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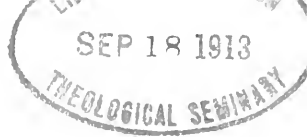
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One Hundred Tenth Annual Report

OF THE

BOARD OF HOME MISSIONS

OF THE

✓
PRESBYTERIAN CHURCH IN THE UNITED
STATES OF AMERICA

*Presented to the General Assembly, at Louisville, Kentucky,
May 16th, 1912*

Presbyterian Building:
No. 156 FIFTH AVENUE, NEW YORK
1912

MEMBERS OF THE BOARD.

The term of service of the following expires in May, 1913 :

Ministers.	Laymen.
Rev. SAMUEL J. NICCOLLS, D.D., LL.D. ⁴	WALTER M. AIKMAN. ²
“ JOSEPH DUNN BURRELL, D.D. ²	WILLIAM H. CORBIN. ³
“ ALBERT EDWIN KEIGWIN, D.D. ¹	ROBERT C. OGDEN. ¹
“ EDGAR WHITAKER WORK, D.D. ¹	HENRY W. JESSUP. ¹
“ WILLIAM ADAMS BROWN, D.D. ¹	FLEMING H. REVELL. ¹

The term of service of the following expires in May, 1914 :

Ministers.	Laymen.
Rev. ALLAN DOUGLAS CARLILE, D.D. ²	JOHN E. PARSONS. ¹
“ WILTON MERLE SMITH, D.D. ¹	J. C. COBB. ³
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“ JOHN LYON CAUGHEY, D.D. ¹	FRANCIS O. PHRANER. ⁷
	HERBERT K. TWITCHELL. ²

The term of service of the following expires in May, 1915 :

Ministers.	Laymen.
Rev. D. STUART DODGE, D.D. ¹	FRANK L. BABBOTT. ²
“ LYMAN WHITNEY ALLEN, D.D. ⁵	THEODORE W. MORRIS. ¹
“ WILSON PHRANER, D.D. ⁶	WM. S. BENNET, LL.D. ¹
“ HENRY SLOANE COFFIN, D.D. ¹	JOHN H. FINLEY, LL.D. ¹

1 Of the Presbytery of New York.	7 Of the Presbytery of Morris and
2 “ “ Brooklyn.	Orange.
3 “ “ Elizabeth.	8 “ “ Kansas City.
4 “ “ St. Louis.	
5 “ “ Newark.	
6 “ “ Westchester.	

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HOME MISSIONS.

The One Hundred Tenth Annual Report.

The Board of Home Missions herewith respectfully presents to the General Assembly its one hundred tenth Annual Report. The Board records with sorrow the death of one of its oldest members at the very beginning of the new fiscal year. On April seventh General A. Noel Blakeman was suddenly called to his reward. He served the Board for fifteen years, was a member of various committees, and always faithful to the cause he had so deeply at heart.

We have to record also the names of the following ministers who died during the year 1911-1912:—

Mr. Harvey E. Baker.....	Myra, Texas.
Rev. C. C. Bullock.....	Avoca, Texas.
Rev. E. P. Butler.....	Crescent City, Florida.
Rev. J. A. Cahill.....	Magdalena, New Mexico.
Rev. Robert Ennis	Jacksonville, Oregon.
Rev. George Frank	Emery, South Dakota.
Rev. Harold James Frothingham, D. D..	Elsinore, California.
Rev. C. B. Ludwig.....	Whitewood, South Dakota.
Rev. Samuel B. Moyer.....	Pueblo, Colorado.
Rev. George H. Perry.....	Salmon, Idaho.
Rev. David B. Simpson.....	Dexter, New Mexico.

Faithful in labors they have entered upon labor's final and glorious reward.

The review of the year presents reasons for gratitude and inspiration for service. The report of the Treasurer indicates very much the largest receipts that have ever come to this Board in a single year, the gross receipts for current work being \$1,491,182.85. This includes the receipts of the Woman's Board. In addition we have received \$360,000.00 further payment from the Kennedy Estate. Receipts for legacies aside from the Kennedy fund have been unprecedentedly large. The receipts from live sources—churches, societies and individuals—however, show a slight decline consequent upon the strong pull which immigration has made in many centers in the self-supporting synods for local support.

The expansion of the work has kept full pace with the increase of receipts. The calls from missionary presbyteries for both old work and new have been exceptionally large. The old work has demanded more than ever before, partly because there have been hard times over wider sections of the country, im-

poverishing churches, than have ever been known in this administration, and partly because of the increased cost of living and the inevitable necessity, therefore, for some increase in the salaries of missionaries.

A year ago we made provision by which the Board would cooperate with churches in securing for the missionaries a minimum salary of eight hundred dollars. This in most cases has been reached and is still found to be inadequate. In many parts of the country it is impossible to secure a fair living for a family on that sum. The Board has, therefore, taken another advance step. It proposes now to make nine hundred dollars the minimum for the missionary's salary. This will be done, however, only on two conditions: First, that the congregation that is being served shall cooperate with the Board in this advance; and, secondly, that the missionary shall become an installed pastor: this in order to secure that great essential for permanent progress in the more permanent relation of the missionary to the people.

Within nine years four new and very important departments have been formed. All of them began in small ways, but under the most insistent demands. All of them have now grown to be very considerable factors in the development of the broadening and deepening work of home missions. Intensive missionary farming now covers the country in its imperative demands.

The Church and Labor Department, organized nine years ago, has by the order of the last General Assembly been enlarged into a Bureau of Social Service, which is to include not only the relations of working men to the Church, but a consideration of all moral and social problems. It is just at the beginning of this enlarged service.

The Church and Country Life Department finds its fruitful field in the awakening interest in rural regions which too long neglected have become sources of moral peril to the nation. This department has not only made surveys in many parts of the country to ascertain conditions, but is devising follow-up work by which those conditions shall be met in the interest of a wide reconstruction of country life.

The Immigration Department, at first a branch of the Church and Labor Department, sprang to such importance that about one and a half years ago it was created a separate arm of the mission work. The immigration problem has grown to such stature as to challenge the attention of statesmen and of all denominations. The Board of Home Missions is striving to do its part to meet the challenge.

The Indian work has increased from small beginnings a few years ago to this present time, when it is related to twenty-seven presbyteries and finds its field of operations in fifty-seven tribes and parts of tribes.

READJUSTMENTS IN ORGANIZATION.

Among the self-supporting synods of the extreme East the pressure of local immigration work is keenly felt. This and other contributing causes have led to certain readjustments in home mission administration. The progress of the budget plan in presbyteries and churches has made it desirable more nearly to unify the home mission budget of three items in one,—local presbyterial work, synodical work, and that conducted under the auspices of the national Board. Experiments in these lines have gone forward during the past year in two or three presbyteries, and others are now adopting the plan.

The Board is actively cooperating in this movement and in this way and otherwise has availed itself of the aid of the Rev. Moses Breeze as special representative for such emergency work. His services in New York, Pennsylvania, Indiana and elsewhere have called forth tributes to his efficiency in financial and inspirational work. As the present fiscal year closes he is enroute for Southern California where the Board cooperates through him with the Presbytery of Los Angeles in the inauguration of a comprehensive forward movement in the interests of local church extension.

CONFERENCES WITH HOME MISSION COMMITTEE CHAIRMEN.

During the latter part of January and the first day of February the secretaries of the Board met in protracted conference the chairmen of the home mission committees of all the presbyteries regularly receiving aid through the treasury of the Board. Those for the territory east of the Rockies assembled in Kansas City on January twenty-fifth and twenty-sixth, where the secretary and two associate secretaries were present; and those for the Pacific Coast region met at San Francisco, January thirty-first and February first, where one of the associate secretaries and the superintendent of the Immigration Department represented the Board.

No full report of the exceedingly valuable discussion at these conferences can be given in the space here available. A program was carefully arranged in advance, after correspondence with the field, and the printed topic sheet was followed. At Kansas City a practically unanimous agreement was reached as to the wisdom of the present forward plans for synodical organization among the aid-receiving presbyteries,—a movement of recent years only. It was formerly supposed that synodical organization for home missions had practical value only in the case of self-supporting synods. Organization is now being recognized as an important step towards and aid in the effort for self-support. The same unanimity at this point did not

appear at San Francisco, where some of the presbyteries think synodical organization not wise, believing that a loss of presbyterial prerogative will result.

The office of pastor-evangelist was also discussed at both conferences. The necessity of the office for wide sections of the field has been conclusively demonstrated, but everywhere the presbyteries are concerned that the office and the men in the office shall work to the highest possible efficiency. The demands of field work vary greatly throughout the territory, and the duties of the office in one section or at one period of development are very different from those of another. It is recognized that efficiency often requires the grouping of two or more presbyteries under the supervision of the same pastor-evangelist. This and other considerations have prompted the synodical instead of the presbyterial direction of these field officers in some sections. Some of the functions calling for increasing specialization in this office are: the holding of special meetings for the ingathering of members, pioneering in newly settled regions, reorganization of decadent churches, financial organization in the interests of both local support and benevolences. The pastor-evangelist labors under the direction of the appropriate committee, either the presbyterial or the synodical, and becomes the executive officer of the committee in the conduct of their field work.

In some synods where the pastor-evangelists are under the direction of the synodical committee the question of appointing a synodical superintendent has arisen, and the Board has signified its willingness to cooperate in such a move with synods properly organized. It is not contemplated, however, that there shall be a return to the "Synodical Missionary" plan, which, by direction of the Assembly, upon the request of the Board, was abandoned several years ago. The synodical missionary did not have the backing or direction of an organized synodical committee. In no case does the Board wish to commission a synodical officer without a thoroughly organized synodical committee in the field.

The pressure of the immigration problem was specially recognized at the San Francisco gathering, and a formal request was made by the assembled chairmen in the name and with the authority of their presbyteries that the Board shape up and submit to the presbyteries and synods of the Pacific Coast a comprehensive plan for the prosecution of the work among foreigners on the Coast. The move is of special importance at this time since the opening of the Panama Canal is expected to cause an altogether unprecedented movement of European immigration in that direction.

It was agreed that these conferences were of the greatest value. They cemented the ties of sympathy and cooperation between the Board and the presbyteries, and also between the presbyteries

themselves. In several presbyteries they have already resulted in the inauguration of improved methods of work.

Last year a conference of all the pastor-evangelists with the secretaries of the Board was held during February. This year's conference with the chairmen of the committees was a logical sequence. No policy of such annual conference has been determined upon, but the need of keeping the forces of home mission administration in close touch is keenly appreciated. Only by linking the various units into one corps can the great common responsibility of the Church be met.

HOME MISSIONS COUNCIL.

Each year marks a notable advance in the cooperative activities of the Protestant denominations. The Home Missions Council is the joint agency of the Boards of the Churches. All of the large Protestant denominations except the Southern Baptist are included in the membership, and many of the smaller. Under the auspices of its constituent Boards five-sixths of the money expended for home missions and church extension in the region west of the Mississippi are administered.

The most noteworthy enterprise of the Council last year was the inauguration of a general survey of religious conditions in this region where is expended so large a proportion of home mission funds. The need of closer cooperation is felt by all, but the first step in the inauguration of advanced policies is a knowledge of the actual facts. The survey now in progress is intended to secure them.

During November and December and, in the case of two states, during February those concerned with the administration of home missions among all the denominations were called together upon the invitation of the Council. Fifteen states were thus covered, the field administrators and members of state and district Boards and committees assembling at seventeen different points, reached in succession by a deputation of secretaries from national Board headquarters. A full day's program was followed at each point. The morning was occupied with a general sketch of the conditions as they were known by the field agents of the denominations. Papers or informal addresses presented the salient facts, and discussion of each topic followed, bringing out the conditions as regards rural regions, small towns, city centers, foreign colonies, lumber and mining camps, and general social conditions. The aim was to discover the unmet needs.

In the afternoon the proposal was made for the organization of a survey committee representing each of the denominations who should take in hand the careful gathering of facts for the state. This proposal was in each case accepted unanimously, the

committees were organized and are now in the process of performing this task. The unit of investigation was made the school district, as furnishing a universally acceptable basis. Uniform schedules are furnished by the Council, and by July first it is anticipated that the returns from all of these states will be available for the agencies of all the denominations in the several states to use in the shaping of their policies.

The remainder of the afternoon was given to reviewing the specific fields where there is pronounced neglect on the part of the Churches, and where there has been an unwise duplication of forces in the same community. Already the frank and face-to-face discussion of these facts has led in several states to definite effort to correct wasteful distribution of home mission forces. The Council has announced its intention of presenting a comprehensive policy under this head as soon as the returns from the present survey have furnished a basis for intelligent action.

The evening of the day set apart for the consultation was usually devoted to a popular meeting when members of the deputation of Board secretaries made addresses.

Progress has been made with other enterprises inaugurated by the Council. The activities of the committee on Indian missions have been specially pointed. An eminent attorney, to represent through the Council united Protestantism in Washington, has been retained. The effort to insure the non-sectarian character of government schools has resulted in the wide publicity of conditions in the public press. The Commissioner of Indian Affairs issued an order debarring sectarian garb among the teachers of the schools, a practice which American principles should require no specific "order" to prohibit. The President, however, considered it wise officially to revoke the Commissioner's order, and at least for the time nuns of the Roman communion are permitted to continue to teach in the government schools dressed in their distinctive religious garb. Under a recent policy of the Department certain schools formerly maintained under religious auspices have been "covered in" under the Department's administration, the teachers and plants being carried over directly without the usual civil service requirements. This has resulted in the un-American practices which the Commissioner has sought to correct.

A commission of the Council is at work upon the problem of the lumbering camps. Distinctive denominational ministry is not practicable among the hundreds of thousands of men in the logging camps. For this reason they are largely neglected religiously. The evangelization of these men, it is hoped, will be undertaken through an interdenominational program whereby the responsibility shall be equitably divided and definitely fixed.

Almost every phase of the home mission task is being taken up on an inter-church basis by committees or commissions of the Council. Joint literature is being issued, especially in cooperation with the Missionary Education Movement, which is the joint publishing agency of the home and foreign mission Boards. Already the Council is daring to face and to undertake problems which only three or four years ago were considered far too delicate for the administrative agencies of the Churches to handle in view of prevailing sentiments among the Churches. Under the Council's leadership cooperative programs are being inaugurated in almost every field.

Continuing the policy of last year the Council is cooperating in the presentation of missionary expositions. These are conducted under a corporation authorized and affiliated with the Missionary Education Movement. Possible profits from them will accrue to the Movement which is absolutely controlled by a board of managers composed of Board secretaries and others nominated or approved by the missionary Boards. The exposition last year was known as the "World in Boston." That of the present spring is the "World in Cincinnati." Two or three smaller expositions have been held in other cities in the meantime. As in Boston, so in Cincinnati, the Indian exhibit is under the direction of the Indian Department of our Board, representing the Home Missions Council. It is recognized as a particularly notable feature of the exposition. Several other of these large missionary exhibits are projected under the same auspices in other cities in the country.

The "Home Mission Week" campaign will signalize the new administrative year. Plans are already under way and much of the preliminary work has been done by the joint committee of the Home Missions Council and the Council of Women for Home Missions. The Rev. Charles Stelzle of our Board's Bureau of Social Service has been chosen the executive secretary. By every means of voice and pen and print through all the Protestant churches of the land it is arranged to present simultaneously the nation-wide home mission appeal. The week between the Sabbaths of November 17th and 24th, 1912, has been chosen for the culminating services. The campaign is not to involve the travel of experts, but rather the cooperation of pastors and local church organizations, through whose help an eight-day special program may be arranged for each community, calling attention to the great spiritual problems of our modern national life, and the Christian's relation to them.

ADVISORY COUNCIL ON CHURCH EXTENSION.

The last annual meeting of this body was in November, 1910. The meeting naturally held in November, 1911, is to be held in Louisville immediately before the General Assembly. Decision

as to date and place of meeting was left to the officers of the Council, and in view of several considerations this change was deemed wise.

The Council is made up of one representative from each synod, two from the Board of Publication and Sabbath-school Work, two from the Board of Church Election, and three from the Board of Home Missions. The Council, as the name indicates, is advisory, and has been fruitful in drawing together the forces responsible for various lines of church extension. Recent readjustments in administration have raised the question in the minds of many whether the Council may not wisely be discontinued, and it is on the docket of the next meeting for thorough discussion, out of which some recommendation may come to the General Assembly.

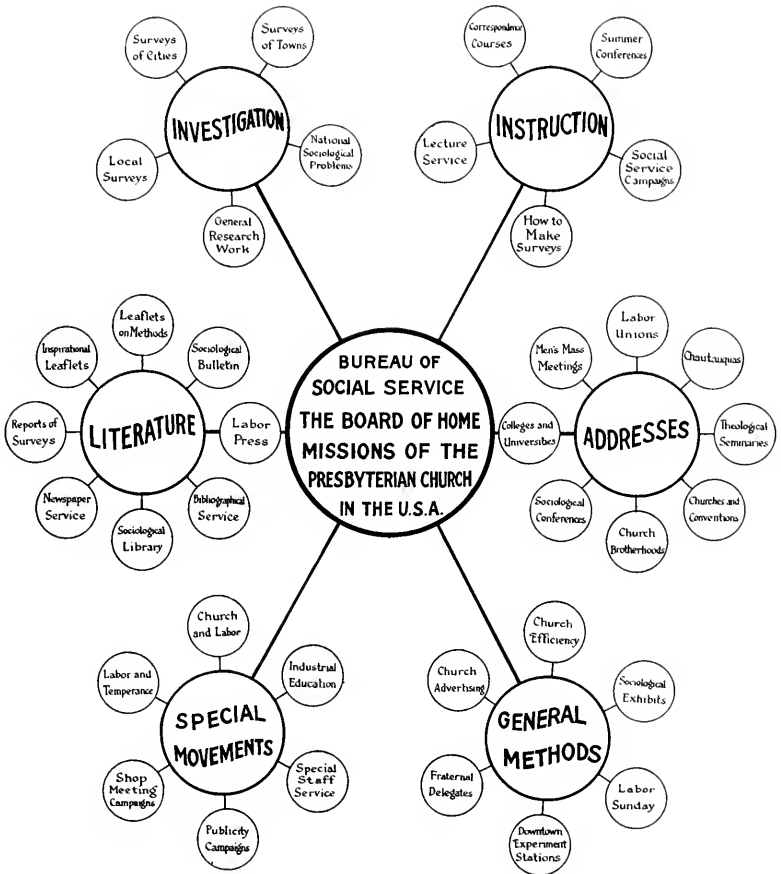
A full report of the action taken by the Council will be directly presented to the General Assembly as heretofore through the president, the Rev. W. T. Jaquess, D. D., of Michigan.

BUREAU OF SOCIAL SERVICE.

On April first, 1903, the Board established a "Workingmen's Department" which, later, became known as the "Department of Church and Labor." This work was continued with increasing success and with rapidly developing features until the General Assembly of 1911 instructed the Board of Home Missions to establish a Bureau of Social Service which should include the Department of Church and Labor and whose function it should be to "study social conditions as they are related to the progress of the Kingdom of God and to suggest to the Church practical ways of realizing the social ideals of the gospel."

MEN AND RELIGION FORWARD MOVEMENT.

During eight months of the year the Rev. Charles Stelzle, superintendent of the bureau, has been Dean of the Social Service Department of the Men and Religion Forward Movement. In this capacity he prepared the survey blanks, designed the charts, and systematized the statistical material for the Men and Religion campaigns in seventy-five of the principal cities. The bureau prepared the exhibits to be displayed in connection with the Christian Conservation Congress of the movement held in New York during April. Mr. Stelzle also was the leader of one of the teams of experts which conducted eight-day campaigns in Minneapolis, Minnesota; South Bend, Indiana; Grand Rapids, Michigan; Sioux Falls, South Dakota; Dallas, Fort Worth and Houston, Texas; Little Rock, Arkansas; Nashville, Tennessee; Paterson, New Jersey; Portland, Maine; Boston, Massachusetts; Baltimore, Maryland; Birmingham, Alabama; Charleston, South



Carolina; Jacksonville, Florida; Atlanta, Georgia; Chattanooga and Memphis, Tennessee; Brooklyn and New York. The program of the Southern Sociological Congress to be held in Nashville the early part of May covers, in substance, the subjects presented by Mr. Stelzle in his southern campaign. This Congress has been called by Governor Hooper of Tennessee and the splendid response of the sixteen southern states which have been invited to send a hundred delegates each, is indicative of the social consciousness of the South.

The deplorable social conditions discovered in many of these cities indicate the great need of interest and knowledge on the part of the Church concerning such matters. Many municipalities are suffering on account of an inefficient conservatism on the one hand and a criminal radicalism on the other. In some of the cities gambling is wide open; the social evil is flaunted in one's face; the saloon laws are flagrantly violated; housing conditions are most deplorable; and the treatment of criminals is almost beyond belief. For example, in one of the county work-houses, which was built originally to accommodate twenty persons, there are now eighty-five. The prisoners wear the same suits continuously for two weeks, while at work on the roads and in muddy streets, also sleeping in them at night. Once a week they are compelled to take a bath. On Saturday night an ordinary bathtub is hauled into a room occupied by twenty-two prisoners and every man bathes in the same water, the quantity being about sufficient for an ordinary bath for one man. Probably one-quarter of these men are infected with horrible diseases. The prisoners are shackled from the moment they enter the work-house and it was stated that the shackles were never taken off. One prisoner had been confined to the work-house for thirty months. The Church cannot evade its responsibility for such situations.

Almost every Thursday noon since October first Mr. Stelzle has spoken in some city to a group of from one hundred fifty to three hundred fifty of the most prominent citizens, including the mayor, the city commissioners, and sometimes the governor of the state. The manifest interest of the Church in social problems made these more sympathetic toward the aims of the Church. In every case practical suggestions were made which were immediately applicable. The recommendations were usually made under the heads of the municipality; the county; the state; the social workers, and the churches.

Aside from the services rendered to what is unquestionably the greatest religious movement of the year—if not of this generation—the bureau has profited in the larger experience that has come to its workers and in the accumulation of information with regard to conditions in the churches,—and social conditions in general—in most of our larger cities.

SURVEYS.

Surveys were made by the bureau during the year in Cleveland, Chicago, Redstone Presbytery (for the Immigration Department) and Buffalo. An interesting feature of the bureau's activities in this direction was the work of our field investigator, Mr. G. B. St. John, in McCormick Seminary where, for a period of two months, he lectured to the students on how to make surveys, assigning to them definite districts in Chicago. As a result a large map of the city was prepared, together with charts and diagrams, and a complete study was made of a typical city block. Lectures on the general subject of surveys were given by Mr. St. John in several other theological seminaries and summer schools. In making surveys for different centers, it is the aim of the bureau to have the community investigated defray local expenses, especially where the work is done on an interdenominational basis.

While the bureau serves as an inspirational agency in the matter of social service, its principal object is to make original investigations and to suggest to the churches practical methods of fulfilling their social service obligations. Thus, during the past year, the bureau has been specializing upon efficiency in the Church, particularly in the matter of records of members, organizations, and of work accomplished. It has carried on investigations in nearly one hundred cities and in thousands of churches. As a result certain definite conclusions have been reached as to how the Church may become more effective. These will shortly be published in leaflet form and in such other ways as to make this material available for the churches. Social service programs for municipalities and organizations of various kinds have been presented at the request of mayors, commissioners and other officials, and definite programs of work for the men in the churches have been outlined.

THE LABOR TEMPLE.

Continuing its experiment in downtown city work, the bureau has conducted the Labor Temple. March thirty-first closed the two years' period for which the bureau became responsible for this work and during which time it was to make the demonstration. In a field which is acknowledged to be one of the most difficult in America and from which many Protestant churches have removed in recent years, in spite of the fact that each year thousands of people are steadily moving in, the Board of Home Missions has shown that by an adaptation of its work, and without sacrificing any of the fundamental principles of Christianity, the Church may win the masses. The Church Extension Committee of New York Presbytery continues to hold the Labor

Temple property at the corner of Fourteenth Street and Second Avenue, in New York City, thus placing the work upon a permanent basis. The Rev. Jonathan C. Day, of Tyrone, Pennsylvania, has been called to the superintendency of the enterprise. The work at this point is to be continued upon practically the same lines upon which it was inaugurated.

OTHER FEATURES.

The older features of the Department of Church and Labor have been maintained during the entire year, such as the Correspondence Course in Applied Christianity, the representation of ministers at meetings of Central Labor Unions, the holding of mass meetings of workingmen on Sunday afternoons, the writing of weekly and monthly articles for the labor press of the United States, the observance of Labor Sunday, and the agitation in behalf of the Labor Temperance Movement among the organized workingmen of the United States. The bureau has done considerable work throughout the churches in the setting up of local campaigns in advertising, social service, survey work and shop campaigns.

A thoroughly equipped library and exhibit room showing the work of the bureau has been opened in the offices of the Bureau of Social Service, and is widely used by visiting ministers and social workers.

DEPARTMENT OF CHURCH AND COUNTRY LIFE.

The work of the Department of Church and Country Life during the past year, under the superintendence of the Rev. Warren H. Wilson, Ph. D., has been carried on along the same general lines that marked the first four months of its existence. Of special significance in point of time came the graduate schools of Religious Sociology, four of which were held during the summer at the suggestion and with the cooperation of the department. These were at Knoxville, Tennessee, in connection with the Summer School of the South; at Auburn Theological Seminary, Auburn, New York; at the Summer School of Grove City College, Grove City, Pennsylvania; and in cooperation with the University Pastors' Association Summer School at the University of Wisconsin, Madison, Wisconsin.

These schools differed from the usual summer conference in that they offered definite curriculum work covering a period of from ten days to three weeks for the study of the country community and its problems. Over one hundred picked men were aided in attending by the Home Board. During the year these men were available for extension work through the department.

The department was also represented by Dr. Wilson and his assistant, Miss Anna B. Taft, at various other summer conferences for lecture courses or inspirational addresses.

Following the recommendation of the Country Life Commission, sociological surveys have been made by the department using trained men, and making a careful study of country conditions in various localities in order wisely to recommend a program of service for the country church. Such studies include the economic, social, educational and religious conditions of the locality. During the year these surveys have been made in Indiana, Missouri, Kentucky, Tennessee and Maryland.

The findings of the survey are published in two forms; first in graphic exhibit, by which a large number of people are reached who would not otherwise study statistical matter. This exhibit has during the year travelled very widely throughout the country. It has been used, not only at the General Assembly, the summer schools, meetings of synod and presbytery, but it was shown at the National Conservation Congress in Kansas City, the International Dry Farming Congress in Denver and at other important educational enterprises that are just beginning to recognize the Church as a factor in country life.

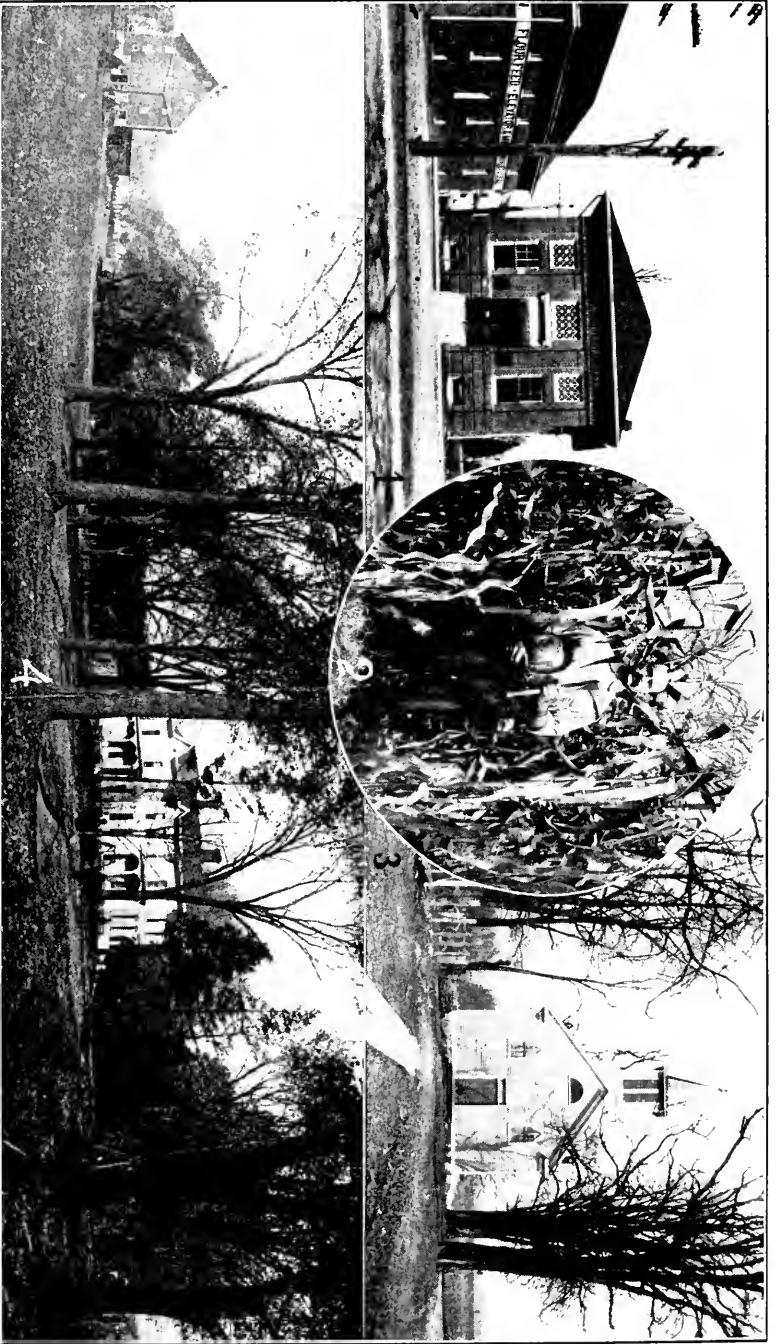
Four reports of the surveys made have been published. These are having a wide circulation. Requests for them are received from Canada to Texas and from Maine to Idaho, and from a large variety of individuals and institutions desiring these pamphlets for study, including pastors of many denominations, teachers, professors, librarians and rural workers. Although the reports were not published until late in the winter, over five thousand have already been put in circulation.

The department's task of agitation and the creation of new ideals has been carried on throughout the year in country church conferences. They are growing more important in their value and in the past year several have been held, two days in length, that were particularly successful.

Another part of the year's work has been the holding of country church conferences and institutes of from one to three days, gathering an attendance from a radius of about one hundred miles. These conferences have used speakers who were authorities on every important phase of country life, and a valuable part has been the hearty discussion from the floor following each address.

Aside from these conferences, the superintendent of the department, the assistant, and also the field investigators, the Rev. E. F. Eastman, the Rev. A. T. Boisen and Mr. Ralph A. Felton, have all made a large number of addresses. The superintendent of the department has spoken at many national and state educational gatherings.

The field men have largely presented the results of survey



1. Bank, over ten miles from Railroad, with Assets of more than \$2,000,000.00. 2. A Country Pastor in his Cornfield. 3. A Typical Country Church. 4. A Country Life Scene.

work at various church and presbytery meetings. Miss Taft's appointments, aside from the country church conferences, have included several addresses before religious organizations in the women's colleges.

Salt River Presbytery in Missouri has been made a demonstration center for this department. A careful survey of the church conditions has been made. A group of new ministers will be brought into the presbytery, because among forty-four churches there are now only eight ministers in service. This presbytery has a personnel far above the average. It has a farming population of intelligent, progressive farmers, with many leading laymen, of whose bearing any presbytery would be proud, yet in spite of the cordial religious spirit of the people, the churches are weak. It should be the business of the department to introduce efficient policies.

An increasingly large demand for literature has come to the department during the year. Aside from the reports of the survey about thirty-five thousand small leaflets and folders have been sent out.

The work before the department for the coming year will be an extension of the lines of work of the past centering in a "Follow-up Program" covering the territories in which social surveys have been made. To do this we are advocating the policy of thoroughness in the country. We insist on the economic and social as well as the religious reconstruction of the country community, believing that the church can not live except in a prosperous community. If the country church is to survive and to be efficient, it must be an expression of the actual welfare of country people.

DEPARTMENT OF IMMIGRATION.

The work of the Home Board among the recent immigrant populations in this country is carried on through its Department of Immigration, the Rev. William Payne Shriver, superintendent. It was organized in the spring of 1908. It does not include the Home Board's extensive work among the German-speaking churches, nor the Spanish-speaking people of the Southwest, Cuba and Porto Rico. In its fourth year, ending March thirty-first, 1912, the Department of Immigration has cooperated in sixty-four immigrant communities in twenty-one presbyteries, an increase of twenty-four over the year previous.

These sixty-four communities grouped according to their dominant populations are as follows:—Bohemian, twenty-four; other Slavic, ten; Italian, twenty; Magyar, seven; Syrian, two; Jewish, two; Armenian, one; Scandinavian, one. Eighteen are farming communities among the Bohemians in the West and Southwest. For this service, the Home Board has commis-

sioned seventy workers:—thirty-six ordained ministers, eleven women visitors, five lay workers, and eighteen students, almost all the latter being engaged throughout the year. Thirty organized churches are included, eighteen drawing their membership entirely from foreign constituencies. The Department of Immigration is cooperating with local home mission committees in developing the plan and scope of the ministry of our Presbyterian Church and in maintaining work in no less than twelve important city immigrant and industrial centers throughout the country: New York, Brooklyn, Newark, Baltimore, Buffalo, Cleveland, Indianapolis and Gary, Indiana, St. Louis, Kansas City, San Francisco and Oakland.

SURVEYS AND INVESTIGATIONS.

The department is extending its interest upon the basis of thorough-going study and survey of the communities in which work is projected. During this past year, such studies have been made of seven wards in east Baltimore, including a Polish community of twenty thousand; the polyglot neighborhood of Kingan's Hill, Indianapolis; and of the south side of Gary, Indiana. A study of the ten thousand Syrians of New York and Brooklyn has also been completed, and preliminary surveys made of the immigrant communities of Milwaukee, Oakland and San Francisco. An exhaustive study and survey of the great coke region in southwestern Pennsylvania is being made for the Presbytery of Redstone, the department availing itself of the specialized service of the Board's Bureau of Social Service and Department of Church and Country Life. The department is securing for its files information concerning the important immigrant and industrial centers throughout the country.

THE METROPOLITAN DISTRICT.

The major part of the department's work at this time is in the metropolitan district, in the Presbyteries of New York, Brooklyn, Westchester, Nassau and Newark. A force of forty pastors, visitors and students have been engaged during the year in this district and all have been brought in close touch with the department through regular monthly conferences. This cooperation with the presbyteries of the metropolitan district is in line with the policy contemplated in the report of the Executive Commission to the General Assembly in 1910, by which the Home Board as a national agency is called upon to "make accurate survey of the great cities and strategic points in our country, and so to throw itself into cooperation with the local home mission forces as securely to establish great centers of evangelizing

and assimilative agencies that will dominate the vast and varied populations of these great centers.”

This metropolitan district, within a radius of thirty miles from Times Square, has a population approaching seven millions, a thirteenth of all the people in continental United States. It is greater than that of any state in the Union except Pennsylvania. It is more than one million greater than the whole State of Illinois, the third state of the Union, including Chicago, the second city of the country. It is greater than eleven Pacific slope states. Forty of every hundred persons in New York City are foreign born. In 1910, 14.4 per cent. of all the foreign born in the United States lived in New York City. With its three hundred and forty thousand foreign born Italians, New York has over a fourth of the Italian population in this country. This whole region with its invasion of immigrant life is a challenge to the resources of the Presbyterian Church.

In the Presbytery of New York, including three of the five boroughs of the greater city, the Department of Immigration is cooperating in eleven strategic centers among Italians, Hungarians, Bohemians, Ruthenians and Jews. The department furnishes the superintendence and has invested the past year approximately \$29,500.00 in this work, now simply in its initial stages. This, however, is but one item in the home mission interests of the presbytery, which is annually expending over \$180,000.00 in home mission work in the city for maintenance alone, not including new buildings. During the past five years in this period of active cooperation, the churches of the presbytery have contributed to the Home Board for evangelization over \$160,000.00, being approximately \$70,000.00 in excess of the Board's grants for work in immigrant communities in the presbytery. This last year the Presbytery of New York has appropriated \$108,000.00 for two new church buildings for Italian communities. The department is furthermore cooperating with presbytery in a realignment of all the home mission and church extension forces of the presbytery for a strong and thoroughly unified program of advance in this vast metropolitan center.

THE AMERICAN PARISH.

Of special interest in its significance and suggestion to other city centers, attention is directed to the American Parish this year set up in New York under the auspices of the Department of Immigration. This parish includes four organized churches and a neighborhood house, the entire ministry of the Presbyterian Church on the upper East Side. With a staff of five pastors and a group of visitors and student assistants, this parish stands for a well organized and carefully directed ministry to a community of over two hundred thousand, its outstanding feature being two

Italian communities, one of ninety thousand, a second of thirty thousand. This entire work is under the direction of the Rev. Norman M. Thomas, pastor of one of the churches, and chairman of the Board of Pastors and Workers.

BOHEMIAN WORK.

Following the survey made of the religious conditions among the hundred thousand Bohemians of Texas, the department developed for the home mission committee of the Synod of Texas a program for the extension of our Presbyterian work among these thrifty people. November third, 1911, the Synod of Texas erected the Bohemian Presbytery of the Southwest. This presbytery has a force of nine ordained ministers, six of whom are commissioned by the Home Board, and two women visitors maintained by the women of Texas through the Woman's Board. The ministry of this presbytery is now actively extended to thirteen farming communities in Texas. The department is also heartily cooperating with the Bohemian Presbytery of the Central West, organized in 1910. Through these two presbyteries and the sympathetic relation of the Bohemian work in New York, Baltimore, Chicago, and Pittsburgh, it now seems possible for our Church to develop a strong and unified ministry to the Bohemians in this country.

RUTHENIAN WORK.

The work among the Ruthenians in Newark, New Jersey, and at Hope Chapel, New York, has been maintained in the face of persistent criticism on the part of the Roman Catholic Church and others. This criticism has not taken account of the fact that both of these congregations in the first instance came out bodily from their connection with the Greek Catholic Church. Realizing the impossibility of changing these people abruptly from their traditional habits of worship to the accustomed forms of the Presbyterian Church, the method was adopted of allowing the older forms of worship to be used in so far as they were not un-Christian and then, step by step, to lead the people into a simpler worship. This method has been consistently followed and at the present time few features remain unusual in our Presbyterian order. There is a wide-spread unrest among the Ruthenians in this country, but the difficulty of giving this movement the wider extent originally planned is in the lack of trained and competent ministers speaking the Ruthenian language.

GARY, INDIANA.

One of the most hopeful and significant enterprises in which the department has been brought into cooperation during the year is the work projected by the Synod of Indiana in the great



Slovak Family in the Coke Region—"Undesirable Citizens"?

polyglot community at Gary, at this important center of the steel industry. Following upon a careful study of the needs of this community, the Department of Immigration prepared a program for the enlarged work and submitted sketches for a group of buildings including a neighborhood house, chapel, and residence house. The Home Board also cooperated with the synod in raising the fifteen thousand dollars required for the building of the neighborhood house and will further aid in maintaining this center. The superintendent of the department is directly associated with the joint committee in the development of this enterprise.

VACATION BIBLE SCHOOLS.

The Department of Immigration advocates the daily vacation Bible school as one of the most effective approaches to the child life of our immigrant communities. It believes these schools should be made a permanent part of the work of home mission committees in our city centers. Seven schools were conducted under the auspices of the department in New York last summer, enrolling over two thousand immigrant children.

The Rev. Arthur H. Limouze, director of the schools in New York, has prepared a pamphlet, "How to Conduct a Daily Vacation Bible School", which may be obtained from the department for fifteen cents.

IMMIGRATION FELLOWSHIPS.

A new leadership is insistently demanded for the Church's work among our recent immigrant population. It is natural and normal to expect that this leadership will largely come from among young men and women of foreign birth or origin. The work of our Board of Education and seminaries at Dubuque and Bloomfield in developing this leadership calls for larger support. But the conditions in our great city immigrant communities and at the tense centers of the coal, iron, glass and steel industries, create a field for the same type of young American that is volunteering for mission work in foreign lands,—men of heroic consecration, with a splendid grasp upon the significance of American democracy and American institutions, scientifically trained and with sympathetic acquaintance with the life, history and religious traditions of the immigrant peoples.

To enlist the interest of this type of young American and to facilitate his training, the Home Board through its Department of Immigration is announcing a series of Immigration Fellowships bearing one thousand dollars each, open to recent graduates of theological seminaries duly licensed by a presbytery. The Fellowship contemplates residence and study abroad in

Austria-Hungary, Italy, and at other sources of the new immigration. Upon his appointment to a Fellowship, the holder contracts to serve the Home Board for a period of not less than three years.

The Rev. Spencer L. Towle, honor graduate of the San Francisco Theological Seminary, the first fellow appointed, will prepare himself for work among the Italian communities of California. Rev. Gabriel Dokus, graduate of the theological seminary at Bloomfield, will perfect his Magyar language and study the social and religious conditions of the Magyar people in Hungary; he will return to engage in work in New York.

A CENTRAL BUREAU.

In connection with its racial, topical and locality files, the department is collating the statistics of all Presbyterian churches and missions using a language other than English. This information is annually tabulated on permanent cards, and will be the basis of a careful study of the progress of this work. A reference catalogue of all Presbyterian ministers competent in languages other than English is also kept in the department.

DEPARTMENT OF INDIAN MISSIONS.

The present status of the Indian race in the United States makes the work of this department particularly important and promising. The Rev. Thomas Clinton Moffett, D. D., continues as its superintendent.

The Indians are not a decadent or vanishing people, but are in a transitional period and a stage of readaptation to changed conditions which create serious problems involving their preservation and welfare. The best evidence indicates that for several decades the American red men have been slightly increasing in numbers, and to-day the race is more than holding its own. Admixture with the white race, wide scattering of the population, and the rapid breaking up of tribal and reservation life disguise this fact of an increase.

But the governmental policies of abolishing Indian agencies, allotting land in severalty, removing restrictions on allotted lands to a considerable extent, and breaking up tribal relations and heathen customs, are making a new epoch for this race, and requiring readjustments which call for renewed efforts and changed methods in mission service.

In our Presbyterian work there are now one hundred six organized churches and one hundred one additional mission stations where services are conducted. These are supplied by eighty-five ordained ministers, of whom forty-two are natives and sixty-eight assistants, under commission of the Board or paid by the local con-

gregations. The total number of communicants is 6,879, and in one hundred two Sabbath schools there is an enrolment of 5,768. The estimated adherents of the Presbyterian Church are 15,695, to which fifteen hundred must be added of native Alaskans, for the total Indian constituency of our Church in the United States.

PROGRESS AND PROMISE.

The continued advance from year to year is encouraging, and the testimony has recently been borne by a government agent located among our Presbyterian Nez Perce of Idaho, that there is probably not to be found a more religious people in the world, more devout and attentive to the obligations of their faith than these Christian Indians. The transformation of the largest tribe of Indians in America is graphically described by the Rev. John P. Williamson, D. D., in a recent report regarding these people among whom he has spent his whole life. The effect of the whole Indian mission undertaking is revealed in these lines:

"The first generation of converts was sorely tempted to return to ancestral idolatry, and a considerable per cent. of baptized children bred back to paganism. Fifty years ago, when I received my appointment as missionary to the Dakota Indians, there were only about a score of Christian families in the whole nation. Notwithstanding the inherited impress of paganism on their hearts, God has shown His power and mercy in calling eight of their descendants into the ministry, out of twenty-one Dakotas who have been ordained in the Presbyterian Church. And looking at the church members we find that about fifty per cent. of the communicants in our churches are Christians of the third and fourth generation. So the power of paganism is fast waning. If the twenty-five thousand Dakotas were all questioned as to whether they were Christians or pagans, in my opinion four-fifths would reply that they were Christians, although not that proportion have been baptized."

The number of chapels and manses erected during the year and the putting of the old mission buildings in more creditable and attractive condition, have been a great gain to the work.

Two new chapels are being completed in the Papago Indian country of Arizona, each of these being made possible by gifts from single donors in the East.

During the past year the Rev. John N. Steele has served with signal blessing and acceptance as a special evangelist-at-large for the Indian work under the Board. Sane in his methods, winning and kindly in his personality and his presentation of the truth to the Indian congregations, he has won a place in the work for the Indians which it is hoped will become permanent. It is his privilege to bring to many who hear from his lips for the first

time, the glad tidings of salvation for those who are in heathen darkness.

DEPARTMENTAL SERVICE AND THE FIELDS.

The year has been occupied by the superintendent of the department with public addresses, executive plans and conferences, and the correspondence and literary work which increase as multiplying requests come from all sections of the country. Three months of the year, including the entire summer, were spent visiting the fields in many states. By this field service the missionaries on the field are put in touch with the Board and their trials and needs more fully understood. There are now provided as special gifts for the salaries of Indian missionaries and native helpers about ten thousand dollars annually contributed by individual friends and churches.

In each district it is the plan to provide a systematic course of instruction for the training of Indian ministers and lay workers. Circumstances have determined the diverse arrangements in the several tribes.

In Arizona "The Charles H. Cook Bible Training School" has been inaugurated. A class of young men, with representatives of three tribes of the far Southwest, is organized in the buildings at the Papago Mission at Tucson, and a permanent institution will soon be located and properly equipped. In Oklahoma the synod has established Bible institutes, lasting from a week to three weeks, in the group of churches and missions of each tribe.

Institutes and district conventions are proving a valuable feature. Conferences were held by the workers at Fort Gibson, Oklahoma; Prescott, Arizona, and Rosebud, South Dakota. Our Presbyterians unite in the annual Zayante Conference held at Mount Hermon, California, by the Northern California Indian Association. Reports have been received also from the Umatilla Conference in Oregon, the Nez Perce encampment in Idaho, and the Pima camp meeting in Arizona.

At the meeting of the General Assembly each year a conference of missionaries and Presbyterian workers in the interests of the Indian fields is now established as a regular appointment.

INDIAN EXHIBITS.

The great missionary exposition, "The World in Boston", the first of the kind seen in America, was held from April twenty-second to May twentieth last year in Mechanics Hall, and proved most successful. The American Indian Exhibit was provided by this department. A fine collection of basketry, pottery, Navajo blankets, and other products of native arts and industry were shown.



General Assembly Exhibit, 1911

A similar exposition at Cincinnati has been equally successful, and the Board has provided the Indian exhibit which attracted large attention.

An open door of opportunity is afforded to twenty-four thousand Indian youth and children in government schools. The work of our Board of Home Missions among the Indians has created a deeper interest among government employees and among other denominations than ever before, thus resulting in increased cooperation and generous appreciation. It is a time of encouragement, and of larger promise in the evangelical church work for the Indians throughout the United States.

Statistics gathered two years ago showed forty-one tribes or tribal divisions of the Indians in the United States needing Christian missionaries. Over fifty thousand souls were estimated to be destitute of religious instruction or the ordinances of the Church. The supplying of these neglected Indians with the opportunity to hear and accept the gospel of Christ is the most insistent need at this time. There is urgent call for the strengthening of the evangelical forces now at work, and enlarging of the educational provisions made by missionary agencies.

THE DISTRICT OF THE SOUTH AND SOUTHWEST.

For this section the field secretary, the Rev. B. P. Fullerton, D. D., LL. D., presents the following statement:—

The synod of Alabama (which embraces the state of Florida), Arkansas, Kentucky, Mississippi, Missouri, Oklahoma, Tennessee (which embraces our work in Georgia and North Carolina), and Texas (which includes our work in Louisiana) make up the District of the South and Southwest.

In this district there are 700,000 square miles, not including that part of Georgia, Louisiana and North Carolina embraced in it. There are 20,000,000 of people within the boundaries of these synods, the increase in population from 1900 to 1910 being 3,000,000. Here are a large part of all the Negroes in the United States, whose evangelization is an ever present problem which becomes more and more complex as immigration into this territory increases.

In the State of Texas especially the Mexican problem is becoming acute. Because of the unsettled political condition in the Republic of Mexico, the people of that disturbed country are crossing the line in increasingly great numbers. They are practically unevangelized. While they are members of the Roman Church, they are not loyal even to that Church. In the Presbyteries of El Paso and Austin especially their numbers have become such as to excite at once our interest and solicitude. So far, very little has been done by any Protestant Church for them and the appeal which their condition makes to us is pathetic.

The immigration problem is not a serious one in the district, although in Texas there are not less than a hundred thousand Bohemians. They are buying farms and becoming most expert farmers and, if given the gospel of Jesus Christ, will become good and useful citizens. At the last meeting of the Synod of Texas a Bohemian presbytery was erected with nine ministers and fifteen centers for Christian work. At least fifty thousand of these Bohemians are now approachable by the Protestant Church. Having abandoned their fealty to the Roman Church, they are now known among themselves as Free Thinkers, which term by no means describes to them what it does when used by us. In northern Alabama, where the iron and steel mills and coal deposits are, Italians, Poles and other foreigners are coming in and are being employed in increasing numbers, and their condition makes a strong appeal to our Protestant Churches.

The rapid development of the South on account of the immigration from the North makes this a strategic opportunity for the Church. If we mean to build up the cause of Christianity without a large outlay of men and means, it must be done in connection with this rapid development. During the past year commercial conditions in the district have been adverse. At the beginning of the year farmers traded upon cotton at a specific price, but when the season came for its delivery it was far below what was anticipated. While this is for the present an embarrassment, it is believed that in the end it will become a great blessing. Farmers are discovering that it is a mistake to depend entirely upon a single crop and are varying their crops in such a way that whatever may be the returns from one, it will make little difference upon the whole. In the western and northern part of Texas and a large part of Oklahoma this past year we have had the third year of the most damaging drought the country has seen in many decades.

The relation between our Church and the other Churches is growing more cordial. This is especially true between us and the Presbyterian Church of the U. S., or what is known as the Southern Presbyterian Church. In the same territory in Texas covered by two presbyteries of these two Churches, the home mission committees of these presbyteries have definitely divided the territory, assigning to each presbytery its part and as a result, in only five places in the whole panhandle country are the two Churches at work; but these are communities large enough to maintain two or more Presbyterian churches. In other presbyteries in Texas, home mission committees have agreed to settle a good many of their difficulties by the exchange of churches. Where there are two churches in one town or community not large enough for two Presbyterian churches, the smaller of the two goes into the larger and by this exchange not only is Presbyterianism strengthened but home mission money is saved and

Presbyterian ministers are freed for work elsewhere. The two synods in Mississippi have each appointed a Committee on Fraternity and Cooperation. The chairmen of these committees met recently and discussed policies and agreed upon what was best for the cause and for both Churches concerned. The same spirit of fraternity and cooperation prevails in Arkansas, Tennessee and Kentucky. Frequent exchanges of churches have been made where there has been a saving of men and money and at the same time no loss to Presbyterianism.

ALABAMA.

The Rev. W. B. Witherspoon, D. D., has continued as pastor-evangelist for the three presbyteries in Alabama. Some mission churches have been brought to self-support, improved methods of finance have been introduced into all the presbyteries and on the whole the work has grown in a gratifying way. More new work has been opened, especially in northern Alabama, this year than in any single year and that, too, in most promising places. Good evangelistic meetings have been held in a few places with encouraging results.

The Rev. R. W. Edwards became pastor-evangelist during the year for the Presbytery of Florida. He has organized the whole field in such a way as to give promise of large success in that rapidly developing territory and has opened a number of new fields in needy places.

ARKANSAS.

The Rev. C. E. Hayes, D. D., has continued during the year as the superintendent of our work in the four presbyteries of this synod. Under his careful supervision the whole work has been more economically grouped; pastors have been secured for vacant fields; the home mission committees have been inspired to do better work than ever during the past year, evangelistic meetings with fine results having been held in several places; eight new churches have been organized and, on the whole, the work in this synod is in a satisfactory condition.

In Little Rock, the capital of the state, our church that has been for years dependent not only came to self-support under the leadership of the Rev. J. S. Edenburn, D. D., but now proposes to open new fields in this growing and important center of the state.

KENTUCKY.

The Rev. F. E. Moore, who has been pastor-evangelist for the Presbyteries of Ebenezer, Louisville and Transylvania, retires from the work to take a pastorate. The Rev. F. J. Cheek, D. D., synodical superintendent, and the Rev. James F. Price, his assistant, continue the work.

The law of Kentucky, requiring that a high school be erected in each county town and the consequent removal of our school work from some of these county towns, has put on our home mission agencies added responsibility. However, the whole work has been better organized and more economically grouped and a number of new fields have been opened.

The past year was the first year of the new arrangement between the Board and the Synod of Kentucky by which that synod passes all of its home missionary work through the Board, as all other dependent synods have done. Some confusion has naturally been created by the fact that the synod's committee, that conducted the work heretofore, closed its year with the meeting of synod and its treasurer's books were kept accordingly, while the books of the Home Board close with the fiscal year. That, however, has been adjusted, and the work will go on without any further confusion. At the last meeting of the home mission committee a high standard of efficiency for next year was erected.

MISSISSIPPI.

The Rev. R. L. Phelps has continued his work as pastor-evangelist for the three weak presbyteries of this, the weakest of all of our synods. Largely through his effort has the spirit of cooperation and fraternity been developed between the Mississippi Synod of the Presbyterian Church of the U. S. and our own, by which it is hoped that exchange of churches may be made, so as to conserve the highest interest of the cause of Christ under the direction of the Presbyterian Church. The cotton situation in this state, upon which it is so dependent, has brought a severe commercial depression. At the same time, when it is remembered that at least fifty-seven per cent. of the population is colored, it is not difficult to understand what a depressing effect this situation has upon the faithful members of our Church in that synod. Notwithstanding all the embarrassment under which they have worked, they have organized their work better and have made commendable progress, some few churches have come to self-support and new fields have been opened.

MISSOURI.

The Rev. T. B. Rice and the Rev. W. H. Wilson, who were pastor-evangelists respectively of Iron Mountain and Salt River Presbyteries, retire and will take up pastoral work. The Rev. J. B. Hill, D. D., has continued as superintendent, with the Rev. J. W. Mitchell as pastor-evangelist for the Presbytery of Sedalia and the Rev. R. Whitehead as pastor-evangelist for half-time for

the Presbytery of Kirksville. By action of the synod and its committee, these pastor-evangelists are available for work in any part of the synod under the direction of the superintendent and the synod's home mission committee.

The cities of St. Louis, Kansas City and St. Joseph during the past year have undertaken new work and introduced new plans that promise rather large development in these strategic centers.

In this synod a number of fields have come to self-support, new groupings have been made and new fields opened.

OKLAHOMA.

There has been no change in the pastor-evangelists for the Synod of Oklahoma during the year. The Rev. Duncan McRuer has been pastor-evangelist for the Presbyteries of Ardmore and McAlester; the Rev. George P. Howard and the Rev. E. B. Teis have had divided between them the Presbyteries of Cimarron, El Reno and Hobart; the Rev. J. A. McDonald, D. D., has been pastor-evangelist for the Presbytery of Muskogee; and the Rev. R. J. Lamb for the Presbyteries of Oklahoma and Tulsa. The drought, which has been the occasion of a shifting population and really a change in the location of towns, has interfered materially with our work in the Synod of Oklahoma during the past year. But even with this hindrance a reasonable growth has been made, the work has been better organized, new churches have been planted especially in and about Oklahoma City, and there is promise of large development in the years to come.

TENNESSEE.

The Rev. C. A. Duncan, D. D., has continued as synodical superintendent for the state, the Rev. J. H. Miller, D. D., pastor-evangelist for the presbyteries of West Tennessee and the Rev. John T. Price has given half of his time as pastor-evangelist to the Presbytery of Cookeville. All of these field men have done faithful work. In West Tennessee Dr. Miller through institutes and conferences has introduced improved financial methods and has laid plans for an evangelistic campaign. In many of the presbyteries a regrouping of country fields has been necessary and presbyteries have exercised their episcopal authority in some cases and the local churches have submitted gracefully to it, which in the end will result in the development of the work in that synod. Litigation on account of the union in this state, continues to distract the minds of our people somewhat.

TEXAS.

The Rev. W. B. Preston, on account of ill health, was forced to give up his office as pastor-evangelist for the Presbytery of Waco. The Rev. H. H. Burkes retired from the office of pas-

tor-evangelist the first of March for the Presbytery of Amarillo. Except these two, the field force continues as last year: —the Rev. W. E. Green for the Presbytery of Abilene; the Rev. R. H. Rogers for the Presbytery of Austin; the Rev. H. F. Olmstead, D. D., for the Presbytery of Houston; the Rev. L. C. Collier for the Presbyteries of Fort Worth and Paris; and the Rev. J. A. Hornbeak for the Presbyteries of Jefferson and Dallas. By action of the synod last fall the Presbyteries of Fort Worth and Denton were united under the name of Fort Worth Presbytery and the Bohemian Presbytery, to which reference has been made, was erected. Drought conditions have been such as to greatly cripple our work in this synod.

Upon the whole, the work in the district is promising. The years past have been years of adjustment. It has taken the people time to find themselves in their relations to one another as a united body from two, and their relations to the larger Church. The development has been such as to call for a good many changes in presbyterial boundaries and pastoral relations, and these have not always been most favorable to the work of the Church. We have come to a better understanding and it looks as if the years immediately before us will be years of large development of the work in the entire district.

DISTRICT OF THE NORTHWEST.

For this section the Rev. Robert N. Adams, D. D., had held the position of field secretary since the creation of that office in 1907. After many years of service for his Church as well as for his country he felt compelled to present his resignation to the Board of Home Missions. In accepting it Dr. Adams was made field secretary emeritus and with cooperation and counsel has aided his successor, the Rev. William H. Kearns, D. D.

For the year's work in the District of the Northwest, which comprises the States of Minnesota, Nebraska, and North and South Dakota, Dr. Kearns presents the following statement:—

We have nearly eight hundred fifty organized churches in this district. In many of these the membership is small, due mainly to the fact that in the newer parts of the district there is a constant change in the population. The membership of to-day is in some other part of the country to-morrow, but the influence of the people whose hearts God has touched will be felt in other places. Then in the western part of this territory, the communities are sparsely settled and the number of people reached by the Church is not large, and yet in a great many places ours is the only organized church where the gospel is preached in the English language. In many cases these are only the centers of the minister's operations. He will sometimes have five or six preaching stations from four to fifteen miles from the church.

The conference of the secretaries of the Board with the home mission chairmen held in Kansas City in January was a real school of methods. Its influence will be far-reaching, and the value of the inspiration which many chairmen received cannot be measured. Already many of the chairmen in this district are taking more interest and are putting plans in operation which will mean much for our home mission work.

Recognizing the importance of thorough organization in both presbytery and synod, some progress has been made in securing committees which will assume responsibility for more careful supervision. In three of the synods there are now compact synodical organizations. The committees are charged with responsibility for the work of the entire state, with the review of the presbyterial estimates, and with the duty of making recommendations to the Board. In this way we hope for greater unity and more effective work.

There is some overlapping, but not nearly as much as some people imagine. There are a few towns which gave promise of large growth where the denominations, thinking only of the future needs, organized churches. The towns did not meet the expectations in growth, but the Church is there and in many instances has justified its existence by the good it has done. There is a growing sentiment in favor of federation which, if the movement is sanely directed, will tend to correct former mistakes. In North and South Dakota there has been more or less friction between the denominations, but there are now federation councils in each state, and their aim will be to bring about a better spirit of cooperation. Under the direction of representatives of the Home Missions Council, a conference of home mission workers was held in each state, and while the main object was to study the needs, yet the question of overlapping was not ignored, and much good will result.

Are there unmet needs? Are there foreigners who have not been touched with the gospel? Are there whole communities which have not the privileges of the organized church? Go into the cities of Omaha, Minneapolis and St. Paul, visit the lumber camps of northern Minnesota, drive over the western third of Nebraska, North and South Dakota. Under the inspiration of the conferences above referred to a careful study will be made, the exact conditions will be known and the Church will discover that there is yet much land to be possessed.

In this district twenty-one pastor-evangelists have been at work under the direction of the home mission committees of the presbyteries. Seven of these are combination men, serving under commission of both the Home Mission and Sabbath-school Boards. In three cases, one man has served two presbyteries. These men seek out destitute communities and open preaching stations which frequently develop into churches, supply the small

vacant churches and get them ready for settled ministers, introduce modern financial methods, hold evangelistic meetings, and so forth. Most of these men have rendered very efficient service. They have been faithful, earnest and self-sacrificing. The weather has greatly interfered with evangelistic work. The past winter was the most severe in years. In the northern part of the district the cold was intense, the thermometer often reaching forty degrees below and rarely going above zero. In Nebraska heavy snow storms were very frequent and severe.

Conferences on modern methods of Church finance have been held. Many churches have adopted better plans. The single and duplex budget systems are being successfully operated in many places. In some presbyteries members of the home mission committee have visited the small churches, explained the method and secured every member canvasses for both local support and benevolences. Had conditions been at all favorable large increase in gifts would have been the result. As it is we have barely held our own. The drought of the past two years has been very severe, especially in the Dakotas and western Nebraska. Churches which had become self-supporting are compelled to go back to the Board for help, and others will have need of more help than formerly; and yet a goodly number of churches are asking less and a few have decided to support themselves. There have been many examples of devotion and self-sacrifice, both on the part of the missionaries and the church members. In view of the poverty of many of the people the gifts to the Board are not as large as we had hoped for.

MINNESOTA.

At the meeting of this synod last October, it was voted to more carefully supervise the mission work and a plan which consolidates the home mission and Sabbath-school committees was adopted. The Rev. George E. Davies, D. D., of St. Paul, was chosen chairman. The goal of this synod is self-support, and it is hoped to reach it in two years. It will require an average of about eighty cents per member and the committee, through the Executive Commission, is asking the churches for this amount. The Presbyteries of Minneapolis and St. Paul now give more than they receive, but only about one-half as much as the apportionment now calls for.

There is a vast missionary territory in the northern and western parts of this state. In both Adams and Duluth Presbyteries, the cutting of the lumber opens many new places for the organized church. The great iron ore mines in Duluth Presbytery necessitate the expenditure of considerable money for mission work. The Rev. S. A. Jamieson resigned as pastor-evangelist, and the Rev. F. J. Barackman has been commissioned by the Board.

In the northern part of the state, most earnest and faithful work has been done among the lumber jacks. Of this ministry, under the supervision of the Rev. Frank E. Higgins, fuller account may be found on page forty.

NEBRASKA.

At the last meeting of this synod the plan of consolidated home mission and Sabbath-school committees, under which the mission work is carried on, was unanimously endorsed and the field secretary was asked to continue as superintendent and give such attention as his larger duties may permit. Splendid progress has been made in this state. The work is thoroughly organized. The committee, the Rev. Nathaniel McGiffin, D. D., of Omaha, chairman, gives it much time and thought. There is real synodical supervision without encroaching upon the duties of the presbyteries.

In five years the gifts to the Home Board have increased from a little more than three thousand dollars to nearly fourteen thousand dollars and it is now proposed to entirely support its own work without in any way interfering with its present relations to the Board. This will be self-support under the Board. Hereafter the appropriation will be made direct to synod's committee.

In the western half of the state the drought of the past two years has been seriously felt. The Rev. D. W. Montgomery has been commissioned as pastor-evangelist and Sabbath-school missionary for the Presbytery of Box Butte.

NORTH DAKOTA.

There are great agricultural possibilities in this state, and the Church must be prepared to assume larger responsibility. The past two years have not been favorable for growth. The drought has been very hard on the new settlers and many of them were unable to give for church support. However, the people are dominated by hope, and with good crops splendid progress will be made.

At the last meeting of synod a plan of compact synodical organization was adopted. The Rev. G. W. Simon, D. D., of Jamestown, was elected chairman of synod's committee which will review presbyterial estimates and make recommendations to the Board. Already the results of closer supervision are being seen in some of the presbyteries. The Rev. H. S. Morrison has been commissioned pastor-evangelist of Minnewaukon and Mouse River Presbyteries.

SOUTH DAKOTA.

Dakota (Indian) Presbytery is a part of this synod and comprises more than thirty churches under the supervision of that veteran missionary, the Rev. J. P. Williamson, D. D.

Financially the work in this synod has not been encouraging. The drought has been more severely felt in South Dakota than in any other part of the district. There has been much real suffering. Hundreds of families of settlers have been compelled temporarily to leave their claims. Stock had to be sold at a sacrifice, and some died from lack of feed and the intense cold. Most of the settlers will return this spring and there will be thousands of them scattered over the Presbyteries of Black Hills and Reserve to whom the Church must give the living Bread. "To the poor the gospel is preached."

This synod took a step forward in organization and the committee now meets to study the needs, review the presbyterial estimates and refer them back to the presbyteries with suggestions and recommendations. Synod's committee elects its own chairman from one of its own members. At present he is the Rev. A. C. McCauley, of Bridgewater.

The Presbyteries of Central Dakota and Sioux Falls have felt the need of a field worker and have united in asking the Board to commission the Rev. W. E. Shirey of St. Paul, Minnesota, as pastor-evangelist.

ROCKY MOUNTAIN DISTRICT.

For this section, which comprises the States of Arizona, Colorado, Montana, New Mexico, Utah, Wyoming and Southern Idaho, the field secretary, the Rev. Robert M. Donaldson, D. D., presents the following statement:—

The present field force in this district includes four synodical and eight presbyterial evangelists. One of the latter bears double commission from the Boards of Home Missions and Sabbath-school Work.

The year has been marked with church building, surveys of the unmet needs of the field, a study of our comity relations with other denominations, and a campaign for the adoption of the budget system in each local church. In all these lines we can report experience and progress. The almost universal testimony is that where the duplex envelope is adopted and an every-member canvass made, the advance is encouraging and the results are satisfactory to the people.

There has been some crowding into our fields by other denominations. This is generally undertaken when the field is temporarily without supply. If suitable men could be secured promptly and the field occupied constantly, we would reduce this source of trouble to the minimum. It is unfortunately true that dozens of communities in the mountain states are spiritually destitute because one inefficient minister has been "holding the field" through a period of years. It is imperative that this fault should not be laid at our door, if we insist on the smallest possible num-

ber of organizations in a given town. It is inevitable that in the near future the Protestant denominations will provide a council before whom all cases of interdenominational conflict will be brought for fraternal adjustment. This will tend to eliminate many of the vexing problems of to-day, though some bona fide efforts in this direction have met with little response from other workers on the field.

We have experienced difficulty in finding a sufficient number of men who have a real missionary spirit and will cheerfully meet the varied conditions of our fields. It is unfortunate that men will accept work, announce the date of their arrival, then fail to appear, without notifying the expectant church or the presbytery by whose courtesy a door of service was opened to them.

Several fields were without a pastor part of the year because it was impossible to secure a residence for the pastor's family. On practically every field a manse is demanded if we are to treat our missionaries humanely, or secure the favorable consideration of cultured and experienced men when vacancies are to be supplied.

Successive dry seasons have impoverished some of our most promising rural churches. The outlook is favorable for a good year, but the present necessities are great. To withdraw our services and support from people destitute, through no fault of their own, would brand us as unworthy of their confidence and support when prosperity returns.

In three instances where presbyteries were divided within the last three or four years, the smaller presbyteries now number about as many churches each as were enrolled in the original presbytery. This is a token of the new aggressive life in the frontier states.

ARIZONA.

During the year Arizona was admitted as the forty-eighth state of the Union. No part of its citizenship was more in evidence or more intensely interested in the admission ceremonies than were the Indian students who marched in the procession. They are part of the fifty thousand of their people who make up a portion of the human asset of this infant state. What shall they do for us? What can we do for them? A goodly number of these are members of our local church at Phoenix, or of our mission churches in the valleys or on the desert.

Some of our missionaries, assisted by representatives of other denominations who fraternize together in the Indian Association of the Southwest, have completed translations of several books of the Bible into the Navajo and Papago tongues. A new mission has been opened on the desert some sixty miles from Tucson.

One church was organized during the year and its building was

destroyed by a storm. Four American and three Mexican organizations are without houses of worship. Twenty churches are without manses. The Arizona Church Federation Council is the only one in the district that is organized for business and is attempting to fraternize all Christian work in the new state. The training school for Indian evangelists, recently opened at Tucson, gives a more hopeful outlook for permanent and fruitful work among these people of the desert.

COLORADO.

More than eight thousand aliens each year are added to the population of Colorado. While there are many Germans, Austrians and Jews, the largest number are Italians. At least half a dozen centers in the state have enough of these people to command the full time of a missionary. It seems impossible to secure suitable men trained for a sane and helpful service among them.

Financially, Colorado churches are looking up. Most of them have been induced to adopt some systematic development of their resources. One presbytery reports more churches contributing to the Boards, and larger sums contributed, than ever before. For a year of severe straits in some sections of the state this is an unexpected showing. Few new churches have been organized and probably none will come to self-support because of the financial stringency.

Gunnison Presbytery, heretofore without a pastor-evangelist, is to be supplied during the present year. No change occurs in the field force in the other presbyteries. A dozen rural church conferences have been held with encouraging results. Three large centers have been opened from which, in each case, the greater part of a county is to be provided with religious services. Thirteen new houses of worship and half as many manses have been erected during the year. Other churches have repaired or enlarged their buildings. Several organizations are still without buildings, either church or manse.

IDAHO.

It is said that Idaho is the last region in the Union to be trodden by the foot of the white man. But the tides of population in recent years have arisen so high as to exceed the history of most states. Up to 1900 this population was almost wholly rural. It is still largely so. The proportion of American born is unusually large. Some of the greatest reclamation prospects of the age are in this region. Irrigation involves fundamental change in human conditions and relations. Every such change discovers a new angle for applied Christianity.

A pastor-evangelist has recently been commissioned for the Presbytery of Twin Falls. This is the only case in the entire district in which a presbyterial and synodical representative cover the same territory.

One young church increased its membership fourfold under a few months' ministry from a man of wide experience and large attainment. Another mission church, under the leadership of a consecrated young man, increased its benevolent budget more than one hundred per cent. These incidents show the value of capable men on new fields, supported by a salary sufficient to command their services. Several new buildings were completed. Two organizations grew out of last summer's student work. Testimony touching the work of the four students who spent the summer of 1911 in this state is that "they all did good, faithful work, and we are pleased with the results." Men on the field estimate that our new churches in the newer parts of the state have kept pace with the material development of Idaho.

MONTANA.

The new Presbytery of Kalispell will be represented for the first time in the Assembly of 1912. Two new churches and two manses were built during the year. Two organizations are without houses of worship and two others are not adequately equipped.

Yellowstone is the other new presbytery in Montana. Five organizations are without sanctuaries and eight manses are needed to enable this presbytery to properly further the work of the Kingdom committed to it. Not less than thirty manses are needed for the equipment of our work in the state. More than a dozen sanctuaries are needed before our present organizations have a church home or proper equipment. It would be hard to find a similar area in the United States that gives larger promise of growth for our Church than is found in eastern Montana.

A careful observer attending the Synod of Montana, noted that every pastor was interested in home missions. The fact that Montana products won four out of nine first prizes granted at the New York Land Show last winter indicates something of the importance of holding this region for Christ. In the main a good fraternal spirit exists among the denominations; but no state organization has been undertaken for a number of years.

NEW MEXICO.

New Mexico is now the forty-seventh star in the federal firmament. Only three states are larger in area. With a Spanish-American population of one hundred thirty-five thousand, being rapidly increased because of the unrest in Mexico, there is call for largely extended service from our missions and schools.

Mexicans cannot always remain such Mexicans as they are today. Like other populations, they will become better or worse. What they shall become depends upon the Church of Christ. With meager equipment and a scarcity of men trained for leadership the outlook is not hopeful. It is the task of the Church to provide trained evangelists for this service to their own people.

This state is called "The heart of the well country." The Presbyterian Sanitorium of the Southwest, at Albuquerque, has increased its buildings and equipment, thereby extending its usefulness. Several missionaries from the foreign and home fields have availed themselves of the opportunity thus offered to seek restoration to health. It has demonstrated its ability to cope with the dread "white plague." Few institutions of the Church have surpassed it in the rapidity of its material development.

This is a land of marvelous history, whether one scans the records of God in the rocks and mountains, or spades up the records of men in the ruins. There is no reason why Christian civilization shall not add its glory and helpfulness, making this state a source of spiritual as well as physical sanitation.

UTAH.

The financial outlook in Utah gives promise of better things.

In common with the other states our ministers have sought to inaugurate an every-member canvass in each of the churches. It has strengthened the work in the fields where it has been received sympathetically. Several young men are now giving the flower of their life to advance the cause of the Master in this synod. Many items of encouragement come to them, sometimes from unexpected sources. Near one of our old and discouraging fields a new work has developed, resulting quickly in a new organization and a new building, with generous response to the spiritual appeal as well. That the community appreciated the service of such men is proven by the fact that one was invited to deliver a series of addresses on the Bible in the chapel of a largely attended state college. His service was so acceptable as to receive most favorable commendation. It has resulted in increasing local interest in the work he is doing. This man is the only missionary in a large and fruitful county. He needs the comradeship of a man of like spirit who will become fellow laborer with him in this exacting field with its several out-stations. A population of twenty-three thousand is to be reached. It is too much for one man.

About two-thirds of the population engage in agriculture. Pioneering is not out of date in Uintah county, where the missionary must drive nearly one hundred miles before he enters his field, then must drive over an area of one hundred miles square to compass it. Nor is this an isolated case in Utah. Young wom-

en who go into settlement work at their own expense for the joy of the service and for the improvement of humanity, by going into Utah in the same spirit, for nine or ten months each year, could render an incomparable work for their Master. They could combine educational, social and religious service.

Two features of present day work—country life and federation—have no more fruitful field on which to spend their energies than is offered in Utah.

WYOMING.

The flockmaster has been king in Wyoming. A winter of unusual severity has decimated the flocks and many of her people are impoverished thereby. It will hinder our work the coming year. Several new houses were built last year. Four more are needed in Cheyenne Presbytery and an equal number in Sheridan Presbytery. Few of these fields are supplied with manses.

Cheyenne Presbytery has more than doubled its churches and ministers since Wyoming was divided three years ago. To her belongs the honor, as well, of having persuaded to self-support a church organized by the Rev. Sheldon Jackson, D. D., nearly forty years ago. All the churches in Sheridan Presbytery and most of those in Cheyenne have adopted the budget system. During the year Sheridan Presbytery has increased the enrolment of its Sunday schools about thirty-five per cent., and of its churches over twenty per cent. The trials of the people seem to drive them nearer to God.

John Qunicy Adams said that Rhode Island was to be measured not by the smallness of her stature but by the loftiness of her principles. By that same token these new states are not to be judged by the sparse populations, or the apparent insignificance of their attainment. One day they will bulk large in human history, and will be counted among the mighty forces that make for righteousness in the nation and in the world.

PACIFIC COAST DISTRICT.

For this section the field secretary, the Rev. William Sylvester Holt, D. D., presents the following statement:—

This district covers Washington and northern Idaho, Oregon, California, and Nevada.—one-third the entire area of the United States on this Continent. There are 3,616,484 square miles in the United States. There are 1,025,154 square miles in the Pacific Coast District. When the population is considered the Pacific Coast District is of less importance, having less than one-twentieth of the population of the country,—according to the census for 1910, a total of 4,338,535.

Of the nineteen cities in the United States which contain more

than a quarter of a million people the Pacific Coast has two; and of the cities which number more than one hundred thousand, it has six.

By far the largest share of the gold and silver of the country is mined in this district. There are no forests in the world to-day to be compared, either in extent or in the size of the trees, with the forests of the Pacific slope.

MATERIAL DEVELOPMENT.

New projects are continually in process of completion. The plans of the Government in irrigation extend over years, while private plans often have the long look ahead. One special thing deserving of mention this year, is on foot in eastern Oregon. For many years a vast portion of eastern Oregon has been held by a road company which has been unwilling to sell to settlers. Now they have closed out their holdings to men who are promising to put the land on the market on such easy terms as to induce settlers to purchase it.

New movements on the part of railroads are also occupying our attention. One road is steadily moving northward along the Coast from San Francisco, and will reach a district that to-day has no transportation facilities. Another line is moving toward the Coast from south central Oregon; another line is building directly across the State of Oregon from east to west; another line has continued its trackage from Reno, Nevada, to Lakeview, Oregon, thus opening another new section of country; another transcontinental line is said to have bought up a large tract of water frontage on Puget Sound, and secured control of a branch road running from the Sound into the Cascade Mountains to tap a belt of cement rock and coal. Oil has been discovered on the west coast of Washington and a recent paper has devoted large space to making known this new resource. Already Oil City has been founded on the Hoh River, which runs out of the Olympic range into the ocean. These are a few illustrations of new development within the year.

SYNODICAL ORGANIZATION.

Last October the home mission committees of the Coast synods presented to the synods carefully wrought-out plans for synodical organization in home missions, following the Board's definition of such an organization. They also recommended that the synods proceed to organization and the adoption of the plans. No one synod had any opportunity of knowing what any other synod intended to do. But the unanimity of action is remarkable. Each synod approved of synodical organization as a principle but hesitated to take any definite action until the

presbyteries have considered the subject. Therefore each synod referred the whole matter of organization back to the presbyteries to be discussed at the spring meetings, and also asked the presbyteries to prepare such plans for organization as would meet their views and send the plans to the home mission committees to assemble them and report to the synods next October.

PASTOR-EVANGELISM.

Thirteen pastor-evangelists have been at work in the district during the year. A multitude of duties have fallen upon them aside from evangelism. But in every case they have performed the duties assigned, and they have been under the immediate direction of the home mission committees. From their reports the following figures are tabulated:—

Number of churches visited	285
Sermons preached	941
Pastoral visits made	4,006
Evangelistic services held	261
Professed conversions	147
Added to churches	351
Ministers located	7
Raised for ministers' salaries	\$7,445.00
Sent the Board of Home Missions	1,825.33
Raised for miscellaneous purposes including church buildings and manses	5,256.00

Three of the men have given half-time to the work of Sunday-school missions. One man has served two presbyteries and one has served three. One serves but one presbytery but it covers an entire state and part of another. All have done fine work for the Church and have magnified their office. The position of pastor-evangelist has commended itself to the presbyteries of this district. Only one presbytery, aside from those which are self-supporting, has been without the office and that one desires it next year.

Important work has been done in the Coast District among the lumber camps. Fuller account of it is given on page forty.

HOME MISSION CONFERENCES.

Probably the greatest movement ever inaugurated on the Coast is that planned by the Home Missions Council. Under the auspices of the Home Missions Council conferences were held in Spokane, Seattle, Portland, San Francisco, Los Angeles and Reno. They called together representative men of the various

evangelical Churches doing home mission work in this district, and resulted in the Neglected Fields Survey now being made.

The later conferences of representatives of the Board with the chairmen of the home mission committees were of great value. They have given a new view of the home mission problems and a better understanding of the way to meet them. It is believed that both sorts of conferences mentioned above have given a new impetus to cooperation in home mission work and that the results of them will come in increasing value for many years.

The whole Pacific Coast is alive with interest in the opening of the Panama Canal in 1915. The great Exposition to be held in San Francisco that year is calling world-wide attention to this Coast.

Already some of the great steamship companies have visited the Coast and have either purchased or are arranging for docking privileges in our ports. The commercial advantages that are to accrue and the coming of large numbers of people to fill up our unoccupied territory are among the well recognized attendants upon the opening of the Canal. The commercial bodies have begun to take steps to prepare for the immigrant and, it is well to note, not to see him exploited but properly cared for. A congress looking toward this end has been held in Tacoma since the first of the year, and the obligation toward the possible immigrant from a commercial standpoint was thoroughly discussed.

What the relation of the Church must be toward those whom we expect to come is another home mission question. It is upon the heart and conscience of the Church and must receive greater attention as we approach the new era. One thing is certain. There will be increased call for home mission work throughout this entire territory. It is well to say so much this year that the Church may not be taken unawares when larger calls are made for men and means to meet the new problems which inevitably we must face.

LUMBER CAMP WORK.

The year just closing has been in many respects very encouraging for the missionary work in the logging camps. The first three months were spent in Washington, Oregon and northern California, by the Rev. Frank E. Higgins, for three and one-half years the Board's lumber camp missionary.

In Washington the Rev. J. W. Beard, at work in Olympia Presbytery, won the hearts of the men in the camps as well as the ears of the lumber firms. Later in the year he felt it his duty to accept a call to the First Presbyterian Church at Hoquiam. Since assuming this pastorate he has continued his work in the camps, where the men showed their appreciation of his ministry among them by presenting him with a check of over one hundred fifty

dollars for a Christmas present. Mr. Beard will do much as pastor in Hoquiam towards drawing the men of the camps to the church. Hoquiam is one of the important points in the lumber industry of Washington. Two other workers are urgently needed, one in connection with Mr. Beard in this part of Washington, and the other in the logging region out from Everett, Washington.

For the lumber camp work in Portland, Oregon, the Rev. Fred W. Davis was secured and, through him, the financial support of Mr. C. A. Smith, one of our largest lumbermen. A committee of lumbermen is organized in Portland and has this work in charge under the direction of the Rev. William S. Holt, D. D. Mr. Davis has been employed in the camps in Coos County and along both sides of the Columbia River. A man is greatly needed to work with him in these camps.

In northern California in many camps in Humboldt County a missionary is greatly needed.

The great obstacles to the work on the Coast are the great distances, the expense and time in traveling from one place to another.

In September Mr. Higgins visited the Virginia woods, holding services in the camps and also in one of the small towns. Last summer one of the students at Princeton spent his vacation in the camps out from Winterburne, holding meetings at Winterburne, where there is a small church, and in other outlying districts. The conditions in West Virginia are similar to those in Minnesota. The camps are large and the bunk houses furnish good places to hold the services, while on the Pacific Coast the men are scattered in small shacks and it is difficult for the missionary to get the men together.

In Minnesota we have six men and one woman in the work; four of these men are converts from the camps and are doing splendid work, to the satisfaction of the men in the camps and to the companies who own the camps. The successful work of these men argues that we need more converted lumber-jacks to enter the field. Mr. Jack McCall is working in the Cloquet camps; Mr. Martin Johnson is in the camps in what is known as the Big Fork country in Itasca County; he also takes care of a little church at Big Fork which has grown out of camp work in the past. Mr. John Sornberger is working in the camps north of Virginia. Mr. Matt Daly is north and east of Duluth in Lake County. The Rev. W. J. Lowrie and the Rev. A. L. Richardson, pastors, are giving part of their time to this work, and are doing splendid service in Aitkin County. Besides these, we now have Mrs. McCall, the wife of one of the missionaries, who is visiting the hospitals in Virginia, Cloquet, Superior, Wisconsin, and Duluth. For a time the Roman Catholic Sisters objected to our having a woman visit their hospitals, but these objections have been withdrawn and Mrs.

McCall now finds a welcome. The men in the various hospitals are always glad to see her, and we look for valuable results from her ministering.

During the year over five tons of reading matter have been distributed in Minnesota and several tons in other states.

Another feature of our work is the visiting among the homesteaders. The missionaries find many families away in the forest while on the trail from camp to camp. When it is possible to gather a few of them together they hold religious services. This is the only opportunity these people have of listening to the story of Christ. Seven barrels and four boxes of second-hand clothing have been distributed among these poor people of the forest.

The winter has been extremely cold—the most severe Mr. Higgins has known in his sixteen winters in this work. It has been very hard on the missionaries but they have been faithful to their trust and in spite of deep snow and cold weather have been continually on the trail. The companies where this work has been carried on have expressed their appreciation and are making the missionaries more welcome every year.

We are not able to tell the exact number of conversions. Many have expressed their desire to lead different lives; hundreds have asked to be prayed for, and everywhere the men have given respectful attention to the missionaries. The number of meetings held have not been counted, nor the miles traveled, though they have been many and the journeys often made in darkness and danger for the sake of the men of the woods who could be reached only by the itinerant camp missionary. The one sad feature in the whole work is to see so much to be done and realize there are so few workers in this great harvest field.

ALASKA.

It is fitting that the review of the work in Alaska should begin at the northernmost station. It is in the Presbytery of the Yukon. Five years before the Presbytery of Yukon was organized, however, in 1896, the station at Point Barrow was occupied by the Rev. Dr. and Mrs. H. Richmond Marsh. With the exception of four years, during which time the Rev. and Mrs. Samuel R. Spriggs were on the field, being transferred as missionaries to our Board by the Bureau of Education, by whom they were sent to the school work of that northernmost station, Dr. and Mrs. Marsh have continued as the Board's missionaries at Barrow.

A year ago they sent word that, with the annual return this summer of the boat which once a year carries supplies to that isolated station, they must come out permanently.

The result of the unique ministry which such a field demands is suggested in the following statement from a letter received from

Dr. Marsh in October but written early in August. The annual trading ship had just arrived:

"I want to give you a sign of the change that has come to these people since we came here fourteen years ago. Then if a single ship were in sight I might ring the bell for church all day and not a soul would appear. They were all on the ship trading, dancing and drinking diluted alcohol. Yesterday there were three ships at anchor here, and the morning service was so crowded that many had to sit on the floor in the aisles, and there was an attendance of seventy-nine at Sabbath school including twenty-four in one class of the young women of the age of those who used to always be on the ships; and the evening meeting was well attended as usual.

"The reason for the overflow was that many of the Nuwuk people were down to help work freight, and twenty people came up from Point Hope this summer on the 'Bear' to work here. Point Hope 'went broke' last winter, but one whale and but one bear having been caught."

Alas, that the trip of the ship from the States should have been the occasion of an epidemic of grip which swept through the Arctic village resulting sometimes in pneumonia and death!

The report of the Barrow work which we present must necessarily be a year behind the doing of it. The outline is given as follows from Dr. Marsh's letter:

"We have had a very busy year and we feel a year of much accomplished. The lumber came in the summer for the house and church, so during the remaining days of August and until the snow stopped, we were all busy with the building work. We first put up the frame of the house and finished two rooms so we could move in and give up the house that we were using of Tak-puk's, and then we divided the force and some worked on the church and the first service was held September eighteenth in the church, but all the finishing touches were not in. We paid for all the work done on the house but the people wanted nothing for the work done on the church, saying that it was their building. It seats two hundred fifty, which is not enough when all the people are here at Christmas and in the spring for whaling, but is ample for the most of the year. One thing that you probably do not see at home is a prayer-meeting with the same attendance as a Sunday service. Our Wednesday evening meetings average two hundred, the same as the Sunday evening meetings.

"We have but one communion service each year—on Easter Sunday. This year eighteen united with the Utkiavik church and nine infants were baptized, and five united with the church at Nuwuk, the village at the real Point Barrow, and six infants were baptized.

"The Christian Endeavor society has helped me in their meetings to make real translations of the Bible the way that they talk

colloquially, so that I feel that it can be understood by the older people, who will never learn any English. There are about six or seven people who are 'shut-ins' and all this winter the Christian Endeavor young people have taken turns visiting each one of these people on Friday night and singing hymns, reading the translations and praying with them. The whole society was divided up into sections and these sections alternate at the different houses. It has been a great joy to those shut in and a big help to those who have helped. A stereopticon was sent in last summer and we have been translating passages to tell of the pictures shown, for seeing the pictures fastens the passage better than simply hearing."

The foregoing hints at the versatility necessary for a physician and minister who is a missionary at Point Barrow. As a further suggestion of what the missionary has done I quote again from Dr. Marsh:

"We have thirty-five gospel hymns, a short catechism which every one must learn for admission to the church, Morning Service from the Presbyterian Common Prayer by Van Dyke's Committee, Communion Service, Baptism of infants and adults, forty-five pages of translations. So you see it would make quite a nice book."

A later letter indicates that Dr. Marsh was working on Old Testament translations for use in the stereopticon lectures, and that he was being relieved of the janitor work by the young men of the Christian Endeavor society who were sharing the work,—two of the Christian Endeavorers being responsible for the work a week at a time. In this they have set an example which may well be followed by Endeavorers in the States. Their spirit of loyalty is still further indicated by the fact that last summer, when nearly all of them were "down the coast sealing, many of them walked up as far as twelve miles to attend the consecration meeting."

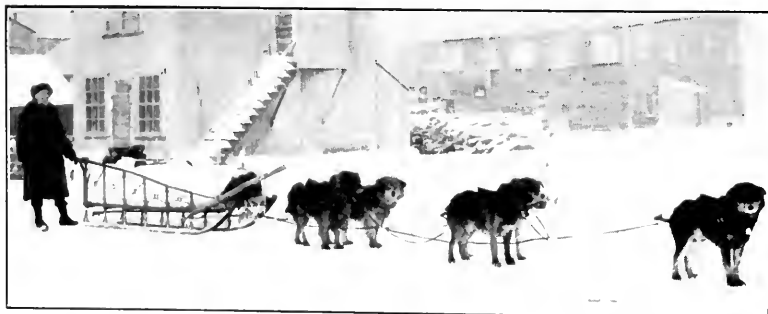
Another suggestive incident occurred on the evening of the big celebration of the year, their "Nelukatak" which Dr. Marsh says is a combination of the Fourth of July and Thanksgiving, and which consists of "a feast of whale meat all day with blanket tossing and at night a dance." Last summer this "Nelukatak" came on the night of the Christian Endeavor meeting, and Dr. Marsh supposed the young people would all be in attendance upon it. Notwithstanding the festivities were at the hour of the service "the president marched down with all the society following and had a fine meeting."

A new feature of the missionary's work last summer was the celebration of Children's Day. After the years of preparation and training, the special services met with hearty response and were much enjoyed. Who will say that such work is not worth while?

The Board is at present seeking for the successors of Dr. and



Interior Alaska in Summer—On the Yukon



Interior Alaska in Winter—On the Missionary Trail. Missionary Team of the Rev. S. Hall Young, D. D., Iditarod, Alaska

Mrs. Marsh to carry on the work which should not be unshepherded when, for the sake of their children, they return to the States.

Coming south through the interior of Alaska we find a familiar stopping place at Fairbanks. This field was opened in connection with the gold find of 1904. As a result of patient, persevering enthusiasm, in spite of discouragements and handicaps that sometimes seemed insurmountable, the Presbyterian congregation with its excellent property of church and manse has met all indebtedness, and with the beginning of the new fiscal year is asking the Board for one hundred fifty dollars less for the salary of the pastor, the congregation themselves guaranteeing the payment of that amount and promising to increase it year by year.

The pastor, the Rev. James H. Condit, is to represent the Presbytery of Yukon at the General Assembly at Louisville, after a journey paralleled by no other commissioner from a church in the United States. Starting by the twentieth of March, the journey began with three hundred miles of travel by horse and sled, thence by the Alaska railway to Cordova, of copper fame, to the meeting of the Yukon Presbytery, and from thence by ship and railway to Louisville.

A hint of the spiritual growth at Fairbanks is found in the cottage prayer-meetings held during the Week of Prayer with good attendance and interest, and in the admission into the church at the following communion service of nine adults—five heads of families—on profession of faith. Practically all the members of the church were present and it was an inspiring occasion.

Another fact reveals the hold which the work has upon the hearts of the people. With the Arctic temperature very many months of the year, sometimes as much as fifty degrees below zero, there are thirty scholars of the Sabbath school who have not failed in attendance a single Sabbath for a year. Of these six have not missed a Sabbath for a period of two years or more, while nine have a record of perfect attendance for three years or more.

Mr. Condit's unique vacation is given the following brief mention:

"I was away during October for a vacation trip. I secured a fine lot of game, grouse, ducks and rabbits which come in in good place to feed the hungry Condit children. We gathered cranberries and blueberries enough to last us all winter and raised on our own and adjoining lot vegetables enough to supply us until spring. So we are thankful for an abundant food supply."

For this far away field with its present importance as well as its promise, it is well to be able to look through the eyes of one who, having known the Alaskan conditions for years, is speaking with the level judgment of a man as well as with the enthusiasm of a missionary.

"Never since I have been in Alaska has there been so much attention, and more, so much intelligent effort to assist in the development of the country as now. We are much nearer to a solution of the transportation problem than ever before. With a railroad or even with a summer stage and mail road from the coast to the Tanana, there would follow such a development of the interior as would speedily provide fields for many more missionaries. The impression is prevalent that our present wagon road to Chitina will be granted appropriations for a period of years sufficient to make of it an automobile road with a possible 'eight days to Seattle' as a goal. There is at present a strong agitation toward making the present road a summer mail route to take the place of the present very unsatisfactory river route. More recently, the attitude of the navy authorities toward making the Matanuska coal field a naval coal supply with a government railroad to these fields makes the possibility of a railroad to the interior much brighter.

"The conditions here in the Tanana are much more favorable in a business way than I had anticipated for this year.

"One of our business men, Mr. Johnson, a trustee of our church, whom you may remember as having called at the New York office two years ago, told me that this last October had been the best business month for his house since their establishment in Fairbanks, with one exception. The various quartz enterprises are all promising, there have been some excellent new placer discoveries of moderate extent but quite important in the aggregate, and we seem to be on the eve of a very important addition to our productive capacity in the advent of the dredger and development of low grade propositions which heretofore have been unprofitable. I am firmly of the opinion that Fairbanks is a permanent camp."

The third church in the Alaskan field in the Yukon Presbytery is at Cordova, the coast entrance to the copper section. The current literature of the year has made general readers familiar with the conditions of commercial and governmental interests in this section of our great new Alaskan country. This church, now two years old, has been showing signs of growth during the past year.

Word came last summer that "although this community has been passing through the most trying times of its history, our church and its interests have been able to hold the ground already gained and make a reasonable advance in things both material and spiritual. The different organizations of the church have all kept up well in membership and interest." The finances of the year bear strong testimony to the firm foundation upon which our church life is being built.

The pastor, the Rev. M. E. Koonce, Ph. D., says in the last report received: "The finances of the congregation have been kept up to our expectations; we agreed to furnish three hundred dol-

lars on the salary, and that amount is now provided for. We also will be able to pay to the Church Erection Board the installment of one hundred sixty dollars on the manse loan, before April first. These amounts, together with the money raised for completing and painting our buildings, will total almost one thousand dollars raised by the congregation since the beginning of the fiscal year."

A year ago when the veteran Alaskan worker, the Rev. S. Hall Young, D. D., was visiting among the churches of the East, he secured from churches in Albany, the Second Presbyterian Church of Washington, Pennsylvania, and the Bedford Presbyterian Church of Brooklyn, contributions for the purchase of a bell for the Cordova church. Early in the summer the bell arrived at Cordova, and was hung in the tower of the church. The gift from the eastern churches is deeply appreciated by the Cordova people and their pastor who writes: "It is a very beautifully toned bell and adds very much to our equipment."

The measure of the work as well as of the future of the field is given by Dr. Koonce as follows:

"The whole situation in this place, so far as population and prosperity go, hangs very much on what Congress may do, or fail to do, at this session. If any legislation is enacted by which the coal fields are to be opened up, then we may expect a new prosperity here, and a great addition to our population. If this should be done, the effects of it would be felt here immediately, and the coming year should be a prosperous one for the church. If such measures are not carried through Congress, we shall probably not gain in population, especially not for a year or more. There are other mineral developments, in copper and gold, which are slowly proving up, in the regions lying back along the railroad, and eventually these will contribute to the strength and prosperity of our town, but it will require years of development. At the present time, the whole territory, especially this part of it along the south coast, is pinning its hope for the future on some action by Congress that will be favorable to its development.

"We have frequent assurances, among our people, of a deep spiritual interest in the work of the Master, but we feel also that the great majority of the people of the community are not being reached by the ordinary activities of the church. On special occasions like Christmas, for example, nearly every one will come to church, and especially to the children's entertainment, but the greater number of people in such places as this have no constant or regular interest in things spiritual. I am expecting soon to have a season of special services, which we hope and pray may be real revival services. We endeavor to keep the church and its work before the people as much as possible by means of frequent social gatherings and personal pastoral visitations. We have not

missed holding services on every Sunday since we came here, fifteen months ago."

Of the unorganized work in the Yukon Presbytery much that is interesting could be written. Dr. Young's work of the year has been what any young missionary might covet. Returning to the unshepherded and unsettled interior of Alaska, he has made his headquarters at Iditarod, reaching out into the regions round about and ministering as only a man can to the men who are seeking for the hidden wealth which has lured so many in search of fortunes. After the summer was ended Dr. Young said that region had yielded three millions of gold. He felt, however, that after two or three more years, unless "new strikes" were made in that section, the wealth would be largely exhausted and the population much diminished. He earnestly urges, however, that for the present our Church, the only one ministering in that field, have a missionary on that field. Dr. Young was preaching every other Sunday in Iditarod and every alternate Sunday at Flat City, seven and one-half miles away.

From the friends in the States who know Dr. Young and have heard his appeal he has received more than two tons of magazines and books for his free reading room, making it possible to establish also a circulating library. For hundreds of miles in all directions he has supplied with reading material the road houses, villages and camps. Dr. Young's letter written at Christmas time gives a vivid picture of the work in that far-away field:—

"I wish you could see me as I write in my log cabin, with the books and periodicals—sent me by my Presbyterian friends in the East—covering the shelves, racks and tables of the room, and a crowd of men occupying my box chairs, reading. The thermometer registers forty-five degrees below zero outside, but we are warm and cozy, with a big stove crackling and glowing in our midst. For a week past the weather has never been warmer than twenty-five degrees below, but the air is still and dry and the weather really pleasant. I run out to the store or post-office in felt slippers and without an overcoat, and do not suffer. I start on my seven and one-half mile tramp to Flat City when it is twenty to forty degrees below zero wrapped in my coon-skin overcoat, but before I have walked a mile my overcoat comes off and is carried on my arm the rest of the way. I make the seven and one-half miles in two hours or less. Sometimes I travel twenty-five or thirty miles in a day, walking up and down the creeks and the river to the various camps.

"My services are well attended, and increasing in interest. Alternate Sundays I hold services at a private house at two p. m. on Flat Creek, three miles from Flat City, and at eight p. m. at Flat City in a clubhouse rented by the Masons, Odd Fellows and myself. I have an organ at each place, having bought the one here, and having the free use of the other two, and have good chairs.

"I never spent a winter when I felt my labors were more blessed and fruitful. The people tell me that my coming has wrought a great moral change upon this whole region. I am the only minister in a radius of one hundred fifty or two hundred miles. I have married nine couples since coming here, officiated at four funerals, and have made between two and three hundred sick calls. The people depend upon me, and I enjoy the work."

The services outlined in the foregoing were continued up to the middle of February, the day of our last word from Dr. Young. A letter at that time presents forcefully to the Board the claim of that section upon the Church, indicating that there will be new camps the present summer and that the minister will have more work to do than ever before. Several students in the seminaries have been apparently interested in the opportunities afforded by this unique Alaskan field, but when the matter of accepting it was pressed home, each in turn felt it necessary to reply "I pray thee have me excused."

The call continues as before for a young unmarried man, capable, consecrated, enthusiastic, to meet in that northwest camping country the men of training and culture and experience who constitute no small part of the multitudes who are seeking there for the gold that perisheth. Where can the worker be found?

Continuing our journey to southeastern Alaska, we come upon the long-established work, which has continued as hitherto at the various stations whose names are already familiar to the readers of the Reports of our Board. There has been little that is striking in the year's work. It has been maintained with the same earnest, painstaking care that has characterized the years before. The list of stations and missionary pastors is the same.

Some building has been done on the various fields, as for instance on the Northern Light Church at Juneau where the Rev. John B. Stevens with splendid comradeship won the enthusiastic cooperation of the young men and boys in excavating under the church for a basement room, now completed, which has afforded opportunity for social gatherings that are one of the strongholds of the church and safeguards of the young people.

A similar enterprise was carried through at the isolated station at Hoonah, under the leadership of the Rev. George E. Good. Architecturally plain, but substantial in structure, resting largely on piles driven in the water, a new building stands ready to welcome the natives who have formerly had no place of general meeting other than the church itself.

When one recalls the temptations arising from the old-time customs, one gives thanks for such a haven of refuge. The earnest effort of the people themselves to withstand the customs of their old-time superstitious days, not beyond the remembrance of many, is illustrated by the fact that one day when some heathen celebration was planned, one of our members and his wife went

away early in the morning in a canoe and returned only in the evening when they knew the festivities were over. Such is their practical way of answering the prayer, "Lead us not into temptation."

At Petersburg the building of the manse and church has been under the supervision of the Rev. James S. Clark, of Wrangell, the missionary forty miles distant who has had the oversight of the work at Petersburg ever since we entered that village some years ago. The latter part of the winter Mr. and Mrs. Clark left the Wrangell work in charge of an elder, and went to Petersburg for an extended stay. Although a lantern served as a light for the pulpit—which was a box—and candles served to illumine the darkness elsewhere in the newly erected church building, delightful services were held which met with enthusiastic response on the part of those who had long watched for the completion of the work and the coming of a pastor.

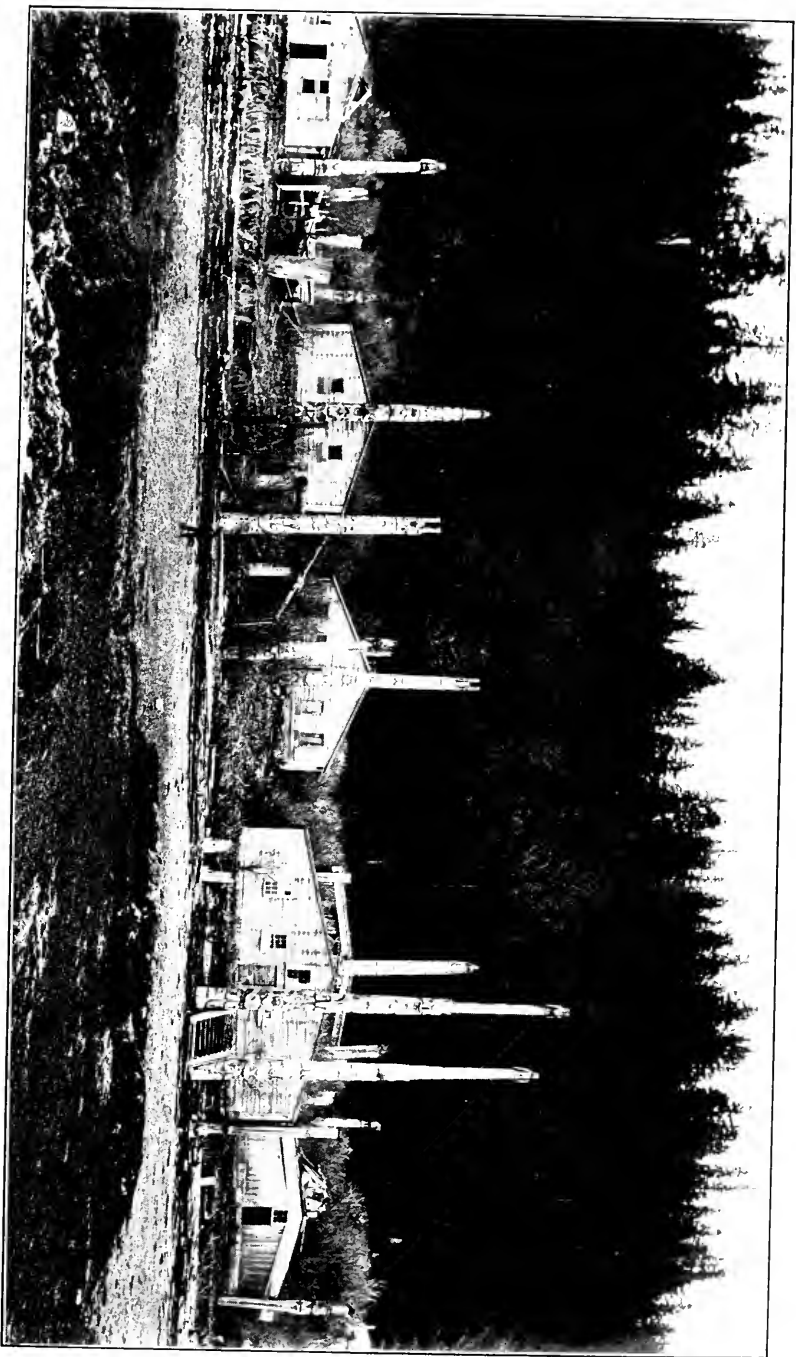
A social hall at Wrangell is asked for earnestly, the request strongly reinforced by the presentation of its need.

At Sitka though no actual building was in process, yet electric lights were installed in the church, the people raising over one hundred dollars to pay for them. Of the improvement the pastor, the Rev. E. E. Bromley, writes as follows:

"A change in the lighting system from whale oil to electricity is a mark of progress worth noting, and we have people in our church that can trace the development from the one to the other. One of our native men, who is now superintendent of the Sunday school, had occasion to refer to this not long ago in reviewing the lesson. He said he could remember when their home was lighted with whale oil, and he had carried this primitive light around in a frying pan. Then there was the period when the home was lighted with tallow candles. One day the missionary said the white men had a kind of water that would burn and in time his father was induced to try coal-oil in a small lamp. The lamp has done service for a long while and is still the principal source of light, but in a few places they have gas and electricity.

"But the progress is not all in material things. We see that some are approaching the age of electricity in spiritual things. The light of the gospel is not a pot of whale oil or a tallow candle, but a flaming arc light that shines out in the hour of darkness and sorrow and sheds light on life's unsolved problems."

A suggestive change has occurred on the field of the Rev. David F. Waggoner at Klawock with its out-stations of Klinquan, Shakan and Howkan. The Bureau of Education is removing to a new location the natives of these villages—Hydahs—who have lived long in the old towns with poorly built houses where proper sanitary conditions have been impossible. Many of the people have longed to get away from sights associated in their minds



Old Kasan, Alaska—Hydah Village. Some of the finest Totems in Alaska are here

with much of evil and pain. The establishing of a new home center—Hydahburg—has aroused much interest, though naturally all are not wholly in favor of it. The government school is maintained at the new town and our missionary work must center there strongly. The method of preparing the town for residents reminds one of some of the Bible incidents with reference to the establishing of the Israelites in the land of Canaan. All have worked together for the good of all,—the men at the end of the working day caring for what was necessary for the affairs of their own families, and the women taking turns in preparing the mid-day meal close to the center of the day's operation, so that the work might go forward with as little delay as possible. The outcome of the experiment will be watched with large interest by all who know of it.

During the summer following the meeting of the General Assembly, to which he was a commissioner, Mr. Waggoner was in the States in the effort to secure funds for equipping his field with a launch. By the generous gift of Mr. Samuel Childs, a fine marine engine was secured. Although all the funds were not forthcoming, the Board authorized the completion of the boat which in October was christened *The Lois*, and started from Seattle upon her northward journey to her missionary field. With the itinerant methods of native life, owing to the fishing and canning industry, some such equipment as the fine launch *The Lois* is needed to enable the missionary to reach his field and keep in touch with the people.

