1 50	Bethany.....	22 53
" African, Ist.....	2 00	Ch. of the Covenant.....	39 00	Bethel.....	26 40
" Arch St.....	207 00	Conshohocken.....	14 00	Bull Creek.....	7 00
" Baldwin.....	5 00	Deep Run and Doy- estown.....	43 40	Canonsburg, Central.....	16 33
" Bethany.....	100 00	Eddington.....	9 00	Carnegie.....	16 08
" Bethlehem.....	93 06	Edge Hill, Carmel.....	15 00	Centre.....	14 40
" Calvin.....	102 77	Forest Grove.....	4 00	Charierot, Ist.....	11 50
" Carmel Ger.....	5 00	Huntingdon Valley.....	5 00	" French.....	3 86
" Central—No.....		Ivyland.....	2 00	" Washington Ave.....	7 00
" Broad St.....	75 50	Jeffersonville.....	4 75	Chartiers.....	3 00
" Chambers- Wylie.....	40 56	Jenkintown, Grace.....	29 20	Clairton.....	1 75
" Cohocksink.....	9 75	Langhorne.....	8 09	Concord (Carrick).....	8 00
" Corinthian Ave.....	14 55	Lower Merion.....	3 00	Coraopolis, Ist.....	28 80
" Emmanuel.....	3 00	Morrisville.....	14 00	" 2d.....	3 00
" Evangel.....	12 13	Narberth.....	18 12	Crafton, Ist.....	14 90
" Gaston.....	43 42	Neshaminy of War- minster.....	2 95	" Hawthorne Ave.....	21 00
" Grace.....	4 17	Neshaminy of War- wick.....	15 00	Cross Roads.....	10 00
" Greenwich St.....	15 00	New Hope.....	1 00	Donora.....	3 00
" Harper Mem'l.....	26 84	Newtown.....	23 65	Duquesne, Ist.....	7 00
" Hebron.....	4 00	Norristown, Ist.....	43 50	Edgewood.....	54 81
" Holland Mem'l.....	24 00	" Central.....	28 60	Emsworth.....	9 80
" Hope.....	10 00	Norriton and Provi- dence.....	5 00	Etna.....	2 00
" James Evans Mem'l.....	4 00	Phila., Ann Carmi- chael Mem'l.....	1 00	Fairmount.....	2 00
" J. Addison Henry Mem'l.....	2 00	" Bridesburg.....	15 00	Fairview.....	4 00
" Kensington, Ist.....	15 00	" Chestnut Hill.....	8 00	Finleyville.....	5 00
" Lombard St.....	2 00	" Trinity.....	51 02	Forest Grove.....	5 67
" McDowell Mem'l.....	27 60	" Disston Mem'l.....	11 25	Glenshaw.....	14 76
" Mizpah.....	2 00	" Falls of Schuyl- kill.....	15 00	Hoboken.....	5 00
" Mutchmore Mem'l.....	31 32	" Fox Chase Mem'l.....	21 48	Homestead.....	20 00
" North Tenth St.....	7 55	" Frankford.....	100 96	Ingram.....	10 00
" Northern Lib- erties, Ist.....	2 00	" Germantown, Ist.....	124 72	Lebanon.....	3 00
" Northminster.....	176 00	" 2d.....	136 90	Lincoln Place.....	2 00
				McKee's Rocks, Ist Slavonic.....	22 61
				Mingo.....	2 00
				Monongahela.....	40 00
				Mt. Lebanon, Ist.....	2 22
				Mt. Pisgah.....	2 00
				Natrona.....	3 26
				Neville Island.....	6 96

Groton.....	32 00
Holland, 1st.....	5 00
Java.....	2 00
Langford.....	5 00
Newark.....	1 00
Sisseton.....	11 00
Veblen.....	1 00
Watertown.....	2 00
Wilmot.....	3 00
	<hr/>
	86 64

BLACK HILLS PRESBYTERY.

Edgemont.....	74
Hot Springs.....	5 00
Lead.....	1 00
	<hr/>
	6 74

CENTRAL DAKOTA PRESBY.

Baneroft.....	2 00
Dallas.....	1 00
Flandreau, 2d.....	4 00
Huron.....	20 57
Madison.....	9 00
Manchester.....	2 00
Woonsocket.....	3 10
	<hr/>
	41 67

DAKOTA INDIAN PRESBY.

Ascension.....	4 00
Buffalo Lakes.....	3 00
Cedar.....	1 00
Crow Creek.....	1 00
Flandreau, 1st.....	1 00
Good Will.....	3 00
Heyata.....	1 00
Kangipaha.....	1 00
Lake Traverse.....	1 00
Long Hollow.....	2 00
Makaiku.....	1 00
Makasan.....	2 00
Minishda.....	1 00
Miniska.....	2 00
Mountain Head.....	2 00
Pajutaze.....	1 00
Poplar.....	2 00
Porcupine.....	1 00
Up-siawakpa.....	1 00
Yankton Agency.....	5 00
	<hr/>
	36 00

SIOUX FALLS PRESBYTERY.

Alexandria.....	15 00
Bridgewater.....	3 00
Canisota.....	2 00
Harmony.....	2 00
Kimball.....	3 00
Lake Andes.....	8 00
Olive.....	7 00
Parker.....	2 85
Salem.....	2 00
Scotland.....	6 60
Sioux Falls.....	3 00
White Lake.....	3 00
	<hr/>
	57 45

Synod of Tennessee.

CHATTAHOOGA PRESBYTERY.

Apison.....	1 00
Atlanta, Harris St.....	5 50

Brown's Chapel.....	1 00
Chattanooga, 2d.....	57 00
" 3d.....	1 50
" Park Place.....	6 00
Cohutta.....	1 15
E. Chat., Sherman Heights.....	2 25
Graysville.....	6 60
Hellenwood.....	2 55
Howardsville.....	1 25
Huntsville.....	2 25
Retro.....	1 00
Soddy, 2d.....	1 00
Spring City.....	1 10
Welsh Union.....	1 00
	<hr/>
	86 15

COLUMBIA-A PRESBYTERY.

Bear Creek.....	1 15
Chapel Hill.....	4 00
College Grove.....	3 00
Culleoka.....	5 00
Farmington.....	6 00
Fayetteville.....	5 00
Howell.....	5 00
Lasting Hope.....	2 00
Lawrenceburg.....	7 00
Lewisburg.....	4 00
Mooreville.....	5 00
Pleasant Mount.....	5 00
	<hr/>
	52 15

COOKEVILLE PRESBYTERY.

Cookeville.....	5 00
	<hr/>
	5 00

FRENCH BROAD PRESBYTERY.

Allanstand.....	5 00
Burnsville.....	2 00
Hot Springs, Dorland Mem'l.....	4 61
Jupiter.....	5 00
Oakland Heights.....	12 50
Reems Creek.....	1 50
	<hr/>
	30 61

HOLSTON PRESBYTERY.

Bethesda.....	1 63
Elizabethton.....	1 00
Flag Pond.....	2 00
Glen Alpine.....	1 00
Holston Heights.....	2 97
Johnson City, Watauga Ave.....	6 00
Kingsport.....	1 00
Mt. Bethel.....	9 68
Pilot Knob.....	1 00
Portrum Mem'l.....	1 00
Reedy Creek.....	1 00
Salem.....	5 06
Timber Ridge.....	1 00
	<hr/>
	34 34

HOPEWELL-MADISON PRESBY.

Adamsville.....	8 75
Clifton.....	17 00
Greenfield.....	30 00
Huntingdon.....	10 00

Jackson.....	10 00
McKenzie.....	6 00
Milan.....	25 00
Mt. Zion.....	5 00
Roellen.....	5 00
Savannah.....	10 00
	<hr/>
	126 75

McMINNVILLE PRESBYTERY.

Bellbuckle.....	8 00
Center.....	1 00
Sparta.....	6 00
Tullahoma.....	11 50
Unionville.....	4 00
Winchester.....	12 00
	<hr/>
	42 50

NASHVILLE PRESBYTERY.

Auburn.....	4 00
Christiana.....	2 00
Dickson.....	6 00
Goodlettsville.....	5 00
Lascassas.....	1 00
Lebanon.....	55 00
Liberty Hill.....	1 30
McKissacks.....	2 00
Milton.....	2 00
Nashville, Broadway.....	60 00
" Cleveland St.....	5 00
" Russell St.....	20 00
Pepper Mem'l.....	12 50
St. Paul.....	4 00
Waverly.....	11 00
	<hr/>
	190 80

OBION-MEMPHIS PRESBYTERY.

Covington.....	2 00
Dyer.....	2 00
Hickman.....	2 50
Kenton.....	3 00
Memphis, 1st (Court Ave.).....	56 00
" Institute.....	2 00
West Union.....	1 25
	<hr/>
	68 75

UNION PRESBYTERY.

Beaver Creek.....	1 00
Centennial.....	1 00
Concord.....	2 20
Erin.....	7 00
Eusebia.....	1 00
Fort Sanders.....	6 65
Hebron.....	2 00
Hopewell.....	2 00
Knoxville, 2d.....	12 60
" 4th.....	3 91
" 5th.....	2 65
Madisonville.....	5 00
New Prospect.....	1 87
New Providence.....	9 75
Rockford.....	2 00
Shannondale.....	25 00
South Knoxville.....	7 00
Toqua.....	2 46
Washington.....	3 00
Westminster.....	4 25
	<hr/>
	102 34

Synod of Texas.

ABILENE PRESBYTERY.

Albany.....	27 00
Anson.....	10 00
Avoca.....	4 00
Baird.....	10 00
Central.....	2 00
Fluvanna.....	5 00
Hamlin.....	3 00
Merkel.....	7 00
Ranger.....	1 00
Rotan.....	2 00
Sabanno.....	5 50
Snyder.....	7 00
Stamford.....	20 00
Sweetwater.....	10 00
Tye.....	1 80
	<hr/>
	118 30

AMARILLO PRESBYTERY.

Canadian.....	9 00
Canyon.....	10 00
Childress.....	8 00
Crowell.....	4 00
Hale Centre.....	1 00
Memphis.....	4 50
Plainview.....	1 50
Quanah.....	7 00
Running Water.....	1 00
Seymour.....	3 00
Silverton.....	5 00
Union Hill.....	2 00
Vernon.....	10 00
	<hr/>
	66 00

AUSTIN PRESBYTERY.

Austin, 1st.....	25 00
Davilla.....	1 00
Elgin.....	1 00
Lampassas, 1st.....	5 00
Ledbetter.....	2 00
Rockdale.....	2 00
San Antonio, Madison Sq.....	18 31
Sutherland Springs.....	1 00
	<hr/>
	55 31

BROWNWOOD PRESBYTERY.

Blanket.....	10 00
San Angelo, Harris Ave.....	5 00
	<hr/>
	15 00

DALLAS PRESBYTERY.

Athens.....	21 00
Caddo Mills.....	1 00
Celina.....	3 00
Colfax.....	1 00
Cumby.....	2 00
Dallas, 2d.....	25 00
" Bethany.....	2 00
" Central.....	75 00
" Cumberland St.....	1 00
" Exposition Park.....	10 00
Elm Grove.....	2 00
Farmersville.....	11 20
Flora Bluff.....	3 00
Gastonia.....	6 00
Greenville, Grace.....	10 00

Lawson.....	1 50
McKinney.....	33 00
McMinis.....	4 85
Mabank.....	4 00
Melissa.....	9 00
Mesquite.....	14 00
Miller Grove.....	1 00
New Hope.....	3 00
Oakland.....	2 00
Palestine.....	1 00
Plano.....	25 00
Richardson.....	10 00
Rockwell.....	5 00
Tyler.....	5 00
Walnut Grove.....	5 00
Williams Chapel.....	1 00
	<hr/>
	303 55

DENTON PRESBYTERY.

Adora.....	2 00
Bethel, No. 1.....	3 00
" No. 2.....	2 00
Bones Chapel.....	2 60
Carza.....	1 00
Crafton.....	1 13
Cundiff.....	4 22
Denton.....	25 00
Flower Mound.....	5 00
Gainesville.....	25 50
Grapevine.....	4 00
Keller.....	2 00
Krum.....	5 00
Lewisville.....	10 00
Lynchburg.....	4 00
Mt. Olivet.....	5 00
Mt. Pleasant.....	2 00
Myra.....	10 00
Newport.....	89
Sanger.....	1 00
Valley View.....	4 00
Vashti.....	1 13
Watauga.....	2 50
Whitesboro.....	17 50
	<hr/>
	140 47

FORT WORTH PRESBYTERY.

Alvarado.....	5 00
Arlington.....	13 00
Barleson.....	2 00
Cleburne.....	10 00
Cottonwood.....	53
Crowley.....	3 00
Forest Hill.....	5 00
Ft. Worth, Taylor St.....	20 00
Glen Rose.....	1 00
Graford.....	3 00
Granbury.....	5 00
Mineral Wells.....	1 65
Stephenville.....	2 00
Union Hill.....	1 00
	<hr/>
	72 18

HOUSTON PRESBYTERY.

Barker.....	1 00
Cobbs Creek.....	1 00
Galveston, 11th.....	3 00
Houston, Westm'r.....	3 00
Houston Heights.....	9 00
La Porte.....	3 00
League City.....	1 00
Letitia.....	1 00
Nome.....	1 00
Oakland.....	4 00
Port Arthur.....	3 60

Raywood.....	1 00
Sealy (Boh.).....	1 00
Shiro.....	1 00
Silsbee.....	1 00
	<hr/>
	34 60

JEFFERSON PRESBYTERY.

Atlanta.....	5 00
Cross Roads.....	1 00
Friendship.....	80
Grandview.....	1 00
Henderson.....	18 00
Jacksonville, 1st.....	10 00
Jefferson.....	25 00
Maple Grove.....	2 61
Mt. Enterprise.....	1 00
Mt. Hope.....	1 35
Naogdoches, Main St.....	2 00
New Harmony.....	1 35
New Prospect.....	72
Pleasant Grove.....	1 00
Pleasant Springs.....	67
Providence.....	2 00
Rock Springs.....	1 00
Salem.....	10 00
Tennessee.....	1 20
Texarkana, Pine St.....	15 00
Willow Springs.....	1 30
	<hr/>
	102 00

PARIS PRESBYTERY.

Bagwell.....	50
Belmont.....	3 00
Bethel.....	1 12
Bogota.....	1 60
Canaan.....	4 00
Clarksville.....	16 00
Collinsville.....	5 00
Denison, 1st.....	3 00
Detroit.....	2 40
Dial.....	6 00
Fairview.....	1 80
Honey Grove.....	13 20
Ladonia.....	7 00
Lake Creek.....	1 95
Leonard.....	9 10
Paris.....	36 00
Pottsboro.....	3 60
Rugby.....	58
Shamrock.....	2 00
Stone's Chapel.....	2 50
Union.....	6 00
Whitewright.....	10 00
	<hr/>
	135 65

SAN ANTONIO PRESBYTERY.

Barnett.....	6 00
Centre Point.....	1 00
Cheapside.....	4 00
Dilley.....	3 50
East El Paso.....	22 50
Fentress.....	2 00
Ft. Davis.....	8 00
Hochheim.....	5 00
Medina.....	1 00
San Antonio, Madison Sq.....	16 00
San Marcos, Fort St.....	5 00
Slayden.....	1 00
Wishoff.....	1 00
	<hr/>
	76 00

WACO PRESBYTERY.		Everett, 1st.....	11 40	Spokane, 1st.....	100 00	
Avalon.....	1 00	Everson, 1st.....	1 00	" 4th.....	6 00	
Chalk Mountain.....	25	Friday Harbor, 1st...	4 00	" 5th.....	6 00	
Children.....	1 00	Knox.....	1 00	" Bethel.....	15 00	
Comanche Springs...	1 00	Sedro-Woolley, 1st...	2 00	" Centenary.....	16 00	
Corsicana, 3d Ave.....	30 00	Snohomish, 1st.....	8 25	" Lidgerwood.....	1 00	
Coryell.....	1 00	So. Bellingham, 1st...	3 00			
Cotton Gin.....	3 00		48 61		221 12	
Crawford.....	2 00	CENTRAL WASH. PRESBY.				
Dawson.....	4 00	Ellensburg, 1st.....	10 00	WALLA WALLA PRESBYTERY.		
Fairfield.....	2 00	Kennewick.....	2 50	Asotin.....	1 00	
Fairy.....	1 50	Natches.....	6 00	Belmont.....	1 00	
Ferris.....	4 00	Sunnyside, Federated	4 00	Bethany.....	2 00	
Foreston.....	2 41		22 50	Clarkston.....	7 00	
Harmon Chapel.....	8 00	COLUMBIA RIVER PRESBY.			Culdesac.....	5 70
Hillsboro.....	4 00	Camas, St. Johns.....	6 00	Garfield.....	5 00	
Howard.....	2 00	Centralia, 1st.....	5 00	Grangeville.....	12 30	
Hubbard.....	7 00	Chehalis, Westm'r....	5 00	Ho.....	1 00	
Italy Park.....	10 00	Ellsworth.....	1 00	Kamiah, 1st (Ind.)...	5 00	
Itasca.....	20 00	Ridgefield, 1st.....	5 00	" 2d (Ind.).....	4 00	
Jewett.....	1 00		22 00	Kendrick.....	3 00	
Kerens.....	6 00	OLYMPIA PRESBYTERY.			Lapwai (Ind.).....	9 00
Kosse.....	1 00	Aberdeen, 1st.....	2 50	Moscow.....	8 00	
Mexia, Central.....	5 50	Hoquiam, 1st.....	2 97	Nezperce.....	4 00	
Mountain Peak.....	1 00	Puyallup, 1st.....	11 00	Oakesdale.....	5 00	
Midlothian.....	1 00	Tacoma, Bethany.....	20 00	Seltice.....	1 84	
Osage.....	5 00	" Immanuel.....	5 00	Stites (Ind.).....	3 30	
Osceola.....	3 00	" Westminster.....	2 57	Sunset.....	3 00	
Red Oak.....	1 00		44 04	Vollmer.....	2 00	
Teague, 1st.....	2 00	SEATTLE PRESBYTERY.			Waitsburg.....	5 00
Temple, Grace.....	45 50	Brighton.....	3 05	Walla Walla.....	36 20	
Valley Mills.....	7 50	Charleston.....	4 00		119 34	
Waco, Central.....	46 10	Georgetown.....	2 12	WENATCHEE PRESBYTERY.		
Walnut Springs.....	50	Port Townsend.....	11 00	Cashmere.....	6 00	
West.....	40	Quilcene.....	2 00	Okanogan.....	2 00	
Woodbury.....	1 00	Renton.....	3 00	Oroville, Federated...	1 00	
	231 66	Seattle, 1st.....	39 05	Wenatchee.....	46 30	
		" Ballard, 1st.....	2 60		55 30	
Synod of Utah.		" Calvary.....	5 00	YUKON PRESBYTERY.		
OGDEN PRESBYTERY.		" Cherry St.....	2 00	Fairbanks.....	5 00	
Brigham.....	2 00	" Green Lake.....	3 50		5 00	
Hyrum.....	1 00	" Lake Union.....	3 00	Synod of West Virginia.		
Logan.....	95	" University.....	4 00	GRAFTON PRESBYTERY.		
Ogden, 1st.....	1 00	" Welsh.....	2 00	Buckhannon.....	26 00	
" Central Park.....	5 50	" Westminster.....	126 50	Clarksburg.....	30 00	
	10 45	Sumner.....	5 70	Downs.....	2 49	
SOUTHERN UTAH PRESBY.		White River.....	1 00	Fairmont.....	25 00	
Ephraim.....	2 00	York.....	2 00	French Creek.....	6 00	
Manti.....	5 00		221 52	Lebanon.....	1 00	
Mt. Pleasant.....	3 00	SPOKANE PRESBYTERY.			Mannington.....	5 00
Panguitch.....	2 00	Bethany.....	2 00	Middleton.....	1 00	
	12 00	Corur d' Alene.....	17 83	Monongah.....	2 00	
Synod of Washington.		Cortland.....	2 00	Morgantown.....	35 00	
ALASKA PRESBYTERY.		Creston.....	1 00	New Martinsville.....	4 00	
Klukwan, Thlinget...	1 00	Cully Mem'l.....	5 00	Sugar Grove.....	3 00	
Saxman, Thlinget.....	1 00	Daisy.....	5 00	Weston.....	2 65	
Sitka, Thlinget.....	4 00	Davenport.....	20 29		143 14	
" White.....	2 00	Ferrell Miss.....	3 00	PARKEBSBURG PRESBYTERY.		
Wrangell, White.....	1 00	Hunters.....	2 00	Kanawha.....	33 91	
	9 00	Kettle Falls.....	3 00	Parkersburg, 1st.....	12 00	
BELLINGHAM PRESBYTERY.		Northport.....	2 00	Ravenswood.....	1 00	
Acme, 1st.....	1 00	Odessa.....	2 00	Schwab Mem'l.....	1 50	
Anacortes, Westm'r..	5 00	Postfalls.....	2 00	Sistersville.....	6 00	
Bellingham, 1st.....	9 96	Rathdrum.....	2 00	Waverly, Bethel.....	1 00	
Deming, 1st.....	1 00	Reardan.....	8 00	Williamstown.....	3 00	
Emmanuel.....	1 00				58 41	

WHEELING PRESBYTERY.		LA CROSSE PRESBYTERY.		MILWAUKEE, BEREAN ...	
Allen Grove	4 00	Bangor.....	13 00	" Bethany.....	5 00
Cameron.....	4 00	Galesville.....	7 90	" Calvary.....	45 00
Chester.....	8 00	La Crosse, 1st.....	16 00	" Immanuel.....	160 00
Fairview.....	3 00	" North.....	2 00	" North.....	3 00
Limestone.....	5 00	North Bend.....	10 00	" Perseverance.....	33 00
Moundsville.....	4 00	West Salem.....	3 00	" Westminster.....	5 00
Mt. Union.....	2 00			Racine, 1st.....	62 81
New Cumberland.....	6 00		51 90	Sheboygan.....	3 00
Richland.....	1 00	MADISON PRESBYTERY.		Stone Bank.....	5 15
Three Springs.....	5 00	Baraboo.....	15 00	Waukesha, 1st.....	13 27
Vance Mem'l.....	39 00	Barneveld.....	7 44	West Allis.....	1 00
Wellsburg.....	36 00	Belleville.....	5 80		403 23
West Liberty.....	4 00	Beloit, 1st.....	20 00	WINNEBAGO PRESBYTERY.	
West Union.....	6 20	" West Side.....	3 00	Appleton, Mem'l.....	21 28
Wheeling, 1st.....	25 00	Cambria.....	5 00	Couillardville.....	2 45
" 2d.....	37 00	Fancy Creek.....	3 50	De Pere, 1st.....	3 22
" 3d.....	15 00	Janesville, 1st.....	99 60	Florence.....	2 00
Wolf Run.....	1 00	Lodi.....	17 00	Fond du Lac, 1st.....	20 19
	205 20	Madison, Christ.....	10 00	Greenwood.....	4 00
Synod of Wisconsin.		Oregon.....	5 00	Kelly.....	1 30
CHIPPEWA PRESBYTERY.		Portage.....	2 00	Little River.....	2 12
Baldwin.....	2 18	Poynette.....	26 16	Marinette, Pioneer.....	22 00
Chippewa Falls, 1st.....	5 00	Prairie du Sac.....	14 56	Marsfield, 1st.....	5 00
Eau Claire, 1st.....	13 00	Reedsburg.....	5 00	Neenah, 1st.....	22 00
Ironwood, 1st.....	7 00		239 06	Oconto, 1st.....	25 45
Phillips.....	20 50	MILWAUKEE PRESBYTERY.		Oshkosh, 2d.....	1 00
Superior, 1st.....	5 00	Alto, Calvary.....	12 00	Stevens Point, Frame	
" Hammond Ave.....	15 00	Cedar Grove.....	51 00	Mem'l.....	6 00
	67 98	Jones Island Miss.....	2 00	Wausau, 1st.....	100 00
				Weyauwega, 1st.....	2 65
				Winneconne.....	5 00
					245 66

RECEIPTS FROM MISCELLANEOUS SOURCES.

GENERAL WORK.

APRIL, 1910.		R. W. Dunlop, Fung Chow, China....	5 00
W. A. Thompson, Thermopolis, Mo....	\$3 00	Rev. and Mrs. H. C. Thomson.....	1 49
G. H. Hepple.....	2 00	FEBRUARY, 1911.	
A. J. Anderson, Bentonville, Ark....	2 00	Rev. K. C. K.....	2 00
Rev. O. S. Barnum, Charleston, Wash.....	2 00	Mrs. M. A. Williams.....	200 00
East Bloomfield Congregational Church.....	4 90	John Oliver, Randolph, Neb.....	3 83
MAY, 1910.		R. A. Alger, Detroit, Mich.....	50 00
H. G. Hasnon, Conrad, Iowa.....	10 00	M. A. Scotten, Detroit, Mich.....	100 00
J. M. Colton, Jenkintown, Pa.....	25 00	Rev. S. M. McPhail, Texas.....	1 00
Rev. D. A. Wilson, D.D., Meron, Mo....	2 00	Mrs. A. E. Smith.....	5 00
T. J. Synnott.....	50 00	Rev. J. T. Faris.....	25 00
JUNE, 1910.		Mrs. Mary W. Carstairs.....	100 00
Dr. H. W. Rihl, Germantown, Pa....	10 00	Mrs. J. C. Torryean, Los Angeles, Cal	20 00
G. L. Ulmer, Germantown, Pa.....	1 00	J. M. Ward, Texas.....	60
JULY, 1910.		MARCH, 1911.	
W. J. Erdman, D.D., Germantown, Pa.....	10 00	Mrs. E. R. Voorhees, Clinton, N.J....	1,000 00
A. E. Vanderpoal, New York.....	25 00	W. J. McCahan, Esq., Philadelphia, Pa.....	400 00
AUGUST, 1910.		Rev. E. F. Mundy, Lawrence, Kans....	5 00
Rev. A. Virtue, Elizabeth, W. Va.....	2 00	J. J. Guenther.....	40 00
SEPTEMBER, 1910.		H. T. F.....	5 00
"A Friend".....	10 00	J. M. McKnight.....	2 50
Thomas Templeton, Esq., Chicago....	100 00	H. C. Anderson, Brazil, S. A.....	15 00
OCTOBER, 1910.		Rev. W. J. Erdman.....	10 00
Miss Cornelia W. Halsey, Newark, N. J.....	200 00	Miss L. C. Galbraith.....	2 00
J. M. Colton, Esq., Jenkintown, Pa....	200 00	Rev. John MeVey, D.D., Bingham- ton, N. Y.....	25 00
NOVEMBER, 1910.		Miss C. E. Hepburn, Philadelphia, Pa	1 00
A. B. Johnson, Special for E. J. K....	100 00	Rev. J. B. Fowler, Muncie, Ind.....	2 00
D. Stuart Dodge, Esq., New York....	100 00	"Trail".....	5 00
Rev. George A. Little and wife.....	1 79	Rev. M. F. Trippie, D.D.....	1 00
DECEMBER, 1910.		Mrs. Andrew Blair.....	25 00
Mrs. L. C. Darlington, New York....	100 00	M. W. Webb, Ypsilanti, Mich.....	5 00
Rev. Edward Sloat.....	2 00	J. B. Robertson, Cottonwood, Mo....	100 00
D. B. Gamble, Esq.....	100 00	UNIVERSITY WORK.	
Gratitude Fund.....	2 00	MAY, 1910.	
J. S. Dauerty.....	1 00	Charles Carr, No. 5402 Ridgewood Court, Chicago.....	25 00
JANUARY, 1911.		B. L. Hulsetus, Peoria, Ill.....	5 00
Emil Guenther, Philadelphia.....	20 00	E. M. Voorbus, Peoria, Ill.....	2 50
F. H. Armstrong, Chicago, Ill.....	40 00	Judge Irwin.....	5 00
W. E. Hazeltine, San José, Cal.....	100 00	Mrs. Mary W. Herron.....	100 00
Rev. W. F. G., Pennsylvania.....	5 00	George P. Millard.....	25 00
Mrs. J. B. Worth, Tallula, Ill.....	1 00	O. J. Bailey.....	25 00
Rev. W. H. Hartzel, Washington, Pa.....	5 00	D. G. Laurence.....	5 00
C. B. Gardner, Trustee, Spencer- port, N. Y.....	75 00	J. W. Erfort.....	5 00
Mrs. J. M. Turner, Philadelphia, Pa....	200 00	J. D. Phillips.....	10 00
Cash.....	20 00	Rev. Thomas Martin.....	5 00
No. 8862.....	5 00	G. D. Hanson.....	5 00
Rev. E. Zimmerman, Wahoo, Neb....	1 00	Dr. A. D. Bevan.....	10 00
		Mrs. Eliza A. Case.....	5 00
		Florence Pullman Lowden.....	500 00
		F. Templeton, Chicago.....	27 75
		JUNE, 1910.	
		Joseph Emmert, Freeport, Ill.....	5 00
		B. P. Hill, Freeport, Ill.....	10 00
		P. F. Hildreth.....	10 00
		A. Bidwell, Freeport, Ill.....	10 00
		JULY, 1910.	
		C. Loetscher.....	20 00
		George W. Cable, Jr., Davenport, Ia	25 00
		J. R. Leonard, Clairton, Ia.....	25 00

Rev. L. A. Bess.....	10 00	A. Atkinson.....	10 00
C. E. Lorenzen.....	1 00	Mrs. Jager.....	1 00
George Doyle.....	5 00	Dr. Baker.....	3 00
Rev. L. A. Bess.....	75	Henry Wallace.....	25 00
G. A. Chickering.....	5 00	George E. Hedges.....	3 00
W. E. Cowan, Bedford, Ia.....	10 00	Rev. H. C. Hayden.....	5 00
Roy A. Cook, Independence, Ia.....	5 00	John S. Crabbe.....	5 00
Mrs. Sarah A. Carr.....	25 00	Rev. R. C. Townsend.....	2 00
Mrs. Orville Elder.....	1 00	J. McGregor.....	5 00
AUGUST, 1910.			
Wm. B. Harrison, Des Moines, Ia.....	5 00	Cash.....	1 00
D. C. Brockerman.....	5 00	Presbyterial Contribution.....	50 00
OCTOBER, 1910.			
P. S. Bohart, Clinton, Ia.....	1 00	C. F. McCormick.....	5 00
Annie Skinner, Clinton, Ia.....	2 00	C. W. Arner.....	3 00
J. E. Cook, Esq.....	25 00	Mr. James A. Robinson.....	2 00
Mrs. A. R. McCoy.....	2 00	JANUARY, 1911.	
F. B. Hemingway.....	5 00	Rev. L. Huendling.....	4 00
G. H. Paul.....	25 00	T. McGinnis.....	2 00
C. G. Von Maur.....	25 00	J. W. McBride.....	5 00
Wm. H. Wilson.....	5 00	FEBRUARY, 1911.	
C. T. Burrows.....	5 00	E. E. Johnson.....	110 00
J. P. Wallace.....	25 00	George E. MacLean.....	25 00
B. M. Hager.....	10 00	R. S. Sinclair.....	10 00
James A. Patten.....	500 00	MARCH, 1911.	
NOVEMBER, 1910.			
J. B. Cozett.....	5 00	J. Leslie French.....	55 00
R. E. Dougherty.....	2 00	John Rath, Ackley, Ia.....	25 00
Mrs. M. J. Roberts.....	2 00	Dr. J. W. Guthrie, Dubuque, Ia.....	100 00
Orville Elder.....	3 00	A. Wagner.....	25 00
Fred Anderson.....	50	Ethel Weidenmair, Carroll, Ia.....	2 00
Fred Beach.....	5 00	E. L. Ehaanunny, Clinton, Ia.....	1 00
S. C. Stein.....	25 00	Mrs. M. E. Fischer, Washington, Ia.....	1 00
Thomas D. Foster.....	100 00	James Warnock, Battle Creek, Ia.....	2 00
Dr. C. M. Steffens.....	25 00	Y. Buresh, Elma, Ia.....	2 70
Robert Fullerton.....	100 00	SOUTH AND SOUTHWEST.	
DECEMBER, 1910.			
James B. Mason.....	5 00	OCTOBER, 1910.	
George S. Johnson.....	10 00	James E. Clarke, D.D., Treasurer.....	1,000 00

TABULAR STATEMENT BY SYNODS AND PRESBYTERIES.

<i>Synods and Presbyteries.</i>	<i>Candidates.</i>	<i>Contrib. Churches.</i>	<i>Non-Contributing Churches.</i>	<i>Received from Board.</i>	<i>Contributions.</i>
Alabama.					
Birmingham (A)	8	18			\$102 10
Florida	11	15			70 93
Huntsville	1	18	19	90 00	68 49
Springville-Talladega		7	41		11 30
	1	44	96	90 00	252 82
Arkansas.					
Arkansas	3	18	24	\$300 00	75 65
Bartholomew, now Little Rock		2	5		2 00
Burrow, now Jonesboro Fort Smith	10	5	23	820 00	114 60
Hope, now Fort Smith Little Rock	1	2	8	100 00	7 83
White River (A), now Jonesboro	1	3	10	90 00	4 00
	15	36	88	1,310 00	245 98
Atlantic.					
Atlantic	1	9	21	100 00	14 10
Fairfield	13	16	39	1,212 82	20 80
Hodge	2	2	16	189 16	3 00
Knox	1	4	12	100 00	5 00
McClelland	1	11	21	94 96	13 50
	18	42	109	1,696 94	56 40
Baltimore.					
Baltimore	13	47	20	1,290 00	800 73
New Castle	7	38	19	700 00	486 97
Washington City	1	30	7	90 00	716 12
	21	115	46	2,080 00	2,003 82
California.					
Benicia	3	16	18	300 00	133 10
Los Angeles	9	32	46	875 00	1,472 60
Nevada	1	3	13	100 00	5 00
Oakland	2	19	13	100 00	214 91
Riverside		10	3		236 75
Sacramento		11	21		86 32
San Francisco	5	11	12	450 00	120 80
San Joaquin	2	11	49	190 00	122 28
San José	2	7	14	200 00	122 25
Santa Barbara		13	13		113 36
	24	133	202	2,215 00	2,627 87
Canadian.					
Klamichl		7	7		14 00
Rendall			9		
White River		5	9		7 00
		12	25		21 00
Catawba.					
Cape Fear	2	23	25	\$162 00	\$30 00
Catawba	8	26	19	690 76	35 00
Southern Virginia	1	15	19	100 00	22 55
Yadkin	4	20	24	395 80	29 00
	15	84	87	1,348 56	116 55
Colorado.					
Boulder	3	15	11	260 00	188 97
Cheyenne		5	5		21 35
Denver	3	15	25	300 00	97 90
Gunnison		4	8		17 87
Pueblo	5	20	34	500 00	127 98
Sheridan		3	6		11 00
	11	62	89	1,060 00	465 07
East Tennessee.					
Birmingham	3	7	10	300 00	8 50
Le Vere		5	5		9 87
Rogersville	1	7	4	80 00	14 00
	4	19	19	380 00	32 37
Idaho.					
Boise		8	5		57 74
Kendall	1	5	13	100 00	8 00
Twin Falls		3	6		16 00
	1	16	24	100 00	81 74
Illinois.					
Alton	4	25	37	400 00	168 28
Bloomington	2	34	33	200 00	699 71
Calro		6	39		38 45
Chicago	36	70	32	3,348 57	2,025 19
Ewing	2	16	27	190 00	147 16
Freeport	4	23	3	300 00	259 84
Mattoon		23	32		292 68
Ottawa	1	21	7	100 00	186 50
Peoria	1	19	21	100 00	258 98
Rock River	1	22	14	100 00	242 33
Rushville	3	29	19	227 00	285 16
Springfield	3	31	32	300 00	330 53
	57	319	296	5,265 57	4,934 81
Indiana.					
Crawfordsville	1	20	38	100 00	268 06
Fort Wayne	1	18	13	100 00	257 36
Indiana	2	19	57	200 00	208 80
Indianapolis		17	41		247 65
Logansport	2	20	25	100 00	168 13
Muncie		8	16		91 95
New Albany	3	18	88	300 00	122 40
White Water	1	16	19	90 00	138 38
	10	136	247	890 00	1,502 73

ANNUAL REPORT OF THE BOARD OF EDUCATION.

<i>Synods and Presbyteries.</i>	<i>Candidates.</i>	<i>Contrib. Churches.</i>	<i>Non-Contributing Churches.</i>	<i>Received from Board.</i>	<i>Contributions.</i>
Iowa					
Cedar Rapids	7	19	16	\$700 00	\$174 23
Central West	3	5	9	365 00	17 48
Corning	3	18	17	300 00	127 80
Council Bluffs	1	10	19	80 00	114 04
Des Moines	1	24	31	100 00	170 39
Dubuque	21	16	17	2,345 00	144 07
Fort Dodge	1	18	30	100 00	139 14
Galena	4	14	6	355 00	95 00
George	3	22	7	300 00	193 60
Hainan					
Iowa	4	18	27	400 00	268 21
Iowa City	3	22	22	300 00	161 11
Sioux City	6	29	15	600 00	241 79
Waterloo	8	19	12		330 76
Waukon	22	11	4	2,355 00	183 00
	79	245	232	8,300 00	2,360 62
Kansas.					
Emporia	1	19	21	90 00	138 18
Highland		11	18		86 19
Larned	1	12	24	100 00	113 99
Neosho	2	26	41	200 00	254 61
Osborne	1	24	1	100 00	105 57
Solomon		24	22		209 86
Topeka	1	29	24	100 00	333 93
Wichita	3	24	23	300 00	214 71
	9	169	174	890 00	1,457 04
Kentucky.					
Ebenezer	1	11	21		208 53
Linecohl		3	2		3 00
Logan	1	10	13	100 00	141 35
Louisville	3	12	16	300 00	170 33
Princecton	3	12	9	20 00	63 05
Transylvania	1	10	31		207 69
	9	58	92	690 00	793 95
Michigan.					
Detroit	6	30	20	500 00	719 22
Flint	3	16	30	300 00	118 55
Grand Rapids		11	5		87 63
Kalamazoo	1	12	8	100 00	58 59
Lake Superior	1	6	29	100 00	35 00
Lansing		11	11		64 94
Monroe	1	12	7	100 00	94 34
Petoskey	1	6	16	50 00	28 60
Saginaw	3	14	26	300 00	149 02
	16	118	152	1,450 00	1,355 89
Minnesota.					
Adams		8	19		17 59
Duluth	1	10	27	100 00	120 12
Mankato	2	30	31	200 00	126 08
Minneapolis	5	18	11	500 00	412 07
Red River	1	7	11	100 00	33 35
St. Cloud		10	36		32 08
St. Paul	7	17	20	60 00	296 61
Winona		12	20		76 01
	16	112	175	1,500 00	1,113 91

<i>Synods and Presbyteries.</i>	<i>Candidates.</i>	<i>Contrib. Churches.</i>	<i>Non-Contributing Churches.</i>	<i>Received from Board.</i>	<i>Contributions.</i>
Mississippi.					
Bell		3	12		\$4 70
New Hope	4	14	2	\$290 00	50 40
Oxford		15	14		100 37
	4	32	28	290 00	155 47
Missouri.					
Carthage		24	19		113 55
Iron Mountain	2	11	14	160 00	43 05
Kansas City	22	25	38	1,670 00	471 20
Kirksville	1	19	30	100 00	125 61
McGee	1	22	38	50 00	152 83
Ozark	3	21	25	300 00	113 00
St. Joseph		23	12		170 91
St. Louis	9	30	23	805 00	756 99
Salt River	2	17	27	100 00	103 41
Sedalia	2	20	54	150 00	145 41
	42	212	280	3,335 00	2,195 96
Montana.					
Butte	1	7	12	100 00	40 00
Great Falls	1	5	15	150 00	43 00
Helena		6	7		104 56
Yellowstone		1	9		11 00
	2	19	43	250 00	198 56
Nebraska.					
Box Butte		6	20		15 09
Hastings	3	14	17	210 00	99 10
Kearney	2	18	21	200 00	101 33
Nebraska City	1	27	22	100 00	205 48
Niobrara	2	30	4	200 00	105 16
Omaha	6	27	23	550 00	174 33
	14	122	107	1,200 00	702 49
New Jersey.					
Corisco			15		
Elizabeth	2	27	6	200 00	714 27
Havana	9	4	12	745 00	13 00
Jersey City	4	22	19	450 00	533 74
Monmouth	4	44	4	400 00	423 33
Morris & Orange	2	35	10	200 00	1,154 44
Newark	25	28	14	2,515 00	823 50
New Brunswick	8	36	3	725 00	672 32
Newton	1	30	6	100 00	218 64
West Jersey	2	54	14	200 00	495 42
	57	280	103	5,535 00	5,049 06
New Mexico.					
Pecos Valley		3	11		14 00
Phoenix		5	9		35 00
Rio Grande		3	17		17 10
Santa Fé	1	7	21	100 00	21 15
Southern Arizona		5	14		16 33
	1	23	72	100 00	103 58

Synods and Presbyteries.	Candidates.		Received from Board.	Contributions.
	Contrib. Churches.	Non-Contributing Churches.		
New York.				
Albany	40	10		\$652 60
Binghamton	18	14		366 25
Boston	62	29	\$800 00	220 97
Brooklyn	7	36	705 00	779 62
Buffalo	3	31	300 00	806 39
Cayuga	15	15	1,425 25	300 82
Champlain	1	10	100 00	93 29
Chemung	1	10		85 32
Chile		15		
Columbia		12		73 25
Eastern Persia				
Genesee	1	13	5 100 00	208 84
Geneva	1	15	5 100 00	419 02
Hudson	3	29	17 200 00	326 12
Long Island		19	4	213 24
Lyons		13	5	85 30
Nassau		18	11	178 26
New York	7	42	16 850 00	1,659 73
Niagara		17	7	133 95
North Laos			18	
North River	2	29	1 200 00	274 79
Otsego	1	18	13 100 00	172 56
Porto Rico	21	5	24 1,686 00	13 02
Rochester	3	30	20 300 00	413 31
St. Lawrence	3	24	16 300 00	220 76
Siam			12	
Steuben	1	19	7 100 00	109 66
Syracuse	3	22	21 245 00	266 22
Troy	3	28	12 300 00	323 91
Utica	5	28	16 550 00	291 92
Westchester	1	28	14 100 00	570 45
	89	598	369 8,461 00	9,259 57
North Dakota.				
Bismarck	1	17		11 70
Fargo	3	11	15 200 00	99 82
Minnewaukon		10	15	24 64
Minot			17	
Mouse River	1	6	20 100 00	16 00
Oakes	1	9	12 100 00	32 98
Pembina	5	8	34 500 00	47 00
	10	45	130 900 00	232 14
Ohio.				
Athens	4	16	22 400 00	122 73
Bellefontaine		10	10	141 65
Chillicothe	1	12	15 100 00	157 13
Cincinnati	7	44	28 750 00	811 29
Cleveland	5	20	23 300 00	530 23
Columbus	5	22	19 366 66	509 71
Dayton	3	31	14 300 00	578 52
Huron	2	11	11 200 00	81 50
Lima	7	21	14 600 00	169 93
Mahoning	4	30	8 400 00	412 06
Marion	4	14	13 380 00	92 50
Maumee		20	20	202 15
Portsmouth	1	13	17 100 00	210 16
St. Clairsville	2	30	20 200 00	381 33
Steubenville	11	46	18 1,000 00	455 10
Wooster	17	20	16 1,650 00	204 54
Zanesville	2	25	24 200 00	276 13
	75	385	292 6,946 66	5,339 69

Synods and Presbyteries.	Candidates.		Received from Board.	Contributions.
	Contrib. Churches.	Non-Contributing Churches.		
Oklahoma.				
Ardmore	12	8		\$51 50
Choctaw	18	7		27 45
Cimarron	1	7	\$100 00	47 81
El Reno	1	10	16	26 29
Hobart	2	14	11 200 00	56 59
McAlester			20	
Muskogee		11	19	42 00
Oklahoma	1	19	22 100 00	162 31
Tulsa	2	8	16 190 00	41 16
	7	99	136 590 00	455 11
Oregon.				
Grande Ronde	6	7		32 26
Pendleton	5	15		21 25
Portland	26	15		509 90
South Oregon	1	10	12 35 00	86 73
Willamette	2	16	25 200 00	127 61
	3	63	74 235 00	777 75
Pennsylvania.				
Beaver	5	26		500 00
Blairsville	3	47	8 300 00	864 38
Butler	11	39	2 1,050 00	293 62
Carlisle	4	42	13 400 00	751 52
Chester	31	46	14 3,040 00	1,076 84
Clarion	1	50	10 100 00	455 35
Erie	7	59	14 690 00	688 69
Huntingdon	5	65	15 490 00	740 00
Kittanning	8	47	10 660 00	465 22
Lackawanna	9	52	47 980 00	763 04
Lehigh	6	38	9 590 00	422 36
Northumberland	3	32	18 250 00	445 21
Philadelphia	20	59	18 1,895 00	2,735 96
" North	4	63	4 350 00	1,319 01
Pittsburgh	21	105	25 2,120 00	3,569 78
Redstone	1	47	16 100 00	486 59
Shenango	2	25	3 200 00	217 57
Washington	6	30	10 590 00	468 74
Wellsboro		8	7	58 02
Western Africa			9	
Westminster	3	30	1 300 00	450 51
	150	910	253 14,605 00	16,563 08
South Dakota.				
Aberdeen	2	11	23 200 00	86 64
Black Hills		3	9	6 74
Central Dakota	3	7	20 300 00	41 67
Dakota, Indian Reserve		20	12	36 00
Sioux Falls	1	12	7 100 00	57 45
	6	53	84 600 00	228 50
Tennessee.				
Chattanooga	2	16	16 200 00	86 15
Columbia (A)	1	12	6 100 00	52 15
Cookeville		1	12	5 09
French Broad	1	6	5 100 00	30 61
Holston	10	13	12 950 00	34 34

<i>Synods and Presbyteries.</i>	<i>Candidates.</i>	<i>Contrib. Churches.</i>	<i>Non-Contributing Churches.</i>	<i>Received from Board.</i>	<i>Contributions.</i>
Tennessee—<i>Cont.</i>					
Hopewell-Madison.	2	10	14	\$250 00	\$126 75
McMinnville	2	6	17	200 00	42 50
Nashville	4	15	9	350 00	190 80
Obion-Memphis	8	7	5	68 75	
Union	8	20	28	800 00	102 34
	30	106	124	2,980 00	739 39
Texas.					
Abilene	6	15	24	556 00	118 30
Amarillo	3	13	28	230 00	66 00
Austin, now El Paso	8	17	17	55 31	
Brownwood	2	20	20	15 00	
Dallas	8	31	29	720 00	303 55
Denton	3	24	24	394 00	140 47
Fort Worth	3	14	18	150 00	72 18
Houston	1	15	9	90 00	34 60
Jefferson	1	21	9	100 00	102 00
Paris	3	22	27	240 00	135 65
San Antonio, now El Paso	2	13	12	225 00	76 00
Waco	8	35	27	605 00	231 66
	38	213	244	3,310 00	1,350 72
Utah.					
Ogden	5	3			10 45
Salt Lake		11			
Southern Utah	4	5			12 00
	9	19			22 45

<i>Synods and Presbyteries.</i>	<i>Candidates.</i>	<i>Contrib. Churches.</i>	<i>Non-Contributing Churches.</i>	<i>Received from Board.</i>	<i>Contributions.</i>
Washington.					
Alaska	5	11			\$9 00
Bellingham	12	5			48 61
Central Washingt'n	1	4	17	\$100 00	22 50
Columbia River	5	13			22 00
Olympia	2	6	18	200 00	44 04
Seattle	1	18	14	100 00	221 52
Spokane	21	17			221 12
Walla Walla	21	21			119 34
Wenatchee	4	11			55 30
Yukon	1	3			5 00
	4	97	130	400 00	768 43
West Virginia.					
Grafton	12	5			143 14
Parkersburg	2	7	27	190 00	58 41
Wheeling	2	18	6	190 00	205 20
	4	38	38	380 00	406 75
Wisconsin.					
Chippewa	7	30			67 98
La Crosse	6	11			51 90
Madison	6	15	25	600 00	239 06
Milwaukee	4	16	21	400 00	403 23
Winnebago	3	17	51	300 00	245 66
	13	61	138	1,300 00	1,007 83

Number of contributing churches, 5,085

Number of non-contributing churches, 4,923

ACTION OF THE GENERAL ASSEMBLY.

The Ninety-second Annual Report of the Board of Education was presented to the General Assembly, in session at Atlantic City, N. J., May, 1911, and was referred to the Standing Committee on Education. The Committee consisted of

Ministers.

F. W. HINITT, D.D., *Chairman;*

WILLIAM S. CARTER,
 JAMES B. DARE,
 R. B. BEATTIE,
 FREELEY ROHRER,
 J. P. FOSTER,
 R. M. CRISSMAN, PH.D.,
 DONALD M. MCINTOSH,
 PROF. ALBERT KUHN,
 PERRY A. TINKHAM,
 R. L. IRVING, D.D.,
 T. T. Creswell.

Elders.

FRED BARNES,
 ARTHUR C. CONKLIN,
 SAMUEL T. IRWIN,
 ALEXANDER ROBINSON,
 WILLIAM A. DONALDSON,
 R. R. TELFER,
 A. T. BERRY,
 W. A. CLARK, PH.D.,
 H. C. FINNEY,
 A. H. TURNER,
 HENRY L. TALKINGTON.

This Committee subsequently presented its report to the General Assembly. It was accepted and the appended resolutions unanimously adopted, as follows:

I. That the Assembly congratulate the Board on the success of its endeavors as shown in the increase of candidates for the ministry and in the contributions for the year just closed.

II. That the General Assembly commend the Board for its work in connection with the special training of men for work among foreigners, and that it be directed to adopt such further measures for the promotion of this work as shall be agreed upon between the Board and the authorities of the Theological Seminaries giving special training to men for this work.

III. That the Board be authorized to aid in promoting the interests of our Presbyterian Training Schools for Lay Workers, and that it be commended to such schools and to contributors to their work as a

proper body to receive and disburse funds as designated with the hope that the development of this work will be rapid and of large service to the Church.

IV. That the action of the Board in reference to work among students in State schools of higher learning be approved, and that it be authorized to continue this work within the limits of the instructions contained in the deliverances of former Assemblies and always in co-operation with the Synods concerned.

V. That the Assembly approve the plan of College Visitation as carried out this past year in connection with the Assembly's Evangelistic Committee, and authorize it to continue the plan under the initiative of the Board.

VI. That the Assembly approve the action of the Board in insisting upon the return of grants where the individual has either failed to carry his studies to completion or for other cause has failed to keep the contract implied in the reception of such aid.

VII. That the Assembly directs the Presbyteries to guard themselves against receiving and recommending candidates who have not fair prospects of pursuing their course of preparation for the ministry.

VIII. That the action of the Board of Education on page 15 of the Annual Report, paragraphs 2, 3 and 4, be approved.

IX. That the action of the Board of Education concerning aid for medical students as stated on pages 16 and 17 of the Annual Report be approved.

X. That the application blanks for aid for medical students as submitted be approved.

XI. That the Board be authorized to continue to aid the organization known as "The Presbyterian Theological Seminary of the South" in their plans to promote the theological training of ministerial students from that section through the Lane-Lebanon Alliance by such methods as may seem wise to the Board.

XII. That the Thursday immediately preceding the second Sunday of February, 1912, being the eighth day of the month, be observed by the Church in the churches and schools as a Day of Prayer for Colleges and Universities.

XIII. That the report of the Treasurer of the Board, having been duly audited by a certified public accountant, and the Minutes of the Board be approved.

XIV. That the Assembly be requested to arrange for a special order for the consideration of the special report concerning Training Schools for Lay Workers.

XV. That the action of the Board in recommending that the Assembly assign the work to be done for the Cumberland Presbyterian Church, Colored, to the Board of Missions for Freedmen, be approved.

XVI. That the Board be authorized, in its discretion, to increase its membership by three additional members, making a Board of twenty-seven instead of twenty-four, and that of said twenty-seven members fifteen at least shall be laymen residing in Pennsylvania.

XVII. That the three classes hereafter elected annually shall each consist of four ministers and five laymen, and that the Board be given power to fill the vacancies created by the above resolution.

XVIII. That the election of the Rev. John Balcom Shaw, D.D., of Chicago, Ill., and William R. Nicholson to the Class of 1909-'12 be approved;

That the election of the Rev. Edward Pence, D.D., of Detroit, and the Hon. William P. Potter to the Class of 1910-'13 be approved;

That the election of the Rev. James Beveridge Lee, D.D., to fill the vacancy occasioned by the death of the Rev. J. Sparhawk Jones, D.D., of the Class of 1910-'13 be approved;

That the Revs. James M. Hubbert, D.D., William P. Finney, D.D., F. W. Loetscher, Ph.D., Henry C. Swearingen, D.D., S. Spencer Chapman, Esq., George W. Warren, D.D.S., Ralph W. Harbison, of Pittsburgh, and James H. Huston, of Moorestown, N. J., be elected as members of the Board for the Class of 1911-'14.

(Signed) F. W. HINITT,
Chairman.

Seventy-third Annual Report
of the
**Board of Publication and
Sabbath-School Work**

of the
Presbyterian Church in the
United States of America

Presented to the General Assembly at Its Meeting in
Atlantic City, N. J., May, 1911

1911

Philadelphia:
Presbyterian Board of Publication and Sabbath-School Work
Witherspoon Building, 1319 Walnut Street
1911

1900

1900

1900

1900

Members of the Board of Publication and Sabbath-School Work

Term to Expire in June, 1912

Ministers

REV. WILLIAM BRENTON GREENE, D.D.,
REV. LOYAL YOUNG GRAHAM, D.D.,
REV. MERVIN J. ECKELS, D.D.,
REV. SAMUEL McLANAHAN,
REV. J. D. HUNTER.

Elders

WILLIAM W. ALLEN,
THOMAS W. SYNNOTT,
GEORGE HALE, M.D.,
L. M. RICE.
THOMAS R. PATTON,

Term to Expire in June, 1913

REV. LOUIS F. BENSON, D.D.,
REV. W. BEATTY JENNINGS, D.D.,
REV. J. M. JOHNSTON,
REV. EDMUND G. RAWSON,
REV. JOHN A. MACCALLUM.

ROBERT H. HINCKLEY,
WILLIAM H. SCOTT,
FRANKLIN L. SHEPPARD,
I. H. GOODNIGHT,
CHEESMAN A. HERRICK.

Term to Expire in June, 1914

REV. JOHN H. LEE,
REV. FRANK LUKENS,
REV. JOHN B. LAIRD, D.D.,
REV. ROBERT HUNTER, D.D.,
REV. S. D. LOGAN.

HON. ROBERT N. WILLSON,
A. R. PERKINS,
J. MILTON COLTON,
BERNARD GILPIN,
W. T. CARTWRIGHT.

Officers

President.—HON. ROBERT N. WILLSON.

Vice President.—REV. WILLIAM BRENTON GREENE, D.D.

Secretary.—REV. ALEXANDER HENRY, D.D.

Editorial Superintendent.—REV. J. R. MILLER, D.D.

Business Superintendent and Treasurer.—FRANK M. BRASELMANN.

Superintendent of Depositories.—JOHN H. SCRIBNER.

Superintendent of Young People's Work.—REV. WILLIS L. GELSTON.

Superintendent of Sabbath-school Training.—REV. JAMES A. WORDEN, D.D.

Manufacturer.—HENRY F. SCHEETZ.

Assistant Treasurer.—MARSHALL S. COLLINGWOOD.

Committees of the Board of Publication and Sabbath-School Work

Sabbath-School and Missionary Committee

REV. LOYAL Y. GRAHAM, D.D.,
REV. ROBERT HUNTER, D.D.,
REV. MERVIN J. ECKELS, D.D.,
REV. JOHN HARVEY LEE,
REV. JOHN B. LAIRD, D.D.,
REV. SAMUEL McLANAHAN,
REV. W. B. JENNINGS, D.D.,
REV. EDMUND G. RAWSON.

HON. ROBERT N. WILLSON,
Ex-officio.
ROBERT H. HINCKLEY,
THOMAS W. SYNNOTT,
CHEESMAN A. HERRICK.

Editorial Committee

REV. WILLIAM BRENTON GREENE, D.D., HON. ROBERT N. WILLSON,
REV. LOUIS F. BENSON, D.D., *Ex-officio.*
REV. LOYAL Y. GRAHAM, D.D., GEORGE HALE, M.D.,
REV. JOHN HARVEY LEE, FRANKLIN L. SHEPPARD,
REV. FRANK LUKENS, WILLIAM H. SCOTT,
REV. SAMUEL McLANAHAN,
REV. W. B. JENNINGS, D.D.,
REV. JOHN A. MACCALLUM.

Business Committee

REV. ROBERT HUNTER, D.D., HON. ROBERT N. WILLSON,
REV. JOHN B. LAIRD, D.D. *Ex-officio.*
FRANKLIN L. SHEPPARD,
WILLIAM H. SCOTT,
WILLIAM W. ALLEN,
THOMAS W. SYNNOTT,
J. MILTON COLTON,
A. R. PERKINS,
BERNARD GILPIN,
THOMAS R. PATTON,
GEORGE HALE, M.D.

Young People's Committee

REV. ROBERT HUNTER, D.D., HON. ROBERT N. WILLSON,
REV. MERVIN J. ECKELS, D.D., *Ex-officio.*
REV. JOHN HARVEY LEE, ROBERT H. HINCKLEY,
REV. JOHN B. LAIRD, D.D., J. MILTON COLTON.
REV. W. B. JENNINGS, D.D.

Nashville Committee

REV. J. D. HUNTER, HON. ROBERT N. WILLSON,
REV. J. M. JOHNSTON, *Ex-officio.*
REV. S. D. LOGAN. L. M. RICE,
I. H. GOODNIGHT,
W. T. CARTWRIGHT.

Auditing Committee

W. W. ALLEN, BERNARD GILPIN, THOMAS R. PATTON.
HON. ROBERT N. WILLSON, *Ex-officio.*

Trustees of the Board of Publication and Sabbath-School Work

For the Term Ending June, 1912

HON. ROBERT N. WILLSON, *President*, WILLIAM H. SCOTT,
ASAHEL A. SHUMWAY.

For the Term Ending June, 1913

J. MILTON COLTON, THOMAS W. SYNNOTT. A. R. PERKINS,

For the Term Ending June, 1914

WILLIAM W. ALLEN, *Vice President*, BERNARD GILPIN, *Secretary*,
FRANKLIN L. SHEPPARD.

Treasurer,
F. M. BRASELMANN.

REPORT OF THE STANDING COMMITTEE ON PUBLICATION AND SABBATH-SCHOOL WORK.

Presented to and approved by the General Assembly at Atlantic City, New Jersey, May 24, 1911.

Your Committee on the Board of Publication and Sabbath-school Work respectfully presents the following report:

We feel that the entire Church is to be congratulated upon the splendid results accomplished through the work of this Board during the past year.

“More Sabbath schools and better Sabbath schools,” suggested some time ago as the motto of this Board, is very simple in the statement of it, but becomes marvelously complex in the working out of all its numerous details. It means, first, the work of the Sabbath-school missionary, going into all the communities which are destitute of gospel privileges, carrying with him the Bible, proclaiming the gospel, and gathering the people together for regular and systematic instruction in God’s Word. One hundred and twenty-two of these missionaries added a total of **910** more Sabbath schools to the forces of religious education during the year, into which were gathered **31,778** persons, of whom **3,133** were officers and teachers, and **28,645** were pupils.

But *more* Sabbath schools is only a part, and the smaller part of the end desired. The constant aim of the missionary must be to make every school which he organizes or touches, the best which it is possible for it to be. The material with which he has to work is very raw, the equipment often only such as a ready ingenuity can provide, and the conditions such as would discourage any but the stoutest-hearted workers. To overcome these obstacles, and make the companies which he has organized for Bible study in any way worthy of the name of schools, the missionary must visit the people in their homes, must visit every school as frequently as possible, and should himself be capable of instructing his officers and teachers in the fundamental principles of Sabbath-school work.

Educational Work

It was in recognition of the need for this educational work on the part of the missionary that the Board created the office of Educational Superintend-

ent of Sabbath-school Missions, in which the Rev. E. Morris Fergusson has been doing such splendid work.

During the year, the missionaries have had the benefit of expert direction in the educational visitation of their mission schools, and the other schools on their fields. In addition to their work of visitation, the missionaries have also held 915 institutes during the year. Four conferences were also held with the missionaries, in which they received much valuable instruction in the best methods of Sabbath-school work. A fifth conference is to be held at San Francisco, following the International Sunday-school Convention.

We note, with great satisfaction, the careful attention which the Board is thus giving to the educational work of its missionaries, and trust that this work will be increased in scope and efficiency as rapidly as conditions will permit. We hope the time will speedily come when the Board may feel able to employ men, at adequate salaries, who are prepared for the educational work so much needed, and give them the most thorough and practical assistance in that work.

Colporteurs In looking after the communities which are destitute of religious instruction, great bodies of foreign-speaking peoples are discovered who must be given the truth in their own tongues. For this purpose the work of the missionary must be supplemented by that of the colporteur, who must be provided with religious books, tracts, Bibles, Testaments, and portions of Scripture, in the language of the people with whom he works. Twenty-one colporteurs have been at work during the past year, and literature has been provided in at least twenty different languages. We regret to note that a needed increase in this work could not be made because of lack of funds.

The need of better Sabbath schools is by no means confined to our missionary fields. Everywhere there is an ever-increasing demand for Sabbath schools which shall be schools in fact as well as in name. As the Church comes to realize, more and more, its direct responsibility for the religious education of the people, the demand that its elementary school—the Sabbath school—be brought to the highest state of efficiency, will grow in power and insistence.

Graded Lessons To meet this demand, a curriculum, based upon a thorough understanding of the subjects to be taught and the best methods of teaching them,

must be provided, together with the necessary equipment for pupil and teacher. Thus the Graded Lessons have grown out of a demand for Bible teaching in our Sabbath schools, which is based upon a thorough understanding of the principles of teaching and the person to be taught. The change is not one of material but of method. It is not sufficient that the Bible should be taught—it must be taught in the best way. We believe that your Board is using the utmost diligence to provide the Church with a series of graded Bible Lessons which shall adequately meet its needs. It is a task requiring time and patience, but we believe that, in the end, the Church will be more than satisfied with the accomplished result.

There is, also, recognized the need for expressing the truths of the Bible in the thought forms of the people taught, and of fitting these truths into their daily experiences. With this in view, lessons are furnished which have a direct bearing upon the life of the people as it is related to the work of the Church.

Teacher-Training But improvement in methods of teaching calls for a corresponding improvement in those who would teach. It is of little purpose to furnish a lesson arranged with reference to the established principles of pedagogy if the person who is to teach has no understanding of, or insight into, these principles. We believe that any failure in the results of Sabbath-school teaching is due more to the teacher than to the lesson, or to the helps furnished for understanding and teaching the same. We believe that much of the little complaint heard of the Graded Lessons grows out of the lack of teachers who are prepared to teach them. Instead of lowering the standard of our lessons to the teachers we should raise the standard of the teachers to the lessons.

This, also, is a work calling for time, skill and patience. Progress is being made. Teacher-training courses are provided by the Board and are being extensively used. We are glad to note that the recommendations of the Superintendent of Sabbath-school Training for an Advanced Course, covering three years more than the first two courses provided, are being adopted by many classes. The Correspondence Course for officers should also have the immediate attention of our schools. While we expect constant improvement in the courses offered for the training of the Sabbath-school workers, the results obtained must

depend upon the use made by pastors and congregations of the material furnished. *

Institutes Interest in this work must also be stimulated through the Sabbath-school committees of congregations, Presbyteries and Synods. There should be a more thorough understanding of the Sabbath-school problem on the part of congregations. Institutes should be held as often as practicable in connection with the work of Synods and Presbyteries. Much has been accomplished through representatives of the Board in their contact with the field. The valuable work of the Educational Superintendent of Sabbath-school Missions in this connection leads us to hope that the way may be soon opened for the Board to employ more experts, who may be brought into more immediate touch with the work on the field.

Young People's Work With the expanding life and work of the Church, other organizations of young people arose, the aim of which was the training of the youth of the Church in Christian life and service. For the capable oversight and direction of this work among young people, the Assembly wisely instructed the Board to organize the Department of Young People's Work. We rejoice that the Superintendent of this Department, the Rev. Willis Lord Gelston, has fully recovered his health, and is again able to devote all his time to the work. We are glad, also, that the Board was able to secure the services of the Rev. William Ralph Hall as Assistant to the Superintendent. The wisdom of establishing this Department has been abundantly justified by the results. Many of the members of this Assembly gratefully acknowledge the work done for the young people of their communities through this Department, by these young men.

Religious Education But this does not mark the farthest reach of the work and responsibility of this Board. The Assembly of 1907 adopted the recommendation of the final report of the Standing Committee on Young People's Work, "That, in view of the various and unrelated agencies influencing the young people of our Church, the Committee on Administrative Agencies be directed to present for the consideration of the next General Assembly some plan for a central bureau for the Christian nurture of the young; such bureau to undertake a comprehensive program on the subject,

including principles and modes of organization, instruction in the Bible, in missionary affairs, in Church standards and policy, practical ministry, systematic giving, devotional, manual, social and other features proper to the subject, and plans for making the same effective among churches and the young people.”

The Assembly’s Committee on Administrative Agencies spent two years in the study of these instructions, and in 1909 reported the following recommendation, which was adopted by the Assembly:

“That the Assembly unify its educational work among the children and youth by committing it for general supervision to the Board of Publication and Sabbath-School Work, to which the Assembly has already committed it in part, and that it is hereby so committed.”

The final step in making the Board of Publication and Sabbath-school Work the Board of Religious Education for the local church, was taken when the report of the Assembly’s Committee on Religious Education was adopted by this Assembly, in which it was recommended that the work which this Committee has been carrying on for the past three years be transferred to the Board of Publication and Sabbath-school Work, giving to it the duty of preparing courses of study to meet the needs of our Sabbath schools, and suggesting that the Department of Young People’s work be known henceforth as the Department of Religious Education and Young People’s Work.

All this tends to emphasize greatly the educational work of the Board of Publication and Sabbath-school Work, and to point to the necessity for the Board giving more attention to this aspect of its work than ever before; and, at the same time, endeavoring to enter into such relations with the other Boards of the Church that the Assembly’s expressed intention of unifying its educational work among our youth may be accomplished as speedily as possible.

***A Gratifying
Summary***

Thus, through the expanding life of the Church, this Board, originally organized for the publication of religious literature, has become a great missionary agency, and a Board of Elementary Religious Education. Yet it is not less, but rather more, a great publishing Board. We believe that the Sabbath-school literature prepared and issued by our Board is not excelled in all the world. We believe the Board is making earnest effort

to bring the best literature under the observation, and within the reach, of the people of the Church. We recognize the difficulties in the way of the extension of its work of publication. We are glad to learn that the Board is already giving earnest consideration to this subject, and believe that, with due diligence, it may extend its work of publication in a way which would be greatly to the advantage of the Church, and to the Board as well, commending the best books more directly to our people by putting upon them the imprint of the Westminster Press. We should like to see our Board put on a level with the other great publishing concerns in this particular, and believe that, with a hearty coöperation on the part of the producers and purchasers of books in our Church, it may be done.

The Hymnals We believe that the proposed smaller edition of The Hymnal, identical in paging and contents with the regular edition, will be welcomed by many of our congregations, and will greatly increase the use of The Hymnal, to the improvement of the worship of our churches.

We predict that The Westminster Hymnal, combining with the old, standard hymns and tunes those of a more popular character, will meet with great favor, and supply a real need in many quarters of the Church.

We are glad to note that progress has been made in the preparation of a new hymnal for Sabbath schools, and trust that it may strike that happy medium between the ideal and the practical which will commend it to our schools, and make it of service in creating and maintaining a better standard of Sabbath-school music.

A Successful Year As shown by the report of the Board, the year just closed was one of marked success in the Business Department. The management is to be heartily commended for the showing made.

The Minutes of the Board and its Committees have been carefully examined and found in good order; their approval is recommended.

Recommendations We propose the following recommendations:

1. That the Board be encouraged in its plans and appropriations of funds, to give prominence to educational work.
2. That the needs of those communities in which the boys and girls have at present no opportunity for receiving a Chris-

tian education, be kept before the Board in commissioning its missionaries and organizing new Sabbath schools.

3. That as rapidly as the funds of the Board will permit, Educational Superintendents be appointed to have charge of the Board's efforts to improve the work of existing Sabbath schools, and to aid the missionaries of the Board in their educational work.

4. That Synods and Presbyteries, in appointing Committees on the work of the Board, be advised to keep in mind its educational character, and appoint on these Committees men who will be interested in promoting educational work in Sabbath schools and among our young people.

5. That Presbyteries be advised to appoint at least an hour in one of their meetings each year for the consideration of the work of religious education among our youth.

6. That pastors and superintendents be asked to urge upon their young people the importance of attending the summer conferences planned by the Board and conducted by its representatives.

7. That the Board be asked to give especial consideration to the perfecting of plans and courses of study by which the Church may best prosecute its educational work for adults.

8. That the Board be commended for the progress made toward the perfecting of the Graded Lessons, and be encouraged to complete these lessons, as soon as practicable, with their supplemental studies in Christian life and service, and in the history, doctrine, polity and work of the Church at large, and of our Church in particular.

9. That the Board be congratulated upon the success of the annuity bond plan for the reduction of the debt on the Wither-
spoon Building.

10. That the Board be encouraged to increase, as rapidly as practicable, the publication of books—especially those by Presbyterian authors.

11. That our people be again reminded that in helping to increase the earnings of this Board they are helping to increase the amount available for the prosecution of its missionary work; and that they be urged to purchase all books and supplies, as well as Sabbath-school literature, from the Board. And that, to this end, the Board use the utmost diligence in bringing its books and other publications to the attention of the people.

12. That Children's Day and Rally Day be observed by all schools; that the first Sunday in February be observed as Young People's Day by our churches; that the excellent literature provided by the Board for these services, be used; and that liberal offerings be made to the Board for the purposes indicated by these services.

13. That the Standard of Excellence prepared by the Board be heartily approved.

14. That the Assembly confirm the election of the Rev. Edmund G. Rawson, Rev. John A. McCallum, and Mr. Thomas R. Patton, to fill the vacancies in the Board caused by the death of Rev. Charles A. Dickey, D. D., Rev. Robert M. Patterson, D. D., and Mr. John H. Converse.

15. The terms of office of the following members of the Board will expire next month: Ministers John Harvey Lee, Frank Lukens, John B. Laird, D. D., Robert Hunter, D. D., S. D. Logan; Elders Robert N. Willson, A. R. Perkins, J. Milton Colton, Bernard Gilpin and W. T. Cartwright. We recommend that these gentlemen be reëlected to succeed themselves.

16. We have had referred to us an overture from the Presbytery of Fargo, asking for a new series of graded lesson to embody certain special features. Inasmuch as everything asked for in the proposed new series is included in the plans of the Board and recommended in this report, we recommend that no further action be taken.

There have also been referred to your Committee overtures from the Presbytery of Pembina and the Synod of North Dakota, asking that steps be taken toward providing relief for Sabbath-school missionaries who have faithfully served the Church. We approve the suggestion, and recommend that the whole matter be referred to the Board of Ministerial Relief for consideration, in conjunction with the Board of Publication and Sabbath-school Work, to report to the next Assembly.

We have also considered the overture referred to us from the Presbytery of Binghamton, asking for a revision of the selections for responsive readings in the Psalter and of the Book of Common Worship. We recommend that the petition be not granted.

The Standing Committee on Publication and Sabbath-School Work presented a Supplemental Report, which was adopted and is as follows:

There has been referred to your Committee a memorial from the Presbytery of Tulsa, asking for the elimination of certain material from the Graded Sabbath-School Lessons. Since it is the purpose of the Board that the material of which complaint is made shall be used only by way of illustrating and enforcing Bible truth, and since the maintenance of the integrity of this course is essential to its highest usefulness, we recommend that the petition be not granted.

In behalf of the Committee,

THOMAS A. WIGGINTON, *Chairman*

Attest:

WILLIAM H. ROBERTS, *Stated Clerk.*

The Seventy-Third Annual Report

OF THE

Presbyterian Board of Publication and Sabbath-School Work

Approved by the Board, April 25, 1911

The Board of Publication and Sabbath-School Work presents to the General Assembly its Seventy-third Annual Report.

The past year has been a year of progress and prosperity. The business of the Board has been successful, the volume of business being \$100,000 greater than during the previous year. The profits were \$40,834.61, two-thirds of which will be used in promoting our missionary work.

Special attention has been given to educational work. Efforts have been made to help all our Sabbath schools, both mission and church schools, and to be of service to our young people.

The contributions for missionary work received from churches, schools and individuals, amounted to \$181,853, which is \$11,777 more than the contributions of the previous year. This enabled the Board to close the year with a balance of \$6,539 to the credit of the Missionary Department.

Sunday-School Extension and Development

The Standing Committee on Publication and Sabbath-school Work, reporting to the last General Assembly, said: "The aim should be, more and better Sunday schools in all parts of the country." This has been in the past, and is to-day, the aim of the Board. We would report to the Assembly that during the year just closed, we have made gratifying progress in our efforts to secure more and better Sabbath schools. Our missionaries have been diligently engaged in organizing new schools in communities lacking religious privileges; and, at the same time, have fostered and developed mission schools organized in former years.

Special attention has been given to the improvement of the Sabbath schools connected with our churches. This has been done by the preparation of literature, the suggestions of plans and the holding of conferences and institutes. The training of Sabbath-school teachers has been kept before the Church, and encouraging response has been received. Details of this work of Sabbath-school extension and development will be found on pages 7-9.

Young People's Work

Marked progress has been made during the past year in the work of the Young People's Department. This is due, in part, to the increasing interest and appreciation by the Church of the help this department is giving to our youth. It is also due to the fact that Mr. Gelston, who was partially laid aside for a year by illness, has been able to return to the office and take up his work with renewed vigor.

Another important element has been the added help of Rev. W. R. Hall, who was elected to assist Mr. Gelston in view of the enlarging work of the department. He entered upon his service for the Board in July of last year.

A more complete report will be found on pages 19-23.

Graded Lessons

The demand for the new Graded Lessons continues to increase. While some of our schools have, for various reasons, returned to the Uniform System of International Lessons, after a trial of the Graded Lessons, a much larger number of new schools have taken their places; and the great majority of the schools that have been using those lessons regard them with increasing favor.

A year ago the Board had 225,500 subscriptions for the Graded Lessons; to-day the total subscriptions are 294,000.

In view of the many questions that have arisen in reference to these lessons, the Editorial Department has prepared a special report, which will be found on pages 28-30.

Work on the Hymnals

In the report of the Board made to the last General Assembly, full information was given in regard to the revision of The Hymnal then in progress. During the year the preparation of the book and the making of the electrotype plates have been

completed. The book is now on the press and will be ready for the market within a few weeks.

In addition to the standard musical edition, it is proposed to publish an edition of The Hymnal with the tunes in a smaller size, identical in contents and paging, and of clear and legible type, for the use of those who prefer a hymnal of comparatively light weight. It is believed that this arrangement will be appreciated by many in our congregations.

The Westminster Hymnal is now on sale. This hymnal has been prepared to meet the wants of such churches as desire to use one book of praise in all their services. It contains, in a fair proportion, material of a simpler, popular character, which can easily be used in Sabbath schools and on the mission fields, as well as in familiar religious services. In compliance with the requests coming from various Presbyteries, the words of the hymns have been inserted between the staves of the music in The Westminster Hymnal.

It may also be stated that a large amount of work has been done in the preparation of a new hymnal for Sabbath schools. It will be published at as early a date as is possible.

The Debt on the Witherspoon Building

When the Witherspoon Building was erected in 1897, it cost, together with the land, \$1,080,000. The Board was able to pay \$480,000 of the total cost, leaving \$600,000 to be provided for by a mortgage placed upon the building. During the twelve years from the time of the erection of the building until 1909, \$300,000 had been paid upon the mortgage, leaving \$300,000 then to be paid.

Two years ago the Board, with the approval of the General Assembly, inaugurated a plan whereby this remaining indebtedness could be speedily removed and thus permit of the use of the net income from the building in the extension of the Board's missionary work. Annuity bonds are issued in denominations of \$500, \$1,000 and \$5,000, paying interest at the rate of from five to ten per cent., according to the age of the annuitant. Immediately upon receipt of subscriptions for these bonds, the principal is applied to the reduction of the Witherspoon Building mortgage. So successful has been the sale of these bonds (\$120,000 having been subscribed), that from their proceeds, together with other available funds, the mortgage indebtedness will be reduced to \$95,000 before May 1.

Temperance Literature

During the year the Board has printed for the Permanent Committee on Temperance, literature to the value of \$1,000 for free distribution among our churches and Sunday schools. In view of the importance of this subject, the Board proposes, with the approval of the General Assembly, to publish, in conjunction with the Permanent Committee on Temperance, an equal amount of temperance literature for the same purpose during the coming year.

Changes in Membership

Since the last report to the General Assembly, three members of the Board have been removed by death—Mr. John H. Converse, who died the 3d of May, 1910, and Rev. Charles A. Dickey, D.D., LL.D., who died June 10, 1910.

Rev. Edmund G. Rawson and Mr. Thomas R. Patton have been elected to fill these vacancies.

On the 5th of April, since the close of our fiscal year, Rev. Robert M. Patterson, D. D., LL. D., died. He had been a member of the Board since 1870—a period of forty-one years. Rev. John A. McCallum has been elected to fill this vacancy.

The General Assembly is requested to confirm these elections.

Expiration of Term of Office

The term of office of the following members of the Board will expire next month:

Ministers:

REV. JOHN HARVEY LEE,
REV. FRANK LUKENS,
REV. JOHN B. LAIRD, D. D.,
REV. ROBERT HUNTER, D. D.,
REV. S. D. LOGAN.

Elders:

HON. ROBERT N. WILLSON,
A. R. PERKINS,
J. MILTON COLTON,
BERNARD GILPIN,
W. T. CARTWRIGHT.

Representation at the General Assembly

The Hon. Robert N. Willson and Rev. John Harvey Lee were requested and authorized to represent the Board, in connection with the Secretary and the Business Superintendent, at the meeting of the General Assembly.

Department of Sabbath-School and Missionary Work

THE FIELD. Our Sabbath-school missionary and colporteur work has been nation wide in its scope during the past year. Every Synod and State has shared in the labors of these men.

THE WORKERS. The number of Sabbath-school missionaries who were in the field, for longer or shorter periods, was **122**, besides **21** colporteurs whose attention was given entirely to the visitation of foreign settlements. Of these missionaries **20** were Synodical and District Superintendents, and **123** were assigned to different Presbyteries, making a total of **143**. (For a complete list of Sabbath-school missionaries at work April 1, 1911, see pages 54-56.)

SABBATH-SCHOOL EXTENSION WORK. Following the missionary policy of their respective Presbyteries, our Sabbath-school missionaries have organized **730** new Sabbath schools and revived **180**, making a total of **910**, into which they have gathered **31,778** persons, of whom **3,133** were officers and teachers and **28,645** were pupils. (See page 24.)

SABBATH SCHOOLS ORGANIZED UNDER THE BOARD'S OFFER OF EQUIPMENT. In this way we have encouraged the organization of mission Sabbath schools in localities unreached by Sabbath-school missionaries. During the year **62** Sabbath schools have thus come into existence.

SABBATH SCHOOLS AIDED. More than **1,000** mission Sabbath schools not yet self-supporting, have been aided during the year by donations of lesson helps, papers, hymnals, libraries and other supplies.

SABBATH-SCHOOL DEVELOPMENT. Complete reports received from our Sabbath-school missionaries, show that they have **2,447** Sabbath schools under their care, with a membership of **111,701**. By frequent visitation, they encourage and develop these schools, thus holding strategic points for our Church until the arrival of the home missionary. In many other cases where churches cannot be maintained, these Sabbath schools represent the only religious service in the community.

HOUSE-TO-HOUSE VISITATION. In their wayside ministry,

our Sabbath-school missionaries have visited **97,647** families in rural districts. In many of these scattered homes, the visit of the Sabbath-school missionary is the only pastoral work with which they are familiar.

EVANGELISTIC SERVICES. In some parts of the field these workers are called upon to hold evangelistic services as a means of interesting the parents, and stimulating the spiritual life of the community. They held **952** such services last year, **2,735** conversions being reported.

DISTRIBUTING LITERATURE. Much good is accomplished through the distribution, by sale and gift, of evangelical literature. This is especially true in connection with our colporteur work among foreigners. During the year **22,429** volumes and **9,394,139** pages of religious tracts have been distributed; besides **5,566** Bibles and Testaments, of which **1,722** were in foreign languages.

CHURCHES DEVELOPED. Reports from the field show that **116** new churches have developed from mission Sabbath schools organized by our Sabbath-school missionaries during previous years. Of these churches **113** are Presbyterian and **3** are of other denominations. (See page 25.)

PRESBYTERIAN CHAPEL BUILDINGS. Our missionaries have assisted in the erection of **73** Presbyterian chapels to house their new organizations. The value of these buildings is **\$156,715**. It will be noted that the value of the property thus acquired by the Presbyterian Church during the year represents a return of **93** per cent. of the entire cost of this work.

Clothing Distributed

Forest fires in the Northwest and the crop failure in other sections, were the cause of much suffering, a portion of which our Sabbath-school missionaries were able to relieve through the generous donations of clothing sent to them by Women's Societies, Mission Bands and Sabbath schools. The value of these gifts is **\$5,543.16**.

Review of Twenty-Four Years' Work

The table on page 25 shows the permanency of the work done by our Sabbath-school missionaries and the results that have accrued to the Church. Fourteen hundred and thirty-seven Presbyterian churches have grown from mission Sabbath schools,

organized by Sabbath-school missionaries of this Board, an average of nearly 60 new Presbyterian churches each year since the inception of the work. Other denominations also have shared in the results of these labors, having gathered 581 churches, making a total of 2,016 churches established; an average of 84 each year.

Synodical and Presbyterian Sabbath-School Committees

Never before has our Board experienced such helpful co-operation from Synodical and Presbyterian Committees as has been given during the past year. With but few exceptions they have seen a vision of the impulse that may be given, through intelligent and persistent effort, to the work of the Sabbath schools under their care. Many of these committees are now holding regular meetings. During the year, campaigns of Sabbath-school visitation have been successfully carried out, in certain Synods and Presbyteries, by means of which they have come into closer touch with their Sabbath-school problems. The plan of holding a Presbyterian Sabbath-school Institute at least once a year has been adopted for the first time by many of the Presbyteries, and the benefits of such conferences have been seen. The Synodical Sabbath-school Institutes continue to exercise a helpful influence upon the Sabbath-school work of the Synods in which they are held.

Grants

Grants of the following values, were made:

Periodicals, books and tracts, to Sabbath schools, churches, pastors and missionary workers.....	\$10,962.49
Bibles as rewards for memorizing Shorter Catechism.....	679.98
Westminster Teacher to Foreign Mission Stations.....	399.25
	<hr/>
Total	\$12,041.72

Contributions to the amount of \$1,964.68 were made through our Board to aid in erecting chapels for mission Sabbath schools, and to other special objects as designated by the donors.

Children's Day and Rally Day

There was an increase of about twenty per cent., compared with the preceding year, in the number of schools using our Children's Day supplies—more than 5,200 Sabbath schools hav-

ing been supplied with them. About **750,000** copies of the program and supplement were distributed.

There was an increase of nearly fifty per cent. in the number of Sabbath schools using our Rally Day Programs last fall. The total offerings received from Sabbath schools were **\$93,772.23**, an increase of **\$6,924.37** over the previous year. This is the largest amount ever received in a single year from Sabbath-school offerings.

Foreign Colporteur Work

The insufficiency of our funds to support additional colporteurs accounts for the fact that this part of our missionary force has not been substantially increased during the year. For periods of from three to twelve months **21** colporteurs have been at work among Italians, Hungarians (Magyars), Bohemians, Ruthenians, Russians, Poles, Slovaks, Roumanians and others of foreign speech in Delaware, Maryland, New Jersey, New York, Ohio, Pennsylvania and Texas.

They have visited **30,709** families, distributed **6,502** religious books and **93,632** pages of tracts by sale and gift; besides **1,722** Bibles, Testaments and portions of Scripture in at least **20** different languages. The total sales amounted to **\$1,438.10**. (See page 27.)

In addition to their work as book-sellers, it frequently becomes necessary, because of the scarcity of workers, to assign some of these colporteurs to the temporary care of mission stations which have grown out of their labors. This naturally affects their results in the sale of literature and somewhat localizes their work for the time, but in every case where this has been done, the development of permanent work and the large accessions to the Church have fully justified this policy.

Foreign Periodicals

For nearly five years our Board has been publishing "Krestanske Listy" (The Christian Journal), a Bohemian weekly religious paper. Its circulation has grown to **3,000** copies weekly, and numerous reports are received testifying to the good which has been wrought through its faithful presentation of Gospel truth. This paper is read by Bohemians, Moravians and others speaking Slavic dialects. The receipts from subscriptions and advertisements during the year were

\$2,353.86, reducing the net cost of the paper to **\$4,880.34**. The Rev. V. Losa continues to edit and manage this paper with great efficiency.

The Hungarian weekly, "Reformatusok Lapja" (The Reformed Sentinel), and the Hungarian monthly Sabbath-school magazine, "Oromhir" (The Evangel), were published separately until September of last year, when it was found necessary to transfer the office of publication to New York. On account of the small number of subscribers to both papers, it was deemed wise, in the interest of efficiency and economy, to include the treatment of the Sabbath-school lessons, which formerly appeared monthly in "Oromhir" in weekly parts, in "Reformatusok Lapja." The weekly paper has been greatly improved under the efficient editorship and management of the Rev. Ladislas Harsanyi. The net cost of "Reformatusok Lapja" last year was **\$2,027.92**.

The Ruthenian weekly paper, "Sojuz" (Union), now has a circulation of about **2,000** weekly, including an imprint edition which we are furnishing to the Presbyterian Church in Canada for its Ruthenian work. This paper has done much to encourage and foster the movement of the Ruthenians in America toward Protestantism. The first Ruthenian Protestant church in the United States has just been dedicated in Newark, N. J., and is the direct outgrowth of the seed sown and nourished by our Ruthenian publications, and the personal work of our Ruthenian editor. During the year a book of forms for worship in the Ruthenian language has been published for congregations of that nationality. The net cost of our Ruthenian publications during the year was **\$1,748.52**.

The Italian weekly paper, "L'Araldo" (The Herald), while the newest, is one of the most encouraging of our foreign publications. Its present circulation numbers **2,500** copies weekly. It is receiving the support of Italian missions in our own as well as in other denominations, and we look for its circulation to continue to grow during the coming year. The Rev. Arthur di Pietro is the editor and business manager, through whose aggressive and efficient methods these good results have been achieved. The net cost of this paper during the year was **\$1,561.54**.

The popularity of our Bible Picture Cards in various languages is seen in the increasing demand for them. We are

now publishing **13,000** weekly in Bohemian, Polish, Hungarian (Magyar), Italian, Spanish and Ruthenian, and they are being used in missionary work in all parts of the world. The net cost of publishing these cards last year was **\$185.46**.

The entire cost of our foreign work last year was **\$23,103.47**, an increase of **\$2,793.87** over the previous year. The Rally Day contributions, all of which are applied to this work, approximated **\$16,000**.

Shorter Catechism

Under the Board's offer of a Bible for memorizing the Shorter Catechism, **413** such rewards were given last year. Either the Authorized or the American Revised edition may now be had by those qualifying for this reward.

Acknowledgments

The generous and cordial coöperation of the American Bible Society and its agencies, during the past year, is gratefully acknowledged. Without this assistance, the effectiveness of our workers to whom they have donated copies of the Scriptures for distribution, would have been curtailed.

Financial

Again, at the close of this year, we are able to record a substantial increase in contributions. The amount received this year exceeds the highest amount received in any previous year by **\$11,777.75**.

The proportion of profit (two-thirds) transferred to the Missionary Fund from the Business Department of the Board was increased **\$1,611.35** over the amount transferred the previous year. These additions to our income enabled us to meet all the expenses of the year's work, closing the year with a balance of **\$6,539.33** in the treasury.

The cost of administration last year was **\$9,329.85**, or **4.4** per cent. This was entirely covered by the proportion of profit received from the Business Department, **\$25,134.65**, leaving a substantial balance to be applied to the general work.

Comparison of Contributions

The following table shows a comparison of contributions received during the past thirteen years, an increase of **102** per cent. during that period:

1898-1899.....	\$89,879.39
1899-1900.....	99,929.04
1900-1901.....	105,017.28
1901-1902.....	113,154.98
1902-1903.....	118,772.02
1903-1904.....	121,608.11
1904-1905.....	125,150.55
1905-1906.....	130,119.00
1906-1907.....	136,695.59
1907-1908.....	160,971.96
1908-1909.....	155,762.34
1909-1910.....	170,075.96
1910-1911.....	181,853.71

Educational Work of Sabbath-School Missionaries

Summary

SYNODS.	No. of Presbyteries in which S. S. Institutes were held.	No. of Conferences and Institutes held among Mission Schools.	No. of Conferences and Institutes held among Church Schools.	No. of Sabbath Schools represented.	Synodical and Presby- terial Institutes.
Alabama,	2	11	11	70	2
Arkansas,	2	2	1	34	2
Atlantic (Colored), . . .	5	50	57	187	2
California,	6	2	10	288	6
Catawba (Colored), . . .	4	27	17	201	4
Colorado,	2	11	15	101	
East Tennessee (Col'd),	3	9	9	46	3
Idaho,	3	3		116	2
Illinois,	3	2	16	85	
Indiana,	4	10	25	150	2
Iowa,	4	20	48	200	4
Kansas,	2	3	25	70	1
Kentucky,	4	34	3	112	2
Michigan,	1	1	1	35	1
Minnesota,	8	18	90	449	9
Missouri,	3	11	6	26	1
Montana,	3	47	13	72	
New York,	1		16	125	1
North Dakota,	5	9	9	100	3
Ohio,	3		15	90	3
Oklahoma,	4	45	22	116	3
Oregon,	4	3	28	29	1
South Dakota,	4	7	17	70	1
Tennessee,	5	23	14	289	5
Texas,	1	3	3	16	1
Washington,	4		3	124	3
West Virginia,	3	21	3	175	2
Wisconsin,	4	20	46	173	4
Totals,	97	392	523	3549	68

The table shown herewith indicates one phase of the educational work of our Sabbath-school missionaries during the past year. They have held **915** Sabbath-school Institutes and Conferences among the mission Sabbath schools under their care, as well as among many of the Sabbath schools connected with organized churches. In these Institutes and Conferences **3,549** Sabbath schools were represented. Sixty-eight Presbyteries and Synods held Sabbath-school Institutes in connection with their regular sessions. The benefits of such Institutes are so marked that the Board urges every Presbytery and Synod to adopt the plan.

In addition to the above, our Synodical and District and Educational Superintendents have conducted successful tours in the Synods of Alabama, Arkansas, Indiana, Iowa, Kansas, Minnesota, Missouri, North Dakota, Ohio, Oregon, Pennsylvania, Texas, West Virginia and Wisconsin. On these Institute tours, a different school is visited every day, an afternoon and an evening session being held. In this way a large number of Sabbath-school workers who do not have the opportunity of attending Presbyterial or Synodical Institutes receive instruction with reference to new methods, as well as encouragement and stimulus to more efficient work.

Educational Sabbath-School Work

This Board understands that it is the desire of the General Assembly that it shall be the educational leader of all the Sabbath schools of the Church. To this end all departments and lines of work are coöperating; and the Board is keeping in close touch with all other agencies whose activities aid in any way the work of educational uplift. The work of the year has been shaped with a view to progress along this line.

The Standard of Excellence

In October the Board prepared a widely circulated leaflet announcing ten points of excellence for Presbyterian Sabbath schools, with the following requirements:

1. *A Cradle Roll.*
2. *A Home Department.*
3. *At least one Organized Adult Bible Class.*

4. A *Teacher-training Class*, enrolled and pursuing a standard course.

5. *Graded Lessons* in at least three grades.

6. *Distinct Instruction* on how to become a Christian, and the duties of church members.

7. *Definite Invitation* to the pupils to accept and confess *Jesus Christ* as Saviour and Lord.

8. *Systematic Missionary Instruction*, and some form of local *Missionary Work*.

9. Offerings each year to at least *Three Boards* of the Presbyterian Church.

10. The use of *Westminster Lesson Helps*.

This step met with acceptance on the part of our Sabbath-school workers, and has become the basis of institute addresses, conferences and correspondence in all parts of the Church. The annual statistical blanks for Sabbath schools have been modified slightly, in order to elicit definite information on all of these points; thus enabling Presbyteries, Synods and the Board to measure from year to year the progress made along these lines.

The Graded Lessons

In the movement to secure a satisfactory series of graded lessons for the Sabbath school, the Board has had an active part. It has been represented from the beginning in the Conference which has prepared the outlines of graded lessons for the use of the International Lesson Committee. The Presbyterian Church is also represented among the lesson writers who are jointly preparing the graded helps now used in over fourteen denominations. These helps are carefully edited by the Editorial Department, which has secured improvements to bring them into closer touch with the Church's distinctive teaching. The Business Department is also an influential factor in the work of syndicate publication of these helps.

(For fuller statements of publication and issue, see pages 28-36.)

Other Activities

While the graded lessons have attracted the most attention, the publication and improvement of the Board's Helps for the study of the Uniform Lessons have continued; and through them its educational leadership of the Sabbath schools has been main-

tained. The same statement may be made as to the influence of our great young people's weekly, *Forward*, and our other periodicals for Sabbath-school use; also of the books and tracts issued during the year.

Sabbath-School Supplies

Through the Sabbath-school Supply Department, each of the many special lines of modern Sabbath-school work has been carefully studied and its wants met by the offer of the best possible equipment at the lowest possible cost. Several of our lines are unique in the Sabbath-school market. In its catalogue, and in the carefully arranged displays at its various depositories, the Board has sought to educate Sabbath-school workers to want and to secure the most helpful books and requisites, and is constantly meeting and supplying special requests.

Sabbath-School Training

Progress has been made in the important work of training the teachers and officers of our Sabbath schools. The Superintendent of Sabbath-school Training has continued to enroll, examine and grant diplomas to pupils in both the First and Advanced Standard Teacher-training Courses. For the First Course, the Board's book, "Preparation for Teaching," by Charles A. Oliver, has been the principal text-book used. Recommendations for the Advanced Course, covering three years of more exact study, have also been announced, and many classes have their work on this course well under way. A Correspondence Course for Sabbath-school officers has also been announced. The recognition and encouragement of organized adult Bible classes have been continued. In all these lines the Board's policy is to recognize the able service for improved Sabbath-school work rendered by many of the state associations and by the International Sunday-School Association, coöperating with these associations and securing from them all possible benefit for our own Sabbath schools.

Educational Missionary Work

Early in the year the missionaries were supplied with cards and leaflets to guide them in the educational visitation of their mission schools, and the other schools on their fields. By this means, together with the increased circulation of educational

leaflets and the new Standard of Excellence, the educational influence of the missionaries and their visits has been, it is believed, materially increased. The missionaries have also held during the year **915** Institutes.

Four Conferences have been held with the missionaries during the year, and a fifth will meet at San Francisco, following the International Sunday-school Convention, which all our missionaries west of the Rocky Mountains will attend. At these Conferences much valuable instruction has been given the missionaries on improved methods of Sabbath-school work. The Board has also begun the issue of a special series of requisites for the use of small missionary and other Sabbath schools, as outlined in the report for 1910.

Contact with the Field

The Board's representatives last fall attended **30** of the Synods, making educational addresses as well as those in exposition of its own work. A number of the Synods already hold Institutes in connection with their annual meetings, in which the Board's district and field representatives are usually leading factors. The Board is planning to join with the Boards of Home and Foreign Missions in a system of joint Synodical Institutes. Numerous lectures have been given and local Institutes held, wherever it was possible to supply the speakers to meet the demand. The Young People's Department has held its usual series of summer conferences, with great profit to the churches participating. The Board has succeeded in supplying a portion of its field with educational field superintendents, especially qualified to take the lead in institute services, the promotion of teacher-training and the general educational uplift of the Sabbath schools. The territory will thus be covered as rapidly as the men and the means can be found.

On May 1, 1911, an "Educational Bulletin" will be issued to all pastors and superintendents and other leaders, setting forth the various phases of the Board's educational work.

Co-operation

In order to promote closer relations among all the Sabbath-school forces within the field of the Presbyterian Church, steps were taken, in which this Board had a leading part, to form a "Sunday-school Council of Evangelical Denominations," bring-

ing together the official Sabbath-school representatives of all the great denominations for mutual counsel, the exchange of plans, and a closer concert in measures for Sabbath-school improvement. The meeting for organization was held in the Witherspoon Building June 30 and July 1, 1910; an adjourned meeting was held at the same place October 27 and 28, 1910; and a third meeting convened at Nashville, Tenn., January 24 and 25, 1911. The result of these meetings has been distinctly helpful; the brethren engaged in like work in the various boards and committees, north and south, have been led into closer harmony and fellowship than prevailed before; and better relations have been established between denominational Sabbath-school work and that of the International Association. The Sabbath school is a national as well as a religious enterprise, and no policy that is not national and continental in its scope can expect to meet either the difficulties or the possibilities of to-day.

Training Schools for Sabbath-School Workers

The General Assembly of 1910 adopted the following resolution: "There has been referred to your Committee an Overture from the Presbytery of Seattle, asking for the establishment of training schools for Sabbath-school workers, preferably in connection with theological seminaries. We recommend that the Board of Publication confer with the Board of Education on this subject, and suggest to the next Assembly a plan by which this desirable end may be obtained." No. 17, page 137, Minutes of 1910.

Acting upon this recommendation, a conference was held with the Board of Education. It was then learned that this Board was already considering this subject, the Assembly having referred to it the question of "Presbyterian Training Schools for Lay Workers."

In view of this two-fold reference of the Assembly to the Boards, it was thought best to hold a conference of the representatives of Presbyterian Training Schools for Lay Workers, under the joint auspices of the two Boards.

The conference was held in Witherspoon Building on December 29 and 30, 1910.

It was attended by representatives of Princeton, Western,

McCormick, Bloomfield and Biddle Theological Seminaries, and from the Presbyterian Training Schools of Philadelphia, Baltimore, Pittsburgh, Chicago and Nashville.

After a careful review of the entire subject, the conference adopted resolutions expressing its conclusions regarding the training of lay workers, and requested the Board of Education to act as its representative before the General Assembly in presenting the report of the conference, or any other matters relating to the subject that should come before the Assembly.

The Board of Education has agreed to report to the General Assembly the plan suggested by the conference for the training of lay workers.

Department of Young People's Work

The operations of the Department of Young People's Work have continued during the past twelve months along lines marked out in preceding years. They are as follows:

1. A WORK OF ORGANIZATION. Information has been given to pastors and leaders concerning a variety of organizations for young people. Model constitutions and organization literature have been furnished free where desired. The organization of young people's societies has been encouraged. As a result—due also, in part, to the Increase Campaign of the United Society of Christian Endeavor—upward of **450** new Endeavor societies have been formed.

2. INCREASING THE EFFICIENCY OF SOCIETIES ALREADY ORGANIZED. The means used to this end have been as follows:

(a) Direct communication with presidents and secretaries of societies. Approximately **14,400** letters and **33,100** leaflets were sent out in this connection.

(b) Personal Visitation. Conventions, conferences, rallies and church services in twenty-one different states were addressed by either the Superintendent or his Assistant.

(c) General Effort. Through literature sent to pastors and to Presbyterial and Synodical Committees on Young People's Work. Circular letters to the number of **29,295**, and leaflets to the number of **58,000**, were used in this manner.

(d) The Bureau of Information. Upward of **2,000** letters to inquirers were dictated. Leaflets, on forty different themes, were distributed.

(e) The Religious Press. Approximately, **15,000,000** copies of our denominational papers contained a message from the Department's Superintendents.

(f) Summer Conferences. Three Conferences were held last year. Four are planned for this year.

Owing to these efforts a large number of societies have been greatly improved in their work; and many have been radically transformed. The Department has on file a carefully compiled record of progress of all societies from which delegates were sent to the summer conferences. A glance at that file testifies most emphatically for the efforts put forth.

(3) A WORK OF EDUCATION. This is the most difficult task the Department has had to meet. As a means of assisting our Church leaders in instructing the youth along much needed lines, a comprehensive study course has been mapped out and textbooks recommended.

The requirements of the course are as follows: First, Bible memory work for junior societies; second, for societies of intermediate age, including boys' clubs, girls' organizations and intermediate societies, two study classes a year; third, for all senior societies, two further study classes; fourth, a pastor's communicants' class; fifth, a small, carefully selected library for the home, adapted to ready reference and individual reading. Though but recently announced, this course has been adopted as a whole, or in part, by a number of churches.

During the year an Assistant to the Superintendent of the Department was employed. The Board was fortunate in securing the services of Rev. Wm. Ralph Hall, formerly Field Secretary of the Michigan Christian Endeavor Union.

The total amount received between April 1, 1910, and April 1, 1911, from contributions made direct to the Department of Young People's Work was **\$2,488.99**. The funds spent above this amount for the Department were appropriated by the Department of Sabbath-school Work.

Special Educational Work of the Church

In addition to this outline of the operations of the Department of Young People's Work, the Assembly of 1910 directed that this report contain a brief survey of the educational work undertaken among our young people by other agencies of the

Church. There are seven agencies which have a part in this task. They are as follows:

1. The Assembly's Board of Foreign Missions, through its Educational Department. The sole work of this Department is to promote study classes on foreign missions. Its field of labor is not limited to young people, although the number of adult classes formed each year is probably far smaller than the number of young people's classes. The text-books published by the Young People's Missionary Movement are utilized. An abundance of excellent literature—such as helps for teachers, leaflets on methods of organizing classes, etc.—is sent free of charge to any person enrolled at the Department's office.

The staff of the Department consists of a Superintendent, his Assistant and two office employés.

2. The Women's Boards of Foreign Missions. Of these Boards there are six. Each one deals directly with the young people and young people's societies in its territory with a view not only to collecting missionary funds from all such, but also in order to do a work of education. The work attempted along the educational line is five-fold:

1st. Programs are issued yearly for use by young people's societies in connection with all foreign mission topics named on the topic card of the United Society of Christian Endeavor. These programs are sent for a nominal charge to those desiring them.

2d. Mission study classes are promoted. These classes use either the text-books issued by the Young People's Missionary Movement or those published for women's societies.

3d. Chapters of the Westminster Guild, a missionary organization for young ladies, are organized wherever possible. These guilds serve both Foreign and Home Missions, but they were originally started by the Woman's Board of the Northwest, and it is appropriate, therefore, to mention them under this head. The meetings of such guilds are for study purposes and are held monthly. It is recommended that during the year each Chapter completes one course of study on home missions, one on foreign missions and one on the Bible. Text-books for the purpose are issued yearly. Approximately 325 of these guilds are now in existence.

4th. Special objects for contributions are assigned to the young people of each Presbytery through these Boards; and in-

struction and information are spread abroad with reference thereto.

5th. Missionary bands are organized among the children. The excellent monthly, entitled *Over Land and Sea*, is published to give missionary information to the children, and serves both home and foreign missionary purposes.

For the purpose of carrying on all this work, a splendid system has been developed. In connection with each Woman's Board there is a secretary for senior young people's societies, another secretary for young ladies' societies and Westminster Guilds, and, in four cases, a third for bands and junior organizations. Under these secretaries, and reporting to them, similar officers are elected in connection with each Synodical and each Presbyterial missionary society. All such officers give their services free of charge. Thus two, and in case of four of the Boards three, complete sets of officers are laboring exclusively for our youth.

3. The Women's Board of Home Missions. What the six Women's Boards of Foreign Missions attempt for young people by way of instructing them concerning the foreign field, the Women's Board of Home Missions duplicates with reference to the home field. Study classes, the Westminster Guilds and mission bands are promoted, missionary programs are issued for young people's home missionary prayer meetings, and special objects are assigned for the contribution of the societies in each Presbytery. The same scheme of organization in carrying on the work is used—with the exception that the whole system in this case centers in the office of Miss M. Josephine Petrie, a salaried secretary, who serves, not only as the head secretary for young people's societies in connection with the Women's Board, but also as the secretary of the Young People's Department of the Assembly's Board of Home Missions.

4. The Assembly's Board of Home Missions, through its Young People's Department. Miss M. Josephine Petrie, referred to above, gives half her time to the work of this department. Mission study classes are promoted, using the Home Mission textbooks published by the Young People's Missionary Movement. This year about 400 such classes have been reported. Bulletins containing the latest news from various sections of the Home field are printed. This department and the Educational Department of the Board of Foreign Missions assist in the Sum-

mer Conferences held by the Department of Young People's Work for the Board of Publication and Sabbath-school Work by selecting the teachers for the mission study classes therein conducted and also two missionary speakers. For the expenses of these speakers and teachers they assume part financial responsibility.

5. The Board for Freedmen. This Board, chiefly through its Ladies' Auxiliary Board, attempts to educate the young people with reference to Freedmen. Some study classes are promoted, programs for meetings dealing with the negro problem are prepared, and contributions are collected.

6. The Assembly's Permanent Committee on Temperance. Through this committee the organization of Loyal Temperance Legions among the youth of the Church is promoted. Temperance literature is furnished, including pledge cards bearing the total abstinence pledge; and a paper, entitled *The Amethyst* is edited and distributed.

7. The Board of Education through its Department of University Work. By securing and helping to support student pastors in connection with Presbyterian churches situated near the state universities, this Board is doing a helpful work for Presbyterian students. A secretary is engaged to supervise the work. Eight student pastors in different fields are now supported, at least in part, in this manner. By them classes in Bible study, mission study and other subjects are maintained for the students. The work of the Board of Education in educating young men looking to the ministry is well known.

8. The College Board. The religious educational work done by the colleges aided by this Board is of a high character. Courses of study on the Bible and kindred themes are provided by all.

In addition to the educational work attempted by the agencies within our own denomination, our young people are likewise affected by efforts put forth from many sources outside of the denomination. There are many boys' clubs to be found in our own churches—such as the Boys' Brigade, the Knights of King Arthur, Junior Brotherhoods, Boy Scouts of America, etc. Each of these looks for direction to headquarters, which are interdenominational, and in each a considerable amount of religious education is attempted. The same is true of societies among our older youth, such as the Christian Endeavor, the King's Daughters, and others.

II. Summary of Permanent Results of Sabbath-school Missionary Work.

SYNODS.	Sabbath schools under care of Missionaries, January 1st, 1911.	No. of Officers and Teachers.	No. of Pupils.	Total Membership.	Presbyterian Churches organized during 1910.	Membership at organization.	Presbyterian Churches developed since 1887.	No. of Churches of other denominations developed since 1887.	Total No. of Churches developed.	Presbyterian buildings erected in 1910, resulting from S. S. Missionary Work.	Value of same.
Alabama,	44	164	1,764	1,928	1	16	3	4	7	7	•
Arkansas,	46	158	1,697	1,855	5	230	4	4	4	3	•
Atlantic (Colored),	149	591	7,578	7,578	•	•	73	10	83	2	\$1,650 00
California,	65	232	2,020	2,252	12	276	62	8	70	3	•
Canada (Colored),	28	140	1,124	1,264	•	•	•	•	10	•	•
Canada (Colored),	130	547	5,588	6,085	•	•	55	26	81	5	2,325 00
Colorado,	100	422	3,392	3,814	7	142	57	12	69	7	23,200 00
East Tennessee (Colored),	60	154	1,739	1,893	•	•	27	2	29	•	•
Idaho,	38	189	1,454	1,643	7	131	11	6	7	2	8,500 00
Illinois,	7	35	470	505	•	•	•	•	17	•	•
Indiana,	40	249	2,481	2,680	•	•	34	11	45	•	•
Iowa,	53	265	2,334	2,539	•	•	55	3	58	1	8,000 00
Kansas,	60	289	1,835	2,124	3	60	19	19	38	•	•
Kentucky,	66	261	3,779	4,040	•	•	16	1	17	2	13,000 00
Michigan,	24	128	698	826	1	25	55	172	227	•	2,500 00
Minnesota,	188	799	6,584	7,383	6	131	192	61	253	8	13,875 00
Missouri,	99	518	4,642	5,160	3	108	57	55	112	4	5,300 00
Montana,	141	604	4,390	4,994	11	140	61	25	84	2	7,400 00
Nebraska,	59	238	2,629	2,991	12	238	68	43	111	4	5,900 00
New Jersey,	•	•	•	•	•	•	3	•	3	•	•
New Mexico,	26	131	980	1,111	1	120	5	2	2	1	350 00
New York,	•	•	•	•	•	•	2	•	2	•	•
North Dakota,	140	630	5,010	5,640	9	184	114	4	118	7	11,850 00
Ohio,	14	118	965	1,023	•	•	•	•	3	•	•
Oklaoma,	119	710	5,858	6,568	5	86	59	13	72	3	2,800 00
Oregon,	96	519	3,863	4,082	4	62	53	10	63	3	10,600 00
South Dakota,	97	435	3,896	4,331	11	181	73	11	84	1	1,800 00
Tennessee,	112	621	5,451	6,072	•	•	27	8	35	5	12,850 00
Texas,	69	326	3,255	3,581	3	36	8	2	10	4	14,500 00
Utah,	11	28	243	271	•	•	22	1	23	•	•
Washington,	134	715	7,009	7,724	10	214	99	26	123	5	6,500 00
West Virginia,	110	472	4,806	5,278	•	•	46	4	50	2	1,000 00
Wisconsin,	122	527	4,241	4,768	2	32	77	2	79	1	1,100 00
Totals,	2,447	11,215	100,486	111,701	113	2,412	1,437	581	2,016	73	\$156,720 00

III. Summary of Sabbath-school Statistics, by Synods, According to 1910 Reports.

SYNODS.	MEMBERSHIP.										At Home			RELATION TO CHURCH.			EDUCATIONAL.						CONTRIBUTIONS.		
	No. of Officers and Teachers.	No. of Pupils.	Total Officers, Teachers, and Pupils.	Total Officers, Teachers, and Pupils reported last year.	No. of Teach. & Pupils added during year.	Average Attendance.	No. on Cradle	No. of New-Depts.	No. Mem. P's in Full Mem. of Church.	Incl. Officers and Teachers.	No. of Members School rec'd during past year into full Church. Mem.	No. in Training (S. in Teachers).	No. in Organized Adult Classes.	Is Shorter Catechism taught?	Are the Westminster Helps used?	Is there systematic Study of Missions?	To Sabbath-School Work.	To other Boards of the Church.	To support of the School.	Miscellaneous.					
1. Alabama, . . .	522	4,342	4,864	4,708	251	2,867	305	333	1,127	72	90	285	30	31	5	156	207	1,527	116						
2. Arkansas, . . .	687	5,438	6,125	6,134	38	3,910	104	290	670	61	44	88	4	25	33	33	56	554	74						
3. Atlantic, . . .	814	8,179	8,993	8,705	461	5,012	315	260	2,862	121	120	943	123	26	26	228	75	671	184						
4. Baltimore, . . .	2,920	24,271	27,197	26,962	3,486	15,498	1,880	3,247	5,849	7,444	3,666	2,158	114	148	31	2,615	4,708	21,913	4,611						
5. California, . . .	4,339	37,347	41,680	38,443	4,457	25,941	2,556	3,696	7,640	1,037	619	3,168	61	271	45	2,347	4,827	26,390	4,967						
6. Canada, . . .	209	1,465	1,674	1,547	189	1,067	108	111	472	57	57	183	31	28	4	36	45	125	21						
7. Catawba, . . .	1,374	10,727	12,101	12,474	675	7,859	472	308	3,560	321	128	789	131	133	44	380	305	1,780	925						
8. Colorado, . . .	2,191	19,924	21,215	20,271	1,232	8,815	1,150	1,847	4,607	633	142	838	15	78	14	642	697	9,472	860						
9. East Tennessee, . . .	35	1,614	1,796	1,482	239	1,041	153	81	342	94	17	92	5	30	1	51	76	373	123						
10. Idaho, . . .	37	322	324	324	29	1,814	156	115	515	187	17	92	9	28	2	219	436	1,714	278						
11. Illinois, . . .	609	9,914	92,955	95,411	6,104	56,514	7,129	9,397	26,354	3,325	1,053	9,122	119	488	74	6,620	10,979	56,325	13,173						
12. Indiana, . . .	347	4,902	43,058	45,487	2,791	28,768	4,334	2,782	11,574	1,871	1,365	3,754	54	240	25	1,584	3,820	21,631	5,222						
13. Iowa, . . .	478	5,765	43,357	49,146	3,771	30,609	2,467	2,093	12,589	1,827	419	3,474	134	351	43	3,465	4,581	26,774	4,126						
14. Kansas, . . .	325	4,327	32,409	36,736	2,409	21,845	3,029	3,270	9,587	1,224	484	3,201	50	242	18	3,019	3,658	21,077	3,649						
15. Kentucky, . . .	103	1,017	9,103	10,120	409	6,270	602	764	2,668	322	138	688	29	66	12	421	823	5,605	636						
16. Michigan, . . .	239	4,102	35,099	39,201	3,138	23,410	2,755	2,899	7,095	1,223	514	2,871	44	189	34	2,066	4,815	21,082	2,152						
17. Minnesota, . . .	298	3,376	28,615	31,991	2,924	21,218	2,251	874	6,493	957	559	2,181	67	227	16	2,005	3,384	17,429	2,597						
18. Mississippi, . . .	32	177	1,296	1,296	700	277	48	48	318	318	..	..	3	9	1	..	..	..	..		
19. Missouri, . . .	4,865	33,302	43,167	41,001	3,752	27,584	3,147	1,778	9,513	1,251	257	2,403	75	237	26	1,998	5,145	27,778	4,051						
20. Montana, . . .	54	557	5,512	6,069	952	3,471	129	153	768	367	20	351	9	44	8	366	476	4,214	833						
21. Nebraska, . . .	217	2,663	20,113	22,776	1,310	13,644	2,390	1,541	5,882	944	287	1,769	29	138	15	1,480	2,830	12,892	2,172						
22. New Jersey, . . .	444	8,798	70,094	78,892	5,702	49,912	5,926	10,432	15,181	2,496	633	4,071	204	317	92	5,891	19,616	50,239	18,470						
23. New Mexico, . . .	100	619	6,887	6,974	7,683	105,288	11,850	19,060	1,517	319	31	113	19	49	3	138	387	2,381	300						
24. New York, . . .	1,003	18,862	156,280	175,142	17,375	108,538	18,600	19,060	34,905	3,103	1,519	14,322	280	681	140	8,938	19,584	59,014	14,384						
25. North Dakota, . . .	189	1,088	11,050	12,438	5,182	8,800	830	996	1,703	1,172	162	235	27	135	9	406	351	2,827	339						
26. Ohio, . . .	658	10,808	86,180	96,968	9,592	58,504	6,843	7,771	28,290	3,203	1,263	7,786	202	539	119	4,332	7,709	43,123	7,698						
27. Oklahoma, . . .	157	1,643	13,122	14,765	2,356	9,448	1,221	631	3,870	799	221	1,010	25	112	16	581	1,149	7,643	816						
28. Oregon, . . .	135	1,439	14,065	15,552	2,448	9,109	1,043	833	6,343	753	228	1,934	13	113	7	995	1,164	10,287	737						
29. Pennsylvania, . . .	1,704	23,832	237,469	232,375	17,096	141,684	20,223	26,259	64,331	6,319	3,806	25,904	690	1,010	190	21,471	47,327	143,900	42,296						
30. Philippines, . . .	33	280	2,540	3,034	2,200	1,678	137	137	1,902	162	23	287	13	72	5	692	452	2,873	255						
31. South Dakota, . . .	139	1,181	8,319	9,500	164	5,678	358	358	4,115	518	216	975	27	10	14	931	300	5,734	668						
32. Tennessee, . . .	180	1,667	14,923	16,390	1,479	10,870	523	585	4,115	425	187	975	33	186	15	1,344	3,344	16,583	917						
33. Texas, . . .	223	2,069	16,748	18,757	1,126	11,685	1,101	798	4,027	1,062	522	870	6	22	11	490	589	2,272	184						
34. Utah, . . .	30	270	2,427	2,697	2,842	2,915	156	105	522	106	107	149	6	22	11	110	589	2,272	184						
35. Washington, . . .	264	2,713	25,431	28,164	2,810	16,828	1,735	705	5,180	1,012	267	2,033	35	148	11	1,277	2,502	18,919	2,972						
36. West Virginia, . . .	74	865	7,973	8,838	837	5,510	764	721	1,998	192	123	524	52	63	8	1,222	506	3,192	372						
37. Wisconsin, . . .	191	2,518	19,566	22,043	1,399	12,742	1,185	1,417	3,039	737	223	837	31	117	13	1,029	1,818	10,891	823						
	9,411	184,297	1,421,893	1,256,190	87,904	760,959	85,922	105,322	294,756	36,775	15,557	96,203	2,818	6,800	1,074	78,393	156,806	682,766	141,317						

ALEXANDER HENRY, Secretary.

IV. Summary of Foreign Colporteur Work, from April 1, 1910, to April 1, 1911.

SYNOPSIS.	NATIONALITIES.									
	No. of Colporteurs.	Bibles, Testaments, and Portions sold.	Bibles, Testaments, and Portions given.	Pages of Tracts and Periodicals given.	Volumes sold.	Volumes given.	No. of families conversed and prayed with.	No. of families destitute of Scriptures.	No. of families visited.	
Baltimore,	2	5	74	15,000	..	..	150	..	200
Baltimore,	1	5	21	217	5	16	770	600	770	
Indiana,	1	15	11	10,000	5	..	2,118	1,915	2,118	
New Jersey,	1	43	9	484	1003	25	1,818	1,518	2,360	
New Jersey,	2	23	14	..	113	14	566	395	566	
New York,	2	200	25	20,000	560	20	1,850	1,200	1,850	
Ohio,	1	8	..	..	13	..	997	703	997
Pennsylvania,	3	201	19	17,096	293	59	7,555	3,577	9,102	
Pennsylvania,	5	604	51	19,834	2976	296	2,557	978	6,262	
Pennsylvania,	1	307	4	771	38	40	1,217	777	2,379	
Pennsylvania,	1	13	..	134	66	4	176	161	232	
Texas,	1	70	..	10,000	956	..	3,873	1,741	3,873	
Totals,	21	1,494	228	93,636	6,028	474	23,647	13,565	30,709	

Editorial Department

The Graded Lessons

The Graded Lessons were adopted by the International Sunday-School Association at the earnest request of teachers and workers in all parts of the country. There had been a growing feeling among elementary workers for a number of years that lessons adapted to younger children should be chosen for these departments instead of those selected for the whole school. At length this desire prevailed, and the arrangement for Graded Lessons for all departments, so far as might be desired, was adopted by the International Association. These lessons were begun October 1, 1909. The lessons for the Primary and Junior Departments were then introduced. They became popular at once, and a great many of the Sabbath schools of the Presbyterian Church adopted them. Many, however, still continued to use the Uniform Lessons, which are published as heretofore; and our Sabbath schools are at liberty to use either course.

The General Assembly of 1909 expressed its appreciation of the results of the work of the International Sunday-school Association's Lesson Committee in the Graded Lessons, so far as published, and commended them to the favorable consideration of pastors, sessions and Sunday schools. The Assembly of 1910 again commended the Graded Lessons, and the helps on the same, published by the Board of Publication and Sabbath-school Work, and advised the pastors, sessions and Sunday schools to use them, so far as practicable.

It is impossible to state precisely the extent to which the Graded Lessons are now used, but it is probably safe to say that in the elementary grades one-third of our schools have adopted them. The reception of these lessons has been more than cordial—it has been enthusiastic. Few complaints have been heard; at least the commendations have far exceeded the criticisms. Among the advantages reported are: an increased interest on the part of pupils, an enlarged attendance, larger use of the Bible and more home study. In a few cases, schools have returned to the use of the Uniform Lessons, after trying the Graded Les-

sons, but such a course has usually been accounted for on the ground of economy, or some other like reason.

In October of 1910, Graded Lessons for the Intermediate Department were issued. There was at once a demand for them from perhaps one-third of the schools in the Presbyterian Church. There were some criticisms on the lessons for the first and second quarters in this department, but these lessons have been carefully revised, and the objectionable features have been removed, so that we believe they will prove satisfactory. Objection has been made by some to the extra-biblical lessons, that is, where biographies are introduced—but modifications have been made in these, and in every case a Scripture passage is given for study, with the biographical or other treatment as illustrative.

One of the principal difficulties in preparing and planning for the publication of these Graded Lessons was the necessary cost of such preparation. If undertaken by our Board alone, the lesson helps would have been too expensive for popular use, the necessary prices being, in many instances, prohibitive. This led to an arrangement by the publication departments of several of the larger Churches, including the Methodist Episcopal Church, North and South, the Congregational Church, and the Presbyterian Church, U. S. A., for uniting in their publication. This syndication has made it possible to bring the cost of the lessons down to a figure which will not be burdensome to most of the schools. It is hoped, too, that the price can be still further reduced after the lessons have been once prepared, the initial cost being thus eliminated. We will then have no editorial expense such as we have now for the making of the lessons, but will use the same courses year after year.

It will be interesting to those who use the Graded Lessons to know how the editorial work is provided for. The Editors of the several houses in the syndication engage the lesson writers, a different one for each grade. These receive definite instructions. Their work is then submitted to the syndicate, and each of the Editors reviews it, his correction being incorporated in the final copy.

The writers of the lessons are—Beginners, Miss Frances Danielson, who is a Congregationalist; Primary, Miss Marion Thomas, Reformed Church in America; Junior, Miss Josephine L. Baldwin, Methodist Episcopal; Intermediate, Rev. Milton S.

Littlefield, Presbyterian. Of these, Miss Thomas and Miss Baldwin had prepared the Primary and Junior Quarterlies of the Uniform Series for our Presbyterian Board for a number of years, with universal approval.

Thus, it will be seen, the utmost care is given to the preparation of the lessons for the Graded Series, the same care that is given to the preparation of all the lesson helps that go out from this office.

New Publications

During the year the following new publications have been issued:

SEX INSTRUCTION FOR BOYS. By John L. Alexander. 2 cents each, postpaid; better edition, 5 cents each, postpaid.

THE PRESBYTERIAN CHURCHES. By John Vant Stephens, D.D. 75 cents, net; postage, 7 cents.

AN ORIENTAL LAND OF THE FREE: OR LIFE AND MISSION WORK AMONG THE LAOS OF SIAM, BURMA, CHINA AND INDO-CHINA. By Rev. John H. Freeman. Paper, 35 cents, net; postage, 6 cents. Cloth, 50 cents, net; postage, 9 cents.

THE HISTORIC EPISCOPATE. By Rev. Robert Ellis Thompson, S.T.D. Net, \$1.50; postage, 11 cents.

WHAT THE PRESBYTERIAN CHURCH BELIEVES ABOUT SOCIAL PROBLEMS. 1 cent.

PLAIN ANSWERS TO RELIGIOUS QUESTIONS MODERN MEN ARE ASKING. By Samuel Charles Black, D.D. Net, 75 cents; postage, 8 cents.

OVER AGAINST THE TREASURY: OR COMPANIONS OF THE PRESENT CHRIST. By Courtenay H. Fenn, D.D. Introduction by Robert E. Speer, D.D. Paper edition, net, 10 cents, postpaid.

THE ROMANCE OF THE ENGLISH BIBLE. By John T. Faris. Illustrated. Net, 25 cents, postpaid.

PRESBYTERIAN HANDBOOK, 1911. Containing facts respecting the history, statistics and work of the Presbyterian Church in the United States of America, together with the International Sabbath-School Lessons, Daily Bible Readings and Weekly Prayer-Meeting Topics. By William H. Roberts, D.D. Stated Clerk, General Assembly. 32mo. Paper cover. 96 pages. Single copy, 5 cents, postpaid; 10 copies, 25 cents, postpaid; in quantities, \$2.00 per 100, postpaid.

GREETINGS FROM THE CRADLE ROLL. An illustrated booklet of four pages, with embossed cover. 10 cents, postpaid.

ILLUSTRATED RALLY DAY INVITATION POST CARDS. 60 cents per hundred, postpaid.

RALLY DAY INVITATION IN SUBPCENA FORM, WITH ENVELOPE. \$1.00 per hundred, postpaid.

GENERAL ASSEMBLY COMMISSIONER'S CERTIFICATE. \$1.00 each.

POCKET TESTAMENT LEAGUE MEMBERSHIP CARD. Free.

WESTMINSTER SUNDAY-SCHOOL TREASURER'S ORDER BOOK. Net, 30 cents; postage, 8 cents.

THE WESTMINSTER HYMNAL. Price, cloth, \$30.00 per hundred; boards, \$25.00 per hundred; manila, \$15.00 per hundred; carriage extra.

A DICTIONARY OF THE BIBLE. Third Revised Edition, with many new and Original Maps and Plans, and fully illustrated. By Prof. John D. Davis, Ph.D., D.D., LL.D. Net. \$2.50; postage, 25 cents.

RALLY DAY EXERCISE, 1910.

CHILDREN'S DAY EXERCISE, 1911.

CHILDREN'S DAY SUPPLEMENT, 1911. For Beginners'. Primary and Junior Departments.

Lesson Helps

The following is a brief description of the character and purpose of the periodicals published by the Board:

The Westminster Teacher is a monthly magazine especially prepared for teachers and officers of Sabbath schools and for use in adult classes. It contains full and varied expositions of the International Bible Lessons. Professor George L. Robinson, D.D., LL.D.; J. F. Carson, D.D.; Rev. E. Morris Fergusson, A. H. McKinney, Ph.D.; Mrs. Margaret E. Sangster, Miss Margaret Slattery, E. C. Knapp and Miss Nannie Lee Frayser furnish departments of the lesson work. Each monthly number contains from fifty-six to sixty-four pages, with an attractive cover. Price, single copy, by mail, per annum, 75 cents; school subscriptions, to one address, 60 cents per copy.

The Westminster Primary Quarterly, Teachers' Edition, prepared by M. Florence Brown, is exclusively for teachers. It includes notes for teachers of this department, including also the notes given in the pupils' Quarterly. It contains 70 pages in each number. Subscription price, 40 cents a year, or 12 cents a quarter.

The Westminster Senior Quarterly is used in senior and adult classes. The principal work on this Quarterly is done by Rev. A. H. McKinney, Ph.D. Each number contains full lesson material for three months, with Orders of Service, maps and other valuable matter, and contains 48 pages. Its wide circulation attests its popularity. School subscriptions, to one address, 16 cents a year; single copies, 20 cents.

The Westminster Adult Bible Class is a monthly magazine for use in Adult Bible Classes. It is prepared for teachers and students. One half is devoted to general articles, news of classes, methods, and the other half to the treatment of the lessons, by Professor George L. Robinson, D.D., LL.D.; President John A. Marquis, D.D.; Rev. Park Hays Miller and others. Each monthly number contains 40 pages. Price, single copy, 50 cents a year. School subscriptions (two or more), to one address, 40 cents a year, 10 cents a quarter.

The Westminster Intermediate Quarterly is designed for pupils of the intermediate grade. It is prepared chiefly by Rev. E. Morris Fergusson. It contains full lesson text, both Common and Revised Versions, with notes, questions and practical teachings. In it are found also Maps, Orders of Service, etc. Each number contains 42 pages. School subscriptions, to one address, 16 cents a year; single copies, 20 cents.

The Westminster Junior Quarterly is designed for younger children in the Junior Department. It is prepared by Nannie Lee Frayser. It is attractive in form and helpful in its instruction. School subscriptions, to one address, 16 cents a year; single copies, 20 cents.

The Westminster Primary Quarterly is for the little folks of the Primary Grade. It is prepared by M. Florence Brown. It gives explanations of the lessons, with hymns and music, and is beautifully illustrated. It contains 38 pages. School subscriptions, to one address, 16 cents a year; single copies, 20 cents.

The Westminster Home Department Quarterly is for the use of those who, while unable to attend the sessions of the Sabbath school, yet desire to study the lesson, week by week. It is prepared by Rev. John T. Faris, with special reference to home students. This Quarterly contains in each number 48 pages. Subscription price, 16 cents a year for school subscriptions to one address; 20 cents for single copies separately mailed.

The Westminster Normal Quarterly was issued to cover a two years' course of lessons for use in advanced and normal classes. The eight quarterly numbers of this course are furnished to those desiring them, and may be used without reference to date. The lessons were prepared by James A. Worden, D.D. The price is 40 cents a year for a single subscription; school subscriptions to one address, 24 cents each. The two years' course, bound in cloth, \$1.00, postpaid.

The Westminster Lesson Leaf is prepared for intermediate and younger scholars, but may be used in any grade. It is issued monthly, but is so prepared that, if desired, the leaves

can be separated and distributed to pupils weekly. Each leaf contains one lesson complete, with Scripture, Golden Text, Catechism, Notes on the Lesson and Questions. School subscriptions, to one address, 6 cents a year; single copies, a year, 10 cents.

The Westminster Lesson Card contains a brightly colored lithographic picture, illustrating the lesson of the day, with Lesson Title, Golden Text, Lesson Hymn, Lesson Story and Questions. It is adapted in grade to younger children and to primary classes. School subscriptions, to one address, 10 cents a year; 2½ cents a quarter. Single sets, 20 cents a year.

The Bible Roll. Lesson pictures, the same as those on the Lesson Cards, but greatly enlarged, prepared as wall roll for the Primary Department. Price, \$3.00 a year; 75 cents a quarter.

The Westminster Graded Sabbath-School Lessons International Course

The first of the Courses for the Elementary Grades began with October, 1909.

The Westminster Beginners' Graded Series cover the new Two Years' International Course for young children of the kindergarten age. Prepared by Frances W. Danielson. Teachers' Text-book, \$1.00 a year—issued for the present in four parts, 25 cents a year. Large Picture Cards (12 x 15 inches), \$2.50 a year. Beginners' Stories—an illustrated folder for each Sabbath. Single subscriptions, 30 cents a year. School subscriptions, 28 cents a year, 7 cents a quarter.

The Primary Graded Series (course complete in three years). Lessons prepared by Marion Thomas. First year's lessons, equipment for the teacher; a Teacher's Text-book with picture supplements, \$1.00 a year, issued at the present in four parts, 25 cents a part; equipment for the pupil: Primary Stories. An illustrated folder, one for each Sabbath. Single subscriptions, 25 cents a year. School subscriptions, 20 cents a year, 5 cents a quarter.

The Junior Graded Series (course complete in four years). Lessons prepared by Josephine L. Baldwin. First year's lessons, equipment for the teacher: A Teacher's Text-book, \$1.00 a year, issued at present in three parts, 35 cents a part. Equipment for the pupil: The Pupil's Book for Work and Study, with picture supplement; covering about four months. Three books in the year, 12 cents a book.

The Intermediate Graded Series (course complete in four years.) Lessons prepared by Rev. Milton S. Littlefield. First year's lessons, equipment for the teacher: Teacher's Manual, 60 cents a year, in four parts, 15 cents a part; equipment for the pupil; Pupil's Text-book (with map supplement). In four parts, 12½ cents a part.

Illustrated Papers

Forward continues to grow in interest. It is freely conceded that no paper in the country for young people surpasses *Forward* in interest and popularity. It is filled every week with choicest things for its readers. The best short story and other writers for young people are among its contributors. From readers of all ages the most appreciative commendations are received continually. While intended primarily for older classes in Sabbath school, *Forward* is adapted also for young people in the home, the school and everywhere. Old people, too, like it. It has a Christian Endeavor or Young People's Society Department, with brief notes on the weekly topics, and contains articles from time to time on the work of the young people's societies. The low price at which *Forward* is furnished brings it within the reach of all. In clubs it costs less than one cent a number. Single subscriptions, a year 75 cents; subscriptions for two or more copies in the same wrapper, addressed to one person, 50 cents a year.

The Comrade takes the place of The Sabbath-School Visitor, the oldest of the periodicals of the Board. It is an improvement, however, on its predecessor. The pages are larger. The paper is more sprightly. It is adapted to a younger class of readers than *Forward*. It is an illustrated four-page paper, each number containing attractive and valuable matter. It is published weekly. Single subscriptions, per year, 50 cents; school subscriptions, to one address, 30 cents.

The Morning Star is issued to meet the demand in some schools for a paper at small cost. It is of the same quality, grade and style as *The Comrade*, about half its size. It is issued every week. Single subscriptions, 25 cents a year; school subscriptions, to one address, 15 cents.

The Sunbeam is a four-page weekly illustrated paper for very little people. It is attractive not only in its appearance, but also in its contents. No subscriptions are taken for less than one month. Single subscriptions, 30 cents a year; school subscriptions, to one address, 20 cents a year for each pupil.

Business Department

According to the statement on page 39, there has been published during the year **4,816,360** copies of books and tracts, and **55,941,676** copies of periodicals, which, together with **8,000** copies of the Annual Report for the year ending March 31, 1909, make an aggregate of **60,766,036** publications for the year.

The work of placing these publications on the market is performed by means of the main store in Philadelphia, the Depositories in New York, Chicago, St. Louis, San Francisco and Nashville, and six other houses where the publications of the Board can be obtained.

The Depositories conducted by the Board are as follows:

Depositories

New York, N. Y., G. W. Brazer, Manager, 156 Fifth Avenue.
 Chicago, Ill., W. P. Blessing, Manager, 509 South Wabash Avenue.
 St. Louis, Mo., J. H. Springer, Manager, 505 North Seventh Street.
 Nashville, Tenn., W. H. Shearon, Manager, 413-415 Church Street.
 San Francisco, Cal., W. H. Webster, Manager, 400 Sutter Street.

The other houses referred to are:

Pittsburgh, Pa., Board of Colportage, 202 Fulton Building.
 Cincinnati, Ohio, Western Tract Society, 420 Elm Street.
 Richmond, Va., The Presbyterian Committee of Publication, 212-214 North Sixth Street.
 Toronto, Ontario, Upper Canada Tract Society, 102 Yonge Street.
 Winnipeg, Manitoba, Russell, Lang & Co., 504 Main Street.
 Publication Committee Presbyterian Church of England, 21 Warwick Lane,
 London, E. C.

These houses with the exception of the one in London, furnish all our publications at the Board's prices.

Sales

The sales of Books and Sunday-school and Church Supplies for the year amount to **\$340,595.26**. These include not only the publications of the Board, but those of other publishers as well.

The sales of Periodical Lesson Helps and Illustrated Papers amount to **\$546,445.36**, making aggregate sales for the year of **\$887,040.26**. These amounts do not coincide with the Treasurer's account, as they include credit sales, whereas the latter takes cognizance only of cash receipts.

The above figures of sales include not only those of the main house at Philadelphia and Depositories throughout the country, but also those made by the Sabbath-school missionaries. These are charged to the Missionary Department at "the best rate of discount allowed on the same class of publications to the most favored branch houses in the country." The missionaries are required to sell for cash only.

Capital and Net Profits

The capital at the beginning of the year, according to the balance sheet of the last report, was **\$321,529.69**. The net profits of the year were **\$40,834.61**. Of this sum two thirds, or **\$27,223.07**, have been placed to the credit of the Sabbath-School and Missionary Fund, in accordance with the direction of the General Assembly, and will be paid in quarterly installments during the next fiscal year. The remaining third, or **\$13,611.54**, has been added to the capital, making the amount as now reported **\$335,141.23**.

Publications of the Year

The Board has printed during the year :

New Books and Booklets.....	108,200
Revised Editions	2,575
Sabbath-school and Church Requisites.....	1,263,154
The Westminster Hymnal.....	6,000
Rally-Day Exercise, 1910.....	304,950
Children's Day Exercise, 1911.....	450,000
Children's Day Supplement, 1911. Beginners', Primary and Junior Department.....	218,000
	<hr/>
	2,352,879
Reprints of former Editions.....	2,463,481
	<hr/>
	4,816,360

Periodicals Exclusive of those in Foreign Languages

Westminster Teacher	669,255
“ Adult Bible Class.....	242,723
“ Senior Quarterly	1,692,150
“ Intermediate Quarterly	559,005
“ Junior Quarterly	425,925
“ Primary Quarterly	168,382
“ Primary Quarterly, Teachers' Edition....	32,446
“ Home Department Quarterly.....	499,693
“ Normal Quarterly	5,725
“ Lesson Leaf	7,901,000
“ Lesson Card	7,043,894
“ Bible Roll	9,995
Forward	15,300,215
Comrade	3,604,866
Morning Star	2,191,600
Sunbeam	6,842,150
Order of Service	26,081
Review Exercise	9,158
Beginners' Graded Series—	
Teachers' Text-Book	43,031
Picture Cards	109,890
Stories	3,828,188
Additional Pictures	22,154
Mothers' Letter	2,000
Folder Covers	61,034
Primary Graded Series—	
Teachers' Text-Book	43,876
Stories	3,378,894
Picture Cards	96,000
Junior Graded Series—	
Teachers' Text-Book	49,968
Pupils' Work Book.....	326,568
Junior Programme	20,190
Intermediate Graded Lessons—	
Teachers' Manual	20,042
Text-Book	110,496
Beginners' Course—	
Quarterly	5,015
Text Cards	600,067
	<hr/>
	56,941,676
Annual Report	8,000
	<hr/>
Aggregate Copies for the Year.....	60,766,036

BALANCE SHEET
of the
Presbyterian Board of Publication and
Sabbath-school Work
 March 31, 1911.

	<i>Assets.</i>	<i>Liabilities.</i>
Capital		\$335,141.23
Merchandise, viz.:		
At Philadelphia	\$86,796.34	
At New York Depository.....	26,826.84	
At Chicago Depository	33,011.13	
At St. Louis Depository.....	14,152.54	
At Nashville Depository	7,563.67	
At San Francisco Depository....	35,753.15	
	\$204,103.67	
Less Accounts Payable.....	11,221.74	\$192,881.93
Cash, viz.:		
Of the Business Department.....	\$65,513.09	
Of the Missionary Fund.....	6,539.33	72,052.42
Missionary Fund		6,539.33
Profits due Missionary Department.....		27,223.07
Stereotype and Electrotype Plates.....	21,329.00	
Winona Assembly and S. S. Association (Loan)..	2,000.00	
Outstanding Accounts—Books, Tracts, etc.....	51,276.26	
Outstanding Accounts—Periodicals	191,407.27	
Trustees P. B. P. and S. S. W. (Loan).....		50,000.00
Periodicals—Stock on hand.....	25,891.47	
Periodicals—Due on unfilled subscriptions.....		86,367.02
Periodicals—Due on stock.....		23,070.55
Periodicals—Contingent Reserve		28,497.15
	\$556,838.35	\$556,838.35
PHILADELPHIA, April 1, 1911.	F. M. BRASELMANN, <i>Treasurer.</i>	

Business Department

SUMMARIZED STATEMENT.

F. M. BRASELMANN, *Treasurer, in account with the Presbyterian Board of Publication and Sabbath-school Work (Business Department).*

DEBIT.

April 1, 1910.	Balance, cash on hand this date.....	\$72,425.62
March 31, 1911.	To cash received to date, inclusive as per itemized statement (I) following.....	910,049.01
		\$982,474.63

CREDIT.

March 31, 1911.	By cash expended to date, inclusive, as per itemized statement (II) following.....	\$916,961.54
March 31, 1911.	Balance, cash on hand this date.....	\$65,513.09

STATEMENT I.

Analysis of foregoing statement (Business Department).

RECEIPTS.

From sales:

	Books.	Periodicals.	
Philadelphia	\$91,337.40	\$187,118.00	
New York Depository.....	43,105.50	66,846.43	
Chicago Depository	82,604.55	118,844.15	
St. Louis Depository.....	38,907.88	67,315.16	
Nashville Depository	14,747.30	30,714.90	
San Francisco Depository.....	50,266.48	45,841.55	
S. S. and Missionary Department.	14,284.18	7,393.21	
	\$335,253.29	\$524,073.40	\$859,326.69
Interest on Bank Balances.....			722.32
Trustees P.B.P. & S.S.W. Loan.....			50,000.00
			\$910,049.01
Total Receipts			\$910,049.01

STATEMENT II.

Analysis of foregoing statement (Business Department).

EXPENDITURES.

Manufacturing:	
Copyrights and contributors.....	\$21,767.69
Electrotyping	34,505.63
Designing and photographs.....	9,635.71
Engravings	5,614.24
Paper	110,456.37
Printing	122,824.97
Binding, folding and stitching.....	38,421.46
Brass stamps	180.40
Merchandise:	
Books of other publishers.....	224,287.51
Periodicals of other publishers.....	11,969.60
Advertising:	
Newspapers, etc.	9,773.16
Circulars, etc.	11,990.32
Operating:	
Mercantile tax.....	227.30
Traveling expenses.....	3,362.54
Insurance on stock.....	1,830.34
Interest on loans.....	1,914.93
Furniture and fixtures.....	1,897.43
Auditors at Philadelphia and Depositories.....	1,560.00
Postage	29,237.72
Freight	19,450.53
Boxes, wrapping paper, etc.....	8,441.54
Telephone and telegrams.....	789.39
Stationery	4,776.54
Surety Bonds.....	229.47
Incidentals	831.60
Salaries:	
Executive officers.....	18,500.00
Bookkeepers, salesmen, clerks, etc.....	59,199.79
Extra help.....	5,557.14
Miscellaneous:	
Annual Report, 1910 (proportion).....	138.33
Legal expenses.....	1,375.75
Inter. S. S. Association.....	314.00
Executive Commission.....	166.67
Trustees P.B.P. & S.S.W., rent for portion of Witherspoon Building occupied by Business Department.....	15,000.00
Missionary Fund:	
Two-thirds of profits of Business Department of year 1909-10	25,134.65
Depositories:	
New York Depository.....	23,969.30
Chicago Depository.....	37,151.67
St. Louis Depository.....	19,628.39
Nashville Depository	12,937.92
San Francisco Depository.....	21,911.54
Total Expenditures.....	\$916,961.54

Philadelphia, April 1, 1911.

F. M. BRASELMANN, *Treasurer.*

Sabbath-School and Missionary Department

SUMMARIZED STATEMENT.

F. M. BRASELMANN, *Treasurer, in account with the Presbyterian Board of Publication and Sabbath-school Work (Sabbath-school and Missionary Department).*

DEBIT.

April 1, 1910.	Balance, cash on hand.....	\$2,600.38
March 31, 1911.	To Cash Received to date, inclusive, as per itemized statement (I) following.....	213,362.09
		<hr/>
		\$215,962.47

CREDIT.

March 31, 1911.	By cash expended to date, inclusive, as per itemized statement (II) following.....	209,423.14
		<hr/>
March 31, 1911.	Balance, cash on hand this date.....	\$6,539.33

STATEMENT I.

Analysis of foregoing statement (Sabbath-School and Missionary Department).

RECEIPTS.

Contributions:

From churches	\$60,084.15	
From Sabbath schools	93,772.23	
From Young People's Societies	2,470.03	
From individuals	25,527.30	
		<hr/>
		\$131,853.71
Income from invested funds:		
From Trustees of P. B. P. and S. S. W.....	\$5,111.39	
From Trustees of General Assembly.....	1,048.04	
From Trustees of General Assembly, account of Missionary Bible Fund.....	214.30	
		<hr/>
		6,373.73
Business Department P. B. P. and S. S. W., two-thirds of profit of year 1909-10.....		25,134.65
		<hr/>
Total Receipts		\$213,362.09

STATEMENT II.

Analysis of foregoing statement (Sabbath-School and Missionary Department).

EXPENDITURES.

I. For Sabbath-school Missionary and Colporteur Work:		
Bohemian weekly paper "Christian Journal" ..	\$4,880.34	
Foreign publications: Bibles, Testaments, books and tracts in foreign languages.....	1,172.22	
Freight, expressage, boxes, etc., for grants and shipments to missionaries and colporteurs..	1,082.26	
Grants of books and tracts.....	1,711.18	
Grants of periodicals to mission schools.....	6,713.45	
Hungarian monthly paper, "Evangel".....	186.74	
Hungarian weekly paper, "Sentinel".....	2,027.92	
Italian Literature Department.....	1,664.89	
Italian weekly paper, "Herald".....	1,561.54	
Lesson picture cards in foreign languages....	185.46	
Missionary Colporteurs, salaries.....	8,726.09	
Missionary Colporteurs, expenses.....	999.75	
Ruthenian book of worship.....	100.00	
Ruthenian weekly paper, "Union".....	1,648.52	
Sabbath-school Missionaries, salaries.....	102,170.48	
Sabbath-school Missionaries, expenses.....	29,270.57	
Special donation (from specific gifts).....	1,964.68	
		\$166,016.09
II. For Sabbath-school Training:		
Bibles presented for memorizing Shorter Cate- chism	\$679.98	
Office expenses	95.38	
Postage, expressage, etc., on literature.....	422.49	
Printing and stationery (including leaflets on advanced Sabbath-school work).....	1,134.79	
Salary of Superintendent of Sabbath-school Training	3,000.00	
Traveling expenses of Superintendent.....	369.70	
		\$5,702.34
III. For Administration:		
Expenses of Presbyterial and Synodical Commit- tees	63.77	
Fixtures and furniture.....	372.82	
Postage	1,389.69	
Printing and stationery.....	731.42	
Proportion of salary of Secretary.....	1,800.00	
Proportion of salary of Assistant Treasurer....	600.00	
Salary of clerks.....	3,535.00	
Sundry office expenses.....	204.31	
Traveling expenses.....	632.84	
		\$9,329.85
IV. For Expenses Other Than Administrative:		
1. Directed by General Assembly:		
Collecting and tabulating Sab- bath-school statistics	\$230.88	
Carried Forward	\$230.88	\$181,048.28

Brought Forward	\$230.88	\$181,048.28
Deficit, "Assembly Herald"....	282.02	
Publishing Annual Report.....	829.46	
	<hr/>	\$1,342.36
2. Interest on Annuity gifts		245.00
3. Literature:		
Leaflets and collection envelopes (printing, postage, distribu- tion, etc.)	\$1,466.47	
Extra space, "Assembly Herald"	330.58	
Cuts	211.42	
	<hr/>	2,008.47
4. Stereopticon slides		166.50
5. Expenses incurred in connection with Children's Day and Rally Day:		
a. Children's Day programs, col- lection boxes, envelopes, etc., including cost of distribution (5,200 schools supplied)....	\$12,046.94	
b. Rally Day programs, collec- tion envelopes, literature, etc., including cost of distri- bution (2,400 schools sup- plied)	6,124.36	
	<hr/>	18,171.30
		<hr/>
		21,933.63
V. Young People's Department:		
Postage	\$737.23	
Printing and stationery.....	1,345.65	
Salary of Superintendent of Young People's Work	1,604.16	
Salary of Assistant.....	1,162.50	
Salary of clerk.....	728.00	
Summer Conferences	38.23	
Sundry office expenses.....	208.68	
Traveling expenses of Superintendent and As- sistant	616.78	
	<hr/>	6,441.23
		<hr/>
Total Expenditures		\$209,423.14
		F. M. BRASELMANN, <i>Treasurer.</i>

PHILADELPHIA, April 1, 1911.

The undersigned Auditing Committee, in conjunction with Mr. Charles Lewer, Certified Public Accountant, having examined the accounts of F. M. Braselmann, Treasurer, and finding the same correct, hereby certify that the amount in his hands on April 1, 1910, was as follows:

Of the Business Department.....	\$65,513.09
Of the Sabbath-school and Missionary Department....	6,539.33

Making a total of..... \$72,052.42

(Signed) WILLIAM W. ALLEN,
BERNARD GILPIN,
ABRAHAM R. PERKINS,

PHILADELPHIA, April 20, 1911.

Auditing Committee.

**Balance Sheet of the Trustees of the Presbyterian Board of
Publication and Sabbath-School Work**

March 31, 1911.

Assets. *Liabilities.*

Witherspoon Building (real estate, furniture and fixtures)	\$1,080,912.82		
Mortgage on Witherspoon Building.....			\$140,000.00
Investments—Mortgages, Real Estate, etc.:			
Harvey Mortgage	\$8,500.00		
Hess Mortgage	18,000.00		
Cook Mortgage	2,000.00		
Simpson (Boppel) Mortgage.....	600.00		
Simpson (Kelley) Mortgage.....	3,400.00		
Stainrook Mortgage	1,000.00		
Fridenberg Mortgage	2,000.00		
Jackson Mortgage	20,000.00		
Schofield Mortgage	7,500.00		
Roberts Mortgage	3,500.00		
Nugent Mortgage	4,000.00		
May Mortgage	1,000.00		
McLaughlin Mortgage	1,600.00		
Garrett Mortgage	2,200.00		
Stewart Mortgage	24,000.00		
Rowland Mortgage	6,500.00		
Debenture Bond N. E. Loan Co... 30.00			
Premises, 2346 N. 21st St.....	3,500.00		
“The Underhill” Apartment House	45,000.00		
Peck Farm	2,235.00		
Business Dept. P.B.P. Loan.....	50,000.00		
		206,565.00	
Investments—Stocks, Bonds, etc., at Book Value:			
Penna. Salt Mfg. Co.....	\$2,706.00		
Schuyl. River E. Side 1st Mtge....	2,925.00		
People’s Pass. R. W. Co. 1st Mtge.	4,330.00		
Phila. Electric Gold Trust Cert... 10,250.00			
Nor. Pac. R. W. Co. prior lien....	5,122.50		
People’s Pass. Consol. Mtge. Bonds	4,420.00		
Title Guar. & Trust Co.....	19,950.00		
Farm. & Mech. Nat. Bank.....	1,505.00		
Penna. Co. Ins. Lives, etc.....	9,150.00		
Physicians’ and Dentists’ Building	2,905.00		
Bond and Mtge. Guar. Co.....	8,722.00		
Carried forward	\$71,985.50	1,287,477.82	140,000.00

Brought forward	\$71,985.50	\$1,287,477.82	\$140,000.00
Philadelphia Co., common.....	9,425.00		
Philadelphia Co., preferred.....	9,700.00		
United Traction Co.....	15,450.00		
Richmond-Wash. Co.....	20,500.00		
		127,060.50	
Cash, held for investment.....	\$3,489.80		
Cash, Sinking Fund.....	15,404.45		
Cash, General	24,760.34		
		43,654.59	
Pennsylvania Co. Ins. on Lives, etc., Annuity Gold Bonds, to apply on acct. of Mtge.....		28,000.00	
Annuity Gold Bonds, Interest Advanced		1,938.75	
Annuity, Gold Bonds, Subscriptions....			120,000.00
Witherspoon Building:			
Contingent Fund for Improvements			6,000.00
Reserve for Taxes, 1910 and 1911			23,775.00
Trustees P.B.P., Principal in Trust....			1,198,356.66
		\$1,488,131.66	\$1,488,131.66

The foregoing investments represent the following funds:

John C. Green Fund, \$50,000 (\$30.00 from income).....	\$50,030.00
Farr Legacy (\$162,587.82), in part.....	162,471.82
Sellew Gift, restricted.....	45,000.00
Platt Annuities, restricted.....	4,500.00
Price Legacy, in part, unrestricted.....	193.45
Stuart Legacy, in part, unrestricted.....	1,749.68
Young Legacy, in part, unrestricted.....	1,556.87
Howard Legacy, restricted.....	4,000.00
Gulick Legacy, restricted.....	1,000.00
Worrell Legacy, restricted.....	200.00
Henry Gift, restricted.....	5,000.00
Thompson Legacy, restricted.....	500.00
McElheron Legacy, restricted.....	100.00
Wright Legacy, restricted.....	131.18
Moore Legacy, restricted.....	237.50
Catechism Bible Fund.....	220.00
Palmer Legacy (\$27,744.31), in part.....	24,500.00
Peck Gift, restricted.....	2,235.00
General Cash—Invested	30,000.00
	\$333,625.50

F. M. BRASELMANN, *Treasurer.*

PHILADELPHIA, April 1, 1911.

SUMMARIZED STATEMENT.

F. M. BRASELMANN, *Treasurer, in account with the Trustees of the Presbyterian Board of Publication and Sabbath-school Work.*

DEBIT.

April 1, 1910.	Balance, cash on hand this date.....	\$53,838.20
March 31, 1911.	To cash received during the year as per itemized statement (I) following.....	324,614.63
		<u>\$378,452.83</u>

CREDIT.

March 31, 1911.	By cash expended during the year as per itemized statement (II) following.....	\$334,798.24
March 31, 1911.	Balance, cash on hand this date.....	\$43,654.59

STATEMENT I.

Analysis of foregoing statement (Trustees' Account).

RECEIPTS.

Principal Account:

Sale of Welsbach Inc. Gas. L. Co. Stock.....	\$28.00	
Cleaver Mortgage paid off.....	6,000.00	
		<u>\$6,028.00</u>

Legacy Account:

Charles L. Palmer, Albany, N. Y.....	\$27,744.31	
Emily M. Brooks, Cleveland, Ohio.....	400.00	
Charles Wright, Canton, Pa.....	5.50	
Sarah Wallace, Newark, N. J.....	2,000.00	
Sarah P. McQuilkin, Apollo, Pa.....	598.50	
Margaret G. Wick, Harrisville, Pa.....	1,000.00	
Henry C. Hooker, Syracuse, N. Y.....	608.33	
Sarah F. Herrick, Mt. Vernon, N. Y.....	500.00	
Abram Middlesworth, Shelbyville, Ill.....	970.00	
Dr. Horace B. Silliman, Cohoes, N. Y.....	2,466.66	
		<u>36,293.30</u>

Income Account:

On account of interest from invested funds held by the Trustees of the Presbyterian Board of Publication and Sabbath-school Work:		
John C. Green Fund.....	\$2,502.83	
Farr Legacy	7,524.12	
Other restricted funds.....	1,278.00	
		<u>11,304.95</u>
Carried forward		<u>\$53,626.25</u>

Brought forward		\$53,626.25
On account of interest from invested funds held by the Trustees of the General Assembly:		
Benjamin Fund (½ Bible distribution and ½ distribution of tracts and religious books) ..	\$333.87	
Starkweather fund (Sabbath schools and Sabbath-school purposes)	247.05	
Guthrie Fund (purchase of Bibles).....	23.50	
Woodbury Fund (Publication Committee)....	66.77	
Baldwin Fund (Publication Committee).....	333.63	
Seamen's Fund (distribution of religious literature among seamen).....	15.88	
Starr Fund (no specific directions).....	6.67	
Pinkerton Fund (1-3 Bible, 1-3 Tract, 1-3 Sabbath-school work)	71.58	
Kellogg Fund (Sabbath-school work).....	33.39	
Dwight Fund (no specific directions).....	130.00	
		<u>1,262.34</u>
Miscellaneous:		
Interest on Bank Balances.....	\$777.62	
Interest on Temporary Loans.....	1,630.55	
Rents from "The Underhill" Apartment House	4,341.00	
Rents from premises, 2346 N. 21st Street....	300.00	
Rent from Peck Farm.....	50.00	
		<u>7,099.17</u>
Witherspoon Building:		
Contingent Fund for Improvements.....		6,000.00
Reserved for Taxes, 1910 and 1911.....		23,775.00
Rents of stores, offices, etc.....	100,071.62	
From Business Depart. P.B.P. for space occupied	15,000.00	
Value of space occupied by Boards and Church organizations	29,280.25	
		<u>144,351.87</u>
Annuity Gold Bond Account:		
Subscriptions to Bonds.....	\$69,500.00	
Deposited with Penna. Co. prior to April 1, 1910	19,000.00	
		<u>88,500.00</u>
Total Receipts		\$324,614.63

STATEMENT II.

Analysis of foregoing statement (Trustees' Account).

Principal Account:	EXPENDITURES.	
Purchase of Stewart Mortgage.....	\$24,000.00	
Purchase of Rowland Mortgage.....	6,500.00	
Loan to Business Dept. P.B.P.....	50,000.00	
		<u>\$80,500.00</u>
Carried forward		\$80,500.00

Brought forward		\$80,500.00
Missionary Fund:		
Interest on Restricted Funds.....	\$6,159.43	
Interest on Restricted Funds (Acet. Miss'y Bible Fund)	214.30	
Legacy Emily M. Brooks (for specific use)....	400.00	
General:		<u>6,773.73</u>
“The Underhill” Apartment House (taxes, repairs, etc.)	\$3,187.03	
Premises 2346 N. 21st St. (taxes, repairs, etc.)..	182.68	
Peck Farm (taxes, repairs, etc.).....	111.10	
Rent of safe deposit box for securities.....	20.00	
Annuities to Misses J. W. and M. E. Lowry....	26.10	
Treasurer's salary (proportion).....	150.00	
Legal expenses, notary fees, etc.....	3.50	
Stationery	9.95	
Witherspoon Building:		<u>3,690.36</u>
On account of principal of mortgage:		
From profits on Building, etc.....	\$34,500.00	
From sale of Annuity Gold Bonds.....	60,500.00	
Expense Account (General):		<u>95,000.00</u>
Interest on mortgage.....	\$10,250.00	
Real Estate Taxes, 1911.....	12,375.00	
Auditing Agent's account.....	240.00	
Premium on Agent's surety bond.....	25.00	
Insurance—Plate Glass	150.00	
“ —Elevator liability	239.75	
“ —General liability	4.85	
Miscellaneous	10.40	
Treasurer's salary (proportion).....	450.00	
Contingent Fund for Improvements.....	6,000.00	
Expense Account (Agent's):		<u>29,745.00</u>
Wages	\$29,475.87	
Coal and removing ashes.....	9,742.29	
Gas	391.30	
Water	935.58	
Repairs	2,974.87	
Alterations and additions.....	2,610.49	
Engineer's supplies	3,009.37	
Janitor's supplies	1,129.28	
Miscellaneous	416.00	
Commissions	2,994.39	
Legal services	50.00	
Advertising	400.00	
		<u>54,129.44</u>
Carried forward		<u>\$269,838.53</u>

Brought forward		\$269,838.53
Rent Remitted to:		
Women's Foreign Missionary Society.....	\$1,290.00	
Board of Ministerial Relief.....	1,596.00	
Board of Education.....	1,840.00	
Stated Clerk of General Assembly.....	1,392.00	
Trustees of Presbytery of Philadelphia.....	485.00	
Women's Home Missionary Society.....	535.00	
Various Committees	500.00	
Presbyterian Historical Society.....	7,070.00	
Various organizations in Phila. and vicinity....	1,876.25	
Presbyterian Board of Publication and S. S. W.	12,696.00	
		<hr/> 29,230.25
Annuity Gold Bond Account:		
Remitted to Penna. Co., to be applied on Mortgage at next interest period.....		28,000.00
Expenses:		
Registering Bonds	\$50.00	
Advertising, postage, etc.....	1,055.19	
Interest on Bonds.....	4,635.52	
Interest on Bonds (Advance payment)....	1,938.75	
		<hr/> 7,679.46
Total Expenditures	\$334,798.24	
F. M. BRASELMANN, Treasurer.		

PHILADELPHIA, April 1, 1911.

The undersigned Auditing Committee, in conjunction with Mr. Charles Lewer, Certified Public Accountant, having examined the accounts of the Treasurer of the Trustees, and finding them correct, hereby certify that the balance of cash in his hands on April 1, was forty-three thousand, six hundred and fifty-four dollars and fifty-nine cents (\$43,654.59). They have also examined the securities in the hands of the Treasurer, amounting to three hundred and thirty-three thousand, six hundred and twenty-five dollars (\$333,625.00), and find them in the name of the corporation, with the exception of \$4,000.00 People's Passenger Railway Company, and \$4,000.00 People's Passenger Railway Company's Consolidated Bonds, which are coupon bonds, unregistered, and were received as such from the executor of the Farr Estate.

(Signed) WILLIAM W. ALLEN,
BERNARD GILPIN,
ABRAHAM R. PERKINS,
Auditing Committee.

PHILADELPHIA, April 20, 1911.

Summary of Receipts and Expenditures

OF THE TRUSTEES OF THE
PRESBYTERIAN BOARD OF PUBLICATION AND SABBATH-SCHOOL
WORK.

RECEIPTS.

I. From Interest:			
(a) Invested funds	\$14,197.84		
Less transferred to Sabbath- school and Missionary De- partment	6,373.73	\$7,824.11	
(b) Bank balances		777.62	\$8,601.73
II. From Legacies:			
(a) Restricted	28,149.81		
(b) Unrestricted	8,143.49		
	36,293.30		
Less transferred to Miss'y Dept.....	400.00		35,893.30
III. From Net Income from Real Estate:			
(a) Witherspoon Building	31,197.18		
(b) Premises, 2346 North 21st Street.....	117.32		
(c) "The Underhill" Apartment House...	1,153.97		
	32,468.47		
Less net expenses, Peck Farm.....	61.10		32,407.37
IV. From all other sources:			
Investments disposed of.....	6,028.00		
Sale of Annuity Gold Bonds.....	69,500.00		
Depos. with Penna. Co. prior to Ap'l 1, 1910	19,000.00		94,528.00
Contingent Fund—For Witherspoon Build- ing Improvements	6,000.00		
Contingent Fund—For Witherspoon Build- ing Taxes	23,775.00		29,775.00
Total			\$201,205.40

EXPENDITURES.

I. Investments:			
(a) Securities purchased	\$30,500.00		
(b) Loan to Bus. Dept. P. B. P.....	50,000.00		
(c) Paid on Principal of Mortgage, Witherspoon Building	95,000.00		
(d) Paid on account of mtge. not yet applied	28,000.00		203,500.00
II. Interest on Annuities.....			26.10
III. Administrative Expenses:			
(a) Salary of Executive Officer.....	150.00		
(b) Safe Deposit Box Rent.....	20.00		
(c) Legal Expenses, etc.....	3.50		
(d) Annuity Gold Bond—Interest and Ex- penses	7,679.46		
(e) Stationery	9.95		7,862.91
Total			\$211,389.01

Summary of Receipts and Expenditures

OF THE

SABBATH-SCHOOL AND MISSIONARY DEPARTMENT OF THE PRESBY-
TERIAN BOARD OF PUBLICATION AND SABBATH-SCHOOL WORK,

RECEIPTS.

I. From Churches and Church Organizations:		
Churches	\$60,084.15	
Sabbath Schools	93,772.23	
Young People's Societies.....	2,470.03	
		\$156,326.41
II. From Individuals		25,127.30
III. From Interest on Invested Funds.....		6,373.73
IV. From Legacies		400.00
(See also Summary of Trustees' Account.)		
V. From Net Income from Buildings:		
(See Summary of Trustees' Account.)		
VI. From Share of Profits arising from the Busi- ness Department of the Board of Publica- tion and Sabbath-school Work.....		25,134.65
VII. From all other sources: (None.)		
Total		\$213,362.09

EXPENDITURES.

I. Appropriations:		
(a) Sabbath-school and Missionary Work..	\$166,016.09	
(b) Sabbath-school Training	5,702.34	
(c) Young People's Department.....	6,441.23	\$178,159.66
II. Investments:		
(See Summary of Trustees' Account.)		
III. Interest on Annuities.....		245.00
IV. Literature:		
(a) Leaflets, Collection Envelopes, etc....	2,075.27	
(b) Children's Day and Rally Day Exercises	18,171.30	20,246.57
V. "The Assembly Herald".....		612.60
VI. Annual Report		829.46
VII. Advertising: (None.)		
VIII. Administrative Expenses:		
(a) Salaries of Executive Officers.....	2,400.00	
(b) Clerical force	3,535.00	
(c) Printing and Stationery.....	731.42	
(d) Postage	1,389.69	
(e) Office supplies and sundries.....	577.13	
(f) Traveling expenses	632.84	
(g) Expenses of Pres. and Syn. Committee	63.77	9,329.85
IX. All other disbursements: (None.)		
Total		\$209,423.14

*List of Sabbath-School Missionaries**April 1, 1911*

-
- REV. A. A. WILSON, Birmingham, Ala.
 MR. P. E. GREEN, 1709 Oxford Ave., New Decature, Ala.
 MR. W. D. HIMEBAUGH, R. D. 2, Phenix, Ariz.
 REV. W. F. GRUNDY, Fayetteville, Ark.
 MR. J. G. TAYLOR, Ravenden Springs, Ark.
 REV. F. H. ROBINSON, 2809 Russell St., Berkeley, Cal.
 REV. GEORGE C. BUTTERFIELD, 125 Avenue 51, Los Angeles, Cal.
 REV. ARTHUR HICKS, 674 East 25th St., Oakland, Cal.
 REV. M. T. A. WHITE, Red Bank, Cal.
 REV. ELMER E. FIX, Dinuba, Cal.
 MR. W. H. SCHUREMAN, 2914 East Colfax Ave., Denver, Colo.
 REV. JAMES RUSSELL, 911 East 10th St., Pueblo, Colo.
 REV. A. B. MCCOY, 418 Forsyth St., Americus, Ga.
 REV. E. C. HAMES, 199 Irwin St., Atlanta, Ga.
 REV. E. N. MURPHY, Boise, Idaho.
 REV. J. K. MACGILLIVRAY, Twin Falls, Idaho.
 DR. C. HUMBLE, 328 Wabash Ave., Chicago, Ill.
 REV. JOHN B. MILLER, 614 North 9th St., Vincennes, Ind.
 REV. EDGAR GREEN, Tolleston, Ind.
 REV. F. W. GROSSMAN, 611 East Main St., New Albany, Ind.
 REV. S. R. FERGUSON, D.D., 1445 First Ave., Cedar Rapids, Iowa.
 CAPT. A. R. O'BRIEN, 1445 First Ave., Cedar Rapids, Iowa.
 REV. SAMUEL McCOMB, care of Y. M. C. A., 707 Peirce Ave., Sioux City,
 Iowa.
 MR. E. W. MARTIN, Larned, Kans.
 REV. A. J. GREGG, Oakley, Kans.
 MR. JAMES T. SMITH, Bowling Green, Ky.
 MR. D. N. SNODGRASS, Harlan, Ky.
 REV. J. H. FORSYTH, Pikeville, Ky.
 MR. W. H. WEEDIN, Summer Shade, Ky.
 REV. S. M. FORSYTH, 1458 Blue Hill Ave., Mattapan, Mass.
 REV. S. A. BLAIR, 4507 Gladstone St., Duluth, Minn.
 REV. S. F. SHARPLESS, D.D., Fergus Falls, Minn.
 REV. JAMES M. BAIN, 401 Clark St., Mankato, Minn.
 REV. GEORGE M. DONEHOO, 116 East Rice St., Owatonna, Minn.
 MR. R. F. SULZER, 416 Kosota Building, Minneapolis, Minn.
 REV. D. S. McCASLIN, D.D., 2024 Selby Ave., St Paul, Minn.
 REV. D. K. LAURIE, Thief River Falls, Minn.
 MR. THOMAS SCOTTON, Willmar, Minn.
 REV. T. R. McLIN, West Point, Miss.
 MR. W. S. STINSON, Fredericktown, Mo.
 MR. J. T. HARTMAN, 58th and Swope Park Blvd., Kansas City, Mo.
 REV. E. L. RENICK, Reeds Spring, Mo.
 REV. L. E. KOENIG, 1721 Boneta Ave., St. Louis, Mo.
 REV. F. H. GWYNNE, Butte, Mont.
 REV. GEORGE EDWARDS, 1108 Fourth Ave., North, Great Falls, Mont.
 REV. E. M. ELLIS, 930 North Rodney St., Helena, Mont.

- REV. GEORGE M. FISHER, Kalispell, Mont.
 MR. F. W. WALLACE, Forsyth, Mont.
 REV. A. HILKEMAN, Omaha, Neb.
 REV. W. H. COOPER, Hastings, Neb.
 REV. N. C. JOHNSON, Kearney, Neb.
 REV. J. B. CURRENS, Morrill, Neb.
 REV. JOHN MORDY, Albuquerque, N. Mex.
 REV. W. H. LONG, 220 North Macon St., Greensboro, N. C.
 MR. WILLIAM H. JACKSON, A.B., Box 753, New Bern, N. C.
 MR. JOHN R. HUGHES, 802 Second St., Bismarck, N. Dak.
 MR. WILLIAM J. LARGE, Minot, N. Dak.
 REV. B. A. FAHL, Devil's Lake, N. Dak.
 REV. W. H. HUNTER, Fargo, N. Dak.
 MR. SAMUEL B. DOTY, Oakes, N. Dak.
 REV. R. B. WILSON, Findlay, Ohio.
 REV. C. G. WATSON, Washington C. H., Ohio.
 REV. W. E. VOSS, El Reno, Okla.
 MR. ERVIN W. CONLEY, Frederick, Okla.
 REV. F. E. DUNCAN, Muskogee, Okla.
 REV. T. S. BUCHANAN, Oklahoma City, Okla.
 REV. M. L. BETHEL, Oklahoma City, Okla.
 REV. DUNCAN MCRUER, Paul's Valley, Okla.
 REV. I. G. KNOTTS, Albany, Ore.
 REV. C. C. BABBIDGE, Baker City, Ore.
 REV. A. J. IRWIN, Medford, Ore.
 REV. J. F. VERNON, Milton, Ore.
 REV. W. O. FORBES, 471 East Ash St., Portland, Ore.
 REV. J. V. MILLIGAN, 975 East Taylor St., Portland, Ore.
 REV. G. T. DILLARD, 917 Washington St., Columbia, S. C.
 REV. WILLIAM L. METZ, Sumter, S. C.
 REV. W. T. FRASIER, Walterboro, S. C.
 MR. ISAAC PARRY, 904 Niccolet Ave., E., Aberdeen, S. Dak.
 MR. J. M. HAMILTON, McIntosh, S. Dak.
 MR. EDWIN H. GRANT, Huron, S. Dak.
 MR. S. B. COOK, Winner, S. Dak.
 REV. WILLIAM L. HOOD, Rapid City, S. Dak.
 MR. L. P. BERRY, 423 Pine St., Chattanooga, Tenn.
 REV. W. W. BAXTER, Cookeville, Tenn.
 MR. JOHN H. WRIGHT, Sevierville, Tenn.
 MR. S. A. D. SMITH, Celina, Tenn.
 REV. J. H. WALLIN, Johnson City, Tenn.
 REV. A. J. COILE, 2361 Fifth Ave., E., Knoxville, Tenn.
 MR. C. M. WALLIN, New Tazewell, Tenn.
 REV. W. A. PROVINE, 415 Church St., Nashville, Tenn.
 REV. J. H. ABNEY, Plainview, Texas.
 MR. J. B. KERR, Big Spring, Texas.
 REV. R. H. ROGERS, 2797 Bandera St., West End, San Antonio, Texas.
 MR. W. H. HERRICK, Green River, Utah.
 REV. H. W. RANKIN, Salt Lake City, Utah.
 REV. W. A. YANCEY, Danville, Va.
 REV. W. O. FORBES, 908 East Columbia St., Seattle, Wash.
 REV. D. B. MCLAUGHLIN, Everett, Wash.
 REV. J. K. BUCHANAN, Garfield, Wash.
 REV. GEORGE HAGEMAN, D.D., 623 Hilliard St., S., Spokane, Wash.
 REV. F. H. MIXSELL, 4312 North 32d St., Tacoma, Wash.
 REV. E. V. BLACK, Elizabeth, Wirt Co., W. Va.

MR. L. E. BLACK, Newark, W. Va.

MR. CHAS. A. NASS, Cobbs, W. Va.

REV. GERRIT VERKUYL, 484 Washington St., Appleton, Wis.

REV. E. IVERSON, 210 Oak St., Eau Claire, Wis.

REV. JOSEPH BROWN, Marshfield, Wis.

MR. P. E. ERICKSON, Y. M. C. A. Building, Milwaukee, Wis.

REV. H. W. BAINTON, Cheyenne, Wyo.

REV. J. W. WINDER, Sheridan, Wyo.

APPENDIX

STATEMENT OF RECEIPTS FOR SABBATH-SCHOOL AND MISSIONARY WORK

FROM APRIL 1, 1910, TO APRIL 1, 1911.

SYNOD OF ALABAMA.				Churches.	Sab-schs.	Y. P. S.
PRESBYTERY OF BIRMINGHAM.				Guntersville,	\$2 00	
	Churches.	Sab-schs.	Y. P. S.	Huntsville, Central,	10 00	\$20 00
Anniston, Calvary,	\$0 75	\$4 25		Huntsville, Beirnes Ave.	2 00	5 00
Bessemer,	1 00			Madison Cross Roads,	1 00	54
Birmingham,		14 00		Mt. Pleasant, No. 1,	1 50	3 00
Ensley, 1st,	5 00			Nebo,	1 00	
Green Pond,		14 60		New Market,	2 50	8 70
Greenleaf,		4 00		New Salem,		2 16
Jemison,	5 54	7 46		Pilgrim's Rest,	50	
Oak Grove,		3 50		Rock Spring,		12 00
Selma,	5 00			Rogersville,		4 00
	<hr/>	<hr/>		Sheffield,		5 60
	17 29	47 81		Taylor,	1 50	
PRESBYTERY OF FLORIDA.				Trenton,	1 15	
Candler,	5 00			Westminster,		59 76
Crescent City,		5 91		Willoughby,		25 00
Crystal River,	3 00				<hr/>	<hr/>
Eustis,	16 00				35 15	154 91
Ft. Pierce,		8 68				\$3 01
Glenwood,	8 00			PRESBYTERY OF SPRINGVILLE.		
Jacksonville, Laura Street,	2 00			Beaver Creek,		1 71
Kissimmee,	7 79	8 00		Branchville,	1 43	16 60
Mather Perit,		2 14		Enon,		3 25
Punta Gorda,		5 00		Gadsden, Central,	1 00	
Rockledge,	1 00			Irondale,	71	
San Mateo,		3 00		Leeds,	2 00	
Sorrento,	7 35	13 10		Liberty,	36	
Starke,		10 00		Pinson,	3 00	
St. Augustine, 1st,		2 80			<hr/>	<hr/>
St. Augustine Memorial,	2 00				8 50	21 56
Weirsdale,		5 00		Total from Synod of Alabama,	126 08	287 91
Winter Haven	13 00					3 01
	<hr/>	<hr/>		SYNOD OF ARKANSAS.		
	65 14	63 63		PRESBYTERY OF ARKANSAS.		
PRESBYTERY OF HUNTSVILLE.				Alabam,		1 15
Athens,	5 00		\$3 01	Bentonville,	1 00	
Bethel,	1 00			Cane Hill, Salem,		15 85
Bethlehem,	2 50			Car Memorial,	1 00	
County Line, 1 st		9 15		Cincinnati,		10 16
Elkmont,	3 00			Clyde,		1 60
Ewing,	50			Crasses,		7 50

Churches.	Sab-schs.	Y. P. S.
Crozier,	\$3 14	
Dowell's Chapel,	\$1 00	
Eureka Springs,	3 00	8 75
Fayetteville, Central,	30 06	
Gravett,	1 00	9 29
Harrison,		15 40
Huntsville,		2 40
Lincoln,	1 00	\$4 41
Mt. Comfort,	1 00	1 75
Mt. Eden,		3 14
Mt. Vernon,		4 30
Prairie Grove, 1st,	1 00	
Rieff's Chapel,	1 00	
Rock Springs,		1 45
Rogers,		2 23
Siloam Springs,		19 15
Sulphur Springs,		5 35
Walnut Grove,	1 00	2 15
Woods,		3 10
	42 06	118 41 4 41

PRESBYTERY OF FORT SMITH.

Booneville,		1 60	
Clarksville,	5 00		
Fort Smith,		5 00	
Greenwood,		1 00	
Huntington,		4 40	
Ozark,	10 00	5 00	4 80
Palestine,	2 00		
Van Buren,	5 00	16 91	
	22 00	33 91	4 80

PRESBYTERY OF HOPE.

Benton,		6 05	
Hope,	5 10		
Prescott,	5 00		
	10 10	6 05	

PRESBYTERY OF JONESBORO.

Rector,	2 50		
	2 50		

PRESBYTERY OF LITTLE ROCK.

Cabot,	3 39		
Little Rock, 1st,	7 65		
Morrilton,		7 55	
Russellville,		2 73	
Stout's Chapel,		3 00	
	11 04	13 33	

PRESBYTERY OF WHITE RIVER "A."

Mammoth Springs,	99		
Mt. Pleasant,	6 00		

Churches.	Sab-schs.	Y. P. S.
Raveuden, Springs,	\$4 85	
Zion Hill,	2 37	
	14 21	
Total from Synod of Arkansas,	\$87 70	185 91 \$9 21

SYNOD OF ATLANTIC.

PERSEBYTERY OF ATLANTIC.

Aimwell,	5 50	2 00	
Antioch,	50	2 00	
Charleston, Zion,	12 00	10 00	2 60
Edisto,	1 00	11 00	
Faith,		3 35	
Hebron,		6 00	
Hopewell,	15 00		
James Island,	22 00	20 05	
Mt. Nebo,	1 00		
Mt. Pleasant, Zion,		2 50	
Olivet,	2 00	5 00	
Parker Mission,	50	2 05	
Ravenels,		2 00	
Salem, Wadmalaw,	8 50	5 00	
Sabbath-School Convention,		100 00	
St. Michael,		1 00	
Wallingford,	2 00	2 00	
	70 00	173 95	2 60

PRESBYTERY OF FAIRFIELD.

Bethlehem, 1st,		5 00	
Bethlehem, 2d,		3 00	
Blue Branch,		3 63	
Cooper Mission,		3 71	
Congruity,	3 20	15 98	
Evergreen,		4 00	
Ebenezer,		14 22	
Friendship,		4 74	
Goodwill,		12 00	
Good Hope,		3 00	
Grand View,		1 00	
Hebron,	1 00	3 04	
Herman,		5 00	
Hope of Goodwill,		2 00	
Ladson,		8 25	
Lebanon,		2 00	
Little River,		4 00	
Macedonia, 1st,		3 00	
Marion, 2d,		2 00	
Melina,	5 00		
Mt. Lisbon,		3 00	
Mt. Olivet,	2 00		
Mt. Tabor,	3 00	2 00	3 00
New Haven,		14 83	
New Olivet,		1 00	
Petersburg,		6 00	
Shiloh, 2d,		2 00	
Sumter, 2d,		9 50	
South Lynchburg,		1 00	
Trinity,		4 50	
Westminster,		5 20	
	14 20	145 40	3 00

PRESBYTERY OF HODGE.				Churches.	Sab-schs.	Y. P. S.
	Churches.	Sab-schs.	Y. P. S.	Baltimore, Broadway,	\$9 00	
Bethany,		\$1 00		Baltimore, Brown Memorial,	\$250 00	50 00
McCahan,	\$4 12	2 00		Baltimore, Calvary	5 00	
Morgan Grove,		1 00		Baltimore, Central,	4 02	28 80
Mt. Sinai,		3 00		Baltimore, Conventant,		6 88
Newman, 1st,		4 11		Baltimore, Faith,	44 32	
Radcliffe Memorial	1 00	1 50		Baltimore, Forest Park,	2 80	
Spread Oak,		2 70		Baltimore, Fulton Ave.	4 00	18 69
St. James,		1 00		Baltimore, Lafayette Square,	18 00	17 70
Washington,				Baltimore, Light Street,	13 10	5 00
	5 12	16 31		Baltimore, Madison Street,	3 00	
				Baltimore, McElderry Street,		4 00
				Baltimore, Northminster,	4 77	25 00
				Baltimore, Olivet,	2 00	5 00
				Baltimore, Ridgely Street,	4 00	5 00
				Baltimore, Roland Park,	80 92	
				Baltimore, Walbrook,	5 00	
				Baltimore, Westminster,		18 20
				Barton,		23 00
				Bel Air,	5 68	18 60
				Bethel,	9 15	4 45
				Catonsville,		65 00
				Chestnut Grove,	25 50	
				Churchville,	5 32	5 00
				Crisp Memorial,		5 00
				Cumberland,	18 12	22 13
				Deer Creek,		
				Harmony,	8 38	
				Ellicott City,	31 05	4 17
				Emmitsburg,		10 00
				Franklinville,		3 70
				Frederick,		10 69
				Frostburg,	4 00	4 00
				Govanstown,	10 00	10 00
				Grove,	15 00	5 70
				Hagerstown,	3 50	
				Hamilton,		5 00
				Havre de Grace,	3 00	31 00
				Highland,	2 00	20 00
				Lonaconing,	14 00	21 50
				Lord,		18 95
				New Windsor,		11 00
				Piney Creek,	6 12	
				Randallstown,		2 00
				Relay,	2 00	
				Southminster,	2 00	
				Sparrow's Point,		10 00
				St. Helena,		4 00
				Taneytown,	6 90	
				Zion,		1 00
					735 05	665 11
						21 61

PRESBYTERY OF KNOX.

Churches.	Sab-schs.	Y. P. S.
Butler,	5 00	
Day Memorial,	2 00	5 00
Ebenezer, 2d,	3 00	
Midway,	1 50	
Oak Grove,	2 00	
Rising Sun,	4 50	
Salem,	4 00	
St. Paul,	3 00	
	2 00	28 00

PRESBYTERY OF McCLELLAND.

Churches.	Sab-schs.	Y. P. S.
Abbeville, Washington Street,	4 00	
Allen,	1 00	2 50
Bell Way,	2 25	
Bethesda,	1 00	
Bowers,	1 00	6 00
Calhoun Falls, 1st,	1 00	\$1 00
Calvary,	5 00	
Fair Forest,	1 00	
Grace,	5 00	
Lites,	1 40	
Mt. Lebanon View,	5 50	
Mt. Pisgah,	5 50	
Mt. Zion,	9 00	
Pleasant View,	2 00	
Salem,	1 00	
St. Matthews,	3 00	
Walkers Chapel,	1 00	5 50
Westminster,	1 00	
	7 00	57 65
Total from Synod of Atlantic,	98 32	421 31
		6 60

SYNOD OF BALTIMORE.

PRESBYTERY OF BALTIMORE.

Churches.	Sab-schs.	Y. P. S.
Annapolis,	18 23	
Arlington,	3 00	
Ashland,	9 61	
Baltimore, 1st,	100 00	5 00
Baltimore, Abbott Memorial,	70 09	
Baltimore, Aisquith Street,	8 40	30 27
Baltimore, Babcock Memorial,	23 75	1 00

Churches. Sub-schs. Y. P. S.			Churches. Sub-schs. Y. P. S.		
Deduct, Baltimore, Harlem Ave. S. S. reported by error last year,			Chevy Chase,	\$8 64	\$6 07
			Clifton,		14 00
			Darnestown,		12 50
			Falls Church,		30 56
			Hyattsville,		11 00
			Kenilworth,	1 00	
			Lewinsville,		6 00
			Lower Buffalo,	6 55	
			Manassas,	10 00	15 00
			Neelsville,	40 00	
			Riverdale,	6 47	10 00
			Sharwood,	1 00	\$5 00
			Takoma Park,	17 00	40 00
			Vienna,		6 13
			Warner Memorial,	5 00	28 50
			Washington, 1st,	13 26	
			Washington, 4th,		5 80
			Washington, 6th,	10 00	5 40
			Washington, 15th Street,	9 61	1 54
			Washington, Covenant,	286 22	265 00
			Washington, Eastern,		10 00
			Washington, Eckington,	10 74	25 64
			Washington, Faith,		7 20
			Washington, Gar- den Memorial,	6 00	24 99
			Washington, Guntton Memorial,	8 58	
			Washington, Gur- ley Memorial,		40 43
			Washington, Metropolitan,	91 00	96 35
			Washington, New York Ave.,	76 50	65 07
			Washington, Northminster,	6 00	10 50
			Washington, Peck Chapel,		19 00
			Washington, Sherwood,		1 00
			Washington, Wash- ington Heights,	10 00	35 00
			Washington, Western,	84 65	31 15
			Washington, West- minster Me- morial		6 28
			Washington, West Street,	16 04	39 19
				725 26	879 90
			Total from Synod of Baltimore,	1,816 68	2,862 52
					41 21
PRESBYTERY OF NEW CASTLE.					
Bridgeville,		3 00			
Buckingham,		86 89	\$7 00		
Chesapeake City,	\$5 00	5 00			
Christiana,	4 00				
Cool Spring,		9 00			
Delaware City,	5 00				
Dover,		35 07			
Drawyer's,	5 00				
Elkton,	10 00	34 03			
Felton,		7 75			
Forest,	6 32	11 23			
Frankford,		11 70			
Georgetown,		12 33			
Green Hill,		43 00			
Gunby,		23 80			
Head of Christiana,	4 00				
Lewes,	15 00	45 00			
Lower Brandywine,		8 55			
Makemie Memorial,		25 91			
Manokin,	2 20				
Milford,		30 00			
Newark,	9 64	24 40			
New Castle,	78 28	51 30			
Ocean View,		25 30	1 20		
Pencader,	8 04				
Perryville,	1 00	2 00			
Pitt's Creek,		194 04			
Port Deposit,	5 00	20 00			
Port Penn,	1 00	3 30			
Red Clay Creek,		30 00			
Rehoboth (Del.),		25 00			
Rehoboth (Md.),	1 00	17 53			
Rock,		20 00			
Smyrna,	3 00	7 00			
St. George's,	3 00				
West Nottingham,		20 00			
White Clay Creek,		17 00			
Wicomico,	20 00	28 00			
Wilmington, 1st,	5 00	11 07			
Wilmington, Baird Memorial,		2 00			
Wilmington, Cen- tral,	28 70	26 00			
Wilmington, East Lake,	11 69	27 26			
Wilmington, Gilbert,	2 00				
Wilmington, Han- over,	25 00	32 12			
Wilmington, Olivet,	1 00	8 00			
Wilmington, Rodney St.,	31 50	26 00			
Wilmington, West,	60 00	300 00			
Zion,	5 00	10 00			
	356 37	1,319 63	8 20		
PRESBYTERY OF WASHINGTON CITY.					
Ballston,		17 00			
Boyd's,	1 00				
PRESBYTERY OF BENICIA.					
Arcata,		9 00		15 20	
Bay Side,		2 00			
Belvidere,				7 40	
Blue Lake,				3 00	
Calistoga,				7 05	

Churches. Sab-schs. Y. P. S.			Churches. Sab-schs. Y. P. S.		
Covelo,		\$2 50			
Crescent City,	\$2 00				
Echo,	1 05				
Eureka,	15 00	25 00	\$2 00		
Fort Bragg,		8 00	3 50		
Fulton,		15 00			
Healdsburg,		11 73			
Hoopa,		6 55			
Indianola,	5 00				
Kelseyville,	1 00				
Lakeport,	2 45	5 50			
Mendocino,	6 67	12 29	2 00		
Middletown,	2 50				
Napa,	20 00				
Novato,		11 50			
Petaluma,	1 00	18 00	2 65		
Pope Valley,		5 00			
San Anselmo, 1st,	22 85	15 30			
San Rafael,	101 90	5 40			
Santa Rosa,	70 00	45 00			
Sausalito,	5 00	14 00			
St. Helena,		5 00			
Tomales,	4 25				
Two Rock,		10 00			
Ukiah,	5 03				
Vallejo,	6 00	8 33	5 15		
	<u>282 75</u>	<u>256 75</u>	<u>15 30</u>		
PRESBYTERY OF LOS ANGELES.					
Alhambra,	15 00	34 52			
Anaheim,	15 00		4 36		
Azusa,		10 00			
Bairdstown,	4 50				
Bell Memorial,	10 00				
Brawley,		12 65			
Brooklyn Heights,	4 00				
Burbank,	1 00	27 75			
Clearwater,	7 50	16 50	2 15		
Covina,	5 50				
El Cajon,	14 05	10 00			
El Monte, Moun- tain View,	5 00				
Fullerton,		24 45			
Glendale,	8 00	9 25			
Inglewood,		21 00			
Keystone,		1 30			
Lakeside,		25 00			
Latin,		2 10			
Long Beach,	35 00	24 56			
Los Angeles, 2d,		17 00			
Los Angeles, 3d,	50 00	61 75			
Los Angeles, Bethany,	7 70	9 60			
Los Angeles, Bethseda,		18 00			
Los Angeles, Boyle Heights,	20 37	63 29	5 50		
Los Angeles, Calvary,	10 00	25 00			
Los Angeles, Central,	29 90				
Los Angeles, Chinese,	1 00				
Los Angeles, Dayton Ave.,		8 20			
Los Angeles, Euclid Heights,				\$14 60	
Los Angeles, Highland Park,	\$20 05	20 10			
Los Angeles, Hope Chapel,	9 40	13 47			
Los Angeles, Immanuel,	44 19				
Los Angeles, Knox,	11 30				
Los Angeles, Miramonte,	3 50	13 12			
Los Angeles, Mt. Washington,	12 75	8 85			
Los Angeles, Olivet,		11 52			
Los Angeles, Redeemer,	5 00				
Los Angeles, Shorb Ave.,		5 00			
Los Angeles, South Park,		37 50			
Los Angeles, Sunset Hills,		8 70			
Los Angeles, West Lake,	4 75	15 19			
Los Angeles, Westminster,		3 00			
Moneta,		6 00			
Monrovia,		25 00			
National City,	2 50				
Newhall,		3 50			
Orange,		32 11			
Pacific Beach,		10 25			
Pasadena, 1st,	131 17				
Pasadena, West- minster,	10 00	14 00		\$3 00	
Pomona,	22 25	10 00			
Rivera,		13 00			
San Diego, 1st,	50 00	21 00			
San Gabriel, Spanish,		4 00			
Santa Ana,		29 29			
Santa Monica,	3 00	13 13			
Somerset,		2 92			
South Pasadena, Calvary,	9 00	47 12			
Tropico,		11 35			
Tustin,	9 30	20 83			
Wilmington, Calvary,		6 60			
	<u>591 63</u>	<u>843 07</u>		<u>15 01</u>	
PRESBYTERY OF NEVADA.					
Bishop,		16 10		4 00	
Carson City,		11 00			
Elko,		17 00			
Manhattan,		15 00			
Reno,	8 75				
Search Light,		8 00			
Tonopah,	10 00	3 12			
South Fork,		2 75			
Spring Valley,		8 80			
	<u>13 75</u>	<u>81 77</u>		<u>4 00</u>	

PRESBYTERY OF OAKLAND.				Churches.	Sab-schs.	Y. P. S.
	Churches.	Sab-schs.	Y. P. S.	Chico,	\$158 60	\$70 48
				Chester Mission,		21 80
Alameda,	\$16 00	\$39 98		Colusa,	6 00	7 00
Berkeley, 1st,	106 50			Corning,	11 70	6 30
Berkeley, Calvary,	3 60	3 00		Davisville,	2 50	6 00
Berkeley, Faith,		12 50		Elk Grove,		5 00
Berkeley, Grace,	2 50	4 00		Fair Oaks,		12 65
Berkeley, West-				Gridley,	4 50	
minster,	6 58	20 00		Ione,	85	7 15
Centerville,	5 25	4 75		Orangevale,		3 00
Concord,	9 85	11 25		Orland,		4 95
Danville,		16 00		Placerville,		11 20
Fruitvale, High				Red Bank,		3 00
Street,		7 50		Red Bluff,		40 00
Golden Gate,	71	12 00		Roseville,		4 45
Hayward,	5 25			Sacramento, Fre-		
Knox,	8 01	1 73	\$1 72	mont Park,	12 85	19 50
Livermore,	40 00	5 20		Sacramento, West-		
Newark,		6 00	2 00	minster,	31 19	34 79
Oakland, 1st,	74 64	50 00		Smiths Flat,		2 75
Oakland, 4th Ave.,		3 30		Stirling City,		5 62
Oakland,				Tehama,		12 50
Brooklyn,	22 00	39 81	6 21	Weed, Mt. Shasta,		5 50
Oakland, Cen-				Willows,	1 00	
tennial,		20 00	2 65	Winters,	7 00	
Oakland,						
Emmanuel,	4 70				236 19	303 71
Oakland, High						15 15
Street,		3 00				
Oakland, Union						
Street,	25 87	14 90				
Oakland, Welsh,		10 00				
Pleasanton,		10 00				
Piedmont, Union,		10 27				
Richmond, 1st,	3 85	11 50				
San Leandro,	3 00	16 26				
Stege Mission,		15 32				
St. Johns,	38 00					
Valona,		5 00				
Walnut Creek,	3 00	8 00				
	379 31	361 27	12 58			
PRESBYTERY OF RIVERSIDE.						
Colton,	5 00	7 94				
Elsinore,	6 56		1 80			
Hemet,		10 00				
North Ontario,		15 00				
Ontario, West-						
minster,		16 75				
Redlands,		40 00	1 35			
Riverside,						
Arlington,	58 17	15 65				
Riverside,						
Calvary,	35 40	63 01				
San Bernardino,						
1st,	35 00	21 00				
San Gorgonio,		10 05				
	140 13	199 40	3 15			
PRESBYTERY OF SACRAMENTO						
Anderson,						
Howard Street,		3 82				
Amedee,		16 25				

PRESBYTERY OF SAN FRANCISCO.

San Francisco,			
1st,	35 60	20 00	
San Francisco,			
Bethany,	5 00	8 42	
San Francisco,			
Calvary,	38 00		
San Francisco,			
Chinese,	5 00		
San Francisco,			
Glenside,		5 75	
San Francisco,			
Holly Park,		5 95	
San Francisco,			
Howard,	10 00	31 30	1 25
San Francisco,			
Mizpah,	2 00	3 00	
San Francisco,			
Olivet,	8 25		
San Francisco,			
Richmond,	4 00		
San Francisco,			
Seventh Ave.,		9 00	
San Francisco,			
St. James,	1 00	6 00	
San Francisco,			
St. John's,	19 00	12 00	
San Francisco,			
St. Paul's,	3 00		
San Francisco,			
Trinity,		25 00	
San Francisco,			
University Mound,		75	
San Francisco,			
Westminster,	2 95	9 00	
San Francisco,			
Belvidere,		2 50	

Churches.	Sab-schs.	Y. P. S.
San Francisco, Parkside,	\$3 45	
	<hr/>	<hr/>
	\$133 80	142 12
		\$1 25

PRESBYTERY OF SAN JOAQUIN.

Bakersfield, 1st,		2 41	
Camden, 1st,	1 30		
Clovis,		7 00	
Coalinga,	10 00		
Corcoran,	3 07	4 42	
Denair Union,		7 25	
Dinuba,	6 20		
Exeter,	4 35	16 77	
Fairview,		3 00	
Fellows,		45	
Fowler,	21 00	86 37	
Fresno, 1st,	34 11	80 00	8 25
Fresno, 1st, Armenian,		5 00	
Fresno, Calvary,		11 80	
Fresno, Knox Chapel,		25 59	
Glenville,		7 00	
Gustine,	15 90	5 65	
Hanford, 1st,	15 00	18 02	
Hickman,	2 00	5 60	
Kaweah,		8 30	
Knowles,		3 50	
La Grange,	4 25	2 00	
Laton, 1st,	2 09	3 70	
Lemon Cove,	2 35		
Lemore,	6 10		
Lindsay,		9 95	
Madera,	10 79	19 71	
Mariposa, 1st,		8 50	
Merced, 1st,	5 00	19 00	4 00
Merced, Cumber- land,		16 00	
Modesto,	12 00		
Oakdale,		3 65	
Orosi, St. James,	4 00		
Pioneer,		4 65	
Raymond,		6 00	
Selma, 1st,		4 41	4 15
Sonora, 1st,	3 00		
Stratford,	2 45		
Stockton, 1st,	25 00	21 00	
Taft,		21 75	
Terra Bella,		12 50	
Turlock,	10 00		
Visalia, 1st,	5 55	14 49	
	<hr/>	<hr/>	<hr/>
	202 51	468 44	16 40

PRESBYTERY OF SAN JOSÉ.

Ben Lomond,		10 50	
Felton,		2 50	
Gilroy,		18 00	
Hollister,	3 60	2 40	
Los Gatos,		50 39	
Milpitas,	4 00		
Monterey,		6 00	
Mountain View,		11 12	
Palo Alto,		24 50	

Churches.	Sab-schs.	Y. P. S.
San José, 1st,	\$50 00	\$12 20
San José, 2d,	25 00	
San Martin,		13 00
Santa Clara,		7 35
Santa Cruz,	11 00	13 89
Skyland,		2 50
Watsonville, Japanese,	11 00	17 75
	<hr/>	<hr/>
	104 60	192 10
		4 26

PRESBYTERY OF SANTA BARBARA.

Arroyo Grande,	10 00		
Cambria,	6 00		
Carpinteria,	5 00	6 00	
Cayucos,	1 00		
El Montecito,	4 00	9 00	
Fillmore,	3 00	11 66	
Hueneme,	30 00		
Lompoc,	7 00	8 00	
Morro,	4 00		
Oxnard,	6 20	6 50	
Pleasant Valley,	3 00		
San Luis Obispo,	20 00	7 85	
Santa Barbara,	15 37	14 83	
Santa Paula,	7 00	16 00	
Santa Maria,		5 00	
Summerland,		6 00	
Templeton,	3 00	2 75	
Ventura,	7 00	7 70	
	<hr/>	<hr/>	<hr/>
	131 57	101 29	
Total from Synod of California,	2,221 29	2,949 92	87 10

SYNOD OF CANADIAN.

PRESBYTERY OF KIAMICHI.

Beaver Dam,	2 00	3 50	
Forest,		1 00	
Garvin, 1st,	8 00		
Good Water,		2 00	
Hebron,	2 00		
Mt. Gilead,		32	
Lookeba,		1 00	
New Hope,	2 00	3 00	
Oak Hill,		4 50	
Sandy Branch,	3 00	2 00	
St. Paul,	1 00	6 00	
	<hr/>	<hr/>	<hr/>
	18 00	22 32	

PRESBYTERY OF RENDALL.

Mt. Zion,		3 00	
Pleasant Grove,	2 19	60	
Wilson Chapel,		1 00	
	<hr/>	<hr/>	<hr/>
	2 19	4 60	

PRESBYTERY OF WHITE RIVER.

Allen Chapel,	1 00	1 30	
Allison,	1 00		

Churches. Sab-sechs. Y. P. S.			Churches. Sab-sechs. Y. P. S.		
Bethel,	\$0 50		Bethel,	\$4 00	
Camden, 2d,	3 00		Bethlehem,	\$1 00	2 00
Harris Chapel,	1 00		Bethpage,		5 05
Hopewell,		\$3 00	Biddleville,		5 00
Hot Springs, 2d,	2 00		Biddle University,		
West End,		3 20	7th St.,	2 00	11 10
Westminster,	2 00		Black Memorial,	2 00	
			Caldwell,	2 00	3 00
			Cedar Grove,		5 00
			Charlotte, Church		
			Street,		4 00
			Charlotte,		
			Emanuel,		6 00
			Davidson College,		5 00
			Ebenezer,	1 50	2 50
			Friendship,	2 50	
			Good Hope,		1 00
			Greenville,		2 00
			Huntersville,	1 00	7 00
			Lawrence Chapel,	6 00	
			Lenoir,		2 00
			Lincolnton,		6 00
			Lisbon Springs,		5 32
			Lloyd,	2 00	20 00
			Love's Chapel,		2 00
			McClintock,		1 00
			Mathews Chapel,	1 00	
			Mint Hill,		1 25
			Mt. Olive,		1 00
			Murkland,		5 00
			New Hampton,	6 00	1 00
			Pisgah,	1 00	4 20
			Shelby Mission,	50	
			Shiloh,		2 50
			Siloam,	1 00	2 25
			St. Paul,		2 00
			Wadesboro,	1 00	7 00
			Woodland,		1 00
			Westminster,		7 00
			White Hall,	1 00	
				33 50	147 17
					3 00
PRESBYTERY OF SOUTHERN VIRGINIA.					
			Albright,	5 00	
			Allen Memorial,		2 00
			Bethesda,	2 00	
			Big Oak,		2 00
			Carver Memorial,	2 78	2 00
			Christ,		8 00
			Christian Light		
			Mission,		4 30
			Clarktown,		3 00
			Coulter Mission,		6 00
			Cumberland,	2 00	6 00
			Danville, Holbrook		
			Street,		17 00
			Drake's Branch,		2 00
			Hampton,		1 00
			Grace,		2 50
			Great Creek,		10 00
			Hope,	50	
			Mizpah,	3 00	
			Mt. Calvary,	1 00	5 00
			Mt. Hermon,	1 00	
			Mt. Lebanon,	2 00	
					50

SYNOD OF CATAWBA.

PRESBYTERY OF CAPE FEAR.

Allens Chapel,		3 00	
Anderson Creek,		2 00	
Bethany,		6 00	
Chadbourne,	2 00	3 00	
Dr. Worden,		2 00	
Ebenezer,		10 00	
Elm City,		2 00	
Freedom, East,	1 00	4 50	
Freemont,		3 00	
Green Spring,		2 01	
Haymount,		7 00	
Hookerton,		1 25	
Immanuel,	1 00		
Ladies Presby.			
Society,	1 00		
LaGrange,	1 00		
Lake Waccamaw,	1 00		
Maxton,		5 00	
Memorial,		4 00	
Mt. Airy,		7 00	
Mt. Pleasant,	1 00		
Mt. Pisgah,			1 00
Mt. Tabor,	1 00		
Panthersford,		8 00	
Pilgrim Chapel,	1 00		
Raeford,		1 92	
Red Springs,	1 00	2 00	
Shiloh,	1 00		
Sloan's Chapel,		3 00	
Snow Hill,		2 00	
St. Matthew,	1 00		
St. Paul,	1 00	8 15	
Timothy Darling			
Miss.,	3 00		
Washington,		4 00	
White Rock,	1 00	3 00	
Whiteville, 2d,	3 00		
Wilmington, Chest-			
nut Street,	3 00		
Williams' Chapel,		3 00	
Wilson, Calvary,	5 00		
Wilson Chapel,		5 00	
Zion,	1 00	2 00	
	30 00	103 83	1 00

PRESBYTERY OF CATAWBA.

Bellefonte,		15 00	
Ben Salem,	2 00		

Churches.	Sab-schs.	Y. P. S.
Mt. Zion,	\$2 00	
(Newport News), 2d,	2 00	
Oak Grove,	1 00	
Ogden,	3 00	
Petersburg, Central, \$1 00		
Pleasant View,	1 00	
Richmond, 1st,	5 00	
Ridgeway,	3 00	
Roanoke, 5th Ave.,	9 00	\$2 00
Russell Grove,	3 00	
Trinity,	50	3 00
	<u>32 78</u>	<u>88 80</u>
		<u>4 50</u>

PRESBYTERY OF YADKIN.

Blandonia,	12 00	
Booneville,	2 00	
Bowers Chapel,	1 00	8 00
Cameron,		4 00
Chapel Hill,	1 00	18 38
Craven,		4 10
Edward Webb Memorial,		8 00
Elfland,		1 56
Emmanuel,		5 00
Faith,		22 00
Freedom,		5 00
High Point,		2 50
John Hall Chapel,		10 00
Jonesboro,		1 00
Lexington, 2d,		7 25
Lloyd,	3 00	
Logan,	1 00	1 50
Mebane, 1st,		4 15
Mocksville, 2d,	1 00	
Moorsville,	5 00	
Morris Hill,		8 00
Mt. Tabor,		3 50
Mt. Vernon,		2 00
Nazareth,	1 00	
New Centre,	1 00	
Oakland,	4 00	
Pittsburg,		1 00
Pleasant Grove,		3 00
Salisbury, Church Street,	3 00	7 90
Sassafras Springs,		19 05
Scott Elliot Memorial,	2 00	
Shady Side,		6 00
Silver Hill,		10 00
Statesville, 2d,		6 00
Statesville, Tradd Street,		3 00
St. James,		5 00
Thomasville,		5 00
	<u>23 00</u>	<u>195 89</u>
		<u>1 00</u>
Total from Synod of Catawba,	119 28	535 69
		<u>9 50</u>

SYNOD OF COLORADO.

PRESBYTERY OF BOULDER.

Berthoud,	12 13	12 66
Boulder,	25 00	11 90

Churches.	Sab-schs.	Y. P. S.
Brush,	\$31 91	\$11 10
Buckhorn,	2 00	
Estes Park,	4 36	9 64
Fort Collins, 1st,	25 00	50 51
Fort Collins, 2d,	1 00	4 55
Fort Morgan,	5 46	20 00
Fossil Creek,	21 18	
Greeley,	19 00	
Holyoke,		8 00
La Porte,		8 75
La Salle,	12 00	20 00
Livermore, Union,		2 71
Longmont, Central,		25 60
Loveland,		30 07
Milliken,		1 61
Nunn,	3 60	3 07
Sterling,	15 00	
Sunset,		2 00
Timnath,	3 00	12 35
Valmont,		6 38
Wall Street,		55
Weldon Memorial,		3 50
	<u>180 64</u>	<u>233 05</u>
		<u>16 90</u>

PRESBYTERY OF CHEYENNE.

Cheyenne, 1st,		5 00
Hartville,	1 80	2 55
Laramie, Union,	4 60	9 11
Rawlins, France Memorial,	2 00	
Saratoga, 1st,		1 68
Seven Mile Point,		6 00
Sunrise,	4 95	1 81
Wyncote, 1st,	1 05	
	<u>14 40</u>	<u>26 15</u>
		<u>7 00</u>

PRESBYTERY OF DENVER.

Akron,	3 00	3 48
Arvada,		9 00
Aurora,	4 64	9 70
Barr,	15	
Brighton,		17 00
Burdett,		16 50
Denver, 1st Ave.,	17 00	26 16
Denver, Cheltenham Mission,		1 65
Denver, 23d Ave.,	10 00	10 00
Denver, Berkeley,	6 50	22 00
Denver, Corona,		31 00
Denver, Good Cheer,		2 19
Denver, Highland Park,	15 75	11 00
Denver, Hyde Park,	10 00	
Denver, Mt. View Boulevard,	20 00	
Denver, North,	6 00	6 50
Denver, People's,	3 00	
Denver, South Broadway,		15 00
Denver, York Street,	5 80	5 71
Denver, Westminster,	2 00	

Churches.	Sab-schs.	Y. P. S.
Elizabeth;	\$4 00	
Golden,	\$15 00	10 35
Idaho Springs,	3 00	
Leyden,	4 45	
Littleton,	3 32	19 52
Otis,	8 75	
Peoria,	1 39	
Valverde,	16 15	
Westminster Uni- versity,	9 00	
Wray,	7 30	
Yuma,	7 00	
	<u>125 16</u>	<u>269 09</u>
		<u>\$8 07</u>

PRESBYTERY OF GUNNISON.

Aspen,	21 67	
Delta,	33 55	
Glenwood Springs,	1 50	
Grand Junction,	5 00	25 00
Leadville,	12 60	
Ouray,	4 22	5 10
Palisades,	2 00	9 40
Salida,	1 25	20 39
	<u>12 47</u>	<u>129 21</u>
		<u>5 00</u>

PRESBYTERY OF PUEBLO.

Adobe Valley,	8 40	
Alamosa, 1st,	17 00	4 00
Alamosa, 2d (Sp.)	1 00	
Anaconda,	1 40	
Arapahoe,	12 35	
Arlington,	5 75	
Canon City,	63 51	
Cody,	10 00	
Colorado Springs, 1st,	33 28	55 32
Colorado Springs, 2d,		16 05
Colorado Springs, Emmanuel,	5 00	7 28
Cripple Creek,	6 98	
Del Norte,	1 00	
Durango,		25 23
Eastonville,		2 50
Eight Mile Park,		2 60
Elbert,		3 75
Florence,	2 75	
Florida,	2 00	
Goldfield,		2 44
Holly,		4 40
Ignacio, Immanuel Spanish,	2 44	
Ivywild,		11 16
La Junta,	5 40	19 60
Lamar,	6 61	14 20
La Veta,	4 50	
Las Animas, 1st,	3 00	16 50
Line,		1 20
Mayfield,		3 65
Monument,	1 00	2 64
Penrose, Kirkwood Memorial,		1 86
Pine River, Calvary	2 00	

Churches.	Sab-schs.	Y. P. S.
Portland,	\$0 55	
Pueblo, 1st,		\$70 56
Pueblo, El Bethel,	8 00	9 76
Pueblo, Fountain,	7 00	
Pueblo, Mesa,	20 00	12 00
Pueblo, Westminster		5 00
Rocky Ford,		45 00
Saguache, 1st,	1 00	
San Pablo, Sp.,	1 00	
Silver Cliff,		8 00
Table Rock,		3 90
Trinidad, 1st,	6 16	10 00
Upper Pine River,		1 35
Victor,		7 85
Walsenburg, 1st,		3 00
Westcliffe,	2 30	
	<u>122 97</u>	<u>485 21</u>
		<u>6 71</u>

PRESBYTERY OF SHERIDAN.

Greybull, 1st,		4 00
Moorcroft, 1st,		1 00
Sheridan, 1st,	2 00	
Thermopolis, 1st,	4 00	
	<u>6 00</u>	<u>5 00</u>
		<u>2 00</u>
Total from Synod of Colorado,	461 64	1,147 71
		<u>45 68</u>

SYNOD OF EAST TENNESSEE.

PRESBYTERY OF BIRMINGHAM.

Bethany,		2 85
Clark's Chapel,		3 67
Covington,		2 00
Ethel,	2 00	
James' Chapel,		2 00
New Zion,		2 05
Portersville,	1 00	3 70
Postoak,	1 00	
Potter, Mt. Tabor,	1 00	
Westminster,		2 00
	<u>5 00</u>	<u>18 27</u>

PRESBYTERY OF LE VERE.

Calvary,	1 00	2 52
Chattanooga, Leonard Street,		5 00
Gilgal,		5 50
Knoxville, E. Vine Ave.,		2 00
Lawrence Chapel,	1 00	3 05
Mint,	61	2 02
Shiloh,	2 00	3 00
St. Paul,	3 40	
	<u>8 01</u>	<u>23 09</u>
		<u>3 00</u>

PRESBYTERY OF ROGERSVILLE.

Bethesda,	4 00	
Evergreen,	1 00	

	Churches.	Sab-schs.	Y. P. S.
Jonesboro,	\$1 00		
New Hope,	1 00		
St. Marks,	2 00	\$3 00	
Tabernacle,	1 00		
	<hr/>	<hr/>	<hr/>
Total from Synod of East Tennessee,	23 01	44 36	\$3 00

SYNOD OF IDAHO.

PRESBYTERY OF BOISE.

Bethany,		8 28	
Boise, 1st,	25 83	70 00	5 00
Boise, 2d,		21 28	
Caldwell,	4 00		
Collister,		3 54	
Cox,		2 03	
Emmett,		11 00	
Franklin,	1 50		
Maple Grove,		2 01	
Murphy,		2 30	
Nampa,		11 43	
Payette,		18 02	1 80
Pierce Park,		1 36	
Roswell,		15 00	
Sunny Slope,		75	
Upper Fairview,		1 00	
	<hr/>	<hr/>	<hr/>
	31 33	168 00	6 80

PRESBYTERY OF KENDALL.

Aberdeen,	5 11	8 14	
American Falls,	4 44		
Franklin,		8 00	
Idaho Falls,		4 40	
Malad,	7 55	1 43	
Montpelier,		3 00	
Pocatello,		5 00	
Preston,	1 00	2 00	
Rigby,		5 00	
Salmon,		15 16	
Soda Springs,	3 00		
Springfield,	1 65		
	<hr/>	<hr/>	<hr/>
	22 75	52 13	

PRESBYTERY OF TWIN FALLS.

Auger Falls,	3 05	1 40	
Bellevue,	6 00		
Buhl,	2 00	4 30	
Burley,	3 65		
Coppdale,		3 00	
Fairview,		3 13	
Gooding,		4 00	
Heyburn,	4 13		
Hollister,		4 83	
Jerome, 1st,		4 06	
Lakeview,		10 30	
Milner,	15 45	2 05	
Pioneer,		1 00	
Rogerson,		2 02	
Salmon River Dam,		8 40	
South Jerome,		3 25	

	Churches.	Sab-schs.	Y. P. S.
Syringa,		\$2 18	
Twin Falls,	\$50 00	13 00	
Wendell,	19 40		
Wilson Lake,		6 79	
	<hr/>	<hr/>	<hr/>
Total from Synod of Idaho,	103 68	73 71	\$6 80

SYNOD OF ILLINOIS.

PRESBYTERY OF ALTON.

Alton, 1st,	6 00	10 00	
Alton, 12th Street,		15 00	
Belleville,		43 00	
Bethel,	6 00	4 00	
Blair,	2 00		
Brighton,	6 14	18 26	
Butler,		12 15	
Carlyle,		8 58	
Carrollton,		15 00	
Chester,	5 00	29 54	
Collinsville,	4 00	9 00	
Donnellson,		11 65	
East St. Louis, 1st,	28 63	3 44	50
East St. Louis, 2d,	5 00		
Edwardsville,		12 00	
Girard,		21 50	
Granite City,		13 15	
Greenfield,		8 00	
Greenville,	9 00	19 00	2 00
Hardin,	2 00		
Hillsboro,	5 00	27 58	
Irving,		10 00	2 00
Jerseyville,	3 75	20 32	
Lebanon-Marshall Memorial,	2 00		
Litchfield,	3 60	33 00	
Madison,	3 00	7 00	
Marissa,		7 23	
Moro,		12 42	
Nokomis,		10 60	
Palmyra,		8 00	
Pleasant Ridge,		2 74	
Raymond,	5 00		5 00
Rockwood,		2 00	
Sorrento,		10 00	
Sparta,	9 15		7 00
Steeleville,	3 00		
Sugar Creek,		1 00	
Summit Grove,		5 14	
Trenton,		4 75	1 00
Upper Alton,		5 00	
Virden, 1st,	6 00		
Walnut Grove,		7 64	
Waveland,		5 06	
White Hall,	5 00		
Witt,	1 00		
	<hr/>	<hr/>	<hr/>
	120 27	432 75	17 50

PRESBYTERY OF BLOOMINGTON.

Allerton,	1 17	14 08	4 25
Bement,	22 00	46 00	

Churches.	Sab-schs.	Y. P. S.	Churches.	Sab-schs.	Y. P. S.
Bloomington, 1st, \$17 00	\$17 00	\$3 50	Palestine,	\$20 50	
Bloomington, 2d, 50 00	23 50		Pleasant Grove,	17 50	
Catlin,	5 00		Shawneetown,	10 00	
Cerro Gordo, 1 00					
Champaign, 106 70				\$64 42	167 35
Chenoa,	18 91		PRESBYTERY OF CHICAGO.		
Clarence,	15 00		Arlington Heights,	5 00	23 55
Clinton,	60 00		Berwyn,	4 50	21 07
Cooksville,	2 25	3 00	Braidwood,		8 00
Danvers,	11 90		Cabery,		14 90
Danville, 1st, 72 85			Chicago, 1st,	24 77	25 00
Danville, Immanuel,	6 84		Chicago, 2d,	623 88	69 25
Downs,	10 00		Chicago, 3d,	40 62	
Effner,	6 02		Chicago, 4th,	50 00	\$3 00
El Paso,	24 45	85	Chicago, 6th,	41 32	11 82
Fairbury,	25 00	85 00	Chicago, 7th,		27 00
Fairmount,		8 21	Chicago, 8th,	6 50	18 50
Georgetown,	3 00		Chicago, 9th,	1 00	
Gibson City,	60 00	108 82	Chicago, 11th,	5 00	
Gilman,		5 00	Chicago, 41st Street,	4 90	75 74
Heyworth,		15 30	Chicago, 52d Ave.,	2 00	
Homer,	7 00	16 83	Chicago, Austin,	33 17	76 77
Hoopston,	18 00	26 46	Chicago, Avondale,	3 00	
Jersey,		8 33	Chicago, Belden		
Lexington,	12 09	14 26	Ave.,		5 03
Mansfield,		6 00	Chicago, Bethany,		15 75
Monticello,		10 00	Chicago, Bethlehem,	2 00	80
Mt. Pisgah,	1 00		Chicago, Brighton		7 60
Mt. Pleasant,		20 00	Park,		
Normal,		14 50	Chicago,		
Onarga,	13 00	29 89	Brookline,	11 36	
Paxton,		60 09	Chicago, Buena		
Philo,	4 42	18 12	Memorial,	28 49	79 50
Piper City, 1st,		53 21	Chicago, Calvary,	32 17	35 63
Pleasant Ridge,		11 20	Chicago, Campbell		
Prairie Hall,	5 25	9 25	Park,	8 05	21 25
Prairie View,		8 93	Chicago, Central		
Rankin,		14 45	Park,	10 00	8 00
Ridgeville Union,		12 10	Chicago, Christ,	13 77	16 40
Rossville,	6 56	25 00	Chicago, Covenant,	22 48	
Sheldon,		7 53	Chicago, Crerar		
Sidney,		5 35	Memorial,	14 92	20 00
Stanford,			Chicago, Drexel		
Tolono,	11 00	26 10	Park,	10 00	
Towanda,		14 60	Chicago, Edge-		
Urbana,	25 56	14 49	water,	39 00	30 00
Watseka,	17 00		Chicago, Emerald		
Wellington,	6 00		Ave.,	10 00	14 77
	559 75	895 82	Chicago, Endeavor,		6 13
		30 20	Chicago, Engle-		
PRESBYTERY OF CAIRO.			wood,	12 29	43 72
Anna,	13 94		Chicago, Erie		
Cairo,	15 00	42 00	Chapel,	5 00	
Carbondale,	5 00		Chicago, Fullerton		
Cobden,		7 68	Ave.,	33 00	24 69
Du Quoin,	4 00		Chicago, Granville		
Eldorado,		3 50	Ave.,	12 00	13 37
Equality,	11 59	5 05	Chicago Hyde		
Golconda,	5 00		Park,	87 50	
Herrin,		13 94	Chicago, Immanuel	10 00	20 00
Marion,		13 42	Chicago, Italian,	2 00	
Metropolis,	4 16	15 76	Chicago, Lakeview,	20 87	91 29
Murphysboro,	5 73		Chicago, Logan		
New Haven,		10 00	Square,		10 00
Oak Grove,		8 00	Chicago, Marlboro,		2 55

Churches.	Sab-schs.	Y. P. S.	Churches.	Sab-schs.	Y. P. S.
Chicago, Millard Ave.,	\$5 00	\$14 15	Carmi,	\$85 00	\$65 81
Chicago, Moseley Chapel		15 00	Centrahia,	5 00	25 50
Chicago, Normal Park,	5 00	38 51	Crossville,		1 00
Chicago, Olivet Memorial,	10 00		Du Quoin,		5 00
Chicago, Onward,	3 00		Enfield,	6 85	8 11
Chicago, Ravenswood,	68 98		Fairfield,		7 75
Chicago, Ridgeway Ave.,		30 05	Flora,		6 15
Chicago, Rogers Park,		12 50	Galum,		11 60
Chicago, Roseland,		5 00	Grayville,	8 55	
Chicago, Scotch Westminister,	5 00		Kinmundy,		3 71
Chicago, South Chicago,		12 50	Lawrenceville,		90 00
Chicago, South Park,		29 00	McLeansboro,		7 86
Chicago, West Division Street,			Mt. Carmel,		8 00
Chicago, Woodlawn Park,	27 64	25 00	Mt. Olivet,		10 00
Chicago Heights,	7 00		Mt. Vernon,	7 65	\$4 00
Deerfield,		2 76	New Bethel,		2 12
Du Page,		31 05	Norris City,	4 75	7 84
Evanston, 1st,	72 92	115 70	Olney,	15 00	
Evanston, 2d,		48 31	Omega,	5 00	
Evanston, Emerson Street,		11 50	Pisgah,		63 00
Gardner,		5 42	Salem,		28 28
Herscher,		1 24	Sumner,		40 00
Highland Park,	60 00	25 00	Tamaroa,	1 62	6 00
Hinsdale,	6 79	6 00	Union (Wayne Co.),		2 13
Homewood,	1 40	10 00	Wabash,		50 00
Itasca,	5 00	6 55	Zion,	10 00	12 65
Joliet, 1st,		49 25		152 42	503 03
Joliet, 2d,	2 00				12 23
Joliet, Central,	20 00		PRESBYTERY OF FREEPORT.		
Joliet, Willow Ave.,		40 00	Apple River,		2 45
Kankakee,	31 86	28 58	Belvidere,		15 00
La Grange,	10 00	35 00	Cedarville,	4 00	
Lake Forest,	300 00	50 00	Dakota,	6 00	
Libertyville,		5 00	Elizabeth,	1 00	10 00
Manteno,	21 74	21 75	Freeport, 1st,	50 00	
Maywood,		18 68	Freeport, 2d,	12 00	10 90
Morgan Park,	5 00	4 83	Galena, 1st,	10 00	20 97
New Hope,		5 30	Galena, South,	23 01	36 55
North Chicago,		10 80	Hanover,		10 00
Oak Park, 1st,	150 00	25 00	Harvard,		9 77
Oak Park, 2d,	12 03	40 00	Linn—Hebron,		22 50
Peotone,	15 42	19 16	Marengo,	9 18	
Pioneer Chapel,		28 46	Middle Creek,	15 32	16 45
Riverside,	16 05	15 00	Oregon,	9 50	10 00
St. Anne,	3 00	16 56	Ridgefield,		5 30
Waukegan,	10 17	40 01	Rockford, 1st,	28 00	37 00
Wheaton,	7 14	21 07	Rockford, West-		
	2,112 70	1,756 97	minster,	1 76	9 24
			Willow Creek,	40 00	28 37
			Winnebago,	20 85	10 00
			Woodstock,		25 30
				230 62	279 80
					60
			PRESBYTERY OF MATTOON.		
			Altamont,		
			Arcola,	13 09	
			Ashmore,	10 00	58 49
			Assumption,	12 00	
			Beckwith Prairie,	2 50	
			Bethany,		7 91
			Charleston, 1st,	16 00	25 00
			Charleston, Central,		2 85
			Effingham,		10 00
PRESBYTERY OF EWING.					
Albion,		26 10			
Bridgeport,	3 00	14 42			

Churches.			Sab-schs.	Y. P. S.	Churches.			Sab-schs.	Y. P. S.
Fairfield.			\$17 20		Canton,		\$2 39		
Farina,			3 75		Crow Meadow,		5 00		
Gays,			7 55		Elmira,	\$42 81	23 50		
Grand View,	\$7 65		3 67		Elmwood,	8 83	25 02		
Greenup,			8 00		Eureka,		15 00	\$1 50	
Kansas,	15 00			\$3 00	Farmington,	3 00	13 49		
Lerna,			9 74		French Grove,		3 56		
Mattoon, 1st,	3 00				Galesburg,	10 00	22 45		
Mattoon, Broadway,			10 00		Green Valley,	50 00	50 00		
Moweaqua,	10 70		17 50	5 00	Hanna City,		16 00		
Neoga,			12 98		Henry,		13 40		
Newman,			14 35		Hopedale,		5 50		
Newton,	7 75				Ipava,		31 70	2 00	
Oakland,	2 00		25 18	2 75	Knoxville,	23 75	62 46		
Pana,	6 12				Lewistown,		25 04		
Paris,	18 26				Limestone,		63 80		
Pleasant Prairie,	6 01		41 41		Onedia,		10 65		
Prairie Home,			7 56		Peoria, 1st,	50 00	80 00		
Rardin,	5 00		7 25		Peoria, 2d,	82 37	40 00		
Robinson,	10 00				Peoria, Arcadia				
Shelbyville,	25 00		20 00		Ave.,	27 20			
Shiloh,			10 00		Peoria, Bethel,		12 75		
St. Omer,			6 67		Peoria, Calvary,	16 50	32 11	1 55	
Sullivan,	2 13				Peoria, Grace,		28 00		
Toledo,			15 40		Peoria, West-				
Tower Hill,			9 95		minster,	5 00	20 43		
Tuscola,	5 50		15 39		Pleasant Hill,		21 59		
Vandalia,	4 85		10 00	1 00	Princeville,	35 31			
West Okaw,	1 00				Prospect,	10 95			
Woods Chapel,			4 07		Table Grove,			12 00	
					Washington,		7 59		
	175 81		389 62	12 75	Yates City,		10 97		
						367 27	649 40	17 05	
PRESBYTERY OF OTTAWA.					PRESBYTERY OF ROCK RIVER.				
Ashton,			30 00	2 25	Aledo,	30 00			
Ausable Grove,			5 84		Alexis,		14 00	2 00	
Brookfield,	1 00				Arlington,		10 00		
Earlville,	4 00				Ashton,	10 09	12 00		
Elgin, House of					Beulah,	5 00			
Hope,	7 25		12 54		Buffalo, Prairie,		9 56		
Grand Ridge,	10 50				Center,	30 00		4 34	
Holcomb,			2 28		Coal Valley,		4 48		
Kings,	7 80				Dixon,	10 00	8 74		
Lovell's Crossing,			5 70		Edgington,	14 45			
Mendota,			43 53		Franklin Grove,	7 00			
Minonk,			15 50		Fulton,		15 00		
Morris,			15 00		Garden Plain,	4 00	12 47		
Oswego,	2 00				Geneseo,		7 45		
Ottawa,			62 00		Hamlet,	7 30	11 15	3 25	
Paw Paw,			30 00		Joy,	6 00	23 00		
Pontiac,			22 00		Keithsburg,	2 00	6 10		
Reading,			6 00		Ladd,	11 45	6 10		
Rochelle,	20 00				Milan,		19 65		
Sandwich,	16 25		10 25		Millersburg,		11 00		
Streator, Finley,			11 30		Morrison,	36 80			
Streator, Park,			56 13		Newton,	4 60	35 44		
Troy Grove,	12 90				Norwood,	26 60			
Waltham,			9 00		Perryton,		19 19		
Waterman,			16 00		Pleasant Ridge,		10 93		
Wenona,	7 00		18 00		Princeton,	19 07	6 05		
					Rock Island,				
	88 70		371 07	2 25	Broadway,	34 76		2 50	
					Rock Island,				
PRESBYTERY OF PEORIA.						10 00			
Alta,	1 55				Seaton, 1st,		13 00	10 00	
Altona,			7 00						

Churches.	Sab-sechs.	Y. P. S.
South Park,	\$16 42	
Spring Valley,	12 64	
Sterling,	\$50 34	
Viola,	3 00	15 00
Woodhull,	4 28	11 75
	<hr/>	<hr/>
	326 74	311 12 \$22 09

PRESBYTERY OF RUSHVILLE.

Appanoose,	34 00	
Argyle,	4 00	6 44
Augusta,	14 20	
Bardolph,		10 00
Baylis,	6 00	8 00
Biggsville,		4 00
Brooklyn,		10 00
Burton Memorial,		20 00
Bushnell,	20 93	7 00
Camp Creek,		9 00
Camp Point,	5 00	5 00
Carthage,		89 24
Chili,		10 00
Clayton,	6 50	4 50
Colchester,		7 85
Doddsville,		8 00
Ebenezer,		4 26
Ellington Memorial,	4 00	10 00
Elvaston,	5 00	12 39
Fountain Green,		10 00
Good Hope,	9 00	34 50
Kirkwood,	9 52	48 50
Lee,		6 00
Liberty,		3 00
Macomb, 1st,	39 00	67 00
Macomb, Jackson Street,	3 00	
Mt. Carmel,	2 85	
Mt. Sterling,		41 68
New Salem,	5 00	9 00
Oquawka,	1 00	
Pontoosuc,		12 13
Prairie City,	8 65	17 36
Quincy,	46 37	14 51
Rushville,	8 25	18 45
Sugar Creek,		20 00
Warsaw,	7 00	
West Prairie,		2 00
Wythe,	10 00	14 71
	<hr/>	<hr/>
	224 27	567 52 5 00

PRESBYTERY OF SPRINGFIELD.

Argenta,	10 00	
Beason,		3 93
Bethlehem,		5 29
Buffalo Hart,		8 00
Chatham,		7 20
Cisco,		10 78
Decatur, 1st,	25 00	
Decatur, 2d,	23 32	
Decatur, West-		5 00
minster,	8 71	21 36
Divernon,		37 01
Fancy Prairie,	10 50	11 70
Farmingdale,	2 25	19 43

Churches.	Sab-sechs.	Y. P. S.
Greenview,	\$6 00	
Irish Grove,	7 00	
Lincoln, 1st,	\$8 07	30 05
Macon,		15 00
Manchester,	1 00	5 00
Maroa,	10 00	5 92
Mason City,	5 00	
Middletown,	3 00	
Morrisonville,		19 20
Morrisonville, Central,		1 00
Mt. Zion,	22 50	\$1 25
Northminster,		25 00
North Sangamon,	10 00	20 62
Pawnee,	10 00	5 00
Petersburg, Central,	17 61	23 31
Pisgah,	5 00	13 30
Sangamon Bottom,		18 00
Shady Grove,		9 30
Springfield, 1st,	32 00	
Springfield, 2d,	22 35	
Springfield, 3d,		32 33
Springfield, 4th,	3 00	28 00
Springfield, 5th,	9 05	8 24
Sugar Creek,	25	11 91
Sweetwater,		16 08
Taylorville,	8 00	
Unity,	4 30	10 60
Virginia, 1st,		13 50
Virginia, Central,		8 05
Winchester,	4 80	28 00
	<hr/>	<hr/>
	255 71	485 11 10 65
Total from Synod of Illinois,	4,678 68	6,809 56 143 47

SYNOD OF INDIANA.

PRESBYTERY OF CRAWFORDSVILLE.

Bethel,		10 00
Bethlehem,		11 01
Boswell,	5 35	14 96
Clinton,		5 51
Crawfordsville, 1st,	5 37	9 12
Cutler,		11 00
Dana,		4 85
Dayton,	30 00	25 00
Delphi,		8 87
Earl Park,		3 00
Elizaville,		3 00
Eugene Cayuga,		8 30
Flora,		7 18
Frankfort,	35 00	
Geetingsville,	8 00	44 58
Guion,		6 00
Hopewell, North,	18 25	
Lafayette, 1st,	5 00	3 61
Lafayette, 2d,	15 00	
Lebanon,		26 93
Marshfield,		2 65
Newtown,		21 44
Oxford,	1 00	
Pleasant Hill,	2 00	
Rock Creek	3 81	

Churches.	Sab-schs.	Y. P. S.	Churches.	Sab-schs.	Y. P. S.
Rockfield,	\$8 49		Farmersburg,	\$2 00	\$26 50
Rockville Memorial,		\$2 50	Ft. Branch,	9 06	12 00
Romney,		8 50	Hebron,		1 52
Russelville,		2 50	Hicks,	6 46	6 63
Sprjng Grove,	15 00		Hillsboro,	6 70	1 00
Sugar Creek,		4 27	Hosmer,		5 00
Thorntown,	10 10	1 74	Howesville,	1 95	
Waveland,		60 00	Indiana,	4 00	25 65
Williamsport,		10 00	Jasonville,	6 75	
		3 50	Jasper,		1 00
	162 37	317 28	Koleen,	50	
		14 31	Linton,	3 05	
PRESBYTERY OF FORT WAYNE.			Loogootee,	75 12	1 30
Albion,		8 00	McCoy,		4 50
Auburn,	9 00	10 48	Midway,		4 02
Bluffton,	20 00	46 41	Monroe City,	4 15	6 70
Columbia City,	2 00		Mt. Vernon,	2 00	10 00
Elkhart,	5 00		Newburg,		23 28
Fort Wayne, 1st,	100 00		North Branch,		3 00
Fort Wayne, 3d,		17 00	Oak Hill,	6 10	20 00
Fort Wayne,			Oakland City,		61 84
Bethany,		17 00	Oatsville,		2 65
Garrett,		8 87	Olivet,		25
Goshen,		39 26	Olive Branch,	1 10	20
Hopewell,	50 00		Owensville, Bethel,	57 08	22 34
Huntington,	75		Palmyra,	3 26	5 55
Kendallville,	5 00	42 35	Patoka,		4 22
La Grange,	5 00	22 75	Petersburg,		
Lima,	9 69	7 86	Main Street,		18 00
Nappanee,	8 00	10 11	Princeton, 1st,		22 50
Ossian,	15 00	6 00	Rockport,		3 50
Piercetown,		3 85	Royal Oak,		7 50
Warsaw,	1 00		Sabbath-school		
Waterloo,	2 75	13 36	Institute,		6 00
	237 19	253 30	Sugar Grove,	1 25	
		6 59	Sullivan,		50 98
PRESBYTERY OF INDIANA.			Terre Haute,		
Bethlehem,	2 35	60	Central,		54 81
Bicknell,	8 00		Terre Haute,		
Bloomfield,	2 00	3 00	North,		8 05
Boonville,		7 50	Terre Haute, Wash-		
Carlisle,	2 00		ington Ave.,	16 00	10 00
Charlestown,			Terre Haute,		
Chrisney,	1 76	3 30	Westminster,	2 35	5 00
Claiborne,	8 05	3 00	Union,	3 06	4 30
Cynthiana,	1 00	6 75	Upper Indiana,	3 00	8 92
Dale,		5 00	Vincennes, Bethany,		21 35
Evansville, 1st			Vincennes,		
Ave.,		6 80	McKinley Ave.,		2 00
Evansville, Chestnut,		20 00	Washington, West-		
Street,			minster,	10 60	64 93
Evansville, Grace			Washington, Cum-		
Memorial,	10 00		berland,		1 52
Evansville,		6 05	Westphalia,	19 36	3 00
Immanuel,			West Salem,		87
Evansville,	7 00	5 00	Wheatland,	1 00	
Jefferson Ave.,			Worthington,		19 00
Evansville,	8 38	24 53			
Olive Street,				302 15	730 65
Evansville,		13 50			3 45
Parke Memorial,			PRESBYTERY OF INDIANAPOLIS.		
Evansville,		64 19	Acton,	3 18	
Walnut Street,			Beech Grove,	4 00	3 50
Fairview,	5 71		Brazil,	10 00	
			Clay City,	14 20	1 85
			Columbus,		15 50

	Churches.	Sab-schs.	Y. P. S.
Franklin, 1st,	\$12 00		\$5 00
Grammer,		\$7 53	
Greencastle,		13 60	2 20
Greenfield,		18 31	
Greenwood,		33 95	
Hopewell,	11 45		
Indianapolis, 1st	36 35	24 60	
Indianapolis, 2d,	100 00		
Indianapolis, 4th,	33 60		
Indianapolis, 6th,	10 13	11 56	1 00
Indianapolis, 7th,	10 00	5 00	
Indianapolis, 12th,		10 00	
Indianapolis, E.			
Washington Street,		35 44	6 15
Indianapolis, Grace,		20 19	
Indianapolis, Home,		7 55	
Indianapolis,			
Memorial,	25 00		
Indianapolis,			
Tabernacle,	15 00		
Indianapolis,			
Senate Ave.,		5 00	
Indianapolis,			
Troun Memorial,		5 10	
Irrington,	7 00	5 39	
Meridian Heights,		9 00	
Mt. Moriah,	1 72		
New Pisgah,		5 00	
New Winchester,		2 50	
Poland,	1 00		
Roachdale,	1 00		
Southport,	2 50	10 73	
Spencer,	2 92	13 91	
White Lick,	5 54	27 50	
	306 59	292 71	14 35

PRESBYTERY OF LOGANSPORT.

Bedford,		1 00	
Bethel,	1 00		
Bourbon,		14 70	
Brookston,	21 04	15 81	
Chalmers,		4 59	
Concord,		2 90	
Crown Point,	12 00	25 04	
Gary, 1st,		10 00	
Goodland,	15 00	11 25	
Granger,		8 21	
Hebron,		2 00	
Kentland,		15 00	
Lake Prairie,		21 47	
La Porte,		24 03	
Logansport, 1st,	13 00	50 00	
Logansport,			
Bethlehem,	5 00	42 00	
Logansport,			
Broadway,		13 16	
Meadow Lake,		9 10	
Michigan City,	9 25	12 75	
Mishawaka,	3 00		
Monon,		5 56	
Monticello,	5 00	15 30	
Plum Grove,		8 54	
Plymouth,		4 50	
Pulaski,	1 00	3 00	
Remington,	3 00	18 72	

	Churches.	Sab-schs.	Y. P. S.
Rensselaer,		\$5 00	
Rochester,	\$3 85	90	
South Bend, 1st,		32 36	
South Bend,			
Trinity,		7 67	
Thayer, Sch. H.	61		
Toleston, West-			
minster,		10 00	
Union,	5 00	20 80	
Valparaiso, 1st,		25 00	\$10 00
Walkerton,		4 00	
Westminster,			
South Bend,		25 56	3 45
Winamac,	2 63	12 46	
	100 38	482 38	13 45

PRESBYTERY OF MUNCIE.

Centre Grove,		18 79	
Elwood,		28 63	
Hartford City,		5 00	
Jonesboro,		5 40	
Kokomo,		15 69	
Lagro,		14 42	
Marion,	25 00	15 46	
Montpelier,	3 50		
Muncie,	25 00		
Noblesville,	10 00		
Peru,	7 95	6 51	
Portland,		15 00	
Roann,		1 00	
Tipton,		8 50	
Union City,		13 00	
Wabash,	10 00	17 00	
Winchester,	10 00	29 00	
	91 45	193 40	

PRESBYTERY OF NEW ALBANY.

Bedford,		29 53	4 40
Bethel,	1 00		
Brownstown,		17 43	
Charlestown,		8 00	
Corydon,	9 00	6 72	
Elizabeth,	1 00		
English,	7 50	3 83	
Evans Landing,	1 00		
French Lick,		9 00	
Glenwood,	3 02	3 77	
Graham,		4 40	
Hanover,	10 00	16 53	
Home Mission			
Com.,	100 00		
Jeffersonville,	10 00	19 03	
Madison, 1st,	10 00	25 00	
Mitchell,	13 31		
Mt. Lebanon,		3 00	
Mt. Tabor,	2 00	6 63	
New Albany, 1st,	10 00	15 00	
New Albany, 3d,	6 63	24 22	
North Vernon,		12 49	
Otisco,	1 00		
Pleasant Ridge,		3 50	
Pleasant Township,		7 00	
Rehoboth,	2 00		

Churches.			Sab-schs.	Y. P. S.	Churches.			Sab-schs.	Y. P. S.
Riverside,	\$1 00				Linn Grove,		\$13 88		
Salem,	1 55	\$1 10			Lyons,		20 00		
Seymour,		10 87			Marion,	\$42 79			
Sharon Hill,	7 75	4 14			Mechanicsville,	11 86	16 64		
Valley City,		2 00			Monticello,	6 00	54 00		
Vernon,	3 00				Mt. Vernon,		16 00		
Vevay,		9 80	\$2 77		Newhall, Central,	9 00			
	200 76	243 19	7 17		Onslow,	5 00	7 65		
PRESBYTERY OF WHITE WATER.					Paralta,		8 70		
Aurora,	12 00	14 81			Peniel,		23 00		
Cambridge City,	5 00				Pleasant Hill,	1 00	4 78		
Clarksburg					Pleasant Ridge,		3 00		
Memorial,		2 25			Scotch Grove,		12 25		
Cold Springs,		8 70			Shellsburg,	3 00	3 85		
College Corner,		9 05			Vinton, 1st,	20 00	10 00		
Connersville,	36 00				Wheatland,	1 00			
Connersville, Ger.	2 00				Wyoming,	10 00	4 47	\$0 77	
Dillsboro,	3 44	5 40				234 56	464 49	10 55	
Dunlapsville,	3 00				PRESBYTERY OF CORNING.				
Greensburg,	14 15	9 50			Afton,		3 70		
Harmony,	2 00	5 50			Bedford,		26 75	3 00	
Kingstown,		10 00			Brooks,	4 00			
Knightstown,		21 18			Champion Hill,	3 00			
Liberty,	9 00				Clarinda,	15 00		4 50	
Mt. Carmel,		4 63			Corning,	7 00	18 00	2 25	
New Castle,		16 73			Creston,	2 00			
New Castle, Olivet,		12 34			Diagonal,		13 00	1 25	
Providence,		8 00			Emerson,	9 00	10 83		
Richmond, 1st,	24 52				Essex,	2 00	4 00		
Shelbyville,	25 00	20 00			Freedom,	2 00			
Union,	5 00	7 00			Hamburg,		7 00		
	141 11	155 12			Lenox,	6 00			
Total from Synod					Malvern,	6 80	44 11		
of Indiana,	1,542 00	2,668 03	59 32		Morning Star,		4 00		
					Nodaway,	1 00			
SYNOD OF IOWA.					Pilot Grove,	1 80			
PRESBYTERY OF CEDAR RAPIDS.					Platte Centre,		10 11		
Anamosa,		10 92			Prairie Star,		7 61		
Andrew,		3 60			Randolph,	5 00			
Athens,	6 00				Red Oak,	19 95			
Atkins,		18 00			Sharpsburg,		20 15		
Bellevue,	15 45				Shenandoah,		47 19	1 00	
Bethel,		2 60			Sidney,		8 65		
Blairstown,		6 41			Villisca,		11 70		
Cedar Rapids, 1st,	54 00	10 24			Yorktown,	15 03	15 29		
Cedar Rapids,						95 58	256 09	12 00	
4th Bohemian,		9 70	2 00		PRESBYTERY OF COUNCIL BLUFFS.				
Cedar Rapids,					Atlantic,	18 78	5 00		
Central Park,		30 00			Audubon,	5 00	28 00		
Cedar Rapids,					Bethany,		2 00		
Olivet,	20 00	20 00	5 28		Caledonia,		4 50		
Cedar Rapids,					Carson,	5 00	4 00		
Sinclair Memorial,	5 46	14 10			Casey,	2 00	5 00		
Cedar Rapids,					Columbian,		11 00		
Westminster,	10 00	30 00			Council Bluffs, 1st,		60 00	4 90	
Center Junction,		9 50			Council Bluffs, 2d,	5 00	5 00		
Clarence,	14 00	12 00			Glendale,		1 00		
Clinton,		73 05	2 50		Greenfield,		6 33	3 00	
Dundee,		6 15			Griswold,		15 00		
Garrison,		10 00			Macedonia,		4 18		
					Menlo,		6 10		

Churches. Sab-schs. Y. P. S.			Churches. Sab-schs. Y. P. S.			
Missouri Valley,	\$10 00	\$5 79		Coggon, Zion,	\$6 00 \$16 00	
Neola,		3 00		Cono Centre,	8 00	
Pleasant Ridge,	10 00			Dubuque, 3d,	32 00	
Shelby,	29 02	5 00		Dubuque,		
Walnut,		6 00		Westminster,	40 00	
Woodbine,		12 00		Farley,	8 00	
Weston,		3 00		Frankville,	9 78 7 35	
	84 80	191 90	\$7 90	Hazelton,	9 00	
PRESBYTERY OF DES MOINES.				Hopkinton,	30 23	
Adel,		8 34		Independence, 1st,	28 25 65 77	
Albia,	3 00	17 00	2 52	Independence, Ger.	1 00	
Allerton,	3 21	2 14		Jesup,	1 00 7 12	
Centreville,	20 00	17 39		Lansing, 1st,	5 00 \$6 10	
Chariton,	6 00			Lime Spring,	6 35	
Colfax,	11 00	7 50	2 00	Manchester,	2 38 11 93	
Dallas Center,	6 91			Maynard,	11 00 1 50	
Derby,		3 52		Mt. Hope,	1 34 4 71	
Des Moines, 1st,		14 00		Oelwein,	27 50 4 90	
Des Moines,				Oterville,	13 65	
Bethany,		27 00		Pleasant Grove,	4 10	
Des Moines,				Rossville,	3 48 2 00	
Central,	10 00	149 37	2 75	Rowley,	1 70	
Des Moines,				Unity,	8 63 7 66	
Clifton Heights,		2 00		Volga,	9 00	
Des Moines,				Walker,	5 75	
Cottage Grove,	6 00			Waukon,	5 00	
Des Moines,				West Union,		
Highland Park,	3 30			Bethel,	19 61 2 00	
Des Moines,					74 71 358 98 14 75	
Park Ave.,		5 68		PRESBYTERY OF FORT DODGE.		
Des Moines,				Algona,	8 00	
Westminster,	35 06	17 38		Armstrong,	21 40	
Dexter,	9 68	13 80		Boone,	7 08 25 00	
Earlham,		12 64		Calvary,	5 00	
English,		5 00		Carroll,	40 29	
Garden Grove,		20 00		Churdan,	14 03	
Grimes,				Dana,	2 00	
Hartford,	18 13	5 75		Depew,	2 86	
Indianola,	10 00	6 50		Elm Grove,	8 75	
Knoxville,		4 55	1 00	Estherville,	10 00	
La Grange,		6 58		Fonda,	2 00	
Le Roy,		11 07		Fort Dodge,	39 07	
Lineville,		1 82		Gilmore City,	11 00	
Lucas,		11 90		Grand Junction,	3 39 21 25	
Milo,		4 28		Gruver,	3 25	
Moulton,	1 00	36 68		Halfa,	8 00	
Newbern,		1 52		Hope Mission,	5 00	
New Sharon,	2 00	25 27		Lake City,	6 00	
Newton,		12 00		Lake Park,	86 7 14	
Osceola,		13 08		Livermore,	10 28	
Oskaloosa,		4 45		Lone Rock,	2 00	
Panora,		15 75		Lytton,	5 00	
Perry,	1 28	4 50		Manning,	3 60	
Ridgedale,	4 00			Paton,	12 00	
Russell,	4 25			Plover,	5 50	
Seymour,	16 00			Pocahontas,	9 47	
Unionville,				Rockwell City,	14 00 19 50	
Winterset,	7 25			Rolfe,	14 00 14 28	
	178 07	529 22	8 27	Sherwood,	9 75	
PRESBYTERY OF DUBUQUE.				Varina,	90	
Cascade,	5 35	5 55			114 37 251 38 90	
Chester,	2 50					

PRESBYTERY OF GALENA.				Churches.	Sab-schs.	Y. P. S.
Beloit, Ger. (Wis.),	\$2 00		\$2 00	Ostfriesland, Sibley, Ger. (Ia.), Turner Co., 1st, Ger. (S.D.),	\$0 50 8 25 \$21 00	
Drake, Immanuel, Forreston Grove, Ger. (Ill.),	2 00 5 00	\$3 00 10 00		Wheatland, Ger. (Ia.),	4 00	10 94
Galena, Ger. (Ill.),	5 00			Willow Lake, Ger. (So. Dak.),	4 00	
Highland, Ger. (Wis.),	2 00			Zion, Ger. (George, Ia.),	2 00	
Marion, Ger. (Wis.),	10 00			Zoar, Ger. (Ia.),		18 00
Nazareth, Ger. (Mo.),	4 00	2 00			144 50	96 49
Prairie Dell, Pulaski, Ger. (Wis.),	10 00 5 00	4 00				\$30 35
Salem, Ger. (Godfrey, Ill.),	8 00			PRESBYTERY OF IOWA.		
Salem, Ger. (Hope, Mo.),	4 00	16 32		Birmingham,	2 17	3 85
Salem (Sutter, Ill.),		5 00		Bloomfield,	4 71	8 21
St. Louis, 2d, Ger. (Mo.),	5 00			Bonaparte,		3 00
Woodburn, Ger. (Ill.),	6 00			Burlington, 1st, Fairfield,	31 47 17 00	77 04 74 82
Zion, Ger. (Fosterburg, Ill.),	7 00			Fort Madison, Union,		16 00
Zion, Ger. (Herman, Mo.),	1 00			Gladwin,	5 00	15 07
Zoar, Ger. (Mo.),	3 00			Hedrick,		15 07
	79 00	40 32	2 00	Keokuk, 1st, Westminster,	33 65	31 22
				Keokuk, 2d,		12 93
				Kirkville,	1 00	5 00
				Kossuth,		12 00
				Martinsburg,	9 00	
				Mediapolis,		18 75
				Middletown,		14 00
				Miller Chapel,	21 82	
				Morning Sun,	7 30	33 87
				Mt. Ida,	7 07	
				Mt. Pleasant, 1st, Mt. Zion,	20 00 10 00	35 39
				New London,		6 50
				Oakland,	4 50	
				Oakville,		13 00
				Ottumwa, 1st, Ottumwa, Benton Street,	30 00	80 90 7 36
				Ottumwa, East End,	13 57	63 17
				Ottumwa, McCurdy, Ottumwa, West End,	4 62 5 10	4 62
				Primrose,		2 00
				Rock Hall,		10 77
				Rutledge,		2 54
				Salina,	5 25	6 01
				Sharon,	5 00	
				Union,	7 63	
				Volga City and Highland,	7 65	
				Wapello,	3 00	10 93
				Wheatland, Winfield,	4 68	20 00
					256 57	588 95
						6 95
				PRESBYTERY OF IOWA CITY.		
				Atalissa,	5 34	4 36
				Bethel,		9 00
				Blue Grass,		6 15

Churches.	Sab-schs.	Y. P. S.	Churches.	Sab-schs.	Y. P. S.
Brighton,	\$4 00		Sioux City, 3d,	\$16 00	
Brooklyn,	2 68		Sioux City,		
Columbus, Junction,	\$4 00	10 00	Morningside,	31 73	
Crawfordsville,	5 20		Ulmer,	\$2 22	
Davenport, 1st,	30 00		Union,	6 40	16 00
Deep River,	4 15		Vail,		9 00
Eldridge,	1 00		Wall Lake,		13 00
Fairview,	3 50	3 80	Williams Memorial,	4 80	5 40
Iowa City,	15 65	35 10			
Keota,		11 26		271 87	527 49
LaDora,	2 00				15 49
Marengo,	10 00	8 26			
Melpine,		5 00			
Montezuma,					
Mt. Union,	2 00				
Muscatine,	10 00	38 00			
New Comb Chapel,		5 00			
Oxford,		10 00			
Princeton,	2 25	17 23			
Red Oak Grove,		8 78			
Scott,					
Shimer,	5 00				
Sigourney,	1 07				
Sugar Creek,	7 70				
Summit,	5 00	25 25			
Tipton,		35 20			
Unity,		37 00			
Washington,		11 00			5 50
West Branch,		25 00			
West Liberty,		39 62			1 45
What Cheer,		2 50			
Williamsburg,	14 00				
Wilton Junction,	37 32				
	179 18	354 19			21 23
PRESBYTERY OF SIOUX CITY.			PRESBYTERY OF WATERLOO.		
Alta,	1 00		Ackley,	66 17	3 76
Auburn,	6 40		Albion,	3 00	5 00
Battle Creek,	34 20	51 00	Arlington,		5 00
Charter Oak,	7 02	11 78	Cedar Falls,	28 22	30 76
Cherokee,	27 27	3 82	Cedar Valley,		5 22
Cleghorn,	20 25		Clarksville,	3 00	3 00
Denison,		17 45	Conrad,	5 00	
Early,		23 65	Dows,		7 00
Hawarden,		16 00	Dysart,		23 00
Hospers,	6 40		East Park		
Hull,		21 00	(Waterloo),		2 50
Ida Grove,	24 00	7 00	Eldora,		1 35
Inwood,	5 00		Greene,	3 91	25 50
Ireton,	4 00	22 16	Grundy Centre,	28 50	27 44
Lakeside,		30 00	Janesville,	3 00	3 00
Larrabee,	1 17	15 00	La Porte City,		7 50
Lawton,		3 30	McCallsburg,		5 16
LeMars,	15 00		Marshalltown,	106 85	16 04
Meriden,	8 00	7 17	Mason City,		4 36
Mt. Pleasant,		34 28	Maxwell,		15 00
Nemaha,		3 90	Morrison,		14 30
Odebolt,		26 00	Nevada,	7 00	
Paullina,	39 06	41 70	Powersville Union		6 31
Pilgrim,		5 67	Salem,	13 00	40 00
Sac City,	15 00		State Centre,	9 78	4 07
Sanborn,	10 00		Toledo,		16 80
Schaller,		24 00	Tranquility,	20 00	34 00
Sioux City, 1st,		45 96	Unity,		9 00
Sioux City, 2d,	34 68	25 52	Waterloo, 1st,	45 00	41 01
			Waterloo, West-		
			minster,	186 55	35 00
			Westfield,		10 36
			Williams,	4 00	
				466 81	460 85
					29 76
			PRESBYTERY OF WAUKON.		
			Dubuque, Ger.		
			(Ia.),	5 00	
			East Friesland,		
			Ger. (Ia.),	37 00	
			Eden, Ger. (Ia.),	50 00	
			Holland, Ger. (Ia.)	10 00	25 00
			Kamrar, Ger. (Ia.),		5 00
			McGregor, Ger.		
			(Ia.),	1 00	
			Union, Ger. (Ia.),	4 00	
			Waukon, Bethlehem,		
			(Ia.),	4 00	
			West Friesland,		
			Ger. (Ia.),	20 00	

Churches.	Sab-schs.	Y. P. S.
Winona, Ger. (Ia.),	\$7 00	
Zalmona, Ger. (Ia.),	\$12 00	3 39
	143 00	40 39
Total from Synod of Iowa,	2,323 02	4,160 74
		\$160 15

SYNOD OF KANSAS.

PRESBYTERY OF EMPORIA.

Annelly,	3 00		
Big Creek,	1 52		
Burlingame,	8 00		
Burlington,	1 62	7 50	
Cedar Point,	5 00	3 00	
Clements,	1 00		
Cottonwood Falls,	10 00		
Council Grove,		5 85	
Dwight,		4 08	
Elmendaro,		4 81	
Emporia, 1st,		10 00	
Emporia, 2d,	10 00		5 34
Emporia, Arundel Ave.,	2 00		
Florence,		10 00	
Halstead,	11 00	50 00	
Humboldt Valley,	4 50		
Lyndon,	5 00	17 60	
McPherson,	12 81		
Madison,		2 98	
Marion,	8 06	24 33	
Maxson,		6 00	
Newton,	13 00	21 14	
Osage City,		25 00	
Peabody,		25 00	4 00
Quenemo,		5 27	
Roxbury,	5 66	22 78	
Sharon,		4 50	
Valley,		8 45	
Waverly,		66 62	
White City,	1 00		1 45
	90 65	337 43	10 79

PRESBYTERY OF HIGHLAND

Axtell,	7 00		
Baileyville,		25 00	2 00
Bern,		8 65	
Blue Rapids,	3 00		
Clifton,	5 00		1 00
Efingham,		8 11	
Frankfort,		8 97	
Hiawatha,	10 80	38 00	
Highland,		16 89	
Holton,		75 00	
Horton,	4 63	35 37	8 25
Huron,		6 75	
Irving,		16 30	
Lancaster,		17 50	
Mahaska,		8 40	
Marysville,	2 00	12 67	
Parallel,			2 25
Star,	1 00		

Churches.	Sab-schs.	Y. P. S.
Vermillion,	\$21 61	
Walnut Grove,	5 00	
Washington,	\$6 50	
	39 93	304 22
		\$13 50

PRESBYTERY OF LARNED.

Amber,		1 35	
Arlington,		3 00	2 00
Ashland,	25 00	20 00	
Ash Grove,		77	
Cimarron,		3 00	
Clear Creek Union,		1 11	
Coldwater,		20 00	
East Charleston,		42	
Ellinwood,		7 25	
Fairview,		1 46	
Garden City,		6 00	
Geneseo,	2 82		
Great Bend,		15 00	
Hutchinson,		79 50	5 31
Irwin Memorial,		22 32	
Kingsdown,		5 00	
Lakin,		7 20	
Larned,	5 00	20 00	
Lyons,	7 00	11 50	
Meade,	3 00		
Medicine Lodge,	7 50	17 50	
Mulberry,		3 00	
Ness City,		4 00	
Parks,		5 00	
Pleasant View,		1 08	
Pratt,		22 80	
Saw Mill,		2 64	
Spearville,		6 00	
Sterling,	5 55	5 42	
Sunflower,		1 13	
Syracuse,		4 71	
	55 87	298 21	7 31

PRESBYTERY OF NEOSHO.

Altoona,	5 00	10 00	
Baxter Springs,		5 16	
Caney,		6 53	
Carlyle,		14 00	
Chanute,		35 80	
Cherokee,	1 10	3 01	
Cherryvale,	6 00	8 43	
Chetopa,		5 00	
Coffeyville,		29 13	
Columbus,	10 00		
Edna,		12 05	
Fort Scott, 1st,		24 61	
Fredonia,	10 02		
Galena,		4 71	
Geneva,	2 00		
Girard,	16 86		
Hillsdale,		5 65	
Humboldt,	18 60	22 51	
Independence,		25 84	
Iola, 1st,		47 00	
La Harpe,		10 00	
Lake Creek,		12 00	
McCune,		9 50	

Churches.	Sab-schs.	Y. P. S.	Churches.	Sab-schs.	Y. P. S.
Miami,		\$3 76	Concordia,	\$74 00	\$8 94
Moran,	\$4 00	3 65	Cuba,	5 00	
Morgan,		1 71	Culver,		\$21 53
Mt. Olive,	7 00	9 00	Delphos,	10 00	16 03
New Albany,		2 00	Ellsworth,	10 50	4 00
Osage,		41 98	Glasco,		14 61
Osawatomie,	11 40	3 00	Harmony,		7 00
Oswego,	4 00	30 28	Herington,	10 00	
Ottawa,	3 00		Hope,	8 00	
Parsons,		32 63	Kipp,	2 80	7 20
Pittsburg,		6 51	Lincoln,		31 74
Pleasanton,		20 75	Manchester,		7 11
Pomona,		3 00	Miltonvale,	7 57	17 74
Princeton,	4 28	1 22	Minneapolis,		49 00
Richmond,	6 00	5 00	Mt. Pleasant,	4 40	7 81
Scammon,	8 02	17 05	Pleasant Dale,		3 01
Toronto,		9 20	Pleasant Valley,		6 90
Weir,		4 95	Ramona,	2 25	
Yates Centre,	9 10	8 00	Salina,		29 52
	126 38	494 62	Saltville,		4 00
		2 27	Scandia,	5 00	6 34
PRESBYTERY OF OSBORNE.			Shiloh,		2 75
Calvert,	2 00		Solomon,	5 00	6 00
Colby,	16 00		Spring Valley,		6 90
Fairport	4 00		Sylvan Grove,		26 33
Groom Union,		51	Vesper,		8 46
Hill City,	4 50	11 00	Webber,	8 22	
Hoxie,	5 00		Wilson,	1 00	10 00
Kill Creek,		12 50		160 74	508 71
Logan,	60				27 04
Lone Star,	3 35	63	PRESBYTERY OF TOPEKA.		
Long Island,		5 33	Argentine,	73	4 18
Morland,	2 10		Auburn,		20 71
Mt. Nebo,		7 35	Bala,	50	
Natoma,		4 26	Baldwin,		4 00
Norton,	7 00		Bethel,	3 00	
Oakley,	5 00	11 00	Black Jack,		13 00
Oberlin,	4 00	5 90	Clay Centre,	16 82	36 12
Osborne,	18 54	36 00	Clinton,	8 00	4 00
Penoke,		1 00	Delia,		1 75
Phillipsburg,		21 00	Edgerton,		8 60
Plainville,	6 75	13 03	Gardner,	5 00	14 48
Pleasant Hill,	1 00	4 50	Junction City,	8 00	8 00
Pretty Prairie,		2 73	Kansas City, 1st,		29 80
Rose Valley,	2 55		Kansas City, 2d,		8 00
Russell,	4 00	10 00	Kansas City,		
Sharon Springs,	1 80	3 04	Central,	5 00	25 30
Shiloh,	2 70	14 02	Kansas City, Grand		
Smith Centre,	18 15	17 30	View Park,	21 68	
Yoksall,		2 75	Kansas City, West-		
Wakeeney,		50 00	ern Highlands,	9 81	17 35
	109 04	233 85	Lawrence, 1st,	33 92	44 64
PRESBYTERY OF SOLOMON.			Leavenworth, 1st,	35 80	30 00
Abilene,		100 66	Manhattan,		61 76
Belleville,	7 00	15 25	Maywood,		13 60
Beloit,		60 90	Mulberry Creek,		17 60
Bennington,		12 07	Oakland,		5 00
Carlton,			Olathe,	13 14	11 53
Cawker City,		9 16	Oskaloosa,	1 50	7 82
Cheever,		1 69	Riley,	6 00	10 00
Clyde,		5 00	Riley, Ger.,	16 00	
College Hill,		14 00	Rossville,	5 00	15 00
			Sedalia,	3 00	
			Spring Hill,	2 00	4 00
			Topeka, 1st,		12 00

Churches.	Sab-schs.	Y. P. S.
Topeka, 2d,	\$5 00	
Topeka, 3d,		\$16 50
Topeka, Calvary,	1 00	
Topeka, Potwin,		12 00
Topeka, West-		
minster,	19 25	24 35
Vinland,	2 15	21 34
Wakarusa,	2 12	2 00
Wamego,	4 54	6 00
	<hr/>	<hr/>
	228 96	510 43
		\$2 00

PRESBYTERY OF WICHITA.

Anthony,		3 47	
Argonia,	5 10		
Arkansas City,	10 00	9 42	
Belle Plaine,		14 01	
Caldwell,	36 10		
Cambridge,	1 00		
Clearwater,	14 00		
Conway Springs,	10 00	12 00	
Derby,		13 00	
Eldorado,	7 00		
Freeport,		15 08	
Gauda Springs,	2 00	8 39	
Harmony,	7 00		
Harper,		20 50	
Howard,		30 43	
Indianola,		4 00	
Kingman,		20 00	
Mayfield,		5 00	
Mt. Vernon,		4 80	
Mulvane,	6 00		
Nashville,	1 00		
Oxford,		2 42	
Perth,		6 00	
Reece,		15 00	
Sedan,	3 00	3 00	
Waco,	2 00	6 12	
Walnut Valley,		10 81	
Waterloo,		5 35	
Wellington,		30 00	
Wichita, 1st,	17 85	21 85	
Wichita, Bethel,		10 46	
Wichita, Calvary,	17 36	11 34	
Wichita, Grace,	40 00	17 00	
Wichita, Lincoln			
Street,		7 15	
Wichita, Oak Street,		12 00	
Wichita, West-			
minster,		1 50	
Wichita, West Side,	25 00	15 00	6 25
Winfield,	25 00		
	<hr/>	<hr/>	<hr/>
Total from Synod	229 41	335 10	6 25
of Kansas,	1,040 98	3,022 57	69 16

SYNOD OF KENTUCKY.

PRESBYTERY OF EBENEZER.

Ashland, 1st,	19 60	9 80
Covington, 1st,	23 66	
Covington Chapel,		8 75

Churches.	Sab-schs.	Y. P. S.
Dayton,	\$7 50	
Falmouth,	5 00	\$6 50
Flemingsburg,		17 60
Frankfort, 1st,	17 29	
Greenup,		8 00
Inez,		
Latonia, Hunting-		
ton Ave.,	5 00	5 00
Lexington, 2d,	40 00	10 88
Ludlow,	10 00	
Maysville, 1st,	10 00	23 00
Mt. Carmel,		9 25
Mt. Sterling, 1st,	2 70	5 75
New Concord,	1 00	
Newport, 1st,	24 00	
Pikeville,		27 37
Williamstown,		6 00
Wilson Memorial,	1 00	
Winchester, Wash-		
ington Street,		6 60
	<hr/>	<hr/>
	142 75	168 50
		4 00

PRESBYTERY OF LINCOLN.

Concord,	1 00	
Praigg's Chapel,	1 00	2 00
Westminster,	2 00	
Woodburn,	5 00	
	<hr/>	<hr/>
	9 00	2 00

PRESBYTERY OF LOGAN.

Adairville,	85	
Auburn,	6 90	
Bowling Green,		
11th Street,		16 00
Corinth,		8 00
Franklin,		
College Street,	5 00	10 00
Liberty,		7 01
Oak Grove,		1 47
Pilot Knob,	3 00	
Pleasant Hill,	2 00	
Russellville,	5 00	
Trenton,	15 00	
	<hr/>	<hr/>
	37 75	42 48

PRESBYTERY OF LOUISVILLE.

Byer's Chapel,		7 00
Cloverport, Lucile		
Memorial,	1 75	4 00
Irrington,		5 00
Louisville,		
Calvary,		7 00
Louisville,		
Covenant,	35 00	
Louisville,		
Fourth Ave.,	81 54	
Louisville,		
Immanuel,	4 65	
Louisville, Stewart		
Robinson Mem'l,	15 00	

	Churches.	Sab-schs.	Y. P. S.
Louisville, Union,	\$6 40		
Louisville, Warren Mem'l,	12 65	\$32 04	
Owensboro, 1st,	5 00		
Owensboro, Cum- berland,	33 00		
Pewee Valley,	9 80	9 67	
Pleasant Grove,	2 00		

206 79 64 71

PRESBYTERY OF PRINCETON.

Chapel Hill,	2 00		
Crider, Bethlehem,	2 61		
Francis,	1 00	5 00	
Fredonia,	8 00		\$3 75
Hebbardsville,		1 80	
Hopkinsville, 1st,		15 71	2 15
Kuttawa,	5 00		
Madisonville,		17 00	2 65
Marion,	8 00		
Mayfield,	10 00		
Paducah, Kentucky Ave.,	5 00		
Princeton, Central,		18 77	
Providence,	5 00		
Shiloh,	1 00		
Sturgis,	5 70		2 30
Water Valley,	2 00		

55 31 58 28 10 85

PRESBYTERY OF PENNSYLVANIA.

Casey Fork,		2 00	
Cawood,		2 00	
Columbia,	4 73		
Danville, 2d,	145 46		
Edmunton,	1 00		
Greensburg,		10 00	
Harlan,	4 26	8 50	3 23
Harrodsburg, Assembly,	5 15		
Lancaster,	6 85		
Lebanon, 1st,	8 00		
Livingston,		4 00	
Manchester,		2 83	
Union,	1 00		

176 45 29 33 3 23

Total from Synod
of Kentucky, 628 05 365 30 18 08

SYNOD OF MICHIGAN.

PRESBYTERY OF DETROIT.

Ann Arbor, Augusta Township,		67 50	10 00
Birmingham,	7 17		
Brighton,	29 50		
	23 89		
Detroit, 1st,	83 33		
Detroit, 2d Ave.,	5 17		
Detroit, Bethany,	15 00	43 00	

	Churches.	Sab-schs.	Y. P. S.
Detroit, Cadillac Ave.,	\$2 00	\$28 00	\$5 00
Detroit, Calvary,	10 00	33 00	5 00
Detroit, Central,	24 48	58 52	
Detroit, Covenant,	10 00	20 00	
Detroit, Forest Ave.,	16 66	48 43	
Detroit, Fort Street,	92 50		
Detroit, Fort Wayne,		9 90	
Detroit, Immanuel,	18 00	15 00	
Detroit, Indiana Ave.,		20 00	
Detroit, Italian,		10 90	
Detroit, Jefferson Ave.,	35 00		
Detroit, Marston Ave.,		3 50	
Detroit, Memorial,	2 00	60 91	
Detroit, St. Andrew's,	20 75		
Detroit, Seovel Memorial,	10 00	41 10	8 00
Detroit, Trumbull Ave.,		38 00	
Detroit, Westminster,	50 00	40 22	5 00
Detroit, Woodmere,		7 72	
Detroit, Woodward Ave.,		25 82	
East Nankin,	4 05		
Erin,	1 00	75	
Highland Park,	26 75	9 85	
Holly,	6 00		
Howell,		61 52	
Independence,		7 00	
Milan,		4 00	
Milford,		14 00	
Mt. Clemens,	10 00		
Plainfield,	3 85	3 00	
Plymouth,	3 10	8 20	
Pontiac,	62 89		3 45
Redford, 1st,		10 61	
Saline,		4 10	
Southfield,		5 00	
South Lyon,		8 76	
Springfield,	98		
Unadilla,	4 10		
White Lake,		6 21	
Wyandotte,		5 00	3 00
Ypsilanti,		6 65	

517 61 736 73 39 45

PRESBYTERY OF FLINT.

Bad Axe,		23 22	1 54
Caro,	10 00	10 00	
Casoville,		1 50	
Cass City,	5 00		
Deekerville,		2 00	
Elk,		25 00	

Churches.	Sab-schs.	Y. P. S.
Elkton,	\$4 25	
Fairgrove,		\$1 50
Fenton,	3 00	5 00
Flint,	55 00	36 59
Flynn,	2 00	13 00
Fraser,	2 88	
Harbor Beach,		9 25
Hayes,		2 00
Juhl,	1 78	
Lamotte,		12 86
Lapeer,	9 00	
Marlette, 1st,	3 00	15 50
Marlette, 2d,		10 00
Mundy,		15 00
Owendale,		1 50
Pigeon,		3 00
Pinnebog,		4 50
Popple,		13 00
Port Huron, 1st,		9 00
Port Huron,		2 50
Westminster,		15 00
Sandusky,		17 00
Uby,	6 73	
Vassar,	2 00	6 00
	104 64	271 92
		12 54

PRESBYTERY OF GRAND RAPIDS.

Big Rapids,	10 00	5 00	
Ewart,		7 00	1 00
Grand Haven,	10 00	11 00	
Grand Rapids, 1st,	8 09	16 85	2 00
Grand Rapids, 3d,		24 79	
Grand Rapids,			5 00
Immanuel,	5 00	10 00	
Grand Rapids,			2 00
Westminster,	13 20		
Hesperia,		2 50	2 00
Ionia,		26 23	
Ludington,	6 27		
Montague,	6 33	24 15	2 50
Muir,			4 00
Spring Lake,		10 25	
Tustin,		7 60	
	58 89	145 37	16 50

PRESBYTERY OF KALAMAZOO.

Allegan,	12 00		
Benton Harbor,	9 00	6 96	
Buchanan,		12 00	
Burr Oak,		5 00	4 40
Centerville,		16 95	
Decatur,		13 12	
Kalamazoo, 1st,			5 00
Niles,	7 20	8 00	
Paw Paw,	1 53	6 51	
Plainwell,	1 93		
Richland,		6 53	
Schoolcraft,		9 74	
Sturgis,	2 00	26 00	4 15
Three Rivers,	4 00	11 88	3 25
White Pigeon,	8 50	4 30	1 00
	46 16	126 99	17 80

PRESBYTERY OF LAKE SUPERIOR.

Churches.	Sab-schs.	Y. P. S.
Calumet,	\$7 00	\$47 90
Christ,		4 00
Fibre,		5 00
Houghton,		20 00
Iron River,		
Manistique,		4 00
Redeemer,		20 43
Marquette,		25 00
Menominee,		44 30
Munising,		15 00
Ontonagon,		4 09
Rudyard,		8 81
Sault Ste. Marie,		30 85
Spring Valley,		5 00
St. Ignace,	5 00	
Westminster,	3 00	
	15 00	230 38
		24 58

PRESBYTERY OF LANSING.

Albion,		11 48	
Battle Creek,			3 60
Brooklyn,		19 00	
Concord,	2 08	5 00	
Eckford,		3 00	
Holt,	2 65	4 25	
Jackson,		35 00	
Lansing, 1st,	5 80	43 34	
Lansing,			
Franklin Ave.,	12 00	11 00	
Marshall,		31 26	
Mason,	18 62		
Morrice,	19	8 14	
Oneida,	2 00		
Parma,		4 20	
Stockbridge,		2 34	3 61
Tekonsha,		1 45	
Tompkins and Springport,	4 00		
	47 34	179 46	7 21

PRESBYTERY OF MONROE.

Adrian,	37 00	24 11	
Blissfield,	9 00	10 00	
Cadmus,		3 80	
Clayton,	3 00	2 50	
Coldwater,	10 80	9 60	3 80
Deerfield,		3 25	
Erie,		23 49	
Hillsdale,	5 00	13 56	
Ida,	2 00		
Jonesville,		10 00	
La Salle,		2 71	
Monroe,	10 00		
Palmyra,		6 50	
Petersburg,		4 00	
Quincy,	1 00		
Raisin,		5 02	
Tecumseh,	5 52	16 58	
	83 32	135 12	3 80

PRESBYTERY OF PETOSKEY.

	Churches.	Sab-schs.	Y. P. S.
Bay Shore,		\$1 00	
Boyne City,		10 00	
East Jordan,	\$17 00	10 00	
Elk Rapids,		13 00	\$1 56
Elmira,		1 00	
Harbor Springs,	10 00		2 00
Lake City,	2 85		
Petoskey,		11 00	2 50
	<u>29 85</u>	<u>46 00</u>	<u>6 06</u>

PRESBYTERY OF SAGINAW.

Alcona,	3 00	3 00	
Alma,		8 74	
Alpena,	3 24	6 26	
Bay City, West-		20 94	
minster,		29 50	
Beaverton,		1 12	
Caledonia,	2 25	1 28	
Coleman,		5 50	
Emerson,		8 47	1 00
Grayling,		3 00	
Harrisville,		4 00	
Westminster,	4 00	15 44	
Ithaca,	3 00	6 58	
Lafayette, 2d,		5 01	
Maple Ridge,		13 08	
Midland,	13 50		1 54
Mt. Pleasant,	2 00	17 80	
Munger,		1 00	
Rosebush,		24 32	
Saginaw, 1st,	24 22	4 40	
Saginaw, Grace,		3 80	
Saginaw,		40 00	
Immanuel,		10 00	
Saginaw,		2 25	
Warren Ave.,	6 37	4 02	
Saginaw,		2 00	
Washington Ave.,	7 00		
St. Louis,	2 50		
Tawas City,			
Taymouth,			
	<u>71 08</u>	<u>237 51</u>	<u>2 54</u>
Total from Synod of Michigan,	973 89	2,159 48	130 48

SYNOD OF MINNESOTA.

PRESBYTERY OF ADAMS.

Angus,	2 00	14 35	
Beacon,	1 30		
Bemidji,	5 34	5 97	
Bethel,	2 50	5 75	
Blackduck,	1 50	18 50	
Caribon,		1 55	
Carleton,	2 00		
Crookston,	11 00		
Euclid,		8 94	
Hallock,	3 00	14 97	
Hendrum,	1 17	8 50	

Churches. Sab-schs. Y. P. S.

Hope,	\$0 80		
Hornet,		\$4 39	
Kelliher,		2 00	
Keywest,		9 70	
Mendenhall,			
Memorial,	1 50	36 25	\$3 95
Middle River,	1 25	6 00	
Northcote,	8 00	3 00	
Orleans,		2 50	
Red Lake Falls,	6 25	15 73	
Rollis,	60		
Roseau,	3 25	9 63	
Selden, Memorial,		5 46	
Spur 106,		2 00	
Stephen,		10 39	
St. Vincent, Hope,		3 26	
Tabor, Boh.,		2 25	
Tastrike, Shilo,	2 00	1 00	
The Ridge,	5 00	9 11	
Thief River Falls,			
Twentieth Cen'y,	14 12		
Warren,	2 50		
Warroad,		6 20	
Wilbur,		6 00	
	<u>75 08</u>	<u>213 40</u>	<u>3 95</u>

PRESBYTERY OF DULUTH.

Barnum,	5 00	5 00	
Bovey,			75
Carlton, McNair			
Memorial,		14 46	
Cloquet,		9 77	
Coleraine,		5 90	55
Duluth, 1st,	133 04	50 66	
Duluth, 2d,		12 18	
Duluth, Glen Avon,	44 00	56 26	
Duluth, Highland,		9 91	
Duluth,			
Lakeside,	4 50	43 84	4 40
Duluth,			
Westminster,		9 00	
Ely,	8 00		
Endion,		2 90	
Gilbert, 1st,		4 71	
Grand Rapids,		14 30	
Hibbing,	10 00	11 00	
Hinckley,		2 80	
Mora,	1 75	11 75	
Mt. Iron,	2 00		
New Duluth,			
House of Hope,		5 00	
Pine City,		3 39	50
Pine Ridge,		3 05	
Sandstone,		41 95	
Tower, St. James,	4 00	7 00	
Two Harbors,	20 00	16 00	
Virginia, Cleve-			
land Ave.,	4 20	37 25	
Willow River,		2 25	
	<u>236 49</u>	<u>380 33</u>	<u>6 20</u>

PRESBYTERY OF MANKATO.