A similar marine engine has been secured for Mr. Marsden for the new and larger boat which succeeds his *Marietta*, so long his companion in his missionary journeys centering about his field at Saxman. Mr. Marsden himself planned a year ago to build the new hull for the boat with the assistance of Indian helpers. A small-pox quarantine soon after the work had started compelled him to continue alone, thus delaying the completion of the boat until late in the season. The purchase of the engine in March will put the boat in readiness for services with the opening of Alaskan waterways this spring.

Another feature distinguishes this year on the Klawock field, and that is the transfer of the work at Kake by the American Friends Board of Foreign Missions to our Board. This is in the interest of unity and should result in increased efficiency on the field.

A similar transfer is under way at Juneau, the Friends passing over to our Board their native work at Douglas three miles distant.

At Klukwan the Rev. and Mrs. Fred R. Falconer continue their work. The new departure this year has been of an agricultural sort. The Government last year furnished about six hun-

dred bushels of potatoes which were distributed among the natives by the missionary who helped to prepare the ground and plant them. Enthusiasm in this direction was the greater because of the failure of the ooligan work in the recent years. As a result of the potato planting, between four and five tons of potatoes were dug at the end of the season. As this was all done by hand it meant an immense amount of work. This is the beginning of a permanent industry that should mean very much for the self-support of the natives, both in their home and church life.

The usual services have been maintained on the Klukwan field with increasing results. The health of the natives has been better than usual, and Mr. Falconer attributes this fact to the help of the mission hospital at Haines some miles distant, where the Rev. Allen F. McLean continues his work. The missionary family from Klukwan spent a month at Haines, Mr. Falconer helping Mr. McLean for two months in making improvements upon the hospital. The second month of that time, the work at Klukwan was maintained by Mrs. Falconer who returned with the children to look after the natives during the necessarily extended absence of the pastor. The hospital at Haines and the school at Sitka, both important phases of service in southeastern Alaska, are under the care of the Woman's Board, and of these full report will be made by them.

From Sitka as elsewhere on the Alaskan field comes oft repeated and discouraging statement of the ills—moral and physical—befalling the natives from the increasing numbers of whites who, because of commercial interests, find their way into that country. The Government and the Church are spending thousands of dollars every year to educate the natives away from their old heathen customs and to fit them for citizenship, while the unprincipled white man encourages them to hold to their old ways and tempts them to various forms of evil.

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PORTO RICO.

Our Church is familiar with the introduction of Protestant missionary work into Porto Rico, following almost immediately the occupation of the island at the request of its people by the United States Government. The careful planning by the leading denominations as to the section of Porto Rico which each was to claim as its own territory for missionary work was not only practical and appropriate, but also prophetic of the movement which is being conducted under the auspices of the Home Missions Council in connection with the Neglected Fields Survey in the States. In Porto Rico such a movement was especially necessary, as the people had been accustomed to only one Church, and for Protestantism to go to them with many Churches would have been to confuse and weaken its cause.

Of course, at San Juan and Ponce, ports of entrance and large cities, there was abundant room for the efforts of all. The chain of work maintained by our Church, as is well known, from San Juan follows the coast line to the western end of the island, with fringing stations here and there reaching toward the interior. Briefly surveyed, the record of the year is as follows:—

At San Juan the supervision of the entire work has been with the Rev. Edward A. Odell, our efficient missionary there, who has hitherto been in charge of the Second church (Spanish-speaking), with a membership of one hundred thirty-eight, and the Hugh O'Neill Memorial, in the city of San Juan.

Santurce, a suburb with out-stations, has a Spanish-speaking church of two hundred seventy members, which was for several years under the pastorate of the Rev. W. Frank Gloeckner. Continued residence in the tropics resulted in illness which compelled him early in the year to return to the States.

With the assistance of two Bible readers and other native workers Mr. Odell has shepherded the entire field centering at the capital, with its three organized churches and its five out-stations, maintaining nineteen regular services each week. Added membership, increased contributions toward the support of the local work, as well as to the pastor's salary, clearing off of indebtedness, and enlarged contributions to missions,—these are unmistakable tokens of definite advance.

Reaching toward the interior a little to the southwest, we find the two stations of Corozal and Naranjito, eight miles apart, which form one field under the continued pastorate of the Rev. Howard T. Jason. Both are organized as churches and there are beside four out-stations. The year has been marked by the erection at Naranjito of the Geisinger Chapel, given by Mrs. A. A. Geisinger, of Danville, Pennsylvania. The chapel is of concrete and was completed and ready for dedication at the close of the year. Appropriate and attractive services were held, in which the pastor was assisted by Mr. Odell from San Juan, and Dr. E. Raymond Hildreth, the physician in charge of the San Juan Hospital. It was appropriate that these should aid in the celebration of the completion of the work, as in July they had assisted at the laying of the cornerstone. The thanks of the Church are due to the Baldwin Locomotive Company, which, following the beautiful custom of its late president, Mr. John H. Converse, upon presentation of the need, has contributed bells for our Porto Rican chapels. One of these bells was hung in the Geisinger Chapel and rung for the first time on the day of dedication,—a sound never before heard by the Naranjito villagers.

Further westward and on the coast lies the field where the Rev. Edwin A. McDonald continues his ministry. Three organized churches—Isabela, Quebradillas and Jobos—have thirteen out-

stations, with a total of twenty-one weekly services. With the aid of one Bible reader and two student helpers from the Mayaguez Training School Mr. McDonald has maintained the work on an encouraging basis.

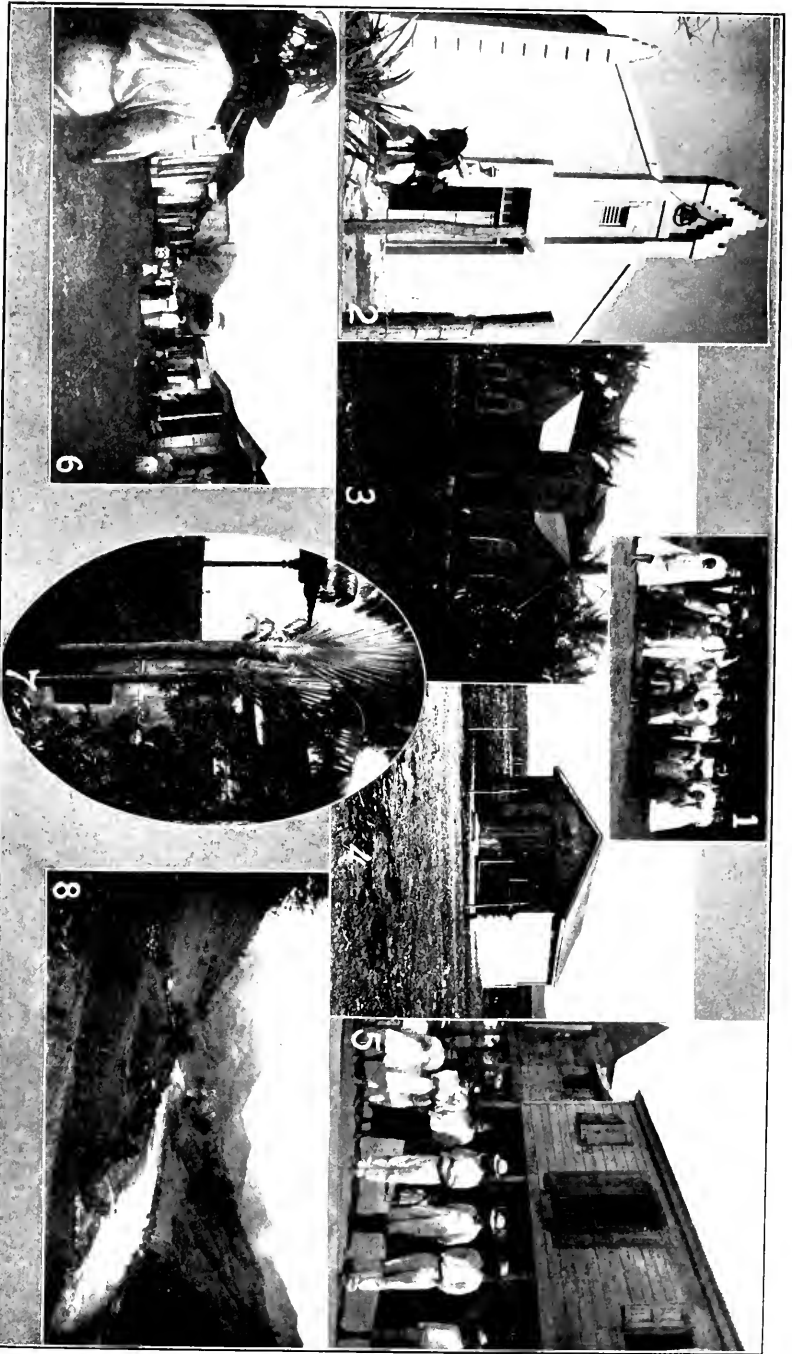
After several years of service he and Mrs. McDonald came home for a summer furlough, the field being cared for in his absence by the Rev. Arnold Smith, our missionary pastor at Aguadilla. A growing spiritual interest has been manifest, shown especially in the large attendance of the mid-week prayer-meetings in the Isabela church; the addition of members, particularly in the Jobos church; and throughout the field in the fact of fully met financial pledges, notwithstanding unusual failure of crops because of an exceptionally severe drought.

At the northwestern curve of the island coast is Aguadilla, whose pastor, the Rev. Arnold Smith, added to his own field during the summer that of Mr. McDonald's. During those months student helpers from the Mayaguez Training School continued the care of the services throughout his large field. Mr. Smith has also been assisted by two Bible readers. The field includes five organized churches, of which the central and strongest is Aguadilla, with two hundred and forty-three members. These five churches with eleven out-stations maintain regular weekly services to the number of twenty-two.

This year has been marked by both encouraging and discouraging features. A disastrous fire in August destroyed much of the village of Moca, including the place which we rented for services and all the church furniture. Since the disaster the services are held in the home of the elder. Notwithstanding the fact that all who desire to enter can not find room within, some having to stand outside, the interest has not abated. Aguada, one of the out-stations, was swept by similar fire in February. Providentially, a change of the wind checked the course of the flames toward our rented building and, while many of our people lost much, our mission property suffered not at all.

The increased number of applicants for church membership, the increased efficiency of the native helpers and the increase of offerings for the maintenance of the work as well as for missionary purposes, testify to the excellent work of the missionary in charge.

Again our stations reach toward the interior, this time toward the southeast, where are San Sebastian under the continued pastorate of the Rev. Eli S. Lheureux, and Lares with the Rev. A. Roy Thompson in charge of the field. With San Sebastian as the organized church, four out-stations occupy Mr. Lheureux's attention. Mr. Thompson's field includes six out-stations together with the organized church at Lares. Assisted by a student helper and a Bible reader careful pastoral work finds its reward in increasing intelligence and loyalty to the church.



Porto Rican Views: 1. Sabbath-school Scholars, Naranjito. 2. Jobsos Chapel. Cost \$1,000, Seating capacity 160. Building lot given by owner, who a short time before had refused to sell it for \$50, for a saloon site. Missionary Pastor, Reverend Arnold Smith, on Horse. 3. Geisinger Chapel at Naranjito. 4. La Plata Chapel. 5. Scene in Village of Jobsos. Man in center of group gave for the Chapel \$60 in work and money, mostly in money. 6. Village of Naranjito. 7. Patio of School at Aguadilla. 8. View on Comercio Road.

The year on the Lares field has been characterized by the effort, continually opposed by Roman Catholic officials and long unsuccessful, to acquire a site for a church building. It is hoped that the last obstacle has been overcome and that the fuller equipment of this field may speedily be secured.

San Sebastain and Lares are both mountain fields. As is characteristic with mountain peoples throughout the world, these are characterized by a depth of religious feeling and a form of loyalty to old-time customs which have added to the difficulty of the field and delayed rapid numerical growth. Nevertheless the work is reported as being much easier than in previous years, with more adult attendants upon the services and more intelligent appreciation of them.

Lying near the coast between Aguadilla and Mayaguez, the large city of the western end of the island, is Añasco. Left pastorless some years ago when Mr. Smith was transferred to the larger work at Aguadilla, it has been pleading for its own pastor ever since. Earnest search in the States has failed to find the man, and the Añasco work has been cared for, with the aid of a Bible reader and four student helpers, by the Rev. Henry C. Thomson, D. D. The Añasco field includes three organized churches and three out-stations.

In addition to the oversight of the Añasco field and his duties as one of the corps of instructors in the Training School, Dr. Thomson is also the missionary pastor of our large church at Mayaguez, with four hundred sixteen members and five regular weekly services. The out-stations connected with the Mayaguez Central church number nine, with not less than twelve weekly services. This means that Dr. Thomson is not only busy, but overburdened, notwithstanding the fact that two student helpers—and in the summer two Bible readers—have been co-workers under his direction. For a large part of the year Dr. Thomson was responsible also for the Marina church, with seventy-eight members, located as the name implies in a seacoast ward, and second in point of time as well as in size to the Central church. The latter part of the year, however, the Marina field has been cared for by the Rev. James A. McAllister, the president of the Training School. He also has had charge of the work at Cabo Rojo, nine miles toward the interior. The Cabo Rojo out-stations number six, with as many weekly services; while the added four at Cabo Rojo make ten for which Mr. McAllister is responsible each week in addition to the Marina church at Mayaguez and the charge of the Training School affairs. The only assistant in this work is a licentiate under the care of the Presbytery of Porto Rico.

The one Porto Rican pastor, the Rev. Federico Garcia Davila, is in charge of the field centering at Maricao, where there are held

three weekly services. The six out-stations have each one service each week. The development of this work, while in the hands of Mr. Garcia, is supervised by the home mission committee of the Presbytery of Porto Rico and contains promise in its ministry to the dwellers in the scattered villages which without his presence would be as sheep without a shepherd.

For the last central station under our Church we follow the curve of the island toward the southwest and stop at San German, long the field of the Rev. J. Will Harris, with twenty-two out-stations, including with San German itself, six organized churches and thirty-nine weekly services. Mr. Harris has abundant need of the five native helpers, only one of whom has reached the point of entrance to the Training School.

In addition to Mr. Harris' care of this large field, he has been also active this year in securing the property planned for use by our Church, through the Presbytery of Porto Rico, for the establishment of what is proposed as the "Polytechnic Institute of Porto Rico." This project has the approval of the presbytery not only, but also of business men in Porto Rico and the United States who believe that such training as it would give to the Porto Rican young men and women will fit them better both for intelligent citizenship and for efficient Christian service.

With reference to the Training School at Mayaguez, we are glad to give the following statement presented by the Rev. James A. McAllister, who is the head of the Training School faculty:

"The sixth year of the Training School began August first, 1911, with twenty-two students. Of these, four are Cubans, two belong to the sixth year theological class—the graduating class; four to the fourth year class; three to the third year and six to the first year theological classes; and seven in the preparatory class. Later in the year three more students entered the latter class, one of whom is a Cuban. Those of classes six and three spent the six months from August to December in the mission work under the direction of different missionaries. During the second half of the year the fourth year class is out at work in the same way. Four are now in the employ of the Board receiving a salary, and for this reason do not receive scholarships from the Board of Education.

"There have been no 'quitters' this year, and very little occasion for discipline. Nearly all are doing very good steady work. There has been a full corps of five teachers,—the new addition this year being Miss Aura May Chessington, who has charge of the English and music. We are pleased to speak of the progress made with the vocal music. The students have learned to read music and sing parts,—something almost entirely new among our native members. And what is of most importance, they are learning how the hymns ought to be sung and how to lead the singing

in the churches. Besides, no less than eleven of the students are learning to play the organ, and some of them are already playing regularly in the services.

"The course of lectures given this year to the students is worthy of special note. The first was by Juan B. Soto, Ph.D., one of the most prominent of the young lawyers of the island and an elder in our church in Aguadilla, on 'The Philosophy of History' from the Christian point of view. The second was by Dr. Manuel Guzman Rodriguez, an elder of the Central church of this city, on 'Eugenio M. Hostos and the Philosophy of History',—Hostos being one of the great writers and patriots of Porto Rico. Another was by the Rev. Julio M. Ramu, formerly of the United Brethren Mission, now assistant secretary of the Bible Society for the surrounding islands, especially those in which the French is spoken, telling of the need of consecrated men for these islands, and arousing great interest among the students. An interesting address was given by Miss Sallie Dickey, who for seven years was missionary of the United Presbyterian Church in India.

"The students have been the leading factor in the organization and carrying on of a young men's society, which was finally organized as a Young Men's Christian Association. In their meetings, which are truly Christian in spirit, as many as sixty to seventy young men attend."

The medical work in Mayaguez, under the care of Dr. Willis W. Creswell, has been larger than ever because of the completion of the Rye Hospital, which was mentioned in the Report of last year. The formal opening and dedication occurred on the twentieth of June with about twenty present, including the mayor and the ex-mayor of the city. The day following the hospital was opened to patients and an operation was performed. A brief service preceding the clinic has been the daily custom. The pressure of medical ministry quickly became so severe that the Presbytery of Porto Rico made request of the Board for an interne to assist Dr. Creswell and for an additional nurse. In the autumn when the work was light they had an average of forty-four patients a day at the clinics, the number running sometimes to nearly twice that. With the hospital patients in addition, both Dr. Creswell and the nurse were not infrequently up all night and all day. Earnest effort to secure an interne to relieve Dr. Creswell proved unavailing to the close of the fiscal year, but in February an additional nurse, Miss Margaret Isabel McLarty, was added to the corps of helpers. Grateful mention is due to Dr. Gimenez, a Porto Rican surgeon, who in operative cases has assisted Dr. Creswell.

In addition to the work on the field as conducted by the missionaries and their student helpers is the school work—throughout the years an important factor—conducted by the Woman's

Board, report of which will be made by them. They will also report upon their special feature at San Juan, the Presbyterian hospital located in the ward of Santurce. Its efficient administration has contributed largely to the prestige of Protestantism, not only in Presbyterian missionary circles but throughout the island.

Following this resumé of our work in Porto Rico it needs no words from the Board's officers to assure the people of the Presbyterian Church that large results have followed the earnest and untiring efforts of the missionaries. Nor need we say that with such fields and such responsibilities in a tropical climate the workers are far too few. For more than a year the call has been repeated for added helpers in this rapidly ripening part of the great harvest field. The need is still there; the workers are not yet found. Meanwhile the work goes on.

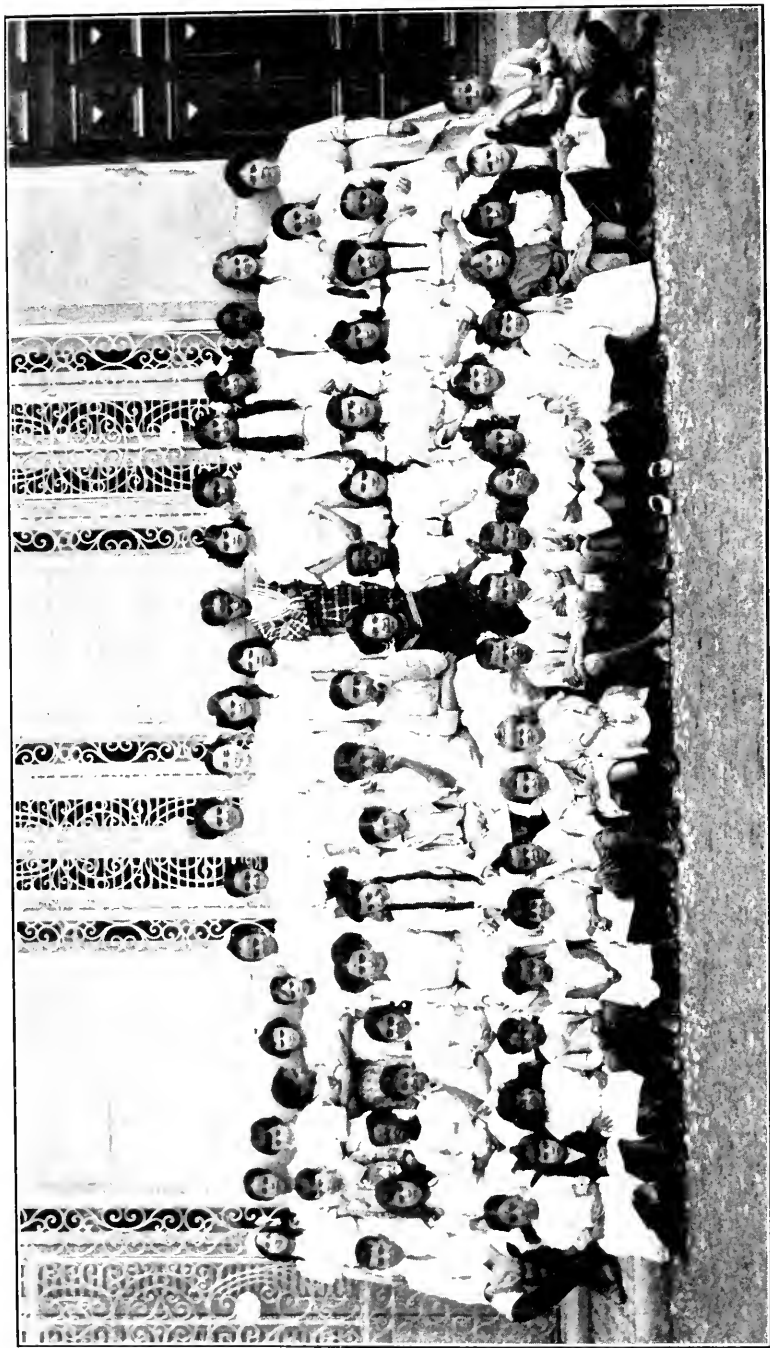
After less than a dozen years of Protestant effort in Porto Rico our Presbyterian Church shows the following results:—

Ten ordained missionaries—one a Porto Rican; one licentiate, seventeen student helpers, the product of our Training School during the few years of its operation; other helpers not included in the list of students, and thirteen Bible readers. So much for the force. The field includes thirteen central stations, with fifty-three regular services weekly; and one hundred out-stations, with one hundred twenty-three services weekly. The total membership in the twenty-nine organized churches, according to the last figures received, lacked only eight of being twenty-five hundred.

CUBA

The Rev. J. Milton Greene, D. D., superintendent of our work in Cuba, presents the following statement regarding the past year in that field:—

As we repeat the annual survey of our churches and out-stations let it be borne in mind where we are, what is our equipment and what are the influences which oppose our work. In no country of the civilized world is indifference to religion more general among the male population than in Cuba, and the worse thing about this indifference is that it claims to be justified by the state of the Church and the character of the priesthood. Our ministerial equipment consists of two Americans, two Englishmen, five Spaniards, four of whom are ex-priests, six Cubans and six helpers, three of whom are Cubans and three Spaniards. Our chapels are hired apartments with only three exceptions, and the impression made upon the people is that of weakness and meagerness in contrast with the vastness and elegance of the Romish churches. Thus far we have been able to educate and ordain only one student and have no theological training school. Our ministry, while the very best that could be gath-



Aramburu School, Havana, in a ward of 25,000 inhabitants with no Church. At our Missionary Services there is increasing attendance, parents and older brothers and sisters of these pupils being attracted more and more

ered, is not what it would have been could they have been educated from the first under distinctively evangelical spiritual influences.

Against us are arrayed the social prestige, the financial strength, the traditional precedents and the fanatical zeal of the Romish Church which, while nominally separate from the State, manipulates many features of governmental policy for its own ends and the perpetration of its prestige. In addition to this we have to contend with a most corrupt and corrupting government, under which gambling, cock-fights and immorality have flourished to an extent unknown even under Spanish sway, and have tended directly and most powerfully to demoralize, de-Christianize, and in many cases to de-humanize our Cuban husbands, fathers and sons. Even the Sabbath, which in the United States is supposed to restrain somewhat the spirit of worldliness, is here in its profanation far more debasing than all the other days of the week combined. Such is our field, and in our work the evangelical missions stand alone. Rome is counted with the majority.

At our Central Church in Havana the year has been one of well sustained attendance and interest at all six of our weekly services, but it has been a year rather of character-building, of growth from within, than of accessions from without. Interest in Bible study among the young and the development of their gifts in our devotional meetings and various forms of Christian activity have been very marked during the year. The preaching and Sabbath-school services with those at Cerro, San Francisco and Vedado under the Rev. Francisco Castro, and those of Puentes Grandes and Aramburu, represent about one thousand souls who are receiving week by week the message of life and salvation. The first of these latter points is under the care of Mr. Andres Rodriguez, a most promising student for the ministry. The last is ministered to by the Rev. Francisco Castro and the Rev. Antonio Mazzorana alternately, and a Sabbath school of one hundred and twenty is maintained by the three teachers of the day school which is held there. These are the out-stations of Havana.

Crossing the bay toward the east we come first to Regla where we have a devoted, steadfast and enthusiastic church, in which are a group of some twenty most hopeful youths. At Guanabacoa, five miles beyond, we have another church which has steadily grown during the year both in numbers, spirituality and activity. These two churches are under the pastoral care of the Rev. Antonio Mazzorana. Passing on sixty miles east we come to Matanzas where one of the wards of that beautiful city is left for us to cultivate and where the Rev. E. P. Herrick, D. D., and his devoted family have a very strong hold upon the affection and

confidence of the people. Both church and Sabbath school as well as Christian Endeavor society are in a most flourishing condition.

Winging our flight one hundred and fifty miles still farther east we reach Sancti Spiritus where under the Rev. H. G. Smith, aided most efficiently by his wife, by elder Luis Gomez and by the Misses Rogers and Pyland of our day school, a most healthy and prosperous work is carried on in the Central Church and two out-stations, each having its weekly preaching service and its Sabbath school. Not less than four hundred souls are thus being reached with the gospel, week by week, and fully one-half of these are youths.

At a distance of fifteen miles northwest of Sancti Spiritus is Cabaiguan, and three miles east of there is Guayos. These constitute the field of the Rev. Antonio A. Senti who has recently assumed charge with very bright promise of success as both these towns are growing rapidly and are contiguous stations on the Cuba railroad. At Cabaiguan we have a faithful group of Christians and a small church edifice.

Returning to Santa Clara, seventy-five miles, and passing south fifty miles we come to Cienfuegos on the southern coast. Here we have a city of thirty thousand inhabitants, directly north of Colon and Panama, only seven hundred and eight miles distant, with a harbor six miles long and an outlying country famous for the number of its great sugar mills. For more than ten years an excellent school has been maintained from which scores of young people have gone forth to hold responsible positions, many being now pillars in the Church of God. The Board has recently purchased a very valuable site on which to erect a church and other buildings. Seventy pupils are enrolled at present and are being well cared for under the principalship of Dr. Salvador Cornejo and two devoted teachers. The pastor of the church is the Rev. H. B. Someillan, who in addition to the Central church carries on work at an out-station in a destitute portion of the city.

At Rodas twenty miles north, and Limones fifteen miles in the same direction, Mr. Narciso Lafuerza, a student, is doing an excellent work with three Sabbath schools and a weekly attendance of about one hundred fifty at his services. Passing westward one hundred miles we come to the circuit of Nueva Paz, Palos and San Nicolas, of which the pastor is the Rev. José Ripoll, aided by Moises A. Gonzalez, a student, who is also in charge of our day school of eighty pupils at Nueva Paz. At Palos also we have a flourishing school which is nearly self-supporting.

Proceeding fifteen miles northward we reach Guines, and another fifteen miles brings us to San José de las Lajas. This work is under the care of Dr. Canon Vega. In Guines we have a school of fifty pupils and at San José another of thirty-five. This

latter is to a good degree self-supporting, and is full of promise. At both places the work is healthy and prosperous. At Guines a beautiful school building is nearing completion in which the Woman's Board hopes to establish a center of normal instruction for the higher education of our girls and especially to provide teachers for our schools. Between Guines and Havana and about fifteen miles from the capital is Bejucal, a city of seven thousand, where we have a small but faithful and hopeful church, which has been ministered to alternately by Messrs. Mazzorana and Castro, but which will now be under the special care of our student, Andres Rodriguez.

Leaving Havana and proceeding westward we come at a distance of forty miles to Guira where the Rev. E. P. Collazo is pastor of a strong church with its auxiliary chapel and two Sabbath schools. He also holds services at La Salud, ten miles toward the east. Both points are on the Western Railroad. North of Guira, ten miles on the United Railroad is San Antonio, which with Guanajay, ten miles westward on the same road, forms the parish of Rev. José Fortuny who preaches weekly and holds a Sabbath school in both places. These are two very important centers and represent a population of over twenty thousand at Guira and at La Salud of fifteen thousand.

Proceeding westward from Guira thirty miles we reach Candelaria, and ten miles farther on San Cristobal, in both of which places we have organized churches and Sabbath schools, and an excellent work is being done among a population of ten thousand. At Paso Real, fifteen miles farther west, the Rev. José Lopez is doing the best kind of work in a small but very hopeful community. His greatest hindrance, as well as that of many other brethren, is found in the nomadic character of the people,—no less than forty of his most faithful attendants having removed during the year.

This whole province of Pinar del Rio is well known to all our missions as the most difficult part of the Cuban field, owing to the ignorance, indifference and moral degradation of so large a proportion of its inhabitants. At Artemisa for example, a city of some four thousand inhabitants, there are one hundred and fifty men who live by some form of gambling; and this fact with the almost feudal control exercised by the parish priest, who is also a member of Congress, has led us to withdraw our work at least temporarily from that point. It has proved a modern Nazareth for its unbelief.

At Puerto Esperanza Mr. Antonio Hernandez is ready for the organization of a church of twenty-five members. His influence there and at the out-station of Rosario has been greatly blessed of God. These points are on the northern coast fifteen miles west of Bahia Honda.

This completes a hurried glance at the points occupied by us. For the reasons above indicated the last year has been one of fierce struggle with the combined forces of ignorance, indifference, fanaticism and licentiousness, and only by God's blessings have we been able not only to hold our ground but to advance. Among the young in our eight day schools (four self-supporting wholly or in part) four hundred children are being educated for Christian usefulness and in our twenty-seven Sabbath schools three times this number are being taught the way of life. That the educational feature of our work is the burning question is made manifest by the alarm which it occasions in Jesuitical circles. On all sides they are on our track to impede our progress, establishing gratuitous day schools near our own and even imitating us in holding Sabbath schools,—a feature wholly new for them. At Cerro, for example, they have recently opened a Sabbath school near us, giving confectionery, clothing and medals to the children as bribes and holding masked balls on Sabbath evening. At Vedado they have recently purchased half a block and are spending one hundred thousand dollars in the construction of a magnificent school building. Here in Havana the Ursulinas are doubling the capacity of their educational plant and the Jesuits are about to place a second college only half a dozen blocks from our church. Let us learn from them.

The numerical results of our more than ten years' work in Cuba are briefly summarized as follows:—Seventeen organized churches with nineteen out-stations, cared for by fourteen ministers, of whom only three are English-speaking, and having a total membership of 1,247.

WOMAN'S BOARD.

With profound gratitude to the Head of the Church for His manifest guidance the Woman's Board of Home Missions of the Presbyterian Church in the United States of America, herewith presents to the Board of Home Missions its thirty-third annual report.

The Board sorrowfully records the death during the year of three of its members: Mrs. John C. Martin, long on the Mexican Committee; Mrs. C. H. Jones, of the Committee for Porto Rico, Mrs. Charles L. Bailey, for fifteen years president of the Pennsylvania Synodical Society. They were faithful and devoted members, and the Woman's Board expresses grateful appreciation of their services lovingly rendered.

Mrs. Delos E. Finks, for twenty-five years the editor of the HOME MISSION MONTHLY, died November 4th, 1911. Mrs. Finks' keen intellect and gifted pen make her loss seemingly irreparable.

A memorial service at headquarters, similar meetings throughout our great constituency, a memorial number of the HOME MISSION MONTHLY and countless letters but faintly express the deep sorrow in the hearts of Presbyterian women occasioned by her death. While we bow humbly because of our grief, we are thankful for the life and example of such an associate and praise God that she was allowed to complete the twenty-fifth anniversary number of the HOME MISSION MONTHLY, her final message to our great constituency.

On the last day of the fiscal year, March thirty-first, 1912, the beloved honorary president of the Woman's Board, Mrs. Darwin R. James, was called to service in the immediate presence of her King. Four years after the formation of the Woman's Executive Committee of Home Missions, Mrs. James became one of its vice-presidents, and began making public addresses everywhere in the interest of a work then weak and with few friends. In 1885 on the death of Mrs. Ashbel Green, Mrs. James was elected president and from then until three years ago, when because of impaired health she became honorary president, she freely gave her time, her influence, her very self for woman's work for the redemption of our own country.

Her husband, the late Mr. Darwin R. James, was a prominent elder, a man of affairs, a congressman. Together they made many hard journeys to unfamiliar corners of our great country and twice went around the world. Mrs. James was a born leader, a many sided woman, identified with countless organizations for the uplift of humanity; but neither her official associations nor her social obligations were ever allowed to interfere with her family life, for she was an ideal home-maker, a devoted mother, and her seven children rise up to call her blessed.

In thinking of Mrs. James one instinctively remembers her strong mind, her keen vision, marvelous personality and dominant strength; but greater than all of these was her deep spiritual insight, her simple child-like faith in Jesus as her Saviour and her abounding confidence in His sufficiency for every time of need.

The foremost woman of our Church for a quarter of a century has entered into life eternal. Under her masterful leadership a little of her clear vision was caught by each and every one, whether associated with her closely as an active co-laborer or engaged far afield on the line of picket duty. We have the joyous privilege of carrying forward plans she formulated,—work she inaugurated.

Twelve meetings of the Board and sixteen of the Executive Committee have been held; ten popular "Third Tuesdays" have proved rallying days when attractive speakers forcibly presented the varied field work supported by the Woman's Board, while three "Fifth Tuesdays" have been seasons of sweet experience in

waiting before the Lord in prayer—days when no business was to be transacted, no pre-arranged program to be followed, but when through prayer and meditation, wisdom and strength came from communion with the Lord.

Official Changes. Miss V. May White, treasurer of the Woman's Board since 1909, because of illness in her home, was obliged to resign during the year. Miss White's long and varied association in the work of the Woman's Board as active member, assistant secretary and recording secretary, gave her rich experience which was of valuable aid in meeting new and perplexing treasury problems, and her withdrawal from this service was keenly regretted.

In October, 1911, Miss Dora M. Fish was elected acting treasurer. The Board has in Miss Fish an officer who is the rare combination of a trained business woman with experience in a professional office, and also a missionary whose successful work on three difficult fields gives her unusual qualifications for dealing with questions connected with the treasurer's office.

Miss Theodora Finks, long her mother's loving helper and good comrade in all missionary work, was elected acting editor of the HOME MISSION MONTHLY. Miss Finks brings to this important office a familiarity with details of publication, a wide acquaintance both among the missionaries and the constituency, and the loving cooperation of her mother's friends, all assets whose value cannot be measured or counted.

Mrs. Dwight E. Potter was elected assistant secretary of the Woman's Board, an office created several years ago but which has never been filled. Her duties are to develop intelligent interest in young women in home missions through the Westminster Guild and young women's missionary societies, and among the young women students in colleges. As a student Young Women's Christian Association secretary and successful leader of study classes, Mrs. Potter was peculiarly adapted for this position. Shortly after Mrs. Potter's acceptance of this office the Women's Board of Foreign Missions of the Presbyterian Church overtured the Woman's Board of Home Missions for joint work along general student lines and a happy arrangement has been thus effected which promises rich things for the future.

Dr. David R. Boyd, superintendent of the School Department since 1909, only accepted this position for a limited time, as his other interests did not permit a permanent engagement. Dr. Boyd retires in the early summer, when Professor Marshall C. Allaben, the assistant superintendent, will assume responsibility for the office. Professor Allaben as president of Davis and Elkins College, West Virginia, brings to this important position perfect familiarity with educational and pedagogical questions, which will be valuable in the varied responsibility of his office.

Organization. Throughout the thirty-two synodical societies made up of two hundred and fifty-eight presbyterial organizations, intelligent, constructive work has been going steadily forward. The synodical and presbyterial officers have most keenly appreciated the efficient cooperation of the field secretaries who have labored in season and out of season in strengthening the stakes and lengthening the cords of missionary zeal. Members of the Board have been most generous in visiting societies and helping to enthuse our constituency.

The receipts for the Woman's Board for the year ending March 31st, 1912, are as follows:

From organizations and individuals....	\$394,873	26
From legacies	18,148	15
Interest on permanent funds	6,773	72
	\$419,795	13
Tuition and receipts from the field	57,715	62
Rent and sales	34,422	28
	\$511,933	03
Less Y. P. and S. S. transfer to the Board of Home Missions	15,237	27
Total income for the year ending March 31st, 1912, for the current work of the Woman's Board...	\$496,695	76

In addition to the foregoing the Woman's Board received for

Permanent Funds	\$21,675	05
Annuity gifts	2,000	00
Freedmen	83,563	99

The latter amount was transferred to the Freedmen's Board in Pittsburgh. Of the total income reported above \$23,647.45 was specified for local work among foreigners, so that only as there is increased support of the national work can its efficiency be maintained.

From Finance and Organization, including all the different kinds of societies comprising the one vast whole, with various lines of publicity work maintained, one turns naturally to the object of all this planning and striving; namely, the field outlook.

The Field. What of the year's story in our schools, hospitals, and community centers among the Alaskans, Indians, Mexicans, Mormons, Mountaineers, Porto Ricans, Cubans and foreign-speaking peoples? The first impression is amazement that one organization should dare attempt work so vast, so varied and so widely distributed. The Woman's Board of Home Missions is a national organization doing a national work comparable to none

other in the country, and it is limited only by financial restrictions, for imperative appeals for enlargement come from every field and nearly every station. But this in itself is an evidence of growth and the interests of the Kingdom demand that increased funds be provided so that natural growth may not be stunted. The characteristic feature of the year has been the building activity, every field excepting the Mexican having one or more buildings erected, or in process of construction.

Alaskans. The notable event has been the opening at Sitka of the Sheldon Jackson School in the new plant, comprising six new buildings, which is proving adequate and is realizing highest expectations. The attendance is far in excess of the number for whom provision was made and, therefore, a policy of selected registration will soon be possible because of a large waiting list. The school is now completely organized and includes courses in domestic science, domestic art, manual training and machine work. This is a training school indeed which will fulfill demands and realize aims of the Woman's Board. It is a God-given opportunity, inspiring problems challenging our worthiest efforts.

Indians. In the transitional stage the Indians are presenting a more serious problem to the Church than ever before. Keenest judgment is required fairly to meet perplexing questions, and wisdom to plan a policy for the best development of this field. Better equipment is needed, particularly in all of our Indian schools; enlargements must take the form of betterment and development of present plans to highest possible point of efficiency. The Kirkwood Memorial at Jewett, New Mexico, greatly enlarged and newly equipped because of the beautiful generosity of the Colorado Synodical society, has suffered the vicissitudes of flood, an epidemic of scarlet fever and then a tornado. Much damage was done to the property and the teachers and pupils narrowly escaped with their lives. Our missionaries by their heroism and pluck won warmest commendation from those living in the vicinity who know whereof they speak. At Ganado, our other station among the Navajos, the long expected new building is completed and promises are good for efficient work. The year at Tucson has been unusually successful, while Good Will, South Dakota, scores its highest registration. Continued success at Wolf Point and Elm Spring requires enlargement for both stations. Miss McBeth's training class and the work of the Bible readers among other Indian tribes is most encouraging.

Mexicans. Albuquerque shows a fine registration. The graduating class was composed of unusually promising young men and the possibility here for training leaders is inspiring. Recently a former student, now a commissioned evangelist, held services at Albuquerque and forty-nine of the young men and boys made public profession of their faith in Jesus Christ.

The Mary E. James and Allison schools at Santa Fe closed a most satisfactory year under the leadership of the Rev. Frederick L. Schaub, whose successful work at Dwight was recognized by transferring him to this important station among the Mexicans. The plaza school work was never more encouraging and now the great aim is to so relate these scattered units to the boarding schools as to make for increased efficiency. The imperative need is for hospital work among the Mexicans in far off and isolated plazas.

Mormonism is still being met in the way it can least effectively resist, namely, the influence of Christian boarding schools where the young people in the distinctively formative period of life are constantly under the influence of strong Christian men and women. Keenest interest centers at Mt. Pleasant and there is an enthusiastic effort being made to properly house and equip the Wasatch Academy as a memorial to the beloved editor, Mrs. Delos E. Finks. Three separate purchases during the year now give the Woman's Board possession of the entire block of land on one corner of which is located the old academy building. A large addition practically doubles the capacity of this building and new equipment has greatly increased the efficiency of the work. One hundred and forty pupils are now enrolled and the imperative need is dormitory room, which it is expected will be provided through contributions for the Finks Memorial.

The Mountain People continue to express confidence in our work, sending their children in increasing numbers to our schools. The boarding schools have been crowded as never before. Facilities are taxed to the utmost and the record of the Normal and Collegiate Institute is particularly gratifying. Students are chosen with greatest care and are representative of best material for development of leaders. The Asheville Farm school is again indebted to the Rev. D. Stuart Dodge, D. D., whose most generous gift of a hydro-electric plant and an adjoining farm increase the effectiveness of the work. Dorland and Bell Institutes record unusually successful years while the enlargement at Mount Vernon and Lawson practically doubles the capacity of each of these schools. The work of the Bible readers on the Laurel field has borne rich results, while enlargement of community work at Marshall and the opening of a Home at Manchester are new ventures of great promise.

Cuban growth is signalized by the completion of the long promised new building at Güines, the Kate Plummer Bryan Memorial, erected in loving memory of their first president by the Synodical Society of Pennsylvania.

Porto Rico's new building is at Pueblo Nuevo, while the capacity of the Marina Mission will be practically doubled, entirely because of the success of the devoted missionary, Miss

Clara E. Hazen, in raising the necessary funds when she was home on vacation. Because of the good public school system of Porto Rico, the necessity of mission day schools is passing and a readjustment of work on that field will demand increasing support of community work rather than of day schools.

Foreigners in our great cities and in congested centers, are increasingly receiving the attention worthy so important a part of our body politic. Citizenship and all that it means is becoming a vital study among the missionaries of the Woman's Board; in no field is this more necessary or fruitful than in the work among the foreigners.

In general the year has been signalized by serious illness on all our fields; epidemics of measles, smallpox, scarlet fever and diphtheria have taxed the patience and endurance of our missionaries, and several deaths have resulted among our students; while some of our missionaries have been critically ill, the Lord has been most gracious in that He has spared the lives of all commissioned workers.

The seed has been generously sown in well prepared ground, due nurture and care have been bestowed, but the full harvest of the year's sowing only eternity can reveal.

YOUNG PEOPLE'S DEPARTMENT.

The nineteenth annual report of the Young People's Department is commended to your thoughtful consideration.

In reviewing any year of effort in this department of the Board's work, recognition must always be made of the frequent changes in our constituency, both in the general membership and in the official force. In young people's societies officers are elected annually or semi-annually, and a continuous campaign of education for new chairmen of missionary committees is necessary.

The extensive correspondence of this department may therefore be grouped under four general heads. (1) Instructing synodical and presbyterial secretaries with the aim of keeping them informed of the progress of the work on the field and in their presbyterial territory, and of indicating points of contact with local opportunities. Letters of this character are sent out at least once each quarter. (2) Directing committees in local organizations and Sabbath schools to specific methods for presenting the work of home missions through study. (3) Assigning missionaries, stations or fields for specific gifts to groups of societies. (4) Providing information periodically to contributors. The correspondence thus indicated may be through the means of duplicated letters, and does not include the letters to individuals along these conventional lines nor from the chairmen of missionary committees in young people's societies and Sunday schools,

the leaders of study classes, pastors, teachers, superintendents, treasurers, and many others interested in the work of the young people. In fact the records show that nearly eight hundred letters and postals were dictated during the one quarter ending December thirty-first.

YOUNG PEOPLE'S SECRETARIES.

Reference has been made to the variations in this list and the fact that notification is not sent of the changes until too late to allow of aid being given the new appointee before the year has closed. Of the seventy-two new secretaries this year fully one-third of the number reported themselves during January and February.

Another weak point in the chain is the manner, or failure, of keeping records which should be the consecutive history of the work, and transferred along the line. Many new secretaries are expected to begin their work without so much as a list of the societies under their care. In two synods every presbyterial secretary is new to the work this year, and in several large synods only one or two have continued in office.

The chain of secretaries has been greatly strengthened through the formation of synodical prayer circles. The first link was formed by Pennsylvania's secretary, the object being to unite our prayer at a specific date for the various workers among our young people and for those who are representing us definitely on the field. This assurance of united prayer has been a power in the year 1911-1912. To all these praying, painstaking, patient co-laborers we owe much of the success so briefly reported.

If the aim of the department has been to provide information, develop leaders for local and presbyterial service and for work on the field, and to stimulate gifts, the end fully justified the means. Although the results can not be known in full, there are on the field at home and abroad at least five missionaries who served their apprenticeship as young people's secretaries. A number hold synodical and presbyterial offices in the women's organizations and there are many others in prominent positions who testify to the inspiration which came while they endeavored to lead the young people in home mission work. The president and secretary of the Woman's Board served a similar apprenticeship for a number of years.

STUDY CLASSES.

One of the special phases of the work of the Young People's Department is to stimulate interest in study classes.

We have been somewhat hindered in our mission study work owing to the fact that the "new book" was not ready until

December. But as there are several thousand young people's organizations and Sunday schools where no home mission text-book has ever been studied, we have not hesitated to again recommend the books which have been popular in other years. About one hundred and sixty classes in young people's societies and Sunday schools have reported as studying the following text-books: "The Church of the Open Country", "Advance in the Antilles", "The Frontier", "Aliens or Americans?" "The Winning of the Oregon Country", "Best Things in America." The total this year does not include the classes in young women's societies, bands, and Westminster Guild Chapters and Circles, which were included in the Report for 1911, these organizations being cared for by other officers.

There is no appreciable gain over last year, but we feel sure the records are very incomplete, many leaders failing to report to us their classes—and therefore missing the "helps" we are able to furnish.

Probably the most enthusiastic class is one studying "The Winning of the Oregon Country"—a class of Nez Percés Indians, reviewing this history of their own people under the leadership of their missionary teacher. Other interested classes are those in the mission schools. Two societies report weekly meetings for a systematic study of the Board's monthly topics. One group uses as a background "The Frontier", the other "Presbyterian Home Missions." There are also young people's societies, Sunday schools and Sunday-school classes where our home mission text-books are used for supplemental lessons, the time limit of the sessions prohibiting a complete study.

The Junior books are not used extensively in the ideal study class fashion, but are most valuable for leaders of children's organizations, and for intermediate and primary Sunday-school teachers. "Best Things in America" has been pronounced by leaders to be the "best of all" and will continue in popularity this coming year. The little booklet, "Growing up in America", is greatly in favor among the children.

Special attention is called to the splendid increase in study classes in the Synods of Idaho, Washington and Oregon, where Miss Goss, as study class secretary of the North Pacific Board, is the enthusiastic leader.

CONTRIBUTIONS.

In tabulating our financial statistics there are variations from year to year for which it is not always possible to make satisfactory explanations. To the young people there come many and varied appeals for money. Their unguided enthusiasm gives natural response, and their treasury—the accumulation of small gifts—goes to the one making the strongest plea. For instance, a

Junior society was recently reported to us as having given twenty-five dollars "to the father of one of the members to give anywhere he wished." A Senior Christian Endeavor society reports giving one hundred dollars as an "extra" to work of another denomination. And the number would be hard to count of those who are distributing their hard-earned funds in all sorts of channels, regardless of the needs of their own denomination. If denominational work is not placed first, it will suffer the consequences.

The contributions from young people's organizations (this includes the Christian Endeavor, Intermediate and Junior societies and all other young people's societies) are as follows:

1911.	1912.
\$30,955.96	\$29,317.60

CONTRIBUTORS.

The "power of the littles" is demonstrated most forcefully in these gifts from young people's societies, but the illustrations given are from societies in two of the mission schools under the Woman's Board. The boys of the Christian Endeavor Society of the Menaul School (Albuquerque, New Mexico) pledged thirty dollars for the work of our Presbyterian hospital at San Juan, Porto Rico. The full pledge was met and ten dollars extra sent for the general fund. The girls of the Christian Endeavor Society of the Laura Sunderland School, Concord, North Carolina, assumed a half scholarship (fifty dollars) in the school at Sitka, Alaska. They also asked to go without supper on Sunday for nearly three months that the money thus saved should be sent for the China Famine Fund.

The report of the Woman's Board gives a membership of 2,755 in young people's organizations and 7,803 in the Sunday schools under their care.

According to reports furnished by Mr. Gelston there are about four thousand five hundred young people's societies in our denomination. The entries on our treasurers' books show contributions from about two thousand last year. Out of the 9,905 Sabbath schools two thousand five hundred sent contributions for the work of home missions through our treasury. This does not mean that young people's societies and Sunday schools omitted from this list have not shared in home mission endeavors, but our reports can only include contributors from whom we have heard. Have we not reason to believe there is still need for an enlarged vision of what should be and can be done for our country by our Presbyterian young people?

SUNDAY SCHOOL.

If the Church of the future is in the Sunday school of to-day, and, as religious statistics state, three-fourths of the membership of the Church comes from the Sunday schools, surely there is a

vast field in this department of our church life for the presentation of home mission opportunities and responsibilities.

Many church sessions include the contributions from Sunday schools and young people's societies in the church budget, therefore the results of the year's work in Sunday schools can not be measured accurately by the treasurer's report, although we wish to take these figures as an indication of a growing missionary enthusiasm.

Contributions from Sunday schools are as follows:

1911.	1912.
\$48,964.27	\$49,512.58

SUNDAY SCHOOL PROGRAMS.

Two special programs were again provided for the occasions designated by General Assembly, the one for Thanksgiving being prepared by Miss Crowell. In each case sixty thousand were sent to five hundred Sunday schools. In advertising the program for Washington's Birthday an effort was made to reduce expenses by issuing a small reproduction of the cover page with a strong appeal to pastors from the Rev. Charles L. Thompson, D. D. This appeal was sent under letter postage to all ministers in active pastorates, and a sample of the coin receptacle and an order blank were enclosed. They were asked to do three things: (1) Show a personal interest. (2) Hand the announcement to the superintendent. (3) Ask that the name of the superintendent be sent us on the card even though programs were not ordered.

The experiment was not successful, as correspondence from superintendents revealed. No orders were received from sixty-seven presbyteries, although we had offered the programs to the self-supporting synods for the cost of transportation.

It is difficult to avoid an overlapping in the sending of the announcements and samples of the various special programs from the several Boards, but we have endeavored to observe carefully the dates suggested by the Assembly's Committee when such material should be mailed.

A leaflet for free distribution in Sunday schools and new envelopes for home mission gifts have been prepared and are in circulation.

Mention should be made of the cooperation of Sunday-school secretaries in twelve presbyteries. Their work has been chiefly that of urging the use of the special programs.

OTHER PUBLICATIONS.

Our programs for Christian Endeavor home mission meetings are in demand, and we have distributed seventy-five hundred copies of each of those published this year. The topics were as

follows: "Missions in the United States (West)", "Missions in the West Indies", "The Home Missionary Whose Life has most Inspired Me." Suggestions were also made and leaflets provided for the topic, "Ways of Serving our Nation."

The commendations received for these programs have made the effort to prepare them seem worth while, and the small expense involved has been repaid many times as an educational investment.

The publication of KINGDOM COMMENTS was discontinued at the beginning of this year, the demand of these Sunday-school illustrations not being sufficient to warrant the expense and labor involved. Any inquirers for such illustrations are directed to the Westminster Teacher, for which we provide such helps, and suitable letters or leaflets are suggested.

Correspondence shows also that our pages each month in the HOME MISSION MONTHLY and ASSEMBLY HERALD are profitable as an educational means.

The missionary field letters are appreciated by those fortunate enough to have them. It is intended that all contributors shall hear at least three times a year of their work. This is possible if missionary chairmen are reported to the presbyterial secretary who furnishes this department with the necessary addresses. With few exceptions (where the presbyterial secretary wishes to distribute them) the letters are mailed from this office to the local addresses. This method serves the purpose of keeping societies in more intimate relation with their Board headquarters. It is interesting to note that a synodical president asks for a file of each edition of these field letters for each member of her executive force. A minister recently sent for a letter of one particular date, stating that he has kept a file for himself for a number of years and only lacked this one copy. A full set is also sent his young people. These are but two of many expressions of appreciation for this part of the work. Over forty-one thousand of these letters were distributed, and five thousand of the duplicated letter from individual missionaries.

SPECIAL OBJECTS.

The "Special object" demand has not diminished and probably no day passes without some request from a superintendent for a definite interest which he may present to the general school, or to the various departments, or even to the separate classes. In a few Sabbath schools the classes are organized as "Mission Bands", each with its special work.

But this appeal for the "specific" is not confined to the Sabbath school. Although young people's societies are grouped for shares in the salaries of missionaries, or the support of stations, and such "objects" are assigned to presbyteries or synods, there is frequent demand for further assignments. Sometimes the demand is only met by allowing the gifts to go toward some needed

equipment, but this form of giving is not encouraged unless pledged as an "extra." The original appropriations of the budget for the Board and Woman's Board are given first consideration in all our training, and the importance of keeping "General Fund" fully equipped for action always has primary emphasis.

SUMMER CONFERENCES.

Hardly has one conference season ended before plans for the next year are under way. Our share has been to provide teachers and speakers for the home mission part of the conferences under Mr. Gelston's supervision at Winona Lake, Indiana; Pocono Pines, Pennsylvania; and Hollister, Missouri. To promote these gatherings and those under the auspices of the Missionary Education Movement hundreds of circulars and personal letters are sent from this department. We have also endeavored to be faithful in the "follow-up" work.

The spirit of cooperation in all of this conference and institute work has been delightful, and there is nothing more worth while for the young people.

The Missionary Education Movement, formerly the Young People's Missionary Movement, is an interdenominational organization, the directors being chosen from the various home and foreign Boards. Mr. J. E. McAfee represents Presbyterian home missions on the Executive Committee. The movement serves the missionary Boards by providing text-books for study courses in Sunday schools and all other departments of our church life, booklets of instruction to accompany the text-books and missionary helps of every description. The latest home mission text-book for young people's societies published by them is "The Church of the Open Country", by the Rev. Warren H. Wilson, Ph.D. Their newest book is for platform use in the Sunday schools, with the title "Five Missionary Minutes" for fifty-two Sabbaths.

STATISTICAL RECAPITULATION.

For Investment.

General letter to secretaries.....	2,160
" " " study classes	1,200
Conference announcements, and so forth.....	2,500
Missionary field letters (senior).....	32,450
Junior letters	9,500
Christian Endeavor programs.....	22,000
Sunday school programs (aside from samples)..	125,000
Special envelopes for Christian Endeavor.....	8,000

Home Mission text-books supplied through the Literature Department.

For older young people.....	4,500
" children	4,900

Some Returns.

Number of study classes.....	165
“ “ missionaries supported	37
“ “ scholarships in C. E. and S. S.....	133
“ “ shares in C. E. and S. S.....	161
(Also many shares in stations or in specific school or medical work.)	.

Contributions.

From Sunday schools.....	\$49,512.58
“ young people's societies.....	29,317.60

With this we bring to a close the review of the past year, and the fourteenth report of your present secretary. As it passes before us, we find cause for gratitude in the repeated evidence that the foundations we are aiming to build are actually assuming form. We earnestly hope that in some way a similar vision may direct its readers to the great opportunities in this work among our young people.

At the Christian Endeavor Convention last July an "Efficiency Campaign" was inaugurated which, if adopted, in our Presbyterian Christian Endeavor societies, should make missionary work stronger than it has ever been. With this stimulus, with the adoption of "Standards of Excellence" in unions, districts and presbyteries, and with the uplift from the Men and Religion Movement, the Publicity Campaign for Home Missions, the great missionary exhibits in the larger cities, the summer conferences, and other agencies for developing leaders, we have reason to look into the coming year with confidence that the cause of home missions will flourish abundantly and the young people will have a still larger share in redeeming our land for Christ.

LITERATURE DEPARTMENT.

If the practical suggestions sent out in our leaflet publications during the past year shall be transmuted into service we can safely predict that results will continue to show in our annual reports for several years to come.

Issues that have called forth particular commendation and have required the printing of several editions to meet demands are "Modern Methods in the Country Church", "Some Business-like Methods for City Churches" and "A Great Church." Because these are by-products of actual experiences the plans suggested in them have been adapted to conditions in many churches from which our Board expects increasing gifts and efficiency in methods of procuring them.

The "Home Mission Paragraphs" have been so appreciated that monthly editions of 25,000 copies have been entirely ex-

hausted. After sending single samples to each of the active ministers on our General Assembly's list, requests have come for additional numbers exceeding our anticipations.

Four new issues under the titles "Wyoming", "Tennessee", "Idaho" and "Iowa" have been added to our "Stories of the States" during the year. This series now includes nine leaflets that are filling a definite need.

For the many churches continuing the custom of making "annual collections" we have printed and distributed 200,000 copies of a six-page folder entitled "Some Things Your Money Does", and a corresponding number of collection envelopes which were sent out mostly upon requisitions that came through the Committee on the Distribution of Literature. These represented only 1127, or 577 churches less than last year,—a proof, we infer, of the growth of more systematic methods of collecting and giving money for the work.

Twenty-seven new leaflets and eight reprints to the extent of 1,012,277 copies and 10,350,508 pages have been issued during the year.

There has been a decided increase in the use of text books for home mission study, but the receipts do not indicate an advance in their sales for our Board because of an unavoidable delay in publishing the book intended especially for use in young people's societies, "The Church of the Open Country", by the Rev. Warren H. Wilson, Ph. D. It will be recommended for next year when large returns from it are expected. The text books of former years and those put out by the Woman's Board have been sold to the number of 15,192 volumes, an advance of 1,425 over the figures given a year ago.

The receipts from the actual sales of literature in this department amount to \$8,456.24 an increase of \$249.79. In addition \$474.44, which has been deducted from the expense account, was returned to meet postage and express on parcels sent out. Of the total \$2,254.92 was paid into the Board's treasury and \$6,201.32 into the treasury of the Woman's Board.

It is interesting to note an advance in sales of leaflet publications, but we deplore a decrease of \$71.23 in receipts for the Prayer Calendar, which has been recommended to the use of all Presbyterians. It is our hope that this shrinkage in no way indicates a lessening of interest in our missions and missionaries at the Throne of Grace.

Because an increasing number of churches are being provided with stereopticon equipment it has been possible to increase the use of our slides. One new lecture and five new sets of slides on "Cuba and Porto Rico" have been added to our equipment.

The "Home Mission Year Book" first issued in 1911 is this year succeeded by the "Presbyterian Home Mission Manual"

which is a comprehensive record of conditions in the presbyteries and a real Presbyterian geography. It is heartily recommended to the use of all workers.

Every Presbyterian by his covenant with the Church is responsible for the mission work directed and supported by its authority and the printed information put out by this department is intended to charge his mind with the latest and most definite information about it so he may speak and give intelligently. Pastors and active members are urged to cooperate in helping us to do more efficient service in the work of distribution so as to win inactive members to intelligent activity.

CONCLUSION.

The reading of the Report thus far has made it manifest that the new year fronts us with a challenge of most unusual opportunities. The appeals from presbyteries were never so urgent. Still it is true that new populations are pouring into the West and new centers are forming in all the western states. Disaster on many fields occasioned by floods, drought and irrigation disappointments has brought unexpected and unexampled hardship on wide areas of the mission field. They must be met by more generous help. The new departments open a well-nigh limitless field for occupation. We have scaled their demands, but the responsibility we have accepted is large. And, finally, the necessary rise in the salaries of missionaries will call for a heavy drain upon our treasury. These reasons illustrate and justify the large advance of over a hundred thousand dollars which we have been called upon to make.

We urge, therefore, large advance from the churches over last year's receipts. We appeal to individual givers for generous gifts to enable us especially to meet the calls of the new departments; to do something adequate for our immigration population; to take our share in the religious conservation of our country populations; with other religious bodies to lift social questions into a Christian atmosphere; and to help us with some adequacy to bring the gospel message to old populations and new of our country's hundred millions of people.

The term of service of the following members expires with this meeting of the Assembly:—

Ministers.

Rev. D. Stuart Dodge, D. D.
 Rev. Lyman Whitney Allen, D. D.,
 Rev. Wilson Phraner, D. D.
 Rev. Henry Sloane Coffin, D. D.

Laymen.

Frank L. Babbott.
 Theodore W. Morris.
 William S. Bennet, LL.D.

Respectfully submitted by order of the Board,

CHARLES L. THOMPSON,
Secretary.

SELF-SUPPORTING SYNODS.

SYNOD OF BALTIMORE.

Owing to the peculiar geographical conditions no synodical organization for home missions is maintained, each presbytery being a self-supporting unit and conducting its home mission work independently.

PRESBYTERY OF BALTIMORE.

The Presbytery of Baltimore extends from the Chesapeake Bay to the heart of the Alleghanies, a distance of over two hundred miles. Within its bounds are found very different communities which require a wide variety of mission work.

In the the George's Creek Valley an important work is carried on among the miners. Churches have been established at five mining centers. Preaching services have been commenced at two additional points—Gilmore and Barrellville—during the year.

There are two railroad towns in the presbytery—South Cumberland and Brunswick, where earnest work is being prosecuted. The church at Sparrow's Point, which is Maryland's steel town, and where several thousand men are employed, has made most encouraging progress during the year, and is now self-supporting.

The rapidly growing suburbs of Baltimore make increasing demands upon the home mission funds of the presbytery. At present plans are under way to provide church buildings for six of these fields.

Work for the foreigners in Baltimore has received much attention during the year. The immigrants who come to this port are met by a Presbyterian deaconess, and those who remain in the city are welcomed at the Austrian Immigrant Home. An effort is also being made to follow up those who go west in order to bring them into touch with helpful influences in their new home. The work for Bohemians, Italians and Poles has been carried on in cooperation with the Home Board. The fine building set apart for Polish work has been put in splendid condition for aggressive work at a cost of \$2,000.00. The work is progressing most encouragingly under the leadership of the Rev. Paul Fox.

An effort is being made at the present time to help those churches in the down-town section of the city to overtake the needs of their communities. The plan is to organize an Extension Department in each church which will be maintained by home mission funds and be directed by a joint committee of the church and the Church Extension Committee of the presbytery.

The rapid development of home mission work has made necessary a corresponding increase in the contributions of the churches. The plan of the presbytery is to apportion the sum needed for the year among the churches. The past year \$8,000 was required. On the last Sunday of October "Home Mission Day" is observed, and a general exchange of pulpits is arranged, when the work of the presbytery is presented in every congregation. The students of the Presbyterian Training School render great assistance in many needy fields. A deaconess is supported by the presbytery in helping to establish new work. "The Home Mission Messenger" is published twice a year, and is circulated in every church to furnish information concerning the progress of the work and its needs.

J. S. CONNING,
Presbyterial Superintendent.

PRESBYTERY OF NEW CASTLE.

The home mission work in this presbytery is under the supervision and direction of a committee of six ministers and four elders with a treasurer. Each church has a committee on sustentation and home missions whose chairman reports to the chairman of presbytery's committee. The church committee looks after the collection of funds for the cause in the local church, and these funds are forwarded to the treasurer of the presbytery's committee quarterly. The ministers employed in the churches as pastors or stated supplies make quarterly reports to the chairman of presbytery's committee of the work of the church during the quarter, on receipt of which the chairman issues an order on the treasurer for the amount due the minister and a check for the same is mailed to him.

Three churches that had been closed for several years have been opened and regular services established and continued during the year.

One Sunday school has been organized with over fifty scholars.

One church was organized with forty-five members, with a good prospect of growth. The church for colored people in Wilmington lost their pastor, the Rev. Charles L. Jefferson, D. D., who was called to a larger work in Chicago. Dr. Jefferson had done a good work for the church in Wilmington in creating and sustaining a higher state of ethics among his people. Soon after his departure the Rev. Eugene Johnston, D. D., was called to the church and entered upon his work with much encouragement. A movement has been started to secure a manse,—a needed addition to their church plant.

A most interesting and encouraging work is carried on in Wilmington among the Italians. This work is under the immediate supervision of the West Church. During the year a substantial and convenient church building has been dedicated virtually free of debt, the unpaid balance having been arranged for by pledges. The minister, the Rev. Thomas de Pamphilis, is much encouraged with the hopeful outlook.

Much attention has been given to the budget and duplex envelope system, and many of the churches of the presbytery have adopted the system with gratifying results.

JOEL S. GILFILLAN,
Chairman of Home Mission Committee.

SYNOD OF ILLINOIS.

The home mission work of the Synod of Illinois consists primarily in assisting churches in supporting pastors; maintaining missions and other activities among the foreigners; organizing new churches; directing evangelistic and other aggressive efforts among the weaker churches; and stimulating all the churches in their home mission giving.

Chicago Presbytery, with its large area of suburban and rural territory as well as the congestion of a great city, faces crying need and appalling conditions. Its problems are apparent, but not more so than the efficiency of the Church Extension Committee and the effectiveness of its efforts. Under its direction a survey of the city has been made with amazing results. Facts have been tabulated and charts prepared revealing conditions seemingly impossible. With the accumulated facts before it the committee is setting itself the task of meeting the condition and solving the problems.

In the state at large aggressive work is being done under the direction of the synodical as well as the presbyterial committees. Special conditions appear in every presbytery and diligence is being exercised to meet the demands in a way that will everywhere best advance the interests of the Kingdom.

Outside of Chicago Presbytery all work among foreigners is done under the direction of the synod's committee and is supervised by the synodical superintendent. An evangelist has also been under his direction during the year.

The calls for assistance have been so persistent from the south end of the state that Cairo Presbytery has been voted aid in the support of a pastor-evangelist for the coming year.

A building has been erected at Granite City for the Bulgarian work. On the first floor adequate room is provided for the various enterprises of the mission, while on the second apartments are rented and the proceeds assist in the support of the mission.

Last fall at the call of the moderator of synod, a joint meeting was held with synod's foreign missionary committee for the purpose of formulating a plan for the elimination of seeming competition in appeals for benevolences and the broadening of the Every Member Campaign. Out of that meeting plans developed whereby synod created its Executive Committee on Benevolences and elected the Rev. W. S. Marquis, D. D., synodical superintendent of benevolences.

The passing of Mr. Charles T. Yeomans, treasurer of synod's home mission funds since 1908, removed from the committee a valued member. His good judgment and clear-sighted business ability were highly appreciated and his sudden death while in attendance on a meeting of the committee was a shock to all.

Having served as chairman for a period of twelve years the Rev. T. D. Logan, D. D., declined re-election last fall and retired from the committee. He has proved a capable and discreet director of the home mission interests of the synod, seeking constantly the upbuilding of the churches and the strengthening of the work regardless of the personal sacrifice involved in order to such accomplishment—a sacrifice the extent of which only those nearest to him realize. The continued faithfulness he has shown through all the years is deserving of the highest recognition.

M. S. AXTELL,

Chairman of Committee on Home Missions.

SYNOD OF INDIANA.

The fiscal year for the home mission work in Indiana has been changed at the suggestion of the General Assembly, so that it now closes at the end of March instead of at the fall meeting of synod. Between the last annual report made in October, 1910, and the present report, a half year intervened. The home mission contributions of the churches during that interval amounted to \$5,719.62. Omitting that period, and comparing the annual statement of this year with those preceding, we note a steady increase in the gifts of our churches. They gave \$11,497.64 during the year ending October, 1907, \$13,184.35 in 1908, \$15,127.61 in 1909, \$16,153.66 in 1910, and for the year just closed \$18,414.84. The average per member has also risen in this period from 27.5 to 36.7 cents.

Of these contributions made by the churches, seventy-five per cent. is retained in each presbytery for its own mission work, administered by its own home mission committee; fifteen per cent. is sent to the synod's committee for the state work, and ten per cent. goes to the Board in New York for the national cause. Two presbyteries, Crawfordsville and Muncie, not requiring the whole amount of their proportion for their own fields, made special contributions to the synodical committee for the state work.

Besides the contributions of the churches, home missions in Indiana received an income from the Yandes' Funds, contributed by the late

Daniel Yandes and his son Simon Yandes, yielding this year \$2,863.98 for the general work and \$553.70 for Sunday-school uses. The salary and expenses of our efficient superintendent, the Rev. George Knox, D. D., have been entirely met from this Fund, so that the church contributions are not drawn upon for any administrative expense of the synod's committee. The figures given above do not include the amounts raised for home missions by the women, the Sunday school and Endeavor societies, nor for local missions supported by the churches.

In their regular home mission work, six of the eight presbyteries of Indiana are self-supporting. New Albany and Indiana Presbyteries receive \$1,000.00 and \$1,400.00 respectively from the synodical committee; the district in the southern part of the state where those presbyteries are located being as distinctly home mission territory as any in the country.

It is only of late years that the tide of immigration has seriously affected Indiana. There were foreigners, of course, for years past living in Indianapolis and in some of our larger cities, and some engaged in the mines about the eastern border of the state near Terre Haute, and some laboring in the northwest corner of the state. These have increased in numbers and some attention has been paid to them in Indianapolis of late years by our Presbyterian churches. Special attention has been given by the presbytery this last year to this Indianapolis mission. The Crawfordsville Presbytery also organized a mission among the foreigners in Clinton two years ago; and this year, with the help of the Board of Church Erection, it has built a beautiful little chapel costing some three thousand dollars with the lot on which it stands. Here a Sunday school is flourishing, a little industrial school has been organized, and the Rev. C. B. Papa has been preaching to the Italians and fostering their interests for over a year. All this has been maintained thus far by the home mission committee of Crawfordsville Presbytery, with the substantial support of the women of the presbytery and synod. In Fort Wayne also, a mission school has been organized and a new building erected for its use, in which some classes are taught in foreign tongues. In South Bend a Hungarian church, composed mostly of workmen in the factories there and their families, has been received by presbytery, and cared for by the synod as part of its foreign-speaking work.

It is, however, the Steel Corporation that has given a new character to the immigrant problem in our synod. The creation of Gary as a great center of the iron and steel industry, the arrival of thousands upon thousands of immigrants who do the unskilled work in the mills, and the assurance that the whole northwestern corner of the state is destined to become one immense industrial bee-hive, crowded with foreign-speaking peoples,—all this has set a new problem before the churches of Indiana. The mission organized in Gary by the Logansport Presbytery in 1909 was turned over by them the following year to the care of the synod, together with all their foreign-speaking work. The mission has been maintained and managed since then, by a joint committee from the synod's committee and the women's society. Mr. B. M. Baligrodzki and Mrs. Burton, the workers in the mission, have been simply overwhelmed by the work that has opened before them, and the little mission building was soon found altogether inadequate.

Synod's committee recognized that a new and important field had opened here in Indiana, such as the Home Board was struggling with in various other synods through its Immigration Department. The Home Board was accordingly invited to cooperate with the synod in its foreign-speaking work. The Rev. William P. Shriver of the Immigration Department of the Board, on examination reported that the field was of national importance. The Home Board agreed that if the synod would erect buildings suitable for so great an enterprise, to cost perhaps thirty or forty thousand dollars all told, the Board would cooperate with the

synod in the maintenance. The committee is now engaged in securing funds for the first section of the building and hope to have it ready for occupancy in the fall.

In this cooperation with the Home Board, it is understood that the old relation between the synod and the Board remains undisturbed. The regular home mission work of the state is carried on by the synod according to the Indiana Plan, and the synod turns ten per cent. of its church contributions to the Board for the national work. And in addition, the synod has taken up this foreign-speaking work, in which the Board cooperates, and which is every year assuming larger proportions and making upon the Church more insistent demands.

JOHN P. HALE,

Chairman of Home Mission Committee.

SYNOD OF IOWA.

Conditions and plans have not changed materially since the report of last year. There was a slight diminution of receipts and a considerable increase of expenditures. The latter grew out of the employment of an additional assistant superintendent, the field force consisting, for a part of the year, of the superintendent, the Rev. C. H. Purmort, D. D., and two assistant superintendents, the Rev. J. P. Linn and the Rev. Scott W. Smith. About the middle of the year Mr. Linn resigned to accept the presidency of Buena Vista College, and no successor has yet been appointed or will be until additional financial resources make such a course advisable.

The maintenance of the Collegiate Church at Ames lays an unusual burden on the Board, at least temporarily. It was necessary that the Board take exceptional action here and assume a large part of the support of the work in its initial stages, and it has pledged the sum of one thousand dollars per year for three years, toward the salary of the pastor. It is hoped that by this action the local assistance can be largely directed to the securing of an adequate building. The position of the church in its connection with the college makes it necessary to construct an edifice different from the usual, architecturally fitted to its environment and special use.

The needs of the capital city, Des Moines, have also called the Board to special assistance. Presbyterianism in Des Moines has not kept pace with the growth of Iowa's most important city, nor with the relative advance of some other Churches. Appeal has been made to the Board for an exceptional grant of aid, and this has been answered by an appropriation of one thousand dollars to be expended within two years, in the development of at least one new field and church in the city. More than this could be wisely used, and is needed. But this is the extent of the Board's present ability, in view of other claims on its funds.

The relation of the German and Bohemian presbyteries remains without change. They are related, by Assembly action, to the national Board in their home mission matters, and to the Synod of Iowa ecclesiastically. This has given rise to considerable difficulty and some misunderstanding. An appeal was taken to the last Assembly from synod's action in limiting membership in the Iowa Board to representatives of presbyteries which carried on their home mission work under the Iowa plan and Board. This appeal was not perfected, the Board expressing a desire to make any possible arrangement which would be satisfactory to all interests concerned. The matters in question will be presented to the foreign-speaking presbyteries at the spring meeting. If they can agree on some amendment of the present methods which will properly relate their work to the synod and the Board, the latter will be glad to do all possible for the encouragement of these presbyteries and to secure full

presentation of the work and needs to the synod and to be of any possible assistance.

The problem of the country church is acute in Iowa, which is one of the most typically agricultural states of the Union. Changes in the character of farm life, the increased proportion of tenant farmers, the removal of owners to the towns and cities, the increase of Romanists and foreign-speaking people in the country—all these make additional difficulties for the life of the rural church.

There is no doubt that, with all these changes, the necessity or wisdom of maintaining some churches hitherto worth while becomes a pressing problem. Within the near future, there must be the relinquishment of some of these fields, their consolidation with other churches, and a readjustment of home mission assistance to more promising fields, however much local churches or presbyteries may dislike the process.

In this connection, with a view to a better adjustment of the home mission situation as all churches are concerned in it, the Board and the synod have taken action looking toward a federation of Iowa churches. The synod of 1910 and again in 1911, constituted a committee, of which the president of the Board is chairman, to enter into correspondence with other Churches. No Church other than our own has appointed such a committee. A recent convention of Iowa Methodists appointed delegates to attend the conference asked for by the chairman of synod's committee. Official representatives of the United Presbyterian, Disciples, Baptist and Congregational Churches have expressed personal interest in the matter and a desire to attend any conference which might be called. Such a conference will be held in the near future. It is hoped that it may be the beginning of a movement which will operate to the general good of the home mission conditions of the state. It will be of great advantage if by some federation plan—or even a conference plan—the overchurching and the underchurching of individual localities can be corrected, and the whole state be viewed comprehensively and cooperatively by the different Churches, working for the general good and as far as possible avoiding denominational rivalries. The home mission organization of Iowa by a chartered Board, instead of a committee, gives some decided advantages in administration, and will make it more easily possible for our Church to cooperate in any such movement for a united and general survey and superintendence of the state in home mission affairs.

The method of securing funds is an apportionment of "half as many dollars as members" on each church, to be raised from the congregation without the assistance of the societies within the church—the Sunday school, Young People's Society Christian Endeavor, Women's Society or otherwise. One-tenth of the offerings of the congregations under this apportionment is sent to the national Board in New York for use in its wider work.

The financial statement for the past two years is as follows:

	1909-10.	1910-11.
Through Iowa Board (including interest) for Iowa work	\$17,215 96	\$16,287 18
Through Iowa Board for National work.....	1,821 37	1,752 31
From Foreign Speaking Presbyteries, related to the National Board, and sending their offering thus	2,216 50	3,539 05
Through Women's Synodical Society.....	13,419 12	13,375 89
Totals	\$34,672 99	\$34,954 43
Deducting Freedmen	2,833 37	3,367 37
Net total for Home Missions.....	\$31,839 62	\$31,587 06
Net decrease	752 56	

The totals for last year do not agree with those heretofore published, inasmuch as the contributions of the foreign-speaking presbyteries have not heretofore been included in the total of the Iowa Synod's contributions.

According to the Assembly's *Minutes* the total of home mission gifts from all sources in Iowa was in the year 1909-10, \$37,662.00; and in 1910-11, \$41,077.00; an increase of \$3,415.00. This includes the value of boxes and all miscellaneous home mission contributions.

E. B. NEWCOMB,
President of the Board of Iowa Home Missions.

SYNOD OF KANSAS.

We are now closing our fourth year as a self-supporting synod. These have been years of real constructive progress. Our method of organization has not been materially altered. The Synodical Committee has been changed into a Commission. It directs the home mission work throughout the synod, especially the plans relative to the apportionment of the synodical funds to the several presbyteries. Its basis of income has been sixty dollars per one hundred members. A great many churches have now reached this standard.

The Commission holds two regular meetings. At the spring meeting held before the presbyteries meet, the budget for the coming year is determined upon and an apportionment for income to the several presbyteries is made.

There is but one treasury for the synodical funds, and Mr. H. C. Olin has served the synod as its treasurer. Each presbytery determines the grants that are to be made for churches within its bounds, but all payments are to be made from the one treasury. Almost one-half of the year's income is received during March. Although we had a balance of \$4,771.00 on April first, 1911, the late receipts necessitated a loan of \$1,500.00 which was not paid off until in March. The Commission is urging earlier remittances and more systematic benevolence methods.

The Rev. Walter M. Irwin has been the secretary since the synod became self-supporting. The secretary issues the commissions, signs the vouchers, prepares monthly financial reports for the presbyteries' chairmen and receives the annual reports from the missionaries.

Five pastor-evangelists were appointed by the Commission. They were given specified territory, yet the synod was divided into five sections for their services. They have not conducted many evangelistic meetings, but their care of small and otherwise unsupplied churches, their efforts to place pastors over vacant churches, their assistance given to raise local and benevolence money and the performance of general duties have made this office a valuable part of the home mission enterprise.

Our denomination is handicapped through frequent vacancies, short pastorates, constant removals of substantial and spiritual families, especially from the rural and village churches, the necessity for many groupings and inadequate salaries. The poor crops have worked a real hardship upon many of our churches and they are now discouraged. The long severe winter broke into the plans for many evangelistic meetings, and even the regular work of the churches suffered.

Aid from the synodical fund was given to ninety-nine churches. The eighty ministers who received synodical commissions also served many churches that entirely met their share of the salary obligation. These men also preached in many school houses. Some other work was carried on that would come in the home mission class, but the support was given directly by the churches interested.

The synodical balance April 1, 1911, was \$4,771.34. The receipts for

the year have been \$18,157.32. The expenditures amounted to \$16,131.96. The balance April 1, 1912, is \$6,796.70.

The synod takes up the home mission responsibility of the next year with great hope and faith.

WALTER M. IRWIN,
Secretary of Synodical Home Mission Commission.

SYNOD OF MICHIGAN.

In the fall of 1910 the Synod of Michigan made some changes in its plan of work with a view to closer contact with the churches aided and to more efficient administration. The essential features of the plan are: First,—the employment of three general missionaries to devote their whole time to assisting aid-receiving churches in the development of their resources, both financial and spiritual. Second,—the financing of our home mission work by the synodical and presbyterial committees with the cooperation of the ministers and elders of the churches. Third,—the object of the plan is to help churches to help themselves.

It is probably too soon to pass final judgment upon the wisdom of this plan, but a year's work under it shows the following results:

1. That more churches were supplied with ministers than during any previous year. The stated clerk of synod reported ninety vacant churches at the beginning of the year. At the end of the year there were sixty-one vacant churches, constituting forty fields, eighteen of which were self-supporting. Some of the churches reported vacant were supplied for the whole year and some for a part of the year. A number of the vacant churches have only a name to live; they are dead and should be interred.

2. That many of the aid-receiving churches had raised more money for their own support, and contributed more money to missions.

3. That five churches came to self-support; that others are approaching this goal and asked for a reduced amount of aid for the current year.

4. That in several churches the salaries of the ministers were increased.

5. That a notable advance was made in two presbyteries. During the year ending September thirtieth, 1909, Flint Presbytery contributed to synodical home missions \$802.14 and drew back \$1191.66; for the year ending September thirtieth, 1910, it contributed \$1093.55 and drew \$406.26; a gain to the home mission fund of \$1076.81. During the year ending September thirtieth, 1911, it contributed \$1491.13, and received \$615.63; a gain over 1909 of \$1265.02. The amount contributed per capita increased from twenty-one cents to thirty-nine cents. During the year ending September thirtieth, 1910, Saginaw Presbytery contributed \$1031.70 and drew back \$2053.30. During the year ending September thirtieth, 1911, it contributed \$1565.73, and drew back \$1877.05, a gain of \$710.28. Flint Presbytery is already self-supporting. Saginaw Presbytery will probably reach self-support this year. Two of the largest home mission presbyteries in the state will be independent of outside aid.

6. That more money was raised by the churches for home missions than during any previous year. The gain over the preceding year was \$2196.87, an increase of five cents per capita; the total amount was \$13,602.63.

7. That during the year thirty-nine missionaries, ministering to sixty different churches, were assisted. Three general missionaries were employed and a student pastor for the important work among the more than eight hundred Presbyterian young men and women at Ann Arbor.

8. But this does not tell the whole story, nor the most important facts. These cannot be tabulated. Churches were not only helped financially,

they were helped morally, better organized and better equipped for the work of evangelization in their own communities.

The new plan did not provide for a financial agent. The money was raised by the committees and churches. The entire cost of this work, including literature, stationery, postage and clerical assistance, amounted to \$570.73. The work of the general missionaries cannot be charged to the cost of administration. They were not engaged in financing the work. They were employed in actual missionary work, doing the same kind of work that any pastor does, only over a wider field. Their reports show that they preached as many sermons, made as many addresses, and as many calls as the most diligent pastor. In addition to regular pastoral work, they secured pastors for vacant churches, conducted financial campaigns in local churches for the support of the local church, and organized them for better work.

The work of administration was done by members of committees no one of whom received any compensation.

The Rev. James F. Record, Ph. D., was engaged in June, 1911, to superintend the Sabbath-school work of the synod. He is devoting his energies to more efficient Sabbath-school organization and administration.

C. A. LIPPINCOTT,
Chairman of Home Mission and Sabbath-school Work.

SYNOD OF NEW JERSEY.

In 1910 the Synod of New Jersey authorized the appointment of a superintendent to devote his whole time to the promotion of the mission work of the state. To this position was appointed the Rev. Samuel McLanahan, for six years the efficient chairman of the Permanent Committee on Synodical Home Missions. Within three months following his entrance upon the work last September his health broke. This report is prepared by the chairman who succeeds him, the Rev. John T. Kerr, of Elizabeth, New Jersey.

The receipts for our work during what was the twenty-fifth year of its history have been more liberal than ever before. The seven presbyteries that send their gifts to synod's treasury contributed \$23,406.00,—a gain over the largest previous year of \$2,260.00. When the contributions of Newark Presbytery are added the total contributions from the whole synod become \$31,242.00, and the gain \$5,564.00. Besides these gifts to the general work of synod and presbytery some of our stronger churches support or aid in the support of missions or new church enterprises in their own localities. The money thus expended is not sent to our treasury, nor does our committee come into the possession of any detailed account of the nature and the results of this work for the most part. The amount laid out in this way is reported to our committee as totals, and by our committee reported to synod. The amount of such expenditures so far as reported for the year ending October first, 1911, was \$53,063.00. Home mission gifts in the Synod of New Jersey are, therefore, of three classes, as follows: To the Board of Home Missions, \$68,382.00; to local missionary work, \$53,063.00; to synodical home missions, \$35,074.00. The total is \$156,509.00 for the past year.

Some results appear of the effort of our committee to secure an increase of salary for our pastors, especially in the Presbytery of Newton. These results are most apparent in the Presbytery of Newton, where the inadequate salaries of two aided fields were increased by the joint action of this committee and the congregations interested. A special committee of presbytery secured an increase of one hundred dollars each in two unaided

fields where the salary was below the minimum set by synod. Two other churches, although the salaries were above the minimum, increased them, in one instance by one hundred, in the other by two hundred dollars.

One noteworthy feature of the work as a whole for the past year has been the growth and activity of our Italian missions. Reports show that ten of these received a total of one hundred and eighteen persons, almost all men, upon confession of faith. There has been a marked development too in Sunday schools and other organizations connected with these missions.

Our work for the past year, so far as numbers can represent it, may be summarized as follows:

Number of fields aided.....	106
Ministers and other workers employed.....	100
Additions to church membership.....	973
Membership of churches aided.....	5674
Sunday-school membership of churches aided.....	7757
Contributions for expenses and beneficence from churches aided..	\$85,308

JOHN T. KERR,

Chairman of the Permanent Committee on Synodical Home Missions.

SYNOD OF NEW YORK.

The committee to whose charge the state work has been committed have in many ways been cheered by the progress of the work and the good degree of success attained.

The various lines of advance projected a year ago have been steadily pursued and with encouraging and gratifying results. Besides the conservation of our rural churches in communities materially affected by the lure of the cities and the indrift of alien peoples, the immigration problem in all its complexities and unsolved difficulties has been increasingly to the fore. Our vacant churches have been supplied with a reasonable degree of promptness with acceptable ministers, and fewer vacancies have been reported each ensuing quarter, indicating a more healthy and hopeful outlook for our aid-receiving churches in outlying districts.

Our department supervising the foreign-tongued people's work, while in its infancy, has attacked its stupendous task with vigor and in heroic faith. Our associate secretary, the Rev. Arthur Huntington Allen, is devoting his whole time and strength to the work of shepherding the unevangelized foreign colonies in many of our larger cities, and in the vicinity of large public works. Missions at different points have been established and equipped with efficient workers, the policy adopted being that of making some local Christian body responsible for their maintenance and oversight.

A new associate secretary has been engaged as specialist in church finance. The Rev. U. L. Mackey has been employed in some presbyteries in this capacity with marked success in bringing aid-receiving churches to self-support and greatly increasing the benevolent offerings of our stronger churches where his services have been accepted. His services are available both as specialist and as pastor-evangelist.

The outlook of the work as a whole is full of encouragement and hope.

G. P. CONARD,

Chairman Permanent Committee on Home Missions.

SYNOD OF OHIO.

The past year, judging by the figures, was the most prosperous in the history of Ohio Presbyterianism. The year witnessed the largest number of accessions to the churches, the largest net increase in membership, the largest contributions to synodical home missions and the largest contributions for all missionary causes coming directly from the churches in the history of the synod.

The effect of thorough organization upon our home mission work has been apparent in the results attained. The synodical committee held two meetings during the year, when the work of each presbytery was canvassed and plans for larger work formulated. Joint conferences have been held with representatives of the Boards of Foreign Missions and Sabbath-school Work, in the effort to more perfectly unify the work of these agencies and present a united appeal to every member of all of our churches in behalf of our great missionary causes. It is proposed to enlarge and extend these efforts during the coming year.

A number of institutes were held in different parts of the state in the interest of the church and country life, better financial methods, the work of the Sabbath school, and so forth. These institutes were largely attended by pastors and leaders in the work of the local churches.

Efforts have been made to extend more efficient aid to our rapidly increasing foreign population. This work is slow and most difficult—owing largely to the lack of competent available workers, yet quite good results are reported among the Italians in the Presbytery of Cincinnati; in Steubenville among the Slavic population; in St. Clairsville among the Slavic and French people, and in Mahoning and Columbus Presbyteries among the Magyars. We are glad to report that Cleveland Presbytery is planning to take up this work among her large foreign population, with energy and determination.

Constant efforts have been made by our whole synodical force to introduce a practical financial system into our churches. Rapid progress has been made along this line. Results are apparent in the increased amounts given for current expenses, but chiefly in the increase of gifts to the missionary agencies. Church debts have been paid, obligations have been met more promptly and the missionary work of our Church has been remembered with a liberality not exceeded in our history.

Our superintendent, the Rev. Walter H. Houston, has directed the work throughout the year, using our four synodical workers—particularly in the interest of the smaller churches. The efforts of these four men are primarily directed to the churches having less than two hundred members each, the preference being given to the vacant fields and to the points where there is greatest need as well as promise for the future.

Last year the synodical workers visited in all one hundred thirty-one different churches, conducting campaigns on about eighty of these fields. In these campaigns some six hundred persons confessed Christ, many of the smaller fields were reorganized and most of them adopted the duplex system of church finance. The superintendent carried on a correspondence aggregating nearly five thousand letters for the year and personally visited seventy-two different churches.

The number of vacant churches within the bounds of our synod has been greatly reduced during the year. The minimum of eight hundred dollars for pastoral support has practically been established throughout the synod.

The synodical committee has been able to give financial encouragement to some of the presbyteries where advance work should be undertaken but where the local resources were not sufficient to meet the demand. The spirit of doubt and fear has given place to faith and courage, and loyal and hearty support.

J. A. DONAHEY,
Synodical Chairman.

SYNOD OF PENNSYLVANIA.

At the meeting of the synod in October, 1911, the Permanent Committee on Synodical Home Missions presented its twenty-fifth annual report. The quarter centennial of self-support was suitably celebrated, a review of the synod's mission work during this period being presented by the secretary, and an address was delivered by Dr. W. L. McEwan. Great interest was manifested in the measure of success that had attended the synod's mission work. It was shown that four hundred and sixty-three churches had been aided from the fund of the synod, of which more than one hundred fifty had become self-supporting. A large majority of these aided churches were in the rural districts, where, owing to shifting of population, membership is lost about as rapidly as it is gained, going largely to build up the churches of the cities and towns. That these rural fields are fruitful was shown by the fact that almost thirty-three thousand members had been added to these weak churches in twenty-five years, of which twenty-two thousand five hundred were added on confession of faith. When it is remembered that these additions to the weak churches would constitute a body larger than the Synod of Baltimore, it will be seen how very important is the work of supporting these churches which so largely furnish young men for our cities, students for our colleges, and candidates for the ministry.

In this large synod, numbering over twelve hundred ministers, only forty-two were set down as stated supplies last year. In the twenty-five years, the synod disbursed in its work of self-support \$618,740.00, of which sum \$577,778.00 were paid to pastors, and \$30,662.00 were expended in administration. The benevolent offerings of the aided churches aggregated almost \$300,000.00; that is, they paid back into the treasury of the church fifty-eight per cent. as much as they received in help. Another important item in the review was the fact that during its period of self-support this synod contributed to national home missions, as carried on by the Home Board, a net gift of \$2,684,918.00, an average of \$107,396.00 annually, as compared with an average of about \$68,000.00 annually previous to 1886. The work of self-support, so far from diminishing interest in the great work of home missions as carried on by the Board, has increased it, not only in the Synod of Pennsylvania, but in all the self-supporting synods.

Death of Dr. Chambers.

Scarcely more than a week after the celebration of the quarter century of self-support, in which the chairman took a prominent part, the synod was shocked to hear of the sudden death of the Rev. George S. Chambers, D. D., for fifteen years the representative of the Carlisle Presbytery on synod's Permanent Committee and for nine years its able and beloved chairman. The thought and energy of his ripest years were devoted to the care of the weak churches. As was said by one closely associated with him, "No one can ever quite fill the place made vacant by the death of the Rev. Dr. George S. Chambers."

A Higher Standard of Ministerial Support.

In 1910 the synod recommended that "presbyteries and churches endeavor to attain to a ministerial salary of at least one thousand dollars a year with manse in the country, and twelve hundred dollars and a manse in the towns and cities." It is not expected that this standard would be reached at once, and the minimum salary for aid-receiving churches was left at nine hundred dollars. The Permanent Committee has labored earnestly to stimulate the weak churches to a larger pastoral support by sharing in the increase by larger appropriations. In this way, without a

very heavy increase of aid on the part of the synod, the average of salaries was raised from \$877.00 in 1911 to \$964.00 for the current year,—an increase of \$87.00 in the average salary. The sympathy of the stronger churches in this movement is shown by larger gifts to the synod's sustentation fund.

The Home Mission Budget.

Two years ago the Presbytery of Pittsburgh adopted a home mission budget plan by which all contributions of its churches for the Assembly's Board, synodical and presbyterial home missions were to be paid into the presbyterial treasury, and to be distributed to these objects according to a fixed rate. A little later, the Presbytery of Lackawanna, after conference with the Board, adopted a somewhat similar plan. Each of these presbyteries carries on a large work among foreigners. In both presbyteries the results have been very gratifying. The synod last October recommended to all its presbyteries the adoption of such a budget system for home missions.

The Evangelization of Foreigners.

The work begun in this synod twenty-five years ago has been growing steadily both in extent and efficiency. Within the past year eleven churches were organized, of which number five were foreign speaking, four Magyar, and one Italian.

Owing to the migratory habits of these people, it is difficult to build up large churches; but many new missions have been started by those who have been brought under Christian influence and have united with a Protestant church in one place, removing to another quarter and beginning a new work.

The pastor of the First Italian Presbyterian Church of Hazelton, Pennsylvania, has this to say of his work: "Our church was organized June 24, 1895, and since its organization 204 members have been received on confession of faith, of whom only 65 are now members; about 75 have returned to Italy, and the others are scattered over the United States. Among our converts we have two ministers, two students for the ministry, and three colporteurs. Our members have started *four missions in this country and five in Italy.*

This pastor visited Italy two years ago as a fraternal delegate from our Assembly to the Waldensian Synod. He found many churches and missions which had been started by converted Italians who had returned to their native land. In one province he found fifteen of the former members of his Hazelton church and about twenty former adherents. A public reception was arranged at which the mayor gave him welcome in an address in which he said: "You have done in America what no one could have done here. You have created a new conscience and a new liberty. Men who were drunkards and immoral have returned models of soberness and morality." It was a new vision which the Rev. Joseph Brunn received that day. He says, "Many times I have been discouraged because our members were leaving us; but now I am almost glad when they go."

Testimony regarding the reflex influence of immigrant evangelization upon the homelands comes from every quarter of the synod where work of this kind is being carried on, and it forms one of its most hopeful features.

W. P. WHITE, *Acting Chairman,*
J. M. MCJUNKIN, *Secretary,*
Synodical Home Missions in Pennsylvania.

SYNOD OF WEST VIRGINIA.

Almost any state would consider itself fortunate if it possessed any one of the three principal resources of West Virginia—coal, oil and gas. We rank first in the production of natural gas and second in the output of coal, Pennsylvania ranking first. The Chief of the Department of Mines estimates that we have 60,800,000,000 tons of available coal, or ninety-nine and four tenths per cent. of the original supply. The market price of this coal is \$57,760,000,000. At the present rate of development it will require one thousand years to exhaust the supply. At the present rate of consumption West Virginia can supply the United States with coal for two hundred and fifty years. California, Oklahoma and Illinois alone surpass us in the production of petroleum. The development of these resources will necessarily cause a rapid increase in our population, and thereby make our mission problems more urgent and intricate. The Presbyterian Church, U. S. A., is numerically weak in the state, ranking eighth in point of numbers.

The religious forces are as follows: Methodist Episcopal, 68,830 members; Baptist, 54,214; Methodist Episcopal South, 41,459; Methodist Protestant, 23,275; United Brethren, 20,195; Christian, 20,000; Presbyterian U. S., 10,144; Presbyterian U. S. A., 8,842; Protestant Episcopal, 6,000; Lutheran, 4,000; United Presbyterian, 889; Reformed Church in U. S., 856; Seventh-Day Baptist, 650; Congregational, 250; Colored Baptist, 15,000; Colored M. E., 2,515; A. M. E., 2,000.

One person out of every $4\frac{1}{3}$ in the state is a member of some Protestant church, and one out of every 138 is a member of the Presbyterian Church U. S. A. Our influence, however, is out of all proportion to our numbers.

The second year of synodical self-support closed with a hopeful outlook for the future. As the churches become instructed and begin to realize the responsibility of the work, the contributions increase. Information and system are the secrets of getting the necessary money. Most of the churches have adopted the duplex budget and envelope system, and wherever this plan has been carefully introduced and fostered, the results have been most gratifying. During the year one church has attained self-support, and others will soon follow.

With the increased cost of living it is necessary to augment the salaries of some of our missionaries. Each year our problems are becoming more grave and difficult. The Negro population increased 47.5 per cent. in the last decade, while the white population increased 26.4 per cent. in the same period. The foreign population increased 155 per cent. in the decade. The development of the coal, oil and gas industries is bringing a large influx of Negroes and foreigners into the state. This means added responsibility for the Church. During the year a start has been made in work among the foreigners.

GEORGE W. POLLOCK,
Secretary of Synodical Committee on Home Missions.

SYNOD OF WISCONSIN.

The ninth year of Wisconsin home mission self-support has closed with a small balance in the treasury. We began the year with a balance of two thousand dollars, due to the inability to fill a number of our smaller fields; but during the year we have succeeded in filling most of these fields and our balance is not so large as it was a year ago.

One source of income which has been of great benefit to us this year, and one which should yield larger results as the years go by, is bequests from the estates of those who have been interested and helped to support Wisconsin home missions during their lives. The first bequest ever received

for Wisconsin home missions was in September, 1911, two hundred fifty dollars, from the estate of Miss Mary Jane Scott of Cambria, Wisconsin. The other was three hundred dollars received in January from the estate of Mr. William Gow of De Pere, Wisconsin.

While Wisconsin has been a self-supporting synod for nine years, it has only been possible by the most self-sacrificing work of the pastors and the liberal giving of the members of the synod. With only about eighteen thousand communicants our mark is a dollar a year per member for home missions; and while we have never quite attained that standard, we are reaching after it and making progress.

It would be impossible for the Synod of Wisconsin to maintain its plan of self-support were it not for the aid rendered by the Woman's Synodical Society, who assist most generously in maintaining one of our district superintendents and supporting a number of mission centers in Chippewa Presbytery, as well as paying the salary and expense of Miss Austin who works largely in the northern district. They gave last year twenty-four hundred dollars to the work of these mission centers alone, and while they fear that they will be unable to give so much for the work of the coming year due to the decreased returns from an estate, yet this reduction will in all probability only be temporary and we are assured of their continued cooperation and hearty support.

The work has been somewhat disorganized by the retirement of the Rev. L. C. Smith, D. D., from the synodical superintendency after years of faithful and unselfish toil in that capacity. In the absence of a suitable man to take his place, the work has been reorganized under a synodical chairman who is at the same time a pastor, to serve without remuneration. The active work on the field is divided between three district superintendents: the Rev. C. J. McConnell of Superior, for the northwestern district, composed of Chippewa Presbytery; the Rev. C. A. Adams of Merrill, of the northwestern district, composed of the Winnebago Presbytery; the Rev. R. A. Carnahan of Mauston of the southern district, composed of Milwaukee, Madison, and La Crosse Presbyteries. The measure of success which has been attained the last half of the year since the retirement of Dr. Smith is due entirely to the faithful work of these three men, who are constantly in the fields supplying smaller vacant churches, assisting finances of the parishes, holding evangelistic meetings, and in fact doing everything a minister can do to further the interest of the churches in their respective districts.

The new plan was undertaken with considerable hesitation on the part of the synod, but the pastors have cooperated loyally. The chairmen of the various presbyterial committees have done most efficient service, and so far as one can tell after a six months' trial, it seems safe to say that the plan will succeed.

As an agent in furthering the interest of home missions in the synod and at the same time uniting all of the interest of our churches in the synod, a publication called "The Wisconsin Presbyterian" was launched January first, with the Rev. H. A. Talbot of De Pere as editor-in-chief, assisted by the district superintendents, secretary of our ladies' synodical society, and the pastors and Sunday-school workers of the synod. This magazine is meeting with a hearty reception and is filling a great need for news of churches and various forms of church work of a purely local nature.

JAMES M. DUER,

Chairman of Permanent Committee of Home Missions.

ROLL OF HONOR.

THE FORTY-FIVE CHURCHES WHICH HAVE BECOME SELF-SUPPORTING DURING THE FISCAL YEAR ENDING MARCH 31, 1912.

Synod of Alabama.

PRESBYTERY.	CHURCH.
Florida	Starke
Huntsville	Athens

Synod of Arkansas.

Arkansas	Rogers
"	New Hope
Little Rock.....	Little Rock 1st

Synod of Colorado.

Cheyenne	Evanston-Union
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Synod of Iowa.

George (German) ..	George-Ebenezer
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Synod of Minnesota.

Red River	Alliance
"	Deerhorn
"	Downer

Synod of Mississippi.

Oxford	New Bethlehem
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Synod of Missouri.

Carthage	Wentworth
"	Madison
Kansas City	Drexel
"	Sharon
"	Greenwood
McGee	Phelps Chapel
St. Louis	North
"	Winnebago
Sedalia	Bethel (Cooper County)
"	Stony Point

Synod of Nebraska.

PRESBYTERY.	CHURCH.
Hastings	Ruskin
"	Cadams
Omaha	Covenant
"	Fairview

Synod of Oregon.

Grande Ronde	Burns
"	Wallowa
Southern Oregon ...	Glendale-Olivet
"	Bandon

Synod of South Dakota.

Black Hills.....	Lead
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Synod of Tennessee.

Chattanooga.	Chattanooga-North Side
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Synod of Texas.

Fort Worth.....	Bethel No. 1
Houston	Houston Heights
Jefferson ...	Texarkana-Pine Street
Waco	Walnut Springs
"	Valley Mills
"	Moody
"	Woodbury

Synod of Washington.

Columbia River ...	Camas-St. John's
Seattle	Black Diamond
"	Lake Union
Walla Walla	Steptoe
Wenatchee	Coulee City
"	Mold
"	Waterville

GENERAL SUMMARY.

The total number of missionaries under agreement with the Board during the year ending March 31, 1912, is 1,637, and they are distributed as follows:

Alabama	32	Nebraska	51
Alaska	20	Nevada	5
¹ Arizona	36	New Hampshire	2
Arkansas	47	⁹ New Jersey	5
California	100	¹⁰ New Mexico	47
Colorado	56	¹¹ New York	54
² Cuba	25	North Carolina	11
Delaware	1	North Dakota	80
Florida	18	¹² Ohio	3
Georgia	1	Oklahoma	108
Idaho	48	Oregon	59
³ Illinois	2	¹³ Pennsylvania	10
⁴ Indiana	2	¹⁴ Porto Rico	50
⁵ Iowa	9	Rhode Island	1
⁶ Kansas	5	South Dakota	86
Kentucky	33	Tennessee	62
Maine	2	Texas	127
⁷ Maryland	5	Utah	23
Massachusetts	5	Washington	105
Minnesota	115	¹⁵ Wisconsin	5
Mississippi	14	Wyoming	27
Missouri	97	General German Missionary....	1
Montana	41	Special	1

¹Including two Indian helpers.

²Including eleven helpers.

³ & ¹⁵Work among Germans and Indians.

⁴Work among Indians, Foreigners, and a special.

⁵Pastor Evangelists and work among Foreigners.

⁹ & ¹³Work among Foreigners and Negroes specially provided for by the Phineas M. Barber Fund.

¹⁰Including fifteen Mexican helpers.

¹¹These missionaries are working among Foreigners in Brooklyn, Nassau, New York, North River, St. Lawrence and Westchester Presbyteries, among Italians and Foreigners in Buffalo Presbytery, and Negroes as provided for by the Barber Fund.

¹²Work among Hungarians.

¹⁴Including thirty-nine native helpers.

The following is a summary of the results of the work of the Board:

Number of churches aided by the Board.....	1,800
Number of missionaries, including 65 Cuba, Porto Rican, Mexican and Indian helpers	1,637
*Number of missionary teachers.....	421
Additions on confession of faith.....	6,794
Additions on certificate	4,404
Total membership	59,414
Total in congregations.....	57,288
Adult baptisms	3,399
Infant baptisms	2,225
Sunday-schools organized	278
†Number of Sunday schools	1,266
Membership of Sunday schools	83,074
Church edifices (value of same, \$3,454,999).....	1,183
Church edifices built (cost of same, \$263,569).....	84
Church edifices repaired and enlarged (cost of same, \$85,353).....	222
Church debts cancelled	\$88,277
Churches having reached self-support.....	45
Churches organized	101
Number of parsonages (value of same, \$556,231).....	454

*Of these, nine are ordained missionaries of the Board and nine are evangelists or native helpers, whose salaries are paid either in whole or in part by the Woman's Board.

†Report is incomplete.

PRESBYTERIAN CHURCHES AND MISSIONS IN THE U. S. A.

Using a Language Other Than English.

March 31, 1912.

Compiled by The Department of Immigration.

	Number.	Reporting.	Accessions.		Total Members.	Sunday School.	Beneficence.	
			Exam.	Cert.			Boards.	Congreg.
Bohemian	41	40	143	65	1,994	2,280	\$1,395	\$13,297
Other Slavic ..	24	19	33	6	641	925	217	4,113
Magyar	33	24	353	95	2,475	647	379	16,179
Italian	68	44	755	60	2,710	4,275	936	11,648
French	5	5	37	13	540	503	832	6,344
Scandinavian ...	1	1	9	.....	93	40	11	448
Welsh	3	3	2	11	140	56	68	1,702
Syrian	3	3	.....	.....	98	.....	.....	385
Armenian	5	5	38	.....	344	411	683	4,382
Persian	1	.....	.....	.....	.....	.....	.....	.....
Chinese	3	3	48	4	210	360	1,236	1,188
Japanese	4	4	38	8	365	101	28	1,861
Total	191	151	1,506	262	9,610	9,598	6,285	61,547
German: Mar. 1911	139	137	915	61	14,401	17,592	26,106	216,841
Spanish: Mexican	37	12	71	16	420	244	234	1,549
Total	367	300	2,492	339	24,431	27,434	\$32,625	\$279,957

Subject to Revision.

Cuba and Porto Rico not included, nor Indian Tribes.

W. P. SHRIVER, Supt.

STATISTICAL REPORT OF THE MISSION SCHOOL DEPARTMENT

POPULATION.	No. Missions and Schools.	No. Missionaries and Teachers.	No. Boarding Pupils.	No. Day Pupils.	Totals.	No. Sabbath School Scholars.	No. Members Y. P. Societies and Industrial Schools.	Conversions.
Alaskans	13	37	113	6	119	165	.....	1
Indians	14	53	398	120	518	809	202	24
Mexicans	18	48	316	676	992	669	335	28
Mormons	10	33	58	394	452	287	59	4
Mountaineers	50	139	882	1,250	2,132	4,331	1,320	180
Foreigners	32	68	.....	875	875	1,115	796	238
Cubans	3	13	.....	306	306	183	10	5
Porto Ricans	8	31	8	708	716	244	33	5
Speakers .....	.....	2	.....	.....	.....	.....	.....	.....
Totals.....	148	*424	1,775	4,335	6,110	7,803	2,755	485

*Of these there are nine ordained missionaries of the Board of Home Missions and seven evangelists or native helpers whose salaries are paid in whole or in part by the Woman's Board.

GENERAL SUMMARY OF SYNODICAL HOME MISSIONS.

	4 New York.	New Jersey.	Pennsylvania.	3 Baltimore.	Ohio.	4 Indiana.	Illinois.	Michigan.	Wisconsin.	4 Iowa.	Kansas.	2 West Virginia.	Total.
Churches aided	71	253	19	202	.....	.....	109	50	80	.....	99	35	913
Missions aided	35	52	1	10	.....	.....	60	3	25	.....	15	1	201
Home Mission Churches organized	1	9	.....	1	.....	.....	.....	3	3	.....	1	.....	19
*Self-supporting Churches organized	.....	.....	.....	15	.....	.....	.....	.....	.....	.....	.....	.....	4
Churches reaching self-support	1	3	.....	15	.....	.....	1	3	3	.....	6	.....	41
Ordained Ministers employed	64	191	15	125	.....	.....	82	41	30	.....	80	16	644
Other workers employed	36	44	7	21	.....	.....	18	3	.....	.....	4	.....	134
Additions on confession	623	1,693	113	1,181	.....	.....	911	193	225	.....	322	130	5,391
Additions by certificate	350	673	38	477	.....	.....	381	83	75	.....	281	50	2,408
Total membership	5,674	20,668	1,256	16,099	.....	.....	9,550	1,820	2,676	.....	3,477	1,145	62,365
Adult baptisms	33	420	16	483	.....	.....	283	66	70	.....	204	59	1,694
Infant baptisms	419	742	70	459	.....	.....	381	90	175	.....	92	22	2,450
Sabbath-schools organized	5	.....	2	1	.....	.....	5	10	.....	.....	3	.....	26
Number of Sabbath-schools	94	293	31	219	.....	.....	114	41	80	.....	.....	27	839
Membership of Sabbath-schools	7,757	24,205	3,168	17,411	.....	.....	12,859	3,414	.....	.....	4,891	1,505	75,210
Home Mission Churches raise for self-support	\$3,200	\$141,381	\$13,759	\$98,584	.....	.....	\$75,348	\$19,906	\$17,000	.....	\$34,786	\$5,800	\$459,764
Home Mission Churches raise for bene- cence	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Church edifices	\$4,592	\$21,312	\$998	\$11,915	.....	.....	\$7,797	.....	\$1,700	.....	\$3,420	\$848	\$52,582
Value of same	229	229	20	218	.....	.....	119	32	70	.....	50	34	772
Church edifices built during the year	\$540,000	\$1,216,900	\$157,800	\$666,000	.....	.....	\$595,564	\$154,000	\$100,000	.....	\$122,300	\$44,100	\$3,596,664
Value of same	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Church debts canceled	\$16,426	.....	.....	\$41,200	.....	.....	\$15,000	\$10,000	\$23,800	.....	.....	.....	\$106,426
Church edifices repaired and enlarged	\$3,350	\$9,324	.....	\$12,605	.....	.....	\$1,898	\$1,070	.....	.....	.....	.....	\$29,547
Cost of same	.....	.....	2	22	.....	.....	15	11	12	.....	.....	5	67
Number of Manses	\$5,691	\$21,656	\$2,000	\$9,810	.....	.....	\$4,735	\$3,762	\$1,200	.....	.....	.....	\$50,479
Value of same	49	49	7	65	.....	.....	50	15	16	.....	27	6	235
Amount received for home mission work	\$100,000	\$116,550	\$17,300	\$119,100	.....	.....	\$124,905	\$28,000	\$20,600	.....	\$43,200	\$10,300	\$579,955
Expended for home mission work	\$26,279	.....	.....	.....	.....	.....	\$27,411	.....	\$17,915	.....	\$18,457	\$4,632	\$83,794
	\$21,628	.....	\$8,736	\$31,453	.....	.....	.....	.....	\$16,415	.....	\$16,136	\$4,697	\$89,065

*All other items refer to work carried on under the direction of Synodical Home Mission committees in Synods or Presbyteries.

1. Report for year ending April 1, 1912, except Bloomington, Calro and Chicago Presbyteries. Figures for these are for the last year.
2. Report for year ending April 1, 1912.
3. For Baltimore Presbytery only.
4. Reports not received before going to press.

SPECIAL REPORT ON WORK AMONG FOREIGN SPEAKING PEOPLE.

Nationalities.	Synods.	Ministers, Ordained	Other Workers.	Churches.	Missions.	Members.
Armenian	New Jersey	1	.....	1	1	42
Bohemian	Baltimore	1	2	1	2	94
Bulgarian	Illinois	1	2	.....	1	140
German	New Jersey	4	.....	4	.....	794
Hungarian	New Jersey	2	4	5	1	511
.....	Illinois	1	.....	.....	1	250
Italian	Baltimore	1	1	1	.....	.....
.....	New Jersey	7	4	.....	16	526
.....	Illinois .....	.....	1	.....	1	20
Polish	Baltimore	1	2	1	.....	.....
Ruthenian	New Jersey	1	2	1	.....	125
Syrian	New Jersey .....	.....	1	.....	2	.....
Nationalities Represented—	*Ohio .....	.....	.....	.....	.....	.....
French .....	.....	.....	.....	.....	.....	.....
Italian .....	.....	.....	.....	.....	.....	.....
Magyar .....	.....	3	5	5	4	512
Polish .....	.....	.....	.....	.....	.....	.....
Slavic .....	.....	.....	.....	.....	.....	.....

*Sabbath schools number 9, membership of same, 641.

1. Baltimore Presbytery only.

2. This does not include Chicago Presbytery.

TREASURER'S REPORT.

The total income of the Board for the current work of evangelization during the year which closed March 31st, 1912, is the largest in its history, exceeding by the sum of \$251,491.49 the high record of the previous year. This splendid advance, however, is due entirely to interest received on the John S. Kennedy Fund, amounting to \$99,435.98, and to the extraordinary increase of \$151,603.71 in general legacies.

The Board hoped to realize a fair increase in offerings from Churches, Sabbath schools and Young People's Societies, in view of the recommendation of the Budget Committee of the Executive Commission that for the year just ended the Churches should raise, for evangelization, an advance of five per cent. over the previous year. The splendid increase in total receipts, however, is somewhat shadowed by the fact that the income from living sources not only failed to meet expectations, but show an actual decrease of \$2,523.84, reaching the lowest sum received from such sources in the last five years, with but one exception.

An unusual and gratifying feature has been the comparatively even distribution of receipts for evangelization throughout the year, which, by keeping pace with the expenditures, enabled the Board, for the first time in its history, to meet its regular obligations promptly without the aid of a single loan. In the statement of "Expenditures for Evangelization" therefore, the familiar item of "Interest on Money Borrowed" will be gladly missed.

For the first time in its history, the Board omits from its Annual Report the detailed statement of contributions from Churches and their auxiliary organizations. Instead of each Board publishing a separate list of Churches with several columns of contributions in detail, as heretofore, all the Boards will hereafter join in publishing their annual statement of receipts in one volume, opposite one list of Churches. This change, which was decided upon by the Joint Executive Committee of the Boards and the Executive Commission, in the interest of economy and practicability, will meet with general approval and result in considerable saving of both money and labor to all the Boards.

In this connection let it be understood that should any church or presbytery desire a statement more in detail than is given in the combined statistical report, it will be promptly and cheerfully furnished upon request.

The large amount of interest received on invested funds enables the Board to realize the long cherished desire to have an income from permanent and reserve funds sufficiently large to provide for the cost of administration, communicating information, and other regular and special expenses. It is therefore literally true that during the year just ended, the entire income of the Board from the living, and from general legacies, has been spent directly on the field without the deduction of a dollar. In the light of this fact, the entire membership of the church should find much satisfaction and cause for cheerfully increased giving.

John S. Kennedy Estate. In addition to the amount received last year, \$360,000 was received from the Executors of this estate. Of this amount the Board appropriated the sum of \$45,000 toward the cost of erecting the new buildings for the Sheldon Jackson School at Sitka, Alaska, the balance being added to the special reserve. In conformity with the plan outlined by the Secretary in last year's report, it is proposed to use so much of the principal of the Kennedy Fund as may be necessary to provide for the increased budget adopted by the Board for next year.

Presbyterian Building. The record of rentals received during the past year do not quite measure up to the gross amount received last year, but leases that are about to be closed, will bring the total to approximately the high water mark.

Permanent Funds. In addition to receipts for the current work of the Board, the following amounts were received during the year:

Board of Home Missions.....	\$1,328.83
Woman's Board	39,251.81

Of this second amount \$35,151.10 represents the Frances E. Curtiss Fund, the income from one-half of which fund is to be devoted for the work carried on by the Freedmen's Board.

Annuity Gifts. The following amounts have been received on which the Board agrees to pay a certain rate of interest during the lifetime of the donor or some designated beneficiary.

Board of Home Missions.....	\$50,500.00
Woman's Board	2,000.00

Woman's Board. The receipts of the Woman's Board show a generous increase of \$46,831.77, the women's societies alone marking an advance of about \$16,000 over the high record of last year. In this connection it is especially worthy of note

that the receipts of the Woman's Board from women's societies,—their main source of income,—have steadily increased with one exception during the past fourteen years, a fact which indicates how thorough and effective is the working plan adopted and carried on so ably through the faithful and consecrated work of its Synodical and Presbyterial organizations.

Statistical Tables. The following comparative statements and information in tabular form, concerning the records of this and previous years, will be of interest :

A COMPARISON OF RECEIPTS FOR CURRENT WORK.

	1910-11.	1911-12.	Increase.	Decrease.
Churches	\$300,650 56	\$298,276 64		\$2,373 92
Women's Societies...	929 85	1,466 15	\$536 30	
Sabbath Schools.....	24,482 13	24,706 29	224 16	
Y. P. Societies.....	15,477 98	14,658 80		819 18
Individuals	42,195 86	42,104 66		91 20
Total Living Givers.	\$383,736 38	\$381,212 54		\$2,523 84
Interest on Invested Funds	27,247 74	29,315 23	2,067 49	
Interest on Kennedy Fund		99,435 98	99,435 98	
Income Real Estate..	19,548 47	20,456 62	908 15	
Legacies	312,463 01	464,066 72	151,603 71	
Woman's Board	\$742,995 60 449,863 99	\$994,487 09 496,695 76	\$251,491 49 46,831 77	
	\$1,192,859 59	\$1,491,182 85	\$298,323 26	

COMPARATIVE STATEMENT OF CONTRIBUTIONS FROM THE LIVING FOR THE PAST FIVE YEARS.

Home Board.

	1907-08.	1908-09.	1909-10.	1910-11.	1911-12.
Churches	\$279,285 43	\$282,128 88	\$298,836 01	\$300,650 56	\$298,276 64
Sabbath-schools	24,973 59	23,922 65	25,237 80	24,482 13	24,706 29
Y. P. Soc's...	16,392 09	16,328 69	15,698 19	15,477 98	14,658 80
W. M. Soc's...	928 75	777 21	1,518 90	929 85	1,466 15
Individuals ...	65,187 06	56,457 08	42,912 66	42,195 86	42,104 66
	\$386,766 92	\$379,614 51	\$384,203 56	\$383,736 38	\$381,212 54

Woman's Board.

	1907-08.	1908-09.	1909-10.	1910-11.	1911-12.
Churches	\$4,204 94	\$3,513 83	\$2,779 51	\$3,880 94	\$4,492 09
Sabbath-schools	24,973 60	23,922 65	25,237 81	24,482 14	24,706 29
Y. P. Soc's....	41,357 13	42,239 95	43,266 52	43,234 01	44,374 91
W. M. Soc's...	238,982 54	248,097 67	257,108 58	265,679 05	281,626 24
Individuals ...	22,873 63	27,409 60	27,861 31	31,909 36	24,436 46
	\$332,391 84	\$345,183 70	\$356,253 73	\$369,185 50	\$379,635 99

A COMPARISON OF CONGREGATIONAL OFFERINGS ONLY.

<i>Synod</i>	<i>1910-11.</i>	<i>1911-12.</i>	<i>Increase.</i>	<i>Decrease.</i>
Alabama	\$1,450 42	\$1,959 42	\$509 00	
Arkansas	1,084 66	1,494 98	410 32	
Atlantic	63 55	36 55	27 00	
Baltimore	8,238 60	6,110 40		\$2,128 20
California	8,891 61	9,112 50	220 89	
Canadian	17 00	17 00		
Catawba	112 13	99 50		12 63
Colorado	5,560 18	5,507 72		52 46
East Tennessee	26 35	27 50	1 15	
Idaho	885 91	960 76	74 85	
Illinois	9,038 50	7,608 81		1,429 69
Indiana	2,290 77	1,972 74		318 03
Iowa	4,179 49	4,170 26		9 23
Kansas	88 82	5 00		83 82
Kentucky	4,537 86	5,610 70	72 84	
Michigan	1,480 55	894 75		585 80
Minnesota	11,684 54	10,222 26		1,462 28
Mississippi	1,094 86	1,117 79	22 93	
Missouri	15,271 38	14,685 64		585 74
Montana	1,532 57	1,788 57	256 00	
Nebraska	13,154 22	14,062 43	908 21	
New Jersey	35,804 24	34,685 40		1,118 84
New Mexico	1,825 12	1,532 35		292 77
New York	80,094 70	87,482 44	7,387 74	
North Dakota	2,590 85	2,348 97		241 88
Ohio	4,981 75	4,133 56		848 19
Oklahoma	3,654 10	3,323 54		330 56
Oregon	2,123 64	2,134 00	10 36	
Pennsylvania	58,871 42	57,921 48		949 94
South Dakota	2,819 13	2,053 82		765 31
Tennessee	2,915 87	3,150 76	234 89	
Texas	7,468 03	6,138 06		1,329 97
Utah	255 72	440 55	184 83	
Washington	5,733 92	4,978 33		755 59
Wisconsin	828 10	488 10		340 00
	<u>\$300,650 56</u>	<u>\$298,276 64</u>		<u>\$2,373 92</u>

RECEIPTS BY MONTHS AND QUARTERS.

April	\$36,596 01	October	\$93,205 15
May	127,468 75	November	57,439 59
June	83,891 14	December	162,690 04
	<u>\$247,955 90</u>		<u>\$313,334 78</u>
July	\$164,111 37	January	\$89,690 89
August	45,427 30	February	82,183 49
September	98,130 40	March	450,348 72
	<u>\$307,669 07</u>		<u>\$622,223 10</u>

The twenty-five churches contributing the largest amount to the evangelization work of the Board, during the year, are as follows:

<i>Church.</i>	<i>Amount.</i>	<i>*Membership.</i>	<i>Per Capita.</i>
New York, Madison Avenue.....	\$7,535 62	934	8.06
New York, Fifth Avenue.....	6,582 57	2,281	2.88
New York, Brick	5,148 85	1,023	5.03
Buffalo, First	3,000 00	581	5.16
Plainfield, Crescent Avenue.....	3,000 00	1,106	2.71
Philadelphia, Princeton	2,618 00	667	3.92
East Orange, First.....	2,554 23	1,208	2.03
Rochester, Central	2,300 00	2,143	1.07
New York, Central.....	2,190 35	1,226	1.78
Brooklyn, First	2,031 31	1,485	1.36
New York, Riverdale.....	1,889 21	138	1.36
Pittsburgh, East Liberty.....	1,803 69	1,590	1.12
New York, Madison Square.....	1,708 56	711	2.40
Washington, Ch. of the Covenant..	1,700 00	1,207	1.40
New York, University Place.....	1,692 17	1,120	1.51
New York, West End.....	1,603 50	2,045	.78
New York, Rutgers.....	1,561 25	433	3.60
Rochester, Brick	1,425 00	2,464	.57
Minneapolis, Westminster	1,373 00	2,149	.63
Cleveland, Second	1,318 00	884	1.49
Newark, First	1,299 55	769	1.68
Beatrice, First	1,200 00	510	2.35
St. Paul, House of Hope.....	1,180 00	990	1.19
Englewood	1,028 35	616	1.66
Rochester, Third	1,025 00	922	1.11

A special gift of \$4,500.00 was received and by request credited to the Second Church of Chicago.

*As reported in 1911 minutes of the General Assembly.

A COMPARISON OF CONGREGATIONAL OFFERINGS FOR "EVANGELIZATION" BY
SYNODS DURING THE PAST FIVE YEARS.

<i>Synods.</i>	1907-08.	1908-09.	1909-10.	1910-11.	1911-12.
Alabama	\$1,342.21	\$1,463.29	\$901.02	\$1,450.42	\$1,959.42
Arkansas	1,071.27	939.91	976.03	1,084.66	1,494.98
Atlantic	30.55	24.50	54.75	63.55	36.55
Baltimore	5,708.64	4,932.22	7,929.25	8,238.60	6,110.40
California	9,784.31	7,014.53	7,965.66	8,891.61	9,112.50
Canadian	21.04	16.00	22.00	17.00	17.00
Catawba	86.10	72.00	111.91	112.13	99.50
Colorado	3,933.31	4,085.23	5,505.69	5,560.18	5,507.72
East Tennessee	32.50	21.50	24.00	26.35	27.50
Idaho .....	.....	.....	731.96	885.91	960.76
Illinois	14,312.52	4,570.07	10,448.27	9,038.50	7,608.81
Indiana	990.96	1,286.31	1,266.01	2,290.77	1,972.74
Iowa	1,109.88	2,744.55	4,494.56	4,179.49	4,170.26
Kansas	968.87	179.37	35.50	88.82	5.00
Kentucky	2,195.26	2,098.34	3,142.34	4,537.86	5,610.70
Michigan	777.67	1,594.45	1,025.99	1,480.55	894.75
Minnesota	10,679.43	12,410.71	12,099.67	11,684.54	10,222.26
Mississippi	478.26	1,008.15	948.61	1,094.86	1,117.79
Missouri	13,028.60	15,182.40	12,441.13	15,271.38	14,685.64
Montana	931.91	1,282.71	1,249.16	1,532.57	1,788.57
Nebraska	5,365.57	7,863.26	9,781.00	13,154.22	14,062.43
New Jersey...	30,773.67	33,853.89	36,321.05	35,804.24	34,685.40
New Mexico..	1,693.31	1,685.05	1,804.45	1,825.12	1,532.35
New York....	78,519.11	79,615.19	79,124.60	80,094.70	87,482.44
North Dakota.	2,982.12	3,172.28	2,717.81	2,590.85	2,348.97
Ohio	5,168.09	5,097.92	5,009.77	4,981.75	4,133.56
Oklahoma	2,327.17	3,676.51	4,539.61	3,654.10	3,323.54
Oregon	2,759.98	1,540.07	2,090.73	2,123.64	2,134.00
Philippines ...	.....	18.63	15.20	.....	.....
Pennsylvania .	64,895.48	62,390.76	62,864.39	58,871.42	57,921.48
South Dakota.	1,888.47	2,531.02	2,692.52	2,819.13	2,053.82
Tennessee	2,886.28	3,769.55	3,063.45	2,915.87	3,150.76
Texas	5,112.43	8,389.61	8,088.09	7,468.03	6,138.06
Utah	611.39	919.83	401.20	255.72	440.55
Washington ..	4,576.95	4,329.14	5,961.67	5,733.92	4,978.33
West Virginia.	1,912.56	1,900.93	2,376.86	.....	.....
Wisconsin	329.55	450.00	610.10	828.10	488.10
	\$279,285.43	\$282,128.88	\$298,836.01	\$300,650.56	\$298,276.64

A COMPARISON OF SABBATH-SCHOOL OFFERINGS, BY SYNODS, FOR
EVANGELIZATION.

	1907-08.	1908-09.	1909-10.	1910-11.	1911-12.
Alabama	\$38.75	\$17.10	\$33.00	\$86.72	\$84.38
Arkansas	3.79	25.38	11.15	20.60	22.05
Atlantic	4.93	9.40	4.50	3.00	8.35
Baltimore	463.46	442.12	480.74	441.08	433.89
California	685.36	695.79	809.23	781.63	965.26
Canadian .....	.....	1.00	.....	.....	1.15
Catawba	3.23	6.00	3.40	8.95	4.00
Colorado	203.34	254.12	112.07	155.50	155.07
East Tennessee	4.00	.....	.....	14.00	.....
Idaho .....	.....	.....	74.69	78.37	123.62
Illinois	234.72	273.31	296.83	358.98	238.70
Indiana	174.60	160.47	68.31	145.17	138.13
Iowa	155.29	309.65	279.41	311.25	244.83
Kansas	433.70	174.77	10.49	26.76	.....
Kentucky	115.93	98.13	124.55	88.44	107.95
Michigan	75.14	150.76	19.43	33.72	8.00
Minnesota	228.53	197.65	299.10	206.28	339.86
Mississippi	12.00	16.30	5.00	35.85	3.15
Missouri	635.29	785.65	589.25	507.29	425.96
Montana	35.86	71.53	75.15	54.50	67.39
Nebraska	218.27	344.03	402.11	285.37	263.46
New Jersey...	3,286.40	3,287.93	3,100.73	2,858.34	3,174.70
New Mexico..	174.45	81.56	55.49	146.19	52.50
New York....	4,109.48	3,481.43	3,431.53	3,529.64	3,734.49
North Dakota.	105.65	127.87	87.01	93.93	90.83
Ohio	695.98	672.03	723.48	634.12	433.17
Oklahoma	88.35	144.18	158.27	240.76	92.29
Oregon	144.11	81.67	116.79	195.94	119.69
Pennsylvania .	6,380.96	5,953.57	6,309.17	5,321.09	4,629.80
South Dakota.	140.63	125.80	78.92	82.05	46.65
Tennessee	169.68	207.05	141.58	275.87	132.37
Texas	98.92	191.66	138.84	139.94	68.29
Utah	48.96	73.94	36.36	32.65	31.59
Washington ..	196.74	264.87	259.77	448.27	254.47
West Virginia.	40.00	78.01	63.11	.....	.....
Wisconsin	7.00	1.80	9.83	6.20	8.52
	<u>\$19,413.50</u>	<u>\$18,807.53</u>	<u>\$18,409.29</u>	<u>\$17,648.45</u>	<u>\$16,504.56</u>

A COMPARISON OF CONGREGATIONAL AND SABBATH-SCHOOL OFFERINGS,
BY TOTALS FOR PAST FIVE YEARS.

	1907-08.	1908-09.	1909-10.	1910-11.	1911-12.
Churches	\$270,283.43	\$282,128.88	\$298,836.01	\$300,650.56	\$298,276.64
Sabbath-schools	19,413.50	18,807.53	18,409.20	17,648.45	16,504.56

LEGACY RECEIPTS, BY SYNODS, FOR THE PAST FIVE YEARS.

	1907-08.	1908-09.	1909-10.	1910-11.	1911-12.
Baltimore	\$1,000.00	\$706.84	\$6.00	\$2,863.90	\$10.00
California	30.86	2,500.00	.....	.....	1,796.84
Colorado . . . .	.....	.....	.....	50.00	.....
Idaho . . . . .	.....	.....	.....	.....	.....
Illinois	956.90	10,429.21	3,334.12	14,333.87	7,791.42
Indiana	425.00	17,017.76	1,614.35	1,299.25	10,906.42
Iowa	699.52	.....	400.00	2,475.00	99.85
Kansas	1,000.00	.....	250.00	112.33	1,881.45
Kentucky . . . .	.....	.....	.....	.....	595.41
Michigan	42.64	1,155.11	418.00	157.87	776.16
Minnesota	4,625.00	1,479.00	1,702.85	5,850.00	5,955.00
Missouri . . . .	.....	.....	2,500.00	1,300.00	988.19
Montana . . . .	.....	.....	.....	.....	.....
Nebraska . . . .	.....	.....	.....	761.20	.....
New Jersey....	847.98	13,761.24	20,139.11	18,386.06	1,545.77
New Mexico..	.....	.....	.....	.....	.....
New York....	21,523.96	115,263.98	171,935.19	2,180,522.75	602,395.57
North Carolina	100.00	.....	.....	.....	.....
North Dakota.	107.00	100.00	575.72	.....	.....
Ohio	1,673.02	27,086.91	9,193.55	24,076.26	15,247.53
Oklahoma . . . .	.....	.....	.....	.....	.....
Oregon . . . . .	.....	.....	.....	.....	.....
Pennsylvania..	109,043.43	42,348.77	25,938.19	28,201.67	133,210.53
South Dakota.	.....	.....	.....	.....	.....
Tennessee . . . .	.....	.....	354.03	.....	.....
Texas . . . . .	.....	.....	.....	.....	.....
Utah . . . . .	.....	.....	.....	.....	.....
Washington ..	.....	.....	.....	.....	.....
West Virginia.	2,250.00	.....	.....	.....	225.00
Wisconsin . . . .	.....	.....	.....	.....	.....
Miscellaneous..	.....	1,095.00	.....	.....	.....
	<u>\$144,325.31</u>	<u>\$232,943.82</u>	<u>\$238,361.11</u>	<u>\$2,280,390.16</u>	<u>\$783,425.14</u>
Less legal ex- penses incurred in collection of above	\$2,672.83	\$2,570.27	\$7,025.38	\$1,288.28	\$4,358.42
	<u>\$141,652.48</u>	<u>\$230,373.55</u>	<u>\$231,335.73</u>	<u>\$2,279,101.88</u>	<u>\$779,066.72</u>
Less amount carried to Reserve Fund		60,000.00	1,966,638.87	315,000.00	
			<u>\$171,335.73</u>	<u>\$312,463.01</u>	<u>\$464,066.72</u>

RECEIPTS, INDEBTEDNESS AND BALANCES FOR THE LAST
FIFTEEN YEARS.

<i>Year.</i>	<i>Receipts.</i>	<i>Debt.</i>	<i>Balance.</i>
1897-1898	\$698,940 37	\$167,839 03	.....
1898-1899	856,906 59	.....	\$3,613 33
1899-1900	729,511 09	.....	2,576 09
1900-1901	745,904 67	.....	207 62
1901-1902	803,662 96	.....	4,586 82
1902-1903	816,351 94	.....	8,270 71
1903-1904	820,606 20	.....	3,180 26
1904-1905	867,016 70	.....	4,007 40
1905-1906	911,793 72	.....	2,411 06
1906-1907	963,326 81	.....	1,945 38
1907-1908	989,285 24	47,717 73	.....
1908-1909	1,073,971 76	*66,611 18	.....
1909-1910	1,108,343 65	.....	°65,343 51
1910-1911	1,192,859 59	.....	.....
1911-1912	1,491,182 85	.....	45,525 88

*Provided for by transfer from Reserve Fund.

°\$60,000 transferred to Reserve Fund.

Respectfully submitted,

HARVEY C. OLIN,
Treasurer.

JOHN H. ALLEN,
Public Auditor.

10 WALL STREET
ASTOR BUILDING
NEW YORK

May 3, 1912.

Cable Address,
"Hullallen," New York.

WALTER M. AIKMAN, ESQ.,
Chairman of Finance Committee,
Board of Home Missions, New York.

DEAR SIR:—I have examined the accounts, with the vouchers, of the Treasurer of your Board for the twelve months which ended March 31st, 1912, have verified both the cash and the securities and find the same in full accord with the records as herein set forth.

I have also verified the balance sheet shown herewith with the books and accounts, and it correctly presents the financial status of the Board.

Respectfully submitted,

JOHN H. ALLEN,
Public Auditor.

THE BOARD OF HOME MISSIONS OF THE

SCHEDULE

BALANCE

March

CURRENT ASSETS.

Cash	\$62,796 40
Kennedy Funds awaiting investment.....	241,366 25
Special Funds in Trust Co. awaiting demand.....	82,478 16
Rents Receivable, Presbyterian Building.....	3,057 88
Due from Sundry Organizations.....	41,639 38
Advanced on Sundry Accounts.....	48,979 90
	\$480,317 97

INVESTED ASSETS.

Investment Securities, as per Schedule No. 6.....	\$2,593,700 00
Permanent Real Estate Investments—Schedule 6:—	
Presbyterian Building (one-half Interest)..	\$905,175 54
Property 5 W. Twentieth St. (half Interest). .	45,578 09
	950,753 63
Unsold Securities and Real Estate, unacknowledged as Donations until converted into Cash as per Schedule No. 7 (per contra)	34,694 35
	\$3,579,147 98

ADVANCES AND UNADJUSTED BALANCES.

Advance for Sundry Missions and Buildings.....	\$20,137 70
Unexpired Insurance Premiums.....	7,060 23
Advanced for Settlement of Estate.....	9,000 00
Premiums and Discounts Kennedy Estate.....	219,633 75
	\$255,831 68
Grand Total	\$4,315,297 63

PRESBYTERIAN CHURCH IN THE U. S. A.

No. 1.

SHEET.

31st, 1912.

CURRENT LIABILITIES.

Special Funds	\$81,869 41
Due to Organizations and Individuals.....	26,460 56
Rents Paid in Advance, Presbyterian Building.....	109 59
Accrued Taxes, Water Rents, etc., do.....	3,850 92
Accrued Interest on Special Gifts, do.....	161 04
	<hr/>
	\$112,451 55

OTHER LIABILITIES.

Permanent Funds as per Schedule No. 5.....	\$662,538 92
Annuity Gifts, as per Schedule No. 5.....	153,449 51
The John S. Kennedy Special Fund—Schedule 5.....	2,281,638 87
Funds invested in Presbyterian Building and Twentieth St. Properties—Schedule 5:—	
Funds bearing no interest.....	\$786,178 14
Funds bearing interest	164,575 49
	<hr/>
	950,753 63
Income Account	75,749 04
Loan from General Permanent Fund.....	25,000 00
Premiums and Discounts.....	19,021 76
Unacknowledged Receipts (per contra).....	34,694 35
	<hr/>
	\$4,202,846 08

Grand Total**\$4,315,297 63**

RECEIPTS AND EXPENDITURES.

FOR CURRENT WORK.

FOR THE YEAR ENDED MARCH 31, 1912.

SCHEDULE No. 2.

RECEIPTS.

For EVANGELIZATION.

Churches	\$298,276	64	
Woman's Missionary Societies.....	1,466	15	
Sabbath Schools	See note on	24,706	29
Young People's Societies.....	next page.	14,658	80
Individuals and Miscellaneous.....		42,104	66
Interest on John S. Kennedy Fund.....		99,435	98
Interest on Board's Invested Funds.....		23,944	72
Interest through Trustees General Assembly....		5,370	51
One-half Profits Operating			
Presbyterian Building	\$23,244	99	
Less Interest on Annuity Funds... ..	3,439	88	
		<u>19,805</u>	11
One-half Profits Operating 20th St.			
Property	\$2,474	63	
Less Interest on Annuity Funds.. ..	1,823	12	
		<u>651</u>	51
Legacies, General	\$419,066	72	
John S. Kennedy Estate.....	360,000	00	
		<u>\$779,066</u>	72
Less amount carried to Special Reserve	315,000	00	
		<u>464,066</u>	72
		<u>\$994,487</u>	09
Woman's Board	14,625	75	
		<u>\$1,009,112</u>	84
<i>For MISSION SCHOOL WORK.</i>			
Churches	\$4,492	09	
Woman's Missionary Societies	281,626	24	
Sabbath Schools	See note on	24,706	29
Young People's Societies.....	next page.	14,658	80
Young Ladies' Societies and Bands.....		29,716	11
Individuals and Miscellaneous.....		24,436	46
Interest on Permanent Funds.....		6,773	72
Legacies		18,148	15
Tuition and Receipts from Fields.....		59,910	87
Rents and Sales.....		32,227	03
		<u>\$496,695</u>	76
Less amount appropriated for Evangelization			
—see above		14,625	75
		<u>482,070</u>	01
Total for current work.....	\$1,491,182	85	
Specials—not under care of Board.....		12,449	09
		<u>\$1,503,631</u>	94

EXPENDITURES.

For EVANGELIZATION.

Missionaries, Field Work, etc.....	\$860,814 21
Cost of Communicating Information.	18,965 98
General Assembly's Executive Com- mission—Budget Committee ..	3,666 67
Exchanges	289 91
Expenses of Administration.....	51,649 32
	<hr/> \$935,386 09

For MISSION SCHOOL WORK.

Mission Schools, Field Work, Insur- ance and Buildings.....	\$464,394 28
Cost of Communicating Information.	9,235 55
Woman's Board—exclusive of Mis- sion School Work.....	33,412 53
Interest on Money Borrowed.....	3,041 48
Exchanges	187 04
	<hr/> 510,270 88
	<hr/> \$1,445,656 97
Specials—not under care of Board.....	12,449 09
Balance on hand April 1, 1912.....	45,525 88
	<hr/> \$1,503,631 94
	<hr/> <hr/>

NOTE.

Sabbath School offerings for Evangelization.....	\$16,504 56
Transfer from Woman's Board—Adjustment.....	8,201 73
	<hr/>
TOTAL—one-half of S. S. offerings.....	\$24,706 29
	<hr/> <hr/>
Young People's Societies' offerings for Evangelization....	\$7,623 26
Transfer from Woman's Board—Adjustment.....	7,035 54
	<hr/>
TOTAL—one-half of Y. P. S. offerings.....	\$14,658 80
	<hr/> <hr/>

PERMANENT AND ANNUITY FUNDS.

INVESTMENT ACCOUNT.

FOR THE YEAR ENDED MARCH 31, 1912.

SCHEDULE No. 3.

RECEIPTS.	EXPENDITURES.
<i>HOME BOARD.</i>	
<i>For Permanent Fund.</i>	
James Walker Fund..	
\$1,000 00	
Gen'l Permanent Fund	
78 83	
J. C. Blair Fund.....	
150 00	
Edith D. Canby Mem'l Fund	
100 00	
<i>For Special Reserve Fund.</i>	
Estate of John S. Kennedy... \$315,000 00	
<i>Annuity Gifts.</i>	
Est. Sarah M. V. Phraner	
\$2,500 00	
Rev. Wilson Phraner.	
1,000 00	
Miss Rachel Dornan..	
25,000 00	
H. B. Silliman (Ben- sen)	
20,000 00	
Miss M. A. Buchanan.	
2,000 00	
<i>WOMAN'S BOARD.</i>	
<i>For Permanent Fund.</i>	
Pierson Mem'l Fund.	
\$ 71	
Estate Nancy Wilson.	
100 00	
Misses Reid	
2,000 00	
Gray Estate	
1,000 00	
Mary H. McCune Fund	
1,000 00	
Frances E. Curtiss Fund	
35,151 10	
<i>Annuity Gifts.</i>	
Mrs. H. M. H. Ohm- sted	
\$1,000 00	
Friend	
500 00	
Miss E. C. Callender.	
500 00	
\$408,080 64	\$408,080 64
=====	=====
<i>Also,</i>	
Emergency Fund for Disabled Teachers..	
\$2,337 32	
=====	=====
	Cash temporarily de- posited in Trust Co. bearing interest
	\$2,337 32
	=====

ITEMIZED EXPENDITURES

FOR THE YEAR ENDED MARCH 31, 1912.

SCHEDULE NO. 4.

SYNODS.	MISSION SCHOOL		TOTAL.
	MISSIONARIES.	WORK, ETC.	
Alabama	\$17,358 64	.....	\$17,358 64
Arkansas	12,574 18	.....	12,574 18
Baltimore	4,043 33	.....	4,043 33
California (includes Nevada) ..	49,762 47	5,922 27	55,684 74
Colorado (includes Wyoming) ..	30,333 89	674 21	31,008 10
Idaho	16,532 70	1,117 50	17,650 20
Indiana (Foreigners only).....	1,001 65	.....	1,001 65
Iowa (German Presbyteries only)	6,049 55	.....	6,049 55
Iowa (Foreigners only).....	1,032 28	.....	1,032 28
Kansas	3,602 60	400 00	4,002 60
Kentucky	11,998 44	11,427 51	23,425 95
Minnesota	31,215 57	.....	31,215 57
Mississippi	5,497 63	.....	5,497 63
Missouri	24,748 80	1,013 96	25,762 76
Montana	15,410 45	2,799 10	18,209 55
Nebraska	23,711 57	458 35	24,169 92
New Jersey (Foreigners only) ..	1,706 00	.....	1,706 00
New Mexico (includes Arizona)	58,358 96	70,162 12	128,521 08
New York (New England and Foreigners only)	44,076 81	.....	44,076 81
North Dakota	24,611 24	.....	24,611 24
Ohio (Foreigners only).....	150 00	.....	150 00
Oklahoma	39,522 27	8,746 75	48,269 02
Oregon	23,036 59	.....	23,036 59
Pennsylvania (Foreigners only) ..	733 30	.....	733 30
South Dakota	28,795 02	8,882 26	37,677 28
Tennessee (includes N. Carolina)	23,262 64	103,260 59	126,523 23
Texas	41,472 28	.....	41,472 28
Utah	17,454 50	35,857 49	53,311 99
Washington (includes Alaska) ..	77,148 40	32,701 73	109,850 13
West Virginia	1,026 65	6,755 25	7,781 90
Wisconsin (among Indians only)	2,035 40	.....	2,035 40
Cuba Missions	50,431 92	8,057 66	58,489 58
Porto Rico Missions.....	38,009 89	38,038 08	76,047 97
Americans in Europe.....	33 33	.....	33 33
Special—Barber Fund.....	3,719 53	.....	3,719 53
Field Work Including Field Secs.	30,117 30	6,150 97	36,268 27
Labor Temple, New York City....	11,757 46	.....	11,757 46
<i>Bureau of Social Service:</i>			
Salary, Superintendent	\$3,625 00		
Clerks' Salaries.....	5,841 88		
Office Expenses.....	608 78		
Postage	814 64		
Printing & Stationery	1,789 82		
Traveling Expenses...	645 69		
	<hr/>		
	13,325 81		13,325 81
<i>Totals carried to next page..</i>	\$785,659 05	\$342,425 80	\$1,128,084 85

Totals from previous page.....\$785,659 05 \$342,425 80 \$1,128,084 85

Department of Immigration:

Missionaries\$52,792 79
 Salary, Superintendent. 3,000 00
 Clerks' Salaries 852 12
 Office Expenses 180 98
 Postage 176 68
 Printing and Stationery 931 14
 Traveling Expenses... 877 45
 Field Survey Work... 450 00

\$59,261 16

Less transfer to Synods 52,792 79

6,468 37

6,468 37

Department of Indian Missions:

Missionaries\$81,028 09
 Salary, Superintendent. 2,000 00
 Clerks' Salaries 1,013 25
 Office Expenses 51 79
 Postage 117 63
 Printing and Stationery 419 38
 Traveling Expenses .. 596 30

\$85,226 44

Less Transfer to Synods 79,087 30

6,139 14

6,139 14

*Department of Church and Country
 Life:*

Salary, Superintendent. \$4,000 00
 Clerks' Salaries 2,683 68
 Office Expenses 143 82
 Postage 299 75
 Printing and Stationery 1,990 45
 Traveling Expenses... 1,960 34
 Field Survey Work... 5,998 13

17,076 17

17,076 17

Collections rec'd last year refunded 471 48

10 00

481 48

New Buildings—Sitka, Alaska.... 45,000 00

45,000 00

New School Buildings

82,444 82

82,444 82

Insurance—Church and Sch. Bldgs.

5,740 56

5,740 56

Foreigners in U. S.—Woman's B'd

33,773 10

33,773 10

\$860,814 21

\$464,394 28

\$1,325,208 49

COST OF COMMUNICATING INFORMATION:

Annual Report.

Printing, Binding and distributing 10,500 copies last year..

\$2,977 20

Assembly Herald.

Deficit Account \$654 72

Articles, Illustrations and extra pages 3,278 62

3,933 34

Totals carried forward to next page.....

\$6,910 54 \$1,325,208 49

Totals brought forward from previous page..	\$6,910 54	\$1,325,208 40
General Assembly's Executive Commission:		
Budget Committee	3,666 67	
<i>Literature Department.</i>		
Home Board.....	\$13,233 98	
Less Receipts from Sales.....	1,682 85	11,551 13
Woman's Board...	15,436 87	
Less Receipts from Sales.....	6,201 32	9,235 55
Boston and Cincinnati Expositions.....	504 31	31,868 20

INTEREST ON MONEY BORROWED:

To pay salaries of Teachers, etc.	3,041 48
--	----------

EXCHANGES ON OUT-OF-TOWN CHECKS:

Home Board.....	289 91	
Woman's Board.....	187 04	476 95

WOMAN'S BOARD:

<i>Salary Account.</i>		
Executive Officers.....	5,737 65	
Clerks	7,146 65	
<i>School Department.</i>		
Salaries—officers, clerks, printing, postage and office.....	10,618 66	
<i>Expense Account.</i>		
Printing and Stationery.....	2,251 47	
Office	911 44	
Postage	2,025 36	
Legal Expenses.....	2,311 98	
Young People's Dept. one-half..	2,409 32	33,412 53

EXPENSE OF ADMINISTRATION:

<i>Salary Account.</i>		
Executive Officers.....	22,500 00	
Clerks	20,766 04	
Auditor	500 00	
<i>Expense Account.</i>		
Printing and Stationery.....	1,898 11	
Postage, etc.....	1,164 03	
Office Expenses.....	1,091 77	
Traveling Expenses.....	1,334 23	
Young People's Dept. one-half..	2,395 14	51,649 32
Total for Current Work.....	1,445,656 97	
Specials	12,449 09	

\$1,458,106 06

PERMANENT, ANNUITY AND OTHER FUNDS
HELD BY THE BOARD FALL UNDER SEVEN CLASSES.

SCHEDULE No. 5.

FIRST.—Money or securities received by the Board as gifts or legacies to be invested or held by the Board, the income alone to be used, either for the general work of the Board or for some specific portion of that work. These permanent funds are as follows:

<i>General Permanent Fund</i>	\$123,105 96
<i>John C. Green Fund</i>	100,000 00
<i>Carson W. Adams Fund</i>	7,116 26
<i>Baldwin Memorial Fund</i>	4,250 00
<i>David W. Baxter Fund</i>	5,000 00
<i>Romney E. Blanton Fund</i>	1,000 00
<i>A. I. Bulkley Fund</i>	1,000 00
<i>Julia F. Gould Fund</i>	1,000 00
<i>Charles W. Henry Fund</i>	5,000 00
<i>J. C. Larimore Fund</i>	400 00
<i>George Long Fund</i>	15,000 00
<i>"M. T. Fund"</i>	48,000 00
<i>Susan Mansley Legacy Fund</i>	500 00
<i>George G. Negley Memorial Fund</i>	200 00
<i>Charles R. Otis Missionary Fund</i>	5,000 00
<i>Stephen C. Pinkerton Fund</i>	952 50
<i>Cornelia B. Strong Fund</i>	10,000 00
<i>"A Thank Offering from a Friend of the Work" Fund</i>	18,000 00
<i>"Thank Offering from a Friend of Home Missions" Fund</i>	18,000 00
<i>"Memorial to a Christian Mother" Fund</i>	1,000 00
<i>Edith D. Canby Memorial Fund</i>	1,000 00
<i>Orison Dean Fund</i>	9,906 25
<i>Coates Fund</i>	540 00
<i>Margaret L. Hogg Fund</i>	5,000 00
<i>Robertson Darling Memorial Fund</i>	10,000 00
<i>Anna Findley Memorial Fund</i>	11,091 47
<i>Jas. W. and Eliza Smith Fund</i>	10,000 00
<i>Sara A. Palmer Memorial Fund</i>	5,000 00
<i>M. F. and W. A. S. Hyland Permanent Fund</i>	1,000 00
<i>James Walker Fund</i>	1,000 00
<i>J. C. Blair Fund</i>	150 00
<i>Total carried forward to next page</i>	<u>\$419,212 44</u>

Total brought forward from previous page..... \$419,212 44

SCHEDULE No. 5.—(Continued.)

SECOND.—Money or securities received by the Woman's Board, either as gifts or legacies, the interest alone to be used for the mission school work of the Board. These permanent funds are as follows:

<i>Juliet L. Axtell Fund</i>	\$1,000 00
<i>A. I. Bulkley Scholarship Fund</i>	5,000 00
<i>A. I. Bulkley Fund</i>	1,000 00
<i>Wm. Allen Butler Memorial Fund</i>	1,000 00
<i>Gallup Memorial Fund</i>	3,232 01
<i>Wm. T. Garratt Scholarship Fund</i>	2,000 00
<i>Helen Day Gould Fund</i>	2,500 00
<i>Louisa B. Green Memorial Fund</i>	6,681 72
<i>Francis Henry Fund</i>	5,000 00
<i>Anna Kip Miller Fund</i>	2,500 00
<i>Emeline G. Pierson Memorial Fund</i>	2,000 00
<i>Twenty-fifth Anniversary Fund</i>	40,000 00
<i>Sara B. Withers Scholarship Fund</i>	5,865 25
<i>Woman's Board—Permanent Fund</i>	40,980 20
<i>Matilda M. Burrowes Fund</i>	946 20
<i>Susan Ann Livingston Guy Memorial Fund</i>	250 00
<i>Frances E. Curtiss Fund (one-half)</i>	17,575 55
<i>Mary W. Robinson Memorial Fund</i>	1,000 00
<i>Mrs. Robert Lambie Memorial Fund</i>	1,000 00
<i>Mary Elizabeth Trout Scholarship Fund</i>	2,000 00
<i>Caroline A. Walsh Scholarship Fund</i>	2,000 00
<i>"Friend of Home Missions" Scholarship Fund</i>	1,000 00
<i>Julia M. Potter Fund</i>	500 00
<i>Frances A. Robinson Scholarship Fund</i>	2,000 00
<i>Robbins Memorial Fund</i>	4,000 00
<i>Sara A. Palmer Memorial Fund</i>	5,000 00
<i>Margaret J. Peebles Fund</i>	960 00
<i>Henry St. Clair Scholarship Fund</i>	1,000 00
<i>Mary H. McCune Mem'l Fund</i>	1,000 00
	\$158,990 93

THIRD.—Trust Funds, the interest to be used for work not under care of the Board, or for some special work:

<i>A. K. and Martha J. Van Meter Legacy</i>	\$4,050 00
<i>Cooper Memorial Fund</i>	1,710 00
<i>Sarah P. McNair Mem'l Fund</i>	1,000 00
<i>Frances E. Curtiss Fund (one-half)</i>	17,575 55
	\$24,335 55

FOURTH.—Reserve Fund \$93,000 00
 Less amount invested in the
 Presbyterian Building 33,000 00

\$60,000 00

Total carried forward to next page..... \$662,538 92

Total brought forward from previous page..... \$662,538 92

SCHEDULE No. 5.—(Concluded.)

FIFTH.—Money or securities received from individuals as absolute gifts to the Board upon the principal sum of which a certain rate of interest is to be paid to the donor or some designated person during the life of the beneficiary. These annuity gifts amount in the aggregate as follows:

Home Board	\$236,150 00
Woman's Board	19,500 00
	<hr/>
	\$255,650 00

Less amount invested in Presbyterian Building and 20th St. Properties.	102,200 49
	<hr/>

\$53,449 51

SIXTH.—The John S. Kennedy Special Fund.....\$2,281,638 87

SEVENTH.—Gifts specifically designated by the donors to be used in payment of the cost of the Presbyterian Building and also Special and Reserve Funds received with no conditions attached, used by the Board in completing payments due on said Building and in purchase of the adjoining property, No. 5, West Twentieth St.:

FUNDS BEARING NO INTEREST.

Stuart Legacy	\$230,500 00
Special Funds	181,321 99
Special Gifts	374,356 15
	<hr/>
	\$786,178 14

FUNDS BEARING INTEREST.

Rev. Alfred S. Badger, D. D.....	\$12,500 00
Rev. John C. Bliss, D. D.....	500 00
John H. Converse.....	3,125 00
Miss Jane L. Hardy.....	2,000 00
Mrs. Mary E. Officer.....	2,000 00
Rev. Wilson Phraner, D. D.....	2,500 00
Rev. Joseph Platt.....	500 00
Miss Elizabeth J. Reamer.....	750 00
Rev. Wm. M. Taylor.....	500 00
Miss Emily M. Wheeler.....	5,000 00
David B. and Mary H. Gamble Fund.....	12,500 00
Reserve Fund	33,000 00
Special Funds	89,700 49
	<hr/>

\$164,575 49

\$950,753 63

\$4,048,380 93

THE SECURITIES

IN WHICH THE PERMANENT, ANNUITY AND RESERVE FUNDS OF THE BOARD ARE INVESTED.

SCHEDULE No. 6.

	<i>Par Value.</i>	<i>Market Value.</i>
Bank of Marshall, Mo., Certificate of Deposit —donated	\$1,000 00	\$1,000 00
Birmingham, Ala., Ry., Light and Power Co., Bonds—donated	5,000 00	4,550 00
Brooklyn Union Gas Co., Bonds.....	5,000 00	5,368 75
Central Branch Ry. Co., Bonds—donated..	2,000 00	1,835 00
Chesapeake & Ohio R. R. Bonds—(2000 donated)	14,000 00	14,105 00
Chicago, Burlington and Quincy R. R. Bonds —donated	4,000 00	4,030 00
Chicago & North Western Ry. Bonds.....	5,000 00	4,287 50
Chicago, Rock Island and Pacific R. R. Bonds.	37,000 00	32,822 50
Citizens National Bank, Chattanooga, Tenn., Capital Stock—bequeathed.....	2,000 00	2,000 00
Colorado Midland Ry. Bonds—donated....	3,000 00	1,350 00
Columbus Connecting & Terminal R. R. Bonds	5,000 00	5,293 75
Detroit Grand Rapids & Western R. R. Bonds.	50,000 00	42,750 00
Erie R. R. Penn. Coll. Bonds.....	23,000 00	20,556 25
Flint & Pere Marquette R. R. Bonds.....	5,000 00	4,875 00
Glens Falls Portland Cement Co.—Pfd. Cap- ital Stock—bequeathed	2,000 00	2,000 00
Great Northern Ry. Co. Pfd. Stock—be- queathed	450,000 00	591,875 00
Great Northern Iron Ore Cfts.—bequeathed	300,000 00	126,750 00
Keokuk & Des Moines Ry. Bonds.....	20,000 00	19,600 00
Lake Shore & Michigan Southern R. R. Bonds	6,000 00	5,280 00
Loan on Real Estate.....	25,000 00	25,000 00
Louisville, Henderson & St. Louis R. R. Bond—donated	500 00	537 50
Minneapolis Street Ry. Bonds.....	9,000 00	9,112 50
Missouri, Kansas & Texas Ry. Bonds—do- nated	4,000 00	4,080 00
New York Central & Hudson River R. R. Bond—donated	1,000 00	930 00
New York Telephone Co. Bonds.....	10,000 00	10,005 00
New York, Westchester & Boston R. R. Bonds	50,000 00	49,750 00
Northern Pacific Ry. Co. Stock—bequeathed	750,000 00	922,500 00
Northern Pacific Ry. Bonds, St. P.—Dul. Div.	3,000 00	2,880 00
Notes of David B. Gamble.....	5,000 00	5,000 00
Notes of Frank H. Reid.....	1,000 00	1,000 00
Philadelphia Co. Con. Mtge. and Coll. Trust Bonds—bequeathed	2,000 00	2,065 00
Rio Grande Western R. R. Bonds.....	8,000 00	6,840 00
Sanitary District of Chicago Bonds.....	2,000 00	1,995 00
St. Louis & Southwestern Ry. Co. Bonds— donated	2,000 00	1,830 00
St. Louis, Memphis & Southeastern Ry. Bonds	19,000 00	16,150 00
St. Paul City Cable Con. Mtge. Bonds.....	31,000 00	32,898 75
Sherman, Shreveport & Southern Ry. Bonds	5,000 00	5,137 50
Southern Ry. Bonds	8,000 00	6,171 25

Spokane International R. R. Bonds.....	40,000 00	40,200 00
Struthers Wells Co. (Warren, Pa.), Bonds —donated	5,000 00	5,000 00
Texas & Oklahoma R. R. Bonds.....	28,000 00	29,330 00
Texas & Pacific Ry. Co. Bond—donated...	1,000 00	1,092 50
Toledo & Ohio Central R. R. Bonds.....	12,000 00	10,920 00
United Electric Co. of N. J. Bond—donated	1,000 00	832 50
U. S. Steel Corp. Sinking Fund Bonds— donated	2,000 00	2,052 50
Wabash R. R. Bonds—donated.....	2,000 00	2,155 00
Western Union Telegraph Co. Bond—donated	1,000 00	990 00
Western Union Telegraph Co. Stock—donated	1,500 00	1,260 00
Wilkesbarre & Eastern R. R. Bonds.....	10,000 00	10,025 00
Wisconsin Central Ry. Bonds (1000 donated)	22,000 00	19,360 00
Bonds and Mortgages against Real Estate..	593,700 00	593,700 00
	<hr/>	<hr/>
Presbyterian Building (one-half interest).	\$2,593,700 00	\$2,712,128 75
Property, 5 West 20th Street, N. Y., (one- half interest)	905,175 54	905,175 54
Cash Awaiting Investment.....	45,578 09	45,578 09
	256,836 44	256,836 44
	<hr/>	<hr/>
	\$3,801,290 07	\$3,919,718 82

SECURITIES AND REAL ESTATE.

RECEIVED AS DONATIONS OR LEGACIES TO BE ACKNOWLEDGED WHEN
CONVERTED INTO CASH.

SCHEDULE No. 7.

	<i>Book Value.</i>
Land in Washington Co., Colo.....	\$200 00
Lehigh and New York R. R.—Capital Stock.....	3,900 00
Mortgage on property in Montclair, N. J.....	1,000 00
Enterprise Mining & Reduction Improvement Co. of Ari- zona—Capital Stock	10 00
Rampart City Gold Mining Co., Alaska.—Capital Stock..	10 00
J. H. Durfee—Paid-up Insurance Policy.....	100 00
Property in Watertown, S. D.....	150 00
Monongahela Water Co.—Stock.....	273 00
Property in Lincoln, Pierce and Whatcom Counties, Wash.	100 00
City of Anniston, Ala., Bonds.....	200 00
Essee Co.—Pittsburgh, Pa.—Bonds.....	22,000 00
McGlasson Mortgage Notes.....	300 00
*Octavia Hill Association—Capital Stock.....	225 00
Arrowhead Reservoir and Power Co.—Preferred Stock....	100 00
Charles E. Hilton—Note	327 60
Property in Los Angeles Co., Calif.....	100 00
Martindale Water Co.—Pa.—Bonds.....	2,500 00
	<hr/>
Chesapeake & Ohio R. R. Bonds temporary investment for a Special Donation	\$31,495 60 3,198 75
	<hr/>
	\$34,694 35

*This item was received through First Pres. Church of Philadelphia,
Pa.

THE FOLLOWING STATEMENT OF EXPENDITURES

FOR YEAR ENDED MARCH 31ST, 1912, CLASSIFIED BY DEPARTMENTS, IS A
RE-ARRANGEMENT OF PAGES 115 AND 116, AND IS HERE

PRINTED FOR INFORMATION ONLY.

	MISSION SCHOOL		
	MISSIONARIES.	WORK, ETC.	TOTAL.
American Mission Churches..	\$336,116 57	\$159,323 87	\$495,440 44
Synodical Missionaries and			
Evangelists	21,113 55		21,113 55
Pastor Evangelists	85,982 68		85,982 68
Barber Fund	3,719 53		3,719 53
Lumber Camps	7,849 42		7,849 42
Churches and Missions where the language used is other than English—			
1. Germans	6,049 55		6,049 55
2. Other Europeans	59,261 16	33,773 10	93,034 26
3. Indians	85,226 44	59,128 49	144,354 93
4. Mexicans	17,290 00	36,959 01	54,249 01
5. Cuba	34,719 92	8,057 66	42,777 58
6. Porto Rico	37,649 89	40,504 07	78,153 96
Alaska (both English and Na- tive)	32,375 28	32,301 73	64,677 01
Labor Temple, N. Y.....	11,757 46		11,757 46
Bureau of Social Service..	13,325 81		13,325 81
Department of Church and Country Life	17,076 17		17,076 17
Field Work, including Field Secretaries, etc.	30,117 30	6,150 97	36,268 27
New School Buildings, In- surance, etc.	61,183 48	88,195 38	149,378 86
	<hr/>	<hr/>	<hr/>
	\$860,814 21	\$464,394 28	\$1,325,208 49

The following statement of RECEIPTS and DISBURSEMENTS, including not only current work, but funds for investment, is made up in conformity to a resolution of the General Assembly of 1907—by which all the Boards are to report upon a common form.

The ground covered is the same as that on pages 112 to 117 and the grand totals will be found to correspond therewith.

RECEIPTS.

Churches	\$298,276 64	
Sabbath Schools	24,706 29	
Woman's Societies	1,466 15	
Woman's Board	355,199 53	
Young People's Societies.....	14,658 80	\$694,307 41
<hr/>		
Individuals—Current Work	\$66,541 12	
Individuals—For Permanent & Annuity Funds	33,179 54	99,720 66
<hr/>		
Interest	\$135,524 93	
Legacies—Restricted	374,901 10	
Legacies—Unrestricted	482,214 87	
Net income from Real Estate.....	20,456 62	
All other sources.....	106,924 31	1,120,021 83
<hr/>		
		\$1,914,049 90
<hr/> <hr/>		

DISBURSEMENTS.

Appropriations:		
Missionaries, Field Work and Specials..	\$846,188 46	
Mission Schools, Field Work and Bldgs.	479,020 03	
<hr/>		
		\$1,325,208 49
Investments		408,080 64
Interest		3,041 48
Literature		20,786 68
Assembly Herald		3,933 34
Annual Report		2,977 20
Administrative Expenses:		
Salaries Executive Officers.....	\$22,500 00	
Clerical Force	20,766 04	
Auditor	500 00	
Incidental Expenses:		
Printing and Stationery.....	1,898 11	
Postage, Telegrams, P. O. and Safe Deposit Box Rent....	1,164 03	
Office supplies and repairs.....	1,091 77	
Young People's Dept.....	2,395 14	
Traveling Expenses	1,334 23	
<hr/>		
		51,649 32
All other disbursements:		
General Assembly's Executive Commis- sion	\$3,666 67	
Woman's Board: Salaries, Office Exp. and Y. P. Dept.....	33,412 53	
Exchange on checks.....	476 95	
Sundry Specials	15,290 72	
<hr/>		
		52,846 87
<hr/>		
		\$1,868,524 02
Balance on hand carried to next year.....		45,525 88
<hr/>		
		\$1,914,049 90
<hr/> <hr/>		

CONTRIBUTIONS.

The detailed statement of contributions from churches, etc., will hereafter be omitted from the Report of the Board in conformity to the resolutions adopted at a joint conference of the Executive Commission and representatives of the Boards and Permanent Agencies of the Church, held in the City of New York on March 14th, 1912, as follows:—

- Resolved, 1. That the Combined Reports of the Boards be issued in two volumes instead of one.
- Resolved, 2. That volume one shall contain simply the text of the reports and general exhibit of the financial work of each.
- Resolved, 3. That volume two shall contain the contributions of the churches to the Boards arranged in one exhibit, with an appropriate introduction.

Copies of the two volumes above referred to will be distributed under the same plan which was followed when the reports of the Boards were combined in one volume.

Chairmen and members of Home Mission Committees may obtain additional copies of the statement covering the contributions made by the churches within the bounds of their respective Presbyteries upon application to the Treasurer of the Board.

Should a detailed statement of contributions showing the amounts contributed by Congregations, Sabbath Schools, Young People's Societies and Woman's Societies be desired, it will be cheerfully and promptly furnished upon application.

CONTRIBUTIONS FROM INDIVIDUALS, ETC.

FOR CURRENT WORK OF "EVANGELIZATION"

DURING THE YEAR ENDED MARCH 31, 1912.

Ackerly, Mrs. Chas. A.	\$5 00	"A Friend"	50 00
Adams, Mrs. C. C.	1 00	"A Friend"	12 50
Adams, Mrs. Maggie	3 07	"A Friend"	2 00
Albany Y. P. S. and Vicinity..	100 00	"A Friend"	5 00
Albany Local Union Y. P. S.	40 00	"A Friend"	5 00
Alderman, Miss Edith M.	2 00	"A Friend"	10,000 00
Alliance 1st National Bank..	5 00	"A Friend"	10 00
Amagansett, L. L. Girls' Club	5 00	"A Friend"	1 00
"Anonymous"	12 50	"A Friend"	5 00
"Anonymous"	1 00	"A Friend"	1 00
Auburn Seminary, Y. M. C. A.	99 94	"A Friend"	3 00
Baber, Rev. W. C.	10 00	"A Friend"	150 00
Bachman, Rev. N.	10 00	"A Friend in Illinois"	500 00
Baker, W. L.	10 00	"A Friend, in Memory of Rob-	
Baldwin, Mrs. A. H.	2 00	ert Wilson"	500 00
Bass, W. A.	10 00	"A Friend of Missions"	25 00
Beard, Rev. J. W., through..	55 00	"A Friend of the work"	50 00
Bell, Mrs. Fred A.	50 00	"A Friend out West"	1 00
Blacksten, Master Palmer....	5 00	"Friend"	2 00
Blanchard, Miss Helen M.	3 00	"Friend"	5 00
Boies, H. H. and W. J.	60 00	"Friends"	100 00
Bourland, A.	1 00	"Friends"	30 00
Bovey, Frank A.	100 00	"Friends"	14 00
Bradford, John S.	3 00	"Friends"	25 00
"Brickerville"	11 83	"From a Friend through S.	
Broady, Rev. and Mrs. W. C.	2 00	W."	8,000 00
Brooklyn Summerfield Metho-		Fryer, James	15 00
dist Church	20 00	Funk, C. H.	5 00
Callan, P. A. and Mrs. M. M.		Gardner, C. B., Trustee....	52 00
Witherspoon	6 00	Garrett, Miss H. A.	2 00
"C. B. M."	5 00	Garrett, Mrs. H. A.	2 00
Carle, Mrs. Wm. M.	2 00	Gass, Rev. John R.	25 00
Carrie, Edwin	10 00	Gass, Rev. John R., through..	15 00
"Cash"	5 00	"G. F." Jr.	750 00
Cavely, Miss Naomi E.	2 12	"W. F. G."	25 00
Central Valley	6 28	Gibson, Rev. H. T.	1 00
Chambers, Mrs. A. A.	2 50	Gilechrist, James B.	50 00
Clifton Springs Sanatorium N.,		Gillespie, Mrs. Mary B.	5 00
Y.	33 40	Graham, Mrs. Emeline....	2 28
Conger, Casper K.	2 00	Green, James W.	75 00
Craighead, Mrs. B.	25 00	Groves, Rev. Leslie R.	30 00
Creswell, Mrs. R. J.	25 00	Hale, Mrs. Lorenzo....	500 00
Davidson, Estate of J. B.	40 00	Halsey, Cornelia U.	100 00
DeGraff, Miss Carrie M.	100 00	Hamilton, William N.	7 50
Dickson, Miss A. M.	5 00	Harbison, Samuel B., estate of	1,500 00
Dougan, J. W.	7 50	"H. C."	150 00
Dows, Stephen L., children and		Harris, Greta	1 00
heirs of	1,000 00	Hervey, H. M.	600 00
Dunlap, Dr. Robert W.	25 00	Higgins, Rev. F. E., through.	35 00
East Bloomfield Cong. S. S.	40 45	Higgins, Francis E. Associa-	
Elizabeth Y. M. C. A.	31 75	tion, Phila., Pa.	20 00
Elliott, Sue F.	300 00	Hills School, Penna.	14 00
Ellis, M. F.	5 00	Hixson, Miss Charlotte S.	9 00
"E. O. E."	1,000 00	Horner, John A.	8 00
Erdman, Rev. W. J.	10 00	Howard, Mrs. J. S.	5 00
Erwin, Mary	7 69	Howard, Mrs. Mary P.	43 00
Everitt, Edw. A.	200 00	Howell, Ennell J.	2 00
Fisher, F. W.	1 50	Hunter, A. S.	66 70
Fisher, Horace	5 00	Huston, H. S.	5 00
Fisk, C. R.	5 00	"In Memoriam of Jas. R.	
Fiske, Rev. A. S.	25 00	Hills"	100 00
Forest Hill Union S. S. of		"In Memory of Rev. John Gil-	
Lisbon, Ohio	4 20	lespie"	10 00
"A Friend"	50 00	"In Memory of a Christian	
"A Friend"	10 00	Mother"	25 00
"A Friend"	5 00		

SUNDRY SPECIALS.

THE BOARD RECEIVED THE FOLLOWING SPECIAL CONTRIBUTIONS FOR WORK NOT UNDER ITS CARE.

Alexander, Dr. Maitland.....	\$250 00	Kennedy, Thomas	25 00
Barnes, Edward W.....	30 00	Kilpatrick, Mrs. C. M.....	25 00
Bell, Miss M. J., and Mother..	10 00	Kilpatrick, Rev. Charles M.,	
Breeze, Rev. Moses, through..	160 00	through	5 00
Burrell, Rev. David DeForest	5 00	Mead, Mrs. Flora B.....	300 00
Cross, George W.....	5 00	Odell, Rev. E. A., through....	45 00
Dodge, D. D., Rev. D. Stuart..	1,500 00	Princeton Home Mission Study	
Drury, J. H.....	20 00	Class, N. J.....	50 00
Dusenbury, Eloise F.....	90 00	Steel, Miss Mary C.....	20 00
Ewart, Samuel	100 00	Watson, Mrs. Wm. L.....	10 00
Geisinger, Mrs. A. A.....	525 00	Weyer, W. S.....	5 00
Gould, Miss Helen M.....	100 00	Wilson, Mrs. M. H.....	25 00
Hooper, Mrs. W. A.....	25 00	Wilson, Rev. Geo. F., through.	9 60
Hopkins, Col. Archibald.....	5 00		
Hopkins, Miss	10 00		
Keep, Harriet S.....	25 00		
			\$3,379 60

LEGACIES

RECEIVED DURING THE YEAR ENDING MARCH 31, 1912, FOR CURRENT WORK OF "EVANGELIZATION."

BALTIMORE.

Ellen Matthews, late of Baltimore \$10 00

CALIFORNIA.

Carrie Crossmyer, late of Santa Ana \$1,796 84

ILLINOIS.

Henry W. Avery, late of Belvidere \$215 00
 George W. Hill, late of Greenville 2,731 79
 Mary Ann Hubbard, late of Chicago 2,364 26
 Mary Matilda Glass, late of Harrisburg 100 00
 David Liggett, late of Camp Point 30 27
 Sarah M. Plummer, late of Chicago 50 00
 Miss Schell 50 00
 Jos. D. Stewart, late of Peoria 2,117 50
 Martha A. Stewart, late of Elvaston 132 60
 \$7,791 42

INDIANA.

Agnes C. Brown, late of Indianapolis \$6,894 95
 Anderson S. Moor, late of Greensburg 500 00
 Amelia H. Wells, late of Indianapolis 200 00
 Susanna Young, late of Frankfort 3,311 47
 \$10,906 42

IOWA.

Rebecca J. Nichols, late of Morning Sun \$99 85

KANSAS.

Cecelia Berkey, late of Beloit \$681 45
 Ephraim L. Smith, late of Farm Creek Twp. 1,200 00
 \$1,881 45

KENTUCKY.

Caroline H. Richardson, late of Louisville \$1,262 08

MICHIGAN.

Eliza Mills, late of Ionia... \$235 00
 Victoria Robinson, late of Detroit 541 16
 \$776 16

MINNESOTA.

Charles H. Bigelow, late of St. Paul \$955 00
 Thomas Wilson, late of St. Paul 5,000 00
 \$5,955 00

MISSOURI.

Mrs. Rhoda N. Shepard, late of Springfield \$988 19

NEW JERSEY.

Frank C. Haines, late of Newark \$100 50
 Charlotte Hamilton, late of Orange 295 27
 Sarah M. V. Phraner, late of East Orange 950 00
 Isaac A. Van Hise, late of Lakewood 200 00
 \$1,545 77

NEW YORK.

Monimey Armstrong, late of Delhi \$25 00
 Rev. W. W. Atterbury, late of N. Y. City 5,826 64
 Elizabeth Blume, late of N. Y. City 1,533 24
 Orra A. R. Coburn, late of Londonderry, N. H. 995 11
 Mary D. Crane, late of Brooklyn 254 63
 Mary F. Dowling, late of Rochester 87 91
 Ezra Ely, late of Buffalo... 475 47
 Edw. I. Ford, late of Birmingham 1,409 39
 Mrs. Caroline A. Fredenburg, late of Poughkeepsie... 1,000 00
 Nancy B. T. Greenough, late of Manchester, N. H. 200 00
 Sarah M. Hall, late of Granville 600 00
 Laura P. Halsted, late of N. Y. City 1,000 00
 Henry C. Hooker, late of Syracuse 1,200 00
 Eliz. E. Hunt, late of Troy. 372 00

Mrs. Emma J. Hunting, late of Southampton	1,000 00	Mrs. Ruth A. C. Brandon, late of Butler	95 00
Sarah M. Jessup, late a member of Westhampton Ch.	100 00	Elizabeth C. Burkhart, late of Philadelphia	26,331 81
Martha L. Johnson, late of Nunda	500 00	Timothy Caldwell, late of Eldred Twp.	500 00
John S. Kennedy, late of N. Y. City	360,000 00	David A. Carter, late of Pittsburgh	13,970 59
Fannie D. Lindley, late of Schenectady	257 98	John H. Converse, late of Philadelphia	62,000 00
Louisa F. Miller, late of Troy	50 00	John A. Craig, late of Shippenburg	95 00
Susan H. Redpath, late of N. Y. City	60 00	John B. Craighead, late of Penna.	1,320 00
Nellie Robinson, late of Rockville Centre	2,000 00	Armanda Hayes Faris, late of Wilkingsburg	100 00
Wealthy W. Sabin, late of Avon	300 00	Archibald Fleming, late of Pa.	500 00
Robert W. Sample, late of N. Y. City	1,000 00	Mary J. Gibson, late of Allegheny Twp.	145 04
Horace B. Silliman, late of Cohoes	14,460 18	W. A. Greenlee, late of Uniontown	2,850 00
Agnes O. Stewart, late of N. Y. City	2,000 00	Caroline Hallowell, late of Philadelphia	41 63
Sarah H. Van Epps, late of Rochester	3,057 25	Rebecca Hay, late of Philadelphia	10,080 75
Cornelia S. White, late of Brooklyn	1,000 00	Blanche Wilson Hill, late of Wilkingsburg	241 13
Elizabeth B. White, late of Buffalo	200,180 84	Mrs. Mary McM. Jones, late of Pittsburgh	5,000 00
Harriet N. Williams, late of Ithaca	500 00	Mary McLaughlin, late of Latrobe	500 00
Dr. Randall Williams, late of LeRoy	283 26	Amos Phillips, late of Washington	1,332 89
	<u>\$601,728 90</u>	Henry H. Reed, late of Philadelphia	166 41
		James Robertson, late of Ros-traver Twp.	200 00
		John Franklin Robinson, late of Pittsburgh	3,200 00

OHIO.

Jennie Black, late of Holloway	\$600 00	Charles H. Smith, late a member of Hollidaysburg 1st Ch.	100 00
Elizabeth Boyd, late of Carrollton	500 00	Margaret R. Smith, late of Philadelphia	1,951 95
Caroline M. Ferson, late of Columbus	5,394 06	Susan Stevenson, late of Philadelphia	2,060 00
Sarah Ferson, late of Delaware County	150 00		<u>\$133,210 53</u>
Eleanor Frazier, late of Frazeysburg	500 00		
O. F. Hunter, late of Cleveland	1,300 00		
Geo. Lyman, late of Cleveland	37 67		
Mary McKahan, late of Warsaw	235 80		
Jane Swift, late of Cincinnati	2,030 00		
Dorothy R. Turney, late of Circleville	4,500 00		
	<u>\$15,247 53</u>		

PENNSYLVANIA.

Samuel Boyd, late of Sewickley	\$488 33
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WEST VIRGINIA.

J. M. McKinney, late of Parkersburg	\$225 00
	<u>\$783,425 14</u>
Gross Total	
Less legal expenses incurred in collection of above..	4,358 42
	<u>\$779,066 72</u>
Less amount carried to Reserve Fund	315,000 00
	<u>\$464,066 72</u>
Net Total	

STATEMENT, BY PRESBYTERIES, OF RECEIPTS FOR EVANGELIZATION AND MISSION SCHOOL WORK AND PAYMENTS FOR EVANGELIZATION.

DURING THE YEAR ENDED, MARCH 31ST, 1912.

Note—The column of "Payments" include expenditures for work among Lumber Camps, Mexicans, Indians and Foreigners.

Items designated by a * represent expenditures for work among Foreigners.

	RECEIPTS.			PAYMENTS.
	For Evangelization.	For Mission School Work.	Total.	For Evangelization.
ALABAMA.				
Birmingham (A)	\$632 16	\$184 08	\$816 24	\$4,801 04
Florida	814 70	176 50	991 20	4,430 06
Gadsden	157 67	7 00	164 67	3,129 45
Huntsville	494 27	204 00	698 27	4,998 09
	\$2,098 80	\$571 58	\$2,670 38	\$17,358 64
ARKANSAS.				
Synod		\$75 00	\$75 00	\$2,635 20
Arkansas	\$529 91	155 11	685 02	3,190 65
Fort Smith	407 80	310 60	718 40	2,149 50
Jonesboro	261 85	3 85	265 70	1,344 18
Little Rock	326 22	50 30	376 52	3,254 65
	\$1,525 78	\$594 86	\$2,120 64	\$12,574 18
ATLANTIC.				
Atlantic	\$8 50		\$8 50	
Fairfield	11 65	\$18 50	30 15	
Hodge	6 00	2 50	8 50	
Knox	2 00	4 00	6 00	
McClelland	16 75	1 00	17 75	
	\$44 90	\$26 00	\$70 90	
BALTIMORE.				
Synod		\$20 00	\$20 00	
Baltimore	\$2,545 85	6,098 91	8,644 76	\$2,620 75
New Castle	609 62	3,027 38	3,637 00	1,422 58
Washington City	3,820 86	7,550 62	11,371 48	
	\$6,976 33	\$16,696 91	\$23,673 24	\$4,043 33
CALIFORNIA.				
Synod				\$1,680 00
Benicia	\$1,271 21	\$630 52	\$1,901 73	5,555 71
Los Angeles	432 40	9,487 46	9,919 86	2,000 00
Nevada	222 49	61 75	284 24	7,838 90
Oakland	2,206 34	2,600 58	4,806 92	4,210 99
Riverside	1,389 73	1,119 70	2,509 43	1,878 45
Sacramento	614 15	698 55	1,312 70	5,242 40
San Francisco	783 54	1,512 10	2,295 64	10,517 74
San Joaquin	1,782 32	1,692 40	3,474 72	9,612 58
San Jose	302 70	853 11	1,155 81	
Santa Barbara	1,444 58	654 76	2,099 34	1,225 70
	\$10,449 46	\$19,310 93	\$29,760 39	\$49,762 47
CANADIAN.				
Klamichi	\$14 15		\$14 15	
Rendall	1 00		1 00	
White River	5 00	\$2 50	7 50	
	\$20 15	\$2 50	\$22 65	

	RECEIPTS.			PAYMENTS.
	For Evangelization.	For Mission School Work.	Total.	For Evangelization.
CATAWBA.				
Cape Fear	\$48 50	\$3 00	\$51 50	.....
Catawba	33 00	15 55	48 55	.....
Southern Virginia	9 00	33 00	42 00	.....
Yadkin	18 00	5 00	23 00	.....
	\$108 50	\$56 55	\$165 05	.....
COLORADO.				
Boulder	\$1,214 93	\$1,181 99	\$2,396 92	\$2,884 78
Cheyenne	275 06	168 00	443 06	6,576 72
Denver	2,127 10	2,138 60	4,265 70	4,078 77
Gunnison	109 32	287 85	397 17	860 00
Pueblo	1,837 90	1,717 06	3,554 96	10,271 72
Sheridan	115 63	60 00	175 63	5,661 90
	\$5,679 94	\$5,553 50	\$11,233 44	\$30,333 89
EAST TENNESSEE.				
Birmingham	\$7 50	.....	\$7 50	.....
Le Vere	5 00	.....	5 00	.....
Rogersville	16 00	\$11 00	27 00	.....
	\$28 50	\$11 00	\$39 50	.....
IDAHO.				
Synod .....	.....	.....	.....	\$2,234 80
Boise	\$764 44	\$268 40	\$1,032 84	4,824 15
Kendall	107 91	40 50	148 41	4,799 02
Twin Falls	212 03	42 78	254 81	4,674 73
	\$1,084 38	\$351 68	\$1,436 06	\$16,532 70
ILLINOIS.				
Synod	\$2,204 07	\$10 00	\$2,214 07	.....
Alton .....	.....	973 47	973 47	.....
Bloomington	16 08	3,553 85	3,569 93	.....
Cairo	14 00	402 16	416 16	.....
Chicago	4,958 40	7,297 15	12,253 55	.....
Ewing	202 00	353 16	555 16	.....
Freeport	15 44	1,010 35	1,027 79	.....
Mattoon	22 12	1,471 52	1,493 64	.....
Ottawa	60 67	1,011 00	1,071 67	.....
Peoria .....	.....	2,034 00	2,034 00	.....
Rock River	25 00	1,266 50	1,291 50	.....
Rushville	233 00	1,333 29	1,566 29	.....
Springfield	122 73	1,946 99	2,069 72	.....
	\$7,873 51	\$22,663 44	\$30,536 95	.....
INDIANA.				
Synod	\$1,841 48	.....	\$1,841 48	.....
Crawfordsville	10 00	\$1,326 13	1,336 13	.....
Fort Wayne	24 46	1,097 76	1,122 22	.....
Indiana	25 72	1,031 88	1,057 60	.....
Indianapolis	22 57	2,787 28	2,809 85	*\$291 65
Logansport	109 81	912 90	1,022 71	*710 00
Muncie	66 33	828 30	894 63	.....
New Albany	13 00	558 47	571 47	.....
White Water .....	.....	816 94	816 94	.....
	\$2,113 37	\$9,359 66	\$11,473 03	*\$1,001 65
IOWA.				
General German Missionary .....	.....	.....	.....	\$1,361 15
Cedar Rapids	\$290 24	\$1,626 34	\$1,916 58	.....
Central West	172 00	.....	172 00	*1,032 28

*For work among foreigners only.

	RECEIPTS.			PAYMENTS.
	For Evangelization.	For Mission School Work.	Total.	For Evangelization.
Corning	153 94	779 49	933 43	.....
Council Bluffs	170 22	554 17	724 39	.....
Des Moines	298 32	1,456 37	1,754 69	.....
Dubuque	183 96	460 30	644 26	.....
Fort Dodge	250 39	606 00	856 39	.....
Galena	517 50	.....	517 50	1,054 15
George	773 29	22 00	795 29	2,914 35
Iowa	350 91	1,033 04	1,383 95	.....
Iowa City	309 45	1,083 15	1,392 60	.....
Sioux City	313 93	856 81	1,170 74	.....
Waterloo	178 25	1,088 42	1,266 67	.....
Waukon	946 36	.....	946 36	719 90
	\$4,908 76	\$9,566 09	14,474 85	\$7,081 83
KANSAS.				
Emporia .....	.....	\$741 50	\$741 50	.....
Highland .....	.....	894 05	894 05	\$1,902 60
Larned .....	.....	812 01	812 01	.....
Neosho .....	.....	1,222 16	1,222 16	.....
Osborne .....	.....	443 75	443 75	.....
Solomon .....	.....	867 00	867 00	.....
Topeka	\$5 00	1,682 14	1,687 14	1,700 00
Wichita .....	.....	949 80	949 80	.....
	\$5 00	\$7,612 41	\$7,617 41	\$3,602 60
KENTUCKY.				
Synod	\$53 75	.....	\$53 75	\$4,891 70
Ebenezer	1,257 27	\$772 79	2,030 06	1,684 35
Lincoln	3 00	.....	3 00	.....
Logan	499 68	344 54	844 22	700 00
Louisville	1,509 85	738 45	2,248 30	1,367 14
Princeton	613 00	249 08	862 08	730 55
Transylvania	1,799 10	353 25	2,152 35	2,624 70
	\$5,735 65	\$2,458 11	\$8,193 76	\$11,998 44
MICHIGAN.				
Synod	\$746 63	\$10 00	\$756 63	.....
Detroit	77 24	5,763 11	5,840 35	.....
Flint	16 00	733 70	749 70	.....
Grand Rapids .....	.....	881 02	881 02	.....
Kalamazoo	18 00	498 18	516 18	.....
Lake Superior	18 00	542 00	560 00	.....
Lansing	10 10	500 50	510 60	.....
Monroe .....	.....	547 13	547 13	.....
Petoskey	2 71	474 57	477 28	.....
Saginaw	24 07	796 64	820 71	.....
	\$912 75	\$10,746 85	\$11,659 60	.....
MINNESOTA.				
Adams	\$320 47	\$187 35	\$507 82	\$2,340 62
Duluth	1,644 22	881 81	2,526 03	9,387 24
Mankato	2,287 67	901 07	3,188 74	4,788 01
Minneapolis	2,567 65	4,233 18	6,800 83	2,012 31
Red River	277 23	128 50	405 73	2,928 18
St. Cloud	495 63	372 55	868 18	5,902 86
St. Paul	2,390 36	1,801 52	4,191 82	2,412 82
Winona	664 37	567 23	1,231 60	1,443 53
	\$10,647 54	\$9,123 21	\$19,770 75	\$31,215 57
MISSISSIPPI.				
Synod	\$114 10	\$50 00	\$164 10	\$660 33
Bell	191 85	98 20	290 05	1,146 66

†For work among Indians only.

	RECEIPTS.			PAYMENTS.
	For Evangelization.	For Mission School Work.	Total.	For Evangelization.
New Hope	483 01	108 28	591 29	1,929 59
Oxford	331 98	160 20	492 18	1,761 19
	\$1,120 94	\$416 68	\$1,537 62	\$5,497 63
MISSOURI.				
Synod		\$44 70	\$44 70	\$1,652 02
Carthage	\$906 48	811 81	1,718 29	1,339 30
Iron Mountain	298 93	124 04	422 97	3,652 09
Kansas City	2,932 73	1,665 34	4,598 07	3,084 50
Kirksville	1,387 07	287 55	1,674 62	1,429 60
McGee	733 95	661 23	1,395 18	507 60
Ozark	1,173 62	509 23	1,682 85	2,577 45
St. Joseph	1,056 94	998 14	2,055 08	1,312 45
St. Louis	5,006 56	5,141 91	10,148 47	5,548 48
Salt River	561 91	383 50	945 41	1,689 99
Sedalia	1,301 20	698 00	1,999 20	1,955 32
	\$15,359 39	\$11,325 45	\$26,684 84	\$24,748 80
MONTANA.				
Butte	\$437 35	\$391 80	\$829 15	\$2,935 42
Great Falls	237 79	125 75	363 54	4,185 41
Helena	463 03	157 00	620 03	3,031 27
Kalispell	284 35	105 45	389 80	2,232 00
Yellowstone	436 94	165 60	602 54	3,026 35
	\$1,859 46	\$945 60	\$2,805 06	\$15,410 45
NEBRASKA.				
Box Butte	\$585 74	\$127 85	\$713 59	\$3,001 43
Hastings	1,713 33	292 60	2,005 93	1,610 19
Kearney	2,476 64	721 00	3,197 64	1,705 03
Nebraska City	4,918 63	1,574 13	6,492 76	1,167 68
Niobrara	1,512 45	309 60	1,822 05	2,879 84
Omaha	3,534 74	1,547 57	5,132 31	†13,347 40
	\$14,791 53	\$4,572 75	\$19,364 28	\$23,711 57
NEW JERSEY.				
Elizabeth	\$7,578 21	\$6,257 55	\$13,835 76	.....
Havana	5 00	.....	5 00	.....
Jersey City	2,882 40	3,127 17	6,009 57	.....
Monmouth	1,634 18	2,158 08	3,792 26	.....
Morris and Orange	11,617 11	7,196 97	18,814 08	.....
Newark	7,365 22	4,981 13	12,346 35	*\$1,706 00
New Brunswick	4,215 44	2,321 60	6,537 04	.....
Newton	1,334 29	1,174 44	2,508 73	.....
West Jersey	2,766 84	2,196 73	4,963 57	.....
	\$39,398 69	\$22,413 67	\$68,812 36	*\$1,706 00
NEW MEXICO.				
Synod				\$2,022 05
Pecos Valley	\$131 36	\$41 65	\$173 01	2,227 90
Phoenix	654 27	246 65	900 92	20,110 66
Rio Grande	209 82	120 10	329 92	7,466 55
Santa Fe	297 30	88 50	385 80	12,838 35
Southern Arizona	307 85	89 27	397 12	13,693 45
	\$1,600 60	\$586 17	\$2,186 77	\$58,358 96
NEW YORK.				
Synod		\$173 00	\$173 00	.....
Albany	2,962 93	4,286 41	7,249 34	.....
Binghamton	1,999 05	2,119 35	4,118 40	.....
Boston	1,891 39	823 00	2,714 39	\$2,145 51
Brooklyn	7,832 06	5,478 16	13,310 22	*3,264 34

*For work among foreigners only.

†Includes \$10,475.05 for work among Indians.

	RECEIPTS.			PAYMENTS.
	For Evangelization.	For Mission School Work.	Total.	For Evangelization.
Buffalo	6,703 52	5,313 52	12,017 04	†3,759 50
Cayuga	2,374 70	1,558 78	3,933 48	.....
Champlain	907 87	915 83	1,823 70	.....
Chemung	427 29	695 65	1,122 94	.....
Columbia	448 12	792 00	1,240 12	.....
Genesee	648 19	1,111 25	1,759 44	.....
Geneva	1,746 92	1,363 75	3,110 67	.....
Hudson	2,117 38	1,322 00	3,439 38	.....
Long Island	1,794 24	1,209 46	3,003 70	.....
Lyons	324 94	719 67	1,044 61	.....
Nassau	1,117 02	1,271 90	2,388 92	*722 50
New York	35,266 74	16,947 92	52,214 66	*29,014 96
Niagara	643 58	1,083 62	1,727 20	.....
North River	1,329 24	932 94	2,262 18	*660 00
Otsego	878 81	706 00	1,584 81	.....
Porto Rico	36 57	13 35	49 92	.....
Rochester	7,048 43	2,432 54	9,480 97	.....
St. Lawrence	1,122 64	1,693 14	2,815 78	*700 00
Steuben	717 08	1,004 32	1,721 40	.....
Syracuse	1,296 10	3,063 55	4,359 65	.....
Troy	2,645 84	2,154 50	4,800 34	.....
Utica	2,270 70	3,722 50	5,993 20	.....
Westchester	7,576 82	4,795 71	12,372 53	*3,810 00
	\$94,128 17	\$67,703 82	\$161,831 99	\$44,076 81
NORTH DAKOTA.				
Bismarck	\$164 14	\$122 70	\$286 84	\$8,007 31
Fargo	598 11	182 00	780 11	2,101 26
Minnewaukon	214 26	88 23	302 49	2,482 43
Minot	119 40	27 05	146 45	4,794 21
Mouse River	193 88	53 06	246 94	2,588 86
Oakes	421 37	246 90	668 27	2,707 02
Pembina	760 64	587 15	1,347 79	1,930 15
	\$2,471 80	\$1,307 09	\$3,778 89	\$24,611 24
OHIO.				
Athens	\$18 00	\$483 94	\$501 94	.....
Bellefontaine	17 00	809 70	826 70	.....
Chillicothe	34 67	2,185 72	2,220 39	.....
Cincinnati	875 86	5,372 69	6,248 55	.....
Cleveland	2,037 18	4,489 97	6,527 15	*\$150 00
Columbus	49 40	1,096 85	1,146 25	.....
Dayton	465 88	4,143 67	4,609 55	.....
Huron	25 50	764 66	790 16	.....
Lima	66 62	1,135 18	1,201 80	.....
Mahoning	211 91	2,161 40	2,373 31	.....
Marion	74 90	943 13	1,018 03	.....
Maumee	57 98	877 20	935 18	.....
Portsmouth	73 88	927 36	1,001 24	.....
St. Clairsville	479 31	1,701 11	2,180 42	.....
Steubenville	191 51	1,671 13	1,862 64	.....
Wooster	48 00	1,482 71	1,530 71	.....
Zanesville	139 27	1,357 36	1,496 63	.....
	\$4,866 87	\$31,603 78	\$36,470 65	*\$150 00
OKLAHOMA.				
Synod .....	.....	\$5 00	\$5 00	\$1,137 89
Ardmore	\$278 75	131 17	409 92	2,571 73
Choctaw	79 12	7 50	86 62	3,751 20
Cimarron	301 44	156 05	457 49	4,555 49
El Reno	189 59	96 50	286 09	3,317 41
Hobart	124 12	121 04	245 16	3,778 25
McAlester	293 25	108 13	401 38	3,136 84
Muskogee	544 23	299 30	843 53	5,371 56
Oklahoma	1,193 34	554 42	1,747 76	7,959 80
Tulsa	449 49	217 50	666 99	3,942 10
	\$3,453 33	\$1,696 61	\$5,149 94	\$39,522 27

*For work among foreigners only.

†For work among Indians only.

	RECEIPTS.			PAYMENTS.
	For Evangelization.	For Mission School Work.	Total.	For Evangelization.
OREGON.				
Grande Ronde	\$379 64	\$183 80	\$563 44	\$3,438 07
Pendleton	336 02	29 20	365 22	5,851 66
Portland	642 55	1,447 65	2,090 20	341 95
Southern Oregon	484 35	202 50	686 85	7,580 46
Willamette	922 88	566 60	1,489 48	5,824 45
	\$2,765 44	\$2,429 75	\$5,195 19	\$23,036 59
PENNSYLVANIA.				
Synod		\$20 00	\$20 00	
Beaver	\$947 69	1,004 65	1,952 34	
Blairsville	2,944 64	1,656 16	4,600 80	
Butler	2,309 23	1,867 35	4,176 58	
Carlisle	3,139 02	5,278 31	8,417 33	
Chester	3,222 44	4,560 05	7,782 49	
Clarion	1,383 65	1,994 61	3,378 26	
Erie	3,619 99	8,453 36	12,073 35	
Huntingdon	1,105 43	2,808 00	3,913 43	
Kittanning	1,719 17	1,693 24	3,412 41	
Lackawanna	3,550 44	4,202 96	7,753 40	
Lehigh	2,118 89	2,095 39	4,214 28	
Northumberland	2,426 16	3,812 88	6,239 04	
Philadelphia	12,652 72	10,366 74	23,019 46	*\$733 30
Philadelphia, North	9,398 21	7,635 43	17,033 64	
Pittsburgh	6,780 27	13,290 54	20,070 81	
Redstone	1,217 55	1,819 33	3,036 88	
Shenango	451 52	1,783 07	2,234 59	
Washington	1,666 18	3,831 83	5,498 01	
Wellsboro	269 00	320 25	589 25	
Westminster	2,855 45	2,150 96	5,006 41	
	\$63,777 65	\$80,645 11	\$144,422 76	*\$733 30
SOUTH DAKOTA.				
Aberdeen	\$873 68	\$797 63	\$1,671 31	\$4,701 03
Black Hills	206 61	133 70	340 31	6,948 84
Central Dakota	514 78	459 00	973 78	1,253 15
Dakota, Indian	162 07		162 07	7,348 19
Reserve	135 97	8 00	143 97	7,200 49
Sioux Falls	221 01	581 50	802 51	1,343 32
	\$2,114 12	\$1,979 83	\$4,093 95	\$28,795 02
TENNESSEE.				
Synod		\$10 00	\$10 00	\$1,523 84
Chattanooga	\$634 06	494 45	1,128 51	4,142 81
Columbia (A)	264 43	275 38	539 81	1,236 60
Cookeville	70 45	46 20	116 65	1,101 13
French Broad	202 42	333 08	535 50	3,528 06
Holston	263 34	300 03	563 37	2,877 00
Hopewell-Madison	267 44	151 82	419 26	2,540 75
McMinnville	253 30	140 60	393 90	1,257 40
Nashville	612 20	602 35	1,214 55	1,881 62
Obion-Memphis	224 00	188 68	412 68	2,286 78
Union	650 30	825 82	1,476 12	886 65
	\$3,441 94	\$3,418 41	\$6,860 35	\$23,262 64
TEXAS.				
Synod		\$10 00	\$10 00	*\$965 41
Arlene	\$334 13	219 85	553 98	6,899 95
Amarillo	492 45	308 94	801 39	4,068 45
Austin	500 23	246 50	746 83	5,815 98
Brownwood	389 76	170 30	560 06	2,183 25
Dallas	871 30	266 78	1,138 08	2,728 87
El Paso	126 00	64 25	190 25	2,491 35
Fort Worth	841 85	690 94	1,532 79	3,670 61
Houston	471 14	176 16	647 30	5,522 30

*For work among foreigners only.

	RECEIPTS.			PAYMENTS.
	For Evangelization.	For Mission School Work.	Total.	For Evangelization.
Jefferson	331 54	105 79	437 33	2,650 18
Paris	802 35	424 14	1,226 49	1,546 43
South West Bohemian				*500 00
Waco	1,129 95	848 90	1,978 85	2,429 50
	\$6,290 80	\$3,532 55	\$9,823 35	\$41,472 28
UTAH.				
Synod				\$2,267 22
Ogden	\$79 95	\$76 10	\$156 05	4,292 70
Salt Lake	272 66	198 76	471 42	3,997 80
Southern Utah	122 53	115 18	237 71	6,896 78
	\$475 14	\$390 04	\$865 18	\$17,454 50
WASHINGTON.				
Synod				\$185 04
Alaska	\$117 50	\$211 80	\$329 30	26,426 21
Bellingham	446 19	115 00	561 19	4,380 16
Central Washington	346 27	390 75	737 02	3,657 49
Columbia River	290 68	109 70	400 38	4,444 11
Olympia	648 07	364 75	1,012 82	8,140 33
Seattle	876 64	665 86	1,542 50	7,225 38
Spokane	1,417 47	484 65	1,902 12	9,073 90
Walla Walla	808 40	292 35	1,100 75	5,689 90
Wenatchee	211 73	112 85	324 58	1,976 81
Yukon	81 85	45 00	126 85	5,949 07
	\$5,244 80	\$2,792 71	\$8,037 51	\$77,148 40
WEST VIRGINIA.				
Synod		\$10 00	\$10 00	735 00
Grafton		886 27	886 27	
Parkersburg		996 75	996 75	
Wheeling		1,355 65	1,355 65	*\$291 65
		\$3,248 67	\$3,248 67	\$1,026 65
WISCONSIN.				
Synod		\$4,342 24	\$4,342 24	
Chippewa	11 05	602 94	613 99	†\$375 40
La Crosse		96 35	96 35	
Madison	20 00	521 76	541 76	
Milwaukee	460 26	1,154 58	1,614 84	
Winnebago	5 31	1,004 96	1,010 27	†1,660 00
	\$496 62	\$7,722 83	\$8,219 45	†\$2,035 40

*For work among foreigners only.

†For work among Indians only.

*RECAPITULATION OF RECEIPTS, BY SYNODS, FOR "EVANGELIZATION."

SYNODS.	†1900-01	†1901-02	†1902-03	†1903-04	†1904-05	†1905-06	†1906-07	†1907-08	†1908-09	†1909-10	1910-11	1911-12
ALABAMA	\$538 31	\$1,412 94	\$1,515 89	\$979 02	\$1,547 14	\$2,098 80
ARKANSAS	\$557 96	\$398 94	\$477 61	\$983 99	\$407 35	23 50	1,077 46	971 90	987 28	1,111 78	1,925 78
ATLANTIC	7,776 38	10,601 50	9,160 58	7,709 57	6,624 21	6,112 30	6,517 28	5,319 34	8,798 49	8,976 18	44 90
BALTIMORE	6,069 03	6,616 81	6,269 71	6,756 46	8,689 64	8,099 77	10,981 40	8,183 48	9,181 43	10,109 99	10,449 46
CALIFORNIA
CANADIAN
CATAWBA	42 81	48 48	73 92	113 58	86 43	88 75	98 60	85 00	126 75	131 83	108 50
COLORADO	2,848 79	3,045 88	3,585 03	.....	2,190 70	2,847 47	4,181 15	4,373 35	5,646 76	5,732 78	5,679 94
EAST TENNESSEE
IDAHO	3,787 86	3,381 89	2,629 37	3,751 92	3,711 64	3,644 92	14,601 99	.....	821 65	974 28	1,084 38
ILLINOIS	1,256 07	1,045 56	1,333 28	1,833 28	993 95	1,281 00	1,166 06	4,855 88	10,856 41	9,410 18	7,873 51
INDIANA	8,918 00	2,226 25	1,228 69	1,014 16	1,245 15	1,161 38	1,703 26	3,498 40	5,231 40	2,435 94	2,113 37
IOWA	3,965 79	4,172 99	3,571 47	5,270 70	6,387 76	6,013 88	1,583 89	48 95	45 99	5,047 14	4,908 76
KANSAS	1,705 00	1,536 42	1,310 56	1,504 15	1,784 70	2,217 53	2,317 53	3,267 89	3,267 89	115 58	5 00
KENTUCKY	1,626 38	1,765 00	1,470 42	1,504 15	1,784 70	2,217 53	2,317 53	3,267 89	3,267 89	4,632 30	5,735 65
MICHIGAN	5,570 71	1,845 82	349 68	581 43	822 44	1,083 92	854 21	1,750 21	1,070 42	1,589 27	912 75
MINNESOTA	2,705 55	4,279 70	4,589 17	5,246 83	5,174 68	6,945 12	11,045 65	12,710 86	12,481 35	11,911 22	10,647 54
MISSISSIPPI	5,009 56	7,379 64	6,038 85	6,671 56	6,548 14	6,653 94	490 26	1,024 45	363 61	1,130 71	1,120 94
MISSOURI	802 12	644 32	673 49	577 72	643 81	730 72	13,823 99	16,049 10	13,420 90	16,170 87	15,359 39
MONTANA	2,608 87	2,423 39	2,533 64	3,166 11	3,166 11	3,214 65	3,971 27	1,375 22	1,337 61	1,587 07	1,859 46
NEBRASKA	22,549 29	31,613 88	34,953 77	34,092 45	35,083 28	34,467 55	5,965 47	8,594 87	10,665 62	13,863 29	14,791 53
NEW JERSEY	658 74	708 15	1,151 95	1,270 25	1,370 68	1,181 45	1,904 76	38,852 86	41,004 38	40,265 20	39,398 69
NEW MEXICO	74,086 28	74,784 14	76,352 37	78,847 36	83,016 97	81,939 81	83,976 56	83,965 52	86,780 99	1,986 66	1,600 60
NEW YORK	667 46	682 70	997 58	981 36	853 32	1,329 08	3,125 77	3,351 40	2,867 32	2,020 05	94,128 17
NORTH DAKOTA	8,076 72	9,262 75	7,624 04	8,073 09	5,594 44	7,093 24	6,191 32	6,051 02	6,066 21	5,836 24	2,471 50
OHIO	1,017 42	852 28	1,364 35	1,214 78	1,824 48	1,805 96	2,432 53	3,843 18	4,722 57	3,928 36	3,453 33
OKLAHOMA	2,178 28	2,067 57	2,269 02	2,338 05	1,885 47	2,807 30	2,947 94	1,649 00	2,239 52	2,413 90	2,765 44
OREGON	73,219 36	69,452 80	68,585 46	69,359 30	71,106 03	72,691 90	72,700 25	69,573 62	71,246 25	65,367 68	63,777 65
PENNSYLVANIA
PHILIPPINES
SOUTH DAKOTA	1,090 91	1,217 07	1,221 31	1,155 04	1,426 69	1,281 81	2,087 10	2,678 82	2,701 18	2,901 18	2,114 12
TENNESSEE	1,090 03	1,020 06	917 67	836 65	903 25	885 10	3,060 96	3,988 10	3,207 03	3,208 06	3,441 94
TEXAS	744 53	923 00	852 69	773 83	1,043 20	950 57	5,250 50	8,536 52	8,336 69	7,731 29	6,290 80
UTAH	501 60	582 03	521 98	569 99	524 87	667 40	660 35	993 77	448 81	288 37	475 14
WASHINGTON	1,487 95	1,571 80	1,981 06	2,330 56	2,427 79	2,861 14	4,866 94	4,656 61	6,291 69	6,206 19	5,244 80
WEST VIRGINIA
WISCONSIN	2,997 25	2,610 11	1,110 28	291 98	57 75	106 98	1,974 56	1,478 94	2,439 97	.....	496 62
Totals	\$250,906 06	\$250,785 45	\$247,688 50	\$245,654 09	\$250,401 77	\$258,418 00	\$260,888 88	\$305,831 99	\$307,509 56	\$341,290 90	\$327,300 51	\$332,870 61

*Does not include contributions for "Mission School Work." See next page.
 †Exclusive of division of receipts from Y. P. S. & S. S. and amount appropriated by Woman's Board for "Evangelization," included in tables on next pages.

RECAPITULATION OF RECEIPTS, BY SYNODS, FOR "MISSION SCHOOL WORK."

SYNODS.	1900-01	1901-02	1902-03	1903-04	1904-05	1905-06	1906-07	1907-08	1908-09	1909-10	1910-11	1911-12
ALABAMA	\$102 88	\$300 90	\$512 64	\$423 69	\$359 24	\$571 58
ARKANSAS	289 58	588 76	423 81	515 31	594 86
ATLANTIC	38 75	38 45	30 00	40 95	26 00
BALTIMORE	13,483 69	13,277 53	13,341 61	15,806 00	16,696 91
CALIFORNIA	14,339 07	14,384 84	18,093 37	17,801 16	19,310 93
CANADIAN	7 00	7 00	.....	.....	2 50
CATAWBA	37 25	86 64	55 10	51 50	56 55
COLORADO	4,588 70	5,259 53	5,436 73	5,999 54	5,853 50
EAST TENNESSEE
IDAHO
ILLINOIS	21,175 16	25,810 33	23,923 05	342 58	351 63
INDIANA	10,603 98	9,022 89	9,737 33	9,705 90	9,359 66
IOWA	9,029 53	8,997 52	9,596 13	8,960 98	9,566 09
KANSAS	5,615 60	5,535 18	6,793 20	6,463 96	7,612 41
KENTUCKY	2,615 60	2,782 23	2,446 08	2,455 00	2,458 11
MICHIGAN	9,620 08	10,002 33	9,725 25	10,555 72	10,746 85
MINNESOTA	8,272 04	9,304 91	8,462 24	8,687 42	9,123 21
MISSISSIPPI	180 07	314 89	398 71	309 60	416 68
MISSOURI	9,000 48	10,531 17	10,549 73	10,704 01	11,325 45
MONTANA	6,689 20	6,711 00	7,983 70	302 38	945 60
NEBRASKA	4,608 41	4,197 21	4,279 81	4,216 04	4,572 75
NEW JERSEY	26,213 02	27,029 96	27,740 07	28,127 95	29,413 67
NEW MEXICO	314 40	289 52	537 03	477 89	586 17
NEW YORK	67,845 32	65,928 64	61,410 73	64,644 60	67,703 82
NORTH DAKOTA	1,043 95	1,122 05	1,395 03	1,461 74	1,307 09
OHIO	24,041 01	25,432 23	25,724 27	27,194 76	31,603 78
OKLAHOMA	1,274 10	1,586 67	2,044 93	1,775 51	1,696 61
OREGON	66,400 60	66,270 71	70,347 54	74,358 12	80,645 11
PENNSYLVANIA	1,645 49	1,863 52	2,088 21	2,158 20	1,979 83
SOUTH DAKOTA	3,128 66	3,171 72	3,621 93	3,447 55	3,418 41
TENNESSEE	2,509 54	3,181 96	3,452 08	3,815 28	3,632 55
TEXAS	818 29	751 17	422 95	566 16	390 04
UTAH	1,817 71	2,339 70	4,293 69	2,741 61	2,792 71
WASHINGTON	3,659 67	3,287 71	3,274 33	3,258 99	3,248 67
WEST VIRGINIA	5,311 63	6,678 82	4,610 37	6,724 51	7,722 83
WISCONSIN	\$325,266 18	\$333,421 87	\$342,702 27	\$351,516 15	\$370,436 80
	\$223,051 99	\$243,845 23	\$260,614 64	\$247,011 16	\$272,105 92	\$293,559 97	\$307,244 52	\$325,266 18	\$333,421 87	\$342,702 27	\$351,516 15	\$370,436 80

RECAPITULATION OF TOTAL RECEIPTS, BY SYNODS, FOR "EVANGELIZATION"
AND "MISSION SCHOOL WORK."

SYNODS.	1900-01	1901-02	1902-03	1903-04	1904-05	1905-06	1906-07	1907-08	1908-09	1909-10	1910-11	1911-12
ALABAMA
ARKANSAS
ATLANTIC
BALTIMORE
CALIFORNIA
CANADIAN
CATAVBA
COLORADO
EAST TENNESSEE
IDAHO
ILLINOIS
INDIANA
IOWA
KANSAS
KENTUCKY
MICHIGAN
MINNESOTA
MISSISSIPPI
MISSOURI
MONTANA
NEBRASKA
NEW JERSEY
NEW MEXICO
NEW YORK
NORTH DAKOTA
OHIO
OKLAHOMA
OREGON
PHILIPPINES
PENNSYLVANIA
SOUTH DAKOTA
TENNESSEE
TEXAS
UTAH
WASHINGTON
WEST VIRGINIA
WISCONSIN
	\$478,958 05	\$494,630 08	\$508,303 14	\$492,665 25	\$522,507 69	\$551,977 97	\$568,134 40	\$631,098 07	\$640,931 53	\$669,083 32	\$678,816 66	\$694,307 41

*RECAPITULATION OF PAYMENTS, BY SYNODS, FOR "EVANGELIZATION."