Alpha,	2 00	6 00	
Amboy,	10 00	16 34	

Churches.	Sab-schs.	Y. P. S.	Churches.	Sab-schs.	Y. P. S.
Amiret,	\$6 42	\$0 60	Minneapolis,		
Ash Creek,	5 60	1 75	Highland Park,	\$9 22	
Balaton,	1 00	4 22	Minneapolis,		
Beaver Creek,	5 00	12 88	Homewood,		\$5 00
Blue Earth,	25 00		Minneapolis,		
Brewster,	2 00		House of Faith,	2 20	3 00
Clifton,		5 48	Minneapolis,		
Cottonwood,		6 50	Hope Chapel,		4 80
Currie,		5 00	Minneapolis,		
Delhi,	8 00	16 00	Oliver,	17 00	38 05
Easter,		22 85	Minneapolis,		
Green Valley,		4 66	Rosedale,	21 51	6 81
Hope Mission,		11 31	Minneapolis,		\$1 71
Jackson,		22 00	Shiloh,	3 69	6 18
Jasper,		8 10	Minneapolis,		
Kasota,	2 00	9 00	Stewart Mem'l,		17 05
Lake Crystal,		5 25	Minneapolis,		
Le Sueur,	11 00		Vanderburgh Mem'l,		6 35
Luverne,		15 50	Minneapolis,		
Madelia,		13 50	Westminster,	239 82	
Mankato,	12 00	30 17	Oak Grove,	1 48	10 33
Marshall,	5 00	12 50	Rockford,	2 00	12 00
Morgan,		9 00	Sylvan,	2 65	
Pilot Grove,	4 00		Waverly,		2 73
Pipestone,		11 25	Winsted,	1 53	1 12
Reading,					
Summit Lake,	4 73	8 38		509 91	270 68
Redwood Falls,	20 00	3 16			13 23
Round Lake,		11 85			
Rushmore,		9 95			
Russell,		5 00			
Slayton,	1 80	15 55			
St. James,	4 00	4 00			
St. Peter, Union,	5 00	12 21			
Tracy,	20 00				
Underwood,	7 20				
Vesta,	9 00				
Wabasso, Knox,	4 33				
Wells,		8 75			
Winnebago,		28 00			
Woodstock,		1 20			
Worthington,					
Westminster,		7 23			11 50
	175 08	365 14			20 05
PRESBYTERY OF MINNEAPOLIS.			PRESBYTERY OF RED RIVER.		
Buffalo,	10 00		Alexandria,	2 80	1 68
Crystal Bay,	9 43	2 00	Ahmora,	70	2 08
Hopkins, Boh.,	10 00		Ashby,	7 00	6 30
Howard Lake,	4 65	18 92	Baker, Alliance,	4 50	4 80
Long Lake,		13 09	Brainerd,		25 00
Minneapolis, 1st,	128 02	17 33	Brandon,		2 40
Minneapolis, 5th,		3 46	Carlos,	3 54	3 35
Minneapolis,			Caywood,	50	
Andrew,	11 55	7 00	Cayuna,	50	2 68
Minneapolis,			Clitheral,	1 66	5 77
Bethany,	7 00	29 02	Deerhorn,	3 00	3 00
Minneapolis,			Deerwood,	3 94	63
Bethlehem,	23 00		Dilworth,		2 00
Minneapolis,			Downer,	62	5 80
Calvary,	2 60	1 70	Elbow Lake,	3 00	15 00
Minneapolis,			Evansville,	5 25	5 00
Elim,	2 56	8 00	Fergus Falls,		48 00
Minneapolis,			Hazeldell,	1 55	
Grace,		56 74	Lawrence,		11 37
			Leader, Bethel,	2 24	7 75
			Liggett Mem'l,	2 59	
			Maine,		13 40
			Oak Grove,		1 27
			Poplar,	1 29	
			Western,	5 00	35 00
			Wheaton,		21 47
				49 68	223 75
			PRESBYTERY OF ST. CLOUD.		
			Atwater,	2 00	
			Bethel,		12 00
			Brown's Valley,	4 00	9 20
			Clara City,		2 00

Churches.	Sab-schs.	Y. P. S.	Churches.	Sab-schs.	Y. P. S.
Dounnelly,		\$0 41	St. Paul, Grand		
Foley,	\$1 00		View Heights,	\$2 25	\$1 79
Forest City,	5 00		St. Paul, House		
Foreston,	4 28		of Hope,	700 00	10 58
Greenleaf,	14 00		St. Paul, House of		
Green Lake,	2 44		Hope Chapel,		6 00
Harrison,	1 25		St. Paul, Knox,		5 54
Hillman,	1 13		St. Paul,		
Holdingford,	1 10		Macalester,	5 13	
Irving,	2 45		St. Paul,		
Kerkhoven,	17 89	13 63	Merriam Park,	44 55	18 71
Lawrence,		1 10	St. Paul,		
Leslie,		2 55	Warrendale,		4 00
Lincoln,		1 49	St. Paul Park,		25 00
Litchfield,		26 50	White Bear Lake,	6 00	25 96
Longfellow,		7 25	Zion,		3 00
Louriston,		19 40			
Maynard,	7 00	5 87		916 22	312 36
Murdock,		14 00			\$9 46
Moccasin,		4 69			
North Shore,		2 35			
Onamia,		3 83			
Osakis,		2 70			
Priam,		5 68			
Randall,		5 33			
Royalton,	2 00				
Record,		5 21			
Sartell,		2 00			
Spicer,		4 76			
Spring Grove,	5 00	12 59			
St. Cloud,	3 08	10 30			
Thorpe,		1 17			
Vawter,		4 35			
Watkins,		1 75			
Wahkon,		10 58			
Whitefield,		15 00			
Whitefish,		2 08			
Willmar,	10 00	28 55			
	53 22	268 72			3 35
PRESBYTERY OF ST. PAUL.					
Belle Plaine,	4 00	1 45			
Farmington,	5 00	5 00			
Forest Lake,		19 94			
North St. Paul,	2 50	3 40			
Red Wing,	12 18				
Rush City,	2 16	5 84			
Shakopee,	4 00	4 76			
South St. Paul,	4 00	7 85			
St. Croix Falls,		1 46			1 95
St. Paul, 1st,	65 37	31 01			
St. Paul, 9th,		8 42			
St. Paul,					
Arlington Hills,	3 10	8 15			7 51
St. Paul,					
Bethlehem, Ger.,	7 00				
St. Paul, Central,	38 33	36 60			
St. Paul,					
Dayton Ave.,		52 50			
St. Paul, East,	3 00	8 05			
St. Paul,					
Golgotha,	7 65	8 35			
St. Paul,					
Goodrich Ave.,		9 00			
PRESBYTERY OF WINONA.					
Albert Lea,				15 08	
Alden,				12 18	
Alden Mission,				2 85	
Ashland,				4 05	
Austin, Central,	7 00			16 12	
Blooming Prairie,	5 00				
Caledonia,	77 50				
Canton,	7 50			4 12	
Chatfield,	10 08			5 20	
Claremont,	2 50			8 00	
Cummingsville,				27 75	
Genoa,	2 00				
Havana,	6 96				
Hayfield,				11 75	2 00
Hokah,				5 00	
Hope,	3 62				
Hopewell,	96				
Houston,				2 15	
Kasson,				16 00	
La Crescent,	3 00				
Lanesboro,	1 26			2 40	
Le Roy,	6 15			7 44	
Lewiston,				4 20	
Oakland,				1 45	
Oronoco,	3 00			9 80	
Owatonna,	7 52			19 77	
Richland Prairie,	5 82				
Rochester,				15 80	
Rushford,	2 00			1 15	
Sheldon,	4 69				
Utica, Union,	3 00				
Washington,				6 00	
Winona, 1st,	32 50			27 77	
Winona, Ger.,				6 00	
	192 06			231 93	2 00
Total from Synod					
of Minne-					
sota,	2,207 64	2,266 36			58 24
SYNOD OF MISSISSIPPI.					
PRESBYTERY OF BELL.					
Baldwyn,				2 00	
Corinth,				10 00	
Fairfield,				2 00	

Churches.	Sab-schs.	Y. P. S.	Churches.	Sab-schs.	Y. P. S.
Kossuth,			Irwin,		
Mt. Pleasant,	\$0 70	\$1 50	Jasper,	\$1 90	\$7 06
Nettleton,		2 50	Joplin, 1st,	11 55	32 37
Pleasant Ridge,		3 00	Joplin, Bethany,		14 10
Shannon,		2 50	Joplin, North		
Union,	2 50		Heights,	1 55	28 75
Verona,	2 50		Liberty,	1 00	2 00
	19 70	9 50	Monett,	12 00	
PRESBYTERY OF NEW HOPE.			Mt. Vernon,		2 50
Caledonia,	2 00		Neosho,	9 21	31 54
Cumberland,	2 00		Nevada,	13 00	16 00
Dixon,	1 55		Ozark Brick,	1 50	3 00
Harmony,	50		Purdy,	2 00	
Lauderdale,	1 00		Richards,	2 65	10 25
Louisville,		6 00	Ritchey,	1 00	5 20
Meridian,			Rocky Comfort,	1 00	4 40
American,		10 00	Sarcoxie,		13 20
Mt. Bethel,	1 55		Seneca,	2 00	6 00
Philadelphia, 1st,	1 80		Simcoe,		1 65
Starkville,			Union,	3 00	4 89
Lampkin Street,	2 00		Verona,	1 00	4 93
West Point, West			Waldensian,		7 00
Broad Street,	7 00		Wentworth,	2 00	
	19 40	16 00	Webb City,		15 79
			White Oak,	1 00	
			Zion,		3 65
				84 36	264 65
					9 90
PRESBYTERY OF OXFORD.			PRESBYTERY OF IRON MOUNTAIN.		
Batesville,	7 00	6 00	Bennett,		9 48
Big Creek,	1 50		Cornwall,	2 00	
Bradford's Chapel,	75		De Soto,		17 00
Eudora,	91		Desloge,		5 30
Independence,	3 00		Dexter,	2 45	
Nesbitt,	3 75		Doniphan,	2 00	2 14
New Bethlehem,	2 50	20 90	Fredericktown,	1 20	8 41
New Ebenezer,	1 50		Ironton,	4 60	7 50
New Garden,	1 00		Patterson,	1 00	
Oxford,	6 75	12 00	Patton,		5 00
Pickens, Harmony,	3 75	15 10	Piedmont,	3 00	
Pleasant Hill,	1 50		Poplar Bluff,		11 24
Shiloh,	7 20		Popes Chapel,		3 02
Zion,	1 25		Portland, Hope,		1 75
	42 36	54 00	Sulphur Springs,	3 00	2 50
Total from Synod			Thayer,		5 64
of Mississippi,	81 46	79 50	White Water,		7 50
			Windsor Harbor,		14 00
				19 25	98 34
SYNOD OF MISSOURI.			PRESBYTERY OF KANSAS CITY.		
PRESBYTERY OF CARTHAGE.			Belton,		17 65
Aurora,	6 00		Butler,		41 00
Bethel,	2 00		Dodson, 1st,		1 50
Bethpage,	1 00		Fairview,	3 00	
Carthage, 1st,		10 00	Foster,	2 00	
Carthage, Main			Freeman,		16 00
Street,	1 00	25 37	Greenwood,		3 00
Downey,		1 65	Harrisonville,	3 00	
El Dorado Springs,			Independence, 1st,	124 90	
1st,		1 00	Independence,		
Golden City,	3 00	3 35	Liberty Street,	5 00	
Grace,	4 00		Kansas City, 1st,	60 00	37 68
Hoberg,		9 00	Kansas City, 2d,	99 29	63 12

Churches.	Sab-schs.	Y. P. S.	Churches.	Sab-schs.	Y. P. S.
Kansas City, 3d,	\$10 00		Center,	\$4 00	
Kansas City, 5th,	\$34 01		Chillicothe,	3 14	
Kansas City,			College Mound,	\$2 08	
Benton Boulevard, 7 90	25 00		Gallatin,	6 00	
Kansas City,			Grand Prairie,	2 32	
East Side,	7 00		Hamilton,	42 54	
Kansas City,			Lock Spring,	5 08	
Grace,	75 00		Macon,	10 00	27 59
Kansas City,			Marceline,		5 40
Immanuel,	15 00	5 00	Mirabile,	2 00	6 70
Kansas City,			Moberly,	28 00	
Linwood,	10 00		Mt. Carmel (Car-		
Kansas City,			roll Co.),	3 36	
Westport Ave.,		15 00	New Providence,	4 55	
Lone Oak,	3 00		New York		
Marshall,			Settlement,	1 25	
Odell Ave.,	14 00	38 99	Parson Creek,	2 60	
Mt. Bethel,	1 00		Prairie Valley,	6 47	
Mt. Horeb,	5 00		Salisbury,		4 96
Odessa, "	4 20	49 52	Tina,	2 12	
Parkville,	4 31				
Raymore,	22 42				
Rich Hill,		5 20			
Schell City,		9 15			
Sharon,		4 00			
Urich,	1 00				
	395 02	447 82		146 15	68 73
PRESBYTERY OF KIRKSVILLE.			PRESBYTERY OF OZARK.		
Atlanta,		90	Ash Grove,	5 00	8 66
Bear Creek,	7 30		Bolivar,	1 00	
Canton,	1 00	2 00	Brookline,	1 00	4 00
Downing,	1 00		Burnham,	25	2 75
Edina,		8 00	Conway,		8 31
Ethel,	4 00		Crane,	2 00	2 04
Granger,	2 00		Dadeville,	1 00	1 40
Green Castle,	5 00		Ebenezer,	3 83	10 00
Green City,		23 00	Everton,	5 00	
Hannibal,	32 50	29 11	Mt. Zion		
Hodge,		10 00	(Dade Co.),	1 00	
Kirksville,		10 00	Oak Grove,	2 00	
La Grange,		10 00	Ozark,	2 00	
La Plata,		12 00	Pleasant Home,		3 30
Liberty,		6 00	Pomona,	2 00	
McAdow,		9 40	Reed Spring,	1 00	
Memphis,	4 37		South Greenfield,	3 00	
Millard,		9 69	Springfield, 1st,	25 00	
Mulberry,	3 50		Springfield, 2d,	1 00	8 38
New Harmony,		10 68	Springfield,		
New Providence			Calvary,	26 02	14 00
(Marion Co.),		6 00	Springfield,		
Pleasant Hill,		7 20	Reunion,	2 00	7 71
Pleasant Prairie,		10 00	Springfield,		
Shiloh,	2 00		Springfield Ave.,	1 00	4 60
Sullivan,		5 00	Walnut Grove,	12 00	
Unionville,	5 00		West Plains,	6 00	20 00
			Willard,	1 00	
			Willow Springs,		4 88
	67 67	168 98		104 10	100 03
		5 80			2 00
PRESBYTERY OF M'GEE.			PRESBYTERY OF SAINT JOSEPH.		
Armstrong,	1 50		Albany,	2 50	
Bethel (Linn Co.),	10 50		Bethany,	5 67	
Brookfield,	21 19	10 94	Cameron,	3 25	
Cairo,	59		Craig,		17 00
			Cumberland Ridge,		7 60
			Easton,		5 00
			Empire Prairie,	4 70	
			Fairfax,	2 48	

PRESBYTERY OF SEDALIA.

	Churches.	Sab-schs.	Y. P. S.
Appleton City,		\$13 00	
Blairstown,	\$5 00	6 50	
Bunceton,	5 00	7 75	
Centerview,		16 47	
Clinton,	10 00	4 00	
Deepwater,	2 00		
Holden,	8 65		
Hopewell,	1 00		
Jacoby Chapel,		17 35	
Jefferson City,		46 00	
Knob Noster,	12 00		
Lowry City,		8 24	
Montrose,		1 18	
Mt. Carmel,	1 00		
New Lebanon,	1 00		
New Liberty,	10 00		
Osceola,		7 00	\$1 40
Otterville,		2 00	2 00
Sedalia,			
Broadway,	30 00	15 24	
Sedalia, Central,	4 33	4 14	1 75
Stony Point,	2 00	6 00	
Sunnyside,	1 00		
Tipton,	2 00	3 20	
Vista,		1 00	
	<hr/>	<hr/>	<hr/>
	94 98	159 07	5 15
Total from Synod of Missouri,	1,661 33	2,490 16	68 39

SYNOD OF MONTANA.

PRESBYTERY OF BUTTE.

Anaconda,	29 00		
Butte, 1st,	30 00		
Butte, Immanuel,		7 00	
Corvalis,	2 00		
Deer Lodge,		12 00	
Garrison,		1 50	
Missoula,		35 00	
Philipsburg,		17 77	
South Butte,		8 00	
Stevensville,		7 76	
Twin Bridges,	3 00		
Victor,	1 00		
Wisdom,	5 00		
	<hr/>	<hr/>	<hr/>
	70 00	89 03	

PRESBYTERY OF GREAT FALLS.

Arrow Creek,		1 00	
Athens,	2 55		
Beaver Creek,		7 55	
Buffalo,	2 23		
Chinook,	8 00	17 45	
Conrad,	13 23	17 00	2 00
Culbertson,	3 00	11 66	
Dayton,	1 45		
Great Falls,		30 46	
Havre,	7 60		
Kalispell,	26 00	12 98	
Kendall,		17 00	2 00

	Churches.	Sab-schs.	Y. P. S.
Lake Roy,	\$10 85		
Lewistown,	7 35	\$22 07	
Libby,	3 65	5 00	
Orr,		1 00	
Pleasant Valley,		3 15	
Plentywood,		2 25	
Ronan,	3 90		
Running Wolf,		1 75	
Stanford,	3 05	2 25	
Whitefish,		10 00	
Windham,		6 70	
	<hr/>	<hr/>	<hr/>
	92 86	169 27	\$4 00

PRESBYTERY OF HELENA.

Belgrade,		36 73	
Bozeman, 1st,	42 70		
Centralpark,	77	8 00	
Chestnut Union,		8 00	
Glenwood,		5 50	
Helena, 1st,	42 59	44 06	
Logan,		13 25	
Manhattan,		8 00	
Nickwall,		11 14	
Rimini,		1 80	
	<hr/>	<hr/>	<hr/>
	86 06	136 48	

PRESBYTERY OF YELLOWSTONE.

Bearcreek,		10 30	
Belfry,		9 35	
Billings,	3 70	35 08	
Canyon Creek,	2 00		
Fairview,	3 00	18 45	
Forsyth, 1st,	11 00	1 40	3 20
Miles City,	13 52	24 30	
Terry,	5 00	16 06	
	<hr/>	<hr/>	<hr/>
	38 22	114 94	3 20
Total from Synod of Montana,	287 14	509 72	7 20

SYNOD OF NEBRASKA.

PRESBYTERY OF BOX BUTTE.

Albany,		4 05	
Alliance,	17 20	7 40	
Bodarc,	3 82		
Bridgeport,		5 60	
Crow Butte,	2 29		
Dalton,		9 20	
Emmanuel,	2 48		
Fairview,		3 25	
Minatare,		5 45	
Mitchell,	9 25	8 27	
Morrill,		9 10	
Rushville,	10 00		
Scottsbluff,		24 00	
Union Star,	2 18		
Valentine,	6 00	8 57	
	<hr/>	<hr/>	<hr/>
	53 22	84 89	

PRESBYTERY OF CENTRAL WEST.

	Churches.	Sab-schs.	Y. P. S.
Hopkins,	\$1 00		
Melink,	1 00		
New Zion, Bohm.,	2 00		
Omaha, Bohm.,	48	\$1 00	
Prague, Bohm.,	1 00		
Racine, Bohm.,	2 00		
Zion, Bohm.,	6 00		
	<hr/>	<hr/>	<hr/>
	13 48	1 00	

PRESBYTERY OF HASTINGS.

Aurora,	18 00	13 81	
Axtel,	6 00		
Beaver City,		6 32	
Bloomington,	4 00	3 00	
Blue Hill,	1 00		
Campbell, Ger.,	3 00	12 75	
Champion,		8 75	
Culbertson,	5 50		
Edgar,		6 50	
Giltner, Thornton,	1 25		
Hansen,	4 79	8 11	
Hastings, Ist,	17 77	12 45	
Holdrege,	14 00	32 50	
Kenesaw,		3 62	
Lebanon,		8 00	
Lysinger,		19 29	
Minden,		27 52	
Nelson,	6 00	20 51	
Ong,		5 00	
Orleans,	4 76	2 34	
Oxford,	8 00	1 70	
Rosemont, Ger.,	5 00		
Ruskin,	8 75		
Stamford,	10 00		
Stockham,		3 00	
Superior,	20 55	4 45	
Wilsonville,		10 50	
	<hr/>	<hr/>	<hr/>
	138 37	210 12	

PRESBYTERY OF KEARNEY.

Ansley,		2 63	
Big Springs,	9 60	9 57	
Birdwood,		1 00	
Broken Bow,		26 43	
Buda,	11 00		
Buffalo Grove,		26 60	
Burr Oak,	1 75		
Central City,	7 00	21 81	
Clontebret,	8 00	6 45	
Fullerton,		13 59	
Gandy,	4 42	6 40	
Gibbon,	10 00	12 80	
Gothenberg,		4 40	
Grand Island,		9 35	
Hershey,		1 75	
Kearney,	10 00	15 00	
Lexington,	8 80	37 35	
Litchfield,	3 00		
Loup City,	5 00	7 25	
North Platte,		29 80	
Ord,		8 00	
Overton,	2 00		

	Churches.	Sab-schs.	Y. P. S.
Salem,	\$1 87		
Shelton,		\$10 95	
St. Edwards,		13 51	
St. Edwards,			
Big Cut,		8 49	
Sutherland,		2 74	
Sweetwater,	2 00		
Wilson Memorial,	5 10	13 00	
Wood River,	19 56	7 62	
	<hr/>	<hr/>	<hr/>
	109 10	296 49	

PRESBYTERY OF NEBRASKA CITY.

Adams,	8 00	12 00	
Alexandria,	6 00	15 00	
Auburn,	5 00		
Beatrice,	65 00		
Bennet,		9 00	
Blue Springs,	2 00		
Deshler,	10 00	9 00	
Diller,		10 00	
Dunbar,	13 12		\$3 00
Eden,		2 58	
Fairbury,		8 07	
Fairmont,		10 38	
Falls City,		19 10	
Falls City,			
Mission,		1 60	
Firth,		10 00	
Gilead,		8 00	
Goshen,	3 25		
Gresham,		25 00	
Hebron,		29 88	
Hickman, Ger.,	5 00	20 00	10 00
Hopewell,		14 00	
Hubbell,	1 49	12 48	
Humboldt,	4 42	8 27	
Liberty,		3 30	
Lincoln, Ist,	8 43		
Lincoln, 2d,	15 00		
Lincoln,			
Westminster,	7 00	10 00	
Meridian, Ger.,	5 00	11 00	
Nebraska City,	7 00	23 00	
Palmyra,	3 90	8 00	
Pawnee City,	17 00	124 55	
Plattsmouth,		5 00	
Seward,	8 00		
Staplehurst,		5 00	
Sterling,	5 00		
Stoddard,		1 75	
Table Rock,		9 59	
Tamora,		3 00	
Tecumseh,		5 25	
Thayer,	2 00		
Union,		5 31	
University Place,			
Westminster,	5 59		
Utica,	4 00	16 25	
York,	19 77	13 17	
	<hr/>	<hr/>	<hr/>
	230 97	468 53	13 00

PRESBYTERY OF NIOBRARA.

Atkinson,	19 24	19 38	
Bethany,	1 50		

Churches.	Sab-schs.	Y. P. S.	Churches.	Sab-schs.	Y. P. S.
Blackbird,	\$3 50		Omaha, Grace,	\$1 55	
Cleveland,		\$25 00	Omaha, Lowe Ave.,	31 62	
Coleridge,	10 00		Omaha, North,	\$10 00	
Dorsey,			Omaha,		
Apple Creek,		3 60	Park Forest,		7 23
Elgin,	8 12	1 00	Omaha,		
Emerson,		19 50	Westminster,	33 09	
Foster,	3 00		Osceola,		4 83
Hartington,	10 00	22 94	Schuyler,	5 00	18 00
Inman,	1 00		South Omaha,	5 00	
Kellar,		14 00	Tecumseh,		9 25
Laurel,	2 00		Tekamah,	12 20	34 43
Lynch,	2 00		Valley,		10 00
Madison,		21 67	Wahoo, 1st,	3 80	11 50
Millerboro,	1 92		Wahoo, Boh.,	2 00	
Niobrara,	1 30		Walthill,	5 00	\$2 41
Norfolk,	3 71	1 89	Waterloo,		19 00
Oakdale,	1 70		Winnebago, Ind.,	1 18	6 55
O'Neill,	6 24				
Orchard,		8 25		201 59	379 72
Osmond,	3 00				8 01
Page,		8 45	Total from Synod		
Pender,	4 50	18 78	of Nebraska,	872 44	1,680 76
Ponca,		17 49			22 67
Randolph,	10 66	16 80			
Scottville,	80				
South Sioux City,		10 85			
Stuart,		13 00			
Wakefield,	11 96				
Wayne,	17 80	12 41			
Willowdale,		5 00			
Wynot,	1 76				
	125 71	240 01			1 66
PRESBYTERY OF OMAHA.			SYNOD OF NEW JERSEY.		
Avery,		1 08	PRESBYTERY OF ELIZABETH.		
Bancroft,		13 27	Basking Ridge,	119 83	115 67
Bellevue,	4 90	8 41	Bethlehem,	2 00	2 00
Benson,	2 70		Carteret,		2 00
Blackbird Hills,	5 00		Clinton,	14 85	28 14
Blair,		5 00	Cokesbury,	35 00	37 98
Cedar Bluffs,	6 00	6 00	Dunellen,	11 45	18 28
Coffman,		10 05	Elizabeth, 1st,	83 88	27 71
Colon,		7 00	Elizabeth, 2d,	60 00	
Columbus,		9 65	Elizabeth, 3d,	7 51	143 80
Craig,	5 28	2 00	Elizabeth, Bethany,		9 25
Creston,	2 00		Elizabeth,		
Dist. No. 72,		2 37	Madison Ave.,	3 50	9 60
East Omaha Miss.,		1 00	Elizabeth,		
Florence,		6 20	Westminster,	67 35	11 45
Fort Calhoun,	2 00	2 00	Elizabeth, West-		6 00
Fremont,		20 00	minster Hope,		5 50
Long Creek,		1 25	Garwood,		
Lyons,	24 39	22 00	Glen Gardner,	4 00	
Marietta,	2 00	13 12	Keasby,		5 20
Monroe,		11 85	Lamington,	2 00	6 25
Oconee,		5 02	Liberty Corner,		14 00
Omaha, 1st,	29 00		Lower Valley,		1 00
Omaha, 1st Ger.,	6 00		Metuchen,	19 63	23 03
Omaha, 3d,	16 09		Perth Amboy,	16 46	5 78
Omaha,			Plainfield, 1st,	47 06	
Castellar Street,	16 96	25 81	Plainfield,		
Omaha,			Crescent Ave.,	88 78	
Clifton Hill,		18 00	Plainfield,		
Omaha, Covenant,	2 00	3 00	Hope Chapel,		31 57
Omaha, Dundee,		31 68	Plainfield, Warren		
			Chapel,	1 00	28 35
			Pluckamin,	16 66	14 25
			Rahway, 1st,	5 00	
			Rahway, 2d,		4 67
			Roselle,	18 44	
			Springfield,		22 16
			Westfield,	53 41	30 00
					20 00
				678 81	602 64
					30 70

PRESBYTERY OF HAVANA.

	Churches.	Sab-schs.	Y. P. S.
Guines,	\$4 00		\$2 00
Matanzas,	1 00		
Sancti Spiritus,	5 00		4 50
	10 00		5 50

PRESBYTERY OF JERSEY CITY.

Carlstadt,	5 00		
Edgewater,		\$10 30	
Englewood,		17 00	
Englewood, West Side,	13 81	11 25	
Garfield, 1st,	15 50	8 50	
Hackensack, 1st,	10 00	15 80	
Hoboken, 1st,		9 34	
Jersey City, 1st,	100 00		
Jersey City, 2d,	18 75	50 00	
Jersey City, Claremont,		18 00	1 15
Jersey City, Westminster,		50 00	2 00
Kingsland, Westminster,		11 00	
Lake View,	80		
Leonia,	7 18	44 03	
Newfoundland,		7 00	
Norwood,		5 60	
Passaic, 1st,	36 69	10 00	
Passaic, Ger. Ev.,	3 00		
Paterson, 2d,		5 00	
Paterson, 1st, Ger.,		3 00	
Paterson, Broadway, Ger.,	5 00		
Paterson, East Side,		22 15	
Paterson, Madison Ave.,		75 00	
Paterson, Redeemer,	93 55	58 67	
Ramsey,	4 00		
Ridgewood, 1st,	3 10		
Rutherford,	50 84	42 48	
Tenafly,		23 36	
West Hoboken, 1st,	5 00	9 97	
	372 22	507 45	3 15

PRESBYTERY OF MONMOUTH.

Allentown,	10 00		
Asbury Park, 1st,	20 00	31 00	
Atlantic Highlands,	5 25	4 50	
Barnegat,	5 00	8 50	
Belmar,		9 86	
Beverly,	31 55	29 00	7 00
Bordentown,		4 80	
Burlington,	10 85	25 02	
Bustleton,	1 00	3 00	
Calvary, Palmyra,		1 19	
Columbus,		14 67	
Cranbury, 1st,	16 82	25 00	
Cranbury, 2d,	15 00	25 46	
Cream Ridge,	4 55		

	Churches.	Sab-schs.	Y. P. S.
Delanco,	\$10 85		
Englishtown,	2 90	\$17 00	
Forked River,	3 00	1 00	
Freehold,	33 42	5 85	
Hightstown,	2 00	27 00	
Holmanville,	1 00		
Jacksonville,	3 56	4 25	
Jamesburg,		20 00	
Keypoint,	2 00		
Lakehurst,		13 00	
Lakewood, 1st,	50 00	21 82	
Lakewood, Hope,	1 00		
Long Branch,		10 00	
Manalapan,	4 00	18 86	
Manasquan,		10 00	
Mantaloking,	1 00		
Matawan,		29 85	
Moorestown,	9 00	10 00	
Mt. Holly,	4 94	21 38	
New Egypt,	1 00		
New Gretna,	1 00	7 25	
Oceanic,		13 00	
Perrineville,		12 40	
Plattsburg,	3 00	2 50	
Point Pleasant,	9 00	32 76	\$3 00
Red Bank,	5 90	32 04	
Riverton, Calvary,	16 09	18 57	
Sayreville, Ger.,	1 00		
Shrewsbury,		21 00	
South Amboy,	3 20	10 80	
South River, Ger.,	2 00		
Tom's River,	6 00	9 28	
Tuckerton,	6 37		
	303 25	551 61	10 00

PRESBYTERY OF MORRIS AND ORANGE.

Berkshire Valley,		3 60	
Boonton,	31 32	6 30	1 65
Chatham,			
Ogden Memorial,	3 93	43 26	
Chester,	5 10		
Dover, Memorial,	15 00	10 00	
East Orange, 1st,	126 49	155 37	
East Orange, Arlington Ave.,	45 75	50 00	
East Orange, Bethel,		67 40	
East Orange, Elmwood,	13 47	15 00	
Fairmount,		5 00	
Flanders,	5 00		
German Valley,		8 00	
Hanover,	55 00		
Luxemburg,		2 50	
Madison,	96 55	100 00	
Mendham, 1st,	10 58	16 75	
Mine Hill,	2 00		
Morris Plains,		18 80	
Morristown, 1st,	105 84	28 80	
Morristown, South Street,	27 00		
Mt. Freedom,	3 00		
Myersville, Ger.,		8 54	
New Providence,		23 63	
New Vernon,		12 43	

	Churches.	Sab-schs.	Y. P. S.
Orange, 1st,	\$50 00	\$110 00	\$5 00
Orange, 1st Ger.,		5 00	
Orange, Brick,		11 70	
Orange, Central,	85 00	53 23	
Orange, Hillside,	97 63	67 00	
Parsippany,	13 00	5 00	
Pleasant Grove,	8 00		
Pleasant Valley,	5 00		
Rockaway, 1st,		28 42	
Schooley's Mountain,		14 00	
South Orange, 1st	58 01	49 34	
South Orange,			
Trinity,	9 45	2 28	
Stirling,		7 00	
Succasunna,		10 00	
Summit, Central	137 20		
West Orange,			
St. Cloud,		15 16	2 00
Whippany,		9 23	
Wyoming,		3 56	
	<u>1,009 32</u>	<u>966 30</u>	<u>8 65</u>

PRESBYTERY OF NEWARK.

Arlington, 1st,		30 00	
Bloomfield, 1st,		50 00	
Bloomfield, Ger.,	6 00		
Bloomfield,			
Westminster,	47 50		2 25
Caldwell, 1st,		42 38	
Fairville,		6 00	
Kearney Knox,		90 50	8 00
Montclair, 1st,	16 00	46 77	
Montclair,			
Cedar Ave.,		6 56	
Montclair, Grace,		14 80	
Montclair, Trinity,	8 13	32 03	15 37
Newark, 1st,	63 75		
Newark, 2d,	85 00		
Newark, 3d,	58 54	16 00	
Newark, 5th Ave.,	15 90	11 69	
Newark, 6th,	13 00	20 91	
Newark, 1st Ger.,	5 00	25 00	
Newark, 2d Ger.,	2 00		
Newark, 3d Ger.,	5 00		
Newark, 13th Ave.,	2 00		
Newark,			
Bethany African,		5 00	
Newark, Bethany,	6 00	10 00	
Newark, Calvary,	18 83		
Newark, Central,	100 00	15 00	
Newark,			
Clinton Ave.,	7 37	7 59	
Newark, Few-			
smith Memorial,		15 00	4 50
Newark,			
Forest Hill,	475 00	225 00	8 77
Newark,			
High Street,		9 87	5 00
Newark,			
Kilburn Memorial,		25 00	4 50
Newark, Man-			
hattan Park, Ger.,	1 00		
Newark,			
Memorial,	23 00	68 48	8 00

	Churches.	Sab-schs.	Y. P. S.
Newark, Park,	\$14 86	\$9 44	
Newark,			
Roseville Ave.,	60 00	50 00	
Newark,			
South Park,	20 00	24 67	
Newark, West,	12 00	15 00	
Newark,			
Wikcliffe,	1 97		
Roseland,	6 00		
Upper Montclair,	11 26		
Verona, 1st,	2 40	3 55	\$1 81
	<u>1,092 51</u>	<u>876 24</u>	<u>58 20</u>

PRESBYTERY OF NEW BRUNSWICK.

Alexandria, 1st,	15 00		2 00
Amwell, 2d,	6 00	3 00	
Amwell, United 1st,	8 00		
Bakersville,		2 51	
Bound Brook,	50 00		
Dayton,	11 00	8 00	
Dutch Neck,	23 00	13 50	3 00
Deans Union,		8 50	
East Trenton,	3 95	15 00	
Ewing,	51 00	13 00	
Flemington,	18 00	32 00	
Frenchtown,	11 00	21 10	
Fresh Ponds,		6 38	
Hamilton Square,	14 00		
Hopewell,	6 66	8 20	
Kingston,	7 55	8 45	
Kingwood,	1 00		
Kirkpatrick			
Memorial,	4 44	2 00	
Lambertville,		43 24	17 50
Lawrenceville,	17 00	26 30	2 00
Milford,	25 00	35 78	
Monmouth Junction,		3 05	
New Brunswick,			
1st,	56 24		
Parsonage,		10 00	
Pennington,	19 00	32 18	
Plainsboro,	2 00	10 00	
Princeton, 1st,	57 76	11 00	
Princeton, 2d,	10 00	10 00	10 00
Princeton, Wither-			
spoon Street,	2 00		
Ridge,		3 00	
Rosedale,		8 65	
Stockton,		7 00	
Titusville,		19 80	
Trenton, 1st,	47 96	14 98	
Trenton, 2d,	6 00	31 00	
Trenton, 3d,		46 40	
Trenton, 4th,	3 35	5 81	
Trenton, 5th,		7 71	
Trenton, Bethany,		24 79	
Trenton,			
Italian Ev. Con.,		2 00	
Trenton,			
Prospect Street,	46 00	60 00	
	<u>522 91</u>	<u>554 33</u>	<u>34 50</u>

Churches.	Sab-schs.	Y. P. S.	Churches.	Sab-schs.	Y. P. S.
Binghamton,			Woonsocket,		
Ross Memorial,	\$6 48		Worcester, 1st,	\$15 00	\$32 52
Binghamton, West,	25 00				19 22
Cannonsville,	13 40			243 50	542 58
Conklin,	4 00	\$1 44			16 53
Cortland,	\$40 00	65 00			
Coventry, 2d,	2 00	3 95			
Deposit,		31 89			
Endicott,		5 00			
Freetown,		1 00			
Gulf Summit,		1 71			
Hancock,		13 00			
McGrawville,		7 50			
Marathon,	22	6 00			
Masonville,		5 50			
Nineveh,	3 00	13 00			
Owego,	2 00				
Preble,	6 00				
Union,	13 00	27 00			
Union Springs,		16 36			
Waverly,	15 00				
Whitney's Point,		14 70			
Windsor,		5 00			
	232 22	470 40			6 50
PRESBYTERY OF BOSTON.			PRESBYTERY OF BROOKLYN.		
Antrim, 1st,	7 00	8 26	Brooklyn,		
Barre, 1st,		15 00	5th German,	1 00	
Bedford,	9 76	5 24	Brooklyn, 7th,	5 00	
Boston, 1st,		15 00	Brooklyn,		5 00
Boston, Roxbury,	20 00	41 45	Ainslie Street,		
Boston, Scotch,	24 00		Brooklyn,		25 00
Boston,			Arlington Ave.,	10 00	
St. Andrews,	5 00	10 00	Brooklyn,		11 82
Brookline, 1st,	25 00	20 00	Bedford,	50 00	
East Boston, 1st,	25 00	25 00	Brooklyn,		3 59
Graniteville,		10 00	Bensonhurst,	1 00	
Houlton,	8 00	7 00	Brooklyn,		25 00
Hyde Park,	5 00	10 00	Bethany,	12 00	
Lawrence, Ger.,		54 00	Brooklyn,		10 00
Litchfield,	4 00	6 00	Borough Park,	10 00	
Londonderry,		7 00	Brooklyn,		15 00
Lonsdale,		7 00	Ger.,	5 00	15 00
Lynn, 1st,		6 00	Brooklyn,		84 32
Manchester,			Central,	120 00	
Westminster,	10 00	10 54	Brooklyn,		13 85
New Bedford, 1st,		28 00	City Park,		
New Boston,	7 00	11 50	Brooklyn,		40 62
Newburyport, 1st,	7 14	11 06	Classon Ave.,	40 62	
Newport, 1st,		28 00	Brooklyn,		10 00
Portland,			Cumberland Street,		3 29
Park Street,		19 50	Brooklyn,		7 00
Providence, 1st,	9 60	28 38	Cuyler,		
Providence, 2d,		18 01	Brooklyn,		34 50
Quincy, 1st,	8 00	5 00	Duryea,	87 00	1 50
Somerville,			Brooklyn,		7 51
Union Square,		25 00	Flatbush,	20 57	
South Boston, 1st,	5 00	25 00	Brooklyn,		15 00
South Framingham,			Friedens,	15 00	
1st,	12 00	5 00	Brooklyn,		10 00
South Ryegate, 1st,	14 00	10 90	Glenmore Ave.,		5 00
Waltham, 1st,		10 00	Brooklyn,		34 50
West Barnet,	5 00	3 00	Grace,	34 50	
Windham,	8 00	5 00	Brooklyn,		24 64
			Greene Ave.,	9 00	
			Brooklyn,		10 00
			Greenpoint,	10 00	
			Brooklyn,		5 00
			Homecrest,		
			Brooklyn,		2 00
			Irving Square,	2 00	
			Brooklyn,		7 45
			Lafayette Ave.,	133 96	
			Brooklyn,		10 00
			Lefferts Park,	10 00	
			Brooklyn,		8 00
			Memorial,		8 00
			Brooklyn,		2 50
			Mt. Olivet,		
			Brooklyn,		8 00
			Noble Street,		
			Brooklyn,		20 00
			Prospect Heights,		

Churches.	Sab.schs.	Y. P. S.	Churches.	Sab.schs.	Y. P. S.
Brooklyn, Siloam,	\$2 00	\$4 52	Jamison, Kenmore,	\$5 00	\$2 00
Brooklyn, South 3d Street,	48 10	63 18	Olean, Orchard Park,	34 00	36 20
Brooklyn, Throop Ave.,	41 50	15 00	Portville, Ripley,	55 00	14 00
Brooklyn, Wells Memorial,	7 30		Sherman, Silver Creek,	5 00	20 79
Brooklyn, Westminster,		5 00	Sloan, South Wales,	16 30	4 45
Brooklyn, Wyckoff Heights,	1 00		Springville, Tonawanda,	25 53	29 00
Jamaica, 1st,	19 25	15 00	Westfield,	9 00	2 50
Richmond Hill, 1st,	10 00			17 16	3 00
Queens, East Williamsburg,		10 00		625 31	1,097 44
Queens, Springfield,	10 00	25 00			21 95
Queens, St. Albans,	2 00	11 70	PRESBYTERY OF CAYUGA.		
Woodhaven, 1st,	12 25	\$5 37	Auburn, 1st,	115 00	
Woodhaven, French Evan.,	7 00		Auburn, 2d,		4 20
	737 05	484 58	Auburn, Calvary,	10 81	10 83
		18 16	Auburn, Central,		40 85
			Auburn, Westminster,	7 00	18 06
			Aurora,	34 65	39 00
			Cato,		5 25
			Cayuga,		5 00
			Dryden,	1 36	20 00
			Fair Haven,		22 57
			Five Corners,		8 15
			Genoa, 1st,	22 30	29 12
			Genoa, 2d,		2 00
			Ithaca,	70 28	10 01
			Ludlowville,		3 00
			Meridian,	6 25	1 89
			Port Byron,		17 68
			Portland Point,		1 00
			Scipio,		9 25
			Scipioville,		7 70
			Sennett,	3 00	
			Weedsport,	5 00	
				275 65	255 56
					10 85
			PRESBYTERY OF CHAMPLAIN.		
			Belmont,	1 10	4 76
			Burke,	2 00	
			Champlain,		15 00
			Chateaugay,	33 00	9 00
			Chazy,	3 05	3 75
			Constable,		14 45
			Essex,	4 90	
			Fort Covington,	13 90	6 15
			Keeseville,	50	61 13
			Malone,	7 16	20 73
			Mineville,		7 00
			Moors,		3 00
			Paul Smith,		12 21
			Piercefield,		8 00
			Plattsburg,	30 64	16 00
			Port Henry,	7 00	8 84
			Saranac Lake,	12 50	28 15
			Tupper Lake,	7 00	7 00
				122 75	225 17
					7 33

PRESBYTERY OF CHEMUNG.

	Churches.	Sab-schs.	Y. P. S.
Big Flats,		\$23 10	
Burdett,	\$12 44		
Dundee,	23 65	10 50	
Elmira, 1st,	28 00	17 00	
Elmira,			
Franklin Street,		3 70	
Elmira,			
Lake Street,		38 00	
Elmira, North,	3 56	13 58	
Elmira, South,	5 00	5 00	
Horseheads,		6 90	
Mecklenburg,	2 00	2 82	
Montour Falls,	1 00	6 00	
Rock Stream,		2 00	
Spencer,		10 30	
Watkins,	1 47	27 38	
Weston,		3 00	
	<hr/>	<hr/>	
	64 68	181 72	

PRESBYTERY OF COLUMBIA.

Ashland,		12 31	
Austerlitz,	1 00		
Big Hollow,	2 00	6 00	
Cairo,	4 00		
Canaan Centre,		5 00	
Catskill,	38 23		
Durham,		8 91	
Greenville,	5 00	5 20	
Hillsdale,		12 00	
Hudson,		45 00	
Hunter,		5 75	
Jewett,	3 16	5 60	
Spencertown,		4 50	
Windham,	5 58	7 73	
	<hr/>	<hr/>	
	58 97	118 00	

PRESBYTERY OF ONESEEE.

Attica,		25 75	
Batavia,	77 31	20 00	
Bergen,	10 00	33 69	
Byron,		8 46	
Castile,		20 29	
Corfu,		3 60	
East Bethany,		10 00	
East Pembroke,	3 27	34 47	
Elba,	7 96		
Le Roy,	13 82	91 67	
North Bergen,	4 10	14 25	
Oakfield,		14 43	
Perry,	5 00		
Stone Church,	3 80	56 20	
Warsaw,	7 30	140 00	
Wyoming,	2 59	23 07	
	<hr/>	<hr/>	
	135 09	495 83	

PRESBYTERY OF GENEVA.

Bellona Memorial,		35 39	
Canadaigua,	15 09	22 46	

	Churches.	Sab-schs.	Y. P. S.
Dresden,		\$8 95	
Geneva, 1st,	\$34 64	23 14	\$2 89
Geneva, North,	31 51		10 00
Gorham,		15 50	
Naples,	3 50		4 15
Oak's Corners,		10 00	
Ovid,	6 00	5 25	1 00
Penn Yan,	10 97		
Phelps,	11 00	31 43	
Romulus,	3 90	6 30	
Seneca,	10 00		
Seneca Castle,		20 73	2 00
Seneca Falls,	25 00	9 60	
Shortsville,		16 00	
Trumansburg,	1 31	41 91	
Waterloo,	35 00	32 00	
West Fayette,	7 00	20 00	
	<hr/>	<hr/>	<hr/>
	194 92	298 66	20 04

PRESBYTERY OF HUDSON.

Amity,	2 00	22 35	
Chester,	19 00	3 97	
Circleville,		21 35	
Clarkston Ger.,	4 00	4 00	
Cochecton,	2 00	16 00	
Congers,	1 00	5 00	
Denton,		1 50	
Florida,	19 73	43 17	
Goodwill,	3 00	15 00	
Goshen,	18 88		
Greenbush,	4 34	14 27	
Hamptonburg,	14 00		
Haverstraw,			
Central,	12 70	44 38	
Hempstead,	3 00	8 00	
Hopewell,		4 83	
Jeffersonville, Ger.,	4 00	9 00	
Lake Huntington,		6 16	
Liberty,		29 12	
Livingston Manor,		6 25	
Middletown, 1st,	34 44	10 00	
Middletown,			
Westminster,		32 02	
Milford,	25 00	5 00	
Monroe,	15 00		
Montgomery,	8 35		
Monticello,	8 00		
Nyack,		18 72	
Otisville,	10 00		
Palisades,		36 37	
Port Jervis,		13 44	
Ramapo,	181 86		
Ridgebury,		18 00	
Roscoe,		15 00	
Scotchtown,	3 60	10 50	
Slate Hill,		1 94	
Stony Point,	27 35	35 33	
Unionville,	10 00		3 00
Washingtonville,		29 76	5 18
West Haverstraw,	6 52	15 40	
Westtown,		25 00	
	<hr/>	<hr/>	<hr/>
	437 77	520 83	8 18

PREBYTERY OF LONG ISLAND.

	Churches.	Sab-schs.	Y. P. S.
Amagansett,	\$5 00		
Bridgehampton,		\$20 00	
Center Moriches,	2 64	15 60	
Cutchogue,	10 00		
Dunraven,		5 00	
East Hampton,	12 50	26 09	\$12 82
East Moriches,	3 48	7 71	
Franklinville,	2 00	10 37	
Greenport,	8 00	21 49	5 90
Mattituck,	4 00	20 03	
Middletown,	6 00		
Port Jefferson,	8 22		
Quogue,		11 20	
Remsenburg,		2 00	
Sag Harbor,	6 30	10 21	1 00
Setauket,	8 34	24 90	
Shelter Island,	15 00		
Shelter Island Heights,		24 82	
Shinnecock,	1 00		
Southampton,	13 47	149 00	
South Haven,	3 61	4 31	
Southold,		20 61	3 00
Stony Brook,		13 72	
West Hampton,	49 10		
West Hampton Mission,		7 50	
Yaphank,	3 09	2 21	
	<u>161 75</u>	<u>396 77</u>	<u>22 72</u>

PREBYTERY OF LYONS.

Clyde,		5 00	
East Palmyra,	1 00	5 00	
Huron,		4 89	3 00
Junius,	2 00	13 05	
Lyons,	19 96		
Marion,	13 35	3 80	
Newark, Park,		57 11	
Ontario Centre,	35		
Palmyra,		16 02	2 00
Palmyra, Western,	12 00	22 64	
Red Creek,		8 35	
Rese,		7 27	
Sodus,		38 00	4 86
Sodus Centre,		26 00	
Victory,	16 50		
Williamson,	4 00		
Wolcott,		29 77	
	<u>69 16</u>	<u>236 90</u>	<u>9 86</u>

PREBYTERY OF NASSAU.

Astoria,	15 00	12 25	
Babylon,	10 00	56 46	
Bellmore,	1 00		
Brentwood,		4 55	
Far Rockaway,	30 00	65 38	
Freeport,	21 00		
Glen Cove,		30 00	

	Churches.	Sab-schs.	Y. P. S.
Glenwood,		\$12 00	
Green Lawn,		8 00	
Hempstead,			
Christ's,	\$35 00		
Huntington,			
Central,	15 88	13 93	
Islip,	7 00	25 00	\$3 00
Mineola,		10 57	
Newtown,	20 00	33 15	
Northport,	6 25	34 85	
Oceanside,	1 00		
Oyster Bay,		25 00	
Ravenswood,		5 00	
Rockville Center,	3 00		
Roosevelt,		15 86	
Roslyn,		13 29	
Smithtown,	17 25	11 50	
St. Paul's,	5 00		
St. Paul's, Rosedale Mission,		12 05	
Water Mill,		27 51	
Whitestone,	1 00		
	<u>188 38</u>	<u>416 35</u>	<u>3 00</u>

PREBYTERY OF NEW YORK.

Montreal,			
American,		10 00	
New Hamburg,	2 00		
New York, 1st,	1 02		
New York, 4th,	105 00	25 00	25 00
New York, 4th Ave.,	19 88		
New York, 5th Ave.,	491 49		
New York, 7th,	2 22	7 19	
New York, 13th Street,	23 17		
New York, Adams Memorial,	28 00		
New York, Alexander Chapel,		44 55	
New York, Bethany,	15 00	25 75	
New York, Bethlehem Chapel,		10 00	
New York, Bohemian, Brethren,	6 00		
New York, Brick,	698 97	25 00	
New York, Central,	6 25		
New York, Mizpah Chapel,	13 67		
New York, Christ,	8 00		
New York, Covenant,		25 00	
New York, East Harlem,		4 75	
New York, Faith,	5 00		
New York, French Evan.,	5 00		

				PRESBYTERY OF NIAGARA.		
Churches.	Sab-schs.	Y. P. S.		Churches.	Sab-schs.	Y. P. S.
New York, Good Shepherd,	\$27 35	\$55 00		Albion,	\$91 53	
New York, Harlem,	\$317 00	81 47		Barre Centre,	\$5 18	10 12
New York, Greenwich,	65 55	9 33		Carlton,	8 75	9 95
New York, John Hall Memorial,	5 00	25 00		Holley,		25 00
New York, Mt. Washington,	16 00	12 52		Knowlesville,		32 00
New York, New York,		16 77		Lockport, 1st,	45 25	16 38
New York, North,	41 41	75 00		Lockport, 2d,		9 11
New York, Northminster,	10 00			Lockport, Calvary,		3 35
New York, Park,	11 82			Lyndonville,	15 00	\$2 00
New York, Puritans,	13 27	25 00		Mapleton,	8 77	
New York, Riverdale,	138 00			Medina,	24 47	46 00
New York, Rutgers,	65 25	15 00		Middleport,		3 50
New York, Scotch,	37 00	37 00		Modeltown,		3 45
New York, Sea and Land,	6 44	25 00		Niagara Falls, 1st,	20 00	25 00
New York, Spring Street,		6 33		Niagara Falls, 3d,	3 00	
New York, St. James,	2 00			Niagara Falls, Pierce Ave.,	4 06	
New York, St. Nicholas Ave.,	13 71			No. Tonawanda, 3d,	2 00	8 00
New York, Throggs Neck,		18 00		No. Tonawanda, North,		5 50
New York, Tremont,	7 55	5 00		Somerset,		8 69
New York, Unionport,		7 00		Tuscarora, Ind.,	1 00	1 00
New York, University Heights,	24 17	3 25		Wright's Corner's,		6 00
New York, University Place,	59 02	25 00		Youngstown,	2 00	12 73
New York, West,	36 30	15 25				
New York, West End,	105 00					
New York, West Farms,	10 00	25 00	8 04			
New York, West 23d Street,		7 00				
New York, Williamsbridge, 1st,		28 62				
New York, Woodstock,	4 00	24 00				
New York, Zion, Ger.,		3 00				
Stapleton, Edge- water, 1st,	30 00	37 00				
W. N. Brighton, Calvary,	36 00					
	2,465 99	752 05	91 29			

				PRESBYTERY OF NORTH RIVER.		
Churches.	Sab-schs.	Y. P. S.		Churches.	Sab-schs.	Y. P. S.
				Amenia,	8 00	
				Ancram Lead Mines,	1 00	
				Bethlehem,	20 00	7 32
				Canterbury,	10 00	
				Cold Spring,		11 57
				Cornwall,	11 05	30 00
				Freedom Palms,	8 00	11 50
				Highland, Lloyd,	5 00	19 68
				Highland Falls,		26 39
				Hope Chapel,		18 30
				Little Britain,	12 65	10 30
				Marlborough,	9 79	
				Matteawan,	2 00	10 00
				Millerton,	11 00	46 30
				Milton,	7 00	4 50
				Newburg, 1st,	14 74	25 74
				Newburg, Calvary,	12 48	27 28
				Newburg, Union, Newburg, W. K.	35 00	
				Hall Memorial,	10 00	10 87
				New Hamburg,		7 00
				New Hampton,		2 00
				Pine Plains,	8 87	
				Pleasant Plains,		3 57
				Pleasant Valley,	3 62	21 38
				Poughkeepsie,	53 94	106 93
				Rondout,		39 00
				Salt Point,		12 00
				Silver Stream,		8 00
				Smithfield,	9 00	9 57
				South Amenia,		13 00

	Churches.	Sab.-schs.	Y. P. S.
Wappinger Falls,	\$2 00	\$18 00	
Wassaic,	3 22	10 00	
	<u>258 36</u>	<u>508 20</u>	<u>\$3 00</u>

PRESBYTERY OF OTSEGO.

Breakabeen,	4 18	5 47	
Buel,	2 00		
Cherry Valley,		12 54	
Colchester,		5 00	
Delhi, 1st,		60 22	
Delhi, 2d,		67 50	
East Guilford,		9 21	2 11
Gilbertsville,		25 00	
Guilford Centre,		13 50	2 00
Hamden,		16 00	
Hohart,		22 87	
Jefferson,	20 31	2 11	2 00
Laurens,		4 00	
Margaretville,		10 18	8 56
Margaretville, Dunraven,		5 42	
Middlefield Centre,	2 12	12 88	
Milford,	4 77	2 00	
New Berlin,	3 00	5 00	
Oneonta,		35 00	
Otego,		8 00	
Richfield Springs,	11 13		
Shavertown,	2 91		
Springfield,		12 00	
Stamford,	8 50		
Unadilla,	7 38	13 12	4 50
Worcester,	22 14	3 57	
	<u>83 67</u>	<u>353 36</u>	<u>21 17</u>

PRESBYTERY OF PORTO RICO.

Corozal, Sp.,	2 00		
Isabela, Sp.,	1 69		
Jobos, Sp.,	1 19		
Quebradillas, Sp.,	1 00		
	<u>5 88</u>		

PRESBYTERY OF ROCHESTER.

Avon, Central,		27 76	
Brockport,	16 05	43 50	
Caledonia,	15 00		
Charlotte,			90
Dansville,		52 71	
East Avon,		21 00	
East Kendall,	1 00		
East Rochester,		2 00	
Gates,	3 40	15 68	
Genesee Village,		75 26	
Groveland,	5 00	24 11	
Honeoye Falls,	2 25	11 98	
Lima,		36 00	
Livonia,	5 00		
Mendon,	4 00	12 00	
Moscow,	2 50		
Mt. Morris,	1 00	8 70	
Nunda,	7 65	15 48	

	Churches.	Sab.-schs.	Y. P. S.
Ogden,		\$20 90	
Parma Centre,		6 00	
Pittsford,	\$6 44	29 66	
Rochester, 1st,		30 00	
Rochester, 3d,	36 00		
Rochester, Brick,	50 00		
Rochester, Brighton,		43 00	
Rochester, Calvary,	3 00	8 00	
Rochester, Central,	20 00		
Rochester, Emmanuel,	5 00	13 00	
Rochester, Evangel,		50	
Rochester, Grace,		25 00	
Rochester, Memorial,	10 00		
Rochester, Mt. Hor.,	5 00		
Rochester, North,	10 00	81 39	
Rochester, Plymouth Ave.,		30 00	
Rochester, St. Peter's,		14 54	
Rochester, Westminster,	18 00		\$6 54
South Lima,	2 00	14 03	
Sparta, 1st,		9 51	
Springwater,		1 00	
Sweden,		7 00	
Tuscarora,		1 20	
Webster,		10 00	
Wheatland,	2 85		
	<u>231 14</u>	<u>690 91</u>	<u>7 44</u>

PRESBYTERY OF ST. LAWRENCE.

Adams,	8 30	13 27	
Brasher Falls,	2 60	1 83	
Brownville,	4 00	7 00	
Canton,	7 00	10 00	
Cape Vincent,		4 11	
Carthage,	5 00		
Chaumont,	7 20	12 25	
Cranberry Lake,		2 78	
Crary Mills,	2 00	2 00	
De Kalb,		4 00	
De Kalb Junction,	2 00		
Dexter,	7 00	17 00	
Gouverneur,		125 64	
Hammond,		17 55	
Hannawa Falls,		3 00	
Heuvelton,	1 00	1 00	
Le Ray, 1st,		5 30	
Limerick,		8 00	
Morristown,	11 00	13 00	3 90
Oswegatchie, 1st,	18 00	22 13	
Oswegatchie, 2d,	5 45	10 69	
Oxbow,	8 00	1 50	1 00
Potsdam,	35 00	10 00	
Rossie,		2 00	
Sackets Harbor,	5 50	29 48	
Theresa,		4 00	
Waddington, Scotch,		33 75	
Wanakena,		4 00	
Watertown, 1st,		13 00	

Churches. Sab-schs. Y. P. S.			Churches. Sab-schs. Y. P. S.		
Watertown, Faith Chapel,	\$1 00	\$3 55		Syracuse, East Genesee,	\$20 00
Watertown, Hope,	5 00	13 85		Syracuse, Memorial,	\$1 50
Watertown, Stone Street,	21 91	18 00		Syracuse, Park Central,	20 00 26 40
	156 96	413 68	\$4 90	Syracuse, South, Syracuse, Westminster,	15 76 13 51 \$1 50
PRESBYTERY OF STEUBEN.				Syracuse, West, Trinity, Wampsville, Whitelaw,	1 00 3 29 5 00 5 00
Addison,		27 27			142 43 331 34 14 00
Almond,		20 00		PRESBYTERY OF TROY.	
Andover,		8 00		Argyle,	2 00
Arkport,		15 25		Bay Road,	1 00
Avoca,		20 00		Brunswick,	
Bath,		33 23		Caldwell,	1 00 19 28 2 00
Campbell,		13 51		Cambridge,	38 32
Canisteo,	20 00	27 58		Cohoes, Silliman Memorial,	59 15 1 50
Centreville,		3 00		Fort Edward,	28 00
Cohocton,		13 00		Glens Falls,	5 38 7 45
Corning,		25 00		Green Island,	27 00 1 32
Cuba,		23 27		Hoosick Falls,	5 00
Hammondsport,		10 00		Hudson Falls,	15 68
Hornell, 1st,	16 63	25 00		Johnsonville,	10 00
Hornell, Westminster,	5 00			Lansingburg, 1st, Lansingburg,	12 83
Howard,		19 00		Olivet,	2 00 5 00
Howard, 2d,	6 00			Malta,	5 44
Jasper,	3 84			Mechanicsville,	4 00 3 00
Painted Post,	1 98	11 75		Middle Granville,	3 50
Prattsburg,	5 53	6 47		Salem,	7 00 13 00
Union,		1 17		Schaghticoke,	10 00 6 00
Woodhull,	2 95			Troy, 1st,	24 83 30 00
	61 93	324 71		Troy, 2d,	66 83 9 95
PRESBYTERY OF SYRACUSE.				Troy, 3d,	2 00 3 00
Ambloy,		18 50		Troy, 9th, Troy, Liberty Street,	23 12 1 00
Baldwinsville,		10 00	5 25	Troy, Memorial,	50 00
Canastota,	22 00			Troy, Oakwood Ave.,	10 97 51 76
Cazenovia,	5 00			Troy, Park,	1 00
Chittenango,			5 25	Troy, Westminster,	39 54
Collamer,		8 62		Troy, Woodside,	12 00 36 00 2 00
East Syracuse,	10 00			Warrensburg,	8 00
Fayetteville,	5 00			Waterford,	47 14 25 77
Fulton,	11 00			Whitehall,	7 96 11 30
Hannibal,		12 25			325 91 427 21 17 27
Hastings,		2 00		PRESBYTERY OF UTICA.	
Jamesville,		3 00		Augusta,	7 00
Lafayette,		21 30		Boonville,	22 38
Lakeport,		6 30		Camden,	15 00
Manlius,		62		Clinton, Stone Church,	21 03 16 00
Marcellus,		12 74			
Mexico,	6 60	6 60			
Onondaga Hill,		3 00			
Onondaga Valley,		14 96			
Oswego, 1st		35 00			
Oswego, Grace,		15 00			
Otisco,	1 00		2 00		
Pompey,		9 00			
Skaneateles,	7 36	55 66			
Syracuse, 1st,	14 21				
Syracuse, 1st Ward,	10 00				
Syracuse, 4th,		23 59			

Churches.	Sab-schs.	Y. P. S.
Cochrane		
Memorial,	\$3 01	\$6 99
Dolgeville,		37 70
Forestport,	9 75	8 32
Glenfield,		4 00
Holland Patent,	7 00	13 00
Ilion,		35 80
Inlet,		8 20
Kirkland,		10 50
Knoxboro,		7 64
Litchfield,		8 00
Lowville,		22 38
Martinsburg,		11 50
New Hartford,		8 09
North Gage,	1 00	
Norwich Corners,		7 68
Old Forge,		3 66
Oneida,	32 00	42 00
Oriskany,		\$3 00
Rome,	15 32	21 24
Sauquoit,	5 00	5 00
South Trenton,	1 00	
Turin,		9 05
Utica, 1st,	43 88	
Utica, Bethany,		15 00
Utica, Olivet,	15 00	79 73
Utica, Sayre		3 25
Memorial,		30 00
Utica,		
Westminster,	25 00	
Vernon Centre,		10 05
Vernon,		
Mt. Vernon,		44 37
Verona,		11 48
Walcott,		
Memorial,	22 41	2 50
Waterbury		
Memorial,		10 00
Waterville,	11 00	17 00
West Camden,	5 00	13 75
Westdale,		7 00
Westernville,		5 00
Western,		8 15
Whitesboro,		24 94
Williamstown,		9 11
	217 45	616 71
		13 75

PRESBYTERY OF WESTCHESTER.

Bridgeport, 1st,	31 34	8 30	
Carmel, Gilead,	20 50		
Croton Falls,		12 00	
Darien,	11 47		
East Irvington,		5 00	
Greenburgh,	28 70		
Greenwich, 1st,		40 35	
Harrison,	5 00		
Holyoke, 1st,	28 75	14 50	
Huguenot			
Memorial,	62 60	10 00	5 00
Irvington,	50 00	6 00	
Katonah,	16 59		
Mahopac Falls,		7 50	
Mt. Kisco,	11 01	17 37	
Mt. Vernon, 1st,	31 61		
New Haven, 1st,		10 00	

Churches.	Sab-schs.	Y. P. S.
New Rochelle,	\$36 60	\$37 50
New Rochelle,		
North Ave.,	21 27	48 62
Ossining, 1st,	10 00	12 85
Patterson,		8 42
Peekskill, 1st,	26 14	75 00
Peekskill, 2d,	5 65	19 01
Pleasantville,		25 00
Port Chester,		12 23
Rye,	61 68	8 92
Scarborough,	10 00	
South East,		8 50
South East		
Centre,		15 25
South Salem,	6 34	14 25
South Yonkers,	5 00	
Springfield,		7 73
Stamford, 1st,	28 00	22 15
Thompsonville,	12 00	
White Plains,		22 66
Yonkers, Bryn		
Mawr Park,	6 00	11 00
Yonkers,		
Dayspring,	10 00	61 00
Yonkers,		
Westminster,	15 01	91 35
Yorktown,	10 00	22 00
	561 26	654 46
Total from Synod		40 64
of New York, 8,708	71	11,713 70
		375 48

SYNOD OF NORTH DAKOTA.

PRESBYTERY OF BISMARCK.

Almont,	13 00		
Anchor of Hope,		21 02	
Bismarck, 1st,	11 70	6 60	
Brittin,	1 50		
Carson,		5 00	
Chapin,	3 75		
Dogtooth,		93	
Fort Rice,		7 35	
Kintyre, 1st,		4 00	
Leith,	2 17		
Lone Star,		3 00	
Mandan, 1st,	6 14	23 51	
New Salem, 1st,		20 00	
Sunny Slope,	2 00		
Turtle Lake,		5 95	
Westminster,		21 69	
Wilton, 1st,		13 65	
	40 26	132 70	

PRESBYTERY OF FARGO.

Aneta,	1 68		
Baldwin,		12 50	
Buffalo,	3 38		
Casselton,	7 52	17 73	
Chaffee,	2 50		
Colgate,	6 25		
Courtenay,	6 00	15 00	
Embden,	34		

Churches.	Sab-schs.	Y. P. S.
Erie,	\$4 00	
Fargo,	26 78	\$44 07
Galesburg,	2 57	2 80
Grandin,		3 00
Hannafoord,		3 00
Jamestown,	36 00	10 00
Kelso,	5 52	
Mapleton,	3 00	
Sharon,	1 00	
Tower City,	3 00	3 00
Wheatland,	1 08	
Wimbleton,	12 50	2 75
	123 12	111 10
		8 55

PRESBYTERY OF MINNEWAUKON.

Bethel,	2 50	12 15
Bisbee, St. Paul's,	55	2 50
Brinsmade, 1st,	3 00	
Calvin,		9 87
Cando, 1st,	1 00	
Clyde,	1 30	
Devil's Lake,		
Westminster,	2 37	26 63
Egeland, 1st,	1 15	2 50
Fish Lake,		2 65
Island Lake,		5 00
Knox, 1st,	2 75	60
Knox (Warwick),	60	1 41
Reeds, 1st,	2 64	
McVille,	3 75	
Minnewaukon, 1st,	7 50	19 35
Morris,	40	
Munich, 1st,	2 00	
Mylo Mission,		2 23
Peale Memorial,	4 00	
Pleasant Valley,		53
Rolette, 1st,	5 00	5 00
Rugby,	15 79	29 00
St. Andrews,	1 85	7 76
Starkweather,		
Bethel,	3 00	
Webster,		3 09
Warwick Mission,	1 35	1 95
	62 50	132 22

PRESBYTERY OF MINOT.

Amsbury,		5 37
Armstrong,		1 88
Avoca,		13 81
Berg,		5 75
Bowbells, 1st,		5 00
Burlington,	6 25	2 10
Catlin,		75
Crosby,	10 00	5 00
Douglas, 1st,		5 80
Epping,	1 15	23 38
Haines,		1 91
Hiddenwood, 1st,		12 29
Howard,		22 03
Jerome,		5 00
Long Creek,		5 00
Manning,		1 43
Marmou, 1st,		6 36

Churches.	Sab-schs.	Y. P. S.
Minot,	\$20 00	\$34 70
Montrose,		21 16
Mt. Zion,		6 15
Robinson,		11 95
Ryder, Calvary,		10 50
Ryder,		7 00
Spring Brook,	38	9 61
Stanley, 1st,		10 00
Wheelock,		2 14
White Earth, 1st,	6 55	6 40
	44 33	242 53

PRESBYTERY OF MOUSE RIVER.

Antler, 1st,	7 60	17 00	
Bottineau, 1st,		22 25	\$3 40
Carrick,	3 00		
Central,	1 25		
Eckman, 1st,	5 00		
Hecker,		3 15	
Norwich, 1st,		10 00	
Omeme, 1st,		5 30	1 00
Souris, 1st,		15 30	
St. Paul,	4 00		
Surrey,		7 40	
Towner, 1st,	3 00		
Willow City, 1st,	2 50		
	26 35	80 40	4 40

PRESBYTERY OF OAKES.

Adrian,		5 00	
Alfred,		2 00	
Clement,		5 00	
Cottonwood,		10 00	
Crete,		3 30	
Deisem,			
Edgeley,	2 00	3 00	
Forbes,	3 00	10 00	
La Moure,		27 00	
Lisbon,		10 00	
McLeod,		3 07	
Merricourt,		5 75	
Milnor,		1 10	
Monango,		19 95	
Oakes,	8 83	15 00	
Riverdale,		1 44	
Salund,		70	
Sandown,		2 73	
Sheldon,		3 00	
Stirum, Harlem,	3 50	4 40	
Wishek, Grace,	2 00	5 50	
	19 93	137 94	

PRESBYTERY OF PEMBINA.

Ardoch,		7 00	
Arvilla,		15 00	
Baekoo,	6 00		
Bathgate,	2 00		
Bay Centre,		10 00	
Cavalier,	10 70	11 41	
Dresden,		8 55	
Emerado,		15 00	2 00

Churche.s. Sab-schs. Y. P. S.			Churche.s. Sab-schs. Y. P. S.		
Forest River,	\$9 00	\$3 00	McCutchenville,	\$2 00	
Gilby,		12 90	Marseilles,		\$5 51
Grand Forks,		25 00	Rushsylvania,		42 45
Hamilton,		3 12	Spring Hills,	3 00	13 94
Hyde Park,		10 33	Upper Sandusky,	5 00	
Inkster,	3 00	12 00	Urbana,	11 30	50 49
Johnstown,	2 00		West Liberty,	4 29	12 24
Knox,		5 00	Zanesfield,		6 00
Langdon,	10 00	13 00		<u>82 01</u>	<u>319 08</u>
Larimore,	1 00	1 41			<u>\$7 95</u>
Neche,		2 30	PRESBYTERY OF CHILLICOTHE.		
Osnabrock,		2 00	Bethel,		2 20
Park River,			Bloomingsburg,	6 00	4 00
Pembina,		11 65	Bourneville,	2 00	2 41
Pittsburg,		4 02	Chillicothe, 1st,		52 23
St. Thomas,		2 00	Chillicothe, 3d,	1 00	
Stillwell,		8 30	Concord,	12 00	17 76
Tyner,	2 60		Frankfort,		38 07
Walhalla,		5 65	Greenfield,	30 00	25 85
	<u>46 30</u>	<u>188 64</u>	Hamden,	2 20	8 00
Total from Synod of		13 00	Hillsboro,		9 06
North Dakota,	362 79	1,025 53	Mowrystown,	4 63	
		25 95	Mt. Pleasant,		9 41
			Pisgah,		9 00
			Salem,		7 25
			South Salem,	10 63	10 00
			Washington,	17 00	1 11
			Wilmington,	18 00	
				<u>103 46</u>	<u>192 83</u>
					<u>8 67</u>
			PRESBYTERY OF CINCINNATI.		
			Bantam,	2 00	
			Blue Ash,	1 00	
			Cincinnati, 3d,		21 68
			Cincinnati, 6th,	6 00	
			Cincinnati, 7th,	37 00	11 08
			Cincinnati, 1st		10 00
			Ger.,	10 00	
			Cincinnati, 2d		
			Ger.,	6 00	
			Cincinnati,		38 94
			Avondale,		
			Cincinnati,		21 00
			Bond Hill,		
			Cincinnati,		22 00
			Calvary,	5 50	4 35
			Cincinnati,		18 31
			Clifford,		
			Cincinnati,		27 88
			Covenant,	70 55	4 57
			Cincinnati,		
			Evanston,	22 00	
			Cincinnati,		
			Fairmount, Ger.,	5 00	5 57
			Cincinnati,		
			Immanuel,	15 00	10 00
			Cincinnati,		
			Kennedy Heights,	2 00	
			Cincinnati, Knox,		25 00
			Cincinnati,		7 00
			Mohawk,		
			Cincinnati,		
			Mt. Auburn,	40 00	20 13

SYNOD OF OHIO.

PRESBYTERY OF ATHENS.

Amesville,		11 04	
Athens,	31 83		
Barlow,		2 50	
Beech Grove,		9 00	
Berea,		5 50	
Beverly,	9 55	4 25	
Bristol,	21 07	6 23	
Carthage,		1 00	
Decatur,		4 00	
Deerfield,	5 00	7 00	
Gravel Bank,			1 35
Logan,	8 00		
McConnellsville,		4 00	
Marietta,	23 00		
Middleport,		18 50	
Nelsonville,		9 04	
Pomeroy,	2 85	10 75	
Tupper's Plains,		2 40	
Veto,	2 00		
Vincent,		10 00	
Warren,		15 00	
Watertown,	4 50	4 50	
Wilkesville,		16 35	
	<u>107 80</u>	<u>141 06</u>	<u>1 35</u>

PRESBYTERY OF BELLEFONTAINE.

Belle Centre,		19 63	
Bellefontaine,		60 50	
Bucyrus,		33 89	
Crestline,	3 60	16 67	
De Graff,	6 00		1 00
Dola,		4 00	
Forest,	3 00	16 00	
Galion,		10 33	
Huntsville,	3 00	8 00	
Kenton,	40 82	19 43	6 95

Churches.	Sab-schs.	Y. P. S.	Churches.	Sab-schs.	Y. P. S.
Cincinnati, North,	\$5 00	\$62 55	Cleveland,		
Cincinnati,			Bolton Ave.,	\$15 36	\$18 55
Pilgrim,		5 00	Cleveland,		
Cincinnati,			Calvary,		15 00
Poplar Street,	13 25	17 67	Cleveland,		
Cincinnati,			Case Ave.,	5 00	3 75
Riverside,	1 05	40	Cleveland,		
Cincinnati,			Christ Chapel,		2 69
Trinity,		6 50	Cleveland,		
Cincinnati,			Euclid Ave.,	75 00	63 70
Walnut Hills,			Cleveland,		
1st,	30 70	19 83	Glenville,	43 52	32 05
Cincinnati,			Cleveland,		
Westminster,		25 00	Mayflower,		7 60
Cincinnati,			Cleveland,		
Westwood,	9 00		North,		26 81
Cincinnati,			Cleveland,		
Westwood, Ger.,		8 00	Old Stone,		44 74
College Hill,	10 00	40 87	Cleveland,		
Delhi,	4 63	28 17	South,		21 25
Drewersburg,		7 00	Cleveland,		
Elmwood Place,		6 00	Westminster,	2 08	2 80
Gano, Holt-			Cleveland,		
singer Memorial	3 00		Woodland Ave.,	10 00	
Hartwell,		17 00	East Cleveland,		
Lebanon, 1st,	18 40	7 11	1st,	10 00	22 07
Lebanon,			East Cleveland,		
Main Street,		20 20	Noble Road,	3 86	6 61
Loveland,	14 10	24 90	Kingsville,		5 00
Madeira,		4 00	Linndale,	2 71	4 30
Madisonville,	2 50	5 50	Lorain, 1st,		13 07
Mason,	1 50	5 55	Northfield,		15 00
Milford,		10 80	North Kingsville,		6 76
Monroe,		8 00	North Springfield,		12 70
Monterey,		8 00	Orwell,		13 00
Montgomery,		15 30	Parma,		25 00
Morrow,		5 00	Poplar Grove,		53 75
New Richmond,	2 00	5 00	Rittman,	10 06	\$1 50
Norwood,	24 00	72 50	Rome,	3 55	
Pisgah,		3 33	Seville, 1st,		16 00
Pleasant Ridge,		41 79	So. New Lyme,		9 30
Reading-Lockland,	6 00	11 05	Wickliffe,		14 08
Sharonville,		2 29	Wickliffe,		
Silverton,	9 02		Schramm,		5 00
Somerset,	2 00	7 90			
Springdale,	3 50	12 50			
Venice,	3 00	15 00			
West Chester,		3 22			
Williamsburg,		22 75			
Wyoming,	68 49				
	453 22	778 70		494 33	594 89
		35 46			2 10
PRESBYTERY OF CLEVELAND.			PRESBYTERY OF COLUMBUS.		
Akron, 1st,		24 77	Amanda,	4 65	3 35
Akron, Central,		6 80	Bethel,	20 00	13 00
Ashtabula, 1st,		65 62	Columbus, 1st,	14 00	3 55
Ashtabula,			Columbus,		
Prospect Street,	1 00	6 11	Central,	40 75	21 28
Ashtabula,			Columbus,		
South Side,		3 00	Hoge Memorial,	1 00	
Barberton,		12 61	Columbus,		
Cleveland, 1st,	34 80	3 00	Northminster,	67 40	
Cleveland, 2d,	275 00		Columbus,		
Cleveland,			West Broad Street,		12 40
Bethany,		12 40	Columbus,		
			West 2d Ave.,		3 80
			Dublin,	4 50	13 20
			Groveport,		9 00
			Indianola,	10 00	
			Lancaster,	28 00	
			Laurelville,	1 00	3 00

Churches.	Sab-schs.	Y. P. S.
Linden Heights,	\$9 00	
London,	9 00	
Mifflin,	\$1 00	10 00
Mt. Sterling,	3 00	1 00
Plain City,	5 21	20 00
Reynoldsburg,	2 00	4 35
Sedalia,	2 00	
Tarleton,	1 50	
Westerville,	2 00	12 77
Worthington,	4 75	25 00
	<hr/>	<hr/>
	211 76	170 15
		6 90

PRESBYTERY OF DAYTON.

Bath,	2 00		
Bethel,	7 00	2 45	
Bradford,	3 00		
Camden,		10 00	
Carthage,		2 00	
Clifton,	11 00	28 19	
Collinsville,		14 00	
Covington,	5 00	20 00	
Dayton, 1st,	29 96		
Dayton, 1st, Bethel Chapel,		10 05	
Dayton, 4th,	11 00	59 40	
Dayton, 3d Street,	250 00	77 86	
Dayton, Forest Ave.,	3 00		
Dayton Memorial,	17 00	33 00	
Dayton, Patterson Memorial,	4 00	3 00	
Dayton Park,	7 00	42 62	
Eaton,		6 00	
Ebenezer,	1 00		
Fletcher,	4 00		
Franklin,	7 00	20 43	
Gettysburg,	8 00	7 00	
Greenville,	25 00	11 00	
Hamilton, 1st, Hamilton	17 00	3 00	
Westminster,	6 00	11 00	2 00
Middletown,	30 34		
New Carlisle,	4 00		
New Jersey,	4 00	20 00	
New Paris,	1 00	15 00	
Oxford,	15 00	25 00	
Piqua,	15 00	52 00	4 50
Reily,	7 00	5 25	
Seven Mile,		10 86	
Somerville,		5 42	
South Charleston,	20 00	5 75	
Springfield, 1st,	22 00	46 00	
Springfield, 2d,	6 21	26 47	
Springfield, 3d,	40 14	10 00	
Troy,	15 68	33 73	
West Carrollton,	2 00	9 10	
Xenia,	35 14	10 00	
Yellow Springs,	5 00	5 00	
	<hr/>	<hr/>	<hr/>
	640 47	640 58	6 50

PRESBYTERY OF HURON.

Chicago,	17 50
Clyde,	23 16

Churches.	Sab-schs.	Y. P. S.
Fremont,	\$33 55	\$2 50
Fremont, East Side,		4 32
Genoa,		3 00
Huron,		20 00
McCutchenville,		8 45
Melmore,	\$6 00	7 84
Milan,	10 00	
Mourroeville,		16 62
Norwalk,	11 58	39 73
Olena,		4 54
Sandusky,	9 00	11 00
Tiffin,		17 43
	<hr/>	<hr/>
	36 58	207 14
		4 50

PRESBYTERY OF LIMA.

Ada,	15 25	18 25	
Belmore,		1 00	
Blanchard,	3 00	12 86	
Celina,		5 00	5 00
Columbus Grove,	11 45	20 00	
Delphos,	9 00		
Enon Valley,		12 90	
Fairview,	1 00		
Findlay, 1st,		15 19	
Findlay, 2d,	1 50		
Gomer,	4 44	4 98	
Leipsic,		2 47	
Lima, Market Street,	25 00		
Lima, Olivet,	5 00		
McComb,	5 00	12 00	
Middle Point,	1 00	11 04	
New Salem,	3 43	1 84	
New Stark,	72	9 50	
Ottawa,			3 85
Rockford,	5 00	10 00	
Rockport,		16 00	
Scott,		4 00	
Sidney,	10 00	15 00	
St. Mary's,	14 75	39 25	
Sugar Creek,		2 00	
Turtle Creek,		8 50	
Van Buren,		9 30	
Van Wert,		15 00	
Venedocia,	3 00	3 34	2 00
Wapakoneta,		13 37	2 25
	<hr/>	<hr/>	<hr/>
	118 54	262 79	13 10

PRESBYTERY OF MAHONING.

Alliance, 1st,		43 00	4 45
Canfield,	10 00	22 00	
Canton, 1st,	38 12	77 37	
Canton, Calvary,	4 00	21 36	
Clarkson,	4 00	3 00	
Coitsville,	6 00	2 00	
Columbiana,	1 00	23 00	
Concord,		6 00	
East Palestine,	13 00	52 23	
Ellsworth,	5 00	9 00	
Girard,		16 25	
Hanoverton,	1 59	5 29	
Hubbard,	5 43	11 82	

Churches.			Sab-schs.	Y. P. S.	Churches.			Sab-schs.	Y. P. S.
Kinsman,	\$9 00	\$50 00			Perrysburg,	\$8 00	\$16 90		
Leetonia,	2 00	4 23			Rudolph,		10 00		
Lisbon,	10 00	65 27			Toledo, 1st				
Lowellville,	25 00				Westminster,		21 10		
Massillon,	300 00	28 40			Toledo, 3d,	10 75	31 44		
Middle Sandy,	1 48	10 24			Toledo,				
Mineral Ridge,	2 00	2 42			Collingswood,	25 00			
Niles,	5 00	69 00	\$2 35		Toledo,				
North Benton,		22 90	1 00		Door Street,	1 00	3 22		
North Jackson,	5 00				Toledo,				
Petersburg,		21 88			East Side,	4 00	21 48		
Pleasant Valley,	4 00	13 10			Toledo, Rosewood,	5 00	25 49		
Poland,	16 50	14 01			Tontogany,		26 50		
Salem,	14 50	18 10			Waterville,	3 00			
Struthers,	2 00	4 14			Weston,	5 00	17 17		
Vienna,		2 75			West Unity,			\$2 00	
Warren,	35 00	10 00							
Youngstown, 1st,	99 72	59 06							
Youngstown,									
Evergreen,		3 81	4 30						
Youngstown,									
Memorial,		15 24							
Youngstown,									
Westminster,	33 57	62 69							
	652 91	769 61	12 10						
PRESBYTERY OF MARION.					PRESBYTERY OF PORTSMOUTH.				
Berlin,	3 00	4 00			Bethany,	1 00	6 00		
Cardington,		8 30			Eckmansville,		9 40		
Chesterville,		12 60			Felicity,		12 00		
Delaware,		36 52			Georgetown,	2 00	24 41		
Iberia,		19 00			Higginsport,		1 00		
Liberty,	1 00		1 00		Ironton,	17 35	18 61		
Marion, 1st,	14 62	23 51			Jackson,	5 00			
Marion, Lee Street,		4 23			Manchester,	3 00	15 00		
Marysville,	4 00	10 00			Mt. Leigh,		16 04		
Milford Centre,		3 15			Portsmouth, 1st,		48 45		
Mt. Gilead,		75 00			Portsmouth, 2d,	55 00	36 79		
Ostrander,			55		Red Oak,		12 83		
Prospect,		11 00	1 00		Rockville,		2 00		
Radnor-Thompson,		10 45			Sardinia,		9 25		
Richwood,		10 00			West Union,	6 95	7 20		
West Berlin,		17 85							
	22 62	245 61	2 55			90 30	218 98		
PRESBYTERY OF MAUMEE.					PRESBYTERY OF ST. CLAIRSVILLE.				
Antwerp,		5 00			Antrim,	3 00			
Bowling Green,	31 54				Bannock,		15 00		
Bryan,		18 58			Barnesville,	52 00			
Cecil,		5 00			Beallsville,	11 27	85		
Defiance,	5 75	6 00			Bellaire, 1st,	38 00	12 77	6 00	
Delta,	3 50				Bellaire, 2d,	11 18	38 94		
Deshler,		25 17			Bethel,	4 00	14 50		
Edgerton,		6 00			Birmingham,	1 00			
Grand Rapids,	5 02	8 00			Buffalo,	54 04	13 26		
Holgate,	3 00				Cadiz,	54 00	34 15		
Lost Creek,		5 00	3 00		Caldwell,	4 00			
Maumee,		10 44			Cambridge,	16 00	42 55		
Milton Centre,		32 10			Coal Brook,	3 53	30 00	2 07	
Montpelier,	2 00	13 00			Concord,		11 15		
Napoleon,		17 00			Crab Apple,	4 14	13 20		
Paulding,		11 73			Cumberland,		7 35		
Pemberville,	17 10	25 00			Farmington,		21 42		
					Flushing,	2 50			
					Freeport,	12 51	13 37		
					Jerusalem,	5 00			
					Kirkwood,	53 50	20 00		
					Martin's Ferry,		28 33		
					Morristown,		13 94		
					Mt. Pleasant,	14 34	17 00		
					Nottingham,	5 34	13 00		
					Pleasant Valley,	10 00	12 60		

Churches.	Sab-schs.	Y. P. S.
Powhatan,	\$4 00	\$3 30
Rayland,	1 00	
Rock Hill,	7 54	3 20
Scotch Ridge,		15 64
Senecaville,	5 00	5 59
Shadyside,		15 36
Short Creek,	10 00	25 00
St. Clairsville,		25 50
Stillwater,	6 90	
West Brooklyn,	2 50	
Wheeling Valley,	8 50	6 50
Woodsfield,		19 00
	404 79	533 32
		17 27

PRESBYTERY OF STEUBENVILLE.

Amsterdam,		26 25
Bacon Ridge,	4 38	
Beech Spring,	13 58	10 60
Bethel,		20 00
Bethesda,	5 00	
Bethlehem,	4 19	36 61
Bloomfield,		22 00
Bowerston,		4 00
Brilliant,		24 80
Carrollton,		14 00
Center Unity,		7 00
Corinth,	7 00	
Cross Creek,		12 16
Deersville,		7 00
Dell Roy,		10 50
East Liverpool,		
1st,	49 48	78 25
East Liverpool,		
2d,		16 30
East Liverpool,		
Emmanuel,	2 56	
East Liverpool,		
West End,		18 17
East Springfield,	4 00	2 70
Feed Spring,	11 00	
Forest Hill,		5 00
Harlem Springs,	3 00	
Hopedale,	13 00	13 15
Irondale,		5 00
Island Creek,	12 00	15 00
Jewett,		20 00
Kilgore,	2 50	10 00
Lima,		15 00
Longs Run,	30 85	
Madison,	3 33	
Mingo Junction,	2 00	
Minerva,	12 77	49 75
Monroeville,	2 00	
Nebo,	5 00	
New Comerstown,		29 40
New Cumberland,	1 00	
New Harrisburg,		12 00
New Philadelphia,	8 00	5 00
Oak Ridge,	14 00	
Pleasant Hill,	2 65	
Potter Memorial,		25 00
Richmond,	4 00	
Ridge,	7 00	
Salineville,	3 00	
Scio,	25 00	20 00

Churches.	Sab-schs.	Y. P. S.
Smithfield,		\$16 00
Steubenville, 1st,		47 00
Steubenville, 2d,	\$33 33	60 00
Steubenville, 3d,		40 00
Still Fork,	18 00	2 00
Toronto,	12 11	10 00
Two Ridges,	5 00	8 00
Unionport,	1 00	
Urichsville,	23 00	21 00
Waynesburg,	1 00	22 60
Wellsville, 1st,	20 00	46 91
West Lafayette,	2 28	
Yellow Creek,	16 10	34 15
	384 11	837 60
		15 18

PRESBYTERY OF WOOSTER.

Apple Creek,	5 00	4 25	1 72
Ashland,	10 00	38 00	4 00
Bellville,	8 00		
Blooming Grove,		3 00	
Canal, Fulton,	2 25		5 50
Clear Fork,	5 05		
Congress,	2 28	41 65	4 00
Creston,	5 10	10 00	
Dalton,		15 00	50
Doylestown,	1 00		
Fredericksburg,	6 00	32 40	
Holmesville,		10 38	
Hopewell,		18 10	
Lexington,	4 00	12 37	
Loudonville,		14 37	
Mansfield,	23 86	50 00	3 25
Orange,	5 00		
Orrville,		25 00	
Plymouth,	2 00		1 84
Savannah,		18 90	2 03
Shelby,		21 84	
Shreve,			1 45
Sterling,	12 00		
Wayne,		3 38	
West Salem,		11 00	
Wooster, 1st,	30 16	67 53	8 26
Wooster,			
Westminster,	57 43	25 00	8 60
	179 13	422 17	41 15

PRESBYTERY OF ZANESVILLE.

Bladensburg,	2 00	
Brownsville,	3 60	18 40
Coshocton,	72 58	
Dresden,		7 90
Frazzysburg,	4 92	9 08
Fredericktown,	3 00	
Granville,	6 00	
Hanover,		28 17
High Hill,		11 90
Homer,		1 92
Ironport,		11 34
Johnstown,	9 00	
Keene,		15 00
Madison,	8 30	
Martinsburg,	2 00	
Millwood,	2 00	

Churches.	Sab-schs.	Y. P. S.	
Mt. Pleasant,	\$2 00		
Mt. Vernon,	21 67	\$38 45	
Mt. Zion (Butler Co.),		19 00	
Muskingum,		14 60	
Newark, 1st,	8 32		
Newark, 2d,	27 60	45 19	
New Castle,	4 00		
New Concord,	5 02	15 50	
New Lexington,		10 00	
Norwich,	3 00	6 00	
Outville,		11 75	
Pataskala,	13 89		
Roseville,		20 00	
Unity,		26 25	
Utica,	1 00	22 03	
Waterford,		11 40	
West Carlisle,		16 00	
Woodside,		5 40	
Zanesville, Brighton.	2 50	3 85	
Zanesville, Putnam,	7 30	11 32	\$1 00
Zanesville, Central,	31 15	20 42	3 75
	240 85	400 87	4 75
Total from Synod of Ohio,	4,352 54	7,096 70	184 53

SYNOD OF OKLAHOMA.

PRESBYTERY OF ARDMORE.

Ada, Immanuel,	5 00	
Ardmore, 1st,	40 00	
Ardmore, East,		7 00
Centrahoma,	1 00	
Davis,		8 00
Healdton-Dixie,		2 15
Lehigh,	3 10	
Lindsay,	2 00	
Mill Creek,		2 00
Moller,		3 00
Pauls Valley,	7 00	
Rosedale,	2 50	
Tishomingo,		14 50
	60 60	36 65

PRESBYTERY OF CHOCTAW.

Big Lick,	1 00		
Hochatown,	1 13	1 00	
Kulli Kosoma,		1 25	
Kulli Tuklo,		1 00	
Luksokla,	1 00	1 00	
Mountain Fork,	1 00		
Mt. Zion,	1 05		
Nunih Chito,		2 00	
Oka Achukma,	2 00	2 50	
Philadelphia,	1 00		
Pine Ridge,	1 00		
Sans Bois,	1 00	2 65	
Wadeville,	1 00		
	11 18	8 75	3 65

PRESBYTERY OF OIMABRON.

Churches.	Sab-schs.	Y. P. S.	
Alva,	\$6 00	\$10 12	
Buffalo,	1 00		
Enid,	28 50	23 24	\$1 00
Geary,		2 00	
Helena,			2 40
Jefferson,		1 50	
Kingfisher,		29 50	
Nashville,	2 70		
Ringwood,		4 25	
Watonga,	4 18	3 82	
Winnview,	58	8 50	
Woodward,	10 00		
	52 96	82 93	3 40

PRESBYTERY OF EL RENO.

Anadarko,		3 11
Calvary,	1 00	
Carnegie,	3 75	
Cement,		1 88
Chickasha, 1st,	4 00	
El Reno, 1st,	3 64	7 00
Friendship,	7 41	
Hastings,	2 00	
Lawton, 1st,		25 67
Lawton, Beal Heights,	2 00	1 38
Mantame,		4 00
Mustang, Westminster,		9 45
Salem,	1 40	
Temple,	1 00	3 45
Walter,		8 00
Waurika,		7 07
	26 20	71 01

PRESBYTERY OF HOBART.

Cade,	54		
Frederick,		11 00	
Granite,	1 00	13 71	2 75
Hobart,	9 90		
Hollis,	1 77		
Mt. Zion,		11 28	
North Land,	1 00	2 00	
Olustee,		3 20	
Sayre,		6 00	
Snyder,	1 00		
Union Hill,	36		
	15 57	47 19	2 75

PRESBYTERY OF MCALESTER.

Atoka,		16 00
Garvin,	5 00	
Haileyville,	1 00	
Keota,	1 00	5 00
Kiowa,	1 00	
McAlester, 1st,	27 00	
	35 00	21 00

PRESBYTERY OF MUSKOGEE.

Churches.	Sab-schs.	Y. P. S.
Checotah,	\$6 00	
Choteau,	12 00	\$5 31
Dwight,		20 35
Elm Spring,		11 80
Fort Gibson,	4 00	18 00
Honey Creek,		3 00
Mayflower,		1 00
Miami,	4 00	6 00
Muskogee, 1st,	5 60	24 42
Muskogee, Bethany,		4 02
Park Hill,	3 00	
Riverside,		1 50
Robertson Memorial,	7 00	15 00
Tahlequah,		10 00
Vinita, 1st,	3 00	
Wagoner,	3 00	
	47 60	120 40
		5 00

PRESBYTERY OF OKLAHOMA.

Blackwell,	15 42	17 00	5 33
Chandler,	3 00		
Cushing,		4 73	
Davenport,	2 00		
Edmond,	6 00		
Enterprise,		3 50	
Flynn Union,		1 50	
Grey Noret,	5 20		
Guthrie, 1st,		15 99	
Hominy,		6 76	
Hopewell,	80		
Lone Oak,	60		
Meeker,		3 00	
Middleton,		2 25	
Mulhall,		6 00	
Norman,	19 00		
Oklahoma City, 1st,	72 00	55 00	
Pawhuska,	3 00	6 00	
Pawnee,	4 90		
Perry,	12 00		
Ponca City,	4 29	12 00	
Prague,			1 84
Shawnee,		37 29	
Stillwater,	3 25	2 75	
Tonkawa,	50	12 45	
Yates,	1 20	60	
	153 16	186 82	7 17

PRESBYTERY OF TULSA.

Bartlesville,	15 00	10 00
Beggs,	1 00	
Broken Arrow,	5 00	2 95
Chelsea,	12 00	10 10
Claremore,	5 00	10 00
Collinsville,		2 80
Davis (Ind.),	2 00	
Dawson,	1 00	
Loughridge Memorial,	1 00	
Mounds,	10 00	
Nowata,	4 00	5 00

Churches.	Sab-schs.	Y. P. S.
Okemah,	\$1 00	
Okmulgee,	11 00	
Sand Springs,		\$3 00
Sapulpa,		32 00
Skiatook,		6 59
Tulsa,	44 60	21 52
	112 60	103 96
Total from Synod of Oklahoma,	514 87	678 71
		2 00
		23 97

SYNOD OF OREGON.

PRESBYTERY OF GRANDE RONDE.

Baker City, 1st,		56 00	
Burns,	6 60	5 70	
Copperfield,		4 30	
Deustedt,		6 35	
Elgin,	1 60	3 00	
Enterprise,	8 75	5 00	
Ironside,	13 66	3 55	
Joseph,	1 70	6 00	
La Grande, 1st,	7 84	37 56	
Mt. Vernon,	1 80	3 00	
Nyssa, 1st,	13 14	18 62	
Pine Valley,		5 50	
Summerville,	50		
Sumpter,		3 50	7 75
Union,	5 00		
Wallowa, 1st,		6 00	
	60 59	164 08	7 75

PRESBYTERY OF PENDLETON.

Bend,		5 85
Camas Prairie,	2 50	
Cline Falls,		1 30
Cloverdale,		2 15
Echo, Bethel,		4 00
Freewater,	7 00	3 82
Fruitvale,	1 01	6 37
Gurdane,	4 77	2 00
Irrigon,		1 90
Laidlaw,		2 71
Milton Grace,	7 50	12 50
Monument,	8 00	3 00
Moro,	95	
Nye,		6 19
Parkdale,	7 85	
Pilot Rock,	20 50	3 48
Pinehurst,		1 00
Prineville,	13 10	
Redmond,		11 48
Tutuilla (Ind.),	4 00	
Typh Valley,	4 60	
Umatilla,		1 85
Valley,	2 05	
	83 83	69 60

PRESBYTERY OF PORTLAND.

Bay City,	4 85	
Clatskanie,		4 00

Churches.	Sab-schs.	Y. P. S.
Hebo Mission,	\$1 50	
Oretown,	1 75	
Portland, 3d,	20 68	
Portland, 4th,	\$6 45	
Portland, Forbes,	15 00	
Portland, Mt. Tabor,	1 00	
Portland, Vernon,	5 70	
Reedville,		\$4 45
Smith Memorial,	10 00	
Springwater,	10 00	
Tualatin Plains,	2 47	
	<hr/> 52 00	<hr/> 27 40
		<hr/> 8 45

PRESBYTERY OF SOUTHERN OREGON.

Applegate,		1 70	
Ashland, 1st,	15 00	23 31	
Butte Falls,		3 00	
Chaparral,		50	
Curry Co., 1st,	1 00		
Grant's Pass, Bethany,	19 50	15 96	
Jacksonville, 1st,	2 00		
Johnson's Mill,		1 90	
Keno,		35	
Klamath Falls, 1st,	14 00	15 63	
Koler,	60		
Lakeview,		2 00	
La Bean,		2 00	
Lone Pine,		1 50	
Marsfield, 1st,		10 00	
Medford, 1st,		16 87	
McKee,	2 10		
Midland,		1 15	
Norway,		50	
Perdue,		1 25	
Roseburg, 1st,	7 58	25 12	3 25
Yoncalla, 1st,	2 64	5 61	
	<hr/> 64 42	<hr/> 128 35	<hr/> 3 25

PRESBYTERY OF WILLAMETTE.

Abiqua,	1 00		
Albany, 1st,	14 96	8 90	1 00
Albany, Grace,	1 77	5 00	
Brownsville,	2 76		
Camas Center,	1 00		
Cottage Grove,	7 43		
Crawfordsville,	1 49	12 70	
Creswell,	3 75	10 00	
Crowfoot,		1 20	
Dallas,	1 80		
Deerhorn,		4 82	
Divide,		50	
Eugene, Central,	44 30	70 00	7 00
Fairmount,		5 60	1 25
Florence, Sinslaw,	2 77	3 00	89
Gervais,		8 60	
Lebanon,		15 00	
McCoy,		1 00	
McMinnville,	6 27	30 08	
Mill City,	14 35	14 00	
Newberg,		3 10	

Churches.	Sab-schs.	Y. P. S.
Newport,	\$5 03	\$9 46
Octorara,	4 80	3 45
Plainview,	4 25	
Pleasant Grove,		10 00
Salem,	9 98	36 60
Spring Valley,		11 50
Walker,		1 50
Walterville,		9 70
Woodburn,		5 50
Woodburn, Bethel,		2 10
	<hr/> 127 71	<hr/> 283 31
Total from Synod of Oregon,	388 55	672 74
		<hr/> 16 79
		<hr/> 36 24

SYNOD OF PENNSYLVANIA.

PRESBYTERY OF BEAVER.

Ambridge,		5 00	
Beaver, 1st,	33 00	16 91	
Beaver Falls, 1st	75 00	64 01	
Beaver Falls, Magyar,	1 00		
Bethlehem,	5 00	4 00	
Bridgewater,		10 22	
College Hill,	3 00		
Concord (Baden),		10 14	
Frankfort,		25 80	
Freedom,	35 00		5 00
Glasgow,	91		
Hookstown,		30 00	
Industry,	2 00	3 00	
Midland, 1st,	4 50		2 00
Mill Creek,		52 00	
Monaco,	24 00	5 90	
Mt. Carmel,	3 00		
Mt. Pleasant,	12 00	18 00	
New Brighton, 1st,	35 00	37 53	
New Galilee,		16 18	
New Salem,	11 00	14 16	
North Branch,	4 00	10 00	
North Sewickley,	2 00	4 00	
Oak Grove,	8 00		
Rochester, 1st,		25 00	
Vanport,	2 00	7 06	
West Bridgewater,		4 60	
Woodlawn,	11 00		
	<hr/> 271 41	<hr/> 363 52	<hr/> 7 00

PRESBYTERY OF BLAIRSVILLE.

Armagh,			2 00
Avonmore,	20 00		
Barnesboro,	24 34		
Beulah,	17 42	35 00	
Black Lick,		12 00	
Blairsville,	63 00	23 20	
Braddock, 1st,	43 12	50 48	
Braddock, Calvary,	16 50	24 50	
Center Mission,		17 66	
Conemangh,	7 00	9 00	
Congruity,	13 00	5 00	2 00
Cresson,	2 00		
Cross Roads,		13 00	

Churches.	Sab-schs.	Y. P. S.	Churches.	Sab-schs.	Y. P. S.
Derry,	\$30 00	\$27 00	Mars,		
Ebensburg,		41 24	Martinsburg,	\$56 35	\$6 54
Export,	4 00		Middlesex,	9 00	36 00
Fairfield,	2 00		Millbrook,	1 00	4 00
Gallitzin,	3 00		Mt. Nebo,	37 66	67
Greensburg, 1st,	103 29	21 60	Muddy Creek,	5 00	8 75
Greensburg,			New Hope,	9 00	
Westminster,	10 00		New Salem,	2 00	18 25
Harrison City,		9 87	North Butler,	6 00	21 00
Irwin,		30 72	North Liberty,	10 50	17 73
Jeannette,	40 00	40 00	North Washington,	4 00	
Johnstown, 1st,	100 00	54 52	Parker City,	11 17	11 62
Johnstown, 2d,	2 00	2 00	Petrolia,	3 69	17 50
Johnstown,			Plain Grove,	21 00	42 14
Laurel Ave.,	18 00	18 00	Plains,	6 00	26 19
Johnstown,		\$2 00	Pleasant Valley,	10 59	14 00
Westminster,		17 65	Portersville,		102 47
Kerr,	13 49		Scrubgrass,	11 00	20 00
Latrobe,	107 25	6 64	Slippery Roek,	16 00	
Ligonier,	25 00		Summit,	1 08	
Livermore,	3 50		Unionville,		4 00
McGinniss,	4 60	29 82	Van Buren,		
Mamont,	26 31		Bethel,	5 00	
Manor,	9 24	8 98	Westminster,	2 75	15 50
Murrysville,		54 77	West Sunbury,	21 75	16 14
New Alexandria,	26 31	53 02	West Sunbury,		
New Alexandria			Concord,	10 00	
Mission,		3 00	Zelienople,	4 85	25 50
New Florence,	4 00			428 03	636 26
New Kensington,		30 00			19 00
New Salem,	14 00	20 35	PRESBYTERY OF CARLISLE.		
Parnassus,	21 50		Big Spring,		45 67
Pine Run,	15 00		Burnt Cabins,		3 16
Pleasant Grove,	7 00		Carlisle, 1st,	20 00	11 81
Plum Creek,	11 00	15 00	Carlisle, 2d,	133 19	18 93
Poke Run,	55 00		Carlisle,		
Seward,	1 00	15 43	Biddle Memorial,		5 26
Spangler,	2 00		Centre,	2 00	
Turtle Creek,	10 00	20 00	Chambersburg,		
Union,	2 00		Central,	17 00	10 00
Unity,	5 50		Chambersburg,		
Vandergrift,		66 18	Falling Spring,	133 97	50 00
West Jeanette,		9 00	Chambersburg,		
Wilmerding,	8 00	30 00	Hope,		5 00
Windber,		23 00	Dauphin,	24 05	14 50
	890 37	837 63	Derry,	2 30	22 89
		14 85	Dickinson,		8 25
PRESBYTERY OF BUTLER.			Duncannon,	7 00	6 89
Allegheny,	16 00		Fannettsburg,		1 76
Amity,		10 00	Gettysburg,		28 84
Buffalo,	3 00	13 50	Great Conewago,	75	4 26
Butler, 1st,	13 42	59 65	Greeneastle,	20 50	16 84
Butler, 2d,	30 00	49 00	Green Hill,	1 00	4 00
Callery,	3 00		Harrisburg,		
Clintonville,	4 50	17 52	Calvary,	5 65	
Concord,		5 00	Harrisburg,		
Crestview,		15 00	Bethany,		10 00
East Butler,	9 50	3 23	Harrisburg,		
Evans City,		7 36	Capitol Street,	1 00	5 00
Fairview,	1 50		Harrisburg,		
Grove City,	49 72	6 00	Covenant,	37 00	
Harrisville,	27 00	33 00	Harrisburg,		
Irwin,		6 00	Immanuel,		10 00
Jefferson Centre,	5 00	8 00	Harrisburg,		1 50
			Market Square,	112 61	106 18

Churches.	Sab-schs.	Y. P. S.	Churches.	Sab-schs.	Y. P. S.
Harrisburg,			Fagg's Manor,	\$16 76	\$13 24
Lochiel Mission,	\$3 09		Fairview,	3 00	5 00
Harrisburg,			Fairville,		4 39
Olivet,	5 00		Glen Avon,		\$6 00
Harrisburg,			Great Valley,		5 00
Pine Street,	\$52 13		Holmes,		1 84
Harrisburg,			Honeybrook,	11 02	12 84
Westminster,	11 25	16 80	Hopewell,		3 00
Lebanon,			Kennett Square,	20 00	20 00
4th Street,	23 40	22 36	Lansdowne, 1st,	29 04	83 31
Lebanon,			Leiper Memorial,		2 00
Christ,		173 71	Lincoln,		14 00
Lower Marsh			Llanerch,	5 00	9 11
Creek,	13 85	25 82	Malvern,	6 00	22 00
Lower Path			Marple,	6 50	5 25
Valley,		11 79	Media,	29 99	62 36
McConnellsburg,		10 00	Middletown,	5 88	9 10
Mechanicsburg,		25 76	New London,		28 00
Mercersburg,	18 52	19 89	Nottingham,	4 00	12 88
Metal,		21 00	Oxford, 1st,	34 78	45 52
Middle Spring,		8 50	Oxford, 2d,		2 00
Middletown,	11 45	14 16	Paoli,		16 88
Millerstown,	10 00	10 00	2 00	22 00	
Monaghan,	2 50	23 90	Parquesburg,		17 00
New Bloomfield,		14 39	Penningtonville,	4 00	11 00
Newport,		18 35	Phoenixville,	12 29	13 31
Paxton,	10 08	21 23	Preston Yarnall,		83 71
Perry Valley,		3 70	Ridley Park,	12 05	4 00
Petersburg,	1 00		Sharon Hill,		223 07
Robert Kennedy			St. Johns,		4 22
Memorial,	9 17		Swarthmore,	24 32	5 77
Sheridan,	18 00		Toughkenamon,		23 00
Shermansdale,	3 75		Trinity,	15 00	28 31
Shippensburg,	28 00	33 87	Upper Octorara,	36 00	10 00
Silver Spring,		2 50	Wayne,		12 33
Steelton, 1st,		33 84	Wayne,		12 33
St. Thomas,	1 00	8 00	Grace Memorial,		46 37
Upper Path			Wayne Radnor,	46 37	23 83
Valley,	7 00	26 73	West Chester, 1st,	19 36	3 00
Waynesboro,		33 46	West Chester, 2d,	3 00	
Welsh Run,		10 60	West Chester,		23 00
			Westminster,	23 00	30 00
	739 12	985 93		1,601 66	1,548 36
		14 01			59 06

PRESBYTERY OF CHESTER.

Anderson,		6 16	
Ashmun,	10 00		
Avondale,		16 75	
Bethany,	6 63	7 25	
Brandywine Manor,		9 00	
Bryn Mawr,	1,008 60	30 00	
Chambers			
Memorial,		50 49	2 00
Chester, 1st,	12 25	32 68	
Chester, 2d,	2 00	25 00	
Chester, 3d,		300 00	
Chester, Bethany,	3 00	8 68	1 40
Clifton Heights,		8 58	
Coatesville,	105 00		
Darby, 1st,		61 58	11 00
Darby Borough,	28 02	52 50	
Dilworthtown,		11 00	
Doe Run,	3 25	45 79	1 00
Downington,			
Central,	19 05		
East Whiteland,	10 53	33 85	2 33

PRESBYTERY OF CLARION.

Adrian,	4 00	6 00	
Anita,	3 00		
Ayers,	10 00	10 33	
Beechtree Union,		1 60	
Beechwoods,	11 40	20 16	
Bethesda,	12 00		
Big Run,		10 18	2 00
Brockwayville,		5 00	
Brookville,	15 35	41 49	
Clarion,		50 20	2 00
Concord,	1 85		
Corsica,			2 00
Du Bois,		45 00	3 00
East Brady,	19 76		
Edenburg,	15 00	82 88	
Eleanora,	3 00		
Elkton,	3 00		
Emlenton,	16 41		
Endeavor,	23 93	10 00	
Falls Creek,	12 00		
Freedom,		3 00	

Churches.	Sab-schs.	Y. P. S.	Churches.	Sab-schs.	Y. P. S.
Birmingham,	\$2 75	\$5 00	Wells Valley,	\$10 00	
Buffalo Run,	1 35		West Kishaco-		
Center Hall,		1 39	quillas,	\$16 00	6 75
Clearfield,	56 92	18 57	Williamsburg,	14 47	10 20
Coalport,	3 00	5 00	Winburne,	7 00	9 00
Curwensville,	11 00	7 00		478 34	905 68
Duncansville,		8 50			\$25 77
East Kishaco-		10 00	PRESBYTERY OF KITTANNING.		
quillas,		5 00	Apollo,		23 96
East Waterford,		5 20	Atwood,	3 00	9 00
Everett,		10 00	Bethel,	3 00	50 00
Fruit Hill,		8 00	Boiling Spring,	3 71	38 09
Gibson Memorial,		6 00	Center,		8 00
Graysville,	24 59	32 21	Cherry Tree,	15 32	19 52
Holidaysburg,	11 00	15 00	Clarksburg,	6 93	9 07
Houtzdale,	18 00	39 50	Clinton,	1 00	5 00
Huntingdon,	5 00	8 00	Concord,	4 00	5 00
Irvona,	7 67	18 84	Crooked Creek,		25 00
Juniata,		8 00	Currie's Run,	3 00	3 50
Kerrmoor,		2 00	East Union,	2 00	
Kylertown,	3 00	28 36	Ebenezer,	12 00	8 50
Lewistown,		8 26	Elder's Ridge,	17 67	9 51
Lick Run,	1 00	30 00	Elderton,	12 00	
Little Valley,		12 91	Ford City,		16 00
Logan's Valley,		25 00	Freeport,	18 00	36 43
Lost Creek,	5 00	7 80	Gilgal,		11 00
Lower Spruce		24 00	Glade Run,	24 00	
Creek,	14 74	10 37	Glen Campbell,	6 52	5 50
Lower Tuscarora,		9 00	Goheenville,	3 00	5 50
McCulloch's Mills,		3 00	Harmony,	3 00	
McVeytown,	3 00	41 17	Homer,	11 43	15 64
Madera,	1 00	13 34	Indiana,	29 00	100 00
Mann's Choice,		62 10	Jacksonville,	10 00	60 00
Mapleton,		3 00	Kittanning, 1st,	50 00	25 00
Mifflintown,		10 00	Leechburg,	16 50	90 02
Westminster,	30 00	37 00	Lewisville,		
Milesburg,	6 00	14 00	Ebenezer,	9 00	21 00
Milroy,		9 16	Manor. Memorial,	7 58	14 42
Mt. Union,	8 21	11 00	Marion,		62 73
Newton Hamilton,	2 00	8 25	Mechanicsburg,	1 00	
Orbisonia,		3 00	Middle Creek,	1 00	5 00
Osceola,	9 00	3 00	Midway,	2 79	
Peru,	1 00	10 00	Nebo,	5 00	
Petersburg,	7 50	6 00	Plumville,	6 00	
Philipsburg,		6 00	Rayne,		12 65
Pine Grove,	3 81	10 00	Rockbridge,	1 00	
Pine Grove,		3 00	Rural Valley,	14 36	30 00
Bethel,	1 00	8 25	Sagamore,		2 00
Port Matilda,		3 00	Saltsburg,	46 00	50 14
Reedsville,		59 31	Slate Lick,	10 00	17 00
Schellsburg,	2 90	10 00	Srader's Grove,		18 15
Shade Gap,		8 72	Templeton,		2 00
Shade Gap,		3 00	Tidal,		
Pine Grove,		3 00	Tunnelton,	3 00	
Shaver's Creek,	1 00	10 00	Union,		10 00
Shirleysburg,		23 07	Union-A,	8 00	8 57
Sinking Creek,	3 13	30 00	Washington,	5 00	
Sinking Valley,	6 00	5 11	West Glade Run,	10 00	10 00
South Altoona,		14 00	West Lebanon,		14 00
Spring Creek,		23 07	Whitesburg,		10 00
Spring Mills,	4 70	30 00	Worthington,	12 00	53 20
Spruce Creek,		8 00	Yatesboro,	1 00	
State College,	4 70	8 00		397 81	911 10
Tyrone, 1st,	27 00				32 00
Tyrone, Columbia					
Ave ,	9 08				
Upper Tuscarora,					

PRESBYTERY OF LACKAWANNA.

	Churches.	Sab-schs.	Y. P. S.
Archbald,	\$3 25	\$7 25	
Ashley,	4 36	68 00	
Athens,	16 33	2 67	
Avoca,	5 76		
Bennett,		15 87	
Bernice,		24 02	
Brooklyn,		3 00	
Camptown,	3 34		
Canton,		27 00	
Carbondale, 1st,	48 44	60 31	\$5 00
Douglass,		9 30	
Dunmore,	10 00	71 80	
Duryea,		2 00	
East Canton,		11 00	
Elmhurst,		4 00	
Forest City,	3 75		
Forty-Fort,	3 51	53 62	
Franklin,		7 37	
Great Bend,		29 00	
Hallstead,	4 88		1 80
Harmony,		5 00	
Hawley,		12 00	2 32
Herrick,	1 00		
Honesdale,	11 20	70 36	
Honesdale, Bethany,		3 42	
Kingston,	41 26	45 35	
Jessup, Slavonic,		1 00	
Lackawanna,	26 00		
Langeliffe,	10 38		
Lime Hill,	2 00		
Luzerne,	4 00		
Meshoppen,		11 00	
Monroeton,	3 00	7 00	
Montrose,	17 33	49 29	
Moosic,	5 47	41 00	
Mountain Top,		3 00	
Nanticoke,	14 34	14 25	
New Milford,	1 25	6 50	
Nicholson,	3 00		
Orwell,	3 00	5 55	
Peckville,	2 00	38 94	
Pittston,		30 30	
Pittston, Italian,		5 00	
Plains,	3 00	5 66	
Plymouth,	24 00	63 58	
Prompton,		2 00	1 00
Rome,	1 00		
Rushville,	7 50		
Sayre,	3 77	5 20	
Scott,	5 21	5 53	
Seranton, 1st,		92 65	
Seranton, 2d,	25 00	15 00	
Seranton, Christ,	2 00		
Seranton, Endeavor,		5 56	
Seranton, Ger.,		65 00	
Seranton,			
Green Ridge,	10 50	29 40	
Seranton,			
Petersburg, Ger.,	10 00		
Seranton,			
Providence,		22 36	
Seranton, Wash-			
burn Street,	10 73	161 00	
Shickshinny,	27 67	8 00	14 26
Siko,		6 30	

Churches.	Sab-schs.	Y. P. S.
Silver Lake,	\$2 50	
Stella,	\$0 85	\$24 38
Stevensville,	4 00	9 60
Sugar Run,	1 20	
Susquehanna,	15 73	3 41
Sylvania,		7 00
Towanda,	8 34	59 41
Troy,	11 97	
Tunkhannock,	25 93	22 59
Ulster,	3 00	3 45
Ulster Village,		4 30
Uniondale,	1 00	3 80
Warren,		6 00
West Pittston,	41 64	24 00
Wilkes-Barre, 1st,	78 73	143 23
Wilkes-Barre,		
Grant Street,		10 00
Wilkes-Barre,		
Memorial,	54 36	228 16
Wilkes-Barre,		
Westminster,	16 00	50 12
Wyalusing, 1st,	12 83	
Wyalusing, 2d,		33 00
Wyoming,		20 00
Wysox,	1 29	9 65
	656 10	1,893 31
		25 76

PRESBYTERY OF LEHIGH.

Allentown, 1st,	58 06	77 56	
Ashland,	10 00	10 00	
Bangor,		11 15	
Bath, Walnut Street,	7 00	5 00	
Bethlehem, 1st,	11 64	19 78	
Catasauqua, 1st,	17 89	40 16	
Catasauqua,			
Bridge Street,		10 00	
Centralia,		1 08	
Delaware Water Gap,		6 00	
Easton, 1st,	55 00	48 10	
Easton,			
Brainerd Union,	30 00	25 00	
Easton,			
College Hill,		48 25	5 00
Easton, Olivet,		24 37	
Easton, South,		8 00	
East Mauch Chunk,			
Memorial,		12 05	
East Stroudsburg,		19 03	
Ferndale,		15 00	
Freeland,	5 00		
Hazleton, 1st,	45 30	50 00	
Hazleton, Italian,		10 50	
Hokendauqua,	7 02		
Lansford,	19 00		
Lehighton,	7 61		
Lock Ridge,	3 00	13 00	
Lower Mt. Bethel,	1 00		
Mahanoy City,	7 26	8 92	
Mauch Chunk,	11 76	50 17	
Middle Smithfield,	21 75		1 10
Owl Creek,		8 91	
Pen Argyl,	3 75	30 73	
Port Carbon,	5 00	9 00	
Portland,	7 00		
Pottsville, 1st,		71 16	

Churches.	Sab-schs.	Y. P. S.
Pottsville, 2d,	\$3 52	\$29 00
Roseto, Italian,	2 00	
Sandy Run,	4 95	
Seitzville,		10 00
Shawnee,	5 00	5 50
Shenandoah,	1 00	
Slatington,		5 00
South Bethlehem,		\$4 00
Ist,	15 00	19 00
Stroudsburg,	25 00	14 00
Summit Hill,	12 00	
Tamaqua,		31 51
Upper Lehigh,	5 22	27 79
Upper Mt. Bethel,	4 33	15 67
White Haven,	3 88	22 12
	415 94	812 51
		10 10

PRESBYTERY OF NORTHUMBERLAND.

Allenwood Chapel,		8 12	
Bald Eagle and Nittany,	5 00		
Beech Creek,	5 00	10 50	
Benton,		4 83	
Berwick,	6 00	20 00	
Bloomsburg,	44 99	46 76	6 90
Briar Creek,	2 00		
Buffalo,	5 00		
Chillisquaque,	4 50	3 20	
Elysburg,	1 00		
Emporium,		4 75	
Great Island,	35 00	14 71	
Grove,	15 56	12 00	
Hartleton,	4 00		
Jersey Shore,		26 23	
Lewisburg,	18 63	34 05	
Linden,		23 00	
Lycoming,	15 53	60 00	
Lycoming Centre,		14 00	
Mahoning,		183 67	5 00
Mifflinburg,		40 61	6 75
Milton,	34 20	81 69	1 78
Montgomery,	2 50	10 00	
Montoursville,	4 00		
Mooreburg,	4 34	9 40	
Mt. Carmel,	14 00		
Muncy,	3 00	4 25	
New Berlin,	3 00		
New Columbia,	4 00	2 00	
Orangeville,	4 00	6 00	
Renovo, 1st,		43 00	6 00
Shamokin,	50 00		
Shiloh,	15 00		
Slacks Run,		4 00	
St. Paul's,		7 40	
Sunbury,	75 00	22 00	
Trout Run,	3 00		
Warrior Run,	2 00		
Washington,		18 45	
Watsonstown,	20 00	11 24	
Williamsport, 1st,	230 00	19 23	
Williamsport,			
Bethany,	11 00	21 90	
Williamsport, Covenant,		26 43	1 00
	641 25	793 42	27 43

PRESBYTERY OF PHILADELPHIA.

Churches.	Sab-schs.	Y. P. S.
Philadelphia, 1st,	\$93 00	\$13 00
Philadelphia, 2d,	91 09	
Philadelphia, Second Street Mission,		12 30
Philadelphia, 3d,	11 26	
Philadelphia, 4th,	16 35	
Philadelphia, 9th,	200 00	100 00
Philadelphia, 10th,	198 31	44 59
Philadelphia, Arch Street,	163 85	8 00
Philadelphia, Baldwin,	5 00	\$10 00
Philadelphia, Beacon,		20 36
Philadelphia, Bethel,		11 00
Philadelphia, Bethesda,		5 00
Philadelphia, Bethlehem,		15 80
Philadelphia, Calvary,	90 99	268 13
Philadelphia, Calvin,	11 95	
Philadelphia, Carmel, Ger.,	12 50	1 00
Philadelphia, Central—North Broad Street,	300 00	83 05
Philadelphia, Chambers-Wylie	49 28	
Philadelphia, Cohocksink,	19 99	
Philadelphia, Corinthian Ave.,	3 00	
Philadelphia, Emmanuel,	14 60	4 55
Philadelphia, Evangel,	23 35	24 61
Philadelphia, Gaston,	44 30	82 03
Philadelphia, Grace,	8 33	31 46
Philadelphia, Greenwich St.,	15 00	
Philadelphia, Harper Mem'l,	20 00	34 89
Philadelphia, Hebron,	3 00	
Philadelphia, Holland Mem'l,	12 00	43 00
Philadelphia, Hope,	6 00	
Philadelphia, Italian, 1st,		7 00
Philadelphia, Italian, 2d,		10 00
Philadelphia, James Evans Memorial,	1 00	15 03
Philadelphia, J. Addison Henry Memorial,	6 00	4 00

Churches.	Sab-schs.	Y. P. S.	Churches.	Sab-schs.	Y. P. S.
Philadelphia, Kensington, 1st,	\$375 00		Philadelphia, Woodland,	\$63 95	\$43 62
Philadelphia, McDowell Mem'l,	21 35			2,682 72	3,336 38 \$101 98
Philadelphia, Mariner's,	\$3 00	5 00	\$2 00	PRESBYTERY OF PHILADELPHIA—NORTH.	
Philadelphia, Mizpah,	11 00		Abington,	55 00	20 74
Philadelphia, Mutchmore Memorial,	28 82	10 00	Amber,		26 61
Philadelphia, North Tenth Street,	12 86	33 73	Ardmore,	33 60	169 60
Philadelphia, Northern Liberties, 1st,	4 00		Ashbourne,	4 00	30 62
Philadelphia, Northminster,	101 00	175 94	Bridgeport,	10 00	15 00
Philadelphia, Olivet-Covenant,	116 18	4 09	Bristol,		36 00
Philadelphia, Overbrook,	225 00	101 09	Carversville,		5 00
Philadelphia, Oxford,	31 56	445 00	Church of the Covenant,	6 00	51 66
Philadelphia, Patterson Memorial,	10 00	39 01	Conshohocken,	14 00	18 00
Philadelphia, Princeton,		35 00	Deep Run and Doylestown,	27 33	21 96
Philadelphia, Puritan,	2 65	17 80	Eddington,	15 50	2 60
Philadelphia, Richmond,		72 00	Edge Hill, Carmel,		50 00
Philadelphia, Scots,	22 91	15 00	Edge Hill, Italian,		1 00
Philadelphia, Sherwood,		11 41	Forest Grove,	13 00	
Philadelphia, St. Paul,	99 99	400 00	Huntingdon Valley,	5 00	5 00
Philadelphia, Susquehanna Ave.,		29 73	Ivyland,		4 22
Philadelphia, Tabernacle,	69 89	18 41	Jeffersonville,	4 70	10 35
Philadelphia, Tabor,	28 92	21 08	Jenkintown, Grace,	20 52	26 15
Philadelphia, Temple,	40 00	19 95	Langhorne,	4 80	63 98
Philadelphia, Tennent Mem'l,	4 45		Lower Merion,		10 00
Philadelphia, Tioga,	60 00	100 00	Lower Providence,		38 51
Philadelphia, Trinity,	44 75	30 00	Morrisville,	13 00	17 62
Philadelphia, Union Tabernacle,	50 00	20 00	McKinley,	2 50	
Philadelphia, Walnut Street,	52 46	300 00	Narberth,	31 15	3 55
Philadelphia, West Hope,	167 40	55 27	Mechanicsville,		2 08
Philadelphia, Westminster,	2 78	5 00	Neshaminy of Warminster,		5 00
Philadelphia, West Park,	20 00	30 00	Neshaminy of Warwick,		16 00
			New Hope,	2 15	10 00
			Newtown,	13 71	62 27
			Newtown,		3 82
			Edgewood,		4 25
			Norristown, 1st,	30 00	43 20
			Norristown,		
			Central,	31 27	25 24
			Norriton and Providence,	10 00	2 23
			Philadelphia,		
			Ann Carmichael Memorial,		12 50
			Philadelphia,		
			Bridesburg,	5 00	70 00
			Philadelphia,		
			Chestnut Hill,	12 81	23 25
			Philadelphia,		
			Chestnut Hill,		
			Trinity,		10 00
			Philadelphia,		
			Disston Mem'l,		39 08
			Philadelphia,		
			Falls of Schuylkill,		90 97
			Philadelphia,		
			Frankford,	50 48	80 00
			Philadelphia,		
			Germantown,		
			1st,	124 96	139 71

Churches.	Sab-sechs.	Y. P. S.	Churches.	Sab-sechs.	Y. P. S.						
Philadelphia, Germantown, 2d.	\$144 33	\$100 00	\$6 64	Bethany, Bethel, Bridgeville, Bull Creek, Canonsburg, 1st, Canonsburg, Central, Carnegie, Castle Shannon, Centre, Charleroi, 1st, Charleroi, French, Charleroi, Washington Ave., Chartiers, Cheswick, Clairton, Concord (Carrick), Corapolis, 1st, Corapolis, 2d, Crafton, Haw- thorne Ave., Cross Roads, Courtney, Donora, Duquesne, 1st, Edgewood, Elrama, Etna, Emsworth, Fairmount, Fairview, Finleyville, Fleming Park, Forest Grove, Glenshaw, Hiland, Hoboken, Homestead, Ingram, Jacks Run, Lebanon, McDonald, McKee's Rocks, McKee's Rocks, 1st Slavonic, Mingo, Monongahela, Montour, Moon Run, Mt. Lebanon, 1st, Mt. Olivet, Mt. Pisgah, Natrona, Neville, Island, Oakdale, Oakmont, Perryville, Highland, Pine Creek, 1st, Pine Creek, 2d, Pittsburg, 1st, Pittsburg, 1st, N. S., Pittsburg, 1st, Ger., Pittsburg, 2d, Pittsburg, 3d,	7 22	16 33 22 15 16 00 29 25 7 25 38 31 3 40 5 00 9 00	\$10 65 73 00 20 89 8 00 12 70 19 50 16 00 29 25 38 31 5 05 5 00 26 08 57 64 35 20 12 00 39 31 15 00 30 00 5 00 3 00 9 32 40 54 29 17 3 00 40 00 37 00 10 00 2 00 4 00 4 00 12 00 10 50 55 00 9 12 40 00 30 00 12 25 19 47 13 47 21 84 25 15 5 00 2 00 33 00 14 91 25 00 4 42 9 00 2 00 6 39 41 00 7 25 19 00 664 40 33 93 3 00 33 93 359 78	26 08 57 64 35 20 11 50 12 00 57 63 3 00 9 32 40 54 29 17 3 00 40 00 37 00 10 00 10 00 12 00 10 50 55 00 40 00 30 00 12 25 19 47 13 47 21 84 25 15 10 00 121 75 28 79 25 00 10 00 10 00 3 35 40 32 38 19 88 53 34 31 24 20 24 20 19 00 452 60 4 53 4 53 61 86	2 05 8 00 2 00 5 00 2 00 2 00 2 00 4 10 4 50 5 40 4 50	\$3 21	2 95 4 10 3 53 1 12 1 50
PRESBYTERY OF PITTSBURG.											
Allison Park, Amity, Aspinwall, Avalon, Bakerstown, Beadling, Bellevue, Ben Avon,	4 50 16 00 47 53 57 00 24 12 9 00 50 25 109 74	25 67 16 00 33 40 78 54 24 12 9 00 47 22 49 22	5 40 4 50								
	865 90	2,454 21	52 30								

Churches.	Sab-schs.	Y. P. S.	Churches.	Sab-schs.	Y. P. S.
Pittsburg, 4th,	\$30 24		Pittsburg,		
Pittsburg, 6th,	90 00		Point Breeze,	\$125 00	
Pittsburg,			Pittsburg,		
43d Street,	18 00	19 41	Providence,		10 00
Pittsburg,			Pittsburg,		
Allequippa,		28 50	Shady Ave.,	\$25 00	13 21
Pittsburg,			Pittsburg,		
Apple Ave.,		15 18	Shady Side,		750 00
Pittsburg,			Pittsburg,		
Arlington Heights,		\$2 80	Sheridan,	5 00	45 00
Pittsburg,			Pittsburg,		
Bellefield,	49 58	88 70	South Side,	11 10	81 07
Pittsburg,			Pittsburg,		
Bethlehem,	11 35		Tabernacle,	20 15	84 35
Pittsburg,			Pittsburg, Watson		
Blackadore Ave.,	5 00	5 00	Memorial,	33 00	
Pittsburg,			Pittsburg,		
Brighton Road,	25 00	20 00	West End,	10 00	31 00
Pittsburg,			Pittsburg,		
East End,	15 00	46 42	Westminster,	14 00	11 11
Pittsburg,			Pleasant Hill,		15 00
East Liberty,	137 81	9 90	Raccoon,	34 49	20 35
Pittsburg, East			Rennerdale,	1 75	
Liberty, Valley			Sewickley,	201 00	25 00
View,	6 39	5 25	Sharon,		89 46
Pittsburg, Friend-			Sharpsburg,	10 00	
ship Ave.,	16 99		Shields,	41 31	13 71
Pittsburg,			Swissvale,		40 28
Grace,	7 35		Tarentum, 1st,		54 40
Pittsburg,			Tarentum, Central,		55 00
Greenfield,	2 37	51 00	Tarentum, French,	4 31	10 19
Pittsburg,			West Elizabeth,	1 30	9 00
Hazlewood,	38 11	19 34	Wilkinsburg, 1st,	109 84	32 58
Pittsburg,			Wilkinsburg, 2d,		56 66
Herron Ave.,		21 27	Wilkinsburg,		
Pittsburg,			Calvary,	13 80	34 00
Highland,	44 25	25 00	Wilson, 1st,		24 25
Pittsburg, Home-					
wood Ave.,	19 23	80 77		3,036 29	4,370 32
Pittsburg,		1 78			\$43 89
Knoxville,	35 75				
Pittsburg,					
Lawrenceville,	8 50	75 00			
Pittsburg,					
Lemington Ave.,	4 00	6 00			
Pittsburg,					
Lincoln Place,	1 00				
Pittsburg, McCand-					
less Ave.,	10 00	20 00			
Pittsburg,					
McClure Ave.,	25 00	20 00			
Pittsburg,					
McKinley Park,	15 00	5 00			
Pittsburg,					
Manchester,		34 63			
Pittsburg,					
Morningside,	5 00	18 00			
Pittsburg, Mt.					
Washington,	29 80				
Pittsburg,					
North,	31 00				
Pittsburg,					
Oakland,		51 47			
Pittsburg,					
Park Ave.,	22 36	6 60			
Pittsburg, Perrys-					
ville, Ave.,		25 00			

PRESBYTERY OF RED STONE.

Belle Vernon,		20 00
Brownsville, 1st,		45 00
Brownsville,		
Central,	10 00	5 00
Carmichaels,	5 56	12 00
Connellsville,	50 00	23 78
Cow Rock,		3 10
Dawson,		10 00
Dunbar,	18 00	19 00
Dunlap's Creek,		24 71
East Liberty,		18 00
East McKeesport,	7 40	14 13
Franklin,	13 33	31 45
Fayette City,	2 56	18 92
Footedale,		2 00
Glassport,	14 00	
Greensboro,	5 00	3 00
Harmony,		10 00
Hopewell,		15 00
Jefferson,		19 27
Laurel Hill,		60 00
Little Redstone,	12 62	46 00
Long Run,	14 00	6 56
McClellandtown,	3 00	
McKeesport, 1st,	20 00	44 83

Churches.	Sab-schs.	Y. P. S.
McKeesport, 2d,	\$32 78	
McKeesport, Central,	27 91	
Masonstown,	\$3 69	
Monessen,	27 86	
Mt. Moriah,	1 00	
Mt. Pleasant,,	15 50	57 63
Mt. Pleasant, Reunion,	5 00	45 31
Mt. Washington,	3 00	7 51
Muddy Creek,		13 00
New Geneva,	1 00	
New Salem,	17 00	62 00
Old Frame,	1 00	
Pleasant View,	20 00	9 14
Port Vue,	2 00	
Rehoboth,	5 00	16 00
Rond Hill,		17 41
Sampson's Mills,	1 80	4 00
Scottdale,		70 00
Sewickley,	23 52	
Sutersville,	6 00	14 42
Tyrone,	2 00	18 00
Uniontown, 1st,	140 20	169 47
Uniontown, 2d,	45 00	
Uniontown,		
Cumberland,	51 19	13 00
Vernon,	3 00	
Webster,		7 50
West Leisenring,		10 00
West Newton,	27 70	32 51
Youngwood,	5 17	
	583 10	1,074 34
		17 94

PRESBYTERY OF SHENANGO.

Centre,	28 75	
Clarksville,	5 00	
Ellwood City, 1st,	27 75	3 30
Enon Valley,	8 00	25 45
Harlansburg,	4 00	10 00
Hermon,		10 00
Hopewell,	34 16	5 71
Leesburg,	11 00	
Little Beaver,	1 00	
Mahoningtown,	6 50	45 00
Moravia,	5 00	
Neshannock,		31 60
New Castle, 1st	50 00	
New Castle, 4th,	6 00	7 35
New Castle, Central,	30 00	
Pulaski,		9 00
Rich Hill,	4 00	10 00
Sharon, 1st,	25 45	
Sharpsville,	6 22	20 00
Slippery Rock,		15 00
Transfer,	3 00	15 47
Unity,		13 25
Volant,	15 00	
Wampum,		39 95
Westfield,	21 00	
	258 08	291 53
		3 30

PRESBYTERY OF WASHINGTON.

Churches.	Sab-schs.	Y. P. S.
Avela,	\$1 00	
Beallsville,	1 20	
Bentleyville,	2 28	
Burgettstown, 1st,	15 48	\$59 50
Burgettstown, Westminster,	11 57	
California,	5 00	
Claysville,	7 59	31 00
Coal Center,	2 00	
Concord,		10 00
Cross Creek,	43 00	40 73
East Buffalo,	4 24	32 38
Fairview,	8 00	
Lower Buffalo,		8 09
Lower-Ten Mile,	6 00	15 30
Manifold,		12 50
Mt. Pleasant,	2 00	
Mt. Prospect,		76 50
Nineveh,	1 50	7 30
Oak Grove,	2 00	
Pigeon Creek,	21 00	
Unity,	6 00	11 00
Upper Buffalo,	36 00	31 96
Upper Ten-Mile,	5 00	12 99
Washington, 1st,	71 45	84 06
Washington, 2d,	100 00	
Washington, 3d,	15 00	40 55
Washington, 4th,	13 65	15 00
Washington, Central,	7 25	35 00
Waynesburg,	10 00	
West Alexander,	22 66	125 94
West Union,		12 50
West Unity,		5 00
Windy Gap,	4 00	11 00
	424 87	678 30
		7 55

PRESBYTERY OF WELLSBORO.

Arnot,		11 00
Austin,		25 00
Beecher's Island,	1 00	
Elkland and Osceola,	55 98	
Farmington,		6 00
Galeton,	5 00	
Kane,		9 59
Knoxville,	2 00	5 00
Port Allegany,	5 00	12 50
Tioga,	2 25	12 00
Wellsboro,	25 32	29 45
	96 55	110 54

PRESBYTERY OF WESTMINSTER.

Asheville,		10 00
Bellevue,	10 00	
Cedar Grove,		10 00
Centre,	21 00	25 00
Chanceford,	11 07	31 00
Chestnut Level,	22 65	61 58
Columbia,	22 30	27 09
Donegal,	4 22	9 12

Churches.	Sab-schs.	Y. P. S.
Hopewell,	\$32 00	
Lancaster, 1st,	58 24	\$27 12
Lancaster, Bethany,	9 60	30 63
Lancaster, Memorial,	15 00	10 00
Latta Memorial,	12 00	12 11
Leacock,	20 70	3 24
Little Britain,	10 00	11 56
Marietta,	28 52	
Middle Octorara,	12 25	9 16
Mt. Joy,		24 34
Mt. Nebo,	1 00	
New Harmony,	63 75	
Pequea,	31 11	
Pine Grove,		10 00
Slate Ridge,	6 00	6 00
Slateville,	43 00	
Stewartstown,	16 82	
Stewartstown, Center,		2 00
Strasburg, 1st,	5 00	1 00
Union,	5 00	20 00
Welsh, Mt. Mission	1 00	5 00
Wrightsville,	4 10	13 20
Williamstown,		10 25
York, 1st,	89 06	84 20
York, Calvary,		20 00
York, Faith,		3 00
York, Westminster,		21 00
Woodbine, Center,	3 47	
	<u>558 86</u>	<u>491 60</u>
		<u>11 80</u>
Total from Synod of Pennsylvania,	15,814 91	24,444 89
		252 01

SYNOD OF SOUTH DAKOTA.

PRESBYTERY OF ABERDEEN.

Aberdeen,	25 00	44 06	
Britton,	68 30		
Castlewood,	23 28		..
Eddy,		1 50	
Eureka,		3 55	
Effington,		3 80	
Gary,		5 00	
Glenham,		4 54	
Groton,	45 00	55 00	
Holland, 1st,	5 00		
Java,		14 00	
Lake School House,		7 67	
Langford,		15 00	
Mellette,		2 90	
Mina,		11 61	
Newark,	1 00		
Pembroke,		4 00	
Pioneer,		10 00	
Pollock,		4 00	2 00
Raymond,		10 06	
Roscoe,		4 15	
Sisseton,		31 60	
Union,		5 50	
Uniontown,		19 00	
Veblen,		1 07	

Churches.	Sab-schs.	Y. P. S.
Watertown,	\$15 75	
Wilmot,	4 50	
Wilmot Lake,	2 50	
	<u>\$167 58</u>	<u>280 76</u>
		<u>\$2 00</u>

PRESBYTERY OF BLACK HILLS.

Ardmore,		3 50	
Asbury,	4 55		
Big Bend,		1 15	
Chance,	4 20	1 97	
Cottonwood,		70	
Crook City,		1 30	
Daviston,	1 75		
Edgemont,	74		
Granger,		1 12	
Haskell,	2 40		
Hot Springs,		11 35	
Lead,		11 00	
Lemmon,		12 75	
Meadow,	3 30		
Paclota,	50		
Plainview,		3 00	
Seim,		90	
Silver City,	1 56		
Sturgis,		6 40	
Viewfield,	3 30	55	
Whitewood,			1 92
	<u>22 30</u>	<u>55 69</u>	<u>1 92</u>

PRESBYTERY OF CENTRAL DAKOTA.

Alpena,		6 40	
Bancroft,		2 50	
Blunt,		12 50	
Brookings,		79 64	
Dallas,	2 00		
Endeavor,		9 70	
Flandreau, 2d,	5 00		
Hitchcock,		11 04	
Huron,	28 57	27 07	
Madison,	25 00		
Manchester,		4 00	
Miller,		25 00	
Rose Hill,		8 00	
Union,		10 00	
Wagner,	1 00		
White,	15 14		
Wolsey,		12 00	
Woonsocket,	7 95	8 12	
	<u>84 66</u>	<u>215 97</u>	

PRESBYTERY OF DAKOTA INDIAN.

Ascension,	7 00	..	
Buffalo Lakes,	5 00		
Cedar,	2 00		
Crow Creek,	1 00		
Flandreau, 1st,	2 00		
Good Will,	3 00		
Greenwood,		6 19	
Heyata,	1 00		
Kangipaha,	1 00		
Lake Traverse,	1 00		

Churches.			Sab-schs.	Y. P. S.	Churches.			Sab-schs.	Y. P. S.
Long Hollow,	\$2 00				Hellenwood,	\$3 56	\$2 00		
Makaieu,	1 00				Howardsville,	50	3 63		
Mayasan,	2 00				Huntsville,	4 50	3 69		
Minishda,	1 00				Kingston, Bethel,	2 00			
Miniska,	2 00				Lancing,	19 05	60		
Mountain Head,	2 00				Ozone,	1 50			
Pajutazee,	1 00				Rockwood, 1st,		5 00		
Poplar,	8 00	\$8 85			Sherman Heights,	1 27	4 23		
Porcupine,	1 00				Soddy, 2d,	2 00			
Upsjajakpa,	1 00				Spring City,	1 10			
Wounded Knee,	1 00								
Yankton Agency,	4 00					99 43	120 42		
	49 00		15 04						
PRESBYTERY OF RESERVE.					PRESBYTERY OF COLUMBIA "A."				
Cheyenne Junction,	2 77				Bear Creek,	2 00			
DuBree,		4 50			Chapel Hill,	5 00			
Kadoka,		4 05			College Grove,	3 50			
McIntosh,		5 50			Columbia, 1st,	15 00			
Phillip,	5 00		\$5 25		Cornersville,	5 00			
Wakapala,	3 91				Culleoka,	5 00		4 00	
Watanga,	1 10	60			Farmington,			4 00	
Wellsburg,		1 25			Fayetteville,	5 00		5 00	
	12 78	15 90	5 25		Howell,				
PRESBYTERY OF SIOUX FALLS.					PRESBYTERY OF COOKEVILLE.				
Alexandria,	58 57				Cave Springs,		1 00		
Bridgewater,	8 00		1 50		Cookeville,		2 50		
Brule Co., 1st Boh.,	3 00				Post Oak,		2 00		
Canistota,		7 00						5 50	
Dell Rapids,		12 00			PRESBYTERY OF FRENCH BROAD.				
Harmony,	6 00				Allanstand,	6 00		\$1 00	
Hope Chapel,		3 00			Banks Creek,		1 80		
Kimball,	2 00				Beech,		1 00		
Lake Andes,		9 32			Brittain's Cove,		3 25		
Mitchell,		4 80			Burnsville,	2 00			
Olive,	7 00				College Hill,	1 00			
Parker,	7 50	14 30			Jupiter,	2 00			
Salem,		12 00	1 15		Little Pine,			1 25	
Scotland,		11 25			Marshall,				
Sioux Falls, 1st,	7 00	10 65			Couper Memorial,	3 75	9 00		
White Lake,	4 00				Oakland Heights,	12 50			
	103 07	84 41	2 65		Reems Creek,		2 00		
Total from Synod of					Walnut, Barnard,				
South Dakota,	439 39	667 77	11 82		1st,			75	
						27 25	18 30	1 75	
SYNOD OF TENNESSEE.					PRESBYTERY OF HOLSTON.				
PRESBYTERY OF CHATTANOOGA.					Bethesda,	2 88			
Apison,	2 52				Bristol,				
Atlanta,					9th Street,	3 00			
Harris Street,	3 00	14 00			Elizabethhton,	1 00			
Brown's Chapel,	1 00				Erwin,		10 73		
Chattanooga, 2d,	43 00	65 16			Glen Alpine,	1 00			
Chattanooga,					Greeneville,	5 00	3 00		
Park Place,	7 88	6 67							
Cohutta,	2 00	4 00							
Crab Orchard,	1 50								
Fairmount,		8 67							
Harriman, 1st,	3 05	2 77							

Churches.	Sab-schs.	Y. P. S.
Johnson City, Watauga Ave.,	\$11 93	\$10 86
Jonesboro,		5 00
Kingsport,	2 00	
Mt. Bethel,	9 32	4 10
Newmansville,		2 00
Pilot Knob,	1 00	
Portrum Memorial,	1 00	
Reedy Creek,	1 00	
Salem,	5 05	20 00
Timber Ridge,	7 90	10 50
	<hr/> 52 08	<hr/> 66 19

PRESBYTERY OF HOPEWELL-MADISON.

Clifton,		12 00
Greenfield,		40 00
Huntingdon,	12 00	
Jackson,	5 60	
McKenzie,		15 00
Milan,		70 00
Savannah,		4 14
Selmer,		7 24
	<hr/> 17 60	<hr/> 148 33

PRESBYTERY OF McMINNVILLE.

Beech Grove,	3 00		
Bellbuckle,	4 00		
Center,	1 00		
Cowan,	4 00		
Huntland,	5 00		
McMinnville,		25 00	\$4 00
Sparta,	3 00		
Tullahoma,	4 00		
Winchester,	7 00		
Zion,	2 00		
	<hr/> 33 00	<hr/> 25 00	<hr/> 4 00

PRESBYTERY OF NASHVILLE.

Auburn,	3 00		
Bethel,			6 00
Christiana,		25 00	
Dickson,	5 00		
Goodlettsville,		25 00	
Lascassas,	1 00		
Lebanon,	20 00		
Liberty Hill,	1 00		
Milton,	2 00		
Nashville, Broadway,	13 00	25 00	
Nashville, Cleveland Street,	5 00		2 00
Nashville, Grace, Nashville,		18 13	
Russell Street, Pepper Memorial,	5 00	10 00	5 00
St. Paul,	11 00	14 00	
Tusculum,		5 56	
Waverly,	6 00		
Woodford, Bethel,		8 65	
	<hr/> 72 00	<hr/> 131 34	<hr/> 13 00

PRESBYTERY OF OBION-MEMPHIS.

Churches.	Sab-schs.	Y. P. S.
Arlington,		\$14 59
Cordova,		9 63
Covington,	\$3 75	
Dyer,	6 20	
Hickman,	2 50	7 00
Kenton,	7 00	10 00
Memphis, 1st (Court Ave.),		22 99
Memphis, Insitute,		5 05
Ro-Ellen,		6 20
West Union,		8 62
	<hr/> 19 45	<hr/> 84 08

PRESBYTERY OF UNION.

Beaver Creek,	1 00		
Blaine,	6 00		
Caledonia,	15 90		
Centennial,	1 00		
Cloyd's Creek,	1 81	4 00	
Concord,	2 00		
Erin,	10 00		
Eusebia,		11 45	
Forest Hill,	71		
Fort Sanders,	76	5 86	
Grace,	17 93		
Greenback,		5 00	
Hebron,	4 00		
Hopewell,	2 00	5 74	\$1 25
Juniper,		75	
Knoxville, 1st,		72	
Knoxville, 2d,	20 81	27 17	
Knoxville, 4th,	8 15	13 00	
Knoxville, 5th,	4 60		
Kirkwood,		1 20	
Lansing,		2 20	
Madisonville,	5 00		
Mt. Zion,	1 00		
New Market,		2 18	
New Prospect,	1 87	13 83	
New Providence,	11 21	45 95	2 00
Pine Grove,		1 25	
Rockford,	2 00	4 05	
Shannondale,		32 00	
Shunem,		1 30	
South Knoxville,		16 00	3 08
Spring Place,	5 67		
St. Paul's,	31 80	5 85	
Toqua,	3 91	3 25	
Washington,	8 00	7 00	
Westminster,		9 70	
	<hr/> 167 13	<hr/> 219 45	<hr/> 6 33
Total from Synod of Tennessee,	545 44	836 33	25 08

SYNOD OF TEXAS.

PRESBYTERY OF ABILENE.

Abilene,	15 00		
Abilene, Central,	2 00		
Albany,		5 50	5 60
Avoca,		6 15	

Churches.	Sab-schs.	Y. P. S.	Churches.	Sab-schs.	Y. P. S.
Baird,	\$7 00		Sweden,	\$11 07	
Carpenter Gap,		\$5 10	Zephyr,	7 35	
Dumas,		8 00			
Fluvanna,		15 93		\$32 35	22 22
Hamlin,	2 00		PRESBYTERY OF DALLAS.		
Knott,	3 00		Athens,		10 00
Merkel,		5 00	Bethany,	2 00	
Ranger,		2 05	Celina,	2 00	
Reynolds,		14 00	Colfax,	2 00	
Rotan,	2 00		Corinth,		4 00
Six Mile,		3 50	Cumby,	1 00	
Sligo,		3 75	Dallas, 2d,		19 13
Snyder,		3 50	Dallas, Central,	35 00	13 00
Stamford,	15 40		Dallas, Cum-		
Sweetwater,	8 00	5 69	berland Street,	4 50	2 25
Tye,	1 79		Dallas, Exposi-		
	56 19	78 17	tion Park,	6 00	1 50
		\$5 60	Flora Bluff,		
PRESBYTERY OF AMARILLO.			Gastonia,	1 00	
Canadian,	5 75	3 25	3 10	Greenville, Grace,	3 00
Canyon,	7 35		Lawson,	1 50	
Childress,	8 00		McKinney,	9 00	
Claude,	3 50		Mabank,	2 00	
Crosbyton,	3 00		Melissa,	4 00	
Crowell,	4 00		Mesquite,	14 00	
Dalhart,	7 00	4 00	Miller Grove,	1 00	
Hale Center,	1 00		New Hope,	3 00	
Hereford,		12 00	Oakland,	1 00	
McLean,		7 00	Palestine,	1 00	
Memphis,	4 50	9 15	Prosper,		6 00
Petersburg,		1 90	Rockwall,	1 00	
Plainview,		16 00	Tyler,	3 00	
Quanah,	2 00		Williams Chapel,	1 00	
Running Water,	1 00			98 00	55 88
Seymour,		14 50	PRESBYTERY OF DENTON.		
Silverton,	3 00		Adora,		7 00
Tulia,		2 50	Bethel, No. 2,	2 00	3 00
Union Hill,	1 00		Bones Chapel,		75
Vernon,	7 35		Crafton,	1 13	
Wichita Falls,	15 00	51 46	Cundiff,	4 22	
	73 45	121 76	Denton,		
		3 10	Gainesville,		65 00
PRESBYTERY OF AUSTIN.			Grapevine,	3 00	
Austin, 1st,	50 12	21 88	Krum,	50	5 00
Davilla,	1 00		Lewisville,		
Elgin,	4 45		Mt. Olivet,	3 00	
Hutto,		7 50	Newport,	89	
Ledbetter,	2 00		Sanger,	1 00	3 00
Rockdale,	2 00		St. Jo,		5 00
Sharp,	1 00		Sunset,		5 00
Sutherland,	1 00		Valley View,	5 00	4 00
	61 57	29 38	Vashti,	1 13	1 35
PRESBYTERY OF BROWNWOOD.			Watauga,	1 00	
Ballinger,			Whitesboro,		1 50
Eighth Street,	15 00	3 80		23 62	98 35
Blanket,	5 00		PRESBYTERY OF FT. WORTH.		
Brownwood,			Alvarado,	3 00	
Austin Ave.,	7 35		Arlington,		4 00
San Angelo,			Cleburne,	4 00	3 00
Harris Ave.,	5 00				

Churches.	Sab-schs.	Y. P. S.
Cottonwood,	\$0 53	
Crowley,	2 00	
Forest Hill,	3 00	
Ft. Worth,		
Taylor Street,	45 00	\$30 15
Glen Rose,	1 00	
Graford,	1 00	
Jacksboro,		25 16
Mansfield,		5 00
Mineral Wells,	1 65	
Stephenville,	1 00	
Union Hill,	1 00	
Weatherford,	20 00	
West Fork,		5 05
	<hr/>	<hr/>
	83 18	69 36
		\$3 00

PRESBYTERY OF HOUSTON.

Barker,	1 00	5 00	
Galveston, 4th,	5 00	8 60	
Galveston,			
Immanuel,			2 36
Houston, Cumb.,		49 68	10 75
Houston,			
Westminster,	3 00	5 00	
Houston Heights,	11 97	20 21	
La Porte,	1 00		
League City,	1 00		
Leticia,	1 00	7 00	
Nome,	2 00		
Oakland,	3 00		
Port Arthur,	3 60		4 25
Sealy (Boh.),	1 00		
Shiro,	1 00		
Silsbee,	1 00		
Woodland Heights,		15 18	
	<hr/>	<hr/>	<hr/>
	35 57	110 67	17 36

PRESBYTERY OF JEFFERSON.

Atlanta,	4 00		
Cross Roads,	1 00		
Friendship,	60		
Grandview,	1 00		
Henderson,	3 00		
Jacksonville, 1st,	10 00		
Jefferson,	8 00		
Maple Grove,	2 61		
Mt. Enterprise,	1 00		
Mt. Hope,	2 25		
Nacogdoches,			
Main Street,	5 00		
New Harmony,	1 00		
New Prospect,	72		
Pleasant Grove,	1 00		
Pleasant Springs,	67		
Rock Springs,	1 00		
Salem,	9 30	5 75	
Tennessee,	1 20		
Texarkana,			
Pine Street,		18 00	
Willow Springs,	1 30		
	<hr/>	<hr/>	<hr/>
	54 65	23 75	

PRESBYTERY OF PARIS.

Churches.	Sab-schs.	Y. P. S.
Belmont,	\$3 00	
Bethel,	1 42	
Bogota,	60	
Bonham,		\$11 45
Canaan,	5 00	12 75
Clarksville,		25 00
Collinsville,	2 00	
Cross Roads,	2 00	3 35
Denison, 1st,	3 00	
Denison, Bethany,	10 75	\$1 05
Detroit,	2 00	
Dial,	6 00	3 00
Honey Grove,	15 00	
Ladonia,	3 50	3 50
Lake Creek,	1 95	
Leonard,	9 60	5 35
Paris,		12 50
Paris, Central	53 00	25 00
Pottsboro,	3 60	
Rugby,	58	
Shamrock,	2 00	
Sherman,		14 48
Stone's Chapel,	3 00	
Whitewright,	10 00	
Windom,		2 61
Wolfe City,		8 00
	<hr/>	<hr/>
	138 00	126 99
		1 05

PRESBYTERY OF SAN ANTONIO.

Barnett Springs,		6 00	
Cheapside,	5 00		
Cibolo,		3 45	
East El Paso,	1 00	7 40	
El Paso, 1st,	30 35		
Fentress,	92 00	13 30	
Goforth,	39 00		
Greenwood,		7 60	
Hochheim,	5 00		
Narpa,	5 10		
Nopal,	2 50	6 00	
Pearsall,		12 07	
Pilgrim Lake,		13 00	
San Antonio,			
Madison Square,	54 75		
San Antonio,			
West End,		9 65	
Sanderson,	2 90		
San Marcos,			
Fort Street,	10 00		
Slayden,	3 00		
Westhoff,		13 00	
	<hr/>	<hr/>	<hr/>
	250 60	91 47	

PRESBYTERY OF WACO.

Adamsville,	1 00		
Avalon,	1 00		
Chalk Mt.,	25		
Childers,	1 00		
Comanche Springs,	1 00	5 25	
Corsicana, 3d Ave.,	10 00	10 00	
Coryell,	1 00		

Churches.	Sab-schs.	Y. P. S.	PRESBYTERY OF SOUTHERN UTAH.		
			Churches.	Sab-schs.	Y. P. S.
Cotton Gin,	\$3 00		Crosby,	\$2 80	
Crawford,	2 00	\$5 00	Ephraim,	5 80	
Dawson,	4 00	9 65	Ferron,	2 56	
Fairfield,	2 00		Green River,	\$3 10	4 35
Fairy,	75		Manti,	5 13	
Ferris,	4 25		Monroe,	3 00	
Foreston,		4 25	Mt. Pleasant,	11 69	
Harman Chapel,	4 00		Pierce Park,	5 60	
Howard,	2 00		Sunnyside,	2 35	
Hubbard,	8 00	13 50		5 45	40 93
Itasca,	5 00		Total from Synod		
Jewett,	1 00		of Utah,	52 38	182 59
Lampasas,	5 00				\$2 50
McGregor,		3 00	SYNOD OF WASHINGTON.		
Mexia, Central,	3 40		PRESBYTERY OF ALASKA.		
Mountain Peak,	1 00		Haines,	2 00	
Osceola,	3 00		Klukwan, Thlinget,	1 00	
Palmer,	6 50		Saxman, Thlinget,	1 00	
Park,	10 00	13 60	Sitka, White,	5 00	
Red Oak,	1 00		Wrangell, White,		4 55
Rockett,	1 00			9 00	4 55
Teague, 1st,		8 00	PRESBYTERY OF BELLINGHAM.		
Temple, Grace,	45 00	38 00	Aeme, 1st,	2 00	
Waco,	10 00		Anacortes,		
Walnut Springs,	50		Westminster,	15 00	
Waxahachie,			Bellingham, 1st,	9 96	27 81
Central,	30 35		Deming, 1st,		2 00
West,	40		Emmanuel,	1 00	
Woodbury,	25		Everett, 1st,	20 83	
	168 65	110 25	Everson, 1st,		21 50
Total from Synod			Friday Harbor, 1st,	6 00	7 00
of Texas,	1,075 83	938 25	Knox,	2 50	2 00
		\$37 81	Mukilteo, 1st,		3 91
SYNOD OF UTAH.			Sedro-Wooley, 1st,		11 40
PRESBYTERY OF OGDEN.			Snohomish, 1st,	9 65	13 29
Brigham,	2 73	3 51	South Bellingham,		4 60
Hyrum,	1 00		Stanwood, 1st,		13 45
Kaysville,		4 00			3 25
Logan,	95			66 94	101 21
Morgan,		2 00			12 00
Ogden, 1st,	23 65	6 82	PRESBYTERY OF CENTRAL WASHINGTON.		
Ogden, Central			Byron,		4 56
Park,	4 00	16 00	Cle Elum, 1st,		10 60
		2 50	Ellensburg, 1st,	20 00	
	32 33	32 33	Grandview,		
		2 50	Bethanr,		25 90
PRESBYTERY OF SALT LAKE.			Kennewick,		35 30
American Fork,	6 00	17 00	Kiona,	1 87	5 40
Benjamin,		2 25	Kittitas, 1st,		1 15
Myton,		4 30	Mabton,		2 83
Payson,		2 60	Natches,		15 08
Salt Lake City, 1st,		38 53	North Yakima, 1st,		40 00
Salt Lake City, 3d,	8 60	8 65	Parker,		4 00
Salt Lake City,			Sunnyside,		
Westminster,		25 00	Federated,	4 00	
Spanish Fork,			Timber Valley,		3 58
Assemblys,		1 00			
Springville,		10 00			
	14 60	109 33			

Churches.	Sab-schs.	Y. P. S.
Wapato,	\$4 10	
White Bluffs, 1st,	\$1 15	
Zillah,	5 00	
	<hr/>	<hr/>
	27 02	\$5 40

PRESBYTERY OF COLUMBIA RIVER.

Camas, St. Johns,	5 00	
Castle Rock,	11 00	
Centralia, 1st,	5 00	
Chehalis,		
Westminster,	16 00	
Ellsworth,	1 00	
Fisher,	6 18	
Ridgefield, 1st,	8 00	
Sightly,	12 00	
Troutlake,	3 20	
Vancouver, 1st,	14 00	
Woodland,	3 00	
	<hr/>	<hr/>
	6 00	78 38

PRESBYTERY OF OLYMPIA.

Aberdeen, 1st,	16 50	8 25
Altoona,	50	
Buckley, 1st,	15 00	
Du Pont,	27 90	
East Hoquiam,		
Calvary,	6 27	
Fife,	4 50	
Hoquiam, 1st,	2 97	
Kapowsin,	2 50	
Maneto,	80	
Maniton,	1 65	
Puyallup, 1st,	15 00	3 42
Tacoma, 1st,	21 00	
Tacoma,		
Bethany,	25 25	11 50
Tacoma,		
Calvary,	4 50	20 28
Tacoma,		
Immanuel,	19 75	11 00
Tacoma, Knox,		9 40
Tacoma,		
McKinley Park,	37	
Tacoma,		
Sprague Memorial,	11 50	
Tacoma,		
Westminster,	12 00	
Tenino,	6 00	
Wabash,	1 00	
Westport,	1 50	
	<hr/>	<hr/>
	69 61	193 03 11 67

PRESBYTERY OF SEATTLE.

Algona,	8 52	
Bonair,	1 00	
Bremerton,	3 00	11 65
Brighton,	4 30	23 46
Charleston,	1 50	6 50

Churches.	Sab-schs.	Y. P. S.
Edensburg,	\$1 50	
Ewartsville,	7 70	
Foster,	9 45	
Georgetown,	\$4 10	19 38
Greenwood Park,		10 00
Kent, 1st,	4 89	
Montera,		7 81
Paulsbo,		1 40
Port Blakeley,		30 25
Port Townsend,	11 52	3 00
Quilcene,	8 26	4 80
Ravensdale,		5 58
Ranier Beach,		25 34
Renton,		13 00
Rolling Bay, 1st,		10 45
Seattle, 1st,	36 39	25 47
Seattle,		
Ballard, 1st,	5 30	
Seattle, Bethany,	9 00	27 16
Seattle, Calvary,		30 00
Seattle,		
Green Lake,	12 95	
Seattle,		
Lake Union,		7 04
Seattle,		
Liberty Street,	1 14	
Seattle,		
North Broadway,		11 79
Seattle,		
South Park,		14 00
Seattle, University,	4 00	15 00
Seattle, Welsh,	3 00	
Seattle,		
Westminster,	65 00	
Summer,		25 51
White River,		6 65
Woodland Park,		4 61
York,		10 41
	<hr/>	<hr/>
	174 35	378 43 50

PRESBYTERY OF SPOKANE.

Cœur d' Alene,	32 83	
Creston,	1 75	
Daisy,	1 50	
Davenport,	20 29	65 65
Harrington,	2 50	
Harrison,		4 45
Hunters,	2 00	2 75
Kettle Falls,		6 10
Northport,		8 00
Odessa,		5 00
Postfalls,	3 00	
Rathdrum,	2 00	
Reardan,	9 10	24 00
Rice Union,		7 00
Rockford,		3 33
Sherman Park,		1 20
Spokane, 1st,	71 95	
Spokane, 4th,	11 64	15 61
Spokane, 5th,	5 00	
Spokane, Bethany,	2 00	6 20
Spokane, Bethel,	15 00	30 94
Spokane,		
Centenary,	17 00	9 75

Churches.	Sab-schs.	Y. P. S.
Spokane, Immanuel,	\$9 46	
Spokane, Lidgerwood,	12 00	
Wilbur,	13 00	
	<hr/>	<hr/>
	\$197 56	224 44
		\$2 00

PRESBYTERY OF WALLA WALLA.

Asotin,	15 00	
Asotin, Grace,	8 76	
Avon,	1 15	
Belmont,	2 72	
Bovil,	4 40	
Burden,	1 10	
Clarkia,	3 40	
Clarkston,	7 00	1 35
College Place,	14 25	
Culdesac,	1 50	
Fort Lapwai,	5 00	
Garfield,	3 00	20 29
Grangeville,	12 30	10 00
Harwood,		1 55
High Valley, Forbes,		2 61
Helmer,		90
Ilo,		5 26
Kamiah, 1st (Ind.),	7 44	
Kamiah, 2d (Ind.),	5 00	
Kendrick,		4 00
Lapwai (Ind.),	5 68	
Meadow Creek (Ind.),		1 60
Moscow,	8 00	32 59
Nezperce,		5 00
New Winchester,		4 31
Oakesdale,		5 00
Othello,		5 50
Palouse, Bethany,		5 09
Pleasant Valley,		2 85
Prescott,		8 36
Princeton,		2 60
Seltice,	1 84	
Sunset,		15 00
Vineland,	5 00	
Vollmer,	5 15	
Waitsburg,	11 00	
Walla Walla,	37 45	18 31
	<hr/>	<hr/>
	112 76	205 70
		7 87

PRESBYTERY OF WENATCHEE.

Beverly,	4 54	
Cashmere,	28 69	
Coulee City,	5 00	
Moses Lake,		6 30
Okanogan,	2 00	
Omak,		12 12
Oroville,	1 00	1 05
Waterville,	3 38	5 61
Wenatchee,		113 16
Wilsoncreek,		10 00
	<hr/>	<hr/>
	11 38	181 47

PRESBYTERY OF YUKON.

Churches.	Sab-schs.	Y. P. S.
Fairbanks,	\$10 00	
	<hr/>	<hr/>
	10 00	
Total from Synod of Washington,	684 72	\$1,520 31
		\$39 44

SYNOD OF WEST VIRGINIA.

PRESBYTERY OF GRAFTON.

Buckhannon,	31 00	12 00	
Clarksburg,	45 00	25 00	
Danvers,		6 63	
Downs,	7 49		
Fairmont,	55 00	25 89	1 77
French Creek,	3 64	4 00	
Grafton,	20 10	4 18	3 00
Lebanon,	1 00		
Mannington,		12 55	
Marilla,		1 75	
Middleton,	4 00	2 00	
Monongah,	2 00	4 00	
Morgantown,	25 00	43 65	11 00
New Martinsville,		8 12	
Sugar Grove,	3 00		
Terra Alta,		9 00	
Weston,	7 42	2 00	
Uztown,		1 66	
	<hr/>	<hr/>	<hr/>
	204 65	162 43	15 77

PRESBYTERY OF PARKERSBURG.

Bethel,	3 00		1 35
Brush Creek,		7 00	
Clear Creek,	2 00		
Dorothy,		14 24	
Dubree,		3 59	
Dry Creek,		1 98	
Ebenezer,		5 00	
Grady,		9 37	
Harris, Dist.,		2 55	
Harris, Ferry,		4 26	
Jarrolds Valley,		16 76	
Kanawha,	32 50	38 71	
Lawson,		5 25	
Newport,		40	
Parkersburg, 1st,	8 00		
Peytona,		1 81	
Ravenswood,	1 00		
Rock Creek,		3 26	
Schwamb Memorial,		17 02	
Sanderson,	2 30	2 01	
Sistersville,		43 55	
Sabbath-school Institute,		10 22	
Williamstown,	1 00	3 00	
	<hr/>	<hr/>	<hr/>
	49 80	189 98	1 35

PRESBYTERY OF WHEELING.

Allen Grove,	4 00	15 55	
Cameron,	4 00		

	Churches.	Sub-schs.	Y. P. S.
Chester,	\$3 00	\$9 11	
Fairview,		10 00	
Forks of Wheeling,	1 00	7 18	
Holidays Cove,	7 30	11 11	
Limestone,		16 25	
Moundsville,	10 00		
Mt. Union,	1 00	9 00	
New Cumberland,	11 00		
Newell,	4 00		
Richland,	1 65		
Rock Lick,		2 00	
Stone Church,		61 43	
Vance Memorial,	45 00	50 00	\$2 00
Wellsburg,		15 00	
West Liberty,	8 00		
West Union,		24 50	
Wheeling, 1st,	69 19	18 42	
Wheeling, 2d,	35 00	27 79	
Wheeling, 3d,		43 00	
Wheeling, Memorial Chapel,			25 00
Wolf Run,	1 00		
	205 14	320 34	27 00
Total from Synod of West Virginia,	459 59	672 75	44 12

SYNOD OF WISCONSIN.

PRESBYTERY OF CHIPPEWA.

Anah Emmanuel,		5 86	
Ashland, 1st,	4 00	2 00	
Ashland, Bethel,		6 60	
Baldwin,		24 00	
Bayfield,		4 05	
Chetek,	2 00		
Crane,		3 00	
Chippewa Falls, 1st,		65 00	
Couderoy,		90	
Eau Claire, 1st,	10 00	11 60	
Eau Claire, Pay Street,		1 30	
Egbert,		3 30	
Egg Harbor,		1 16	
Eilers,		75	
Ellsworth,		1 00	
Estella,	4 35	4 72	
Fish Creek,		1 00	
Flambeau,		3 50	
Foxboro,		1 25	
Georgetown,		2 32	
Houghton,		1 40	
Hudson, 1st,		28 60	4 00
Island Lake,		6 60	
Ironwood, 1st,		8 00	4 00
Little Elk,	1 50		
Maple Ridge,		2 00	
Meadow Creek,		2 00	
Neopit,		5 20	
Phillips,	10 60		
Rice Lake,		32 86	
Sand Creek,		12 00	
Stanley,		3 00	
Superior, 1st,		27 33	

	Churches.	Sub-schs.	Y. P. S.
Superior, East End,			\$1 00
Superior, Hammond Ave.,	\$10 00	\$32 00	
Winter,		8 50	
	42 45	312 80	9 00

PRESBYTERY OF LA CROSSE.

Decora Prairie, Dells Dam,	1 97	1 25	
Galesville,		17 53	2 50
La Crosse, 1st, La Crosse, Grace Mission,		20 00	
La Crosse, North,	2 00	8 00	
Mauston,	4 27	10 00	
Mellen,	10 00		
Neillsville,	71	4 55	
New Amsterdam,		7 00	2 00
North Bend,		16 00	
Oxford,		6 15	
Pleasant Valley, Shortville, Veefkind,	1 38	4 21	
Westminster, West Salem,	3 00	8 80	
Whitehall, Old Whitehall,	7 82	3 83	
	31 15	107 32	4 50

PRESBYTERY OF MADISON.

Baraboo,	4 00	7 87	
Belleville,	3 00	3 75	
Beloit, 1st, Beloit, West Side,	5 00	6 37	
Boyce, Ger.,		2 02	
Cambria,		38 94	5 00
Dekorra,		3 00	
Fancy Creek, Janesville, 1st,	5 00	5 85	
Kilbourn,		6 90	
Lancaster, Ger.,		5 00	
Luna Centre,		9 00	
Lodi,	16 91	14 21	
Pardeeville,	4 28		
Plainville,		72	
Platteville,		11 30	
Portage,	6 00		
Poyette,		15 45	
Prairie du Sac,	4 00	5 00	
Reedsburg,		5 00	1 00
Richland Centre, Waunakee,	12 00	19 00	
	5 00	5 90	
	90 19	165 28	6 00

PRESBYTERY OF MILWAUKEE.

Beaver Dam, 1st,		6 50	
Beaver Dam, Assembly, Beaver Dam, Assembly Colanier,		16 50	1 35
		3 00	

Churches.	Sab-sechs.	Y. P. S.	Churches.	Sab-sechs.	Y. P. S.
Cedar Grove,	\$69 80		Couillardville,	\$2 93	
Jones Island,	3 00		Crandon, 1st,	2 00	
Kiel,	8 87		De Pere, 1st,	3 22	
Manitowoc, 1st,	25 00		Douglas,		\$5 65
Milwaukee, 1st			Ebbe,		2 10
Ger.,	5 00		Florence,		3 95
Milwaukee,			Fond du Lac, 1st,	10 27	18 61
Berean,	3 00		Fond du Lac,		
Milwaukee,			Covenant,		2 93
Bethany,	\$5 00	20 00	Green Bay, 1st,		15 70
Milwaukee,			Green Bay,		
Calvary,	16 00		Grace, French,		2 00
Milwaukee, Grace,		19 00	Greenwood,	74	
Milwaukee, Hope,	2 50	2 00	Humboldt,	2 00	
Milwaukee,			Kelly,		2 35
Immanuel,	60 00	15 00	Lincoln,		70
Milwaukee, North,	6 00	6 46	Loomis,	1 78	1 78
Milwaukee,			Marinette, Pioneer,	22 00	25 00
Northminster,		7 30	Marshfield, 1st,		9 00
Milwaukee,			Merrill, 1st,		5 00
Perseverance,	15 00	13 48	Middle Inlet,		1 41
Milwaukee, Wash-			Nasonville,		13 70
ington Park			Neenah, 1st,	22 00	139 58
Chapel,		3 25	Oconto, 1st,		47 68
Milwaukee,			Ontonagon,		10 00
Westminster,	15 00		Oshkosh, 1st,		34 89
Ottawa,		10 80	Oshkosh, 2d,	1 00	
Racine, 1st,	20 00	41 21	Oxford, 1st,		4 00
Sheboygan,	4 00		Pembine,		4 00
Somers,		6 92	Riverside,		5 00
Stone Bank,	3 55	13 74	Rural,		6 34
Waupun, Calvary,	10 00		Russell Flats,		6 04
Waukesha, 1st,	63 00	15 45	Shawano, 1st,	4 00	10 60
West Allis,		1 00	Sherry, 1st,		5 00
	220 05	316 28	Stevens Point,		
			Frame Memorial,		10 14
			Stiles,	1 80	5 95
			Town Hall,		6 68
			Wausau, 1st,	15 00	
			Wausau,		
			West Side,		2 92
			Wausaukee,		9 60
			Wequiock,		5 00
			West Merrill,		7 00
			Weyauwega, 1st,	4 88	5 62
			Winneconne,		6 44
				159 30	504 73
			Total from Synod		
			of Wisconsin,	543 14	1,406 41
					\$24 46

PRESBYTERY OF WINNEBAGO.

Abbottsford, 1st,	6 00	5 70
Amberg, 1st,	1 91	3 55
Aniwa,		3 46
Appleton,		
Memorial,	32 72	24 64
Arpin,		9 01
Athelstane, 1st,	1 53	
		2 13
Athens,		10 10
Barneveld,		
Buffalo,	8 11	

MISCELLANEOUS CONTRIBUTIONS

A Little Sabbath-school in the country near Livingston Manor, New York,	\$0 88	Collections, per	B. F. Harper,	\$17 24
Ade Sabbath-school, Brook, Indiana,	1 75	"	J. T. Hartman,	1 25
Adobe Valley Sabbath-school, Colorado,	55	"	W. H. Herrick,	1 70
Allens Sabbath-school, North Dakota,	1 37	"	I. M. Houser,	15 52
Amsburys Sabbath-school, North Dakota,	4 15	"	J. R. Hughes,	42 36
Applegate Sabbath-school, Oregon,	3 00	"	C. Humble,	37 50
Arapahoe Sabbath-school, Colorado,	3 20	"	C. R. Hunt,	9 47
Armstrong Sabbath-school, North Dakota,	1 93	"	W. H. Hunter,	16 79
Auburndale Sabbath-school, Wisconsin,	44	"	M. C. Johnson,	43 62
Baird Sabbath-school, Montana,	2 97	"	J. B. Kerr,	75
Barr Sabbath-school, Colorado,	6 50	"	H. A. Ketchum,	5 85
Basin Sabbath-school, Montana,	6 85	"	I. G. Knotts,	3 00
Baum Sabbath-school, Oklahoma,	60	"	W. I. Large,	1 88
Bellevue Sabbath-school, Minnesota,	13	"	D. K. Laurie,	15 19
Belva Sabbath-school, North Carolina,	1 66	"	W. B. Lile,	10 12
Berg Sabbath-school, North Dakota,	2 60	"	W. H. Long,	13 56
Bergville Sabbath-school, Minnesota,	60	"	Rev. D. B. McLaughlin,	43 28
Bethadia Sabbath-school, Gaffney, South Carolina,	1 00	"	T. R. McClin,	9 55
Big Rock, Sabbath-school, Iowa,	7 72	"	D. McRuer,	30 75
Big Rock Congregational, Iowa,	1 00	"	E. W. Martin,	24 35
Blumaner's Mill Sabbath-school, Washington,	1 09	"	J. B. Miller,	63 64
Bourne No. 3 Sabbath-school, Oregon,	95	"	E. N. Murphy,	64 54
Bradley Sabbath-school, West Virginia,	1 43	"	A. R. O'Brien,	105 00
Brandon Sabbath-school, Colorado,	4 95	"	H. W. Rankin,	55 29
Brogade Sabbath-school, Texas,	8 90	"	F. H. Robinson,	114 26
Byers Sabbath-school, Colorado,	2 11	"	F. W. Rybar,	45 58
Centre School, Farmington, Connecticut,	1 00	"	T. Scotton,	1 15
Charleston Sabbath-school, North Dakota,	82	"	S. F. Sharpless,	1 60
Charleston Sabbath-school, South Carolina,	3 00	"	J. T. Smith,	3 50
Chivington Sabbath-school, Colorado,	2 00	"	R. F. Sulzer,	25 84
Clarksville Sabbath-school, Mississippi,	2 00	"	G. Verkuyl,	11 93
Clyde Sabbath-school, North Dakota,	2 22	"	W. E. Voss,	2 10
Coburg Sabbath-school, Montana,	14	"	F. W. Wallace,	56 48
Coffeyville Union Sabbath-school, Oklahoma,	2 65	"	Henry Whittley,	5 56
Abney Sabbath-school,	10 05	"	J. H. Wright,	3 15
Collections, per E. K. Bailey,	27 00	"	W. A. Yancey,	2 25
" " J. M. Bain,	4 00	Comasas Sabbath-school, Texas,	4 20	
" " H. W. Bainton,	19 68	Conrath Sabbath-school, Wisconsin,	70	
" " L. P. Berry,	1 76	Corinth Sabbath-school, Mississippi,	1 50	
" " M. L. Bethel,	1 00	Corinth Sabbath-school, Wisconsin,	1 03	
" " L. E. Black,	14 30	Crane Sabbath-school, Wisconsin,	2 60	
" " S. A. Blair,	22 80	Craynor Sabbath-school, Kentucky,	85	
" " Jos. Brown,	1 28	Crow Creek Valley Sabbath-school, Montana,	1 70	
" " E. M. Clark,	2 50	Davidson Sabbath-school, Oklahoma,	1 18	
" " G. M. Donehoo,	12 78	District No. 6 Sabbath-school, Sharon Springs, Kansas,	1 55	
" " F. E. Duncan,	2 80	District No. 20 Sabbath-school, Oregon,	78	
" " Geo. Edwards,	34 35	District No. 50 Sabbath-school, Oregon,	1 12	
" " E. M. Ellis,	31 41	Dozie Chapel, Oklahoma,	1 50	
" " P. Erickson,	1 52	Doniphan Sabbath-school, Nebraska,	2 50	
" " B. A. Fieselman,	7 00	Dorsey Sabbath-school, Montana,	3 55	
" " G. M. Fisher,	8 00	Durkee Sabbath-school, Oregon,	3 65	
" " W. O. Forbes,	41 14	East Ely Sabbath-school, Nevada,	1 20	
" " J. H. Forsyth,	2 17	Ebbe Sabbath-school, North Dakota,	2 00	
" " W. F. Grundy,	29 78	Elton Sabbath-school, Montana,	64	
		Etrich Sabbath-school, Wisconsin,	1 35	
		Eureka Sabbath-school, Arkansas,	80	
		Exchange Sabbath-school, South Carolina,	2 00	

Fairfax Sabbath-school, Montana,	\$1 50	Maury Chapel, Oregon,	\$3 15
Fayetteville Mission Sabbath-school, North Carolina,	3 25	Mayfield Sabbath-school Colorado,	2 20
Fernley Sabbath-school, Nevada,	2 65	Mears Corner Mission Sabbath-school, Neenah, Wisconsin,	1 40
Fibre Sabbath-school, Michigan,	2 87	Merrill Sabbath-school, Montana,	12
Fife Sabbath-school, Washington,	5 00	Mission School near Battle Creek, Iowa,	3 00
Flagg Sabbath-school, Missouri,	79	Mission Sabbath-school, Minnesota,	1 15
Flambeau Sabbath-school, Wisconsin,	3 00	Montrose Church, North Dakota,	2 00
Flitt Sabbath-school, Washington,	1 50	Mountain Glen Sabbath-school, Town- send, Montana,	1 52
Floriston Sabbath-school, Nevada,	1 35	Mountain View Sabbath-school, Oregon,	2 06
Fortine Sabbath-school, Montana,	5 01	Nashua Sabbath-school, Montana,	1 63
Geneva Union Sabbath-school, Kansas,	4 30	National Sabbath-school, California,	5 00
Glasscocks Sabbath-school, North Dakota,	81	Nemo Sabbath-school, South Dakota,	2 00
Glen Park Sabbath-school, Missouri,	1 00	Ney Perce Sabbath-school, Washington,	10 20
Glenwood Sabbath-school, Montana,	71	Nehill Sabbath-school, Montana,	3 90
Granger Sabbath-school, Michigan,	2 15	Nissen Mission Sabbath-school, Oakland, California,	1 00
Green Lake Sabbath-school, North Dakota,	1 86	Noah Sabbath-school, Oklahoma,	70
Greenwood Sabbath-school, Mississippi,	3 00	Norris Sabbath-school, Montana,	1 00
Grenada Sabbath-school, Mississippi,	2 25	North Dakota Sabbath-school Institute,	5 00
Hackensack, 1st, Reformed Sabbath- school, New Jersey,	12 83	Oakland Sabbath-school, Washington,	1 90
Hager City Sabbath-school, Wisconsin,	1 83	Oak Park Church, Iowa,	1 40
Hannibal Sabbath-school, Wisconsin,	1 00	Oreoco Sabbath-school, Oregon,	4 00
Hardy Sabbath-school, Montana,	35	Paddington Sabbath-school, North Dakota,	3 00
Hare Mission Sabbath-school, Langlois, Oregon,	1 11	Palisade Sabbath-school, Nevada,	75
Helping Hand Sabbath-school, Minnesota,	1 69	Panquitch Church, Utah,	1 50
Helvetia Sabbath-school, Arizona,	5 50	Patchen Sabbath-school, California,	3 12
Henderson Memorial Sabbath-school, North Carolina,	1 00	Paulina Church, Oregon,	6 25
Hillman Sabbath-school, Minnesota,	1 67	Peach Tree Sabbath-school, West Virginia,	1 18
Hoffman Sabbath-school, Montana,	40	Perry Sabbath-school, Oregon,	2 50
Holter Sabbath-school, Montana,	3 05	Pickens Sabbath-school, Mississippi,	1 00
Hope Mission Sabbath-school, Iowa,	1 38	Pine Grove Sabbath-school, West Virginia,	2 71
Hot Springs Sabbath-school, California,	7 00	Pinehurst Church, Oregon,	2 00
Houston Co. Sabbath-school, Ass'n, Minnesota,	2 87	Pioneer Sabbath-school, North Dakota,	3 00
Hurricane Creek Sabbath-school, Oregon,	1 30	Pontatoc Trop Sabbath-school, Mississippi,	1 00
Ideal Sabbath-school, South Dakota,	3 35	Post Church, Oregon,	4 75
Inspiration Sabbath-school, Arizona,	4 10	Poulsbo Sabbath-school, Washington,	3 25
Jacks Creek Sabbath-school, North Carolina,	3 00	Prosser Sabbath-school, Washington,	4 60
Jines Sabbath-school, North Dakota,	1 27	Pryor Sabbath-school,	5 15
Jovita Sabbath-school, Washington,	6 22	Radersburg Sabbath-school, Montana,	95
Judith Gap Sabbath-school, Washington,	1 30	Red Hill Sabbath-school, Alabama,	82
Kiesling Union Sabbath-school, Washington,	4 00	Robinson Creek Sabbath-school Kentucky,	2 00
Kirkwood Sabbath-school, Tennessee,	3 93	Rockhold Sabbath-school, West Virginia,	26
La Grange Sabbath-school, California,	4 65	Round Lake Sabbath-school, Indian, Oklahoma,	1 30
Lastwood Sabbath-school, North Dakota,	1 45	Rufe Sabbath-school, Oklahoma,	58
Launa Sabbath-school, West Virginia,	2 18	Rugby Sabbath-school, Colorado,	3 75
Laws Sabbath-school, Nebraska,	4 75	Ruby Sabbath-school, Montana,	4 70
Leeds Sabbath-school, Iowa,	1 00	Sabbath-school Convention, Haines Insti- tute, Augusta, Georgia,	8 00
Liberty Sabbath-school, Oklahoma,	2 30	Sabbath-school Institutes, Minnesota,	4 08
Lilly Valley Sabbath-school, Oklahoma,	1 00	Sabbath-school Institute, Indiana,	8 26
Lincoln Sabbath-school, Montana,	35	Sabbath-school Institutes, Greenfield, Ohio,	5 00
Lindquist Sabbath-school, Minnesota,	1 58	Savoy Sabbath-school, Illinois,	60
Long Creek Sabbath-school, N. Dakota,	2 95	Savoy Sabbath-school, Montana,	1 15
Louriston Sabbath-school, Minnesota,	2 78	Schneider Sabbath-school, Indiana,	4 50
Love's Chapel Sabbath-school, Tennessee,	1 82	Schofer Sabbath-school, North Dakota,	1 40
McCalla Sabbath-school, Alabama,	1 50	Spring Creek Sabbath-school, Montana,	73
McKenna Sabbath-school, Washington,	1 50	St. John's Chapel Sabbath-school, Kim- ball, Nebraska,	3 13
McGill Sabbath-school, Nevada,	95	Starksville Sabbath-school, Mississippi,	1 35
McGowan Sabbath-school, North Dakota,	65	Storrs Sabbath-school, Montana,	1 05
McNeely Sabbath-school, South Dakota,	2 00	Straw Sabbath-school, Montana,	1 86
Malheur Sabbath-school, Oregon,	2 35	Stuart Sabbath-school, Montana,	1 55
Mission Sabbath-school, Mankato, Minnesota,	2 50	Surveyor Sabbath-school, West Virginia,	3 20

Sutherland Springs Sabbath-school, Texas,	\$7 65	Wara No. 3 Sabbath-school, Lehigh Oklahoma,	\$1 35
Target Range Sabbath-school, Montana,	15	Wells Sabbath-school, Nevada,	1 00
Tehula Sabbath-school, Mississippi,	1 25	West End Sabbath-school, Colorado,	65
Tegner Sabbath-school, Mississippi,	1 10	West Point Sabbath-school, near Lisbon, Ohio,	2 00
Terra Bella Sabbath-school, California,	50	West Point 2d Sabbath-school, Mississippi,	2 00
Timberline Sabbath-school, Montana,	45	Wheatland Sabbath-school, Iowa,	2 50
Tokalon Sabbath-school, New Mexico,	3 20	Wilbur Sabbath-school, Minnesota,	1 15
Toronto Sabbath-school, Iowa,	3 00	Wildrose Sabbath-school, North Dakota,	2 00
Trinity Sabbath-school, Wisconsin,	95	Willborn Sabbath-school, Montana,	2 45
Tupels Sabbath-school, Mississippi,	1 38	Williams Creek Sabbath-school, Tennessee,	91
Union Mission Sabbath-school, Nashville, Tennessee,	2 00	Mission Sabbath-school, Wilmar, Min- nesota,	2 06
Union Sabbath-school, Robinson Sch. H. Ross, North Dakota,	9 48	Windham Sabbath-school,	1 75
Vawter Sabbath-school, Morrison, Minnesota,	1 66	Winkleman Sabbath-school, Arizona,	2 00
Wainscott Sabbath-school, New York,	2 60	Winona Sabbath-school, Mississippi,	1 50
Walkers Creek Sabbath-school, North Carolina,	51	Wolf Creek Sabbath-school, Montana,	2 15
Wallins Chapel Sabbath-school, Tennessee,	1 35	Woodland Church, Oklahoma,	1 25
Walnut Springs, North Carolina,	3 20	Yale Sabbath-school, South Dakota,	3 63
		Total,	\$1,681 98

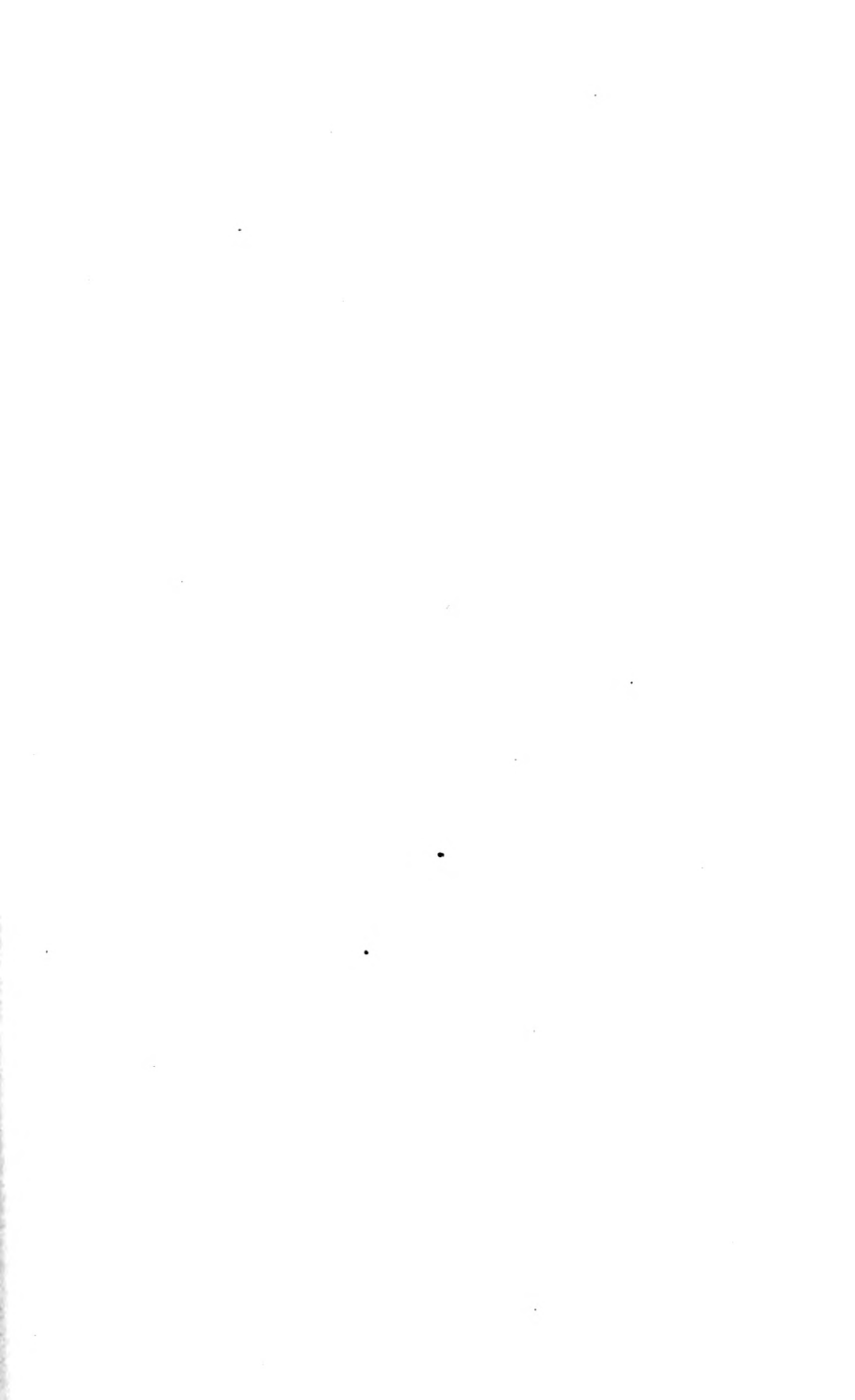
INDIVIDUAL CONTRIBUTIONS

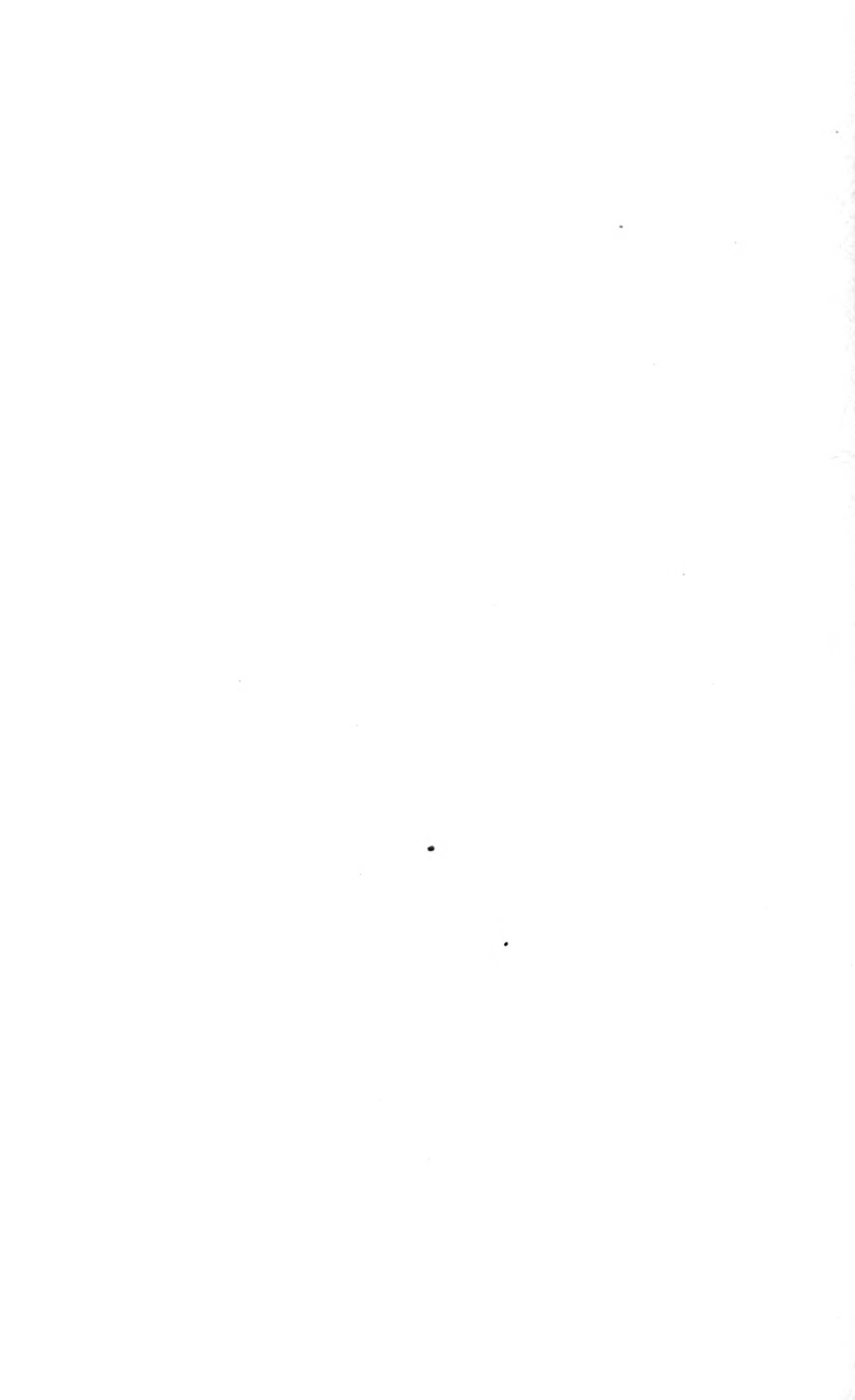
"X."	\$6 80	Mrs. M. L. Birkman,	\$10 00
"8,862,"	5 00	Mr. W. H. Bissell,	50 00
J. C. K.	1 00	Mr. James Black,	500 00
A Friend,	25 00	Mr. L. E. Black,	5 00
A Friend,	5 00	Mrs. T. B. Blackstone,	50 00
A Friend,	1 00	Mrs. M. A. Blair,	60 00
A Friend,	6 45	Mr. S. A. Blair,	5 10
A Friend,	1 00	Mr. Leslie W. Blazier,	2 00
A Friend,	1 00	Mr. J. L. Bonepart,	2 00
A Friend,	2 00	Mrs. C. J. Bowen,	100 00
A Friend,	10 00	Miss Rose Boyer,	1 00
A Friend of Sabbath-school Work,	2 00	Mr. C. P. Brate,	5 00
A Friend,	3,000 00	Estate of Emily Brooks,	400 00
A Friend,	19 00	Estate of Calvin P. Brown,	250 00
A Friend,	100 00	Miss Fannie Brown,	70 00
A Friend,	5 00	Rev. Jos. Brown,	13 00
A Little Girl,	11	Mrs. Lewis H. Brown,	10 00
Miss Margaret Allen,	250 00	Miss Mabel A. Brown,	1 00
Mrs. R. H. Allen,	20 00	Mrs. R. L. Brown,	1 00
Mrs. S. Alvord,	6 00	Miss M. A. Buchanan,	5 00
Mr. A. J. Anderson,	2 00	Mrs. C. A. Bullock,	175 00
Anonymous,	1 00	Miss Margretta Burnett,	15 00
Anonymous,	1 00	Miss Charlotte Busick,	1 00
Anonymous,	1 00	Mr. W. B. Camp,	5 00
Anonymous,	30	Cash,	3 40
Anonymous,	1 00	Cash,	15
Anonymous,	100 00	Cash,	10 00
Mrs. M. M. Atwater,	2 00	Cash,	85 00
Rev. J. M. Bain,	5 00	Cash,	40 00
Mrs. A. H. Baldwin,	4 00	Mr. James J. Child,	50 00
Mr. Wm. R. Baldwin,	900 00	Mr. H. Childs,	2 00
Mr. L. W. Ball,	10 00	Mr. B. J. Churchill,	2 00
Mr. Wenzel Bartos,	2 00	Mrs. Helen M. Cobb,	75 00
Mr. W. W. Baxter,	6 00	Rev. A. J. Coile,	3 00
Mrs. H. Beckman,	1 00	Mr. H. A. Collins,	2 00
Mr. L. P. Berry,	2 50	Mr. J. Milton Colton,	950 00
Mr. L. Bird,	1 00	Mr. John H. Converse,	380 00

Mr. S. B. Cook,	\$8 00	Mr. G. H. Kipple,	\$2 00
Mr. David Cromley,	25 00	Mr. H. D. Knight,	5 00
Mr. W. K. Crosby,	25 00	Rev. I. G. Knotts,	10 00
Mr. George W. Dana,	1 00	Rev. L. E. Koenig,	5 00
Mr. J. L. Davis,	10 00	Mr. William J. Large,	5 00
Mr. William B. Dean,	10 00	Rev. G. A. Little and Wife,	1 78
Mrs. R. L. Dixon,	1 65	Mrs. W. B. Lorentz,	2 20
Mrs. Sadie E. Dodd,	25 00	Mrs. J. B. Lott,	25
Mr. A. C. Donaldson,	10 00	Miss Lanra Lounsbury,	5 00
Mr. S. B. Doty,	10 00	Mrs. J. Ray Lucas,	3 00
Mrs. Geo. B. Douglas,	25 00	Mr. C. M. McBride,	1 00
Mrs. M. E. Dryer,	3 00	Mr. William J. McCahan,	1,500 00
Mr. Robert W. Dunlap,	5 00	Rev. D. McCaslin,	14 00
Mr. George Edwards,	381 52	Rev. S. McComb,	10 00
Miss L. Eldridge,	10 00	Mr. Henry McCormick, Jr.,	5 00
Mr. W. N. Elliott,	5 00	Mrs. N. F. McCormick,	800 00
Mr. E. O. Emerson,	500 00	Mrs. H. A. McLaughlin,	25 00
Hon. N. Ewing,	50 00	Miss Helen McLean,	5 00
E. Morris Fergusson,	50 00	Rev. C. T. McMullin,	5 00
Mr. S. Fergusson,	50 00	Rev. D. McRuer,	4 00
Rev. S. R. Fergusson,	10 00	Mr. W. P. Manley,	100 00
Mr. Franklin Ferris,	1 00	Mrs. E. B. Manvel,	35
Miss K. L. Fockler,	20 00	Mr. E. W. Martin,	5 00
Mr. J. W. Foote,	15 00	Mrs. S. M. Martin,	90 00
Mr. T. D. Foster,	120 00	Mr. Lewis S. Marvin,	2 00
Rev. J. B. Fowler,	1 00	Estate of Mrs. F. S. Mather,	300 00
Friends,	7 29	Mr. J. I. Maxwell,	700 00
Friends,	4 00	Mrs. T. W. May,	1 00
Friends,	11 30	Mr. R. L. Meader,	2 00
Dr. H. A. Fulton,	1 00	Mr. C. M. Merrill,	3 00
Miss L. C. Galbraith,	2 00	Mr. George M. Miles,	5 00
Mrs. C. G. and Miss L. C. Gantz,	5 00	Miss Lulu D. Miller,	8 00
Rev. R. A. Garrison,	3 50	Rev. J. V. Milligan,	30 00
Rev. E. P. Giboney,	10 00	Mr. O. S. Mills,	150 00
Mrs. D. T. Gilbert,	4 25	Mr. J. W. Mitchell,	50
Mr. James B. Gilchrist,	50 00	Mr. H. D. Moore,	1,000 00
Rev. S. C. Gilman,	5 00	Rev. E. E. Morris,	10 00
The Gilmore Family,	2 00	Rev. W. W. Morton,	5 00
Mr. F. L. Goddard,	10 00	Mrs. J. E. Mulford,	25 00
Mr. Leslie R. Groves,	20 00	Mr. E. F. Mundy,	5 00
Rev. W. F. Grundy,	2 00	Mrs. E. V. Nave,	2 10
Miss C. U. Halsey,	100 00	Miss Mary Nelson,	50
Mr. James M. Ham,	135 00	Miss Elizabeth S. Nisbet,	25 00
Mr. G. S. Hamm,	20 00	Mr. L. W. Nuttall,	275 00
Mr. J. T. Hartman,	22 00	Capt. A. R. O'Brien,	105 00
Miss Althea N. Harvey,	5 00	Mr. Jno. Oliver,	3 83
Miss F. Hedger,	15 00	Miss Helen N. Olmstead,	10 00
Mr. Hefflefinger,	1 00	Mrs. W. S. Opdyke,	10 00
Rev. Alexander Henry,	300 00	Miss Eliza Otto,	100 00
Mr. W. H. Herrick,	7 25	Mrs. Ella Palmer,	1 00
Rev. Arthur Hicks,	12 00	Mr. J. I. Parsons,	500 00
Mr. W. D. Himebaugh,	5 00	Mr. John E. Parsons,	100 00
Miss Hobart,	2 00	Miss Martha Patterson,	5 00
Rev. J. J. Hodges,	25 00	Mr. R. H. Patterson,	5 00
Mr. J. W. Hollenback,	50 00	Mr. O. Pattison,	50 00
Mr. John H. Holliday,	25 00	Mr. F. H. Peters,	200 00
Mrs. J. C. Hooper,	1 00	Rev. A. Pfau,	25 00
Mrs. Elizabeth Hubbert,	3 00	Mr. I. W. Pringle,	1 00
Rev. Dr. C. Humble,	41 50	Mr. F. S. Ramsey,	5 00
Mr. George Innes,	100 00	Mr. Wm. Rankin,	30 00
Mr. Wm. Irvine,	10 00	Miss L. J. Reaney,	5 00
Rev. J. Wilford Jacks,	25 00	Mr. George W. Reece,	1 00
Mr. Thomas Johnston,	5 00	Mr. Geo. N. Reed,	25 00
Rev. A. L. Kelley,	10 00	Mr. Geo. R. Reese,	2 70
Mr. C. H. Jelsey,	15 00	Rev. E. L. Renick,	6 00
Mr. J. B. Kerr,	5 00	Mr. L. M. Rice,	10 00
Mr. J. S. King,	25 00	Mr. Rollie Richart,	1 00
Mrs. G. Kinney,	1 00	Mrs. M. Robertson,	2 00

Mr. A. F. Romig,	\$5 00	Mrs. C. Turner,	\$50 00
Mrs. Catharine Roseboom,	25 00	Mr. Victoriano Valdez,	43
Mr. John D. Ross,	25 00	Mrs. J. H. Van Arsdale,	1 00
Mr. Geo. D. Russell,	3 00	Miss Van Cleve,	1 07
Mr. E. Rutledge,	10 00	Mr. E. E. Veitch,	5 00
Mr. F. W. Rybar,	52 00	Mr. H. N. Vere,	50 00
Mr. John M. Sands,	25 00	Mrs. Elizabeth R. Voorhees,	4,000 00
Mrs. Oren Scotten,	100 00	Mr. Voss,	50
Mr. Henry Seddons,	1 00	Mrs. C. M. Wales,	25 00
Rev. J. L. Skerret,	2 50	Mr. Samuel Walker,	1 00
Mrs. A. E. Smith,	5 00	Mr. J. M. Ward,	59
Mrs. A. P. Smith,	25 00	Mr. George R. Weber,	3 35
Mr. D. N. Snodgrass,	10 00	Mr. George A. Wells,	10 00
Rev. Geo. C. Stanley,	5 00	Mr. R. Wells,	4 36
Miss Julia E. Stone,	3 00	Dr. R. F. Werner,	1 00
Mrs. J. B. Strong,	100 00	Mr. N. P. Wheeler,	50 00
Miss Virginia Strong,	1 00	Mr. A. G. White,	1 00
Mrs. L. G. Stewart,	100 00	Mr. Henry Whittley,	90 00
Mr. R. F. Sulzer,	15 00	Mr. John C. Wick,	600 00
Mr. Thomas W. Synnott,	1,000 00	Miss Caroline Willard,	1,500 00
Mr. J. P. Tate,	25 00	Mrs. Mary A. Williams,	200 00
Mr. Louis Taws,	5 00	Mr. Frederick N. Wilson,	5 00
Mr. John Taylor,	5 00	Miss H. W. Winslow,	50 00
Mr. T. B. Hascall,	10 00	Mr. I. B. Winter,	1 00
Mr. Thomas Templeton,	200 00	Mr. J. H. Winters,	100 00
Miss May H. Terry,	5 00	Rev. James A. Worden,	317 80
Mr. Wm. E. Thomas,	2 00	Mrs. Jane B. Worth,	1 00
Rev. T. S. Thompson,	2 50	Mrs. C. J. Wright,	1 50
Rev. and Mrs. Henry Thomson,	1 49	Mr. John H. Wright,	5 00
Miss Nellie Tilford,	1 50	Rev. E. Zimmerman,	50
Mrs. J. G. Touzeau,	3 00		
Mr. and Mrs. Turley,	2 00	Total,	\$25,527 30

Total receipts from Churches	\$60,084 15
Total receipts from Sabbath-schools,	93,772 23
Total receipts from Young People's Societies	2,470 03
Total receipts from Individuals	25,527 30
Total receipts from Interest per Trustees of General Assembly	1,048 04
Total receipts from Interest per Trustees of General Assembly (Missionary Bible Fund)	214 30
Total receipts from Interest per Trustees of the Presbyterian Board of Publication and Sabbath-school Work	5,111 39
Total receipts from two-thirds profit of Business Department	25,134 65
Total	\$213,362 09







FORTY-FIRST ANNUAL REPORT

(FIFTY-SEVENTH SINCE INCORPORATION AND
SIXTY-SEVENTH FROM COMMENCEMENT)

OF THE

BOARD OF THE CHURCH ERECTION FUND

OF THE

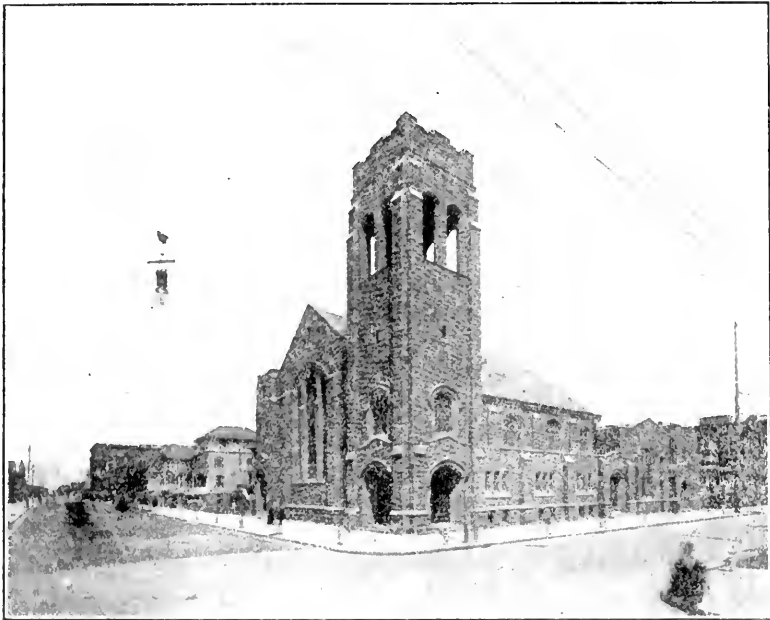
GENERAL ASSEMBLY

OF THE

PRESBYTERIAN CHURCH

IN THE UNITED STATES OF AMERICA

1911



FIRST PRESBYTERIAN CHURCH
ATLANTIC CITY, N. J.

OFFICERS
OF THE
Board of the Church Erection Fund.

FREDERICK G. BURNHAM, Esq., *President.*
REV. WILLIAM F. WHITAKER, D.D., *Vice-President.*
REV. DAVID R. FRAZER, D.D., *Recording Secretary.*
REV. DUNCAN J. McMILLAN, D.D., *Corresponding Secretary.*
ADAM CAMPBELL, *Treasurer.*

MEMBERS OF THE BOARD.

The term of service of the following members expires in May, 1912 :

MINISTERS.	ELDERS.
REV. ANSON P. ATTERBURY, D.D.	D. STUART D. JESSUP, M.D.
REV. WILLIAM RUSSELL BENNETT.	CHARLES GLATZ.
REV. DAVID R. FRAZER, D.D.	WILLIAM H. PARSONS.
REV. JOHN S. ZELIE, D.D.	

The term of service of the following members expires in May, 1913 :

MINISTERS.	ELDERS.
REV. WILLIAM R. JELLIFFE.	FREDERICK G. BURNHAM.
REV. WILLIAM A. HOLLIDAY, D.D.	JAMES A. FRAME.
REV. ARTHUR C. McMILLAN.	E. FRANCIS HYDE.
	EDWARD C. VANGLAHN.

The term of service of the following members expires in May, 1914 :

MINISTERS.	ELDERS
REV. FREDERICK CAMPBELL, Sc.D.	RICHARD H. GREENE.
REV. FORD C. OTTMAN, D.D.	EVERETT J. ESSELSTYN.
REV. WILLIAM F. WHITAKER, D.D.	JAMES E. WARE.
REV. CHARLES J. YOUNG, D.D.	

Office of the Board, 156 FIFTH AVENUE, NEW YORK.

FORTY-FIRST ANNUAL REPORT
OF THE
Board of the Church Erection Fund.

*To the General Assembly of the
Presbyterian Church in the United States of America:*

In presenting its Forty-first* Annual Report, the Board of the Church Erection Fund gratefully acknowledges the Divine favor which has attended the work of the year, while it sorrowfully records its great loss in the death of three of its most prominent and devoted members, and also its efficient and beloved Corresponding Secretary. Concerning these brethren the Board passed the following Resolutions:

“The Board of the Church Erection Fund hereby places upon record its recognition of the great loss it has sustained in the death of Elder Ira Remsen Lane, a faithful and beloved member of the Board for the last four years. Mr. Lane was a man of prominence in the business life of New York, having been connected with the Hanover Fire Insurance Company, and for many years its President. His interest in the progress and benevolent activities of the Presbyterian Church, of which he was long an elder, was marked and constant. In this Board as a member of its Finance Committee, his faithful attendance, his business ability and his wise counsel insured the respect and confidence of all his fellow-members, while his attractive personality, his unvarying courtesy and his genial bearing won their hearts and made his presence ever welcome. The Board feels keenly that this vacancy in its ranks will be hard to fill.”

From Minutes, meeting of September 19, 1910:

MINUTE UPON THE DEATH OF MR. WILLIAM N. CRANE.

Upon report of the death on the 14th September of William N. Crane, it was, upon motion,

* The work was inaugurated by the General Assembly [O. S.] in 1844; the Board [N. S.] was incorporated in 1855; the two Boards were united in 1870, from which year this present report numbers.

Resolved, That in recording the death, on Wednesday, the 14th inst., of William N. Crane, who was elected a member of this Board by the General Assembly in May, 1881, was appointed a member of the Finance Committee in June, 1882, and became Chairman of that Committee in January, 1890, we cannot but express our great sorrow in the loss of a faithful and earnest fellow-worker and a brother beloved; a man in whom the spirit of God was—a spirit of kindly affection which touched an answering chord in our hearts—a spirit of sound wisdom and understanding, ever helpful in all the work committed to us, particularly in the work of his own Committee, and conspicuously in any crisis or emergency when in quietness and confidence was his strength. Reverently do we thank God for the gifts bestowed upon his servant and used unsparingly throughout the span of a generation, in whole-hearted co-operation in the execution of our trust.

MINUTE UPON THE DEATH OF DR. MAGIE.

The death of the Rev. David Magie, D.D., President of the Board, having been officially reported, the following action was taken:

The Board hereby places upon record its sense of its deep and irreparable bereavement in the death, October 3, 1910, of the Rev. David Magie, D.D., its honored and beloved President.

Dr. Magie became a member of the Board in 1875, and during the long period of thirty-five years was one of its most faithful and efficient members, rarely absent from its meetings; deeply interested in all departments of its work; weighty in its deliberations and wise in counsel.

Upon the death of Dr. Alexander in 1894, he was elected President of the Board, and as such was unwearied in his constant devotion to its interests, calling often—and after his pastorate ended at Paterson almost daily—at the office to render the frequent services called for by his office.

Aside from his connection with the Board, Dr. Magie's service in the Church was long and eminent. Born in 1837, he was a graduate of Princeton College and Theological Seminary. He was ordained in 1860 by the Presbytery of Rockaway; was pastor at Mendham, N. J., from 1860-66; at Pen Yan, N. Y., 1866-72; of the First Church of Paterson, N. J., 1872-1886, and of the Church of the Redeemer of that city from 1886 to 1907, when he became Pastor Emeritus. He was for many years a trustee of Princeton Seminary.

Respected and beloved by all who knew him, he leaves a memory that will long be cherished in the Church and especially by this Board, and which is a precious heritage to his children and grandchildren.

Minute adopted at the regular meeting of the Board of Church Election held on the 20th day of February, 1911:

The Reverend Erskine Norman White, D.D., who has been associated with this Board for a whole generation, and who, for a quarter of a century, has served as its honored and efficient Corresponding Secretary, died, at his home in this city, on Monday, February 13, 1911, in the seventy-eighth year of his age.

Dr. White entered upon his official relation with this Board in the full fruition of powers due to a high order of endowment and environment, conjoined with the rich and ripe experience he had gathered in his several pastorates, from which he had retired, carrying with him the universal confidence, respect and love of the communities in which he had lived and served.

He possessed, in a very marked degree, those peculiar qualities of mind and heart which make up the ideal Secretary. He was strong and lucid in thought, clear and forceful in expression, prudent yet courageous in counsel, sincere and earnest in endeavor. He was profoundly religious without being bigoted and pious without the slightest suggestion of cant or intolerance. By his wisdom, his sympathy and his charity, by his personal dignity, his uniform courtesy and his untiring zeal, he so won the love and confidence of every member of our Board that we were wont to lean on his strength, to confide in his judgment and to follow his advice. We shall miss his presence and guidance. We lament our loss and as a faint expression of our appreciation of a man whom we have known and loved, who has left behind him a name enshrined upon many hearts, and also to perpetuate the memory of a grand and useful life, we, the members of the Board of the Church Erection Fund, with tenderest feelings and deepest sorrow, enter this Minute upon our records and also transmit a copy of the same to his family, to whom we tender that sincere sympathy which is generated by a sense of mutual bereavement, conjoined with the heart-felt prayer that the God of all comfort may cast about them "the everlasting arms" and bestow upon them "the all-sufficient grace."

While the Board mourns the loss and misses the co-operation of these brethren beloved, it heartily thanks God for their long terms of service, and for their loyalty to and their efficiency in the great work entrusted to it.

CHURCH EXTENSION.

In response to certain suggestions made by the Advisory Council on Church Extension, appointed by the General Assembly, the Board assured the Council, as it now assures the General Assembly, of its desire and purpose to co-operate heartily in the effort "to inaugurate a general forward movement for Church Extension by a campaign in places where such movement is

needed." To effect this end the Board has already sent a letter to the Stated Clerk of each Presbytery reciting the action of the General Assembly of 1910 (see *Minutes*, p. 182), rehearsing the advice of the Advisory Council and requesting that these matters be brought officially before the Presbytery and the action of that body be reported to the Board in order that it may frame its plans for carrying out the mandate of the General Assembly. Before taking further action the Board awaits the response of the Presbytery.

The Advisory Council also suggests that the Board, in view of the rapidly expanding work of Church Election, increase the executive force of the Board by the appointment of "a field secretary for the raising of funds, for the enlargement of the work, and for the conserving of property interests."

The Board recognizes the wisdom of this suggestion and inclines to the opinion that in addition to the functions above stated, such an agent by bringing the Board into closer contact with the churches would give the latter a larger and more accurate insight as to its real work. From a lack of a more intimate acquaintance, the Board is regarded by many as a merely receiving and disbursing agency. It is popularly styled, "The Business Board of the Church." There is a large measure of justice in that designation—not that it is more businesslike than other Boards, but it does not support the living messenger. It does not come into immediate contact with the active agents of instruction. It is at once a legal, banking, architectural and insurance corporation. It has to do chiefly with titles, deeds, mortgages, interest, partial payments, insurance policies, collections, building plans and estimates, and other property interests. In these things it may be unique among the Boards of the Church, but as long as we live in the flesh, and have to do with the people and the affairs of this material world, these things are necessary in the Divine arrangement, and being necessarily and vitally connected with the organization and progress of the Kingdom, this work is sacred.

THE YEAR'S WORK.

Throughout the year the Board has maintained with conscientious fidelity the measures and method which the General Assembly formulated for its guidance. In the administration of this great trust the Board has felt the constant stress and strain of an ever-increasing work. The normal growth of the

church, its constant extension into new fields, the expansion of villages into the proportion of cities, and the swelling population of cities account, in a measure, for the large number of applications and the unprecedented increase of the amounts applied for. A number of applications have been received from former Cumberland Churches, action upon which has been postponed awaiting the result of litigation involving the question of the legality of the reunion.

Under these conditions the most careful discrimination has been required. Either over-appropriation and the consequent postponement of payments, or postponement of action upon many applications became necessary.

APPLICATIONS, 1909-10 AND 1910-11.

FUNDS.	CHARACTER.	NUMBER.		AMOUNTS.	
		1909-10	1910-11	1909-10	1910-11
General	Grants	166	181	\$134,552	\$153,121
"	Loans	30	29	36,390	47,475
Loan	Loans	49	52	122,295	131,850
Manse	Loans	63	53	30,840	29,035
"	Grants	6	8	3,350	5,600
Hoyt	Loans	1	...	750	.....
Raynolds	Loans	18	19	22,600	25,750
Barber	Church Grants	5	2	6,535	1,200
"	Church Loans	1	...	800	.....
"	Manse Grants	1	2	2,000	2,100
Total applications		341	346		
Deduct number asking both grants and loans		24	7		
Total		317	339	\$360,112	\$396,131

From these figures it appears that the total number of applications is 7 per cent. greater than last year, and the total amount is 10 per cent. greater than last year. Moreover, it is worthy of note that the increase in total amount asked since 1900 is 94 per cent.

This great increase is but partially accounted for by the facts above stated. The main explanation is found in the fact that the population of our country is rapidly tending to the cities, where the missionary operations of the Church are chiefly concentrated. The country churches are fading away.

The original purpose of our Board to aid feeble congregations

on the frontier to erect inexpensive buildings, has come to occupy a subordinate place. Its work is fast shifting to the cities. This fact tells the story. In the cities the land is far more costly, building material required by municipal conditions and ordinances are far more expensive, and the larger congregations in the city missions require larger churches. These causes for this advance give no promise of abatement. We must expect a constant increase of expenditures as well as a widening expansion of our field of operations. But the resources of the Board, greatly as they will be increased by the income from the Kennedy Fund, will not cope with the inevitable growth of our work. Doubtless, this anticipated increase of the Board's resources stimulated church enterprises which had been waiting.

RESOURCES.

The following table, which gives the receipts from all sources for the year, will show the powerlessness of the Board to meet the increased demands that were made upon it.

Contributions from churches and Sunday-schools.	\$68,988.79	
Individual contributions.	715.63	
Trustees of Assembly for General Fund.	173.33	
Legacies for General Fund.	19,472.01	
Interest on invested funds.	11,024.01	
Sales of church buildings.	10,235.21	
Appropriations returned.	5,957.50	
Receipts from insurance.	3,409.05	
Special contributions	2,034.44	
	<hr/>	\$122,009.96
Interest on Stuart Fund	\$412.84	
Interest on Buell Fund.	10.81	
Interest on Gilchrist Fund.	160.17	
Interest on Van Meter Fund	204.41	
	<hr/>	1,088.23
Interest on John S. Kennedy Fund.		907.67
Revenue of Barber Fund from Trustees of Assembly.	\$2,391.44	
Interest on Barber Fund	174.89	
Repaid on Barber Fund Loan.	8.50	
	<hr/>	2,574.83
Installments on Loan Fund.	\$37,792.37	
Interest on Loan Fund.	17,538.67	
	<hr/>	55,331.04
Manse Fund Special Contributions	\$10.00	
Repayments to Manse Fund.	17,817.39	
Interest on Manse Fund.	1,848.56	
	<hr/>	19,675.95
Carried forward.		\$201,587.68

Brought forward.....		\$201,587 68
Interest on Hoyt Fund.....	\$377.37	
Repayments to Hoyt Fund.....	713.24	
		1,090.61
Repayments to Reynolds Fund.....	\$17,314.82	
Interest on Reynolds Fund.....	4,132.67	
Sale part Reynolds Fund realty.....	2,000.00	
		23,447.49
		\$226,125.78

APPROPRIATIONS, 1909-10 AND 1910-11.

FUNDS.	CHARACTER.	NUMBER.		AMOUNTS.	
		1909-10	1910-11	1909-10	1910-11
General.....	Grant.....	140	146	\$102,935	\$102,726
".....	Loan.....	20	21	12,000	13,325
Buell.....	Grant.....	11	....	5,800	....
Van Meter.....	Grant.....	....	....	....	....
Gilchrist.....	Grant.....	2	....	1,475	....
Stuart.....	Grant.....	2	2	325	675
Loan.....	Loan.....	33	31	76,500	80,950
Manse.....	Loan.....	56	52	26,195	27,575
".....	Grant.....	5	6	2,900	4,400
Raynolds.....	Loan.....	17	12	19,700	10,800
Hoyt.....	Loan.....	1	....	750	....
Barber.....	Church Grant.....	3	3	4,800	1,735
".....	Church Loan.....	1	....	800	....
".....	Manse Grant.....	1	3	1,500	1,900
		292	276	\$255,680	\$244,086

The slight falling off in both number and aggregate amount of appropriations is explained by two facts: (1) There were no appropriations from the Buell, the Van Meter, the Gilchrist and the Hoyt Funds. These Funds, being small, produce annually but a slender income, which is usually held several years until the accumulation is sufficient to afford substantial aid to applicants. The receipts for several years from these Funds were appropriated last year. (2) Payments of appropriations amounting to \$18,000 were necessarily deferred. Receipts from churches, Sabbath-schools and individuals came in *slowly until the month of March, when one-third of the entire receipts from these sources for the fiscal year came to hand.*

THE FUNDS.

The Funds of the Board are fourteen in number:

1. THE GENERAL FUND.—Into this Fund go all contribu-

POSITION OF LOAN FUND FOR NINETEEN YEARS.

Year of Operation.	Fiscal Year, April 1 to Mar. 31	Available for Loans, April 1st.	ADDITIONS.				DEDUCTIONS, MARCH 31st.				Loans Outstanding March 31st			
			Loans Relinquished.	Installments Repaid.	Interest on Loans.	Interest on Investments.	Total Additions.	Total Available in Year.	Loans Voted.	Transfers and Expenses.		Total Deductions.	Balance Available March 31st	
1st Year	1892-3	\$245,000 00								\$245,000 00	\$23,200 00	\$23,200 00	\$221,800 00	\$19,200 00
2d Year	1893-4	221,800 00	\$2,000 00	\$965 00	\$777 48	\$993 99	\$4,736 47	226,536 47	59,250 00	59,250 00	59,250 00	167,286 47	67,185 00	
3d Year	1894-5	167,286 47	7,000 00	4,624 97	3,352 49	5,244 41	20,232 90	187,519 37	28,075 00	\$5,000 00	33,075 00	154,444 37	86,225 03	
4th Year	1895-6	154,444 37	2,000 00	6,166 06	4,123 11	5,745 74	18,034 94	172,479 31	45,700 00	5,000 00	50,700 00	121,779 31	125,758 94	
5th Year	1896-7	121,779 31	7,700 00	13,011 13	5,953 80	4,838 25	31,503 18	153,282 49	33,750 00	2,500 00	36,250 00	117,032 49	141,281 06	
6th Year	1897-8	117,032 49		17,127 84	7,300 83	6,823 80	31,252 47	148,284 96	41,600 00	2,500 00	44,100 00	104,184 96	152,481 97	
7th Year	1898-9	104,184 96	500 00	14,772 11	6,822 94	5,426 22	27,521 27	131,706 23	23,500 00	2,500 00	26,000 00	105,706 23	159,328 88	
8th Year	1899-00	105,706 23	16,000 00	26,993 41	7,908 51	6,463 54	57,365 46	163,071 69	28,050 00	2,500 00	30,550 00	132,521 69	157,730 30	
9th Year	1900-1	132,521 69		24,823 32	6,955 79	3,306 88	35,085 99	167,607 88	22,050 00	2,500 00	24,550 00	143,057 88	141,446 81	
10th Year	1901-2	143,057 88	1,000 00	30,225 94	7,671 23	6,964 37	45,861 54	188,919 22	58,600 00	2,500 00	61,100 00	127,819 22	146,760 36	
11th Year	1902-3	127,819 22		26,004 79	8,916 85	4,702 92	39,624 56	167,443 78	71,700 00	2,500 00	74,200 00	93,243 78	183,639 16	
12th Year	1903-4	93,243 78	5,500 00	32,552 69	9,655 24	3,871 74	51,579 67	144,823 45	49,750 00	2,500 00	52,250 00	92,573 45	189,827 76	
13th Year	1904-5	92,573 45	5,000 00	20,555 11	7,984 86	13,361 15	46,701 12	139,274 57	35,350 00	2,500 00	37,850 00	101,424 57	214,023 02	
14th Year	1905-6	101,424 57		35,892 90	11,341 96	5,242 66	52,477 52	153,902 09	52,875 00	2,500 00	55,375 00	98,527 09	209,546 90	
15th Year	1906-7	98,527 09	4,500 00	42,135 12	14,061 36	5,343 45	66,039 93	164,567 02	63,500 00	2,750 00	66,250 00	98,317 02	216,428 62	
16th Year	1907-8	98,317 02	6,725 00	26,845 14	14,220 41	6,856 70	54,647 25	152,064 27	60,500 00	3,000 00	63,500 00	89,464 27	217,943 44	
17th Year	1908-9	89,464 27	7,000 00	29,902 25	13,467 46	5,106 39	55,476 10	144,910 37	88,400 00	3,500 00	91,900 00	53,040 37	305,409 02	
18th Year	1909-10	53,040 37	4,000 00	28,223 69	14,516 28	3,061 27	49,801 24	102,841 61	76,500 00	2,500 00	79,000 00	23,841 61	325,073 82	
19th Year	1910-11	23,841 61	4,500 00	37,792 37	14,995 74	2,514 93	59,831 04	83,672 65	80,950 00	2,500 00	83,450 00	222 65	353,802 64	
			\$73,425 00	\$418,423 87	\$160,025 34	\$95,898 44	\$747,772 65		\$943,300 00	\$19,250 00	\$992,550 00			

tions not otherwise designated and old grants recovered from the sale of the properties of defunct churches. From this Fund grants and small loans without interest are made.

2. THE PERMANENT FUND.—Of this Fund the interest only is available for the work of the Board.

3. SARA A. PALMER MEMORIAL FUND.—This is an invested Fund, the income from which is used under the rules of the General Fund.

4. THE GILCHRIST FUND.—The interest from this invested Fund is used exclusively within the Presbytery of Boston.

5. THE BUELL FUND.—A small legacy, the use of which is limited to churches west of the Mississippi and by will restricted to communities in which there is no other church.

6. VAN METER FUND.—An invested Fund, the interest of which is used exclusively within the Presbytery of West Jersey.

7. BARBER FUND.—This Fund is held by the Trustees of the General Assembly. The apportionment of interest which falls to this Board is used exclusively for negro churches not under the care of the Freedmen's Board.

8. STUART FUND.—A small supplemental Fund to be used in exceptional cases which do not come under the rules of the Board.

9. MANSE FUND.—From this Fund small loans without interest (and small grants in exceptional cases) are made to churches erecting inexpensive manses.

10. THE HENRY R. WILSON MEMORIAL FUND.—A small Fund administered same as the Manse Fund.

11. RAYNOLDS FUND.—Loans at a low rate of interest to churches building more expensive manses.

12. HOYT FUND.—A small Fund used much as the Raynolds Fund, but for weaker churches and at a still lower rate of interest.

13. THE KENNEDY FUND.—Under the direction of the General Assembly, only the income from this Fund is to be used. The income is to be distributed among the other Funds at the discretion of the Board.

14. LIFE INTEREST FUNDS.—These Funds are available only after the death of the donors.

THE KENNEDY BEQUEST.

In February the Board received from the executors of the estate of the late John S. Kennedy securities of the value of \$1,722,375 and \$527,625 in cash, amounting in the total to

\$2,250,000. The securities for the present are held as received. The cash is being invested in bonds and mortgages in accordance with the instructions of the General Assembly of 1910, which were as follows:

First: That the entire amount received from the Kennedy bequest be invested as a principal to be known as the Kennedy Fund and only the interest thereon be used by the Board.

Second: The Committee recommend that this fund be invested as follows: in bonds and mortgages which are first liens on first-class improved real estate situate in the City of New York, the title to which is held in fee simple and has been examined and approved in a manner satisfactory to this Board; that no loan be greater than sixty per cent. of a careful appraisal made by the best appraisers of real estate in the City of New York, and that in making such loans the safety of the loan and the regularity of the payment of the interest thereon shall be considered rather than a high rate of interest; it being considered by the Board that the safety of the principal fund shall be of prior importance. The Committee recommend that no loan be made on what may be called suburban or country property, and that in all cases insurance against loss by fire shall accompany the bond and mortgage. If practicable, loans of \$20,000 or upwards should be preferred.

In addition to the investment of the character above stated, we recommend to the Board the investing a portion of the proceeds of this bequest in first mortgage bonds of our best regulated railroads, which have not been in default for five years preceding the investment, and which have for such period paid regular dividends on their common stock. All the investments above referred to shall also be made in accordance with the laws of the State of New York concerning the investment of the funds of Savings Banks in said State.

Third: The Committee recommend that the Board take action from time to time upon the distribution of the interest of this bequest among such of the departments of the work of this Board as may seem to be wise.

Fourth: The loans by way of mortgage already referred to should be without the payment by the Board of any commissions for obtaining the loan or examining the title.

Fifth: That the arrangements for caring for this fund should be such as to preclude the incurring of any special expense or charge for the maintenance and care of the fund.

THE TENNESSEE CHURCHES.

For the relief of the evicted churches in Tennessee, the Board, under authority given by the General Assembly, advanced during the year \$64,000 which, by the instructions of the Assembly, is a charge upon the income to be derived from the investments of the Kennedy Fund. Forty-five churches were aided.

APPROPRIATIONS BY THE BOARD, 1845-1911.

[Including Grants and Loans.]

States and Territories.	Year Commenced.	1910-1911.		Total 1845-1911.	
		Churches.	Amount.	Churches.	Amount.
Alabama	1847	2	\$1,200	32	\$23,170
Alaska	1879	5	3,100	27	17,388
Arizona	1879	3	2,600	33	34,278
Arkansas	1846	1	1,000	61	41,008
California	1836	27	26,775	375	302,111
Colorado	1833	8	5,200	199	161,558
Cuba	1905	.	.	1	5,650
Delaware	1849	.	.	21	12,710
District of Columbia	1860	1	1,000	15	9,975
Florida	1851	2	1,250	54	28,900
Georgia	1847	.	.	48	22,530
Idaho	1879	7	5,075	101	69,584
Illinois	1845	2	5,600	505	328,987
Indiana	1845	3	1,535	359	264,863
Iowa	1845	3	2,300	616	425,745
Kansas	1850	8	9,250	543	365,419
Kentucky	1845	5	4,000	111	70,912
Louisiana	1818	.	.	13	7,735
Maryland	1845	1	600	82	46,150
Michigan	1849	4	5,300	318	192,565
Minnesota	1852	10	6,775	502	341,502
Mississippi	1845	1	200	26	13,277
Missouri	1845	10	16,227	365	282,522
Montana	1873	8	8,226	95	81,417
Nebraska	1857	15	13,541	416	260,032
Nevada	1870	1	350	17	12,220
New England	1860	1	1,000	93	82,988
New Jersey	1845	3	2,100	243	174,927
New Mexico	1869	6	3,700	117	65,857
New York	1845	3	5,400	311	223,156
North Carolina	1850	10	3,855	250	74,594
North Dakota	1879	11	7,716	259	166,757
Ohio	1845	11	8,620	437	335,864
Oklahoma	1858	24	16,000	395	259,765
Oregon	1853	11	7,800	195	130,948
Panama	1907	.	.	2	2,500
Pennsylvania	1845	7	6,735	484	345,008
Porto Rico	1901	3	1,950	20	24,950
South Carolina	1851	1	1,000	153	46,216
South Dakota	1861	5	3,600	220	123,464
Tennessee	1847	2	500	136	79,574
Texas	1846	22	19,250	190	141,408
Utah	1871	1	1,000	128	80,554
Virginia	1845	2	2,500	82	34,752
Washington	1859	11	15,016	278	218,429
West Virginia	1865	6	3,900	87	58,763
Wisconsin	1849	4	3,440	273	173,521
Wyoming	1870	5	7,900	36	25,755
		276	\$244,086	9,403	\$6,294,958

APPORTIONMENT OF ABOVE APPROPRIATIONS.*

Year Forthel	Fund.	APPROPRIATIONS.				PAYMENTS.				
		1910-1911.		Total 1845-1911.		1910-1911.		Total 1845-1911.		
		Churches.	Amount.	Churches.	Amount.	Churches.	Amount.	Churches.	Amount.	
1845 General Fund & Stuart Fund.	169	\$116,726	7,680	\$1,599,811	152	\$100,732	7,265	\$4,360,839		
1903 Buell Fund.	.	.	61	40,850	.	.	29	21,210		
1903 VanMeter Fund	.	.	2	686	.	.	1	286		
1892 Loan Fund.	31	80,950	341	900,100	32	71,150	311	806,775		
1885 Mansie Fund.	58	31,975	1,192	515,151	49	26,150	1,137	480,446		
1900 Reynolds Fund.	12	10,800	164	178,450	11	11,850	150	162,100		
1905 Hoyt Fund.	.	.	6	5,800	.	.	5	6,050		
1901 Barber Fund.	6	3,635	36	50,635	2	1,300	27	42,300		
1900 Gilchrist Fund.	.	.	4	3,475	.	.	2	1,475		
Less repetitions			9,486	83			8,927	82		
			276	\$244,086	9,403	\$6,294,958	216	\$211,482	8,845	\$5,881,541

* In comparing the number of appropriations with the number of churches still upon the roll which have been aided, it should be noted, as appears in the columns of payments, that about 5 per cent. do not call for their appropriations, that about the same number have received more than one appropriation, and that others from one cause or another are either dissolved or consolidated, the actual average increase in the number of churches upon the roll of the Assembly being about 65 per cent. of the number reported as organized. It is therefore probable that the number of churches now enrolled which have been assisted by the Board is not more than two-thirds of the total number of appropriations paid.

This instructive table shows that the appropriations have been quite equally distributed from the Atlantic to the Pacific.

Taking the country by general districts, we find that 71 of the appropriations were made to the district east of the Mississippi River, an average of one to 1,072 square miles; 109 among the States of the plains between the Mississippi and the Rocky Mountains, one to 8,316 square miles; and 93 to the Rocky Mountain district, one to 13,494 square miles. There remaineth, therefore, very much land to be occupied.

In the Atlantic coast States there were 24, and in the States lying on the Pacific coast (omitting Alaska) there were 49—nearly an equal distribution of appropriations in proportion to areas.

In California, in which four of the trans-continental railroads terminate, there were 27. In Oklahoma and Texas, which lie close to Galveston, the second seaport of our country, there were 49—nearly equal in proportion to territorial area.

It is an interesting fact that the average amount appropriated in the States east of the Mississippi River was \$829, between the Mississippi and the Rocky Mountains \$877, and in the Rocky Mountain States and Territories it was \$829—exactly equal to the eastern district.

It therefore appears that in all the States, old and new, East and West, the Board of the Church Erection Fund has a permanent and growing business.

The causes that have been operative in enlarging the Board's work and increasing the demands upon its treasury give no promise of abatement. Indications point to still greater requirements next year. The distribution of appropriations as exhibited by the tables show that churches long established are rebuilding or enlarging, new churches are multiplying quite evenly all over the country. Colonies of people of foreign tongues, both in cities and in rural regions, are being reached by missionaries, and houses of worship and manses are required. The older States form no exception. The communities in the newer States are growing wealthier and more substantial and requiring larger and better church buildings. The little frontier churches of other days are being abandoned for buildings of larger proportions.

The vast irrigation systems, costing hundreds of millions of dollars, are bringing millions of acres of most productive lands into cultivation and attracting multitudes of people. At the

close of the Mexican War, Mr. Webster expressed something more than indifference toward the proposition to accept that great Southwest region from Mexico. He opposed the acceptance of the offer. In the Senate he said: "Why, you will never see fifty families in that whole region." We now have 5,000,000 of American citizens permanently settled in comfortable homes in those territories. He said to Marcus Whitman: "You will never get a wheel across the Rocky Mountains." Nine trans-continental railroads now penetrate that mountain range.

The "Great American Desert" of that day is now the great American wheat field, with a population of 14,000,000. The farm products of that region last year amounted in value to \$3,000,000,000. Thomas H. Benton said: "The Rocky Mountains were useful only in fixing an eternal barrier to the western movement of civilization." These mountains produced, last year, scores of millions of dollars' worth of precious metals and baser minerals. The records of the Board of Church Erection show that along the canyons and on the mountain sides and in the interlying valleys there are innumerable villages and cities with a thousand Presbyterian churches.

The lateral branches of those railroads are pouring in multitudes of people who are building cities and villages and calling for help in building churches. Galveston, now second only to New York as a port of entry, tells the story of the growth of the great Southwest. Los Angeles, with its splendid harbor and three transcontinental railroads, is opening up with wonderful rapidity the vast remote Southwest. Seattle has an unsurpassed harbor and four transcontinental railroads with the vast and varied Northwest behind it. Chicago and St. Louis are getting ready to send ships through to the Gulf, and thence, by way of the Panama short cut, to the Orient. It does not require a seer's vision to foretell the teeming populations of our immense West. Nor must we think twice to foresee the multitude of churches which we must build if our country is to be saved for Christ. Our present and immediately prospective income will go but a little way toward meeting the demands which will be made upon our Board. Even if the older States would let up a little in their demands upon us, we shall still be unable to cope with the problem. But they cannot let up. Like the poor, we shall always have them with us. Their problems of church expansion and church building from the nature of things must be perpetual.

CORRESPONDING SECRETARY.

The Board has elected the Rev. Duncan J. McMillan, D.D., Corresponding Secretary to succeed the Rev. Erskine N. White D.D., deceased.

ELECTION OF MEMBERS OF THE BOARD.

It only remains to add that the terms of the following members of the Board expire at this time:

MINISTERS.	ELDERS.
REV. FREDERICK CAMPBELL, SC.D.,	RICHARD H. GREENE,
REV. WM. F. WHITAKER, D.D.,	EVERETT J. ESSELSTYN,
REV. FORD C. OTTMAN,	JAMES E. WARE.
REV. CHARLES J. YOUNG.	

All of which is respectfully submitted.

FREDERICK G. BURNHAM,

President.

DUNCAN J. McMILLAN,

Secretary.

Report of the General Assembly's Standing Committee.

The Standing Committee of the General Assembly on the work of the "Board of the Church Erection Fund" respectfully reports that in accordance with the duties which belong to us we have examined the Minutes of the business meetings of the Board and the Report of its Treasurer, and we have also considered most carefully the Overtures referred to us, and our recommendations on these and other related subjects are herewith presented to you for your favorable consideration and action.

It is not at all surprising that with the passing of the years and the growth of the Church in all parts of our land, the demands made by churches and Presbyteries upon the available resources of this Board should also grow. It would be surprising if it did not.

In all parts of this land the representatives of our Church are found at work, under the commission of the Home Board, or the Board of Publication and Sabbath School Work, or the Freedmen's Board, or employed by Synodical agencies, while no small number are at work under the wise guidance and enterprising efforts of earnest pastors and their faithful sessions, using the consecrated services of their church members in particular forms of missionary effort in nearby villages. In an expanding town or rapidly growing city, a chapel or a church building is demanded in which to carry forward this Christlike work; the people of the locality are supposed to give to these enterprises to the limit of their ability, and they know that a debt on the modest church edifice will be not only too heavy a financial burden to carry, but, if allowed to remain, will prevent the newly organized church from offering a sufficient stipend to its minister, and we all know that under the most favorable circumstances the salaries of the pastors of our newly organized and our smaller churches are pitifully small. The church debt will also act as a deterrent, and many families coming within the bounds of a parish upon whose church or chapel edifice a debt is resting, use that as an excuse for going elsewhere or remaining at home.

To meet and to relieve these conditions, the Board of Church Erection as our agent has been engaged in this useful, practical, necessary and increasingly important work in the years of its existence, and never before in all its history were there so many and so pressing appeals reaching it for assistance as at the present time.

So long as there is room for the peoples of the Old World in this New World, and so long as cities increase in population, and towns and villages rise with varying degrees of rapidity on plain or seashore or mountain-

side, and so long as the tides of population ebb and flow as the waves of the sea, just so long will the Church need an agency such as this. The work of this Board puts into concrete form, in more than one sense as to the meaning of that word, a standing, visible and tangible proof and illustration of the strong and the able ever ready to help bear the burdens of the weak.

A review of the work of the year reveals a wise administration of the great trust committed to this Board as to the appropriation of moneys to the petitioning churches not only in the amounts granted or loaned, but also in the wide and extended area over which the distribution has been made.

"Seventy-one of the appropriations were made to the district east of the Mississippi River, 109 among the States and plains between that river and the Rocky Mountains and 93 to the Rocky Mountain region."

And the average amount of money appropriated to the churches of the three great districts were almost exactly the same—between \$800 and \$900.

It can be seen on the face of the Report and in the nature and practical operations of the Board that it has no favored part of the country for the distribution of the moneys coming to its treasury, and that in its purview there is no East or West, North or South, as such, but one undivided land and one great Church, planting its beacon lights on hill-tops and establishing its temples of worship and other soul-renewing agencies on broadly spreading plains and in rapidly growing cities, and the grants which have been made to these many churches in all parts have been made for the one simple, plain reason that they have been worthy cases, all of them, and if there is one regret which is deeper and stronger with the members of the Board than another, it is that they were unable from lack of funds to return a prompt "yes" to all requests which came to them for assistance.

The fact is that the applications for assistance exceeded by \$163,000 all the available annual income of the Board, and consequently the Board was compelled to do at least one or more of three things:

1. Reduce in some cases grants, as compared with the amounts asked, and
2. Defer action on others that they may take their proper order in the work of the present year, or
3. Promise assistance, but postpone to a later date the appropriation itself.

In one phase of the Board's work it is a distributing agent of the Church. If the churches having church edifices will send the Board their contributions in larger proportions, no church organization need be a long time waiting for the conveniences and the comforts of a house of worship.

The instructions of the last General Assembly concerning former Cumberland churches in the State of Tennessee have been obeyed to the extent of \$64,000 advanced during the last year upon the anticipated income of the Kennedy Fund. The instructions of the General Assembly of 1910 are found on the 12th page of the Board's Report.

The Board received during the year gifts from churches and Sunday-schools amounting to \$69,723.23. It also received for its General Fund

and the funds closely allied with it, from various sources, as itemized in the Treasurer's Report, \$93,673.12. Total, \$153,550.87. And for its Loan Funds a further sum of \$101,846.42.

The Board has also received the John S. Kennedy bequest of \$2,250,-000, and reinvested in bonds and mortgages that portion of it which was in cash in accordance with the instructions of the last General Assembly. The securities are held in the form in which they were received, and it is the expectation of the Board to make a Report to the next General Assembly of a full year's receipts from that magnificent legacy.

Grants have been made to petitioning churches to the full total of the year's receipts, and these grants have either been paid in full or the money is now held by the Treasurer awaiting the notifications that the particular churches have complied with the conditions. Not one dollar is kept in the Board's treasury so long as a church is in need of it to free it from the burden of its debt. The Board should be encouraged not only to safeguard its present invested funds, but also to insure those investments as rapidly as possible. If a man of the keen insight and clear foresight of the late John S. Kennedy placed such a high estimate upon the value of this cause, surely the entire Church should adopt as its own that wise plan so far as this Board is concerned.

The Board is making an earnest appeal to our churches and to our men of wealth for larger gifts to meet the demands which are increasing because of the advanced cost of building materials and the increased wage rate of mechanics in all portions of the country. These items alone call for tens of thousands of dollars more each year than fifteen or twenty years ago to do the same kind of work.

Because of the ever-increasing number of churches asking assistance, the total number of applications is 7 per cent. greater and the total amount asked is 10 per cent. greater than last year. Surely, it is the ambition and the determination of the Church to keep pace in its gifts with the applications which this Board ought to be empowered to grant. That part of the problem is before the Church in the coming days and months. May she solve it correctly and in such a manner as to bring upon her the blessing of Almighty God, for Jehovah said, "It was well that it was in my heart to build a heart unto my name."

RECOMMENDATIONS.

1. That the General Assembly approve the records of the Board which the Committee has examined and found to be full and accurate.
2. That the General Assembly approve the Treasurer's Report, which is extensive and complete, and certified by public accountants.
3. That the Assembly approve and commend the fidelity, ability and economy with which this great agency of the Church has discharged this difficult trust, through a year which has been marked by severe disablements, in the loss, by death, of three important members and their great Secretary, the Rev. Erskine N. White, D.D.
4. That the Assembly commend the promptness with which the Board has carried out its instructions in extending relief to the evicted churches in Tennessee to the number of forty-five, by advancing \$64,000 to be repaid out of the income of the Kennedy Fund.

5. That the Presbyteries needing aid in buying lots and buildings under exceptionally severe conditions be advised to co-operate with the Board in raising special Church Extension Funds, as approved by the General Assembly of 1910.

6. That the Assembly call the attention of churches which have received aid at any time from the Board to their solemn engagement to take annual offerings for the cause and that the churches to which the Board has made loans be reminded of their sacred obligations to pay promptly the interest, the annual installment of the principal, and the insurance premiums.

7. That in view of the rapidly increasing applications, both in number and the amounts asked for, exceeding, as they do, the Board's resources, the Assembly urge all churches, Sabbath-schools, societies and individual givers to greater liberality in their offerings to this Board, whose work is fundamentally important in the advancement of the Kingdom of our Lord.

8. That Overture No. 242, being a memorial from the Presbytery of West Jersey, asking the General Assembly to authorize and direct the Board of Church Erection to transfer the annual income of the Van Meter Fund to that Presbytery, that said Presbytery may apply the money according to the terms and intent of the will, be answered in the affirmative, provided no legal barriers exist.

9. That the election of the Rev. Duncan J. McMillan, D.D., as Secretary of the Board to succeed the Rev. E. N. White, D.D., deceased, be ratified.

10. That the members of the Board, whose term of service expires with this Assembly, be elected to succeed themselves, to wit:

Ministers.

Frederick Campbell, Sc.D.,
 Ford C. Ottman, D.D.,
 William F. Whittaker, D.D.,
 Charles J. Young, D.D.

Elders.

Richard H. Greene,
 E. J. Esselstyn,
 James E. Ware.

11. That the names of the Rev. Edward B. Surface and Mr. Isaac H. Orr, who were temporarily added to the roll of members in order to effect the adjustment of certain matters connected with the Cumberland Union, be now removed from the membership as being supernumerary under the Charter.

All of which is respectfully submitted,

THOMAS TYACK, *Chairman.*

Dr.

ADAM CAMPBELL, *Treasurer*, IN ACCOUNT
(General, Stuart, Buell, Gilchrist, Van Meter,

To Balance as per last Report (see p. 23):			
Cash in Office.....	\$3,307 77		
" Trust Companies.....	37,813 90	\$41,121 67	
To Receipts during the year 1910-1911, viz.:			
Churches, Sabbath-schools, etc.....	\$68,988 79		
Other Contributions.....	715 63		
Trustees of Assembly for General Fund	173 33	\$69,877 75	
Interest on Permanent Fund.....	\$7,558 53		
" Palmer Memorial Fund..	316 37		
" General Fund.....	3,149 10	11,024 00	
Legacies, for General Fund.....		19,472 01	
Returned from Churches.....	\$5,957 50		
Sale of Church Property.....	10,235 21	16,192 71	
Collected from Insurance Companies:			
Partial Losses.....	\$2,509 05		
Total Losses.....	900 00	3,409 05	
Donations for Specified Objects:			
Churches, Sabbath-schools, etc.....	\$734 44		
Other Contributions.....	1,300 00	2,034 44	
Stuart Fund:			
Interest.....		412 84	
Buell Fund:			
Interest.....		10 81	
Gilchrist Fund:			
Interest.....		460 17	
Van Meter Fund:			
Interest.....		204 41	
Barber Fund:			
Share of Revenue from Trustees of Assembly.....	\$2,391 44		
Interest.....	174 89		
Returned by Church.....	8 50	2,574 83	
Total Working Income of General, Stuart, Buell, Gilchrist, Van Meter and Barber Funds.....			125,673 02
Balance Legacy, for establishment Sara A. Palmer Memorial Fund.....			27 51
Premiums of Insurance.....	\$7,020 67		
Interest on Life Interest Funds.....	804 18		
Plans Sold.....	53 00	7,877 85	
Items which do not in any degree add to the Funds of the Board, being incidental to changes of Investment, etc.:			
Received for transmission to other Boards...	\$947 51		
Received from Sundry Debtors and Creditors.	6,340 20		
Investments realized.....	1,500 00		
Securities transferred to J. S. Kennedy Fund.	49,060 00	57,847 71	
			\$232,547 76

EXHIBIT

WITH THE CHURCH ERECTION FUND.

Cr.

Barber, Permanent and Life Interest Funds.)

By Payments during the year 1910-1911, viz. :

General Fund Grants. \$88,732 62
 " " Loans.. 11,925 00 \$100,657 62

Stuart Fund Grants..... 75 00
 Barber Fund Grants..... 1,300 00

Special Donations paid in accordance with instructions of Donors..... 1,814 64

Partial Losses by fire or lightning collected and paid over..... 1,967 28 \$105,814 54

Share of Expenses (for details see page 28)... 14,262 19 \$120,076 73

Transfer to Manse Fund on corrected advice. \$50 00

Share expenses of Advisory Council on Church Extension..... \$501 73

Share Expenses Executive Commission for Publication Receipts 166 67

Deficit Assembly Herald, 1909... 282 02 950 42

Premiums Insurance..... 6,837 12

Plans 135 75

Interest on Life Interest Funds..... 337 77 8,311 06

Items which do not in any degree withdraw from the Funds of the Board, being incidental to changes of Investments, etc. :

Taxes on Real Estate taken on Foreclosure..... \$73 18

Transmitted to other Boards..... 947 51

Sundry Debtors and Creditors. 5,204 09

Office Furniture..... 341 80

Advances to Tennessee Fund..... 64,000 00 70,566 58

By Balance March 31, 1911 :

Cash in Office \$5,729 69

" Trust Companies, 27,863 70 \$33,593 39

Viz., for General Fund..... \$18,803 94

" Stuart Fund..... 4,640 19

" Buell Fund..... 1,857 51

" Gilchrist Fund..... 461 35

" Van Meter Fund..... 844 70

" Barber Fund..... 3,788 29

" Permanent Fund including Palmer Memorial Fund. 3,197 41 33,593 39

\$232,547 76

Dr.

ADAM CAMPBELL, *Treasurer*, IN

To Balance as per last Report (see pp. 25 and 28) :			
Cash in Trust Companies and Office			\$16,922 47
To Receipts during the year 1910-1911 :			
Installments on Principal of Loans	\$37,792 37		
Interest paid by Churches :			
Credited to Interest Account	\$7,591 87		
" Rebate Account	7,401 87	11,993 74	52,786 11
Interest on Invested Funds			2,544 93
Received on Investment Loans			13,000 00
			<u>\$85,253 51</u>

Dr.

ADAM CAMPBELL, *Treasurer*, IN

To Balance as per last Report (see p. 25) :			
Cash in Trust Company			\$10,874 43
To Receipts during the year 1910-1911 :			
Special Donations, Churches	\$10 00		
Installments on Loans		17,817 39	
Interest Paid by Churches, Manse Fund	\$831 49		
Interest on Investments	1,017 07	1,848 56	
Premiums of Insurance		415 99	20,091 94
			<u>\$30,966 42</u>

Dr.

ADAM CAMPBELL, *Treasurer*, IN

To Balance as per last Report (see p. 25)				\$1,943 65
To Receipts during the year 1910-1911 :				
Installments on Loans		\$713 24		
Interest paid by Churches	\$162 36			
" on investments	215 01	377 37	1,000 61	
				<u>\$3,034 26</u>

Dr.

ADAM CAMPBELL, *Treasurer*, IN

To Balance as per last Report (see pp. 25 and 29) :			
Cash in Trust Company			\$2,223 08
To Receipts during the year 1910-1911 :			
Installments on Loans	\$17,314 82		
Interest paid by Churches	3,322 92	\$20,637 74	
Interest on Investments		809 75	
Sale of Realty part of Reynolds Estate		2,000 00	23,447 49
			<u>\$25,670 57</u>

Dr.

ADAM CAMPBELL, *Treasurer*, IN

To Amount received from Executors	\$2,250,000 00		
Less portion delivered in Securities at market price	\$1,722,375 00		
Less Bonds and Mortgages taken over from General Fund	28,000 00		
Less New York Corporate Stock taken over from General Fund at market	21,060 00	1,771,435 00	
Net Cash			\$478,565 00
To Revenue collected			907 67
			<u>\$479,472 67</u>

EXHIBIT

ACCOUNT WITH THE LOAN FUND.

Cr.

By Payments during the year 1910-1911 :		
Appropriations	\$71,150 00	
Share of Expenses	2,500 00	\$73,650 00
By Balance March 31, 1911 :		
In Office	\$27 90	
In Trust Companies.	11,575 61	11,603 51
		<u>\$85,253 51</u>

ACCOUNT WITH THE MANSE FUND.

Cr.

By Payments during the year 1910-1911 :		
Appropriations—Loans	\$22,950 00	
Grants.	3,500 00	\$26,450 00
Special Donations	10 00	\$26,460 00
Share of Expenses	\$1,500 00	
Premiums of Insurance.	352 95	1,852 95
By Balance March 31, 1911 :		
In Office	\$43 43	
In Trust Company.	2,610 04	2,653 47
		<u>\$30,966 42</u>

ACCOUNT WITH THE EZRA P. HOYT FUND.

Cr.

By Balance March 31, 1910: In Trust Company.		
		\$3,034 26
		<u>\$3,034 26</u>

ACCOUNT WITH THE RAYNOLDS FUND.

Cr.

By Payments during the year 1910-1911 :		
Appropriations	\$11,850 00	
Expenses on Real Estate net.	\$51 29	
Share of Expenses	1,000 00	1,051 29
By Balance March 31, 1911 :		
In Trust Company	12,769 28	\$25,670 57
		<u>\$25,670 57</u>

ACCOUNT WITH THE JOHN S. KENNEDY FUND.

Cr.

By Amount invested in Bonds and Mortgages.		
		\$118,500 00
By Balance March 31, 1911 :		
In Trust Company, for Capital Account.	\$360,065 00	
" Revenue "	907 67	360,972 67
		<u>\$479,472 67</u>

SUMMARY OF THE WORKING FOR THE

General Fund.

Balance as per last Report (page 27) :

Unappropriated	\$3,178 84		
Special Donations Unpaid	1,147 54	\$4,326 38	
Church Offerings and other Contributions	\$69,877 75		
Interest of Permanent and General Funds	11,024 00		
Legacies (excluding Legacies for Endowment)	19,472 01		
On Church Bonds by Repayments and Sales	16,192 71		
Claims recovered from Insurance Companies and applied to Grants for rebuilding or to satisfaction of Mortgages	3,450 00		
Donations for Specified Objects	2,034 44		
Claims for partial losses recovered from Insurance Companies and paid over, as opposite	1,967 28		
Premiums of Insurance, Credit Balance	183 55		
Release of H. B. Silliman Life Interest Fund	20,000 00	144,201 74	\$148,528 12

Stuart Fund.

Balance unappropriated as per last Report (page 27)	\$3,723 10		
Interest	412 84		4,135 94

Buell Fund.

Balance unappropriated as per last Report (page 27)	\$346 70		
Interest	\$10 81		
Re-transfer from General Fund Grant expired	1,500 00	1,510 81	1,857 51

Gilchrist Fund.

Nominal Balance in last Report (page 27)	\$1 18		
Interest	460 17		461 35

Van Meter Fund.

Balance unappropriated as per last Report (page 27)	\$640 29		
Interest	204 41		844 70

Barber Fund.

Balance unappropriated as per last Report (page 27)	\$1,013 46		
Share of Revenue remitted by the Trustees of General Assembly	\$2,391 44		
Interest	174 89		
Returned by Church	8 50	2,574 88	3,588 29

Loan Fund.

Balance unappropriated, Reserve included as per last Report (page 27)	\$23,841 61		
Installments on Principal of Loans	\$37,792 37		
Interest :			
Applicable to Rebates and Expenses	\$9,901 87		
Balance added to Reserve	7,636 80	17,538 67	55,331 04
			79,172 65

Manse Fund.

Balance unappropriated as per last Report (page 27) :			
For non-Interest-bearing Loans	\$17,349 54		
Special Donations unpaid	345 50	\$17,695 04	
Special Donations	\$10 00		
Installments on Loans	17,817 39		
Interest	1,848 56	19,675 95	37,370 99

Hoyt Fund.

Balance unappropriated as per last Report (page 27)	\$4,943 65		
Installments on Loans	\$713 24		
Interest	377 37	1,090 61	6,034 26

Raynolds Fund.

Installments on Loans	\$17,314 82		
Interest	4,132 67		
Sale of Realty, part Raynolds Estate	2,000 00		23,447 49

John S. Kennedy Fund—Revenue.

Net Revenue collected			907 67
---------------------------------	--	--	--------

FUNDS OF THE BOARD

YEAR 1910-1911.

General Fund.			
Appropriations made during the year	\$116,051 00		
Less amount written off as expired	3,500 00	\$112,551 00	
Donations for specified objects paid over	\$1,814 61		
Partial Losses by Fire or Lightning recovered from Insurance Companies and paid over	1,967 28	3,781 92	
Transfer to Mause Fund on corrected advice		50 00	
Re-transfer to Buell Fund of amount Grant expired Loss on Corporate Stock City New York transferred to Kennedy Fund at market	\$1,500 00		
	471 76	1,971 76	
Expenses of whatever character		14,262 19	
Expenses incurred by order of Assembly through Executive Commission and Advisory Council of Church Extension	\$668 40		
Deficit <i>Assembly Herald</i> 1909	282 02	950 42	\$133,567 29
Stuart Fund.			
Appropriations		\$675 00	
Guarantee of a Mause Loan		600 00	1,275 00
Buell Fund.			
No charges against this Fund.			
Gilchrist Fund.			
No charges against this Fund.			
Van Meter Fund.			
No charges against this Fund.			
Barber Fund.			
Appropriations			3,635 00
Loan Fund.			
Appropriations	\$80,950 00		
Less amount written off as expired	4,500 00	\$76,450 00	
Expenses		2,500 00	78,950 00
Mause Fund.			
Appropriations	\$31,975 00		
Less Appropriations surrendered or expired	1,585 00	\$30,390 00	
Special Donations		10 00	
Expenses		1,500 00	31,900 00
Hoyt Fund.			
No charges against this Fund.			
Raynolds Fund.			
Balance over-appropriated as per last Report (page 27)		\$1,312 55	
Appropriations	\$10,800 00		
Less amount written off as expired	2,500 00	8,300 00	
Expenses Account, Real Estate, net	\$51 29		
Expenses	1,000 00	1,051 29	10,693 84
John S. Kennedy Fund—Revenue.			
No charges against this Fund.			
Balance March 31, 1911.			
General Fund:			
Unappropriated	\$13,593 49		
Special Donations unpaid	1,367 34	\$14,960 83	
Stuart Fund, unappropriated		2,860 94	
Buell Fund, unappropriated		1,857 51	
Gilchrist Fund, nominally unappropriated but pledged		461 35	
Van Meter Fund, unappropriated		844 70	
Loan Fund, unappropriated, if Reserve included, viz.: Amount of Reserve	\$47,671 12		
Less Draft on same to cover appropriations	47,448 47	222 65	
N. B. Approved applications on file cover the estimated income for some months to come.			
Mause Fund, unappropriated	\$5,125 49		
Special Donations unpaid	345 50	5,470 99	
Hoyt Fund, unappropriated		6,034 26	
Raynolds Fund, unappropriated		12,753 65	
John S. Kennedy Fund, Revenue balance		907 67	
		\$46,374 55	
Less Barber Fund, over-appropriated		46 71	46,327 84
			\$306,348 97

EXPENSES AND THEIR ALLOTMENT TO VARIOUS DEPARTMENTS.

Literature:

Fortieth Annual Report, including Binding, Mailing, etc.....	\$962 16	
Assembly Herald, viz.:		
Extra Editorial Pages and Index.....	225 47	
Leaflets, etc. (including postage).....	524 69	\$1,712 32

Administrative Expenses, viz.:

Legal Expenses.....	\$18 88
Traveling Expenses.....	215 10
Postage, Telegrams and Expressage ...	554 86

Office Expenses, viz.:

Rent—One year	\$1,600 00	
Miscellaneous Expenses, including Audit of Accounts and Cost Treasurer's Bond,	1,702 01	3,302 01

Salaries:

Officers.....	\$9,100 00
Clerks	4,231 25

Exchange—Collection Charges on Out-of-town Checks.....	127 77	17,549 87	<u>\$10,262 19</u>
--	--------	-----------	--------------------

ALLOTTED AS FOLLOWS:

General Fund.....	\$14,262 19
Loan Fund.....	2,500 00
Manse Fund.....	1,500 00
Raynolds Fund.....	1,000 00
	<u>\$19,262 19</u>

EXHIBIT "E."

LIST OF SECURITIES HELD, OTHER THAN REAL ESTATE MORTGAGES.

Northern Pacific Railway Co., 7,500 shares carried at.....	\$954,375 00
Great Northern Railway Co., 4,500 shares carried at.....	580,500 00
Certificates Great Northern Iron Ore Properties, 3,000 shares carried at.....	187,500 00
Corporate Stock of the City of New York, registered 3½% gold, payable 1st November, 1954, \$20,000, carried at....	20,225 00
Do., do., Coupon 3½% gold, payable 1st November, 1954, \$78,000, carried at.....	70,061 99
Wabash R. R. Co. 5% 2d Mortgage Bonds, payable 1st February, 1939, \$12,000, carried at	12,000 00
Newark Passenger Railway Co. first consolidated 5% gold Mortgage Bonds, payable July 1, 1930, carried at	2,140 00
	<u>\$1,826,801 99</u>

EXHIBIT "F."

MEMORANDUM IN REGARD TO REVERSIONARY INTERESTS HELD BY THE BOARD.

The Mortgages on Churches and Manses covering Grants and therefore not listed among Loans in the accompanying schedules aggregate about \$2,918,000.00 and over 5,000 policies covering these and the non-interest bearing Loans are held by the Board and renewed as they expire as conditions require.

ASSETS PROTECTING THE SPECIAL FUNDS, MARCH 31, 1911.

FUNDS.	Cash in Office.	Deposits and Interest in Trust Companies.	Bonds Secured by Real Estate.	Corporate Stock, City of New York.	R. R. Bonds Received on account of Requests.	R. R. Stocks Taken on Account of Requests.	Real Estate Taken on Foreclosure.	Interest-bearing Loans.	Non-Interest-bearing Loans.	TOTAL.
General.	\$5,729 69	\$13,074 25	\$1,500 00	\$20,225 00	\$2,140 00				\$561,000 00	\$106,668 91
Stuart.		4,640 19	5,950 00							10,590 19
Buel.		1,857 51								1,857 51
Gilchrist.		461 35	10,000 00							10,461 35
Van Meter.		841 70	4,050 00							4,894 70
Barber.		3,758 29								3,758 29
Loan.	27 90	11,575 61	11,750 00	28,369 14				\$820,948 47	78,023 59	372,471 12
Mansie.	43 43	2,610 04	16,500 00	3,587 50						100,764 56
Hoyt.		3,034 26	3,000 00					6,481 51		11,515 77
Raynolds.		12,769 28		4,484 37				77,310 71		94,564 36
Permanent (including Palmer Memorial).		3,197 41	115,130 00	12,560 98	12,000 00		\$5,555 92			178,744 31
Kennedy.		360,972 67	116,500 00	21,060 00		\$1,722,375 00				2,250,907 67
Life-Interest.			5,870 00							5,870 00
	\$5,801 02	\$48,825 56	\$850,550 00	\$90,286 99	\$14,140 00	\$1,722,375 00	\$5,555 92	\$663,740 69	\$112,023 59	\$3,153,298 77

* Advances from General Fund to Tennessee Special Building Fund, being first charge against the Revenue of the Kennedy Fund.

EXHIBIT "A"—SCHEDULE No. 1.

STATEMENT OF CONDITION AND BALANCES IN THE FUNDS OF THE BOARD, MARCH 31, 1911

	TOTAL.	Principal held or applied according to original terms.	Amounts appropriated but not paid.	Special Balances unpaid.	Unappropriated Balances.
General Fund —the Working Fund of the Board					\$13,593.49
Partial Losses recovered from Insurance Companies and held for account of Churches	\$106,668.94		\$79,058.38		
Total Losses recovered from Insurance Companies subject to the Board's action				\$1,810.84	
Special Donations to be paid as requested by Donors				4,208.00	
Net Balance of Sundry Debtors and Creditors				1,867.34	
				6,630.89	
Stuart Fund —for use in exceptional cases.	10,590.19		667.00		2,860.94
Suspense Account—amount of guarantee given to General Fund				7,062.25	
Buell Fund —to be used at points west of the Mississippi where there is no Presbyterian Church edifice	1,857.51				1,857.51
Gilchrist Fund —Interest to be used in Presbytery of Boston	10,461.35	\$10,000.00			461.35
Van Meter Fund —Interest to be used in the Presbytery of West Jersey	4,894.70	4,050.00			844.70
Barber Fund —Interest from investments held by Trustees of General Assembly; is applicable for colored congregations outside of the field of the Board of Missions for Freedmen	3,788.29		3,835.00		(*46.71)
Loan Fund —furnishes aid by interest-bearing loans, payable in annual installments:					
Principal	\$325 000.00				
Surplus (Reserve)	47,671.12				
Outstanding Loans to Churches—net	372,671.12		51,500.00		222.65
		320,948.47			

Manse Fund —for loans without interest:			
Henry R. Wilson Memorial Fund.....	\$6,500.00		
General Manse Fund.....	94,264.56	100,764.56	17,050.00
Outstanding Loans		78,023.59	
Special Donations			345.50
Balance in open accounts			219.98
			5,125.49
Hoyt Fund —for loans on Manses at a rate of interest sufficient to insure the integrity of the Fund:			
Principal.....	\$10,000.00		
Surplus	1,515.77	11,515.77	
Outstanding Loans.....		5,481.51	
			6,034.26
Raynolds Fund —for interest-bearing Loans on Manses.			
Outstanding Loans		94,564.36	4,500.00
		77,310.71	
			12,753.65
Permanent Funds —of these Funds interest only is available for work of the Board:			
Original Permanent Fund.....	\$151,000.00	151,000.00	
Mrs. Sara A. Palmer Memorial Fund.....	27,744.31	27,744.31	
	178,744.31		
Kennedy Fund:			
Principal.....	\$2,250,000.00		
Revenue	907.67	2,250,907.67	
			907.67
Life Interest Funds —available only on death of Donor			
		5,870.00	
			5,870.00
			\$44,615.00
		\$8,153,298.77	\$21,644.80
		\$2,930,428.59	\$156,610.38

* Over-appropriated balance to be deducted.

SUMMARY

OF THE

ACCOUNT OF THE TREASURER OF THE BOARD OF THE CHURCH ERECTION FUND.

YEAR 1910-1911.

RECEIPTS.	General and Allied Funds.	Endowment Funds for Loans or Investment.	TOTAL.
Receipts from Churches and Church Organizations.....	\$69,723 23	\$92,958 33	\$162,681 56
From Individuals.....	2,015 63		2,015 63
Trustees of Assembly for General Fund.....	173 33		173 33
From Interest:			
(a) On Invested Funds.....	12,712 05	5,378 26	18,090 31
(b) On Bank Balances.....	379 25	1,093 84	1,473 09
From Legacies:			
(a) Restricted.....		2,252,027 51	2,252,027 51
(b) Unrestricted.....	19,472 01		19,472 01
Life Interest Fund Released.....	20,000 00		20,000 00
From all other Sources, viz.:			
Repayments on Grant Mortgages.....	5,957 50		5,957 50
Sales Church Property.....	10,235 21		10,235 21
Claims on Insurance Companies..	3,409 05		3,409 05
Premiums Insurance.....	7,020 67	415 99	7,436 66
Plans Sold.....	53 00		53 00
Barber Fund, from Trustees of Assembly.....	2,391 44		2,391 44
Barber Fund, Repayment Loan Mortgage.....	8 50		8 50
	\$153,550 87	\$2,351,873 93	\$2,505,424 80
DISBURSEMENTS.			
Appropriations.....	\$105,704 54	\$109,460 00	\$215,164 54
Interest on Life Interest Fund....	337 77		337 77
Literature.....	524 69		524 69
The Assembly Herald.....	225 47		225 47
Annual Reports.....	962 16		962 16
Administrative Expenses.....	12,891 67	5,000 00	17,891 67
Other Disbursements, viz.:			
Premiums Insurance.....	6 837 12	352 95	7,190 07
Plans.....	135 75		135 75
Executive Commission's Reports of Receipts.....	166 67		166 67
Expenses Advisory Council.....	501 73		501 73
Deficit Assembly Herald, 1909...	282 02		282 02
Advances to Tennessee Fund....	64,000 00		64,000 00
Transfer on corrected advice.....	50 00		50 00
	\$192,619 59	\$114,812 95	\$307,432 54

March 31, 1911.

ADAM CAMPBELL, *Treasurer.*

NOTE—This Statement has been prepared in response to the action of the General Assembly and the request of its Executive Commission. The first column covers all items of that branch of our work to which church offerings and all undesignated gifts and bequests are applied.

EXHIBIT "G."

SUFFERN & SON

CERTIFIED PUBLIC ACCOUNTANTS

165 BROADWAY

NEW YORK

APRIL 27, 1911.

*Finance Committee,
Presbyterian Board of Church Election,
New York City.*

GENTLEMEN :

We have completed our examination of the accounts of your Treasurer for the fiscal year ending March 31, 1911, and certify that the Balance Sheet submitted correctly sets forth the financial condition of the Board as shown by the books, and that the assets appearing on the Treasurer's statement of "Assets Protecting Special Funds" were verified and found correct according to the records.

All disbursements for the period were verified by canceled bank checks or properly approved vouchers. We have verified the cash in the office and the bank balances, and have inspected the investment mortgages and church mortgages, securing interest-bearing loans belonging to all Funds, which were found correct as stated.

We have also examined the Railroad and New York City securities, and certify that proper securities as shown in the statement referred to above were duly on deposit in the Mercantile Safe Deposit Vaults on April 4, 1911.

Respectfully yours,

SUFFERN & SON,
Certified Public Accountants.

APPENDIX.

APPROPRIATIONS FOR CHURCHES AND MANSES.

Including Special Contributions (Indicated by Italics).

SYNODS.

ALABAMA.

PRESBYTERY.	CHURCH.	PRESBYTERY.	CHURCH.
1 BIRMINGHAM..	Bessemer, Fifth Ave., Ala. (M'se)	2 FLORIDA	Rockledge, Fla.
		3 "	St. Cloud 1st, Fla.

ARKANSAS.

4 ARKANSAS ... Siloam Spr'gs, 1st. |

ATLANTIC.

5 FAIRFIELD ... Sumter 2d, S. C. |

BALTIMORE.

6 NEW CASTLE..	Ocean City 1st (Manse).	8 WASH. CITY...	Arlington, Va. (Loan Fund).
7 WASH. CITY...	Arlington, Va.	9 " " ...	Washington, Sherwood, D. C.

CALIFORNIA.

10 BENICIA	Middletown.	25 SAN FRANCISCO.	San Francisco, Olivet (Manse).
11 LOS ANGELES..	El Cajon (Manse).	26 " " ..	San Francisco, Parkside.
12 " " ..	Garvalia 1st.	27 " " ..	San Francisco, University Mound.
13 " " ..	Los Angeles, Westminster (Barber Fund).	28 SAN JOAQUIN..	Dinuba 1st.
14 " " ..	San Fernando 1st.	29 " " ..	Dinuba 1st (Loan Fund).
15 NEVADA	Bishop 1st, Cal	30 " " ..	Oakdale 1st (Raynolds Fund).
16 " "	Bishop, Indian Mission (Manse).	31 " " ..	Sanger 1st (M'se).
17 " "	Searchlight 1st, Nev. (Manse).	32 " " ..	Turlock 1st.
18 OAKLAND	Berkeley, Calvary.	33 " " ..	Turlock 1st (Loan Fund).
19 " "	Oakland, Centennial.	34 SANTA B'RB'A.	Carpinteria 1st (Manse).
20 RIVERSIDE	Hemet 1st.	35 " " ..	Fillmore 1st.
21 " "	Hemet 1st (Loan Fund).	36 " " ..	Oxnard 1st (M'se).
22 " "	North Ontario 1st (Loan Fund).	37 " " ..	Oxnard 1st (Raynolds Fund).
23 SACRAMENTO ..	Orland, Trinity.		
24 " " ..	Willows 1st.		