SYNODS.	1900-01	1901-02	1902-03	1903-04	1904-05	1905-06	1906-07	1907-08	1908-09	1909-10	1910-11	*1911-12
ALABAMA	\$7,062 47	\$5,730 67	\$4,850 21	\$4,468 80	\$4,563 05	\$2,602 28	\$1,543 05	\$7,049 86	\$9,644 04	\$8,454 45	\$9,803 56	\$17,358 64
ARKANSAS	4,300 00	4,650 00	5,000 00	5,000 00	4,750 00	3,800 00	4,250 00	8,075 42	7,627 71	7,989 60	9,671 17	12,574 18
BALTIMORE	21,978 87	21,829 05	24,052 25	25,641 93	25,825 75	25,765 23	31,678 40	4,000 00	3,976 25	3,135 00	1,726 97	4,043 33
CALIFORNIA	23,712 30	22,418 11	23,873 34	22,973 28	21,615 28	22,047 37	23,520 59	31,442 54	28,887 71	34,429 22	49,762 47	30,333 80
COLORADO								20,261 43	24,625 55	20,261 43	20,730 83	30,333 80
IDAHO								8,331 12		8,331 12	12,121 90	16,532 70
ILLINOIS												1,001 65
INDIANA	16,006 18	14,591 23	14,246 84	513 96					1,167 00	4,959 61	5,739 91	7,081 83
IOWA—German Work	18,556 85	16,997 70	16,911 68	18,082 05	17,259 31	16,874 34	13,905 78	13,271 12	918 94			3,602 60
KANSAS	5,426 07	5,426 07	5,426 07	5,157 28	5,732 78	5,634 46	6,849 31	9,630 37	10,217 55	9,630 28	10,183 02	11,998 44
KENTUCKY	13,913 01	12,796 74	1,506 70									
MICHIGAN	22,126 54	21,673 49	21,484 03	22,591 99	23,444 90	22,458 53	22,532 19	23,446 70	21,890 75	21,180 82	23,191 87	31,215 57
MINNESOTA	13,080 59	12,530 58	12,646 55	15,733 01	16,603 88	16,630 39	16,308 72	1,512 45	2,581 71	3,283 90	3,981 67	4,549 63
MISSOURI	8,891 04	10,358 36	10,623 34	10,657 58	12,461 12	11,969 65	10,193 89	21,636 50	20,782 00	19,293 28	22,016 80	24,748 80
MONTANA	22,358 09	20,396 05	19,098 96	19,864 52	21,022 23	19,519 36	18,295 98	10,565 78	9,392 38	7,882 96	14,019 26	15,410 42
NEBRASKA	25,039 20	26,544 82	27,382 22	28,157 28	28,921 32	31,294 91	33,624 88	33,238 92	35,685 14	22,252 74	12,144 08	58,358 96
NEW JERSEY	5,815 52	12,892 75	7,990 06	6,217 27	4,896 50	3,361 55	3,601 58	3,927 00	3,096 95	477 95	1,781 35	44,076 81
NEW MEXICO	12,027 83	15,025 68	18,172 92	20,213 49	20,520 62	20,419 40	23,332 51	20,506 84	21,389 31	15,893 56	20,271 30	24,611 24
NORTH DAKOTA												1,706 00
OHIO	22,061 20	20,835 67	21,538 68	21,965 36	22,212 67	23,120 61	24,000 85	29,199 52	29,269 88	24,829 84	24,811 61	39,522 27
OKLAHOMA	22,035 97	22,030 24	3,774 99	2,900 00	2,575 00			21,525 21	14,648 56	15,470 95	19,621 38	23,036 59
OREGON	4,166 67	3,568 95	23,644 39	23,706 99	26,074 38	26,848 38	25,427 40	24,527 17	25,258 73	18,186 57	19,042 79	*733 30
PENNSYLVANIA	24,146 44	22,822 17	22,990 03	23,868 92	22,960 18	23,714 18	24,165 55	24,527 17	25,064 37	20,560 70	23,262 40	28,795 02
SOUTH DAKOTA	10,504 54	10,884 11	11,556 85	12,140 99	13,682 29	14,334 05	13,703 72	30,971 63	32,512 02	28,776 83	36,547 05	41,272 28
TENNESSEE	13,222 37	13,351 79	12,960 83	12,278 48	11,417 35	11,139 65	14,793 73	30,971 63	32,512 02	28,776 83	36,547 05	41,272 28
TEXAS	25,105 48	26,224 60	25,116 13	27,402 46	27,534 22	26,198 07	26,463 04	55,650 23	55,265 58	54,179 30	16,187 55	17,454 50
UTAH	49,043 78	48,115 98	56,452 01	59,027 84	54,126 86	55,908 70	56,530 08	55,650 23	60,164 54	55,800 25	56,834 41	77,148 40
WASHINGTON								8,560 29	8,152 95	6,368 95		1,036 65
WEST VIRGINIA	12,934 93	12,152 69	12,519 81	3,497 74	2,973 04	9,105 27	7,703 58	3,569 38	1,132 55	2,733 34		*2,085 40
WISCONSIN	6,155 76	12,704 86	14,383 18	18,304 11	25,399 64	30,871 58	31,144 63	36,215 36	42,572 81	37,824 73	48,224 17	38,009 89
Puerto Rico		5,580 11	8,438 69	9,543 06	11,639 25	14,073 98	16,910 21	16,584 92	26,916 59	24,789 63	30,782 71	50,431 92
PANAMA								1,808 97	1,119 80			2,034 35
SPECIAL	3,332 82	3,000 00	2,977 87	2,941 50	8,875 70	16,923 61	28,270 43	25,122 47	37,353 21	86,586 75	157,052 40	103,991 29
FIELD WORK	2,452 16	3,448 89	3,685 88	7,128 29	3,366 42	3,945 39	7,774 76	20,745 63	24,405 55	24,471 39	27,745 91	30,117 30
LAUMBER CAMPS												5,772 89
	\$415,972 15	\$428,381 36	\$433,248 57	\$431,968 18	\$444,820 75	\$461,717 66	\$491,596 44	\$555,977 70	\$575,382 98	\$557,548 98	\$686,166 19	\$860,814 21

*Previous to this year the amount expended for work among the Foreigners was reported under the head of the "Immigration Department;" these expenditures will hereafter be reported under the respective Presbyteries and Synods.

RECAPITULATION OF PAYMENTS, BY SYNODS, FOR "MISSION SCHOOL WORK."

SYNODS.	1900-01	1901-02	1902-03	1903-04	1904-05	1905-06	1906-07	1907-08	1908-09	1909-10	1910-11	1911-12
ALABAMA												
ARKANSAS												
ATLANTIC		75 00										
BALTIMORE	\$2,347 02	\$3,451 82	\$3,397 71	\$2,665 93	\$159 75	\$233 15	\$264 00	\$317 00			\$4,968 26	\$5,922 27
CALIFORNIA	3,248 28	2,839 50	2,621 08	2,465 04	3,739 22	3,584 59	3,584 59	4,114 35	\$4,680 57	\$5,307 23	392 23	674 21
COLORADO					1,946 79	2,181 87	1,438 60	1,003 23	1,008 95	625 45	1,097 00	1,117 50
IDAHO												
ILLINOIS	3,294 17	3,694 24	2,177 09	3,043 36	6,159 95	4,052 29	3,839 77	2,598 72				
INDIANA												
IOWA	62 50											
KANSAS		175 00	326 88	500 00	500 00	500 00	500 00	757 40	900 00	920 56	525 00	400 00
KENTUCKY	4,236 07	5,687 64	8,142 62	8,170 31	9,078 67	10,917 48	15,961 67	12,927 44	13,522 11	10,946 44	11,483 98	11,427 51
MICHIGAN							75 00	300 00				
MINNESOTA	375 00	260 00	312 50	305 00	300 00	300 00	305 00					
MISSISSIPPI												
MISSOURI												
MONTANA	2,569 71	1,585 95	2,010 30	1,911 20	2,476 01	2,343 33	2,386 80	2,355 59	2,665 81	1,094 27	1,881 10	1,013 96
NEBRASKA									500 00	500 00	500 00	458 35
NEW JERSEY												
NEW MEXICO	45,299 56	53,108 90	53,128 51	56,045 78	57,018 68	53,889 00	56,833 56	52,194 71	58,665 80	51,386 43	59,183 88	70,162 12
NEW YORK							715 25	1,085 00				
NORTH DAKOTA												
OHIO												
OKLAHOMA	41,109 70	38,805 77	33,408 96	33,395 08	32,464 56	33,296 06	31,571 69	25,206 63	21,913 59	18,496 47	12,261 50	8,746 75
OREGON		905 88										
PENNSYLVANIA	2,720 07	3,569 77	7,494 76	8,152 67	2,982 61	2,457 15	4,310 99	4,728 22				
SOUTH DAKOTA	12,008 39	14,227 23	11,876 61	12,987 47	11,736 12	11,736 12	13,375 27	13,645 04	10,963 51	9,437 96	10,376 73	8,882 26
TENNESSEE	80,403 33	95,960 56	96,784 08	93,070 35	90,425 19	89,523 88	89,114 00	95,969 48	104,596 41	94,224 42	98,212 81	103,260 59
TEXAS												
UTAH	46,643 70	46,269 41	49,175 32	49,520 18	59,376 78	48,657 64	50,394 78	50,099 28	50,343 07	44,465 85	43,888 29	35,857 49
WASHINGTON	20,119 54	19,368 99	21,960 80	22,428 88	22,938 92	22,771 55	23,568 58	23,055 71	24,315 04	25,803 88	18,304 29	32,701 73
WEST VIRGINIA												
WISCONSIN		189 78	542 64	641 81	450 20	468 08	421 20	506 38	3,651 67		3,111 61	
WISCONSIN												
CUBA—MISS.	4,120 23	14,665 28	15,109 57	16,054 37	23,344 19	29,118 83	32,037 54	33,373 85	34,617 20	33,085 54	34,993 67	38,038 08
CUBA—MISSONS												
Ins. on School Bldgs.	2,000 00	4,100 19	1,999 07	3,303 98	2,788 40	3,500 00	4,460 64	2,687 07	5,202 42	5,693 33	5,591 55	5,740 58
New School Bldgs.												
Foreigners in U. S. A.												
Field Work & Travel	3,794 30	2,990 93	4,032 08	4,542 82	76 30	33,353 89	35,180 01	27,491 95	30,086 65	41,829 65	57,192 23	82,441 82
Collection Refunded.												
	\$274,291 57	\$312,625 04	\$316,929 54	\$222,258 29	\$344,856 38	\$274,474 08	\$386,646 40	\$374,224 68	\$405,708 90	\$384,766 08	\$405,537 90	\$464,394 28

RECAPITULATION OF TOTAL PAYMENTS, BY SYNODS, FOR "EVANGELIZATION"
AND "MISSION SCHOOL WORK."

SYNODS.	1900-01	1901-02	1902-03	1903-04	1904-05	1905-06	1906-07	1907-08	1908-09	1909-10	1910-11	1911-12
ALABAMA	\$7,062 47	\$5,805 67	\$4,850 21	\$4,458 80	\$4,563 05	\$2,602 28	\$1,593 05	\$7,049 86	\$9,644 04	\$8,454 45	\$9,803 56	\$17,358 64
ARKANSAS	4,300 00	4,650 00	5,000 00	5,000 00	4,909 75	4,033 15	4,514 10	8,075 42	7,627 71	7,989 60	9,671 17	12,574 18
BALTIMORE	24,225 89	25,280 87	27,559 96	28,307 86	29,564 97	29,444 61	35,562 99	35,557 49	33,976 25	33,135 00	1,726 97	4,043 33
CALIFORNIA	26,960 68	25,257 61	26,794 42	25,438 32	23,562 07	24,229 24	24,959 19	23,459 28	25,632 30	30,550 18	39,397 48	56,684 74
COLORADO										20,886 88	21,123 06	31,008 10
IDAHO										8,476 92	13,218 90	17,650 20
ILLINOIS	3,234 17	3,634 24	2,177 09	3,043 36	6,159 95	4,052 29	3,339 77	2,598 72				
INDIANA	16,068 08	14,591 23	14,246 84	513 96								1,001 65
IOWA												6,049 55
KANSAS	18,556 85	17,172 70	17,238 56	18,582 05	17,759 31	17,374 34	14,405 78	14,028 52	1,167 00	4,959 61	5,739 91	1,032 28
KENTUCKY	10,178 61	10,813 71	13,597 65	13,327 59	14,811 45	16,551 94	22,811 01	22,457 81	1,818 94	920 56	1,525 00	4,002 60
MICHIGAN	13,913 01	12,796 74	1,506 70				75 00	300 00	23,739 66	19,976 72	21,667 00	23,425 95
MINNESOTA	22,501 64	21,933 49	21,796 53	22,896 99	23,744 90	22,758 53	22,837 19	23,446 70	21,890 75	21,180 82	23,191 87	31,215 57
MISSISSIPPI												
MISSOURI	13,080 59	12,530 58	12,646 75	15,733 01	16,603 88	16,699 39	16,308 72	15,112 45	2,551 71	3,283 90	3,981 09	5,497 63
MONTANA	11,460 75	11,944 31	12,638 64	12,568 78	14,357 13	14,302 98	12,880 69	12,861 37	20,782 00	20,387 55	23,897 90	25,762 76
NEBRASKA	22,358 09	20,396 06	19,008 96	19,804 52	21,022 23	19,519 36	18,295 98	18,613 00	12,068 19	10,467 87	16,736 44	18,209 55
NEW JERSEY												1,706 00
NEW MEXICO	70,338 76	79,653 72	80,510 73	84,203 06	85,940 00	85,183 91	90,458 44	85,433 63	94,350 94	73,639 17	71,327 96	128,521 08
NEW YORK	5,815 62	12,992 75	7,990 06	6,217 27	4,896 50	3,361 55	4,316 83	4,412 00	3,096 95	4,477 95	1,781 35	44,076 81
NORTH DAKOTA	12,027 83	15,025 68	18,172 92	20,213 49	20,529 62	20,419 40	23,332 51	20,506 84	21,389 51	15,893 56	20,271 30	24,611 24
OHIO												180 00
OKLAHOMA	63,170 90	59,641 44	54,917 64	55,360 44	54,677 23	56,418 37	55,572 64	54,405 15	51,183 47	43,326 31	37,073 11	48,269 02
OREGON	22,035 97	22,936 12	23,644 29	25,706 99	26,074 38	26,848 38	25,427 40	21,525 21	14,043 96	15,470 96	19,621 38	23,036 59
PENNSYLVANIA	6,886 74	7,138 72	11,289 75	11,062 67	5,667 61	2,457 15	4,310 99	4,728 22	36,222 24	27,634 53	29,419 52	37,677 28
SOUTH DAKOTA	36,153 83	37,049 40	34,866 64	36,856 39	35,003 81	35,450 15	37,480 82	38,172 21	114,785 20	129,660 78	121,584 21	126,523 23
TENNESSEE	90,907 87	106,844 67	108,340 93	105,211 35	104,107 48	103,857 93	102,817 72	119,771 56	32,512 02	28,776 83	36,547 05	41,472 28
TEXAS	13,222 37	13,351 79	12,960 83	12,278 48	11,417 35	11,199 65	14,793 73	30,971 63	78,508 65	58,645 15	60,076 14	53,311 99
UTAH	71,749 18	72,494 01	74,291 45	76,922 64	86,911 00	74,850 25	76,857 82	78,705 94	84,679 58	81,664 13	75,138 70	109,850 13
WASHINGTON	69,163 32	67,454 97	78,412 81	81,456 72	77,065 78	73,680 25	80,098 66	78,065 94	14,000 53	11,463 90	5,719 65	7,781 90
WEST VIRGINIA												2,035 40
WISCONSIN	12,934 83	12,342 47	13,062 45	4,139 55	9,469 24	3,505 80	3,248 22	4,075 76	4,784 22	2,733 34	3,111 61	2,035 40
PORTO RICO	10,275 89	27,370 14	29,491 75	34,358 48	48,743 83	59,900 41	63,182 17	69,789 21	77,190 01	70,320 29	83,217 84	76,047 97
CUBA												58,489 58
PANAMA MISSION												
Specials	3,332 82	3,000 00	2,977 87	2,941 50	8,758 80	16,999 91	2,054 52	1,808 97	119 80	104,066 42	181,672 25	137,474 39
Field Work	6,246 46	6,439 82	7,717 96	11,671 11	8,619 84	10,659 22	15,119 05	23,059 51	33,300 57	34,636 62	36,288 27	36,288 27
Insurance Buildings	2,000 00	4,100 19	1,999 07	3,303 98	3,500 00	3,500 00	3,696 97	5,222 20	5,222 20	5,691 55	5,740 56	5,740 56
New School Buildings												82,444 82
	\$890,263 72	\$741,006 40	\$749,577 51	\$754,226 47	\$789,677 13	\$836,191 74	\$878,242 84	\$830,202 38	\$884,086 88	\$842,315 06	\$1,091,704 09	\$1,325,246 49

STATEMENT OF RECEIPTS AND EXPENDITURES
FOR LOCAL HOME MISSION WORK WITHIN THE BOUNDS OF THE
SELF-SUPPORTING SYNODS.

NOTE—These figures furnished by the respective Synods, represent the amounts received and expended by their own Treasurers, and cover the period April 1, 1911, to March 31, 1912, unless otherwise stated. The receipts are also included in the "Combined Statement" immediately following this table.

	Rec'd.	Exp'd.		Rec'd.	Exp'd.
BALTIMORE.			KANSAS.		
Baltimore	\$8,528 93	\$8,736 45	Emporia	\$1,749 54	\$1,345 30
New Castle	3,897 47	4,049 14	Highland	1,316 29	270 73
Washington City	*	*	Larned	1,230 51	2,162 46
	\$12,426 40	\$12,785 59	Neosho	2,529 14	1,450 03
CALIFORNIA.			Osborne	861 40	1,359 95
Los Angeles	\$12,490 85	\$12,272 18	Solomon	2,118 74	639 62
ILLINOIS.			Topeka	5,220 58	2,088 75
Alton	\$2,425 98	\$1,588 66	Wichita	3,089 26	1,231 28
Bloomington	4,593 64	3,086 66	Synodical		5,048 71
Cairo	1,734 05	1,283 19	Miscellaneous	41 86	
Chicago	30,182 28	30,309 05	Expense of Adm'n.....		535 13
Ewing	2,481 29	1,229 71		\$18,157 32	\$16,131 96
Freeport	3,166 66	2,255 83	MICHIGAN.		
Mattoon	2,674 94	1,107 96	Detroit	\$4,557 12	
Ottawa	1,792 38	972 89	Flint	1,433 04	\$540 60
Peoria	1,677 26	1,129 36	Grand Rapids	1,088 93	628 50
Rock River	4,961 39	2,696 54	Kalamazoo	785 54	162 55
Rushville	3,978 26	2,279 44	Lake Superior	1,344 74	2,348 19
Springfield	3,746 01	2,156 92	Lansing	1,294 85	341 70
Expense of Adm'n.....			Monroe	638 49	320 80
	\$63,414 14	\$50,096 21	Petoskey	350 82	688 15
INDIANA.			Saginaw	1,529 71	1,789 58
Crawfordsville	\$3,243 17	\$2,652 20	Individuals and Mcl....	142 90	
Fort Wayne	2,056 66	2,047 66	Synodical		5,517 15
Indiana	2,203 00	3,572 52	Paid to Home Board..		746 63
Indianapolis	4,683 47	4,446 63	Expense of Adm'n.....		615 90
Logansport	2,156 54	2,449 06		\$13,166 14	\$13,699 75
Muncie	1,307 86	1,066 96	NEW JERSEY.		
New Albany.....	1,354 50	2,573 64	Oct. 1, 1910, to Oct. 1, 1911		
White Water.....	1,078 04	885 63	Elizabeth	\$5,652 73	\$2,501 70
Yandes Funds.....	3,417 68		Jersey City	2,476 56	3,267 16
Expense of Adm'n.....		467 66	Monmouth	2,544 55	3,240 92
	\$21,500 92	\$20,161 96	Morris and Orange....	4,324 73	1,985 60
IOWA.			Newark	13,104 80	7,000 00
Cedar Rapids	\$2,165 43	\$1,001 60	New Brunswick	3,219 81	1,866 67
Corning	1,055 54	755 22	Newton	1,129 45	1,350 00
Council Bluffs	1,267 69	1,652 80	West Jersey	2,622 04	3,929 95
Des Moines	1,889 74	1,178 97	Miscellaneous		
Dubuque	1,802 02	1,995 59	Administration		391 74
Ft. Dodge	1,936 87	2,192 55		\$35,074 67	\$25,533 74
Iowa	2,061 14	993 94			
Iowa City	1,214 96	599 39			
Sioux City	2,328 32	2,396 70			
Waterloo	1,312 50	2,169 55			
	\$17,634 21	\$14,936 31			

*Figures asked for but not furnished.

A COMBINED
SHOWING THE RECEIPTS OF THE BOARD OF HOME
AND OF
SELF-SUPPORTING SYNODS FOR

SYNODS.	1900-01	1901-02	1902-03	1903-04
ALABAMA				
ARKANSAS				
ATLANTIC	\$480 71	\$643 86	\$484 94	\$582 96
*BALTIMORE	23,551 11	23,015 07	27,014 75	25,137 88
CALIFORNIA	14,364 28	14,550 04	15,945 80	15,164 91
CANADIAN				
CATAWBA	72 20	83 90	90 98	129 92
COLORADO	4,873 91	5,525 21	5,721 58	5,969 14
EAST TENNESSEE				
IDAHO				
*ILLINOIS	49,715 00	52,971 52	54,319 70	53,854 64
*INDIANA	38,257 74	19,822 07	30,223 49	39,095 64
*IOWA	16,287 77	15,561 68	20,140 95	23,108 51
*KANSAS	6,962 13	7,225 94	7,543 96	6,707 84
KENTUCKY	5,973 21	6,149 91	6,042 97	5,893 14
*MICHIGAN	11,931 27	8,022 66	16,824 77	20,023 71
MINNESOTA	9,260 94	8,331 94	10,052 79	10,477 77
MISSISSIPPI				
MISSOURI	10,215 04	11,012 15	12,847 30	11,628 20
MONTANA	1,071 59	1,211 82	1,063 81	1,141 44
NEBRASKA	5,036 34	5,374 22	5,356 82	5,399 75
*NEW JERSEY	70,586 64	71,817 90	78,227 19	75,757 59
NEW MEXICO	865 33	1,026 35	1,381 36	1,522 69
*NEW YORK	152,979 73	154,723 81	161,825 34	164,698 20
NORTH DAKOTA	875 71	1,017 07	1,371 13	1,456 44
*OHIO	51,103 01	52,633 28	52,706 13	53,731 13
OKLAHOMA	1,477 12	1,469 78	2,071 84	1,870 47
OREGON	4,642 02	4,883 08	6,215 86	6,181 78
*PENNSYLVANIA	139,647 04	150,998 52	156,917 85	151,859 97
PHILIPPINES				
SOUTH DAKOTA	1,828 94	2,008 11	2,066 53	2,046 26
TENNESSEE	2,319 63	2,178 10	2,224 86	2,254 79
TEXAS	1,201 99	1,306 74	1,217 33	1,231 52
UTAH	794 29	874 89	880 65	904 63
WASHINGTON	2,356 88	2,668 71	3,180 75	3,958 22
*WEST VIRGINIA				
*WISCONSIN	4,999 39	5,038 90	8,523 12	11,894 10
	\$633,730 96	\$632,147 23	\$692,484 60	\$703,683 24
Legacies	134,102 02	133,557 96	120,223 66	164,158 14
Miscellaneous	64,063 11	72,041 41	83,181 84	67,218 27
Woman's Board, viz.: Individuals, Legacies, etc., not included above.....	68,781 49	103,432 91	104,643 30	96,564 54
	\$900,677 58	\$941,179 51	\$1,000,533 40	\$1,031,624 19

NOTE.—The synod totals show the aggregate amount contributed by Churches, Sabbath-schools, Woman's Societies and Young People's Societies only.

*Self-supporting Synods caring for the Home Mission work within their own bounds.

STATEMENT

MISSIONS FOR GENERAL WORK UNDER ITS CARE THE THEIR LOCAL HOME MISSION WORK.

1904-05	1905-06	1906-07	1907-08	1908-09	1909-10	1910-11	1911-12
			\$1,717 84	\$2,028 53	\$2,944 71	\$2,204 47	\$2,670 38
			1,347 04	1,560 66	1,792 99	1,627 09	2,120 64
\$749 24	\$514 14	\$696 44	74 23	72 35	91 75	107 50	70 90
27,399 88	27,871 47	24,250 68	24,929 05	24,344 73	26,105 10	39,376 52	†36,099 64
16,769 47	19,603 12	19,593 44	25,320 47	22,568 32	38,757 27	39,416 89	42,251 24
			28 04	24 00	23 00	21 00	22 65
169 58	153 19	112 24	135 85	171 64	181 85	183 33	165 05
4,998 97	6,013 69	6,969 00	8,769 85	9,632 88	12,271 49	11,732 32	11,233 44
			39 50	22 50	27 00	56 35	39 50
					1,060 80	1,316 86	1,436 06
62,942 39	62,934 67	62,952 67	68,657 85	75,814 41	99,845 79	80,888 06	93,951 09
27,399 88	30,307 75	25,572 70	23,267 68	26,309 02	25,631 78	29,299 37	32,973 95
23,649 34	25,263 44	26,136 80	28,526 10	29,111 85	29,988 19	31,395 29	32,109 06
9,279 18	11,082 22	10,740 06	14,112 16	18,242 78	19,133 84	23,370 87	25,774 73
6,035 45	6,199 21	6,950 73	8,887 87	7,815 95	9,221 00	8,940 62	8,193 76
19,223 15	23,686 57	26,504 55	22,366 56	25,892 99	28,297 36	23,817 65	24,825 74
12,098 05	12,869 28	14,823 15	19,317 69	22,015 77	20,962 96	20,598 64	19,770 75
			670 33	1,339 34	1,352 32	1,440 31	1,537 62
12,145 29	13,212 36	13,929 23	22,824 47	26,580 27	24,318 24	26,874 88	26,684 84
1,047 91	1,375 98	1,398 35	1,640 47	2,046 22	2,131 31	2,489 65	2,805 06
6,091 18	6,808 10	7,115 81	10,633 88	12,792 14	14,945 43	15,079 33	19,364 28
79,377 97	80,912 17	82,565 24	82,115 24	89,725 32	96,615 15	98,910 16	103,887 03
1,338 99	1,610 08	1,412 88	2,219 16	2,078 13	2,406 07	2,464 55	2,186 77
71,062 45	177,571 00	173,440 83	176,374 74	176,641 02	183,786 36	178,158 20	190,615 33
1,277 92	1,724 11	1,981 05	4,169 72	4,473 45	4,262 35	4,156 52	3,778 89
52,322 58	58,566 95	64,180 03	57,888 38	78,813 57	52,780 09	78,117 39	**66,546 26
2,180 90	2,873 69	3,132 27	3,706 63	5,429 85	6,987 75	5,707 37	5,149 94
5,817 98	4,825 06	5,867 15	7,278 60	4,411 58	19,274 04	10,812 29	12,909 66
182,723 99	205,803 81	234,810 00	243,641 82	280,778 58	272,479 98	313,579 74	318,672 44
				18 63	15 20		
2,121 65	2,757 17	2,526 04	3,732 59	4,542 34	4,867 15	5,059 38	4,093 95
3,239 92	2,938 60	3,091 29	6,199 62	7,559 82	6,828 96	6,655 61	6,860 35
1,201 36	1,438 14	1,388 34	7,844 15	11,821 48	11,818 77	11,546 57	9,823 35
1,507 19	1,477 13	1,526 63	1,478 64	1,744 94	871 76	854 53	865 18
3,787 13	3,941 03	4,678 85	7,000 09	6,996 31	15,825 96	8,947 80	8,037 51
3,715 93	3,910 09	6,086 28	5,664 23	5,269 65	7,731 82	8,462 58	8,267 20
12,907 49	14,990 13	14,945 38	19,889 75	20,527 45	18,098 82	22,222 40	26,520 00
\$750,830 10	\$813,234 35	\$849,378 11	\$912,472 39	\$1,009,215 47	\$1,063,707 41	\$1,118,892 09	\$1,152,314 24
168,270 25	150,274 68	175,001 25	141,652 48	230,373 55	231,335 73	312,463 01	464,066 72
66,413 46	89,107 21	111,927 43	101,424 11	93,403 79	76,532 50	88,992 07	203,761 58
109,823 30	120,423 86	108,263 73	115,110 58	109,262 89	130,792 10	112,587 85	141,496 23
\$1,095,337 11	\$1,173,050 10	\$1,244,570 52	\$1,270,659 56	\$1,442,255 70	\$1,502,367 74	\$1,632,935 02	\$1,961,638 77

†Exclusive of Washington City Presbytery. No report furnished.

**Exclusive of Cleveland and Wooster Presbyteries. No report furnished.

For the convenience of those intending to make gifts of money or property to the Board, by will, the following forms are given:

BEQUESTS.

The Board is incorporated by an Act of the Legislature of the State of New York. The corporate name to be used is the "Board of Home Missions of the Presbyterian Church in the United States of America."

FORM OF BEQUEST

I give, devise and bequeath unto the "Board of Home Missions of the Presbyterian Church in the United States of America," incorporated April 19, 1872, by Act of the Legislature of the State of New York, the sum of.....Dollars, to be expended for the appropriate objects of said corporation.

FORM OF RESIDUARY CLAUSE.

All the rest, residue and remainder of my real and personal estate I devise and bequeath unto the "Board of Home Missions of the Presbyterian Church in the United States of America," incorporated April 19, 1872, by Act of the Legislature of the State of New York.

FORM OF DEVISE.

(Real Estate.)

I give and devise unto the "Board of Home Missions of the Presbyterian Church in the United States of America," incorporated April 19, 1872, by Act of the Legislature of the State of New York, all that certain (here insert description if convenient) with the appurtenances in fee simple, for the use, benefit and behoof of said Board forever.

NOTE.—If it be desired to bequeath a sum "to be added to the General Permanent Fund of the Board, the income only to be used for the appropriate objects of said corporation," or if it be desired to designate a sum "to be invested and to be known as the.....Fund, the income only to be used," etc., it can be so stated.

MISSIONARIES

DURING YEAR 1911-1912.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor Performed.	Additions to Churches.		Total in Communion.	Number of S. S. Scholars.
				Exam.	Certif.		
Acheson, G. S. B.	Tenino, First and Stations.....Wash.		4½				
Acheson, T. D.	Barton and Harris Mission.....N. D.		2				
Acosta, Primitivo	Anasco (Helper); Mayaguez (Helper).....P. R.		12				
Adair, Robert Francis	Irvington, Guston-Patterson Memorial, Lucile Memorial and Pleasant Grove.....Ky.	S S	12	13		173	165
Adams, A. Jack	Moro and Monkland.....Ore.	P	12	4		61	69
*Adams, Crafton C.	Minneapolis-Vanderburgh Memorial Minn.		12				
*Adams, F. H.	Coquille, First.....Ore.		12				
Adams, James	Rose Hill.....S. D.	S S	3			25	60
Albert, Michael	Brinsmade and Fish Lake.....N. D.	S S S	12			32	50
Albertson, G. V.	Candler, First and Weirsdale.....Fla.	S S	12	15	8	48	70
Alexander, J. H.	Maple Falls and Stations.....Wash.		1				
Alexander, John M.	Cove and Stations.....Ark.	S S	7	2	4	48	70
Alexander, John McK.	Centennial.....Tenn.	S S	12			40	30
Alexander, Robert	Gaylord, Taft, etc., Missions; Almont-Bethany and Station.....N. D.	P	10				80
Alexander, W. A., D. D.	Brooklyn-Siloam.....N. Y.	P	12	16		253	125
Alexandrakis, Miss P.	New York—Labor Temple (Visitor).....N. Y.		12				
*Alford, Chas. M., D. D.	Glenwood, First and Titusville.....Fla.		3				
Allen, Columbus J.	Springfield—Reunion.....Mo.	S S	12	5	14	72	85
Allen, David D.	Puyallup, First, Nesqually and Station (Indian).....Wash.		12	13	2	102	
Allen, Frank B.	Drexal and Sharon.....Mo.	S S	11	1	7	85	120
Allen, Louis C.	Elgin, First.....Ore.	S S	2	1		64	73
Allison, George W.	Philipsburg, First.....Mont.		3½				
*Alverson, W. W.	Robinson's Chapel.....Tex.		5				
*Amos, Thos. H., D. D.	Paterson—St. Augustine.....N. J.		10				
Anderson, Edwln L.	Cody, First and Station.....Wyo.	P	12	6	2	58	116
Anderson, J. M., D. D.	Jerome, First.....Ida.	S S	10	10	23	44	95
Anderson, J. T.	Belfield, First and Station.....N. D.	S S	12	1	3	16	112
Anderson, Louis M.	Merrill, First and Mt. Laki, First Ore.	P & S S	12	25	9	19	145
Anderson, Matt., D. D.	Philadelphia—Berean.....Pa.	P	12			233	
*Anderson, William, Jr.	Pine City, First, Minn.; *Rugby, First.....N. D.		9½				
Andre, Joseph Newton	Crider-Bethlehem and Station, Ky.; Walnut—Bernard and Stations.N. C.		11½				
Andrews, Harold E.	Wolsey, First.....S. D.	S S	12	4		45	70
Anthony, C. W.	Dos Palos, First.....Calif.	S S	9½		4	33	50
Archilla, Alfredo	Toa Alta; San Juan (Helper).....P. R.		12				
Archilla, Angel	Cabo Rojo and Aquadilla (Helper) P. R.		7				
Arms, George W., Jr.	Pastor Evangelist.....Ore.		10½				
Armstrong, James A.	Alamogordo, First.....N. M.	S S	10	2	4	32	65
Armstrong, Reuben H.	Germantown—People's Mission.....Pa.	S S	12	6		30	90
Arnett, James C., D. D.	Rogers, First, Ark.; Special Representative.....Miss.		12				
Arolo, Angel	San Juan (Helper).....P. R.		12				
Arthur, Chester	Minishada (Indian).....Mont.		12				
*Arthur, Mark K.	Lapwai, First (Indian).....Ida.		12				
Ashburn, Joe O.	Mt. Pleasant, No. 1, and Concord.Ala.	S S	5	5	1	78	
*Asdale, Wilson	Stony Point.....Mo.		12				
Astwood, Joseph B.	Big Falls and Mizpah, First.....Minn.		12				
*Aten, Sydney H.	Bancroft-Murdoc Memorial and Manchester.....S. D.		11				
Atensio, Tomas	Mexican Helper.....N. M.						
Aznar, Mrs.	Palos School.....Cuba.		4				
Babbidge, C. C., D. D.	Burns, First and Stations.....Ore.	P	8	2	7	48	200
Babbitt, J. W.	Dupont, First.....Wash.		3				
Baber, William C.	Pastor Evangelist; Grand Prairie, First.....Tex.	S S	12	6	11	42	50

*No report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor Performed.	Additions to Churches.		Total in Communion.	Number of S. S. Scholars.
				Exam.	Certif.		
Backora, Vaclav P.....	New York City—Bohemian Brethren	P	12	11		48	66
Badger, L. F.....	ren N. Y.		12				
Badillo, Baldomero	Pastor Evangelist		6				
Baessler, William	Lares (Helper).....	S S	12			13	60
Bailey, Elizur K., M. D.	Blue Lake and Stations.....	P	12	2		78	80
Baillie, J. K.....	Oxford, First		10				
Bain, David	Phoenix, First	S S	7		1	33	
Baird, J. S.....	Rock Island and Garwood.....		5				
*Baker, B. H.....	Grand Prairie, First.....		12				
†Baker, Harvey Edwin..	Florence, First and Acme.....		4				
Baker, Tyre W.....	Myra, First, Bone's Chapel, St. Joe and Station	S S	12			21	45
Baker, William Henry..	Mt. Hope	P	12	11	17	76	65
Baligrodski, B. M.....	Quanah, First		5				
Ballagh, Robert	Gary Mission	S S	12	2		30	30
Bandy, J. Van Neice	Glennville	S S	2	16	8	79	1
Bantly, John Calvin....	South Framingham, First.....	S S	12		2	56	54
Barackman, Franklin J.	Kasson, First		12				
Barbor, R. L.....	Blackduck and Funkley; Pastor Evangelist		4	9		99	145
Barkwell, James H.....	Kendall, First and Stations.....	S S	12	21	5	101	150
Barnum, Orien S.....	Miami, First and Stations.....	S S	12	8		38	75
Baros, Juan	Charleston		12				
Barr, Allanthus L.....	Mexican Helper	P	12		3	70	65
*Barr, Thomas	Benton, First		12				
Barrier, Thomas F.....	Spain, First and Newark, First...S. D.	S S	12	1		20	75
Barrios, Carlos	Tulsa—Springdale		12				
Barton, Joseph H., D. D.	San German District		12				
Baskerville, Charles E..	Synodical Superintendent		11				
Bass, Calvin S.....	Avery Mission	S S	9	2	4	189	140
Bates, C. D., M. A.....	Batesville—Cortland		10	1	1	70	80
Bates, Charles P.....	Oklahoma City, Second; Prague..	P	12	2	3	57	145
Bates, John Milne.....	Rush City, First.....	S S	10	18	49	80	80
Bates, William E.....	Gary, First	S S	10½	3	10	36	95
Baumann, Emil	Montesano and Cosmopolis.....	S S	11	2	2	30	30
Beard, John W.....	Mt. Carmel		12				
Beattie, Andrew	Logging Camp Work.....	P	12				
Beatty, Frank Ernest...	Berkeley—Calvary		8	23	18	86	176
Beauchamp, J. W.....	Spokane—Lidgerwood	S S	12	12	4	48	45
Beaumont, William L...	Bennett, Ponder—Union, Fisk, First and Pope's Chapel.....		6				
Bechtel, Leslie A.	Kettle Falls, First and Garden Valley		4				
*Becker, D. Julian.....	Twin Bridges, First.....		12				
Beith, George Arthur....	Castle Rock, First, Toledo, First and Station	P	12	3		49	100
Bell, Dugald	Omaha Agency—Blackbird Hills...Neb.		5				
*Bell, D. B.....	Wisdom and Stations.....		7				
Bell, Marcus T.....	Robinson's Chapel	S S	5½	18	2	50	42
Bell, Thomas	Fedora—Endeavor and Station...S. D.	S S	8	18	1	50	110
Bell, William J.....	Laton, First and Camden, First..Calif.		3½	3	2	54	60
Benbow, E. W.....	Woodstock and Holland.....		3½			15	28
Benson, Enoch	Windom	S S	12	3		50	30
Benson, Samuel C.	Savage, First		10½	12	3	60	
Benson, William	Moss Beach, Salada Beach and Granada		12				
Benthin, Walter O.....	San Francisco—Glenside	S S	6	1	1	24	74
Berardell, Humbert	Shakan Mission (Lay Worker)..Alas.		12				
Bergen, George E.....	Parkston, First	S S	12				
*Bergen, Hansen	White Plain's Missions.....		12	10	6	94	125
Berger, H. R.....	Central City and Georgetown...Colo.		3				
Berger, J. V.....	Veblen		3½				
*Bering, F. J.....	Muskogee County Mission Work..Okla.		4½				
Berry, A. Lincoln	Eufaula	S S	12			14	60
Berry, Paul S.....	Doran—German		4½				
Beseda, Henry E.....	Sunrise		10½				
Besosa, Miss Luz Marina	Pennock and Stations.....		1				
	Port Lavacca Mission.....						
	Mayaguez Bible Reader.....						

*No report.

†Deceased.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor Performed.	Additions to Churches.		Total in Communion.	Number of S. S. Scholars.
				Exam.	Certif.		
Besosa, Miss Mercedes ..	Mayaguez Bible Reader.....	P. R.	2				
Bevier, Herbert N.	Centerville and Alvarado.....	Calif.	12	13		59	105
Bicknell, Luther M.....	Riddle, Perdue, Tiller, etc., Mis- sions	Ore.	3½				
Bierkemper, Charles H.	Navajo Mission No. 1 (Indian)..	Ariz.	12				
Bierschwale, William ..	Harper-Barnett Springs, Junction and Station	Tex.	12	11	1	40	49
Bigbee, John C.....	Adair, Afton, First and Grove, First	Okla.	12	49	2	130	135
Binyon, W. A.....	Krum, First and Sanger.....	Tex.	12	3	17	106	109
Bixler, Simon P.....	Grey Noret, First and Middleton, First	Kans.	12	41	16	124	125
Black, Alexander	Fort Defiance—Navajo Mission, No. 2	Ariz.	12				
Blackbourn, C. G.....	Spokane Valley, First Lawrene, First, Egypt, First and Station.	Wash.	12				
Blair, Miss Elizabeth G.	Italian Field	Calif.	9				
Blair, George A.	Pastor Evangelist	Calif.	12				
Blair, J. Edward	Turlock Park	Calif.	12	12	28	51	70
Blair, Mrs. W. E.....	San Francisco—Hungarian and Rus- sian Missions	Calif.	6				
Blakemore, Loren E.....	Hayden-Tokalon Valley and Sta- tions	N. M.	6				
Blanning, Ralph T.....	Brisbane and Raleigh.....	N. D.	7				
*Blanton, Wade H.....	Dawson, Lone Star, Wallace and Wise	Tex.	5				
Blasi, Domenico	New Rochelle—Italian Mission..	N. Y.	12				
Bleakney, W. H., Ph.D..	Freewater, First	Ore.	12	5	4	68	130
*Bloom, Lansing B. ...	Jemez Springs (Mexican) and Jem- ez Mission (Indian).....	N. M.	12				
Boardman, Walter P. ..	Edgemont and Vale.....	S. D.	3				
*Boatman, Jesse S.....	Cloyd's Creek, Pine Grove and For- est Hill	Tenn.	12				
Boatright, John G.	Huntsville, Hindsville, Alabam and Kingston	Ark.	12	11		110	129
Boaz, John Luther	Baggett's Chapel and Patterson's Chapel	Tenn.	12	4		40	80
Boell, Albert E.....	George—Ebenezer	Ja.	12	7	12	32	85
Boix, Mrs. Trinidad ...	Anasco (Bible Reader).....	P. R.	12				
Bond, Rismond	Dixon Chapel, Salem, Zion and Sta- tions	Okla.	12	2	6	42	
Bond, William	San Boise and Pine Ridge (Indian)	Okla.	12				
Bone, J. H.	Hale Center, Kress, First, Lockney, First and Stations.....	Tex.	12	16	23	65	25
Bonilla, Miguel	Mayaguez (Helper)	P. R.	6				
Boone, John Daniel ...	Cooney, Alma, Pleasanton and Mo- gollon Missions	N. M.	12				125
Booth, Randall	Parker Mission	Ariz.	5				
Boppell, Charles J.....	Spokane—Minnehaha Park Section Missions; Monroe Park and Sta- tion	Wash.	12	20	14	113	290
Bostick, James J.	Strathmore-St. Andrews and Terra Bella, First	Calif.	9	8	13	58	100
Bostrom, Oscar	Saratoga, First	Wyo.	5				
*Bowen, Thomas W. ...	Strafford-New Providence and Belle- vue	Mo.	5				
Boycan, T. A.	Foreman	Ark.	12				
Boyd, Andrew Gray ...	Elbe, First, Mineral, First and Sta- tions; Kapowsin	Wash.	11			10	
Boyd, A. Preston	Spring Place	Tenn.	3				
*Boyd, Thomas Wallace	Berkely—Faith; Camden and Strat- ford	Calif.	3½				
Boyden, Clair E.	Thief River Falls—Twentieth Cen- tury	Minn.	11	2	8	47	135
Boyet, Faunie B.....	Hollis, First	Okla.	12	3	4	37	70
Boyles, Isaiah M.	Monument, First and Station.....	Ore.	12	2		15	
Braden, R. M. L., D. D.	Pastor Evangelist	Neb.	12				
Bradford, A. T.	Almont-Bethany	N. D.	4				

*No report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor Performed.	Additions to Churches.		Total in Communion.	Number of S. S. Scholars.
				Exam.	Certif.		
Bradford, Charles C. ...	Gackle, First, Streeter, First and Alfred, N. D.; Kerkhoven and Murdock Minn.	S S	9½			46	90
Bradley, Collins J.	Buda, Goforth and Stations..... Tex.		1				
*Braly, John Douglass..	Calvin, Stringtown and Kiowa..... Okla.		12				
Braskamp, Otto	Weed-Mt. Shasta and Station... Calif.		4				
*Braswell, B. S.	Pickens—Harmony, Shiloh and Zion Miss.		12				
Breeze, Moses	Special Representative for the South-west		12				
Bremicker, Charles	St. Paul-Bethlehem German..... Minn.		4				
Brevard, Charles	Pleasant Hill, Old Union, Trinity and Fairview—Goshen Ky.	P	12	1	1	136	60
Bridges, J. S.	Marvel Mission Ala.		5½				
Brodhead, Claude R.	Laguna and Stations (Indian). N. M.	S S	12	3		60	35
Bromley, E. E.	Sitka (White and Native)..... Alas.		12	6	7	180	125
Brooks, Fred E.	Millard, Mt. Moriah and Newark. Mo.		1				
*Brooks, I. W.	Ravia, First and Mill Creek, First.. Okla.		6				
Brooks, John M.	Kosse Tex.	S S	4				30
*Brown, C. V.	Lawrenceburg and Lasting Hope Tenn.		3				
Brown, David	Omak, First and Station..... Wash.	P	8	3	21	90	205
Brown, David S.	Kadoka and Stations; Interior. S. D.	S S	12	4	1	61	75
Brown, Duncan	St. Joseph-Brookdale; Crane, First, Reeds Spring, and Stations..... Mo.	S S	12		3	46	225
Brown, Henry A.	Minatare, First Neb.	S S	10	2	1	22	50
Brown, John S.	Klinquan—Hydah Alas.		12				
Brown, Kenneth	East El Paso and Altura..... Tex.	S S	12	1	5	50	100
Brown, Richard H.	Sparta, First Tenn.		3				
Brown, Robert L.	Barbourville and Stations..... Ky.	S S	12	5	5	55	50
Brown, Thaddeus S.	Bowers Mill, Bethel, Madison and Stotts City Mo.	S S	12	44	5	167	120
Brown, Wm. A., Ph.D..	Pastor Evangelist Mass.		7				
Browne, John R.	Hominy, First Okla.	S S	8	5		45	60
Browne, R. A. Maclaren	Marfa and Marathon, Tex.; Hamil- ton City Calif.		5				
*Browning, C. P.	Gravette Ark.		6				
Brubaker, Lauren E.	Sheffield, First Ala.	P	12	8	6	87	92
Bruce, Walter J.	Montgomery, First Ala.	S S	11	8	4	85	60
*Bryant, Ernest M.	Bell Buckle and Beech Grove.. Tenn.		6				
Bryant, Joseph T.	Midlothian; McLean Tex.		7				
Bryant, M. M.	Tokalon and Stations..... N. M.	S S	6	1	18	28	20
Bryant, S. A.	Snyder-Bethany Okla.	S S	12		4	30	23
Buell, Warren C.	Elephant Butte Mission..... N. M.	S S	10				70
Buenahora, Victor M.	Aquadilla District (Helper); An- asco (Helper) P. R.		6				
†Bullock, C. C.	Avoca, First Tex.		1½				
Burdge, J. M.	Irwin, First Mo.		2				
Burdick, C. A.	Pawnee, First Okla.		3	2	2	72	85
Burlan, Miss Bozena.	New York City—John Hus Bohemian (Visitor) N. Y.		11				
Burke, J. B.	Bridgeport, First; Dalton..... Neb.		12				
Burkes, Howell H.	Pastor Evangelist Tex.		10				
*Burr, Chauncey W.	Pleasant Valley, Wolford, First, and Island Lake N. D.		12				
Burrow, John Milton..	Fife, Waldrip, Lohn and Station. Tex.	S S	12	26		78	500
Bush, Davis V.	Faith, First S. D.	P	8	3	3	9	57
†Butler, Edward P.	Crescent City, First..... Fla.		9½				
Butler, Henry S., D. D.	Huntsville and Helenwood..... Tenn.	S S	12	12		51	130
Butler, John	Tuba—Navajo Mission, No. 3..... Ariz.		12				90
*Byars, J. C.	Goodlettsville, Christian, McKissicks, and Walnut Grove..... Tenn.		11				
Byczynski, Sigmund	St. Joseph—Ruthenian Mission..... Mo.		1				
Byerly, C. M.	Denver Boulevard and Sutherland Springs Tex.	S S	6	5	6	37	
*Byers, James	Reno, First Nev.		12				
†Cahill, Joseph Austin..	Bouham-Union, Tex.; Magdalena... N. M.		10½	3	3	30	68
Calhoun, John S., D. D.	Stilwell, First and Westville, First. Okla.	S S	3	5	9	65	75

*No report.

†Deceased.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor Performed.	Additions to Churches.		Total in Communion.	Number of S. S. Scholars.
				Exam.	Certif.		
Cameron, James Daniel	Lonsdale, First.....R. I.	P	12	1	1	75	85
Campbell, Charles B....	LaVeta, First, and Stations; Florida and Pine River—Calvary.....Colo.		8½				
Campbell, Frank A.	Soddy, Sale Creek, Retro and Brown's Chapel .....Tenn.		4				
Campbell, John	Sartell, Minn.; Hot Springs—Dorland Memorial and Stations..N. C.	S S	12				
*Campbell, William M....	Denver—Union .....Colo.		6				
*Carey, Edgerton S.....	Hayfield and Ashland.....Minn.		12				
*Cargill, Ebzar C.....	Clarendon .....Ark.		12				
Carle, William M.....	Weed-Mt. Shasta and Station..Calif.	S S	8	3		20	345
Carmichael, Donald S....	Allanstand, First and Station..N. C.		1				
Carnahan, Alfred E.....	New Hope, Clyde and Station..Ark.	S S	12	2		87	115
Carnahan, Reynolds G....	Cucamonga, First, Calif.; Ravia, East Ardmore and Mill Creek. Okla.	S S	12		4	33	100
Carnine, J. N.....	La Veta, First; La Jara, First and Antonito .....Colo.	S S	10	7	2	36	100
Carrick, A. R.....	Myssa, First .....Ore.	P	12	17	8	87	125
Carriles, Miss Pura.....	Arumburu (Helper and Teacher)..Cuba.		7				
Carson, E. J.....	Green Valley .....Minn.		3½				
Carver, Jno. Ran., Jr....	Ft. Sumner—Martha Taylor Memorial, Melrose, Taiban, St. Vrain, Estancia and McIntosh..N. M.	S S	12	30	10	75	
Cass, Benjamin Andrew	Rosedale and Rocky Ridge.....Ala.	S S	12	2	8	54	
*Cassell, W. H.....	Neche, First and Stations.....N. D.		6				
Castillo, Amelio	Isabela, Quebradillas and Stations (Helper) .....P. R.		12				
Castro, Francisco	Vedado, Cerro, San Francisco and Bejucal .....Cuba.	S S	12				232
Caterino, Nicola	Mt. Kisco—Italian Mission.....N. Y.		8				
Chamberlain, Albert E....	Labor Temple (Student Worker)..N. Y.		3				
Chapman, H. W.....	Stirling City and Stations.....Calif.	S S	7	3	4	11	65
Chappell, Moses E.....	Texarkana—Pine Street.....Tex.	S S	12	10	10	150	160
*Chase, John W.....	Culbertson .....Mont.		12				
Cheek, Francis J., D. D.	Synodical Superintendent.....Ky.		12				
Chessington, Miss A. M.	Mayaguez-Training School.....P. R.		10½				
*Choate, William W.....	Middletown and Kelseyville.....Calif.		9				
Christoff, A. T.....	Kansas City—Slavic Mission—Kans.		12				50
Cigliano, Vincent	Port Chester and vicinity (Italian). N. Y.		12	35		185	34
Circle, James A.....	Ryder—Calvary and Hiddenwood..N. D.	S S	5			15	1
Clack, Isaac N.....	Lampasas, First, Espyville and Station .....Tex.	P E	12	3		58	70
Clardy, Edward M.....	Smithville, First .....Tex.	S S	12	7	10	77	
Clark, E. J.	Royalton, First and Station.....Minn.		3½				
Clark, George T.	Hartshorne, First .....Okla.	P	12	1	8	34	54
Clark, James S.	Wrangell, First and Second.....Alas.		12	4		86	81
*Clark, Sherman L.....	Echo-Bethel and Station.....Ore.		2				
Clarke, John A.....	Hominy and Cleveland.....Okla.		1				
*Clarkson, Robert J....	Crow Creek and Conkicakse (Indian); Miniska and Stations (Indian) .....S. D.		11				
Clemens, William C.....	Elizabethton .....Tenn.	S S	12		7	42	50
Cleveland, James L.....	Celina, First .....Tex.	S S	9	4	15	67	40
Clift, Wallace	Marion and Crayneville.....Ky.	P	1½	5		79	1
Coates, Jordan T. L.....	Rolette, First and Station.....N. D.	P	12	4	2	29	70
Coe, Alfred N.....	Cedar and Heyata (Indian).....S. D.	S S	12	2	4	113	
Coen, Marcus E.....	Woodville-Hope and Central Point, First, Ore.; San Francisco—University Mound .....Calif.		12				
Cohee, O. J.....	Hope Chapel and Settlement House AssistantN. Y.		12				
Cohee, Mrs. O. J.....	Hope Chapel and Settlement House AssistantN. Y.		12				

*No report.

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				Exam.	Certif.		
*Coker, J. N.	Walnut Springs, First and Fairy, Tex.		5				
Colbert, John T.	Chambersburg—Hope Pa.	P	12	3		38	55
Coleman, D. L.	Bison, Grandview and Scotch Caps Missions S. D.		4				
Coles, C. E., Ph.D.	Flaxton-St. Paul N. D.	P	7½		1	20	60
Collazo, Evaristo P.	Guira and La Salud Cuba.	P	12	9		42	50
Collier, L. C.	Pastor Evangelist Tex.		12				
Collins, Charles M.	Jackson—Royal Street Tenn.	S S	12	2	1	74	25
Colvin, R. L.	Morris-Knox and Stations N. D.		3				
Colyn, Leonard	Alpha, First Minn.	P	12			66	75
Comer, G. W., D. D.	Yuma and Otis Colo.	S S	12	20	6	50	175
Comer, Samuel Allen ..	Mt. Selma, White's Chapel, Frankston and Pleasant Grove Tex.	S S	7	4		58	
*Compson, Frederick ..	Omeme, First and Station N. D.		3				
Condit, James H.	Fairbanks Alas.		12				
Condy, Archie	Squirrel Creek Mission Ida.		3½				
Connell, John	Raymond Mission Wash.		3½				
Conning, John S.	Superintendent of Home Missions, Md.		12				
Connor, Franklin T.	Brighton Wash.	P E	2	18	8	98	115
Conte, Nicola	Watertown—Italian Mission N. Y.		12				
Cook, Charles H., D. D.	Sacaton, First, Blackwater, Third, Wakey, Fourth and Station; Pima, First and Station Ariz.	S S	10	2		430	125
Cook, Clinton E.	Anderson Calif.		3				
Cooper, W. H.	Pastor Evangelist Neb.		12				
Cooter, James T., D. D.	Arlington—Union and Stations Colo.	S S	11			19	
*Copeland, Berry	Elkmont, Nebo, Madison Cross Roads, Beulah, Bethel and Taylors Ala.		12				
*Copeland, William E. .	Rockdale, First, Sharp and Stations Tex.		12				
Cordova, Eliseo C.	Trementina and Stations (Mexican) N. M.		12				
*Cornelison, James M. .	Tutuilla—Umatilla and Station (Indian) Ore.		12				
Cornejo, Salvador	Cienfuegos School Cuba.		4				
Cort, Arthur Buchanan .	Burnham, Pomona and Stations Mo.	P & SS	12	2	60	193	
Corwin, Charles L.	Wickenburg and Peoria Ariz.	S S	12		7	45	
*Cory, Harlan Page.	Globe, First Ariz.		4				
Couden, Walter A.	Jacksonville and Station, Ore.; Kent, First Wash.	S S	8½		7	34	115
Course, Herbert M.	Oroville, Kipling and Station Wash.		10½				
Court, M. G.	Royalton, Vawter and Holdingford Wash.	S S	4			25	70
Cowden, M. F.	Pastor Evangelist; Oklahoma City, Second Okla.	P	12	14	30	90	
Coxe, P. J. A.	West Chester, Second Pa.	P	12	2	80	70	
Crane, George A.	Santa Anna Tex.	P	12	5	6	98	97
Crawford, A. J.	Louisville, First, Mathiston and Station Miss.		12	6	6		
Crawford, C. H.	Port Arthur Tex.	P E	12	6	17	57	80
Crawford, G. A.	Merlin, Murphy, Williams Creek, Kerby and Waldo Missions Ore.		3½				
Crawford, G. D., D. D. .	Tucumcari, First N. M.	S S	10	1	7	74	140
Crawford, J. Russell ..	Edmonton Ky.	S S	12	4	3	47	67
Crawford, Newton D. .	Savannah, First Tenn.	S S	12	6	11	80	120
Creighton, John, Ph.D. .	North Heights Mo.		1				
Creswell, W. W., M. D.	Mayaguez and Stations (Medical Missionary) P. R.		12				
Crothers, William H.	Logan—Brick and Station Utah.		12				
Crow, Mandville M.	Mt. Pinson, Mt. View Corinth and Station Ala.	P	12	8	5	135	80
Crozier, James K. P.	Morrow—Crozier, Evansville-Vineyard and Station Ark.	S S	12	2	65	40	
Cruz, Jose E.	Mexican Helper N. M.						
Cude, Francis M.	Ro-Ellen Tenn.	P	9	5	60	50	
Cude, Oliver C.	McKenzie, First and Sharon, First, Tenn.	S S	12	20	13	111	2

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				Exam.	Certif.		
Cullen, Henry	Pastor Evangelist.....S. D.		12				
Cumpsten, H. J.	Dayton, First, Lake Arthur, First and Station.....N. M.	S S	12	10	5	43	30
Cunningham, J. N.	Eudora, Bethel, Nesbit, New Beth- lehem, New Gardner and Her- nando, Miss.; Granbury.....Tex.	P	12		1	90	75
Cunningham, Leva W.	St. Louis—Richmond Heights....Mo.	S S	11	7	8	48	110
Cunningham, W. F.	Union Hill, Silverton, Vigo Park and Station.....Tex.	S S	12	6	104	165	70
Curry, James, D. D.	Newark, First.....Calif.	S S	12		3	30	50
Dalenberg, Nelson	Holyoke, First and Stations.....Colo.		4½				
Dalton, J. J.	Twin Bridges, First, Mont.; Bad- ger Lee, Shiloh, Porter, Hulbert and Station.....Okla.		6	11	6		300
Daly, Matthew	Lumber Camp Evangelist.....Minn.		5				
D'Anchise, Gustavo J.	Holy Trinity (Italian).....N. Y.		12				
Dane, Charles W., Ph.D.	Portland-Park Street.....Me.		6				
Danly, Arthur Everett.	Duck Valley Reservation—Western Shoshone Indians' Missions.....Nev.	S S	12				
Darley, George M., D.D.	Springville, First.....Utah.	S S	1½	5	4	58	122
Dauerty, James S.	Bruno and Station.....Minn.		4				
Dauerty, William M.	Springville, First.....Calif.	S S	5			16	60
Davenport, C. E.	Gridley, First; Red Bank and Te- hama.....Calif.		11½				
Davenport, Isaac S.	Pearsall and Station.....Tex.	S S	12		5	36	35
*Davidson, R. B.	Oakdale, First.....Calif.		12				
*Davies, D. M.	Evanston—Union.....Wyo.		12				
Davis, Albert Scott.	North Land, Union Hill and Car- penter.....Okla.	S S	12	2	4		37
*Davis, Claude K.	Nephi—Huntington.....Utah.		12				
Davis, Fred W.	Logging Camp Work.....Ore.		8				
Davis, John P.	Rawlins—France Memorial.....Wyo.	P	12	4	2		93
Davis, McLain W.	Boise—Westminster.....Ida.	P E	12	18	43	61	135
Davis, Robert E.	Wellsburg—Union.....S. D.	S S	12	3	1	17	40
Davis, Samuel G.	Howkan—Jackson (Lay Worker). Alas.		12				
Davis, Samuel T., D. D.	Overland Park.....Kans.	S S	12			26	73
Davis, William H.	Pueblo—Park Avenue.....Colo.	P	12	4	5	145	200
Davidson, John Oscar	Memphis—Institute.....Tenn.		12				
Day, John E.	Josephine County Missions; Butte Falls.....Ore.		7	1	2	13	
Deam, Thomas M.	Elk Mountain and Milo Missions.Wyo.		4				30
DeBarritt, Alfred	Cienfuegos (School Work).....Cuba.		12				
Delgado, Don Sandalio.	Mayaguez (Medical Assistant)..P. R.		12				
Del Rio, Juan	Mayaguez and Stations (Assistant); Toa Alta.....P. R.		12				
DeMarrias, Matthew	White Clay—Indian (Helper).....S. D.		1				
Denby, William Arthur	Rondo.....Mo.	S S	6			28	25
Denton, John D.	Labor Temple (Social Secretary). N. Y.		12				
Devin, Oliver P.	De Soto, First and Stations.....Mo.	S S	12	4	1	59	45
DeWitt, O. E.	Checotah, First; Eufaula, First..... Okla.		12	15	6	68	1
DiBenedetto, John	Baltimore-Reid Memorial Mission (Italian).....Md.		12	1		20	
Dickey, Charles Lee.	Bethany and Forney.....Tex.	S S	5	7	7	64	75
Dickie, Paul R.	Virginia City, First.....Nev.	S S	12		2	19	45
Dickson, James G.	Tutuilla Indian Reservation.....Ore.		12				
*Dillon, W. A.	Marble Hill and Lutesville.....Mo.		4½				
Dinwiddle, A. B. C.	Baird, First.....Tex.	S S	12	1	6	75	130
Disch, J. E.	Culbertson and Lincoln Boulevard Okla.		12	28	26	54	250
Doblas, Jaroslav W.	Astoria—Bohemian, N. Y.; Hous- ton Heights and Crosby—Bo- hemian.....Tex.		12				
Dodds, James A., Ph.D.	Roslyn, First; Tacoma—Sprague— Memorial.....Wash.		11				
Dolph, Charles Arthur.	Stanwood, First.....Wash.	S S	12	3		15	53
Denehoo, George M.	Pastor Evangelist.....Minn.		12				

*No report.

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				Exam.	Certif.		
*Dorrance, John W.....	Lemon Cove, First and Kaweah... Calif.		12				
Dorris, Floyd E.	Tacoma—Fife and Station; Oakland and Manito Park.....	Wash.	12	7	7	75	210
Dougherty, Mark R.....	Clarksville	Mo.	11		1	45	30
*Douglas, Thomas, Ph.D.	South Framingham, First	Mass.	7				
Dowell, Robert W.....	Sageeyah, Oolagah and Station.....	Okla.	12		3	44	
Doyle, William B.....	Hot Springs-Dorland Memorial and Stations	N. C.	7				
Dressler, A. J.....	Benjamin, First and Payson, First; Spanish Fork—Assembly's ..	Utah.	12				
Duarte, Pedro	Puerta de la Guira and Canas.....	Cuba.	12				
*Dugger, Cornelius A...	Kingsport, First, Reedy Creek, Glen Alpine and Stations.....	Tenn.	11½				
Duncan, Allen	Warsaw	Mo.	3			10	
Duncan, Calvin A., D.D.	Synodical Missionary	Tenn.	12				
*Duncan, Charles L. ...	Seattle—South Park and Station... Wash.		11				
*Duncan, Columbus W..	Pilot Knob, Bethesda and Newmans- ville	Tenn.	12				
Dunham, Dwight	Heyburn and Stations.....	Ida.	12	10	4	39	70
Dunham, J. J.	Irwin, First, Ritchey, First and Seneca	Mo.	12	3	1	30	71
Durrie, Archibald	Ione, First	Calif.	12	2	1	30	65
Dushaw, Amos Isaac....	South St. Paul, First.....	Minn.	12	14	3	66	100
Eadie, William	Fife and Stations.....	Wash.	3½				
Eagle, Wallace R.....	Makizita (Indian) Helper.....	S. D.	12				
Eagle-Hawk, Joseph ...	Tasunkekokpapi (Indian)	S. D.	12				
Eames, Lucius Calvin..	Mellette, First and Mansfield, S. D.; Burlington	N. D.	6	2		27	40
Eastman, John	Goodwill (Indian)	S. D.	12	6	3	112	
*Ebeling, Alfred W.....	Boise-Bethany	Ida.	7½				
Eby, William J.	Wilsonville, First and Lebanon.....	Neb.	11	23		65	150
Eddins, A. F.....	Goree, Rochester and Stations; Goldthwaite, Star, First and Sta- tion	Tex.	11		3	109	55
Eddleblute, L. H.....	Byers, Peoria and Station.....	Colo.	12	8	10	42	
Edenburn, J. S., Ph.D...	Little Rock, First.....	Ark.	12	38	52	150	150
Edgar, Alfred C.....	Needles—Mohave Mission and Sta- tion	Calif.	12	17		20	52
Edgar, Edwin H.....	Pastor Evangelist, S. D.; Prineville, First	Ore.	5	26	9	94	156
Edmondson, William W.	Renton, First	Wash.	12	16	10	100	95
Edmondson, George R...	Littleton, First	Colo.	3		12	87	146
Edwards, Charles E.....	Ironton, First, Hillsboro, First and Station	Mo.	12		1	81	40
Edwards, Rees W.	Pastor Evangelist, Mont.; Pastor Evangelist	Fla.	10½				
Eihusen, Henry H.....	Ferron, First	Utah.	7			13	25
Elder, Mansel P.....	Pastor Evangelist	Tex.	8				
Elges, William Henry...	Cuyuna and Deerwood.....	Minn.	11	16	7	36	300
*Elliott, C. K.....	Box Elder and Big Sandy Missions Mont.		12				
Elliott, Elbert W.....	Penn Run, Hodgenville and Bethle- hem	Ky.	12	4	6	84	22
Ellis, Clarence H., M.D.	Pima, Fifth and Maricopa, Second Ariz.		12			272	280
Ellis, John Alfred	Caledonia, Cumberland and Webster Miss.		12	8	2	100	
*Ellis, John T.....	Broadwater, Centerview and Lisco Neb.		7				
Ellis, Roland Lee	Spring Hill Kossuth, New Bethany and Mt. Pleasant	Miss.	12	1		50	60
Ellis, W. S.	Macey and Bono	Ark.	12	3	6	76	1
Elmhurst, J. R.....	Stratford	Calif.	1				
Emmons, Charles A.....	Tecumseh, First	Okla.	5			35	75
Ennis, James Edward...	Eastonville and Elbert, Colo.; St. Cloud, First	Fla.	9½	1	1	50	
Epperson, Matthew B...	Leakey and Station.....	Tex.	2				

*No report.

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				Exam.	Certif.		
Ernst, Karl J.....	Boscobel-Marion (German), Wis.; St. Paul-Bethlehem (German).... Minn.	P	12	9		163	18
Erskine, Carroll D.....	Sturgis, First	P	12	16	20	80	130
Ervin, William A.	Socorro, First.....	S S	12	2	4	22	60
Ervine, James	Maple Falls and Stations.....	S S	8				
Evans, A. E.	Bovill, First and Stations.....	S S	1				
Evans, A. Grant, D. D..	Oklahoma—General Indian Work... Okla.		4½				
Evans, David Edward ..	Poplar, First and Stations (Indian) Mont.		12				
*Evans, James Frazer..	Fair Oaks and Orangevale.....		12				
Evans, John Rhys	South Berkeley—Grace	S S	12		2		100
Evans, Lester	Clitherall and Almora.....		3½	4		13	35
Evans, W. H.	Ft. Defiance-Navajo Mission (In- dian)		2				
Everett, Charles H.....	Hunters, First and Station.....	S S	12	7	5	77	84
Everheart, Joe N.	Bonham—Union	S S	5		6	87	80
Ewart, John Y., D. D..	Colorado Springs, Second.....	P	6	10	7	131	150
Fahl, Byron A.	Pastor Evangelist.....		8				
Falconer, Fred R.	Klukwan—Thlinget	P	12	2		35	96
*Farrand, Fountain R..	Willows, First		12				
Faucett, James E.	Stanfield—Hope	S S	12			35	
Faucette, William C. ..	Burns, First and Station.....	S S	5	2		52	50
*Faust, A. E.	Krebs, North McAlester and Station Okla.		4				
Feather, Nathan	Mora, First	P	12	4		61	90
Ferguson, David K.....	Terrell, First	P	12	10	7	90	65
Ferguson, John B.	Pleasant Valley and Station...Wash.	P E	5	5	11	31	115
Fernandez, Miss Esther.	Arumburu (Helper and Teacher). Cuba.		7				
Fernandez, Juan	Marina and Station (Helper); Ma- yaguez (Helper)		12				
Fernie, John	Belvidere, Stamford and Okaton.. S. D.	S S	8½			12	12
Ferry, David W.	Spokane—Emmanuel	P	12	25	24	176	257
Fife, Dorsey	Maud-Achena (Indian)	S S	12	5	1	37	
Figge, John	Sutter—Salem (German)	P	12	3		71	53
Fight, Frank	Medicine Root (Indian).....		12				
Filipi, B. A.	Omaha—Bohemian Brethren....		12				
Filipi, Miloslav	Niobrara, First and Verdel, First.. Neb.		5			12	35
Findlay, Harry J.	Iiwaco, First		12				
Findley, Thomas M. ...	Pastor Evangelist						
Fink, Walter Phillip ...	McVile and Station; Alfred and Mt. Pleasant Missions.....	S S	2½ 5½	13	3	16	95
Finlayson, John D.	New York—Labor Temple.....		1				
*Finlayson, Roderic A. .	Post Falls, First		12				
*Finley, W. E., D. D..	Marshall—Couper Memorial and Stations		12				
Fiscus, N. S., D. D.....	LaJara, First and Antonito, First.. Colo.		2				
Fisher, George R G.....	Forest Lake and Station.....		9½	8	2	10	65
Fisher, James	Uniontown, Mina, Warner and Strat- ford	P	12	17	6	88	190
Fisher, J Emery	United Mission, Pine Woods and Station						
Fisher, Oscar W., D. D.	Sedan, Forada and Station.....	P	12	3	6	120	40
Fisher, W. J., D. D....	San Francisco—Seventh Avenue.	S S	12	15	6	61	185
Flisk, Charles Russel ...	Roosevelt and Stations.....	P	12	14	8	75	190
Fitzgerald, J. R.	Antioch, Calhoun, Pleasant Hill and Hebbardsville		4½				
Flack, Charles E.	Red Rock—Navajo Mission (Indian) N. M.		7				
Flaniken, F. P.	Clifton		7				
*Fleming, Charles H....	Long Prairie, First and St. Thomas. Minn.; Omaha—Covenant and Fairview		12				
Flemming, John E.	New York City—Hope Chapel....	P	6	4			189

*No report.

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				Exam.	Certif.		
Flute, John	Mayasan (Indian), S. D.; Pajutazee (Indian) Minn.		12				
*Fonken, A. A.	Fraser, First and Stations Colo.		10				
Forbes, W. O., D. D.	Pastor Evangelist Wash.		12				
Ford, Pinkney M.	Bickleton, First Wash.	S S	6	3	2	45	95
Forde, L. Harold	Pastor Evangelist Wyo.		12				
*Foreman, W. S., D. D.	St. Louis—McCausland Avenue Mo.		12				
Forsyth, William	Vardy, Sneedville and Sycamore Tenn.	P	9	3		74	87
Fortuny, Jose	Guanajay and San Antonio Cuba.	S S	12			85	50
Foster, John A.	New Decatur—Willoughby Ala.	P	12	12	8	107	179
Foster, H. M.	Missionary among the Quinialet Indians Wash.		12				
Foster, Lawrens E.	West Union and Station Tenn.	S S	12	1		40	31
Fotheringhame, T.F., DD	Orland—Trinity Calif.	S S	12	6	7	31	41
Fox, Paul	Baltimore—St. Paul Polish Mission Md.		12				
Francis, Charles Paris.	Muskogee—City Missionary Okla.		12				
Francis, James Allen	West Point—West Broad Street Miss.	P	4		7	72	45
Frank, Adam G.	Brigham, First and Corinne, First Utah.	S S	12	8	5	35	50
†Frank, George	Emery, First—German S. D.		2				
Frank, Howard M.	Fairpoint, Clathorne, Red Owl, White Owl, Marcus and Chalk Butte S. D.		11				100
Franklin, J. Thomas	Burleson and Union Hill Tex.	S S	12	7		57	
Franklin, R. O.	Louisville-Calvary Ky.		1				
Frarey, J. H.	Wells Minn.		3½				
Fraser, Frank L.	Kennewick, First and Hoover, First Wash.	P & S S	12	2	5	89	185
Frausto, C. A.	San Bernardino and Stations Calif.	S S	12	8	4	28	65
Frazier, Samuel G.	Allardt, Lancing, Wartburg and Glen Mary; Retro, Welsh Union, Brown's Chapel and Soddy, Second Tenn.	S S	12	15	1	81	235
Freeman, Charles S.	Jersey City—Lafayette N. J.		12				
French, Herbert A.	Cle Elum, First and South Cle Elum Wash.	S S	12	4	8	43	170
Frerking, Otto	Denver, First—German Colo.		4				
Freyschlag, E. M.	Prairie Grove and Walnut Grove Ark.	S S	12	11	2	59	125
Friedrich, R. A.	Beloit-German Wis.	P	12	2	2	53	45
†Frothingham, H.J., D.D.	Elsinore, First Calif.		6				
Fruhling, Arthur F.	Sau Francisco-Memorial; Menlo Park, First and Stations Calif.	S S	12		1	14	30
Fry, William Engelbert.	Denver—Valverde Colo.	S S	12	17	6	60	135
Fryar, Samuel Pierce.	Union Hall, Leonard's Chapel, and Mt. Cumberland Tenn.	S S	12				35
Fulsom, Sim	Hochatown (Indian) Okla.		12				
Fulton, James A.	Sacaton, First (Indian) Helper Ariz.		12				
Fye, Benjamin A.	Valley, First Neb.	S S	4	2	5	56	120
Gabard, Milton E.	Maysville—Gurley and Ewing Ala.	P	12	24	8	76	105
*Gaither, Isaac A.	Spruce—Pleasant Ridge Mo.		12				
Gall, Miss Irene	New York City—Fourteenth Street Hungarian (Helper) N. Y.		9				
Gallagher, M. S.	Bovill and Stations Ida.	P	11½	7	3	19	160
Galt, William Andrew.	St. Louis—Lee Avenue Mo.	P	12	8	2	108	327
Gammons, Albert H.	Corte Madera Calif.		5				
Gane, Homer H.	Cleveland Neb.	S S	8½			5	50
Garcia, Federico	Maricao, Las Marias, and Stations P. R.	S S	12	2		29	25
Gardner, O. E., D. D.	Hill City—North Side Tenn.	S S	7	6	14	95	200
Garrett, Willis Otis.	Bovey, First and Coleraine Minn.		12				
Garth, John G.	Encampment, Downington and Bennett Wyo.		6				
Garver, James C.	Rigby, First and Rexburg, First Ida.	S S	12	5	11	62	90
Garvin, Elmer B.	United Mission, Pine Woods and Station (Helper) N. Y.		12				
Gasque, G. Wallace.	Huntsville—Biernes Avenue Ala.	P	2				39
Gass, John R., D. D.	General Missionary N. M.		12				

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				Exam.	Certif.		
Gaston, Joseph	Whitefish, First.....Mont.	S S	12	28	4	62	110
Gauss, Oscar W., D. D.	Nunn, First and Carr, First.....Colo.	S S	12	2	3	56	85
*Gay, R. A.....	Chillicothe, First and Muller's Chapel Tex.		6				
Geake, Charles P.....	Chaffee and Embden.....N. D.		2				
Gebby, G. H.	McDowell, Camp Verde, Mayer and vicinity Missions .....Ariz.		3				
*George, Jesse C.	Ilo, First .....Ida.		8½				
*George, S. Alexander..	Raymond Wash.		2				
Gerdes, Henry N.	General German Missionary for the West		12				
Gertsch, Albert	Hope-Salem (German); Owensville Mo.	P	11½	1	2	45	90
Gettys, R. T.....	Lawton-Beal Heights .....Okla.		4				
Ghormley, D. O., D. D.	Pastor Evangelist .....Wash.		12				
*Gibson, Carl C.	Mildred and Fallon.....Mont.		4				
Gilbert, Hezekiah M.....	St. Louis—Immanuel .....Mo.		5				
Gilliam, W. M.	Selmer, Adamsville, Mt. Sharon and Antioch Tenn.		4				
Gilfillan, Joel S., D. D.	Pastor Evangelist .....Del.		12				
Gilman, Samuel C.	Hoopa Mission (Indian).....Calif.	S S	12	4		28	160
Gilmore, Walter L.	Five Mile .....Ala.	S S	12	25	3	62	120
Glazko, J.	Newark—First Ruthenian.....N. J.		3				
Glenn, Henry E.	Barnum, First and Willow River, First Minn.	S S	12	2		42	
Glick, Joseph M.....	Salem and Cook Station.....Mo.	S S	12	3	1	66	60
Gloekner, W. Frank....	San Juan-Santurce.....P. R.		5				
Gomez, Luis	Sancti Spiritus and Cabaiguan (Helper) Cuba.		12				
Gonzales, Morris	Neuva Paz, San Nicolas and Palos. Cuba.		12				
Gonzales, Pablo Q.	Globe-Mexican Ariz.		2				
Good, David N.	Marion and Crayneville, Ky.; Cres- cent City, First.....Fla.	S S	6½			43	36
Good, George E.	Hoonah—Thlinget .....Alas.		12	11		56	40
Goodbird, Jacob	Wood Lake and Raven Hill (Indian) N. D.		12				
Gorby, Isaac G.....	Bend, First and Tygh Valley.....Ore.	S S	6				
Grace, Riley C.	Fort Bragg, First.....Calif.	P	12	37	3	100	150
*Grafton, L. D.....	Hubbard Tex.		12				
Graham, Everett W.	Elm Springs-Plainview and View- field; Dell Rapids, First.....S. D.	S S	11½			62	64
Graham, William	Mount Zion and Stations.....N. D.		1				
Grant, Donald	Allanstand, First and Stations.N. C.	S S	1			75	325
Grant, Thomas P.	Brady Tex.	P	12	47	6	91	105
Gravenstein, C. H.	Grundy Center—German .....Ia.	P	12	9	10	60	20
*Gray, R. Y.....	South West City, Maysville, First and Stations .....Ark.		12				
Gray, William Lee	Hope, First .....Ark.	P	12	14	7	75	75
*Green, C. C.	Willow Springs, First.....Mo.		9				
Green, Lawson	Merricourt and Station, N. D.; Win- ner, First S. D.	S S	12	3	7	16	30
Green, W. E.	Pastor Evangelist .....Tex.		12				
Greene, J. Milton, D. D.	Havana, First and General Mission- ary Cuba.	S S	12	5		215	250
Greenslade, James	Troutlake and Glenwood.....Wash.	S S	12	3		35	50
*Greever, Joseph B.	Cumberland, First.....N. M.		4½				
Gregory, Carey Ellis....	Jupiter and Station.....N. C.	S S	12	5		53	117
Greig, George Brown	Pastor Evangelist .....Calif.		12				
Griffin, Sherrod W.	Littleton, First Colo.		6				
*Griffith, W. U.	Carnegie and Friendship.....Okla.		6				
Grigsby, Sherwood	Pastor Evangelist Ore.		7				
Gross, Garrett A.	Chaffee N. D.		3			13	30
Gross, O. C.	Atlanta Mo.	S S	12		1	31	
Gunther, E. H.....	McKey and Stations.....Okla.		4½				
*Gunn, Thomas M., D.D.	Ravensdale, First Wash.		2				
Gunn, W. Chalmers.....	Auburn-White River; Seattle— Green Lake Wash.	P	12	7	12	120	175
Gurley, Albert K.....	Jasper and Preston.....Mo.	S S	12	12	11	56	135

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*Guy, T. C.	Knowles and Stations.....	Calif.	3				
Gwynn, Rhys, D. D.	Waldport, First	Ore.	1				
Gwynne, F. H., D. D.	Pastor Evangelist; Stevensville and Victor	Mont.	P E 12	35	10	80	50
Hackett, William L.	St. Joseph—Faith	Mo.	P 12	5	4	33	50
Hageman, George, D. D.	Pastor Evangelist	Wash.	6				
Hageman, Theodore A.	Rushville, First and Station.....	Neb.	S S 12	1	3	53	109
Hagler, Melford H.	Welsh Mt. Mission.....	Pa.	12			200	92
*Hail, W. P.	Water Valley	Miss.	3				
Haines, Alfred H.	Connell and Station.....	Wash.	8				
Haldane, George	Kasaan (Lay Worker).....	Alas.	S S 12			54	66
Hall, Prof. E. W.	Eusebia, Tabor and Clover Hill.....	Tenn.	S S 10	20	18	125	150
*Hall, John Knox	Aurora	Colo.	3½				
Hall, William T.	LaPorte and League City.....	Tex.	S S 12	4	2	40	
Hallam, Alfred	Labor Temple-Musical Director.....	N. Y.	6				
Halley, Hosea D.	Work among the Creek and Seminole Indians	Okla.	9				
Halsell, J. P.	Carnegie, First and Friendship; Fairview, First	Okla.	S S 12	5		29	60
Hamilton, Charles H.	Salina and Station.....	Utah.	S S 9½		1	4	175
Hamilton, Earl C.	Manchester and Stations; Casey's Fork, Marrowbone and Burkesville	Ky.	11				
*Hamilton, George L.	Loraine, Merkel and Station.....	Tex.	5				
Hamilton, James R.	White Earth, First and Station.....	N. D.	P 12	9	7	38	50
Hammond, Edward F.	Norfolk, First	Neb.	P 12	15	6	61	136
Hammond, Sidney L.	Steele, First.....	N. D.	S S 12	21	8	60	88
Handyside, John S.	Osakis, First and Leslie, First.....	Minn.	S S 12	2	8		
Hanks, Ebenezer J.	Richfield, First and Station.....	Utah.	S S 12	2	1	12	75
*Hanks, Nathan D.	Lincoln	Ark.	12				
Hannant, C. J.	Hopewell	Neb.	11				
Harding, Albert E.	Latonia—Huntington Avenue.....	Ky.	9	5	8	36	55
Harper, Benjamin F.	Valley and Fruitvale.....	Ore.	P & S S 12	14	8	52	190
Harrell, Charles H.	High Point	Mo.	S S 12			16	30
*Harris, J. Will.	San German.....	P. R.	12				
Harris, Samuel	Sonora, Stent, Columbia, Big Oak Flats and Stations.....	Calif.	11				
Harrison, W. E.	Abilene—Central	Tex.	S S 5½		9	93	105
Harsanyi, Ladislaus	New York City—Fourteenth Street Hungarian	N. Y.	12				
Hart, Fred J.	Wilson Creek, First, Krupp and Station	Wash.	3½				
Hart, Orlando E., D. D.	Pastor Evangelist	Calif.	12				
*Hartman, Geo. A., Jr.	Bloomington, First	Neb.	4				
Hartranft, Harry C.	Bandon, First and Prosper.....	Ore.	S S 12	11	12	106	200
*Harvey, Frederick	Turner—Octorara, Pleasant Grove and Marion	Ore.	5				
Harvey, John Leslie	New Prague	Minn.	S S 6				50
Hassold, F. A.	Morristown, First, McIntosh, First and Station; Morristown, First and Station	S. D.	S S 12	2	4	10	50
*Hatfield, Clarence E.	Verona—Zion	Mo.	12				
Havranek, Anton	Tabor-Bohemian	Minn.	3½				
Hawkins, Lemuel J.	Cut Bank and Browning.....	Mont.	S S 12	5	5	56	105
*Hawley, George W.	Ardmore, First and Station.....	S. D.	12				
Hayden, Frank L., D. D.	Seattle-Brighton; Auburn-White River	Wash.	P 12	2	10	92	120
Hayden, Ambrose P.	Bridgeport, First	Neb.	S S 6	4	9	40	70
Hayes, C. E., D. D.	Pastor Evangelist	Ark.	12				
Hayes, C. W.	Fairview, First and Station.....	Mont.	4				
Hayes, James	Kamiah, First and Station (Indian)	Ida.	12				
Hayes, Robert E. L.	Lead, First	S. D.	P 6½		9	75	65
Hayman, Herbert H.	Burley, First and Station.....	Ida.	5				
Haynes, Arthur B.	Hastings, First and Temple.....	Okla.	S S 4		1	107	1504
Haynes, Finis Ewing	Felp's Chapel	Mo.	S S 12	13	2	28	45
Head, George J.	Lake Traverse (Indian).....	Minn.	12				
Healy, George W.	Rockford and Station; Kettle Falls and Garden Valley.....	Wash.	P E 8	3	3	97	159

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Hearst, John P., Ph.D.	Woodville-Hope and Central Point, First	S S	4		6	62	4
*Hedges, James A.	Liberty, First and Sunnyside..Wash.		12				
*Hedges, Thomas Joseph	Asotin-Grace, Wash; Jacksonville and Station		11½				
Hellyer, H. L.	New Salem, First and Station..N. D.		4				
Hemenway, Charles C.	Glasgow	S S	6			20	20
Henderson, Giles A.	Florence, First and Station....Ariz.	S S	12	2		30	120
Hendry, W. W.	Pastor Evangelist		12				
Henry, Alexander	Wounded Knee (Indian)		5				
*Henry, John D.	Fort Collins—Fossil Creek....Colo.		12				
Henry, John W., D. D.	Covelo	P	10½	7	1	17	75
Hernandez, Antonio	Puerto Esperango and Consolacion Missions	S S	12	25			50
Hernandez, Jesus G.	San Cristobal and Candelaria..Cuba.		12				
Herndon, Frazier S.	Tucson-Papago and Station (Indian)		12	6	4	84	100
Herrick, E. P., D. D.	Matanzas—El Redento.....Cuba.	S S	12	3	6	98	110
Herrlott, Calvin C.	Oakland—High Street.....Calif.	P	12	10	4	50	125
Herrliott, Clarence D.	Corte Madera and Larkspur....Calif.	S S	6	2	2	27	50
Hess, John Leonard.	Waltham, First	P	9	20	16	128	80
*Hester, James D.	Stigler, First		12				
Hickman, S. C. C.	Ogden-Central Park, Utah; Oakland, First and Sutherlin, First						
Hicks, W. C.	Willard and Walnut Grove.....Mo.	S S	11	4	23	72	160
Higgins, Charles W.	Curry County, First and Stations; Southern Curry County, First Mission and Stations.....Ore.	S S	12	3			300
Higgins, Francis E.	Lumber Camp Work.....Minn.		12				
Higbberger, W. W.	Wayne-Bethel and Rush-Calvary... Colo.		3½				
Hill, John B., D. D.	Synodical Missionary		12				
Hill, John G.	Tucson-Papago Indian Mission (Helper); Indian Oasis Mission and Stations.....Ariz.		12	5	2	17	60
Hill, John W.	Buda and Union	S S	12				
Hillis, Earle D.	Louriston and Stations.....Minn.		4				
Hindman, W. B.	Wendell and Lawrence.....Minn.		4				
Hiner, Frank P.	Walnut-Barnard and Stations...N. C.		6				
Hines, Charles C.	Sparta, First	P	7	2	5	46	82
Hitchings, Brooks	Fairfax, First and Stations.....Okla.	S S	4			36	50
Hodge, Robert B.	Blossburg	S S	3			30	47
Hodges, H. A.	Wynnewood, Lindsay and Station.. Okla.	S S	3		1	58	85
Hodges, James S.	San Marcos—Fort Street and Fentress		10	1	6	46	107
Hodges, John J.	Westhoff and Station.....Tex.	S S	12	15	1	35	75
Hodgson, John	Ambrose, First		12				
Hoffmeister, C. C.	Nacogdoches—Main Street	S S	12	2		63	60
Holford, David	Chester, First	T. S.	7	6	1	29	25
Hollensted, E. R. D.	Camas-St. John	S S	11	7	19	82	150
Hollister, Moses K.	Mountain Home, Rockwood and Haileyville						
Holt, Burton P.	Foley, Randall and Lincoln.....Minn.	S S	12	12	1	13	55
Holub, Joseph	Cleburne-Bohemian		3½				
Hood, Alexander	North Fork Mission and Vicinity.. Calif.		12				75
Hood, John W.	Fort Lapwal, First; Winchester, First	S S	12		2	23	45
Hoole, William H.	Algona, First and Station; Black Diamond and Stations.....Wash.	S S	11	12	11	50	80
Hoover, W. H.	St. Louis-Home Heights and Wellston	S S	11	10	8	60	150
Hopkins, John T.	Turlock, First		6	15	9	93	90
*Hopkins, Samuel	Ascension (Indian)		12				
*Horak, Henry	Saratoga and Station.....Ia.		3½				
Horky, Joseph	Cosmopolitan Mission (Slavic)....Ind.		5				50
Hornbeak, J. A.	Pastor Evangelist		12				
Hornbeck, Francis	Work among Bohemians.....Tex.		4				

*No report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor Performed.	Additions to Churches.		Total in Communion.	Number of S. S. Scholars.
				Exam.	Certif.		
Hornyak, Miss Barbara.	Cleveland-Hungarian Mission ...Ohio.		3				
Hough, William A.	Berkeley—Faith Calif.	SS	12	3		25	90
House, Jesse G.	Wellington, Clifford and Station.Tex.		6				
Howard, George P.	Pastor Evangelist .....Okla.		12				
*Howard, J. K.	Glendale—Olivett Ore.		12				
*Howard, Thomas P.	Minnehaha and Vancouver Heights Wash.		12				
Howard, Ulysses C.	Snyder, First .....Tex.	SS	12	4		52	56
Howe, J. L.	Wessington, First.....S. D.	SS	10	10	3	63	90
Hudson, Fred L.	Gadsden—Central Ala.		12				
Hudson, Harry S.	Sharpsburg Ky.	P	10	4		63	70
Hueston, William J.	St. Louis-Clifton Heights.....Mo.	P	12	23	10	135	250
*Huey, James Way.	Eckman, First, St. Paul and Zion N. D.		12				
Hughes, Thomas S.	Ordway and Stations.....S. D.		4				
*Hughes, Walter T.	Ely, First .....Minu.		12				
Hughey, Albert S.	St. Louis-Harney Heights.....Mo.	P	5	51	31	82	214
Hugi, George	Missionary among the Tablequah Indians Okla.		3½				
*Humphrey, Frank C.	Big Springs, First.....Neb.		6				
*Humphrey, J. M.	Purcell-Welcome and Station.....N. D.	P	5½			18	
Humphrey, L. E.	Elizabeth and Kiowa.....Colo.		1				
Hunter, Stuart Mc.	Falk's Store, First and Letha, First Ida.	SSS	6	2		25	40
Hunter, Thos. K., D. D.	Lower Boise and Bethel.....Ida.	SSS	9	4		58	80
Hunter, William C.	Terry-Union Mont.	SS	12	6	2	34	60
Hunter, William H.	Pastor Evangelist.....N. D.		12				
Hurd, Alva A.	Preston, First Ida.	SS	12			3	20
Hurd, Charles T.	Newport, First .....Ore.	SS	12	11	21	96	180
*Husk, Thomas R.	Coal Hill .....Ark.		6				
Huston, John Newton.	Garvin; Lehigh, Centrahoma and Moller Okla.	P	3	35		105	170
Hutchison, Roy Carl	Sharon, Pleasant Grove and Station Mo.	SSS	12	1	1	54	
Hutchison, W. M.	Helena, First .....Okla.	SS	12	8	3	48	75
Hyatt, W. H.	Estes Park .....Colo.	P	12	14		41	80
*Hyde, Wesley M., Jr.	Bushnell, First, Kimball, First and St. John's Chapel.....Neb.		3½				
Hyink, Martin	Lemmon, First.....S. D.	SSS	3			33	85
Ibarra, Alexander D.	Bisbee-Mexican Ariz.		12	38	5	40	
Icadusmani, Titus	Wounded Knee; Buffalo Lakes.S. D.	P	12	1		48	10
Iorns, Benjamin	Pierpont, First.....S. D.	SSS	4		2	65	100
Irvine, John A.	Cresson, Prairie Hill and Sebathany Tex.	SSS	12		1	40	
Irvine, Melville B.	Minneapolis—House of Faith and Calvary Minn.	P	12	23	5	120	216
Irwin, Andrew J.	Myrtle Point, First.....Ore.	SSS	10		5	87	100
Irwin, Chester M.	Northome, First and Stations.....Minn.		4				
*Irwin, Robert	San Francisco—University Mound.....Calif.		4				
Jackson, David E.	Hinckley, First .....Minn.	P	12	6	2	63	
Jacob, Capt. R. T.	Indian Missionary .....Okla.		12				
Jacobs, Hyman	Willow Creek, Emmanuel, and Crow Butte Neb.	SSS	12			41	70
Jacobson, Carl M.	Wahkon—Lawrence and Cove.Minn.	P	12	4	1	39	90
Jameson, Roy W.	Metolius Mission .....Ore.		3½				
Jameson, Samuel A.	Pastor Evangelist.....Minn.		2				
James, J. Marshall.	Barker, Oakland and Letitia.....Tex.	SSS	12	9	1	80	128
Jansen, Jueren	Twin Brooks-Zion .....S. D.	P	12			20	69
Janss, Harm	Menno Mission .....S. D.		4				
*Jaramillo, Refugio	Walsenburg, Second and Huerfano Canon (Mexican) .....Colo.		12				
*Jardine, Robert	Unionville, First .....Mo.		12				
Jason, Howard T.	Corozal and Naranjito .....P. R.	SSS	12	7		197	200
Jenangan, M.	Yetten—Armenian Mission .....Calif.		12				
Jensen, R. J.	Kellar, Bethany and Station.....Neb.		4				
Jewell, Stanley D., D. D.	Fredericktown, First and Stations Mo.	P	12	5	2	51	337

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor Performed.	Additions to Churches.		Total in Communion.	Number of S. S. Scholars.
				Exam.	Certif.		
Johns, W. D.....	Fate, Rockwall, Roysce and Stations; Colfax, Stanger's Springs, Bois d'Arc and Station.....Tex.	S S	12	4	19	280	
Johnson, Alfred B.	Meeker, First and North Canadian; Dustin Okla.	S S	11		7	19	
Johnson, Almus B.	District Missionary (Indian) ... Okla.		12				
Johnson, Andrew F.	Missionary among the Dakota Indians—Pine Ridge Agency... S. D.		12				
Johnson, Everett Gill...	Wartburg, Glen Mary, Lancing and Allardt Tenn.		5			55	175
Johnson, Elam J.	Nanh Chito, Kulli Tuklo, Big Lick Buffalo and Spring Hill (Indian) Okla.	P	12	76	3	94	51
Johnson, George L.	Huntingdon, First and Shiloh... Tenn.	P	12	5	13	147	76
*Johnson, Jerrle	St. Louis—Winnebago Mo.		12				
Johnson, Martin	Big Fork, First and Station; Lumber Camp Evangelist..... Minn.		12				
Johnson, N. C.	Pastor Evangelist Neb.		12				
Johnson, Samuel W.	Oxford, Second Pa.	P	12	2	1	67	84
Johnson, Willlam J.	Exray, Basque and Morgan Hill. Tex.	S S	12	18	1	105	75
Johnston, C. Garman ...	Willow City, First and Knox... N. D.	S S	10		1	19	78
Johnston, Joseph A.	Farmington, First and Vermillion.. Minn.	P	12	12		80	205
*Johnston, Joseph E. ...	Warrensburg—Oak Grove Mo.		6				
*Johnston, Robert F.	Auburn, Lascassas, Milton and Wattertown Tenn.		2				
Johnston, Samuel L.	Haskell, Keepville, Whitney and Seim Missions S. D.		4				
Johnston, Thomas	Antler, First and Hopewell... N. D.	S S	12	3	4	74	155
*Johnston, W. H.	Mt. Zion, Union Chapel and New Harmony Mo.		12				
*Joiner, J. W.	Dodd City, Lannius and Windom. Tex.		12				
*Joiner, Robert Ensley..	San Angelo-Harris Avenue Tex.		2				
Jolly, Ibzan V.	Haileyville, First Okla.	S S	12	7	3	40	65
Jones, David I.	Geronimo and Stations..... Okla.	S S	12	9		25	110
Jones, E. S.	Burnsville and Stations..... N. C.		3				
Jones, G. W.	Huntland, First and Unionville, Tenn.; Henderson, Grandview, Mt. Hope and New Harmony. Tex.	S S	12		7	170	80
Jones, Ilion T.	McLean and Groom..... Tex.		3	17	1	77	90
Jones, Livingston F.	Juneau (Native) and Station..... Alas.	S S	12	6		125	
*Jones, Owen	Ryder—Calvary and Hiddenwood, N. D.; Rolling Bay, First. Wash.		5				
Jones, R. L.	Wildrose, First, N. D.; Lanesboro, First Minn.	S S	9½			23	32
Jones, Samuel H.	Pastor Evangelist Nev.		12				
Jones, Stephen H.	Clovis, First N. M.	S S	12	20	17	88	
Jones, William	Midland, First S. D.	S S	12	2	4	23	75
Jones, William H.	Butte Falls, Ore.; Tenino-Christ's Wash.	S S	12			24	
*Jordan, J. Walter.....	San Francisco-Memorial Calif.		6				
Judson, Albert B.	Stevensville, First and Victor, First Mont.		5				
Junek, Frank	Wagner—Bohemian S. D.		12				
Kamm, John	Manchester—First German N. H.	P	12	10		86	100
Kapteyn, P. J.	Novato Calif.	S S	10½	1	4	35	
Kardoss, Joseph	St. Louis and East St. Louis Hungarian Missions Mo.		12				
Karges, Frank E.	Nesbit—Oliver and Stations... N. D.	S S	12		3	65	120
Kastanek, Rudolph	Astoria and Dutchkills Missions (Bohemian) N. Y.	S S	6½				85
*Kaufman, George W.	Vernon Colo.		7				
Kearns, Carl E.	Roscoe, First and Station; Wattertown, First S. D.	S S	11	2	11	89	95
Keener, Andrew I.	University Place—Westminster Neb.	P	12	8	13	110	145
Kegel, Arnold H.	Lansing—German Ia.	P	12	2		45	89
Keigwin, Henry	Glenwood, First and Station... Fla.	S S	9	5	4	16	35
*Kelley, W. E.	Ravensdale, First Wash.		10				
Kelly, John H.	Mt. Comfort, Carl Walker Memorial, and Rieff's Chapel..... Ark.	S S	12	29	5	111	110

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				Exam.	Certif.		
Kelsey, S.	Meadow and Stations.....S. D.		4				
Kennedy, J. D., M. D..	Ganada Medical Missionary to the Navajo IndiansAriz.		12				
*Kennedy, R. H.....	Gervais, First, Fairfield, Yergenville and Station.....Ore.		12				
Kerby, W. F.....	Brownfield, First, Lamesa, First, Lou, Six Mile, No. 2, and Stations .....Tex.	S S	12	38	12	70	
Kerr, David M.....	Unitia, Bakers Creek and Greenback Tenn.	S S	12	6	1	82	300
Kerr, T. C.	Falmouth and New Concord.....Ky.	P	12	5		89	35
Ketchum, H. A., D. D..	Sodaville, First, Shelburn-Oak Park, Mt. Pleasant, Mehama, First and Station Ore.	S S	12			35	
Keusseff, Theodore M...	Panguitch Mission and Stations..Utah.	S S	12				
Killian, W. L.	Toppenish, First .....Wash.	S S	1			16	
Klpatrick, Charles M.	Red Springs—Stockbridge (Indian) and Station .....Wis.	S S	12			17	50
King, Robert L.....	Bonanza, First .....Ark.	S S	12	6	6	46	70
*King, Samuel H.....	Buckley, First and Carbonado..Wash.		3				
Kircher, Carl	Nashville and Jet.....Okla.		3½				
*Kirkwood, W. R., D. D.	Westminister Minn.		3				
Kiskaddon, R. M.....	Mylo Mission and Station.....N. D.		3½				
Klemme, H. G.....	Harlowton, First .....Mont.		4				
Kline, Nelson B.....	Fort Collins, Second.....Colo.		12	11	8	71	130
Knott, John W.	Yoncalla, First .....Ore.	S S	12	3	3	37	40
Knudsen, Peter	New Duluth—House of Hope and Fond du Lac.....Minn.		1½				
Koffend, Robert J.....	Wendell, First .....Ida.		12				
Koonce, M. E., Ph.D.....	Cordova Alas.		12				
*Koper, William H.....	Bremerton Wash.		12				
Korteling, George	Fairview, First .....Okla.		5				
Krebs, Adolph	Nazareth, Zion and Station.....Mo.	P	12	6	1	60	
Kroffter, Julius F.....	Labor Temple (Helper).....N. Y.		6½				
Kruse, Miss E. Louise..	New York—Holy Trinity (Visitor) N. Y.		6				
*Kunz, William E.....	Kent, First .....Wash.		7½				
Kunze, W. C.	Silsbee and Nome.....Tex.		2½				
Kusiw, Basil	New York—Hope Chapel (Ruthe- nian) .....N. Y.		12				
Kyd, Miss Elizabeth....	Labor Temple—Sewing Teacher...N. Y.		5½				
LaFuerza, Narciso	Cienfuegos, Ariza, Limones and Rodas .....Cuba.		12				
LaGrange, S. W.....	Spring Park and Crystal Bay.. Mis- sions .....Minn.		2				
Lake, Leo Clarence....	Allison and Tiffany.....Colo.	P	3½	1		49	
*Lamb, Clarence	Crosby, First and Stations.....N. D.		10				
Lamb, Ralph J.	Pastor Evangelist .....Okla.		12				
*Lampe, M. Willard....	Ft. Benton, Carter and Stations... Mont.		3				
Lampton, Theodore A..	Lewisville, Lynchburgh and Garza.. Tex.		11				
Landis, Edward B.	Paducah-Kentucky Avenue .....Ky.		2				
Lang, John	Coolly Okla.		3½				
Lang, W. G.	Paducah-Kentucky Avenue .....Ky.		3				
Lange, John G.	Dundee, Swearingin, Estelline, Newlin and Bushland.....Tex.	P	6	3	2	42	75
Langton, Joseph F.	Fall River, First.....Mass.	P	12	9	1	101	135
*LaPointe, Pierre	Miniska and Stations; Hill (In- dian) .....S. D.		12				
*Larkin, J. Wallace ...	Pleasant View and Station.....Neb.		2				
Larkin, Sam'l Tilden ...	Grassy Creek and Elmwood.....Mo.	S S	12	7	8	75	150
Latchaw, Eli Louis....	Downer, Alliance and Deerhorn.Minn.	P	12	34	1	133	150
Latimer, Jeremiah B..	Ringwood Okla.	S S	11	1	4	28	70
*Latta, John Luther...	Cumby, Oakland, Palestine, Miller Grove and Station.....Tex.		12				
Laurie, David K.....	Pastor EvangelistMinn.		12				
*Lavender, B. B.....	Rome, Middleton and Gordonsville Tenn.		1				

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Lay, Dirk	Pima First, Third and Fourth (Indian)	SS	12	1		380	215
Layman, Lafayette	McFall and Chula.....	SS	12	7		60	70
Lee, John William	Sego and Waterloo.....	SS	12	4	6	33	100
Lee, Thaddeus A.	Tye, Carpenter's Gap and Zion..	SS	12		1	71	75
Leicht, Sophia A., Miss	New York City-Hope Chapel (Church Visitor)		11				
Leick, E. P.	Pony, First and Station.....		5				
Leonard, Frank O.....	Springville, First		9				
Lepeltak, Cornelius	Holland, First and Prairie Dell..	P & SS	12	4		44	30
Lewis, Edward R.	Morgan, Devils Slide and Peterson Missions		3 1/2				
Lewis, H.	New Prague		1				
Lewis, Lorenzo Dow ..	Fairview and Salem.....	SS	12	3		65	60
Lewis, Richard C.	Tucson-Papago Indian Mission..		9				
Lewis, Robert Lee	Corvallis, Grantsdale and Station. Mont.	SS	12		9	60	80
*Lewis, T. Henry	Seattle-Georgetown		12				
Lewis, Thomas	Pima, Second (Helper)		8				
Lheureux, Eli S.	San Sebastian and Stations.....	SS	12	4	1	65	80
Light, Samuel	Pastor Evangelist		12				
Liles, Edwin Hart	Colorado Springs-Boulder Street... Colo.	SS	12	6	11	57	108
*Lilly, George A. M.....	Remond, First		12				
Lindner, Geo. J., Ph.D.	The Northern Liberties, First of Philadelphia		1				
Lindsay, Marcus E.....	Soda Springs, First and Station..	SS	12	1		27	40
Lindsey, Edward Austin	Louisville, Fourth	P	12	13	2	100	120
Linninger, Joel C.	Prineville, First		10				
Linn, Alexander	Tarpon Springs, First.....	SS	12	10	9	32	36
Linn, Otis L.	Roseville, First	P	12	8	7	52	300
Linn, Samuel	Cadams		11	32	3	73	55
Litherland, Alexander..	Stites, First, Koskia, Mt. Zion and Station	SS	12	7	5	45	165
Liva, Arcangelo, M. D.	Staten Island-Italian Mission....		12				
*Livingston, Ira L.....	Hartford, First		5				
Livingston, William L.	Birmingham-First Avenue	P	7	39	2	41	60
Locker, A. K.	McDowell and Stations.....	SS	6 1/2				22
Loew, Edward	Belle Plaine and Shakopee.....	SS	12	19	15	106	103
Loewe, Arnold	Glenburn-Hope and Stations....		3 1/2				
*Logan, Samuel D.....	Athens, First		7				
Logie, George	Tucson Training School.....		12				
*Long, M. DeWitt.....	Sheridan, First		12				
Longbottom, James A...	Bickleton, First; Mineral and Elbe Wash.	SS	11			24	35
Longbrake, C. R.....	Waterville, First; Quincy, Ephrata and Station	SS	12	10	10	95	100
Longstaff, George	Lynch and Apple Creek.....	P	12	1	5	65	116
Lopez, Jose	Paso Real	SS	12				60
Love, R. Buell.....	Waverly Hall, Barnes Schoolhouse and Echly Schoolhouse Missions Colo.		5				
Loveless, Joseph V.....	Avoca, Goree and Sagerton.....	SS	7	4	1	65	45
Lowrie, W. J.....	Lumber Camp Work		5				
Lowry, William Scott..	Pastor Evangelist		12				
Lucero, A. B.	Embudo (Mexican)		4				
†Ludwig, Casimir B.....	Dunnebeck, First and Stations..		7				
Ludwig, C. E.	Hamilton City Mission		7				
Lugo, Cristobal	San Sebastian (Helper)		3				
Lugo, Evaristo, Prof....	Mayaguez Training School.....		12				
Lugo, Paulina, Mrs.	Lajas (Bible Reader).....		3				
Lugo, Ramon Ortiz.....	San German district, Quebradillas P. R.		12				
*Lyle, David Miller.....	Goldfield, First		10				
Lyle, James P.	Mason, Menard and Pecan Grove... Tex.	SS	12	1		48	30
Lyle, R. K.	Mound Missions		4				
Lynd, Samuel E., Ph.D.	Dixon, First	P	6	6	5	36	47
Lycns, John R.	Labor Temple		4 1/2				
McAllister, James A....	Cabo Rojo.....	SS	12	7	1	93	50

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McAmis, Sam'l Lowry..	Thermopolis, First	Wyo. P	12	11	9	50	54
McCaslin, D. S., D. D.	Woods Chapel	Okla. S S	12		1	15	28
*McBean, William J.	Aurora, First	Colo.	3				
McCaffity, Sam'l F.	Granite, First, Okla.; Wellington and Clifford	Tex. S S	11	9	17	100	115
McCaleb, H. Y.	Big Creek, Pleasant Hill, New Eben- ezer and Station.....	Miss. SS & P	12	1		100	65
McCall, John	Logging Camps near Cloquet....	Minn.	12				
McCall, John, Mrs.	Visiting Hospitals among Lumber- men	Minn.	5				
McCampbell, Chas. T.	Moorcroft	Wyo. S S	12		2	36	40
McCasin, D. S., D. D.	Pastor Evangelist	Minn.	12				
McChesney, H. Field ...	Ignacio-Emanuel (Indian)	Colo. S S	10			40	34
McClain, Albert M.	Spokane-Bethany	Wash. P	12	8	1	94	160
McClain, Josiah	Synodical Missionary	Utah.	12				
McClelland, Melzar D.	Pikeville, First	Ky. P	12	6	12	144	175
*McCluney, John T.	Beaver Creek, Ashville, Mt. Nebo and Clay	Ala.	12				
McCluney, Smith G. ...	East Lake and Enon.....	Ala. S S	11	5	14	54	
McClung, A. J.	Valley, First	Neb.	6				
McClure, William H.	Shevuits Missions (Indian)	Utah. S S	12			59	73
McComb, James M.	Ironside-Locey Memorial, Malheur and Station	Ore. S S	7			26	
McCombs, Harry W.	Fort Pierce, First.....	Fla. S S	9	7	2	47	96
McConkey, F. Paul	Mayflower and Goldenrod.....	S. D.	3½				
McConnell, Charles C.	Tishomingo, First.....	Okla. S S	12	17	15	88	
McCormick, Lewis H.	Falk's Store and Letha.....	Ida.	3½				
McCornack, Jirah S.	Great Falls-Grace and Station....	Mont. S S	12	24	15	39	175
*McCracken, Ewing W.	Wentworth, Liberty, Rocky Comfort and Bethpage	Mo. S S	12				
McCracken, S. D.	Pollock, First.....	S. D. S S	6			44	80
McCracken, W. Henry....	Hitchcock, First and Fedora....	S. D. S S	7½	1	1	46	75
McCreary, Fred M.	Okanogan, First	Wash. P	12	2	8	70	116
*McCroory, James	Denison-Bethany and Station....	Tex.	7				
*McCroskey, E. J.	Tullahoma and Normandy-Center..	Tenn.	7				
McCroskey, John A.	Kaw City, Ralston and Blackburn Okla.	S S	12	9	6	34	150
McCutcheon, H. S.	Weldon, First, Goodrich, First, and Orchard, First	Colo. P	12	10	32	97	200
McDaniel, J. Walton....	Dickson and St. Paul.....	Tenn. P	11		3	105	100
*McDonald, Angus	Blue Grass-Grace, West Emory and Louisville-Holston	Tenn.	6				
McDonald, Edwin A.	Isabela, Quebradillas, Jobs and Stations	P. R. S S	12	32	6	165	90
McDonald, J. A., D. D.	Pastor Evangelist	Okla.	12				
McDonald, James F.	Philadelphia, Line Prairie, Neshoba and Station	Miss. S S	12	16	3	98	100
McDonald, James S.	Corcoran, First	Calif. S S	12		3	35	78
McDowell, William A.	San Antonio-West End.....	Tex. S S	12	3	13	53	120
McElhinney, James M.	San Francisco-Holly Park.....	Calif. P	12	3	1	55	150
McElmon, B. K.	Acme, Denning and Station....	Wash. S S	12	12	5	59	105
McEwan, Henry	Spicer, New London and Station; Roseau, First	Minn. S S	11½				65
*McEwen, John A.	McVille and Station.....	N. D.	4				
McGaw, J. A. P., D. D.	Chemawa Indian School.....	Ore.	12				
*McGee, Will Vannoy....	Creswell, First and Walker-Union Ore.		12				
McGlothlan, A. W.	Rosendale and Cumberland Ridge..	Mo. S S	12	29	4	159	160
McHenry, Herbert	Kerhoven, First, Murdock, First and Station; Atwater, First.....	Minn.	12				
McInnis, James	Cookeville, First and Station.....	Wyo. P	12	6	3	30	50
McIntosh, D. M.	Pastor Evangelist	N. D.	12				
McIver, Andrew C.	Tieton, First	Wash. S S	12	2	7	9	35
McKean, Frank L.	Jasper, First; Pine City, First....	Minn.	12				
*McKee, John C., Ph.D.	Coachella	Calif.	12				
*McKenzie, Angus	Hazleton, First	N. D.	6				
McKnight, J. M.	Lake Andes	S. D.	12				

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				Exam.	Certif.		
McLarty, M. I., Miss....	Mayaguez-Rye Hospital (Nurse)....						
	P. R.		1½				
McLaughlin, D. B.....	Pastor Evangelist		12				
McLaury, David A.....	Hopewell and Lone Oak.....		12				
McLean, Allen F.	Haines-Chilcat	S S	12	3		108	100
McLennan, J. D.....	Hope-Baldwin; Hannafor, First.....						
	N. D.	S S	11½	4		21	50
McLennan, John W.....	Hickman and LaGrange.....	S S	12	5	1	30	35
McMartin, David M.....	Round Lake, First.....		7				
McMican, B. F.....	Liberty, Mt. Moriah, Oak Grove and Boiling Springs		12				
McMillan, Duncan	Vesta, Underwood and Station.....						
	Minn.	S S	12	4	2	70	95
McNeel, Albert W.....	Eastonville and Elbert.....	S S	3½	1	3	41	
McPhail, Samuel M.....	Detroit, Shamrock, Stone's Chapel and Bagwell	S S	12	58	7	138	100
McPherson, S. A.....	Miami, Mendota, Gem City and Station	S S	12	5	7	65	100
McRuer, Duncan	Pastor Evangelist		5				
McShan, James E.....	Fairfield	S S	11	3		100	77
McSpadden, Thos. E.....	Booneville	P	12	23	4	80	60
Mabon, W. S.....	Kintyre and Braddock.....		4½				
MacCallum, John W.....	Pastor Evangelist		3				
MacCullough, R. H.....	San Francisco—St. Paul's, Calif.; Butte Falls		7				
MacDonald, A. N.....	Winchester, First; Fort Lapwai.....		9½				
MacEachren, Duncan...	Wishek-Grace; Munich, First and Clyde, First		12				
MacGillivray, John K...	Pastor Evangelist		1½				
MacGowan, James W...	Langford, First	S S	12	7	3	57	165
MacIntosh, James	Teague, First; Marfa and Marathon	S S	12		2	22	
Mackay, C. N. Miller..	Hannafor, First		2				
Mackay, H. J.....	Longfellow		4				
Mackey, W. A., D. D....	Wellpinit and Spokane River... Wash.	S S	12	6		103	150
MacKinnon, A. D.....	Mattapan-St. Paul's		5				
MacLean, John R.....	Souris, First and Dewey.....	P	12	4	1	42	
*MacLeod, D. J.....	Utica-Union and Lewiston, First....		12				
	Minn.		12				
MacLeod, Malcolm H....	Pastor Evangelist		12				
Macmillan, John M.....	Kintyre, First and Station.....	P	5½	4	8	22	50
MacMinn, William A....	Windsor Harbor and Sulphur Springs	S S	12	6	2	51	95
Macmurray, Thomas J.	St. Paul, Ninth	P	7	6	3	122	150
Macon, William S.....	Sanger, First	S S	10	2	5	50	60
MacRury, A. Gordon....	Rugby, First		3½				
MacRury, J. A.....	Minnewaukon, First		3½				
Madero, Manuel M.....	Metcalf, Morenci and Stations.....	S S	12	8		65	
*Madrid, Manuel	El Rito, Ocate, Agua Negra, Mora and Las Vegas-Mexican.....		12				
	N. M.						
Madsen, Axel	St. Paul-Golgotha (Dan-Norwegian)		12				
Maes, Amadeo	LaLuz, Los Pinos, Redeemer and San Rafael	S S	12	6		160	125
Magill, Frank H.....	St. Louis-Oak Hill.....	P	12	26	23	177	300
Maier, Frederick	St. Louis-Markham Memorial Mission		4½				
*Makey, Moses	Mountain Head-Indian		12				
Mallard, J. Hardin....	Mineral Wells—Oak Street and Station		4				
Man, Grant H. W.....	Bear Creek-Indian Mission.....		12				
Manifold, William J....	Seattle-Interbay	P	11	5	2	74	125
Manley, H. J.....	Sunset and Henrietta.....		3				
Manly, Alexander H....	New Decatur-West Side.....	P	12	17	13	30	115
Mann, Joseph William..	Culdesac	S S	1			17	40
Mansveld, Karel R.....	Hope Chapel and Union Center, First	S S	8			31	45
Mapson, Joseph C.....	Tenstrike and Kelliher.....	S S	12	9	2	35	120
March, Frank	Crab Orchard, Jewett, Grassy Cove and Ozone	S S	12	7	3	84	230

*No report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor Performed.	Additions to Churches.		Total in Communion.	Number of S. S. Scholars.
				Exam.	Certif.		
Marhoff, Jesse	Seattle-Lake Union and Algona. Wash.	P	12	3	3	63	225
*Mark, John Henry	Ashby, Evansville, Alexandria and Carlos Minn.		11				
Markley, Carl Reed	Cherry Creek, Thomison, Springer, Greasewood, Hagie, Platt and La Grange Missions. Wyo.		5				
Markley, S. K.	Burns, First; Hillsdale-Union, Arcola and Station. Wyo.		12				
Marris, William H.	Barren Fork-Mt. Pleasant, Mt. Olive, Blue Chapel and Pleasant Union; Ravenden Springs, Smithville and Pocahontas Ark.		12				
Marrs, Samuel E.	St. Joe; Lowell Ark.		10				
Marsden, Edward	Saxman Alas.	P	12			64	115
Marsh, H. R., M. D.	Point Barrow Alas.		12				
*Marsh, Samuel M.	Wabasso-Knox and Stations. Minn.		12				
*Marshall, Henry	Seneca, First Mo.		4				
Martin, Daniel S.	Kansas City-East Side. Mo.	S S	12	13	8	131	185
Martin, George W.	Houston-Woodland Heights Tex.	P	12	30	18	72	130
*Martin, G. W., D. D.	Manti and Ephraim. Utah.		12				
Martin, James M.	Mulhall, Yates and Red Rock. Okla.	S S	12	27	8	111	125
Martin, J. W.	Reserve, First-Indian. Wis.		3				
Martinez, Jose	Isabela and Quebradillas; Guanica P. R.		12				
Martinez, Jose A.	San German District. P. R.		12				
Martinez, Lucas	Mexican Helper. N. M.		12				
Martinez, Miguel E.	Cabo Rojo (Helper). P. R.		12				
Martinez, Rafael Q.	Metcalf-Trinity; Douglas (Mexican) Ariz.	P	12	24		26	
Martyn, A. G.	Roscoe S. D.	S S	10		4	65	75
Matheson, Angus	Elk Grove, First. Calif.	S S	12			32	72
*Matheson, Duncan	Mesilla Park, First. N. M.		12				
Mathews, Robert T.	Louisville-Calvary Ky.	S S	11	8	5	117	152
Mathis, George W.	Dodson and Wood's Chapel. Mo.	S S	12	4	1	12	94
Matteson, Edward E.	Morning Watch, Alexander and Station N. D.	P	6 1/2	4		30	
Matthews, Joseph Lee.	Okemah, First and Station. Okla.		9				
*Maxson, S. L.	Kingfisher—Wandel Okla.		12				
Maxwell, Moses M.	Warrendale and St. Paul Park. Minn.		2				
Maxwell, Sam'l H.	Wilbur, First, Wash.; Twin Bridges Mont.	S S	11	3	8	20	
Maynor, H. C.	Goldthwaite, Star, First and Station Tex.		5				
Mayo, H. B.	DeBeque, First Colo.		11				
Mays, J. Weston	Thayer, First and Mammoth Springs Ark.		2				
Mazzorana, Antonio	Regla, Guanabacoa and Station. Cuba.	P	12	4	1	126	110
*Mead, M. H.	Sunny Slope and Stations. Ida.		12				
Means, James Thomas.	Sayre, First Okla.	S S	12		1	34	48
Meeker, Benjamin C.	Rincon and Stations. N. M.	S S	12			4	25
Meeker, John	Mt. Pleasant and Station. Utah.	S S	12	2	6	50	60
Meier, Rudolph	Iowa and Kickapoo Indian Missions Kans.		1 1/2				
*Melton, Thomas G.	Charleston and Huntington. Ark.		4				
Mendez, Manuel	Mayaguez and Stations; Aguada. P. R.		12				
Merriam, C. L.	Lac Court Oreilles, La Point and Red Cliff Indian Missions. Wis.		4				
Mershon, Isaac S.	Surrey, First, Norwich, First and Logan, N. D.; Pony, First and Station Mont.	S S	11	19	5	94	197
*Metzger, James A.	The Northern Liberties, First of Philadelphia Pa.		7				
Meyer, Dirk J.	Immanuel and Zoar. Mo.	S S	12	2		99	90
Meyer, H. Lewis	New Salem, First. N. D.	S S	4			17	35
Meyer, William	Superintendent of Indian Work. Okla.		12				
Michel, Carl T.	Harlan Ky.	S S	12	3	4	129	423
Middagh, James K.	Fair Ground's Mission of Oklahoma City Okla.	S S	9				146
Middlemass, Wm. S.	Minneapolis-Homewood Minn.	P	7	4	11	70	150
*Miedema, William B.	Elsinore, First Calif.		3				

*No report.