CANADIAN.

PRESBYTERY.	CHURCH.	PRESBYTERY.	CHURCH.
38 KIAMICHI.....	Forest, McCurtain Co., Okla.	40 RENDALL.....	Oklahoma City, Bethany (M'se).
39 RENDALL.....	Oklahoma City, Bethany.		

CATAWBA.

41 CAPE FEAR....	Dudley, St. Matthews, N. C.	45 CATAWBA.....	Murkland, N. C.
42 " "	Oriental, Zion, N.C.	46 YADKIN.....	Hillsboro. Academy Hill, N. C.
43 " "	Whiteville 2d, N. C. (Manse).	47 "	Jonesboro, St. John's Cathedral, N. C.
44 CATAWBA.....	Charlotte, Church St., N. C.	48 "	Mocksville 2d, N.C.

COLORADO.

49 BOULDER.....	Carr 1st.	59 SHERIDAN....	Powell, Union, Wyo.
50 "	Crook 1st.	60 "	Powell, Union, Wyo. (Loan Fund).
51 "	Weldon 1st (M'se).	61 "	Sheridan 1st, Wyo.
52 CHEYENNE....	Burns 1st, Wyo.	62 "	Sheridan 1st, Wyo. (Loan Fund).
53 DENVER.....	Akron 1st (Manse).		
54 "	Byers 1st.		
55 "	Ralston 1st.		
56 PUEBLO.....	Cripple Creek 1st.		
57 "	Penrose, Kirkwood Memorial.		
58 "	Pueblo, Fountain.		

EAST TENNESSEE.

63 BIRMINGHAM..	Anniston, Calvary, Ala.	64 BIRMINGHAM..	West Point, Trinity, Miss.
-----------------	-------------------------	-----------------	----------------------------

IDAHO.

65 KENDALL.....	Aberdeen 1st (Manse).	66 KENDALL.....	American Falls 1st.
		67 TWIN FALLS...	Jerome.

ILLINOIS.

68 ALTON.....	Kampsville 1st.	69 SPRINGFIELD..	Morrisonville 1st (Loan Fund).
---------------	-----------------	------------------	--------------------------------

INDIANA.

70 CRAWFO' DSV'E.	Marshall, Bethany.	73 LOGANSPORT..	Jefferson, Pisgah.
71 INDIANA.....	Hosmer.	73 "	Tolliston, Westminster.

IOWA.

74 CORNING.....	Nodaway 1st.	77 GEORGE.....	Kilborn, Zion German (Manse).
75 DUBUQUE.....	Jesup 1st.	78 IOWA.....	Oakville 1st (Raynolds Fund).
76 GEORGE.....	Kilborn, Zion German.		

KANSAS.

79 LARNED.....	Tribune 1st.	84 TOPEKA.....	Topeka, Calvary (Manse).
80 NEOSHO.....	Bartlett Lake Cr'k.	85 "	Topeka, Calvary (Barber Fund).
81 "	Mound Valley (Manse).	86 WICHITA.....	Wichita, Lincoln St. (Manse).
82 OSBORNE.....	Russell 1st (M'se).		
83 TOPEKA.....	Kansas City 2d (Loan Fund).		

KENTUCKY.

PRESEBYTERY.	CHURCH.	PRESEBYTERY.	CHURCH.
87	PRINCETON ..	Marion 1st.	90 TRANSYLVVA'A.
88	" ..	Sturgis 1st.	Buckhorn.
89	" ..	Water Valley 1st.	91 " ..
			Harlan 1st.

MICHIGAN.

92	FLINT.....	Ubl'y 1st	94	LANSING	Concord 1st.
93	GR'D RAPIDS.	Grand Rapids, Im-			
		manuel(L'n F'd).			

MINNESOTA.

95	ADAMS	Mallory, Bethel (Manse).	100	MINNEAPOLIS.	Minneapolis, Homewood.
96	DULUTH.....	Carlton, McNair Men'l.	101	RED RIVER...	Cuyuna.
97	"	Hinckley 1st.	102	ST. CLOUD ...	Wahkon, Law- rence (Manse).
98	MANKATO ...	Lismore 1st.	103	ST. PAUL....	St. Paul, Zion (Bar- ber Fund).
99	"	Summit Lake (Manse).			

MISSOURI.

104	CARTHAGE ...	Hoberg (Manse).	110	OZARK	Union Liberty, Smith Twp.
105	" ..	Zion, Lawrence Co.	111	ST. LOUIS.....	St. Louis, Imman'l (Loan Fund).
106	IRON MOUN'N.	Doniphan 1st (Loan Fund).	112	SEDALIA.....	Gladstone.
107	" ..	Fredericktown 1st.	113	"	Mt. Carmel.
108	KANSAS CITY.	Greenwood.	114	"	Warrensburg 1st (Loan Fund).
109	" ..	Kansas City, Ben- ton Boul.			

MONTANA.

115	BUTTE.....	Anaconda 1st (Loan Fund).	120	HELENA.....	Belgrade 1st (Loan Fund).
116	GREAT FALLS.	Browning 1st.	121	YELLOWST'E	Belfry 1st.
117	" ..	Cut Bank 1st.	122	" ..	Forsyth 1st (Ray- nolds Fund).
118	" ..	Stanford 1st.			
119	" ..	Whitefish 1st (Manse).			

NEBRASKA.

123	BOX BUTTE ..	Morrill.	130	NIORRARA ...	Lynch 1st (M'se).
124	HASTINGS ...	Cadams.	131	" ..	Norfolk 1st.
125	KEARNEY ...	Cozad 1st (Manse).	132	" ..	Page.
126	" ..	Gandy 1st.	133	" ..	Ponca 1st.
127	" ..	Kimball 1st.	134	OMAHA.....	{ Omaha, 1st Ger. Omaha, 1st Ger.
128	NEB. CITY ...	Falls City 1st (Loan Fund).	135	"	Omaha Reserv't'n, Blackbird Hills.
129	" ..	University Place, Westm'r (Loan Fund).	136	"	Winnebago 1st.

NEW JERSEY.

137	MONMOUTH...	Cream Ridge.	139	WEST JERSEY.	Camden, West- minster.
138	NEW BRUN'K.	Princeton, Wither- spoon St. (Bar- ber Fund).			

NEW MEXICO.

PRESBYTERY.	CHURCH.	PRESBYTERY.	CHURCH.
140	PECOS VAL'Y.	Alamogordo 1st.	145 SO. ARIZONA.. <i>Globe 1st.</i>
141	" "	Cumberland 1st (Manse).	146 " " ..Indian Oasis.
142	" "	Lake Arthur 1st.	147 " " ..Miami.
143	PHOENIX.....	Gila Crossing, 2d Pima (Manse).	148 " " ..Sacaton, 1st Pima (Manse).
144	SANTA FÉ....	Tucumcari (Ray- nolds Fund).	149 " " ..San Miguel.

NEW YORK.

150	BOSTON	Quincy 1st, Mass.	154	PORTO RICO..	Naranjito, Span- ish. P. R.
151	BUFFALO.....	Crittenden 1st	155	" "	..Santa Rosa Chapel, P. R.
152	NIAGARA.....	Middleport 1st (Manse).	156	WESTCH'TER.	Yonkers, Bryn Mawr (L'n F'd).
153	PORTO RICO..	Corozal, P. R.			

NORTH DAKOTA.

157	FARGO	Sharon 1st (M'se).	162	MOUSE RIVER.	Eckman 1st.
158	MINNEW'KON..	Wolford (Manse).	163	" "	Surrey 1st.
159	MINOT	Burlington 1st (Manse).	164	OAKES	McLeod.
160	"	Crosby 1st (Ray- nolds Fund).	165	"	Merricourt 1st (Manse).
161	"	Minot 1st.	166	PEMBINA.....	Adams 1st.
			167	"	Lankin 1st.

OHIO.

168	CINCINNATI..	Kennedy Heights.	173	MAUMEE	Edgerton.
169	"	St. Bernard, Lud- low Grove.	174	PORTSMOUTH.	Rome.
170	CLEVELAND..	Lorain 1st.	175	ST. CL'RSVI'E.	Flushing 1st.
171	DAYTON.....	Dayton, Forest Ave. (Manse).	176	STUEBENV'E..	Amsterdam.
172	MAHONING...	Sebring 1st (Ray- nolds Fund).	177	"	Mingo Junction.
			178	ZANESVILLE..	Johnstown.

OKLAHOMA.

179	ARDMORE	Blanchard (M'se).	190	HOBART.....	Butler 1st.
180	"	Centrahoma (M'se).	191	"	Merritt.
181	"	Lehigh 1st (Miss'n).	192	MCALISTER..	Haileyville 1st (Manse).
182	"	Moller.	193	MUSKOGEE ...	Muskogee 1st (Mission).
183	CHOCTAW	Blue.	194	"	Stillwell 1st.
184	"	Round Lake, near Farris.	195	OKLAHOMA...	Cleveland 1st.
185	"	St. John, McCur- tain Co.	196	"	Oklahoma City 2d (Loan Fund).
186	"	Salem.	197	TULSA.....	Okemah 1st.
187	EL RENO.....	Chickasha 1st.	198	"	Okemah 1st (Loan Fund).
188	"	Geronimo 1st (Manse).	199	"	Tulsa 1st (Manse).
189	"	Walter 1st (M'se).			

OREGON.

PRESBYTERY.	CHURCH.	PRESBYTERY.	CHURCH.
200	GR'DE RONDE. Wallowa 1st.	205	PORTLAND... Portl'd, Piedmont (Raynolds F'd).
201	PENDLETON.. Umatilla Reserv'n, Tutuilla Indian (Manse).	206	So. OREGON.. Glendale, Olivet.
202	PORTLAND... Cloverdale, Nes-tucca (Manse).	207	" .. Myrtle Point (Manse).
203	" ... Oregon City 1st (Loan Fund).	208	WILLAMETTE. Newport 1st.
204	" ... Portland, Hope.	209	" .Newport 1st (Loan Fund).
		210	" .Salem, for Donald Church.

PENNSYLVANIA.

211	BEAVER..... College Hill (Loan Fund).	216	LACKAWANNA <i>Scranton, Petersb'g German.</i>
212	CARLISLE.... Chambersburg, Hope (Barber Fund).	217	REDSTONE.... Masontown, Slavic.
213	" <i>Harrisb'g, Westm'r.</i>	218	" Union't'n, Magyar (Loan Fund).
214	CHESTER.... Highland Park, Calvary.	219	SHENANGO.... Hazel Dell.
215	HUNTINGDON. <i>South Altoona.</i>	220	WESTMINST'R. Welsh Mountain Chapel (Barber Fund).

SOUTH DAKOTA.

221	ABERDEEN ... Mina 1st.	223	CEN. DAKOTA. Fedora, Endeavor.
222	" ... Roscoe 1st (M'se).		

TENNESSEE.

224	COLUMBIA-A. <i>Fayetteville.</i>	228	NASHVILLE... <i>Dickson.</i>
225	COOKEVILLE.. Post Oak.	229	" ... <i>Tusculum.</i>
226	FRENCH BR'D. Burnsville, N. C. (Manse).	230	UNION Tabor, near Maryville.
227	" " .Walnut, Barnard, N. C. (Manse).		

TEXAS.

231	ABILENE.... Abilene, Central (Loan Fund).	243	BROWNWOOD. Rowena 1st.
232	" Avoca (Manse).	244	" .Zephyr.
233	" Buffalo Gap.	245	DALLAS Athens 1st (Loan Fund).
234	" Fluvana 1st.	246	" Hendrix.
235	" Hamlin 1st (M'se).	247	DENTON..... Krum.
236	" Rochester.	248	FORT WORTH. Exray.
237	" Soash 1st.	249	HOUSTON.... Garwood.
238	AMARILLO ... Dundee.	250	" Houston, Westm'r (Loan Fund).
239	" ... Quanah 1st (M'se).	251	JEFFERSON... Texarkana, Pine Street.
240	" ... Swearingen 1st.	252	PARIS Ladonia.
241	AUSTIN San Antonio, West End (L'n F'd).		
242	" Sutherl'd Sp'gs 1st.		

UTAH.

253	SALT LAKE... Springville 1st (Raynolds F'd).
-----	--

WASHINGTON.

PRESBYTERY.	CHURCH.	PRESBYTERY.	CHURCH.
254 ALASKA	.....Cordova 1st.	265 SEATTLE	.....Seattle, South Park.
255 " "	.....Cordova 1st (M'se).	266 " "	.....Seattle, University (Loan Fund).
256 " "	.....Kiuckwan (M'se).	267 SPOKANE	.....Cœur d'Alene 1st, Idaho (L'n F'd).
257 " "	.....Petersburg.	268 " "	.....Cœur d'Alene, 1st Idaho, Ferrell Chapel.
258 " "	.....Petersburg (M'se).	269 " "	.....Northport 1st (Manse).
259 BELLINGHAM	Everett 1st (Loan Fund).	270 WALLA WA'A.	Bovill 1st (M'se).
260 " "	Mukilteo (Raynolds Fund).	271 " "	Ralston 1st.
261 CENT. WASH.	Grandv'w, Beth'y (Raynolds F'd).	272 " "	Stites 1st, Idaho (Manse).
262 SEATTLE	.....Foster.	273 WENATCHEE	.....Omak 1st.
263 " "	.....Seattle, Pleasant Valley.		
264 " "	.....Seattle, Rainier Beach.		

WEST VIRGINIA.

274 GRAFTON	....Weston (Manse).	277 PARKERSBU'G.	Peytona 1st, Lick Creek Chapel.
275 " "	....Weston (Raynolds Fund).	278 WHEELING	...Follansbee 1st.
276 PARKERSBU'G.	Peytona 1st, Gillespie Chapel.	279 " "	...Newell 1st.
		280 " "	...Richland.

WISCONSIN.

281 CHIPPEWA	....Bessemer, Mich. (Manse).	283 MILWAUKEE	..Milw'kee, Berean.
282 " "	....Eidsvold 1st.	284 WINNEBAGO	..Florence 1st.
		285 " "	..Green Bay, Gracei

INSURANCE.

Churches to which Payments have been made for Partial Losses by Fire.

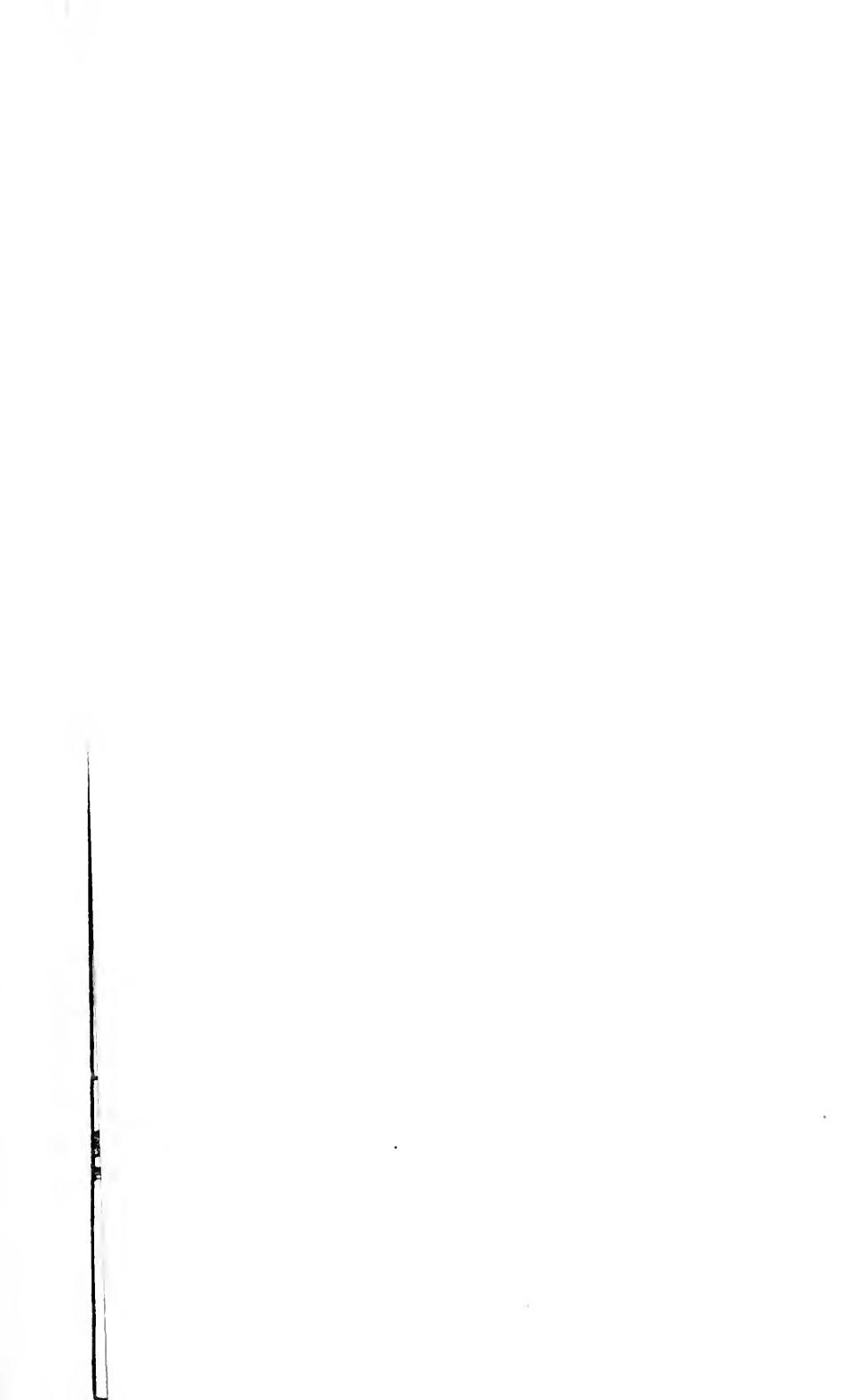
CHURCHES.	PRESBYTERIES.	SYNODS.
286 CANDO 1st	.....Minnewaukon	.....No. Dakota.
287 EAST JACKSONVILLE, Fla.	.....Knox	.....Atlantic.
288 GREENVILLE, Grace	.....Dallas	.....Texas.
289 HARTLEY	.....Sioux City	.....Iowa.
290 MECHANICSBURG	.....Carlisle	.....Penn'a.
291 NOTTINGHAM	.....Chester"
292 NOWATA 1st	.....Tulsa	.....Oklahoma.
293 OKMULGEE 1st, Okla	.....Rendall	.....Canadian.

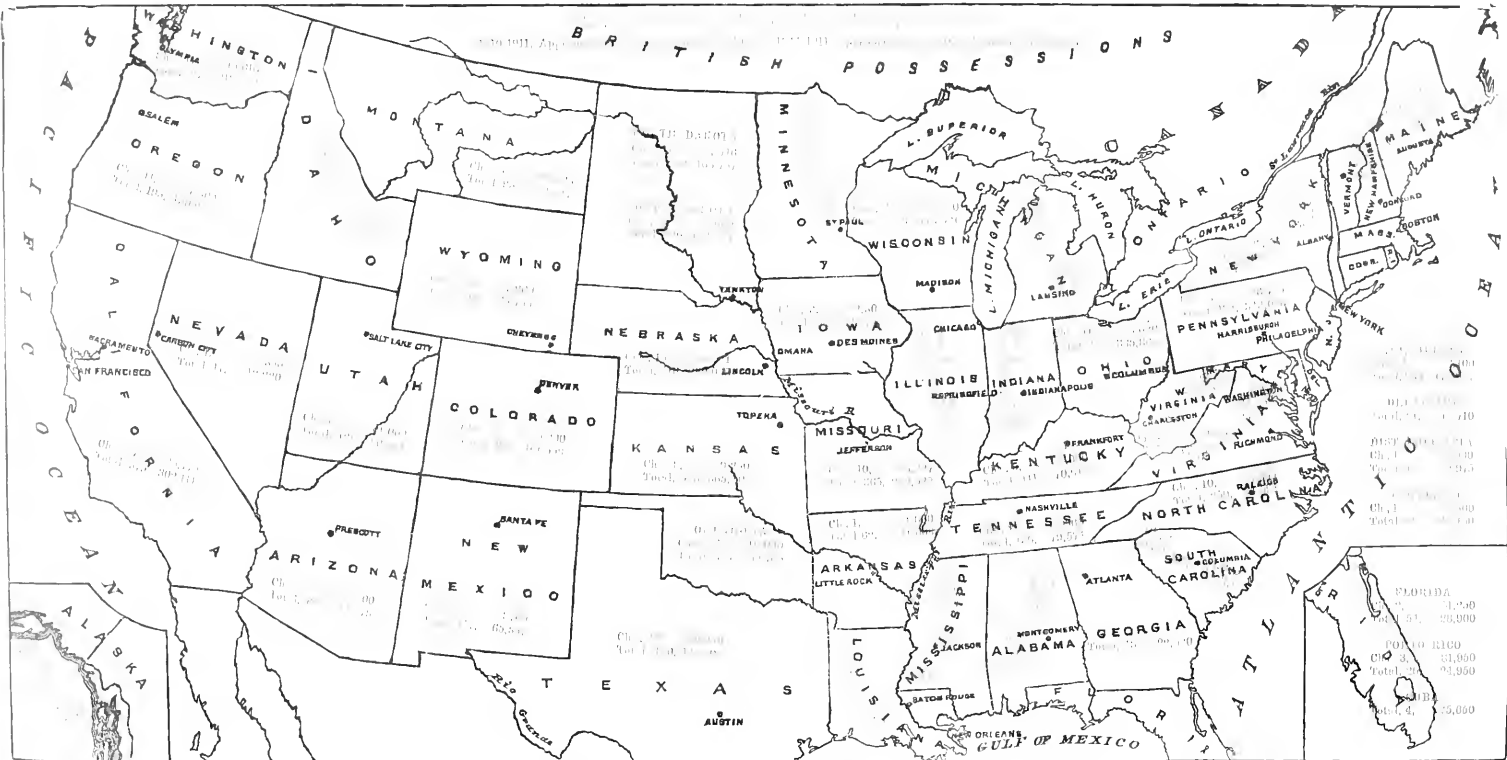
APPROPRIATIONS AND PAYMENTS.

ALPHABETICAL LIST.

[Churches to which have been made Special Contributions indicated by *Italics.*]

APPROPRIATIONS.	PAYMENTS.	VALUE OF PROPERTY.
ABERDEEN, 1st, Idaho (Manse).....		
ABILENE, Central, Tex.....		
ADAMS, 1st, N. D.....		
AKRON, 1st, Colo. (Manse).....		
ALAMOGORDO, 1st, N. M.....	Alamogordo, 1st, N. M.....	\$2,100
AMERICAN FALLS, 1st, Idaho.....	American Falls, 1st, Idaho ..	4,300
AMSTERDAM, O.....		
ANACONDA, 1st, Mont. (Loan Fund).		
ANNISTON, Calvary, Ala.....		
ARLINGTON, Va.....	Arlington, Va.....	
ARLINGTON, Va.....	Arlington, Va. (Loan Fund).	4,200
	Ashtabula, Prospect St., O. (Raynolds Fund)	3,700
ATHENS, 1st, Texas (Loan Fund)....	Athens, 1st, Tex. (Loan Fund) ..	12,600
	Aurora, 1st, Colo.....	3,200
	Aurora, 1st, Neb.....	9,500
AVOCA, Texas (Manse).....	Avoca, Texas (Manse)	1,350
	Baird, Texas.....	4,400
BARTLETT, Lake Creek, Kans.....	Bartlett, Lake Creek, Kans..	3,656
	Beaver City, 1st, Neb.....	5,000
BELFRY, 1st, Mont.....	Belfry, 1st, Mont.....	3,840
BELGRADE, 1st, Mont. (Loan Fund).	Belgrade, 1st, Mont. (Loan Fund).....	8,600
BERKELEY, Calvary, Calif.....		
BESSEMER, Fifth Ave. Ala. (Manse).	Bessemer, Fifth Ave., Ala. (Manse).....	1,600
BESSEMER, Mich. (Manse)		
BISHOP, 1st, Calif.....	Bishop, 1st, Calif.....	2,400
BISHOP, Indian Mission, Calif. (Manse).....		
BLANCHARD, Okla. (Manse).....		
	Blocton, 1st, Ala. (Manse) ..	2,400
BLUE, Okla.....	Blue, Okla.....	2,250
BOVILL, 1st, Idaho (Manse)		
	Bridgeport, 1st, Neb. (Loan Fund)	4,900
	Bristol, 1st, Pa., for Italian Chapel	3,600
BROWNING, 1st, Mont.....	Browning, 1st, Mont.....	1,200
BUCKHORN, Ky.....	Buckhorn, Ky.....	900
BUFFALO GAP, Texas.....	Buffalo Gap, Texas.....	1,500
BURLINGTON, 1st, N. D. (Manse)....	Burlington, 1st, N. D. (Manse)	1,600
BURNS, 1st, Wyo.....		
BURNSVILLE, N. C. (Manse)		
BUTLER, 1st, Okla.....		
BYERS, 1st, Colo.....		
CADAMS, Neb.....	Cadams, Neb.....	3,300
CAMDEN, Westm'r, N. J.....	Camden, Westm'r, N. J.....	2,250
CARLTON, McNair Mem'l, Minn.....		
CARPINTERIA 1st, Calif. (Manse)....		
CARR, 1st, Colo.....		
	Centerview, Mo.....	1,600
	Centerview, Mo. (Manse)....	1,200





FLORIDA	Ch. 10	21,500
	Pop. 181	28,000
Puerto Rico	Ch. 3	31,950
	Total, 26	34,950
MISSISSIPPI	Ch. 4	25,000

APPROPRIATIONS.	PAYMENTS.	VALUE OF PROPERTY.
CENTRAHOMA, Okla. (Manse)	Centrahoma, Okla. (Manse) ..	\$700
CHAMBERSBURG, Hope, Pa. (Barber Fund)	Chambersburg, Hope, Pa. (Barber Fund)	1,100
CHARLOTTE, Church St., N. C.	Charlotte, Church St., N. C. Cherokee, 1st, Kans. (Loan Fund)	3,150
	Chicago, Providence, Ill. (Loan Fund)	5,500
CHICKASHA, 1st, Okla.	Chickasha, 1st, Okla.	20,000
	Cleghorn, Ia.	900
CLEVELAND, 1st, Okla.		5,450
CLOVERDALE, Nestucca, Ore. (Manse)	Cloverdale, Nestucca, Ore. (Manse)	650
	Cody, 1st, Wyo.	
	Cody, 1st Wyo. (Loan Fund) ..	7,700
CŒUR D'ALENE, 1st, Idaho, (Ferrell Chapel)	Cœur d'Alene 1st, Idaho (Ferrell Chapel)	1,850
CŒUR D'ALENE, 1st Idaho, (Loan Fund)	Cœur d'Alene, 1st, Idaho (Loan Fund)	11,000
COLLEGE HILL, Pa., (Loan Fund) ...		
CONCORD, 1st, Mich.		
CORDOVA, 1st, Alaska	Cordova, 1st, Alaska	3,600
CORDOVA, 1st, Alaska (Manse)	Cordova, 1st, Alaska (Manse) ..	2,050
	Corning, 1st, Calif. (Manse) ..	2,500
COZAD, 1st, Neb., (Manse)		
COROZAL, Porto Rico	Corozal, P. R.	2,450
CREAM RIDGE, N. J.	Cream Ridge, N. J.	7,000
CRIPPLE CREEK, 1st, Colo.	Cripple Creek, 1st, Colo.	2,400
CRITTENDEN, 1st, N. Y.	Crittenden, 1st, N. Y.	3,350
CROOK, 1st, Colo.		
CROSBY, 1st, N. D. (Raynolds Fund)	Crosby, 1st, N. D. (Raynolds Fund)	2,700
	Cuba, 1st, Mo.	750
CUMBERLAND, 1st, N. M. (Manse) ...	Cumberland, 1st, N. M. (Manse)	1,400
CUT BANK, 1st, Mont.	Cut Bank, 1st, Mont.	2,800
CUYUNA, MINN.	Cuyuna, Minn.	2,500
	Dalton, Neb. (Manse)	1,200
	Danville 2d, Ill.	
	Danville, 2d, Ill. (Loan Fund) ..	9,500
	Danville, Holbrook, St. Va. ..	5 100
DAYTON, Forest Ave., O. (Manse) ...		
	Denver, So. Broadway, Colo. ..	6,840
<i>Dickson, Tenn.</i>	<i>Dickson, Tenn.</i>	
DINUBA, 1st, Calif.	Dinuba, 1st, Calif.	
DINUBA, 1st, Calif. (Loan Fund) ...	Dinuba, 1st, Calif. (Loan Fund)	8,100
	Doniphan, 1st, Mo.	
DONIPHAN, 1st, Mo. (Loan Fund) ...	Doniphan, 1st, Mo. (Loan Fund)	5,000
DUDLEY, St. Matthews, N. C.	Dudley, St. Matthews, N. C. ..	1,125
DUNDEE, Texas		
ECKMAN, 1st, N. D.		
EDGERTON, Ohio.		
EIDSVOLD, 1st, Wis.	Eidsvold, 1st, Wis.	1,089
EL CAJON, Calif (Manse)		
EVERETT, 1st, Wash. (Loan Fund) ..	Everett, 1st, Wash. (Loan Fund)	12,000
	Exeter, 1st, Calif.	
	Exeter, 1st, Calif. (Loan Fund) ..	5,300
EXRAY, Texas		

APPROPRIATIONS.	PAYMENTS.	VALUE OF PROPERTY.
FALLS CITY, 1st, Neb. (Loan Fund)	Falls City, 1st, Neb. (Loan Fund)	\$14,700
<i>Fayetteville, Tenn.</i>	<i>Fayetteville, Tenn.</i>	
FEDORA, Endeavor, S. D.	Ferron, 1st, Utah	5,075
FILLMORE, 1st, Calif.	Fisher, 1st, Wash.	2,400
FLORENCE, 1st, Wis.	Florence, 1st, Wis.	4,300
FLUSHING, 1st, O.	Fluvana, 1st, Texas	3,000
FLUVANA, 1st, Texas		
FOLLANSBEE, 1st, West Va.		
FOREST, McCurtain County, Okla.		
FORSYTH, 1st, Mont. (Raynolds Fund)	Forsyth, 1st, Mont. (Raynolds Fund)	4,525
FOSTER, Wash.	Foster, Wash.	2,100
FREDERICKTOWN, 1st, Mo.	Fredericktown, 1st, Mo.	3,400
	French Lick, 1st, Ind.	6,200
GANDY, 1st, Neb.	Gandy, 1st, Neb.	2,530
GARVALIA, 1st, Calif.		
GARWOOD, Texas		
GERONIMO, 1st, Okla. (Manse)	Geronimo, 1st, Okla. (Manse)	625
GILA CROSSING, 2d, Pima Indian, Ariz. (Manse)	Gila Crossing, 2d, Pima Indian, Ariz. (Manse)	2,000
<i>Gladstone, Mo.</i>	<i>Gladstone, Mo.</i>	
GLENDALE, Olivet, Ore.	Glendale, Olivet, Ore.	1,800
<i>Globe, 1st, Ariz.</i>	<i>Globe, 1st, Ariz.</i>	
	Globe, Mexican, Ariz.	1,200
	Granada, Calif.	3,000
GRAND RAPIDS, Imm'l, Mich. (Loan Fund)	Grand Rapids, Imm'l, Mich. (Loan Fund)	7,500
GRANDVIEW, Bethany, Wash. (Raynolds Fund)		
	Grayling, 1st, Mich.	2,500
GREEN BAY, Grace, Wis.		
GREENWOOD, Mo.	Greenwood, Mo.	2,840
HAILEYVILLE, 1st, Okla. (Manse)	Haileyville, 1st, Okla. (Manse)	1,175
HAMLIN, 1st, Texas (Manse)	Hamlin, 1st, Texas (Manse)	1,950
HARLAN, 1st, Ky.		
	Harlowton, 1st, Mont. (Loan Fund)	5,200
<i>Harrisburg, Westm'r, Pa.</i>	<i>Harrisburg, Westm'r, Pa.</i>	
HAZEL DELL, Pa.		
HEMET, 1st, Calif.		
HEMET, 1st, Calif. (Loan Fund)		
HENDRIX, Texas		
HIGHLAND PARK, Calvary, Pa.	Highland Park, Calvary, Pa.	3,400
	Hillman, 1st, Mich., Royston Chapel	1,000
HILLSBORO, Academy Hill, N. C.		
HINCKLEY, 1st, Minn.		
HOBERG, Mo. (Manse)	Horse Pastures, Mt. Lebanon, Va.	505
	Hosmer, Ind.	1,600
HOSMER, Ind.		
HOUSTON, Westminster, Tex. (Loan Fund)	Houston, Westminster, Texas (Loan Fund)	10,000
	Hyde Park, 1st, Mass.	15,000
INDIAN OASIS, Ariz.	Indian Oasis, Ariz.	2,100
	Jayton, Texas	2,225
JEFFERSON, Pisgah, Ind.		
JEROME, Idaho		

APPROPRIATIONS.	PAYMENTS.	VALUE OF PROPERTY.
JESUP, 1st, Iowa.....	Jesup, 1st, Iowa.....	\$6,200
	John's Island, Zion, S. C....	1,580
JOHNSTOWN, Ohio.....		
JONESBORO, St. John's Cathedral, N. C.....		
KAMPSVILLE, 1st, Ill.....		
KANSAS CITY, Benton Boul., Mo.....		
KANSAS CITY, 2d, Kans. (Loan Fund).		
KENNEDY HEIGHTS, Ohio.....	Kennewick, 1st, Wash. (Loan Fund).....	8,900
	Kentland, 1st, Ind., for Ade Chapel.....	1,600
KILBORN, Zion German, S. D.....	Kilborn, Zion German, S. D.	1,200
KILBORN, Zion German, S. D. (Manse).....	Kilborn, Zion German, S. D. (Manse).....	1,600
KIMBALL, 1st, Neb.....		
KLUKWAN, Alaska (Manse).....	Klukwan, Alaska (Manse)...	
KRUM, Texas.....		
LADONIA, Texas.....	Ladonia, Texas.....	8,200
	Laguna, Ind'n, N. M. (Manse)	2,000
LAKE ARTHUR, 1st, N. M.....	Lake Arthur, 1st, N. M.....	1,800
LANKIN, 1st, N. D.....	Larimore, 1st, N. D. (Manse)	1,200
	Le Beau, 1st, S. D.....	2,100
LEHIGH, 1st, Mission, Okla.....		
LISMORE, 1st, Minn.....	Lisco, Neb.....	1,600
	Little Edisto Island, Whaley Memorial, S. C.....	500
	Loma, 1st, Colo.....	3,000
LORAIN, 1st, Ohio.....	Lorain, 1st, Ohio.....	7,000
LOS ANGELES, Westminster Calif. (Barber Fund).....		
LYNCH, 1st, Neb. (Manse).....	Lynch, 1st, Neb. (Manse)...	1,300
MCLEOD, N. D.....	McLeod, N. D.....	1,700
	McMinnville, 1st, Ore. (Loan Fund).....	9,500
MALLORY, Bethel, Minn. (Manse)...	Mallory, Bethel, Minn. (M'se)	2,050
	Manhattan, 1st, Nev.....	1,600
MARION, 1st, Ky.....	Marion, 1st, Ky.....	8,000
MARSHALL, Bethany, Ind.....	Marshall, Bethany, Ind.....	3,600
MASONTOWN, Slavic, Pa.....		
	Melina, S. C. (Manse).....	1,000
MERRICOURT, 1st, N. D. (Manse)...	Merricourt, 1st, N. D. (Manse)	1,600
MERRITT, Okla.....		
MIAMI, Ariz.....		
MIDDLEPORT, 1st, N. Y. (Manse)...	Middleport, 1st, N. Y. (Manse)	2,100
MIDDLETOWN, Calif.....	Middletown, Calif.....	2,750
	Milliken, 1st, Colo.....	2,400
MILWAUKEE, Berean, Wis.....		
MINA, 1st, S. D.....	Mina, 1st, S. D.....	3,000
MINGO JUNCTION, Slavonic, O.....		
MINNEAPOLIS, Homewood, Minn....	Minneapolis, Homewood, Minn.....	8,000
MINOT, 1st, N. D.....		
	Miola, Shiloh, Pa.....	4,600
MOCKSVILLE, 2d, N. C.....	Mocksville, 2d, N. C.....	1,400
MOLLER, Okla.....	Moller, Okla.....	1,070
	Moorcroft, 1st, Wyo.....	2,700
MORRILL, Neb.....	Morrill, Neb.....	3,880

APPROPRIATIONS.	PAYMENTS.	VALUE OF PROPERTY.
MORRISONVILLE, 1st, Ill. (Loan Fund).....	Morrisonville, 1st, Ill. (Loan Fund).....	\$13,970
	Moss Beach, Calif.....	3,000
MOUND VALLEY, Kans. (Manse).....	Mound Valley, Kans. (Manse)	1,680
MT. CARMEL, Mo.....	Mt. Carmel, Mo.....	1,800
	Mt. Laki, Ore.....	1,050
MUKILTEO, 1st, Wash. (Raynolds Fund).....	Mukilteo, 1st, Wash. Raynolds Fund).....	1,050
MURKLAND, N. C.....	Murkland, N. C.....	1,425
MUSKOGEE, 1st, Mission, Okla.....		
MYRTLE POINT, Ore. (Manse).....	Myrtle Point, Ore. (Manse)..	1,700
NARANJITO, Spanish, P. R.....		
	New Bern. Ebenezer, N. C. for Duffytown Chapel..	425
	New Castle, 1st, Ind. (Chapel)	1,600
NEWELL, 1st, W. Va.....		
NEWPORT, 1st, Ore.....		
NEWPORT, 1st, Ore. (Loan Fund) ...		
	New Sharon, 1st, Ia.....	4,000
NODAWAY, 1st, Ia.....	Nodaway, 1st, Ia.....	5,500
NORFOLK, 1st, Neb.....	Norfolk, 1st, Neb.....	2,550
NORTH ONTARIO, 1st, Calif. (Loan Fund).....	North Ontario, 1st, Calif. (Loan Fund).....	20,000
NORTHPORT, 1st, Wash. (Manse) ...	Northport, 1st, Wash. (Manse)	1,050
OAKDALE, 1st, Calif. (Raynolds Fund).....		
OAKLAND, Centennial, Calif.....		
OAKVILLE, 1st, Ia. (Raynolds Fund).....	Oakville, 1st, Ia. (Raynolds Fund).....	1,600
OCEAN CITY, 1st, Md. (Manse).....	Ocean City, 1st, Md. (Manse)	1,500
OKEMAH, 1st, Okla.....	Okemah, Okla.....	
OKEMAH, 1st, Okla. (Loan Fund)....	Okemah, Okla. (Loan Fund).	4,400
OKLAHOMA CITY, 2d, Okla. (Loan Fund).....	Oklahoma City, 2d, Okla., (Loan Fund).....	15,000
OKLAHOMA CITY, Bethany, Okla....	Oklahoma City, Bethany, Okla.....	3,750
OKLAHOMA CITY, Bethany, Okla. (Manse).....	Oklahoma City, Bethany, Okla. (Manse).....	5,250
OMAHA, 1st, Ger., Neb.....	Omaha, 1st, Ger., Neb.....	} 18,850
Omaha, 1st, Ger., Neb.....	Omaha, 1st, Ger., Neb.....	
OMAHA RESERVATION, Blackbird Hills, Neb.....		
OMAK, 1st, Wash.....		
OREGON CITY, 1st, Ore. (Loan Fund).....	Oregon City, 1st, Ore. (Loan Fund).....	4,600
ORIENTAL, Zion, N. C.....		
ORLAND, Trinity, Calif.....		
	Oroville, 1st, Wash.....	1,850
OXNARD, 1st, Calif. (Manse)....	Oxnard, 1st, Calif (Manse)..	} 2,300
OXNARD, 1st, Calif. (Raynolds Fund).....	Oxnard, 1st, Calif. (Raynolds Fund).....	
PAGE, Neb.....	Page, Neb.....	1,700
	Paoli, 1st, Okla.....	1,500
Penrose, Kirkwood Mem'l, Colo.....	Penrose, Kirkwood Mem'l, Colo.....	
PETERSBURG, Alaska.....	Petersburg, Alaska.....	1,800
PETERSBURG, Alaska (Manse).....	Petersburg, Alaska (Manse).	800
PEYTONA, W. Va., Gillespie Chapel.....	Peytona, W. Va., Gillespie Chapel.....	300
PEYTONA, W. Va., Lick Creek Chapel.....	Peytona, W. Va., Lick Creek Chapel.....	750
	Pocahontas, 1st, Ia.....	3,250

APPROPRIATIONS.	PAYMENTS.	VALUE OF PROPERTY.
PONCA, 1st, Neb	Ponca, 1st, Neb.....	\$7,700
PORTLAND, Hope, Ore.....	Portland, Hope, Ore	3,700
	Portland, Mt. Tabor, Ore. (Loan Fund).....	12,200
PORTLAND, Piedmont Ore. (Ray- holds Fund).....	Portland, Piedmont, Ore. (Raynolds Fund).....	5,000
POST OAK, Tenn.....	Post Oak, Tenn.....	1,075
POWELL, Union, Wyo.	Powell, Union, Wyo.....	
POWELL, Union, Wyo. (Loan Fund)	Powell, Union, Wyo. (Loan Fund).....	4,600
PRINCETON, Witherspoon St., N. J. (Barber Fund)	Princeton, Witherspoon St., N. J. (Barber Fund)....	6,000
PUEBLO, Fountain, Colo		
QUANAH, 1st, Texas (Manse).....	Quanah, 1st, Texas (Manse)...	1,800
QUINCY, 1st, Mass.....		
RALSTON, 1st, Colo.....		
RALSTON, 1st, Wash.....	Ralston, 1st, Wash.....	2,700
	Reeds Springs, Mo.	1,900
	Richardson, 1st, Texas	4,025
<i>Richland, West Va.....</i>	<i>Richland, West Va</i>	
	Riverside, Ind.....	1,100
	Rochester, 1st, Minn. (Loan Fund).....	10,000
ROCHESTER, Texas.....	Rochester, Texas.....	3,400
ROCKLEDGE, Fla.		
ROME, Ohio.....	Rome, Ohio.....	2,000
ROSCOE, 1st, S. D. (Manse).....		
ROUND LAKE, near Farris, Okla....	Round Lake near Farris, Okla.	1,500
ROWENA, 1st, Texas	Rowena, 1st, Texas	1,800
RUSSELL, 1st, Kans. (Manse)		
ST. BERNARD, Ludlow Grove, O.		
ST. CLOUD, 1st, Fla.....		
ST. JOHN, McCurtain County, Okla.		
ST. LOUIS, Imm'l, Mo. (Loan Fund)	St. Louis, Winnebago, Mo...	14,000
ST. PAUL, Zion, Minn. (Barber Fund)		
SACATON, 1st, Pima Indian, Ariz. (Manse)	Sacaton, 1st, Pima Indian, Ariz. (Manse)	2,000
	Salada, Calif.	3,500
SALEM, Okla.....	Salem, Okla.....	1,500
SALEM, Ore. for Donald Church	Salem Ore, for Donald Church	1,350
SAN ANTONIO, West End, Texas (Loan Fund).....		
SAN FERNANDO, 1st, Calif.	San Francisco, Bethany, Calif. (Loan Fund)	4,050
SAN FRANCISCO, Olivet, Calif. (Manse)	San Francisco, Olivet, Calif. (Manse)	2,700
SAN FRANCISCO, Parkside, Calif.	San Francisco, Parkside, Calif.	4,200
SAN FRANCISCO, University Mound, Calif.....		
SANGER, 1st, Calif (Manse).....		
SAN MIGUEL, Ariz.....	San Miguel, Ariz.....	1,500
SANTA ROSA, P. R. (Chapel).....		
<i>Scranton, Petersburg German P...</i>	<i>Scranton, Pet- rsburg Ger., Pa.</i>	
SEARCHLIGHT, 1st, Nev. (Manse) ...	Searchlight, 1st, Nev. (Manse)	700
SEATTLE, Pleasant Valley, Wash....	Seattle, Pleas't Valley, Wash.	1,700
SEATTLE, Rainier Beach, Wash.....	Seattle, Rainier Beach, Wash.	6,000
SEATTLE, South Park, Wash.....	Seattle, South Park, Wash....	3,400
SEATTLE, University, Wash. (Loan Fund).....		

APPROPRIATIONS.	PAYMENTS.	VALUE OF PROPERTY.
SEBRING, 1st, O. (Raynolds Fund) ..	Sebring, 1st, O. (Raynolds Fund) ..	\$3,200
SHARON, 1st, N. D. (Manse) ..	Sharon, 1st, N. D. (Manse) ..	2,200
SHERIDAN, 1st, Wyo.	Sheridan, 1st, Wyo.	
SHERIDAN, 1st, Wyo. (Loan Fund) ..	Sheridan, 1st, Wyo. (Loan Fund) ..	15,600
SILLOAM SPRINGS, 1st, Ark.		
	Sioux City, 3d, Ia. (Raynolds Fund) ..	3,000
	Sisseton, 1st, S. D. (Manse) ..	1,500
SOASH, 1st, Texas.		
South Altoona, Pa.	South Altoona, Pa.	
	Spangler, Pa.	5,500
	Sparta, 1st, Tenn.	
	Sparta, 1st, Tenn. (Loan Fund) ..	6,500
SPRINGVILLE, 1st, Utah (Raynolds Fund) ..		
STANFORD, 1st, Mont.		
	Stanwood, 1st, Wash. (Manse)	1,800
STILLWELL, 1st, Okla.	Stillwell, 1st, Okla.	2,750
STITES, 1st, Idaho (Manse) ..	Stites, 1st, Idaho (Manse) ..	2,000
	Strathmore, St. Andrews, Calif.	3,550
STURGIS, 1st, Ky.	Sturgis, 1st, Ky.	7,000
SUMMIT LAKE, Minn. (Manse) ..		
SUMTER, 2d, S. C.		
SURREY, 1st, N. D.	Surrey, 1st, N. D.	3,100
SUTHERLAND SPRINGS, 1st, Texas. .		
SWEARENGEN, 1st, Texas ..	Swearengen, 1st, Texas.	1,650
TABOR, near Maryville, Tenn.		
TEXARKANA, Pine St., Tex.		
Tolleston, Westm'r, Ind.	Tolleston, Westm'r, Ind.	
TOPEKA, Calvary, Kans. (Barber Fund) ..		
TOPEKA, Calvary, Kans. (Manse Fund) ..	Topeka, Calvary, Kans. (Manse Fund) ..	2,900
TRIBUNE, 1st, Kans.	Tribune, 1st, Kans.	3,900
TUCUMCARI, 1st, N. M. (Raynolds Fund) ..	Tucumcari, 1st, N. M. (Raynolds Fund) ..	1,600
TULSA, 1st, Okla. (Manse) ..	Tulsa, 1st, Okla. (Manse) ..	1,000
TURLOCK, 1st, Calif.	Turlock, 1st, Calif.	
TURLOCK, 1st, Calif. (Loan Fund) ..	Turlock, 1st, Calif. (Loan Fund) ..	5,200
Tusculum, Tenn.	Tusculum, Tenn.	
UBLY, 1st, Mich.	Ubyly, 1st, Mich.	3,800
UMATILLA RESERVATION, Tutuilla, Ore. (Manse) ..		
UNION LIBERTY, Smith Tw'p, Mo.	Union Liberty, Smith Tw'p, Mo.	1,730
UNIONTOWN, Magyar, Pa. (Loan Fund) ..		
UNIVERSITY PLACE, Westm'r, Neb. (Loan Fund) ..	University Place, Westm'r, Neb. (Loan Fund) ..	7,000
	University Place, Westm'r, Neb.	
	Vancouver, 1st, Wash., Vancouver Heights Chapel ..	1,800
WAHKON, Lawrence, Minn. (Manse) ..	Wahkon, Lawrence, Minn. (Manse) ..	1,500
WALLOWA, 1st, Ore.		

CHURCH ERECTION.

47

APPROPRIATIONS.	PAYMENTS.	VALUE OF PROPERTY.
WALNUT, Barnard, N. C. (Manse)...		
WALTER, 1st, Okla. (Manse).....	Walter, 1st, Okla. (Manse)...	\$2,200
	Warren, 1st, Ill. (Manse) ...	3,000
WARRENSBURG, 1st, Mo. (Loan Fund).....		
WASHINGTON, Sherwood, D. C.....		
WATER VALLEY, 1st, Ky.....		
WELDON, 1st, Colo. (Manse)		
WELSH MOUNTAIN CHAPEL, Pa. (Barber Fund).....		
	Wessington, 1st, S. D.....	2,600
WESTON, W. Va., (Manse).....	Weston, W. Va. (Manse) ...	} 4,000
WESTON, W. Va. (Raynolds Fund)..	Weston, W. Va. (Raynolds Fund).....	
	Westphalia, 1st, Ind.....	2,750
WEST POINT, Trinity, Miss.....		
WHITEFISH, 1st, Mont. (Manse).....	Whitefish, 1st, Mont. (Manse)	1,700
WHITEVILLE, 2d, N. C. (Manse).....		
WICHITA, Lincoln St., Kans. (Manse).....	Wichita, Lincoln St., Kans. (Manse)....	3,000
	Willow River, 1st, Minn. (Manse).....	1,000
WILLOWS, 1st, Calif.....	Willows, 1st, Calif.....	6,000
WINNEBAGO, 1st, Neb.....		
WOLFORD, N. D. (Manse).....	Wolford, N. D. (Manse)....	1,200
YONKERS, Bryn Mawr, N. Y. (Loan Fund).....		
ZEPHYR, 1st, Texas.....	Zephyr, 1st, Texas.....	4,200
ZION, Lawrence County, Mo.....	Zion, Lawrence County, Mo.	1,965
233 Churches and Manses. Total.....		\$838,435

COMPARATIVE STATEMENT

BY SYNODS AND PRESBYTERIES, AS
ORDERED BY THE GENERAL ASSEMBLY.

(This includes the Manse Fund.)

ALABAMA.				
PRESBYTERIES.	No. of Churches.	No. Contributing.	Church Contribute'ns.	Board's Appropriat'ns.
Birmingham-A	26	6	\$17 00	\$600 00
Florida	26	15	111 53	1,250 00
Huntsville	37	18	41 98	
Springville-Talladega	51	5	6	
Total	140	44	\$176 51	\$1,850 00
ARKANSAS.				
Arkansas	42	14	\$43 55	\$1,000 00
Fort Smith	44	7	37 35	
Jonesboro	21	9	46 00	
Little Rock	17	9	21 60	
Total	124	39	\$148 50	\$1,000 00
ATLANTIC.				
Atlantie	30	9	\$24 95	
Fairfield	55	21	29 40	\$1,000 00
Hodge	18	1	1 00	
Knox	16	3	4 00	
McClelland	32	15	21 50	
Total	151	49	\$80 85	\$1,000 00
BALTIMORE.				
Baltimore	67	46	\$948 25	
New Castle	57	37	447 02	\$600 00
Washington City	37	28	688 09	2,000 00
Total	161	111	\$2,083 36	\$2,600 00
CALIFORNIA.				
Benicia	34	24	\$233 27	\$1,000 00
Los Angeles	78	36	579 60	1,875 00
Nevada	16	4	18 00	2,050 00
Oakland	32	24	238 09	2,000 00
Riverside	13	8	414 13	1,000 00
Sacramento	32	14	156 25	1,800 00
San Francisco	23	16	209 01	2,500 00
San Joaquin	60	13	140 02	2,600 00
San Jose	21	11	122 25	
Santa Barbara	26	16	221 20	2,200 00
Total	335	166	\$2,332 42	\$17,025 00
CANADIAN.				
Kiamiehi	14	7	\$10 00	\$75 00
Rendall	9	3	6 00	1,550 00
White River	14	7	13 00	
Total	37	17	\$29 00	\$1,625 00
CATAWBA.				
Cape Fear	48	26	\$41 00	\$350 00
Catawba	45	30	43 85	800 00
Southern Virginia	34	15	23 80	
Yadkin	44	23	36 18	705 00
Total	171	94	\$134 83	\$1,855 00

COLORADO.				
PRESBYTERIES.	No. of Churches.	No. Contributing.	Church Contribute'ns.	Board's Appropriat'ns.
Boulder	26	15	\$170 00	\$1,300 00
Cheyenne	10	4	27 82	900 00
Denver	40	17	243 19	2,600 00
Gunnison	12	5	29 86	
Pueblo	54	22	234 64	1,300 00
Sheridan	9	4	18 00	1,800 00
Total	151	67	\$723 51	\$7,900 00
EAST TENNESSEE.				
Birmingham	17	8	\$10 82	\$800 00
Le Vere	10	6	10 00	
Rogersville	11	8	17 00	
Total	38	22	\$37 82	\$800 00
IDAHO.				
Boisé	13	8	\$55 88	
Kendall	18	6	26 50	\$1,200 00
Twin Falls	9	4	93 03	250 00
Total	40	18	\$175 41	\$1,450 00
ILLINOIS.				
Alton	62	31	\$247 99	\$600 00
Bloomington	67	39	627 49	
Cairo	45	7	75 98	
Chicago	102	21	397 74	
Ewing	43	18	218 00	
Freeport	26	24	320 91	
Mattoon	55	23	209 27	
Ottawa	28	18	202 09	
Peoria	40	21	295 48	
Rock River	36	25	272 25	
Rushville	48	28	323 65	
Springfield	63	40	415 60	
Total	615	295	\$3,596 45	\$600 00
INDIANA.				
Crawfordsville	58	24	\$258 63	\$500 00
Fort Wayne	31	17	283 26	
Indiana	76	13	65 61	535 00
Indianapolis	58	26	526 75	
Logansport	45	18	169 41	500 00
Muncie	24	8	121 95	
New Albany	56	21	117 01	
White Water	35	15	184 62	
Total	383	142	\$1,727 24	\$1,535 00
IOWA.				
Cedar Rapids	36	24	\$303 61	
Central West	15	6	7 48	
Corning	35	19	153 00	\$1,000 00
Council Bluffs	29	11	115 22	
Des Moines	55	32	308 05	
Dubuque	34	18	86 12	500 00
Fort Dodge	48	19	154 60	
Galena	20	16	67 50	
George	29	19	261 05	1,000 00
Iowa	45	19	222 35	
Iowa City	44	23	186 90	
Sionx City	44	29	328 77	
Waterloo	31	20	335 21	
Waukon	15	8	77 00	
Total	480	263	\$2,606 86	\$2,500 00

CHURCH ERECTION.

KANSAS.

PRESBYTERIES.	No. of Churches.	No. Contributing.	Church Contribut'ns.	Board's Appropriat'ns.
Emporia	40	27	\$206 76	
Highland	29	13	108 67	
Larned	36	15	258 91	\$800 00
Neosho	67	28	821 13	1,400 00
Osborne	25	22	131 06	600 00
Solomon	46	32	387 27	
Topeka	53	34	525 65	450 00
Wichita	47	24	216 78	1,000 00
Total	343	195	\$2,659 23	\$4,250 00

KENTUCKY.

Ebenezer	32	12	\$297 14	
Lincoln	5	2	4 00	
Logan	23	11	67 85	
Louisville	28	9	155 61	
Princeton	21	14	47 09	\$2,200 00
Transylvania	41	9	206 52	1,800 00
Total	150	57	\$778 12	\$1,000 00

MICHIGAN.

Detroit	50	28	\$322 47	
Flint	46	20	333 10	\$800 00
Grand Rapids	16	12	95 10	
Kalamazoo	20	13	70 14	
Lake Superior	35	7	35 88	
Lansing	22	12	73 65	1,000 00
Monroe	19	14	110 84	
Petoskey	22	3	33 00	
Saginaw	40	15	127 21	
Total	270	124	\$1,401 39	\$1,800 00

MINNESOTA.

Adams	28	13	\$252 69	\$600 00
Duluth	37	20	270 52	1,675 00
Mankato	61	31	222 50	1,500 00
Minneapolis	30	18	427 57	1,000 00
Red River	27	11	48 72	900 00
St. Cloud	46	19	171 08	600 00
St. Paul	37	20	389 22	
Winona	32	15	103 18	
Total	298	147	\$1,885 35	\$6,275 00

MISSISSIPPI.

Bell	15	9	\$26 60	
New Hope	16	15	35 90	
Oxford	29	12	40 36	
Total	60	36	\$102 86	

MISSOURI.

Carthage	43	26	\$140 99	\$900 00
Iron Mountain	25	10	29 40	1,000 00
Kansas City	63	23	520 80	2,227 00
Kirksville	49	18	116 66	
McGehee	60	23	145 39	
Ozark	46	23	130 02	500 00
St. Joseph	45	27	240 13	
St. Louis	53	29	556 99	
Salt River	44	16	101 46	
Sedalia	74	22	131 78	600 00
Total	502	217	\$2,113 62	\$5,227 00

MONTANA.

Butte	19	7	\$73 65	
Great Falls	20	8	85 03	\$2,476 00
Helena	13	4	67 15	
Yellow Stone	10	4	43 91	1,000 00
Total	62	23	\$269 74	\$3,476 00

NEBRASKA.

PRESBYTERIES.	No. of Churches.	No Contributing.	Church Contribut'ns.	Board's Appropriat'ns.
Box Butte	26	10	\$42 90	\$1,000 00
Hastings	31	14	128 69	1,000 00
Kearney	39	23	149 70	1,725 00
Nebraska City	49	31	262 88	
Niobrara	34	32	183 41	1,891 00
Omaha	54	28	197 88	1,925 00
Total	233	138	\$965 46	\$7,541 00

NEW JERSEY.

Elizabeth	33	26	\$749 70	
Havana	16	3	5 00	
Jersey City	41	23	707 40	
Monmouth	48	46	549 54	\$1,000 00
Morris & Orange	45	36	1,381 12	
Newark	42	31	999 01	
New Brunswick	39	34	737 30	
Newton	36	28	175 55	
West Jersey	8	56	539 22	600 00
Total	368	283	\$5,863 84	\$1,600 00

NEW MEXICO.

Pecos Valley	14	7	\$52 76	\$1,450 00
Phoenix	14	5	36 73	1,000 00
Rio Grande	20	2	30 85	
Santa Fé	28	9	49 60	
Southern Arizona	19	9	32 34	3,000 00
Total	95	32	\$202 28	\$5,450 00

NEW YORK.

Albany	50	38	\$556 85	
Binghamton	32	15	303 00	
Boston	40	33	439 76	\$1,000 00
Brooklyn	48	32	684 97	
Buffalo	57	28	818 20	1,000 00
Cayuga	22	16	452 43	
Champlain	21	11	86 50	
Chemung	22	10	78 32	
Columbia	19	13	99 55	
Genesee	18	13	209 38	
Geneva	20	17	440 19	
Hudson	46	27	346 67	
Long Island	23	19	219 17	
Lyons	18	12	88 99	
Nassau	29	20	315 70	
New York	58	46	5,036 38	
Niagara	24	14	149 83	600 00
North River	30	29	304 34	
Otsego	31	18	146 30	
Porto Rico	29	5	12 90	1,950 00
Rochester	50	33	355 33	
St. Lawrence	40	23	196 56	
Steuben	26	21	135 40	
Syracuse	43	22	278 86	
Troy	40	31	459 82	
Utica	44	25	239 23	
Westchester	42	27	522 64	
Total	922	585	\$12,957 27	\$4,550 00

NORTH DAKOTA.

Bismarck	18	1	\$11 70	
Fargo	26	12	106 32	\$600 00
Minnewaukan	25	11	82 64	600 00
Minot	17	4	9 00	1,800 00
Mouse River	26	10	42 83	1,100 00
Oakes	21	10	35 08	1,366 00
Pembina	42	19	385 00	1,250 00
Total	175	67	\$672 57	\$6,716 00

OHIO.			
PRESBYTERIES.	No. of Churches	No. Contributing.	Church Contributions.
Athens	38	14	\$100 60
Bellefontaine	29	10	122 83
Chillicothe	27	10	117 13
Cincinnati	72	47	577 04 \$2,000 00
Cleveland	43	22	524 84 1,000 00
Columbus	41	22	186 86
Dayton	45	32	583 86 600 00
Huron	22	10	143 75
Lima	35	18	160 26
Mahoning	38	26	330 36
Marion	27	10	37 00
Maumee	40	20	186 26 600 00
Portsmouth	30	9	166 00 200 00
St. Clairsville	50	31	357 55 750 00
Steubenville	64	43	386 29 1,470 00
Wooster	36	20	191 86
Zanesville	49	27	272 28 1,000 00
Total	677	371	\$4,444 77 \$7,620 00

OKLAHOMA.			
Ardmore	20	11	\$65 50 \$1,125 00
Choctaw	25	14	18 05 2,650 00
Cimarron	24	11	114 16
El Reno	26	10	44 81 1,200 00
Hobart	25	13	125 47 800 00
McAlester	20	10	93 75 500 00
Muskogee	30	11	265 51 1,900 00
Oklahoma	41	21	478 64 1,000 00
Tulsa	24	11	161 07 1,500 00
Total	235	112	\$1,306 96 \$10,675 00

OREGON.			
Grande Ronde	13	8	\$39 19 \$1,000 00
Pendleton	20	7	22 85 1,000 00
Portland	41	26	263 76 800 00
Southern Oregon	22	12	87 77 800 00
Willamette	41	18	178 77 1,150 00
Total	137	71	\$592 34 \$4,750 00

PENNSYLVANIA.			
Beaver	26	8	\$80 93
Blairsville	55	46	911 90
Butler	41	37	257 00
Carlisle	55	40	490 32
Chester	60	49	812 08 \$700 00
Clarion	60	50	459 34
Erie	73	57	600 42
Huntingdon	80	62	748 28
Kittanning	57	45	422 12
Lackawanna	99	50	787 03
Lehigh	47	38	384 71
Northumberland	50	37	772 29
Philadelphia	77	52	1,785 04
Phila. North	67	61	1,191 24
Pittsburgh	130	32	1,403 20
Redstone	63	43	540 72 600 00
Shenango	28	16	186 39 700 00
Washington	40	31	527 72
Wellsboro	15	5	65 07
Westminster	31	28	469 12
Total	1154	787	\$12,894 92 \$2,000 00

SOUTH DAKOTA.			
Aberdeen	34	18	\$113 14 \$1,600 00
Black Hills	12	5	16 37
Central Dakota	27	10	42 83 1,000 00
Dakota Indian	32	23	57 00
Reserve	13	2	12 00
Sioux Falls	22	17	86 54
Total	140	75	\$327 88 \$2,600 00

TENNESSEE.			
PRESBYTERIES.	No. of Churches.	No. Contributing.	Church Contributions.
Chattanooga	32	14	\$74 63
Columbia-A	18	13	53 00
Cookeville	13	8	15 91 \$300 00
French Broad	11	7	27 30 2,000 00
Holston	25	14	39 31
Hopewell-Mad'n	24	10	73 50
McMinnville	23	8	59 50
Nashville	24	15	233 00
Obion-Memphis	12	8	27 92
Union	48	20	107 50 200 00
Total	230	117	\$711 57 \$2,500 00

TEXAS.			
Abilene	39	16	\$124 50 \$3,300 00
Amarillo	41	16	93 85 1,300 00
Austin	46	26	166 26 800 00
Brownwood	22	3	17 09 1,500 00
Dallas	60	28	545 30 400 00
Denton	48	20	64 63 500 00
El Paso	7	2	472 00
Fort Worth	42	16	67 98 350 00
Houston	24	18	256 07 600 00
Jefferson	30	19	55 40 800 00
Paris	49	18	112 75 400 00
Waco	62	33	155 91
Total	442	215	\$2,131 65 \$10,000 00

UTAH.			
Ogden	8	5	\$30 15
Salt Lake	11	3	9 10
Southern Utah	9	5	18 00
Total	28	13	\$57 25

WASHINGTON.			
Alaska	16	8	\$27 00 \$3,100 00
Bellingham	17	14	192 00
Gen. Washington	21	5	21 50
Columbia River	18	9	143 50
Olympia	24	9	178 53
Seattle	32	18	326 75 3,066 00
Spokane	39	24	263 46 600 00
Walla Walla	42	25	161 60 1,325 00
Wenatchee	15	6	76 00 1,000 00
Yukon	4	1	16 25
Total	228	119	\$1,406 59 \$9,091 00

WEST VIRGINIA.			
Grafton	18	12	\$109 30 \$600 00
Parkersburg	34	9	73 50 300 00
Wheeling	24	20	214 87 2,000 00
Total	76	41	\$397 67 2,900 00

WISCONSIN.			
Chippewa	37	7	\$48 10 \$840 00
La Crosse	17	9	300 41
Madison	40	15	150 70
Milwaukee	39	18	227 05 1,000 00
Winnebago	68	15	266 44 2,100 00
Total	201	64	\$992 70 \$3,940 00

Total receipts from 5216 Churches, viz.:	Total Appropriations:
For General Fund . . . \$68,988 79	For Churches:
For Manse Fund	General Fund. \$116,726 00
	Barber Fund . . . 1,735 00
	<u> </u> \$118,461 00
<u> </u> \$68,988 79	For Manses:*
	Manse Fund. . \$31,975 00
	Barber Fund . . 1,900 00
	<u> </u> 33,875 00
	<u> </u> \$152,336 00

In addition to the above, loans have been made to 31 churches from the Loan Fund amounting to \$80,950, and to 12 manses from the Reynolds Fund, amounting to \$10,800.

*Manse Appropriations are in the form of loans and it is expected will be returned in annual installments, which do not appear under the head of contributions.

STATEMENT OF RECEIPTS

BY THE $\frac{1}{2}$

Board of the Church Erection Fund, For the Year 1910-1911.

In the list of Contributions from Churches signs are used as follows :

- a. Indicates that the contribution being 10 per cent. of the grant received by the Church is made under the Minute of the Assembly of 1888 in reference to such contributions.
- b. In accordance with terms of mortgage.
- c. Refers to the list of Repayments on Church Mortgages.
- d. Refers to the list of Special Donations to Churches.
- e. Refers to list of Contributions to Manse Fund.
- f. Refers to list of Special Donations to Manses.

SYNOD OF ALABAMA.				
Birmingham-A Presbytery.				
Bessemer, 5th Ave.	\$1 00		Rockledge	5 00
Birmingham	5 00		St. Cloud	
Blocton			San Mateo	
Calvary	2 00		Sorrento	6 20
Canton			Starke	
Ensley, 1st			St. Augustine Memorial	2 00
" Grace	5 00		Tarpon Springs	
Gastonburg			Titusville	
Goshen			Upsala	
Green Pond (inc.S.S.\$1)	3 00		Waldo	
Harmony			Wiersdale	2 00
Highland			Winter Haven	13 00
Jemison				
Montgomery			15 Churches	\$111 53
Oak Grove			Huntsville Presbytery.	
Pleasant Hill			Athens	
Rocky Ridge	1 00		Bethel	\$1 00
Rosedale			Bethlehem	1 50
Selma			Beulah	
Six Mile			Cedar Point	
Unity			Center Star	
Valley Grove			Concord	
			Elkmont	3 00
6 Churches	\$17 00		Ewing	50
Florida Presbytery.			Guntersville	2 00
Auburndale	\$10 00		Gurley	
Candler	3 00		Hickory Flat	
Center Hill			Huntsville, Beirnes Ave.	2 00
Crescent City	1 00		Central	10 00
Crystal River	3 00		McGready	2 55
Eustis	20 00		Madison Cross Roads . .	1 00
Ft. Pierce 1st	4 00		Mountain Home	
Glenwood	3 00		Mt. Pleasant, No. 1 . . .	1 00
Green Cove Springs			" No. 2	50
Hawthorne			Nebo	1 00
Kissimmee	3 83		New Market	3 00
Lake Mary			New Salem	
Miami	8 00		Pilgrim's Rest	
Myers			Pleasant Grove	
Paola			Rock Springs	
b Punta Gorda	27 50		Rockwood	
			Rogersville	2 00
			Scottsboro	
			Sego	
			Sheffield	3 00
			Stevenson	
			Taylor	1 50
			Trenton	1 43
			Walnut Grove	
			Warrenton	
			Waterloo	
			Westminster	
			Willoughby	5 00
			18 Churches	\$41 98
			Springville-Talladega Presbytery.	
			Allison's Chapel	
			Anniston	
			Antioch	
			Argo	
			Attalla	
			Ashville	
			Beaver Creek	
			Bethel	
			Blue Springs	
			Bold Springs	
			Branchville	\$1 43
			Central	1 00
			Chalybeate Springs	
			Choccolocco	
			Chepulopec	
			Clay	2 50
			Clear Creek	
			Concord	
			Corinth	
			Cove Creek	
			East Lake	
			Edison's Chapel	
			Enon	
			Ewing's Mill	
			Fairview	
			Five Mile	
			Ft. Payne	
			Gadsden, Central	
			Gaylesville	
			Irondale	72
			Lebanon	

Leeds.....	
Liberty.....	35
Lookout.....	
Middleton.....	
Mt. Ewing.....	
Mountain View.....	
Mt. Calvary.....	
Mt. Nebo.....	
Mt. Pisgah.....	
New Hope.....	
Oneonta.....	
Piedmont.....	
Pinson.....	
Pleasant Vale.....	
Salem.....	
Shady Grove.....	
Sulphur Springs.....	
Union Chapel.....	
Union Grove.....	
Wharton's Chapel.....	
White Hall.....	

5 Churches.....	\$6 00
Synod of Alabama,	
44 Churches.....	\$176 51

SYNOD OF ARKANSAS.
Arkansas Presbytery.

Alabam.....	
Bains.....	
Bellefonte.....	
Bentonville.....	\$1 00
Berryville.....	
Cane Hill, 1st.....	5 00
Carl Mem'l.....	1 00
Cincinnati.....	
Clyde.....	
Cove Creek.....	
Crosses.....	4 10
Crozier.....	
Dowell's Chapel.....	
Elkins.....	
Eureka Springs.....	2 00
Fayetteville, Central.....	13 45
Flint Valley.....	
Gaither.....	
Gravett.....	3 00
Harrison.....	
Hindsville.....	
Huntsville.....	1 00
Lincoln.....	1 00
Lowell.....	
Maysville.....	
Mt. Comfort.....	1 00
Mt. Vernon.....	
New Hope.....	
Nicodemus.....	
Prairie Grove, 1st.....	1 00
Rieff's Chapel.....	1 00
Rogers.....	
Siloam Springs.....	8 00
Skylight.....	
Southwest City (Mo.).....	
St. Paul.....	
Sulphur City.....	
Sulphur Springs.....	
Thorney.....	
Vineyard.....	
Walnut Grove.....	1 00
Woods.....	

14 Churches.....	\$43 55
------------------	---------

Fort Smith Presbytery.

Altus-Dening.....	
Artesian.....	
Ashdown.....	
Booneville.....	
Charleston.....	
Clarksville.....	\$10 00

Coal Hill.....	
Cove.....	
Emmett.....	
Fontaine.....	
Foreman.....	
Fort Smith, Central.....	6 00
Greenwood.....	
Harmony, 1st.....	
" 2d.....	
Hartford.....	
Hearn.....	
Hope.....	4 10
Hot Spr'gs, Orange St.....	1 25
Huntington.....	
Laneburg.....	
Lamar.....	
Liberty.....	
Lone Pine.....	
Magazine.....	
Mansfield.....	
Melrose.....	
Midland City.....	
Mt. Pleasant.....	
Mulberry.....	
Ozark.....	10 00
Palestine.....	1 00
Paris.....	
Pleasant Grove.....	
Pleasant Hill.....	
Prescott.....	
St. Paul.....	
Shady Grove.....	
Van Buren, Central.....	5 00
Waldron.....	
Weir's Chapel.....	
White Oak.....	

7 Churches.....	\$37 35
-----------------	---------

Jonesboro Presbytery.

Allison.....	\$1 00
Arkadelphia, West End.....	1 00
Batesville.....	
Bethel.....	
Blue Chapel.....	
Bono.....	
Brinkley, 1st.....	10 00
Calvary.....	
Clarendon, 1st.....	
Cotter.....	10 00
Forest Home.....	
Macey.....	
Mammoth Springs.....	
Melbourn.....	
Mt. Olive.....	1 00
Mt. Pleasant.....	2 00
Piggott.....	5 00
Pleasant Union.....	1 00
Pocohontas.....	
Ravenden Springs.....	
Rector.....	15 00
Smithville.....	

9 Churches.....	\$46 00
-----------------	---------

Little Rock Presbytery.

Amity.....	\$1 00
Atkins.....	
Benton.....	5 00
Cabot.....	
Glendale.....	2 00
Hickory Grove.....	1 00
Little Rock, 1st.....	60
McArthur.....	3 00
Morrilton.....	
Mt. Carmel.....	
Prescott.....	5 00
Russellville.....	
Shady Grove.....	
Stouts Chapel.....	
Tillar.....	2 00

Watson's Chapel.....	2 00
9 Churches.....	\$21 60
Synod of Arkansas,	
39 Churches.....	\$148 50

SYNOD OF ATLANTIC.
Atlantic Presbytery.

Aimwell.....	\$1 45
Allendale, 2d.....	
Antioch.....	50
Beaufort, Salem.....	
Berean.....	
Bethel.....	
Calvary.....	
Charleston, Zion.....	4 50
Edisto.....	2 00
Eutawville.....	
Faith.....	
Hebron.....	
Hopewell.....	4 00
James Island.....	6 00
Johns Island, Zion.....	
Little Zoar.....	
Mt. Nebo.....	
Mt. Pleasant, Zion.....	
Mt. Zion.....	
Olivet.....	3 50
Park Mission.....	50
River's Chapel.....	
Salem, Wadmalaw.....	
St. Andrews.....	
St. Luke.....	
St. Michael.....	
St. Paul.....	
Summerville.....	
Wallingford.....	2 50
Whaley's Memorial.....	

9 Churches.....	\$24 95
-----------------	---------

Fairfield Presbytery.

Bethlehem, 1st.....	\$1 05
" 2d.....	1 00
Blue Branch.....	1 05
Calvary.....	
Camden, 2d.....	1 00
Carmel.....	
Cheraw, 2d.....	
Congruity.....	
Coulters.....	
Dutchman Creek.....	
Ebenezer.....	3 00
Friendship.....	
Goodwill.....	3 00
Good Hope.....	
Grand View.....	1 00
Harmony.....	
Hebron.....	1 00
Hermon.....	2 00
Hopewell.....	1 00
Howell, Salem.....	
Ingram.....	
Ladson.....	2 00
Lebanon.....	
Liberty Hill.....	
Little River.....	
Macedonia, 1st.....	
Marion, 2d.....	
Melina.....	1 00
Mizpah.....	2 00
Mt. Carmel.....	
Mt. Lisbon.....	1 00
Mt. Moriah.....	
Mt. Olivet.....	1 00
Mt. Pisgah.....	1 00
Mt. Sinai.....	
Mt. Tabor.....	1 00
Nazareth.....	
New Haven.....	50

Riverdale.....	6 47
Takoma Park.....	8 00
Vienna.....	3 54
Warner Memorial.....	25 00
Washington, 1st.....	12 56
" 4th.....	26 35
" 6th.....	
" 15th St.....	6 00
" Covenant (inc. S. S. \$15).....	257 23
" Eastern.....	3 00
" Eckington.....	17 70
" Fairmount Heights.....	
" Garden Memorial (inc. S.S. \$2).....	13 00
" Gunton Temple Memorial.....	12 00
" Gurley Memorial.....	
" Kenilworth.....	1 00
" Metropolitan.....	60 00
" New York Ave.....	76 50
" Northminster.....	5 00
" Sherwood.....	2 00
" Washington Hts.....	10 00
" Western.....	61 29
" Westminster Memorial.....	20 00
" West St.....	8 40

28 Churches.....\$688 09

Synod of Baltimore, 111 Churches.....\$2,083 36

SYNOD OF CALIFORNIA.

Benicia Presbytery.

Arcata.....	\$2 00
Bay Side.....	
Belvidere.....	
Blue Lake.....	2 00
Bodega.....	
Bolinas.....	
Calistoga.....	
Corte Madera.....	
Covelo.....	5 00
Crescent City.....	
Eureka.....	8 00
Fort Bragg.....	75 00
Fulton.....	3 00
Healdsburg.....	2 25
Hoopa.....	2 00
Kelseyville.....	1 00
Lakeport.....	4 50
Larkspur.....	2 50
Mendocino S.S. & C.E. Soc.....	2 00
Middletown.....	7 50
Napa (inc. S.S. \$4.62).....	22 87
Novato.....	
Petaluma.....	2 00
Point Arena.....	
Pope Valley.....	2 00
Port Kenyon.....	
San Anselmo, 1st.....	18 30
" 2d.....	
San Rafael (inc. S. S. \$6.50).....	15 85
Santa Rosa.....	20 00
Sausalito.....	2 00
St. Helena.....	12 00
Tomales.....	1 50
Two Rock.....	3 00
Ukiah.....	
Vallejo (inc. S.S. \$3.).....	17 00

24 Churches.....\$233 27

Los Angeles Presbytery.

Alhambra.....	
Anaheim.....	\$8 00

Azusa.....	5 00
" Spanish.....	
Bairdstown.....	7 50
Bell Mem'l.....	
Brawley.....	5 00
Burbank.....	5 00
Clearwater.....	
Covina.....	5 50
El Cajon.....	23 65
El Centro.....	
El Monte, 1st.....	
" Mountain View.....	
Fullerton.....	27 24
Garvalia.....	1 75
Glendale.....	11 50
Graham Mem'l.....	
Hollywood.....	
Holtville.....	
Ingewood.....	
La Crescenta.....	
La Jolla.....	50 00
Lakeside.....	
Lankersheim.....	
Long Beach.....	5 00
Los Angeles, 1st.....	7 90
" 2d.....	
" 3d.....	15 00
" Bethany.....	11 75
" Bethesda.....	
" Boyle Heights.....	20 37
" Calvary.....	20 00
" Central.....	19 90
" Chinese.....	
" Dayton Ave.....	
" Euclid Heights.....	5 00
" Grand View.....	
" Highland Park.....	50 00
" Hallenbeck Home.....	
" Immanuel.....	
" Japanese.....	
" Knox.....	15 00
" Miramonte.....	
" Mt. Washington.....	5 00
" Olivet.....	
" Redeemer.....	
" South Park.....	3 50
" Spanish.....	
" Welsh.....	
" West Lake.....	2 50
" Westminster.....	
Moneta.....	6 00
Monrovia.....	10 00
National City.....	
Newhall.....	5 00
Orange.....	
Pacific Beach.....	4 00
Pasadena, 1st.....	121 17
" Westminster.....	
Point Loma.....	
Pomona.....	18 00
Rivera.....	
San Diego, 1st.....	45 87
" Spanish.....	
San Fernando.....	
San Gabriel, Spanish.....	
San Pedro, St. Andrews.....	
Santa Ana.....	10 00
Santa Monica.....	
South Pasadena, Cal'y.....	10 00
Tropic.....	3 00
Tustin.....	11 00
Westminster.....	4 50
Wilmington, Calvary.....	

36 Churches.....\$579 60

Nevada Presbytery.

Bishop.....	
Carson City.....	\$2 00
East Ely.....	
Elko.....	9 00
Eureka.....	
Goldfield.....	

Grace-Magill.....	
Lamoille.....	
Las Vegas.....	
Manhattan.....	3 00
Reno.....	
Rhyolite.....	
Search Light.....	
Star Valley.....	
Tonopah.....	4 00
Virginia City.....	
Wells.....	

4 Churches.....\$18 00

Oakland Presbytery.

Alameda.....	\$16 00
Alvarado.....	
Berkeley, 1st.....	30 50
" Calvary.....	3 00
" Faith.....	
" Grace.....	2 00
" Knox (inc. S. S. \$1.73; C.E. Soc. \$1.73; Wom. Miss Soc.\$3.44).....	11 45
" Westminster (Miss. Soc.).....	6 58
Centerville.....	3 00
Concord.....	6 60
Danville, Forward Movement.....	5 00
Elmhurst.....	
Fruitvale.....	5 00
Golden Gate.....	72
Hayward.....	5 25
Livermore.....	2 00
Newark.....	5 00
Oakland, 1st.....	65 64
" Brooklyn.....	25 00
" Centennial.....	6 00
" Chinese.....	
" Emmanuel.....	4 05
" High St.....	2 00
" Union St.....	5 55
" Welsh.....	
Pleasanton.....	
Richmond, 1st.....	2 00
Rodeo, 1st.....	
San Leandro.....	3 00
St. Johns.....	20 00
Valona.....	
Walnut Creek.....	2 75

24 Churches.....\$238 09

Riverside Presbytery.

Coachella.....	
Colton (S. S.).....	\$4 38
Cucamonga.....	
Elsinore.....	5 00
Hemet.....	7 00
North Ontario.....	
Ontario, Westminster.....	28 30
Redlands.....	50 00
Riverside, Arlington.....	
" Calvary.....	47 95
" Mexican.....	
San Bernardino, 1st.....	10 00
" Mexican.....	
San Geronio (inc. S. S. \$3.80).....	8 50

S Churches.....\$414 13

Sacramento Presbytery.

Anderson.....	
Chico.....	
" Indian.....	
Colusa.....	10 00
Corning.....	50 00
Davis.....	2 40

Dixon.....	
Elk Grove.....	3 00
Fair Oaks.....	
Fall River Mills.....	
Gridley.....	
Ione.....	
Marysville.....	
Orangevale.....	
Orland, Trinity.....	5 00
Placerville.....	2 00
Red Bank.....	2 00
Red Bluff.....	20 00
Redding.....	
Roseville.....	3 00
Sacramento, Fremont Park.....	7 40
" Westminster.....	21 45
Stirling City.....	
Tehama.....	5 00
Vacaville.....	
Weed.....	
Willows, 1st.....	5 00
Winters.....	20 00
14 Churches.....	\$156 25

San Francisco Presbytery.

San Francisco, 1st.....	\$58 82
" Bethany.....	5 00
" Calvary.....	40 00
" Chinese.....	3 35
" Glenside.....	22 90
" Grace.....	
" Granada.....	
" Holly Park.....	
" Howard.....	6 15
" Japanese.....	
" Lebanon.....	4 00
" Memorial.....	
" Menlo Park.....	
" Mizpah.....	2 00
" Moss Beach.....	
" Olivet.....	5 75
" Parkside.....	2 59
" Richmond (in c. C. E. Soc. \$5.00).....	9 00
" Seventh Ave.....	10 00
" St. James.....	
" St. John's.....	13 00
" St. Paul's.....	1 00
" Saladia.....	
" Trinity.....	20 45
" University Mound.....	
" Welsh.....	
" Westminster.....	5 00
16 Churches.....	\$209 01

San Joaquin Presbytery.

Angiola, 1st.....	
Bakersfield, 1st.....	
Big Oak Flat, 1st.....	
Camden, 1st.....	
Clements.....	
Clovis, 1st.....	\$3 00
Coalinga.....	10 00
Coarse Gold.....	
Columbia, Stent.....	
Corcoran.....	
Crow's Landing.....	
Dinuba.....	
Dos Palos, 1st.....	
Exeter.....	
Fowler, 1st.....	21 00
Fresno, 1st.....	43 46
" 1st, Armenian.....	
" Belmont Ave.....	
" Calvary.....	
Glenville.....	
Grayson.....	
Gustine.....	

Hanford, 1st.....	
" Japanese.....	
Hickman.....	
Kaweah, Marango.....	
Knowles.....	
La Grange.....	
Laton, 1st.....	
Lemon Cove.....	
Lemore.....	
Lindsay, 1st.....	6 56
Madera.....	
Mariposa, 1st.....	
Mariposa Creek.....	
Merced, 1st.....	10 00
" Cumberland.....	
Modesto, 1st.....	
Newman, 1st.....	
Oakdale.....	
Orosi, St. James.....	4 00
Pioneer.....	1 00
Plano.....	
Raymond.....	
Sanger.....	
Selma, 1st.....	10 00
Sonora, 1st.....	
Springville.....	
Stent.....	
Stockton, 1st.....	15 00
" East Side.....	
Strathmore, St. Andrew's.....	2 00
Stratford.....	
Tracy.....	
Turlock, 1st.....	10 00
Visalia, 1st.....	4 00
Westside Oilfields.....	
Woodbridge, Bethel.....	
13 Churches.....	\$140 02

San Jose Presbytery.

Ben Lomond.....	\$4 00
Boulder Creek.....	
Felton.....	
Gilroy.....	7 00
Greenfield.....	
Highland.....	
Hollister.....	6 00
Los Gatos.....	13 25
Martin Mem'l.....	
Milpitas.....	1 00
Monterey.....	
Mountain View.....	
Palo Alto, 1st.....	14 00
San Jose, 1st, Parish at Home.....	25 00
" 2d.....	25 00
San Martin.....	9 00
Santa Clara, 1st.....	7 00
Santa Cruz.....	
Watsonville, 1st (inc. Y. P. S. C. Soc. \$1.00).....	11 00
Watsonville, Japanese.....	
Wrights.....	
11 Churches.....	\$122 25

Santa Barbara Presbytery.

Arroyo Grande.....	\$10 00
Ballard.....	1 00
Cambria.....	
Carpinteria.....	
Cayucos.....	2 00
El Montecito.....	6 00
Fillmore.....	
Hueneme.....	10 00
Lompoc.....	16 00
Los Alamos.....	
Morro.....	4 00
a Ojai.....	100 00
Oxnard.....	4 15
Penrose.....	

Pleasant Valley.....	1 00
San Luis Obispo, 1st.....	15 00
Santa Barbara, 1st.....	20 65
Santa Paula.....	20 00
Santa Maria.....	
Santa Ynez.....	1 00
Shandon.....	
Simi.....	
Somas.....	
Summerland.....	
Templeton.....	1 00
Ventura.....	10 00

16 Churches.....\$221 80

Synod of California,
166 Churches.....\$2,332 42

SYNOD OF CANADIAN.

Kiamichi Presbytery.

Beaver Dam.....	\$2 00
Bethany.....	
Ebenezer.....	
Forest.....	1 00
Garvin, 1st.....	3 00
Hebron.....	1 00
Mt. Gilead.....	
Mt. Pleasant.....	
Mt. Zion.....	
New Hope.....	1 00
Oak Hill.....	
Pleasant Hill.....	
Pleasant Valley.....	
Sandy Branch.....	1 00
St. Paul.....	1 00
7 Churches.....	\$10 00

Rendall Presbytery.

Aughey.....	\$1 00
Bethany.....	
Garrett Chapel.....	3 00
Hopewell.....	
Mt. Olive.....	2 00
Mt. Zion.....	
Pilgrims Rest.....	
Pleasant Grove.....	
Watonga, 2d.....	
Wilson Chapel.....	
3 Churches.....	\$6 00

White River Presbytery.

Allen Chapel.....	1 00
Allison.....	
Bethel.....	
Camden, 2d.....	1 00
Green Grove.....	
Harris Chapel.....	2 00
Holmes Chapel.....	2 00
Hopewell.....	
Hot Springs, 2d.....	2 00
Mt. Hermon.....	
Plantersville.....	
St. Peters.....	
West End.....	1 00
Westminster.....	4 00
7 Churches.....	\$13 00

Synod of Canadian,
17 Churches.....\$29 00

SYNOD OF CATAWBA.

Cape Fear Presbytery.

Anderson Creek.....	\$1 00
Bethany.....	2 00
Bowmore.....	

Chadbourne, 2d	1 00	Matthew's Chapel	1 00	Jonesboro	
Dudley, St. Matthew's	1 00	Mint Hill	1 10	Lexington, 2d	2 40
Duffytown		Miranda	2 00	Lloyd (inc. L. Home	
Ebenezer	2 00	Morganton, 1st	1 00	M. Soc. \$1)	4 00
Elizabeth City		Mt. Olive		Logan	1 00
Elizabethtown		Mt. Pisgah	2 00	Mebane, 1st	1 00
Elm City		Murkland	1 00	Mocksville, 2d	1 00
Freedom, East	1 00	b New Hampton	3 00	Mooresville, 2d	3 00
Freemont		Rankin	1 00	Mt. Tabor	
Friendship		Shelby Mission	75	Mt. Vernon	1 00
Haymount		Shiloh		Nazareth	1 00
La Grange	1 00	Siloam	1 00	New Centre	1 58
Lake Waccamaw, 1st	1 00	St. Paul (Y. P. S. C. E.		Niagara, Hope	
Lillington		Soc.)	1 00	Oakland	1 00
Lily Chapel		Wadesboro, 2d	2 00	Pittsburg, W. Miss. Soc.	1 00
Manchester		Westminster		Pleasant Grove	1 00
Maxton		Woodland		Providence	
Mt. Olive S.S.	1 00			Rockingham, 2d	
Mt. Pleasant	1 00	30 Churches	\$43 85	Salisbury, Church St.	2 00
North Bend				Sassafras Springs	
Panthersford	2 00	Southern Virginia Presbytery.		Scott Elliot Memorial	1 00
Pike		Albright	\$2 00	Silver Hill	1 00
Pilgrim Chapel	1 00	Alexander		Statesville, 2d	2 00
Pflocksville	1 00	Allen Mem'l		Tradd St.	
Queenmore		Ashland, Mt. Zion		St. James	
Raleigh, Davie St.	1 00	Bethesda	2 00	Thomasville	
Red Springs		Big Oak		23 Churches	\$36 18
Rocky Mount		Carver Memorial	2 80		
Rowland	1 00	Christ		Synod of Catawba,	
Shiloh	1 00	Clarktown	1 00	94 Churches	\$134 83
Sloan's Chapel		Cumberland	2 00		
Snow Hill		Danville, Holbrook St.	2 00	SYNOD OF COLORADO.	
" 2d		Drake's Branch		Boulder Presbytery.	
Spout Springs	1 00	Forsyth		Berthoud	\$12 13
Stovall	1 00	Grace	2 00	Boulder, 1st	30 00
St. Paul	1 00	Great Creek		Brush	27 38
" 2d	1 00	Henry		Buckhorn	2 00
Timothy Darling Miss.		Holmes Mem'l		Carr, 1st	2 00
Vineland		Hope	1 00	Crook	
Wake Forest		Lynchburg, Central		Erie	
Washington, Immanuel	1 00	Mizpah		Estes Park	8 00
White Hall	1 00	Mt. Calvary	1 00	Fort Collins, 1st	
White Rock	2 00	Mt. Hermon	1 00	" 2d	
Whiteville, 2d	1 00	Mt. Lebanon		Fort Morgan, 1st	7 28
Williams' Chapel		Mt. Zion		Fossil Creek	
Wilmington, Chestnut		Oak Grove		Goodrich, 1st	2 00
St. (inc. W.M.Soc. \$1)	2 00	Ogden	1 00	Greeley	
Wilson Chapel	1 00	Petersburg, Central (inc.		Holyoke	
Zion		Y. P. M. Soc. \$1)	2 00	LaSalle (inc. Y.P.S.C.E.	
26 Churches	\$31 00	Refuge		Soc. \$1)	17 00
Catawba Presbytery.		Richmond, 1st	2 00	Livermore	
Bellefonte		Mt. Zion		Longmont	
Ben Salem	\$1 00	Ridgeway	1 00	Loveland, 1st	11 00
Bethel		Roanoke, 5th Avenue	1 00	Masonville	
Bethesda	1 00	Russell Grove		Milliken	2 11
Bethlehem	1 00	St. Paul		Nunn	3 10
Bethpage	1 00	Trinity		Orchard, 1st	
Biddleville	2 00	15 Churches	\$23 80	Sterling	40 00
Black Mem'l	1 00	Yadkin Presbytery.		Sunset	1 00
Caldwell	1 00	Allen's Temple, (inc. L.		Timnath	3 00
Cedar Grove	2 00	M. Soc. \$1)	3 00	Valmont	3 00
Charlotte, Church St.	2 00	Antioch		Wall Street	
" Pisgah		Blandonia	3 00	Waverly	
" 7th St.	4 00	Booneville	1 00	Weldona	
Davidson College	1 00	Bowers Chapel	1 00	Weldon Valley	
Ebenezer		Cameron		15 Churches	\$170 00
Emanuel		Chapel Hill	1 00		
Friendship		Christian Hope		Cheyenne Presbytery.	
Gastonia, 3d St.	1 00	Durham, Pine St.		Burns	
Good Hope		Fagle Springs		Cheyenne, 1st	\$14 30
Greenville		Edw. Webb Memorial	1 00	Downington, 1st	
Hampton	2 00	Elfand		Evanston	
Hood's Chapel		Emmanuel	1 20	Laramie, Union	
Huntersville	1 00	Faith		Rawlins, France Mem'l	3 00
Jackson Grove		Freedom		b Saratoga, 1st	7 52
Lawrence Chapel	2 00	Germanon		Sunrise, 1st	3 00
Lincolnton		Grace		Wyncote, 1st	
Lisbon Springs	1 00	Hanna		4 Churches	\$27 82
Lloyd	1 00	High Point			
Love's Chapel	2 00	John Hall Chapel			
McClintock					

Denver Presbytery.	
Akron	\$3 00
Arvada	
Aurora	
Barr	15
Brighton	5 00
Burdett	
Byers	
Central City	
Denver, 1st Av	23 90
" 23d Av	10 00
" Berkeley	4 10
" Central	
" Corona	
" Highland Park	35 74
" Hyde Park	
" Mt. View Boulevard	
" North	10 00
" People's	3 00
" S. Broadway (inc. L. A. Soc. \$5)	17 50
" Union	
" York St.	3 80
" Westminster	5 00
Elizabeth	3 00
Fairplay	
Fort Logan	
Fraser	
Georgetown	
Golden, 1st	10 00
Idaho Springs	5 00
Kiowa	
Littleton	
North Logan	
Otis	
Peoria	
Ralston	
Valverde	
Vernon	4 00
Westminster Univ.	
Wray	100 00
Yuma	
17 Churches	\$243 19

Gunnison Presbytery.	
Aspen	
De Beque	
Delta	
Glenwood Springs, 1st	\$5 00
Grand Junction, 1st	10 00
Gunnison	
Lake City	
Leadville	
Loma	
Ouray, 1st	4 22
Palisades	8 84
Salida, 1st	1 80
5 Churches	\$29 86

Pueblo Presbytery.	
Alamosa, 1st, (inc. S. S. \$3)	\$6 00
" 2d	2 00
Allison	
Antonito	
Brandon	
d Cañon City	
d Colorado Springs, 1st	8 43
" 2d	3 20
" Cumberland	2 00
b " Emmanuel	100 00
Cripple Creek, 1st	10 00
Del Norte	
d Durango	
Eastonville	
Elbert	
Florence, 1st	2 75
Florida (inc. S. S.)	2 00
Gageby	

Goldfield.	
Holly	
Huerfano Cañon Sp	
Ignacio, Emmanuel Sp.	2 44
La Costilla Sp.	
La Jara	
La Junta, 1st	6 00
La Luz, Sp.	
Lamar, 1st	8 01
La Veta	6 00
d Las Animas, 1st	
" 2d	
Lebanon	
Lobatos	
Los Pinos Sp.	
Mesita	
Monte Vista	16 81
Monument	1 00
Penrose, Kirkwood Memorial	
Pine River, Calvary	2 00
Pueblo, 1st	
" El Bethel	7 00
" Fountain	33 00
" Mesa (inc. S. S. \$3)	
" Westminster	
Rocky Ford, 1st	11 00
Saguache, 1st	
" Messiah	2 00
San Pablo Sp.	1 00
San Rafael Sp.	2 00
Sheridan Lake	
Silver Cliff	
Table Rock	
Tiffany	
Trinidad, 1st	
" 2d Sp	
Victor	
Walsenburg, 1st	
" 2d	
Westcliffe	
22 Churches	\$234 64

Sheridan Presbytery.	
Basin	
Cody, 1st S.S.	\$2 00
Greybull, 1st	3 00
Moorcroft, 1st	
New Castle, 1st	
Powell	
Sheridan, 1st	8 00
Slack, 1st	
Thermopolis, 1st	5 00
4 Churches	\$18 00

SYNOD OF COLORADO.	
67 Churches	\$723 51

SYNOD OF EAST TENNESSEE.	
--------------------------	--

Birmingham Presbytery.	
Anniston, Calvary	
Bethany	\$1 10
Birmingham, Miller Memorial	
Clark's Chapel	1 65
Cornerstone	
Covington	
Ethel	3 07
Greenleaf	1 00
New Zion	1 00
Portersville	1 00
Post Oak Grove	
Potter, Mt. Taber	1 00
Salem	
Shiloh	
Trinity	
Westminster	1 00
8 Churches	\$10 82

Le Vere Presbytery.	
Bethel	
Calvary	\$1 00
Chattanooga, Leonard St.	2 00
Knoxville, E. Vine Av.	3 00
Lawrence Chapel	1 00
Marysville, 2d	2 00
M. L. E. Chapel	
Shiloh	1 00
St. Luke	
6 Churches	\$10 00

Rogersville Presbytery.	
Asheville, Cavalry	\$2 00
Bethesda Brotherhood	2 00
Bristol, 9th St.	2 00
Evergreen	1 00
Jonesboro, 3d	1 00
Livingstone	
Mt. Hermon	1 00
Mt. Olivet	
New Hope	
St. Mark's (inc. S. S. \$4)	7 00
Tabernacle	1 00
8 Churches	\$17 00

Synod of East Tennessee, 22 Churches.	
	\$37 82

SYNOD OF IDAHO.	
-----------------	--

Boise Presbytery.	
Bethany	\$2 00
Bethel	
Boise, 1st (inc. S. S. \$6)	20 03
" 2d	5 73
Caldwell, 1st	3 62
Emmett	10 00
Five Mile	
Franklin	1 50
King Hill	2 00
Lower Boise	
Meridian	
Nampa	
Parma	
Payett, 1st	11 00
Roswell	
8 Churches	\$55 88

Kendall Presbytery.	
Aberdeen	
American Falls	
Carmen	
Fort Hall	
Franklin	
Hastings	
Idaho Falls	
Lago	
Malad	2 00
Montpelier	
Pocatello, 1st	10 00
Poplar	
Preston, 1st	1 00
Rexburg	
Rigby	2 00
Salmon	5 50
Soda Springs	6 00
Springfield	
St. Anthony	
6 Churches	\$26 50

Twin Falls Presbytery.	
Bellevue	
b Ruhl, 1st	\$70 00

Burley	
Gooding, 1st	6 00
Hansen	
Heyburn	
Milner	
Twin Falls (inc. S.S.\$2)	10 00
Wendell	7 03

4 Churches.....\$93 03

Synod of Idaho
18 Churches.....\$175 41

SYNOD OF ILLINOIS.

Alton Presbytery.

Alton, 1st (inc. S. S. \$7.44)	\$33 00
" 12th St.	8 70
Baldwin	6 00
Belleville, 1st	6 00
Bethalto	
Bethel	6 00
Blair	1 77
Brighton, 1st	6 83
Butler	
Carlinville	
Carlyle	
Carrollton	
Chester, 1st	4 00
Coffeen	
Collinsville, 1st	2 10
Donnellson (inc. S. S. \$2.55)	5 85
East St. Louis, 1st (inc. S.S. \$3.44)	32 07
" 2d	3 00
" Bond Ave.	
" Winstanley Park	
Ebenezer	
Edwardsville, 1st	5 00
Girard	4 00
Granite City, 1st	5 00
Greenfield	
Greenville, 1st j.	10 00
Hardin	8 00
Hillsboro	10 00
Irving	2 00
Jerseyville	4 75
Kampsville	
Lebanon-Marshall Mem.	
Liberty Prairie	
Litchfield, 1st	3 60
Madison, 1st	3 00
Maple Grove	
Marissa	
Moro	3 99
6 Nokomis	36 00
Palmyra	
Raymond	
Rockwood	
Sorrento	10 00
Sparta, 1st	7 83
Spring Cove	
Staunton	
Steeleville	1 50
Sugar Creek	
Summit Grove	
Trenton	2 00
Troy	
Unity	
Upper Alton	3 00
Virden, 1st	6 00
" North	
Walnut Grove	
Walnut Hill	
Walshville	
Waveland	
White Hall, 1st	7 00
Witt	
Yankeetown	

31 Churches.....\$247 99

Bloomington Presbytery.

Allerton	\$1 18
Bement	22 00
Bethel	
Bloomington, 1st	47 00
" 2d	50 00
Catlin	4 75
Cerro Gordo	2 00
Champaign	75 53
Chenoa	17 33
Clarence	
Clinton	60 00
Colfax	
Cooksville, 1st	2 50
Danvers	
Danville, 1st	37 85
" 2d	
" Bethany	
" Immanuel	8 00
" Olivet	
DeWitt	
Downs	3 00
El Paso	
Fairbury, 1st	50 00
Fairmount	1 00
Georgetown	3 00
Gibson City	65 00
Gilman	
Heyworth	7 00
Highland	
Homer	
Hoopeston	18 00
Jersey	6 00
LeRoy	
Liberty	
Lexington	12 89
Mahomet	5 00
Mansfield	
Monticello	
Mt. Pisgah	3 00
Mt. Pleasant	16 00
Normal	9 15
Olive Branch	
Onarga	10 00
Paxton (inc. S. S. \$2.)	4 50
Philo	13 00
Piper City, 1st	10 00
" 2d	
Pleasant Ridge	3 50
Prairie View	
Rankin	5 85
Ridgefarm	2 00
Rossville	1 00
Selma	
Sheldon	7 40
Sheridan	
Sidney	
Tolono	10 00
Towanda	5 00
Urbana	17 56
Watseka	6 50
Waynesville	
Wellington, 1st	4 00
Yankee Point	

39 Churches.....\$627 49

Cairo Presbytery.

Anna, 1st	\$13 94
Ava	
Bethlehem	
Broughton	
Cairo, 1st	16 00
Campbell Hill	
Carbondale, 1st	10 00
Carterville	
Central	
Cobden	
Concord	
Cora City	
County Line	
Eldorado	

Equality (inc. S.S. \$4.12)	11 72
Galatia	
Golconda	
Good Hope	
Grand Tower	
Harrisburg	
Herrin, 1st	10 00
Latham Springs	
Liberty	
Marion	
Metropolis	
Mt. Hebron	
Mt. Pleasant	
Mt. Sterling	
Murphysboro, 1st	7 00
New Haven	
New Hope	
New Liberty	
New Prospect	
Oak Grove	
Old Home	
Palestine	
Pisgah	
Pleasant Grove	7 32
Pleasant Hill	
Providence	
Ridgway	
Ringold	
Saline Mines	
Shawneetown	
Sulphur Springs	

7 Churches.....\$75 98

Chicago Presbytery.

Arlington Heights	\$5 00
Berwyn	8 50
Braidwood (inc. S.S. \$1.)	2 00
Buckingham	
Cabery	
Chicago, 1st	
" 2d	
" 3d	
" 4th	
" 6th	128 35
" 7th	
" 8th	
" 9th	1 00
" 10th	
" 11th	
" 41st St	
" 52d Ave	
" Austin	
" Avondale	
" Belden Ave	
" Bethany	
" Bethlehem	
" Brighton Park	
" Brookline	11 36
" Buena Mem'l	
" Calvary	
" Campbell Park	
" Central Park	
" Christ	
" Covenant	
" Crerar Mem'l	
" Drexel Park	
" Edgewater	
" Emerald Ave	5 00
" Endeavor	
" Englewood	
" Erie Chapel	5 00
" Faith	50 00
" Fullerton Ave	
" Garfield Boulev'd	
" Grace	
" Granville	
" Hope	
" Hyde Park	
" Immanuel	
" Italian	
" Jefferson Park	
" Lakeview	

Chicago, Lawn		Mt. Olivet		Moweaqua	6 70
" Logan Square		Mt. Oval		Neoga	5 00
" Marlboro		Mt. Vernon, 1st	7 65	Newman	
" Millard Ave		Nashville	5 00	New Providence	
" Normal Park	5 00	New Bethel		Newton, 1st	2 00
" Olivet Mem'l		Norris City	6 00	Oakland	4 00
" Onward		Odin		Palestine	
" Providence		Olney		Pana, 1st	3 50
" Pullman		Omega	3 50	Paris	18 00
" Ravenswood		Pisgah	12 50	Pleasant Prairie	
" Ridgway Ave		Richland		Rardin	3 20
" Rogers Park		Salem		Robinson, 1st	9 00
" Roseland		Sumner	24 15	Shelbyville	25 00
" Scotch Westm'r		Tamaroa	1 62	Shepla	
" South Chicago		Union (Wayne Co.)		Shiloh	
" South Park		Union (White Co.)		St. Omer	
" West Division St.		Union Ridge		Sullivan	3 00
" Windsor Park	4 00	Wabash		Toledo	
" Woodlawn Park		Zion	5 00	Tower Hill	7 11
Chicago Heights, 1st	8 00			Tuscola	5 50
Deerfield		18 Churches	\$218 00	Union	
Du Page				Vandalia	4 50
Elwood		Freeport Presbytery.		Watson	
Evanston, 1st S. S.	10 00	Apple River		West Okaw	4 00
" 2d		Belvidere	\$15 00	White Hall	
Gardner	2 00	Cedarville	4 00	Windsor	
Harvey		Dakota	6 00	Woods Chapel	
b Herscher, 1st	60 00	Elizabeth	5 00		
Highland Park		Freeport, 1st	40 00	23 Churches	\$209 27
Hinsdale		" 2d	12 00		
Homewood	4 75	Galena, 1st	17 36	Ottawa Presbytery.	
Itasca		" South	28 97	Aurora, 1st	\$10 00
Joliet, 1st		Hanover, 1st	3 00	Ausable Grove	14 00
" 2d	5 00	Harvard	2 00	Brookfield	8 00
" Central	20 00	Hebron, 1st	3 00	Earlville	
" Willow Ave		Linn-Hebron	5 00	Elgin, House of Hope	10 36
Kankakee		Marengo, 1st	13 66	Florida	
La Grange, 1st	32 75	Middle Creek	14 32	Grand Ridge	2 50
Lake Forest		Oregon	5 45	Kings	2 00
Libertyville		Polo, Independent	2 33	Mendota, 1st	7 50
Manteno		Ridgefield	2 50	Meriden	
Maywood		Rockford, 1st	34 00	Minonk	
Morgan Park		" 3d		Morris, 1st	5 00
New Hope		" Westminster	3 47	Oswego	5 00
Oak Park, 1st		Savanna		Ottawa	8 00
" 2d	12 03	Scales Mound	5 00	b Paw Paw, 1st	55 00
Peotone		Warren		Pontiac, 1st	18 00
River Forest		Willow Creek	60 00	Reading	
Riverside	18 00	Winnebago	19 85	Rochelle	10 00
South Waukegan		Woodstock, 1st	14 00	Sandwich	16 25
St. Anne		Zion, Ger	5 00	Streator, Park	17 00
Waukegan		24 Churches	\$320 91	Troy Grove	2 48
Wheaton				Waltham	4 00
Wilmington		Mattoon Presbytery.		Waterman	7 00
21 Churches	\$397 74	Altamont		Wenona	
		Arcola	\$5 05	18 Churches	\$202 09
Ewing Presbytery.		Ashmore	16 06		
Albion	\$10 30	" (A)		Peoria Presbytery.	
Bridgeport	3 00	Assumption, 1st	9 00	Alta	
Burnt Prairie		Beckwith Prairie		Altona	
Calvin		Bethany		Astoria	
Carmi	85 00	" (A)		Banner	
Centralia, 1st	5 00	Casey		Brunswick	
Crossville		Charleston, 1st	27 00	Canton	\$3 50
DuQuoin, 1st	4 00	" Central		Crow Meadow	
Elm River		Chrisman		Delavan	
Enfield, 1st	20 00	Dalton City		Elmira	39 37
Fairfield		Effingham		Elmwood	3 15
Flora		Fairfield		Eureka	5 50
Friendsville		Farina		Farmington	15 00
Galum	9 00	Gays		French Grove	
Gilead		Good Prospect		Galesburg	5 00
Good Hope		Grand View	7 65	Green Valley (inc. S.S.)	\$5 13 00
Grayville		Greenup	1 00	Hanna City	3 00
Kell		Kansas	30 00	Henry	2 00
Kinmundy	2 28	LaFayette		Hopedale	
Lawrenceville	10 00	Lerna		Ipava	3 00
Liberty		Loxa		Isabel	
McLeansboro, 1st	4 00	Mattoon, 1st	3 00	Knoxville	20 60
Mt. Carmel		" Broadway	10 00	Lewistown	
Mt. Nebo		" Marshall Ave		Limestone	6 00
Mt. Olive					

Oneida.....	14 00
Peoria, 1st.....	91 00
" 1st Ger.....	
" 2d.....	16 39
" Arcadia Ave.....	12 35
" Bethel.....	
" Calvary.....	
" Grace.....	10 00
" Westminster.....	
Pottstown.....	
Princeville.....	9 00
Prospect.....	3 60
Table Grove.....	4 00
Union.....	
Vermont.....	
Washington.....	
Yates City, 1st.....	6 02

21 Churches.....\$285 48

Rock River Presbytery.

Albany.....	
Aledo, 1st.....	\$30 00
Alexis.....	
Arlington.....	
Ashton, 1st.....	3 00
Beulah.....	1 00
Buffalo Prairie.....	
Center.....	30 00
Coal Valley.....	3 00
Dixon, 1st.....	9 00
Edginton.....	4 00
Franklin Grove, 1st.....	8 00
Fulton.....	3 00
Garden Plain.....	4 50
Geneseo, 1st.....	4 94
Hamlet.....	9 61
Joy.....	6 00
Keithsburg.....	2 00
Kewanee.....	
Ladd.....	
Milan.....	1 00
Millersburg.....	
Morrison.....	25 13
Munson.....	
Newton.....	6 50
Norwood.....	7 00
Peniel.....	
Perryton.....	10 00
Pleasant Ridge.....	
Princeton.....	8 05
Rock Island, Broadway.....	20 00
" Central.....	5 00
Spring Valley Morrison.....	
Sterling, 1st.....	50 34
Viola, 1st.....	15 00
Woodhull.....	6 18

25 Churches.....\$272 25

Rushville Presbytery.

Appanoose.....	\$7 00
Argyle.....	7 05
Augusta.....	11 36
Bardolph.....	6 00
Baylis.....	4 00
Bethel.....	
Biggsville.....	
Brooklyn.....	
Burton Mem'l.....	5 00
Bushnell, 1st.....	14 93
Camp Creek.....	
Camp Point.....	
Carthage, 1st.....	16 56
Chili.....	2 00
Clayton.....	3 20
Doddsville.....	5 00
Ebenezer.....	
Ellington Mem'l.....	4 00
Elvaston, 1st.....	5 00
Fairmount.....	

Fountain Green.....	
Good Hope (inc. S. S. \$2; C.E. Soc. \$1.).....	11 00
Hersman.....	2 00
Huntsville.....	
Kirkwood.....	4 76
Lee.....	
Liberty.....	2 00
Macomb, 1st.....	39 00
" Jackson St.....	2 00
Monmouth, 1st.....	26 26
Mt. Carmel.....	
Mt. Horeb.....	
Mt. Sterling.....	20 00
Nauvoo.....	
New Salem.....	4 00
Olive.....	
o Quakwa.....	35 82
Perry.....	
Plymouth.....	
Point Pleasant.....	
Pontoosuc.....	5 00
Prairie City.....	11 35
Quincy, 1st.....	46 36
Rushville.....	16 00
Sugar Creek.....	
Warsaw.....	7 00
West Prairie.....	
Wythe.....	

28 Churches.....\$323 65

Springfield Presbytery.

Arenzville.....	
Argenta.....	\$7 00
Auburn.....	3 75
Bates.....	
Beason.....	
Bethlehem.....	1 00
Blue Mound.....	
Buffalo Hart.....	
Chatham (inc. S.S.63c.).....	1 11
Cisco.....	3 00
Concord.....	
Decatur, 1st.....	50 00
" 2d.....	23 32
" Westminster.....	8 71
Divernon(inc.S.S.\$7.50).....	15 91
Fancy Prairie.....	4 50
Farmingdale.....	2 00
Greenview, 1st.....	5 00
Irish Grove.....	
Jacksonville, State St.....	12 00
" Northminster.....	5 00
" Westminster.....	8 67
Lebanon.....	
Lincoln, 1st.....	15 70
Lincoln Hill.....	
Macon.....	2 00
Madison.....	1 00
Manchester.....	1 00
Maroa, 1st.....	10 00
Mason City.....	4 00
Middletown, 1st.....	21 00
Morrisonville.....	2 80
Mt. Zion.....	22 50
Murrayville.....	
New Hope.....	
North Fork.....	1 00
North Sangamon.....	
Pawnee.....	7 00
Petersburg, Central.....	21 01
Pisgah.....	5 00
Pleasant Plains.....	
Providence (Cass Co.).....	
Providence (Sangamon Co.).....	
Rock Creek.....	11 40
Sangamon Bottom.....	11 17
Shady Grove.....	1 00
Shiloh.....	
Smryna.....	

Springfield, 1st.....	64 25
" 2d.....	29 80
" 3d.....	5 00
" 4th.....	
" 5th.....	1 00
Sugar Creek (inc. S. S. 56c.).....	70
Sweetwater.....	
Tallula.....	
Taylorville, 1st.....	8 00
Unity.....	4 30
Virginia, 1st.....	13 00
" Central.....	
Williamsville.....	
Winchester.....	1 00

40 Churches.....\$415 60
 Synod of Illinois, 295 Churches.....\$3596 45

SYNOD OF INDIANA.

Crawfordsville Presbytery.

Alamo.....	
Attica, 1st.....	\$2 00
Benton.....	
Bethany.....	4 00
Bethel.....	
Bethlehem.....	
Beulah.....	
Boswell.....	14 70
Clinton.....	
Covington.....	
Crawfordsville, 1st.....	7 04
" Center.....	
" Memorial.....	
Cutler.....	13 00
Dana.....	
Darlington.....	
Dayton.....	15 00
Delphi.....	15 00
Dover.....	
Earl Park.....	
Elizaville.....	
Eugene-Cayuga.....	
Flora.....	6 00
Fowler.....	
Frankfort, 1st.....	40 00
Geetingsville.....	8 00
Hazelrigg.....	
Hopewell, North.....	12 00
" South.....	
Judson-Guion.....	2 00
Kirklin.....	
Ladoga.....	
Lafayette, 1st.....	13 00
" 2d.....	35 00
Lebanon.....	10 00
Marshfield.....	
Montezuma.....	
Mt. Hermon.....	
New Bethel.....	
Newtown.....	
Oxford, 1st.....	1 00
Pleasant Hill.....	
Prairie Center.....	
Rock Creek.....	1 00
Rockfield.....	1 00
Rockville Memorial.....	16 79
Romney.....	5 00
Rossville.....	1 00
Russellville.....	1 00
Spring Grove.....	25 00
State Line.....	
Sugar Creek.....	
Thorntown.....	10 10
Union.....	
Veedersburg.....	
Waveland.....	
West Lebanon.....	
Williamsport.....	

24 Churches.....\$258 63

Fort Wayne Presbytery.

Albion.....	
Auburn, 1st.....	\$10 00
Bluffton, 1st.....	20 00
Bristol.....	
Columbia City.....	
c Deatur, 1st.....	
Elhanan.....	
Elkhart.....	5 00
Fort Wayne, 1st.....	100 00
" 3d.....	5 00
" Bethany.....	3 00
" Westminster.....	5 00
Garrett.....	
Goshen, 1st.....	25 00
Highland.....	
Hopewell.....	9 30
Huntington, 1st.....	7 40
Kendallville.....	
La Grange.....	7 00
Ligonier.....	5 68
Lima.....	19 88
Milford.....	
Nappanee, 1st.....	9 00
Ossian.....	
Pierceton.....	
Salem Centre.....	
b Stroh L. A. Soc.....	40 00
Troy.....	
Warsaw.....	10 00
Waterloo.....	2 00
York.....	
17 Churches.....	\$283 26

Indiana Presbytery.

Algiers.....	
Bethel.....	
Bethlehem.....	
Bicknell, 1st.....	\$1 00
Bloomfield.....	
Boonville.....	
Carlisle.....	
Chandler.....	
Chrisney.....	
Claiborne.....	
Cynthiana.....	
Dale.....	
Evansville, 1st Ave.....	
" Grace Mem'l.....	
" Immanuel.....	
" Jefferson Ave.....	
" Olive St.....	3 00
" Parke Mem'l.....	
" Walnut St.....	19 61
Fairview.....	
Farmersburg.....	2 00
Fort Branch.....	
Hazleton.....	
Hebron.....	
Herron.....	
Hicks.....	
Hillsboro.....	
Hosner.....	
Hymera.....	
Indiana.....	4 00
Ivy.....	
Jasonville.....	
Jasper.....	
Koleen.....	1 00
Lemon.....	
Linton.....	
Littles, Olivet.....	
Loogootee.....	
McCoy.....	
Midway.....	
Millersburg.....	
Monroe City.....	
Mt. Olivet.....	
Mt. Pisgah.....	
Mt. Vernon.....	
Newburg.....	

New Lebanon.....	
Oak Hill.....	2 00
Oakland City, 1st.....	5 00
Oatsville.....	
Olive Branch.....	
Owensville, Bethel.....	
Palmyra.....	
Patoka.....	
Petersburg, Main St.....	
Princeton, 1st.....	
Rockport.....	
Royal Oak.....	
Shiloh.....	
Sugar Grove.....	
Sullivan.....	
Terre Haute, Central.....	
" Wash't'n Ave.....	
" Westminster.....	
Townsend.....	
Union.....	
" Bethel.....	
Upper Indiana.....	3 00
Vincennes, 1st.....	
" Bethany.....	4 00
" McKinley Ave.....	
Washington, Westm'r.....	15 00
Westphalia.....	1 00
West Salem.....	
Wheatland.....	
Worthington.....	5 00
13 Churches.....	\$65 61

Indianapolis Presbytery.

Aton.....	\$3 55
Bainbridge.....	
Beech Grove.....	
Bethany, Spencer.....	
" Whiteland.....	2 55
Bloomington.....	
Boggs town.....	
Brazil, 1st.....	15 00
Brownsburg.....	
Clay City.....	
Clayton.....	
Clermont.....	
Columbus.....	
Danville.....	
Edinburg.....	
Elizabeth town.....	5 20
Ellettsville.....	
Franklin, 1st.....	4 00
Georgetown.....	
Grammer.....	
Greencastle, 1st.....	5 85
Greenfield.....	
Greenwood, 1st.....	5 00
Groveland.....	
Harrodsburg.....	
Hopewell.....	14 17
Hovesville.....	
Indianapolis, 1st.....	115 35
" 2d.....	100 00
" 4th.....	33 60
" 6th.....	1 95
" 7th.....	5 00
" 9th.....	
" E. Wash'ton St.....	5 00
" Grace (inc. S. S. \$6.15).....	12 15
b " Home.....	102 00
" Memorial.....	25 00
" Tabernacle.....	15 00
" Troub Mem'l S.S.....	2 00
" W. Wash'ton St.....	
Irvington.....	24 00
Johnson.....	
Martinsville.....	
Meridian Heights.....	12 00
Mt. Moriah.....	1 00
Nashville.....	
Needham.....	
New Pisgah.....	

New Winchester.....	
Olive Hill.....	
Poland.....	1 00
Putnamville.....	
Roachdale.....	1 00
Shiloh.....	
Southport.....	5 38
Spencer.....	10 00
Sutherland.....	
White Lick.....	
26 Churches.....	\$526 75

Logansport Presbytery.

Bedford.....	
Bethel.....	\$1 00
Bethlehem.....	
Bourbon.....	
Brookston.....	15 00
Buffalo.....	
Centre.....	
Chalmers.....	1 56
Concord.....	
Crown Point, 1st.....	12 00
Gary, 1st.....	10 00
Goodland, 1st.....	5 00
Granger.....	
Hammond, 1st.....	
" Pine St.....	
Hebron.....	
Kentland.....	
Kouts.....	
Lake Prairie.....	
d La Porte.....	20 00
Logansport, 1st.....	
" Broadway.....	
" Cumberland.....	
Lowell.....	
Lucerne.....	
Meadow Lake.....	5 58
Michigan City.....	16 00
c Mishawaka.....	
Monon.....	
Monticello (inc. S. S. \$6.98).....	16 98
Mt. Zion.....	
Pisgah.....	
Plymouth.....	6 00
Pulaski.....	1 00
Remington, 1st.....	3 00
Rosselaer.....	7 50
Rocheater.....	
South Bend, 1st.....	24 15
" Hungarian.....	
" Trinity.....	
" Westminster.....	5 00
Union.....	5 00
Valparaiso, 1st.....	
Walkerton.....	
Winamac.....	14 64
18 Churches.....	\$169 41

Muncie Presbytery.

Alexandria.....	
Anderson.....	
Centre Grove.....	\$2 00
Elwood.....	
Hartford City.....	
Hopewell.....	
Jonesboro.....	
Kokomo.....	
Lagro.....	
Liberty.....	
Marion, 1st.....	25 00
Matthews.....	
Montpelier.....	5 00
Muncie, 1st.....	25 00
New Hope.....	
Noblesville.....	12 00
Peru, 1st.....	7 95
Portland.....	

Shiloh.....	
Tipton.....	
Union City.....	
Wabash.....	35 00
Winchester.....	10 00

S Churches.....\$121 95

New Albany Presbytery.

Bedford (inc. S.S. \$6).....	\$24 00
Bethel.....	1 00
Brownstown.....	
Charlestown.....	
Corydon.....	6 00
Crothersville.....	
Delaney.....	
Ebenezer.....	
Elizabeth.....	1 00
English.....	
Evans Landing.....	1 00
French Lick.....	
Glenwood.....	1 00
Graham.....	
Hanover.....	25 00
Hebron.....	
Jefferson.....	5 40
Jeffersonville, 1st S.S.....	2 00
Laconia.....	1 00
Leavenworth.....	
Lexington.....	
Livonia.....	
Madison, 1st.....	15 00
" 2d.....	
Milltown.....	
Mitchell, 1st.....	3 93
Monroe.....	
Mt. Lebanon.....	
Mt. Tabor.....	
Mt. Vernon.....	
Mt. Zion.....	
Nabb.....	
" Albany, 1st.....	
" 2d.....	9 55
" 3d.....	6 63
New Philadelphia.....	
New Washington.....	
North Vernon.....	
Oak Grove.....	
Orleans.....	
Ousco.....	
Owen Creek.....	
Paoli.....	
Pisgah.....	
Pleasant Township.....	2 00
Rehoboth.....	2 00
Riverside.....	1 00
Salem.....	1 50
Scottsburg.....	
Seymour.....	
Sharon.....	
Sharon Hill.....	2 00
Smyrna.....	5 00
Utica.....	
Valley City.....	
Vernon.....	1 00
Vevay.....	
Walnut Ridge.....	

21 Churches.....\$117 01

White Water Presbytery.

Aurora, 1st.....	\$2 00
Brookville.....	
Cambridge City.....	
Clarksburg.....	
" Men'l.....	
Cold Springs.....	
College Corner.....	9 00
Concord.....	
Connersville, 1st.....	36 00
" 1st German.....	2 00
Dillsboro.....	

Dunlapville.....	3 00
Earlham Heights.....	
Ebenezer.....	
Greensburg.....	10
Hagerstown.....	
Harmony.....	2 00
Kingston.....	9 00
Knightsdown, Bethel.....	5 00
Lawrenceburg.....	5 00
Lewisville.....	
Liberty, 1st.....	9 00
Mt. Carmel.....	
New Castle.....	
Providence.....	
Richmond, 1st.....	24 52
" 2d.....	10 00
Rising Sun.....	
Rushville.....	
Sardinia.....	
Shelbyville, 1st.....	65 00
Sparta.....	
Union.....	3 00
Versailles.....	
Zoar.....	

15 Churches.....\$184 62

Synod of Indiana,
142 Churches.....\$1,727 24

SYNOD OF IOWA.

Cedar Rapids Presbytery.

Anamosa.....	\$6 00
Andrew.....	
Atkins.....	
Bellevue.....	10 00
Bethel.....	2 12
Blairstown.....	
Cedar Rapids, 1st.....	94 50
" Central Park.....	10 00
" Olivet.....	12 00
" Sinclair Mem'l.....	8 00
" Westminster.....	8 00
Center Junction.....	4 00
Clarence, 1st.....	13 00
Clinton, 1st.....	53 00
Delmar.....	
Emeline.....	
Garrison.....	10 00
Linn Grove.....	2 00
Lyons, 1st.....	8 00
Marion.....	17 40
Mechanicsville.....	11 00
Monticello, 1st.....	6 00
Mt. Vernon.....	
Newhall, Central.....	
Onslow.....	4 59
Paralta.....	
Peniel.....	2 00
Pleasant Hill.....	1 00
Richland Centre.....	
Scotch Grove.....	2 00
Shellsburg.....	3 00
Springville.....	
Vinton, 1st.....	20 00
Watkins.....	
Wheatland.....	1 00
Wyoming.....	3 00

24 Churches.....\$393 61

Central West Presbytery.

Bon Homme Co., 1st (S.D.).....	
Brule Co., 1st (S.D.).....	
Cedar Rapids (Ia.).....	
Clarkson (Neb.).....	
Eders (Wis.).....	
Hopkins (Minn.).....	
Melnik (Wis.).....	
New Zion.....	\$2 00

Omaha, Boh. Breth. (Neb.) S.S.....	1 00
Prague (Neb.).....	1 00
Racine, Boh. Breth. (Wis.).....	1 00
Saratoga (Ia.).....	
S. Omaha, Boh. Breth. (Neb.).....	48
Tabor (Minn.).....	
Wagner (S.D.).....	
Zion, Bohemian.....	2 00

6 Churches.....\$7 48

Corning Presbytery.

Afton.....	
Anderson.....	\$1 00
Arlington.....	
Bedford.....	10 00
Brooks.....	
Champion Hill.....	3 00
Clarinda, 1st.....	34 20
Conway.....	
Corning.....	
Creston.....	2 00
Diagonal.....	4 00
Emerson.....	18 00
Essex.....	1 00
Freedom.....	1 00
Gravity.....	
Hamburg.....	
Lenox, 1st.....	6 00
McKissick's Grove.....	
Malvern.....	20 00
Morning Star.....	
Mt. Zion.....	
Nodaway.....	6 00
Pilot Grove.....	1 80
Plate Centre.....	
Prairie Chapel.....	
Prairie Star.....	
Randolph.....	2 00
Red Oak, 1st.....	12 00
Sharpsburg.....	3 00
Shenandoah.....	15 00
Sidney, 1st.....	8 00
Villisca.....	
West Centre.....	
Yorktown.....	5 00
Zoar.....	

19 Churches.....\$153 00

Council Bluffs Presbytery.

Adair.....	
Atlantic, 1st.....	\$25 00
Audubon.....	10 00
Avoca.....	
Bentley.....	
Bethany.....	
California.....	
Carson.....	
Casey, 1st.....	3 00
Columbian.....	
b Council Bluffs, 1st.....	32 00
" 2d.....	5 00
Glendale.....	
Greenfield.....	10 00
Griswold.....	
Guthrie Centre.....	
Hancock.....	
Hardin.....	
Leah.....	
Lone Star.....	
Macedonia.....	
Murne.....	
Menlo.....	
Missouri Valley.....	10 00
Neola.....	
Sharon.....	2 00
Shelby, 1st.....	10 00

Walnut, 1st.....	2 00	Otterville.....	2 05	Salem, Ger.(Hope, Mo.)	
Woodbine.....	6 22	Pine Creek.....	7 00	" Ger.(Warsaw, Ill.)	
11 Churches.....	\$115 22	Pleasant Grove.....	3 76	St. Louis.....	
Des Moines Presbytery.		Prairieburg.....		St. Louis, 2d, Ger. (Mo.)	2 00
Adel, 1st.....		Rossville.....		Sutter Ger. (Ill.).....	5 00
Albia, 1st.....	\$3 00	Rowley, 1st.....	3 00	Wheatland, Ger. (Wis.)	
Allerton.....	3 05	Sherrill.....		Woodburn, Ger. (Ill.)..	5 00
Centreville.....		Unity.....	4 00	Zion, Ger. (Fosterburg,	
Chariton, 1st.....	6 00	Volga.....	4 52	" Ill.).....	5 00
Colfax, 1st.....	8 75	Walker, 1st.....		" Ger. (Herman,	
Dallas Center.....	8 63	Waukon, 1st.....		" Mo., inc. L.Soc.	
Derby.....		West Union, Bethel...		" \$1.....	2 00
Des Moines, 1st.....	4 00	Wilson's Grove.....		" Ger. (Wheeling,	
" 6th.....	6 00	18 Churches.....	\$86 12	" Ill.).....	
" Central.....	70 00	Fort Dodge Presbytery.		Zoar, Ger. (Mo.).....	3 00
" Clifton Heights...		Algona.....	\$2 00	16 Churches.....	\$67 50
" Highland Park..	3 30	Armstrong, 1st.....	10 00	George Presbytery.	
" Parke Ave.....		Bethany.....		Arcadia, (Ia.).....	\$3 00
" Westminster.....	6 00	Boone, 1st.....	25 77	Ashton, (Ia.).....	20 00
Dexter, 1st.....	5 00	Burt.....	6 00	aBreda, Wheatland(Ia.)	80 00
Earlham, 1st.....	7 55	Calvary.....		Carnavon, Emm'l (Ia.)	25 00
English, 1st.....	3 00	Carroll.....		Davis, 1st (S. Dak.)..	
Garden Grove.....	5 00	Churdan.....		Denver, 1st Ger. (Colo.)	2 00
Grimes.....	9 00	Coon Rapids.....		De Smet, Spirit Lake	
Hartford.....	2 00	Dana.....	2 00	" (S.D.).....	
Howell.....		Depew.....		Doran, (Minn.).....	
Humeston.....		Dolliver.....		Ebenezer, Ger. (S. Dak.)	15 00
Indiana, 1st.....	10 00	Elm Grove.....		Ellsworth, Zion (Minn.)	
Jacksonville.....		Estherville, 1st.....	10 00	Emery, (So. Dak.).....	
Knoxville, 1st.....	15 00	Fonda.....	8 00	George, Ebenezer (Ia.)	
La Grange.....		Fort Dodge, 1st.....	37 18	George, 1st (Ia.).....	5 00
Laurel.....		Gilmore City.....		George, Zion (Ia.).....	5 00
Leon.....		Glidden.....	4 65	George, Zoar (Ia.).....	20 00
Le Roy.....	2 00	Grand Junction.....	5 00	Germania, Ger.-English	
Lineville.....		Gruver.....		" (Ia.).....	6 50
Lucas.....		Halfa.....	5 00	Glenville, Hanover,	
Milo.....	10 15	Harris.....		" (Neb.).....	4 00
Minburn.....		Hoprig.....		Hastings, Ger.S.S.(Neb.)	3 00
Moravia.....		Huntington.....		Kanaranzi, Ebenezer	
Moulton, 1st.....	2 90	Ivington.....		" Ebenezer	
Newbern.....		Jefferson.....		Lennox, Ebenezer	9 00
New Sharon, 1st.....	6 81	Lake City.....		" (S.D.).....	
Newton, 1st.....	10 00	Lake Park.....	2 00	Lennox, Germantown,	
Olivet.....		Livermore, 1st.....	2 00	" Ger.....	8 00
Osecola.....	7 00	Lohrville.....	2 00	Lyon Co., 1st Ger.....	15 00
Oskalooza.....		Lone Rock.....	1 00	Marion, Ger. Emm'l(S.D)	5 00
Panora, 1st.....	2 00	Luverne.....		Matlock, (Ia.).....	
Perry.....	1 25	Lytton.....		Renville, Ebenezer, Ger.	
Plymouth.....		McKnight's Point.....		" (Minn.).....	10 00
Ridgedale.....	4 00	Manning.....		Rushmore, Beth. (Minn)	
Russell.....	4 00	Maple Hill.....		" Imm'l.....	14 00
Seymour, 1st.....	2 00	Paton.....	1 00	" Ostfriesland.....	14 00
Unionville.....	10 06	Plover.....	3 00	Sibley, (Ia.).....	
b Wauke, 1st.....	45 00	Pocahontas.....		" Hope, Ger.....	10 00
White Oak.....		Pomeroy.....		Turner Co., 1st, Ger.	6 55
Winterset.....	25 60	Ringsted.....		Twin Brooks, (S. Dak.)	
32 Churches.....	\$308 05	Rockwell City.....	14 00	Willow Lake, (So. Dak.)	
Dubuque Presbytery.		Rodman.....		19 Churches.....	\$261 05
Cascade, 1st.....	\$4 43	Rolf.....	14 00	Iowa Presbytery.	
Chester.....		Spirit Lake.....		Bentonsport.....	
Coggon, Zion.....	6 00	Varina.....		Birmingham.....	
Cono Centre.....		Wallingford.....		Bloomfield.....	\$6 60
Dubuque, 3d.....	4 00	West Bend.....		Bonaparte.....	
" Westminster.....		19 Churches.....	\$154 60	Burlington, 1st.....	31 46
Farley.....	3 00	Galena Presbytery.		Cedar.....	
Frankville.....	3 00	Beloit, Ger. (Wis.)....	\$1 00	Chequest.....	
Hazelton.....	10 00	Bethel, Ger. (Mo.)....		Concord.....	
Hopkinton, 1st.....	14 10	Emmanuel, Ger. (Mo.)	2 00	Donnellson.....	
Independence, 1st.....	10 10	Forreston Grove, Ger.		Dover.....	
" German.....	2 00	" (Ill.).....	17 00	Fairfield, 1st.....	17 00
Jesup.....	1 00	Galena, Ger. (Ill.)....	3 00	Fort Madison, Union...	21 00
Lansing, 1st.....	6 35	Highland, Ger. (Wis.)	1 50	Hedrick.....	3 99
Lime Spring.....		Marion, Ger. (Wis.)..	1 00	Keokuk, 1st West-	
Manchester, 1st (inc. S.		Nazareth, Ger. (Mo.)	2 00	" miuster.....	32 07
" S.2).....	5 70	Prairie Dell (Ill.)....	9 00	Kingston.....	
Maynard.....		Pulaski, Ger. (Wis.)..	3 00	Kirkville, 1st.....	2 00
Mt. Hope.....	2 21	Salem, Ger. (Godfrey,		Kossuth.....	7 00
Oelwein, 1st.....	3 00	" Ill.).....	6 00		

Lebanon.....	
Libertyville.....	
Markham.....	
Martinsburg.....	8 25
Mediapolis.....	8 21
Memorial.....	
Middletown.....	3 00
Milton.....	
Montrose.....	90
Morning Sun, 1st.....	7 30
Mt. Olivet.....	
Mt. Pleasant, 1st.....	17 50
Mt. Zion.....	5 00
New London.....	
Oakland.....	
Oakville.....	
Ottumwa, 1st.....	30 00
" East End.....	13 57
" West End.....	
Primrose.....	
Salina.....	
Sharon.....	
Troy.....	
Wapello.....	2 50
West Point.....	
Wilson.....	
Winfield.....	5 00

19 Churches.....\$222 35

Iowa City Presbytery.

Atalissa.....	
Bethel.....	
Blue Grass.....	
Brighton.....	
Brooklyn, 1st.....	\$5 00
Columbus Junc., Central.....	6 00
Crawfordsville.....	3 00
Davenport, 1st.....	25 47
" Mt. Ida.....	3 58
Deep River.....	4 15
Eldridge.....	1 00
Fairview.....	2 75
Haskins.....	
Hermion.....	
Hills.....	
Iowa City.....	19 50
Keota.....	
LaDora.....	2 00
LaFayette.....	
Le Claire.....	
Malcom.....	
Marengo, 1st.....	10 00
Montezuma, 1st.....	10 00
Mt. Union.....	2 00
Museatine, 1st.....	9 00
Nolo.....	
Oakville, 1st.....	10 00
Oxford, 1st.....	2 00
Princeton.....	
Red Oak Grove.....	
Scott.....	6 45
Shimer.....	
Sigourney.....	
Sugar Creek.....	
Suomit.....	7 00
Tipton.....	12 00
Union.....	
Union Valley.....	
Unity.....	5 00
Washington.....	
West Branch.....	9 00
West Liberty, 1st.....	17 00
What Cheer.....	
Williamsburg, 1st.....	15 00
Wilton Junction.....	

23 Churches.....\$186 90

Sioux City Presbytery.

Alta.....	\$1 00
Auburn.....	

Battle Creek (inc. S. S. \$5).....	20 12
Bronson.....	
Charter Oak.....	
Cherokee.....	28 00
Cleghorn.....	6 00
Denison, 1st.....	7 53
Earlv.....	6 48
Hartley.....	
Hawarden.....	
Hospers, 1st.....	3 20
Hull.....	5 41
Ida Grove.....	13 00
Inwood.....	
Ireton, 1st.....	8 00
Larrabee.....	1 92
Lawton.....	
LeMars.....	15 00
Manilla, 1st.....	5 00
Mapleton.....	
Meriden, 1st.....	2 00
Mt. Pleasant.....	1 60
Nemaha, 1st.....	2 21
Odebolt.....	
Paulina.....	24 28
Pilgrim.....	
Plessis.....	
Plymouth.....	
Sae City, 1st.....	22 50
Sanborn.....	
Schaller.....	20 00
Sioux City, 1st.....	56 88
" 2d.....	37 65
" 3d.....	
" Morningside.....	18 00
" Olivet.....	2 00
" Williams Mem'l.....	2 40
Storm Lake, Lakeside.....	5 00
Sulphur Springs.....	
Ulmer.....	1 29
Union Township.....	3 30
Vail.....	4 00
Wall Lake.....	5 00

29 Churches.....\$328 77

Waterloo Presbytery.

Ackley, 1st.....	\$32 25
Albion.....	3 00
Aplington.....	
c Aredale.....	
Cedar Falls (inc. S.S.\$1).....	38 75
Cedar Valley.....	
Clarksville.....	5 00
Conrad.....	9 03
Dows.....	4 00
Eldora.....	
Gilbert Station.....	
Greene.....	10 00
Grundy Centre, 1st.....	32 14
Janesville.....	
La Porte City, 1st.....	8 00
McCallsburg.....	
Marshalltown.....	70 45
Mason City.....	7 87
Maxwell.....	5 00
Morrison.....	2 45
Nevada, Central.....	11 00
Point Pleasant.....	
Salem.....	9 00
State Centre.....	8 00
Tama.....	
Toledo.....	16 30
Tranquility.....	16 00
Unity.....	
Waterloo, 1st.....	45 00
" Westminster.....	
Williams.....	2 00

20 Churches.....\$335 21

Waukon Presbytery.

Bethlehem, Ger. (Ia.).....	\$4 00
Centretown, Ger. (Ia.).....	
Dubuque, Ger. (Ia.).....	5 00
Dyersville, Ger. (Ia.).....	
East Fries'l'd, Ger. (Ia.).....	27 00
Eden, Ger. (Ia.).....	
Grundy Centre, Ger. (Ia.).....	
Holland, Ger. (Ia.).....	
Kamrar, Ger. (Ia.).....	
Lansing, Ger. (Ia.).....	
McGregor, Ger. (Ia.).....	1 00
Union, Ger. (Ia.).....	3 00
West Fries'l'd, Ger. (Ia.).....	20 00
Winona, Ger. (Ia.).....	5 00
Zalmona, Ger. (Ia.).....	12 00

8 Churches.....\$77 00

Synod of Iowa,
263 Churches.....\$2,606 86

SYNOD OF KANSAS.

Emporia Presbytery.

Annelly.....	\$1 75
Big Creek.....	
Burlingame.....	15 00
Burlington, 1st.....	1 62
Burrtton.....	
Cedar Point.....	1 00
Clements.....	1 00
Cottonwood Falls.....	10 00
Council Grove.....	
Dwight.....	2 60
Elmendaro.....	
Emporia, 1st.....	15 38
" 2d.....	10 00
" Arundel Ave.....	2 00
Fairview.....	
Florence.....	
Halstead, 1st.....	16 00
Humboldt Valley.....	4 00
Le Roy.....	
Lyndon, 1st.....	13 30
McLain.....	2 00
McPherson.....	19 00
Madison.....	
Marion.....	8 56
Maxson.....	
Morris.....	1 20
Newton, 1st.....	13 06
Osage City, 1st.....	24 50
Peabody, 1st.....	5 00
Prairie Centre.....	
Prairie Flower.....	
Quenemo.....	2 50
Roxbury.....	9 59
Salem, Welsh.....	
Sharon.....	
Valley.....	11 76
Waverly, 1st.....	6 00
Welcome.....	2 00
White City 1st.....	7 00
c Wiley Central.....	1 00

27 Churches.....\$206 76

Highland Presbytery.

Atehison.....	
Axtell.....	\$7 00
Baileyville.....	5 00
Bern.....	
Blue Rapids.....	2 00
Cleburn.....	4 00
Clifton.....	5 00
Corning.....	
Elfingham.....	
Fraunkfort.....	
Hiawatha, 1st.....	12 27
Highland.....	7 40

Holton.....	30 00	Geneva.....	6 00	Barnard, 1st.....	5 00
Horton, 1st.....	25 00	Girard.....	16 86	Belleville.....	15 95
Huron.....		Glendale.....		Beloit, 1st.....	10 00
Irving.....	2 00	Hillsdale.....	3 50	Bennington.....	9 00
Lancaster.....		Humboldt, 1st.....	39 30	Bridgeport.....	
Mahaska.....		Independence, 1st.....	20 00	Carlton.....	1 00
Marysville.....	4 00	b Iola, 1st, Bassett Chap.....	81 00	Cawker City.....	
Mt. Zion.....		Kincaid.....		Cheever.....	
Neuchatel.....		La Cygne.....		Clyde, 1st.....	6 00
Nortonville.....	4 00	La Harpe.....	4 00	College Hill.....	
Pleasant Grove.....		Lake Creek.....	19 00	Concordia, 1st.....	63 00
Prairie Ridge.....		Little Builders.....		Cuba.....	1 00
Star.....	1 00	Lone Elm.....		Culver.....	5 10
Troy.....		Louisburg.....		Delphos, 1st.....	20 00
Vermillion.....		McCune, 1st.....	2 35	Dillon.....	2 00
Walnut Grove.....		Miami.....		Elkhorn.....	
Washington.....		Millikan Mem'l.....		Ellsworth.....	4 56
13 Churches.....	\$108 67	Mineral Point.....		Fort Harker.....	
Larned Presbytery.		Moran.....	8 00	Fountain.....	
Arlington.....	\$5 00	Mound Valley.....		Gasco.....	4 00
Ashland, 1st.....	25 00	Neodesha.....		Harmony.....	
Beulah.....		Neosho Falls.....		Herington.....	10 00
Bucklin.....	8 65	New Albany.....		Hope.....	2 00
Cimarron.....	3 00	Osage, 1st.....	4 75	Kanopolis.....	2 00
Coldwater, 1st.....	7 31	Osawatimie.....	6 00	Kipp.....	10 00
Coolidge.....		Oswego.....	5 00	Lincoln.....	10 00
Dodge City, 1st.....	10 00	Ottawa, 1st.....	3 00	Manchester.....	
Ellinwood.....		Paola.....		Mankato.....	
Emerson.....		Parsons.....		Miltonvale.....	7 58
b Garden City, 1st.....	100 00	Piqua.....		b Minneapolis.....	100 00
b Geneseo.....	40 00	Pittsburg.....	10 00	Mt. Pleasant.....	4 40
Great Bend.....	5 00	Pleasanton.....		Narka.....	
Hazelton.....		Pleasant Valley.....		Pleasant Dale.....	
Hutchinson, 1st.....	15 00	Pomona.....		Valley.....	3 00
Irwin Memorial.....		Princeton.....	2 17	Ramona.....	1 25
Kingsdown.....		Rantoul.....		Salina, 1st.....	40 00
Lakin.....		Richmond.....	9 00	Saltville.....	
Larned.....	10 00	Rockford Valley.....		Scandia.....	4 00
Leoti.....		Scanmun.....	5 50	Scotch Plains.....	
Liberal.....		Sugarvale.....		Solomon.....	5 00
Lyons.....		Thayer.....		Spring Valley.....	5 00
Meade.....		Toronto.....		Sylvan Grove.....	8 00
Medicine Lodge.....	8 50	Wagstaff.....	1 75	Vesper.....	3 21
Mulberry.....		Walnut.....		Webber, 1st.....	8 22
Ness City.....		Weir City.....		Wilson.....	2 00
Parks.....		Yates Centre.....	14 00	32 Churches.....	\$387 27
Pence.....		28 Churches.....	\$821 13	Topeka Presbytery.	
Pratt.....	10 00	Osborne Presbytery		Antioch.....	
Richfield.....		Bow Creek.....	\$1 65	Argentine.....	\$3 00
Scott City.....		Calvert.....	8 00	Auburn.....	10 00
Selkirk.....		Colby, 1st.....	12 75	Bala.....	2 00
Spearville.....		Fairport.....	3 00	Baldwin.....	
Sterling.....	9 45	Hays.....		Belvue.....	
Syracuse.....		Hill City.....	3 60	Bethel.....	7 00
b Tribune, 1st.....	2 00	Hoxie.....	8 00	Black Jack.....	10 00
15 Churches.....	\$258 91	c Kill Creek.....		Clay Centre.....	5 00
Neosho Presbytery.		Logan.....	50	Clinton.....	9 00
Altamont.....		Lone Star.....	2 75	Corinth.....	
Axtona.....	\$5 00	Long Island, 1st.....	9 40	Delia.....	3 50
Baxter Springs.....		Morland.....	1 70	Edgerton.....	
Bethel.....		Natoma.....	4 00	Gardner.....	10 00
Caney.....	7 50	Norton.....	1 00	Idana.....	
Carlyle.....		Oakley, 1st.....	4 00	Junction City, 1st (inc. S. S. & 4.).....	22 00
Central City.....		Oberlin.....	5 00	Kansas City, 1st.....	15 00
Chanute.....		Osborne, 1st.....	25 21	" 2d.....	5 00
Cerokee.....		c Phillipsburg.....		" Bethel.....	
Cherryvale.....		Plainville.....	5 40	" Central.....	
Chetopa.....		Pleasant Hill.....	1 00	" Grand View Park.....	
Coffeyville.....		Rose Valley.....	2 00	" Western High-lands.....	20 64
Columbus, 1st.....	10 00	Russell.....		Lawrence, 1st.....	33 92
Edna.....	5 00	Sharon Springs.....	1 45	" 2d.....	
Erie.....		Shiloh.....	2 30	Leavenworth, 1st.....	73 65
Fort Scott, 1st.....		Smith Center.....	21 35	Liberty.....	
" Scott Ave.....		Wakcney.....	10 00	Manhattan, 1st.....	35 00
Fredonia, 1st.....	9 00	22 Churches.....	\$134 06	Maywood.....	
b Fulton, 1st.....	500 00	Solomon Presbytery.		Mulberry Creek.....	
Galena, 1st.....	13 45	Abilene.....	\$15 00	Oak Hill.....	
Garnett.....	10 00	Aurora.....		Oakland.....	2 00
				Olathe.....	12 88

Oskaloosa.....	3 72
Perry.....	5 00
Pleasant Ridge.....	23 00
Riley (inc. S. S. \$7).....	15 00
German.....	10 00
Rossville.....	5 00
Round Prairie.....	5 00
Sedalia.....	80 00
Spring Hill.....	2 16
Stanley, 1st.....	2 95
Stony Point.....	
Topeka, 1st (inc. S. S. \$12.41).....	36 23
" 2d.....	30 00
" 3d.....	2 00
" Calvary.....	1 00
" Potwin.....	5 00
" Westminster.....	20 00
Vinland.....	2 16
Wakarusa.....	2 95
Wamego.....	2 95
31 Churches.....	\$525 65

Wichita Presbytery.

Argonia.....	
Arkansas City, 1st.....	\$10 00
Atlanta.....	
Belle Plaine.....	16 93
Benton.....	
Brainerd.....	
Caldwell, 1st.....	15 00
" Calvary.....	
Cambridge, 1st.....	1 00
Clearwater.....	2 00
Conway Springs.....	14 00
Corwin.....	
Derby.....	8 00
Dexter.....	
Eldorado, 1st.....	8 00
Freeport, 1st.....	5 00
Geuda Springs, 1st.....	2 00
Harmony.....	2 00
Harper.....	5 00
Hopewell.....	
Howard.....	
Indianola.....	1 00
Kingman.....	
Maple City.....	
Mayfield.....	4 00
Mt. Vernon.....	
Mulvane.....	4 00
Nashville.....	1 00
New Salem.....	
Oxford.....	
Perth.....	
Reece.....	
Sedan, 1st.....	2 00
Uniondale.....	
Waco.....	15 00
Walnut Valley.....	
Waterloo.....	
Wellington.....	
Wichita, 1st.....	17 85
" Bethel.....	
" Calvary.....	7 00
" Grace.....	20 00
" Lincoln St.....	5 00
" Oak St.....	
" West Side.....	31 00
Winfield, 1st.....	20 00
24 Churches.....	\$216 78

Synod of Kansas,
195 Churches... \$2,659 23

SYNOD OF KENTUCKY.
Ebenezer Presbytery.

Ashland, 1st (inc. S. S. \$10.50).....	\$49 03
Covington, 1st.....	64 45

Dayton, 1st.....	2 00
Ebenezer.....	
Erlanger.....	
Falmouth.....	8 00
Flemingsburg.....	
Frankfort, 1st.....	31 00
Greenup.....	
Gilead.....	
Island Creek.....	
Latonia, Hunting'n Av. Lexington, 2d.....	30 00
Ludlow, 1st.....	10 00
Maysville, 1st.....	11 00
Mt. Carmel.....	
Mt. Sterling, 1st.....	5 66
Murphysville.....	
New Concord.....	1 00
New Hope.....	
Newport, 1st.....	
Pikeville, 1st.....	80 00
Prestonsburg.....	
Salyersville.....	
Searies Memorial.....	
Sharpsburg.....	
Valley.....	
Williamstown.....	
Wilson Mem'l.....	
Winchester, Washing- ton St.....	5 00
12 Churches.....	\$297 14

Lincoln Presbytery.

Calvary.....	
Concord.....	\$1 00
Louisville, Knox.....	
Praigg's Chapel.....	
Westminster.....	3 00
2 Churches.....	\$4 00

Logan Presbytery.

Adairville.....	\$ 85
Auburn.....	5 00
Boiling Spring.....	
Bowling Green, 11th St.....	15 00
Corinth.....	5 00
Ebenezer.....	
Franklin, College St.....	3 00
Gasper River.....	
Goshen.....	
Liberty.....	
Morgantown.....	
Mt. Lebanon.....	
Mt. Moriah.....	
Oak Grove.....	
Old Union.....	
Pilot Knob.....	2 00
Pleasant Hill.....	2 00
Round Pond.....	
Russellville.....	5 00
Smith's Grove.....	15 00
Trenton.....	10 00
Trinity.....	
Woodburn.....	5 00
11 Churches.....	\$67 85

Louisville Presbytery.

Antioch.....	
Bethlehem.....	
Beuchel, Greenwood Av.....	
Byer's Chapel.....	
Calhoun.....	
Cloverport, Lucile Mem.....	\$5 75
Guston, Patterson Mem.....	
Hardinsburg.....	
Hebron.....	
Hodgenville.....	
Irvington.....	
Live more.....	

Louisville, 4th.....	
" Calvary.....	
" Covenant.....	25 00
" Fourth Ave.....	40 88
" Immanuel.....	4 65
" Union.....	7 66
" Warren Mem'l.....	35 75
New Castle.....	
Olivet.....	
Owensboro, 1st.....	10 00
" Central.....	22 00
Penna Run.....	
Pewee Valley.....	3 92
Pleasant Grove.....	
Pleasant Hill.....	
9 Churches.....	\$155 61

Princeton Presbytery.

Chapel Hill.....	\$2 00
Crayneville.....	
Crider, Bethlehem.....	3 00
Dixon.....	1 00
Francis.....	2 00
Fredonia, 1st.....	4 00
Hebbardsville.....	
Hopkinsville, 1st.....	
" 2d.....	
Kuttawa.....	2 00
Madisonville.....	2 00
Marion.....	3 00
Mayfield.....	
Mt. Pleasant.....	
Paducah, Kentucky Av.....	5 00
Princeton, Central.....	3 00
Providence, 1st.....	5 00
Shiloh.....	2 00
Sturgis.....	8 00
Water Valley, 1st.....	5 00
14 Churches.....	\$47 60

Transylvania Presbytery.

Assembly.....	\$4 10
Barboursville.....	
Bethel Union.....	
Big Creek.....	
Booneville.....	
Boyle.....	
Bradfordsville.....	
Buckhorn.....	
Burkesville.....	
Caldwell.....	
Casey Fork.....	4 50
Columbia.....	5 73
Concord.....	
Danville, 2d.....	166 71
East Bernstadt.....	
Ebenezer.....	
Edmunton.....	1 60
Greensburg.....	
Harlan, 1st (inc. C. E. Soc. \$1.32).....	7 48
Harmony.....	
Hyden.....	
Lancaster.....	10 00
Laurel Fork.....	
Lebanon, 1st.....	5 09
Livingston.....	
McDonald.....	
McFarland Mem'l.....	
Manchester.....	
Marrowbone.....	
Monticello.....	
New Hope.....	
New Market.....	
North Jellico.....	
Pittsburg.....	
Richmond.....	

Union	2 00	Fairgrove	10 00	De Tour	
Virgie Hoge		Fenton	7 00	Donaldson	
9 Churches	\$206 52	Flint, 1st	89 00	Escanaba	
Synod of Kentucky, 57 Churches	\$778 12	Flushing	10 00	Gatesville	
SYNOD OF MICHIGAN.		Flynn		Gladstone, Westm'r	
Detroit Presbytery.		Fraser		Grand Marais	
Ann Arbor		Fremont	4 00	Greenwood	
Birmingham		Harbor Beach		Hay Lake	
Brighton	\$2 50	Hayes		Hessel	
Canton		Juhl	1 40	Houghton, 1st	\$5 00
Dearborn		Lamotte	4 00	Iron Mountain	2 00
Detroit, 1st		Lapeer, 1st	3 00	Iron River	
2d Ave.	2 30	Linden		Ishpeming	
" Bethany ..	15 00	McPherson		Manistique, Redeemer	13 88
" Cadillac Ave ..	1 00	Marlette, 1st	5 00	Maple Grove	
" Calvary	5 00	2d	5 70	Marquette, 1st, S. S. ..	5 00
" Central (inc. S. S. S10)	34 48	Mundy	4 00	Munising	
" Covenant	10 00	Pigeon	80 00	Negaunee	
" Forest Ave.	16 56	b Pinnebog		Newberry	
" Fort St	50 00	Popple		Ontonagon	
" Fort Wayne	2 00	Port Austin		Palatka	
" Immanuel		Port Hope		Pentoga	
" Jefferson Ave.	5 00	b Port Huron, 1st	50 00	Pickford	
" Memorial	3 45	" Westminster	12 00	Rudyard, 1st	3 00
" St. Andrew's ..	3 45	Sandusky		Sault Ste. Marie	2 00
" Scovel Mem'l ..	25 00	Uby		St. Ignace, 1st	5 00
" Trumbull Ave ..	25 00	Vassar	2 00	Stalwart	
" Westminster ..	50 00	Verona		Sterlingville	
" Woodward Ave.	15 00	Yale		Strongville	
East Nankin		20 Churches	\$533 10	Westminster	
Erin		Grand Rapids Presbytery.		7 Churches	\$35 88
Highland Park (inc. S. S. \$1.25)	17 30	Big Rapids Westm'r	\$8 00	Lansing Presbytery.	
Holly	5 00	Ewart	3 39	Albion	\$5 00
Howell		Grand Haven	11 00	Battle Creek	
Independence		Grand Rapids, 1st ..	9 18	Brooklyn, 1st	11 75
Marine City		" 3d	3 00	Concord, 1st	12 08
Milan		" Immanuel	10 00	Eckford	
Milford		" Westminster	23 20	Dimondale	3 00
Mt. Clemens		Hesperia, 1st	4 00	Hastings	2 00
Northville		Ionia		Holt, 1st	1 50
Plainfield	2 40	Ludington	8 97	Homer	
Plymouth, 1st	3 10	McKnight		Jackson	
Pontiac		Montague	2 16	Lansing, 1st	4 81
Redford, 1st	1 00	Muir	3 00	Franklin Ave.	15 00
Saline, 1st	9 00	Sherman		Marshall	6 31
SandHill		Spring Lake	9 20	Mason	10 00
Southfield, 1st	1 00	Tustin		Morrice, 1st	20
South Lyon	5 00	12 Churches	\$95 10	Oneida	2 00
Springfield	73	Kalamazoo Presbytery.		Parma	
Stony Creek		Allegan, 1st	\$14 00	Sebewa	
Trenton		Benton Harbor, 1st ..	8 75	Stockbridge	
Unadilla	2 65	Buchanan, 1st	5 00	Sunfield	
Waterford Centre		Burr Oak		Tekonsha	
White Lake		Cassopolis		Tompkins and Spring- port	
Wyandotte	3 00	Centerville	3 00	12 Churches	\$73 65
Ypsilanti, 1st	10 00	Decatur, 1st	8 00	Monroe Presbytery.	
28 Churches	\$322 47	Edwardsburg		Adrian, 1st	\$37 00
Flint Presbytery.		Hamilton		Blissfield, 1st	11 00
Akron		Kalamazoo, 1st		Cadmus	2 34
b Avoca, 1st	\$86 00	" North	2 00	California	
Bad Axe		Martin		Clayton	3 00
Bridgehampton		Niles, 1st	7 20	Coldwater, 1st	10 00
Brookfield		Paw Paw	1 53	Deerfield	2 00
Caro, 1st	15 00	Plainwell	3 86	Erie	1 50
Caseville		Richland	6 80	Hillsdale, 1st	10 00
Cass City, 1st	4 00	Schoolcraft	2 20	Ida, 1st	2 00
Chandler		Sturgis	7 00	Jonesville	10 00
Columbia		Three Rivers, 1st	1 00	La Salle	
b Crosswell, 1st ..	140 00	White Pigeon		Monroe, 1st	8 00
Deckerville	1 00	13 Churches	\$70 14	Palmyra, 1st	3 00
Denmark		Lake Superior Presbytery.		Petersburg, 1st	1 00
Elk		Calumet		Quincy	
Elkton		Christ		Raisin	
		Corinne		Reading	
		Dafer		Tecumseh, 1st	10 00
				11 Churches	\$110 84

CHURCH ERECTION.

Petoskey Presbytery.		Buena Vista d Crookston, 1st 5 00 East Grand Forks Memorial 1 00 Euclid Funkley Hallock, 1st 3 00 Hendrum 1, 17 Humbolt Kelliher Keystone b Northcote, 1st 100 00 Orleans, Ridge Quiring Red Lake Falls Rollis Roosevelt, 1st 5 00 Roseau Stephen St. Vincent, Hope Tabor, Bohemian b Tenstrike, Shilo 20 00 Thief River Falls, 20th Cent'y 42 Warren, 1st 5 00 Warroad, 1st 8 10	Blue Earth, 1st 12 00 Brewster, 1st 2 00 Butterfield Canby Clifton Cottonwood Currie Delhi 11 00 Dundee Easter 4 00 Evan 1 00 c Fulda Green Valley Hardwick Holland Island Lake Jackson 2 00 Jasper 5 00 Kasota, 1st 2 00 Kinbrae Lake Crystal Lakefield Le Sueur 6 00 Lismore, 1st Luverne 4 25 Madelia, 1st 5 00 Mankato, 1st 30 00 Marshall Montgomery Morgan New Prague Pilot Grove 4 00 Pipestone, 1st 3 00 Redwood Falls, 1st 8 00 Round Lake Rushmore 18 00 b Russell, 1st 50 00 Slayton, 1st 6 00 St. James 1 00 St. Peter, Union 5 00 Summit Lake 4 73 Swan Lake Tracy Underwood 2 00 Vesta, 1st 2 00 Wabasso, Knox 2 00 Watonwan Wells West Side Wilmont Windom Winnebago 9 48 Woodstock Worthington, Westm'r 2 04
3 Churches \$33 00	13 Churches \$252 69	31 Churches \$222 50	
Saginaw Presbytery.		Duluth Presbytery.	
Alabaster Aleona \$8 65 Alma, 1st Alpena Arenac Au Sable and Oscoda Bay City, E. 1st 11 50 " E. Covenant 1 00 " W. Mem'l " W. Westminster 7 75 Beaverton 3 20 Caledonia Coleman Emerson 3 75 Fairfield Gladwin, 2d b Graying 4 00 Harrisville Hillman Ithaca 8 00 Lafayette, 2d 1 15 Maple Ridge Midland 5 20 Mt. Pleasant, 1st 1 00 Munger Omer Pinconning Rosebush Saginaw, W. S. 1st 58 36 " W. S. 2d " W. S. Grace " W. S. Immanuel " E. S. Warren Ave 6 65 " Washington Ave 5 00 St. Louis Tawas City " East, 1st Taymouth 2 00 Turner Wise	Arnold Barnum \$2 00 Big Falls 2 00 Big Fork Bovey Bruno Carlton, McNair Memorial 4 00 Cloquet 10 00 Coleraine Duluth, 1st 44 17 " 2d " Glen Avon 30 00 " Hazlewood Park " Highland " Lakeside (inc. Y. P.S.C.E.\$2.) 37 00 b " Westminster 89 70 Ely, 1st 2 50 Eveleth Fond du Lac Gilbert Grand Rapids Hibbing, 1st 10 00 Hinckley, 1st 2 00 Kelsey, 1st 1 50 b Mora 13 52 Mt. Iron, 1st 2 00 New Duluth, House of Hope 2 00 Northome 2 00 Otter Creek 1 00 Pine City Sandstone Scanlon Tamarack Tower, St. James Two Harbors, 1st 10 00 Virginia, Cleveland Av. 4 00 Willow River, 1st 1 00	Buffalo \$12 40 Carver Crystal Bay 3 40 Eden Prairie Howard Lake, 1st 1 00 Long Lake Maple Plain Minneapolis, 1st 105 15 " 5th " Andrew 10 50 " Bethany 7 00 " Bethlehem " Elin 1 70 " Grace 12 00 " Highland Park " House of Faith 2 20 " Oliver 13 00 " Rosedale 11 82 " Shiloh 3 00 " Stewart Mem'l 11 10 " Vanderburgh Memorial 2 00 " Westminster 204 17 b Minnetonka, Evan. Boh., Hopkins Chap. 25 00	
15 Churches \$127 21	20 Churches \$270 39		
SYNOD OF MINNESOTA.		Mankato Presbytery.	
Adams Presbytery.		Alpha \$2 00 Amboy 9 00 Amiret 3 00 Ash Creek Balaton 5 00 Beaver Creek 2 00 Bingham Lake	
Angus Argyle Bemidji \$2 00 Bethel 2 00 b Blackduck, 1st 100 00			

Oak Grove.....	1 48	Spicer.....	3 00	Oronoco.....	
Rockford.....		Spring Grove.....	2 00	Owatonna.....	
Sylvan.....		St. Cloud, 1st.....	103 08	Pratt.....	
Waverly.....		St. George.....		Preston.....	
Winsted, 1st.....	65	St. Thomas.....		Richland Prairie.....	
		Watkins.....	2 00	Ripley.....	
18 Churches.....	\$427 57	Westport.....		Rochester, 1st.....	6 83
		Willmar, 1st.....	5 00	Rushford.....	7 25
				Sheldon.....	
Red River Presbytery.		19 Churches.....	\$171 08	Utica, Union.....	1 00
Alliance.....				Washington.....	
Almora.....				Winona, 1st.....	27 50
Ashby.....		St. Paul Presbytery.			
Baker.....	\$2 00	Belle Plaine.....	\$2 00	15 Churches.....	\$103 18
Beardsley, Bethel.....	4 00	Blaine.....		Synod of Minnesota,	
Brainerd.....		Empire.....		147 Churches.....	\$1,885 35
Carlos.....		Etter, Bethany.....			
Clitheral, Liggett.....	10 00	Farmington.....		SYNOD OF MISSISSIPPI.	
Memorial.....		Forest Lake.....	5 00	Bell Presbytery.	
Cuyuna.....	1 00	Glendale.....		Baldwyn.....	\$2 00
Deerhorn.....		Goodhue.....		Booneville.....	
Dent.....		Hastings.....		Corinth, Filmore St.....	10 00
Dilworth.....		Jordan.....		Fairfield.....	2 00
Downer.....	3 00	North St. Paul.....		Kossuth.....	
Edwards.....		Oneka.....		Mt. Pleasant.....	70
Elbow Lake.....	2 00	Prior Lake.....		Mt. Zion.....	
Evansville.....		Red Wing.....	12 17	Nettleton.....	2 50
Fergus Falls.....	9 85	Rush City.....	3 00	New Bethany.....	
Garfield.....		Shakopee.....	2 00	New Prospect.....	
Hazeldell.....		South St. Paul.....		Pleasant Ridge.....	2 00
Herman.....		Stillwater, 1st.....	10 00	Shannon.....	2 50
Lawrence.....	6 12	St. Croix Falls, (Wis.).....	29 23	Spring Hill.....	
Leader, Bethel.....		St. Paul, 1st.....		Union.....	2 40
Maine.....		" 9th.....		Verona.....	2 50
Maplewood.....		" Arlington Hills.....	3 10		
Moorhead, 1st.....	2 00	" Bethlehem, Ger.....		9 Churches.....	\$26 60
Norcross.....		" Central.....	19 51	New Hope Presbytery.	
Poplar.....		" Dayton Ave.....	31 40	Ackerman.....	\$1 00
Wendell.....		" East.....	6 00	Bailey, Mt. Carmel.....	
Western.....	3 75	" Golgotha.....	2 00	Caledonia.....	2 00
Wheaton, 1st.....	5 00	" Goodrich Ave.....	2 00	Cumberland.....	2 00
		" Hills.....		Dixon.....	1 55
11 Churches.....	\$48 72	" House of Hope.....	200 00	Harmony.....	50
		" Knox.....		Hopewell.....	1 00
St. Cloud Presbytery.		" Macalester.....	13 00	Line Prairie.....	1 00
Atwater.....	\$7 00	" Merriam Park.....	34 55	Louisville.....	
Bethel.....		" Park.....		Meridian, 22d Ave.....	10 00
Brown's Valley.....	5 00	" Warrendale.....	2 00	Mt. Bethel.....	1 55
Burbank.....		" Westminster.....	2 26	Mt. Carmel.....	50
Clara City.....	2 00	Zion.....		Neshoba.....	
Cove.....		Vermillion.....	4 00	Philadelphia, 1st.....	1 80
Donnelly.....		White Bear Lake.....	6 00	Prospect.....	2 00
Foley.....	1 00	20 Churches.....	\$359 22	Starkville, Lampkin St.....	3 00
Forada.....				Webster.....	1 00
Forest City.....	4 00	Winona Presbytery.		West Point, W.Br'd St.....	7 00
Gilgal.....		Albert Lea, 1st.....	\$5 00	15 Churches.....	\$35 90
Grandview.....		Alden.....	2 85		
Greenleaf.....	4 00	Ashland.....	1 00	Oxford Presbytery.	
Harrison.....		Austin, Central.....	10 00	Batesville.....	
Hawick.....		Blooming Prairie.....		Bethel.....	
Holdingford.....		Caledonia.....		Bethesda.....	
Kerkhoven.....	3 00	Canton.....		Big Creek.....	\$1 80
Kingston.....		Chatfield.....	4 05	Black Jack.....	
Lauriston.....		Claremont.....	5 00	Bradford's Chapel.....	80
Lawrence.....		Cummingsville.....	21 55	Coffeeville.....	
Leslie.....		Dundas.....		Courtland.....	1 00
Lincoln.....	1 00	Frank Hill.....		Eudora.....	91
Litchfield.....	9 00	Fremont.....		Harmony.....	
Little Falls.....		Genoa.....		Harrison.....	
Longfellow.....		Glasgow.....		Hernando.....	
Long Prairie.....		Havana.....		Independence.....	
Lowry.....		Hayfield.....	2 00	Kilmichael.....	
Maynard.....	4 00	Hokah.....		Nesbitt.....	3 25
Murdock.....	3 00	Hope.....		New Bethlehem.....	5 00
New London.....		Houston.....	2 00	New Ebenezer.....	1 80
Onamia.....		Jordan.....		New Garden.....	1 00
Osakis.....	9 00	Kasson.....		New Hope.....	
Parkertown.....		La Crescent.....		Oakland.....	
Pennock.....		Lanesboro.....			
Randall.....	2 00	Le Roy.....	6 15		
Royalton.....	2 00	Lewiston.....	1 00		
Sartell.....		Oakland.....			
Sedan.....					

Oxford	18 75
Pine Hill	
Pleasant Hill	1 80
Shiloh	3 00
Water Valley	
Zion	1 25

12 Churches	\$40 36
-------------	---------

Synod of Mississippi, 36 Churches	\$102 86
--------------------------------------	----------

SYNOD OF MISSOURI.

Carthage Presbytery.

Aurora	
Bethel	\$1 00
Bowers Mill	1 00
Cartersville	
Carthage, 1st	12 00
Main St	6 00
Cassville	
Downey	
El Dorado Springs, 1st	
Golden City	2 00
Grace	6 00
Hoberg	4 00
Irwin, 1st	2 00
Jasper	1 00
Joplin, 1st	6 93
Bethany	15 00
North Heights	1 55
Madison	1 00
Monett	
Mt. Vernon, 1st	10 00
Neosho, 1st	8 76
Nevada, 1st	
Ozark Prairie	
Preston	2 00
Purdy	7 00
Red Oak	
Richards	8 75
Ritchey	
Rocky Comfort	
Sarcoixie	5 00
Seneca, 1st	2 00
Stotts City	
Union	3 00
Verona	1 00
Waldensian	5 00
Wentworth	
Webb City, 1st	18 00
White Oak	6 00
Zion	5 00

26 Churches	\$140 99
-------------	----------

Iron Mountain Presbytery.

Alliance	
Bennett	
Cornwall	
Des Lodge, 1st	
De Soto	\$1 00
Dexter	4 00
Doniphan	4 50
Fisk	
Fredericktown, 1st	2 00
Hickory Grove	
Hillsboro	
Ironton	2 00
Lead Belt, 1st	
Lutesville	
Marble Hill	
Patterson	2 30
Patton	
Piedmont	1 00
Pop's Chapel	
Poplar Bluff	10 60
Portageville	
Sulphur Springs	1 00
Thayer	
Union	

White Water	
Windsor Harbor	1 00
10 Churches	\$29 40

Kansas City Presbytery.

Barry	
Bates City	
Belton	\$1 00
Bethlehem	
Blue Springs	
Butler	50 00
Chapel Hill	
Craigton	3 00
Dodson, 1st	
Drexel	
Edenview	
Fairview	
Foster	
Freeman	1 00
Greenwood	1 00
Hardeman	
Harmony	
Harrisonville	5 55
Hazel Grove	
Independence, 1st	50 95
Cumberland	
Kansas City, 1st	60 00
2d	189 11
3d	20 00
5th	
Benton Boule-	
vard	23 80
Covenant	
East Side	
Grace	10 00
Immanuel	20 00
Linwood	
Mellier Place	
Westport Ave	25 00
Latour	
Lee's Summit	
Linkville	
Little Blue	
Lone Oak	
Malta Bend	
Marshall, Odell Ave.	14 00
Mt. Bethel	2 00
Mt. Hebron	
Mt. Horeb	5 00
Mt. Olive	
Mt. Pleasant	
New Prospect	
Odessa	13 92
Parkville	
Peculiar	
Pleasant Prairie	
Pleasant Ridge	
Pratherville	
Raymore	12 07
Rich Hill	
Salt Springs	
Schell City	
Sharon	2 40
Slater	
Spruce	4 00
Strasburg	
Trich	3 00
Walnut Grove	4 00
Weston	
Wood's Chapel	
23 Churches	\$520 80

Kirkville Presbytery.

Asbury	
Atlanta	
Bear Creek	\$5 00
Bethel	
Callao	
Canton	1 00
Clarence	

Concord	
Downing	1 00
Edina	
Ethel	2 00
Eusebia	
Glasston	
Gorin	
Granger	1 00
Green Castle	10 00
Green City	5 00
Hannibal, 1st	32 50
Hopewell	
Kirkville, 1st	14 00
Knox City	
La Grange	
La Plata	11 16
Liberty	3 00
McAdow	
McGready	
Medill	
Memphis	3 00
Middle Fabius	
Milan	
Millard	
Mt. Moriah	
Mt. Zion	
Mulberry	3 00
New Ark	
New Harmony	2 00
New Providence (Mar-	
ion Co.)	
(Shelby Co.)	
Pleasant Hill	
Pleasant Prairie	2 00
Prairie Ridge	
Revere	
Shelbyville	
Shiloh	4 00
Sullivan County, 1st	
Trenton, Hodge	15 00
Union Chapel	
Union Valley	
Unionville	2 00
Unity	
18 Churches	\$116 66

McGee Presbytery.

Armstrong	\$2 00
Avalon	4 69
Bethany	
Bethel (Davis Co.)	4 00
(Linn Co.)	
Beulah	
Breckinridge	
Brookfield, 1st	21 19
Brush Creek	
Bucklin	
Cairo	60
Carrlton, 1st	1 00
Center	3 00
Chillicothe	2 00
Chula	
College Mound	2 08
Corinth	
Cowgill	
Dawn	
Eldad	
Excello	
Fairview	
Gallatin	7 10
Glasgow	
Grand Prairie	2 32
Grand River	
Grantsville	
Hamilton, 1st	42 55
Higbee	
Huntsville	
Kingston	3 00
Laclede	
Lock Spring	6 78
Macedonia	
Macon	10 00

Magnolia		Akron		St. Louis, Grace	
Marceline		Albany, 1st	\$5 00	" Greeley Mem'l ..	3 00
Mirabile	4 25	Bethany, 1st	5 67	" Immanuel	
Moberly, Coates St. . .	8 00	Cameron, 1st	3 25	" Kings Highway . .	
Mt. Carmel (Carroll Co.)		Craig, 1st	5 00	(inc. S. S. \$10) . .	75 25
" (Randolph Co.) . . .	3 36	Cumberland Ridge . .		" Lafayette Park . .	25 73
Mt. Hope		Easton		" Lee Ave	4 53
New Cambria		Empire Prairie	4 70	" McCausland Ave . .	7 96
New Providence	2 80	Fairfax	5 77	" Markham Mem'l . .	8 00
New York Settlement . .	75	Graham	1 00	" North	3 00
Parson Creek	2 60	Grant City, 1st	15 00	" North Cabanne . .	
Phelps Chapel		Green Valley		" Oak Hill	2 00
Pleasant Grove		Hopkins	4 00	" Richmond H't's . .	
Pleasant Hope		King City	9 50	" Tyler Place	31 00
Prairie Hill		Knox		" Walnut Park	2 00
Prairie Valley	6 32	Lathrop, 1st	3 25	" Wash. and Comp. .	
Roanoke		McFall		" Ave	50 00
Salem		Maitland	7 00	" West	
Salisbury	5 00	Martinsville		" Winnebago	6 00
Sharon		Maryville, 1st	40 00	Smith Chapel	
Sugar Creek		Mound City	4 30	Steelville	3 00
Sweet Spring		Mt. Olive		Sullivan	5 00
Tina		Mt. Zion (Buchanan		Union	
Union Chapel		Co.)		Washington	2 50
Westville		" (Gentry Co.) . . .		Webster Groves . . .	48 00
23 Churches	\$145 39	New Hampton		29 Churches	\$556 99
Ozark Presbytery.		New Point	9 00		
Ash Grove	\$3 00	Oak Grove		Salt River Presbytery.	
Barren Creek		Oregon	6 92	Antioch	\$7 05
Bellview		Pleasant Ridge		Ashley	2 85
Boliviar		Pleasant View	1 00	Auburn	
Brookline	3 00	Rockport		Bellflower	7 00
Buffalo		b Rosendale	50 00	Bethlehem	
Burnham	2 00	Savannah		Bible Chapel	
Cabool		St. Joseph		Bluff Springs	
Cave Spring, Mt. Zion		" Brookdale	2 00	Bowling Green	5 00
Cedar Gap		" Calvary	2 00	Brush Creek	12 00
Conway	5 00	" Faith	4 60	Buffalo	6 00
Crane, 1st	5 00	" Hope	26 88	Calumet	18 55
Dadeville	3 00	Westminster	1 00	Central Union	
Ebenezer	5 00	Stanberry		Clarksville	
Elk Creek		Stewartsville	15 06	Concord	3 86
Evans	1 00	Tarkio	4 00	Corinth	
Everton	5 00	Trenton, Hodge	1 87	Curryville	2 53
Fairplay	1 00	Union Star		Ebenezer, Grassy	
Fordland		Walkup's Grove		Creek	
Lockwood	5 00	Weatherby		Elsberry	3 00
Mountain Grove		Woodville	2 36	Farber	
Mountain View		27 Churches	\$240 13	Frankford	5 00
Mt. Carmel		St. Louis Presbytery.		Guthrie	
Mt. Zion	4 00	Argo		Holliday	
New Hope		Bethlehem		Horeb	
New Providence		Cook Station		Laddonia	
Oak Grove		Cuba	88 10	Louisiana, 1st	12 00
Ozark	2 00	Elk Prairie		Madison	
Phillipsburg		Ferguson		Madisonville	
Pleasant Divide		Jennings		Middletown	
Pomona	2 00	Keysville		Mt. Air	4 80
Ray Spring		Kirkwood, 1st (inc. S.		Mt. Olivet	
Reed Spring	2 00	S. \$13.29)	52 24	Mt. Sterling	
Rondo		Morrilton		New Florence	
South Greenfield		Moselle		Oney	
Springfield, 1st, Cum-		Mt. Zion		Providence	1 32
berland	25 00	New Hope		Shiloh	5 00
" 2d	2 00	Owensville		Silex	
" Calvary	26 02	Pacific		Smyrna	
" Reunion	5 00	Rock Hill	3 26	Tulip	
" Springfield Ave. . .	2 00	Rolla	3 00	Union	
Stockton		Salem	5 00	Unity	
" Gum Springs		St. Charles, Jefferson		Vandalia	
Union Liberty	10 00	St. (inc. S. S. \$3) . .	17 00	Walnut Grove	
Walnut Grove		St. Louis, 1st	43 00	Wellsville	2 50
West Plains	10 00	" 2d	100 00	Whiteside	
Willard	2 00	" 1st Ger.	6 00	16 Churches	\$101 46
Willow Springs		" Baden		Sedalia Presbytery.	
23 Churches	\$130 02	" Berean	1 00	Appleton City, 1st . .	\$9 57
St. Joseph Presbytery.		" Carondelet	23 87	Armstead	
Agency		" Clifton Heights . .		Bear Creek	
		" Cote Brilliance . .	15 55		
		" Covenant			
		" Curby Mem'l	2 00		

Bethel (Cooper Co.)	
" (Johnson Co.)	
Blairstown	5 00
Brownington, 1st	2 50
Bunceton	
Centertown	
Centerview	
Chalk Level	
Chilhowee	
Clinton, 1st	10 00
Coal	5 35
Columbus	
Concord	
Deepwater	2 00
Elston	
Fields Creek	
Gladstone	
Highland	
High Point	1 00
Holden, 1st	18 65
Hopewell (Henry Co.)	
" (Morgan Co.)	
Jacoby Chapel	4 00
Jefferson City	7 21
Knob Noster	5 00
Leeton	
Lowry City	4 50
Miller's Chapel	
Montrose	
" Cumberland	
Montserrat	
Moreau	
Mt. Carmel	1 00
Mt. Moriah	
Mt. Zion	
New Bethlehem	
New Hope (Moniteau Co.)	
New Hope	
New Lebanon	1 00
New Liberty	5 00
New Salem	
New Zion	
Oak Grove	
Osceola, 1st	5 00
Oterville	
Pilot Grove	
Pisgah	
Pleasant Grove	
Pleasant Hill	
Prairie Chapel	
Providence	
Rock Springs	
Russellville	
Salem	
Salt Fork	
Sedalia, Broadway	30 00
" Central	7 00
Shawnee Bend, Mem'l	
Shawnee Mound	
Shiloh	
Spring Grove	
Stony Point	2 00
Sunnyside	1 00
Surprise	
Tebo	
Tipton	3 00
Union	
" Versailles, Westm'r	
Vista	2 00
Warrensburg	
Warsaw	
Westfield	

Butte, 1st	20 00
" Immanuel	
Corvallis	2 00
Deer Lodge	
Dillon	
Elliston	
Grantsdale	
Hamilton	6 50
Melrose	
Missoula	14 00
Phillipsburg	6 00
Pony	
Potomac	
Rochester	
South Butte	
Stevensville	
Twin Bridges	
Victor	
Wisdom	5 00

7 Churches..... \$73 65

Great Falls Presbytery.

Browning	
Buffalo	
Carter	
Chester	
Chinook	\$2 00
Conrad	7 00
Culbertson	3 00
Cut Bank	
Fort Benton	
Great Falls, 1st	15 00
Harlem	
Hayre	5 30
Kenspell, 1st	22 00
Kendall	
Lewistown, 1st	26 73
Libby, 1st	4 00
Philbrook	
Poison	
Stanford	
Stockett	
Whitefish	
Zion, Welsh	

8 Churches..... \$85 03

Helena Presbytery.

Basin	
Belgrade	
Boulder	
Bozeman, 1st	\$23 00
Central Park	77
Elliston	
Hamilton	
Harlowton	
Helena, 1st (inc. S. S. \$6.13)	41 38
" Central	
Manhattan	
Miles City	
Pony	
Spring Hill	
Terry, Union	2 00
Three Forks	
White Sulphur Springs	

4 Churches..... \$67 15

Yellowstone Presbytery.

Belfry	
Billings, 1st	\$17 39
Canyon Creek	2 00
Fallon	
Forsyth, 1st	11 00
Hyslam	
Lower Yellowstone, 1st	
Mildred	
Miles City, 1st	13 52
Rancher	

22 Churches..... \$131 78

Synod of Missouri,
217 Churches... \$2,113 62

SYNOD OF MONTANA.

Butte Presbytery.

Anaconda, 1st \$20 15

Sanders	
Savage	
Terry	
Washoe	
4 Churches	\$43 91

Synod of Montana,
23 Churches..... \$269 74

SYNOD OF NEBRASKA.

Box Butte Presbytery.

Albany	
Alliance, 1st	\$4 40
Angora	
Belmont	
Bodarc	
Bridgeport	2 50
Crow Butte	
Dalton	2 00
Eastwood	
Emmanuel	
Fairview	
Gordon, 1st	1 00
Hope Chapel	
Lisco	
Marsland	
Minatare	
Mitchell	1 75
Morrill	1 65
Riverview	1 30
Rushville	3 25
Scottsbluff, 1st	20 05
Union Star	
Valentine	6 00
Willow Creek	

10 Churches..... \$42-90

Hastings Presbytery.

Aurora, 1st	\$5 00
Axtel	6 00
Beaver City	17 99
Bethel	
Bloomington, 1st	2 00
Blue Hill	1 00
Campbell, German	
Champion	
Culbertson	
Edgar	
Giltner	
Hanover, German	
Hansen	10 00
Hastings, 1st	21 00
Holdrege	14 00
Kenesaw	
Lebanon	
Lysinger	12 00
Minden	
Nelson, 1st	16 70
Oak	
Ong	
Orleans	
Oxford	1 00
Rosemont, German	5 00
Ruskin	
Seaton	
Stamford	
Stockham	2 00
Superior, 1st	15 00
Wilsonville	

14 Churches..... \$128 69

Kearney Presbytery.

Ansley	
Austin	
Big Springs	
Birdwood	
Broken Bow	\$7 30

Buda.....	
Buffalo Grove.....	
Burr Oak.....	
Central City.....	7 00
Clontebret.....	5 00
Cozad.....	
Dorp.....	
Elm Creek.....	
Farwell.....	
Fullerton.....	14 08
Gandy.....	5 60
Genoa.....	
Gibbon, 1st (inc.S.S.\$3)	14 00
Gothenberg.....	2 00
Grand Island, 1st.....	5 00
Hershey.....	3 00
Kearney.....	8 00
Lexington.....	4 00
Litchfield, 1st.....	2 00
Loup City, 1st.....	10 00
North Platte.....	
Ord, 1st.....	6 00
Overton.....	2 00
Primrose.....	2 00
Salem.....	67
Samaritan.....	
Shelton (inc. Y. P. S. C. E. \$3)	13 00
Spaulding.....	
St. Edward.....	10 00
St. Paul.....	
Sumner.....	65
Sutherland.....	2 00
Sweetwater.....	5 10
Wilson Mem'l.....	21 80
Wood River.....	

23 Churches.....\$149 70

Nebraska City Presbytery.

Adams.....	\$11 00
Alexandria.....	3 00
Auburn.....	
Barneston.....	
Beatrice, 1st.....	30 00
Bennet.....	15 00
Blue Springs.....	2 00
Deshler, 1st.....	5 00
Diller.....	
Dunbar.....	3 00
Fairbury.....	8 00
Fairmont.....	
Falls City, 1st.....	12 00
Firth.....	
Gilead.....	
Goshen.....	
Gresham.....	5 00
Hebron.....	
Hickman, German.....	
Hopewell.....	
Hubbell.....	1 49
Humboldt.....	2 00
Liberty, 1st.....	10 00
Lincoln, 1st.....	8 43
" 2d.....	20 00
" Westminster.....	30 00
Meridian, German.....	6 00
Mt. Pleasant.....	
Nebraska City, 1st.....	7 00
Palmyra.....	3 90
Panama.....	2 85
Pawnee City.....	18 00
Plattsmouth, 1st.....	8 30
" German.....	
Providence.....	
Raymond, 1st.....	2 40
Seward.....	4 00
Staplehurst.....	8 00
Sterling.....	2 25
Stoddard.....	
Table Rock.....	
Tamora.....	
Tecumseh, 1st.....	3 00

Thayer.....	1 50
Union.....	
Univers'y Pl, Westm'r.....	5 58
Utica.....	4 00
York, 1st (inc.S.S.40c.)	20 18

31 Churches.....\$262 88

Niobrara Presbytery.

Apple Creek.....	\$2 00
Atkinson, 1st.....	12 80
Bethany.....	1 00
Blackbird.....	1 50
Cleveland.....	2 00
Coleridge.....	5 00
a Elgin.....	50 00
Emerson.....	3 50
Foster.....	2 00
Hartington, 1st.....	8 00
Inman.....	80
Kellar.....	5 13
Laurel.....	1 00
Logan View.....	2 00
Lynch.....	2 00
Madison.....	11 65
Millerboro.....	1 08
Niobrara.....	
Norfolk.....	3 15
Oakdale.....	1 00
O'Neill.....	2 00
Osmond.....	1 00
Pace.....	2 00
Pender.....	4 16
Ponca.....	9 00
Randolph.....	10 66
Scottville.....	45
South Sioux City.....	3 50
Stuart.....	4 41
Verdiel.....	
Wakefield, 1st.....	13 92
Wayne.....	14 70
Willowdale.....	1 00
Wyvot.....	1 00

32 Churches.....\$183 41

Omaha Presbytery.

Anderson Grove.....	
Bancroft.....	\$2 91
Bellevue, 1st.....	5 25
Benson, 1st.....	2 00
Blackbird Hills, Ind.....	5 25
Blair.....	
Cedar Bluffs, 1st.....	10 00
Ceresco.....	
Colon.....	3 50
Columbus.....	
Craig.....	3 00
Creston.....	3 00
Decatur.....	
Divide Centre.....	
Fairview.....	
Florence.....	
Fort Calhoun.....	2 00
Fremont.....	
Grandview.....	
La Platte.....	
Lyons, 1st.....	5 00
Malmo.....	
Marietta.....	3 00
Monroe.....	
Oconee.....	
Omaha, 1st.....	
" 1st German.....	2 00
" 3d.....	6 00
" Castellar St.....	10 50
" Clifton Hill.....	5 50
" Covenant.....	
b Dundee.....	40 00
" Lowe Ave.....	15 00
" North.....	
" Westminster.....	21 47

Osceola.....	
Papillion.....	
Plymouth.....	
Schuyler.....	13 00
Silver Creek, 1st.....	3 45
South Omaha, 1st.....	7 00
" Bohemian.....	
Tekamah, 1st.....	6 45
Valley, 1st.....	3 00
Wahoo, 1st.....	6 60
" Bohemian.....	1 00
Walthill, 1st.....	5 00
Waterloo, 1st.....	4 00
Webster.....	
Winnebago, 1st.....	3 00

28 Churches.....\$197 88

Synod of Nebraska, 138 Churches.....\$965 46

SYNOD OF NEW JERSEY.

Elizabeth Presbytery.

Basking Ridge.....	\$29 60
Bethlehem.....	2 00
Carteret.....	
Clarksville.....	
Clinton.....	17 06
Cokesbury.....	
Connecticut Farms.....	
Cranford, 1st (inc.S.S. \$3.18).....	20 18
Dunellen, 1st.....	11 45
Elizabeth, 1st.....	109 67
" 1st German.....	
" 2d.....	100 00
" 3d.....	
" Bethany Chapel.....	13 33
" Greystone.....	
" Hope Chapel.....	
" Madison Ave.....	9 00
" Siloam.....	
" Westminster.....	30 70
Garwood Chapel.....	5 50
Glen Gardner.....	4 00
Lamington.....	4 00
Liberty Corner.....	2 00
Lower Valley.....	4 00
Maurer, German.....	
Metuchen, 1st.....	27 69
Perth Amboy, 1st (inc. S. S. \$3.06).....	18 32
Plainfield, 1st.....	19 12
" Bethel Chapel.....	105 00
" Crescent Ave.....	
" Hope Chapel.....	
" Warren Chapel.....	1 00
Pluckamin (inc. S. S. \$4.12).....	20 78
Rahway, 1st.....	4 08
" 1st German.....	
" 2d.....	20 00
Roselle, 1st.....	18 44
Springfield, 1st.....	20 00
Westfield (inc. Bible School \$5).....	132 78
Woodbridge.....	

26 Churches.....\$749 70

Havana Presbytery.

Artemisa.....	
Bejucal.....	
Cabaiguán.....	
Cienfuegos.....	
Guanabacoa.....	
Guantanamo.....	
Guines.....	\$2 00
Guira de Melena.....	
Havana, 1st.....	

Matanzas, Redeemer	1 00	Holmanville	1 00	Whippany	
Nueva Paz		Jacksonville	1 00	Wyoming	
Regla		Jamesburg	10 00		
San Antonio de los Banos		Keyport, Ist.	2 00	36 Churches	\$1,381 12
San Cristobal		Lakehurst, Ist.	2 00		
Saneti Spiritus (inc. S.S.)	2 00	Lakewood, Ist (inc. S. S.\$3.82)	53 82	Newark Presbytery.	
3 Churches	\$5 00	" Hope	1 00	Arlington, Ist	\$2 00
		Long Branch, Ist.	4 20	Bloomfield, Ist	55 80
Jersey City Presbytery.		Manalapan	7 00	" German	15 00
Armenian Mission		Manasquan, Ist.	5 00	" Westminster	32 50
Bayonne, Christ		Matawan, Ist.	34 04	Callwell, Ist	36 84
b Carlstadt, Ist Ger. Evang. (S. S. \$6.50); L. A. Soc. \$100)	\$106 50	Moorestown, Ist (inc. S. S. \$11)	21 00	Kearny, Knox	
Edgewater		Mt. Holly, Ist.	4 88	Montclair, Ist	85 70
Englewood	149 60	New Egypt	1 00	" Cedar Ave.	2 14
" West Side	12 00	New Gretna	3 50	" Grace	
Garfield, Ist.		Oceanic	2 00	" Trinity	39 70
Hackensack, Ist	10 00	Old Tennent	10 00	Newark, Ist	50 00
Hoboken, Ist	4 50	Perrineville	1 87	" Ruthenian	
Jersey City, Ist	100 00	Plattsburg	4 00	" 2d	100 00
" 2d	25 00	Point Pleasant	9 00	" 3d	
" Claremont	10 00	Providence		d " 5th Ave	15 93
" Lafayette		Red Bank	8 40	" 13th	2 00
" Westminster	15 00	Sayreville, German Shrewsbury	25 00	" 6th	14 00
Lake View	90	South Amboy, Ist	1 00	" 1st German	
Leonia	10 70	South River, German	2 00	" 2d	5 00
Newfoundland		b " Magyar, Evang. Reformed	150 00	" 3d	5 00
Norwood		Tom's River	6 00	" Bethany	6 00
Passaic, Ist		Tuckerton	6 00	Calvary (inc. Forward Movem't Fund \$8.41)	18 82
" German Evan.	3 00	West Mantoloking	1 00	" Central	100 00
" Grace		46 Churches	\$549 54	" Clinton Ave (inc. S. S. \$25.26)	34 26
Paterson, Ist		Morris and Orange Presbytery.		" Elizabeth Ave.	
" 2d	43 45	Berkshire Valley	\$2 00	b " Emmanuel, Ger.	50 00
" 3d		Boonton, Ist (inc. S. S. \$8.95)	45 95	" Fewsmith Mem'l	1 00
" 1st German (inc. S. S. \$5)	7 00	Chatham, Ogden Mem.	30 38	" Forest Hill	10 00
" Broadway, Ger.	5 00	Chester, Ist	1 31	" High St.	
b " East Side, Dundee Lake Chap.	78 81	Dover, Memorial	10 00	" Hungarian	
" Madison Ave	10 00	East Orange, Ist	248 28	" Kilburn Mem'l	15 00
" Redeemer	79 53	" Arlington Ave		" Manhattan Park, German	2 00
" St. Augustine		" Bethel	54 46	" Memorial	35 50
" Westminster		" Brick	27 70	" Park (inc. Bible School \$16.79)	39 03
Ramsey, Ist	6 18	" Elmwood	9 65	" Plane St.	
Ridgewood, Ist	2 50	Fairmount, Ist	2 00	" Roseville Ave.	100 00
Rutherford, Ist	20 06	Flanders, Ist	1 00	" South Park	25 00
Teaneck		German Valley		" Weequahes	
Tenafly	2 67	Hanover	10 00	" West	12 00
West Hoboken, Ist	5 00	Luxemburg	2 00	" Wickliffe	1 97
West Milford		Madison	23 71	Roseland	
West Union Township		Mendham, Ist	20 14	Upper Montclair	
Woodridge, Ist		Mine Hill	8 00	b Verona, Ist	86 81
23 Churches	\$707 40	Morris Plains		31 Churches	\$999 01
		Morristown, Ist	97 21	New Brunswick Presbytery.	
Monmouth Presbytery.		" South St.	35 00	Alexandria, Ist	\$5 00
Allentown	\$10 00	Mt. Freedom	4 00	Amwell, Ist	3 00
Asbury Park, Ist	22 50	Mt. Olive		" 2d	
Atlantic Highlands		Myersville, German		" United Ist	6 00
Barnegat (inc. S.S.)	4 00	New Providence	20 00	Bound Brook	25 00
Belmar	2 00	New Vernon	11 64	Dayton	11 00
Beverly (inc. S. S. \$2; Y. P. S. C. E. \$2)	6 10	Orange, Ist	70 00	Dutch Neck, Ist.	19 00
Bordentown	5 00	" 1st German	20 00	East Trenton	3 95
Burlington	14 09	" Central (inc. West Orange Chapel \$4.70)	151 70	Ewing	27 00
Calvary	11 43	" Hillside	210 79	Flemington	20 83
Columbus, Ist	5 00	Orange Valley, German	5 00	Frenchtown (inc. S. S. \$1)	11 00
Cranbury, Ist	16 81	Parsippany, Brick	10 00	Hamilton Square, Ist.	14 00
" 2d	12 00	Pleasant Grove	3 00	Holland	3 00
Cream Ridge	6 75	Pleasant Valley, Ger.	2 00	Hopewell, Ist.	8 87
Delanco	5 00	Rockaway, Ist.	19 53	Kingston	8 00
Englishtown	3 00	St. Cloud		Kingwood	1 00
Farmingdale	5 00	Schooley's Mountain	5 00	Kirkpatrick Memorial	3 10
Forked River	3 00	South Orange, Ist	58 01	Lambertville, Ist	18 91
Freehold, Ist	19 15	" Trinity	9 45	Lawrenceville	22 00
Hightstown (inc. S. S. 90c.)	18 00	Stirling	2 00	Milford	43 43
		Succasunna	2 00	Monmouth Junction	
		Summit, Central	142 21	New Brunswick, Ist	56 30
		Wharton, Hung.		" Hung	

Metcalfe, Spanish.....	84
Morenei, 1st.....	3 00
" Mexican.....	
Pima, 1st, Ind.....	1 00
" 3d, Ind.....	1 00
" 4th, Ind.....	1 00
Solomonville.....	
Tucson, Papago, Ind.	
" Trinity.....	11 00
9 Churches.....	\$32 34
Synod of New Mexico,	
32 Churches.....	\$202 28

SYNOD OF NEW YORK.

Albany Presbytery.

Albany, 1st.....	\$66 00
" 2d.....	10 00
" 4th.....	28 00
" 6th.....	5 00
" Madison Ave.....	17 00
" State St.....	36 00
" West End.....	7 00
Amsterdam, 2d.....	28 00
" Emmanuel.....	12 40
Ballston Centre.....	4 82
Ballston Spa.....	15 00
Batchellerville.....	
Bethany.....	9 00
Bethlehem.....	
Broadalbin.....	1 00
Carlisle.....	1 00
Charlton.....	27 20
Conklingville.....	
Corinth.....	
Day.....	
Esperance.....	
Galway.....	4 00
Gloversville, 1st.....	23 10
" Kingsborough.....	6 00
Greenbush.....	
Hamilton Union.....	2 00
Jefferson.....	8 14
Jermain Memorial.....	27 00
Johnstown.....	20 00
Mariaville.....	2 00
Mayfield, Central.....	3 00
New Scotland.....	5 00
Northampton.....	
Northville.....	
Pine Grove.....	
Princtown.....	2 00
Rensselaerville, 1st.....	13 60
Rockwell's Falls.....	2 00
Sand Lake.....	7 00
Saratoga Springs, 1st	
" (inc. S. S. \$8).....	18 00
" 2d.....	50 00
Schenectady, 1st.....	32 19
" State St.....	6 65
" Union.....	40 00
Stephentown.....	
Tribe's Hill.....	6 25
Voorheesville.....	5 00
West Galway.....	3 50
West Milton.....	
West Troy, 1st.....	3 00
38 Churches.....	\$556 85

Binghamton Presbytery.

Afton.....	
Bainbridge.....	
Binghamton, 1st.....	\$182 00
" Broad Ave.....	5 00
" Floral Ave.....	2 00
" Immanuel.....	2 00
" North.....	
" Ross Memorial.....	5 00
" West.....	18 00
Caunonsville.....	

Conklin.....	
Cortland, 1st.....	40 00
Coventry, 2d.....	2 00
Deposit, 1st.....	5 00
East Maine.....	
Endicott.....	
Freetown.....	
Gulf Summit.....	
Hancock.....	
Lordville.....	
McGrawville.....	4 00
Marathon.....	1 00
Masonville.....	
Nichols.....	
Nineveh.....	7 00
Owego.....	
Preble.....	
Smithville.....	
Union, 1st.....	13 00
Waverly, 1st.....	16 00
Whitney's Point.....	2 00
Windsor.....	1 00
15 Churches.....	\$303 00

Boston Presbytery.

Antrim, 1st.....	\$10 00
Barre, 1st.....	
Bedford.....	5 00
Boston, 1st.....	13 00
" 4th.....	25 00
" Roxbury (inc. S.	
" S. \$6.50).....	26 50
" Scotch.....	8 00
" St. Andrews (inc.	
" S. S. \$2).....	10 00
Brookline, 1st.....	50 00
East Boston, 1st.....	25 00
Fall River, Globe.....	5 00
Graniteville.....	
Haverhill, 1st.....	6 85
Houlton, 1st.....	1 25
Hyde Park, 1st.....	5 00
" Lawrence, Ger. (inc.	
" S. S.).....	10 00
" Litchfield.....	10 00
" Londonderry.....	
" Lonsdale, 1st.....	3 00
" Lowell, 1st.....	7 00
" Lynn, 1st.....	1 00
" Manchester, German.....	
" Westminster.....	7 00
" New Bedford, 1st.....	5 00
" New Boston.....	3 50
" Newburyport, 1st.....	6 00
" 2d.....	
" Newport, 1st.....	5 00
" Portland, Park St.....	2 00
" Providence, 1st.....	32 66
" 2d, S. S.....	5 00
" Quiney, 1st.....	8 00
" Somerville, Union Sq.....	118 00
" South Framingham.....	
" 1st (inc. S. S. \$1).....	6 00
" South Ryegate, 1st.....	10 00
" Waltham, 1st.....	
" West Barnet.....	
" Windham.....	3 00
" Woonsocket.....	2 00
" Worcester, 1st.....	5 00
33 Churches.....	\$439 76

Brooklyn Presbytery.

Brooklyn, 1st.....	\$131 77
" 2d.....	
" 1st German.....	10 00
" 1st Syrian.....	
" 5th German.....	1 00
" Ainslie St.....	
" Arlington Ave.....	17 50

Brooklyn, Bay Ridge.....	
" Bedford.....	40 00
" Bensonhurst.....	1 00
" Bethany.....	12 00
" Borough Park.....	10 00
" Bushwick Ave.....	
" German.....	
" Central.....	60 00
" Classon Ave.....	72 02
" Cuyler.....	
" Duryea.....	39 00
" East Williams-	
" burg, 1st Ger.....	30 00
" Ebenezer, Ger.....	4 00
" Flatbush.....	
" Franklin Ave.....	
" Italian.....	1 00
" Friedens, Ger.....	
" Glenmore Ave.....	
" Grace.....	5 00
" Greene Ave.....	9 00
" Homecrest.....	
" Irving Sq.....	1 00
" Lafayette Ave.....	
" Lefferts Park.....	
" Memorial.....	26 57
" Mt. Olivet.....	
" Noble St.....	10 00
" Our Father.....	10 02
" Prospect Heights.....	
" Ross St.....	28 00
" Siloam.....	2 00
" South 3d St. (inc.	
" S. S. \$15).....	55 40
" Throop Ave.....	47 65
" Wells Memorial.....	6 05
" Westminster.....	23 78
" Wyckoff Heights.....	1 00
Jamaica, 1st.....	13 41
Richmond Hill, 1st.....	5 00
Springfield.....	5 00
St. Albans.....	
Woodhaven, 1st.....	5 80
" French Evan.....	1 00
32 Churches.....	\$684 97

Buffalo Presbytery.

Akron.....	82 00
Alden.....	2 60
Allegheny.....	
Blasdell.....	
Buffalo, 1st.....	200 00
" Bethany.....	
" Bethlehem.....	9 85
" Calvary.....	5 00
" Central.....	42 13
" Covenant.....	8 00
" East.....	6 00
" Faxon Ave.....	
" Lafayette Ave.....	25 00
" Lebanon.....	2 00
" North.....	33 00
" Park.....	1 64
" Stanton St.....	2 00
" South.....	3 62
" Walden Ave.....	
" West Ave.....	
" Westminster.....	200 00
Clarence, 1st S.S.....	5 00
Coldspring.....	
Conewango.....	
Corning.....	
Crantford.....	
Dunkirk.....	
East Aurora.....	10 00
East Hamburg.....	
Ellicottville.....	
Franklinville.....	8 00
Fredonia, 1st.....	6 00
Gardenville.....	
Glenwood.....	

Gowanda, 1st.....	5 00	Breesport.....		Gorham.....	7 02
Griffin Mills.....		Burdett.....	\$5 00	Naples.....	3 50
Hamburg.....		Dundee, 1st.....	12 75	Oak's Corners.....	
Jamestown.....	20 00	Elmira, 1st (inc. S. S. \$12).....	39 00	Ovid.....	
Jamison.....		" Franklin St.....	2 00	Penn Yan.....	8 98
Kenmore.....	2 00	" Lake St.....	7 00	Phelps.....	9 22
Lackawanna City Beth Lancaster.....		" North.....	2 10	Romulus, 1st (inc. S. S. \$3).....	6 00
Magyar, 1st.....		" South.....	3 00	Seneca.....	10 00
Olean.....	34 06	Hector.....		Seneca Castle.....	4 20
Onoville.....		Horseheads.....		Seneca Falls, 1st.....	10 00
Pine Woods.....		Mecklenburg.....	2 00	Shortsville.....	256 72
Portville, 1st.....	155 00	Monterey.....		Trumansburg.....	7 19
Ripley.....		Montour Falls.....		Waterloo, 1st.....	20 00
Sherman, 1st.....	4 00	Moreland.....		West Fayette.....	2 00
Silver Creek, 1st.....	2 30	Pine Grove.....			
Sloan.....		Rock Stream.....	4 00	17 Churches.....	\$440 19
South Wales.....	1 00	Spencer.....	4 00		
Springville, 1st.....	23 00	Sugar Hill.....		Hudson Presbytery.	
Tonawanda.....		Sullivanville.....		Amity.....	\$2 00
" Mission.....		Tyrone.....		Callicoon.....	
Tunesassa.....		Watkins.....	1 47	Centreville.....	
United Mission.....				Chester.....	10 50
Westfield.....		10 Churches.....	\$78 32	b Circleville.....	50 00
28 Churches.....	\$818 20	Columbia Presbytery.		Clarkston, German.....	3 00
Cayuga Presbytery.		Ashland.....		Cochecton, 1st.....	2 00
Auburn, 1st.....	\$100 00	Austerlitz.....	\$1 00	Congers.....	2 00
Auburn 2d.....		Big Hollow.....	2 00	Denton.....	
" Calvary.....	11 89	Cairo, 1st.....	2 00	Florida (inc. S. S. \$10).....	29 73
" Central.....	48 53	Canaan Centre.....	3 80	Goodwill.....	3 00
" Westminster.....	7 00	Catskill.....	14 10	Goshen.....	
Aurora.....	69 25	Centreville.....		Greenbush.....	5 72
Cato.....		Durham, 1st.....	8 25	Hamptonburg.....	
Cayuga.....		Greenville.....	3 30	Haverstraw, 1st.....	
Dryden, 1st.....	9 00	Hillsdale.....	1 00	" Central.....	15 00
Fair Haven.....	5 00	Hudson, 1st (inc. S. S. \$20).....	45 00	Hempstead.....	3 00
Genoa, 1st.....	20 00	Hunter.....	5 00	Hopewell.....	6 15
" 2d.....	3 00	Jewett.....	2 82	Jeffersonville, German.....	
" 3d.....	1 00	Livingstonville.....		Liberty.....	
Ithaca, 1st.....	150 89	Spencertown.....		Livingston Manor.....	33 80
Ludlowville.....		Tannersville, 1st.....	5 00	Middletown, 1st.....	21 07
Meridian.....	4 00	Valatie.....		" Westminster.....	10 00
Owasco.....		West Durham.....		Milford.....	
Port Byron, 1st.....	7 75	Windham.....	6 58	Mongaup Valley.....	
Scipio.....		13 Churches.....	\$99 55	Monroe.....	10 00
Scipioville.....		Genesee Presbytery.		Montgomery, 1st.....	3 35
Sennett.....	5 00	Attica, 1st.....	\$9 55	Monticello.....	12 00
Springport.....	5 00	Batavia, 1st.....	114 94	Mt. Hope.....	
Weedsport.....	5 10	Bergen.....	20 00	Nyack.....	
16 Churches.....	\$452 43	Byron.....	1 00	" German.....	
Champlain Presbytery.		Castile, 1st.....	8 54	Otisville.....	
Beekmantown.....		Corfu.....		Palisades.....	2 00
Belmont.....		East Bethany.....		Port Jervis, 1st.....	5 00
Burke.....	\$1 00	East Pembroke.....	3 92	Ramapo.....	75 00
Champlain.....		Elba, 1st.....	10 00	Ridgebury.....	
Chateaugay.....	10 00	Le Roy, 1st.....	20 90	Rockland, 1st.....	
Chazy.....	2 85	North Bergen.....	3 30	Roscoe.....	3 00
Constable.....		Oakfield, 1st.....	1 03	Scotchtown.....	1 75
Essex.....		Orangeville.....		State Hill.....	
Fort Covington.....		Perry.....	10 00	Stony Point.....	17 60
Keese Mill.....		Pike.....		Suffern.....	
Keeseville, 1st Cong.....	10 00	Stone Church.....	4 50	Unionville, 1st.....	2 00
Malone, 1st Cong.....	15 00	Warsaw.....		Washingtonville.....	10 00
Mineville.....	3 00	Wyoming.....	1 70	Westtown.....	8 00
Mooers.....	1 00	13 Churches.....	\$209 38	White Lake.....	
Peru.....		Geneva Presbytery.		27 Churches.....	\$346 67
Plattsburg, 1st.....	26 89	Bellona, Memorial... ..	\$9 00	Long Island Presbytery.	
Port Henry, 1st.....	4 76	Canandaigua, 1st (inc. S. S. \$3.25).....	18 35	Amagansett.....	\$5 00
Rouse's Point.....		Canoga.....		Bellport.....	
Saranac Lake.....	5 00	Dresden.....	1 00	Bridgethampton.....	18 23
Tupper Lake.....	7 00	Geneva, 1st (Forward Movement \$16.15).....	27 71	Brookfield.....	
Westville.....		" North.....	39 30	Cutchogue.....	7 90
11 Churches.....	\$86 50			East Hampton.....	12 50
Chemung Presbytery.				East Moriches, 1st.....	5 80
Big Flats.....				Franklinville.....	1 00
				Greenport.....	2 00
				Mattituck, Forward Movement.....	10 00
				Middletown.....	6 00
				Moriches.....	7 04

Port Jefferson	10 00
Reimsburg	
Sag Harbor, 1st	4 25
Setauket	26 00
Shelter Island	19 00
Shinnecock	
Southampton, 1st	25 20
South Haven	3 00
Southold, 1st	12 00
West Hampton	43 25
Yaphank	1 00

19 Churches.....\$219 17

Lyons Presbytery.

Clyde	
East Palmyra	\$7 00
Fairville	6 00
Huron	
Junius	
Lyons	18 02
Marion	2 00
Newark, Park	10 00
North Rose	
Ontario	35
Palmyra, Western	15 00
Red Creek	
Rose	6 00
Sodus	10 00
Sodus Centre	2 00
Victory	
Williamson	4 00
Wolcott, 1st	8 62

12 Churches.....\$88 99

Nassau Presbytery.

Astoria, 1st (inc. S.S. \$2)	\$17 00
Babylon	8 00
Bellmore	1 00
Brentwood	
Commack	
Elnhrst, 1st	20 00
Far Rockaway, 1st	50 00
Flushing	
Freeport, 1st	10 50
Glen Cove, 1st	1 00
Glenwood	
Green Lawn	4 40
Hempstead, Christ's	
1st	30 00
Huntington, 1st	12 37
Central	17 82
Islip	7 00
Jamaica, German	
Melville	
Mineola	
New Hyde Park	
Newtown	
Northport, 1st	7 81
Oceanside, 1st (Christian Hook)	101 00
Oyster Bay	4 00
Ravenswood	
Rockville Center	5 00
Roslyn	2 00
Smithtown	11 80
St. Paul's	4 00
Whitestone, 1st	1 00

20 Churches.....\$315 70

New York Presbytery.

Montreal, American	
New York, 1st, Chinese	
Lay, Miss. Move.	\$1 02
1st Union	5 00
4th	126 00
4th Ave	32 00
5th Ave	1328 86
7th, Ch. of Jesus	
Christ	5 00

New York, 13th St.	
Gen. Miss Comm	23 18
Adams Mem'l.	3 00
Beck Mem'l.	12 00
Bedford Park	
Bethany (inc. S.S. \$4)	14 20
Bohemian	5 00
Breth.	1 00
Brick	1485 58
Central (inc. Mizpah Chapel \$18.91)	136 72
Christ	8 90
Church of the Ascension	
Covenant	20 00
East Harlem	
Faith	5 00
French Evan.	10 00
German, 2d	
Greenwich	40 11
Harlem	21 96
Holy Trinity	
Home St.	4 00
John Hall Mem'l Chapel	5 00
Madison Ave	420 00
Madison Square	301 20
Magyar, 1st	
Morningside	
Morrisania, 1st	21 31
Mt. Tabor	1 00
Mt. Washington	12 00
New York	
North	21 15
Northminster	5 00
Park	35 66
Puritans	37 43
Riverdale	223 00
Rutgers	116 15
Scotch	33 60
Sea and Land	6 16
Spring St	
St. James	2 00
St. Nicholas Ave	18 71
Throggs Neck (inc. Y.P.S. C. E. \$5)	10 00
Tremont	
University H'ts.	
University Place	321 00
West	50 25
West End	34 63
West Farms (inc. S. S. \$4)	8 50
West 23d St (inc. S.S. \$5)	15 00
Williamsbridge, 1st	
Woodstock	4 00
Zion, Ger.	
Stapleton, Edgewater, 1st	20 00
West New Brighton, Calvary	26 00
Olmstead Ave.	

46 Churches.....\$5036 38

Niagara Presbytery.

Albion, 1st	\$10 00
Barre Centre	
Carlton, 1st	5 45
Holley, 1st	3 50
Knowlesville	4 00
Lewiston	
Lockport, 1st	42 51
2d	2 16
Calvary	
Lyndonville, 1st	2 00
Mapleton	3 07
Medina, 1st	20 69

Middleport	
Modeltown	
Niagara Falls, 1st (inc. S. S. \$2)	42 00
3d	2 00
Pierce Ave	1 10
No. Tonawanda, 3d	
North	8 00
Somerset	
Tuscarora, Ind	
Wilson	
Wright's Corners	
Youngstown, 1st	3 35

14 Churches.....\$149 83

North River Presbytery.

Amenia	\$3 00
Ancram Lead Mines	1 00
Bethlehem	20 00
Canterbury	5 00
Cold Spring, 1st	3 00
Cornwall on Hudson	12 43
Freedom Plains	7 00
Highland, Lloyd	8 00
Highland Falls	8 00
Hughsonville	
Kingston, 1st	10 00
Little Britain	22 10
Marlborough	9 21
Matteawan, 1st	2 00
Miltonton	22 00
Milton	2 00
Newburg, 1st	18 36
Calvary	18 19
Union	30 00
New Hamburg, 1st	5 00
Pine Plains	9 25
Pleasant Plains, 1st	4 10
Pleasant Valley	8 00
Poughkeepsie, 1st	53 94
Rondout	6 00
Smithfield	3 00
South America	4 26
Wappingers Falls	3 00
Wassaic	2 50
Westminster	4 00

29 Churches.....\$304 34

Otsego Presbytery.

Breakabeen	\$4 35
Buel	2 00
Cherry Valley	14 00
Colchester, 1st	2 00
Cooperstown	
Delhi, 1st	10 00
2d	35 00
East Guilford	6 00
East Meredith	
Fly Creek	
Gilbertsville	
Guilford Centre	4 00
Hamden	
Hobart	
Laurens, 1st C. E. Soc.	1 00
Margaretville, 1st	5 00
Meridale	
Middlefield Centre	
Milford	
New Berlin, 1st	3 00
Oneonta, 1st	13 58
Otego	2 00
Pine Hill	
Richfield Springs, 1st	10 56
Shavertown	
Springfield, 1st	3 00
Stamford, 1st	8 50
Unadilla, 1st	6 68
Worcester, 2d Cong	15 63

18 Churches.....\$146 30

Porto Rico Presbytery.		Wheatland, 1st	4 00	Canastota	14 63	
Aguadilla, Sp.		33 Churches	\$355 33	Cazenovia	5 00	
Anasco, Sp.		St. Lawrence Presbytery.			Chittenango	6 75
Cabo Rojo, Sp.	\$2 00	Adams		Collamer		
Corozal, Sp.		Brasher Falls	\$2 00	Constantia		
Hormigueros, Sp.		Brownville, 1st	5 00	East Syracuse	5 00	
Isabela, Sp.	5 19	Canton, 1st	5 00	Fayetteville		
Jobos, Sp.	2 45	Cape Vincent	2 00	Fulton and Granby, 1st	13 40	
Lajas, Sp.		Carthage, 1st	8 00	Hannibal		
La Marina, Sp.		Chaumont	14 70	Hastings		
La Pica, Sp.		Crary Mills	3 00	Jamesville, 1st	3 00	
Lares, Sp.		Daly Ridge		Jordan		
Maleza Alta, Sp.		De Kalb, 1st	2 00	Lafayette		
Maricao, Sp.		De Kalb Junction		Liverpool	2 00	
Mayaguez, Central, Sp.		Dexter, 1st	4 00	Manlius		
Moca, Sp.		Evans Mills		Marcellus	18 00	
Naranjito, Sp.	1 00	Flackville		Mexico, 1st	6 50	
Quebradillas, Sp.	2 26	Gouverneur, 1st	35 09	Oneida Lake		
Rincon, Sp.		Hammond	15 00	Oneida Valley		
Rosaris, Sp.		Hannawa Falls		Onondaga		
Sabana Grande, Sp.		Helena		Onondaga Valley		
Sabanetas, Sp.		Heuvelton, 1st	1 00	Oswego, 1st	3 00	
San German, Sp.		Le Ray, 1st		" Grace		
San Juan, O'Neill Memorial		Lisbon, 1st		Otisco	1 00	
" 2d, Spanish		Louisville		Parish		
San Sebastian, Sp.		Morristown	10 00	Pompey	3 00	
San Turce, Sp.		Odgersburg		Skaneateles, 1st	5 29	
Toa Alta, Sp.		Oswegatchie, 1st	18 00	Syracuse, 1st	37 89	
5 Churches	12 90	" 2d	2 00	" 1st Ward	10 00	
Rochester Presbytery.		Oxbow	1 00	" 4th	60 00	
Avon, Central	\$2 00	Potsdam	15 00	" East Genesee	15 00	
Brockport, 1st	16 18	Rossie		" Elmwood		
Caledonia, 1st	15 00	Sackett's Harbor	5 00	" Memorial		
Charlotte		Stark		" Park Central	20 00	
Chili		Theresa	3 00	" South	6 00	
Dansville	20 00	Waddington, 1st		" West	1 00	
East Avon		" Scotch	10 58	" Westminster	7 40	
East Kendall	2 00	Watertown, 1st (inc. FaithChap.\$1)	11 00	Wampsville		
East Rochester, 1st	10 00	" Hope	5 00	West Monroe		
Fowlerville, 1st	2 00	" Stone St.	19 19	Whitelaw		
Gates, 1st	3 40	" Wanakena		22 Churches	\$258 86	
Geneseo, 1st		23 Churches	\$196 56	Troy Presbytery.		
Geneseo Village	62 25	Steuben Presbytery.			Argyle, 1st	\$2 00
Groveland	5 00	Addison	\$18 26	Bay Road	2 00	
Honeoye Falls	3 00	Almond		Brunswick, 1st	4 75	
Lima	9 25	Andover	5 00	Caldwell	3 00	
Livonia, 1st	2 00	Angelica	1 05	Cambridge	10 62	
Mendon, 1st	7 00	Arkport, 1st	5 00	Chester		
Moseow	2 50	Atlanta	6 00	Cohoos, Silliman Mem.	22 80	
Mt. Morris		Avoca	5 00	East Lake George		
Nunda, 1st	8 71	Bath, 1st	7 00	Fort Edward	2 48	
Ogden		Belmont	2 00	Glens Falls, 1st	20 00	
Ossian		Campbell, 1st	7 67	Green Island	10 62	
Parma Centre		Canaseraga		Hebron		
Piffard		Canisteo, 1st	15 00	Hoosick Falls	5 00	
Pittsford	5 44	Centreville		Hudson Falls, 1st	18 00	
Rochester, 1st		Cochocton	1 00	Johnsonville	1 00	
" 3d	36 00	Corning, 1st	15 00	Lansingburg, 1st	57 52	
" Brick	50 00	Cuba		" Olivet		
" Brighton	10 00	Hammondsport	5 00	Malta	2 00	
" Calvary	6 00	Hornell, 1st	16 63	Mechanicsville, 1st	3 00	
" Central	20 00	" Westminster	4 00	Middle Granville		
" East Side		Howard	5 00	North Granville		
" Emmanuel	1 00	" 2d	2 00	Pittstown		
" Evangel (Ital.)	5 75	Jasper, 1st	3 84	Salem, 1st	11 00	
" Grace	5 00	Painted Post, 1st	1 98	Sandy Hill		
" Memorial	10 00	Prattsburg	7 00	Schaghticoke, 1st	5 00	
" Mt. Hor	5 00	Pulteney		Stillwater Mem'l		
" North		Woodhull	1 97	Troy, 1st	24 87	
" St. Peter's	10 00	21 Churches	\$135 40	" 2d (inc. S. S. \$4.89)	110 02	
" Trinity		Syracuse Presbytery.			" 3d	5 00
" Westminster		Amboy		" 9th	19 26	
South Lima	2 00	Baldwinsville, 1st	\$15 00	" Armenian		
Sparta, 1st		Camillus		" Liberty St	2 00	
Springwater					" Memorial	5 00
Sweden, 1st	10 00				" Oakwood Ave	19 96
Tusearora	2 00				" Olivet	2 00
Victor, 1st	7 00				" Park	7 45
Webster	85				" Westminster	10 82
					" Woodside	9 00

CHURCH ERECTION.

Warrensburg, 1st	1 00
Waterford	50 20
Whitehall, 1st	12 45
31 Churches	\$459 82

Utica Presbytery.

Augusta	\$2 11
Boonville	5 42
Camden	5 00
Clinton	21 08
Cochrane Memorial	5 00
Dolgeville, 1st	2 00
Forestport	
Glenfield	
Holland College	
Hamilton Patent, 1st	13 00
Ilion, 1st	15 00
Kirkland	1 41
Knoxboro	
Litchfield	
Little Falls, 1st	17 00
Lowville	
Lyons Falls, Forest	7 50
Martinsburg	
New Hartford	3 26
North Gage	
Norwich Corners	
Old Forge	
Oneida, 1st	32 00
Oriskany, Waterbury Memorial	10 00
Redfield	
Rome	
Sauquoit	4 57
South Trenton	
Turin	3 50
Utica, 1st	43 88
" Bethany	
" Olivet	15 00
" Memorial	
" Westminster	
Vernon Centre	1 00
Vernon Memorial	
Verona	4 00
Walcott, Memorial	2 00
Waterville	10 00
West Camden	5 00
Westernville	5 50
Whitesboro, 1st	5 00
Williamstown	

25 Churches \$239 23

Westchester Presbytery.

Bedford	
Bridgeport, 1st	\$27 94
Croton Falls	4 00
Darien	
Gilead	23 00
Greenburgh	
Greenwich, 1st	15 00
Harrison	2 25
Hartford, 1st	12 00
Holyoke, 1st	11 50
Huguenot Memorial	40 00
Irvington (inc.S.S.\$5)	58 05
Katonah	23 00
Mahopac Falls	
Mt. Kisco	5 00
Mt. Vernon, 1st S. S.	30 51
New Haven, 1st, Bened- ict Memorial	10 00
New Rochelle, 1st	31 48
" North Ave.	21 87
Ossining, 1st	
Patterson	5 79
Peekskill, 1st	22 65
" 2d	
Pleasantville	
Port Chester	
Pound Ridge	

Rye	70 31
Scarborough	5 00
Sound Beach, 1st	
South East	
South East Centre	10 00
South Salem	4 92
South Yonkers	3 00
Springfield	
Stanford, 1st	36 00
Thompsonville	17 00
White Plains	
Yonkers, 1st	
" Bryn Mawr Park	6 50
" Dayspring	13 00
" Hungarian	
" South	
" Westminster	12 87
Yorktown	

27 Churches \$522 64
 Synod of New York,
 585 Churches . \$12,957 27

SYNOD OF NORTH DAKOTA.

Bismarck Presbytery.

Baldwin	
Belfield, 1st	
Bismarck, 1st	\$11 70
Bradlock	
Carson	
Darling	
Flasher	
Greenvale	
Hazleton, 1st	
Kintyre, 1st	
Mandan, 1st	
Morning Watch	
New Salem, 1st	
Oliver (Nisbet)	
Steele, 1st	
Westminster	
Wilton, 1st	

1 Church \$11 70

Fargo Presbytery.

Aneta	
Ayr	
Baldwin	\$3 00
Blanchard	
Broadlawn	
Buffalo, 1st	1 79
Casselton, 1st	13 00
Cassief	
Colgate, 1st	4 00
Courtenay	5 00
Elm River	
Emblen	
Erie	
Fargo, 1st	28 53
Galesburg	
Grandin	3 00
Hannaford	
Hunter	
Janestown, 1st	35 00
McVile	
Mapleton	3 00
Sharon	1 00
Tower City, 1st	4 00
Wheatland	
Willow Lake	
Wimbledon	5 00

12 Churches \$106 32

Minnewaukon Presbytery.

Bethel	\$2 00
Bisbee, St. Paul's	2 00
Brinsmade, 1st	2 00

Cando, 1st	10 00
Clyde	
Devil's Lake, Westm'r	5 00
Egeland, 1st	1 00
Fish Lake	
Glenila	
Hampden, 1st	
b Island Lake	50 00
Juniata	
Knox, 1st	
Leeds, 1st	2 64
Minnewaukon, 1st	1 00
Morris	
Munich, 1st	
Peale Memorial	2 00
Pleasant Valley	
Rolette, 1st	5 00
Rolla, 1st	
Rugby	
Sarles, 1st	
Shell Valley	
St. Andrews	
Starkweather, Bethel	
Webster	

11 Churches \$82 64

Minot Presbytery.

Ambrose, 1st	
Berg	
Bethel	
Bowbells, 1st	\$1 00
Burlington	
Calvary	
Crosby	
Douglas, 1st	
Flaxton	2 00
Hiddenwood, 1st	
Kenmare, 1st	
Marmon, 1st	
Minot	
Mt. Zion	
St Paul	
Schafer	
South Portal	
Spring Brook	
Stanley, 1st	
Westminster	4 00
White Earth, 1st	1 11
Wildrose	2 00

4 Churches \$9 00

Mouse River Presbytery.

Antler, 1st	
Berwick, 1st	
Bethany	
Bottineau, 1st	\$5 00
Burlington	5 00
Carriek	3 00
Central	
Devey	
Eckman, 1st	4 00
Grano	
Harris	
Hope	
Hopewell	
Knox	
Kramer	
Lansford, 1st	
Logan	5 75
Norwich, 1st	8 48
Omnecce, 1st	3 00
Sherwood, 1st	
Souris, 1st	
St. Paul	2 00
Surrey	
Towner, 1st	
Westhope, 1st	
" St. Paul	
Willow City, 1st	1 60

Zion.....	5 00
10 Churches.....	\$42 83

Oakes Presbytery.

Adrian.....	
Cottonwood.....	\$2 00
Crete.....	
Deisem.....	60
Edgeley.....	4 00
Ellendale, 1st.....	
Enderlin.....	3 00
b Forbes, 1st.....	3 00
Gackle.....	
La Moure.....	
Lisbon.....	
McLeod.....	
Merriecourt, 1st.....	2 75
Milnor.....	
Monango, 1st.....	5 00
Nicholson.....	
Oakes, 1st.....	8 83
Pleasant Valley.....	
Sheldon.....	
Stirum.....	4 05
Streeter.....	
Wishek, Grace.....	1 85
10 Churches.....	\$35 08

Pembina Presbytery.

Alma.....	
Arloch.....	\$2 00
Arvilla.....	
Backoo.....	5 00
Bathgate.....	2 00
Bay Centre.....	
Beaulieu.....	
Bowesmont.....	250 00
b Cavalier.....	
Crystal.....	
Drayton.....	
Dresden.....	2 00
Elkmont.....	
Emerado.....	5 00
Fleming.....	
Forest River.....	2 00
Gilby.....	8 00
Glasston.....	
Grafton.....	
Grand Forks, 1st.....	20 00
Hamilton.....	
Hannah.....	
Hoople.....	
Hyde Park.....	
Inkster.....	2 00
Johnstown.....	5 00
Knox.....	10 00
Langdon.....	6 00
Larimore.....	50 00
b Medford.....	
Milton.....	
Minto, 1st.....	
Neche.....	6 00
Osnabrock.....	
Park River.....	2 00
Pembina.....	
Pittsburg.....	5 00
Ransay's Grove.....	
Soper.....	
St. Thomas, 1st S.S.....	2 00
Tyner.....	
Walhalla.....	1 00
19 Churches.....	\$385 00

Synod of North Dakota,	
67 Churches.....	\$672 57

SYNOD OF OHIO.

Athens Presbytery.

Albany.....	
-------------	--

Amesville.....	\$2 00
Athens, 1st.....	24 60
Barlow.....	
Bashan.....	
Beech Grove.....	
Berea.....	1 00
c Beverly.....	5 00
Bristol.....	7 00
Carthage.....	
Chester.....	
Cross Roads.....	
Decatur.....	1 00
Deerfield.....	5 00
Gallipolis.....	
Guysville.....	
Harrisonville.....	
Hebbardsville.....	
Logan, 1st.....	13 00
McConnellsville.....	4 00
Marietta, 1st.....	23 00
Middleport, 1st.....	5 00
Nelsonville, 1st.....	2 00
New England.....	
New Matamoras.....	
New Plymouth.....	
Gallipolis.....	
Pleasant View.....	
Pomeroy.....	
Rutland.....	
Syracuse.....	
Tupper's Plains.....	
Veto.....	
Vincent.....	
Warren.....	3 00
Waterloo.....	
Watertown.....	5 00
14 Churches.....	\$100 60

Bellefontaine Presbytery.

Belle Centre, 1st.....	\$8 00
Bellefontaine.....	19 86
Buck Creek.....	
Bucyrus, 1st.....	6 70
Crestline, 1st.....	5 60
De Graff.....	
Forest.....	3 00
Galion, 1st.....	7 22
Huntsville.....	
Kenton, 1st.....	40 82
Marselles.....	
North Washington.....	
Ridgeway.....	
Rushsylvania (inc. S. S. \$6).....	12 00
Spring Hills.....	
Tiro.....	
Upper Sandusky.....	5 00
Urbana, 1st (inc. S. S. \$2.33).....	14 63
West Liberty.....	
Zanesfield.....	
10 Churches.....	\$122 83

Chillicothe Presbytery.

Bainbridge.....	
Belfast.....	
Bethel.....	
Bloomingsburg.....	\$8 00
Bourneville.....	2 00
Chillicothe, 1st.....	
3d.....	
Concord.....	6 00
Frankfort.....	
Greenfield, 1st.....	30 00
Greenland.....	
Hamden, 1st.....	3 00
Hillsboro.....	
McArthur.....	
Marshall.....	
Mowrystown.....	4 50

Mt. Pleasant.....	
New Market.....	
New Petersburg.....	
North Fork.....	
Piketon.....	
Pisgah.....	
South Salem.....	10 63
a Washington, 1st.....	30 00
Waverly.....	
Wilkesville.....	10 00
Wilmington.....	13 00
10 Churches.....	\$117 13

Cincinnati Presbytery.

Bantam.....	\$1 50
Batavia.....	
Bethany.....	
Bethel.....	2 00
Blue Ash.....	1 00
Cincinnati.....	
3d.....	6 40
4th.....	2 00
6th.....	6 00
7th.....	36 00
1st German.....	10 00
2d.....	7 00
Avondale.....	
Bond Hill.....	6 00
Calvary.....	9 00
Carmel.....	
Clifford.....	
Covenant.....	95 76
Evanston.....	13 00
Fairmount, Ger.....	5 00
Immanuel.....	20 00
Knox.....	3 00
Mohawk.....	
Mt. Auburn.....	40 30
North (inc. S. S. \$2).....	17 00
Pilgrim.....	
Poplar St.....	10 30
Trinity.....	7 00
Walnut Hills, 1st.....	33 73
Westminster.....	25 00
Westwood.....	
German.....	3 00
Cleves.....	
College Hill.....	15 00
Delhi.....	3 20
Elizabeth and Berea.....	
Elmwood Place.....	
Gano.....	3 00
Glendale.....	
Goshen.....	
Harrison.....	
Hartwell.....	25 00
Kennedy Heights.....	1 00
Lebanon, 1st.....	18 40
Main St.....	6 60
Loveland.....	13 80
Madeira.....	
Madisonville, 1st.....	5 00
Maple Grove.....	
Mason.....	1 50
Milford.....	
Monroe.....	
Monteory.....	1 00
Montgomery.....	4 85
Morrow.....	1 57
Moscow.....	
Mt. Carmel.....	
Mt. Oreb.....	
New Richmond.....	1 00
Norwood.....	24 00
Pleasant Ridge.....	7 65
Pleasant Run.....	
Reading-Lockland.....	6 00
St. Bernard, Wilson Memorial.....	
Sharonville.....	3 00
Silverton.....	

Somerset	3 00
Springdale	12 00
Tennile	
Venice	6 00
West Chester	1 00
Williamsburg	3 00
Wyoming	50 48

47 Churches\$577 04

Cleveland Presbytery.

Akron, 1st	\$8 00
Central	2 50
Ashtabula, 1st	30 00
Prospect St	1 00
Barberton	5 00
Cleveland, 1st (inc. S.	
S. \$3)	37 80
2d	275 00
Bethany	
Bolton Ave	7 23
Boulevard	
Calvary	
Case Ave. (inc. S.	
S. \$2.62)	7 62
Eells Memorial	
Euclid Ave	75 00
Glenville	12 76
Immanuel	
Mayflower	
Miles Park	
North	
South (inc. S. S.	
\$2.)	5 00
Westminster	
(inc. S. S. \$5.60)	8 53
Woodland Ave	20 00
Collingwood, Imman'l	2 00
East Cleveland, 1st	10 00
Windermere	
Independence	
Kingsville	1 50
Linddale	1 00
Lorain, 1st	
New Lyme Center	
Northfield	
North Kingsville	
North Springfield	
Orwell	
Parma	
Rittman, Milton	4 40
Rome	3 00
Seville, 1st	
Solon	
South New Lyme	4 00
St. John's, Beckwith	
Memorial	3 50
Streetsboro	
Wickliffe	
Willoughby	
22 Churches	\$524 84

Columbus Presbytery.

Amanda	\$10 00
Bethel	
Black Lick	
Bremen	8 00
Central College	
Cireleville	3 45
Columbus, 1st. (inc. S.	
S. \$4.75)	14 20
Central	10 75
Broad St	
Hoge Memorial	1 00
Hungarian	
Indianola	10 00
Nelson Memorial	7 50
Northminster	
St. Clair Ave	
West Broad St	5 00
West 2d Ave	

Darbyville	
Dublin	7 00
Greencastle	
Greenfield	
Grove City	
Groveport	
Lancaster, 1st	42 00
Laurelville	1 00
Linden Heights	5 00
Lithopolis	
Ladison	5 00
Madison	
Midway	2 00
Millin	5 00
Mt. Sterling	3 00
Plain City	5 21
Reynoldsburg	4 00
Rush Creek	
Scioto	
South Columbus, Hung-	
arian	
Tarlton	
Westerville	2 00
Whisler	1 00
Worthington	4 75
22 Churches	\$186 86

Dayton Presbytery.

Bath	
Belbrook	\$5 00
Bethel	
Blue Ball	
Bradford	3 00
Camden	
Clifton	11 00
Collinsville	4 00
Covington, 1st	3 00
Dayton, 1st	68 06
4th	11 00
3d St.	176 00
Forest Ave	2 00
Memorial	5 00
Patterson Mem'l	2 00
Park	
Eaton	2 00
Ebenezer	
Fletcher	4 00
Franklin, 1st	6 50
Gettysburg	2 00
Greenville, 1st	22 00
Hamilton, 1st (inc. S.	
S. \$3)	12 00
Westminster	10 00
Jacksonburg	
Middletown	28 34
New Carlisle, 1st	4 00
New Jersey	6 00
New Paris, 1st	1 00
Osborn	
Overpeck	
Oxford, 1st	20 00
Piqua	45 00
Reily	
Seven Mile	8 00
Somerville	
South Charleston	20 00
Springfield, 1st	17 00
2d	7 76
3d	32 63
Troy, 1st (inc. S. S. \$2)	17 68
Washington	
West Carrollton, 1st	2 00
Xenia, 1st	25 89
Yellow Springs	
32 Churches	\$583 86

Huron Presbytery.

Chicago	\$1 00
Clay Center	

Clyde, 1st	10 00
Postoria	
6 Fremont, 1st (inc. Y.	
P. S. C. E. \$5, S. S. \$5)	95 00
Genoa	
Graytown	
Huron	4 00
McCutchenville	2 00
Melmore	4 00
Milan	5 00
Monroeville	3 75
Norwalk, 1st	15 00
Olena	
Peru	
Republic	
Sandusky, 1st	4 00
Steuben	
Tiffin	

10 Churches\$143 75

Lima Presbytery.

Ada	
Belmore	
Blanchard	\$18 25
Bluffton	
Celina, 1st	5 00
Columbus Grove, 1st	11 41
Convoys	
Delphos	
Enon Valley	3 67
Fairview	2 00
Findlay, 1st	
2d	91
Gomer	
Harrison	
Kalida	
Leipsic	
Lima, Market St.	25 00
Olivet	5 00
McComb, 1st	10 00
McGuffey	
Middle Point	1 00
Mt. Jefferson	
New Salem	5 00
New Stark, 1st	72
Ottawa	
Rockford	3 00
Rockport	5 30
Scott	
Sidney, 1st	25 00
St. Mary's	15 00
Turtle Creek	
Van Buren	
Van Wert, 1st	20 00
Venedocia	4 00
Wapakoueta	
18 Churches	\$160 26

Mahoning Presbytery.

Alliance, 1st	
Magyar	
Brookfield	
Canfield	\$10 00
Canton, 1st	31 50
Calvary	3 00
Champion	
Clarkson	4 00
Coitsville	2 00
Columbiana	6 00
Concord	1 00
East Palestine (inc. S.	
S. \$10.01)	15 01
Ellsworth	4 00
Girard, 1st	21 70
Hanoverton	3 11
Hubbard, Brotherhood	
Bible Class	1 43
Kinsman	11 00
Leetonia	2 00
Lisbon	10 00

Lowellville.....	4 12	Paulding		Jerusalem.....	6 00
Massillon, 2d.....	17 00	Pemberville.....	17 10	Kirkwood.....	53 50
Middle Sandy.....	3 00	Perrysburg.....	5 00	Lore City.....	
Mineral Ridge.....		Rudolph.....	1 00	Martin's Ferry.....	31 90
Niles.....		Toledo, 1st Westm'r.....		Morristown.....	
North Benton.....	5 00	" 3d.....	7 11	Mt. Pleasant.....	14 34
North Jackson.....		" Collingwood Ave.....	25 00	New Athens.....	
Petersburg.....	4 35	" Dorr St.....		New Castle.....	1 50
Pleasant Valley.....	2 00	b " East Side.....	50 00	Nottingham.....	4 20
Poland.....	9 73	" Rosewood Ave.....	5 00	Pleasant Valley.....	5 00
Salem, 1st.....	29 00	Tontogany.....		Powhatan Point.....	4 00
Sebring.....		Waterville.....	1 00	Rayland.....	
Struthers.....		West Bethesda.....		Rock Hill.....	
Vienna.....		Weston.....		Scotch Ridge.....	
Warren, 1st (inc. Bible		West Unity.....	5 00	Senecaville.....	
School \$10).....	45 00			Shadyside, 1st.....	7 00
Youngstown, 1st.....	51 84	20 Churches.....	\$186 26	Sharon.....	1 00
" Evergreen.....				St. Clairsville.....	
" Hung. Ev. Ref.....				Stillwater.....	2 00
" Memorial.....				Washington.....	
" Westminster.....	33 57			West Brooklyn.....	3 09
26 Churches.....	\$330 36			West Chester.....	
		Portsmouth Presbytery.		Wheeling Valley.....	3 00
		Arnheim.....		Woodfield.....	
Marion Presbytery.		Bethany.....		31 Churches.....	\$357 55
Ashley.....		Buckeye.....			
Berlin.....	\$3 00	Buena Vista.....		Steubenville Presbytery.	
Brown.....		Camba.....		Amsterdam.....	
Caledonia.....		Cedron.....		Annapolis.....	
Cardington.....	2 00	Decatur.....		Bacon Ridge.....	4 38
Chesterville.....	3 00	Eckmansville.....		Bakersville.....	
Delaware.....		Feesburg.....		Beech Spring.....	10 64
Iberia.....	5 00	Felicity.....		Bethel.....	7 04
Kingston.....		Georgetown.....	\$5 00	Bethesda.....	5 00
La Rue.....		Hanging Rock.....		Bethlehem.....	
Liberty.....	1 00	Higginsport.....		Bloomfield.....	
Marion, 1st.....	10 00	Ironton, 1st.....	19 45	Bowerton.....	10 00
" Lee Street.....	1 00	Jackson, 1st.....	5 00	Brilliant, 1st.....	7 24
Marysville (inc. S.S. \$2)	6 00	Manchester.....	6 00	Carrollton.....	
Milford Centre.....		Mineral Springs.....		Center.....	
Mt. Gilead.....		Mt. Leigh.....	5 00	Center Unity.....	2 00
Ostrander.....		Oakland.....		Corinth.....	7 00
Porter.....		Portsmouth, 1st.....	24 55	Cross Creek.....	8 00
Prospect, Pisgah.....	4 00	" 2d.....	95 00	Deersville.....	
Providence.....		" Central.....		Dell Roy.....	
Radnor.....		Red Oak.....		Dennison, 1st.....	12 00
Radnor-Thompson.....		Ripley.....		East Liverpool, 1st.....	49 48
Richwood.....		Ripley.....		" 2d.....	13 64
Trenton.....		Russellville.....		" Emm'l.....	3 00
Union.....		Sandy Springs.....		East Springfield.....	2 50
West Berlin.....	2 00	Sardinia.....	3 00	Feed Spring.....	5 00
York.....		Sheridan.....		Harlem Springs.....	
10 Churches.....	\$37 00	Wellston.....		Hopedale.....	11 00
		West Union.....		Irondale.....	
		Wheat Ridge.....		Island Creek.....	8 00
		Winchester.....	3 00	Jewett.....	7 00
		9 Churches.....	\$166 00	Kilgore.....	2 50
				Lima.....	1 20
		St. Clairsville Presbytery		Longs Run.....	8 00
Maumee Presbytery.		Adena, 1st.....	\$7 00	Madison.....	
Antwerp.....		Antrim.....	4 00	Mingo Junction, Slav.....	9 00
Bowling Green, 1st.....	\$31 53	Bannock.....	8 00	Minerva.....	8 36
Bryan.....		Barnesville.....	5 00	Monroeville.....	2 00
Cecil.....		Batesville.....		Nebo.....	3 00
Defiance, 1st.....	5 50	Beallsville.....	2 00	Newcomerstown.....	3 00
Delta.....	9 00	Bellaire, 1st.....	36 00	New Cumberland.....	
Deshler.....	2 00	" 2d.....	5 06	New Hagerstown.....	
DeVerna.....		Bethel.....	4 00	New Harrisburg.....	4 00
Eagle Creek.....		Bethesda.....		New Philadelphia, 1st.....	7 00
Edgerton.....	3 00	Beulah.....		Oak Ridge.....	2 00
Grand Rapids.....	4 02	Birmingham.....	1 00	Pleasant Hill.....	
Haskins.....		Buchanan.....		Potter Memorial.....	5 00
Hicksville.....		Buffalo.....	23 00	Richmond.....	4 00
Highland.....		Cadiz, 1st.....	62 00	Ridge.....	6 00
Holcater, 1st.....	3 00	Caldwell.....	3 01	Salineville.....	3 00
Kunkle.....		Cambridge.....	25 00	Scio.....	12 00
Lost Creek.....	2 00	Coal Brook.....		Smithfield.....	
Maumee.....		Concord.....	10 00	Steubenville, 1st.....	24 47
Milton Centre, 1st.....	2 00	Crab Apple.....	9 50	" 2d (inc. S.S. \$7)	44 34
Montpelier.....	3 00	Cumberland.....		" 3d.....	
Mt. Olivet.....		Dillonvale.....		Still Fork.....	4 00
Mt. Salem.....		Farmington.....	3 25	Toronto.....	
Napoleon.....	5 00	Flushing, 1st.....	7 00		
New Rochester.....		Freeport.....	6 26		
North Baltimore.....		Hiramburg.....			

Two Ridges	5 00
Unionport	1 00
Urichsville, 1st	23 00
Waynesburg	
Wellsville, 1st	15 00
" 2d	
West Lafayette	1 50
Yellow Creek	15 00
43 Churches	\$386 29

Wooster Presbytery.

Apple Creek	\$5 00
Ashland 1st	15 00
Bellville	1 25
Blooming Grove	
Butler	
Canaan	
Caual Fulton	2 21
Clear Fork	
Congress	6 27
Creston	5 10
Dalton	4 20
Doylestown	
Fredericksburg	6 00
Hayesville	
Holmesville	
Hopewell	5 00
Jackson	
Lexington	1 00
Loudonville, 1st	5 00
Mansfield	39 83
Millersburg	
Mt. Eaton	
Nashville	
Ontario	
Orange	2 00
Orrville	10 00
Perrysville	
Plymouth	1 00
Polk	
Savannah	12 60
Shelby, 1st	5 00
Shreve	
Wayne	
West Salem	2 00
Wooster, 1st	12 82
" Westminster	50 58
20 Churches	\$191 86

Zanesville Presbytery.

Bladensburg	\$2 00
Bloomfield	
Brownsville	8 00
Centerburg	
Chandlersville	
Clark	4 00
Coshocton, 1st	90 98
Dresden	1 86
Duncan Falls	
Fairmount	
Frazeyburg	3 00
Fredericktown	2 00
Granville	6 00
Hanover	
High Hill	1 00
Homer	
Jefferson	
Jersey	
Johnstown	2 00
Keene	5 80
Madison	8 25
Martinsburg	2 00
Millwood	2 00
Mt. Pleasant	2 00
Mt. Vernon, 1st	31 72
Mt. Zion (Butler Co.)	5 00
" (Muskingum Co.)	
Muskingum	10 00
Newark, 1st	4 15
" 2d	27 60

New Castle	
New Concord	7 00
New Lexington	
Norwich	3 00
Outville	
Pataskala	8 12
Rendville	
Roseville	
Uniontown	
Unity	
Utica	1 75
Warsaw	
Waterford	
West Carlisle	
Zanesville	
" Brighton	11 00
" Central	10 00
" Putnam	12 05

27 Churches	\$272 28
Synod of Ohio,	
371 Churches	\$4,444 77

SYNOD OF OKLAHOMA.

Ardmore Presbytery.

Ada, 1st	\$6 00
Ardmore, 1st	20 00
" East	2 50
Blanchard	
Centrahoma	2 00
Davis	5 00
Lehigh	2 00
Lindsay	4 00
Maysville	
Mill Creek	5 00
Pauls Valley, 1st	7 00
Paoli	
Purcell	5 00
Ravia	
Rosedale	7 00
Sulphur	
Tishomingo	
Wynnewood	
11 Churches	\$65 50

Choctaw Presbytery.

Buffalo	\$1 00
Big Lick	2 60
Blue	
Dixon's Chapel	
Haklen	
Hochatown	1 00
Kulli Chito	1 60
Kulli Kosoma	1 00
Kulli Tuklo	
Kupko	
Luksokla	2 00
Mountain Fork	1 00
Mt. Zion	
Nunih Chito	1 00
Oka Achukma	2 00
Philadelphia	1 00
Pine Ridge	1 00
Post Oak	
Round Lake	1 45
Salem	
Sans Bois	1 00
Spring Hill	1 00
St. John's	
Wadeville	
Zion	
14 Churches	\$18 05

Cimarron Presbytery.

Alva, 1st	\$8 60
Beaver	
Buffalo	

Carmen	
Cherokee	
Enid	28 50
Geary	1 00
Goodwin	
Greenwood	
Guymon	
Helena, 1st	2 25
Jefferson	
Jet	10 00
Kingfisher, 1st	18 00
Nashville	
Ringwood	3 00
b Seiling, 1st	32 50
Wandel	
Watonga, 1st	4 00
Wintview	1 31
Woodward, 1st	5 00
11 Churches	\$114 16

El Reno Presbytery.

Ahpateone	\$1 50
Anadarko, 1st	3 00
Calumet	
Calvary	1 00
Carnegie	
Cement S.S.	1 81
Chickasha, 1st	6 00
El Reno, 1st	
Friendship	
Geronimo	1 00
Hastings	2 00
Hinton	
Lawton, 1st	
" Beal Heights	
Mustang, Westminster	
Randlett	
Ryan	
Salem	4 00
Sugden	
b Temple	19 50
Walter, 1st	5 00
Waurika	
Yukon	
10 Churches	\$44 81

Hobart Presbytery.

Cade	8 54
Elk City, 1st	2 50
b Elmer	28 00
b Frederick, 1st	54 00
Grandfield	
Granite, 1st	5 50
Hobart	12 10
Hollis	3 33
Hollister	
Lone Wolf	
Mt. Zion	5 15
North Land	1 00
Olustee	
Ozona	
Pleasant Valley	1 00
Sayre	10 00
Sentinel	
Shiloh	
Snyder	2 00
Tipton	
Union Hill	35
Valley View	
Willow Springs	
Woods Chapel	
13 Churches	\$125 47

McAlester Presbytery.

Atoka	\$5 00
Bakoshe	

Calvin	2 75
Garvin, 1st	7 00
Haleyville, 1st	3 00
b Hartshorne, 1st	16 00
Keota	1 00
Kiowa, 1st	4 00
Krebs	
McAlester, 1st	27 00
" Central	27 00
" North	
Poteau	
Stigler, 1st	1 00
Stringtown	
Talihina	
Wilburton	
Wister	
10 Churches	\$93 75

Muskogee Presbytery.

Adair	
Afton	
Badger Lee	
b Checotah, 1st	\$40 00
Choteau	6 00
b Coweta, 1st	50 00
Dwight	8 00
Elm Spring	
b Eufaula	50 00
Eureka	
Fort Gibson	
Haskell	
Miami, 1st	10 00
Muskogee, 1st (inc. S. S. 83)	
" Bethany	4 01
" Brown Memorial	5 00
Park Hill	1 00
Pheasant Hill	
Pleasant Valley	
Porter	
Pryor	
Riverside	
Robertson Memorial	16 50
Sallisaw	
Shiloh	
Stilwell	
Tahlequah	
Vian	
Vinita, 1st	
Wagoner, 1st	15 00
Westville	
11 Churches	\$205 01

Oklahoma Presbytery.

Blackburn	
a Blackwell, 1st	\$30 00
Chandler, 1st	3 00
b Cleveland	33 00
Cushing, 1st	2 00
Davenport, 1st	5 00
Dogie	
b Edmond, 1st	100 00
Enterprise	
b Fairfax, 1st	68 00
Gray Noret	
Guthrie, 1st	
Hominy	
Hopewell	80
Jones City	
Kaw City	
Lexington	
Lone Oak	60
Meeker	3 00
Middleton	
Mulhall	
Newkirk	1 25
Noble	
Norman, 1st	18 00
North Canadian	

c Oklahoma City, 1st	
(inc. Oak Park Chapel \$5)	19 00
b " 2d	150 00
" Maywood	
Osage City, Fairview	
Pawhuska (inc. S.S. \$2)	5 00
Pawnee	20 00
Perry, 1st	9 00
Ponca City, 1st	4 29
Prague	
Ralston	
Red Rock	
Shawnee	
Stillwater, 1st	5 00
Stroud	
Tecumseh	
Tonkawa	50
Yates	1 20
21 Churches	\$478 64

Tulsa Presbytery.

Achena (Ind.)	
Bartlesville, 1st	\$25 00
Broken Arrow, 1st	5 00
Chelsea	16 00
b Claremore, 1st	30 00
Davis (Ind.)	1 25
Dawson	
Dewey	
Dustin	
Henryetta	
Kiefer	
Loughridge Mem'l	1 00
McCullough (Ind.)	
Mounds	
Nowata, 1st	10 00
Nuyaka	
Okemah	6 00
Okmulgee, 1st	11 35
Ramona	
Sand Springs	
Saptulpa	8 00
Skiatook	
Tallahassee (Ind.)	
Tulsa, 1st	47 47
Wetumka	
Wewoka	
(Ind.)	
11 Churches	\$161 07
Synod of Oklahoma, 112 Churches	\$1,306 96

SYNOD OF OREGON.

Grande Ronde Presbytery.	
Baker City, 1st	
Burns	\$4 30
Carson, 1st	2 00
Elgin, 1st	3 00
Enterprise, 1st	4 10
Joseph	
La Grande, 1st	7 84
Malheur	
Nyssa, 1st	10 95
Pine Valley	5 00
Summerville	
Sumpter	
Union	
Wallowa, 1st	2 00
8 Churches	\$39 19
Pendleton Presbytery.	
Bend	
Camas Prairie	
Echo, Bethel	\$1 00
Freewater	2 65

Fruitvale	
Irrigon	
Kent	
Laidlaw	
Milton, Grace	2 00
Monkland	10 00
Monument	
Moro	95
Mt. Hood	
Pendleton, 1st	
Pilot Rock	2 00
Prineville, 1st	
Redmond	
Sisters	
Tutuilla (Ind.)	4 25
Valley	
7 Churches	\$22 85

Portland Presbytery.

Aldebrook	\$2 50
Annabel	5 00
Astoria, 1st	8 80
Bay City	
Bethany, Ger.	5 00
Bethel	
Buxton	
Clackamas, 1st	
Clatskanie	5 00
Clatsop Plains	
Eagle Creek	2 00
Forest Dale	
Knappa	
Mt. Olivet	
Nestucca	
Oregon City, 1st	1 75
Orelio	5 00
Portland, 1st	52 69
" 3d	22 90
" 4th	6 45
" Calvary	13 25
" Forbes	15 00
" Hawthorne Pk.	15 00
" Hope	4 72
" Kenilworth	
" Marshall St	10 00
" Millard Ave	2 00
" Mizpah	
" Mt. Tabor	
" Piedmont	5 00
" Rose City Park	5 00
" Spokane Ave.	7 00
" Trinity	2 00
" Vernon	5 70
" Westminster	50 00
Reedville	10 00
Smith Memorial	1 00
Springwater	1 00
St. John's, German	
Tillamook	
Tualatin Plains	
26 Churches	\$263 76

Southern Oregon Presbytery.

Applegate	
Ashland, 1st	\$10 00
Bandon, 1st	
Butte Falls	
Central Point S. S.	5 00
Coquille, 1st	
Curry Co., 1st	1 00
Glendale, Olivet	
b Grant's Pass, Bethany	19 50
Jacksonville, 1st	2 00
Klamath Falls, 1st	14 00
" Linkville	7 80
Marsfield, 1st	
Medford, 1st	15 65
Merrill, 1st	
Myrtle Creek, 1st	2 00
Myrtle Point, 1st	

North Bend, 1st		Oak Grove.....	3 35	Evans City.....	2 00
Oakland, 1st	5 70	Rochester, 1st.....		Fairview.....	1 00
Phoenix, 1st		Vanport		Grove City.....	
Roseburg, 1st	3 62	West Bridgewater, 1st	8 50	Harrisville	
Willowdale		Woodlawn		Irwin	1 00
Woodville, Hope.....				Jefferson Centre	2 00
Yoncalla, 1st	1 50	8 Churches	\$80 93	Kennerdell	

12 Churches..... \$87 77

Willamette Presbytery.

Albany, 1st	\$14 94
Grace.....	1 77
Alsea	
Aurora	
Brownsville.....	2 77
Cottage Grove.....	7 42
Corvallis.....	
Crawfordville.....	1 49
Creswell	2 59
Dallas.....	
Eugene, Central	44 30
Fairfield	
Fairmount	5 00
Florence, Sinslaw (inc. C.E.Soc. 89c)	3 66
Gervais.....	
Independence	
Lebanon.....	
McMinnville (inc. S. S. \$2.63)	16 57
Mehama	2 00
Mt. Pleasant.....	
Mill City	1 25
b Newberg, 1st.....	45 00
Newport	5 03
Oak Ridge	
Octorara.....	4 00
Pleasant Grove	3 00
Salem, 1st	12 98
Scio.....	
Shelburn	
Sodaville	
Star Dorena	
Union.....	
Waldport	
Whiteson	
Woodburn, 1st	5 00
Yerginsville	

18 Churches..... \$178 77

Synod of Oregon,
71 Churches..... \$592 34

SYNOD OF PENNSYLVANIA.

Beaver Presbytery.

Ambridge	
Beaver, 1st	
Beaver Falls, 1st	
Bethlehem.....	\$5 00
Bridgewater	
College Hill	
Concord (Baden)	
Frankfort	
Freedom.....	
Glasgow	1 08
Hookstown.....	
Industry.....	
b Midland, 1st	50 00
Mill Creek	
Monaco, 1st	3 00
Mt. Carmel.....	3 00
Mount Olivet.....	7 00
Mt. Pleasant.....	
New Brighton, 1st	
New Galilee	
New Salem	
North Branch	
North Sewickley.....	

Blairsville Presbytery.

Armagh	
Avonmore, 1st	\$5 00
Barnesboro, 1st	4 40
Beulah	19 92
Black Lick	5 00
Blairsville, 1st	77 11
Boswell	
Braddock, 1st	6 32
" Calvary	
" Slavonic.....	
Conemaugh	7 00
Congruity.....	12 00
Cresson	3 00
Cross Roads.....	3 53
Derry	40 00
Ebensburg	12 00
Export	7 00
Fairfield	2 00
Gallitzin	2 00
Greensburg, 1st	50 00
" Westminster	10 00
Harrison City	
Irwin, 1st (inc. S. S. \$5.68)	22 06
a Jeannette	110 00
Johnstown, 1st	75 00
" 2d	2 00
" Laurel Ave.....	13 00
Kerr	3 00
Laird	
Latrobe (inc. S. S. \$7.93)	136 63
Ligonier, 1st	20 00
Livermore	2 80
McGinniss (inc. S. S. \$3.75)	11 00
Manor	9 24
Murrysville	
New Alexandria (inc. S. S. \$20.74)	37 17
New Florence	1 00
New Kensington, 1st	12 00
New Salem	11 60
Parnassus	25 00
Pine Run	9 00
Pleasant Grove	8 00
Plum Creek.....	8 00
Poke Run	28 82
Seward	1 00
Somerset.....	
Spangler.....	10 00
St. Benedict.....	
Trafford City	1 00
Turtle Creek, 1st	15 80
Union	2 00
Unity	5 50
Vandergrift, 1st.....	52 00
Wilmerding, 1st	8 00
Windber, 1st.....	5 00

46 Churches..... \$911 90

Butler Presbytery.

Allegheny.....	\$9 00
Amity.....	5 00
Buffalo	2 50
Butler, 1st	29 07
" 2d	15 00
Callery	2 00
Clintonville	6 00
Concord	13 00
Crestview	
East Butler, 1st	3 00

Martinsburg.....	13 00
Middlesex.....	9 00
Millbrook	1 00
Mt. Nebo	4 00
Muddy Creek.....	3 20
New Hope	8 00
New Salem.....	4 00
North Butler	6 00
North Liberty	3 00
North Washington	4 00
Parker City, 1st.....	6 00
Petrolia	5 37
Plain Grove	8 20
Plains	5 00
Pleasant Valley.....	12 22
Portersville	8 00
Prospect	2 00
Scrubgrass	12 00
Slippery Rock	11 00
Summit	2 54
Unionville	3 00
Westminster	2 75
West Sunbury	28 25
Zelienople	4 90

37 Churches..... \$257 90

Carlisle Presbytery.

Big Spring	
Bloomfield	\$4 49
Buck Valley.....	
Buffalo	
Burnt Cabins.....	
Carlisle, 1st	18 00
" 2d	53 44
" 3d	
Centre.....	
Chambersburg, Central	25 00
" Falling Spring	40 27
" Hope	2 00
Dauphin	4 50
Derry	1 00
Dickinson	1 00
Duncannon	3 00
Fayetteville.....	
Gettysburg	
Great Conewago	2 00
Greencastle	12 30
Green Hill	1 00
Harrisburg, Calvary	4 30
" Capitol St.....	1 00
" Covenant	14 50
" Immanuel	
d " Market Square	
" Olivet	5 00
" Pine St.....	63 02
" Westminster	10 00
Landisburg	
Lebanon, 4th St	30 03
d " Christ	
Lower Marsh Creek.....	14 75
Lower Path Valley	10 00
McConnellsburg	5 00
Mechanicsburg	14 93
Mercersburg.....	11 25
Middle Spring	5 00
Middletown	7 00
Millerstown	6 00
Monaghan	7 25
Newport.....	5 70
Newville.....	29 45
Paxton	8 14
Petersburg.....	
Robert Kennedy Mem	2 00
Rocky Spring	

Shermansdale	3 00	Clarion Presbytery.		East Greene	2 00
Shippensburg	28 00	Adrian	\$9 00	Edinboro	
Silver Spring	3 00	Anita	2 00	Erie, 1st	30 00
Steelton, 1st (inc. S. S. \$2)	7 00	Ayers	30 00	" Central	40 00
Upper		Beechwoods	12 38	" Chestnut St.	9 00
Upper Path Valley	6 00	Bethesda	9 00	" Eastminster	3 20
Warfordsburg		Big Run	2 51	" Park	20 03
Waynesboro	16 00	Brockwayville		" Sanford	
York Springs	2 00	Brookville	26 00	Fairfield	4 84
40 Churches	\$490 32	Calensburg		Fairview	
Chester Presbytery.		Clarion, 1st	36 19	Franklin, 1st	55 00
Anderson		Concord		Fredonia	4 00
Ashmun	\$10 00	Cool Spring	2 03	Garland	2 00
Avondale		Du Bois, 1st	20 00	Girard	3 00
Bethany, Chapel	6 70	East Brady	4 12	Gravel Run	
Bryn Mawr	155 40	Edenburg, 1st	48 12	Greenville (inc. S.S.\$4)	44 00
Charlestown		Eleanora	2 00	Hadley	
Chester, 1st	7 00	Elkton	2 00	Harbor Creek	5 00
" 2d	7 00	Emlenton, 1st	22 05	Harmansburg	1 25
" 3d	33 40	Endeavor	25 00	Irvinton	3 00
" 5th		Falls Creek	8 00	Jackson Centre	3 00
" Bethany	3 00	Greenville		Jamestown, 1st (inc. S.S. \$5)	20 00
Chichester Memorial		Hazen		Kane, 1st	10 00
Clifton Heights		Johnsbury	5 00	Kerr Hill (inc. S.S. 63c)	4 25
Coatesville	105 00	Leatherwood	3 25	Meadville, 1st	
Darby, 1st (inc. Y.P.S. C.E. \$5)	11 48	Licking	7 00	Mercer, 1st	23 00
" Borough	7 11	Marienville, 1st	7 60	" 2d	9 00
Dilworthtown	3 00	Mill Creek	1 35	Milledgeville	1 00
Doe Run	3 05	Miola, Shiloh	1 80	Mill Village	
Downingtown, Central	12 55	Mt. Pleasant		Mt. Jewett	
East Whiteland	3 80	Mt. Taber	5 33	Mt. Pleasant	2 00
Fagg's Manor	14 00	New Bethlehem	15 62	New Lebanon	3 50
Fairview	3 00	New Rehoboth	5 00	North Clarendon	
Forks of Brandywine	4 00	Nickleville	6 00	North East, 1st	33 30
Glen Riddle		Oak Grove		North Girard	2 00
Great Valley	11 00	Oak City, 2d, Miss. Soc.	30 00	North Warren	4 00
Highland Park, Calv'y		Olive	2 00	Oil City, 1st	29 12
Holmes		Penfield	13 00	Pittsfield	
Honeybrook	11 55	Perry	1 00	Pleasantville	12 02
Kennett Square	10 00	Pisgah	11 00	Rocky Grove	3 00
Lansdowne, 1st	41 97	Pleasant Grove	1 31	Sandy Lake	
Leiper Memorial		Puuxsutawney, 1st	10 50	Sheakleyville	2 50
Llanerch	2 62	" Central	5 00	Springfield	1 00
Malvern, 1st	3 00	Rathmel	2 00	Stoneboro	5 00
Marple	5 00	Reynoldsville, 1st	10 00	Sugar Creek	1 00
Media	13 66	Richardsville	1 00	" Memorial	1 00
Middletown	5 85	Richland	2 00	Sugar Grove	5 00
Moores, Olivet	6 00	Ridgway	17 30	Sunville	
New London	10 00	Rockland	2 00	Tidioute	
Nottingham		Scotch Hill		Titusville	52 46
Oxford, 1st	17 73	Seneca	3 40	Union City, 1st	3 00
" 2d		Shiloh		Utica	7 00
Paoli	3 00	Sligo	6 00	Venango	
Parquesburg, 1st	8 00	Sugar Hill	5 00	Warren, 1st	34 51
Penningtonville	8 00	Summerville	4 00	Waterford	10 00
Phoenixville, 1st	11 71	Tionesta	4 00	Waterloo	3 00
Ridley Park	43 71	Tylersburg	1 50	Wattsburg	1 65
Rutledge, Chambers Memorial	17 80	Valier		Westminster	10 43
Sharon Hill	4 00	West Millville	2 61		
St. John's	8 57	Wilcox	5 00	57 Churches	\$600 42
Swarthmore	15 40	Worthville			
Toughkenamon	1 00	Zion	2 00	Huntingdon Presbytery.	
Trinity	15 00	50 Churches	\$459 34	Alexandria	\$6 47
Unionville	7 75	Erie Presbytery.		Altouna, 1st	51 13
Upper Octorara	12 00	Albion	\$1 35	d " 2d	
Wallingford	5 00	Atlantic	2 00	" 3d	10 57
Wayne (inc. Grace Mem'l Chapel \$1.88S.S.\$1.79	23 67	Belle Valley	3 00	" Broad Ave.	11 56
" Radnor (inc. S.S. \$8.33)	45 20	Bethany (inc. S.S. \$1)	9 37	Bald Eagle	
West Chester, 1st (inc. S.S. \$5.32)	32 40	Bradford	20 88	Bedford	4 00
" 2d	1 00	" East End	3 00	Bellefonte (inc. S.S. \$5)	101 00
" Westminster	25 00	Cambridge Springs	4 00	Berwinsdale	6 00
West Grove	3 00	Cherry Tree		Bethel	1 00
49 Churches	\$812 05	Cochranton	7 00	Beulah	2 00
		Concord		Bigler	
		Conneaut Central	1 05	Birmingham (inc. W. Mark Chapel \$4)	7 74
		Conneaut Lake	3 33	Boardman	
		Conneautville	4 00	Buffalo Run	3 00
		Cool Spring	3 36	Burnham	
		Corry, 1st	15 00	Clearfield	19 57
		Dempseytown		Coalport	4 00
				Curwensville	10 00

Duncansville.....	2 00
East Kishacoquillas..	14 00
Everett.....	2 00
Fruit Hill.....	5 00
Fulton Memorial.....	
Gibson Memorial.....	
Glen Hope.....	
Glen Richey.....	
Hollidaysburg, 1st ..	45 43
Houtzdale.....	7 50
Huntingdon.....	56 48
Irona.....	3 00
Juniata.....	15 74
Kerrinor.....	
Kylertown.....	1 00
Lewistown, 1st.....	25 17
Liek Run.....	2 00
Little Valley.....	4 50
Logan's Valley.....	10 00
Lost Creek.....	4 00
Lower Spruce Creek..	4 18
Lower Tuscarora.....	12 00
McVeytown.....	10 00
Madera.....	3 00
Mann's Choice.....	1 00
Mapleton.....	2 00
Middle Tuscarora.....	
Mifflintown, Westm'r.	33 00
Milesburg.....	4 00
Milroy.....	9 53
Moshannon and Snow Shoe.....	
Mt. Union.....	9 25
Newton Hamilton.....	2 00
Orbisonia.....	1 00
Osceola Mills.....	20 00
Peale.....	
Peru.....	1 00
Petersburg.....	2 00
Phillipsburg, 1st (inc. S. S. \$4).....	20 00
Pine Grove.....	
Bethel.....	1 00
Mills (inc. S. S. 77c).....	4 53
Port Royal.....	13 00
Robertsdale.....	
Saxton, Fulton Mem'l	3 00
Schellsburg.....	1 00
Shade Gap.....	2 00
Shaver's Creek.....	1 00
Shirleysburg.....	1 00
Sinking Creek.....	3 00
Sinking Valley.....	18 20
South Altoona.....	
Spring Creek.....	6 13
Spring Mills.....	3 60
Spruce Creek.....	17 00
State College (inc. S. S. \$6.02).....	22 52
Tyrone, 1st (inc. S. S. \$12, Columbia Ave. Chap. \$3.93).....	63 48
Upper Tuscarora.....	2 00
Wells Valley.....	
West Kishacoquillas..	11 00
Williamsburg.....	
Winburne.....	5 00
Yellow Creek.....	
63 Churches.....	\$748 28

Kittanning Presbytery.

Apollo, 1st.....	\$32 62
Appleby, Manor Mem'l	6 00
Arcadia.....	
Atwood.....	3 00
Bethel.....	
Boiling Spring.....	2 00
Center.....	1 00
Cherry Tree.....	6 34
Clarksburg.....	
Clinton.....	2 00

Clymer.....	2 00
Concord.....	2 00
Crooked Creek.....	2 00
Currie's Run.....	3 00
East Union.....	2 00
Ebenezer.....	
Elder's Ridge.....	12 64
Elderton.....	4 00
Ford City.....	
Freeport.....	40 00
Gilgal.....	
Glade Run.....	12 00
Glen Campbell.....	3 13
Goheenville.....	2 00
Harmony.....	3 00
Homer City, 1st.....	5 00
Indiana (inc. S.S. \$30)	51 00
Jacksonville.....	2 00
Kittanning, 1st.....	30 00
Leechburg, 1st.....	20 00
Marion Center.....	2 43
Mechanicsburg.....	1 00
Middle Creek.....	2 00
Midway.....	2 79
Mt. Pleasant.....	1 00
Nebo.....	3 00
Pleasant Grove.....	
Plumville.....	4 00
Rayne.....	1 00
Rockbridge.....	1 00
Rossiter.....	
Magyar.....	
Rural Valley.....	10 65
Sagamore.....	1 00
Saltsburg (inc. S. S. \$10).....	56 00
Slate Lick.....	28 27
Strader's Grove.....	4 25
Templeton.....	
Tunnelton.....	2 00
Union.....	5 00
2d.....	
Washington.....	4 00
West Glade Run.....	6 00
West Lebanon.....	5 00
Whitesburg.....	2 00
Worthington.....	32 00
Yatesboro.....	1 00
45 Churches.....	\$422 12

Lackawanna Presbytery.

Ararat.....	
Archbald.....	\$2 25
Ashley.....	20 00
Athens, 1st.....	10 00
Bennett.....	
Bernice.....	2 00
Bethany.....	
Bethel.....	
Bowman's Creek.....	
Brooklyn.....	2 00
Canton.....	7 00
dCarbondale, 1st (inc. S. S. \$5.70).....	33 55
Columbia Cross-Roads	
Dunmore.....	
Duryea.....	
Elnhurst.....	
Forest City, 1st.....	1 00
Forty-Port.....	11 35
Franklin.....	
Gibson.....	
Great Bend.....	4 40
Greenwood.....	
Harmony.....	
Hawley, 1st.....	3 00
Herrick.....	2 00
Honesdale, 1st.....	30 00
Kingston, MagyarCh.	60 00
Lackawanna.....	
Langcliffe.....	3 19

Lebanon.....	
Lehman.....	
Liberty.....	1 00
Lime Hill.....	
Little Meadows.....	
Mehoopany.....	
Meshoppen.....	
Monroeton.....	
Montrose.....	13 00
Moosic.....	
Mountain Top.....	1 50
Mt. Pleasant.....	
Nanticoke, 1st.....	9 34
New Milford.....	
Newton.....	
Nicholson.....	
North Wells.....	
Olyphant.....	
Orwell.....	
Peckville.....	5 00
Pittston, 1st.....	5 60
Plains.....	3 00
Plymouth, 1st.....	14 00
Prompton.....	1 00
Rome.....	2 00
Rushville.....	3 00
Salem.....	
Sayre.....	1 83
Scott.....	
dScranton, 1st.....	22 17
2d.....	
Christ.....	
German.....	
Green Ridge.....	7 50
Petersburg, Ger.	10 00
Providence.....	
Suburban.....	
Washburn St.....	27 20
Shickshinny.....	10 00
Silver Lake.....	
Slavonic Associate.....	5 00
Springville.....	
Stella.....	
Sterling.....	
Stevensville.....	2 00
Sugar Notch.....	
Sugar Run.....	
Susquehanna, 1st.....	9 00
Sylvania.....	
Taylor.....	17 71
Towanda.....	21 27
Troy, 1st.....	11 03
Tunkhannock.....	5 34
Ulster.....	5 08
Ulster Village.....	1 00
Uniondale.....	
Warren.....	
Waymart.....	
Wells and Columbia..	
b West Pittston.....	154 24
Wilkesbarre, 1st ..	140 45
Grant St.....	4 00
Memorial.....	44 53
Westminster.....	12 00
Wyalusing, 1st.....	18 00
2d.....	2 00
Wyoming.....	4 50
Wysox.....	1 00
50 Churches.....	\$787 03

Lehigh Presbytery.