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				Exam.	Certif.		
Miksovsky, Joseph	Rosenberg, Needville and Pierce-Bohemian Missions		6				
Miles, Jas. T. J.	Toqua	SS	12	2		55	125
Millar, James	Milliken, First	SS	12		11	12	25
Millard, M. J., Ph.D.	Newkirk, First	SS	11	51	23	119	150
Millburn, Wm. T.	Vian, Badger Lee, Shiloh and Station		6				
Miller, Abble L., Miss. . .	Greenwood-Indian (Field Matron) ..						
Miller, Harvey Virgil . . .	College Place, First.	SS	4				
Miller, J. H., D. D.	Pastor Evangelist	SS	12	9	4	67	105
Miller, John Henderson. .	Kansas City-Prospect Avenue.	P	8	27	26	53	120
*Miller, W. H.	Fort Rice and Stations.		5½				
Milling, Daniel N.	Dixon, Mt. Bethel, Prospect, Mt. Carmel and Hopewell.	SS	12	3		125	
Mills, Alonzo Grant.	Coalinga—West Side	SS	11	4	6	25	100
Mills, William J., D. D. .	Pine River-Calvary and Florida; Arapahoe and Station.	SS	12		2	38	65
*Milner, H. B.	Heavener and Stations.		4				
Minamyer, Albert B.	Antonito and La Jara, First, Colo.; Pastor Evangelist		6½				
Mineberger, Vaclav	Racine-Bohemian Brethren		12				
Minton, W. B., D. D.	Aztec and Flora Vista.	SS	12	1		58	90
Minutilla, Alfo	Cleveland-Italian West Side Mission		3				
Mitchell, B. F.	Elizabeth and Kiowa	P	11	15	14	107	83
Mitchell, James W.	Pastor Evangelist		12				
*Mitchell, Joseph S.	Wetonka, Leola and Station.		5				
Mitchell, William J.	Buhl, First	SS	12	1	2	56	100
Mitchellmore, Chas. H. . .	Pastor Evangelist; Ozark and Stations	SS	12	2	3	27	25
*Mitchellmore, Hugh T. . .	Buckley, First and Carbonado, First Wash.		3				
Mochel, L. S.	Albany-Grace	SS	12	2	7	83	202
Molloy, Milton B.	Waurika, First and Ryan, First.	SS	10	1	7	36	
Monfort, David G.	Colorado Springs-Emmanuel	P	12	5	6	77	170
Monks, Walter A.	Pinellas Park	SS	11		16	16	30
Monteith, Moses	Kamiah Second—Indian	P	12			118	55
Montgomery, D. M.	Mabton	SS	12	5	9	58	130
Montgomery, David W. . .	Pastor Evangelist		11½				
Moody, Harold W.	Baldwin and Station	P	12			22	47
*Moore, Elias L.	Sumpter, First		12				
Moore, Frank E.	Pastor Evangelist		12				
Moore, Franklin	Buckhorn, Waverly, Virginia Dale and Livermore	SS	12	14	2	66	205
Moore, Jere A.	Atlanta-Harris Street	SS	12	2	5	100	100
Moore, Jeremiah, D. D. . .	Taos, El Rancho and Stations.	SS	12	8	4	104	140
Moore, William E.	Blanchard, Paoli and Rosedale.	SS	12	32	5	74	130
Mordy, T. R.	Hollister, First and Stations.		3½				
Morgan, William T.	Starke, First	SS	11	20	5	64	60
Morley, George Ray.	Penrose-Kirkwood Memorial and Stations	SS	12	5	4	32	80
Morris, N. J.	District Missionary's Assistant.		9				
Morris, William Jesse. . .	Calumet, First and Hinton, First. . .						
Morrison, H. S.	Pastor Evangelist	SS	5½	2	4	33	45
Morrow, Winfield S.	Burley, First and Marshfield.	SS	6	8	1	58	120
Motter, W. A.	Pollock, First		4				
*Mount, James William . .	Hemet, First		4				
†Moyer, Samuel B.	Pueblo-El Bethel		4				
Mulder, Teis	Elm Grove and Eureka.	SS	12	38	7	89	130
Mullen, Henry A.	Pocatello, First	P	12		5	47	85
Murphy, Charles B.	Larkspur, First		4½				
Murphy, Edward N.	Boise-Pierce Park and Station.	P	9	3	21	62	
*Murphy, Wildman	American Fork, First and Station. . .						
Murray, Hazen T.	Mukilteo, First; North Everett Mission		12				
Murray, James	Nezperce	SS	12		4	28	30

*No report.

†Deceased.

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				Exam.	Certif.			
Mutschler, Albert H.....	Tower-St. James and Mountain Iron, First; Highland Park and House of Hope	Minn.	S S	10	15	2	60	203
Muyskens, John	Lake Crystal and Watonwan.....	Minn.	S S	3½				
Myers, Robert H.....	Pastor Evangelist	N. D.		12				
Nash, William A.....	Jefferson, First	Okla.	S S	12	2	12	39	65
Nation, Henry C.....	Taft and Fellows; San Francisco-Parkside	Calif.	S S	4½	6	11	17	120
Neal, George W.	Greenwood, Liberty and Weir's Chapel	Ark.	S S	11	41	16	100	40
Needels, George T.....	San Juan River-Navajo Missions..	N. M.	S S	12				200
Neff, C. A.....	Labor Temple (Student Worker)...	N. Y.		6				
Nelson, John E.....	Friday Harbor, First and Emmanuel	Wash.	S S	12	7		68	108
Nethery, Thomas Geo..	Green River, First.....	Utah.	S S	12	48	19	165	160
New, Nathan L.....	Fort Myers, First; Punta Gorda, First	Fla.		10				
*Newell, David A.....	Pacific, Moselle and Station.....	Mo.		7				
Newport, M. F.....	Pine Bluffs, First and Station.....	Wyo.		8				
Newton, Francis H.....	Ilo, First and Cudlesac, Ida; Thorn Creek and Pleasant Valley.....	Wash.	P	12			12	80
Nicholson, A. H.....	Altus-Denning	Ark.		12				
Nicholson, Joseph B....	Talihina and Station.....	Okla.	S S	12	1	2	34	30
Nicholson, Wm. Thos...	Bellefonte, Baines, Pleasant Hill and Stations	Ark.	S S	12	20	3	68	
Nicholson, Wm. Thos...	Blanket, First	Tex.	S S	12	2	8	102	90
*Nickell, W. Nelson.....	Lowry City	Mo.		12				
*Nickerson, E. J.....	Gillette, First	Wyo.		3½				
*Niebruegge, Robert E.	Doran-German	Minn.		4				
Noble, Wm. B., D. D....	Synodical Missionary	Calif.		12				
Noeding, H.	Worthing Mission.....	S. D.		4				
Noehren, A. G.	Holdingsford	Minn.		4				
Noel, Lucian D.	Stirling City and Stations.....	Calif.		6				
Noteboom, E. H.....	Lowry and Akaska Missions.....	S. D.		3				
Novak, Frank	Baltimore-Austrian Emigrant Home	Md.		6				
*Noyes, Heman A.....	Stephen, First and Stations.....	Minn.		12				
Nuin, Gonzalo	San German District.....	P. R.		12				
Nunn, Nathaniel G.....	Cooper, Lake Creek, Ben Franklin, Vasco and Bethlehem.....	Tex.	S S	2			15	50
Nutting, Ansel E.	Harrison, First	Ida.	S S S	12	3	1	28	60
Nutting, John K.	Auburndale, First	Fla.	S S	12			21	
Nye, Marion	Big Oak Flat, First and Stations.....	Calif.		1				
*Oakes, R. Welton.....	Davis, First and Lindsay.....	Okla.		9				
*Oakley, J. C.	Buffalo Gap, Tuscola, Iberis, Blackwell and Station.....	Tex.	S S	12				
O'Connor, Thomas J....	Raleigh and Brisbane.....	N. D.	S S	1	12		30	75
Odell, Edward A.....	San Juan, Second and Hugh O'Neill Memorial	P. R.		12				
O'Dell, Herbert W.....	Little Falls-Westminster.....	Minn.	S S	12			8	25
*Ogilvie, J. W.....	Harmony, Laneburg and Melrose..	Ark.		6				
*Oldenburg, Ernest A..	St. Paul-East	Minn.		12				
Olmstead, Horatio F....	Pastor Evangelist	Tex.		12				
Oltmans, Oltman B....	Sibley-First German and Station..	Iowa.	P	12	2		33	76
Orman, David G.....	Calera, Valley Grove, Harmony and Jemison	Ala.	S S	12	5	6	113	150
Orr, E. L.	Lewisburg and Farmington.....	Tenn.	S S	12	5	6	170	
Orr, James Calvin.....	Winchester and Cowan.....	Tenn.	P	12	9	9	130	115
*Orr, Ralph W.	Lincoln-Knox Chapel	Neb.		12				
Orr, William David	Cabot, Mt. Carmel and Station.....	Ark.	S S S	12		2	71	
Orr, Zachariah Taylor..	Versailles and Bethel.....	Mo.	S S	12	15	16	115	
Ortega, Teofilo	Mexican Helper	N. M.						
Otis, Robert Ray	Roseau	Minn.		1½				
Ott, E. F.	Stephenville, Tolar and Cottonwood	Tex.		3				
*Ottinger, John, Jr....	King Hill, First and Stations.....	Ida.		4½				

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Palmer, Fred A.....	Blunt, First	S. D.	9				
Palmer, James M.	Stirum and Crete.....	N. D.	12		2	35	43
*Park, Sterling	Anson-Central	Tex.	6				
Parker, Stanton A.....	Emmett, First	Ida.	12	32	5	100	80
Parker, Thomas	Union Liberty, First and Lockwood Mo.		4				
Parks, D. W.	Joplin and Concord Missions....	Mont.	2 1/2				
Parsons, Robert	Stites-Indian	Ida.	11 1/2			40	90
Patmont, Louis R.....	Newark-Polish Mission	N. J.	4				
Patterson, John C.....	Three Forks, First.....	Mont.	12		13	18	105
Patterson, Samuel S.....	Bishop, First	Calif.	12	4	12	64	130
Patterson, Thos. M., Jr.	Forsyth, First; Pastor Evangelist... Mont.		11				
Patton, W. Erwin.....	Payson, First and Benjamin....	Utah.	10		1	12	142
Pearson, Alonzo	Middletown and Smyrna	Mo.	12		10	53	35
Pearson, M. A.....	Missionary to Cherokee Indians (Tahlequah District)	Okla.	12				
*Penland, Alfred N.....	Kingston-Bethel and Rockwood, First	Tenn.	10 1/2				
Percy, Albert W.....	Gillette, First	Wyo.	7	2	2	17	50
Perea, Clifford	Nacimiento and Capulin.....	N. M.	4				
Perkins, Hal M.....	Poteau	Okla.	12	8	5	47	150
Perkins, Silas	John Day Valley Missions.....	Ore.	12				
Perpetuo, A. H.	Manannah and Irving Missions..	Minn.	4				
Perrin, P. Percival.....	Wittan and Clearfield.....	S. D.	2 1/2				
†Perry, George H.....	Salmon, First	Ida.	5 1/2				
Perry, William F.....	Belton	Mo.	11	2	6	74	60
Peter, Harvey	Holden and Stations-Indian.....	Okla.	12				
*Peterson, August	Renville-Ebenezer	Minn.	12				
*Peyton, W. G.....	Sentinel, Lone Wolf, Shiloh and Pleasant Valley	Okla.	12				
*Phelps, Fred C.	Stanley, First.....	N. D.	12				
Phelps, Rufus L.....	Pastor Evangelist	Miss.	12				
Phillips, Cecil	Blue Springs, First.....	Neb.	12		3	41	32
Phillips, Simeon K.....	Alpine, Post Oak and Stations..	Tenn.	12			106	230
Picotte, S. LaF., M. D.	Omaha-Indian Mission	Neb.	12				
Pillsbury, Harris	Hysham, First, Rancher, First and Station	Mont.	4				
Pinkston, Hartford	Verona and Brookline.....	Mo.	12	26	6	116	140
Pinney, Jerome S.....	Brewster, First	Minn.	12	2		70	90
Piper, David Roy.....	Mt. Moriah, Millard and Stations..	Mo.	11	25	16	60	65
Pirazzini, Francisco	New York City-Ascension (Italian) N. Y.		12	79		300	282
Pitkin, Walter G.	Downington, Bennett and Stations.. Wyo.		4 1/2				
Pitts, Charles Edwin.....	Carterville, First	Mo.	9	2	5	64	90
Pledger, Grover C.....	Rockford and Evergreen.....	Wash.	2				
Ploetz, A. F.....	Daviston, First and Cash-Bethany.. S. D.		12				
Podulski, Nickolaus	Yonkers-Ruthenian	N. Y.	6				
Porter, G. C.....	Strasburger-Union and Stations..	Neb.	12	6	5	24	
Porter, L. Olive, Miss.....	Cleveland-Slovak Mission.....	Ohio.	3				
Porter, Narcisse	Sacaton-Indian (Chapel Helper).... Ariz.		12				
*Porter, S. W.....	Calvary, Salem and Station.....	Okla.	12				
Postulka, Frank H.....	Beaver Creek, First.....	Minn.	6				
*Pottsmith, William F.....	Ellsworth, First and Fishers, First.. Wash.		12				
Powell, Crayton K.....	Pastor Evangelist	Colo.	12				
Prater, Marcellus A.....	Union Liberty and Lockwood.....	Mo.	6 1/2	12	8	70	90
Pratt, A. A.....	Scotia	Calif.	3				
Preston, Edwin E.....	Lexington-Campbell Memorial Chap- el	Ky.	10	4		16	85
Preston, William B.	Atlanta; Pastor Evangelist.....	Tex.	12				
*Price, A. K.....	Walter, First	Okla.	12				
Price, James F.....	Pastor Evangelist	Ky.	12				
Price, John T.	Pastor Evangelist	Tenn.	12				
Price, William N.....	Bishop and Stations.....	Calif.	12	73		73	62
Pritchard, Addison B.....	Covington	Tenn.	12	13	3	90	80

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				Exam.	Certif.		
Prichard, Evan R.	Seattle-North Broadway and Stations Wash.	S S	12	11	4	58	60
*Primrose, W. J.	Spaulding, First Neb.		6				
Pringle, Samuel W.	Savannah, First Mo.	P	6	19	7	113	127
Proett, A. F.	Willow Lake-First German S. D.	P	4			54	66
*Prudden, Roy A.	Stratford; Effington, First and Station S. D.		5½				
*Pryor, S. P.	Athens Ala.		4				
*Pryse, W. S., D. D.	Lakeview, First Ore.		7				
Pyndykowski, Waldimir	Newark-St. Peter and St. Paul, First (Ruthenian) N. J.	S S	12				
Quick, Louis B.	Hoquiam-Calvary Wash.	S S	12	4	2	32	131
Quickenden, Henry	Boise, Second Ida.	P	10	9	1	92	130
Quinones, Francisco	Santurce (Helper) P. R.		12				
Quintana, Juan G.	Mexican Helper N. M.						
Quist, Eli N.	Quilcene, First and Station Wash.	S S	12	33	5	57	140
Raab, Irving T.	Monroe Park Wash.		1½				
Rankin, E. N.	Schafer and Bethel N. D.		3½				
*Rankin, John C.	Gandy, First, Dorp and Station Neb.		4				
*Rasmussen, Axel	Enderlin, First N. D.		12				
Ratsch, Paul Edmund.	White Sulphur Springs Mont.	P	9	2	7	33	85
Ratz, Jacob	Galena-German Ill.	P E	12	4	1	53	40
Reagar, L. A.	Ensley-Grace Ala.		12				
Reaugh, William D.	Monument and Table Rock Colo.	S S	12	3	5	21	70
Reddoor, Basil	Makaicu and Stations—Indian Mont.		12				
*Reed, Richard	Berryville and Flint Valley Ark.		4				
Reed, Samuel B.	Skylight and Cove Creek Ark.	S S	12			29	
Reed, William Albert.	Libby, First and Station Mont.	P	12	1	2	50	75
Reeder, John Davis	Piedmont, First and Patterson, First Mo.	S S	6			29	40
Rees, William G.	Kenmare, First, N. D.; Wisdom and Stations Mont.	S S	12			13	45
Reeves, Nathaniel S.	Palisades, First Colo.	P	12	3	18	102	130
Reeves, R. E.	Cottageville-Ebenezer Ky.	S S	10	10		85	
Reid, Frank C.	General Missionary Ariz.		12				
*Reid, John, Jr.	Everson, First and Stations Wash.		12				
Reinhardt, John G.	Lansford, First and Station N. D.	S S	10			17	44
*Rendon, Gabino	Santa Fe Second, Embudo, Rincones, Quemado, Las Truchas, Chimi-ayo and Stations—Mexican N. M.		12				
*Renick, James M.	Ebenezer and Hornsby Tex.		12				
Rentoul, A. T.	Kinbrae and Dundee Minn.		3½				
Renville, Isaac	Long Hollow S. D.	P	12	3		62	
Reyes, Marcola	San Sebastian (Bible Reader) P. R.		12				
Rhoads, Wm. Hunter.	Ross, First N. D.	S S	10			11	
Rice, Claton S.	Shem-James Hayes and Station; Myton and Roosevelt Utah.	S S	11½			59	45
Rice, T. B.	Pastor Evangelist Mo.		12				
Richard, Marie, Miss ..	New York City-Holy Trinity (Church Visitor) N. Y.		3				
Richards, Frederick V.	Pima, Second and Maricopa, First. Ariz.	S S	12	6		446	480
Richards, Samuel W.	Roslyn, First Wash.	S S	6	5	1	55	108
Richardson, A. L.	Lumber Camp Work Minn.		5				
Richardson, David V.	Guernsey and Stations Wyo.	P E	9½	1		15	60
Richardson, Frank M.	Selling, First Okla.		3½				
Richardson, James J.	Henrietta and Sunset Tex.	S S	6			38	54
Richardson, W. J.	Crosby, First, N. D.; McIntosh and Watauga S. D.	S S	11			24	95
Riddle, Merchant S.	Pastor Evangelist N. D.		12				
Ridley, John T.	Roseau, First Minn.		2				
*Rimmer, H. C.	Abpeatone, First and Randelett, First Okla.		10				
Ringland, E. B.	Oak Park and Englewood Missions. Okla.	S S	12				275
Ringold, John A.	Arcadia-First German Iowa.	S S	12	5		34	
Ripoll, Jose	Nueva Paz and San Nicolas Cuba.	P	12	22		144	160
Rivera, Sinesio	Isabela and Quebradillas (Helper) P. R.		12				

*No report.

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				Exam.	Certif.		
Rives, R. R.	Elgin, First and Granger.....Tex.		6				
Roach, George H.....	Kendrick and Juliaetta.....Ida.	S S	11½	6	5	58	105
Robbins, Emma G., Miss	Mayaguez-Medical Mission (Nurse) P. R.		10				
*Roberts, Edward	Vale, First; Edgemont.....S. D.		10				
Roberts, Owen Jones ..	Salmon, First	P	3			63	110
Roberts, Moses H.	Lismore, First	S S	12	7	6	32	75
Roberts, William D.	Stanford, First and Stations.....Mont.	S S	12	11	10	32	110
*Roberts, William Y. ..	Sumner, Burr Oak and Mt. Zion... Neb.		2½				
Robertson, Albion L.....	Sand Springs, First.....Okla.		6				
*Robertson, S. L.....	Liberty, Irondale, Branchville, Argo and Station, Ala.; Ray, Winkel- man and Kelvin Missions.....Ariz.		12				
*Robertson, W. J. N.....	Geary-Bethlehem		11				
Robinson, William A.....	Pine Valley and Carson, First....Ore.	S S	12	3		39	50
Robison, James M.	Mooreville	S S	12	4	1	44	125
Robison, Martin W.	Collinsville, Skiatook and Station Okla.		11				
Robles, Ramon Olivo....	Corozal (Helper).....P. R.		12				
Rodgers, Joseph Hall....	St. Cloud, First.....Fla.		6½				
Rodman, Charles R.....	Rolling Bay and Station.....Wash.	P	10	1	15	42	150
Rodriguez, Andres	Mariano, Cangrejera and Puentes Grandes		4				
Rodriguez, Antonio	Sabanetas; Mayaguez; Isabela and Quebradillas		12				
Rodriguez, Antonio J....	Sán Pablo and Stations.....N. M.	P & SS	10	6	4	57	34
Rodriguez, J. C.....	Mexican Helper		12				
Rodriguez, Tomasa, Mrs.	Santurce (Bible Reader).....P. R.		12				
Rogers, Robert H.	Pastor Evangelist		12				
Romero, Vincent F.....	Mexican Helper.....N. M.		12				
Roque, R. Jacinto.....	Aguadilla (Helper)		12				
Rosenau, John W.....	Hastings-German		12				
Rosenbohm, Martin	Denver-First German		1				
Ross, W. C.....	Toston and Radersburg.....Mont.		4½				
Rothmayer, W. F.....	New York City-Hope Chapel.....N. Y.		9				
*Rouillard, Samuel	Porcupine; White Clay—Indian... S. D.		12				
Rue, Alvin J.....	Frankston, Mt. Selma, Pleasant Grove and Station.....Tex.		4				
Ruland, Charles M.....	Greenleaf and Spring Grove.....Minn.	S S	7			44	30
Russel, James G.....	Ong, First		12				
Russel, Joseph S.	Colfax, French, Montoya, Cuervo, Roy and Vaughn Missions.....N. M.	S S	12				100
Russell, J. Rodney	Umatilla Mission		3½				
*Russell, Ouray Owen..	Morrill, Riverview, Hope Chapel and Station		12				
Russell, William T.....	Daisy, Cully Memorial and Stations Wash.	S S	12	9	14	58	30
Ryland, S. C.....	Adrian and Station.....N. D.		3½				
Sade, William I.....	Big Sandy, Pleasant Ridge, New Bethel and Mt. Bethel.....Tenn.	S S	12	5	1	150	125
Salazar, Rubel	Mexican Helper.....N. M.		12				
Salguero, Arturo, Prof.	Mayaguez-Institute		12				
Salmon, William T.....	Childress	P	12	12	13	112	90
Samson, David	Bowbells and Westminster.....N. D.	P	12	4		42	
Sanchez, Luis	Isabela and Stations (Helper).....P. R.		12				
Sanchez, Manuel D. J....	Alamosa, Second, Saguache-Messiah and Stations (Mexican).....Colo.	S S	12	2	2	44	60
Sanders, Flemon	Atkins	S S	12	36	17	150	160
*Sanders, Henry Peter.	Reems Creek and Stations.....N. C.		11				
Sandidge, Wm. H. C.....	Gresham-Ebenezer	S S	12	13		71	69
Sandoval, Abel	Mexican Helper		12				
Sandoval, B.	Mexican Helper		12				
Sandoval, Manuel	Mexican Helper		12				
Sands, Taylor	Davis—Indian	P	12	2		29	
Sanford, Arthur N.....	Greybull and Basin.....Wyo.	P & SS	12	10	2	55	90
Santuccio, Agatino S....	Poughkeepsie—First Italian.....N. Y.	S S	12	16		33	
Sargent, P. E.....	Spring Park and Crystal Bay Mis- sions		4½				

*No report.

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				Exam.	Certif.		
*Savage, Edward W.....	Concrete, First and Stations....N. D.		9				
Scarrow, David H.....	Carterville, FirstMo.	SS	2				
Schaffer, Alfred E.....	South Sioux City, First.....Neb.		12	1		55	
*Schermerhorn, L. V.....	Dallas, First.....S. D.		3				
Schiller, John.....	Kovar and Sealy—Bohemian.....Tex.	P & SS	12	1	1	54	60
Schmitt, Henry A.....	Britton Mission.....S. D.		4				
Schodle, Adam G.....	Lackawanna City—Magyar.....N. Y.		12				
Schwab, John W.....	Davilla, Oak Grove and Cedar Springs .....Tex.	SS	12	1	4	41	20
Schwarz, Julius F.....	Omaha—First German .....Neb.	P	12		18	56	30
Scott, William A.....	Sharon, First .....N. D.	SS	12	10	1	39	50
Scott, Winfield T.....	Spring Valley, Whiteson and McCoy Ore.	SS	12	1		44	70
*Scudder, Lewis W.....	Thomas, First .....Okla.		7				
Seabright, Ernest C.....	Stanberry, First .....Mo.	SS	12			55	65
*Seals, Monroe.....	Hartford, First and Huntington.Ark.		6				
Secrest, Edwin S.....	Bellingham-Knox .....Wash.	SS	12	1	4	97	175
Self, George W. C.....	Mt. Enterprise, Friendship, Cross Roads, Rock Springs and Station .....Tex.	SS	12	35	5	125	40
Self, Isaac B.....	Lostine .....Ore.	SS	6½	29	24	52	
Senn, Jacob G.....	Purcell>Welcome and Station, N. D.; Gardiner, Electric and Mammoth Hot Springs Missions .....Mont.	P	9½				55
Senti, Antonio.....	Marianao, Puentes Grandes and Cangrejera; Cabaiguan and Guayos Cuba.	SS	12			20	30
Sesulka, Joseph.....	Missionary among Bohemians, Penelope and Rowena.....Tex.		12				
Shafer, I. J.....	New Prague and Montgomery.....Minn.		3½				
Sharpless, S. F., D. D.....	Pastor Evangelist .....Minn.		12				
Shaw, M. M., Miss.....	Parker-Indian .....Ariz.		4				
Shaw, Richard J.....	Haynesville, Providence and Blackburn .....Tex.	SS	12	1	1	40	
Shaw, Thomas G.....	Knox, First and Leeds, First....N. D.		3½				
Shell, S. A.....	Amity, Hickory Grove, Shady Grove and Watson's Chapel.....Ark.	SS	12	14		135	
Shelton, William J.....	Dyer and Kenton.....Tenn.	SS	11	9	10	104	105
Shields, J. H.....	Pastor Evangelist .....Wash.		5				
Shier, Edward P.....	Scotia .....Calif		1				
Shiffler, Harry C.....	Muskogee-Bethany .....Okla.	P	10	5	23	110	115
Shimian, F. S.....	Sunnyside and Station.....Utah.		4				
Sibillo, Paoli.....	New York City-Spring Street (Italian).....N. Y.	SS	12	50		50	250
Sidebotham, Robt. S.....	Warroad, First .....Minn.	P	12	15	3	70	85
†Simpson, David B.....	Dexter, First and Hagerman, First... N. M.		11½				
Simpson, Thos. H. S.....	Mt. Baker .....Wash.	P	11	3	3	26	125
*Sinning, H. A.....	Rushmore-Emanuel .....Minn.		4				
Skerrett, Josephus L.....	Burlington .....N. D.		6½				
Skinner, Joe O.....	Selma-Selma Avenue .....Ala.	P	10½			25	
Skinner, John R.....	Fresno-Belmont Avenue .....Calif.	SS	9½	12	14	65	160
Slack, James A.....	Powell-Union .....Wyo.		12				
Sloane, Wm. E., Ph.D.....	Minneapolis, Fifth .....Minn.	SS	12	15	2	115	136
Sloane, Wm. N., Ph.D.....	Pastor Evangelist .....Mont.		12				
Smiley, William.....	Belvidere, Stamford, Okaton and Stations; Pleasant Prairie and Stations .....S. D.		12				
*Smith, Addison M.....	Evensville, Tenn.; Cherry Creek, Thomison, Springer, Greasewood, Hagie, Platte and La Grange Missions .....Wyo.		7½				
Smith, Albert E.....	Searle's Memorial, Carr's Fork and Stations .....Ky.	P	12	2	1	48	380
Smith, Arnold.....	Aguadilla .....P. R.	SS	12	38	26	490	325
Smith, Atherton N.....	Spokane-Lidgerwood; Vashon, First Wash.	P E	12	4	5	88	100
Smith, B. T.....	Paulina, Supplee and Maury School-house MissionsOre.		4				

*No report. †Deceased.

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*Smith, Charles W.....	College Mound, Mt. Carmel and Pleasant Hope		11				
Smith, E. Claude	Butte-Immanuel; Phillipsburg, First Mont.	P	12				
*Smith, E. Sinclair	Houston-Westminster		6		1	77	100
Smith, Fount	Granville, Union Grove and Stations Tenn.	SS	12	2		80	175
Smith, Fred Kelly	Stewardsdale-Westminster and Stations	SS	12				50
Smith, George B.	St. George and Foley.....	SS	5			22	70
*Smith, G. W. H., D. D.	South Bend, First and Stations.Wash.		12				
Smith, Hal F.	Tyler-Central	P	12		3	69	64
Smith, Howard L.	Knowles, Mariposa and Stations.Calif.	SS	11	1		40	65
Smith, Hubert G.	Sancti Spiritus and Stations.....Cuba.	SS	12	11	4	142	226
Smith, Jackson	Allanstand and Laurel.....		2½				
Smith, James M.	Springville, First and Plano, First Calif.		2				
Smith, James W.	Manchester-Westminster	P	6½	3	6	169	100
Smith, J. Gilmore, Ph.D.	Pastor Evangelist		5				
*Smith, L. F.	Morristown-St. Paul		12				
*Smith, L. Richmond ..	Foster and Station.....		12				
Smith, Richard J.	Alvarado	SS	7	5	10	47	40
Smith, Robert B.	Beaver Creek, First.....	SS	5	4	3	54	73
Smith, Robert P.	Hickory Valley, Cherry Creek, Johnson's Chapel and Robinson's Chapel	SS	12	16	1	165	50
*Smith, W. Alex.	Pollock, First, S. D.; Bellevue, First Ida.		9½				
Smith, W. Bryson	St. Louis-Immanuel		6				
Smith, W. Clyde	St. Louis-Boyle Memorial Centre.Mo.	P	7				171
Smith, Winfield S.	Waldport	SS	10	1		23	70
Snodgrass, George W....	Eureka Springs, First.....	SS	6	6	6	63	70
Snyder, Gerrit, D. D....	Kansas City-Country Club Mission.. Mo.		4				
Snyder, Henry	Mitchell, First	P	12	17	23	117	151
Snyder, Sylvanus S.	Kissimmee, First	SS	12	9	12	77	73
Solomon, Samuel	Riverside-Mexican	SS	12	8		27	49
Somelllan, Henry B....	Cienfuegos, First	SS	12	6	2	104	88
Sornberger, John	Lumber Camp Work.....		12				
Spangler, George B.	Skiatook and Avant.....	SS	9	4	8	44	70
Spann, George C.	Johnson's Chapel, Jayton, Clairemont and Stations.....	SS	12	11	5	60	60
Speegle, William Miles.	Nopal, Pilgrim Lake and Slayden. Tex.	SS	12	46	7	140	150
*Spencer, John A.	Pope Valley, First.....		12				
Spicer, Elton F.	Orient, Sand Creek, Napoleon and State Road Missions.....		8				
Sproat, William	Belmont and Seltice.....		12	9	3	36	50
Spurlock, W. Randall..	Patterson, First and Gustine, First.. Calif.	SS	6	1		30	83
Squires, Walter Albion..	Stockton-East Side	P E	2	5		101	125
Stage, James K.	San Francisco-Parkside	SS	11	9		37	40
Standifer, Samuel R....	Elgin and Granger	SS	4½		3	70	65
Stanley, Joab A.	Lehigh, Centrahoma and Moller.Okla.	SS	10				
*Statom, E. J.	San Antonio-Denver Boulevard and Sutherland Springs, First.....		5				
Staust, John D.	Stacyville-Union German	P	12	5		64	68
*Stearns, J. H.	Aurora		4½				
Steele, John N.	Evangelist at large for Indian Work N. Y.		6				
Steenon, James	Minneapolis-Elm	P	12	10	10	118	325
Steiner, J. F.	Marshfield and Log Cabin Missions Ida.		3½				
Steinheiser, C. E.	Highland, First and Hazelwood Park, First		4				
Stenerson, Vernon	Ryder-Calvary and Hiddenwood.N. D.		2				
Stevens, John B.	Juneau-Northern Light	SS	12	5	18	44	50
Stewart, Clarence	Buffalo and Rondo; Springfield-Springfield Avenue	SS	12		1	78	65
*Stewart, George D. B..	Exeter, First		12				

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Stewart, Joseph Y.....	Woodland, First	Wash.	SS	12	4	2	41	125
*Stoakes, Charles E.....	Bethesda	Tenn.		6				
Stockburger, Jacob W....	Crosses, Sulphur City and St. Paul.	Ark.	SS	12	12	2	65	65
Stockton, William G.....	Hickman, First	Ky.	P	9		1	20	34
Stone, Sidney, D. D.....	Maplewood, First	Minn.	SS	12	3	1	14	30
Stoops, W. J.....	Fort Rice-Groyther	N. D.		4				
Stophlet, S. W.....	Lead Belt, First and Desolge, First.	Mo.		12				
Stormont, John D.....	Myton and Roosevelt.....	Utah.		4				
Stout, Otelia D., Mrs....	New York City—East Harlem (Church Visitor)	N. Y.		12				
Stowe, Frank J.....	Purcell, First	Okla.	SS	12	21	5	84	78
Strand, John C.....	Morgan-Union and Evan	Minn.	SS	12	16	3	70	125
Strange, F. G., D. D.....	Mukilteo, First	Wash.	P	11	1	5	30	75
Streets, Lemuel Alex....	Arlington and Station.....	Tenn.	SS	12	5	19	90	100
Strickler, G. B.....	Sweetwater	Neb.	SS	7			17	35
*Stringfield, E. E.....	Kansas City-Covenant	Mo.		11				
Stroh, Grant	Kendall Missions	Okla.		3				
Strong, E. K.....	San Francisco-Glenside	Calif.		1½				
Strong, William B.....	Rogersville, Mt. Pleasant, No. 1. New Salem and Station.....	Ala.		12				
Stuart, Benj. L.....	St. Louis-Jennings	Mo.	SS	4	4	3	28	50
Stulc, Jaroslav	Walker Mission	Iowa.		3½				
*Stultz, James M.....	Union and Bethlehem	Mo.		9				
Sturgeon, T. W.....	Labor Temple (Musical Director).. N. Y.			6				
Sturgis, F. D., Ph.D.....	Sulphur Springs-Emanuel	Ark.	SS	7	1	10	37	25
Sundby, Nels G.....	Centennial and Station.....	Wyo.	SS	12			12	30
Sundell, John F.....	Lake Mary	Fla.	SS	12	1		9	15
Surbeck, James S.....	Pastor Evangelist.....	S. D.		12				
*Sutherland, L. O.....	Sorrento, First	Fla.		12				
*Sutherland, Walter M..	Sausalito, First and Stations....	Calif.		12				
Swaim, Angus A.....	New Prospect, Pleasant Springs, Minden, Tennessee and Willow Springs	Tenn.	SS	12	34	6	227	350
Swaim, William T.....	Fayetteville-Grace	Tenn.	SS	12	14	13	109	80
Swander, J. M.....	Las Vegas, First and Rhyolite, First Nev.			12				
*Swede, Berend J.....	George-Zion	Iowa.		12				
Swogger, A. D.....	Nos. 12 and 36 Schoolhouse Missions Wash.			4½				
Szilagyi, Andrew	Yonkers-Hungarian	N. Y.	SS	12	2	19	157	56
*Taber, George	Sumner, Burr Oak and Mt. Zion.. Neb.			6				
Talbot, William O.....	Emerson, First, Neb.; Baldwin..	N. D.	SS	12	1	1	81	125
Taliaferro, Paul Eve....	St. Joe, Batavia and Station....	Ark.	SS	3	20	60	103	
Tallent, Isaac C.....	Brent, Pleasant Hill and Six Mile.. Ala.		SS	7½	8	6	161	200
Talley, John Calvin....	Anniston and Station.....	Ala.	SS	12	1	4	23	36
Tallman, Dwight D.....	Hot Springs, First.....	S. D.	P	12	9	3	89	
Tamaree, Thomas	Wrangell (Lay Worker).....	Alas.		7				
Tanner, Curtis S.....	San Francisco-Richmond	Calif.	P	12	12	3	63	175
*Tanyan, Waxie	Tallahassee and Wewoka—Indian.. Okla.			12				
Tate, James Henry.....	Fluvanna, Ira and Stations.....	Tenn.	SS	12	9	8	107	77
Taylor, Andrew J.....	Pastor Evangelist	N. D.		7				
Taylor, Benj. Giles	Merritt	Okla.	SS	12	6	3	41	80
Taylor, George W.....	Myrtle Point, First; Waterville.. Ore.		SS	12	66	11	77	175
Taylor, Herbert	Canby, Westside and Station....	Minn.	SS	8	11	2	85	100
*Taylor, Park W.....	Soddy, Retro, Sale Creek and Brown's Chapel	Tenn.		1				
*Taylor, R. P.....	Leeds and Mt. Calvary.....	Ala.		12				
Taylor, Russel	Sheep Creek Settlement-Grace...	Wyo.	SS	6	4	12	16	32
Taylor, Samuel E.....	Denver-Berkeley	Colo.	SS	12	10	12	87	175
Tealdo, Emanuel	Atlantic Avenue Mission.....	N. Y.		10				
Teis, Edward B.....	Pastor Evangelist	Okla.		12				
Temple, Edward K.....	Drinkley, First	Ark.	P	12	20		78	90

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*Temple, Harry C.....	Jonesboro-Calvary	Ark.	7				
Templeton, David H. ...	Bogota, Rugby, Fairview and Bethel	Tex.	12	38	9	135	60
Tenney, H. M.....	Coleharbor-Morning Watch.....	N. D.	4				
Tepper, Anna, Miss.....	Baltimore-St. Paul's Polish (As-	Md.	7				
Testa, Stefano L.....	Franklin Avenue-Italian	N. Y.	12	41	2	200	150
Thomas, A. W.....	Klawock; Saxman	Alas.	12				
Thomas, Charles N.	Fort Myers, First.....	Fla.	7	8	9	51	50
Thomas, H. M., M. D.	Baden and Jennings.....	Mo.	4				
Thomas, Jas. S., M. D.	Pastor Evangelist.....	Calif.	12				
Thomas, John Arma ...	Streeter, Gackle and Station, N. D.;						
	Java and Glenham.....	S. D.	12	6	8	46	100
Thomas Norman M.	New York City-East Harlem.....	N. Y.	6	21	6	96	180
Thompson, A. Roy	Lares and Stations.....	P. R.	12	3	4	72	40
Thompson, William H....	Kaysville and Clinton.....	Utah.	12	19	4	23	55
Thompson, William W....	Trenton and Mt. Pleasant, No. 2.Ala.		12	11		70	87
*Thomson, A. J.....	Frances, First and Kuttawa, First.....	Ky.	12				
Thomson, H. C., D. D.	Mayaguez, Anasco and Stations.....	P. R.	12	28	41	546	499
Thomson, James	Bridgeport and Station; Wilson						
	Creek, Krupp and Moses Lake.	Wash.	10		2	70	125
Thomson, John McI.....	Hanford, First and White Bluffs;						
	Coulee City, Mold and Stations..	Wash.	10			37	119
Thos-Hazell, J. A.....	Denver-People's	Colo.	12	21		104	75
Thuran, August H.	Bethel and Ostfriesland (German).	Minn.	12			42	45
Toben, Dora, Miss	New York City-Hope Chapel (Church						
	Visitor)	N. Y.	12				
Todd, Calvin C.	Pastor Evangelist.....	S. D.	12				
Tonge, Frederick	Odessa	Wash.	12			70	110
Torregrosa, Luis	Raton, Second.....	N. M.	4½				
Torres, Julian B.....	Mexican Helper.....	N. M.					
*Totten, Leo Lucian....	Spokane-Manito Park	Wash.	12				
Trapani, Francisco	New York City-John Hall Memorial						
		N. Y.	12				
Travers, B. J.....	Beardsley-Bethel	Minn.	3½				
Travis, J. Montgomery..	Westminster-University	Colo.	12	6	22	67	130
Trevizo, Miguel	Douglas; Globe-Mexican.....	Ariz.	12	11	7	43	20
Trippe, Morton F.....	Tuscarora, Tonawanda, Cornplanter,						
	Onoville, Coldspring, Tunesassa,						
	Jamison and Station.....	N. Y.	12	19		564	100
Tron, Giovanni	New York City-East Harlem						
	(Italian)	N. Y.	10½	10	5	21	
Tucker, Enoch S.....	Cundiff, Crafton, Newport and Wash-						
	ti	Tex.	12	4		71	125
Tucker, Pitser Duff	Grandbury	Tex.	4				
Turnbull, John S.	Hazeldell, Bethel and Poplar.....	Minn.	12			22	40
*Turner, George S.	Gilbert, First	Minn.	12				
Tweed, Robert	Aberdeen, First, Pingree, First and						
	Springfield, First	Ida.	11		3	36	70
*Tyler, Flavius J.....	Erwin and Station.....	Tenn.	12				
Ulrich, Frederick	New York City-East Harlem (As-						
	sistant)	N. Y.	5				
Valdejully, Juan	Mayaguez (Helper)	P. R.	2				
Valdez	Rodas-"Keigwin Schools".....	Cuba.	3				
Valdez, Victorlano	Mexican Helper.....	N. M.					
Vance, Edgar J.....	Caledonia and Horeb.....	Tenn.	3				
Vanderbeck, Henry C.	Labor Temple.....	N. Y.	1				
Vanderlas, J. C.....	Phoenix-Indian Mission	Ariz.	6				
Vandermeer, A.	Lehr, Fredonia and Becks Missions						
		N. D.	4½				
*Van Nuys, Walter L....	Upper Hood River Valley.....	Ore.	12				
Van Ruschen, Edward ..	White Lake, First.....	S. D.	7	1	1	30	50
Van Wagner, S. S.	Mexican Helper.....	N. M.					
Vater, Williamson D....	St. Louis-North.....	Mo.	12	18	23	170	228
Vaughn, H. P.....	Labor Temple (Religious Director)	N. Y.	12				

*No report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor Performed.	Additions to Churches.		Total in Communion.	Number of S. S. Scholars.
				Exam.	Certif.		
Vega, Canon	Guines and San Jose.....Cuba.	P	12	2		30	108
Velez, Jose	Lares (Helper).....P. R.		3				
Venturini, Rino	Mt. Klisco-Italian Mission.....N. Y.		4				
Ver Straate, John	Foley, First and St. George.....Minn.		4				
*Vertrees, J. R.	Sweet Springs.....Mo.		12				
Vicker, Hedley A.	Clarkstown-Vineland.....Wash.	P	12	10	1	76	100
Villelfi, Joseph A.	New York City-Sea and Land (Italian).....N. Y.	S S	12	6		73	265
Vincent, Thomas T.	Woodburn and Donald.....Ore.	S S	12	4	4	55	160
Waal, Hans S., Ph.D.	Pastor Evangelist.....N. D.		12				
Waggoner, David	Klawock.....Alas.		12				
Wagner, H. N.	Ft. Hall-Indian Mission.....Ida.		12				
Waite, Jos. Raymond	Benson.....Ariz.	P	12			15	25
Wakeman, John	Porcupine-Indian.....S. D.		10				
Walker, C. E.	Wishek-Grace.....N. D.		2				
*Walker, Eugene A.	Reardan, First.....Wash.		12				
*Walker, H. L.	Bessemer-Fifth Avenue.....Ala.		12				
Walker, Nathaniel Ross	Mounds and Station.....Okla.	S S	12	5		87	115
*Walker, Olney K.	San Francisco-St. James and Grace Calif.		12				
Walker, William W.	Carlisle, Third.....Pa.	P	12	2		35	35
*Walkup, Samuel J.	Westfield, First.....Mo.		12				
Wallace, A. G.	Cove and Stations.....Ark.		3				
*Wallace, Clarence	Hearn and Palestine.....Ark.		4½				
Wallace, W. D.	White Lake, First and Nemo, S. D.; Burley, First; Hollister, First and Station.....Ida.	S S	7	2	9	11	30
*Walton, Thomas F.	Bradfordsville, Harmony, Bethel Union, New Market and Station Ky.		8				
Ward, Beverly M.	Chambersburg-Hope; York-Faith... Pa.	P	12			53	75
*Ware, Clarence G.	Zillah, First and Parker, First..Wash.		12				
Warne, William W.	Belfry, First, Mont.; Adrian and Station.....N. D.	S S	8		1	29	180
Watson, George S.	Mt. Vernon-McFarland Memorial and Livingston.....Ky.	P E	12	10	11	70	103
Watt, James Craig	Duncan and Station.....Ariz.	S S	12	6	1	50	50
Watt, Robert Duke	Houston Heights, First.....Tex.	P	12	6	18	143	300
Weaver, Bert N.	Lone Pine and Shady Grove.....Ark.	S S	12	2	1	61	35
*Webb, Frederic Lee	Flag Pond and Stations.....Tenn.		12				
*Webb, R. L.	San Francisco-St. Paul's.....Calif.		5½				
Wehrenberg, Edward L.	New Duluth-House of Hope and Fond du Lac.....Minn.		4				
Weibel, Robert W.	Stewardsdale-Westminster and Sta- tions.....N. D.	S S	5			44	50
*Weir, Valentine A.	Crook, First and Station.....Colo.		7				
Welch, Albert B.	Moody, Valley Mills and Station.Tex.	S S	12	8	22	196	140
*Welch, John R.	Hemet, First.....Calif.		3				
*Welch, W. Ellis	Sand Springs, First.....Okla.		6½				
Wells, William	Wrangell (Assistant).....Alas.		5				
Werner, Oscar E.	Lakeview Mission.....Ore.		3½				
Werner, Roy J.	Ideal, Westminster and Stations.S. D.	S S	11		3	63	90
Wesley, Thomas D.	Iowa, Sac and Kickapoo Indian Res- ervation.....Neb.	S S	11				43
Weston, A. E.	Hemet, First.....Calif.		2				
*Weston, Samuel K.	Flandreau, First—Indian.....S. D.		12				
*Wheeler, William L.	Nashville—Cleveland Street.....Tenn.		12				
White, George W.	Polson and Dayton.....Mont.	P	10½	6	12	50	95
White, Guy Arnott	Richmond, First.....Calif.	P	12	8	15	47	90
White, Harry C.	Sherman Heights.....Tenn.	S S	12	1	4	51	60
White, James D.	Morrilton-Central.....Ark.	S S	12	5	4	60	80
White, John B.	Sheridan Lake, Brandon and Stations Colo.	S S	12	10	5	51	
*White, M. T. A.	Tehama, First and Red Bank, First Calif.		1				
White, Neil O.	Minto-Knox.....N. D.	S S	10½		2	41	50
White, Richard	Camp Meeker.....Calif.	P	9		1	20	30
White, Wilbur George	Akron and Burdette.....Colo.	P E	4	2	3	95	84
*White, William M.	Lisman-Shiloh and Dixon.....Ky.		6½				

*No report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor Performed.	Additions to Churches.		Total in Communion.	Number of S. S. Scholars.
				Exm.	Certif.		
Whitehead, C. H.	Batavia and Stations.....Ark.		3				
Whitehead, Redmon	Pastor Evangelist		12				
Whitener, H. C.	Winner, First.....S. D.		3½				
*Whitfield, A. L., Ph.D..	Newcomb, Hamlin, First and Rotan, First		5				
Whitlock, John M.	Tierra Amarilla, Lumberton and Stations	S S	12	2	6	24	
Whitsett, Young Wm.	Lone Oak	S S	12			30	75
Whittlesey, Chas. T.	Eugene-Fairmount	S S	12		1	49	100
Wleman, Henry N.	St. Joseph-Brookdale	P	5	14	3	43	80
Wiggerman, P. H.	Cedar Gap, First, Fordland, First, New Hope and Mountain Grove..						
Wightman, R. H.	Woodbury and Abbott.....Mo. Tex.	S S	12	9	6	56	50
Wigton, Frank P.	Elgin	S S	12		2	51	75
Wilber, George A.	Gooding, First		12				
Wilcox, Charles L.	Roosevelt, First		12				
Wiley, Samuel	Giltner	S S	12			15	30
Wilkie, J. H.	Whitlash Mission		5				
Wilkins, Robert F.	Bethel, No. 1, and Keller.....Tex.	S S	12	6		96	57
*Willbanks, J. S.	Coweta, First and Station.....Okla.		5				
Willhoit, John B.	Crowell, First and Benjamin, Tex.; Bethel and Clements.....Calif.	S S	11½			23	55
Willhoit, Thomas M.	Watonga, First	S S	3	2		65	95
Williams, Horace	Pima, Fourth (Helper).....Ariz.		8				
Williams, John J.	Bethany and Forney; Mineral Wells-Oak Street	S S	12	2	1	70	70
Williams, R. A.	Granger and McAdow, Mo.; Eudora, Hernando and New Garden..Miss.	S S	12			45	30
Williams, Thomas N.	Louisville—Immanuel		12				
Williams, W. D.	Lemmon, S. D.; Malad, First...Ida.	S S	9½	2		17	100
Williams, W. S., M. D..	Calistoga, First; Gridley, First..Calif.	P	12	12	4	69	70
Williamson, J. P., D. D.	Missionary among the Dakota In- dians		12				
Willis, Anderson P.	Dryden, Warwick, Tessie and Cres- cent Valley Missions.....Tex.	S S	6				
*Willis, Arthur R.	San Francisco-Bethany		12				
*Willis, William James.	Garvin, First		6				
*Wilshire, James M.	Dundee, First, Newlin, Swearingen, Tolbert and Stations, Tex.; Ce- ment and Mustang-Westminster..		11½				
Wilson, Carlo A.	Luksokla, Kulli Kosoma, Mt. Zion and Kulli Chito-Indian.....Okla.	P	12	2		117	100
Wilson, George F.	Indian Oasis	S S	11			11	28
*Wilson, H. J.	Norton, First, Zephyr and Station..Tex.		5				
Wilson, James W.	Glendale, McArthur and Tillar..Ark.	S S	12	9		55	35
Wilson, Jesse Craig	Benson, First	P	12	1	3	70	120
Wilson, L. L.	Cooks and Little White Salmon Mis- sions		3½				
Wilson, Oscar S.	Ferrell and St. Joe Missions.....Ida.	S S	12				60
Wilson, Thomas M.	Wapato, First	S S	12	25	3	40	110
Wilson, W. H.	Pastor Evangelist		12				
*Wimmell, Richard M.	Cheapside; Hamlin, First, Roches- ter and Rotan, First.....Tex.		12				
Winder, J. W.	Pastor Evangelist		12				
Witherspoon, Finis P.	Greenwood and Mt. Bethel.....Mo.	S S	12	1	3	90	80
Witherspoon, W. B., D. D.	Pastor Evangelist		12				
Witteман, Cline H.	Wyncote, First and Station.....Wyo.		12				
Wittenberger, Arthur F.	Hyrum, Ogden-Central Park and Station	S S	12	3	3	50	100
Woestemeyer, F. Otto..	Gustine, First		2				
Wolf, Jackson	McCullough—Indian		12				
Wolfe, Aaron B., D. D..	Othello and Ralston	S S	12	11	2	40	115
Wood, Leonard M.	Grandview, Henderson, Mt. Hope and Harmony		6				
Wood, Welcome W.	Interior, First and Stations.....S. D.		5½				
Woodard, George W.	Champion and Stations.....Neb.	S S	12	8	7	43	
Woodard, John H.	Olustee and Elmer.....Okla.	S S	12	1	2	59	35

*No report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor Performed.	Additions to Churches.		Total in Communion.	Number of S. S. Scholars.
				Exam.	Certif.		
Woodcock, Isaac	Watkins, First, Kingston, First, Watonwan, Lake Crystal and Station	Minn. S S	12		3	60	45
Wooten, John M.	Cobutta, Howardsville, Apison and Ocoee	Tenn. S S S	12	9	8	80	75
Wright, Alfred W.	Minneapolis-Rosedale	Minn. S S S	6	6	10	60	140
Wright, C. G.	Midlothian, First	Tex. S S	3			45	
Wright, Edward	St. Louis-Central Mission; Baden, Mo.	Mo. S S	9	2		34	65
Wright, Wiley K.	Holly, First	Colo. P	12	5		60	110
Wylie, F. M.	Hot Springs-Orange Street	Ark. S S	12	20	3	65	60
Yokley, Isaac N.	Waverly and Station	Tenn. S S S	12			33	45
Youel, John E.	Wallowa, First	Ore. S S	12		7	94	150
*Young, J. Ernest.	Carson and Leith	N. D. S	12	9	1	56	60
Young, S. Hall	Iditarod City	Alas. S	12				
Youree, J. Millon.	Sweetwater-Central	Tex. P E	12	4	16	62	103
Zaidan, Joseph	Wheeling-First Syrian, W. Va.; Brooklyn-Syrian	N. Y. S S	12			72	
Zimmerman, Frank	St. Paul-Lexington Parkway...Minn.	Minn. S S	12				

*No report.

The figures contained in the following report of the Treasurer of the Woman's Board are in full accord with, and a slight re-arrangement of the financial report of the Treasurer as contained on pages 112 to 117.

THE THIRTY-THIRD ANNUAL FINANCIAL REPORT OF THE WOMAN'S BOARD OF HOME MISSIONS.

The privilege of sitting "over against the treasury" during the past year has been an occasion for rejoicing when the increase in gifts has been noted from month to month, but a time of serious thoughtfulness when, as March drew near, the increase proved largely to be on the side of special objects outside of the regular current work for which the Woman's Board is responsible. In order to present for your consideration the amount of money received during the year 1911-12, your attention is called to the following report:—

RECEIPTS.

Churches	\$4,492 09	
Women's Miss. Soc.....	281,626 24	
Y. L. Soc. and Bands.....	29,716 11	
Y. P. Soc. and C. E.'s.....	21,694 34	
Sabbath Schools	32,908 02	
Individuals and Misc.....	24,436 46	
	<hr/>	\$394,873 26
Legacies	18,148 15	
Interest on Permanent Funds.....	6,773 72	
	<hr/>	\$419,795 13
Tuition and receipts from the field.....	59,910 87	
Rents and Sales.....	32,227 03	
	<hr/>	\$511,933 03
Less Y. P. and S. S. transfers to the Board of Home Missions	15,237 27	
	<hr/>	
Total income for the year ended March 31, 1912, for the current work of the Woman's Board.....		\$496,695 76

DISBURSEMENTS.

Mission School Work—	
Alaskans	\$42,950 59
Indians	62,393 89
Mexicans	45,686 66
Mormons	69,017 21
Mountaineers	132,912 39
Porto Ricans	41,491 77
Cubans	10,635 66
Foreign Populations	33,773 10
	<hr/>
	\$438,861 27

For evangelization under Assembly's Board of	
Home Missions	14,625 75
Office expenses, including salaries, printing, postage	
and stationery	33,412 53
Publication of literature.....	9,235 55
General Building Fund.....	13,631 48
Field Work and Traveling Expenses.....	6,150 97
Interest on borrowed money.....	3,041 48
Insurance	5,740 56
Exchange on checks.....	187 04
Collection refunded	10 00
Total	<u>\$524,896 63</u>
Total income for current work.....	<u>496,695 76</u>
Deficit for current year.....	\$28,200 87

In addition to the foregoing receipts for current work, the Woman's Board received for:—

Emergency Fund	\$2,337 32
Permanent Funds	21,676 26
Annuity gifts	2,000 00
Freedmen	83,563 99
Legacy for Freedmen's work to be made part of	
Permanent Fund for Freedmen.....	17,575 55

The *Emergency Fund* has come to the assistance of a number of disabled workers during the year, enabling the Board to grant them leave of absence for various periods of time.

The *Permanent Fund* was increased by the amount of \$21,-676.26, making a total of \$158,990.93. This Fund represents gifts or legacies, the principal of which is to be kept invested, and only the interest thereon used for the current work.

Annuity Gifts are not available for current work, as the principal of the gift is at once invested in order to meet the interest paid to the donor, or to some designated annuitant. These annuity gifts are kept invested until all the obligations in connection therewith have been met, when the principal is available for such use as may be determined by the Woman's Board.

The amount of \$83,563.99 above mentioned was transferred to the Freedmen's Board in Pittsburgh. This shows a loss of \$927.93 for the year.

Sales of Literature amounting to \$6,201.32 were applied toward the cost of the printing and distribution of books and leaflets for information concerning the work of the Board.

The following statement is presented in order to show the need for equal payments during each quarter of the year so that the Board shall be saved the necessity of borrowing money and paying interest thereon.

QUARTERLY RECEIPTS AND PAYMENTS FOR CURRENT WORK.

Receipts.		Payments.
\$61,619 63.....	1st Quarter.....	\$103,906 09
73,695 75.....	2nd Quarter.....	106,351 63
135,473 48.....	3rd Quarter.....	140,710 53
225,906 90.....	4th Quarter.....	173,928 38

It will be observed from this statement that there is still room for improvement along the line of quarterly payments.

BUILDINGS.

During the year the following building projects have drawn largely on the receipts for building purposes:—

Alaska—Haines. Hospital building remodelled.

Alaska—Sitka, Sheldon Jackson School. Six buildings completed with equipment and new furniture.

Indian—Ganado, Arizona. Dormitory completed.

Indian—North Fork, California. School Building.

Indian—Jewett, New Mexico. (Kirkwood Memorial) Hospital and Dormitory remodelled.

Mexican—Embudo, New Mexico. School building and Lockwood Home completed with cement finish.

Mountaineer—Mt. Vernon, Kentucky (Brown Memorial). Addition to building.

Mountaineer—Lawson, West Virginia (Pattie C. Stockdale Memorial). Capacity of building doubled.

Mormon—Mt. Pleasant, Utah (Wasatch Academy). Doubled size of Academy Building. New Equipment and furniture.

Cuba—Guines (Kate Plummer Bryan Memorial). School building in course of construction.

Porto Rico—Pueblo Nuevo. School building.

Porto Rico—Mayaguez, Marina Mission. School building and teachers' apartments under course of construction.

In addition to the above new buildings, the following purchases have been made:—

Panguitch, Utah. Purchase of brick cottage for teachers' home.

Mt. Pleasant, Utah (Wasatch Academy). Purchase of half block with three brick buildings.

The only destruction by fire during the year was the school building at "Old Dwight", Oklahoma.

The call for gifts to be applied toward the erection of a permanent memorial to Mrs. Delos E. Finks, for twenty-five years the beloved editor of the Home Mission Monthly, went forth in January of this year, and societies and friends have responded to the extent of \$11,697.87. This amount is included in the total receipts for current work, and will be held in the Trust Company

until such time as the full amount of \$50,000 required is in hand, at which time a dormitory will be erected in connection with Wasatch Academy, Mt. Pleasant, Utah, said dormitory to be known as "Finks Memorial Hall".

HONORARY AND LIFE MEMBERS.

One hundred and fifty (150) Life Members have been constituted during the year, the largest number coming from Pennsylvania, with Minnesota and New York following closely after. Twenty-five (\$25.00) dollars over and above regular contributions paid in at one time for the General Fund, entitle a society or an individual to name a Life Member, and a beautifully engraved certificate of membership is forwarded.

The plan for Honorary Memberships was inaugurated during the year, and as a result six members have been enrolled. No more helpful means can be used by societies toward assisting the work of the Woman's Board, than the securing of Honorary Members. One hundred (\$100) dollars over and above regular contributions paid in at one time for the General Fund entitle a society or an individual to name an Honorary Member. An artistically engraved certificate of membership and a gold catch pin containing the seal of the Woman's Board are presented.

INCREASED GIFTS.

It might be of interest to note at this time that the gain in receipts from organizations over last year amounts to \$18,947.75, women's societies alone showing an increase of \$15,947.19. There is also a gain of \$9,144.16 in receipts from the field, and \$22,997.75 in rents and sales. However the fact that \$66,047.34 was received for buildings, and \$31,861.49 for work among Foreigners,—\$23,672.11 of the latter amount simply being received and transmitted to treasurers of organizations having such work in hand,—clearly shows what a small percentage of the increased receipts was actually available for current expenses of mission schools. No new work has been undertaken during the year, but the high cost of living and the large registrations in our boarding schools have increased expenses to a far greater extent than receipts for regular current work have been increased. With this state of affairs the Woman's Board faces a serious situation. Loyalty to the established work must be our plea for the new year.

LIABILITIES.

In closing our books for the year we are compelled to meet the following obligations:—

Debt accumulated as of April 1, 1911.....	\$11,839 07	
Debt for current year.....	28,200 87	
		<u>\$40,039 94</u>
Advance for purchase of lot in Mt. Pleasant, Utah.....		2,300 00
Balance due on Sitka buildings.....		14,466 00
		<u>\$56,805 94</u>
Total liabilities		\$56,805 94

This statement is presented in order that our constituency may be familiar with the exact financial standing of the Woman's Board, and so be prepared to help meet the problem confronting us for the new year. Larger gifts must be secured for the work already established, otherwise retrenchment must be made, attendance restricted at our boarding schools, or possibly schools closed. This need not be so. The work may be continued on the present basis, the debt be paid, if only "all the tithes" are brought "into the storehouse". The promise is sure. Let us labor to secure the blessing of which it is said, "there shall not be room enough to receive it."

Respectfully submitted,

MISS DORA M. FISH,
Acting Treasurer.

MISSIONARY TEACHERS

DURING YEAR 1911-1912.

TEACHERS.	FIELDS OF LABOR.	Months of Labor Performed.	Day Scholars.	Boarding Scholars.	Total No. Scholars.
H. R. Marsh, M. D.	Barrow	Alaska	12		
Mrs. H. R. Marsh	"	"	12		
Mrs. E. O. Campbell	Gambell	"	12		
Rev. Allen F. McLean	Haines	"	12		
C. W. Presnall, M. D.	"	"	6		
Mrs. B. H. Galsford	"	"	5		
Mrs. C. W. Presnall	"	"	5		
F. J. Shadd, M. D.	"	"	5		
Rev. G. E. Good	Hoonah	"	12		
Mr. Samuel G. Davis	Howkan	"	12		
Rev. J. V. Stevens	Juneau	"	12		
Mr. Geo. Haldane	Kasaan	"	12		
Rev. David Waggoner	Klawock	"	12		
Mr. John Brown	Klinquan	"	12		
Rev. Fred R. Falconer	Klukwan	"	12		
Mr. Wm. Benson	Shakan	"	12		
Rev. J. S. Clark	Wrangell	"	12		
Rev. E. E. Bromley	Sitka	"	12		
Mr. W. G. Beattie	"	"	5	6	113
Mr. Geo. J. Beck	"	"	12		
Mr. E. G. Bridgham	"	"	6		
Miss Alletta de Boer	"	"	3½		
Miss J. C. Dingman	"	"	7		
Miss Sallie Dinsmore	"	"	3½		
Miss Henrietta Drost	"	"	3½		
Mr. Herbert B. Fenn	"	"	7		
Miss Esther Gibson	"	"	12		
Miss Sarah A. Haines	"	"	12		
Mrs. L. R. Lancaster	"	"	7		
Miss Mabel A. McDill	"	"	7		
Miss Edna McGraw	"	"	7		
Miss Laura D. Midgley	"	"	7		
Mr. H. B. Parks	"	"	3½		
Miss Anna M. Sheets	"	"	12		
Mr. Peter Simpson	"	"	7		
Miss Bertha H. Winnard	"	"	7		
Miss S. L. Conklin	Ganado,	Ariz.	12	30	30
Miss Olive Forsyth	"	"	12		
Miss Mary E. Babb	Tucson	"	5	145	145
Miss Audrey B. Cooper	"	"	5		
Miss Florence Dilley	"	"	12		
Mr. Louis P. Guigou	"	"	12		
Miss Ellen G. Howard	"	"	1¼		
Mr. Rankin S. Johnston	"	"	7		
Miss Bessie Kirby	"	"	3		
Miss Anna E. Laird	"	"	12		
Mr. J. J. Lynn	"	"	12		
Miss Minnie Parker	"	"	12		
Mr. John M. Robe	"	"	12		
Miss Amanda H. Runquest	"	"	5		
Miss Minnie M. Shaver	"	"	12		
Miss Lillian A. Sweeney	"	"	12		
Miss Lona Van Ness	"	"	7		
Miss Eliz. T. Wolf	"	"	12		
Mrs. Lucy Gay	Pitt River	Calif.	12	15	15
Miss Martha E. Chase	Hoopa,	"	12		
Miss R. A. Funk	"	"	5		
Miss Alice L. Blackford	North Fork	"	2	2	13
Miss Frances Marston	"	"	8		
Miss Katherine L. Watters	"	"	12		
Miss Mazie Crawford	Lapwai	Idaho	12		
Miss Kate C. McBeth	"	"	12		
Mrs. Ella S. White	Kickapoo Res'n.	Kansas	12		
Mrs. C. D. King	Wolf Point	Mont.	12	12	31
Mr. H. T. Smith	"	"	12		
Mrs. H. T. Smith	"	"	12		

TEACHERS.	FIELDS OF LABOR.	Months of Labor Performed.	Day Scholars.	Boarding Scholars.	Total No. Scholars.
Mrs. S. H. Tice.....	Wolf Point	Mont.	5		
Miss Edith G. Worthy.....	" "	" "	6		
Miss Sarah H. Chapin.....	Omaha Res'n, Walthill.....	Neb.	12		
Mrs. Anna R. Bloom.....	Jemez	N. M.	12	38	38
Miss Ina P. Boutwell.....	Jewett	" "	12	3	50
Mr. Geo. D. Bratschi.....	" "	" "	12		
Miss Lenora Milholland.....	" "	" "	8		
Miss Jessie E. Rogers.....	" "	" "	12		
Miss Kittie A. Wilcox.....	" "	" "	13 ¹⁰ / ₁₀		
Miss Olive Johnston.....	Liberty	Okla.	5		
Mr. Rankin S. Johnston.....	Dwight	" "	4	50	50
Miss Emma Brown.....	" "	" "	5		
Mr. C. C. Elrod.....	" "	" "	3		
Miss Nellie S. Long.....	" "	" "	12		
Miss Clover P. Mahan.....	" "	" "	12		
Miss Rada Mathes.....	" "	" "	12		
Prof. J. B. Miller.....	" "	" "	8		
Miss Hester Parker.....	" "	" "	12		
Mr. Paul H. Roose.....	" "	" "	8		
Rev. F. L. Schaub.....	" "	" "	4		
Miss Dulcie Stewart.....	" "	" "	6		
Mr. Sam Ussery.....	" "	" "	12		
Miss Bertha Wilson.....	" "	" "	7		
Miss J. T. Buchanan.....	Elm Spring	" "	12	16	30
Mrs. Lou E. Curtis.....	" "	" "	6		46
Miss Kate Hawkins.....	" "	" "	2 ¹ / ₂		
Miss Marietta Hunt.....	" "	" "	12		
Miss Sarah Leach.....	" "	" "	1 ¹ / ₂		
Miss Jennie Templeton.....	" "	" "	12		
Mr. Charles E. Flack.....	Good Will	S. D.	4	4	79
Mrs. Lou E. Curtis.....	" "	" "	6		83
Miss Susan E. Jardine.....	" "	" "	5		
Miss Lena M. Johnson.....	" "	" "	7		
Miss Annie E. McMullin.....	" "	" "	12		
Miss Frances McNeely.....	" "	" "	3 ³ / ₄		
Miss Lillian North.....	" "	" "	1 ² / ₃		
Mr. W. L. Palmer.....	" "	" "	5		
Miss Ella Shumard.....	" "	" "	5		
Miss Claudia A. Speer.....	" "	" "	12		
Mr. W. E. Stevenson.....	" "	" "	8		
Mr. Chas. J. Thompson.....	" "	" "	1		
Mrs. Edith D. Waddle.....	" "	" "	12		
Miss Helen W. Clark.....	Neah Bay	Wash.	12		
Miss Ida L. Boone.....	Los Angeles Mission.....	Calif.	12		
Mrs. E. R. Gilchrist.....	Los Angeles	" "	12	23	23
Miss M. S. Gilchrist.....	" "	" "	12		
Miss Mollie Clements.....	San Juan	Colo.	12	39	39
Miss Ada Wagner.....	San Pablo	" "	2 ¹ / ₂	26	26
Mr. C. M. Allabach.....	Albuquerque	N. M.	4	9	199
Miss Mary E. Babb.....	" "	" "	7		
Miss Grace D. Bedell.....	" "	" "	7		
Mr. Chas. C. Cordova.....	" "	" "	12		
Mr. Delfido Cordova.....	" "	" "	8		
Miss Ora Gates.....	" "	" "	12		
Miss Faith H. Haines.....	" "	" "	12		
Miss Maude Hart.....	" "	" "	12		
Miss M. Bessie Hunt.....	" "	" "	12		
Miss Minnie Kinnaid.....	" "	" "	5		
Miss Louise E. Murray.....	" "	" "	7		
Mr. J. C. Ross.....	" "	" "	12		
Mrs. J. C. Ross.....	" "	" "	12		
Mrs. M. F. Schuknecht.....	" "	" "	12		
Miss Mary D. Smith.....	" "	" "	12		
Miss Sarah B. Sutherland.....	" "	" "	12		
Miss Mary P. Webster.....	" "	" "	12		
Miss Annetta Bell.....	Agua Negra	" "	8	33	33
Mr. Cosme Garcia.....	Chamisal	" "	8	39	39
Miss Prudence Clark.....	Chimayo	" "	5	91	91
Miss Pearl English.....	" "	" "	12		
Miss E. Josephine Orton.....	" "	" "	4		
Miss Abbie Sawyer.....	El Rito	" "	12	51	51
Miss Frances M. Davis.....	Embudo	" "	12	120	120

TEACHERS.	FIELDS OF LABOR.	Months of Labor Performed.	Day Scholars.	Boarding Scholars.	Total No. Scholars.
Miss Frances Hawley	Embudo	N. M.	7		
Miss Jennie Herron	"	" "	3		
Miss Nannie P. Beers	Santa Fe	" "	7	94	94
Miss Alice L. Blackford	"	" "	4		
Miss Emma Brown	"	" "	7		
Mrs. Nancy B. Fleming	"	" "	12		
Mrs. B. B. Johnson	"	" "	1		
Miss B. M. Kale	"	" "	4 ¹ / ₃		
Miss Cornelia Luce	"	" "	7		
Miss Eleanor McClellan	"	" "	7		
Miss Ollinda A. Meeker	"	" "	7		
Mrs. Mary N. Miller	"	" "	3		
Mrs. Mary Morehead	"	" "	5		
Miss Alice I. Reid	"	" "	12		
Miss M. F. Robe	"	" "	12		
Miss Ruby Ruybalid	"	" "	12		
Mrs. Ada M. Robinson	"	" "	12		
Miss Emilia Salazar	"	" "	1		
Rev. F. L. Schaub	"	" "	8		
Mr. I. L. Tyler	"	" "	5		
Miss Mellicent I. Woods	"	" "	12		
Mr. Desiderio Naranjo	"	" "	12		
Mrs. Desiderio Naranjo	"	" "	12		
Miss L. E. Rankin	"	" "	5		
Miss Mary E. Claggett	Taos (Pyle Memorial)	" "	12	54	54
Miss Emma McKean	"	" "	5		
Mrs. Margaret Newby	"	" "	1 ¹ / ₂		
Miss Charlotte Richardson	"	" "	4		
Miss Elizabeth W. Craig	(El Prado)	" "	12	46	46
Miss Lucy Craig	"	" "	12		
Miss Alice Hyson	(El Ranchos)	" "	12		
Miss Lulu L. Valdez	"	" "	4	60	60
Miss E. Josephine Orton	Tierra Amarilla	N. M.	12	11	11
Miss Charlotte H. Richardson	"	" "	12		
Miss Alice A. Blake	Tremintina	" "	12	38	38
Mr. Telesfor Jaramillo	"	" "	4		
Miss Emilie L. Gillespie	Truchas	" "	12	59	59
Miss Sara J. Reed	Fairview	Utah	4		
Miss Luella E. Rolofson	"	" "	4		
Miss Winifred Fitzhugh	Ferron	" "	7	85	85
Miss Emily Fleming	"	" "	9		
Miss Mary Hasbrouck	"	" "	5		
Miss Mildred Nelson	"	" "	3		
Miss Alice C. Patterson	"	" "	7		
Miss Kate B. Taylor	"	" "	3		
Miss Josie Curtis	Gunnison	" "	12		
Mr. J. M. Cathcart	Logan	" "	5	29	21
Mrs. J. M. Cathcart	"	" "	5		50
Miss Edith V. Currier	"	" "	8		
Miss Florence A. Eaton	"	" "	4 ¹ / ₂		
Miss Fern Haynes	"	" "	7		
Miss Blanche Manley	"	" "	2 ³ / ₈		
Miss Mary Mathews	"	" "	6 ¹ / ₂		
Miss Belle Miller	"	" "	2 ¹ / ₂		
Miss Katherine S. Smith	"	" "	6		
Miss Winifred Smith	"	" "	12		
Miss Anna Stanley	"	" "	8		
Miss Lottie E. Stevenson	"	" "	12		
Miss Alta M. Tucker	"	" "	5		
Miss Mary I. Lowry	Monroe	" "	12	45	45
Miss Rosilla Lowry	"	" "	12		
Mr. Norman Clyde	Mt. Pleasant	" "	4	140	140
Miss Ethel M. Donaldson	"	" "	7		
Miss Edith Jeffrey	"	" "	2		
Mr. C. L. Johns	"	" "	9		
Miss Madge McDowell	"	" "	12		
Miss Edna McGraw	"	" "	5		
Mr. W. W. McKiraban	"	" "	5		
Miss Jane F. Martin	"	" "	12		
Miss Edith Montgomery	"	" "	12		
Mr. C. O. Nickell	"	" "	7		
Miss Fannie B. Potts	"	" "	12		
Miss Lida M. Smith	"	" "	7		

TEACHERS.	FIELDS OF LABOR.	Months of Labor Performed.	Day Scholars.	Boarding Scholars.	Total No. Scholars.
Miss Clara B. Wright.....	Mt. Pleasant.....	Utah	7		
Miss Emily Fleming.....	Pangultch.....	"	3		44
Miss Myrtle F. Nelson.....	".....	"	4		
Miss Sarah J. Reed.....	".....	"	8		
Miss Luella E. Rolofson.....	".....	"	8		
Miss Harriet Elliott.....	Salina.....	"	12	23	28
Rev. A. H. Burkholder.....	Springville.....	"	12	23	60
Mrs. A. H. Burkholder.....	".....	"	12		
Miss Jean D. Gesner.....	".....	"	12		
Mr. Roy Hastings.....	".....	"	3		
Mr. James F. Machwart.....	".....	"	7		
Miss Mary H. Martin.....	".....	"	7		
Miss Pearl Stewart.....	".....	"	1 1/2		
Miss Maude F. Stone.....	".....	"	12		
Miss Frieda K. Williams.....	".....	"	12		
Miss Charlotte S. Watson.....	St. George.....	"	12		
Miss Elizabeth Wilson.....	".....	"	5		
Miss Jessie McNeil.....	Cortland.....	Ky.	12		
Miss Jean H. Alexander.....	Harlan.....	"	5	20	20
Miss Gertrude E. Caton.....	".....	"	5		
Miss Sarah E. Cochrane.....	".....	"	12		
Miss Cora L. Moore.....	".....	"	12		
Miss Mary Osborn.....	".....	"	7		
Miss Elizabeth Smith.....	".....	"	5		
Miss Anna B. Mlenk.....	Hindman.....	"	12		
Miss Elizabeth P. Hemphill.....	Manchester.....	"	3 1/4		
Miss Adeline Reid.....	".....	"	12		
Miss Ella Carson.....	Mount Vernon.....	"	3	29	42
Miss Mary Clarkson.....	".....	"	9 1/2		71
Mrs. Wm. Crawford.....	".....	"	2 1/4		
Miss Marceline Kefauver.....	".....	"	12		
Miss Mary R. McCord.....	".....	"	12		
Miss Marion Oskamp.....	".....	"	7		
Miss Maude A. Rowlee.....	".....	"	7		
Miss Lena L. Waddell.....	".....	"	12		
Miss Rebecca S. Watson.....	".....	"	6		
James F. Record, M. D.....	Pikeville.....	"	2		
Rev. J. P. Whitehead.....	".....	"	10		
Miss Edwarda M. Clingan.....	Gladstone.....	Mo.	12		
Miss Mary E. Clingan.....	".....	"	12		
Miss Olive B. Wygal.....	Reed Spring.....	"	3		
Miss G. R. Conover.....	Allanstand.....	N. C.	3 3/4		
Miss Claudia W. Joyner.....	".....	"	4 1/8		
Miss Mary H. Morse.....	".....	"	8		
Mr. E. L. Clemens.....	Farm School.....	"	4	10	135
Miss Ida A. Custer.....	".....	"	12		145
Miss Hester Field.....	".....	"	12		
Miss S. J. Gamble.....	".....	"	12		
Mr. David Griffith.....	".....	"	8		
Miss Grace E. Hall.....	".....	"	4 1/2		
Mr. Fred J. Hay.....	".....	"	12		
Mr. E. A. Joslyn.....	".....	"	12		
Miss Jennie F. Linn.....	".....	"	12		
Miss Eleanor C. McJunkin.....	".....	"	12		
Mr. C. L. Merchant.....	".....	"	5		
Miss May Parker.....	".....	"	7 1/2		
Miss Florence Redway.....	".....	"	12		
Dr. J. P. Roger.....	".....	"	12		
Miss Jessie L. Turner.....	".....	"	12		
Miss Elizabeth B. Williams.....	".....	"	12		
Mr. Nelson Williams.....	".....	"	9		
Miss Isabel S. Allison.....	Asheville (Home Industrial).....	"	12	4	150
Miss Josie Bundy.....	".....	"	7		154
Miss Mary Johns.....	".....	"	5		
Miss Eliz. M. McKinstry.....	".....	"	5		
Miss Bessie M. Martin.....	".....	"	12		
Miss Grace Maxwell.....	".....	"	12		
Miss Anne B. Orbison.....	".....	"	12		
Miss Aletta C. Rankin.....	".....	"	7		
Miss Tina M. Smith.....	".....	"	5		
Miss Florence Stephenson.....	".....	"	12		
Miss May Wilhelm.....	".....	"	7		

TEACHERS.	FIELDS OF LABOR.	Months of Labor Performed.	Day Scholars.	Boarding Scholars.	Total No. Scholars.
Miss Margaret E. Griffith.....	Asheville (Pease House).....	N. C.	4		
Miss Edith C. Thorpe.....	" " " " " " " " " " " "	" " " " " " " " " " " "	7		
Miss Susan Albright.....	" " " " " " " " " " " "	" " " " " " " " " " " "	7	53	222
Miss Clara B. Anderson.....	" " " " " " " " " " " "	" " " " " " " " " " " "	12		275
Miss Ella Bickerstaffe.....	" " " " " " " " " " " "	" " " " " " " " " " " "	12		
Miss Imogen Bush.....	" " " " " " " " " " " "	" " " " " " " " " " " "	12		
Prof. E. P. Childs.....	" " " " " " " " " " " "	" " " " " " " " " " " "	12		
Miss Mary Faulkner.....	" " " " " " " " " " " "	" " " " " " " " " " " "	12		
Miss Grace Hamilton.....	" " " " " " " " " " " "	" " " " " " " " " " " "	12		
Miss Alice R. Haworth.....	" " " " " " " " " " " "	" " " " " " " " " " " "	5		
Miss Marguerite Heater.....	" " " " " " " " " " " "	" " " " " " " " " " " "	3		
Miss Mary F. Hickok.....	" " " " " " " " " " " "	" " " " " " " " " " " "	12		
Miss Josephine Huston.....	" " " " " " " " " " " "	" " " " " " " " " " " "	12		
Miss Mary McNeil.....	" " " " " " " " " " " "	" " " " " " " " " " " "	12		
Miss Edith Morris.....	" " " " " " " " " " " "	" " " " " " " " " " " "	7		
Miss Alice Record.....	" " " " " " " " " " " "	" " " " " " " " " " " "	12		
Miss Agnes Sayre.....	" " " " " " " " " " " "	" " " " " " " " " " " "	7		
Miss Ina Sengenberger.....	" " " " " " " " " " " "	" " " " " " " " " " " "	5		
Miss Mary G. Sheak.....	" " " " " " " " " " " "	" " " " " " " " " " " "	5		
Miss Elizabeth Sinclair.....	" " " " " " " " " " " "	" " " " " " " " " " " "	5		
Miss Ruth Van Wagner.....	" " " " " " " " " " " "	" " " " " " " " " " " "	5		
Miss Edna M. White.....	" " " " " " " " " " " "	" " " " " " " " " " " "	12		
Miss Laura Wiley.....	" " " " " " " " " " " "	" " " " " " " " " " " "	7		
Mr. John W. Hunter.....	Banks Creek.....	" " " " " " " " " " " "	8	61	61
Miss Martha P. Darby.....	Walnut.....	" " " " " " " " " " " "	8	50	95
Miss Ada M. Dinkleman.....	" " " " " " " " " " " "	" " " " " " " " " " " "	7		45
Miss Frances J. Gibson.....	" " " " " " " " " " " "	" " " " " " " " " " " "	7		
Miss Margaret E. Griffith.....	" " " " " " " " " " " "	" " " " " " " " " " " "	8		
Miss Belle Hanna.....	" " " " " " " " " " " "	" " " " " " " " " " " "	4		
Miss Louise E. Hotchkiss.....	" " " " " " " " " " " "	" " " " " " " " " " " "	5		
Mrs. Mary Hotchkiss.....	" " " " " " " " " " " "	" " " " " " " " " " " "	5		
Miss Helen Day Keys.....	" " " " " " " " " " " "	" " " " " " " " " " " "	3		
Miss Medorah Smith.....	" " " " " " " " " " " "	" " " " " " " " " " " "	3		
Miss Mary E. Wilson.....	" " " " " " " " " " " "	" " " " " " " " " " " "	12		
Miss Ollie Hendricks.....	Big Laurel.....	" " " " " " " " " " " "	12		
Miss Lulu G. Darby.....	Big Pine.....	" " " " " " " " " " " "	12	74	74
Miss Martha P. Darby.....	" " " " " " " " " " " "	" " " " " " " " " " " "	4		
Miss Florence M. Ricketts.....	" " " " " " " " " " " "	" " " " " " " " " " " "	8		
Miss Mary E. Logan.....	Brittains Cove.....	" " " " " " " " " " " "	12		
Miss Kate Abernethy.....	Concord.....	" " " " " " " " " " " "	7		65
Miss Alice M. Bryan.....	" " " " " " " " " " " "	" " " " " " " " " " " "	12		65
Miss Adeline S. Kelley.....	" " " " " " " " " " " "	" " " " " " " " " " " "	1 1/2		
Miss Melissa Montgomery.....	" " " " " " " " " " " "	" " " " " " " " " " " "	12		
Miss Carrie A. Rigg.....	" " " " " " " " " " " "	" " " " " " " " " " " "	12		
Miss Grace M. Sample.....	" " " " " " " " " " " "	" " " " " " " " " " " "	12		
Miss Anna B. Stewart.....	" " " " " " " " " " " "	" " " " " " " " " " " "	7		
Miss Ruth Griffith.....	Gabagan.....	" " " " " " " " " " " "	4 1/2		
Miss Agnes C. Patton.....	Hopewell.....	" " " " " " " " " " " "	5		
Mr. Herman Arial.....	Hot Springs.....	" " " " " " " " " " " "	2	50	140
Mr. M. M. Chrisman.....	" " " " " " " " " " " "	" " " " " " " " " " " "	4 2/3		190
Miss Margaret Evans.....	" " " " " " " " " " " "	" " " " " " " " " " " "	12		
Miss Clara Ferguson.....	" " " " " " " " " " " "	" " " " " " " " " " " "	2		
Miss Elizabeth Ferguson.....	" " " " " " " " " " " "	" " " " " " " " " " " "	7		
Mr. Glen Gottschall.....	" " " " " " " " " " " "	" " " " " " " " " " " "	9		
Miss Gertrude Y. Hornbeck.....	" " " " " " " " " " " "	" " " " " " " " " " " "	6		
Miss Nora Horton.....	" " " " " " " " " " " "	" " " " " " " " " " " "	12		
Miss Edith Houghton.....	" " " " " " " " " " " "	" " " " " " " " " " " "	12		
Miss Almira Jewell.....	" " " " " " " " " " " "	" " " " " " " " " " " "	3 3/4		
Miss Laura Kirby.....	" " " " " " " " " " " "	" " " " " " " " " " " "	12		
Mr. H. B. Parks.....	" " " " " " " " " " " "	" " " " " " " " " " " "	8		
Miss Julia E. Phillips.....	" " " " " " " " " " " "	" " " " " " " " " " " "	12		
Miss Carrie B. Pond.....	" " " " " " " " " " " "	" " " " " " " " " " " "	7		
Miss Aletta C. Rankin.....	" " " " " " " " " " " "	" " " " " " " " " " " "	5		
Mr. G. Henry Roberts.....	" " " " " " " " " " " "	" " " " " " " " " " " "	4		
Mrs. G. Henry Roberts.....	" " " " " " " " " " " "	" " " " " " " " " " " "	4		
Miss Lucy M. Shafer.....	" " " " " " " " " " " "	" " " " " " " " " " " "	12		
Miss Emily B. Sidebotham.....	" " " " " " " " " " " "	" " " " " " " " " " " "	7		
Mr. Wilkes Stephenson.....	" " " " " " " " " " " "	" " " " " " " " " " " "	10		
Miss Mary J. Denlinger.....	Jacks Creek.....	" " " " " " " " " " " "	12	39	39
Miss Maye A. Dennis.....	" " " " " " " " " " " "	" " " " " " " " " " " "	12		
Miss Lucile E. Johnston.....	Little Pine.....	" " " " " " " " " " " "	4	75	75
Miss Florence M. Ricketts.....	" " " " " " " " " " " "	" " " " " " " " " " " "	2		
Miss Laura B. Soule.....	" " " " " " " " " " " "	" " " " " " " " " " " "	2 1/2		

TEACHERS.	FIELDS OF LABOR.	Months of Labor Performed.	Day Scholars.	Boarding Scholars.	Total No. Scholars.
Miss Ida M. Tipton.....	Little Pine	N. C.	8½		
Miss Jessie P. Tipton.....	" "	" "	8		
Miss Elizabeth L. Penrose.....	Marshall	" "	12	185	185
Miss Nannie Runnion.....	" "	" "	4		
Mr. William O. Griffith.....	Pensacola	" "	12	63	63
Miss Mary M. Russell.....	Revere	" "	12		
Miss S. S. Mathes.....	Rice Cove & Upper Shelton Laurel.....	" "	12		
Miss Bertha Carver.....	Shelton Laurel.....	" "	4½		
Miss Frances L. Goodrich.....	Laurel Field.....	" "	12		
Miss Mary S. Hamilton.....	Shelton Laurel.....	" "	12		
Mr. Jackson Smith.....	" "	" "	4		
Miss Amelia Bishop.....	Upper Shelton Laurel.....	" "	3¾		
Miss Viola Barnes.....	Walnut Run.....	" "	2½	74	74
Miss Agnes C. Patton.....	" "	" "	8		
Miss Mabel L. Penn.....	" "	" "	12		
Miss Pearl Hastings.....	Walnut Spring.....	" "	6 ² / ₁₈		
Miss Helen C. Morgan.....	" "	" "	8		
Miss Ida A. Olsen.....	" "	" "	12		
Miss Jessie Tipton.....	" "	" "	4		
Miss Bessie Donovan.....	White Rock.....	" "	12		
Miss Edith B. Fish.....	" "	" "	12		
Miss M. J. Donnelly.....	Erwin	Tenn.	2		
Mr. R. E. Early.....	" "	" "	1½		
Miss Carrie Ford.....	" "	" "	1½		
Miss Addy B. Wyeth.....	" "	" "	2		
Miss Cora Graves.....	Huntsville	" "	2½	30	30
Miss Sarah Halbert.....	" "	" "	12		
Miss Bertie Leonard.....	" "	" "	1		
Miss Naomi E. Ogle.....	" "	" "	8½		
Miss Cina Rankin.....	" "	" "	2		
Miss Bessie Willoughby.....	" "	" "	2½		
Miss Lillian B. Wines.....	" "	" "	12		
Miss E. Louise Hotchkiss.....	Jewett	" "	8	53	53
Mrs. Mary Hotchkiss.....	" "	" "	8		
Miss Carlo M. Parker.....	Juniper	" "	12	120	120
Miss Elizabeth Smith.....	" "	" "	8		
Miss M. Edna Tait.....	" "	" "	2		
Miss Blanche Winters.....	" "	" "	12		
Miss C. Edna Lewis.....	Ozone	" "	3½		
Miss Elizabeth G. Brown.....	Rock Creek.....	" "	12		
Miss Anna M. Faulkner.....	Rocky Fork.....	" "	6	93	93
Miss Jennie Moore.....	" "	" "	12		
Miss Clara B. Nanney.....	" "	" "	12		
Miss Sarah E. MacBride.....	Sycamore.....	" "	12	34	34
Miss Mary J. Rankin.....	Vardy	" "	12		
Miss Clara E. Heminger.....	Brush Creek.....	W. Va.	12		
Miss Eliza N. Robinson.....	" "	" "	12		
Miss Mabel Allen.....	Clear Creek.....	" "	3		
Miss Laura W. Pierson.....	" "	" "	12		
Miss Grace A. Twining.....	Dorothy	" "	4½		
Miss Emma A. Jackson.....	Jarrolds Valley.....	" "	12		
Miss Minnie B. Newcomb.....	" "	" "	12		
Miss Flora S. Dunton.....	Lawson	" "	9	10	30
Miss Evelyn M. Henderson.....	" "	" "	9		40
Miss Lura A. Lindley.....	" "	" "	12		
Miss Louise H. Strang.....	" "	" "	2½		
Miss Mary E. Trotter.....	" "	" "	5		
Miss Carrie F. Wells.....	" "	" "	3		
Miss Cora Graves.....	White Oak.....	" "	6		
Mr. George A. Reaugh.....	Dry Creek.....	" "	12		
Mrs. W. A. Allen.....	Kansas City.....	Mo.	12		
Miss Clara Austin.....	Green Bay.....	Wis.	12		
Miss Ruby Badger.....	Erie	Penn.	12	111	111
Miss Ethel Bogar.....	Beaver Falls.....	" "	12		
Mrs. Marion J. Brooks.....	Middleton.....	W. Va.	12		
Mrs. Sarah M. Burton.....	Gary	Ind.	12		
Miss Mary B. Cappelli.....	Bristol	Penn.	12	67	67
Miss Adelaide S. Crane.....	Detroit	Mich.	12	40	40
Miss Susie Dunmore.....	Jersey City.....	N. J.	5 ¹ / ₈		
Miss Jessie A. Fobister.....	Flat River.....	Mo.	12		
Miss Theresea Fransee.....	Ellis Island.....	N. Y.	3		
Mrs. Ida Harsanyi.....	New Brunswick.....	N. J.	10	42	42

TEACHERS.	FIELDS OF LABOR.		Months of Labor Performed.	Day Scholars.	Boarding Scholars.	Total No. Scholars.
Miss Myrtle M. Haskins	Easton	Penn.	2	32		32
Mrs. S. Louise Haywood	Easton	Penn.	12			
Miss Agnes Hornicek	St. Louis	Mo.	6	8		8
Miss Hermena Jenek	Rowena	Tex.	5			
Miss Laura A. Kennedy	Siegfried	Penn.	12	15		15
Mrs. Teresa Keresztes	New York City	N. Y.	12	30		30
Miss Rosa Kiss	New Castle	Penn.	5			
Mrs. Florence McGee	Cincinnati	Ohio.	2	40		40
Miss Ethel McKenzie	Calumet	Mich.	12			
Miss Frances Psencik	Houston Heights	Tex.	5	13		13
Miss Anite Rau	Brooklyn	N. Y.	12			
Miss Carlotta Schiappelli	New York City	N. Y.	6			
Miss Margaret J. Wright	Chester	Penn.	12	19		19
Miss Mercedes Castellanos	Guines	Cuba	7	84		84
Miss Grace Harroll	"	"	5½			
Miss Helen M. King	"	"	7			
Miss Victoria MacArthur	"	"	12			
Miss Beulah L. Wilson	"	"	8			
Miss Mary M. Coy	Nueva	Paz.	11	91		91
Miss Josefina Diaz	"	"	9			
Mr. Moses Gonzalez	"	"	9			
Mr. Jose Monasterio	"	"	2			
Miss Rosalia V. Oropesa	"	"	1			
Mr. Jose Ripoll	"	"	1			
Miss Alicia Viamonte	"	"	2			
Miss Ida R. Pyland	Sancti Spiritus	Cuba	12	131		131
Miss Mabel J. Rogers	"	"	12			
Miss Emalina Zayas	"	"	6			
Miss Isabella Zayas	"	"	12			
Miss Jean H. Alexander	Aguadilla	Porto Rico	7	116		116
Miss Frances R. Dickey	"	"	5			
Miss M. Josephine Eakin	"	"	5			
Miss Hazel Howland	"	"	7			
Miss Minnie Kopf	"	"	7			
Miss Grace McKinney	"	"	7			
Miss M. Ponce de Leon	"	"	12			
Miss Edith A. Sloan	"	"	12			
Miss Ruth E. Watts	"	"	5			
Miss Margaret E. Baker	Anasco	"	12	150		150
Miss Jeanne Sloan	"	"	12			
Mrs. Trinidad Boix	"	"	12			
Miss America Archilla	Mayaguez	"	7	132	8	140
Miss Charlotte E. Brown	"	"	7			
Miss M. E. Hagenbach	"	"	12			
Miss Helen M. King	"	"	5			
Miss Anna Monefeldt	"	"	5			
Miss Anna A. Rowe	"	"	12			
Miss Margaret N. Weyer	"	"	12			
Miss Clara E. Hazen	"	"	12			
Miss Guillermina Nazario	San German	"	12	34		34
Miss Colonia Pardo	"	"	10			
Miss Eva Espada	"	"	12			
Miss M. M. Course	San Juan School	"	6	55		55
Miss Dolores Montoya	"	"	10			
Miss Della Penland	"	"	5			
Miss Mamie H. Smith	"	"	12			
Miss M. L. Beaty	"	"	12			
Mrs. M. E. Craighead	"	"	12			
Miss Ruth M. Eddy	"	Hospital	4½			
Miss Rosa Gonzales	"	"	12			
Miss Lillias Halsey	"	"	4½			
Dr. Raymond E. Hildreth	"	"	12			
Miss Anna Monefeldt	"	"	7			
Miss Jennie Ordway	"	"	12			
Miss Bessie Sutherland	"	"	9			
Miss Theresa Wilkins	"	"	3			

APPENDIX.