Allentown, 1st.....	\$25 20
Ashland, 1st.....	10 00
Audenried.....	
Bangor.....	5 00
Bath, Walnut St.....	5 00
Bethlehem, 1st.....	8 50
Catasauqua, 1st.....	8 42
Bride St.....	3 00
Centralia.....	
Easton, 1st.....	50 00
Brainerd Union..	20 00

Easton, College Hill...	24 54	Shamokin, Ist.....	25 00	Philadelphia, St. Paul	42 41
" Olivet.....	2 00	Shiloh.....	8 00	" Susquehanna Av	
" South.....	3 00	Sunbury, Ist.....	20 00	" Tabernacle (inc.	
E. Mauch Chunk, Mem'l	2 00	Trout Run.....	4 00	S. S. \$12.39)...	105 59
East Stroudsburg.....	3 00	Warrior Run.....	4 00	" Tabor (inc. S. S.	
Ferndale.....		Washington.....		\$21.13).....	50 00
Freeland.....	4 00	Washingtonville.....	1 00	" Temple.....	36 74
Hazleton, Ist.....		Watsonstown, Ist.....	7 00	" Tennent Mem'l..	5 45
Italian, Ist.....		West Berwick, Ital.		" Tioga.....	40 00
Hokendauqua.....	8 37	Chap.....	300 00	" Trinity.....	14 00
Lansford, Ist.....	10 00	Williamsport, Ist.....	60 00	" Union.....	
Lehighton.....	2 54	Central.....		" Union Taber'cle	
Lock Ridge.....	1 00	Covenant.....	25 65	" Walnut St.....	53 56
Lower Mt. Bethel.....	1 00			" West Green St...	
Mahanoy City, Ist		37 Churches.....	\$772 29	" West Hope.....	
(inc. S. S. \$3.70)...	6 35			" Westminister....	3 82
Mauch Chunk.....	14 52	Philadelphia Presbytery.		" West Park.....	25 00
Middle Smithfield.....	11 65	Philadelphia, Ist.....	\$21 55	" Woodland.....	59 15
Mountain.....		" 2d.....	81 46	" Zion, German....	
Pen Argyl.....	2 75	" 3d.....	18 22		
Port Carbon.....	5 00	" 4th.....	15 00	52 Churches.....	\$1,785 04
Portland.....	2 00	" 9th.....	20 00	Philadelphia North Presbytery.	
Pottsville, Ist.....	54 20	" 10th.....	150 01	Abington.....	\$160 00
" 2d.....	5 18	" African, Ist.....		Ambler.....	
Roseto, Italian.....		" Arch St.....	244 60	Ardmore, Ist.....	15 00
Sandy Run.....	2 00	" Baldwin.....	4 00	Ashbourne.....	4 00
Shawnee (inc. S. S.		" Beacon.....		Bensalem.....	
\$1.50).....	4 00	" Berean.....		Bridgeport (inc. S. S.	
Shenandoah.....	1 00	" Bethany.....		\$3).....	8 00
Slatington.....	3 00	" Bethel.....		Bristol.....	6 90
So. Bethlehem, Ist.....	15 00	" Bethesda.....		Carversville.....	2 00
Stroudsburg, Ist.....	25 00	" Bethlehem.....	52 70	Church of the Covenant	5 00
Summit Hill.....	12 00	" Calvary.....	47 27	Conshohocken.....	30 00
Tamaqua.....	16 49	" Calvin.....	10 44	Doylstown.....	42 32
Upper Lehigh.....	5 00	" Carmel, German		Eddington.....	15 00
Upper Mt. Bethel....		" Central, N. Broad		Edge Hill, Carmel ..	15 00
Weatherly.....		" St.....	21 80	Forestville.....	5 00
White Haven.....	3 00	" Chambers-Wylie		Huntingdon, Valley ..	5 00
38 Churches.....	\$384 71	" Mem'l.....	55 69	Ivyland.....	2 00
		" Cohocksink.....	2 56	Jeffersonville.....	5 05
Northumberland Presbytery.		" Corinthian Ave..	3 00	Jenkintown, Grace...	21 79
Bald Eagle and Nittany		" East Park.....		Langhorne.....	11 10
Beech Creek.....		" Emmanuel (inc.		Lower Merion, Ist ...	3 00
Benton.....		" S. S. \$4.45).....	22 97	Morrisville.....	15 00
Berwick.....	\$10 00	" Evangel.....	11 86	Narberth.....	15 28
Bethel.....		" Gaston.....	56 20	Neshaminy of War-	
Bloomsburg, Ist.....	39 71	" Genevan.....		minster.....	2 43
Bolines.....		" Grace.....	2 68	Neshaminy of War-	
Briar Creek.....	2 00	" Green Hill.....		wick.....	15 00
Buffalo.....	3 38	" Greenwich St...	10 00	New Hope.....	2 25
Chillisquaque.....	4 50	" Harper Mem'l..	21 00	Newtown.....	29 48
Covenant.....		" Hebron Mem'l..	2 00	Norristown, Ist.....	25 00
Derry.....	1 00	" Holland Mem'l..	24 00	Central.....	24 05
Elysburg.....	1 00	" Hope.....	5 00	Norriton and Providence	
Emporium.....	4 00	" Italian, Ist.....		ence.....	8 00
Great Island.....	30 00	" James Evans		Penn Valley.....	
Grove.....	18 31	" Mem'l.....	2 00	Phila., Ann Carmi-	
Hartleton.....	4 00	" J. Addison Henry		" chael Mem'l..	1 00
Jersey Shore.....	40 00	" Mem'l.....	8 00	" Bridesburg.....	8 00
Lewisburg.....	30 78	" Kensington, Ist.	15 00	" Chestnut Hill ...	7 00
Linden.....	9 00	" Lombard St Central		" Trinity.....	26 90
Lycoming.....		" McDowell Mem'l	14 00	" Disston Mem'l..	11 25
Lycoming Centre.....	2 00	" Magyar, Ist.....		" Falls of Schuylkill	
Mahoning (inc. S. S.		" Mariners'.....	2 00	" Fox Chase Mem'l	21 48
\$4.30).....	17 39	" Mizpah.....	2 00	" Frankford.....	75 72
Millinburg.....	18 00	" Mutchmore Mem.	36 96	" Germantown, Ist	80 05
Milton (inc. C. E.		" North.....		" 2d.....	78 15
\$1.78).....	12 82	" North Tenth St..		" Hermon.....	12 00
Montgomery.....	2 50	" Northern Liber-		" Holmesburg.....	14 00
Montoursville.....	5 00	" ties, Ist.....	2 00	" Holy Trinity....	2 00
Moorsburg.....	2 04	" Northminister..	101 00	" Lawndale.....	3 00
Mountain.....		" Olivet-Covenant	16 51	" Leverington.....	20 00
Mt. Carmel, Ist.....	2 00	" Overbrook.....	163 61	" Manayunk.....	5 00
Muncy.....	5 21	" Oxford.....	32 59	" Market Square..	66 88
New Berlin.....	6 00	" Patterson Mem'l	10 00	" Mt. Airy.....	34 05
New Columbia.....	3 00	" Peace, German	4 00	" Oak Lane.....	15 12
Northumberland.....		" Princeton.....	25 00	" Olney, Ist.....	5 00
Orangeville.....	2 00	" Puritan.....	3 00	" Redeemer.....	5 00
Raven Creek.....		" Richmond.....		" Roxborough.....	4 00
Renovo, Ist.....	12 00	" Scots.....	7 64	" Summit.....	43 77
Rohrsburg.....		" Sherwood.....		" Torresdale, Ma-	
Rush.....		" Southwestern...		" caleston Mem'l	

Phila., Wakefield	25 00
" Westside	20 30
" Wissahickon	6 31
" Wissinoming	3 00
Port Kennedy	5 00
Pottstown, 1st (inc. S. S. \$4.15)	12 85
Reading, 1st	39 76
" Olivet	10 00
" Washington St.	4 00
Springfield	13 00
Thompson Mem'l	10 00
Wyncote, Calvary	10 00

61 Churches \$1,191 24

Pittsburgh Presbytery.

Allison Park	\$7 50
Amity	
Aspinwall	
Avalon	30 00
Bakerstown	
Bellevue	
Ben Avon	
Bethany	10 00
Bethel	
Bull Creek	7 00
Canonsburg, 1st	5 97
" Central	
Carnegie	
Castle Shannon, 1st	2 75
Centre	
Charleroi, 1st	
" French	
" Washington Ave	5 00
Chartiers	
Cheswick	
Clairton	
Concord (Carriek)	
Coraopolis, 1 st.	
" 2d	
Crafton, 1st	
" Hawthorne Ave.	
Cross Roads	
Donora	
Duquesne, 1st	
Edgewood	
Emsworth, 1st S.S.	4 00
Etna, 1st	
Fairmount	
Fairview	
Finleyville	
Forest Grove	
Glenfield	
Glenshaw	
Haysville	
Hebron	
Hoboken	
Homestead	20 00
Imperial, Valley	6 15
Ingram	
Lebanon	
Lincoln Place	
McDonal	
McKee's Rocks	
" 1st Slavonic	
Millvale	
Mingo	1 25
Monongahela (inc. S.S. \$9)	42 00
Montour	
Moon Run	
Mt. Lebanon, 1st	
Mt. Olivet	
Mt. Pisgah	
Natrona	
Neville Island	5 32
Oakdale	
Oakmont	
Perrysville, Highland	
Pine Creek, 1st	
" 2d	

Pittsburgh, 1st (inc. S. S. \$7)	263 60
" 1st N. S.	
" 1st Bohemian	
" 1st German	
" 2d	
" 3d	
" 4th	
" 6th	98 80
" 43d St.	
" Apple Ave.	
" Arlington Hghts	
" Bellefield S.S.	9 01
" Blackadore Ave.	5 00
" Brighton Road	
" Central	
" East End	16 30
" East Liberty (inc. S. S., \$47.55)	
" Valley View Missions (17.43)	297 01
" Friendship Ave.	
" Grace	5 00
" Grace Memorial	
" Greenfield	
" Hazlewood	
" Herron Ave.	
" Highland	2 69
" Homewood Ave.	
" Knoxville	25 20
" Lawrenceville	
" Lemington Ave.	
" McCandless Ave	
" McClure Ave.	
" McKinley Park	
" Manchester	
" Morningside	
" Mt. Washington	
" North	
" Oakland	
" Park Ave.	
" Perrysville Ave.	7 92
" Point Breeze	
" Providence	
" Shady Ave.	15 00
" Shady Side (inc. S. S. \$5)	142 00
" Sheridan	
" South Side	
" Tabernacle	
" Watson Mem'l	15 00
" West End	
" Westminster	

Pleasant Hill	
Pleasant Unity	
Raccoon	
Rennerdale	
Riverdale	5 00
Sewickley	100 00
Sharon, 1st	10 45
Sharpsburg	
Shields	34 68
Swissvale	
Tarentum, 1st	
" Central	10 00
West Elizabeth	
West View	
Wilksburg, 1st	71 95
" 2d	22 90
" Calvary	
Wilson, 1st	
32 Churches	\$1,403 20

Redstone Presbytery.

Belle Vernon, 1st	5 00
Brownsville, 1st	18 00
" Central	10 00
Carmichaels	10 60
Connellsville, 1st	25 00
Dawson	
Dunbar	21 00
Dunlap's Creek	10 00

East Liberty	4 00
East McKeesport	
Fairchance	
Franklin	5 50
Fayette City, 1st	3 10
" Magyar Ref'd	
Glassport, 1st	8 00
Grace Chapel	
Greensboro	5 00
Harmony	
Hewitts	
Hopewell	
Industry	10 78
Jefferson	
" (A)	
Laurel Hill	20 00
Leisenring	
Little Redstone	13 12
Long Run	16 35
McClellandtown	
McKeesport, 1st	10 00
" 2d	
" Central	10 80
Masontown, 1st	3 69
Monessen, 1st	10 19
Mt. Moriah	1 00
Mt. Pleasant	11 70
" Reunion	13 00
Mt. Vernon	2 00
Mt. Washington	3 00
Muddy Creek	16 00
New Geneva	1 00
New Providence	
New Salem	20 00
Old Frame	1 00
Pleasant Unity	
Pleasant View	20 00
Port Vue, 1st	1 00
Rehoboth	5 74
Round Hill	
Salem	
Sampson's Mills	1 45
Scottdale, 1st (inc. S.S. \$6)	25 00
Sewickley	4 00
Smithfield	
Spring Hill Furnace	
Sutersville	6 00
Tent	
Tyrone	2 00
Uniontown-A	
" 1st	96 75
" 2d	20 00
" Cumberland	41 30
" Magyar Ref'd	
Webster	3 00
West Newton, 1st	21 20
Youngwood	1 45
43 Churches	\$540 72

Shenango Presbytery.

Centre	
Clarksville	\$3 00
Ellwood City, 1st	27 76
Enon Valley	6 00
Harlansburg	4 00
Hermon	6 85
Hopewell	10 00
Leesburg	
Little Beaver	
Magyar, 1st	
Mahoningtown	11 00
Moravia	
Neshannock (inc. S. S. \$3)	23 42
New Castle, 1st	
" 4th	6 00
" Central	30 00
Princeton, Memorial	
Pulaski	
Rich Hill	
Sharon, 1st	

Sharpsville.....	6 71
Slippery Rock.....	
Transfer.....	3 00
Unity.....	6 50
Volant.....	
Wampum.....	13 00
Westfield.....	24 00
West Middlesex.....	5 15

16 Churches.....\$186 39

Washington Presbytery.

Avella.....	\$1 00
Beallsville.....	1 20
Bentleyville.....	
Berthel.....	6 00
Bristoria S.S.....	2 00
Burgettstown, 1st (inc. S.S. \$7.35).....	23 56
" Westminister.....	11 10
California, 1st.....	5 00
Clay Lick.....	
Claysville.....	9 30
Coal Center.....	4 14
Concord.....	8 00
Cross Creek (inc. S.S. \$6).....	39 00
East Buffalo.....	23 02
Ellsworth.....	
Fairview.....	4 00
Florence.....	2 00
Harmony.....	
Lower Buffalo.....	8 00
Lower Ten-Mile.....	2 00
Millsboro.....	
Mt. Pleasant.....	2 00
Mt. Prospect.....	20 00
Nineveh.....	1 50
Oak Grove.....	2 00
Pigeon Creek.....	14 00
Pleasant Hill.....	3 00
Pleasant Valley.....	
Roscoe.....	
Unity.....	7 00
Upper Buffalo.....	51 45
Upper Ten-Mile.....	5 00
Washington, 1st.....	78 65
" 2d.....	50 00
" 3d.....	15 00
" 4th.....	113 65
" Central.....	5 15
Waynesburg, 1st.....	10 00
West Alexander.....	
West Union.....	
Windy Gap.....	

31 Churches.....\$527 72

Wellsboro Presbytery.

Anot.....	
Austin.....	
Beecher's Island.....	
Coudersport.....	
Elkland and Osceola.....	\$34 75
Farmington.....	1 00
Galeton.....	1 50
Knoxville.....	
Lawrenceville.....	
Mansfield.....	
Port Allegany.....	2 50
Tioga.....	
Wellsboro, 1st.....	25 32

5 Churches.....\$65 07

Westminster Presbytery.

Bellevue.....	
Cedar Grove.....	
Centre (inc. S.S. \$9.20).....	\$30 20
Chanceford.....	5 19

Chestnut Level (inc. S. S. \$2.30).....	12 30
Christiana.....	
Columbia.....	20 00
Coleraine, Union.....	25 00
Donegal.....	4 75
Hopewell.....	13 00
Lancaster, 1st.....	44 79
" Bethany (inc. S. S. \$5.42).....	15 62
" Memorial (inc. S. S. \$5, Y. P.S. C. E.\$1).....	21 00
Latta Memorial.....	3 00
Leacock (inc. S.S.\$2).....	14 45
Little Britain.....	10 00
Marietta (inc. S. S. \$4.56).....	15 74
Middle Octorara.....	12 31
Mt. Joy (inc. S.S.\$4.16).....	18 76
Mt. Nebo.....	
New Harmony.....	19 24
Pequea.....	8 51
Pine Grove.....	6 00
Slate Ridge.....	5 00
Slateville.....	15 00
Stewartstown.....	3 89
Strasburg, 1st.....	3 00
Wrightsville.....	7 00
York, 1st.....	99 37
" Calvary.....	29 00
" Faith.....	2 00
" Westminister.....	5 00

28 Churches.....\$469 12

Synod of Pennsylvania, 787 Churches...\$12,894 92

SYNOD OF SOUTH DAKOTA.

Aberdeen Presbytery.

Aberdeen.....	
Andover.....	
Britton.....	
Castlewood, 1st.....	\$5 64
Effington.....	1 00
Eureka.....	3 00
Gary.....	
Glenham.....	3 00
Groton (inc. S. S. \$5).....	19 00
Holland, 1st.....	
Huffman.....	
Java.....	3 00
Langford.....	35 00
LeBeau.....	
Leola.....	3 00
Mansfield.....	
Mellette.....	
Mina.....	
Newark.....	1 00
Pembroke.....	
Pierpont.....	4 50
Pollock, 1st.....	5 00
Prairie Dell.....	
Raymond.....	
Roscoe.....	5 00
Sisseton.....	10 00
Spain.....	
Stratford.....	
Uniontown.....	
Veblen.....	1 00
Watertown.....	3 00
Wetonka.....	4 00
Wilnot.....	2 00

18 Churches.....\$113 14

Black Hills Presbytery.

Ardmore.....	
Bethany.....	
Daviston.....	

Dunnebecke.....	
Edgemont.....	\$ 74
Faith.....	
Hot Springs, 1st.....	5 00
Lead.....	1 00
Lemmon.....	4 63
Meadow.....	
Nemo.....	
Plain View.....	
Rapid City.....	
Snoma.....	
Sturgis.....	5 00
Vale.....	
Viewfield.....	
Whitewood.....	

5 Churches.....\$16 37

Central Dakota Presbytery.

Alpena.....	
Artesian.....	
Bancroft.....	\$2 00
Bethel.....	
Blunt.....	
Brookings.....	
Colman.....	
Dallas, 1st.....	1 00
Earlville.....	
Endeavor.....	
Flandreau, 2d.....	4 00
Forestburg.....	
Hitchcock.....	
House of Hope.....	
Huron.....	10 92
Kadoka.....	2 00
Madison, 1st.....	9 00
Manchester.....	2 00
Miller.....	
Onida.....	
Rose Hill.....	
St. Lawrence.....	
Union.....	4 00
Volga.....	
Wentworth.....	
White, 1st.....	4 16
Wolsey.....	
Woonsocket.....	3 75

10 Churches.....\$42 83

Dakota Indian Presbytery.

Ascension.....	\$7 00
Buffalo Lakes.....	5 00
Cedar.....	1 00
Chansutaipa.....	1 00
Chonkicakse.....	
Corn Creek.....	4 00
Crow Creek.....	3 00
Flandreau, 1st.....	
Good Will.....	
Heyata.....	1 00
Hill.....	
Kangipaha.....	2 00
Lake Traverse.....	1 00
Long Hollow.....	4 00
Makaicu.....	1 00
Makasan.....	
Makizita.....	
Mayasan.....	2 00
Mdechan.....	1 00
Minishda.....	1 00
Miniska.....	2 00
Mountain Head.....	2 00
Pahaska.....	
Pajutaze.....	1 00
Poplar.....	2 00
Poreupine.....	2 00
Raven Hill.....	
Tas-unkekokipapi.....	
Upsijawakpa.....	3 00
Wiwila.....	

Wolf Point.....	3 00
Wounded Knee.....	1 00
Yankton Agency.....	7 00
23 Churches.....	\$57 00

Reserve Presbytery.

Belvidere.....	
Dallas.....	
Kadoka.....	\$2 00
Midland.....	
Philip.....	10 00
Stamford.....	
Witten.....	
2 Churches.....	\$12 00

Sioux Falls Presbytery.

Alexandria, 1st.....	\$9 00
Bridgewater.....	8 00
Brule Co., 1st Boh'n..	1 00
Canistota.....	7 00
Dell Rapids.....	5 00
Harmony.....	3 00
Hope Chapel.....	
Hurley.....	3 00
Kimball, 1st.....	3 00
Lake Andes, 1st.....	3 30
Mitchell.....	
Norway.....	
Olive.....	7 00
Parker, 1st.....	13 69
Parkston.....	
Salem.....	3 00
Scotland.....	9 55
Sioux Falls, 1st.....	4 00
Tyndall.....	2 00
Union Centre.....	
Wagner, Bohemian.....	2 00
White Lake.....	3 00
17 Churches.....	\$86 54

Synod of South Dakota,	
75 Churches.....	\$327 88

SYNOD OF TENNESSEE.

Chattanooga Presbytery.

Allardt.....	
Apison.....	\$1 08
Atlanta, Harris St.....	7 70
Bethel.....	
Brown's Chapel.....	2 00
Cassandra.....	
Chattanooga, 2d.....	43 00
3d.....	
Park Place (inc. S. S. 50c.).....	4 00
Colurta.....	1 05
Concord.....	
Coulterville.....	
Crab Orchard.....	
Ewing Grove.....	
Glen Mary.....	
Grassy Cove.....	
Graysville.....	
Harriman, 1st.....	
Hellenwood.....	3 00
Hill City, North Side.....	2 50
Howardsville.....	1 20
Huntsville.....	3 00
Jewett.....	
Lancing.....	
Ocoee.....	
Ozone.....	
Retro.....	1 00
Rockwood, 1st.....	
Rugby.....	
Soddy.....	2 00
Sherman Heights.....	2 00
Spring City.....	1 10

Wartburg.....	
Weish Union.....	
14 Churches.....	\$74 63

Columbia-A Presbytery.

Bear Creek.....	\$2 00
Chapel Hill.....	3 00
College Grove.....	3 00
Columbia, 1st.....	
Cornersville.....	5 00
Culleoka.....	5 00
Farmington.....	7 00
Fayetteville, Grace.....	5 00
Howell.....	5 00
Lasting Hope.....	2 00
Lawrenceburg.....	4 00
Lewisburg.....	4 00
Moore'sville.....	3 00
Petersburg.....	
Pleasant Dale.....	
Pleasant Mount.....	5 00
Smithland.....	
13 Churches.....	\$53 00

Cookeville Presbytery.

Algood.....	
Big Springs.....	
Bloomington Springs.....	
Cave Springs.....	\$1 91
Cookeville, 1st.....	2 50
Gordonville.....	3 00
Granville.....	2 00
Lee's Seminary.....	
New Middleton.....	1 50
Post Oak.....	1 00
Prospect.....	
Rome.....	3 00
Taylor Cross Roads.....	
Union Grove.....	1 00
8 Churches.....	\$15 91

French Broad Presbytery.

Allanstand.....	\$4 00
Barnard, 1st.....	
Big Laurel, Lance Mem'l.....	
Brittain's Cove.....	
Burnsville.....	2 00
College Hill.....	1 00
Couper Memorial.....	
Hot Springs, Dorland Mem'l.....	3 80
Jupiter.....	2 00
Oakland Heights.....	12 50
Reems Creek.....	2 00
7 Churches.....	\$27 30

Holston Presbytery.

Amity.....	
Bethesda.....	\$1 00
Elizabethton.....	1 00
Erwin.....	
Flag Pond.....	1 00
Glen Alpine.....	4 50
Greeneville.....	
Johnson City, Watauga Ave.....	9 14
Jonesboro, 2d.....	4 56
Kingsport.....	1 00
Mt. Bethel.....	4 50
Newmansville.....	
Oakland.....	3 55
Philadelphia.....	
Pilot Knob.....	1 00

Pleasant Vale.....	
Portran Memorial.....	1 00
Reedy Creek.....	1 00
Salem.....	5 06
Sneedville.....	
St. Clair.....	
Timber Ridge.....	1 00
Trade.....	
Upper Sycamore.....	
Vardy.....	
14 Churches.....	\$39 31

Hopewell-Madison Presbytery.

Adamsville.....	
Bethesda.....	
Big Sandy.....	\$5 00
Clifton.....	
Como.....	
Everett.....	
Gleason.....	
Greenfield.....	15 00
Huntingdon.....	2 00
Jackson, Royal St.....	10 00
McKenzie.....	5 00
Meridian.....	
Milan.....	26 00
Mt. Pleasant.....	3 25
Mt. Sharon.....	
Mt. Zion.....	
Paris.....	
Pleasant Ridge.....	3 75
Savannah, 1st.....	2 50
Selmer.....	
Sharon.....	
Shiloh.....	1 00
Trezevant.....	
10 Churches.....	\$73 50

McMinnville Presbytery.

Beech Grove.....	\$5 00
Bellbuckle.....	9 00
Blue Springs.....	
Center.....	1 00
Cherry Creek.....	
Cottage Grove.....	
Cowan.....	8 00
Crawford.....	
Dibrell.....	
Hebron.....	
Hickory Valley.....	
Hillsboro.....	
Huntland.....	10 00
McMinnville.....	
Manchester.....	
Robinson's Chapel.....	
Shiloh.....	
Smithville.....	
Sparta.....	5 00
Tullahoma.....	11 50
Unionville.....	
Winchester.....	10 00
Zion.....	
8 Churches.....	\$39 50

Nashville Presbytery.

Auburn.....	\$5 00
Bethel.....	
Cane Ridge.....	
Cedar Grove.....	
Charlotte.....	16 00
Christiana.....	6 00
Dickson.....	10 00
Erin.....	
Goodlettsville.....	8 00
Goshen.....	
Lascassas.....	2 00
Lavergne.....	
Lebanon.....	50 00

Liberty Hill.....	1 00
McKissacks.....	5 00
Mary F. Pepper Mem'l	10 00
Milton.....	5 00
Nashville, Broadway	50 00
" Cleaveland St.	15 00
" Grace.....	20 00
" Russell St.....	30 00
Portland.....	
Rock Springs.....	
St. Paul.....	
Sugg's Creek.....	
Tusculum.....	
Walkers.....	
Walnut Grove.....	
Watertown.....	
Waverly.....	
15 Churches.....	\$233 00

Obion-Memphis Presbytery.

Arlington.....	
Cordova.....	\$2 00
Covington.....	2 05
Dyer.....	
Ebenezer.....	
Fulton.....	2 50
Hickman, Lad. Aid Soc.	
Humboldt.....	2 00
Kenton, 1st.....	
Mason-Hall.....	
Mayfield.....	
Memphis, 1st (Court Ave.)	6 50
" Institute.....	4 00
Newbern.....	5 82
Ro-Ellen.....	
Shady Grove.....	
Uriel.....	
West Union.....	3 05
S Churches.....	\$27 92

Union Presbytery.

Baker's Creek.....	\$2 90
Beaver Creek.....	1 00
Blaine.....	
Calelonia.....	1 00
Centennial.....	1 00
Clover Hill.....	
Cloyd's Creek.....	3 00
Concord.....	
Erin.....	
Eusebia.....	
Forest Hill.....	
Fork Creek.....	
Fort Sanders.....	
Grace.....	
Greenback.....	
Hebron.....	
Holston.....	
Hopewell.....	96
Knoxville, 2d.....	18 95
" 4th.....	2 55
" 5th.....	3 50
Lebanon.....	
Leonard's Chapel.....	
Lincoln Park.....	
Madisonville.....	5 00
Morganton.....	1 30
Mt. Cumberland.....	
Mt. Castle.....	
Mt. Zion.....	2 00
New Market.....	
New Prospect.....	1 87
New Providence.....	16 75
Pine Grove.....	
Pleasant Forest.....	
Rockford.....	2 00
Sarhis.....	
Shannondale.....	25 00
Shunem.....	

South Knoxville.....	8 00
Spring Place.....	
St. Paul.....	2 00
Tabor.....	
Toqua.....	3 07
Union Hall.....	
Unitia.....	
Walland.....	
Washington.....	4 00
West Emory.....	
Westminster.....	2 65
20 Churches.....	\$107 50
Synod of Tennessee.	
117 Churches.....	\$711 57

SYNOD OF TEXAS.

Abilene Presbytery.

Abilene, Central.....	\$2 00
Albany, Matthews Memorial	7 00
Anson.....	
Avoca.....	3 00
bBaird.....	25 00
Blackwell.....	
Breckenridge.....	
Brownfield.....	
Buffalo Gap.....	
Carpenter Gap.....	
Clairmont.....	
Cross Plains.....	4 50
Eolian.....	
Fairview.....	
Fluvanna.....	6 20
Hamlin.....	3 00
Ira.....	2 00
Jayton.....	
Johnson's Chapel	
Knott.....	
Lamesa.....	
Liberty.....	
Loraine.....	
Lou.....	
Luzon.....	
Merkel.....	2 00
Midway.....	
Mt. Pleasant.....	
Newcomb.....	
Ranger.....	3 00
Rising Star.....	
Roby.....	
Rochester.....	
Rotan.....	2 00
Sabanno.....	5 00
Snyder.....	10 00
Stamford, Central.....	27 00
Sweetwater, Central.....	21 00
Tuscola.....	
Tye.....	1 80
Zion.....	
16 Churches.....	\$124 50

Amarillo Presbytery.

Amarillo, Central.....	\$10 00
Benjamin.....	
Bush.....	
Canadian, 1st.....	5 00
Canyon.....	10 00
Childress.....	4 00
Chillicothe.....	
Clifford.....	
Crowell.....	5 50
Dalhart, 1st.....	5 00
Dundee.....	
Es-Glene.....	
Gem City.....	
Groom.....	
Hale Center.....	1 00
Hereford, 1st.....	13 00

Lockney.....	
McLean.....	
Memphis.....	9 00
Mendota.....	
Miami.....	
Mt. Okla.....	
Newlin.....	
Odell.....	
Plainview.....	1 50
Pleasant View.....	
Quannah.....	8 85
Running Water.....	2 00
Seymour.....	6 00
Shamrock.....	
Silvertown.....	4 00
Tolbert.....	
Tulia.....	
Union Hill.....	1 00
Vega.....	
Vera.....	
Vernon, 1st.....	8 00
Vigo Park.....	
Wellington.....	
Wichita Falls.....	
16 Churches.....	\$93 85

Austin Presbytery.

Austin, 1st.....	\$31 00
Barnett.....	4 00
Barnett Springs.....	
Buda.....	
Center Point.....	1 00
Chapside.....	4 00
Cresdmore.....	
Davilla.....	1 00
Dilley.....	3 50
Ebenezer.....	
Elgin.....	7 20
Fentress.....	1 00
Goforth.....	3 00
Granger.....	9 00
Hochheim.....	3 00
Hornsby.....	
Hutto.....	
Junetion.....	
Kovar, Bohemian.....	2 00
Lampasas, 1st.....	5 00
Leaky.....	
Ledbetter.....	2 00
Marble Falls.....	
Mason.....	3 00
Me lina, Miss.....	1 00
Menard.....	2 00
Oak Grove.....	
Pearsall.....	
Pilgrim Lake.....	
Pleasant Valley.....	8 35
Rockdale, 1st.....	2 00
San Antonio Denver	
" Bl'vd.....	
" Madison Sq.....	46 81
" West End.....	
San Marcos, Fort St.	2 00
Sharp.....	1 00
Slayden.....	3 00
Southeastland Springs	2 00
Tabor.....	
Taylor, 1st.....	13 40
Westhoff.....	5 00
26 Churches.....	\$166 26

Brownwood Presbytery.

Ballinger.....	
Blanket.....	
Brady.....	
Brownwood.....	\$10 00
Center City.....	
Eden.....	
Fife.....	

Goldthwaite.....	
Lohn.....	
Norton.....	
Pecan Grove.....	
Robert Lee.....	
Roena.....	
San Angelo, 1st.....	
" Harris Ave.....	2 00
Santa Anna.....	
South Concho.....	
Stacy.....	
Star.....	5 00
Sweden.....	
Talpa.....	
Trickham.....	
Waldrup.....	
Zephyr.....	
3 Churches.....	\$17 00

Denton Presbytery.

Athens.....	\$9 00
Bethany.....	1 00
Bois d'Arc.....	
Caddo Mills.....	
b Celina, 1st.....	202 00
Colfax.....	5 00
Corinth.....	
Cumby.....	1 00
Dallas, 2d.....	20 00
" Bethany.....	
" Central.....	100 00
" Cumberland St.....	7 75
" Exposition Park.....	10 00
Dawson.....	
Duck Creek.....	
Elm Grove.....	
Farmersville.....	6 55
Fate.....	
Flora Bluff.....	
Forney.....	
Friendship.....	
Garland.....	
Gastonia.....	5 50
Grand Saline.....	
Greenville, Grace.....	10 00
Jiba.....	
Kemp.....	
Lavon.....	
Lawson.....	1 50
Lone Oak.....	
Lone Star.....	
McKinney.....	13 00
McMinns.....	
Mabank.....	3 00
Melissa.....	6 00
Mesquite.....	5 00
Miller Grove.....	1 00
New Hope.....	3 00
Oak Cliff.....	
Oak Hill.....	
Oakland.....	2 00
Palestine.....	1 00
Plano.....	15 00
Pleasant Valley.....	
b Prosper.....	90 00
Richardson, 1st.....	15 00
Riley's Springs.....	
Rockwall.....	4 00
Royse.....	
Stangers Springs.....	2 00
Terrill.....	
Turners.....	
Tyler, Central.....	5 00
Union Hill.....	
Wallace.....	
Walnut Grove.....	
Williams Chapel.....	1 00
Wills Point.....	
Wise.....	
2S Churches.....	\$545 30

Denton Presbytery.

Adora.....	\$2 00
Antelope.....	
Argyle.....	
Bethel, 1st.....	2 00
" 2d.....	1 00
Bones Chapel.....	75
Bowie.....	
Brumlow Mound.....	
Center Hill.....	
Chico.....	
Crafton.....	1 13
Cundiff.....	4 22
Decatur.....	
Denton.....	
Flower Mound.....	5 00
Gainesville, 1st.....	5 50
Grapevine Miss.....	
Henrietta.....	
Justin.....	
Keller.....	1 00
Krum.....	5 00
Lewisville.....	2 00
Lynchburg.....	
Mt. Olivet.....	5 00
Mt. Pleasant.....	1 00
Mt. Tabor.....	
Myra.....	2 00
Newport.....	90
Nocona.....	
Oak Hill.....	
Parvin.....	
Pecan.....	
Pilot Point.....	
Rhome.....	
Ringgold.....	
Rogers' Chapel.....	
Sanger.....	16 00
Shiloh.....	
St. Jo.....	
Sunny Dale.....	
Sunset.....	
Valley View.....	5 00
Vashti.....	1 13
Watauga.....	1 00
Whiteboro.....	3 00
Woodland.....	
Zion Valley.....	
20 Churches.....	\$64 63

El Paso Presbytery.

Alpine.....	
Altma.....	
East El Paso.....	\$1 00
b Fort Davis, 1st.....	471 00
Marpa.....	
Toyahvale.....	
2 Churches.....	\$472 00

Fort Worth Presbytery.

Alvarado.....	\$4 00
Arlington.....	10 00
Bosque.....	
Breckenridge.....	
Burleson.....	
Bryson.....	
Chalk Mountain.....	25
Cleburne Anglin St.....	4 50
Cottonwood.....	1 03
Cresson.....	
Crowley.....	5 00
Ex Ray.....	
Forest Hill.....	3 00
Ft. Worth, Hemphill St.....	
" Taylor St.....	20 00
Glen Rose.....	1 00
Graford.....	
Grandbury.....	5 00
Grandview.....	
Jacksboro.....	

Johnson Station.....	
Lillian.....	
Mansfield.....	
Mineral Wells, Oak St.....	1 65
Morgan Mill.....	
Newberry.....	
Olney.....	
Peaster.....	
Poolville.....	
Prairie Chapel.....	
Prairie Hill.....	3 00
Sabathany.....	
Stephenville.....	1 00
Strawn.....	
Tolar.....	
Union Hill.....	1 00
Weatherford, Grace.....	5 00
West Brook.....	
West Fork.....	2 55
16 Churches.....	\$67 98

Houston Presbytery.

Barker.....	\$1 00
Cobb's Creek.....	2 00
Concord.....	1 00
Galveston, 4th.....	9 00
" Immanuel.....	
Garwood.....	12 00
Houston, Central.....	50 00
" Westminster.....	5 00
" Woodland Heights.....	
b Houston Heights, 1st.....	155 47
La Porte.....	1 00
League City.....	3 00
Letitia.....	1 00
Mary Allen Seminary.....	
None.....	3 00
Oakland.....	1 00
Port Arthur.....	3 60
Raywood.....	1 00
Rock Island.....	
Sealy (Bohemian).....	3 00
Shiro.....	2 00
Silsbee.....	2 00
Sour Lake.....	
South Houston.....	
Webster.....	
1S Churches.....	\$256 07

Jefferson Presbytery.

Atlanta.....	\$4 00
Blackburn.....	
Cross Roads.....	1 00
Frankston.....	
Friendship.....	80
Grandview.....	1 00
Henderson.....	3 00
Haynesville.....	
Jacksonville, 1st.....	
Jefferson.....	9 00
Maple Grove.....	2 61
Mt. Enterprise.....	1 50
Mt. Hope.....	1 30
Mt. Selman.....	
Naacloches, Main St.....	3 00
New Harmony.....	1 30
New Prospect.....	72
Pine Grove.....	
Pleasant Grove.....	1 50
Pleasant Springs.....	67
Providence.....	
Rock Springs.....	1 50
Salem.....	10 00
Tennessee.....	1 20
Texarkana, Pine St.....	10 00
Willow Springs.....	1 30
19 Churches.....	\$55 40

Paris Presbytery.

Bagwell.....	\$1 00
--------------	--------

Centralia, 1st.....	5 00
Chehalis, Westminster.	5 00
Ellsworth.....	2 50
Fisher.....	
Glenwood.....	
Goldendale, 1st.....	
Ilwaco.....	11 00
6 Kelso, 1st.....	100 00
Long Beach.....	
Minnehaha.....	
Ridgefield, 1st.....	5 00
South Bend.....	
Toledo.....	
Troutlake.....	
Vancouver, 1st.....	
Woodland.....	4 00
9 Churches.....	\$143 50

Olympia Presbytery.

Aberdeen, 1st.....	
Buckley, 1st.....	
Carbonado.....	
Cosmopolis.....	
Du Pont.....	
Elbe.....	
Ellensburg.....	\$23 00
Enumclaw.....	
Fife.....	
Hoquiam, 1st.....	2 98
" Calvary.....	
Kapowsin, 1st.....	6 00
Mineral.....	
Montesano.....	
Nesqually, Indian.....	
Olympia, 1st.....	10 00
Puyallup, 1st.....	4 00
" Indian.....	
Sumner.....	
Tacoma, 1st.....	
" Bethany.....	20 00
6 " Calvary.....	100 00
" Immanuel.....	
" Sprague Mem'l.....	7 00
" Westminster.....	3 53
Tenino.....	
Wabash.....	
9 Churches.....	\$178 53

Seattle Presbytery.

Algona, 1st.....	
Auburn, White River.	\$5 00
Bremerton.....	
Brighton.....	7 05
Charleston, 1st.....	3 00
Foster.....	2 00
Georgetown.....	4 80
Kent, 1st.....	
Manette, 1st.....	
Port Blakeley.....	
Port Townsend.....	6 00
Quilcene, 1st.....	3 00
Ravensdale.....	
Renton, 1st.....	11 00
Rolling Bay, 1st.....	
Seattle, 1st (inc. S. S.	
" \$13.47).....	52 77
" Ballard, 1st.....	2 25
" Bethany.....	10 00
6 " Calvary (inc. L.	
" A. Soc. \$45).....	50 00
" Cherry St.....	2 61
" Green Lake.....	3 60
" Interbay.....	
" Lake Union.....	
" Mt. Baker Park.....	2 67
" North Broadway.....	
" Pleasant Valley.....	
" Seattle, Ranier	
" Beach.....	

Seattle, University....	4 00
" Welsh.....	
" Westm'r, Wood-	
" lawn Pk. Chap.....	150 00
" Sumner.....	7 00
" Vashon Island.....	
18 Churches.....	\$326 75

Spokane Presbytery.

Bonnars Ferry.....	
Cœur d'Alene, 1st.....	\$12 83
" Sherman Park.....	
Cortland.....	3 00
Creston.....	3 00
Cully Memorial.....	2 00
Daisy.....	1 00
Davenport, 1st.....	19 83
Egypt.....	
Evergreen.....	
Fairfield, 1st.....	5 00
Farrell Mission.....	3 00
Garden Valley.....	
Govan.....	
Harrington.....	2 50
Harrison.....	
Hunters.....	2 00
Kettle Falls.....	5 00
Larena.....	
Northport.....	
Odessa.....	3 00
Postfalls.....	3 00
Rathdrum.....	2 00
Reardan, 1st.....	10 00
Rockford.....	
Sandpoint.....	
Spokane, 1st.....	100 00
" 4th.....	6 00
" 5th.....	10 00
" Bethany.....	2 00
" Bethel.....	15 00
" Centenary.....	12 30
" Immanuel.....	
" Lidgerwood.....	
" Manito Park.....	
" Monroe Park.....	
Spokane River (Ind.)..	5 00
Spokane Valley.....	
Wellpinit (Ind.).....	4 00
Wilbur, 1st.....	2 00
24 Churches.....	\$263 46

Walla Walla Presbytery.

Asotin, Grace.....	\$2 00
Belmont.....	2 00
Bethany.....	
Bethel.....	
Bovill.....	
College Place, 1st.....	9 00
Connell.....	
Culdesac.....	7 00
Fort Lapwai.....	8 00
Garfield.....	7 00
Grangeville, 1st.....	12 30
High Valley, Forbes... Ho.....	1 00
Johnson.....	
Juliaetta.....	
Kamiah, 1st, (Ind.).....	8 75
" 2d (Ind.).....	4 50
Kendrick, 1st.....	3 00
Kooskia.....	
Lapwai, 1st.....	
" (Ind.).....	7 00
Lewiston.....	
Meadow Creek (Ind.).....	4 30
Moscow, 1st.....	8 00
Mt. Zion.....	
Nezperce.....	2 00
North Fork (Ind.).....	

Oakdale.....	7 00
Othello.....	
Palouse, Bethany.....	8 00
Pleasant Valley.....	
Prescott.....	
Reubens.....	
Seltice.....	1 85
Stites, 1st.....	
" (Ind.).....	3 00
Sunset.....	4 00
Thornereek.....	
Vineland.....	3 00
Vollmer, 1st.....	5 00
Waitsburg, 1st.....	5 00
Walla Walla, 1st.....	37 20
Winchester, 1st.....	8 00
25 Churches.....	\$161 60

Wenatchee Presbytery.

Bridgeport.....	
Cashmere, 1st.....	\$10 00
Coulee City.....	6 00
Ehprata.....	
Kipling.....	
Krupp.....	
Mold.....	
Moses Lake.....	
Okanogan.....	3 00
Omak, 1st.....	4 20
Oroville.....	6 50
Quincy.....	
St. Andrews.....	
Waterville.....	
Wenatchee, 1st.....	46 30
Wilsoncreek.....	
6 Churches.....	\$76 00

Yukon Presbytery.

Council.....	
Fairbanks, (inc. S.S. \$6)	\$16 25
Ootkeavik, Eskimo....	
1 Church.....	\$16 25
Synod of Washington, 119 Churches.....	\$1,406 59

SYNOD OF WEST VIRGINIA.

Grafton Presbytery.

Buckhannon.....	\$26 00
Clarksburg, 1st.....	30 00
Downs.....	2 46
Fairmont, 1st.....	25 00
French Creek.....	3 00
Grafton, 1st.....	10 92
Jacksonburg.....	
Kingwood.....	
Lebanon.....	1 00
Mannington.....	
Middleton.....	1 00
Monongah.....	2 00
Morgantown.....	
New Martinsville.....	2 00
Pleasant Grove.....	
Sugar Grove.....	3 00
Terra Alta.....	
Weston.....	2 92
12 Churches.....	\$109 30

Parkersburg Presbytery.

Baden.....	
Belmont.....	
Bethel.....	
Beulah.....	
Brooksville.....	
Brush Creek S. S.....	\$3 00
Clear Creek.....	

Green Bay, 1st	Oak Orchard	Stockbridge, Ind.
" Grace	Oconto, 1st	Stratford
Greenwood	Omro, 1st	St. Sauveur
Harper's Memorial ..	Oshkosh, 1st	Three Lakes
Hogarty	" 2d	Wabeno
Humboldt	Oxford, 1st	Wausau, 1st
Kelly	Packwaukee	Wausaukee
Lake Howard	Pembine	Wayside
Laona	b Preble	Wequiock
Little River	Riverside	Westfield
Loomis	Robinsonville	West Merrill
MacGregor	Rothschild	Weyauwega, 1st
Marinette, Pioneer ...	Rural	Winneconne
Marshfield, 1st	Shawano, 1st	
Merrill, 1st	Sheridan	15 Churches
Middle Inlet	Sherry, 1st	\$266 44
Napper, Large	Stevens Point, Frame	
Nasonville	Memorial	Synod of Wisconsin,
Neenah, 1st	Stiles	64 Churches
		\$992 70

OTHER CONTRIBUTIONS.

"A Friend"	\$10 00
A member of First Presbyterian Church of Leadville, Colo	1 00
Mr. A. J. Anderson, Bentonville, Ark.....	2 00
Mrs. Frances C. Barber, Joliet, Ill.	2 00
Mr. and Mrs. J. Milton Colton, Jenkintown, Pa.....	200 00
A. M. Cooper.....	25 00
Mr. J. W. Dugan	2 50
"8862"	20 00
Rev. D. H. Evans, D.D., Youngstown, Ohio.....	20 00
East Bloomfield, N. Y., First Congregational Church	11 41
Rev. J. B. Fowler, Muncie, Ind.	2 00
"Friend"	2 00
"H. T. F."	5 00
Rev. J. Wilford Jacks, D.D., Geneva, N. Y.....	30 00
"J. C. K."	2 00
G. H. Kepple.....	2 00
Rev. Geo. A. Little and Wife.....	1 79
"M. M."	25 00
Mr. W. A. MacCalla, Philadelphia, Pa.	25 00
Rev. Ezra F. Mundy, Lawrence, Kans.....	5 00
Mr. John Oliver	3 84
Mr. George W. Russell, Meridian, Miss.....	5 00
Rev. Henry T. Scholl	2 00
Mr. O. M. Sloan, Girard, Pa.	5 00
Mrs. A. E. Smith, Santa Ana, Cal.	5 00
Rev. George L. Smith, Cedarville, N. J.....	1 00
Miss Amanda L. Speir, Schenectady, N. Y.	10 00
Mr. Thomas Templeton, Chicago, Ill.....	50 00
Rev. and Mrs. Henry C. Thomson	1 49
Mrs. J. G. Touzeau, Los Angeles, Cal.....	2 00
Mr. A. E. Vanderpoel, New York City	25 00
Rev. A. Virtue, Elizabeth, W. Va.....	2 00
"W. F. G." Clarks Summit, Pa.....	5 00
J. M. Ward, Breckenridge, Texas.....	60
Miss Mary A. Williams, Lebanon, Conn.....	200 00
Mr. D. A. Wilson, Macon, Mo	3 00
Rev. E. Zimmerman, Wahoo Nebr.....	1 00
Total.....	<u>\$715 63</u>

RECEIPTS FROM TRUSTEES OF GENERAL ASSEMBLY.

FOR GENERAL FUND :

E. P. Dwight Fund Revenue.....	\$130 00
Hannah McBride Fund Revenue.....	43 33
	<u>\$173 33</u>

FOR BARBER FUND :

Proportion Revenue.....	2,391 44
	<u>\$2,564 77</u>

LEGACIES.

Estate of E. M. Bailey, Philadelphia, Pa.....	\$352 05
“ Henry Congar, Newark, N. J.....	3,590 73
“ Alexander Maitland, New York City.....	10,000 00
“ Abram Middlesworth, Shelbyville, Ill.	970 00
“ Mary C. Parker, St. Louis, Mo.	1,300 00
“ Horace B. Silliman, Cohoes, N. Y.	2,466 67
“ Seymour Warner, Gloversville, N. Y.	792 56
	<hr/>
	\$19,472 01

LEGACIES FOR ENDOWMENT FUNDS.

Estate of Charles L. Palmer, Albany, N. Y., as Memorial of Mrs.	
Sara A. Palmer	\$27 51
John S. Kennedy, New York City.....	2,250,000 00
	<hr/>
	\$2,250,027 51

REPAYMENTS ON CHURCH MORTGAGES.

SYNOD.	PRESBYTERY.	CHURCH.	AMOUNT.
Indiana.....	Ft. Wayne	Decatur, 1st.....	\$231 00
“	Logansport	Mishawaka, 1st.....	924 00
Iowa.....	Waterloo	Aredale	176 00
Kansas.....	Emporia	Wilsey	192 50
“	Osborne	Kill Creek.....	5 00
“	“	Phillipsburg.....	642 00
“	Wichita	Wellington, 1st.....	150 00
Minnesota	Mankato	Fulda	539 00
“	Minneapolis	Minneapolis Stewart Me'l	385 00
Montana.....	Helena	Belgrade, 1st.....	400 00
Ohio	Athens	Beverly	385 00
Oklahoma	Oklahoma	Oklahoma City, 1st.....	1,078 00
Texas	Jefferson.....	Texarkana, Pine Street, through Cumberland Board of Missions.....	850 00
			<hr/>
			\$5,957 50

SPECIAL DONATIONS

FROM CHURCHES AND SABBATH-SCHOOLS.

SYNOD.	PRESBYTERY.	CHURCH.	AMOUNT.
Colorado.....	Pueblo	Canon City 1st.....	\$36 50
“	“	Colorado Springs, 1st...	24 85
“	“	Durango, 1st	11 00
“	“	Las Animas, 1st	5 00
Indiana.....	Logansport	La Porte	50 00
Minnesota	Adams.....	Crookston, 1st.....	15 00
Missouri.....	Sedalia	Hopewell, of Morgan Co.	4 00
“	“	Versailles	5 00
New Jersey.....	Newark	Newark, 3d.....	86 70
New York.....	Boston	Lawrence, German	5 00
“	Brooklyn.....	Brooklyn, Friedens, Ger.	5 00
Oklahoma	Kiamichi.....	Oak Hill.....	5 00

Pennsylvania..	Carlisle.....	Harrisburg, Market Sq..	\$132 35
"	"	Lebanon, Christ.....	71 54
"	Huntingdon.....	Altoona, 2d.....	20 00
"	Lackawanna.....	Carbondale, 1st.....	40 00
"	"	Scranton, 1st.....	60 00
"	"	" 2d.....	75 00
"	"	" German.....	25 00
"	"	" Washburn St..	10 50
Tennessee.....	Nashville.....	Waverly.....	44 00
West Virginia..	Wheeling.....	Cove.....	3 00
			<hr/>
			\$734 44

MISCELLANEOUS.

" In Memoriam, James R. Hills".....	\$100 00	
Mrs. Alexander Maitland, New York City.....	1,000 00	
Mrs. Mary C. Thaw, Pittsburgh, Pa.....	200 00	
	<hr/>	1,300 00
		<hr/>
		\$2,034 44
		<hr/> <hr/>

MANSE FUND.

SPECIAL DONATIONS.

SYNOD.	PRESBYTERY.	CHURCH.	AMOUNT.
New York,...	Albany.....	Schenectady, Union.....	\$10 00
			<hr/>
			\$10 00
			<hr/> <hr/>

DESIGNS.

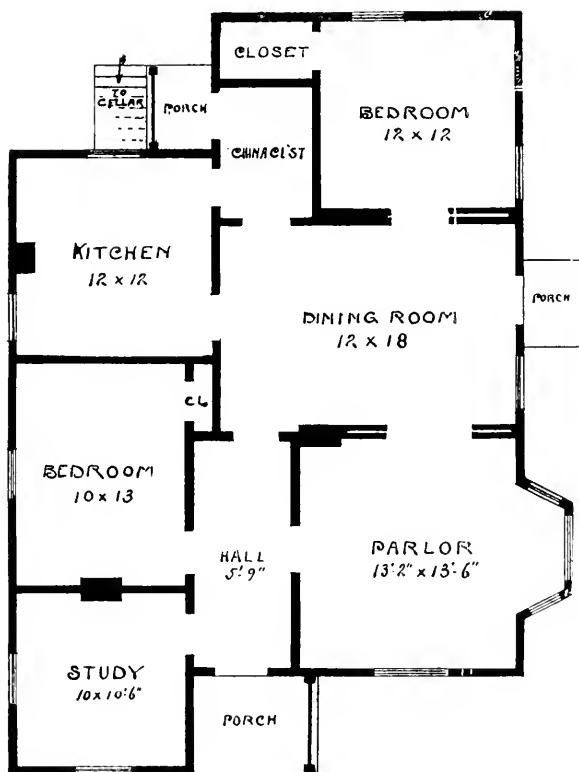
Manse No. 23.



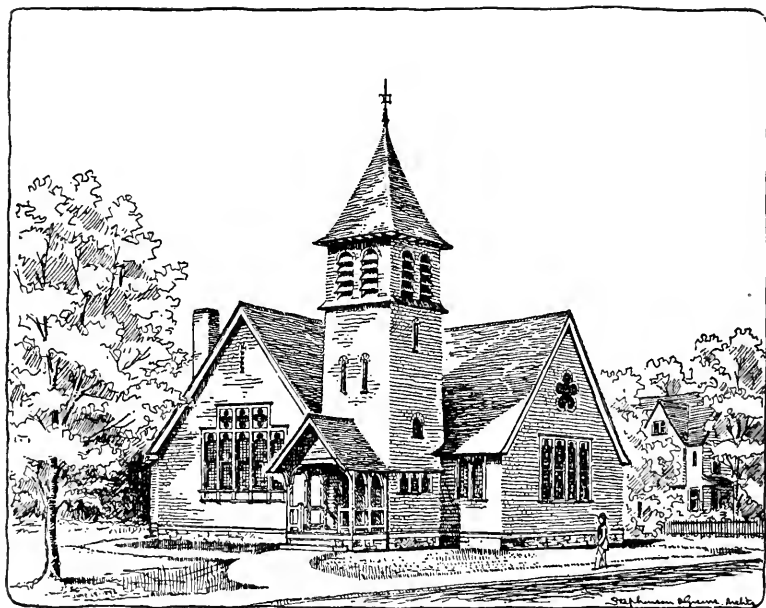
A very convenient and tasteful manse, costing from \$1500 upward, according to finish. The floor plan on the opposite page describes the rooms.

No. 23.

Ground Plan.



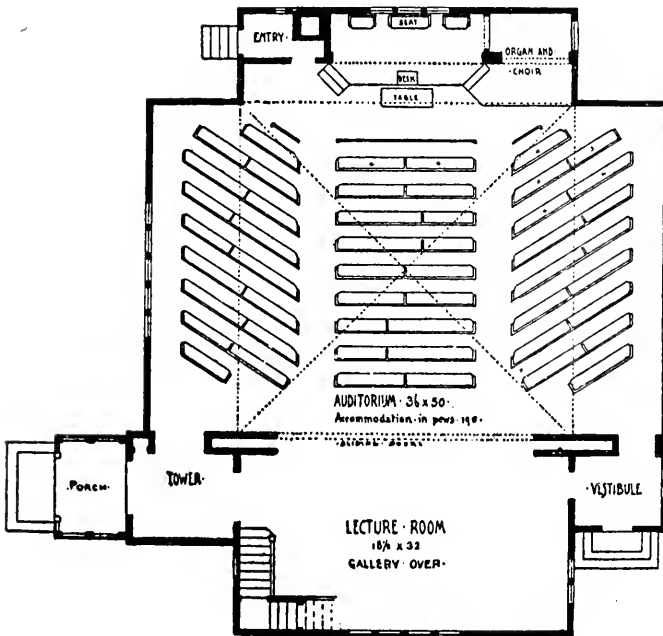
No. 31.



The auditorium is 50 x 36; the small room, 30 x 18½, with gallery above. Seating capacity, 300. Cost, \$6,000.

No. 31.

Ground Plan.



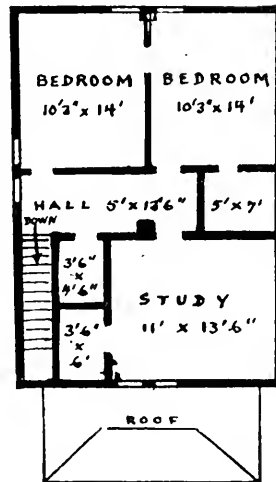
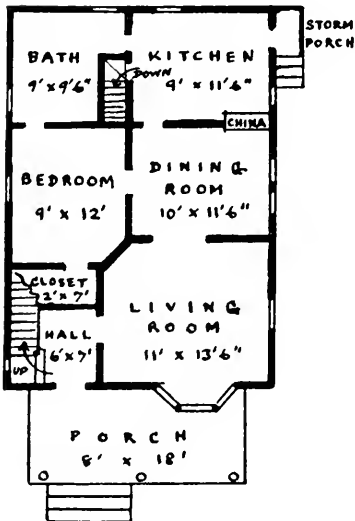
No. 29.



This is a very attractive and convenient manse, costing \$2,000. It contains, on the first floor, a parlor, dining room, and study, each 17 x 13½ feet. Back of this is a kitchen.

On the second floor are three large and two small bed rooms.

No. 34.



This manse, recently completed at Rescoe, S. Dak., was designed by Rev. Carl E. Kearnes, the pastor. The cost was about \$1,400.

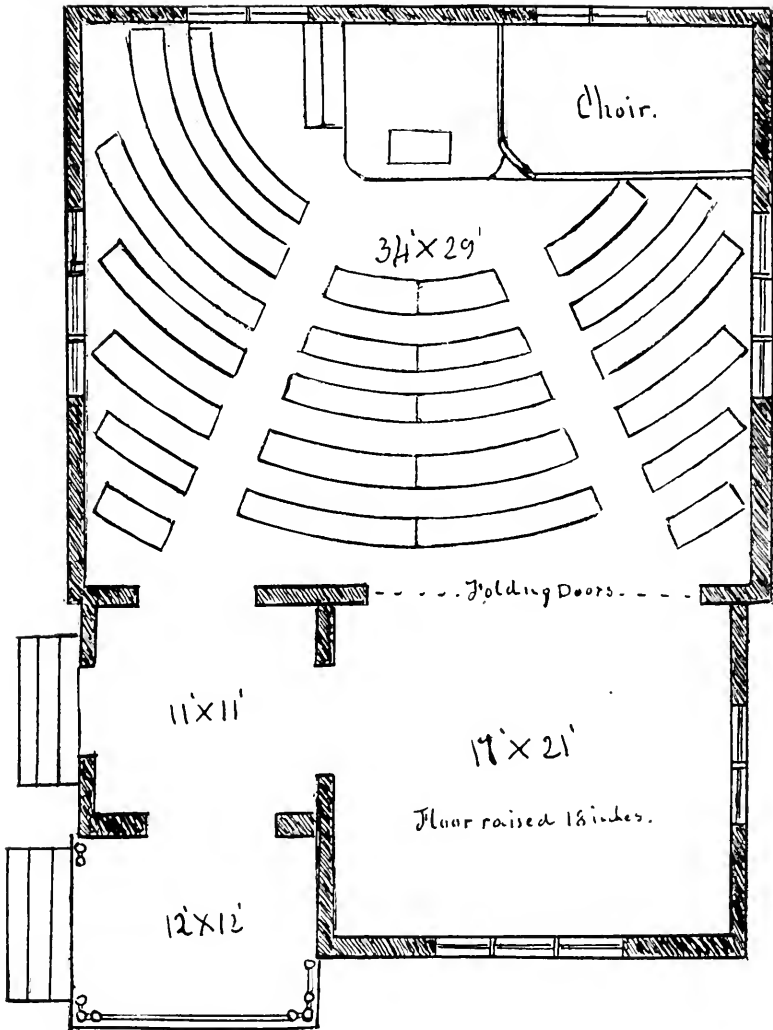
No. 84.



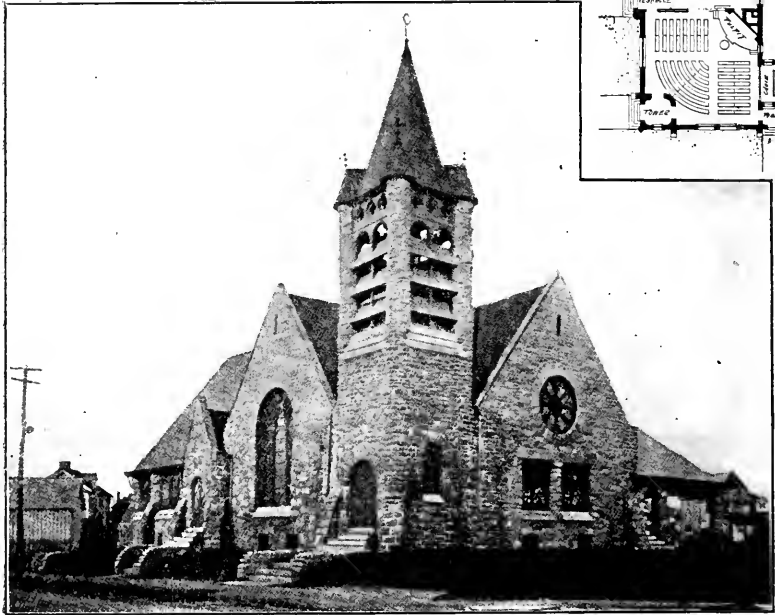
This neat and conveniently arranged church has two rooms that open into one. The floor of the Sunday-school room is raised 18 inches above the floor of the auditorium. The cost is from \$2,500 upward, according to material and finish. The plan is exhibited on the opposite page.

No. 84.

Ground Plan.



No. 87.



This beautiful church is built of gray stone, with slate roof.
Size, 90 x 48. The cost from \$10,000 upward, according to finish.

REPORT
OF THE
Cumberland Presbyterian Board of
Missions and Church Erection.

MEMBERS OF THE BOARD.

Terms expire in 1912:

Rev. C. E. Hayes, D.D., of Arkansas. Rev. E. E. Morris, D.D., of Arkansas.

Terms expire in 1913:

John C. Cobb, of Missouri. Isaac H. Orr, of Missouri.
W. J. Edwards, of Missouri.

Terms expire in 1914:

Thomas H. Cobbs, of Missouri. Rev. E. B. Surface, of Oklahoma.

SIXTY-FIFTH ANNUAL REPORT.

We beg to submit herewith our Sixty-fifth Annual Report to the General Assembly.

With deep sorrow we report the fact that the Board has been called upon to mourn the loss of its honored and beloved President, Mr. Thomas H. Perrin, who for more than a quarter of a century was a most active and efficient member of the Board. His life has been woven into the very fibre of the missionary history of this Church. Until the very day of his death he continued his interest. He was jealous of the progress of the work, and when by reason of affliction he was no longer able to take an active part, he sustained it by his constant prayers. He died July 25, 1910, but to those who knew him he will ever be an inspiration and guide.

The Board has elected, subject to your approval, Thomas H. Cobbs, Esq., of St. Louis, Mo., and Rev. E. B. Surface, of Oklahoma City, Okla., to succeed themselves in office as corporate members until 1914, and Mr. W. J. Edwards, of St. Louis, Mo., to fill out the unexpired term of Thomas H. Perrin, deceased.

The Board has confined its efforts entirely to collecting outstanding loans due the Church Erection Fund, and to the disposition of some real estate properties.

The following claims have been settled in full since our last Report: San Antonio, Tex., Texarkana, Tex., and Rockwall, Tex. Others are in process of settlement.

We have transferred \$2,204 of the Church Erection Fund to the Board of Church Erection of the Presbyterian Church U. S. A.

There remain uncollected at this time loans as follows:

Congregation.	Date of Loan.	Balance.
Scott City, Kan.....	Nov., 1888, at 1 year.....	\$500 00
Topeka, Kan.....	Nov., 1900, " 5 ".....	1,952 00
Lehigh, Okla.....	June 21, 1902, " 2 ".....	60 00
Lehigh, Okla.....	June 21, 1902, " 3 ".....	60 00
Lehigh, Okla.....	June 21, 1902, " 4 ".....	60 00
Lehigh, Okla.....	June 21, 1902, " 5 ".....	60 00
Marlow, Okla.....	Oct. 4, 1902, " 1 ".....	33 33
Marlow, Okla.....	Oct. 4, 1902, " 2 ".....	33 33
Marlow, Okla.....	Oct. 4, 1902, " 3 ".....	33 34
Total.....		\$2,792 00

DENVER PROPERTY.—The Peoples Presbyterian Church (Colored), backed by the Presbytery and the Denver Brotherhoods, has agreed to make full settlement for this property during the ensuing year.

The following statement of resources and liabilities is submitted:

Resources.

Denver property, estimated value.....	\$3,000 00	
Neosho, Mo., property, estimated value.....	1,000 00	
Office furniture and fixtures, estimated value.....	50 00	
Church Erection Fund overdrawn.....	150 20	
Cash balance.....	1,292 94	
	<hr/>	\$5,493 14

Liabilities.

Bills payable, loans on Denver property.....	\$2,000 00	
Bowling Green Colored School Fund.....	984 68	
	<hr/>	2,984 68

Resources above liabilities..... \$2,508 46

Mr. J. M. Patterson, of St. Louis, Mo., has been continued in office as Corresponding Secretary.

Respectfully submitted,

E. E. MORRIS, *Vice-President.*

J. M. PATTERSON, *Corresponding Secretary.*

56th Annual Report of the Presbyterian Board of Relief

FOR DISABLED MINISTERS AND THE
WIDOWS AND ORPHANS OF DECEASED MINISTERS
OF THE
PRESBYTERIAN CHURCH
IN THE UNITED STATES OF AMERICA



From April 1st, 1910, to April 1st, 1911



PRESENTED TO THE GENERAL ASSEMBLY
ATLANTIC CITY, N. J., MAY, 1911



PHILADELPHIA
PRESBYTERIAN BOARD OF RELIEF
WITHERSPOON BUILDING

1911

DIRECTORS OF THE BOARD.

Term Expires May, 1912.

REV. SAMUEL T. LOWRIE, D. D.
REV. PHILIP H. MOWRY, D. D.
HENRY L. DAVIS, Esq.
ROBERT H. SMITH, Esq.

Term Expires May, 1913.

REV. MARCUS A. BROWNSON, D. D.
REV. WILLIAM J. DARBY, D. D.
A. CHARLES BARCLAY, Esq.
H. S. P. NICHOLS, Esq.

Term Expires May, 1914.

REV. THOMAS R. BEEBER, D. D.
REV. ALEXANDER H. YOUNG, D. D.
J. HERBERT JEFFERIS, Esq.
RUDOLPH M. SCHICK, Esq.

OFFICERS.

A. CHARLES BARCLAY, Esq., *President.*
REV. SAMUEL T. LOWRIE, D. D., *Vice-President.*
REV. BENJAMIN L. AGNEW, D. D., LL. D., *Corresponding Secretary.*
REV. W. W. HEBERTON, D. D., *Treasurer and Recording Secretary.*

CONTENTS.

Auditor's Report	43
Bequest, Forms of	34
Board Will Always Be Needed.....	8
Boxes, Acknowledgment of.....	44
By-Laws of Board.....	21
Charter of the Board.....	18
Claimants, Worthy	6
Committees of Presbyteries.....	11
Committees of Sessions.....	11
Cumberland Board	92
Forms of Application.....	28
Honorably Retired Ministers.....	28
Legacies	5
Memorial Funds	10
Merriam Home	12
Permanent or Endowment Fund.....	9
Receipts	46
Report to Executive Commission.....	14
Report on Number of Directors.....	17
Rules of Board.....	24
Thornton Home—See Cumberland Board Report.....	92
Treasurer's Report	36

THE REPORT OF THE STANDING COMMITTEE ON MINISTERIAL RELIEF.

ACTION OF THE GENERAL ASSEMBLY AT ATLANTIC
CITY, N. J., MAY, 1911.

Your Committee on Ministerial Relief has received and considered carefully the fifty-sixth annual report of the Board of Relief and submits the following for your consideration.

The prediction of the Report of last year, which said "this year's Relief Work is the dawn of a new day, it opens up a brighter declining day for our disabled and dying fellow workers," we find has come true, for the past year has been one of continuous prosperity. We find the word "larger" written over the entire Report.

It was the year of largest popularity, 1,197 persons were on its roll of beneficiaries, hence a year of large usefulness and blessing.

There were added to the roll 151, the largest number in any single year. There were 93 deaths, also the largest number for any one year.

Last year witnessed the largest number of churches responding to the appeal; 84 more than ever before recognized their just debt to the Veterans of the Church, and have cheerfully sent their gifts.

The amount paid to ministers on the Honor Roll was not only the largest in the aggregate, but also the largest individually, being an average of \$337 for each Honorably Retired Minister and the only reason it did not reach the present maximum \$350, was that some of these worthies declined the amount in full.

The amount received from all sources was \$259,225.35, being the largest sum received in any one year in the history of the Board. These funds were collected and administered at an expense of a little more than four per cent which also included the cost of some preliminary work in the \$6,000,000 campaign.

Your Committee notes the fine equipment and splendid provision made for disabled ministers and their wives, at the Thornton Home at Newburg, Indiana, and in the Merriam Home at Newton, N. J., both of which are available to those eligible for aid.

From the earliest days of the Board the General Assembly has reiterated the statement that all ministers and their families in need, have claims on this fund not based upon charity, but as a just debt of the Church.

In order that persons having such claims may be relieved from all embarrassment, the officers of the Board ask the General Assembly to request Presbyteries through their Committees on Ministerial Relief to take the initiative in ascertaining the needs of those entitled to aid, and make application to the Board for the same, not on the ground of charity, but on the "Immutable principle of heaven-born righteousness."

The Committee would recommend the adoption of the following resolutions:

Resolved (1) That the General Assembly approves the Minutes of the Board of Relief.

Resolved (2) That the Assembly notes with gladness the success of the past year, and puts its approval upon the economical and efficient administration of the affairs of the Board by its officers and directors.

Resolved (3) (This resolution dealing with the increase of the Endowment Fund was referred back to the Committee for which a substitute was subsequently presented and referred to the Executive Commission with power to act.)

Resolved (4) That the General Assembly requests the Presbyteries, through their Committees on Ministerial Relief, to take the initiative in presenting to the Board the claims of those needing aid, and that so far as possible the circumstances of need be kept with the Committee and be not discussed in open Presbytery.

Resolved (5) That Rev. Thomas R. Beeber, D. D., Rev. Alexander H. Young, D. D., J. Herbert Jefferis, Esq., and Rudolph M. Schick, Esq. be reelected as members of the Board for the term of three years.

The Standing Committee on Ministerial Relief presented a supplementary report, which was adopted and is as follows:

SUPPLEMENTAL REPORT.

We recommend the approval of the Treasurer's report which has been properly audited and found correct.

That Overture No. 298, asking that the age for honorable retirement be reduced from 70 to 65 be answered in the negative, as the funds of the Board at present, do not warrant the change.

That no further action be taken on Overture No. 299, relative to annual inquiry into the needs and circumstances of beneficiaries as the matter is practically covered by a resolution already adopted by this Assembly.

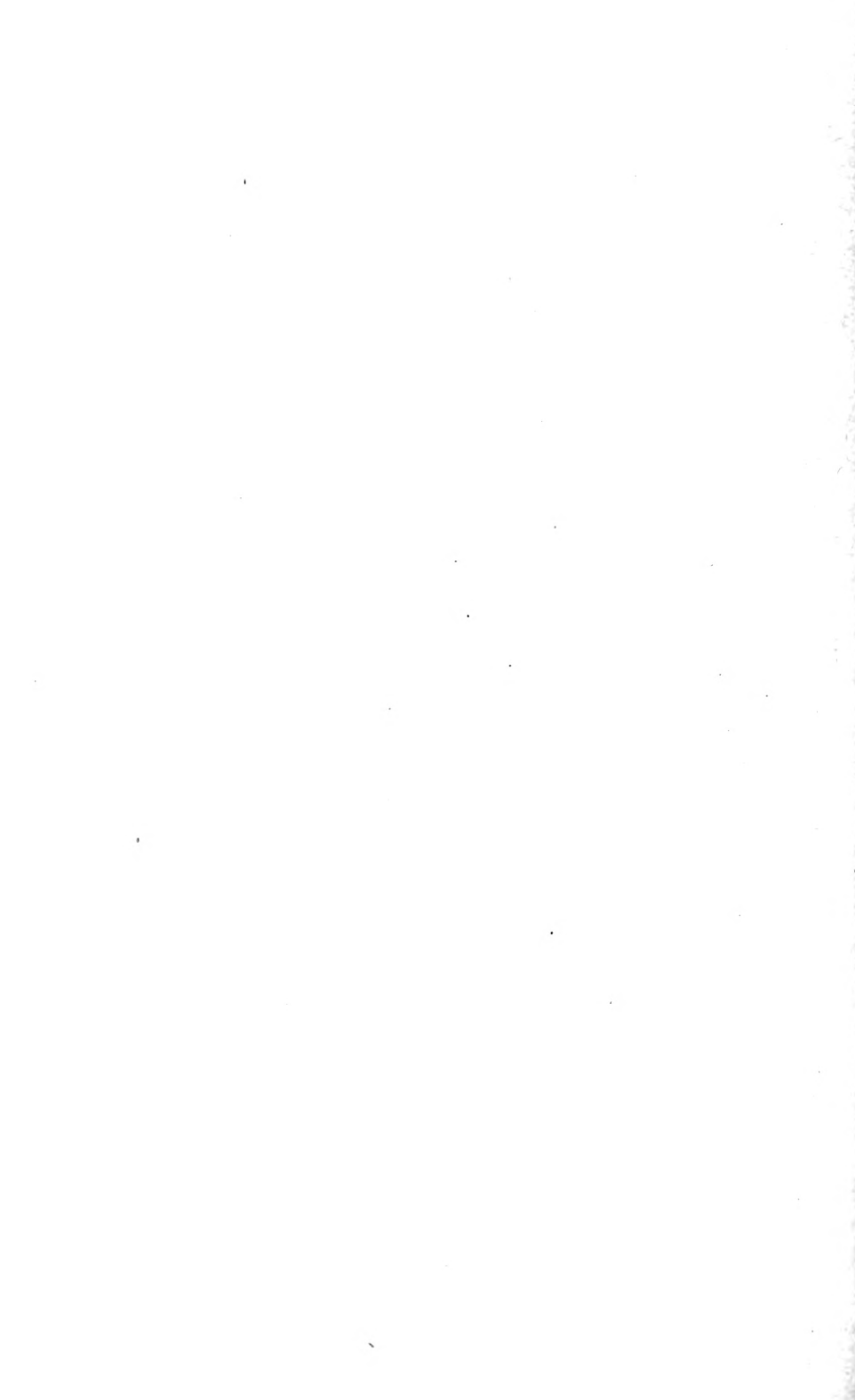
That Overture No. 318, seeking a change of Rule 10 of the Board, whereby, ministers coming from other denominations, and entering our Church in good faith are denied sharing in the benefits of the Relief fund, be answered in the affirmative, and that Rule 10 be altered by adding "or were under the age of 45 when they were received into the Presbyterian Church," and that this Rule be retro-active as far back as 1904, when the Rule was adopted by the General Assembly.

Respectfully submitted,

A. M. BRODIE,
Chairman.

Attest:

WM. H. ROBERTS,
Stated Clerk.



ANNUAL REPORT
TO THE
GENERAL ASSEMBLY
OF 1911

THE PRESBYTERIAN BOARD OF RELIEF FOR DISABLED MINISTERS AND THE WIDOWS AND ORPHANS OF DECEASED MINISTERS respectfully presents to THE GENERAL ASSEMBLY its Annual Report for the year from April 1st, 1910, to April 1st, 1911.

THIS IS THE SIXTY-SECOND YEAR,

since the organization of Relief Work by the General Assembly of 1849, and this is

**THE FIFTY-SIXTH ANNUAL REPORT OF
THE WORK,**

the first Annual Report having been made to the General Assembly in 1856 by the Trustees of the Assembly.

The Book of Minutes of the proceedings of the Board for the year 1910-1911 is also herewith presented.

THE ROLL.

The Board had upon its roll for the year ending March 31st, 1911, 1,197 names: 491 ministers, 628 widows, 35 orphan families, 13 women missionaries, 19 guests in The Merriam Home at Newton, N. J., and 11 guests at The Thornton Home, under the care of the Board, at Evansville,

Ind. This is the largest number the Board has ever had upon its roll.

During the year, 151 new names were added to the roll. This is the largest number of new names ever added to the roll in any year of the history of the Board. These comprised 77 ministers, 71 widows, 2 orphans and 1 guest at The Merriam Home.

There have been 226 ministers on the Roll of Honor during the past year. Their average age is over 77 years, and the average time they have been in the ministry has been 49 years. Twenty-seven of these have been added during the year just closed, and 34 of these venerable men have died.

Since the Rule of 1889, relating to Honorably Retired Ministers, was adopted, 525 ministers have availed themselves of its privileges.

The appropriations to men on the Roll of Honor during the year was \$76,250, being an average of \$337, as all of the Honorably Retired Ministers did not ask for the maximum amount of \$350.

There is a large number of retired ministers in our Church who have very small incomes, and who should have considerably more to live upon than they now receive, but when they realize the suffering there is among their brethren, they do not ask for any support from the Board of Relief. They, in a true spirit of brotherhood and magnanimity, practically say to the Board, distribute the limited amount of money you receive to the families of our brethren who need the help of the Board more than we do.

DEATHS.

Ninety-three of those upon the roll passed away during the year: 67 ministers and 24 widows. One widow of a minister and one woman missionary died at The Merriam Home. This is the largest number of deaths of those on the roll that has occurred in any year in the Board's history.

AVERAGE PAYMENTS.

The average amount granted to widows during the year was \$175.

The average amount paid to disabled ministers not Honorably Retired was \$255.

The average amount paid to ministers on the Roll of Honor was \$337.

RECEIPTS FOR THE CURRENT FUND.

For the Years 1909-1910 and 1910-1911.

	1909-1910.	1910-1911.
Contributions from Churches and Sabbath schools..	\$112,361 67	\$116,296 79
Contributions from Individuals.....	8,200 86	5,417 46
Interest from Permanent Fund.....	87,800 00	90,799 84
Interest from Funds held by Special Trustees.....	514 00	615 91
Unrestricted Legacies	29,391 01	45,262 75
Miscellaneous	774 80	832 60
	\$239,042 34	\$259,225 35

RECEIPTS FOR THE ENDOWMENT FUND.

During the past year the Board received for the Endowment Fund \$34,843.01. In addition to this amount the sum of \$6,000 more is now available for the Endowment Fund by the death of one who was receiving an annuity from the Board on that amount. Thus \$40,843.01 have been added to the Endowment Fund.

By the death of Mrs. A. Schenck during the past year the sum of \$4,344.50, which she had given to the Board, on which an annuity had been paid her for several years, has been transferred to the Permanent Fund of the Board. This gives a total credit to that Fund during the year of \$45,187.51.

COST OF ADMINISTRATION.

The average cost of administration of the Board of Relief for several years has been only four per cent of its receipts. The Board has always tried to administer the sacred trust committed to its hands with all possible efficiency without incurring any unnecessary expense.

CONTRIBUTING CHURCHES.

Whilst, as usual, a large number of churches contributed nothing to any of the Boards, 4,228 gave nothing to the Board of Relief for its sacred, Christlike work, yet we have been gratified that 5,635 churches were not unmindful of the helpful and soul-cheering work your Board is doing for the 1,197 families represented on its roll. The Board is greatly gratified to be able to report that 84 more churches contributed to the Current Fund of the Board than ever contributed to it in any one year previous to the last.

THE ENCOURAGING OUTLOOK.

Too many churches (over 4,000) are still asleep, and they need to be awakened to a sense of their responsibility and to the delightful privilege of contributing to the hallowed cause of Ministerial Relief. But the morning dawns on a more generous provision for our disabled ministers and the needy widows and orphans of our ministers who have consecrated themselves to the work of the upbuilding of the Presbyterian Church in the great kingdom of Christ, and who have given their lives and their earthly all to the work in testimony of their fidelity to their ordination vows. It is gratifying therefore that the Church is more and more awakening to a sense of her responsibility and to the duty of providing a living to such families as are found to be in need through no fault of their own. Churches are contributing to our Relief Fund more generously than ever before, and we hear of more persons writing bequests to the Board as they make their wills, and the Board is greatly encouraged in its work by this ever-deepening interest in the hearts of the people generally in the sacred cause committed to its trust.

Twenty-five years ago we had-but 484 names on the roll of the Board, and it paid but \$78,499 to these annuitants. Now we have 1,197 on the roll and they were paid during the past year \$235,221. The appropriations made last year were \$17,950 more than during any year in the history of the Board.

The average paid to widows three years ago was only \$150 a year. Last year they were paid an average of \$175. The average then paid to ministers not on the Honorably Retired Roll was but \$225. Last year the average paid to these men was \$255. The average paid to Honorably Retired men three years ago was only \$285. The average paid to these ministers last year was \$337, whilst most of them were paid \$350.

WORTHY CLAIMANTS.

Our disabled ministers who have been faithful in preaching the gospel of Christ have just claims upon the Church for a decent and comfortable living.

From the early days of the work of relief the General Assembly has asserted that all ministers' families in need have "claims" upon the Church to the end of life.

In 1857 a report, presented to the General Assembly

of the Old School branch of the Church by Judge Leavitt, spoke of the claims of ministers and the claims of widows and fatherless children, and the report that was adopted by the General Assembly said, "It was at once noteworthy and gratifying that *their claims were not based on the ground of a charitable obligation, but on the immutable principles of strict right.*"

The General Assembly of the New School branch of the Church said in 1864 (Minutes of 1864, page 484) :

These considerations plainly indicate ministerial provision *to the end of life*, by the Church of Christ, to be *the just claims* of Christ's servants and the *duty* of His people. Be it noted and kept distinctly in view, that it is a *claim* of the one and a *duty* of the other, *not a charity* received by one and dispensed by the other.

The General Assembly of 1905 said :

The adequate maintenance of the aged and disabled ministers of the Presbyterian Church and the dependent families of the same, is to be regarded as much a *moral obligation upon the Presbyterian Church at large as the payment of salaries by particular churches.* (Minutes of 1905, p. 134.)

The various General Assemblies have been repeating the bed-rock principles upon which the Board of Relief has been founded, that ministers have just claims for support from the time of their ordination to the end of their lives. Therefore the misrepresentation often made that what is given to our ministers and their families by the people through the Board of Relief is a "humiliating charity," should be silenced forever. The grand old men who have served the Church all their lives, most of whom have labored conscientiously on our Home Mission fields, ought not to be made uncomfortable with the charge from any source that what the Church pays them in the way of "relief and support" can in any sense be regarded as a "humiliating charity." The entire humiliation in the case is upon the people of the Church, who fail to acknowledge the just claims of disabled ministers and to pay them much larger annuities than they are doing, in order to make them more comfortable in their declining years. The way-worn servants of the Church should be encouraged to feel that they have claims for support, and that their claims are not based on the ground of a charitable obligation, but upon the immutable principles of heaven-born righteousness.

Your Board feels that these foundation principles cannot be too frequently nor too earnestly reaffirmed.

THE BOARD WILL BE ALWAYS NEEDED.

The number of persons receiving aid from the Board is constantly increasing. We had 151 new names added to the roll last year, and there are substantial reasons for this constant increase in the number of annuitants.

1. The number of ministers in the Church is steadily increasing.

2. Less than half of our 9,073 ministers are settled pastors of churches, and many of these who are pastors are receiving very small salaries, and they are not able to lay by sufficient money to support their families in the days of disability.

3. One fifth of all our ministers have no reported ecclesiastical employment. The changes in the pastorate take place on the average of every four and a half years, which is largely the cause of so many ministers being without employment.

4. Experience has taught us that only 5,000 of our ministers are able to carry any life insurance, leaving 4,000 ministers who are unable to buy any insurance whatever. Many ministers commence to pay for life insurance, and are forced by uncontrollable circumstances, such as loss of work, serious sickness and many unavoidable expenses, to discontinue paying their premiums.

5. About 4,000 churches have an average membership of only about fifty. It is more than they can do to maintain their own organizations. They are largely dependent upon the Board of Home Missions and the Board of Freedmen and the money raised by several Synods for helping their weak churches. These churches contribute very little to the Board of Relief, and they pay such small salaries that their pastors or stated supplies are utterly unable to make provision for old age or disability. Many other churches, larger than these, pay very small salaries.

Of 9,073 ministers in our Church only about 2,500 have salaries of \$1,000 and upwards. Over 6,000 ministers either have no salaries at all, or where they do have salaries, they are less than \$1,000 a year, and many of them have salaries less than \$500 a year. So that, as far as we can forecast the future, the Board of Relief will always be needed.

6. One half of the people die before they are thirty-three years of age, and many ministers die before that age, and leave young widows with little children to be cared for by the Board of Relief.

7. Women missionaries on the home field and women and medical missionaries on the foreign fields are constantly increasing. These three classes are aided by the Board of Relief, and have no other dependence in times of old age or disability when in need.

From all these considerations it is perfectly evident that the Board of Relief will be needed for all time.

For 58 years there has been a steady increase in the number of families represented on the roll of the Board. In 1861, for example, there were but 25 names on the roll. Twenty-five years after that time there were 484, and during the last 25 years the number has increased from 484 to 1,197.

"Ye have the poor always with you" is as true of churches as it is of individuals, and as long as there are poor churches in the world there will be needy and deserving preachers to be cared for in their days of disability by a general and generous provision of the Church at large. Therefore we need to have our Permanent Fund greatly augmented, and, for the time being, we need much larger annual contributions to the Current Fund from churches and individuals.

PERMANENT FUND—ACTION OF 1910.

The General Assembly of 1910 adopted the following resolutions:

Resolution 4th. That all ministers and churches are strongly urged to take all proper steps to enlist their people in the campaign to enlarge the Endowment Fund of the Board so as to enable the Directors the sooner to reach the point where they can pay \$500 to the ministers and \$300 to the widows on the roll.

Resolution 6th. That the overtures from several of the Presbyteries asking for a wide movement in the whole Church to raise the Endowment Fund by at least \$6,000,000, to add to the permanent funds of the Board, be approved, so that the annuities paid to the rightful claimants for relief and support may be largely increased.

The Board has been organizing the work for a wide movement throughout the Church to reach the men and women whom God has made trustees of wealth, and to present to them the great work the General Assembly has entrusted to the Board of Relief, and to induce them to contribute a fair proportion of their means toward furnishing a decent and comfortable living for men who are in need after long and faithful service rendered our beloved Church and for widows and orphans of the ministers who have died in the service

of Christ, and for the women who have worn themselves out in our home and foreign missionary fields.

In response to the request of the Board, 1,400 sessions have appointed committees to aid it in a church-wide work. And the Board would most heartily thank these sessions for their promised coöperation, and would earnestly request other sessions to make like appointments as speedily as possible.

It was a very unfavorable time at the last Assembly to inaugurate the augmentation of the Permanent Fund, for our Field Representatives have found that many pastors are unwilling to have their churches canvassed by them immediately after the agents of the Sustentation Fund have canvassed them.

HOW TO HELP THE BOARD IN ITS GREAT WORK.

1. By materially increasing church collections.
2. By sending boxes to needy families on the roll of the Board.
3. By individual contributions to Current or to the Endowment Fund, payable in one, two, three, four or five years at the convenience of the subscribers.
4. By gifts to the Current or Endowment Fund upon which the Board will pay annuities to the givers during life.
5. By remembering the Board in writing wills. See Forms of Bequest and Devise in our Annual Report, page 34, or Manual, page 50.
6. By the establishing of memorial funds. This is a pleasant thought to many people. During the past year a beloved mother finished her life work and was received to her reward in glory. Her two daughters, realizing that it was through the instrumentality of the faithful ministers of Christ that she was instructed in the saving truths of the gospel, and that her life was beautified and her death was made triumphant, desired to establish for her a memorial, and they did so by making a generous contribution to the Board of Relief as the Jane Vance Robinson Memorial Fund. It is a pleasant and comforting thought to them that the interest of this Fund will be used for all time to relieve and support our disabled ministers and the widows and orphans of those ministers who have given their lives to the upbuilding of our beloved Church.

INFLUENCE OF PASTORS.

Experience has taught your Board, that where pastors instruct their people fully in regard to the magnitude of the work of the Board, and earnestly plead with their people to make larger contributions to the great cause, which is increasing in its magnitude all the time, the people gladly and generously respond, and feel it to be a privilege to help the Board in furnishing relief and support to the deserving.

We call attention to the fact, that some pastors still feel a delicacy about presenting the cause of Ministerial Relief to their people, because such a presentation seems to them too much like "begging for themselves." This is not a cause in which ministers are asked to beg a dollar for themselves, but one in which they are asked to plead for a decent support for their disabled brethren and the families of their departed brethren.

When the Churches of Scotland and Ireland levy an assessment of one dollar per communicant upon their churches for the relief and support of ministers, in addition to the provision these Churches and the ministers themselves make for widows and orphans, and require the assessments to be paid, the General Assembly may well urge pastors in this country to ask for at least a liberal contribution from their people for this noble and beneficent cause of relief.

Pastors should feel that they are but nobly standing by their brethren who have borne the burden and heat of the day, and are now unable to earn a living by any possible work that they can do; and they should ignore the thought that some persons will say they are begging for themselves. Your Board knows from the sad experience of many ministers, that if the time ever comes that they will need to ask support from the funds of the Board, they will wish in their souls that the funds were very, very much larger than they are, and that they had done more to make them larger.

PRESBYTERIAL COMMITTEES.

In the gigantic work of raising \$6,000,000 additional to our Permanent Fund, the Board can be greatly helped by the various Presbyterial Committees, and especially by having an active, efficient man at the head of each Committee, who is himself profoundly interested in the sacred work committed to the Board of Relief. The Board, therefore,

respectfully asks the General Assembly to commend to all the Presbyteries the appointment of strong and suitable men, both ministers and elders, on the Standing Committees on Ministerial Relief.

WOMEN'S WORK.

The work of the Board of Relief should appeal very strongly to the most tender sympathies of the women of the Church, for we have had 628 widows of Presbyterian ministers on the roll of the Board during the past year, and 13 women missionaries.

When the women in our various congregations unite themselves in societies or relief guilds they can materially assist the Board by sending boxes to families that are in special need. Where there are several members in a minister's family to be supported, it is absolutely impossible for them to be decently clothed out of the small annuity given to each family after all the other expenses of living are paid.

We have found that women who have been preparing boxes for families on the roll become intensely interested in the work which the General Assembly has committed to the Board of Relief, and they feel abundantly repaid for all their toil and sacrifice by the beautiful gratitude of the families they have relieved. The value of boxes sent last year was \$6,530.

We need more of these societies or guilds to help the Board in supplying the actual necessities of the families recommended for aid by the different Presbyteries.

THE THORNTON HOME.

This Home is located about a mile from Newburg, on the banks of the Ohio River, and about nine miles from Evansville, Ind. The title to it is held by the Cumberland Presbyterian Board of Relief, and may be eventually transferred to the Board of Relief in Philadelphia. It has \$34,000 of endowment and fifty acres of ground. It receives persons entitled to aid from the Presbyterian Board of Relief.

THE MERRIAM HOME.

The Merriam Home is owned by the Board of Relief. It is located in the northern part of New Jersey, in Newton,

a beautiful town of 5,000 people, the county seat of Sussex County.

The place is very healthful, and the Board tries to make the guests in the Home as comfortable as possible, and we see no reason why more of our ministers do not avail themselves of its privileges and comforts.

A Standing Committee of seven is annually appointed by the Presbytery of Newton to have charge of the Home, and the management of the Home by a Committee on the ground has proven entirely satisfactory.

The following persons constitute the Home Committee:

REV. CLARENCE W. ROUSE, Newton, N. J., Chairman.

REV. E. A. HAMILTON, Sussex, N. J.

REV. WILLIAM G. WESTERVELT, Beemerville, N. J.

PROF. PHILIP S. WILSON, Newton, N. J.

HON. HENRY C. HUNT, Sussex, N. J.

MR. J. D. FLOCK, Hackettstown, N. J.

REV. J. W. MAXTEN, PH. D., Hackettstown, N. J.

The executive Committee appointed by the Standing Committee consists of the following persons:

REV. CLARENCE W. ROUSE, Chairman;

PROF. PHILIP S. WILSON, Treasurer;

HON. HENRY C. HUNT, Secretary.

ENDOWMENT FUND OF MERRIAM HOME.

Henry W. Merriam Legacy.....	\$30,000.00
Thomas C. Howard Legacy.....	5,000.00
Elizabeth K. Moffatt Legacy.....	5,000.00
"Spencer Room" Endowment.....	5,000.00
	<hr/>
	\$45,000.00
"Bruen Memorial Fund," The interest is used for Merriam Home	15,059.00
On account of John S. Kennedy unrestricted legacy. The interest is used for Merriam Home.....	9,000.00
	<hr/>
	\$69,059.00

REGARDING THE CONSOLIDATION OF THE BOARD OF RELIEF WITH THE MINISTERIAL SUSTENTATION FUND.

A communication was received in the month of July, 1910, from Rev. William H. Black, D. D., Chairman of the Sub-Committee on Consolidation of the Board of Relief with the Ministerial Sustentation Fund asking the Board to "be frank" in stating the legal and practical difficulties, if any existed, in the way of consolidation.

At the regular monthly meeting of the Board of Relief September, 1910, action was taken upon this request of the Sub-Committee of the Executive Commission, and the following answer was sent to the Committee.

Philadelphia, Sept. 19, 1910.

REV. WILLIAM H. BLACK, D. D.,
Chairman of the Sub-Committee
on Consolidation, appointed by the
Executive Commission of the General Assembly.

DEAR DR. BLACK:

Your letter of July 21st last, addressed to the Board of Relief and to the Sustentation Fund, and the extract from the minutes of the Executive Commission, transmitted by the Secretary of the Commission, came to hand during the summer, and were considered by the Board of Relief at its first meeting since June last, on the 15th instant. I have been instructed to write you the following reply:

Your Committee, as you advise us, is charged "to make inquiry concerning the condition of the Board of Ministerial Relief and the Sustentation Fund with a view to their consolidation, if there are no legal or practical barriers which are insurmountable," and you further state "we should like your fullest counsel at as early a date as possible. Please throw into one group your suggestions, if you have any, concerning the *legal difficulties*, and into another group your views on *practical difficulties*, if any. Please be frank, as the Executive Commission desires to be wisely guided and to overlook nothing of importance in the consideration of this great question."

Our suggestions concerning the *legal difficulties* that interpose themselves to a consolidation of The Presbyterian Board of Relief for Disabled Ministers and the Widows and Orphans of Deceased Ministers and the Ministerial Sustentation Fund are:

First. The Board of Relief and the Sustentation Fund are both corporations, incorporated by and existing under the laws of the State of Pennsylvania, with purposes and objects of the one separate and distinct from the other, recognized and provided for by the laws of that state under different clauses in the laws relating to the formation and regulation of corporations. We have been advised by counsel and believe that the Board of Relief having been incorporated under the law providing for corporations for "the support of any benevolent, charitable, educational or missionary undertaking," and the Sustentation Fund having been incorporated under the law providing for corporations for "the maintenance of a so-

ciety for beneficial or protective purposes to its members from funds collected therein," these two corporations are such as the laws of Pennsylvania will not permit to be merged or consolidated, and their business and purposes to be transacted by one corporation.

We refer to the annual report of the Board of Relief, presented to the General Assembly in 1909, for a more full statement upon this point (page 12), in which it will appear that the Board of Relief and the Administrative Committee of the Ministerial Sustentation Fund concurred in the views above expressed (pages 12 and 13).

Second. Various gifts and legacies having been given and bequeathed to the Board of Relief for the purpose of carrying on the work for which it was organized and incorporated, any material change in the work, purposes and objects of the Board of Relief as now carried on and maintained might subject the Board of Relief, or any other board or organization with which it might be consolidated or united, if such change or union should take place, to litigation by the heirs or next of kin of the donors or testators of such gifts and legacies, and to a possible loss of such gifts and legacies.

Our views on the *practical difficulties* that interpose themselves to a consolidation of the two corporations are:

First. The funds received by the Board of Relief are held for the general benefit of the whole number of persons in the Church at large, who are eligible to a share thereof in accordance with the rules of eligibility provided by the General Assembly, and the funds are appropriated to these persons in accordance with such rules. If the funds available should decrease, the appropriations decrease accordingly, and if the funds increase the appropriations also increase.

The Ministerial Sustentation Fund having as its purpose "the maintenance of a society for beneficial or protective purposes to its members from funds collected therein by providing and paying old age or disability benefits to its members who must be ministers of the Presbyterian Church in the United States of America, and of providing and paying benefits to the widows of any of them," etc., under rules of the corporation approved by the General Assembly, there would seem to be a vested interest in the assets of the Fund by the "members" or their beneficiaries which could be enforced by suit. Such a "society for beneficial or protective purposes" seems to contemplate a definite contract between the member and the Fund which could be enforced by suit, thus making the funds on hand liable for the payment of judgments which might be recovered, and if there were not moneys enough on hand after paying these judgments, other persons entitled to benefits might receive nothing.

It seems to us extremely unwise that the funds contributed by the various churches should become subject to such litigation, and some worthy ministers be deprived of any share in the churches' moneys so contributed.

Second. We are informed that in the Sustentation plan those whose condition of health renders them uninsurable and those beyond the age of sixty years, or under some conditions sixty-five years, will not be entitled to benefits. These servants of the Church will undoubtedly have to be provided for by the Board of Relief.

Third. If for any sufficient reason a member of the Ministerial Sustentation Fund is unable to keep up the payments required of him by his application for membership in the Fund, he may fail of

benefits therein and would have to be provided for by the Board of Relief.

Fourth. The rates of insurance which the Sustentation Fund proposes for those who are near, but have not yet attained the age of sixty-five years, are so high that ministers receiving small salaries will not be able to avail themselves of the benefit of the Fund, and their congregations being weak, will not be able to help them; and it seems to us that there must always be a large proportion of ministers in receipt of small salaries or under heavy expenses by reason of the support of their families, who will not be able to become members of the Fund. All these ministers and their families will continue for all time to need such relief as this Board affords.

Fifth. While the purposes of the Board of Relief and the Sustentation Fund both look to providing for ministers in old age and the families of ministers who may die, yet the grounds on which the Board of Relief appeals to the Church for contributions are very different from that on which the Sustentation Fund appeals. The Board of Relief appeals on the ground that the pressing needs of ministers at present disabled and the orphans of deceased ministers call for and require relief. On the other hand, the Sustentation Fund bases its appeals on the advisability of helping the minister himself provide for future needs with the aid of his congregation and the Church at large at a time when such ministers need no present relief. The experience of the Board of Relief is that only eight per cent of the ministers of the Church and their families apply to it for relief. The fair inference is that those not applying do not need relief. The plans of the Sustentation Fund contemplate making this provision for all ministers. As so many are likely not to need relief, their appeal for contributions seems to us to be wanting in the strength which the appeal of the Board of Relief has. We feel therefore that if these two objects were united under the care of one Board, it would be impossible to avoid confusion of the two in the minds of many members of the Church, and that many who would be willing to contribute to the work of the Board of Relief would not be willing to contribute to that of the Sustentation Fund, and that there would be great danger that the contributions to the work of relief would fall below the requirements of those who are in need.

Sixth. Even were it possible to have the business and purposes of the Board of Relief and the Sustentation Fund carried on and maintained by one corporation, it would be necessary to keep the assets and moneys held and used for the relief work entirely separate and distinct from those of the Sustentation Fund, and the moneys of the one could never be used for the work of the other. The confusion and financial danger from this mode of working would more than overcome any possible advantage of having both kinds of work under one management, even if that were possible.

Seventh. We have been informed that in other denominations where a plan such as that which is contemplated by the Ministerial Sustentation Fund has been adopted a large percentage of the ministers have failed to avail themselves of it. If that be the case, and the same result should be shown in our Church, those who thus failed to become members of the Fund would have to be provided for by the Board of Relief.

Eighth. The charter of the Ministerial Sustentation Fund provides.

for the paying of benefits to its members (and their beneficiaries) "who must be ministers of the Presbyterian Church," this Fund therefore leaves uncared for those who now share in the funds of our Church, and who are not ministers of the Presbyterian Church or members of the families of ministers; such persons would still have to be provided for by the Board of Relief. (This refers to women missionaries and medical missionaries.)

We have written possibly at too great length, but our only excuse is that we conceive any radical change in the Relief work that has been carried on by our Church for the past half century, and has as we know been such a blessing to hundreds of the servants of the Church, would be unwise and detrimental to the best interests of the aged and disabled ministers of our denomination, and because we feel that the General Assembly and the great body of the ministers and laymen in the Church wish to see the Relief work advanced and increased.

The action of the Assembly at its meeting in 1909, in regard to the work of the Board of relief and in regard to the Ministerial Sustentation Fund, seems to us to express the views of the great Presbyterian Church.

Yours sincerely,

B. L. AGNEW,
Corresponding Secretary.

PROPOSED INCREASE IN THE MEMBERSHIP OF THE BOARD.

The last General Assembly adopted the report of the Standing Committee on Ministerial Relief, the ninth resolution of which reads as follows:

That the members of the Board be increased, if the way be clear, to eighteen.

This action of the General Assembly was referred by the Board of Relief to a Special Committee.

This Committee presented a report to the Board at its regular monthly meeting held on the 20th day of April, 1911. The report was unanimously adopted and is as follows:

The Committee to whom was referred the action of the General Assembly of the Presbyterian Church in the United States of America, as set forth in the following recommendation of the Standing Committee on Ministerial Relief in its report to the General Assembly: "That the members of the Board be increased, if the way be clear, to eighteen" (Minutes of Assembly, 1910, page 66), respectfully report:

That they have fully and carefully considered the proposed increase of the members of the Board of Directors. The Presbyterian Board of Relief for Disabled Ministers and the Widows and Orphans of Deceased Ministers was incorporated under the general corporation laws of the State of Pennsylvania, and its charter provides that "the business of the corporation shall be managed by a Board of Directors, consisting of *twelve*, and the Corresponding

Secretary and Treasurer, who shall be *ex officio* members." The charter also provides that the General Assembly shall at each annual meeting "elect *four* persons to serve as directors."

In view of the fact that this Board is incorporated under the general corporation law, and not under a Special Act of the Legislature, as was the practice prior to the year 1874, and particularly in view of certain decisions of the courts of this state relating to the election of directors of corporations by associations other than the members of the corporation, the Committee are of opinion that it would be unwise to attempt to amend the charter of this Board by increasing the number of its directors to eighteen, as it might imperil certain rights of the Board which it now has, and therefore recommend that the Board report to the General Assembly that the way is not clear to increase the members of the Board to eighteen.

DIRECTORS TO BE ELECTED.

The term of the following Directors expires at this meeting of the Assembly:

REV. THOMAS R. BEEBER, D. D.

REV. ALEXANDER H. YOUNG, D. D.

J. HERBERT JEFFERIS, Esq.

RÜDOLPH M. SCHICK, Esq.

Four Directors are to be elected at this meeting to fill their places.

By order of the Board,

May 4th, 1911.

B. L. AGNEW,

Corresponding Secretary.

THE CHARTER OF THE BOARD.

Whereas, "The General Assembly of the Presbyterian Church in the United States of America" has heretofore held and administered a Fund for the relief of its disabled ministers and the needy widows and orphans of its deceased ministers, through a committee of its Board of Trustees;

And whereas, at meetings of said General Assembly, held at Brooklyn, in the State of New York, on May 29th and 31st, 1876, it erected a Board of Ministerial Relief, and directed said Board to adopt suitable measures to obtain a proper Charter from the legal authorities of the Commonwealth of Pennsylvania;

Now, in pursuance of said direction, the subscribers, composing said Board, adopt the following as the articles of said Charter, viz.:

I. The name of the Corporation shall be "THE PRESBYTERIAN BOARD OF RELIEF FOR DISABLED MINISTERS AND THE WIDOWS AND ORPHANS OF DECEASED MINISTERS."

II. The purpose for which this corporation is formed is to receive, hold and disburse such real and personal estate as may be given to it for the relief and support of disabled ministers and the needy widows and orphans of deceased ministers of the said Church.

III. The place where its business is to be transacted is the City of Philadelphia, in the State of Pennsylvania.

IV. The term for which it is to exist is in perpetuity.

V. The number of its Directors for the first year, expiring in May, 1877, shall be twelve, and the Corresponding Secretary and Treasurer, whose names and residences are as follows, viz.:

Villeroy D. Reed, Camden, New Jersey.
 Elias R. Beadle, Philadelphia, Pennsylvania.
 Charles A. Dickey, Philadelphia, Pennsylvania.
 Henry E. Niles, York, Pennsylvania.
 J. H. Mason Knox, Bristol, Pennsylvania.
 J. Frederick Dripps, Philadelphia, Pennsylvania.
 John C. Farr, Philadelphia, Pennsylvania.
 William G. Crowell, Philadelphia, Pennsylvania.
 George Junkin, Philadelphia, Pennsylvania.
 Samuel Hood, Philadelphia, Pennsylvania.
 William E. Tenbrook, Philadelphia, Pennsylvania.
 Robert Cornelius, Philadelphia, Pennsylvania.
 George Hale, Pennington, New Jersey, *Corresponding Secretary*.
 Eugene G. Woodward, Philadelphia, Pennsylvania. *Treasurer*.

VI. The business of the Corporation shall be managed by a Board of Directors, consisting of twelve, and the Corresponding Secretary and Treasurer, who shall be *ex officio* members, and of whom five shall be a quorum, and such officers and committees under its supervision as it may elect and appoint.

The said General Assembly shall, at its next annual meeting, in May, 1877, elect twelve Directors, in three equal classes, to serve respectively for one, two and three years, and until their successors shall be elected; and at each annual meeting thereafter shall elect four persons to serve as Directors for three years, and until their successors shall be elected, and shall fill all vacancies that may exist in the Board.

At least one person in each class, and on each annual election, shall be a citizen of the Commonwealth of Pennsylvania.

VII. The officers of the Board shall be a President, Vice-President, Corresponding Secretary, Recording Secretary and Treasurer, who shall be elected by the Board by ballot at the annual meeting which shall be held during the month next succeeding the annual meeting of the General Assembly, and whose duties shall be defined by the By-Laws.

VIII. All the business of the Corporation shall be conducted by the Board under and subject to the direction of the said General Assembly, and in accordance with the laws of the Commonwealth of Pennsylvania and of the United States of America.

POWERS OF THE CORPORATION.

The foregoing Charter was obtained on October 21st, 1876, under the Act of the Legislature of Pennsylvania of April 29th, 1874, P. L. 73, and on the same day was recorded in the office of the Recorder of Deeds for the City of Philadelphia, in Charter Book No. 3, page 186, etc.

The Act aforesaid provides that a Corporation created under it shall have the following powers, viz.:

"I. To have succession by its corporate name, for the period limited by its charter; and when no period is limited thereby, or by this Act, perpetually: subject to the power of the General Assembly under the Constitution of this Commonwealth.

"II. To maintain and defend judicial proceedings.

"III. To make and use a common seal, and to alter the same at pleasure.

"IV. To hold, purchase and transfer such real and personal property as the purposes of the Corporation require, not exceeding the amount limited by its charter or by-law.

"V. To appoint and remove such subordinate officers and agents as the business of the Corporation requires, and to allow them a suitable compensation.

"VI. To make by-laws, not inconsistent with law, for the management of its property, the regulation of its affairs and the transfer of its stock."

NOTE.—Under a decree of the Court of Common Pleas of Philadelphia County, dated October 1st, 1907, the Board was authorized to hold real and personal estate to the clear yearly value of \$150,000.

BY-LAWS.

ARTICLE I.

MEETINGS OF THE BOARD.

The stated meetings of this Board shall be on the third Thursday of each month, with the exception that the May meeting shall be on the first Thursday; and further, no meeting shall be held in July and August, but in the interim the President, in connection with the Corresponding Secretary, shall act in cases requiring attention, to report at the September meeting. The annual meeting for the election of officers shall be on the third Thursday in June. Special meetings shall be called at any time by the President, at the request of any two members.

ARTICLE II.

DUTIES OF THE OFFICERS.

SECTION I. It shall be the duty of the President to preside at all the meetings of the Board, to preserve order, to appoint committees, unless otherwise ordered by the Board, to give the casting vote when the body is equally divided, and he shall have the custody of the seal of the Corporation.

SEC. II. The Vice-President shall preside in the absence of the President, and perform the other duties of the President.

SEC. III. The Corresponding Secretary shall conduct all the correspondence of the Board, and shall preserve a record showing at all times the grants to beneficiaries, and the sums actually paid them, and shall perform such other duties pertaining to that office as the Board may designate, and shall prepare the Annual Report to the General Assembly.

SEC. IV. The Recording Secretary shall keep a faithful record of all the proceedings of the Board, shall issue notices of all the meetings and prepare a docket of the business.

SEC. V. The President and Recording Secretary are authorized, with the assent of the Finance Committee, to execute, under the seal of the Corporation, any refunding bond which may be required in order to receive any legacy bequeathed to this Corporation; and the President and Recording Secretary, when required by the Finance Committee, are authorized to execute powers of attorney, with the corporate seal affixed, as may be necessary for entering satisfaction on mortgages.

SEC. VI. The Treasurer shall keep the accounts of the Corporation; he shall deposit the funds in such banks or other places of deposit as the Finance Committee may designate; the payments to beneficiaries and for the salaries and other current expenses shall be paid by him, as directed from time to time by the Board, on the order of the Secretary; all other funds shall be paid only on the written order of a Standing Committee or of the Board; and the Treasurer shall give security for the faithful performance of his duties, the amount to be fixed by the Finance Committee.

ARTICLE III.

COMMITTEES.

SECTION I. The Finance Committee shall consist of three members and shall have superintendence of the funds of the Board; they shall, at the regular meeting in May (and oftener if required by the Board), report the investments, value of its securities, etc.; they shall take measures to secure to the Corporation all property and funds which may be devised or given to it.

SEC. II. The Committee on Accounts shall consist of two members, and shall examine the accounts and vouchers of the Treasurer quarterly, and report to the Board in writing, and shall make a report embracing the year to the Board at the stated meeting in May.

The General Assembly of 1909 (p. 174) adopted the following:
Resolved, That all Missionary Boards and Benevolent Agencies be directed to send the audit of their certified Public Accountant or Public Auditor to the Executive Commission.

SEC. III. The Committee on Applications shall consist of five members. It shall be the duty of this Committee to examine all new applications for aid and to report whether they have been made in conformity with the regulations of the Board, and whether the amount of aid recommended by Presbyteries may be granted, having proper regard for the ability of the Board and the need of the applicant comparatively with other cases of need aided by the Board.

The Committee shall also watch over renewals of applications for aid, and report if there be cases where the amount of aid originally granted and still applied for should be reduced or discontinued.

SEC. IV. The Merriam Home Committee shall consist of five members, and shall have general supervision of the Home and grounds and the household administration; they shall determine and report to the Board upon the applications for admission to the Home and on removals therefrom; they shall confer and advise with "The Presbyterian Committee of The Merriam Home" appointed by the Presbytery of Newton, the Matron and the guests of the Home on matters touching the order and comfort of the family; they shall authorize necessary expenditures for the maintenance, repairs, alterations, and improvements of the Home and grounds, provided the cost thereof in any given case does not exceed three hundred dollars; they shall procure and keep in order all needed furniture, and buy food and all other supplies of proper quality and quantity; and shall audit the accounts of expenditures by subordinate officers, not directly authorized by the Committee.

ARTICLE IV.

DEPOSITS, INVESTMENTS, LOANS AND LEGACIES.

SECTION I. Moneys deposited in banks or trust companies shall be in the name of the Corporation.

SEC. II. Investments shall be made and changed at the discretion of the Finance Committee, and shall be in the name of the Corporation.

SEC. III. All investments of funds which are left to the management of this Board shall be made in such securities only as are sanctioned by the laws of Pennsylvania relating to investments by

executors and trustees, or in such other good securities as may be formally authorized by not less than two-thirds of the twelve members of the Board, exclusive of the Corresponding Secretary and of the Treasurer of the Board.

SEC. IV. No loans shall be made to any member or officer of the Board.

SEC. V. Legacies, not specifically given to the Permanent Fund, may be used by the Board in paying beneficiaries and current expenses.

ARTICLE V.

ALTERATION OF BY-LAWS.

SECTION I. These By-Laws may be amended by a majority of the whole Board, notice in writing of such amendment having been given at a previous meeting.

RULES OF THE BOARD

Adopted by the General Assembly.

APPROPRIATIONS.

1. Only members of Presbyteries in connection with the General Assembly of our Church and the families of those who were at their death in such connection, and lay missionaries and their families, are entitled to aid; and no adults shall be entitled to aid who are not members of the Presbyterian Church in the United States of America in good and regular standing, or who do not acknowledge the jurisdiction of said Church nor submit to its discipline, unless such extraordinary circumstances should exist as to make it, in the judgment of the Board, wise and right to admit their claim.

2. The General Assembly of 1889 says: "This Board works under strictly defined limitations. It is not a general eleemosynary institution. It cannot care for all the poor in the Church, or even in the ministry. Its basis of work is *not need, but service* to the Church." The General Assembly of 1880 directed that no appropriation can be made to ministers in ordinary cases, simply because they are poor, unless they are disabled by disease or the infirmities of age, so as to be unable to sustain themselves by some suitable employment. (Minutes of General Assembly, 1880, p. 21, and 1889, p. 32.)

3. The General Assembly of 1880 directed "That, in the case of a minister who, voluntarily and in health, leaves the work of the ministry for some secular employment, and follows that for a series of years, and then, by failure of business, has come to want, such a course should ordinarily be regarded as a voluntary relinquishment of all claim upon the funds of the Board." (Minutes of General Assembly, 1880, p. 21.)

4. All appropriations are made for one year, unless otherwise ordered; and the renewals for appropriations must be made from year to year, except in case of ministers honorably retired according to the provisions of Rule 7.

5. All the appropriations are paid in advance, provided the funds of the Board will allow this to be done. If the appropriation is not more than one hundred and fifty dollars per annum, it is paid in advance in one payment. When an appropriation is more than one hundred and fifty dollars per annum it is paid in two equal instalments, semi-annually in advance.

6. While the responsibility of recommending applicants rests with the Presbyteries, and these recommendations largely govern the action of the Board, yet there is reserved to the Board the right to appropriate according to the merits of the case and the state of the treasury.

HONORABLY RETIRED MINISTERS,

Who have been in active service in the Presbyterian Church thirty years in the aggregate as Missionaries, Pastors, or Stated Supplies.

7. Every honorably retired minister over seventy years of age, who is in need, and who has served our Church as missionary of the

Home or Foreign Board, or of the Board of Missions for Freedmen, or as pastor, or stated supply, for a period in the aggregate not less than thirty years, shall be entitled by such service to draw from the Board of Ministerial Relief an annual sum for his support *without the necessity of being annually recommended therefor by the Presbytery*. When such a minister shall certify to the Presbytery the fact and amount of his need, not exceeding \$350.00 per annum, it shall be the duty of the Stated Clerk to forward the application to the Board, with his indorsement thereon as to the years of service such minister has rendered, his field, or fields of labor with the term of service in each, *and his need, as determined by his income and circumstances*, and also to certify that the same has been reported to the Presbytery and is recorded upon its minutes. It shall then be the duty of the Board to pay such annual amount so long as the applicant shall live, *unless otherwise directed by the Presbytery or the applicant himself*, in view of a change in his circumstances that may make the appropriation in whole or in part no longer necessary. (Minutes of General Assembly of 1889, p. 32; 1891, p. 44; 1894, p. 35.)

See form of application, No. 1, p. 28.

DISABLED MINISTERS,

Who have not been in the aggregate thirty years in active service in the Presbyterian Church as Missionaries, Pastors, or Stated Supplies, or, if so, are not seventy years of age.

8. An annuity to a minister who has not been in the aggregate thirty years in active service in the Presbyterian Church as a missionary of the Home or Foreign Board, or of the Board of Missions for Freedmen, or a pastor or stated supply, or having been thirty years in active service is not yet seventy years of age, is granted on the recommendation of that Presbytery, or of a standing committee of that Presbytery, to which the applicant belongs; and the recommendation in each case must be annually renewed. An application for aid, in case of such minister, should state his age, his circumstances, and the number of years he has been in the ministry; whether his wife is living or not, and the sex and age of the children who are dependent on him for support.

See form of application, No. 2, p. 29.

MEDICAL MISSIONARIES.

9. Regularly appointed *Medical Missionaries* who have gone out from this country under commission from the Foreign Board, and their families, shall after five years of active service also be placed upon the roll of the Board upon the same conditions as ministers. In their application for aid, Medical Missionaries and their families shall be governed by the rules that apply to ministers and their families. (Minutes of General Assembly of 1889, p. 32, and Report of Board in Minutes of Assembly of the same year, p. 240.)

See form of application, No. 5, p. 32.

MINISTERS COMING FROM OTHER DENOMINATIONS AND THEIR FAMILIES.

10. Ministers from other denominations coming into our Church or their widows or orphans, shall not be placed upon the roll of this Board as beneficiaries unless said ministers shall have rendered active service in this Church for at least five years, or were under

the age of forty-five when they were received into the Presbyterian Church. This Rule is retroactive as far back as 1904, when the Rule was adopted by the General Assembly.

WOMEN.

11. A woman who has given herself to missionary work after five years of actual service under the Home Board, or under the Board of Missions for Freedmen, or who has gone out from this country and labored under commission from the Foreign Board, may receive aid from this Board upon the same conditions as a minister. She may be recommended by the Presbytery in the bounds of which she resides, or by the Presbytery having jurisdiction of the church of which such missionary may be a member, or by the Standing Committee of such Presbytery, and her application should have the endorsement of the Board under which she has held a commission. (Minutes of General Assembly of 1884, p. 48; 1885, p. 592; 1888, p. 33; 1889, p. 32; 1894, p. 35.)

See form of application, No. 5, p. 32.

12. If the application for aid be for a widow of a minister, it may be made by the Presbytery within whose bounds the family resides, or by that Presbytery in which the family is best known, or preferably by the Presbytery with which her husband was connected at the time of his death, or by the Standing Committee of such Presbytery. (Minutes of General Assembly of 1884, p. 48.)

Unless the applicant is well known, the Committee of Ministerial Relief should always secure the endorsement of the session of the church of which the applicant is a member, to the effect that she needs and is deserving of the aid for which application is made.

See form of application, No. 3, p. 30.

13. When a woman contracts marriage with a retired minister who is receiving aid from the Board, she shall not be entitled at his death to become a beneficiary of the Board.

14. The widow of a minister who remarries outside of the ministry, thereby relinquishes all claims upon the Board, and should she again become a widow she would not be entitled to aid.

15. Except in extraordinary cases no appropriation will be made to the widow of a minister who has children able to give her support. (Minutes of General Assembly of 1880, p. 21.)

ORPHANS.

16. Aid may be given to *orphans* of ministers and lay missionaries, as the General Assembly says, who are under the age at which they are able to earn their own living; and in exceptional cases to orphans who have been from early years chronic invalids, or to those who have become chronic invalids in consequence of their care of aged and infirm parents. The same rule applies in case of orphans asking for aid, as in the case of other beneficiaries of the Board in regard to recommendations and annual renewals. (Minutes of General Assembly of 1889, p. 32; 1906, p. 35.)

See form of application, No. 4, p. 31.

THE MERRIAM HOME.

17. Applications for admission to "The Merriam Home," at Newton, N. J., are to be made in accordance with the foregoing rules. Guests are admitted to the Home in lieu of an appropriation

of money. Any guest who, in the judgment of the matron, may be a hindrance to its usefulness and to the comfort of the other guests, shall be reported to the Committee in charge, who shall have power, after investigation of all the circumstances, to recommend to the Board an appropriation of money for the support of such guest in lieu of a residence in the Home. Great care should be exercised in recommending only such persons as the Standing Committee of Presbytery believes will be agreeable companions to other guests. These guests, except Honorably Retired Ministers, must be annually recommended, and are required to fill up the blank application for *admission* or *continuance* there the same as if applying for a money appropriation.

See form of application, No. 7, p. 34.

RENEWALS OF PERSONS 65 YEARS OF AGE.

18. If the renewal of an application for aid for the sum previously granted be for a person over 65 years of age, it shall not be necessary to have all the facts repeated by the applicant which were required to be given in the first application, but the Presbyterial Committee on Ministerial Relief should be satisfied that there have been no changes in the circumstances and needs of the applicant, or, if there have been any such changes, it should be informed of the same before renewing the application for aid.

If the renewal of an application for aid be for a larger sum than previously granted, the reasons for such increase should be distinctly stated by the Presbyterial Committee.

See form of application, No. 6, p. 33.

FORMS OF APPLICATION FOR AID.

No. 1.

HONORABLY RETIRED MINISTERS.

Rule Regulating the placing of Ministers on the Roll of Honor of the Board of Relief as Annuitants.

Every honorably retired minister over seventy years of age, who is in need, and who has served our Church as a Missionary of the Home or Foreign Board, or of the Board of Missions for Freedmen, or as Pastor, or Stated Supply, for a period in the aggregate not less than thirty years shall be entitled by such service to draw from the Board of Ministerial Relief an annual sum for his support, *without the necessity of being annually recommended therefor by the Presbytery*. When such a minister shall certify to the Presbytery the fact and amount of his need, not exceeding \$350.00 per annum, and the Presbytery has recommended him for an honorarium according to his need as determined by his income and circumstances, it shall be the duty of the Stated Clerk to forward the application to the Board with his endorsement thereon as to the years of service such minister has rendered, his field or fields of labor, with the term of service in each, and also to certify that the same has been reported to the Presbytery and is recorded upon its minutes. It shall then be the duty of the Board to pay such annual amount so long as the applicant shall live, *unless otherwise directed by the Presbytery or the applicant himself*, in view of a change in his circumstances that may make the appropriation in whole, or in part no longer necessary. (Minutes of General Assembly of 1889, p. 32; 1891, p. 44; 1894, p. 35; Manual, Rule 7.)

To the Presbytery of
Dear Brethren:

In accordance with the action of the General Assembly of 1889 and 1904, I certify to the Presbytery that I am in need of \$ for my support, and hereby make application through you for the annual payment to me of said sum from the Board of Relief. The following statement will show that I come within the provision of said act:—I am years old; was ordained in 18 by the Presbytery of ; was honorably retired from the active duties of the ministry in 19 by the Presbytery of , and I have “served our Church as a Missionary of the Home or Foreign Board, or Board of Missions for Freedmen, or as Pastor, or as Stated Supply for a period, in the aggregate, of not less than thirty years.”
Fraternally yours,

—19

—P. O. Address.

I hereby certify that Rev. has served our Church as follows:
(1) As Missionary of the Home Board at years.
(2) As Missionary of the Foreign Board in years.

"Resolved, That no appropriations can be made to ministers in ordinary cases, simply because they are poor, unless they are disabled by disease or the infirmities of age, so as to be unable to sustain themselves by some suitable employment."

The General Assembly of 1889, page 32, says:

"This Board works under strictly defined limitations. It is not a general eleemosynary institution. It cannot care for all the poor in the Church, or even in the ministry. Its basis of work is not *need*, but *service* to the Church.

—————19

The Committee on Ministerial Relief of the Presbytery of _____ hereby recommends to the Board of Relief for aid, in the sum of \$ _____ for one year _____, the Rev. _____

1. His present address is _____
2. He is _____ years old; has been in the ministry _____ years.
3. How many years has he been in the ministry of the Presbyterian Church? _____
4. If from another denomination, please state from what Church he came, and how many years he had been in the ministry of that Church. _____
5. How long has he been in *active service* in our Church as Pastor, Stated Supply, or Missionary of the Foreign, Home, or Freedmen's Board? Also state clearly in what places he has rendered service in our Church, and how he has served in each place, as
 - (a) Pastor.
 - (b) Stated Supply.
 - (c) Commissioned Missionary.
6. His disability consists in _____
7. Those dependent on him for support? (*If children, give age, sex, and health.*) _____
8. Has applicant a house of his own? What is its value? _____
9. Is it in any way encumbered? _____
10. What is the amount of his income from all sources in addition to that asked for from the Board of Relief? _____
11. State such facts as to cost of living where applicant resides, and his actual needs, as will enable the Board to determine the just and proportionate amount he should receive from the limited funds at its disposal. _____
12. When recommending a larger sum than previously granted, the Committee should distinctly state the reasons for such increase. _____

STATEMENT OF FACTS.

Please state such facts in regard to his character and work, and especially if in missionary fields, as the Committee may think should have a place on our records.

By order of the Presbytery,

_____ Chairman.

_____ Committee.

No. 3.

WIDOWS.

By order of the General Assembly this form must be used by all applicants for aid; but in annual renewals, it is not necessary

to have all the facts repeated which were required in the first application, if the applicant is *over sixty-five* years of age, and the Presbyterial Committee is satisfied that there have been no changes in the circumstances and needs of the applicant. If the applicant is *under sixty-five* years of age, *all* the blanks in the application must be filled each year.

Please fill the blanks as required by the Assembly and return to

..... Chairman.

_____ 19

The Committee on Ministerial Relief of the Presbytery of _____ hereby recommends to the Board of Relief for aid, in the sum of \$ _____ for one year from _____, Mrs. _____ (full name), the widow of Rev. _____

1. Her present address _____
2. Her husband died _____ 19 ____; at _____; aged _____
- He was connected with the Presbytery of _____ at the time of his death.
3. Her husband was in the ministry _____ years. *If from another denomination, please state from what Church he came, and how many years he was in the ministry of that Church.*
4. *How long was he in the ministry of the Presbyterian Church?*
5. *Where and how long was he located in our Church as*
 - (a) Pastor.
 - (b) Stated Supply.
 - (c) Commissioned Missionary.
6. When was she married to him? _____
7. Of what Presbyterian Church is she a member? _____
8. Her age is _____
9. Those dependent upon her for support. (*Give age, sex, etc., of each child.*) _____
10. Has applicant a house of her own? What is its value? _____
11. Is it any way encumbered? _____
12. Is she so disabled as to be unable to support herself? _____
13. How much does she expect to receive from all sources to live upon during the year in addition to the amount granted by the Board of Relief? _____
14. When recommending a larger sum than previously granted, the Committee should distinctly state the reasons for such increase. _____

STATEMENT OF FACTS.

Please state such facts in regard to her husband's character and work, especially if in missionary fields, as the Committee may think should have a place on our records.

By order of the Presbytery.

_____ Chairman.

 _____ Committee.

No. 4.

ORPHANS.

By order of the General Assembly this form must be used by all applicants for aid; but in annual renewals, it is not necessary to have all the facts repeated which were required in the first

application, if the applicant is *over sixty-five* years of age, and the Presbyterian Committee is satisfied that there have been no changes in the circumstances and needs of the applicant. If the applicant is *under sixty-five* years of age, *all* the blanks in the application must be filled each year.

Please fill the blanks as required by the Assembly and return to

..... Chairman.

There are but three classes of orphans of ministers the Board of Relief is authorized by the General Assembly to aid:

1. Orphans under the age at which they are able to earn their own living.
2. Orphans who have been from early years chronic invalids.
3. Orphans who have become chronic invalids in consequence of their care of aged and infirm parents.

The Committee on Ministerial Relief of the Presbytery of hereby recommends to the Board of Relief for aid, in the sum of \$ _____ for the year beginning in the month _____, 191_____ the orphan children of Rev. _____

(full name.)

1. The father died, _____ 191_____ ; at _____ ; in his _____ year; was connected with the Presbytery of _____ at the time of his death. He was in the ministry _____ years. *If from another denomination please state how many years he was in the ministry of the Presbyterian Church,* and also state how many years he was in *active service* in our Church as

- (1) Pastor.
- (2) Stated Supply.
- (3) Commissioned Missionary.

2. Give name, age, sex, and information as to the health of each child.

3. If an adult, of what Church is the applicant a member?

4. If an invalid, has the applicant been a chronic invalid from early years, or become so in consequence of the care of aged and infirm parents?

5. Present means of support?

6. When an increase is asked, state the reasons therefor.

7. Payment is to be made to _____

~~27~~ Please state on the other side of this sheet such facts in regard to the father's character and work (especially if in Missionary fields) as the Committee may think should have a place on our records.

By order of the Presbytery,

_____ Chairman.

Committee.

No. 5.

LAY MISSIONARIES.

~~27~~ By order of the General Assembly this form must be used by all applicants for aid; but in annual renewals, it is not necessary to have all the facts repeated which were required in the first application, if the applicant is *over sixty-five* years of age, and the

Presbyterial Committee is satisfied that there have been no changes in the circumstances and needs of the applicant. If the applicant is under sixty-five years of age, all the blanks in the application must be filled each year.

———— 19

Please fill the blanks as required by the Assembly and return to

..... Chairman.

The Committee on Ministerial Relief of the Presbytery of hereby recommends to the Board of Relief for aid, in the sum of \$ _____ for one year from _____, M _____ (full name.)

1. _____ present address.

2. _____ was in the mission field under commission of the

Board of the Presbyterian Church _____ years, and was in active service in our Church as Missionary _____ years.

3. _____ age is

4. Disability consists in

5. Those dependent upon _____ for support

6. Does the applicant own a house?

7. What is its value?

8. Is it in any way encumbered?

9. _____ present means of support?

10. What is _____ annual income or how much does _____ receive from all sources in addition to the amount asked for from the Board of Relief?

11. When an increase is asked, please state the reasons therefor.

STATEMENT OF FACTS.

Please state such facts in regard to the character and work of the applicant as the Committee may think should have a place on our records.

By order of the Presbytery,

_____ Chairman.

Committee.

No. 6.

ANNUAL RENEWAL BLANK FOR ANNUITANTS OVER SIXTY-FIVE YEARS OF AGE.

For convenience of filing and for reference, the Presbyterial Committee on Ministerial Relief will please use this Form for all applicants over sixty-five years of age who require to be annually renewed for aid from the Board of Relief.

———— 19

The Committee on Ministerial Relief of the Presbytery of hereby renews its remonmeindation to the Board of Relief for aid in the sum of _____ for one year from

Name

Present address

Age

The Committee will please so state in space below if they are satisfied that there have been no changes in the circumstances of the applicant.

INCREASE.

When the sum in the above renewal is larger than the amount granted the previous year, the Committee will please state distinctly in space below the reasons for such increase.

_____ *Chairman.*

_____ *Committee.*

No. 7.

FOR A FREE RESIDENCE AT THE MERRIAM HOME.

Forms suitable to various applicants have been prepared and can be secured from the Chairman of the Standing Committee on Ministerial Relief in each Presbytery.

**FORMS OF BEQUEST AND DEVISE
TO
THE BOARD OF RELIEF.**

BEQUESTS.

The Board is incorporated by an Act of the Legislature of the State of Pennsylvania. The corporate name to be used in making a devise or bequest is as follows: "The Presbyterian Board of Relief for Disabled Ministers and the Widows and Orphans of Deceased Ministers."

FORM OF BEQUEST.

I give and bequeath to "The Presbyterian Board of Relief for Disabled Ministers and the Widows and Orphans of Deceased Ministers," incorporated in the State of Pennsylvania, October 21st, 1876, having its office in the City of Philadelphia, the sum ofdollars, to be expended for the appropriate objects of said corporation.

FORM OF DEVISE.

(REAL ESTATE.)

I give and devise unto "The Presbyterian Board of Relief for Disabled Ministers and the Widows and Orphans of Deceased Ministers," incorporated in the State of Pennsylvania, October 21st, 1876, having its office in the City of Philadelphia, all that certain (here insert description or other sufficient designation of the real estate) with the appurtenances in fee simple, the same or its proceeds, for the use of said Board.

FORM OF RESIDUARY CLAUSE.

I give, devise and bequeath in fee simple and absolutely to "The Presbyterian Board of Relief for Disabled Ministers and the Widows and Orphans of Deceased Ministers," incorporated in the State of Pennsylvania, October 21st, 1876, having its office in the City of Philadelphia, all the rest, residue and remainder of my estate, real and personal, to be used for the appropriate object of said corporation.

FOR THE PERMANENT FUND.

If a testator desires his devise or bequest to become part of the Endowment of the Board, he should add to the form the following words: "To be held as part of the Permanent Fund, the income only to be used for the appropriate objects of said corporation."

WITNESSES.

To every will there should be two subscribing witnesses, neither of whom is interested as a legatee or devisee, or is in any way connected with a charity to which anything is given in the will.

ANNUAL REPORT OF THE TREASURER FOR THE YEAR ENDING MARCH 31, 1911.

CURRENT RECEIPTS AND EXPENDITURES.

DR.

To Contributions from Churches.....	\$116,296 79	
" Contributions from individuals for current expenses	5,417 46	
" Miscellaneous receipts	832 60	
" <i>Interest from Invested Funds:</i>		
1. Trustees of General Assembly.....	13,613 33	
2. Permanent, Emergency and Annuity Funds..	77,186 51	
3. <i>Funds held by Special Trustees:</i>		
(a) Latta Fund	166 64	
(b) Hannah McKee Fund.....	240 29	
(c) Rebecca Thomas Fund.....	50 00	
(d) Samuel Thomas Fund.....	80 00	
(e) Charles Wright Fund.....	22 00	
(f) Helen Byers Fund.....	56 98	
" Amount transferred from Emergency Fund.....	47,642 93	
	<u>261,605 53</u>	<u>\$261,605 53</u>

CR.

By Annuities paid as agreed with donors.....	\$2,540 78	
" <i>Salaries:</i>		
1. Corresponding Secretary	\$4,000 00	
2. Treasurer and Recording Secretary.	3,000 00	
3. Clerks	1,720 00	
4. Field Representatives	791 68	
	<u>9,511 68</u>	
" Printing	775 61	
" Postage	656 28	
" Stationery	64 64	
" Traveling expenses	388 26	
" Office and other incidental expenses.....	1,096 42	
" Assembly Herald	407 29	
" Annual and joint reports.....	670 84	
" Expenses of Merriam Home.....	7,271 89	
" Appropriations for Guests at Thornton Home.....	3,000 00	
" Appropriations to Beneficiaries.....	235,221 84	
	<u>235,221 84</u>	<u>\$261,605 53</u>

RECAPITULATION OF APPROPRIATIONS.

Total amount drawn out by the Presbyteries for those recommended for aid	\$234,796 84
Total amount appropriated to The Merriam and Thornton Homes §..	10,271 89
Sums sent through the Board by friends to persons on the roll, but not charged to the Presbyteries	425 00
	<u>245,493 73</u>
Total, per Treasurer's report, page 00	\$245,493 73

§ This amount as stated in the note at the head of page 86, is not included in the sum charged to the Presbyteries, although guests at the Home are recommended by their Presbyteries the same as those receiving an appropriation in money.

INVESTMENT ACCOUNT

PERMANENT FUND.

Dr.

Amount on hand as shown by 1910 Report:

Invested in Mortgages, Bonds and Stocks: *

General Fund\$1,437,557 35

Merriam Home Endowment..... 45,000 00

Bruen Memorial Fund..... 15,059 00

\$1,497,616 35

Cash

34,798 21

\$1,532,414 56

Amounts received since 1910 Report:

Restricted Legacies \$31,527 51

" Donations 3,271 90

Sale of one share Preferred Stock Central New

England R. R. Co..... 44 50

34,843 01

Transfer from Annuity Fund by death of Mrs.

A. Schenck the life tenant.....

4,344 50

\$1,571,602 07

Cr.

Investments in Mortgages, Bonds and Stocks: *

General Fund\$1,501,861 13

See Schedule A.

Merriam Home Endowment..... 45,000 00

See Schedule B.

Bruen Memorial Fund..... 15,000 00

See Schedule C.

\$1,561,861 13

Loss on sale of Sundry Properties and Bond

Matured

6,258 42

Cash on hand for investment. Bruen Memorial...

59 00

General Fund 3,423 52

3,482 52

\$1,571,602 07

EMERGENCY FUND.

Dr.

Amount on hand as shown by 1910 Report:

Investments in Mortgages and Bonds..... \$70,337 50

Cash 75,628 25

\$145,965 75

Unrestricted Legacies received.....

45,262 75

\$191,228 50

Cr.

Investments in Mortgages and Bonds..... \$79,337 50

See Schedule D.

Amount transferred to Current Fund to pay appropriations

47,642 93

Cash

64,248 07

\$191,228 50

Dr.

ANNUITY FUND.

Amount on hand as shown by 1910 Report:

Investments in Mortgages and Bonds..... \$52,556 84

Donation by Ebenezer Ward, subject to annual payment...

6,000 00

\$58,556 84

Cr.

Transfer to Permanent Fund by death of Mrs. A. Schenck

\$4,344 50

Investments in Mortgages and Bonds.....

54,000 00

Cash

212 34

\$58,556 84

* These stocks were not purchased, but were bequeathed or given to the Board.

In addition to the foregoing funds held by the Board of Relief, the following funds are held by the Trustees of the General Assembly of the Presbyterian Church in the United States of America, the income from which is paid to the Board of Relief:

1. General Fund	\$344,904 57	
2. Baldwin Fund	24,982 13	
3. Frederick Starr Fund.....	200 00	
4. Margaret Bryce Estate.....	14,466 69	
5. Dwight Legacy	3,000 00	
6. Harriet Holland Legacy.....	8,700 00	
		\$396,253 39

The Trustees of the General Assembly also hold the following properties in Philadelphia under the terms of the will of Margaret Bryce, deceased:

No. 853 North Thirteenth Street.
Nos. 1423 and 1425 North Tenth Street.
Nos. 1422 and 1424 North Delhi Street.

SUMMARY OF INVESTED FUNDS AND CASH ON HAND.
PERMANENT FUND.

<i>Investments:</i>		
General Fund	\$1,501,861 13	
Merriam Home Endowment	45,000 00	
Bruen Memorial Fund	15,000 00	
<i>Cash:</i>		
General Fund	3,423 52	
Bruen Memorial Fund	59 00	
		\$1,565,343 65

EMERGENCY FUND.

<i>Investments:</i>		
General Fund	\$70,337 50	
Fund for benefit of Merriam Home.....	9,000 00	
*Cash	64,248 07	
		\$143,585 57

ANNUITY FUND.

Investments	\$54,000 00	
Cash	212 34	
		\$54,212 34

GENERAL SUMMARY OF RECEIPTS AND EXPENDITURES FOR THE
YEAR ENDING MARCH 31, 1911.

RECEIPTS.

<i>Churches and Church Organizations:</i>		
Churches	\$113,902 44	
Sabbath Schools	2,094 93	
Women's Societies	227 78	
Young People's Societies	71 64	
		\$116,296 79
Individuals		5,417 46
<i>Interest:</i>		
Invested funds, including bank balances.....		90,799 84
<i>Legacies and Gifts:</i>		
Unrestricted	45,262 75	
Restricted	34,843 01	
All other sources.....	7,442 75	
		\$300,062 60

* Before the Assembly meets this balance will have been used for appropriations to Beneficiaries.

DISBURSEMENTS.

Appropriations, including the two Homes.....		\$245,493 73
Investments		149,582 50
Administrative Expenses:		
Salaries of executive officers.....	\$7,000 00	
Clerical force	1,720 00	
Printing and stationery	840 25	
Postage	656 28	
Traveling expenses	388 26	
Field Representatives	791 68	
		11,396 47
All other disbursements		4,715 33
		<u>\$411,188 03</u>

SCHEDULE A.
PERMANENT FUND SECURITIES.

MORTGAGES.

No. 1210 Chestnut St.....	\$75,000 00
No. 930 Chestnut St.....	50,000 00
Nos. 2201-21 Columbia Ave.....	10,000 00
Austin et al. Trustee, Rosemont, Pa.....	15,000 00
No. 118 N. 50th St.....	4,000 00
Ardmore Y. M. C. A., Ardmore, Pa.....	10,000 00
No. 217 Chestnut St.....	18,000 00
N. W. Cor. 39th and Locust Sts.....	10,000 00
No. 6003 Larchwood Ave.....	3,000 00
Mary Watersford Road, Montgomery County, Pa.....	18,000 00
No. 124 S. 43d St.....	5,000 00
No. 118 S. 43d St.....	4,000 00
No. 4313 Sansom St.....	3,500 00
No. 4315 Sansom St.....	3,500 00
No. 4317 Sansom St.....	3,500 00
9th and McKean Sts.....	24,000 00
No. 2033 N. Broad St.....	8,000 00
No. 519 Reed St.....	1,800 00
Nos. 2016-18 Arch St.....	15,000 00
No. 211 S. 46th St.....	7,250 00
No. 213 S. 46th St.....	7,250 00
No. 227 S. 46th St.....	7,200 00
Cor. Fox and Coulter Sts.....	8,500 00
No. 201 W. Clapier St.....	3,000 00
Nos. 1129-31 Master St.....	4,500 00
No. 1203 Thompson St.....	3,000 00
Nos. 1500-08 N. 26th St.....	7,500 00
No. 110 S. Pennsylvania Ave., Atlantic City.....	17,000 00
School Lane, Germantown, Pa.....	20,000 00
No. 2527 S. Broad St.....	4,000 00
No. 1403 N. 16th St.....	4,500 00
No. 2017 N. 21st St.....	2,500 00
Wayne, Pa.....	4,000 00
No. 5820 Chestnut St.....	3,000 00
No. 42 S. 60th St.....	3,200 00
Nos. 5235-37 Woodland Ave.....	5,000 00
11th and Duncannon Sts.....	3,000 00
11th and Duncannon Sts.....	3,000 00
Mervine and Duncannon Sts.....	3,000 00
No. 314 Pembroke Ave.....	3,800 00
Stevens School, Germantown, Pa.....	16,000 00
No. 1619 Master St.....	4,000 00
No. 2626 N. Broad St.....	6,000 00
No. 4025 Poplar St.....	2,000 00
Cynwyd, Pa.....	5,500 00
No. 1721 N. 25th St.....	3,500 00
Nos. 2019-21-23 Green St.....	21,000 00
No. 1610 N. 52d St.....	7,000 00
Elliott Ave., Bryn Mawr, Pa.....	9,000 00
No. 4005 Baltimore Ave.....	7,000 00

23d and Master Sts.....	\$10,000 00
Cynwyd, Pa.	8,000 00
Swarthmore, Pa.	4,000 00
Green and Upsal Sts.....	12,000 00
Fairmount Seminary, Washington, D. C.....	20,000 01
No. 4122 Leidy Ave.....	3,000 00
No. 4117 Pine St.....	4,000 00
No. 4006 Baltimore Ave.....	6,000 00
No. 1850 N. 7th St.....	2,000 00
Nos. 4104-06 Market St.....	3,000 00
No. 4040 N. Preston St.....	4,500 00
No. 508 S. 42d St.....	6,000 00
Nos. 2755-57-59 N. 4th St.....	4,600 00
No. 5312 Market St.....	3,000 00
Pine St. Road.....	5,000 00
Pine St. Road.....	7,000 00
No. 116 N. 50th St.....	4,000 00
York Road	9,000 00
York Road	6,000 00
York Road	3,000 00
York Road	2,000 00
No. 3922 Spruce St.....	13,000 00
No. 5718 Girard Ave.....	2,500 00
No. 248 S. 11th St.....	8,500 00
No. 242 S. 55th St.....	3,000 00
No. 228 N. 8th St.....	8,000 00
Nos. 401-3-5 Camac St.....	2,000 00
No. 1907 Spruce St.....	20,000 00
50th and Market Sts.....	2,500 00
Nos. 1234-36 S. 49th St. (\$2,200 each).....	4,400 00
No. 5622 Cedar Ave.....	2,600 00
No. 210 Beech Tree Lane, Wayne, Pa.....	3,500 00
Berkeley Road, Merion, Pa.....	6,800 00
No. 5042 Hazel Ave.....	3,700 00
Norfolk Ave., Baltimore, Md.....	2,500 00
Norfolk Ave., Baltimore, Md.....	2,500 00
No. 2160 N. 12th St.....	4,000 00
No. 308 N. Front St.....	4,000 00
Nos. 1503-05 Morris St., Germantown, Pa.....	3,400 00
Nos. 442-4-6-8 N. 8th St. and 801 Noble St.....	15,000 00
No. 2348 Park Ave.....	4,500 00
No. 109 E. Washington Lane and 41 Bring't.....	5,000 00
No. 4023 Poplar St.....	2,000 00
No. 880 N. 49th St.....	1,600 00
No. 1738 Mt. Vernon St.....	4,000 00
No. 3704 Walnut St.....	4,500 00
York Road and City Line.....	5,000 00
No. 5925 Catharine St.....	3,200 00
S. Highland Ave., Pittsburg, Pa.....	7,000 00
20th and Washington Ave.....	10,000 00
No. 2330 Wharton St.....	2,500 00
Nos. 3725 and 3737 N. 16th St.....	14,000 00
Nos. 259-61 S. 20th St.....	15,000 00
No. 2529 S. Broad St.....	4,000 00
No. 4012 Chestnut St.....	5,500 00
No. 1919 Dauphin St.....	2,500 00
40th and Poplar Sts.....	2,000 00
No. 1713 I St., Washington, D. C.....	17,000 00
No. 2007 Mt. Vernon St.....	4,000 00
No. 2022 Mt. Vernon St.....	1,000 00
No. 441 N. 11th St.....	2,000 00
No. 443 N. 11th St.....	2,000 00
No. 1321 Buttonwood St.....	1,200 00
No. 1323 Buttonwood St.....	1,200 00
Nos. 1322-24 Nectarine St.....	1,200 00
No. 3960 Pine St.....	1,500 00
Ardmore, Pa.	3,000 00
No. 5801 Springfield Ave.....	4,500 00
No. 5015 Chester Ave.....	4,300 00
No. 31 S. 18th St.....	4,500 00
Camden and Perry Sts., Baltimore, Md.....	6,000 00

Nos. 4273-75 Frankford Ave.....	\$9,000 00
Nos. 5536-38 Cedar Ave. (\$2,800 each).....	5,600 00
Glenside, Pa.	4,000 00
54th and Overbrook Ave.....	20,000 00
No. 1116 Columbia Ave.....	4,000 00
No. 1654 N. 55th St.....	2,800 00
No. 1828 Seybert St.....	1,200 00
No. 3505 Lancaster Ave.....	4,000 00
Nos. 230-32 N. 12th St.....	15,000 00
No. 227 Pine St.....	3,500 00
No. 169 St. Charles Place, Atlantic City.....	8,500 00
Cheltenham Township	5,500 00
No. 4017 Lancaster Ave	2,500 00
Walnut Lane and Main St., Germantown, Pa.....	8,000 00
No. 6338 Baynton St.....	3,000 00
No. 4935 Naudain St.....	3,000 00
No. 1006 I St., Washington, D. C.....	9,300 00
Ardmore, Pa.	4,500 00
Nos. 422-26 S. 54th St. (\$2,200 each).....	4,400 00
No. 1216 Vine and 1217 Winter Sts.....	4,000 00
13th and Chestnut Sts.....	10,000 00
No. 1723 Arch St.....	20,000 00
No. 220 W. Manheim St.....	4,500 00
No. 700 S. 55th St.....	4,000 00
Nos. 901-03 S. 48th St.....	16,000 00
Nos. 4726-28 Warrington Ave.....	12,000 00
No. 303 S. 60th St.....	2,800 00
No. 2729 Germantown Ave.....	2,500 00
St. Pierre Terrace, Minneapolis, Minn.....	19,700 00
No. 5330 Walton Ave.....	2,500 00
No. 5601½ Chew St., Germantown, Pa.....	3,000 00
No. 5603 Chew St., Germantown, Pa.....	3,000 00
Nos. 856-58 N. Carlisle St.	3,000 00

BONDS.

Pitts., Chic. & St. L. R. R., Cons. Mtge.....	1,025 00
Cinn., Ham. & Dayton R. R.....	1,105 00
Alleg. & Western R. R.....	1,030 00
Wm. Cramp & Sons.....	1,075 00
City of Philadelphia	950 00
Catawissa R. R.....	2,120 00
Lehigh Coal & Nav. Co.....	1,080 00
Lehigh Coal & Nav. Co. (extended).....	1,025 00
St. Paul, Minn. & Man. R. R.....	20,000 00
St. Paul, Minn. & Man. R. R.....	1,080 00
N. J. Central.....	10,000 00
Covington, Kentucky	100 00
Penna., N. Y. Canal & R. R. Co.....	10,000 00
P. W. & B. R. R., Tr. Crt.....	30,500 00
Georgia Railway & Elec. Co.....	10,000 00
Rockford Gas Light.....	3,000 00
Leavitt & Johnson Trust Co.....	1,000 00
Atlanta Gas Light.....	5,000 00
N. Y. Suburban Gas.....	4,300 00
Elec. & Peoples 4's.....	14,723 75
The Phila. Suburban Gas.....	10,200 00
Hudson Co., Gas.....	10,200 00
Reading Gen. Mtge.....	9,725 00
Savannah Gas Co.....	24,045 00
Lynchburg Traction & Light Co.....	12,850 00
Conn. Railway & Light Co.....	9,800 00
Equitable Illum. Gas.....	9,765 00
Allentown Gas Co.....	5,245 00
Colo. Spgs. Electric Co.....	9,987 50
Auburn Gas Co. (Cons. 5's of 1930).....	6,090 00
Auburn Gas Co. (1st Mtge. 5's).....	5,125 00
N. Y. Cen. & H. R. R. R.....	10,000 00
Williamsport Gas Co.....	5,050 00
Schuylkill River, E. Side.....	10,400 00

Cons. Gas of Pitts.....	\$3,000 00
Lehigh Valley R. R. (Cons. Trust).....	5,700 00
Chicago, Rock I. & Pacific R. R.....	11,055 00
Lehigh Coal & Nav. Co. (Extended).....	10,250 00
Shamokin, Sunbury & Lewisburg R. R.....	3,105 00
City of Pitts, Improv.....	10,300 00
Reading & Columbia R. R.....	4,160 00
Penna. R. R. Trustees' Certificates.....	9,810 00
Toledo & Ohio Cen. R. R.....	2,030 00
Easton & Amboy R. R.....	7,500 00
Chicago, St. Louis & New Orleans R. R.....	1,005 00
Buff., Rochester & Pitt. R. R. (Equip. Series F.).....	9,450 00
Chemung Co., Gas.....	14,775 00
Dauphin Co., Gas.....	9,300 00
Baldwin Loco.....	14,937 50
Manufac. Water Co.....	10,025 00

STOCKS.

Jos. Dixon Crucible Co.....	1,500 00
N. Y., N. H. & H. R. R.....	1,200 00
Manhattan Life Ins. Co.....	2,550 00
Pitts., S. Side Gas.....	nominal
Westmoreland Coal.....	6,815 62
Phila. Commercial Nat'l. Bank (In liq.).....	604 75
Phila. National Bank.....	1,998 00
Harrisburg Bridge Co.....	nominal
Mine Hill & Schuylkill H. R. R.....	945 00
Girard National Bank, Phila.....	5,160 00
Bank of N. A., Phila.....	837 00
Lehigh Coal & Nav. Co.....	1,192 00
	<u>\$1,501,861 13</u>

SCHEDULE B.
MERRIAM HOME ENDOWMENT.

MORTGAGES.

S. E. Cor. Front and Poplar Sts., Phila.....	\$10,000 00
No. 1301 Lehigh Ave., Phila.....	6,000 00
Residence and Lot, Swarthmore, Pa.....	5,000 00
Orchard Way, St. Davids, Pa.....	10,000 00
Thompson and 32d Sts., Phila.....	10,000 00

BONDS.

Delaware and Hudson R. R.....	2,000 00
Norfolk and Western and Pocahontas Co.....	1,000 00
Reading Company, J. C. Collateral.....	1,000 00
	<u>\$45,000 00</u>

SCHEDULE C.
BRUEN MEMORIAL FUND.

Mortgage on 1725 Spring Garden St., Phila.....	\$15,000 00
	<u>\$15,000 00</u>

SCHEDULE D.
EMERGENCY FUND.

MORTGAGES.

Nos. 1311-13 Sansom St., Phila.....	\$40,000 00
No. 6100 Master St.....	3,000 00
N. E. Cor. 58th and Spruce Sts.....	3,000 00
No. 1302 S. 53d St.....	3,000 00

BONDS.

Empire Coke and Inter Urban Light Co.....	\$15,337 50
Peoria Gas Light Co.....	10,200 00
Colorado Springs Electric Co. (5 Bonds).....	4,800 00
	<u>\$79,337 50</u>

SCHEDULE E.
ANNUITY FUND.

MORTGAGES.

Farm Radnor Township, Delaware County, Pa.....	\$20,000 00
St. Paul's Road, Ardmore, Pa.....	6,000 00
No. 121 S. 39th St., Phila.....	8,000 00
Bridgeport, Pa. 168 acres.....	7,000 00
S. W. Cor. Master and Alder Sts., Phila.....	3,000 00
No. 1 Sharpless Ave., Oak Lane, Pa.....	10,000 00
	<u>\$54,000 00</u>

STOCKTON BATES & SONS

Offices, 211 Bulletin Building

PUBLIC ACCOUNTANTS AND AUDITORS

Accounting Systems Factory Cost

Telephones

PHILADELPHIA, April 17, 1911.

A. CHARLES BARCLAY, ESQ., *President**"The Presbyterian Board of Relief," etc.,*

Witherspoon Building, Philadelphia.

DEAR SIR:—

We have made a thorough audit of the accounts and property of the "Presbyterian Board of Relief for Disabled Ministers and the Widows and Orphans of Deceased Ministers" from April 1, 1910 to March 31, 1911, both days inclusive, along the lines of your communication of January 6, 1910.

We have examined and added the Cash Book as to receipts and disbursements, checking all expenditures with their vouchers, and the authority for the disbursements. Cash Balance as of March 31, 1911, \$67,942.93.

We have also examined the Securities and other evidences of Investments as shown on the annual report of the Treasurer for the year ending March 31, 1911. The interest and income from the investments was checked with the Cash Book and found to be correct.

Respectfully submitted,

STOCKTON BATES, C. P. A.,

For Stockton Bates & Sons.

RECEIPTS FOR THE PERMANENT FUND.

LEGACIES.

Estate of Cornelia T. Smith.....	\$4,500 00
Estate of Charles L. Palmer, additional.....	27 51
Estate of John S. Kennedy, on account.....	27,000 00

\$31,527 51

DONATIONS.

"Friend of the Cause".....	\$200 00
Miss Cornelia N. Halsey.....	1,000 00
Mrs. H. Hessenbruch.....	1,000 00
Miss A. Elmer.....	50 00
Mrs. Imogene Chandler Gregory (in memoriam).....	50 00
Thank Offering, St. Paul, Minn.....	50 00
Vincent Miller.....	25 00
"A Friend," Asbury Park, N. J.....	20 00
Rev. Albert D. Gautz.....	5 00
Miss Anna M. Biggert.....	3 00
Donald Maccloud.....	50 00
Mrs. Electra Thornton.....	5 00
Mrs. Robert Simpson.....	10 00
Paoli Presbyterian Church, Paoli, Pa.....	5 00
George Puchta.....	25 00
Mrs. Thomas H. Hartley.....	100 00
Almira R. Magill (in memoriam), Temple Church, Phila.....	100 00
Clara H. Robinson (in memoriam), Temple Church, Phila.....	300 00
Dr. C. B. Rodgers.....	5 00
H. B. McClure.....	5 00
Otto Fritz.....	10 00
Lawrence Church, Boston Presbytery.....	15 00
Chicago, Ridgway Avenue Church.....	3 00
New York, Mount Washington Church.....	5 00
Sisseton Church, Presbytery of Aberdeen.....	5 00
Per Rev. R. S. Van Cleve, D. D.....	100 00
N. B. Trask.....	100 00
D. Gregg McKee.....	25 00

MISCELLANEOUS.

Proceeds of the Sale of One Share of the Preferred Stock of the C. N. E. R. R. Co.....	\$3,271 00
	\$44 50
Total	\$34,843 01

RECEIPTS FOR THE EMERGENCY FUND (UNRESTRICTED LEGACIES).

Estate of Mrs. Joseph Patterson.....	\$1,000 00
Estate of Mary C. Parker, account.....	1,300 00
Estate of S. M. Willock.....	475 00
Estate of Rev. John Orr.....	285 00
Estate of Adeline C. Strickler.....	1,000 00
Estate of Barbara Moma.....	47 50
Estate of Georgia Patterson, account.....	154 76
Estate of Katherine Baker.....	500 00
Estate of Mary J. Gilmour.....	2,000 00
Estate of Albert W. Green.....	12,000 00
Estate of Helen Gertrude Hubbell.....	2,282 48
Estate of Matilda B. Patterson.....	100 00
Estate of Jonathan and Caroline Noble.....	1,569 26
Estate of Rear Admiral E. Ross Calhoun.....	500 00
Estate of Lucinda Campbell.....	50 38
Estate of R. Agnew Futhy.....	3,000 00
Estate of Jane A. Aikman.....	918 29
Estate of John S. Kenneley (Merriam Home).....	9,000 00
Estate of Abram Middlesworth.....	970 00
Estate of Annie Smith.....	304 61
Estate of Sophia E. Stimson.....	382 80
Estate of William Alexander.....	200 00
Estate of Horace E. Silliman, account.....	2,466 67
Estate of Susan E. Benson.....	4,750 00

\$45,262 75

ACKNOWLEDGMENTS OF BOXES OF CLOTHING FROM LADIES' ASSOCIATIONS.

APRIL, 1910-1911.

BALTIMORE, MD., BROWN MEMORIAL. Rev. J. Ross Stevenson, D.D., Pastor. The Home Missionary Society, Mrs. J. M. Berry, Jr., President. 9 boxes, \$155, \$105, \$105, \$85, \$75, \$65, \$65, \$55, \$45. Total, \$755.

BALTIMORE, MD., FIRST. The Sewing Society, Mrs. M. F. Mathews, Secretary. 1 box, \$125; cash, \$10. Total, \$135.

BALTIMORE, MD., NORTHMINSTER. Rev. Robert P. Kerr, D.D., Pastor. The Ladies' Aid and Missionary Society, Miss E. C. Harman, Secretary. 1 box, \$42.90.

BROOKLYN, N. Y., SOUTH THIRD STREET. Rev. N. Woolsey Wells, Pastor. The Ladies' Home Missionary Society, Miss Eleanor Firth, Secretary. 1 box, \$101.79; cash, \$25. Total, \$126.79.

BUFFALO, N. Y., FIRST. Rev. A. V. V. Raymond, D.D., Pastor. The Missionary Society, Mrs. F. L. McGran, Chairman. 1 box, \$130.

CHICAGO, ILL., SECOND. Rev. J. Balcom Shaw, D.D., Pastor. The Dorcas Society, Mrs. A. D. Stone, Secretary, 1 box, \$103.

EAST ORANGE, N. J., BRICK. Rev. James F. Riggs, D.D., Pastor. The Woman's Benevolent Society, Miss Catherine L. Meyer, Secretary. 1 box, \$315.86; cash, \$40. Total, \$355.86.

HARRISBURG, PA., MARKET SQUARE. Rev. J. Ritchie Smith, D.D., Pastor. The Market Square Presbyterian Church So-

ciety, Mrs. S. J. McCarrell, Secretary. 2 boxes, \$137.30, \$80.33. Total, \$217.63.

LAKE FOREST, ILL., FIRST. Rev. W. H. W. Boyle, D.D., Pastor. The Women's Guild. 7 boxes, \$225.87, \$178.05, \$165.87, \$160.88, \$140.95, \$123.61, \$89.45. Total, \$1,084.68.

MORRISTOWN, N. J., SOUTH STREET. The Woman's Missionary Society, Miss Meta H. Lord, Corresponding Secretary. 1 box, \$200.89.

PEEKSKILL, N. Y., SECOND. Rev. Thomas C. Straus, Pastor. The Ladies' Society, Mrs. Wm. B. Baxter, Secretary. 1 box, \$123.58.

PHILADELPHIA, PA., OVERBROOK. Rev. Guido Bossard, D.D., Pastor. The Ladies' Aid Society, Mrs. Mary W. Furst, Secretary. 3 boxes, \$213.32, \$164.44, \$140.26. Total, \$518.02.

PHILADELPHIA, PA., SECOND. The Dorcas Society, Mrs. S. M. Winship, Secretary. 2 boxes, \$163.51, \$147.79. Total, \$311.30.

PHILADELPHIA, PA., WALNUT STREET. Rev. John A. McCallum, Pastor. 2 boxes, \$325, \$300. Total, \$625.

PITTSBURG, PA., SHADYSIDE. Rev. J. Kinscy Smith, D.D., Pastor. The Woman's Home Mission and Aid Society, Mrs. J. I. Nevin, Secretary. 1 box, \$230.06.

PLAINFIELD, N. J., CRESCENT AVENUE. Rev. J. S. Zelig, D.D., Pastor. The Women's Home

Missionary Society, Mrs. E. H. Hatch, Secretary. 1 box, \$128.

ST. LOUIS, MO., SECOND. Rev. S. J. Niccolls, D.D., Pastor. The Ladies' Aid Society, Mrs. S. J. Niccolls, President. 3 boxes, \$150.88, \$148.42, \$125.83. Total, \$425.13.

ST. LOUIS, MO., SECOND. Rev. S. J. Niccolls, D.D., Pastor. The Relief Guild, Miss Grace Nic-

colls, President. 2 boxes, \$328.98, \$129.06. Total, \$458.04.

SHIELDS, PA. Rev. F. O. Johnston, Pastor. The Missionary Society, Mrs. M. E. Nolan, Secretary. 3 boxes, \$117.50, \$43.35, \$33.18; cash, \$51. Total, \$245.03.

TROY, N. Y., FIRST. The Woman's Home Missionary Society. 1 box, \$314.45.

Total estimated value of boxes.....\$6,530.36

Little Rock, 1st	\$3 25	Mt. Zion	\$1 00	Dover	\$44 28
McArthur	2 00	Pitts	1 00	Drawer's	8 00
Shady Grove	1 00	Pleasant View	2 00	Elkon	50 00
Tillar	3 00	Rock Hill	1 50	Forest	12 05
Watson's Chapel	1 00	Walkers Chapel	1 00	Georgetown	9 00
		Westminster	1 00	Green Hill	18 00
	18 75		16 50	Gunby	5 00
Synod of Atlantic.		Synod of Baltimore.		Head of Christiana	3 00
<i>Atlantic Presbytery.</i>		<i>Baltimore Presbytery.</i>		Lewes	16 10
Aimwell	1 45	Annapolis	9 17	Lower Brandywine	2 00
Antioch	50	Arlington	3 00	Makemie Memorial	9 00
Charleston, Zion	4 50	Baltimore, 1st	190 00	Manokin	10 20
Edisto	2 00	" 2d	35 00	Milford	15 00
Hopewell	4 00	" Abbott Me-		Newark	35 07
James Island	4 00	morial	20 00	New Castle	167 00
Olivet	1 75	" Aisquith St.	10 60	Ocean View	1 00
Park Mission	50	" Babcock Me-		Pencader	9 36
St. Michael	1 00	morial	20 00	Perryville	5 00
Wallingford	2 50	" Brown Me-		Pitt's Creek	7 39
	22 20	morial	450 00	Port Deposit	3 00
<i>Fairfield Presbytery.</i>		" Central	58 56	Port Penn	1 00
Bethlehem, 1st	1 20	" Covenant	10 00	Red Clay Creek	6 00
" 2d	1 00	" Faith	22 00	Rehoboth (Md.)	5 00
Blue Branch	1 50	" Forest Park	2 67	Rock	5 00
Camden, 2d	1 00	" Fulton Ave.	10 00	Smyrna	3 00
Carmel	1 00	" Lafayette Sq.	44 00	St. George's	3 00
Ebenezer	2 00	" Light St.	18 10	West Nottingham	30 00
Goodwill	3 00	" Madison St.	3 00	White Clay Creek	7 00
Grand View	1 00	" Northminster	7 52	Wicomico	60 00
Hermon	1 00	" Olivet	2 00	Wilmington 1st	14 00
Hopewell	1 00	" Ridgely St.	3 57	" Central	20 10
Ladson	4 00	" Roland Park	35 56	" East Lake	7 48
Melina	1 00	" Walbrook	15 00	" Gilbert	3 00
Mt. Olivet	1 00	" Waverly	5 00	" Hanover	25 00
Mt. Tabor	2 00	" Westminster	15 00	" Olivet	1 00
New Olivet	1 20	Bel Air	35 00	" Rodney St.	75 87
Pleasant Ridge	1 00	Bethel	15 00	" West	105 00
Shiloh, 2d	50	Catonsville	25 00	Zion	30 00
Sumpter, 2d	3 30	Chestnut Grove	13 00		879 90
	27 70	Churchville	5 00	<i>Washington City Pres-</i>	
<i>Hodge Presbytery</i>		Crisp Memorial	1 00	<i>bytery.</i>	
Radcliffe Memorial	1 00	Cumberland, 1st	30 00	Ballston, 1st	13 00
	1 00	" Southminster	1 00	Boyd's	1 00
<i>Knox Presbytery.</i>		Deer Creek, Har-		Chevy Chase	2 00
Butler	1 00	mony	6 74	Clifton	3 00
Day Memorial	2 00	Ellicott City	6 50	Darnestown	12 00
Knox	1 50	Frostburg	2 00	Falls Church	6 09
Macon, Washington		Govaanstown	15 00	Hyattsville	10 00
Ave.	2 00	Grove	8 00	Kennilworth	1 00
Mt. Vernon	1 00	Hagerstown	3 50	Manassas	25 00
	7 50	Hamilton	2 00	Neelsville	25 00
<i>McClelland Presbytery.</i>		Havre de Grace	3 00	Riverdale	7 47
Abbeville, Washing-		Highland	4 00	Sherwood	2 00
ton St.	2 00	Lonaconing	3 00	Takoma Park	20 00
Bowers	2 00	Lothian	1 00	Vienna	10 35
Calhoun Falls, 1st	1 00	Mount Paran	2 00	Warner Memorial	15 00
Calvary	2 00	New Windsor	3 00	Washington, 1st	21 31
Mattoon	1 00	North Bend	1 00	" 4th	92 00
Mt. Pisgah	1 00	Piney Creek	7 00	" 6th	20 00
		Relay	2 00	" 15th St.	6 00
		Taneytown	11 00	" Covenant	505 00
				" Eastern	5 00
				" Eckington	15 18
				" Garden Me-	
				morial	13 00
				" Gunton Me-	
				morial	23 58
				" Gurley Me-	
				morial	10 00
				" Metropolitan	142 50
				" New York	
				Ave.	77 50

Washington, North-		Pomona	\$31 50	Placerville	\$5 00
minister	\$17 00	San Diego, 1st	75 00	Red Bank	2 00
" Washington		" Lakeside	14 50	Red Bluff	20 00
Heights	10 00	San Pedro, St. An-		Roseville	2 00
" Western	61 29	drews	18 70	Sacramento, Fre-	
" Westminster		Santa Ana	51 00	mont Park, 9	85
Memorial	200 00	Santa Marie	5 00	" Sacramento,	
" West St.	47 03	Santa Monica	5 00	Westminster	33 56
		South Pasadena, Cal-		Tehama	6 60
	1,419 30	vary	24 00	Willows	2 00
Synod of California.		Tropico	2 00	Winters	14 00
		Tustin	13 05		
		Westminster	9 25		
<i>Benicia Presbytery.</i>					116 41
Arcata	2 00		1,513 86	<i>San Francisco Presbytery.</i>	
Bay Side	1 00	<i>Nevada Presbytery.</i>		San Francisco, 1st	88 46
Blue Lake	3 00			" Bethany	2 50
Eureka	24 00	Elko	1 00	" Calvary	38 00
Fulton	16 00	Tonopah	7 00	" Chinese	4 16
Hoopa	4 00			" Glenside	2 05
Kelseyville	1 00		8 00	" Howard	5 70
Mendocino	2 00	<i>Oakland Presbytery.</i>		" Mizpah	3 00
Middletown	2 50			" Olivet	2 00
Napa	11 55	Alameda	16 00	" Richmond	7 00
Petaluma	4 00	Berkeley, 1st,	37 00	" Seventh Ave.	15 00
Pope Valley	2 00	" Calvary	3 60	" St. John's	37 00
San Anselmo, 1st	28 20	" Grace	2 00	" St. Paul's	1 00
San Rafael	25 95	" Westminster	8 13	" Trinity	31 55
Santa Rosa	60 00	Centerville	3 00		237 42
Sausalito	8 00	Concord	6 60	<i>San Joaquin Presbytery.</i>	
St. Helena	15 00	Danville	5 00	Bakersfield, 1st	2 00
Tomales	7 60	Fruitvale, High St.	5 00	Clovis	5 00
Two Rock	6 00	Golden Gate	6 35	Coalinga	12 00
Vallejo	30 00	Hayward	12 00	Fowler	21 00
	253 80	Knox (Berkeley)	11 46	Fresno, 1st	65 01
<i>Los Angeles Presbytery.</i>		Livermore	2 00	Merced, 1st	10 00
Anaheim	15 00	Melrose, High St.	7 00	" Cumberland	15 00
Azusa, 1st	5 00	Newark	5 00	Modesto	20 00
Bairdstown	3 00	Oakland, 1st	80 00	Orosi, St. James	4 00
Brawley	6 00	" Brooklyn	35 00	Pioneer	1 00
Burbank	5 00	" Centennial	13 00	Selma, 1st	10 00
Clearwater	3 00	" Emmanuel	4 05	Stockton, 1st	15 00
Covina	2 00	" Union St.	17 70	Turlock	5 00
El Cajon	13 00	Pleasanton	2 50	Visalia, 1st	3 00
El Monte, Moun-		Richmond, 1st	2 00		
tain View	5 00	San Leandro	2 00		
Fullerton	7 24	St. Johns	23 00		
Garvalia	1 00	Walnut Creek	3 25		
Glendale	12 00				188 01
Long Beach	80 00		312 64	<i>San José Presbytery.</i>	
Los Angeles, 1st	25 00	<i>Riverside Presbytery.</i>		Ben Lomond	5 00
" 2d	21 00			Gilroy	8 00
" 3d	25 00	Colton	15 00	Hollister	16 00
" Bell Memorial	2 00	Elsinore	10 00	Los Gatos	50 00
" Bethany	19 47	Hemet	6 00	Milpitas	2 00
" Boyle		Ontario, 1st	36 00	Palo Alto	21 00
Heights	27 16	" Westminster	12 00	San José, 1st	105 50
" Calvary	10 00	Redlands	109 92	" 2d	50 00
" Central	25 00	Riverside, Arling-		San Martin	6 00
" Highland		ton	76 16	Santa Clara	7 00
Park	120 00	" Calvary	157 30	Santa Cruz	6 50
" Knox	18 00	San Bernardino,		Watsonville, 1st	11 00
" Mt. Washing-		1st	25 00		
ton	5 00	San Geronio	10 23		288 00
" Redeemer	5 00			<i>Santa Barbara Presby-</i>	
" West Lake	8 00		457 61	tery.	
Moneta	2 00	<i>Sacramento Presbytery.</i>		Arroyo Grande	15 00
Monrovia	30 00			Ballard	2 00
National City	5 00	Colusa	16 00	Cavucos	1 15
Pacific Beach	2 00	Davisville	2 40	El Montecito	8 00
Pasadena, 1st	728 44	Elk Grove	3 00		
" Westminster	30 15				

Hueneme	\$10 00	Wilson, Calvary	\$4 00	John Hall Chapel	\$3 00
Lompoc	17 75	Wilson Chapel	2 00	Lloyd	3 00
Morro	5 00			Logan	1 00
Ojai	8 00		38 00	Mebane, 1st	1 00
Oxnard	12 80			Mocksville, 2d	1 00
Pleasant Valley	1 00	<i>Catawba Presbytery.</i>		Mooresville	2 00
San Luis Obispo	21 00	Bellefonte	1 00	Mt. Tabor	1 00
Santa Barbara, 1st	34 45	Ben Salem	1 00	Mt. Vernon	1 00
Santa Paula	20 00	Bethel	1 00	New Centre	1 58
Santa Maria	5 00	Bethesda	1 00	Oakland	2 00
Santa Ynez	2 00	Bethlehem	1 00	Pittsburg	1 00
Templeton	1 00	Bethpage	1 00	Pleasant Grove	1 00
Ventura, 1st	15 00	Biddleville	1 00	Salisbury, Church	
		Black Memorial	1 00	St.	5 00
	179 15	Caldwell	2 00	Scott Elliot Me-	
Synod of Canadian.		Cedar Grove	1 00	morial	1 00
<i>Kiamichi Presbytery.</i>		Charlotte, 7th St.	4 00	Silver Hill	1 00
Beaver Dam	1 00	Davidson College	1 00	Statesville, 2d	2 00
Ebenezer	1 00	Gastonia, 3d St.	1 00	" Tradd St.	1 00
Garrets Chapel	2 00	Greenville	1 00	Southern Pines Me-	
Garvin, 1st	1 00	Hampton	2 00	morial	1 00
Hebron	1 00	Huntersville	1 00		37 69
Mt. Olive	1 00	Lawrence Chapel	2 00	Synod of Colorado.	
New Hope	1 00	Lincolnton	1 00	<i>Boulder Presbytery.</i>	
Oak Hill	2 00	Lisbon Springs	1 00	Berthoud	12 13
Sandy Branch	1 00	Lloyd	1 00	Boulder	65 00
St. Paul	1 00	McClintock	1 00	Brush	13 69
		Mathews Chapel	1 00	Buckhorn	2 00
	12 00	Miranda	50	Estes Park	6 00
<i>White River Presbytery.</i>		Mt. Olive	1 00	Fort Collins, 1st	25 00
Allen Chapel	1 00	Murkland	1 00	Fort Morgan	9 11
Camden, 2d	1 00	New Hampton	1 00	Goodrich, 1st	3 00
Hot Springs, 2d	2 00	Mt. Pisgah	1 00	Greeley	10 00
West End	1 00	Shelby Mission	1 00	Holyoke	1 00
Westminster	2 00	Shiloh	1 00	La Salle	19 00
		Siloam	1 00	Longmont, Central	40 00
	7 00	Wadesboro, 2d	2 00	Loveland	11 00
		White Hall	1 00	Sterling	35 00
			38 50	Tinnath	2 00
Synod of Catawba.		<i>Southern Virginia Pres-</i>		Valmont	5 00
<i>Cape Fear Presbytery.</i>		<i>bytery.</i>			258 93
Bethany	2 00	Albright	1 00	<i>Cheyenne Presbytery.</i>	
Chadbourne, 2d	1 00	Allen Memorial	1 00	Cheyenne, 1st	17 35
Ebenezer	1 00	Bethesda	3 00	Rawlins, France	
Freedom, East	1 00	Big Oak	1 00	Memorial	22 00
Haymount	1 00	Carver Memorial	3 78	Saratoga, 1st	13 10
Lake Waccamaw	1 00	Cumberland	1 00	Sunrise	3 00
Lillington	1 00	Danville, Holbrook			55 45
Maxton	1 00	St.	5 00	<i>Denver Presbytery.</i>	
Mt. Olive	1 00	Grace	2 00	Akron, 1st	7 00
Mt. Pleasant	1 00	Great Creek	50	Barr	15
Panthersford	2 00	Hope	1 00	Brighton	5 00
Pilgrim Chapel	1 00	Mizpah	1 00	Denver, 1st Ave.	46 60
Raleigh, Davis St.	1 00	Mt. Calvary	1 00	" 23d Ave.	20 00
Rocky Mount (Mt.		Mt. Hermon	2 00	" Berkeley	6 00
Pisgah	1 00	Mullen Mission	1 00	" Central	8 00
Rowland	2 00	Petersburg, Central	2 00	" Highland	
Shiloh	2 00	Richmond, 1st	1 00	" Park	31 50
Spout Springs	1 00	Ridgeway	2 00	" Hyde Park	10 00
St. Matthews	2 00		29 28	" Mt. View	
St. Paul	1 00	<i>Yadkin Presbytery.</i>		" Boulevard	3 00
Timothy Darling		Allen's Temple	1 00	" North	10 00
Miss	3 00	Booneville	1 00	" People's	3 00
Washington Me-		Bowers Chapel	1 00	" So. Broad-	
morial	1 00	Edward Webb Me-		way	12 50
Whiteville	1 00	morial	2 11		
White Rock	1 00	Faith	2 00		
Wilmington, Chest-		Ingram	1 00		
nut St.	2 00				

Denver, Union	\$8 10
“ York St.	10 00
“ Westminster	3 29
Elizabeth	6 00
Golden	7 00
Idaho Springs	2 00
Kiowa	2 00
Wray	4 00
Yuma	5 00
	<hr/>
	210 14

Gunnison Presbytery.

Glenwood Springs	4 50
Leadville	2 00
Ouray	3 80
Palisades	5 00
Salida	4 00
	<hr/>
	19 30

Pueblo Presbytery.

Alamosa, 1st	7 00
Bayfield, Calvary	4 22
Canon City	11 00
Colorado Springs,	
1st	38 28
“ 2d	4 30
“ Emmanuel	6 00
Cripple Creek	3 00
Durango	12 00
Florence	3 00
Florida	1 00
Ignacio, Immanuel	
Spanish	2 44
La Junta	6 00
Lamar	5 33
La Veta	4 50
Las Animas, 1st	10 00
Monument	1 00
Pueblo, 1st	10 00
“ El Bethel	5 00
“ Fountain	7 00
“ Mesa	34 00
Rocky Ford	5 25
Saguache, Messiah	1 00
San Pablo, Sp.	1 00
San Rafael, Sp.	3 00
	<hr/>
	185 32

Sheridan Presbytery.

Cody, 1st	1 00
Powell, Union	2 50
Sheridan, 1st	3 00
Thermopolis, 1st	5 00
	<hr/>
	11 50

**East Tennessee
Synod.**

<i>Birmingham Presbytery.</i>	
Anniston, Calvary	1 00
Ethel	2 05
Greenleaf	1 50
New Zion	2 00
Portersville	1 50
Potter, Mt. Tabor	1 00
West Point	7 00
	<hr/>
	16 05

Le Vere Presbytery.

Chattanooga, Leon-	
ard St.	\$2 00
Shiloh	1 00
	<hr/>
	3 00

Rogersville Presbytery.

Bethesda	1 00
Bristol, 9th St.	1 00
Evergreen	1 00
Mt. Hermon	1 00
St. Marks	8 00
Tabernacle	1 00
	<hr/>
	13 00

Synod of Idaho.*Boise Presbytery.*

Bethany	5 00
Boise, 1st	12 91
“ 2d	5 00
Caldwell	4 97
Emmett	6 00
Franklin	1 50
Nampa	10 00
Parma	5 00
Payette	15 00
	<hr/>
	65 38

Kendall Presbytery.

Franklin	1 00
Malad	2 00
Montpelier, Calvary	4 50
Pocatello	5 00
Preston	1 00
Rigby	1 00
Salmon	2 00
Soda Springs	8 00
	<hr/>
	24 50

Twin Falls Presbytery.

Buhl	1 00
Gooding	5 00
Twin Falls	16 00
	<hr/>
	22 00

Synod of Illinois.*Alton Presbytery.*

Alton, 1st	32 00
Belleville	7 00
Bethel	6 00
Blair	2 00
Carrllton	7 16
Chester	24 00
Collinsville	2 50
East St. Louis, 1st	37 22
“ 2d	1 00
Edwardsville	8 00
Girard	5 00
Granite City	3 45
Greenville	12 00
Hardin	8 00
Hillsboro	10 00

Irving	\$4 00
Jerseyville	6 30
Lebanon-Marshall Me-	
morial	1 00
Litchfield	3 62
Madison	2 00
Moro	4 80
Nokomis	5 00
Palmyra	8 79
Raymond	3 00
Sorrento	4 00
Sparta	6 42
Steeleville	2 00
Sugar Creek	2 00
Summerville	17 00
Trenton	2 50
Viriden, 1st	6 00
White Hall	5 00
Witt	2 00
	<hr/>
	250 76

Bloomington Presbytery.

Allerton	1 17
Bement	40 00
Bloomington, 1st	47 00
“ 2d	25 00
Cerro Gordo	2 00
Champaign	174 24
Chenoa	20 05
Clinton	60 00
Cooksville	3 50
Danville, 1st	22 85
“ Immanuel	8 00
Downs	3 00
El Paso	11 10
Fairbury	80 00
Georgetown	3 00
Gibson City	100 00
Homer, 1st	5 00
Hoopeston, 1st	18 00
Jersey	6 00
Lexington	29 74
Mahomet	5 00
Mt. Pisgah	3 00
Mt. Pleasant	34 50
Onarga	10 00
Paxton	2 00
Philo	13 00
Piper City, 1st	10 00
Pleasant Ridge	3 50
Rankin	5 85
Ridgefarm	2 00
Sheldon	10 00
Tolono	37 00
Towanda	5 00
Watska	6 50
Wellington	3 00
	<hr/>
	810 00

Cairo Presbytery.

Anna	13 94
Cairo, 1st	25 00
Carbondale, 1st	15 00
Equality	2 00
Metropolis	7 20
Pleasant Grove	10 58
Shawneetown	8 00
	<hr/>
	81 72

<i>Chicago Presbytery.</i>		Lake Forest	\$331 68	Bethany	\$40 00
Arlington Heights	\$5 00	Libertyville	5 00	Charleston, 1st	48 00
Berwyn	8 50	Manteno, 1st	11 74	Gays	3 75
Braidwood	2 00	Maywood	10 00	Grand View	22 95
Chicago, 1st	143 23	Morgan Park	5 00	Greenup	5 00
" 2d	896 40	Oak Park, 1st	230 00	Kansas	15 00
" 3d	40 61	" 2d	29 88	Mattoon, 1st	3 00
" 4th	433 33	Peotone	34 60	" Broadway	10 00
" 6th	55 25	River Forest, 1st	10 00	Moweaqua	20 10
" 7th	6 90	Riverside	20 70	Neoga	6 00
" 8th	20 00	St. Anne	3 00	Newton	1 00
" 9th	1 00	Waukegan	9 34	Oakland	6 00
" 10th	6 25	Wheaton	7 14	Palestine	21 50
" 11th	9 00			Pana	7 41
" 41st St.	60 63		3,933 01	Paris	20 47
" 52d Ave.	2 00	<i>Ewing Presbytery.</i>		Pleasant Prairie	11 00
" Austin	34 17	Albion	18 40	Shelbyville	50 00
" Avondale	3 00	Bridgeport	3 00	St. Omer	1 75
" Bethlehem	2 00	Carmi, 1st	200 00	Sullivan	8 35
" Brookline	11 36	Centralia	5 00	Tower Hill	10 00
" Buena Me-		Du Quoin	9 57	Tuscola	5 50
morial	46 33	Enfield	22 00	Vandalia	9 00
" Calvary	33 56	Galum	12 00	West Okaw	4 00
" Campbell		Kinmundy	2 05		374 80
" Park	5 00	Lawrenceville	10 00	<i>Ottawa Presbytery.</i>	
" Central Park	17 00	McLeansboro	5 00	Aurora	10 00
" Christ	31 15	Mt. Vernon	7 65	Ausable Grove	6 00
" Covenant	35 63	Nashville	5 70	Brookfield	10 00
" Crerar Me-		Norris City	10 10	Earlville	13 56
morial	46 68	Olney, 1st	10 00	Elgin, House of	
" Drexel Park	10 00	Omega	3 50	Hope	20 37
" Edgewater	57 00	Pisgah	20 00	Grand Ridge	5 00
" Englewood	13 79	Salem	3 32	Mendota	16 73
" Erie Chapel	5 00	Summer, 1st	3 00	Minonk	15 00
" Faith	5 00	Tamaroa	1 62	Morris	7 00
" Fullerton		Wabash	15 20	Oswego	5 00
" Ave.	35 70	Zion	10 00	Ottawa	9 00
" Gardner	4 00		377 11	Paw Paw	20 00
" Granville		<i>Freeport Presbytery.</i>		Pontiac	31 00
" Ave.	9 00	Belvidere	10 00	Rochelle	10 00
" Hyde Park	243 50	Cedarville	5 00	Sandwich	16 25
" Immanuel	10 00	Dakota	6 00	Streator, Park	17 00
" Jefferson		Elizabeth	3 00	Troy Grove	4 00
" Park	5 00	Freeport, 1st	40 00	Waltham	5 00
" Lakeview,		" 2d	12 00	Waterman	6 00
1st	26 38	Galena, 1st	25 42	Wenona	10 69
" Millard Ave.	8 00	" South	33 06		237 60
" Normal Park	5 00	Hanover	4 00	<i>Peoria Presbytery.</i>	
" Olivet Me-		Harvard	2 00	Canton	12 10
morial	20 00	Hebron, 1st	5 00	Crow Meadow	3 00
" Onward	3 00	Linn-Hebron	10 00	Delavan	50 00
" Pullman	3 00	Marengo	10 84	Elmira	31 60
" Ravenswood	98 46	Middle Creek	13 82	Elmwood	3 52
" Ridgway Ave.	2 00	Oregon	7 35	Eureka	9 28
" Roseland	3 00	Polo Independent	1 33	Farmington	14 00
" Scotch West-		Ridgefield	2 00	Galesburg	15 00
minster	25 00	Rockford, 1st	40 00	Green Valley	18 00
" South Park	6 00	" Westminster	3 47	Hanna City	2 00
" Windsor Park	8 57	Scales Mound,		Henry	2 00
" Woodlawn		Ger.	5 00	Ipava	17 50
" Park	27 66	Willow Creek	60 00	Limestone	8 00
Chicago Heights	10 00	Winnebago	18 72	Oneida	20 00
Du Page	8 00	Woodstock	12 95	Peoria, 1st	91 00
Evanston, 1st	363 96	Zion, Ger.	5 00	" 2d	19 65
" 2d	51 50		335 96	" Arcadia Ave.	22 30
Highland Park	83 00	<i>Mattoon Presbytery.</i>		" Westminster	1 00
Hinsdale	9 52	Ashmore	30 12	Princeville	26 24
Homewood	2 90	Assumption	14 90	Prospect	3 45
Itasca, 1st	5 00			Table Grove	5 00
Joliet, 2d	2 00				
" Central	25 00				
" Willow Ave.	1 00				
Kankakee	31 86				
La Grange	41 15				

Washington	\$9 00	Springfield Presbytery.	Spring Grove	\$25 00
Yates City	8 63	Argenta	Thorntown	30 40
	392 27	Chatham		348 13
<i>Rock River Presbytery.</i>		Cisco	<i>Fort Wayne Presbytery.</i>	
Aledo Center	30 00	Decatur, 1st	Auburn	10 00
" 1st	30 00	" 2d	Bluffton	25 00
Ashton	7 00	" Westminster	Columbia City	4 00
Beulah	1 00	Divernon	Elhanan	3 90
Coal Valley	4 00	Fancy Prairie	Elkhart	25 00
Dixon	19 70	Greenville	Fort Wayne, 1st	600 00
Edgington	4 00	Irish Grove	" 3d	10 00
Franklin Grove	5 00	Jacksonville, State	" Bethany	7 00
Fulton	12 00	St.	" Westminster	5 00
Garden Plain	4 40	" Westminster	Goshen	35 00
Geneseo	6 44	Lincoln, 1st	Hopewell	90
Hamlet	14 79	Macon	Huntington	7 40
Joy	6 00	Manchester	Kendallville	10 00
Keithsburg	1 50	Maroa	La Grange	8 40
Ladd	4 00	Mason City	Ligonier	13 75
Milan	3 00	Middletown	Lima	24 36
Morrison	31 65	Morrisonville	Nappanee	5 00
Newton	7 65	Mt. Zion	Ossian	3 91
Norwood	10 00	North Sangamon	Warsaw	10 00
Perryton	10 00	Pawnee	Waterloo	2 00
Princeton	5 40	Petersburg, Cen- tral		810 62
Rock Island, Broad- way	76 03	Pisgah	<i>Indiana Presbytery.</i>	
" Central	5 00	Rock Creek	Bicknell	2 00
Sterling	90 33	Sangamon Bottom	Evansville, 1st Ave.	2 00
Viola	20 00	Springfield, 1st	" Olive St.	7 00
Woodhull	8 08	" 2d	" Walnut St.	47 31
	416 97	" 3d	Farmersburg	6 00
<i>Rushville Presbytery.</i>		" 5th	Indiana	6 00
Appanoose	11 00	Sugar Creek	Koleen	1 00
Argyle	7 05	Taylorville	Oak Hill	1 00
Augusta	26 56	Unity	Oakland City	5 00
Bardolph	4 00	Virginia, 1st	Princeton, 1st	5 00
Baylis	12 00	Winchester	Rockport	5 20
Bigsville	4 47		Terre Haute, Wash- ington Ave.	22 00
Burton Memorial	5 46		Upper Indiana	5 00
Bushnell	20 97		Washington West- minster	15 00
Carthage	40 00		Westphalia	1 00
Chili	2 00		Worthington	6 00
Clayton	6 40			136 51
Doddsville	5 00	Synod of Indiana.	<i>Indianapolis Presbytery.</i>	
Ebenezer	7 50	<i>Crawfordsville Presby- tery.</i>	Acton	4 42
Ellington Me- morial	10 00	Attica	Brazil	15 00
Elvaston	5 00	Bethany	Franklin, 1st	17 00
Good Hope	11 00	Bethel	Greencastle	7 45
Hersman	7 00	Beulah	Greenwood	5 00
Kirkwood	9 52	Boswell	Hopewell	12 00
Lee	7 20	Covington	Indianapolis, 1st	96 92
Liberty	2 00	Crawfordsville, 1st	" 2d	150 00
Macomb, 1st	78 00	Cutler	" 4th	33 60
" Jackson St.	3 00	Dana	" 6th	16 05
Monmouth	51 75	Darlington	" 7th	15 00
Mt. Sterling	25 00	Dayton	" E. Washing- ton St.	5 00
New Salem	4 00	Delphi	" Grace	15 88
Oquawka	2 00	Flora	" Home	3 25
Perry	11 00	Frankfort	" Memorial	25 00
Pontoosuc	13 00	Geetingsville	" Tabernacle	15 00
Prairie City	11 30	Hopewell, North	" Troub Me- morial	2 00
Quincy	46 38	" (N. P.)	Irvington	12 00
Rushville	32 46	Lafayette, 1st		
Warsaw	7 00	" 2d		
Wythe	14 50	Lebanon		
	503 61	Oxford		
		Pleasant Hill		
		Rock Creek		
		Rockfield		
		Rockville Memorial		
		Romney		
		Rossville		

Mt. Moriah	\$2 00	<i>White Water Presbytery.</i>	Sidney	\$15 00
Poland	1 00	Aurora	Yorktown	5 00
Roachdale	1 00	College Corner		
Southport	5 11	Connersville, 1st		201 50
Spencer	10 00	" Ger.		
	469 68	Dunlapville	<i>Council Bluffs Presby-</i>	<i>tery.</i>
<i>Logansport Presbytery.</i>		Ebenezer	Atlantic	7 04
Bethel	1 00	Greensburg	Audubon	10 00
Brookston	15 00	Harmony	Carson	5 00
Crown Point	12 00	Kingstown	Casey	3 00
Gary, 1st	10 00	Knightstown	Council Bluffs, 1st	40 00
Goodland	47 00	Lawrenceburg	" 2d	5 00
Kentland	10 00	Lewisville	Greenfield	10 00
Logansport, 1st	13 00	Liberty	Griswold	3 00
" Cumberland	4 00	New Castle	Logan	5 00
Michigan City	11 00	Richmond, 1st	Missouri Valley	5 00
Mishawaka	5 00	Shelbyville	Shelby	25 00
Monticello	13 00	Union	Walnut	2 00
Plymouth	25 00		Woodbine	6 80
Pulaski	1 00			126 84
Remington	3 00	Synod of Iowa.		
Rochester	3 85	<i>Cedar Rapids Presbytery.</i>	<i>Des Moines Presbytery.</i>	
South Bend West-		Anamosa	Albia	3 00
minster	10 00	Bellevue	Allerton	2 18
Union	11 00	Bethel	Centerville	25 00
Valparaiso, 1st	15 00	Cedar Rapids, 1st	Chariton, 1st	9 20
Westminster	5 00	" Central Park	Colfax	12 50
Winamac	23 13	" Olivet	Cottage Grove	8 00
	237 98	" Sinclair Me-	Dallas Center	8 63
<i>Muncie Presbytery.</i>		morial	Des Moines, 1st	10 00
Centre Grove	4 00	" Westminster	" 6th	8 00
Marion	25 00	Center Junction	" Central	110 00
Muncie	25 00	Clarence	" Highland	
Noblesville	22 14	Clinton	Park	3 30
Peru	7 95	Garrison	" Westminster	8 00
Union City	2 00	Linn Grove	Dexter	10 00
Wabash	45 00	Lyons	Garden Grove	14 00
Winchester	10 00	Marion	Grimes	15 00
	141 09	Mechanicsville	Hartford	2 00
<i>New Albany Presbytery.</i>		Monticello	Indianola	10 00
Bedford	25 22	Onslow	Knoxville	9 00
Bethel	1 00	Peniel	Le Roy	3 00
Brownstown	5 35	Pleasant Hill	Lineville	7 52
Corydon	8 00	Richland Centre	Milo	12 40
Elizabeth	2 00	Scotch Grove	Moulton	2 00
Evans Landing	1 00	Shellsburg	Newport	15 00
Glenwood	2 00	Wyoming	New Sharon	3 60
Hanover	20 00		Oskaloosa	7 00
Jefferson	4 00		Panora	2 00
Jeffersonville	12 00	<i>Corning Presbytery.</i>	Perry	1 00
Laconia	1 00	Afton	Ridgedale	7 00
Madison, 1st	37 95	Anderson	Russell	8 00
Mitchell	7 30	Bedford	Seymour	3 00
New Albany, 1st	10 00	Champion Hill	Unionville	5 00
" 2d	26 45	Clarinda	Winterset	8 25
" 3d	6 63	Corning		352 58
North Vernon	5 00	Creston	<i>Dubuque Presbytery.</i>	
Paoli	6 10	Diagonal	Cascade	1 47
Pleasant Township	3 00	Emerson	Coggon, Zion	7 00
Rehoboth	4 00	Essex	Dubuque, 3d	6 35
Salem	1 75	Freedom	" Westminster	25 00
Seymour	20 00	Lenox	Frankville	5 00
Sharon Hill	4 00	Malvern	Hopkinton	15 00
Smyrna	2 00	Nodaway	Independence, 1st	22 56
Vernon	2 00	Pilot Grove	" Ger.	2 00
	217 75	Randolph	Iesup	1 00
		Red Oak	Lime Spring	5 00
		Shenandoah	Manchester	4 00

Mt. Hope	\$2 45	Ellsworth Eben-		Tipton, 1st	\$43 13
Oelwein	3 00	ezer	\$22 00	Unity	10 00
Otterville	2 00	Emery, Ger.	5 00	West Branch	10 00
Pine Creek	5 75	Emmanuel, Ger.		West Liberty	15 00
Pleasant Grove	2 51	(So. Dak.)	5 00	What Cheer	5 00
Unity	5 10	Germania, Ger.-		Williamsburg	21 35
Volga	6 65	English	11 50	Wilton	5 00
Wilson's Grove	1 00	Germantown, Ger.			
		(So. Dak.)	8 00		
	122 84	Hanover	10 00		
<i>Fort Dodge Presbytery.</i>		Hastings, Ger. (Neb.)	5 00	<i>Sioux City Presbytery.</i>	
Algona	2 00	Hope, Ger. (Ia.)	10 00	Alta	1 00
Armstrong	8 00	Lyon Co., 1st Ger.		Battle Creek	28 23
Boone	31 31	(Ia.)	20 75	Cherokee	25 00
Dana	2 00	Ost Friesland	3 75	Cleghorn	5 00
Estherville	10 00	Sibley, Ger. (Ia.)	7 00	Denison	6 58
Fort Dodge, 1st	38 73	Turner Co., 1st Ger.		Elliott Creek	5 00
Grand Junction	4 00	(S. D.)	11 00	Early	5 67
Halfa	4 00	Wheatland, Ger.		Hospers	2 80
Lake Park Calvary	7 00	(Ia.)	7 00	Hull	10 21
Lohrville	2 00	Willow Lake, Ger.		Ida Grove	10 00
Lone Rock	2 00	(So. Dak.)	5 00	Ireton	7 00
Paton	1 00	Zoar, Ger. (Ia.)	25 00	Larrabee	1 68
Plover	4 00			LeMars	15 00
Pocahontas Calvary	1 00		217 50	Manilla	5 00
Pomeroy	3 60	<i>Iowa Presbytery.</i>		Meriden	2 00
Rockwell City	14 00	Bloomfield	5 16	Mt. Pleasant	1 40
Rolfe	14 00	Burlington, 1st	31 47	Paulina	18 62
	148 64	Cedar	1 16	Sac City	15 00
<i>Galena Presbytery.</i>		Fairfield	17 00	Schaller	20 00
Beloit, Ger. (Wis.)	1 00	Fort Madison,		Sioux City, 1st	49 77
Bethel, Ger. (Mo.)	12 00	Union	25 00	" 2d	18 00
Emmanuel, Ger.		Hedrick	3 89	" 3d	5 00
(Mo.)	3 00	Keokuk, 1st, West-		" 6th	2 10
Forreston Grove		minster	60 37	" Morningside	16 00
Ger. (Ill.)	25 00	" Keokuk, 2d	2 00	" Olivet	2 00
Galena, Ger. (Ill.)	5 00	Kossuth	16 00	Storm Lake	10 00
Highland, Ger.		Martinsburg	9 00	Ulmer	06
(Wis.)	2 00	Mediapolis	7 70	Union Township	2 80
Marion, Ger.		Middleton	8 00	Vail	4 00
(Wis.)	5 00	Montrose	2 02	Wall Lake	5 00
Nazareth, Ger.		Morning Sun	7 30		
(Mo.)	5 00	Mt. Pleasant, 1st	15 00		300 82
Prairie Dell	9 00	Mt. Zion	6 50	<i>Waterloo Presbytery.</i>	
Pulaski, Ger.		Oakville	3 00	Ackley	32 25
(Wis.)	5 00	Ottumwa, 1st	80 00	Albion	3 00
Salem, Ger. (God-		" East End	13 56	Cedar Falls	48 20
frey, Ill.)	6 00	Wapello	1 75	Clarksville	5 00
" (Hope, Mo.)	3 00	Winfield	5 00	Conrad	10 00
" (Warsaw, Ill.)	5 00		320 88	Dows	7 00
Woodburn, Ger.		<i>Iowa City Presbytery.</i>		Greene	16 00
(Ills.)	5 00	Brooklyn	5 00	Grundy Centre	51 80
Zion, Ger.	7 00	Columbus, Central	9 00	Janesville	4 00
Zoar, Ger. (Mo.)	3 00	Crawfordsville	2 00	La Porte City	20 00
	101 00	Davenport, 1st	38 35	Marshalltown	144 00
<i>George Presbytery.</i>		" Mt. Ida	4 50	Maxwell	5 00
Arcadia, Ger. (Ia.)	4 00	Deep River	4 15	Morrison	3 32
Ashton, Ger. (Ia.)	20 00	Eldridge	1 00	Nevada, Central	14 00
Bethel, Ger. (Minn.)	1 50	Iowa City	19 34	Salem	11 00
Carnavon, Ger.		Keota	4 10	State Centre	9 00
(Ia.)	5 00	LaDora	2 00	Toledo	22 45
Denver, 1st Ger.		LaFayette	10 00	Tranquility	27 00
(Colo.)	3 00	Marengo	10 00	Waterloo, 1st	45 00
Ebenezer, Ger.		Montezuma	10 00	" Westminster	5 88
(So. Dak.)	15 00	Mt. Union	2 00	Williams	5 00
" Renville,		Muscatine	16 00		
Minn.)	3 00	Oxford	2 00		488 00
" (George)	10 00	Scott	6 45	<i>Waukon Presbytery.</i>	
		Shimer	7 00	Bethlehem, Ger.	
		Summit	7 00	(Ia.)	5 00

Dubuque, Ger. (Ia.)	\$15 00	Cimarron	\$3 00	<i>Solomon Presbytery.</i>	
East Friesland, Ger. (Ia.)	46 50	Coldwater	10 85	Abilene	\$20 00
Eden, Ger. (Ia.)	5 65	Dodge City	10 00	Belleville	9 75
Holland, Ger. (Ia.)	25 00	Garden City	5 00	Beloit	10 00
Kanrar, Ger. (Ia.)	10 00	Geneseo	7 37	Bennington	5 15
Lansing, Ger. (Ia.)	5 00	Hutchinson	15 00	Carlton	1 00
McGregor, Ger. (Ia.)	1 00	Larned	10 87	Clyde	3 00
Union, Ger. (Ia.)	10 00	Lyons	7 00	Concordia	73 00
West Friesland, Ger. (Ia.)	25 00	Meade	9 00	Cuba	2 00
Winona	4 00	Medicine Lodge	6 50	Delphos	30 00
" Frank Hill	3 00	Pratt	15 00	Dillon	2 00
Zalmona, Ger. (Ia.)	20 00	Scott City	2 00	Ellsworth	4 78
	175 15	Sterling	10 95	Glasco	4 00
			142 54	Herington	25 00
Synod of Kansas.		<i>Neosho Presbytery.</i>		Hope	6 00
<i>Emporia Presbytery.</i>		Altoona	5 00	Kipp	8 00
Burlingame	15 00	Cherokee	1 15	Lincoln	12 25
Burlington	1 62	Columbus	15 00	Miltonvale	7 57
Cedar Point	2 00	Garnett	10 00	Mt. Pleasant	4 40
Clements	1 00	Geneva	8 00	Narka	1 00
Cottonwood Falls	15 00	Girard	16 86	Ramona	3 25
Emporia, 1st	15 00	Hillsdale	4 50	Salina	50 00
" 2d	15 00	Independence, 1st	55 00	Scandia	5 00
" Arundel Ave.	3 00	Iola, 1st	29 00	Solomon	5 00
Halstead	25 00	La Harpe	4 00	Spring Valley	2 00
Humboldt Valley	6 00	Lake Creek	15 00	Sylvan Grove	21 35
Lyndon	10 70	McCune	3 22	Vesper	12 00
McPherson	20 30	Moran	8 00	Webber	8 22
Marion	9 11	Neodesha	5 00	Wilson	2 00
Maxson	1 22	Neosho	5 00		337 72
Osage City	10 00	Osage, 1st	7 00	<i>Topeka Presbytery.</i>	
Peabody	5 00	Osawatomie	6 00	Argentine	9 00
Quenemo	6 12	Oswego	19 00	Auburn	8 50
Roxbury	14 00	Ottawa	4 00	Bala	2 30
Salem, Welsh	2 00	Pleasanton	7 75	Baldwin	3 73
Waverly	8 00	Princeton	2 00	Bethel	13 00
White City	8 00	Richmond	10 00	Black Jack	7 45
" Central	4 00	Scammon	8 01	Clinton	3 00
	197 07	Wagstaff	3 39	Edgerton	5 00
		Yates Centre	14 12	Gardner	17 00
			266 00	Idana	4 50
		<i>Osborne Presbytery.</i>		Junction City	47 00
		Bow Creek	1 00	Kansas City, 1st	24 50
		Calvert	1 00	" 2d	3 00
		Colby	10 60	" Grand View	7 00
		Fairport	6 65	" Park	13 12
		Hays	4 00	" Western High-lands	13 12
		Hill City	3 00	Lawrence, 1st	33 92
		Hoxie	7 00	Leavenworth, 1st	104 26
		Logan	40	Manhattan	50 00
		Lone Star	2 30	Mulberry Creek	8 30
		Long Island	2 50	Olathe	12 87
		Morland	1 40	Oskaloosa	3 07
		Natoma	4 00	Riley	40 00
		Norton	1 00	" Ger.	30 00
		Oakley	4 00	Rossville	10 00
		Osborne	26 83	Sedalia	3 00
		Plainville	4 50	Spring Hill	5 00
		Pleasant Hill	1 00	Topeka, 1st	102 04
		Rose Valley	1 70	" 2d	20 00
		Russell	4 00	" 3d	7 28
		Sharon Springs	1 20	" Calvary	1 00
		Shiloh	1 90	" Potwin	10 00
		Smith Centre	20 00	" Westminster	33 00
		Wakeeney	25 00	Vinland	2 15
			134 98	Wamego	2 95
					651 94
				<i>Wichita Presbytery.</i>	
				Argonia	3 00
				Arkansas City	10 00
<i>Larned Presbytery.</i>					
Arlington	5 00				
Ashland	25 00				

Belle Plaine	\$23 07
Cambridge	1 00
Clearwater	6 00
Conway Springs	10 00
Derby	5 00
Eldorado	8 00
Freeport	22 00
Geuda Springs	2 00
Harmony	2 00
Harper	5 00
Indianola	1 00
Mulvane	5 00
Nashville	1 00
New Salem	50
Sedan	1 00
Waco	2 00
Wellington	25 00
Wichita, 1st	19 85
" Calvary	7 00
" Grace	50 00
" Lincoln St.	5 00
" West Side	36 00
Winfield	20 00
	<hr/>
	270 42

Synod of Kentucky.

Ebenezer Presbytery.

Ashland, 1st	55 60
Covington, 1st	130 23
Dayton	2 00
Falmouth	8 00
Frankfort, 1st	10 90
Greenup	5 00
Lexington, 2d	30 00
Ludlow	12 00
Maysville, 1st	12 00
Mt. Sterling, 1st	11 16
New Concord	1 00
Winchester, Wash- ington St.	10 00
	<hr/>
	287 89

Lincoln Presbytery.

Concord	1 00
Praigg's Chapel	1 00
Westminster	1 00
Woodburn	5 00
	<hr/>
	8 00

Logan Presbytery.

Adairville	85
Auburn	15 00
Bowling Green, 11th St.	25 00
Corinth	17 00
Franklin, College St.	5 00
Pilot Knob	3 00
Pleasant Hill	2 00
Russellville	5 00
Smith's Grove	15 00
Trenton	25 00
	<hr/>
	112 85

Louisville Presbytery.

Cloverport, Lucile Memorial	1 75
--------------------------------	------

Guston, Patterson Memorial	\$2 00
Louisville, 4th Ave.	82 76
" Covenant	25 00
" Immanuel	4 65
" Union	5 60
" Warren Me- morial	109 10
Owensboro, 1st	27 00
" Central	23 00
Pewee Valley	9 80
Pleasant Grove	2 00
	<hr/>
	292 66

Princeton Presbytery.

Chapel Hill	2 50
Crider, Bethlehem	1 80
Dixon	1 00
Francis	1 00
Fredonia	4 00
Kuttawa	3 00
Madisonville	2 00
Marion	3 00
Mayfield	25 00
Paducah, Kentucky Ave.	5 00
Princeton, Central	15 00
Providence	5 00
Shiloh	2 00
Sturgis	8 00
	<hr/>
	78 30

Transylvania Presbytery.

Bethel Union	2 00
Casey Fork	4 00
Columbia	6 73
Danville, 2d	147 71
Ebenezer	4 00
Edmunton	1 00
Greensburg	7 00
Harlan	6 00
Harrodsburg, As- sembly	12 87
Lancaster	15 40
Lebanon, 1st	8 00
New Hope	2 00
	<hr/>
	216 71

Synod of Michigan.

Detroit Presbytery.

Brighton	4 00
Dearborn	6 35
Detroit, 1st	167 30
" 2d Ave.	2 30
" Bethany	15 00
" Cadillac Ave.	1 00
" Calvary	10 00
" Central	34 48
" Covenant	30 00
" Forest Ave.	31 57
" Fort St.	60 00
" Fort Wayne	3 00
" Immanuel	20 00
" Jefferson Ave.	150 00
" Memorial	28 00
" St. Andrew's	11 50
" Scovel Me- morial	100 00

Detroit, Trumbull Ave.	\$25 00
" Westminster	50 00
" Woodward Ave.	20 00
East Nankin	8 20
Erin	1 00
Highland Park	57 77
Holly	8 00
Howell	12 50
Mt. Clemens	10 00
Plainfield	4 45
Plymouth, 1st	3 10
Pontiac, 1st	16 60
Redford, 1st	3 00
Southfield, 1st	3 00
South Lyon	5 00
Springfield	1 23
Unadilla	3 80
Wyandotte	5 00
Ypsilanti	15 00
	<hr/>
	927 15

Flint Presbytery.

Caro	15 00
Cass City	8 00
Deckerville	1 00
Fairgrove	12 00
Fenton	16 00
Flint, 1st	55 00
Harbor Beach	4 00
Juhl	1 04
Lamotte	6 00
Lapeer	9 00
Marlette, 1st	5 00
" 2d	5 25
Mundy	6 00
Pinnebog	5 00
Port Huron, 1st	10 00
" Westminster	12 00
Vassar	5 00
	<hr/>
	175 29

Grand Rapids Presbytery.

Big Rapids, West- minster	12 00
Evart	5 00
Grand Haven	11 00
Grand Rapids, 1st	13 39
" 3d	6 00
" Immanuel	12 00
" Westminster	59 00
Hesperia	2 00
Ionia	5 00
Ludington	8 97
Montague	3 28
Muir	6 00
Spring Lake	13 70
	<hr/>
	157 34

Kalamazoo Presbytery.

Allegan	31 00
Benton Harbor	9 00
Buchanan	5 00
Centerville	3 00
Decatur	5 00
Kalamazoo, 1st	2 10
" North	2 00
Niles	5 13

Walnut Grove	\$2 00	St. Louis Tyler		Ashley	\$2 85
West Plains	10 00	Place	\$184 00	Bellflower	10 00
Willard	3 00	" Victor St.	2 00	Bowling Green	8 00
		" Walnut Park	1 00	Brush Creek	10 00
	156 13	" Wash. & Comp.		Buffalo	5 00
<i>Saint Joseph Presbytery.</i>		Ave.	100 00	Calumet	6 00
Bethany	5 67	" West	137 61	Concord	3 86
Cameron	4 30	" Winnebago	6 00	Corinth	9 00
Craig	10 00	Steelville	5 86	Curryville	2 53
Empire Prairie	4 70	Sullivan	2 50	Elsberry	2 50
Fairfax	6 75	Washington	2 50	Louisiana	12 00
Graham	1 00	Webster Groves	213 62	Mt. Air	4 80
Grant City	15 00		1,607 60	Providence	1 32
Hopkins	4 00	<i>Kansas City Presbytery.</i>		Silex	5 00
King City	9 50	Belton	10 00	Unity	3 00
Lathrop	3 00	Butler	25 00	Wellsville	2 50
Maitland	12 00	Creighton	3 00		95 41
Maryville	100 00	Foster	2 75	<i>Sedalia Presbytery.</i>	
Mound City	12 00	Freeman	5 00	Appleton City	8 00
Mt. Zion	6 00	Greenwood	2 00	Blairstown	5 00
New Point	10 00	Harrisonville	6 00	Centerview	10 00
Oregon	6 92	Independence, 1st	101 90	Clinton	5 00
Pleasant View	7 00	" Liberty St.	5 00	Coal	1 00
St. Joseph, Brook-		Kansas City, 1st	50 00	Columbus	3 00
dale	1 00	" 2d	228 50	Deepwater	2 00
" Hope	7 00	" 3d	25 00	High Point	1 00
" Oak Grove	3 83	" 5th	4 35	Holden	8 65
" Westminster	26 88	" Benton Boule-		Hopewell (Morgan	
Stanberry	1 00	vard	25 15	Co.)	2 00
Trenton, Hodge	1 86	" Grace	11 00	Jacoby Chapel	3 00
Union Star	5 00	" Linwood	10 00	Jefferson City	6 18
Woodville	2 35	" Mellier Place	10 00	Knob Noster	5 00
	266 76	Mardshall, Odell		Lowry City	2 07
<i>Saint Louis Presbytery.</i>		Ave.	14 00	Mt. Carmel	1 00
Cuba	3 00	Mt. Bethel	2 55	New Lebanon	1 00
Kirkwood	120 49	Mt. Horeb	7 50	New Liberty	5 00
Pacific	5 00	Odessa	9 68	Pilot Grove	16 25
Rock Hill	1 80	Pleasant Ridge	2 10	Sedalia, Broadway	60 00
Rolla	3 00	Raymore	8 00	" Central	7 00
Salem	7 00	Sharon	2 40	Stony Point	3 00
St. Charles, Jeffer-		Spruce	3 00	Sunnyside	1 00
son St.	20 00	Urlich	3 00	Tipton	3 00
St. Louis, 1st	108 00	Walnut Grove	4 00	Vista	2 00
" 2d	425 00		580 88		161 15
" 1st Ger.	10 00	<i>Kirkville Presbytery.</i>		<i>Synod of Montana.</i>	
" 2d Ger.	5 00	Canton	1 00	<i>Butte Presbytery.</i>	
" Berean	1 00	Downing	1 00	Anaconda	22 00
" Carondelet	24 90	Ethel	2 00	Butte, 1st	10 00
" Cote Bril-		Granger	2 00	Missoula	21 00
liante	32 30	Green Castle	4 00	Philipsburg	17 00
" Covenant	5 00	Green City	3 00	Stevensville	1 00
" Curby Me-		Hannibal, 1st	32 50	Victor	1 00
morial	2 00	Kirkville	42 00	Wisdom	2 00
" Greeley Me-		La Grange	4 50		74 00
morial	2 00	La Plata	11 16	<i>Great Falls Presbytery.</i>	
" Kings High-		Liberty	2 00	Conrad	7 70
way	84 89	Memphis	9 00	Culbertson	3 00
" Kingsland Me-		Mulberry	3 00	Great Falls	10 00
morial	4 00	New Harmony	3 00	Hayre	9 50
" Lafayette		Pleasant Prairie	4 00	Kalispell	11 00
" Park	51 02	Shelbyville	2 00	Lewistown	18 80
" Lee Ave.	9 15	Shiloh	5 00		60 00
" McCausland		Sullivan	2 00		
Ave.	7 96	Unionville	6 00		
" Markham Me-			139 16		
morial	8 00	<i>Salt River Presbytery.</i>			
" North	5 00	Antioch	7 05		
" North Ca-					
banne	5 00				
" Oak Hill	2 00				

<i>Helena Presbytery.</i>		Ord	\$6 00	Ponca	\$9 00
Eozeman, 1st	\$35 00	Overton	2 00	Randolph	10 66
Centralpark	77	Salem	68	Scottville	45
Helena, 1st	59 62	Shelton	5 00	South Sioux City	5 00
		St. Edwards	18 00	Stuart	4 41
		Wilson Memorial	5 10	Wakefield	33 92
		Wood River	9 73	Wayne	14 10
				Willowdale	1 00
<i>Yellowstone Presbytery.</i>			154 57	Wynot	1 00
Billings	27 39	<i>Nebraska City Presbytery.</i>			153 46
Canyon Creek	2 00	Adams	10 00	<i>Omaha Presbytery.</i>	
Fairview	5 60	Alexandria	11 00	Bellevue	10 00
Porsyth, 1st	11 00	Auburn, 1st	7 65	Benson, 1st	2 00
Lower Yellowstone, 1st	6 03	Beatrice	75 00	Blackbird Hills	5 00
Miles City	24 77	Bennet	1 50	Cedar Bluffs	10 00
		Blue Springs	2 00	Colon	1 00
	76 79	Deshler	5 00	Creston	2 00
Synod of Nebraska.		Diller	9 00	Fort Calhoun	1 00
<i>Box Butte Presbytery.</i>		Dunbar	5 00	Lyons	10 00
Alliance	3 52	Fairbury	2 00	Marietta	2 00
Bridgeport	2 00	Goshen	3 00	Monroe	3 20
Dalton	1 75	Gresham	8 00	Omaha, 1st	56 01
Mitchell	2 25	Hickman, Ger.	40 00	" 1st Ger.	3 00
Morrill	1 35	Hubbell	1 49	" 3d	10 00
Riverview	25	Humboldt	6 00	" Castellar St.	10 00
Rushville	2 60	Liberty	10 00	" Clifton Hill	5 10
Scottsbluff	6 25	Lincoln, 1st	8 43	" Dundee	12 00
Valentine	6 00	" 2d	20 00	" Lowe Ave.	25 00
		" Westminister	30 00	" North	30 00
	25 97	Meridian, Ger	10 00	" Westminister	57 79
		Nebraska City, 1st	9 00	Prague, Boh.	6 00
<i>Hastings Presbytery.</i>		Palmyra	3 90	Schuyler	16 00
Aurora	6 00	Panama	1 60	South Omaha, 1st	4 00
Axtel	5 00	Pawnee City	40 00	Tekamah	3 83
Bloomington	1 50	Plattsmouth	4 00	Valley	2 00
Blue Hill	1 00	Raymond	2 40	Wahoo, 1st	9 00
Campbell, Ger.	10 00	Seward	4 00	" Boh.	2 00
Hansen	10 00	Staplehurst	4 00	Waltherill	5 00
Hastings, 1st	35 00	Sterling	3 75	Waterloo	5 00
Holdrege	14 00	Tamora	2 00	Winnebago, Ind.	4 00
Lysinger	0 00	Tecumseh	2 00		
Nelson	27 00	Thayer	3 00		311 93
Ong	7 12	University Place,		Synod of New Jersey.	
Orleans	3 50	Westminister	5 50	<i>Elizabeth Presbytery.</i>	
Oxford	3 00	Utica	10 00	Basking Ridge	87 41
Rosemont, Ger.	5 00	York	20 17	Bethlehem	2 00
Seaton (Giltner)	4 00		379 88	Clarksville (Glen Garden)	2 00
Stamford	2 00	<i>Niobrara Presbytery.</i>		Clinton	28 64
Superior	32 00	Atkinson	9 00	Cranford	37 85
	175 12	Bethany	1 00	Duncellen	11 45
<i>Kearney Presbytery.</i>		Cleveland	1 00	Elizabeth, 1st	124 91
Broken Bow	5 00	Coleridge	5 00	" 2d	150 00
Buffalo Grove	5 00	Dorsey, Apple Creek	1 00	" 3d	51 91
Burr Oak	65	Elgin	5 13	" Greystone	18 40
Central City	15 00	Emerson	4 00	" Madison Ave.	7 50
Clontebret	7 00	Foster	1 50	" Westminister	114 56
Fullerton	14 41	Hartington	11 25	Lamington	59 03
Gandy	2 00	Kellar	5 13	Liberty Corner	10 00
Gibbon	21 00	Laurel	1 50	Lower Valley	2 00
Gothenberg	2 00	Lynch	2 00	Metuchen	46 00
Grand Island	5 00	Madison	11 65	Perth Amboy	21 93
Kearney	10 00	Meek, Blackbird	1 50	Plainfield, 1st	36 00
Lexington	4 00	Millerboro	1 08	" Crescent	
Litchfield	2 00	Norfolk	3 15	Ave.	1 239 24
North Loup	10 00	Oakdale	1 00	" Warren	
North Platte	5 00	O'Neill	3 51	Chapel	16 00
		Osmond	1 00	Pluckamin	21 96
		Page	1 00	Rahway, 1st	8 00
		Pender	2 52		

Roselle	\$23 43	Matawan	\$51 83	Bloomfield, Ger.	\$20 00
Springfield	35 00	Moorestown	15 00	" Westminster	122 00
Westfield	123 47	Mt. Holly	32 00	Caldwell, 1st	57 86
	2,278 69	New Egypt (Plum- sted)	2 00	Montclair, 1st	193 82
<i>Havana Presbytery.</i>		New Greta	1 50	" Cedar Ave.	2 14
Guines	2 00	Oceanic	2 00	" Grace	10 08
Redeemer, 1st	1 00	Old Tennent	17 00	" Trinity	74 06
Sancti Spiritus	2 00	Perrineville	1 24	Newark, 1st	151 93
	5 00	Plattsburg	5 00	" 2d	200 00
<i>Jersey City Presbytery.</i>		Point Pleasant	24 80	" 3d	53 75
Carlstadt	10 00	Providence	2 00	" 5th Ave.	34 69
Englewood	743 91	Red Bank	16 32	" 6th	12 25
" West Side	66 22	Shrewsbury	16 00	" 13th Ave.	2 00
Hackensack, 1st	25 00	South Amboy	3 00	" 1st Ger.	10 00
Hoboken, 1st	11 00	South River, Ger.	2 00	" 2d Ger.	5 00
Jersey City, 1st	180 00	Tom's River	5 00	" 3d Ger.	10 00
" 2d	35 00	Tuckerton	6 00	" Bethany	6 00
" Claremont	15 00	West Mantoloking	1 00	" Calvary	18 83
" Westminster	45 00		740 35	" Central	150 00
Lake View	5 00	<i>Morris and Orange</i>		" Clinton Ave.	13 13
Leonia	11 10	<i>Presbytery.</i>		" Elizabeth	14 45
Passaic, 1st	61 90	Berkshire Valley	2 00	" Emmanuel,	5 00
Paterson, 2d	77 30	Boonton	63 27	" Ger.	5 00
" 1st Ger.	15 00	Chatham, Ogden Me- morial	75 99	" Fewsmith Me- morial	1 00
" Broadway	5 00	Chester	3 25	" Forest Hill	50 00
" East Side	25 00	Dover, Memorial	25 00	" Kilburn Me- morial	15 00
" Redeemer	64 76	East Orange, 1st	316 61	" Manhattan	5 00
" St. Augustine	2 00	" Arlington	48 10	" Park, Ger.	43 00
Ramsey	3 00	" Ave.	76 73	" Park	150 83
Ridgewood, 1st	4 00	" Bethel	52 70	" Roseville	205 30
Rutherford	46 07	" Brick	23 25	" South Park	96 00
Tenafly	2 64	" Elmwood	8 00	" West	12 00
Wallington	4 10	Fairmount	4 00	" Wickcliffe	9 84
West Hoboken, 1st	5 00	Hanover	10 00	Verona, 1st	2 40
	1,463 00	Luxemburg	2 00		1,853 99
<i>Monmouth Presbytery.</i>		Madison	125 21	<i>New Brunswick Presby-</i>	
Allentown	15 00	Mendham, 1st	25 77	<i>tery.</i>	
Asbury Park, 1st	30 05	Mine Hill	3 00	Alexandria, 1st	5 00
Atlantic Highlands	3 00	Morris Plains	21 00	Amwell, 1st	2 60
Barnegat	5 00	Morristown, 1st	323 10	" 2d	4 00
Belmar	4 00	" South St.	155 00	" United 1st	7 00
Beverly	62 12	Mt. Freedom	4 00	Bound Brook	35 00
Bordentown	10 00	New Providence	20 00	Dayton	11 00
Burlington	11 95	New Vernon	14 49	Dutch Neck	19 00
Calvary	56 24	Orange, 1st	205 00	East Trenton	3 95
Columbus	2 00	" 1st Ger.	25 00	Ewing	20 00
Cranbury, 1st	16 81	" Central	215 00	Flemington	27 03
" 2d	26 00	" Cen. W. O.	4 30	Frenchtown	11 00
Cream Ridge	3 00	" Ch.	258 20	Hamilton Square	14 00
Delanco	9 01	" Hillside	4 00	Holland	3 00
Englishtown	3 00	Orange Valley, Ger	3 00	Hopewell	6 62
Farmingdale	2 00	Parsippany	15 00	Kingston	8 00
Forked River	3 00	Pleasant Grove	3 00	Kingwood	1 00
Freehold	37 68	" Valley, Ger.	2 00	Kirkpatrick Me- morial	4 15
Hightstown	42 00	Rockaway, 1st	56 75	Lambertville	22 88
Holmanville	1 00	Schooley's Moun- tain	10 00	Lawrenceville	28 00
Jacksonville	1 00	South Orange, 1st	58 02	Milford	41 15
Jamesburg	10 00	" Trinity	20 95	Monmouth Junc- tion	7 50
Keypoint	2 00	Succasunna	12 00	New Brunswick,	59 39
Lakehurst	2 00	Summit, Central	134 81	1st	7 30
Lakewood, 1st	152 50	West Orange,	7 45	Pennington	12 00
" Hope	1 00	St. Cloud	9 20	Plainsboro	9 50
Long Branch	12 30	Whippany	2,442 15	Princeton, 1st	479 20
Manalapan	8 00	<i>Newark Presbytery.</i>		" 2d	10 00
Manasquan	5 00	Arlington, 1st	2 00		
		Bloomfield, 1st	94 58		

Princeton, Wither- spoon St.	\$2 00	Camden, Calvary	\$10 00	Santa Fe Presbytery.	
Stockton	7 00	" Grace	3 00	Chimayo, Spanish	\$1 00
Titusville	4 00	" Westminster	17 00	El Rancho, Spanish	1 00
Trenton, 1st	69 33	" Woodland	1 00	Farmington	3 00
" 2d	6 00	Ave.	1 00	Las Vegas, 1st	18 05
" 3d	55 73	Cape May	120 50	Raton, 1st	25 00
" 4th	18 11	Cedarville, 1st	10 00	Sante Fe, 1st	2 00
" 5th	7 00	" Osborne Me- morial	1 00	Taos	3 00
" Bethany	20 00	Clayton	10 00		53 05
" Italian Ev. Con.	1 00	Collingswood	44 34		
" Prospect St.	156 00	Deerfield	10 00	Southern Arizona Presby- tery.	
" Westminster	3 00	Elmer	3 00	Bisbee, Covenant	7 50
	1,201 23	Fairfield	3 00	Douglas, 1st	3 00
<i>Newton Presbytery.</i>		Glassboro	6 00	Globe	2 00
Asbury	5 00	Gloucester	20 00	Metcalf, Mexican	83
Beattystown	1 00	Green Creek	1 50	Morenci, 1st	4 00
Beemerville	5 00	Greenwich	5 25	Pima, 1st, Ind.	1 00
Belydере, 1st	39 90	Greenloch	38 53	" 3d, Ind.	1 00
" 2d	20 00	Haddonfield	177 97	" 4th, Ind.	1 00
Blairstown	52 53	Haddon Heights	6 00	Tucson, Trinity	11 00
Bloomsbury	5 00	Hammonton	19 00		31 33
Branchville	13 75	Holly Beach	1 00	Synod of New York.	
Danville	5 00	Laurel Springs, St. Paul	8 00	<i>Albany Presbytery.</i>	
Delaware	1 76	Leed's Point	1 00	Albany, 1st	162 00
Franklin Furnace	5 00	May's Landing	8 00	" 2d	82 00
Greenwich	10 00	Merchantville	9 94	" 4th	54 00
Hackettstown	35 00	Millville	9 80	" 6th	5 00
Hamburg	3 00	Ocean City	5 00	" Madison Ave.	10 00
Harmony	4 00	Pittsgrove	18 50	" State St.	99 00
Knowlton	4 85	Pleasantville	2 00	" West End	7 00
Lafayette	3 00	Salem	81 00	Amsterdam, 2d	28 00
Mansfield, 2d	1 00	Swedesboro	2 00	Ballston Centre	6 65
Marksboro	6 00	Tuckahoe	1 00	" Spa	25 00
Musconetcong Val- ley	1 00	Vineland	20 00	Bethany (Men- ands)	18 00
Newton	31 00	Vineland, 1st Italian	1 00	Bethlehem	1 00
Oxford, 1st	8 43	Wenonah, Me- morial	54 91	Broadalbin	1 00
Phillipsburg, 1st	7 35	Williamstown	40 50	Carlisle	1 00
" Westminster	12 00	Woodbury, 1st	40 50	Charlton	25 40
Sparta	3 28	Woodstown	10 15	Corinth	4 00
Stanhope	4 00		1,179 55	Esperance	5 00
Stewartsville	2 00	Synod of New Mexico.		Galway	5 37
Sussex, Decker- town	16 00	<i>Pecos Valley Presbytery.</i>		Gloversville, 1st	50 00
Washington	4 00	Artesia, 1st	5 00	" Kings- borough	10 00
Yellow Frame	6 06	Roswell, 1st	35 00	Jermain Memorial	27 00
	315 91		40 00	Johnstown	50 00
<i>West Jersey Presbytery.</i>		<i>Phanix Presbytery.</i>		Mariaville	2 00
Absecon	1 00	Flagstaff, 1st	28 00	Mayfield, Central	6 00
Atlantic City, 1st	56 20	Ganado Navajo	1 00	New Scotland	10 00
" Chelsea	10 00	Maricopa, 2d Ind.	2 00	Northville	1 00
" Ger.	5 00	Phoenix, 1st	12 73	Princetown	2 00
" Olivet	12 39	Pima, 5th' Ind.	5 00	Rensselaerville	20 31
Barrington	2 00			Rockwell's Falls	2 00
Billingsport	3 00			Sand Lake	10 00
Blackwood	15 00			Saratoga Springs, 1st	18 00
Brainerd	5 00	<i>Rio Grande Presbytery.</i>		" 2d	100 00
Bridgeton, 1st	65 00	Albuquerque, 1st	12 25	Schenectady, 1st	34 26
" 2d	34 20	" Spanish	3 00	" State St.	8 14
" 4th	2 00	Laguna, Ind.	5 00	" Union	100 00
" Irving Ave.	2 00	Las Cruces, Spanish	2 00	Tribe's Hill	7 25
" West	40 00	Magdalena, 1st	4 70	Voorheesville	7 00
Bunker Hill	2 00	Pajarito, Spanish	1 00	West Galway	4 00
Camden, 1st	68 45	Socorro, Spanish	2 00	West Milton	1 00
" 2d	62 42			West Troy, 1st	5 60
" 3d	6 00				
" 4th	3 00				
			29 95		1,014 98

<i>Binghamton Presbytery.</i>	Brooklyn, Bethany	\$12 00	Tonawanda	\$28 00
Binghamton, 1st	" Borough Park	10 00	Westfield	245 46
" Immanuel	" Bushwick Ave.,	5 00		2,410 28
" Ross Memorial	" City Park	10 87	<i>Cayuga Presbytery.</i>	
" West	" Central	120 00	Auburn, 1st	100 00
Conklin	" Classon Ave.	170 00	" 2d	65 48
Cortland	" Duryea	75 00	" Calvary	13 82
Coventry, 2d	" Flatbush	33 50	" Central	58 00
Hancock	" Franklin Ave.	2 00	" Westminster	7 00
McGrawville	" Friedens	10 00	Aurora	63 55
Marathon	" Grace	170 00	Cato	5 60
Masonville	" Green Ave.	13 00	Dryden	10 00
Nineveh	" Irving Sq.	3 00	Fair Haven	5 00
Owego	" Lafayette	216 89	Genoa, 1st	22 76
Union	" Ave.	50 00	" 2d	2 50
Waverly	" Lefferts Park	121 20	" 3d	65
Wadsworth's Point	" Memorial	3 73	Ithaca	261 21
Windsor	" Mt. Olivet	2 00	Meridian	5 50
	" Our Father	31 50	Port Byron	9 05
	" Ross St.	2 00	Scipioville	3 00
	" South 3d St.	345 00	Sennett	3 00
	" Throop Ave.	50 53	Springport	5 00
	" Wells Memorial	9 10	Weedsport	57 00
	" Westminster	35 15		698 12
	" Wyckoff	1 00	<i>Champlain Presbytery.</i>	
	Heights	25 00	Burke	3 00
	Greenpoint	33 93	Chateaugay	19 30
	Jamaica, 1st	12 00	Essex	2 35
	Richmond Hill, 1st	6 68	Fort Covington	10 00
	" St. Albans	2 00	Keeseville	55 00
	Queens, Springfield	7 65	Malone	45 00
	Woodhaven, 1st	2 00	Mineville	4 00
	" French Evan.	2 00	Plattsburg	53 78
		2,015 25	Port Henry	9 50
			Saranac Lake	12 50
			Tupper Lake	7 00
	<i>Buffalo Presbytery.</i>			221 43
	Akron	3 00	<i>Chemung Presbytery.</i>	
	Alden	1 20	Burdett	1 50
	Buffalo, 1st	800 00	Dundee	11 00
	" Bethlehem	9 85	Elmira, 1st	38 00
	" Calvary	10 00	" Franklin St.	2 00
	" Central	18 84	" Lake St.	8 00
	" Covenant	8 00	" North	3 70
	" East	10 00	" South	3 00
	" Lafayette	75 00	Montour Falls	2 00
	" Ave.	2 00	Spencer	5 00
	" Lebanon	50 00	Watkins	1 47
	" North	3 78		75 67
	" Park	2 00	<i>Columbia Presbytery.</i>	
	" Stanton St.	3 62	Ashland	4 00
	" South	3 00	Austerlitz	1 00
	" Walden Ave.	700 00	Big Hollow	2 00
	" Westminster	5 00	Cairo	3 00
	Clarence	20 00	Canaan Centre	4 28
	East Aurora	47 00	Catskill	123 71
	East Hamburg	23 00	Cornwallville, 1st	6 00
	Franklinville	6 00	Greenville	6 65
	Fredonia	10 00	Hillsdale	3 00
	Gowanda	50 00	Hudson	82 82
	Jamestown	5 00	Hunter	7 50
	Kenmore	2 35	Jewett	2 75
	Lacka, Bethel	37 00	Spencertown	2 00
	Olean	165 00	Windham	6 74
	Portville	4 00		255 45
	Sherman	11 18		
	Silver Creek	1 00		
	South Wales	50 00		
	Springville			

Binghamton, 1st	\$215 00
" Immanuel	2 00
" Ross Memorial	7 75
" West	40 00
Conklin	5 00
Cortland	70 00
Coventry, 2d	5 00
Hancock	3 00
McGrawville	4 00
Marathon	2 00
Masonville	5 05
Nineveh	4 00
Owego	2 00
Union	9 00
Waverly	40 00
Wadsworth's Point	4 15
Windsor	2 00
	419 95

<i>Boston Presbytery.</i>	
Antrim, 1st	13 00
Bedford	4 00
Boston, 1st	20 00
" 4th	15 00
" Roxbury	36 00
" Scotch	8 00
" St. Andrews	5 00
Brookline, 1st	20 00
East Boston, 1st	25 00
Fall River, 1st	3 00
Haverhill, 1st	9 60
Houlton	3 00
Hyde Park	3 00
Lawrence, Ger.	25 00
Litchfield	10 00
Lonsdale	2 00
Lynn, 1st	1 00
Manchester, Ger.	2 00
" Westminster	5 00
New Bedford, 1st	15 00
New Boston	2 00
Newburyport, 1st	11 42
" 2d	4 00
Newport, 1st	20 00
Portland, Park St.	3 00
Providence, 1st	19 46
" 2d	5 00
Quincy, 1st	8 00
Somerville, Union	6 00
Square	6 00
South Framingham,	
1st	5 00
South Ryegate, 1st	5 00
West Barnet	3 00
Windham	3 50
Woonsocket	3 00
Worcester, 1st	5 00
	327 98

<i>Brooklyn Presbytery.</i>	
Brooklyn, 1st	105 91
" 2d	65 36
" 1st German	10 00
" 5th German	1 00
" Arlington	
" Ave.	35 00
" Bay Ridge	15 25
" Bedford	190 00
" Bensonhurst	1 00

<i>Genesee Presbytery.</i>		<i>Long Island Presbytery.</i>		<i>New York Presbytery</i>	
Attica	\$15 90	Amagansett	\$11 26	New York, 1st	\$36 05
Batavia	129 46	Bridgehampton	12 00	" 1st Union	10 00
Bergen	47 80	Cutchogue	24 47	" 4th Ave.	776 39
Byron	1 00	East Hampton	94 47	" 5th Ave.	1,617 27
Castile	7 24	East Hampton, Sp.		" 7th	8 85
East Bethany	8 00	Br.	11 00	" 13th St.	50 00
East Pembroke	5 97	East Moriches	5 80	" Adams Me-	
Elba	10 00	Center "	7 92	" morial	5 00
Le Roy	27 86	Franklinville	2 00	" Bedford Park	15 47
Oakfield	2 25	Greenport	10 00	" Bethany	20 05
Perry	10 00	Mattituck	14 00	" Bohemian,	
Stone Church	5 00	Middletown	11 00	" Brethren	6 00
Warsaw	15 00	Port Jefferson	36 00	" Brick	1,770 33
Wyoming	7 00	Sag Harbor	8 12	" Central	593 59
		Setauket	36 42	" Central Miz-	
	292 48	Shelter Island	32 00	" pah	13 67
		Shinnecock	1 00	" Christ	8 00
<i>Geneva Presbytery.</i>		Southampton	39 40	" Chinese, 1st	1 02
Canadaigua	15 10	South Haven	4 00	" Covenant	20 00
Dresden	2 50	Southhold	14 00	" Faith	5 00
Geneva, 1st	62 35	West Hampton	130 96	" French Evan.	10 00
" North	66 52	Yaphank	4 00	" Greenwich	38 79
Gorham	8 48			" Harlem	46 47
Naples	3 50		509 82	" Home St.	4 00
Oak's Corners	5 00	<i>Lyons Presbytery.</i>		" J. Hall Me-	
Penn Yan	11 22	Clyde	8 00	" morial	5 00
Phelps	14 00	East Palmyra	12 00	" Madison	
Romulus	6 00	Fairville	10 00	" Ave.	595 40
Seneca	10 00	Huron	3 00	" Madison	
" Castle	3 95	Lyons	18 39	" Square	150 07
" Falls	40 00	Marion	5 00	" Mt. Tabor	1 00
Shortsville	261 11	Newark	15 00	" Mt. Washing-	
Trumansburg	26 56	North Rose	3 00	" ton	31 00
Waterloo	30 00	Ontario	35	" North	273 47
West Fayette	4 00	Palmyra	15 00	" Northminster	5 00
	570 29	Red Creek	9 00	" Puritans	71 68
<i>Hudson Presbytery.</i>		Rose	12 00	" Riverdale	181 00
Amity	2 00	Sodus	20 00	" Rutgers	275 25
Chester	16 05	" Centre	2 00	" Scotch	93 20
Circleville	7 00	Williamson	10 00	" Sea and Land	10 00
Clarkston Ger.	4 00	Wolcott	6 58	" St James	2 00
Cochecton	2 00			" St. Nicholas	
Congers	3 00		149 32	" Ave.	18 71
Florida	19 73	<i>Nassau Presbytery.</i>		" Throggs Neck	8 00
Goodwill	3 00	Astoria	30 00	" Tremont	13 15
Goshen	25 78	Babylon	10 00	" University	
Greenbush	13 28	Bellmore	1 00	" Place	457 42
Hamptonburg	5 00	Elmhurst	20 00	" West	50 05
Haverstraw, Cen-	20 00	Far Rockaway	75 00	" West End	296 00
" tral		Freeport	21 00	" West Farms	14 00
Hempstead	5 00	Glen Cove	2 00	" Woodstock	13 00
Howell	8 00	Glenwood	5 00	" Zion, Ger.	2 00
Jeffersonville, Ger.	10 00	Hempstead,		Stapleton, Edg-	
Middletown, 1st	47 34	" Christ's	75 00	" water, 1st	61 00
" Westminster	25 86	Huntington, 1st	50 00	W. N. Brighton,	
Milford	12 00	Islip	14 00	" Calvary	36 00
Monroe	20 00	Jamaica, Ger.	14 00		7,719 44
Montgomery	10 15	Northport	9 37	<i>Niagara Presbytery.</i>	
Monticello	20 00	Oceanside	1 00	Albion	55 00
Palisades	5 00	Oyster Bay	5 00	Carlton	8 38
Port Jervis	10 00	Rockville Center	5 00	Holley	4 00
Ramapo	15 00	Roslyn	7 00	Knowlesville	4 00
Roscoe	5 00	Smithtown	15 44	Lockport, 1st	43 38
Scotchtown	2 00	St. Paul's	5 00	" 2d	1 09
Stony Point	24 55	Whitestone	1 00	" Calvary	5 00
Unionville	7 00			Lyndonville	5 00
Washingtonville	15 00			Mapleton	3 19
Westtown	8 00			Medina	45 00
	595 74		365 81	Niagara Falls, 1st	62 00
				" 3d	2 00

Niagara Falls,		<i>Porto Rico Presbytery.</i>	Watertown, Hope	\$5 00	
Pierce Ave.	\$4 29	Corozal, Sp.	" Stone St.	26 28	
No. Tonawanda,		Isabela, Sp.		375 50	
North	25 00	Jobos, Sp.			
Somerset	1 00	Quebradillas, Sp.			
Youngstown	3 00				
	271 33				
<i>North River Presbytery.</i>		<i>Rochester Presbytery.</i>			
Amenia	12 00	Brockport	28 49	Addison	21 49
" South	6 00	Caledonia	15 00	Almond	5 00
Ancram Lead		Dansville	24 00	Andover	10 00
Mines	1 00	Fowlerville	2 00	Arkport	5 00
Bethlehem	20 00	Gates	3 40	Avoca	5 00
Canterbury	5 00	Geneseo Village	73 55	Bath	28 50
Cold Spring	3 00	Groveland	5 00	Belmont	2 00
Cornwall	19 39	Honeoye Falls	3 00	Campbell	9 90
Freedom Plains	9 00	Lima	15 45	Canisteo	20 00
Highland, Lloyd	7 00	Livonia	3 00	Centreville	2 00
" Falls	12 00	Mendon	4 00	Cohocton	1 00
Kingston	10 00	Moscow	2 50	Corning	33 00
Little Britain	22 10	Nunda	6 93	Cuba	19 00
Marlborough	25 41	Pittsford	5 72	Hammondsport	10 00
Matteawan	5 00	Rochester, 1st	25 00	Hornell, 1st	23 13
Millerton	22 00	" 3d	120 00	" Westminster	5 00
Milton	8 00	" Brick	200 00	Howard	6 00
Newburg, 1st	57 02	" Brighton	22 50	" 2d	4 00
" Calvary	24 89	" Calvary	10 00	Jasper	3 84
" Union	25 00	" Central	20 00	Painted Post	1 98
" W. Hall Me-		" Emmanuel	5 00	Prattsburg	10 00
morial	5 00	" Grace	5 75	Woodhull	2 33
New Hamburg	14 00	" Memorial	50 00		228 17
Pleasant Plains	4 55	" Mt. Hor.	5 00		
" Valley	22 00	" North	100 00	<i>Syracuse Presbytery.</i>	
Poughkeepsie	63 94	" St. Peter's	20 00	Baldwinsville	15 00
Rondout	36 31	South Lima	2 00	Cazenovia	5 00
Smithfield	5 00	Sparta, 1st	4 00	Chittenango	6 75
Wappingers Falls	4 00	Sweden	13 00	East Syracuse	10 00
Wassaic	3 00	Tuscarora	2 00	Fayetteville	10 00
Westminster (Salt		Victor	9 00	Fulton and Granby	8 25
Point)	7 00	Webster	1 40	Marcellus	20 55
	458 61	Wheatland	2 25	Mexico	10 90
			808 94	Oswego, 1st	7 00
<i>Otsego Presbytery.</i>		<i>St. Lawrence Presbytery.</i>		Otisco	5 00
Breakabeen	5 15	Brownville	2 00	Skaneateles	14 03
Buel	2 00	Canton	5 00	Syracuse, 1st	42 63
Cherry Valley	26 00	Cape Vincent	2 00	" 1st Ward	10 00
Colchester	4 00	Carthage	5 00	" 4th	30 00
Delhi, 1st	100 00	Chaumont	7 75	" East Genesee	15 00
" 2d	60 00	Crary Mills	2 00	" Park Cen-	
Gilbertsville	11 15	De Kalb	2 00	tral	102 00
Guilford Centre	8 75	" Junction	2 00	" South	12 00
Hamden	8 00	Dexter	4 00	" Westminster	17 00
Hobart	32 10	Gouverneur	35 03	" West	1 00
Jefferson	8 09	Hammond	20 00	Whitelaw	2 00
Laurens	3 00	Heuvelton	2 00		344 11
Margaretville	5 00	Le Ray, 1st	1 00	<i>Troy Presbytery.</i>	
Milford	3 78	Morristown	16 00	Argyle	1 00
New Berlin	4 00	Oswegatchie, 1st	18 00	Bay Road	4 00
Oneonta	42 33	" 2d	5 39	Brunswick	4 60
Otego	2 00	Oxbow	2 00	Caldwell	2 00
Richfield Springs	31 11	Potsdam	35 00	" W. Mount	
Shavertown	2 00	Rossie	3 33	Sta.	2 00
Springfield	3 00	Sackets Harbor	5 50	" F. R. Sta.	1 00
Stamford	8 50	Theresa	3 00	Cambridge	31 66
Unadilla	10 70	Waddington,		Cohoes, Silliman	
Worcester, 2d,		Scotch	37 38	" Memorial	24 95
Cong'l	19 39	Watertown, 1st	124 84	Fort Edward	2 20
	400 05	" Faith Chapel	4 00	Glens Falls	10 00
				Green Island	10 62
				Hoosick Falls	5 00
				Johnsonville	2 00

Rushsylvania	\$4 00	Sharonville	\$3 00	Collinsville	\$1 00
Urbana	27 66	Silverton	15 85	Covington	3 00
	117 68	Somerset	2 00	Dayton, 1st	74 91
<i>Chillicothe Presbytery.</i>		Springdale	16 00	“ 4th	35 00
Bloomingsburg	10 00	Venice	6 00	“ 3d St.	325 00*
Bourneville	2 00	West Chester	5 00	“ Forest Ave.	2 00
Chillicothe, 1st	28 00	Williamsburg	3 00	“ Memorial	17 00
“ 3d	1 00	Wyoming	117 78	“ Patterson Me-	2 00
Concord	5 00		1,246 47	“ Park	6 00
Greenfield	30 00	<i>Cleveland Presbytery.</i>		Eaton	7 00
Hamden	4 00	Akron, 1st	12 00	Fletcher	4 00
Mowrystown	4 50	“ Central	3 00	Franklin	15 00
Salem	10 63	Ashtabula, 1st	30 00	Gettysburg	5 00
Washington	17 00	“ Prospect St.	1 00	Greenville	30 00
Wilkesville	8 00	Barberton	5 00	Hamilton, 1st	16 00
Wilmington	5 00	Cleveland, 1st	47 80	“ Westminster	10 00
	125 13	“ 2d	340 25	Middletown	34 33
<i>Cincinnati Presbytery.</i>		“ Bethany	11 61	New Carlisle	4 00
Bantam	1 50	“ Bolton Ave.	11 90	New Jersey	10 00
Bethany	1 25	“ Case Ave.	7 48	New Paris	1 00
Bethel	1 00	“ Euclid Ave.	125 00	Oxford	25 50
Blue Ash	8 00	“ Glenville	12 12	Piqua	50 00
Cincinnati, 1st	38 00	“ South	10 00	Reily	2 00
“ 3d	6 40	“ Westminster	7 32	Seven Mile	10 00
“ 4th	2 00	“ Woodland	10 00	South Charleston	23 00
“ 6th	7 00	East Cleveland, 1st	10 00	Springfield, 1st	32 00
“ 1st Ger.	10 00	Kingsville	1 95	“ 2d	13 87
“ 2d Ger.	12 00	Rittman	6 60	“ 3d	58 26
“ Avondale	213 50	Rome	5 00	Troy	17 68
“ Bond Hill	8 00	So. New Lyme	6 00	West Carrollton	2 00
“ Calvary	5 50		664 03	Xenia	25 89
“ Clifford	1 00	<i>Columbus Presbytery.</i>		Yellow Springs	10 00
“ Covenant	142 82	Amanda	10 00		888 44
“ Evanston	9 00	Bremen	15 00	<i>Huron Presbytery.</i>	
“ Fairmount,		Circleville	4 00	Chicago	3 00
Ger.	10 00	Columbus, 1st	20 24	Clyde	5 00
“ Immanuel	43 00	“ Central	45 75	Fremont	25 00
“ Knox	3 00	“ Broad St.	341 95	Huron	6 00
“ Mt. Auburn	66 00	“ Hoge Me-	2 00	McCutchenville	2 00
“ North	31 00	morial	10 00	Melmore	5 00
“ Popular St.	18 00	“ Indianola	10 00	Milan	9 56
“ Trinity	7 00	“ Nelson Me-	7 50	Monroeville	5 75
“ Walnut Hills		morial	81 04	Norwalk	15 00
“ 1st	77 81	“ Northminster	81 04	Sandusky	7 00
“ Westminster	35 00	“ West Broad			83 31
“ Westwood	10 00	St.	3 00	<i>Lima Presbytery.</i>	
Ger.	5 00	Dublin	10 90	Ada	15 25
Clifton	10 00	Greenfield	2 50	Blanchard	23 55
College Hill	75 00	Lancaster	74 00	Bluffton	3 00
Delhi	9 60	Laurelville	3 00	Columbus Grove	11 41
Gano, Holsinger		Linden Heights	5 00	Delphos	49 91
Memorial	3 00	Midway	3 00	Enon Valley	5 00
Hartwell	50 00	Mifflin	3 00	Fairview	1 00
Kennedy Heights	1 00	Mt. Sterling	3 00	Findlay, 2d	1 21
Lebanon, 1st	23 40	Plain City	5 22	Lima, Market St.	25 00
“ Main St.	6 57	Reynoldsburg	2 00	“ Olivet	5 00
Loveland	12 79	Tarlton	3 00	McComb	10 00
Madisonville	12 00	Westerville	2 00	Middle Point	2 00
Mason	1 50	Whisler	5 00	New Salem	5 00
Monterey	1 00	Worthington	4 75	New Stark	72
Montgomery	4 25		666 85	Ottawa	5 00
Morrow	1 90	<i>Dayton Presbytery.</i>		Rockford	4 00
New Richmond	8 00	Bellbrook	2 00	Rockport	4 50
Norwood	24 00	Bradford	3 00	Sidney	15 00
Pine Hill, West-		Clifton	11 00	St. Mary's	18 00
minster	10 00			Van Buren	5 00
Pleasant Ridge	13 05			Van Wert	20 00
Reading-Lockland	38 00			Venedocia	6 00

<i>Mahoning Presbytery.</i>		<i>Portsmouth Presbytery.</i>		Kilgore	\$2 50
Alliance, 1st	\$14 30	Bethany	\$1 00	Lima	2 50
Canfield	10 00	Decatur	6 00	Longs Run	6 00
Canton, 1st	36 80	Georgetown	6 00	Minerva	21 90
Coitsville	2 00	Hanging Rock	85	Monroeville	5 00
Columbiana	7 00	Ironton	17 00	Mingo Junc., Slav.	2 00
Concord	3 00	Jackson	5 00	Nebo	3 00
East Palestine	29 00	Manchester	6 00	New Comerstown	4 00
Ellsworth	5 00	Mt. Leigh	5 25	New Harrisburg	3 00
Girard, 1st	6 05	Portsmouth, 1st	20 27	New Philadelphia	10 00
Hubbard	5 43	" 2d	135 00	Oak Ridge	2 00
Kinsman	29 00	Ripley	6 00	Potter Memorial	10 50
Leetonia	8 59	Sardinia	2 00	Richmond	4 00
Lisbon	15 00	West Union	6 95	Ridge	7 00
Massillon, 2d	22 00			Salineville	3 00
Mineral Ridge	1 00		217 32	Scio	20 00
Niles	35 00	<i>St. Clairsville Presbytery.</i>		Steubenville, 1st	56 60
North Benton	6 00	Adena, 1st	6 00	" 2d	95 56
Noth Jackson	7 00	Bannock	13 00	" 3d	10 00
Petersburg	7 44	Barnesville	26 00	Still Fork	4 00
Pleasant Valley	2 00	Beallsville	3 00	Toronto	8 00
Poland	15 23	Bellaire, 1st	43 00	Two Ridges	6 00
Salem	29 00	" 2d	4 96	Unionport	1 00
Struthers, 1st	4 00	Bethel	4 00	Urichsville	23 00
Warren	45 00	Birmingham	1 00	Waynesburg	8 00
Youngstown, 1st	195 49	Buffalo	8 10	Wellsville, 1st	30 00
" Westminster	33 57	Cadiz	93 00	" 2d	4 00
	573 90	Caldwell	4 00	West Lafayette	2 00
<i>Marion Presbytery.</i>		Cambridge	29 00	Yellow Creek	19 00
Berlin	4 00	Concord	7 00		556 52
Cardington	2 00	Crab Apple	6 20	<i>Wooster Presbytery.</i>	
Chesterville	3 00	Flushing	2 50	Apple Creek	5 00
Delaware	36 00	Freeport	8 32	Ashtland	15 00
Iberia	5 00	Jerusalem	5 80	Butler	2 20
Liberty	1 00	Kirkwood	57 50	Canaan	2 00
Marion, 1st	10 00	Lore City	3 00	Canal, Fulton	2 00
Marysville	6 00	Martin's Ferry	45 54	Congress	2 97
Prospect	9 00	Mt. Pleasant	14 34	Creston	4 85
West Berlin	2 00	New Castle	2 00	Dalton	6 00
	78 00	Nottingham	3 80	Fredericksburg	7 00
<i>Maumee Presbytery.</i>		Pleasant Valley	6 00	Lexington	5 00
Antwerp	8 50	Powhatan	5 00	Loudonville	5 00
Bowling Green	31 53	Rayland	5 00	Mansfield	39 83
Defiance	3 50	Rock Hill	8 00	Orange	2 00
Delta	10 00	Shadyside	9 00	Orville	16 00
Deshler	10 00	St. Clairsville	22 00	Plymouth	1 00
Edgerton	3 00	Stillwater	1 00	Shelby	5 00
Grand Rapids	5 02	West Brooklyn	5 00	West Salem	3 00
Holgate	3 00	Wheeling Valley	3 00	Wooster, 1st	14 07
Lost Creek	3 00		455 06	" Westminster	92 30
Maumee	8 60	<i>Steubenville Presbytery.</i>			230 22
Milton Centre	5 00	Amsterdam	2 20	<i>Zanesville Presbytery.</i>	
Montpelier	5 00	Bacon Ridge	2 87	Bladensburg	2 00
Napoleon	5 00	Beech Spring	10 64	Bloomfield	1 00
Pemberville	17 10	Bethel	10 14	Brownsville	10 00
Perrysburg	14 05	Bethesda	5 00	Clark	3 00
Rudolph	1 00	Brilliant	8 00	Coshocton	107 08
Toledo, 1st West-		Center Unity	3 00	Dresden	2 93
minster	38 00	Corinth	7 00	Frazeysburg	6 19
" 3d	19 41	Cross Creek	4 00	Fredericktown	2 00
" Collingwood	25 00	Deersville	2 00	High Hill	1 25
" Dorr St.	1 00	Deil Roy	6 00	Johnstown	2 00
" East Side	12 00	Dennison	15 00	Keene	8 15
" Rosewood	5 00	East Liverpool, 1st	64 46	Madison	11 70
Waterville	3 00	" Emmanuel	2 65	Martinsburg	2 00
West Unity	5 00	East Springfield	3 00	Millwood	2 00
	232 71	Feed Spring	4 00	Mt. Pleasant	2 00
		Hopedale	11 00	Mt. Vernon	65 11
		Island Creek	10 00	Mt. Zion	3 00
		Jewett	12 00	Muskingum	11 25

Newark, 1st	\$8 22	Temple	\$1 00	Tonkawa	\$0 50
" 2d	27 60	Walter	5 00	Yates	2 00
New Concord	4 00				
Norwich	5 00		29 26		169 45
Pataaskala	13 23				
Utica	15 59				
Zanesville,		<i>Hobart Presbytery.</i>		<i>Tulsa Presbytery.</i>	
Brighton	10 00	Cade	53	Bartlesville	17 00
Central	10 00	Elk City	2 50	Broken Arrow	5 00
Putnam	12 35	Frederick	10 00	Chelsea	15 00
		Granite	3 30	Claremore	3 00
	348 65	Hobart	8 80	Loughridge Me-	
Synod of Oklahoma.		Hollis	3 60	morial	1 00
<i>Ardmore Presbytery.</i>		Mt. Zion	15 75	Nowata	10 00
Ada, 1st	5 00	North Land	1 00	Okemah	2 00
Ardmore, 1st	25 00	Pleasant Valley	1 00	Okmulgee	4 50
Centrahoma	2 00	Sayre	4 00	Sapulpa	2 00
Davis	5 00	Snyder	2 00	Tulsa	32 00
Lehigh	2 00	Tipton	1 00		
Lindsay	2 00	Union Hill	36		
Pauls Valley	7 00				
Purcell	5 00				
Rosedale	7 00				
	60 00				
			53 84	Synod of Oregon.	
<i>Choctaw Presbytery.</i>		<i>McAlester Presbytery.</i>		<i>Grande Ronde Pres-</i>	
Big Lick	1 00	Atoka	5 00	bytery.	
Buffalo	1 00	Calvin	5 00	Burns	10 80
Hochatown	3 00	Garvin	10 00	Elgin	3 60
Kulli Chito	1 00	Haileyville	2 00	Enterprise	5 10
Luksokla	2 00	Keota	2 00	La Grande, 1st	7 83
Mountain Fork	5 00	Kiowa	6 00	Nyssa, 1st	13 14
Mt. Zion	1 00	McAlester, 1st	27 00	Pine Valley	2 00
Nunih Chito	1 00	Stigler, 1st	1 00	Wallowa, 1st	2 00
Oka Achukma	6 00	Stringtown	10 00		
Philadelphia	1 00	Talihina	2 35		
Pine Ridge	1 00				44 47
Post Oak	1 00			<i>Pendleton Presbytery.</i>	
Round Lake	2 90			Bethel	2 00
Sans Bois	1 00			Freewater	3 00
Spring Hill	1 00			Milton Grace	10 00
	28 90			Monument	4 00
				Moro	95
<i>Cimarron Presbytery.</i>		<i>Muskogee Presbytery.</i>		Pilot Rock	2 00
Alva	6 00	Checotah	2 00	Prineville	2 20
Enid	28 50	Choteau	10 00	Tutuilla (Ind.)	4 00
Geary	1 00	Dwight	11 00		
Kingfisher	10 00	Elm Spring	3 00		28 15
Nashville	3 50	Fort Gibson	4 00	<i>Portland Presbytery.</i>	
Ringwood	3 35	Miami	7 00	Alderbrook	5 00
Seiling	2 00	Muskogee, 1st	11 40	Annabel	5 00
Watonga	4 00	Park Hill	2 00	Astoria, 1st	23 25
Winnview	1 32	Pleasant Hill	1 00	Bethany, Ger.	5 00
Woodward	1 00	Robertson Me-		Clatskanie	5 00
	60 67	morial	10 00	Oregon City, 1st	2 00
<i>El Reno Presbytery.</i>		Vinita, 1st	3 00	Oreco	5 00
Anadarko	2 00	Wagoner	3 00	Portland, 1st	145 73
Calvary	1 00			3d	49 25
Cement	2 00		67 40	4th	6 45
Chickasha, 1st	6 62	<i>Oklahoma Presbytery.</i>		Calvary	7 50
El Reno, 1st	3 64	Blackwell	15 45	Forbes	15 00
Friendship	2 00	Chandler	6 00	Hawthorne	
Hastings	1 00	Cushing	3 00	Park	15 00
Lawton, Beal	3 00	Davenport	3 00	Hope	3 00
Heights	3 00	Edmond	11 00	Marshall St.	10 00
Salem	2 00	Fairfax	2 00	Millard Ave.	2 10
		Guthrie, 1st	4 20	Piedmont	12 50
		Hopewell	1 00	Rose City	
		Lone Oak	1 00	Park	5 00
		Mecker	3 00	Spokane Ave.	5 00
		Norman	17 00	Trinity	1 00
		Oklahoma City, 1st	72 00	Vernon	5 70
		Pawhuska	5 00	Westminster	150 00
		Pawnee	3 00		
		Perry	11 00		
		Ponca City	4 30		
		Stillwater	5 00		

Reedville	\$5 00	New Brighton, 1st	\$80 00	Martinsburg	\$4 00
Smith Memorial	1 00	New Galilee	7 25	Middlesex	9 00
Springwater	1 00	New Salem	11 00	Millbrook	3 00
St. John's, Ger.	1 00	North Branch	2 00	Mt. Nebo	4 00
Tualatin Plains	5 00	North Sewickley	1 00	Muddy Creek	3 81
	496 48	Oak Grove	5 23	New Hope	10 00
		Rochester, 1st	14 00	New Salem	7 00
		Vanport	7 00	North Butler	6 00
		Woodlawn	6 00	North Liberty	5 00
				North Washington	4 00
<i>Southern Oregon Presbytery.</i>			405 02	Petrolia	5 84
Ashland, 1st	10 00			Plain Grove	11 36
Bandon, 1st	7 20	<i>Blairsville Presbytery.</i>		Plains	6 00
Curry Co., 1st	1 00	Armagh	1 50	Pleasant Valley	11 62
Grant's Pass, Beth-		Avonmore	10 00	Portersville	8 00
any	29 50	Barnesboro	4 40	Prospect	2 00
Jacksonville, 1st	5 00	Beulah	38 38	Scrubgrass	10 50
Klamath Falls, 1st	14 00	Black Lick	4 00	Slippery Rock	14 00
" " Linkville	7 00	Blairsville	75 60	Summit	2 10
Medford, 1st	22 00	Braddock, 1st	27 03	Unionville	5 04
Oakland, 1st	2 50	Conemaugh	7 00	West Sunbury	18 30
Roseburg, 1st	7 58	Congruity	12 00	Zelienople	3 05
Yoncalla, 1st	1 50	Cresson	8 00		271 78
	107 28	Cross Roads	4 10		
		Derry	40 00	<i>Carlisle Presbytery.</i>	
<i>Williamette Presbytery.</i>		Ebensburg	18 00	Big Spring	26 84
Albany, 1st	14 96	Fairfield	3 00	Bloomfield,	5 09
" Grace	1 77	Gallitzin	1 00	Carlisle, 1st	20 00
Brownsville	2 76	Greensburg, 1st	200 00	" 2d	131 39
Cottage Grove	7 43	" Westminster	75 00	" 3d	1 00
Crawfordsville	1 48	Harrison City	2 00	Chambersburg, Cen-	
Creswell	2 59	Irwin	29 00	tral	76 00
Dallas	5 00	Jeannette	44 00	" Falling	
Eugene, Central	44 30	Johnstown, 1st	300 00	Spring	95 69
Florence, Sinslaw	3 64	" 2d	7 00	" Hope	1 00
Lebanon	4 00	" Laurel Ave.	15 00	Dauphin	14 56
McMinnville	16 57	Latrobe	273 26	Derry	2 40
Mill City	1 25	Ligonier	20 00	Dickinson	1 00
Newberg	3 00	Livermore	2 50	Duncannon	4 00
Newport, 1st	5 03	McGinniss	16 80	Great Conewago	3 00
Octorara	2 00	Manor	4 80	Greencastle	20 50
Pleasant Grove	3 40	Murrysville	7 25	Green Hill	1 00
Salem	9 08	New Alexandria	37 47	Harrisburg, Cal-	
Spring Valley	2 00	New Kensington	12 00	vary	6 85
Woodburn	5 00	New Salem	12 50	" Capitol St.	1 00
	136 16	Parnassus	10 00	" Covenant	13 70
		Pine Run	8 00	" Market Sq.	291 66
		Plum Creek	20 00	" Olivet	5 00
		Poke Run	35 70	" Pine St.	264 14
		Spangler	1 00	" Westminster	13 00
<i>Synod of Pennsylvania.</i>		Trafford City	1 00	Lebanon, 4th St.	49 72
		Turtle Creek	9 50	" Christ	153 51
		Union	3 00	Lower Marsh	
		Unity	5 00	Creek	10 95
<i>Beaver Presbytery.</i>		Vandergrift	125 00	Lower Path Valley	12 00
Ambridge	20 73	Wilmerding	9 00	McConnellsburg	8 00
Beaver, 1st	52 00	Windber	10 00	Mechanicsburg	37 28
Beaver Falls, 1st	86 00		1,549 79	Mercersburg	23 79
" " Magyar	1 00			Middle Spring	5 00
Bethlehem	5 00	<i>Butler Presbytery.</i>		Middletown	5 00
Bridgewater	12 00	Allegheny	5 00	Millerstown	15 00
College Hill	5 00	Amity	8 00	Monaghan	9 00
Concord (Baden)	3 00	Buffalo	2 00	Newport	3 50
Frankfort	8 00	Butler, 1st	30 16	Paxton	14 15
Freedom	15 00	" 2d	20 00	Petersburg	2 00
Glasgow	2 71	Clintonville	6 00	Robert Kennedy	
Hookstown	18 00	Concord	13 00	Memorial	5 00
Industry	3 00	Crestview	4 00	Shermansdale	2 82
Midland, 1st	8 00	East Butler	2 00	Shippensburg	38 00
Mill Creek	5 10	Grove City	18 00	Silver Spring	10 00
Monaco	8 00	Harrisville	5 00	Steelton, 1st	7 00
Mt. Carmel	4 00	Irwin	2 00	Upper Path Valley	7 00
Mt. Olivet	5 00	Jefferson Centre	3 00	Waynesboro	35 00
Mt. Pleasant	10 00				1,452 54

Mann's Choice	\$2 00	Strader's Grove	\$3 75	<i>Lehigh Presbytery.</i>	
Mapleton	1 50	Tunnelton	4 30	Allentown, 1st	\$43 30
Middle Tuscarora	4 56	Union	5 00	Ashland	26 00
Mifflintown, West-		Washington	5 00	Bangor	7 45
minister	32 50	West Glade Run	5 00	Bath, Walnut St.	10 00
Milesburg	4 00	West Lebanon	4 00	Bethlehem, 1st	8 50
Milroy	9 50	Whitesburg	3 00	Catasauqua, 1st	13 85
Mt. Union	9 86	Worthington	11 00	" Bridge St.	3 00
Newton Hamilton	3 00	Yatesboro	1 00	Centralia	4 00
Orbisonia	1 00			Easton, 1st	109 00
Osceola	18 00		618 44	" Brainerd	
Peru	1 00	<i>Lackawanna Presbytery.</i>		Union	50 00
Petersburg	2 00	Archbald	3 30	" College Hill	47 75
Phillipsburg	30 00	Ashley	15 00	" Olivet	8 00
Pine Grove Mills	5 21	Athens	43 00	" South	7 00
" Bethel	1 00	Bennett	5 00	E. Mauch Chunk	
Port Royal	6 00	Bernice	2 88	Memorial	2 00
Schellsburg	1 00	Brooklyn	2 50	East Stroudsburg	3 00
Shade Gap	3 00	Canton	30 00	Freeland	5 00
Shaver's Creek	2 00	Carbondale, 1st	112 43	Hazleton, 1st	119 06
Shirleysburg	3 00	Forest City	1 00	Hokendauqua	52
Sinking Creek	4 00	Forty-Fort	16 25	Lansford	10 00
Sinking Valley	10 00	Franklin	2 00	Lighthouse	3 40
Spring Creek	5 76	Great Bend	7 07	Lock Ridge	8 00
Spring Mills	4 20	Hawley	5 00	Lower Mt. Bethel	1 00
Spruce Creek	30 00	Herrick	3 00	Mahanoy City	15 08
State College	23 55	Honesdale	40 00	Middle Smithfield	12 22
Tyrone, 1st	62 70	Kingston	53 54	Port Carbon	12 00
Upper Tuscarora	10 00	Langcliffe	12 86	Portland	5 00
West Kishacoquil-		Lime Hill	2 00	Pottsville, 1st	149 95
jas	14 94	Montrose	30 00	" 2d	18 27
Williamsburg	15 47	Moosic	10 44	Sandy Run	1 88
Winburne	10 00	Mountain Top	1 25	Shawnee	8 00
	1,133 93	Nanticoke	9 34	Shenandoah	1 00
<i>Kittanning Presbytery.</i>			Orwell	Slatington	15 00
Apollo	55 51	Peckville	3 00	So. Bethlehem, 1st	40 00
Appleby Manor	7 00	Pittston	14 40	Stroudsburg	30 00
Atwood	3 00	Plains	1 00	Summit Hill	12 00
Boiling Spring	2 00	Plymouth	42 00	Tamaqua	32 99
Center	1 00	Prompton	1 00	Upper Lehigh	3 23
Cherry Tree	6 34	Rome	1 00	Upper Mt. Bethel	5 00
Clarksburg	20 00	Rushville	4 00		851 45
Clinton	3 00	Sayre	1 83	<i>Northumberland Presby-</i>	
Concord	4 00	Scott	11 14	<i>tery.</i>	
Crooked Creek	3 00	Seranton, 1st	123 17	Bald Eagle and	
East Union	2 00	" 2d	250 00	Nitray	6 00
Ebenezer	12 00	" Ger.	73 00	Beech Creek	4 00
Elder's Ridge	11 28	" Green Ridge	66 00	Berwick	10 00
Eldert'n	7 00	" Petersburg,		Bloomsburg	179 81
Ford City	3 10	" Ger.	10 00	Briar Creek	2 00
Freeport	34 00	" Providence	7 00	Buffalo	4 00
Glade Run	16 00	" Washburn St.	85 80	Chillisquaque	4 00
Glen Campbell	13 69	Shickshinny	11 00	Danville, The	
Goehenville	3 00	Stevensville	2 00	Grove	10 00
Harmony	3 00	Susquehanna	9 00	Elysburg	4 00
Homer	5 00	Sylvania	4 00	Elkton	2 00
Indiana	80 00	Towanda	23 72	Emporium	4 00
Jacksonville	5 00	Troy	18 98	Great Island	40 00
Kittanning, 1st	70 00	Unionhannock	34 00	Grove	28 17
Leechburg	30 00	Ulster	4 60	Hartleton	5 00
Marion Center	10 00	" Village	5 40	Jersey Shore	64 00
Mechanicsburg	1 00	Unionville	1 00	Lewisburg	38 25
Middle Creek	1 00	Waymart	1 00	Linden	13 00
Midway	2 70	West Pittston	120 43	Lycoung	14 18
Mt. Pleasant	2 00	Wilkes-Barre, 1st	204 28	" Centre	2 00
Nebo	10 00	" Grant St.	4 00	Mahoning	28 05
Plumville	3 00	" Memorial	121 17	Millinburg	20 00
Rayne	2 00	" Westminster	24 00	Milton	70 66
Rockbridge	2 00	Wyalusing, 2d	2 00	Montgomery	2 50
Rural Valley	12 32	Wyoming	10 00	Montoursville	10 00
Saltsburg	110 00	Wysox	1 00	Mooresburg	2 04
Slate Lick	20 36		1,798 78		

Mt. Carmel	\$11 75	Phila., Patterson Memorial	\$21 00	Phila., Frankford	\$100 96
Muncy	3 00	" Peace, Ger.	5 00	" Germantown, 1st	254 41
New Berlin	12 00	" Princeton	577 00	" Germantown, 2d	347 57
New Columbia	3 00	" Puritan	2 50	" Hermon	15 00
Orangeville	2 00	" Scots	20 36	" Holmesburg	14 00
Renovo, 1st	36 00	" St. Paul	77 89	" Holy Trinity	2 00
Shamokin	30 00	" Susquehanna Ave.	30 00	" Lawndale	8 00
Shiloh	15 00	" Tabernacle	175 70	" Leverington	32 00
Sunbury	45 00	" Tabor	53 26	" Macalester Memorial	1 00
Trout Run	6 00	" Temple	92 95	" Manayunk	10 00
Warrior Run	10 00	" Tennent Memorial	9 37	" Market Square	78 40
Watsontown	15 00	" Tioga	100 00	" Mt. Airy	65 28
Williamsport, 1st	100 00	" Trinity	7 00	" Oak Lane	90 00
" Bethany	5 00	" Union Tabernacle	80 00	" Olney	20 00
" Covenant	60 30	" Walnut St.	108 60	" Roxborough	4 00
	939 71	" West Hope	40 77	" Summit	222 54
<i>Philadelphia Presbytery.</i>		" Westminster	11 47	" Wakefield	100 00
Philadelphia, 1st	38 25	" West Park	40 00	" Westside	108 50
" 2d	98 38	" Woodland	74 30	" Wissahickon	9 27
" 3d	33 18	" Zion, Ger.	10 00	" Wissinoming	3 00
" 4th	50 68			Port Kennedy	5 25
" 9th	35 00			Pottstown	25 40
" 10th	907 49			Reading, 1st	54 92
" African, 1st	2 00			" Olivet	15 00
" Arch St.	420 06	<i>Philadelphia—North Presbytery.</i>		" Washington St.	12 00
" Baldwin	5 00	Abington	642 00	Springfield	22 00
" Bethlehem	84 00	Ambler	5 00	Thompson Memorial	4 00
" Calvary	325 80	Ardmore	55 00	Wyncote, Calvary	10 00
" Calvin	11 81	Ashbourne	21 00		3,455 93
" Carmel, Ger.	12 17	Bridgeport	10 00		
" Central—No. Broad St.	106 10	Bristol	10 00		
" Chambers-Wylie	75 92	Carversville	2 00		
" Cohochsink Ave.	11 67	Ch. of the Covenant	5 00	<i>Pittsburg Presbytery.</i>	
" Emmanuel	3 00	Conshohocken	37 00	Allison Park	7 50
" Evangel	22 98	Deep Run and Doylestown	44 21	Aspinwall	43 40
" Gaston	21 20	Eddington	15 00	Avalon	70 00
" Grace	47 67	Edge Hill, Carmel	30 00	Bakerstown	9 30
" Greenwich St.	7 31	Forest Grove	4 00	Bellevue	90 45
" Harper Memorial	15 00	Huntingdon Valley	5 00	Ben Avon	109 74
" Hebron	32 00	Ivyland	2 00	Bethany	20 53
" Hebron Memorial	3 00	Jeffersonville	8 64	Bethel	37 35
" Holland Memorial	110 00	Jenkintown, Grace	67 00	Bull Creek	14 00
" Hope	5 00	Langhorne	7 34	Canonsburg, 1st	9 42
" James Evans Memorial	5 00	Lower Merion	5 00	" Central	16 33
" J. Addison Henry Memorial	10 00	Morrisville	15 00	Carnegie	29 65
" Kensington, 1st	25 00	Narberth	9 64	Castle Shannon	5 00
" Lombard St.	2 00	Neshaminy of Warminster	9 15	Centre	15 30
" McDowell Memorial	12 75	" Warwick	20 00	Charleroi, 1st	9 10
" Mariner's	3 00	New Hope	2 53	" French	2 00
" Mizpah	4 00	Newtown	33 00	" Washington Ave.	10 00
" Mutchmore Memorial	35 81	Norristown, 1st	70 00	Chartiers	6 00
" North	10 00	" Central	36 70	Clairton	5 20
" North Tenth St.	7 41	Norriton and Providence	30 00	Concord (Carrick)	12 00
" Northern Liberties, 1st	5 00	Phila., Ann Carmichael Memorial	2 00	Coraopolis, 1st	50 56
" Northminster	225 00	" Bridesburg	10 00	Crafton, Hawthorne Ave.	29 00
" Olivet-Covenant	58 97	" Chestnut Hill	15 35	Cross Roads	7 48
" Overbrook	611 41	" Ch. of the Redeemer	50 00	Donora	1 50
" Oxford	58 56	" Disston Memorial	11 25	Duquesne, 1st	13 00
		" Falls of Schuylkill	505 85	Edgewood	28 40
		" Fox Chase Memorial	25 77	Emsworth	6 00
				Etna	2 00
				Fairmount	5 00
				Fairview	5 00
				Finleyville	4 00
				Forest Grove	6 79
				Glenfield	9 29
				Glenshaw	15 36

Chanceford	\$13 16	Union	\$2 00	Retro	\$1 00
Chestnut Level	12 00	White	2 65	Soddy, 2d	2 00
Columbia	40 53	Woonsocket	6 15	Spring City	1 10
Donegal	4 15			Welsh Union	2 00
Hopewell	15 00		62 37		
Lancaster, 1st	50 87				108 76
" Bethany	15 05	<i>Dakota Indian Presby-</i>		<i>Columbia—A Presbytery.</i>	
" Memorial	21 00	<i>tery.</i>			
Latta Memorial	5 00	Ascension	11 00	Bear Creek	2 00
Leacock	32 35	Buffalo Lakes	3 00	College Grove	4 00
Little Britain	10 00	Cedar	1 00	Cornersville	4 00
Marietta	28 22	Crow Creek	2 00	Culleoka	5 00
Middle Octorara	13 41	Flandreau, 1st	2 00	Farmington	6 00
Mt. Joy	32 49	Good Will	3 00	Fayetteville	5 00
New Harmony	8 80	Heyata	1 00	Howell	5 00
Pequea	9 22	Kangipaha	1 00	Lasting Hope	2 00
Pine Grove	5 50	Long Hollow	4 00	Lawrenceburg	4 00
Slate Ridge	10 00	Makaicu	2 00	Lewisburg	3 00
Slateville	15 00	Mayasan	2 00	Mooresville	3 00
Stewartstown	15 00	Minishda	1 00	Pleasant Mount	5 00
Strasburg, 1st	5 00	Miniska	1 00		
Union	35 00	Mountain Head	2 00		48 00
Welsh, Mt. (Mis-		Pajutazee	2 00		
sion)	1 00	Poplar	2 00	<i>Cookeville Presbytery.</i>	
Wrightsville	7 35	Porcupine	1 00	Gordonsville	1 50
York, 1st	266 35	Upsijawakpa	2 00	Granville	2 00
" Calvary	50 00	Wolf Point	6 00	Post Oak	1 00
" Faith	2 00	Wounded Knee	1 00	Rome	1 00
" Westminster	10 00	Yankton Agency	7 00	Union Grove	1 00
	803 45		57 00		6 50
Synod of South		<i>Reserve Presbytery.</i>		<i>French Broad Presbytery.</i>	
Dakota.		Dallas	2 00	Allanstand	5 00
<i>Aberdeen Presbytery.</i>		Philip	5 00	Burnsville	2 00
Aberdeen	45 00	Kadoka	3 19	Hot Springs, Dorland	
Britton	39 00		10 19	Memorial	4 50
Castlewood	27 16	<i>Sioux Falls Presbytery.</i>		Jupiter	2 00
Effington	1 00	Alexandria	14 00	Oakland Heights	12 50
Eureka	1 00	Bridgewater	8 00		26 00
Glenham	2 00	Canistota	5 00	<i>Holston Presbytery.</i>	
Groton	34 00	Dell Rapids	15 00	Bethesda	2 38
Holland, 1st	5 00	Harmony	6 00	Elizabethton	1 00
Java	2 00	Kimball	5 00	Erwin	3 00
Langford	7 00	Olive	7 00	Glen Alpine	1 00
Leola	2 00	Parker	5 80	Greeneville	17 00
Newark	1 00	Salem	5 00	Johnson City,	
Pierpont	4 00	Scotland	18 25	Watauga Ave.	13 12
Pollock	7 00	Sioux Falls	7 00	Kingsport	2 00
Sisseton	11 00	White Lake	8 00	Mt. Bethel	7 31
Veblen	1 00		104 05	Pilot Knob	1 00
Watertown	2 00	Synod of Tennessee.		Portrum Me-	
Wetontka	2 00	<i>Chattanooga Presbytery.</i>		morial	1 00
Wetontka	2 00	Apison	1 00	Reedy Creek	1 00
Wilmut	10 00	Atlanta, Harris St.	5 50	Salem	5 05
	204 16	Chattanooga, 2d	61 08	Timber Ridge	1 50
<i>Black Hills Presbytery.</i>		" 3d	2 75		56 36
Edgemont	74	" Park Place	9 00	<i>Hopewell-Madison Pres-</i>	
Hot Springs	5 00	Cohutta	1 10	<i>bytery.</i>	
Lead	1 00	E. Chatt., Sherman	3 88	Big Sandy	2 50
	6 74	Heights	5 10	Greenfield	20 00
<i>Central Dakota Presby-</i>		Harriman, 1st	5 00	Huntingdon	2 00
<i>tery.</i>		Hellenwood	1 25	Jackson	4 00
Bancroft	2 00	Howardsville	5 00	McKenzie	5 00
Flandreau, 2d	6 00	Huntsville	5 00	Milan	20 00
Huron	20 57	Kingston, Bethel	2 00	Mt. Zion	2 00
Madison	20 00			Pleasant Ridge	1 65
Manchester	3 00				

Savannah	\$3 96	Union Hall	\$1 40	Sharp	\$1 00
Shiloh	1 00	Unitia	2 09	Slayden	3 00
		Washington	8 00	Sutherland Springs	1 00
	62 11	Westminster	5 00	Taylor, 1st	13 40
				Wrightsboro	6 00

McMinnville Presbytery.