REPORT OF STANDING COMMITTEE ON HOME MISSIONS.

In presenting this Report for the consideration of the General Assembly your Committee desires to express gratitude to God for the good way in which He has led the affairs of the Church in the proclamation of the gospel of Jesus Christ, and to congratulate the Church on the wise and statesmanlike policies of the Board, and the consecration with which the secretaries carry on their work.

In a careful study of the Report of the Board as well as that of the Treasurer, we have been impressed with the magnitude of the task before the Church to Christianize America. It calls forth larger things than we have before attempted. The problem of immigration, and the tremendous territory of the South and Southwest, the great West and Northwest, and the large cities demand expenditure of men and money commensurate with the new opportunities.

What a wide district is embraced within the Synods of Alabama, Arkansas, Kentucky, Mississippi, Missouri, Oklahoma, Tennessee and Texas; nine Synods, ten States! In this wide territory with 722,000 square miles there live over twenty million inhabitants. Throughout this vast region we are confronted with the larger part of the Negro problem; it is here, too, that the Mexican question has become acute; and a still growing influx of people enlarges the vision.

Alaska is prominently before the public to-day. Her political and commercial interests are widely discussed. Her citizens are demanding territorial organization and self government.

Congressional interest—so long withheld—is now manifesting itself along the two very important lines of conservation and transportation.

Inasmuch as political and commercial interests are alert to future possibilities, in this as yet undiscovered country, it is incumbent upon the Presbyterian Church, which has always stood at the forefront in Alaskan missionary enterprise, to quicken its interest and renew its activities, that religion and morality may keep pace with commerce and government in the development of this great northern empire.

Your Committee rejoices to know that in the Northwest, in the lumber camps, on the frontier, in Cuba, Porto Rico, and in all this broad domain, the Church should catch the vision respecting the concentration of all its energies, in its supreme mission to carry out the program of Jesus Christ when He said, "Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost; teaching them to observe all things whatsoever I have commanded you; and lo, I am with you alway, even unto the end

of the world"—to preach the gospel of Jesus Christ to *America and to make America Immanuel's Land.*

In carrying out this program the Board realizes that it is not organized for its own sake. The visions and struggles and sacrifices of the missionary in the difficult places of our country justify the Board's existence which is made possible only by a constituency demanding such services and cooperation.

From the Report of the Board we gather the summary of work accomplished during the past year:

RECEIPTS.

Receipts for current work under immediate direction of the Board of Home Missions, \$1,009,112.84. Additional receipts for current work under the direction of the Woman's Board, \$482,070.01. Additional receipts transmitted through the Board for special current enterprises not under its direction, \$12,449.09. Which make a total for current work through the Board's treasury of \$1,503,631.94. Receipts for current work administered directly through the treasuries of self-supporting synods and presbyteries, \$454,787.88. A total for current home mission work for last year of \$1,958,419.82.

In addition to this amount the Board received substantial sums for investment in the interests of the home mission work and not for use in current work. Not including \$52,000. of annuities unavailable for any purpose until the death of the annuitants, these amounts increase the total of money which reached home mission treasuries during the year to \$2,298,762.23.

In this, no reckoning is made of hundreds of thousands of dollars administered by other Boards of the Presbyterian General Assembly doing work in the United States, of numerous down-town missions and parish institutions financed by the budgets of local churches or of millions of money contributed by individual Presbyterians in the support of religious, general, social and philanthropic enterprises not directly organized under Presbyterian auspices.

WHENCE THE MONEY COMES.

Churches, as such, contributed to the Board's treasury \$298,276.64. Besides this our churches probably contributed fifty or sixty per cent. of the total directly administered by the self-supporting synods and presbyteries.

Women's missionary societies contributed for work administered by the Woman's Board \$281,626.24; for other work of the Board \$1,466.15, or a total of \$283,092.39.

Young people's societies and Sunday schools contributed for the work administered by the Board, including that of the Woman's Board, \$108,446.29. The records do not show how much these organizations contributed to the work administered directly by the self-supporting

synods and presbyteries. From individuals and miscellaneous sources there was contributed to the work of the Board, including the Woman's Board, \$66,541.12.

From legacies the amount contributed to the work of the Board, including the Woman's Board, is \$797,214.87, of which sum \$315,000.00 was carried to the Special Reserve Account.

WHAT THE MONEY DOES.

Almost thirty-five hundred churches, missions and out-stations were assisted in maintaining their work in as many needy communities, throughout continental United States, east and west, north and south, in the islands and in Alaska.

About three thousand ministers and other workers were supported wholly or in part, in preaching, teaching and varied lines of the gospel ministry. About fourteen thousand persons were brought into membership of the Church by profession of faith and about eight thousand by certificate; thousands of children and others received instruction in gospel truth and unnumbered communities were led to higher standards of daily living. New churches were organized to the number of one hundred and thirty.

Inspirational influences emanated from home mission agencies which quickened every phase of the Church's life and ministry; immigrant masses were brought into sympathetic relations with the Church and other institutions of the Republic; rural churches were led to see their mission of leadership in community life and discouraged country ministers gained a sense of dignity and worthfulness in their calling; direct and definite leadership was assumed in the stressful social movements of the nation and of local communities; every group of exceptional people, Indians, Spanish-Americans, aliens and the coming citizens of every race and color, was leavened with Christian truth; numerous phases of all the great problems of modern spiritual ministry were studied anew and modern scientific methods were brought under bondage of the forces establishing the Kingdom of Heaven upon earth.

We learn also with mingled sorrow and joy, that the Master has given rest to the following faithful servants who have entered upon their glorious reward, believing that it may be said of them: "That the spirit of the Lord was upon them and that they were sent to heal the broken-hearted, to preach deliverance to the captives and the recovering of sight to the blind, to set at liberty them that are bound, to preach the acceptable year of the Lord." They were faithful unto the end. Let us reverently listen to the roll call of those who are no longer on the firing lines:

Mr. Harvey E. Baker.....Myra, Texas.
 Rev. C. C. Bullock.....Avoca, Texas.
 Rev. E. P. Butler.....Crescent City, Florida.

Rev. J. A. Cahill.....	Magdalena, New Mexico.
Rev. Robert Ennis.....	Jacksonville, Oregon.
Rev. George Frank.....	Emery, South Dakota.
Rev. Harold James Frothingham, D.D..	Elsinore, California.
Rev. C. B. Ludwig.....	Whitewood, South Dakota.
Rev. Samuel B. Moyer.....	Pueblo, Colorado.
Rev. George H. Perry.....	Salmon, Idaho.
Rev. David B. Simpson.....	Dexter, New Mexico.

We also note the home-going of the oldest member of the Board, who served for fifteen years, General A. Noel Blakeman. On the Woman's Board two noble women, Mrs. Darwin R. James, who served from 1881 to 1912, and Mrs. Delos E. Finks, 1886 to 1911, after many years of gracious service are now resting from their labors. Having lost these faithful servants may our hearts and prayers go out in sympathy to the bereaved homes. May the God of all comfort sustain the noble women of the manse who so loyally and lovingly upheld and inspired the courage and faithfulness of the missionary pastors.

We note with increasing interest and enthusiasm the statesmanship with which the Board approaches the task of Christianizing America, beginning in a small way nine years ago with the establishment of four departments, Social Service, Church and Country Life, Immigration and Indian Work. These have developed into immeasurable factors in expanding and deepening home missions. The future evolution of these departments, through experience, meets in an intensive way the imperative modern demands. The correlation of our duty to God and to men will in this manner receive the correct emphasis and approach perfection.

SOCIAL SERVICE.

This development grew out of the original plan of the Board, called "Church and Labor Department." It now embraces all moral and social problems. Its object is to enlarge the power of the Church in an intelligent way, to apply the principles of Christianity to the broad sphere of modern social life and to create a spiritual influence by means of which to make society clean, pure and Christlike, and to incarnate the golden rule in man's words and deeds. A study of such problems as charities, corrections, child welfare, woman's work, labor and capital, public health and housing, public parks and recreations and the economic and moral welfare of the community, will secure to the Church enlarged influence. In order that any appreciable good may result, we must have open eyes and clear judgments, we must undertake accurate investigation and intelligently appreciate life in all its relations so that we may restrain or eliminate evil from society, and thus enable the Church to become the true evangel for the salvation of all mankind.

A survey made during the past year in such cities as Cleveland and Chicago enabled these communities to understand more clearly the

task before the Christian Church. We hope these exhibits may show the Church more fully the importance of the regeneration of the individual through the Spirit and may cause it to realize what a vital part American citizenship has in the reformation of society and government.

CHURCH AND COUNTRY LIFE.

It is a subject for congratulation that this department has already accomplished work of a high value through its surveys, which have created profound interest among sociological students and experts all over the land, and have influenced other denominations to take up similar work. We express the hope that, through "a follow up system", this may lead to still greater results and, under the blessing of God, may prepare the way for a revival of true Christian life in lapsed and now destitute country regions.

IMMIGRATION.

Another feature of our modern American life has called forth a new adjustment of the Board's work. The settlement in our great cities of immense numbers of foreign speaking peoples who live by themselves is a challenge to the Church of Christ. The burden is felt in some of the self-supporting presbyteries and synods. Here it is where the national Board must come to assist the weaker organizations. Christian leadership above everything else is the great need of the hour. The harvest truly is great and the laborers are few. Yet there is the promise of Christ: "Pray ye the Lord of the harvest that He send forth laborers into the harvest." May the Church be humbled to become the interceding and praying people of God in this gigantic mission.

INDIAN DEPARTMENT.

The Presbyterian Church is not theorizing about the "Indian Problem." It is busy with a God-appointed task. It is trying to deal in a practical, earnest, sympathetic way with the conversion to Christianity and the nurture in the faith of A RACE, a race which is not vanishing, but steadily increasing in numbers, and whose destiny and place in our civilization is to be early determined. Its purpose is:

To speedily evangelize the fifty thousand Indians of our Christian land who have no missionaries or churches.

To enlarge the number and capacity of Christian schools where the Bible is taught daily and the atmosphere of the school is that of the Christian home.

To establish an industrial and institutional work for the neediest tribes and field missionaries.

To encourage the Indians everywhere in America to adjust themselves to the new conditions and strange relations into which they have been forced, and to help them, under God, to work out their own salvation and destiny in American life.

A year ago provision was made by which the Board would cooperate with churches in securing for the missionaries a minimum salary of eight hundred dollars. This in most cases has been reached, and is still found to be inadequate. In many parts of the country it is impossible to secure for a family a fair living on that sum. The Board has, therefore, taken another forward step. It proposes now to make nine hundred dollars the minimum for the missionary's salary. This will be done, however, only on two conditions: First, that the congregation that is being assisted shall cooperate with the Board in this advance; and secondly, that the missionary shall become an installed pastor. This is done in order to secure that great essential for permanent progress in the more permanent relation of the missionary to the people.

It is gratifying to note the renewed and general study of home mission administrative problems. The resulting tendencies would appear to be making in the right direction. American ideals of administration should prevail in the articulation of part with part in its home mission work. The complete independency of any part must work disastrously to that part and to the whole. Each synod and presbytery discovers its dependence upon each other, if not for financial aid, certainly for inspiration and fellowship in the administration of its work. This essential American principle is accentuated by to-day's intricate social problems. Wide sections of the country share new and common tasks, and the proposed federation of synods by groups for the common approach to common problems is a wise recognition of to-day's needs.

In similar manner the knitting of the whole into a common fabric through the offices of the national Board of Home Missions is recognized to be important. This involves no sacrifice, but rather the exaltation of the Presbyterian and American principle of the rights of each part in the whole. It must be injurious for any synod or presbytery to lose vital relation with the Board as the federal center of home mission administration.

The Board and all of its resources should be back of every synod and presbytery of the Church. Some synods require especially the financial help of the Board, others assistance in the development of their own resources, still others some other ministry, but each has a right to require and to gain from the Board help at that point where the need is real. Under present complicated conditions throughout the Church the Board should be equipped to render a varied service. Each synod should be able to look with confidence to it for such guidance and assistance as the peculiar developments of its field shall prompt the synod to seek. Leadership in the approach to any and all phases of the many-sided home mission task should be definitely expected of the Board.

The cramping effects of extreme independency in synods or presbyteries is apparent from experience. Sections of the church whose natural resources are the largest have sometimes least developed their powers of giving and doing. Larger plans, conceived in a more liberal statesmanship, will alone develop these resources. No synod should rob

the national enterprise of its cooperation; no synod should rob itself of the tonic of a large task.

The time is past when the fear of centralized power can properly deter intimate cooperation. Every agency should be given all the power it can use in discharging the common responsibility of all parts of the Church. There is never peril in responsible power. The Church should call its administrative agencies to account for their stewardship, but no artificial check can safely be put upon any sincere and wise attempt to meet the common obligation.

Consideration of need should be the guide in shaping all plans. There is no virtue in machinery which is not designed to produce results. Where two agencies would only be in one another's way by attempting to work together, they should, of course, work separately. On the other hand no need should be permitted to suffer neglect. If any part of the Church is unable to cope with its problems, no pride of self-dependence should permit a neglect which must in the end put the health of the whole Church in jeopardy. Your Committee feels that there never was a time when the need was so patent for all home mission agencies to join in intimate cooperation; and it is gratifying to note the general desire to mold all agencies into a common force, employed upon a common task.

Your Committee has had referred to it by the Advisory Council the following plan of federation of the work of home missions in relation to the Board which we offer for adoption in this amended form:

1. In regard to work among foreign speaking peoples, it is the judgment of the Council that such work should be administered by the presbytery or synod in which it is located, as far as this is feasible; that, owing to the peculiar nature of this work and the problems arising under it, it is especially desirable that synods and presbyteries engaged in it keep in close touch with one another and with a central agency having interest in, and expert knowledge of, the whole field. This may be best done through the Immigration Department of the Home Board. The Council therefore advises that those engaged in this work keep in touch with this department as tending to the unification and increased efficiency of the work as a whole, and in all its parts.

2. To secure closer and more efficient advisory relations between home mission agencies, the Council asks the Assembly to adopt a plan, of which the following shall be the outstanding features, adjustment of details being left to the agencies concerned.

PROPOSED PLAN FOR FEDERATING THE SELF-SUPPORTING SYNODS AND THE BOARD OF HOME MISSIONS.

Preamble. Valuable as self-administration and support have been to synodical missions, resulting not alone in more careful supervision because of the nearness of the authority to the need, but also in a larger and more comprehensive giving, the conviction is growing that there

should be a closer relation established between all the agencies of home mission work within the denomination. Not only does this age of cooperation suggest this, but changing social conditions and the incoming millions of foreign-born citizens demand it.

Believing that a plan of cooperation can be established between the Home Board and the self-supporting synods, without in the least disturbing present organization and independence, the Advisory Council would respectfully suggest the following plan of federation to the Assembly, requesting that if it meets with the Assembly's approval it be sent down to the Home Board and the synods named for their consideration and action, it being understood that the Board's approval and that of two-thirds of the synods concerned shall provide for the inauguration of the plan.

1. That the self-supporting synods be organized into groups, of which the following may be taken as a suggestive arrangement:

The Eastern Group consisting of the Synods of New York, New Jersey, Pennsylvania, Baltimore and West Virginia:

The Group of the Middle West: Ohio, Indiana, Illinois, Michigan and Wisconsin:

The Western Group: Iowa, Nebraska, Kansas and Missouri.

2. That each synod and its constituent presbyteries shall continue their present form of organization, except as changes may be deemed desirable by the synod or presbytery concerned.

3. That each synod shall appoint not more than two members, either ministerial or lay, to constitute, in company with similar representatives from other synods of the same group, a Federation Council, meeting once or twice each year as the group may desire, representatives of the Home Board being corresponding members of each group.

4. That each of the synods shall appoint one representative as a corresponding member of the Home Board, who shall attend annually a meeting of the Board at the Board's expense, being also welcomed at any meeting of the Board.

5. That it shall be the duty of the Home Board to appoint one of its officers, or a representative, to assist the synods in matters of synodical finance, budgets, work among peoples of foreign speech, and so forth, at the request of the synod's home mission officials.

6. That each synod, if desiring, shall have the privilege of availing itself of the treasury facilities of the Home Board, providing that if such synod's account is overdrawn the Board shall send a representative into that synod for the purpose of assisting it to get back to a position of self-support.

The Council asks that the developments of the future be permitted to determine the continuance of the Council as now constituted, it being the conviction that if the plan proposed above shall be put into operation, it and other methods of bringing home mission agencies into harmonious and effective relationships will produce better results and at less cost than the present Advisory Council.

Your Committee had referred to it Overture 271, from the Presbytery of Southern Oregon, in reference to the relations between labor and capital, asking the Assembly to take steps looking to the organization of an Industrial Commission, which shall have representatives from different denominations; and we offer the following answer:

1. That we greatly deplore the contentions between labor and capital and are willing to lend our influence for their elimination.

2. That the Presbyterian Church as a whole is not devoted to the interests of one class as opposed to those of another.

3. That the establishment of an Industrial Peace Commission by the Assembly does not seem practicable and wise in addition to the Department of Social Service already established.

Replying to the Overture 358 from Presbytery of Minneapolis, 356 from the Presbytery of Spokane, and 269 from the Presbytery of Buffalo, with regard to the suspension by the President of the United States, of the Order of Robert G. Valentine, Commissioner of Indian Affairs, concerning the use of sectarian insignia and garb in government Indian schools and sectarian instruction, a representative of the Board of Home Missions, with others interested, has already appeared before the Administration and made request for the revoking of the President's order, and that the President has this request now under consideration. We recommend that the General Assembly take advantage of this opportunity to declare its position on this important matter in the following action:

To express its judgment, that the Constitution of the United States, and the traditions of our national life, demand that there shall be no attempt at proselyting in any government institution, even in an indirect manner; that the use of ecclesiastical insignia and garb in government schools constitutes a subtle and powerful propaganda; that the fact that this has been permitted in time past, as it never should have been permitted, does not justify its continuance; that one Church should not seek nor desire special privileges which other Churches do not possess nor ask; and that complete obedience, on the part of everybody concerned, to the principle of freedom from all trace of sectarianism in government institutions, is the only just and fair basis on which government schools can be maintained; and that the Assembly respectfully request the President of the United States to see to it that the Order of Commissioner Valentine be revived and put into impartial operation immediately.

Your Committee had referred to it Overture 226 from the Presbytery of Los Angeles referring to the Jewish peoples; and we offer the following answer:

Resolved that we answer the overture in the negative as efforts to evangelize the Jews have already been made as the Reports of the Board will show.

Resolved that we approve of the continued efforts to find the best method of bringing the gospel to the Jewish people.

The Committee makes the following recommendations:

1. We have examined the Minutes of the Board of Home Missions and find them neatly and correctly kept. We recommend that they be approved.

2. We find that the term of service of the following members of the Board expires with this Assembly:

Ministers.

Rev. D. Stuart Dodge, D. D.
 Rev. Lyman Whitney Allen, D. D.
 Rev. Wilson Phraner, D. D.
 Rev. Henry Sloane Coffin, D. D.

Laymen.

Frank L. Babbott.
 Theodore W. Morris.
 William S. Bennet, LL. D.

We recommend them for re-election and also the election of Rev. John Lyon Caughey, D. D., in place of Rev. John Douglas Adam, D. D., resigned.

Class 1914.

Mr. Francis S. Phraner in place of Gen. A. Noel Blakeman, deceased.

Mr. H. K. Twitchell in place of Mr. C. B. Orcutt, deceased.

Class 1915.

President John H. Finley, LL. D., in place of Mr. Thos. H. Perrin, deceased.

3. We recommend that the Assembly go on record as most heartily commending the faithfulness of the members of the Board of Home Missions and the unswerving and untiring devotion of its consecrated secretaries.

4. We recommend to the presbyteries and the churches a careful study of the budget for Home Missions, prepared by the Executive Commission; for national Home Missions, \$746,698.32; for presbyterial and synodical Home Missions in the self-supporting synods, \$491,909.63. We recommend the formal adoption of this budget for Home Missions and an earnest and systematic effort to provide for the full quota.

5. We recommend to the Indian Department of the Board the advisability of establishing, wherever practicable, professorships in Indian schools where theological instruction may be offered to Indian men who may have a call to the gospel ministry.

6. We would recommend that the Sunday schools be urged to continue to devote the offerings on the Sunday before Thanksgiving to the work of the Woman's Board and on the Sunday nearest Washington's

Birthday to the work of the Board of Home Missions, such offerings to be secured as part of the apportionment made in the budget.

In behalf of Committee.

Respectfully submitted,

CORNELIUS M. STEFFENS,
Chairman.

The Standing Committee on Home Missions presented the following supplementary report which was adopted:—

1. Whereas the Rev. Charles E. Edwards, D. D., has presented clearly to the General Assembly the condition of the churches in Bohemia and Moravia, and

Whereas the immigrant problem is vitally important to the well-being of the United States of America; and

Whereas the weak and struggling churches in Bohemia and Moravia are nevertheless able to provide candidates for the ministry who may be received for work in this Presbyterian Church; and

Whereas the Bohemian Church belongs to the great Presbyterian family; therefore

Resolved, That the effort undertaken in this country to assist the Bohemian and Moravian Churches, through a committee of which the Rev. William L. McEwan, D. D., is chairman, be and hereby is commended to the liberality of the Church at large.

2. Resolved, That we congratulate the Woman's Board of Home Missions upon the splendid work accomplished during the past year in enlarged gifts for the home missionary Board, also upon the great increase of women (fifty thousand) added to the membership of the women's societies of the Presbyterian Church during the past year, and that we heartily endorse the work of women in the evangelization of America.

In behalf of the Committee,

CORNELIUS M. STEFFENS, Chairman.

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THE SEVENTY-FIFTH ANNUAL REPORT

OF THE

Board of Foreign Missions

OF THE

Presbyterian Church in the United
States of America.

Presented to the General Assembly, May, 1912

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PRESBYTERIAN BUILDING, 156 FIFTH AVENUE
1912

BOARD OF FOREIGN MISSIONS.

MEMBERS OF THE BOARD.

1910-1913.

REV. EBEN B. COBB, D.D., MR. JOHN STEWART,
REV. JAMES S. DENNIS, D.D., WILLIAM E. STIGER, Esq.,
REV. W. P. STEVENSON, D.D., MR. ALFRED E. MARLING,
REV. JOHN McDOWELL, D.D., T. H. COBBS, Esq.

1911-1914.

REV. GEORGE ALEXANDER, D.D., MR. WARNER VAN NORDEN,
REV. JOHN F. PATTERSON, D.D., MR. JOHN T. UNDERWOOD,
REV. J. ROSS STEVENSON, D.D., MR. D. W. McWILLIAMS,
MR. JAMES M. SPEERS.

1912-1915.

REV. CLELAND B. MCAFEE, D.D., REV. WM. PIERSON MERRILL, D.D.
REV. JOHN FOX, D.D., MR. W. P. STEVENSON,
REV. CHARLES R. ERDMAN, D.D., MR. SCOTT FOSTER,
REV. J. H. JOWETT, D.D., MR. LOUIS H. SEVERANCE.

OFFICERS OF THE BOARD.

REV. GEORGE ALEXANDER, D.D., *President*.
MR. WARNER VAN NORDEN, *Vice-President*.
MR. ROBERT E. SPEER,
REV. ARTHUR J. BROWN, D.D.,
REV. A. WOODRUFF HALSEY, D.D.,
REV. STANLEY WHITE, D.D.,
MR. DWIGHT H. DAY, *Treasurer*.

} Secretaries.

ASSISTANT SECRETARIES OF THE HOME DEPARTMENT.

MR. DAVID McCONAUGHY, *Eastern Section*.
REV. CHARLES E. BRADT, Ph.D., *Central Section*.
MR. J. M. PATTERSON, *Southern Section*.
REV. ERNEST F. HALL, *Western Section*.
T. H. P. SAILER, Ph.D., *Honorary Educational Secretary*.
REV. GEORGE H. TRULL, *Sabbath School Secretary*.

MEDICAL ADVISER.

DAVID BOVAIRD, M.D.

* NOTE—Dr. Sailer and Dr. Bovaird give their services without compensation.

NOTE—The Annual Election of Officers is held on the first stated meeting in June.

COMMUNICATIONS relating to the Missions should be addressed to the Foreign Secretaries. Communications regarding Candidates should be addressed to the REV. STANLEY WHITE, D.D. Communications regarding Literature and Missionary Speakers should be addressed to the REV. A. W. HALSEY, D.D., 156 Fifth Avenue, New York.

LETTERS containing remittances of money or relating to bequests should be sent to DWIGHT H. DAY, Treasurer of the Board of Foreign Missions of the Presbyterian Church, 156 Fifth Avenue, New York.

CHARTER.

CHARTER GRANTED BY THE STATE OF NEW YORK, APRIL 12TH, 1862.
LAWS OF 1862, CHAPTER 187.

AN ACT TO INCORPORATE THE BOARD OF FOREIGN MISSIONS OF THE PRESBY-
TERIAN CHURCH IN THE UNITED STATES OF AMERICA.

PASSED APRIL 12TH, 1862—CHAPTER 187.

The People of the State of New York, represented in Senate and Assembly, do enact as follows:

SECTION 1.—Walter Lowrie, Gardner Spring, William W. Phillips, George Potts, William Barnard, John D. Wells, Nathan L. Rice, Robert L. Stuart, Lebbeus B. Ward, Robert Carter, John C. Lowrie, citizens of the State of New York, and such others as they may associate with themselves, are hereby constituted a body corporate and politic forever, by the name of **The Board of Foreign Missions of the Presbyterian Church in the United States of America**, for the purpose of establishing and conducting Christian Missions among the unevangelized or Pagan nations, and the general diffusion of Christianity; and by that name they and their successors and associates shall be capable of taking by purchase, grant, devise or otherwise, holding, conveying, or otherwise disposing of any real or personal estate for the purposes of the said corporation, but which estate within this State shall not at any time exceed the annual income of twenty thousand dollars.

SECTION 2.—The said corporation shall possess the general powers, rights and privileges, and be subject to liabilities and provisions contained in the eighteenth chapter of the first part of the Revised Statutes, so far as the same is applicable, and also subject to the provisions of chapter three hundred and sixty of the laws of eighteen hundred and sixty.

SECTION 3.—This Act shall take effect immediately.

LAWS OF 1894, CHAPTER 326.

AN ACT TO AMEND CHAPTER ONE HUNDRED AND EIGHTY-SEVEN OF THE LAWS OF EIGH-
TEEN HUNDRED AND SIXTY-TWO, ENTITLED "AN ACT TO INCORPORATE THE BOARD OF
FOREIGN MISSIONS OF THE PRESBYTERIAN CHURCH IN THE UNITED STATES OF AMERICA,"
AND TO REGULATE THE NUMBER OF TRUSTEES.

BECAME A LAW APRIL 19TH, 1894, WITH THE APPROVAL OF THE GOVERNOR; PASSED,
THREE-FIFTHS BEING PRESENT.

The People of the State of New York, represented in Senate and Assembly, do enact as follows:

SECTION 1.—Section three of chapter one hundred and eighty-seven of the laws of eighteen hundred and sixty-two, entitled "An Act to incorporate the Board of Foreign Missions of the Presbyterian Church of the United States of America," is hereby amended to read as follows:

SECTION 2.—"The management and disposition of the affairs and property of the said Board of Foreign Missions of the Presbyterian Church in the United States of America shall be vested in twenty-one Trustees, who shall be appointed from time to time by the General Assembly of the Presbyterian Church in the United States of America for such terms as the Assembly may determine. But the number of such Trustees may be increased or decreased at any time by the said General Assembly, and in case of an increase the additional Trustees shall be appointed by such General Assembly of the Presbyterian Church in the United States of America; provided, however, that the members of the Board as at present constituted shall continue to hold office until their successors have been appointed by the General Assembly. Not less than eleven members of the Board shall constitute a quorum for the purpose of electing officers, making by-laws, or for holding any special meeting; but for all other purposes, and at stated meetings, five shall be a quorum."

SECTION 3.—This Act shall take effect immediately.

LAWS OF 1900, CHAPTER 136.

AN ACT TO AMEND CHAPTER ONE HUNDRED AND EIGHTY-SEVEN OF THE LAWS OF EIGHTEEN HUNDRED AND SIXTY-TWO, ENTITLED "AN ACT TO INCORPORATE THE BOARD OF FOREIGN MISSIONS OF THE PRESBYTERIAN CHURCH IN THE UNITED STATES OF AMERICA," AS AMENDED BY CHAPTER THREE HUNDRED AND TWENTY-SIX OF THE LAWS OF EIGHTEEN HUNDRED AND NINETY-FOUR.

BECAME A LAW MARCH 15TH, 1900, WITH THE APPROVAL OF THE GOVERNOR; PASSED, A MAJORITY BEING PRESENT.

The People of the State of New York, represented in Senate and Assembly, do enact as follows:

SECTION 1.—Section three of chapter one hundred and eighty-seven of the laws of eighteen hundred and sixty-two, entitled "An act to incorporate the Board of Foreign Missions of the Presbyterian Church in the United States of America," as amended by chapter three hundred and twenty-six of the laws of eighteen hundred and ninety-four, is further amended so as to read as follows:

SECTION 2.—"The management and disposition of the affairs and property of the said Board of Foreign Missions of the Presbyterian Church in the United States of America shall be vested in twenty-one Trustees, who shall be appointed from time to time by the General Assembly of the Presbyterian Church in the United States of America for such terms as the Assembly may determine. But the number of such Trustees may be increased or decreased at any time by said General Assembly, and in case of an increase the additional Trustees shall be appointed by such General Assembly of the Presbyterian Church in the United States of America; provided, however, that the members of the Board, as at present constituted, shall continue to hold office until their successors have been appointed by the General Assembly. Not less than eleven members of the Board shall constitute a quorum for the purpose of electing officers, making by-laws, or for holding any special meeting, but for all other purposes, and at stated meetings, five shall be a quorum. All the business of the said corporation shall be conducted by the Board under and subject to the direction of the said General Assembly, so far as such direction shall be in accordance with the laws of the State of New York and of the United States of America."

SECTION 3.—This Act shall take effect immediately.

NOTE.—The limit fixed by the Board's original Charter as to the amount of property which the Board may take or hold and the income to be derived therefrom was increased under a law passed June 30, 1911, amending the general corporation law in relation to the amount of property non-stock corporations may take or hold. The new law being as follows:

"If any general or special law heretofore passed, or any certificate of incorporation, shall limit the amount of property a corporation other than a stock corporation may take or hold, such corporation may take and hold property of the value of ten million dollars or less, or the yearly income derived from which shall be one million dollars or less, notwithstanding any such limitations. In computing the value of such property, no increase in value arising otherwise than from improvements made thereon shall be taken into account."

BEQUESTS.

The Board is incorporated by an Act of the Legislature of the State of New York. The corporate name to be used is: The Board of Foreign Missions of the Presbyterian Church in the United States of America.

FORM OF BEQUEST.

I give, devise, and bequeath unto "The Board of Foreign Missions of the Presbyterian Church in the United States of America," incorporated April 12, 1862, by Act of the Legislature of the State of New York, the sum of.....Dollars, to be expended for the appropriate objects of said corporation.

FORM OF DEVISE.

(Real Estate.)

I give and devise unto "The Board of Foreign Missions of the Presbyterian Church in the United States of America," incorporated April 12, 1862, by Act of the Legislature of the State of New York, all that certain [here insert description if convenient] with the appurtenances in fee simple, for the use, benefit and behoof of said society forever.

RESIDUARY CLAUSE.

All the rest, residue and remainder of my real and personal estate, I devise and bequeath unto "The Board of Foreign Missions of the Presbyterian Church in the United States of America," incorporated April 12, 1862, by Act of the Legislature of the State of New York.

ACTION OF THE GENERAL ASSEMBLY.

The Seventy-fifth Annual Report of the Board of Foreign Missions and the manuscript volume of its Minutes for the year ending March 31, 1912, were presented to the General Assembly, in session at Louisville, Ky., May, 1912, and were referred to the Standing Committee on Foreign Missions.

The Committee presented to the General Assembly its Report which was adopted. The Report condensed and recommendations submitted is herewith presented:

In presenting this Report, your Committee desires to record its deep appreciation and thanksgiving unto Almighty God for His rare blessing bestowed upon the work of Foreign Missions during the past year. We also bear record to the increased interest manifested in the great opportunity and privilege of evangelizing the world. It has been apparent not only in a more pronounced prayer spirit, but also in the intensity and importunity of that intercession, and the inevitable result has been enlargement of purpose, power and accomplishment. In one word: the year has witnessed a pronounced deepening of the Church's determination unto the proclamation of Jesus Christ in all the world.

To-day the Board of Foreign Missions presents its Seventy-fifth Annual Report to the General Assembly. Its Diamond Jubilee!

The seventy-fifth year! What a glorious starting place for the evangelization of the world in the next twenty-five years—our generation—and we can do it if we will. God give us vision, love and potent desire to arise unto this opportunity and finish the superstructure whose foundation under God has been so masterfully laid!

Financially this has been the greatest year in the history of our foreign work: the full receipts, exclusive of special China famine relief offerings, being \$2,877,844,* the wise administration of which is a marked tribute to the Board's efficiency.

*This includes a part of the Kennedy legacy receipts.

Lifting our eyes to fields white unto harvest, we note some blessed facts: the remarkable growth in the last eleven years. In 1901 we had 41,559 communicants on the foreign field; in 1912 there are 116,000. In 1901 the total contributions of the Church at home to this work were \$969,180; this year we reached the record sum, from the same sources, of \$2,046,187, or an increase of 111%. Somewhat more in detail, touching these eleven years, and considered now only in the percentage increase, behold the situation: a 51% increase in the foreign missionaries themselves; 174% increase in the native forces; 65% increase in organized churches; 179% increase in communicants; schools, 138%; pupils, 116%; Sunday-school scholars, 309%; hospitals, 109%; receipts from all sources at home, 111% increase, while during the past *eight* years, there has been an increase of 295% in the contributions on the field from native sources.

I suppose it is indeed difficult, if not quite impossible, for us who live in the slow-going Occident to comprehend some of the rapid changes in the swiftly moving Orient, for the East is truly kaleidoscopic. Something has hustled it, our friend Kipling to the contrary notwithstanding. In China the old examination halls are no more, but in their stead there are to-day 35,000 schools and colleges developed by the Imperial Board of Education. In these schools are more than 64,000 instructors and 900,000 pupils. The demand for education in the Flowery Kingdom is widespread, and China is constantly sending her brightest young men in wonderful numbers to America for the best university training. In view of the fact that the young men of the Orient, especially of the Chinese, studying in American universities will occupy positions of great influence on their return home, we recommend to our Presbyterian people residing near institutions where these young men study, that they, as far as possible, befriend them and throw about them Christian influences, so that these men may in turn exert a positive Christian influence when later they occupy the commanding positions in their own homeland. Every consideration to-day calls for more energetic effort along educational lines. No thinking man can read the articles appearing in the daily and weekly press and not be deeply moved thereby.

The educational note has been clearly struck during the past year. I do not say it has been supreme, but it has been significant. The Japanese Government is carrying forward extensive educational plans. In India our Church has a signal honor in the appointment of the Rev. J. C. R. Ewing, President of Forman Christian College, to the Vice-Chancellorship of the University of Punjab, an honor conferred upon him during the recent illustrious visit of the King and

Queen of Great Britain, giving him a vastly broadened sphere of Christian influence and power.

Swiftly scanning the field, we see the missionary work in China interrupted by political upheaval, but the interruption is more than compensated by the enlarged opportunities in the new Republic. The Church should not lose sight of the fact that the Republic of China owes its inception to the efforts of men who are the product of missionary enterprise, and the character of the new Republic will be determined largely by the attitude of the Protestant Church.

In one sentence regarding Japan we say: the thoughtful men of the Island Empire are awakening at last to the impossibility of building national morality upon irreligion—hence our opportunity.

For Siam and Laos we find the Government moving toward a higher standard of public schools and even unto compulsory education—doors of opportunity flung wide open, with King and officers promising every encouragement to our work.

From our far Eastern dependency, the Philippines, come encouraging signs, especially noted in the deepening sense of native responsibility in the preaching of the Gospel to their own people.

It seems sacrilege to dismiss the great Indian Peninsula, with its 300,000,000 people, with the single sentence, that to-day there is a better feeling than there has been for years.

In Syria there is national change, unrest and suspicion. For years the workers have been conscious of conditions developing, from a political point of view, which have now become openly manifest. The attitude of the nominally Christian powers of Europe, such as Italy, Great Britain and Russia, toward Turkey and Persia has tended to antagonize and solidify the Moslem forces. Added to this, the rise of the young Turkish party, with its gift of liberty to Turkey, has tempted the opponents of Christianity, and particularly the Moslems, to become more outspoken in their opposition. Your prayers are therefore needed for Syria.

In Persia, in spite of the tragic political, economical and social conditions of the past year, nearly all our schools have been in greater demand than ever before, and we have never had such an opportunity for direct evangelical work. It is the most open of all Moslem lands under Mohammedan rule to-day.

Turning to Africa, that great dark continent for which Livingstone gave his life and where his heart is buried, the year closing has been marked with more confessions of Jesus Christ, more additions to the churches, more itinerant evangelistic work by both missionaries and natives, more village schools conducted, more opportunities beckoning, more

wrestling in prayer, more competition and opposition, more new missionaries coming, more tangible and commanding reasons to thank God and move forward than ever before.

Latin America—yesterday's neglected continent: to-day's most wonderful land of opportunities even amidst its civil and religious strife. The General Assembly of Brazil with its two Synods, seven Presbyteries and over 12,000 members celebrated in Rio de Janeiro in January, 1912, the jubilee of the establishment of Protestant Missions in Brazil.

In Colombia there is now a larger missionary force than ever before in its history, and the four stations which the Mission has longed for twenty years to have kept open are all occupied. The land lies open before us, at once a great need and a great opportunity.

In Mexico the work has been greatly impeded by the revolution, but a brighter day is dawning.

Korea, despite many obstacles, is developing an alert, aggressive, evangelical, evangelistic Church whose members set an example to the whole Christian world in Bible study, in generous giving and in evangelistic zeal.

Chinese, Japanese and Koreans in the United States: The uniting of the workers of all denominations among Orientals on the Pacific Coast into one organization, under the name of "The American Workers among Orientals on the Pacific Coast," marks an advanced step in behalf of the spiritual welfare of the Asiatic population.

Your Committee would emphasize three larger elements of missionary policy:

(1) First and fundamentally, we must continue to seek to broaden and solidify the base of missionary support resting on the whole Church.

(2) The second of our larger elements of missionary policy must be provision of the funds required to furnish necessary equipment for activities commensurate with our task. Our missions need at the present time new property amounting to \$3,000,000 beyond all that was provided from the Kennedy bequest.

(3) The third need that we should hold in view is the Educational Equipment and Endowment Fund. The Board has an immense educational enterprise; it is far and away the greatest educational enterprise connected with the Presbyterian Church, and your Committee dares to venture the assertion that for an expenditure of \$190,000 the Presbyterian Church is doing greater things educationally than are Harvard or Yale or Princeton or Columbia, with their tenfold larger expenditure of money. Whatever other transformations may pass over the missionary enterprise within the next few years, it is certain that our responsibilities for Christian education

on the Mission field will only be intensified. The educational fund, which should not stop at \$5,000,000, should be another conspicuous element in our policy.

We have spoken of three of the larger elements of our missionary policy, but, after all, these things do not constitute our aim or purpose. They are only devices, projects toward the accomplishment of that which is our real policy, namely, the naturalization, the domestication of Christianity in each of our Mission fields as an indigenous power, a native institution. The growth of native agencies, once they have really begun powerfully to grow, will modify all calculations as to the number of foreign missionaries required. We must feel the burden of world need and responsibility far more heavily than we have ever felt it. We must lay out our projects with a far bolder and more daring faith. At the same time the dominating principle of our mission policy is the creation of native Churches which are to bear the chief burden of evangelization, and we must not allow the slow development of such a Church in lands like India, where Protestant Missions have been at work for more than a century, or the vast masses of the unevangelized population still unreached in lands where independent native Churches have been established as in Japan, with its 85% of untouched village people, to obscure our aim. All our plans for expansion need to be carried through with purposes facile and sensitive to the development of national Churches and the sense of national missionary responsibility on the part of these Churches. They must be baptized with more passionate prayer. The dominating note of the Mission policy must be the consecration of the native Church to bear the chief burden of evangelization.

And what shall we say more? We have seen the world field and its need. Our hearts have been filled and thrilled as we have heard records of heroism and daring, as we have seen signal successes and victories. It remains for us, members of the Assembly, gathered from every portion of our land, to catch afresh the Glory, carry back the Fire, be used of God in our Churches and Homes to forward unto blessed efficiency what we have been here privileged to behold!

RESOLUTIONS.

1. That the Minutes of the Board and the Financial Report, which have been examined and found in perfect order, be approved.

2. That the following members of the Board, whose terms of service expire with this meeting of the Assembly, be re-elected to serve for three years in the Class of 1912-1915, viz.:

Rev. John Fox, D.D., Rev. Cleland B. McAfee, D.D., Rev. Charles B. Erdman, D.D., Rev. J. H. Jowett, D.D., Rev. William P. Merrill, D.D., Mr. W. P. Stevenson, Mr. Scott Foster, Mr. L. H. Severance.

3. That the Assembly recognize with profound gratitude to God the increased response that has been made to the Foreign Mission appeal which has brought into the Board's Treasury this year receipts which, for the first time in its history, amount to more than \$2,000,000 and which have enabled it to send to the field in 1911-1912 97 new missionaries, the largest number ever sent in one year.

4. That the Assembly, recognizing the educational crisis throughout the East and especially in China, reiterates its approval of the establishment by the Board of an Educational Equipment and Endowment Fund to meet this need, and endorses the Board's policy, strengthening this fund by applying to it each year all legacy receipts in excess of \$100,000 as recorded in the following action of the Board taken April 15, 1912: "That the Treasurer of the Board be instructed, until otherwise ordered by the Board, henceforth to credit to the Educational Endowment Fund, at the close of each fiscal year, all excess of legacy moneys received for the general uses and purposes of the Board over \$100,000, with the understanding that any exceptional legacies which may be received, such as the bequest from Mr. John S. Kennedy, will be considered and disposed of by the Board by special action, and with the further understanding that any specific designation by testators with regard to the use of their bequests will, of course, be rigidly observed by the Board."

5. That the Assembly expresses its approval of the Board's endorsement of the "Policy for China" drawn up by the Committee of Reference and Council at the request of all the Foreign Mission Boards working in China and adopted at a meeting held in New York, February 29, 1912. This plan contemplates:

- (a) An increase of missionaries in the next three years.
- (b) The establishment, as far as possible, of union educational enterprises.
- (c) A unified system of primary and secondary schools.
- (d) The circulation of interdenominational literature.
- (e) The setting up of evangelistic campaigns.
- (f) Interdenominational conferences on the field.
- (g) The establishment of interdenominational Federal Councils of Missions working in different fields.
- (h) The fullest measure of co-operation in every phase of Christian enterprise.

6. That the Assembly record its appreciation of the splendid devotion and sacrifice of the women of the Church who have

through their Jubilee gifts of \$214,942 increased their offerings this year by more than \$242,619, and who now with unwearied faith have responded to China's need by issuing a call to the women of the Church to enter upon a campaign of information, prayer and consecration leading to definite financial results.

7. That the Assembly heartily approves the action of the Executive Commission and its Budget Committees in its recognition of the emergency that China's Revolution has created in the work of the Foreign Board and join with it, with the women and with the Foreign Board in making the following appeal to the Church: That in view of the extraordinary emergency now confronting the Church in China, an effort be made to reinforce the China Missions within the next three years by the appointment of 100 new missionaries, irrespective of wives, and the securing of special gifts in excess of the regular budget, which will cover the cost of maintenance, including the new property and the enlargement of the work which this reinforcement will involve. That the Church be urged to so redouble its efforts for Foreign Missions that the above can be accomplished without prejudice to the necessary progress in those Missions where our Church has a complete monopoly of the missionary work.

8. That the Assembly, recognizing the increasing efficiency of the Executive Commission working harmoniously with Boards through the joint committees of the Executive Commission and the Boards, urges pastors and sessions:

(a) To secure a contribution for benevolences from every member of the Church.

(b) To establish as far as possible Mission study classes.

(c) To circulate missionary literature in churches and Sunday-schools, and by use of Prayer Book of Missions to bring the Church to its knees in intelligent, definite and vital prayer for the Kingdom of God.

(d) To use the utmost care in the selection of Chairmen of Foreign Missions Committees in the Presbyteries.

9. That the Assembly, having received a message directly from the Rev. J. Walter Lowrie, D.D., Chairman of the China Council, which represents all our work in China, calling the Church to prayer, the Stated Clerk be directed to reply to the missionaries with the words from Col. 1 : 3-6 and 9-11.

"We give thanks to God the Father of our Lord Jesus Christ, praying always for you, having heard of your faith in Christ Jesus and of the love which ye have towards all the saints because of the hope which is laid up for you in the Heavens whereof ye heard before in the Word of Truth of the Gospel which is come unto you even as it is in all the world, bearing fruit and increasing as it hath done in you also since the day ye heard and knew the Grace of God in Truth.

“For this cause we also since the day we heard it, do not cease to pray and make request for you that ye may be filled with knowledge of His will in all spiritual wisdom and understanding to walk worthily of the Lord unto all pleasing, bearing fruit in every good work and increasing in the knowledge of God, strengthened with all power according to the might of His glory unto all patience and long suffering with joy.”

FRANCIS W. RUSSELL,
Chairman.

INTRODUCTION
TO THE
SEVENTY-FIFTH ANNUAL REPORT
OF THE
BOARD OF FOREIGN MISSIONS
OF THE
PRESBYTERIAN CHURCH IN THE U. S. A.

The Board presents herewith its Seventy-fifth Annual Report to the General Assembly. In commemoration of the work of three-quarters of a century it is fitting that the introduction to this report should survey briefly the growth and development of these years and bear testimony to the goodness and faithfulness of God.

HISTORICAL REVIEW.

The Board of Foreign Missions of the Presbyterian Church in the U. S. A. was organized by direction of the General Assembly in the city of Baltimore, October 31, 1837. This was not, however, the beginning of the foreign mission work of the Church. Indian tribes surrounded the Church on every side even toward the sea, and the first heathen mission of the Church was to the Indians on Long Island. It was supported by the Church of Scotland through an organization instituted in Edinburgh in 1709, called "The Society in Scotland for Propagating Christian Knowledge." This Society in 1741 established a Board of Correspondents in New York, and this Board established the first formal heathen mission instituted in the Presbyterian Church by appointing the Rev. Azariah Horton, of the Presbytery of New York, at a salary of forty pounds per annum paid from Scotland, to work among the Shinnecock Indians near Southampton. The church established among these Indians and their descendants continues to the present day. The second Presbyterian missionary to the Indians was David Brainerd, who was supported as Horton

had been. He was a Congregational licentiate, but ordained in 1744 by the Presbytery of Newark. Brainerd's work was along the Susquehanna, at the forks of the Delaware, and in New Jersey at Crossweeksung, about twenty miles south of New Brunswick. John Brainerd also took up work among the Indians after the example of his brother and was supported not from Scotland, but by funds given by the Presbyterian congregations in America. No more zealous workers than the Brainerds ever worked for Christ, but the immediate results of their labors, though real, were small. Not so the remote results, for David Brainerd's influence is still felt around the world.

In 1796 a missionary society known as "The New York Missionary Society" was organized as a result of missionary zeal excited by accounts of the work of the London Missionary Society. The new Society was composed principally of Presbyterians, and its organization raised at once the issue in some minds as to whether the Church as such should recognize herself to be a missionary organization and carry on missions in her distinctive character as a Church, or whether the Church should concern herself with her ecclesiastical life and leave missionary activity to be cared for by voluntary and independent societies. The new Society was active and established three Missions, among the Chickasaws, Tuscacoras, and Senecas. Its work continued until 1821, when it was merged in "The United Missionary Society," a new organization established by the General Assembly in 1816 and composed of such members of the Presbyterian, Reformed Dutch and Associate Reformed Churches, and all others who might choose to join them, as would pay three dollars annually or thirty dollars at one time. "The object of the Society," its Constitution stated, "shall be to spread the Gospel among the Indians of North America, the inhabitants of Mexico and South America and other portions of the heathen and anti-Christian world." Dr. Ashbel Green tells us in his sketch of our early missionary history that "the United States Government, then under the presidency of Mr. Monroe, gave it countenance and patronage—allotting to its establishments a liberal portion of the fund annually appropriated by Congress to the civilization of the Indians. The Superintendent of Indian Trade, Col. Thomas L.

McKenney, could scarcely have embarked in its favor with more zeal and activity, if the whole concern had been his own. The supreme judicatories of the united denominations made earnest and repeated appeals to the churches under their supervision—urging them to liberal contributions to support the establishments which they were pledged to sustain, and to earnest, united, and constant prayer for their success. Numerous auxiliary societies and associations were formed, to aid the operations of the General Board; and toward the close of its existence, subordinate Boards of Agency were established at Pittsburgh, Cincinnati, Louisville, in Kentucky, and St. Louis in Missouri.”

Between the founding of the New York Missionary Society and the establishment of the United Missionary Society, and indeed ever since 1789, there had been a number of missionary efforts by Synods and the Assembly, but the United Missionary Society now filled the field and represented for the time being the acceptance by the Church of the principle of missionary effort under a voluntary though recognized society. The Society did its work with much zeal and established and maintained a number of Indian missions and sent a short-lived mission of two negro missionaries to Hayti to preach to the negro immigrants from the United States who had flocked thither. These missionaries returned in three months. The work among the Indians, however, was carried on with unremitting tenacity.

Discussions soon arose over the question of consolidating the United Missionary Society and the American Board of Commissioners for Foreign Missions. They had been formed for similar purposes. Both represented the ideas of voluntary association in missionary effort and of interdenominational cooperation. The latter, indeed, cherished at the time the hope of being the national organization for foreign missionary work. After much discussion and with difference of opinion springing from various divergences of view, the consolidation was effected; the General Assembly gave its consent after debate in 1826. As a result, all the heathen missions of the Presbyterian Church were transferred to the American Board, except one among the Chickasaw Indians under the care of the Synods of South Carolina and Georgia.

The situation was not satisfactory to those who believed that the Church herself as such should be a missionary organization and should carry on as a Church, through the General Assembly, her own missionary work. As a result of the feeling of this party and in 1828, an overture was adopted with regard to the Assembly's Board of Missions (*i. e.*, Home Missions), which opened the way for a resumption of foreign missionary work under the direct auspices of the General Assembly. This was the overture:

That the Board of Missions already have the power to establish Missions, not only among the destitute of our own country, or any other country, but also among the heathen in any part of the world; to select, appoint and commission missionaries; to determine their salaries, and to settle and pay their accounts; that they have full authority to correspond with any other body on the subject of Missions; to appoint an Executive Committee, and an efficient agent or agents, to manage their missionary concerns; to take measures to form auxiliary societies, on such terms as they may deem proper; to procure funds, and, in general, to manage the missionary operations of the General Assembly. It is therefore submitted to the discretion of the Board of Missions to consider whether it is expedient for them to carry into effect the full powers which they possess.

Acting under this authority, the Assembly's Board of Missions appointed a man to go to Greece, but he declined. It attempted also to establish a mission among the Chippewa Indians and another in Buenos Aires. But the work of home missions was enormous and the Board, having been primarily organized for home mission work, decided to leave all foreign missions to the American Board or to any separate foreign missionary organization which might later be established by the General Assembly.

The first important step toward the formation of a missionary organization which should be the direct utterance and agency of the Presbyterian Church as such was the formation by the Synod of Pittsburgh in November, 1831, of The Western Foreign Missionary Society. This Synod had been constituted in 1802 and the same year organized The Western Missionary Society to conduct mission work for the Synod. The Synod administered the Society through a Board of Trust composed of six ministers and two elders. This Society transferred its

Indian or foreign missions to the United Foreign Missionary Society in 1825 and its extensive home missionary work to the General Assembly's Board of Missions in 1826. The organization of the Western Foreign Missionary Society in 1831 was therefore only a new expression of this Synod's conviction that missions were not the optional business of individuals, but the necessary duty of the Church. The circular issued by the new Society after its formation declared that the Society "did not originate in any feeling of jealousy or dissatisfaction with the American Board of Commissioners for Foreign Missions—in any desire to diminish its resources or impair that measure of public confidence which it certainly and justly enjoys." The circular then proceeds:

As there is much diversity and fluctuation of opinion in the General Assemblies of our Church, as to the propriety of undertaking Foreign Missions at all, or in union with Domestic, it is conceived that no existing Board does, in fact, fill that place which is here proposed, and which seems requisite to a complete enlistment of the charities and prayers of the whole Presbyterian Church, in the great and glorious work of Missions to the heathen. The practice of designating those who are to watch over her interests, and dispense her charities through her regularly constituted judicatories, has so long existed in the Presbyterian Church, and is so interwoven with her form of government, that its absence from such stated plans of evangelical effort as the missionary cause presents, does, very naturally, produce dissatisfaction and lukewarmness in some, and an almost entire neglect of the great object in others. Such, accordingly, has been the fact, to a great extent, in the Middle and Western States, and nothing but a plan which recognizes the Church, in her very organization, as a society for Missions to the heathen, and which presents such a kind of Presbyterian representation and supervision as gives an ecclesiastical responsibility to her agents, can, it is believed, ever fully bring up her Presbyteries and churches "to the help of the Lord against the mighty." The obvious want of such an arrangement, felt more deeply here than in some other parts of the Presbyterian Church, led the Synod of Pittsburgh at its late sessions to move in this business; partly from the belief that, under existing circumstances, it would be better for some Synod which could be nearly or quite harmonious in its measures, to undertake the plan, than for the General Assembly to attempt it; and partly from the conviction that a central location would better suit distant parts of the country, and that this, near one of the theological seminaries of the Church, and yet unembarked actively in any great public enterprise, would, at least for a time, answer a

better purpose, especially for Western Missions, than any other. Aside from such a degree of Synodical supervision as seemed necessary to the very existence of such a society, you will see by examining the accompanying constitution, that it is strictly a Presbyterian arrangement, and gives the management of the whole concern to those from whom the resources are to be drawn. It aims at uniting those portions of the Presbyterian Church which prefer such a plan of operation, in a new, earnest and persevering endeavor, to fulfill the duty which we owe to the heathen of our own and foreign lands; and of imparting to our church judicatories as such, a due sense of responsibility, and such a missionary impulse as these eventful times imperiously require. If the undertaking, owned and blessed of God, meets the friendly consideration of our churches and Presbyteries, it will be subject to their control, and can, if they wish it, be transferred, as to the centre of its operations, to whatever part of the Church they please. In the meantime, dear brother, let us be up and doing. We are anxious to despatch, if possible, this very year, a mission to Central Africa, or some still more eligible unoccupied field on the Eastern continent, and we would be glad at the same time to institute a Western mission, so soon as we may be able to make a judicious selection of the best opening for such an effort.

The first three articles of the Constitution of the Society were as follows:

Article 1. This Society shall be composed of the Ministers, Sessions and Churches of the Synod of Pittsburgh, together with those of any other Synod or Synods, Presbytery or Presbyteries, that may hereafter formally unite with them, and shall be known by the name of the Western Foreign Missionary Society of the United States.

2. The objects of the Society shall be to aid in fulfilling the last great command of the glorified Redeemer, by conveying the Gospel to whatever parts of the heathen and antichristian world the providence of God may enable this Society to extend its evangelical exertions.

3. The centre of its operations shall be the city of Pittsburgh, at least until such times as the Board of Directors shall judge that the interests of the cause require a change of location, which, however, shall never be effected without the consent of the Synod of Pittsburgh; and, in the event of such a change, then the special provisions of a Synodical supervision and representation, mentioned in this constitution, shall be transferred to the General Assembly, or to that particular Synod within whose bounds the operations of the Society shall be centred.

The superintendence of the Society was vested in a Board of Directors appointed by the Synod. It is to be noted that the

Constitution repudiated the plan of the United Foreign Missionary Society of a three-dollar basis of membership. Every member of the Church was counted a member. He had no option. He belonged as a member of the Church. And it is to be observed also that the formation of the Society looked directly forward to the adoption of its principle by the Church at large.

The outstanding personality among the strong and earnest men who laid the foundations of the new Society and accordingly of the Board of Foreign Missions, which, as we shall see, was built upon it, was Elisha P. Swift. We regard it as a duty and privilege to recall to the mind of the General Assembly and of the Church this devoted man and his remarkable service. He was born at Williamstown, Massachusetts, in 1792; graduated at Williams College in 1813 and at Princeton Theological Seminary in 1816. He was ordained to go as a missionary under the American Board in 1817, but health prevented. After some missionary work among the churches he filled a rich pastorate in the Second Presbyterian Church of Pittsburgh from 1819 to 1833. It was he who conceived the new Society, drafted its Constitution, wrote the circular letter, became its Secretary, guided its policies and filled it with a great and noble breadth of purpose. From 1833 to 1835 he gave it all his time and acted as Secretary until 1836, when the Hon. Walter Lowrie succeeded him. Then for nearly thirty years he filled another great pastorate in Allegheny. Walter Lowrie, who followed him in the Secretaryship, was another of the great characters of our Church. He was born in Edinburgh, Scotland, December 10, 1784. He was brought to America when eight years old, and settled with his parents first in Huntingdon County, then in Butler County, Pennsylvania. Intending to enter the ministry, he was turned aside. In 1811, he was elected to the Senate of Pennsylvania, and then, after seven years' service, to the Senate of the United States. At the expiration of his term, in 1824, he became Secretary of the Senate, and held the office for twelve years, and was urged to remain, but turned from it in 1836, to become Secretary of the Western Foreign Missionary Society, and then of the Board. He held this office until, disabled by the infirmities of old age, he laid it down in 1868. He was a man of calm,

judicious mind, trusted absolutely by all men, and beloved. In the Senate, among such men as Webster, Clay, Calhoun, and Randolph, he was regarded as "an authority upon all questions of political history and constitutional law." And later, whenever he rose to speak in any assembly of the Church, there was a silent and confident attention. Everyone knew that Walter Lowrie was absolutely true and genuine. He taught himself Chinese in order to help the press in Shanghai, and he laid the foundations of that great enterprise. No detail was too small for his honest care, and no plans were so great as to appall him. He was a man of missionary heart. He abandoned a lucrative position for one that never supported his family, and he gave three sons to missions; one to India, and two to China, one of them to a martyr's death. He was as simple as he was great, loving Christ as a little child, and pleading everywhere and always, often with tears, for the work to which he had given up everything himself, and for which his Master had given up all before him.

It is difficult at this day to appreciate the courage and wisdom of these founders of the foreign missions of our Church, in the days of the Western Foreign Missionary Society. In comparison with our time the churches were small and poor. The home mission problems were appalling, as this picture of New York City in 1816-17 will illustrate:

There were houses crowded with from four to twelve families each, often two or three families in a room, and "those of all colors," with all the evidences of the immorality which overcrowding tends to produce. Whole neighborhoods were found reduced by intemperance to "beggary, wretchedness and death." There were in the city, which at this time had a population of one hundred and ten thousand, fourteen hundred and eighty-nine licensed retail liquor dealers, and in the Seventh Ward, poor and beggared beyond description, two or three hundred saloons. Not less than six thousand "abandoned females" added to the vice and shame. Men who thrived on their dishonor kept large numbers of them practically slaves, behind grated windows. Dance halls and dives, with "The Way to Hell" inscribed in glaring capitals, were displayed, twenty in a space of thirty or forty rods. The Sabbath had become to the people in this part of the city a day of idleness, recreation, drunkenness. Two or three thousand passed on Sunday over the ferry at Corlaer's Hook to Long Island. So was Coney Island antedated. "The steam and horse boats which cross the waters surrounding the city were literally crowded on the Sabbath,"

The conditions of America, political, educational, religious and moral, were vastly more discouraging than to-day. Abroad the world was barely opened. Many lands like Japan, Korea, China, interior Africa, were not opened at all. Nothing was known of conditions in many places to which pioneers had to be sent. Languages were to be reduced to writing and dictionaries prepared. All was new abroad and there was no base of support at home. What did Swift and Lowrie and their associates do? In these years they planted missions successfully in Africa, India, and among the Western Indians. They sent the father of the late Justice Brewer to Smyrna with a printing establishment, and they boldly told the Church that while China was still closed in some regards it was open in others, open to the printed page and open on its fringes to courageous men.

We shall little understand the spirit of these men or the privilege and noble duty of our own inheritance unless we remind ourselves of their bold faith and comprehensive plans. They sent their first missionaries to West Africa, but they had their eyes on the far interior and planned their coast stations only as points of departure. The missionaries to India went of necessity to Calcutta, but they were under instructions to go inland, and Dr. Swift was thinking not of Allahabad only, nor even of Lahore, but of all interior Asia. Thus he wrote in his third annual report in 1835:

Apart from the fact that the opening of the Indus and its tributaries to an active commerce by steam communication, now in contemplation, and the concentration of a considerable trade from Thibet and Tartary, through the defiles of the mountains, carrying back into these benighted regions the arts and religious light of Christian nations, it is to be observed, that the political ascendancy of the powerful chief of the Sikh nation, already makes the Punjab the most safe and convenient entrance into Kabul, Bokhara and Eastern Persia. In these countries, it is true, the Moslem faith, in a milder form than in Western Asia, has long prevailed; but it is believed that Christianity would even now be tolerated, as Hinduism is; and Burns states that while traveling in these unfrequented countries, he gathered from the conversation of the Mohammedans of Kabul and Persia among themselves, that there existed among them a prediction that Christianity was speedily to overturn the entire structure of their faith. The Scriptures have been translated into the Mongolian language—a language spoken by many tribes, from the shores of the

Baikal to the borders of Thibet, and from the Caspian to the gates of Peking, including millions in the Chinese Empire; and, if our Society should eventually establish a mission at Selinga, Kiatka, or some other spot under the protection of a Christian power, in Asiatic Russia, and another on the borders of China or Tartary, on the great thoroughfare from Peking to Tobolsk and St. Petersburg, these two remote positions would stand toward each other, and the great plateau of Central Asia, in the most interesting and powerful relation.

When Lodiana was occupied, Walter Lowrie saw in it an open door to Kashmir and Afghanistan.

"At Lodiana," wrote he in his first report, the Fifth Annual Report of the Society, "there are residing at present, under the protection of the British Government, two exiled kings from Afghanistan, who have their followers with them to the number of 2,000, or upwards. There are also more than 3,500 Kashmirians residing at that station, and many at other towns in Upper India, who were driven from their native valley by famine and by the oppression of their rulers. They are employed in manufacturing the fine fabrics for which their country is so celebrated, and they retain the language and the usages of the tribe of the Hindu family to which they belong. Owing to the residence of these people at the principal missionary station, every opportunity is afforded of learning the language of those countries, and among them making known the way of forgiveness of sins through the risen Saviour. The opening of Divine Providence, thus bringing such large portions of two nations who have never heard of Christ to the very door of missionary operations, was too plain to be neglected. One of the brethren of the next reinforcement will be appointed a missionary to Kashmir, and another of them to Afghanistan. Until they have learned the respective languages, these brethren will reside at Lodiana, and in every way endeavor to promote the best interest of those to whom they are sent."

And in this same report Lowrie writes of the opening in China:

"The Committee had previously decided to send a mission to China, as large and efficient as the means placed in their hands would justify. For this mission there have been designated two ordained ministers, one physician and one printer. If the means were afforded, these brethren would in a few weeks be on their way. At present, there are not means to send them forward; but the Committee hope the delay will be short; they trust the time is nearly past when the Presbyterian Church will continue to stand with her hands folded, while the millions of China are perishing in her sight."

The printer could be thought of because the Society, young and weak though it was, had made his work possible by joining with the British Museum and the Royal Establishment of France, in contributing the money necessary to secure the first fonts of movable Chinese type.

In a society like this there was a vitality which could not be checked. No power could restrain or destroy its sure influence. The General Assembly of 1835 met in Pittsburgh and the following was one of its resolutions:

That it is the solemn conviction of this General Assembly that the Presbyterian Church owes it as a sacred duty to her glorified Head, to yield a far more exemplary obedience, and that in her distinctive character as a church, to the command which he gave at His ascension into Heaven, "Go ye into all the world and preach the gospel to every creature." It is believed to be among the causes of the frowns of the great Head of the Church, which are now resting on our beloved Zion, in the declension of vital piety, and the disorders and divisions that distract us, that we have done so little—comparatively nothing—in *our distinctive character* as a Church of Christ, to send the Gospel to the heathen, the Jews and the Mohammedans. It is regarded as of vital importance to the welfare of our Church, that foreign as well as domestic missions should be more zealously prosecuted, and more liberally patronized; and that, as a nucleus of foreign missionary effort and operation, the Western Foreign Missionary Society should receive the countenance, as it appears to us to merit the confidence of those who cherish an attachment to the doctrines and order of the church to which we belong.

A committee was appointed to confer with the Synod of Pittsburgh as to the transfer of the Society to the General Assembly, and at the meeting of the General Assembly in 1836 this committee's report was presented with favorable recommendation. A long debate ensued between the advocates of the transfer and those who wished the General Assembly still to favor the prosecution of the foreign missionary work of the Church through the American Board. After several days' discussion, the resolution in favor of the transfer was lost by a vote of 106 to 110. These were days of deep feeling in the Church and the question of missionary organization became inevitably entangled with the issues of Old School and New School. But Dr. Swift kept his head high above all controversy and contended for the one critical issue, Was the Presbyterian Church a missionary organization or not?

“What if a majority of the last Assembly,” asked he, “preferred a voluntary to an ecclesiastical organization, their concurrence in the adoption of the Society involved no sacrifice of opinion, and left them at full liberty formally to decline all co-operation with any but the American Board. Nor is this all. The constitution of the Presbyterian Church manifestly contains the presumption, that operations of this kind are to be carried on church-wise (Form of Gov., chap. 18), and consequently presents the impossibility of securing a general ecclesiastical organization, but through the General Assembly. Now, when almost all the larger denominations of evangelical Christians both in Europe and America, including the Church of Scotland, from which we derive our origin, have adopted the ecclesiastical form of foreign missionary operation, it is hard to see how a conscientious member of a Presbyterian Assembly, bound by his ordination vows to study the prosperity of *that church*, should feel himself required to prohibit that church from embodying its yet unapplied strength in the most important of Christian efforts.”

Great as their disappointment was, Swift and his associates went forward with their work. They decided, in the spring of 1837, to change the name from Western to Presbyterian Foreign Missionary Society, and to move the headquarters to New York, with consequent changes in the personnel of the Executive Committee. But in June, 1837, in the General Assembly in which the division of the Church occurred into the two schools which were to remain separate until 1869, it was voted to establish a Board of Foreign Missions under the care of the Assembly itself. The following was the action of the General Assembly:

Resolved, 1. That the General Assembly will superintend and conduct, by its own proper authority, the work of foreign missions of the Presbyterian Church, by a Board appointed for that purpose, and directly amenable to said Assembly.

2. The General Assembly shall, at its present meeting, choose forty ministers and forty laymen, as members of the Board of Foreign Missions, one-fourth part of whom shall go out annually, in alphabetical order; and thereafter ten ministers and ten laymen shall be annually elected as members of the Board of Foreign Missions, whose term of office shall be four years; and these forty ministers and forty laymen, so appointed, shall constitute a Board to be styled, “The Board of Foreign Missions of the Presbyterian Church in the United States of America,” to which, for the time being, shall be intrusted, with such directions and instructions as may, from time to time be given by the General Assembly, the superintendence of the foreign missionary operations of the Presbyterian Church. This

Board shall make annually to the General Assembly a report of their proceedings, and submit for its approval, such plans and measures as may be deemed useful and necessary.

3. The Board of Directors shall hold their first meeting at such time and place as may be directed by the present General Assembly, and shall hold a meeting annually, at some convenient time during the sessions of the General Assembly, at which it shall appoint a President, Vice-President, a Corresponding Secretary, a Treasurer and an Executive Committee to serve for the ensuing year. It shall belong to the Board of Directors to review and decide upon all the doings of the Executive Committee; to receive and dispose of their annual report, and to present a statement of their proceedings to the General Assembly. It shall be their duty, also, to meet for the transaction of business as often as may be expedient, due notice of every special meeting being seasonably given to every member of the Board.

4. To the Executive Committee, consisting of not more than nine members besides the Corresponding Secretary and the Treasurer, shall belong the duty of appointing all missionaries and agents; of designating their fields of labor; receiving the reports of the Corresponding Secretary, and giving him needful directions in reference to all matters of business and correspondence intrusted to him; to authorize all appropriations and expenditures of money; and to take the particular direction and management of the foreign missionary work, subject to the revision and control of the Board of Directors. The Executive Committee shall meet at least once a month, and oftener if necessary; five members, meeting at the time and place of adjournment or special call, shall constitute a quorum. The committee shall have power to fill their own vacancies, if any occur during the recess of the Board of Directors.

5. All property, houses, land, tenements and permanent funds, belonging to the said Board of Foreign Missions, shall be taken in the name of the Trustees of the General Assembly, and held in trust by them for the use and benefit of "The Board of Foreign Missions of the Presbyterian Church in the United States of America," for the time being.

6. The seat of operations of the Board of Directors shall be designated by the Board.

7. The Board of Directors shall have power, and they are hereby authorized to receive a transfer of the Foreign Missionary Societies, or either of them, now existing in the Presbyterian Church, with all the missions and funds, under the care of and belonging to such societies.

This was carried by a vote of 108 to 29, and thus the Board came into existence.

The first meeting of the Board was held in Baltimore on

October 31, 1837, and it took over all the work of the former Western Foreign Missionary Society. New York was made the office headquarters and executive officers were elected as follows: President, the Rev. Samuel Miller, D.D., Princeton; Vice-President, Gen. William McDonald, Baltimore; Executive Committee, the Rev. William W. Phillips, D.D., the Rev. Joseph McElroy, D.D., the Rev. John M. Krebs, the Rev. George Potts, the Rev. Edward D. Smith, Mr. James Lenox, Mr. Moses Allen, Mr. Henry Rankin, and Mr. Hugh Auchincloss; Corresponding Secretary, the Hon. Walter Lowrie; Treasurer, Mr. James Paton. A little later the Central and Southern Boards of Foreign Missions, supported respectively by the Synods of Virginia and North Carolina and the Synods of South Carolina and Georgia, were also transferred to the General Assembly's Board. When the Civil War broke out, the Southern churches separated from the Northern, and formed their own missionary organization. No changes were made in the Constitution of the Board, either in 1837 or in 1861, but in 1870 the General Assembly reduced its membership to fifteen, the Old and New School churches having reunited at Pittsburg the preceding year. At the reunion the missions of the American Board in Syria, Persia, and on the Gaboon, were transferred with the support of the New School churches to the Presbyterian Board. In 1890 the Board was enlarged to twenty-one members, one-third to be elected annually by the Assembly. It now holds the allegiance of all the Northern Presbyterian churches, the New School congregations having transferred their support to it at the time of the reunion. The Southern Church is still distinct, but its Foreign Mission Executive Committee and our Board work together in the closest harmony and confidence. The American Board, the oldest American missionary organization now in existence, has become the missionary agency of the Congregational churches, and our Board's relations to it are also wholly harmonious and co-operative.

From 1837 to 1852 the Board was simply a benevolent institution,

acting under the power conferred by the General Assembly, but without any corporate rights and privileges. An important legacy

had been contested in the New York courts, and lost to the Board from want of capacity to take; although the Treasurer, Charles D. Drake, Esq., in an able argument, contended that inasmuch as the Trustees of our General Assembly were incorporated, and the Board was but an agency of the Assembly, the legacy referred to was virtually to a corporation and therefore good in law. But this view was not sustained by the Court, and so a large sum of money intended by the testator for mission purposes, reverted to his estate.

Before this case arose, or pending its litigation, the Board had applied to the Legislature of New York on two different years for a special charter, but failed, the second time by one vote only, which could have been secured if Mr. Lowrie, who had the matter in charge, would change the name of the Board by adding the two letters O. S. (Old School), to the closing word "America," which he would not consent to do.

After these repeated failures, the Board was glad to avail itself of the provisions of the General Law of the State of 1848, respecting charitable and missionary societies, and became incorporated under it by filing a certificate in the proper offices, signed and acknowledged by members of the Executive Committee.

In 1862 another legacy was lost because of the Board's form of incorporation, and in consequence application was made for a special charter which was secured through the services of a young member of the legislature who volunteered to take charge of the matter, the Hon. Chauncey M. Depew. The Board has ever since acted under this charter, though with a subsequent amendment in 1900 to secure to the General Assembly the expressed control of the Board and all its work.

In the seventy-five years of its history the Board has been served by seven chairmen-presidents, regarding the chairmen of the Executive Committee in the early years as representing the same office which the president of the Board has filled since its reduction in size:

The Rev. William W. Phillips, D.D.....	1837-1865
The Rev. John M. Krebs, D.D.....	1867-1869
Mr. James Lenox	1870-1873
The Rev. William Adams, D.D.....	1873-1880
The Rev. William M. Paxton, D.D.....	1880-1885
The Rev. John D. Wells, D.D.....	1886-1903
The Rev. George Alexander, D.D.....	1903-

In the early years the Board had semi-annual meetings, and then for some years only annual meetings, while the Executive

Committee met weekly. Since the reorganization in 1870 the Board has had meetings semi-monthly, and the foreign mission day at the General Assembly takes the place of the old annual meeting.

In the early years and for half a century the missions among the Indians constituted a large part of the work of the Board, but this gradually passed over to the Presbyterian Board of Home Missions, which took over the last of it in 1893. The following table shows the date of the founding of the Board's missions in each land, and the growth of the work from quarter century to quarter century:

Date.	Name.	Missionaries.			Native Workers.			Communicants.			Scholars.		
		1862	1887	1912	1862	1887	1912	1862	1887	1912	1862	1887	1912
1833	Africa	25	20	54	5	22	84	201	972	4309	282	157	6545
1844	China	35	93	331	16	194	694	137	4306	21,875	300	1983	9659
1852	Chinese, Japanese & Koreans in U. S.		13	8		7	15		286	707		779	284
1834	India	46	94	162	60	237	376	267	1033	6962	4029	9671	10,962
1859	Japan	2	45	73		26	186		2178	10,339		560	2184
1884	Korea		6	125			368			36,074			12,387
1872	Mexico		20	20		77	68		4314	4744		620	1345
1835	Persia		45	66		187	56		2052	2880		2731	3131
1899	Philippines			44			281			12,207			621
1840	Siam	14	18	42	1	25	10	11	354	834	32	361	532
1867	Laos		13	46		2	99		322	4685		19	955
1823	Syria		37	35		179	51		1440	2994		5172	5597
1859	S. and Cent. America	8	44	76		58	46		2422	7366		854	1780
1811	N'th Am. Indians	18	53			2	30		65	1741		145	422
1846	Jews	1											
		149	501	1082	84	1044	2334	681	21,420	115,976	4788	23,329	55,982

And the following table will illustrate the total growth of the work:

	1887.	1862.	1887.	1912.
Missionaries	44	149	501	1,082
Native Workers		84	1,044	2,334
Communicants	12	681	21,420	116,006
S. S. Scholars			19,261	155,732
Pupils in Schools	78	4,788	23,329	55,982
Hospitals and Dispensaries				167
Patients in Hospitals and Dispensaries				463,782
Expenditure of Board	\$37,538 84	\$177,892 19	\$722,494 90	\$1,951,110 87
Organized Churches			310	636

To God be all the praise for what has been wrought in the years past. We pass from this review of the past to a survey of the present world-situation throughout our own mission field.

GENERAL SURVEY OF FIELDS.

CHINA.—In China the year has been characterized by an extraordinary and profoundly significant political upheaval. Christendom has been amazed by the magnitude and also by the swiftness and decisiveness of that revolution. The nation which has the largest population within a compact area of any nation in the world, whose people have hitherto so lacked national spirit that they were not able to act together; a people who have had such insufficient means for intercommunication that it was difficult for one part of the empire even to know the conditions in another part of the empire; a people who have been proverbially conservative and slow moving, have suddenly shown a unity of movement and a solidarity and determination of action which would have been deemed inconceivable a short time ago. There is nothing in history with which this upheaval and reconstruction can be compared, except, possibly, that which followed the Crusades in the Middle Ages; but even that transformation, great as it was, is dwarfed by the vaster transformation upon which we now look. Like the Crusades, the revolution in China has broken up the stagnation of the past, liberated men's minds from iron-bound traditions, given wider knowledge of other peoples, awakened new aspirations, and so changed the conditions which had hitherto repressed truth and liberty that it has made possible a better era.

The most solemn responsibility rests upon the Christian churches. Having been led by an imperative sense of duty to preach the new faith to the world, having declared those truths which always and everywhere awaken the minds of men, they must continue their work. They cannot set in motion such vast reconstructive forces and then abandon their efforts when the old walls begin to crumble and the air is filled with flying débris and clouds of dust. The overshadowing question to-day is whether the people of God will be equal to the emergency, whether they will have the faith and determination undismayed to push their cause. If we think of the answer to this question from the viewpoint of the divine purpose and power, we shall, of course, unhesitatingly answer in the affirmative. But we are to consider that question from the viewpoint of the

human as well as the divine. God has chosen to work through His people, and will His people in Europe and America respond to His call? Will they see that the purifying and regenerative influences are so strengthened that they will be adequate to the colossal needs of the new era?

The opposing forces are numerous and strong. We have to contend against men who "set themselves against the Lord and against his anointed," to face all the inherited and formidably entrenched evils of superstition and unrighteousness. It is far easier to change the political institutions of a people than it is to change their characters in such a way, that institutions which are theoretically better will be practically operative. It is already evident that there is to be a new China, but it is not yet determined whether the new China is to be what it ought.

It is lamentable that the effort of Christianity to deal effectively with this situation is seriously embarrassed by anti-Christian elements at home. The extent to which the worst elements of Europe and America are reinforcing the powers of evil in China is one of our gravest problems. The dissolute white man is in every non-Christian land, manifesting a lust and greed and brutality which Asiatics, accustomed to the identification of religion and citizenship, attribute to Christianity. Every white man is a "Christian" to them. Nor is this injurious contact confined to individuals. It is unhappily true that the relations of the governments of the West to the governments of Asia have not always been characterized by the Christian spirit. The irritation developed by the misconduct of individuals and corporations has been intensified by the military and political aggressions of nations in such a way as to create widespread distrust and resentment among the peoples of the non-Christian world. The present war between Italy and Turkey has greatly strengthened this feeling. Whatever may have been the provocation for that war, the fact remains that Asia regards it as a wanton attack dictated by sheer lust of territory, another evidence that the white man's ambitions in Asia and Africa are typified by the machine-gun rather than by the New Testament.

The Christianization of the contact of the West and the East is one of the most solemn and imperative of the necessities of this time of times.

We do not profess to know what the future may have in store, either in China or in the other countries where revolutionary movements are in progress. It is entirely possible and perhaps probable that there may be a long period of disturbance in one or more of these lands. The movement toward better conditions may be attended by mistakes and manifestations of human passion. It may even appear for a time that the new era is more trying than the old. But let us not be deceived by the disturbances incident to a period of transition during which good and evil are struggling together for the mastery, and during which also mixed motives appear among these who are being used, perhaps unconsciously to themselves, for the inauguration of a better day. Whatever may be the blunders and crimes of the changing order, however uncertain progress may be here and there, whatever backward steps may be taken for a time, it is clear that conditions can never revert to their former state. The old order has been broken up once for all. That dam has burst. While the devastating flood is still surging, let us have faith to believe that the day will come when it will subside and when a new and more fruitful earth will appear.

Flood, famine and pestilence have continued to intensify the tragedy of internal strife. Vast areas have been inundated in the Provinces of Ngan-hwei, Kiang-su and Hu-nan, the two former facing desolation and famine for the third time in five years. The Yang-tzse River was 45 miles wide 250 miles from the sea, and thousands of villages have been submerged. Five hundred thousand families needed aid through the winter at an average cost of \$15 per family. Every effort was made by the Board, in co-operation with other Boards, to secure relief funds. The National Red Cross Society also made appeals, as did also several other agencies. Large sums were sent, but not nearly enough to meet the awful need. The Relief Committee in China writes:

A large area is without food except weeds, grass, bark, and in some cases potato vines. There is absolutely no grain. All animals and fowls have been already killed and eaten. Furniture has been sold or burned. Houses are being torn down in order to exchange the timbers for food, and children are offered for sale or as gifts. An unprecedented condition of misery and helplessness has been

created by looting of cities, robbery of gentry, stopping of trade, the recent disturbances having prevented the annual migration of poverty-stricken people. The depopulation of a large section is immediately threatened and an irremediable calamity is impending. A conservative estimate is that one million people are on the verge of starvation.

The Chinese Christians have shared in full measure the privations and sorrows of their countrymen, and often the despairing reproaches of their non-Christian neighbors who imagine that these multiplied calamities are due to the wrath of the spirits against those who have abandoned the ancestral faith. Hundreds of Chinese pastors, teachers and evangelists, who have been supported wholly or in part by the Christians on the field, cannot now be maintained by their impoverished people. Churches and schools have been swept away by floods, families have been scattered by war, and multitudes of our fellow-believers were without food and shelter for the winter.

The strain upon the missionaries can be readily understood. With myriads of ruined and starving Chinese looking to them for provisions and employment, with throngs of the sick and injured daily brought for treatment, with Chinese and foreigners alike expecting them to perform the herculean task of purchasing and distributing food, they incessantly toiled in circumstances of almost unbearable physical and mental strain. In addition to the special burdens which revolution and famine entailed, there were increased responsibilities for the great and varied missionary work under their care, a work which for all Protestant communions is now represented by 4,299 foreign missionaries, 11,661 Chinese ministers, teachers and evangelists, 3,485 stations and out-stations, 2,029 primary schools, 1,116 academies, colleges, industrial, medical, nurses' and normal schools, 170 hospitals, 14 orphanages, 16 leper asylums, 3 homes for untainted children of lepers, 11 institutions for the blind and for deaf-mutes, 5 rescue homes for fallen women, 100 opium refuges, 2 industrial homes, one asylum for the insane, 2,341 churches with 278,628 members, a Christian community of 750,000, and property valued at millions of dollars—all this not including the missions of the Roman Catholic Church. Our work has been greatly prospered, the growth in a decade having been 175 per cent. This is the day when the faithful missionary of Christ is most needed in China. Let the

whole Church of God pray for these overworked and care-burdened men and women.

We do not emphasize the need of the Board, but the churches should remember that the desire of the Board to stand by the missionaries and to provide funds for the extraordinary expenses which they are necessarily incurring requires enlarged contributions, and that unless increased gifts are sent to the Board in addition to the special famine funds, the anxieties of the situation will be intensified.

The first missionaries of the Presbyterian Church reached China in 1844, entering the country as soon as there were any open ports where they were allowed to land. At the end of the first fifty years of work in China we had 159 missionaries, 74 native churches and 6,476 native communicants. Now there are 331 missionaries, 136 native churches and 21,875 native communicants, and the additions to our churches last year alone were 2,263.

The marvelous transformation in China has called attention to the powerful influence of Christianity. The men who have had to take the positions of leadership in the new order have been Christian men. Throughout the Empire the new emergencies have found few competent to deal with them except those who have had some contact with Christianity or training in Christian schools. Increasingly the young men of patriotic devotion are realizing that in Christianity alone is there hope for the future of China. One worker among the Chinese students in Japan writes of their growing sympathy and open-mindedness, and finds one great cause of this changing attitude

in the growing perplexity and distress which they feel in regard to the future of China. National humiliation has caused serious searching of heart and most of these men know that the causes of their country's weakness are too deep to be removed by any outward reform. They know that it is regeneration, not a mere acceptance of the outward forms of Western civilization which China needs, and many of them, a great many more than have openly accepted Christianity, feel that it alone has power sufficient to change weak self-seeking men into strong, unselfish, upright citizens. The patriotic and efficient part taken by Christian men in the agitation which has arisen as a result of the recent trouble with Russia has helped to strengthen this feeling. To-day, we are face to face with a greater opportunity than ever before in connection with the Chris-

tian work amongst the Chinese students here. They are open-minded, approachable, sympathetic—the fields are white unto harvest, the laborers all too few.

In China itself there is such an opportunity as never before confronted the Church. This opportunity was set forth in the appeal sent out to the Churches of America by a conference of representatives of twenty-eight Mission Boards of the United States and Canada, carrying on work in China, which was held in our Board Rooms on February 29, 1912. The following was the message which the Conference sent out:

The representatives of the Foreign Mission Boards of the United States and Canada which are carrying on missionary work in China, having carefully considered together the situation which China presents at this hour to the Christian Church, desire to address this word to the Christian forces which are at work in the new republic and to the Christian agencies in North America to which China has looked and is looking now for her main sympathy and assistance.

The whole world is agreed in recognizing in the transformation of China one of the greatest movements in human history. Whether we consider the immensity of the population affected, the character of the change that is taking place, the magnitude of the interests which are involved, the comparative peacefulness of the crisis, or the significance of the fact that a great and ancient race is undergoing in the period of a decade a radical intellectual and spiritual readjustment, it is evident that it is given to us to witness and have part in a vast movement whose consequences will affect the whole world and be unending.

This movement, we believe, may become, by God's grace, if the Christian Church is faithful, the regeneration of a nation. For no change of institutions, of political principles, of social order, or of economic conditions can avail to satisfy the deep needs of which China has now become conscious. Political reformation requires a new moral and religious life. All that China has had that is worthy she needs now, and with it she needs also and seems now prepared to receive, the new conceptions of the Gospel, and not these conceptions only but also the power of God in Christ by which alone they may be realized in the life of the nation in this new and wonderful day.

The time, for which we have long worked and prayed, appears to have come at last in a measure and with a momentum beyond our faith, and we rejoice with the Christian agencies at work in China, with the 11,661 leaders of the Chinese Christian Church, with its 278,628 members, and with the 4,299 missionaries from Western lands, in the unique opportunity which they possess of meeting an inquiring people with the light and life which they are seeking, and

of offering to them and to their rulers the knowledge of the Lord Jesus Christ, the one true Leader and King of men.

We rejoice in the measure of unity already attained by the Christian forces in China and in their ability in this hour, without waste or discord, to present to the Chinese people the one faith which we all hold and the one Lord whom we all follow. We rejoice that so many of the men who have wrought for China in this time of national need have been Christian men who have borne their great responsibilities with Christian fidelity and sought to serve their country with Christian unselfishness. With a Christian Church united in its mission and with Christian men serving the State in patriotic and religious devotion, we believe that the prayers of many hearts will be answered that, on the one hand, a pure and unconfused Gospel may be preached to the nation, and that on the other hand the Christian spirit, unmingled with secular misunderstanding or personal ambition, may control the minds of the men who are to bear rule and authority in the new day.

In the effort to which the Christian forces of the nation will now give themselves with a new zeal, to carry the Gospel far and wide over China and deep into the life of the people, we desire to assure them of the sympathy and support of the Church in the West, and we now make appeal to the Home Church to meet the emergency with unceasing prayer and unwithholding consecration.

We earnestly renew the appeal made by us in January and supported by President Taft, the American Red Cross, and the China Famine Relief Committee for generous contributions to save the lives of the 3,000,000 people in China who face starvation unless help is given at once. (Contributions may be sent to any Foreign Mission Board, to the Red Cross, or to the China Famine Relief Committee, 1 Madison Avenue, New York City.)

Especially we ask the Church to pray:

For the people of China, this great and virile nation which, awakened from the torpor of ages by the quickening forces of the modern world, is now called upon to deal with enormous legislative, economic, educational and moral readjustments.

For the Chinese Christians, who share in full measure the privations and problems that are the common lot of their countrymen.

For the missionaries and their work, the adequate expansion of Christian education and evangelization, and the adaptation of mission methods to the needs of the present situation.

For full religious liberty in China.

For perfect union among the Christians of every name.

For a spirit of true independence on the part of the Church in China and of perfect co-operation with the Missions of the Churches of the West.

For guidance of the new leaders of China, that they may be

Christian men and may lead their land forward in wisdom and peace.

For the purity of the Gospel in China, that it may not be misconceived, but that it may be known and experienced as the power of God unto salvation.

For a right attitude on the part of all governments toward the government of China.

For the Manchus and the Chinese alike, that they may find Christ.

So great an opportunity as God now offers in China is a sovereign summons. It demands of us the enlargement of our horizons, the expansion of our faith, the acceptance of our duty, and the eager and joyful exercise of our fellowship with Christ in ministering to the need of an awakened nation, and in hastening the coming of His world-wide kingdom by an unprecedented advancement. May the Church in China and in the West be found equal to this opportunity.

We request pastors to read this message to their people, and we appeal to the men and women of the churches by their prayers, their counsels and their enlarged gifts, to aid in meeting the call which is now coming from our Lord in China.

JAPAN.—The thoughtful men of Japan are awaking at last to the impossibility of building national morality upon irreligion. In the earlier years of the Meiji era, the statesmen who were guiding Japan while providing for religious liberty were themselves, as they deemed it, superior to all superstition. Twenty years ago Marquis Ito said in an interview in the *London Daily News*:

I think most of the educated Japanese prefer to live by reason, science and the evidence of their senses. I have secured absolute toleration for all religions, and, to a certain extent, I would encourage a spirit of religion, but I regard religion itself as quite unnecessary for a nation's life. Science is far above superstition, and what is any religion, Buddhism or Christianity, but superstition, and therefore a possible source of weakness to a nation.

Before his death Marquis Ito himself came to a different view. In December, 1908, he told a gathering of Christian people at a dedication of a building in Seoul that in the early years of Japan's reformation the senior statesmen were opposed to religious toleration, especially because of distrust of Christianity.

"But," said he, "I fought vehemently for freedom of relief and propagation, and finally triumphed. My reasoning was this: civilization depends upon morality, and the highest morality upon religion.

Therefore, religion must be tolerated and encouraged. It is, for the same reason that I welcome the Young Men's Christian Association, believing that it is a powerful ally in the great task I have undertaken in attempting to put the feet of Korea upon the pathway of true civilization."

Prince Ito's new view was not accepted by others, however, and the Education Department especially has been conducted as an agency of discouragement to religion, especially to Christianity. During the past year, however, under the influence of Mr. Tokonami, Vice-Minister of Home Affairs, a new movement has begun. Mr. Tokonami believes that moral teaching is indispensable and that religion is essential to morality. Accordingly, under the auspices of the government, he called a conference of the three religions to which he felt Japan must look to meet her needs. The purpose of the conference is indicated in the following statement issued by Dr. Imbrie, Bishop Harris and Mr. G. M. Fisher, with the approval of Mr. Tokonami:

1. The primary intention in holding the Conference is to direct attention to religion as a necessary means to the highest spiritual and moral welfare of both the individual and the nation. For a number of years this matter has not been given the importance that properly belongs to it: and the primary purpose of the Conference is to reassert that importance.

2. No attempt is intended to unite the adherents of the several religions in one body! still less to establish a new religion. Shinto, Buddhism and Christianity are all religions; but in certain important particulars each differs from the others, and the religious convictions of the adherents of each should be respected without interference. It may, however, be confidently presumed that Shintoists, Buddhists and Christians alike will cordially recognize a responsibility to act as fellow-laborers for the advancement of the spiritual and moral interests of the nation to the utmost of their ability.

3. Shinto and Buddhism have long had recognized place as religions of the Japanese people. Christianity should also be accorded a similar place.

The significance of the proposal was at once discovered. The old regime opposed it, but the government stood back of Mr. Tokonami and the conference was held during several days of the week beginning February 25.

All the preliminaries of the Conference were conducted by Mr.

Tokonami; but the Conference was made a Cabinet matter. Besides Mr. Hara, the Minister of Home Affairs, Mr. Tokonami, the Vice-Minister, and the Heads of the Bureau of the Department, the following representatives of the Government were present: The Ministers of Justice, Communications and the Navy; the First Adjutant of the Army as the representative of the Minister of War; the Vice-Ministers of Justice, Communications, the Navy and Education. The Prime Minister and Minister of Education were unable to be present, and the Prime Minister sent his regrets that the state of his health had prevented his coming.

The Higashi Hongwanji, one of the largest of the Buddhist Sects, declined the invitation. The reason given was that, as the Government exercises much closer supervision over Shinto and Buddhism than it does over Christianity, it could not properly put Christianity on the same level with them. The other Buddhist Sects and all the Shinto Sects accepted the invitation.

There were present at the Conference, thirteen Shintoists, fifty-one Buddhists and seven Christians. These were Dr. Ibuka, Bishop Honda, Mr. Miyagawa, Drs. Chiba and Motoda, and Messrs. Honjo and Ishikawa.

The resolutions finally adopted by the conference were made up by a combination of the statement presented by the Christians, with a few sentences from the Buddhists' resolutions, as follows:

We acknowledge that the will of the Government, which led us to hold the conference of the representatives of the three religions, is in conformity with the principle of the freedom of religious beliefs, to respect the authority of religion, which each possesses, to promote national morality, and to improve public discipline, without spoiling our original creeds; and the statesmen, religionists and educationists, non-interfering with one another, and to maintain the honor of the Imperial Household and to contribute to the progress of the times. As this is in accordance with our original maintenance, we comply with the request of the authorities and promise to make all possible effort for perfectly discharging the onerous duty of the betterment of the nation, always adhering to our own belief. Simultaneously we hope that the Government authorities will never be short of their endeavor and assistance in realizing the ultimate object of this conference. With those principles and object in view, we have made the following decisions:

(a) To foster and develop our respective creeds, to promote the welfare of the State and to contribute to the developments of national morality.

(b) To hope that the authorities concerned will respect religion, to fraternize the relations between the statesmen, religionists and educationists, and to contribute to the progress of the nation.

After the resolutions had been adopted, Mr. Tokonami made a long address:

There were those who say that religion to-day is losing its hold on the minds of the people; that in Western countries less and less is made of it. Why then, they asked, should the Japanese Government at this late hour drag it out? There was no need for such a thing, and nothing to be gained by it. He himself did not feel the force of such statements, and it was not necessary for him to argue for the importance of religion in the presence of such an audience. It would be preaching a sermon to Buddha (a Japanese saying). He would, however, say a single word. To discover the answer to statements of that kind, one needed only to imagine what would be the condition of civilization in Europe and America, if religion were done away with. . . .

In his opinion it was extremely important that religious leaders should understand and keep in close connection with the conditions of society. Recently, he had heard a criticism of officialism. Officials, it was said, are out of touch with the people. It might be that priests and ministers are open to similar criticism. It was noticeable in history that the great religious teachers and reformers were men who kept close to the people, and it would not do for religious leaders to-day to retire to the mountains.

The Government was deeply impressed with the importance of bettering social conditions. To this end it was assisting societies for social reform. It had already collected much material which he would be pleased to place at the disposal of a future Conference. Recently, he had read an address by Mr. Lloyd George, on the duty of the Church to social conditions. He had been so much impressed with it that he had had it translated, and he would be happy to present copies to the members of the Conference.

There were those who say that there is no connection between religion and education, but he did not agree with them. The two were distinct and should be so regarded, but it was also true that they should have an aim in common, and that they should co-operate for its accomplishment.

It was said by some that religion is a thing that has to do only with the other world; that such matters as the national welfare are outside of its sphere, and that it is, therefore, a mistake to call upon it for aid in such matters. He was glad to see that that was not the position of the Conference, as was evident from the resolutions just adopted. It was a pleasure to him to know that its members recognized their moral and social duties so clearly. He was a layman and a Government official, and what he said might be wide of the mark, but if he had been able to be of any service in the matter he would be amply repaid for any labor.

A missionary of more than twenty years' experience writes:

This new attitude of the Government is most important. It is a complete somersault from the position of the Government toward religion in the last two decades. Hitherto, it has said religion was unnecessary, and education apart from religion was sufficient for the Japanese, but this recent promulgation is really an acknowledgment that it has been wrong and it now asserts that the two must go together. All the rest about amalgamation of Buddhism, Shinto and Christianity we do not need to pay any attention to, and in any affiliations that may be made, there will be no attempt to combine in doctrine, but in works, and in such combinations Christianity will always be the gainer. This really means that Christianity has won its way to the top, and that is to sway the affairs of the nation, while Buddhism and Shinto gradually retire and fade away into nothingness. It can't be done in a day, but watch the next ten years.

There are advantages in such opposition and unpopularity as Christianity has had to face in Japan for some years, but there are advantages in such a new situation as seems now to be arising.

The work of the Mission has been carried forward in harmonious co-operation with the Church of Christ in Japan. That Church represents now 65 self-supporting churches, 20,677 communicant members and gave last year toward self-support 132,939 Yen.

In January the Board joined with the other missionary agencies at work in Japan in a conference to consider the present conditions and needs of the Empire and at that conference the following resolutions were adopted which the Board has heartily approved:

That the Conference expresses deep sympathy with the missionaries in Japan in the problems which they are facing in connection with the evangelization of that field, and our fullest appreciation of the devotion and zeal with which they are giving themselves to their task.

That we express also our gratification at the large extent to which the missionary ideal has been realized in the establishment of autonomous, self-supporting and self-propagating churches in Japan, and at the spirit of harmony which prevails between the Japanese churches and the Missions at work in their country.

That we express thorough sympathy with the proposition for the establishment of a Christian University in Japan at the earliest possible date, and our conviction that, as preparatory thereto, and with a view of securing permanent support thereof, as well as to meet our immediate obligations, we should strengthen to the utmost and

extend the work of our secondary schools in Japan, that we would emphasize our conviction of the importance of the fullest possible measure of co-operation of missionary bodies in the support of secondary schools and of a united movement of all bodies in the establishment of the University. And that we express our satisfaction in the recognition by the Japanese Churches of their obligation in connection with the development of these schools and of the University, in connection with which the missionary organizations are called upon to render aid in the preparatory stages.

That we commend the action of the Conference of Federated Missions in Japan in the investigation which it is prosecuting through committees on the field with regard to the distribution of forces in the missionary occupation of Japan, and we express the hope that the results of their investigation may be made available to the Mission Boards at home as soon as possible, and that the Boards and Missions may find it possible to co-operate in effecting the best distribution of forces, with a view to covering the unoccupied areas of the field.

That, in response to the call of the Missions and of the Japanese Churches, we assure the Christian forces in Japan that we are in hearty sympathy with the principle of missionary reinforcements, and we recommend to the Mission Boards that they should endeavor to take advantage of the present opportunity to send as large and adequate a number of well-chosen men and women, with a view to strengthening the agencies at work in the Japanese Empire, special care being taken to distribute these reinforcements according to the plans being worked out and recommended by the Conference of Federated Missions on the field.

That we recommend to the consideration of the Mission Boards the advisability of increasing their appropriations to the work in Japan, not only to provide for the support of additional missionaries, but to furnish more funds for extending the evangelistic work.

Japan stands at the gateway of the Orient. This is no time to neglect the wonderful opportunities she presents for national and continental influence as well as for the salvation of individual men.

KOREA (CHOSEN).—We must begin to use the new name of the country. The Japanese have discarded the name "Korea" and have adopted "Chosen," which is the name by which the Koreans themselves have always spoken of their country.

Some large and peculiar problems are before the Board and the Mission.

The first is the readjustment of Korean political, educational

and social life to the new conditions of Japanese rule. The country is now an integral part of Japan and it is being reconstructed in every part and institution. Even the dress of the people is changing. The top-knot, the badge of old Korea, has almost disappeared except in the interior villages. The policy of the missionaries is to be absolutely loyal to Japanese rule and to use their influence to induce the Christian Koreans quietly to accept it. But while a large majority of the Christians are doing this, it is inevitable that the period of transition through which the nation is passing should have some effect in making the work of the missionaries more difficult. The policy of the Japanese, like that of the British in India, is splendidly effective in administrative and public improvements, but it is not always conciliatory towards the sensibilities of a proud and ancient people who naturally chafe under the rule of what they regard as an alien race. The arrest of a number of Korean Christians on a charge of complicity or knowledge of a conspiracy against the life of the Governor-General caused much anxiety. The accused men have not been tried as this report goes to press, but if they are found to be guilty, of course they will have no support from the Mission, which feels that it must keep the missionary enterprise and the Church, as far as the missionaries are able to control it, wholly independent of politics.

The period of transition is affecting our educational work. We must readjust all our schools to the requirements of the Japanese Department of Education. This will be a benefit in many ways, but it involves difficulties especially in the primary schools which have been wholly supported by local Christians who do not find it easy to adjust themselves to the new regulations.

Primary schools are a problem in many ways. The necessity for such schools and for keeping them up to the highest standards is clearer every year, and yet the money for their support is increasing slowly, if at all, and the repeated calls for reports, etc., on the part of the government authorities are making the post of school committeeman an undesirable one.

The Mission is working toward a consolidation that should give strong central Grammar Schools with good buildings, a fair amount of apparatus, an adequate teaching force and regu-

lar income. These would be in the natural centres, and affiliated with them we would have a large number of schools teaching the first four years of the regular course. This policy will economize resources and lessen the labor of supervision, while at the same time greatly improving the quality of our educational work. It is probable that the new plan will be in force before the end of this calendar year.

A still more serious matter is the tide of worldliness and materialization which appears to be sweeping over the country. The life of the average Korean is no longer an empty one apart from the Church and he is almost intoxicated by the inrush of new ideas and new methods.

But in spite of all difficulties, there are undoubted evidences that the power of God is still working in Korea. The reports of some of the stations are inspiring reading. Syen Chyun, for example, reports that the number of Christians in Mr. Whittemore's district is 9,000, of whom 2,952 are communicants and 1,997 catechumens; that Mr. Ross reports 707 persons baptized in his territory during the year, 279 by the three associate Korean pastors and 428 personally, so that in Mr. Ross's district the number of Christians is 8,545, of whom 2,851 are new believers, 2,327 catechumens and 3,367 communicants; that Mr. McCune baptized 183 and enrolled 189 catechumens, thus making a constituency of 1,287; that Mr. Roberts' statistics show 2,368 new believers, 990 catechumens and 1,095 communicants, of whom 179 were baptized during the year, bringing the total number of professing Christians up to 4,500; and that Mr. Lampe records 232 persons received into full communion.

A Korean leader and deacon attended the Syen Chyun Men's Bible Study Conference and Bible Institute. On his way back, he came to the foot of a high mountain pass toward evening. As it was Wednesday, he wanted to cross over and worship in a little gathering place that evening, so he attempted it. Night came on, he lost his way and fell into a great snow bank, where he perished. When he was found after the snows had melted, his body was in the attitude of prayer. Further investigation revealed the fact that he had left the inn without breakfast that morning as he had used up all his money, and his tired, weakened condition lessened his power of resistance.

In some of the older stations the work is settling down to steady progress. We rejoice with our youngest station, An Dong, in all the interesting experiences it is having, and we also sympathize with our second youngest, Kang Kai, in its difficulties of the past year. Every one will read with interest about the great multitude of men and women in the Bible classes of several stations.

The so-called "Million Campaign for Christ" formed a prominent feature of the year's work. A million were not gained and some regret that a fixed number was ever used in such a way. But He who knew to what extent the field was white unto the harvest, garnered in the ripened grain. The daily prayers of all Christians, the enthusiastic preaching of those who had come to acknowledge Him as their Lord, the hearty co-operation of all in what has been called "the most thorough national campaign for Christ that the world has ever seen," were a great inspiration to all who had a share in it.

In Taiku, a revival on a large scale was held along the most approved lines of Western world revival meetings. The church was filled nightly, and between 400 and 500 confessed conversion; but almost none of them can be found now. Mr. Adams says in his report:

It seems manifest to me that the method indigenous to the Korean Christian, that of constant, individual personal work, is vastly superior to our Western method of public evangelistic meetings, and that the product is much more permanent.

Viewing our church work as a whole we are greatly encouraged not only by growth in numbers, but by the large place taken by the Korean leaders. The ordained pastors, in all cases but one, are associated with the missionary in the co-pastoral relationship. Such relationship has proven very happy and has meant a saving of the time of the missionary in examinations for baptism and catechumanate, but on the whole, it has not meant as large saving of time as was anticipated. Because the native pastor is ordained and has the pastoral relationship to the church, it is natural and right for him to do many things that hitherto were done by the missionary, and if in some cases he makes mistakes he is not to be blamed, for he is doing his best. Nevertheless, the mistake is there and has

to be righted, which often takes much more time and anxiety than it would have taken for the missionary to have done the work in the first place. Even when the work is done by both Korean pastor and missionary in unison, it often takes more care and as much time. Formerly the right of decision was in the hands of the missionary. Now it is shared with the Korean pastor and he must often be persuaded to see the wisdom of the decision. The position of authority as pastor is putting him in a different relation to the people. They are often tempted to impute wrong motives to his actions, or, perhaps, accuse him of partiality, to which condition a foreigner would naturally not be so open. The co-pastoral relationship has been a blessing to the Korean pastor in that it has often protected him and given him support in doing that which was difficult though right. Missionaries believe that the co-pastoral relationship is the ideal one for some time yet. The Korean co-pastor agrees with this, in proportion to the length of his experience in that relationship. Though these men after ordination need as much help as before, it is time wisely invested, for the dealing is with picked men of more than average ability in large fields of service. The policy of the Presbytery, therefore, concerning the newly ordained men is to put them in co-pastoral relationship with the missionary as a preparation for the full pastorate later.