142 27

Bellbuckle	5 00
Cowan	4 00
Normandy, Central	1 00
Sparta	8 00
Tallahoma	9 00
Winchester	4 00
Zion	2 00
	33 00

Nashville Presbytery.

Auburn	3 00
Christiana	2 00
Dickson	6 00
Goodlettsville	5 00
Lascassas	1 00
Lebanon	20 00
Liberty Hill	1 50
Milton	2 00
Nashville, Broad-	
way	20 00
" Cleveland St.	4 00
" Grace	10 00
" Russell St.	5 00
Pepper Memorial	10 00
St. Paul	5 00
Waverly	15 00
	109 50

Obion-Memphis Presbytery.

Covington	3 00
Dyer	2 45
Hickman	2 50
Kenton	2 00
Memphis, 1st (Court	
Ave.)	7 50
" Institute	3 00
Ro-Ellen	2 25
West Union	1 30
	24 00

Union Presbytery.

Beaver Creek	1 00
Concord	2 76
Erin	2 50
Eusebia	1 00
Fort Sanders	6 65
Greenback	4 50
Hopewell	2 00
Knoxville, 2d	21 90
" 4th	21 10
" 5th	4 05
Leonard's Chapel	1 25
Madisonville	5 00
Morganton	2 00
Mt. Cumberland	1 20
Mt. Zion	2 00
New Prospect	1 87
New Providence	10 00
Shannondale	20 00
South Knoxville	7 00
St. Paul's	4 00
Toqua	4 00

Synod of Texas.

Abilene Presbytery.

Abilene	2 00
Albany	19 00
Anson	2 50
Avoca	3 00
Baird	12 00
Fluvanna	5 00
Hamlin	3 00
Merkel	3 00
Pilgrim Lake	2 00
Ranger	4 00
Rotan	2 00
Sabanno	5 00
Snyder	7 00
Stamford	36 00
Sweetwater	10 00
Tye	1 79
	117 29

Amarillo Presbytery.

Amarillo	5 00
Canadian	8 00
Canyon	10 00
Childress	2 00
Crowell	3 00
Dalhart	5 00
Hale Center	2 00
Hereford	13 00
Memphis	4 50
Plainview	1 50
Quanah	7 00
Running Water	3 00
Seymour	6 00
Silverton	4 00
Union Hill	2 00
Vernon	12 00
Wichita Falls	7 60
	95 60

Austin Presbytery.

Adamsville	9 60
Austin, 1st	37 00
Barnett	3 00
Center Point	1 00
Cheapside	4 00
Davilla	1 00
Dilley	5 00
Elcin	4 50
Fentress	5 00
Goforth	5 00
Hochheim	3 00
Leibetter	2 00
Mason	2 00
Menardville	2 00
Medina	1 00
Nopal	1 00
Rockdale	2 00
San Antonio, Madi-	
son Sq.	50 31
San Marcos, Fort	
St.	2 00

Brownwood Presbytery.

Brownwood, Austin	
Ave.	10 00
San Angelo, Harris	
Ave.	2 00
	12 00

Dallas Presbytery.

Athens	15 00
Bethany	2 00
Caddo Mills	1 00
Celina	2 50
Colfax	5 00
Corinth	3 25
Cumby	3 00
Dallas, 2d	25 00
" Central	50 00
" Cumberland	
" St.	8 00
" Exposition	
Park	10 00
Elm Grove	2 00
Farmersville	21 40
Flora Bluff	2 00
Gastonia	2 00
Greenville, Grace	5 00
Lawson	1 50
McKinney	11 00
McMinns	4 85
Mabank	6 00
Melissa	6 00
Mesquite	17 00
Miller Grove	1 00
New Hope	3 00
Oakland	2 50
Palestine	2 00
Plano	15 00
Richardson	10 00
Rockwall	3 00
Spanger Springs	2 00
Tyler	5 00
Walnut Grove	4 00
William's Chapel	1 00
	252 00

Denton Presbytery.

Adora	2 00
Bethel, No. 1	3 00
" No. 2	2 00
Bones Chapel	1 00
Crafton	1 13
Cundiff	4 22
Penton	5 00
Flower Mound	5 00
Gainesville	22 76
Grapevine	8 00
Justin	5 00
Keller	2 00
Krum	50
Lewisville	10 00
Lynchburg	3 00
Myra	2 00
Newport	80

Sanger	\$1 00	New Harmony	\$2 00	Valley Mills	\$1 00
Valley View	5 00	New Prospect	72	Waco, Central	5 00
Vashti	1 13	Pleasant Grove	2 25	Walnut Springs	1 00
Watauga	8 00	Pleasant Springs	67	Waxahachie, Cen- tral	23 35
Whitesboro	5 00	Providence	4 00	West	40
	<hr/>	Rock Springs	2 25	Woodbury	1 00
	97 63	Salem	15 00		<hr/>
<i>El Paso Presbytery.</i>		Tennessee	1 20		214 01
El Paso, 1st	43 30	Texarkana,		<i>Synod of Utah.</i>	
East El Paso	1 00	Pine St.	10 00	<i>Ogden Presbytery.</i>	
Junction	50	Willow Springs	1 30	Brigham	2 00
	<hr/>		<hr/>	Logan	1 60
	44 80		90 50	Ogden, 1st	31 05
		<i>Paris Presbytery.</i>		Central Park	3 50
<i>Ft. Worth Presbytery.</i>		Bagwell	25	Phillipsburg	30 00
Alvarado	5 00	Bethel	2 15	Springville	4 50
Arlington	18 00	Bogota	80		<hr/>
Burleson	3 00	Bonham	8 00		72 65
Cleburne	8 00	Canaan	5 50	<i>Salt Lake Presbytery.</i>	
Cottonwood	53	Clarksville	25 00	Salt Lake, West- minster	1 85
Crowley	5 00	Collinsville	3 50		<hr/>
Forest Hill	5 00	Cross Roads	5 50		1 85
Ft. Worth	30 00	Denison, 1st	3 00	<i>Southern Utah Presby- tery.</i>	
Glen Rose	1 00	Detroit	3 20	Ephraim	2 00
Graford	2 00	Dial	8 00	Green River	3 05
Granbury	5 00	Fairview	1 00	Manti	5 00
Mineral Wells	1 65	Honey Grove	18 00	Mt. Pleasant	6 00
Prairie Chapel	3 00	Ladonia	9 00	Panguitch	1 50
Stephenville	4 00	Lake Creek	2 60		<hr/>
Tolar	2 00	Paris, Central	50 00		17 55
Union Hill	1 00	Pottsboro	5 00	<i>Synod of Washing- ton.</i>	
Weatherford	48 00	Randolph	3 00	<i>Alaska Presbytery.</i>	
	<hr/>	Rugby	90	Haines	1 50
	142 18	Shamrock	3 00	Klukwan, Native	4 00
		Stone's Chapel	2 50	Saxman, Thlinget	1 00
<i>Houston Presbytery.</i>		Whitewright	10 00	Sitka, Thlinget	2 00
Barker	1 00	Wolfe City	10 00	Training School	5 00
Cobbs Creek	1 00		<hr/>	" White	2 00
Concord	1 00		179 90	Wrangell, White	1 00
Galveston, 4th	5 00	<i>Waco Presbytery.</i>			<hr/>
Houston, Central	20 00	Avalon	1 00		16 50
" Westminster	3 00	Chalk Mountain	75	<i>Bellingham Presbytery.</i>	
" Heights	11 97	Childers	1 00	Acme, 1st	2 00
La Porte	3 04	Comanche Springs	1 00	Anacortes, West- minster	20 00
League City	2 00	Corsicana, 3d Ave.	30 00	Bellingham, 1st	9 96
Letitia	1 00	Coryell	1 00	" South	3 00
Nome	3 00	Cotton Gin	5 00	Clearbrook	1 00
Oakland	2 00	Crawford	2 00	Deming, 1st	1 00
Port Arthur	3 60	Dawson	4 00	Emmanuel	5 55
Raywood	1 00	Fairfield	2 00	Everett, 1st	11 40
Sealy (Boh.)	1 00	Fairy	1 50	Everson, 1st	5 00
Shira	1 00	Ferris	6 75	Friday Harbor, 1st	4 00
Silsbee	1 00	Foreston	2 41	Knox	2 00
	<hr/>	Harmon Chapel	11 00	Mukilteo, 1st	2 25
	61 61	Hillsboro	4 00	Sedro-Wooley, 1st	9 00
<i>Jefferson Presbytery.</i>		Howard	2 00	Snohomish, 1st	7 70
Atlanta	5 00	Hubbard	4 00		<hr/>
Cross Roads	1 85	Itasca	20 00		83 86
Friendship	1 40	Jewett	1 00		
Grandview	1 00	Kerens	11 00		
Henderson	5 00	Kosse	1 60		
Haynesville	7 00	Lampassas, 1st	7 00		
Jacksonville, 1st	10 00	Mexia, Central	8 25		
Jefferson	10 00	Midlothian	1 00		
Maple Grove	2 61	Mt. Peak	1 00		
Mt. Enterprise	2 25	Osceola	7 00		
Mt. Hope	2 00	Palmer	6 00		
Mt. Pleasant	1 00	Park	11 00		
Nacogdoches,		Red Oak	1 00		
Main St.	2 00	Teague, 1st	2 00		
		Temple, Grace	25 00		

<i>Central Washington Presbytery.</i>		Northport	\$3 00	Monongah	\$2 00
Bickleton	\$5 80	Odessa	7 00	Mornington	6 00
Ellensburg, 1st	20 00	Postfalls	2 00	Morgantown	35 00
Kennewick	5 00	Rathdrum	2 00	New Martinsville	5 25
Natches	6 00	Reardan	11 00	Sugar Grove	3 00
Sunnyside, Federated	4 00	Spokane, 1st	100 00	Weston	4 77
	40 80	" 5th	10 00		222 89
		" Bethany	2 00	<i>Parkersburg Presbytery.</i>	
		" Bethel	20 00	Kanawha	77 55
		" Centenary	13 00	Long Reach	10 00
		" Lidgerwood	2 00	Parkersburg, 1st	24 00
		Wilbur	2 00	Ravenswood	1 00
			235 62	Schwamb Memorial	2 00
<i>Columbia River Presbytery.</i>		<i>Walla Walla Presbytery.</i>		Sistersville	8 00
Camas, St. Johns	5 00	Asotin	2 00	Waverly, Bethel	2 00
Castle Rock	4 00	Belmont	1 00	Williamstown	3 00
Centralia, 1st	10 00	Clarkston	6 00		127 55
Chehalis, Westminster	5 00	College Place	8 72	<i>Wheeling Presbytery.</i>	
Ellsworth	1 00	Culdesac	70	Allen Grove	4 00
Ilwaco	10 25	Garfield	4 75	Cameron	8 50
Ridgefield, 1st	10 00	Grangeville	12 30	Chester	10 00
Vancouver, 1st	5 00	Ilo	1 00	Fairview	6 00
	50 25	Kamiah, 1st (Ind.)	8 00	Forks of Wheeling	29 35
		" 2d (Ind.)	3 25	Limestone	4 00
<i>Olympia Presbytery.</i>		Kendrick	5 00	Moundsville	4 00
Aberdeen, 1st	7 00	Lapwai (Ind.)	2 00	Mt. Union	1 00
Buckley, 1st	5 00	" White	7 00	New Cumberland	17 00
Hoquiam, 1st	2 97	Meadow Creek (Ind.)	2 25	Newell	2 00
Olympia, 1st	14 00	Moscow	8 00	Richland	1 00
Puyallup, 1st	10 00	Nezperce	2 00	Three Springs	5 00
Tacoma, Bethany	22 00	Oakesdale	3 00	Vance Memorial	40 00
" Immanuel	37 00	Palouse, Bethany	3 00	Wellsburg	35 00
" Sprague Memorial	1 00	Seltice	1 84	West Liberty	4 00
	98 97	Stites (Ind.)	1 00	West Union	6 00
		Sunset	4 00	Wheeling, 1st	35 00
		Waitsburg	5 00	" 2d	43 00
		Walla Walla	55 45	" 3d	15 00
			147 26	Wolf Run	1 00
<i>Seattle Presbytery.</i>		<i>Wenatchee Presbytery.</i>			270 85
Brighton	7 32	Cashmere	10 00	<i>Synod of Wisconsin.</i>	
Charleston	4 00	Coulee City	4 00	<i>Chippewa Presbytery.</i>	
Foster	2 00	Okanogan	3 00	Ashland, 1st	5 00
Georgetown	2 37	Oroville	1 00	Baldwin	11 00
Port Townsend	27 60	Wenatchee	46 25	Bessemer	4 00
Quilcene	2 00		64 25	Chippewa Falls, 1st	5 00
Renton	2 00	<i>Yukon Presbytery.</i>		Eau Claire, 1st	18 00
Seattle, 1st	53 20	Fairbanks	5 00	Ironwood, 1st	5 00
" Ballard, 1st	3 10		5 00	Phillips	7 00
" Calvary	5 00	<i>Synod of West Virginia.</i>		Superior, Hammond Ave.	30 00
" Cherry St.	9 24	<i>Grafton Presbytery.</i>			85 00
" Green Lake	7 00	Buckhannon	28 00	<i>La Crosse Presbytery.</i>	
" Lake Union	4 00	Clarksburg	60 00	Bangor	7 25
" Unversity	4 00	Downs	2 49	Dells Dam	1 00
" Welsh	2 00	Fairmont	45 00	Galesville	20 12
" Westminster	292 17	French Creek	3 00	La Crosse, 1st	29 50
Sumner	6 50	Grafton	16 38	" North	3 00
White River	1 00	Kingwood	10 00	Mauston	1 00
	434 50	Lebanon	1 00	Neillsville	2 70
		Middleton	1 00	New Amsterdam	3 00
				North Bend	10 00
<i>Spokane Presbytery.</i>				Sechlerville	3 30
Cœur d' Alene	22 83				
Cortland	3 00				
Creston	2 00				
Cully Memorial	2 00				
Daisy	2 00				
Davenport	20 29				
Harrington	2 50				
Hunters	2 00				
Kettle Falls	5 00				

Shortville	\$1 53	<i>Milwaukee Presbytery.</i>	<i>Winnebago Presbytery.</i>
West Salem	3 00		Appleton Me-
	85 40	Beaver Dam, As-	morial \$12 30
		sembly	Couillardville 2 68
<i>Madison Presbytery.</i>		Cedar Grove	De Pere, 1st 3 22
Baraboo	5 00	Horicon	Florence 2 00
Belleville	2 00	Milwaukee, Berean	Fond du Lac, 1st 22 70
Beloit, 1st	5 00	" Bethany	Marinette, Pioneer 43 00
" West Side	3 00	" Immanuel	Marsfield, 1st 13 25
Brodhead	5 00	" North	Merrill, 1st 4 00
Cambria	10 00	" Persever-	Neenah, 1st 25 00
Fancy Creek	5 00	ance	Oconto, 1st 32 71
Janesville, 1st	32 20	" Westminster	Omro 4 00
Lodi	30 00	Oostburg	Oshkosh, 2d 1 00
Madison, Christ	53 00	Ottawa	Shawano, 1st 7 00
Oregon	16 00	Racine, 1st	Stevens Point Frame
Portage	10 00	Sheboygan	Memorial 6 00
Poynette	8 00	Stone Bank	Wausau, 1st 100 00
Prairie du Sac	11 00	Wampun, Calvary	Wausaukee 2 00
Reedsburg	10 00	Waukesha, 1st	Wequiock 3 00
Richland Centre	16 33	West Allis	Westfield 2 00
Rosedale	3 53		Weyauwega, 1st 1 10
	225 06		Winneconne 5 00
			291 96

Total from the Churches..... \$116.296 79

RECEIPTS FROM SABBATH SCHOOLS

Of the amount above credited to the Churches, \$2,094.93 were contributed by the Sabbath schools, as follows:

BALTIMORE.—Baltimore—Baltimore, First, 10; Baltimore, Lafayette Square, 9; Baltimore, Light Street, 5; Baltimore, Northminster, 3; Catonsville, 10. Washington City—Washington, Garden Memorial, 2. 37 00

CALIFORNIA.—Benicia—Mendocino, 1; San Rafael, 5.85; St. Helena Home Department, 10; Vallejo, 3. Los Angeles—South Pasadena, 5. Oakland—Knox, 1.72. Riverside—San Geronimo, 3.07. San Francisco—San Francisco, First, 15. 45 54

COLORADO.—Pueblo—Alamosa, 4; Pueblo, Mesa, 4. Sheridan—Cody, First, 1. 9 00

EAST TENNESSEE.—Rogersville—St. Marks, 6. 6 00

ILLINOIS.—Alton—East St. Louis, First, 5.79. Bloomington—Paxton, 2. Cairo—Equality, 2. Chicago—Braidwood, 1; Chicago, Christ, 10.34; Joliet, First, 10. Ewing—Albion, 8.10. Freeport—Galena, First, 5.42. Mattoon—Gays, 3.75. Rushville—Good Hope, 2. Springfield—Divernon, 7.50. 57 90

INDIANA.—Crawfordsville—Cutler, 5. Indianapolis—Indianapolis, Grace, 9.88; Indianapolis, Trout Memorial, 2. Logansport—Monticello, 3. New Albany—Bedford, 7.22; Jeffersonville, 2. 29 10

IOWA.—Central West—Omaha Boh.: Breth., 1. Dubuque—Manchester, 1. Galena—Nazareth, 2; Zion, 1. Sioux City—Battle Creek, 5. Waterloo—Cedar Falls, 4.07. 9 07

KANSAS.—Emporia—Halstead, 12. Ncosho—Independence, 5. Solomon—Sylvan Grove, 8.15. Topeka—Junction City, 2; Topeka, First, 15; Topeka, Potwin, 10. 52 15

KENTUCKY.—Ebenzer—Ashland, First, 10; Covington, First, 4.68. Lincoln—Praigg, 1. 15 68

MICHIGAN.—Detroit—Detroit, Central 10; Highland Park, 4.17. Lake Superior—Marquette, 5. 19 17

MISSOURI.—Kirksville—Kirksville, 1. Saint Joseph—Mound City, 12. Saint Louis—Kirkwood, 17.50; St. Charles, Jefferson Street, 2; St. Louis, Kings Highway, 10; St. Louis, Victor Street, 2. 43 59

MONTANA.—Helena—Helena, First, 10.77. 10 77

NEBRASKA.—Kearney—Gibben, 4. Nelroska City—Nebraska City, 3; York, 40. Omaha—Omaha, First, 5. 12 40

NEW JERSEY.—Elizabeth—Cranford, 8.85; Elizabeth, Westminster, 13.77; Lamington, 44.03; Perth Amboy, 4.43; Pluckamin, 5.30; Westfield, 5. Jersey City—Passaic, First, 10; Paterson, First German, 10. Monmouth—Beverly, 2; Freehold, 8.61; Lakewood, First, 15; Moorestown, 10. Morris and Orange—Boonton, 7.47. Newark—Montclair, Trinity, 24.58; Newark, Clinton Avenue, 8.18; Newark Park, 35.66. New Brunswick—French wn, 1; Trenton, Fourth, 7.25; Trenton, Prospect Street, 10. Newton—Belvidere, First, 19.90; Belvidere, Second, 15; Newton, 16; Phillipsburg, First, 3.35. West Jersey—Collingswood, 11.34; Wenonah, 15.91. 312 63

NEW MEXICO.—Southern Arizona—Bisbee, Covenant, 2.50; Douglas, First, 2. 4 50

NEW YORK.—Albany—Saratoga Springs, First, 8. Boston—Providence, Second, 5; Roxbury, 6; South Framingham, First, 1. Brooklyn—Brooklyn, Grace, 5; Brooklyn, Lefferts Park, 10; Brooklyn, Mt. Olivet, 2.50; Brooklyn, South Third Street, 10. Buffalo—Clarence, 5; Gowanda, 5; Cayuga—Aurora, 15. Champlain—Keeseville, 5; Malone, 15. Chemung—Elmira, First, 11. Columbia—Hudson, 22. Geneva—Geneva, North, 5.01; Romulus, 3. Nassau—Astoria, 5. New York—New York, Bethany, 5; New York, Central, 25; New York West Farms, Beck Memorial, 4; New York, Zion, German, 1. North River—Newburg, First, 5. Rochester—Rochester, First, 4. Troy—Troy, Second, 8.20; Troy, Olivet, 4. Westchester—Mt. Vernon, First, 18.77; Yonkers, Westminster, 35. 248 48

OHIO.—Athens—Amesville, 1. Bellefontaine—Urbana, 3.71. Cincinnati—Cincinnati, North, 4; Clifton, 18; Wyoming, 11.83. Cleveland—Cleveland, First, 3; Cleveland, Case Avenue, 2.48; Cleveland, South, 5; Cleveland, Westminster, 4.90. Columbus—Columbus, First, 3.83. Dayton—Hamilton, First, 3; Springfield, Third, 5. Huron—Fremont, 5. Ma-

honing—East Palestine, 10; Hubbard, 1.43; Leetonia, 8.59; Warren, 10.
 Marion—Marysville, 2. *Steubenville*
 —Steubenville, Second, 8. 119 77

OKLAHOMA.—*Cimarron*—Seiling, 2.
El Reno—Cement, 2. *Oklahoma*—
 Pawhuska, 2. *Tulsa*—Nowata, 10.
 16 00

OREGON.—*Pendleton*—Milton, 10.
Willamette—McMinnville, 2.63 12 63

PENNSYLVANIA.—*Blairsville*—Irwin,
 First, 10.20; Johnstown, First, 1;
 Latrobe, 15.86; McGinniss, 16.80;
 New Alexandria, 3.70. *Butler*—
 Grove City, 6. *Carlisle*—Steelton,
 First, 2. *Chester*—Chester, First, 15;
 Darby Borough, 13; Lansdowne,
 First, 35; Malvern, First, 10; Pen-
 ningtonville, 3; Wayne, Grace Mem-
 orial, 3.67; Wayne, Radnor, 8.33;
 West Chester, First, 10.31. *Erie*—
 Bethany, 1; Bradford, 6.13; Green-
 ville, 5; Jamestown, 7. *Huntingdon*
 —Bellefonte, 5; Hollidaysburg, 3.10;
 Lewiston, First, 10; Philipsburg, 5;
 Pine Grove Mills, 76c.; Spruce Creek,
 3.94; Tyrone, First, 8; Tyrone, Colum-
 bine, 3.46. *Kittanning*—Indiana,
 First, 50; Saltsburg, 10. *Lackawanna*
 —Carbondale, First, 7.04; Scranton,
 German, 20; Wyoming, 6. *Lehigh*—
 Ashland, 10; Mahanoy City, 3.83.
 Shawnee, 1. *Northumberland*—
 Bloomsburg, 5; Mahoning, 5.05; Mil-
 ton, 30. *Philadelphia*—Philadelphia,
 Emmanuel, 4.46; Philadelphia, Evan-
 gel, 2.52; Philadelphia, Hollond Mem-
 orial, 73; Philadelphia, Olivet Cove-
 nant, 11.70; Philadelphia, Tabernacle,

22.27; Philadelphia, Tabor, 27.62.
Philadelphia North—Philadelphia,
 Germantown, First, 39.60; Philadel-
 phia, Lawndale, 8; Philadelphia, Mc-
 Alester Memorial, 1; Pottstown, 5.79.
Pittsburg—Allegheny, North, 14;
 Coraopolis, 7.88; Glenshaw, 4.73;
 McKees Rocks, 7.39; Monongahela,
 8; Neville Island, 5.37; Pittsburg,
 First, 44.12; Pittsburg, Third, 72;
 Pittsburg, Sixth, 17.22; Pittsburg,
 East Liberty, 63.40; Pittsburg, Home-
 wood, 8.66; Pittsburg, Manchester,
 1.66; Pittsburg, Providence, 10; Pitts-
 burg, Shady Side, 41.43; Raccoon,
 3.88. *Redstone*—Monessen, 8.93.
Washington—Burgettstown, First,
 7.99; Cross Creek, 6; Washington,
 First, 50; Washington, Elm Street,
 10. *Westminster*—Centre, 1.89;
 Chestnut Level, 2; Lancaster, Beth-
 any, 4.85; Lancaster, Memorial, 5;
 Leacock, 1.55; Marietta, 5.10; Mt.
 Joy, 3.49. 972 68

SOUTH DAKOTA.—*Aberdeen*—Groton,
 5. 5 00

TENNESSEE.—*Chattanooga*—Chatta-
 nooga, Park Place, 1.12. 1 12

WASHINGTON.—*Alaska*—Sitka, Train-
 ing School, 5. *Olympia*—Tacoma,
 Immanuel, 30. *Seattle*—Seattle, First,
 9.75. 44 75

WEST VIRGINIA.—*Wheeling*—Vance
 Memorial, 4. 4 00

WISCONSIN.—*Milwaukee*—Cedar
 Grove, 8. 8 00

RECEIPTS FROM WOMEN'S SOCIETIES

Of the amount above credited to the Churches, \$227.78 were contributed by the Women's Societies, as follows:

ARKANSAS.— <i>Ft. Smith</i> —Huntington, 1. 1 00	NEW JERSEY.— <i>Jersey City</i> —St. Augustine, 2. 2 00
ATLANTIC.— <i>Cape Fear</i> —Mt. Olive, 1; <i>Wilmington</i> , Chestnut Street, 1. 2 00	NEW YORK.— <i>Boston</i> —New Bedford, 5. 5 00
BALTIMORE.— <i>Baltimore</i> —Bel Air, 18 50.	OHIO.— <i>Cleveland</i> —Cleveland, Euclid Avenue, 50. 50 00
CALIFORNIA.— <i>Oakland</i> —Berkeley Knox, 3.44; <i>West Berkeley</i> , Westminster, 1.85. 5 29	OREGON.— <i>South Oregon</i> —Oakland, First, 2.50. <i>Willamette</i> —Florence Sinslaw, 88c. 3 38
CATAWBA.— <i>South Virginia</i> —Danville, Hol. Street, 2; <i>Mizpah</i> , 1; <i>Carver Memorial</i> , 1. <i>Yadkin</i> —Edw. Webb, 1.11; <i>Ingram</i> , 1; <i>J. Hall Chapel</i> , 1; <i>Allen's Temple</i> , 1; <i>Lloyd</i> , 1. 9 11	PENNSYLVANIA.— <i>Beaver</i> —Vanport, 5. <i>Clarion</i> —Oil City, Second, 50. <i>Philadelphia</i> —Princeton, 65. 120 00
EAST TENNESSEE.— <i>Le Vere</i> —Shiloh, 1. 1 00	TENNESSEE.— <i>Obion-Memphis</i> —Hickman, 2.50. 2 50
	WASHINGTON.— <i>Olympia</i> —Buckley, 5. 5 00
	WISCONSIN.— <i>La Crosse</i> —West Salem, 3. 3 00

RECEIPTS FROM THE YOUNG PEOPLE'S SOCIETIES

Of the amount above credited to the Churches, \$71.64 were contributed by the Young People's Societies, as follows:

CALIFORNIA.— <i>Benicia</i> —Mendocino, 1. <i>Oakland</i> —Berkeley, Knox, 1.73. <i>San Jose</i> —Watsonville, First, 1. 3 73	MINNESOTA.— <i>Duluth</i> —Duluth Lakeside, 3. 3 00
CATAWBA.— <i>South Virginia</i> —Danville, Hol. Street, 1; <i>Petersburg Central</i> , 1. 2 00	NEBRASKA.— <i>Kearney</i> —Shelton, 5. <i>Nebraska City</i> —Hickman, German, 5. 10 00
COLORADO.— <i>Boulder</i> —La Salle, 1. 1 00	NEW JERSEY.— <i>Jersey City</i> —Lake View, 5. <i>Monmouth</i> —Beverly, 2. <i>Morris and Orange</i> —Boonton, First, 6. 13 00
ILLINOIS.— <i>Rushville</i> —Good Hope, 1. 1 00	NEW YORK.— <i>Otsego</i> —Laurens, 3. 3 00
INDIANA.— <i>White Water</i> —Knights-town Bethel, 1.42. 1 42	OHIO.— <i>Huron</i> —Fremont, 10. 10 00
IOWA.— <i>Dubuque</i> —Manchester, 1. <i>Waukon</i> —E. Friesland, 4.50. 5 50	PENNSYLVANIA.— <i>Carlisle</i> —Mercersburg, 5.29. <i>Chester</i> —Darby, First, 5. <i>Erie</i> —Jamestown, 1. <i>Lehigh</i> —Hokendauqua, 52c. <i>Northumberland</i> —Milton, 1.78. <i>Pittsburg</i> —Cross Roads, 2. <i>Westminster</i> —Lancaster Memorial, 1. 16 59
KENTUCKY.— <i>Transylvania</i> —Harlan, 1.40. 1 40	

INDIVIDUAL AND MISCELLANEOUS RECEIPTS

APRIL, 1910.

"G. W. S.," Rising Sun, Ind., 5;
Mrs. A. W. Ludlow, Mexico, 5; Rev.
S. T. Lowrie, D. D., Phila., Pa., 25;

R. Platts, Binger, Okla., .50; Miss
A. Niebrugge, New York, 1; Rev.
W. H. Logan, Wilmington, Del., 5;
Rev. T. B. Hargrove, Cinn., Ohio, 1;
Rev. W. H. Snyder, So. Haven,

Mich., 5; G. H. Kepple, 2; A. J. Anderson, Bentonville, Ark., 2.

MAY.

M. W. Stevenson, Roselle, N. J., 25; "Cash," 10; "J. T. W.," 5; Mrs. A. W. Ludlow, Mexico, 5; Miss A. Niebrugge, New York, 1; Rev. J. W. Jacks, Geneva, N. Y., 30; Rev. H. A. Tucker, Talihina, Okla., 15; Board and Rent, Merriam Home, 46; S. K. Scott, Dayton, Ohio, 5; Rev. D. A. Wilson, Macon, Mo., 3; Anonymous, Chicago, Ill., 50; Balance of Appropriation Returned, 30;

JUNE.

Rev. T. D. Davis, Pawnee City, Nebr., 5; Mrs. A. W. Ludlow, Mexico, 5; Mrs. M. L. Reutlinger, Nyack, N. Y., 3; Miss A. Niebrugge, New York, 1; Miss Mary Niebrugge, New York, 1; Board and Rent, Merriam Home, 75.25; W. K. Swan, Camden, Ohio, 5; S. E. Young, Camden, Ohio, 1; Rev. J. W. Pugh, Blandinsville, Ill., 5; "Tithe," Strasburg, Pa., 15; Rev. M. Noerr, Kansas City, Kans., 5; T. Templeton, Chicago, Ill., 200; Part of Appropriation Returned, 65; "A Friend," Pawnee City, Nebr., 15; Mrs. E. W. 50; Mrs. S. T. Merwin, Owatonna, Minn., 5; "R. H. A.," 10.

JULY.

Mrs. E. L. Hick, Delta, Colo., 2; Miscellaneous, .25; Rev. W. J. Erdman, D. D., Germantown, Pa., 15; Mrs. A. W. Ludlow, Mexico, 5; "Violet," 5; Miss Grace Morrison, New York, 10; Board and Rent, Merriam Home, 18.25; Helen K. Kidd, Bloomington, Ill., 15; Miss M. E. Yonant, Connerville, Ind., 1; Mary J. Peairs, Allegheny, Pa., 5; Miss Margaret G. Muse, Morristown, N. J., 10; Mrs. M. A. Ray, Marion, Ky., 5; Mrs. J. B. Strong, Pomona, Cal., 10; "A Friend of the Cause," Los Angeles, Cal., 100; "K. Penna.," 100.

AUGUST.

Mrs. C. D. Burrows, Bethlehem, Pa., 5; Mrs. A. W. Ludlow, Mexico, 5; Rev. D. McLaren, D. D., 100; Board and Rent, Merriam Home, 18.90; Miss A. Niebrugge, New York, 1.50; Rev. A. Virtue, 25.

SEPTEMBER.

Mrs. A. W. Ludlow, New York, 5; "In Memory," Mrs. Mary B. Gage, 5; Mrs. W. S. Opdyke, Alpine, N. J., 25; Board and Rent, Merriam Home, 15.25; "A Friend," 20; M. Hoover, Riverside, Cal., 50; Miss C. O. Van Duzee, Gouverneur, N. Y., 2; Mrs. F. N. Biggs, Hinsdale, Ill., 35; Mrs. M. E. Metzger, Phila. Pa., 15; Miss L. M. Boies, Danville, N. Y., 25; Mrs. A. W. Ludlow, Mexico, 5; Miss

S. D. Gilmore, Milton, Pa., 1; Rev. G. Gillespie, 3; J. H. Carpenter, Lincoln, Nebr., 2.

OCTOBER.

Rev. J. M. Huntting, Glassboro, N. J., 5; Returned Appropriation, 150; Miss A. Niebrugge, New York, 1; Miss Mary Niebrugge, New York, 1; Mr. and Mrs. V. Farrington, Onarga, Ill., 2; Board and Rent, Merriam Home, 12; Miss A. R. Brown, Phila., Pa., 10; Martha Patterson, 15; Mrs. W. H. Babbitt, Mendham, N. J., 10; Mrs. Geo. Pierce, New Castle, Del., 20; Rev. T. D. Davis, Pawnee City, Nebr., 5; Rev. J. N. Pugh, Blandinsville, Ill., 5; Rev. H. A. Tucker, Talihina, Okla., 15; Offering of Synod of New Jersey, 80; Mrs. W. P. Stevenson, Roselle, N. J., 25; Rev. Julian Hatch, Goldendale, Wash., 15; Mary C. Maltby, 5.

NOVEMBER.

Miss A. Niebrugge, New York, 1; Mrs. A. W. Ludlow, Mexico, 5; Rev. F. P. Wilson, 5; W. B. Wray, DuBois, Pa., 5; Helen A. Hawley, Clifton Springs, N. Y., 3; Board and Rent, Merriam Home, 33; Thomas C. Stauss, Peekskill, N. Y., 5; The Misses Williamson, 2; Miss Annie Niebrugge, New York, 3; Miss Mary Niebrugge, New York, 2.50; Succession Tax, 99.68; Rev. E. N. Raymond, Watkins, Minn., 3; M. E. McAfee, Phila., Pa., 5; Mrs. M. E. Welles, Sauk Center, Minn., 3; Rev. Albert Kelly, Manorville, N. Y., 7.50; Estate of Rev. C. W. Mateer, 225; "I. P. M.," Carlisle, Pa., 10; Rev. G. A. Little and Wife, 1.78; E. B. Miner, Camp Point, Ill., 1.

DECEMBER.

Mrs. M. L. Reutlinger, Flushing, N. Y., 2; Mrs. A. W. Ludlow, Mexico, 5; Mrs. H. J. Hornbeak, 1; Wm. Rankin, Princeton, N. J., 20; J. O. McCammon, Maryville, Tenn., 1.10; W. N. Price, Bishop, Cal., 7; "In Memoriam," Washington, D. C., 30; Rev. E. Sloat, Monticello, N. Y., 5; Board and Rent, Merriam Home, 32.25; Rev. B. L. Agnew, Phila., Pa., 18; K. R. Williams, Howe, Ind., 100; Miss Annie Niebrugge, New York, 2; Miss Mary Niebrugge, New York, 2; Mrs. Niebrugge, New York, 1; Rev. M. Noerr, Kansas City, Kans., 5; Mrs. A. W. Ludlow, Mexico, 10; Rev. J. H. Sherrard, Wilkinsburg, Pa., 10; Mrs. H. A. Gibson, Ft. Gibson, Okla., 2; Sale of Paint Left Over at Merriam Home, 27.02; Rev. H. T. Scholl, 4; Rev. J. W. Cameron, 1; Rev. J. W. Stockingham, 1; Mary Irwin, 1.20; Mrs. S. Ruleman, 1.25; Mrs. N. H. Kendrick, .44; "Cash," 6.

JANUARY, 1911.

Mrs. I. G. Beemer, Yonkers, N. Y., 20; Mrs. L. L. Craighead, Mead-

ville, Pa., 25; Rev. S. T. Lowrie, D. D., Phila., Pa., 50; Mrs. J. W. DeGraff, Plainfield, N. J., 100; "A Friend," 5; Rev. W. F. Gibbon, Scranton, Pa., 5; Board and Rent, Merriam Home, 32.74; Rev. J. E. Sundell, Lake Mary, Fla., 2; Rev. J. W. Mitchell, Marsnall, Mo., 1; A Home Missionary's Daughter, 1; Mrs. J. B. Worth, Tallula, Ill., 1; "A Friend," New York, 1,000; G. W. Russell, Meridian, Miss., 6; Miss Annie Niebrugge, New York, 1; Miss Mary Niebrugge, New York, 1; Frances E. Barber, Joliet, Ill., 3; Horace Fisher, Cincinnati, Ohio, 5; Mrs. A. Waite, New York, 5; Mrs. A. W. Ludlow, Mexico, 5; Part of Appropriation Returned, 153.75; "8862," 5; F. Z. Rossiter, 2; R. W. Dunlop, Teng Chow, China, 10; Robert and Mrs. H. C. Thomson, Porto Rico, 1.49; Rev. D. W. Cassatt, Corning, Iowa, 5; "Anonymous," 5.50.

FEBRUARY.

Samuel Ferguson, Detroit, Mich., 300; Mrs. A. E. Smith, Santa Ana, Cal., 10; Rev. J. H. Bratton, Santa Monica, Cal., 5; A. Fletcher, Greencastle, Pa., 5; Rev. J. C. Kelly, Vandergift, Pa., 15; Rev. G. A. Pollock, High Point, N. C., 10; M. A. Williams, Lebanon, Conn., 200; Ino. Oliver, Randolph, Nebr., 3.83; Board and Rent, Merriam Home, 30.25; "Edgerton," 54; Miss Annie Niebrugge, New York, 1; Miss M. Crosby, New York, 50; Rev. and Mrs. C. Herron, Omaha, Nebr., 10; Rev. S. M. McPhail, Detroit, Texas, 1; Rev. W. E. Honeyman, Plainfield, N. J., 5; Leslie Jackson, Washington, D. C., 20; W. C. Walker, Minot, N. D., 1; Rev. E. P. Crane, Minot, N. D., 5; Nathaniel Dickey,

Pasadena, Cal., 50; Miss Flora A. Nixon, Atlantic City, N. J., 25; Rev. B. L. Agnew, Phila., Pa., 20; Sarah C. Derickson, Milton, Pa., 20; Mrs. J. G. Touzeau, Los Angeles, Cal., 10; J. M. Ward, Texas, .59; Miss Annie Niebrugge, New York, 1.

MARCH.

A. Niebrugge, New York, 1; Mrs. O. S. Mills, Buffalo, N. Y., 25; Mrs. A. W. Ludlow, San Antonio, Texas, 5; Rev. W. H. Harbison, Salisbury, N. C., 2; Mrs. M. E. Dryer, So. Lima, N. Y., 5; Board and Rent, Merriam Home, 36.25; Rev. E. F. Mundy, Lawrence, Kans., 5; Rev. Jas. Welch, Argonia, Kans., 5; Mrs. E. R. Voorhees, Clinton, N. J., 1,000; Rev. B. F. McDowell, Greenville, S. C., 1; Miss C. O. Van Duzee, Gouverneur, N. Y., 1; Miss J. C. Wylie, Phila., Pa., 5; Miscellaneous, 25; "H. T. F.," 5; Mrs. M. C. Hopewell, Chillicothe, Ohio, 10; "E. F. L.," "In Memory" of My Father, 10; Subscriber to New York "Observer," 25; Rev. J. W. Quay, Clovis, Cal., 5; Mrs. J. S. Boyd, Elmore, Minn., 5; J. S. King, So. Omaha, Nebr., 25; Mrs. W. M. Babbitt, Mendham, N. J., 10; Rev. W. J. Erdman, D. D., Germantown, Pa., 15; Rev. J. B. Fowler, Muncy, Ind., 2; Miss A. Niebrugge, New York, 1; Rev. E. B. Miner, Camp Point, Ill., 6; "A Member of the Presbyterian Church," 100; Mrs. Wm. M. Carle, Michigan, 3; Miss L. C. Galbraith, 3; "A Friend," 5; "In Memoriam," 25; Seneca Missionary, 2; Rev. S. Ward, Emporia, Kans., 5; Mrs. C. D. Burrows, Bethlehem, Pa., 10; Rev. H. T. Gibson, Newark, Ark., 2; Rev. M. Mathieson, 2; Miss E. G. Marshall, Blairstown, N. J., 25.

Total \$6,250 06

TABULAR STATEMENT*

- 1.—Of the amounts paid into the Treasury from each Presbytery, with the amounts they have drawn from the Treasury, not including the sums appropriated to the Homes. (See page 36.)
 2.—The number of Contributing and Non-Contributing Churches. For a list of the Churches contributing, with the amounts, see pages 47-80 of the Report of the Board.

	Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.		Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.
SYNOD OF ALABAMA.					SYNOD OF CANADIAN.				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Birmingham, A, . . .	\$60 50	\$250 00	6	20	Kiamichi,	\$12 00		10	4
Florida,	152 47	825 00	15	11	Rendall,		\$420 00	5	9
Huntsville,	49 54	770 00	22	15	White River,	7 00	500 00	5	9
Springville - Talladega,	21 49		11	40		19 00	920 00	15	22
	284 00	1,845 00	54	86	SYNOD OF CATAWBA.				
					<i>Presbyteries.</i>				
					Cape Fear,				
					Catawba,				
					Southern Virginia,				
					Yadkin,				
					143 47	3,880 00	100	71	
SYNOD OF ARKANSAS.					SYNOD OF COLORADO.				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Arkansas,	100 10	800 00	24	18	Boulder,	258 93	625 00	16	10
Jonesboro,	36 50	625 00	8	11	Cheyenne,	55 45		4	6
Fort Smith,	104 30	825 00	7	35	Denver,	210 14	1,937 50	22	13
Little Rock,	18 75	450 00	10	5	Gunnison,	19 30		5	7
	259 65	2,700 00	49	69	Pueblo,	185 32	700 00	24	30
					Sheridan,				
					740 64	3,262 50	75	76	
SYNOD OF ATLANTIC.					SYNOD OF E. TENNESSEE.				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Atlantic,	22 20	75 00	10	20	Birmingham,	16 05	800 00	7	10
Fairfield,	27 70	825 00	18	37	Le Vere,	3 00		2	8
Hodge,	1 00	300 00	1	17	Rogersville,	13 00		6	5
Knox,	7 50	350 00	5	11		32 05	800 00	15	23
McClelland,	16 50		12	20	SYNOD OF IDAHO.				
	74 90	1,550 00	46	105	<i>Presbyteries.</i>				
					Boise,				
					Kendall,				
					Twin Falls,				
					111 88	200 00	20	20	
SYNOD OF BALTIMORE.					SYNOD OF ILLINOIS.				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Baltimore,	1,195 49	1,600 00	48	19	Alton,	250 76	1,600 00	31	31
New Castle,	879 90	2,000 00	43	14	Bloomington,	810 00	1,360 00	35	32
Washington City,	1,419 30	500 00	32	5	Cairo,	81 72	787 50	7	38
	3,494 69	4,100 00	123	38	Chicago,	3,933 01	2,575 00	76	26
					Ewing,				
					Freeport,				
					Mattoon,				
					Ottawa,				
					Peoria,				
					Rock River,				
					Rushville,				
					Springfield,				
					3,554 90	16,225 00	168	167	
					8,256 39	14,595 50	357	258	

* Printed by direction of the General Assembly.

	Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.		Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.
SYNOD OF INDIANA.					SYNOD OF MINNESOTA.				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Crawfordsville, . . .	\$348 13	\$1,841 00	28	30	Adams,	\$31 45		9	19
Fort Wayne,	810 62	200 00	20	11	Duluth,	168 73	\$450 00	11	26
Indiana,	136 51	1,735 00	16	60	Mankato,	183 59	900 00	33	28
Indianapolis,	469 68	850 00	23	35	Minneapolis,	937 33	1,150 00	20	10
Logansport,	237 98	2,925 00	20	25	Red River,	29 85	125 00	8	10
Muncie,	141 09	400 00	08	16	St. Cloud,	49 38	1,175 00	14	32
New Albany,	217 75	2,612 50	25	31	St. Paul,	1,072 99	1,975 00	21	16
White Water,	284 54	575 00	17	18	Winona,	111 83	1,000 00	13	19
	2,646 30	11,138 50	157	226		2,585 15	6,775 00	129	160
SYNOD OF IOWA.					SYNOD OF MISSISSIPPI.				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Cedar Rapids,	489 04	950 00	24	12	Bell,	30 20	150 00	9	6
Central West,	29 48		12	5	New Hope,	30 40	150 00	15	1
Corning,	201 50	1,100 00	20	15	Oxford,	58 31	450 00	17	12
Council Bluffs,	126 84	825 00	13	16					
Des Moines,	352 58	1,428 00	32	23	SYNOD OF MISSOURI.				
Dubuque,	122 84	1,887 00	19	15	<i>Presbyteries.</i>				
Fort Dodge,	148 64	900 00	17	31	Carthage,	215 54	600 00	28	15
Galena,	101 00		16	4	Iron Mountain,	33 20	150 00	11	14
George,	217 50		23	6	Kansas City,	550 88	1,500 00	27	36
Iowa,	320 88	950 00	21	25	Kirksville,	139 16	675 00	19	30
Iowa City,	270 27	1,575 00	26	18	McGee,	178 21	425 00	24	36
Sioux City,	300 82	2,150 00	30	14	Ozark,	156 13	1,200 00	23	23
Waterloo,	488 90	1,550 00	22	9	St. Joseph,	266 76	325 00	25	20
Waukon,	175 15	350 00	13	2	St. Louis,	1,607 60	1,175 00	36	14
	3,345 44	13,665 00	288	195	Salt River,	95 41		17	27
SYNOD OF KANSAS.					SYNOD OF MONTANA.				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Emporia,	197 07	1,300 00	22	18	Butte,	74 00	125 00	7	12
Highland,	125 81	850 00	14	15	Great Falls,	60 00	150 00	6	14
Larned,	142 54	1,400 00	15	21	Helena,	95 39		3	10
Neosho,	266 00	2,300 00	25	42	Yellowstone,	76 79		6	4
Osborne,	134 98	575 00	23	2					
Solomon,	337 72	675 00	28	18	SYNOD OF NEBRASKA.				
Topeka,	651 94	2,300 00	34	19	<i>Presbyteries.</i>				
Wichita,	270 42	382 00	26	21	Box Butte,	25 97	800 00	9	17
	2,126 48	9,782 00	187	156	Hastings,	175 12	800 00	17	14
SYNOD OF KENTUCKY.					SYNOD OF NEW JERSEY.				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Ebenezer,	287 89	275 00	12	20	Elizabeth,	2,278 69	700 00	25	8
Lincoln,	8 00		4	1	Havana,	5 00		3	13
Logan,	112 85	475 00	10	13	Jersey City,	1,463 00	1,150 00	24	17
Louisville,	292 66	1,150 00	11	19	Monmouth,	730 35	1,745 00	47	1
Princeton,	78 30		14	7	Morris and Orange,	2,442 15	1,062 50	40	5
Transylvania,	216 71	1,050 00	12	29	Newark,	1,853 99	750 00	34	8
	996 41	2,950 00	63	89	New Brunswick,	1,201 23	1,425 00	38	1
SYNOD OF MICHIGAN.					SYNOD OF NEW BRUNSWICK.				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Detroit,	927 15	705 00	36	14	Newton,	315 91	525 00	30	6
Flint,	175 29	337 50	17	29	West Jersey,	1,179 55	3,100 00	57	11
Grand Rapids,	157 34	150 00	13	3					
Kalamazoo,	90 33	650 00	14	6					
Lake Superior,	38 25	150 00	9	26					
Lansing,	135 68	650 00	14	8					
Monroe,	166 50	650 00	15	4					
Petoskey,	52 55	850 00	7	15					
Saginaw,	172 92	1,312 50	18	22					
	1,916 01	5,455 00	143	127					
						11,469 87	10,457 50	298	70

	Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.		Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.
SYNOD OF NEW MEXICO. <i>Presbyteries.</i>					SYNOD OF OHIO (Continued). <i>Presbyteries.</i>				
Pecos Valley,	\$40 00		2	12	St. Clairsville,	\$455 06	\$800 00	32	18
Phoenix,	45 73		5	9	Steubenville,	546 52	2,925 00	48	16
Rio Grande,	29 95	\$1,400 00	6	14	Wooster,	230 22	2,037 50	19	17
Santa Fe,	53 05	975 00	7	21	Zanesville,	348 65	1,700 00	27	22
So. Arizona,	31 33		9	10					
						6,845 29	19,250 00	397	280
SYNOD OF NEW YORK. <i>Presbyteries.</i>					SYNOD OF OKLAHOMA. <i>Presbyteries.</i>				
Albany,	1,014 98	875 00	40	10	Ardmore,	60 00	725 00	9	11
Binghamton,	419 95	1,100 00	17	15	Choctaw,	28 90	360 00	15	10
Boston,	327 98	1,125 00	35	5	Cimarron,	60 67	300 00	10	14
Brooklyn,	2,005 25	850 00	40	8	El Reno,	29 26	125 00	11	15
Buffalo,	2,410 28	550 00	33	24	Hobart,	53 84	209 00	13	12
Cayuga,	695 12	250 00	19	3	McAlester,	70 35	550 00	10	10
Champlain,	221 43	225 00	11	10	Muskogee,	67 40	1,325 00	12	18
Chemung,	75 67	975 00	10	12	Oklahoma,	169 45	475 00	19	22
Columbia,	255 45	575 00	14	5	Tulsa,	91 50	400 00	10	14
Genesee,	292 48	450 00	14	4					
Geneva,	570 29	550 00	17	3		631 37	4,400 00	109	126
Hudson,	505 74	2,162 50	30	16	SYNOD OF OREGON. <i>Presbyteries.</i>				
Long Island,	509 82	1,175 00	21	2	Grande Ronde,	44 47		7	6
Lyons,	149 32	200 00	16	2	Pendleton,	28 15	120 00	8	12
Nassau,	365 81	350 00	20	9	Portland,	496 48	1,925 00	27	14
New York,	7,719 44	4,012 50	45	13	Southern Oregon,	107 28	350 00	11	11
Niagara,	271 33	875 00	16	8	Willamette,	136 16	2,900 00	19	22
North River,	458 61	600 00	23	1					
Otsego,	400 05	450 00	23	8		812 54	5,295 00	72	65
Porto Rico,	5 99		4	25	SYNOD OF PENNSYLVANIA. <i>Presbyteries.</i>				
Rochester,	898 94	1,000 00	33	17	Beaver,	405 02	150 00	28	8
St. Lawrence,	375 50	425 00	26	14	Blairsville,	1,549 79	950 00	44	10
Steuben,	228 17	1,412 50	22	4	Butler,	271 78	425 00	35	6
Syracuse,	344 11	400 00	20	23	Carlisle,	1,452 51	3,075 00	43	12
Troy,	1,299 52	200 00	33	7	Chester,	1,330 39	1,625 00	52	8
Utica,	637 36	1,050 00	33	44	Clarion,	600 34	1,550 00	50	10
Westchester,	1,892 95	1,665 00	36	6	Erie,	811 37	1,060 00	65	8
					Huntingdon,	1,133 93	1,675 00	67	13
SYNOD OF NORTH DAKOTA. <i>Presbyteries.</i>					SYNOD OF SOUTH DAKOTA. <i>Presbyteries.</i>				
Bismarek,	21 70	325 00	1	17	Aberdeen,	204 16	1,100 00	19	15
Fargo,	115 31	150 00	12	14	Black Hills,	6 74		8	9
Minnewaukon,	36 16	450 00	11	14	Central Dakota,	65 56	450 00	10	17
Minot,	2 00		1	16	Dakota Ind.,	57 00		21	13
Mouse River,	21 00	270 00	5	21	Sioux Falls,	104 05	675 00	12	10
Oakes,	40 42	150 00	12	9					
Pembina,	40 55	300 00	9	32		30,669 48	24,827 50	940	223
	277 14	1,645 00	51	123					
SYNOD OF OHIO. <i>Presbyteries.</i>									
Athens,	135 45	850 00	12	26					
Bellefontaine,	117 68	300 00	8	12					
Chillicothe,	125 13	1,250 00	12	15					
Cincinnati,	1,246 47	2,075 00	54	18					
Cleveland,	664 03	1,850 00	20	23					
Columbus,	666 85	1,362 50	25	16					
Dayton,	888 44	1,525 00	35	10					
Huron,	83 31		10	12					
Lima,	235 55	325 00	22	13					
Mahoning,	573 90	475 00	26	12					
Marion,	78 00	575 00	10	17					
Maumee,	232 71	850 00	24	16					
Portsmouth,	217 32	350 00	13	17					
						437 51	2,225 00	65	62

	Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.		Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.
SYNOD OF TENNESSEE.					SYNOD OF UTAH.				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Chattanooga, . . .	\$108 76	\$600 00	16	16	Ogden, . . .	\$72 65	\$425 00	6	2
Columbia, A, . . .	48 00	425 00	12	6	Salt Lake City, . . .	1 85	375 00	1	10
Cookeville, . . .	6 50	175 00	5	8	Southern Utah, . . .	17 55		5	4
French Broad, . . .	26 00	475 00	5	6		92 65	800 00	12	16
Holston, . . .	56 36	975 00	13	12	SYNOD OF WASHINGTON.				
Hopewell-Madison	62 11	450 00	10	14	<i>Presbyteries.</i>				
McMinnville, . . .	33 00	100 00	7	16	Alaska,	16 50	250 00	7	9
Nashville, . . .	109 50	150 00	15	9	Bellingham,	83 86	875 00	14	3
Obion-Memphis, . .	24 00	450 00	8	4	Cent. Washington, . . .	40 80	400 00	5	16
Union,	142 27	2,258 34	25	23	Columbia River,	50 25	450 00	8	10
	616 50	6,058 34	116	114	Olympia,	98 97	2,000 00	8	16
					Seattle,	434 50	1,700 00	18	14
SYNOD OF TEXAS.					SYNOD OF WEST VIRGINIA.				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Abilene,	117 29	1,050 00	16	23	Grafton,	222 89	325 00	15	3
Amarillo,	95 60	575 00	17	24	Parkersburg,	127 55	650 00	8	26
Austin,	175 81	400 00	24	1	Wheeling,	270 85	250 00	20	4
Brownwood,	12 00	350 00	2	20		621 29	1,225 00	43	33
Dallas,	252 00	1,350 00	33	27	SYNOD OF WISCONSIN.				
Denton,	97 63		22	26	<i>Presbyteries.</i>				
El Paso,	44 80		3	3	Chippewa,	85 00	1,000 00	8	29
Fort Worth,	142 18	750 00	17	15	La Crosse,	85 40		12	5
Houston,	61 61		17	7	Madison,	225 06	700 00	17	23
Jefferson,	90 50	500 00	23	7	Milwaukee,	309 98	1,300 00	17	22
Paris,	179 90	950 00	23	26	Winnebago,	291 96	1,100 00	20	43
Waco,	214 01	1,000 00	37	25		997 40	4,100 00	74	127
	1,481 33	6,925 00	234	204					

Total number of Churches contributing, 5,635. Non-contributing, 4,228.

The Churches belonging to Foreign Presbyteries, which neither contribute nor draw out, are not included in these totals.

THIRTIETH ANNUAL REPORT
OF
THE CUMBERLAND
PRESBYTERIAN
BOARD OF RELIEF

**THE THIRTIETH ANNUAL REPORT OF THE
BOARD OF RELIEF OF THE CUMBERLAND
PRESBYTERIAN CHURCH TO THE
GENERAL ASSEMBLY OF THE
PRESBYTERIAN CHURCH IN
THE U. S. A. OF 1911.**

The Board of Ministerial Relief of the Cumberland Presbyterian Church (said Board being incorporated under this name), respectfully presents to the General Assembly its Annual Report for the year ending March 31, 1911.

THIS IS THE THIRTIETH YEAR

since the organization of relief work by the General Assembly of the Cumberland Presbyterian Church.

The Book of Minutes containing the proceedings of the Board for the year, 1910-1911, is herewith presented.

INSURANCE ON THE OLD THORNTON HOME.

At the date of this Board's report to the Assembly of 1910 a suit was pending in the Circuit Court of the United States, for the district of Indiana, brought by the Board claiming under authority of the dissenters from the union, against the Insurance Company, impleading the members of this Board. The Company paid the amount of the insurance into the registry of the court, which, pursuant to its judgment, was paid over to this Board. The amount realized was applied to the payment of obligations of the Board incurred in construction of the new Home.

THORNTON HOME.

There have been sixteen persons as guests in the Home during the year. Rev. Robt. T. Armstrong, D.D., passed to the Home beyond, at the age of ninety-one years, on the 31st day of December, 1910. Every room in the Home is now occupied, or engaged by guests, whose applications have been approved by the Board. As a rule, happiness, contentment and grateful appreciation of this delightful place of rest provided by the generosity of the Church have characterized the guests.

Messrs. Stark Bros. (Presbyterians), of Louisiana, Mo., owners of the Stark Nurseries, proffered the donation of a large number of rare fruit trees to the Board. After careful examination of the adaptability of the ground and of the result of fruit-growing in this territory, the Board reached the conclusion that by adding somewhat to the proffered donation, an orchard could be planted, capable of producing a sufficient amount of fruit to defray a considerable portion of the expense of operating the Home. We confidently believe the project entirely feasible, and have therefore planted the orchard.

The Board has spared no pains or trouble to give to the comfort of the guests and the proper conduct of the Home, in all its features, the very best attention possible.

We confidently look forward to the time when, by increased endowment and enlarged products from the land owned by the Board, the Home can be made self-sustaining. Meanwhile we trust the liberality of the Church and of individual friends may make possible extensive improvements and the ornamentation of the grounds. With but moderate expense this delightful spot may be made the joy and pride of the Church in relation to the care of its ministers and their families. Experience convinces this Board not only of the wisdom, but of the necessity of maintaining and enlarging this Home.

During the year Mr. Robert Smith, owing to ill health, tendered his resignation as a member of the Board. The vacancy was filled by the election of Mr. George S. Clifford, subject to the approval of the General Assembly. Mr. Smith has since died and this Board gratefully records its high appreciation of his faithful service in this cause.

The terms of the following members of the Board expire this year, *viz.*: Mr. Charles F. Hopkins, Mr. Albert F. Karges and Mr. Edward A. Nisbet. The General Assembly is asked to nominate their successors, to be elected for a term of three years, at the annual meeting of the Board in June, 1911, as provided by the terms of the Board's charter.

STATE OF LITIGATION CONCERNING THE UNION IN THE STATE OF INDIANA.

Two suits were tried at the same time in the Superior Court of Vanderburgh County. One entitled, Ramsey *vs.* Hicks, venued from Davis County; the other Bentley *vs.* Ulay, venued from Knox County. The judgment of the

Lower Court was the same in both cases, and appeals were prosecuted at the same time, to the Appellate Court of Indiana, which reversed the judgment of the Lower Court in one only of said cases, *viz.*: Ramsey *vs.* Hicks. The other case remaining in the Appellate Court undecided. The case of Ramsey *vs.* Hicks was removed into the Supreme Court, which reversed the judgment of the Appellate Court. This judgment is set out in this Board's report of 1910. The Appellate Court has authority, under the statutes of the State, to send any case pending before it into the Supreme Court, with a recommendation that former judgments of the Supreme Court, which in the judgment of the Appellate Court are not correct, should be reversed. The Appellate Court took this course in the case of Bentley *vs.* Ulay, and sent the record into the Supreme Court with the recommendation that the latter Court reverse itself in the case of Ramsey *vs.* Hicks. Three out of the five judges who rendered that decision are now members of the Supreme Court. One of the new judges has declined to sit in the present case. It can hardly be expected that the Supreme Court, after so full an investigation of the questions affecting the legality of the Union, as evinced by one of the ablest opinions of any of the Supreme Courts, on the subject of the union, will reverse itself, in so short a time. A decision is expected daily.

The Report of the Treasurer is submitted herewith.

On behalf of the Board,

S. B. SANSOM,
Cor. Sec'y.

Evansville, Ind., April 15, 1911.

REPORT

OF THE

Board of Directors of the Ministerial Sustentation Fund.

The Board of Directors of the Ministerial Sustentation Fund respectfully submits its Second Annual Report to the General Assembly.

The Board feels that the increased interest awakened in this agency of our Church on the part of congregations and individuals during the past year, as well as the amount of cash and time subscriptions secured, is a pledge of its ultimate and complete success.

Judging from the many letters received at the office of the Fund, commendatory of this plan of providing for the aged and disabled ministers of our Church, their widows and minor children, as well as from the reports of the Field Representatives, there can be no question as to the favor with which it is regarded by the membership of our churches, who have been made acquainted with its object and provisions.

One of the Field Representatives of the Fund, who has been soliciting in its behalf in Pennsylvania, writes: "The people, so far as I have personally heard them speak, the leading men in the congregations, are, without one single exception, most pronouncedly in favor of the Sustentation plan. I have not met a prominent layman who was not anxious to see the Fund succeed."

The pastor of one of the most prominent Presbyterian churches in Brooklyn says, that after the Field Representative of the Fund presented the Sustentation cause in his church, many of his people came to him and thanked him for the privilege of hearing about it, and the opportunity of contributing toward it. He further says, "People will give money for this Fund which you can't get for anything else."

No agency the Church has ever established has been in its first two years better supported than the Ministerial Sustentation Fund. It appeals strongly to business men who have studied its object and provisions from the fact that the ministers, themselves entitled to its benefits, are required to bear a proportion

of the cost. Non-contributing pensions is not feasible in the case of voluntarily supported churches.

There is already in the Treasury of the Fund \$103,149.91 in cash, and over \$113,500.00 in good time subscriptions, making a total of \$216,649.91. A full financial statement is given at the close of the report.

We especially call attention to the fact that during the year we have received in cash \$37,387.33 in the form of donations, contributions from churches and individuals, and increased our outstanding time subscription notes by \$53,937.00 at a cost to the Fund averaging 17.3 per cent. This is a considerable reduction as compared with the cost of last year.

The larger proportion of the money so far secured has been contributed by churches of average membership, and by individuals of comparatively moderate circumstances. With few exceptions, the larger and wealthier churches in the larger cities have not as yet been canvassed in the interest of the Fund.

In response to an appeal by the Field Representative of the Fund in a Brooklyn church, on Sunday, February 5, between \$3,000 and \$4,000 in cash and time subscriptions were secured. Among the subscriptions was one of special interest, although the amount was not large, being only 30 cents a year for five years. The subscriber is a young boy, who sent by mail to the Treasurer of the Fund three dimes to pay the first installment on his subscription. We feel sure should the life of this little boy be spared and he should grow up into manhood, he will look back upon his subscription to the Sustentation Fund with a pardonable degree of pride and as having been a source of blessing to himself.

A newsboy in Wheeling, W. Va., having heard the appeal made by a Field Representative of the Fund in the Church, which he attended on Sunday, called upon the Representative Monday morning and handed him \$1 as his contribution to this cause, which meant the boy's profits on the sale of at least one hundred newspapers.

A day laborer in Camden, N. J., contributed \$25 to the Fund, which is more than some churches with a membership averaging between 300 and 400 have been in the habit of contributing annually toward the relief of the aged and disabled ministers of our Church and those dependent upon them.

Up to the present time, 640 ministers, of whom 36 are foreign missionaries, have united with the Fund. The Fund is already paying annuities to eleven widows of deceased members and to six disabled ministers.

The percentage of the actual benefits has been increased from twenty to twenty-five per cent., and it is believed that the percent-

age can be materially increased by the close of the ecclesiastical year.

As the provisions of the plans in successful operation in the Established and United Free Churches of Scotland are not generally known, the following facts taken from the official reports of said Churches are submitted:

I. In the Established Church, there is an Aged and Infirm Ministers' Fund, which, owing to the Church's Endowments, is not so much in need of additional contributions as is that of the United Free Church.

The Established Church, however, has a Widows' and Orphans' Fund which has been in existence for 164 years, and has now a capital of about \$2,000,000. It is compulsory upon all ministers to unite with this Fund, although they have a choice of annual rates as follows: \$14.53, \$20.27, \$30.35, or \$40.22. But over and above the rate which the minister is required to pay, there is an entrance fee of \$48.50. There is, also, a marriage tax equal in amount to one year's annual rate. This tax is repeated on each subsequent marriage, unless the bride be a minister's widow who is already on the Fund.

II. In the United Free Church, there are, also, two agencies which supplement each other.

There is, first, the Aged and Infirm Ministers' Fund, which is at present maintained by invested funds, congregational contributions, etc., although the question of assessing the ministers who are prospective beneficiaries has been agitated for some time, and which in all probability will be ultimately done.

The other agency referred to is the Widows' and Orphans' Fund. Contributions on the part of ministers to this Fund are compulsory on the following terms: (a) An entrance fee of \$48.50, payable in two annual installments; (b) an annual payment of \$33.95; (c) a marriage tax payable on entry of married members, and on marriage of those who enter the Fund unmarried a tax of \$24.25, if the age at marriage, or admission of the newly married member, is under 45, or \$48.50 if the age is greater than 45.

The Presbyterian Churches of Ireland, Canada, and Australia combine the features and provisions of the two Scotch agencies, as the Sustentation Fund of our Church does. It is generally admitted, however, that the plan adopted by our General Assembly, and now in operation, is superior to either of the others just named. An ex-Moderator of the General Assembly of the Presbyterian Church of Canada says of it: "It includes the best features of the corresponding scheme in our Church in Canada, and is free from some of the defects of ours."

In formulating the Sustentation plan adopted by our Church, the Assembly's Committee had the advantage of having before

it the plans in operation in the Presbyterian Churches of the countries referred to.

The object of the Fund is to make suitable provision for the ministers of the Presbyterian Church in their old age or prior disability, and for the families of deceased ministers, in such a way as to be definite, certain and dependable.

From the fact that the Fund is not operated for profit, the total rates, that is to say, the church's proportion and that of the minister, is from 20 to 25 per cent. less than those of any insurance or annuity company.

Several of the other Protestant denominations have this plan of providing for their aged and disabled ministers under consideration, with the view of adopting it and putting it into effect. The Secretary of the Fund, by invitation, addressed the Manhattan Association of Congregational churches and ministers on the Sustentation plan at its regular annual meeting which was held in Christ Congregational Church, New York, on Wednesday, April 26th. The Association unanimously adopted a resolution requesting the National Council of said church to consider the advisability of creating a Pension Fund for its aged and disabled ministers, their widows and minor children, similar to this Fund.

The Legislature of the State of New York, which has the most stringent insurance laws of any State in the Union, adopted in June, 1910, an amendment to said laws legalizing all beneficial societies organized and established by churches, for the protection and support of their priests and ministers. This amendment was introduced and adopted by the Legislature at the suggestion of those connected with the management of the Sustentation Fund.

The following resolutions are submitted for adoption:

Resolved, 1. That the Report of the Board of Directors of the Ministerial Sustentation Fund be and hereby is approved.

Resolved, 2. That one page in each issue of the *Assembly Herald* be allowed the Fund on the same conditions as apply to the other agencies of our Church.

Resolved, 3. That the Stated Clerk be instructed to present the following names to the annual meeting of the Ministerial Sustentation Fund to be held on the third Tuesday in June, 1911, as the names approved by this Assembly for members of the Board of Directors of said Fund for the term expiring June, 1914:

Robert Hugh Morris, D.D.,	Justice W. P. Potter,
Rev. John Calhoun, D.D.,	Mr. I. Layton Register,
Mr. F. M. Braselmann.	

In behalf of the Board,

ROBERT HUNTER, *President*;
JNO. R. SUTHERLAND, *Secretary*.

FINANCIAL STATEMENT OF THE MINISTERIAL SUSTENTATION
FUND FOR THE YEAR ENDING APRIL 30, 1911.

Cash Assets April 30, 1910..... \$66,181 89

RECEIPTS:

Contributions and payments on subscription notes.....	\$37,387 33	
Payments by members (20 per cent. of dues)....	20,323 31	
Payments by churches assuming the 80 per cent. of dues for their pastors.....	335 62	
Net interest on investments and balances.....	3,427 43	
Total Receipts.....		61,473 69
Brought forward.....		\$127,655 58

DISBURSEMENTS:

Expenses, Executive Offices.....	\$7,240 11	
Expenses, Field Representatives.....	15,833 97	
Dues refunded to members.....	1,606 83	
Annuity payments to widows and disabled ministers.....	783 10	
Total Disbursements.....		25,461 01

Cash Assets April 30, 1911..... \$102,191 57

ASSETS:

Cash Assets April 30, 1911—		
Book value of Bonds.....	\$97,690 36	
Cash in Banks.....	4,501 21	
Total Cash Assets.....		\$102,191 57
Accrued Interest on Investments.....	958 34	
Total amount of time Subscription Notes payable in one, two, three and four years, April 30, 1911.....	113,500 00	
Total Assets.....		\$216,649 91

WM. H. ROBERTS, *Treasurer.*

N. B.—The total net dues paid into the Fund by the members to April 30, 1911, is \$71,351.00. This is evidence of the appreciation by ministers of the value of the benefits offered by the Fund.

OFFERINGS BY CHURCHES FROM APRIL 30, 1910, TO APRIL 30, 1911.

(This does not include the amounts given by churches through individual contributors.)

SYNOD OF ATLANTIC.

Savannah, Ga., Butler..... \$2 00

SYNOD OF BALTIMORE.

Baltimore, Md., Madison Street.....	3 00
Riverdale, Md.....	1 23
Washington, D. C., Eckington.....	8 65

SYNOD OF CALIFORNIA.

Elsinore.....	5 40
Los Angeles, Boyle Heights.....	5 00
Central.....	15 00
Grandview.....	12 00

SYNOD OF CATAWBA.

Laurinburg, N. C.....	\$2 00
Raleigh, N. C., Ladies' Society.....	2 00
Roanoke, Va., Fifth Avenue.....	1 00

SYNOD OF IDAHO.

Boisé, First.....	12 88
First (Sunday-school).....	9 02

SYNOD OF ILLINOIS.

Cedarville.....	3 00
Chicago, Eighth.....	5 00
Emerald Avenue.....	6 00
South Park.....	6 00
Dakota.....	5 00
Flora, Y. P. S. C. E.....	5 00
Galena, German.....	3 00
Winnebago.....	5 10

SYNOD OF INDIANA.

Bedford.....	5 00
Evansville, Grace.....	21 00
Indianapolis, Meridian Heights.....	5 00
Lafayette, First.....	10 00
La Porte.....	20 00
New Castle, First.....	3 99
Terre Haute, Central.....	25 00

SYNOD OF IOWA.

Dubuque, German.....	20 00
Iowa City, Unity.....	10 00
Mt. Pleasant.....	7 50

SYNOD OF KANSAS.

Wellington, First.....	100 00
------------------------	--------

SYNOD OF MICHIGAN.

Adrian, First.....	17 00
Houghton, First.....	5 00

SYNOD OF MINNESOTA.

Alpha.....	3 00
St. Peter, Union.....	10 00

SYNOD OF MISSOURI.

Kansas City, Immanuel.....	50 00
Linwood.....	50 00
St. Louis, Winnebago.....	10 00

SYNOD OF NEBRASKA.

Stockham.....	3 00
---------------	------

SYNOD OF NEW JERSEY.

Belmar.....	6 00
Clinton.....	50 00
Cranford, First.....	8 00
Newark, 13th Avenue.....	2 00
Verona, First.....	1 25

SYNOD OF NEW YORK.

Dolgeville, First.....	\$5 87
Elmont, L. I., St. Paul's.....	4 00
Forestport, White Lake.....	2 50
Geneva, North.....	31 51
Greenville.....	1 00
Lyons Falls, Forest.....	9 75
New York City, Brick.....	100 00
Morningside.....	36 00
Park.....	24 81
Oriskany, Waterbury Memorial.....	5 00
Riverdale.....	1 00
Syracuse, Fourth.....	30 00
Waterville.....	15 00
Utica, Olivet.....	10 00
Vernon, Missionary Society.....	1 75

SYNOD OF OHIO.

Barnesville.....	10 00
Birmingham.....	1 00
Cumberland, Buffalo.....	20 90
Frankfort.....	5 00
Freeport, Antrim.....	3 00
Martins Ferry.....	28 46
Roxabell, Concord.....	5 00
Toledo, First Westminster.....	37 50

SYNOD OF OKLAHOMA.

Shawnee, First.....	29 00
Wagoner, First.....	3 00

SYNOD OF OREGON.

George, St. John.....	3 00
Portland, First.....	90 00

SYNOD OF PENNSYLVANIA.

Ben Avon.....	29 00
Bradford, East End.....	3 00
Branchton, New Hope.....	8 00
Brockwayville, Sugar Hill.....	4 00
Butler, Summit.....	2 30
Canonsburg.....	10 00
Connellsville, First.....	10 00
Conshohocken.....	2 00
Eecho, Concord.....	7 00
Edinburg, Westfield.....	31 00
Erie, Central.....	20 00
Eastminster.....	3 20
Evans City.....	2 00
Falls Creek, Beechwoods.....	11 50
Grove City, North Liberty.....	33 00
Harrisburg, Calvary.....	3 95
Harrisville.....	9 00
Lebanon.....	2 00
Manor.....	4 44
McKees Rocks.....	12 00
McKeesport, Central.....	37 50
New Kensington, First.....	5 00
New London.....	5 00
North Warren.....	3 00
Perry.....	6 00

Perrysville, Hiland.....	\$11 53
Philadelphia, Bethel.....	15 00
Mt. Airy.....	45 81
Northminster.....	118 19
Puritan.....	2 65
Pittsburgh, East End.....	3 15
Edgewood.....	28 40
Portland.....	5 00
Renfrew, Middlesex.....	9 00
Saxonburg, Westminster.....	4 30
Stevensville, Rushville.....	2 00
Summerville, West Millville.....	1 00
West Chester, First.....	26 67
Westminster.....	15 00
West Sunbury.....	13 05

SYNOD OF TENNESSEE.

Centennial.....	2 00
Rockford.....	2 00

SYNOD OF WEST VIRGINIA.

Wheeling, First.....	74 37
Forks.....	8 20
Second.....	19 00

SYNOD OF WISCONSIN.

De Pere, First.....	3 22
Milwaukee, Westminster.....	25 00

PRESENTED TO THE GENERAL ASSEMBLY, MAY, 1911

FORTY - SIXTH
ANNUAL REPORT

OF THE

BOARD OF MISSIONS
FOR FREEDMEN

OF THE

PRESBYTERIAN CHURCH

IN THE UNITED STATES OF AMERICA

MEMBERS OF THE BOARD.

1911

REV. S. J. FISHER, D. D., President.
REV. D. S. KENNEDY, D. D., Vice-President.
MR. R. S. DAVIS, Recording Secretary.

CLASS EXPIRES 1912

REV. D. S. KENNEDY, D. D. REV. MAITLAND ALEXANDER, D. D.
REV. SAMUEL J. GLASS, D. D. VINCENT MILLER.
REV. J. M. DUFF, D. D.

CLASS EXPIRES 1913.

REV. W. L. McEWAN, D. D. GEORGE B. LOGAN.
REV. DAVID R. BREED, D. D. JAS. C. GRAY, ESQ.
JAMES I. KAY, ESQ.

CLASS EXPIRES 1914.

REV. S. J. FISHER, D. D. REV. H. D. LINDSAY, D. D.
ROBERT S. DAVIS. WILLIS A. BOOTHE, ESQ.

EXECUTIVE OFFICERS.

REV. E. P. COWAN, D. D., Corresponding Secretary and Treasurer
REV. JOHN M. GASTON, Associate Secretary.

FORTY-SIXTH ANNUAL REPORT
OF THE
BOARD OF MISSIONS
FOR FREEDMEN
OF THE
PRESBYTERIAN CHURCH
IN THE UNITED STATES OF AMERICA
TO THE
GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH
FROM MARCH 31, 1910 TO APRIL 1, 1911

The Board of Missions for Freedmen respectfully presents to the General Assembly its Forty-sixth Annual Report.

We are thankful to be able to say at the beginning that we have again closed our fiscal year without any outstanding financial obligations.

Our work has had a natural and healthy growth. We have received more money, and expended more money, this year than in any other year in the whole history of the work.

We have reason to believe we have done more good, in the way of enlightening the minds, reaching the hearts and moulding the characters of the people under our care.

We have been very careful in the matter of expanding our work. We have done this year somewhat more along this line than in other years; but we have been very slow to promise additional help, in any case, without first having some idea as to where the money for that additional help was to come from.

During the past year the Annual Congregational Collections from the Churches was \$6,577.81 more than the year before.

The Sunday Schools increased their gifts to the Board's work by \$836.20.

The Young Peoples Societies made a gain of \$2,526.66; and the Woman's Societies went ahead of last year by \$1,529.94.

The receipts from Miscellaneous Sources increased \$3,670.99, and the interest from invested funds advanced \$2,125.31.

Receipts from legacies were \$12,550.55 less than the year before. Nevertheless, notwithstanding this decrease in legacy receipts, the sum total from all sources exceeded last year by \$6,577.81.

Leaving out the item of legacies, which is not a very dependable source of income, our receipts from regular sources exceeded last year by \$14,141.60. This last item is the measure of the increased interest of the living, in our work.

The number of churches that helped us in any one way, this year was 5,252, an increase of 279. The number of churches that helped us by congregational collections was 4,950, an increase of 229.

The number of Sunday Schools that contributed to the Board direct was 356, a decrease of seven, and the number that contributed through the Woman's Board was 541, an increase of 72, showing that the small loss in the number contributing direct was not only made up in the number contributing through the Woman's Board, but that there were 65 more added to the total list, these being 897 this year as against 832 last year.

The number of Young Peoples Societies contributing direct to the Board was 47, an increase of only 2; while through the Woman's Board the number was 1,095, an increase of 177, the total increase being 179. The total receipts from all sources were \$214,377.24, being the largest amount ever received by the Board in one year.

The following is a tabulated comparative statement of receipts for this year and last:

	1909-10	1910-11		
Churches.	\$ 67,817 78	\$ 76,257 04	Increase	\$ 8,439 26
Y. P. Societies. . . .	9,284 90	11,811 56	"	2,526 66
Sabbath Schools. . .	9,264 01	10,100 21	"	836 20
Woman's Soc'ties. . .	58,791 20	60,324 14	"	1,529 94
Miscell. Sources. . .	13,282 70	16,953 69	"	3,670 99
Int.on Inv. funds. . .	10,337 31	12,462 62	"	2,125 31
Legacies.	39,016 53	26,465 98	Decrease	12,550 55
	<hr/>	<hr/>		
	\$207,799 43	\$214,377 24	Tot. Inc.	\$6,577 81

The amount of money given to Church work on the field, including Church building, repairs, contingent expenses and Ministerial support, as reported by our Ministers in their annual reports to us, was \$65,109.01.

The amount given by patrons and friends of our School work, as reported this year from our teachers on the field was \$80,380.47.

The total amount gathered for both Church and School work on the field, and reported to the Board, but in no way going into our treasury, or in any way included in the Treasurer's statement of receipts and expenditures, was \$145,489.48.

In addition to this, the Churches under the care of the Board gave through their Annual Congregational Collections \$1,113.13 to the Freedmen's Board, and to the other Boards of the Church they gave \$2,465.72.

Taking the amount raised on the field for Church and School purposes, and adding to it the amount given by the Churches to the Benevolent Boards of the Church, we have a sum total of \$149,068.33 passing through the hands of our ministers, elders and teachers on the field, and expended by themselves, directly and indirectly for their own good in their own communities; and for the good of others in other parts of our own land and the world.

In making up this estimate, we have included a number of churches that were many years under our care but are now self-supporting. They are still part of our work. They are that part of our work that is taking care of itself. On the other hand there are a number of these self-supporting churches whose figures we do not include, since regular reports are not now made by them to the Board. We only include such of these self-supporting churches as were kind enough to send us the desired information. In the list of ministers given in our report, having charge of churches, there are 23 whose churches are supporting them. Some of the ministers have two churches, and these two churches together take care of their minister and do not ask the Board for help. In this way there are, in all, 38 self-supporting churches in our work.

In most of these cases the ministers receive their entire support from the churches they serve—but in a few cases the minister's support is supplemented in other ways, but not from the treasury of the Board.

We give below a condensed statement of the extent of our work:

EXTENT OF THE WORK.

Ministers.....	240
Churches and Missions.....	398
Added on Examination.....	1422
Added on Certificate.....	172
Whole Number of Communicants.....	24045
Sunday Schools.....	374
Sunday School Scholars.....	19158
Number of Schools.....	126
Number of Teachers.....	380
Number of Pupils.....	15664

WHOLE NUMBER OF WORKERS.

Ministers who preach only.....	132
Ministers who teach and preach.....	92
Ministers who teach only.....	16
Laymen who teach.....	21
Women who teach.....	277
Total	538

LIST OF SCHOOLS.

BOARDING SCHOOLS.

FOR MALES ONLY.

Biddle University, Charlotte, N. C.

FOR FEMALES ONLY.

Scotia Seminary, Concord, N. C.

Mary Allen Seminary, Crockett, Texas.

Ingleside Seminary, Burkeville, Va.

Mary Holmes Seminary, West Point, Miss.

Barber Memorial Seminary, Anniston, Ala.

CO-EDUCATIONAL.

Allendale Academy, Allendale, S. C.

Albion Academy, Franklinton, N. C.

Alice Lee Elliot Memorial, Valliant, Okla.

Arkadelphia Academy, Arkadelphia, Ark.

Brainerd Institute, Chester, S. C.

Cotton Plant Academy, Cotton Plant, Ark.

Dayton Academy, Carthage, N. C.

Fee Memorial Institute, Camp Nelson, Ky.

Gillespie Normal, Cordele, Ga.

Haines Industrial, Augusta, Ga.

Kendall Institute, Sumter, S. C.

Mary Potter Memorial, Oxford, N. C.

Monticello Academy, Monticello, Ark.

Richard Allen Institute, Pine Bluff, Ark.

Swift Memorial College, Rogersville, Tenn.

LOCATION OF OTHER SCHOOLS.

Aiken, S. C.	Lynchburg, Va.
Alcoln, S. C.	Laurens, S. C.
Anderson, S. C.	Louisville, Tenn.
Amelia, Va.	Lukfata, Okla.
Aberdeen, N. C.	Limerick, Ga.
Asheville, N. C.	Lone Star, S. C.
Beauford, S. C.	Macon, Ga.
Bowling Green, Ky.	Manning, S. C. (Harmony)
Birmingham, Ala.	Manning, S. C. (Mt. Carmel)
Bristol, Tenn.	Milledgeville, Ga.
Brinkley, Ark.	Martinsville, Va.
Blacksburg, S. C.	Marion, S. C.
Blackstock, S. C.	Morristown, Tenn.
Boonville, N. C.	McConnellsville, S. C.
Chester, S. C.	Madison, Ga.
Chattanooga, Tenn.	Morganton, N. C.
Camden, Ark.	Mebane, N. C.
Camden, S. C.	Mannsboro, Va.
Cheraw, S. C.	Myrtlewood, Ala.
Camp Nelson, Ky.	Melina, Sumter Co. S. C.
Chula, Va.	Newnan, Ga.
Charlotte, Va.	Newport News, Va.
Columbia, S. C.	Nottoway, Va.
Conyers, Ga.	Newberry, S. C.
Charleston, S. C.	New Haven, S. C.
Clarkton, Va.	Palatka, Fla.
Chadburn, N. C.	Pineland, S. C.
Centre, Ga.	Petersburg, Va.
Carlisle, S. C.	Rockingham, N. C.
Campbellsville, Ky.	Rock Hill, S. C.
Danville, Va.	Ridgeway, S. C.
Danville, Ky.	Ridgeway, Va.
Darlington, S. C.	Rockymount, N. C.
Decatur, Ga.	Ridge Springs, S. C.
Due West, S. C.	Savannah, Ga.
Durham, N. C.	Shaw's Store, Va.
Dalzell, S. C. (Ebenezer)	Statesville, N. C.
Edisto Island, S. C.	Spartanburg, S. C.
Frogville, Okla.	Seneca, S. C.
Goodwill, Mayesville, S. C.	St. Augustine, Fla.
Graham, N. C.	Stuart, Va.
Greenville, S. C.	South Boston, Va.
Glenn Springs, S. C.	Troy, S. C.
Hot Springs, Ark.	Union Point, Ga.
Horse Pasture, Va.	Wadesboro, N. C.
Jetersville, Va.	Wake Forest, Va.
Johnson City, Tenn.	Winston, N. C.
Knoxville, Tenn.	Waltersboro, S. C.
Keeling, Tenn.	Whiteville, N. C.
Little Rock, Ark.	Washington, Ga.
Lothian, Md.	Winnboro, S. C.
Louisburg, N. C.	Yorkville, S. C.
Lumberton, N. C.	

During this past year the Board has put into operation a scheme which it has had in mind for several years, but which it did not see the way clear to inaugurate sooner. Mrs. Virginia P. Boggs, when General Secretary of the Woman's Department of our Board, interested the various Woman's Societies in starting a fund to be used in establishing farm homes for worthy colored families, these farm homes to be grouped around some educational and religious center. Before the plan was perfected, Mrs. Boggs entered into her rest, and a Memorial fund was raised the following year with which to establish the Boggs Academy near Keyesville, Ga., as a memorial to her work and worth. Subsequently the Board decided that no more appropriate place could be selected for the carrying out of the long contemplated Farm Homes Scheme than right around Boggs Memorial Academy; and so the money secured by Mrs. Boggs during her life time and kept by the Board for this purpose, was used in making the initial purchase of one hundred and thirty-nine acres in the immediate neighborhood of the Memorial Academy.

Soon after this purchase, a larger tract of land was offered at a temptingly low figure, and the Board decided without further delay to enter more fully upon the Farm Homes Scheme that it had had in mind for some years past.

Accordingly within this year, with available funds, it has purchased in all nearly one thousand acres, and a special committee of the Board was appointed to mature and suggest such regulations and methods of procedure, as would yield results most desired. The following suggestions were made and adopted:

1. To use in this new department of the work of the Board \$15,000 of funds available for general purposes, and to make an effort to increase this fund to not less than \$25,000.

2. To invest part of this fund in farm land, suitable for division into smaller farms of from ten to forty acres each.

3. To sell these small farms to reputable negro men of families, Presbyterians preferred, at fair prices, and on easy terms.

4. To assist the purchasers to build houses, buy tools and seed, and meet living expenses during the earlier years of occupancy, by advances of cash from the fund—said advances to be repaid with a fair rate of interest, out of the annual savings of the farms.

5. To employ capable superintendence for the purpose of advising and directing the purchasers in their work, so that they may be helped to succeed with their crops, and to be able to make

payments of these advances, and on the purchase price, that they may, in the end, own their farms; and that in this way we may help to build up moral and industrial communities.

6. Each farm, as a rule, should be rented for one year, and at the end of that time, if the family proves worthy, the farmer may buy, at a reasonable price, payment to be made in five annual instalments, with interest—bond for title to be given when the first payment is made.

The privilege of withdrawing from this arrangement is provided for, in case of sickness, death or other interruption of plans, on terms fair to all parties.

All this work is to be done in co-operation and in harmony with the educational and evangelistic work of the Board.

Applications of would-be renters and purchasers have already been received, more than enough to take up the entire acreage now owned by the Board. Proceeds of sales are to be used in the purchase of additional land.

Another project which the Board has been for several years trying to carry through, has reached a point this year where success is assured, and that is, the securing of a Library Building at Biddle University, Charlotte, N. C.

It has been some five years since Mr. Andrew Carnegie, through the late Dr. Sanders of Biddle University, offered \$12,500 toward a Library Building, when a similar amount had been raised for its endowment. The funds for this purpose came in so slowly that we almost despaired of ever fulfilling the imposed conditions. The amount reported raised up to last year was a little over \$5,500. Since then funds came into the Board's hands from an unexpected source, sufficient to complete the required amount; and on reporting our success, and submitting our plans to our generous friend, instructions were immediately given to his cashier, to pay over to us, such amounts as may be needed from time to time, up to the full limit of \$12,500, as the work progresses. The contracts are signed and the work already begun, and by the time the College term opens in the Fall, a handsome, convenient and commodious Library Building will adorn the campus of the Biddle University. We are glad not only that we are soon to have the much desired building, but we are now glad also that we have the "Endowment"—the proceeds of which will keep up the building and the library, without further expense to the Board.

The building will have a basement in which will be located a lecture room, a storage room, etc. On the main floor will be a reading room, a board-room, and a stack room. The stack room will have a capacity of 5,000 volumes in the wall stacks, and 11,000 volumes in the floor stacks, which will be installed as they are needed.

Still another realization of deferred hopes fills our hearts with gladness, as we look forward to the not far off re-establishment of Harbison College, the main building of which was burned by an incendiary a year ago last March, at Abbeville, S. C. It took the Board some time to realize the changed conditions of things, caused by so unexpected and so untoward an event. The question of rebuilding in the same locality, or moving the institution to some other part of the state, could not be settled all at once. A number of other places were desirous of having the school located in their midst. A petition was circulated and signed by a goodly number of Abbeville's prominent and influential citizens, to have the school remain in the town. For many reasons this would have been our choice, but the culprit who did the burning was unapprehended, and presumably still living in the community, and might in an evil hour be tempted to repeat his wicked deed. In the midst of this uncertainty, the attention of the Board was called to the advantages of the little town of Irmo, about ten miles out from Columbia, S. C., as the place for our future Harbison College. A committee from the Board visited the locality and strongly recommended the selection of this place. A suitable tract of land containing about four hundred and forty-five acres was offered for sale on reasonable terms, and another tract adjoining, consisting of forty-seven additional acres, was offered us as a free gift if we would establish our school at that point. The offer was accepted, and the Board now owns nearly five hundred acres at Irmo, S. C., and plans have already been accepted for a \$20,000 building, as the beginning of what we hope will become in the near future a large and useful educational Institution. The Harbison Estate will contribute \$10,000 toward the cost of this initial building. There is, however, to be one important change in the character of the new Harbison College at Irmo: It is to be distinctly an Agricultural College, and it is to be only for Boys and Young Men. The students are to be thoroughly trained in modern, scientific and intensive farming, and other industries are to be added, as the way opens for expansion of the work. The literary course, as previously maintained, is not to be abandoned or neglected, and above all,

the religious influence of the school is to be emphasized, with the hope that no young man may leave the institution without having learned that the fear of the Lord is the beginning of wisdom. Such is the plan of the future Harbison College at Irmo, S. C., as it lies in the minds of the members of the Harbison family, and as approved of by the Board. The building plans are already agreed upon, and it is hoped the new building, known as the Administration building, will be ready for occupancy in the early fall of this year.

This more extended reference to Harbison College is made here, because of the many inquiries from its former friends and supporters as to what its future is to be, and as to why the school was not re-established this last year. The Board has moved in this matter as rapidly as the circumstances of the case would allow.

Mention was made in our last report of the generous offer of \$5,000 toward work among the colored people of Kentucky, if the churches of that state would carry out the resolution passed, in their Synod that year, to contribute \$1,500 toward our work within the bounds of their state. Circulars were sent out to the Kentucky churches stating the case, and before the next meeting of the Synod, the whole amount, and a little more, was sent in to our Board, for the improvement and enlargement of our school at Camp Nelson, Ky., known as the John G. Fee Memorial Institute. On the announcement that the \$1,500 had been secured, Mr. John A. Simpson, of Covington, Ky., promptly sent us his check for \$5,000, to be invested permanently, the interest of which is to go to the promotion of the work at Camp Nelson; or should that fail, to any other similar work within the bounds of Kentucky, to which the Board might in the future wish to appropriate it.

The agricultural feature of the Camp Nelson School is being developed this year. The farm is being stocked with necessary implements, and portions of land are being assigned to the different boys, who are put in communication with the right authorities, at Washington, D. C., who are offering prizes to boys and young men who succeed best in their efforts at practical farming. A healthy impatience grew up in the minds of the boys during the winter, in their eagerness for the time to come when they could begin their competitive efforts at cultivating the soil.

We still continue to sustain a teacher at Bowling Green School, at Bowling Green, Ky., which belongs to the colored Cumberland Church, and is in no way under the care and control of our Board. His work is to teach the Bible, and train, as far as he can, the

young men of that Church, who are seeking to enter the Christian Ministry, many of whom are so poorly prepared to exercise the functions of so high and so sacred an office.

The Christian people of Louisville, Ky., have become greatly interested in the evangelistic and industrial work among the colored people as carried on by Rev. John Little, a minister of the Southern Presbyterian Church. The churches of Louisville (the Southern and Northern Presbyterian Churches and the Reformed Churches) formed a corporation for the purpose of supporting this work, and in response to an appeal to us for help, our Board has this year made them a substantial contribution. Thus the Freedmen's Board has been interested this year in three phases of work among the colored people in Kentucky—in work carried on by the Colored Cumberland Presbyterians, in work under the auspices of the Southern Presbyterian Church, and in work under the auspices of our own church. For this neighborly act of our Board toward the work in Louisville, some of our own churches in that city have promised to do more for us in our own work, than they have been doing in the past; whether they do or not, we feel sure that the money we have given will not be lost to the general cause of negro education.

The members of the Freedmen's Board, as they travel about, are constantly impressed with the lack of information concerning our Board with which many good people are afflicted. A minister of the gospel, apparently in middle life, at one of the Assemblies, asked a representative of the Freedmen's Board in which city that Board was located. An elder in one of our larger churches, came into the rooms of the Freedmen's Board, and after a little preliminary conversation, inquired if the work of the Board extended all over Pennsylvania, and when told that it extended all over the United States, he then inquired as to how long it had been in Pittsburg. When the answer came—"over forty years"—he seemed quite surprised. A treasurer of a large church in a distant city, sent a church collection of \$78 for Freedmen to New York City. When the letter was returned to him, he re-mailed it to the Stated Clerk of the Assembly, in Philadelphia, and asked him to see that it got to the right place. Our Board, feeling that it would be much better for our cause, if the people were better informed as to what we are doing, appointed recently a committee on Publicity. The question which this committee was to consider, was as to how we could get clearly before the people the nature, the claims, the needs, the extent of our work. This committee reported that the subject referred to them was of wider scope,

and of more fundamental importance than the mere publication of literature: that there was need of a closer supervision of the work on the field, as well as a constant and judicious presentation of the cause in its concrete features to churches and individuals; that the work was too great and varied for one man, especially for a Secretary whose office work is so exacting, and who also does the work of a Treasurer; and that it was the judgment of the committee that an Associate Secretary should be employed, whose duties should be to make personal visitations to the field for purposes of review, correction and advancement: also personal presentation of the cause to the churches, before individuals, congregations, Presbyteries, Synods and Assemblies, for the purpose of stimulating and persuading the church to prayer and larger giving, in behalf of this work.

As an outcome of this inquiry and report, the Board on the 6th day of last December elected Rev. John M. Gaston, as Associate Secretary. Mr. Gaston, at the time of his election, was pastor of the Friendship Avenue Presbyterian Church of Pittsburg. He, after due consideration, accepted the offer of the Board and began his labors on the 15th of January last. Mr. Gaston has been in the ministry some sixteen years, and is eminently fitted for the work to which we believe God has called him. Mr. Gaston's first work was to spend some six weeks in the South, visiting a large section of our work. Everywhere he went he met with a hearty welcome from our workers, who are always anxious to have someone from the Board to come and see their work; having the confident assurance that to see it and know it thoroughly is to help it more generously. Already the number of requests coming in to the Board for Mr. Gaston's services indicate a general desire, not merely to learn more about the work, but to learn more in order to help more.

Those of us who have been so long and so closely connected with the work are quite sure that could the church at large be made to realize its needs and its importance, both to our church and to our country, we would never want for the means with which to sustain and extend it.

One of the most efficient aids to the Board in the prosecution of its work is our Woman's Department. It is not only a present help in time of need, but it is indispensable to the growing success of the work. Through this department the Board receives nearly all of the Scholarship money that goes to the support of the needy students in our many institutions. Many of the salaries of the teachers are obtained in this way, and nearly all of

the money used for new buildings is raised through this department, and usually raised before the buildings are begun.

If a new teacher is called for in some one of our growing schools, the Board approves of this addition to the teaching force, provided a salary can be found through the Woman's Department. If a poor and needy student wants to enter one of our schools, but cannot be taken in unless the prescribed scholarship money is secured, the case is turned over to the Woman's Department with favorable recommendation. If a new building is needed to meet the demands of a growing school, it is the Woman's Department that usually undertakes to raise the money. During this last year the Woman's Department brought into the treasury of the Board \$84,468.92; \$60,324.14 of this came from the Women's Societies, and the rest mainly from Sunday Schools and Young Peoples Societies—through our Woman's Department. It is easy to see how very much our Board is indebted to its Woman's Department, and how indispensable to our success is the aid they render.

We rejoice with Mrs. Susan L. Storer, the General Secretary of this department, over the fact that this past year has been their most successful year. The annual report of Mrs. Storer is printed along with this report, as an appendix—and special request is made that it be carefully read.

We have only attempted to give in this report some of the main features of the work as carried on during this past year.

There are many minor items of interest that have been dealt with week after week as they have come up for the consideration of the Board, that are not necessary to be given in detail in order to set forth a comprehensive view of the general trend of things. These minor happenings are all recorded in the Minute Book of the Board, and are submitted to the Assembly each year for inspection and review. They form a continuous and accurate history of all that has been done during the year.

We would not wish to make the impression that there are no difficulties connected with the management of the work. There are many questions that come up for settlement that call for patience and prudence and the very best judgment that the members of the Board can bring to bear upon them. We would not wish to make the impression that the work is equally prosperous in every part of the field. It would be unusual if this were so. Some men are better qualified than others, for doing the same kind of work. Two men equally qualified may have very different kinds of fields, the one hopeful—the other hard

As with other races, much depends on each worker getting in his right place, and getting his right kind of work. A worker may do very poorly in one place, and be a marked success later in some other place. Matters of this kind adjust themselves, if given time, but some loss is sustained in the process of adjustment.

The work as a whole, however, as set forth in this year's report, is a work of which the church need not be ashamed. It is a great and growing work. It is splendid in its intentions, and its achievements. It means no harm to any living being. Its dominant purpose is betterment. Its mission is one of rescue. Its wish is to plant hope in the human heart. Its desire and prayer to God is that the people to whom it ministers may be saved.

There were 32 more workers on the field this year than last. There were nine more schools maintained. There were 1267 more pupils taught. There were four more churches that placed themselves on the self-supporting list. The people on the field gave \$10,007.35 more than they ever did before toward the Christian education of their own children and the maintenance of their own gospel privileges. And the living friends of our work, on whom it depends for its continuance and growth, increased their gifts by \$14,141.60. In 398 pulpits a pure gospel was preached—and 15,664 children and youth were taught daily that the chief end of man is to glorify God and to enjoy Him forever; that the word of God, which is contained in the scriptures of the Old and New Testaments, is the only rule to direct us how we may glorify and enjoy Him; that sin is any want of conformity unto, or transgression of the law of God, and that the only Redeemer from sin and death is the Lord Jesus Christ, who being the eternal son of God, became man and so was and continueth to be both God and man, in two distinct natures and one person forever.

Not all—or even the majority—of the thousands of pupils that pass through our schools find their way into the Presbyterian fold, but if they go out, with these fundamental and far reaching truths lodged in their hearts, it is of secondary importance as to which church they choose for their spiritual homes. They have received the leaven of the gospel, and through their altered lives, who can tell how many more are reached and saved ?

This work as carried on by our Board is the contribution of our church toward the leavening of the whole lump. It is a blessed work for which those who, by their gifts, keep it alive, and moving and growing, and they shall not go without their reward.

They that be wise shall shine as the brightness of the firmament, and they that turn many to righteousness as the stars, forever and ever.

Rev. David S. Kennedy, D. D., for many years the Vice President of the Freedmen's Board, and also Chairman of our School Committee, in accepting the new work to which God has called him in another part of this state, will necessarily lead him to sever his connection with the Board. In the removal of Dr. Kennedy to Philadelphia the Board suffers a distinct loss. His long experience in the work made his counsel of great value. In going from us he will carry with him the best wishes of every member of the Board for his abundant success in his new field of labor.

The time of service of the following members expires with this Assembly:—Rev. S. J. Fisher, D.D., Rev. H. D. Lindsay, D.D., Robert S. Davis and Willis A. Boothe, Esq.

We ask that they be re-elected.

× REV. S. J. FISHER, D.D.,
President.

E. P. COWAN,
*Corresponding Secretary
and Treasurer.*

JOHN M. GASTON,
Associate Secretary.

ACTION OF THE GENERAL ASSEMBLY

AT

ATLANTIC CITY, N. J., MAY 1911.

1—We congratulate the Board, this banner year, upon its forty-sixth anniversary, marked by the erection and endowment of the twenty-five thousand dollar Library at Biddle University, Charlotte, N. C.

2—We commend the members of the Board for their fidelity to the scriptural injunction of economy without parsimony; for their prudent business principles directing this great trust; for successfully stimulating the beneficiaries to self-help, by "helping those who help themselves"; and for that catholic spirit of Christianity which answers the cry for help coming from beyond the confines of our own community.

RESOLUTIONS.

1—That the Treasurer's Report, audited by a public accountant, and the Minutes of the Board, be approved.

2—That the thanks of this Assembly be conveyed to that noble band of women co-operating as the Woman's Department of the Freedmen's Board, whose self denying efforts have made possible the splendid achievement of this banner year.

3—That the Board be advised to assist the Colored Cumberland Church on the most liberal scale possible consistent with its other obligations, and that our church in the midst of which these needy people live should be aroused to aid them with special liberality far in advance of the past, while the Board is authorized to aid them from other sources as it may be able.

4—That the Board encourage special Evangelistic effort among the churches, and, if the way be clear, procure an Evangelist, sane, safe and sound in the faith, to assist pastors in special services.

5—That this Assembly heartily endorses the Farm Homes Scheme, and encourages the Board to extend its usefulness as far as funds may be provided.

6—That the Rev. S. J. Fisher, D. D., Rev. H. D. Lindsay, D. D., Robert S. Davis, and Willis A. Boothe, Esq., whose terms expire, be re-elected.

Signed. FRANCIS EDWARD SMILEY,

Chairman of Standing Committee on Freedmen.

FINANCIAL REPORT
OF THE BOARD OF MISSIONS FOR FREEDMEN
FOR THE YEAR ENDING MARCH 31st. 1911

RECEIPTS

1. Receipts from churches and church organizations			
To include offerings from—			
(a) Churches.....		\$76,257	04
(b) Sabbath Schools.....		3,616	27
(c) Women's Societies.....		189	46
(d) Women's Board.....			
Women's Societies.....	\$60,151	68	
Sabbath Schools.....	6,483	94	
Young People's Societies and Bands.....	11,540	30	
Individuals.....	6,000	40	
Miscellaneous.....	292	60	
		\$84,468	92
(e) Young People's Societies.....		256	26
		\$164,787	95
2. From Individuals			
(a) Restricted.....	\$6,035	45	
(b) Unrestricted.....	4,488	23	
		10,523	68
(c) Miscellaneous.....		137	01
		10,660	69
3. From Interest			
(a) Invested Fund, Net Income.....	\$12,260	59	
(b) Bank Balance.....		202	03
		12,462	62
4. From Legacies			
(a) Restricted.....		27	51
(b) Unrestricted.....	\$26,438	47	
		\$26,465	98
5. From all other sources			\$214,377 24
(a) Premium on Insurance.....	\$ 9081	24	
(b) Sale of Property at Jetersville, Va.....	1175	90	
(c) Sales of Securities.....	11,902	50	
(d) Winnsboro, S. C. Mortgage.....	125	25	
(e) Miscellaneous.....	155	57	
		\$22,440	46
		\$236,817	70
8. From Cash on Hand March 31, 1910.....	\$9,715	24	
9. From Temporary Investments.....	45,018	36	
		\$54,733	60
		\$291,551	30

FINANCIAL REPORT

OF THE BOARD OF MISSIONS FOR FREEDMEN
FOR THE YEAR ENDING MARCH 31st, 1911

DISBURSEMENTS

1.	Appropriations—		
	(a) Field Salary	\$112,746	86
	(b) General Field Work.....	3,652	81
	(c) Real Estate.....	47,850	47
	(d) Scholarship.....	23,095	11
		<u> </u>	\$187,345 25
2.	Investments.....		\$47,612 50
3.	Interest.....		1,121 93
4.	Literature		
	(a) Leaflets, etc.....	764	19
	(b) Budget Committee of Executive Commission.....	166	66
	(c) List of Clerks of Sessions.....	15	00
		<u> </u>	945 85
5.	Assembly Herald.....		344 55
6.	Annual Reports.....		1,449 48
8.	Administrative Expenses		
	(a) Salaries of Officers.....	\$4,778	00
	(aa) Salaries of Women's Department.....	1,709	00
	(b) Salaries of Clerks.....	2,690	75
	(c) Auditors.....	80	00
	(d) Incidental Expenses, Itemized to include amounts paid for		
	Printing and Stationary.....	60	09
	Postage.....	620	94
	Express.....	22	15
	Telegrams.....	6	01
	Safe Deposit Box Rent.....	12	00
	Office Supplies.....	303	58
	Telephone.....	67	52
	Office Rent.....	1,310	04
	Notary Fees.....	16	10
	Traveling Expenses.....	1,122	80
		<u> </u>	\$ 12,798 98
			<u> </u>
			\$251,618 54
9.	All other Disbursements (miscellaneous).....		68 36
10.	Cash on hand March 31, 1911		
	For Current Expenses.....	708	83
	For Bills Payable.....	15,000	00
	For Temporary Investment.....	24,000	00
	For Miscellaneous.....	155	57
		<u> </u>	\$39,864 40
			<u> </u>
			\$291,551 30

In addition to the foregoing there were Receipts and Disbursements in connection with the Bible Scholarship Fund as follows:

Cash on hand March 31, 1910.....	\$	1120.26	
Receipts.....		9014 98	
			\$10,135 24
Disbursements.....			\$6,977 17
Balance on Hand.....			\$3,158 07

PERMANENT INVESTMENTS

Real Estate—Farm Homes.....	\$10,852 50
Real Estate Mortgages—(Mrs. Sara A. Palmer Mem'l).....	27,000 00
Real Estate Mortgages—(Ira Page Wallace Fund).....	59,500 00
Louisville Bridge Stock (from J. H. Dinsmore Estate).....	1,300 00
German Bank Stock (from J. H. Dinsmore Estate).....	5,400 00
Minnesota Land & Investment Co. (Mr. Geo. D. Dayton).....	1,200 00
Huntingdon Water Work Bonds.....	5,000 00
Birmingham Water Works Bonds.....	11,000 00
Harbison Walker Bonds.....	15,000 00
Sacramento Valley Irrigation Co. Bonds.....	2,000 00
East St. Louis & Granite City Water Co. Bonds.....	5,000 00
West Penn Railway Bonds.....	6,000 00
Twin Falls, North Side Land & Water Co. Bonds.....	10,500 00
United Water & Light Co. Bonds.....	10,000 00
Twin Falls, Salmon River Land Water Co. Bonds.....	6,000 00
West Penn Traction Bonds.....	6,000 00
Atlantic, Tenn., & Ohio River Bonds (in trust).....	3,000 00
Virginia State Refunding Bonds (in trust).....	1,100 00
Winona A. & S. S. Association Bonds (in trust).....	400 00
	<u>\$186,252 50</u>

Having completed an examination of the accounts of the Board of Missions for Freedmen of the Presbyterian Church, we certify to the correctness of this report.
April 27th, 1911.

Federal Audit Co.

Per S. Edward Smith,
President.

PERMANENT FUNDS

General Endowment Fund.....	\$6,947 50
The late Richard Allen Fund.....	1,000 00
Mrs. Sara A. Palmer Mem'l.....	27,500 00
	<u>\$35,447 50</u>
Scotia General Endowment Fund.....	
Matthew Scott Fund.....	\$1,000 00
Mrs. M. M. Crumrine Fund.....	1,000 00
	<u>\$2,000 00</u>
Mary Holmes Seminary Endowment	
Mrs. Lucretia Green Fund.....	100 00
Bible Scholarship Fund (Mr. Ira Page Wallace).....	\$59,500 00
Biddle Endowment.....	\$5,188 00
Biddle President Endowment.....	2,000 00
Biddle Library Fund.....	12,518 00
	<u>\$19,706 00</u>

BIDDLE UNIVERSITY SCHOLARSHIPS

African Scholarship Fund (from Friends in Scotland).	\$ 6,800 00	
J. H. Dinsmore Scholarships		
A. B. C. D. E. F. G. H.....	14,810 00	
Mitchell-Lewis Kelly Scholarship Fund.....	500 00	
Rev. Joseph Platt Scholarship Fund.....	1,000 00	
Wm. E. Dodge Scholarship Fund.....	2,500 00	
J. T. Turner Scholarship Fund.....	1,500 00	
J. H. Winter Scholarship Fund.....	13,750 00	
Kansas Scholarship Fund.....	312 50	
	<u> </u>	\$ 41,172 50

MARY ALLEN SEMINARY SCHOLARSHIPS.

Mrs. Cynthia P. Chipman Scholarship.....	\$1,000 00	
Mrs. Mary W. Robinson Scholarship.....	300 00	
Mrs. Emsworth Scholarship.....	100 00	
Elizabeth Bernethy Scholarship.....	529 00	
	<u> </u>	\$1,929 00

SWIFT MEMORIAL SCHOLARSHIPS.

Mrs. Galloway Scholarship.....	100 00	
R. N. Hamilton Scholarship.....	525 00	
	<u> </u>	\$ 625 00

HAINES MEMORIAL SCHOLARSHIPS.

Mrs. M. H. Gallup Scholarship.....	\$1,317 00	
Mrs. E. P. Cowan Scholarship.....	800 00	
Miss Sarah Pew Scholarship.....	100 00	
	<u> </u>	\$2,217 00

SCOTIA SEMINARY SCHOLARSHIPS.

Mrs. Myra Colin Bogue Scholarship.....	800 00	
Francis Fitch Allen Scholarship.....	625 00	
Nellie C. Satterfield Memorial Fund.....	3,772 00	
Mr. & Mrs. E. G. Dusenbury Scholarship.....	1,000 00	
Dr. W. M. Findley Scholarship.....	1,000 00	
Mrs. Harriet E. Drury Scholarship.....	500 00	
	<u> </u>	\$7,697 00

INGLESIDE SEMINARY SCHOLARSHIPS.

Mrs. Elizabeth Sterling Gamble Scholarship.....	600 00	
Mrs. A. C. Daniels Scholarship.....	50 00	
Miss N. M. Carver Fund.....	500 00	
	<u> </u>	\$1,150 00

HARBISON COLLEGE SCHOLARSHIPS.

Mr. Geo. I. and Susan T. Wood Scholarship.....	500 00	
Miss N. M. Carver Scholarship.....	500 00	
	<u> </u>	\$1,000 00

MARY HOLMES SEMINARY SCHOLARSHIPS.

Willis G. Bernethy Scholarship.....	\$1,000 00	
Mary E. Holmes, Illinois Mem'l Scholarship.....	2,000 00	
Mary E. Holmes, North West Scholarship.....	1,000 00	
	<u> </u>	\$4,000 00
Trust Funds.....		\$4,500 00

FEE MEMORIAL SCHOLARSHIPS.

John A. Simpson Scholarship.....	\$5,208 50	
	<u> </u>	\$186,252 50

PERMANENT FUNDS, UNINVESTED.

General Endowment (Mrs. Sara A. Palmer Memorial).....	\$244 00
Biddle Scholarship Fund.....	500 00
Mary Allen Permanent Fund.....	51 00
Scotia Seminary (F. F. Allen Scholarship).....	25 00
	<hr/>
	\$820 00

PROPERTY OWNED AND USED BY THE BOARD OF
MISSIONS FOR FREEDMEN.

SCHOOL PROPERTY OWNED BY THE BOARD

Biddle University, Charlotte, N. C.....	\$200,000 00
Scotia Seminary, Concord, N. C.....	59,000 00
Mary Allen Seminary, Crockett, Texas.....	60,000 00
Mary Holmes Seminary, West Point, Miss.,.....	55,000 00
Barber Mem'l Seminary, Anniston, Ala. including Church and Parsonage (Pres. Ch. U. S. A. for use of Board).....	60,000 00
Ingleside Seminary, Burkeville, Va.....	30,000 00
Haines Institute, Augusta, Ga.....	47,000 00
Albion Academy, Franklinton, N. C.....	25,800 00
Brainerd Institute, Chester, S. C.....	47,500 00
Swift Memorial, Rogerville, Tenn.....	39,500 00
Harbinson College Property, Abbeville, S. C.....	27,000 00
Harbinson College, Irmo, S. C.....	12,000 00
Mary Potter Memorial, Oxford, N. C.....	25,500 00
Arkadelphia Academy, Arkadelphia, Ark.....	9,700 00
Cotton Plant Academy, Cotton Plant, Ark.....	22,000 00
Monticello Academy, Monticello, Ark.....	6,000 00
Richard Allen Institute, Pine Bluff, Ark.....	10,100 00
Alice Lee Elliott Mem'l, Valliant, Okla.....	10,500 00
Boggs' Academy, Keyesville, Ga.....	10,700 00
Kendall Institute, Sumter, S. C.....	8,500 00
Fee Memorial, Camp Nelson, Ky.....	10,000 00
Immanuel, York St. School, Aiken, S. C.....	6,000 00
Dayton Academy, Carthage, N. C.....	1,600 00
Holbrook St. High School, Danville Va.....	3,600 00
Goodwill, Mayesville, S. C.....	2,800 00
Yadkin Academy, Mebane, N. C.....	2,200 00
McClelland Academy, Newman, Ga.....	6,000 00
Billingsley Academy, Statesville, N. C.....	6,800 00
Hodge Academy, Washington, Ga.....	3,000 00
Gillespie School, Cordele, Ga.....	6,500 00
Sarah Lincoln Academy, Aberdeen, N. C.....	1,800 00
Beauford, S. C.....	6,000 00
Anderson, S. C.....	6,000 00
Amelia C. H., Va.....	2,500 00
Lumberton, N. C.....	2,500 00
Allendale, S. C.....	6,000 00
Blackville, S. C.....	10,000 00
Morganton, N. C.....	2,500 00
Winnsboro, S. C.....	500 00
Richmond County, N.C.....	400 00
	<hr/>
	\$ 852,500 00

CHURCH AND MANSE PROPERTY OWNED BY THE BOARD.

Adams Run, S. C., Atlantic Presbytery.....	\$	300 00	
Chester, S. C., Fairfield Presbytery.....	\$	3,500 00	
Guthriesville, S. C., Fairfield Presbytery.....		50 00	
Ridgeway, S. C., Fairfield Presbytery.....		2,700 00	
Sumter, S. C., Fairfield Presbvtery.....		5,000 00	
			<u>11,250 00</u>
Decatur, Ga., Hodge Presbytery.....		2,500 00	
Lithonia, Ga., Hodge Presbytery.....		800 00	
Madison, Ga., Hodge Presbytery.....		800 00	
Newnan, Ga., Hodge Presbytery.....		1,750 00	
			<u>5,850 00</u>
Savannah, Ga., Knox Presbytery.....			12,000 00
Calhoun Falls, S. C., McClelland Presbytery.....		1,700 00	
Reidville, S. C., McClelland Presbytery.....		800 00	
			<u>2,500 00</u>
Fayetteville, N. C., Cape Fear Presbytery.....		5,000 00	
Manchester, N. C., Cape Fear Presbytery.....		750 00	
Oxford, N. C., Cape Fear Presbytery.....		3,500 00	
Pollackville, N. C., Cape Fear Presbytery.....		500 00	
Raleigh, N. C., Cape Fear Presbytery.....		5,000 00	
Rocky Mount, N. C., Cape Fear Presbytery.....		1,500 00	
			<u>16,250 00</u>
Crewe, Va., So. Virginia Presbytery.....		850 00	
Cub Creek, Va., So. Virginia Presbytery.....		750 00	
Hat Creek, Va., So. Virginia Presbytery.....		100 00	
Jetersville, Va., So. Virginia Presbytery.....		750 00	
Lynchburg, Va., So. Virginia Presbytery.....		3,500 00	
Newport News, Va., So. Virginia Presbytery.....		3,000 00	
Richmond Va., So. Virginia Presbytery.....		13,000 00	
Roanoke, Va., So. Virginia Presbytery.....		6,400 00	
Ridgeway Va., So. Virginia Presbytery.....		800 00	
Smithville, Va., So. Virginia Presbytery.....		1,500 00	
			<u>30,650 00</u>
Durham, N. C., Yadkin Presbytery.....		6,000 00	
Germantown, N. C., Yadkin Presbytery.....		1,000 00	
Henderson, N. C., Yadkin Presbytery.....		1,200 00	
Rockingham, N. C., Yadkin Presbytery.....		750 00	
Southern Pines, N. C., Yadkin Presbytery.....		800 00	
Thomasville, N. C., Yadkin Presbytery.....		1,200 00	
			<u>10,950 00</u>
Lukfata, Okla., Kiamichi Presbytery.....			650 00
Arkadelphia, Ark., White River Presbytery.....		1,600 00	
Hot Springs, Ark., White River Presbytery.....		1,600 00	
Monticello, Ark., White River Presbytery.....		215 00	
			<u>3,415 00</u>
Birmingham, Ala., Birmingham Presbytery.....		10,300 00	
Myrtlewood, Ala., Birmingham Presbytery.....		600 00	
			<u>10,900 00</u>
Chattanooga, Tenn., Le Vere Presbytery.....			12,000 00
Asheville, N. C., Rogersville Presbytery.....			4,300 00
Camp Nelson, Ky., Lincoln Presbytery.....			1,100 00
			<u>122,115 00</u>

PROPERTY USED IN OUR WORK, HELD BY TRUSTEES
(as reported from the Field)

SCHOOL PROPERTY

Wallingford Academy, Charleston, S. C. \$9,500 00

CHURCH AND MANSE PROPERTY.

Atlantic Synod—

Atlantic Presbytery	\$74,200 00	
Fairfield Presbytery	76,600 00	
Hodge Presbytery	25,500 00	
Knox Presbytery	46,500 00	
McClelland Presbytery	45,500 00	
		268,300 00

Baltimore Synod—

Baltimore Presbytery		1,800 00
--------------------------------	--	----------

Canadian Synod—

Kiamichi Presbytery	3,800 00	
Rendall Presbytery	10,400 00	
White River Presbytery	10,200 00	
		24,400 00

Catawba Synod—

Cape Fear Presbytery	49,100 00	
Catawba Presbytery	50,700 00	
Southern Virginia	27,500 00	
Yadkin Presbytery	42,900 00	
		170,200 00

East Tennessee Synod—

Birmingham Presbytery	14,700 00	
Le Vere Presbytery	13,100 00	
Rogersville Presbytery	12,600 00	
		40,400 00

Kentucky Synod—

Lincoln Presbytery		9,400 00
------------------------------	--	----------

Missouri Synod—

St. Louis Presbytery		19,000 00
--------------------------------	--	-----------

West Virginia Synod—

Parkersburg Presbytery		4,500 00
----------------------------------	--	----------

\$538,000 00

**NOTES AND MORTGAGES HELD BY THE BOARD ON
CHURCH AND SCHOOL PROPERTY**

AT THE FOLLOWING NAMED PLACES:

Atlanta, Ga.	\$1,860 00
Anderson, S. C.	300 00
Camp Nelson, Ky.	150 00
Greenville, S. C.	400 00
Petersburg, Va.	800 00
So. Boston, Va.	240 00
Lothian, Md.	400 00
Little Rock, Ark.	2,550 93
	\$6,700 93

SUMMARY.

Permanent Investments.	\$186,252 50
School property owned and used by the Board.	852,500 00
Church and Manse property owned by the Board.	122,115 00
Notes and Mortgages held by the Board.	6,700 93
School property held by trustees.	9,500 00
Church and Manse property held by trustees.	538,000 00
	\$1,715,068 43

MISSIONS AND MISSIONARIES.

FOR THE YEAR ENDING MARCH 31, 1911

Teachers marked ¶ received partial aid from the Public School Fund; Those marked † received their entire salary from Public School Fund or other outside sources; and those marked || received their support from the tuition of the school. Ministers marked ** are teachers also. Ministers marked § are unaided by the Board.

SYNOD OF ATLANTIC

ATLANTIC PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC' TS.			S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIFICATE	WHOLE NUMBER		
E. Garden.....	Charleston, S. C.....	{ Wallingford.....	16	0	160	90	585 64
		{ Summerville.....	2	0	16	30	57 35
W. H. Paden.....	Adams Run, S. C....	{ Faith.....	1	1	12	49	45 90
		{ St. Andrews.....	10	1	51	71	116 00
		{ St. Paul.....	10	0	62	71	184 72
		{ River's Chapel.....	2	0	9	10	10 38
C. P. McLurkin.....	Orangeburg, S. C....	St. Lukes.....	0	0	33	62	236 00
R. E. Primus**.....	Pineland, S. C.....	{ Mt. Zion.....	0	0	49	40	80 00
		{ Little Zoar.....	1	0	24	20	45 00
		{ Beaufort—Salem...	6	2	49	30	110 00
S. D. Thom.....	Charleston, S. C....	Zion.....	29	0	280	120	1686 00
C. J. Baker**.....	Walterboro, S. C....	{ Hopewell.....	0	3	97	97	854 66
		{ Ainwell.....	12	0	135	63	326 75
		{ St. Michael.....	0	1	13	15	66 18
J. R. Pearson**.....	Charleston, S. C....	{ Olivet.....	7	1	102	50	270 69
		{ Zion, Mt. Pleasant.	0	0	23	20	69 65
J. W. Manoney**.....	Edisto Island, S. C..	{ Edisto.....	18	0	174	99	556 13
		{ Whaley's Memorial.	0	0	19	15	47 65
W. H. Mitchell**.....	Allendale, S. C.....	Allendale, 2d.....	0	0	14	76	49 00
A. A. Wright**.....	Beaufort, S. C.....	Berean.....	0	0	37	20	20 00
W. L. Riley**.....	Lone Star, S. C.....	Mt. Nebo.....	1	0	51	64	70 00
C. H. Uggams**.....	Ferguson, S. C.....	Antioch.....	2	0	25	12	102 24
Adam Frayer§.....	Charleston, S. C....	{ James Island.....	9	0	413	150	611 00
		{ Salem.....	15	0	175	65	354 55
A. S. Gray§.....	Mullet Hall, S. C....	{ Bethel.....	0	0	102	37	.....
		{ Hebron.....	0	0	177	75	.....
		{ Mt. Zion, Johns Isl.	0	0	149	36	.....
			141	9	2451	1487	\$6,555 49

ATLANTIC PRESBYTERY—Continued
SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
Rev. J. R. Pearson	12	Charleston, S. C.	Wallingford Academy	97	\$ 181 01
Mrs. J. R. Pearson	6				
Miss N. A. Delesline	6				
Miss Carrie Robinson	6				
Rev. A. A. Wright	12	Beaufort, S. C.	Beaufort Academy	126	89 00
Mrs. S. M. Dorman	7				
Rev. W. H. Mitchell	12	Allendale, S. C.	Harding Academy	175	409 75
Mr. Olean Reid	7				
Miss J. E. Wardlaw	7				
Miss Claudia Cuthbert	7				
Mr. Fred. Sharp	7				
Rev. C. J. Baker	12	Walterboro, S. C.	Parochial	48	48 50
Miss M. E. Hunter	7				
Rev. R. E. Primus	6	Pineland, S. C.	Parochial	101	70 00
Rev. J. W. Manoney	12	Edisto Island, S. C.	Parochial	95	13 82
Mrs. J. W. Manoney	6				
Rev. W. L. Riley	12	Lone Star, S. C.	Parochial	129	87 90
Miss Rosa Way	6				
C. H. Uggams	6	Ferguson, S. C.	Parochial	67	12 35
				858	\$899 17

FAIRFIELD PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC' TS.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM' N	ADDED ON CERTIF' TE	WHOLE NUMBER			
A. C. Johnson**	Ridgeway, S. C.	Lebanon	6	0	151	95	\$ 250 00	
J. M. McKay	Manning, S. C.	{ Mt. Carmel	4	0	76	75	258 00	
		{ Friendship	3	0	73	85	165 00	
Junius Gregg**	Sumter, S. C.	{ New Haven	0	0	31	60	178 70	
		{ Bethlehem, 2d.	16	0	105	60	477 73	
A. A. Jones	McConnellsville, S. C.	{ Bethlehem, 1st.	1	0	74	80	160 58	
		{ Blue Branch	1	0	27	38	67 08	
		{ New Olivet	1	0	9	15	25 76	
H. L. Harry**	Winnsboro, S. C.	{ Nazareth	3	0	109	65	124 00	
		{ St. Matthews	0	0	30	20	59 00	
M. J. Jackson	Winnsboro, S. C.	{ Calvary	0	0	62	30	63 00	
(6 mos.)		{ Shiloh, 1st.	11	0	115	25	127 00	
J. T. Wright**	Rock Hill, S. C.	Hermon	2	0	146	100	1165 70	
J. A. Tillman	Lancaster, S. C.	{ Pleasant Ridge	1	0	52	38	225 00	
		{ Macedonia	9	0	46	35	175 00	
G. W. Long**	Cheraw, S. C.	Cheraw, 2d.	2	3	62	74	416 00	
T. L. Toatley	Manning, S. C.	{ Harmony	3	0	60	50	97 24	
		{ Coulters	0	0	13	20	321 00	
A. J. Jefferson**	Darlington, S. C.	Darlington, 2d.	0	3	36	75	150 00	

FAIRFIELD PRESBYTERY—Continued.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.			S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIFICATE	WHOLE NUMBER		
T. R. Veal.....	Chester, S. C.....	Hebron.....	1	0	76	105	255 00
		Little River.....	3	0	58	25	150 00
J. M. Miller**.....	Chesterfield, S. C....	Grandview.....	2	0	64	75	77 30
H. W. Cooper**.....	Camden, S. C.....	Camden, 2d.....	5	2	46	67	124 11
A. U. Frierson**.....	Sumter, S. C.....	Sumter, 2d.....	0	0	110	190	960 30
T. A. Thompson**.....	Blackburg, S. C.....	Hopewell.....	10	0	100	90	186 00
		Ingram.....	2	0	5	60	190 00
I. A. James**.....	Yorkville, S. C.....	Yorkville.....	0	4	27	25	31 25
		Mt. Moriah.....	0	0	15	30	9 00
		Liberty Hill.....	4	0	46	40	135 00
S. P. Mitchell**.....	Yorkville, S. C.....	Pleasant Grove.....	6	0	124	83	230 00
		Howell Salem.....	1	0	32	40	60 00
W. J. Nelson**.....	Marion, S. C.....	Marion, 2d.....	2	1	28	31	141 52
M. J. Jackson§..... (6 mos.)	St. Charles, S. C.....	Mt. Sinai.....	0	0	125	77	.....
		Mt. Lisbon.....	0	0	93	74	.....
M. G. Johnson§.....	Columbia, S. C.....	Ladson.....	2	3	201	148	860 00
		Ladson Mission.....	1	0	12	37	36 70
T. H. Ayers§.....	Chester, S. C.....	Carmel.....	1	0	150	125	503 00
J. C. Simmons§.....	Brogdon, S. C.....	Good Hope.....	1	0	22	0	57 00
		Westminster.....	9	2	147	98	265 30
		Shiloh.....	0	0	28	40	.....
J. P. Crawford§.....	Maysville, S. C.....	Congruity.....	22	0	201	120	317 00
		Trinity.....	10	1	144	104	291 60
M. J. Seabrook§.....	Dalzell, S. C.....	Ebenezer.....	11	0	258	150	393 12
I. D. Davis**§.....	Mayesville, S. C.....	Goodwill.....	35	3	618	375	1200 00
B. F. Russell**§.....	Blackstock, S. C.....	Olivet.....	2	0	28	21	74 00
		Mt. Tabor.....	4	0	156	100	241 50
E. W. Allen§.....	Maysville, S. C.....	Melina.....	0	0	271	155	.....
		Rockfield.....	0	0	20	0	.....
		New Salem.....	0	0	12	0	.....
		Dutchman's Creek.....	0	0	20	0	.....
		Mt. Olive.....	0	0	12	0	.....
		Conecord.....	0	0	16	0	.....
		Clio.....	0	0	4	0	.....
					197	22	4591	2525	$5,294 49

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
Prof. J. S. Marquis.....	12	Chester, S. C.....	Brainerd Institute.....	223§	3,284 09
Mrs. J. S. Marquis.....	12				
Miss L. M. Wilson.....	8				
Miss Emma Bradley.....	8				
Miss N. M. Sharp.....	8				
Miss Louise McKinley.....	8				
Mr. J. W. Harper.....	8				
Mr. C. D. Toatley.....	12				
Mrs. N. B. Atwater.....	8				
Miss M. L. Atwater.....	8				

FAIRFIELD PRESBYTERY—Continued.

SCHOOLS—Continued.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
Rev. A. U. Frierson, D.D.	12	Sumter, S. C.	Kendall Institute.	434	838 13
Miss H. N. Usher.	7				
Miss E. A. Green.	7				
Miss B. E. Young.	7				
Miss L. V. Dyson.	7				
Miss T. R. Richardson.	7	Mayesville, S. C.	Goodwill School.	350	58 75
Rev. I. D. Davis, D.D..	6				
Mrs. I. D. Davis.	6				
Miss Kate Manoney.	6				
Miss N. M. Webb.	6				
Miss C. W. Augurs.	6	Rock Hill, S. C.	Parochial.	110	56 00
Rev. J. T. Wright.	12				
Miss Lottie Campbell.	6				
Miss Margaret Jones.	6	McConnellsville, S. C.	Bethlehem, 1st Par.	75	7 50
Rev. J. M. Seabrook, DD	6	Dalzell, S. C.	Ebenezer Parochial.	262	55 75
Mrs. C. E. Manoney.	6				
Miss Lulu Manoney.	6				
Rev. T. A. Thompson.	12	Blacksburg, S. C.	Ingram Parochial.	103	40 00
Miss M. A. Orr.	6				
Rev. A. C. Johnson.	12	Ridgeway, S. C.	Lebanon Parochial.	150	35 00
Mrs. A. C. Johnson.	6				
Rev. A. J. Jefferson.	12	Darlington, S. C.	Curry Parochial.	40	280 00
Mrs. A. J. Jefferson.	6				
Miss M. H. Orr.	6				
Miss R. E. Johnson.	6	Columbia, S. C.	Ladson Parochial.	49	12 00
Rev. J. M. Miller.	12	Chesterfield, S. C.	Parochial.	96	51 30
Mrs. J. M. Miller.	6				
Mrs. Daisy Sellers.	6				
Rev. S. P. Mitchell.	6	Yorkville, S. C.	Pleasant Grove Paroch.	89	26 70
Rev. W. J. Nelson.	3	Marion, S. C.	Parochial.	61	5 40
Mrs. J. M. McKay.	6	Manning, S. C.	Parochial.	176	3 00
Miss E. O. Frasier.	6				
Rev. G. W. Long.	12	Cheraw, S. C.	Coulter Memorial.	217	116 75
Mrs. G. W. Long.	6				
Rev. H. L. Harry.	6	Winnsboro, S. C.	Nazareth Parochial.	95	.....
Rev. I. A. James.	6	Yorkville, S. C.	Parochial.	30	3 00
Rev. H. W. Cooper.	12	Camden, S. C.	Camden Parochial.	98	76 82
Mrs. H. W. Cooper.	6				
Mrs. A. S. Thompson.	6				
Rev. B. F. Russell.	4	Blackstock, S. C.	Parochial.	140	40 60
Mrs. E. W. Allen.	6	Mayesville, S. C.	Malina Parochial.	165	67 25
Mrs. T. L. Toatley.	6	Manning, S. C.	Parochial.	57	14 60
Rev. Junius Gregg.	6	Sumter, S. C.	Parochial.	54	24 50
Rev. J. C. Simmons.	3	Alcoln, S. C.	Parochial.	167	57 90
				3172	\$5,122 94

HODGE PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC' TS.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIF' TE	WHOLE NUMBER			
C. D. Greene.....	Dalton, Ga.....	Antioch.....	0	0	50	70	.....
Lawrence Miller**.....	Newnan, Ga.....	{ Newnan, 1st.....	10	2	90	82	\$161 36	
		{ Mt. Sinai.....	0	0	15	30	17 00	
J. R. Harris**.....	Washington, Ga.....	Wilson Chapel.....	3	0	29	56	50 25	
G. E. Caesar**.....	Conyers, Ga.....	{ Bethany.....	1	1	45	85	62 25	
		{ Grove.....	0	2	12	40	43 09	
Italy LeConte**.....	Union Point, Ga.....	{ Pleasant Grove.....	10	0	36	75	80 42	
		{ Philomath.....	0	0	19	25	40 02	
J. L. Phelps**.....	Keyesville, Ga.....	{ Morgan Grove.....	12	0	75	75	170 00	
		{ Spread Oak.....						
A. A. Wilson**.....	Decatur, Ga.....	{ St. James.....	0	3	28	58	125 97	
		{ Hopewell.....	0	0	19	35	91 00	
J. E. Ellis.....	Augusta, Ga.....	Christ.....	0	1	49	40	244 00	
Milton Thompson.....	Rome, Ga.....	Ebenezer.....	0	0	33	37	148 86	
(6 mos.)								
Milton Thompson.....	Atlanta, Ga.....	Radcliffe Mem'l.....	0	0	57	30	260 24	
J. W. Pennington**.....	Madison, Ga.....	{ Madison.....	0	0	12	29	48 84	
		{ Greensboro.....	0	0	6	12	3 00	
		Haines Chapel.....	0	0	68	204	.....
		Raymond.....	0	0	13	95	.....
		St. Paul.....	0	0	9	18	.....
			36	9	765	1096	\$1,546 30	

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
Miss L. C. Laney.....	12	Augusta, Ga.....	Haines Normal & Industrial Institute.....	735	3387 90
Miss M. C. Jackson.....	12				
Mr. J. E. Walker.....	8				
Rev. G. M. Elliott.....	8				
Mr. J. McC. Tutt.....	8				
Miss S. V. Maxwell.....	8				
Miss W. W. Taylor.....	8				
Mrs. A. B. Bond.....	8				
Miss R. Bond.....	8				
Miss Portia Smiley.....	8				
Miss M. B. Belcher.....	8				
Miss O. M. Pettiford.....	8				
Miss W. E. McNatt.....	8				
Miss L. L. Gilliard.....	8				
Mrs. J. W. Pennington..	..	Madison, Ga.....	Madison Parochial.....	70	25 00
Rev. Lawrence Miller...	12	Newnan, Ga.....	McClelland Academy...	165	140 24
Prof. A. A. Adair.....	7				
Miss E. Sheffield.....	7				
Miss M. Carter.....	7				
Miss W. P. Jones.....	7				
Mrs. E. E. Miller.....	7				
Rev. A. A. Wilson.....	12	Decatur, Ga.....	Parochial.....	94	59 84
Mrs. A. A. Wilson.....	6				

HODGE PRESBYTERY—Continued.

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
Rev. J. R. Harris.....	12	Washington, Ga.....	Hodge Academy.....	189	52 50
Mrs. J. R. Harris.....	6				
Miss R. B. Austin.....	6				
Mrs. Italy LeConte.....	6	Union Point, Ga.....	Parochial.....	163	66 70
Miss Ida Ware.....	6				
Rev. J. L. Phelps.....	12	Keyesville, Ga.....	Boggs Academy.....	90	50 00
Mrs. J. L. Phelps.....	6				
Mrs. A. K. Johnson.....	6				
Miss Annie Jinkins.....	6				
Rev. G. E. Caesar.....	6	Conyers, Ga.....	Parochial.....	62	65 80
Rev. T. L. Kennedy.....	6	Center, Ga.....	Parochial.....	77	34 00
				1645	\$3,881 98

KNOX PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC' TS.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIF' TE	WHOLE NUMBER			
Rev. S. F. Frazier.....	Riceboro, Ga.....	Riceboro.....	0	1	86	20	\$39 87	
		St. Stephens.....	0	0	17	0	20 75	
Rev. T. T. Pollard.....	Columbus, Ga.....	Columbus, 2d.....	1	0	14	68	71 87	
		Westminster.....	0	0	9	0	10 00	
Rev. E. A. Houston**..	Milledgeville, Ga....	Allen's Memorial...	10	2	63	82	363 75	
Rev. S. T. Redd**.....	Savannah, Ga.....	Butler.....	14	0	96	225	563 00	
Rev. A. S. Clark**.....	Cordele, Ga.....	St. Paul.....	6	0	77	109	132 79	
Rev. M. L. Bethel.....	Albany, Ga.....	Moores Chapel.....	1	0	39	32	34 00	
Rev. S. H. J. David... }	Limerick, Ga.....	Ebenezer.....	0	0	117	170	211 18	
Rev. Q. E. Primo**... }								
Rev. J. H. Cooper**....	St. Augustine, Fla...	Mather-Perit.....	2	2	34	36	215 00	
Rev. J. D. Taylor.....	Darien, Ga.....	Grant Chapel.....	0	0	36	30	40 00	
Rev. Franklin Gregg**..	Palatka, Fla.....	Mt. Vernon.....	1	0	45	33	219 84	
Rev. G. F. Ellison.....	Jacksonville, Fla...	Laura St.....	37	4	141	150	935 00	
Rev. J. W. Holley§....	Macon, Ga.....	Washington Ave...	23	3	162	130	969 79	
		Medway.....		0	0	300	225
		Day Memorial.....		0	0	104	58
			72	9	1319	1366	\$2,857 05	

KNOX PRESBYTERY—Continued.

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
Rev. A. S. Clark.....	12	Cordele, Ga.....	Gillespie Normal.....	351	805 00
Mrs. A. S. Clark.....	8				
Miss Ruth Thomas.....	8				
Miss I. E. Just.....	6				
Miss F. M. Story.....	5				
Rev. S. T. Redd.....	12	Savannah, Ga.....	Parochial.....	230	190 00
Mrs. S. T. Redd.....	7½				
Mrs. J. W. Holley.....	6	Macon, Ga.....	Washington Ave. Par...	27	28 00
Rev. Q. E. Primo.....	6	Limerick, Ga.....	Ebenezer Parochial.....	104	22 50
Rev. J. H. Cooper.....	12	St. Augustine, Fla.....	Mather-Perit.....	122	165 30
Mrs. J. H. Cooper.....	6				
Miss E. C. Walker.....	6				
Rev. E. A. Houston.....	12	Milledgeville, Ga.....	Parochial.....	96	28 50
Mrs. E. A. Houston.....	6				
Rev. Franklin Gregg.....	12	Palatka, Fla.....	Parochial.....	83	43 50
Mrs. W. B. Coleman.....	8				
Mrs. B. F. Drakeford.....	8				
				1013	\$1,282 80

McCLELLAND PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC' TS.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM' N	ADDED ON CERTIF' C	WHOLE NUMBER			
Rev. H. Y. Kennedy**.	Laurens, S. C.....	{ Mt. Pisgah.....	5	0	40	28	\$298 15	
		{ Prospect.....	0	0	8	20		
Rev. A. L. Tolbert.....	Calhoun Falls, S. C.....	{ Calhoun Falls, 1st..	1	0	39	20	41 00	
		{ Bellway.....	0	0	12	18		16 37
Rev. J. M. Johnson**.	Spartanburg, S. C.....	Westminster.....	0	0	75	50	38 96	
Rev. N. N. Gregg**.	Due West, S. C.....	{ Mt. Zion.....	8	0	124	100	777 00	
		{ Grace.....	5	0	22	14		68 36
Rev. J. P. Woolridge...	Troy, S. C.....	{ Pitts.....	10	0	137	80	87 10	
		{ Rock Hill.....	1	0	36	61		90 00
		{ Lites.....	0	0	46	65		40 10
Rev. M. T. Wash**.	Union, S. C.....	{ Willard.....	1	0	16	16	23 00	
		{ Mt. Carmel.....	0	2	33	43		46 55
Rev. J. D. Stanbach...	Fountain Inn, S. C.....	{ Allen.....	0	0	10	25	25 00	
		{ Pleasant View.....	0	0	48	57		110 00
		{ Fair Forest.....	0	0	10	15		106 00
Rev. J. E. Jackson**.	Aiken, S. C.....	Immanuel.....	0	0	21	33	14 01	
Rev. W. D. Rice.....	Slighs, S. C.....	Oak Grove.....	3	0	93	40	177 00	
Rev. J. P. Foster**.	Anderson, S. C.....	Salem.....	0	0	72	66	205 75	
Rev. J. S. Williams**.	Sencea, S. C.....	Schofield Tab'l.....	3	0	27	100	53 00	
Rev. E. J. Gregg**.	Newberry, S. C.....	Calvary.....	2	0	49	60	221 80	
Rev. B. F. McDowell.	Wellford, S. C.....	{ Bowers.....	0	0	38	57	150 00	
		{ Walkers Chapel....	4	0	56	53		163 03

McCLELLAND PRESBYTERY—Continued.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC' TS.			S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTI' TE	WHOLE NUMBER		
Rev. T. J. B. Harris**.	Greenville, S. C.	Mattoon.	1	1	34	64	111 79
Rev. G. E. Henderson**	Glenn Springs, S. C.	{ St. Matthews. Mt. Lebanon View.	0 9	0 1	10 66	47 75	80 00 115 00
C. M. Young§	Abbeville, S. C.	Washington St. Bethesda. Iva. Ridge Springs, 1st. Woodruff, 2d.	6 0 0 0 0	0 0 0 0 0	75 14 13 42 10	45 0 0 0 0	315 00
			59	4	1284	1252	\$3,203, 12

SCHOOLS

TEACHERS.	MONTHS OF SERVICE	ADDRESS.	FIELD.	PUPILS ENROLLED.	Contributed for Self-Support
Rev. C. M. Young, D. D.	12	Abbeville, S. C.	Harbison College (closed)		
Rev. J. P. Foster.	12	} Anderson, S. C.	Salem Parochial.	225	\$333 25
Mrs. J. P. Foster.	6				
Miss Ella Cresswell.	6				
Miss Bertha Adams.	6				
Miss G. Clarkson.	6				
Rev. T. J. B. Harris.	12	} Greenville, S. C.	Mattoon Parochial.	100	125 70
Mrs. W. B. Baker.	6				
Mrs. T. J. B. Harris.	6				
Rev. J. M. Johnson.	{ 4	} Spartanburg, S. C.	Grant Parochial.	135	13 45
Miss E. B. Porter.	12				
Miss S. H. Smith.	3	Ridge Springs, S. C.	Parochial.	88	15 50
Rev. J. S. Williams.	12	} Seneca, S. C.	Scofield.	123	80 00
Miss B. E. Pritchett.	{ 6				
Miss Cornelia Jones.					
Rev. J. F. Jackson.	12	} Aiken, S. C.	Aiken Parochial.	77	43 60
Mrs. M. M. Briggs.	6				
Miss L. M. Givens.	6				
Mrs. J. E. Jackson.	4				
Mrs. J. P. Woolridge.	6	Troy, S. C.	Troy Parochial.	75	10 00
Rev. N. N. Gregg.	6	Due West, S. C.	Parochial.	190	11 50
Rev. H. Y. Kennedy.	6	Laurens, S. C.	Parochial.	40	42 00
Rev. M. T. Wash.	6	Carlisle, S. C.	Parochial.	66	13 10
Rev. E. J. Gregg.	} 6	} Newberry, S. C.	Parochial.	52	30 00
Miss Alice Gregg.					
Mrs. M. J. Jackson.	4	Winsboro, S. C.	Parochial.	53	15 00
G. E. Henderson.	6	Glenn Springs, S. C.	Parochial.	51	27 95
				1365	\$727 75

SYNOD OF BALTIMORE
BALTIMORE PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC' TS.			S. S. Scholars	Contributed for self-support.
			ADDED ON EXAM' N	ADDED ON CERTIF' TE	WHOLE NUMBER		
Rev. J. B. Swann**.....	Lothian, Md.....	Zion.....	1	0	49	44	\$ 38 90

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for self-support.
Rev. J. B. Swann.....	6	Lothian, Md.....	Parochial.....	106	\$19 90

SYNOD OF CANADIAN
KIAMICHI PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC' TS.			S. S. Scholars	Contributed for self-support.
			ADDED ON EXAM' N	ADDED ON CERTIF' TE	WHOLE NUMBER		
Rev. R. D. Colbert....	Grant, Okla.....	{ Pleasant Hill.....	0	0	13	0	.....
		{ Hebron.....	2	0	23	18	\$ 21 10
Rev. W. J. Starks**....	Frogville, Okla.....	{ New Hope.....	5	0	27	52	40 00
		{ Sandy Branch.....	10	0	29	36	25 00
Rev. Wiley Homer.....	Grant, Okla.....	Beaver Dam.....	15	1	42	52	51 45
Rev. T. K. Bridges**....	Lukfata, Okla.....	Mt. Gilead.....	4	0	27	43	27 20
Rev. S. Gladman..... (6 Mos.)	Millerton, Okla.....	Bethany.....	0	0	21	50	2 11
Rev. William Butler....	Eagletown, Okla.....	{ St. Paul.....	1	0	36	35	70 00
		{ Pleasant Valley....	8	1	19	37	27 00
		{ Forest.....	0	0	9	0	78 00
Rev. N. S. Alverson....	Griffin, Okla.....	Ebenezer.....	2	2	19	25	21 10
Rev. W. H. Carroll....	Garvin, Okla.....	Garvin First.....	2	0	25	42	34 00
Rev. R. E. Flietinger**	Valliant, Okla.....	Oak Hill.....	11	4	60	110	34 00
			60	8	360	560	\$ 430 06

KIAMICHI PRESBYTERY—Continued.

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	Pupils.	Contributed for Self-Support.
Rev. R. E. Flickinger...	12	Valliant, Okla.....	Alice Lee Elliott, Mem..	86	\$1,090 05
Miss M. J. Weimer.....	6½				
Miss B. L. Ahrens.....	6½				
Miss M. A. Hall.....	6½				
Mr. S. H. Buchanan ...	6½				
Rev. T. K. Bridges.....	6	Lukfata, Okla.....	Parochial.....	27	.....
Rev. W. J. Starks.....	6	Frogville, Okla.....	New Hope Parochial....	51	36 30
				164	\$1,126 35

PRESBYTERY OF RENDALL.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC' TS.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIF' TE	WHOLE NUMBER			
Rev. A. M. Caldwell...	Oklahoma City.....	Bethany.....	2	0	25	35	\$ 110 00	
		Mt. Zion.....	2	0	14	23	57 45	
Rev. H. Beadle.....	Lookeba, Okla.....	Pilgrims Rest.....	3	5	30	35	34 67	
Rev. J. E. Neal.....	Lookeba, Okla.....	Pleasant Grove.....	2	0	24	18	130 00	
Rev. J. S. May.....	Watonga, Okla.....	Watonga, 2d.....	1	0	14	28	10 00	
Rev. Henry Jones.....	Okmulgee, Okla.....	Mt. Olive.....	0	0	21	50	28 00	
		Garretts Chapel....	2	2	50	60	80 00	
Rev. H. C. Cousins...	Lima, Okla.....	(Reevesville).....	1	0	20	22	20 70	
Rev. S. J. Grier.....	Chandler, Okla.....	Hopewell.....	2	0	15	16	101 00	
		Aughey (Langston).	0	0	5	10	70 00	
			15	7	218	297	\$ 541 82	

WHITE RIVER PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC' TS.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIF' TE	WHOLE NUMBER			
O. C. Wallace**.....	Monticello, Ark.....	Plantersville.....	1	0	35	20	\$ 18 80	
		Mary Holmes Chap.	5	0	59	25	165 00	
E. A. Mitchell**.....	Little Rock, Ark....	Allison Chapel....	2	0	48	40	150 08	
W. D. Feaster**.....	Arkadelphia, Ark....	West End.....	10	0	96	134	113 00	
S. J. Onque**.....	Pine Bluff, Ark.....	Allen Chapel.....	0	5	46	25	14 70	
L. M. Onque**.....	Brinkley, Ark.....	Harris Chapel.....	3	0	25	30	16 00	
		Bethel.....	3	3	22	20	62 00	
C. S. Mebane.....	Hot Springs, Ark....	Hot Springs (Sec'd).	3	2	30	40	73 00	

WHITE RIVER PRESBYTERY—Continued.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC' TS.			S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM' N	ADDED ON CERTI' FICATE	WHOLE NUMBER		
V. McPherson**	Camden, Ark.	Camden Second	6	0	38	91	137 55
R. J. Christmas.	Morrilton, Ark.	Hopewell	2	0	64	53	81 35
		Green Grove	0	0	12	20	22 00
H. M. Stinson**	Cotton Plant, Ark.	Westminster	11	0	73	87	242 00
		St. Peters	0	0	12	20	.....
			51	10	500	605	1,045 48

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
Rev. H. M. Stinson	12	Cotton Plant, Ark.	Cotton Plant Academy	112	\$1,000 00
Mrs. H. M. Stinson	8				
Rev. L. M. Ongue	7				
Mrs. Josie Woods	7				
Miss N. J. Sanford	7				
Mrs. S. E. C. Field	7				
Rev. S. J. Onque	12	Pine Bluff, Ark.	Richard Allen Institute	135	101 55
Mrs. S. J. Onque	7				
Miss J. C. Gilmore	7				
Rev. W. D. Feaster	12	Arkadelphia, Ark.	Arkadelphia Academy	238	1238 00
Mrs. W. D. Feaster	7				
Mr. J. A. Swayze	7				
Miss M. G. Ross	7				
Miss L. C. Cook	4				
Rev. O. C. Wallace	12	Monticello, Ark.	Monticello Academy	90	1313 24
Mrs. O. C. Wallace	7				
Miss E. L. Bampfield	6				
Mrs. C. S. Mebane	7	Hot Springs, Ark.	Parochial	45	75 00
Rev. V. McPherson	6	Camden, Ark.	Parochial	40	19 25
Rev. E. A. Mitchell	6	Little Rock, Ark.	Parochial	100	66 55
Miss G. E. Mitchell	12				
Rev. R. J. Christmas	3	Brinkley, Ark.	Parochial	14	5 35
				774	\$3,440 38

SYNOD OF CATAWBA.

CAPE FEAR PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAMIN	ADDED ON CERTIFICATE	WHOLE NUMBER			
T. G. Williamson**	Whiteville, N. C.	Whiteville, 2d	1	0	15	52	\$ 88 00	
		Elizabethtown	0	0	13	0	76 00	
G. C. Shaw**	Oxford, N. C.	Timothy Darling	3	1	83	135	268 00	
		Stovall	0	0	14	75	40 00	
		Fair Port	1	0	6	0	150 00	
J. A. Bonner	Wilmington, N. C.	Wilmington	4	1	89	60	640 10	
		Burgaw	2	1	26	40	61 58	
A. G. Davis	Washington, N. C.	Immanuel	0	0	15	65	91 00	
		Antioch	1	1	50	50	120 38	
H. B. Taylor	Wilson, N. C.	Calvary	12	0	116	107	571 38	
		St. Johns	0	0	16	32	66 00	
T. T. Branch	Fayetteville, N. C.	Haymount	3	0	28	30	159 00	
		Lillington	0	0	30	40	84 50	
S. P. Smith	Maxton, N. C.	Maxton	0	1	14	15	150 00	
		Wilson Memorial	5	0	62	35	83 00	
		Lily Chapel	1	0	20	25	65 00	
W. H. Best	Spout Springs, N. C.	Memorial	5	0	28	32	70 51	
		Spout Springs	1	0	15	20	31 42	
		Anderson Creek	1	0	20	21	42 89	
		Williams Chapel	9	0	72	30	120 55	
J. H. Hayswood**	Lumberton, N. C.	Bethany	3	1	55	60	128 00	
		Panthersford	31	0	230	120	454 00	
		Rowland	7	0	44	50	120 00	
J. A. Savage**	Franklinton, N. C.	Mt. Pleasant	5	0	69	114	140 00	
		St. Paul	4	0	89	151	583 00	
R. D. Golding**	Franklinton, N. C.	White Hall	2	0	46	30	51 46	
W. D. Burgess	Snow Hill, N. C.	St. James	0	0	36	10	12 09	
		Hookerton	0	0	18	15	8 00	
P. W. Moore	Red Springs, N. C.	Red Springs	1	0	31	60	102 25	
		Snow Hill	3	0	38	40	75 30	
		Mount Olive	3	0	32	42	155 65	
J. H. Sampson	Kinston, N. C.	White Rock	8	0	40	100	240 50	
		La Grange	2	0	22	20	27 50	
L. E. Fairley	Raleigh, N. C.	Davie Street	18	0	60	75	700 00	
		Wake Forest	1	0	18	30	86 00	
L. H. Fuller**	Chadbourn, N. C.	Chadbourn, 2d	14	0	68	106	265 00	
		Lake Waccamaw	3	0	31	36	56 32	
J. B. Harper**	Rockymount, N. C.	Mt. Pisgah	1	1	32	50	52 00	
		Eln City	2	0	38	40	45 17	
P. P. Johnson	Raeford, N. C.	Mt. Tabor	5	0	15	25	56 05	
		Freedom East	2	1	136	104	394 76	
		Pike St. Paul	1	0	21	24	73 77	
H. C. Miller	New Bern, N. C.	Ebenezer	15	1	102	100	800 27	
		Pollocksville	5	0	24	28	94 59	
C. Dillard§	Goldsboro, N. C.	Shiloh	3	0	92	90	.....
		Dudley	5	0	129	65	.....
			193	9	2248	2443	\$8,340 09	

CAPE FEAR PRESBYTERY—Continued.

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
Rev. J. A. Savage, DD.	12	Franklinton, N. C.	Albion Academy.	335	\$3,280 00
Rev. R. D. Golding...	12				
Mrs. J. A. Savage....	12				
Miss J. Wyche.....	8				
Miss H. A. Robertson.	8				
Miss C. L. Savage....	8				
Miss Madie Smith....	8				
Miss Annie Dunston..	8				
Miss C. Bone.....	8	Oxford, N. C.	Mary Potter Memorial..	403	3,095 93
Rev. G. C. Shaw, DD..	12				
Mrs. G. C. Shaw.....	12				
Mr. C. A. Johnson....	8				
Miss M. A. Tucker....	8				
Miss M. O. Dent.....	8				
Miss M. B. Sullivan..	8				
Miss C. V. Marable... Mrs. M. E. Barnes... Miss Deliah Peace...	8 8 8				
Rev. J. H. Hayswood.	12	Lumberton, N. C.	Parochial.....	138	105 00
Mrs. J. H. Hayswood.	7				
Miss N. E. Hodges...	6				
Mr. A. L. Young.....	6	Wake Forest, N. C.	Parochial.....	93	432 81
Mr. A. P. Johnson....	6				
Rev. J. B. Harper....	12	Rockymount, N. C.	Parochial.....	158	156 00
Mrs. J. B. Harper....	6				
Rev. H. L. Fuller....	12	Chadbourn, N. C.	Parochial.....	150	121 00
Rev. T. G. Williamson	12	Whiteville, N. C.	Parochial.....	75	275 00
Miss M. G. Hill.....	7	Louisburg, N. C.	Parochial.....	50	4 00
				1382	\$7,469 74

CATAWBA PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD	COMMUNICANTS.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAMIN	ADDED ON CERTIF'CE	WHOLE NUMBER			
D. S. Baker.....	Lincolnton, N. C.	Lincolnton.....	0	0	61	45	\$ 113 85	
Wm. Hairston.....	Charlotte, N. C.	{ Murkland.....	1	3	88	80	330 00	
		{ Ben Salem.....	2	3	139	80	425 00	
S. G. Taylor.....	Pineville, N. C.	{ Lawrence Chapel... Jackson Grove....	10 1	0 5	62 30	30 40	116 00 68 00	
Judge Knox.....	Charlotte, N. C.	{ Siloam..... Mt. Pisgah.....	0 1	0 4	48 73	45 39	127 50 140 00	
E. W. Carpenter.....	Charlotte, N. C.	{ Woodland..... Miranda.....	4 27	0 0	168 116	75 100	156 19 150 00	
G. S. Leeper.....	Kings Mt., N. C.	{ Good Hope..... St. Paul.....	4 15	0 0	35 120	43 70	172 05 171 34	
J. A. Rollins.....	Gastonia, N. C.	Gastonia, 3d St....	1	0	93	68	317 50	
J. J. Wilson.....	Wadesboro, N. C.	{ Wadesboro, 2d.... Bethlehem.....	1 4	0 0	54 30	86 35	246 21 196 06	

CATAWBA PRESBYTERY—Continued.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIF'G	WHOLE NUMBER			
L. J. Melton.....	Monroe, N. C.....	{ Black's Mem'l..... Matthews Chapel...	4 5	1 0	53 49	50 52	180 00 148 50	
C. N. Jenkins.....	Charlotte, N. C.....	Greenville.....	3	0	86	95	514 04	
F. L. Brodie.....	Cornelius, N. C.....	{ Davidson..... Bethpage.....	9 4	0 0	66 128	58 85	148 69 290 88	
S. L. Fulwood.....	Belmont, N. C.....	{ Loves Chapel..... Lisbon Spring.....	2 6	0 0	25 25	30 35	146 12 90 00	
W. A. Grigg**.....	Morgantown, N. C.....	Morganton, 1st.....	5	0	20	85	75 00	
A. F. Graham.....	Charlotte, N. C.....	Church, St. Ch.....	11	1	138	80	626 84	
A. Spaulding.....	Biddleville, N. C.....	Biddleville.....	3	1	62	70	208 50	
C. P. Pitchford.....	Waxhaw, N. C.....	{ Bethel..... Shiloh.....	2 1	0 0	83 46	60 50	170 00 80 00	
J. L. White.....	Matthews, N. C.....	Mint Hill.....	2	0	65	78	133 02	
Nathan Bell.....	Huntersville, N. C.....	{ Ebenezer..... Friendship.....	10 0	0 1	115 15	75 22	170 00 38 00	
M. E. Powell*..... A. W. Foster.....	Lenoir, N. C.....	Rankin.....	0	0	8	30	21 01	
G. W. King.....	Shelby, N. C.....	Shelby Mission.....	1	0	24	35	80 00	
J. G. Porter.....	Charlotte, N. C.....	{ Bethesda..... Emmanuel.....	3 2	1 0	34 60	45 75	134 13 191 69	
R. L. Moore.....	Huntersville, N. C.....	{ Huntersville..... New Hope.....	1 0	0 0	50 8	65 38	202 00 15 85	
R. P. Wyche§.....	Charlotte, N. C.....	Seventh St.....	17	2	346	498	1214 00	
Z. A. Dockery§.....	Charlotte, N. C.....	{ Mt. Olive..... McClintock.....	5 17	2 0	145 201	85 175	415 00 425 00	
W. E. Carr§.....	Concord, N. C.....	Westminster.....	0	0	172	0	.....
F. T. Logan§.....	Concord, N. C.....	{ Bellefonte..... Cedar Grove.....	6 5	0 2	275 180	180 0	348 20 358 25	
S. A. Downer§.....	Charlotte, N. C.....	{ Lloyd..... New Hampton..... Caldwell..... West Philadelphia..	0 0 0 0	0 0 0 0	90 178 98 12	90 134 114 0	..... ..... ..... .....
			195	32	3969	2315	\$9,154 42	

CATAWBA PRESBYTERY—Continued.

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.				
Rev. H. L. McCrorey, D. D.	12	Charlotte, N. C.	Biddle University.	228	11180 21				
Prof. G. E. Davis	12								
Rev. York Jones, DD.	12								
Rev. David Brown, DD	12								
Rev. P. W. Russell, DD.	12								
Rev. P. G. Drayton, DD	12								
Rev. S. J. Anderson...	12								
Rev. O. J. Shute	12								
Prof. W. H. Stinson...	12								
Rev. J. D. Martin	12								
Prof. R. L. Douglass...	12								
Prof. I. D. Torrance...	12								
Rev. L. L. Spaulding..	12								
Prof. T. A. Long	12								
Mr. W. E. Hill	12								
Mr. J. T. Gladden	9								
Rev. W. A. Grigg	12					Morganton, N. C.	Parochial	95	42 00
Mrs. W. A. Grigg	6								
Miss Freddie Dickson..	6								
Mrs. J. J. Wilson	6	Wadesboro, N. C.	Parochial	131	27 50				
Rev. A. W. Verner, D. D.	12	Concord, N. C.	Scotia Seminary	290	8560 78				
Mrs. A. W. Verner	12								
Mrs. M. E. Fister	8								
Miss M. L. Barnes	8								
Miss L. M. Evans	8								
Miss H. M. Kellogg	8								
Miss Annie Moore	8								
Mrs. J. Colmery	8								
Miss C. T. Glover	8								
Miss Mary Tiffany	8								
Miss A. M. Donaldson.	8								
Miss Mary McCarle	8								
Miss Sarah Brown	8								
Miss Bess Craig	8								
Miss E. M. St. Clair	8								
Miss M. E. Chapman	8								
Miss C. A. Percival	8								
Mrs. A. O. Logan	8								
Miss E. C. Blanks	8								
Miss F. M. Onque	8								
Miss Daisy Hardy	8								
				744	\$19,810 49				

SOUTHERN VIRGINIA PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.			S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAMIN	ADDED ON CERTIF' TE	WHOLE NUMBER		
Rev. G. C. Campbell**	Burkeville, Va.	Christ Church	1	0	96	165	\$ 24 00
Rev. J. R. Barrett**	Amelia C. H. Va.	Russell Grove	2	0	90	84	117 23
		Big Oak	0	0	62	51	120 79
Rev. E. W. Coberth**	Martinsville, Va.	Grace	0	0	52	100	194 98
		Trinity	4	0	23	44	82 41
Rev. T. H. Lackland	Charlie Hope, Va.	Ogden	3	0	57	58	124 99
Rev. W. E. Carr**	Danville, Va.	Holbrook St.	9	1	110	137	477 22

SOUTHERN VIRGINIA PRESBYTERY—Continued.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAMIN	ADDED ON CERTIFICATE	WHOLE NUMBER			
W. L. Smith.....	Chula, Va.....	{ Albright.....	5	0	169	98	123 50	
		{ Mt. Hermon.....	10	0	37	80	144 35	
		{ Oak Grove.....	1	0	34	28	35 50	
G. T. Jones**.....	Newport News, Va...	Carver Memorial...	5	0	52	45	259 10	
S. D. Leak**.....	Charlotte, Va.....	{ Refuge.....	1	1	34	30	53 02	
		{ Wheeler.....	2	0	22	25	182 00	
		{ Henry.....	7	0	50	75	108 16	
W. H. Shepperson.....	Jetersville, Va.....	{ Allen Memorial....	2	0	50	64	71 63	
		{ Mt. Zion.....	0	0	18	36	27 03	
M. G. Hoskins**.....	Nottoway, Va.....	{ Bethesda.....	3	0	39	35	94 00	
		{ Mt. Calvary.....	1	0	28	20	64 00	
W. E. Partee.....	Lynchburg, Va.....	Central.....	0	0	34	40	112 96	
W. B. Stitt.....	Clarkton, Va.....	{ Ridgeway.....	11	0	84	45	97 00	
		{ Hope.....	4	0	38	60	75 00	
S. F. Young.....	Bracy, Va.....	{ Great Creek.....	4	0	92	85	75 00	
		{ St. Paul.....	0	0	15	35	11 00	
J. G. Harris**.....	Petersburg, Va.....	Central.....	2	2	47	76	511 74	
Abram Kendrick**.....	So. Boston, Va.....	Mizpah.....	1	1	34	70	315 91	
G. P. Watkins.....	Stuart, Va.....	Cumberland.....	2	0	46	53	141 73	
T. H. Lee.....	Richmond, Va.....	Richmond First....	4	0	82	47	500 90	
		Clarkstown.....	0	0	10	32	.....
		Whitmell Mission...	0	0	3	25	.....
L. L. Downing§.....	Roanoke, Va.....	Fifth Ave.....	8	0	108	73	911 19	
		Holmes Memorial...	0	0	98	130	.....
		Mt. Lebanon.....	0	0	30	45	.....
			92	5	1844	2001	\$5,056 34	

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
Rev. G. C. Campbell..	12	Burkeville, Va.....	Ingleside Seminary.....	131	\$8,428 02
Mrs. G. C. Campbell..	12				
Rev. A. F. Hale.....	8				
Miss Carrie Coffield...	8				
Miss Sara Gilson.....	8				
Miss Z. J. Garrett.....	8				
Miss S. J. Lacy.....	8				
Miss G. I. Wahldick..	8				
Miss P. C. Thorpe....	5				
Mrs. R. B. Miller.....	7				
Miss J. R. Scott.....	8				
Mrs. Rosa Robinson..	8				
Miss Ophelia Thornton	8				

SOUTHERN VIRGINIA PRESBYTERY—Continued.

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
Rev. W. E. Carr	12	Danville, Va.	Danville High School . . .	371	310 00
Mrs. W. E. Carr	9				
Prof. J. T. Page	9				
Miss L. P. Yancey	9				
Miss S. G. Johnson	9				
Miss J. M. Lovelace	9				
Mrs. M. L. Dingee	9				
Miss D. L. Williams†	9				
Miss A. E. Gunn†	9				
Miss J. S. Anderson	6	Jetersville, Va.	Parochial	50	24 00
Rev. J. R. Barrett	4	Amelia C. H., Va.	Parochial	69	15 40
Rev. E. W. Coberth	12	Martinsville, Va.	Parochial	107	69 00
Mrs. E. W. Coberth	6				
Miss E. G. Saunders	6				
Rev. S. D. Leak	12	Charlotte, C. H., Va.	Parochial	45	26 40
Mrs. S. D. Leak	6				
Rev. G. T. Jones	12	Newport News, Va.	Carver Parochial	81	50 00
Mrs. G. T. Jones	6				
Mrs. E. G. Dickson	4	Stuart, Va.	Cumberland Parochial . . .	64	40 00
Mrs. W. B. Stitt	6	Clarkton, Va.	Hope Parochial	38	10 00
Mrs. M. B. Marks	5	Shaws Store, Va.	Great Creek, Parochial . . .	55	67 00
Mrs. S. J. Dillard	5	Ridgeway, Va.	Parochial	88	25 80
Mrs. M. A. Preston	6	Horse Pasture, Va.	Parochial	25	10 00
Miss S. E. Archer	5	Chula, Va.	Albright Parochial	21	.....
Mrs. W. L. Smith	5	Chula, Va.	Mt. Hermon Parochial . . .	30	5 00
Rev. J. G. Harris	8	Petersburg, Va.	Parochial	143	103 60
Rev. A. Kendrick	6	So. Boston, Va.	Mizpah Parochial	67	89 00
Rev. M. G. Hoskins	6	Nottoway, Va.	Bethesda Parochial	36	3 00
Mrs. J. C. Ward	6	Lynchburg, Va.	Parochial	21	27 76
Mrs. S. V. Thompkins	5	Mannsboro, Va.	Christian Light Mission Parochial	50	68 81
				1482	\$9,312 29

YADKIN PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC' TS.			S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTI-FE	WHOLE NUMBER		
C. H. Williams	Mocksville, Va.	{ Mocksville, 2d	6	1	74	64	\$ 942 34
		{ Mt. Vernon	7	0	159	71	165 22
R. A. Ramseur	Sanford, N. C.	{ Blandome	7	0	99	90	275 00
		{ Jonesboro	1	0	51	35	100 00
B. F. Murray	Cleveland, N. C.	{ Cameron	4	0	101	100	122 00
		{ Pittsburgh	2	0	46	38	46 00

YADKIN PRESBYTERY—Continued.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC' TS.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIF' TE	WHOLE NUMBER			
W. J. Rankin	Aberdeen, N. C.	Faith	3	0	113	127	225 00	
		Emmanuel	7	1	31	35	103 83	
		Niagara Hope	0	4	16	25	50 80	
I. H. Russell**	Durham, N. C.	Pine Street	9	3	72	125	484 73	
S. F. Wentz**	Statesville, N. C.	Statesville, 2d.	2	0	170	190	503 11	
		Freedom	6	0	87	90	172 67	
J. C. Alston	Winston, N. C.	Lloyd	15	0	165	81	805 13	
H. D. Wood**	Carthage, N. C.	John Hall Chapel...	23	1	101	60	423 00	
		Sassafras Springs...	0	0	90	95	205 00	
J. G. Murray§	Mooreville, N. C.	Okland	0	0	107	87	.....
		Mooreville, 2d.	0	0	132	110	.....
H. C. Moyer	Statesville, N. C.	Logan	6	1	146	80	105 38	
		New Center	0	0	75	80	58 50	
		Pleasant Grove	0	0	70	35	59 98	
W. A. Scott	Laurinburg, N. C.	Silver Hill	8	0	79	85	41 10	
		Bowers Chapel	0	0	45	50	100 00	
W. H. Freeland	Mt. Airy, N. C.	Edw. Webb Mem'l.	6	0	35	30	72 14	
		Christian Hope	0	0	14	20	27 67	
J. H. Clement	Rockingham, N. C.	Rockingham, 2d.	2	0	30	50	145 00	
		Providence	2	0	25	35	125 00	
		Chapel Hill	12	1	102	112	425 00	
L. D. Twine	Thomasville, N. C.	Thomasville	4	0	58	85	139 78	
		High Point	3	0	30	33	91 33	
S. L. Young**	Graham, N. C.	Scott Elliott Mem'l.	3	0	18	18	108 20	
		Hillsboro	3	0	12	18	337 00	
A. S. Long	Lexington, N. C.	Lexington, 2d.	3	2	60	45	155 00	
		Allen's Temple	6	2	58	70	102 00	
W. P. Donnell**	Mebane, N. C.	Mebane, 1st.	1	1	113	68	154 31	
		Efand, 1st.	0	0	13	16	15 38	
J. M. Morton	Salisbury, N. C.	Church St.	18	2	99	166	546 20	
J. L. Hollowell	Statesville, N. C.	Mt. Tabor	5	0	79	96	300 00	
		Tradd St.	1	3	35	87	220 00	
W. A. Hawkins**	Charlotte, N. C.	Boonville	1	0	28	45	73 17	
C. A. Ward§	Winston, N. C.	Grace	19	0	85	135	1618 67	
Jas. G. Walker§	Greensboro, N. C.	St. James	0	0	186	142	.....
		Hanna	0	0	30	20	.....
		Eagle Springs	0	0	13	20	.....
		Antioch	0	0	7	23	.....
		Nazareth	0	0	39	20	.....
		Germantown	0	0	5	25	.....
					195	22	3208	3133	$9,539 65

**YADKIN PRESBYTERY—Continued.
SCHOOLS.**

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for self-support.
Rev. H. D. Wood	12	} Carthage, N. C.	Dayton Academy	125	150 00
Mrs. H. D. Wood	7				
Miss A. D. Wood	5 ½				
Miss Pearl Blue	7				
Rev. W. J. Rankin	12	} Aberdeen, N. C.	Sarah Lincoln Academy.	118	366 56
Mrs. W. J. Rankin	6				
Miss L. B. Cooper	6				
Mrs. G. Lashley	6				
Rev. S. F. Wentz, D.D.	12	} Statesville, N. C.	Billingsley Academy	110	110 00
Miss L. B. Williams	7				
Mrs. A. M. Richardson	7				
Miss F. I. Wentz	7				
Rev. W. P. Donnell	12	} Mebane, N. C.	Yadkin Academy	138	17 50
Mrs. W. P. Donnell	7				
Rev. S. L. Young	6	Graham, N. C.	Parochial	62	70 00
Mrs. J. H. Clement	6	Rockingham, N. C.	Parochial	93	128 75
Rev. I. H. Russell	6	Durham, N. C.	Parochial	179	146 30
Mrs. H. A. Willis	5	Winston, N. C.	Geneva Parochial	70	11 60
Rev. W. A. Hawkins	7	Boonville, N. C.	Parochial	51	11 70
				946	\$1,012 41

**SYNOD OF EAST TENNESSEE
PRESBYTERY OF BIRMINGHAM.**

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC' TS.			S. S. Scholars	Contributed for self-support.
			ADDED ON EXAM' N	ADDED ON CERTIF' TE	WHOLE NUMBER		
L. B. Ellerson**	Birmingham, Ala	Miller Mem'l.	14	0	72	65	680 85
D. D. Davis	West Point, Miss.	Trinity	0	0	17	45	40 87
		Westminster	0	0	18	25	87 22
M. J. Nelson**	Keeling, Tenn.	Greenleaf	3	0	89	60	405 86
D. S. Collier	Columbia, Tenn.	Potter—Mt. Tabor.	0	1	49	40	725 86
C. J. McLin	Columbia, Tenn.	Salem	6	3	118	50	242 00
T. B. Bailey	Ackerman, Miss.	Clark's Chapel	2	1	22	35	76 69
		Bethany	6	0	63	30	45 55
VanHorn Murray**	Myrtlewood, Ala	Corner Stone	4	2	27	22	155 00
		Rock Spring	1	0	11	45	17 00
H. L. Peterson	Memphis, Tenn.	Portersville	3	0	26	18	56 60
		Covington	0	0	4	15	1 50
L. R. Dugger	Okolona, Miss.	New Zion	3	0	38	26	108 00
		Post Oak Grove	0	0	16	19	35 00
J. T. Whitely	Anniston, Ala	Calvary	4	0	42	50	345 00
	Ethel, Miss	Ethel	0	0	56	80	.....
	Greensboro, Ala	Joppa	0	0	8	35	.....
	Mobile, Ala	1st African	0	0	12	15	.....
			46	7	690	675	\$3,123 00

PRESBYTERY OF BIRMINGHAM—Continued.
SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
Rev. S. M. Davis, DD.	12	Anniston, Ala.....	Barber Memorial.....	119	\$2,320 20
Miss E. J. Brewster...	8				
Miss G. D. McClain...	8				
Miss S. M. Sawtelle...	8				
Miss J. S. Wendell...	8				
Miss E. E. Bicksler...	8				
Miss Edna McKean...	8				
Miss Elsie Maennel...	8				
Miss N. O. Corette...	8				
Miss M. G. Stark...	8				
Miss E. R. Mather...	4				
Miss L. M. Larrabee...	7				
Rev. E. F. Johnston, DD	12	West Point, Miss.....	Mary Holmes Seminary.	262	10300 58
Mrs. E. F. Johnston...	12				
Miss H. E. Kunkle...	8				
Miss E. A. Gornley...	8				
Miss M. A. Paxton...	8				
Miss Emma Middleton	6				
Miss Belle Forbes...	8				
Miss Mary Anderson...	8				
Miss Ella Herron...	8				
Miss M. E. Wilson...	8				
Miss Estella Paxton...	8				
Miss Mallie Walthall.	7				
Mrs. D. D. Davis...	8				
Miss Anna Gavin...	8				
Miss J. Washington...	8				
Miss Sara Jackson...	8				
Miss Mabel Gault...	8				
Rev. L. B. Ellerson...	12	Birmingham, Ala.....	Miller Memorial.....	283	176 40
Mrs. L. B. Ellerson...	8				
Miss W. J. Clark...	8				
Mrs. E. C. Grier.....	8				
Miss M.L.Funderburk	8				
Rev. M. J. Nelson....	6	Keeling, Tenn.....	Parochial.....	107	12 00
Rev. Vanhorn Murray	6	Myrtlewood, Ala.....	Parochial.....	50	24 05
				821	\$12,753 23

LE VERE PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.			S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAMIN	ADDED ON CERTIFTE	WHOLE NUMBER		
J. Q. Evans.....	Maryville, Tenn.....	Maryville, 2d.....	0	0	30	12	\$ 158 87
		Essler Chapel.....	1	0	21	20	15 00
C. E. Tucker.....	Chattanooga, Tenn..	Leonard St., Ch....	11	3	134	76	756 00
E. B. Clarkson.....	Morristown, Tenn....	Lawrence Chapel...	2	0	50	25	130 80
		Calvary.....	3	1	55	29	125 78
W. F. Kennedy.....	Knoxville, Tenn.....	East Vine Ave.....	6	4	101	114	1480 00
R. Taylor..... (3 mos.)	New Market, Tenn..	St. Lukes.....	1	0	48	24	18 00
		Bethel.....	0	0	53	40	17 50
R. Mayers**.....	Knoxville, Tenn.....	Gilgal-McCahan...	3	1	12	65	150 32
J. R. Riley\$.....	Knoxville, Tenn.....	Shiloh.....	0	0	120	0	.....
			27	9	624	405	\$2,852 27

LE VERE PRESBYTERY—Continued.

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
Mrs. M. A. L. Wilson..	12	Chattanooga, Tenn.....	Newton Normal.....	166	\$299 20
Miss Emma Fletcher..	7				
Miss E. A. Vairin....	7				
Miss M. S. Lewis.....	7				
Mrs. F. E. Mayers....	7	Knoxville, Tenn.....	Knoxville School.....	130	650 00
Rev. R. Mayers.....	7				
Miss Cora Goodner....	7				
Miss M. Dickerson...					
Rev. E. B. Clarkson..	6	Morristown, Tenn.....	Parochial.....	60	40 00
Rev. J. Q. Evans.....	4	Louisville, Tenn.....	Mary Louise Essler Mem	20	2 20
				376	\$991 40

ROGERSVILLE PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC'TS.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIF'CE	WHOLE NUMBER			
F. M. Hyder**.....	Bristol, Tenn.....	Bristol 9th St.....	9	0	72	48	\$ 342 23	
T. J. Crawford**.....	Johnson City, Tenn..	Bethesda.....	7	0	57	75	\$ 251 97	
		Jonesboro, 3d.....	0	0	22	32		18 70
J. H. Fort.....	Greenville, Tenn....	Tabernacle.....	0	0	35	28	155 00	
		New Hope.....	2	0	22	20	63 00	
C. B. Dusenbury**....	Asheville, N. C.....	Calvary.....	7	4	106	120	546 20	
		Livingstone.....	0	0	14	50	15 40	
W. H. Franklin**.....	Rogersville, Tenn....	St. Marks.....	4	2	55	140	178 20	
		Mt. Olivet.....	0	0	7	0	5 00	
J. M. Ewing.....	Rose Hill, Va.....	Evergreen.....	1	1	14	45	100 31	
		Mt. Hermon.....	2	0	24	36	239 00	
			32	7	328	594	\$2,060.01	

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
Rev. W. H. Franklin..	12	Rogersville, Tenn.....	Swift Mem'l College....	284	\$2,614 74
Mrs. W. H. Franklin..	12				
Mr. L. H. Brown....	8				
Miss S. T. Franklin..	8				
Miss A. F. Coleman..	8				
Miss E. C. Edington..	8				
Mrs. T. J. Smith....	8				
Miss E. B. Harris...	8				
Miss S. C. Lyons....	8				
Miss A. L. Luffboro||.	8				
Miss E. M. Dunn||..	8				
Mrs. L. E. Aray.....	8				

ROGERSVILLE PRESBYTERY—Continued.

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
Rev. F. M. Hyder.... Mrs. F. M. Hyder....	12 7	} Bristol, Tenn.....	Parochial.....	114	28 00
Rev. C. B. Dusenbury Mrs. C. B. Dusenbury	12 8		} Asheville, N. C.....	Calvary Parochial.....	140	75 00
Rev. T. J. Crawford..	6	Johnson City, Tenn.....		Parochial.....	42	29 40
				580	\$2,747 14

SYNOD OF KENTUCKY.

LINCOLN PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC' TS.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIF' TE	WHOLE NUMBER.			
C. B. Allen.....	Louisville, Ky.....	Knox.....	2	0	120	30	\$ 385 83	
H. W. Campbell**....	Danville, Ky.....	Concord.....	2	0	27	35	306 00	
J. A. Boyden**.....	Camp Nelson, Ky...	Westminster.....	1	2	37	50	275 00	
J. W. Mallard**.....	Campbellsville, Ky..	} Praigg..... Calvary.....	2 0	0 0	35 5	20 10	42 95	
			7	2	324	135	\$1,009 78	

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
Rev. J. A. Boyden.... Mrs. J. A. Boyden.... Miss Kate Ross..... Miss Irene Boyden...	12 7 7 7	} Camp Nelson, Ky.....	Fee Memorial.....	70	\$225 00
Rev. W. H. Campbell	6		Danville, Ky.....	Parochial.....	85	50 50
Rev. J. W. Mallard...	6	Campbellsville.....	Parochial.....	21	9 89
				176	\$285 39

SYNOD OF MISSOURI
ST. LOUIS PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC'TS.			S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIF'YE	WHOLE NUMBER		
Rev. S. W. Parr.....	St. Louis, Mo.....	Berea.....	21	0	174	150	\$1,865 74

SYNOD OF WEST VIRGINIA
PARKERSBURG PRESBYTERY

MINISTERS	ADDRESS	FIELD	COMMUNIC'TS			S. S. Scholars	Contributed for Self-Support
			ADDED ON EXAM'N	ADDED ON CERTIF'YE	WHOLE NUMBER		
Rev. R. P. Johnson....	Kimball, W. Va.....	Ebenezer.....	2	1	29	60	\$ 465 00
		Keystone.....	0	0	20	15	130 00
			2	1	49	75	\$ 595 00

SYNOD OF TEXAS
HOUSTON PRESBYTERY.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
Rev. H. V. P. Bogue, D.D	12	Crockett, Tex.....	Mary Allen Seminary...	228	\$9,319 00
Mrs. H. V. P. Bogue...	8				
Miss E. R. Ferguson...	8				
Miss Helen Hearst....	8				
Miss A. G. Hosack....	8				
Miss N. S. McDonald.	8				
Miss A. C. Gailey....	8				
Miss S. E. Gailey....	8				
Miss Kate McLeod....	8				
Miss Anna Russell....	8				
Miss U. G. Huston....	8				
Miss Wilda Bell.....	8				
Miss Marg't Oldham..	8				
Miss R. A. Paden....	7				
Miss Odetta Blake....	8				
Miss Ida Nichols....	8				
Miss C. B. Foley.....	8				

SYNOD OF BOWLING GREEN.

BOWLING GREEN ACADEMY.

CUMBERLAND SCHOOL.

(Aided by the Board.)

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
Rev. R. L. Hyde, D. D. Rev. Wm. Wolfe Miss E. V. Johnston . . Miss Mary Coleman . . . Miss E. A. Jones Mrs. J. W. Bolts Mrs. J. L. Gordon Mrs. R. L. Hyde Rev. W. J. Botts	12	Bowling Green, Ky	Bowling Green Academy	154	

ANNUAL REPORT

— OF THE —

Receipts of the Board of Missions for Freedmen

DURING THE YEAR ENDING MARCH 31, 1911.

SYNOD OF ALABAMA.

BIRMINGHAM.

	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Bessemer.....						
Birmingham.....						
Blocton.....						
Canton.....						
Elliottsville.....						
Ensley, 1st.....	2 00					
Gastonburg.....						
Goshen.....						
Green Pond.....						
Harmony.....						
Highland.....	2 00					
Hopewell.....						
Jemison.....						
Montgomery.....						
New Hope.....						
Oak Grove.....						
Pleasant Hill.....						
Rock Bluff.....						
Rocky Ridge.....						
Rosedale.....						
Selma.....						
Six Mile.....						
Spring Creek.....	2 00					
Union.....						
Unity.....						
Valley Grove.....						
	\$2 00					

FLORIDA.

Areadia.....						
Auburndale.....						
Candler.....	3 00					
Center Hill.....						
Crescent City.....	1 00					
Crystal River.....						
Eustis.....	17 00					
Ft. Myers.....						
Ft. Pierce.....	4 00					
Glenwood.....	2 00					
Green Cove Springs.....	5 00					
Hawthorne.....						
Kissimmee.....	3 84					
Lake Mary.....						
Miami.....						
Paola.....						
Punta Gorda.....	1 00					
Rockledge.....	1 00					
San Mateo.....						
Sorrento.....	10 00					
Starke.....						
St. Augustine Memorial.....	10 65					
Tarpon Springs.....						
Titusville.....						
Waldo.....						
Weirsdale.....	3 00					
Winter Haven.....	13 00					
	\$74 49					

HUNTSVILLE.

	DIRECT			THROUGH WOMAN'S BOARD		
	CHRS.	S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Athens.....						
Bethel.....	1	00				
Bethlehem.....	2	50				
Beulah.....		50				
Cedar Point.....						
Center Star.....						
Concord.....						
Elkmont.....	3	00				
Ewing.....		25				
Guntersville.....	2	00				
Gurley.....						
Hiekory Flat.....						
Huntsville, Central.....	5	00				
" Beirnes Ave.....	2	00				
McGready.....						
Madison Cross Roads.....	1	00				
Mountain Home.....						
Mt. Pleasant, No. 1.....	1	00				
" No. 2.....		50				
Nebo.....		50				
New Market.....	2	00				
New Salem.....						
Pilgrim's Rest.....						
Pleasant Grove.....						
Rock Spring.....						
Rock Wood.....						
Rogersville.....	2	00				
Scottsboro.....						
Sego.....						
Sheffield.....	2	00				
Stevenson.....						
Taylor.....	1	50				
Trenton.....						
Walnut Grove.....						
Warrenton.....						
Waterloo.....						
Westminster.....						
Willoughby.....						
	\$26	75				

SPRINGVILLE-TALLADEGA.

Allison's Chapel.....						
Anniston.....						
Argo.....						
Ashville.....						
Attalia.....						
Beaver Creek.....						
Bethel.....						
Bold Springs.....						
Branchville.....	1	42				
Chepultepec.....						
Choccoloco.....						
Clay.....						
Clear Creek.....						
Corinth.....						
Cove Creek.....						
East Lake.....						
Enon.....						
Ewing's Mill.....						
Fairview.....						
Five Mile.....						
Ft. Payne.....						
Gadsden, Central.....						
Gaylesville.....						
Iroudale.....		71				
Leeds.....						
Lebanon.....						
Lookout.....						
Liberty.....		36				
Middleton.....						
Mountain View.....						
Mt. Calvary.....						
Mt. Ewing.....						
Mt. Nebo.....						
Piedmont.....						
Pleasant Vale.....						
Pinson.....						

FT. SMITH CONTINUED.	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD		
				W. S.	S. S.	Y. P. S. & BANDS
Hearn.....						
Hope.....	2 10					
Hot Springs, Orange St.....						
Huntington.....						
Lamar.....						
Laneburg.....						
Liberty.....						
Lone Pine.....						
Magazine.....						
Mansfield.....	3 50					
Midland City.....						
Melrose.....						
Mulberry.....						
Mt. Pleasant.....						
Ozark.....	5 00					
Palestine.....	1 00					
Paris.....						
Pleasant Grove.....						
Pleasant Hill.....						
Prescott.....	5 00					
Shady Grove.....						
Spadra.....						
St. Paul.....						
Van Buren.....						
Waldron.....						
Weir's Chapel.....						
White Oak.....						
<hr/>						
	\$22 60					

JONESBORO.

Batesville.....						
Bethel.....						
Blue.....						
Bono.....						
Brinkley.....						
Clarendon.....						
Forest Home.....						
Hot Springs, 2d.....	3 00					
Jamestown.....						
Jonesboro-Calvary.....						
Macey.....						
Mammoth Springs.....						
Melbourne.....						
Mt. Olive.....						
Mt. Pleasant.....	1 00					
Newark.....						
Pleasant Union.....						
Piggott.....						
Pocahontas.....						
Ravenden Springs.....						
Rector.....						
Smithville.....						
<hr/>						
	\$4 00					

LITTLE ROCK.

Antioch.....						
Atkins.....						
Beebe.....						
Benton.....						
Brooks Amity.....						
Cabot.....						
Glendale.....						
Hickory Grove.....						
Little Rock, 1st.....						
McArthur.....						
Morrilton.....						
Mt. Carmel.....						
Russellville.....						
Shady Grove.....						
Stout's Chapel.....						
Tillar.....						
Watson's Chapel.....						
<hr/>						

SYNOD OF ATLANTIC.

ATLANTIC.

	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Aimwell.....	3 60					
Allendale, 2d.....						
Beaufort, Salem.....						
Berean.....	1 00	50				
Bethel.....				3 00		
Calvary.....						
Charleston, Zion.....		2 00				
Edisto.....	3 00			5 00		
Eutawville.....	1 00					
Faith.....	1 00					
Hebron.....				1 00		
Hopewell.....	12 00					
James Island.....	8 00			2 00		
Jerusalem.....						
John's Island Zion.....				5 00		
Little Zoar.....						
Mt. Nebo.....	3 00			2 00		
Mt. Pleasant, Zion.....	2 00					
Mt. Pisgah.....	1 00					
Olivet.....	5 10					
Park Mission.....	1 00					
River's Chapel.....						
Salem, Wadmalaw.....	5 70					
St. Andrews.....						
St. Luke.....						
St. Michael.....	1 00					
St. Paul.....	2 00					
Summerville.....						
Trinity.....						
Wallingford.....	3 00					
Whaley's Memorial.....						
Zion.....	7 00		3 00			
	\$60 40	\$2 50	\$3 00	\$18 00	.....	.....

FAIRFIELD.

Bethlehem, 1st.....	2 30			1 00	1 00	3 00
" 2d.....	1 00			1 50		
Blue Branch.....	1 20					
Calvary.....				1 50		
Camden, 2d.....	2 00			2 00		
Carmel.....	1 00			50		
Cheraw, 2d.....	5 00	1 00		1 00		
Clio.....						
Concord.....						
Congruity.....				1 00		
Coulters.....	1 00					
Dutchman Creek.....						
Ebenezer.....	3 00			2 50		
Friendship.....						
Goodwill.....	10 00			5 00		1 00
Good Hope.....						
Grand View.....	5 00			1 00		
Harmony.....	1 00					
Hebron.....	1 00			50		
Hermon.....	2 00			10 00		
Hopewell.....	3 00			1 25		
Howell, Salem.....						
Ingram.....						
Ladson.....	2 00	1 00		4 50		
Ladson Mission.....						
Lebanon.....				75		
Liberty Hill.....						
Little River.....	1 00					
Macedonia, 1st.....				1 00		
Macedonia, 2d.....						
Marion, 2d.....	1 00					
Melina.....	2 00			2 50		
Mizpah.....	2 00					
Mt. Carmel.....						
Mt. Lisbon.....	2 50					
Mt. Moriah.....						
Mt. Olive.....						
Mt. Olivet.....	1 00					
Mt. Sinai.....	1 00			1 00		

FAIRFIELD CONTINUED	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD		
				W. S.	S. S.	Y. P. S. & BANDS
Mt. Tabor.....	2 00	.....	.....	.....	.....	.....
Nazareth.....	.....	.....	.....	1 00	.....	.....
New Haven.....	.....	.....	.....	2 00	.....	1 00
New Olivet.....	1 00	.....	.....	.....	.....	.....
New Salem.....	.....	.....	.....	.....	.....	.....
Pleasant Grove.....	2 00	.....	.....	1 00	.....	.....
Pleasant Ridge.....	5 00	.....	.....	2 25	.....	.....
Rockfield.....	.....	.....	.....	.....	.....	.....
Shiloh, 1st.....	2 00	.....	.....	.....	.....	.....
Shiloh, 2d.....	.....	.....	.....	.....	.....	.....
St. Matthews.....	.....	.....	.....	.....	.....	.....
Sumpter, 2d.....	5 50	.....	.....	.....	.....	.....
Trinity.....	.....	.....	.....	.....	.....	.....
Westminster.....	.....	.....	.....	.....	.....	.....
Yorkville.....	.....	.....	.....	.....	.....	.....
	\$68 50	\$2 00	.....	\$44 75	\$1 00	\$5 00

HODGE.

Antioch.....	2 00	.....	.....	.....	.....	.....
Bethany.....	2 00	.....	.....	.....	.....	.....
Christ.....	.....	.....	.....	.....	.....	.....
Columbus, 2d.....	.....	.....	.....	2 00	.....	.....
Ebenezer.....	.....	.....	.....	.....	.....	.....
Grove.....	1 00	.....	.....	.....	.....	.....
Haines Chapel.....	.....	.....	.....	.....	.....	.....
Hopewell.....	.....	.....	.....	.....	.....	.....
Madison, 1st.....	.....	.....	.....	.....	.....	.....
Morgan Grove.....	4 00	.....	.....	.....	.....	.....
Mt. Sinai.....	.....	1 00	.....	.....	.....	.....
Newman, 1st.....	.....	3 00	.....	.....	.....	.....
Oglethorpe Chapel.....	1 50	.....	.....	.....	.....	.....
Pleasant Grove.....	1 50	.....	.....	.....	.....	.....
Radcliffe Memorial.....	.....	.....	.....	.....	.....	.....
Raymond.....	.....	.....	.....	.....	.....	.....
St. James.....	2 50	.....	.....	.....	.....	.....
St. Paul.....	.....	.....	.....	.....	.....	.....
Wilson Memorial.....	4 00	.....	.....	1 00	.....	.....
	\$18 50	\$4 00	.....	\$3 00	.....	.....

KNOX.

Auen Memorial.....	.....	.....	.....	.....	.....	.....
Butler.....	15 00	.....	.....	.....	.....	.....
Columbus, 2d.....	.....	.....	.....	.....	.....	.....
Day Memorial.....	2 00	.....	.....	.....	.....	.....
Ebenezer, 2d.....	4 00	.....	.....	.....	.....	.....
Grants Chapel.....	.....	.....	.....	.....	.....	.....
Jacksonville, Laura St.....	5 00	.....	.....	.....	.....	.....
Macon, Washington Ave.....	.....	.....	.....	.....	.....	.....
Mather-Perit.....	.....	.....	.....	.....	.....	.....
Midway.....	.....	.....	.....	.....	.....	.....
Moore's Chapel.....	1 00	.....	.....	.....	.....	.....
Mt. Vernon.....	2 00	.....	.....	.....	.....	.....
Rieboro.....	.....	.....	.....	.....	.....	.....
St. Paul.....	.....	.....	.....	.....	.....	.....
Westminster.....	.....	.....	.....	.....	.....	.....
	\$29 00	.....	.....	.....	.....	.....

McCLELLAND.

Abbeville, Washington St.....	.....	.....	.....	1 00	.....	.....
Aiken, Inmanuel.....	.....	.....	.....	.....	.....	.....
Allc.....	2 00	.....	.....	.....	.....	.....
Bell Way.....	1 00	.....	.....	.....	.....	.....
Bethesda.....	.....	.....	.....	.....	.....	.....
Bowers.....	6 00	.....	.....	.....	.....	.....
Calhoun Falls, 1st.....	1 00	.....	.....	.....	.....	.....
Calvary.....	5 00	.....	.....	1 00	.....	.....
Fair Forest.....	2 00	.....	.....	.....	.....	.....
Grace.....	1 50	.....	.....	.....	.....	.....
Iva.....	.....	.....	.....	.....	.....	.....
Lites.....	1 00	.....	.....	.....	.....	.....
Mattoon.....	3 00	1 00	.....	3 00	.....	.....
Mt. Carmel.....	1 50	.....	.....	.....	.....	.....
Mt. Lebanon View.....	2 00	.....	.....	50	1 00	.....
Mt. Pisgah.....	2 00	.....	.....	1 00	.....	.....
Mt. Zion.....	2 00	.....	.....	4 00	.....	.....

BALTIMORE CONTINUED	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD		
				W. S.	S. S.	Y. P. S. & BANDS
New Windsor.....	3 00	.....	.....	.....	.....	.....
North Bend.....	1 00	.....	.....	.....	.....	.....
Oakland.....	.....	.....	.....	.....	.....	.....
Piney Creek.....	6 18	.....	.....	.....	.....	.....
Randallstown.....	.....	.....	.....	.....	.....	.....
Relay.....	1 00	.....	.....	1 00	.....	.....
Southminster.....	1 00	.....	.....	.....	.....	.....
Sparrow's Point.....	.....	.....	.....	.....	.....	.....
St. Helena.....	.....	.....	.....	.....	.....	.....
Taneytown.....	.....	.....	.....	3 00	.....	.....
White Hall.....	1 25	.....	.....	.....	.....	.....
Williamsport.....	.....	.....	.....	.....	.....	.....
Zion.....	5 00	.....	.....	.....	.....	.....
	\$670 55	\$23 00	.....	\$137 00	\$29 00	\$7 00

NEW CASTLE.

Blackwater.....	.....	.....	.....	.....	.....	.....
Bridgeville.....	.....	.....	.....	.....	.....	.....
Buckingham.....	20 00	.....	.....	.....	.....	.....
Chesapeake City.....	1 00	.....	.....	1 00	.....	.....
Christiana.....	2 00	.....	.....	.....	.....	.....
Cool Spring.....	.....	.....	.....	.....	.....	.....
Delaware City.....	.....	.....	.....	.....	.....	.....
Dover.....	6 75	.....	.....	1 00	.....	5 00
Drawyer's.....	1 00	.....	.....	.....	.....	.....
Eden.....	.....	.....	.....	.....	.....	.....
Elkton.....	10 00	.....	.....	10 00	.....	.....
Farmington.....	.....	.....	.....	.....	.....	.....
Felton.....	.....	.....	.....	.....	.....	.....
Forest.....	1 05	.....	.....	.....	.....	.....
Frankford.....	.....	.....	.....	.....	.....	.....
Georgetown.....	4 00	.....	.....	1 00	.....	.....
Grace.....	.....	.....	.....	.....	.....	.....
Green Hill.....	12 00	.....	.....	2 00	.....	.....
Gunby.....	.....	.....	.....	.....	.....	.....
Harrington.....	.....	.....	.....	.....	.....	.....
Head of Christiana.....	.....	.....	.....	1 00	.....	.....
Lewes.....	3 00	.....	.....	.....	.....	.....
Lower Brandywine.....	2 00	.....	.....	.....	.....	.....
Makemie Memorial.....	.....	.....	.....	.....	.....	.....
Manokin.....	.....	.....	.....	.....	.....	.....
Milford.....	5 00	.....	.....	.....	.....	.....
Newark.....	8 91	.....	.....	1 00	.....	.....
New Castle.....	116 40	6 75	.....	.....	.....	.....
Ocean City.....	.....	.....	.....	.....	.....	.....
Ocean View.....	1 00	.....	.....	.....	.....	.....
Pencader.....	.....	.....	.....	.....	.....	.....
Perryville.....	1 00	.....	.....	.....	.....	.....
Pitt's Creek.....	3 19	.....	.....	50	.....	.....
Port Deposit.....	7 00	.....	.....	5 50	.....	.....
Port Penn.....	1 00	.....	.....	.....	.....	.....
Red Clay Creek.....	5 00	.....	.....	.....	.....	.....
Rehoboth (Del.).....	.....	.....	.....	.....	.....	.....
" (Md.).....	1 00	.....	.....	.....	.....	.....
Rock.....	5 00	.....	.....	.....	.....	.....
Smyrna.....	2 00	.....	.....	75	.....	.....
Stanton.....	.....	.....	.....	.....	.....	.....
St. George's.....	2 00	.....	.....	50	.....	.....
Trinity.....	.....	.....	.....	.....	.....	.....
Westminster.....	.....	.....	.....	.....	.....	.....
West Nottingham.....	5 00	.....	.....	.....	.....	.....
White Clay Creek.....	7 00	.....	.....	.....	.....	.....
Wicomico.....	20 00	.....	.....	.....	.....	.....
Wilmington, 1st.....	3 00	.....	.....	.....	.....	.....
" Central.....	11 20	.....	.....	2 75	.....	.....
" East Lake.....	7 48	.....	.....	.....	.....	.....
" Gilbert.....	6 00	.....	.....	.....	.....	.....
" Hanover.....	15 00	.....	.....	.....	.....	10 00
" Olivet.....	1 00	.....	.....	.....	.....	.....
" Rodney St.....	14 54	.....	.....	.....	.....	.....
" West.....	20 00	.....	.....	10 00	.....	.....
Worton.....	.....	.....	.....	.....	.....	.....
Zion.....	5 00	.....	.....	.....	.....	4 00
	\$336 52	\$6 75	.....	\$37 00	.....	\$19 00

WASHINGTON CITY.

	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Arlington.....						
Ballston.....						
Boyd's.....						
Chevy Chase.....	2 00					
Clifton.....	2 00			2 00		
Darnestown.....	3 00					
Falls Church.....						
Hyattsville.....	6 00					
Lewinsville.....						
Manassas.....	5 00			5 00		
Neelsville.....	14 00					
Riversdale.....	6 47			5 00		
Takoma Park.....	17 00					
Vienna.....						
Warner Memorial.....	5 00					
Washington, 1st.....	33 48					
" 4th.....	24 27			21 00		
" 6th.....	7 00			8 00		10 00
" 15th St.....	16 00			15 00		
" Berwyn.....				5 00		
" Covenant.....	554 59	15 00		125 75		
" Eastern.....	3 00					
" Eckington.....	9 68	5 00		5 00		
" Fairmount Heights.....						
" Garden Memorial.....	11 00	2 00		3 00		
" Gunton Memorial.....	6 00					
" Gurley Memorial.....	15 00					
" Hermon.....						
" Kenilworth.....	1 00					
" Metropolitan.....	30 25			35 00		
" New York Ave.....	76 50			55 00		
" Northminster.....	15 00			2 00		
" Sherwood.....	2 00					
" Washington Heights.....	10 00					
" Western.....	61 29					
" Westminster Mem'l.....	20 00			5 00		
" West St.....	8 39			5 00		
	\$964 92	\$22 00	.....	\$296 75	.....	\$10 00

SYNOD OF CALIFORNIA.

BENICIA.

Arcata.....	2 00			2 00		
Bay Side.....						
Belvidere.....						
Blue Lake.....						
Bodega.....						
Bolinas.....						
Calistoga.....						
Corte Madera.....						
Covelo.....						
Crescent City.....						
Eureka.....	11 00	14 00		4 00		5 25
Fort Bragg.....						
Fulton.....	4 00			3 00		
Healdsburg.....				3 00		
Hoopla.....	2 00	1 00		7 00	2 00	2 00
Kelseyville.....	1 00					
Lakeport.....						
Mendocino.....		1 00	1 00	4 50		
Middletown.....	1 00					
Napa.....	16 15			7 00		
Novato.....						
Petaluma.....	4 00			5 00		
Point Arena.....						
Pope Valley.....	2 00					
San Anselmo, 1st.....	11 30			2 00		2 50
San Anselmo, 2d.....	3 00					
San Rafael.....	19 45	5 40	3 20			
Santa Rosa.....	47 50			20 00		
Sausalito.....	4 00		2 00			
St. Helena.....	5 00			3 00		1 00
Tomales.....	2 20					
Two Rock.....	4 00					
Ukiah.....	11 00					
Vallejo.....		8 00		3 00		
	\$150 60	\$29 40	\$6 20	\$63 50	\$2 00	\$10 75

LOS ANGELES.

	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Alhambra.....				14 00		
Anaheim.....				5 00		5 00
Azusa.....				27 50		
Azusa, Spanish.....						
Bairdstown.....						
Bell Memorial.....						
Brawley.....						
Brooklyn Heights.....						
Burbank.....						
Clearwater.....						
Covina.....	2 00			2 50		
Downey.....						
El Cajon.....						
El Centro.....						
El Monte, 1st.....						
El Monte, Mountain View.....	3 00					
Fullerton.....	7 24			10 50		
Garvalia.....						
Glendale.....				10 00		
Graham Memorial.....						
Hollywood.....				15 00		
Holtville.....						
Inglewood.....				3 00		7 50
La Crescenta.....						
La Jolla.....				11 00		
Lakeside.....						
Lankersheim.....						
Long Beach.....	30 00			60 00	5 00	2 50
Los Angeles, 1st.....				14 00		
" 2d.....				7 00		
" 3d.....				43 00		
" Bethany.....	6 60			5 00		
" Bethesda.....				10 00		
" Boyle Heights.....				25 00	40 00	24 00
" Calvary.....	5 00			7 00		
" Central.....	19 90			45 00	5 00	20 00
" Chinese.....						6 00
" Dayton Ave.....				1 50		
" Euclid Heights.....						
" Grandview.....				50 00		
" Highland Park.....	50 00			217 00	5 00	28 00
" Immanuel.....	92 44			595 00	200 00	54 00
" Japanese.....						
" Knox.....				5 00		
" Miramonte.....						
" Mt. Washington.....	5 00			5 00		
" Olivet.....						
" Redeemer.....	4 50			5 00		
" South Park.....	2 00			20 00		
" Spanish.....						3 71
" Sunset Hills.....						
" Welsh.....						
" West Lake.....					6 00	
" Westminster.....						
Moneta.....						
Monrovia.....				15 00		3 00
National City.....						
Newhall.....						
Orange.....				10 00		
Pacific Beach.....	2 00					
Pasadena, 1st.....	75 57			173 00	172 50	40 00
Pasadena, Westminster.....	2 00	5 00		5 00		
Pomona.....	19 50			10 00		
Rivera.....				5 00		5 00
San Diego, 1st.....	75 00			22 00	32 00	
San Diego, Spanish.....						
San Fernando.....						
San Gabriel, Spanish.....						
San Pedro, St. Andrews.....	11 00			5 00		
Santa Ana.....	24 00			43 00		
Santa Monica.....	2 00			25 00		5 00
South Pasadena, Calvary.....				5 00		
Tropico.....	2 00			5 00		
Tustin.....				20 00		5 00
Westminster.....				7 00		
Wilmington, Calvary.....						

\$440 75 \$5 00 \$1,563 00 \$465 50 \$208 71

NEVADA.

	DIRECT		Y. P. S. & BANDS	THROUGH WOMAN'S BOARD		
	CHRS.	S. S.		W. S.	S. S.	Y. P. S. & BANDS
Bishop.....
Carson City.....	3 00	.....	.....
East Ely.....
Elko.....	1 00	.....	.....	.....	.....	.....
Eureka.....
Goldfield.....
Lamoille.....
Las Vegas.....
Manhattan.....
Reno.....
Rhyolite.....
Search Light.....
Starr Valley.....
Tonopah.....	2 00	.....	.....	.....	.....	.....
Virginia City.....
Wells.....
	\$3 00	.....	.....	\$3 00	.....	.....

OAKLAND.

Alameda.....	16 00	.....	.....	10 00	.....	.....
Alvarado.....	.....	.....	.....	.....	.....	.....
Berkeley, 1st.....	30 50	.....	.....	25 00	.....	3 00
" Calvary.....	3 00	.....	.....	.....	.....	.....
" Faith.....	.....	.....	.....	.....	.....	.....
" Grace.....	6 00	.....	.....	.....	.....	.....
" Westminster.....	.....	.....	.....	1 85	.....	.....
Centerville.....	3 00	.....	.....	.....	.....	.....
Concord.....	6 60	.....	.....	.....	.....	.....
Danville.....	3 00	.....	.....	1 00	.....	.....
Elmhurst.....	.....	.....	.....	4 00	.....	.....
Fruitvale, High St.....	5 00	.....	.....	4 00	.....	.....
Golden Gate.....	71	.....	.....	4 00	.....	.....
Hayward.....	4 40	.....	.....	20 00	.....	2 50
Knox.....	4 57	1 72	1 72	18 44	.....	.....
Livermore.....	2 00	.....	.....	.....	.....	.....
Melrose, High St.....	.....	.....	.....	.....	.....	.....
Newark.....	.....	.....	.....	.....	.....	.....
Oakland, 1st.....	65 64	.....	.....	60 00	.....	.....
" Brooklyn.....	25 00	.....	.....	.....	.....	.....
" Centennial.....	6 00	.....	.....	.....	.....	.....
" Chinese.....	.....	.....	.....	.....	.....	.....
" Emmanuel.....	4 35	.....	.....	5 00	.....	.....
" Union St.....	12 85	.....	.....	.....	.....	.....
" Welsh.....	.....	.....	.....	.....	.....	.....
Pleasanton.....	.....	.....	.....	.....	.....	.....
Richmond, 1st.....	2 00	.....	.....	.....	.....	.....
Rodeo, 1st.....	.....	.....	.....	.....	.....	.....
San Leandro.....	.....	.....	.....	10 00	.....	.....
St. Johns.....	20 00	.....	.....	15 00	.....	.....
Valona.....	.....	.....	.....	.....	.....	.....
Walnut Creek.....	4 15	.....	.....	.....	.....	.....
Westminster.....	.....	.....	.....	4 73	.....	.....
	\$224 77	\$1 72	\$1 72	\$183 02	.....	\$5 50

RIVERSIDE.

Coachella.....	.....	.....	.....	.....	.....	.....
Colton.....	10 00	.....	.....	27 50	.....	7 00
Cucamonga.....	.....	.....	.....	.....	.....	.....
Elsinore.....	4 25	.....	.....	.....	.....	.....
Hemet.....	3 00	.....	.....	4 00	.....	3 00
North Ontario.....	40 00	.....	.....	14 00	.....	11 00
Ontario, Westminster.....	5 00	.....	.....	4 50	.....	.....
Redlands.....	37 46	.....	.....	79 00	10 00	15 00
Riverside, Arlington.....	30 00	.....	.....	40 00	40 00	.....
Riverside, Calvary.....	161 23	.....	.....	106 50	.....	20 00
San Bernardino, 1st.....	25 00	.....	.....	20 00	5 00	3 00
San Bernardino, Spanish.....	.....	.....	.....	.....	.....	.....
San Gorgonio.....	5 81	.....	.....	10 00	4 45	.....
	\$321 75	.....	.....	\$305 50	\$59 45	\$59 00

SACRAMENTO.

	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD		
				W. S.	S. S.	Y. P. S. & BANDS
Anderson, Howard St.						
Chico				1 00		
Chico, Indian						
Colusa	10 00			6 00		
Corning				5 00		
Davisville	2 40					2 00
Dixon				1 00		
Elk Grove	3 00					
Fair Oaks						
Fall River Mills						
Gridley						
Ione						
Kirkwood						
Los Molinos						
Marysville						
Monticello						
Olinda						
Orangevale						
Orland						
Placerville	2 00					
Red Bank	3 00					
Red Bluff	20 00			18 00		
Redding				1 00		
Roseville	2 00					
Sacramento, Fremont Park	7 90			10 00		
Sacramento, Westminster	25 17			10 00		
Stirling City						
Tehama	4 00					
Tremont, Westminster						
Vacaville						
Weed, Mt. Shasta						
Willows	2 00					
Winters	10 00					
	\$91 47			\$52 00		\$2 00

SAN FRANCISCO.

San Francisco, 1st	59 19			70 00		
" Bethany	2 50					
" Calvary	38 00			50 00	10 00	12 50
" Chinese	4 18					
" Glenside	2 05					
" Grace						
" Holly Park				4 00		
" Howard	3 50			5 00		
" Japanese						
" Lebanon				10 00		
" Memorial						
" Menlo Park						
" Mizpah	2 00			4 00		
" Olivet				4 00		
" Richmond	3 00					
" Seventh Ave	10 00					
" St. James						
" St. John's	29 00			9 25		
" St. Paul's	1 00					
" Trinity	20 00			15 00		
" University Mound						
" Welsh						
" Westminster	5 30			6 60		
	\$179 72			\$177 85	\$10 00	\$12 50

SAN JOAQUIN.

Angiola, 1st						
Bakersfield, 1st						
Big Oak Flat, 1st						
Borden						
Camden, 1st						
Clements						
Clovis						
Coalinga						
Coarse Gold						
Columbia						
Corcoran						
Crow's Landing						
Dinuba						

SAN JOAQUIN CONTINUED	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Dos Palos, 1st.....						
Exeter.....						
Fowler.....	21 00			10 00		
Fresno, 1st.....	43 48			20 00		
Fresno, 1st, Armenian.....						
Fresno, Belmont Ave.....				2 50		
Fresno, Cumberland.....						
Glenville.....						
Grayson.....						
Gustine.....						
Hanford, 1st.....						
Hanford, Japanese.....						
Hickman.....						
Kaweah.....						
Kerman.....						
Knowles.....						
La Grange.....						
Laton, 1st.....						
Lemon Cove.....						
Lemore.....						
Lindsay.....						
Madera.....						
Mariposa, 1st.....						
Mariposa Creek.....						
Merced, 1st.....	6 00					
Merced, Cumberland.....	7 50					
Modesto.....	10 00					
Newman, 1st.....						
Oakdale.....						
Orosi, St. James.....						
Pioneer.....	1 00					
Plano.....						
Raymond.....						
Salida, 1st.....						
Sanger.....				3 75		
Selma, 1st.....	5 00					
Sonora, 1st.....						
Springville.....						
Stent.....						
Stockton, 1st.....	15 00					
Stockton, East Side.....						
Stratford.....						
Strathmore, St. Andrew's.....						
Tracy.....						
Turlock.....	4 00					
Visalia, 1st.....	6 00					
Woodbridge, Bethel.....						
<hr/>						
	\$118 98			\$36 25		

SAN JOSE.

Ben Lomond.....	2 00					
Boulder Creek.....						
Felton.....						
Gilroy.....	6 00			6 00		
Greenfield.....						
Highland.....						
Hollister.....	4 00			3 00		
Los Gatos.....	37 40			4 00		
Martin Memorial.....						
Milpitas.....	1 00					
Monterey.....					5 00	
Mountain View.....						
Palo Alto.....	39 00					8 50
San Jose, 1st.....	100 00			66 80	25 00	5 00
San Jose, 2d.....	20 00			40 00		
San Martin.....				2 00		
Santa Clara.....	8 00			3 00		3 00
Santa Cruz.....				16 20		7 50
Watsonville.....	10 00		1 00	2 50		2 50
Watsonville, Japanese.....						
Wrights.....						
<hr/>						
	\$227 40		\$1 00	\$143 50	\$30 00	\$26 50

SANTA BARBARA.

Arroyo Grande.....	5 00					5 00
Ballard.....				2 00		
Cambria.....						
Carpinteria.....				10 00		2 50

SANTA BARBARA CONTINUED	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD		
				W. S.	S. S.	Y. P. S. & BANDS
Cayucos.....	1 00	.....	.....	.....	.....	.....
El Montecito.....	6 00	.....	.....	10 00	.....	.....
Fillmore.....	.....	.....	.....	.....	.....	.....
Hueneme.....	10 00	.....	.....	.....	.....	.....
Lompoc.....	11 00	.....	.....	.....	.....	.....
Los Alamos.....	.....	.....	.....	.....	.....	.....
Morro.....	3 00	.....	.....	.....	.....	.....
Ojai.....	7 80	.....	.....	12 00	.....	6 00
Oxnard.....	6 70	.....	.....	.....	.....	.....
Penrose.....	.....	.....	.....	.....	.....	.....
Pleasant Valley.....	2 00	.....	.....	.....	.....	.....
San Luis Obispo.....	15 00	.....	.....	10 00	.....	.....
Santa Barbara.....	16 95	.....	.....	25 00	.....	8 00
Santa Paula.....	20 00	.....	.....	14 45	.....	1 00
Santa Maria.....	.....	.....	.....	.....	.....	.....
Santa Ynez.....	.....	.....	.....	.....	.....	.....
Shandon.....	.....	.....	.....	.....	.....	.....
Simi.....	.....	.....	.....	.....	.....	.....
Somas.....	.....	.....	.....	.....	.....	.....
Summerland.....	.....	.....	.....	.....	.....	.....
Templeton.....	2 00	.....	.....	.....	.....	.....
Ventura.....	11 00	.....	.....	5 00	.....	5 50
	\$117 45	.....	.....	\$88 45	.....	\$28 00

SYNOD OF CANADIAN.

KIAMICHI.

Beaver Dam.....	4 00	.....	.....	1 00	.....	.....
Bethany.....	.....	.....	.....	.....	.....	.....
Ebenezer.....	.....	.....	.....	.....	.....	.....
Forest.....	1 00	.....	.....	.....	.....	.....
Garvin, 1st.....	10 00	.....	.....	.....	.....	.....
Hebron.....	3 00	.....	.....	.....	.....	.....
Mt. Gilead.....	.....	.....	.....	.....	.....	.....
Mt. Pleasant.....	.....	.....	.....	.....	.....	.....
New Hope.....	2 00	.....	.....	.....	.....	.....
Oak Hill.....	1 00	5 00	.....	18 00	.....	.....
Pleasant Hill.....	.....	.....	.....	.....	.....	.....
Pleasant Valley.....	1 00	.....	.....	1 00	.....	.....
Sandy Branch.....	3 00	.....	.....	.....	.....	.....
St. Paul.....	10 00	.....	.....	1 00	.....	.....
	\$35 00	\$5 00	.....	\$21 00	.....	.....

RENDALL.

Bethany.....	1 00	.....	.....	.....	.....	.....
Chandler-Aughey.....	1 00	.....	.....	.....	.....	.....
Garrett Chapel.....	4 00	.....	.....	.....	.....	.....
Hopewell.....	1 00	.....	.....	.....	.....	.....
Mt. Olive.....	3 00	.....	.....	.....	.....	.....
Mt. Zion.....	.....	.....	.....	.....	.....	.....
Pilgrims Rest.....	2 00	.....	.....	.....	.....	.....
Pleasant Grove.....	1 00	.....	.....	.....	.....	.....
Watonga, 2d.....	2 50	.....	.....	.....	.....	.....
Wilson Chapel.....	.....	.....	.....	.....	.....	.....
	\$15 50	.....	.....	.....	.....	.....

WHITE RIVER.

Allen Chapel.....	2 00	.....	.....	.....	.....	.....
Allison.....	.....	.....	.....	.....	.....	.....
Bethel.....	.....	.....	.....	.....	.....	.....
Camden, 2d.....	3 50	.....	.....	.....	.....	.....
Green Grove.....	1 50	.....	.....	.....	.....	.....
Harris Chapel.....	2 00	.....	.....	.....	.....	.....
Holmes Chapel.....	10 00	.....	.....	.....	.....	.....
Hopewell.....	.....	2 00	.....	.....	.....	.....
Hot Springs, 2d.....	2 00	.....	.....	.....	.....	.....
Mt. Hermon.....	.....	.....	.....	.....	.....	.....
Plantersville.....	.....	.....	.....	.....	.....	.....
St. Peters.....	.....	.....	.....	.....	.....	.....
West End.....	8 00	.....	.....	.....	.....	.....
Westminster.....	9 00	.....	.....	.....	.....	.....
	\$38 00	\$2 00	.....	.....	.....	.....

SYNOD OF CATAWABA.

CAPE FEAR.

	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Anderson Creek.....	1 00					
Bethany.....	5 00	7 50				
Bowmore.....	1 00					
Burgaw.....						
Chadbourne.....	3 00					
Dudley.....	1 00					
Duffytown.....						
Ebenezer.....	3 00					
Elizabeth City.....						
Elizabethtown.....						
Elm City.....	2 00					
Freedom, East.....	3 00					
Freemont.....						
Haymount.....	4 00	4 00				
Hookerton.....						
Immanuel.....	1 00					
La Grange.....	1 00					
Lake Waccamaw.....	1 00					
Lillington.....	2 00					
Lily Chapel.....	1 00					
Manchester.....	1 00					
Maxton.....	1 20					
Memorial.....						
Mt. Olive.....				1 00		
" Pleasant.....	7 00					
Panthersford.....	8 00			1 00		
Pike.....						
Pilgrim Chapel.....	3 00					
Pollocksville.....	2 00					
Raeform.....						
Raleigh, Davie St.....	1 00					
Red Springs, 2d.....	1 00					
Rocky Mount.....						
Rowland.....	3 00					
Shiloh.....	1 00					
Sloan's Chapel.....						
Snow Hill.....						
Spout Springs.....	2 00					
Stovall.....	3 00					
St. Paul.....	6 00					
Timothy Darling Miss.....	19 00			4 00		
Vineland.....						
Wake Forest.....						
Washington.....	1 20					
White Hall.....	2 00					
White Rock.....	7 00					
Whiteville, 2d.....	3 00					
Wilmington, Chestnut St.....	3 00			2 00		
Williams' Chapel.....	1 00					
Wilson, Calvary.....	9 00					
Wilson Chapel.....	2 00					
Zion.....	1 00					
	\$116 40	\$11 50		\$8 00		

CATAWBA.

Bellefonte.....	2 00					
Ben Salem.....	2 00					
Bethel.....	2 00					
Bethesda.....	1 00					
Bethlehem.....	1 00					
Bethpage.....	1 50					
Biddleville.....	2 00			1 00		
Biddle University, 7th St.....			.50	8 00		
Black Memorial.....	1 50					
Caldwell.....	3 00					
Cedar Grove.....	3 00		25			
Charlotte, Church St.....	11 00			1 00		
Charlotte, Emmanuel.....				50		
Davidson College.....	1 00					
Ebenezer.....	1 00					
Friendship.....	45					
Gastonia, 3d St.....	1 00			1 00		
Good Hope.....		1 00				
Greenville.....	2 00					
Hampton.....	3 00					

CATAWBA CONTINUED	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Hood's Chapel						
Huntersville	3 00			1 00		
Jackson Grove						
Lawrence Chapel	3 00					
Lincolnton	2 00					
Lisbon Springs	3 00					
Lloyd	2 00			1 00		
Love's Chapel	1 00					
McClintock	3 00	1 00				
Matthews Chapel	1 00					
Mint Hill	2 00					
Miranda				1 00		
Morganton, 1st						
Mt. Nebo						
Mt. Olive	2 00	1 00				
Murkland	1 00					
New Hampton						
New Hope						
Mt. Pisgah	2 00			1 00		
Rankin	1 00					
Shelby Mission	4 50					
Shiloh	2 00					
Siloam	1 00					
St. Paul	1 00					
Wadesboro, 2d	3 00					
Woodland				1 00		
Westminster	3 26		30 67	3 00		
West Philadelphia						
	\$79 21	\$3 00	\$31 42	\$20 00		

SOUTHERN VIRGINIA.

Albright	4 00					
Alexander						
Allen Memorial	1 00			2 00		
Bethesda	3 00			4 00		
Big Oak		2 00				
Carver Memorial	7 90			4 00		
Christ	6 00			20 00		
Clarktown	1 00					
Cumberland	2 00	1 00		2 00		
Danville, Holbrook St.	4 00			6 00		3 00
Drakes' Branch						
Forsyth						
Grace	2 00					
Great Creek	50	1 00		1 00		
Henry						
Holmes Memorial						
Hope	2 00					
Lynchburg, Central	1 00					
Mizpah				7 00		
Mt. Calvary	2 00					
Mt. Hermon	4 00					
Mt. Lebanon						
Mt. Zion	1 00					
Muller's Mission						
Oak Grove	3 00					
Ogden	2 00	3 00		2 00		
Petersburg, Central	7 00		1 00			
Pleasant View Mission						
Refuge						
Richmond, 1st	5 00			2 00		
Ridgeway	3 00					
Roanoke, 5th Ave	3 00			7 00		4 00
Russell Grove				1 00		
St. Paul	50					
Trinity	2 00					3 00
Whitmel						
	\$66 90	\$7 00	\$1 00	\$58 00		\$10 00

YADKIN.

Allen's Temple	2 00			\$1 00		
Antioch						
Blandonia	5 00					
Booneville	2 00					
Bowers Chapel	2 00		1 00			
Cameron						
Center	2 00					
Chapel Hill	5 00			1 00		

YADKIN CONTINUED	DIRECT			THROUGH WOMAN'S BOARD		
	CHRS.	S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Christian Hope.....	.....	.....	.....	.....	.....	.....
Dunlap.....	.....	.....	.....	1 00	.....	.....
Durham, Pine St.....	4 25	.....	.....	.....	.....	.....
Eagle Springs.....	.....	.....	.....	.....	.....	.....
Edward Webb Memorial.....	5 00	.....	.....	1 11	.....	.....
Elfhild.....	.....	.....	.....	.....	.....	.....
Einmanuel.....	3 50	.....	.....	.....	.....	.....
Faith.....	15 00	.....	.....	2 00	.....	.....
Freedom.....	.....	.....	.....	.....	.....	.....
Germantown.....	.....	.....	.....	.....	.....	.....
Grace.....	.....	.....	.....	.....	.....	.....
Hanna.....	.....	.....	.....	.....	.....	.....
High Point, 2d.....	1 50	.....	.....	2 00	.....	.....
Jackson Springs.....	.....	.....	.....	.....	.....	.....
John Hall Chapel.....	5 00	.....	.....	1 00	.....	.....
Jonesboro.....	1 00	.....	.....	.....	.....	.....
Lexington, 2d.....	3 50	.....	1 50	.....	.....	.....
Lloyd.....	5 00	.....	.....	5 00	.....	.....
Logan.....	3 00	.....	.....	.....	.....	.....
Mebane, 1st.....	2 00	4 10	.....	1 00	.....	.....
Moeksville, 2d.....	1 00	.....	.....	.....	.....	.....
Mooresville.....	6 00	.....	.....	.....	.....	.....
Mt. Tabor.....	3 00	.....	.....	.....	.....	.....
Mt. Vernon.....	1 00	.....	.....	.....	.....	.....
Nazareth.....	2 00	.....	.....	.....	.....	.....
New Centre.....	1 00	.....	.....	.....	.....	.....
Niagara Hope.....	2 00	.....	.....	.....	.....	.....
Oakland.....	2 00	.....	.....	1 00	.....	.....
Pittsburg.....	3 00	.....	.....	.....	.....	.....
Pleasant Grove.....	3 00	.....	.....	.....	.....	.....
Rockingham, 2d.....	.....	.....	.....	.....	.....	.....
Salisbury, Church St.....	4 00	.....	.....	2 00	.....	.....
Sassafras Springs.....	.....	.....	.....	.....	.....	.....
Scott Elliot Memorial.....	2 00	.....	.....	.....	.....	.....
Silver Hill.....	2 00	.....	.....	.....	.....	.....
Statesville, 2d.....	7 00	.....	.....	1 70	.....	.....
Statesville, Tradd St.....	2 00	.....	.....	.....	.....	.....
St. James.....	5 10	.....	.....	.....	.....	.....
Thomasville.....	5 00	.....	.....	7 00	.....	.....
	\$117 85	\$4 10	\$1 50	\$27 81	.....	.....

SYNOD OF COLORADO.

BOULDER.

Berthoud.....	17 12	.....	.....	6 00	.....	.....
Boulder.....	30 00	.....	.....	62 00	12 45	4 00
Brush.....	27 38	.....	.....	4 00	.....	.....
Buckhorn.....	2 00	.....	.....	.....	.....	.....
Carr.....	.....	.....	.....	.....	.....	.....
Erie.....	.....	.....	.....	.....	.....	.....
Estes Park.....	.....	.....	.....	1 00	.....	.....
Fort Collins, 1st.....	25 00	.....	.....	40 00	13 66	25 00
Fort Collins, 2d.....	6 00	.....	.....	3 00	.....	.....
Fort Morgan.....	17 65	.....	.....	14 00	4 29	10 00
Fossil Creek.....	.....	.....	.....	3 00	.....	.....
Greely.....	10 00	.....	.....	12 00	.....	.....
Holyoke.....	1 00	.....	.....	.....	.....	.....
La Porte.....	.....	.....	.....	4 00	2 00	4 00
La Salle.....	10 00	.....	1 00	8 00	.....	8 00
Livermore, Union.....	.....	.....	.....	.....	.....	.....
Longmont, Central.....	.....	.....	.....	12 00	.....	.....
Loveland.....	11 00	.....	.....	9 00	5 00	7 00
Masonville.....	.....	.....	.....	.....	.....	.....
Milliken.....	.....	.....	.....	.....	.....	.....
Nunn.....	.....	.....	.....	.....	.....	3 00
Sterling.....	20 00	.....	.....	13 00	.....	11 00
Sunset.....	.....	.....	.....	.....	.....	.....
Timnath.....	3 00	.....	.....	6 00	.....	.....
Valmont.....	3 00	.....	.....	2 00	.....	.....
Virginia Dale.....	.....	.....	.....	.....	.....	.....
Wall Street.....	.....	.....	.....	.....	.....	.....
Waverly.....	.....	.....	.....	.....	.....	.....
Weldona.....	.....	.....	.....	.....	.....	.....
Weldon Valley.....	.....	.....	.....	.....	.....	.....
	\$183 15	.....	\$1 00	\$199 00	\$37 40	\$72 00

CHEYENNE.

	DIRECT			THROUGH WOMAN'S BOARD		
	CHRS.	S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Bennett, 1st.....
Centennial, 1st.....
Cheyenne, 1st.....	30 00	.....	5 00
Chug Valley.....
Cokeville, 1st.....
Downington, 1st.....
Evanston Union.....
Laramie, Union.....
Luther, 1st, Burns.....
Rawlins, France Memorial.....	4 00	.....	.....	.....	.....	.....
Saratoga, 1st.....
Sunrise.....	3 00	.....	.....	.....	.....	.....
Wind River.....
Wyncote, 1st.....
	\$7 00	.....	.....	\$30 00	.....	\$5 00

DENVER.

Akron.....	5 00	.....	.....	.....	.....	.....
Arvada.....	.....	.....	.....	2 00	1 00	1 00
Aurora.....	.....	.....	.....	2 00	.....	.....
Barr.....	15	.....	.....	.....	.....	.....
Brighton.....	.....	.....	.....	5 00	.....	.....
Burdett.....	.....	.....	.....	.....	.....	.....
Byers.....	.....	.....	.....	.....	.....	.....
Central, 1st.....	.....	.....	.....	.....	.....	15 00
" 2d.....	.....	.....	.....	.....	.....	3 00
Denver, 1st Ave.....	22 10	.....	.....	62 00	.....	3 25
" 23d Ave.....	10 00	.....	.....	44 00	.....	10 00
" Berkeley.....	2 00	.....	.....	.....	.....	.....
" Central.....	6 00	.....	.....	100 00	.....	.....
" Corona.....	.....	.....	.....	13 00	.....	2 75
" Highland Park.....	31 50	.....	.....	26 00	.....	5 00
" Hyde Park.....	.....	.....	.....	17 00	.....	3 00
" Mt. View Boulevard.....	3 00	.....	.....	15 00	.....	1 15
" North.....	8 00	.....	.....	19 00	.....	5 00
" People's.....	5 00	.....	.....	.....	.....	.....
" So. Broadway.....	12 50	.....	.....	15 00	.....	5 00
" Union.....	.....	.....	.....	.....	.....	.....
" York St.....	4 90	.....	.....	10 00	.....	4 00
" Westminster.....	.....	.....	.....	.....	.....	6 00
Elizabeth.....	.....	.....	.....	.....	.....	.....
Fairplay.....	.....	.....	.....	.....	.....	.....
Ft. Logan.....	.....	.....	.....	.....	.....	.....
Fraser.....	.....	.....	.....	.....	.....	.....
Georgetown.....	.....	.....	.....	.....	.....	.....
Golden.....	6 00	.....	.....	9 00	.....	.....
Idaho Springs.....	2 00	.....	.....	.....	.....	.....
Kiowa.....	.....	.....	.....	.....	.....	.....
Littleton.....	.....	.....	.....	3 00	.....	.....
North Logan.....	.....	.....	.....	.....	.....	.....
Otis.....	8 00	.....	.....	.....	.....	.....
Peoria.....	.....	.....	.....	.....	.....	.....
Ralston.....	.....	.....	.....	.....	.....	.....
Valverde.....	.....	.....	.....	.....	.....	.....
Vernon.....	.....	.....	.....	.....	.....	.....
Westminster University.....	.....	.....	.....	1 00	.....	.....
Wray.....	4 00	.....	.....	2 00	.....	.....
Yuma.....	5 00	.....	.....	.....	.....	.....
	\$135 15	.....	.....	\$345 00	\$1 00	\$64 15

GUNNISON.

Aspen.....	.....	.....	.....	.....	.....	.....
De Buque.....	.....	.....	.....	.....	.....	.....
Delta.....	.....	.....	5 00	9 00	.....	.....
Glenwood Springs.....	4 00	.....	.....	1 50	.....	.....
Grand Junction.....	5 00	.....	.....	22 50	.....	.....
Gunnison, Tabernacle.....	.....	.....	.....	1 50	.....	2 50
Lake City.....	.....	.....	.....	.....	.....	.....
Leadville.....	1 00	.....	.....	11 00	.....	2 50
Loma.....	.....	.....	.....	50	.....	.....
Ouray.....	3 38	.....	.....	2 00	.....	.....
Palisades.....	2 00	.....	.....	50	.....	.....
Salida.....	3 40	.....	.....	7 00	.....	5 00
	\$18 78	.....	\$5 00	\$55 50	.....	\$10 00

PUEBLO.

	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Alamosa, 1st.....	3 00	5 30	.....	.....	.....	.....
Alamosa, 2d (Sp.).....	.....	.....	.....	.....	.....	.....
Allison.....	.....	.....	.....	.....	.....	.....
Antonito.....	.....	.....	.....	.....	.....	.....
Canon City.....	10 00	.....	.....	45 00	.....	20 00
Colorado Springs, 1st.....	40 79	.....	.....	110 00	30 00	25 00
" 2d.....	1 60	.....	.....	7 00	.....	10 00
" Cumberland.....	.....	.....	.....	5 00	.....	.....
" Emmanuel.....	4 00	.....	.....	10 00	.....	.....
Cripple Creek.....	.....	.....	.....	8 00	.....	.....
Del Norte.....	.....	.....	.....	.....	.....	.....
Durango.....	6 00	.....	.....	10 00	.....	.....
Eastonville.....	.....	.....	.....	.....	.....	.....
Elbert.....	.....	.....	.....	.....	.....	.....
Florence.....	1 60	.....	.....	16 00	4 00	.....
Florida.....	.....	.....	.....	.....	.....	.....
Gageby.....	.....	.....	.....	.....	.....	.....
Goldfield.....	.....	.....	.....	.....	.....	.....
Holly.....	.....	.....	.....	2 00	.....	.....
Huerfano Canon Sp.....	.....	.....	.....	.....	.....	.....
Ignacio, Immanuel, Spanish.....	2 43	.....	.....	.....	.....	.....
Labatos—Redeemer.....	.....	.....	.....	.....	.....	.....
Lamar.....	.....	.....	.....	.....	.....	.....
La Costilla, Sp.....	.....	.....	.....	.....	.....	.....
La Jara.....	.....	.....	.....	.....	.....	.....
La Junta.....	6 00	.....	.....	8 00	.....	.....
La Luz, Sp.....	.....	.....	.....	.....	.....	.....
Lamar.....	8 01	.....	.....	4 00	.....	.....
La Punta.....	.....	.....	.....	5 00	.....	.....
La Veta.....	.....	.....	.....	.....	.....	.....
Las Animas, 1st.....	5 00	.....	.....	7 50	.....	.....
" 2d.....	.....	.....	.....	.....	.....	.....
Los Pinos, Sp.....	.....	.....	.....	.....	.....	.....
Monte Vista.....	20 65	.....	.....	14 00	.....	.....
Monument.....	1 00	.....	.....	.....	.....	.....
Penrose, Kirkwood Memorial.....	.....	.....	.....	.....	.....	.....
Pine River, Calvary.....	2 00	.....	.....	.....	.....	.....
Pueblo, 1st.....	.....	.....	.....	33 00	3 00	.....
" El Bethel.....	.....	3 05	.....	.....	.....	.....
" Fountain.....	6 00	.....	.....	30 00	.....	.....
" Mesa.....	20 00	3 00	.....	30 00	4 00	5 00
" Westminster.....	.....	.....	.....	7 00	.....	.....
Rocky Ford.....	21 00	.....	.....	17 00	.....	5 00
Saguache, 1st.....	.....	.....	.....	.....	.....	.....
Saguache, Messiah.....	.....	.....	.....	.....	.....	.....
San Pablo, Sp.....	.....	.....	.....	.....	.....	.....
San Rafael, Sp.....	.....	.....	.....	1 00	.....	.....
Sheridan Lake.....	.....	.....	.....	.....	.....	.....
Silver Cliff.....	.....	.....	.....	.....	.....	.....
Table Rock.....	.....	.....	.....	.....	.....	.....
Trinidad, 1st.....	13 19	.....	.....	12 00	.....	.....
Trinidad, 2d, Sp.....	.....	.....	.....	.....	.....	.....
Victor.....	.....	.....	.....	11 00	.....	.....
Walsenburg, 1st.....	.....	.....	.....	.....	.....	.....
Walsenburg, 2d.....	.....	.....	.....	.....	.....	.....
Westcliffe.....	.....	.....	.....	.....	.....	.....
	\$172 27	\$11 35	.....	\$362 50	\$41 00	\$65 00

SHERIDAN.

Basin, 1st.....	.....	.....	.....	.....	.....	.....
Bethlehem.....	.....	.....	.....	.....	.....	.....
Cody, 1st.....	.....	.....	.....	.....	.....	.....
Greybull, 1st.....	.....	.....	.....	.....	.....	.....
New Castle, 1st.....	.....	.....	.....	.....	.....	.....
Powell, Union.....	.....	.....	.....	.....	.....	.....
Sheridan, 1st.....	\$3 00	.....	.....	.....	.....	.....
Slack, 1st.....	.....	.....	.....	.....	.....	.....
Thermopolis, 1st.....	3 00	.....	.....	.....	.....	.....
	\$6 00	.....	.....	.....	.....	.....

SYNOD OF EAST TENNESSEE.

BIRMINGHAM.

	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Anniston, Calvary.....	2 00	.....	.....	.....	.....	.....
Bethany.....	3 00	.....	.....	.....	.....	.....
Birmingham, Miller Memorial.....	.....	.....	.....	.....	.....	.....
Clark's Chapel.....	2 00	.....	.....	.....	.....	.....
Cornerstone.....	3 00	.....	.....	.....	.....	.....
Covington.....	.....	.....	.....	.....	.....	.....
Ethel.....	3 05	.....	.....	.....	.....	.....
Greenleaf.....	2 00	.....	.....	.....	.....	.....
Joppa.....	.....	.....	.....	.....	.....	.....
Mobile, 1st African.....	.....	.....	.....	.....	.....	.....
New Zion.....	2 00	.....	.....	.....	.....	.....
Portersville.....	2 50	.....	.....	.....	.....	.....
Postoak.....	1 50	.....	.....	.....	.....	.....
Potter, Mt. Tabor.....	1 00	.....	.....	.....	.....	.....
Salem.....	.....	.....	.....	.....	.....	.....
Trinity.....	1 00	.....	.....	.....	.....	.....
Westminster.....	1 00	.....	.....	.....	.....	.....
	\$24 05	.....	.....	.....	.....	.....

LE VERE.

Bethel.....	.....	.....	.....	.....	.....	.....
Calvary.....	4 00	.....	.....	.....	.....	.....
Chattanooga, Leonard St.....	7 00	.....	2 00	1 00	.....	.....
Gilgal—McKahan.....	2 00	.....	.....	.....	.....	.....
Knoxville, E. Vine Ave.....	3 25	.....	.....	.....	.....	.....
Lawrence Chapel.....	4 00	.....	.....	.....	.....	.....
Marysville, 2d.....	3 00	.....	.....	.....	.....	.....
M. L. E. Chapel.....	.....	.....	.....	.....	.....	.....
Shiloh.....	4 00	.....	.....	3 00	.....	.....
St. Luke.....	.....	.....	.....	.....	.....	.....
	\$27 25	.....	\$2 00	\$4 00	.....	.....

ROGERSVILLE.

Asheville, Calvary.....	5 00	.....	.....	4 00	.....	.....
Bethesda.....	4 00	.....	.....	1 00	.....	.....
Bristol, 9th St.....	3 00	.....	.....	.....	.....	.....
Evergreen.....	2 00	.....	.....	.....	.....	.....
Jonesboro.....	2 00	.....	.....	.....	.....	.....
Livingstone.....	2 00	.....	.....	.....	.....	.....
Mt. Hermon.....	2 00	.....	.....	.....	.....	.....
Mt. Olivet.....	3 00	.....	.....	.....	.....	.....
New Hope.....	1 00	.....	.....	.....	.....	.....
St. Marks.....	10 00	6 00	6 00	8 00	.....	.....
Tabernacle.....	1 00	.....	.....	.....	.....	.....
	\$35 00	\$6 00	\$6 00	\$13 00	.....	.....

SYNOD OF IDAHO.

BOISE.

Bethany.....	3 00	.....	.....	.....	.....	6 00
Bethel.....	.....	.....	.....	.....	.....	.....
Boise, 1st.....	25 83	9 03	.....	22 00	.....	4 45
Boise, 2d.....	4 00	.....	.....	6 00	.....	6 00
Caldwell.....	6 90	.....	.....	9 00	.....	1 15
Ermett.....	.....	.....	.....	2 00	.....	2 00
Franklin.....	1 50	.....	.....	2 00	.....	7 55
Lower Boise.....	.....	.....	.....	.....	.....	.....
Meridian.....	.....	.....	.....	.....	.....	.....
Nampa.....	5 00	.....	.....	8 00	.....	40
Parma.....	5 00	5 00	.....	8 75	.....	2 00
Payette.....	25 00	.....	.....	8 00	.....	3 80
Roswell, Sterry Memorial.....	.....	.....	.....	3 00	.....	.....
	\$76 23	\$14 03	.....	\$68 75	.....	\$33 35

KENDALL.

	DIRECT			THROUGH WOMAN'S BOARD		
	CHRS.	S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Aberdeen.....						
American Falls.....						
Carmen.....						
Fort Hall (Ind.).....						
Franklin.....						
Idaho Falls.....				12 00		
Lago.....						
Malad.....	1 00			2 01		
Montpelier.....	3 75			50		
Pocatello.....				1 60		85
Poplar.....						
Preston.....	1 00			20		
Rigby.....	1 00			50		
Salmon.....	2 00					
Soda Springs.....	2 00			30		
Springfield.....						
St. Anthony.....				25		
	\$10 75			\$17 36		\$0 85

TWIN FALLS.

Bellevue.....						
Buhl.....	1 00			\$1 50		
Burley.....						
Gooding.....	3 00					
Hansen.....						
Heyburn.....				91		
Jerome.....						
Twin Falls.....	3 00			50		
Wendell.....	4 50			1 00		
	\$11 50			\$3 91		

SYNOD OF ILLINOIS.

ALTON.

Alton, 1st.....	23 37	6 63		16 00		
Alton, 12th St.....	3 50			2 00		
Baldwin.....						
Belleville.....	8 00					
Bethalto.....						
Bethel.....	6 00					
Blair.....	2 60					
Brighton.....						
Butler.....						
Carlinville.....						
Carlyle.....						
Carrollton.....				3 50		50 00
Chester.....	4 00					
Coffeen.....						
Collinsville.....	2 10					
Donnellson.....						
East St. Louis, 1st.....	19 63	3 44				
" 2d.....						
" Bond Ave.....						
" Winstanley Park.....						
Ebenezer.....						
Edwardsville.....	6 00					
Girard.....	4 00					
Granite City.....	4 55					
Greenfield.....						
Greenville.....	10 00			12 00		
Hardin.....	2 00					
Hillsboro.....				11 00		
Irving.....	2 00					
Jerseyville.....	9 34			2 36		
Kampsville.....						
Lebanon-Marshall Memorial.....	1 00					
Liberty Prairie.....						
Litchfield.....	3 60					
Madison.....	1 00					
Maple Grove.....						
Marissa.....						
Moro.....	2 94					

ALTON CONTINUED	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Nokomis.....	4 00					
Palmyra.....	3 54					
Raymond.....	2 84					
Rockwood.....						
Sorrento.....	6 00					
Sparta.....	8 96					
Spring Cove.....						
Staunton.....						
Steeleville.....	1 00					
Sugar Creek.....						
Summit Grove.....						
Trenton.....	2 00			13 00		
Troy.....						
Unity.....						
Upper Alton.....						
Virden, 1st.....	6 00					
Virden, North.....						
Walnut Grove.....						3 00
Walnut Hill.....						
Walshville.....						
Waveland.....						
White Hall.....	4 50			1 00		
Witt.....	1 00					
Yankeetown.....						
	\$155 47	\$10 07	.....	\$60 86	.....	\$53 00

BLOOMINGTON.

Allerton.....	1 17					2 50
Alvin.....						
Bement.....	68 00					
Bethel.....						
Bloomington, 1st.....	47 00			31 00		
Bloomington, 2d.....	50 00			50 00		25 00
Catlin.....						
Cerro Gordo.....	2 00					
Champaign.....	69 04					10 00
Chenoa.....	22 01			10 60		
Clarence.....						
Clinton.....	60 00			18 40		
Colfax.....						
Cooksville.....	8 14					
Danvers.....						
Danville, 1st.....	56 78			30 00		
" 2d.....						
" Bethany.....						
" Immanuel.....	8 00					
" Olivet.....						
De Witt.....						
Downs.....	3 00					5 00
El Paso.....	8 30			21 50		5 00
Fairbury.....	50 00			120 00		15 00
Fairmount.....	1 00					
Farmer City.....						
Georgetown.....	2 00					
Gibson City.....	50 00			22 00		
Gilman.....						
Heyworth.....	10 00			20 00		3 00
Highland.....						2 00
Homer.....	6 00			5 00		
Hoopston.....	18 00			53 00		5 00
Jersey.....	5 00					
LeRoy.....	5 00					
Liberty.....						
Lexington.....	14 26			20 00		5 50
Mahomet.....	5 00					1 00
Mansfield.....						
Midland City.....						
Monticello.....				15 50		
Mt. Carmel.....						
Mt. Pisgah.....	3 00					
Mt. Pleasamt.....	7 50					10 00
Normal.....	3 30			6 00		
Olive Branch.....						
Onarga.....	15 00			20 00		
Paxton.....	2 50	2 00		10 00		
Philo.....	14 00	8 00		22 00		
Piper City, 1st.....	10 00					1 50
Piper City, 2d.....				15 00		
Pleasant Ridge.....						

BLOOMINGTON CONTINUED	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BAND		
				W. S.	S. S.	Y. P. S. & BANDS
Prairie View.....	.....	.....	.....	.....	.....	.....
Rankin.....	5 85	.....	.....	14 00	.....	4 00
Ridgefarm.....	2 00	.....	.....	4 15	.....	.....
Rossville.....	2 00	.....	.....	5 00	.....	.....
Selma.....	.....	.....	.....	.....	.....	.....
Sheldon.....	5 00	.....	.....	1 00	.....	.....
Sheridan.....	.....	.....	.....	.....	.....	.....
Sidney.....	.....	.....	.....	.....	.....	.....
Tolono.....	35 00	.....	.....	15 00	.....	.....
Towanda.....	5 00	.....	.....	.....	.....	.....
Urbana.....	33 56	.....	.....	10 00	.....	20 00
Watseka.....	3 90	.....	.....	.....	.....	.....
Waynesville.....	.....	.....	.....	3 00	.....	.....
Wellington.....	3 00	.....	.....	.....	.....	.....
Yankee Point.....	.....	.....	.....	.....	.....	.....
	\$720 31	\$10 00	.....	\$542 15	.....	\$114 50

CAIRO.

Anna.....	13 94	.....	.....	.....	.....	4 45
Ava.....	.....	.....	.....	.....	.....	.....
Bethlehem.....	.....	.....	.....	.....	.....	.....
Broughton.....	.....	.....	.....	.....	.....	.....
Cairo.....	11 00	.....	.....	.....	.....	.....
Campbell.....	.....	.....	.....	.....	.....	.....
Carbondale.....	.....	.....	.....	.....	.....	.....
Cartersville.....	.....	.....	.....	.....	.....	1 00
Central.....	.....	.....	.....	.....	.....	.....
Cobden.....	.....	.....	.....	.....	.....	.....
Concord.....	.....	.....	.....	.....	.....	.....
Cora City.....	.....	.....	.....	.....	.....	.....
County Line.....	.....	.....	.....	.....	.....	.....
Du Quoin.....	10 00	.....	.....	.....	.....	.....
Eldorado.....	.....	.....	.....	.....	.....	.....
Equality.....	.....	3 70	.....	5 00	.....	15 76
Galatia.....	.....	.....	.....	.....	.....	.....
Golconda.....	.....	.....	.....	.....	.....	.....
Good Hope.....	.....	.....	.....	.....	.....	.....
Grand Tower.....	.....	.....	.....	.....	.....	.....
Harrisburg.....	.....	.....	.....	4 00	.....	.....
Herrin.....	.....	.....	.....	.....	.....	1 00
Latham Springs.....	.....	.....	.....	.....	.....	.....
Liberty.....	.....	.....	.....	.....	.....	.....
Marion.....	10 00	.....	.....	.....	.....	.....
Metropolis.....	1 35	.....	.....	.....	.....	.....
Mt. Hebron.....	.....	.....	.....	.....	.....	.....
Mt. Pleasant.....	.....	.....	.....	.....	.....	.....
Mt. Sterling.....	10 00	.....	.....	.....	.....	.....
Murphysboro.....	10 00	.....	.....	.....	.....	2 00
New Haven.....	.....	.....	.....	.....	.....	.....
New Hope.....	.....	.....	.....	.....	.....	.....
New Liberty.....	.....	.....	.....	.....	.....	.....
New Prospect.....	.....	.....	.....	.....	.....	.....
Oak Grove.....	.....	.....	.....	.....	.....	.....
Old Home.....	.....	.....	.....	.....	.....	.....
Palestine.....	.....	.....	.....	.....	.....	.....
Pisgah.....	.....	.....	.....	.....	.....	.....
Pleasant Grove.....	.....	.....	.....	.....	.....	.....
Pleasant Hill.....	.....	.....	.....	.....	.....	.....
Providence.....	.....	.....	.....	.....	.....	.....
Ridgway.....	.....	.....	.....	.....	.....	.....
Ringold.....	.....	.....	.....	.....	.....	.....
Saline Mines.....	.....	.....	.....	.....	.....	.....
Shawneetown.....	.....	.....	.....	.....	.....	.....
Sulphur Springs.....	.....	.....	.....	.....	.....	.....
	\$66 29	\$3 70	.....	\$9 00	.....	\$24 21

CHICAGO.

Arlington Heights.....	5 00	.....	.....	3 00	.....	5 00
Berwyn.....	8 50	.....	.....	.....	.....	.....
Braidwood.....	2 00	1 00	.....	.....	.....	.....
Buckingham.....	.....	.....	.....	.....	.....	.....
Cabery.....	.....	.....	.....	.....	.....	.....
Chicago, 1st.....	32 76	.....	.....	50 00	.....	.....
" 2d.....	350 01	10 00	.....	110 00	5 00	.....
" 3d.....	40 62	.....	.....	25 00	.....	3 75
" 4th.....	195 00	.....	.....	320 00	.....	.....
" 6th.....	44 55	6 52	.....	155 00	.....	.....

CHICAGO CONTINUED	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD		
				W. S.	S. S.	Y. P. S. & BANDS
Chicago, 7th.....	.....	.....	.....	.....	.....	.....
" 8th.....	.....	.....	.....	.....	.....	.....
" 9th.....	1 00	.....	.....	.....	.....	.....
" 10th.....	.....	.....	.....	4 00	.....	.....
" 11th.....	9 00	.....	.....	.....	.....	3 00
" 41st St.....	34 23	.....	.....	15 00	.....	.....
" 52d Ave.....	2 00	.....	.....	11 00	.....	2 00
" Austin.....	51 13	.....	.....	31 00	.....	5 00
" Avondale.....	3 00	.....	.....	.....	.....	.....
" Belden Ave.....	.....	.....	.....	1 00	.....	.....
" Bethany.....	.....	.....	.....	4 00	.....	.....
" Bethany Union.....	.....	.....	.....	.....	.....	.....
" Bethlehem.....	2 00	.....	.....	.....	.....	.....
" Brighton Park.....	.....	.....	.....	.....	.....	.....
" Brookline.....	11 36	.....	.....	30 00	.....	.....
" Buena Memorial.....	2 31	20 00	.....	5 00	.....	5 00
" Calvary.....	27 63	.....	.....	6 00	13 84	.....
" Campbell Park.....	5 00	.....	.....	10 00	.....	.....
" Central Park.....	12 00	.....	.....	7 00	.....	.....
" Chicago Lawn.....	.....	.....	.....	.....	.....	.....
" Christ.....	8 57	11 29	.....	2 00	.....	.....
" Covenant.....	16 27	.....	.....	2 00	.....	.....
" Crerar Memorial.....	30 30	.....	.....	.....	.....	.....
" Drexel Park.....	10 00	.....	.....	.....	.....	.....
" Edgewater.....	50 00	.....	.....	.....	.....	.....
" Emerald Ave.....	5 00	.....	.....	.....	.....	.....
" Endeavor.....	.....	.....	.....	.....	.....	.....
" Englewood.....	11 21	.....	.....	20 00	.....	.....
" Erie Chapel.....	5 00	.....	.....	.....	.....	.....
" Faith.....	7 00	.....	.....	.....	.....	2 00
" Fullerton Ave.....	24 00	.....	.....	15 00	.....	.....
" Garfield Boulevard.....	.....	.....	.....	20 00	.....	.....
" Grace.....	.....	.....	.....	.....	.....	.....
" Grandview.....	9 00	.....	.....	.....	.....	.....
" Hope.....	.....	.....	.....	.....	.....	.....
" Hyde Park.....	135 00	.....	.....	147 00	.....	.....
" Immanuel.....	10 00	.....	.....	.....	.....	2 00
" Italian.....	.....	.....	.....	.....	.....	.....
" Jefferson Park.....	5 00	.....	.....	.....	.....	.....
" Kenwood Evangelical.....	.....	.....	.....	50 00	.....	.....
" Lakeview.....	37 67	.....	.....	50 00	.....	.....
" Logan Square.....	.....	.....	.....	.....	.....	.....
" Marlboro.....	.....	.....	.....	.....	.....	.....
" Millard Ave.....	4 00	.....	.....	2 00	.....	.....
" Normal Park.....	5 00	.....	.....	.....	.....	.....
" Olivet Memorial.....	20 00	.....	.....	3 00	.....	.....
" Onward.....	3 00	.....	.....	.....	.....	.....
" Providence.....	.....	.....	.....	.....	.....	.....
" Pullman.....	3 00	.....	.....	.....	.....	.....
" Ravenswood.....	75 31	10 40	.....	8 00	.....	.....
" Ridgway Ave.....	4 00	.....	.....	5 35	.....	.....
" Rogers Park.....	.....	.....	.....	.....	.....	.....
" Roseland.....	.....	.....	.....	.....	.....	.....
" Roseland, Central.....	.....	.....	.....	.....	.....	.....
" Scotch Westminster.....	16 00	.....	.....	.....	.....	.....
" South Chicago.....	.....	.....	.....	1 00	.....	.....
" South Park.....	6 00	.....	.....	7 00	.....	.....
" West Division St.....	.....	.....	.....	.....	.....	.....
" Windsor Park.....	3 06	.....	.....	.....	.....	.....
" Woodlawn Park.....	27 64	.....	.....	24 00	.....	.....
Chicago Heights.....	8 00	.....	.....	8 00	.....	.....
Deerfield.....	.....	.....	.....	4 00	.....	.....
Du Page.....	8 00	.....	.....	.....	.....	.....
Elwood.....	.....	.....	.....	.....	.....	.....
Evanston, 1st.....	245 41	10 00	.....	80 00	.....	.....
" 2d.....	51 50	.....	.....	4 00	.....	.....
Gardner.....	2 00	.....	.....	.....	.....	.....
Glencee—Union.....	.....	.....	.....	.....	.....	.....
Harvey.....	.....	.....	.....	.....	.....	.....
Herscher.....	.....	.....	.....	.....	.....	.....
Highland Park.....	93 00	.....	.....	77 00	.....	.....
Hinsdale.....	9 52	5 00	.....	.....	.....	.....
Homewood.....	3 25	2 00	.....	5 00	.....	.....
Itasca.....	5 00	.....	.....	.....	.....	.....
Joliet, 1st.....	.....	.....	.....	15 00	.....	.....
" 2d.....	7 00	.....	.....	44 00	.....	.....
" Central.....	35 00	.....	.....	84 00	.....	.....
" Willow Ave.....	1 00	.....	.....	.....	.....	.....
Kankakee.....	31 86	.....	.....	10 00	.....	.....
La Grange.....	27 00	.....	.....	10 90	.....	.....
Lake Forest.....	150 00	.....	.....	27 50	.....	.....
Libertyville.....	2 00	.....	.....	.....	.....	.....

CHICAGO CONTINUED	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD		
				W. S.	S. S.	Y. P. S. & BANDS
Manteno.....	15 45	.....	.....	3 00	.....	4 00
Maywood.....	5 00	.....	.....	3 00	.....	.....
Morgan Park.....	5 00	.....	.....	5 00	.....	.....
New Hope.....	.....	.....	.....	.....	.....	.....
Oak Park, 1st.....	175 00	.....	.....	63 00	45 97	2 00
Oak Park, 2d.....	25 88	.....	.....	30 00	.....	.....
Peotone.....	16 10	.....	.....	.....	.....	.....
River Forest.....	10 00	.....	.....	12 85	.....	.....
Riverside.....	15 00	.....	.....	.....	.....	.....
South Waukegan.....	.....	.....	.....	.....	.....	.....
St. Anne.....	3 00	.....	.....	.....	.....	.....
St. Paul Ev.....	.....	.....	.....	.....	.....	.....
Waukegan.....	6 92	.....	.....	7 00	.....	.....
Wheaton.....	7 14	.....	.....	.....	.....	.....
Wilmingon.....	.....	.....	.....	.....	.....	.....

\$2,334 16 \$76 21 \$1,636 60 \$64 81 \$33 75

EWING.

Albion.....	10 00	.....	.....	.....	.....	.....
Bridgeport.....	2 00	.....	.....	10 50	.....	.....
Burnt Prairie.....	.....	.....	.....	.....	.....	.....
Calvin.....	.....	.....	.....	.....	.....	.....
Carmi.....	25 00	.....	.....	7 50	.....	.....
Centralia.....	5 00	.....	.....	10 00	.....	.....
Crossville.....	.....	.....	.....	.....	.....	.....
Du Quoin.....	.....	.....	.....	5 00	.....	5 00
Elm River.....	.....	.....	.....	.....	.....	.....
Enfield.....	27 35	.....	.....	.....	.....	.....
Fairfield.....	.....	.....	.....	1 00	.....	1 00
Flora.....	.....	.....	.....	.....	.....	.....
Friendsville.....	.....	.....	.....	.....	.....	.....
Galum.....	10 00	.....	.....	.....	.....	.....
Gilead.....	.....	.....	.....	.....	.....	.....
Grayville.....	.....	.....	.....	.....	.....	.....
Kell.....	.....	.....	.....	.....	.....	.....
Kinnundy.....	1 00	.....	.....	.....	.....	.....
Lawrenceville.....	10 00	.....	.....	7 25	.....	.....
Liberty.....	.....	.....	.....	.....	.....	.....
McLeansboro.....	3 00	.....	.....	.....	.....	.....
Mt. Carmel.....	.....	.....	.....	.....	.....	.....
Mt. Nebo.....	.....	.....	.....	.....	.....	.....
Mt. Olive.....	.....	.....	.....	.....	.....	.....
Mt. Olivet.....	.....	.....	.....	.....	.....	.....
Mt. Oval.....	.....	.....	.....	.....	.....	.....
Mt. Vernon.....	7 65	.....	.....	.....	.....	.....
Nashville.....	.....	.....	.....	1 00	.....	.....
New Bethel.....	.....	.....	.....	.....	.....	.....
Norris City.....	.....	.....	.....	.....	.....	.....
Odin.....	2 00	.....	.....	.....	.....	.....
Olney.....	.....	.....	.....	.....	.....	.....
Omega.....	1 00	.....	.....	.....	.....	.....
Pisgah.....	12 50	.....	.....	.....	.....	.....
Richland.....	.....	.....	.....	.....	.....	.....
Salem.....	4 25	.....	.....	.....	.....	.....
Sumner.....	5 60	.....	.....	3 00	.....	.....
Tamaroa.....	1 62	.....	.....	3 00	.....	.....
Union (Wayne Co.).....	.....	.....	.....	.....	.....	.....
Union (White Co.).....	.....	.....	.....	.....	.....	.....
Union Ridge.....	.....	.....	.....	.....	.....	.....
Wabash.....	.....	.....	.....	5 00	.....	6 00
Zion.....	.....	.....	.....	.....	.....	.....

\$127 97 \$53 25 \$12 00

FREEPORT.

Apple River.....	.....	.....	.....	.....	.....	1 75
Belvidere.....	20 00	.....	.....	52 00	.....	20 00
Cedarville.....	3 00	.....	.....	28 00	.....	.....
Dakota.....	5 00	.....	.....	6 00	.....	.....
Elizabeth.....	.....	.....	.....	6 00	.....	.....
Freeport, 1st.....	50 00	.....	.....	40 00	.....	.....
Freeport, 2d.....	12 00	.....	.....	21 00	.....	13 00
Galena, 1st.....	5 00	14 60	.....	18 00	.....	1 50
Galena, South.....	27 87	.....	.....	12 00	.....	.....
Hanover.....	13 00	.....	.....	10 00	.....	20 00
Harvard.....	2 00	.....	.....	2 00	.....	.....
Hebron, 1st.....	.....	.....	.....	.....	.....	.....
Linn—Hebron.....	10 00	.....	.....	20 00	.....	.....
Marengo.....	15 02	.....	.....	16 00	.....	.....

FREEPORT CONTINUED	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD		
				W. S.	S. S.	Y. P. S. & BANDS
Middle Creek.....	14 82	.....	.....	23 00	.....	7 00
Oregon.....	7 20	.....	.....	20 00	.....	.....
Polo, Ind.....	.....	.....	.....	6 00	.....	.....
Ridgefield.....	2 00	.....	.....	6 00	.....	.....
Rockford, 1st.....	33 00	.....	.....	136 00	.....	20 00
Rockford, Westminster.....	2 78	.....	.....	34 00	.....	3 25
Savanna.....	.....	.....	.....	5 00	.....	1 00
Scales Mound, German.....	.....	.....	.....	.....	.....	.....
Warren.....	.....	.....	.....	.....	.....	.....
Willow Creek.....	93 00	.....	.....	117 00	.....	4 00
Winnabago.....	23 82	.....	.....	33 00	.....	.....
Woodstock.....	5 00	.....	.....	24 00	.....	10 00
Zion, German.....	.....	.....	.....	.....	.....	.....
	\$344 51	\$14 60	.....	\$635 00	.....	\$101 50

MATTOON.

Altamont.....	.....	.....	.....	.....	.....	.....
Arcola.....	.....	.....	.....	21 00	.....	.....
Ashmore.....	25 62	.....	.....	2 00	.....	.....
Assumption.....	9 40	.....	.....	20 00	.....	1 00
Beckwith Prairie.....	3 00	.....	.....	.....	.....	.....
Bethany.....	.....	.....	.....	17 00	1 00	.....
Bethany (A).....	10 00	.....	.....	.....	.....	.....
Bethel.....	.....	.....	.....	.....	.....	.....
Casey.....	.....	.....	.....	.....	.....	.....
Charleston, 1st.....	16 00	.....	.....	5 00	1 00	.....
Charleston, Central.....	.....	.....	.....	.....	.....	.....
Chrisman.....	.....	.....	.....	6 00	.....	.....
Dalton City.....	.....	.....	.....	4 00	.....	.....
Effingham.....	.....	.....	.....	10 00	.....	.....
Fairfield.....	.....	.....	.....	15 00	.....	.....
Farina.....	.....	.....	.....	.....	.....	.....
Gays.....	.....	.....	.....	.....	.....	.....
Good Prospect.....	.....	.....	.....	.....	.....	.....
Grand View.....	7 65	.....	.....	.....	.....	.....
Greenup.....	.....	.....	.....	2 00	1 00	.....
Kansas.....	15 00	.....	.....	25 50	10 00	.....
LaFayette.....	.....	.....	.....	.....	.....	.....
Lebanon.....	.....	.....	.....	.....	.....	.....
Lerna.....	.....	.....	.....	.....	.....	.....
Loxa.....	.....	.....	.....	.....	.....	.....
Mattoon, 1st.....	3 00	.....	.....	62 94	.....	.....
Mattoon, Broadway.....	5 00	.....	.....	2 50	.....	.....
Mattoon, Marshall Ave.....	.....	.....	.....	.....	.....	.....
Moweauqua.....	13 40	.....	.....	10 00	.....	.....
Neoga.....	6 00	.....	.....	10 00	.....	.....
Newman.....	.....	.....	.....	20 00	.....	.....
New Providence.....	.....	.....	.....	.....	.....	.....
New Providence (A).....	.....	.....	.....	.....	.....	.....
Newton.....	1 00	.....	.....	.....	.....	.....
Oakland.....	2 00	.....	.....	5 00	.....	.....
Palestine.....	7 17	.....	.....	20 00	.....	.....
Pana.....	12 31	.....	.....	40 00	1 00	1 00
Paris.....	16 05	.....	.....	34 00	1 00	.....
Pleasant Prairie.....	.....	.....	.....	.....	.....	.....
Rardin.....	.....	.....	.....	.....	.....	.....
Robinson.....	7 70	.....	.....	15 00	.....	1 50
Shelbyville.....	25 00	.....	.....	40 00	5 00	1 00
Shepla.....	.....	.....	.....	.....	.....	.....
Shiloh.....	.....	.....	.....	.....	.....	.....
St. Omer.....	.....	.....	.....	.....	.....	.....
Sullivan.....	.....	.....	.....	.....	.....	.....
Toledo.....	.....	.....	.....	6 00	.....	1 50
Tower Hill.....	.....	.....	.....	8 00	.....	1 00
Tuscola.....	5 50	.....	.....	30 00	3 00	.....
Union.....	.....	.....	.....	.....	.....	.....
Vandalia.....	7 50	.....	.....	7 50	.....	.....
Watson.....	.....	.....	.....	.....	.....	.....
West Okaw.....	4 00	.....	.....	.....	.....	.....
White Hall.....	.....	.....	.....	.....	.....	.....
Willow Creek.....	.....	.....	.....	.....	.....	.....
Windsor.....	.....	.....	.....	.....	.....	.....
Woods Chapel.....	.....	.....	.....	.....	.....	.....
	\$202 30	.....	.....	\$438 44	\$23 00	\$4 50

OTTAWA.

	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Aurora	10 00			21 00		
Ausable Grove	5 00			5 00		
Brookfield	8 00			5 00		
Cayuga						
Earlville	5 37			7 00		
Elgin, House of Hope	6 02			15 00		
Florid						
Grand Ridge	8 00			4 00		
Kings				4 00		
Lovell's Crossing						
Mendota				45 00		10 00
Meriden						
Minonk	18 41			18 00		
Morris	4 00			14 00		4 00
Oswego	10 00					
Ottawa	15 00			22 00		5 00
Ottawa, South						
Paw Paw	15 00					
Pontiac	13 00			32 00		11 00
Reading						
Rochelle	10 00			8 00		
Sandwich	16 25					
Streator, Park	17 00			20 00		
Troy Grove	2 23					
Union Grove						
Waltham	5 00			5 00		
Waterman	6 00			8 00		
Wenona				21 00		5 00
	\$174 28			\$254 00		\$35 00

PEORIA.

Alta						
Altona						
Astoria						
Banner						
Brunswick						
Canton	2 95			11 00		45 00
Crow Meadow						
Delavan	10 00			4 00		2 00
Elmira	37 18			7 00		
Elmwood	3 13					
Eureka	9 28					
Farmington	12 00			6 00		
French Grove						
Galesburg	25 85			24 00		10 00
Green Valley	5 00			21 00		
Hanna City	3 00					
Henry	2 00					
Hopedale						
Ipava				5 00		5 00
Isabel						
Knoxville	31 80	25 00		25 00		
Lewiston				5 00		
Limestone	8 00					
Oncida	12 00					
Peoria, 1st	91 00			19 00	12 00	
" 1st German						
" 2d	19 39			20 00		
" Arendia Ave	27 20					4 00
" Bethel						
" Calvary				5 00		
" Grace	10 00			5 00		
" Westminster				10 00		
Pottstown						
Princeville	8 00					
Prospect				2 00		
Table Grove	5 00					
Union						
Vermont				2 00		
Washington				8 00	6 00	
Yates City	3 04	10 00		16 00	5 00	
	\$325 82	\$35 00		\$190 00	\$23 00	\$66 00

ROCK RIVER.

	DIRECT			THROUGH WOMAN'S BOARD		
	CHRS.	S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Albany.....				2 00		
Aledo.....	30 00			10 00		
Alexis.....				5 00		
Arlington.....				1 00		
Ashton.....	5 00					
Beulah.....	2 00					
Buffalo Prairie.....						
Center.....	30 00			2 00		2 00
Coal Valley.....	4 00					
Dixon.....	14 50			13 00		
Edgington.....	4 00					
Erie.....	4 00			1 00		
Franklin Grove.....	10 00			16 00		
Fulton.....	3 40					5 00
Garden Plain.....				3 00		
Geneseo.....				6 00		
Hamlet.....	8 80			5 00		
Joy.....	6 00			1 00		
Keithsburg.....	1 50			8 00		
Kewanee.....						
Ladd.....	1 00			3 00		
Milan.....						
Millersburg.....	29 00			10 00		
Morrison.....						
Munson.....						
Newton.....						
Norwood.....	10 00			7 80		
Peniel.....						
Perryton.....	7 00					
Pleasant Ridge.....				3 00		
Princeton.....	6 75					
Rock Island, Broadway.....	25 55			9 00		25 00
Rock Island, Central.....	5 00			6 00		
Spring Valley.....				20 00		
Sterling.....	56 33			5 00		
Viola.....	7 00			5 00		
Woodhull.....	8 15					
	\$278 98			\$141 80		\$32 00

RUSHVILLE.

Appanoose.....	7 00			15 00		
Argyle.....	1 00					
Augusta.....	4 26			5 00		
Bardolph.....	6 00					
Baylis.....	5 00					
Bethel.....						
Biggsville.....						
Brooklyn.....						
Burton Memorial.....	6 00			5 00		
Bushnell.....	15 68			3 00		
Camp Creek.....				10 00		
Camp Point.....						
Carthage.....	22 50			20 00		
Chili.....	4 00					
Clayton.....	7 45			5 00		
Doddsville.....	5 00					
Ebenezer.....						
Ellington Memorial.....	4 00					
Elvaston.....	5 00			5 00		
Fairmount.....						
Fargo.....						3 00
Fountain Green.....				11 00		
Good Hope.....	16 00	2 00	1 00	5 00		
Hamilton.....						
Hersman.....						
Huntsville.....						
Kirkwood.....	9 52			13 00		2 00
Lee.....	4 00					
Liberty.....						
Macomb, 1st.....	80 00			50 00		
Macomb, Jackson Street.....						
Monmouth.....	28 90			20 00		
Mt. Carmel.....						
Mt. Horeb.....						
Mt. Sterling.....	16 00			10 00		
Nauvoo.....						
New Salem.....	2 00					
Olive.....						

RUSHVILLE CONTINUED	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD		
				W. S.	S. S.	Y. P. S. & BANDS
Oquawka.....	1 00	.....	.....	.....	.....	.....
Perry.....	15 00	.....	.....	.....	.....	.....
Plymouth.....	1 00	.....	.....	.....	.....	.....
Point Pleasant.....	.....	.....	.....	.....	.....	.....
Pontoosuc.....	3 00	.....	.....	.....	.....	.....
Prairie City.....	8 71	.....	.....	5 00	.....	.....
Quincy.....	46 36	.....	.....	15 00	.....	.....
Rushville.....	20 00	.....	.....	10 00	.....	.....
Sugar Creek.....	.....	.....	.....	.....	.....	.....
Warsaw.....	7 00	.....	.....	.....	.....	.....
West Prairie.....	.....	.....	.....	.....	.....	.....
Wythe.....	.....	.....	.....	20 00	.....	5 00
<hr/>						
	\$351 38	\$2 00	\$1 00	\$227 00	.....	\$10 00

SPRINGFIELD.

Arenzville.....	.....	.....	.....	.....	.....	.....
Argenta.....	5 00	.....	.....	10 00	.....	.....
Auburn.....	.....	.....	.....	1 70	.....	.....
Bates.....	.....	.....	.....	8 00	.....	.....
Beason.....	.....	.....	.....	.....	.....	.....
Bethlehem.....	.....	.....	.....	.....	.....	.....
Blue Mound.....	.....	.....	.....	.....	.....	.....
Buffalo Hart.....	.....	.....	.....	15 00	3 00	.....
Chatham.....	1 11	.....	.....	.....	.....	1 00
Cisco.....	3 00	.....	.....	.....	.....	.....
Concord.....	.....	.....	.....	.....	.....	.....
Decatur, 1st.....	35 00	.....	.....	81 00	.....	.....
" College St.....	.....	.....	.....	7 50	.....	.....
" (A).....	.....	.....	.....	.....	.....	.....
" 2d.....	23 32	.....	.....	.....	.....	.....
" Westminster.....	8 71	.....	.....	.....	.....	1 00
Divernon.....	8 41	7 50	.....	5 00	.....	.....
Fancy Prairie.....	.....	.....	.....	.....	.....	.....
Farmingdale.....	1 25	.....	.....	.....	.....	.....
Greenview.....	2 00	.....	.....	5 00	.....	.....
Irish Grove.....	.....	.....	.....	.....	.....	.....
Jacksonville, State St.....	29 91	.....	.....	13 00	.....	14 50
" Westminster.....	.....	.....	.....	25 00	.....	.....
Lebanon.....	.....	.....	.....	.....	.....	.....
Lincoln, 1st.....	5 00	.....	.....	50 00	.....	.....
Lincoln Hill.....	.....	.....	.....	.....	.....	.....
Macon.....	.....	.....	.....	5 00	.....	1 00
Madison.....	.....	.....	.....	.....	.....	.....
Manchester.....	1 00	.....	.....	.....	.....	.....
Maroa.....	.....	.....	.....	10 00	.....	.....
Mason City.....	10 00	.....	.....	8 00	.....	1 00
Middletown.....	5 00	.....	.....	5 00	.....	2 00
Morrisonville.....	2 78	.....	.....	4 25	.....	.....
Mt. Zion.....	22 50	.....	.....	6 00	.....	.....
Murrayville.....	.....	.....	.....	.....	.....	.....
New Hope.....	.....	.....	.....	.....	.....	.....
Northminster.....	.....	.....	.....	11 50	.....	5 00
North Fork.....	.....	.....	.....	.....	.....	.....
North Sangamon.....	5 54	.....	.....	.....	.....	.....
Orleans.....	.....	.....	.....	3 70	.....	.....
Pawnee.....	3 00	.....	.....	6 50	.....	1 00
Petersburg, 1st.....	.....	.....	.....	25 00	.....	.....
" Central.....	21 51	.....	.....	.....	.....	.....
" Main St.....	.....	.....	.....	.....	.....	.....
Pisgah.....	5 00	.....	.....	.....	.....	.....
Pleasant Plains.....	.....	.....	.....	5 00	.....	.....
Providence (Cass Co.).....	.....	.....	.....	.....	.....	.....
Providence (Sangamon Co.).....	.....	.....	.....	.....	.....	.....
Rock Creek.....	4 56	.....	.....	.....	.....	.....
Sangamon Bottom.....	8 00	.....	.....	.....	.....	.....
Shady Grove.....	.....	.....	.....	.....	.....	.....
Shiloh.....	.....	.....	.....	.....	.....	.....
Smyrna.....	.....	.....	.....	.....	.....	.....
Springfield, 1st.....	64 25	.....	.....	10 00	.....	50 00
" 2d.....	29 80	.....	.....	25 00	.....	.....
" 3d.....	10 00	.....	.....	5 00	.....	.....
" 4th.....	.....	.....	.....	.....	.....	.....
" 5th.....	.....	.....	.....	.....	.....	.....
Sugar Creek.....	70	.....	.....	.....	.....	.....
Sweetwater.....	.....	.....	.....	4 00	.....	.....
Tallula.....	.....	.....	.....	.....	.....	.....
Taylorville.....	8 00	.....	.....	20 00	.....	.....
Unity.....	4 30	.....	.....	.....	.....	.....

SPRINGFIELD CONTINUED	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD		
				W. S.	S. S.	Y. P. S. & BANDS
Virginia, 1st.....	13 00	.....	.....	5 00	.....	.....
Virginia, Central.....	.....	.....	.....	.....	.....	.....
Williamsville.....	.....	.....	.....	7 00	.....	.....
Winchester.....	1 00	.....	.....	.....	.....	.....
Woodson.....	.....	.....	.....	3 50	.....	.....
	\$342 65	\$7 50	.....	\$390 65	\$3 00	\$76 50

SYNOD OF INDIANA.

CRAWFORDSVILLE.

Alamo.....	.....	.....	.....	.....	.....	.....
Ambria.....	5 05	.....	.....	.....	.....	.....
Attica.....	.....	.....	.....	4 00	25 00	.....
Benton.....	.....	.....	.....	.....	.....	.....
Bethany.....	2 00	.....	.....	6 00	.....	.....
Bethel.....	.....	.....	.....	19 00	.....	.....
Bethlehem.....	.....	.....	.....	.....	.....	.....
Beulah.....	.....	.....	.....	10 00	5 00	.....
Boswell.....	.....	.....	.....	.....	5 00	.....
Clinton.....	.....	.....	.....	14 00	.....	.....
Colfax.....	.....	.....	.....	.....	.....	.....
Covington.....	1 95	.....	.....	.....	.....	.....
Crawfordsville, 1st.....	7 04	.....	.....	43 00	5 00	5 00
" Center.....	.....	.....	.....	52 00	.....	13 00
" Memorial.....	.....	.....	.....	.....	.....	.....
Cutler.....	15 00	5 00	.....	4 00	.....	.....
Dana.....	.....	.....	.....	.....	.....	.....
Darlington.....	.....	.....	.....	3 00	.....	.....
Dayton.....	30 00	.....	.....	38 00	25 00	.....
Delphi.....	.....	.....	.....	29 00	.....	1 00
Dover.....	.....	.....	.....	.....	.....	.....
Earl Park.....	.....	.....	.....	.....	.....	.....
Elizaville.....	.....	.....	.....	.....	.....	.....
Eugene-Cayuga.....	.....	.....	.....	.....	.....	.....
Flora.....	10 00	.....	.....	.....	.....	.....
Fowler.....	.....	.....	.....	9 00	3 00	.....
Frankfort.....	50 00	.....	.....	48 00	15 00	5 00
Geetingsville.....	8 00	.....	.....	6 00	.....	.....
Hazelrigg.....	.....	.....	.....	.....	.....	.....
Hopewell, North.....	10 00	.....	.....	16 00	.....	15 00
Hopewell, South.....	.....	.....	.....	.....	.....	.....
Judson-Guion.....	.....	.....	.....	4 00	.....	.....
Kirklin.....	.....	.....	.....	3 95	.....	.....
Ladoga.....	.....	.....	.....	2 00	3 00	.....
Lafayette, 1st.....	8 00	.....	.....	47 00	42 25	2 00
Lafayette, 2d.....	35 00	.....	.....	65 00	.....	2 00
Lebanon.....	20 00	.....	.....	9 00	5 00	.....
Marshfield.....	.....	.....	.....	.....	.....	.....
Montezuma.....	.....	.....	.....	.....	.....	.....
Mt. Hermon.....	.....	.....	.....	.....	.....	.....
New Bethel.....	.....	.....	.....	.....	.....	.....
Newtown.....	.....	.....	.....	11 00	11 20	4 00
Oxford.....	1 00	.....	.....	.....	5 00	.....
Pleasant Hill.....	2 00	.....	.....	.....	.....	.....
Prairie Center.....	.....	.....	.....	.....	.....	.....
Rock Creek.....	1 00	.....	.....	.....	.....	.....
Rockfield.....	2 00	.....	.....	5 00	.....	.....
Rockville Memorial.....	15 16	.....	.....	14 00	10 00	5 00
Romney.....	5 00	.....	.....	9 00	.....	.....
Rossville.....	1 00	.....	.....	4 00	.....	.....
Russelville.....	.....	.....	.....	4 00	.....	.....
Spring Grove.....	25 00	.....	.....	6 00	.....	.....
State Line.....	.....	.....	.....	.....	.....	.....
Sugar Creek.....	.....	.....	.....	.....	.....	.....
Thorntown.....	15 20	.....	.....	9 00	.....	.....
Union.....	.....	.....	.....	.....	.....	.....
Veedersburg.....	.....	.....	.....	.....	.....	.....
Waveland.....	.....	.....	.....	6 00	.....	.....
West Lebanon.....	.....	.....	.....	.....	2 70	.....
Williamsport.....	.....	.....	.....	4 00	5 00	.....
	\$269 40	\$5 00	.....	\$503 95	\$167 15	\$52 00

FORT WAYNE.

	DIRECT			THROUGH WOMAN'S BOARD		
	CHRS.	S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Albion.....						
Auburn.....	10 00			9 00		
Bluffton.....	15 00			13 00		
Bristol.....						
Columbia City.....				6 00		
Decatur.....				7 00		
Elhanan.....				1 00		
Elkhart.....	10 00			20 00		
Fort Wayne, 1st.....	100 00			143 50		
" 3d.....	4 00			21 00		
" Bethany.....	3 00			4 00		
" Westminster.....	5 00			6 00		
Garrett.....				5 00		
Goshen.....	40 00					22 50
Highland.....						
Hopewell.....	1 65					
Huntington.....	7 40			15 00		
Kendallville.....	9 00			16 00	9 45	
La Grange.....	9 00			15 00		
Ligonier.....	7 00			2 00		
Lima.....	27 71			136 00		
Milford.....						
Nappanee.....	3 00					
Ossian.....	12 14			12 00		
Pierceton.....						
Salem Centre.....						
Stroh.....						
Troy.....						
Union Lake.....				18 73		
Warsaw.....				24 75		
Waterloo.....	3 00			5 00		
York.....						
Winona Lake.....				7 50		
	\$266 90			\$487 48	\$9 45	\$22 50

INDIANA.

Algiers.....						
Bethel.....						
Bethlehem.....						
Bicknell.....	2 25					
Bloomfield.....				5 20		
Boonville.....				3 00		
Carlisle.....						
Chandler.....						
Chrisney.....						
Claiborne.....						
Cynthiana.....						
Dale.....						
Evansville, 1st Ave.....				3 00		
" Grace Memorial.....				63 75		
" Immanuel.....						
" Jefferson Ave.....				8 00		
" Olive St.....				4 90		55
" Parke Memorial.....				5 50		
" Walnut St.....	18 24			41 50		
Fairview.....						
Farmersburg.....	1 00			2 00		
Fl. Branch.....				3 00		
Graysville.....						
Hazelton.....						
Hebron.....						
Hermon.....						
Hicks.....						
Hillsboro.....						
Hosmer.....						
Indiana.....				2 25		6 75
Jasonville.....						
Jasper.....						
Lemon.....						
Linton.....				3 00		
Littles, Olivet.....						
Loogootee.....						
Lyons.....				2 50		
McCoy.....						
Midway.....						
Monroe City.....						
Mt. Olivet.....						
Mt. Pisgah.....						

INDIANA CONTINUED	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD		
				W. S.	S. S.	Y. P. S. & BANDS
Mt. Vernon.....						
Newburg.....				9 00		
New Lebanon.....						
Oak Hill.....						
Oakland City.....	5 00			8 50		
Oatsville.....						
Olive Branch.....						
Owensville, Bethel.....						
Palmyra.....						
Patoka.....						
Petersburg, Main St.....						
Princeton, 1st.....				14 00		
Princeton, Broadway.....						
Rockport.....						
Royal Oak.....						
Shiloh.....						
Sugar Grove.....						
Sullivan.....				8 75		
Terre Haute, Central.....				37 00		
" Washington Ave.....	12 00			12 50		
" Westminster.....						
Townsend.....						
Union.....						
Upper Indiana.....						
Vincennes, 1st.....				31 50		
" Bethany.....				7 50		
" McKinley Ave.....						
Washington, Westminster.....	10 00	4 00		15 50		
Westphalia, Westminster.....	1 00					
West Salem.....						
Wheatland.....						
Worthington.....						
	\$49 49	\$4 00	.....	\$291 85	.....	\$7 30

INDIANAPOLIS.

Acton.....	4 03					
Bainbridge.....						
Beech Grove.....						
Bethany, Spencer.....						
Bethany, Whiteland.....						
Bloomington.....				8 00		2 07
Boggstown.....						
Brazil.....	10 00			21 00		
Brownsburg.....						
Clay City.....						
Clayton.....				3 00		
Clermont.....						
Columbus.....				15 00		
Danville.....						
Edinburg.....						
Elizabethtown.....						
Ellettsville.....						
Franklin, 1st.....	9 00			16 00		
Georgetown.....						
Grammar.....						
Greencastle.....	4 65			5 00		
Greenfield.....				4 00		
Greenwood.....	4 65	9 84		7 00		
Groveland.....						
Harrodsburg.....						
Hopewell.....	12 62			19 00		
Howesville.....						
Indianapolis, 1st.....	98 86			72 00		3 00
" 2d.....	100 00			160 00		9 00
" 4th.....	33 60			14 00		
" 6th.....						
" 7th.....	5 00			25 00		3 20
" 9th.....						
" 12th.....						
" E. Washington St.....	5 00			7 00		5 00
" Grace.....	6 00	6 00		6 00		5 00
" Home.....				3 00		
" Memorial.....	25 00			40 00	50 00	
" Senate Ave.....	2 50	1 00	1 50			
" Tabernacle.....	15 00			185 04		
" Troub Memorial.....		2 38				
" W. Washington St.....				1 00		
Irvington.....	12 00			3 00		
Johnson.....						
Martinsville.....						

MUNCIE CONTINUED	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD]		
				W. S.	S. S.	Y. P. S. & BANDS
Montpelier.....						
Muncie.....	25 00			69 00		
New Hope.....						
Noblesville.....	5 00			2 00		2 00
Peru.....	7 95			23 00		
Portland.....				17 65		
Shiloh.....						
Tipton.....				8 00		
Union City.....	2 00			10 00		5 00
Wabash.....	10 00			41 00		
Winchester.....	10 00			14 20		
	\$106 95	.....	.....	\$287 00	.....	\$11 50

NEW ALBANY.

Bedford.....	18 00			26 00		
Bethel.....	1 00			1 00		
Brownstown.....	75			11 95		1 00
Charlestown.....				12 00		3 00
Corydon.....	6 00			13 00		
Crothersville.....						
Delaney.....						
Elizabeth.....	1 00					
English.....						
Evans Landing.....						
French Lick.....						
Glenwood.....	1 00					
Graham.....						
Hanover.....	20 00			24 85		2 15
Hebron.....						
Jefferson.....		2 00				
Jeffersonville.....	10 00			8 00		
Laconia.....						
Leavenworth.....						
Lexington.....						
Livonia.....	15 00					
Madison, 1st.....				12 00		8 00
Madison, 2d.....						
Milltown.....						
Mitchell.....	2 43			10 65		1 00
Monroe.....						
Mt. Lebanon.....						
Mt. Tabor.....						
Mt. Vernon.....						
Mt. Zion.....						
Nabb.....						
New Albany, 1st.....	3 00			29 69		
“ 2d.....	6 33			23 40		3 00
“ 3d.....	6 63			12 00		
New Philadelphia.....						
New Washington.....						
North Vernon.....	2 00			10 50		
Oak Grove.....						
Orleans.....				5 90		
Otisco.....						
Owen Creek.....						
Paoli.....				6 00		
Pisgah.....						
Pleasant.....	2 00			5 00		
Rehoboth.....	1 00					
Salem.....	1 35			9 00		
Scipio.....				2 00		
Scottsburg.....						
Seymour.....				5 00		
Sharon.....						
Sharon Hill.....	2 00					
Smyrna.....	2 00					
Utica.....						
Valley City.....				1 00		
Vernon.....	3 00			4 20		
Vevay.....				5 00		
Walnut Ridge.....				3 00		
	\$104 49	\$2 00	.....	\$241 14	.....	\$18 15

WHITE WATER.

	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Aurora.....	2 00	.....	.....	4 50	.....	.....
Bethel.....	.....	.....	.....	.....	.....	.....
Brookville.....	.....	.....	.....	2 50	.....	2 00
Cambridge City.....	5 00	.....	.....	.....	.....	.....
Clarksburg.....	.....	.....	.....	3 50	.....	.....
Clarksburg Memorial.....	.....	.....	.....	2 50	.....	.....
Cold Springs.....	.....	.....	.....	.....	.....	.....
College Corner.....	5 00	.....	.....	17 41	.....	.....
Concord.....	.....	.....	.....	.....	.....	.....
Connersville.....	36 00	.....	.....	15 30	.....	.....
Connersville, German.....	5 00	.....	.....	.....	.....	.....
Dillsboro.....	.....	.....	.....	.....	.....	.....
Dunlapville.....	3 00	.....	.....	.....	.....	.....
Earlham Heights.....	.....	.....	.....	.....	.....	.....
Ebenezer.....	.....	.....	.....	4 91	.....	.....
Greensburg.....	21 58	.....	.....	25 00	5 33	.....
Hagerstown.....	.....	.....	.....	.....	.....	.....
Harmony.....	.....	.....	.....	23 85	.....	.....
Kingstown.....	10 00	.....	.....	5 60	6 35	6 20
Knightstown.....	.....	.....	.....	13 36	1 43	3 00
Lawrenceburg.....	5 00	.....	.....	4 50	.....	.....
Lewisville.....	.....	.....	.....	3 15	.....	.....
Liberty.....	9 00	.....	.....	6 00	.....	.....
Mt. Carmel.....	.....	.....	.....	13 25	.....	.....
New Castle.....	.....	.....	.....	1 60	.....	.....
Providence.....	.....	.....	.....	5 20	.....	.....
Richmond, 1st.....	19 50	.....	.....	35 40	.....	.....
Richmond, 2d.....	11 35	.....	.....	1 85	.....	.....
Rising Sun.....	.....	.....	.....	2 70	.....	.....
Rushville.....	.....	.....	.....	9 55	.....	.....
Sardinia.....	.....	.....	.....	.....	.....	.....
Shelbyville.....	25 00	.....	.....	29 00	.....	10 00
Shelbyville, German.....	.....	.....	.....	.....	.....	.....
Sparta.....	.....	.....	.....	.....	.....	.....
Union.....	5 00	.....	.....	1 20	.....	70
Versailles.....	.....	.....	.....	.....	.....	.....
Zoar.....	.....	.....	.....	.....	.....	.....
	\$162 43	.....	.....	\$231 83	\$13 11	\$21 90

SYNOD OF IOWA.

CEDAR RAPIDS.

Anamosa.....	.....	.....	.....	.....	.....	.....
Andrew.....	.....	.....	.....	.....	.....	.....
Atkins.....	.....	.....	.....	4 00	.....	.....
Bellevue.....	5 00	.....	.....	.....	.....	.....
Bethel.....	1 00	.....	.....	.....	.....	.....
Blairstown.....	.....	.....	.....	5 00	.....	.....
Cedar Rapids, 1st.....	158 33	.....	.....	321 50	.....	.....
“ 4th Bohemian.....	5 00	.....	.....	.....	.....	.....
“ Central Park.....	15 00	.....	.....	30 00	.....	.....
“ Olivet.....	4 00	.....	.....	10 00	.....	1 50
“ Sinclair Memorial.....	3 06	.....	.....	.....	.....	.....
“ Westminster.....	10 00	.....	.....	10 00	.....	.....
Center Junction.....	6 00	.....	.....	.....	.....	.....
Clarence.....	12 00	.....	.....	25 00	.....	.....
Clinton.....	104 12	7 85	.....	114 00	.....	.....
Delmar.....	.....	.....	.....	.....	.....	.....
Emeline.....	.....	.....	.....	.....	.....	.....
Garrison.....	10 00	.....	.....	.....	.....	.....
Linn Grove.....	2 00	.....	.....	5 15	.....	.....
Lyons.....	6 00	.....	.....	.....	.....	8 00
Marion.....	.....	.....	.....	50 00	.....	.....
Mechanicsville.....	9 00	.....	.....	5 50	.....	1 00
Monticello.....	6 00	.....	.....	8 30	.....	1 00
Mt. Vernon.....	.....	.....	.....	.....	10 00	15 00
Newhall, Central.....	.....	.....	.....	.....	.....	.....
Onslow.....	1 50	.....	.....	.....	.....	1 25
Paralta.....	.....	.....	.....	5 00	.....	.....
Peniel.....	2 00	.....	.....	.....	.....	.....
Pleasant Hill.....	1 00	.....	.....	.....	.....	.....

CEDAR RAPIDS CONTINUED	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD		
				W. S.	S. S.	Y. P. S. & BANDS
Richland Centre.....	.....	.....	.....	.....	.....	.....
Scotch Grove.....	6 00	.....	.....	.....	.....	.....
Shellsburg.....	2 00	.....	.....	.....	.....	.....
Springville.....	.....	.....	.....	5 00	.....	.....
Vinton, 1st.....	20 00	.....	.....	30 50	.....	.....
Watkins.....	.....	.....	.....	.....	.....	.....
Wheatland.....	1 00	.....	.....	.....	.....	.....
Wyoming.....	3 00	.....	.....	.....	.....	.....
	\$393 01	\$7 85	.....	\$628 95	\$10 00	\$27 75

CORNING.

Afton.....	.....	.....	.....	.....	.....	.....
Anderson.....	.....	.....	.....	.....	.....	.....
Arlington.....	.....	.....	.....	.....	.....	.....
Bedford.....	15 00	.....	.....	10 00	.....	.....
Brooks.....	.....	.....	.....	.....	.....	.....
Champion Hill.....	3 00	.....	.....	.....	.....	.....
Clarinda.....	32 95	.....	.....	52 85	.....	3 00
Conway.....	.....	.....	.....	.....	.....	.....
Corning.....	7 00	.....	.....	27 20	.....	8 00
Creston.....	2 00	.....	.....	5 00	.....	.....
Diagonal.....	2 00	.....	.....	2 00	.....	.....
Emerson.....	12 00	.....	.....	7 00	.....	5 00
Essex.....	2 00	.....	.....	3 00	.....	1 20
Freedom.....	3 00	.....	.....	.....	.....	.....
Gravity.....	.....	.....	.....	.....	.....	.....
Hamburg.....	.....	.....	.....	.....	.....	.....
Lenox.....	3 00	.....	.....	3 00	.....	.....
McKissick's Grove.....	.....	.....	.....	.....	.....	.....
Malvern.....	.....	.....	.....	120 70	8 00	.....
Morning Star.....	.....	.....	.....	1 00	.....	.....
Mt. Zion.....	.....	.....	.....	.....	.....	.....
Nodaway.....	1 00	.....	.....	.....	.....	.....
Pilot Grove.....	1 80	.....	.....	.....	.....	.....
Platte Centre.....	.....	.....	.....	.....	.....	.....
Prairie Chapel.....	.....	.....	.....	.....	.....	.....
Prairie Star.....	.....	.....	.....	.....	.....	.....
Randolph.....	1 00	.....	.....	.....	.....	.....
Red Oak.....	12 00	.....	.....	20 00	.....	.....
Sharpsburg.....	.....	.....	.....	.....	.....	.....
Shenandoah.....	15 00	.....	.....	17 00	.....	.....
Sidney.....	.....	.....	.....	10 00	.....	.....
Villisca.....	.....	.....	.....	5 00	.....	.....
West Centre.....	.....	.....	.....	.....	.....	.....
Yorktown.....	5 00	.....	.....	.....	.....	.....
Zoar.....	.....	.....	.....	.....	.....	.....
	\$117 75	.....	.....	\$283 75	\$8 00	\$17 20

COUNCIL BLUFFS.

Adair.....	.....	.....	.....	3 00	.....	0 40
Atlantic.....	7 04	.....	.....	10 00	.....	.....
Audubon.....	10 00	.....	.....	30 00	.....	3 59
Avoca.....	.....	.....	.....	.....	.....	.....
Bentley.....	.....	.....	.....	.....	.....	.....
Bethany.....	2 00	.....	.....	.....	.....	.....
California.....	.....	.....	.....	.....	.....	.....
Carson.....	12 00	.....	.....	2 00	.....	1 18
Casey.....	3 00	.....	.....	8 00	.....	.....
Columbian.....	.....	.....	.....	.....	.....	.....
Council Bluffs, 1st.....	40 00	.....	.....	61 50	.....	5 00
Council Bluffs, 2d.....	5 00	.....	.....	5 00	.....	.....
Glendale.....	1 00	.....	.....	.....	.....	.....
Greenfield.....	10 00	.....	.....	10 00	.....	1 22
Griswold.....	3 00	.....	.....	9 00	.....	.....
Guthrie Centre.....	.....	.....	.....	9 75	.....	50
Hancock.....	.....	.....	.....	.....	.....	.....
Hardin Township.....	.....	.....	.....	.....	.....	.....
Logan.....	5 00	.....	.....	13 00	.....	.....
Lone Star.....	.....	.....	.....	.....	.....	.....
Macedonia.....	.....	.....	.....	2 00	.....	1 15
Marne.....	.....	.....	.....	.....	.....	.....
Menlo.....	.....	.....	.....	3 00	.....	.....
Missouri Valley.....	10 00	.....	.....	60 00	.....	92
Neola.....	.....	.....	.....	.....	.....	.....
Sharon.....	.....	.....	.....	.....	.....	.....
Shelby.....	25 00	.....	.....	5 00	.....	.....
Walnut.....	1 00	.....	.....	10 00	.....	.....
Woodbine.....	15 56	.....	.....	25 12	.....	.....
	\$149 60	.....	.....	\$266 37	.....	\$13 96

DES MOINES.

	DIRECT			THROUGH WOMAN'S BOARD		
	CHRS.	S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Adel.....				3 75		
Albia.....	3 00					
Allerton.....						
Ashalion.....				10 00		
Centreville.....	20 00			6 00		
Chariton.....	5 00					
Colfax.....	10 00			10 00		
Dallas Center.....	5 20			3 00		
Derby.....						
Des Moines, 1st.....	5 00			21 00		
" 6th.....	16 00			4 00		
" Central.....	78 00			30 00		
" Clifton Heights.....						
" Highland Park.....	3 30					
" Park Ave.....						
" Westminster.....	8 00			11 00		2 50
Dexter.....	5 00			6 00		
Earlham.....				11 50		
English.....	3 00					
Fremont.....						
Garden Grove.....	3 00					
Grimes.....	10 00			6 00		
Hartford.....						
Howell.....						
Humeston.....						
Indianola.....	10 00			17 50		
Jacksonville.....						
Knoxville.....	8 00			7 25		
La Grange.....						
Laurel.....						
Leon.....				2 50		
Le Roy.....	1 00					
Lineville.....						
Lucas.....						
Mariposa.....						
Milo.....	6 50			11 50		
Minburn.....						
Moravia.....						
Moulton.....	2 00					
Newbern.....						
New Sharon.....	2 00			5 00		
Newton.....	20 00			11 00		
Olivet.....						
Osceola.....				4 00		
Oskaloosa.....	9 50					
Panora.....						
Perry.....	1 00			6 50		
Plymouth.....						
Ridgedale.....				14 00		
Russell.....	10 65			8 00		3 35
Seymour.....	2 00			13 00		3 80
Unionville.....	4 75					
Waukee.....						
White Oak.....						
Winterset.....	8 25			16 00		
	\$260 15			\$238 50		\$9 65

DUBUQUE.

Cascade.....	1 86			9 00		
Chester.....						
Coggon, Zion.....	5 50			11 50		
Cono Centre.....						
Dubuque, 3d.....						
Dubuque, Westminster.....	25 00			63 00		
Farley.....						
Franklinville.....	3 00					
Hazelton.....						
Hopkinton.....	20 00			35 25		1 00
Independence, 1st.....	10 00			9 60		
Independence, German.....	2 00			5 00		
Jesup.....	2 00			17 00		
Lansing, 1st.....	6 00			7 00		
Lime Spring.....						
Manchester.....	1 89	1 57	1 69	8 00		
Maynard.....						
Mt. Hope.....	1 70					
Oelwein.....	3 00			5 00		
Otterville.....	1 00					1 50

DUBUQUE CONTINUED	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD		
				W. S.	S. S.	Y. P. S. & BANDS
Pine Creek.....	5 13	.....	.....	30 15	.....	.....
Pleasant Grove.....	.....	.....	.....	.....	.....	.....
Prairie.....	.....	.....	.....	.....	.....	.....
Prairieburg.....	.....	.....	.....	.....	.....	.....
Rossville.....	.....	.....	.....	.....	.....	.....
Rowley.....	.....	.....	.....	.....	.....	.....
Saratoga, Ref'd Boh.....	.....	.....	.....	.....	.....	.....
Sherrill.....	.....	.....	.....	.....	.....	.....
Unity.....	2 13	.....	.....	5 00	.....	.....
Volga.....	3 92	.....	.....	1 50	.....	.....
Walker.....	.....	.....	.....	.....	.....	.....
Waukon.....	10 00	.....	.....	.....	.....	7 50
West Union, Bethel.....	9 20	.....	.....	5 00	.....	.....
Wilson's Grove.....	.....	.....	.....	.....	.....	.....
	\$113 33	\$1 57	\$1 69	\$212 00	.....	\$10 00

FORT DODGE.

Algona.....	.....	.....	.....	5 00	.....	.....
Armstrong.....	.....	.....	.....	10 00	.....	.....
Boone.....	29 60	.....	.....	20 00	.....	3 00
Burt.....	.....	.....	.....	.....	.....	.....
Calvary.....	3 00	.....	.....	.....	.....	.....
Carroll.....	.....	.....	.....	10 00	.....	.....
Churdan.....	.....	.....	.....	.....	.....	.....
Coon Rapids.....	.....	.....	.....	.....	.....	.....
Dana.....	1 00	.....	.....	2 00	.....	.....
Depew.....	.....	.....	.....	.....	.....	.....
Elm Grove.....	.....	.....	.....	.....	.....	.....
Estherville.....	10 00	.....	.....	4 00	.....	.....
Fonda.....	8 00	.....	.....	2 00	.....	.....
Fort Dodge.....	22 47	.....	.....	60 00	.....	.....
Gilmore City.....	.....	.....	.....	.....	.....	.....
Glidden.....	.....	.....	.....	25 00	.....	5 00
Grand Junction.....	4 00	.....	.....	10 00	.....	.....
Gruver.....	.....	.....	.....	.....	.....	.....
Halfa.....	2 00	.....	.....	.....	.....	.....
Harris.....	.....	.....	.....	.....	.....	.....
Hoprig.....	.....	.....	.....	.....	.....	.....
Irrington.....	.....	.....	.....	.....	.....	.....
Jefferson.....	.....	.....	.....	9 00	.....	5 00
Lake City.....	2 70	.....	.....	10 00	.....	.....
Lake Park.....	2 00	.....	.....	.....	.....	.....
Livermore.....	.....	.....	.....	1 00	.....	.....
Lohrville.....	2 00	.....	.....	3 00	.....	2 00
Lone Rock.....	1 00	.....	.....	.....	.....	.....
Luverne.....	.....	.....	.....	.....	.....	.....
Lytton.....	.....	.....	.....	.....	.....	.....
McKnight's Point.....	.....	.....	.....	.....	.....	.....
Manning.....	.....	.....	.....	.....	.....	.....
Maple Hill.....	.....	.....	.....	.....	.....	.....
Paton.....	1 00	.....	.....	.....	.....	.....
Plover.....	2 00	.....	.....	.....	.....	.....
Pocahontas.....	.....	.....	.....	5 00	.....	.....
Pomeroy.....	.....	.....	.....	.....	.....	.....
Ringsted.....	.....	.....	.....	.....	.....	.....
Rockwell City.....	14 00	.....	.....	11 00	.....	.....
Rodman.....	.....	.....	.....	.....	.....	.....
Rofe.....	14 00	.....	.....	5 00	.....	.....
Sherwood.....	.....	.....	.....	.....	.....	.....
Spirit Lake.....	.....	.....	.....	6 00	.....	.....
Varina.....	.....	.....	.....	.....	.....	.....
West Bend.....	.....	.....	.....	5 00	.....	.....
	\$118 77	.....	.....	\$203 00	.....	\$15 00

GALENA.

Beloit, Ger. (Wis.).....	1 00	.....	.....	.....	.....	.....
Bethel, Ger. (Mo.).....	10 00	.....	.....	.....	.....	.....
Emmanuel, Ger. (Mo.).....	3 00	.....	.....	.....	.....	.....
Forreston Grove, Ger. (Ill.).....	18 00	.....	.....	.....	.....	.....
Galena, Ger. (Ill.).....	3 75	.....	.....	.....	.....	.....
Highland, Ger. (Wis.).....	1 50	.....	.....	.....	.....	.....
Marion, Ger. (Wis.).....	2 00	.....	.....	.....	.....	.....
Nazareth, Ger. (Mo.).....	.....	2 00	.....	2 00	.....	.....
Prairie Dell.....	8 00	.....	.....	.....	.....	.....
Pulaski, Ger. (Wis.).....	2 00	.....	.....	.....	.....	.....
Salem, Ger. (Godfrey, Ill.).....	6 00	.....	.....	.....	.....	.....
" (Hope, Mo.).....	3 00	.....	.....	.....	.....	.....
" (Warsaw, Ill.).....	5 00	.....	.....	.....	.....	.....

GALENA CONTINUED	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
St. Louis, 2d, Ger. (Mo.)	.....	.....	.....	4 00	.....	.....
Wheatland, Ger. (Wis.)	.....	.....	.....	.....	.....	.....
Woodburn, Ger. (Ills.)	6 00	.....	.....	.....	.....	.....
Zion, Ger. (Fosterburg, Ill.)	6 00	.....	.....	.....	.....	.....
" (Herman, Mo.)	.....	1 00	.....	1 00	.....	.....
" (Wheeling, Ill.)	.....	.....	.....	.....	.....	.....
Zoar, Ger. (Mo.)	3 00	.....	.....	.....	.....	.....
	\$78 25	\$3 00	.....	\$7 00	.....	.....

GEORGE.

Arcadia, Ger. (Ia.)	4 00	.....	.....	.....	.....
Ashton, Ger. (Ia.)	20 00	.....	.....	.....	.....
Bethel, Ger. (Minn.)	1 50	.....	.....	.....	.....
Carnavon, Ger. (Ia.)	5 00	.....	.....	.....	.....
Denver, 1st Ger. (Colo.)	3 00	.....	.....	.....	.....
Dolan, Ger. (Minn.)	.....	.....	.....	.....	.....
Ebenezer, Ger. (So. Dak.)	5 00	.....	.....	.....	.....
" Kananazi, (Minn.)	9 00	.....	.....	.....	.....
" (Renville, Minn.)	2 00	.....	.....	.....	.....
" (George, Iowa)	5 00	.....	.....	.....	.....
Emery, Ger. (So. Dak.)	.....	.....	.....	.....	.....
Emmanuel, Ger. (So. Dak.)	5 00	.....	.....	.....	.....
Germania, Ger.-English	6 50	.....	.....	10 00	.....
Germantown, Ger. (So. Dak.)	8 00	.....	.....	.....	.....
Hanover, Ger. (Glenville, Neb.)	4 00	.....	.....	.....	.....
Hastings, Ger. (Neb.)	3 00	.....	.....	.....	.....
Hope, Ger. (Ia.)	5 00	.....	.....	.....	.....
Lyon Co., 1st Ger. (Ia.)	15 00	.....	.....	.....	.....
Matlock, Ger. (Ia.)	.....	.....	.....	.....	.....
Ostfriesland Ger. (Rushmore, Minn.)	5 00	.....	.....	.....	.....
Sibley, Ger. (Ia.)	.....	.....	.....	.....	.....
Spirit Lake, Ger. (So. Dak.)	.....	.....	.....	.....	.....
Turner Co., 1st Ger. (S. D.)	11 00	.....	.....	.....	.....
Twin Brooks, Ger.	.....	.....	.....	.....	.....
Wheatland, Ger. (Ia.)	10 00	2 00	.....	.....	.....
Willow Lake, Ger. (So. Dak.)	4 00	.....	.....	.....	.....
Zion, Ger. (Ellsworth, Minn.)	.....	.....	.....	.....	.....
Zion, Ger. (George, Ia.)	.....	.....	.....	.....	.....
Zoar, Ger. (Ia.)	13 00	.....	.....	.....	.....
	\$144 00	\$2 00	.....	\$10 00	.....

IOWA.

Bentonsport	.....	.....	.....	.....	.....
Birmingham	.....	.....	.....	.....	.....
Bloomfield	5 06	.....	.....	5 00	1 00
Bonaparte	.....	.....	.....	.....	.....
Burlington, 1st	31 46	.....	.....	48 00	.....
Cedar	.....	.....	.....	1 00	.....
Chequest	.....	.....	.....	.....	.....
Concord	.....	.....	.....	.....	.....
Donnellson	.....	.....	.....	.....	.....
Dover	.....	.....	.....	.....	.....
Fairfield	17 00	.....	.....	80 00	7 00
Fort Madison, Union	25 00	.....	.....	20 00	5 00
Hedrick	2 75	.....	.....	.....	.....
Keokuk, 1st, Westminster	39 39	.....	.....	25 00	4 00
Keokuk, 2d	.....	.....	.....	5 00	.....
Kingston	.....	.....	.....	.....	.....
Kirkville	2 00	.....	.....	.....	.....
Kossuth	12 00	.....	.....	3 00	.....
Lebanon	.....	.....	.....	.....	.....
Libertyville	.....	.....	.....	1 00	.....
Markham	.....	.....	.....	.....	.....
Martinsburg	10 00	.....	.....	12 00	.....
Mediapolis	8 91	.....	.....	6 00	3 50
Memorial	.....	.....	.....	.....	.....
Middletown	6 00	.....	.....	4 00	.....
Milton	.....	.....	.....	2 30	.....
Montrose	1 07	.....	.....	1 00	50
Morning Sun	7 65	.....	.....	11 00	3 00
Mt. Olivet	.....	.....	.....	.....	.....
Mt. Pleasant, 1st	17 50	.....	.....	27 00	2 00
Mt. Zion	.....	.....	.....	.....	.....
New London	.....	.....	.....	9 00	.....
Oakland	.....	.....	.....	.....	.....
Oakville	1 00	.....	.....	.....	.....

IOWA CONTINUED	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD		
				W. S.	S. S.	Y. P. S. & BANDS
Ottumwa, 1st.....	50 00	.....	.....	35 00	.....	.....
" East End.....	27 09	.....	.....	18 00	.....	.....
" West End.....	.....	.....	.....	.....	.....	.....
Primrose.....	.....	.....	.....	.....	.....	.....
Salina.....	.....	.....	.....	.....	.....	.....
Sharon.....	.....	.....	.....	.....	.....	.....
Troy.....	.....	.....	.....	.....	.....	.....
Wapello.....	.....	.....	.....	3 00	.....	.....
West Point.....	.....	.....	.....	.....	.....	.....
Wilson.....	.....	.....	.....	.....	.....	.....
Winfield.....	5 00	.....	.....	7 00	.....	.....
	\$268 88	.....	.....	\$321 30	.....	\$26 00

IOWA CITY.

Atalissa.....	.....	.....	.....	6 00	.....	.....
Bethel.....	.....	.....	.....	.....	.....	.....
Blue Grass.....	.....	.....	.....	.....	.....	.....
Brighton.....	.....	.....	.....	.....	.....	.....
Brooklyn.....	.....	.....	.....	.....	4 00	.....
Columbus Junction.....	7 00	.....	.....	6 00	.....	.....
Crawfordsville.....	.....	.....	.....	2 00	.....	.....
Davenport, 1st.....	19 83	.....	.....	5 00	.....	15 00
Davenport, Mt. Ida.....	4 12	.....	.....	4 00	.....	.....
Deep River.....	.....	.....	.....	.....	.....	.....
Eldridge.....	1 00	.....	.....	.....	.....	.....
Fairview.....	.....	.....	.....	.....	.....	.....
Haskins.....	.....	.....	.....	.....	.....	.....
Hermon.....	.....	.....	.....	.....	.....	.....
Hillis.....	.....	.....	.....	.....	.....	.....
Iowa City.....	26 84	.....	.....	40 00	21 00	8 00
Keota.....	.....	.....	.....	5 00	.....	.....
LaDora.....	2 00	.....	.....	.....	.....	.....
LaFayette.....	.....	.....	.....	.....	.....	.....
Le Claire.....	.....	.....	.....	4 00	.....	.....
Malcom.....	.....	.....	.....	3 00	.....	2 50
Marengo.....	10 00	.....	.....	5 00	.....	5 00
Montezuma.....	.....	.....	.....	10 00	.....	.....
Mt. Union.....	2 00	.....	.....	.....	.....	.....
Muscatine.....	9 00	.....	.....	10 00	15 00	20 50
Nolo.....	.....	.....	.....	.....	.....	.....
Oxford.....	2 00	.....	.....	.....	.....	.....
Princeton.....	.....	.....	.....	.....	.....	.....
Red Oak Grove.....	.....	.....	.....	3 00	.....	.....
Scott.....	6 45	.....	.....	12 00	.....	1 50
Shimer.....	.....	.....	.....	.....	.....	.....
Sigourney.....	9 10	.....	.....	.....	.....	3 00
Sugar Creek.....	.....	.....	.....	.....	.....	.....
Summit.....	11 00	.....	.....	.....	.....	.....
Tipton.....	10 82	.....	.....	5 00	.....	.....
Union.....	.....	.....	.....	.....	.....	.....
Union Valley.....	.....	.....	.....	.....	.....	.....
Unity.....	15 00	.....	.....	20 00	.....	.....
Washington.....	.....	.....	.....	38 00	.....	.....
West Branch.....	3 70	.....	.....	.....	.....	.....
West Liberty.....	10 00	.....	.....	7 00	.....	.....
What Cheer.....	.....	.....	.....	.....	.....	.....
Williamsburg.....	2 50	.....	.....	.....	.....	.....
Wilton Junction.....	5 00	.....	.....	.....	.....	.....
	\$157 36	.....	.....	185 00	\$40 00	\$55 50

SIOUX CITY.

Alta.....	1 00	.....	.....	\$26 00	.....	.....
Auburn.....	.....	.....	.....	.....	.....	.....
Battle Creek.....	13 25	5 00	.....	6 00	.....	.....
Bronson.....	.....	.....	.....	.....	.....	.....
Charter Oak.....	.....	.....	.....	.....	.....	.....
Cherokee.....	25 00	.....	.....	45 00	.....	.....
Cleghorn.....	5 00	.....	.....	11 00	.....	1 00
Denison.....	6 58	.....	.....	2 00	.....	4 00
Early.....	5 67	.....	.....	6 00	.....	2 50
Elliott Creek.....	.....	.....	.....	5 00	.....	.....
Hartley.....	.....	.....	.....	.....	.....	.....
Hawarden.....	.....	.....	.....	7 00	.....	2 00
Hospers.....	2 80	.....	.....	.....	.....	.....
Hull.....	6 00	.....	.....	.....	.....	1 00
Ida Grove.....	2 00	.....	.....	12 00	.....	1 85
Inwood.....	.....	.....	.....	3 00	.....	3 00
Ireton.....	7 00	.....	.....	14 00	.....	1 00

WAUKON CONTINUED	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
McGregor, Ger. (la.)	1 00					
Union, Ger.	4 00					
Union, Ger.	4 00					
West Friesland, Ger.	25 00					
Winona, Ger. (Minn.)	3 00					
Winona, Frank Hills.						
Zalmon, Ger.	12 00					
	\$130 00					

SYNOD OF KANSAS.

EMPORIA.

Annelly					
Big Creek					
Burlingame	15 00				
Burlington	1 62				
Burton					
Cedar Point	1 00			4 00	
Clements	1 00				
Cottonwood Falls	10 00			1 00	
Council Grove	5 00				
Dwight	1 75				
Elmendaro					
Emporia, 1st	10 00			2 00	
" 2d	10 00				2 00
" Arundel Ave.	4 00				25
Fairview					
Florence					
Halstead	16 00			22 00	
Humboldt Valley	2 00				
Le Roy					
Lyndon	14 55				
McLain					
McPherson	10 75			4 00	
Madison					
Marion	7 61				
Maxson					
Morris					
Newton	14 00				
Osage City					
Peabody	5 00				
Prairie Centre					
Prairie Flower					
Quenemo					
Roxbury	6 05				
Salem, Welsh					
Sharon					
Valley					
Waverly	7 00			13 00	
Welcome	6 00				
White City	8 00				
Wilsey					
	\$156 33			\$46 00	\$2 25

HIGHLAND.

Atchison				5 00	5 00	
Axtell	5 50			1 87		
Baileyville	1 00			4 20		
Bern	2 00			3 32		
Blue Rapids	2 00			5 00		7 50
Cleburn						
Clifton	3 00					
Corning						
Efingham			\$5 00	5 70		
Frankfort	3 45			17 70		
Hiawatha	9 67			24 00	3 00	
Highland				13 00	5 00	
Holton	30 00			37 25	25 00	
Horton	44 21			27 00		9 25
Huron						
Irving	2 00	2 00		6 00	2 50	4 00
Lancaster						
Mahaska						
Marysville	2 00			7 00		

HIGHLAND CONTINUED	DIRECT			THROUGH WOMAN'S BOARD		
	CHRS.	S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Mt. Zion.....	.....	.....	.....	.....	.....	.....
Neuchatel.....	.....	.....	.....	.....	.....	.....
Nortonville.....	.....	.....	.....	.....	.....	4 00
Pleasant Grove.....	.....	.....	.....	.....	.....	.....
Prairie Ridge.....	1 00	.....	.....	1 00	.....	8 00
Star.....	1 00	.....	.....	.....	.....	.....
Troy.....	.....	.....	.....	.....	.....	.....
Vermillion.....	.....	.....	.....	7 00	3 00	3 00
Walnut Grove.....	.....	.....	.....	.....	.....	.....
Washington.....	10 50	.....	.....	10 00	.....	.....
	\$117 33	\$2 00	\$5 00	\$175 04	\$43 50	\$35 75

LARNED.

Arlington.....	5 00	.....	.....	.....	.....	.....
Ashland.....	25 00	.....	.....	.....	.....	1 50
Beulah.....	.....	.....	.....	.....	.....	.....
Bucklin.....	.....	.....	.....	.....	.....	.....
Cimarron.....	.....	.....	.....	.....	.....	.....
Coldwater.....	6 20	.....	.....	.....	.....	.....
Coolidge.....	.....	.....	.....	.....	.....	.....
Dodge City.....	.....	.....	.....	.....	.....	.....
Ellinwood.....	.....	.....	.....	.....	.....	.....
Emerson.....	.....	.....	.....	.....	.....	.....
Garden City.....	5 00	.....	.....	11 00	.....	6 00
Geneseo.....	2 83	.....	.....	.....	.....	.....
Great Bend.....	5 00	.....	.....	.....	.....	.....
Hazleton.....	.....	.....	.....	.....	.....	.....
Hutchison, 1st.....	25 00	.....	.....	16 00	.....	29 00
Irwin Memorial.....	.....	.....	.....	.....	.....	.....
Kingsdown.....	.....	.....	.....	.....	.....	.....
Lakin.....	.....	.....	.....	1 00	.....	.....
Larned.....	5 00	.....	.....	5 00	.....	.....
Leoti.....	.....	.....	.....	.....	.....	.....
Liberal.....	.....	.....	.....	.....	.....	.....
Lyons.....	.....	.....	.....	10 00	.....	3 00
Meade.....	.....	.....	.....	.....	.....	.....
Medicine Lodge.....	.....	.....	.....	.....	.....	.....
Mulberry.....	.....	3 00	.....	.....	.....	.....
Ness City.....	.....	.....	.....	2 00	.....	.....
Parks.....	.....	.....	.....	.....	.....	.....
Pence.....	.....	.....	.....	.....	.....	.....
Pratt.....	10 00	.....	.....	10 00	.....	.....
Richfield.....	.....	.....	.....	.....	.....	.....
Scott City.....	.....	.....	.....	.....	.....	.....
Selkirk.....	.....	.....	.....	.....	.....	.....
Spearville.....	.....	.....	.....	2 00	5 00	.....
Sterling.....	11 20	.....	.....	6 50	.....	3 00
Syracuse.....	.....	.....	.....	.....	.....	.....
	\$100 23	\$3 00	.....	\$63 50	\$5 00	\$42 50

NEOSHO.

Altamont.....	.....	.....	.....	.....	.....	.....
Altoona.....	5 00	.....	.....	1 00	.....	.....
Baxter Springs.....	.....	.....	.....	.....	.....	.....
Bethel.....	.....	.....	.....	.....	.....	.....
Caney.....	8 10	.....	.....	.....	.....	.....
Carlyle.....	.....	.....	.....	.....	.....	.....
Central City.....	.....	.....	.....	.....	.....	.....
Chanute.....	.....	.....	.....	3 00	.....	.....
Cherokee.....	.....	.....	.....	.....	.....	.....
Cherryvale.....	.....	.....	.....	5 00	.....	2 00
Chetopa.....	.....	.....	.....	5 00	.....	.....
Coffeyville.....	10 00	.....	.....	8 00	.....	.....
Columbus.....	10 00	.....	.....	.....	.....	.....
Edna.....	5 00	.....	.....	.....	.....	.....
Eric.....	.....	.....	.....	.....	.....	.....
Fort Scott, 1st.....	.....	.....	.....	20 00	.....	1 00
Fort Scott, Scott Ave.....	.....	.....	.....	.....	.....	.....
Fredonia.....	3 00	.....	.....	.....	.....	.....
Fulton.....	.....	.....	.....	.....	.....	.....
Galena.....	.....	.....	.....	.....	.....	.....
Garnett.....	10 00	.....	.....	.....	.....	.....
Geneva.....	2 00	.....	.....	.....	.....	.....
Girard.....	16 86	.....	.....	5 00	.....	.....
Glendale.....	.....	.....	.....	.....	.....	.....
Hillsdale.....	1 25	.....	.....	.....	.....	.....
Humboldt.....	.....	.....	.....	35 50	.....	.....
Independence.....	10 00	.....	.....	20 00	.....	.....

NEOSHA CONTINUED	CHRS.	DIRECT	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD		
		S. S.		W. S.	S. S.	Y. P. S. & BANDS
Iola, 1st.....		40 00		21 00		
Kincaid.....						
La Cygne.....						
La Harpe.....				3 00		
Lake Creek.....	20 00			10 00		3 00
Little Builders.....						
Lone Elm.....						
Louisburg.....						
McCune.....	2 31			2 00		
Miami.....						
Millikan Memorial.....						
Mineral Point.....						
Moran.....	8 00					
Mound Valley.....						
Neodesha.....				6 00		
Neosho Falls.....						
New Albany.....						
Osage.....	15 00					
Osawatimie.....	2 00			8 00		
Oswego.....	10 00			32 00		
Ottawa.....	3 00			5 00		
Paola.....				12 00		
Parsons.....				5 00		
Piqua.....						
Pittsburg.....	8 00			2 00		
Pleasanton.....				2 00		
Pleasant Valley.....						
Pomona.....				2 00		
Princeton.....	4 05					
Rantoul.....						
Richmond.....	10 81					
Rockford Valley.....						
Seammon.....	8 01					
Sugarvale.....						
Thayer.....						
Toronto.....						
Wagstaff.....						
Walnut.....						
Weir.....						
Yates Centre.....	10 00			18 00		
	\$182 39	\$40 00	.....	\$230 50	.....	\$6 00

OSBORNE.

Bow Creek.....	1 00			1 50		
Calvert.....	1 00					
Colby.....	6 40			1 00	5 00	
Fairport.....	1 00					
Hays.....	4 50			5 00		
Hill City.....	1 80					
Hoxie.....	4 00			4 00		
Kill Creek.....	5 50					
Logan.....	25					
Lone Star.....	1 40					
Long Island.....	1 50	3 00				
Morland.....	85					
Natoma.....	3 00					
Norton.....	1 00			2 00		
Oakley.....	1 00					
Oberlin.....	3 00				1 80	
Osborne.....	19 40			5 00		
Phillipsburg.....	115 00			17 50		
Plainville.....	2 70					
Pleasant Hill.....	1 00					
Rose Valley.....	1 00					
Russell.....	3 85			8 00		
Sharon Springs.....	75					
Shiloh.....	1 30					
Smith Centre.....	13 05			4 60	3 00	
Wakeeney.....	15 00			20 63	5 00	4 00
	\$210 25	\$3 00	.....	\$69 23	\$14 80	\$4 00

SOLOMON.

Abilene.....	15 00			10 00		5 00
Aurora.....						
Barnard.....						
Belleville.....	8 00			4 00		
Beloit.....	10 00	8 00		17 00		8 00

SOLOMON CONTINUED	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD		
				W. S.	S. S.	Y. P. S. & BANDS
Bennington.....				3 00		
Bridgeport.....						
Caledonia.....				1 00		
Carlton.....	1 00					
Cawker City.....				3 00		
Cheever.....						
Clyde.....	6 00					
College Hill.....						
Concordia.....	63 00			15 00		
Cuba.....						
Culver.....				5 00		
Delphos.....	10 00			6 00		
Dillon.....						
Elkhorn.....						
Ellsworth.....	4 56			7 00		
Fort Harker.....						
Fountain.....						
Glasco.....						
Harmony.....						
Herington.....	5 00					
Hope.....	3 00					
Kanopolis.....						
Kipp.....	3 00					
Lincoln.....	8 40			10 00		10 00
Manchester.....						
Mankato.....						
Miltonvale.....	7 58			2 00		
Minneapolis.....	15 00			7 00		
Mt. Pleasant.....	5 40					
Narka.....						
Pleasant Dale.....						
Ramona.....	1 25					
Salina.....	35 00			14 00		
Saltville.....						
Scandia.....	4 00					
Scotch Plains.....						
Solomon.....	8 00			6 00		
Spring Valley.....						
Sylvan Grove.....	9 00					
Vesper.....						
Webber.....	8 22					8 00
Wilson.....	2 00			3 00		4 00
\$232 41		\$8 00	.....	\$113 00	.....	\$35 00

TOPEKA.

Antioch.....						
Argentine.....	\$ 3 00					
Auburn.....	7 00					
Bala.....	60					
Baldwin.....				5 00		
Belvue.....						
Bethel.....	5 00					
Black Jack.....	10 00					
Clay Centre.....	4 50			10 00		5 00
Clinton.....	8 00			3 00		
Corinth.....						
Delia.....						
Edgerton.....				1 50		
Gardner.....	5 00			5 00		
Idana.....						
Junction City.....	25 10	10 48		17 00		
Kansas City, 1st.....	15 35			25 00		
" 2d.....				1 50		
" Bethel.....						
" Central.....				4 00		
" Grand View Park.....	8 00			5 00		
" Western Highlands.....	8 15			10 00		
Lawrence, 1st.....	33 92			10 00		
" 2d.....						
Leavenworth, 1st.....	30 00			15 00		
Liberty.....						
Manhattan.....	30 00			27 00		
Maywood.....						
Mulberry Creek.....				2 50		
Oak Hill.....						
Oakland.....				3 00		
Olathe.....	12 87			11 45		
Oskaloosa.....				1 00		
Perry.....						
Pleasant Ridge.....						

SYNOD OF KENTUCKY.

EBENEZER.

	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD		
				W. S.	S. S.	Y. P. S. & BANDS
Ashland, 1st.....	72 51	10 00	.....	.....	.....	.....
Carr's Fork.....	.....	.....	.....	.....	.....	.....
Covington, 1st.....	104 15	5 26	.....	5 00	.....	.....
Dayton.....	2 00	.....	.....	.....	.....	.....
Ebenezer.....	.....	.....	.....	.....	.....	.....
Erlanger.....	.....	.....	.....	.....	.....	.....
Falmouth.....	2 00	.....	.....	.....	.....	.....
Flemingsburg.....	.....	.....	.....	.....	.....	.....
Frankfort, 1st.....	76 10	.....	.....	.....	.....	.....
Greenup.....	.....	.....	.....	.....	.....	.....
Gilead.....	.....	.....	.....	.....	.....	.....
Hindman, Searles Memorial.....	.....	.....	.....	.....	.....	.....
Island Creek.....	.....	.....	.....	.....	.....	.....
Latonia, Huntington Ave.....	.....	.....	.....	.....	.....	.....
Lexington, 2d.....	75 00	.....	.....	2 40	.....	.....
Ludlow.....	5 00	.....	.....	7 00	.....	.....
Maysville, 1st.....	58 65	.....	.....	.....	.....	.....
Mt. Carmel.....	.....	.....	.....	.....	.....	.....
Mt. Sterling, 1st.....	25 43	.....	.....	.....	.....	.....
Murphysville.....	.....	.....	.....	.....	.....	.....
New Concord.....	1 00	.....	.....	.....	.....	.....
New Hope.....	.....	.....	.....	.....	.....	.....
Newport, 1st.....	.....	.....	.....	5 00	.....	.....
Paris.....	.....	.....	.....	.....	.....	.....
Pikeville.....	.....	.....	.....	5 00	.....	.....
Prestonburg.....	.....	.....	.....	.....	.....	.....
Salyersville.....	.....	.....	.....	.....	.....	.....
Sharpsburg.....	.....	.....	.....	.....	.....	.....
Valley.....	.....	.....	.....	.....	.....	.....
Williamstown.....	.....	.....	.....	.....	.....	.....
Wilson Memorial.....	.....	.....	.....	.....	.....	.....
Winchester, Washington St.....	2 50	.....	.....	.....	.....	.....
	\$424 34	\$15 26	.....	\$24 40	.....	.....

LINCOLN.

Calvary.....	\$1 00	.....	.....	.....	.....	.....
Concord.....	15 00	.....	.....	.....	.....	.....
Louisville, Knox.....	14 06	2 00	.....	.....	.....	.....
Praigg's Chapel.....	2 00	.....	.....	.....	.....	.....
Westminster.....	52 60	.....	.....	.....	.....	.....
	\$84 66	\$2 00	.....	.....	.....	.....

LOGAN.

Adairville.....	0 85	.....	.....	.....	.....	.....
Auburn.....	2 00	.....	.....	.....	.....	.....
Boiling Spring.....	.....	.....	.....	.....	.....	.....
Bowling Green, 11th St.....	.....	.....	.....	4 90	.....	2 00
Corinth.....	3 00	.....	.....	.....	.....	.....
Ebenezer.....	.....	.....	.....	.....	.....	.....
Franklin, College St.....	.....	.....	.....	.....	.....	.....
Gasper River.....	.....	.....	.....	.....	.....	.....
Goshen.....	.....	.....	.....	.....	.....	.....
Liberty.....	.....	.....	.....	.....	.....	.....
Morgantown.....	.....	.....	.....	.....	.....	.....
Mt. Lebanon.....	.....	.....	.....	.....	.....	.....
Mt. Moriah.....	.....	.....	.....	.....	.....	.....
Oak Grove.....	.....	.....	.....	.....	.....	.....
Old Union.....	.....	.....	.....	.....	.....	.....
Pilot Knob.....	.....	.....	.....	.....	.....	.....
Pleasant Hill.....	.....	.....	.....	.....	.....	.....
Round Pond.....	.....	.....	.....	.....	.....	.....
Russellville.....	5 00	.....	.....	90	.....	.....
Smith's Grove.....	5 00	.....	.....	1 00	.....	.....
Trenton.....	10 00	.....	.....	.....	.....	.....
Trinity.....	.....	.....	.....	.....	.....	.....
Woodburn.....	5 00	.....	.....	.....	.....	.....
	\$30 85	.....	.....	\$6 80	.....	\$2 00

LOUISVILLE.

	DIRECT			THROUGH WOMAN'S BOARD		
	CHRS.	S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Antioch.....						
Bethlehem.....						
Beuchel, Greenwood Ave.....						
Byer's Chapel.....						
Calhoun.....						
Cloverport, Lucile Memorial.....	1 75					
Guston, Patterson Memorial.....				3 00		
Hardinsburg.....						
Hebron.....						
Hodgenville.....						
Irington.....				1 90		
Livermore.....						
Louisville, 4th.....						
Calvary.....	1 50					
“ Covenant.....	25 00					
“ Fourth Ave.....	73 00			161 00		
“ Immanuel.....	6 00					
“ Union.....	5 25					
“ Warren Memorial.....	155 37			161 00		
Mt. Zion.....						
New Castle.....						
Olivet.....	2 00					
Owensboro, 1st.....	5 00					
Owensboro, Cumberland.....	26 00			3 35		
Penna Run.....						
Pewee Valley.....	15 30					
Pleasant Grove.....						
Pleasant Hill.....						
	\$316 17			\$330 25		

PRINCETON.

Bayon de Chien.....						
Chapel Hill.....	1 00					
Crayneville.....						
Crider, Bethlehem.....	3 20					
Dixon.....	1 00					
Francis.....	1 00					
Fredonia.....	4 00					
Hebbardsville.....						
Hopkinsville, 1st.....						
Hopkinsville, 2d.....						
Kuttawa.....	1 00					
Madisonville.....	1 00					
Marion.....	3 00					
Mayfield.....	4 00					
Mt. Pleasant.....						
Paducah, Kentucky Ave.....	5 00					
Princeton, Central.....	3 00					
Providence.....	5 00					
Rose Creek.....						
Shiloh.....	1 00					
Sturgis.....	8 00					
Water Valley.....	1 00					
	\$42 20					

TRANSYLVANIA.

Barboursville.....						
Bethel Union.....	1 00					
Big Creek.....						
Booneville.....						
Boyle.....						
Bradfordsville.....						
Buckhorn.....						
Burkesville.....						
Caldwell.....						
Casey Fork.....						
Cedar Valley.....						
Columbia.....	3 73					
Danville, 2d.....	118 21					
East Bernstadt.....						
Ebenezer.....						
Edmunton.....	1 00					
Friendship.....						
Greensburg.....						
Harlan.....	4 00					
Harmony.....						

TRANSYLVANIA CONTINUED	DIRECT			THROUGH WOMAN'S BOARD		
	CHRS.	S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Harrodsburg, Assembly.....	1 75	.....	.....	.....	.....	.....
Hyden.....
Lancaster.....	11 15	.....	.....	.....	.....	.....
Laurel Fork.....
Lebanon, 1st.....	15 00	.....	.....	3 00	.....	.....
Livingston.....
McDonald.....
McFarland Memorial.....
Manchester.....
Marrowbone.....
Monticello.....
New Hope.....
New Market.....
North Jellico.....
Pittsburg.....
Richmond, 2d.....
Sycamore.....
Virgie Hoge.....
Walnut Flat.....
	\$155 84	.....	.....	\$3 00	.....	.....

SYNOD OF MICHIGAN.

DETROIT.

Ann Arbor.....	.....	.....	.....	36 35	.....	20 00
Birmingham.....	.....	.....	.....	.....	.....	.....
Brighton.....	2 00	.....	.....	3 00	.....	.....
Canton.....	.....	.....	.....	.....	.....	.....
Dearborn.....	.....	.....	.....	.....	.....	.....
Detroit, 1st.....	149 87	.....	.....	314 05	90 00	110 50
" 2d Ave.....	5 20	.....	.....	27 00	20 00	23 00
" Bethany.....	25 00	.....	.....	33 50	.....	.....
" Cadillac Ave.....	1 00	.....	.....	7 50	.....	1 00
" Calvary.....	10 00	.....	.....	10 00	20 00	.....
" Central.....	24 48	.....	.....	18 50	.....	5 00
" Covenant.....	10 00	.....	.....	10 00	.....	5 00
" Forest Ave.....	16 66	.....	.....	30 00	.....	35 00
" Ford St.....	60 00	.....	.....	150 00	20 00	47 00
" Fort Wayne.....	3 00	.....	.....	.....	.....	.....
" Immanuel.....	25 00	.....	.....	44 50	10 00	12 34
" Jefferson Ave.....	125 00	.....	.....	131 00	.....	20 00
" Memorial.....	6 00	.....	.....	17 00	.....	5 00
" St. Andrew's.....	5 75	.....	.....	9 50	.....	.....
" Seovel Memorial.....	10 00	20 80	.....	24 00	.....	7 50
" Trumbull Ave.....	25 00	.....	.....	15 00	25 00	3 92
" Westminster.....	50 00	.....	.....	1108 50	.....	2 14
" Woodward Ave.....	15 00	.....	.....	10 00	.....	3 00
East Nankin.....	.....	.....	.....	18 50	.....	.....
Erin.....	1 00	.....	.....	.....	.....	.....
Highland Park.....	26 75	2 09	.....	19 50	.....	.....
Holly.....	10 00	.....	.....	.....	.....	.....
Howell.....	7 50	.....	.....	33 00	.....	.....
Independence.....	.....	.....	.....	.....	.....	.....
Marine City.....	.....	.....	.....	.....	.....	.....
Milan.....	.....	.....	.....	25 00	.....	6 00
Milford.....	.....	.....	.....	.....	.....	.....
Mt. Clemens.....	10 00	.....	.....	.....	.....	.....
Northville.....	.....	.....	.....	17 50	.....	.....
Plainfield.....	3 55	.....	.....	.....	.....	.....
Plymouth.....	3 10	.....	.....	2 56	.....	.....
Pontiac.....	15 00	.....	.....	13 00	.....	31 30
Redford, 1st.....	1 00	.....	.....	3 53	.....	.....
Saline.....	.....	.....	.....	.....	.....	2 10
Sand Hill.....	.....	.....	.....	.....	.....	.....
Southfield.....	1 00	.....	.....	.....	.....	.....
South Lyon.....	.....	.....	1 00	10 00	.....	1 00
Springfield.....	.....	.....	.....	.....	.....	.....
Stony Creek.....	.....	.....	.....	.....	.....	.....
Trenton.....	.....	.....	.....	2 50	.....	.....
Unadilla.....	4 40	.....	.....	5 00	.....	.....
Waterford Centre.....	.....	.....	.....	.....	.....	.....
White Lake.....	5 00	.....	.....	.....	.....	.....
Wyandotte.....	10 00	.....	.....	33 00	1 05	1 00
Ypsilanti.....	.....	.....	.....	.....	.....	.....
	\$667 26	\$22 89	\$1 00	\$2182 49	\$186 05	\$341 80

FLINT.

	CHRS.	DIRECT		THROUGH WOMAN'S BAND		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Akron.....						
Avoca.....						
Bad Axe.....						
Bloomfield.....						
Bridgehampton.....						
Brookfield.....						
Calvary.....						
Caro.....	15 00					
Caseville.....	5 00			1 00		3 00
Cass City.....						
Chandler.....						
Columbia.....						
Croswell.....				32 00		
Deckerville.....	1 00					
Denmark.....						
Elk.....						
Elkton.....						
Fairgrove.....	8 00					
Fenton.....	9 00					
Flint.....	89 00			15 00		2 50
Flushing.....				1 00		
Flynn.....	2 00			1 00		
Fraser.....						
Fremont.....						
Harbor Beach.....	4 00					
Hayes.....						
Juhl.....	1 37					
Lamotte.....	2 00					
Lapeer.....	9 00			22 00		
Linden.....						
McPherson.....						
Marlette, 1st.....	3 00			25 00		
Marlette, 2d.....	4 35					
Mundy.....	3 00					
Pigeon.....						
Pinnebog.....						
Popple.....						
Port Austin.....						
Port Hope.....	5 00			1 00	1 00	3 75
Port Huron, 1st.....	11 00					
Port Huron, Westminster.....						
Sandusky.....						
Ubyl.....						
Vassar.....	3 00					
Verona.....						
Yale.....						
	\$174 72			\$98 00	\$1 00	\$9 25

GRAND RAPIDS.

Big Rapids.....	2 50			5 00	2 75	
Ewart.....	3 48					
Grand Haven.....	10 00			9 00	6 00	
Grand Rapids, 1st.....	8 08			72 00		12 00
" 3d.....	3 00			13 00	8 00	8 00
" Immanuel.....				8 00		4 00
" Westminster.....	47 20			79 50	14 95	
Hesperia.....	1 00			10 00		
Ionia.....	12 30			17 00		7 00
Ludington.....	7 62			25 00		9 00
McKnight Memorial.....						
Montague.....	2 16			3 00	2 00	
Muir.....	2 00					
Sherman.....						
Spring Lake.....	5 00			2 00		
Tustin.....						
	\$104 34			\$243 50	\$33 70	\$40 00

KALAMAZOO.

Allegan.....	23 00					
Benton Harbor.....	4 50			5 00		
Buchanan.....				5 00		
Burr Oak.....						
Cassopolis.....				1 00		
Centerville.....	3 00					
Decatur.....	5 00			5 00		
Edwardsburg.....				7 00	4 28	

KALAMAZOO CONTINUED	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARDS		
				W. S.	S. S.	Y. P. S. & BAND
Hamilton						
Kalamazoo, 1st				66 00		
Kalamazoo, North	2 00			2 00		
Martin	3 00			2 00		
Niles	7 20					
Paw Paw	1 53			8 00		
Plainwell		2 00		14 00		10 00
Richland				7 00		
Schoolcraft	50			2 00		
Sturgis	2 00					
Three Rivers	7 00			6 00		
White Pigeon	1 00					
	\$59 73	\$2 00	.....	\$130 00	\$4 28	\$10 00

LAKE SUPERIOR.

Calumet	20 00			30 00		5 00
Christ						
Corinne						
Dafter						
De Tour						
Donaldson						
Escanaba				5 00		
Gatesville						
Gladstone, Westminster						
Grand Marais						
Greenwood						
Hay Lake						
Hessel						
Houghton			5 00		3 00	
Iron Mountain				5 00	3 00	6 00
Iron River						4 00
Ishpeming				10 00		
Manistique, Redeemer	5 00			5 00		8 00
Maple Grove						
Marquette		5 00		30 00		
Menominee				5 00		5 00
Munising				2 00		
Negaunee						
Newberry						
Ontonagon				5 00		
Palatka						
Pentoga						
Pickford						
Rudyard	2 00					
Sault Ste. Marie				7 00		1 00
St. Ignace	3 00					
Stalwart						
Sterlingville						
Stronville						
Westminster						
	\$30 00	\$5 00	\$5 00	\$90 00	\$6 00	\$29 00

LANSING.

Albion	10 00			36 00		2 00
Battle Creek				26 00		
Brooklyn	11 65			29 00		
Concord	2 08			17 00		
Eckford						
Dimondale	3 00			4 00		
Hastings				8 00		4 00
Holt	1 00					
Homer				20 00		
Jackson	10 00			43 00		
Lansing, 1st	5 56			35 00		3 00
Lansing, Franklin Ave	13 00			13 00		
Marshall	5 25			23 00		1 00
Mason	10 00			20 00	3 00	3 25
Morrice	19	1 95		5 00	1 00	1 00
Oneida	2 00			4 00		
Parma						
Sebewa						
Stockbridge						
Sunfield						
Tekonsha	2 00					
Tompkins & Springport						
	\$75 73	\$1 95	.....	\$283 00	\$4 00	\$14 25

SAGINAW CONTINUED	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD		
				W. S.	S. S.	Y. P. S. & BANDS
Rosebush						
Saginaw, 1st	47	03		50	00	
" 2d						
" Grace						
" Immanuel						
" Warren Ave.	8	56		11	30	
" Washington Ave.	7	00		2	00	
St. Louis				1	00	
Tawas City	2	00				
Taymouth	2	00				
Turner						
Wise						
	\$113	16		\$213	00	\$2 00

SYNOD OF MINNESOTA.

ADAMS.

Angus					\$5 00	
Beacon						
Bemidji	\$2	00				
Bethel				\$2	00	
Blackduck				1	00	
Crookston	5	00		1	00	5 00
Euclid				2	00	
Funkley						
Hallock	3	00		5	00	
Hendrum	1	16				
Hope						
Kelliher						
Keystone				3	00	
Mendenhall, Memorial	1	00				
Middle River						
Northcote				2	00	
North Star						
Orleans, Ridge				1	00	
Red Lake Falls						
Roosevelt						
Roseau						
Stephen	3	00		4	00	
Tabor, Boh						
Tenstrike, Shilo						
Thief River Falls, 20th Century		42				
Warroad	3	00				
Warren				4	00	
	\$18	58		\$25	00	\$10 00

DULUTH.

Arnold						
Barnum						
Big Falls						
Big Fork						
Bovey						
Bruno						
Carlton	4	00		3	40	
Cloquet				24	00	20 00
Coleraine						
Duluth, 1st	99	26		52	00	4 56
" 2d				14	00	5 00
" Glen Avon	47	00		28	00	7 00
" Hazelwood Park						1 00
" Highland						
" Lakeside				22	00	8 00
" Westminster	4	00				5 00
Ely	2	00				
Eveleth						
Fond du Lac						1 00
Gilbert, 1st						
Grand Rapids			3 32	2	50	
Hibbing	5	00				5 00
Hinckley						2 01
Kelsey						
Mora						1 50
Mt. Iron						

DULUTH CONTINUED	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD		
				W. S.	S. S.	Y. P. S. & BANDS
New Duluth, House of Hope					1 00	
Northome						
Otter Creek						
Pine City					2 00	
Sandstone				4 00		
Scanlon						
Tamarack						
Tower St. James						
Two Harbors	13 00			34 84	6 64	5 00
Virginia, Cleveland Ave.	4 00					
Willow River						
	\$178 26	\$3 32		\$184 74	\$44 71	\$37 00

MANKATO.

Alpha	2 00					
Amboy	2 00					
Amiret	4 00					
Ash Creek						
Balaton	5 00					
Beaver Creek	2 00					
Bingham Lake						
Blue Earth	5 00			15 00		
Brewster	2 00					
Butterfield						
Canby						
Clifton						
Cottonwood				10 00		
Currie						
Delhi	3 00			14 00		
Dundee						
Easter	1 00					
Evan						
Fulda						
Green Valley						
Hardwick						
Hills						
Holland						
Island Lake						
Jackson	3 00					
Jasper	2 00					
Kasota	2 00					
Kinbrae						
Lake Crystal				3 00		
Lakefield						
Le Sueur	12 00			13 50		
Luverne	4 00					
Madelia	4 00					
Mankato	20 00			30 00		
Marshall	5 00			10 50		
Montgomery						
Morgan						
New Prague						
Pilot Grove	2 00			4 00		
Pipestone	3 00			19 00		
Reading, Summit Lake	4 73					
Redwood Falls	4 00			13 00		
Round Lake						
Rushmore	10 00			5 00		
Russell						
Slayton						
St. James						
St. Peter, Union	5 00			2 50		
Swan Lake				1 50		
Tracy	11 00			14 00		
Underwood	1 00					
Vesta	2 00					
Wabasso, Knox	2 00					
Watonwan						
Wells						
West Side						
Wilmont						
Windom						
Winnebago	3 00			15 00		
Woodstock						
Worthington, Westminster						
	\$125 73			\$170 00		

MINNEAPOLIS.

	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Buffalo.....	18	69		2	00	
Carver.....						
Crystal Bay.....	3	39				
Eden Prairie.....						
Hopkins, Boh.....	9	00				
Howard Lake.....	1	00				
Long Lake.....						
Maple Plain.....						
Minneapolis, 1st.....	146	25		25	00	21 00
" 5th.....				5	00	2 50
" Andrew.....	17	10		31	00	
" Bethany.....	16	00		3	00	5 00
" Bethlehem.....	69	00		33	00	31 50
" Calvary.....						
" Elim.....	2	56				
" Grace.....	12	00	9 02	10	00	
" Highland Park.....	13	09		10	00	8 30
" Homewood.....						2 00
" House of Faith.....	2	20		4	00	
" Oliver.....	21	00		12	00	12 74
" Rosedale.....	151	51		10	72	5 12
" Shiloh.....	3	00		6	20	
" Stewart Memorial.....	11	10		45	00	40 00
" Vanderburgh Memorial.....				2	00	
" Westminster.....	176	32		150	00	5 00
Oak Grove.....						
Rockford.....	7	18				
Sylvan.....	3	00				
Waverly.....						
Winsted.....	96					
	\$684	35	\$9 02	\$348	92	\$30 66
						\$102 50

RED RIVER.

Almora.....						
Ashby.....						
Baker, Alliance.....						
Brainerd.....				11	00	
Carlos.....						
Deerhorn.....	1	00				
Deerwood.....						
Dent.....						
Dilworth.....			1 00			
Downer.....						
Edwards.....						
Elbow Lake.....	1	00				
Evansville.....						
Fergus Falls.....	9	85		5	00	1 00
Garfield.....						
Hazeldell.....						
Herman.....						
Lawrence.....						
Leader, Bethel.....						
Liggett, Memorial.....						
Maine.....	1	00		12	00	1 00
Maplewood.....						
Moorhead.....						
Norcross.....						
Poplar.....						
Wendell.....						
Western.....	3	00		9	00	
Wheaton.....	3	00				
	\$18	85	\$1 00	\$37	00	\$2 00
						\$1 00

ST. CLOUD.

Atwater.....						
Bethel.....						
Brown's Valley.....	5	00				
Burbank.....						
Clara City.....						
Cove.....						
Donnelly.....						
Foley.....	1	00				
Forada.....						
Forest City.....	4	00				2 00
Gilgal.....						
Grandview.....						
Greenleaf.....						

ST. CLOUD CONTINUED	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD		
				W. S.	S. S.	Y. P. S. & BANDS
Harrison.....	.....	.....	.....	.....	.....	.....
Hawick.....	.....	.....	.....	.....	.....	.....
Holdingsford.....	.....	.....	.....	.....	.....	.....
Kerkhoven.....	.....	.....	.....	.....	.....	.....
Kingston.....	.....	.....	.....	.....	.....	.....
Lauriston.....	.....	.....	.....	.....	.....	.....
Lawrence.....	.....	.....	.....	.....	.....	.....
Leslie.....	.....	.....	.....	.....	.....	.....
Lincoln.....	.....	.....	.....	.....	.....	.....
Litchfield.....	6 00	.....	.....	16 67	.....	.....
Little Falls, Westminster.....	.....	.....	.....	.....	.....	.....
Longfellow.....	.....	.....	.....	.....	.....	.....
Long Prairie.....	.....	.....	.....	.....	.....	.....
Lowry.....	.....	.....	.....	.....	.....	.....
Maynard.....	3 00	.....	.....	3 50	.....	.....
Murdock.....	.....	.....	.....	.....	.....	.....
New London.....	.....	.....	.....	.....	.....	.....
Onamia.....	.....	.....	.....	.....	.....	.....
Osakis.....	2 00	.....	.....	.....	.....	.....
Parkertown.....	.....	.....	.....	.....	.....	.....
Pennock.....	.....	.....	.....	.....	.....	.....
Randall.....	.....	.....	.....	.....	.....	.....
Royalton.....	2 00	.....	.....	.....	.....	.....
Sartell.....	.....	.....	.....	.....	.....	.....
Sedan.....	.....	.....	.....	.....	.....	.....
Spicer.....	.....	.....	.....	.....	.....	.....
Spring Grove.....	1 00	.....	.....	.....	.....	.....
St. Cloud.....	3 07	.....	.....	22 17	10 00	.....
St. George.....	.....	.....	.....	.....	.....	.....
St. Thomas.....	.....	.....	.....	.....	.....	.....
Watkins.....	.....	.....	.....	.....	.....	.....
Westport.....	.....	.....	.....	.....	.....	.....
Wilmar.....	5 00	.....	.....	16 67	.....	1 00
	\$32 07	.....	.....	\$59 01	\$10 00	\$3 00

ST PAUL.

Belle Plaine.....	1 00	.....	.....	.....	.....	.....
Bethany.....	.....	.....	.....	.....	.....	.....
Blaine.....	.....	.....	.....	.....	.....	.....
Farmington.....	.....	.....	.....	3 00	.....	.....
Flint.....	.....	.....	.....	10 00	.....	.....
Forest Lake.....	.....	.....	.....	.....	.....	.....
Glendale.....	.....	.....	.....	.....	.....	.....
Goodhue.....	.....	.....	.....	.....	.....	.....
Hastings.....	.....	.....	.....	13 00	.....	.....
Jordan.....	.....	.....	.....	.....	.....	.....
North St. Paul.....	.....	.....	.....	.....	.....	.....
Oncka.....	.....	.....	.....	.....	.....	.....
Prior Lake.....	.....	.....	.....	.....	.....	.....
Red Wing.....	12 18	.....	.....	13 50	25 00	.....
Rush City.....	1 00	.....	.....	.....	.....	.....
Shakopee.....	1 00	.....	.....	.....	.....	.....
South St. Paul.....	.....	.....	.....	5 25	.....	.....
Stillwater.....	.....	.....	.....	5 50	.....	.....
St. Croix Falls.....	.....	.....	.....	33 00	.....	.....
St. Paul, 1st.....	36 30	.....	.....	26 00	.....	.....
“ 9th.....	.....	.....	.....	3 00	.....	.....
“ Arlington Hills.....	3 10	.....	.....	14 38	.....	.....
“ Bethlehem, Ger.....	5 00	.....	.....	5 00	.....	.....
“ Central.....	39 65	.....	.....	47 50	.....	.....
“ Dayton Ave.....	50 00	.....	.....	54 00	.....	.....
“ East.....	7 40	.....	.....	5 00	.....	.....
“ Golgotha.....	.....	.....	.....	.....	.....	.....
“ Goodrich Ave.....	2 00	.....	.....	11 50	.....	.....
“ House of Hope.....	300 00	.....	.....	130 00	.....	.....
“ Knox.....	.....	.....	.....	14 38	.....	.....
“ Macalester.....	3 60	.....	.....	9 00	.....	.....
“ Merriam Park.....	64 55	.....	.....	33 68	50 00	.....
“ Warrendale.....	.....	.....	.....	.....	.....	.....
“ Westminster.....	2 40	.....	.....	5 00	.....	.....
St. Paul Park.....	.....	.....	.....	5 50	.....	.....
Vermillion.....	.....	.....	.....	.....	.....	.....
White Bear Lake.....	11 04	.....	.....	.....	.....	.....
Zion.....	.....	.....	.....	.....	.....	.....
	\$540 22	.....	.....	\$447 19	\$75 00	.....

WINONA.

	DIRECT			THROUGH WOMAN'S BOARD		
	CHRS.	S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Albert Lea.....	5 00			7 00	6 00	
Alden.....						
Ashland.....	1 00					
Austin, Central.....	10 00			5 00		
Blooming Prairie.....						
Caledonia.....						
Canton.....						
Chatfield.....						
Claremont.....	4 00			4 00		
Cummingsville.....						
Dundas.....						
Frank Hill.....						
Fremont.....				2 00		
Genoa.....						
Glasgow.....						
Havana.....						
Hayfield.....	1 00					
Hokah.....	2 61					
Hope.....						
Houston.....						
Kasson.....	4 00			6 00		
La Crescent.....	2 00					
Lanesboro.....						
Le Roy.....	6 15			5 00	6 00	
Lewiston.....	1 00					
Oakland.....						
Oronoco.....						
Owatonna.....					6 00	
Preston.....						
Richland Prairie.....						
Ripley.....						
Rochester.....	13 00			6 00		
Rushford.....	2 70			7 00		
Sheldon.....						
Utica, Union.....	1 00					
Washington.....				8 00		
Winona, 1st.....	30 50				10 00	
	\$83 96			\$50 00	\$28 00	

SYNOD OF MISSISSIPPI.

BELL.

Baldwyn.....						
Booneville.....						
Corinth.....						
Fairfield.....	1 00					
Kossuth.....						
Mt. Pleasant.....						
Mt. Zion.....						
Nettleton.....	1 50					
New Bethany.....						
New Prospect.....						
Pleasant Ridge.....						
Shannon.....	1 50					
Spring Hill.....						
Union.....	1 00					
Verona.....	1 50					
	\$6 50					

NEW HOPE.

Ackerman.....	1 00					
Bailey, Mt. Carmel.....						
Caledonia.....						
Cumberland.....						
Dixon.....	1 55					
Harmony.....						
Hopewell.....						
Luc Prairie.....						
Louisville.....						
Meridian, 22d Ave.....	7 00					
Mt. Bethel.....	1 55					
Philadelphia, 1st.....	1 00					

NEW HOPE CONTINUED	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Prospect.....	2 00	.....	.....	.....	.....	.....
Purvis.....	.....	.....	.....	.....	.....	.....
Starkville, Lampkin St.....	1 00	.....	.....	.....	.....	.....
Webster.....	1 00	.....	.....	.....	.....	.....
West Point, W. Broad St.....	5 00	.....	.....	.....	.....	.....
	\$21 10	.....	.....	.....	.....	.....

OXFORD.

Batesville.....	3 00	.....	.....	.....	.....	.....
Bethel.....	.....	.....	.....	.....	.....	.....
Bethesda.....	.....	.....	.....	.....	.....	.....
Big Creek.....	.....	.....	.....	.....	.....	.....
Black Jack.....	.....	.....	.....	.....	.....	.....
Bradford's Chapel.....	.....	.....	.....	.....	.....	.....
Coffeeville.....	.....	.....	.....	.....	.....	.....
Courtland.....	.....	.....	.....	.....	.....	.....
Eudora.....	91	.....	.....	.....	.....	.....
Harrison.....	.....	.....	.....	.....	.....	.....
Hernando.....	.....	.....	.....	.....	.....	.....
Independence.....	1 00	.....	.....	.....	.....	.....
Kilmichael.....	.....	.....	.....	.....	.....	.....
Nesbitt.....	1 25	.....	.....	.....	.....	.....
New Bethlehem.....	1 25	.....	.....	.....	.....	.....
New Ebenezer.....	.....	.....	.....	.....	.....	.....
New Garden.....	.....	.....	.....	.....	.....	.....
New Hope.....	.....	.....	.....	.....	.....	.....
Oak Grove.....	.....	.....	.....	.....	.....	.....
Oakland.....	.....	.....	.....	.....	.....	.....
Old Salem.....	.....	.....	.....	.....	.....	.....
Oxford.....	5 00	.....	.....	.....	.....	.....
Pickens, Harmony.....	1 50	.....	.....	.....	.....	.....
Pine Hill.....	.....	.....	.....	.....	.....	.....
Pleasant Hill.....	.....	.....	.....	.....	.....	.....
Shiloh.....	.....	.....	.....	.....	.....	.....
Walthall, Pleasant Hill.....	.....	.....	.....	.....	.....	.....
Water Valley.....	.....	.....	.....	.....	.....	.....
Zion.....	50	.....	.....	.....	.....	.....
	\$14 41	.....	.....	.....	.....	.....

SYNOD OF MISSOURI.

CARTHAGE.

Aurora.....	6 00	.....	.....	.....	.....	.....
Bethel.....	.....	.....	.....	.....	.....	.....
Bethpage.....	.....	.....	.....	.....	.....	.....
Bowers Mill.....	.....	.....	.....	.....	.....	.....
Carterville.....	1 00	.....	.....	.....	.....	.....
Carthage, 1st.....	.....	.....	.....	38 00	.....	\$9 00
Carthage, Main St.....	11 00	.....	.....	14 00	.....	\$1 00
Cassville.....	.....	.....	.....	.....	.....	.....
Concord.....	.....	.....	.....	.....	.....	.....
Downey.....	.....	.....	.....	.....	.....	.....
Dudman.....	.....	.....	.....	.....	.....	.....
El Dorado Springs, 1st.....	.....	.....	.....	.....	.....	.....
Golden City.....	1 50	.....	.....	3 00	.....	.....
Grace.....	4 00	.....	.....	5 00	.....	.....
Hoberg.....	4 00	.....	.....	.....	.....	4 00
Irwin.....	2 00	.....	.....	.....	.....	.....
Jasper.....	50	.....	.....	.....	.....	.....
Joplin, 1st.....	11 28	.....	.....	19 00	.....	13 00
" Bethany.....	7 00	.....	.....	6 00	.....	3 00
" North Heights.....	1 55	.....	.....	4 00	.....	.....
Liberty.....	1 00	.....	.....	.....	.....	.....
Madison.....	.....	.....	.....	.....	.....	.....
Monett.....	12 00	.....	.....	3 00	.....	.....
Mt. Vernon.....	6 00	.....	.....	6 00	.....	1 00
Neosho.....	3 00	.....	.....	10 00	.....	6 00
Nevada.....	.....	.....	.....	4 00	.....	.....
Ozark Prairie.....	.....	.....	.....	6 00	.....	2 00
Preston.....	.....	.....	.....	.....	.....	.....
Purdy.....	.....	.....	.....	.....	.....	.....
Red Oak.....	.....	.....	.....	.....	.....	.....
Richards.....	2 45	.....	.....	1 00	.....	2 00

CARTHAGE CONTINUED	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD		
				W. S.	S. S.	Y. P. S. & BANDS
Ritchey.....						
Rocky Comfort.....	1 00					
Sarcoixie.....	5 00			5 00		
Seneca.....	2 00					
Stotts City.....						
Union.....	2 50			8 00		
Verona.....	1 00					
Waldensian.....	2 00					
Washburn.....						
Wentworth.....	1 00					
Webb City.....	24 00			8 00		3 00
White Oak.....	3 50					
Zion.....	1 00					
	\$117 28			\$140 00		\$44 00

IRON MOUNTAIN.

Alliance.....						
Bennett.....						
Cornwall.....						
De Soto.....	1 00			1 00		
Dexter.....						
Doniphan.....	2 00					
Fisk.....						
Fredericktown.....	1 75					
Hickory Grove.....						
Hillsboro.....						
Ironton.....	2 00					
Lutesville.....						
Marble Hill.....						
Patterson.....	1 00					
Patton.....						
Piedmont.....						
Pope's Chapel.....						
Poplar Bluff.....	10 00					
Portageville.....						
Sulphur Springs.....	1 00					
Thayer.....	1 00					
Union.....						
Upper Lead Belt.....						
White Water.....						
Windsor Harbor.....	1 00					
	\$20 75			\$1 00		

KANSAS CITY.

Barry.....						
Bates City.....						
Belton.....	3 00					
Bethlehem.....						
Blue Springs.....						
Butler.....	15 00			5 00		1 50
Chapel Hill.....						
Creighton.....	2 00			2 00		
Dodson, 1st.....						
Drexel.....				3 00		
Edenview.....						
Fairview.....						
Foster.....						
Freeman.....	1 00					
Greenwood.....	2 00			1 44		
Hardeman.....						
Harmony.....						
Harrisonville.....	3 00					
Hazel Grove.....						
Independence, 1st.....	50 95			20 60		5 00
Independence, Liberty St.....	2 00					
Kansas City, 1st.....	110 00			50 00		
" 2d.....				30 00		
" 3d.....	20 00			5 00		
" 5th.....						
" Benton Boulevard.....	7 90					
" East Side.....						
" Grace.....	11 00					
" Immanuel.....	25 00			5 00		
" Linwood.....	10 00					
" Melher Place.....				3 00		
" Westport Ave.....	50 00			35 00		
Latour.....						
Lee's Summit.....						

KANSAS CITY CONTINUED	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Linkville.....	.....	.....	.....	.....	.....	.....
Little Blue.....	.....	.....	.....	.....	.....	.....
Lone Oak.....	.....	.....	.....	.....	.....	.....
Malta Bend.....	.....	.....	.....	.....	.....	.....
Marshall, Odell Ave.....	24 00	.....	.....	10 18	.....	.....
Mt. Bethel.....	1 00	.....	.....	.....	.....	.....
Mt. Hebron.....	.....	.....	.....	.....	.....	.....
Mt. Horeb.....	.....	.....	.....	.....	.....	.....
Mt. Olive.....	.....	.....	.....	5 00	.....	.....
Mt. Pleasant.....	.....	.....	.....	.....	.....	.....
New Prospect.....	.....	.....	.....	.....	.....	.....
Odessa.....	4 20	.....	.....	5 00	.....	.....
Parkville.....	5 51	7 83	.....	44 00	.....	11 65
Peculiar.....	.....	.....	.....	.....	.....	.....
Pleasant Prairie.....	.....	.....	.....	.....	.....	.....
Pleasant Ridge.....	.....	.....	.....	.....	.....	.....
Pratherville.....	.....	.....	.....	.....	.....	.....
Raymore.....	6 00	.....	.....	4 50	.....	.....
Rich Hill.....	.....	.....	.....	.....	.....	.....
Salt Springs.....	.....	.....	.....	.....	.....	.....
Schell City.....	.....	.....	.....	.....	.....	.....
Sharon.....	2 40	.....	.....	1 00	.....	.....
Shaw's Chapel.....	.....	.....	.....	.....	.....	.....
Slater.....	.....	.....	.....	.....	.....	.....
Spruce.....	.....	.....	.....	2 00	.....	.....
Strasburg.....	.....	.....	.....	.....	.....	.....
Urich.....	3 00	.....	.....	.....	.....	.....
Walnut Grove.....	4 00	.....	.....	.....	.....	.....
Weston.....	.....	.....	.....	.....	.....	.....
Wood's Chapel.....	.....	.....	.....	.....	.....	.....
	\$362 96	\$7 83	.....	\$231 72	.....	\$18 15

KIRKSVILLE.

Asbury.....	.....	.....	.....	.....	.....	.....
Atlanta.....	.....	.....	.....	.....	.....	.....
Bear Creek.....	.....	.....	.....	.....	.....	.....
Bethel.....	.....	.....	.....	.....	.....	.....
Callao.....	.....	.....	.....	.....	.....	.....
Canton.....	1 00	.....	.....	.....	.....	.....
Clarence.....	.....	.....	.....	.....	.....	.....
Concord.....	.....	.....	.....	.....	.....	.....
Downing.....	1 00	.....	.....	.....	.....	.....
Edina.....	.....	.....	.....	\$1 00	.....	.....
Ethel.....	2 00	.....	.....	.....	.....	.....
Eusebia.....	.....	.....	.....	.....	.....	.....
Glasston.....	.....	.....	.....	.....	.....	.....
Gorin.....	.....	.....	.....	.....	.....	.....
Granger.....	1 00	.....	.....	.....	.....	.....
Green Castle.....	2 00	.....	.....	.....	.....	.....
Green City.....	5 00	.....	.....	1 00	.....	.....
Hannibal.....	32 50	.....	.....	9 10	.....	.....
Hopewell.....	.....	.....	.....	.....	.....	.....
Kirksville.....	15 00	.....	.....	15 00	.....	.....
Knox City.....	.....	.....	.....	.....	.....	.....
La Grange.....	.....	.....	.....	2 00	.....	3 00
La Plata.....	11 16	.....	.....	.....	.....	.....
Liberty.....	2 00	.....	.....	.....	.....	.....
McAdow.....	.....	.....	.....	.....	.....	.....
McGready.....	.....	.....	.....	.....	.....	.....
Medill.....	.....	.....	.....	.....	.....	.....
Memphis.....	1 00	.....	.....	1 00	.....	.....
Middle Fabius.....	.....	.....	.....	.....	.....	.....
Milan.....	.....	.....	.....	.....	.....	.....
Millard.....	.....	.....	.....	.....	.....	.....
Mt. Moriah.....	.....	.....	.....	.....	.....	.....
Mt. Zion.....	.....	.....	.....	.....	.....	.....
Mulberry.....	.....	.....	.....	.....	.....	.....
New Ark.....	.....	.....	.....	.....	.....	.....
New Harmony.....	.....	.....	.....	.....	.....	.....
New Providence (Marion Co.).....	.....	.....	.....	.....	.....	.....
" (Shelby Co.).....	.....	.....	.....	.....	.....	.....
Pleasant Hill.....	.....	.....	.....	.....	.....	.....
Pleasant Prairie.....	3 00	.....	.....	.....	.....	.....
Prairie Ridge.....	.....	.....	.....	.....	.....	.....
Revere.....	.....	.....	.....	.....	.....	.....
Shelbyville.....	1 00	.....	.....	.....	.....	.....
Shiloh.....	1 00	.....	.....	.....	.....	.....

OZARK CONTINUED	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Conway.....	2 00					
Crane.....	1 00					
Dadeville.....	1 00					
Ebenezer.....	5 00			7 00		
Elk Creek.....						
Evans.....						
Everton.....	3 00					
Fairplay.....						
Fordland.....						
Gum Springs.....						
Liberty.....						
Lockwood.....						
Manes.....						
Mountain Grove.....						
Mountain View.....						
Mt. Carmel.....						
Mt. Zion (Dade Co.).....	1 00					
New Hope.....						
New Providence.....						
Oak Grove.....						
Ozark.....	1 00					
Phillipsburg.....						
Pleasant Divide.....						
Pomona.....	1 00					
Ray Spring.....						
Reed Spring.....	1 00					
Rondo.....						
South Greenfield.....						
Spring Creek.....	2 00					
Springfield, 1st.....	25 00			25 00		
" 2d.....	2 00			6 10	5 00	
" Calvary.....				31 00		
" Reunion.....	2 00					
" Springfield Ave.....	2 00					
Stockton.....						
Union Liberty.....						
Walnut Grove.....						
Walnut Spring.....						
West Plains.....	5 00			10 00		8 00
Willard.....	1 00					
Willow Springs.....						
	\$60 00			\$79 10	\$7 00	\$8 00

SAINT JOSEPH.

Akron.....						
Albany.....	2 50					
Bethany.....	5 67					
Cameron.....	3 25			13 50		
Craig.....	5 00					
Cumberland Ridge.....				\$1 00		
Easton.....						
Empire Prairie.....	4 70					
Fairfax.....	3 40					
Graham.....	1 00					
Grant City.....	15 00			6 00		
Hopkins.....	4 00			3 00		
King City.....	9 50			11 00		
Knox.....						
Lathrop.....	5 00			3 00		
McFall.....						
Maitland.....	6 00			7 90		
Martinsville.....						
Maryville.....	50 00			25 00		
Mound City.....	4 55					
Mt. Olive.....						
Mt. Zion (Buchanan Co.).....						
Mt. Zion (Gentry Co.).....						
New Hampton.....						
New Point.....	9 61			4 00		
Oregon.....	6 92			2 00		
Pleasant Ridge.....						
Pleasant View.....	1 00					
Rockport.....						
Rosendale.....						
Savannah.....				6 00		
St. Joseph, Calvary.....				1 50		
St. Joseph, Cumberland.....						
" Brookdale.....	3 00					
" Faith.....						
" Green Valley.....						

SAINT JOSEPH CONTINUED	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
St. Joseph, Hope.....	3 00	.....	.....	3 00	.....	1 80
" Oak Grove.....	.....	.....	.....	2 00	.....	.....
" Third St.....	.....	.....	.....	.....	.....	.....
" Westminster.....	26 88	10 00	.....	55 00	.....	8 50
Stanberry.....	1 00	.....	.....	1 00	.....	.....
Stewartsville.....	.....	.....	.....	.....	.....	.....
Stony Point.....	.....	.....	.....	.....	.....	.....
Tarkio.....	.....	.....	.....	25 00	.....	.....
Trenton.....	1 86	.....	.....	4 00	.....	.....
Union Chapel.....	3 00	.....	.....	.....	.....	.....
Union Star.....	.....	.....	.....	.....	.....	.....
Walkup's Grove.....	.....	.....	.....	.....	.....	.....
Weatherby.....	.....	.....	.....	.....	.....	.....
Woodville.....	2 35	.....	.....	.....	.....	.....
	\$178 19	\$10 00	.....	\$173 90	.....	\$10 30

SAINT LOUIS.

Argo.....	.....	.....	.....	.....	.....	.....
Bethlehem.....	.....	.....	.....	.....	.....	.....
Boeuff.....	.....	.....	.....	.....	.....	.....
Cook Sta.....	.....	.....	.....	.....	.....	.....
Cuba.....	2 85	.....	.....	.....	.....	.....
Elk Prairie.....	.....	.....	.....	.....	.....	.....
Ferguson.....	.....	.....	.....	.....	.....	.....
Jennings.....	.....	.....	.....	62	.....	.....
Keysville.....	.....	.....	.....	.....	.....	.....
Kirkwood.....	41 10	17 34	.....	44 40	.....	.....
Morrilton.....	.....	.....	.....	.....	.....	.....
Moselle.....	.....	.....	.....	.....	.....	.....
Mt. Zion.....	.....	.....	.....	.....	.....	.....
New Hope.....	.....	.....	.....	.....	.....	.....
Owensville.....	3 30	.....	.....	.....	.....	.....
Pacific.....	.....	.....	.....	.....	.....	.....
Rock Hill.....	.....	.....	.....	8 00	.....	.....
Rolla.....	.....	.....	.....	.....	.....	.....
Salem.....	3 50	.....	.....	.....	.....	.....
St. Charles, Jefferson St.....	8 00	3 00	.....	1 00	.....	1 00
St. Louis, 1st.....	86 00	50 00	.....	175 00	.....	38 00
" 2d.....	100 00	.....	.....	25 00	.....	.....
" 1st German.....	6 00	.....	.....	10 00	.....	.....
" 2d.....	5 00	.....	.....	.....	.....	.....
" Baden.....	.....	.....	.....	4 38	.....	.....
" Berean.....	15 00	.....	.....	.....	.....	.....
" Carondelet.....	30 10	.....	.....	5 00	.....	.....
" Clifton Heights.....	.....	.....	.....	2 00	.....	.....
" Cote Brilliante.....	18 75	.....	.....	5 00	.....	.....
" Covenant.....	.....	.....	.....	10 00	.....	6 25
" Curby Memorial.....	2 00	.....	.....	.....	.....	.....
" Grace.....	.....	.....	.....	4 00	.....	.....
" Greeley Memorial.....	.....	.....	.....	.....	.....	.....
" Immanuel.....	.....	.....	.....	.....	.....	.....
" Kenwood, Nelson.....	.....	.....	.....	.....	.....	.....
" Kings Highway.....	67 94	.....	.....	125 00	.....	.....
" Kingsland Memorial.....	5 00	.....	.....	3 00	.....	.....
" Lafayette Park.....	23 12	.....	.....	53 00	.....	.....
" Lee Ave.....	5 75	.....	.....	.....	.....	.....
" McCausland Ave.....	7 87	.....	.....	.....	.....	.....
" Markham Memorial.....	5 00	.....	.....	7 50	.....	.....
" North.....	5 00	.....	.....	5 00	.....	.....
" North Cabanne.....	.....	.....	.....	6 00	.....	.....
" Oak Hill.....	.....	.....	.....	.....	.....	.....
" Richmond Heights.....	.....	.....	.....	.....	.....	.....
" Tyler Place.....	55 00	.....	.....	35 00	.....	6 00
" Walnut Park.....	2 00	.....	.....	.....	.....	.....
" Wash. & Comp. Ave.....	400 00	.....	.....	125 00	.....	.....
" West.....	11 10	.....	.....	65 00	.....	.....
" Winnebago.....	6 00	.....	.....	16 00	.....	.....
" Victor Street.....	.....	2 00	.....	.....	.....	.....
Smith Chapel.....	.....	.....	.....	.....	.....	.....
Steelville.....	.....	.....	.....	.....	.....	.....
Sullivan.....	4 65	.....	.....	.....	.....	.....
Union.....	.....	.....	.....	.....	.....	.....
Washington.....	.....	.....	.....	.....	.....	.....
Webster Groves.....	54 10	.....	.....	25 00	.....	.....
	\$974 13	\$72 34	.....	\$759 90	.....	\$51 25

SEDALIA CONTINUED	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Montserrat.....
Moreau.....
Mt. Carmel.....	1 00	.....	.....	.....	.....	.....
Mt. Moriah.....
Mt. Zion.....
New Bethlechem.....
New Hope (Henry Co.).....
New Hope (St. Clair Co.).....
New Lebanon.....
New Liberty.....	3 00	.....	.....	.....	.....	.....
New Salem.....
New Zion.....
Oak Grove.....
Oseola.....	2 00	.....	.....	14 00	.....	.....
Otterville.....
Pilot Grove.....
Pisgah.....
Pleasant Grove.....
Pleasant Hill.....
Prairie Chapel.....
Providence.....
Rock Springs.....
Russellville.....
Salem.....
Salt Fork.....
Sedalia, Broadway.....	30 00	.....	.....	.....	.....	.....
Sedalia, Central.....	5 00	.....	.....	.....	.....	.....
Shawnee Bend.....
Shawnee Mound.....
Shiloh.....
Spring Grove.....
Stony Point.....	2 00	.....	.....	.....	.....	.....
Sunnyside.....
Surprise.....
Tebo.....
Tipton.....	2 00	.....	.....	.....	.....	.....
Union.....
Versailles.....
Vista.....
Warrensburg.....	2 00	.....	.....
Warsaw.....
Westfield.....
	\$108 83	.....	.....	\$27 00	.....	.....

SYNOD OF MONTANA.

BUTTE.

Anaconda.....	30 00	.....	.....	10 80	.....	10 00
Butte, 1st.....	10 00	.....	.....	60 00	.....	.....
Butte, Immanuel.....	.....	.....	.....	.....	.....	.....
Corvallis.....	.....	.....	.....	.....	.....	.....
Deer Lodge.....	.....	.....	.....	.....	.....	.....
Dillon.....	.....	.....	.....	2 00	.....	.....
Elliston.....	.....	.....	.....	.....	.....	.....
Grantsdale.....	.....	.....	.....	.....	.....	.....
Hamilton.....	.....	.....	.....	.....	.....	.....
Melrose.....	.....	.....	.....	.....	.....	.....
Missoula.....	.....	.....	.....	23 00	.....	.....
Phillipsburg.....	3 00	.....	.....	2 00	.....	.....
Pony.....	.....	.....	.....	.....	.....	.....
Potomac.....	.....	.....	.....	.....	.....	.....
South Butte.....	.....	.....	.....	5 00	.....	.....
Stevensville.....	1 00	.....	.....	.....	.....	.....
Twini Bridges.....	.....	.....	.....	.....	.....	.....
Victor.....	1 00	.....	.....	.....	.....	.....
Wisdom.....	2 00	.....	.....	.....	.....	.....
	\$47 00	.....	.....	\$102 80	.....	\$10 00

GREAT FALLS.

	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Browning						
Buffalo						
Cut Bank						
Chester						
Chinook						
Conrad	3	90				
Culberston	2	00				
Fort Benton						
Great Falls				22	95	
Harlem				1	45	
Havre	4	00	1	00		
Kalispell	11	00				
Kendall						
Lewistown	9	25		10	85	
Libby						
Phillbrook						
Stanford						
Stockett						
Whitefish						
Zion, Welsh						
	\$30	15	\$1	00	\$35	25

HELENA.

Basin						
Belgrade						
Boulder						
Bozeman, 1st	27	00		42	00	
Centralpark		77				
Harlowton						
Hamilton						
Helena, 1st	15	35	25	02	7	60
Helena, Central						
Manhattan						
Radersburg						
Spring Help						
Three Forks						
Toston						
White Sulphur Springs						
	\$43	12	\$25	02	\$49	60

YELLOWSTONE.

Belfry						
Billings	17	39		2	00	
Canyon Creek		2	00			
Fallen Timber						
Forsyth, 1st	11	00				
Lower Yellowstone, 1st		6	09			
Mildred						
Miles City	14	77				
Rancher						
Savage						
Terry						
Tokna						
Washoe						
	\$51	25		\$2	00	

SYNOD OF NEBRASKA.

BOX BUTTE.

Albany						
Alliance	2	64		7	50	
Angora						
Belmont						
Bodare						
Bridgeport	1	00				
Crowe Butte						
Dalton	1	25				
Eastwood						
Emmanuel						

BOX BUTTE CONTINUED	DIRECT			THROUGH WOMAN'S BOARD		
	CHRS.	S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Fairview				50		
Gordon	1 00			2 00		3 00
Hope Chapel						
Lisco						
Marsland						
Minatare				1 00		
Mitchell	2 75			5 00		1 35
Morrill	1 00			1 00		
Riverview				1 00		
Rushville	1 95			4 00		4 25
Scottsbluff	2 50			12 00		
Union Star				4 00		
Valentine	6 00			6 00		3 00
Willow Creek				1 00		
	\$20 09			\$45 00		\$11 60

HASTINGS.

Aurora	5 00			3 80		1 00
Axtel	5 00					
Beaver City	3 00			1 20		2 50
Bethel				1 00		
Bloomington	1 00					
Blue Hill						
Cadams						
Campbell, Ger.						
Champion						
Culberston						
Edgar						1 00
Giltner, Thornton						
Hanover, Ger.						
Hansen	5 00			7 80	7 00	
Hastings, 1st	20 00	10 00		20 60		5 00
Holdrege	14 00			12 20	4 00	7 49
Kenesaw				2 65		
Lebanon						50
Lysinger	2 00					
Minden				23 00		3 00
Nelson	19 00			20 00		6 00
Oak						
Ong						86
Orleans	1 00					
Oxford						
Rosemont, German	5 00					
Ruskin						
Seaton						
Stamford	2 00			2 15		5 35
Stockham	3 00					
Superior	2 31	10 69		5 40		4 53
Wilsonville						
	\$87 31	\$20 69		\$99 80	\$11 00	\$37 23

KEARNEY.

Ansley						
Austin						
Berg						
Big Springs						
Birdwood						
Broken Bow				19 00		
Buda	2 53					
Buffalo Grove						
Burr Oak						
Central City	27 00			65 00		5 00
Cherry Creek						
Clontebret	5 00					
Cozad						
Dorp						
Elm Creek						
Farwell						
Fullerton	8 25			33 00		6 00
Gandy	2 00			1 00		1 00
Genoa						
Gibbon	13 00			11 00		8 00
Gothenberg	1 50					
Grand Island	2 00			25 00		6 00
Hershey						
Kearney	5 00			35 55		
Lexington	1 00			26 00		1 50

KEARNEY CONTINUED	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Litchfield.....	2 00	.....	.....	1 00	.....	.....
Loup City.....	7 00	.....	.....	.....	.....	.....
Mt. Zion.....	.....	.....	.....	.....	.....	.....
North Loup.....	.....	.....	.....	.....	.....	.....
North Platte.....	4 00	.....	.....	32 00	.....	7 50
Ord.....	4 00	.....	.....	7 00	.....	.....
Overton.....	2 00	.....	.....	.....	.....	.....
Rockville.....	.....	.....	.....	.....	.....	.....
Salem.....	40	.....	.....	.....	.....	.....
Samaritan.....	.....	.....	.....	.....	.....	.....
Scotia.....	.....	.....	.....	.....	.....	.....
Shelton.....	.....	.....	2 00	9 00	.....	.....
Spaulding.....	.....	.....	.....	.....	.....	.....
St. Edwards.....	16 00	.....	.....	24 00	.....	4 00
St. Paul.....	.....	.....	.....	7 00	.....	.....
Sumner.....	.....	.....	.....	.....	.....	.....
Sutherland.....	.....	.....	.....	.....	.....	.....
Sweetwater.....	.....	.....	.....	.....	.....	.....
West Pleasant Valley.....	.....	.....	.....	.....	.....	.....
Wilson Memorial.....	5 10	.....	.....	7 00	.....	4 00
Wood River.....	5 51	.....	.....	62 00	.....	8 00
	\$113 35	.....	\$2 00	\$364 55	.....	\$51 00

NEBRASKA CITY.

Adams.....	4 00	.....	.....	21 30	5 00	3 30
Alexandria.....	7 00	.....	.....	8 00	.....	.....
Auburn.....	8 50	.....	.....	17 00	.....	2 00
Barneston.....	.....	.....	.....	.....	.....	.....
Beatrice.....	105 00	.....	.....	92 00	.....	14 80
Bennet.....	1 50	.....	.....	.....	.....	.....
Blue Springs.....	1 00	.....	.....	3 00	.....	1 00
Deshler.....	5 00	.....	.....	.....	.....	.....
Diller.....	.....	.....	.....	14 90	.....	5 00
Dunbar.....	3 00	.....	.....	9 60	.....	.....
Fairbury.....	10 00	.....	.....	11 59	.....	4 45
Fairmont.....	.....	.....	.....	.....	.....	.....
Falls City.....	.....	.....	.....	8 00	.....	2 00
Firth.....	.....	.....	.....	4 00	.....	.....
Gilead.....	.....	.....	.....	.....	.....	.....
Goshen.....	.....	.....	.....	.....	.....	.....
Gresham.....	7 00	.....	.....	6 06	.....	6 00
Hebron.....	.....	.....	.....	29 71	.....	7 50
Hickman, Ger.....	18 00	.....	.....	25 00	.....	.....
Hopewell.....	.....	.....	.....	.....	.....	.....
Hubbell.....	1 48	.....	.....	.....	.....	.....
Humboldt.....	5 00	.....	.....	15 65	.....	.....
Liberty.....	10 00	.....	.....	2 45	.....	.....
Lincoln, 1st.....	8 43	.....	.....	109 25	.....	8 50
" 2d.....	20 00	.....	.....	44 50	.....	.....
" 3d.....	.....	.....	.....	.....	.....	.....
" Westminster.....	35 00	.....	.....	22 40	.....	.....
Meridian, Ger.....	5 00	.....	.....	.....	.....	.....
Mt. Pleasant.....	.....	.....	.....	.....	.....	.....
Nebraska City.....	9 00	.....	.....	11 05	.....	.....
Palmyra.....	3 89	.....	.....	7 85	.....	.....
Panama.....	.....	.....	.....	8 20	.....	.....
Pawnee City.....	56 00	.....	.....	42 83	.....	4 00
Plattsmouth.....	.....	.....	.....	6 80	.....	.....
Plattsmouth, Ger.....	.....	.....	.....	4 60	.....	.....
Providence.....	.....	.....	.....	.....	.....	.....
Raymond.....	2 40	.....	.....	4 50	.....	.....
Seward.....	5 20	.....	.....	2 80	.....	.....
Staplehurst.....	.....	.....	.....	5 00	.....	.....
Sterling.....	3 00	.....	.....	4 00	.....	.....
Stoddard.....	.....	.....	.....	5 00	.....	.....
Table Rock.....	.....	7 50	.....	9 30	2 50	6 50
Tamora.....	.....	.....	.....	5 60	.....	.....
Tecumseh.....	.....	.....	.....	32 00	.....	.....
Thayer.....	.....	.....	.....	.....	.....	.....
Union.....	.....	.....	.....	.....	.....	.....
University Place, Westminster.....	5 59	.....	.....	4 00	.....	2 60
Utica.....	4 00	.....	.....	3 00	.....	.....
York.....	19 77	8 88	.....	38 20	.....	.....
	\$363 76	\$16 38	.....	\$639 14	\$7 50	\$67 6

NIOBRARA.

	DIRECT			THROUGH WOMAN'S BOARD				
	CHRS.	S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS		
Anoka.....								
Atkinson.....	24	18		4	65	6	00	
Bethany.....		70						
Cleveland.....		80						
Coleridge.....	3	00						
Dorsey, Apple Creek.....		50						
Elgin.....	4	00						
Emerson.....	3	00		12	00		4	00
Foster.....	2	00						
Hartington.....	3	00		10	00		2	00
Inman.....								
Kellar.....	4	00						
Lambert.....								
Laurel.....	1	00		17	00		6	00
Logan View.....	2	90						
Lynch.....	1	00						
Madison.....	9	05		6	00		6	00
Meek, Blackbird.....	1	25						
Millerboro.....		84						
Niobrara.....								
North Girard.....	2	00						
Norfolk.....	2	45						
Oakdale.....		50						
O'Neill.....	2	00						
Osmond.....		50						
Page.....	1	00						
Pender.....	2	18		13	00		7	00
Ponca.....	7	00		8	95		5	00
Randolph.....	10	66		12	00			
Scottville.....		35						
South Sioux City.....	3	25					1	00
Stuart.....	3	43						
Verdel.....								
Wakefield.....	8	05		12	00		7	00
Wayne.....	13	50		30	00		10	00
Willowdale.....		50						
Winnebago.....								
Wynot.....		77						
	\$119	36		\$125	60		\$54	00

OMAHA.

Anderson Grove.....										
Bancroft.....			1	46	2	00	4	00		
Bellevue.....		70			20	00	3	75		
Benson.....	2	00			2	00	1	75		
Blackbird Hills.....	1	00			4	00	1	00		
Blair.....					1	00				
Cedar Bluffs.....	7	00			10	00	4	00		
Ceresco.....										
Colon.....	1	00			12	00	2	25		
Columbus.....										
Craig.....	5	00			14	00				
Creston.....	1	00								
Decatur.....										
Divide Centre.....										
Florence.....					11	00				
Fort Calhoun.....	1	00								
Fremont.....					20	00				
Grandview.....										
La Platte.....										
Lyons.....					14	00	3	00		
Malmo.....										
Marietta.....	5	00			14	00	1	50		
Monroe.....										
Mt. Olive.....										
New Zion, Boh.....	1	00								
Oeonee.....										
Oeonee.....										
Omaha, 1st.....		5	00		150	00	8	00	13	00
" 1st Ger.....		5	00							
" 3d.....		8	45			2	00			
" Bohemian Brethren.....			1	00						
" Castellar St.....		15	00			12	00		3	00
" Clifton Hill.....						16	00		3	00
" Covenant.....										
" Dundee.....		11	00			25	00		8	10
" Low Ave.....		20	00			34	00		12	20
" North.....						68	00		8	40

HAVANA CONTINUED	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Havana, 1st.....	.....	.....	.....	.....	.....	.....
Matanzas El Redenton.....	1 00	.....	.....	.....	.....	.....
Nueva Paz.....	.....	.....	.....	.....	.....	.....
Regla.....	.....	.....	.....	.....	.....	.....
San Antonio de los Baños.....	.....	.....	.....	.....	.....	.....
San Cristobal.....	.....	.....	.....	.....	.....	.....
Saneti Spiritus.....	2 00	.....	.....	.....	.....	.....
San Nicholas.....	.....	.....	.....	.....	.....	.....

\$5 00

JERSEY CITY.

Armenian Mission.....	.....	.....	.....	.....	.....	.....
Bayonne, Christ.....	.....	.....	.....	.....	.....	.....
Carlstadt.....	.....	.....	.....	.....	.....	.....
Edgewater.....	.....	.....	.....	.....	.....	.....
Englewood.....	72 43	25 00	.....	10 00	.....	.....
" West Side.....	16 70	.....	.....	10 00	.....	.....
Garfield, 1st.....	.....	.....	.....	5 00	.....	.....
Hackensack, 1st.....	8 00	.....	.....	5 00	.....	10 00
Hoboken, 1st.....	2 75	.....	.....	5 00	.....	.....
Jersey City, 1st.....	100 00	.....	.....	10 00	.....	.....
" 2d.....	25 00	.....	.....	15 00	.....	.....
" Claremont.....	10 00	.....	.....	5 00	.....	5 00
" Lafayette.....	.....	.....	.....	.....	.....	.....
" Westminster.....	17 00	.....	.....	10 00	.....	.....
Kingsland, Westminster.....	.....	.....	.....	.....	.....	.....
Lake View.....	2 27	.....	.....	.....	.....	.....
Leonia.....	.....	.....	.....	11 00	.....	.....
Newfoundland.....	.....	.....	.....	10 00	.....	.....
Norwood.....	.....	.....	.....	.....	.....	.....
Pallisades Park.....	.....	.....	.....	.....	.....	.....
Passaic, 1st.....	37 19	10 00	.....	10 00	.....	.....
" Ger. Ev.....	1 00	.....	.....	.....	.....	.....
" Grace.....	.....	.....	.....	.....	.....	.....
Paterson, 1st.....	.....	.....	.....	10 00	.....	.....
" 2d.....	.....	.....	.....	10 00	.....	.....
" 3d.....	.....	.....	.....	.....	.....	.....
" 1st Ger.....	4 00	.....	.....	.....	.....	.....
" Broadway, Ger.....	.....	.....	.....	.....	.....	.....
" East Side.....	.....	.....	.....	20 00	.....	.....
" Madison Ave.....	.....	.....	.....	.....	.....	.....
" Redeemer.....	50 07	.....	.....	10 00	.....	.....
" St. Augustine.....	.....	.....	.....	5 00	.....	.....
" Westminster.....	.....	.....	.....	.....	.....	.....
Ramsey.....	4 00	.....	.....	.....	.....	.....
Ridgewood, 1st.....	1 50	.....	.....	.....	.....	.....
Rutherford.....	19 60	.....	.....	10 00	.....	.....
Teaneck.....	.....	.....	.....	.....	.....	.....
Tenafly.....	2 64	.....	.....	5 00	.....	.....
Wallington.....	3 13	.....	.....	.....	.....	.....
West Hoboken, 1st.....	5 00	.....	.....	.....	.....	.....
West Milford.....	.....	.....	.....	2 00	.....	.....
West Union Twp.....	.....	.....	.....	.....	.....	.....
Woodridge, 1st.....	.....	.....	.....	.....	.....	.....

\$382 28

\$35 00

.....

\$178 00

.....

\$15 00

MONMOUTH.

Allentown.....	10 00	.....	.....	.....	.....	.....
Asbury Park, 1st.....	14 55	.....	.....	10 75	.....	.....
Atlantic Highlands.....	2 00	.....	.....	2 00	.....	.....
Barnegat.....	4 00	.....	.....	.....	.....	.....
Belmar.....	4 00	.....	.....	.....	.....	.....
Beverly.....	54 50	2 00	2 00	.....	.....	.....
Bordentown.....	3 00	.....	.....	.....	.....	.....
Burlington.....	9 80	5 00	.....	.....	.....	.....
Calvary.....	6 77	5 00	.....	.....	.....	.....
Columbus.....	2 00	.....	.....	.....	.....	.....
Cranbury, 1st.....	16 80	.....	.....	15 00	25 00	.....
Cranbury, 2d.....	25 00	.....	.....	10 00	.....	.....
Cream Ridge.....	6 50	.....	.....	.....	.....	.....
Delanco.....	8 00	.....	.....	.....	.....	.....
Englishtown.....	2 50	3 00	.....	.....	.....	.....
Farmingdale.....	2 00	.....	.....	.....	.....	.....
Forked River.....	3 00	.....	.....	.....	.....	.....
Freehold.....	29 08	.....	.....	.....	.....	.....
Hightstown.....	8 45	4 55	.....	.....	.....	.....
Holmanville.....	1 00	.....	.....	.....	.....	.....
Jacksonville.....	2 00	.....	.....	.....	.....	.....

MONMOUTH CONTINUED	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD		
				W. S.	S. S.	Y. P. S. & BANDS
Jamesburg	10 00	.....	.....	.....	.....	.....
Keyport	2 00	.....	.....	.....	.....	.....
Lakehurst	2 00	.....	.....	.....	.....	.....
Lakewood, 1st	50 00	5 00	.....	6 00	.....	.....
Lakewood, Hope	1 00	.....	.....	.....	.....	.....
Long Branch	5 35	.....	.....	.....	.....	.....
Manalapan	2 00	.....	.....	.....	.....	.....
Manasquan	.....	.....	.....	.....	.....	.....
Matawan	20 20	.....	.....	.....	.....	15 00
Moorestown	11 00	10 00	.....	.....	.....	.....
Mt. Holly	19 85	.....	.....	.....	.....	.....
New Egypt	1 00	.....	.....	.....	.....	.....
New Gretna	1 00	.....	.....	.....	.....	.....
Oceanic	1 00	.....	.....	.....	.....	.....
Old Tennent	11 00	.....	.....	.....	.....	.....
Perrineville	1 80	.....	.....	.....	.....	.....
Plattsburg	2 00	.....	.....	.....	.....	.....
Point Pleasant	7 00	.....	.....	.....	.....	.....
Providence	.....	.....	.....	.....	.....	.....
Red Bank	12 45	.....	.....	.....	.....	.....
Sayreville, Ger.	1 00	.....	.....	.....	.....	.....
Shrewsbury	19 00	.....	.....	.....	.....	.....
South Amboy	4 00	.....	.....	.....	.....	.....
South River, Ger.	2 00	.....	.....	.....	.....	.....
Tom's River	5 00	.....	.....	6 00	.....	.....
Tuckerton	4 00	.....	.....	.....	.....	.....
West Mantoloking	1 00	.....	.....	.....	.....	.....
West Palmyra	.....	.....	.....	.....	.....	.....
	\$411 60	\$34 55	\$2 00	\$49 75	\$25 00	\$15 00

MORRIS AND ORANGE.

Berkshire Valley	2 00	.....	.....	.....	.....	.....
Boonton	47 77	6 61	.....	.....	.....	.....
Chatham, Ogden Memorial	60 68	.....	.....	15 00	.....	.....
Chester	3 02	.....	.....	5 00	.....	.....
Dover, Memorial	20 00	.....	.....	15 00	.....	.....
East Orange, 1st	170 00	.....	.....	103 00	50 00	.....
" Arlington Ave	54 75	.....	.....	.....	.....	.....
" Bethel	55 11	.....	.....	17 00	.....	.....
" Brick	27 71	.....	.....	25 00	.....	.....
" Elmwood	7 15	15 00	.....	.....	.....	.....
Fairmount	2 00	.....	.....	.....	.....	.....
Flanders	2 00	.....	.....	.....	.....	3 00
German Valley	.....	.....	.....	.....	.....	.....
Hanover	15 00	.....	.....	.....	.....	.....
Luxemburg	2 00	.....	.....	.....	.....	.....
Madison	94 54	.....	.....	10 00	.....	.....
Mendham, 1st	12 40	.....	.....	10 00	.....	.....
Mine Hill	3 00	.....	.....	.....	.....	.....
Morris Plains	21 00	.....	.....	7 00	2 25	.....
Morristown, 1st	106 81	.....	.....	20 00	.....	50 00
Morristown, South St	42 00	.....	.....	25 00	.....	5 00
Mt. Freedom	3 00	.....	.....	2 00	.....	.....
Mt. Olive	.....	.....	.....	.....	.....	.....
Myersville, Ger.	1 00	.....	.....	.....	.....	.....
New Providence	20 00	.....	.....	5 00	.....	.....
New Vernon	7 32	.....	.....	25 00	.....	.....
Orange, 1st	105 00	.....	.....	50 00	25 00	5 00
" 1st Ger	.....	.....	.....	.....	.....	.....
" Central	225 00	.....	.....	.....	.....	.....
" Hillside	90 11	.....	.....	10 00	.....	.....
Orange Valley, Ger.	2 00	.....	.....	.....	.....	.....
Parsippany	14 00	.....	.....	10 00	.....	.....
Pleasant Grove	5 00	.....	.....	.....	.....	.....
Pleasant Valley, Ger.	1 00	.....	.....	.....	.....	.....
Rockaway, 1st	37 05	.....	.....	25 00	.....	.....
Schooley's Mountain	10 00	.....	.....	7 00	.....	.....
South Orange, 1st	58 02	.....	.....	16 00	.....	.....
South Orange, Trinity	14 39	3 17	.....	3 00	.....	.....
Stirling	.....	.....	.....	.....	.....	.....
Succasunna	9 00	.....	.....	.....	.....	.....
Summit, Central	100 16	.....	.....	5 00	.....	.....
Wharton	.....	.....	.....	.....	.....	.....
West Orange Chapel	.....	.....	.....	.....	.....	.....
West Orange, St. Cloud	.....	.....	.....	.....	.....	.....
Whippany	10 00	.....	.....	.....	.....	.....
Wyoming	.....	1 82	.....	5 00	.....	.....
	\$1,460 99	\$26 60	.....	\$415 00	\$77 25	\$63 00

NEWARK.

	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Arlington, 1st.....			14 00			
Bloomfield, 1st.....	104 50					
“ Ger.....	4 00					
“ Westminster.....	37 00					
Caldwell, 1st.....	43 12			10 00		
Kearney Knox.....						
Montclair, 1st.....	16 00			10 00		
“ Cedar Ave.....	2 14					
“ Grace.....	1 35					
“ Trinity.....	49 48		23 22	45 00		
Newark, 1st.....	30 00			75 00		
“ 2d.....	110 00			10 00		
“ 3d.....	97 30					
“ 5th Ave.....	13 98		15 00			
“ 6th.....	16 75					
“ 1st Ger.....	2 50					
“ 2d Ger.....	5 00					
“ 3d Ger.....	111 56					
“ 13th Avenue.....	11 00					
“ Bethany.....	6 00	10 00		10 00		
“ Calvary.....	18 83					
“ Central.....	10 00					
“ Clinton Ave.....	3 00	3 08				
“ Elizabeth Ave.....	27 87					
“ Emmanuel, Ger.....						
“ Fewsmith Memorial.....	2 00			20 00		
“ Forest Hill.....	25 00			24 00		
“ High St.....	15 00			25 00		
“ Hungarian.....						
“ Kilburn Memorial.....	15 00					
“ Manhattan Park, Ger.....	2 00					
“ Memorial.....	50 00			10 00		
“ Olivet.....						
“ Park.....	23 39	16 79		50 00		
“ Plane St., African.....						
“ Roseville Ave.....	125 00	50 00				
“ Rutheian.....						
“ South Park.....	32 00			8 00		
“ Tabernacle.....						
“ Weequahic.....						
“ West.....	12 00					
“ Wickliffe.....	5 90					
Roseland.....						
Upper Montclair.....						
Verona, 1st.....	2 40					
	\$1,031 07	\$132 09	.....	\$297 00	.....	.....

NEW BRUNSWICK.

Alexandria, 1st.....	2 50	2 50				
Amwell, 1st.....	3 00			3 00		
“ 2d.....	3 00			5 00		
“ United 1st.....	7 00					
Bound Brook.....	30 00			7 00		
Dayton.....	11 00			3 00		3 00
Dutch Neck.....	12 00			12 00	1 84	
East Trenton.....	7 95			19 00		
Ewing.....	20 00	3 00		7 00		
Flemington.....	21 54			12 50		
Frenchtown.....	10 00	2 00				
Hamilton Square.....	14 00			5 00		
Holland.....	3 00			5 00		
Hopewell.....	4 66			8 00		
Kingston.....	9 00					2 00
Kingwood.....	1 00					
Kirkpatrick Memorial.....	5 14					
Lambertville.....	25 86			25 00		
Lawrenceville.....	22 00			10 00		
Milford.....	50 45			5 00		
Monmouth Junction.....						20 00
New Brunswick, 1st.....	60 80					10 00
“ Magyar.....						
Pennington.....	18 00			10 00		
Plainsboro.....	2 00					
Princeton, 1st.....	114 37			50 00		
“ 2d.....	10 00			7 00		
“ Witherspoon St.....	4 00					
Stockton.....	6 00			2 00		
Titusville.....				7 00		

NEW BRUNSWICK CONTINUED	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD		
				W. S.	S. S.	Y. P. S. & BANDS
Trenton, 1st.....	71 79					
" 2d.....	6 00			3 00		
" 3d.....	21 20	5 00		40 00		
" 4th.....	15 00	7 25		15 00		
" 5th.....	6 00					2 00
" Bethany.....	20 00					
" Italian Ev. Con.....						
" Prospect St.....	52 00	15 00		10 00		
" Westminster.....	3 00			5 00		
	\$673 26	\$34 75	.....	\$275 50	\$1 84	\$37 00

NEWTON.

Alpha, Magyar.....				2 00		
Andover.....				5 00	7 00	2 00
Asbury.....						
Beattystown.....	1 00					
Beemerville.....	5 00					
Belvidere, 1st.....	5 00			13 00	40 60	5 00
Belvidere, 2d.....	15 00	5 00		7 00	5 00	
Blairstown.....	47 67			30 00		
Bloomsbury.....	3 00					
Branchville.....	4 75			2 50		2 00
Danville.....						
Delaware.....	4 30					
Franklin Furnace.....	2 00					
Greenwich.....	10 00			6 00		
Hackettstown.....	5 00			15 00	15 00	5 00
Hamburg.....	1 50			2 00		
Harmony.....	3 00			8 00	2 00	
Knowlton.....	3 74					
Lafayette.....	2 00				1 00	
Mansfield, 2d.....						
Marksboro.....	5 00			3 00	4 54	2 17
Musconetcong Valley.....	1 00					
Newton.....	21 00	16 00		25 00		10 00
North Hardyston.....						
Oxford, 1st.....	13 53					12 00
Oxford, 2d.....						
Phillipsburg, 1st.....	15 85	4 15			4 00	3 00
Phillipsburg, Wesminster.....	6 00			15 00	5 00	
Roxbury Union.....					5 00	
Sparta.....	2 00			5 00		
Stanhope.....	4 00					
Stewartsville.....	2 00				5 00	
Stillwater.....	2 98			2 00	2 00	
Sussex, Deckertown.....	10 00			5 00		
Wantage, 1st.....						
Washington.....	4 00			15 00		
Yellow Frame.....	3 00	2 00				
	\$203 32	\$27 15	.....	\$160 50	\$96 14	\$41 17

WEST JERSEY.

Absecon.....	1 00					
Albion.....						
Atco.....						
Atlantic City, 1st.....	9 45	15 00		10 00	5 00	
" Chelsea.....	7 00					
" German.....						
" Immanuel.....						
" Olivet.....	14 23			5 00		
" Westminster.....						
Barrington.....	1 00				5 00	
Berlin.....						
Billingsport.....	2 00					
Blackwood.....	15 00					
Brainerd.....	5 00				1 00	1 00
Bridgeton, 1st.....	37 00			16 00		12 00
" 2d.....	43 47			18 00		
" 4th.....	1 00					
" Irving Ave.....						
" West.....	15 00					
Bunker Hill.....	1 00				2 00	
Camden, 1st.....	10 00			40 00		
" 2d.....	25 00					
" 3d.....	5 00					
" 4th.....	2 00					
" Calvary.....	7 00			5 00		
" Grace.....	3 00				5 00	

SOUTHERN ARIZONA CONTINUED	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Metcalf, Mexican.....	53	.....	.....	.....	.....	.....
Morenci, 1st.....	4 00	.....	.....	.....	.....	.....
Morenci, Mexican.....	.....	.....	.....	.....	.....	.....
Pima, 1st, Ind.....	.....	.....	.....	.....	.....	.....
Pima, 3d, Ind.....	.....	.....	.....	.....	.....	.....
Pima, 4th, Ind.....	.....	.....	.....	.....	.....	.....
Solomonville.....	.....	.....	.....	.....	.....	.....
Tucson, Papago, Ind.....	.....	.....	.....	.....	.....	.....
Tucson, Trinity.....	.....	.....	.....	.....	.....	.....
	\$14 83	\$5 50	.....	.....	.....	.....

SYNOD OF NEW YORK.

ALBANY.

Albany, 1st.....	89 00	.....	.....	46 00	11 00	4 00
“ 2d.....	43 00	.....	.....	13 00	.....	.....
“ 3d.....	.....	.....	.....	5 00	.....	.....
“ 4th.....	44 00	9 61	.....	52 00	.....	.....
“ 6th.....	14 00	.....	.....	53 00	.....	.....
“ Madison Avenue.....	10 00	.....	.....	14 00	.....	21 50
“ State St.....	27 00	.....	.....	60 00	.....	50 00
“ West End.....	7 00	.....	.....	7 00	8 50	5 00
Amsterdam, 2d.....	28 00	.....	.....	34 00	23 00	.....
Amsterdam, Emmanuel.....	16 20	.....	.....	10 00	.....	.....
Ballston, Centre.....	2 83	.....	.....	4 00	2 00	.....
Ballston, Spa.....	18 00	.....	.....	8 00	1 80	.....
Batchellerville.....	.....	.....	.....	.....	.....	.....
Bethany.....	14 00	.....	.....	4 50	.....	.....
Bethlehem.....	.....	.....	.....	1 00	1 00	50
Broadalbin.....	.....	.....	.....	1 00	1 00	.....
Carlisle.....	1 00	.....	.....	.....	.....	.....
Charlton.....	10 00	.....	.....	4 00	.....	.....
Conklingville.....	.....	.....	.....	.....	.....	.....
Corinth.....	.....	.....	.....	.....	.....	.....
Day.....	.....	.....	.....	.....	.....	.....
Esperance.....	.....	.....	.....	.....	.....	.....
Galway.....	6 00	.....	.....	50	.....	.....
Gloversville, 1st.....	.....	.....	.....	15 50	.....	6 00
“ Kingsborough.....	8 00	.....	.....	6 00	.....	.....
Greenbush.....	.....	.....	.....	.....	.....	.....
Hamilton Union.....	.....	.....	.....	2 00	2 00	.....
Jefferson.....	.....	.....	.....	.....	.....	.....
Jermain Memorial.....	28 00	.....	.....	9 00	4 00	.....
Johnstown.....	30 00	.....	.....	24 00	.....	4 00
Mariaville.....	1 00	.....	.....	75	1 00	.....
Mayfield, Central.....	3 00	.....	.....	3 00	.....	.....
New Scotland.....	8 00	.....	.....	6 00	.....	.....
Northampton.....	.....	.....	.....	.....	.....	.....
Northville.....	.....	.....	.....	.....	.....	.....
Pine Grove.....	.....	.....	.....	.....	.....	.....
Princetown.....	.....	.....	.....	.....	2 00	.....
Rensselaerville.....	1 15	.....	.....	5 00	1 00	.....
Rockwell's Falls.....	2 00	.....	.....	2 00	.....	.....
Sand Lake.....	8 00	.....	.....	3 00	5 00	.....
Saratoga Springs, 1st.....	14 00	8 00	.....	44 25	5 00	.....
Saratoga Springs, 2d.....	25 00	.....	.....	34 75	2 25	.....
Schenectady, 1st.....	32 69	10 17	.....	26 00	25 00	47 00
“ State St.....	.....	.....	.....	8 00	.....	6 00
“ Union.....	50 00	.....	.....	10 50	.....	.....
Stephentown.....	.....	.....	.....	.....	.....	.....
Tribes Hill.....	8 61	.....	.....	.....	.....	.....
Voorheesville.....	5 00	.....	.....	3 00	.....	10 00
West Galway.....	3 50	.....	.....	.....	.....	.....
West Milton.....	.....	.....	.....	.....	.....	.....
West Troy, 1st.....	3 00	.....	.....	.....	.....	.....
Watervliet, 1st.....	.....	.....	.....	5 00	7 00	.....
	\$560 98	\$27 78	.....	\$524 75	\$102 55	\$154 00

BINGHAMTON.

	CHRS.	DIRECT			THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS		W. S.	S. S.	Y. P. S. & BANDS
Afton.....							
Bainbridge.....							
Binghamton, 1st.....	140 00	25 00			56 00	30 00	25 00
" Broad Ave.....							
" Floral Ave.....	5 00				8 00		
" Immanuel.....	2 00				3 00		
" North.....							10 00
" Ross Memorial.....	6 00				5 00		
" West.....	18 00				10 00		
Cannonsville.....							
Conklin.....	60 00				3 00		
Cortland.....		30 00					25 00
Coventry, 2d.....	3 00						
Deposit.....	7 00						
East Maine.....							
Endicott.....	2 00						
Freetown.....							
Gulf Summit.....							
Hancock.....	3 00					4 00	
Lordville.....							
McCrawville.....	4 00						
Marathon.....	3 00						
Masonville.....	2 00						
Nichols.....	5 36						
Nineveh.....	4 00						
Owego.....					18 00		
Preble.....							
Smithville.....							
Union.....	23 00				4 00		
Waverly.....	40 00				30 00		
Whitney's Point.....	2 00				5 00		
Windsor.....	2 00						
	\$331 36	\$55 00			\$142 00	\$34 00	\$60 00

BOSTON.

Antrim, 1st.....	9 26				4 00		2 00
Barre, 1st.....							
Bedford.....	4 00						
Boston, 1st.....					60 00		50 00
" 4th.....	15 00	5 00					
" Roxbury.....	30 00	6 00			23 00		
" Scotch.....	8 00				20 00		12 00
" St. Andrews.....	4 00	1 00			5 00		
" South.....					10 00		
Brookline, 1st.....	10 00						15 00
East Boston, 1st.....					35 00		10 00
Fall River, 1st.....	2 00						
Graniteville.....							
Haverhill, 1st.....							
Houlton.....					4 00		
Hyde Park.....					12 00		
Lawrence, German.....	10 00						
Litchfield.....	8 00				7 00		
Londonderry.....	3 00				3 00		
Lonsdale.....	2 00						
Lowell, 1st.....					5 00		
Lynn, 1st.....					2 00		
Manchester, Westminster.....	2 00						
" 1st.....					5 00		
" German.....							
New Bedford, 1st.....	5 00						
New Boston.....	1 00						
Newburyport, 1st.....	5 10				25 00		
Newburyport, 2d.....							
Newport, 1st.....		7 00			23 00		
Portland, Park St.....	4 00				10 00		
Providence, 1st.....	18 72				20 00		47 00
Providence, 2d.....		5 00			11 00		
Quincy, 1st.....	8 00				19 00		
Somerville, Union Sq.....	6 00	5 00			20 00		
South Framingham, 1st.....	2 00						
South Ryegate, 1st.....	6 00						5 00
Waltham, 1st.....					5 00		
West Barnet.....	8 00						
Windham.....							
Woonsocket.....	5 00				1 00		
Worcester, 1st.....	3 00				7 00		
	\$179 08	\$29 00			\$336 00		\$141 00

BROOKLYN.

	CHRS.	DIRECT		THROUGH WOMAN'S BAND		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Brooklyn, 1st.....				31 00		
" 2d.....				7 00		
" 1st German.....	10 00					
" 1st Syrian.....						
" 5th German.....	1 00					
" Ainslie St.....		5 00				
" Arlington Ave.....	35 00					
" Bay Ridge.....				15 00		
" Bedford.....	100 00					
" Bensonhurst.....	1 00					
" Bethany.....	12 00					
" Borough Park.....	10 00					
" Bushwick Ave., Ger.....						
" Central.....	120 00			25 00		
" Classon Ave.....	55 00			85 00		
" Cuyler.....						
" Duryea.....	69 00			65 00	12 00	
" Ebenezer, Ger.....	2 00					
" Flatbush.....	7 10					
" Franklin Ave.....	1 00					
" Friedens.....	15 50					
" Glenmore Ave.....						
" Grace.....	85 00			30 00		
" Greene Ave.....	13 00			21 00		
" Greenpoint.....	10 00					
" Homecrest.....						
" Irving Sq.....	1 00		5 00	5 00		
" Lafayette Ave.....	124 94			203 00		50 00
" Lefferts Park.....	15 00					
" Memorial.....	26 39			100 00		
" Mt. Olivet.....	1 71			2 00		
" Noble St.....						
" Olivet.....						
" Our Father.....						
" Prospect Heights.....						
" Ross St.....	17 50					
" Siloam.....	3 00					
" South 3d St.....	102 65	20 00		58 00		37 00
" Throop Ave.....	41 12			115 00	20 00	75 00
" Wells Memorial.....	3 25			8 10		
" Westminster.....	29 25					
" Wyckoff Heights.....	1 00					
Jamaica, 1st.....	23 00			16 00		
Richmond Hill, 1st.....	10 00					
Queens, East Williamsburg.....						
" Springfield.....	5 00					
" St. Albans.....	2 00					
Woodhaven, 1st.....	3 00					
" French Evan.....	1 00					
	\$957 41	\$25 00	\$5 00	\$786 10	\$32 00	\$162 00

BUFFALO.

Akron.....	2 00					
Alden.....					1 00	
Alleghany.....				7 00		
Blasdell.....						
Buffalo, 1st.....	100 00	25 00		150 00	2 50	10 00
" Bethany.....	5 00			40 00		
" Bethlehem.....	9 85			20 00		
" Calvary.....	10 00			60 00		
" Central.....	18 83	1 65		100 00		5 00
" Covenant.....	8 00	5 00			5 00	5 00
" East.....	6 00			5 00		
" Faxon Ave.....						
" Lafayette Ave.....	75 00			110 00		5 00
" Lebanon.....	2 00					
" North.....	67 00			60 00	30 00	
" Park.....	5 07					
" Stanton St.....	2 00					
" South.....	3 62			10 00	32	
" Walden Ave.....				5 00		
" West Ave.....						
" Westminster.....	200 00			95 00		
Clarence.....		5 00		25 00		
Coldspring.....						
Conewango.....						
Cornplanter.....						
Crittenden.....						

BUFFALO CONTINUED	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD		
				W. S.	S. S.	Y. P. S. & BANDS
Dunkirk.....				15 00		
East Aurora.....	10 00				25 00	
East Hamburg.....	7 00			9 00		
Ellicottville.....						
Franklinville.....	22 00				2 00	1 00
Fredonia.....	6 00			15 00		
Glenwood.....						
Gowanda.....		5 00				
Griffin Mills.....						
Hamburg, Lake St.....						
Jamestown.....	25 00			20 00		
Jamison.....						
Kenmore.....	3 00			8 00		
Lackawanna, Bethel.....	2 25					
" Magyar.....						
Lancaster.....						
Olean.....	210 00		11 00			
Onoville.....						
Pine Woods.....						
Portville.....	285 00		2 00	400 00		
Ripley.....						
Sherman.....	3 00					
Silver Creek.....	5 10				8 00	
Sloan.....					2 00	
South Wales.....						
Springville.....	25 00			25 00	10 00	3 00
Tonawanda.....	9 00	10 00		50 00		
Tonawanda, Mission.....						
Tunesasse.....						
United Mission.....						
Westfield.....	99 58			100 00	50 00	
	\$1,226 30	\$51 65	\$13 00	\$1,340 00	\$125 82	\$29 00

CAYUGA.

Auburn, 1st.....	200 00			100 00	41 08	12 00
" 2d.....	65 48			40 50	3 00	4 00
" Calvary.....	14 63			7 95	5 48	
" Central.....				85 00		5 00
" Westminster.....	14 00			2 00		1 00
Aurora.....	42 20	10 00		20 00		3 00
Cato.....	4 57			4 00		
Cayuga.....		5 00		5 00		
Dryden.....	8 00			8 00		
Fair Haven.....	5 00			3 75		
Genoa, 1st.....	24 51			2 00		11 00
" 2d.....				1 00	2 00	
" 3d.....						
Ithaca.....	210 98	17 71		20 00		
Ludlowville.....						
Meridian.....	7 50			2 00		
Port Byron.....	9 10			5 00		5 00
Scipio.....				6 00		
Scipioville.....						
Sennett.....	2 00			2 00		5 00
Springport.....	4 00					
Weedsport.....	30 00			6 00		
Union Springs.....				1 00		
	\$641 97	\$32 71		\$321 20	\$51 56	\$46 00

CHAMPLAIN.

Beekmantown.....						
Belmont.....	2 00					
Burke.....	2 40					
Champlain.....					10 00	
Chateaugay.....	25 00		25 00			
Chazy.....	5 00					
Constable.....						
Essex.....						
Harrietstown.....				1 00		
Fort Covington.....				5 00		
Keeses Mills.....						
Keeseville.....	17 50			3 00	15 00	
Malone.....						
Mineville.....	3 00					

CHAMPLAIN CONTINUED	DIRECT			THROUGH WOMAN'S BOARD		
	CHRS.	S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Moors.....	.....	.....	.....	.....	.....	.....
Peacefield.....	.....	3 00	.....	.....	.....	.....
Peru.....	.....	.....	.....	1 00	.....	.....
Plattsburg.....	53 24	.....	.....	81 53	.....	3 35
Port Henry.....	11 00	.....	.....	.....	.....	.....
Rouse's Point.....	.....	.....	.....	.....	.....	.....
Saranac Lake.....	12 50	.....	.....	.....	.....	.....
Tupper Lake.....	7 00	.....	.....	10 00	4 00	.....
Westville.....	.....	.....	.....	.....	.....	.....
	\$138 64	\$3 00	\$25 00	\$101 53	\$29 00	\$3 35

CHEMUNG.

Big Flats.....	.....	.....	.....	3 00	.....	.....
Breesport.....	.....	.....	.....	2 80	.....	.....
Burdett.....	5 00	.....	.....	18 00	.....	.....
Dundee.....	23 55	.....	.....	10 00	.....	.....
Elmira, st.....	28 00	11 00	.....	30 00	.....	.....
" Franklin St.....	2 00	.....	.....	2 00	.....	.....
" Lake St.....	8 00	.....	.....	15 00	.....	.....
" North.....	3 85	.....	.....	.....	4 12	.....
" South.....	.....	.....	.....	8 00	.....	.....
Heetor.....	.....	.....	.....	.....	.....	.....
Horseheads.....	.....	.....	.....	.....	.....	.....
Meeklenburg.....	.....	.....	.....	.....	.....	.....
Monterey.....	.....	.....	.....	.....	.....	.....
Montour Falls.....	2 00	.....	.....	5 00	.....	.....
Moreland.....	.....	.....	.....	.....	.....	.....
Pine Grove.....	.....	.....	.....	5 50	.....	.....
Rock Stream.....	.....	.....	.....	.....	.....	.....
Spencer.....	5 00	.....	.....	.....	.....	.....
Sugar Hill.....	.....	.....	.....	2 00	.....	.....
Sullivanville.....	.....	.....	.....	.....	.....	.....
Tyrone.....	.....	.....	.....	1 65	.....	.....
Watkins.....	1 47	.....	.....	30 00	.....	.....
	\$78 87	\$11 00	.....	\$132 95	\$4 12	.....

COLUMBIA.

Ashland.....	3 18	.....	.....	.....	.....	.....
Austerlitz.....	1 00	.....	.....	.....	.....	.....
Big Hollow.....	2 00	.....	.....	.....	.....	.....
Cairo.....	3 00	.....	.....	5 00	.....	.....
Canaan Centre.....	1 50	.....	.....	1 50	.....	.....
Catskill.....	89 65	.....	.....	45 00	.....	.....
Centreville.....	.....	.....	.....	.....	.....	.....
Durham.....	.....	.....	.....	1 00	.....	.....
Greenville.....	4 00	.....	.....	.....	.....	.....
Hillsdale.....	2 00	.....	.....	1 00	.....	.....
Hudson.....	25 00	25 00	.....	50 00	1 00	59 50
Hunter.....	4 00	.....	.....	5 00	.....	.....
Jewett.....	5 00	.....	.....	3 00	.....	.....
Livingstonville.....	.....	.....	.....	.....	.....	.....
Spencertown.....	1 00	.....	.....	.....	.....	.....
Tannersville.....	.....	.....	.....	.....	2 00	.....
Valatie.....	.....	.....	.....	.....	.....	.....
West Durham.....	.....	.....	.....	.....	.....	.....
Windham.....	5 73	.....	.....	5 00	1 00	.....
Windham, 2d.....	.....	.....	.....	.....	.....	.....
	\$147 06	\$25 00	.....	\$116 50	\$4 00	\$59 50

GENESEE.

Attica.....	9 55	.....	.....	5 00	4 50	15 60
Batavia.....	116 46	.....	.....	35 00	16 85	4 00
Bergen.....	20 00	.....	.....	15 00	5 00	1 00
Byron.....	1 00	.....	.....	15 00	.....	1 00
Castile.....	11 98	.....	.....	21 32	.....	1 00
Corfu.....	.....	.....	.....	.....	.....	2 00
East Bethany.....	6 00	.....	.....	11 00	.....	.....
East Pembroke.....	7 18	.....	.....	6 40	.....	.....
Elba.....	10 00	.....	.....	3 00	.....	.....
Le Roy.....	34 84	.....	.....	20 00	10 00	.....

GENESEE CONTINUED	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD		
				W. S.	S. S.	Y. P. S. & BANDS
North Bergen	2 85	.....	.....	6 50	1 00	.....
Oakfield	1 03	.....	.....	4 30	.....	.....
Orangeville	.....	.....	.....	.....	.....	.....
Perry	5 00	.....	.....	28 00	.....	2 00
Pike	.....	.....	.....	.....	.....	.....
Stone Church	13 00	.....	.....	6 00	.....	11 50
Warsaw	9 00	.....	.....	74 00	7 00	1 00
Wyoming	.....	.....	.....	10 00	5 00	1 00
	\$247 89	.....	.....	\$260 52	\$49 35	\$40 10

GENEVA.

Bellona, Memorial	7 00	.....	.....	5 00	.....	.....
Canandaigua	15 10	1 94	.....	10 00	.....	.....
Canoga	.....	.....	.....	.....	.....	.....
Dresden	1 00	.....	.....	9 00	2 00	.....
Geneva, 1st	51 95	.....	.....	41 00	57 00	.....
Geneva, North	39 30	.....	.....	265 00	.....	27 00
Gorham	8 14	.....	.....	20 00	.....	.....
Naples	2 00	.....	.....	.....	5 00	19 00
Oak's Corners	.....	.....	.....	.....	.....	.....
Ovid	.....	.....	.....	.....	.....	.....
Penn Yan	14 97	.....	.....	78 00	.....	.....
Phelps	.....	.....	.....	.....	.....	35 00
Romulus	3 00	.....	.....	2 00	3 00	.....
Seneca	10 00	.....	.....	30 00	.....	.....
" Castle	3 62	.....	.....	4 00	2 00	.....
" Falls	.....	.....	.....	71 00	10 00	21 00
Shortsville	.....	7 35	.....	10 00	.....	.....
Trumansburg	23 28	.....	.....	12 00	.....	1 00
Waterloo	25 00	.....	.....	.....	.....	.....
West Fayette	4 00	.....	.....	11 00	2 00	6 00
	\$208 36	\$9 29	.....	\$568 00	\$81 00	\$109 00

HUDSON.

Amity	2 00	.....	.....	.....	.....	.....
Callicoon	.....	.....	.....	.....	.....	.....
Centreville	.....	.....	.....	.....	.....	.....
Chester	16 32	.....	.....	.....	.....	.....
Circleville	5 00	.....	.....	6 00	.....	3 00
Clarkston, German	3 00	.....	.....	.....	.....	.....
Cohecton	3 00	.....	.....	.....	.....	.....
Congers	4 00	.....	.....	.....	.....	.....
Denton	.....	.....	.....	.....	.....	.....
Florida	19 73	15 00	.....	70 00	.....	10 00
Goodwill	3 00	.....	.....	8 00	.....	.....
Goshen	.....	.....	.....	.....	.....	.....
Greenbush	30 42	.....	.....	.....	.....	.....
Hamptonburg	5 00	.....	.....	.....	.....	.....
Haverstraw, 1st	.....	.....	.....	.....	.....	.....
Haverstraw, Central	15 00	.....	.....	10 00	.....	.....
Hempstead	2 00	.....	.....	.....	.....	.....
Hopewell	6 50	.....	.....	5 00	.....	.....
Jeffersonville, German	.....	.....	.....	.....	.....	.....
Liberty	.....	.....	.....	.....	.....	.....
Livingston Manor	.....	.....	.....	.....	.....	.....
Middletown, 1st	35 70	.....	.....	36 00	.....	.....
Middletown, Westminster	21 06	.....	.....	26 00	.....	.....
Milford	13 00	.....	.....	.....	.....	.....
Mongaup Valley	.....	.....	.....	.....	.....	.....
Monroe	.....	.....	.....	14 00	.....	.....
Montgomery	16 90	.....	.....	5 00	.....	.....
Monticello	12 00	.....	.....	.....	.....	.....
Mt. Hope	.....	.....	.....	.....	.....	.....
Nyaek	.....	.....	.....	.....	.....	.....
Nyaek, Ger	.....	12 73	.....	.....	.....	.....
Otisville	.....	.....	.....	2 00	.....	.....
Palisades	2 00	.....	.....	.....	.....	.....
Port Jervis	5 00	.....	.....	10 00	20 00	.....
Ramapo	75 00	.....	.....	.....	.....	.....
Ridgebury	.....	.....	.....	5 00	21 00	5 00
Rockland, 1st	.....	.....	.....	.....	.....	.....
Roscoe	2 00	.....	.....	.....	.....	.....

NASSAU CONTINUED	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD		
				W. S.	S. S.	Y. P. S. & BANDS
Mineola.....	.....	.....	.....	2 00	.....	.....
New Hyde Park.....	.....	.....	.....	.....	.....	.....
Newtown.....	20 00	.....	.....	23 00	.....	.....
Northport.....	7 81	.....	.....	7 00	.....	.....
Oceanside.....	1 00	.....	.....	.....	.....	.....
Oyster Bay.....	.....	3 00	.....	14 00	.....	.....
Ravenswood.....	.....	.....	.....	.....	.....	.....
Rockville Centre.....	3 00	.....	.....	.....	.....	.....
Roslyn.....	5 00	.....	.....	7 00	.....	.....
Smithtown.....	9 50	.....	.....	12 00	10 00	11 00
St. Paul's.....	6 00	.....	.....	.....	.....	.....
Whitestone.....	1 00	.....	.....	.....	.....	.....
	\$264 35	\$6 00	.....	\$252 00	\$17 00	\$25 00

NEW YORK.

Montreal, American.....	.....	.....	.....	.....	.....	.....
New York, 1st.....	.....	.....	.....	50 00	.....	.....
1st Chinese.....	1 02	.....	.....	.....	.....	.....
1st Union.....	10 00	.....	.....	.....	.....	.....
4th.....	210 00	.....	.....	.....	90 06	.....
4th Ave.....	24 63	.....	.....	.....	.....	.....
5th Ave.....	910 80	.....	.....	150 00	.....	100 00
7th.....	5 00	.....	.....	.....	.....	.....
13th St.....	23 17	.....	.....	.....	.....	.....
14th St.....	28 05	.....	.....	.....	.....	.....
Adams Memorial.....	3 00	.....	.....	.....	.....	.....
Ascension, Italian.....	.....	.....	.....	.....	.....	.....
Bedford Park.....	19 20	.....	.....	5 00	.....	.....
Beek Memorial.....	5 00	4 00	.....	.....	.....	.....
Bethany.....	10 50	4 00	.....	.....	.....	1 00
Bohemian.....	3 00	.....	.....	.....	.....	.....
Bohemian, Brethren... ..	1 00	.....	.....	.....	.....	.....
Brick.....	690 93	.....	.....	.....	15 00	.....
Central.....	13 67	.....	.....	16 00	.....	.....
Christ.....	8 00	.....	.....	.....	.....	.....
Covenant.....	20 00	.....	.....	.....	.....	.....
East Harlem.....	.....	.....	.....	.....	.....	.....
Faith.....	.....	.....	.....	.....	.....	4 00
French Evan.....	5 00	.....	.....	.....	.....	.....
German, 2d.....	.....	.....	.....	.....	.....	.....
Greenwich.....	51 71	.....	.....	.....	.....	.....
Harlem.....	59 00	.....	.....	25 00	.....	5 00
Home St.....	4 00	.....	.....	.....	.....	.....
Holy Trinity.....	.....	.....	.....	.....	.....	.....
John Hall Memorial... ..	5 00	.....	.....	.....	.....	.....
Madison Ave. Chapel.. ..	180 00	.....	.....	151 00	25 00	.....
Madison Square.....	161 53	.....	.....	45 00	.....	.....
Magyar, 1st.....	.....	.....	.....	.....	.....	.....
Morningside.....	.....	.....	.....	.....	.....	.....
Morrissania, 1st.....	.....	.....	.....	.....	.....	.....
Mt. Tabor.....	1 00	.....	.....	2 00	.....	.....
Mt. Washington.....	18 00	13 80	.....	20 00	.....	5 00
New York.....	.....	.....	.....	.....	.....	.....
North.....	.....	.....	.....	15 00	.....	5 00
Northminster.....	5 00	.....	.....	.....	.....	.....
Park.....	.....	.....	.....	.....	.....	.....
Puritans.....	13 29	.....	.....	.....	.....	.....
Riverdale.....	126 00	.....	.....	25 00	.....	.....
Rutgers.....	192 15	.....	.....	65 00	25 00	.....
Scotch.....	59 73	.....	.....	.....	.....	.....
Rutgers.....	192 15	.....	.....	65 00	25 00	.....
Scotch.....	59 73	.....	.....	.....	.....	.....
Sea and Land.....	6 00	.....	.....	.....	.....	.....
Spring St.....	.....	.....	.....	.....	.....	.....
St. James.....	5 00	.....	.....	.....	.....	.....
St. Nicholas Ave.....	18 71	.....	.....	20 00	.....	.....
Throggs Neck.....	2 00	.....	.....	.....	.....	.....
Tremont.....	10 00	.....	.....	6 00	.....	.....
University Heights.....	.....	.....	.....	.....	.....	.....
University Place.....	250 24	.....	.....	360 00	.....	.....
West.....	34 75	.....	.....	10 00	.....	.....
West End.....	88 00	.....	.....	50 00	.....	.....
West Farms.....	5 80	.....	.....	.....	.....	.....
West 23d St.....	15 06	5 00	.....	.....	.....	.....
Williamsbridge, 1st.....	.....	.....	.....	.....	.....	.....
Woodstock.....	4 50	.....	.....	.....	.....	.....
Zion, German.....	1 00	.....	.....	1 00	.....	.....
Stapleton, Edgewater, 1st.....	36 00	.....	.....	20 00	20 00	.....
W. N. Brighton, Calvary.....	46 00	.....	.....	.....	.....	.....
	\$3,391 38	\$26 80	.....	\$1,036 00	\$175 06	\$120 00

NIAGARA.

	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD		
				W. S.	S. S.	Y. P. S. & BANDS
Albion.....				49 00	50 00	.....
Barre Centre.....	25 00	.....	.....	9 00	25 00	.....
Carlton.....	6 35	.....	.....	1 00	.....	.....
Holley.....	2 50	.....	.....	7 00	.....	.....
Knowlesville.....	2 00	.....	.....	6 00	.....	1 00
Lewiston.....	.....	.....	.....	6 00	.....	.....
Lockport, 1st.....	28 60	.....	.....	150 00	25 00	26 00
" 2d.....	1 00	.....	.....	1 00	.....	.....
" Calvary.....	6 22	.....	.....	.....	.....	.....
Lyndonville.....	.....	.....	.....	3 00	.....	.....
Mapleton.....	4 04	.....	.....	1 00	.....	.....
Medina.....	18 20	.....	.....	7 00	.....	28 00
Modeltown.....	.....	.....	.....	.....	.....	.....
Middleport.....	.....	.....	.....	.....	.....	.....
Niagara Falls, 1st.....	40 00	2 00	.....	23 00	.....	2 00
" 3d.....	2 00	.....	.....	1 00	.....	.....
" Pierce Ave.....	3 79	.....	.....	8 00	.....	.....
No. Tonawanda, 3d.....	.....	.....	.....	6 00	.....	.....
No. Tonawanda, North.....	5 00	.....	.....	18 00	.....	.....
Somerset.....	.....	.....	.....	1 00	.....	.....
Tuscarora, Ind.....	.....	.....	.....	.....	.....	.....
Wilson.....	.....	.....	.....	4 00	.....	.....
Wright's Corner's.....	.....	.....	.....	3 00	.....	.....
Youngstown.....	5 00	.....	.....	.....	.....	.....
\$14 70	\$2 00	.....	.....	\$304 00	\$100 00	\$57 00

NORTH RIVER.

Amenia.....	12 00	.....	.....	10 00	.....	2 50
Ancram Lead Mines.....	.....	.....	.....	.....	3 00	.....
Bethlehem.....	20 00	5 00	.....	6 14	.....	5 00
Canterbury.....	6 00	.....	.....	5 00	.....	.....
Cold Spring.....	3 00	.....	.....	10 00	.....	.....
Cornwall-on-Hudson.....	10 67	.....	.....	1 00	.....	.....
Freedom Plains.....	6 00	.....	.....	.....	.....	.....
Hall Memorial.....	.....	10 00	.....	.....	.....	.....
Highland, Lloyd.....	6 36	.....	.....	3 00	.....	.....
Highland Falls.....	8 00	3 31	.....	25 00	.....	2 00
Hughsonville.....	.....	.....	.....	.....	.....	.....
Kingston.....	14 60	.....	.....	.....	.....	.....
Little Britain.....	23 50	.....	.....	5 25	.....	5 00
Marlborough.....	7 90	.....	.....	.....	.....	.....
Matteawan.....	3 00	.....	.....	5 00	.....	.....
Millerton.....	22 00	.....	.....	25 00	.....	.....
Milton.....	2 00	.....	.....	.....	.....	.....
Newburg, 1st.....	20 00	10 00	.....	10 00	.....	.....
" Calvary.....	11 46	.....	.....	15 00	.....	.....
" Union.....	20 00	.....	.....	5 00	.....	.....
New Hamburg.....	10 60	.....	.....	7 65	.....	.....
Pine Plains.....	3 40	.....	.....	5 00	.....	.....
Pleasant Plains.....	1 35	.....	.....	5 00	.....	.....
Pleasant Valley.....	6 00	.....	.....	.....	.....	.....
Poughkeepsie.....	53 94	.....	.....	13 00	.....	.....
Roundout.....	.....	.....	.....	15 00	.....	.....
Smithfield.....	5 00	.....	.....	.....	.....	.....
South Amenia.....	4 00	.....	.....	.....	.....	.....
Wappingers Falls.....	4 00	.....	.....	.....	.....	.....
Wassaic.....	2 25	.....	.....	.....	.....	.....
Westminster.....	4 00	.....	.....	2 00	.....	.....
\$291 03	\$28 31	.....	.....	\$173 04	\$3 00	\$14 50

OTSEGO.

Breakabeen.....	2 25	.....	.....	.....	.....	.....
Buel.....	.....	.....	.....	.....	.....	.....
Cheery Valley.....	.....	.....	.....	.....	.....	.....
Colchester.....	3 00	.....	.....	.....	.....	.....
Cooperstown.....	.....	.....	.....	.....	.....	.....
Delhi, 1st.....	25 00	.....	.....	20 00	.....	.....
Delhi, 2d.....	60 00	.....	.....	.....	.....	.....
East Guilford.....	.....	.....	.....	.....	.....	.....
East Meredith.....	.....	.....	.....	.....	.....	.....
Fly Creek.....	.....	.....	.....	.....	.....	.....
Gilbertsville.....	.....	.....	.....	.....	.....	.....
Guilford Centre.....	8 50	.....	.....	.....	.....	.....
Hamden.....	4 00	.....	.....	.....	.....	.....
Hobart.....	9 00	.....	.....	5 00	.....	.....
Jefferson.....	11 04	.....	.....	.....	.....	.....

OTSEGO CONTINUED	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD		
				W. S.	S. S.	Y. P. S. & BANDS
Laurens.....	1 00	.....	.....	.....	.....	.....
Margaretville.....	.....	.....	.....	3 00	.....	.....
Meridale.....	.....	.....	.....	.....	.....	.....
Middlefield Centre.....	.....	.....	.....	.....	.....	.....
Milford.....	2 75	.....	.....	.....	.....	.....
New Berlin.....	4 00	.....	.....	2 00	.....	.....
Oneonta.....	16 28	.....	.....	20 00	.....	.....
Otego.....	2 00	.....	.....	.....	.....	.....
Pine Hill.....	.....	.....	.....	.....	.....	.....
Richfield Springs.....	9 03	.....	.....	.....	.....	.....
Shavertown.....	.....	.....	.....	.....	.....	.....
Springfield.....	.....	.....	.....	.....	.....	.....
Stamford.....	8 50	.....	.....	25 00	.....	.....
Unadilla.....	7 85	.....	.....	.....	.....	.....
Westford.....	.....	.....	.....	.....	.....	.....
Worcester.....	.....	.....	.....	8 00	.....	.....
Worcester, 2d Congregational.....	12 08	.....	.....	.....	.....	.....
	\$186 28	.....	.....	\$83 00	.....	.....

PORTO RICO.

Aguadilla, Sp.....	.....	.....	.....	.....	.....	.....
Anasco, Sp.....	.....	.....	.....	.....	.....	.....
Cabo Rojo, Sp.....	.....	.....	.....	.....	.....	.....
Corozal, Sp.....	2 00	.....	.....	.....	.....	.....
Hormigueros, Sp.....	.....	.....	.....	.....	.....	.....
Isabela, Sp.....	1 00	.....	.....	.....	.....	.....
Jobos, Sp.....	1 00	.....	.....	.....	.....	.....
Lajas, Sp.....	.....	.....	.....	.....	.....	.....
LaMarina, Sp.....	.....	.....	.....	.....	.....	.....
La Pica, Sp.....	.....	.....	.....	.....	.....	.....
Lares, Sp.....	.....	.....	.....	.....	.....	.....
Maleza Alta, Sp.....	.....	.....	.....	.....	.....	.....
Maricao, Sp.....	.....	.....	.....	.....	.....	.....
Mayaguez, Central, Sp.....	.....	.....	.....	.....	.....	.....
Moca, Sp.....	.....	.....	.....	.....	.....	.....
Naranjito, Sp.....	.....	.....	.....	.....	.....	.....
Quebradillas, Sp.....	1 00	.....	.....	.....	.....	.....
Rineon, Sp.....	.....	.....	.....	.....	.....	.....
Rosaris, Sp.....	.....	.....	.....	.....	.....	.....
Sabana Grande, Sp.....	.....	.....	.....	.....	.....	.....
Sabanetas, Sp.....	.....	.....	.....	.....	.....	.....
San German, Sp.....	.....	.....	.....	.....	.....	.....
San Juan, O'Neill Memorial.....	.....	.....	.....	.....	.....	.....
San Juan, 2d, Sp.....	.....	.....	.....	.....	.....	.....
San Sebastian, Sp.....	.....	.....	.....	.....	.....	.....
San Turce, Sp.....	.....	.....	.....	.....	.....	.....
Toa Alta, Sp.....	.....	.....	.....	.....	.....	.....
	\$5 00	.....	.....	.....	.....	.....

ROCHESTER.

Avon, Central.....	2 00	.....	.....	19 50	.....	.....
Brookport.....	27 25	.....	.....	25 00	6 00	3 00
Caledonia.....	15 00	.....	.....	15 00	.....	10 00
Charlotte.....	5 00	.....	.....	13 91	1 00	2 00
Chili.....	.....	.....	.....	.....	.....	.....
Dansville.....	39 00	.....	.....	50 00	.....	.....
East Avon.....	.....	.....	.....	.....	.....	.....
East Kendall.....	2 00	.....	.....	.....	.....	.....
East Rochester.....	.....	.....	.....	.....	.....	.....
Fowlerville.....	.....	.....	.....	9 00	.....	.....
Gates.....	3 40	.....	.....	10 00	.....	.....
Geneseo, 1st.....	10 00	.....	.....	69 00	.....	2 00
Geneseo Village.....	48 32	.....	.....	.....	.....	70 00
Groveland.....	20 00	.....	.....	48 00	.....	.....
Honcoye Falls.....	4 68	.....	.....	25 00	.....	.....
Lima.....	12 00	5 00	.....	17 00	.....	17 00
Livonia.....	10 00	.....	.....	.....	.....	.....
Mendon.....	2 00	.....	.....	5 00	.....	.....
Moscow.....	.....	.....	.....	.....	.....	.....
Mt. Morris.....	.....	.....	.....	10 00	.....	10 00
Nunda.....	7 00	.....	.....	1 00	.....	.....
Ogden.....	.....	.....	.....	.....	.....	.....
Ossian.....	.....	.....	.....	.....	.....	.....
Parma Centre.....	.....	.....	.....	.....	.....	.....
Piffard.....	.....	.....	.....	.....	.....	.....
Pittsford.....	9 44	.....	.....	69 00	.....	.....

ROCHESTER CONTINUED	CBRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD		
				W. S.	S. S.	Y. P. S. & BANDS
Rochester, 1st.....	25 00			\$4 15		
“ 3d.....	120 00			45 00		38 40
“ Brick.....	200 00		5 00	128 00		25 00
“ Brighton.....				40 00		29 00
“ Calvary.....	7 71			2 85		1 00
“ Central.....	60 00			251 00	60 00	63 00
“ Ch. of Evangel.....						
“ East Side.....				4 00		
“ Emmanuel.....	4 00					
“ Grace.....						
“ Memorial.....	22 50				90 00	
“ Mt. Hor.....	5 00			25 00		
“ North.....	60 00			45 00		
“ St. Peter's.....	10 00			27 00		
“ Trinity.....				2 00		
“ Westminster.....	20 00			55 00		
South Lima, 1st.....	3 00			1 00		
Sparta, 1st.....	4 79					
Springwater.....						
Sweden.....	9 00			2 00		
“ Central.....				5 00		
Tuscarora.....				2 00		
Victor.....	8 00			10 00		
Webster.....				5 00		
Wheatland.....	3 00			50 00		
	\$779 09	\$5 00	\$5 00	\$1,170 41	\$157 00	\$270 40

ST. LAWRENCE.

Adams.....	15 00			7 00	3 00	
Benson Mines.....						
Brasher Falls.....				5 50		
Brownville.....	2 00			5 00		
Canton.....	5 00			10 00		5 00
Cape Vincent.....	2 00					
Carthage.....	5 00			5 00		
Chaumont.....	8 50			9 00	18 00	
Clare.....						
Crary Mills.....	2 00					
Daly Ridge.....						
De Grasse.....						
De Kalb.....				3 00		
De Kalb Junction.....						
Dexter.....	2 00			5 00		3 00
Gouverneur.....	38 88			40 00		5 00
Hammond.....				8 00		8 00
Hannawa Falls.....						
Harewood.....						
Helena.....						
Heuvelton.....	1 50					
Le Ray, 1st.....						
Lisbon, 1st.....	2 00					
Louisville.....						
Morristown.....	10 00			4 00	2 00	6 00
Mt. Lebanon.....						5 00
Oswegatchie, 1st.....	18 00			15 00	10 00	
Oswegatchie, 2d.....	4 25			3 00		2 00
Oxbow.....	2 00			2 00		1 00
Potsdam.....	35 00			20 00	10 00	2 50
Rossie.....				4 00		
Sackets Harbor.....	5 00			2 00		
Stark.....						
Sterling Pond.....				3 00		
Theresa.....				6 00	2 00	
Waddington, 1st.....				35 00	5 00	
Waddington, Scotch.....		30 00				
Watertown, 1st.....	110 15			55 00	80 00	65
“ Hope.....	5 00			6 00		4 59
“ Stone St.....	21 42			12 00		
	\$294 70	\$30 00		\$264 50	\$130 00	\$42 74

STEUBEN.

Addison.....	\$19 74			\$2 00		\$17 00
Almond.....	2 00			5 00		
Andover.....	5 00			5 00		1 00
Angelica.....						
Arkport.....	5 00			6 00		2 00
Atlanta.....				4 00		1 00
Avoca.....	2 00			5 00		2 00

STEBEN CONTINUED	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Bath.....	15 00	.....	.....	.....	.....	5 00
Belmont.....	.....	.....	.....	.....	.....	.....
Campbell.....	8 07	.....	.....	5 00	.....	2 00
Canaseraga.....	.....	.....	.....	10 00	.....	2 00
Canistota.....	20 00	.....	.....	45 00	.....	.....
Centreville.....	.....	.....	.....	.....	.....	.....
Cohocton.....	2 00	.....	.....	5 00	.....	5 00
Corning.....	20 00	.....	.....	45 00	10 00	20 00
Cuba.....	7 28	.....	.....	5 00	3 00	5 00
Hammondsport.....	8 00	.....	.....	10 00	.....	5 00
Hornell, 1st.....	16 63	.....	.....	35 00	7 73	2 00
Hornell, Westminster.....	5 00	.....	.....	.....	.....	.....
Howard.....	4 00	.....	.....	2 00	2 00	.....
Howard, 2d.....	2 00	.....	.....	.....	.....	.....
Jasper.....	3 84	1 00	.....	.....	.....	.....
Painted Post.....	1 98	.....	.....	5 00	.....	.....
Prattsburg.....	7 00	.....	.....	.....	.....	5 00
Pultney.....	.....	.....	.....	.....	.....	.....
Woodhull.....	2 71	.....	.....	.....	.....	.....
	\$157 25	\$1 00	.....	\$194 00	\$22 73	\$74 00

SYRACUSE.

Amboy.....	.....	.....	.....	5 00	.....	5 00
Baldwinsville.....	15 00	.....	.....	10 00	.....	.....
Camillus.....	.....	.....	.....	.....	.....	.....
Canastota.....	15 28	.....	.....	10 00	.....	19 00
Cazenovia.....	5 00	.....	.....	.....	.....	.....
Chittenango.....	33 00	.....	.....	2 00	10 00	.....
Collamer.....	.....	.....	.....	.....	.....	.....
Constantia.....	.....	.....	.....	.....	.....	.....
East Syracuse.....	5 00	.....	.....	3 00	.....	.....
Fayetteville.....	5 00	.....	.....	27 00	5 00	.....
Fulton.....	15 85	.....	.....	.....	.....	.....
Hannibal.....	.....	.....	.....	3 00	.....	.....
Hastings.....	.....	.....	.....	.....	.....	.....
Jamesville.....	.....	.....	.....	5 00	.....	.....
Jordan.....	.....	.....	.....	.....	.....	.....
Lafayette.....	.....	.....	.....	.....	.....	.....
Liverpool.....	.....	.....	.....	.....	.....	.....
Manlius.....	.....	.....	.....	4 00	.....	.....
Marcellus.....	12 01	.....	.....	16 00	.....	6 00
Mexico.....	9 50	.....	.....	11 00	.....	.....
Oneida Lake.....	.....	.....	.....	.....	.....	.....
Oneida Valley.....	.....	.....	.....	.....	.....	.....
Onondaga.....	.....	.....	.....	.....	.....	.....
Onondaga Valley.....	.....	.....	.....	5 00	.....	.....
Oswego, 1st.....	5 00	.....	.....	.....	.....	.....
Oswego, Grace.....	.....	.....	.....	5 00	.....	.....
Otisco.....	3 00	.....	.....	.....	.....	.....
Parish.....	.....	.....	.....	.....	.....	.....
Pompey.....	2 00	.....	.....	.....	.....	.....
Skaneateles.....	6 00	.....	.....	33 00	.....	.....
Syracuse, 1st.....	23 68	.....	.....	117 00	.....	.....
" 1st Ward.....	10 00	.....	.....	10 00	.....	.....
" 4th.....	.....	.....	.....	10 00	.....	.....
" East Genesee.....	.....	.....	.....	57 00	.....	.....
" Elmwood.....	.....	.....	.....	.....	.....	.....
" Memorial.....	.....	.....	.....	5 00	.....	.....
" Park Central.....	66 00	.....	.....	3 00	.....	.....
" South.....	12 00	.....	.....	.....	.....	.....
" West.....	1 00	.....	.....	.....	.....	.....
" Westminster.....	16 58	.....	.....	2 00	.....	.....
Wampsville.....	.....	.....	.....	.....	.....	.....
West Monroe.....	.....	.....	.....	.....	.....	.....
Whitelaw.....	.....	.....	.....	.....	.....	.....
	\$260 90	.....	.....	\$343 00	\$15 00	\$30 00

TROY.

Argyle.....	.....	.....	.....	.....	.....	.....
Bay Road.....	.....	.....	.....	.....	.....	.....
Brunswick.....	.....	.....	.....	10 00	.....	.....
Caldwell.....	.....	6 00	.....	.....	.....	.....
Cambridge.....	23 95	.....	.....	50 00	.....	.....
Chester.....	.....	.....	.....	.....	.....	.....
Cohoes, Silliman Memorial.....	27 00	.....	.....	.....	.....	.....
East Lake George.....	.....	.....	.....	.....	.....	.....
Fort Edward.....	1 39	.....	.....	.....	.....	.....
Glens Falls.....	14 00	.....	.....	75 00	.....	.....

TROY CONTINUED	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD		
				W. S.	S. S.	Y. P. S. & BANDS
Green Island.....	10 62	.....	.....	25 00	.....	.....
Hebron.....	.....	.....	.....	47 00	.....	.....
Hoosick Falls.....	.....	.....	.....	2 00	.....	.....
Johnsonville.....	.....	.....	.....	5 00	.....	.....
Lansingburg, 1st.....	54 57	.....	.....	10 00	.....	.....
Lansingburg, Olivet.....	2 00	4 00	.....	.....	.....	.....
Malta.....	1 00	.....	.....	.....	.....	.....
Mechanicsville.....	10 00	2 77	.....	16 00	.....	.....
Middle Granville.....	.....	.....	.....	3 00	2 00	.....
North Granville.....	.....	.....	.....	.....	.....	.....
Pittstown.....	.....	.....	.....	.....	.....	.....
Salem.....	7 00	.....	.....	15 00	.....	.....
Sandy Hill.....	13 00	.....	.....	.....	.....	.....
Sehaghticoke.....	5 00	.....	.....	7 00	.....	.....
Schoonmaker Memorial.....	.....	.....	.....	12 00	.....	.....
Troy, 1st.....	73 15	.....	.....	151 00	40 00	5 00
“ 2d.....	71 23	8 35	.....	54 60	25 00	.....
“ 3d.....	3 50	.....	.....	.....	.....	.....
“ 9th.....	38 53	.....	.....	25 00	.....	.....
“ Armenian.....	.....	.....	.....	.....	.....	.....
“ Liberty St.....	5 00	.....	.....	2 00	.....	.....
“ Memorial.....	5 00	.....	.....	20 00	.....	2 00
“ Oakwood Ave.....	20 55	.....	.....	5 00	.....	.....
“ Park.....	1 00	.....	.....	.....	.....	.....
“ Second St.....	.....	.....	.....	50 00	.....	.....
“ Westminster.....	10 22	.....	.....	.....	28 00	.....
“ Woodside.....	10 00	.....	.....	20 00	.....	.....
Warrensburg.....	3 00	.....	.....	.....	.....	.....
Waterford.....	58 50	.....	.....	.....	.....	40 00
Whitehall.....	9 65	.....	.....	.....	.....	.....
	\$478 86	\$21 12	.....	\$604 60	\$95 00	\$47 00

UTICA.

Augusta.....	4 69	.....	.....	.....	.....	.....
Boonville.....	10 46	.....	.....	15 00	.....	.....
Camden.....	5 00	.....	.....	.....	.....	.....
Clinton, Stone Church.....	21 08	.....	.....	25 00	.....	5 00
Cochrane Memorial.....	5 00	.....	.....	.....	.....	10 00
Dolgeville.....	2 00	.....	.....	.....	.....	.....
Forestport.....	.....	.....	.....	.....	.....	.....
Glenfield.....	.....	.....	.....	.....	.....	.....
Hamilton College.....	.....	.....	.....	.....	.....	.....
Holland Patent.....	12 00	.....	.....	57 50	.....	.....
Ilion.....	20 77	.....	.....	.....	.....	.....
Kirkland.....	1 50	.....	.....	.....	.....	.....
Knoboro.....	.....	.....	.....	14 00	.....	.....
Litchfield.....	.....	.....	.....	.....	.....	.....
Little Falls.....	.....	.....	.....	5 00	.....	.....
Lowville.....	.....	.....	.....	10 00	.....	.....
Lyon's Falls, Forest.....	9 75	.....	.....	8 00	.....	.....
Martinsburg.....	.....	.....	.....	.....	.....	.....
New Hartford.....	7 70	.....	.....	20 00	11 00	.....
North Gage.....	1 00	.....	.....	.....	.....	.....
Norwich Corners.....	2 00	.....	.....	.....	.....	.....
Northwood.....	.....	.....	.....	.....	.....	.....
Old Forge.....	.....	.....	.....	.....	.....	.....
Oneida.....	32 00	.....	.....	.....	.....	10 00
Oriskany, Waterburg Memorial.....	10 00	.....	.....	.....	.....	.....
Redfield.....	.....	.....	.....	.....	.....	.....
Rome.....	9 63	.....	.....	50 00	5 00	.....
Sauquoit.....	7 41	.....	.....	33 00	.....	.....
South Trenton.....	1 00	.....	.....	.....	.....	.....
Turin.....	.....	.....	.....	10 00	.....	.....
Utica, 1st.....	43 88	.....	.....	65 00	20 00	15 00
“ Bethany.....	.....	.....	.....	.....	.....	.....
“ Olivet.....	25 00	.....	.....	.....	5 00	.....
“ Sayre Memorial.....	21 00	.....	.....	.....	.....	.....
“ Westminster.....	25 00	.....	.....	55 00	.....	115 00
Vernon Centre.....	.....	.....	.....	.....	.....	.....
Vernon, Mt. Vernon.....	4 00	.....	.....	.....	.....	2 50
Verona.....	4 00	.....	.....	10 00	.....	.....
Walcott Memorial.....	3 60	.....	.....	.....	.....	.....
Waterville.....	7 00	.....	.....	25 00	.....	.....
West Camden.....	11 00	.....	.....	.....	2 00	5 00
Westernville.....	10 50	.....	.....	.....	.....	3 00
Whitesboro.....	5 65	.....	.....	5 00	.....	.....
Williamstown.....	.....	.....	.....	.....	.....	.....
	\$323 62	.....	.....	\$407 50	\$43 00	\$165 50

WESTCHESTER.

	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD		
				W. S.	S. S.	Y. P. S. & BANDS
Bedford.....				3 00		
Bridgeport, 1st.....	6 66	10 47		25 00		
Carmel, Gilead.....	21 00			2 00	10 00	10 00
Croton Falls.....	7 28			2 00		5 00
Darien.....						
Greenburgh.....	8 70			3 50		
Greenwich, 1st.....	15 00			6 00		
Harrison.....				10 00		5 00
Hartford.....	12 00		10 00	15 00	4 00	
Holyoke, 1st.....	3 75			3 00		
Huguenot Memorial.....	50 00			20 00		
Irvington.....	50 00	5 00		100 00		
Katonah.....	47 50			18 00	15 00	5 00
Mahopac Falls.....				3 00		
Mt. Kisco.....	13 19			13 00	11 29	
Mt. Vernon, 1st.....	31 61			49 00	160 00	
New Haven, 1st.....	10 00			13 00	1 00	
New Rochelle.....	53 43	6 79		60 00		
New Rochelle, North Ave.....	27 56			41 00		
Ossining, 1st.....				34 75		18 25
Patterson.....	5 07			32 00	5 00	10 00
Peekskill, 1st.....	36 11			60 00	45 00	8 00
Peekskill, 2d.....	9 14			15 00		
Pleasantville.....	5 00					11 50
Port Chester.....				3 00		
Pound Ridge.....						
Rye.....	50 93			109 00	10 00	
Scarborough.....	50 00			70 00		10 00
Sound Beach, 1st.....						
South East.....						
South East Centre.....	14 00			10 00	5 00	
South Salem.....	9 00	20 38		5 00	17 00	13 20
South Yonkers.....	20 25	10 00		5 00		
Springfield.....						
Stamford, 1st.....	32 00			65 00	60 00	
Thompsonville.....				15 00	8 03	
White Plains.....	32 54			25 00		2 50
Yonkers, 1st.....	150 00			37 00		
" Bryn Mawr Park.....				3 00		
" Dayspring.....	35 46			5 00	6 00	
" Immanuel.....				15 00		
" Westminster.....	18 75			19 00	47 00	
Yorktown.....	10 00			5 00		
	\$835 93	\$52 64	\$10 00	\$919 25	\$404 32	\$98 45

SYNOD OF NORTH DAKOTA.

BISMARCK.

Baldwin.....						
Belfield, 1st.....						
Bismarck, 1st.....	11 70			5 00		
Brad dock.....						
Darling.....						
Flasher.....						
Greenvale.....						
Hazelton, 1st.....						
Kintyre, 1st.....						
Mandan, 1st.....						
Morning Watch.....						
New Salem, 1st.....						
Oliver (Nisbet).....						
Steele, 1st.....						
Westminster.....						
Wilton, 1st.....						
	\$11 70			\$5 00		

FARGO.

	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Aneta.....						
Ayr.....						
Baldwin.....	3 00					
Blanchard.....						
Broadlawn.....						
Buffalo.....	1 78					
Casselton.....	3 00			13 00		
Chaffee.....						
Colgate.....	2 00					
Courtenay.....	6 00					
Elm River.....						
Embsen.....						
Erie.....						
Fargo.....	26 53					
Galesburg.....						
Grandin.....	3 00					
Hannafoord.....						
Hunter.....						
Jamestown.....	26 00			10 00		
McVillie.....						
Mapleton.....	5 00					
Sharon.....	1 00					
Tower City.....	4 00					
Wheatland.....						
Willow Lake.....						
Wimbledon.....	2 00			3 00		
		\$83 31		\$26 00		

MINNEWAUKON.

Bethel.....	2 00					
Bisbee, St. Paul's.....						
Brinsmade, 1st.....	2 00					
Brocket, 1st.....						
Cando, 1st.....	1 00					
Devil's Lake, Westminster.....	5 00					
Egeland, 1st.....	1 00					
Fish Lake.....	2 65					
Glenila.....	1 00					
Hampden, 1st.....						
Island Lake.....						
Juniata.....						
Knox, 1st.....						
Knox (Warwick).....						
Leeds, 1st.....	3 64					
Minnewaukon, 1st.....	1 00					
Munich, 1st.....						
Peale Memorial.....	2 00					
Pleasant Valley.....						
Rolette, 1st.....	2 00					
Rolla, 1st.....						
Rugby.....						
Sarles, 1st.....						
Shell Valley.....						
St. Andrews.....						
Webster.....						
		\$23 29				

MINOT.

Ambrose, 1st.....						
Bowbells, 1st.....						
Burlington.....						
Crosby.....						
Douglas, 1st.....						
Flaxton.....						
Hiddenwood, 1st.....						
Kenmare, 1st.....						
Marmon, 1st.....						
Minot.....						
Mt. Zion.....						
Ryder, Calvary.....						
So. Portal.....						
Spring Brook.....						
Stanley, 1st.....						
Westminster.....						
White Earth, 1st.....						
Wild Rose.....	2 00					
		\$2 00				

MOUSE RIVER.

	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Antler, 1st.....						
Barton, Harris.....						
Berwick, 1st.....						
Bethany.....						
Bottineau, 1st.....	5 00			6 68		
Carrick.....	1 00					
Central.....						
Douglass.....		1 00				
Eckman, 1st.....	1 00					
Grano.....						
Hope.....						
Hopewell.....						
Knox.....						
Kramer.....						
Lansford, 1st.....						
Logan.....						
Norwich, 1st.....						
Omcmea, 1st.....						
Sherwood, 1st.....						
Souris, 1st.....						
St. Paul.....	1 00					
Surrey.....						
Towner, 1st.....						
Westhope, 1st.....						
Willow City, 1st.....		2 65				
Zion.....	1 00					
	\$9 00	\$3 65		\$6 68		

OAKES.

Adrian.....				50		
Cogswell.....						
Cottonwood.....						
Crete.....				50		
Deisem.....	60					
Delamere.....						
Edgeley.....	2 00			6 00		
Ellendale, 1st.....						
Enderlin.....						
Forbes.....	3 00					
Gackle.....						
La Moure.....				7 50		
Lisbon.....	6 00			4 00		
McLeod.....						
Milnor.....				1 00		
Merricourt.....	50					
Monango.....	5 00					
Nicholson.....						
Oakes.....	8 83			6 20		
Pleasant Valley.....						
Sheldon.....						
Stirum, Harlem.....	2 50					
Streeter.....				2 00		
Wishek, Grace.....						
	\$28 43			\$27 70		

PEMBINA.

Alma.....						
Arloch.....	3 00					
Arvilla.....						
Baekoo.....						
Bathgate.....	1 00			6 00		
Bay Centre.....						
Bowesmont.....						
Cavalier.....						
Crystal.....						
Cypress.....						
Drayton.....						
Dresden.....						
Elkmont.....						
Emerado.....	5 00			10 00		
Fleming.....						
Forest River.....	3 00			2 00		
Gilby.....						
Glasston.....						
Grafton.....						
Grand Forks.....				30 00		

PEMBINA CONTINUED	DIRECT			THROUGH WOMAN'S BOARD		
	CHRS.	S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Hamilton.....	.....	.....	.....	.....	.....	.....
Hannab.....	.....	.....	.....	.....	.....	.....
Hay's Memorial.....	.....	.....	.....	.....	.....	.....
Hoople.....	.....	.....	.....	.....	.....	.....
Hyde Park.....	.....	.....	.....	5 00	.....	.....
Inkster.....	.....	.....	.....	.....	.....	.....
Johnstown.....	2 00	.....	.....	.....	.....	.....
Knox.....	5 00	.....	.....	1 00	.....	.....
Langdon.....	5 00	.....	.....	11 00	.....	.....
Larimore.....	1 00	.....	.....	.....	.....	.....
Medford.....	.....	.....	.....	.....	.....	.....
Milton.....	.....	.....	.....	.....	.....	.....
Neche.....	.....	.....	.....	.....	.....	.....
Osnabrock.....	.....	.....	.....	.....	.....	.....
Park River.....	.....	.....	.....	5 00	.....	.....
Pembina.....	.....	.....	.....	5 00	.....	.....
Pittsburg.....	.....	.....	.....	.....	.....	.....
Ramsay's Grove.....	.....	.....	.....	.....	.....	.....
Soper.....	.....	.....	.....	.....	.....	.....
St. Thomas.....	.....	.....	.....	.....	.....	.....
Tyner.....	.....	.....	.....	10 00	.....	.....
Walhalla.....	.....	.....	.....	5 00	.....	.....
	\$25 00	.....	.....	\$90 00	.....	.....

SYNOD OF OHIO.

ATHENS.

Albany.....	7 60	.....	.....	.....	.....	.....
Alexander.....	.....	.....	.....	.....	.....	.....
Amesville.....	3 25	.....	.....	4 00	.....	.....
Athens.....	23 00	.....	.....	20 00	.....	.....
Barlow.....	.....	.....	.....	.....	.....	.....
Bashan.....	.....	.....	.....	.....	.....	.....
Beech Grove.....	.....	.....	.....	.....	.....	.....
Berea.....	1 00	.....	.....	.....	.....	1 00
Beverly.....	2 00	.....	.....	.....	.....	.....
Bristol.....	.....	.....	.....	.....	.....	.....
Carlton.....	.....	.....	.....	.....	.....	.....
Carthage.....	.....	.....	.....	.....	.....	.....
Chester.....	.....	.....	.....	.....	.....	.....
Cross Roads.....	.....	.....	.....	.....	.....	.....
Decatur.....	.....	.....	.....	.....	.....	.....
Deerfield.....	.....	.....	.....	.....	.....	.....
Gallipolis.....	.....	.....	.....	13 00	.....	.....
Guysville.....	.....	.....	.....	.....	.....	.....
Harrisonville.....	.....	.....	.....	.....	.....	.....
Logan.....	8 00	.....	.....	20 00	.....	.....
McConnellsville.....	3 00	.....	.....	5 00	.....	.....
Marietta.....	29 00	.....	.....	33 00	12 00	50 00
Middleport.....	.....	.....	.....	5 00	.....	.....
Nelsonville.....	2 00	.....	.....	1 00	.....	.....
New England.....	.....	.....	.....	.....	.....	.....
New Matamoras.....	.....	.....	.....	.....	.....	.....
New Plymouth.....	.....	.....	.....	.....	.....	.....
Pleasant Grove.....	.....	.....	.....	.....	.....	.....
Pleasant View.....	1 00	.....	.....	.....	.....	.....
Pomeroy.....	.....	.....	.....	2 00	.....	.....
Rutland.....	.....	.....	.....	.....	.....	.....
Syracuse.....	.....	.....	.....	.....	.....	.....
Tupper's Plains.....	.....	.....	.....	.....	.....	.....
Veto.....	.....	.....	.....	.....	.....	.....
Vincent.....	.....	.....	.....	3 00	.....	.....
Warren.....	4 00	.....	.....	5 00	.....	.....
Waterloo.....	.....	.....	.....	.....	.....	.....
Watertown.....	.....	.....	.....	5 00	.....	.....
Wilkesville.....	.....	.....	.....	.....	.....	.....
	\$83 85	.....	.....	\$116 00	\$12 00	\$51 00

BELLEFONTAINE.

	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD		
				W. S.	S. S.	Y. P. S. & BANDS
Belle Centre.....	6 00	.....	.....	15 00	.....	.....
Bellefontaine.....	20 12	.....	.....	55 00	.....	.....
Buck Creek.....	.....	.....	.....	5 00	.....	.....
Bucyrus.....	5 10	.....	.....	20 00	.....	.....
Crestline.....	5 60	.....	.....	8 00	.....	.....
De Graff.....	.....	.....	.....	3 00	.....	.....
Forest.....	3 00	.....	.....	9 00	.....	.....
Galion.....	.....	.....	.....	10 00	.....	2 50
Huntsville.....	.....	.....	.....	5 00	.....	.....
Kenton.....	40 82	5 00	.....	84 00	.....	.....
Marseilles.....	.....	.....	.....	21 00	.....	.....
North Washington.....	.....	.....	.....	.....	.....	.....
Ridgeway.....	.....	.....	.....	.....	.....	.....
Rushsylvania.....	.....	.....	.....	5 00	.....	.....
Spring Hills.....	.....	.....	.....	3 00	.....	.....
Tiro.....	.....	.....	.....	.....	.....	.....
Upper Sandusky.....	5 00	.....	.....	5 00	.....	.....
Urbana.....	11 30	4 14	.....	21 00	.....	10 00
West Liberty.....	.....	.....	.....	1 00	.....	.....
Zanesfield.....	.....	.....	.....	.....	.....	.....
	\$96 94	\$9 14	.....	\$270 00	.....	\$12 50

CHILLICOTHE.

Bainbridge.....	.....	.....	.....	2 00	.....	.....
Belfast.....	.....	.....	.....	.....	.....	.....
Bethel.....	.....	.....	.....	.....	.....	.....
Bloomingsburg.....	4 00	.....	.....	5 00	.....	.....
Bogota.....	.....	.....	.....	.....	.....	.....
Bourneville.....	2 00	.....	.....	.....	.....	1 00
Chillicothe, 1st.....	30 00	.....	.....	35 00	.....	14 00
Chillicothe, 3d.....	.....	.....	.....	.....	.....	.....
Concord.....	5 00	.....	.....	7 00	.....	.....
Frankfort.....	.....	.....	.....	10 00	3 08	1 00
Greenfield.....	15 00	.....	.....	10 00	.....	12 00
Greenland.....	.....	.....	.....	.....	.....	.....
Hamden.....	3 80	.....	.....	2 00	.....	.....
Hillsboro.....	.....	.....	.....	11 00	.....	2 00
McArthur.....	.....	.....	.....	2 00	.....	.....
Marshall.....	.....	.....	.....	5 35	.....	6 25
Mowrystown.....	4 50	.....	.....	.....	.....	.....
Mt. Pleasant.....	.....	.....	.....	5 00	.....	.....
New Market.....	.....	.....	.....	.....	.....	.....
New Petersburg.....	.....	.....	.....	.....	.....	.....
North Fork.....	.....	.....	.....	.....	.....	5 00
Pike-ton.....	.....	.....	.....	.....	.....	.....
Pisgah.....	.....	.....	.....	5 00	.....	.....
So. Salem.....	10 63	.....	.....	10 00	.....	5 00
Washington, C. H.....	17 00	.....	.....	14 00	.....	.....
Waverly.....	.....	.....	.....	.....	.....	.....
Wilmington.....	27 00	.....	.....	10 00	.....	2 00
Wilkesville.....	8 00	.....	.....	.....	.....	.....
	\$126 93	.....	.....	\$133 35	\$3 08	\$48 29

CINCINNATI.

Bantam.....	.....	.....	.....	.....	.....	.....
Batavia.....	.....	.....	.....	.....	.....	.....
Bethany.....	.....	.....	.....	.....	.....	.....
Bethel.....	.....	.....	.....	5 00	.....	.....
Blue Ash.....	1 00	.....	.....	.....	.....	.....
Cincinnati, 1st.....	.....	.....	.....	10 00	.....	\$5 00
" 3d.....	6 54	.....	.....	18 00	.....	9 00
" 4th.....	.....	.....	.....	.....	.....	25 00
" 6th.....	7 00	.....	.....	50	.....	50
" 7th.....	33 00	15 00	.....	76 00	5 00	11 00
" 1st Ger.....	5 00	.....	.....	.....	.....	.....
" 2d German.....	10 00	.....	.....	.....	.....	.....
" Avondale.....	178 15	.....	.....	32 00	.....	.....
" Bond Hill.....	.....	.....	.....	6 50	5 00	3 00
" Calvary.....	16 00	.....	.....	.....	.....	.....
" Carmel.....	1 50	.....	.....	.....	.....	.....
" Clifford.....	.....	.....	.....	.....	.....	.....
" Covenant.....	90 58	.....	.....	15 00	14 00	.....
" Evanston.....	12 00	.....	.....	7 00	1 00	.....
" Fairmount, Ger.....	5 00	.....	.....	.....	.....	.....
" Immanuel.....	25 00	8 00	.....	5 00	.....	.....

CINCINNATI CONTINUED	CHRS.	DIRECT	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD		
		S. S.		W. S.	S. S.	Y. P. S. & BANDS
Cincinnati, Kennedy Heights.....	1 00					
“ Knox.....	2 00					
“ Mohawk.....				13 00		
“ Mt. Auburn.....	66 00			34 00		
“ North.....	13 00	2 00		15 30		2 50
“ Pilgrim.....						
“ Popular St.....	11 60					1 60
“ Price Hill Westminster...	5 00					
“ Trinity.....	7 00			3 50		
“ Walnut Hills, 1st.....				106 00		
“ Westminster.....	25 00			15 00		
“ Westwood.....				8 50		
“ Westwood, German.....	4 00					
Clèves.....						
College Hill.....	20 00			32 00		3 00
Delhi.....	6 40					
Elizabeth and Berea.....						
Elmwood Place.....						
Gano, Holsinger Memorial.....	2 50			50		
Glendale.....						
Goshen.....				6 16		
Harrison.....				6 00		
Hartwell.....	25 00			14 00		2 00
Lebanon, 1st.....	8 40			10 00		
Lebanon, Main St.....	2 50					
Loveland.....	15 87					
Ludlow Grove.....						
Madeira.....				4 00		2 00
Madisonville.....	4 00					
Maple Grove.....						
Mason.....	1 50					
Milford.....						
Monroe.....						
Monterey.....	1 00					
Montgomery.....	5 75					
Morrow.....						
Moscow.....						
Mt. Carmel.....						
Mt. Oreb.....						
New Richmond.....						
Norwood.....	24 00			17 00		10 00
Pleasant Ridge.....	3 95			9 00		
Pleasant Run.....				5 00		
Reading-Lockland.....	5 35				5 00	
Sharonville.....						
Silverton.....						
Somerset.....	2 00					
Springdale.....	20 00					
Tenmile.....						
Venice.....	2 45			9 00		
West Chester.....						
Williamsburg.....	3 00			4 00		
Wyoming.....	87 54	8 11		15 50		22 50
	\$766 58	\$33 11	.....	\$502 46	\$30 00	\$97 10

CLEVELAND.

Akron, 1st.....				10 00		2 00
Akron, Central.....						1 25
Ashtabula, 1st.....	30 00					3 00
Ashtabula, Prospect St.....	1 00					
Barberton.....	1 10			1 00	2 90	
Cleveland, 1st.....	35 30	3 00		52 00		10 00
“ 2d.....	325 00	25 00		320 00	25 00	10 00
“ Bethany.....	11 61			5 00		
“ Bolton Ave.....	16 24			25 00	5 30	
“ Boulevard.....				15 20		
“ Calvary.....				178 00	75 00	25 00
“ Case Ave.....	5 00				4 83	
“ Eells Memorial.....				5 00		5 00
“ Euclid Ave.....	75 00			37 00	50 00	
“ Glenville.....	12 12			13 65		
“ Heights.....				3 00		
“ Mayflower.....				1 00		
“ Miles Park.....				6 00		
“ North.....				60 00		5 00
“ South.....	5 00	5 00		10 00		1 00
“ Westminster.....	2 08	2 80				
“ Woodland Ave.....	10 00			50 00		
Collinwood—Immanuel.....						
East Cleveland, 1st.....	10 00					2 20

CLEVELAND CONTINUED	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
East Cleveland, Windermere				35 00		
Kingsville	2 65					
Lakewood				5 00		
Linndale						
Lorain, 1st				5 00		
New Lyme Center						
Northfield				1 00		
North Kingsville			3 00			
North Springfield				2 00		
Orwell				2 00		8 50
Parma				3 00		3 00
Rittman						1 00
Rome				1 00		
Seville, 1st				7 00		
Solon				7 00		
So. New Lyme	4 00			5 00		
St. John's, Beckwith Memorial	3 50					
Streetsboro					5 00	2 00
Wickliffe						
Willoughby				1 00		
	\$549 60	\$35 80	\$3 00	\$865 85	\$168 03	\$78 95

COLUMBUS.

Amanda	2 00			8 00		
Bethel						
Black Lick						
Bremen	10 00			10 00		3 00
Central College				5 00		
Circleville	1 24			25 00		
Columbus, 1st	19 70	5 13		10 00		
" Central	40 75			42 00	3 04	27 00
" Broad St.				55 00	8 00	17 00
" Hoge Memorial	2 00			6 00		2 00
" Hungarian						
" Indianola	10 00			4 00		
" Nelson Memorial	15 00			6 00	4 89	2 00
" Northminster				20 00		7 00
" St. Clair Ave.						3 00
" West Broad St.	3 00			5 00		1 00
" West 2d Ave.						
Darby						
Darbyville						
Dublin	9 54					
Greencastle						
Greenfield						
Grove City						
Groveport						
Lancaster	21 00			25 00		2 00
Laurelville				3 00		
Linden Heights	3 00			4 00		
Lithopolis						
London				3 00		
Madison						
Midway	2 00					
Mifflin	3 00			1 00		
Mt. Sterling	3 00					
Plain City	5 22			5 00		
Reynoldsburg	2 00					
Rush Creek				5 00		2 00
Scioto						
Tarlton						
Westerville	2 00			15 00	3 38	3 00
Whisler						
Worthington	4 75			5 00	6 00	
	\$159 20	\$5 13		\$262 00	\$25 31	\$69 00

DAYTON.

Bath						
Bellbrook	3 00					
Bethel						3 00
Blue Ball				10 00		
Bradford	3 00			6 00		
Camden				4 00		
Clifton	12 00	10 00		6 00		7 00
Collinsville	1 00			3 00		
Covington	2 00			10 00		

MARION CONTINUED	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD		
				W. S.	S. S.	Y. P. S. & BANDS
Liberty				2 00	2 25	
Marion, 1st	10 00			100 00		3 00
Marion, Lee St						
Marysville	4 00			10 00		
Milford Centre				2 00	1 85	
Mt. Gilead				16 00		
Ostrander						
Porter						
Prospect	5 25			4 00	2 00	1 00
Providence						
Radnor				4 00		
Radnor-Thompson						
Richwood	4 00			3 00		
Trenton				2 00		
Union						
West Berlin	1 00			7 00	2 90	
York						
	\$41 25			\$210 00	\$13 00	\$11 00

MAUMEE.

Antwerp	5 75			4 55		
Bowling Green	31 53			15 00		
Bryan				21 00		5 82
Cecil						
Defiance	5 75			12 00		
Delta	3 50			3 00		
Deshler	5 00			3 00		
DeVerna						
Eagle Creek				2 85		
Edgerton	1 00					
Grand Rapids				8 00		
Haskins						
Hicksville				3 00		
Highland						
Holgate	3 00					
Kunkle						
Lost Creek	1 00					
Maumee	2 00				3 75	
Milton Centre	7 50					2 00
Montpelier	4 00			9 00		
Mt. Olivet						
Mt. Salem						
Napoleon				6 00		
New Rochester						
North Baltimore				19 00	5 00	3 00
Paulding						
Pemberville	17 10			10 00		
Perrysburg	5 00			17 00	1 94	
Pleasant Ridge				2 00		
Rudolph	1 00					
Toledo, 1st, Westminster				10 00		
" 3d	12 11			23 16	2 34	2 50
" Collingwood	25 00			55 00		
" Dorr St.	1 00					
" East Side	2 00			10 00	5 41	1 00
" Rosewood	5 00			14 55		
Tontogany						97
Waterville						
West Bethesda				5 00	1 00	
Weston				10 00		
West Unity				4 75	2 00	
West Eagle Creek				4 08		
	\$138 24			\$271 94	\$21 44	\$15 29

PORTSMOUTH.

Bethany	1 00				9 00	
Buckeye						
Buena Vista						
Camba						
Cedron						
Decatur				4 00		
Eckmansville				9 00		
Emanuel						
Feesburg						
Felicity				3 00		
Georgetown	5 00			11 00		
Hanging Rock	75					

PORTSMOUTH CONTINUED	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD		
				W. S.	S. S.	Y. P. S. & BANDS
Higginsport.....						
Ironton.....	15 65			11 00		1 00
Jackson.....	5 00			14 00		
Manchester.....	8 00			12 00		
Mineral Springs.....						
Mt. Leigh.....	6 00			9 60	3 00	
Oakland.....						
Portsmouth.....	40 51			14 00		15 00
" 2d.....	80 00			12 00		3 00
" Central.....				14 00		
Red Oak.....				2 00		
Ripley.....				7 00		
Rome.....						
Russellville.....				11 00		
Sandy Springs.....						
Sardinia.....	4 00					
Sheridan.....				2 00		
Wellston.....				8 00		
West Union.....						
Wheat Ridge.....				5 00		
Winchester.....						
	\$165 91			\$157 60	\$3 00	\$19 00

ST. CLAIRSVILLE.

Antrim.....	3 20					3 00
Bannock.....	5 25					
Barnesville.....	26 00			5 00		
Batesville.....						
Beallsville.....	3 00					
Bellaire, 1st.....	41 00			10 00		1 00
Bellaire, 2d.....	9 57			5 00		
Bethel.....	4 00			5 00		
Bethesda.....						
Beulah.....						
Birmingham.....	1 00					
Buchanan.....						
Buffalo.....	30 02				5 00	8 00
Cadiz.....	43 00			53 10		
Caldwell.....	4 00					
Cambridge.....	29 00					
Coal Brook.....	7 10				2 25	
Concord.....	8 00					
Crab Apple.....	8 65					
Cumberland.....						
Dillonvale.....						
Farmington.....	1 57					
Flushing.....	2 00					
Freeport.....						
Hiramsburg.....						
Jerusalem.....	3 65					
Jewett.....				6 00		
Kirkwood.....	53 50			29 00	18 00	2 65
Lore City.....						
Martin's Ferry.....				25 00		
Morristown.....						
Mt. Pleasant.....	14 34					
New Athens.....						
New Castle.....	2 00					
Nottingham.....				2 00		
Pleasant Valley.....	6 00					
Portland, Rayland.....	1 00					
Powhatan.....	3 00					
Rock Hill.....	14 00			16 00	5 05	
Scotch Ridge.....						
Seneca ville.....						
Shadyside.....	9 00			2 75		
Sharon.....						
Short Creek, Adena.....	10 00			8 60	2 25	
St. Clairsville.....	8 00			5 00		
Stillwater.....	2 00					
Washington.....						
West Brooklyn.....	2 10					
West Chester.....						
Wheeling Valley.....	3 00					
Woodsfield.....						1 00
	\$357 95			\$172 45	\$33 55	\$14 65

	DIRECT			THROUGH WOMAN'S BOARD		
	CHRS.	S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
STUBENVILLE.						
Amsterdam.....				5 00		
Annapolis.....						
Bacon Ridge.....	4 90					
Bakersville.....						
Beech Spring.....	13 58			1 00		
Bethel.....	10 80			8 00		
Bethesda.....	5 00					
Bethlehem.....						
Bloomfield.....						
Bowerston.....						
Brilliant.....	6 80			5 00	6 44	5 00
Buchanan Chapel, Jewett.....	15 00			1 00		2 25
Carrollton.....				15 50		
Center.....						
Center Unity.....	2 00				4 00	
Corinth.....	7 00					
Cross Creek.....	6 00	2 30				1 25
Deersville.....	2 00					
Dell Roy.....						
Dennison.....	10 00			15 00		
East Liverpool, 1st.....	64 46			114 00		1 00
East Liverpool, 2d.....	8 00			6 00		
East Springfield.....	2 00					
Emmanuel.....	2 55					
Feed Spring.....	2 00			1 00		
Harlem Springs.....	4 00					
Hopedale.....	13 00			25 00		7 50
Irondale.....		5 00				
Island Creek.....	4 00			20 00		
Kilgore.....	2 50					
Lima.....	2 00					
Longs Run.....				5 00		
Madison.....				17 00		
Mechanicstown.....				5 00		
Minerva.....	21 29					
Mingo Junction, Slav.....	2 00					
Monroeville.....				7 00		
Nebo.....	3 00					
New Comerstown.....	3 00					
New Cumberland.....						
New Hagerstown.....						
New Harrisburg.....	5 00				4 00	
New Philadelphia.....	10 00			12 00		
Oak Ridge.....	2 00			6 00		
Pleasant Hill.....	2 00					
Potter Memorial.....	6 00			5 00		
Richmond.....	4 00					
Ridge.....	7 00					
Salineville.....	2 00			6 00		
Scio.....	24 00					
Smithfield.....						
Steubenville, 1st.....	26 47					5 00
" 2d.....	16 67	6 00		42 00		25 00
" 3d.....	10 00			8 00		8 50
Still Fork.....	5 00					
Toronto.....	12 00			15 00		
Two Ridges.....	8 00					
Unionport.....	1 00			5 00		
Uhrichsville.....	23 00			31 00	4 00	15 00
Waynesburg.....				9 00		
Wellsville, 1st.....	21 00			75 41		6 00
Wellsville, 2d.....				4 00		25 00
West Lafayette.....	2 60					
Yellow Creek.....	20 00	32 25		27 75		15 00
	\$424 62	\$45 55	.....	\$496 66	\$18 44	\$116 50

WOOSTER.

Apple Creek.....	12 00			8 00		
Ashland.....	15 00			5 00		
Bellville.....				25		
Blooming Grove.....						
Butler.....						
Canaan.....				6 00		
Canal Fulton.....	3 90					
Clear Fork.....						
Congress.....				5 00		
Creston.....	4 85			10 00		

WOOSTER CONTINUED	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S. Y. P. S. & BANDS	
Dalton	4 75			3 00		
Doylestown						
Fredericksburg	18 00			8 00		
Hayesville						
Holmesville						
Hopewell				25 00		
Jackson		12 00				
Lexington	1 00					
Loudonville				4 00		
Mansfield	39 83			55 00		
Millersburg				2 00		
Mt. Eaton						
Nashville						
Ontario						
Orange	2 00					
Orville	16 00			10 00		
Perrysville						
Plymouth	2 00					
Polk				1 00		
Savannah	21 00			5 00		
Shelby				5 00		
Shreve				7 50		
Stirling	2 00					
Wayne				8 00		
West Salem	3 10		2 50	4 00		
Wooster, 1st.	36 09			29 25		
Wooster, Westminster	150 34	25 00		88 20	2 50	
" 2d.				60 00	5 00	
	\$331 86	\$37 00	\$2 50	\$349 20	\$2 50	\$5 00

ZANESVILLE.

Bladensburg	2 00					
Bloomfield	4 00			4 00		
Brownsville	15 00			8 25		
Centerburg						
Chandlerville						
Clark	3 00			4 50		
Coshocton	107 07			58 75	12 50	17 50
Dresden	5 03			14 00	37 41	
Duncan Falls						
Fairmount						
Frazeyburg				16 00		5 70
Fredericktown	6 00			10 00		5 00
Granville	19 00			48 80		4 00
Hanover				7 00		2 50
High Hill	2 00					
Homer						
Jefferson						
Jersey				15 20		
Johnstown	2 00					
Keene	9 25					
Madison	11 50			20 00		
Martinsburg	2 00					
Millwood	2 00					
Mt. Pleasant	2 00					
Mt. Vernon	36 16			10 00		
Mt. Zion (Butler Co.)						
Mt. Zion (Muskingum Co.)	3 50					
Muskingum	25 00					
Newark, 1st.	8 82			4 00		20 00
" 2d.	27 60			30 00		5 00
New Castle						
New Concord	11 75			10 00		17 00
New Lexington						
Norwich	3 25					
Outville						
Pataskala	10 53			30 00		3 00
Rendville						
Redfield						
Roseville						
Uniontown						
Unity						
Utica	12 81			13 00		
Warsaw				8 00		
Waterford						
West Carlisle						
Woodside						
Zanesville, Brighton	7 50			4 00		
" Central	10 00			63 90		3 00
" Putnam	4 25			16 00		3 00
	\$353 02			\$395 40	\$49 91	\$85 70

SYNOD OF OKLAHOMA.

ARDMORE.

	DIRECT			THROUGH WOMAN'S BOARD		
	CHRS.	S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Ada, 1st.	1 00	.....	.....	.....	.....	.....
Ardmore, 1st.	10 00	.....	.....	.....	.....	.....
Ardmore, East. ....	.....	.....	.....	.....	.....	.....
Blanchard. ....	.....	.....	.....	.....	.....	.....
Byars. ....	.....	.....	.....	.....	.....	.....
Centrahoma. ....	.....	.....	.....	.....	.....	.....
Davis.	3 00	.....	.....	.....	.....	.....
Lehigh.	3 00	.....	.....	.....	.....	.....
Lindsay. ....	.....	.....	.....	.....	.....	.....
Maysville. ....	.....	.....	.....	.....	.....	.....
Mill Creek. ....	.....	.....	.....	.....	.....	.....
Pauls Valley.	7 00	.....	.....	.....	.....	.....
Paoli. ....	.....	.....	.....	.....	.....	.....
Purcell. ....	.....	.....	.....	.....	.....	.....
Ravia. ....	.....	.....	.....	.....	.....	.....
Rosedale. ....	.....	.....	.....	.....	.....	.....
Sulphur. ....	.....	.....	.....	.....	.....	.....
Tishomingo. ....	.....	.....	.....	.....	.....	.....
Woodford. ....	.....	.....	.....	.....	.....	.....
Wynnewood. ....	.....	.....	.....	.....	.....	.....
\$24 00	.....	.....	.....	.....	.....	.....

CHOCTAW.

Big Lick.	1 00	.....	.....	.....	.....	.....
Blue. ....	.....	.....	.....	.....	.....	.....
Buffalo.	1 00	.....	.....	.....	.....	.....
Charleston. ....	.....	.....	.....	.....	.....	.....
Dixon's Chapel. ....	.....	.....	.....	.....	.....	.....
Hoehatow.	1 00	.....	.....	.....	.....	.....
Kulli Chito. ....	.....	.....	.....	.....	.....	.....
Kulli Kosoma. ....	.....	.....	.....	.....	.....	.....
Kulli Tuklo. ....	.....	.....	.....	.....	.....	.....
Kupko. ....	.....	.....	.....	.....	.....	.....
Luksokla.	2 00	.....	.....	.....	.....	.....
Mountain Fork.	1 00	.....	.....	.....	.....	.....
Mt. Zion. ....	.....	.....	.....	.....	.....	.....
Nunih Chito.	1 00	.....	.....	.....	.....	.....
Oka Achukma.	2 00	.....	.....	.....	.....	.....
Philadelphia. ....	.....	.....	.....	.....	.....	.....
Pine Ridge. ....	.....	.....	.....	.....	.....	.....
Post Oak. ....	.....	.....	.....	.....	.....	.....
Round Lake.	1 45	.....	.....	.....	.....	.....
Salem. ....	.....	.....	.....	.....	.....	.....
Sans Bois.	1 00	.....	.....	.....	.....	.....
Spring Hill. ....	.....	.....	.....	.....	.....	.....
St. Johns. ....	.....	.....	.....	.....	.....	.....
Wadeville. ....	.....	.....	.....	.....	.....	.....
Zion. ....	.....	.....	.....	.....	.....	.....
\$11 45	.....	.....	.....	.....	.....	.....

CIMARRON.

Alva.	8 60	.....	.....	15 00	.....	.....
Beaver. ....	.....	.....	.....	.....	.....	.....
Buffalo. ....	.....	.....	.....	.....	.....	.....
Carmen. ....	.....	.....	.....	.....	.....	.....
Cherokee. ....	.....	.....	.....	.....	.....	.....
Enid.	28 50	.....	.....	5 00	.....	.....
Geary.	60	.....	.....	.....	.....	.....
Goodwin. ....	.....	.....	.....	.....	.....	.....
Greenwood. ....	.....	.....	.....	.....	.....	.....
Guymon. ....	.....	.....	.....	.....	.....	.....
Helena. ....	.....	.....	.....	.....	.....	.....
Jefferson. ....	.....	.....	.....	.....	.....	.....
Jet. ....	.....	.....	.....	.....	.....	.....
Kingfisher.	10 00	.....	.....	5 00	.....	.....
Nashville. ....	.....	.....	.....	.....	.....	.....
Pond Creek. ....	.....	.....	.....	.....	.....	.....
Pronto. ....	.....	.....	.....	.....	.....	.....
Ringwood. ....	.....	.....	.....	.....	.....	.....
Seiling. ....	.....	1 00	.....	.....	.....	.....
Supply. ....	.....	.....	.....	.....	.....	.....
Wandel. ....	.....	.....	.....	.....	.....	.....
Watonga.	3 00	.....	.....	.....	.....	.....
Winnview.	1 31	.....	.....	.....	.....	.....
Woodward. ....	.....	.....	.....	.....	.....	.....
\$52 01	\$1 00	.....	.....	\$25 00	.....	.....

	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
EL RENO.						
Ahepatone.....	.....	.....	.....	.....	.....	.....
Alex.....	.....	.....	.....	.....	.....	.....
Anadarko.....	.....	.....	.....	5 00	.....	.....
Calumet.....	.....	.....	.....	.....	.....	.....
Calvary.....	1 00	.....	.....	.....	.....	.....
Carnegie.....	.....	.....	.....	.....	.....	.....
Cement.....	2 00	.....	.....	.....	.....	.....
Chickasha, 1st.....	10 30	.....	.....	.....	.....	.....
Chickasha Cumberland.....	.....	.....	.....	.....	.....	.....
Elm Grove.....	.....	.....	.....	.....	.....	.....
El Reno, 1st.....	.....	.....	.....	.....	.....	.....
Friendship.....	1 00	.....	.....	.....	.....	.....
Geronimo.....	.....	.....	.....	.....	.....	.....
Hastings.....	1 00	.....	.....	.....	.....	.....
Lawton, 1st.....	.....	.....	.....	.....	.....	.....
Lawton, Beal Heights.....	.....	.....	.....	.....	.....	.....
Mantame.....	.....	.....	.....	.....	.....	.....
Mustang, Westminster.....	.....	.....	.....	.....	.....	.....
Randlett.....	.....	.....	.....	.....	.....	.....
Ryan.....	.....	.....	.....	.....	.....	.....
Salem.....	.....	.....	.....	.....	.....	.....
Sugden.....	.....	.....	.....	.....	.....	.....
Temple.....	1 00	.....	.....	.....	.....	.....
Walter.....	1 00	.....	.....	.....	.....	.....
Waurika.....	.....	.....	.....	.....	.....	.....
Yukon.....	.....	.....	.....	.....	.....	.....
	\$17 30	.....	.....	\$5 00	.....	.....
HOBART.						
Cade.....	53	.....	.....	.....	.....	.....
Elk City.....	.....	.....	.....	.....	.....	.....
Elmer.....	.....	.....	.....	.....	.....	.....
Fair Land.....	.....	.....	.....	.....	.....	.....
Frederick.....	5 00	.....	.....	1 00	.....	.....
Grandfield.....	.....	.....	.....	.....	.....	.....
Granite.....	1 00	.....	.....	.....	.....	.....
Hobart.....	1 10	.....	.....	.....	.....	.....
Hollis.....	2 00	.....	.....	.....	.....	.....
Hollister.....	.....	.....	.....	.....	.....	.....
Lone Wolf.....	.....	.....	.....	.....	.....	.....
Mt. Zion.....	.....	.....	.....	.....	.....	.....
North Land.....	1 00	.....	.....	.....	.....	.....
Olustee.....	.....	.....	.....	.....	.....	.....
Ozona.....	.....	.....	.....	.....	.....	.....
Pleasant Valley.....	.....	.....	.....	.....	.....	.....
Sayre.....	2 54	.....	.....	.....	.....	.....
Sentinel.....	.....	.....	.....	.....	.....	.....
Shiloh.....	.....	.....	.....	.....	.....	.....
Snyder.....	1 00	.....	.....	.....	.....	.....
Tipton.....	.....	.....	.....	.....	.....	.....
Union Hill.....	36	.....	.....	.....	.....	.....
Valley View.....	.....	.....	.....	.....	.....	.....
Willow Springs.....	.....	.....	.....	.....	.....	.....
Woods Chapel.....	.....	.....	.....	.....	.....	.....
	\$14 53	.....	.....	\$1 00	.....	.....
MCALESTER.						
Atoka.....	.....	.....	.....	.....	.....	.....
Bokoshe.....	.....	.....	.....	.....	.....	.....
Calvin.....	.....	.....	.....	.....	.....	.....
Durant, Central.....	.....	.....	.....	.....	.....	.....
Garvin.....	7 00	.....	.....	.....	.....	.....
Haileyville.....	2 00	.....	.....	.....	.....	.....
Hartshorne.....	.....	.....	.....	.....	.....	.....
Keota.....	1 00	.....	.....	.....	.....	.....
Kiowa.....	2 00	.....	.....	.....	.....	.....
Krebs.....	.....	.....	.....	.....	.....	.....
McAlester, 1st.....	27 00	.....	.....	.....	.....	.....
" Central.....	.....	.....	.....	.....	.....	.....
" North.....	.....	.....	.....	.....	.....	.....
Poteau.....	.....	.....	.....	.....	.....	.....
Stigler, 1st.....	.....	.....	.....	.....	.....	.....
Stringtown.....	.....	.....	.....	.....	.....	.....
Talihina.....	1 00	.....	.....	.....	.....	.....
Wilburton.....	.....	.....	.....	.....	.....	.....
Wister.....	.....	.....	.....	.....	.....	.....
	\$40 00	.....	.....	.....	.....	.....

MUSKOGEE.

	DIRECT			THROUGH WOMAN'S BOARD		
	CHR.	S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Adair.....						
Afton.....						
Badger Lee.....						
Checotah.....	2 00					
Choteau.....						
Coweta.....						
Dwight.....	13 00					
Elm Spring.....	1 00					
Eufaula.....						
Eureka.....						
Fort Gibson.....	4 00			1 00		
Miami.....	4 00					
Muskogee, 1st.....	1 10			12 00		
" Bethany.....						
" Brown Memorial.....						
Park Hill.....	1 00					
Pheasant Hill.....						
Pleasant Valley.....						
Porter.....						
Pryor Creek.....						
Riverside.....						
Robertson Memorial.....	4 50					
Sallisaw.....						
Shiloh.....						
Stillwell.....						
Tahlequah.....	2 00					
Vian.....						
Vinita, 1st.....	1 00			1 00		
Wagoner.....	3 00					
Westville.....						
	\$36 60			\$14 00		

OKLAHOMA.

Blackburn.....						
Blackwell.....	15 42			9 00		
Chandler.....	3 00					
Cleveland.....						
Cushing.....						
Davenport.....	3 00					
Edmond.....	21 00					
Enterprise.....						
Fairfax.....						
Grey Noret.....						
Guthrie, 1st.....	4 20					
Hominy.....						
Hopewell.....	80					
Jones City.....						
Kaw City.....						
Lexington.....						
Lone Oak.....	60					
Meeker.....	3 00					
Middleton.....						
Mulhall.....						
Newkirk.....				50		
Noble.....						
Norman.....	15 00					
North Canadian.....						
Oklahoma City, 1st.....	72 00			60 20		
" 2d.....						
" Maywood.....						
Osage City, Fairview.....						
Pawhuska.....	3 00	2 00				
Pawnee.....						
Perry.....	9 00					
Ponca City.....	4 30			20 00		
Prague.....						
Ralston.....						
Red Rock.....						
Shawnee.....				4 30		
Stillwater.....	5 00					
Stroud.....						
Tecumseh.....						
Tonkawa.....	50					
Yates.....	1 20					
	\$161 02	\$2 00		\$94 00		

TULSA.

	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Achena (Ind.)						
Bartlesville	8 00			5 00		
Broken Arrow	1 00					
Chelsea	15 00					
Claremore	2 00					
Davis (Ind.)						
Dawson						
Dewey						
Dustin						
Loughridge Memorial						
McCullough (Ind.)						
Mounds						
Nowata	9 00					
Nuyaka						
Okemah	1 00					
Okmulgee						
Ramona						
Sapulpa	3 00					
Skiatook						
Tallahasse (Ind.)						
Tulsa	20 00			10 00		
Wetumka						
Wewoka						
Wewoka (Ind.)						
	\$59 00			\$15 00		

SYNOD OF OREGON.

GRANDE RONDE.

Baker City, 1st				\$16 75		
Burns	5 45					
Carson						
Elgin	3 00					
Enterprise	5 00			3 85		
Joseph						
La Grande, 1st	7 83			13 20		
Nyssa, 1st	13 14			2 15		
Pine Valley						
Summerville						
Sumpter						
Union				6 00		
Wallowa, 1st	1 80					
	\$36 22			\$41 95		

PENDLETON.

Bend						
Camas Prairie						
Freewater	2 50			25		50
Fruitvale						40
Irrigon				20		55
Kent						
Laidlaw						
Milton Grace	10 00					1 00
Monkland						
Monument	1 00					
Moro	95					
Mt. Hood						
Pendleton, 1st				4 25		
Pilot Rock	2 00					15
Prineville						
Redmond						
Sisters						
Tutuilla (Ind.)	4 00			25		
Valley						70
	\$20 45			\$4 95		\$3 30

PORTLAND.

	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Alderbrook.....	5 00					
Annabel.....	5 00					
Astoria, 1st.....	20 95			23 00		2 00
Bay City.....						
Bethany, German.....	5 00			2 00		
Bethel.....						
Buxton.....						25
Clackamas, 1st.....						
Clatskanie.....	5 00					1 50
Clatsop Plains.....						
Eagle Creek.....						
Forest Dale.....						
Knappa.....						
Mt. Olivet.....						
Nestucca.....						
Onenco.....	5 00					
Oregon City, 1st.....				4 00		15
Portland, 1st.....	81 56			218 64		18 25
" 3d.....	38 90			19 00		5 00
" 4th.....	6 45			6 00		3 00
" Calvary.....	8 05			21 00		
" Forbes.....	15 00			8 00		3 00
" Hawthorne Park.....	10 00			16 00		8 00
" Hope.....						
" Kenilworth.....				2 00		
" Marshall St.....	10 00			6 00		
" Millard Ave.....	2 00					
" Mizpah.....				9 00		1 00
" Montavilla.....				3 00		
" Mt. Tabor.....				12 35		1 00
" Piedmont.....	12 50			4 00		
" Spokane Ave.....	5 00			2 00		
" Trinity.....	1 00					
" Vernon.....	5 70			1 00		1 31
" Westminster.....	75 00			25 00		7 30
Reedville.....	5 00			1 00		
Rose City Park.....	5 00			1 00		1 00
Smith Memorial.....	1 00					
Springwater.....	1 00					
St. John's, German.....						
Tillamook.....						
Tualatin Plains.....	5 00			3 00		
	\$334 11			\$386 99		\$52 76

SOUTHERN OREGON.

Ashland, 1st.....	10 00			9 00		
Bandon, 1st.....						
Central Point.....				10 00		
Coquille, 1st.....						
Curry Co., 1st.....						
Glendale, Olivet.....						
Grant's Pass Bethany.....	19 50			4 00		
Jacksonville, 1st.....	2 00					
Klamath Falls, 1st.....	21 00			1 00		
Marsfield, 1st.....						
Medford, 1st.....	14 00			8 00		
Merrill, 1st.....						
Mount Lake, 1st.....						
Myrtle Creek, 1st.....				2 00		
Myrtle Point, 1st.....						
North Bend, 1st.....						
Oakland, 1st.....				2 50		
Phoenix, 1st.....						
Roseburg, 1st.....	7 58			2 00		1 25
Willowdale.....						
Woodville, Hope.....						
Yoncalla, 1st.....	1 50					
	\$75 58			\$38 50		\$1 25

WILLAMETTE.

Acme.....						25
Albany, 1st.....	14 95			12 50		4 50
Albany, Grace.....	1 77			28		75
Alsea.....						
Aurora.....						
Brownsville.....	2 76			10 75		4 00

WILLAMETTE CONTINUED	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD		
				W. S.	S. S.	Y. P. S. & BANDS
Cottage Grove.....	7 43	.....	.....	1 20	.....	.....
Corvallis.....	.....	.....	.....	8 40	.....	.....
Crawfordsville.....	1 48	.....	.....	1 50	.....	.....
Creswell.....	2 59	.....	.....	1 00	.....	.....
Dallas.....	5 00	.....	.....	13 00	.....	.....
Dorena—Star.....	.....	.....	.....	.....	.....	.....
Eugene, Central.....	44 30	18 00	.....	22 50	.....	14 75
Fairfield.....	.....	.....	.....	.....	.....	.....
Fairmount.....	.....	.....	.....	20	.....	.....
Florence, Sinslaw.....	2 76	.....	88	1 00	.....	1 75
Gervais.....	.....	.....	.....	2 00	.....	.....
Independence, Calvary.....	.....	.....	.....	.....	.....	.....
Lena.....	.....	.....	.....	2 00	.....	.....
Lake Creek.....	.....	.....	.....	.....	.....	.....
Lebanon.....	.....	.....	.....	.....	.....	.....
McCoy.....	.....	.....	.....	.....	.....	.....
McMinnville.....	13 93	2 63	.....	7 75	.....	3 50
Marion.....	.....	.....	.....	.....	.....	.....
Mehama.....	.....	.....	.....	.....	.....	.....
Mt. Pleasant.....	.....	.....	.....	.....	.....	.....
Mill City.....	1 25	.....	.....	.....	.....	.....
Newberg.....	9 60	.....	.....	3 00	.....	2 55
Newport.....	5 03	.....	.....	1 36	.....	.....
Oak Park.....	.....	.....	.....	.....	.....	.....
Oak Ridge.....	.....	.....	.....	.....	.....	.....
Octorara.....	2 00	.....	.....	.....	.....	.....
Pleasant Grove.....	4 00	.....	.....	1 00	.....	.....
Rock Hill.....	.....	.....	.....	.....	.....	.....
Salem.....	10 98	4 50	.....	32 00	.....	5 00
Scio.....	.....	.....	.....	.....	.....	.....
Sodaville.....	.....	.....	.....	.....	.....	.....
Spring Valley.....	.....	.....	.....	.....	.....	.....
Turner.....	.....	.....	.....	2 00	.....	.....
Union.....	.....	.....	.....	.....	.....	.....
Waldport.....	.....	.....	.....	45	.....	.....
Whiteson.....	.....	.....	.....	.....	.....	.....
Woodburn.....	.....	.....	.....	25	.....	.....
Yaquina Bay.....	.....	.....	.....	.....	.....	.....
Yerginsville.....	.....	.....	.....	.....	.....	.....
	\$129 83	\$25 13	\$0 88	\$124 14	.....	\$37 05

SYNOD OF PENNSYLVANIA.

BEAVER.

Ambridge.....	20 00	5 00	.....	50 00	.....	.....
Beaver, 1st.....	.....	.....	.....	50 00	.....	100 00
Beaver Falls, 1st.....	75 00	.....	.....	50 00	27 50	.....
“ “ Magyar.....	11 00	.....	.....	.....	.....	.....
Bethlehem.....	8 00	.....	.....	8 00	.....	.....
Bridgewater.....	14 00	.....	.....	.....	24 00	.....
College Hill.....	5 00	.....	.....	.....	.....	.....
Concord (Baden).....	2 00	.....	.....	.....	.....	.....
Frankfort.....	7 00	.....	.....	.....	.....	.....
Freedom.....	15 00	.....	.....	10 00	.....	.....
Glasgow.....	1 44	.....	.....	.....	.....	.....
Hookstown.....	69 00	.....	.....	.....	.....	28 00
Industry.....	1 00	.....	.....	.....	.....	.....
Midland, 1st.....	13 25	.....	.....	.....	.....	.....
Mill Creek.....	15 10	1 00	.....	20 00	.....	.....
Monaco.....	8 00	.....	.....	20 00	.....	.....
Mt. Carmel.....	3 00	.....	.....	.....	.....	.....
Mt. Pleasant.....	10 00	.....	.....	30 00	.....	5 00
New Brighton, 1st.....	50 00	.....	.....	50 00	.....	5 00
New Galilee.....	9 00	.....	.....	.....	.....	.....
New Salem.....	12 00	.....	.....	13 00	.....	.....
North Branch.....	3 00	.....	.....	.....	.....	.....
North Sewickley.....	1 00	.....	.....	.....	.....	.....
Oak Grove.....	5 50	.....	.....	6 00	.....	.....
Rochester, 1st.....	10 00	3 00	.....	25 00	.....	11 00
Spangler.....	1 00	.....	.....	.....	.....	.....
Vanport.....	2 00	.....	.....	.....	.....	5 00
Woodlawn.....	.....	.....	.....	.....	.....	.....
	\$361 29	\$9 00	.....	\$332 00	\$51 50	\$154 00

BLAIRSVILLE.

	DIRECT			THROUGH WOMAN'S BOARD		
	CHRS.	S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Armagh.....						
Avonmore.....	18 00			7 00		
Barnesboro.....	4 40					
Beulah.....	42 80	20 00		47 00	10 00	20 00
Black Lick.....	1 00			3 00		
Blairsville.....	83 10			20 00	34 00	
Boswell.....						
Braddock, 1st.....	16 96			30 00		7 00
Braddock, Calvary.....				22 00	10 00	2 00
Braddock, Slavonic.....						
Conemaugh.....	7 00				2 00	
Congruity.....	10 00			9 00		
Cresson.....	3 00					
Cross Roads.....	3 00					
Derry.....	60 00			32 00	16 00	5 00
Ebensburg.....	11 00			10 00		
Export.....	6 00			6 00		
Fairfield.....	2 00					
Gallitzin.....	2 00					
Greensburg, 1st.....	100 00			25 00	10 00	
Greensburg, Westminster.....	50 00	11 20		30 00		
Harrison City.....	2 00			7 00	1 20	4 00
Irwin.....	18 42	9 18		5 00		5 00
Jeannette.....	64 00			10 00		
Johnstown, 1st.....	350 00	32 00		58 00	2 00	7 00
" 2d.....	3 00			6 00	1 00	
" Laurel Ave.....	20 00			15 00		
Kerr.....	8 00					
Laird.....		2 75				
Latrobe.....	107 25	6 64		35 00		15 00
Ligonier.....	20 00			1 00		
Livermore.....	3 75			1 00		
McGinniss.....	13 70	3 41		17 00		
Manor.....	9 24			6 00		
Murrysville.....	7 80			6 00		15 00
New Alexandria.....	31 29	12 72	4 61	30 00		
New Florence.....	5 00					
New Kensington.....	12 00			10 00	10 00	2 00
New Salem.....	9 50			10 00		
Parnassus.....	25 00			30 00		3 00
Pine Run.....	8 00			11 00		
Pleasant Grove.....	8 20			12 00	3 00	
Plum Creek.....	10 00			10 00	2 00	
Poke Run.....	50 90			6 00		
Seward.....	1 00					
Somerset.....						
Spangler.....						
St. Benedict.....						
Trafford City.....						
Turtle Creek.....	8 50			5 00		
Union.....	2 00					
Unity.....	15 00					
Vandergrift.....	100 00					
Wilmerding.....	9 00					
Windber.....	10 00			28 00		
	\$1,352 81	\$97 90	\$4 61	\$560 00	\$101 20	\$85 00

BUTLER.

Allegheny.....	10 00			13 00	5 00	
Anity.....	10 00			1 00	7 00	
Buffalo.....	2 25					
Butler, 1st.....	76 11	66 14		108 50		82 00
Butler, 2d.....	20 00			86 00	18 00	20 00
Clintonville.....	5 00			3 00		
Concord.....	16 00	5 00		11 75	3 00	5 00
Crestview.....	4 00			5 00	5 00	
East Butler.....	2 50					
Evans City.....	2 00			5 00	4 86	
Fairview.....	2 00					
Grove City.....	12 00	6 00		36 00	17 25	10 00
Harrisville.....	21 00			7 00	3 00	8 00
Irwin.....	3 00			10 00		
Jefferson Centre.....	3 00			2 00		
Kennerdell.....						
Mars.....	2 00			4 90		
Martinsburg.....	15 00			7 00		26 00
Middlesex.....	23 00			2 00		

BUTLER CONTINUED	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD		
				W. S.	S. S.	Y. P. S. & BANDS
Millbrook.....	5 00			3 00	3 00	
Mt. Nebo.....	18 00			2 00	6 00	
Muddy Creek.....	3 73			6 00	2 25	
New Hope.....	21 00			5 00	1 00	
New Salem.....	18 20					
North Butler.....	7 00	4 00				
North Liberty.....	18 50	8 20		19 00	4 57	2 00
North Washington.....	40 00	55 00		36 00		4 00
Parker City.....	6 00	3 00		9 00		2 00
Petrolia.....	5 52			15 00		
Plain Grove.....	72 09		5 00	18 00	10 00	
Plains.....	7 00			7 00	5 00	
Pleasant Valley.....	8 65					
Portersville.....				18 00		
Prospect.....	4 00				4 56	
Scrubgrass.....	35 00			20 00	6 00	4 00
Slippery Rock.....	40 00			32 50	6 26	1 00
Summit.....						
Unionville.....	3 48				13 45	2 50
Westminster.....	2 50					
West Sunbury.....	25 64			13 00		
Zelenople.....	1 25			5 00	8 00	5 00
	\$571 42	\$147 34	\$5 00	\$510 65	\$133 20	\$171 50

CARLISLE.

Big Spring.....	25 83			25 00	6 00	1 00
Bloomfield.....				11 00	7 00	5 00
Buck Valley.....						
Buffalo.....				2 00		
Burnt Cabins.....						
Carlisle, 1st.....	20 00			13 00	5 00	3 00
“ 2d.....	136 32			38 00		
“ 3d.....	5 00					
Centre.....						
Chambersburg, Central.....	50 00			10 00		
“ Falling Spring.....	73 98			90 00	14 25	2 00
“ Hope.....	3 00			4 00		
Dauphin.....	9 41			8 00	7 00	2 00
Derry.....	1 00					2 00
Dickinson.....				5 00		
Duncannon.....	18 00			5 00		
Fayetteville.....						
Gettysburg.....				5 00		1 00
Great Conewago.....	2 00					
Greencastle.....	20 50			30 50	5 00	5 95
Green Hill.....	1 00					
Harrisburg, Calvary.....	4 20			3 00	7 00	
“ Bethany.....						1 50
“ Capitol St.....	1 00					
“ Covenant.....	14 25			7 00		
“ Immanuel.....						
“ Market Sq.....	117 92			126 76	64 46	145 73
“ Olivet.....				10 00	4 00	3 00
“ Pine St.....	88 88		2 12	50 00	35 00	103 00
“ Westminster.....	12 17			3 00		
Landisburg.....						
Lebanon, 4th St.....	50 73			6 00	10 00	13 00
Lebanon, Christ.....	71 99			25 00	25 00	
Lower Marsh Creek.....	19 65			6 75	2 00	
Lower Path Valley.....	14 00			10 00		
McConnellsburg.....	5 10			5 00		
Mechanicsburg.....	15 51			5 00	4 00	
Mercersburg.....	20 50			9 00	4 13	
Middle Spring.....	5 00			3 00		
Middletown.....	6 00			3 00	5 00	
Millerstown.....	7 00					
Monaghan.....	5 55			11 00		3 60
Newport.....	2 25					6 00
New Bloomfield.....	5 86					
Paxton.....	19 66	3 50		42 00		25 00
Petersburg.....						
Robert Kennedy Memorial.....						3 00
Rocky Spring.....						
Shermansdale.....	3 50					
Shippensburg.....	30 00			26 00	5 00	
Silver Spring.....				5 00	3 00	

CARLISLE CONTINUED	DIRECT			THROUGH WOMAN'S BOARD		
	CHRS.	S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Steelton, 1st.....	5 00	2 00	.....	9 80	.....	.....
St. Thomas.....	.....	.....	.....	.....	.....	.....
Upper.....	.....	.....	.....	.....	.....	.....
Upper Path Valley.....	6 00	.....	.....	10 00	4 00	1 65
Warfordsburg.....	.....	.....	.....	.....	.....	.....
Waynesboro.....	30 00	.....	.....	7 00	8 00	.....
York Springs.....	1 00	.....	.....	.....	.....	.....
	\$928 76	\$5 50	\$2 12	\$629 81	\$224 84	\$327 43

CHESTER.

Anderson.....	.....	.....	.....	.....	.....	.....
Ashmun.....	25 00	.....	.....	.....	.....	.....
Avondale.....	.....	.....	.....	.....	5 65	2 00
Bethany.....	3 00	.....	.....	3 00	.....	2 00
Brandywine Manor.....	.....	.....	.....	10 00	.....	.....
Bryn Mawr.....	123 90	.....	.....	35 00	.....	.....
Culvary.....	.....	.....	.....	.....	.....	.....
Chambers Memorial.....	15 00	.....	.....	.....	.....	.....
Charlestown.....	.....	.....	.....	.....	.....	.....
Chester, 1st.....	7 00	.....	.....	15 00	.....	.....
" 2d.....	11 00	.....	.....	4 00	.....	7 00
" 3d.....	.....	90 00	.....	2 00	.....	.....
" 5th.....	.....	.....	.....	.....	.....	.....
Chichester Memorial.....	.....	.....	.....	.....	.....	.....
Clifton Heights.....	.....	.....	.....	.....	.....	.....
Coatesville.....	105 00	.....	.....	22 00	.....	1 00
Darby, 1st.....	19 64	.....	.....	10 00	.....	5 00
Darby Borough.....	22 38	.....	.....	10 00	.....	10 50
Dilworthtown.....	3 00	.....	.....	6 00	.....	1 00
Doe Run.....	.....	.....	.....	7 00	.....	.....
Downington, Central.....	13 25	.....	.....	7 00	.....	.....
East Whiteland.....	3 00	.....	.....	.....	.....	.....
Fagg's Manor.....	10 00	.....	.....	15 00	.....	.....
Fairview.....	3 00	.....	.....	.....	.....	.....
Forks of Brandywine.....	.....	.....	.....	.....	.....	.....
Glen Riddle.....	.....	.....	.....	.....	.....	.....
Great Valley.....	12 00	.....	.....	12 00	.....	.....
Holmes.....	.....	.....	.....	.....	.....	.....
Honeybrook.....	17 34	.....	.....	22 00	.....	.....
Kennett Square.....	10 00	.....	.....	3 00	.....	.....
Lansdowne, 1st.....	47 08	10 00	.....	50 00	.....	10 00
Leiper Memorial.....	.....	.....	.....	.....	.....	.....
Llanerch.....	2 72	.....	.....	.....	.....	.....
Malvern.....	3 00	.....	.....	10 00	5 00	8 00
Marple.....	4 00	.....	.....	.....	50 00	.....
Mendenhall Bethany.....	1 80	.....	.....	.....	.....	.....
Media.....	30 01	.....	.....	13 17	.....	.....
Middletown.....	7 00	.....	.....	3 00	.....	9 00
Moore's Olivet.....	8 00	.....	.....	4 00	.....	.....
New London.....	7 00	.....	.....	7 00	.....	.....
Nottingham.....	.....	.....	.....	5 00	.....	3 50
Oxford, 1st.....	.....	.....	.....	51 00	10 00	.....
Oxford, 2d.....	75	.....	.....	.....	.....	.....
Paoli.....	2 25	.....	.....	.....	.....	.....
Parquesburg.....	7 00	.....	.....	5 00	.....	.....
Penningtonville.....	7 00	.....	.....	.....	.....	2 00
Phoenixville.....	9 71	.....	.....	.....	.....	7 00
Ridley Park.....	12 05	.....	.....	9 50	10 00	5 00
Sharon Hill.....	4 00	.....	.....	.....	.....	.....
St. Johns.....	21 24	.....	.....	.....	.....	5 00
Swarthmore.....	25 50	.....	.....	50 00	.....	6 25
Toughkenamon.....	1 00	.....	.....	2 00	.....	.....
Trinity.....	27 75	.....	.....	10 00	7 00	.....
Unionville.....	1 05	.....	.....	.....	.....	.....
Upper Octorara.....	12 00	.....	.....	7 00	.....	.....
Wallingford.....	5 00	.....	.....	5 00	.....	.....
Wayne.....	22 00	3 67	.....	32 88	8 33	5 00
" Radnor.....	53 35	.....	.....	.....	.....	.....
West Chester, 1st.....	22 79	6 78	.....	15 00	.....	1 50
West Chester, 2d.....	.....	.....	.....	.....	.....	.....
West Chester, Westminster.....	25 00	6 00	.....	48 00	.....	5 00
West Grove.....	2 00	.....	.....	3 00	.....	3 00
	\$775 56	\$116 45	.....	\$513 55	\$95 98	\$98 75

CLARION.

	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Adrian.....	2 00					
Anita.....	1 00					
Ayers.....	37 00					
Beechwoods.....	19 53			25 00		
Bethesda.....	8 00			27 00	3 55	
Big Run.....	2 51					
Brockwayville.....						
Brookville.....	75 20			32 00	10 00	25 00
Callensburg.....				12 50		
Clarion.....	61 45			32 50		
Concord.....						
Cool Spring.....						
DuBois.....				30 00		
East Brady.....	4 73		5 00	5 00		
Edenburg.....	43 56			57 00	3 42	10 00
Eleanora.....	1 00					
Elkton.....	5 00					
Eminton.....	22 21			35 00	22 72	
Endeavor.....	20 00			60 00		
Falls Creek.....	6 00					
Greenville.....				14 50		22 50
Hazen.....						
Johnsonburg.....	4 00					
Leatherwood.....	6 00			15 00		
Licking.....	8 00			5 00		
Marienville.....	10 00			20 00	5 00	7 50
Mill Creek.....						
Mt. Pleasant.....						
Mt. Tabor.....	3 50					
New Bethlehem.....	28 21					20 00
New Rehoboth.....				2 00		
Nickleville.....	5 00			3 00		2 00
Oak Grove.....	2 00					
Oil City, 2d.....				85 00		
Olive.....	2 00					
Penfield.....	11 00			9 00		3 00
Perry.....						
Pisgah.....	9 00			32 50		15 00
Pleasant Grove.....	1 31					
Punxsutawney, 1st.....	14 60			24 00		5 00
Punxsutawney Central.....	15 00			5 00		
Rathmel.....	2 00					
Reynoldsville.....	5 00			25 00		
Richardsville.....	1 00					
Richland.....	2 00			5 00		
Ridgway.....	22 72			10 00	16 50	
Rockland.....	2 00					
Scotch Hill.....	1 00			1 00		
Seneca.....	4 86					
Shiloh.....	5 21			2 00		1 00
Sligo.....	3 00			12 50		
Sugar Hill.....	3 00			5 00		
Summerville.....	2 00					
Tionesta.....	8 00			2 00		
Tylersburg.....	1 50			4 15		
Valier.....						
West Millville.....	1 00					
Wilcox.....	5 00			5 00		
Worthville.....						
Zion.....	1 00					
	\$499 10		\$5 00	\$602 65	\$61 19	\$111 00

ERIE.

Albion.....						
Atlantic.....	2 00			10 00		
Belle Valley.....	3 00					
Bethany.....		1 00		2 00		
Bradford.....				2 00	10 00	215 00
Bradford East End.....	3 00					
Cambridge Springs.....	30 00			17 00		
Cherry Tree.....	6 33					
Cochrannton.....	6 00			7 00		
Concord.....	2 00					
Conneaut Central.....	1 57					
Conneaut Lake.....	3 00					
Conneautville.....	5 95					
Cool Spring.....	7 62			5 00		
Corry.....	30 00			6 00		

ERIE CONTINUED	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Dempseytown.....				1 00		
East Greene.....	3 00			5 00		
East Springfield.....						
Edinboro.....	2 65					
Erie, 1st.....	50 00	32 55		22 25		
" Central.....	40 00			100 00		
" Chestnut St.....	10 00					
" Eastminster.....	3 20					
" Park.....	41 71			47 00		
" Sanford.....						
Fairfield.....	4 00					
Fairview.....						
Franklin.....	54 00			74 00		15 00
Fredonia.....	5 00					
Garland.....	2 00					
Girard.....	16 30			10 00		50 00
Gravel Run.....	3 60					
Greenville.....	40 00	5 00		27 50		26 00
Hadley.....						
Harbor Creek.....	5 00				5 00	
Harmansburg.....						
Irvineton.....	3 00					
Jackson Centre.....	5 00					
Jamestown.....	24 00			15 50	10 00	8 00
Kane.....	10 00					
Kerr Hill.....	3 75	72				
Meadville, 1st.....				67 00		55 00
Mercer, 1st.....	23 00			10 00		2 50
Mercer, 2d.....	9 00			55 00	50 00	
Milledgeville.....	1 00					
Mill Village.....						
Mt. Jewett.....						
Mt. Pleasant.....	1 00					
New Lebanon.....	1 00					
North Clarendon.....						
North East.....				35 00		20 00
North Girard.....			1 00			
North Warren.....	2 00					
Oil City, 1st.....	32 78			27 00		25 00
" 2d.....				30 00		5 00
Pittsfield.....						
Pleasantville.....	17 00			84 45		
Rocky Grove.....	5 00			4 50		
Sandy Lake.....						
Sheakleyville.....	2 00					
Springfield.....	5 00					
Stoneboro.....						
Sugar Creek.....	2 00					
Sugar Creek Memorial.....	2 00					
Sugar Grove.....	4 00					
Sunville.....						
Tidioute.....	13 00			25 00		
Titusville.....	112 40			182 00		165 00
Union.....				10 00		
Utica.....	7 00			15 66		
Venango.....	3 00					
Warren.....	112 50			179 00		
Waterford.....	7 00			6 00	15 00	
Waterloo.....	3 00					
Wattsburg.....	3 00					
Westminster.....	7 44			9 00		
<hr/>						
	\$801 80	\$39 27	\$1 00	\$1,090 86	\$90 00	\$581 50

HUNTINGDON.

Alexandria.....	14 32			5 00		
Altoona, 1st.....	53 99			59 00		25 00
" 2d.....	27 00			28 00	2 00	5 00
" 3d.....	17 32	10 71		4 00		
" Broad Ave.....	7 62			12 00		60 00
Bald Eagle.....					2 00	
Bedford.....	4 00					
Bellefonte.....	72 00	5 00		10 00		
Berwindale.....	6 00					
Bethel.....	1 00					
Beulah.....	2 00					
Bigler.....						
Birmingham.....	9 15					
Boardman.....						5 00
Buffalo Run.....	1 47					
Burnham.....						

HUNTINGDON CONTINUED	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BAND		
				W. S.	S. S.	Y. P. S. & BANDS
Clearfield	21 39			70 00	2 00	20 00
Coalport	2 00					
Curwensville	11 00			2 00	2 00	
Duncansville	2 00					
East Kishacoquillas	17 00			10 00	8 00	
Everett	4 00					
Fruit Hill	5 00				2 00	
Fulton Memorial						
Gibson Memorial						
Glen Hope						
Glen Richey						
Hollidaysburg	38 58	3 44		10 00	10 00	
Houtzdale	9 55					
Huntingdon	50 94			55 00	15 00	20 00
Irvona	4 00					
Juniata	9 20					6 00
Kerrmoor					1 00	1 00
Kylertown	1 00					
Lewistown	25 17			100 00	10 00	
Lick Run	1 00			2 00		
Little Valley	4 68					
Logan's Valley	15 00			5 00		
Lost Creek	8 00					
Lower Spruce Creek	9 07					
Lower Tuscarora	10 00					
McVeytown	25 00			5 00		
Madera	3 00					
Manu's Choice						
Mapleton	2 00					
Middle Tuscarora						
Mifflintown, Westminster	34 50					
Milesburg	2 00					
Milroy	6 25			7 00	9 00	8 00
Moshannon and Snow Shoe						
Mt. Union	8 15					
Newton Hamilton	2 00					
Orbisonia	1 00					
Osceola	10 00			10 00		
Peale						
Peru	1 00					
Petersburg	2 00					
Phillipsburg	25 00	9 10		5 00		
Pine Grove	4 45	76			2 00	
Pine Grove, Bethel	1 00					
Port Royal	69 00			4 00		
Robertsdale						
Schellsburg						
Shade Gap	3 00					
Shaver's Creek	1 00					
Shirleysburg	3 00					
Sinking Creek	3 00			3 00		
Sinking Valley	14 00			17 00	4 00	32 00
South Altoona		1 00				
Spring Creek	5 20					
Spring Mills	3 70					
Spruce Creek	27 54					
State College	27 82	4 81		5 00		
Tyrone, 1st	57 71			41 00	11 00	70 00
Tyrone, Columbia Ave					5 00	
Upper Tuscarora	2 00			5 00		
Wells Valley					2 00	
West Kishacoquillas	12 00			5 00		
Williamsburg	14 47					
Winburne	18 00					
Yellow Creek						
	\$853 24	\$34 82	.....	\$479 00	\$87 00	\$247 00

KITTANNING.

Apollo	38 24			\$24 50		
Appleby, Manor Memorial	6 00	5 00		13 00		
Arcadia						
Atwood	2 00					
Bethel	5 00			15 00		
Boiling Spring						
Center	3 00					
Cherry Tree				17 00	10 00	3 05
Clarksburg	20 00					
Clinton	2 00					
Clymer						
Concord	4 00					

KITTANNING CONTINUED	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD		
				W. S.	S. S.	Y. P. S. & BANDS
Crooked Creek	2 00			5 00		
Currie's Run	5 00	16 75		8 00		
East Union	2 00					
Ebenezer	21 00				4 60	
Elder's Ridge	15 96					1 53
Elderton	4 00			16 00		
Ford City	6 45					
Freeport	50 00			20 00		
Gilgal				8 00		
Glade Run	19 00			5 00	2 25	2 05
Glen Campbell	7 87			5 00		
Greenville	2 00					
Harmony	1 00			10 00		
Homer	5 00		2 35			
Indiana		50 00		35 00		18 00
Jacksonville	5 00					
Kittanning, 1st	82 00			24 00		
Leechburg	30 00			10 00	14 10	
Marion	25 00	10 00				
Mechanicsburg						
Middle Creek	2 00					
Midway	2 79					
Mt. Pleasant	1 00					
Nebo	3 00					
Pleasant Grove						
Plumville	5 00			5 00		1 00
Rayne	2 00					
Rockbridge	1 00			3 00		
Rositer						
Rositer Magyar						
Rural Valley	8 75			13 00		
Sagamore	1 00					
Saltsburg	56 00					5 00
Slate Lick	15 74			10 00	1 50	
Strader's Grove	12 55			6 26		
Templeton						
Tunnelton	2 00					
Union	5 00	5 00				
Union-A						
Washington	9 00					
West Glade Run	6 00					
West Lebanon	4 00			10 00		
Whiteburg	5 00			4 00		
Worthington	9 00			13 00		
Yatesboro	1 00					
	\$515 35	\$86 75	\$2 35	\$279 76	\$32 45	\$30 63

LACKAWANNA.

Ararat						
Archbald	3 50					
Ashley	5 00			3 00		
Athens				20 00		
Bennett						14 00
Bernice	2 00					
Bethany						
Bethel						
Bowman's Creek						
Brooklyn	2 00					
Canton	17 19			15 00		
Carbondale, 1st	106 51			25 00		
Carbondale, 2d		7 94				
Columbia Cross Roads						
Dunmore	20 55			15 00	10 00	
Duryea						
Elmhurst						
Forest City	1 00					
Forty-Fort	15 75			10 00	9 71	
Franklin						
Gibson						
Great Bend	5 00					
Greenwood						
Harmony						
Hawley	5 00					
Herrick	2 00					
Honesdale	40 00	11 11		40 00		25 00
Kingston	33 40			40 00	8 90	
Lackawanna						
Langliffe	4 03					
Lebanon						
Lehman						

LACKAWANNA CONTINUED	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BAND		
				W. S.	S. S.	Y. P. S. & BANDS
Liberty						
Lime Hill	2 00					
Little Meadows						
Magyar Associate (Throop)						
Magyar Assoc. (Westmoor)						
Mechopany						
Meshoppen					3 00	5 00
Monroeton				10 00	1 25	
Montrose	10 00			35 00		
Moosic						
Mountain Top	1 00					
Nanticoke	9 34					
New Milford						
Newton						
Nicholson						
North Wells						
Olyphant						
Orwell	2 00					
Peckville	3 25					
Pittston	11 57			10 00		
Plains	2 00					
Pleasant Mount						
Plymouth	42 00					
Prompton						
Rome	1 00					
Rushville	4 00			4 00		
Salem						
Sayre	1 83					
Scott						
Scranton, 1st	106 94			30 00		
" 2d	138 38			75 00	50 00	
" Christ						
" German	25 00	20 00				
" Green Ridge	21 00			10 00		
" Magyar Assoc						
" Petersburg, Ger	10 00					
" Providence					4 69	
" Suburban						
" Washburn St.	18 30			10 00	10 00	
Shickshinny	15 00				3 00	
Silver Lake						
Slavonic Associate						
Springville						
Stella						
Saterling						
Stevensville	2 00			2 00		
Sugar Notch						
Sugar Run						
Susquehanna	9 30			3 00		
Sylvania	3 00					
Taylor						
Towanda	9 17			15 00		15 00
Troy	10 67			40 00		15 00
Tunkhannock	18 77					
Ulster	2 30					
Ulster Village	2 90	2 00				
Uniondale	1 00					
Warren						
Waymart						
Wells and Columbia						
West Pittston	55 08			33 50		
" Associate, Ital.						
Wilkes-Barre, 1st	181 46	9 50		97 50		
" Grant St.						
" Memorial	55 12			12 50		
" Westminster	18 00					
Wyalusing, 1st						
Wyalusing, 2d				30 00		
Wyoming	5 30					
Wysox	1 07					
	\$1,062 68	\$50 55	.....	\$585 50	\$100 55	\$74 00

LEHIGH.

Allentown, 1st	56 36			7 50		\$10 00
Ashland	8 00					
Audenried						
Bangor	4 94					
Bath, Walnut St.	10 00					
Bethlehem, 1st	8 50	10 78		15 00		5 00
Catasauqua, 1st	18 91			7 00		2 00
Catasauqua, Bridge St.	3 00					

LEHIGH CONTINUED	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD		
				W. S.	S. S.	Y. P. S. & BANDS
Centralia.....						
Easton, 1st.....	84 00			105 00		9 00
" Brainerd Union.....	20 00			60 00		
" College Hill.....	24 54			62 00		
" Olivet.....	3 00					
" South.....	7 00					2 50
E. Mauch Chunk, Memorial.....	2 00			15 00		
East Stroudsburg.....	3 00					
Delaware Water Gap Mt.....						
Ferndale.....						
Freeland.....						5 00
Hazleton, 1st.....	67 78	25 00		34 44		10 00
Hazleton, Italian.....						
Hokendauqua.....			51			
Lansford.....	10 00					
Lehighton.....	2 10					
Lock Ridge.....	1 00					
Lower Mt. Bethel.....	1 00					
Mahanoy City.....	3 94	3 59				
Mauch Chunk.....	19 72			30 00		
Middle Smithfield.....	6 00			5 20	2 50	3 00
Mountain.....				5 00		
Pen Argyl.....	2 75					
Port Carbon.....						
Portland.....	3 00					
Pottsville.....	49 60			15 00		
Pottsville, 2d.....	9 55					
Roseto, Italian.....						
Sandy Run.....						
Shawnee.....	3 00	1 50				
Shenandoah.....	1 00					
Slatington.....	3 00					
So. Bethlehem, 1st.....	23 00	3 00		15 00		
Stroudsburg.....	25 00			5 00		20 00
Summit Hill.....	12 00					
Tamaqua.....	16 49					
Upper Lehigh.....	3 22					
Upper Mt. Bethel.....	2 00					
Weatherly.....						
White Haven.....				10 00		
	\$518 40	\$43 87	\$0 51	\$391 14	\$2 50	\$66 50

NORTHUMBERLAND.

Bald Eagle and Nittany.....				3 00		
Beech Creek.....				4 00		
Benton.....						
Berwick.....	15 00			6 00		
Bethel.....						
Bloomsburg.....	67 06	8 29		38 00	25 00	
Bodines.....						
Briar Creek.....	2 00					
Buffalo.....	5 00					
Chillisquaque.....	4 50					
Derry.....						
Elysburg.....	3 00					
Emporium.....	4 00					
Great Island.....	50 00			17 00	10 00	24 00
Grove.....	23 16	10 00		3 00		
Hartleton.....	5 00					
Jersey Shore.....	35 00			35 00		
Lewisburg.....	25 01			41 00		55 00
Linden.....	4 00					
Lycoming.....	11 10			18 00		1 00
Lycoming Centre.....	2 00					
Mahoning.....	23 00	4 20		18 50		
Millinburg.....	26 00			20 00	17 00	8 00
Milton.....	42 82			23 00		6 00
Montgomery.....	2 50			1 00		
Montoursville.....	3 00			2 00		
Moorestburg.....	2 04			1 00		
Mountain.....						
Mt. Carmel.....	2 00					
Muncy.....	3 00				5 00	
New Berlin.....	7 00					
New Columbia.....						
North Bend.....				1 00		
Northumberland.....	5 00			5 00		
Orangeville.....	2 00					
Raven Creek.....						
Renovo, 1st.....	18 00			13 00		5 00

PHILADELPHIA CONTINUED	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD		
				W. S.	S. S.	Y. P. S. & BANDS
Philadelphia, St. Paul.....	82 65	.....	.....	.....	.....	.....
" Susquehanna Ave.....	.....	.....	.....	.....	.....	.....
" Tabernacle.....	84 20	14 41	.....	10 00	.....	25 00
" Tabor.....	26 85	23 17	.....	.....	.....	.....
" Temple.....	49 70	.....	.....	50 00	.....	.....
" Tennent Memorial.....	.....	.....	.....	1 00	.....	.....
" Tioga.....	40 00	.....	.....	15 00	.....	.....
" Trinity.....	21 00	.....	.....	20 00	.....	.....
" Union.....	.....	.....	.....	.....	.....	.....
" Union Tabernacle.....	46 00	.....	.....	.....	.....	.....
" Walnut St.....	45 87	.....	.....	45 00	.....	.....
" West Green St.....	.....	.....	.....	.....	.....	.....
" West Hope.....	42 15	.....	.....	15 00	.....	.....
" Westminster.....	7 91	.....	.....	100 00	.....	.....
" West Park.....	20 00	.....	.....	.....	.....	.....
" Woodland.....	58 40	.....	.....	197 04	.....	45 00
" Zion, Ger.....	.....	.....	.....	.....	.....	.....
	\$2,871 22	\$72 50	.....	\$746 04	.....	\$411 00

PHILADELPHIA—NORTH.

Abington.....	104 65	.....	.....	85 00	.....	.....
Ambler.....	3 00	.....	.....	1 00	.....	.....
Ardmore.....	25 00	.....	.....	.....	.....	.....
Ashbourne.....	10 00	.....	.....	5 00	.....	.....
Bensalem.....	.....	.....	.....	.....	.....	.....
Bridgeport.....	4 00	.....	.....	.....	.....	.....
Bristol.....	4 60	.....	.....	.....	.....	15 00
Carversville.....	1 50	.....	.....	.....	.....	.....
Ch. of the Covenant.....	29 00	.....	.....	.....	.....	.....
Conshohocken.....	14 00	.....	.....	.....	.....	.....
Deep Run and Doylestown.....	52 18	.....	.....	40 00	.....	.....
Eddington.....	15 00	.....	.....	5 00	.....	.....
Edge Hill, Carmel.....	20 00	5 00	.....	17 00	.....	.....
Forestdale.....	.....	.....	.....	8 00	.....	.....
Forestville.....	4 00	.....	.....	4 00	.....	.....
Huntingdon Valley.....	5 00	.....	.....	2 00	.....	.....
Ivyland.....	2 00	.....	.....	3 00	.....	.....
Jeffersonville.....	.....	.....	.....	.....	.....	.....
Jenkintown, Grace.....	24 00	.....	.....	10 00	.....	.....
Langhorne.....	5 63	.....	.....	.....	.....	.....
Lower Merion.....	3 00	.....	.....	.....	.....	.....
Mechanicsville.....	.....	.....	.....	5 00	.....	.....
Morrisville.....	15 00	.....	.....	15 00	.....	.....
Narberth.....	14 46	.....	.....	.....	.....	.....
Neshaminy of Warminster.....	.....	.....	.....	.....	.....	.....
Neshaminy of Warwick.....	20 00	.....	.....	15 00	.....	.....
New Hope.....	3 26	.....	.....	.....	.....	32
Newtown.....	17 60	.....	.....	10 00	.....	.....
Norristown, 1st.....	30 00	.....	.....	5 00	.....	.....
Norristown, Central.....	37 60	.....	.....	.....	.....	.....
Norriton and Providence.....	5 00	.....	.....	2 00	.....	.....
Penn Valley.....	.....	.....	.....	.....	.....	.....
Philadelphia, Ann Carmichael Mem	1 00	.....	.....	.....	.....	.....
" Bridesburg.....	10 00	.....	.....	.....	.....	.....
" Chestnut Hill.....	13 30	.....	.....	14 00	45 00	.....
" Chestnut Hill, Trinity.....	43 69	.....	.....	33 00	.....	5 00
" Ch. of the Redeemer.....	.....	.....	.....	12 50	5 00	5 00
" Disston Memorial.....	11 25	.....	.....	6 00	.....	.....
" Falls of Schuylkill.....	10 00	.....	.....	.....	.....	.....
" Fox Chase Memorial.....	21 48	.....	.....	9 00	.....	.....
" Frankford.....	.....	.....	.....	60 00	.....	.....
" Germantown, 1st.....	79 96	.....	.....	50 00	50 00	45 00
" Germantown, 2d.....	160 45	.....	.....	50 00	25 00	.....
" Hermon.....	12 00	.....	.....	32 00	.....	.....
" Holmesburg.....	14 00	.....	.....	13 00	.....	.....
" Holy Trinity.....	1 00	.....	.....	.....	.....	.....
" Lawndale.....	5 00	.....	.....	.....	.....	.....
" Leverington.....	32 00	.....	.....	2 50	.....	.....
" Macalester Memorial.....	.....	3 07	.....	8 00	.....	.....
" Manayunk.....	5 00	.....	.....	25 00	.....	.....
" Market Square.....	149 53	.....	.....	.....	.....	.....
" Mt. Airy.....	67 01	.....	.....	10 00	.....	50 00
" Oak Lane.....	15 12	.....	.....	10 00	.....	3 00
" Olney.....	6 00	.....	.....	2 00	.....	.....
" Roxborough.....	3 00	.....	.....	2 50	.....	.....
" Summit.....	64 03	.....	.....	20 00	.....	.....
" Wakefield.....	50 00	15 00	.....	52 00	.....	.....
" Westside.....	34 00	.....	.....	15 00	.....	10 00
" Wissahickon.....	8 10	.....	.....	35 00	.....	10 00
" Wissinoming.....	3 00	.....	.....	.....	.....	.....

PHILADELPHIA-NORTH CONTINUED	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Port Kennedy	9 00	.....	.....	.....	.....	.....
Pottstown	11 81	4 86	.....	5 00	.....	.....
Reading, 1st	43 33	.....	.....	35 00	.....	.....
" Olivet	14 00	.....	.....	.....	.....	2 00
" Washington St.	22 21	.....	.....	.....	.....	.....
Springfield	10 00	.....	.....	.....	.....	.....
Thompson Memorial	1 00	.....	.....	.....	.....	.....
Wyncote, Calvary	5 00	.....	.....	7 00	.....	.....
	\$1,405 75	\$27 93	.....	\$740 50	\$125 00	\$145 32

PITTSBURGH.

Allison Park	7 50	.....	.....	.....	.....	.....
Amity	.....	.....	.....	8 33	.....	.....
Aspinwall	61 15	.....	5 00	40 34	.....	.....
Avalon	45 00	.....	.....	40 00	9 00	60 00
Bakerstown	23 80	.....	.....	10 00	.....	.....
Bellevue	50 40	.....	.....	26 85	.....	5 00
Ben Avon	109 74	25 00	.....	25 00	.....	15 00
Bethany	5 58	.....	.....	29 51	.....	.....
Bethel	35 00	.....	.....	8 34	.....	.....
Bull Creek	9 00	.....	.....	.....	.....	.....
Canonsburg, 1st	10 37	.....	.....	10 00	.....	7 00
Canonsburg, Central	16 58	.....	.....	23 50	.....	.....
Carnegie	30 10	.....	.....	2 33	50 00	52 50
Castle Shannon	10 00	.....	.....	.....	.....	.....
Centre	28 60	.....	.....	13 00	.....	15 00
Charleroi, 1st	9 00	.....	1 50	1 50	.....	.....
Charleroi, French	3 50	.....	.....	.....	.....	.....
Charleroi, Washington Ave.	6 00	.....	.....	.....	.....	15 00
Chartiers	9 00	.....	.....	.....	.....	10 35
Cheswick	.....	.....	.....	20 00	.....	.....
Clairton	14 70	.....	.....	.....	.....	.....
Clifton, Emsworth	13 00	.....	.....	9 66	.....	3 00
Concord (Carrick)	12 00	.....	.....	.....	.....	.....
Coraopolis, 1st	73 95	.....	.....	38 00	.....	5 00
Coraopolis, 2d	4 00	.....	.....	.....	.....	.....
Crafton, 1st	15 59	.....	.....	42 25	.....	26 00
Crafton, Hawthorne Ave.	41 00	.....	.....	19 00	.....	.....
Cross Roads	8 00	.....	.....	.....	.....	.....
Donora	2 80	.....	.....	15 00	.....	.....
Duquesne, 1st	5 00	.....	.....	.....	.....	.....
Edgewood	58 41	.....	.....	70 00	.....	13 50
Etna	2 00	.....	.....	.....	6 00	2 00
Fairmount	1 00	.....	.....	.....	.....	.....
Fairview	3 00	.....	.....	.....	.....	.....
Finleyville	5 00	.....	.....	5 00	.....	.....
Forest Grove	8 25	.....	.....	.....	.....	.....
Glenfield	.....	.....	.....	6 68	.....	.....
Glenshaw	12 10	8 78	.....	35 00	.....	11 00
Haysville	.....	.....	.....	.....	.....	.....
Hebron	.....	.....	.....	.....	.....	.....
Ioboken	5 00	.....	.....	.....	.....	.....
Homestead	.....	.....	.....	29 00	.....	.....
Imperial, Valley	10 14	.....	.....	24 00	.....	.....
Ingram	40 00	.....	.....	22 42	.....	40 00
Lebanon	15 00	.....	.....	18 34	.....	.....
Lincoln Place	2 00	.....	.....	.....	.....	.....
McDonald	41 85	.....	.....	72 25	.....	16 00
McKees' Rocks	15 70	7 30	.....	10 00	.....	.....
McKees' Rocks, 1st Slavonic	5 00	.....	.....	.....	.....	.....
Millvale	.....	.....	.....	15 00	.....	5 00
Mingo	2 00	.....	.....	.....	.....	.....
Monongahela	33 00	12 26	.....	36 67	.....	22 00
Montour	3 70	.....	.....	.....	.....	.....
Moon Run	.....	.....	.....	.....	.....	.....
Mt. Lebanon, 1st	4 42	.....	.....	.....	.....	.....
Mt. Olivet	6 00	.....	.....	.....	.....	.....
Mt. Pisgah	3 00	.....	.....	5 00	.....	.....
Natrona	6 00	.....	.....	.....	.....	.....
Neville Island	.....	5 32	.....	6 66	.....	3 00
Oakdale	22 75	.....	.....	21 45	.....	81 00
Oakmont	55 00	24 51	.....	10 00	.....	13 75
Perysvelle, Highland	9 80	.....	.....	25 00	.....	.....
Pine Creek, 1st	10 00	.....	.....	.....	.....	.....
Pine Creek, 2d	5 00	.....	.....	.....	.....	.....
Pittsburgh, 1st	2213 52	112 06	.....	393 00	.....	90 00
" 1st N. S.	24 54	.....	39 00	229 00	.....	16 75
" 1st Bohemian	.....	.....	.....	.....	.....	.....
" 1st German	5 00	.....	.....	.....	.....	11 00
" 2d	50 00	.....	.....	50 00	.....	.....