Chai Ryung Station reports:

Here, as in all other parts of the country, the special Evangelistic Campaign, with its watch-word "A Million Souls," was the most conspicuous feature of the year's work. We followed the plans approved by Presbytery, and, as one report puts it, "did all that men could do" in the way of meetings, advertising, distribution of literature and house-to-house work. The Christians who took a share in the Campaign were much benefited. Many received an inspiration for personal work that will continue, and may be the best result of the Campaign. But the congregations in the churches show no increase beyond what is to be expected each year. The Campaign style of work has not proved itself fitted for the conditions in rural Korea.

Another report says:

The meetings were helpful in interesting the churches in evangelistic work and in scattering a knowledge of the Gospel, but very

few results have been seen in permanent additions to the Church, though there have been some.

Another sums up the work thus :

Thousands who heard the Gospel preached during the Campaign do not know what it is all about. They heard, but have not put it in connection with any transformed lives, so it has not really touched them at all. The old man-to-man way that has brought the Church in Korea to its present state is the best, and no other, however good, should be allowed to displace it.

The country work has presented many encouraging features. The itinerating missionary has found new groups which had never been visited by a missionary, and other groups, that had not been visited for a year and a half, in excellent condition. Thus God carries on His work. The Koreans are becoming more and more efficient in carrying on the work, and to their untiring zeal and admirable evangelistic spirit must be attributed a large part of the advance that has been made.

A cause of special satisfaction is the efficient oversight given by the sessions of the churches to the instruction of baptized children. These children first commit the Child's Catechism and then the Shorter Catechism under the personal direction of the individual elders.

The translation of the whole Bible has been completed. This is the year three hundred and one for the King James Version, but the year one for our Korean Un-moon. Seoul Station appreciates the honor that three of its members, Dr. Underwood, Dr. Gale and Mr. Pieters, had a part in so great an undertaking.

The accessibility of Korea to the outside world is bringing many visitors, and the pleasant task of showing these friends what has here been wrought has taken no small amount of time. It is time well spent, for besides the keener interest in the work which they carry away with them, they usually bring fresh inspiration for the accomplishment of even greater things in the work of the Lord.

PHILIPPINE MISSION.—This Mission has had another prosperous year and holds its rank as one of the most rapidly growing of our Missions. It is only a dozen years since our

first missionary entered the islands, and, of course, most of our stations are much younger than that, but the Mission this year reports 12,207 adult communicants, of whom 1,025 were added during the year. The Cebu Station alone, which has been occupied less than a decade, now has 2,700 members with nine self-supporting churches, 50 young men studying in the Silliman Institute at Dumaguete, and several young women in training for nurses and Bible women. Our Mission now occupies ten different centres in the Archipelago. Each one has an independent field and large promise of continued growth.

We are particularly encouraged by the increasing missionary spirit of the Filipino Christians. Presbyteries are showing a deeper sense of responsibility for the evangelism of their own people. The Filipino preachers are doing a higher grade of preaching and the Sessions of the churches are so desirous of having fully qualified men that the Presbytery of Manila rejected some candidates for evangelistic work on the recommendation of the Session of the local churches. This caused some feeling among a few who considered that their abilities were not properly recognized, but it has given higher ideals to the congregations as a whole. There has been a distinctive improvement, too, in the spirit of harmony among the churches. Dr. James B. Rodgers says that he went up to Presbytery this year with a clear list of churches without a quarrel on the docket.

The two leading educational institutions of the Mission—the Silliman Institute at Dumaguete, and the Ellinwood Schools at Manila—are doing fine work and are recognized throughout the Archipelago as in the very front rank of the educational institutions of the Islands. The Mission has now come to a point where the question of property is becoming more urgent. The pioneer work of the first years did not require much property, and in many instances buildings left by the Spaniards could be rented to advantage. Now our work has grown so that more property plant is necessary to care for our rapidly enlarging interests, and the fourteen years that have elapsed since the American occupation has witnessed such deterioration of the property left by the Spaniards that it is no longer practicable for us to use it.

SIAM AND LAOS.—The coronation of the Crown Prince, in succession to his honored father, whose death was reported a year ago, was celebrated with great splendor January 2. The Crown Prince was educated in England, and on his return to Siam by way of America in 1902, the Vice-President of the Board, Mr. Warner Van Norden, gave a dinner in his honor, at which the Crown Prince spoke in warmly appreciative terms of our missionary work in Siam. The Mission sent him a message of congratulation on the occasion of his coronation and received the following reply:

FOREIGN OFFICE.

BANGKOK, 20th December, 1911.

Reverend Gentlemen of the American Presbyterian Mission:

"I am commanded by His Majesty the King, my August Sovereign, to acknowledge the receipt of the document containing your congratulations to His Majesty on the occasion of His Coronation, which was transmitted through the kind offices of His Excellency, Mr. Hamilton King.

"His Majesty desires me to express his sincere thanks for your good wishes and to assure you that, mindful of the excellent work performed by the American Missionaries for the enlightenment of the people of this country, he will not fail to follow in the footsteps of his Royal Predecessors in affording every encouragement to them in the pursuit of their praiseworthy task.

"I have the honor to be, Reverend Gentlemen,

"Your very obedient servant,

(Signed) "DEVAWONGSE,

"Minister of Foreign Affairs."

American Presbyterians have all good wishes and earnest prayers for the reign of this enlightened ruler of Siam.

The Rev. R. W. Post has prepared the following valuable summary of facts regarding the territory and population of the Siam Mission. The figures are taken from official statistics. The total population of the seventeen provinces is 7,561,585, of whom 166,253 are monks and nuns. The population by provinces is as follows: Bangkok, 868,577; Ayuthia, 545,520; Chantaboon, 132,216; Chumpon, 159,704; Nakon Chaisee, 277,842; Korat, 479,651; Nakon Sritamarat, 460,686; Nakon Sawan, 277,052; Patani, 263,448; Prachin, 319,892; Pitsanuloke, 232,325; Payap, 1,156,975; Pechaboon, 71,544;

Pooket, 222,802; Rajaburi, 406,904; Isarn, 1,074,596; Udon, 613,243.

The Presbyterian Church has divided the country according to language, giving the work for the Siamese-speaking provinces to the Siam Mission, while the Laos Mission has charge of work among the Laos. But the Rev. J. H. Freeman of the Laos Mission says that the government free schools have developed a demand that makes it necessary for our Laos mission schools, even in the villages, to teach Siamese. In all of the seventeen provinces, the Siamese language is becoming better known every day and is more and more generally used even among alien races. In Nakon Sritamarat, not many years ago, there were thousands wearing the Laos costume, where now it is not to be found. This process of assimilation is going on everywhere.

The following figures of the races represented in Siam are for fourteen provinces, which have a population of 4,462,829, figures for Bangkok, Isarn and Payap not being available: Tai (*this includes both Siamese and Laos*), 3,379,586; Chinese, 172,216; Malays, 342,992; Indian races, 3,350; Burmese tribes, 47,537; Cambodians, 90,409; other races, 26,739. There are some surprises. These figures mean not only that there has been a recent exodus of Chinese out of Siam because of fear of conscription, but also that all Asiatics, born in Siam, are being counted as Siamese. This is in accordance with fact, for almost all of kindred races, born in Siam, speak the Siamese language, live more or less according to Siamese customs, and are, by recent enactments, placed on almost the same footing as the Tai. This shows that the Siamese are good rulers and amalgamators; it is also proof of the efficiency of the Interior Department, which is charged with the oversight of all the provinces except Bangkok.

It is proved from official sources that the Siam Mission must minister to the spiritual needs of sixteen out of the seventeen provinces, Payap Province, with a population of 1,156,975, and adjacent territory, outside the kingdom of Siam, being the field of the Laos Mission.

The Siam Mission shares the responsibility for these sixteen provinces, with two families of Plymouth Brethren missionaries, who came from England to work among the Moons.

The census gives the number of this Burmese tribe, who are residents of Siam, at 27,260, although some eight years ago it was estimated that there were 80,000 in the two provinces of Rajaburi and Nakon Chaisee. This is another proof of the assimilation that is going on. There are no Baptist missionaries in Siam, but Dr. Foster, a Baptist missionary in China, makes occasional visits to instruct the few Chinese Baptists in and around Bangkok.

The sixteen provinces, for which the Siam Mission is almost wholly responsible, have a population of 6,428,618. If 400,000 are deducted as the share of the Plymouth Brethren and Baptists, there are left, as the number for which the Presbyterian Church in the U. S. A. is responsible, 6,028,619. Every one has greatly underestimated the responsibilities of our Church and of its agent, the Siam Mission.

The Siam Mission therefore presents a strong appeal to the home Church for the reinforcements and increased appropriations, so that this great and needy field may be more adequately equipped for aggressive work.

The Laos Mission is energetically planning for the wider opportunities which were referred to in our report to the last Assembly.

Meantime the past year has been one of marked encouragement. The Rev. J. H. Freeman writes:

The marked interest everywhere shown in the preaching of the Gospel has been evidenced by large accessions in every station and almost every out-station of the Mission, and by the large number of catechumens and inquirers reported from widely separated points. Increasing interest, too, has been shown in schools. Not only our Mission schools, but in equal degree the Government schools have shared in this increase.

The average additions on confession the preceding ten years had been about 250, the largest in any year about 400. This year 613 in our Laos Churches have confessed Christ before men. One marked characteristic of this movement toward Christianity has been the large share in it of evangelistic medical work, both in our hospitals and in out-stations. Sickness in almost all cases is attributed by the people to evil spirits: every epidemic of whatever sort is accompanied by multiplied offerings intended to appease these angry spirits, and when these fail and all other hope is gone, then and only then, as a rule, non-Christian people come to the Christian physician. The most serious epidemic of malarial fever most of us

have ever seen has carried off thousands everywhere and rendered a still larger number incapable for weeks of any real work. The result has been widespread distress and poverty, both among the Christians and non-Christians. With this, have come opportunities for Christlike ministry that have resulted in tearing down many a spirit-shrine and other signs of the old worship. But aside and beyond everywhere, is an unwonted willingness to listen and to learn.

The Government is placing added emphasis on its schools and steadily moving toward a higher standard and compulsory school attendance. Our Mission schools must keep pace with this movement. They must be no less efficient than those with which we must compete. Otherwise, we cannot hold our own Christian pupils, much less draw in those we would win to Christ. The Government seems to be aiming to reach the standard of the Japanese school-system, but here its situation is like that of the Japanese in Korea, amid a people kindred, indeed, to the Siamese, but using a different alphabet and differing widely in speech and custom. We must hold their confidence as well as that of the Laos.

The great bereavement of the year was the death of the Rev. Daniel McGilvary, D.D., and the Rev. Jonathan Wilson, D. D. They were the oldest missionaries in point of service on the roll of the Church, each having given more than half a century to loving and eminently devoted service of Christ in Siam. Dr. Wilson was a man of marked gentleness of spirit, fidelity of devotion and strength of faith. He was the sweet singer of Laos, the translator of the hymns which voice the faith and worship of the Laos people.

Dr. McGilvary was the great apostle to the Laos. He knew no greater joy than to declare the Gospel of His blessed Lord to the people to whose up-lifting he had devoted his life.

"If," says Dr. McKean, "to be great is 'to take the common things of life and walk truly among them,' he was a great man—great in soul, great in simplicity, great in faith and great in love. Siam is the richer because Daniel McGilvary gave her fifty-three years of unselfish service."

Mrs. Curtis, the gifted author of "The Laos in Northern Siam," says of Dr. McGilvary:

"Neither Carey nor Judson surpassed him in strength of faith and zeal of purpose; neither Paton nor Chalmers has outranked him in the wonders of their achievements, and not one of the other hundreds of missionaries ever has had more evidence of God's blessing upon their work."

Not only the missionaries but the Laos people loved him as a friend and venerated him as a father. Some of his most intimate friends were the abbots and monks of the Buddhist monasteries and the high officials of the country. No one could know the saintly patriarch without instantly recognizing the nobility of soul of this Israelite in whom was no guile.

The Laos country had never seen such a funeral as that which marked the close of this memorable life. Princes, Governors and High Commissioners of State sorrowed with multitudes of common people. The business of Chieng-mai was suspended, offices were closed and flags hung at half-mast as the silent form of the great missionary was borne to its last resting place.

Fortunately Dr. McGilvary had completed his autobiography before his natural powers had abated, and had sent the manuscript to his brother-in-law, Prof. Cornelius B. Bradley, of the University of California. Dr. Bradley, himself a son of a great missionary to Siam, has done his work with sympathetic insight. It has been a labor of love to him to put these pages through the press and every friend of the Laos people and of Dr. McGilvary is his debtor.

INDIA.—The tone of popular feeling and thought in India is much more hopeful and encouraging than five years ago. The wave of sedition and lawless nationalism has subsided, but it has given undoubtedly a great accession of permanent strength to a true nationalistic spirit. In the Church and throughout the land there is an increasing disposition to strive to meet the conditions essential to honorable independence. Mr. Ghokale's bill providing for popular vernacular education, if it had been adopted and carried out, would do much to atone for the unsatisfactory higher English education and build a broad base of popular and indigenous intelligence. There is an enormous mass of ignorance to be dealt with. In "A Letter to the People of India" from a Japanese, Dr. Harada, who visited India in 1905 and who now writes an appeal to the people he met then, recalls one of his impressions of his visit:

To speak frankly, we were amazed at the prevalence of superstition among your countrymen. In the light of general intelligence and the progress of science, not a little of your religious ceremonies and racial

customs are manifestly steeped in superstition. No one will be inclined to dispute that this is to-day the greatest peril to the welfare of your country. Ladies and gentlemen of culture and education like yourselves will with few exceptions acknowledge this at once. The summons to the reformation of society resounds in your ears; but in the whole country how few respond. Valiant men and true who will gird themselves to battle for righteousness, regardless of consequences, are as rare as the first stars in the evening sky. But we are by no means urging the wanton destruction of all superstitions forthwith; that is not so difficult a task. Unless substitutes for them in the form of higher and purer ideas are supplied, "the last state of that man shall be worse than the first." He who would remove superstition must become saturated with the largest and loftiest purposes himself, and give men what will satisfy their deepest desires.

To dispel this superstition and to give India deliverance and enlightenment only Christianity can avail. As in Japan, the old religions do not offer a satisfactory basis for moral education and ignorance and evil can be conquered only by moral light. India is recognizing its need and the futility of meeting it with any of its old panaceas. Mr. Borup stated to the Board on his return from India last summer that the Commissioner of Education of the United Provinces had told him of a meeting held in Allahabad the preceding winter by Sir John Hewitt, with representatives of the Mohammedan and Hindu communities, to consider the question of moral teaching in the schools. He asked the Hindus and the Mohammedans to suggest portions from the Shasters and the Koran which could be printed for use in a moral text-book. Both parties regretfully stated that they knew no passages which could be so used, and then a Mohammedan arose and stated that he knew nothing better for the purpose than the Law of Moses and the Sermon on the Mount, and suggested that those portions of the Bible might be used. All the other Mohammedans agreed with him and several Brahman teachers. But the other Hindus objected. The result was that a committee was appointed to consider the matter and report later. And Mr. Fleming writes from Lahore of the way in which Bible ideas have penetrated Indian life even where they have not won as yet their dominant and sovereign place:

One of our Christian professors went out recently to an old castle about sixteen miles from Lahore, built by Sham Singh, the greatest of

the nobles of Raja Ranjit Singh. It was he who, when he finally saw that defeat was inevitable in the war of the Sikhs against the British before the annexation of the Punjab, called fifteen of his followers and made a final charge against the British line.

Into this castle this professor was received by the grandson of that brave noble. They had been classmates together in the Lahore Medical College and perhaps the witness of Harbans Singh that day was the result of earnest prayers offered for him ten years ago by his Christian friend. It became plain, as they conversed, that here away off in this village was a man who had been touched by Christ, and who was living as best he could simply and unselfishly for others. As they were eating breakfast Harbans Singh said, "There are only three books I read—the Bible, the Grant and Tolstoi. I need no others. That the truth can be found in Christ I have come to believe. That there may be other ways is possible, but in Christ at least there is a way."

Shall I turn to the testimony of another who cannot be numbered in the Church? Gopal Singh Chowla, a professor in the Government College at Lahore, was giving recently a lecture to the Hindus and Mohammedans of our student hostel. In the midst of his lecture he gave this frank testimony, "Whatever India's future religion may be, it will not be an abstract philosophical dogma; but a deeply living personal relation with the Supreme Spirit. As such, it will cultivate genuine personal relations with those who have shown us most how to be God-like. The future religion of India, whatever the name or form may be, will be intensely loyal to the gracious personality of Jesus, to him whom the homage of millions of human hearts has acknowledged as revealing in the clearest manner the heart and thought of God to the human race. The religious consciousness of this ancient land may or may not accept the doctrine and teachings of the Christian Church, but we cannot without running the risk of spiritual stagnation ignore the light and strength that we can derive from the life of Christ himself."

The Durbar at Delhi and the proposed removal of the capital of India from Calcutta to Delhi have done not a little to attach the Indian people the closer to the British throne. Not least among the influences for good was the personal character and spirit of the king-emperor. Dr. Ewing, of Lahore, who has been called to the unique honor of the Vice-Chancellorship of the University of the Punjab, the highest educational honor in all northwestern India, and an honor which he holds as a missionary, was invited by the Lieutenant-Governor of the Punjab to go as his guest to the Durbar. Dr. Ewing writes of his visit and the honors which it brought to him:

My time has been so fully occupied since my return from the Durbar that I have had little time to write about it. You do not need to be told of the greatness of the function, so I shall merely tell you of some of the more personal things. The entertainment at our Camp was sumptuous in the extreme, and very great courtesy was shown to me. I was chosen as one of the twenty representatives of the Punjab selected to do homage on behalf of the Province at the great function, and so was called upon to approach the throne, bow and retire backward! Similarly, I was one of those selected to attend at the laying of the Foundation Stone of the new Capitol. But the greatest surprise and honor of all was when I was commanded to dine with their Majesties, at one of the three dinner parties given by them. After dinner I had the honor of being presented to both, and of conversing for a few moments with each. It was a treat to attend such a function once in a lifetime, and I was glad to do it; but I do not think that I shall ever care for another. The return to Lahore and the work here was welcome.

The educational work of the India Missions has continued its growth and influence, and some progress has been made in carrying out the resolute purpose of the Board that the whole staff of teachers in all mission schools, including the schools for Hindus and Mohammedans under Mission care aided by the Government, shall be Christian, and every influence of the schools made evangelical and evangelistic. The Forman Christian College at Lahore and the Christian College at Allahabad have retained their positions at the head of education in these fields, and generous gifts from Mrs. C. P. Turner and Mrs. John S. Kennedy have given to Woodstock the equipment necessary for the development of its college work for women. The district work has been as needy as ever in the past. There are now 25,481 catechumens connected with the 47 churches in the Punjab and North India Missions. Most of these have been baptized, but await further instruction before admission to the Lord's Supper. The low caste people are ready to place themselves under the care and instruction of the Christian Church, but the men and women and necessary support are not available to seize this opportunity, which has had no precedent on the mission field in our day and which will not linger for us long.

The first missionaries of our Church landed in India on October 15, 1833. After twenty-five years' work they had

267 church members. Last year alone the Missions added 801 communicants and thousands of catechumens.

In the Western India Mission for the past year the work has been carried on under the usual activities. Two things, however, stand out with special emphasis. First: The reorganization of the educational work. For years the work has been carried on by the different Stations individually. At the last Mission Meeting there was an exhaustive report of the Committee on an Educational Policy for the whole Mission which reviewed the situation in detail. The result has been the dividing of the Mission into two parts, one including the stations of the Deccan, and the other the two stations of the Konkan. In each one of these districts there are to be primary schools for Christians and non-Christians; secondary schools for the Christian community and normal training schools. Also, there are to be boarding schools at Sangli, Kolhapur and Ratnagiri. In addition to this there is to be an industrial school at Sangli which will eventually have attached to it an agricultural department. Provision was also made looking to the establishment of a theological school, thus completing the whole system of education in a way that would minister to the establishment of the native church and the raising up of native Christian teachers. While this plan looks into the future, it faces in the right direction.

The second point of emphasis in the Western India Mission has been the recognition of the increased need of evangelistic effort. The report in the annual meeting is made vivid by the appeal for evangelists. It closes with the following words which show the spirit and temper of the whole Mission. They might well be a call to all missionary workers:

That we aim to sell as many portions as possible of the Word of God and other suitable religious books, always being careful ourselves to know the contents of the books we offer to the people.

That we try to know more of the faith, and superstitions, the hopes and fears of those for whom we labor, not for the sake of controversy, but in order to understand better the nature of the soil into which the seed of the Word is cast, that we may give our message in a more natural and sympathetic way.

That we strive to preach Christ with that intense feeling of conviction that comes from a vivid sense of the immediate urgency of producing the effect aimed at, realizing that the people of India have

had their spiritual faculties weakened by the speculations of a dreamy philosophy, and have no definite religious belief; and that in order to rouse them from their lethargy it is necessary to speak with an earnestness and assurance like that of the apostle when he proclaimed the name of the Lord Jesus Christ and said, "In none other is there salvation; for neither is there any other name under heaven that is given among men wherein we must be saved."

That when itinerating we daily pray with our Indian helpers for the presence with both ourselves and those to whom we speak of that Holy Spirit who alone can savingly apply the redemption of Christ to the souls of men.

SYRIA.—The work of the Syria Mission has been carried on this year under peculiar conditions, causing anxiety to the workers. Their position cannot be fully understood without recalling that all their work must be done in an atmosphere of change, unrest and suspicion. For years the workers have been conscious of developing conditions from a political point of view which have now become openly manifest. The attitude of the nominally Christian powers of Europe, such as Italy, Great Britain and Russia towards Turkey and Persia, have tended to antagonize and solidify the Moslem forces. Added to this, the rise of the young Turkish party with their gift of liberty to Turkey has tempted the opponents of Christianity, and particularly the Moslems, to become more out-spoken in their opposition. At the same time it has released the missionaries from the old censorship, and has opened the doors for them to speak boldly and publicly to their constituencies. The situation thus created has required the greatest wisdom and caution. The slightest indiscretion would close the door of the missionaries to the very field into which they desire to go. So carefully have they handled the problem, that their report says that never before have they had so many Moslem students in their schools or such eager listeners among Moslem audiences.

In addition to this general situation, the Syria Mission has had to face, first, the presence of plague; then a scourge of cerebro-spinal meningitis which broke out in the Government barracks in Beirut near the Mission; also the epidemic of small-pox which even penetrated into the compound, and at Tripoli and Beirut there has been the dreaded cholera. The war with Italy has also been hostile to the progress of the work.

The population of Syria has been decimated by those who flee from military service on the one hand and leave the country, and by those who, becoming panic-stricken because of war and pestilence, seek escape in the interior. In many cases the attendance upon the school has been decreased almost to the point of necessitating closing the school. In spite of all this the missionaries have kept to their task, have been guarded from pestilence and the peril of war, and their reports are full of hope.

The need of reinforcements in the Syria Mission is emphasized by the fact of the new educational opportunity which is unlimited. During the past year the Mission has not only joined in the establishment of an annual conference on education with the other missionaries in Syria, but has also planned for the building of a theological school which shall adequately train young men for the evangelistic work. This school will work in co-operation with the Syrian Protestant College.

As this report is written, there comes word from Syria of one of the most gracious revivals that has occurred in many years. Beginning in the Boys' School at Sidon, it has reached Suk el Gharb and Beirut. The inquiry rooms are filled with eager questioners, and at the Boys' School in Sidon 33 have professed their faith in Jesus Christ.

The work in Syria may be summed up by saying that while, for the time being, things are unsettled, we should anticipate that at last after all these years of repression, the Christian forces are to be released as never before. If the emphasis is laid on evangelism, the publication of Christian literature and the preparation of a Christian ministry, it will not be long before Syria contributes to the near East the best gift that can be given to any nation, viz., the knowledge of that righteousness which alone establishes a nation.

PERSIA.—The year has been a year of tragedy for Persia. It began with great hopes in the breasts of the young men of Persia that at last the political storms surrounding the establishment of constitutional government and parliamentary institutions were to subside; that with the help of the American advisers the government would soon be on a sound financial basis; and that Persia might go forward to take her place again

among the respected nations of the earth. But these hopes were soon rudely shattered. The ex-shah came back from Russia and his brother advanced on Teheran from the southwest. Both were driven off, but difficulties arose with Russia which led to the overthrow of the new financial organization of the Americans and to the assumption of practical control of northern Persia by Russia. The agreement of 1907 between Russia and Great Britain binds the two powers to preserve the integrity of Persia, but the Persians sorrowfully mourn the collapse of their hopes and point to the facts of their present situation as evidence that the independent destiny of their land is gone.

After the struggle of the last few years, there is now a lull in northern Persia. The roads are less disturbed and the people are seeking quietly to adjust themselves to the new conditions. In some sections the constant fighting interrupted the itinerating work, but with the exception of the Girls' School in Tabriz, where the streets have been dangerous at times, and of the Boys' School in Teheran, where work was interrupted slightly during the greatest excitement there, the schools have gone on with their work with greater opportunities than ever. The head of one of the girls' schools writes :

We have enrolled more than 300 girls this year and the Moslems (and Jews) are almost half. Since I wrote you in January three more Moslem girls have joined the Sunday morning class for special study which I have after Persian service. There are twelve Moslem girls attending school this year who say they have accepted Christ as their Saviour, and I believe in the sincerity of nearly all of them, though some of them are weak Christians.

I wish there were time to tell you of the two receptions we had last week for the Persian mothers. Ninety came (including some sisters or other representatives) and it was a fine opportunity to tell them how they could help the school, what our ideals are, and that Christ is the Fountain of all the "morals" they are so eager to have their daughters learn. It was a strong dose, but they took it well and no one has left the school!

And the head of one of the boys' schools, with an enrollment of 348, most of them Moslems, writes :

Many were deterred from applying by the well-known fact that we were already full up; but, as it was, about 40 boys were refused, a

number of them from the very foremost families of Persia—the sons of Kajar princes, cabinet officers, governors of provinces, members of the Majless (Parliament), wealthy merchants, and, best of all, middle-class men of moderate means ready to sacrifice and pay full rates for their sons, turned away because there was no room for them. If the quarters had been large enough and we had been ready to receive them we probably could have had 100 or more boarders before the end of this first year. How popular the boarding department is with the boys themselves is shown by the fact that every one of them is enrolled for next year and most of them have a brother or friend on the waiting list.

The boarders received come from six of the leading cities of Persia—Tabriz, Isfahan, Kashan, Koom, Resht and Teheran, and applicants have been refused from these and other cities. We have been greatly surprised by the number from Teheran itself. It is a never-ceasing wonder to hear these Moslem parents say—as they almost always do say—“I want to get this boy away from the influences of the home and under your care. I want him to be in the boarding department; for however good the instruction in the school may be, it is counteracted by home influences.”

Here is a great door and effectual opened to us in a land where for over seventy years our presence has been recognized and our work welcomed.

But how different are the conditions as compared with seventy-five years ago! Then there was no door open to the Moslems and no Moslem pupils attended the schools. Even twenty years ago the Moslem door was still closed. Now all over the Moslem world the iron bars are being lowered. One of the leading Persians of the day recently told Dr. Shedd that Islam was a

foreign religion that has harmed Persia. He says that the drift in the Caucasus among Moslems is away from Islam and told me of a polemic book against Islam that was written by a literary man among the Mohammedans of that region and left as a legacy to be quietly passed from hand to hand and to be copied by faithful persons, but not to be published.

So Islam at last has begun to be shaken. Our leading American authority on Mohammedism, Professor Macdonald, of Hartford, has set this forth in his last book, “Aspects of Islam”:

Look for a moment on the Islam of the present day as it confronts and ponders the non-Moslem world. For, undoubtedly, its attitude just

now is far more conscious than it ever was before. It is no longer developing and advancing or slumbering and mouldering, at any rate, following its nature in happy unconsciousness; but its back is at the wall, and it looks upon an order of things, hostile now not only militantly, but, what is far more deadly, economically. This situation Islam has realized and is realizing more and more widely with every year that passes. It is not only the young men in the cities who are facing a new future. In the villages and even in the recesses of the desert itself the consciousness is awakening that all is not well with the People of Mohammed. They all know how Arabi Pasha was crushed at Tell el-Kebir, how the Fulani Emirates went down, and how, in these last days, the Mahdi and his rule have been swept from the Sudan. It has gone ill with militant Islam, and when Islam is not militant, it dreams away its life in slow decay. The pressure, too, and the drive of the modern world have at last come home to them. They are learning that Europe will use and exhaust them to the last drop of blood if they do not learn to use themselves. On Asia the great European fear now lies more blackly than ever since the time of Alexander and his successors. And always before—when Islam yielded ground—in Spain, in Sicily, in Hungary, in the Balkans—it was conquered territory, and no native soil that it gave up. Or, if it yielded, it took it again, as the Latin kingdom of Jerusalem rose and fell. But now the war of manufacture and commerce, with their swift, stern blows of economic necessity, has struck to the very centre of the Faith, and many Moslems see that, if they would save themselves, an education and training alien and antagonistic to Islam must be whole-heartedly accepted and used. Thus the Moslem peoples are slowly and uneasily becoming aware that the Faith which was their pride and strength—nay, the very essence of their being—is their handicap, and they do not yet see how to transform it. Militant and dominant Islam is gone. Can Islam be anything else?

Nowhere are the old foundations more seamed and shaken than in Persia.

WEST AFRICA MISSION.—The year closing has been marked by more confessions of Jesus Christ, more additions to the churches, more itinerant evangelistic work by both missionaries and natives, more village schools conducted, more opportunities beckoning, more wrestling in prayer, more competition and opposition, more new missionaries coming, more tangible and commanding reasons to thank God and move forward, than ever before.

The members of the Mission clearly recognize that the time of opportunity and crisis is on, and that the rapid recent

spread of Hausa people of the Mohammedan faith, the aggressive enterprise of European commercial agencies, the readiness and spiritual destitution of the multitudes untouched by any missionary influence, the certain passing of the old-time type of heathenism to whatever faith or force comes first, to say nothing of our Lord's Commission, carries a clear call to move forward and take a goodly land before it shall soon be too late. Quite less than a decade's delay may easily mean lasting loss of evangelical prestige in a strategic region toward the heart of the once Dark Continent.

A gratifying record has been made in the line of self-support in the West Africa Mission. All the churches in the Benito district have been self-supporting so far as known, excepting Ayol, Avune and Myuma, in which exceptions very little progress has been made. The system of giving in all these churches is that of weekly collections, except Ayol, and without envelopes in all excepting Benito and Gaboon. In addition to meeting current expenses, these churches have provided repairs, Bible readers, teachers, and catechists. All pastors' salaries have been fully paid with more or less promptness.

In the Batanga district, with their numerous outposts, the congregations have done magnificently. In addition to large gifts of money there has been much given in the way of material and voluntary service. The total in cash from Batanga, Kribi and Ubenji with outlying districts, is Marks 3,644, or \$949.07. Under Kribi, Lonji has built a house for a Bible reader. At Polongwe the old church has been removed nearer to the main road and entirely rebuilt. Under Batanga, at Abunja, a new roof has been put on the chapel. At Ubenji, a pastor's house has been erected by the people. These contributions and various material, amounting to Marks 635, added to the cash gifts, make a total of Marks 4,279.29 put into the Lord's work by the Batanga district of churches. Thus Batanga and Kribi have been better than self-supporting in the sense of paying a pastor's salary and current expenses. The envelope system is used at Efulen, each person pledging the amount he or she will give when enrolled as inquirer. The Efulen Church, too, has been more than self-supporting. At Elat Church the total offerings were large. The people of the church showed

their hospitality by entertaining nearly 400 people for one week at a conference. The envelope system is used for the monthly offerings, in which about 7,500 people are enlisted. In the Mac-Lean district are the churches of Lolodorf and Lam. Each of these is more than self-supporting, Lolodorf having a balance of Marks 300 and Lam of Marks 200 on hand. Almost all the receipts have been used for the preaching of the Gospel in needy places. The gross receipts from all the churches has been \$3,953.27 gold. The receipts from all sources are as follows:

Churches of Presbytery	\$3,953.27
Schools	3,314.17
Medical	1,120.47
Frank James Industrial	2,699.24
	<hr/>
Total receipts	\$11,087.15

This is a wonderful showing for a poor people like the Africans. It speaks of devotion, religious reality and new character.

LATIN AMERICA.—The General Assembly of Brazil, with its two Synods, seven Presbyteries and over 12,000 members, celebrated in Rio de Janeiro in January, 1912, the jubilee of the establishment of Protestant Missions in Brazil. The Rev. Ashbel G. Simonton went to Brazil under appointment from the Board in 1859 and in eight years of service left an ineffaceable imprint upon the land. Three men are still living who have seen almost the whole of the remarkable development of the work in Brazil—Dr. Lane, President of Mackenzie College; Snr. Trajano, the honored pastor emeritus of the church in Rio, and Snr. Carvalhosa, pastor of the Egreja Unida in Sao Paulo. These three can remember the days of sorrow and trial at the outset, when the great results which have been attained were made possible by “work done,” as Snr. Trajano has said, “in blood and suffering and sacrifice.” Never did Brazil need more than to-day the work which only the evangelical church can do.

The present administration in Brazil is military, and the tendencies have been too strong in favor of federal interference in the States and of the imposition upon them of military gov-

ernors. It is difficult to say whether or not the change from the corrupt "boss" rule to military control is an evil or a good. There is little advance to a really free government. Brazil is still a pseudo-republic of the Latin type. The material progress of the whole country is very rapid. Enormous sums of foreign money are coming into the country for railways, manufactures and all sorts of enterprises. The exports are in excess of the imports. The two great staples, rubber and coffee, run into hundreds of millions. This commercial and industrial progress does not, however, mean any great degree of prosperity for the mass of the Brazilian people.

The Government has taken a wise step in modifying the educational system by destroying the system of Government recognition which gave the recognized schools the right of exemption of pupils from entrance examinations for the professional schools. The effect of the old system was to lead many institutions to shelter inferior education behind the inducement of the Government privilege. The corrupt system embraced all the so-called "higher education" of Brazil, except a few German schools in the south and Mackenzie College. The Government has now abolished it, forbidding the issuance of diplomas by such schools, and directing each professional school to organize its own entrance examinations. The State of Sao Paulo has continued to forge ahead. Immense investments have been made in the State by British capital. Last year the State voted the equivalent of three and a third million dollars for public school buildings. Graded schools are found all over the State, and there are four branch normal schools. The percentage of illiteracy has been greatly reduced in this State, as it has also in the more prosperous States of the Union. In the backward States of the north and centre, education is also backward. But the spirit that favors education is rapidly spreading.

In Colombia there is now a larger missionary force than ever before in its history, and the four stations which the Mission has longed for twenty years to have kept open are all occupied—Bogota, Barranquilla, Medellin and Bucaramanga. The land lies open before us, at once a great need and a great opportunity. The people are accessible everywhere. A man with leaflets or portions of Scripture can have a friendly crowd

around him instantly. There are hundreds of large towns and small cities which are waiting for wisely planned, steadily prosecuted itinerating work. We have begun, but only begun, to answer the questions addressed to the Board in a Secretarial report presented after visiting Colombia three years ago, when there were only three men missionaries in Colombia, instead of nine as at the present time:

But shall we consider doing anything at all for Colombia? Have we not enough to do elsewhere? We have worked there for fifty years. Have we not done enough for a people who have done nothing for themselves except to bring their rich country to ruin? Surely, we can answer these questions in only one way. We have put our hand to this plow. We put it there fifty-three years ago. The furrow is not run yet. We shall not turn back. We are practically the only evangelical agency at work in this field. Others have come and gone, but the work that is to be done is laid at our door. It is a needy work. There is none needier. I am writing these words on the Magdalena River. We are just passing by a collection of hovels on the river bank. Children are playing before the door. The father has come down to hold off his canoe to save it from damage from the after wash of the boat. The mother is looking out from the main hovel, which is her home. There is no school. There is no church. Now for scores and scores of miles up and down the river are hundreds of such hovels. Back in the mountains they are gathered in villages and towns and cities. The people are of flesh and blood like ourselves. They are a warm-hearted, loving, responsive people. The Gospel is in our hands for them, and if we abandon them who will give it to them? The Roman Catholic Church has been with them for three centuries, and it has not given it to them. Who will, if we do not?

Venezuela, which forms an important part of our Colombia Mission, although with but one station, Caracas, and one family, has had a most encouraging year. Gifts for a new church property have brought great happiness to the Rev. and Mrs. T. S. Pond and the outlook is bright.

The Chile Mission reports for the past year a quiet work of mingled encouragement and discouragement. The fact that the Board was able to respond to some of the needs for building, and to provide the Mission with a new school building at Valparaiso; a new gymnasium for the Santiago Institute in Santiago; a new church at Concepcion and two or three new residences for the workers, has furnished the Mission and the missionaries with an equipment which should enable them to meet new opportunities with more efficiency than ever before. The Board has also been able to grant to the Chile Mission

a sufficient increase for its evangelistic work so that their earnest plea for additional funds to strengthen their native work has at last been answered. The result of this has appeared in a more vigorous prosecution of the evangelistic work both in the field on the north, including Tocopilla, Taltal and Copiapo; and in the field on the south, covering Concepcion, Parral, Chillan and Traiguén. From all these fields come reports of added interest, and in spite of the fact that in some of them there have been local difficulties which have temporarily interrupted the work, there is every prospect of a greater advance than for years. The Spanish-speaking people possess a nature which, because of its volatile character, is apt to give evidence of instability, and in many cases their allegiance seems to be more expedient than deep-rooted. A report from one of the fields shows how a man who was himself the son of a Christian, can become an obstacle in the way of Mission work when it thwarts his plans of temporal success. The report also gives a picture of much of the work which the itinerating missionary must meet. It is the report of the work at Los Sauces.

One of the workers, in writing, speaks as follows:

This place is enslaved as much by its vices as by men. On Mondays there is a veritable orgy there; saloons and bad houses at every step, and drunkards giving each other blows right and left. The other master of that unfortunate place is a former Mayor, at present a representative in Congress of the Province. This man practically exercises absolute power there. The people have no individual rights as free citizens. The word of that tyrant is law, which must be obeyed by right or by might. The person who dares oppose his orders and does not submit to his caprices, must leave town as soon as possible, if he does not wish to suffer. He hates the evangelicals. He is the owner of almost all the soil in the town and the fields that surround it, so that to go contrary to him is equivalent to pay a higher rent, or be dispossessed of his house, losing in this way the building, which almost always belongs to the lessee (as the owner makes only a ground lease), and the lessee must perforce build; and finally if he is poor he must go to the bar where he is cruelly whipped. Until I came to know the town of Los Sauces, I never knew that in Chile such atrocities would take place.

In Santiago proper, the population is approaching the half million mark, and a city extending in all directions. Artisans are endeavoring to provide themselves with dwellings, which makes a general boom in real estate with a fabulous rise in

prices. The city is a Roman Catholic stronghold. Vested interests remain. The arrogance of office is obtrusive at all points of contact. Religious indifference seems general on the part of wage earners and professional men. In spite of this, the Instituto Ingles reports a larger attendance than ever before. The total number of students matriculated being 302: 140 registered as boarders; 62 as half-boarders, and 100 as day students. It has been necessary to refuse a large number of boys for lack of room. Approximately 60 were thus kept from entering, and a notice was published in the papers of the city stating that no more students could be received. This was done while other schools were advertising for students. It was significant that many parents, fearing the atheistic instruction in the schools of the Government, and having as an alternative to send them either to the priests' schools or to the Santiago Institute, chose the latter. This indicates perhaps as well as anything else the trend of a new thought in Chile.

In addition to the educational and evangelistic work, the colportage work has been vigorously pressed by Mr. Garvin. A new field has opened in the public schools where he is permitted to sell books of a moral, but not distinctively religious character. It opens, however, an opportunity for contact which he has not been slow in improving.

With the new equipment, the perfected plans, and lightened hearts, because of fulfilled desires, the Chile Mission enters the new year with hope and courage.

In Mexico the revolution formally came to a close with the resignation of President Diaz and his flight to Europe in May, 1911, followed by the inauguration of Senor F. de la Barra as provisional President of the Republic. However, in spite of Senor Madero's almost unanimous election and inauguration in October following, great unrest has continued to prevail throughout the year. This is due to the open disapproval of Madero's policy, shown not only by members of the old Diaz regime, but by many of the old revolutionary and liberal elements, as well. The Zapatist agrarian uprising in the State of Morelos and adjoining districts not far from Mexico City, and the wholesale brigandage which continues all over the country, requires the constant efforts of thousands of Federal troops to suppress it, and has completely upset business conditions.

The immediate result on missionary work has been materially to reduce the field of evangelistic itineration and visiting of out-stations, and has also affected the contributions of our scattered Indian congregations. But it is the opinion of the missionaries and of a large majority of the native workers that the final effect will be decidedly favorable to the extension of the Gospel. The re-establishment of democracy and a free press, and the waking up of the masses to a larger participation in public affairs, as well as the organization of many new societies for social betterment, cannot but be helpful to the work in the coming years.

The year was marked by several changes in the personnel of the Mission. On September 18, 1911, the Rev. Isaac Boyce, D.D., felt compelled to resign from the Mission. Dr. Boyce had been connected with the work of the Mission since 1884. He was a diligent and efficient missionary. In addition to pastoral work, and much itineration for a number of years, he has written the Sunday-school lessons for the Mission paper *El Faro*, and even after withdrawal from the Mission has prepared the lessons for the year 1912.

As the records of the foundation of our missionary work seventy-five years ago indicate, our Church has from the beginning recognized her duty to the Latin-American lands. One of her first missionary ventures was the short-lived Mission to Buenos Aires. In 1859 the work was begun in Brazil, and in 1856 in Colombia. Apart from all else that could be said in support of the Church's policy in establishing such Missions, the sound moral sense of the Church went straight to the central consideration recently set forth by the Rev. J. W. Fleming, D.D., of the Scotch Church in Buenos Aires, who says:

In the first place, we have in our hands the priceless message of the Gospel, and without, in any way denying the true and vital Christianity of numbers of Roman Catholics, we believe that there are still greater numbers who are in ignorance of what real Christianity is. They are not only bad Christians, they are bad Roman Catholics. It is altogether an error to say that we are seeking to proselytize these people. When we seek to make them Protestant we are winning them from heathenism or the next thing to it, and giving them for the first time in their lives a real knowledge of Christianity. It is a clear duty to take up such work: we have received the Gift and we are bound to

pass it on. All the world is to be won for Christ, and surely our first duty is to begin with that portion of the world which does not know the unsearchable riches of Christ and which at the same time lies at our own doors.

We cannot lift up our eyes to look upon the field without seeing these fields first.

In the Guatemala Mission interest has centered around the new building operations which were made possible by the Kennedy bequest and the kindness of a group of friends in the United States. After the visit of the Board's Secretary in March, 1911, the Board voted to re-establish its educational work in Guatemala. As a result, the Mission has been building in Guatemala City a fine girls' school and has planned, also, eventually for a boys' school, and for two day-schools at Quezaltenango. The educational opportunity in Guatemala is a very remarkable one. The Mission not only has the permission, but the strong and urgent approval of the Government, which has promised to lend its influence to this work.

The ideal of President Barrios is education. As far as the Government is concerned, it has enacted laws and provided equipment looking to the establishment of a complete governmental educational system. It is thwarted, however, by two difficulties: one recognized, and the other unrecognized. It is almost impossible on the one hand to get competent teachers, and on the other, if they do get those who are mentally equipped, it is found that education divorced from morality does not serve the purpose of upbuilding the State. At these two points the Mission finds its opportunity to serve Guatemala. In its schools it can equip both men and women mentally and spiritually for this task.

As to the spiritual situation in Guatemala, it can be summed up by saying that Protestantism has reached that stage where its influence is very widespread, though its outward manifestation is comparatively small. It only needs some vigorous action on the part of our Mission to crystallize a religious sentiment which now seems to be in solution.

The contrast between the work in Guatemala twenty-five years ago and to-day is very significant. Then, including all the Protestant workers, there were but three native believers: now there are nineteen congregations varying in attendance

from 12 to 250; besides visiting believers in seven other preaching points. Besides this there are eight congregations somewhat isolated. This means a total at present of 33 congregations of believers, totaling not less than 1,400 actual adherents.

It is now possible to travel on mule-back from the Atlantic to the Pacific, or from Honduras to Mexico, and stop every night at an evangelical preaching point.

Twenty-five years ago the banks of Guatemala refused our bills of exchange because of suspicion in their minds as to our stability and purpose. Now the Government strongly endorses all our efforts. Twenty-five years ago it was not possible to print a syllable of Protestant literature. To-day one can travel all over the country distributing tracts, and will find a Bible in almost every town and village, and in some places there are almost as many Bibles as families. Most remarkable of all the effects of Protestantism is the way in which the Gospel is permeating upward the higher class of society. Every Sunday a service in English is held in the chapel at Guatemala City, attended not only by the American Consul-General and others in the diplomatic service, but by many from the higher social class in Guatemala City. This being the situation, Protestant Christendom has a duty towards Guatemala that is obvious. In a small compass is given the chance of proving how the pure religion of Jesus Christ can transform a nation. It is only a difference in size, but the principles underlying the work are the same, as in all Roman Catholic countries.

CHINESE, JAPANESE AND KOREANS IN THE UNITED STATES.—*Chinese*.—The work among the Chinese in California has been increased by the addition of a new Mission located at Marysville, a town of four or five thousand, in the Sacramento Valley. This was formerly under the care of the Congregationalists, although supported largely by the Presbyterians.

The uniting of the workers of all denominations among Orientals on the Pacific Coast into one organization, under the name of "The American Workers Among Orientals on the Pacific Coast," marks an advanced step in behalf of the spiritual welfare of the Asiatic population. The aim of the

organization is union or co-operation wherever possible so as to check waste, promote economy and accomplish large results.

The Chinese Mission Home at 920 Sacramento Street, San Francisco, under care of the Occidental Board, has had between 60 and 70 inmates during the year. By special permission of President Taft, the Occidental Board has become guardian of two young girls brought over as slaves and bought by High Binders before their arrival. They are bright, attractive and deeply interested in the Christian religion. The Chinese Church at Los Angeles made a special gift of \$450 to the Canton Christian College. The Rev. J. H. Stewart, who for so many years had charge of this work, passed to his reward on March 1. He was a faithful and devoted servant of the Lord, honored and respected by his fellow-workers, and much beloved by the Chinese. The work among the Chinese in New York City has prospered. The Chinese Christian Church, under the care of the Rev. Huie Kin, has a membership of 43; 15 of these are in universities and other institutions of learning.

Japanese.—This year marks the completion of twenty-five years of the work of Dr. and Mrs. Sturge. At the beginning of their work they found a small Japanese church of 30 members, which held its meetings in a dilapidated hall over a saloon. This year they report four organized churches, four other missions with a combined membership of more than 500, not to speak of the large work done by the Japanese who have returned to their own land. More than 20 young men from this Mission have been ordained to the Christian ministry. The total contributions from all the churches for the year are \$7,422, a larger sum than the Board expended in the entire work.

Koreans.—There are organized groups of Korean Christians located in Los Angeles, Claremont, Upland, Riverside, and a number of others scattered in several towns. The Koreans of the Claremont Mission, assisted in part by fellow-Koreans, erected a building costing \$2,200, of which the Koreans gave \$1,700. The Koreans in Yucatan, after years of great distress, were much disappointed in the failure of their plans for emigrating into the Hawaiian Islands. Ten thousand dollars was raised for transportation, but the United States Government would not allow them entrance. They have, however, removed

to a more prosperous part of Yucatan than they formerly occupied. The total contributions of Korean Christians in connection with the Mission in the United States and in Mexico is \$1,446.15 from a membership of 560.

LOSSES AND GAINS, NEW PROBLEMS AND NEW POLICIES.

The following workers finished their course on earth during the year and passed on amid the sounding trumpets to be with Him Who shall henceforth be their Rewarder:

	Born.	Appointed.	Died.
The Rev. Jonathan Wilson, D.D.	Mar. 24, 1830	1856	June 3, 1911
The Rev. F. J. Newton, D.D.	July 24, 1847	1870	Apr. 28, 1911
The Rev. John E. Hail	Nov. 22, 1873	1900	Aug. 15, 1911
Mrs. William Jessup	Mar. 7, 1870	1890	Aug. 18, 1911
The Rev. Daniel McGilvary, D.D.	May 16, 1828	1857	Aug. 22, 1911
J. C. Hepburn, M.D.	Mar. 3, 1815	1840	Sept. 21, 1911
The Rev. John N. Hyde	Nov. 9, 1865	1892	Feb. 17, 1912

Reference is made in connection with the section of this introduction relating to Siam and Laos to the life and work of Dr. McGilvary and Dr. Wilson. Here we may quote, accordingly, simply a few paragraphs from the memorial minutes of the Board with regard to Dr. Hepburn and Dr. Newton, Mr. Hail, Mr. Hyde, and Mrs. Jessup.

When Dr. and Mrs. Hepburn retired from Japan in 1892, the *Japan Mail*, the leading English newspaper in the Empire, if not in the Far East, published an editorial appreciation of their work and character.

"On Tuesday evening," said the *Mail*, "the foreign community was invited to say farewell to a man whose name will be remembered with respect and affection as long as Yokohama has any annals. More than thirty years have elapsed since Dr. Hepburn came to Japan, and during the whole of that time the public's feeling of love and reverence for him has constantly increased. No single person has done so much to bring foreigners and Japanese into close intercourse. His dictionary was the first book that gave access to the language of the country, and remains to this day the best available interpreter of that language. But even more than his dictionary has helped to facilitate mutual acquaintance—his life has assisted to break down the old barriers of racial prejudice and distrust. For the beauty of his character, his untiring charity, his absolute self-negation, and his steady zeal in the cause of everything good constitute a picture which could not fail to appeal to the Japanese people. His

benevolence, though always large and sometimes even trespassing on the limits of his means, was so unostentatious that few have suspected its extent, and it is probably little known in Yokohama that the whole of the sum gained by the sale of the second edition of his dictionary, amounting to several thousands of dollars, was devoted to the building of a spacious addition to the Meiji Gakuin at Shirokane. Much would have to be written to convey even a tittle of what the reverend doctor has accomplished, and of the love that all nationalities in this settlement bear to him. But though it would please us well to write and others to read, our pen is stayed by the knowledge that public panegyrics are essentially distasteful to one who works entirely for the good to be wrought and in no respect for the praise to be won. We confine ourselves, therefore, to wishing that the closing years of a well-spent life may be full of peace and happiness, and that in the country to which they return after a long career of usefulness, the home of the venerable doctor and the kind-hearted lady who has been so faithful a helpmeet to him and so true a friend to his friends, may be full of sunshine as their memory will always make in our hearts."

Dr. Hepburn's life was spared for nearly twenty years after leaving Japan, and for five years after the death of Mrs. Hepburn. His health failed greatly toward the close, but until the end he was the same gentle, humble, affectionate spirit he had ever been, and in placing upon its records its appreciation of his great character and great work, the Board desires to thank God for the privilege of having been permitted to send out and sustain in his labors for so many years a Christian missionary so true and useful and a Christian man so honored and beloved.

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Dr. Newton was the son of the Rev. John Newton, one of the pioneers of Mission work in the Punjab. He was born in 1847, educated at Washington and Jefferson College and the Western Theological Seminary, and appointed to work in India in 1870. After some six years' work in India, owing to ill-health, he was obliged to return to America, where he stayed long enough to take his medical degree at Jefferson Medical College, Philadelphia, returning to India in 1880. For the last thirty years he has labored as a medical and evangelistic missionary in Ferozepore and the district. All that was of interest to the people concerned him. He was a member, and for a time President of the Municipal Committee, and concerned himself in all the life of the community of which he was a part. He had a thorough mastery of the native languages. It was his custom to read every morning a portion of Scripture in the Hebrew or Greek original. He did excellent service in the translation of the Bible into the Punjabi and Urdu languages. Of untiring energy in his work, of boundless sympathy for the people, and filled with a spirit of Christlike love, he went to and fro in his missionary service representing Christ to all about him. Multitudes of Hindus and Mohammedans followed his body to the grave, and he has left behind him the priceless memory of a pure, unselfish and devoted life.

* * * * *

Mr. Hail was born of missionary parentage in Japan. After receiving his education in the United States he returned to take up work among the Japanese, where his modesty of spirit, his great ability, his mastery of the language, his geniality of disposition and his purity of consecration have endeared him both to the people and to his associates and made his life efficient and fruitful in a high degree. The Board laments the loss of so capable a worker at this time, when Japan needs such friends more than ever before.

* * * * *

Mr. Hyde was one of the most devout, prayerful, and fruitful missionary workers in India. With no adoption of native dress or external signs of asceticism, he was yet recognized by the Indian people as a 'Holy Man,' who knew God and the deepest secrets of life, and they came to him in unreserved confidence and trust. In his death the Church on earth has lost a character of unique spiritual beauty and the Mission and the Board a brother beloved, whom they rejoice to have known and for whose life they thank God.

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All Mrs. Jessup's missionary life has been spent in Zahleh, Mt. Lebanon, where she has been engaged in work for the women and children. During the last years of her life she has been particularly eager in establishing a kindergarten work at Zahleh, and through her deep earnestness she was able to obtain from friends funds sufficient to assure the success of her plan. There is a pathos in her death, owing to the fact that she will not see the fruition of her hopes and that others must carry on the work that was dear to her heart. Mrs. Jessup's life was marked by a quiet and joyous Christian faith, and was just such an one as can become an unobstructed channel for the operations of the Holy Spirit and His entrance into the lives of others.

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Ninety-seven new missionaries were sent to the field in 1911-12, so that the total number of foreign missionaries now connected with the Board is 1,082. The Missions are asking for five times as many more missionaries as are available to appoint.

There have been four visitations of the Missions of the Board during the year, practically without expense to the Board: one by Dr. Halsey to Mexico at the urgent call of the Mexico Mission, to confer with the Mission on difficult problems which had arisen in the work; one by Dr. Sailer to Egypt and Syria, to observe the educational problems in missions, to whose continued study he is giving his time and strength as an honorary worker; one by Dr. Cobb, a valued member of the Board, to Venezuela; and one by Dr. Bradt, accompanied by the Rev. W. R. King, D.D., Chairman of

the Foreign Missions Committee of the Synod of Illinois, and the Rev. H. W. Reherd, D.D., Chairman of the Foreign Missions Committee of the Synod of Iowa. Dr. Bradt and his party have visited Syria, India, Siam, Laos and China and expect to visit also the Philippines, Japan and Korea before returning home.

In various Missions during the last few years steps have been taken to promote the efficiency of administration and the more comprehensive and progressive development of the work. In China the China Council, which is a central executive committee representing all the Missions but one, with a chairman, the Rev. J. Walter Lowrie, D.D., nominated by the Council and appointed by the Board, has already proved a great help, and in Brazil, Siam and Laos, India and Japan the Executive Committees of the Missions are filling a larger place. Increased unity of missionary plans, better facilities of travel and communication, enlarged missionary bodies and the conscious need of closer policies and more continual guidance of the work have combined to convince the Board and many Missions of the desirability of a larger measure of field administration. Many of the Missions would welcome the appointment of field secretaries for large areas like China, India and South America.

The Board has continued to pursue in the most earnest manner the policy of co-operation and unity of work on the foreign field, in accordance with its long-recognized principle, as approved by the General Assembly in its action at St. Louis in 1900, ratifying the following action of the Board:

Believing that the time has come for a yet larger measure of union and co-operation in mission work, the Board would ask the General Assembly to approve its course in recommending to its Missions in various lands (in line with the General Assembly's action of 1887, Minutes, p. 23, having in view building up independent national churches holding to the Reformed doctrine and the Presbyterian polity) that they encourage as far as practicable the formation of union churches, in which the results of the mission work of all allied Evangelical Churches should be gathered, and that they observe everywhere the most generous principles of missionary comity; and, further, it is voted that the Board now adopt the statement of policy prepared by its Special Committee on Policy and Methods, and submitted to many of the missionaries and approved by them, as follows:

"In the view of the Board, the object of the Foreign Missionary enterprise is not to perpetuate on the mission field the denominational dis-

tinctions of Christendom, but to build up on Scriptural lines and according to Scriptural principles and methods, the kingdom of our Lord Jesus Christ. Where Church union cannot be attained, the Board and Missions will seek such divisions of territory as will leave as large districts as possible to the exclusive care and development of separate agencies. It is believed that in other regards also missionary comity should be given large range: (1) Salaries of native workers should be so adjusted among Missions as not to introduce an element of dissatisfaction among the workers of any Mission, or to tempt them away from the Mission with which they are connected. (2) Each Mission and the churches connected therewith should recognize the acts of discipline of other Missions and the churches connected with them. (3) In co-operative educational work, and especially where the schools of one Mission train helpers for other Missions, the latter should render some compensatory service. (4) Printing establishments are in many Missions required by the missionary work. Such should not be unnecessarily duplicated. The printing establishment of one Mission should, if possible, be made to serve the needs of all others in the same territory. (5) A hospital invariably opens wide opportunities for evangelistic work. Until these are properly utilized, it is not judicious or economical to establish other hospitals, the results of whose establishment will be to multiply further unutilized spiritual opportunities. (6) Fellowship and union among native Christians of whatever name should be encouraged in every possible way, with a view to that unity of all disciples for which our Lord prayed, and to which all mission effort should contribute."

Under this policy the Board has joined during the year in new union work in publication in Brazil with the Episcopalians, Southern Methodists and Southern Presbyterians, in Nanking in education in University, Bible School and Medical School with the Methodists, Disciples, Baptists (North and South) and with the Southern Presbyterians, in Hangchow in educational work for girls with Northern Baptists and Southern Presbyterians and in new comity arrangements in evangelistic or educational work with the Berlin Society's Mission in Shantung Province in China and the Baptists in Burmah and Laos. Other plans for co-operative work are under way and will doubtless develop during the coming year. The language of the old hymn, "Like a mighty army moves the Church of God," is being translated into reality on the foreign field, and the Board rejoices in the large part which Presbyterian Missions have had in the movement.

Special effort has been made to overcome the difficulties in the way of getting a complete statistical report from the Missions. As a result, the report of the present year is the

most complete and accurate report which it has been possible to present for many years. Various reclassifications and adjustments cut down the figures in some columns, but the number of accessions to the churches continues to be encouraging. This year the additions on the foreign field are greater than the entire church membership of the Synods of Tennessee or Oregon or the combined church membership of the Synods of Idaho, Montana and North Dakota and Utah, or of South Dakota and West Virginia. One difficult problem in the statistical report arises from the fact that in several fields, such as Japan and Brazil, our missionaries do not establish Mission Churches, but contribute all the results of their work to the National Churches already established, which represent the union on the field of various Missions and which are ecclesiastically independent of all outside organizations. For the present we include in the tables one-half of the membership of the independent churches in Japan and Brazil with which we co-operate. Sometime in the future, if such situations increase, it will be necessary to carry out the action of the Board covering such cases, as follows:

The Council made a statement to the Board regarding the difficulty of satisfactory statistical reports in the case of Missions co-operating with independent native churches, especially those which represent a union of different missionary organizations, and it was voted that until the necessity should arise of printing entirely separate statistical reports from such Missions, the statistical table in the Board's Annual Report should include an appropriate fraction of the combined Mission work done in such fields and in connection with such churches, a footnote to be added to explain the situation in such fields.

The Board has been compelled to face the question of some increase of the administrative force to care for the greatly increased work. There is now the same number of executive officers as 25 years ago, and yet the work has more than doubled in volume and intricacy. The Board has the whole problem under consideration for further study, but it is already clear that there should be some underbuilding of the secretarial staff with competent assistance, so as to relieve the Secretaries of as much of the routine as possible and free them for the ever-increasing responsibilities of the administrative work.

One of the great encouragements of the year has been the in-pouring of special gifts through the Women's Boards in commemoration of the Jubilee of Women's Work in Foreign Missions, these gifts almost without exception being designated for definite objects in the way of new property. The year has brought the following contributions on this account from the various Women's Boards:

Philadelphia.....	\$75,560 00
New York.....	73,811 00
Northwest.....	44,491 95
Southwest.....	3,687 43

This makes the grand total of Jubilee gifts received from the Women's Boards, \$197,550.38. This is only one other evidence of the efficiency, devotion, large-mindedness and loyalty of the women of the Church who are engaged in the work of missions.

On December 1, 1911, Miss Ellen C. Parsons, after twenty-six years of conspicuous service as editor of *Woman's Work*, retired and returned to her old home in Northampton, Mass. The officers of the Board who have known Miss Parsons in the intimate association of daily work and companionship accept her withdrawal with deep and sincere regret. They have been where they saw constantly her fertility of mind, her eager hunger for true news, her spiritual interest and sympathies, her quick perception of vital things, her single-minded concentration on her work, her missionary character and her whole-hearted consecration to the cause. The work and the Lord of the work have been Miss Parsons' supreme concern, and all small things have fallen into their own place, while the great things of the Kingdom of God and the means of its extension over the earth have stood out as the things that alone matter. Some workers have cross interests which dilute the intensity of their application to this one central task. Not so Miss Parsons. She has had daily living spiritual interests about her, men and women to be drawn to Christ or helped forward in His service, but they have not hidden the far peoples from her, as the far peoples have not hidden the human folk at her side. Christ's service here and the world around have been her one true passion. We are glad to have had the privilege of the long and lovely associa-

tions of these years, and we wish our friend Godspeed as she retires to her well-earned rest, which we know will turn out to be only a new form of loving service by friendship and by prayer.

Among the special activities at home of which mention should be made, in addition to the steady promotion of the work by all the home agents and agencies of the Board among the churches and the Sunday-schools in the four districts of the Church covered by the Assistant Secretaries, mention should be made of the work of the Men and Religion Forward Movement and the continued and invaluable activities of the Laymen's Missionary Movement and the Missionary Education Movement. In Dr. Bradt's absence Dr. W. S. Marquis, without expense to the Board, has rendered invaluable service in the Central District. We recognize with gratitude the increasing attention to missions in the International Sunday-school Movement. Every effort has been made in the Home Department work of the Board to forward the plans for united work among the Boards. Since April 1, 1911, the Educational Department has enrolled 1579 Mission Study Classes, with a total of more than 19,000 members. This is a gain of more than 19 per cent. over the record for the preceding year.

The Rev. E. E. Morris, D.D., resigned from the Board on January 1, 1912, and acting under Standing Rule No. 22, General Assembly Minutes, 1911, p. 448²⁶, the Board elected the Rev. William P. Merrill, D.D., pastor of the Brick Church, New York City, to succeed him in the class whose term expires in 1912. Dr. Merrill's two predecessors, Dr. Richards and Dr. Babcock, were both members of the Board. The Board reports the expiration of the terms of office of the following members: the Rev. John Fox, D.D.; the Rev. Cleland B. McAfee, D.D.; the Rev. Charles R. Erdman, D.D.; the Rev. J. H. Jowett, D.D.; the Rev. William P. Merrill, D.D.; Mr. W. P. Stevenson; Mr. Scott Foster; Mr. L. H. Severance, and recommends their re-election to serve for three years in the class of 1912-1915.

The Board has pursued during the year the policy with regard to the use of the Kennedy bequest which had been carefully drafted after consultation with the Missions and which was submitted to the last General Assembly and approved. This policy provided (1) for the immediate

expenditure of about one-third of the bequest upon necessary property equipment, healthful homes for missionaries living in trying climatic conditions, schools, land, etc.; (2) for the division of the balance of the bequest into three funds—an Evangelistic Expansion Fund, an Educational Endowment Fund, and a small reserve fund for the banking necessities of the Board. The total amount received thus far under Mr. Kennedy's will is \$2,610,000. Of this \$920,000 has been appropriated for property; \$741,428.57 set aside for the Evangelistic Expansion Fund; \$741,428.57 for the Educational Equipment and Endowment Fund, and \$207,142.86 for the Reserve Fund. It is proposed to use not only the interest, but also the capital of the Evangelistic Expansion Fund, and some such draft upon the capital is contemplated this year. The amount thus far expended upon property has been applied approximately as follows: Land, \$216,654; hospitals, \$41,223; missionary residences, \$256,532; chapels, \$58,225; schools, \$273,863; miscellaneous, \$51,432; unappropriated, Punjab, \$7,133. The portion set aside for the Educational Equipment and Endowment Fund, it will be remembered, was to constitute the nucleus of a larger amount. It was desired that this Fund should be as rapidly as possible increased to \$5,000,000. During the past year \$51,100 has been added to it by special gifts for endowment and \$59,150 has been given for equipment. The thought last year was that \$5,000,000 would be needed for endowment and equipment. It will doubtless be made evident that this sum should be raised for endowment alone.

Toward this Educational Endowment Fund the Board has decided to apply henceforth all legacy receipts each year in excess of the sum of \$100,000. On April 15, 1912, it took action:

That the Treasurer of the Board be instructed, until otherwise ordered by the Board, henceforth to credit to the Educational Endowment Fund, at the close of each fiscal year, all excess of legacy moneys received for the general uses and purposes of the Board over \$100,000, with the understanding that any exceptional legacies which may be received, such as the bequest from Mr. John S. Kennedy, will be considered and disposed of by the Board by special action, and with the further understanding that any specific designation by testators with regard to the use of their bequests will, of course, be rigidly observed by the Board.

And that this resolution be transmitted to the General Assembly through the Standing Committee on Foreign Missions, with the request that the General Assembly approve the policy embodied therein.

This is in accord with views which have been repeatedly pressed upon the Board by friends of the work and by Standing Committees of the General Assembly which from year to year have examined the reports of the Board to the Assembly. It has been urged that legacies are too uncertain and vacillating to be made the basis of appropriations in advance, and that the current work should be supported as far as possible by the donation of living givers and legacies be applied at least in part to permanent support of the work. The following table will show how irregular the legacy receipts have been:

Legacies and Annuities.

1898.....	\$75,940 44	1906.....	\$91,370 43
1899.....	75,593 94	1907.....	101,317 15
1900.....	62,342 00	1908.....	69,576 77
1901.....	82,111 36	1909.....	124,466 34
1902.....	158,045 90	1910.....	108,086 00
1903.....	164,096 88	1911.....	221,613 64
1904.....	114,671 10	1912.....	175,371 37
1905.....	163,784 66		

It has seemed to the Board that \$100,000 would be a safe average upon which to figure in making out the budget of the Board, and that for the present it would be wise and right to apply that much from legacy receipts to the maintenance of current work, but that when there are legacy receipts over this amount the excess should be added to the Educational Endowment Fund.

The receipts and expenditures for the past year exceed those of any other year in the Board's history. The total actual receipts from all sources were as follows:

Churches.....	\$684,447 45
Women's Boards.....	596,488 39
Sunday-schools.....	76,410 34
Young People's Societies.....	40,451 60
Legacies.....	175,371 37
Miscellaneous Donations.....	276,017 64
Interest on Kennedy Securities.....	102,693 83
Income from securities, rents and miscellaneous credits.....	94,306 57
Total.....	\$2,046,187 19

This total amounts to more than the entire income of the Board for the first twenty-six years of its existence. These receipts, after providing for all the liabilities and expenditures of the year, enabled the Board to extinguish the accumulated deficit of \$38,662.49 with which the year began and to add over \$50,000 from legacies to the Educational Endowment Fund. The figures as given do not include any part of the Kennedy bequest, whose expenditure is elsewhere reported in this introduction. They do include, however, the Jubilee gifts of the Women's Boards, which were an exceptional offering and which will not, of course, be repeated in the receipts of the new year.

The direct contributions from the churches alone show a decrease as compared with the preceding year of \$9,107.88. For the last ten years the receipts from church offerings alone for Foreign Missions and the annual increase or decrease of these receipts has been as follows:

Year.	Amount.	Increase.	Decrease.
1903.....	\$349,185 78		\$8,253 02
1904.....	366,513 42	\$17,327 64	
1905.....	412,531 10	46,017 68	
1906.....	485,653 71	73,122 61	
1907.....	495,776 16	10,122 45	
1908.....	586,923 78	91,147 62	
1909.....	612,285 49	25,361 71	
1910.....	611,360 63		924 86
1911.....	693,555 33	82,194 70	
1912.....	684,447 45		9,107 88

It is hoped that this falling off in church offerings is only temporary and that the next year may show a great advance.

The budget of the Board for 1912-13, made out upon the basis of the budgets designated for the Boards by the Budget Committee of the Executive Commission, is as follows:

Support of foreign missionaries.....	\$786,753 86
Native work.....	595,134 43
Expenses in the United States, including administration...	130,000 00
New missionaries.....	52,000 00
Reserve to cover slight increase in salaries in China re- dered absolutely necessary by new conditions.....	16,000 00
Emergency health returns.....	5,000 00

\$1,584,888 29

This leaves a small margin for distribution and readjustment under the total appropriation approved by the Board for 1912-1913, which is \$1,596,000. This is much less than the actual receipts for the past year, but it must be remembered that this included the Woman's Jubilee Gift and also all the special gifts received during the year and appropriated for the objects specified by the donors but not available to meet the regular budget for the year. Such gifts amounted to nearly two hundred thousand dollars.

In the way of prospective income to cover this budget, the Board has counted upon the amounts indicated by the Budget Committee, adding \$100,000 from legacies, \$100,000 from miscellaneous sources and \$85,000 income from the Kennedy securities still in the hands of the Board. The following is the detailed table of estimated receipts:

Churches.....	\$762,910 86
Women's Societies.....	416,590 50
Sabbath-schools.....	77,679 27
Young People's Societies.....	43,178 80
Legacies.....	100,000 00
Miscellaneous.....	100,000 00
Kennedy Fund.....	85,000 00

\$1,585,359 43

The amount asked for from church offerings in this estimate is an advance of \$78,463.41, or 11½% over the receipts from such offerings in 1911-1912. This is less, however, than the actual percentage of increase in the church offerings in 1905, 1906, 1908 and 1911 before the budget system was adopted. Under this system a yet larger increase ought to be possible.

The increased amount asked from the churches for the Board of Foreign Missions is sufficient to meet only in part the absolute necessities of the year. The Board requires \$786,753 for the American foreign missionaries alone. This includes their support on the field and the furlough and traveling expenses of those who come back for necessary rest at home after a prolonged stay in trying climates. This amount is \$74,505 more than the amount appropriated for the purpose a year ago, in view of the fact that the number of missionaries has increased from 1,030 to 1,082. The Mis-

sions require for their native work, in addition to the salaries of the foreign missionaries, \$595,134. This is \$61,272 more than the preceding year, but it is \$68,645 less than the Missions certify in their detailed estimates that they ought to have to carry on their present work with its immediately necessary enlargements. The increased amount for the new year is necessary in view of the fact that the number of native workers has increased from 2,105 on April 1, 1911, to 2,334 on April 1, 1912. The increased cost of living in Asia, which, due to recent economic and political changes, is advancing far more rapidly even than in the United States, necessitates an increased expenditure for the support of old work, and the new opportunities surrounding the Missions on every side demand, without the establishment of any new stations, a far larger increase than the Budget Committee and the Board have dared to propose. The small amount of \$61,272 added to the appropriations for native work, in addition to meeting in part the enlarged expense due to increased prices, will provide for the addition in each field of a few preachers, evangelists, colporteurs, teachers and Bible women, the establishment of a few new village schools and the enlargement of the number of pupils in the high schools, colleges and theological seminaries, for some additional Bible training classes, and a little expansion of work in the hospitals and dispensaries, with a considerable increase of the evangelistic itinerating work.

The budget for 1912-13, as given above, while making possible a real advance, is yet entirely inadequate. It provides for only a fraction of the new missionaries urgently needed by the Missions. It leaves unprovided \$68,645 asked for by the Missions in the detailed estimates for their native work. It makes no provision for new property, for which the Missions have asked in Class VIII of their estimates for the coming year, \$1,084,728.20. It provides for no new stations and for no expansion of the educational work to meet the special critical conditions in lands like China, Korea, Persia, etc. It does not provide for the emergency expenditures which cannot be foreseen at the beginning of the year and it takes no account of the representations from the Missions as to the program of activity which would have to

be adopted if we were to begin to care adequately for the discharge of our entire foreign missionary responsibility. Especially is it to be lamented that no special provision could be made for the extraordinary situation now confronting the Church in China. It ought to be possible for the Church, in addition to meeting the requisitions of the regular budget, to take some advance step toward seizing this marvelous opportunity. The immediate needs which should be added to the budget of the Foreign Board on a conservative basis, if the Budget Committee and the Board felt justified in including them in the regular budget for the year, might be tabulated as follows:

Sixty additional new missionaries.....	\$52,000 00
Additional asked for present native work, schools, evangelists, hospitals, etc.....	68,645 00
One-quarter of the new property needed immediately.....	271,182 05
Toward meeting present educational emergencies.....	300,000 00
Normal emergency necessities.....	25,000 00
Additional special emergency fund for China.....	100,000 00
	<hr/>
	\$816,827 05

Although it is impossible to add such a total to the budget for the year, it is clearly incumbent upon the Church to do something in a special way to meet the situation in China. "The whole world is agreed in recognizing in the transformation of China one of the greatest movements in human history. Whether we consider the immensity of the population affected, the character of the change that is taking place, the magnitude of the interests which are involved, the comparative peacefulness of the crisis or the significance of the fact that a great and ancient race is undergoing in the period of a decade a radical intellectual and spiritual readjustment, it is evident that it is given to us to witness and have part in a vast movement whose consequences will affect the whole world and be unending."

China looks to the churches of the United States as to no other friends throughout the world for help in this time of need, and if the Church only rises to her opportunity she can give now a stamp to the character of the Chinese Republic and to the whole future educational system of China which

will affect the future not of China only, but also of the world. Such an evangelistic opportunity, moreover, as is now presented, has no precedent in history.

The China Missions have asked for 67 new missionaries for the year 1912-13, of whom the Board has been able to provide under its budget for only 15. It has asked also, in careful detailed estimates, for property amounting to \$304,775. It is calling also for immediate help for Christian schools, colleges and universities, and for the enlargement of its native evangelistic force. This appeal must not go unheeded by the Church.

The Board rejoices in the efficient and harmonious work done during the year through the combined efforts of the Executive Commission and the Joint Executive Committee of the Boards and the Commission. The budget plan and the co-operative effort of the Boards have marked a distinct advance. There is still much room for progress. There are many churches which have not adopted any plan of systematic giving. There are others which have adopted such plans, but have trusted to their plans without adequate educational effort in behalf of each cause of the Church. There are many which have accepted the apportionment schedule as a maximum or a statement of full duty, whereas it is only a minimum beyond which the churches must advance with courageous and heroic sacrifice if the work that presses upon us is to be done.

This work in the foreign field now stands out in far clearer outline and with sharper and more definite presentation of its pressing needs. The dimensions of our duty begin at last to come into view. In earlier years the whole enterprise was in its experimental stage. The field, both of missionary conditions and of missionary problems, was largely unexplored. The resources of the Church were small and the character of the missionary enterprise as an enterprise of isolated bodies of Christians and not as the co-operative undertaking of the entire Christian Church prevented the localization and definition of responsibility. We are standing now, however, at the beginning of a new day. The views which our Missions are taking of their own distinct responsibilities and the reports which they have made thereon to the Board, the missionary conventions of the last ten years within our own

Church, the consideration of missionary duty which has been the chief characteristic of inter-Church relations in America, and the ideas which found expression and confirmation in the Edinburgh Conference, and the movings of the Divine Providence in the political life of the world and in the religious changes among the non-Christian peoples, have all put us in a position where we are called upon to embrace in our missionary policy more adequate, more far-reaching, more courageous elements.

Let us speak of three larger elements of our missionary policy:

1. First of all, and as fundamental, we must continue to seek to broaden and solidify the base of missionary support resting on the whole Church. This was the view which the late John H. Converse was ever pressing upon us. He was a giver of large special gifts to the cause, and believed that Christian men of wealth should give on a new scale to Foreign Missions; but he held that, whatever might be done in these directions, our primary effort should be to lay out upon the whole Church the base of missionary support in a way that would yield an adequate and continuous income.

We need to keep this clearly in view as our dominant purpose, and not to allow it ever to be confused with the methods or practices by which at any particular time we seek to realize it. There have been times when there has been danger of our making this confusion and of our tying ourselves too limitedly to a particular method. The support of individual missionaries, the parish abroad, the Omaha Standard, budget plans, systematic beneficence, proportionate giving—these are only methods, not ends. The list of such methods will have to be constantly increased. We should be prepared to deal with them all with freedom and boldness, and we must be ingenious with new plans. But the central thing is not any plan, but an enlarged and adequate base of support upon the whole Church.

And we are able now to define to ourselves in a measure how broad this base should be. The Omaha Convention in 1907 helped us to clearer ideas upon this. What was done there was not a thing premeditated or worked up. When we went to Omaha we did not know what we were going into.

Something came down upon us there, and no one who was there can doubt that it came down from above. Under that influence it seemed entirely reasonable, and it seemed obligatory that we should plan for as many foreign missionaries and for as large a support of their work as the missionaries on the field and our own Missions, acting deliberately and in great gatherings like the Shanghai and Madras Missionary Conferences, reckoned would have to be provided in order to compass our missionary responsibility. That program called for a total foreign missionary force of 4,000 and annual contributions for the maintenance of such a force of \$6,000,000. At that time this involved a fivefold increase of missionaries and income, and an average contribution per church member of \$5 per annum. That it was no chimerical project is shown by the fact that already we have made such an advance that we need now only a fourfold increase, while the increased church membership has diminished the average contribution required.

There have been those who have shrunk from stating so definitely as this the measure of our missionary duty, but the chief ground of misgiving, it seems to us, is not the magnitude of the program as a whole, but the pettiness of the average duty which it lays on the Church. The only real ground for misgiving we have kept constantly in mind, namely, the danger of reducing a spiritual enterprise to a mathematical problem. We have constantly reminded ourselves and all those with whom we have been associated of the tentative character of all such calculations. We believe firmly that if once our Church demonstrates its purpose to obey the last command of Christ, and lays itself in line with the conditions of power prescribed by our Lord in the Great Commission, as recorded in the last chapter of Matthew, spiritual resources will be opened for us and tides of spiritual power will break in upon us which will upheave all our calculations and deluge our mathematics with the mighty working of God. But the indispensable condition of such an era must be the deliberate and resolute purpose of the Church to deal adequately with our missionary duty as a duty resting upon and to be borne by the whole Church.

2. The second of our larger elements of missionary policy

must be the provision of the fund required to provide the Missions with the necessary equipment for activities commensurate with our task. Our Missions need at the present time new property to the amount of \$3,000,000 beyond all that was provided from the Kennedy bequest. The estimates which they have sent in in reply to the Board's request for information as to their needs called for this amount in specific detailed items. Accordingly, this is not a mere guess, and the Missions' requisitions are not artificially worked up. The residences, schools, hospitals, chapels and land called for by these estimates are imperatively needed. We have now 162 stations, so that the average amount called for by the stations is \$20,000, which would build only a small school building in the United States, whereas the regular normal Mission station in Asia needs to be equipped with residences, boys' and girls' schools, hospital, chapels and other buildings. To provide the property that will be necessary for an increased staff of 4,000 missionaries, will call, it is estimated, for \$12,000,000 more. We have now on the foreign field property valued at approximately \$4,000,000. \$15,000,000 is a conservative sum to set before us as the amount that needs to be added if we are to have an equipment measurably adequate to the work that is to be done.

3. The third need that we should hold in view is the Educational Equipment and Endowment Fund already referred to. The Board has an immense educational enterprise. It is far and away the greatest educational enterprise connected with the Presbyterian Church. According to a statement issued by the Board two years ago, there were in connection with the Board 14 colleges and universities, 9 theological seminaries, 6 medical schools and colleges, 5 nurses' training schools, 6 normal schools, 35 high schools and academies, 61 boarding schools, many of which should be ranked as high schools, and hundreds of day-schools. Apart from the salaries of missionaries, this entire educational work cost the Board last year \$186,382.92. There is no more urgent need than the enlargement and adequate maintenance of this work, whose object is the raising up of Christian leaders. It was with this conviction that it was voted by the Board and endorsed by the Assembly to seek to raise a fund of \$5,000,000,

to be known as the Educational Equipment and Endowment Fund. The reasons for such an effort are convincing:

1. The importance of the work of raising up Christian leaders in the various Mission fields, and the necessity of strengthening and increasing the institutions necessary for this purpose.

2. The inadequacy of the provision which it is possible for the Board to make out of its current receipts for the support of educational work.

3. The desirability of providing for the educational work on a more permanent basis, and at the same time of releasing as large a portion of the current receipts of the Board as possible for use in the direct evangelistic work.

4. Such a fund would make it possible for the Board to administer directly and adequately all the educational institutions in our foreign missions without the creation of independent Boards or Trustees.

5. It would exempt the home Church from all special appeals in behalf of educational institutions abroad.

6. It would make possible a flexible use of the gifts for such work without attaching them to local institutions which will sooner or later be passed over to native control. Through the agency of such a special fund, the support of educational work could be moved from field to field as conditions altered, and would remain in the control of the home Church.

7. It would enable the Board to hold all higher education on the Mission field true to the direct missionary purpose and in integral connection with the evangelistic spirit and aim of all missionary work.

Here, again, one's only ground of hesitation is not the largeness but the smallness of the amount specified. In a recent Annual Report, the President of Columbia University reports that the University owns property amounting to \$42,871,774, of which \$28,519,930 are invested funds. President Butler closed his report with a statement of further immediate needs, some of which he characterized as "desperate," calling for \$11,000,000, including an endowment fund for the Engineering Schools of \$2,500,000, which is half of the entire fund proposed by the Board, and an endowment for the Columbia University Press alone of \$1,000,000. The

recent Acting Chancellor of the New York University, in his report, asked for a \$10,000,000 endowment for that University. Over against proposals like these, our project is so modest as to seem inconsiderable, and yet with a few hundred thousand dollars at our disposal for the establishment of a Christian College at Teheran, or at Bangkok, or for the Shantung or Nanking University, we would make a greater contribution to these lands than \$10,000,000 given to Columbia or the New York University would enable either of them to make to America. Whatever other transformations may pass over the missionary enterprise within the next few years, it is certain that our responsibilities for Christian education in the Mission fields will be only intensified. This educational fund, which should not stop at \$5,000,000, should be another conspicuous element in our policy.

We have spoken of three of the larger elements of our missionary policy, but, after all, these things do not constitute our aim or purpose. They are only devices, projects, toward the accomplishment of that which is our real policy, namely, the naturalization, the domestication of Christianity in each of our Mission fields as an indigenous power, a native institution. The growth of native agencies, once they have really begun powerfully to grow, will modify all calculations as to the number of foreign missionaries required. We must feel the burden of world need and responsibility far more heavily than we have ever felt it. We must lay out our projects with a far bolder and more daring faith. At the same time, the dominating principle of our mission policy is the creation of native Churches which are to bear the chief burden of evangelization, and we must not allow the slow development of such a Church in lands like India, where Protestant Missions have been at work for more than a century, or the vast masses of the unevangelized population still unreached in lands where independent native Churches have been established, as in Japan, with its 85% of untouched village people, to obscure our aim. All our plans for expansion need to be carried through with purposes facile and sensitive to the development of national Churches and the sense of national missionary responsibility on the part of these Churches.

And even conceived as means or agencies, these three ele-

ments of our missionary policy of which we have been speaking must not obscure the central and indispensable means. It is here that our primary and fundamental need lies, namely, an increase of the reality and volume of our spiritual resources. A world emergency is upon us, freighted with world responsibilities. Have we the spiritual resources capable of meeting this emergency and of coping with this responsibility? The way to answer that question is not to investigate, but to invest; not to sit down at home to scrutinize our spiritual character and possessions, but to rise up and go forth to our world work. It is with this view that some men who otherwise might be wishing to give their lives to the spiritual vivification of the Church at home are drawn instead to pour themselves into the missionary enterprise, because they realize that it is through devotion to the missionary enterprise alone that those spiritual resources are to be placed at the Church's disposal, without which she cannot fulfill her missionary task at home or abroad. When we try to lay out an adequate policy, not only do we do the thing that is obviously our duty with regard to our world task, but we also make a great contribution to the spiritual vitality of the Church and to that enlargement of her spiritual resources essential to the discharge of the Church's duty at home as well as throughout the world.

Now, as we begin the last quarter of the century of our Church's missionary activity, shall we not give ourselves more earnestly to prayer, and form our plans with courage and adequacy, as men who believe in a living God and who know that their God is sufficient for them and for the world-work which He has committed to them?

In behalf of the Board,

ROBERT E. SPEER.

MISSIONARIES SENT OUT 1911-1912.

AFRICA

Returning.—Dr. and Mrs. H. L. Weber; Dr. and Mrs. O. H. Pinney; Rev. and Mrs. R. B. Hummel; Rev. and Mrs. J. S. Cunningham; Rev. F. D. P. Hickman; Mr. Fred H. Hope; Rev. L. D. Heminger.

To Join the Mission.—Rev. and Mrs. John G. Sutz; Rev. and Mrs. D. Coe Love; Rev. and Mrs. W. A. Wyckoff; Mr. and Mrs. A. B. Patterson; Rev. Fred W. Neal; Miss Elizabeth A. Christie; Miss Verna Elck; Miss Mildred Hartwig; Miss Roberta Brown (Mrs. Fred H. Hope); Mrs. L. D. Heminger.

BRAZIL.

Returning.—Rev. C. E. Bixler.

To Join the Mission.—Rev. and Mrs. C. A. Carriel; Rev. and Mrs. Harry P. Midkiff.

CHINA.

CENTRAL CHINA.

Returning.—Rev. and Mrs. J. N. Hayes; Miss Lois D. Lyon.

To Join the Mission.—Miss Esther M. Gauss.

HAINAN.

Returning.—Rev. and Mrs. Frank P. Gilman; Dr. and Mrs. J. F. Kelly; Rev. W. J. Leverett; Mrs. Margaret R. Melrose; Miss Katharine L. Schaeffer; Miss Alice H. Skinner.

HUNAN.

Returning.—Rev. and Mrs. D. Ernest Crabb; Rev. A. R. Kepler.

To Join the Mission.—Mr. and Mrs. C. P. Althaus; Miss Agnes G. Leith (Mrs. W. C. Chapman).

KIANG-AN.

To Join the Mission.—Rev. George C. Hood.

NORTH CHINA.

Returning.—Rev. John Wherry, D.D.; Rev. C. H. Fenn, D.D.; Mrs. J. L. Whiting; Miss Bessie McCoy; Miss Annie Gowans; Miss Grace Newton.

To Join the Mission.—Rev. Albert K. Whallon.

SHANTUNG.

Returning.—Rev. and Mrs. Paul Patton Faris; Mr. and Mrs. Ralph C. Wells; Rev. and Mrs. J. P. Irwin; Rev. W. O. Elterich; Dr. R. W. Dunlap; Mrs. Paul D. Bergen; Dr. Emma E. Fleming.

To Join the Mission.—Rev. and Mrs. Roy K. Allison; Mr. and Mrs. K. K. Thompson; Rev. Otto Braskamp; Mr. Samuel J. Mills; Miss Mary J. Stewart; Miss Christina Braskamp; Miss Sarah Faris; Mr. R. W. Dunlap.

SOUTH CHINA.

Returning.—Rev. and Mrs. J. J. Boggs; Dr. W. H. Dobson; Miss Lucy Durham; Miss Elda G. Patterson.

To Join the Mission.—Rev. and Mrs. Paul J. Allured; Dr. Nan N. Latimer; Miss Margaret S. Bliss.

INDIA.

NORTH INDIA.

Returning.—Rev. and Mrs. J. H. Lawrence; Rev. and Mrs. S. M. Gillam; Mr. and Mrs. Sam Higginbottom; Rev. W. F. Johnson, D.D.; Miss Mary Johnson.
To Join the Mission.—Rev. and Mrs. W. H. Hezlop; Mr. and Mrs. Mark Elderidge; Rev. Alfred W. Moore; Miss Louise M. Keach; Miss Mary Lovett.

PUNJAB.

Returning.—Dr. and Mrs. M. B. Carlton; Rev. Robert D. Tracy; Mrs. S. G. Forman; Mrs. H. C. Velte; Miss Grace O. Woodside.
To Join the Mission.—Rev. C. Herbert Rice; Rev. Joseph V. Barrows; Rev. Thomas G. Henry; Miss Caroline Newton.

WESTERN INDIA.

Returning.—Rev. and Mrs. R. C. Richardson; Miss Grace Enright.
To Join the Mission.—Mr. and Mrs. John L. Goheen.

JAPAN.

Returning.—Rev. and Mrs. D. A. Murray; Rev. and Mrs. W. F. Hereford; Mr. John C. Ballagh; Miss Clara Rose; Miss Julia Leavitt.
To Join the Mission.—Miss Mary D. McDonald; Miss Lucy B. Monday; Miss Elizabeth D. Evans.

KOREA.

Returning.—Rev. and Mrs. C. F. Bernheisel; Rev. and Mrs. Walter E. Smith; Rev. and Mrs. Charles Allen Clark; Rev. and Mrs. Graham Lee; Rev. and Mrs. Walter C. Erdman; Rev. and Mrs. F. S. Curtis; Rev. W. L. Swallen; Rev. M. Willis Greenfield.
To Join the Mission.—Dr. and Mrs. Roy K. Smith; Dr. and Mrs. A. Irving Ludlow; Dr. John D. Bigger; Miss Helen Forsyth; Miss Blanche I. Stevens; Miss Katharine E. Davies; Miss Harriet Pollard; Miss Martha Switzer; Miss Ellen McClung (Mrs. John Y. Crothers).

MEXICO.

Returning.—Miss Mary Turner; Miss Kate Spencer.
To Join the Mission.—Rev. and Mrs. R. R. Gregory; Mr. H. A. Phillips.

PERSIA.

EAST PERSIA.

Returning.—Rev. and Mrs. C. A. Douglas; Rev. and Mrs. H. C. Schuler; Rev. and Mrs. James W. Hawkes.
To Join the Mission.—Rev. and Mrs. Charles R. Murray; Rev. and Mrs. E. K. DeWitt; Rev. and Mrs. Cady H. Allen; Dr. Mary D. Allen.

WEST PERSIA.

Returning.—Rev. and Mrs. E. W. McDowell; Rev. and Mrs. W. A. Shedd; Dr. and Mrs. W. S. Vanneman; Mrs. Loretta C. Van Hook.
To Join the Mission.—Rev. and Mrs. E. T. Allen; Dr. Edna C. Orcutt.

PHILIPPINES.

Returning.—Rev. and Mrs. George William Wright; Rev. and Mrs. George W. Dunlap; Rev. and Mrs. John H. Lamb; Rev. and Mrs. Charles Magill; Dr. and Mrs. Robert W. Carter.
To Join the Mission.—Mr. and Mrs. Charles A. Gunn; Mr. W. T. Holmes; Rev. William J. Smith.

SIAM.

Returning.—Rev. and Mrs. W. G. McClure; Rev. and Mrs. J. B. Dunlap; Dr. C. C. Walker.
To Join the Mission.—Mr. and Mrs. Clarence A. Steele; Miss Alice J. Ellinwood; Miss Johanna Christensen; Mrs. C. C. Walker.

LAOS.

Returning.—Rev. and Mrs. Roderick Gillies; Rev. and Mrs. W. C. Dodd; Dr. and Mrs. Charles H. Crooks.

To Join the Mission.—Rev. Ray W. Bachtell; Mr. Henry P. Reid; Miss Ruth Shewbridge.

SYRIA.

Returning.—Mr. E. G. Freyer; Dr. Mary P. Eddy; Miss Harriet La Grange; Miss Ottora M. Horne.

To Join the Mission.—Rev. W. A. Freidinger; Rev. William G. Greenslade.

COLOMBIA.

Returning.—Rev. and Mrs. Walter Scott Lee.

To Join the Mission.—Rev. and Mrs. Roland J. Blue.

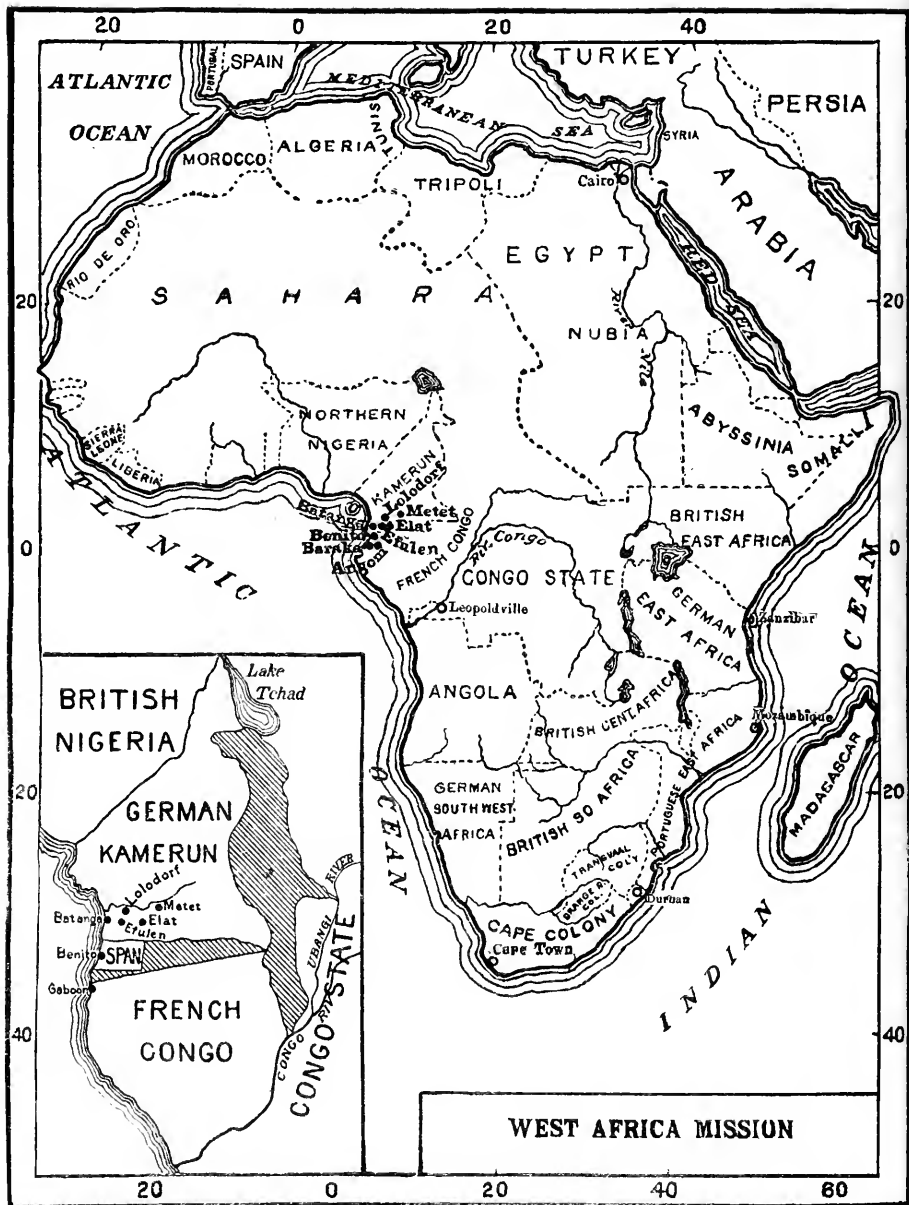
CHILI.

To Join the Mission.—Miss Annette Beatty.

GUATEMALA.

To Join the Mission.—Rev. and Mrs. L. P. Sullenberger.

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WEST AFRICA MISSION

WEST AFRICA MISSION.

ANGOM: on the Como River about 50 miles east of Baraka; opened 1881, closed 1898; reopened 1907, closed 1910.

BARAKA: on the Gaboon River, near the Equator, 10 miles from the sea; occupied as a Station, 1842; transferred from American Board, 1870. Under supervision of Benito Station.

BENITO: 77 miles north of Baraka; occupied as a Station, 1864. Missionaries—Rev. J. S. Cunningham and Mrs. Cunningham, Dr. O. H. Pinney and Mrs. Pinney, Rev. John Wright and Mrs. Wright.

BATANGA: 170 miles north of Baraka, on the coast; occupied as a Station, 1885. Missionaries—Mr. A. G. Adams and Mrs. Adams, Rev. Albert I. Good, Mrs. A. C. Good, Rev. F. D. P. Hickman, Mr. A. A. Hoisington and Mrs. Hoisington, Rev. J. G. Sutz and Mrs. Sutz.

EFULEN: 57 miles east of Batanga, behind the coast belt, and 180 miles northeast of Baraka; occupied 1893. Missionaries—Rev. L. D. Heminger and Mrs. Heminger, Rev. Jacob A. Reis, Jr., Dr. H. L. Weber and Mrs. Weber, Rev. F. A. Wyckoff and Mrs. Wyckoff, Miss Elizabeth Christie.

ELAT: 56 miles east of Efulen and 195 miles northeast of Baraka; occupied as a Station, 1895. Missionaries—Mrs. C. W. McCleary, Mr. A. N. Krug and Mrs. Krug, Rev. Wm. M. Dager and Mrs. Dager, Rev. M. Fraser, Mr. F. H. Hope and Mrs. Hope, Mr. H. W. Grieg, Rev. W. C. Johnston and Mrs. Johnston, Mr. George Schwab and Mrs. Schwab, Miss Verna E. Eick, Rev. Fred. W. Neal.

MACLEAN MEMORIAL STATION: at Lolodorf, headquarters of the German Government in the Ngumba country, 70 miles northeast of Batanga and 210 miles northeast of Baraka; occupied as a Station in 1897. Missionaries—Mr. R. B. Hummel and Mrs. Hummel, Dr. W. S. Lehman and Mrs. Lehman, Mr. A. B. Patterson and Mrs. Patterson, Rev. F. O. Emerson and Mrs. Emerson, Miss Mildred Harting, Miss Jean Mackenzie.

METET: 73.5 miles northeast of Elat; opened 1909. Missionaries—Dr. Silas F. Johnson and Mrs. Johnson, Rev. G. C. Beanland, Rev. D. Coe Love and Mrs. Love, Rev. R. H. Evans.

TRANSFERS: Rev. F. O. Emerson and Mrs. Emerson and Miss Mackenzie, from Efulen to MacLean; Rev. R. H. Evans, from MacLean to Metet; Rev. W. C. Johnston and Mrs. Johnston, Mr. George Schwab and Mrs. Schwab, from MacLean to Elat.

RESIGNATIONS: Dr. O. A. Hansen and Mrs. Hansen, Mr. C. H. Funk, Rev. E. A. Ford and Mrs. Ford.

FURLOUGHS DURING THE YEAR: Rev. W. M. Dager and Mrs. Dager, Mr. A. N. Krug and Mrs. Krug, Mrs. W. C. Johnston, Rev. J. S. Cunningham and Mrs. Cunningham, Dr. H. L. Weber and Mrs. Weber, Mr. Fred

Hope, Miss Jean Mackenzie, Rev. Jacob A. Reis, Dr. W. S. Lehman and Mrs. Lehman, Mr. A. G. Adams and Mrs. Adams, Mr. R. B. Hummel and Mrs. Hummel.

The year closing has been marked by more confessions of Jesus Christ, more additions to the churches, more itinerant evangelistic work by both missionaries and natives, more village schools conducted, more opportunities beckoning, more wrestling in prayer, more competition and opposition, more new missionaries coming, more tangible and commanding reasons to thank God and move forward, than usual.

The members of the Mission clearly recognize that the time of opportunity and crisis is on, and that the rapid recent spread of Hausa people of the Mohammedan faith, the aggressive enterprise of European commercial agencies, the readiness and spiritual destitution of the multitudes untouched by any missionary influence, the certain passing of the old-time type of heathenism to whatever faith or force comes first, to say nothing of our Lord's commission, carries a clear call to move forward and take the goodly land before it shall soon be too late. Quite less than a decade's delay may easily mean lasting loss of evangelical prestige in a strategic region toward the heart of the once Dark Continent.

BENITO STATION.

Including the Work in the Gaboon.

The work at Benito received an unexpected setback at the very outset by the action of the temporary governor at Fernando Po, of which we learned on our way home from Mission meeting, closing all the Protestant schools, on the ground of the unfavorable reply made by the home government a few years ago to the request from the Primitive Methodist Mission at Fernando Po.

The arrival, later in the year, of the new governor-general, Señor Barrera, afforded an opportunity, of which we availed ourselves, to send him a petition for authority to continue our school work, not only at Benito, but at other points on the coast. There was no serious interruption during the year.

The Gaboon field has received such care as it was possible for Mr. Ford to give without interfering too much with the needs of the Station and the direction of the Benito school, in which he was assisted by Mrs. Ford and the Benga helper, Balevakwe.

EVANGELISTIC.—

The church services have been regularly held, the preaching being sometimes by a missionary, sometimes by one of the theological students. The attendance has been moderately good. Sunday-school has suffered from irregularity of teachers in attending the weekly teachers' class taught by a missionary.

Preaching services have also been regularly held at Melega, south of the river, by elders living there, and other villages have been visited frequently by members of the theological class.

Out-Stations.—

Myuma Church, just south of Campo, is under the care of Elder Meko, supporting him and another Bible reader.

Evune Church, under the pastorate of Mbula Ngubi, reports 33 additions and contributes the entire support of the pastor and three helpers.

Bata Church has contributed this year \$232 for all purposes, including salary of Licentiate Epuwa and Elder Mekobi and the support of two preaching places, also building a chapel some miles north of Bata.

Hanji Church.—Besides preaching and pastoral work at Hanji, Rev. F. Myongo goes frequently to Nume, four miles distant, where services are conducted during the interval by an elder.

Corisco Church.—Rev. Bodumba Ibia, in addition to the pastoral care of the church on Corisco Island, has held communion service at Ndombo and gathered a little school of 10 boys.

Ndombo Church.—At Ndombo, on the mainland opposite Corisco, Elder Ikika is working as an evangelist among the shekiani, amid many discouragements, one of them being the defection to the Roman Catholics of some who complained of the introduction of a collection into the Sunday services.

EDUCATIONAL.—

The Station school was opened February 1, and by the 1st of March there were 60 boys and 27 girls, all boarding pupils. Later, school was depleted somewhat by some of the newer Fang boys' running away and others of Evune withdrawing.

In addition to Spanish, the older scholars had training in reading the Benga Bible, and more than 40, including 6 Fang, were in the catechumen class.

Some of the Kombe youth are asking for industrial training, and show an aptitude to make the most of whatever ability or opportunity they possess.

MEDICAL.—

In the absence of Dr. Pinney, Dr. Hansen cared for the medical work while with us, using the boys' vacant dormitory during five months' suspension of school as a surgical room.

BARAKA STATION.

The first-fruits of the work of recent years are just beginning to appear, and if we do not fail to provide them with training in Christian work, we may hope to see others taking up the responsibility as the older ones pass away. The first young man in many years to confess Christ is Joseph Lewis, our teacher, who gives promise of a useful life, if God spares him.

But the cheering thing about the church is that the maintenance of its services and activities has helped to develop in the members a degree of self-reliance greater than they had supposed to be possible. The offerings for the past twelve months amounted to \$99.86 and those of the Women's Missionary Society were \$20.69.

The school has been faithfully and successfully conducted by Joseph Lewis, aided by his mother as matron to the girls, and has gained the confidence of the people to a remarkable extent, so that applications for admission have been more than we felt it wise to accept. The 12 girls and 5 boys who were left as boarding scholars when the missionaries were withdrawn have gradually increased to 21 girls and 9 boys, and there are

30 day-scholars, of whom 25 are quite regular in attendance. \$61.34 have been received from tuition, and the boys, though few and small, have done work worth fully \$50 on the Station grounds.

Fang Work.—

This is the part of our work which has suffered the most from the absence of the missionaries. In January all four catechists were brought to Baraka for ten days' Bible instruction. But on account of the sickness of one and the unworthiness of two, these three were laid aside, and the blind catechist, Robert Boardman, is now the only one at work in that large and needy field. He has done good work.

After the closing of Angom, Etuga Minaña, the blind man of Sizakang, was persuaded to accept baptism at the hands of the Roman Catholic priest, but, realizing the mistake, he has returned to the former fold.

Communions have been held from one to three times each in seven of the twelve principal centres of the membership of the Ayol Church.

The school work has been practically nothing.

The lack of catechists to give instruction where inquirers are needing it makes constant visitation by a missionary all the more necessary, to say nothing of advance evangelization, of which there is much need in the Gaboon River and its tributaries; while in the region east and north-east there is a large population, and the whole district north from the Gaboon to the Muni River and the large extent of the different branches of the Muni and the district of the Woleu-Ntem have never been visited by a Protestant missionary.

While anchored in the river, the "Dorothy" lost her rudder and the propeller shaft was so loosened that she was leaking badly and much damage was done by the water, but repairs and change of anchorage have put her into shape for use another year or two, we hope. But this work can scarcely be done by one man in the brief time of the quarterly visit made for the supervision of the entire field and holding the communions.

BATANGA STATION.

The tremendous growth of the work along educational and industrial lines in the Kamerun Interior has, in spite of the fact that Station stores no longer exist, caused a large increase in the amount of goods and material to be received at Batanga and reshipped by carriers to the Interior. A great addition to the Station, one long needed and now much appreciated, is in the person of Mr. Hoisington as caravan man, by whose arrival the needs and expectations have been fully met.

Another feature at Batanga is the entertainment of missionaries constantly passing from or on their way to the home-land.

EVANGELISTIC.—

Kribi Church, with its eight places of regular worship and preaching outside of Kribi itself, has a membership of 380, a gain during the year of 27. The additions to the catechumen class number 40, making a total of 200. Both in the church and the class, the majority of additions are of the Mabea people. Owing to the large territory over which the work is scattered, besides the regular communion services at Kribi, pastor Eduma holds communion for the Mabea people at Makawom and at Lokunje, 26 miles north of Kribi, for the Christians in that region. Regularly paid evangelists are kept at five points and regular services are held every Sunday at nine points. The people of Longji have erected recently a new house of perhaps 50 marks' value for their Bible reader, material and labor for which has been contributed by the people without drawing

on church funds. Likewise at Polongwe the church building has been moved nearer to the main road and entirely rebuilt, and is now one of the neatest little church buildings in the district. This was also done without drawing on church funds. The total collections of the Kribi Church are \$442, of which amount the Mabea people contributed about 50 per cent.