REDSTONE CONTINUED	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD		
				W. S.	S. S.	Y. P. S. & BANDS
Grace Chapel.....						
Greensboro.....	4 00					
Harmony.....						
Hermine.....						
Hewitts.....						
Hopewell.....						
Industry.....						
Jefferson.....	2 15					
Jefferson (A).....						
Laurel Hill.....	18 50			8 65		
Leisenring.....	2 00					
Little Redstone.....	14 87			2 00		
Long Run.....	11 00			5 00		
McClellandtown.....	3 00					
McKeesport, 1st.....	15 80			45 00		5 00
" 2d.....	6 55			10 00		
" Central.....	6 00			20 00		5 00
" Italian Associate.....						
Masontown.....	3 69					
Monessen.....	13 85	10 76		10 00		2 78
Mt. Moriah.....	1 00					
Mt. Pleasant.....	138 91	36 54				10 00
Mt. Pleasant, Reunion.....	15 62				10 00	22 00
Mt. Vernon.....						
Mt. Washington.....	3 00					
Muddy Creek.....	4 00					
New Geneva.....	1 00					
New Providence.....				3 50		
New Salem.....	25 00	8 00		19 00		
Old Frame.....	1 00					
Pleasant Unity.....				5 00		
Pleasant View.....	30 00					
Port Vue.....	1 00					
Rehoboth.....	5 00			5 80	3 25	
Round Hill.....						
Sampson's Mills.....						
Scottdale.....	20 00	10 00		10 00		
Sewickley.....	3 49					
Smithfield.....						
Spring Hill Furnace.....						
Sutersville.....	5 00					
Tent.....						
Tyrone.....	2 00				2 00	
Uniontown.....	127 70	70 00		40 00	100 00	40 00
" 2d.....	20 00				5 00	3 00
" Cumberland.....	19 60					
" Foreign Associate.....						
Webster.....	2 55				2 00	
West Newton.....	30 95			15 00		
Youngwood.....	2 10					
Vernon.....	4 00					
	\$673 53	\$158 22	\$5 00	\$276 82	\$125 25	\$100 78

SHENANGO.

Centre.....	7 50			5 00		7 00
Clarksville.....		20 00		25 00		
Ellwood City, 1st.....	27 76			2 00		
Enon Valley.....	5 00			5 00		
Harlansburg.....	5 00					
Hermon.....	29 00					
Hopewell.....	33 71					
Leesburg.....	13 00			9 00	5 00	10 00
Little Beaver.....	1 00					
Magyar, 1st.....						
Mahoningtown.....	10 00					
Moravia.....	20 00			5 00		
Neshannock.....	9 00	5 00		14 00		27 00
New Castle, 1st.....	40 00			12 50		57 60
" 4th.....	5 00					5 00
" Central.....	20 00			15 00		43 00
Princeton, Memorial.....				1 00		5 00
Pulaski.....	2 00	4 00		9 00		
Rieh Hill.....	10 00					5 00
Sharon, 1st.....	76 00			25 00		11 00

SHENANGO CONTINUED	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD		
				W. S.	S. S.	Y. P. S. & BANDS
Sharpsville.....	8 03	.....	.....	10 00	.....	.....
Slippery Rock.....	14 24	.....	.....	10 00	.....	1 50
Transfer.....	2 00	.....	.....	.....	.....	.....
Unity.....	8 50	.....	.....	.....	.....	.....
Volant.....	5 00	.....	.....	.....	.....	.....
Wampum.....	13 00	.....	.....	10 00	.....	.....
Westfield.....	131 00	.....	.....	20 00	12 00	10 00
West Middlesex.....	4 05	.....	.....	5 00	.....	.....
	\$500 79	\$29 00	.....	\$182 50	\$17 00	\$182 10

WASHINGTON.

Avela.....	1 00	.....	.....	.....	.....	.....
Beallsville.....	1 20	.....	.....	.....	.....	.....
Bentleyville.....	2 28	.....	.....	.....	.....	10 00
Bethel.....	6 00	.....	.....	5 00	4 14	.....
Burgettstown, 1st.....	14 92	8 24	.....	40 00	9 08	10 00
Burgettstown, Westminster.....	8 50	.....	.....	30 00	3 56	5 00
California.....	5 00	.....	.....	5 00	.....	3 00
Clay Lick.....	.....	.....	.....	.....	.....	.....
Claysville.....	8 21	.....	.....	18 00	3 00	.....
Coal Center.....	3 00	.....	.....	.....	.....	.....
Concord.....	20 00	.....	.....	20 00	.....	8 00
Cross Creek.....	47 00	6 00	.....	10 00	15 00	20 00
East Buffalo.....	22 65	.....	.....	7 40	3 50	.....
Ellsworth.....	.....	.....	.....	.....	.....	.....
Fairview.....	6 00	.....	.....	.....	.....	.....
Florence.....	2 00	.....	.....	5 00	2 41	.....
Harmony.....	.....	.....	.....	.....	.....	.....
Lower Buffalo.....	6 18	.....	.....	3 00	.....	.....
Lower-Ten Mile.....	3 00	.....	.....	.....	.....	2 00
Millsboro.....	.....	.....	.....	.....	.....	.....
Mt. Pleasant.....	3 00	.....	.....	30 00	1 00	.....
Mt. Prospect.....	30 00	.....	.....	21 00	10 00	.....
Nineveh.....	1 50	.....	.....	3 15	2 35	.....
Oak Grove.....	2 00	.....	.....	.....	.....	.....
Pigeon Creek.....	49 00	.....	.....	27 00	2 00	.....
Pleasant Hill.....	.....	.....	.....	1 00	1 00	.....
Pleasant Valley.....	.....	.....	.....	.....	.....	.....
Roscoe.....	.....	.....	.....	.....	.....	.....
Three Springs.....	.....	.....	.....	.....	.....	.....
Unity.....	8 00	.....	.....	27 00	4 00	.....
Upper Buffalo.....	69 35	.....	.....	21 00	.....	5 00
Upper Ten-Mile.....	5 00	.....	.....	20 00	10 00	10 00
Washington, 1st.....	83 30	.....	.....	178 00	30 00	8 40
" 2d.....	300 00	.....	.....	66 55	9 70	89 65
" 3d.....	45 00	7 15	.....	85 00	5 26	21 50
" 4th.....	19 50	.....	.....	11 00	5 00	.....
" Central.....	5 75	.....	.....	16 00	5 00	.....
" Elm Street.....	.....	10 00	.....	.....	.....	.....
Waynesburg.....	10 00	.....	.....	70 00	5 00	10 00
West Alexander.....	96 00	.....	.....	25 00	30 00	12 00
West Union.....	.....	.....	.....	.....	.....	.....
Windy Gap.....	.....	.....	.....	3 00	3 00	2 50
	\$884 34	\$31 39	.....	\$748 10	\$164 00	\$217 05

WELLSBORO.

Allegheny.....	.....	.....	.....	.....	.....	.....
Arnot.....	1 00	.....	.....	.....	.....	.....
Austin.....	.....	.....	.....	.....	.....	.....
Beecher's Island.....	1 00	.....	.....	.....	.....	.....
Coudersport.....	.....	.....	.....	.....	.....	.....
Covington.....	.....	.....	.....	.....	.....	.....
Elkland and Osceola.....	23 60	.....	.....	.....	.....	.....
Farmington.....	.....	.....	.....	.....	.....	.....
Galeton.....	1 50	.....	.....	.....	.....	.....
Knoxville.....	.....	.....	.....	.....	.....	.....
Lawrenceville.....	.....	.....	.....	.....	.....	.....
Mansfield.....	.....	.....	.....	5 00	.....	.....
Parkhurst Memorial.....	.....	.....	.....	5 00	.....	.....
Port Allegheny.....	2 50	.....	.....	.....	.....	.....
Tioga.....	.....	.....	.....	.....	.....	.....
Wellsboro.....	75 31	.....	.....	15 00	.....	.....
	\$104 91	.....	.....	\$25 00	.....	.....

WESTMINSTER.

	DIRECT			THROUGH WOMAN'S BOARD		
	CHRS.	S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Bellevue.....	4 00	.....	.....	13 00	.....	5 00
Cedar Grove.....	5 00	.....	.....	7 25	.....	.....
Centre.....	21 00	8 97	.....	.....	.....	.....
Chanceford.....	17 53	.....	.....	10 00	28 00	.....
Chestnut Level.....	20 00	2 32	.....	17 20	.....	.....
Columbia.....	22 20	.....	.....	15 00	5 57	.....
Donegal.....	.....	.....	.....	.....	.....	.....
Hopewell.....	13 00	.....	.....	12 00	.....	.....
Lancaster, 1st.....	48 77	.....	.....	47 00	.....	10 00
" Bethany.....	9 60	6 14	.....	10 00	.....	.....
" Memorial.....	20 00	5 00	1 00	5 00	.....	.....
Latta Memorial.....	4 00	.....	.....	.....	.....	.....
Leacock.....	26 49	4 12	.....	.....	.....	.....
Little Britain.....	10 00	.....	.....	.....	.....	.....
Marietta.....	6 62	4 70	.....	13 00	.....	.....
Middle Octorara.....	7 11	.....	.....	.....	.....	.....
Mt. Joy.....	25 07	4 68	.....	.....	.....	.....
Mt. Nebo.....	.....	.....	.....	.....	.....	.....
New Harmony.....	10 44	.....	.....	6 00	.....	.....
Pequea.....	9 70	.....	.....	2 00	.....	.....
Pine Grove.....	6 00	.....	.....	5 00	.....	.....
Slate Ridge.....	5 00	.....	.....	10 00	.....	.....
Slateville.....	10 00	.....	.....	18 00	3 50	3 00
Stewartstown.....	10 00	.....	.....	.....	.....	3 00
Strasburg, 1st.....	6 00	.....	.....	.....	.....	.....
Union.....	25 00	.....	.....	35 00	.....	.....
Welsh Mt. Mission.....	5 00	.....	.....	.....	.....	.....
Wrightsville.....	3 85	.....	.....	.....	.....	.....
York, 1st.....	.....	.....	.....	60 00	.....	.....
" Calvary.....	9 00	.....	.....	4 00	.....	.....
" Faith.....	4 00	.....	.....	.....	.....	.....
" Westminster.....	5 00	.....	.....	.....	.....	.....
	\$369 38	\$35 93	\$1 00	\$289 45	\$37 07	\$21 00

SYNOD OF SOUTH DAKOTA.

ABERDEEN.

Aberdeen.....	25 00	.....	.....	25 00	.....	2 00
Andover.....	.....	.....	.....	.....	.....	.....
Bemis.....	.....	.....	.....	7 00	.....	.....
Britton.....	80 00	.....	.....	13 00	.....	5 00
Carmel.....	.....	.....	.....	.....	.....	.....
Castlewood.....	6 40	.....	.....	13 00	.....	2 00
Effington.....	1 00	.....	.....	.....	.....	.....
Eureka.....	2 00	.....	.....	.....	.....	1 00
Gary.....	.....	.....	.....	.....	.....	.....
Glenham.....	.....	.....	.....	.....	.....	.....
Groton.....	25 00	5 00	.....	45 00	.....	.....
Holland, 1st.....	5 00	.....	.....	.....	.....	.....
Huffton.....	.....	.....	.....	.....	.....	.....
Java.....	2 00	.....	.....	.....	.....	1 00
Langford.....	14 00	.....	.....	.....	.....	1 00
LeBeau.....	.....	.....	.....	.....	.....	.....
Leola.....	.....	.....	.....	.....	.....	.....
Mansfield.....	.....	.....	.....	.....	.....	.....
Mellette.....	.....	.....	.....	.....	.....	1 00
Mina.....	.....	.....	.....	.....	.....	.....
Newark.....	1 00	.....	.....	.....	.....	.....
Pembrook.....	.....	.....	.....	.....	.....	.....
Pierpont.....	.....	.....	.....	14 00	.....	.....
Pollock.....	4 00	.....	.....	.....	.....	1 00
Prairie Dell.....	.....	.....	.....	.....	.....	.....
Raymond.....	.....	.....	.....	4 00	.....	1 00
Roseoc.....	.....	.....	.....	.....	.....	1 00
Sisseton.....	6 00	.....	.....	9 00	.....	1 00
Spain.....	.....	.....	.....	.....	.....	1 00
Stratford.....	.....	.....	.....	.....	.....	.....
Uniontown.....	.....	.....	.....	.....	.....	.....
Vehlen.....	1 00	.....	.....	2 00	.....	.....
Watertown.....	2 00	.....	.....	1 00	.....	.....
Wetonka.....	.....	.....	.....	.....	.....	.....
Wilmot.....	.....	.....	.....	.....	.....	1 00
	\$174 40	\$5 00	.....	\$133 00	.....	\$19 00

BLACK HILLS.

	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Ardmore.....						
Edgemont.....	0 74			2 00		
Elm Spring, Plainview.....						
Hot Springs.....	5 00			4 00		
Lead.....	1 00					
Lemmon.....						
Rapid City.....				2 00		3 00
Snoma.....						
Sturgis.....				1 00		
Vale.....						
Viewfield.....						
Whitewood.....				2 00		
	\$6 74			\$11 00		\$3 00

CENTRAL DAKOTA.

Alpena.....						
Artesian.....						
Bancroft.....	2 00					
Bethel.....						
Blunt.....						
Brookings.....				28 00		
Colman.....						
Dallas.....	1 00					
Earlville.....						
Fedora, Endeavor.....						
Flandreau, 2d.....	5 00			5 00		
Forestburg.....						
Hitchcock.....				2 00		
House of Hope.....						
Huron.....	20 57			28 00		
Madison.....	9 00			28 00		
Manchester.....	4 00			4 00		
Midland.....						
Miller.....				3 00		
Onida.....						
Phillips.....	10 00					
Rose Hill.....						
St. Lawrence.....						
Union.....	2 00					
Volga.....				2 00		
Wentworth.....				2 00		
Wessington.....				1 00		
White.....				2 00		
Wolsey.....				2 00		
Woonsocket.....	7 95			10 00		
	\$61 52			\$117 00		

DAKOTA INDIAN.

Ascension.....	5 00					
Buffalo Lakes.....	3 00					
Cedar.....	1 00					
Chansutaipa.....						
Conkicakse.....						
Corn Creek.....						
Crow Creek.....	1 00					
Flandreau, 1st.....	2 00					
Good Will.....	3 00					
Hayata.....	1 00					
Hill.....						
Kangipaha.....	1 00					
Lake Traverse.....						
Long Hollow.....	2 00					
Makaicu.....	1 00					
Makasan.....						
Makizita.....						
Mayasan.....	2 00					
Mdechan.....						
Minishda.....	1 00					
Miniska.....						
Mountain Head.....	2 00					
Pahaska.....						
Pajutazee.....	1 00					
Poplar.....	1 00					

DAKOTA INDIAN CONTINUED	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Porcupine.....	1 00	.....	.....	.....	.....	.....
Raven Hill.....	.....	.....	.....	.....	.....	.....
Tasunkekipapi.....	.....	.....	.....	.....	.....	.....
Upsijawakpa.....	1 00	.....	.....	.....	.....	.....
Wiwila.....	.....	.....	.....	.....	.....	.....
Wolf Point.....	.....	.....	.....	.....	.....	.....
Wounded Knee.....	.....	.....	.....	.....	.....	.....
Yankton Agency.....	6 00	.....	.....	.....	.....	.....
	\$35 00	.....	.....	.....	.....	.....
RESERVE.						
Belvidere.....	.....	.....	.....	.....	.....	.....
Dallas.....	.....	.....	.....	.....	.....	.....
Ideal.....	.....	.....	.....	.....	.....	.....
Interior.....	.....	.....	.....	.....	.....	.....
Kadaka.....	2 00	.....	.....	.....	.....	.....
McIntosh.....	.....	.....	.....	.....	.....	.....
Midland.....	.....	.....	.....	.....	.....	.....
Morristown.....	.....	.....	.....	.....	.....	.....
Philip.....	.....	.....	.....	.....	.....	.....
Stanford.....	.....	.....	.....	.....	.....	.....
Wellsburg.....	.....	.....	.....	.....	.....	.....
Winner.....	.....	.....	.....	.....	.....	.....
Wittan.....	.....	.....	.....	.....	.....	.....
	\$2 00	.....	.....	.....	.....	.....
SIOUX FALLS.						
Alexandria.....	15 00	.....	.....	.....	.....	.....
Bonhomme Co., 1st Boh.....	3 00	.....	.....	.....	.....	.....
Bridgewater.....	5 00	.....	.....	15 00	.....	4 00
Brule Co., 1st Boh.....	2 00	.....	.....	.....	.....	.....
Canistota.....	4 00	.....	.....	15 00	.....	3 00
Dell Rapids.....	10 00	.....	.....	5 00	.....	.....
Harmony.....	2 00	.....	.....	8 00	.....	1 00
Hope Chapel.....	.....	.....	.....	.....	.....	.....
Kimball.....	3 00	.....	.....	.....	.....	.....
Lake Andes.....	.....	.....	.....	3 00	.....	.....
Mitchell.....	.....	.....	.....	.....	.....	.....
Norway.....	.....	.....	.....	.....	.....	.....
Olive.....	7 00	.....	.....	.....	.....	.....
Parker.....	27 21	.....	.....	15 00	.....	.....
Parkston.....	.....	.....	.....	.....	.....	.....
Salem.....	2 00	.....	.....	.....	.....	.....
Scotland.....	6 05	.....	.....	15 00	.....	.....
Sioux Falls.....	8 00	.....	.....	14 00	.....	.....
Tyndall.....	.....	.....	.....	.....	.....	.....
Union Centre.....	.....	.....	.....	.....	.....	.....
Wagner, Boh.....	2 00	.....	.....	.....	.....	.....
White Lake.....	3 00	.....	.....	.....	.....	.....
	\$99 26	.....	.....	\$90 00	.....	\$8 00

SYNOD OF TENNESSEE.

CHATTANOOGA.

Allardt.....	.....	.....	.....	.....	.....	.....
Apison.....	1 00	.....	.....	.....	.....	.....
Atlanta, Harris St.....	.....	.....	.....	.....	.....	.....
Brown's Chapel.....	1 00	.....	.....	.....	.....	.....
Cassandra.....	.....	.....	.....	.....	.....	.....
Chattanooga, 2d.....	23 64	.....	.....	18 05	.....	8 95
" 3d.....	1 50	.....	.....	.....	.....	.....
" Park Place.....	4 37	63	.....	.....	.....	.....
Cohutta.....	1 05	.....	.....	.....	.....	.....
Concord.....	.....	.....	.....	.....	.....	.....
Coulterville.....	.....	.....	.....	.....	.....	.....
Crab Orchard.....	.....	.....	.....	.....	.....	.....
E. Chatt, Sherman Heights.....	1 82	.....	.....	.....	.....	.....
Ewing Grove.....	.....	.....	.....	.....	.....	.....
Glen Mary.....	.....	.....	.....	.....	.....	.....
Grassy Cove.....	.....	.....	.....	.....	.....	.....
Graysville.....	.....	.....	.....	2 00	.....	.....
Harriman, 1st.....	2 05	.....	.....	.....	.....	.....

CHATTANOOGA CONTINUED	DIRECT			THROUGH WOMAN'S BOARD		
	CHRS.	S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Hellenwood.....	2 25	.....	.....	.....	.....	.....
Hill City, No. Side.....	.....	.....	.....	.....	.....	.....
Howardsville.....	1 15	.....	.....	.....	.....	.....
Huntsville.....	1 95	.....	.....	40 00	.....	.....
Jewett.....	.....	.....	.....	.....	.....	.....
Kingston, Bethel.....	.....	.....	.....	1 00	.....	.....
Lancing.....	.....	.....	.....	.....	.....	.....
Ocoee.....	.....	.....	.....	.....	.....	.....
Ozone.....	.....	.....	.....	.....	.....	.....
Retro.....	1 00	.....	.....	.....	.....	.....
Rockwood, 1st.....	.....	.....	.....	.....	.....	.....
Soddy, 2d.....	2 00	.....	.....	.....	.....	.....
Spring City.....	1 10	.....	.....	.....	.....	.....
Wartburg.....	.....	.....	.....	.....	.....	.....
Welsh Union.....	2 00	.....	.....	.....	.....	.....
<hr/>						
	\$47 88	\$0 63	.....	\$61 05	.....	\$8 95

COLUMBIA.

Bear Creek.....	.....	.....	.....	.....	.....	.....
Cane Creek, Howell.....	2 00	.....	.....	1 50	.....	.....
Chapel Hill.....	.....	.....	.....	.....	.....	.....
College Grove.....	1 00	.....	.....	3 00	.....	.....
Columbia, 1st.....	.....	.....	.....	.....	.....	.....
Cornersville.....	2 00	.....	.....	3 29	.....	.....
Culleoka.....	2 00	.....	.....	.....	.....	.....
Farmington.....	.....	.....	.....	1 45	.....	.....
Fayetteville.....	2 00	.....	.....	1 85	.....	.....
Lasting Hope.....	.....	.....	.....	1 00	.....	.....
Lawrenceburg.....	2 00	.....	.....	.....	.....	.....
Lewisburg.....	3 00	.....	.....	1 85	.....	.....
McKays.....	.....	.....	.....	.....	.....	.....
Mt. Moriah.....	.....	.....	.....	.....	.....	.....
Mooreville.....	1 00	.....	.....	4 20	.....	.....
Petersburg.....	.....	.....	.....	2 00	.....	.....
Pleasant Dale.....	.....	.....	.....	.....	.....	.....
" Mount.....	2 00	.....	.....	.....	.....	.....
" View.....	.....	.....	.....	.....	.....	.....
Smithland.....	.....	.....	.....	.....	.....	.....
Spring Hill.....	.....	.....	.....	.....	.....	.....
<hr/>						
	\$17 00	.....	.....	\$20 14	.....	.....

COOKEVILLE.

Algood.....	.....	.....	.....	.....	.....	.....
Big Springs.....	.....	.....	.....	.....	.....	.....
Bloomington Springs.....	.....	.....	.....	.....	.....	.....
Cave Springs.....	.....	.....	.....	.....	.....	.....
Cookeville.....	.....	.....	.....	.....	.....	.....
Flynn's Lick.....	.....	.....	.....	.....	.....	.....
Gordonsville.....	.....	.....	.....	.....	.....	.....
Grant.....	.....	.....	.....	.....	.....	.....
Granville.....	.....	.....	.....	.....	.....	.....
Lee Seminary.....	.....	.....	.....	.....	.....	.....
New Middleton.....	.....	.....	.....	.....	.....	.....
Post Oak.....	.....	.....	.....	.....	.....	.....
Prospect.....	.....	.....	.....	.....	.....	.....
Rome.....	.....	.....	.....	.....	.....	.....
Taylor Cross Roads.....	.....	.....	.....	.....	.....	.....
Trinity.....	.....	.....	.....	.....	.....	.....
Union Grove.....	.....	.....	.....	.....	.....	.....
<hr/>						

FRENCH BROAD.

Allanstand.....	4 00	.....	.....	10 00	.....	.....
Big Lauriel, Lance Memorial.....	.....	.....	.....	1 00	.....	.....
Brittain's Cove.....	.....	.....	.....	.....	.....	.....
Burnsville.....	2 00	.....	.....	1 00	.....	.....
College Hill.....	.....	.....	.....	.....	.....	.....
Concord.....	.....	.....	.....	.....	.....	8 38
Hot Springs, Dorland Memorial.....	.....	.....	.....	.....	.....	.....
Jack's Creek.....	.....	.....	.....	.....	1 00	.....
Jupiter.....	2 00	.....	.....	1 67	.....	.....
Marshall, Couper Memorial.....	.....	.....	.....	7 50	3 00	50
Oakland Heights.....	12 50	.....	.....	22 65	.....	1 00
Reems Creek.....	.....	.....	.....	.....	.....	.....
Rice Cove.....	.....	.....	.....	1 00	.....	.....
Walnut Run.....	.....	.....	.....	2 00	.....	.....
White Rock.....	.....	.....	.....	5 00	.....	.....
<hr/>						
	\$20 50	.....	.....	\$51 82	\$4 00	\$9 88

HOLSTON.

	DIRECT			THROUGH WOMAN'S BOARD		
	CHRS.	S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Amity						
Bethesda	1 63					
Elizabethton	1 00					
Erwin						
Flag Pond						
Glen Alpine	1 00					
Greenville	6 00					
Johnson City, Watauga Ave.	11 51					
Jonesboro						
Kingsport	1 00					
Mt. Bethel	7 00			75		
Newmansville						
Oakland						
Philadelphia						
Pilot Knob	1 00					
Pleasant Vale						
Portrum Memorial	1 00					
Reedy Creek	1 00					
Salem	5 05					
Sneedville						
St. Clair						
Sycamore						
Timber Ridge	1 00					
Trade						
Vardy						
	\$38 19			\$0 75		

HOPEWELL-MADISON.

Adamsville						
Bethesda						
Big Sandy						
Clifton						
Como						
Everett						
Gleason						
Greenfield						
Huntingdon						
Jackson	2 50					
McKenzie	3 00					
Meridian						
Milan						
Mt. Pleasant						
Mt. Sharon						
Mt. Zion						
Paris						
Pisgah						
Pleasant Ridge						
Savannah	1 50					
Selmer						
Sharon						
Shiloh						
Trezevant						
	\$7 00					

McMINNVILLE.

Beech Grove	5 00					
Bellbuckle	3 00					
Blue Springs						
Center						
Cherry Creek						
Cottage Grove						
Cowan	3 00					
Crawford						
Dibrell						
Hebron						
Hickory Valley						
Hillsboro						
Huntland						
McMinnville						
Manchester						
Robinson's Chapel						

UNION CONTINUED	DIRECT			THROUGH WOMAN'S BOARD		
	CHRS.	S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Concord.....						
Erin.....				1 00		
Eusebia.....						
Forest Hill.....						
Fork Creek.....						
Fort Sanders.....	6 65			2 00		
Grace.....						
Greenback.....						
Hebron.....				5 50		
Holston.....						
Hopewell.....	3 96			5 25		
Knoxville, 2d.....	17 95			17 75		
" 4th.....	2 30			15 00		
" 5th.....				3 05		
" Lincoln Park.....						
Lebanon.....						
Leonard's Chapel.....						
Madisonville.....	5 00					
Morgantown.....						
Mt. Cumberland.....						
Mt. Castle.....						
Mt. Zion.....						
New Market.....	2 36			2 00		
New Prospect.....	1 87			1 75		
New Providence.....	14 70	30 00		12 00		
Pine Grove.....						
Rockford.....	2 00			1 00		
Sardis.....						
Shannondale.....	18 00			23 00		
Shunem.....						
South Knoxville.....	7 00			5 25		
Spring Place.....						
St. Paul's.....				3 00		
Tabor.....						
Toqua.....						
Union Hall.....						
Unitia.....						
Walland.....						
Washington.....	3 00					
West Emory.....						
Westminster.....	1 00					
	\$86 79	\$30 00	.....	\$97 55	.....	.....

SYNOD OF TEXAS.

ABILENE.

Abilene.....	2 00					
Albany.....	5 00					
Anson.....						
Avoca.....	2 00					
Baird.....	7 00					
Blackwell.....						
Brownfield.....						
Breckenridge.....						
Buffalo Gap.....						
Carpenter Gap.....						
Claremont.....						
Cross Plains.....						
Fairview.....						
Fluvanna.....	4 00					
Hamlin.....	2 00					
Ira.....						
Jayton.....						
Johnson's Chapel.....						
Knott.....						
Lamesa.....						
Lau.....						
Liberty.....						
Loraine.....						
Luzon.....						
Merkel.....	1 00					
Midway.....						
Mt. Pleasant.....						
Ranger.....	1 00					
Rising Star.....						

ABILENE CONTINUED	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Roby.....	.....	.....	.....	.....	.....	.....
Rochester.....	.....	.....	.....	.....	.....	.....
Rotan.....	1 00	.....	.....	.....	.....	.....
Sabanno.....	.....	.....	.....	.....	.....	.....
Snyder.....	6 00	.....	.....	.....	.....	.....
Stamford.....	16 00	.....	.....	.....	.....	.....
Sweetwater.....	2 00	.....	.....	.....	.....	.....
Six Mile.....	.....	.....	.....	.....	.....	.....
Tuscola.....	.....	.....	.....	.....	.....	.....
Tye.....	1 79	.....	.....	.....	.....	.....
Zion.....	.....	.....	.....	.....	.....	.....
<hr/>						
	\$50 79	.....	.....	.....	.....	.....

AMARILLO.

Amarillo.....	.....	.....	.....	.....	.....	.....
Bush.....	.....	.....	.....	.....	.....	.....
Benjamin.....	.....	.....	.....	.....	.....	.....
Claude.....	.....	.....	.....	.....	.....	.....
Canadian.....	2 00	.....	.....	.....	.....	.....
Canyon.....	3 00	.....	.....	.....	.....	.....
Childress.....	2 00	.....	.....	.....	.....	.....
Chilcothe.....	.....	.....	.....	.....	.....	.....
Clifford.....	.....	.....	.....	.....	.....	.....
Crowell.....	1 00	.....	.....	.....	.....	.....
Dalhart.....	2 00	.....	.....	.....	.....	.....
Dundee.....	.....	.....	.....	.....	.....	.....
Estilene.....	.....	.....	.....	.....	.....	.....
Gem City.....	.....	.....	.....	.....	.....	.....
Hale City.....	1 00	.....	.....	.....	.....	.....
Hereford.....	.....	.....	.....	.....	.....	.....
Mendota.....	.....	.....	.....	.....	.....	.....
McLean.....	.....	.....	.....	.....	.....	.....
Memphis.....	4 50	.....	.....	.....	.....	.....
Miami.....	.....	.....	.....	.....	.....	.....
Mt. Okla.....	.....	.....	.....	.....	.....	.....
Newlin.....	.....	.....	.....	.....	.....	.....
Odell.....	.....	.....	.....	.....	.....	.....
Plainview.....	1 50	.....	.....	.....	.....	.....
Pleasant View.....	.....	.....	.....	.....	.....	.....
Quanah.....	1 00	.....	.....	.....	.....	.....
Running Water.....	1 00	.....	.....	.....	.....	.....
Seymour.....	.....	.....	.....	.....	.....	.....
Shamrock.....	.....	.....	.....	.....	.....	.....
Silverton.....	1 00	.....	.....	.....	.....	.....
Tolbert.....	.....	.....	.....	.....	.....	.....
Tulia.....	.....	.....	.....	.....	.....	.....
Union Hill.....	1 00	.....	.....	.....	.....	.....
Vera.....	.....	.....	.....	.....	.....	.....
Vernon.....	3 00	.....	.....	.....	.....	.....
Vigo Park.....	.....	.....	.....	.....	.....	.....
Wellington.....	.....	.....	.....	.....	.....	.....
Wichita Falls.....	.....	.....	.....	.....	.....	.....
<hr/>						
	\$24 00	.....	.....	.....	.....	.....

AUSTIN.

Adamsville.....	1 00	.....	.....	.....	.....	.....
Austin, Ist.....	32 05	.....	.....	.....	.....	.....
" Cumb.....	.....	.....	.....	.....	.....	.....
Barnett.....	3 00	.....	.....	.....	.....	.....
Buda.....	.....	.....	.....	.....	.....	.....
Cheapside.....	2 00	.....	.....	.....	.....	.....
Davilla.....	1 00	.....	.....	.....	.....	.....
Dilley.....	5 00	.....	.....	.....	.....	.....
Ebenezer.....	.....	.....	.....	.....	.....	.....
Elgin.....	50	.....	.....	.....	.....	.....
Edgar.....	.....	.....	.....	.....	.....	.....
Fentress.....	1 00	.....	.....	.....	.....	.....
Goforth.....	.....	.....	.....	.....	.....	.....
Granger.....	.....	.....	.....	.....	.....	.....
Hockheim.....	2 00	.....	.....	.....	.....	.....
Hornsby.....	.....	.....	.....	.....	.....	.....
Hutto.....	.....	.....	.....	.....	.....	.....
Kovar, Boh.....	.....	.....	.....	.....	.....	.....
Leakey.....	.....	.....	.....	.....	.....	.....
Ledbetter.....	1 00	.....	.....	.....	.....	.....
Marble Falls.....	.....	.....	.....	.....	.....	.....
Medina.....	1 00	.....	.....	.....	.....	.....
Nopal.....	50	.....	.....	.....	.....	.....

AUSTIN CONTINUED	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Oakdale.....						
Oak Grove.....						
Pleasant Hill.....						
Pearsall.....						
Pilgrim Lake.....						
Rockdale.....	1 35					
San Antonio, Madison Sq.....	25 63					
" West End.....						
San Marcos, Fort St.....	1 00					
Slayden.....	1 00					
Sharp.....	1 00					
Smithville.....						
Southerland Springs.....	1 00					
Tabor.....						
Taylor, 1st.....						
	\$81 03					

BROWNWOOD.

Ballinger, Eighth St.....						
Blanket.....	5 00					
Brady.....						
Brownwood, Austin Ave.....						
Center City.....						
Eden.....						
Fife.....						
Goldwaite.....						
Lohn.....						
Mason.....						
Menardville.....						
Norton.....						
Pecan Grove.....						
Robert Lee.....						
Roena.....						
San Angelo, Harris Ave.....	2 00					
Santa Anna.....						
So. Concho.....						
Stacy.....						
Sweden.....						
Talpa.....						
Trickham.....						
Waldrip.....						
Zephyr.....						
	\$7 00					

DALLAS.

Athens.....	4 00					
Bethany.....						
Bois d'Arc.....						
Caddo Mills.....						
Canton.....						
Celina.....	1 00					
Colfax.....	1 00					
Corinth.....						
Cumby.....	1 00					
Dallas, 2d.....	5 00					
" Bethany.....						
" Central.....	35 00					
" Cumberland St.....	2 25					
" Exposition Park.....	2 00					
Dawson.....						
Duck Creek.....						
Elin Grove.....						
Farmersville.....	4 00					
Fate.....						
Flora Bluff.....						
Forney.....						
Garland.....						
Gastonia.....	1 00					
Grand Prairie.....						
Grand Saline.....						
Greenville, Grace.....						
Jackson's.....						
Jiba.....						
Kemp.....						
Lavon.....						
Lawson.....	1 50					
Lisbon.....						

DALLAS CONTINUED	CHRS.	DIRECT			THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS	
Lone Oak.....	.....	.....	.....	.....	.....	.....
Lone Star.....	.....	.....	.....	.....	.....	.....
McKinney.....	.....	.....	.....	.....	.....	.....
McMinns.....	.....	.....	.....	.....	.....	.....
Mabank.....	1 00	.....	.....	.....	.....	.....
Melissa.....	2 00	.....	.....	.....	.....	.....
Mesquite.....	5 00	.....	.....	.....	.....	.....
Miller Grove.....	1 00	.....	.....	.....	.....	.....
New Hope.....	3 00	.....	.....	.....	.....	.....
Oak Hill.....	.....	.....	.....	.....	.....	.....
Oakland.....	1 00	.....	.....	.....	.....	.....
Palestine.....	1 00	.....	.....	.....	.....	.....
Plano.....	.....	.....	.....	.....	.....	.....
Pleasant Valley.....	.....	.....	.....	.....	.....	.....
Prosper.....	.....	.....	.....	.....	.....	.....
Richardson.....	.....	.....	.....	.....	.....	.....
Riley's Springs.....	.....	.....	.....	.....	.....	.....
Rockwall.....	1 00	.....	.....	.....	.....	.....
Royse.....	.....	.....	.....	.....	.....	.....
Stangers.....	.....	.....	.....	.....	.....	.....
Terrell.....	.....	.....	.....	.....	.....	.....
Turners Point.....	.....	.....	.....	.....	.....	.....
Tyler.....	1 00	.....	.....	.....	.....	.....
Union Hill.....	.....	.....	.....	.....	.....	.....
Wallace.....	.....	.....	.....	.....	.....	.....
Walnut Grove.....	.....	.....	.....	.....	.....	.....
Williams Chapel.....	1 00	.....	.....	.....	.....	.....
Wills Point.....	.....	.....	.....	.....	.....	.....
Wise.....	.....	.....	.....	.....	.....	.....
<hr/>							
	\$74 75	.....	.....	.....	.....	.....

DENTON.

Adora.....	1 00	.....	.....	.....	.....	.....
Antelope.....	.....	.....	.....	.....	.....	.....
Argyle.....	.....	.....	.....	.....	.....	.....
Bethel, No. 1.....	.....	.....	.....	.....	.....	.....
Bethel, No. 2.....	1 00	.....	.....	.....	.....	.....
Bones Chapel.....	50	.....	.....	.....	.....	.....
Bowie.....	.....	.....	.....	.....	.....	.....
Brunlow Mound.....	.....	.....	.....	.....	.....	.....
Center Hill.....	.....	.....	.....	.....	.....	.....
Chico.....	.....	.....	.....	.....	.....	.....
Crafton.....	1 13	.....	.....	.....	.....	.....
Cundiff.....	4 22	.....	.....	.....	.....	.....
Decatur.....	.....	.....	.....	.....	.....	.....
Denton.....	.....	.....	.....	.....	.....	.....
Flower Mound.....	.....	.....	.....	.....	.....	.....
Gainesville.....	15 35	.....	.....	.....	.....	.....
Grapevine.....	.....	.....	.....	.....	.....	.....
Henrietta.....	.....	.....	.....	.....	.....	.....
Justin.....	.....	.....	.....	.....	.....	.....
Keller.....	.....	.....	.....	.....	.....	.....
Krum.....	1 50	.....	.....	.....	.....	.....
Lewisville.....	.....	.....	.....	.....	.....	.....
Lynchburg.....	.....	.....	.....	.....	.....	.....
Mt. Olivet.....	1 00	.....	.....	.....	.....	.....
Mt. Pleasant.....	1 00	.....	.....	.....	.....	.....
Mt. Tabor.....	.....	.....	.....	.....	.....	.....
Myra.....	.....	.....	.....	.....	.....	.....
Newport.....	89	.....	.....	.....	.....	.....
Nocona.....	.....	.....	.....	.....	.....	.....
Oak Hill.....	.....	.....	.....	.....	.....	.....
Parvin.....	.....	.....	.....	.....	.....	.....
Pecan.....	.....	.....	.....	.....	.....	.....
Pilot Point.....	.....	.....	.....	.....	.....	.....
Rhame.....	.....	.....	.....	.....	.....	.....
Ringgold.....	.....	.....	.....	.....	.....	.....
Rogers' Chapel.....	.....	.....	.....	.....	.....	.....
Sanger.....	1 00	.....	.....	.....	.....	.....
Shiloh.....	.....	.....	.....	.....	.....	.....
St. Jo.....	.....	.....	.....	.....	.....	.....
Sunny Dale.....	.....	.....	.....	.....	.....	.....
Sunset.....	.....	.....	.....	.....	.....	.....
Valley View.....	1 00	.....	.....	.....	.....	.....
Vashti.....	1 13	.....	.....	.....	.....	.....
Watauga.....	1 00	.....	.....	.....	.....	.....
Waxahachie, Central.....	5 60	.....	.....	.....	.....	.....
Whitesboro.....	2 95	.....	.....	.....	.....	.....
Woodland.....	.....	.....	.....	.....	.....	.....
Zion Valley.....	.....	.....	.....	.....	.....	.....
<hr/>						
	\$40 27	.....	.....	.....	.....	.....

EL PASO.

Alpine.....					
Bello.....					
Centerpoint.....	1 00				
East El Paso.....	1 00				
El Paso, 1st.....	59 10				
Ft. Davis.....			15 00		
Junction.....					
Toyahvale.....					
Westoff.....	1 00				
	<hr/>				
	\$62 10		\$15 00		

FT. WORTH.

Alvarado.....	2 00				
Arlington.....					
Bosque.....					
Burleson.....	1 00				
Bryson.....					
Cleburne.....	3 00				
Cottonwood.....	53				
Cresson.....					
Crowley.....	2 00				
Ex-Ray.....					
Forest Hill.....	3 00				
Ft. Worth, Hemphill St.....					
Ft. Worth, Taylor St.....	20 00				
Glen Rose.....	1 00				
Graford.....	1 00				
Granbury.....	5 00				
Grandview.....					
Jacksboro.....					
Johnson Sta.....					
Mansfield.....					
Mineral Wells.....	1 65				
Morgan Mill.....					
Poolville.....					
Prairie Hill.....					
Sabathany.....					
Stephenville.....	50				
Strawn.....					
Tolar.....					
Union Hill.....	1 00				
Weatherford.....	5 00				
West Fork.....					
	<hr/>				
	\$46 68				

HOUSTON.

Barker.....	1 00				
Cobbs Creek.....	1 00				
Concord.....					
Galveston, 4th.....	5 00				
Garwood.....					
Houston, Cumb. Central.....	20 00		2 50		
" Westminster.....	3 00				
Houston Heights.....	11 96				
La Porte.....	1 00				
League City.....					
Letitia.....	1 00		1 50		
Mary Allen Seminary.....					
Nome.....	1 00				
Oakland.....	1 00				
Port Arthur.....	3 60		5 00		
Raywood.....	1 00				
Rock Island.....					
Sealy (Boh.).....					
Shiro.....	1 00				
Silsbee.....	1 00				
Sour Lake.....					
South Houston.....					
Webster.....					
Woodland Height.....					
	<hr/>				
	\$52 56		\$9 00		

JEFFERSON.

	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD		
				W. S.	S. S.	Y. P. S. & BANDS
Alamance.....						
Atlanta.....	2 00					
Blackburn.....						
Cross Roads.....	50					
Friendship.....	50					
Grandview.....	1 00					
Henderson.....	3 00					
Haynesville.....						
Jacksonville, 1st.....						
Jefferson.....	7 00					
Lufkin.....						
Maple Grove.....	2 61					
Marshall.....						
Mt. Enterprise.....	1 00					
Mt. Hope.....	1 25					
Mt. Selman.....						
Nacogdoches, Main St.....	2 00					
New Harmony.....	1 25					
New Prospect.....	71					
Pleasant Grove.....	1 00					
Pleasant Springs.....	67					
Providence.....						
Relief.....						
Rock Springs.....	1 00					
Salcm.....	2 50					
Tennessee.....	1 20					
Texarkana, Pine St.....	2 00					
Willow Springs.....	1 30					
	\$32 49					

PARIS.

Bagwell.....						
Belmont.....						
Ben Franklin.....						
Bethel.....						
Bethlehem.....						
Biardstown.....						
Blossom.....						
Bonham.....						
Brookston.....						
Canaan.....						
Chicota.....						
Clarksville.....	2 00					
Collinsville.....						
Cooper.....						
Cothren's Chapel.....						
Cross Roads.....						
Denison, 1st.....	3 00					
Denison, Bethany.....						
Deport.....						
Detroit.....						
Dial.....	1 00					
Dodd City.....						
Emberson.....						
Enloe.....						
Grove Hill.....						
Honey Grove.....	1 00					
Howe.....						
Ladonia.....						
Lake Creek.....						
Lannius.....						
Leonard.....	1 00					
Orangeville.....						
Paris, Central.....	5 00					
Pottsboro.....						
Prairie View.....						
Randolph.....						
Rock Point.....						
Rugby.....						
Shamrock.....						
Sherman Grace.....						
Shiloh.....						
Spring Hill.....						
Stone's Chapel.....						
Tom Bean.....						
Union.....	1 00					
Whitewright.....	1 00					
Windom.....						
Wolfe City.....						
	\$15 00					

	WACO.			THROUGH WOMAN'S BOARD		
	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Abbott.....						
Angus.....						
Antioch.....						
Avalon.....	1 00					
Blum.....						
Boyce.....						
Buffalo.....						
Chalk Mt.....	25					
Childers.....	1 00					
Comanche Springs.....	1 00					
Corsicana, 3d Ave.....	7 50					
Coryell.....	1 00					
Cotton Gin.....	3 00					
Covington.....						
Crawford.....	1 00					
Dawson.....	2 00					
Dodson.....						
Eureka.....						
Fairfield.....	1 00					
Fairview.....						
Fairy.....	1 00					
Ferris.....	3 00					
Foreston.....						
Harmon Chapel.....	1 00					
Gamewell.....						
Gatesville.....						
Groesbeck.....						
Hillsboro, Central.....						
Howard.....	1 00					
Hubbard.....	3 00					
Italy Park.....	5 00					
Itasca.....	5 00					
Jewett.....	1 00					
Kerens.....	2 00					
Kosse.....						
Lampasses, 1st.....						
Lampasses, Cumb.....						
Liberty Hill.....						
Lone Oak.....						
McGregor.....						
Meridian.....						
Mexia, Central.....	2 00					
Middleton.....						
Midlothian.....	1 00					
Moody.....						
New Hope.....						
Oseola.....	1 00					
Palmer.....						
Park.....						
Peoria.....						
Red Oaks.....						
Rockett.....	1 00					
Shiloh.....						
Sterrett.....						
Teague, 1st.....	1 00					
Tehuacana.....						
Temple, Grace.....	17 00					
Valley Mills.....						
Waco, Central.....	2 41					
Walnut Springs.....	50					
Waxahachie, Central.....						
West.....	40					
Woodbury.....	50					
Wortham.....						
	\$67 56					

SYNOD OF UTAH.

OGDEN.						
Brigham.....	2 00					
Corinne.....						
Hyrum.....	1 00					
Kaysville.....						
Logan Brick.....	2 20			3 00		
Ogden, 1st.....	21 15			5 00		
" 2d.....				1 00		
" Central Park.....	4 00					
Smithfield.....						
	\$30 35			\$9 00		

SALT LAKE.

	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
American Fork.....	.....	.....	.....	.....	.....	1 00
Benjamin.....	.....	.....	.....	.....	.....	.....
Myton.....	.....	.....	.....	.....	.....	.....
Nephi.....	.....	.....	.....	.....	.....	.....
Payson.....	.....	.....	.....	.....	.....	.....
Roosevelt.....	.....	.....	.....	.....	.....	.....
Salt Lake City, 1st.....	.....	.....	.....	87 57	.....	.....
" 3d.....	.....	.....	.....	11 60	4 20	12 50
" Westminster.....	5 02	.....	.....	8 99	.....	3 00
Spanish Fork, Assemblys.....	.....	.....	.....	2 00	.....	.....
Springville.....	4 00	.....	.....	9 40	.....	2 00
	\$9 02	.....	.....	\$119 56	\$4 20	\$18 50

SOUTHERN UTAH.

Ephraim.....	1 00	.....	.....	2 00	.....	.....
Fairview.....	.....	.....	.....	50	.....	.....
Ferron.....	.....	.....	.....	1 02	.....	.....
Green River.....	3 05	.....	.....	.....	.....	.....
Gunnison.....	.....	.....	.....	1 00	.....	.....
James Hayes (Ind.).....	.....	.....	.....	.....	.....	.....
Manti.....	3 00	.....	.....	1 90	2 00	.....
Mt. Pleasant.....	1 50	.....	.....	2 58	.....	.....
Panquitch.....	.....	.....	.....	50	.....	.....
Richfield.....	.....	.....	.....	.....	.....	.....
Salina.....	.....	.....	.....	.....	2 10	.....
Sunnyside.....	.....	.....	.....	.....	.....	.....
	\$8 55	.....	.....	\$9 50	\$4 10	.....

SYNOD OF WASHINGTON.

ALASKA.

Chilkat, Thlinget.....	.....	.....	.....	.....	.....	.....
Haines, Native.....	\$1 00	.....	.....	.....	.....	.....
Hanega, Thlinget.....	.....	.....	.....	.....	.....	.....
Hoonah, Thlinget.....	.....	.....	.....	1 00	.....	.....
Jackson, Hydah.....	.....	.....	.....	.....	.....	.....
Juneau, Northern Light.....	.....	.....	.....	.....	.....	.....
Juneau, Thlinget.....	.....	.....	.....	.....	.....	.....
Kasaan, Hydah.....	.....	.....	.....	.....	.....	.....
Klinquan, Hydah.....	.....	.....	.....	.....	.....	.....
Klukwan, Thlinget.....	3 00	.....	.....	.....	.....	.....
Saxman, Thlinget.....	1 00	.....	.....	.....	.....	.....
Shakan, Thlinget.....	.....	.....	.....	.....	.....	.....
Sitka, Thlinget.....	3 00	.....	.....	5 00	.....	.....
Sitka, White.....	2 00	.....	.....	7 00	.....	.....
Skagway, 1st.....	.....	.....	.....	.....	.....	.....
Wrangell, 1st.....	.....	.....	.....	.....	.....	.....
Wrangell, White.....	1 00	.....	.....	.....	.....	.....
	\$11 00	.....	.....	\$12 00	.....	.....

BELLINGHAM.

Acme, 1st.....	2 00	.....	.....	.....	.....	.....
Anacortes, Westminster.....	8 00	.....	.....	6 00	.....	.....
Baker, Mt. Baker.....	.....	.....	.....	.....	12 00	.....
Bellingham, 1st.....	.....	.....	.....	.....	.....	.....
Bethany.....	1 00	.....	.....	.....	.....	.....
Clearbrook.....	.....	.....	.....	.....	.....	.....
Deming, 1st.....	1 00	.....	.....	.....	.....	.....
Emmanuel.....	1 00	.....	.....	.....	.....	.....
Everett, 1st.....	11 40	.....	.....	13 00	.....	.....
Everson, 1st.....	.....	.....	.....	.....	.....	.....
Fairhaven, So. Bellingham.....	3 00	.....	.....	7 00	.....	.....
Friday Harbor, 1st.....	2 00	.....	.....	1 00	.....	.....
Knox.....	1 00	.....	.....	2 00	.....	.....
Maple Falls, 1st.....	.....	.....	.....	.....	.....	.....
Mukilteo, 1st.....	1 85	.....	.....	.....	.....	.....
Sedro-Wooley, 1st.....	.....	.....	.....	6 00	.....	3 00
Snohomish, 1st.....	1 80	.....	.....	3 00	.....	.....
Stanwood, 1st.....	.....	.....	.....	.....	.....	.....
	\$34 05	.....	.....	\$59 00	.....	\$3 00

GEN'L WASHINGTON.

	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Bickleton.....						
Cle Elum, 1st.....				3 75		
Dot.....						
Ellensburg.....	25 00			32 00		16 00
Grandview, Bethany.....				3 00		
Hanford, 1st.....						
Kennewick.....	2 50	4 25		4 75		1 50
Kiona.....				3 00		
Kittitas, 1st.....						
Liberty.....						
Mabton.....						
Natches.....	6 00			6 25		
North Yakima, 1st.....				16 00		6 25
Parker.....				1 00		
Roslyn, 1st.....				25		
Sunnyside, Federated.....	4 00			5 00		
Wapato.....				50		
Wenas.....						
White Bluffs, 1st.....						
	\$37 50	\$4 25	.....	\$75 50	.....	\$23 75

COLUMBIA RIVER.

Camas, St. Johns.....	5 00			4 00		
Castle Rock.....	4 00					
Centralia, 1st.....	5 00			9 40		4 00
Chehalis, Westminster.....				7 50		
Ellsworth.....	1 00			3 10		2 00
Fisher.....				35		
Glenwood.....						
Goldendale, 1st.....				50		
Iiwaco.....				1 00		
Kelso, 1st.....				3 50		
Long Beach.....						
Minnehaha.....						
Ridgefield, 1st.....	5 00					
South Bend.....				3 55		
Toledo.....						
Troutlake.....						
Vancouver, 1st.....				5 00		1 00
Woodland.....						
	\$20 00	.....	.....	\$37 90	.....	\$7 00

OLYMPIA.

Aberdeen, 1st.....				9 85		
Buckley, 1st.....				4 25		
Carbonado.....						
Cosmopolis.....						
East Hoquiam, Calvary.....						
Elbe.....						
Enumclaw, Calvary.....				85		
Fife.....						
Hoquiam, 1st.....	7 97			1 00		
Kapowsin.....						
Mineral.....						
Montesano.....						
Nesqually, Indian.....						
Olympia, 1st.....	12 00	4 25		7 00		6 00
Puyallup, 1st.....	4 00					3 00
Puyallup, Indian.....				3 00		4 14
Summer.....				1 85		1 00
Tacoma, 1st.....				44 00		7 00
" Bethany.....	20 00			12 00		1 00
" Calvary.....				1 70		3 00
" Immanuel.....	11 00	30 00		22 00		2 00
" Sprague Memorial.....	1 50			4 00		
" Westminster.....				7 00		1 50
Tenino.....						
Wabash.....						
	\$56 47	\$34 25	.....	\$118 50	.....	\$28 64

SEATTLE.

	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD		
				W. S.	S. S.	Y. P. S. & BANDS
Algona.....						
Auburn, White River.....				\$11 00		
Bremerton.....						
Brighton.....	3 95			4 00		2 00
Charleston.....	2 00					1 00
Foster.....						
Georgetown.....	1 41			2 60		
Kent, 1st.....						
Maneta.....						
Neal Bay.....				1 00		
Pleasant Valley, 1st.....						
Port Blakely.....				3 85		
Port Townsend.....	11 00			3 65		1 00
Quileene.....	2 00					
Ravensdale.....						
Renton.....	2 00					
Rolling Bay, 1st.....						
Seattle, 1st.....	23 75	9 05		123 00		26 25
" Ballard, 1st.....	4 00			7 00	1 00	3 00
" Bethany.....		6 00		8 25		6 28
" Calvary.....	5 00			6 90		60
" Cherry St.....	1 14			7 75		
" Green Lake.....	2 45					
" Interbay.....						
" Lake Union.....	3 00			8 65		2 00
" North Broadway.....				2 00		
" South Park.....						
" University.....	4 00			8 75		
" Welsh.....						
" Westminster.....	300 00	25 00		72 25	24 00	
" York.....						
Sumner.....	8 00			3 00		
Vashon Island.....	10 00					
	\$383 70	\$40 05	.....	\$273 65	\$25 00	\$42 13

SPOKANE.

Bonnors Ferry.....						
Coeur d Alene.....	17 83			8 00		
Cortland.....	2 00					
Creston.....	1 00					
Cully Memorial.....	1 00					
Daisy.....	1 00					
Davenport.....	20 29					
Egypt.....						
Evergreen.....						
Fairfield.....						
Garden Valley.....						
Govan.....						
Harrington.....						
Harrison.....						
Hunters.....	2 00					
Kettle Falls.....	3 00					
Larene.....						
Northport.....						
Odessa.....	3 00					
Postfalls.....	2 00			1 00		
Rathdrum.....	2 00					
Reardan.....	11 00					
Rockford.....						
Sandpoint.....				6 00		
Sherman Park.....						
Spokane, 1st.....	100 00			35 00		24 00
" 4th.....				6 00		9 50
" 5th.....	5 00			2 50		
" Bethany.....	2 00			20 50		
" Bethel.....	15 00			6 00		
" Centenary.....	16 00			22 00		4 00
" Immanuel.....						
" Lidgerwood.....				2 00		
" Manito Park.....						
" Monroe Park.....						
Spokane River (Ind.).....						
Wellpinit (Ind.).....						
Wilbur.....	2 00			50		50
	\$206 12	.....	.....	\$109 50	.....	\$38 00

WALLA WALLA.

	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Asotin.....		5 00				
Belmont.....	2 00					
Bethany.....						
Bethel.....						
Clarkston.....	4 75			2 00		75
College Place.....			2 75			
Connell.....						
Culdesac.....	70					
Ferlinand.....				50		
Fort Lapwai.....	5 00					
Garfield.....	3 00		7 80	3 10		1 00
Grangeville.....	12 30			1 50		
High Valley, Forbes.....						
Ilo.....	1 00					
Johnson.....						
Julietta.....						
Kamiah, 1st (Ind.).....	5 35			2 00		1 00
Kamiah, 2d (Ind.).....	3 60			2 75		
Kendrick..... (Ind.)	6 00					
Kooskia.....						
Lapwai (Ind.).....	8 00			6 00		
Lewiston.....						
Meadow Creek (Ind.).....						
Moscow.....	8 00			13 50		
Mt. Zion.....						
Nezperce.....	3 00					
North Fork (Ind.).....						
Oakesdale.....	3 00					
Othello.....						
Palouse, Bethany.....				3 75		
Pleasant Valley.....						
Prescott.....				1 50		
Ralston.....						
Reubens.....						
Seltice.....	1 84					
Stites, 1st.....	1 00			1 40		
Stites (Ind.).....	4 00					
Sunset.....	3 00			1 00		
Thorncreek.....						
Volmer.....	1 00					
Waitsburg.....	5 00			1 95		
Walla Walla.....	35 70			16 00		
Willow Hill.....						
	\$117 24	\$5 00	\$10 55	\$56 95	.....	\$2 75

WENATCHEE.

Bridgeport.....						
Cashmere.....	10 00			4 00		
Coulee City.....				4 45		1 00
Ephrata.....						
Krupp.....						
Mold.....						
Moses Lake.....						
Okanogan.....						
Onak.....				3 40		
Oroville.....	1 00					
Quincy.....				40		
St. Andrews.....						
Waterville.....				1 00		
Wenatchee.....	31 25			12 30		
Wilsoncreek.....				20		
	\$42 25	.....	.....	\$25 75	.....	\$1 00

YUKON.

Cordova.....						
Council.....						
Fairbanks.....	5 00					
Nurvuk.....						
Ootkeavik, Eskimo.....						
	\$5 00	.....	.....	.....	.....	.....

SYNOD OF WEST VIRGINIA.

GRAFTON.

	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Buckhannon.....	25 00	.....	.....	5 00	.....	.....
Clarksburg.....	30 00	.....	.....	11 00	5 00	.....
Crawford.....	.....	.....	.....	.....	.....	.....
Downs.....	2 46	.....	.....	.....	.....	.....
Fairmont.....	5 00	.....	.....	.....	.....	.....
French Creek.....	6 00	.....	.....	1 00	.....	.....
Grafton.....	9 10	.....	.....	6 00	.....	.....
Jacksonburg.....	.....	.....	.....	3 00	.....	.....
Kingwood.....	10 00	.....	.....	.....	.....	.....
Lebanon.....	1 00	.....	.....	.....	.....	.....
Mannington.....	.....	.....	.....	.....	.....	.....
Middleton.....	.....	.....	.....	.....	.....	.....
Monogah.....	2 00	.....	.....	1 00	.....	.....
Morgantown.....	30 00	14 29	.....	.....	12 20	10 00
New Martinsville.....	2 00	.....	.....	.....	.....	.....
Pleasant Grove.....	.....	.....	.....	.....	.....	.....
Sugar Grove.....	3 00	.....	.....	.....	.....	.....
Terra Alta.....	.....	.....	.....	.....	.....	.....
Weston.....	2 65	.....	.....	.....	.....	.....
	\$128 21	\$14 29	.....	\$27 00	\$17 20	\$10 00

PARKERSBURG.

Baden.....	.....	.....	.....	.....	.....	.....
Belmont.....	.....	.....	.....	.....	.....	.....
Beulah.....	.....	.....	.....	.....	.....	.....
Brooksville.....	.....	.....	.....	.....	.....	.....
Brush Creek.....	.....	.....	.....	.....	.....	.....
Cabin Creek.....	.....	.....	.....	.....	.....	.....
Clear Creek.....	.....	.....	.....	.....	.....	.....
Dubree.....	.....	.....	.....	.....	.....	.....
Ebenezer.....	5 00	.....	.....	.....	.....	.....
Elizabeth.....	.....	.....	.....	.....	.....	.....
Harris, Dist.....	.....	.....	.....	.....	.....	.....
Hughes River.....	.....	.....	.....	1 00	.....	.....
Ivydale.....	.....	.....	.....	.....	.....	.....
Jarrolds Valley.....	.....	.....	.....	.....	.....	.....
Kanawha.....	38 60	.....	.....	10 00	.....	.....
Keystone.....	.....	.....	.....	.....	.....	.....
Long Reach.....	.....	.....	.....	.....	.....	.....
Millstone.....	.....	.....	.....	.....	.....	.....
Oakdale.....	.....	.....	.....	.....	.....	.....
Parkersburg, 1st.....	12 00	.....	.....	19 00	.....	.....
Parkersburg, Beechwood.....	.....	.....	.....	.....	.....	.....
Peytona.....	.....	.....	.....	.....	.....	.....
Pleasant Flats.....	.....	.....	.....	.....	.....	.....
Ravenswood.....	1 00	.....	.....	2 05	.....	.....
Schwamb Memorial.....	2 00	.....	.....	.....	.....	.....
Sistersville.....	15 00	.....	.....	20 00	.....	20 00
Spencer.....	.....	.....	.....	.....	.....	.....
St. Marys.....	.....	.....	.....	.....	.....	.....
Union.....	.....	.....	.....	.....	.....	.....
Waverly, Bethel.....	1 00	.....	.....	3 00	.....	.....
Williamstown.....	2 00	.....	.....	.....	.....	.....
Winfield.....	.....	.....	.....	.....	.....	.....
Wyoma.....	.....	.....	.....	.....	.....	.....
	\$76 60	.....	.....	\$55 05	.....	\$20 00

WHEELING.

Allen Grove.....	4 00	.....	.....	.....	.....	.....
Cameron.....	4 00	.....	.....	5 00	16 00	1 00
Chester.....	16 00	.....	.....	8 00	.....	.....
Cove.....	6 00	.....	.....	.....	5 00	.....
Fairview.....	7 00	.....	.....	16 00	.....	.....
Follansbee.....	.....	.....	.....	.....	.....	.....
Forks of Wheeling.....	34 44	.....	.....	32 00	3 00	27 00
Limestone.....	4 00	.....	.....	.....	.....	.....
Middleton.....	1 00	.....	.....	.....	.....	.....
Moundsville.....	4 00	.....	.....	1 00	.....	.....
Mt. Union.....	2 00	.....	.....	.....	.....	.....
New Cumberland.....	10 00	.....	.....	.....	.....	.....

WHEELING CONTINUED	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Newell.....	.....	.....	.....	.....	.....	.....
Richland.....	1 00	.....	.....	.....	.....	.....
Rock Lick.....	.....	.....	.....	.....	.....	.....
Three Springs.....	.....	.....	.....	.....	.....	.....
Vance Memorial.....	72 00	.....	.....	10 00	5 40	8 50
Wellsburg.....	26 00	.....	.....	12 00	.....	21 00
West Liberty.....	4 00	.....	.....	8 00	1 00	2 00
West Union.....	9 00	.....	.....	5 00	.....	2 00
Wheeling, 1st.....	86 96	.....	.....	30 00	.....	.....
" 2d.....	36 00	.....	.....	10 00	.....	.....
" 3d.....	20 00	.....	.....	20 00	.....	3 00
" Syrian.....	.....	.....	.....	.....	.....	.....
Wolf Run.....	1 00	.....	.....	.....	.....	.....
	\$348 40	.....	.....	\$157 00	\$30 40	\$64 50

SYNOD OF WISCONSIN.

CHIPPEWA.

Anah Emmanuel.....	.....	.....	.....	.....	.....	.....
Ashland, 1st.....	10 00	.....	.....	25 00	.....	2 00
Ashland, Bethel.....	.....	.....	.....	.....	.....	.....
Baldwin.....	.....	.....	.....	.....	.....	.....
Bayfield.....	.....	.....	.....	5 00	.....	.....
Bessemer.....	.....	.....	.....	.....	.....	.....
Cedar Lake.....	.....	.....	.....	.....	.....	.....
Chetek.....	.....	.....	.....	.....	.....	.....
Chippewa Falls, 1st.....	5 00	.....	.....	10 00	.....	.....
Eau Claire, 1st.....	10 00	.....	.....	.....	.....	.....
Eidsvold.....	.....	.....	.....	.....	.....	.....
Ellsworth.....	.....	.....	.....	.....	.....	.....
Estella.....	.....	.....	.....	.....	.....	.....
Foxboro.....	.....	.....	.....	.....	.....	.....
Georgetown.....	.....	.....	.....	.....	.....	.....
Gordon.....	.....	.....	.....	.....	.....	.....
Hagar City.....	.....	.....	.....	.....	.....	.....
Hartland.....	.....	.....	.....	.....	.....	.....
Hudson, 1st.....	8 00	.....	.....	18 00	.....	.....
Hurley.....	.....	.....	.....	.....	.....	.....
Island Lake.....	.....	.....	.....	.....	.....	.....
Iron Belt.....	.....	.....	.....	.....	.....	.....
Ironwood, 1st.....	3 00	.....	.....	5 00	.....	.....
Lake Nebagamon.....	.....	.....	.....	.....	.....	.....
Little Elk.....	.....	.....	.....	.....	.....	.....
Maiden Rock.....	.....	.....	.....	.....	.....	.....
Mellville Settlement.....	.....	.....	.....	.....	.....	.....
Phillips.....	4 10	.....	.....	.....	.....	.....
Port Wing.....	.....	.....	.....	.....	.....	.....
Radisson.....	.....	.....	.....	.....	.....	.....
Rice Lake.....	.....	.....	.....	.....	.....	.....
Stanley.....	.....	.....	.....	5 00	.....	.....
Superior, 1st.....	.....	.....	.....	5 00	.....	.....
Superior, Hammond Ave.....	10 00	.....	.....	15 00	.....	.....
Winter.....	.....	.....	.....	.....	.....	.....
	\$50 10	.....	.....	\$88 00	.....	\$2 00

LA CROSSE.

Alma Centre.....	.....	.....	.....	.....	.....	.....
Bangor.....	.....	.....	.....	.....	.....	.....
Galesville.....	7 55	.....	.....	.....	.....	.....
Greenwood.....	.....	.....	.....	.....	.....	.....
La Crosse, 1st.....	5 50	.....	.....	12 00	.....	.....
" North.....	2 00	.....	.....	.....	.....	.....
" Westminster.....	.....	.....	.....	.....	.....	.....
Mauston.....	.....	.....	.....	.....	.....	.....
Neillsville.....	.....	.....	.....	.....	.....	.....
New Amsterdam.....	.....	.....	.....	.....	.....	.....
North Bend.....	5 00	.....	.....	.....	.....	.....
Oxford.....	.....	.....	.....	.....	.....	.....
Pleasant Valley.....	.....	.....	.....	.....	.....	.....
Sechlerville.....	.....	.....	.....	.....	.....	.....
Shortville.....	.....	.....	.....	.....	.....	.....
Veefkind, Westminster.....	.....	.....	.....	.....	.....	.....
West Salem.....	.....	.....	.....	20 00	.....	.....
Whitehall, Old Whitehall.....	.....	.....	.....	.....	.....	.....
	\$20 05	.....	.....	\$32 00	.....	.....

MILWAUKEE.

	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Alto, Calvary.....	10 00					
Beaver Dam, 1st.....				2 00		
Beaver Dam, Assembly.....				3 50		2 00
Caledonia, Boh.....						
Cambridge.....						3 00
Cato.....						
Cedar Grove.....		7 00		5 00		10 00
Delafield.....						
Horicon.....				3 00		
Juneau.....						
Manitowoc, 1st.....				1 25		
Mayville.....						
Melnik, Boh.....						
Milwaukee, 1st German.....						
" Berean.....	1 50			2 00		
" Bethany.....	5 50			1 00		3 00
" Calvary.....				25 00		7 00
" Grace.....						
" Holland.....						
" Hope.....						
" Immanuel.....	85 00					
" North.....	3 00					1 00
" Northminster.....						
" Perseverance.....	15 00			5 00		
" Washington Park.....						
" Westminster.....	5 00			12 00		
Niles.....						
North Lake.....						
Oostburg.....	15 03			11 00		5 00
Ottawa.....				7 00		
Racine, 1st.....	18 00			19 00		
Racine, 2d.....				15 00		
" Boh. Brethren.....	1 00					
Richfield.....						
Sheboygan.....	3 00					
Somers.....						
Stone Bank.....	1 25			1 50		
Waukesha, 1st.....	17 00			20 00		
West Allis.....	1 50					
West Granville.....						
	\$181 78	\$7 00	.....	\$133 25	.....	\$31 00

MADISON.

Baraboo.....	5 00					
Barnveld.....						
Belleville.....	1 00					
Beloit, 1st.....	7 00					
Beloit, West Side.....	3 00					
Brodhead.....	1 00					
Bryn Mawr.....						
Cambria.....	5 00			4 00		
Cottage Grove, 1st.....						
Deerfield.....						
Eden, Boh.....						
Fancy Creek.....	7 00					
Hurricane, Boyse Ger.....						
Janesville, 1st.....	23 00			25 00		
Kilbourn.....				5 00		
Lancaster, Ger.....						
Lima Centre.....						
Lodi.....	25 00			5 00		
Madison, Christ.....	10 00			24 00		
Madison, St. Paul, Ger.....						
Muscoda, Boh.....						
Nora.....						
Oregon.....	6 00					
Pardeeville.....						
Pierceville.....						
Plainville.....						
Platteville.....						
Pleasant Hill.....						
Portage.....	4 00			6 00		
Poynette.....	10 00			10 00		
Prairie du Sac.....	8 50					
Reedsburg.....	5 00			3 00		
Richland Centre.....	18 00			5 00		
Rocky Run.....						
Rosedale.....						

MADISON CONTINUED	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BAND		
				W. S.	S. S.	Y. P. S. & BANDS
Springdale, Ger.....
Stitzer, Liberty, Ger.....
Verona, 1st.....
Verona, Grace.....
Wauwaukee.....
	\$138 50	.....	.....	\$87 00	.....	.....

WINNEBAGO.

Abbottsford, 1st.....	.....	.....	.....	7 00	.....	.....
Amberg, 1st.....	.....	.....	.....	.....	.....	.....
Aniwa.....	.....	.....	.....	.....	.....	.....
Appleton, Memorial.....	7 62	.....	.....	15 00	.....	.....
Arbor Vitae, Westminster.....	.....	.....	.....	.....	.....	.....
Arpin.....	.....	.....	.....	.....	.....	.....
Athelstane, 1st.....	.....	.....	.....	.....	.....	.....
Athens.....	.....	.....	.....	.....	.....	.....
Badger.....	.....	.....	.....	.....	.....	.....
Buffalo.....	.....	.....	.....	.....	.....	.....
Couillardville.....	2 45	.....	.....	.....	.....	.....
Crandon, 1st.....	.....	.....	.....	.....	.....	.....
Crivitz.....	.....	.....	.....	.....	.....	.....
De Pere, 1st.....	3 22	.....	.....	.....	.....	.....
Edgar.....	.....	.....	.....	.....	.....	.....
Endeavor.....	.....	.....	.....	2 00	.....	.....
Florence.....	.....	.....	.....	.....	.....	.....
Fond du Lac, 1st.....	20 40	1 51	.....	7 00	.....	.....
" Covenant.....	.....	.....	.....	.....	.....	.....
Fremont.....	.....	.....	.....	.....	.....	.....
Green Bay, 1st.....	.....	.....	.....	8 00	.....	.....
Green Bay, Grace, French.....	.....	.....	.....	.....	.....	.....
Greenwood.....	.....	.....	.....	.....	.....	.....
Harper's Memorial.....	.....	.....	.....	.....	.....	.....
Hogarty.....	.....	.....	.....	.....	.....	.....
Humboldt.....	.....	.....	.....	.....	.....	.....
Kelly.....	.....	.....	.....	.....	.....	.....
Lake Howard.....	.....	.....	.....	.....	.....	.....
Laona.....	.....	.....	.....	.....	.....	.....
Little River.....	1 37	.....	.....	.....	.....	.....
Loomis.....	.....	.....	.....	.....	.....	.....
MacGregor.....	.....	.....	.....	.....	.....	.....
Marinette, Pioneer.....	27 00	.....	.....	8 00	.....	.....
Marsfield, 1st.....	11 50	.....	.....	10 00	.....	.....
Merrill, 1st.....	3 00	.....	.....	2 00	.....	.....
Middle Inlet.....	.....	.....	.....	.....	.....	.....
Napper, Large.....	.....	.....	.....	.....	.....	.....
Neenah, 1st.....	22 00	.....	.....	.....	.....	.....
Oak Orchard.....	.....	.....	.....	.....	.....	.....
Oconto, 1st.....	28 69	.....	.....	22 50	.....	.....
Omro.....	1 00	.....	.....	5 00	.....	.....
Oshkosh, 1st.....	.....	.....	.....	30 00	.....	.....
Oshkosh, 2d.....	1 00	.....	.....	.....	.....	.....
Oxford, 1st.....	.....	.....	.....	4 00	.....	.....
Packwaukee.....	.....	.....	.....	.....	.....	.....
Pembine.....	.....	.....	.....	.....	.....	.....
Preble.....	.....	.....	.....	.....	.....	.....
Riverside.....	.....	.....	.....	.....	.....	.....
Robinsonville.....	.....	.....	.....	.....	.....	.....
Rural.....	.....	.....	.....	.....	.....	.....
Shawano, 1st.....	5 00	.....	.....	3 00	.....	.....
Sheridan.....	.....	.....	.....	.....	.....	.....
Sherry, 1st.....	.....	.....	.....	2 00	.....	.....
Stevens Point, Frame Memorial.....	6 00	.....	.....	10 00	.....	.....
Stiles.....	.....	.....	.....	.....	.....	.....
Stockbridge, Ind.....	.....	.....	.....	.....	.....	.....
Stratford.....	.....	.....	.....	.....	.....	.....
St. Sauveur.....	.....	.....	.....	.....	.....	.....
Three Lakes.....	.....	.....	.....	.....	.....	.....
Wabeno.....	.....	.....	.....	.....	.....	.....
Wausau, 1st.....	50 00	.....	.....	28 00	.....	.....
Wausaukee.....	.....	.....	.....	.....	.....	.....
Wayside.....	.....	.....	.....	.....	.....	.....
Wenah.....	.....	.....	.....	18 00	.....	.....
Wequiock.....	2 00	.....	.....	.....	.....	.....
Westfield.....	.....	.....	.....	.....	.....	.....
West Merrill.....	.....	.....	.....	.....	.....	.....
Weyauwega, 1st.....	6 65	.....	.....	.....	.....	.....
Winneconne.....	3 00	.....	.....	2 00	.....	.....
	\$201 90	\$1 51	.....	\$183 50	.....	.....

RECEIPTS 1910-11 SUMMARY BY SYNODS

	FREEDMEN'S BOARD		Y. P. Societies		W. Soc's.		WOMAN'S DEPARTMENT	
	Churches	Sab. Schools	\$		\$		\$	
Alabama.....	105 73							
Arkansas.....	49 95				77 75	2 00	5 00	
Atlantic.....	226 40	9 50	3 00		470 75	29 00	36 00	
Baltimore.....	1971 50	51 75			2601 05	566 95	352 96	
California.....	1890 91	36 12	8 92					
Canadian.....	109 50	7 00						
Catawba.....	399 36	25 60	33 92		94 81		10 00	
Colorado.....	522 35	11 35	6 00		992 00	79 40	216 15	
East Tennessee.....	95 30	6 00	8 00		8 00			
Idaho.....	98 48	14 03			90 02		34 20	
Illinois.....	5455 47	159 08			4547 40	113 81	562 96	
Indiana.....	1462 50	34 58	1 00		3034 41	288 93	265 12	
Iowa.....	2563 94	25 11	6 69		2972 77	58 00	233 85	
Kansas.....	1548 99	82 66	5 00		1057 27	63 30	138 50	
Kentucky.....	1054 06	17 26			364 45		2 00	
Michigan.....	1396 28	31 84	6 00		3488 29	281 03	560 94	
Minnesota.....	1682 02	13 34			1321 86	200 37	143 50	
Mississippi.....	42 01							
Missouri.....	2050 52	90 17			1601 19	8 87	156 95	
Montana.....	171 52	26 02			189 65		10 00	
Nebraska.....	899 45	43 07	3 46		1871 09	26 50	375 58	
New Jersey.....	5529 77	376 97	2 00		2261 15	368 63	280 17	
New Mexico.....	98 13	5 50			3 00			
New York.....	12861 06	480 03	60 00		10973 15	1807 12	1874 54	
North Dakota.....	182 73	3 65			155 38			
Ohio.....	5127 75	243 10	5 50		5951 75	646 77	869 98	
Oklahoma.....	419 91	3 00			150 00			
Oregon.....	598 69	25 13	88		594 03		94 36	
Pennsylvania.....	24,475 13	1652 43	93 84		13,013 54	1858 36	4976 44	
South Dakota.....	378 92	5 00			351 00		30 00	
Tennessee.....	316 66	30 63			231 31	4 00	18 83	
Texas.....	554 23				24 00			
Utah.....	47 92							
Washington.....	913 33	83 55			138 06	8 30	18 50	
West Virginia.....	553 21	14 29	10 55		759 75	25 00	146 28	
Wisconsin.....	592 33	8 51			239 05	47 60	94 50	
					523 75		33 00	
			\$256 26		\$60,151 68	\$ 6483 94	\$11,540 30	
		\$ 33616 27						

* Includes \$189 46 from Women's Societies, direct.

MISCELLANEOUS RECEIPTS.

A Friend, Chester, W. Va.	\$ 10 00	Kiamichi Presbyterian Miss. Society	6 00
Anderson, Mr. A. J., Bentonville, Arkansas	2 00	Kepple, G. H., Kas.	2 00
Anonymous, Chicago, Ill.	50 00	Knoxville, Tenn., East Vine Ave. Church Special	1,000 00
A Friend, Fairfield, Ia.	5 00	"K"	50 00
Alverson, Rev. W. S.	10 25	"Kansas Friend"	300 00
A Member of the Presbyterian Church	300 00	Laurence Chapel Parochial School	20 00
Buell, Mrs. E. A.	3 50	Lebanon Parochial School	3 00
Boeckh, Miss E., Lansing, Iowa	3 00	Little, Rev. George A. and wife	1 78
Carroll, Mrs. W. H., Garvin, Okla. . . .	5 00	Lowrie, Rev. S. T., D. D., Philadel- phia, Pa.	20 00
Carroll, Miss E. S.	1 00	La Rue, Miss Myra, Corning, Ia.	1 00
Cratty, Miss A. S., Bellaire, Ohio	5 00	"M. C. O.," Frazeyburg, O.	3 00
Cash, Monticello, N. Y.	2 00	Mallam, Rev. J. E., Shelter Island, N. Y.	25 00
Clark, Miss Cora E., 1316 Franklin St., Pittsburg.	20	Mitchell, Rev. J. W., Marshall, Mo. . .	50
Cratty, Miss Bella, Bellaire, Ohio. . . .	5 00	Magill, Miss Letitia, Santa Paula, Cal.	20 00
Colored Presbyterians, per H. L. McCrary	98 37	Malone, N. Y., First Congregational Church	20 00
Carmine, Mrs. J. N., Roxbury, Kans. . .	5 76	Marks, Mrs. M. B., Shaws Store, Va. . .	6 00
Cherry Rance, Millerton, Okla.	1 00	Marshall, Rev. A. B., D. D., Omaha, Neb.	5 00
Crosby, Miss Mary, Madison Ave., N. Y.	50 00	Matthews, Rev. P. T. D. D., Buc- chel, Ky.	3 00
Cash, Rochester, N. Y.	1 00	Mt. Carmel School, Fairfield Presby- tery	5 00
Cash, Steubenville, Ohio	1 00	McClure Ave. Friend, Pittsburg, Pa. . .	10 00
Compher, Miss A. M., Moorefield	1 00	McCruy, Rev. C. H., Northfield, Minn.	2 00
Campbell, Rev. G. C., Bucoville, Va	1 00	Madison Parochial School, Hodge Presbytery	1 00
Carlisle Parochial, McClelland Pres, Carle, Mrs. Wm. M., Michigan	2 00	Niebrugge, Miss Annie, New York, N. Y.	13 62
Davis, Rev. T. D., Pawnee City, Neb. . .	5 00	Normal Institute, Chattanooga, Tenn	8 00
Bubois, Mr. W. L., Philadelphia, Pa. . .	25 00	"Omaha"	20 30
Dunlap, Mr. Robert W., Teng Chow, China	10 00	Osborne, Miss Anna	1 00
De Fisher, Miss L., Philadelphia, Pa. . .	1 00	Oliver, Rev. John, Randolph, Neb. . . .	3 84
Evans, Rev. D. H., D. D., Youngs- town, O.	10 00	Ogden, Prof. J. G., Crafton, Pa.	10 00
Erdman, Rev. W. J., D. D., German- town, Pa.	40 00	Parry, Rev. Samuel, D. D., Somer- ville, N. J.	5 00
Elliot, Mr. & Mrs. E. W., Bucchel, Ky.	10 00	Rent from Slides	4 25
Emerson, Mr. E. O., York Village, Me.	20 00	Rent from Yadkin Academy	41 00
Even up	05	Rockford, Mr. R. F.	5 00
"8862"	5 00	Reed, Mr. M. A., New Castle, Pa. . . .	1 00
Friends, per Rev. H. L. McCrary, D. D.	637 03	Rynearson, Miss S. E., Hillsboro, Ind.	5 00
Friends, per Rev. J. A. Savage, D.D.	32 00	Russell, Rev. B. F., Blackstock, S. C.	4 00
Fife, Mr. W. J., Bridgeville, Pa.	13 60	Rhodes, Mrs. W. B., Pittsburg, Pa. . .	2 00
Flickinger, Prof. H. W., Philadel- phia, Pa.	5 00	Rossiter, F. Z.	2 00
Flickinger, Rev. R. E., Valliant, Okla.	150 00	Rapp, Miss J. E., Ventura, Cal.	9 65
Fowler, Rev. J. B., Muncy, Ind.	1 00	Russell, Mr. G. D., Meridian, Miss. . .	4 00
Kenseff, Rev. T. M., Pangwhit, Utah	2 00	Smith, Rev. George L., Cedarville, N. Y.	2 00
First Congregational Church, Kees- ville, N. Y.	25 00	Smith, Mrs. A. E., Santa Ana, Cal. . . .	30 00
Gillespie, Mr. T. A., New York, N.Y.	100 00	Sitka Training School, Sitka, Ala. . . .	5 00
Gillespie, Mr. R. G., Pittsburg, Pa. . . .	100 00	Scott, Rev. S. K., Dayton, O.	10 00
Gillespie, Mr. D. L., Pittsburg, Pa. . . .	50 00	Scott, Mrs. Mary R., Pittsburg, Pa. . .	5 00
Gillespie, Rev. George	3 00	Simpson, Mr. J. A., Cincinnati, O. . . .	5,000 00
Gilchrist, Mr. J. B., Milford, Del.	500 00	Stewart, Mr. Wm. A., Elkin, Pa.	1 00
Griswold, Mrs. M. H., San Luis Obispo, Cal.	5 00	Scholl, Rev. Henry T.	3 00
Garner, Mr. Joseph, Garvin, Okla.	1 00	Sale of literature	101 42
Galbraith, Miss L. C., Richfield Springs, N. Y.	2 00	Taylor, Dr. Robert T.	20 00
Haywood, Miss Lucy M., Alto, Iowa. . .	10 00	Tate, Mrs. Luella, Fredonia, Pa.	25 00
"Helper," Ottawa, Ill.	10 00	Thompson, Rev. and Mrs. H. C.	1 48
Holmes, Rev. J. Mc., D. D.	5 00	Tauzeau, Mr. J. G., Los Angeles, Cal.	5 00
Herron, Rev. Charles, D. D., Omaha, Neb.	5 00	Vanderpoel, Mr. E. A., New York. . . .	25 00
Haymaker, Mrs. E. G., Winona Lake, Ind.	5 00	Vorhees, Mrs. E. P., Clinton, N. Y. . . .	500 00
Harbison, Estate of Samuel P., Pittsburg, Pa.	500 00	Women's Societies, of Troy Presby- terial	80 00
Harbison, Mr. J. H., Pittsburg, Pa. . . .	10 00	Wilson, Rev. D. A., D. D., Macon, Mo.	3 00
Helen, Mr. W. C., Tidal, Pa.	1 00	Wilcox, Mr. W. H., Lacoock, N. Y. . . .	1 00
"H. T. F."	5 00	Ward, Rev. Samuel	11 00
Irwine, Mrs. A., Eureka, Cal.	5 00	Watkins, Rev. G. P., Stuart, Va.	5 00
Jacks, Rev. J. W., D. D., Geneva, N.Y.	35 00	Webster, Rev. W. S. C., D. D., Reinsburg, N. Y.	5 00
Jeffers, Rev. E. T., D. D., York, Pa. . .	5 00	"W. F. G."	5 00
Jenes, J. H., Chicago, Ill.	5 00	Williams, Mrs. M. A., Summit, N. J.	200 00
"J. C. K"	5 00	Ward, Mr. J. M., Breckenridge, Tex.	59
Kay, Mrs. R. D., Detroit, Mich.	40 00	Zimmerman, Rev. E., Wahoo, Neb. . . .	50

\$10,660 69

MISCELLANEOUS THROUGH WOMAN'S BOARD.

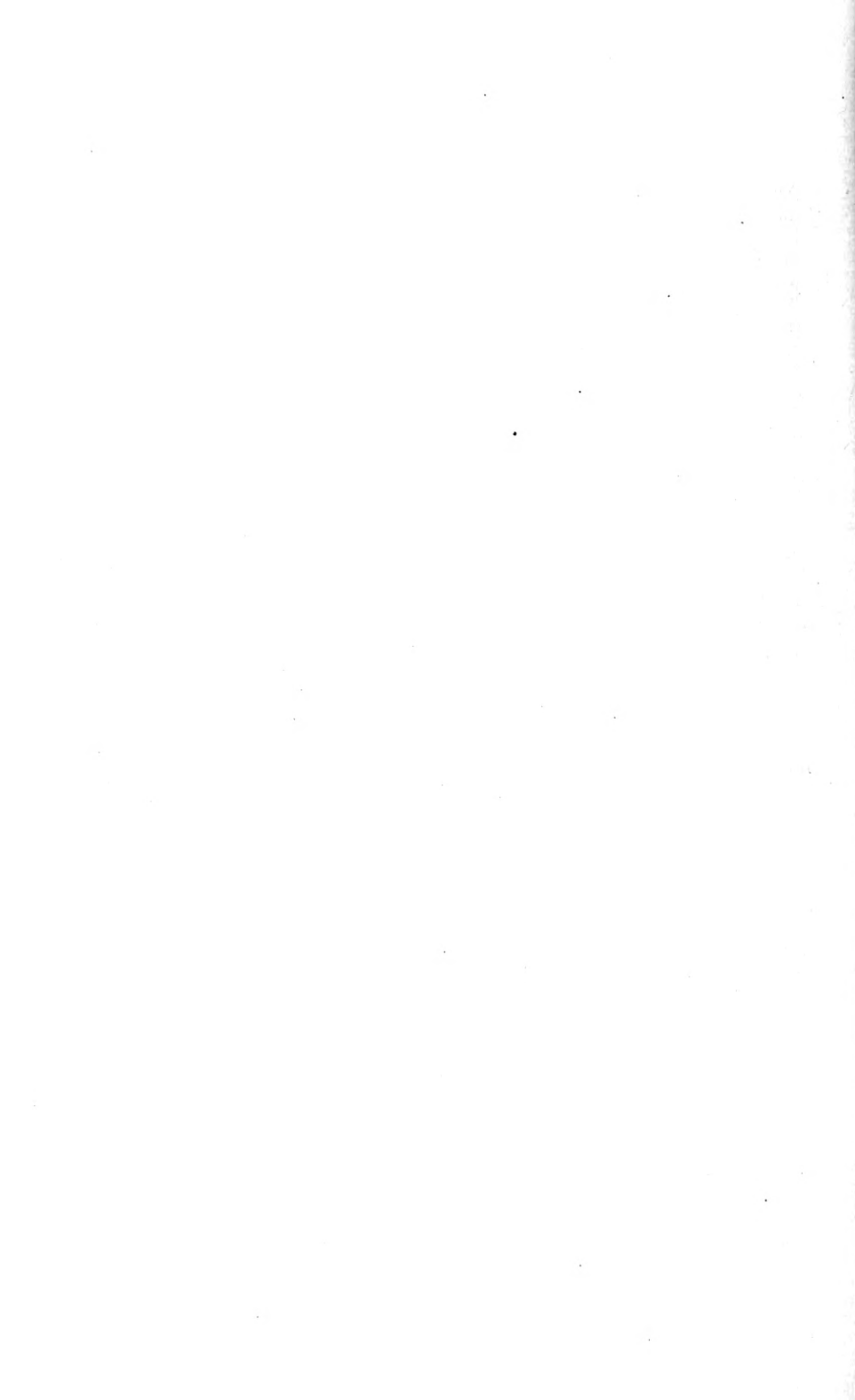
Albany Presbyterian.....	\$ 10 00	French Broad, Farm School.....	9 80
"A. E. W.," Pittsburg, Pa.....	1 10	French Broad, Laura Sunderland C. E.....	2 00
Anonymous, Buffalo Presbytery.....	5 05	French Broad Bell Institute C. E.....	50
Binghamton Presbyterian.....	3 00	Hinsdale, N. H.....	15 00
Box Butte Presbyterian.....	10 00	Houston, Miss Lizzie, Cannonsburg, Pa.....	2 00
Brewster, Mrs. H. D., Greenwich, Conn.....	100 00	Illinois Synodical.....	10 00
Bristol, Mrs. J. B. Moore.....	100 00	"K. E. B.," Pittsburg.....	1 00
Barber, Mrs., Philadelphia, Pa.....	150 00	McCoy, Miss B. H., Wilmington, O.....	2 00
Butler Presbyterian Special Gifts.....	20 00	Moody Bible Institute, Chicago.....	10 00
Cash, Coldwater, Mich.....	40 00	McCracken, Miss Elizabeth.....	1 00
California Synodical.....	3 00	Niagara Presbyterian.....	79 00
"C. B. M.," Uniontown, Pa.....	5 00	Oliver, Mrs., Edgeworth, Pa.....	5 00
California Synodical, Interest money from legacy.....	3 00	Ottawa Presbytery, A Friend.....	50 00
Cash, Los Angeles.....	10 00	Pennsylvania Synodical.....	7 00
Coulter, Miss. School, Martinsville, Va.....	1 00	Ramsey, Mrs. F. S., Storm Lake, Iowa.....	50 00
Creak, Mrs. T. Owen, New Albany Presbytery.....	1 00	San Jose Presbyterial.....	42 00
Cash California.....	10 00	Smith, Mrs. G. L., Cedarville, N. Y.....	2 00
Cash, Pittsburg, Pa.....	30 00	Sturgis, Miss Susan M., Ohio.....	1 00
Cape Fear Presbyterial.....	15 00	Sutton, Mrs. A. P., E. Downington, Pa.....	15 00
Danolds, Miss, Chicago Presbytery.....	2 00	Shaw, Miss Emma C., Buffalo, N. Y.....	10 00
Davis, Mrs. Jas., Cambridge, O.....	1 00	Smith, Mrs. Wm. W.....	200 00
Diven, Mrs. Geo. M., Elmira, N. Y.....	20 00	St. Joseph Lambda Phi. Soc.....	3 00
"E. D.," New Concord, O.....	1 00	Union Miss. Soc., Western College of Oxford, O.....	25 00
Even up.....	15	Wright, Mrs. H. D., Pittsburg Pres.....	5 00
Friend, A.....	5 00	Woman's Ex. Com. Freedmen Board.....	10 60
Friend, A, Pittsburg, Pa.....	5 00	Wisconsin Synodical.....	10 00
Friend, A, Pittsburg, Pa.....	1 00	Washington City Presbyterial.....	20 00
Friends, New Concord, O.....	17 50		
Friend, A, Albion, N. Y.....	35 00		\$1,213 00
"F. A. B.," Rochester, N. Y.....	50 00		

LEGACIES THROUGH WOMAN'S BOARD.

Black, Estate of Mary.....	\$ 300 00	Benson, Estate of Mrs. Susan E.....	4,750 00
			\$6,293 00

LEGACIES.

Estate of Mr. Henry C. Hooker, Syracuse, N. Y.....	\$ 608 33	Estate of Mr. David Yant, New Philadelphia, O.....	\$ 300 00
" Miss Sarah Wallace, New- ark, N. J.....	2,000 00	" Miss Lucinda Campbell, Zanesville, Ohio.....	56 38
" Barbara Monia, Carbon- dale, Pa.....	47 50	" Mrs. Susan Harding, Monmouth, Ill.....	390 00
" Mrs. Sarah P. McQuilken, Apollo, Pa.....	767 15	" Mr. John S. Kennedy, New York, N. Y.....	9,000 00
" Mr. S. M. Willock, Pitts- burg, Pa.....	1,007 00	" Mrs. Florence Blackwell, No. Water Gap, Pa.....	5 00
" Mrs. Vaughn Marquis, Asbland, Wis.....	3,124 79	" Mr. James McCorhey, E. Cleveland, O.....	100 00
" Mrs. Kathrine G. Baker, Dayton, Ind.....	999 50	" Mr. Abram Middlesworth, Shelbyville, Ill.....	970 00
" Adeline C. Strickler, Mt. Joy, Pa.....	1,000 00	" Mr. J. B. Davidson, New- ville, Pa.....	10 00
" Mrs. Georgia Patterson, Pittsburg, Pa.....	232 13	" Mr. William Boyd, Mech- aniestown, O.....	200 00
" Mr. Chas. L. Palmer, Albany, N. Y.....	27 51	" Dr. H. B. Silliman, Co- hoes, N. Y.....	2,466 67
" Mrs. Charlotte A. Upson, Syracuse, N. Y.....	1,540 95		\$26,522 18
" Mrs. Ma'ilda B. Patter- son, Greentree, Pa.....	100 00	Les-Expenses connected with settlement.....	56 20
" Mr. Jonathan Noble & Caroline M. Noble, Washington, D. C.....	1,569 27		\$26,465 98



TWENTY-SEVENTH ANNUAL REPORT
 OF THE
 FREEDMEN'S DEPARTMENT
 OF THE
 WOMAN'S BOARD OF HOME MISSIONS

In submitting to the Woman's Board of Home Missions the twenty-seventh annual report of your Freedmen Department, we come with thanksgiving to God for the way in which He has led us through the year.

He has carried us beyond our prayers and plans, enabling us to report larger contributions than ever before.

There has been an increase of 70 Woman's Societies, 72 Sabbath Schools, and 177 Young People's Societies, and the following table will show the whole number of each and their contributions for the year just closed:

Woman's Societies, 3,377	\$ 60,136.68
Sabbath Schools, 541	6,483.94
Young People's Societies, 1095	11,553.30
Individual and Miscellaneous	6,293.00
	\$ 84,468.92

The Sabbath Schools contributing direct to the Board are 356, making a total of 897 which have obeyed the General Assembly's injunction, and given an offering to the Board of Missions for Freedmen. If the other nine thousand would do likewise, our work could advance rapidly. We are glad to report advance in each organization, and this should be an incentive to renewed consecration and higher aims for the year upon which we are entering. Reports should be most interesting reading, *will be*, to all those who have contributed and helped to make possible the work which has been done. To those who have not, may their attention be arrested sufficiently to cause them to look into this field, and learn what the Lord has for *them* to do; there is work for all, and all will have to give account.

Christ organized His church for mission work and committed it to the hearts and hands of His disciples.

In this twentieth century the very air is surcharged with Missions, and to be able to meet our responsibilities we must acquaint ourselves with all the God-given work, which through His church He places before us, and I ask you to come into this field and see something of the work being done through your Board of Missions for Freedmen.

To this department they have given the school work and school buildings, and to these I particularly call your attention.

In the school work, *this* year has been one of prosperity—the monthly reports from the principals are all encouraging—the attendance has been larger than ever, and many students had to be denied admission for lack of room. The spiritual life has been quickened and strengthened. Many students have come out on the Lord's side. The health of scholars has been good, and there has been no fires or storms to destroy lives or property. The teachers have been faithful in their duties, many of them very much overtaxed in their labors, having perhaps twice as many pupils as one teacher can well manage. We realize that the *very best work* cannot be done with 75 or 100 pupils in one room, and only one teacher. Yet we can say that *very good work* is being done under just such conditions. The teachers are willing to do this, in order that more children may have the advantage of Christian training.

We have been able to secure twelve new salaries this year, and give this number of *new* teachers to relieve the forces of some of our overcrowded schools, but we have been compelled to say *No* to several others who are "holding the fort" as best they can.

Will it not be wise to plan, this coming year, to come to their rescue and give them help? Several of our day schools are outgrowing their quarters and becoming really boarding schools. This is the way most of the schools under the care of the Board have grown. From a few girls and boys gathered into one corner of the little church, or more often into the home of the teacher until more room could be provided, have grown most of our Seminaries and Co-educational Schools, and we now have several more which must be furnished larger quarters, or greatly hinder the work of transformation which takes place in so many lives when they come in contact with the gospel of Jesus.

This is some of the work being done through your gifts and prayers.

SOME PROBLEMS SOLVED.

The Board was fortunate in securing Rev. H. V. P. Bogue, D.D., and wife, to assume the care of "Mary Allen" Seminary at Crockett, Texas, after the death of Dr. Smith.

They left their parish in Nebraska last August and took charge of this (to them) new and untried field, and bravely and with earnest Christian spirit have they met and solved the problems which have come to them. Their letters are always cheerful. Not only has the school, with its 230 girls, to be managed, but the farm also, and all repairs, which gives them a strenuous life. The faithful teachers have stood by them and helped to make things easier for them in their new experiences, and so the good work continues there.

Harbison College, which was destroyed by fire a year ago, has been quite a problem to the Board. Much wisdom and care were required in securing a new location, and after much consideration it has been decided that at Irmo, South Carolina, about ten miles from Columbia, it shall be rebuilt and established as an Agricultural College for Boys. A farm has been purchased, plans prepared for an administration building and dormitory combined, with the expectation of having it completed by October for the opening of the fall term. It will still be under the care of Rev. C. M. Young and wife.

The new dormitory for girls at Oak Hill, Oklahoma, in memory of Mrs. Alice Lee Elliott, and whose name the school now bears, has been completed and gives great comfort and satisfaction.

Hodge Academy, Washington, Ga., under the care of Rev. J. R. Harris, has been needing repairs for several years; these we were able to make this last winter, and a new teacher given them, which have been a great blessing to their work. Savannah School building was completed last fall, giving them much more room and better facilities, and they very much need another teacher.

Biddle University has, through its Alumni and the Negro churches, with aid from the Board, been able to secure \$12,500, which Mr. Carnegie promised to duplicate, for a library building and its endowment, and a beautiful building is now being erected.

The Billingsley Memorial School at Statesville, North Carolina, has been given some much needed repairs and equipment, thus making their work more effective.

The Board has purchased one thousand acres of land near Keyesville, Ga., at Boggs Academy. This land is divided up into small tracts to be rented or sold to good Negro families, and thus carry out the "Farm Homes Scheme" which has been in contemplation for some time. Rev. J. L. Phelps, principal of Boggs Academy, has charge of this plan, and seems entirely competent, under the Board's direction, to carry out the idea, and have a good Christian community and model farms, which will be a wonderful help to his church and school. He has, in six years, in a community where neither church or school had ever been, organized and built a church with over 100 members and a good strong school.

Some other small improvements have been made where badly needed. We have helped to secure two or three pianos, organs and sewing machines for various schools, and to establish Domestic Science departments in three more schools. Many *more* needs have had again to *wait* over another year.

Plans have been made for using the Building Fund of the year just closed, and of *these* you will hear next year.

Through the work being done by the Board in the use of your contributions, we are now in touch with over fifteen thousand pupils in 126 schools. These students are gladly availing themselves of the opportunities for Christian education and training, even through much self-denial and difficulties. Many, many more, are longing for such privileges, begging to be taken in or given more schools. God is blessing the work, His Spirit is leading them to come out on the Lord's side, showing by their daily life, their sincerity—"By their fruits ye shall know them." A visit to any of our schools will convince the most skeptical that the gospel of Jesus can transform a negro into an honest Christian citizen. God wants them brought into His kingdom. They are accessible, teachable and hungering—they know not for what. Jesus said. "Seek ye first the kingdom of God and His righteousness." How shall *they* know which are "*first things*," except they be taught? Shall we not make supreme effort to reach and christianize the negro children of this generation? Is it not our duty?

In two or three states the public school system is being somewhat improved, and in many instances our graduates are sought for as teachers, at a much better salary than our own Board can afford to pay, and while public schools cannot be called Christian,

yet it certainly has a more wholesome effect to have an earnest Christian teacher in charge, who can in so many ways exert an influence for good, and in this way our work is helping to raise the whole standard of education.

In a number of instances, where boards of education have had teachers' examinations, for white and negro, our own graduates have received the highest percentage and grade certificates. This has its effect also in raising the standards, and one needs but to read the magazines and papers of the day to learn that conditions are improving in negro education and usefulness. The students of *our schools* are not the ones who are so lazy and worthless, filling the jails of our country and shocking communities with their crimes. *They* are employed in many industries besides teaching, filling places of usefulness and trust. Would that we had the means to reach the multitudes who can be reached and saved!

Changes do come to us in our office force and the Board was compelled to accept the resignation of Miss Annie E. Irwin, who had been the faithful book-keeper for 17 years. It was with the greatest regret that we parted with her, but she had been training Miss Esther Bradley for more than a year and she is able to fill the position with satisfaction.

Rev. J. M. Gaston was elected Associate Secretary for the Board a few months ago and is fast becoming familiar with the various phases of the work, and is a most acceptable speaker in presenting our cause.

Our Box work has not been so extensive as formerly. The "hard times" may have affected this branch of our work, but these same "hard times" fall very heavily on our poor ministers and people, so boxes are *always needed* somewhere, and we are always glad to give addresses to those who wish to send, and you can feel that your contributions of this kind give comfort and pleasure, but they will not help us pay a teacher's salary or a scholarship.

We are always ready to answer promptly every letter or request for literature, also to furnish speakers to tell you of the work and its needs—whenever it is possible. If Presbyterial meetings could be arranged with reference to a series of meetings we could be able to attend many more—for their dates so often conflict.

The more you know of our work the more interested you will become. Subscribe for the "*Home Mission Monthly*" and "*Over Sea and Land*" and read them, get our leaflets, keep in touch with what is being done each year, and you will be glad to share your blessings, and be blessed.

To the Woman's Board of Home Missions, for many kindnesses and courtesies, we are deeply grateful. Also to the Synodical and Presbyterial officers who have faithfully presented our cause to their societies. And to the auxiliaries, young people and Sabbath schools, we wish to express our gratitude for your prayers and your interest which have kept up the steady stream of offerings which keeps our treasury going and makes it possible to give you this record of work done.

When we sum this up—much has been done, and yet how little compared with our opportunities. Who shall answer for the multitudes which have had to be passed by—Those who came to our schools and could not be received because of lack of room and teaching force? They may never now be reached—they have gone on down the "broad road," no one to gather them in when they were within reach.

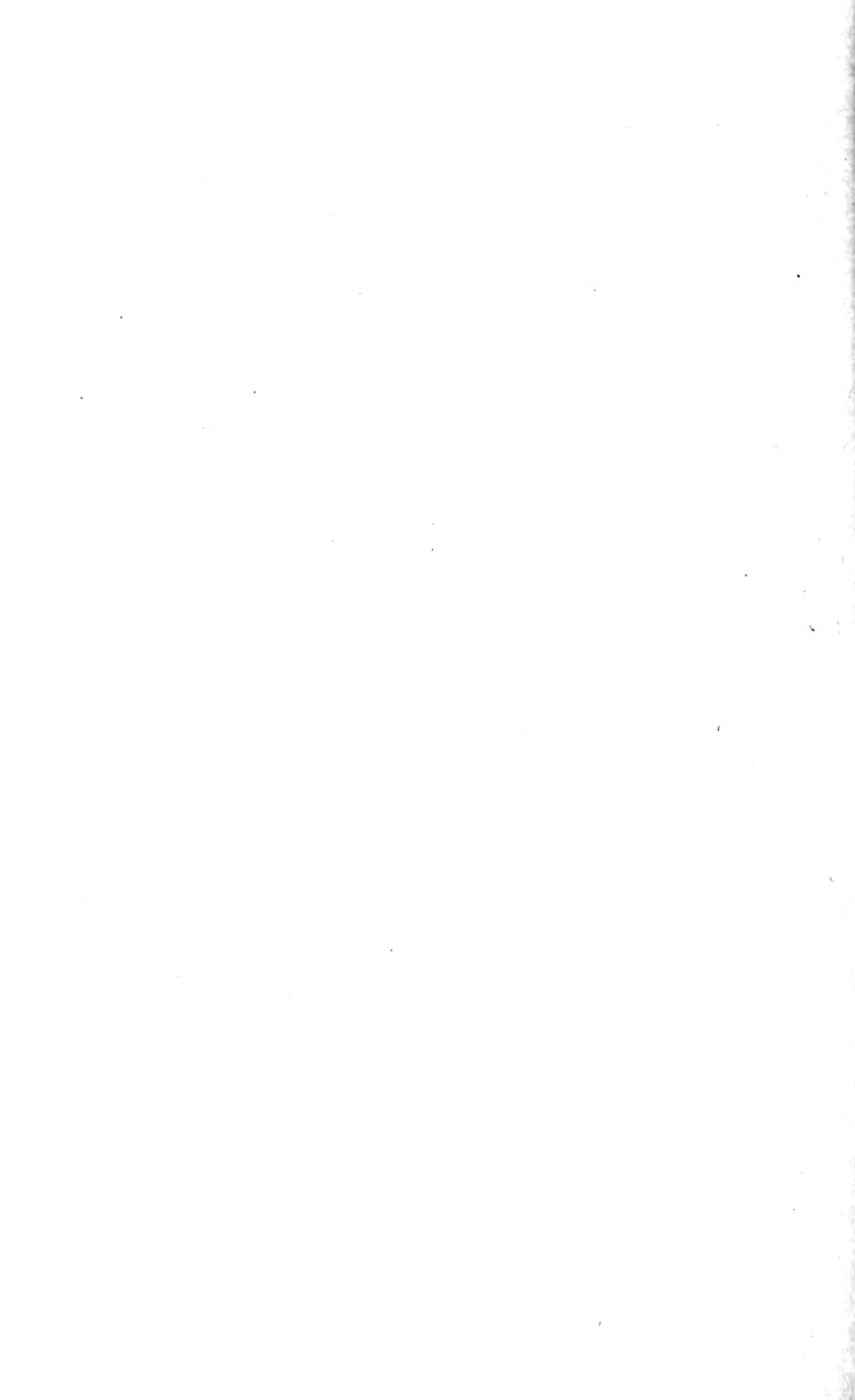
This work grows in answer to your prayers. God's way of blessing is to give us more work, more responsibilities. Shall not the work accomplished and the greater needs, be an incentive to more earnest effort in this coming year? Will not a "quenchless, restless passion to rescue and redeem" so stir our hearts that we will increase our giving?

Will you not step up into a higher plane of service, and still say—"Lord, what wilt thou have me to do," and keep your eyes, ears and heart open to God's calls?

"May the God of peace make you perfect in every good work to do His will, working in you that which is well pleasing in His sight, through Jesus Christ our Lord," is the prayer of

Your Secretary,

SUSAN L. STORER.





1910-1911

TWENTY-EIGHTH
ANNUAL REPORT
The College Board



Of the Presbyterian Church in the
United States of America

PRESENTED TO
THE GENERAL ASSEMBLY AT ATLANTIC CITY, N. J.
MAY, 1911

THE COLLEGE BOARD



REV. E. C. RAY, D.D.
Former Office Secretary and
Assistant Treasurer. Retired.



GEORGE RUTGER BRAUER
Office Secretary and Assistant Treasurer.

THE COLLEGE BOARD

OF THE

PRESBYTERIAN CHURCH IN THE U. S. A.

TWENTY-EIGHTH ANNUAL REPORT TO THE GENERAL ASSEMBLY

CONTENTS.

THE RETIRING OFFICE SECRETARY... 1	THE TREASURY (<i>Continued</i>):
THE NEW OFFICE SECRETARY..... 1	Statement: Schedule B..... 30
CHANGES IN CONSTITUTION..... 3	Gifts to Institutions: Schedule C. . 32
FINANCIAL SUMMARY..... 4	Administrative Expenses: Schedule
LEGACIES..... 6	D. 33
COLLEGE CHARTER CONDITIONS..... 7	Permanent Funds and Other Funds:
GIFTS OF INDIVIDUALS TO COLLEGES.. 7	Schedule E 34
MEMBERSHIP..... 8	Designated Trusts and Annuity
THE POLICY OF THE BOARD 9	Funds: Schedule F..... 34
STATISTICS OF CO-OPERATING INSTITU-	Reserves: Schedule G..... 35
TIONS 16	Investments: Schedule H..... 35
CHARTER PROVISIONS OF CO-OPERAT-	Securities: Schedule I..... 36
ING INSTITUTIONS..... 18	Receipts: Churches and Church
REPORT OF THE GENERAL ASSEMBLY'S	Organizations: Schedule J.... 39
STANDING COMMITTEE..... 22	Summary by Synods..... 85
THE TREASURY:	Individuals: Schedule K..... 86
Certificate of Audit 28	Legacies: Schedule L..... 86
Balance Sheet: Schedule A..... 29	ORGANIZATION OF THE BOARD..... 87

With gratitude to God for the goodness and mercy that have followed it throughout the year, The College Board presents to the General Assembly its Twenty-eighth Annual Report.

The Board has held all its regularly appointed meetings throughout the year, with good attendance of its members, and has given diligent attention to the widening scope of the work committed to it.

The Rev. E. C. Ray, D.D., so long the Secretary of the Board and later its Office Secretary and Assistant Treasurer,

retired from the duties of the office, on account of his health, on November 1, 1910. The Board records its appreciation of his long and useful service, his high character as a Christian gentleman and as a brother beloved by his fellow Secretaries. The Board elected as his successor the Rev. George Rutger Brauer, pastor of our church in Setauket, N. Y., who assumed the duties of the office on November 1, 1910.

The Assembly of 1904 reorganized the Board with the intention that it should serve two purposes: First, that it should be the agency of the Church in collecting and disbursing the moneys that come to its own treasury from churches and individuals—a work sufficiently important in itself; and, second, that it should be the agency of the Church for collecting information and reporting to the Assembly what the churches and individuals are doing for the cause of Christian education in direct gifts to our institutions in coöperation with the Board, which constitute the larger part of the benevolence of the Church and its constituency to this department of the work of the Assembly. The reports made by this Board to the Assembly through the past seven years have aimed to show the result of this twofold purpose.

The Board has found the colleges and academies soliciting gifts from our churches and individuals promptly ready to make full reports of the gifts thus received by them. The individuals giving to them have appreciated the assurance that the institutions they were helping were thus properly approved by the Church and that their gifts were properly safeguarded by the Assembly through this Board. In the financial part of this Annual Report all gifts received by the Board and those received directly by our institutions are as carefully distinguished as our bookkeeping will permit. From that report the loyalty of the colleges to the purpose of the Church, the indefatigable industry and self-denial of the college presidents and the liberal response of our people are abundantly evident. Both the Board and the college presidents are glad to give the credit for the financial total where credit is due—to the churches and individuals who made that total possible.

It was the desire of the Board that the Secretary should personally visit as many of the colleges as possible. It has proved impossible to cover the whole field within the year. The Secretary has now visited 46 out of the 68 institutions on our list, and traveled over 37,000 miles in doing so. There are problems arising in each college peculiar to itself which cannot be satisfactorily solved by correspondence and which require repeated conferences between the governing board of the college and the Secretary of The College Board. The Board feels that this should become an increasing function of its work in order that it may deal with the colleges in the most intelligent and practical way.

CONSTITUTION AMENDMENTS.

It is important that the changes made in the Constitution of the Board by the Assembly of 1909 should be repeated in this place, that all concerned may know exactly what constitutes a Presbyterian college. The Assembly of 1909 amended the 5th section of the Constitution to read as follows:

“5. The College Board shall be the agency of the Church for the following purposes:

“(a) To secure and receive moneys and other property for the benefit of any needy college or university which is (1) organically connected with the Presbyterian Church in the United States of America, or (2) required by its charter to have at least two-thirds of its Board of Control members of said Church, or (3) actually under Presbyterian approval at the time of receiving assistance.” (The words “Presbyterian approval” in the above mean that a Synod or Presbytery may send a committee of visitation to any such college to learn the quality of the work done by it, and to report thereon; or it may receive a written or an oral report by the president or other appointed officer of the college on the quality of the work done, and express its approval or disapproval accordingly, and transmit its findings to this Board for the adjustment of its relations to said college.)

“(b) To cooperate with such institutions as it is authorized to assist, as promote and maintain high educational standards,

spiritual culture and thorough Bible teaching, to the end that persons contributing funds for such institutions may be assured that their students will be under positive Christian influence.

“(c) To awaken interest, diffuse information and stimulate prayer in behalf of the institutions which it is authorized to assist.

“(d) To coöperate with the institutions which it is authorized to aid, and assist in securing endowments for them.

“(e) To coöperate with local agencies in determining sites for such new institutions as it is authorized to assist, and in consolidating weak institutions.

“(f) To decide for which of the institutions it is authorized to assist it will seek endowments, and to which of them it will make grants for current expenses; and, for this purpose,

“(g) To secure an annual offering from the churches.”

FINANCIAL SUMMARY.

The following table presents a summary of all contributions received from all sources by the Board and by our institutions for college work within the Church year 1910-1911. The Board is happy to report that contributions have been made by 4,966 churches, an increase of 700 churches over last year. Their total contributions were \$162,145.89. Of this amount \$58,169.66 was received by the Board toward the appropriations for current expenses made by the Board to the colleges not yet adequately endowed. The Budget Committee advised the Board last year to solicit and expect a 10 per cent. increase of gifts from the churches for this purpose. As the amount received last year was \$54,807.80, the increase this year closely approaches that expectation. The amount of church collections going directly to our colleges, by arrangement with the Board, is \$103,976.23, so far as reports have been made to the Board up to March 31. There has been an increase in the number of Sunday-schools, Young People's Societies and Women's Societies contributing to this cause, and we are pleased to notice the beginning of contributions from Men's Societies.

RECEIPTS FOR 1910-11.

	Into Board's Treasury.	Into Treasury of Institutions by arrangement and co-operation of Board.	Secured by Insti- tutions directly, reported to Board.	Totals.
Cash on hand April 1, 1910, balance from last year.....	\$55,673 47			\$55,673 47
FROM CHURCHES AND CHURCH ORGANIZATIONS, Schedule I:				
Churches.....			\$158,005 74	
Sabbath-schools.....			2,306 80	
Women's Societies.....			635 62	
Young People's Societies.....			1,197 73	
Total contributions by Churches and Church Organizations.....	58,169 66	\$103,976 23	\$162,145 89	
FROM INDIVIDUALS, Schedule C.	13,042 35	506,338 05	\$455,904 81	975,285 21
FROM INTEREST:				
Board's Permanent Invested Funds.....	4,699 71			
Trusts and Annuity Fund.....	2,461 88			
Bank Balance.....	679 85			
Vaughn-Marquis Estate.....	3,124 79			
Trustees of Assembly: E. P. Dwight Fund	130 00			11,096 23
FROM LEGACIES, Schedule L.	750,027 51		772,377 78	1,522,405 29
FROM ALL OTHER SOURCES:				
Miscellaneous.....	522 22			522 22
Loan.....	16,000 00			16,000 00
Transmissions (moneys received for other Boards).....	184 43			184 43
TOTALS.....	\$904,715 87	\$610,314 28	\$1,228,282 59	\$2,687,639 27
				\$2,743,312 74

LEGACIES.

The Board reported last year that it had been notified that the late Mr. John Stewart Kennedy, of New York, had bequeathed to it an amount which was conservatively estimated at \$750,000. The Board would now report that on February 23 it received from the executors the sum of \$750,000 in advance of final accounting by the executors and as a matter of convenience to legatees.

With earnest gratitude the Board would repeat on its record its most earnest appreciation of the largeness of the bequest and the liberal Christian spirit in which Mr. Kennedy made it, and of the most prompt and sympathetic manner in which the executors of the estate have dealt with this Board. The Board would also here speak the appreciation and gratitude of those of our colleges which shared Mr. Kennedy's generous benefaction, which is greater in the aggregate than that bequeathed to the Board.

At a time when the Christian college is not without its critics, when the interest of some, even Christian men, was hesitating, this observing Christian man laid the emphasis of his judgment and his wealth on the value and importance of the work our colleges are doing. Essential as the Christian college is to the liberal education of men preparing for their theological course in the seminary, this is but a part of its mission. It has been repeatedly shown that it is necessary not only to the Church that makes it, but to the well-being of the State in which it does its self-denying work. Its appeal is not only to our Christian convictions, but also to our patriotic convictions as citizens of a well-ordered country.

The need of aid for current expenses on the part of the smaller colleges and those not yet adequately endowed is constant and increasing. All the church collections coming to the Board are entirely paid out in appropriations to such colleges to assist in meeting this need. This leaves nothing in the Board's treasury with which to meet the unexpected emergency needs that arise in colleges, and which comparatively small gifts from the Board would materially assist in

meeting. The Board has therefore decided to keep the John Stewart Kennedy Fund intact, that the income of it may enable the Board to meet these emergency needs as they shall present themselves from time to time, and as the Board may determine.

COLLEGE CHARTER CONDITIONS.

Much inquiry has recently come to the Board concerning the charter conditions of our colleges. The Board has secured copies of the charters of most of our colleges and has made an abstract of the conditions on which the college trustees must be elected, which may be found on page 18 of this Report. In this schedule the charters are reported according to the three divisions into which the Assembly of 1909 classified our colleges: (1) those organically connected with the Presbyterian Church in the United States of America, or (2) required by charter to have at least two-thirds of their Boards of Control members of said Church, or (3) actually under Presbyterian approval as to their work.

GIFTS OF INDIVIDUALS TO COLLEGES.

It has been the custom of the Board to publish an alphabetical list of the names of the individuals contributing to our college work. It is discovered, however, that such a list was largely used by unauthorized solicitors not representing our colleges, to the annoyance of the benevolent patrons of our work, and for this reason the Board does not publish the names this year. What individual gifts have been made to colleges will be found in Schedule C of this Report, page 32, where the names of the colleges and the amounts they received from individuals are given.

The Board recognizes and appreciates the constant liberality of these individual friends of Christian education and their courteous treatment of our presidents as they present the needs of their colleges. The Board would again ask them to use, as far as they desire, the form of deed of gift provided by the Board, in order to secure their monies permanently for the uses for which they are given.

MEMBERSHIP.

The terms of office of the following members expire at this time, and they are recommended to the Assembly for reëlection:

Ministers.

J. Ross Stevenson, D.D., Baltimore, Md.
J. G. K. McClure, D.D., Chicago, Ill.
Minot C. Morgan, Summit, N. J.
T. A. Wigginton, D.D., Nashville, Tenn.

Laymen.

Louis H. Scverance, New York.
James H. Post, Brooklyn, N. Y.
Henry L. Smith, New York.
Thomas W. Synnot, Wenonah, N. J.
John H. MacCracken, Ph.D., New York.

All of which is respectfully submitted.

ROBERT MACKENZIE,

Secretary.

NEW YORK, May 2, 1911.

THE POLICY OF THE BOARD.

The Policy of the Board is based on the Constitution framed for it by the Church through the General Assembly of 1904, 1908, 1909 and is summed up in one word—Co-operation.

The Board will co-operate (1) with givers, (2) with Presbyterian Colleges, and (3) with both givers and colleges to secure co-operation between them.

1. Co-operation with Givers.

The Board will endeavor to awaken, inform and stimulate the Church in behalf of Presbyterian Colleges.

It will offer the fullest and most reliable information, both about the college cause and the individual college, and regarding the relation of the Church to education and its colleges.

It will in no way try to dominate givers and their gifts, but will seek only to ascertain and carry out the desires of givers.

It will seek to safeguard funds committed to it or secured with its co-operation, as givers may desire, or, when no desire is expressed, as the interests of the colleges and the Church require.

It will, when desired to do so, act as Trustee of funds committed to it, investing them with paramount consideration of safety; holding them permanently if the giver so directs, or, if the giver prefer, temporarily, until conditions prescribed by the giver are fully met, disbursing the income derived from them in accordance with the wish of the giver.

It is instructed by the Assembly to have all gifts for Christian Education within our Church either passed through its Treasury or reported to it, that its reports may show from year to year what sums and from what sources are given to this cause.

2. Co-operation with Colleges.

A Presbyterian College is one which either (1) Is organically connected with the Presbyterian Church in the United States of America, owned or controlled by an ecclesiastical corporation of the Church ; or (2) By perpetual charter provision has two-thirds of its Board of Control members of this Church; or (3) Is affiliated with this Church by the predominance of adherents of this Church in its foundations, Board of Control, Faculty and student body. The term "College" is commonly used herein as including universities.

The Board will seek neither to dominate colleges nor to carry them. It will co-operate with them.

Colleges not yet recognized in the Board's report, desiring approval and co-operation, are requested to send to the Board's office for blanks on which report of their ecclesiastical, educational and financial status may be submitted to the Board.

The Annual College Conference will be asked to act in an advisory capacity toward the Board in all matters in which an ecclesiastical corporation, administering trust funds, may properly accept information, opinions and advice from a body of experts in educational matters and college detail.

The Board will seek primarily to stimulate colleges to self-help, and their home fields to the utmost limit of support and endowment because a college, to have a hopeful future, must ordinarily be strongly based in the affection, prayer and giving of its vicinage.

To co-operate in securing endowment for the colleges is an important function of the Board and to that it will give much attention. Co-operation with colleges which have little or no endowment, in securing aid for current expenses until their endowments are reasonably adequate, is a necessary missionary function, and for this cause the Board solicits and expects annual collections from all our churches.

AID FOR CURRENT EXPENSES.

The Board will consider applications for annual aid toward current expenses of colleges.

Application is to be made by the Trustees of the College, in formal meeting, filling out a blank which the Secretary will furnish on request and will send to aided institutions April 1. Applications made for the first time should be accompanied by the fullest information regarding the history and prospects of the institution.

The Annual Board Meeting for voting on applications is held on the first Tuesday in June. Applications must be in the Secretary's hands by May 1. If the Trustees cannot meet in time for this, the Executive Committee should send an application as nearly as possible like that which the Trustees will probably adopt; and the formal application, adopted by the Trustees, should reach the Secretary as soon as possible. Institutions withholding applications beyond the date of the meeting, and giving no satisfactory explanation of the delay, will be regarded as expecting no aid from the Board for the ensuing year.

Applications of colleges must have the formal approval of their synods endorsed upon the applications; applications of academies, the approval of their presbyteries. Yet as there is often no meeting of the ecclesiastical body held between the making of the application by the Trustees and the June Board meeting, unendorsed applications will be voted on at the June meeting; but exact duplicate applications, approved and endorsed by Synod or Presbytery at the Fall meeting, must be sent to the Board before any appropriation will be confirmed.

The Board will vote at the Annual Meeting appropriations to the amount covering its expected available resources for the current fiscal year. Applications not on file for the Board at its June meeting cannot be acted on until the next meeting, in November, and then only if unexpected funds for that purpose have come into its possession. The endorsement of Synod is the endorsement of the College as worthy to receive aid for current expense from the Board, in such amount as the Board may be able to grant.

Payment of one-half of the appropriation for the year will ordinarily be made in December, and the second-half pay-

ment will ordinarily be made in June. When the conditions governing an appropriation are not met before December 15th of the year in which the appropriation was voted by the Board, the appropriation shall lapse. The Treasurer is authorized to pay appropriations only on condition that a college shall satisfy the Board in the following particulars:

(1) That it requires all regular students to take systematic Bible study as a part of the curriculum required for graduation in accordance with the agreement between The College Board and the Annual College Conference held on May 16, 1906; 144 hours are the minimum for required Bible study in the college course, 36 hours are to be given each year;

(2) That it has in its Faculty only such teachers as can be regarded as exerting a positive Christian influence over the students;

(3) That its financial administration is conservative and safe;

(4) That it has used every reasonable effort to secure funds from its vicinage, within agreed presbyterial or synodical lines;

(5) That it carries adequate insurance on its buildings and their valuable contents; and

(6) That no mortgage is placed upon the property without previous consent in writing by the Board.

The Board will co-operate most heartily with Colleges

1. That are evidently needed, conditions of population and location of other educational institutions being considered.

2. That have local interest, opportunity for growth and promise of permanence;

3. That do educational work of high grade;

4. That seek to form Christian character, influencing students toward Bible study, saving faith, right living and consecration to service; and

5. That are prudently and conservatively financed, in estimating probable income, in preparing budgets of expenses, and in the investment of permanent funds. Colleges may

never properly, under any conditions, use endowment or special funds, even temporarily, for current expenses or deficit. Such a course is regarded as a misuse of trust funds. Colleges will be expected to carry adequate insurance on their buildings and other destructible property.

3. Co-operation with Colleges and Givers to Secure Co-operation Between Them.

The Board will endeavor, in co-operation with colleges, to make known to givers the nature and needs of Presbyterian educational institutions.

It will endeavor, in co-operation with colleges, to secure gifts:

(1) *The Board will expect every church to make an offering for the cause.*

Colleges approved by the Annual College Conference and the Board, and recommended for aid on current expenses, may solicit and receive the College Board offerings of the churches in their home regions as may be agreed to by the Board.

As the Board must depend mainly on church offerings for funds to pay appropriations voted for unendowed colleges and academies, it is expected that stronger colleges—while seeking individual gifts and, on occasion, additional special offerings from the churches—will not attempt to secure the regular College Board offerings for themselves.

(2) *The Board will expect much from individual givers.*

Colleges will be asked to restrict their solicitation of funds in outside fields only as the Annual College Conference may advise and the Board approve.

The Board requests that colleges, planning to solicit funds outside of their home fields, will first consult with the Board, that the interests of all co-operating parties may be conserved; otherwise it will be understood that such colleges will not ask or expect any special co-operation from the Board.

(3) *The Board will seek for its own Treasury:*

(a) Very large gifts and legacies for use in accordance

with the expressed wishes of donors, or, if such wishes are not expressed, for use in the discretion of the Board;

(b) Smaller gifts and legacies for emergency aid to colleges.

(4) *The Board will seek for colleges approved by the Annual College Conference and the Board:*

(a) Large gifts and legacies for permanent endowment.

(b) Smaller gifts and legacies for colleges recommended for aid on current expenses. These should ordinarily take the form of Scholarships, paying the tuition of a student, from \$50 to \$100 a year; Professor's Chairs, from \$500, when a free residence is provided by the college, to \$2,000 a year; and Sustentation, carrying the actual annual deficit of a college, from \$2,500 a year upwards. Any of these may be given for a single year; but it is in every way better that they should be pledged, by an individual, by a church, by the churches of a city, by a presbytery or by a synod, for from two to five or ten years while the college is securing endowment. Thus the interest of the giver may be localized in an individual college or several colleges and, if the college continue to commend itself to him, lead to increasing and permanent co-operation between them.

The Board will always seek first, in co-operation with a college, to develop the interest and gifts of its home field, both for endowment, for temporary aid in Scholarships, Chairs and Sustentation, and in emergencies, and afterward in other fields, as may seem wise and practicable.

(5) *The Board will expect from Colleges:*

(a) Monthly reports of gifts received from churches, church societies, individuals, legacies, etc.

The Treasurer of the Board will send to all Presbyterian universities, colleges, academies and schools of which the Board may have knowledge, blanks on which all such gifts shall be reported.

(b) Gifts reported by approved colleges and academies, on the special blanks prepared for their use by the Board, will be treated as receipts of the Board. Treasurers of such institutions are Deputy Treasurers of the Board, authorized

to handle and account for College Board gifts secured in co-operation with the Board and sent by the giver directly to the college. Church offerings so reported will appear on the books of the Board, and in its Annual Report, in the list of contributing churches; the amounts given by individual givers, in classified totals, in the alphabetical list of colleges.

The Board will report in its Annual Report to the Assembly, all gifts passing through its treasury and also all gifts received directly by the colleges when reported to the Board as above.

Academies.

1. The Board does not see its way clear to approve the establishing of any new academy in the northern section of the country, where the High School development is already marked.

2. The Board will consider applications regarding academies in the southern section as on a different basis, emphasizing, however, its feeling that such institutions will in most cases be temporary in their character.

3. The Board finds that changed educational conditions render impossible the effective maintenance of academies with the resources at the command of the Board. The Board adopts, therefore, the policy of withdrawing from academic work, except where academies are connected with Presbyterian colleges.

4. This statement has reference solely to academies independent of colleges, the Board continuing its hearty approval and its offers of assistance for academic departments of colleges.

THE COLLEGE BOARD OF THE PRESBYTERIAN CHURCH IN THE U. S. A. INSTITUTIONS CO-OPERATING WITH THE COLLEGE BOARD AND REPORTING TO IT.

NOTE.—The College Board reports these institutions by their names, which do not always indicate their actual grade as colleges, collegiate institutes or academies. The Board will be glad to give full information regarding any of them on request from interested persons.

The legal names and charter relations of these institutions are set forth on pages 18-21.

* Former report.

‡ Bible Study: 1. Required of all classes. 2. Required of some classes. 3. Required and elective. 4. Elective only.

INSTITUTION.	LOCATION.	PRESIDENT OR PRINCIPAL.	STUDENTS.					Property.	Permanent Endowment.	Income from Endowment and Tuition.
			College.	Preparatory.	Others.	Total.	Bible Study.			
Albany College	Albany, Ore.	Harry M. Crooks	25	28	70	123	1	\$45,000	\$5,900	
Albert Lea College	Albert Lea, Minn.	August F. Bruske, D.D.	16	29	75	120	1	155,112	20,000	
Alma College	Alma, Mich.	E. E. Morris, D.D.	140	27	110	277	2	181,718	26,128	
Arkansas Cumberland College	Clarksville, Ark.	S. W. McCrorey, D.D.	14	60	78	152	1	50,000	30,000	
Bellevue College	Bellevue, Neb.	H. L. McCrorey, D.D.	79	63	27	169	1	106,868	2,468	
Biddle University	Charlotte, N. C.	Col'd men	116	98	12	226	1	225,000	42,710	
Blackburn College	Carlinville, Ill.	Rev. W. H. Bradley, Ph.D. (Acting)	21	15	104	140	1	70,000	62,157	
Blairsville College	Blairsville, Pa.	Magnus C. Ihlseng, Ph.D.	28	21	30	79	1	75,000	8,000	
Buena Vista College	Storm Lake, Ia.	Rev. Edward Campbell	42	13	78	133	1	73,200	12,720	
Carroll College	Danville, Ky.	John C. Acheson	97	47	72	216	1	117,982	12,851	
Cumberland University	Waukesha, Wis.	W. O. Carrier, D.D.	170	71	41	282	1	250,000	22,000	
Davis and Elkins College	Leland, Tenn.	W. P. Bone, D.D.	84	23	194	301	1	175,000	21,000	
Edgerton Academy	Elkins, W. Va.	James E. Allen	29	33	14	76	1	100,000	2,940	
Emporia College of	Emporia, Mo.	A. O. Comer	149	31	60	240	2	16,000	700	
Emporia Collegiate Inst.	Emporia, Kan.	Henry Coe Culbertson, D.D.	44	30	90	164	1	200,000	6,000	
Groves City College	Groves City, Pa.	F. E. Rice	205	74	79	358	1	30,000	6,700	
Hastings College	Hastings, Neb.	A. E. Turner, LL.D.	59	47	77	183	1	484,000	26,086	
Henry Kendall College	Tulsa, Okla.	Rev. Frederick W. Hawley	15	70	137	222	1	113,206	12,092	
Highland College	Highland, Kan.	W. C. T. Adams, Ph.D.	40	40	65	145	1	100,000	13,000	
Huron College	Huron, S. D.	C. H. French, D.D.	68	77	314	459	1	102,000	5,000	
Idaho College of	Caldwell, Idaho	W. J. Boone, D.D.	34	96	50	180	1	324,173	19,500	
Illinois College	Jacksonville, Ill.	Chas. H. Rammelkamp, Ph.D.	101	65	145	285	1	105,696	3,490	
James Millikin Univ.	Decatur, Ill.	A. R. Taylor, Ph.D., LL.D.	422	212	476	1,110	4	243,894	27,500	
Jameson College	Jameson, N. D.	Barend H. Kroeze, D.D.	43	64	67	174	1	88,000	47,726	
Lafayette College	Easton, Pa.	E. D. Warfield, D.D., LL.D.	507	230	13	750	3	928,810	70,202	
Lake Forest College	Lake Forest, Ill.	John S. Nollen, Ph.D., LL.D.	202	230	8	432	3	592,000	613,428	
Lenox College	Hopkinton, Iowa	F. E. Reed, D.D.	38	26	74	138	1	72,155	59,639	
Lincoln College	Lincoln, Ill.	J. H. McMurray, Ph.D.	36	48	192	276	1	65,000	17,000	
									94,234	

Lincoln University	Lincoln Univ., Pa	Co'd men	John B. Rendall, D.D.	132	50	182	1	250,500	276,044	15,921
Lindenwood College	St. Charles, Mo.	Women	Rev. Geo. F. Ayres, Ph.D.	44	90	134	1	162,536	22,500	35,000
Macon College	St. Paul, Minn.	Co-ed.	T. Morcy Hodgman, LL.D.	160	122	312	1	345,000	275,000	20,000
Manton College Institute	Leonard, Tex.	Co-ed.	D. H. Dodson, D.D.	76	3	79	1	215,500		
Maryville College	Maryville, Tenn.	Co-ed.	Samuel T. Wilson, D.D.	158	334	638	1	313,625	452,838	45,270
Missouri Valley College	Marshall, Mo.	Co-ed.	Wm. H. Black, D.D., LL.D.	85	70	155	1	336,023	182,064	11,047
Montana College of	Deer Lodge, Mont.	Co-ed.	Henry R. Faucher, D.D.	12	24	36	2	115,000	100,000	16,000
Oswego College	Oswego Kan.	Women	Rev. Thos. F. Marshall	4	15	19	1	35,000	7,000	7,000
Park College	Parkville, Mo.	Co-ed.	Lorell M. McAfee, LL.D.	205	136	341	31	581,909	385,615	36,490
Parsons College	Fairfield, Iowa	Co-ed.	Willis E. Parsons, D.D.	90	35	125	1	200,000	229,715	3,300
Pikeville College	Pikeville, Ky.	Co-ed.		2	25	27	1	75,000	400	3,800
Princeton College	Princeton, Ky.	Co-ed.		6	59	65	1	58,000	7,200	2,600
Reynolds Presbyterian College	Albany, Texas	Co-ed.	Rev. L. B. Gray, Ph.D.	4	31	35	1	46,700	750	750
Stanley McCormick School	Burnsville, N. C.	Co-ed.	Chas. R. Hubbard	88	19	107	1	50,000	5,610	5,610
Texas Fairmont Seminary	Weatherford, Tex.	Women	Rev. Geo. M. Oakley	40	43	83	1	40,000	62,491	21,500
Trinity University	Waxahatchie, Tex.	Co-ed.	S. L. Hornbeak, Ph.D., LL.D.	153	118	271	2	91,495	170,000	1,885
Union Academy	Anna, Ill.	Co-ed.	Rev. A. S. Buchanan	56	5	61	1	37,605	1,734	1,734
Van Kenschlaer Academy	Kenschlaer, Mo.	Co-ed.	J. E. Travis	38	203	241	1	10,000	100,000	11,500
Washington and Tusculum	Greenville, Tenn.	Co-ed.	C. O. Gray, D.D.	58	70	128	1	140,000	17,500	9,650
Waynesburg College	Waynesburg, Pa.	Co-ed.	Rev. Wm. M. Hudson, Ph.D.	12	56	68	1	246,500	73,500	3,000
Westminster College	Denver, Colo.	Co-ed.	Salem G. Pattison	68	66	134	1	300,000	2,000	19,253
Westminster College	Fulton, Mo.	Men		68	66	134	1	132,993	228,973	3,000
Westminster College	Salt Lake City, Utah	Co-ed.	R. M. Stevenson, D.D.	66	66	132	1	136,200	16,000	2,659
Whitworth College	Tacoma, Wash.	Co-ed.	Donald D. McKay, D.D. (Acting)	52	42	94	1	146,000	15,700	7,700
Wilson College	Chambersburg, Pa.	Women		275	87	362	1	404,552	17,500	56,112
Wooster, University of	Wooster, O.	Co-ed.	L. E. Holden, D.D., LL.D.	424	177	601	1	762,256	1,351,614	27,537

The following institutions are not connected with the Presbyterian Church by its legal ties, nor are they subject to ecclesiastical control. Their history, however, and associations with the life and work of our Church are such as to justify our earnest co-operation with them.

Central University of Kentucky	Danville, Ky.	Men	F. W. Himmitt, D.D., Ph.D.	118	60	206	1	285,000	565,000	30,792
Coe College	Cedar Rapids, Iowa	Co-ed.	John A. Marquis, D.D.	248	78	319	2,3	472,877	409,856	31,822
Elmira College	Elmira, N. Y.	Women	A. C. Mackenzie, D.D., LL.D.	176	73	257	2	173,000	216,876	59,900
Hanover College	Hanover, Ind.	Co-ed.	W. A. Mills, LL.D.	131	73	204	1	166,200	221,021	17,847
New York University	New York City	Co-ed.	Elmer E. Brown, Ph.D., LL.D.	765	3381	4,146	4	3,700,000	1,190,471	367,040
Occidental College	Los Angeles, Cal.	Co-ed.	John Mackin Baer, LL.D.	198	130	328	1	404,000	200,000	36,500
Wabash College	Crawfordsville, Ind	Men	G. L. Mackintosh, Ph.D.	350	81	431	4	378,227	640,000	50,800
Wash'n and Jefferson College	Washington, Pa.	Men	James D. Moffat, D.D., LL.D.	263	81	344	1	478,432	637,377	90,266
Western College	Oxford, Ohio	Women	John Grant Newman, D.D.	221	18	239	2	365,625	202,726	72,500
Grand Totals.				7317	4172	7751	19,167	16,935,666	11,371,124	\$1,626,694

THE COLLEGE BOARD.

CHARTER PROVISIONS OF THE THREE CLASSES OF OUR CO-OPERATING COLLEGES FOR ELECTION OF BOARD OF TRUSTEES.

I. INSTITUTIONS ORGANICALLY CONNECTED WITH THE PRESBYTERIAN CHURCH IN THE U. S. A.

Legal Name of Institution.	Charter Provisions for Election of Trustees.
<i>Colleges.</i>	
Albany College.....	The Synod of Oregon elects the trustees.
Albert Lea College.....	Trustees elect their successors, but must annually elect two trustees nominated by the Synod of Minnesota. The By-Laws require membership in Presbyterian Church of two-thirds of its Board.
Alma College.....	The Synod of Michigan elects the trustees.
Arkansas Cumberland College.....	The Synod of Arkansas elects the trustees.
Bellevue College.....	The trustees elect their successors, but only from candidates nominated by the Synod of Nebraska. Two-thirds must be members of the Presbyterian Church.
Biddle University.....	The trustees elect the candidates nominated by the Board of Freedmen of the Presbyterian Church U. S. A.
Buena Vista College.....	The Synod of Iowa elects the trustees. Two-thirds must be members of the Presbyterian Church.
Carroll College.....	The Synod of Wisconsin elects the trustees.
Cumberland University.....	Self-perpetuating, but election must be confirmed by the General Assembly. Two-thirds must be members of the Presbyterian Church.
Davis and Elkins College.....	The trustees elect their successors, but only from such candidates as are nominated by the Presbyteries of Lexington and Winchester of the Presbyterian Church U. S. and by the Synod of West Virginia of the Presbyterian Church U. S. A.
College of Emporia.....	The Synod of Kansas elects the trustees.
Hastings College.....	The Synod of Nebraska elects the trustees.
Henry Kendall College.....	The Synod of Oklahoma elects the trustees. Two-thirds must be members of the Presbyterian Church.
Highland University Co.....	The Synod of Kansas appoints the trustees.
Huron College.....	The Synod of South Dakota elects the trustees. Two-thirds must be members of the Presbyterian Church.
James Millikin University.....	The Synods of Illinois, Indiana and Iowa elect the trustees.

Legal Name of Institution.	Charter Provisions for Election of Trustees.
Jamestown College.....	The trustees elect their successors, subject to the approval of the Synod of North Dakota.
Lafayette College.....	The trustees elect their successors, but that election must be confirmed by the Synod of Pennsylvania.
Lake Forest College.....	The trustees elect their successors, but the election is subject to the ratification, consent and approval of the Synod of Peoria or its ecclesiastical or legal successor.
Lenox College.....	The Synod of Iowa elects the trustees. A majority of the Board must be members of the Presbyterian Church.
Lincoln College.....	See James Millikin University.
Lindenwood Female College....	The Synod of Missouri elects the trustees.
Maryville College.....	The Synod of Tennessee elects the trustees.
Missouri Valley College.....	The Synods of Missouri and Kansas elect the trustees.
The College of Montana.....	The trustees elect their successors, but their election must be confirmed by the Synod of Montana.
Parsons College.....	The trustees elect their successors. The Synod of Iowa has the charter right of vetoing the election.
Pikeville College.....	The Presbytery of Ebenezer nominates and the Synod of Kentucky elects the trustees.
Texas Fairmont Seminary....	The Synod of Texas elects the trustees.
Trinity University.....	The Synod of Texas elects the trustees.
Westminster College(Missouri)	The Synods of Missouri and Kansas elect the trustees.
Westminster College (Utah)....	The trustees nominate their successors and the ministers of the Presbyterian Church in Utah elect them.
The University of Wooster.....	The Synod of Ohio elects the trustees. Three-fourths must be members of the Presbyterian Church.
Whitworth College.....	The trustees elect their successors, but the Synod of Washington must ratify and approve the same. Two-thirds must be members of the Presbyterian Church.

Academies.

Manton Collegiate Institute...	The trustees are elected or nominated by the Presbytery of Paris, Texas.
The Oswego College for Young Ladies.....	The trustees are elected by the Synod of Kansas.
Princeton Collegiate Institute.	The trustees are elected by the Presbytery of Louisville.
Reynolds Presbyterian College.....	The Presbytery of Abilene elects the trustees and holds the title to the property.
Van Rensselaer Academy.....	The trustees are elected by the Presbyteries of Kirksville (Pres. Church U. S. A.) and Palmyra (Pres. Church U. S.).

2. INSTITUTIONS WHICH BY PERPETUAL CHARTER PROVISION HAVE TWO-THIRDS OF THEIR BOARDS OF CONTROL MEMBERS OF THE PRESBYTERIAN CHURCH.

Legal Name of Institution. Charter Provisions for Election of Trustees.

Colleges.

Caldwell College.....	The trustees elect their successors. Two-thirds must be members of the Presbyterian Church.
College of Idaho.....	Two-thirds of the Board must be members of the Presbyterian Church.
Illinois College.....	The trustees elect their successors. A majority must be members of the Presbyterian Church.
Macalester College.....	The trustees elect their successors. Two-thirds must be members of the Presbyterian Church.
Presbyterian College of Florida.....	The trustees elect their successors. Two-thirds must be members of the Presbyterian Church.
Waynesburg College.....	The trustees elect their successors. A majority must be members of the Presbyterian Church.
Westminster University Association (Colorado).....	The trustees elect their successors. Two-thirds must be members of the Presbyterian Church.
Wilson Female College.....	The trustees elect their successors. A majority must always be composed of ministers of the Presbyterian Church.

Academies.

Edgerton Academy.....	Two-thirds of the Board of Trustees must be members of the Presbyterian Church.
Geneseo Collegiate Institute....	Two-thirds of the Board of Trustees must be members of the Presbyterian Church. The Presbytery of Rock River, by a by-law provision, has the right to elect two out of seven trustees annually.
Union Academy.....	The trustees elect their successors. Two-thirds must be members of the Presbyterian Church.

3. INSTITUTIONS THAT ARE UNDER PRESBYTERIAN APPROVAL AS TO THEIR WORK.

Colleges.

Blackburn University.....	The trustees elect their successors. An extra charter contract with the Synod of Illinois subjects their election to the approval of that synod.
Blairsville College for Women.....	The trustees elect their successors.
Central University.....	The trustees elect their successors.
Coe College.....	The trustees elect their successors.
Elmira College.....	The trustees elect their successors.

Legal Name of Institution. Charter Provisions for Election of Trustees.

Grove City College.....	The trustees elect their successors.
Hanover College.....	The trustees elect their successors.
Lincoln University.....	The trustees elect their successors. Property and funds given for theological education must be held in trust for the Presbyterian Church U. S. A. The General Assembly has the veto power in the election of <i>professors</i> in the <i>theological</i> department.
New York University.....	The trustees elect their successors.
Occidental College.....	The trustees elect their successors. All must be evangelical church members.
Park College.....	The trustees elect their successors.
Wabash College.....	The trustees elect their successors.
Washington and Jefferson College.....	The trustees elect their successors.
Washington and Tusculum College.....	The trustees elect their successors.
The Western College for Women.....	The trustees elect their successors. All must be Protestants and the majority must be members of some evangelical church.

REPORT OF THE GENERAL ASSEMBLY'S STANDING COMMITTEE ON THE COLLEGE BOARD.

AT ATLANTIC CITY, NEW JERSEY, MAY, 1911.

The following Report by the Rev. Robert Watson, D.D., of Cincinnati, Ohio, Chairman of the Assembly's Standing Committee on this Board, was unanimously adopted:

The Annual Report of The College Board, together with the Minutes of the Board, have been placed in our hands. Examination of the Report and the Minutes, and consultation with the Secretary of the Board, impresses your Committee first with the wide extent of the work done. Fifty-seven colleges and seven academies are reported as sustaining relations, more or less close, with the Presbyterian Church and as receiving financial aid, directly or indirectly, from this Board or through the influences and denominational interests which it represents. The student enrollment of these 64 institutions during the past two years has been as follows:

	1910.	1911.
College students.....	6,815	7,317
Preparatory students.....	4,199	4,172
Other students.....	8,309	7,751
	19,142	19,167
Total students.....		

WHAT IS A PRESBYTERIAN COLLEGE?

All these 64 institutions claim, or have applied to them at times, the Presbyterian name. The Assembly declares that a Presbyterian college is "(1) organically connected with the Presbyterian Church in the U. S. A., or (2) required by its charter to have at least two-thirds of its Board of Control members of said Church, or (3) actually under Presbyterian approval at the time of receiving assistance."

The approval of a Presbyterian college, as the term is used in the above definition, is defined by the Board as follows:

"The words 'Presbyterian approval' mean that a synod or presbytery may send a committee of visitation to any college to learn the quality of the work done by it, and to report thereon; or it may receive a written or an oral report by the president or other appointed officer of the college on the quality of the work done, and express its approval or disapproval accordingly, and transmit its findings to this Board for the adjustment of its relations to said college."

In addition to the institutions described by this technical definition there are others whose history, associations and constituency ally them with the Presbyterian Church. In a real, though not in a formal sense, they are Presbyterian and actively Christian.

FUNCTION OF THE BOARD.

This description of a Presbyterian college suggests a statement of the purposes of the Board. It is the authorized agency of the Church for the promotion of Christian education. Prevailing conditions will indicate its specific activities in any given locality. The newer portions of the country remain yet to be occupied or developed by such agencies. In such regions, or in those somewhat more developed, where local support is impossible or inadequate, the financial help of this Board should first be given. The Assembly organized the Board that it might first of all, by means of the Christian college, redeem the possibilities of the future wherever through all the great West there remain such opportunities. This being the primary function of the Board, any undesignated funds coming into its treasury, together with the time and strength of its working force, belong first to the struggling, unendowed college, provided such a college ought, in its particular place and circumstances, to live. It is conceivably quite as much the function of the Board, under given circumstances, to kill a college as to make it live, and the Board should be as brave and honest in doing one thing as the other. Only so can the respect and confidence and money of the giving public be secured.

But the Board is the agency of the Church in all the work of higher education. Its sympathy, moral support and good offices of whatever kind, should be extended freely to the older and stronger institutions which bear the Presbyterian name. If money should remain after providing for the needs of that class of institutions indicated as having the first claim upon the Board, it may be freely given wherever it may promote higher Christian education, the twofold object of which is the developing of personal Christian character and the training of mind and heart for some form of Christian service.

This Board should be a kind of clearing-house for accurate and reliable information with regard to Presbyterian colleges. It should so gain the confidence of the Church that men and women having much or little money to give will seek it as an adviser and be guided by its suggestions. It should, so far as is practicable, become a distributing agency or a custodian of trust funds for the benefit of colleges.

CHANGE OF OFFICERS.

We note with regret the retirement of Dr. E. C. Ray after a long, devoted and efficient service, both in Chicago and New York. His work through many dark and doubtful years was a labor of love, memories of which will long cheer and inspire those who followed him.

He is succeeded as Office Secretary by the Rev. George R. Brauer, who

enters upon his work with the utmost earnestness and promise of large success. Many new and helpful features in the current Report of the Board attest his fitness for the position.

WHAT IS A CHRISTIAN COLLEGE?

A Christian college is one which develops Christian character and purpose in its students. While doing this it also gives the best training to the mind which its equipment and ideals permit. Christian character on the part of the student is not necessarily secured by charter stipulations, by synodical oversight or even by Bible study. The one essential thing, in accomplishing the purpose of the Christian college, is Christian character and influence on the part of its teachers. No other foundation than this can be laid for Christian education or for a Christian institution. To this end, great care should be taken in the selection of the trustees and president of a college. For if such president or trustees be not earnest and loyal in their Christian belief there is little assurance that the faculties of the institutions will remain permanently Christian in their influence.

THE SECRETARY.

Dr. Mackenzie has been in office as Secretary of the Board a little more than one year. During that year he has visited 46 out of the 64 institutions on the Presbyterian roll, traveling over 37,000 miles in so doing. He has made every college man his friend and aroused great hopes that the things dreamed of for our Presbyterian colleges may be accomplished with his help.

FINANCES.

In referring to the Board's finances, your Committee would first of all express its hearty approval of the clear and comprehensive statement of receipts and expenditures as such statement is presented in the Board's Report. Two or three things the Committee desires to emphasize. First, The College Board, as has been already stated in this report, is the authorized representative of the Church in its interest in higher education. So far as is practicable, the specific results of the efforts of the Church in promoting this cause should be accounted for in the Board's Reports. The Committee therefore approves of the form of the financial statements adopted by the Board, which accounts not only for funds which pass through their hands, but also for other and much larger amounts sent directly to institutions but given because of the interest of the givers in the cause represented by the Board. The form of statement now adopted seems to analyze and distinguish, as fully as is practicable, the various kinds of funds reported. The Committee would emphasize, however, its view that the total of all such gifts, including both such amounts as are sent directly to the Board's office in New York and such other amounts as are sent directly to the colleges, be considered the total income to be accounted for by the Board.

The Committee wishes to explain one term used in the classification of receipts, for the benefit of many college men and others who do not appear to understand it. The term referred to is "Coöperation." Under this designation comparatively large amounts are accounted for. Included in this total are church offerings taken in synods within which Presbyterian colleges are located. In order to secure local interest and so obtain larger gifts, such offerings, with the permission of the Board, are sent directly to the local college. Such offerings are, however, distinctly a portion of the Board's legitimate income. In the 1911 Report the total of such offerings not passing through the hands of the Board but sent directly to the colleges and reported by the colleges to the Board and so included in their total of receipts, is \$103,976.23. This large item is as really a gift from the Board to the colleges as though it were sent to the Board's office and from there distributed to the colleges. It should be added to the total of \$58,169.66 which was sent directly to the Board's treasury. The total of church offerings received by this Board should therefore be considered \$162,145.89 instead of the smaller item already mentioned. It is coöperation on the part of the Board which secures to the colleges nearly two-thirds of the total amount collected by the churches for this cause.

The term coöperation also applies to the large item of \$506,338.05, which includes gifts sent directly to the colleges by individual givers who give only because of their interest in the cause represented by the Board. Many of them stipulate that their gifts shall be considered as received from the Board. At other times the Secretary of the Board may accompany the college president in his visit to a giver. He may make long journeys to talk with givers or to help adjust difficulties. There may be no immediate results and these activities of the Board's representative may not even be known to college presidents or trustees, but they constitute real coöperation with the colleges, and gifts traceable to these combined efforts of the colleges and the Board are classified under this head.

The Report states that the bequest received during the year from the estate of the late Mr. John Stewart Kennedy is kept intact, the income only to be used, at the discretion of the Board, in aiding colleges in cases where such use of this income will be a stimulus to other givers.

SECURITY FOR GIFTS TO COLLEGES.

Our attention has been called to the rule now in force requiring colleges to give to the Board a deed of gift or a cumulative mortgage for funds granted for aid on current expenses. It would seem to your Committee that when an institution has secured an endowment of not less than \$100,000 it is sufficiently well established to secure by that fact the use of such funds permanently to the cause of higher education, and we would suggest that in the future, if it seems wise to the Board, no security be asked of such institutions for gifts granted to aid in current expenses.

PENSIONS.

The question of pensioning the aged or invalid teachers in Presbyterian colleges is urgently before the Church. Overtures have been sent up from several presbyteries and synods requesting action in this direction. We are informed that a movement has been inaugurated looking towards coöperation on the part of the various Reformed Presbyterian churches in accomplishing this object. We would suggest that the President and the Secretary of The College Board be appointed to represent that Board and the Assembly in such negotiations as may be possible during the ensuing year, and that they bring a report upon this subject to the next Assembly.

THE LARGER WORK.

Your Committee believes that The College Board may and should aspire to be the agency of the Church in securing for our colleges, of whatever kind, far larger gifts than have yet been secured. Its Secretary and its associates should so win the confidence of the men and women of wealth, whether in the Church or out of it, as to lead ultimately to great gifts for this cause. Since much time and labor must necessarily be expended in this effort and the field to be covered is far larger than can be successfully covered by any one man, your Committee would suggest to The College Board the advisability of securing, as soon as possible, one or more assistants who may work with Dr. Mackenzie in this effort for the enlargement of the work of the Board.

RECOMMENDATIONS.

We submit the following recommendations:

1. That the Minutes of the Board, which have been examined and found in order, be approved.
2. That the financial report of the Board, duly audited by a public accountant, be approved.
3. That President John H. MacCracken and the Secretary, Dr. Robert Mackenzie, of the College Board, be appointed to represent the Board and the Assembly in any negotiations that may be possible during the ensuing year looking towards united action on the part of Presbyterian and other Reformed Churches in securing the endowment of retiring allowances for aged or disabled teachers in our colleges.
4. That in the future colleges having endowments of not less than one hundred thousand dollars, at the discretion of the Board be not required to give security by deed of gift or mortgage for appropriations by the Board for aid on current expenses.
5. That the following members of the Board—Rev. J. Ross Stevenson, D.D., Rev. J. G. K. McClure, D.D., Rev. Minot C. Morgan, Rev. T. A. Wigginton, D.D., and Messrs. Louis H. Severance, James H. Post, Henry

L. Smith, Thomas W. Synnott and Dr. John H. MacCracken, whose terms of office expire with this Assembly, be reelected for a term of three years.

In the place of the Rev. John F. Carson, D.D., who by the Assembly's action is removed from this Board by his election to the moderatorship and consequent membership in the Executive Commission, we would recommend the election of Mr. William Sloane of New York, to complete Dr. Carson's unexpired term of two years.

(Signed) ROBERT WATSON, *Chairman*.

(Signed) C. H. FRENCH, *Secretary*.

ARTHUR W. TEELE, C.P.A.
JOHN WHITMORE.
HAMILTON S. CORWIN, C.P.A.
HAROLD F. LEEMING, C.A.

Cable Address
" Dignus "

F. R. C. STEELE, C.A., Boston.

PATTERSON, TEELE & DENNIS,

CERTIFIED PUBLIC ACCOUNTANTS,

New York and Boston.

30 BROAD STREET, NEW YORK, April 15, 1911.

MR. G. A. PLIMPTON,

Chairman, Auditing Committee,

*College Board of the Presbyterian Church in the U. S. A.,
156 Fifth Avenue, City.*

SIR :—

We have examined the accounts of the Treasurer of the Board for the year ending March 31st, 1911, and have verified the Balance Sheet published herewith, which in our opinion presents the correct financial condition of the Board.

We have found on file proper vouchers for the expenditures, and the contributions shown on Schedule B have been properly accounted for.

The cash and securities on hand have been verified either by actual count, or evidences of deposit.

Respectfully submitted,

PATTERSON, TEELE & DENNIS,

Certified Public Accountants.

THE COLLEGE BOARD.

SCHEDULE A. BALANCE SHEET. March 31, 1911.

ASSETS.			
Cash on hand and on deposit.....	\$3,386 83		
Cash on deposit at interest.....	167,675 60		
		\$171,062 43	
Investment Securities and Real Estate, Sched. I.		743,297 36	\$914,359 79
LIABILITIES.			
General Fund Operating Balance :			
Appropriations made but not yet			
due.....	\$24,003 28		
Amount to be provided.....	16,263 91		
		\$7,739 37	
Permanent Funds and Other Funds, Schedule E.		849,511 12	
Designated Trusts and Annuity Funds, Schedule F.		51,565 44	
Reserves, Schedule G.....		4,959 99	
Income on Trust and Other Funds, not yet applied.....		583 87	
		\$914,359 79	

CONTINGENT ASSETS AND LIABILITIES.

ASSETS:			
Sixty-one mortgages on the property of 32 institutions, subject to foreclosure and payments of interest only in the event of the diversion of the property from use for educational institutions connected with the Presbyterian Church in the U. S. A.:			
(a) Amounts paid for indebtedness, buildings and endowment	\$245,387 01		
(b) Amounts paid for current expenses of institutions	49,850 00		
		\$295,237 01	
One note given by institution to secure appropriation for current expenses.....		750 00	
Seven deeds of gift, given by 6 institutions, to secure appropriations for current expenses, not collectible while required Bible teaching and positive Christian influence of professors are maintained...		9,250 00	
		\$305,237 01	
LIABILITIES:			
Contingent investment in the mortgages of 32 institutions, as per contra.....	\$295,237 01		
Contingent investment in note of one institution, as per contra	750 00		
Contingent investment in seven deeds of gift as per contra.....	9,250 00		
		\$305,237 01	

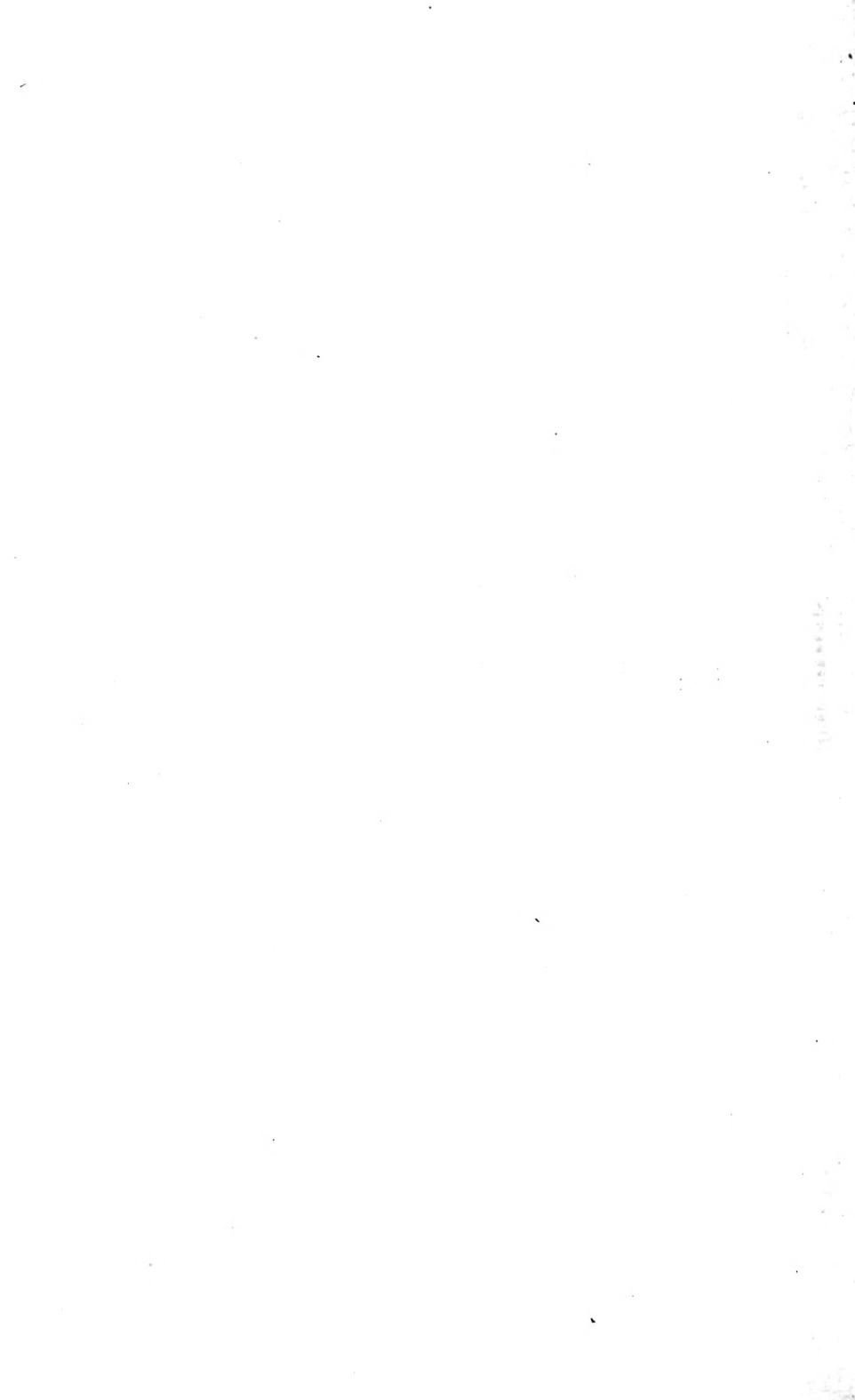
THE COLLEGE BOARD.
SCHEDULE B.

STATEMENT—RECEIPTS AND DISBURSEMENTS OF THE BOARD AND INSTITUTIONS
For the Year Ending March 31, 1911.

		RECEIPTS.		Totals.	
		Into Board's Treasury.	Into Treasury of Institutions by arrangement and cooperation of Board.	Secured by Institutions directly, reported to Board.	
CASH ON HAND April 1, 1910, balance from last year		\$55,673 47			\$55,673 47
FROM CHURCHES AND CHURCH ORGANIZATIONS, Schedule J:					
Churches				\$158,005 74	
Sabbath-schools				2,306 80	
Women's Societies				635 62	
Young People's Societies				1,197 73	
Total contributions by Churches and Church Organizations		58,169 66	\$103,976 23	162,145 89	
FROM INDIVIDUALS, Schedule C.		13,042 35	506,388 05	\$455,904 81	975,285 21
FROM INTEREST:					
Board's Permanent Invested Funds		4,609 71			
Trusts and Annuity Fund		2,461 88			
Bank Balance		679 85			
Vaughn-Marguis Estate		3,124 79			
Trustees of Assembly: E. P. Dwight Fund		130 00			11,096 23
FROM LEGACIES, Schedule L.		750,027 51		772,377 78	1,522,405 29
FROM ALL OTHER SOURCES:					
Miscellaneous		522 22			522 22
Loan		16,000 00			16,000 00
Transmissions (moneys received for other Boards)		184 43			184 43
TOTALS		\$904,715 87	\$610,314 28	\$1,228,282 59	\$2,687,639 27
					\$2,743,312 74

DISBURSEMENTS.

	By the Board.	Charged to Institutions
APPROPRIATIONS paid to Institutions by the Board, Schedule C.....	\$47,361 00	
Church collections designated for certain Institutions, paid to them, Schedule C.....	12,726 79	
Church collections received by Institutions, by arrangement with the Board, Schedule C.....		\$103,976 23
GIFTS OF INDIVIDUALS designated for certain Institutions, paid to them, Schedule C.....	11,265 50	
Gifts of Individuals secured by Institutions with the cooperation of the Board, Schedule C.....		506,338 05
Gifts of Individuals received by Institutions direct, Schedule C.....		455,904 81
Legacies received by Institutions direct, Schedule C.....		772,377 78
INVESTMENTS, Schedule H.....	620,031 25	
INTEREST on Trust Funds paid to designated Institutions, Schedule C....	2,222 07	
Joseph Platt Annuity Fund, paid to Mrs. Platt.....	200 00	
Officer's Widow Fund, paid to Mrs. Dickson.....	44 37	
ADMINISTRATIVE EXPENSES, Schedule D.....	23,618 03	
ALL OTHER DISBURSEMENTS:		
Loan repaid.....	16,000 00	
Transmissions (moneys received for other Boards).....	184 43	
CASH ON HAND March 31, 1911:	\$733,653 44	\$1,838,596 87
Balance General Fund Operating.....		\$7,739 37
Reserves.....		2,718 64
Balance Permanent Emergency Fund uninvested.....		850 55
Income of Van Meter Trust Fund not yet applied.....		83 87
J. S. Kennedy Estate:		
Balance uninvested.....		\$159,175 00
Dividend on Gt. North. Ore Certificates.....	500 00	
	171,062 43	171,062 43
	\$904,715 87	\$1,838,596 87
		\$2,743,312 74



1940-1941

1940-1941

1940-1941

1940-1941

1940-1941

1940-1941

1940-1941

1940-1941

1940-1941

1940-1941

1940-1941

1940-1941

1940-1941

1940-1941

1940-1941

1940-1941

1940-1941

1940-1941

1940-1941

1940-1941

1940-1941

1940-1941

1940-1941

1940-1941

1940-1941

1940-1941

1940-1941

1940-1941

1940-1941

THE COLLEGE BOARD OF
GIFTS TO INSTITUTIONS, BOTH DIRECT AND THROUGH THE

INSTITUTION.	FOR CURRENT EXPENSES.					From Igni- trust Bo-
	From Church Collec- tions, including the Board's Appropriation.		From Des- ignated Trusts held by the Board.	From Individuals.		
	Through the Board's Treasury.	Sent directly to Institutions.		Through the Board's Treasury.	Sent directly to Institutions.	
Albany College	\$2,332 10	\$1,990 82		\$100 00	\$2,070 34	
Alma College	163 19	29 99			407 85	
Arkansas Cumberland College	565 00	307 50				
Bellevue College	5,840 39	319 74		30 00	9,554 11	
Blackburn College	706 33	1,231 81			23 57	
Blairsville College	36 42	863 77				
Buena Vista College	878 17	2,295 16			6,004 68	
Caldwell College	750 00					
Carroll College	810 69	1,200 89			3,918 00	
Central University of Kentucky	75 00					
Coe College	25 00	37 60			458 00	
Cumberland University	2,784 25	269 00			488 50	
Davis and Elkins College	1,257 65				4,600 00	
Edgerton Academy	46 63					
Elnira College	10 00					
Emporia, College of	3,100 30	7,754 41			6,101 50	
Geneseo Collegiate Institute	30 00	185 69			164 00	
German Presby't'n Theological School	46 31	3,520 42		35 00		
Grove City College					3,431 00	
Hanover College		20 00			1,586 50	
Harold McCormick School				1,200 00		
Hastings College	3,245 00	3,368 80	703 97	220 00	25,735 13	
Henry Kendall College	48 50	377 88				
Highland College	2,000 00	146 24			1,327 25	
Huron College	3,905 00	2,268 20		2,150 00	9,622 81	
Idaho, College of	2,499 00	121 54		700 00	1,925 00	
Illinois College	508 00					
James Milliken University	50					
Jamestown College	3,513 00	2,744 55			8,631 75	
Lafayette College	194 37				7,151 04	
Lake Forest College		75 00			10,215 50	
Lenox College	2,007 09	64 65			2,132 56	
Lincoln College					50 00	
Lincoln University				15 00	4,413 46	
Macalester College	2,467 15	8,939 81			628 65	
Manton Collegiate Institute	106 00	552 05				
Maryville College	140 25	25 00			12,463 33	
Missouri Valley College	750 00					
Montana, College of	1,569 95	209 19		100 00	19,064 14	
New York University						
Occidental College	98 85	2,443 25			15 00	
Oswego College		161 84			4,055 35	
Park College	12 00					
Parsons College	38 56	1,432 82			584 00	
Pikeville College	544 26	380 30			1,699 10	
Poynette Academy		20 60			1,676 32	
Princeton Collegiate Institute	35 00	102 85			105 00	
Reynolds College	5 00	229 50				
Southold Academy			350 44			
Stanley McCormick School	600 00			1,700 00	98 00	
Texas Fairmount Seminary	659 90	220 50			964 35	
Trinity University	2,260 25	1,510 15			2,645 00	
Union Academy		369 93			93 79	
Van Rensselaer Academy	250 00				45 00	
Wabash College						
Washington and Jefferson College					100 00	
Washington and Tusculum College	2,651 00	92 74		750 00	7,468 57	
Waynesburg College	1,360 45	27 00			410 00	
West Jersey Academy		131 84	167 66			
Westminster College, Denver, Colo.	1,112 24	1,635 29			1,047 28	
Westminster College, Fulton, Mo.	398 29	443 69		50	415 50	
Westminster College, Salt Lake City, U.	706 81	90 25		750 00	6,558 15	
Whitworth College	3,065 85	1,160 95			5,644 40	
Wilson College for Women		98 24				
Wooster, University of	271 69	1,707 28			310 00	
Sundry Institutions, not co-operating, for which gifts were sent to the Board	595 00					
Grand Totals	\$57,070 39	\$51,131 53	\$1,222 07	\$7,750 50	\$176,108 48	\$11,000 00

BB'
WI

HOI

nes é
izat

nt di
to
stitu

\$27

5,532 05

3,334 43

1,777 98

1,234 07

1,739 50

23,618 03

\$2'

THE COLLEGE BOARD OF CHRISTIAN EDUCATION
GIFTS TO INSTITUTIONS, BOTH DIRECT AND THROUGH THE

METHODIST EPISCOPAL CHURCH IN THE U. S. A.—SCHEDULE C.
SHOWING THE SOURCES AND PURPOSES OF THE DONATIONS.—For the Year Ending March 31, 1911.

INSTITUTION.	FOR CURRENT EXPENSES.				FOR SCHOLARSHIPS.				FOR REAL ESTATE.				FOR ENDOWMENT.				TOTAL.
	From Church Collections, including the Board's Appropriation.		From Designated Trusts held by the Board.	From Individuals.	From Churches and Organizations.	From Individuals.		From Church Collections.	From Individuals.	From Church Collections.		From Individuals.	From Church Collections.		From Individuals.		
	Through the Board's Treasury.	Sent directly to Institutions.		Through the Board's Treasury.	Sent directly to Institutions.	Sent directly to Institutions.	Through the Board's Treasury.	Sent directly to Institutions.	Through the Board's Treasury.	Sent directly to Institutions.	Through the Board's Treasury.	Sent directly to Institutions.	Through the Board's Treasury.	Sent directly to Institutions.			
Albany College	\$2,312 10	\$1,990 82		\$100 00	\$2,070 31												88,659 59
Alma College	163 19	29 99			407 85												2,257 01
Arkansas Cumberland College	563 00	307 50			357 50			\$275 13		\$180 00							24,472 50
Bellevue College	5,840 29	319 74		30 00	9,554 11					\$1,160 00						770 00	16,564 24
Blackburn College	706 33	1,251 81			25 57												3,020 24
Blairsville College	20 42	893 77			914 19												910 47
Bonita Vista College	878 17	2,235 16			6,084 68					16 28			\$826 19	737 25			9,178 01
Caldwell College	750 00																5,215 00
Central College	810 69	1,200 89			3,915 00												5,079 58
Central University of Kentucky	75 00	37 60			458 00												73 00
Coe College	25 00				488 00												570 00
Cumberland University	2,754 25	269 00			488 00												3,541 75
Davis and Elkins College	1,257 65				4,690 00										800 00		6,657 65
Edgerton Academy	46 63																40 63
Elmira College	30 00																30 00
Emoria, College of	3,100 30	7,754 41			6,101 50												13,855 71
Genesee Collegiate Institute	50 00	185 63			164 00												349 63
German Freysburg Theological School	46 31	3,559 42		35 00													3,640 73
Grove City College					3,431 00												3,431 00
Hanover College		20 00			1,546 50												1,566 50
Harold McCrackin School				1,200 00													1,200 00
Hastings College	3,245 00	3,368 80	703 97		220 00	25,715 13									6,216 95		30,000 93
Henry Kendall College	48 50	377 08															425 58
Highland College	2,040 00	140 24			1,827 25												3,478 49
Huron College	3,905 00	2,268 20		2,150 00	9,622 81												14,945 81
Idaho, College of	2,490 00	121 54		700 00	1,925 00												3,316 54
Illiana College	508 69																508 69
James Miliken University	50																50
Janestown College	3,513 00	2,744 55			8,631 75												12,889 30
Lafayette College	194 37				7,454 04												7,648 41
Lake Forest College		75 50			10,215 50												10,291 00
Lenox College	2,007 09	64 65			2,132 56												2,197 21
Lincoln College					50 00												50 00
Lincoln University				15 00	4,413 46												4,428 46
Macmaster College	2,467 15	8,939 81			628 69												11,435 65
Manton Collegiate Institute	106 00	522 05															628 05
Maryville College	130 25	25 00			12,463 33			\$15 00									12,613 68
Missouri Valley College	750 00																750 00
Montana, College of	1,569 35	209 19		100 00	19,054 14												20,823 28
New York University	98 85	2,443 25			15 00												2,557 10
Occidental College		164 84			4,055 35												4,220 19
Oswego College	12 00																12 00
Park College	38 46	1,432 82			584 00												1,855 28
Parsons College	544 26	380 30			1,699 10												2,623 66
Elkville College		20 69			1,676 32					160 46							1,836 78
Poynette Academy	35 00	162 85			105 00												297 85
Princeton Collegiate Institute	5 00	229 53															234 53
Reynolds College				350 41													350 41
Southold Academy	600 00				98 00												698 00
Stanley McCormick School	699 90	220 50		1,700 00	904 35												2,624 75
Texas Fairmount Seminary	2,269 25	1,510 15			2,645 00												4,424 40
Trinity University					93 79												93 79
Union Academy		369 93															369 93
Van Rensselaer Academy	250 00				45 00												295 00
Walash College					100 00												100 00
Washington and Jefferson College	2,651 00	92 74			7,468 57												8,212 31
Washington and Tusculum College	1,300 45	27 00		750 00	410 00												2,487 45
Waynesburg College					121 84												121 84
Westminster College, Denver, Colo.	1,112 24	1,635 29			1,047 28												2,795 81
Westminster College, Fulton, Mo.	398 29	443 69		50	415 50												857 48
Westminster College, Salt Lake City, U.	706 87	90 25		750 00	6,858 15												8,405 27
Whitworth College	3,065 85	1,160 95			3,644 40												4,806 25
Wilson College for Women		98 24															98 24
Wooner, University of	371 69	1,707 28			310 00												2,388 97
Sundry Institutions, not co-operating, for which gifts were sent to the Board	565 00																565 00
Grand Totals	\$57,070 39	\$51,131 53	\$1,222 07	\$7,750 50	\$176,108 48	\$1	\$75 13	\$15 00	\$444 00	\$9,207 95	\$3,500 00	\$1,010,238 86	\$358 69	\$43,301 62	\$547,829 30	\$1,912,172 23	

THE COLLEGE BOARD.

SCHEDULE D.

ADMINISTRATIVE EXPENSES.

ADMINISTRATIVE EXPENSES :

Salaries :

Executive Officers.....	\$11,377 77	
Clerical	4,154 28	
	<u> </u>	\$15,532 05

Office :

Auditing	\$350 00	
Postage and Telephone	154 68	
Telegrams	44 37	
Safety Deposit Box Rent	15 00	
Supplies, Stationery, etc.....	742 60	
Furniture and Fixtures	127 34	
Bank Collections.....	44 61	
Rent and Janitor.....	1,400 00	
Miscellaneous	455 85	
	<u> </u>	3,334 43

<i>Travel</i>		1,777 98
---------------------	--	----------

Printing and Distribution :

Leaflets and Offering Envelopes.....	\$349 22	
Printing, Clerk Hire and Supplies.....	480 90	
Distribution, Express and Postage.....	403 95	
	<u> </u>	1,234 07

Directed by the General Assembly :

Twenty-seventh Annual Report	\$1,254 23	
Assembly Herald.....	318 60	
Executive Commission.....	166 67	
	<u> </u>	1,739 50

TOTAL ADMINISTRATIVE EXPENSES		<u><u>\$23,618 03</u></u>
-------------------------------------	--	---------------------------

THE COLLEGE BOARD.

SCHEDULE E.

PERMANENT FUNDS AND OTHER FUNDS.

INVESTMENTS ARE MADE THROUGH CONSOLIDATED INVESTMENT
ACCOUNT.

PERMANENT FUNDS :

<i>Roger Sherman Fund</i> : Bequest of Anna J. Sommerville, Philadel- phia, Pa.....	\$63,371 81
<i>Sarah A. Palmer Memorial Fund</i> : Bequest of Charles L. Palmer..	27,744 31
<i>General Fund</i> : Gift of "M. R.," Jenkintown, Pa.	10 00
	\$91,126 12
<i>Permanent Emergency Fund</i> : Given by fifteen friends of the Board	8,885 00
The principal of this fund may be used temporarily.	\$99,511 12

OTHER FUNDS :

<i>J. S. Kennedy Estate</i> (part payment).....	750,000 00
Total	\$849,511 12

SCHEDULE F.

DESIGNATED TRUSTS AND ANNUITY FUNDS.

INVESTMENTS HELD SEPARATELY FOR EACH TRUST AND FUND.

TRUSTS :

<i>Hastings College</i> , Gift of the late Cyrus H. McCormick, Chicago, Ill.—For Hastings College	\$15,000 00
<i>Martha Adams</i> , Bequest of Rev. Carson P. Adams, D.D., New York—For Academy aid	7,117 97
<i>Van Meter</i> , Bequest of A. K. and M. J. Van Meter, Salem, N. J.—“Aid for colleges in the bounds of West Jersey Presbytery” ...	4,051 66
<i>H. B. Silliman Scholarships Fund</i> , Gift of Dr. Horace B. Silliman, Cohoes, N. Y.— Scholarships in twenty colleges.....	20,000 00
<i>Board Officer's Widow Fund</i> , Gift of Mrs. Nettie F. McCormick, Chicago, Ill.	1,000 00
	\$47,169 63

ANNUITY FUNDS :

<i>Joseph Platt</i> , Gift of the late Rev. Joseph Platt, Daven- port, Iowa	4,395 81
	\$51,565 44

THE COLLEGE BOARD.

SCHEDULE G.

RESERVES.

<hr/> <hr/>		
CASH	\$2,583 64	
<i>Offer Fund</i>	130 00	
		\$2,713 64
SECURITIES AND REAL ESTATE:		
<i>Arkansas Cumberland College</i> : Note and Mortgage	\$1,500 00	
<i>Bond and Mortgage</i> on Real Estate in Brooklyn	135 35	
<i>Presbyterian College of the S. W.</i> : Real Estate in Del Norte, Colo.	11 00	
<i>Waukegan</i> : Real Estate in Waukegan, Ill.	600 00	
		2,246 35
		\$4,959 99
<hr/> <hr/>		

SCHEDULE H.

INVESTMENTS.

<hr/> <hr/>		
S. A. Palmer Memorial Fund.....	\$27,744 31	
Less invested in mortgage by transfer from Emergency Reserve Fund investment.....	27 51	
Invested in Bonds and Guaranteed Mortgages.....		\$27,716 80
Permanent Emergency Fund:		
In Bonds.....		1,489 45
J. S. Kennedy Legacy:		
Received by Board in Stocks.....	\$574,125 00	
Invested by Board in loans on notes secured by Real Estate.....	16,700 00	
		590,825 00
		\$620,031 25
<hr/> <hr/>		

THE COLLEGE BOARD.

SCHEDULE I.

SECURITIES BELONGING TO THE BOARD.*

HELD TO SECURE PERMANENT AND ENDOWMENT FUNDS AND TRUSTS

BONDS:	Par Value.	Book Values.	Total Book Values.
Allegheny & Western Railway Co. 1st Mtg. Gold Bond (Interest 4 per cent., April and October, 1998)	\$1,000 00	\$1,019 33	
Atchison, Topeka & Santa Fé Railway Co. General 1st Mtg. Bonds (Interest 4 per cent., April and October, 1995).....	5,000 00	4,910 17	
Baldwin Locomotive Works 1st Mtg. S. F. Bonds (Interest 5 per cent., May and November, 1940).....	10,000 00	9,950 00	
Baltimore & Ohio Railway Co. Prior Lien Bonds (Interest 3½ per cent., January and July, 1925).....	5,000 00	4,739 83	
Cass Avenue & Fair Ground Railway (St. Louis) 1st Mtg. Gold Bonds (Interest 5 per cent., January and July, 1912).....	4,000 00	4,015 00	
Catawissa Railway Co. 1st Mtg. Gold Bond (Interest 4 per cent., April and October, 1948)	1,000 00	1,049 33	
Chicago Gas Light & Coke Co. Gold Bonds (Interest 5 per cent., January and July, 1937)	5,000 00	5,156 25	
City of Philadelphia Loan of 1898 (Interest 3 per cent., January and July, 1911)	1,000 00	949 50	
City of Philadelphia Loan of March 15, 1900 (Interest 3½ per cent., January and July, 1931)..	100 00	101 44	
Cleveland Elec. Ill. Co. 1st Mtg. Gold Bonds (Interest 5 per cent., April and October, 1939).	5,000 00	5,150 00	
Detroit Edison Co. 1st Mtg. Gold Bonds (Interest 5 per cent., January and July, 1933)	5,000 00	5,050 00	
Lake Street Elevated (Chicago) Railway Co. Bonds (Interest 5 per cent., January and July, 1928).....	2,000 00	1,815 00	
Lehigh Coal & Navigation Co. Bond (Interest 4 per cent., February, May, August and November, 1914)	1,000 00	1,017 67	
Lehigh Coal & Navigation Co. Bonds (Interest 4½ per cent., February, May, August and November, 1924)	2,000 00	2,143 50	

* NOTE.—Some of these Securities were given to the Board.

THE COLLEGE BOARD.

SCHEDULE I—*Continued.*

BONDS:	Par Value.	Book Values.	Total Book Values.
Metropolitan & West Side Elevated (Chicago) Railway Co. Bonds (Interest 4 per cent., February and August, 1938)...	\$19,000 00	\$18,276 25	
New York Gas Light, Heat & Power Co. 1st Mtg. Gold Bonds (Interest 5 per cent., June and December, 1948).....	9,000 00	9,056 25	
Philadelphia, Wilmington & Baltimore Railway Co. Stock Trust Certificates (Interest 4 per cent., January and July, 1921).....	20,000 00	20,386 67	
Pittsburgh, Cincinnati, Chicago & St. Louis Railway Consolidated Mtg. Gold Bond (Interest 4 per cent., May and November, 1945)	1,000 00	1,017 67	
Wm. Cramp & Sons Ship and Engine Building Co. 1st Mtg. Gold Bond (Interest 5 per cent., March and September, 1929)...	1,000 00	1,057 50	
STOCKS:			\$96,861 36
1,500 Shares Great Northern Railway Preferred.....	150,000 00	193,500 00	
1,000 Shares Great Northern Iron Ore Certificates.....	62,500 00	62,500 00	
2,500 Shares Northern Pacific Railway Co.....	250,000 00	318,125 00	
GUARANTEED MORTGAGES:			574,125 00
Bonds and Mortgages against Improved Real Estate in Brooklyn, New York (Interest 4½ per cent., April and October, 1912).		21,500 00	
Bonds and Mortgages against Improved Real Estate in Brooklyn, New York (Interest 4½ per cent., June and December, 1912)		3,500 00	
Bond and Mortgage against Improved Real Estate in Brooklyn, New York (Interest 5 per cent., June and December, 1911)....		1,000 00	
Bonds and Mortgages against Improved Real Estate in Brooklyn, New York (Interest 5 per cent., June and December, 1912).....		24,000 00	
Bond and Mortgage against Improved Real Estate in Brooklyn, New York (Interest 5 per cent., May and November, 1913).....		2,500 00	
Bond and Mortgage against Improved Real Estate in Brooklyn, New York (Interest 5 per cent., May and November, 1914)....		1,000 00	
			53,500 00

COLLEGE BOARD.
SCHEDULE I—*Continued.*

	Par Valuc.	Book Values.	Total Book Values.
BILLS RECEIVABLE :			
Note secured by Real Estate in Clarkesville, Arkansas.....		\$1,500 00	
Note Secured by Real Estate in Albany, Oregon.		12,700 00	
Note Secured by Real Estate in Weatherford, Texas.....		4,000 00	
		\$18,200 00	
REAL ESTATE:			
Five Lots in North Chicago, Ill..		600 00	
Lots and Improvements in Del Norte, Colo.....		11 00	
		611 00	
Total.....		\$743,297 36	\$743,297 36

NOTE.—Investments of Designated Trusts are held separately for each Trust. Investments of Permanent Funds are held together in Consolidated Investment Account.

THE COLLEGE BOARD.

SCHEDULE J.

RECEIPTS FROM CHURCHES AND CHURCH ORGANIZATIONS, THROUGH THE BOARD AND DIRECTLY TO THE COLLEGES.

Credit is given herewith to churches which sent their offerings to the Board before the books closed March 31, 1911. Credit is also here given to the churches which sent offerings to institutions that were reported to the Board by the institutions before the books closed March 31, 1911.

Contributions and reports of contributions received after March 31, 1911, will be credited in the Board's Annual Report of 1912.

NOTE.—An italicized name of an institution after the name of a church indicates that the offering was designated for that institution.

<p style="text-align: center;">SYNOD OF ALABAMA.</p> <p style="text-align: center;">BIRMINGHAM PRESBYTERY.</p> <table border="0" style="width: 100%;"> <tr><td>Bessemer.....</td><td style="text-align: right;">\$ 1 00</td></tr> <tr><td>Birmingham.....</td><td style="text-align: right;">7 50</td></tr> <tr><td>Ensley—<i>Cumberland</i>.....</td><td style="text-align: right;">10 00</td></tr> <tr><td></td><td style="text-align: right; border-top: 1px solid black;">\$ 18 50</td></tr> </table> <p style="text-align: center;">FLORIDA PRESBYTERY.</p> <table border="0" style="width: 100%;"> <tr><td>Candler.....</td><td style="text-align: right;">\$ 3 00</td></tr> <tr><td>Crescent City.....</td><td style="text-align: right;">1 00</td></tr> <tr><td>Crystal River.....</td><td style="text-align: right;">3 00</td></tr> <tr><td>Eustis.....</td><td style="text-align: right;">16 00</td></tr> <tr><td>Ft. Pierce.....</td><td style="text-align: right;">4 00</td></tr> <tr><td>Glenwood.....</td><td style="text-align: right;">3 00</td></tr> <tr><td>Kissimmee.....</td><td style="text-align: right;">3 84</td></tr> <tr><td>Miami.....</td><td style="text-align: right;">8 00</td></tr> <tr><td>Rockledge.....</td><td style="text-align: right;">1 00</td></tr> <tr><td>Sorrento, 1st.....</td><td style="text-align: right;">7 00</td></tr> <tr><td>St. Augustine Memorial.....</td><td style="text-align: right;">2 40</td></tr> <tr><td>Weirsdale.....</td><td style="text-align: right;">2 00</td></tr> <tr><td>Winter Haven.....</td><td style="text-align: right;">11 00</td></tr> <tr><td></td><td style="text-align: right; border-top: 1px solid black;">\$ 65 24</td></tr> </table> <p style="text-align: center;">HUNTSVILLE PRESBYTERY.</p> <table border="0" style="width: 100%;"> <tr><td>Bethel.....</td><td style="text-align: right;">\$ 50</td></tr> <tr><td>Bethlehem.....</td><td style="text-align: right;">1 50</td></tr> <tr><td>Beulah.....</td><td style="text-align: right;">50</td></tr> <tr><td>Elkmont.....</td><td style="text-align: right;">3 00</td></tr> <tr><td>Ewing.....</td><td style="text-align: right;">50</td></tr> <tr><td>Guntersville.....</td><td style="text-align: right;">50</td></tr> <tr><td>Huntsville, Beirne's Ave.....</td><td style="text-align: right;">2 00</td></tr> <tr><td> " Central—<i>Cumberland</i>.....</td><td style="text-align: right;">15 00</td></tr> <tr><td>Madison Cross Roads.....</td><td style="text-align: right;">1 00</td></tr> <tr><td>Mt. Pleasant, No. 1—<i>Cumberland</i>.....</td><td style="text-align: right;">1 00</td></tr> <tr><td> " No. 2—<i>Cumberland</i>.....</td><td style="text-align: right;">50</td></tr> <tr><td>Nebo.....</td><td style="text-align: right;">50</td></tr> <tr><td>New Market.....</td><td style="text-align: right;">2 50</td></tr> <tr><td>Rogersville—<i>Cumberland</i>.....</td><td style="text-align: right;">2 00</td></tr> <tr><td>Sheffield, 1st.....</td><td style="text-align: right;">2 00</td></tr> <tr><td>Taylor.....</td><td style="text-align: right;">50</td></tr> <tr><td></td><td style="text-align: right; border-top: 1px solid black;">\$ 33 50</td></tr> </table> <p style="text-align: center;">SPRINGVILLE-TALLADEGA PRESBYTERY.</p> <table border="0" style="width: 100%;"> <tr><td>Branchville.....</td><td style="text-align: right;">\$ 1 42</td></tr> <tr><td>Gadsden.....</td><td style="text-align: right;">1 00</td></tr> <tr><td>Irondale.....</td><td style="text-align: right;">71</td></tr> <tr><td>Liberty.....</td><td style="text-align: right;">36</td></tr> <tr><td>Lincoln.....</td><td style="text-align: right;">1 00</td></tr> <tr><td></td><td style="text-align: right; border-top: 1px solid black;">\$ 1 49</td></tr> </table>	Bessemer.....	\$ 1 00	Birmingham.....	7 50	Ensley— <i>Cumberland</i>	10 00		\$ 18 50	Candler.....	\$ 3 00	Crescent City.....	1 00	Crystal River.....	3 00	Eustis.....	16 00	Ft. Pierce.....	4 00	Glenwood.....	3 00	Kissimmee.....	3 84	Miami.....	8 00	Rockledge.....	1 00	Sorrento, 1st.....	7 00	St. Augustine Memorial.....	2 40	Weirsdale.....	2 00	Winter Haven.....	11 00		\$ 65 24	Bethel.....	\$ 50	Bethlehem.....	1 50	Beulah.....	50	Elkmont.....	3 00	Ewing.....	50	Guntersville.....	50	Huntsville, Beirne's Ave.....	2 00	" Central— <i>Cumberland</i>	15 00	Madison Cross Roads.....	1 00	Mt. Pleasant, No. 1— <i>Cumberland</i>	1 00	" No. 2— <i>Cumberland</i>	50	Nebo.....	50	New Market.....	2 50	Rogersville— <i>Cumberland</i>	2 00	Sheffield, 1st.....	2 00	Taylor.....	50		\$ 33 50	Branchville.....	\$ 1 42	Gadsden.....	1 00	Irondale.....	71	Liberty.....	36	Lincoln.....	1 00		\$ 1 49	<p style="text-align: center;">SYNOD OF ARKANSAS.</p> <p style="text-align: center;">ARKANSAS PRESBYTERY.</p> <table border="0" style="width: 100%;"> <tr><td>Bentonville.....</td><td style="text-align: right;">\$ 1 00</td></tr> <tr><td>Cane Hill, 1st.....</td><td style="text-align: right;">4 50</td></tr> <tr><td>Carl Memorial.....</td><td style="text-align: right;">1 00</td></tr> <tr><td>Cincinnati.....</td><td style="text-align: right;">2 00</td></tr> <tr><td>Dowell's Chapel.....</td><td style="text-align: right;">2 00</td></tr> <tr><td>Fayetteville, Central—<i>Arkansas</i>.....</td><td style="text-align: right;">105 00</td></tr> <tr><td>Gravette.....</td><td style="text-align: right;">1 00</td></tr> <tr><td>Mt. Comfort.....</td><td style="text-align: right;">1 00</td></tr> <tr><td> " —<i>Arkansas</i>.....</td><td style="text-align: right;">35 00</td></tr> <tr><td>Prairie Grove, 1st.....</td><td style="text-align: right;">1 00</td></tr> <tr><td>Rieff's Chapel.....</td><td style="text-align: right;">1 00</td></tr> <tr><td>Walnut Grove.....</td><td style="text-align: right;">1 50</td></tr> <tr><td></td><td style="text-align: right; border-top: 1px solid black;">\$156 00</td></tr> </table> <p style="text-align: center;">FORT SMITH PRESBYTERY.</p> <table border="0" style="width: 100%;"> <tr><td>Clarksville—<i>Arkansas</i>.....</td><td style="text-align: right;">\$100 00</td></tr> <tr><td>Greenwood—<i>Arkansas</i>.....</td><td style="text-align: right;">4 00</td></tr> <tr><td>Hope.....</td><td style="text-align: right;">5 10</td></tr> <tr><td>Hot Springs, Orange St.....</td><td style="text-align: right;">1 25</td></tr> <tr><td>Huntington—<i>Arkansas</i>.....</td><td style="text-align: right;">25 00</td></tr> <tr><td>Lamar—<i>Arkansas</i>.....</td><td style="text-align: right;">50 00</td></tr> <tr><td>Liberty—<i>Arkansas</i>.....</td><td style="text-align: right;">1 50</td></tr> <tr><td>Mansfield.....</td><td style="text-align: right;">3 00</td></tr> <tr><td>Mulberry.....</td><td style="text-align: right;">5 00</td></tr> <tr><td>Ozark.....</td><td style="text-align: right;">15 00</td></tr> <tr><td>Palestine.....</td><td style="text-align: right;">2 00</td></tr> <tr><td>Prescott.....</td><td style="text-align: right;">10 00</td></tr> <tr><td>Shady Grove—<i>Arkansas</i>.....</td><td style="text-align: right;">5 00</td></tr> <tr><td>Van Buren—<i>Arkansas</i>.....</td><td style="text-align: right;">100 00</td></tr> <tr><td></td><td style="text-align: right; border-top: 1px solid black;">\$326 85</td></tr> </table> <p style="text-align: center;">JONESBORO PRESBYTERY.</p> <table border="0" style="width: 100%;"> <tr><td>Mt. Olive.....</td><td style="text-align: right;">\$ 1 00</td></tr> <tr><td>Mt. Pleasant.....</td><td style="text-align: right;">1 00</td></tr> <tr><td>Rector.....</td><td style="text-align: right;">5 00</td></tr> <tr><td></td><td style="text-align: right; border-top: 1px solid black;">\$ 7 00</td></tr> </table> <p style="text-align: center;">LITTLE ROCK PRESBYTERY.</p> <table border="0" style="width: 100%;"> <tr><td>Amity—<i>Arkansas</i>.....</td><td style="text-align: right;">\$ 7 00</td></tr> <tr><td>Hickory Grove—<i>Arkansas</i>.....</td><td style="text-align: right;">5 00</td></tr> <tr><td>Little Rock—<i>Arkansas</i>.....</td><td style="text-align: right;">35 00</td></tr> <tr><td></td><td style="text-align: right; border-top: 1px solid black;">\$ 47 00</td></tr> </table> <p style="text-align: center;">Synod Collections—<i>Arkansas</i>.....\$23,300 00</p>	Bentonville.....	\$ 1 00	Cane Hill, 1st.....	4 50	Carl Memorial.....	1 00	Cincinnati.....	2 00	Dowell's Chapel.....	2 00	Fayetteville, Central— <i>Arkansas</i>	105 00	Gravette.....	1 00	Mt. Comfort.....	1 00	" — <i>Arkansas</i>	35 00	Prairie Grove, 1st.....	1 00	Rieff's Chapel.....	1 00	Walnut Grove.....	1 50		\$156 00	Clarksville— <i>Arkansas</i>	\$100 00	Greenwood— <i>Arkansas</i>	4 00	Hope.....	5 10	Hot Springs, Orange St.....	1 25	Huntington— <i>Arkansas</i>	25 00	Lamar— <i>Arkansas</i>	50 00	Liberty— <i>Arkansas</i>	1 50	Mansfield.....	3 00	Mulberry.....	5 00	Ozark.....	15 00	Palestine.....	2 00	Prescott.....	10 00	Shady Grove— <i>Arkansas</i>	5 00	Van Buren— <i>Arkansas</i>	100 00		\$326 85	Mt. Olive.....	\$ 1 00	Mt. Pleasant.....	1 00	Rector.....	5 00		\$ 7 00	Amity— <i>Arkansas</i>	\$ 7 00	Hickory Grove— <i>Arkansas</i>	5 00	Little Rock— <i>Arkansas</i>	35 00		\$ 47 00
Bessemer.....	\$ 1 00																																																																																																																																																										
Birmingham.....	7 50																																																																																																																																																										
Ensley— <i>Cumberland</i>	10 00																																																																																																																																																										
	\$ 18 50																																																																																																																																																										
Candler.....	\$ 3 00																																																																																																																																																										
Crescent City.....	1 00																																																																																																																																																										
Crystal River.....	3 00																																																																																																																																																										
Eustis.....	16 00																																																																																																																																																										
Ft. Pierce.....	4 00																																																																																																																																																										
Glenwood.....	3 00																																																																																																																																																										
Kissimmee.....	3 84																																																																																																																																																										
Miami.....	8 00																																																																																																																																																										
Rockledge.....	1 00																																																																																																																																																										
Sorrento, 1st.....	7 00																																																																																																																																																										
St. Augustine Memorial.....	2 40																																																																																																																																																										
Weirsdale.....	2 00																																																																																																																																																										
Winter Haven.....	11 00																																																																																																																																																										
	\$ 65 24																																																																																																																																																										
Bethel.....	\$ 50																																																																																																																																																										
Bethlehem.....	1 50																																																																																																																																																										
Beulah.....	50																																																																																																																																																										
Elkmont.....	3 00																																																																																																																																																										
Ewing.....	50																																																																																																																																																										
Guntersville.....	50																																																																																																																																																										
Huntsville, Beirne's Ave.....	2 00																																																																																																																																																										
" Central— <i>Cumberland</i>	15 00																																																																																																																																																										
Madison Cross Roads.....	1 00																																																																																																																																																										
Mt. Pleasant, No. 1— <i>Cumberland</i>	1 00																																																																																																																																																										
" No. 2— <i>Cumberland</i>	50																																																																																																																																																										
Nebo.....	50																																																																																																																																																										
New Market.....	2 50																																																																																																																																																										
Rogersville— <i>Cumberland</i>	2 00																																																																																																																																																										
Sheffield, 1st.....	2 00																																																																																																																																																										
Taylor.....	50																																																																																																																																																										
	\$ 33 50																																																																																																																																																										
Branchville.....	\$ 1 42																																																																																																																																																										
Gadsden.....	1 00																																																																																																																																																										
Irondale.....	71																																																																																																																																																										
Liberty.....	36																																																																																																																																																										
Lincoln.....	1 00																																																																																																																																																										
	\$ 1 49																																																																																																																																																										
Bentonville.....	\$ 1 00																																																																																																																																																										
Cane Hill, 1st.....	4 50																																																																																																																																																										
Carl Memorial.....	1 00																																																																																																																																																										
Cincinnati.....	2 00																																																																																																																																																										
Dowell's Chapel.....	2 00																																																																																																																																																										
Fayetteville, Central— <i>Arkansas</i>	105 00																																																																																																																																																										
Gravette.....	1 00																																																																																																																																																										
Mt. Comfort.....	1 00																																																																																																																																																										
" — <i>Arkansas</i>	35 00																																																																																																																																																										
Prairie Grove, 1st.....	1 00																																																																																																																																																										
Rieff's Chapel.....	1 00																																																																																																																																																										
Walnut Grove.....	1 50																																																																																																																																																										
	\$156 00																																																																																																																																																										
Clarksville— <i>Arkansas</i>	\$100 00																																																																																																																																																										
Greenwood— <i>Arkansas</i>	4 00																																																																																																																																																										
Hope.....	5 10																																																																																																																																																										
Hot Springs, Orange St.....	1 25																																																																																																																																																										
Huntington— <i>Arkansas</i>	25 00																																																																																																																																																										
Lamar— <i>Arkansas</i>	50 00																																																																																																																																																										
Liberty— <i>Arkansas</i>	1 50																																																																																																																																																										
Mansfield.....	3 00																																																																																																																																																										
Mulberry.....	5 00																																																																																																																																																										
Ozark.....	15 00																																																																																																																																																										
Palestine.....	2 00																																																																																																																																																										
Prescott.....	10 00																																																																																																																																																										
Shady Grove— <i>Arkansas</i>	5 00																																																																																																																																																										
Van Buren— <i>Arkansas</i>	100 00																																																																																																																																																										
	\$326 85																																																																																																																																																										
Mt. Olive.....	\$ 1 00																																																																																																																																																										
Mt. Pleasant.....	1 00																																																																																																																																																										
Rector.....	5 00																																																																																																																																																										
	\$ 7 00																																																																																																																																																										
Amity— <i>Arkansas</i>	\$ 7 00																																																																																																																																																										
Hickory Grove— <i>Arkansas</i>	5 00																																																																																																																																																										
Little Rock— <i>Arkansas</i>	35 00																																																																																																																																																										
	\$ 47 00																																																																																																																																																										

SYNOD OF ATLANTIC.

ATLANTIC PRESBYTERY.

Aimwell.....	\$ 1 05
Antioch.....	50
Charleston, Zion.....	2 80
Edisto, Brotherhood Society.....	1 00
Hopewell.....	2 50
James Island.....	3 00
Olivet.....	1 10
Park Mission.....	50
St. Michael.....	1 00
Wallingford.....	1 00
	<hr/>
	\$ 14 45

FAIRFIELD PRESBYTERY.

Bethlehem, 2d.....	\$ 1 00
Camden, 2d.....	1 00
Goodwill.....	2 00
Grand View.....	1 00
Hermon.....	1 00
Melina.....	1 00
Mt. Lisbon.....	1 00
Mt. Olivet.....	1 00
Mt. Tabor.....	2 00
New Haven.....	50
Pleasant Ridge.....	1 00
Sumter, 2d.....	2 20
	<hr/>
	\$ 14 70

KNOX PRESBYTERY.

Butler.....	\$ 1 00
Mt. Vernon.....	1 00
	<hr/>
	\$ 2 00

M'CLELLAND PRESBYTERY.

Bell Way.....	\$ 1 00
Bowers.....	2 05
Calhoun Falls, 1st.....	1 00
Mattoon.....	1 00
Mt. Pisgah.....	1 00
Newberry, Calvary.....	2 00
Pitts.....	1 00
Rock Hill.....	50
Salem.....	1 00
Schofield.....	1 00
Walkers.....	1 00
Westminster.....	2 00
	<hr/>
	\$ 14 55

SYNOD OF BALTIMORE.

BALTIMORE PRESBYTERY.

Annapolis.....	\$ 3 00
Arlington, 1st.....	3 00
Baltimore, 1st.....	100 00
" " S. S.....	5 00
" 2d.....	14 00
" Abbott Memorial.....	10 00
" Babcock Memorial.....	20 00
" Brown Memorial.....	350 00
" Central.....	7 42
" Covenant.....	6 00
" Faith.....	22 00
" Forest Park.....	2 00
" Fulton Ave.....	4 00
" Lafayette Square.....	15 00
" " " S. S.....	9 00
" Light St.....	13 10

Baltimore, Madison St.....	\$ 3 00
" Northminster, Miss. Soc. of " S. S.....	3 00
" Olivet.....	2 00
" Ridgely St.....	5 07
" Roland Park.....	35 55
" Walbrook.....	14 00
" Waverly.....	21 39
" Westminster.....	10 00
Bel Air, 1st.....	6 89
Bethel.....	8 40
Catonsville.....	15 00
Chestnut Grove and S. S.....	12 00
Churchville.....	5 00
Cumberland, 1st.....	10 00
Deer Creek, Harmony.....	4 29
Frederick.....	5 00
Govanstown.....	16 00
Grove.....	9 00
Hagerstown.....	8 25
Hamilton.....	1 00
Havre de Grace.....	3 00
Highland.....	3 00
New Windsor.....	3 00
North Bend.....	1 00
Piney Creek.....	6 00
Relay.....	1 00
Southminster.....	1 00
Taneytown.....	5 45
	<hr/>
	\$801 51

NEW CASTLE PRESBYTERY.

Buckingham.....	\$ 18 00
Cheasapeake City.....	2 00
Christiana.....	2 00
Delaware City.....	5 00
Dover, 1st.....	6 63
Drawyers.....	1 00
Elkton.....	7 00
Forest.....	4 20
Georgetown.....	2 00
Green Hill.....	22 00
Manokin.....	1 85
Milford.....	5 00
Newark.....	11 03
New Castle, 1st.....	95 92
" " S. S.....	9 61
Ocean View.....	1 00
Perryville.....	1 00
Pitts Creek.....	5 46
Port Penn.....	1 00
Red Clay Creek.....	6 00
Rehoboth (Md.).....	1 00
Rock.....	5 00
Smyrna.....	2 00
St. Georges.....	2 00
West Nottingham.....	5 00
White Clay Creek.....	7 00
Wicomico.....	20 00
Wilmington, 1st.....	5 00
" Central.....	12 26
" East Lake.....	7 48
" Hanover St.....	15 00
" Olivet.....	1 00
" Rodney St.....	45 89
" West.....	50 00
Zion.....	9 00
	<hr/>
	\$395 33

WASHINGTON CITY PRESBYTERY.

Chevy Chase.....	\$ 2 00
Clifton.....	2 00

Darnestown.....	\$ 7 00
Hyattsville.....	4 00
Kensington, Warner Memorial.....	5 00
Manassas.....	10 00
Neelsville.....	18 00
Riverdale.....	6 47
Takoma Park.....	17 00
Vienna.....	4 39
Washington, 1st.....	12 96
4th.....	16 50
6th.....	15 00
15th St.....	6 00
Covenant.....	150 00
" and S. S.....	18 74
" S. S.....	15 00
Eastern.....	3 00
Garden Memorial.....	11 00
" S. S.....	2 00
Guntton Memorial.....	11 50
Gurley Memorial.....	11 00
Kenilworth.....	1 00
Metropolitan.....	65 50
New York Ave.....	76 50
Northminster.....	5 00
Sherwood.....	2 00
Washington Heights.....	10 00
Western.....	81 29
" —Westm., Utah.....	40 00
West St.....	16 98
	\$646 83

SYNOD OF CALIFORNIA.

BENICIA PRESBYTERY.

Arcata, 1st.....	\$ 2 00
Eureka, 1st.....	9 00
Fulton.....	2 00
Hoopa.....	1 50
Kelseyville.....	1 00
Mendocino S. S.....	1 00
Y. P. S. C. E.....	1 00
Middletown.....	2 50
Napa.....	5 55
Petaluma.....	2 00
Pope Valley.....	2 00
San Anselmo, 1st.....	4 60
" —Occidental.....	13 70
San Rafael.....	9 45
" S. S.....	6 30
Santa Rosa.....	27 25
—Occidental.....	37 00
Sausalito—Occidental.....	2 00
St. Helena.....	5 00
Tomales, 1st.....	1 50
Two Rock.....	3 00
Ukiah.....	1 00
Vallejo.....	8 00
S. S.....	3 00
	\$151 35

LOS ANGELES PRESBYTERY.

Anaheim—Occidental.....	\$ 5 00
Azusa, 1st—Occidental.....	5 00
Brawley—Occidental.....	1 00
Coronado, Graham Memorial— Occidental.....	4 00
Covina.....	2 00
El Cajon.....	10 65
Fullerton, 1st.....	7 24
Glendale.....	7 00
Los Angeles, 1st Congregational —Occidental.....	50
" 3d.....	25 00

Los Angeles, Bethany.....	\$ 2 45
Boyle Heights—Occidental.....	20 37
Calvary.....	4 00
Highland Park—Occidental.....	50 00
Iminannel—Occidental.....	365 80
Mt. Washington.....	5 00
Redeemer—Occidental.....	4 50
Welsh.....	5 00
Moneta—Occidental.....	20 00
Monrovia, 1st—Occidental.....	10 00
Pacific Beach.....	1 25
Pasadena—Occidental.....	1,235 32
Westminster.....	4 00
Pomona, 1st.....	12 00
San Diego, 1st—Occidental.....	63 08
San Pedro, St. Andrews.....	4 00
Santa Ana—Occidental.....	46 00
South Pasadena, Calvary.....	15 00
Tropico.....	1 00
Tustin—Occidental.....	4 85
	\$1,941 01

NEVADA PRESBYTERY.

Elko, 1st.....	\$ 1 00
Tonopah—Occidental.....	3 00
	\$ 4 00

OAKLAND PRESBYTERY.

Alameda, 1st.....	\$ 16 00
Berkeley, 1st—Occidental.....	25 00
" Y. M. C. A.—Occi- dental.....	25 00
Calvary—Occidental.....	2 40
Grace.....	2 00
Knox.....	4 57
" S. S.....	1 72
" Y. P. S. C. E.....	1 72
" W. M. Soc.....	3 44
St. John's.....	17 00
Westminster, Miss. Soc.....	6 58
Centennial—Occidental.....	3 00
Centerville—Occidental.....	3 50
Concord—Occidental.....	6 00
Danville—Occidental.....	5 00
Hayward.....	4 50
Livermore.....	2 00
Newark—Occidental.....	5 00
Oakland, Brooklyn—Occidental.....	25 00
" Emmanuel.....	2 70
" Golden Gate.....	6 36
" Welsh—Occidental.....	1 00
Richmond—Occidental.....	2 00
Walnut Creek—Occidental.....	3 00
	\$174 49

RIVERSIDE PRESBYTERY.

Arlington—Occidental.....	\$ 46 00
Colton.....	10 00
Elsinore, 1st—Occidental.....	5 00
Hemet—Occidental.....	5 00
North Ontario.....	30 76
Ontario, Westminster.....	5 00
Redlands, 1st—Occidental.....	190 50
Riverside, Calvary.....	35 00
San Bernardino, 1st—Occidental.....	10 00
San Geronimo.....	4 85
" S. S.—Occidental.....	3 90
	\$346 01

SACRAMENTO PRESBYTERY.

Colusa.....	\$ 9 00
Davisville.....	2 40
Elk Grove— <i>Occidental</i>	3 00
Red Bank.....	1 00
Red Bluff, 1st.....	20 00
Redding, 1st.....	6 00
Sacramento, Fremont Park— <i>Occidental</i>	14 00
" Westminster.....	17 86
Winters.....	20 00
" — <i>Cumberland</i>	10 00
	<hr/>
	\$103 26

SAN FRANCISCO PRESBYTERY.

San Francisco, 1st.....	\$ 30 30
" 7th Ave.....	10 00
" Bethany.....	2 50
" Calvary.....	38 00
" — <i>Occidental</i>	30 00
" Chinese.....	3 85
" Mizpah.....	3 00
" Richmond.....	4 00
" St. Paul's.....	1 00
" Trinity.....	17 00
	<hr/>
	\$139 65

SAN JOAQUIN PRESBYTERY.

Fowler, 1st.....	\$ 21 00
Fresno, 1st.....	25 83
" — <i>Occidental</i>	18 08
Merced, Cumberland.....	7 50
Modesto, 1st.....	10 00
Pioneer.....	1 00
Stockton, 1st.....	15 00
Turlock.....	4 00
	<hr/>
	\$102 41

SAN JOSE PRESBYTERY.

Ben Lomond.....	\$ 1 00
Highland— <i>Occidental</i>	3 50
Hollister.....	3 00
Los Gatos.....	34 00
Mountain View— <i>Occidental</i>	4 00
Palo Alto.....	16 00
San Jose, 1st— <i>Occidental</i>	100 00
" 2d.....	25 00
Santa Clara.....	10 00
Watsonville, 1st.....	10 00
" Y. P. S. C. E.....	1 00
	<hr/>
	\$207 50

SANTA BARBARA PRESBYTERY.

Arroyo Grande.....	\$ 10 00
Cayucos.....	2 00
El Montecito— <i>Occidental</i>	10 00
Hueneme.....	10 00
Lompoc.....	12 50
Morro— <i>Occidental</i>	4 00
Oxnard.....	2 15
Pleasant Valley.....	2 00
San Luis Obispo— <i>Occidental</i>	15 00
Santa Barbara— <i>Occidental</i>	43 10
Santa Paula— <i>Macalester</i>	5 00
" — <i>Occidental</i>	25 00
Templeton.....	2 00
Ventura— <i>Occidental</i>	15 00
	<hr/>
	\$157 75

SYNOD OF CANADIAN.

KIAMICHI PRESBYTERY.

Beaver Dam.....	\$ 1 00
Garvin, 1st.....	6 00
Hebron.....	1 00
New Hope.....	1 00
Sandy Branch.....	1 00
St. Paul.....	1 00
	<hr/>
	\$ 11 00

RENDALL PRESBYTERY.

Mt. Olive.....	\$ 1 00
----------------	---------

WHITE RIVER PRESBYTERY.

Arkadelphia, West End.....	\$ 1 00
Camden, 2d.....	1 00
Hot Springs, 2d.....	2 00
Pine Bluff, Allen Chapel.....	1 00
	<hr/>
	\$ 5 00

SYNOD OF CATAWBA.

CAPE FEAR PRESBYTERY.

Bethany.....	\$ 1 00
Chadbourn.....	1 00
Ebenezer.....	1 00
Elm City, 1st.....	1 00
Freedom, East.....	1 00
Haymount.....	1 00
" S. S.....	2 00
Lake Waccamaw, 1st.....	1 00
Lillington.....	1 00
Mt. Airy.....	1 00
Mt. Olive S. S.....	1 00
Mt. Pleasant.....	1 00
Panthersford.....	2 00
Raleigh, Davie St.....	1 00
Rocky Mount, Auxiliary Soc.....	1 00
Spout Springs.....	1 00
St. Paul.....	1 00
White Hall.....	1 00
White Rock.....	1 00
Whiteville, 2d.....	1 00
Wilmington.....	1 00
" Wom. Miss Soc.....	1 00
Ladies' Presbyterial Society.....	2 00
	<hr/>
	\$ 26 00

CATAWABA PRESBYTERY.

Ben Salem.....	\$ 1 00
Bethel.....	1 00
Bethlehem.....	1 00
Bethpage.....	1 00
Bidleville.....	1 00
Caldwell.....	1 00
Charlotte, 7th St.....	4 00
" Church St.....	1 00
Ebenezer.....	1 00
Gastonia, 3d St.....	1 00
Hampton S. S.....	1 00
Laurence Chapel.....	1 00
Miranda.....	50
Mt. Pisgah.....	1 00
Murkland.....	1 00
Siloam.....	1 00
Wadesboro, 2d.....	1 00
	<hr/>
	\$ 19 50

SOUTHERN VIRGINIA PRESBYTERY.

Bethesda.....	\$ 1 00
Cumberland.....	1 00
Danville, Holbrook St., Y. P. S. C. E.....	1 00
Grace.....	2 00
Petersburg, Central.....	1 00
Richmond, 1st.....	1 00
Ridgeway.....	1 00
Roanoke, 5th Ave.....	1 00
	\$ 9 00

YADKIN PRESBYTERY.

Emmanuel.....	\$ 1 00
John Hall Chapel.....	1 00
Lloyd.....	2 00
" L. H. Miss. Soc.....	1 00
Mebane, 1st.....	1 00
Mocksville, 2d.....	1 00
Moorestown, 2d.....	1 00
Mt. Vernon.....	1 00
New Center.....	40
Pittsburg, Wom. Miss Soc.....	1 00
Pleasant Grove.....	72
Salisbury, Church St.....	1 00
Sassafras Springs.....	1 50
Statesville, 2d.....	1 35
	\$ 14 97

SYNOD OF COLORADO.

BOULDER PRESBYTERY.

Berthoud.....	\$ 12 13
Boulder—Westm., Colo.....	31 00
Brush.....	27 38
Buckhorn.....	1 00
Estes Park.....	2 00
Fort Collins, 1st.....	25 00
Fort Morgan, 1st.....	9 11
La Salle—Westm., Colo.....	22 00
Longmont—Westm., Colo.....	20 00
Loveland, 1st.....	11 00
Sterling.....	30 00
" —Hastings.....	1 23
Timnath.....	2 00
" —Westm., Colo.....	3 50
Valmont—Westm., Colo.....	3 00
	\$203 35

CHEYENNE PRESBYTERY.

Cheyenne, 1st—Westm., Colo.....	\$ 13 00
France Memorial—Westm., Colo.....	6 00
Saratoga—Westm., Colo.....	2 00
Union—Westm., Colo.....	1 80
	\$ 22 80

DENVER PRESBYTERY.

Akron.....	\$ 3 00
Arvada—Westm., Colo.....	13 00
Aurora—Westm., Colo.....	10 00
Barr.....	15
Brighton.....	5 00
Denver, 1st Ave.....	7 60
" —Westm., Colo.....	48 41
" 23d Ave.—Westm., Colo.....	207 05
" Berkeley.....	1 00
" —Westm., Colo.....	3 00
" Central—Westm., Colo.....	811 85
" Corona—Westm., Colo.....	92 25

Denver, Highland Park—Westm., Colo.....	\$ 36 69
" Hyle Park—Westm., Colo.....	1 00
" North—Westm., Colo.....	21 00
" People's.....	3 00
" South Broadway—Westm., Colo.....	22 00
" Union—Westm., Colo.....	10 00
" Westminster—Westm., Colo.....	99 05
" York St.—Westm., Colo.....	3 65
Elizabeth—Westm., Colo.....	5 01
Golden—Westm., Colo.....	225 00
Idaho Springs.....	1 85
Kiowa—Westm., Colo.....	1 27
Wray, 1st.....	4 00
	\$1,635 83

GUNNISON PRESBYTERY.

Glenwood Springs.....	\$ 5 00
Grand Junction—Idaho.....	50 00
Ouray.....	4 22
Palisades, 1st.....	2 00
Salida, 1st.....	2 75
	\$ 63 97

PUEBLO PRESBYTERY.

Alamosa, 1st—Westm., Colo.....	\$ 8 00
Colorado Springs, 1st.....	83 25
" Cumberland.....	2 00
" Emmanuel.....	3 00
Ignacio, Immanuel Spanish.....	2 43
La Junta, 1st—Westm., Colo.....	5 00
Lamar.....	5 33
" —Westm., Colo.....	2 00
Las Animas, 1st.....	2 00
Monte Vista—Westm., Colo.....	15 00
Monument.....	1 00
Pine River, Calvary.....	2 00
Pueblo, 1st.....	10 00
" —Westm., Colo.....	3 00
" El Bethel.....	5 00
" Fountain.....	6 00
" Mesa.....	15 00
" S. S.....	2 00
Saguache, Messiah Sp.....	1 00
San Pablo.....	1 00
San Rafael, Sp.—Westm., Colo.....	2 00
	\$176 01

SHERIDAN PRESBYTERY.

Cody, 1st.....	\$ 1 00
Sheridan, 1st.....	3 00
Thermopolis.....	3 00
	\$ 7 00

SYNOD OF EAST TENNESSEE.

BIRMINGHAM PRESBYTERY.

Anniston, Calvary.....	\$ 1 00
Bethany.....	1 00
Clark's Chapel.....	1 00
Covington.....	5 25
Ethel.....	3 00
New Zion.....	1 00
Potter, Mt. Tabor.....	1 00
	\$ 13 25

LE VERE PRESBYTERY.	
Chattanooga, Leonard St.....	\$ 2 00
Gilgal-McCahan.....	2 00
	\$ 4 00

ROGERSVILLE PRESBYTERY.	
Ashland, Calvary.....	\$ 2 00
Bethesda.....	1 00
Evergreen.....	1 00
Mt. Hermon.....	1 00
St. Marks.....	2 00
S. S.....	4 00
Tabernacle.....	1 00
	\$ 12 00

SYNOD OF IDAHO.

BOISE PRESBYTERY.	
Bethany.....	\$ 2 00
Boise, 1st—Idaho.....	34 24
" " S. S.—Idaho.....	12 70
" " 2d—Idaho.....	4 00
Franklin.....	1 50
Payette.....	3 25
Christian Endeavor Union— Idaho.....	10 00
	\$ 67 69

KENDALL PRESBYTERY.	
Malad, 1st.....	\$ 1 00
Montpellier.....	5 45
Preston, 1st.....	1 00
Rigby.....	1 00
Salmon, 1st.....	2 00
Soda Springs.....	5 00
	\$ 15 45

TWIN FALLS PRESBYTERY.	
Buhl, 1st.....	\$ 1 00
Twin Falls, 1st—Idaho.....	10 00
	\$ 11 00

SYNOD OF ILLINOIS.

ALTON PRESBYTERY.	
Alton, 1st—Blackburn.....	\$ 26 00
Baldwin—Blackburn.....	4 00
Belleville, 1st.....	6 00
Bethel—Blackburn.....	7 00
" Y. P. S. C. E.—Blackburn...	1 00
Blair.....	1 60
" —Blackburn.....	86
Brighton—Blackburn.....	50 00
Carlinville—Blackburn.....	2 00
Carrollton—Blackburn.....	25 00
" S. S.—Union.....	5 00
Collinsville—Blackburn.....	25 00
East St. Louis, 1st—Blackburn.....	413 22
Edwardsville—Blackburn.....	15 00
Girard—Blackburn.....	50 00
Greenfield—Blackburn.....	38 50
Hardin.....	2 00
Hillsboro—Blackburn.....	15 00
Irving—Blackburn.....	50 00
Jerseyville.....	9 98
Kampsville.....	1 00
" —Blackburn.....	2 00
Litchfield—Blackburn.....	15 00

Madison—Blackburn.....	\$ 5 00
Moro.....	3 18
Nokomis—Blackburn.....	8 00
Raymond—Blackburn.....	3 00
Reno, Bethel.....	5 00
Sorento.....	10 00
Sparta.....	3 15
Spring Cove—Blackburn.....	5 00
Steeleville.....	1 00
" —Blackburn.....	3 00
" S. S.—Union.....	3 50
Trenton—Blackburn.....	22 70
Troy—Blackburn.....	25 00
Virden, 1st—Blackburn.....	145 00
Walshville—Blackburn.....	20 00
White Hall—Blackburn.....	5 00
Witt—Blackburn.....	8 12

\$1,040 81

BLOOMINGTON PRESBYTERY.	
Allerton.....	\$ 1 17
Bement.....	53 00
Bloomington, 1st.....	17 00
" —Blackburn.....	30 00
" 2d—Blackburn.....	100 00
Catlin—Blackburn.....	3 00
Cerro Gordo.....	2 00
Champaign.....	7 20
" S. S.....	10 00
" —Blackburn.....	55 19
Chenoa—Blackburn.....	10 50
Clinton.....	60 00
" —Blackburn.....	50 00
Cooksville.....	2 25
Danville, 1st.....	37 85
" Immanuel—Blackburn.....	5 00
Downs—Blackburn.....	3 00
El Paso.....	9 00
Fairbury, 1st.....	50 00
" —Blackburn.....	35 00
Fairmount.....	1 00
Gibson City.....	10 00
" —Blackburn.....	50 00
" Sunshine B. C. and King's D. C. of the S. S.—Mary- ville.....	25 00
Heyworth—Blackburn.....	23 00
Homer—Blackburn.....	8 00
Hoopston, 1st—Blackburn.....	18 00
Jersey.....	5 00
LeRoy, 1st—Blackburn.....	5 00
Lexington.....	7 81
Mahomet.....	5 00
Mt. Pleasant—Blackburn.....	30 00
Normal—Blackburn.....	10 25
Onarga—Blackburn.....	25 00
Paxton, 1st—Blackburn.....	2 50
Philo—Blackburn.....	49 25
Piper City, 1st—Blackburn.....	500 00
Rankin.....	5 85
Rossville—Blackburn.....	1 00
Sheldon—Blackburn.....	10 00
Tolono—Blackburn.....	10 00
Towanda.....	5 00
" —Blackburn.....	10 00
Urbana.....	9 56
" —Illinois.....	8 00
Watseka—Blackburn.....	10 65
Wellington.....	3 00

\$1,389 03

CAIRO PRESBYTERY.	
Anna—Union.....	\$ 41 75
" S. S.—Union.....	44 36

Cairo—Union.....	\$ 47 51
Carbondale—Union.....	15 00
Equality—Union.....	7 70
S. S.—Union.....	6 40
Herrin, S. S.—Union.....	5 00
Metropolis.....	2 70
S. S.—Union.....	5 00
Murphysboro, 1st.....	5 00
Pleasant Grove, S. S.—Union.....	6 00
Shawneetown—Union.....	7 00
	<hr/>
	\$193 42

CHICAGO PRESBYTERY.

Arlington, 1st.....	\$ 5 00
Berwyn.....	8 50
Braidwood.....	1 00
S. S.....	1 00
Chicago, 1st.....	21 67
2d.....	551 43
" —Emporia.....	250 00
" —German.....	100 00
" —Huron.....	250 00
" —Illinois.....	500 00
3d.....	50 63
4th—German.....	75 00
" —Huron.....	500 00
" —Jamestown.....	1,500 00
" —Wash'n & Tusc.....	750 00
" —Westm., Mo.....	250 00
6th.....	46 12
" —German.....	42 30
9th.....	1 00
11th.....	9 00
41st St.....	33 68
52d Ave.....	2 00
Austin, 1st.....	33 16
Avondale.....	3 00
Bethlehem.....	2 00
Brookline.....	11 36
Buena Memorial.....	15 54
Calvary.....	24 41
Campbell Park.....	5 00
Central Park.....	10 00
Chicago Lawn.....	2 00
Covenant.....	34 33
" —Union.....	15 00
Crexer Memorial.....	20 76
Drexel Park.....	10 00
Edgewater.....	27 00
Emerald Ave.....	5 00
Englewood.....	10 76
Erie Chapel.....	5 00
Faith.....	12 00
Fullerton Ave.....	25 00
Hyde Park.....	112 50
Immanuel.....	10 00
Lake View, 1st.....	23 09
Millard Ave.....	5 00
Normal Park.....	5 00
Olivet Memorial.....	20 00
Onward.....	3 00
Ravenswood.....	54 52
Scotch Westminster.....	5 00
South Park.....	8 00
Windsor Park.....	3 06
Woodlawn Park.....	27 64
Chicago Heights.....	10 00
Deerfield, 1st.....	1 00
Du Page.....	8 00
S. S.—Union.....	5 00
Evanston, 1st.....	359 66
" S. S.....	10 00
2d.....	51 86
Gardner.....	1 00

Highland Park.....	\$ 40 58
Hinsdale.....	7 57
Homewood.....	1 50
Joliet, 2d.....	7 00
" Central.....	20 00
" Willow Ave.....	1 00
Kankakee, 1st.....	31 86
La Grange.....	10 00
Lake Forest, 1st.....	100 00
Libertyville.....	3 00
Manteno.....	5 84
Maywood, 1st.....	5 00
Oak Park, 1st.....	150 00
" —Lake Forest.....	75 00
" 2d.....	19 03
River Forest, 1st.....	10 00
" S. S.—Union.....	5 00
Riverside.....	20 00
St. Anne, 1st.....	3 00
Waukegan, 1st.....	8 15
Wheaton, 1st.....	7 14
	<hr/>
	\$6,473 65

EWING PRESBYTERY.

Albion.....	\$ 10 35
Bridgeport.....	3 00
Carmi—Union.....	75 00
Centralia, 1st.....	5 00
Du Quoin—Union.....	7 42
Enfield.....	10 00
" S. S.—Union.....	5 00
Lawrenceville.....	10 00
" S. S.—Union.....	10 00
McLeansboro, 1st.....	3 30
Mt. Vernon, 1st.....	7 65
Olney.....	5 00
Pisgah.....	12 50
Tamaroa.....	1 62
Zion.....	9 00
	<hr/>
	\$174 84

FREEPORT PRESBYTERY.

Belvidere.....	\$ 10 00
Cedarville.....	4 00
Dakota, 1st.....	5 00
Freeport, 1st.....	25 00
2d.....	12 00
Galena, 1st, S. S.....	3 74
" —German.....	5 40
" South—German.....	10 00
Hanover, 1st.....	3 00
Harvard.....	2 00
Hebron, 1st.....	3 00
Linn-Hebron.....	3 00
Marengo, 1st.....	12 45
Middle Creek.....	14 32
Oregon, 1st.....	4 30
Ridgefield.....	2 00
Rockford, 1st.....	27 00
" Westminster.....	2 77
Seales Mound, Ger.—German.....	30 00
Willow Creek.....	40 00
Winnebago.....	19 85
" S. S.—Union.....	6 00
Woodstock, 1st.....	3 25
	<hr/>
	\$248 08

MATTOON PRESBYTERY.

Areola - Blackburn.....	\$ 10 70
Ashmore.....	14 81
Assumption.....	3 60

Beckwith Prairie.....	\$ 3 00
Charleston—Blackburn.....	15 00
Greenup.....	4 00
Kansas—Blackburn.....	35 00
Mattoon, 1st.....	15 00
Mattoon, Broadway.....	5 00
Moweaqua.....	13 40
Neoga—Blackburn.....	16 00
Newton, 1st.....	2 00
Oakland.....	1 00
Pana—Union.....	4 00
Paris—Blackburn.....	2 00
Robinson.....	21 00
Shelbyville—Blackburn.....	127 00
" S. S.—Union.....	20 00
Tuscola.....	5 50
Vandalia.....	3 50
West Okaw.....	2 00
	<hr/>
	\$326 51

OTTAWA PRESBYTERY.

Aurora, 1st.....	\$ 10 00
Ausable Grove.....	7 00
Brookfield.....	8 00
Mendota, 1st.....	7 00
Minonk.....	14 50
Morris, 1st.....	4 00
Oswego.....	2 00
Park.....	17 00
Paw Paw.....	15 00
" S. S.—Union.....	5 00
Pontiac.....	12 00
Rochelle.....	10 00
Sandwich, 1st.....	16 25
Troy Grove.....	3 57
" " S. S.—Union.....	2 00
Walham.....	4 00
Waterman.....	5 00
Wenona.....	22 69
	<hr/>
	\$165 01

PEORIA PRESBYTERY.

Canton, 1st.....	\$ 2 40
Delavan—Blackburn.....	20 00
Elmira.....	31 41
Elmwood.....	2 28
Eureka.....	1 30
" —Blackburn.....	2 43
Farmington.....	23 00
Galesburg.....	10 00
Green Valley—Blackburn.....	3 00
Hanna City.....	2 00
Henry.....	2 00
Ipava—Blackburn.....	5 00
Knoxville—Blackburn.....	30 70
Limestone—Blackburn.....	6 00
Oneida.....	13 00
Peoria, 1st—Blackburn.....	79 00
" 2d.....	15 38
" Arcadia Ave.—Blackburn.....	12 77
" Grace—Blackburn.....	35 00
Princeville.....	13 20
Prospect.....	3 66
Table Grove.....	4 00
Washington—Blackburn.....	5 00
	<hr/>
	\$322 53

ROCK RIVER PRESBYTERY.

Melo, 1st.....	\$ 30 00
Arlington.....	2 25
Ashton, 1st.....	3 00

Beulah.....	\$ 1 00
Center—Geneseo.....	30 00
Coal Valley.....	2 30
Dixon—Geneseo.....	5 00
Franklin Grove, 1st.....	4 00
Fulton.....	3 00
Garden Plain—Geneseo.....	4 40
Geneseo—Geneseo.....	36 19
Hamlet.....	2 90
Joy—Geneseo.....	6 00
Keithsburg.....	1 50
Kewanee.....	2 00
Milan.....	5 00
" Geneseo.....	6 00
Morrison.....	34 83
" —Geneseo.....	35 17
Newton—Geneseo.....	7 75
Pleasant Ridge—Geneseo.....	4 00
Princeton.....	11 50
Rock Island, Broadway.....	37 68
" " Central—Geneseo.....	5 00
" " Park.....	10 00
Sterling, 1st.....	50 33
Viola—Geneseo.....	10 00
Woodhull—Geneseo.....	11 18
	<hr/>
	\$361 98

RUSHVILLE PRESBYTERY.

Appanoose—Blackburn.....	\$ 14 00
Argyle.....	3 00
Augusta.....	4 26
Bardolph.....	4 00
Baylis.....	4 00
Bushnell, 1st.....	13 43
Camp Point.....	4 20
Carthage, 1st.....	18 00
Chili.....	2 00
Clayton.....	4 25
" —Union.....	10 00
Doddsville.....	5 00
Elvaston.....	5 00
Good Hope.....	4 00
" " S. S.....	2 00
" " Y. P. S. C. E.....	1 00
Hersman.....	2 00
Kirkwood.....	9 52
Macomb, 1st.....	39 00
Monmouth, 1st.....	26 26
Mt. Sterling.....	20 00
" " —Blackburn.....	18 24
New Salem.....	2 00
Oquawka.....	1 00
Pontoosuc—Blackburn.....	6 00
Quincy—Illinois.....	46 30
Rushville.....	12 00
Warsaw.....	4 00
Wythe.....	5 65
	<hr/>
	\$290 11

SPRINGFIELD PRESBYTERY.

Bethlehem.....	\$ 1 00
Central.....	21 61
Chatham.....	48
" and S. S.....	63
Cisco.....	3 00
Decatur, 1st—Blackburn.....	10 00
" 2d.....	19 46
" Westminster.....	8 71
Divernon.....	8 41
" S. S.....	7 50
Lincoln, 1st.....	5 00
Madison.....	1 00
Manchester.....	1 00
" S. S.—Union.....	2 00

Maroa.....	\$ 10 00
Middletown, 1st.....	4 00
Morrisonville.....	2 78
Mt. Zion.....	5 60
North Fork.....	1 00
North Sangamon, S. S.— <i>Union</i>	4 29
Pawnee.....	3 00
Pisgah— <i>Blackburn</i>	5 00
Rock Creek.....	11 40
Sangamon Bottom.....	5 00
Shady Grove.....	1 00
Springfield, 1st.....	43 00
" 2d.....	29 80
" 3d.....	5 00
Sugar Creek.....	14
" and S. S.....	56
Taylorville, 1st.....	8 00
Unity.....	4 30
Virginia, 1st.....	13 00
Winchester.....	2 00
	<hr/>
	\$248 67

SYNOD OF INDIANA.

CRAWFORDSVILLE PRESBYTERY.

Bethany.....	\$ 2 00
Boswell.....	4 70
Crawfordsville, 1st.....	7 04
Cutler.....	16 00
Dayton.....	15 00
Delphi.....	20 00
Flora.....	5 00
Frankfort, 1st.....	40 00
Geetingsville.....	8 00
Hopewell, North.....	12 00
Lafayette, 1st.....	8 00
" 2d.....	30 00
Lebanon.....	10 00
Oxford, 1st.....	1 00
Rock Creek.....	1 00
Rockfield.....	1 00
Rockville, Memorial.....	15 44
Romney.....	5 00
Spring Grove.....	25 00
Thortown, 1st.....	10 10
	<hr/>
	\$236 28

FORT WAYNE PRESBYTERY.

Auburn, 1st.....	\$ 8 00
Bluffton, 1st.....	10 00
Elkhart.....	5 00
Fort Wayne, 1st.....	100 00
" " 3d.....	8 00
" " Bethany.....	2 00
" " Westminster.....	5 00
Goshen, 1st.....	25 00
Hopewell.....	85
Huntington, 1st.....	7 40
Kendallville, 1st.....	5 00
La Grange.....	3 00
Lima.....	10 67
Nappanee.....	4 00
Warsaw.....	10 00
Waterloo.....	2 00
	<hr/>
	\$205 92

INDIANA PRESBYTERY.

Bicknell, 1st.....	\$ 1 00
Evansville, Olive St.....	3 00
" Walnut St.....	18 00
Farmersburg.....	1 00

Koleen— <i>James Milliken</i>	\$ 50
Oak Hill.....	1 00
Oakland City, 1st.....	5 00
Terre Haute, Washington Ave.....	10 00
Washington, Westminster.....	10 00
" " S. S.....	5 00
Worthington.....	4 00
	<hr/>
	\$ 58 50

INDIANAPOLIS PRESBYTERY.

Brazil, 1st.....	\$ 10 00
Franklin, 1st.....	6 00
Greeneastle, 1st.....	5 95
Hopewell.....	7 18
Indianapolis, 1st.....	98 87
" 2d.....	100 00
" 4th.....	33 60
" 6th.....	1 95
" 7th.....	1 00
" East Washington St.....	5 00
" Grace.....	6 00
" Irvington.....	24 00
" Memorial.....	25 00
" Meridian Heights.....	5 00
" Tabernacle.....	15 00
" Toub Memorial, S. S.....	1 00
Poland.....	1 00
Southport.....	3 21
Spencer.....	5 00
White Land, Bethany.....	2 55
	<hr/>
	\$357 31

LOGANSPOUT PRESBYTERY.

Brookston.....	\$ 15 00
Crown Point, 1st.....	12 00
Gary, 1st.....	5 00
Goodland, 1st.....	10 00
La Porte.....	21 00
Michigan City.....	8 00
Mishawaka, 1st.....	3 00
Monticello.....	5 00
" " S. S.....	2 00
Pulaski.....	1 00
Remington, 1st.....	3 00
Rensselaer.....	5 55
Rochester.....	3 85
South Bend, 1st.....	9 00
" " Westminster.....	7 00
Union.....	3 00
Winamac.....	2 64
	<hr/>
	\$116 04

MUNCIE PRESBYTERY.

Centre Grove.....	\$ 3 00
Marion, 1st.....	25 00
Muncie, 1st.....	25 00
Noblesville.....	5 00
Peru.....	7 95
Wabash.....	20 00
Winchester.....	10 00
	<hr/>
	\$ 95 95

NEW ALBANY PRESBYTERY.

Bedford.....	\$ 18 00
" " S. S.....	7 10
Bethel.....	1 00
Corydon.....	5 00
Hanover— <i>Hanover</i>	20 00
Jeffersonville, 1st, S. S.....	2 00

Madison, 1st.....	\$ 15 00
Mitchell.....	7 85
New Albany, 2d.....	8 01
3d.....	6 63
Pleasant Township.....	2 00
Smyna.....	2 00
Vernon.....	1 00
	\$ 95 59

WHITE WATER PRESBYTERY.

Aurora, 1st.....	\$ 3 00
College Corner.....	5 00
Connerville, 1st.....	36 00
Connerville, Ger.—German.....	10 00
Dunlapsville.....	3 00
Greensburg.....	18 26
Harmony.....	2 00
Kingston.....	9 00
Lawrenceburg.....	5 00
Liberty, 1st.....	9 00
Richmond, 1st.....	24 52
Shelbyville, 1st.....	60 00
Union.....	3 00
	\$187 78

SYNOD OF IOWA.

CEDAR RAPIDS PRESBYTERY.

Anamosa—Lenox.....	\$ 6 50
Bethel.....	2 00
Cedar Rapids, 1st—Coe.....	37 60
Central Park—German.....	10 00
Center Junction.....	2 00
Clarence, 1st.....	12 00
Clinton—German.....	143 45
Garrison.....	15 00
Linn Grove.....	2 00
Lyons, 1st.....	8 00
Marion.....	12 29
Mechanicsville.....	5 51
Monticello, 1st.....	53 00
Peniel.....	2 00
Mt. Vernon.....	8 02
Onslow.....	3 00
Pleasant Hill.....	1 00
Scotch Grove.....	1 00
Shellsburg.....	3 00
Vinton.....	20 00
Wyoming.....	3 00
	\$350 37

CENTRAL WEST PRESBYTERY.

Hopkins.....	\$ 6 00
New Zion, Bohemian.....	4 00
Omaha, Bohemian Brethren, S. S.....	1 00
Racine, Bohemian Brethren.....	1 00
South Omaha, Bohemian Brethren.....	47
Zion, Bohemian.....	5 00
	\$ 17 47

CORNING PRESBYTERY.

Anderson—Parsons.....	\$ 1 00
Arlington—Parsons.....	7 07
Bedford—Parsons.....	15 00
Champion Hill—Parsons.....	6 00
Clarinda.....	20 45
—Parsons.....	22 00
Corning—Parsons.....	42 00

Creston—Parsons.....	\$ 3 50
Diagonal—Parsons.....	16 12
Emerson—Parsons.....	9 10
Essex.....	1 00
—Parsons.....	4 20
Freedom.....	2 00
Hamburg—Parsons.....	2 00
Lenox—Parsons.....	24 95
Malvern—Parsons.....	50
Nodaway.....	1 00
Pilot Grove—Parsons.....	2 12
Prairie Chapel—Parsons.....	1 95
Randolph—Parsons.....	10 08
Red Oak, 1st.....	50 00
" " Y. P. S. C. E.....	10 00
Shenandoah—Parsons.....	11 00
Sidney—Parsons.....	11 90
Villisca—Parsons.....	19 25
	\$294 19

COUNCIL BLUFFS PRESBYTERY.

Atlantic, 1st.....	\$ 7 04
Audubon—Parsons.....	10 00
Carson—Parsons.....	22 00
Casey.....	3 00
Council Bluffs, 1st—Parsons.....	2 00
" " 2d.....	5 00
" " —Parsons.....	5 00
Greenfield.....	10 00
—Parsons.....	24 20
Griswold—Parsons.....	18 88
Guthrie Centre—Parsons.....	2 00
Logan—Parsons.....	5 00
Missouri Valley, 1st—Buena Vista.....	10 00
Sharon—Parsons.....	5 85
Shelby, 1st.....	10 00
Walnut, 1st.....	2 00
Woodbine.....	5 00
	\$146 97

DES MOINES PRESBYTERY.

Albia—Parsons.....	\$ 20 12
Chariton, 1st.....	5 00
Colfax—Parsons.....	13 00
Dallas Center—Parsons.....	18 18
Derby—Parsons.....	5 02
Des Moines, 1st.....	4 00
" " —Buena Vista.....	12 00
" " 6th.....	8 00
" " Central.....	40 00
" " —Buena Vista.....	40 00
" " —Coe.....	15 00
" " —Parsons.....	91 00
" " Highland Park.....	3 30
" " Westminster—German.....	5 00
" " —Parsons.....	2 00
Dexter.....	41
—Parsons.....	20 75
English, 1st.....	2 10
Garden Grove—Parsons.....	4 00
Grimes—Parsons.....	19 56
Indianola.....	10 00
—Macalester.....	10 00
Knoxville—Buena Vista.....	15 00
Le Roy.....	1 00
Lucas—Parsons.....	1 85
Milo—Parsons.....	6 25
New Sharon, 1st.....	2 00
Newton—Buena Vista.....	6 00
Oskaloosa.....	2 00
Perry, 1st.....	1 00
Ridgedale—Parsons.....	4 50

Russell.....	\$ 3 00
Russell—Parsons.....	5 25
Winterset.....	6 75
	<hr/>
	\$403 04

DUBUQUE PRESBYTERY.

Cascade—Lenox.....	\$ 1 50
Dubuque, 3d—German.....	4 50
Frankville.....	5 00
Hopkinton—Lenox.....	14 00
Independence—Lenox.....	7 65
1st—German.....	10 00
Ger.—German.....	15 00
Jesup.....	1 00
Lansing, 1st.....	8 00
Lime Springs—Lenox.....	3 00
Manchester, 1st—Lenox.....	7 02
" " S. S.—Lenox.....	2 07
" " Y. P. S. C. E— Lenox.....	3 00
Maynard—Lenox.....	2 00
Mt. Hope.....	1 76
Otterville.....	1 00
Pine Creek—German.....	3 00
Unity—German.....	2 00
Volga—German.....	3 10
West Union, Bethel.....	7 45
Zion—German.....	8 00
	<hr/>
	\$110 05

FORT DODGE PRESBYTERY.

Algona.....	\$ 1 00
Boone.....	5 09
—Buena Vista.....	13 17
Burt—Buena Vista.....	5 00
Calvary—Buena Vista.....	1 90
Churdan—Buena Vista.....	40 00
Dana.....	1 00
—Buena Vista.....	2 00
Depew—Buena Vista.....	6 50
Estherville—Macalester.....	10 00
Fonda.....	3 00
Fort Dodge—Buena Vista.....	40 00
Glidden—Buena Vista.....	114 00
Grand Junction—Buena Vista.....	14 00
Halfa—Buena Vista.....	1 00
Lake City—Buena Vista.....	10 00
Lake Park—Buena Vista.....	5 00
Livermore—Buena Vista.....	19 00
Lohrville—Buena Vista.....	26 00
Lytton S. S.—Buena Vista.....	2 00
Paton.....	1 00
—Buena Vista.....	18 00
Plover—Buena Vista.....	5 00
Rockwell City—Buena Vista.....	96 50
Rolfe—Buena Vista.....	120 00
	<hr/>
	\$560 16

GALENA PRESBYTERY.

Beloit, Ger.—German.....	\$ 2 00
Bethel German.....	76 00
Emmanuel.....	3 00
German.....	17 00
Forreton Grove—German.....	185 00
Galena, "er.....	1 00
German.....	10 60
Highland German.....	5 00
Marion—German.....	10 00
Nazareth.....	2 00
Prairie Dell—German.....	70 00
Pulaski—German.....	35 00

Salem—German.....	\$ 96 00
St. Louis, 2d, Ger—German.....	25 00
Woodburn—German.....	25 00
Zion.....	1 00
—German.....	70 00
Zoar.....	3 00
—German.....	15 00
	<hr/>
	\$654 60

GEORGE PRESBYTERY.

Arcadia—Buena Vista.....	\$ 5 50
—German.....	10 00
Ashton—German.....	15 00
German.....	19 00
Carnavon—German.....	25 00
Denver, Ger.—German.....	10 00
Ebenezer—German.....	94 00
German.....	5 00
Emery—German.....	15 00
Germania, Ger.—English—German.....	22 50
Germantown—German.....	22 50
Hanover—German.....	20 00
Hastings, Ger.—German.....	28 00
Hope—German.....	25 00
Lennox—German.....	25 00
Lyon Co., 1st Ger.—Buena Vista.....	5 00
" " —German.....	30 00
Marion—German.....	40 00
Emanuel—German.....	30 00
Sibley—German.....	13 00
Turner Co., 1st—German.....	20 00
Twin Brooks—German.....	9 85
Wheatland, Ger.....	1 00
—Buena Vista.....	20 00
—German.....	25 00
Willow Lake—German.....	15 00
Zion—German.....	27 00
Zoar—German.....	50 00
	<hr/>
	\$627 35

IOWA PRESBYTERY.

Birmingham—Parsons.....	\$ 22 75
Bloomfield—Parsons.....	10 00
Burlington, 1st.....	31 44
—Parsons.....	2 00
Cedar—Parsons.....	9 00
Concord—Parsons.....	86
Donnellson—Parsons.....	11 55
Dover—Parsons.....	5 50
Fairfield—Parsons.....	213 78
Fort Madison, Union—Parsons.....	47 90
Hedrick—Parsons.....	10 47
Keokuk, 1st, Westminster—German.....	24 77
Kirkville—Parsons.....	12 55
Kossuth—Parsons.....	20 00
Libertyville—Parsons.....	1 00
Markham—Parsons.....	10
Martinsburg.....	4 00
—Parsons.....	7 85
Mediapolis.....	3 25
Memorial—Parsons.....	18 72
Middletown.....	2 00
Milton—Parsons.....	10 91
Montrose—Bellevue.....	10 00
Parsons.....	3 62
Morning Sun—Parsons.....	19 60
Mt. Pleasant, 1st.....	17 50
—Parsons.....	25 30
Oakland—Parsons.....	8 25
Oakville—Parsons.....	8 25
Ottumwa 1st.....	40 00
—Parsons.....	65 00

Ottumwa, East End—Parsons.....	\$ 44 56
Primrose—Parsons.....	6 36
Sharon—Parsons.....	10 81
Wapello—Parsons.....	5 20
West Point—Parsons.....	5 25
Wilson—Parsons.....	2 00
Winfield—Parsons.....	26 00
	<hr/>
	\$768 10

IOWA CITY PRESBYTERY.

Blue Grass—Parsons.....	\$ 10 67
Brighton—Parsons.....	6 92
Crawfordsville—Parsons.....	9 35
Davenport, 1st—German.....	37 30
" " —Parsons.....	35 51
" Mt. Ida—Parsons.....	26 27
Deep River—Parsons.....	10 00
Eldridge—Parsons.....	1 00
Hernon—Parsons.....	3 13
Iowa City.....	15 79
Marengo—Parsons.....	14 32
Morning Sun, 1st.....	8 05
Muscatine—Parsons.....	10 79
Nolo—Parsons.....	4 75
Oxford, 1st.....	2 00
Princeton—Parsons.....	5 00
Scott—Parsons.....	37 96
Sigourney—Parsons.....	8 00
Sugar Creek—Parsons.....	12 71
Summit—Parsons.....	12 00
Unity—Parsons.....	16 76
Washington—Parsons.....	23 60
West Branch—Parsons.....	3 70
West Liberty—Parsons.....	12 98
What Cheer—Parsons.....	5 00
Williamsburg.....	5 00
" —Parsons.....	19 32
Wilton Junction—Parsons.....	8 35
	<hr/>
	\$366 23

SIOUX CITY PRESBYTERY.

Alta—Buena Vista.....	\$ 5 00
Auburn—Buena Vista.....	20 00
Battle Creek—Buena Vista.....	85 00
" S. S.—Buena Vista.....	5 00
Early—Buena Vista.....	44 00
Hospers, 1st, German.....	20 00
Hull.....	10 22
" —Buena Vista.....	12 50
Ida Grove—Buena Vista.....	51 00
Inwood—Buena Vista.....	25 00
Ireton—Buena Vista.....	45 00
Larrabee—Buena Vista.....	12 50
Lawton—Buena Vista.....	19 00
Le Mars, 1st—Buena Vista.....	25 00
Manilla—Buena Vista.....	50 00
Meriden—Buena Vista.....	45 50
Morningside—Buena Vista.....	20 00
Mt. Pleasant—Buena Vista.....	10 00
Paulina—Buena Vista.....	241 75
Pilgrim—Buena Vista.....	6 25
Plessis—Buena Vista.....	6 00
Plymouth—Buena Vista.....	5 00
Sac City—Buena Vista.....	123 05
Sanborn—Buena Vista.....	11 00
Schaller—Buena Vista.....	35 00
Sioux City, 1st—Buena Vista.....	121 12
" 2d—Buena Vista.....	124 00
" 3d—Buena Vista.....	54 00
Storm Lake—Buena Vista.....	266 00
Ulmer—Buena Vista.....	3 00
Union—Buena Vista.....	40 00

Vail—Buena Vista.....	\$ 70 50
Wall Lake—Buena Vista.....	31 00
	<hr/>
	\$1,642 39

WATERLOO PRESBYTERY.

Ackley, 1st.....	\$ 32 25
Albion.....	3 00
Cedar Falls—Buena Vista.....	53 59
Clarksville.....	5 00
Conrad.....	4 00
Greene.....	12 00
Grundy Center, 1st.....	13 50
" " —Buena Vista.....	10 00
" " —Coe.....	10 00
Janesville.....	1 00
Marshalltown—Buena Vista.....	95 00
Morrison.....	2 00
Nevada, Central.....	9 00
State Center—Parsons.....	22 00
Toledo.....	20 06
Waterloo, 1st.....	45 00
" —Lenox.....	30 00
" Westminster.....	5 00
	<hr/>
	\$372 40

WAUKON PRESBYTERY.

Bethlehem—German.....	\$ 30 00
Dubuque, 1st, Ger.—German.....	52 87
East Friesland—German.....	262 00
Eden.....	5 00
" —German.....	56 00
Grundy Center—German.....	50 00
Holland—German.....	150 00
Kamrar—German.....	270 00
Lansing—German.....	20 00
McGregor—German.....	30 65
Union—German.....	15 00
West Friesland—German.....	152 20
Zahmona—German.....	77 70
	<hr/>
	\$1,171 42

SYNOD OF KANSAS.

EMPORIA PRESBYTERY.

Burlingame—Emporia.....	\$ 44 05
Burlington.....	1 62
" —Emporia.....	8 30
Burrton—Emporia.....	21 15
Cedar Point—Emporia.....	1 00
Clements—Emporia.....	1 00
Cottonwood Falls—Emporia.....	61 25
Dwight—Emporia.....	6 65
Emporia, 1st—Emporia.....	517 32
" 2d—Emporia.....	203 00
" Welsh—Emporia.....	3 50
" Arundel Ave—Emporia.....	10 00
" Salem, Welsh—Emporia.....	15 00
Halstead—Emporia.....	64 00
Humboldt Valley—Emporia.....	6 00
Lyndon—Emporia.....	31 60
" S. S.—Emporia.....	6 00
McPherson—Emporia.....	27 25
Marion.....	7 81
Maxson—Emporia.....	2 00
Newton—Emporia.....	160 00
Peabody—Emporia.....	71 00
Prairie Center—Emporia.....	1 00
Queenemo—Emporia.....	3 00
Roxbury—Emporia.....	42 00
Waverly—Emporia.....	36 00
Welcome—Emporia.....	9 41

White City— <i>Emporia</i>	\$ 25 00
Wilsey, Central— <i>Emporia</i>	5 00

\$1,390 91

HIGHLAND PRESBYTERY.

Atchison— <i>Highland</i>	\$ 10 49
Axtell.....	7 00
Baileyville.....	1 00
Blue Rapids.....	2 43
Clifton— <i>Highland</i>	26 00
Highland— <i>Highland</i>	52 00
Holton.....	20 00
— <i>Highland</i>	39 00
Horton, 1st.....	25 00
Irving.....	2 00
Neuchatel— <i>Highland</i>	75
Nortonville— <i>Highland</i>	13 00
Star.....	1 00
Vermillion— <i>Highland</i>	5 00
Washington, 1st.....	5 00

\$209 67

LARNED PRESBYTERY.

Arlington— <i>Emporia</i>	\$ 5 00
Ashland— <i>Emporia</i>	199 48
Cimarron— <i>Emporia</i>	5 00
Coldwater, 1st.....	7 35
Dodge City— <i>Emporia</i>	41 30
L. A. Soc.— <i>Emporia</i>	5 00
Garden City— <i>Emporia</i>	59 00
S. S.— <i>Emporia</i>	5 00
— <i>Oswego</i>	1 30
Great Bend— <i>Emporia</i>	8 35
Hutchinson, 1st— <i>Emporia</i>	153 20
Lakin— <i>Emporia</i>	5 00
Larned— <i>Emporia</i>	156 25
Lyons— <i>Emporia</i>	2 00
Meade— <i>Emporia</i>	6 00
Pratt— <i>Emporia</i>	60 00
Richfield— <i>Emporia</i>	2 00
Spearville— <i>Emporia</i>	5 00
Sterling— <i>Emporia</i>	52 87

\$779 10

NEOSHO PRESBYTERY.

Altoona.....	\$ 5 00
Baxter Springs— <i>Oswego</i>	5 00
Chanute— <i>Emporia</i>	40 00
S. S.— <i>Emporia</i>	10 10
Coffeyville— <i>Emporia</i>	21 75
Columbus— <i>Oswego</i>	11 00
Edna.....	5 00
Fort Scott, 1st— <i>Emporia</i>	203 00
Fredonia— <i>Emporia</i>	3 00
Garnett— <i>Emporia</i>	55 00
Girard— <i>Emporia</i>	16 86
Hillsdale— <i>Emporia</i>	2 75
Humboldt— <i>Emporia</i>	30 04
Independence— <i>Emporia</i>	75 00
— <i>Oswego</i>	10 00
Iola, 1st— <i>Emporia</i>	14 75
Lake Creek— <i>Emporia</i>	41 00
— <i>Oswego</i>	20 00
McCune— <i>Emporia</i>	1 10
Miss. Soc.— <i>Oswego</i>	50
Moran— <i>Emporia</i>	1 00
— <i>Oswego</i>	5 00
Osage— <i>Emporia</i>	4 00
— <i>Oswego</i>	1 00
Osawatimie— <i>Emporia</i>	18 62

Oswego— <i>Oswego</i>	\$ 62 54
J. C. E.— <i>Oswego</i>	2 00
Ottawa— <i>Emporia</i>	60 00
— <i>Oswego</i>	5 00
Paola— <i>Emporia</i>	133 70
Parsons, Miss. Soc.— <i>Oswego</i>	5 00
Pittsburg, 1st— <i>Emporia</i>	10 00
Pleasanton— <i>Emporia</i>	2 00
Mite Soc.— <i>Oswego</i>	3 50
Princeton— <i>Emporia</i>	7 30
Richmond— <i>Emporia</i>	57 80
Scammon— <i>Oswego</i>	5 00
Thayer— <i>Emporia</i>	12 00
Wagstaff— <i>Emporia</i>	3 09
Weir City— <i>Emporia</i>	8 25
Yates Center— <i>Emporia</i>	30 00

\$1,013 65

OSBORNE PRESBYTERY.

Bow Creek— <i>Emporia</i>	\$ 21 00
Calvert— <i>Emporia</i>	4 00
Fairport— <i>Emporia</i>	5 00
Hays.....	6 00
— <i>Emporia</i>	5 00
Hill City— <i>Emporia</i>	10 50
Hoxie.....	10 00
Kill Creek— <i>Emporia</i>	8 00
Logan— <i>Emporia</i>	3 90
Lone Star— <i>Emporia</i>	6 05
Long Island— <i>Emporia</i>	34 68
Morland— <i>Emporia</i>	5 00
Natoma— <i>Emporia</i>	8 75
Norton— <i>Emporia</i>	3 88
Oakley— <i>Emporia</i>	6 00
Osborne— <i>Emporia</i>	132 66
S. S.— <i>Emporia</i>	13 00
L. Miss. Soc.— <i>Emporia</i>	10 00
Wom. Home Miss. Soc.— <i>Emporia</i>	10 00
Phillipsburg— <i>Emporia</i>	78 00
Plainville.....	15 75
Pleasant Hill— <i>Emporia</i>	3 50
Rose Valley— <i>Emporia</i>	11 05
Russell— <i>Emporia</i>	10 00
Sharon Springs— <i>Emporia</i>	4 20
Shiloh.....	5 90
Smith Center— <i>Emporia</i>	48 50
Wakeeney— <i>Emporia</i>	112 00

\$592 32

SOLOMON PRESBYTERY.

Abilene— <i>Emporia</i>	\$ 60 00
Barnard— <i>Emporia</i>	3 00
Belleville.....	2 00
Beloit— <i>Emporia</i>	205 00
S. S.— <i>Emporia</i>	12 00
Bennington— <i>Emporia</i>	3 00
Carlton— <i>Emporia</i>	1 00
Cawker City— <i>Emporia</i>	25 00
Cheever— <i>Emporia</i>	12 22
Clyde— <i>Emporia</i>	11 00
College Hill— <i>Emporia</i>	5 25
Concordia.....	73 00
— <i>Emporia</i>	350 00
S. S.— <i>Emporia</i>	15 00
Y. P. S. C. E.— <i>Emporia</i>	100 00
Cuba.....	1 00
Culver— <i>Emporia</i>	1 00
Delphos— <i>Emporia</i>	25 00
Dillon— <i>Emporia</i>	2 00
Fort Harker— <i>Emporia</i>	3 00
Hope— <i>Emporia</i>	8 00

Kipp—Emporia.....	\$ 10 00
Lincoln—Emporia.....	25 00
Manchester—Emporia.....	3 25
Miltonvale—Emporia.....	40 37
Minneapolis—Emporia.....	171 00
" S. S.—Emporia.....	54 00
Mt. Pleasant—Emporia.....	11 80
Ramona—Emporia.....	15 40
Salina—Emporia.....	500 00
Saltville—Emporia.....	5 00
Scandia—Emporia.....	5 00
Solomon—Emporia.....	14 50
Sylvan Grove—Emporia.....	19 30
Vesper—Emporia.....	5 00
Webber—Emporia.....	35 55
Wilson—Emporia.....	37 00
	<hr/>
	\$1,872 64

TOPEKA PRESBYTERY.

Antioch S. S.—Emporia.....	\$ 1 00
Argentine.....	3 00
Auburn—Emporia.....	7 00
Bala—Emporia.....	2 05
" S. S.—Emporia.....	1 00
Bethel—Emporia.....	9 00
Black Jack—Emporia.....	6 25
Clay Center, 1st—Emporia.....	10 00
Clinton—Emporia.....	14 00
Elderton—Emporia.....	2 76
Gardner—Emporia.....	55 20
Idana—Emporia.....	2 00
Junction City—Emporia.....	150 00
Kansas City, 1st—Emporia.....	83 85
" Central—Emporia.....	5 00
" Grand View Park—Emporia.....	22 00
" Western Highlands—Emporia.....	79 79
Lawrence, 1st.....	33 92
Leavenworth, 1st—Emporia.....	60 00
" S. S.—Emporia.....	10 00
Manhattan—Emporia.....	180 00
Maywood—Emporia.....	5 00
" S. S.—Emporia.....	1 00
Mulberry Creek.....	1 84
Oakland—Emporia.....	2 00
Olathe—Emporia.....	69 98
" Y. P. S. C. E.—Emporia.....	10 00
Oskaloosa—Emporia.....	8 20
Riley.....	6 00
" —Emporia.....	8 75
" S. S.—Emporia.....	2 50
" German.....	10 00
" S. S.—Emporia.....	2 50
Rossville—Emporia.....	25 00
Sedalia.....	3 00
" S. S.—Emporia.....	1 00
Spring Hill, 1st—Emporia.....	10 00
Stanley, S. S.—Emporia.....	1 00
Topeka, 1st—Emporia.....	579 61
" S. S.—Emporia.....	20 00
" 2d—Emporia.....	52 70
" 3d—Emporia.....	22 10
" " Y. P. S. C. E.—Emporia.....	10 00
" Calvary.....	1 00
" Potwin—Emporia.....	10 00
" Westminster—Emporia.....	50 00
Vinland.....	2 15
Wakarusa—Emporia.....	3 00
Wamego.....	2 95
" Y. P. S. C. E.—Emporia.....	5 00
	<hr/>
	\$1,664 10

WICHITA PRESBYTERY.

Argonia—Emporia.....	\$ 5 00
Arkansas City—Emporia.....	111 50
Atlanta—Emporia.....	2 00
Belle Plaine—Emporia.....	29 37
Caldwell—Emporia.....	72 66
Cambridge—Emporia.....	7 00
Clearwater—Emporia.....	13 00
Conway Springs—Emporia.....	28 00
Corwin—Emporia.....	10 10
Derby—Emporia.....	45 00
Dexter—Emporia.....	7 20
Eldorado—Emporia.....	25 50
Freeport—Emporia.....	8 00
Geuda Springs—Emporia.....	20 00
Harmony—Emporia.....	14 35
Harper—Emporia.....	6 13
Howard—Emporia.....	43 00
Indianola—Emporia.....	2 00
Kingman—Emporia.....	62 25
Maple City—Emporia.....	4 00
Mayfield—Emporia.....	5 00
Mt. Vernon.....	60
Mulvane—Emporia.....	6 00
Nashville—Emporia.....	1 00
Oxford.....	60
Perth—Emporia.....	6 00
Reece—Emporia.....	25 50
Sedan—Emporia.....	4 00
Waco—Emporia.....	3 00
Wellington—Emporia.....	100 00
Wichita, 1st.....	6 05
" —Emporia.....	126 00
" Calvary—Emporia.....	38 65
" Grace—Emporia.....	95 00
" Lincoln St.—Emporia.....	15 00
" Oak St.—Emporia.....	10 30
" West Side—Emporia.....	95 00
Winfield, 1st—Emporia.....	295 00
	<hr/>
	\$1,348 76

SYNOD OF KENTUCKY.

EBENEZER PRESBYTERY.

Ashland, 1st, S. S.....	\$ 10 00
" " Miss. Soc.—Pikeville.....	12 00
" " Y. L. Soc.—Pikeville.....	10 00
" " Wom. Miss. Soc.—Pikeville.....	25 00
Covington, 1st, S. S.—Pikeville.....	5 25
" " Wom. Miss. Soc.—Pikeville.....	10 00
Dayton, 1st.....	1 00
" —Pikeville.....	1 00
Falmouth.....	2 00
Flemingsburg, Wom. Miss. Soc.—Pikeville.....	16 50
Frankfort, 1st—Pikeville.....	19 30
Lexington, 2d.....	75 00
" —Pikeville.....	60 00
" " Wom. Miss. Soc.—Pikeville.....	25 00
Ludlow—Pikeville.....	12 00
" Wom. Miss. Soc.—Pikeville.....	5 00
Maysville, 1st—Pikeville.....	14 00
" " S. S. and C. E.—Pikeville.....	40 00
" " Miss. Soc.—Pikeville.....	10 00
Mt. Sterling, 1st—Pikeville.....	26 26
" " " S. S.—Pikeville.....	7 00
" " " Y. P. S. C. E.—Pikeville.....	20 00
New Concord.....	1 00

Newport, 1st, S. S.—Pikeville.....	\$ 16 00
Pikeville—Pikeville.....	30 71
Wom. Miss. Soc.—Pikeville..	31 00
Sharpsburg, Wom. Miss. Soc.—	
Pikeville.....	1 25
Williamstown, Wom. Miss. Soc.—	
Pikeville.....	3 00
Winchester, Washington St.,	
Wom. Miss. Soc.—Pikeville.....	5 00
	\$494 27

LOGAN PRESBYTERY.

Adairville.....	\$ 84
Auburn.....	5 00
Bowling Green, 11th St.....	15 00
Corinth.....	3 00
Franklin, College St.....	4 00
Russellville.....	5 00
Smiths Grove.....	10 00
Trenton.....	10 00
Woodburn.....	2 50
	\$ 55 34

LOUISVILLE PRESBYTERY.

Louisville, Fourth Ave.....	\$ 27 26
Immanuel—Cumberland.....	7 00
Union.....	6 50
Warren Memorial.....	16 85
Lucile Memorial—Cumberland.....	1 75
Owensboro, 1st.....	5 00
Central.....	21 57
Patterson Memorial.....	2 00
Pewee Valley.....	3 92
Pleasant Grove—Cumberland.....	3 00
	\$ 94 85

PRINCETON PRESBYTERY.

Bethlehem—Princeton.....	\$ 1 85
Chapel Hill.....	1 00
Dixon—Princeton.....	1 00
Frances—Princeton.....	1 00
Fredonia, 1st.....	4 00
Kuttawa.....	1 00
Madisonville.....	1 00
Marion—Princeton.....	3 00
Mayfield—Princeton.....	40 00
Paducah, Kentucky Ave—Princeton.....	32 00
Princeton, Central—Princeton.....	47 00
Providence—Princeton.....	4 00
Shiloh—Princeton.....	3 00
Sturgis.....	3 00
—Princeton.....	5 00
Water Valley.....	1 00
	\$148 85

TRANSYLVANIA PRESBYTERY.

Columbia.....	\$ 3 73
Edmonton.....	1 00
Harlan Y. P. S. C. E.....	1 25
Leicester.....	9 50
Lebanon, 1st.....	8 00
Union.....	1 00
	\$ 24 48

SYNOD OF MICHIGAN.

DETROIT PRESBYTERY.

Birmingham—Alma.....	\$ 6 00
----------------------	---------

Brighton—Alma.....	\$ 2 00
Detroit, 1st—Alma.....	92 61
" 2d Ave.....	5 76
" —Alma.....	10 85
Bethany—Alma.....	15 00
Cadillac Ave.—Alma.....	4 00
Calvary—Alma.....	10 00
Central.....	24 48
" S. S.....	9 00
Covenant—Alma.....	10 00
Forest Ave.....	7 53
" —Alma.....	8 04
Fort St.....	50 00
Fort Wayne.....	1 00
Immanuel—Alma.....	15 00
Jefferson Ave—Alma.....	35 00
Memorial—Alma.....	6 00
St. Andrews.....	3 45
Scovel Memorial—Alma.....	50 00
Trumbull Ave—Alma.....	50 00
Westminster.....	50 00
Woodward Ave—Alma.....	15 00
Erin—Alma.....	1 00
Highland Park.....	16 05
" S. S.....	1 25
Howell—Alma.....	10 00
Mt. Clemens—Alma.....	10 00
Plainfield.....	2 45
Plymouth.....	3 10
—Alma.....	10 00
Pontiac, 1st.....	12 00
Redford—Alma.....	3 00
Southfield—Alma.....	3 00
South Lyon—Alma.....	5 00
Springfield.....	23
Trenton—Alma.....	4 75
Unadilla.....	2 25
Wyandotte, 1st—Alma.....	5 00
Ypsilanti—Alma.....	10 00
	\$579 80

FLINT PRESBYTERY.

Caro—Alma.....	\$ 20 00
Cass City, 1st.....	3 45
Deckerville—Alma.....	1 00
Fairgrove—Alma.....	10 00
Fenton.....	6 00
—Alma.....	30 00
Flint—Alma.....	115 00
Flushing—Alma.....	2 00
Harbor Beach—Alma.....	6 00
Lanotte—Alma.....	5 00
Lapeer.....	3 00
Marlette, 1st.....	7 15
Mundy—Alma.....	9 00
Port Huron, 1st.....	2 00
" Westminster.....	3 00
Vassar—Alma.....	12 50
	\$235 10

GRAND RAPIDS PRESBYTERY.

Big Rapids—Alma.....	\$ 8 50
Evart.....	2 96
—Alma.....	10 00
Grand Haven—Alma.....	10 00
Grand Rapids, 1st—Alma.....	29 63
" 3d—Alma.....	4 00
Immanuel.....	8 00
Westminster—Alma.....	50 00
Hesperia, 1st.....	2 00
Ludington—Alma.....	8 97
Montague.....	3 49

Muir—Alma.....	\$ 6 00
Spring Lake, 1st.....	14 60
	\$158 15

KALAMAZOO PRESBYTERY.

Allegan, 1st.....	\$ 13 00
Benton Harbor.....	8 75
Buchanan.....	4 00
Centerville—Alma.....	3 00
Decatur, 1st.....	5 00
Kalamazoo, 1st—Alma.....	24 12
“ North.....	2 00
Martin—Alma.....	3 00
Niles, 1st.....	7 20
Paw Paw.....	1 53
Plainwell.....	1 93
“ —Alma.....	7 50
Sturgis—Alma.....	9 00
Three Rivers, 1st—Alma.....	7 00
White Pigeon.....	1 00
	\$ 98 03

LAKE SUPERIOR PRESBYTERY.

Calumet—Alma.....	\$ 20 00
Houghton.....	2 00
“ —Alma.....	11 00
Iron Mountain—Alma.....	1 33
Marquette S. S.....	5 00
“ —Alma.....	10 07
“ S. S.—Alma.....	9 00
St. Ignace.....	3 00
	\$ 61 40

LANSING PRESBYTERY.

Albion—Alma.....	\$ 60 00
Battle Creek—Alma.....	60 00
Brooklyn—Alma.....	10 55
Concord.....	2 08
Hastings.....	2 00
Holt—Alma.....	3 16
Jackson, 1st—Alma.....	25 00
Lansing, 1st.....	4 81
“ Franklin Ave.....	14 00
Marshall.....	4 85
Mason—Alma.....	10 00
Morrice.....	1 19
Oneida.....	2 00
Stockbridge—Alma.....	5 50
“ S. S.—Alma.....	1 26
	\$205 40

MONROE PRESBYTERY.

Adrian—Alma.....	\$ 49 00
Blissfield—Alma.....	19 50
Cadmus.....	2 34
Clayton.....	1 00
Coldwater, 1st—Alma.....	10 00
Deerfield.....	1 00
Erie.....	1 50
Hillsdale, 1st—Alma.....	14 00
Ida—Alma.....	4 00
Jonesville.....	10 00
La Salle.....	1 00
Palmyra—Alma.....	5 00
Petersburg.....	1 00
Quincy.....	1 00
Tecumseh—Alma.....	30 00
“ Men's Class—Alma.....	8 00
	\$158 34

PETOSKEY PRESBYTERY.

Boyne City—Alma.....	\$ 5 00
East Jordan.....	11 00
“ —Alma.....	10 00
Elk Rapids—Alma.....	3 34
Harbor Springs.....	3 00
Lake City—Alma.....	7 02
Omena—Alma.....	3 35
Petoskey—Alma.....	20 00
Yuba—Alma.....	2 02
	\$ 64 73

SAGINAW PRESBYTERY.

Bay City, 1st—Alma.....	\$61 68
“ S. S.—Alma.....	77 95
“ Westminister.....	8 00
“ —Alma.....	13 00
Beaverton.....	3 00
Emerson—Alma.....	9 25
Grayling—Alma.....	5 58
Ithaca.....	7 00
“ —Alma.....	20 00
Lafayette, 2d—Alma.....	2 00
Midland—Alma.....	21 79
Mt. Pleasant—Alma.....	11 62
Munger—Alma.....	6 06
Saginaw, 1st—Alma.....	82 78
“ Grace—Alma.....	12 75
“ Warren Ave.....	6 64
“ Washington Ave.....	4 00
“ —Alma.....	3 00
St. Louis—Alma.....	2 13
	\$358 23

SYNOD OF MINNESOTA.

ADAMS PRESBYTERY.

Bemidji.....	\$ 2 00
“ —Macalester.....	10 00
Bethel—Macalester.....	1 00
Crookston.....	10 00
“ —Macalester.....	15 00
Hendrum.....	1 16
“ —Jamestown.....	18 60
Mendenhall, Memorial.....	1 00
Northcote—Macalester.....	14 00
Orleans, Ridge—Macalester.....	7 00
Stephen—Macalester.....	2 00
Thief River Falls, 20th Century.....	42
Thief River Falls, 20th Century	
“ —Macalester.....	8 00
Warren—Macalester.....	10 00
Warroad.....	3 00
	\$103 18

DULUTH PRESBYTERY.

Carlton, McNair Memorial.....	\$ 3 00
Duluth, 1st.....	29 89
“ —Macalester.....	1,499 00
“ 2d—Macalester.....	5 00
“ Glen Avon.....	14 00
“ —Macalester.....	335 00
“ Lakeside—Macalester.....	20 00
Ely, 1st.....	2 00
Hibbing, 1st—Macalester.....	5 00
Hinckley—Macalester.....	1 00
Two Harbors—Macalester.....	48 00
	\$1,961 89

MANKATO PRESBYTERY.

Alpha.....	\$ 2 00
Amboy.....	5 00
Amiret.....	2 00
Balaton.....	5 00
Beaver Creek.....	2 00
Blue Earth.....	25 00
— <i>Macalester</i>	16 00
Brewster— <i>Macalester</i>	2 00
Clinton.....	1 00
Cottonwood— <i>Macalester</i>	60 00
Delhi.....	20 00
Easter.....	3 00
Jackson.....	2 00
— <i>Macalester</i>	10 00
Jasper, 1st.....	3 00
Kasota— <i>Macalester</i>	3 00
Knox.....	2 00
Le Sueur.....	15 00
— <i>Macalester</i>	40 00
Madelia.....	4 00
— <i>Macalester</i>	3 00
Mankato— <i>Macalester</i>	130 00
Marshall— <i>Macalester</i>	110 60
Pilot Grove.....	3 00
Pipestone.....	3 00
— <i>Macalester</i>	5 00
Redwood Falls— <i>Macalester</i>	75 00
Rushmore.....	14 00
St. Peter, Union.....	10 00
Tracy— <i>Macalester</i>	35 00
Underwood.....	1 00
Vesta.....	2 00
Windom, 1st, Y. P. S. C. E.....	1 00
Winnebago.....	15 00
— <i>Macalester</i>	7 00
Worthington, Westminster— <i>Macalester</i>	29 00
	\$665 60

MINNEAPOLIS PRESBYTERY.

Buffalo— <i>Macalester</i>	\$ 27 41
Crystal Bay.....	3 39
Eden Prairie— <i>Macalester</i>	5 00
Howard Lake.....	2 00
— <i>Macalester</i>	20 00
Minneapolis, 1st— <i>Macalester</i>	1,314 05
Andrew.....	7 55
Bethany.....	2 00
Bethlehem— <i>Macalester</i>	329 00
Eliu.....	2 56
Grace— <i>Macalester</i>	50 00
Highland Park— <i>Macalester</i>	30 00
House of Faith.....	2 00
Oliver.....	10 00
Rosedale.....	1 51
— <i>Macalester</i>	25 00
Shiloh.....	3 00
Westminster— <i>Macalester</i>	2,886 29
Oak Grove.....	4 45
Waverly— <i>Macalester</i>	5 00
	\$1,730 21

RED RIVER PRESBYTERY.

Baker, Alliance.....	\$ 1 00
Brainerd, 1st.....	4 00
Deerhorn.....	1 00
Elbow Lake.....	2 00
Fergus Falls— <i>Macalester</i>	2 00
Wendell— <i>Macalester</i>	22 50
Western— <i>Macalester</i>	8 41

Wheaton.....	\$ 3 00
— <i>Macalester</i>	10 00
	\$ 53 94

ST. CLOUD PRESBYTERY.

Atwater, 1st.....	\$ 1 00
Browns Valley, 1st.....	5 00
Clara City.....	2 00
— <i>Macalester</i>	3 00
Foley.....	1 00
Kerkhoven— <i>Macalester</i>	5 00
Litchfield.....	9 00
— <i>Macalester</i>	25 00
Maynard.....	4 00
Osakis.....	2 00
Pennoek— <i>Macalester</i>	6 00
Royalton.....	2 00
Spicer— <i>Macalester</i>	1 00
Spring Grove.....	1 00
St. Cloud.....	3 07
— <i>Macalester</i>	20 00
Willmar.....	5 00
— <i>Macalester</i>	18 91
	\$113 98

ST. PAUL PRESBYTERY.

Belle Plaine— <i>Macalester</i>	\$ 19 00
Hastings— <i>Macalester</i>	10 00
Red Wing.....	12 17
Shakopee— <i>Macalester</i>	5 00
Stillwater— <i>Macalester</i>	200 00
St. Paul, 1st— <i>Macalester</i>	677 95
Arlington Hills.....	3 10
Bethlehem, Ger.— <i>German</i>	20 00
Central— <i>Macalester</i>	1,195 00
Dayton Ave— <i>Macalester</i>	500 00
East— <i>Macalester</i>	15 00
Goodrich Ave.....	2 00
House of Hope— <i>German</i>	100 00
— <i>Macalester</i>	16,297 96
Knox— <i>Macalester</i>	2 00
Macalester— <i>Macalester</i>	38 43
Merriam Park— <i>Macalester</i>	209 11
White Bear Lake.....	6 00
— <i>Macalester</i>	9 00
	\$19,321 72

WINONA PRESBYTERY.

Ashland.....	\$ 1 50
Austin— <i>Macalester</i>	23 00
Central.....	5 00
Chatfield— <i>Macalester</i>	5 32
Claremont— <i>Macalester</i>	7 00
Hayfield.....	1 00
Kasson.....	3 50
— <i>Macalester</i>	10 00
Le Roy.....	4 00
— <i>Macalester</i>	5 15
Lewiston— <i>Macalester</i>	1 00
Northfield— <i>Macalester</i>	25 00
Owatonna— <i>Macalester</i>	410 00
Rochester.....	9 00
Rushford.....	2 00
Utica, Union— <i>Macalester</i>	8 00
Washington.....	5 00
Winona, 1st.....	27 50
— <i>Macalester</i>	100 00
	\$652 97

SYNOD OF MISSISSIPPI.

BELL PRESBYTERY.	
Baldwyn	\$ 2 00
Corinth	5 00
Fairfield	3 00
Mt. Pleasant	70
Nettleton	2 50
Pleasant Ridge	2 00
Shannon	2 50
Union	2 40
Verona	2 50
	<hr/>
	\$ 22 60

NEW HOPE PRESBYTERY.

Ackerman	\$ 1 00
Caledonia—Cumberland	2 00
Cumberland—Cumberland	2 00
Dixon	1 55
Harmony	50
Hopewell	1 00
Meridian, 22d Ave.—Cumberland	10 00
Mt. Bethel	1 55
Philadelphia, 1st	1 80
Prospect	2 00
Starkville, Lampkin St.	2 00
Webster	1 00
West Point, W. Broad St—Cumberland	7 00
	<hr/>
	\$ 33 40

OXFORD PRESBYTERY.

Batesville	\$ 8 00
Big Creek	1 60
Bradford's Chapel	80
Eudora	91
Independence	3 00
Nesbitt	3 25
New Bethlehem	2 50
New Ebenezer	1 60
New Garden	1 00
Oxford—Cumberland	15 00
Pleasant Hill (Montgomery Co.)	1 60
Shiloh	7 30
Zion	1 00
	<hr/>
	\$ 47 56

SYNOD OF MISSOURI.

CARTHAGE PRESBYTERY.	
Aurora, 1st	\$ 2 00
Carterville, 1st	1 00
Carthage, 1st	12 00
" Main St.	5 00
Golden City	1 50
Grace	2 00
Hoberg	4 00
Irwin, 1st	2 00
Jasper	50
Joplin, 1st	3 76
" Bethany	8 00
" North Heights	1 55
Richards	5 00
Sarcoxi	5 00
Seneca	2 00
Union	2 50
Verona	1 00
Waldensian	1 00
Webb City, 1st	12 00
White Oak	1 00
Zion	1 00
	<hr/>
	\$ 73 81

IRON MOUNTAIN PRESBYTERY.

De Soto, 1st	\$ 1 00
Dexter, 1st	3 28
Doniphan	3 00
Fredericktown	1 05
Ironton—Westm., Mo	2 15
Patterson	1 00
Piedmont	85
Poplar Bluff, 1st	5 00
Sulphur Springs	1 00
Thayer, 1st	1 00
Windsor Harbor	1 00
	<hr/>
	\$ 20 33

KANSAS CITY PRESBYTERY.

Belton	\$ 1 00
Butler	10 00
Freeman	1 00
Greenwood	1 00
Harrisonville	1 00
Independence, 1st	50 95
Kansas City, 1st	60 00
" 2d	75 00
" 3d	20 00
" Benton Boulevard—Westm., Mo	20 00
" Grace	10 00
" Immanuel	20 00
" Linwood—Oswego	25 00
" Mellier Place	5 00
Marshall, Odell Ave.	14 50
Mt. Bethel	1 00
Odesa	4 20
Parkville	19 07
Sharon	2 40
Uriah	3 00
Walnut Grove	4 00
	<hr/>
	\$348 12

KIRKSVILLE PRESBYTERY.

Canton	\$ 1 00
Downing	1 00
Ethel	2 00
Granger	1 00
Green Castle	2 00
Hannibal	10 00
" Van Rensselaer	35 00
" Westm., Mo	33 50
Kirksville, 1st	12 00
La Plata	11 16
Liberty	2 00
Shiloh	4 00
Unionville, 1st	2 00
	<hr/>
	\$116 66

M'GEE PRESBYTERY.

Armstrong	\$ 1 00
Bethel (Davis Co.)	2 00
Brookfield—Westm., Mo	225 69
Cairo	59
College Mound	2 08
Gallatin	3 10
Grand Prairie	2 32
Hamilton	42 54
Lock Springs	5 00
Macon	10 00
Mirabile	5 50
Moberly	4 00
Mt. Carmel (Randolph Co.)	3 36
New Providence	2 55

New York Settlement.....	\$ 25
Parson Creek.....	2 60
Prairie Valley.....	5 00
	<hr/>
	\$317 58

OZARK PRESBYTERY.

Ash Grove.....	\$ 2 00
Brookline.....	1 00
Burnham.....	1 00
Conway.....	1 00
Crane, 1st.....	1 00
Dadeville.....	1 00
Ebenezer.....	4 00
Everton.....	2 00
Mt. Zion.....	1 00
Ozark.....	1 00
Pomona.....	1 00
Reeds Spring.....	1 00
Rondo.....	1 00
Springfield, 1st Cumberland.....	10 00
" 2d.....	1 00
" Calvary—Westm., Mo.....	71 00
" Reunion.....	2 00
" Springfield Ave.....	2 00
West Plains.....	5 00
Willard.....	1 00
	<hr/>
	\$110 00

SAINT JOSEPH PRESBYTERY.

Albany, 1st—Edgerton.....	\$ 5 00
Bethany.....	5 67
Cameron, 1st—Edgerton.....	4 30
Craig, 1st.....	5 00
Empire Prairie—Edgerton.....	5 00
Fairfax—Edgerton.....	4 45
Graham—Edgerton.....	1 00
Hopkins.....	4 00
King City.....	9 50
Lathrop, 1st.....	5 00
Maitland—Edgerton.....	6 00
Mound City.....	5 00
Mt. Zion.....	2 07
Oregon.....	6 92
Pleasant View.....	2 00
St. Joseph, Brookdale—Edgerton...	3 00
" Hope—Edgerton.....	4 00
" Westminster—Edgerton.....	10 88
Stanberry.....	1 00
Tarkio.....	16 00
Trenton, Hodge.....	1 86
Union Star—Edgerton.....	3 00
	<hr/>
	\$110 65

ST. LOUIS PRESBYTERY.

Cuba.....	\$ 3 00
Kirkwood—Westm., Mo.....	45 74
" S. S.—Westm., Mo.....	11 92
Rock Hill.....	2 00
Rolla.....	2 30
Salem—Westm., Mo.....	4 00
St. Charles, Jefferson St—Westm., Mo.....	11 00
" S. S.—Westm., Mo.....	3 00
St. Louis, 1st.....	43 00
" —German.....	100 00
" 1st Ger.....	6 00
" " L. Soc.—German.....	50 00
" 2d.....	500 00
" Berean.....	1 00
" Carondelet.....	29 47
" Cote Brilliante.....	10 20

St. Louis, Curby Memorial.....	\$ 3 25
" Greeley Memorial.....	3 00
" King's Highway—Westm., Mo.....	153 20
" Lafayette Park—Westm., Mo.....	21 58
" Lee Ave.....	4 30
" McCausland Ave.....	7 96
" Markham Memorial— Westm., Mo.....	6 00
" North.....	3 00
" Oak Hill.....	2 00
" Tyler Place—Westm., Mo.....	257 50
" Walnut Park.....	2 00
" Winnebago.....	6 00
" —German.....	4 50
Sullivan.....	2 00
Washington.....	2 50
Webster Groves.....	24 00
" —Westm., Mo.....	78 45
	<hr/>
	\$1,403 87

SALT RIVER PRESBYTERY.

Antioch.....	\$ 7 05
Ashley.....	2 85
Belleflower.....	1 00
Bowling Green.....	8 00
Concord.....	3 86
Curryville.....	2 53
Elsberry.....	2 00
Louisiana.....	10 00
Mt. Air.....	4 80
Providence.....	1 32
	<hr/>
	\$ 43 41

SEDALIA PRESBYTERY.

Appleton City.....	\$ 8 58
Blairstown.....	2 00
Bunceton.....	5 00
Centervon, 1st.....	10 00
Clinton.....	10 00
" —Westm., Mo.....	4 50
Coal.....	1 00
Deepwater.....	2 00
High Point.....	1 00
Holden.....	8 65
" —Cumberland.....	10 00
Hopewell (Morgan Co.).....	1 00
Jacoby Chapel.....	3 00
Jefferson City—Westm., Mo.....	10 00
Mt. Carmel—Westm., Mo.....	2 00
New Bethlehem.....	2 50
New Liberty.....	3 00
Osceola, 1st.....	3 00
Sedalia, Broadway.....	30 00
" Central.....	10 00
Stony Point.....	2 00
Tipton.....	2 00
Vista.....	2 00
Warrensburg.....	8 50
	<hr/>
	\$141 73

SYNOD OF MONTANA.

BUTTE PRESBYTERY.

Anaconda—Montana.....	\$ 23 20
Butte, 1st—Montana.....	90 00
Dillon—Montana.....	8 80
Elliston—Montana.....	2 00
Melrose—Montana.....	8 70
Philipsburg—Montana.....	8 00

Stevensville and Victor—Montana	\$ 9 80
Wisdom	3 00
" —Montana	6 00
	<hr/>
	\$159 50

GREAT FALLS PRESBYTERY.

Browning	\$ 2 00
Chinook—Montana	5 00
Culbertson	2 00
Cut Bank	2 85
Great Falls, 1st—Montana	20 00
Havre—Montana	9 30
Kalispell	11 00
	<hr/>
	\$ 52 15

HELENA PRESBYTERY.

Basin—Montana	\$ 3 65
Bozeman, 1st—Montana	23 00
Central Park	78
Helena, 1st and S. S.—Montana	37 67
Spring Hill—Montana	82
White Sulphur Springs—Montana	2 00
	<hr/>
	\$ 67 92

YELLOWSTONE PRESBYTERY.

Billings	\$ 7 39
Canyon Creek	2 00
Forsyth, 1st—Montana	16 20
Lower Yellowstone	2 50
	<hr/>
	\$ 28 09

SYNOD OF NEBRASKA.

BOX BUTTE PRESBYTERY.

Alliance—Hastings	\$ 5 00
Bridgeport—Hastings	7 15
Gordon	1 00
Minatare—Hastings	5 00
Mitchell—Bellevue	11 85
" —Hastings	12 85
" S. S.—Hastings	10 00
Morrill—Hastings	9 90
Rushville—Hastings	5 00
Scottsbluff—Hastings	10 00
Valentine	6 00
	<hr/>
	\$ 83 75

HASTINGS PRESBYTERY.

Aurora—Hastings	\$ 34 36
Axtel—Hastings	21 00
Beaver City	4 00
Bethel—Hastings	69 00
Blue Hill—Bellevue	5 05
" —Hastings	15 05
Campbell, German	34 00
" —German	25 00
Edgar—Hastings	10 00
Hansen—Hastings	78 50
Hastings, 1st—Hastings	1,032 95
Holdrege—Bellevue	25 00
" —Hastings	35 00
Lysinger—Hastings	13 80
Minden—Hastings	70 00
Nelson—Hastings	52 80
Ong—Hastings	10 00
Oxford—Hastings	4 20
Rosemont, German	25 00
" —Hastings	23 00

Ruskin—Hastings	\$ 5 40
Stockham	1 00
" —Bellevue	1 50
" —Hastings	1 50
Superior—Hastings	16 33
Wilsonville—Hastings	13 50
	<hr/>
	\$1,626 94

KEARNEY PRESBYTERY.

Buda—Bellevue	\$ 3 75
" —Hastings	3 75
Central City—Bellevue	7 50
" —Hastings	217 50
Clontibret—Hastings	9 00
Farwell—Hastings	5 00
Fullerton—Hastings	85 00
Gandy	2 00
Gibbon—Hastings	23 50
Gothenberg—Hastings	3 00
Grand Island	5 00
" —Hastings	30 90
Kearney—Hastings	168 00
Lexington—Hastings	80 65
Litchfield	2 00
Loup City—Hastings	20 00
North Platte—Hastings	35 00
Ord—Hastings	13 00
Overton	7 67
Salem	3 90
St. Edwards—Hastings	16 00
St. John's Chapel—Hastings	2 40
Wilson Memorial—Hastings	12 00
Wood River—Hastings	81 68
	<hr/>
	\$838 20

NEBRASKA CITY PRESBYTERY.

Adams, 1st—Hastings	\$ 16 00
Alexandria—Hastings	25 00
Auburn—Bellevue	10 40
" —Hastings	7 15
Beatrice—Hastings	150 00
Bennet—Hastings	5 00
Deshler	5 00
Dunbar	6 00
Fairbury	2 00
" —Hastings	31 00
Fairmont—Bellevue	8 00
" —Hastings	13 00
Firth—Hastings	4 00
Hebron, 1st—Hastings	10 00
Hickman, German—German	135 00
Hubbell	1 48
Humboldt	35 83
Lincoln, 1st	8 43
" —Hastings	245 00
" 2d—Hastings	115 00
" Westminister—Hastings	20 00
Meridan—German	5 00
Nebraska Vity—Hastings	6 00
Palmyra	3 89
Panama	1 00
Pawnee City—Bellevue	33 00
" —Hastings	33 00
Plattsmouth	3 00
Raymond, 1st	4 25
Seward—Hastings	4 00
Staplehurst—Bellevue	4 00
Sterling	5 00
Tecumseh—Hastings	6 00
University Place, Westminister	5 59
Utica—Hastings	4 00

York.....	\$ 19 77
" S. S.....	40
" —Hastings.....	65 00
	\$1,056 19

NIOBRARA PRESBYTERY.

Apple Creek—Bellevue.....	\$ 1 89
" —Hastings.....	1 89
Atkinson.....	8 20
" —Hastings.....	8 11
Bethany—Bellevue.....	50
" —Hastings.....	2 50
Blackbird—Bellevue.....	50
" —Hastings.....	4 75
Cleveland.....	1 00
Colridge—Bellevue.....	6 35
" —Hastings.....	6 35
Elgin—Hastings.....	17 10
Emerson—Bellevue.....	13 00
Foster—Bellevue.....	1 49
" —Hastings.....	3 49
Hartington, 1st.....	3 00
Inman—Bellevue.....	50
" —Hastings.....	50
Kellar—Bellevue.....	2 92
" —Hastings.....	19 93
Lambert—Bellevue.....	57
" —Hastings.....	57
Laurel—Hastings.....	70 00
Logan View.....	12 00
" —Bellevue.....	1 00
" —Hastings.....	8 00
Lynch—Hastings.....	1 00
Madison—Bellevue.....	38 75
Millerboro—Hastings.....	3 60
Norfolk—Bellevue.....	10 50
" —Hastings.....	30
Oakdale—Bellevue.....	88
" —Hastings.....	2 37
O'Neil—Bellevue.....	50
" —Hastings.....	1 50
Osmond—Hastings.....	1 25
Page—Hastings.....	3 30
Pender—Hastings.....	8 40
Ponea.....	10 00
Randolph—Hastings.....	19 00
Scottville—Hastings.....	1 50
South Sioux City.....	3 50
Stuart—Hastings.....	14 70
Wakefield.....	13 06
" Bellevue.....	15 00
Wayne.....	17 60
" —Hastings.....	30 00
Willowdale—Hastings.....	1 00
Wynot.....	3 30
	\$397 12

OMAHA PRESBYTERY.

Bellevue—Bellevue.....	\$ 1 40
Blackbird Hills—Bellevue.....	1 00
Cedar Bluffs, 1st.....	10 00
Colon—Bellevue.....	13 65
Fort Calhoun.....	2 00
Marietta—Bellevue.....	20 30
Monroe—Bellevue.....	5 16
Oconee—Bellevue.....	2 03
Omaha, 1st S. S.....	5 00
" 1st German—German.....	10 00
" 3d—Bellevue.....	13 45
" Lowe Ave—Bellevue.....	30 00
" North—Bellevue.....	25 00
" Westminster—Bellevue.....	52 20

Prague, Bohemian.....	\$ 1 00
Schuyler.....	18 00
South Omaha, 1st—Bellevue.....	8 00
Valley.....	2 00
Wahoo—Bellevue.....	4 20
" —Hastings.....	7 55
" Bohemian.....	3 00
Walthill—Bellevue.....	3 20
Waterloo—Bellevue.....	5 00
Winnebago, 1st—Bellevue.....	11 14
	\$254 28

SYNOD OF NEW JERSEY.

ELIZABETH PRESBYTERY.

Basking Ridge.....	\$ 49 64
Bethlehem.....	2 00
Clinton.....	23 39
Cranford, 1st.....	23 00
" S. S.....	8 66
Dunellen.....	11 45
Elizabeth, 1st.....	383 43
" 2d.....	65 00
" 3d.....	21 28
" " —Maryville.....	99 10
" " S. S.—Maryville.....	50 00
" Greystone.....	11 01
" Madison Ave.....	5 50
" Westminster.....	43 65
Lamington.....	5 00
Liberty Corner.....	2 00
Lower Valley.....	1 00
Metuchen.....	27 69
Plainfield, 1st.....	30 00
" Crescent Ave.....	85 07
" Warren Chapel.....	1 00
Pluckamin.....	16 66
" S. S.....	5 29
Rahway, 1st.....	5 00
" 2d.....	25 00
Roselle.....	18 40
Springfield, 1st.....	20 00
Westfield.....	65 15
" S. S.....	5 00
	\$1,109 37

HAVANA PRESBYTERY.

Guines.....	\$ 2 00
Sancti Spiritus and S. S.....	2 00
	\$ 4 00

JERSEY CITY PRESBYTERY.

Carlstadt, 1st German Evangelical.....	
—Newark German.....	\$ 10 00
Englewood.....	149 60
" West Side.....	33 76
Hackensack, 1st.....	10 00
Hoboken, 1st.....	5 75
Jersey City, 1st.....	100 00
" 2d.....	25 00
" Claremont.....	25 00
" Westminster.....	15 00
Kingsland, Westminster—Westm., Utah.....	8 00
Passaic, German Ev., 1st.....	2 00
Paterson, 1st, German.....	2 00
" " " and S. S.....	3 00
" 2d.....	43 10
" Broadway, German.....	3 00
" Redeemer.....	75 93

Paterson, St. Augustine, Wom. H.	
Miss. Soc.....	\$ 1 00
Ramsey, 1st.....	3 00
Ridgewood, 1st.....	3 25
Rutherford, 1st.....	23 58
Tenafly.....	2 68
West Hoboken, 1st.....	5 00
	<hr/>
	\$549 95

MONMOUTH PRESBYTERY.

Allentown.....	\$ 10 00
Asbury Park, 1st.....	12 60
Atlantic Highlands.....	2 50
Barnegat and S. S.....	4 00
Belmar.....	2 00
Beverly.....	74 95
" S. S.....	2 00
" Y. P. S. C. E.....	2 00
Bordentown.....	4 00
Burlington.....	12 75
Columbus.....	1 00
Cranbury, 1st.....	16 82
" 2d.....	12 67
Cream Ridge.....	5 00
Delanco.....	11 00
Farmingdale.....	2 00
Forked River.....	3 00
Freehold, 1st.....	33 23
Hightstown.....	19 00
Holmanville.....	1 00
Jacksonville.....	1 04
Keypoint.....	2 00
Lakehurst, 1st.....	2 00
Lakewood, 1st.....	50 00
Lakewood, Hope.....	1 00
Long Branch.....	7 00
Manalapan.....	6 00
Matawan, 1st.....	33 85
Moorestown.....	8 00
" S. S.....	10 00
Mt. Holly, 1st.....	7 71
New Gretna.....	1 00
Oceanic.....	1 00
Perrineville.....	3 00
Plattsburg.....	1 00
Plumsted.....	5 00
Point Pleasant.....	1 00
Providence.....	12 70
Red Bank.....	15 31
Riverton, Calvary.....	1 00
Sayreville, German.....	23 50
Shrewsbury.....	4 00
South Amboy, 1st.....	10 00
Tennent.....	5 00
Tom's River.....	4 00
Tuckerton.....	1 00
West Mantoloking.....	1 00
	<hr/>
	\$449 63

MORRIS AND ORANGE PRESBYTERY.

Berkshire Valley.....	\$ 2 00
Boonton, 1st.....	41 62
" S. S.....	2 82
Chatham, Ogden Memorial.....	31 62
Chester, 1st.....	2 75
Dover, Memorial.....	10 00
East Orange, 1st.....	247 35
" Arlington Ave—Maryville.....	50 00
" " " Good Cheer Club—Maryville.....	50 00

East Orange, Arlington Ave., Wom.	
" Miss. Soc—Maryville.....	\$ 50 25
" Brick.....	22 79
" Elmwood.....	5 00
Fairmount, 1st.....	2 00
Flanders, 1st.....	4 00
Hanover.....	10 00
Luxemburg.....	2 00
Madison, 1st.....	60 12
Mine Hill.....	2 00
Morris Plains.....	15 00
Morristown, 1st.....	130 87
" South St.....	22 00
" " —Maryville.....	11 55
" " ".....	3 00
Mt. Freedom.....	20 00
New Providence.....	10 31
New Vernon.....	126 00
Orange, 1st.....	5 00
" German, S. S.....	168 57
" Central.....	95 88
" Hillside.....	2 00
Orange Valley, German.....	8 00
Parsippany, Brick.....	3 00
Pleasant Grove.....	1 00
Pleasant Valley, German.....	22 89
Rockaway, 1st.....	5 00
Schooley's Mountain.....	58 01
South Orange, 1st.....	8 46
" Trinity.....	4 60
Succasunna.....	137 46
Summit, Central.....	6 26
West Orange, St. Cloud.....	
	<hr/>
	\$1,461 18

NEWARK PRESBYTERY.

Arlington, 1st.....	\$ 16 81
Bloomfield, 1st.....	43 00
" German.....	10 00
Caldwell, 1st.....	31 84
Montclair, 1st.....	94 82
" Cedar Ave.....	2 14
" Trinity.....	39 70
Newark, 1st.....	85 78
" German.....	5 00
" 2d.....	85 00
" 3d.....	75 75
" 5th Ave.....	35 37
" 6th.....	13 50
" Bethany.....	6 00
" Central.....	100 00
" Clinton Ave.....	5 00
" " S. S.....	7 50
" Fewsmith Memorial.....	1 00
" Forest Hill—Emporia.....	75 00
" Kilburn Memorial.....	15 00
" Manhattan Park, German.....	1 00
" Memorial.....	35 50
" Park.....	64 04
" " S. S.....	10 52
" Bible School.....	6 27
" Roseville Ave.....	75 00
" South Park—Maryville.....	55 00
" " Wom. Miss. Soc.....	
" —Maryville.....	10 00
" West.....	12 00
" Wickliffe.....	3 97
Verona, 1st.....	2 40
	<hr/>
	\$1,023 91

NEW BRUNSWICK PRESBYTERY.

Alexandria, 1st.....	\$ 5 00
Anwells, 1st.....	3 00

Amwell, 2d.....	\$ 3 00
" United 1st.....	5 00
Bound Brook.....	30 00
Dayton.....	11 00
Dutch Neck.....	12 00
East Trenton.....	3 95
Ewing.....	7 00
Flemington.....	29 65
Frenchtown.....	8 00
" S. S.....	1 00
Hamilton Square, 1st.....	14 00
Holland.....	4 00
Hopewell, 1st.....	8 18
Kingston.....	6 00
Kingwood.....	1 00
Lambertville, 1st.....	21 28
Lawrenceville.....	22 00
Milford.....	41 70
New Brunswick, 1st.....	52 81
Pennington.....	20 00
Plainsboro.....	2 00
Princeton, 1st.....	99 77
" 2d.....	10 00
" Witherspoon St.....	2 00
Ringoes, Kirkpatrick Memorial.....	3 26
Stockton.....	5 00
Titusville.....	3 00
Trenton, 1st.....	46 80
" 2d.....	13 00
" 3d.....	51 63
" 4th S. S.....	7 27
" 5th.....	5 00
" Bethany.....	15 00
" Prospect St.....	51 00
" " " S. S.....	15 09
" " " " Wash'n & Tusc.....	15 00
" " " " S. S—Wash'n & Tusc.....	15 00
" Westminster.....	3 00

\$672 39

NEWTON PRESBYTERY.

Asbury.....	\$ 2 00
Beattystown.....	1 00
Beemerville.....	5 00
Belvidere, 1st.....	5 00
" 2d.....	5 00
Blairstown.....	22 87
Bloomsbury.....	3 00
Branchville.....	5 00
Deckertown.....	10 00
Delaware.....	2 67
Franklin Furnace.....	2 00
Greenwich.....	10 00
Hackettstown, 1st.....	10 00
Hamburg.....	13 50
Harmony.....	3 00
Knowlton.....	2 81
Lafayette.....	2 00
Marksboro.....	5 00
Musconetcong Valley.....	1 00
Newton.....	15 00
" S. S.....	16 00
Oxford, 1st.....	8 00
Phillipsburg, 1st.....	5 30
" S. S.....	4 60
" Westminster.....	12 00
Stanhope.....	4 00
Stewartsville.....	2 00
Stillwater.....	2 43
Yellow Frame.....	4 00

\$184 18

WEST JERSEY PRESBYTERY.

Atlantic City, 1st.....	\$ 10 75
" " " S. S.....	5 00
" Chelsea.....	7 00
" —West Jersey.....	5 00
" German—West Jersey.....	4 00
Barrington.....	1 00
Berlin.....	1 00
" —West Jersey.....	1 00
Billingsport.....	1 00
Blackwood.....	15 00
" —West Jersey.....	10 00
Brainerd.....	5 00
Bridgeton, 1st.....	15 00
" " " —West Jersey.....	25 00
" 2d.....	25 36
" " —West Jersey.....	15 77
" 4th.....	1 00
" Irving Ave.....	2 00
" West.....	23 00
" —West Jersey.....	21 00
Bunker Hill.....	1 35
" —West Jersey.....	1 19
Camden, 1st.....	11 63
" 2d.....	21 22
" " S. S.....	8 78
" " —West Jersey.....	9 00
" " S. S—West Jersey.....	12 00
" 3d.....	5 00
" 4th.....	2 00
" Calvary.....	8 00
" Grace.....	3 00
" " Miss. Soc—Pikeville.....	27 00
" Westminster.....	5 00
" Woodland Ave.....	1 00
" " " " —West Jersey.....	1 00
Cape May, 1st.....	37 22
Cedarville, 1st.....	7 00
" Osborne Memorial.....	1 00
Clayton.....	5 00
Collingswood.....	20 00
" S. S.....	6 34
Deerfield.....	5 00
" —West Jersey.....	10 00
Elmer.....	5 00
Fairfield.....	2 00
" —West Jersey.....	2 18
Glassboro.....	2 00
" —West Jersey.....	1 70
Gloucester.....	5 00
Greenwich.....	7 00
Grenlock.....	13 80
Haddon Heights, 1st.....	5 00
Hammonon, 1st.....	9 00
Janvier—West Jersey.....	1 00
Jericho S. S.....	1 00
Laurel Springs, St. Paul.....	4 00
" " " " —West Jersey.....	3 00
Leeds Point.....	1 00
Logan Memorial.....	2 00
May's Landing—West Jersey.....	1 00
Millville.....	10 00
Ocean City, 1st.....	5 00
Pittsgrove.....	10 69
Pleasantville.....	1 00
Salem, 1st.....	15 00
Swedesboro.....	3 00
Tuckahoe.....	1 00
Vimeland, 1st.....	5 00
" —West Jersey.....	5 00
Wenonah, Memorial.....	40 20
Williamstown.....	3 00
" —West Jersey.....	3 00

Woodbury, 1st.....	\$ 35 18
Woodstown.....	6 07
	<hr/>
	\$611 43

SYNOD OF NEW MEXICO.

PECOS VALLEY PRESBYTERY.

Artesia, 1st.....	\$ 1 00
Roswell, 1st.....	5 00
	<hr/>
	\$ 6 00

PHOENIX PRESBYTERY.

Flagstaff, 1st.....	\$ 14 00
Ganado Navajo Mission.....	1 00
Maricopa, 2d (Indian).....	1 00
Phoenix, 1st.....	15 00
Pima, 5th (Indian).....	1 00
	<hr/>
	\$ 32 00

RIO GRANDE PRESBYTERY.

Albuquerque, 1st.....	\$ 18 15
Laguna, Indian.....	2 00
	<hr/>
	\$ 20 15

SANTA FE PRESBYTERY.

El Rancho, Spanish.....	\$ 1 00
Farmington, 1st.....	2 00
Las Vegas, 1st.....	6 50
Raton, 1st.....	7 00
Santa Fe, 1st.....	1 85
Taos.....	5 00
	<hr/>
	\$ 23 35

SOUTHERN ARIZONA PRESBYTERY.

Bisbee, Covenant.....	\$ 5 00
" " S. S.....	2 50
Douglas, 1st.....	1 00
" " S. S.....	2 00
Metcalf, Mexican.....	3 83
Morenci.....	3 00
	<hr/>
	\$ 14 33

SYNOD OF NEW YORK.

ALBANY PRESBYTERY.

Albany, 1st.....	\$ 62 00
" 4th.....	28 00
" 6th.....	5 00
" Madison Ave.....	10 00
" State St.....	41 00
" " S. S.— <i>Maryville</i>	50 00
" " Earnest Workers— <i>Maryville</i>	50 00
" " (W. V. A. Waterman)— <i>Maryville</i>	50 00
" West End.....	7 00
Amsterdam, 2d.....	28 00
" Men's Soc.— <i>Westm., Utah</i>	70 70
" Emmanuel.....	14 52
Ballston Centre.....	5 80
" Spa.....	17 00
Bethany.....	15 00
Carlisle.....	5 00
Charlton.....	6 25
Corinth.....	5 00
Galway.....	4 00
Gloversville, 1st.....	25 00

Gloversville, Kingsborough.....	\$ 6 00
Hamilton Union.....	2 00
Jermain Memorial.....	27 00
Johnstown— <i>Huron</i>	40 00
Mariaville, 1st.....	2 00
Mayfield, Central.....	3 00
New Scotland.....	3 00
Rensselaerville.....	1 84
Rockwell Falls.....	2 00
Sand Lake.....	7 00
Saratoga Springs, 1st.....	10 00
" " S. S.....	8 00
" " 2d.....	25 00
Schenectady, 1st.....	23 83
" " S. S.— <i>Maryville</i>	29 31
" State St.....	7 00
" " S. S.— <i>Maryville</i>	50 00
" Union.....	25 00
" " — <i>Maryville</i>	62 25
Tribe's Hill.....	6 85
Voorheesville.....	3 00
West Galway.....	3 50
West Troy, 1st.....	3 00
	<hr/>
	\$849 85

BINGHAMTON PRESBYTERY.

Binghamton, 1st.....	\$182 00
" Floral Ave.....	5 00
" Immanuel.....	3 00
" Ross Memorial.....	5 00
" West.....	15 00
Cortland, 1st.....	60 00
Coventry, 2d.....	2 00
McGrawville.....	4 00
Marathon.....	1 00
Nineveh.....	4 00
Owego.....	5 00
Union, 1st.....	8 00
Waverly, 1st.....	15 00
Whitney Point.....	5 00
Windsor.....	1 00
	<hr/>
	\$315 00

BOSTON PRESBYTERY.

Antrim.....	\$ 1 00
Bedford.....	3 00
Boston, 1st.....	10 00
" 4th.....	10 00
" Roxbury.....	15 00
" " S. S.....	6 00
" Scotch.....	8 00
" St. Andrews.....	2 00
" " S. S.....	1 00
Brookline, 1st.....	5 00
East Boston, 1st.....	20 00
Fall River, 1st.....	1 00
Houlton, 1st.....	1 00
Lawrence, German.....	10 00
Litchfield.....	4 00
Londonderry.....	2 60
Lonsdale.....	1 00
Lowell.....	5 00
Manchester, Westminster.....	2 00
New Bedford, 1st.....	5 00
New Boston.....	1 00
Newburyport, 1st.....	5 31
Newport, 1st.....	5 00
Portland, Park St.....	3 00
Providence, 1st.....	10 00
" 2d, S. S.....	5 00
Quincy, 1st.....	8 00
Somerville, Union Square.....	18 00
South Framingham, 1st.....	1 00

South Ryegate.....	3 00
Windham.....	3 00
Woonsocket, 1st.....	4 00
	<hr/>
	\$178 91

BROOKLYN PRESBYTERY.

Brooklyn, Arlington Ave.....	\$ 12 50
" Bedford.....	40 00
" Bensonhurst.....	1 00
" Bethany.....	12 00
" Borough Park.....	10 00
" Central.....	120 00
" Classon Ave.....	45 00
" Duryea.....	49 00
" Ebenezer.....	2 00
" " German.....	2 00
" Flatbush.....	24 90
" Franklin Ave.....	1 00
" Friedens, German.....	4 00
" Grace.....	20 00
" Greene Ave.....	9 00
" Irving Square.....	1 00
" Lafayette Ave.....	154 45
" Lefferts Park.....	5 00
" Memorial.....	25 03
" Noble St.....	10 00
" Our Father.....	5 00
" Ross St.....	21 00
" Siloam.....	1 00
" South 3d St.....	40 97
" " " S. S.....	10 00
" Throop Ave.....	43 75
" Wells Memorial.....	4 35
" Wyckoff Heights—Hastings.....	1 00
Jamaica, 1st.....	17 64
Richmond Hill, 1st.....	10 00
" " " S. S.—Mary- ville.....	50 00
St. Albans.....	2 00
Springfield.....	5 00
Woodhaven, 1st.....	5 50
	<hr/>
	\$765 09

BUFFALO PRESBYTERY.

Akron.....	\$ 2 00
Alden.....	2 40
Buffalo, 1st.....	350 00
" Bethany.....	5 00
" Bethlehem.....	9 85
" Calvary.....	5 00
" Central.....	42 14
" Covenant.....	8 00
" East.....	5 00
" Lafayette Ave.....	50 00
" Lebanon.....	2 00
" North.....	67 00
" Park.....	1 21
" South.....	2 62
" Stanton St.....	1 00
" Westminster.....	200 00
Clarence, 1st S. S.....	3 00
East Aurora, 1st.....	10 00
Franklinville, 1st.....	8 00
Fredonia, 1st.....	6 00
Gowanda, 1st.....	5 00
Jamestown, 1st.....	20 00
Kenmore.....	1 75
Olean, 1st.....	34 00
Sherman.....	3 00
Silver Creek.....	2 40
South Wales.....	1 00
Springville, 1st.....	23 00
Tonawanda, 1st.....	4 00

Westfield.....	\$ 72 98
" S. S.—Pikeville.....	55 00
	<hr/>
	\$1,002 35

CAYUGA PRESBYTERY.

Auburn, 1st.....	\$100 00
" 2d.....	32 85
" Calvary.....	7 25
" Westminster.....	7 00
Aurora.....	34 65
Dryden, 1st.....	5 00
Fair Haven, 1st.....	5 00
Genoa, 1st.....	17 01
Ithaca.....	70 28
" —Maryville.....	25 00
Port Byron, 1st.....	6 85
Scipioville, 1st.....	3 00
Sennett.....	4 00
Springport.....	1 00
Weedsport, 1st.....	5 10
	<hr/>
	\$323 99

CHAMPLAIN PRESBYTERY.

Chateaugay.....	\$ 16 00
Chazy.....	3 66
Keesville, 1st.....	10 00
Malone, 1st Congregational.....	15 00
Mineville, 1st.....	3 00
Mooers.....	1 00
Plattsburg.....	26 89
Saranac Lake.....	5 00
Tupper Lake.....	7 00
	<hr/>
	\$ 87 55

CHEMUNG PRESBYTERY.

Burdett.....	\$ 5 00
Dundee, 1st.....	7 00
Elmira, 1st.....	28 00
" " S. S.....	11 00
" Franklin St.....	2 00
" Lake St.....	5 00
" North.....	2 16
" South.....	3 00
Spencer.....	2 00
Watkins.....	1 47
	<hr/>
	\$ 66 63

COLUMBIA PRESBYTERY.

Austerlitz.....	\$ 1 00
Big Hollow.....	2 00
Cairo, 1st.....	2 00
Canaan Center.....	4 20
Catskill.....	14 09
Hillsdale.....	1 00
Hudson, 1st.....	15 00
Hunter.....	4 00
Jewett.....	1 85
Spencertown.....	1 00
Windham.....	3 49
	<hr/>
	\$ 49 63

GENESEE PRESBYTERY.

Attica, 1st.....	\$ 9 55
Batavia.....	99 05
Bergen.....	22 80
Byron.....	1 00
Castile.....	9 33
East Pembroke.....	3 40

Elba, 1st.....	\$ 5 00
Le Roy.....	20 90
North Bergen.....	4 05
Oakfield, 1st.....	1 03
Perry— <i>Montana</i>	5 00
Stone Church.....	3 00
Warsaw.....	9 05
	<hr/>
	\$193 16

GENEVA PRESBYTERY.

Canandaigua.....	\$ 15 09
" S. S.....	1 03
Geneva, 1st.....	11 55
" North.....	39 30
Gorham, 1st.....	7 02
Naples.....	3 50
Penn Yan, 1st.....	8 98
Phelps.....	8 50
Romulus, 1st.....	3 00
" S. S.....	3 00
Seneca.....	12 00
" Castle.....	3 15
" Falls— <i>Ebnira</i>	10 00
" — <i>Huron</i>	10 00
Shortsville.....	6 47
" (The Heirs of late Calvin P. Brown).....	250 00
Trumansburg.....	7 18
Waterloo.....	20 00
West Fayette.....	2 00
	<hr/>
	\$421 77

HUDSON PRESBYTERY.

Amity.....	\$ 2 00
Chester.....	12 65
Clarkston German.....	3 00
Cochecton, 1st.....	1 00
Congers.....	1 00
Florida.....	19 72
" S. S.....	10 00
Goodwill.....	3 00
Greenbush.....	1 00
Hamptonburgh, 1st.....	5 00
Haverstraw, Central.....	15 00
Hempstead.....	2 00
Hopewell.....	4 17
Middletown, 1st.....	37 33
" S. S.— <i>Maryville</i>	25 00
" Westminster— <i>Hastings</i>	73 09
Milford.....	10 00
Monroe.....	5 00
Montgomery.....	2 60
Monticello.....	8 00
Palisades.....	2 00
Port Jervis, 1st.....	5 00
Ramapo.....	75 00
Roscoe.....	5 00
Scotchtown.....	2 30
Stony Point.....	21 15
Unionville, 1st.....	3 00
Washingtonville.....	10 00
Westtown.....	8 00
	<hr/>
	\$372 01

LONG ISLAND PRESBYTERY.

Amagansett.....	\$ 5 00
Bridge Hampton.....	15 00
Brookfield.....	1 00
Cuteogue.....	11 31
East Hampton.....	12 50
East Moriches, 1st.....	5 80

Franklinville.....	\$ 1 00
Greenport.....	2 00
Mattituck.....	10 00
Middletown.....	6 00
Moriches.....	5 28
Port Jefferson.....	9 00
Remsenburg.....	4 50
Sag Harbor.....	4 04
" — <i>Montana</i>	10 00
Setauket.....	18 35
Shelter Island.....	18 00
Southampton.....	23 81
South Haven.....	12 00
Southold.....	12 00
West Hampton.....	30 79
Yaphank.....	1 00
	<hr/>
	\$218 38

LYONS PRESBYTERY.

East Palmyra.....	\$ 3 00
Fairville.....	3 00
Huron.....	1 00
Lyons.....	15 15
Marion.....	2 00
North Rose, 1st.....	4 25
Ontario Center.....	35
Palmyra.....	12 00
Park.....	10 00
Rose.....	4 00
Sodus.....	5 00
" Center.....	2 00
Williamson.....	5 00
Wolcott, 1st.....	5 37
	<hr/>
	\$ 72 12

NASSAU PRESBYTERY.

Astoria, 1st.....	\$ 15 00
Babylon.....	5 00
Bellmore.....	1 00
Elmhurst, Newtown.....	24 00
Elmont, St. Paul's.....	5 00
Far Rockaway, 1st.....	10 00
" — <i>Hastings</i>	40 00
Freeport, 1st.....	5 25
Glen Cove, 1st.....	1 00
Hempstead, Christ's.....	30 00
Huntington, 1st.....	12 83
Islip.....	7 00
Northport, 1st.....	7 81
Oceanside, 1st.....	1 00
Oyster Bay.....	2 00
Smithtown.....	19 16
Whitestone.....	1 00
	<hr/>
	\$187 05

NEW YORK PRESBYTERY.

New York, 1st Chinese.....	\$ 1 02
" Union.....	5 00
" 4th.....	126 00
" — <i>Maryville</i>	28 00
" 4th Ave.....	34 75
" 5th Ave.....	416 14
" " — <i>Hastings</i>	100 00
" " — <i>Westm., Utah</i>	500 00
" 7th.....	7 37
" 13th St. General Miss. Com... ..	23 18
" 14th St.....	18 00
" Adams Memorial.....	3 00
" Beek Memorial— <i>Hastings</i>	15 00
" S. S.— <i>Hastings</i>	5 00

New York, Bethany.....	\$ 10 00
" " S. S.....	5 00
" Bohemian.....	3 00
" " Brethren.....	1 00
" Brick.....	695 55
" " —Wash'n & Tusc.....	100 00
" Central.....	6 25
" " Mizpah Chapel.....	18 90
" Christ.....	8 00
" Covenant.....	20 00
" French Evangelical.....	5 00
" Greenwich.....	33 69
" " Wom's Miss. Soc. " —Maryville.....	100 00
" " (Miss Anna St. " John)—Maryville.....	1,000 00
" Harlem.....	18 01
" John Hall Memorial.....	5 00
" Madison Ave.....	180 00
" Madison Square, Wom. H. " Miss. Soc.—Poynette.....	175 00
" Morrissania, 1st.....	15 10
" Mt. Tabor.....	1 00
" Mt. Washington.....	16 00
" Northminster.....	5 00
" Olmstead Ave.....	5 00
" Park L. A. Soc.—Maryville.....	50 00
" Puritans.....	19 10
" Rutgers.....	154 15
" " Sea and Land.....	8 07
" " St. James.....	2 00
" " St. Nicholas Ave.....	18 70
" " —Westm., " Utah.....	10 25
" Throggs Neck, Y. P. S. C. E.....	2 00
" Tremont.....	10 00
" University Heights, L. A. " Soc.—Maryville.....	50 00
" University Place.....	105 44
" West 23d St.....	10 00
" West End.....	163 00
" " —Urainus.....	575 00
" Woodstock.....	4 50
" Zion, German.....	1 00
Riverdale.....	123 00
Stapleton, Edgewater, 1st.....	20 00
West New Brighton, Calvary.....	36 00
	\$5,071 17

NIAGARA PRESBYTERY.

Albion, 1st.....	\$ 13 63
Carlton, 1st.....	4 25
Holley, 1st.....	2 50
Knowlesville.....	1 00
Lewiston.....	5 00
Lockport, 1st.....	40 06
" 2d.....	75
" Calvary.....	3 55
Lyndonville, 1st.....	2 00
Mapleton.....	3 51
Medina.....	16 20
Niagara Falls, 1st.....	20 00
" " S. S.....	2 00
" " 3d.....	1 00
" " Pierce Ave.....	2 48
North Tonawanda, North.....	5 50
Youngstown, 1st.....	2 00
	\$125 43

NORTH RIVER PRESBYTERY.

Amenia.....	\$ 3 00
Bethlehem.....	20 00
Calvary.....	2 29

Cold Spring, 1st.....	\$ 3 00
Cornwall.....	10 77
Freedom Plains.....	6 00
Highland, Lloyd.....	6 00
Highland Falls.....	4 00
Hughsonville.....	1 80
" S. S.....	50
" " Y. P. S. C. E.....	50
Kingston, 1st.....	9 00
Little Britain.....	15 00
Marlborough.....	9 32
Matteawan, 1st.....	5 00
Millerton.....	11 00
Milton.....	3 00
Newburg, 1st.....	24 04
" Calvary.....	5 39
" " Union.....	20 00
New Hamburg.....	8 00
Pine Plains.....	4 00
Pleasant Plains, 1st.....	1 85
Pleasant Valley.....	5 00
Poughkeepsie.....	53 94
Rondout.....	6 00
Salt Point, Westminster.....	6 00
Smithfield.....	4 00
South Amenia.....	4 61
Wappingers Falls.....	1 00
Wassaic.....	2 00
	\$256 01

OTSEGO PRESBYTERY.

Breakabeen.....	\$ 3 10
Delhi, 1st.....	10 00
" 2d.....	10 00
Guilford, Center.....	4 00
Handen.....	4 00
Jefferson.....	4 50
Laurens, 1st.....	1 00
Middlefield Center.....	2 00
New Berlin, 1st.....	3 00
Oneonta, 1st.....	14 15
Otego, 1st.....	1 00
Richfield Springs, 1st.....	6 19
Springfield.....	6 00
Stamford, 1st.....	8 50
Unadilla, 1st.....	15 75
Worcester, 2d Congregational.....	13 33
	\$106 52

PORTO RICO PRESBYTERY.

Corozal, Spanish.....	\$ 2 00
Isabela, Spanish.....	3 54
Jobos, Spanish.....	1 26
Quebradillas, Spanish.....	1 36
	\$ 8 16

ROCHESTER PRESBYTERY.

Avon, Central.....	\$ 2 00
Brockport, 1st.....	17 84
Caledonia, 1st.....	15 00
Dansville.....	19 00
East Kendall, 1st.....	1 00
Gates.....	3 40
Genesee Village.....	21 00
Groveland.....	4 00
Honeoye Falls.....	3 00
Lima.....	2 00
Livonia.....	1 00
Mendon, 1st.....	2 00
Moscow.....	1 50
Nunda.....	6 83

Pittsford	\$ 4 94
Rochester, 1st	25 00
" S. S.—Wash'n &	
<i>Tusc.</i>	50 00
3d	24 00
Brick	75 00
Brighton	10 00
Calvary	16 00
Emmanuel	1 00
Grace	8 00
Memorial	10 00
Westminster	20 00
Sparta, 1st	3 84
Tuscarora	1 00
Victor	6 00
	\$354 35

ST. LAWRENCE PRESBYTERY.

Brownville, 1st	\$ 2 00
Canton, 1st	3 00
Cape Vincent	2 00
Carthage, 1st	3 00
Chaumont	8 00
Crary Mills	2 00
Crary Mills	5 00
Dexter	29 10
Gouverneur, 1st	5 00
Hammond	1 00
Heuvelton, 1st	11 25
Morristown, 1st	9 00
Oswegatchie, 1st	3 00
2d	1 00
Oxbow	22 00
Potsdam, 1st	5 00
Sackets Harbor	26 71
Waddington, Scotch	35 48
Watertown, 1st	1 00
" Faith Chapel	5 00
Hope	22 18
Stone St.	
	\$201 72

STEUBEN PRESBYTERY.

Addison	\$ 8 72
Andover	5 00
Angelica	1 00
Arkport	5 00
Avoca	3 00
Bath, 1st	10 25
Belmont	2 00
Campbell	8 74
Canisteo	20 00
Cohocton	1 00
Corning, 1st	15 00
Cuba, 1st	7 03
Hammondsport	5 00
Hornell, 1st	16 63
Westminster	2 00
Howard, 2d	2 00
Jasper, 1st	3 84
Painted Post	1 98
Prattsburg	5 00
N. N. Soc—Park	5 00
Woodhull, 1st	3 33
	\$131 52

SYRACUSE PRESBYTERY.

Canastota	\$ 6 00
Cazenovia	5 00
Chittenango	6 75
Fulton and Granby, 1st	13 70
Jamesville	2 00

Mareellus, 1st—Emporia	\$ 20 30
Mexico, 1st	8 80
Oswego, 1st	2 00
Otisco	1 00
Skaneateles	5 74
Syracuse, 1st	28 42
1st Ward	10 00
4th	60 00
East Genesee	15 00
Park Central	37 00
South	6 00
West	1 00
Westminster	5 00
	\$233 71

TROY PRESBYTERY.

Argyle	\$ 1 00
Caldwell	3 00
Cohoes, Silliman Memorial	13 19
" —Maryville	50 00
Fort Edward	1 10
Glens Falls, 1st	5 00
Green Island, 1st	10 62
Hudson Falls	12 00
Johnsonville, 1st	1 00
Lansingburg, 1st	25 21
Olivet	2 00
Malta	1 00
Mechanicsville, 1st	5 00
Salem, 1st	8 00
Schaghticoke, 1st	4 00
Troy, 1st	51 08
2d	55 38
" S. S.	6 24
3d	3 45
9th	15 41
Memorial	5 00
Oakwood Ave.	23 07
Park	1 00
Westminster	10 68
Woodside	7 00
Warrensburg, 1st	1 00
Waterford	62 64
Whitehall, 1st	8 33
	\$392 40

UTICA PRESBYTERY.

Augusta	\$ 2 38
Camden	5 00
Clinton, Stone	21 08
Dolgeville, 1st	2 00
Forest	9 75
Holland Patent	11 00
Ilion, 1st	15 00
Kirkland	1 00
Mt. Vernon S. S.	28 83
New Hartford	3 26
New York Mills, Wolcott Memorial	2 43
North Gage	1 00
Oneida, 1st	16 00
Cochran Memorial	5 00
Sauquoit	3 68
South Trenton	1 00
Turin	2 00
Utica, 1st	5 00
Olivet	15 00
Westminster	25 00
Verona	4 00
Waterbury, Memorial	5 00
Waterville	8 00

West Camden.....	5 00
Westerville.....	4 00
Whitesboro.....	5 14
	<hr/>
	\$226 55

WESTCHESTER PRESBYTERY.

Benedict Memorial.....	\$ 10 00
Bridgeport, 1st.....	51 41
Croton Falls.....	7 34
Darien.....	9 00
Gilead.....	18 00
Greenburgh.....	25 00
Greenwich, 1st.....	15 00
Harrison.....	2 25
Hartford, 1st.....	12 00
Holyoke, 1st.....	7 00
Irvington.....	35 00
" S. S.....	5 00
Mahopac Falls.....	3 41
Mt. Kisco.....	19 85
Mt. Vernon, 1st.....	31 61
" —Maryville.....	50 00
New Rochelle.....	34 08
" North Ave.....	29 25
Ossining, 1st.....	25 00
Peekskill, 1st.....	11 79
" 2d.....	5 42
Pelham Manor, Huguenot Memorial.....	30 00
Pleasantville.....	8 00
Rye.....	58 46
Scarborough.....	10 00
South East Center.....	12 00
South Salem.....	10 68
South Yonkers.....	10 00
Stamford, 1st.....	33 00
Thompsonville.....	23 00
White Plains.....	50 15
Yonkers, 1st.....	52 68
" Bryn Mawr Park.....	3 50
" Dayspring.....	9 42
" Westminster.....	14 12
Yorktown.....	12 00
	<hr/>
	\$747 42

SYNOD OF NORTH DAKOTA.

BISMARCK PRESBYTERY.

Bismarck, 1st.....	\$ 11 70
" —Jamestown.....	7 50
Steele, 1st—Jamestown.....	27 80
	<hr/>
	\$ 47 00

FARGO PRESBYTERY.

Ayr—Jamestown.....	\$ 29 30
Baldwin—Jamestown.....	10 00
Broadlawn—Jamestown.....	32 00
Buffalo.....	1 78
" —Jamestown.....	26 85
Casselton—Jamestown.....	50 00
Chaffee—Jamestown.....	5 40
Colgate—Jamestown.....	5 00
Courtenay—Jamestown.....	53 50
Embden—Jamestown.....	5 52
Erie—Jamestown.....	59 00
Galesburg—Jamestown.....	43 00
Grandin.....	10 00
" —Jamestown.....	13 25
Hannaford—Jamestown.....	8 25
Jamestown—Jamestown.....	793 21
Mapleton—Jamestown.....	5 00

Sharon—Jamestown.....	\$ 8 00
Tower City—Jamestown.....	33 00
Wimbledon—Jamestown.....	92 35
	<hr/>
	\$1,284 41

MINNEWAUKON PRESBYTERY.

Bethel.....	\$ 5 00
" —Jamestown.....	1 20
Brinsmade—Jamestown.....	21 25
Cando, 1st.....	1 00
" —Jamestown.....	4 30
Devil's Lake, Westminster—Jamestown.....	58 00
Devil's Lake, Westminster S. S. —Jamestown.....	10 00
Devil's Lake, Westminster—Macalester.....	10 00
Egeland—Jamestown.....	14 75
Glenila—Jamestown.....	6 16
Knox—Jamestown.....	31 43
Leeds—Jamestown.....	8 10
Minnewaukon.....	1 00
" —Jamestown.....	50 00
Rolette—Jamestown.....	41 00
Rolla, 1st—Jamestown.....	15 50
" —Macalester.....	5 00
Rugby, 1st—Jamestown.....	142 64
St. Paul—Jamestown.....	14 50
Sarles—Jamestown.....	2 96
Webster Chapel—Jamestown.....	2 00
	<hr/>
	\$445 79

MINOT PRESBYTERY.

Burlington—Jamestown.....	\$ 21 20
Minot—Jamestown.....	7 50
Mt. Zion.....	2 00
South Portal S. S.—Jamestown.....	3 53
Springbrook—Jamestown.....	5 00
	<hr/>
	\$ 39 23

MOUSE RIVER PRESBYTERY.

Bottineau, 1st—Jamestown.....	\$ 89 23
Carrick—Jamestown.....	2 00
Eckman, 1st—Jamestown.....	14 00
Lansford, 1st—Jamestown.....	1 45
Omamee, 1st—Jamestown.....	5 00
St. Paul—Jamestown.....	5 00
Towner, 1st—Jamestown.....	11 00
	<hr/>
	\$127 68

OAKES PRESBYTERY.

Adrian—Jamestown.....	\$ 12 81
Cottonwood.....	3 00
Deisen.....	1 00
Edgeley.....	2 00
" —Jamestown.....	20 00
Ellendale—Jamestown.....	27 00
Enderlin—Jamestown.....	30 75
Forbes—Jamestown.....	10 00
La Moure—Jamestown.....	42 50
Lisbon—Jamestown.....	30 00
Merricourt.....	50
Monango—Jamestown.....	217 00
Oakes.....	10 82
" —Jamestown.....	31 25
" S. S.—Jamestown.....	3 50
Pleasant Valley—Jamestown.....	14 65

Stirum, Ist	5 50
Wishek, Grace	2 94
	<u>\$465 22</u>

PEMBINA PRESBYTERY.

Ardoch— <i>Jamestown</i>	\$ 3 00
Arvilla— <i>Jamestown</i>	12 80
Backoo— <i>Jamestown</i>	3 00
Bathgate— <i>Jamestown</i>	3 00
Bay Center— <i>Jamestown</i>	2 00
Cavalier— <i>Jamestown</i>	4 82
Crystal— <i>Jamestown</i>	45 85
Emerado— <i>Jamestown</i>	17 75
Forest River— <i>Jamestown</i>	11 00
Gilby— <i>Jamestown</i>	30 18
Glasston— <i>Macalester</i>	6 00
Grafton— <i>Jamestown</i>	32 15
Grand Forks— <i>Jamestown</i>	50 00
Hannah— <i>Jamestown</i>	12 50
Inkster— <i>Jamestown</i>	11 25
Johnstown	1 00
— <i>Jamestown</i>	5 20
Knox	8 00
— <i>Jamestown</i>	5 00
Langdon— <i>Jamestown</i>	10 00
Neche S. S.— <i>Jamestown</i>	2 50
Park River— <i>Jamestown</i>	160 36
Walhalla— <i>Jamestown</i>	1 00
	<u>\$438 36</u>

SYNOD OF OHIO

ATHENS PRESBYTERY.

Amesville— <i>Wooster</i>	\$ 1 05
Athens	38 50
Beverly	5 00
Bristol— <i>Wooster</i>	3 00
Logan	8 00
— <i>Wooster</i>	5 00
McConnellsville— <i>Wooster</i>	4 00
Marietta, Ist	25 00
Middleport	5 00
Nelsonville, Ist— <i>Wooster</i>	2 00
Veto	2 00
Warren	3 00
Watertown— <i>Wooster</i>	5 00
	<u>\$106 55</u>

BELLEFONTAINE PRESBYTERY.

Belle Center— <i>Wooster</i>	\$100 00
Bellefontaine— <i>Wooster</i>	19 86
Cresline	2 00
— <i>Wooster</i>	3 60
De Graff— <i>Wooster</i>	2 18
Galion, Ist— <i>Wooster</i>	7 00
Upper Sandusky	5 00
Urbana— <i>Wooster</i>	25 00
	<u>\$164 64</u>

CHILLICOTHE PRESBYTERY.

Bloomingsburg	\$ 5 00
Bourneville	2 00
Chillicothe, Ist	20 00
Concord	6 00
Greenfield— <i>Wooster</i>	27 00
Mowrystown— <i>Wooster</i>	4 50
Salem— <i>Wooster</i>	10 63

Washington, Court House	\$ 17 00
Wilmington	14 00
	<u>\$106 13</u>

CINCINNATI PRESBYTERY.

Bethel	\$ 1 00
Blue Ash	1 00
Cincinnati, Ist German	5 00
" " " — <i>Wooster</i>	100 00
" 2d German— <i>Wooster</i>	7 00
" 3d	6 40
" (Mrs. Eliza Allen)— <i>Maryville</i>	50 00
" 4th	2 00
" 6th— <i>Wooster</i>	15 00
" 7th	31 00
" Avondale	136 75
" Calvary— <i>Wooster</i>	1 80
" Covenant	114 00
" Fairmount, German	5 00
" " — <i>Wooster</i>	7 00
" Immanuel— <i>Wooster</i>	50 00
" Knox	2 00
" Mt. Auburn	38 00
" North	22 00
" " S. S.	4 00
" Poplar St	5 16
" Trinity	7 00
" Walnut Hills, Ist	35 47
" Westminster	25 00
" " — <i>Wooster</i>	5 00
" " S. S.— <i>Maryville</i>	50 00
" Westwood, German	3 90
College Hill— <i>Wooster</i>	40 65
Delhi	3 20
Gano, Holsinger Memorial— <i>Wooster</i>	3 00
Kennedy Heights	1 00
Lebanon, Ist	18 40
" Main St	6 12
Loveland— <i>Wooster</i>	13 00
Madisonville	3 00
Mason	1 50
Monterey	1 00
Montgomery	2 10
New Richmond	1 00
Norwood	24 00
Pleasant Ridge	11 31
Reading and Lockland— <i>Wooster</i>	20 00
Somerset	2 00
Venice	4 09
" — <i>Wooster</i>	5 00
Westwood— <i>Wooster</i>	5 00
Williamsburg	3 00
Wyoming	46 98
	<u>\$944 93</u>

CLEVELAND PRESBYTERY.

Akron, Ist— <i>Wooster</i>	\$ 5 00
Ashtabula, Ist— <i>Wooster</i>	10 00
Barberton	4 00
Cleveland, Ist	34 79
" " S. S.	3 00
" " — <i>Wooster</i>	15 48
" 2d	275 00
" Bethany	11 61
" " — <i>Wooster</i>	9 36
" Bolton Ave	4 89
" Calvary— <i>Wooster</i>	25 00
" Case Ave. S. S.	2 48
" Euclid Ave	75 00
" Glenville	12 79

Cleveland, St. John's Beckwith	
Memorial, Italian	\$ 5 50
" South—W'ooster	5 00
" S. S.—W'ooster	5 00
" Westminster	2 93
" S. S.	5 60
" Woodland Ave.—W'ooster	75 00
Collinwood, Immanuel	2 00
East Cleveland, 1st—W'ooster	20 00
" Windermere—W'ooster	20 00
Linddale	1 00
Northfield—W'ooster	2 00
Orwell—W'ooster	16 12
Rittman—W'ooster	2 56
South New Lyme—W'ooster	7 63
	<hr/>
	\$658 74

COLUMBUS PRESBYTERY.

Amanda	\$ 3 00
Bremen	15 00
—W'ooster	135 00
Circleville	6 00
Columbus, 1st S. S.	5 93
—W'ooster	13 81
" Central	40 75
" Hoge Memorial	1 00
" Indianola	10 00
" Northminster	36 27
" West Broad St.	3 00
Dublin	5 90
—W'ooster	7 20
Lancaster—W'ooster	215 00
London, 1st—W'ooster	100 00
Mifflin	5 00
Mt. Sterling	3 00
Plain City	5 22
Reynoldsburg	4 00
Sedalia, Midway	2 00
Westerville	2 00
Whisler	1 00
Worthington	4 75
	<hr/>
	\$624 83

DAYTON PRESBYTERY.

Bradford	\$ 3 00
Clifton	5 00
—W'ooster	21 50
Covington, 1st	2 00
Dayton, 1st	111 10
3d St.—W'ooster	243 00
" 4th	6 00
" Forest Ave.	2 00
" Memorial	3 00
" Park	7 00
" Patterson Memorial	1 00
Eaton	2 00
Fletcher	2 00
Franklin	5 00
Gettysburg	2 00
—W'ooster	1 00
Greenville, 1st	15 00
Hamilton, 1st	8 00
" S. S.	3 00
" —W'ooster	15 00
" Westminster—W'ooster	15 00
Middletown—W'ooster	6 76
New Carlisle—W'ooster	3 00
New Jersey—W'ooster	10 00
Oxford	10 00
Piqua	20 00
—W'ooster	15 00
Seven Mile—W'ooster	9 00

South Charleston	\$ 18 60
" —W'ooster	18 00
Springfield, 1st	10 00
" —W'ooster	16 00
" 2d—W'ooster	111 00
" 3d	28 13
Troy S. S.	2 00
—W'ooster	27 46
Xenia, 1st	18 21
" —W'ooster	7 77
Yellow Springs	10 00
	<hr/>
	\$813 53

HURON PRESBYTERY.

Chicago	\$ 2 00
Fostoria	1 00
Fremont—W'ooster	150 00
Melmore	9 00
Monroeville—W'ooster	4 00
Norwalk, 1st	29 00
Collection—W'ooster	350 00
	<hr/>
	\$545 00

LIMA PRESBYTERY.

Blanchard—W'ooster	\$ 4 00
Bluffton—W'ooster	3 00
Columbus Grove	11 41
Enon Valley	5 24
Fairview	2 00
Findlay, 1st—W'ooster	3 75
" 2d	90
McComb, 1st—W'ooster	4 50
Middle Point—W'ooster	1 00
New Salem—W'ooster	5 00
New Stark, 1st	72
" Olivet	5 00
Rockport—W'ooster	5 10
St. Marys—W'ooster	7 78
Sidney, 1st	15 00
" —Ohio State Univ.	10 00
Van Buren	5 00
Van Wert, 1st—W'ooster	27 00
Venedocia—W'ooster	4 00
	<hr/>
	\$120 40

MAHONING PRESBYTERY.

Alliance, 1st	\$ 5 00
Canfield—W'ooster	6 00
Canton, 1st—W'ooster	42 78
" Calvary—W'ooster	5 00
Clarkson	4 00
Coitsville	2 00
Columbiana—W'ooster	10 00
Concord	2 00
East Palestine—W'ooster	16 00
" S. S.—W'ooster	8 00
Hubbard, Brotherhood B. Cl.	1 43
—W'ooster	3 00
Kinsman—W'ooster	506 00
Leetonia	1 00
Lisbon—W'ooster	20 00
" Men's League—W'ooster	13 22
Massillon, 2d	10 00
Mineral Ridge	1 00
Niles—W'ooster	120 00
North Benton—W'ooster	10 00
Pleasant Valley—W'ooster	2 00
Poland	6 70
Salem	28 00
Sebring	2 50

Warren.....	\$ 35 00
" S. S.....	10 00
" S. S.—Wooster.....	25 00
Youngstown, 1st—Wooster.....	105 05
" Evergreen—Wooster.....	2 00
" Westminster—Wooster.....	9 34
	<hr/>
	\$1,012 02

MARION PRESBYTERY.

Berlin—Wooster.....	\$ 6 00
Cardington.....	2 00
Chesterville.....	3 00
Delaware, 1st—Wooster.....	33 32
Iberia.....	4 00
Liberty.....	1 00
Marysville—Wooster.....	30 00
" S. S.—Wooster.....	3 00
Prospect—Wooster.....	6 50
Trenton—Wooster.....	4 00
West Berlin.....	1 00
	<hr/>
	\$ 93 82

MAUMEE PRESBYTERY.

Bowling Green—Wooster.....	\$ 58 11
Bryan—Wooster.....	27 00
Defiance, 1st.....	3 60
Edgerton—Wooster.....	1 00
Grand Rapids, 1st.....	4 02
Holgate, 1st.....	3 00
Lost Creek—Wooster.....	1 00
Montpelier.....	1 00
North Baltimore, 1st—Wooster.....	9 06
Paulding—Wooster.....	5 00
Pemberville—German.....	8 54
" —Wooster.....	8 55
Perrysburg.....	5 00
Rudolph.....	1 00
Toledo, 3d.....	9 11
" Collingwood Ave.—Wooster.....	25 00
" East Side—Wooster.....	5 00
" Rosewood Ave.—Wooster.....	5 00
Waterville.....	1 00
	<hr/>
	\$180 99

PORTSMOUTH PRESBYTERY.

Georgetown—Wooster.....	\$ 5 00
Hanging Rock—Wooster.....	1 75
Ironton—Wooster.....	26 65
Jackson, 1st.....	5 00
Manchester.....	10 00
Mt. Leigh.....	4 00
Portsmouth, 1st—Wooster.....	47 49
" 2d.....	95 00
Sardinia.....	3 00
Sheridan.....	18 00
" —Wooster.....	5 00
Winchester.....	3 00
	<hr/>
	\$223 89

ST. CLAIRSVILLE PRESBYTERY.

Adena, 1st.....	\$ 6 00
Antonia.....	3 00
Bannock.....	6 00
Barnesville.....	22 00
Beallsville.....	5 00
Bellaire, 1st.....	36 00
" 2d.....	2 58
Bethel.....	4 00

Birmingham.....	\$ 1 00
Buchanan—Wooster.....	4 00
Buffalo.....	5 00
" —Wooster.....	18 00
Cadiz—Wooster.....	44 00
Cambridge.....	25 00
Coal Brook—Wooster.....	6 22
Concord.....	3 00
Crab Apple.....	3 83
Cumberland—Wooster.....	2 00
Flushing, 1st.....	2 50
Freeport.....	7 00
Jerusalem.....	3 06
Kirkwood.....	53 50
Martins Ferry.....	31 90
Mt. Pleasant.....	11 34
New Castle.....	1 50
Pleasant Valley.....	5 00
Powhatan.....	3 00
Rayland.....	3 85
Rock Hill—Wooster.....	5 87
Shadyside.....	7 00
Stillwater.....	1 00
West Brooklyn.....	2 17
	<hr/>
	\$335 32

STUEBENVILLE PRESBYTERY.

Beech Spring.....	\$ 12 64
Bethel.....	3 50
Bethesda—Wooster.....	5 00
Corinth—Wooster.....	8 00
Cross Creek—Wooster.....	4 00
Dennison, 1st.....	10 00
East Liverpool, 1st.....	49 46
" Emmanuel.....	4 00
East Springfield.....	2 00
Feed Spring—Park.....	2 00
Harlem Springs—Wooster.....	7 00
Hopedale.....	11 00
Island Creek—Wooster.....	8 00
Jewett—Wooster.....	11 00
Kilgore—Wooster.....	2 50
Madison.....	5 00
Minerva—Wooster.....	3 97
Mingo Junction, Slavonic.....	2 00
Monroeville.....	1 00
Nebo—Wooster.....	8 00
Newcomerstown—Wooster.....	3 00
New Philadelphia, 1st—Wooster.....	7 00
Oak Ridge—Wooster.....	3 00
Pleasant Hill—Wooster.....	7 55
Potter Memorial.....	4 00
Richmond.....	4 00
Ridge—Wooster.....	3 00
Salineville—Wooster.....	3 00
Scio.....	6 00
" —Wooster.....	3 00
Stuebenville, 1st—Wooster.....	44 47
" 2d.....	33 33
" S. S.....	7 00
" 3d—Wooster.....	14 00
Still Fork—Wooster.....	4 00
Toronto—Wooster.....	7 00
Two Ridges.....	5 00
Uhrichsville, 1st.....	23 00
Unionport—Wooster.....	2 00
Waynesburg—Wooster.....	6 00
Wellsville, 1st—Wooster.....	24 00
" 2d—Wooster.....	1 75
West Lafayette.....	1 10
Yellow Creek.....	17 00
	<hr/>
	\$393 27

WOOSTER PRESBYTERY.

Apple Creek—Wooster.....	\$ 12 00
Ashland, 1st—Wooster.....	15 00
Bellville.....	2 00
—Wooster.....	2 00
Canal, Fulton.....	4 64
Congress—Wooster.....	5 15
Creston—Wooster.....	5 10
Dalton—Wooster.....	4 50
Fredericksburg—Wooster.....	2 00
Hopewell—Wooster.....	6 00
Lexington.....	1 00
Loudonville, 1st.....	2 00
Mansfield, 1st.....	39 83
Orange.....	2 00
Orrville.....	10 00
Savannah.....	5 50
Shelby, 1st.....	5 00
Shreve—Wooster.....	10 35
West Salem.....	3 54
—Wooster.....	3 60
Wooster, 1st—Wooster.....	571 90
" Y. P. S. C. E.—Woos-	
" ter.....	17 00
" Westminster.....	49 98
" —Wooster.....	87 48
	<hr/>
	\$867 57

ZANESVILLE PRESBYTERY.

Bladensburg.....	\$ 2 00
Brighton.....	7 00
Brownsville—Wooster.....	10 00
Clark—Wooster.....	5 00
Coshocton.....	90 98
Fredericktown.....	1 00
Granville—Wooster.....	12 50
High Hill.....	1 00
Johnstown.....	2 00
Keene.....	5 50
Madison.....	10 35
Martinsburg.....	2 00
Millwood.....	2 00
Mt. Pleasant.....	2 00
Mt. Vernon, 1st.....	23 77
—Wooster.....	50 00
Mt. Zion—Wooster.....	3 00
Newark, 1st.....	2 75
" 2d.....	27 60
New Concord.....	7 00
Norwich.....	3 50
Pataskala—Wooster.....	8 13
Utica.....	1 75
Zanesville, Central.....	10 00
" Putnam—Wooster.....	14 45
	<hr/>
	\$305 28

SYNOD OF OKLAHOMA.

ARDMORE PRESBYTERY.

Ada, 1st.....	\$ 5 00
Ardmore, 1st.....	5 00
Davis.....	5 00
Pauls Valley, 1st.....	7 00
	<hr/>
	\$ 22 00

CHOCTAW PRESBYTERY.

Big Lick.....	\$ 1 00
Buffalo.....	1 00
Hochatown.....	1 00
Mountain Fork.....	1 00

Nunni Chito.....	\$ 1 00
Oka Achukma.....	2 00
Philadelphia.....	1 00
	<hr/>
	\$ 8 00

CIMARON PRESBYTERY.

Alva.....	\$ 2 60
Enid—Henry Kendall.....	28 50
Geary.....	60
Kingfisher.....	8 00
Watonga, 1st.....	3 00
Winview.....	1 31
Woodward, 1st.....	3 00
	<hr/>
	\$ 47 01

EL RENO PRESBYTERY.

Anadarko.....	\$ 2 00
Calvary.....	1 00
Chickasha, 1st.....	4 00
Hastings.....	2 00
Salem.....	1 00
Temple, 1st.....	1 00
Walter.....	1 00
	<hr/>
	\$ 12 00

HOBART PRESBYTERY.

Cade.....	\$ 53
Frederick, 1st.....	5 00
Granite.....	1 00
Hobart.....	2 20
Hollis, 1st.....	2 00
Mt. Zion.....	4 95
Northland.....	1 00
Pleasant Valley.....	1 00
Sayre, 1st.....	2 55
Snyder.....	2 00
Union Hill.....	36
	<hr/>
	\$ 22 59

MCALISTER PRESBYTERY.

Atoka.....	\$ 7 00
Keota.....	1 00
Kiowa.....	3 00
McAlester, 1st.....	27 00
	<hr/>
	\$ 38 00

MUSKOGEE PRESBYTERY.

Checotah.....	\$ 2 00
Choteau.....	4 00
Dwight—Henry Kendall.....	8 00
Fort Gibson—Henry Kendall.....	5 00
Haskell, Robertson Memorial—	
Henry Kendall.....	22 00
Miami—Henry Kendall.....	9 00
Muskogee, 1st.....	2 05
—Henry Kendall.....	11 43
Park Hill.....	1 00
Wagoner—Henry Kendall.....	4 00
	<hr/>
	\$ 68 48

OKLAHOMA PRESBYTERY.

Blackwell.....	\$ 15 42
Chandler—Henry Kendall.....	28 05
Davenport S. S.....	2 00
Edmond, 1st.....	21 00
Hopewell.....	80

Lone Oak.....	\$ 0 60
Meeker.....	3 00
Norman, 1st—Henry Kendall.....	20 00
Oklahoma City, 1st.....	13 00
“ Maywood—Henry Kendall.....	12 50
Pawhuska—Henry Kendall.....	7 50
Perry.....	6 00
Ponca City, 1st.....	4 30
Stillwater, 1st.....	5 00
Tonkawa.....	1 50
Yates.....	1 20
	<hr/>
	\$141 87

TULSA PRESBYTERY.

Bartlesville—Henry Kendall.....	\$ 35 00
Broken Arrow—Henry Kendall.....	5 00
Chelsea—Henry Kendall.....	30 00
Claremore—Henry Kendall.....	10 00
Davis, Indian.....	1 90
“ “ —Henry Kendall.....	2 55
Nowata—Henry Kendall.....	20 00
Okemah—Henry Kendall.....	4 00
Okmulgee—Henry Kendall.....	8 05
Sapulpa—Henry Kendall.....	15 00
Tulsa—Henry Kendall.....	140 60
	<hr/>
	\$272 10

SYNOD OF OREGON.

GRANDE RONDE PRESBYTERY.

Burns.....	\$ 5 70
Elgin, 1st—Albany.....	5 00
Enterprise.....	5 58
“ Albany.....	12 00
La Grande, 1st—Albany.....	7 83
Nyssa, 1st.....	13 14
“ Idaho.....	24 60
Sumpter—Albany.....	5 00
	<hr/>
	\$ 78 85

PENDLETON PRESBYTERY.

Echo—Albany.....	\$ 2 00
Freewater, 1st.....	5 00
Milton, Grace—Albany.....	10 00
Moro.....	94
Pilot Rock.....	2 00
Tutuilla (Ind.).....	4 00
	<hr/>
	\$ 23 94

PORTLAND PRESBYTERY.

Alderbrook.....	\$ 5 00
“ Albany.....	10 00
Annabel.....	5 00
Bethany, German—Albany.....	10 00
Clatskanie.....	2 72
“ Albany.....	5 00
Hawthorne Park—Albany.....	15 00
Oregon City—Albany.....	21 00
Oreoco—Albany.....	17 75
Portland, 1st—Albany.....	1,023 81
“ 3d—Albany.....	53 00
“ 4th.....	6 45
“ Calvary—Albany.....	7 00
“ Forbes.....	15 00
“ Hope—Albany.....	3 00
“ Marshall St.—Albany.....	10 00
“ Rose City Park.....	5 00
“ Spokane Ave.—Albany.....	15 00

Portland, Vernon.....	\$ 5 70
“ Westminster—Albany.....	210 00
Reedville—Albany.....	17 80
Smith Memorial.....	1 00
Trinity—Albany.....	2 00
Tualatin Plains—Albany.....	5 00
	<hr/>
	\$1,471 23

SOUTHERN OREGON PRESBYTERY.

Ashland, 1st—Albany.....	\$ 77 00
Grants Pass, Bethany.....	19 50
Jacksonville, 1st.....	4 00
Klamath Falls, 1st—Albany.....	23 50
Medford—Albany.....	27 05
Myrtle Creek, 1st—Albany.....	5 00
Oakland, 1st—Albany.....	5 00
Roseburg—Albany.....	16 54
Sutherlin—Albany.....	2 76
Woodville, Hope.....	2 35
Yoncalla, 1st.....	1 50
	<hr/>
	\$184 20

WILLAMETTE PRESBYTERY.

Albany, 1st.....	\$ 1 43
“ Albany.....	25 20
Brownsville.....	2 76
“ Albany.....	7 95
Central—Albany.....	28 42
Crawfordsville.....	1 48
Creswell.....	2 59
“ Albany.....	10 00
Dallas—Albany.....	45 00
Eugene, Central.....	5 94
“ Albany.....	55 91
Fairmount—Albany.....	5 00
Florence—Albany.....	10 52
“ Sinlaw.....	2 76
“ Y. P. S. C. E.....	88
Grace—Albany.....	20 00
Lebanon—Albany.....	2 00
McMinnville S. S.....	2 63
“ Albany.....	52 27
Mill City.....	1 25
Newberg—Albany.....	20 00
“ Newport.....	5 03
“ Albany.....	2 61
Octorara—Albany.....	15 00
Pleasant Grove—Albany.....	7 00
Salem—Albany.....	150 00
Spring Valley—Albany.....	2 00
Woodburn, 1st.....	3 00
	<hr/>
	\$488 63

SYNOD OF PENNSYLVANIA.

BEAVER PRESBYTERY.

Beaver, 1st.....	\$ 34 00
“ Pikeville.....	25 00
Beaver Falls, 1st.....	75 00
Bridgewater, 1st.....	9 00
College Hill.....	3 00
Frankfort—Waynesburg.....	10 00
Freedom, 1st.....	10 00
Glasgow.....	1 06
Hookstown.....	20 00
Industry.....	1 00
Magyar Mission.....	1 00
Midland.....	2 00
Mill Creek.....	4 00
Monaca.....	2 00
Mt. Carmel.....	3 00

CHESTER PRESBYTERY.

Ashmun—Westm., Utah.....	\$ 40 81
Berwyn, Trinity.....	10 00
Bryn Mawr.....	133 93
Chester, 1st.....	6 50
" 2d.....	6 00
" 3d.....	40 04
" Bethany.....	2 00
Darby, 1st.....	5 00
" Y. P. S. C. E.....	5 00
" Borough, 1st.....	14 02
Dilworthtown.....	2 00
Doe Run.....	5 72
East Downton, Central.....	14 55
East Whiteland.....	2 25
Fairview.....	3 00
Honeybrook.....	10 00
Kennett Square.....	10 00
Lansdowne.....	24 55
" S. S.....	10 00
Malvern, 1st.....	3 00
Media.....	25 23
Mendenhall, Bethany Chapel.....	3 32
Middletown.....	5 00
New London.....	7 00
Olivet.....	8 00
Oxford.....	31 26
Paoli, 1st.....	3 25
Parquesburg, 1st.....	8 00
Phoenixville, 1st.....	11 19
Radnor.....	25 00
" S. S.....	8 33
Riley Park.....	12 05
Rutledge, Chambers Memorial.....	28 00
St. John's.....	8 50
Sharon Hill.....	2 00
Swarthmore.....	18 92
Toughkenamon.....	1 00
Unionville.....	1 00
Upper Octorara.....	12 00
Wallingford.....	5 00
Wayne, Grace Memorial Chapel, S. S.....	3 67
West Chester, 1st.....	59 12
" " S. S.....	17 67
" " 2d.....	1 00
" " Westminster.....	25 00
	\$678 88
Mill Creek.....	\$ 1 00
Mt. Tabor.....	3 30
New Bethlehem.....	5 35
Nickleville.....	5 00
Oil City, 2d, Miss. Soc.....	35 00
Olive—Waynesburg.....	2 00
Penfield.....	9 00
Pisgah.....	8 00
Pleasant Grove.....	1 31
Punxsutawney, 1st.....	11 25
" Central.....	10 00
Rathmel.....	1 00
Reynoldsville, 1st.....	10 70
Richardsville.....	1 00
Richland.....	2 00
Ridgway, 1st.....	15 21
Rockland.....	6 00
Scotch Hill.....	2 00
Seneca—Cumberland.....	2 50
" —Waynesburg.....	3 00
Shiloh.....	2 71
Sligo.....	4 00
Tonesta, 1st.....	4 61
Tylersburg.....	1 50
West Millville.....	1 00
Wilcox.....	5 00
Zion.....	1 00
	\$391 09
ERIE PRESBYTERY.	
Belle Valley.....	\$ 3 00
Bethany S. S.....	1 00
Bradford East End.....	3 00
Cambridge Springs.....	4 00
Cochran, 1st.....	6 00
Conneaut Lake.....	2 20
Conneautville.....	5 82
" Center.....	1 90
Corry, 1st.....	15 00
East Green.....	2 00
Edinboro, 1st.....	4 55
Erie, 1st.....	30 00
" Central—Westm., Utah.....	40 00
" Chestnut St.....	8 00
" Eastminster.....	3 20
" Park.....	21 35
" —Maryville.....	100 00
" Westminster.....	2 75
Fairfield.....	5 00
Fairview.....	2 00
Franklin, 1st.....	50 00
Garland.....	2 00
Girard.....	5 00
Greenville.....	40 00
" S. S.....	4 00
Hadley.....	3 00
Harbor Creek.....	5 00
Harmonsburg.....	1 00
Irvineton.....	2 00
Jackson Center.....	4 00
Jamestown.....	19 00
" S. S.....	5 00
Kerr Hill.....	2 35
Mercer, 1st.....	23 00
" 2d.....	9 00
Milledgeville.....	1 00
Mt. Pleasant.....	1 00
North East, 1st.....	20 00
North Girard.....	2 00
North Warren.....	4 00
Oil City, 1st.....	32 31
Pleasantville.....	15 00
Rocky Grove.....	3 00
Sheakleyville.....	1 00

CLARION PRESBYTERY.

Adrian.....	\$ 2 00
Anita.....	1 00
Ayers—Cumberland.....	13 50
" —Waynesburg.....	12 70
Beechwoods.....	11 20
Bethesda.....	9 00
Big Run.....	2 51
Brookville.....	35 00
Callensburg.....	2 58
Clarion, 1st.....	15 00
Concord.....	1 85
Cool Spring.....	1 00
Du Bois, 1st.....	25 00
East Brady.....	3 66
Edenburg.....	9 48
Eleanora.....	2 00
Elkton.....	2 00
Emlenton.....	40 17
Endeavor.....	30 00
Johnsonburg.....	4 00
Leatherwood.....	5 00
Licking.....	6 00
Marienville, 1st.....	2 00

Stoneboro.....	5 00
Sugar Creek.....	1 00
Sugar Creek Memorial.....	1 00
Sugar Grove.....	6 00
Titusville.....	50 00
Union, 1st.....	3 00
Utica.....	3 00
Warren.....	34 00
Waterford.....	6 00
Waterloo.....	2 00
Wattsburg.....	1 15
	<hr/>
	\$626 58

HUNTINGDON PRESBYTERY.

Alexandria.....	\$ 7 00
Altoona, 1st.....	51 44
" 2d.....	21 00
" 3d.....	20 75
" Broad Ave.....	9 50
Belford.....	4 00
Bellefonte.....	96 00
" S. S.....	5 00
Berwindale.....	6 00
Bethel.....	1 00
Beulah.....	2 00
Birmingham.....	1 25
Buffalo Run.....	1 25
Clearfield.....	19 85
Conrsville.....	11 00
Duncansville.....	2 00
East Kishacoquillas.....	11 00
Everett.....	2 00
Holidaysburg, 1st.....	24 10
Houtzdale.....	8 00
Huntingdon.....	54 28
Irvona.....	2 00
Juniata.....	9 12
Kylertown.....	1 00
Lewistown, 1st.....	25 17
Lick Run.....	1 00
Little Valley.....	3 11
Logans Valley.....	10 00
Lost Creek.....	5 00
Lower Tuscarora.....	12 00
McVeytown.....	9 60
Madera.....	3 00
Mapleton.....	3 00
Milesburg.....	4 00
Milroy.....	10 30
Mt. Union.....	10 16
Newton Hamilton.....	2 00
Orbisonia.....	1 00
Osceola Mills, 1st.....	10 00
Peru.....	1 00
Petersburg.....	2 00
Philipsburg.....	12 00
" S. S.....	7 00
Pine Grove Bethel.....	1 00
" Mills.....	3 85
" S. S.....	76
Port Royal.....	6 00
Saxton, Fulton Memorial.....	4 00
Schellsburg.....	1 00
Shade Gap.....	2 00
Shaver's Creek.....	1 00
Shirleysburg.....	2 00
Sinking Valley.....	20 00
Spring Creek.....	3 43
Spring Mills.....	3 55
Spruce Creek.....	6 50
State College.....	21 14
" S. S.....	4 46
Tyrone, 1st.....	62 00
" Columbia Ave. S. S.....	4 06

Upper Tuscarora.....	\$ 2 00
West Kishacoquillas.....	13 00
Williamsburg.....	14 47
Winburne.....	1 00
	<hr/>
	\$679 10

KITTANNING PRESBYTERY.

Apollo, 1st.....	\$ 31 74
Appleby, Manor Memorial.....	5 00
Atwood.....	2 00
Boiling Springs.....	2 00
Center.....	1 00
Cherry Tree.....	6 32
Clinton.....	2 00
Concord.....	2 00
Crooked Creek.....	1 00
Currie's Run.....	2 00
East Union.....	2 00
Elderton.....	3 00
Ford City.....	1 00
Freeport.....	21 00
Glade Run.....	9 00
Glen Campbell.....	4 07
Harmony.....	1 00
I Homer.....	6 00
Indiana.....	29 00
" S. S.....	30 00
Jacksonville, 2d.....	2 00
Kittanning, 1st.....	40 00
Midway.....	2 79
Mt. Pleasant.....	2 00
Nebo.....	5 00
Plumville.....	6 00
Rayne.....	1 85
Rockbridge.....	2 00
Rural Valley.....	10 18
Sagamore.....	1 00
Saltsburg.....	46 00
Slate Lick.....	13 46
Sraders Grove.....	3 00
Tunnelton.....	2 50
Union.....	8 00
Washington.....	4 00
West Glade Run.....	3 00
West Lebanon.....	4 00
Whitesburg.....	1 00
Worthington.....	5 00
Yatesboro.....	1 00
	<hr/>
	\$324 91

LACKAWANNA PRESBYTERY.

Archbald.....	\$ 2 00
Ashley.....	10 00
Avoca, Langeliffe.....	8 17
Bernice.....	2 00
Brooklyn, 1st.....	2 00
Canton.....	7 00
Carbondale, 1st.....	69 54
" S. S.....	10 73
Forty Fort, 1st.....	11 15
Great Bend.....	5 00
Hawley, 1st.....	7 00
Herrick.....	2 00
Honesdale, 1st.....	50 00
Kingston.....	33 40
Liberty.....	1 00
Montrose.....	10 00
Mountain Top.....	1 00
Nanticoke.....	9 34
Orwell.....	1 00
Peckville.....	3 00

Petersburg, German.....	\$ 10 00
Pittston, 1st.....	10 85
Plains.....	2 00
Plymouth, 1st.....	14 00
Prompton.....	1 00
Rome.....	1 00
Rushville.....	3 00
Sayre.....	1 83
Scott.....	3 50
Scranton, 1st.....	113 20
" 2d.....	100 00
" German, S. S.....	10 00
" Green Ridge.....	3 00
" Washburn St.....	12 20
Shickshiny.....	5 00
Stevensville.....	2 00
Susquehanna, 1st.....	9 74
Towanda, 1st.....	11 77
Troy, 1st.....	7 59
Ulster.....	4 00
Ulster Village.....	5 60
Uniondale.....	1 00
West Pittston, 1st.....	65 81
Wilkes-Barre, 1st.....	55 20
" Grant St.....	5 00
" Memorial.....	24 28
" —Lafayette.....	24 27
" Westminster.....	16 00
Wyalusing, 2d.....	3 00
Wyoming S. S.....	5 00
Wysox.....	1 00
	<hr/>
	\$777 15

LEHIGH PRESBYTERY.

Allentown, 1st.....	\$ 16 65
Ashland.....	8 00
Bangor, 1st.....	4 00
Bath, Walnut St.....	5 00
Bethlehem, 1st.....	8 51
Catasauqua, Bridge St.....	3 00
Easton, 1st—Lafayette.....	30 00
" Brainerd Union.....	12 00
" College Hill.....	23 54
" Olivet.....	5 00
" South.....	3 00
East Mauch Chunk, Memorial.....	2 00
East Stroudsburg.....	3 00
Freeland.....	4 00
Hazleton, 1st.....	60 44
Lansford, 1st.....	10 00
Lehighton.....	3 30
Lock Ridge.....	1 00
Lower Mt. Bethel.....	1 00
Mahanoy City.....	5 04
" S. S.....	2 83
Mauch Chunk.....	11 86
Middle Smithfield.....	5 33
Pen Argyl.....	2 75
Port Carbon.....	10 00
Portland—Lafayette.....	4 00
Pottsville, 2d—Lafayette.....	5 62
Sandy Run.....	2 00
Shawnee.....	3 00
" S. S.....	1 00
Shenandoah.....	1 00
South Bethlehem, 1st.....	21 00
Stroudsburg, 1st.....	25 00
Summit Hill, 1st.....	12 00
Tamaqua, 1st.....	16 49
Upper Lehigh.....	5 00
Upper Mt. Bethel.....	4 00
	<hr/>
	\$341 36

NORTHUMBERLAND PRESBYTERY.

Berwick.....	\$ 10 00
Bloomsburg.....	86 01
" S. S.....	5 00
Briar Creek.....	1 00
Buffalo.....	6 00
Chillisquaque.....	4 00
Derry.....	1 00
Elysburg.....	2 00
Emporium.....	4 00
Great Island.....	20 00
Grove.....	20 32
Hartleton.....	6 00
Jersey Shore.....	33 00
Lewisburg, 1st.....	21 36
Linden.....	6 00
Lycoming.....	12 22
" Center.....	2 00
Mahoning.....	24 00
" S. S.....	5 06
Milton.....	26 04
" Y. P. S. C. E.....	1 78
" —Lafayette, Y. M. C. A.....	15 00
Montoursville.....	3 00
Mooresburg.....	2 04
Mt. Carmel, 1st.....	2 00
Muncy.....	5 21
New Berlin.....	11 00
New Columbia.....	2 00
Orangeville.....	2 00
Renovo, 1st.....	15 00
Shamokin, 1st.....	5 00
" —Lafayette Y. M. C. A.....	10 00
Shiloh.....	5 00
Sunbury.....	15 00
Trout Run.....	4 00
Washingtonville.....	1 00
Watsonstown.....	7 00
Williamsport, 1st.....	28 00
" Covenant.....	20 00

\$449 04

PHILADELPHIA PRESBYTERY.

Philadelphia, 1st.....	\$ 60 85
" 3d.....	11 26
" 4th.....	10 25
" 9th.....	14 00
" Arch St.....	193 84
" Baldwin.....	5 00
" Bethlehem.....	16 00
" Calvary.....	68 49
" Calvin.....	2 45
" Central North Broad St.....	27 63
" Chambers-Wylie Memorial.....	102 14
" Cohocksink.....	9 55
" Emmanuel.....	10 02
" S. S.....	4 53
" Evangel.....	21 47
" Gaston.....	43 00
" Harper Memorial.....	30 00
" Hebron Memorial.....	2 00
" Holland Memorial.....	14 00
" Hope.....	5 00
" James Evans Memorial.....	1 00
" J. Addison Henry Memorial.....	2 00
" Kensington, 1st.....	10 00
" Mariners.....	3 00
" Mizpah.....	2 00
" Mutchmore Memorial.....	37 77
" North Tenth St.....	6 00
" Northern Liberties, 1st.....	2 00
" Northminster.....	75 00

Mt. Olivet	\$ 3 00
Mt. Pisgah	2 00
Natrona	6 13
Neville Island	7 57
" S. S.	5 32
Oakdale	15 00
Oakmont	41 00
Pine Creek, 1st	4 00
" 2d	5 00
Pittsburgh, 1st	1,004 73
" S. S.	7 00
" 1st N. S.	21 38
" German	3 00
" 2d—Cumberland	100 00
" 3d	295 52
" S. S.	42 47
" —German	100 00
" 4th	47 51
" 6th	75 00
" 43d St.	18 00
" Apple Ave	2 00
" Arlington Heights	4 40
" Bellefield	82 63
" S. S.	12 00
" Blackadore Ave	6 00
" Brighton Road	25 00
" East End	14 30
" East Liberty	232 03
" S. S.	47 55
" —German	50 00
" Valley View	17 43
" Mission	4 80
" Friendship Ave	10 00
" Grace	7 00
" Greenfield	26 00
" Hazlewood	20 00
" Herron Ave	110 60
" Highland	16 00
" Homewood Ave	11 08
" S. S.	21 25
" Knoxville	8 50
" Lawrenceville	4 00
" Lemington Ave	5 00
" —Waynes-	5 00
" burg	25 00
" McCandless Ave	8 00
" McClure Ave	4 80
" McKinley Park	5 00
" Manchester	23 84
" Morningside	26 00
" Mt. Washington	10 00
" North	9 55
" Park Ave	75 00
" Perrysville Ave	20 00
" Point Breeze	10 00
" Y. L. Soc.—	15 00
" Pikeville	11 10
" Providence S. S.	10 09
" Shady Ave	11 10
" Shady Side S. S.	25 00
" Sheridan	18 00
" South Side	15 00
" Tabernacle	3 37
" Watson Memorial	1 00
" West End	13 77
" Westminster	2 42
Pleasant Hill	1 56
Raccoon	9 30
" S. S.	10 00
Rennerdale	30 28
Sharon	20 25
Sharnsburg	10 00
Shields	3 00
Swissvale	4 00
Tarentum, Central	12 00
West Elizabeth	3 00

Wilkinsburg, 1st	\$ 47 05
" 2d	23 71
Wilson, 1st	5 00
	\$3,785 36

REDSTONE PRESBYTERY.

Belle Vernon	\$ 7 09
Brownsville, 1st	15 50
" Central	10 00
Carmichaels—Waynesburg	7 75
Connellsville, 1st	10 00
Dunbar	16 00
Fayette City, 1st	3 00
Franklin, 1st	4 50
Glassport	9 00
Greensboro	4 00
Jefferson	3 00
Laurel Hill	20 00
Little Redstone	12 67
Long Run	7 75
McKeesport, 1st	15 00
Central	10 80
Masontown, 1st	3 69
Monessen, 1st	10 34
Mt. Moriah	1 00
Mt. Pleasant	9 65
" Reunion	11 00
Mt. Washington	3 00
Muddy Creek	8 05
New Geneva	1 00
New Salem	14 00
" —Waynesburg	10 00
Old Frame	1 00
Pleasant View—Waynesburg	30 00
Port Vue	1 00
Sampson's Mills	1 80
Scottdale, 1st	10 75
" S. S.	10 25
Sewickley	4 00
Sutersville	5 00
Uniontown, 2d	25 00
" Cumberland	46 93
" Dunlap St.—Waynesburg	10 00
Webster	2 50
West Newton, 1st	20 40
Youngwood, 1st	1 80
	\$398 13

SHENANGO PRESBYTERY.

Clarksville	\$ 3 00
Ellwood City, 1st	27 75
Grove City, Center	7 50
Harlansburg	3 00
Hermon	2 50
Hopewell	9 82
Leesburg	7 00
Little Beaver	1 00
Mahoningtown	5 00
Moravia	10 00
Neshannock	10 00
" S. S.	3 00
New Castle, 1st	15 00
" 4th	6 00
" Central	20 00
Pulaski	2 00
Sharon, 1st	50 45
Sharpsville	8 85
Slippery Rock	4 15
Transfer	3 00
Unity	4 00
Wampum	12 00
Waynesburg, 1st	1 09

Westfield.....	\$ 23 50
West Middlesex.....	3 50
	<hr/>
	\$243 02

WASHINGTON PRESBYTERY.

Avella.....	\$ 1 00
Beallsville.....	1 20
Bethel.....	6 00
Burgettstown, 1st.....	14 98
" " S. S.....	8 53
" Westminster.....	8 50
California—Waynesburg.....	8 00
Claysville.....	11 04
Coal Center, 1st.....	3 57
Concord—Waynesburg.....	25 00
Cross Creek.....	31 00
" " S. S.....	6 00
East Buffalo.....	18 02
Fairview—Waynesburg.....	10 00
Florence.....	1 00
Lower Buffalo.....	7 14
Lower Ten Mile.....	2 00
Mt. Pleasant.....	2 00
Nineveh.....	1 50
Oak Grove.....	2 00
Pigeon Creek.....	15 00
Pleasant Hill.....	1 00
Unity.....	4 00
Upper Buffalo.....	29 60
Upper Ten Mile.....	5 00
Washington, 1st.....	59 82
" 2d.....	75 00
" 3d.....	15 00
" 4th.....	13 65
" Central.....	4 60
West Union.....	4 72
	<hr/>
	\$395 87

WELLSBOROUGH PRESBYTERY.

Arnot.....	\$ 1 00
Elkland and Osceola.....	16 50
Galeton.....	3 00
Tioga.....	2 00
Wellsboro.....	25 31
	<hr/>
	\$ 47 81

WESTMINSTER PRESBYTERY.

Cedar Grove.....	\$ 5 00
Center.....	25 00
" " S. S.....	6 68
Chanceford.....	3 88
Chestnut Level.....	10 00
" " " S. S.....	1 55
Christiana, Latta Memorial.....	2 00
Columbia.....	16 72
Donegal.....	3 78
Hopewell.....	11 00
Lancaster, 1st.....	42 23
" " Memorial.....	15 00
" " " S. S.....	5 00
" " " Y. P. S. C. E.....	1 00
Leacock.....	9 85
" " S. S.....	2 01
Little Britain.....	5 00
Marietta.....	12 62
" " S. S.....	4 36
Middle Octorara.....	6 30
Mt. Joy.....	16 01
" " S. S.....	2 99
Mt. Nebo.....	1 00

New Harmony.....	\$ 9 57
Pequea.....	9 13
Pine Grove.....	12 00
Slate Ridge.....	4 00
Slatesville.....	15 00
Stewartstown.....	14 00
Strasburg, 1st.....	5 40
Union.....	25 00
Wrightsville.....	5 60
York, 1st.....	86 45
" " Calvary.....	20 50
" " Faith.....	3 00
" " Westminster.....	5 00
	<hr/>
	\$423 23

SYNOD OF SOUTH DAKOTA.

ABERDEEN PRESBYTERY.

Aberdeen—Huron.....	\$122 14
Britton—Huron.....	173 70
Castlewood—Huron.....	42 00
Elfington—Huron.....	1 00
Groton—Huron.....	234 00
Holland, 1st—Huron.....	15 00
Langford—Huron.....	22 50
" " S. S.—Huron.....	5 00
Mansfield—Huron.....	1 16
Mellette—Huron.....	22 45
Newark—Huron.....	4 00
Pierpont.....	20 00
" " —Huron.....	25 50
Pollock—Huron.....	15 00
Raymond—Huron.....	10 00
Roscoe—Huron.....	10 18
Sisseton—Huron.....	38 75
Stratford—Huron.....	2 38
Watertown—Huron.....	5 00
Wilmot—Huron.....	10 00
	<hr/>
	\$779 76

BLACK HILLS PRESBYTERY.

Edgemont.....	\$ 73
Lead.....	1 00
Rapid City—Huron.....	11 55
Sturgis—Huron.....	6 00
Viewfield—Huron.....	8 00
Whitewood—Huron.....	2 00
	<hr/>
	\$ 20 28

CENTRAL DAKOTA PRESBYTERY.

Artesian—Huron.....	\$ 8 05
Bancroft.....	2 00
Blunt—Huron.....	10 00
Brookings—Huron.....	71 08
Colman—Huron.....	8 15
Flandreau, 2d—Huron.....	35 40
Forestburg—Huron.....	3 09
Hitchcock—Huron.....	10 00
House of Hope—Huron.....	1 00
Huron—Huron.....	60 01
Madison—Huron.....	73 00
Manchester.....	2 75
" " —Huron.....	5 40
Miller—Huron.....	119 00
Onida.....	12 00
St. Lawrence—Huron.....	16 04
Union.....	2 00
Volga—Huron.....	38 00
Wentworth—Huron.....	5 74
White—Huron.....	29 00

Wolsey—Huron.....	\$ 4 37
Woods-socket.....	3 40
—Huron.....	70 00
	<hr/>
	\$589 08

DAKOTA INDIAN PRESBYTERY.

Ascension—Huron.....	\$ 5 00
Buffalo Lakes—Huron.....	4 00
Cedar—Huron.....	2 30
Crow Creek—Huron.....	1 00
Flandreau, 1st—Huron.....	5 70
Goodwill—Huron.....	10 00
Heyata—Huron.....	2 00
Kangipaha—Huron.....	1 00
Long Hollow—Huron.....	3 00
Makaicu—Huron.....	1 62
Mayasan—Huron.....	9 46
Mdechan—Huron.....	1 00
Minishda—Huron.....	2 00
Mountain Head—Huron.....	2 00
Pajutaze—Huron.....	5 25
Poplar—Huron.....	2 00
Porcupine—Huron.....	2 75
Upsyjawkpa—Huron.....	2 33
Wounded Knee—Huron.....	1 37
Yankton Agency—Huron.....	116 16
	<hr/>
	\$179 94

RESERVE PRESBYTERY.

Dallas—Huron.....	\$ 11 75
Milland—Huron.....	11 16
Philip—Huron.....	6 00
	<hr/>
	\$ 28 91

SIOUX FALLS PRESBYTERY.

Alexandria—Huron.....	\$180 35
Bonhomme Co., 1st Bohemian	2 00
Bonhomme Co., 1st Bohemian—	
Huron.....	3 00
Bridgewater—Huron.....	85 47
Brule Co., 1st Bohemian.....	3 00
Canistota—Huron.....	15 36
Dell Rapids—Huron.....	30 00
Harmony.....	4 00
—Huron.....	16 50
Hurley—Huron.....	56 00
Kinball—Huron.....	20 00
Lake Andes—Huron.....	12 00
“ Golden Rod Mission—	
Huron.....	3 65
Mitchell—Huron.....	18 00
Olive—Huron.....	45 00
Parker—Huron.....	43 29
Parkston—Huron.....	36 00
Salem—Huron.....	38 61
Scotland—Huron.....	61 00
Sioux Falls.....	11 00
—Huron.....	64 35
Wagner, Bohemian—Huron.....	16 00
White Lake—Huron.....	7 00
	<hr/>
	\$771 58

SYNOD OF TENNESSEE.

CHATTANOOGA PRESBYTERY.

Arison.....	\$ 1 00
Atlanta, Harris St.—Wash'n &	
Tusc.....	5 50

Chattanooga, 2d.....	\$ 43 00
“ Park Place.....	2 63
“ “ S. S.....	37
Cohutta.....	1 00
Graysville.....	1 00
Helenwood.....	1 25
Howardsville.....	1 00
Huntsville.....	1 50
Sherman Heights, 1st.....	2 00
Spring City.....	1 10
	<hr/>
	\$ 61 35

COLUMBIA-A PRESBYTERY.

Bear Creek.....	\$ 2 00
College Grove.....	5 00
Cornersville—Cumberland.....	7 00
Culleoka—Cumberland.....	8 00
Farmington.....	10 00
Grace.....	5 00
Howell—Cumberland.....	8 00
Lawrenceburg—Cumberland.....	6 00
Lewisburg—Cumberland.....	8 00
Mooresville—Cumberland.....	4 00
Pleasant Dale—Cumberland.....	3 00
Pleasant Mount—Cumberland.....	5 00
	<hr/>
	\$ 71 00

COOKEVILLE PRESBYTERY.

Prospect S. S.—Wash'n & Tusc.....	\$ 15 00
-----------------------------------	----------

FRENCH BROAD PRESBYTERY.

Allanstand.....	\$ 4 00
Ashville, Oakland Heights.....	12 50
Burnsville.....	2 00
Hot Springs, Dorland.....	3 40
Jupiter.....	2 00
	<hr/>
	\$ 23 90

HOLSTON PRESBYTERY.

Bethesda—Wash'n & Tusc.....	\$ 1 00
Elizabethton—Wash'n & Tusc.....	1 00
Glen Alpine.....	1 00
Johnson City, Watauga Ave.—	
Wash'n & Tusc.....	16 23
Jonesboro, 2d.....	5 82
Kingsport.....	1 00
“ Wash'n & Tusc.....	75
Oakland.....	1 00
Pilot Knob.....	1 00
Portrum's Memorial—Wash'n &	
Tusc.....	1 00
Reedy Creek.....	1 00
Salem.....	5 04
—Wash'n & Tusc.....	4 16
Timber Ridge—Wash'n & Tusc.....	75
	<hr/>
	\$ 40 75

HOPEWELL MADISON PRESBYTERY.

Greenfield—Cumberland.....	\$ 20 00
Huntingdon.....	4 00
Jackson.....	4 80
McKenzie.....	5 00
Savannah 1st.....	2 00
	<hr/>
	\$ 35 80

McMINNVILLE PRESBYTERY.

Beech Grove—Cumberland	\$ 10 00
Bell Buckle	6 00
Center	1 00
—Cumberland	5 00
Cowan—Cumberland	6 00
McMinnville—Cumberland	20 00
Sparta	4 50
Tullahoma	4 00
Winchester—Cumberland	10 00
	<hr/>
	\$ 66 50

NASHVILLE PRESBYTERY.

Auburn—Cumberland	\$ 6 00
Bethel	10 00
Christiana—Cumberland	3 00
Dickson—Cumberland	10 00
Goodlettsville—Cumberland	8 00
Lascassas	2 00
Liberty Hill	1 30
McKissacks—Cumberland	5 00
M. F. Pepper Memorial—Cumberland	15 00
Milton	5 00
Nashville, Broadway—Cumberland	95 00
Cleveland St	10 00
Grace—Cumberland	15 00
Russell St.—Cumberland	20 00
St. Paul	3 95
—Cumberland	5 00
Waverly—Cumberland	16 00
	<hr/>
	\$230 25

OBION-MEMPHIS PRESBYTERY.

Covington	\$ 3 50
Dyer	7 25
Hickman, L. A. Soc.	2 50
Kenton	6 00
Memphis, Court Ave.—Cumberland	23 00
Institute	5 00
Roellen	4 00
West Union	3 00
	<hr/>
	\$ 54 25

UNION PRESBYTERY.

Beaver Creek	\$ 1 00
Centennial	1 00
Concord	2 00
Hopewell	2 96
Knoxville, 2d	14 10
4th	2 85
Madisonville	5 00
New Prospect	1 87
New Providence	20 20
—Maryville	939 17
Rockford	1 00
Shannondale	18 00
South Knoxville	8 00
Toqua	3 75
Washington	4 00
Westminster	1 00
	<hr/>
	\$1,025 90
Synod Collection—Wash'n & Tusc.	18 35

SYNOD OF TEXAS.

ABILENE PRESBYTERY.

Abilene	\$ 2 00
—Reynolds	11 00
Albany, Matthews Memorial	6 50
" —Reynolds	4,020 00
Anson—Reynolds	55 00
—Texas Fairmont	10 00
Ayoca	3 00
—Reynolds	11 00
Baird—Reynolds	58 50
—Trinity	7 00
Big Springs—Reynolds	5 00
Fluvanna—Reynolds	12 50
Hamlin	2 00
—Reynolds	3 50
Johnson's Chapel—Reynolds	15 00
Merkel	3 00
—Reynolds	12 00
Ranger—Reynolds	5 00
—Trinity	3 00
Rotan	1 00
Sabanno—Reynolds	10 00
Snyder	6 00
—Reynolds	40 50
Stamford	7 00
—Reynolds	546 00
Sweetwater	5 00
—Reynolds	2 50
Tye	1 79
—Reynolds	2 00
Collection—Texas Fairmont	150 00
	<hr/>
	\$5,016 79

AMARILLO PRESBYTERY.

Canadian	\$ 2 00
Canyon City	10 00
—Trinity	10 00
Childress	6 25
Crowell	7 00
Hale Center	1 00
Hereford, 1st	13 00
Memphis	9 00
—Texas Fairmont	10 00
Quanah—Trinity	14 00
Running Water	1 00
Seymour	1 00
Ladies' Miss. Soc.—Trinity	50 00
Vernon Y. P. S. C. E.—Trinity	25 00
Wichita Falls L. A. Soc.—Trinity	50 00
Collection—Trinity	12 50
	<hr/>
	\$224 75

AUSTIN PRESBYTERY.

Austin, 1st	\$ 29 00
Barnett	2 00
Cheapside	2 00
Davilla	1 00
Dilley	3 00
Elgin	49
Fentress	3 00
Hochheim	2 00
Ledbetter	2 00
Medina	1 00
Rockdale	2 00
San Antonio, Madison Square	31 70
San Marcos, Fort St.	4 00
Sharp	1 00

Slayden	\$ 1 00
Sutherland Springs— <i>Texas Fair-</i>	
<i>mont</i>	25
<i>—Trinity</i>	75
	\$ 86 19

BROWNWOOD PRESBYTERY.

Blanket	\$ 10 00
Brownwood, Austin Ave	10 00
<i>Miss Soc. — Trinity</i>	37 50
San Angelo, Harris Ave.— <i>Trinity</i> .	8 00
	\$ 65 50

DALLAS PRESBYTERY.

Athens	\$ 5 00
Bethany	1 00
Celina	1 00
Colfax	3 00
Cumby	1 00
Dallas, 2d	5 00
<i>Central</i>	50 00
<i>Cumberland St.—Trinity</i>	5 50
<i>Exposition Park</i>	4 00
Farmersville	6 55
Gastonia	1 00
Greenville, Grace	4 00
Lawson	1 50
McKinney	5 00
Mabank	3 00
<i>—Texas Fairmont</i>	5 50
Melissa	4 00
Mesquite	5 00
<i>S. S.—Trinity</i>	25 00
Miller Grove	1 00
New Hope	3 00
Oakland	1 00
Palestine	1 00
Plano	10 00
<i>S. S.—Trinity</i>	75 00
Rockwall	3 00
Tyler	2 00
Walnut Grove	2 50
Williams Chapel	1 00
	\$235 55

DENTON PRESBYTERY.

Bethel, No. 2	\$ 2 00
Bones Chapel	1 00
Crafton	1 13
Cundiff	4 21
Gainesville	32 35
Krum	50
Mt. Olivet	3 00
Mt. Pleasant	1 00
Newport	89
Sanger	1 00
Valley View	3 00
Yashti	1 13
Watauga	1 00
	\$ 52 21

EL PASO PRESBYTERY.

East El Paso	\$ 1 00
El Paso, 1st	17 80
	\$ 18 80

FORT WORTH PRESBYTERY.

Alvarado— <i>Texas Fairmont</i>	\$ 5 00
Arlington— <i>Trinity</i>	10 00
<i>L. Miss. Soc.—Trinity</i>	50 00
Burleson.....	2 00
Cleburne.....	4 00
Cottonwood.....	53
Crowley.....	2 00
<i>—Texas Fairmont</i>	3 00
Forest Hill— <i>Trinity</i>	5 00
Fort Worth, Taylor St.— <i>Trinity</i> ...	30 00
Glenrose.....	1 00
Granbury.....	5 00
Mineral Wells— <i>Texas Fairmont</i> ...	24 95
Stephensville.....	1 00
Union Hill.....	1 00
Weatherford— <i>Texas Fairmont</i>	25 00
Westfork Miss. Soc.— <i>Trinity</i>	25 00
	\$194 48

HOUSTON PRESBYTERY.

Cobbs Creek	\$ 1 00
Galveston, 4th	3 00
Houston, Westminster	2 50
Houston Heights	11 95
La Porte— <i>Trinity</i>	2 00
League City	1 00
Letitia	1 00
Nome	2 00
Oakland	1 00
Port Arthur	3 60
Raywood	1 00
Sealy, Bohemian	3 00
Shiro	1 00
Silsbee	1 00
	\$ 35 05

JEFFERSON PRESBYTERY.

Atlanta	\$ 2 00
Cross Roads	1 00
Friendship	80
Grandview— <i>Trinity</i>	1 00
Henderson— <i>Trinity</i>	3 00
Jefferson	8 00
Maple Grove	2 61
Mt. Enterprise	1 50
Mt. Hope— <i>Trinity</i>	1 25
New Harmony— <i>Trinity</i>	1 25
New Prospect	71
Pleasant Grove	1 50
Pleasant Springs	67
Rock Springs	1 50
Salem	10 00
Tennessee	1 20
Texarkana, Pine St	5 00
Willow Springs	1 30
	\$ 44 29

PARIS PRESBYTERY.

Bagwell— <i>Manton</i>	\$ 3 00
Bonham— <i>Manton</i>	28 00
Canaan— <i>Manton</i>	5 00
Clarksville— <i>Manton</i>	48 00
<i>—Texas Fairmont</i>	20 00
Collinsville— <i>Manton</i>	5 00
Denison, 1st	12 00
Detroit— <i>Manton</i>	11 00
Dial— <i>Manton</i>	26 00
Honey Grove— <i>Manton</i>	58 00
" " <i>—Trinity</i>	25 00

Ladonia— <i>Manton</i>	\$ 32 00
Lannius— <i>Manton</i>	15 05
Paris, Central— <i>Manton</i>	256 00
Pottsboro— <i>Manton</i>	7 00
Shamrock— <i>Manton</i>	10 00
Sherman, Grace— <i>Manton</i>	110 00
Stone's Chapel— <i>Manton</i>	10 00
Wolfe City— <i>Manton</i>	34 00
	<hr/>
	\$715 05

SAN ANTONIO PRESBYTERY.

Centerpoint	\$ 1 00
-------------	---------

WACO PRESBYTERY.

Adamsville	\$ 3 00
Avalon	1 00
Boyce— <i>Trinity</i>	18 40
Chalk Mountain	25
Childers— <i>Trinity</i>	1 00
Comanche Springs— <i>Trinity</i>	1 00
Corsicana— <i>Texas Fairmont</i>	25 00
“— <i>Trinity</i>	252 50
“ Ladies' Miss. Soc.— <i>Trinity</i>	50 00
“ Y. L. Miss. Soc.— <i>Trinity</i>	50 00
Coryell— <i>Trinity</i>	1 00
Cotton Gin— <i>Trinity</i>	6 00
Crawford— <i>Trinity</i>	3 00
Dawson— <i>Trinity</i>	5 00
Fairfield— <i>Trinity</i>	2 00
Fairy	1 00
Ferris	4 25
Forreston	13 12
Harmon Chapel	1 00
Hillsboro, Central— <i>Trinity</i>	50 00
Howard— <i>Trinity</i>	27 00
Hubbard— <i>Trinity</i>	25 00
Italy, Park	6 00
“ S. S.— <i>Trinity</i>	50 00
Itasca— <i>Trinity</i>	40 00
Jewett	1 00
Kerens	6 00
Mexia, Central	5 90
Midlothian	1 00
Mountain Peak	1 00
Osceola— <i>Trinity</i>	3 00
Teague	5 00
Temple, Grace— <i>Trinity</i>	280 00
Walnut Springs, 1st	50
Waxahachie, Central— <i>Trinity</i>	349 50
“ “ Ladies' Miss. Soc.— <i>Trinity</i>	101 25
West	40
Woodbury	50
	<hr/>
	\$1,394 57

SYNOD OF UTAH.

OGDEN PRESBYTERY.

Brigham	\$ 1 00
Hyrum	1 00
Logan	1 60
Ogden, 1st.— <i>Westm., Utah</i>	44 00
“ Central Park	4 00
	<hr/>
	\$ 51 60

SALT LAKE PRESBYTERY.

Salt Lake City, 3d— <i>Westm., Utah</i>	\$ 75 00
“ “ “ Y. P. S. C. E.	3 00
“ “ <i>Westm., Utah</i>	3 00
	<hr/>
	\$ 78 00

SOUTHERN UTAH PRESBYTERY.

Ephraim	\$ 2 00
Ferron— <i>Westm., Utah</i>	2 00
Manti, 1st	5 00
“ “ S. S.	3 00
Mt. Pleasant, 1st	2 00
Panguitch	1 00
	<hr/>
	\$ 15 00

SYNOD OF WASHINGTON.

ALASKA PRESBYTERY.

Chilkat (Thlinget)	\$ 1 00
Klukwan (Thlinget)	1 00
Saxman (Thlinget)	1 00
Sitka (White)	1 00
Wrangell (White)	1 00
	<hr/>
	\$ 8 00

BELLINGHAM PRESBYTERY.

Aene, 1st	\$ 1 00
Anacorte, Westminster— <i>Whitworth</i>	12 00
Bellingham, Knox— <i>Whitworth</i>	3 00
Deming, 1st	1 00
Emmanuel	1 00
Everett, 1st	11 40
“— <i>Whitworth</i>	7 20
Fridav Harbor, 1st	2 00
Mukilteo— <i>Whitworth</i>	2 85
Snohomish, 1st	28 45
South Bellingham, 1st	3 00
	<hr/>
	\$ 72 90

CENTRAL WASHINGTON PRESBYTERY.

Bethany	\$ 1 75
Chehalis, Westminster	5 00
Kennewick— <i>Whitworth</i>	5 00
Natches	6 00
Sunnyside, Federated	4 00
	<hr/>
	\$ 21 75

COLUMBIA RIVER PRESBYTERY.

Camas, St. Johns— <i>Whitworth</i>	\$ 10 00
Ellsworth	1 00
Vanconver— <i>Whitworth</i>	10 00
Woodland— <i>Whitworth</i>	3 05
	<hr/>
	\$ 24 05

OLYMPIA PRESBYTERY.

Aberdeen— <i>Whitworth</i>	\$ 10 00
Cosmopolis— <i>Whitworth</i>	6 05
Hoquiam, 1st	2 97
“ Calvary— <i>Whitworth</i>	2 00
Kapowsin— <i>Whitworth</i>	5 50
Olympia, 1st	15 00
Puyallup, 1st	4 00
Tacoma, 1st.— <i>Whitworth</i>	25 00
“ Bethany— <i>Whitworth</i>	20 00
“ Y. P. S. C. E.— <i>Whitworth</i>	10 00
“ “ Ladies' Guild— <i>Whitworth</i>	5 00
“ Immanuel— <i>Whitworth</i>	10 00
“ Sprague Memorial	1 00
Tenino— <i>Whitworth</i>	1 00
	<hr/>
	\$117 52

LA CROSSE PRESBYTERY.

Dells Dam.....	\$ 1 00
Galesville.....	6 00
" —Carroll.....	5 76
La Crosse, 1st—Carroll.....	60 00
" North.....	2 00
Neillsville.....	2 84
North Bend—Carroll.....	10 00
Shortville.....	1 02
West Salem Wom. Miss. Club.....	3 00
	\$ 91 62

MADISON PRESBYTERY.

Baraboo—Carroll.....	\$ 10 00
Beloit, 1st, S. S.—Poynette.....	6 00
" West Side—Carroll.....	7 00
Cambria, 1st—Carroll.....	16 28
Fancy Creek—Carroll.....	3 00
" —Poynette.....	3 00
Janesville, 1st—Carroll.....	36 00
Lodi—Carroll.....	22 00
Oregon.....	4 00
" Poynette.....	1 60
Platteville, German—German.....	10 00
Portage, 1st.....	9 00
Prairie du Sac—Carroll.....	17 00
Reedsburg—Carroll.....	65 50
Richland Center—Carroll.....	17 27
" " Y. P. S. C. E.—Poynette.....	10 00
	\$237 65

MILWAUKEE PRESBYTERY.

Alto, Calvary—Carroll.....	\$ 27 00
Beaver Dam, Assembly—Carroll.....	25 00
Cambridge—Carroll.....	3 00
Cedar Grove—Carroll.....	10 00
Milwaukee, 1st German—German.....	5 00
" Berean—Carroll.....	5 00
" Bethany—Carroll.....	10 00
" Calvary—Carroll.....	35 00
" Grace—Carroll.....	2 31

Milwaukee, Holland—Carroll.....	\$ 3 00
" " S. S.—Carroll.....	1 00
" Immanuel—Carroll.....	63 00
" North—Carroll.....	5 00
" Perseverance—Carroll.....	95 00
" " S. S.—Carroll.....	40 00
" Westminster—Carroll.....	25 00
Northminster Chapel—Carroll.....	1 00
Oostburg—Carroll.....	24 00
Racine, 1st—Carroll.....	38 14
Stone Bank, 1st.....	1 08
Waukesha, 1st—Carroll.....	105 00
West Allis—Carroll.....	2 00

\$525 53

WINNEBAGO PRESBYTERY.

Abbottsford, 1st—Carroll.....	\$ 8 58
Appleton, Memorial—Carroll.....	18 26
Couillardville—Carroll.....	5 15
De Pere, 1st.....	3 22
" —Carroll.....	15 00
Fond du Lac, 1st—Carroll.....	6 40
" " S. S.—Carroll.....	1 07
Grace, French—Carroll.....	2 00
Green Bay, 1st—Carroll.....	5 75
Little River—Carroll.....	2 00
Marshfield, 1st—Carroll.....	44 21
Merrill, 1st—Carroll.....	12 75
Nenah, 1st—Carroll.....	10 00
New Franken—Carroll.....	1 00
Oak Orchard, 1st—Carroll.....	1 27
Oconto, 1st—Carroll.....	26 93
Pioneer—Carroll.....	22 00
Stevens Point, Frame Memorial—Carroll.....	16 00
Stiles—Carroll.....	1 00
Wausau, 1st—Carroll.....	150 00
Wausaukee—Carroll.....	5 00
Wequiock—Carroll.....	2 00
Weyauwega—Carroll.....	2 25
Winneconne—Carroll.....	10 00

\$401 84

SUMMARY BY SYNODS.

Alabama.....	\$ 121 73	Montana.....	\$ 307 66
Arkansas.....	23,836 85	Nebraska.....	4,256 48
Atlantic.....	45 70	New Jersey.....	6,066 04
Baltimore.....	1,843 97	New Mexico.....	95 83
California.....	3,327 43	New York.....	12,958 45
Canadian.....	17 00	North Dakota.....	2,847 69
Catawba.....	69 47	Ohio.....	7,496 01
Colorado.....	2,108 96	Oklahoma.....	632 05
East Tennessee.....	29 25	Oregon.....	2,246 85
Idaho.....	94 14	Pennsylvania.....	16,153 25
Illinois.....	14,234 64	South Dakota.....	2,378 55
Indiana.....	1,353 37	Tennessee.....	1,643 05
Iowa.....	7,484 74	Texas.....	8,084 23
Kansas.....	8,871 15	Utah.....	144 60
Kentucky.....	817 79	Washington.....	1,497 19
Michigan.....	1,919 18	West Virginia.....	406 14
Minnesota.....	27,603 49	Wisconsin.....	1,362 34
Mississippi.....	103 56		
Missouri.....	2,686 16		
			\$162,145 89

THE COLLEGE BOARD.

SCHEDULE K.

GIFTS FROM INDIVIDUALS.

It has been the custom of the Board to publish under this Schedule an alphabetical list of the names of the individuals contributing to our college work. It is discovered, however, that such a list was largely used by unauthorized solicitors, not representing our colleges, to the annoyance of the benevolent patrons of our work, and for this reason the Board does not publish the names this year.

SCHEDULE L.

RECEIPTS FROM LEGACIES.

NOTE.—An italicized word after a name indicates that the bequest was made directly to an institution.

	Into Board's Treasury.	Into Treasury of Institutions.	Total.
J. M. Buchanan, <i>Washington and Jefferson</i>		\$6,500 00	
Mrs. McKee Dunn, <i>Hanover</i> ...		5,000 00	
J. S. Kennedy, part payment of unrestricted legacy	\$750,000 00		
J. S. Kennedy, <i>Lake Forest</i>		22,500 00	
J. S. Kennedy, <i>New York Uni- versity</i>		738,377 78	
C. L. Palmer, final payment of unrestricted legacy.....	27 51		
Totals.....	\$750,027 51	\$772,377 78	\$1,522,405 29

THE COLLEGE BOARD.

MEMBERS.

HERRICK JOHNSON, D.D., LL.D., Germantown, Pa., Special Member.

Ministers.

JOHN R. MACKAY, Ph.D., New York.
CLELAND B. MCAFEE, D.D., Brooklyn, New York.
J. E. CLARKE, D.D., Nashville, Tenn.

Class of 1912.

GATES D. FAHNESTOCK, New York.
NATHANIEL TOOKER, East Orange, N. J.
PROF. J. C. EGBERT, New York.
HON. THOMAS E. HODGES, Charleston, W. Va.
GEORGE A. PLIMPTON, New York.
JOHN R. RUSH, Pittsburgh, Pa.

Laymen.

Class of 1913.

JOHN B. LAIRD, D.D., Philadelphia, Pa.
JOHN TIMOTHY STONE, Chicago, Ill.

FREDERICK W. GARVIN, Esq., New York.
ELISHA H. PERKINS, Baltimore, Md.
HON. JAMES A. BEAVER, LL.D., Bellefonte, Pa.
JAMES S. HUBBARD, Chicago, Ill.
EDWARD O. EMERSON, Titusville, Pa.
JOHN P. MUNN, M.D., New York.
WILLIAM SLOANE, New York.

Class of 1914.

J. ROSS STEVENSON, D.D., Baltimore, Md.
J. G. K. McCLURE, D.D., LL.D., Chicago, Ill.
MINOT C. MORGAN, Summit, N. J.
T. A. WIGGINTON, D.D., Nashville, Tenn.

LOUIS H. SEVERANCE, New York.
JAMES H. POST, Brooklyn, New York.
HENRY L. SMITH, New York.
THOMAS W. SYNNOTT, Weonah, N. J.
JOHN H. MACCRACKEN, Ph.D., New York.

OFFICERS.

President-Emeritus—HERRICK JOHNSON, D.D., LL.D.

President—JOHN H. MACCRACKEN, Ph.D.

Vice-President—J. ROSS STEVENSON, D.D.

Clerk—CLELAND B. MCAFEE, D.D.

Secretary—ROBERT MACKENZIE, D.D., LL.D.

Treasurer—

Office Secretary and Assistant Treasurer—

G. R. BRAUER.

EXECUTIVE COMMITTEE.

JOHN H. MACCRACKEN, Ph.D.
LOUIS H. SEVERANCE.
CLELAND B. MCAFEE, D.D.
GATES D. FAHNESTOCK.

JOHN P. MUNN, M.D.
HENRY L. SMITH.
GEORGE A. PLIMPTON.
JOHN R. MACKAY, Ph.D.

Regular meetings the First Monday of each month at Two O'clock P.M.

FINANCE COMMITTEE.

JAMES H. POST.

FREDERICK W. GARVIN, Esq.

ELISHA H. PERKINS.

AUDITING COMMITTEE.

GEORGE A. PLIMPTON.

LOUIS H. SEVERANCE.

JOHN H. MACCRACKEN, Ph.D.

REGULAR MEETINGS

at Two O'clock P.M.

The Tuesday after the Second Sunday of November (November 14, 1911).

The Third Tuesday preceding the opening of the General Assembly (April 30, 1912).

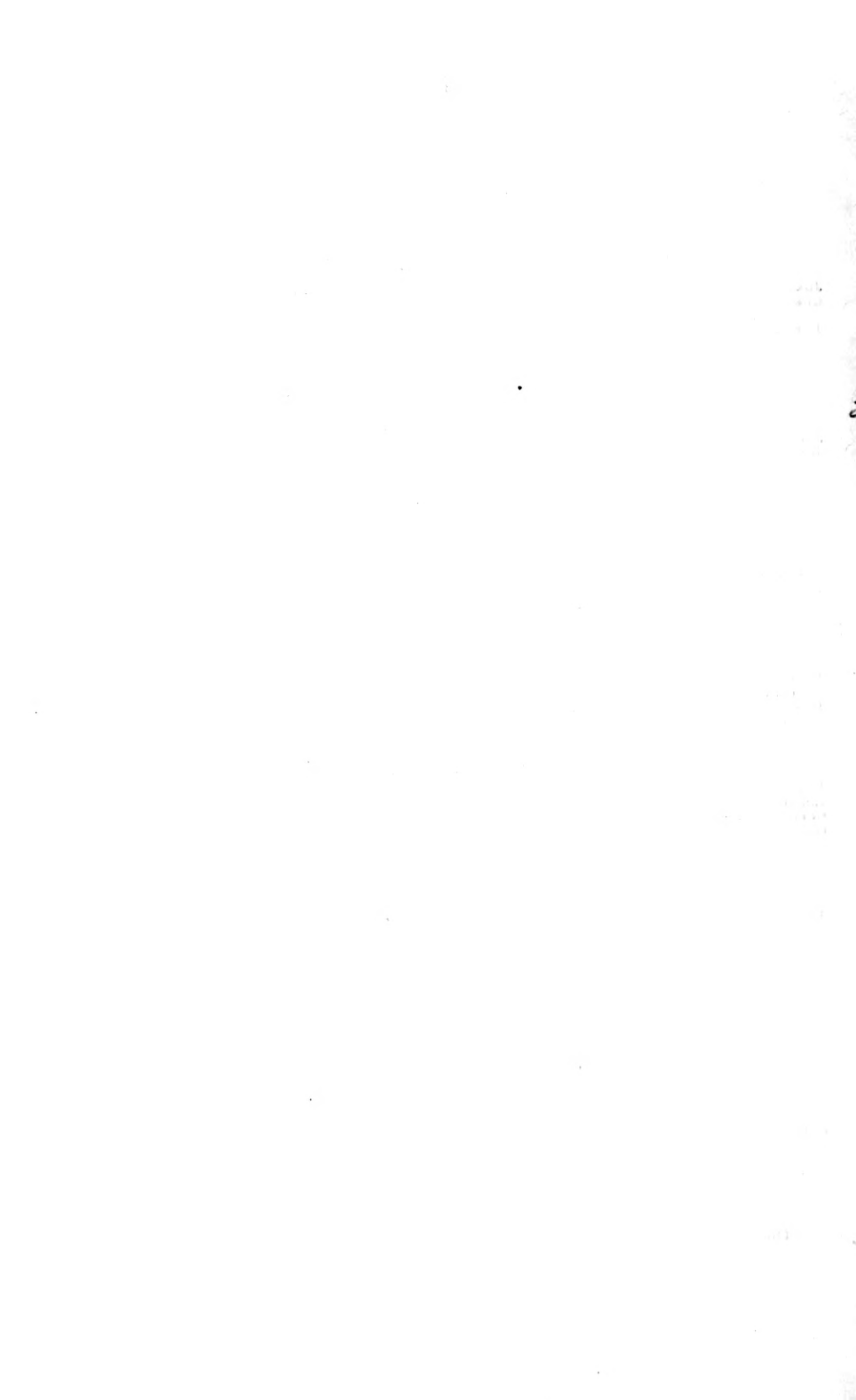
Annual Meeting—the First Tuesday of June (June 4, 1912).

CORRESPONDENCE should be addressed to **ROBERT MACKENZIE, D.D., LL.D., Secretary.**

REMITTANCES should be made to the order of **The College Board,**
156 FIFTH AVENUE, NEW YORK.

The Board's corporate name is:

"The College Board of the Presbyterian Church in the United States of America."



The
Permanent Committee on Temperance
of the
Presbyterian Church in the U. S. A.

No. 72 Conestoga Building, Pittsburgh, Pa.



GOD'S WORLD.

*One who never turned his back, but marched breast forward;
Never doubted clouds would break;
Never feared, though right were worsted, wrong would triumph;
Held we fall to rise, are baffled to fight better, sleep to wake.*

*I hold not with the pessimist that all things are ill, nor
with the optimist that all things are well. All things are not
ill, and all things are not well, but all things shall be well,
because this is God's world.*

— Robert Browning.



Thirtieth Annual Report
1911.

Presented to the General Assembly
at Atlantic City, N. Y.

OUTLINE OF THE YEAR'S WORK.

Ending April 1, 1911.

1. Nearly 1000 meetings have been held by our representatives in 29 States and Territories. Beside assisting in many no-license campaigns in New York, New Jersey, Pennsylvania, West Virginia, Ohio, Michigan, Indiana, Illinois, Wisconsin, Minnesota, Texas, New Mexico, Arizona, California, Florida, Oklahoma, Nebraska, Missouri and Oregon, addresses were delivered before Synods, Presbyteries, Ministerial Associations, Theological Seminaries, Universities, Colleges, High Schools, Temperance Institutes, Sunday School Conventions, Y. M. C. A.'s, Chautauquas, Presbyterian Churches and Sunday-schools. A prize of \$25.00 each was provided for a prohibition oratorical contest in some of the Theological Seminaries and Colleges.

2. The equivalent of more than twenty million (20,000,000) pages of literature in ten languages was supplied to the institutions mentioned in paragraph one. This literature went into every State and Territory in the Union, to South Africa, Central and South America, Canada, Corea, India, Ireland, Scotland, England, Alaska, the Philippines, Cuba, Porto Rico, Ceylon, Mexico, East and West Indies, Russia, China and Bulgaria. Large quantities were supplied in the temperance campaigns above mentioned.

3. Beside supplying literature free to thousands of Presbyterian organizations we have furnished it at cost to applicants in almost every sister Church in the United States, and some in Canada and European countries.

4. A column has been supplied each week in some of the Presbyterian papers, a supplemental lesson has been prepared for each quarterly temperance lesson in the Westminster Senior Quarterly. Some phase of the question has been presented in each issue of The Assembly Herald. Many new tracts have been issued and most of the standard ones reprinted.

5. More than twenty-five thousand (25,000) personal communications have been sent out, including a letter to most of the Sunday-school superintendents in the entire denomination, so far as we have had their names and addresses. Many thousands of requests for information have come from pastors, elders, Sunday-school teachers, Christian Endeavor officers, Missionary Societies and other interested individuals.

6. One hundred thousand (100,000) copies of a temperance program, including responsive reading and music, with recitations accompanying, prepared by the Committee, were used by our Sabbath-schools. Nearly one hundred thousand (100,000) Art Pledge Cards were ordered by Sunday-school superintendents and teachers.

7. The Temperance Deliverances of the Assembly have been supplied to our churches. The fourth session of the National Inter-Church Temperance Federation was held in Washington, D. C., Dec. 9—11, 1910.

8. Two Secretaries and three lecturers have been employed during the entire year and four additional lecturers for a part of the year, one of the latter speaking Spanish and the other various Slavic languages. These with the stenographers are the only persons drawing salary.

9. THE AMETHYST, official organ of the Committee, has a circulation of 75,000 and increasing rapidly.

10. The receipts for the year have been \$29,130.95. Thus at small expense and with a limited number of workers the Assembly's Committee has served a denomination numbering more than one million three hundred thousand communicants, with fully twice as many adherents and reaching into almost every part of the world.

With profound gratitude to God and in humble dependence upon his continued favor the Permanent Committee on Temperance respectfully presents its Thirtieth Annual Report to the General Assembly. Whether we consider the extent and variety of its work, the efficiency and acceptability of its representatives, the appreciation of and demand for its literature, the financial support or the general favor with which it is regarded by the Church at large, the past year has been in all respects the best in the history of the Committee.

The difficulties in pioneering an enterprise of this kind cannot easily be appreciated. The older agencies of the Church have the advantage both of a longer history and the experience of similar agencies in sister churches. Being the first agency of the kind and the most active, we have had not only to chart the sea, but to make our own compass.

The social customs of centuries, the habits of thought and mental attitude of nations, the influence and example of prominent people, the glamour of history, the perverted interpretation of the Bible, the conservatism of institutions, the power of corrupt political organizations, false theories of government and an individualistic philosophy, which fails or refuses to recognize the corporate responsibility of the community, and the energy required to overcome the inertia of ignorance, prejudice, appetite and greed, must all be taken into consideration in estimating the progress of this reform.

Office Work.

Some details of the work may be gathered from the outline on page two. The rapidly increasing constituency of the Committee and the more general recognition of the value and reliability of the information which it supplies has largely increased the office work. The number of requests for information on specific subjects is one of the indications of confidence on the part of the public which has multiplied the personal correspondence several times the last few years.

Field Work.

The requests for the service of our lecturers are so numerous and cordial that we could profitably use many more in addition to those we have if the Church would supply the funds to pay them and persons could be secured who would maintain the high standard of our present staff.

Dr. J. M. Fulton, Miss Marie C. Brehm and the General Secretary, all of whom have been with us several years, are in constant demand. We have been fortunate also in securing the service, for a portion of their time, of other representative workers, among whom are Rev. Wm. Parsons, D. D., of

Portland, Oregon, and Rev. Duncan C. Milner, D. D., of Chicago. Both of these brethren have consented to give us such portion of their time as other duties will permit.

Throughout the year we have employed a Spanish-speaking representative to labor in New Mexico among his own race. Recently, Mr. Andrew Kozak, a Bohemian, who speaks many languages, has been engaged to distribute literature and do personal work among the foreign-speaking people of Western Pennsylvania. Through him we hope to protect some of the people coming to our shores from imposition and exploitation by unworthy and wicked men.

Without expense to any individual or organization in the state Dr. Fulton and the General Secretary assisted in the campaign for state-wide prohibition in Missouri. Rev. Dr. Garvin, of Kansas City, Kansas, and some of our pastors also assisted for a longer or shorter period. The same kind of work was done in Florida. In Oklahoma your Committee paid the traveling expense of a number of our ministers who generously gave time and valuable assistance in the campaign in that state. Miss Brehm, our lecturer on scientific temperance, has spent the year on the Pacific coast, rendering valuable service in campaigns in several large cities, and especially in the state campaign in Oregon. We hope also at an early date to secure a colored man to work among people of that race in the South.

Finance.

A larger number of churches and Sunday-schools than ever before have contributed to the support of the work during the past year. In some cases the amounts have been smaller than formerly, owing to the budget and apportionment recommendations of the Executive Commission. On the whole, however, we believe the budget plan will work for the good of all concerned. We approve of churches adhering to their schedules, both as to time and manner of making their contributions, regardless of a visit by one of our representatives.

The Amethyst.

No feature of our work is of more value or has proved more acceptable to our people than THE AMETHYST, the official organ of the Committee. While less than four years old, it has a circulation of nearly 75,000, which, so far as we know, is larger than any single edition of any temperance paper published in the United States. We have reason to believe that within the year it will pass the hundred thousand mark. By furnishing fresh, reliable information, in a condensed form, to Sunday-school teachers, pastors and others, it supplies a need generally felt.

Pledge Cards.

Total abstinence for the individual lies at the base of the temperance reform. It is one wing of the bird of which prohibition is the other. Both are needed. The large demand for the art pledge cards which are furnished upon application, indicates a revival of interest in this branch of temperance effort. There would seem to be no valid reason why our pastors or Sunday-school superintendents should look to outside organization for supplies, while our own Church is prepared to furnish them, without charge, equally attractive in form and having the additional advantage of being approved by the Church.

The Federation.

The National Inter-Church Temperance Federation, of which your Committee is a part, held its annual meeting in Washington, D. C., December last, at which meeting papers of permanent value were presented by leaders of the reform. This Federation maintains a Bureau of Information at the National Capital, which supplies the constituent bodies with information concerning pending or desirable legislation, giving information when and to whom petitions, letters, telegrams, etc., should be sent. This Bureau also secured an appropriation by Congress of \$4,500.00 to pay the expense of representatives of the government to the Thirteenth International Congress on Alcoholism, which meets at The Hague in September of this year. Thus far the support of this Bureau has come from personal contributions and individual churches. It is commended to the public by temperance leaders in both Houses of Congress, as well as by the constituent bodies of the Federation.

Temperance and Insurance.

We call attention to the following important document given to the public by the Federation:

The National Inter-Church Temperance Federation, having made careful investigation of the relation of temperance to life insurance, both in America and Europe, calls attention to the following facts: ..

1. January 1, 1910, there were in force in American companies 36,860,583 life insurance policies and certificates aggregating \$25,175,797,538, the cost of carrying which, for 1909, was \$884,068,763.

2. That the beverage use of alcohol in any form or in any quantity tends to shorten life.

3. That the experience of American companies confirms the experience of European companies that the mortality of abstainers, between the ages of twenty-five and sixty years, is, on an average, from 30 per cent. to 40 per cent. lower than that of non-abstainers and the dividends of the abstainer therefore higher.

4. That it is therefore manifestly unjust to impose on abstaining policy-holders, with their more favorable mortality, the higher rate of premium necessary to carry the non-abstainers, whose personal habits make them impaired risks. Obviously each class of risks ought to bear its own losses and no more.

5. That in view of these facts this Federation, officially representing eight denominations with a membership of more than 11,000,000 communicants and probably twice as many adherents, respectfully requests the life insurance companies of North America to establish total abstinence departments, and petitions the several denominations through their governing bodies to take similar action, to the end that abstaining policy-holders may receive the lower rate of premium or the higher rate of dividend to which the experience of such departments may entitle them.

6. That recent investigations of this Federation have discovered only two old line (legal reserve) companies in North America, one in the United States and one in Canada, which at present maintain a separate classification for abstainers. Others, however, have the subject under consideration, and we suggest that prospective purchasers of life insurance request companies soliciting patronage to respond to this most just and reasonable request.

7. That whatever may be the merits of any company which has only a general classification it would become additionally beneficial to abstainers by the establishment of the department here suggested, since it would insure a lower rate of mortality, lessen the cost of rejections, tend to prevent lapses, attract a preferred class of risks and prove of vast importance in promoting the cause of temperance among the people.

Respectfully submitted,

CHARLES SCANLON,
Secretary.

New Phases of Work.

The Committee has purchased new temperance slides for use in stereopticons, which may be had by our churches upon request and the payment of transportation, together with a small sum for repairs. The plates have been selected with care, and it is believed will prove instructive and interesting.

The Committee offered a prize of twenty-five dollars (\$25) each to several of our Colleges and Theological Seminaries for a prohibition oratorical contest, all of the orations to treat some phase of the temperance question, and the contest to be held with the approval and under the direction of the faculty. Among those which have been reported to date are Occidental College, Los Angeles, California; Washington & Jefferson College, Washington, Pa., and Lane Theological Seminary, Cincinnati, O. Others will be placed on the list as soon as the conditions are met. It is proposed to make this an annual affair, and the colleges mentioned will so announce in their catalogues.

The presentation of the temperance reform in our Theo-

logical Seminaries by our secretaries has been an important event of the past year. Princeton, Lane, Louisville, McCormick, Western, Omaha, Dubuque, San Francisco, Bloomfield and Lincoln University have all been visited. Gratifying reports of these lectures have reached us from both students and faculty. It is believed that because of this presentation the young men will enter upon their work with larger knowledge of and deeper sympathy with the reform than they would otherwise have done.

Maine and Texas.

Texas votes on the enactment of a prohibitory constitutional amendment July 22nd. Maine votes on the repeal of her constitutional prohibitory amendment on September 11th. It is needless to say that the liquor interests of the nation will mass their forces in these two states. Your Committee found the experiment of working through the pastors and elders in Oklahoma so satisfactory that an offer has been made to one hundred of our pastors in Texas to pay their traveling expense up to a specified amount if they can make some addresses in behalf of prohibition. They are acquainted with the conditions and the people, they are on the field and are not subject to criticism as outsiders, or aiding for selfish purposes. For these and other reasons it is an economical and effective means of aiding the cause.

The whole world is interested in and to some extent will be affected by the result in Maine, because of the fortitude with which she has maintained her law for more than half a century against the persistent and determined attacks of the liquor interests, because of the moral influence which victory will have on the nation we do not feel that she should be left to fight her battle alone, but that every Church and every temperance organization and every friend of righteousness should give her both moral and financial support in this crisis. Your Committee proposes to co-operate with the allied forces of Maine to prevent this evil from again gaining legal sanction in that Commonwealth.

A New Era.

At the session of the General Assembly of the Presbyterian Church in Philadelphia, May, 1811, the report on the state of religion deplored the alarming prevalence of intemperance in strong and earnest language. At the same session Benjamin Rush, M. D., whose wife and mother were both Presbyterians, and who himself had been a Presbyterian, presented to the General Assembly one thousand copies of his essay on "The Effects of Ardent Spirits," accompanying the donation with a letter urging them, as he had repeatedly done before, to take some decisive action on this question. A Com-

mittee was appointed, who favorably considered the subject, and reported the following resolution:

“Resolved, That Rev. Drs. Miller, Milledoller, Romeyn, and Rev. Messrs. James Richard, M’Neice, E. S. Ely, Gardiner Spring, Dr. John R. B. Rogers, Col Henry Rutgers, and Mr. Davie Bethune, be a committee to endeavor to devise measures, which, when sanctioned by the General Assembly, may have an influence in preventing some of the numerous and threatening mischiefs which are experienced throughout our country by the excessive and intemperate use of spirituous liquors; and that this committee be authorized to correspond and act in concert with any persons who may be appointed or associated for a similar purpose and report to the next Assembly.”

This action of so influential a body of ministers awakened great interest. Rev. Daniel Dorchester, D. D., the Methodist temperance historian, says:

“The General Assembly set in motion a ball, whose onward progress was destined never to cease. The nail was at last ‘driven in a sure place’. The result of this action can be traced through certain definite links to the present time *** all other later temperance movements may be clearly traced, link by link, to the movement of Dr. Rush.”

“This action of the Presbyterian General Assembly was immediately brought before other ecclesiastical bodies in different parts of the country, awakening favorable responses.”

Delegates from the General Assembly of the Presbyterian Church were sent to the General Association of the Congregational Church of Connecticut, to present this question, and it was in connection with the report which was made in answer to their memorial that gave occasion to Lyman Beecher’s temperance report, which became historic.

Rev. Geo. P. Fisher, D. D., in his history of the Reformation, says:

“The four most prominent events of modern history are the invasion of the Barbarians, which blended the German and Roman elements of civilization, and subjected the new nations to the influence of Christianity; the crusades, which broke up the stagnation of European society, and by inflicting a blow upon the feudal system, opened a path for the centralization of the nations and governments of Europe; the Reformation, in which religion was purified and the human mind emancipated from sacerdotal authority; and the French Revolution, a tremendous struggle for political equality.”

The action of the Presbyterian General Assembly in 1811 on the temperance question may justly be named as a fifth event ranking with the four mentioned by Dr. Fisher, because intemperance tends to neutralize the influence of Christianity which the blending of German and Roman elements of civilization fostered; it tends to the stagnation and disintegration of nations which the crusades tended to stimulate and centralize; it tends to corrupt religion which the Ref-

ormation sought to purify; it tends to both social and political inequality against which the French Revolution was a protest. It is therefore appropriate that this General Assembly recognize the wisdom and importance of the action taken one hundred years ago and express its determination, with divine help, to "lengthen the cords and strengthen the stakes" of this reform.

Memorials.

The Permanent Committee has complied with the instruction of the last Assembly in memorializing Congress and the President on various matters pertaining to temperance, which are under the jurisdiction of the Federal government.

Congressional Legislation.

During the year Congress appropriated \$75,000 to continue the work of suppressing the liquor traffic among Indians of the United States, and \$12,000 for the protection of native Alaskans against the same evil, the latter appropriation being new.

The prohibition of the sale of intoxicants in National Soldiers' Homes was again provided for in the Sundry Civil Appropriation Bill and financial aid refused in State or Territorial Soldiers' Homes which might permit its sale, of which, fortunately, there are none. \$4,500 was appropriated by Congress to pay the expenses of delegates to be appointed by the President to the Thirteenth International Congress on Alcoholism, which meets at The Hague, Holland, September 11-16, 1911.

The Canteen.

We are reliably informed that there is a secret but concerted effort being made by the liquor interests to secure the re-establishment in the army of the so-called canteen or liquor saloon. That it would be detrimental to the service, injurious to the men, unjust to the parents of the soldiers, a menace to the community and dishonorable to the nation, must be apparent alike from experience and the testimony of leading army officers. Such action would be contrary to the tendency in the British army, and to the advice of Emperor William to the soldiers and sailors of Germany. Our Church should utter its protest against any such wrong being done.

Interstate Traffic.

The shipment of liquor by one device or another into territory where its sale is legally forbidden, continues to be a source of annoyance, and is so manifestly unjust to communities which have forbidden this traffic, as far as they of themselves are able to do so, that it is hoped the Assembly, with renewed emphasis, may call upon Congress to enact such legis-

lation as will afford adequate protection against this wrong.

The Consumption of Alcoholic Liquors.

There has been much discussion and some confusion as to whether the per capita consumption of alcoholic liquors is increasing or decreasing, and the reason for it. The following tables are taken from THE NATIONAL PROHIBITIONIST of April 6th and 13th, 1911, and are based upon government reports and other reputable authority:

Per Capita Consumption in Gallons for Ten Years.

Year.	Spirits	Wine	Beer	Total
1901	1.31	.36	15.98	17.65
1902	1.34	.61	17.18	19.14
1903	1.43	.47	17.67	19.57
1904	1.45	.52	17.91	19.87
1905	1.42	.41	18.02	19.85
1906	1.47	.53	19.54	21.55
1907	1.58	.65	20.56	22.79
1908	1.39	.58	20.26	22.22
1909	1.32	.67	19.07	21.06
1910	1.43	.65	19.80	21.88

Comparing 1901 with 1910, we find that our per capita consumption of SPIRITS has made a total increase of .12 gallons. Our per capita consumption of WINE has made a total net increase of .29 gallons. Our per capita consumption of BEER has made a net increase of 3.82 gallons, while the total dose of alcoholic poison swallowed by the American citizen in 1910 was 4.23 gallons MORE than in the first year of the century, 1901.

The Cost of the Curse.

Kind of Liquor	Amt. Cons'd (gallons)	Price per gal.	Cost.
Domestic Spirits	128,798,135	\$6.25	\$ 804,988,343
"Domestic Spirits" added in Rectification	12,141,047	6.25	75,881,543
Imported Spirits	4,740,549	8.00	37,924,392
Domestic Beer	1,844,038,627	.64½	1,189,404,914
Imported Beer	7,301,629	1.00	7,301,629
Domestic Wine	50,684,343	2.00	101,368,686
Imported Wine	9,863,735	4.00	39,454,940
			\$2,256,324,447

What It Costs Man By Man.

Dividing the total drink bill by 93,333,000 (which will probably be found to agree substantially with the population estimate adopted by the Bureau of Statistics), we find that the per capita drink bill in the year 1910 was \$24.17. Multi-

plying this by 4.6, the size of the average American private family, according to the Census of 1900 (the estimate for the Census of 1910 is not yet available), we have \$111.18, the annual drink bill of the average American family.

More Facts for the Fight.

Hon. James M. Miller, of Kansas, discussing this question in the House of Representatives, March 4th, 1911, is reported in the CONGRESSIONAL RECORD of that date as follows:

It is not denied that the amount of both distilled spirits and fermented liquors produced and consumed during the last fiscal year has increased over the amount for 1909. It is highly interesting to note, however, that there is a very material decrease in both the consumption and production of liquors in the revenue districts, comprising prohibition States, while the increase is largely in three or four of the States where the license policy prevails.

It is important to notice also that while there is an increase in the total production and consumption of liquor, as compared with the year before, yet there is a substantial decrease in comparison with the fiscal year of 1907. The reason for this showing is indicated by the fact that while during 1910 there was no backward step, and some additional counties and communities were put in the "dry" column, yet the number of these districts that became "dry" during 1910 was not so large as the aggregate of those which went "dry" during either of the two previous years; subsequently the amount of decrease in the sections that were added to the no-license list was not sufficient to offset the continued increase in the large cities and the license States.

The figures of the internal-revenue report simply emphasizes this fact, showing, as it does, a continued decrease in the prohibition States, but a large increase in the license States.

In this connection it is perhaps worth while to notice the comparative size of the liquor industry in the prohibition and license States. The total amount of distilled liquors produced in Maine, New Hampshire, and Vermont during 1910 was 597 gallons, while that of New York, with five times the population of these three States, was 8,775,394 gallons.

The distilled spirits produced in the prohibition States of Alabama, Mississippi, Georgia, and North Carolina for the year amounted to 17,774 gallons, while in licensed Pennsylvania, with about the same population, the amount was 9,322,097 gallons.

The total production of distilled spirits in Tennessee, Kansas, Oklahoma, and North and South Dakota was 619,034 gallons, while that of Illinois was 38,027,381, all of which simply goes to show that but for nullification of the spirit of the State prohibitory laws by the provision of the Federal interstate-commerce law, the liquor traffic in the prohibition states would be decidedly a thing of the past.

One thing which should be made clear to the public and emphasized is that the increase in per capita consumption of alcoholic liquors in the United States is due to the great increase in the License states in spite of the decrease in prohibition states.

Facing the Facts.

When all allowances are made for false and garbled statistics, deliberate falsehoods and misleading statements, the fact remains that there is alarming increase in the use of alcoholic liquors in the UNITED STATES AS A WHOLE, which it is unwise to ignore or explain away. Only harm can result from deceiving the public by charts which indicate a rapid advance in temperance legislation, and by boastful statements about making "the map all white," while we are doing nothing of the kind.

During the past year Florida, Missouri and Oregon tried for but failed to secure state-wide prohibition. In 1909 Alabama tried to change the statutory to constitutional prohibition, but failed, and has since lost her state law and gone back to the county unit. Indiana lost her county unit in favor of a township and municipal law, under which the saloon has come back in many large towns. The repeal of prohibition, which has been in force in Maine continuously since 1858, is to be voted upon in September. In Pennsylvania a pro-liquor legislature refuses even a hearing on a modest local option bill. New Jersey seems to be firmly in the grasp of the liquor oligarchy. In New York and other states little or no advance is being made. Arizona and New Mexico have no adequate temperance provisions in their proposed constitutions.

The bright spots of the year are the election of a reform governor in Tennessee against the efforts of the liquor interests, and the vote by an increased majority to retain prohibition in the constitution of Oklahoma.

What Is the Remedy?

Laws honestly and ably enforced are efficient, but of themselves are not sufficient. Both law enactment and law enforcement depend upon fundamental education, which declares frankly and everywhere for total abstinence and prohibition.

It must be made plain that the guilt of the liquor traffic is not simply individual. When a community votes for a saloon and men sign petitions and bonds in its favor, and a patron of that saloon, under the influence of liquor, kills his wife and is brought before a jury composed of the men who signed his bonds and the judge who gave the license, WHO WILL OR CAN JUSTLY DISTRIBUTE THE GUILT? Somebody is responsible for the legalized liquor traffic in the nation, in the state and in every community where it exists. It is not the abstaining men who work and who vote against it; it is not the abstaining women who, in most of the states, have no vote even on this question, nor is it the little children who lift their baby hands to God and cry for mercy. Who is responsible? Those who use it and excuse it, who vote for it or do nothing against it. The Church, through her ministers

and officers and courts, must not fail to declare the whole council of God against its iniquity. Any other course, is a betrayal of the trust of citizenship and treason to the great Head of the Church.

In spite of the efforts of outside organizations this monster continues to wreck and destroy and devour with increased sway. The united Church can overthrow this evil; she ought to do it, she must do it, and will do it. While the Presbyterian Church leads every denomination in the world in the scope and activity of her temperance effort, she has only begun to exercise her power.

“The reward of what little the Church has already done for civic and social reforms is this—it is expected to do more. It is a terrific thing for the Church to be expected. Its duty is serious enough when it has to thrust itself on a world that doesn't want it. But when the world is wanting it and waiting for it, then the responsibility ought to make the Church quake. If it fails then, it squanders opportunity, and trades an offered respect for an earned contempt. It not only disappoints God, but betrays humanity.”

The term of the following members expires with this Assembly:

Ministers.

David R. Breed, D. D.
William Parsons, D. D.
Thomas Watters, D. D.

Elders.

Hon. R. V. Johnson
Prof. W. R. Crabb
A. A. Hersperger.

Herewith is also presented the Annual Report of the Treasurer.

All of which is submitted in behalf of the Permanent Committee.

CHARLES SCANLON,
General Secretary.

JOHN F. HILL, TREASURER,

In Account With

The General Assembly's Permanent Committee on Temperance of the
Presbyterian Church in the U. S. A.

RECEIPTS.

April 1, 1910.—Cash balance on hand.....	\$ 1,883.89
March 31, 1911.—Received from Churches.....	\$16,969.43
" " "—Received from 378 Sunday-schools	1,581.00
" " "—Received from 31 C. E. Societies	90.15
" " "—Received from 43 Missionary So.	169.75
" " "—Received from individual contri- butors	1,096.45
" " "—Received from Board of Publica- tion and Sabbath-School Work	999.65
" " "—Received from Special lectures, literature, Amethyst and other sources	1,893.80
" " "—Received — proceeds of loans....	4,446.83
	\$27,247.06

Received from all sources\$29,130.95

SYNOD OF ALABAMA	Rogersville	1.00	Presb'y of Fort Smith	
Prb'y of Birmingham A	Sheffield	1.00	Clarksville	\$ 2.00
Bethany	Taylor .....	.50	Ozark	5.00
Clark's Chapel	Willoughby	2.50	Van Buren, Cen- tral S. S.....	2.59
Grace	Huntsville Central	5.00	Prescott	5.00
Calvary		\$18.25	Palestine	1.00
Ethel	Presb'y of Springville			\$15.59
	Branchville .....	.24	Presb'y of Hope	
	Irondale .....	.12	Hope	\$ 2.10
	Liberty .....	.06		\$ 2.10
		\$.42	Presb'y of Little Rock	
Florida Presb'y	Presb'y of Talladega		Cabot	\$ 2.50
Candler	Fairview S. S.....	\$ 3.50		\$ 2.50
Crystal River		\$ 3.50	SYNOD OF ATLANTIC	
Eustis			Presb'y of Atlantic	
Glenwood			Aimwell	\$ 1.45
Kissimmee			Charleston, Zion.....	4.10
Rockledge			Edisto	2.00
Sorrento			Hopewell	3.60
St. Augustine			James Island.....	5.00
Memorial			Olivet	1.75
Winter Haven			Wallingford	1.00
Ft. Pierce.....			Park Mission .....	.50
			Antioch .....	.50
	SYNOD OF AR-			\$19.90
	KANSAS		Presb'y of Fairfield	
	Presb'y of Arkansas		Bethlehem, 1st	\$ 1.00
	Bentonville	\$ 1.00	Goodwill	2.00
	Cane Hill, Salem	3.00	Mt. Tabor	1.00
	Carl Mem'l.....	1.00	Shiloh, 2d.....	.50
	Clyde	1.00	Sumpter, 2d	1.00
	Dowell's Chapel..	1.00		
	Eureka Springs...	2.04		
	Fayetteville, Cen- tral	12.05		
	Ewing .....	.25		
	Guntersville .....	.50		
	Belrnes Ave.....	1.00		
	Madison Cross			
	Roads	1.00		
	Mt. Pleasant, No. 1	.50		
	Mt. Pleasant, No. 2	.50		
	Nebo .....	.50		
	New Market.....	1.00		
		\$29.09		\$ 5.50

Presby of Hodge	
Radcliffe Memorial	\$ 1.00
Presby of Knox	
Butler	\$ 1.00
Presby of McClelland	
Allen Chapel	\$ 1.00
Bowers	1.00
Mattoon	1.00
Mt. Pisgah	1.00
Walkers Chapel	1.00
Westminster	2.00

\$ 7.00

SYNOD OF BALTIMORE

Presby of Baltimore	
Arlington	\$ 3.00
Baltimore, 1st	10.00
Abbott Mem'l	10.00
Brown Mem'l	50.00
Central	17.78
Covenant	3.00
Faith	21.00
Forest Park	1.50
Fulton Ave.	3.00
Grace	1.00
Lafayette Sq	25.00
Lafayette Sq. S.S.	9.00
Light St	10.00
Madison St.	2.00
Northminster	5.00
Walbrook	4.00
Waverly	5.00
Westminster	12.00
Westminster S. S.	1.10
Catonsville	2.00
Catonsville S. S.	5.00
Chestnut Grove and S. S.	12.00
Frostburg S. S.	2.20
Govanstown	5.00
Govanstown S. S.	3.00
Grove	10.00
Hamilton	1.00
Highland	2.00
New Windsor	1.00
Relay	1.00
Sparrow's Point	4.50
White Hall	1.25
Zion	1.00

\$244.33

Presby of New Castle	
Buckingham	\$10.00
Cool Spring	1.00
Georgetown	2.00
Green Hill S. S.	5.88
Lewes	4.00
Milford	3.00
Newark	5.79
Pitt's Creek	5.09
Red Clay Creek	2.00
Rock	2.00
Smyrna	1.00
West Nottingham	5.00
White Clay Creek	5.00
Wicomico	10.00
Wilmington, 1st	8.64
Rodney St.	20.00
West	10.00

\$100.40

Presby of Washington City	
Chevy Chase	\$ 1.00
Darnestown	2.00
Hyattsville	3.00

Neelsville	13.00
Riverdale	3.23
Riverdale S. S.	8.00
Takoma Park	6.00
Warner Mem'l	4.00
Washington, 4th	10.61
" 6th	5.00
" 15th St	5.00
Covenant S. S.	10.00
Eastern	2.00
Eckington	9.86
Eckington S. S.	3.00
Garden Mem'l	4.00
Garden M. S. S.	2.50
Metropolitan	30.00
New York Ave.	76.70
Northminster	2.00
Washington Heights S. S.	4.00
Western	30.00
Westminster Mem'l	5.00
Sherwood	2.00

\$241.90

SYNOD OF CALIFORNIA

Presby of Benicia

Arcata	\$17.20
Bay Side Calvary	2.75
Blue Lake	3.25
Calistoga	8.00
Eureka	34.00
Fort Bragg	2.00
Fulton	3.00
Hoopa	1.00
Mendocino S. S.	1.00
Mendocino C. E.	1.00
Middletown	2.00
Petaluma	1.00
Pope Valley	2.00
San Anselmo, 1st	4.10
Santa Rosa	15.00
Sausalito	14.30
St. Helena	6.30
Tomales	1.05
Vallejo	62.00
Vallejo S. S.	12.00
Scotia	5.15

\$198.10

Presby of Los Angeles

Brawley	\$ 1.00
Clearwater	3.00
Clearwater S. S.	2.00
El Cajon	5.15
Glendale	12.25
Long Beach	14.50
Bethany S. S.	3.20
Bovle Heights	17.01
Calvary	2.00
Euclid Heights	2.25
Immanuel	10.93
South Park	1.50
West Lake	3.57
Moneta	1.00
Pasadena, Westminster	3.00
San Diego, 1st	25.00
Santa Ana	37.00
South Pasadena, Calvary	31.75
Tropico	3.00
Tustin	2.00
Irvindale, Mex.	1.00
Mt. Washington	2.50

\$184.61

Presby of Nevada	
Elko	\$ 1.00
Tonopah	2.00
	\$ 3.00

Presby of Oakland

Alameda	\$20.05
Berkeley, 1st	13.00
Westminster M. S.	6.00
Centerville	3.00
Concord	1.10
Danville S. S.	6.25
Fruitvale, High St.	5.00
Fruitvale, High St. S. S.	2.25
Golden Gate	2.22
Hayward	4.40
Newark	4.00
Oakland, 1st	30.95
Brooklyn	22.65
Centennial	2.00
Union St.	4.35
Richmond, 1st	2.00
San Leandro	2.00
St. Johns	6.00
Walnut Creek	6.50
Knox	4.58
Knox S. S.	1.71
Knox W. M. S.	3.42
Knox C. E.	1.71
Berkeley Calvary	1.20

\$156.34

Presby of Riverside

Colton	\$ 5.00
Colton S. S.	4.07
Ontario, Westminster	2.00
Redlands	25.00
Riverside, Calvary	10.00
San Bernardino, 1st	14.00
	\$60.07

Presby of Sacramento

Chico	\$ 9.75
Colusa	8.00
Davisville	2.50
Elk Grove	3.00
Gridley	5.30
Marysville	3.00
Placerville S. S.	2.50
Red Bank	2.00
Red Bluff	10.00
Roseville	2.25
Sacramento, Fremont Park	18.65
Sacramento, Westminster	17.49
Stirling City	3.40
Weed, Mt. Shasta	10.00
Winters	10.00

\$107.84

Presby of San Francisco

San Francisco, 1st	\$25.00
Bethany	2.00
Calvary	10.00
Chinese	4.73
Howard	7.50
Lebanon	3.00
Milzpah	3.00
Olivet	2.00
Richmond	1.00

Seventh Ave.....	6.00	Pleasant Grove....	.72	Presb'y of Kendall	
University Mound		Salisbury, Church		Preston Mission	
S. S.	1.00	St.	1.00	S. S.	\$ 1.00
Westminster S. S.	2.50	Statesville, 2d....	1.35	Rigby	1.00
		Sou. Pines Im-		Soda Springs.....	2.00
		manuel	1.00		
Presb'y of San Joaquin					\$ 4.00
Bakersfield, 1st....	\$ 2.00				
Clovis	1.25	SYNOD OF COLORADO		SYNOD OF ILLINOIS	
Coalinga	21.00	Presb'y of Boulder		Presb'y of Alton	
Fowler	26.65	Boulder	\$10.00	Alton, 1st.....	\$ 2.64
Fresno, 1st.....	54.61	Brush	9.12	Belleville	4.00
Pioneer	1.00	Estes Park.....	2.00	Carlinville	1.00
Selma, 1st, S. S....	3.34	Fort Morgan.....	5.80	Chester	2.80
Stockton, 1st.....	5.00	La Salle.....	3.00	East St. Louis,	
Stockton, East		Sterling	10.00	1st	5.00
Side, S. S.	2.50	Timnath	1.00	East St. Louis,	
Turlock	1.00	Valmont	2.00	2d	1.00
Visalia, 1st.....	8.00	Weldona	2.00	Ebenezer	2.00
				Hillsboro	2.00
	\$126.35		\$44.92	Hillsboro S. S....	2.50
Presb'y of San Jose		Presb'y of Cheyenne		Jerseyville S. S..	3.79
Gilroy	\$ 6.60	Saratoga, 1st....	\$ 3.81	Madison	2.00
Hollister	9.50			Nokomis	2.00
Los Gatos	25.00	Presb'y of Denver		Palmyra	3.68
Monterey	3.20	Barr	\$.15	Sparta	1.14
Watsonville	5.00	Denver, 23d Ave.	5.00	Sugar Creek.....	1.00
		Corona	7.00	Trenton	1.00
	\$49.30	Hyde Park.....	10.00	Virden, 1st.....	2.00
Presb'y of Santa		People's	3.00	Reno Bethel.....	5.00
Barbara		Wray	4.00	Reno Bethel S. S.	6.00
Arroyo Grande....	\$10.00			Alton, Elm St....	1.70
El Montecito	1.00		\$29.15	Medora Summer-	
Morro	2.00	Presb'y of Gunnison		ville	2.48
San Luis Obispo..	5.00	Grand Junction...	\$12.00	Steubenville	1.00
		Palisades	3.00		
	\$18.00	Salida	2.75		\$55.73
SYNOD OF CATAWBA			\$17.75	Presb'y of Bloomington	
Presb'y of Cape Fear		Presb'y of Pueblo		Allerton	\$.19
Mt. Olive	\$ 1.00	Ignacio, Imman-		Bloomington, 1st.	11.25
Spout Springs	1.00	uel Spanish.....	\$.41	Bloomington, 2d	
White Rock	1.00	La Junta.....	2.00	S. S.	10.00
Wilson Calvary....	4.00	Lamar	2.00	Clinton	25.00
Zion Oriental.....	1.00	Las Animas, 1st..	5.00	Clinton S. S....	6.30
		Fountain	6.00	Immanuel	5.00
	\$ 8.00	San Rafael, Sp...	1.00	Downs	2.00
Presb'y of Catawba				Georgetown	3.00
Bethesda	\$ 1.00		\$16.41	Gibson City	31.00
Pisgah	1.00	Presb'y of Sheridan		Gibson City S. S.	20.39
Siloam	1.00	Cody, 1st.....	\$ 1.25	Heyworth S. S....	6.25
Wadesboro, 2nd....	1.00	Sheridan, 1st....	1.00	Mahomet	3.00
Charlotte, 7th St.	2.49			Mt. Pisgah.....	3.00
Concord Scotia			\$ 2.25	Mt. Pleasant	7.50
M. S.	5.00	SYNOD OF EAST		Onarga	5.00
Hampton	1.00	TENNESSEE		Philo	16.15
		Presb'y of Birmingham		Piper City, 1st...	5.00
	\$12.49	Greenleaf	\$ 1.00	Rankin	5.85
Presb'y of Southern				Tolono	1.00
Virginia			\$ 1.00	Towanda	5.00
Bethesda	\$ 1.00	Presb'y of La Vere		Wellington	4.00
Cumberland	1.00	Chattanooga,			\$175.88
Richmond, 1st....	1.00	Leonard St.....	\$ 1.00	Presb'y of Cairo	
				Equality	\$ 6.75
	\$ 3.00		\$ 1.00	Equality S. S....	6.83
Presb'y of Yadkin		Presb'y of Rogersville		Metropolis	5.55
Cameron		St. Marks.....	\$ 2.00	Murphysboro....	6.00
Nazareth	\$ 1.00			Pleasant Grove....	4.15
Faith	2.00		\$ 2.00		\$29.28
High Point W. H.		SYNOD OF IDAHO		Presb'y of Chicago	
& F. M. ....	.30	Presb'y of Boise		Arlington	
John Hall Chapel	3.00	Bethany	\$ 2.00	Heights	\$ 3.00
Logan .....	.75	Franklin	2.00	Berwyn	4.00
Mebane, 1st.....	1.00			Braidwood	2.00
Mooreville	1.00		\$ 4.00	Chicago, 1st.....	3.00
New Centre .....	.40			Chicago, 1st,	
Oakland W. M. S.	.50			C. E.	5.00
				Chicago, 3d.....	10.00

Chicago, 4th.....	25.00	Fresh'y of Ottawa	Rockville Mem'l.....	9.36
Chicago, 52d Ave.....	2.00	Ausable Grove S.	Spring Grove.....	5.00
Brookline.....	11.36	S.....	Thorntown.....	5.10
Buena Mem'l S. S.....	5.00	Brookfield.....	Shannon Town.....	1.00
Christ, 1st, C. E.....	1.00	Brookfield S. S.....		
Christ, 2d.....	15.00	Mendota.....		\$65.81
Crerar Mem'l.....	5.00	Ottawa S. S.....	Fresh'y of Fort Wayne	
Drexel Park.....	5.00	Paw Paw.....	Auburn.....	2.00
Edgewater.....	10.00	Sandwich.....	Bluffton.....	3.00
Emerald Ave.....	2.00	Waltham.....	Columbia City.....	2.00
Lakeview.....	14.80	Waterman.....	Elkhart.....	5.00
Lakeview S. S.....	10.00	Park.....	Goshen.....	10.00
Olivet Mem'l.....	5.00		Hopewell.....	2.35
Onward.....	1.00		Lima.....	2.51
Providence.....	3.00	Fresh'y of Peoria	Nappanee.....	4.00
Ravenswood.....	6.00	Elmwood.....	Waterloo.....	1.70
Scotch Westminster		Eureka.....		
ster.....	5.00	Onedia.....		\$32.56
Windsor Park.....	1.00	Peoria, 1st.....	Fresh'y of Indiana	
Gardner.....	1.00		Evansville, Grace	
Hinsdale.....	6.80		Mem'l.....	\$0.00
Homewood.....	1.40	Fresh'y of Rock River	Evansville, Olive	
Homewood S. S.....	2.00	Ashton.....	St.....	3.00
Central.....	5.00	Beulah.....	Oak Hill.....	1.00
Lake Forest.....	26.28	Center.....	Washington,	
Libertyville.....	.55	Coal Valley.....	Westminster.....	5.00
Manteno.....	4.32	Franklin Grove.....	Washington	
Maywood.....	2.00	Keithsburg.....	Westminster S.	
Oak Park, 1st.....	10.00	Milan.....	S.....	4.00
St. Anne.....	2.00	Rock Island,		
Wilmington.....	11.70	Broadway.....		\$93.00
R. R. Mission		Spring Valley S.	Fresh'y of Indianapolis	
S. S.....	10.00	S.....	Acton.....	7.00
	\$237.21	Sterling.....	Boggs town.....	3.35
Fresh'y of Ewing		Viola.....	Franklin, 1st.....	5.68
Bridgeport.....	\$ 3.00	Viola S. S.....	Greencastle S. S.....	1.89
Bridgeport S. S.....	3.20		Hopewell.....	9.45
Centralia.....	5.00	Fresh'y of Rushville	Indianapolis, 1st.....	25.00
Lawrenceville.....	5.00	Baylis.....	I n d i a n a p o l i s,	
McLeansboro.....	4.00	Camp Point.....	Grace.....	1.50
Mt. Vernon.....	1.00	Chili.....	I n d i a n a p o l i s,	
Mt. Vernon S. S.....	2.85	Clayton.....	Grace, S. S.....	3.00
Norris City.....	3.95	Ellington Mem'l.....	Meridian Heights.....	1.00
Tamaroa.....	.54	Good Hope.....	Southport.....	5.50
Zion S. S.....	5.00	Lee.....		
	\$33.54	Liberty.....		\$63.17
Fresh'y of Freeport		Macomb, 1st.....	Fresh'y of Logansport	
Elizabeth.....	\$ 2.00	New Salem.....	Bethel.....	1.00
Freeport, 2d.....	5.00	Oquawka.....	Bethlehem.....	6.75
Galena, 1st, S. S.....	2.00		Goodland.....	10.00
Linn-Hebron.....	1.00	Fresh'y of Springfield	Kentland.....	2.00
Marengo.....	2.11	Chatham.....	Logansport, 1st.....	13.00
Middle Creek.....	4.46	Cisco.....	Westminster.....	5.00
Oregon.....	.75	Decatur, 2nd.....		
Ridgefield.....	.50	Mt. Zion.....		\$37.75
Winnebago.....	15.83	North Sangamon.....	Fresh'y of Muncie	
Hebron.....	1.00	Pawnee.....	Wabash.....	10.00
	\$34.70	Pisgah.....		
Fresh'y of Mattoon		Sangamon Bot-		\$10.00
Ashmore (A).....	\$ 5.25	tom.....	Fresh'y of New Albany	
Grand View.....	7.65	Sugar Creek.....	Madison, 1st.....	10.00
Greenup.....	1.00	Taylorville.....	Mitchell.....	1.22
Kansas.....	2.00		New Albany, 2d.....	8.00
Mattoon, Broad'y.....	5.00	SYNOD OF INDIANA	New Albany, 3d.....	1.68
Moweaqua.....	6.70	Fresh'y of Crawfords-	Sharon Hill.....	2.00
Newton.....	1.00	ville	Vernon.....	1.00
Oakland.....	2.00	Covington.....	Scipio, Bethel.....	1.00
Pana.....	5.00	Cutler.....		
Pleasant Prairie		Dayton.....	Fresh'y of White	
S. S.....	4.40	Earl Park S. S.....	Water	
Robinson.....	4.00	Geetingsville.....	Aurora.....	2.00
Shelbyville.....	3.00	Hopewell, North.....	College Corner S.	
Shiloh.....	4.50	Lafayette, 1st.....	S.....	6.00
	\$51.50	Lafayette, 2d.....	Connersville.....	10.00
		Oxford.....	Greensburg.....	19.41
		Rock Creek.....	Greensburg S. S.....	3.21
		Rockfield.....	Harmeny.....	2.00
			Knights town.....	5.00
			New Castle.....	2.00

Providence S. S.	2.50
Shelbyville	10.00
Union	2.38
	<hr/>
	\$63.50

Unity	3.25
Volga	2.00
Volga S. S.	1.25
Wilson's Grove	1.00

Mt. Pleasant	30
Paullina	4.49
Sac City	2.50
Sioux City, 1st	10.67
Sioux City, 2d	5.00
Sioux City, 3d	10.00

SYNOD OF IOWA

Fresb'y of Cedar Rapids

Cedar Rapids, Central Park	2.00
Center Junction	1.60
Clarence	1.00
Garrison	1.00
Lyons	2.00
Monticello	6.00
Onslow	2.00
Vinton, 1st	10.00
Wyoming	1.00
Wheatland	1.00

Fresb'y of Fort Dodge

Armstrong	7.00
Dana	1.00
Halfa S. S.	1.75
Livermore	1.00
Lone Rock	1.00
Paton	1.00
Rockwell City	7.00
Rolfe	6.69
West Ferk	2.56

Ingside & S. S.	5.00
Ulmer	18
Vall	1.00
Wall Lake	1.00
Uniontownship	.50
Williams, Mem'l.	.50

Fresb'y of Corning

Champion Hill	2.00
Clarinda	1.00
Creston	1.00
Diagonal	5.25
Emerson	3.00
Essex	2.00
Lenox	2.00
Platte Centre	3.25
Red Oak	5.00
Shenandoah	4.00

Fresb'y of Galena

Bethel, Ger. (Mo.)	2.00
Nazareth, Ger. (Mo.)	1.00
Salem, Sutter Ger.	2.00

Fresb'y of Waterloo

Alblon	1.00
Conrad	4.00
Grundy Centre	5.00
Grundy Centre S. S.	6.04
McCallsburg	1.50
Salem	3.00
Tranquility	3.00
Waterloo, 1st	10.00
Williams	2.00

Fresb'y of Council Bluffs

Atlantic	7.04
Audubon	2.00
Council Bluffs, 1st E. S.	5.34
Griswold	2.00
Missouri Valley	2.00
Sharon	4.00
Shelby	10.00

Fresb'y of George

Ebenezer, Ger. (So. Dak.)	4.00
Wheatland, Ger. (Ia.)	2.00

SYNOD OF KANSAS

Fresb'y of Emporia

Emporia, 2d	10.00
Halstead	18.00
McPherson	9.00

Fresb'y of Des Moines

Albia	1.00
Charlton	1.00
Des Moines, 1st	5.00
Des Moines, Central	25.00
Dexter	2.00
English	1.00
Garden Grove	3.00
Grimes	5.00
Hartford	2.00
Indianola	4.00
Le Roy	2.00
Milo	4.60
New Sharon	2.00
Newton S. S.	5.09
Perry	1.85
Russell	3.00
Winterset	5.75
Cottage Grove Ave.	6.00

Fresb'y of Iowa

Birmingham S. S.	2.83
Burlington, 1st	2.90
Fairfield	7.55
Fort Madison, Union	5.00
Kossuth	1.00
Mediapolis	10.65
Milton	10.00
Montrose	2.50
Morning Sun	7.30
Mt. Pleasant, 1st	9.25
Ottumwa, 1st	20.00
Ottumwa, East End	4.66
Primrose	2.70
Washington, 1st	5.00

Fresb'y of Highland

Baileyville	1.00
Clifton	2.00
Holton	10.00
Irving S. S.	2.00
Star	1.00

Fresb'y of Dubuque

Coggon, Zion	2.00
Frankville	1.00
Hazelton C. E.	10.00
Hopkinton	8.00
Lansing, 1st	2.00
Manchester	1.00
Manchester S. S.	1.80
Mt. Hope	.97
Oelwein	2.00
Oterville	1.15
Pine Creek	6.00

Fresb'y of Iowa City

Brooklyn	5.00
Crawfordsville	2.00
Davenport, 1st S. S.	5.00
Deep River	4.15
Eldridge	1.00
LaDora	1.00
Marengo	3.80
Mt. Union	2.00
Muscatinge	3.00
Muscatinge S. S.	5.00
Summit	4.00
Summit S. S.	3.13
West Branch	1.00
Wilton	5.00

Fresb'y of Larned

Pratt	3.00
-------	------

Fresb'y of Neosho

Altoona	1.00
Cherokee	2.00
Edna	1.92
Fredonia	1.00
Geneva	2.00
Iola, 1st	5.00
Lake Creek	5.00
Yates Centre	3.25

Fresb'y of Fort Dodge

Armstrong	7.00
Dana	1.00
Halfa S. S.	1.75
Livermore	1.00
Lone Rock	1.00
Paton	1.00
Rockwell City	7.00
Rolfe	6.69
West Ferk	2.56

Fresb'y of Sioux City

Battle Creek	3.83
Battle Creek S. S.	6.00
Cherokee	5.35
Cleghorn	1.00
Denison	1.42
Hospers	.6J
Hull	3.00
Ida Grove	4.08
Ireton	2.00
Larrabee	.36
LeMars	3.00
Meriden	1.22

Fresb'y of Osborne

Bow Creek	1.00
Calvert	1.00
Colby	2.10
Hays	4.00
Hill City	.60
Logan	.10
Lone Star	.50
Long Island	.50
Morland	.50
Natoma	1.00
Oakley	1.00
Osborne	21.00
Phillipsburg	5.00
Plainville	1.00
Pleasant Hill	.50
Russell	1.3J
Smith Centre	2.45
Wakeeney	5.00
Shiloh	.33
Sharon Springs	.25

Presb'y of Solomon	
Beloit	3.00
Concordia	10.00
Ellsworth	2.50
Hope	5.75
Kipp	1.00
Mt. Pleasant	1.00
Ramona	3.25
Solomon	2.00
Sylvan Grove S. S.	3.25
Wilson	1.00
	<hr/>
	\$32.75

Presb'y of Topeka	
Argentine S. S.	2.00
Bala .....	.85
Bethel	1.00
Black Jack	1.15
Clinton	7.00
Lawrence, 1st	5.52
Mulberry Creek S. S. ....	.55
Riley	3.00
Sedalia	1.00
Vinland .....	.25
Wamego .....	.97
	<hr/>
	\$23.29

Presb'y of Wichita	
Belle Plaine	2.00
Derby	5.00
Eldorado	2.00
Mulvane	1.00
Waco	1.00
Wichita, West Side	5.00
Wichita, Grace	5.00
	<hr/>
	\$21.00

SYNOD OF KENTUCKY

Presb'y of Ebenezer	
Ashland, 1st	5.00
Covington, 1st	48.25
Covington, 1st S. S.	3.39
Falmouth	2.50
Lexington, 2d	10.00
Ludlow	7.00
Mt. Sterling, 1st	1.60
New Concord	1.00
Winchester, Washington St.	2.50
	<hr/>
	\$81.24

Presb'y of Lincoln	
Praigg's Chapel S. S.	1.00
Westminster	1.00
Lincoln, 2d	10.00
	<hr/>
	\$12.00

Presb'y of Logan	
Adairville .....	.14
Auburn	2.00
Corinth	2.00
Russellville	5.00
Smith's Grove	5.00
Trenton	5.00
Woodburn	5.00
	<hr/>
	\$24.14

Presb'y of Louisville	
Louisville, Fourth Ave.	13.66
Louisville Immanuel	2.00
Louisville, Union	6.20
Owensboro, 1st	2.00

Pewee Valley	1.95
Lucile Mem'l	1.00
	<hr/>
	\$26.52
Presb'y of Princeton	
Chapel Hill	1.00
Madisonville	1.00
Marion	2.00
Mayfield	5.00
Princeton, Central	1.00
Sturgis	5.00
Paducah	3.00
Water Valley	1.00
	<hr/>
	\$19.00

Presb'y of Transylvania	
Columbia	1.00
Ebenezer S. S.	2.41
Edmunton	1.50
Harlan	3.00
Harrodsburg, Assembly	5.00
Lancaster	7.00
Lebanon, 1st	5.00
Manchester	1.00
Manchester S. S.	1.00
Union	1.00
	<hr/>
	\$27.91

SYNOD OF MICHIGAN

Presb'y of Detroit	
Detroit, Covenant	3.00
Forest Ave.	7.20
Mem'l	1.00
St. Andrew's	1.20
Scovel Memorial	10.00
Westminster	50.00
Woodward Ave.	5.00
Highland Park	5.35
Highland Park S. S. ....	.42
Holly	5.00
Howell	7.50
Redford, 1st	4.00
Southfield	2.00
Springfield	1.47
Wyandotte	2.00
	<hr/>
	\$105.14

Presb'y of Flint	
Cass City	2.00
Deckerville	1.00
Fairgrove	5.00
Flint	2.50
Harbor Beach	2.00
Harbor Beach S. S.	2.00
Lamotte	3.00
Lapeer	2.45
Marlette, 1st	3.00
Marlette, 2d	2.00
Mundy	4.00
Port Huron, 1st	2.00
Port Huron, Westminster S. S.	2.00
Vassar	2.00
	<hr/>
	\$34.95

Presb'y of Grand Rapids	
Evart	1.00
Grand Rapids, 1st	1.25
Grand Rapids, 3d	1.00
Immanuel	2.00
Westminster	1.25
Hesperia	5.00
Ludington	1.35

Muir	1.00
Spring Lake	1.00
	<hr/>
	\$14.85
Presb'y of Kalamazoo	
Allegan	3.00
Decatur	1.33
Kalamazoo, North	1.00
Martin	3.00
Sturgis	1.00
Three Rivers	4.00
White Pigeon	3.00
	<hr/>
	\$16.33

Presb'y of L. Superior	
Calumet	5.00
Calumet S. S.	10.00
Christ S. S.	2.00
Marquette S. S.	5.00
Sault Ste. Marie S. S.	3.12
St. Ignace	2.00
Stalwart	1.00
Redeemer	2.00
	<hr/>
	\$30.12

Presb'y of Lansing	
Concord .....	.35
Jackson	5.00
Lansing, Franklin Avenue	5.00
Mason	5.00
Morrice .....	.03
	<hr/>
	\$15.38

Presb'y of Monroe	
Adrian	10.00
Cadmus	2.33
Clayton	1.00
Deerfield .....	.50
Erie	3.17
Hillsdale	5.00
Ida	1.00
Petersburg	1.00
Quincy	1.00
	<hr/>
	\$25.00

Presb'y of Saginaw	
Alma	1.79
Midland	2.80
Saginaw, 1st	7.23
Saginaw, Warren Avenue	5.72
Saginaw, Warren Avenue S. S.	15.00
Saginaw, Washington Avenue	5.00
Tawas City	1.00
	<hr/>
	\$38.54

SYNOD OF MINNESOTA

Presb'y of Adams	
Euclid	1.05
Hallock	1.00
Mendenhall, Me'l.	2.00
Thief River Falls, 20th Cen'y .....	.07
	<hr/>
	\$4.12

Presb'y of Duluth	
Carlton, McNair Memorial .....	.80
Duluth, 1st	10.01
Glen Avon	10.00
Ely .....	.75
Hibbing	2.12
Hinckley	2.00

Two Harbors	5.00	Hayfield	1.00	Creighton S. S.....	1.00
Virginia, Cleve-		Rochester	3.43	Freeman	1.00
land Avenue	3.00	Rushford	3.80	Independence,	
				Liberty St.....	2.00
	\$33.68		\$10.36	Kansas City, 2d.....	50.00
Fresh'y of Mankato		SYNOD OF		Kansas City, 3d ..	10.00
Alpha	1.00	MISSISSIPPI		Kansas City, 5th..	5.00
Beaver Creek	1.00	Fresh'y of Bell		Mt. Bethel.....	1.00
Delhi	10.00	Baldwyn	1.00	Odessa	5.08
Kasota	2.00	Fairfield	2.00	Urieh	3.00
Le Sueur	2.00	Mt. Pleasant .....	.30	Walnut Grove.....	4.03
Madelia	2.00	Nettleton	1.50	Mattoon	2.00
Mankato	10.00	Shannon	1.50	Grand View Park ..	7.00
Redwood Falls.....	5.00	Union	1.30	West Point.....	25.00
Rushmore	8.00	Verona	1.50		
St. Peter, Union..	3.00				\$122.08
Vesta	2.00		\$9.10	Fresh'y of Kirksville	
Summit Lake	1.00	Fresh'y of New Hope		Downing	1.00
Knox	2.00	Dixon	1.55	Granger	1.50
	\$49.00	Harmony .....	.50	Green Castle.....	2.00
Fresh'y of Minneapolis		Hopewell	1.00	Liberty	8.70
Crystal Bay .....	.57	Mt. Bethel.....	1.55	McAdow	1.23
Hopkins, Boh.	2.00	Philadelphia, 1st..	1.00	Mt. Zion.....	3.17
Howard Lake	2.00	Starkville, Lamp-		Mulberry	4.77
Minneapolis, 1st..	47.21	kin St.....	1.00	New Harmony.....	4.91
Minn., Andrew	2.00	Meridan, 22nd		Shiloh	2.35
Minn., Bethlehem	3.50	Ave.	3.00	Trenton, Hodge	
Minn., House of			\$9.60	S. S.....	2.00
Faith	1.50	Fresh'y of Oxford		Union Chapel.....	1.80
Minn., House of		Batesville	1.00		\$33.43
Faith S. S.....	4.00	Eudora .....	.15	Fresh'y of M'Gee	
Minn., Oliver	8.00	Independence .....	.50	Armstrong	1.00
Oak Grove .....	.24	Zion .....	.25	Cairo .....	.10
	\$71.02		\$1.90	Carrollton	1.00
Fresh'y of Red River		SYNOD OF MISSOURI		College Mound.....	.35
Baker, Alliance....	1.00	Fresh'y of Carthage		Grand Prairie.....	.38
Deerhorn .....	.70	Aurora	1.00	Hamilton	10.74
Elbow Lake	1.00	Carterville .....	.65	Macon	5.00
Evansville S. S....	3.00	Carthage, 1st.....	9.50	New York Settle-	
Fergus Falls	2.00	Carthage, Main		ment	1.00
Maine	1.00	St.	2.00	Parson Creek.....	.50
Western	4.80	Golden City.....	1.00		\$20.07
Wheaton	1.00	Grace	1.00	Fresh'y of Ozark	
	\$14.50	Hoberg S. S.....	4.23	Burnham	1.00
Fresh'y of St. Cloud		Jasper .....	.50	Conway S. S.....	2.86
Foley .....	.15	Jasper S. S.....	2.40	Crane	1.00
Forest City	4.00	Joplin, 1st.....	2.31	Dadeville	2.00
Litchfield	4.00	Joplin, Bethany..	6.00	Ebenezer	2.00
Maynard	2.00	Mt. Vernon.....	1.00	Everton	5.00
St. Cloud .....	.51	Neosho S. S.....	3.85	Everton C. E.....	1.63
	\$10.66	Preston .....	.50	Lockwood	2.00
Fresh'y of St. Paul		Richards	5.35	Mt. Zion.....	1.00
Belle Plaine	1.00	Sarcoxie	5.00	Ozark	1.00
Red Wing	1.45	Seneca	1.79	Pomona	1.50
Shakopee	1.00	Union	2.00	Rondo	1.00
St. Paul, 1st.....	10.00	Waldensian	1.00	Spring Creek.....	2.00
St. Paul, Bethle-		Webb City.....	5.03	Springfield, Reun-	
hem	1.00	Webb City S. S....	5.00	ion	2.00
St. Paul, Central		White Oak	1.00	Springfield,	
St. Paul, Dayton		Zion	1.00	Springfield Ave.	1.00
Ave.	11.68		\$63.08	West Plains.....	10.00
St. Paul, East....	1.00	Fresh'y of Iron Moun-		Willard	1.00
St. Paul, Good-		tain		Cumberland, 1st..	5.00
rich Ave.	1.00	Doniphan	2.00		\$42.99
St. Paul, Good-		Ironton	1.00	Fresh'y of Saint Joseph	
rich Ave. S. S....	2.50	Ironton S. S.....	1.00	Albany	2.50
White Bear Lake		Piedmont .....	.20	Cameron	4.61
White Bear Lake		Poplar Bluff.....	4.03	Craig	5.00
S. S.	2.81	Sulphur Springs..	1.00	Grant City.....	3.00
Hope Chapel	4.64	Thayer	5.70	King City.....	9.50
	\$48.08	Windsor Harbor..	1.00	Lathrop	1.00
Fresh'y of Winona			\$15.90	Mound City.....	4.00
Ashland	1.00	Fresh'y of Kansas City		New Point.....	8.31
Havana S. S.....	1.13	Belton	1.00	Oregon	1.16
		Butler	5.00	Pleasant View.....	2.00
				Savannah .....	.55
				St. Joseph, West-	

minster	5.00	Presb'y of Helena	Scottville	1.10	
Union Star.....	2.00	Bozeman, 1st.....	\$ 7.00	Stuart	3.38
Trenton, Hodge.....	.31	Central Park.....	.13	Wakefield	5.87
Woodville .....	.40			Wayne	1.00
				Wynot .....	.22
				Page .....	.44
	\$49.34	Presb'y of Yellowstone			\$30.40
Presb'y of Saint Louis		Billings	\$ 8.70		
Kirkwood	\$35.55	Forsyth, 1st.....	4.00		
Rock Hill.....	3.40				
St. Charles, Jef-					
erson St.....	5.00				
St. Louis, 1st.....	22.00				
St. Louis, 2d.....	5.00				
" 1st Ger.....	1.00				
" 2d Ger.....	1.00				
Carondelet.....	6.98				
Cote Brillante.....	10.75				
Kings Highway.....	82.56				
Lafayette Park.....	11.09				
McCausland Ave.....	2.00				
Markham Mem'l.....	4.00				
Tyler Place.....	8.06				
Wash. & Comp.					
Ave.....	21.01				
Sullivan	1.00				
Washington	1.00				
Webster Groves.....	26.00				
North Pasley.....	1.00				
	\$248.34				
Presb'y of Salt River					
Antioch	\$ 4.00				
Bellflower	2.00				
Brush Creek.....	5.00				
Buffalo	4.60				
Calumet S. S.....	2.00				
Concord	3.00				
Curryville S. S.....	.85				
Eisberry	1.00				
Louisiana	5.00				
	\$27.45				
Presb'y of Sedalia					
Blairstown	\$ 2.00				
Brownington	2.00				
Bunceton	5.00				
Centerview	54.67				
Clinton	25.00				
Coal	1.00				
Deepwater	3.03				
Holden	2.50				
Hopewell	1.00				
Jacoby Chapel.....	3.00				
Jacoby Chapel					
S. S.....	2.53				
Mt. Carmel.....	1.00				
New Liberty.....	2.00				
Osceola	1.00				
Stony Point	2.00				
Tipton	2.00				
Tipton S. S.....	2.08				
Versailles West-					
minster S. S.....	1.50				
Vista	1.00				
	\$114.31				
SYNOD OF MONTANA					
Presb'y of Butte					
Anaconda	\$ 3.00				
Butte, 1st.....	5.00				
Wisdom	3.00				
	\$11.00				
Presb'y of Great Falls					
Conrad	\$ 2.00				
Havre	13.40				
Havre S. S.....	1.00				
Lewistown	2.00				
	\$18.40				
		SYNOD OF NEBRASKA			
		Presb'y of Box Butte			
		Alliance	\$.88		
		Mitchell	1.00		
		Morrill	1.00		
		Rushville	1.00		
			\$ 3.88		
		Presb'y of Hastings			
		Axtel	\$ 5.00		
		Bloomington	1.00		
		Blue Hill.....	1.00		
		Hansen	2.00		
		Hastings, 1st.....	10.00		
		Lysinger	1.00		
		Orleans	2.00		
		Stockham	1.00		
		Superior	2.00		
			\$25.00		
		Presb'y of Kearney			
		Buffalo Grove			
		S. S.....	\$ 3.00		
		Central City.....	14.00		
		Fullerton .....	.91		
		Kearney	3.25		
		Lexington	1.00		
		Ord	1.00		
		Overton .....	.13		
		Salem .....	.05		
		Shelton	1.00		
		Primrose	1.00		
		Big Cut S. S.....	4.37		
			\$29.71		
		Presb'y of Nebraska			
		City			
		Adams	\$ 2.00		
		Blue Springs.....	2.00		
		Diller	3.00		
		Nebraska City.....	2.00		
		Palmyra .....	.06		
		Staplehurst	2.00		
		Sterling .....	.35		
		University Place,			
		Westminster	30		
		Utica	2.00		
		York	1.57		
		Hubbell .....	.25		
			\$15.53		
		Presb'y of Niobrara			
		Atkinson	\$ 2.00		
		Bethany	3.30		
		Coleridge	2.00		
		Elgin	1.14		
		Emerson	1.00		
		Foster	1.07		
		Hartington	2.75		
		Kellar	1.15		
		Laurel	1.00		
		Lynch	1.00		
		Madison	2.60		
		Meek, Blackbird.....	.60		
		Millerboro .....	.24		
		Norfolk .....	.70		
		O'Neill .....	.71		
		Osmond .....	.57		
		Pender .....	.56		
			\$293.96		
		Presb'y of Havana			
		Sancit Spiritus &			
		S. S.....	\$ 2.00		
			\$ 2.00		
		Presb'y of Jersey City			
		Garfield, 1st, S. S. \$	2.50		
		Hoboken, 1st.....	1.00		
		Hoboken, 1st S. S.	1.00		
		Jersey City, 1st.....	2.00		
		Jersey City, 2d.....	5.00		
		Newfoundland	4.10		
		St. Augustine.....	1.00		

Ramsey	3.00	West S. S.	5.00	Camden, 3d	6.00
West Hoboken,		Verona, 1st	1.00	Camden, 4th	2.00
1st	5.00	Newark, 13th Ave.	1.00	Camden, Calvary	4.30
				Camden, Calvary	
	\$24.60		\$183.12	S. S.	3.00
Presb'y of Monmouth		Presb'y of New Brun-		Camden, Grace ...	2.00
Allentown	\$ 5.00	swick		Camden, West-	
Atlantic High-		Alexandria, 1st...\$	2.00	minster	4.00
lands	2.00	Bound Brook.....	5.00	Camden, Wood-	
Barnegat	4.00	Dayton	3.00	land Ave. S. S.	2.00
Barnegat S. S.	1.00	Dutch Neck	2.00	Cedarville, 1st....	7.00
Belmar	1.00	Dutch Neck S. S. ...	1.00	Clayton	2.00
Beverly	9.11	East Trenton.....	3.95	Collingswood S. S.	2.00
Beverly S. S.	5.00	Ewing	6.00	Deerfield	3.00
Burlington	5.50	Flemington	5.00	Elmer	3.00
Burlington S. S. ...	9.37	Frenchtown	3.00	Fairfield	1.00
Calvary	1.50	Hamilton Square.	3.00	Glassboro	1.65
Columbus	1.00	Kingston	3.00	Glocester	3.00
Cranbury, 1st	10.00	Kingwood	1.00	Greenwich	3.25
Cranbury, 1st S. S.	6.18	Lawrenceville	3.00	Haddon Heights..	2.00
Cranbury, 2d	16.91	New Brunswick		Hammonont	4.00
Cream Ridge	5.24	1st	20.00	Holly Beach	1.00
Delanco	5.27	Pennington	6.00	Laurel Springs,	
Englishtown	4.00	Plainsboro	2.00	St. Paul	2.00
Forked River	2.00	Princeton, 1st	10.00	Leed's Point	1.00
Forked River		Princeton, 2d	3.00	Merchantville	5.00
S. S.	1.00	Witherspoon St.	2.00	Ocean City	5.00
Freehold	13.43	Trenton, 2d	2.00	Pittsgrove	3.00
Hightstown	4.00	Trenton, 3d	13.05	Salem S. S.	2.43
Keyport	1.00	Trenton, 3rd S. S.	.25	Salem W. T. U. ...	20.00
Lakehurst	1.00	Italian Ev. Con. ...	1.00	Swedesboro	1.00
Matawan	11.34	Prospect St.	5.00	Tuckahoe	1.00
Mt. Holly	7.38	Ewing S. S.	2.00	Vineland	5.00
New Egypt Plum-		Ewing Y. P. S.	2.00	Bunkerhill	1.50
stead	4.00			Grenlock, 1st	5.00
Oceanic	1.00		\$109.25		
Plattsburg	1.00	Presb'y of Newton			\$174.18
Point Pleasant....	9.00	Asbury	\$ 2.00	SYNOD OF	
Red Bank	13.50	Beattystown	1.00	NEW MEXICO	
Sayreville, Ger....	1.00	Beemerville	1.00	Presb'y of Pecos Valley	
Shrewsbury	27.00	Belydvre, 1st	8.00	Dayton, 1st	3.25
South Amboy	1.00	Blairstown	5.10	Lake Arthur, 1st	2.25
Tuckerton	2.00	Delaware	2.77		
Tuckerton S. S. ...	2.00	Delaware S. S.	1.50		\$ 5.50
West Mantolo-		Greenwich	5.00	Presb'y of Phoenix	
king	1.00	Franklin Furnace	2.00	Flagstaff, 1st	3.00
Kirkwood N. P.		Harmony	2.00	Springerville, 1st	
S. S.	5.00	Hackettstown S. S.	4.00	S. S.	1.50
		Knowlton	3.77	Tustin	8.00
	\$201.73	Lafayette	2.00	Guado Marajo,	
Presb'y of Morris and		Mansfield, 2d	1.00	Miss.	1.00
Orange		Newton	10.00		
Boonton	\$17.62	Oxford, 1st	4.19		\$13.50
Boonton S. S.	2.37	Phillipsburg, 1st		Presb'y of Rio Grande	
Dover Mem'l	10.00	C. E.	5.00	Albuquerque, 1st..	4.00
Fairmount	2.00	Phillipsburg,		Laguna, Ind.	2.00
Hanover	10.00	Westminster	4.00	Magdalena, 1st..	1.75
Mendham, 1st	11.86	Stanhope S. S.	1.75		
Mine Hill	3.00	Sussex, Decker-			\$ 7.75
Morris town,		town	5.00	Presb'y of Santa Fe	
South St.	15.00	Yellow Frame....	2.00	El Rancho, Span-	
Parsippany	7.00	Bethany S. S.	3.02	ish	1.90
Schooley's Moun-				Farmington	2.00
tain	2.00		\$79.10	Las Vegas, 1st....	5.10
South Orange, 1st	24.87	Presb'y of West Jersey		Taos	3.00
Stirling	1.00	Atlantic City, 1st	5.00		
Summit, Central.	25.00	Atlantic City,			\$11.10
Myersville Ger ...	1.00	Chelsea C. E.	5.00	Presb'y of Southern	
		Atlantic City,		Arizona	
	\$132.72	Olivet	16.05	Bisbee, Covenant	
Presb'y of Newark		Barrington	1.00	S. S.	1.00
Arlington, 1st	\$ 3.00	Billingsport	2.00	Douglas, 1st S. S.	2.00
Montclair, 1st	47.30	Brainerd	5.00	Metcalf, Spanish..	.14
Trinity S. S.	8.62	Bridgeton, 1st ...	10.00		
Newark, 1st	32.54	Bridgeton, 4th ...	1.00		\$3.14
Bethany	6.00	Bridgeton, Irving		SYNOD of NEW YORK	
Elizabeth Ave....	6.66	Ave.	1.00	Presb'y of Albany	
Forest Hill	10.00	Bridgeton, West..	10.00	Albany, 1st	10.00
Kilburn Mem'l ...	40.00	Camden, 2d	5.00		
Memorial	22.00	Camden, 2d S. S.	5.00		

Albany, Madison Ave.	10.00	Woonsocket	1.00	Presb'y of Chemung	
Amsterdam, Emmanuel	11.50	Worcester, 1st.....	1.00	Burdett	\$ 1.00
Corinth S. S.	1.30			Elmira, 1st.....	10.00
Johnstown	40.00		\$81.25	Lake St.....	2.00
Marlville	3.50	Presb'y of Brooklyn		Mecklenburg	2.40
Mayfield, Central	2.00	Arlington Ave.	\$ 5.00		
New Scotland	2.00	Bedford	14.29	Presb'y of Columbia	
Northampton	3.10	Eatonhurst	1.00	Ashland	\$ 1.00
Princetown	3.50	Bethany	2.00	Cairo	3.00
Rockwell's Falls.	2.00	Borough Park.....	5.00	Canaan Centre.....	1.00
Sand Lake	2.00	Central	50.00	Greenville	1.50
Saratoga Springs, 1st	5.00	Franklin Ave., Italian	1.00	Hunter	2.19
Schenectady, State St.	25.00	Friedens	1.00	Windham Centre.....	1.00
Schenectady, Union	10.00	Grace	5.00		
Voorheesville	3.00	Greene Ave.	2.00	Presb'y of Genesee	
Warren, 1st	8.49	Irving Sq.	1.00	Attica	\$ 9.55
	\$142.39	Our Father	1.00	Batavia	16.95
Presb'y of Binghamton		Siloam	1.00	Batavia W. C. T. U.	2.53
Binghamton, 1st..	15.00	St. Albans.....	2.00	Bergen	5.00
Binghamton, Floral Ave.	5.00	Brooklyn, Greenpoint	5.00	Castile	3.80
Binghamton, Floral Av. S. S.	3.12		\$120.24	Elba	2.00
Binghamton, Immanuel	2.37	Presb'y of Buffalo		Le Roy	6.98
Binghamton, North S. M. C.	1.96	Akron	\$ 4.25	Oakfield S. S. ....	.95
Binghamton, Ross Mem'l.	8.50	Alden C. E.	3.50	Perry	5.00
Binghamton, West	10.00	Buffalo, 1st.....	50.00	Stone Church.....	5.00
Cortland	15.00	Bethany	5.00		
Coventry, 2d	2.00	Central	3.14	Presb'y of Geneva	
Deposit S. S.	2.82	East	15.00	Canadaigua	\$ 1.16
Endicott	1.00	Lafayette Ave.	25.00	Canadaigua S. S.	4.07
Hancock	3.00	South	1.60	Dresden	1.00
Masonville	10.00	Westminster	25.00	Geneva, 1st.....	3.46
Nineveh	1.00	Clarence	5.50	Gorham	1.75
Owego	2.00	Clarence S. S.	2.00	Gorham S. S.	1.50
Waverly	13.00	East Aurora	10.00	Seneca Castle S. S.	1.13
Windsor	1.00	Franklinville	12.00	Seneca Falls	10.00
	96.77	Fredonia	1.00	Trumansburg	1.45
Presb'y of Boston		Gowanda	5.00		\$25.52
Antrim, 1st.....	\$ 1.00	Kenmore	2.00	Presb'y of Hudson	
Bedford	1.00	Lancaster	2.64	Amity	\$ 1.00
Boston, 4th.....	4.00	Olean	6.00	Cochecton	2.00
Roxbury	5.00	Olean S. S.	5.98	Congers	1.00
St. Andrews.....	1.00	South Wales	2.00	Florida	3.30
Brookline, 1st.....	5.00	Tonawanda	4.00	Goodwill	1.00
East Boston, 1st.....	5.00	Westfield	39.05	Hempstead S. S.	1.00
Fall River, 1st.....	1.00		\$229.66	Hopewell	4.17
Houlton	1.00	Presb'y of Cayuga		Middletown, Westminister	10.00
Lawrence, Ger.	5.00	Auburn, 2d.....	\$ 5.00	Monroe	1.37
Lonsdale	1.00	Calvary	11.97	Monticello	5.00
M a n c h e s t e r, Westminster	1.00	Westminster	3.50	Ramapo	5.00
New Bedford, 1st	2.00	Genoa, 1st.....	18.40	Scotchtown	2.00
New Boston	1.00	Genoa, 3d.....	1.00	Stony Point.....	.75
Newport, 1st.....	5.00	Port Byron	6.00	Unionville	2.00
Portland, Park St.	1.00	Scipioville	3.00	Washingtonville	5.00
Providence, 1st.....	16.25	Sennett	1.00	Westtown	4.00
Providence, 2d.....	3.00	Sennett S. S.	1.31		\$48.59
Providence, 2d S. S.	5.00	Springport	1.00	Presb'y of Long Island	
Quincy, 1st.....	3.00		\$52.18	Brookfield	\$ 1.00
Somerville, Union Sq.	5.00	Presb'y of Champlain		Cutchoque	6.04
South Framingham, 1st	1.00	Fort Covington.....	\$ 2.50	East Moriches.....	5.00
South Framingham, 1st S. S.	1.00	Mineville	4.00	Greenport	1.00
South Ryegate, 1st	2.00	Peru	1.25	Greenport S. S.	3.65
West Barnet	2.00	Port Henry	4.65	Mattituck	3.00
		Saranac Lake.....	2.50	Middletown	3.00
		Saranac Lake S. S.	5.00	Port Jefferson	5.22
		Tupper Lake	10.00	Shelter Island S. S.	5.00
			\$29.90	South Haven	1.00
				West Hampton	9.34
				Yaphank	2.00
					\$45.85

Presb'y of Lyons		Highland Falls.....	2.00	Presb'y of Steuben	
Clyde	\$ 2.00	Little Britain.....	5.00	Andover S. S.....	\$ 7.00
Palmyra, West-ern	5.00	Matteawan	3.00	Arkport	5.00
Palmyra, West-ern S. S.	3.00	Newburg, 1st.....	11.76	Atlanta	5.00
Newark, Park	10.00	Calvary	5.34	Atlanta S. S.....	3.00
Ontario .....	.06	Union	10.00	Howard, 2d.....	3.00
Palmyra, East.....	1.00	Pine Plains.....	5.60	Prattsburg	3.50
Palmyra, East S. S.	2.50	Pleasant Plains.....	10.50		
Sodus	5.00	Pleasant Valley.....	5.21		\$26.50
Williamson	7.00	Poughkeepsie	29.07	Presb'y of Syracuse	
Wolcott	7.00	Poughkeepsie S. S.	5.32	Cazenovia	\$ 2.00
	\$42.56	Rondout	7.80	Hannibal S. S.....	3.00
Presb'y of Nassau		Smithfield	3.00	Otisco	1.00
Astoria	\$ 5.00	South Amentia	3.00	Skaneateles	4.15
Babylon	3.00	South Amentia S. S.	1.00	Syracuse, 1st Wd.	5.00
Bellmore	1.00			Syracuse, 4th.....	10.00
Far Rockaway.....	15.00		\$119.60	Westminster	3.25
Freeport	5.25	Presb'y of Otsego			\$28.40
Glen Cove.....	2.00	Breakabeen	\$ 1.62	Presb'y of Troy	
Hempstead, Christ's	10.00	Cherry Valley S. S.	3.60	Caldwell	\$ 1.00
Islip	7.00	Delhi, 2d	10.00	Cambridge	2.66
Smithtown S. S.	2.00	Gilbertsville	2.00	Fort Edward	1.00
Whitestone	1.00	Laurens	1.00	Glens Falls	5.28
Rockville Center.....	3.00	Otego	2.00	Johnsonville	1.00
Grace	15.00	Springfield, East, 1st	2.00	Lansingburg, Olivet	1.00
	\$69.25	Stamford	5.75	Malta S. S.	2.40
Presb'y of New York		Unadilla	5.00	Mechanicsville	3.00
New York, 4th.....	\$50.00	Worcester, 2nd Congregational.....	6.71	Pittstown	1.00
New York, 5th Ave.	50.00			Salem	2.00
Bethany S. S.....	4.00		\$39.68	Schoonmaker Memorial	2.00
Bohemian, Brethren	1.00	Presb'y of Porto Rico		Troy, 9th.....	11.00
French Evan	5.00	Corozal, Sp.....	\$ 2.00	Warrensburg	1.00
Mt. Washington.....	1.30		\$ 2.00	Waterford	30.84
Puritans	5.00	Presb'y of Rochester		Sillmann Mem'l.....	2.00
St. James	2.00	Gates	\$ 3.40		\$67.18
West Farms S. S.	2.00	Genesee Village.....	2.00	Presb'y of Utica	
Woodstock	4.50	Mendon	2.00	Augusta	\$ 3.00
Zion Ger. C. E.	1.00	Nunda S. S.	5.81	Camden	2.00
Stapleton, Edgewater, 1st	5.00	Rochester, 3d.....	24.00	Cochrane Mem'l.....	5.09
Beck Mem'l.....	3.00	Brick	25.00	Dolgeville	2.00
New York, Home St.	2.00	Brighton	2.75	Holland Patent.....	7.00
John Hall Mem'l.....	5.00	Calvary	3.00	Illion	5.00
Brooklyn, 7th.....	5.00	Mt. Hor.	5.00	Knoxboro	2.00
	\$145.80	Westminster	17.00	Lyons Falls, Forest	1.80
Presb'y of Niagara		Westminster S. S.	3.55	Norwich Corners.....	2.00
Carlton	\$ 2.85	Sparta, 1st.....	3.25	Oneida	16.00
Holley	2.50	Springwater	1.00	Utica, 1st	5.00
Holley S. S.....	2.50	Spencerport	2.00	Bethany	5.45
Knowlesville	1.00	Swonia Center, 1st	1.00	Sayre Mem'l.....	6.00
Lockport, 1st.....	19.33		\$100.76	Vernon Centre.....	5.00
Lyndonville	2.50	Presb'y of St. Lawrence		Vernon Centre C. E.	2.50
Mapleton	2.12	Brasher Falls	\$ 3.00	Vernon, Mt. Vernon	4.00
Niagara Falls, 1st	2.00	Canton	2.00	Vernon, Mt. Vernon S. S.	6.00
Niagara Falls, 3d.	1.00	Cape Vincent.....	2.00	Verona	3.00
Niagara Falls, Pierce Ave. S. S.	1.50	Carthage	3.00	Walcott, Mem'l.....	5.40
No. Tonawanda, North	4.00	Chaumont	11.51	Waterville	4.00
Somerset S. S.....	1.50	Crary Mills.....	1.00	Westernville	2.00
Tuscarora, Ind.....	1.00	Dexter	3.00	Waterbury Mem'l.....	11.40
Wilson and S. S.....	2.50	Gouverneur S. S.	20.65	Olivet	10.00
Wright's Corners S. S. S. Dept.....	2.00	Hammond	5.00	Westdale	2.00
Youngstown	1.82	Heuvelton	1.00		\$117.55
Youngstown S. S.	2.70	Libson, 1st.....	1.50	Presb'y of Westchester	
	\$52.82	Oswegatchie, 1st.....	9.00	Bridgeport, 1st	\$24.73
Presb'y of North River		Oswegatchie, 2d.....	3.06	Bridgeport, 1st S. S.	7.08
Bethlehem	\$ 5.00	Oxbow	3.20	Carmel, Gilead.....	11.00
Cold Spring.....	3.00	Potsdam	5.00	Carmel, Gilead S. S.	6.00
Highland, Lloyd.....	4.00	Sackets Harbor C. So.	5.00	Croton Falls.....	6.48
		Waddington, Scotch	3.62	Greenwich, 1st	
		Hope	1.00		
			\$83.54		

S. S.	10.00	Larimore	1.00	Springfield, 1st....	2.00
Hartford	12.00	Park River.....	2.00	Springfield, 2d....	1.00
Huguenot Mem'l.	5.00				
Irvington	15.00		\$24.00		\$44.67
Mt. Kisco.....	11.67				

SYNOD OF OHIO**Presb'y of Huron**

New Rochelle, North Ave.....	24.52	Amesville	\$ 1.00	Huron	\$ 3.00
New Rochelle, North Ave. S. S.	11.66	Beverly	2.00	Jelmore	7.00
Peekskill, 1st.....	6.72	Nelsonville	1.00	Monroeville	4.75
Pleasantville	5.00	Warren	4.00	Norwalk	3.00
Scarborough	5.00	Watertown .....	.67	Sandusky	2.00
South Salem.....	6.00	Watertown S. S. ..	5.32		
South Yonkers.....	10.56		\$14.00		\$19.75
Stamford, 1st.....	10.00				
White Plains.....	5.00				

Presb'y of Bellefontaine**Presb'y of Lima**

Bryn Mawr Park..	3.00	Belle Centre.....	\$ 3.00	Blanchard	\$ 2.00
Dayspring	9.00	De Graff	1.00	Fairview	2.00
Yorktown	10.00	Forest	3.00	Lima, Olivet.....	5.00
	\$215.42	Upper Sandusky..	2.00	McComb	3.00
		Urbana	1.88	McComb S. S.....	2.00
			\$10.88	New Salem.....	3.00
				Ottawa	2.00
				Roekport	8.00
					\$27.00

SYNOD OF NORTH DAKOTA**Presb'y of Fargo****Presb'y of Chillicothe**

Baldwin	\$ 2.40	Wilmingon	\$ 3.00	Presb'y of Mahoning	
Buffalo .....	.30		\$ 2.00	Clarkson	\$ 5.00
Casselton	2.00			Coltsville	1.00
Colgate	3.04			Columbiana	3.00
Courtenay	2.00	Presb'y of Cincinnati		East Palestine	
Fargo S. S.....	8.07	Cincinnati, 6th...\$ 5.00		S. S.	11.00
Hannaford	1.00	Covenant	25.00	Ellsworth	4.00
Jamestown	11.00	Mt. Auburn.....	6.00	Keetsman	10.00
Tower City.....	1.00	North	6.00	Leontia	1.00
Wimbledon	2.18	North S. S.....	2.00	Niles	2.00
	\$32.99	Westminster	5.00	North Benton.....	3.53
		Westwood	5.00	Petersburg	5.10
		Westwood, Ger....	3.00	Pleasant Valley...	1.00

Presb'y of Minnewaukon**Presb'y of Cleveland**

Bethel	\$ 1.00	Cleveland, 1st....\$35.00		Presb'y of Marion	
Bisbee, St. Paul's	1.00	Bolton Ave.....	1.62	Berlin	\$ 2.00
Brinsmade, 1st ..	1.00	Bolton Ave. S. S. ..	5.40	Iberia	1.00
Devil's Lake, Westminster	4.00	Boulevard	5.00	Liberty	1.00
Egeland, 1st.....	1.00	Case Ave. S. S.....	2.01	Marion, 1st S. S.	
Peale Mem'l.....	1.00	Milton	2.75	Primary Dept....	1.50
Rolette, 1st.....	1.00		\$72.40	Marysville S. S. ..	2.00
	\$10.00			Richwood M. S. ..	1.50
				West Berlin.....	1.00
					\$10.00

Presb'y of Minot**Presb'y of Columbus**

Hiddenwood, 1st		Amanda	\$ 3.00	Presb'y of Maumee	
S. S.	\$ 1.72	Bremen	8.00	Holgate	\$ 1.00
	\$ 1.72	Columbus, 1st....	5.00	Rudolph S. S.....	3.00
		Columbus, 1st		Toledo, 3d.....	2.00
		S. S.	2.65		\$ 6.00
		Central	78.75		

Presb'y of Mouse River

Carrick	\$ 1.00	Lancaster	13.00	Presb'y of Portsmouth	
Eckman, 1st.....	1.00	Laurelville	1.00	Felicity	\$ 4.53
St. Paul	1.00	Mifflin	3.00	Mt. Leigh.....	5.35
Zion	1.00	Mt. Sterling.....	2.00	Portsmouth, 1st	
	\$ 4.00	Reynoldsburg	2.00	S. S.	4.98
		Tarleton	1.50		\$14.86
		Whisler	3.90		
			\$122.90		

Presb'y of Oakes

Enderlin	\$ 1.00	Presb'y of Dayton		Presb'y of St. Clairsville	
Forbes	1.50	Dayton, 4th.....\$ 1.00		Bannock	\$ 7.00
Monango S. S.....	5.00	Dayton, 4th S. S. ..	6.67	Barnesville	9.00
Oakes	3.00	Dayton Mem'l.....	1.00	Beallsville	5.00
Sturim	1.80	Greenville	1.00	Bellaire, 1st....	13.00
Streeter	5.17	Hamilton 1st S. S.	2.00	Bellaire, 2d S. S.	5.00
Wishek, Grace....	1.11	New Jersey.....	1.00	Bethel	2.00
	\$18.58	New Paris.....	1.00	Birmingham	1.00
		Piqua	10.00	Buffalo	3.00
		Reily	2.00	Cadiz	15.50
		Seven Mile	1.00	Cadiz S. S.....	2.00
		South Charleston.	15.00		

Presb'y of Pembina

Bathgate	\$ 1.00				
Cavalier	4.25				
Emerado	5.00				
Forest River	1.75				
Gilby	1.00				
Johnstown	2.00				
Knox	1.00				
Langdon	5.00				

Cambridge	5.00	Fresh'y of Zanesville	
Cambridge S. S.	5.03	Bloomfield	\$ 3.00
Concord	5.00	Brownsville S. S.	3.00
Crab Apple	10.60	Clark	3.00
Cumberland, Buf- falo	7.50	Dresden	1.35
Flushing	2.00	Granville	6.00
Freeport	3.00	Keene	5.75
Jerusalem	7.00	Newark, 1st	1.62
Kirkwood	15.00	New Concord	2.51
Martins Ferry	28.46	Unity S. S.	3.00
Mt. Pleasant	2.59	Central	10.00
New Castle	1.00	Putnam S. S.	2.25
Pleasant Valley	2.00	Brighton	2.00
Powhatan Point	3.00		
Rock Hill	17.28		\$43.48
Shadyside	3.00		
Stillwater	1.00		
West Brooklyn	1.18		
Rayland	3.00		
	\$185.14		

SYNOD OF OKLA- HOMA

Fresh'y of Ardmore	
Ada, 1st	\$ 3.00
Ardmore, 1st	12.00
Davis	2.00
Pauls Valley	7.00
Bethesda .....	.25
	\$24.25

Fresh'y of Cimarron	
Kingfisher	\$ 8.00
Kingfisher S. S.	8.05
Watonga	1.00
Winnview .....	.12
	\$17.17

Fresh'y of El Reno	
Cement	\$ 1.00
Chickasha, 1st	4.00
Friendship	1.75
Walter	1.00
	\$ 7.75

Fresh'y of Hobart	
Cade	\$.09
Frederick	2.00
Frederick S. S.	3.00
Granite	1.00
Sayre	1.00
Snyder	1.00
Union Hill .....	.06
	\$ 8.15

Fresh'y of McAlester	
Keota	\$ 1.00
Kiowa	6.00
Talihina	3.00
Liddell	4.00
	\$14.00

Fresh'y of Muskogee	
Checotah	\$ 1.00
Choteau	2.00
Elm Spring	1.00
Miami	2.00
Robertson Mem'l.	1.00
Tablequah	3.00
Vinita, 1st	2.00
	\$12.00

Fresh'y of Oklahoma	
Blackwell	\$15.42
Chandler	7.50
Edmond	5.00
Fairfax	1.00
Hopewell, Coyle	1.00
Lone Oak	1.00
Perry	4.00
Ponca City	6.00
Stillwater	1.22
Tonkawa .....	.50
Yates	1.00
Maywood	1.40
	\$45.04

Fresh'y of Tulsa	
Chelsea	\$10.00
Claremore	2.00
Mounds	3.00
	\$15.00

SYNOD OF OREGON Fresh'y of Grande

Bonde	
Baker City, 1st	\$30.50
Elgin	12.50
Enterprise	2.00
La Grande, 1st	23.31
Nyssa, 1st	4.38
	\$72.69

Fresh'y of Pendleton	
Freewater	\$ 2.56
Moro .....	.11
Tutuilla (Ind.)	4.00
	\$ 6.67

Fresh'y of Portland	
Astoria, 1st	\$23.10
Clatskanie	10.00
Portland, 1st	17.21
Portland, 3d	15.50
Portland, 4th	16.58
Forbes	7.00
Mt. Tabor	5.00
Vernon	14.05
Westminster	75.00
	\$183.44

Fresh'y of Southern Oregon

Grants Pass,	
Bethany	\$ 7.32
Medford, 1st	52.01
Oakland, 1st	1.50
Roseburg, 1st	3.79
Woodville, Hope	3.00
Covenant	1.50
Covenant S. S.	5.00
	\$74.12

Fresh'y of Willamette	
Albany, 1st	\$16.98
Albany, Grace	3.78
Brownsville	3.62
Cottage Grove	1.17
Crawfordsville .....	.25
Creswell .....	.41
Dallas	13.60
Eugene, Central	113.47
Fairmount	3.00
Florence, Sinslaw .....	.46
Florence, Sinslaw C. E. S. ....	.15
Independence, Calvary	7.00
McMinnville S. S. ....	.43
Mill City .....	.21
Newberg	19.36
Salem	104.01
Salem S. S.	15.17
Spring Valley	2.00
	\$305.07

SYNOD OF PENN- SYLVANIA

Fresh'y of Beaver	
Beaver, 1st	\$11.00
Beaver Falls, 1st	50.00
Beaver Falls, 1st S. S.	10.00
Bethlehem	3.97
College Hill	5.00
Concord (Baden)	4.00

Fresh'y of Steubenville

Amsterdam	\$ 2.20
Bacon Ridge	1.14
Beech Spring	3.88
Bethel	5.20
Brilliant	10.91
Corinth	5.00
Cross Creek	2.00
East Liverpool, 1st	35.00
Harlem Springs	2.00
Hopedale	5.00
Island Creek	8.00
Madison	4.68
Monroeville	2.00
Nebo	3.00
Oak Ridge	1.00
Potter Mem'l.	7.50
Salineville	2.00
Scio	2.00
Steubenville, 1st	33.48
Steubenville, 2d S. S.	3.00
Steubenville, 2d Church	17.67
Steubenville 3d	10.00
Still Fork	4.00
Toronto	9.00
Urichsville	10.00
Waynesburg	2.00
Yellow Creek	14.25
East Liverpool, Emmanuel	2.70
Jewett	3.00
Mingo Jct., Sla- vonic	1.00
	\$212.61

Fresh'y of Wooster

Apple Creek	\$ 2.00
Ashland	3.00
Bellville	2.70
Canal, Fulton	3.89
Fredericksburg	4.00
Hopewell S. S.	5.00
Loudonville	2.00
Mansfield	6.64
Orrville	10.00
Plymouth	3.00
Shelby	2.00
West Salem S. S.	2.50
Wooster, 1st	12.00
Wooster, Westm'r	84.68
Wooster, Westm'r S. S.	5.00
	\$148.31

Frankfort	10.00	Jefferson Centre..	4.00	Downington, Cen-	
Freedom	10.00	Martinsburg	18.00	tral	7.53
Hookstown	5.00	Middlesex	27.60	East Whiteland...	1.50
Industry	2.00	Millbrook	3.00	Great Valley	10.00
Midland, 1st.....	2.00	Mt. Nebo	4.00	Kennett Square...	5.00
Monaco	3.00	New Hope	9.00	Lansdowne, 1st	
Mt. Carmel	4.00	North Butler.....	6.00	S. S.	10.00
Mt. Pleasant S. S.	5.00	North Butler S. S.	4.00	Leiper Mem'l.....	2.00
New Brighton, 1st	15.00	North Liberty.....	3.60	Marple	5.00
New Galilee.....	6.00	North Washing-		Media	3.51
New Salem	4.25	ton C. E.....	5.00	Nottingham	9.04
North Branch and		Petrolia	1.00	Ridley Park	10.00
S. S.	3.00	Plain Grove	7.80	Sharon Hill.....	2.00
North Sewickley..	1.00	Plains	6.00	St. Johns.....	7.14
Rochester, 1st.....	11.00	Plains S. S.	6.83	Toughkenamou ..	1.00
Rochester, 1st		Pleasant Valley...	8.27	Trinity	10.00
S. S.	3.00	Portersville	1.00	Upper Octorara..	17.00
Woodlawn	4.00	Prospect	2.00	West Chester, 2d	1.00
West Bridgewater	12.36	Scrubgrass	15.50	West Chester,	
Magyar	1.00	Slippery Rock.....	7.20	Westminster	25.00
		Summit	4.15	West Grove	2.80
	\$185.53	Unionville	4.00	Mendenhall Bethel	1.80
Presb'y of Blairsville		Westminster	2.75	Flanerch	2.52
Avonmore	\$ 3.00	West Sunbury.....	26.62		
Beulah	9.46	Zelenople	4.05		\$226.31
Black Lick	3.00	Harmony and		Presb'y of Clarion	
Blairsville	25.20	Zelenople S. S.	6.00	Adrian	\$ 1.00
Braddock, 1st.....	5.00	Refund	53.46	Anita	1.00
Conemaugh	5.00	Callery	4.00	Anita C. E. S.	2.00
Congruity	12.00			Ayers	15.50
Cresson	2.00		\$386.70	Beechwoods	10.10
Derry	15.00			Beechwoods S. S.	4.66
Ebensburg	15.00	Presb'y of Carlisle		Bethesda	2.00
Fairfield	1.00	Bloomfield S. S. \$	.70	Bethesda S. S.	1.00
Gallitzin	1.00	Carlisle, 1st.....	10.00	Brookville	45.00
Greensburg, 1st..	15.00	Carlisle, 2d.....	16.62	Brookville S. S. ..	15.27
Greensburg, West-		Carlisle, 2d S. S. ..	3.50	Clarion	15.25
minster	5.00	Chambersburg,		Clarion S. S.	10.58
Jeannette	12.00	Central	8.00	DuBois	20.00
Jeannette S. S.	7.00	Falling Spring....	9.57	Edenburg	5.00
Johnstown, 1st.....	25.00	Derry	3.45	Eleanora	1.00
Johnstown, 2d.....	2.00	Gettysburg C. E. ..	1.25	Emlenton	17.07
Johnstown, 2d		Great Conewago		Endeavor	4.00
S. S.	3.00	S. S.	1.00	Falls Creek	12.00
Laurel Ave.....	6.00	Greencastle	20.50	Johnsonburg	1.00
Latrobe	20.00	Green Hill.....	2.00	Leatherwood	8.37
Ligonier	5.00	Harrisburg, Capito		Licking	5.00
McGinniss	3.00	l St.	1.00	Marienville	4.00
Manor	2.22	Harrisburg, Cove-		Mill Creek	1.20
Murrysville	1.00	nant	5.25	Mt. Tabor	4.41
New Alexandria..	15.00	Harrisburg, Mar-		New Bethlehem...	14.00
New Florence	2.00	ket Sq.	84.25	Nickleville	6.00
New Kensington..	2.00	Harrisburg, Pine		Oil City, 2d M. So.	5.00
New Salem.....	15.45	St.	29.17	Oil City, 2d S. S. ..	10.00
Parnassus	5.00	Lebanon, 4th St.		Penfield	5.00
Plum Creek S. S. ..	2.50	C. E.	1.00	Perry	1.00
Poke Run	5.00	Lebanon, Christ..	33.60	Pisgah, Corsica...	5.00
Poke Run C. E.	10.00	Lower Marsh		Pleasant Grove...	1.00
Turtle Creek	8.00	Creek	11.90	Punxsutawney,	
Turtle Creek C. E.	3.00	Lower Path Valley	3.00	1st S. S.	5.46
Union	2.00	Middle Spring....	6.25	Punxsutawney	
Unity	5.25	Middletown	5.00	Central	5.00
Vandergrift	50.00	Middletown S. S. ..	2.00	Rathmel	1.00
Windber	10.00	Monaghan	5.41	Reynoldsville	4.20
	\$338.08	Robert Kennedy		Richardsville	1.00
Presb'y of Butler		Memorial	1.00	Richland	1.00
Allegheny	\$ 8.00	Shippensburg	10.00	Rockland	1.00
Amity	4.00	Steelton, 1st.....	2.00	Scotch Hill.....	1.00
Buffalo	2.30	Steelton, 1st S. S.	1.00	Seneca	2.15
Butler, 1st S. S.	10.00			Summerville	2.00
Butler, 1st Church	6.01		\$278.42	Tylersburg	1.00
Butler, 2d.....	45.00	Presb'y of Chester		West Millville....	1.00
Clintonville	3.00	Ashmun	\$10.00	Wilcox	1.00
Concord	8.50	Bethany	7.00	Zion	1.00
East Butler	2.00	Chambers Mem'l..	2.00	Oliveburg Church	1.00
Evans City	2.00	Chester, 2d.....	5.00	Bradford, 1st.....	18.33
Fairview	1.00	Coatesville	10.00		
Grove City	26.00	Darby, 1st.....	13.12		\$300.55
Harrisville	17.00	Darby Borough	31.35	Presb'y of Erie	
Irwin	1.00	Darby Borough		Belle Valley.....	\$ 9.16
		S. S.	14.00	Bradford, 1st.....	18.33

C a m b r i d g e	Spruce Creek.....	7.00	Ulster Village.....	2.20
S p r i n g s	State College.....	24.74	Uniondale	1.20
Cochranon	State College S. S.	5.61	Wyalusing, 1st.....	2.00
Conneaut Central	Tyrone, 1st.....	10.00	Wyoming	3.00
Conneaut Lake	Tyrone, 1st S. S...	2.00	Scranton Ger. S. S.	5.00
Conneautville	West K i s h a c o			
Cool Spring	q u i l l a s	15.00		\$126.49
Cool Spring S. S.	Osceola Mills.....	20.00		
Corry	Osceola Mills		Presby of Lehigh	
Corry S. S.	S. S.	8.50	Allentown, 1st.....	\$ 5.16
North Central.....	Berwindale	3.00	Bangor	2.00
Fairfield			Bath, Walnut St..	1.00
Franklin C. E. S...		\$363.29	C a t a s a u q u a,	
Girard	Presby of Kittanning		B r i d g e S t.....	3.00
Greenville	Apollo	\$16.84	C a t a s a u q u a,	
Jackson Centre...	A r c a d i a	1.00	B r i d g e S t. S. S.	3.00
Jamestown	A t w o o d	4.00	E a s t o n, 1st.....	20.00
Kerr Hill	B e t h e l S. S.	10.00	F r e e l a n d	2.00
Meadville, 1st....	B o i l i n g S p r i n g	2.00	H a z e l t o n, 1st S. S.	5.29
Mercer, 2d.....	C h e r r y T r e e .....	.99	H o k e n d a u q u a	1.00
Mt. Pleasant.....	C l a r k s b u r g	20.00	L a n s f o r d	10.00
New Lebanon	C l i n t o n	3.00	L e h i g h t o n	1.00
North Clarendon	C o n c o r d	4.00	L o w e r M t. B e t h e l	1.00
S. S.	C r o o k e d C r e e k	1.00	M a h a n o y C i t y	2.51
North Warren.....	C u r r i e s R u n	3.00	M a h a n o y C i t y	
Pittsfield S. S.	E a s t U n i o n	2.00	S. S.	2.45
Rocky Grove.....	E l d e r s R i d g e	7.24	M a u c h C h u n k	15.59
Sugar Creek	E l d e r t o n	5.00	M i d d l e S m i t h f i e l d	
Sugar Creek Me-	F o r d C i t y	1.00	a n d S. S.	5.00
m o r i a l	F r e e p o r t	25.00	P e n A r g y l	2.75
U n i o n C i t y	G l e n C a m p b e l l	6.26	P o r t C a r b o n	5.00
U t i c a	H a r m o n y	6.00	P o t t s v i l l e, 1st.....	6.00
U t i c a S. S.	H o m e r C i t y	4.00	S a n d y R u n .....	.85
W a t e r l o o	I n d i a n a	20.00	S h a w n e e S. S.	1.00
W e s t m i n s t e r	J a c k s o n v i l l e	12.00	S h e n a n d o a h	1.00
M t. J e w e t t	J a c k s o n v i l l e S. S.	4.00	S o. B e t h l e h e m, 1st	10.00
K a n e	K i t t a n n i n g, 1st..	10.00	S u m m i t H i l l	12.00
N o. G i r a r d	L e e c h b u r g	5.00	T a m a q u a	18.24
	M a n o r M e m l'	4.00	U p p e r L e h i g h	5.36
	M a r i o n C e n t e r .....	.40	B r a i n e r d U n i o n	10.00
	M a r i o n C e n t e r			\$152.20
	S. S.	3.00		
Presby of Huntingdon	M i d d l e C r e e k	1.00	Presby of Northum-	
Altoona, 2d.....	M i d w a y	1.00	b e r l a n d	
Bedford	M t. P l e a s a n t	2.00	B e e c h C r e e k S. S. \$	3.00
Bellefonte	N e b o	4.00	B l o o m s b u r g	5.00
Bellefonte S. S.	R a y n e	2.50	B r i a r C r e e k	2.00
Beulah	S a l t s b u r g	45.00	B u f f a l o	2.00
Birmingham	S l a t e L i c k	5.00	C h i l l i s q u a q u e	2.00
Buffalo Run.....	S l a t e L i c k S. S.	1.05	E l y s b u r g	2.00
Everett	S r a d e r s G r o v e	4.40	G r e a t I s l a n d	10.00
Holidaysburg	U n i o n	5.40	G r o v e S. S.	10.00
Houtzdale	W e s t L e b a n o n	11.50	L e w i s b u r g S. S.	6.83
Huntingdon	W h i t e s b u r g	1.00	L i n d e n	5.00
Huntingdon S. S.	Y a t e s b o r o	1.00	M a h o n i n g	9.76
Juniata		\$265.58	M i f f l i n b u r g	10.00
Kylertown	Presby of Lackawanna		M o n t g o m e r y	1.30
Lewistown	Ashley	\$ 5.00	M o n t o u r s v i l l e	2.00
Lick Run.....	Bennett S. S.	4.09	M t. C a r m e l	2.00
Logans Valley	Canton .....	.75	N e w C o l u m b i a	2.00
Lost Creek	Carbondale, 1st..	25.00	O r a n g e v i l l e	2.00
Lower Tuscarora.	Forest City	1.00	R e n o v o, 1st.....	5.00
McVeytown	Honesdale	8.99	S h a m o k i n	12.00
Madera	Kingston	13.36	T r o u t R u n	2.00
Mapleton	Lime Hill	1.00	W a t s o n t o w n S. S.	3.00
M i f f l i n t o w n,	Mehoopany	2.50	W i l l i a m s p o r t, 1st	20.00
W e s t m i n s t e r	Montrose	5.00	P t. B e t h a n y	4.00
Milesburg	New Milford	2.00	C o v e n a n t	16.80
Mt. Union	New Milford S. S.	2.00		\$139.69
Orbisonia	Pittston S. S.	5.00	Presby of Philadelphia	
Peru	Plains	1.00	Philadelphia, 3d..	\$10.00
Phillpsburg	Plymouth	5.00	P h i l a d e l., 10th.....	136.57
Pine Grove Mills.	Rushville	4.00	A f r i c a n, 1st.....	2.00
Shade Gap	Green Ridge	5.00	A r c h S t	10.00
Shirleysburg	Petersburg, Ger.	3.00	B a l d w i n	5.00
Sinking Valley...	Scranton, Wash-		B e a c o n	6.00
Sinking Valley	b u r n S t.	6.60	C a l v a r y	5.00
S. S.	Tunkhannock	10.00	C a l v a r y S. S.	9.96
South Altoona	Ulster	2.80	C e n t r a l, N o. B r o a d	
S. S.				
Spring Creek				
Spring Creek S. S.				

St.	30.70	Bull Creek.....	11.00	Morningside S.S.	5.00
Emmanuel	71.34	Canonsburg, 1st.....	11.79	Mt. Washington	29.80
Emmanuel S. S.....	9.44	Canonsburg, 1st S.		North	26.00
Evangel	4.67	S.	6.50	Park Ave.....	7.84
Harper Mem'l.....	11.00	Central	5.00	Perrysville Av.	5.00
Holland Mem'l.....	2.50	Central S. S.....	7.90	Point Breeze.....	25.00
James Evans Memorial	1.00	Carnegie	17.40	Providence S. S.	5.00
J. Addison Henry Mem'l	10.00	Centre	15.90	Shady Side.....	50.00
Kensington, 1st.....	12.00	Charleroi,		South Side.....	6.63
Lombard St.....	2.00	French S. S.....	2.00	Tabernacle	50.00
Miszipah	2.50	Washington Av.	10.00	Watson Mem'l.....	18.00
Mut chmore Memorial	14.07	Chartiers	46.45	West End.....	2.00
Olivet - Covenant S. S.	7.50	Chartiers S. S.....	5.00	Raccoon	7.24
Overbrook S. S.....	10.00	Clairton	9.20	Rennerdale	1.00
Patterson Mem'l.....	10.00	Clairton S. S.....	6.73	Riverdale	2.00
Princeton	10.00	Concord (Carrick) ..	8.00	Sewickley	86.00
Richmond	4.00	Coraopolis, 1st.....	38.40	Sharon	19.62
Scots	5.09	Coraopolis, 1st S. S.	7.48	Sharpsburg	4.00
St. Paul	18.21	Coraopolis, 2d.....	3.03	Tarentum, 1st.....	5.55
Tabor	5.00	Crafton, Hawthorne Ave.....	9.00	Central	15.00
Trinity	7.00	Edgewood	10.12	West Elizabeth,	
Union Tabernacle	36.00	Etna	2.00	Ehama Miss.....	1.00
West Hope.....	5.50	Fairmount	1.00	Wilkinsburg, 1st.....	147.64
		Fairview	9.40	Wilson, 1st.....	6.00
		Finleyville	10.00	Emsworth	6.56
		Forest Grove.....	5.69	Emsworth S. S.	4.00
		Glenshaw	6.32	Bridgeville, Beth.	13.05
		Glenshaw S. S.....	4.66	Bethany S. S.	4.10
		Homestead	10.00	Alliquippa Mission S. S.	2.69
		Homestead S. S.	11.00	Pine Cr. Second.....	5.00
		Ingram	25.00	Mt. Pisgah.....	2.00
		Ingram W. M. S.	1.00	Pittsburgh, 6th.....	15.00
		Lebanon	10.00	6th S. S.....	9.71
		Lebanon S. S.....	1.41	6th W. M. S.....	10.00
		Lincoln Place.....	1.00		
		McKees Rocks			
		S. S.....	11.00		
		1st Slavonic.....	3.00		
		Mingo	3.00		
		Monongahela	10.00		
		Monongahela S. S.	5.00		
		Moon Run S. S.....	2.50		
		Neville Island	3.03		
		Oakdale	8.85		
		Oakmont	20.00		
		Pittsburgh, 1st.....	266.53		
		1st S. S.....	24.00		
		1st N. S.....	20.00		
		1st German.....	1.58		
		2d	125.00		
		3d	100.00		
		4th	13.91		
		43d St.	10.00		
		43d St. S. S.....	1.39		
		Apple Ave.....	2.00		
		Bellefield	5.00		
		Bellefield S. S.	9.00		
		Blackadore Ave.	5.00		
		Brighton Road.....	25.00		
		Central S. S.....	5.00		
		East End.....	43.20		
		East End S. S.....	6.25		
		East Liberty.....	146.87		
		Friendship Ave.	1.50		
		Grace	10.00		
		Greenfield	5.00		
		Greenfield S. S.	9.00		
		Hazlewood	10.00		
		Herron Ave.....	7.50		
		Homewood Ave.			
		Highland	25.00		
		and S. S.....	15.00		
		Knoxville	10.00		
		Lawrenceville	12.00		
		LeMington Ave.	5.00		
		McCandless Av.	7.00		
		McClure Ave.			
		S. S.....	10.00		
		McKinley Park.....	3.00		
		Morningside	7.50		

\$474.05

Fresb'y of Philadelphia —North

Abington	14.47
Carversville	2.03
Doylestown	5.03
Edge Hill, Carmel	15.00
Ivyland	5.33
Jeffersonville	3.85
Jenkintown, Grace	10.00
Langhorne	24.49
Narberth	2.41
Neshaminy of Warwick	15.00
Newtown	10.87
Norriton and Providence	5.00
Philadelphia, Bridesburg	5.00
Disston Mem'l.....	2.00
Falls of Schuylkill S. S.....	14.59
Fox Chase Mem'l S. S.....	6.44
Frankford	10.90
Germantown, 2d	10.00
Holy Trinity	1.00
Holy Trinity S. S.	3.50
Lawndale	4.00
Leverington	16.00
Mt. Airy.....	40.89
Olney	5.00
Roxborough	4.00
Summit	5.00
Wakefield	10.00
Reading, Olivet.....	3.00
Washington St.	2.00
Thompson Mem'l.....	2.00
Tioga	40.00
Forestville	2.00

\$299.87

Fresb'y of Pittsburgh

Allison Park	1.46
Amity	5.00
Amity S. S.....	1.00
Aspinwall	42.35
Bakerstown	13.52
Bellevue	15.10
Ben Avon	27.44
Bethel S. S.....	14.00
Bethel Y. P. S.....	5.00

Fresb'y of Redstone

Belle Vernon So.....	1.00
Brownsville, 1st.....	5.00
Central	10.00
Central So.....	6.00
Carmichaels S. S.	4.50
Connellsville	10.00
Connellsville, So.....	15.00
Dunbar	14.00
Dunbar So.....	3.03
East Liberty Vanderbilt	4.00
Franklin	5.00
Fayette City.....	4.50
Glassport	3.00
Greensboro	1.00
Hopewell S. S.....	1.00
Jefferson	2.00
Little Redstone.....	15.33
Little Redstone So	2.00
Long Run	14.10
Long Run So.....	2.00
Long Run S. S.....	3.03
McKeesport, 1st So.....	3.00
2d S. S.....	5.77
2d So.....	2.00
Central	5.62
Central C. E.....	2.00
Central W. A.....	10.03
Masontown, Mary Hale, F. M. S.....	2.00
Monessen	12.75
Monessen S. S.....	2.72
Monessen So.....	5.00
Mt. Pleasant	17.20
Mt. Pleasant So.....	3.00
Mt. Washington	5.00
Muddy Creek S. S.	3.34
Muddy Creek So.....	1.25
New Geneva	1.00
New Salem.....	17.00
New Salem S. S.....	8.00
New Salem So.....	2.00
Pleasant Unity So.	3.00

\$2065.35

Pleasant View.....	9.00	Upper Buffalo.....	58.00	Presb'y of Dakota	
Port Vue.....	2.00	S. S.	5.00	Indians	
Rehoboth So.....	6.10	Washington, 1st..	21.00	Ascension	\$ 1.00
Sampson's Mills..	2.30	2d	40.00	Buffalo Lakes.....	1.00
Samp. Mills So...	5.00	3d	15.00	Cedar	1.00
Scottdale So.....	3.00	4th	9.75	Crow Creek.....	1.00
Uniontown, 1st...	91.95	Central	7.00	Flandreau, 1st...	1.00
1st So.....	10.00	Waynesburg	5.00	Good Will.....	2.00
2d	10.00	West Union S. S.	5.00	Mayasan	1.00
2d Bowman So...	2.00	Avella	1.00	Mountain Head...	1.00
2d Y. P. S. C. E.	1.10			Poplar	1.00
2d Oxford Class	5.00			Porcupine	1.00
Webster	3.25			Wolf Point.....	3.00
West Newton So.	1.00	Presb'y of Wellsboro		Yankton Agency..	2.00
Youngwood	3.05	Galeton	2.00		
Mt. Pleasant		Port Allegany.....	5.00		
Reunion	12.38	Wellsboro	4.25		
McMillan So.....	4.75				\$16.00
Foreign So.....	3.25			Presb'y of Sioux Falls	
S.S.	6.20			Parker	\$.86
Mt. Moriah.....	1.00	Presb'y of Westminster		Parker S. S.....	4.69
Mt. Moriah So....	1.00	Bellevue	3.12	Scotland	6.15
Mt. Ple'st Middle	5.40	Cedar Grove.....	5.00	Sioux Falls.....	5.00
Old Frame.....	1.00	Centre Temper-		Wagner, Boh.....	1.00
Uniontown Cum-		ance League.....	5.00	Brule Co. 1st	
berland	36.65	Chanceford	8.10	Boh.	1.00
McClellandtown ..	3.00	Chestnut Level			
		S. S.	1.89		
		Columbia	4.67		
		Donegal	3.26		
	\$468.12	Lancaster, 1st...	49.00	SYNOD OF TEN-	
		Bethany S. S.....	3.23	NESSEE	
Presb'y of Shenango		Latta Mem'l	13.00	Presb'y of Chattanooga	
Centre	5.00	Little Britain	5.00	Apison	\$ 1.00
Centre S. S.	3.63	Middle Octorara..	2.00	Atlanta, Harris	
Clarksville	3.00	Mt. Joy	3.54	St.	1.00
Ellwood City, 1st	4.62	Mt. Joy S. S.....	3.64	Cohutta	1.00
Enon Valley	7.50	New Harmony		E. Chatt., Sher-	
Harlansburg	2.00	S. S.	9.47	man Heights...	2.00
Heron	3.00	Slate Ridge T. &		E. Chatt., Sher-	
Hopewell	9.78	A. C. L.	2.00	man Heights	
Little Beaver.....	1.00	Slateville	5.00	S. S.	1.55
Mahoningtown ...	5.00	Union	10.90	Graysville .....	.50
Moravia	10.50	Wrightsville	2.50	Hellenwood .....	.50
Neshannock	10.00	York, 1st.....	61.82	Howardsville ..	1.00
Neshannock S. S.	3.00	Calvary	7.00	Huntsville .....	.50
New Castle, 1st..	50.00	Faith	2.00	Soddy	1.00
4th	1.00	Westminster ...	3.00	Spring City	1.10
Central	15.00	Lancaster, 1st...			
Pulaski	3.00	Mem'l Ch.....	3.00		
Rich Hill.....	4.00	Mem'l S. S.....	2.00		
Sharon, 1st.....	50.45	Mem'l C. E.....	1.00		
Sharpsville	5.37				
Slippery Rock....	8.01				
Transfer	3.00				
Unity	3.50				
Volant	4.00				
Wampum	12.00				
Westfield	21.00				
	\$248.38				
Presb'y of Washington					
Bentleyville	2.28				
Bentleyville S. S.	5.00				
Bethel	6.00				
Burgettstown, 1st	10.82				
1st S. S.	8.45				
Westminster	3.60				
California	5.00				
Claysville	6.71				
Coal Center.....	1.00				
Concord S. S.....	10.60				
Cross Creek	12.00				
Cross Creek S. S.	6.00				
East Buffalo.....	10.00				
Fairview S. S.....	5.00				
Florence	2.30				
Harmony S. S.....	4.25				
Lower Buffalo...	4.00				
Mt. Pleasant.....	2.00				
Nineveh	1.50				
Oak Grove.....	1.00				
Pigeon Creek.....	1.00				
Unity	6.00				

Pres'b'y of Waco		Pres'b'y of Olympia		Moundsville	4.00
Childers	\$ 1.00	Hoquiam, 1st.....	\$.50	Mt. Union.....	2.00
Comanche Springs	1.00	Puyallup, 1st.....	4.00	Rock Lick.....	5.00
Coriscana, 3d Ave.	17.50			Three Springs.....	5.00
Coryell	1.00		\$ 4.50	Vance Mem'l.....	18.00
Cotton Gin.....	3.00	Pres'b'y of Seattle		Wellsburg.....	18.00
Crawford	1.00	Brighton	\$ 4.35	West Liberty.....	3.00
Dawson	2.00	Quilcene	1.00	West Union.....	2.33
Fairfield	1.00	Renton	1.00	Wheeling, 1st.....	20.00
Fairy .....	.50	Rolling Bay, 1st..	4.47	Wheeling, 1st	
Howard	1.00			S. S.	7.34
Hubbard	4.00		\$10.82	Wheeling, 2d.....	15.00
Itasca	2.50	Pres'b'y of Spokane		Wheeling, 3d.....	5.00
Jewett	1.00	Coeur d'Alene.....	\$ 2.16	Wolf Run.....	1.00
Kerens	3.00	Cully Mem'l.....	1.00		\$133.97
Mexia, Central....	2.65	Daisy	1.00	SYNOD OF WISCONSIN	
Osceola	1.00	Davenport	3.34	Pres'b'y of Chippewa	
Temple, Grace....	15.00	Davenport S. S....	6.00	Ashland, 1st.....	\$ 4.00
Waco, Central....	5.00	Hunters	2.00	Chippewa Falls,	
Waxahachie, Cen-		Northport	1.00	1st	2.00
tral	11.35	Spokane, 4th S. S.	14.13	Hannibal S. S....	1 25
West .....	.40	Spokane, Fifth	5.00		\$ 7.25
West S. S.....	3.00	Bethel	5.00	Pres'b'y of La Crosse	
Lorreston	2.41	Centenary	13.10	Galesville S. S....	\$ 3.00
Rockett	1.00	Wilbur	2.00		\$ 3.00
Adlensville	1.00		\$65.73	Pres'b'y of Madison	
Adlensville S. S..	6.50	Pres'b'y of Walla Walla		Baraboo	\$ 2.00
League	1.00	Belmont	\$ 1.00	Brodhead	1.00
Mountain Peak ..	1.00	Culdesac .....	.70	Cambria	3.00
Harman Chapel....	1.00	Grangeville S. S..	12.30	Fancy Creek.....	2.00
		Ilo	1.00	Lodi	4.00
	\$91.81	Kamiah, 1st		Oregon	4.00
SYNOD OF UTAH		(Ind.)	14.07	Richland Centre..	5.00
Pres'b'y of Ogden		Kamiah, 2d (Ind.)	1.60		\$21.00
Ogden, 1st.....	\$ 6.65	Lapwai (Ind.).....	6.57	Pres'b'y of Milwaukee	
Ogden, Central ..	2.75	Meadow Creek		Berean S. S.....	\$ 2.00
Park	2.75	(Ind.)	1.57	Bethany	3.00
Haines Memorial		Moscow	1.35	North	1.00
S. S.	1.00	Seltice .....	.31	Oostburg	4.15
	\$10.40	Stites (Ind.).....	3.07	Racine, 1st.....	5.00
		Vollner	1.00	Sheboygan	1.00
			\$44.54	Stone Bank.....	1.00
Pres'b'y of Salt Lake		Pres'b'y of Wenatchee		Waukesha, 1st ..	10.80
Salt Lake City,		Cashniere	\$ 2.00	West Allis S. S..	2.00
3d S. S.....	\$ 2.30		\$ 2.00	Waupun Calvary.	7.00
Springville	4.00	SYNOD OF WEST VIRGINIA			
	\$ 6.30	Pres'b'y of Grafton			\$36.95
Pres'b'y of Southern Utah		Buckhannon	\$17.00	Pres'b'y of Winnebago	
Manti	\$ 2.00	Clarksburg	10.00	Couillardville ..	\$ 2.93
Mt. Pleasant.....	2.00	Downs	2.49	Green Bay, 1st.....	15.00
	\$ 4.00	Fairmont	20.00	Little River.....	1.37
SYNOD OF WASHINGTON		Fairmont S. S.....	7.00	Marinette, Pioneer	6.00
Pres'b'y of Alaska		French Creek.....	6.00	Oconto, 1st S. S..	10.79
Klukwan, Native.	\$ 1.00	Grafton	19.00	Riverside S. S....	1.75
Sitka, White.....	3.00	Lebanon	1.00	Sherry, 1st S. S..	2.25
Wrangell, White..	5.00	Middleton	1.00	Westfield	3.00
Haines, Native....	1.00	Monongah	1.00	Weyauwega, 1st.	2.00
	\$10.00	Morgantown	25.00	Winneconne	5.00
Pres'b'y of Bellingham		New Martinsville.	2.00	Marshfield Union	
Knox	\$ 1.00	Sugar Grove	1.00	S. S.	3.00
Sedro-Wooley, 1st	2.00	Weston	2.65	Douglass S. S....	1.77
	\$ 3.00		\$115.14		\$54.86
Pres'b'y of Central Washington		Pres'b'y of Parkersburg		SYNOD OF CANADIAN	
Ellensburg, 1st ..	\$ 5.00	Brush Creek S. S.	\$ 3.00	Pres'b'y of Kiamichi	
	\$ 5.00	Kanawha	22.33	Garvin, 1st.....	\$ 4.00
Pres'b'y of Columbia River		Sistersville, Ger..	10.00	Sandy Branch.....	1.00
Chehalis, West-		Williamstown	2.00		
minster	\$ 2.00		\$37.38		\$ 5.00
	\$ 2.00	Pres'b'y of Wheeling		PERSONAL	
	\$ 2.00	Allen Grove.....	\$ 4.00	Estella Chubbic..	\$14.00
		Cameron	9.00	Dr. C. C. Miller...	10.00
		Chester	1.00	Pifi Widence.....	1.25
		Forks of Wheeling	13.70		

Rev. Robert W. Ely	1.00	J. W. Lowrie.....	1.00	Kate Bressler	1.00
Elbert Clarkson.....	.25	Mrs. Ellen M. Watson	10.00	Matilda W. Denny	10.00
Mrs. C. N. Lyons.....	100.00	Mary E. Richards.....	1.00	Wm. L. DuBois.....	10.00
Rev. John F. Hill	25.00	W. F. Gibson.....	5.00	Miss G. S. Galbraith	2.00
H. M. Woodruff.....	2.00	Rev. J. W. Mitchell .....	.50	Mrs. Fred A. Bill	10.00
W. H. Wilcox.....	1.00	L. M. McConahey	3.00	A. G. Norris.....	2.00
Miss M. E. Curran	1.00	Mrs. Helen J. Collins	1.00	Rev. J. A. Houston	1.00
John E. Parmly.....	5.00	Mr. & Mrs. Henry C. Thom .....	.25	W. R. Myles.....	1.00
Mrs. Mary Boggs	1.00	M. C. Treat.....	25.00	Miss Elizabeth Nicholas	1.20
Rev. E. M. Mundy	2.00	Chauncey B. Magill	5.00	Rev. M. D. Kneeland	1.00
D. Stewart	100.00	Rev. W. T. Stuchell	5.00	Mrs. John Gormley	1.00
Louie Plalter.....	1.00	J. K. C.....	2.00	C. M. Sloan.....	5.00
Mrs. Gilbert.....	5.00	J. Milton Colton.....	100.00	C. F. Carrier.....	10.00
Mary P. Turner	10.00	Geo. D. Russell.....	2.00	Mrs. S. S. Hill.....	5.00
Herman Sackett.....	10.00	Rev. H. M. Haskell	3.00	Chas. R. Erdman	3.00
William H. Whitman	10.00	N. R. C. Morrow.....	5.00	Mrs. Lillie Heart	1.10
Miss M. G. Muse.....	5.00	J. A. Tonzeau.....	2.00	David Stroude.....	5.00
Anonymous	1.00	J. M. Ward.....	.10	E. P. Platt.....	10.00
G. W. Kimberly.....	2.00	Mrs. M. E. Culbertson	10.00	Wm. W. Smith.....	500.00
S. M. Nesbitt.....	10.00	J. W. Maniere.....	10.00		
Rev. A. S. Badger	8.50				
Rev. Geo. A. Little and Wife .....	.30				
					\$1,096.45

CREDIT.

The Treasurer takes credit for the following amounts paid out:

For salaries, Secretaries and Field workers.....	\$9,300.00
Stenographers and clerk hire.....	1,578.54
Traveling expenses of Secretaries, lecturers and members sent on business of the Permanent Committee.....	1,913.24
Expense of The Amethyst and other printed matter.....	4,109.08
Special work in Mo., Okla., Fla. and Penna.....	694.82
Rent of offices.....	899.17
Proportion of cost of binding and distributing reports paid to Dr. Roberts	83.40
H. W. Kellar, Auditing books.....	17.00
Expense of speaker at General Assembly's Popular Meeting for Temperance	50.40
Postage on Correspondence and literature.....	978.09
Prizes in College Oratorical contests.....	75.00
Telephone and telegrams.....	37.69
Office supplies	241.80
Refund	68.23
Express and drayage	47.35
Loans	4,500.00
Interest on loans	42.50
Petty cash	88.98
	\$24,807.95
March 31, 1911, Balance on hand.....	4,323.00
	\$29,130.95

April 24, 1911.

This is to certify that I have made an examination of the records of the Presbyterian Temperance Committee, Pittsburgh, Pa., and find the receipts and disbursements for year ending March 31, 1911, to be correctly set forth in the above statement.

J. E. McGEARY, Public Auditor, Pittsburgh, Pa.

The General Assembly's Permanent Committee on Temperance

of the Presbyterian Church, U. S. A.

OFFICERS:

REV. E. TRUMBULL LEE, D.D., LL.D.,	-	-	-	-	Chairman.
REV. THOS. WATERS, D.D.	-	-	-	-	Vice Chairman.
REV. JOHN F. HILL, D.D.,	-	-	-	-	Cor. Secretary and Treas.
PROF. CHAS. SCANLON, A. M.	-	-	-	-	Gen. Secretary.
MR. A. A. HERSPERGER,	-	-	-	-	Recording Secretary.

MINISTERS:

OTHER MEMBERS:

ELDERS:

Term expires May, 1911.

THOMAS WATERS, D. D.
REV. DAVID R. BREED, D.D.
REV. WM. PARSONS, D.D.

R. V. JOHNSON.
PROF. W. R. CRABBE.
A. A. HERSPERGER.

Term expires May 1912.

REV. J. R. HARRIS, D.D.
REV. E. TRUMBULL LEE, D.D.,
REV. JOHN F. HILL, D.D.

O. L. MILLER, M. D.
WM. R. ZEIGLER.
W. W. SHIELDS.

Term expires May 1913.

REV. T. B. ANDERSON, D.D.
REV. WILLIAM McEWAN, D.D.
REV. J. H. SNOWDEN, D.D.

S H. THOMPSON, Esq.
GRAHAM C. WELLS.
ROBERT GIBSON.

LECTURERS:

REV. JOHN MAYHEW FULTON, D.D. MISS MARIE C. BREHM.
REV. WILLIAM PARSONS, D.D. REV. DUNCAN C. MILNER, D. D

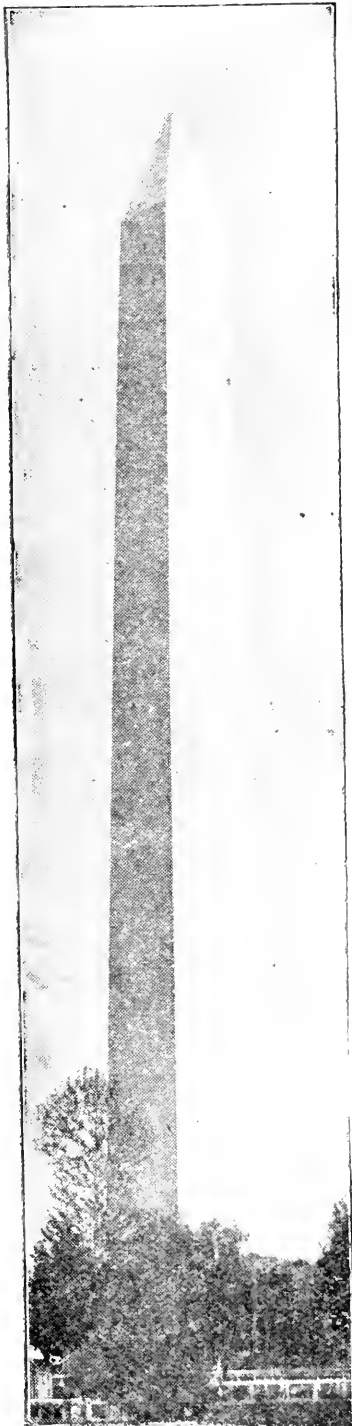
SPECIAL WORKERS

MR. ANDREW KOZAK. MR. SEMINARIO SAUCHY.

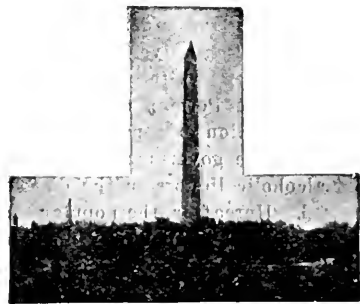
OFFICIAL PAPER:

THE AMETHYST. PUBLISHED MONTHLY.

Comparative exhibit showing
increase in use of Alcoholic
Liquors in the United States
for the Century.



1910.



1810.

Population	Intoxicants gallons consumed	Average per capita
1810.....7,239,881	47,683,555	5.81 gallons,
1910.....93,333,000	2,058,508,067	22.12 gallons,

The Presbyterian Temperance Committee is trying to arrest this evil.

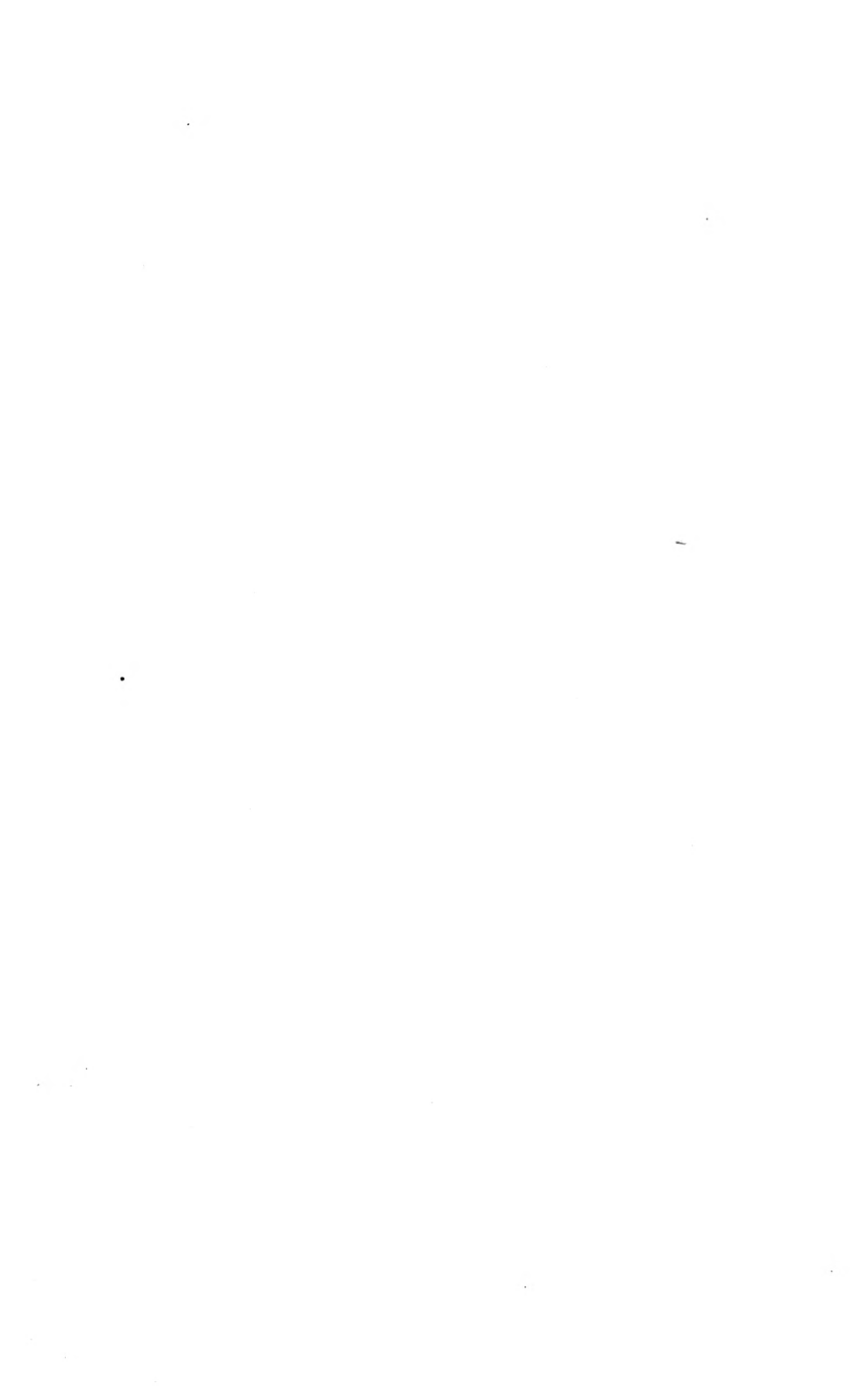
Will you help?

SUMMARY OF THE GEN. ASSEMBLY'S TEMPERANCE ACTION.

Rev. Charles M. Alford, D. D.,
 Chairman of Standing Committee.

RESOLUTIONS.

1. The work and the workers of the Assembly's Permanent Committee are highly commended.
2. Churches and Sunday-schools are requested to subscribe for THE AMETHYST.
3. The Permanent Committee is directed to give assistance in the campaigns in Maine, Texas and other states.
4. Every Presbyterian church in the denomination is urged to send an offering to the Assembly's Temperance Committee.
5. Former deliverances of the Assembly are emphasized warning all Presbyterians to have no part in and give no encouragement to the liquor traffic.
6. The Committee is authorized, if need should arise, to borrow money to the extent of six thousand dollars (\$6,000) for current expenses.
7. The members of the Committee whose terms have expired are reelected.
8. Satisfaction is expressed at the decrease in the consumption of alcoholic liquors in prohibition territory.
9. Congress is asked to furnish adequate protection to prohibition territory against interstate shipment of intoxicating liquors.
10. The grant of \$1,000,00 by the Board of Publication and Sabbath-school work for literature for the Permanent Committee on Temperance is approved.
11. Life insurance companies are asked to consider the equity of placing abstainer in a separate class and the Committee authorized to try to secure said action.
12. The Permanent Committee is authorized to incorporate so as to be able to receive bequests and hold property.
12. The "white slave traffic" is denounced.
14. The Permanent Committee is authorized to join with others in the circulation of a petition asking for national prohibition.
15. The government is asked to discourage and discontinue the use of alcoholic liquors in the diplomatic and consular service.
16. Hereafter, the popular temperance meeting of the Assembly is to be held the 2nd Thursday, instead of the 2nd Friday.
17. The Assembly joins with the church people of Atlantic City in their desire for the enforcement of Sabbath and temperance laws.



8. Board of Missions and Church Erection.

Vice-President—Rev. E. E. MORRIS, D.D.

Corresponding Secretary—Mr. J. M. PATTERSON, 1318 Wright Building, St. Louis, Mo.

9. Relief.

President—A. CHARLES BARCLAY, Esq., Philadelphia, Pa.

Corresponding Secretary—Rev. BENJAMIN L. AGNEW, D.D., LL.D.

Treasurer and Recording Secretary—Rev. W. W. HEBERTON, D.D.

Office—Witherspoon Building, 1319 Walnut Street, Philadelphia, Pa.

10. Cumberland Board of Relief.

President—Hon. J. E. WILLIAMSON.

Corresponding Secretary and Treasurer—Mr. S. B. SANSOM, Evansville, Ind.

11. Freedmen.

President—Rev. SAMUEL J. FISHER, D.D., Pittsburgh, Pa.

Corresponding Secretary and Treasurer—Rev. EDWARD P. COWAN, D.D.

Office—513 Bessemer Building, Sixth Street, Pittsburgh, Pa.

12. The College Board.

President—Rev. JOHN H. MACCRACKEN, Ph.D.

Secretary—Rev. ROBERT MACKENZIE, D.D.

Office Secretary and Assistant Treasurer—Rev. GEORGE R. BRAUER.

Office—Presbyterian Building, 156 Fifth Avenue, New York, N. Y.

VI. PERMANENT COMMITTEES, ETC.

Permanent Committee on Temperance.

Chairman—Rev. E. TRUMBULL LEE, D.D., Wilkesburg, Pa.

Cor. Secretary and Treasurer—Rev. JOHN F. HILL, D.D., Conestoga Building, Pittsburgh, Pa.

Assembly Herald.

Chairman—Rev. A. WOODRUFF HALSEY, D.D.

Manager—Mr. HORACE P. CAMDEN. *Office*—1328 Chestnut Street, Philadelphia, Pa.

Ministerial Sustentation Fund.

Chairman—Rev. ROBERT HUNTER, D.D., Philadelphia, Pa.

Cor. Secretary—Rev. JOHN R. SUTHERLAND, D.D., 821 Witherspoon Building, 1319 Walnut Street, Philadelphia, Pa.

The Presbyterian Brotherhood.

President—CHARLES S. HOLT, Esq., Chicago, Ill.

Secretary—Mr. WALTER GETTY.

Office—153 LaSalle St., Chicago, Ill.

Christian Life and Work.

Chairman—Rev. JOHN F. CARSON, D.D., LL.D.

Secretary—Rev. WM. H. ROBERTS, D.D., Witherspoon Building, Philadelphia, Pa.

Permanent Finance Committee.

Chairman—T. ELLIOTT PATTERSON, Esq., Philadelphia, Pa.

N.B.—For list of Members of Commissions and Special Committees, see *Minutes*, 1910, Appendix, Part V.

ANNUAL CONTRIBUTIONS.

For Churches that have not yet adopted the scheme of weekly offerings set forth in the Directory for Worship, Chapter VI, it is recommended that the first Lord's Days of the following months be set apart for contributions to the Boards:

MONTH.	SEND COLLECTION TO
1. FOREIGN MISSIONS.....January.	Dwight H. Day, <i>Treas.</i>
2. COLLEGE BOARD.....February.	George R. Brauer, "
3. S. SCHOOL WORK.....May.	F. M. Braselmann, "
4. CHURCH ERECTION.....July.	Adam Campbell, "
5. MINISTERIAL RELIEF.....September.	W. W. Heberton, "
6. EDUCATION.....October.	Jacob Wilson, "
7. TEMPERANCE.....October 30.	John F. Hill, "
8. FREEDMEN.....December.	E. P. Cowan, "
9. HOME MISSIONS.....November or other opportune time.	H. C. Olin, "

N.B.—PRESBYTERIAN HISTORICAL SOCIETY.—*President*: Rev. HENRY C. MCCOOK, D.D., Sc.D., LL.D. *Corresponding Secretary*: Rev. CHARLES R. WATSON, D.D. *Recording Secretary*: Rev. WALTER A. BROOKS, D.D. *Hon. Librarian*: Rev. LOUIS F. BENSON, D.D. *Treasurer*: DEBENNEVILLE K. LUDWIG, Ph.D. *Library and Museum*: Witherspoon Building, Philadelphia, Pa.