The Batanga Church has a total membership of 477, a gain of 46 over last year. The membership of the catechumen class is about 95, of whom 85 new persons have been added during the year. Probably 85 per cent. of the additions to the church are Mabea, showing that the hitherto unreached Mabea people flanking Batanga are coming. Regular preaching services are held at seven points, and five paid evangelists are in the employ of the church. Rev. Ndenga Pipa is the stated supply of the church, and the contributions have been \$428. The Bongahale Church has been newly painted, and the finances are in good condition, the church having a credit balance of \$72.

Ubenji Church has a total membership of 171. The church supports two evangelists, one at Ubenji in the absence of a regular pastor, the other at Bongola on the Campo (Ntem) River in the midst of a large and hopeful field. The class membership is about 130, of whom about 30 are new additions during the year. The Ubenji Church has replaced the pastor's old house with a fine new one on posts, valuation perhaps \$90, of which amount about one-half was contributed in labor and material. The church has also undertaken to paint their building. By reason of these two items, the church closes the year in debt, but in healthy condition.

The summary of evangelistic conditions may be stated thus: The work among the strictly coast tribes shows no real progress, losses and gains being about equal. What gains are to be reported are on the side of the Mabea people, many of whom are coming in. Still, in this work, the first flush of enthusiasm is possibly beginning to die away, and the percentage of gain among them will probably decrease slowly to a normal rate. The unsteady growth is partly due to lack of proper care.

We are exceedingly glad to report that one Mabea young man has been led to decide for the ministry.

EDUCATIONAL.—

One term of Station school has been held, with an enrollment of 165. Tuition receipts from Station school have been \$89 and school-boy work on the premises has been worth \$50. By the energetic work of Mr. Funk, practically every boy in the Station school has been contracted for from three to five years, the majority before the governor at Kribi, thus insuring continuity of attendance. Four young men successfully passed the examination in March, thus entitling them to the position of graduate teachers—all contracted.

Ten village schools have been held for one term, averaging 21; nine for second term, averaging 20.

The *Girls' School* is one of the encouraging features of the work at Batanga. A term of fourteen weeks was held with about 60 as total enrollment, and a day-school for ten weeks with an enrollment of 71. The outlook for the *Girls' School* grows brighter each year.

EFULEN STATION.

EVANGELISTIC.—

The church has received 65 members on confession of faith, making the total membership 274. There have been 160 advanced to the Nsamba, or catechumen class, making the total in that class 264. There have

been 675 persons placed on the roll of the Esulan, or first catechumen class, making the enrollment of this class 1,260. The inquirers of the two classes under instruction for church membership, 1,524.

In addition to this number there are several hundred others, of whom a strict record has not been kept, who have come to the missionaries or the elders of the church expressing a desire and purpose to become Christians, and have been sent to their homes to straighten up their past offenses and to come again to have their names placed on the roll as inquirers. These Christians and inquirers are scattered over a territory within a radius of about 40 miles about Efulen. This means that on the first Sunday of the month, when the people gather to make their monthly offering, many of them have walked two or three days in order to be at church. Some of our people actually spend about one-fourth of their time attending church. This may be praiseworthy for them, for it does show an earnest spirit, but certainly "we missionaries can take no praise for a system that takes hundreds of women away from their homes for a week or more out of the month and leaves their unbelieving husbands to complain of hunger and the hardships of Christianity."

A little has been done to give these people the Gospel in their own neighborhoods. The young men teaching the village schools are always Christians. Where it has been possible to find a suitable man, a teacher and an evangelist have been placed together. This plan is fairly satisfactory, but the supply of suitable young men who are not in school is very limited. This lack is one of our weak places in the work. Ministers we certainly need, but we can not hope to place ministers in these numerous places for years to come, and Efulen Church could place and care for 20 men as evangelists to-day, if we only had them.

In April 14 young men were sent out to preach and teach the people in different districts, but they were all in school and could spend only their three weeks' vacation in the work. During these three weeks over 200 persons expressed a desire to become Christians, and the stock of discarded fetishes brought in by the boys attested the sincerity of that desire. Then from these places came urgent calls for evangelists, and we had none to send them. But during the present two months' vacation there were 19 young men out preaching in the different communities.

The people who come in from these distant places are not, as a rule, ignorant. They continually surprise us by what they know. They do not spend a week out of the month going to church for nothing. When the people come together the first Sunday of the month, they talk over and discuss intelligently what they have been taught. They are furnished lodging, but they bring their own food to these monthly gatherings at the Station. They get nothing from the missionaries but instruction, and that seems to be what they are after. They are not a couple of thousand of people out for a holiday, but they are there for food—for something to take back with them to their people—for the majority of them are Christian workers.

The offerings for the year have been \$407. This is not a high rate of giving per capita, but money is scarce with these people off the main road, and some of the old women have to stir themselves to get even their five pfennigs for the collection basket.

EDUCATIONAL.—

The number of village schools during the months of December and January was reduced from 18 to 12 for lack of competent teachers. These 12 came back with good reports of their work in school as well as the Christian work done by the evangelists associated with them. At the close of the last Station school, calls came in from town after town for a teacher and a school. Boys wanted to buy charts and teach in their own towns. Women came and bought packets of letters to have a boy of

their own town teach them to read. There are at present 17 village schools, and the average attendance last term was 38.

The Station school has taken a stride forward. During the last two terms the curriculum used by the German government in the schools of the colony has been introduced and is now being used. Five of the class of six young men were graduated the latter part of June. This class passed their examinations with an average of 75 or above, 75 being the passing average. Two of these five are contract teachers and will help to supply a pressing need along that line. The three graduates of a year ago have been doing excellent work as teachers, even when in several cases they were left alone with the school. But for proper work they still need the supervision and care of a white man to prepare them for their classes. While doing their work as teachers, they have also taken the review of subjects and advanced work in order to be up with the coming classes.

The average attendance of Station school has been 275. Both Station and village schools have been self-supporting. There have been 50 odd boys as boarders each term. These have earned their food in caring for the premises and the extensive gardens about the Station.

But most important of all, there has been in the school a good Christian atmosphere, and the greater part of the boys go out to exert a good wholesome Christian influence on the communities they represent.

The Girls' School has had three terms synchronous with the Boys' School. The girls themselves do not realize the need of school, and there has been a disposition on the part of fathers and mothers to keep the girls out of school on the ground that it interferes with an early marriage, and this has combined with the mothers' desire to have them help in the work at home.

The girls have worked in the garden in the mornings, raising peanuts, ngn, plantains and cassava, and their work has been profitable. They have been taught sewing besides their regular school work. The greatest stress has been laid on teaching the girls to read and write in Bulu. Stress has also been laid on the committing Scriptures to memory.

MEDICAL.—

There has been no doctor at Efulen this year, and no hospital patients have been taken. But the dispensary has been kept open, and the people have appreciated the help received in this way. Cash receipt for sale of medicines has been \$172.

The Spirit of God seems to be brooding over the land, and the field is wonderfully ripe for the harvest. On Sunday, July 30, the Session examined and enrolled 124 persons as catechumens. We realize that with the large blessings come large responsibilities.

ELAT STATION.

EVANGELISTIC.—

The influence of Elat extends 150 miles to the east and from 20 to 50 miles in other directions. Our people come from all parts of this extensive district, and our aim should be to establish as soon as possible centres of evangelistic work which would relieve the congestion at Elat, better provide for the work and relieve the people wanting to be Christians of the necessity of long trips of several days to attend services.

The average Sabbath-school attendance has been 1,437 and the average at preaching services has been 1,750. The number present at the four communion services was: October, 3,610; January, 4,000; April, 5,190, and July, 4,387—an average for communion Sundays of 4,292. The

largest attendance was on conference Sunday, November 6, when 5,745 were present, several hundred of whom were on the outside.

The unique problem of having difficulty in dealing with converts because the number is so great, has been constantly with us. Without the aid of the 10 student pastoral assistants, the work would have been impossible. Everyone was dealt with personally by one of these men before coming to the minister in charge for enrollment. Collection Sundays and especially communion Sundays are strenuous days for all who have a share in this work. At the last communion season, Ovamba was sent to Mejap Mebae to look up those in that district to be received into the church or into the advanced inquiry class as well or to deal with new inquirers. A few days later he wrote: "The work here is large. I have much to do. The people keep coming to me in crowds and I have not time to take my meals." Other workers have had the same stress. The work, however, is regarded by all as a privilege, for as a result of it 3,000 have been this year enrolled as inquirers.

We have also carefully examined and placed in the advanced class 616. The large number advanced at each communion has required several days' work, during which meetings are held morning and afternoon for the instruction of all who have been called for the examination.

On confession of faith 180 have been received into the church. New elders have been ordained and installed and there are now 12 of them in the session.

Mr. Krug's inspection of village schools has afforded opportunity for a number of evangelistic services.

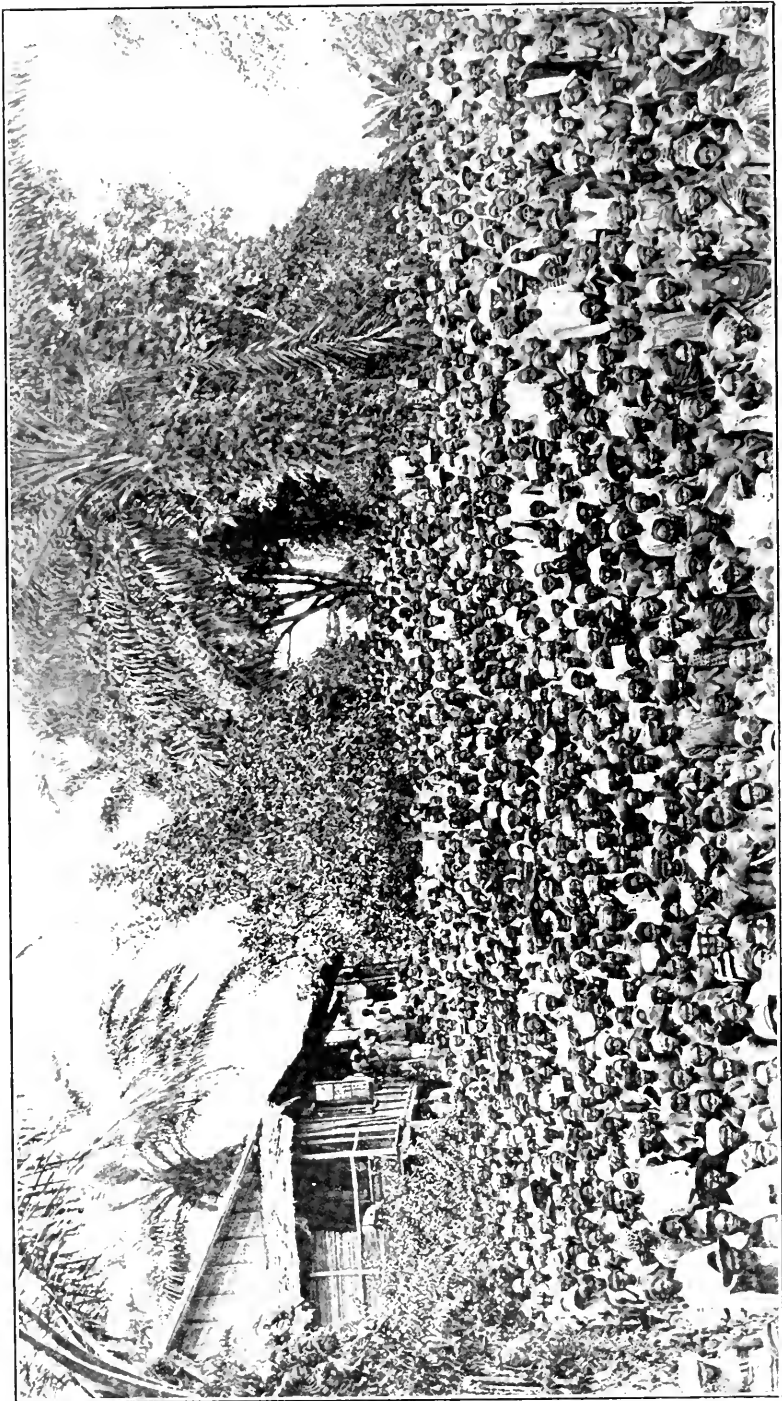
On most of the Sabbaths, Mr. Fraser held services in the villages within a radius of 8 to 10 miles from Elat. He also made three evangelistic trips: first, to the Ja River, 190 miles east of Elat; second, to the Yebekola country, 100 miles north of east of Metet; and, third, through the Ntum country, south of Elat and Efulen. The three trips aggregated 71 days.

Mr. Dager's trip to Molondo and the eastern border of the Kamerun colony occupied 72 days, reaching, with the assistance of six evangelists, many people to whom the Gospel was a strange and absolutely new recital.

One of our Christian women expressed the mind of many when she said: "I have become a Christian and the women of my town look to me to tell them of Christianity. I have not been taught and can only live as best I can and tell the little bit I know, and so I entreat you to send us an evangelist." To meet such needs as these, 14 school-boys, evangelists, were sent out during vacation in April and May. Another group of 32 were sent out the first of July. This work is producing results. Converts are coming in. One Saturday 26 came from 80 miles east of Elat, sent in by one of these boys.

The German government recently began the work of segregating the lepers of the colony. The government physician at Ebolowo'e invited the Mission to establish work, religious and educational, among them. An evangelist was at once sent, who holds regular Sabbath services and visits them at other times. A score or more have already confessed Christ.

One result of the conference, noted in last year's report, was the decision of three men from a village near Elat to leave their homes and settle at a place 60 miles from Elat where the Gospel was not known. A school was at once asked, and by the united efforts of school and these evangelists living among a distant tribe for the sake of the Gospel, 40 have been enrolled as inquirers. Others who have confessed, but who have not yet met the requirements for enrollment, would make the number influenced for Christ in less than six months to be about 100.



A RECENT GATHERING ON EFULEN HILL ON A COMMUNION SUNDAY.

The gross receipts of the school have been about Marks 10,000. The traders and government officials as well as the missionaries are continually clamoring for a larger output. One man, while paying Marks 500 for chairs, said: "You ought to put 50 more boys on at this work. If you had 50 chairs now I would buy them all." Within the last few months two firms, one at Rio del Rey and the other at Duala, have written requesting the agency for our products in their section of the country. The sub-governor of Ebolowo'a (the district in which Elat is situated), took four of our chairs home with him to Germany. He requested and gained permission of the Colonial Department to put them on exhibition at the Colonial Exhibit in Hamburg this last summer.

The school might be increased several times its present size without having the least trouble about finding a market for all of the products and without trouble finding the apprentices. This has been convincingly proven by the requests for the products of the school and by the number of boys who have been seeking admittance to the classes. But because of the lack of a teaching force and of adequate accommodations only eight boys have been taken into the classes during the past year, all other applicants being forced to wait till more roomy quarters are supplied to the school.

At the beginning of the year there were 16 apprentices in the *Carpenter Class*. Three of these have graduated and have been put to work at other Mission Stations, two going to MacLean and one to Metet. All three of the boys are giving satisfaction and are highly spoken of. Only one boy has been dismissed and that for polygamy. He has been working for a trader ever since at rough carpenter work and has been giving entire satisfaction as far as work is concerned.

There were eleven in the *Tailor Class* at the first of the year. Two have graduated, but because of the number of orders on hand they were hired and kept in the shop. They are both doing good work and continually improving. This class not only make clothes for the natives, but also for the traders and missionaries who have begun recently, when they are preparing for their furloughs, to order wool suits and overcoats for use at home.

The *Kamerun Chair Class*, consisting of nine boys at the first of the year, has increased its numbers by the addition of eight boys, while only five have finished their apprenticeship. Of those who have finished only one has gone to his town; another, after working for the class on a salary for a few months, started to work for a factory man and is giving good service. The other three graduated very recently and are still working in the class on a small salary, it being the policy of the school, if possible, to give the boys employment at the close of their terms till such time as it is possible to place them in good positions.

The school is doing a big work for the young men and for the future of the Southern Kamerun, but it is still in every respect pitifully inadequate to the demands put upon it and is falling far short of its possibilities and even its present responsibilities. A boy by putting in his full apprenticeship is able in three years to triple or quadruple his earning capacity and to gain an honored position among his people, recognized both by black and white.

One of our graduates of three years ago went back to Melundo, and, after working for the government for a time, went to the Sud-Kamerun Company, the largest trading firm in the Kamerun, and is still working for them as headman over a gang of a dozen or more carpenters gathered from many parts of the country. The report reached us recently that the white man in charge had said that our graduate was superior both in his skill at the trade and in his character as a man.

Station School.—The total average enrollment for the three terms of the Station school was 622 boys and 64 girls. The outlook for the Girls' School grows brighter each year.

Leper School.—The Leper school was opened at the time the Station school began. There was no lack of volunteers to act as teachers, so one of our trained teachers and another as assistant were installed in that capacity. An eager response was the result, for the isolated people were most glad of this diversion. Forty-two were enrolled, all ages, sizes and different stages of the disease being represented in the enrollment. A few had had some school work previous to their isolation, and all made progress in the work. Slates, pencils and books were furnished them and reserved in a special place accessible to each one. The teacher's desk was removed at a distance sufficient to protect him and yet afford his instruction to all. We desire to replace the present improvised building by a schoolhouse properly equipped and furnished. The government is in coöperation with us in this work. \$100 has been given through one of the missionaries, but this is not sufficient.

Theological Class.—This class consists of students from Efulen, Elat and Lolodorf. The large church work at Elat has furnished them with practical work as pastoral assistants. They have this year been instructed in Church History, Homiletics and Catechism, following the course outlined by Presbytery.

Village Schools.—There have been two terms of village schools as follows: First, 46 schools for seven weeks, with a total enrollment of 3,760, being an average of 81 pupils per school. The amount of tuition received was 1,870 marks. The second, 50 schools for six weeks, with a total enrollment of 4,394, an average of 87 to a school. The amount of tuition received was 2,141.70 marks.

The teaching in the village schools is done by teachers who have been under Mr. McCleary's training. They do as much evangelistic work, holding morning prayers and Sunday services, as the school work allows.

LITERARY.—

The translation of landmarks of Church History, begun the year before, was finished by Mr. Fraser. He also completed the translation of the epistles from Romans to Revelations, which is now in a completed and copied form.

MEDICAL.—

The number of pay patients for the year numbered 3,080; the number of those not paying, 1,027; total receipts, 1,780 marks.

The general Station work has been carried on exclusively by the school-boys and girls, of whom there have been from 225 to 275, varying with the different terms of school. There were three terms during the year, and the boys have carried on quite extensive work in the gardens and have kept the Station houses in a fair state of repair.

In the gardens the boys have worked the ground in the rubber plantation once, and through the palm and plantain patches and pear orchard several times. By way of a new garden, they have put out about 4,000 plantains, a couple of acres or more of bibaki and have cleared a number of acres of new ground.

Besides keeping old buildings in repair, the boys have built the new German schoolhouse and a large boys' house and have fenced in the north side of the Mission property abutting on the main road.

A little work that might more strictly be called industrial work was experimented with during the year, when a small gang of boys were set to work extracting the rope fibre from the sissal leaves. Some rope was made and the experiment proved so satisfactory that 500 young plants were set out. Those are all doing well, and in three years, when they begin to bear, we hope the Station will be in shape to make a big thing

of it, as it is an industry that would be very profitable to the people who have begun already to ask for the plants.

MACLEAN STATION.

EVANGELISTIC.—

The usual services have been held at the Station church, and at the out-stations, Mimbo Mi Nga and Lam. Systematic instruction has been given inquirers at these three places. The interest and attendance at the out-stations has kept steadily on the increase during the year. School-boy evangelists have conducted weekly meetings for instruction at a dozen points within a few hours' walk from the Station. This way has seemed the best for the present to reach the hundreds who would like to have come to the Station, but whom distance prevented from regular attendance. These youthful teacher-evangelists were first instructed by a missionary, and the plan of their being used thus has been a distinct success.

Regular Sunday and midweek services have been held also at Mbango, Bijuga, Nkutu, Tyange, Mpikiliki, Mebandi, Muga, and a number of other places. Missionaries have taken turns in going to Muga for Sunday services.

The work at Olama on the Nlong River has slowly grown, despite the persecution which the natives who have had a desire to follow Christ have had to suffer. A most touching letter, written by the head-man of this community, which is stanchly holding up the banner of the cross, requests the Mission not to forget his people in their extremity, and, if not able to do more for them, to at least remember them in prayer.

The guest-house near the Station has continued to be a source of blessing both bodily and spiritually. Not only have hundreds of carriers spending a night in it heard the message which the faithful evangelist nightly gives, but a number of conversions have taken place there during the year. That these were genuine was proven by the turning over to the evangelist whatever fetishes the converts possessed.

The average Sunday morning attendance at MacLean has been 761.

EDUCATIONAL.—

Twelve village schools, averaging 56 pupils, have been in session. Owing to the employment of ten graduate teachers at necessarily high salaries, the village schools have not been self-supporting, but longer terms and better work more than made up for increased cost.

For the first time, German was introduced into the village schools, much to the satisfaction of the pupils.

The Girls' School has held its own with an average enrollment of 60 for the year. Doing less garden work than formerly, they have been instructed more in sewing. German was also begun by the advanced class.

The Station School has had an average enrollment of 315, of whom 125 have been boarders. The new curriculum, as recommended by the government, was introduced.

MEDICAL.—

Of the hospital patients there have been 180 during little over ten months of the year. During this same period, 2,900 patients and numerous cases among the school-boys have received treatment at the dispensary. Some 5,900 treatments were given in addition to the above. These figures can give but a very slight hint as to the immense amount of physical distress among this primitive people. Most of the cases come from our

immediate vicinity, though the fame of Dr. Lehman as "maker of real medicine" extended to the coast, whence patients came. The work of the physician is unlimited, as each village has its sufferers in the dismal, dark, often reeking huts, unsuspected by the passer-by, but revealed to the inquiring missionary.

We are glad to note that a German official recently told us that since his acquaintance with our Mission and its methods, his views concerning missionary activity have undergone a radical change. He was formerly opposed to Missions.

METET STATION.

EVANGELISTIC.—

The church services have been very well and regularly attended, considering the newness of the work, the attendance at the morning service averaging a little over 300, and a good interest has been manifested. There has been a scarcity of good teachers, but seven classes have been maintained.

The catechumen class now numbers 57 in good standing and regular attendance. We trust that the time is not far distant when a church can be organized. A young men's meeting has been held Sunday afternoons.

A few trips have been made in the interest of village schools and the preaching of the Gospel. Two of these trips were to the Yebekolo people, reaching a point 90 miles north of east from Metet across the Nlong River. This is a large tribe, and farthest interior-ward of the tribes using a dialect closely allied to the Bulu. An evangelist and a teacher were placed among them, but they did not have the grit to stay when they found that some of the head-men opposed them.

The guest-house which was begun in the midst of the year is well under way at Obut, and we are wanting an evangelist to place there.

EDUCATIONAL.—

The Station School opened September 28 with an enrollment of 109, all of whom paid up their tuition fee of 1 mark.

The second term opened February 1, when we enrolled 173, each pupil paying his entrance fee promptly. Of this number 108 were boarders and 65 day-pupils, with average attendance of 155. At the close of this term we sent one of the choice young men to open a village school at Ejom among the Yengone, where he gathered 17 little fellows about him, teaching them the charts, holding morning prayers, and preaching each Sabbath during the term of four weeks.

May 15, the third term opened with an enrollment of 207, of whom 110 were boarders. All of our houses were crowded with boys, and we had to erect an extra shed and use our foodhouse for teaching. We have recently sent boys to four village schools, three of which are new.

The outlook for the Station School is very promising, as there are now nine village schools to draw from, and in the immediate vicinity there are a great many boys to be gotten hold of. Near the Station and further on in the interior there are scores of very strategic points for village schools, and now is the time to go in and have our work started and get hold of these boys.

INDUSTRIAL.—

Considerable ground has been cleared, and a large part of it was planted in peanuts by the women of near-by villages, they preparing the ground and giving the Station one-third of the crop for rent. About 3,000 plan-

tains, 1,200 pineapples and 100 papaws have been set out, and several varieties of fruit trees. There are 150 young pear trees in the nursery.

A couple of school-boys have been helping in the carpenter shop, and three or four more have been making rattan chairs for our house. We had many requests from Europeans for chairs, but we could not accept their orders, though we did let one man have 105 marks' worth.

Factories are rapidly taking possession of the Nlong River near Metet, nine firms having white men located within 15 miles of the Station.

We are making soap out of the oil from the palms on the Station grounds, and sell it out in small cakes at 10 pfennigs.

MEDICAL.—

There is as yet no hospital or dispensary building at Metet, and it has been out of the question to do any regular medical work or keep record of cases.

Eighty-seven dollars has been received for medicines sold, all but \$2 coming from natives.

SELF-SUPPORT.—

A gratifying record has been made in the line of self-support in the West African Mission. All the churches in the Benito district have been self-supporting so far as known, excepting Ayol, Avune and Myuma, in which exceptions very little progress has been made. The system of giving in all these churches is that of weekly collections except Ayol, and without envelopes in all excepting Benito and Gaboon. In addition to meeting current expenses, these churches have provided repairs, Bible readers, teachers and catechists. All pastor's salaries have been fully paid with more or less promptness.

In the Batanga district, with their numerous outposts, the congregations have done magnificently. In addition to large gifts of money there has been much given in the way of material and voluntary service. The total in cash from Batanga, Kribi and Ubenji, with outlying districts, is Marks 3,644, or \$949.06. Under Kribi, Lonji has built a house for a Bible reader. At Polongwe the old church has been removed nearer to the main road and entirely rebuilt. Under Batanga, at Abunja, a new roof has been put on the chapel. At Ubenji, a pastor's house has been erected by the people. These contributions and various material, amounting to Marks 635, added to the cash gifts, make a total of Marks 4,279.29 put into the Lord's work by the Batanga district of churches. Thus Batanga and Kribi have been better than self-supporting in the sense of paying a pastor's salary and current expenses.

The envelope system is used at Efulen, each person pledging the amount he or she will give when enrolled as inquirer. The Efulen Church has been better than self-supporting.

At the Elat Church the total offerings were large. The people of the church showed their hospitality by entertaining nearly 400 people for one week at a conference. The envelope system is used for the monthly offerings, in which about 7,500 people are enlisted.

In MacLean Memorial District are the churches of Lolodorf and Lam. Each of these is more than self-supporting, Lolodorf having a balance of Marks 300 and Lam of Marks 200 on hand. Almost all the receipts have been used for the preaching of the Gospel in needy places. The gross

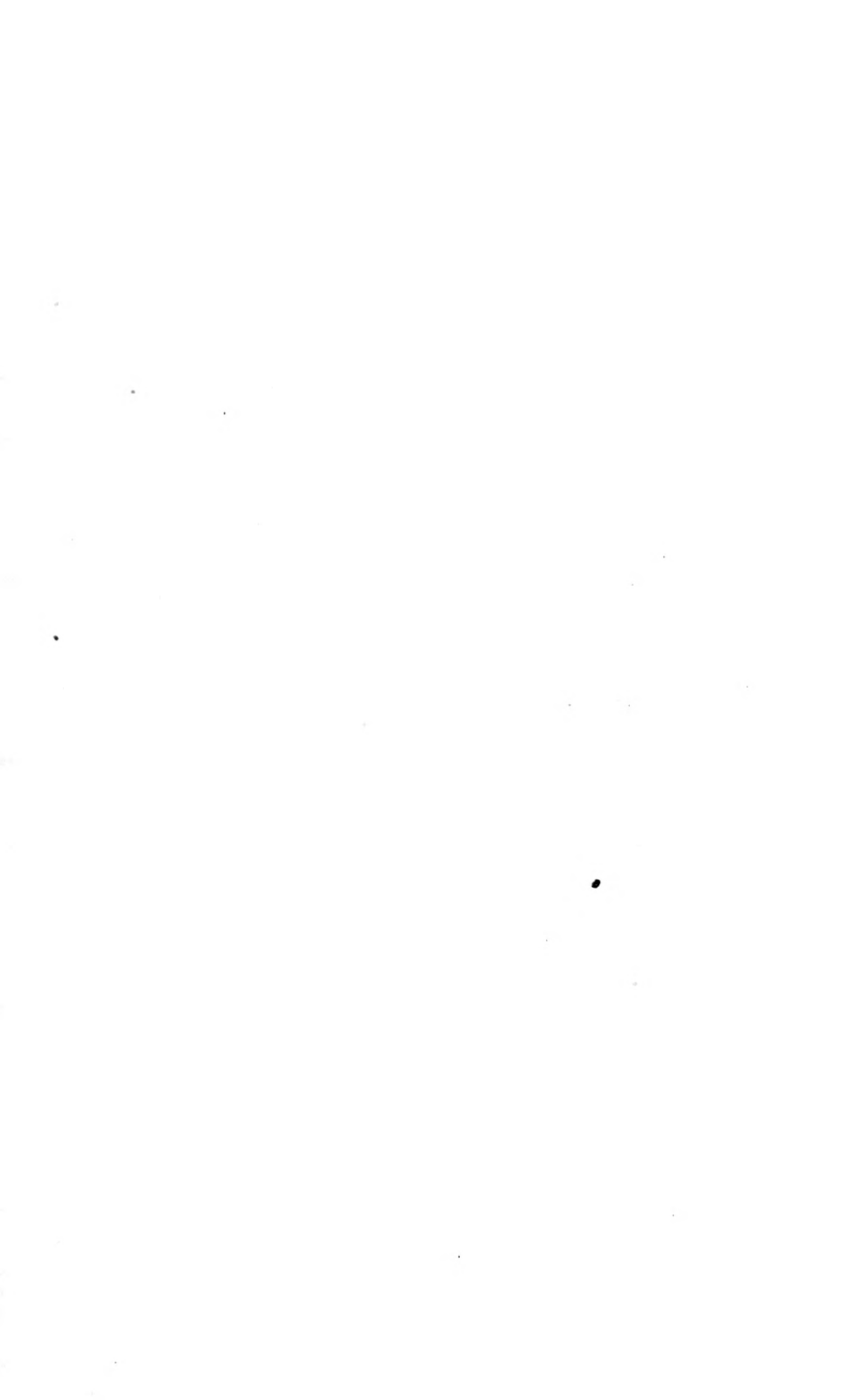
receipts from all the churches has been \$3,953.27 gold. The receipts from all sources are as follows:

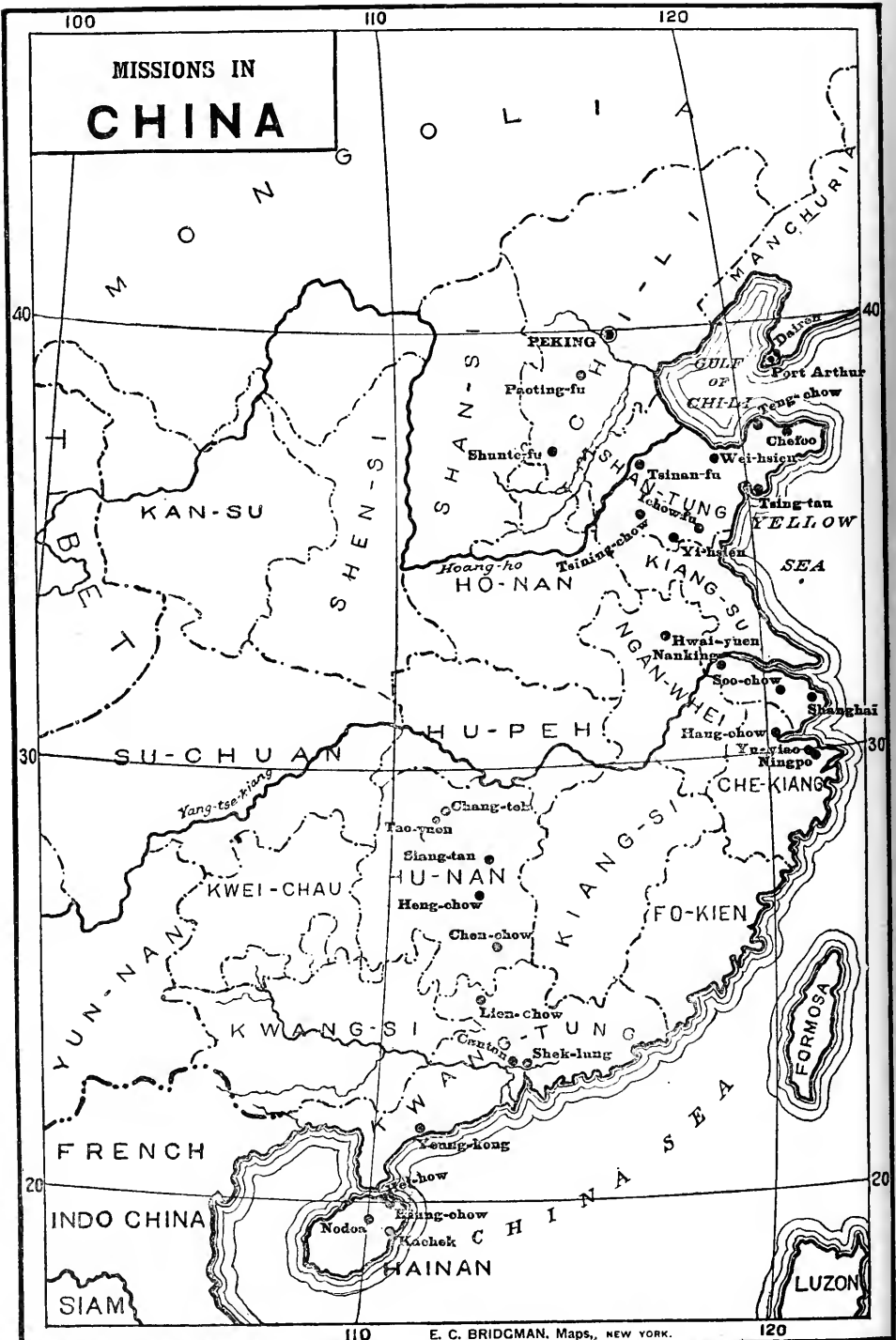
Churches of Presbytery.....	\$3,953
Schools.....	3,314
Medical.....	1,121
Frank James (and other) Industrial.....	2,699
Total receipts.....	\$11,087

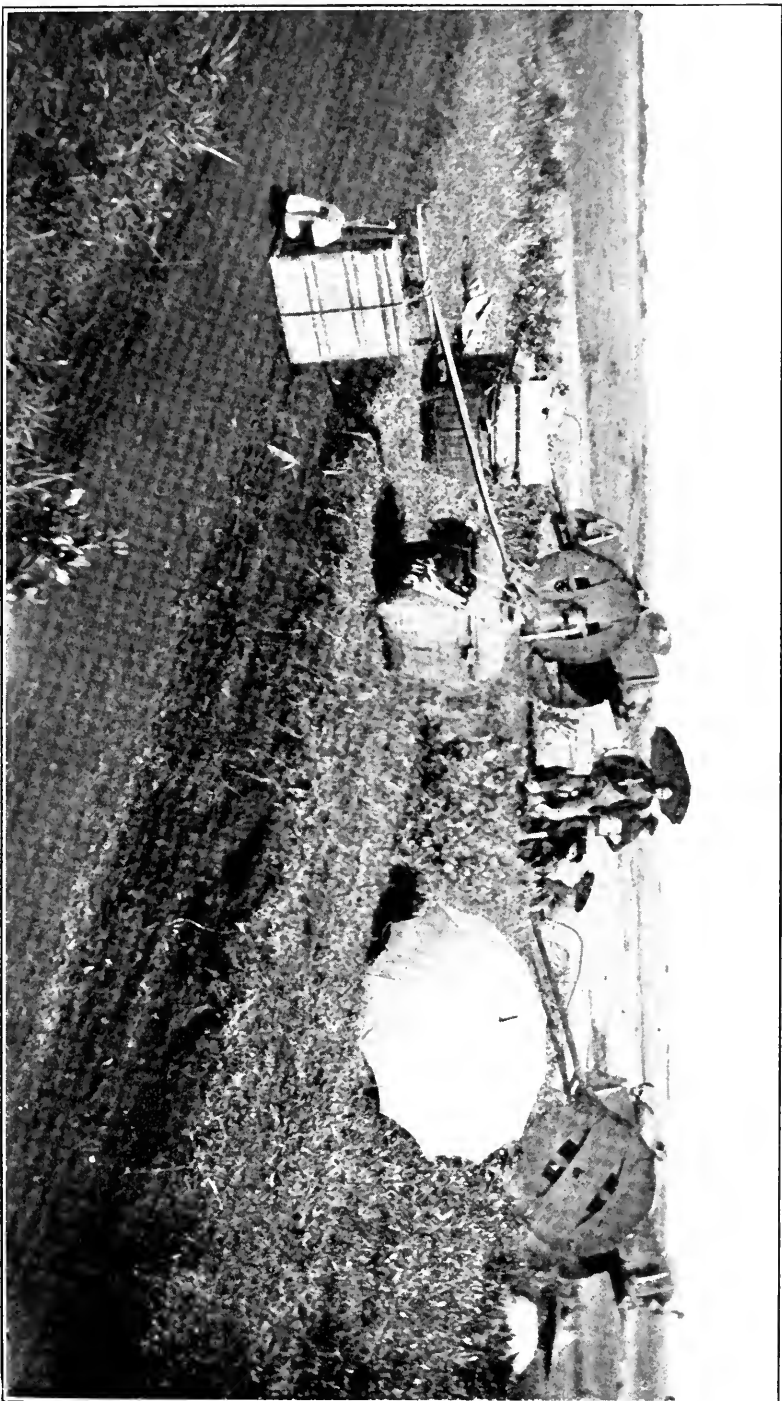
STATISTICS.

	1910-11	1911-12
Men missionaries—		
Ordained.....	13	15
Medical.....	5	4
Lay.....	8	8
Women missionaries—		
Married women.....	16	21
Single women.....	3	6
Ordained native preachers.....	5	*4
Native teachers and assistants.....	177	*112
Churches.....	13	*16
Communicants.....	2,789	*4,309
Added during the year.....	510	*1,520
Number of schools.....	97	97
Total in boarding and day-schools.....	6,364	6,545
Scholars in Sabbath-schools.....	6,525	*4,962
Contributions.....	\$13,720.20	\$11,107.00

* Partial report.







ITINERATING—MISSIONARIES OF HAINAN MISSION. HALTING FOR REST IN OPEN COUNTRY OF LU-CHU. CARTMEN ARE HAVING BREAKFAST. BASKETS CONTAIN BOOKS, BEDDING, CLOTHING, FOOD, OUTFIT OF MISSIONARY ITINERATING.

MISSIONS IN CHINA.

HAINAN MISSION.

KIUNGCHOW (including Hoihow): 3 miles from north coast of island; occupied as a Station in 1885. Missionaries—H. M. McCandliss, M.D., and Mrs. McCandliss, Miss Henrietta Montgomery, Rev. C. H. Newton and Mrs. Newton, Rev. W. M. Campbell and Mrs. Campbell, Miss Alice H. Skinner, Rev. George D. Byers, Rev. F. P. Gilman and Mrs. Gilman.

NODOA: 60 miles southwest of Kiungchow; occupied as a Station in 1891. Missionaries—Mrs. M. R. Melrose, Rev. William J. Leverett, Rev. P. W. McClintock and Mrs. McClintock, and Herman Bryan, M.D.

KACHEK: 60 miles south of Kiungchow; occupied as a Station in 1902. Missionaries—Miss Kate L. Schaeffer, S. L. Lasell, M.D., Rev. David S. Tappan, Jr., Rev. J. F. Kelly, M. D., and Mrs. Kelly.

FURLOUGHS DURING THE YEAR: Dr. S. L. Lasell, Dr. J. F. Kelly and Mrs. Kelly, Rev. E. P. Gilman and Mrs. Gilman, Miss Alice H. Skinner, Rev. W. J. Leverett.

KIUNGCHOW STATION.

Sabbath Services.—The regular Sabbath services in the new church at Hoihow have been conducted by Dr. McCandliss and Mr. Byers alternately. Mrs. McCandliss' class of women has been so large she has divided it with the Bible-women. Dr. McCandliss has a large class of men and Mr. Byers takes all the children to the hospital chapel and teaches them in a class by themselves.

Communion Services.—There have been three communion services during the past eight months. Eight new members have been added on profession of faith and one child received baptism. At the last communion season two lepers, a man and a woman, were received at their own village outside the walls of Hoihow.

Itinerating.—Mr. Byers, accompanied by Evangelist Tang, made a three weeks' itinerating trip on the Peninsula of Lui-ciu. Several large markets were visited, some having over 10,000 population where as yet there is not a single Christian worker. Christian books were sold in all these places and the Word preached as they had opportunity. Several days were spent in selling gospels and tracts in the city of Lui-ciu, which is a walled city larger than any in Hainan. No Protestant Mission has as yet opened any permanent work in this needy and neglected field. Another

trip was made to Lio-ta in Hainan, where an immense idol festival is held annually.

Street Chapel.—Mr. Byers continued to hold regular services at the South Gate Chapel in Hoihow until the beginning of the Chinese New Year, when another room was rented for a chapel in the business centre of Hoihow, giving up the former chapel.

Country Work.—While little interest in the Gospel has been shown in the immediate vicinity of our large Mission plant in Kiungchow City, the past year has witnessed a most remarkable growth in the out-station work, a total of 47 having been admitted to the communion of the Church, bringing the number up to 145. At the last communion, on June 25th, the two extremes of Chinese society were represented among those baptized. One was an old woman, 75 years of age, who came some 25 miles to be baptized, herself the product of the testimony of a most zealous sister, a fellow-villager baptized three months ago; the other was a young man, 23 years old, the son of a wealthy Hainanese who has for many years been an official in Peking. Our humbler Christians say, "Were it not for Christianity, we could never be received in their homes."

With regard to the itinerating work, Mr. Newton writes:

After New Years, an opportunity was offered to gather some dozen young men into a study class for closer study of the Word of God. This work consumed the last of February and most of March. The Epistles to the Galatians and Hebrews were taken up and some study of Church Government attempted. A good deal of effort was expended on the study of the Mosaic institutions, the Tabernacle and the Priesthood, and their bearing on Christianity. During the middle of April a trip was made to Bag-khoe and Deg-ag. From May 4-16, a trip to Deg-ag and Ji-se via Tab-tu-lou and Lia-kha was undertaken, and from May 31 to June 16, the Vunsio District was covered in a separate tour.

A case of religious persecution has since arisen at Bag-khoe which is of interest. A Christian in that market, just before Chinese New Year, destroyed some tablets he had inherited along with a shop from an uncle, and as a consequence was beaten by some distant members of his clan and dispossessed of the shop. As the benefit to the church from interference in these matters is becoming increasingly doubtful in my mind, I declined to take the case to the magistrate. So far none of the Christians have been frightened into giving up their faith. One most encouraging feature of this work in Bag-khoe is the attitude of the Christians of Nam-Ciam village. Their ancestral hall which they finished repairing not long ago, having left no idols in it, has been turned over to the Christians for services and school purposes. The leading man of this village, a doctor of wide acquaintance, after holding off for some time, has finally begun to make his confession as he goes from village to village, and his testimony will doubtless bear fruit.

As an example of wayside work the following instance is given: "Returning from the last Vunsio trip we left Bo-lo market at 5.30 and reached the market of Ou-song about 1 o'clock. As the sun was still extremely hot, it was decided to halt here in the cool shade under the broad banyan trees until later in the afternoon and to finish the remaining five miles

toward evening. So the baskets were set down and the horse turned loose to graze, while the two Christian carriers went into the market to get rice to eat. The people soon discovered that there was an attraction out under the trees, and getting out our tracts we began reading them and explaining to the people. One man attracted attention by his manifest interest, and the people soon informed us that he was a retired school-teacher. He stayed on until we left and bought a Testament and various tracts, promising to attend our next communion season. I had gotten him interested by reading the tract with him, but it was the Chinese Christian along who made him see things clearly."

This report may be summarized by stating that the work done has included four general itinerating trips of 65 days' duration, a month devoted to the study of the Scriptures with a class of helpers, regular weekly and mid-weekly preaching and teaching, the examination of many candidates for baptism, and the actual admission of 47 members into the Church.

Evangelistic Work for Women.—

The Bible women report much interest wherever they go and have had more invitations than they could accept. The simple trust and childlike faith of some of the women who have just come out of heathenism is an inspiration. The most annoying persecution seems only to increase their zeal. They tell of a young woman of 21 years of age who accepted the truth gladly, was earnest in learning to pray and quick to memorize hymns and verses. She unbound her feet, and upon returning to her home was eager in her innocent faith to tell others what she had learned. Her husband, however, beat her and compelled her to bind her feet. In telling the women about it she said that her husband might beat her and perhaps kill the body, but could not injure the soul. At another village a Christian widow was told that there could be no Christians in that village, and one day while she was out in the fields her neighbors or husband's relatives entered her house and robbed her of between \$70 and \$80 worth of clothing, jewelry and other valuables. In the face of such persecution these women keep cheerful and happy and retain an abiding faith.

Mrs. Campbell has conducted regular Friday meetings for the women as far as her health permitted, and has gone out in the city for house-to-house work.

Mrs. McCandliss' weekly Bible Study Class has been continued. While intended especially for women who can read, many others as well have received pleasure and profit from the instruction given.

Paxton Training School.—

The total enrollment for the fall term was 45. The average monthly enrollment was 42. There have been enrolled 71 during the present term. The average per month has been 60. All but 12 of these are boarders, who pay from \$1.50 to \$3.00 per month for board. For the most part, the boys pay \$2.00 per month. The price for board and tuition is gradually being raised, though with the high price of rice at the present time this has been rather difficult to do. However, with the increased attendance it has been easier to exact a reasonable increase for board. The general health of the boys has been above the average. The corps of

teachers consists of the Missionary, Mr. Dang, Mr. Tang, Mr. Hgo and two advanced student-teachers.

The tone of the School is distinctly Christian. At the communion season last fall 10 of the boys from 11 to 16 years of age were baptized on their profession of faith and received to the Lord's Supper. This spring another was baptized, making in all 14 professing Christians. These, with one or two exceptions, are all boys in the upper classes.

At the beginning of the present term a Sunday evening prayer-meeting was organized for the School. The topics of the United Society of Christian Endeavor are followed, though no Endeavor Society has been formed. So far the meetings have been led by Mr. Campbell or Mr. Tang, but most of the Christian boys have shown an interest in taking voluntary part in the meetings.

Pitkin Girls' School.—

The School has been in session about 10 months with a vacation of three weeks at Chinese New Year. Fifty-one pupils have been enrolled, although many more have applied, and the average attendance has been 45. As the Chinese are coming to look more favorably upon the education of girls, the school is increasing in popularity, and it has been found possible to increase the price of board to \$2.00 per month. A number of girls have been received from homes of the better class, some of the students coming from a distance of 30 miles. The young woman from Bang-khoi, the wife of the colporteur in that place, who has been preparing herself for a teacher, is a person of fine Christian character and has done exceptionally good work. Her neighbors would like to see her open a day-school for women and girls this fall.

The example and influence of the older girls over the new students is excellent, and all take great pride in keeping everything about the building neat and orderly. Thus a favorable impression has been made on the numerous visitors who have come at all hours to inspect the building. Among these visitors were the mother of the chief official and the Prefect's wife, in company with several other ladies of the yamen. These ladies expressed their appreciation of what they saw, especially the calisthenic drill. Six of the girls have united with the church during the year and several others have asked to be baptized.

The commodious new school building is now complete, and with the added comfort, coolness and sanitation there has been a marked decrease in the amount of sickness. We can scarcely find words to adequately express our appreciation of this beautiful new home, the gift of Mrs. Albert J. Pitkin. We are earnestly hoping to have another foreign lady teacher this fall.

Hoihow Hospital.—In these eight months the local receipts have been Mex. \$2,747.96. This of course does not include any help from the Board. The cost of food for the patients has been higher owing to the increased price of rice, which has averaged \$4.76 (Mex.) for every 100 English pounds of rice, the total cost for food being Mex. \$900. The average cost of food per patient per day has been about 12 cents (Mex.). As there are three meals a day, and the feeding-up process is encouraged, it will be seen that the Oriental can be well nourished on the equivalent of \$1.65 gold per month.

The general plan of the religious work in the hospital has been maintained. At 10 o'clock on week-days the Doctor holds a general service for out-patients, for in-patients who

are able to leave their beds and for all others who care to come. From 2 until 3 Mr. Byers has his Bible class with the more interested of the men-patients. The other men and all of the women at that time are studying in the wards. Mrs. McCandliss holds a class for women in the evening, which has been especially fruitful of good results.

Reference has been made to the ready response of the lepers in the leper village near Hoihow to the efforts made in their behalf. In this connection Dr. McCandliss writes:

The leper village is just outside the Hoihow City wall, at the southeast, and less than a mile from the hospital. It is in some degree a community, entrance to which requires a preliminary fee of \$10. There are now 72 lepers in the village. The majority of the lepers live by begging, and suffer from open sores on hands, feet and legs. As about four-fifths of the population go bare-footed, it can easily be understood what a menace to the general health is offered by this string of leper beggars in their frequent expeditions through the streets of the city. With a desire to do something for these diseased arms and legs, the doctor circulated a subscription list amongst the foreign community in Hoihow, to which the Tautai (the chief official of the island) also contributed, raising Mex. \$157. This money is being used to purchase bandaging, etc., with which to dress the open sores. In these last six months 560 such dressings have been applied, the work necessarily being done at the village.

In-patients.....	225
Out-patients.....	6,206
Hospital operations.....	83
Local receipts.....	\$2,747.96
Receipts for lepers.....	\$157.00
Dressings for lepers at the village.....	560

NODOA STATION.

The health of the missionaries has been good, and there has been but little sickness among the Chinese assistants. Plague has been very virulent in the market and in many of the villages and, though dead rats were found in the school, carpenter's godown and the servants' quarters of the manse, no case among human beings broke out on the compound.

Mr. McClintock has had charge of the Boys' School and the evangelistic work, with the exception of Nam-fing. He has also erected the catechumens' quarters and has repaired the manse and the Century House. Mrs. McClintock has had charge of the Girls' School and the work among the women. Dr. Bryan has been in charge of the Hospital and the evangelistic work at Nam-fong.

EVANGELISTIC REPORT.—Mr. Vang has been in charge of the services at Nodoa and has had general oversight of the work there. He has been very helpful in consulting with the Christians, advising them in their difficulties and in exhorting them to better lives and service.

Out-stations.—The out-stations maintained during the year have been Fah-hih, Tai-fong, No-tia, Ham-hui, Nam-fong and Lim-ko. A new chapel was secured in Nam-fong, renting it for 13 years at a rental of \$113.00 for the entire period. The chapel is off the main street, but is fairly large, and with some alterations will serve the purpose. Plague in No-tia has prevented holding services continuously. Rats dying in the chapel caused us to advise the colporteur to return to his home. On May 28th he returned to No-tia and held services, reporting an attendance of 60.

Meetings for Catechumens.—These meetings for instruction have been held every other month and have been very well attended. The smallest number present at any meeting was 80 and the largest 116. The number of catechumens at present on the roll is 132.

Additions to the Church.—The Station reports proportionately a smaller number of baptisms this year, but this does not by any means mean a falling off of interest, only that those asking for baptism have not as yet convinced the session that they are fully prepared for that rite. The increase in the number of catechumens, 147, indicates a very wide and constantly increasing interest.

Opposition and Persecution.—

There has been more active opposition and persecution than for some time. For some reason the people at large seem irritable and ready to make trouble, and there has been a great deal of lawlessness throughout the territory. Lim-ko City has been attacked, Tai-fong twice looted, Nam-fong robbed, Lag-jiang also; No-tia has been threatened and Lok-ki attacked; in short, practically all the markets within 10 po of Nodoo have either been threatened or actually attacked. Many of the Christians have also felt the heavy hands of their neighbors. Colporteur Fae Kim-ciang was set on by a villager near his home and beaten, the man claiming that the colporteur in stopping at his door and asking a civil question had stolen the spirit of his ancestors. One of the catechumens near Lim-ko City has been set upon by his neighbors and beaten, and when plague broke out later in the village the villagers threatened so vehemently to cage him in a pig basket and drown him that he ran away and it is not known where he is. A marriage service in Nam-fong was the occasion of the market roughs' gathering and trying, by loud talking and scolding, to prevent the service. Most of the incidents are trivial, but collectively they indicate the spirit of the people.

Incidents of the Work.—

Looking out of the window one day we saw two of the Bible women returning from one of their short pilgrimages, carrying two idols and the red cloth with which their idols are draped, together with the "potted ancestors." "While we were talking, last night," they explained, "the old man of the house jumped up, tore down all his idol paraphernalia and urged us to take it away," as one of the idols was supposed to be very wicked and the old man was just a little bit afraid of it himself. Several weeks later this old man died, and his son and wife, in the face of stiff opposition, insisted on a Christian funeral. The old man's death was so

sudden that all the heathen believed that the devils had "done him" and would not go near the house. Last Sabbath 10 people from his immediate family attended church.

One encouraging incident of the year's work has been that Tong-ti, a former graduate from our Girls' School who had not attended church for years and who we feared had lost all interest, returned last fall, bringing husband, mother-in-law and sisters-in-law, all of whom had been bitterly opposed to the Gospel, but being frightened by long-continued illness in the family, not only permitted the girl herself to come to service, but came with her.

Bible Women.—Our four Bible-women have been busy a good part of the year, spending altogether 208 days in the villages.

Catechumens.—There is an increased number of Lim-ko catechumens this year and a larger number also from Nodoa market. The Lim-ko women are very hard to teach, as it has to be done almost entirely through interpreters and the Lim-ko language does not seem to have the right words to convey spiritual truth. But that some progress is being made is shown by the fact that one Lim-ko woman was heard to tell another, "You need not come here once in two months to study doctrine unless you go to church every Sabbath at the nearest chapel; just to keep the 'big Sabbath' will not do."

Statistics.

Baptized during the 8 months.....	22
Children baptized.....	2
Communion services held.....	6
Regular services each week.....	6
Catechumens (only those allowed to come before session for examination).....	132
Special all-day services.....	16
Average attendance (all chapels).....	400
Total membership.....	250
Adherents.....	750
Inquirers (those coming to the bi-monthly meetings and not included under catechumens).....	147

EDUCATIONAL.—*Girls' School Report.*—

This year as well as last has shown an increased desire on the part of parents to send their girls to school, and there would have been a larger number of boarders had it not been that, owing to the smallness of the appropriation, we could only take 20. Including day pupils, the total number in the school is 27. As in former years, the girls do the cooking, carrying the water and keeping the school clean; the older girls are also required to sew an hour every day. It has been gratifying to note the neatness and skill shown by the girls who have been in school some years in making their own clothes. The aim has not been so much to make scholars of the girls as to prepare them for being capable wives and good Christian mothers. The number of graduates from this school who regularly attend services on Sabbath though living many miles from the church is very noteworthy.

Boys' Boarding School.—

Attendance.—Owing to the unsafe and unsanitary condition of the lower school and to the high price of rice prevailing throughout the year, it was necessary to limit the number of boarders to 40. Only six new boys were accepted. In addition, 21 day-pupils have been in attendance. The pupils have been constant in attendance with one exception, a boy in whose village plague broke out and who was not allowed to reënter the school after a visit home.

The students are drawn from very widely separated districts and represent five languages. Instruction in the Chinese classic is given in Mandarin, while instruction in the other classes is given in the language best understood by the pupil. The advanced students are all Christians or catechumens and the older new boys, with two exceptions, are catechumens. Attendance, conduct and health have been excellent.

Shortly after Mission Meeting last year, plague broke out in the town. The school was kept running for over a month but, finding that the rats were dying in the school granary, which is between two dormitories, it was felt that it would not be wise to keep the boys exposed to the danger of infection. School was dismissed late in December.

MEDICAL.—The Mary Henry Hospital.—

The Hospital has a village population to draw from of probably 100,000, from an area of about 40 by 80 miles. The people speak five different dialects. The Hospital has a capacity of 33 beds—boards placed on benches. The native staff consists of a dispenser, a dresser, an assistant to both, a Bible-woman and a coolie. The drug counter was patronized by 2,046 people during the year of 8 months. The number of first visits to the dispensary was 1,099; while the number of return visits was 1,064. There were 113 in-patients in the wards. Of these 54 were female, 82 were medical cases, while only 15 operations under chloroform were performed. Sixteen of the in-patients were Christians, 68 were either friends or adherents to the church; the rest were strangers who had no interest in the church. Thirty-two outside calls were made, from one-fourth to ten miles. Over \$200 gold was received in calls, fees and from sales of medicine. The new obstetrical ward was patronized three times, while one baby was taken care of in the Century House.

There was a little girl on the brink of death for so long in one of the wards that the whole family was allowed to sort of come and camp out in the Hospital, and ever since the entire family have come to church every Sunday and the parents have twice been examined for membership.

KACHEK STATION.**EVANGELISTIC.**—

Itineration by the foreigners has been carried on as there has been opportunity. Miss Schaeffer has made trips to Tintai (Vang-ciu) and in the region of Doa-lou and the villages surrounding Kachek. Dr. Lasell has made a trip to Tintai and another up the river to Tinfau. He also made a short trip to Do-fo market, southern part of Vunsio and home by Doa-lou. Mr. Tappan has made two trips to Doa-lou, and he and Dr. Lasell made a trip to Gai-ciu at the extreme south of the island. In this latter place many students were present for the government examinations, and an excellent chance of meeting them in the chapel was afforded. The students visiting freely discussed religion in an unusually friendly manner. They then went to Lok-lah where 17 days were spent preaching, teaching and healing all that came. The women in Miss Schaeffer's charge have

visited villages around Kachek, Doa-lou and Tintai under her direction. When the hospital was not busy, the assistants made trips to neighboring markets, selling books and preaching. Some of our church members have done a good deal of preaching without pay.

The Station has under its control, for preaching purposes (besides Kachek), chapels at Ui-hong, Doa-lou, Tintai, No-lak, Leng-tui, Ngai-ciu City and Lok-lah. The Kachek church rents a street chapel in Kachek market. All these the Station expects to continue, and is planning, in addition, to acquire one in Vang-ciu City. The services at Kachek consist of preaching Sunday morning, Sunday-school Sunday afternoon, prayer-meeting Wednesday evening, evening Bible classes at Hospital, besides religious exercises at the School.

Communion has been held every three months. Regular inquirers' instruction classes have preceded the communion Sunday. These have been well attended. Twenty-eight applicants for baptism have been examined, of whom 15 have been received into the church. In Vang-ciu Mr. Tappan examined three and received two into communion.

Work among the Women.—

This work has been in the charge of Miss Schaeffer and was conducted by her along the usual lines until she left on furlough in March. On account of her absence, there is no detailed report.

MEDICAL WORK.—

The work of the hospital and dispensary has been of the ordinary routine kind. Opium cases have continued to come in moderately. Some have been permanently cured, but a good many relapsing. Very little surgery has been done. On several itineration trips numbers of patients were seen, one or two men, Loi men, submitting to the opening of abscesses. In Lok-lah many eye cases were treated as well as minor surgical cases. Several patients unable to walk to the chapel were brought hither in ox carts. The statistics are given below, and include treatment of school boys, so that they are larger than would normally be the case.

In-patients.....	68
Dispensary patients.....	7,642

McCormick Boys' School.—

Since the last report to the Mission the most important event in the life of the school was the Field Day held during December. The results of the meet have been more than enough to pay us for all the trouble and time necessary to carry out such a meet successfully. The fall term closed January 4th.

The Spring term opened February 2d, 1911. The total enrolled during the term has been 49, only one of whom is a day-pupil. It was found necessary to expel two of the Vang-ciu boys for disobedience of rules. The total number enrolled at the end of the term was 43. All of the students pay, with the exception of one who works for his board, two who assist in the teaching and one who is supported privately.

FINANCES.—

The extremely high price of rice has made the running of the school quite expensive, rice costing as much as 85 and 90 cash a catty. It did not seem best to change the tuition of those already entered, but the last

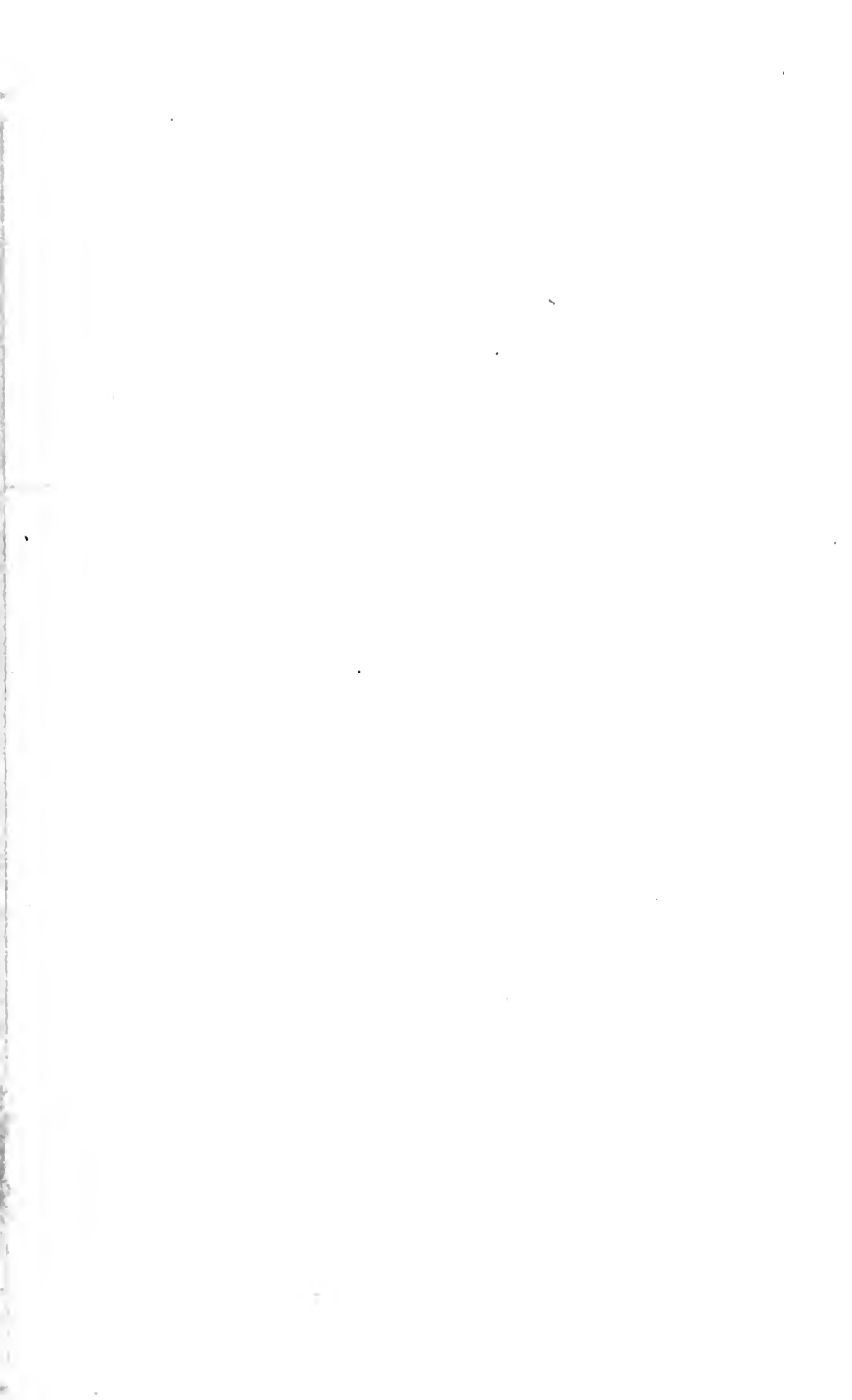
three students paid in addition to a registration fee of \$5.00, \$3.00 a month for board. The total receipts since October 1st have been \$428.50 and 12 hwt. rice, making a total of about \$610.30 for the nine months.

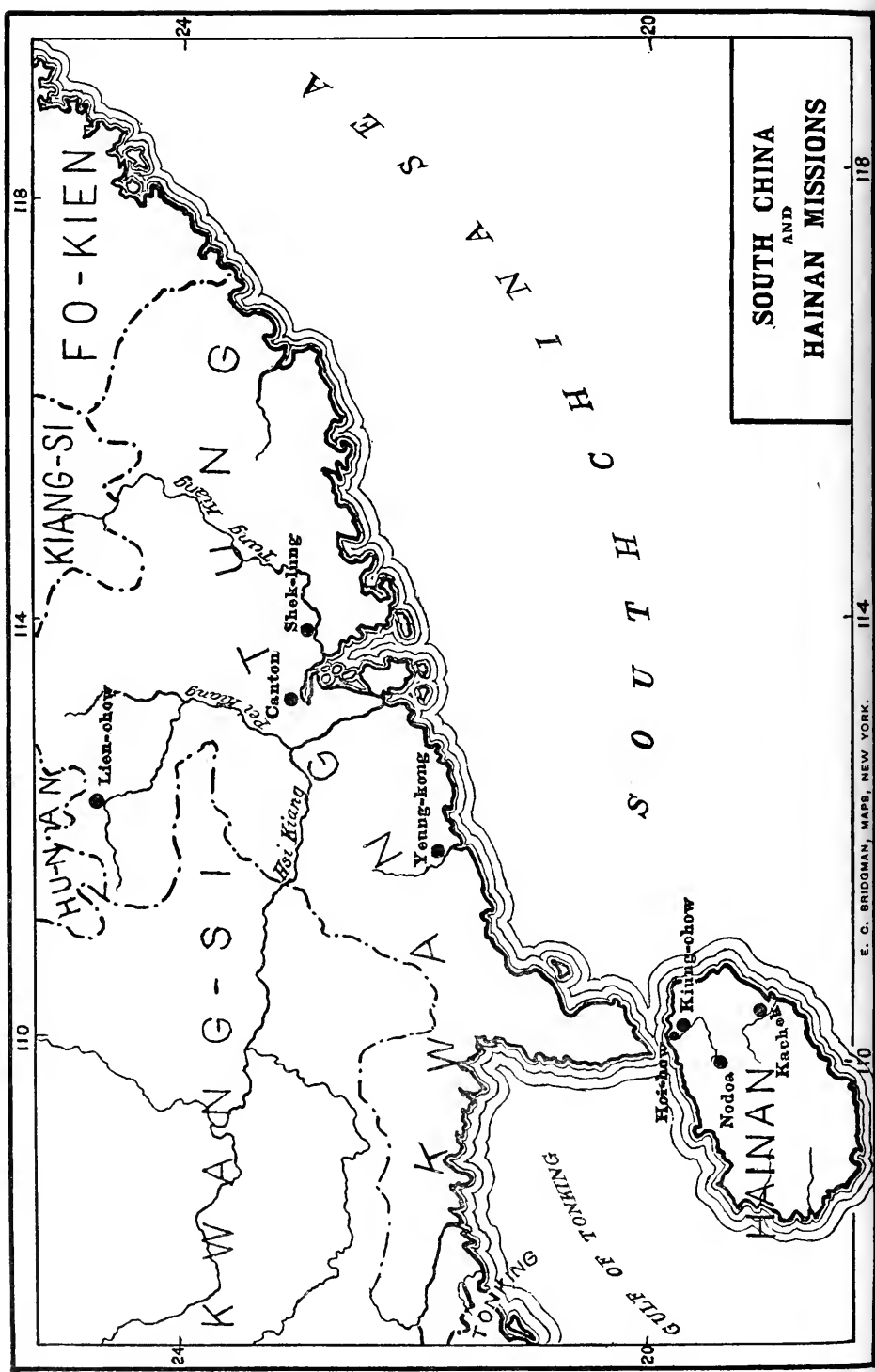
STATISTICS.

	1910-11	1911-12
Men missionaries—		
Ordained.....	7	7
Medical.....	4	4
Women missionaries—		
Married women.....	6	6
Single women.....	4	4
Native teachers and assistants.....	*34	55
Churches.....	*3	3
Communicants.....	*375	553
Added during the year.....	†59	100
Number of schools.....	*11	8
Total in boarding and day-schools.....	*302	220
Scholars in Sabbath-schools.....	*385	500
Contributions.....	\$2,218.70	\$2,698.00

* Last year's figures.

† Partial.





**SOUTH CHINA
AND
HAINAN MISSIONS**

THE SOUTH CHINA MISSION.

CANTON: capital of Province of Quangtung, on left branch of Chookiang River, about 70 miles from China Sea—a port city; occupied as a Station, 1845. Rev. H. V. Noyes, D.D., and Mrs. Noyes, Rev. A. A. Fulton, D.D., and Mrs. Fulton, Rev. J. J. Boggs and Mrs. Boggs, M.D., Rev. W. D. Noyes and Mrs. Noyes, E. C. Machle, M.D., and Mrs. Machle, Mrs. J. G. Kerr, Miss Harriet N. Noyes, Miss E. M. Butler, Miss M. W. Niles, M.D., Miss M. H. Fulton, M.D., Miss H. Lewis, Miss E. A. Churchill, Miss L. Durham, Miss L. R. Patton, Miss Mary T. Bankes, Rev. James M. Henry and Mrs. Henry.

LIEN-CHOU: 125 miles northwest of Canton; occupied as a Station, 1890. Rev. Reese F. Edwards and Mrs. Edwards, Rev. J. S. Kunkle, Robert Ross, M.D., and Mrs. Ross, Miss Elda G. Patterson, Miss Hannah Kunkle, Miss Nan M. Latimer, M.D., and Rev. G. W. Marshall and Mrs. Marshall.

YEUNG KONG: about 112 miles southwest of Canton; occupied as a Station, 1886. Rev. C. E. Patton, M.A., and Mrs. Patton, William H. Dobson, M.D., and Mrs. Dobson, Miss V. M. Wilcox, Rev. J. W. Creighton and Mrs. Creighton, Rev. Geo. D. Thomson and Mrs. Thomson, Miss Margaret S. Bliss.

SHEK LUNG: Rev. A. J. Fisher and Mrs. Fisher, Harry W. Boyd, M.D., and Mrs. Boyd, Rev. Paul J. Allured and Mrs. Allured.

TRANSFERS: Rev. Geo. W. Marshall and Mrs. Marshall, from Canton to LIEN-CHOU.

FURLOUGHS DURING THE YEAR: Dr. H. W. Boyd and Mrs. Boyd, Miss E. M. Butler, Dr. W. H. Dobson and Mrs. Dobson, Rev. R. F. Edwards and Mrs. Edwards, Miss Harriet N. Noyes, Rev. J. J. Boggs and Mrs. Boggs, Miss Lucy Durham, Miss Elda G. Patterson.

South China has had a turbulent year politically and an unsteady year commercially. This has more or less affected all classes everywhere. The political horizon is not clear yet, neither is confidence in business circles restored. The work of the Mission, while not seriously disturbed, has been, and is being, affected by these revolutionary disturbances. The Lien-chou Station has been more affected than the other Stations. A local insurrection kept the district in confusion for a good part of the year. During the riots the buildings at Sam Kong were destroyed. At times the plant at Lien-chou was in danger. But friends were raised up on all sides, and we believe that the whole movement has, under God, worked out for the advancement of His Kingdom. For four months the Station was held by the men only, all women and children being sent to Canton, and not permitted to return until just before Chinese New Year.

The workers on the whole have had good health, but Rev. and Mrs. Rees, F. Edwards had to go home on account of sickness. Dr. H. W. Boyd and family, the Misses Patterson, Noyes and Butler, and Dr. and Mrs. Dobson went home on well-earned furlough.

At the annual meeting of the Mission, September 5-9, certain policies were adopted by the Mission looking toward the further development of the native Church by urging the organization of Home Missionary Societies, and the necessity of preaching in the villages, the home of three-fourths of the people of China. It is hoped that each field in the care of a Missionary will support one or more native preachers under the direct care of the Presbytery.

CANTON STATION.

EVANGELISTIC.—The Evangelistic Work of the Canton Station has been carried on by Rev. A. A. Fulton, D.D., Rev. A. J. Fisher and Rev. Wm. D. Noyes, assisted by 5 Chinese ordained men and 49 native preachers. The following items are from Dr. Fulton's report to the Mission:

The work under my care in the country is confined to the "three districts." I have 13 chapels in the San Ning district, 3 in Hoi Ping and 15 in Yan Ping, oversight of First Church in Canton, and the care of the chapel at Poon Tong, where we have a dispensary. The villages in the three districts number many thousands and a large part of these have never been visited by preachers of the Gospel. The people are very friendly and in almost every village may be found some men who speak English. The people are especially friendly to American missionaries. The railroad has made thousands of villages easily accessible, and greatly increased our responsibilities. All the important market towns in the Yan Ping district have been occupied by our Mission with the exception of three which are occupied by other missions. In the San Ning district there are some important market towns without chapels, where we must enter as soon as possible. For some years I have insisted that we should concentrate on the villages and we have that work now more carefully systematized. Every preacher furnishes a monthly report as to daily work, and indicates the number of villages reached, the number of hearers, and the number of leaflets distributed. We have arranged that chapels should be grouped, and the preachers unite every two or three months for combined effort in visiting the villages. The chief function of the chapel is to give light to the surrounding villages. We limit financial help to the markets. Villages must supply their own houses of worship. I have several deeds to sites in villages, but I have steadily refused any financial aid in helping villages to get houses of worship. In company with a half-dozen of my helpers I visited a large market town, and from this point we made daily visits to the adjacent villages. We received very friendly treatment, the people bringing out seats and tea, and being willing to listen as long as we would remain. The preachers enjoyed the work and gained a valuable experience in meeting all sorts of people, and became more confident, acquiring self-control as well as power of expression. During the year more than one hundred schools have been visited, and tracts given to the teachers. We are planning to reach as soon as possible every village in our field, and this can be most effectively

done by a large body of trained men and women in conjunction with voluntary support given by members of different churches. The preachers must be qualified as leaders, and stimulate the members to engage in active work of evangelization without whose aid great results cannot be obtained. During the year one new church has been organized at No Kut, a market town about 15 miles south of Yan Ping. We began here some years ago with a few members who had heard the Gospel at Yan Ping, and now have about 50 members and a flourishing school. The members gave a shop for a Women's Chapel and raised \$200 for the new school buildings in rear of the chapel. At Sanning the brethren gave \$950 to secure property adjacent to the church, and will find funds to erect a new building. One elder gave \$300 towards this fund. At Kam Ue the church has long been overcrowded and the brethren have purchased a site and subscribed \$450 toward a new building. At Noh Fu the building is too small to seat converts, and the members have subscribed nearly \$600 to meet the cost of enlarging the chapel. At Chung Lau the members have raised \$3,000 and purchased a fine site at the end of the market and have begun work on the new building. This is one of our largest and most important market towns. The population within a radius of five miles is about 40,000 and many large and wealthy villages are easily accessible by railway. Toward this chapel Mr. Palmer, of Chicago, gave \$400. The church is now entirely self-supporting and pays part of the salary of a Bible woman and supports a school for girls. Last year the chapel at Tung Pik was partly destroyed by men from an adjacent village as the result of some dispute over right-of-way between the villages, in consequence of which the work was much hindered, but the chapel is being rebuilt and recently two men were baptized.

SHEK LUNG.—Mr. Fisher, in charge of this field, writes:

We thought before we left for our furlough that we had great opportunities, but we find now that they are even greater and more pressing. The lower part of Tsang Shing, the most populous part of that district, seemed marvelously opened up. This was due partly to the railroad passing through that section, which had the effect of stirring them up like a stick run through an ant hill. But it was due to the chapel in Shek Taan that in the stirring up many came to join the Church. This chapel was opened about five years ago. At that time the people were anything but friendly. Now upon my first visit about 100 Christians greeted me. As a result of this chapel in Shek Taan several large villages in the neighborhood have decided to have a chapel of their own. Shek Ha already has one and now Ma Che and Ngok Taam-po are preparing to open.

Tsang Shing City Chapel has had a good year. Nearly all the members made a promise that with God's help they would at least lead one other to Christ each year. Good results are developing from this. Most of the members in all the chapels have taken the same pledge, but it has thus far shown best results in this place.

Siu Lau, an important market town between Tsang Shing city and Ching Kwoh, can, after long years, be opened. We have secured a good site for building. This will open a large number of villages to the preaching of the Gospel and will be a stepping-stone to other important places. Some other out-stations have not made very good progress.

This may be compared to gathering crops—the first crop has been gathered and now there must be a time of seed-sowing again. We pray the Lord of the harvest may soon let us see the results of the labors in these places.

Shek Lung Church has five chapels outside of Shek Lung Chapel, besides meeting places in a number of large villages.

The attendance at Sunday services has been very good in Shek Lung. The chapel is full almost every Sunday; often crowded. The Sunday-school has had an average attendance of 150.

The work among women has been done chiefly by the wife of Rev. Wong Shiu-yung, without pay. The Tuesday meetings for prayer and study for women held on the compound have been well attended and some of the Christians are making good progress in the study of the Bible.

Since our return over 5,000 tracts have been put into the hands of seekers after truth. About 4,000 portions of Scripture have been sold. A special grant from Scripture Gift Mission, London, has been put in the hands of those willing to read them. We have large opportunities, but it requires work to lay hold on them.

Rev. Wm. D. Noyes has charge of the Shun Tak field. Last year several new churches were organized. These have done good work.

Street preaching has been carried on wherever practicable. There have been added to the church's activities: (1) Education, three new schools having been opened; (2) Medical, a dispensary having been opened at Look Lau; (3) Reading rooms, one having been opened at Tai Leung and Chan Chuen, respectively. The reading room especially draws the influential men.

At Tai Leung and Kau Kong there is a partial support of the preacher. The Third Church, Canton, has made especially good progress along this line.

The chapel near the leper village is in care of Mr. Noyes. At one communion alone 19 people were baptized. A man believes in Christianity when he sees the joy of hope come into these hopeless faces of human wrecks.

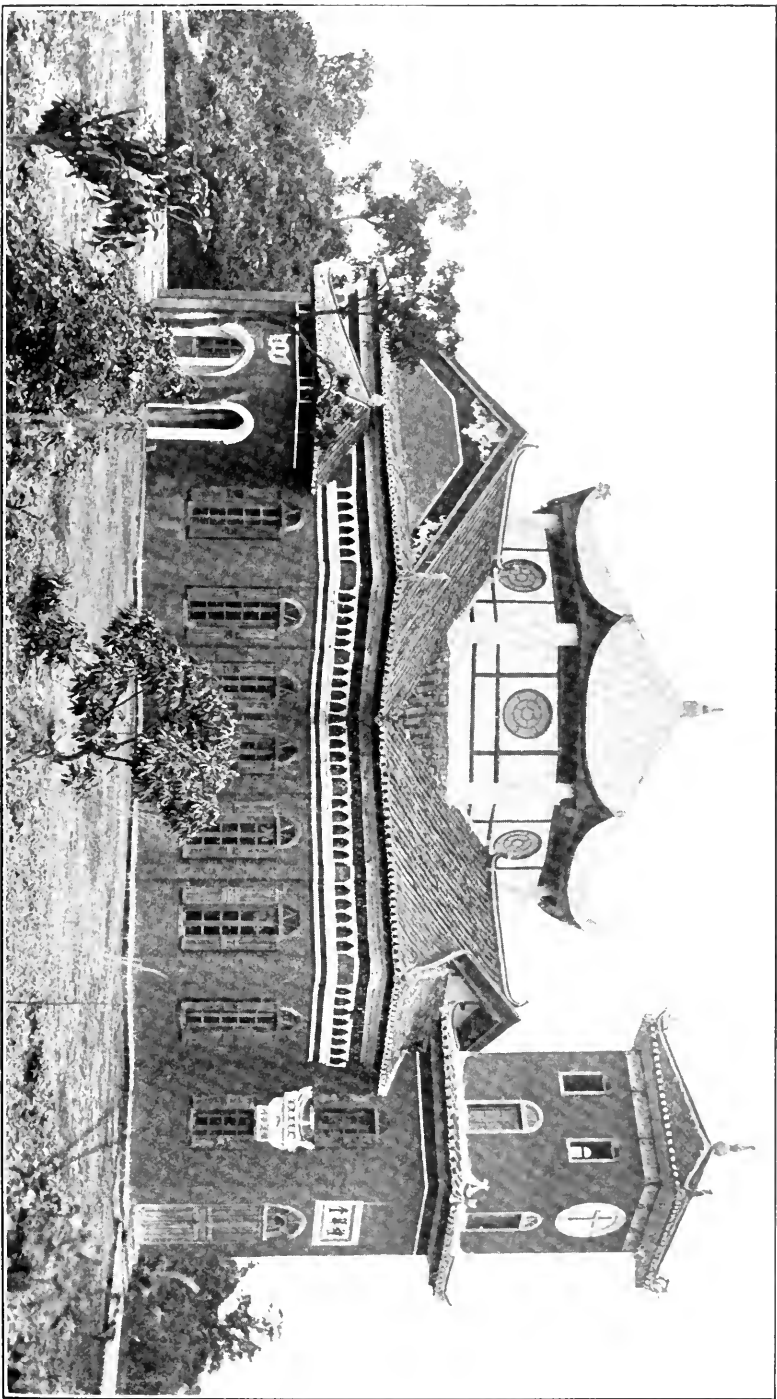
Two conferences were held for preachers during the year. There is the hope that in it all there is a realization of the true emphasis on Bible study and prayer.

MEDICAL.—The physicians connected with the Canton Station, named in order of arrival in China, are:

Dr. Mary W. Niles, 1882; Dr. Mary H. Fulton, 1884; Dr. E. C. Machle, 1889; Dr. Ruth Bliss Boggs, 1892; Dr. Harry W. Boyd, 1899.

These five doctors have given, deducting furloughs, 87 years of continuous work to China. Following in the footsteps of our illustrious pioneer missionary physician, Dr. John G. Kerr, who established the large Canton hospital, the Refuge for the Insane, medical school and dispensaries, and made many translations, we have endeavored to clear the road still further.

Connected with our Station is a hospital for women and children, four dispensaries for women, three general dispensaries, a hospital for the insane and a school for blind girls and boys. Four of the doctors besides being engaged in practice give regular instruction in our Women's Medical College and two of these in two other institutions as well. Three have engaged in translating books, now used by doctors and nurses in all schools in the empire. Two have published booklets on hygiene. Three of the



HEN-CHOU CHURCH. REBUILT 1907. DESTROYED DURING MASSACRE OF 1905.

doctors have built up compounds valued at between \$100,000 and \$200,000. All are self-supporting, except the salary of the physicians in charge. Calls to the homes of the official and other influential classes are as frequent as calls to the other classes. Over 20,000 patients have been treated during the year and about 2,000 operations performed. The lame have been made to walk, the blind to see, the poor have had the Gospel preached to them, the lepers are being cleansed. A home, in care of one of the doctors, for the untainted children of leper parents is a great object-lesson to this whole province. These doctors have trained many Christian workers, doctors and nurses, who are extending the knowledge they have received to hitherto untouched villages and towns.

Dr. Mary Niles has translated a large medical book on obstetrics. She has also published a much-needed popular tract on tuberculosis, as well as given lectures on this subject. Weekly lectures on hygiene have been given at the True Light Seminary, while in the Women's Medical College she occupies the Chair of Obstetrics.

Under her supervision Dr. Lam carried on a dispensary for women and children on Fati till last January. Since that time she has herself seen patients that could not go to other places.

Dr. Mary Fulton has charge of the Hackett Medical College for Women, Julia M. Turner Training School for Nurses, and David Gregg Hospital for Women and Children.

The Hackett Medical College has had the best year of its history. Twenty-seven have matriculated. In January, twelve young ladies, two of whom are from Foochow and one from Honolulu, received diplomas of graduation. It is not the aim of this institution to make specialists, but to make good, intelligent doctors, who will be able to relieve much suffering and prevent much sickness. The graduates all have responsible positions in hospitals and in private practice. The aim is to have two Christian women physicians in every large city and town. The Nanking Exposition awarded seven silver medals and a diploma for anatomical drawings to the students, while the College received two large gold medals with a diploma. These drawings were also exhibited at the Boston Exposition.

Dr. Fulton, aside from her regular lectures, has prepared for publication the first installment of "Diseases of Children"—about one-third of a book of 1,100 pages. She has prepared medical booklets on "Infant Hygiene" and "Bandaging" and two religious tracts, "Who God is and who Christ is" and "Wonders of Prayer."

In the David Gregg Hospital about 8,000 out-patients were treated, over 300 in-patients, over 300 visits to homes made and over 400 major operations performed, besides 1,956 minor operations.

The Julia M. Turner Training School for Nurses.—Forty young women have been enrolled. Twelve have graduated. These nurses are in great demand. The aim is to send them out among their own people to disseminate Christian and hygienic knowledge. A much-needed new building to accommodate 24 persons is in process of erection, and includes kitchen, diet kitchen, laundry, and "Band Bath Rooms."

Direct evangelistic work is being carried on all the time in connection

with the Hospital. All helpers and patients attend service. Three Bible women go to the dispensaries and work among the patients in the Hospital. It is estimated that 4,000 people have heard the Gospel through the agencies of the Hospital and schools. Including all sources, fees, gifts, etc., about \$19,000 has been received and \$17,700 already expended. Ravages of white ants made extensive repairs necessary. A new isolation ward in memory of Shi Muihing will be erected.

Dr. E. C. Machle is teacher of Science in the Fati Middle School, teacher of Materia Medica in the Hackett Medical College for Women, physician of two dispensaries and consulting physician to Opium Refuge under a Chinese Benevolent Society.

He has not been able to give the entire year to his work on account of illness, undergoing four operations within five months. We rejoice that God spared his life and restored him to health.

A dispensary for the students is held in one of the rooms of the Theological Seminary, an average of 10 a day attending. One case of small-pox occurred. The patient was promptly isolated and made a good recovery. All the other students were at once vaccinated. One of the valued teachers, Mr. Ho, died of the plague. The students to the number of 131 were at once inoculated with plague vaccine.

Dr. Boyd, before leaving on furlough in March, had charge of the Harbison dispensary at Poon Tong, a large market just on the outskirts of the Western Suburb of Canton. He teaches practice of medicine, with demonstrations in classroom, in the Hackett Medical College for Women and has charge of the leper work. Beside this he has given lectures on tuberculosis in some of the Chinese schools, in our own school on Fati and also in Shek Lung to a gathering of officials, gentry and school teachers. He writes:

The work among the lepers has been greatly helped and blessed by the addition to the force of Mr. James Taylor, supported by the Mission to the lepers in India and the far East. The work, however, is under the direction of the Station. His unselfish devotion to the "cleansing of the lepers" and the superintendence of the home for untainted children has resulted in additions to the home. In the home we have installed a patent knitter for the manufacturing of various garments, towels, etc., and a native weaving machine. Vegetable gardening, with poultry and live stock helps to keep the hands busy and gives added interest to the home.

The segregation of the lepers is a big problem and is engaging the attention of the South China Medical Association and also of the Chinese native doctors, who will present the matter in detail to the government, and it is hoped that the government will soon take up the matter in a more earnest manner.

John G. Kerr Refuge for the Insane.—Dr. Selden and Dr. Hoffmann, honorary members of the Mission, together with Mrs. J. G. Kerr, are carrying on the work of this growing institution. There are now 387 patients in the Refuge.

During the year 46 have been discharged cured; 26 have improved and 38 remain unimproved. It has to some extent the support of the government officials. A dispensary is being carried on twice a week in connection with the Refuge and has prescribed for 1,764 patients. In connection with the dispensary there is preaching both for men and women. Mrs. Kerr reports:

The prayer meeting for our women has been well attended and has been a joy and help to us all. The Holy Spirit has made Himself felt in our midst—all our helpers, except one, who were not already Church members, received baptism. A primary Sunday-school is held with splendid results. Weekly services with preachers supplied from the students in the Theological Seminary are held for the patients and others who may wish to come. Daily chapel is conducted for the patients, and thus made a direct evangelistic agency not only for the patients, but for the whole neighborhood.

EDUCATIONAL.—The educational work centres in the Fati schools, with Preparatory, Middle School and Theological Departments, and the True Light Seminary for Girls and Women, with Preparatory, Middle School, Normal and Bible Readers' training departments.

The educational work of the Mission has, within the last few years, been systematized and put on a firmer basis with a uniform curriculum for the various grades of schools. The idea is to have a primary school, with four years' work, in every out-station or chapel, and in each station centre a school with four years' more and higher work, preparing for the Middle Schools in Canton, the Middle Schools in turn preparing for the Theological, Normal and other professional schools. As time goes on, in a very few years there must be added a College course.

The Fati Theological Seminary and Middle School.—From very small beginnings in uncomfortable quarters on Sha Kei, behind Shameen, this institution has, in the last twenty-five years, under the guidance of Rev. H. V. Noyes, D.D., become imposing in its great potentialities as well as in the work it has accomplished.

With a foreign working faculty of five, a Chinese faculty of seven and five student tutors, the past year has been one of the most successful in the history of the institution. The enrollment of 181—the largest ever recorded—includes 98 in the preparatory department, 34 in the high school, 32 in the secondary theological course and 17 in the regular course. In the present state of deterioration in government schools and with the far-reaching educational policy now being entered on by the Mission, the future is not only promising, but heavy with responsibility.

The Theological Seminary is now a Union Theological Seminary. Overtures made to the New Zealand and Canadian Presbyterian Missions, to the A. B. C. F. M., Rhenish and London Missions brought cordial replies from the first four, final action on the part of the L. M. S. being deferred until

its senior member shall have returned from furlough. The New Zealand Mission has given a man for part time this past year, and expects to give him for the whole time next year. There seems to be every prospect of building up a strong theological institution. The students have put their theological work into practice in the neighboring villages, at the Refuge for the Insane and in the city chapels and churches, and are now putting in order a chapel of their own. About one-third of the theological students are from other Missions.

The high or middle school has been doing rather more work than the average American high school and the faculty has felt that more time than three years is required to carry out the present curriculum thoroughly.

It is felt that two years added to the course in the middle school will give the opportunity needed of adding to the curriculum to meet present needs and also of relieving the theological department of work that belongs really to the middle school and so leave room for other necessary courses. This desire to add two years to the middle school course has received the endorsement of the South China Mission, the South China Educational Association and the China Council at their last annual meeting.

As in the theological department, about one-third of the students are from other Missions, and of the whole number in the high school all but three are either Christian or from Christian families. In the preparatory department 98 were enrolled. The number is partly due to the increased number of schools in connection with the evangelistic work.

Advanced students in the upper departments have been employed to do a good deal of instruction in the preparatory classes. Aside from the great assistance thus given, there is, in this way in practice, planted the germ for normal training which it is hoped may soon be developed.

The guarantee of \$600 Mexican a year to assist poor but deserving students has materially increased the third year of the preparatory and lower years of the middle department.

The New Zealand Mission has assigned the Rev. Geo. H. McNeur to give his whole time to teaching in the Seminary. The same Mission has also given £20 toward the payment of Chinese teachers. The Rev. J. M. Henry, who has been studying the language, will soon be taking part in active school work.

To the staff of loyal Chinese instructors is due a large share of the success of the year. One of the most faithful and valued was called to his reward not long before the close of the spring term. Two of the strongest alumni of the school have joined the Faculty. A graduate from the Shantung University has also joined the faculty as instructor in Mandarin and assistant in science. At least one more teacher is needed—a thorough scholar to teach Chinese classics and composition.

Including this there are needed for the salaries of teachers annually \$3,000 Mexican, for student tutors \$300, for gatekeepers, watchman, coolies in care of buildings—10 in all—\$900 Mexican, making a total of \$4,200. The appropriation from the Board for current expenses for this year amounted to \$2,787 Mexican, the same amount for next year from the Board would leave \$1,413 Mexican to be provided for from other sources. Valuable improvements on the plant have been made during

the year. The generous donation of \$8,000 Mexican, by Mr. L. H. Severance, made it possible to enlarge and rejuvenate the building, remove interior walls, build a wall enclosing the whole premises, and fill up the canals and low ground, thus making a fine campus.

True Light Seminary.—The furlough of Miss Noyes and Miss Butler left two foreign women on the field in charge of the True Light Seminary—Miss Lewis and Miss Patton.

The efficient Chinese principal, Mrs. Loh, continues with us and we are happy in having her daughter as superintendent of the Normal Department.

We are endeavoring to meet the increasing demands for Western learning and also to prevent the one thing needful for the present as well as for the future life taking a secondary place in the curriculum. Dr. Niles gives weekly lectures on hygiene. Thanks are also due to Dr. Todd for his valuable services in two cases of plague, who were treated with serum and recovered, and also in other cases of minor illnesses among the pupils.

The average attendance, except during the time of the revolutionary riots when school was dismissed for a short time, was 260. Within the last year 19 from the Seminary have united with the Church.

The schools have contributed toward self-support since April \$1,694 Mexican. The Missionary Society, besides supporting a Bible woman during the whole year, selected five from their number to work during vacation, giving them a monthly salary for the time.

Light-giving School for Blind Girls and Boys.—This School continues to be superintended by Dr. Niles, assisted by Miss Durham.

Dr. Niles writes:

This year was noted for the opening of the new building, October 25, 1910. H. E. Police Taotai Kwang Tung was present in person. Their Excellencies the Tartar General, the Minister of Education, the Salt Commissioner, the Provincial Judge and other officials sent representatives. One more year has been added to the course of study. Mrs. Allen has kindly taught English to some of the girls. Mrs. Bigelow has taught the girls music and also the boys. They have a new incentive for organ practice and are learning to read and write exercises and hymns in the Braille system. Two girls have gone to the True Light Seminary to study for Bible readers. One boy is taking work in the Theological Seminary. Several are taking lessons in massage. Several of the graduates are doing good work as preachers and Bible readers. The site for the Boys' School is ready as soon as funds for the building are forthcoming. There will be a place to receive blind boys as well as girls.

Day Schools for Boys.—Day-schools are a very important factor in our Mission work.

These act as feeders to the boarding schools. They also become a direct evangelistic agency, as many boys and girls from heathen homes come into these schools under Christian influence. These schools are being pushed with vigor in the country out-stations, five new schools having been opened in the "Four Districts" by Dr. A. A. Fulton and three by Rev. Wm. Noyes in the Shun Tak field. Dr. Fulton has 22 day-schools in his field with a total number of pupils of 363, for which the

Mission puts out \$371, the amount raised on the field being \$2,421. In the Shek Lung field, on account of lack of properly qualified teachers, there are only three day-schools for boys carried on this year. The one at Shek Lung has 40 pupils and two teachers preparing for the Canton Middle School.

Day Schools for Girls.—Practically all the women connected with the Station are engaged in this work.

Dr. Niles has five day-schools for girls in the country connected with the chapels with a total number of 93 pupils. Miss Churchill gives most of her time to the work of day-schools, making of them a direct evangelistic agency, as she invites the relatives of the pupils to a meeting in the school-rooms when she visits them twice a week. She has eight in the city. The past year her schools were carried on under much difficulty, as she was in the most disturbed part of the city during the riots. Mrs. H. V. Noyes and Mrs. Wm. D. Noyes are working into the adjacent villages on Fati. Mrs. H. V. Noyes has one school at Sha Ho with an enrollment of 20 and one at Po Tai Shui where weekly services are held for women, and also a dispensary. Mrs. W. D. Noyes has carried on a school under great difficulties at Fa Hui. Mrs. Noyes has also trained a choir of Y. M. C. A. boys from the college and given organ lessons to two, as well as teaching in the Sunday-school. Miss Lewis is carrying on her schools in the midst of the city. She has four such schools where weekly services are held for women. Miss Patton has the care of two schools with 60 pupils in Canton City. Mrs. A. A. Fulton has carried on her school for girls in the western suburb of the city. The school was removed to near the compound. A well-ventilated Chinese house has been secured and has been made bright and attractive. Thirty pupils have been enrolled. Mrs. Fulton gives her personal attention to instruction three days a week. Mrs. Fisher has charge of a girls' school with 24 pupils in Shek Lung.

WORK FOR WOMEN.—Evangelistic work is carried on in all the day-schools and a large number of Bible women spend their whole time visiting women in their homes.

Mrs. A. A. Fulton has herself made 77 visits into the homes with her Bible woman and with Miss Banks has held weekly meetings for women at her home. Miss Banks spends her entire time in this work. Mrs. Kerr is carrying on evangelistic work in connection with the Refuge for the Insane. Miss Churchill has under her care five Bible women who work in the city. Miss Lewis has one. Dr. Niles has nine in her charge who work chiefly in the out-stations in day-schools and Sunday-schools, five of these are blind. Sunday-schools and mid-week classes for prayer and instruction are held in all the places. These Bible women are very earnest workers. Mrs. H. V. Noyes carries on evangelistic work in connection with the Fati Church by distribution of tracts, Sunday-schools for women and children, and a class of boys in the regular Sunday-school. In Shek Lung Mrs. Fisher had weekly meetings for women and visited in homes.

LIEN-CHOU STATION.

We have sorely missed Mr. and Mrs. Edwards whom sickness has held in the home land. Miss Patterson has for the last half-year been home on furlough. This left only Mr. Kunkle and Dr. and Mrs. Ross to carry on the work of

the Station. Our Chinese workers have done nobly, and through them the work has been kept going. Some advance can be reported. The self-sacrificing, public-spirited efforts of Pastor Li Yeung-shang during the uprising were recognized by the government which granted him a title.

EVANGELISTIC.—The regular services of the various out-stations were kept up without break throughout the period of disturbance. On the burning of the Chapel at Sam Kong, the congregation, undaunted, assembled on the following Sunday in the ruins of another building, the shell of which had been left standing by the rioters.

On account of heavy school work, Mr. Kunkle has been unable to do much itinerating this year. A walking tour around the field was made last August in company with the American Bible Society's agent in which a large number of tracts and Scripture portions were sold. The work has been greatly aided by the medical itineration of Dr. Ross.

Our preaching force has been strengthened by the addition of three Chinese from our training class. This enables us to more adequately man the work already under way, and to open a new chapel at Chai Kong. The progress of our work has been marked by the increasing relative importance of the out-stations. The older Stations are taking on new life. The signs of new life at Tung Pi noted last year have been increasingly realized. At Ham Kwong the first converts for six years have been received. The new chapels are doing well and are giving promise of speedy development. The work at Pak Fu has, however, been greatly hindered by the fall of one of its members, a medical student from Canton.

Seventy-one candidates were examined, and 26 were received.

The rest we hope soon to receive. Ten were over 60 years of age. After the uprising we had a number come to us from the district where it arose. They were members of a vegetarian society, formed for the deepening of the spiritual life. "Teach us first to pray," they said.

We have not been able to secure a site for our institutional work at Lien-chou City. Efforts to do so last summer and again this summer aroused considerable opposition. We are going ahead with our plans. The Intermediate Society of C. E. of the Scotch Presbyterian Church, N. Y., has sent a good beginning for a museum.

WOMEN'S WORK.—Miss Kunkle is on the field now and will soon take up this work. Monthly trips were made to Sam Kong, oftener when possible. Special meetings for women have been held.

EDUCATIONAL.—*Boys' Boarding School.*—The insurrection, having for its avowed purpose the closing of all new schools, threatening every scholar and teacher, made the continuance of the work precarious.

Many of the insurgents were ready to make an exception of our school as supported other than by taxation and as helping poor boys to get an education. We bent every effort to emphasize this position by keeping our schools going when all others had closed. Twice, however, we were compelled to dismiss the school. But as soon as the immediate danger was passed, effort was made to get scholars and teachers back again. At the end of the term we had only a third of our pupils left, but our purpose had been accomplished. At the beginning of the new term we reaped our advantage. When the government schools were deliberating as to the possibility of reopening, we were being pressed with applications for admission. We were able in a measure to pick our students and impose our conditions. Pupils were received up to our seventy limit. An added fee of one dollar was required, security for the payment of board and a written guarantee that the work of the year would be completed. The school was regraded. This gave us six classes, to which another will be added next year. We are fortunate in having three strong Christian teachers who have maintained the high standard for which the school has been known. Among the new boys received many were from the so-called "better families" of the city and district, but the majority are still from the poorer classes, and able to pay little towards their own support. They have shown an eagerness to work, although we could provide them with no better work than digging clay. More than 40 boys have taken a part in it, some getting up at 4 or 5 o'clock to get a turn. Thirteen of our boys appeared before the session for admission to the church.

Girls' Boarding School.—The troubles of last year naturally affected the Girls' School more than the Boys'. It had to be dismissed at the commencement of the riots and was barely able to open at New Year.

Many parents were still timid about sending their children away from home. Miss Patterson, in the meantime, had gone home on her furlough, so the prospects for the school were not bright. However, a good corps of Chinese teachers was got together and the school opened with 14 girls. Four girls have come before the Session for admission to the church. Last summer, through the generosity of the Philadelphia Board, a new building was put up to serve for class rooms, designed by Mr. Collins, of the Canton Christian College. The school is thus at last provided with an adequate plant and is in a way to realize the high ideals of its principal, Miss Patterson.

Day Schools.—Two new day-schools were opened this year. One, at the earnest request of a Christian, at his own home, to meet the needs of the region that was the seat of the insurrection of last year. The other is in connection with our chapel at Ham Kwong. Three of the pupils have applied for admission to the church.

The Sam Kong Girls' Day-school has had a very encouraging year. In the old, partially destroyed buildings two rooms have been fitted up. This school has not been successful since the removal of the boarding department from Sam Kong to Lien-chou. But this year it has taken a splendid start. We have two good teachers. Better than these two with their new ideas have been the prayers of three women for this school. There are 21 advanced pupils, 23 primary, and 7 women. Tuition all paid.

Training Class.—The training class for preachers has been continued. Three men have completed the course and a new, promising class has been formed.

MEDICAL.—The medical report speaks of abundant opportunity to preach the Gospel in the dispensaries and to the in-patients in the hospital. The work was handicapped by the riots for part of the year. Soldiers being stationed in the hospital did not add to its efficiency as a hospital. During the year three dispensaries have been opened at the out-stations. These have been very satisfactory, especially the one at Paak Fa. God has blessed our efforts in a few apparently hopeless cases, and we hope that this will win a place for His message.

YEUNG-KONG STATION.

The year shows an increase of Chinese workers, an increase in the attainments of the foreign force, an increase in native contributions, about the regular yearly increase in church membership, a growth in the schools and a general brightening of the situation.

We feel more nearly equipped for work and that we have safely passed the time of our greatest trials. There is a united purpose in the Station to press the work as never before.

Robbers in the country have hindered us somewhat, the revolutionary agitation has hindered us more, and the prevalence of the plague has hindered all our work, especially the school work.

Mrs. Creighton's coming was a pleasure to all, but the death of Mr. and Mrs. Thomson's child was a great sorrow.

Dr. and Mrs. Dobson left for a well-earned rest in America in April.

EVANGELISTIC WORK.—Each member of the Station has done considerable country itinerating—a fine record.

We have undertaken to provide some way for each employee on the compound to have the benefit of family prayers. While the masons and carpenters were with us, several attended the hospital chapel, and frequent informal Gospel talks were held with them by Dr. Dobson and Mr. Creighton.

EVANGELISTIC.—

We have introduced the plan of making well-tried preachers responsible for student colporteurs. Mrs. Dobson reports that the Bible woman work has grown so that in the near future we hope to have one woman at each chapel. Mr. Creighton has conducted a two weeks' class for Bible women and teachers. We are trying to make our workers more efficient.

Mrs. Dobson, Miss Wilcox, and Mrs. Thomson have done much visiting and conducted several cottage prayer-meetings.

Our Sunday-school is one of our best evangelistic agencies. Dr. Dobson has been superintendent, while each member of the Station has had a class. Average attendance 250. The hospital continues to be a first-class evangelistic agency. Miss Wilcox has the woman inquirers, while the local preacher has the men who are seeking light.

We have 21 evangelistic workers of various grades, of whom a third are new. Communicant membership is now 462. Christian Endeavor Society has an enrollment of 35.

MEDICAL.—The widespread regret among both officials and populace, which in places almost amounts to censure, when the Forman Memorial Hospital closes its doors upon the furlough or vacation of the foreign physician, is indicative of the present semi-public standing of this institution.

Although but ten months are included in this report, the total of visits approximates that of last year. This Hospital has now arrived at a period when, through natural growth, there is more work with its accompanying responsibility than can be attended to by one physician. A graduate from the Hackett Medical College for Women at Canton, Dr. Kwo, has recently been employed and gives promise of affording much assistance among women.

Most of our patients come from the same circle as for the past three years. The Gospel is steadily being sown.

By far the most gratifying matter to report is that of the intelligent and deep interest taken in Gospel things by the patients in general. Services in the chapel were cheerfully attended morning and evening. During the day the foreign physicians and the native helpers, even to the lowest coolie, took turns in showing their colors in the wards.

Beside work has been very fruitful. Every Sunday many of those who could walk went into the city to church. As most of the patients come from distant homes, few have joined the church in Yeung-kong. During the furlough of the foreign physician, one or two of the Chinese workers are touring the field and visiting former patients.

There is every promise that local friends may annually contribute towards the running expenses of the hospital. A subscription book will be circulated during the coming year, and self-support will be attempted.

EDUCATIONAL.—*Boys' Schools.*—The problem is the securing of suitable teachers.

If we had the teachers, we could in three years have 500 boys. The present year we have seven schools in connection with our chapels, six of which have a combined enrollment of 112, one school not reporting. Two of these schools are conducted by the chapel preachers, while in two other places the preacher assists. Four schools have been of no expense to the Mission, though we confess that these are the poorest schools in the field.

The Christians are now definitely committed to the Christian school system, many sending their boys at no small

sacrifice. From a single locality five boys come to Yeung-kong 40 miles away, though there are supposedly good government schools in that city.

Several boys come to us who have native schools in their own villages. The best of it is that these boys pay all their expenses. At two chapels the schools are kept up by two or three Christians, in spite of the fact that there are other schools there.

In our Yeung-kong School we have 44 boys, 40 of whom pay all expenses, while four work for their tuition. One boy goes to school in the morning and herds goats in the afternoon. These facts are mentioned for the reason that two years ago there were many boys being helped by the Mission.

The missionary in charge cultivates outdoor games, and the results have been gratifying. Baseball and sports of different kinds have been indulged in. We expect to develop this side of the life of the boys, for we find that the spirit of the school is changed and discipline is much easier. We have several afternoons for the boys at the different homes at the compound, and we are all acquainted with the boys.

We have five new boys at Fati School, Canton. These boys borrow the money for their school expenses. After graduation from the Chung Hoak they teach, and each month pay back part of the debt until all is paid. In this way we indirectly help the boys, and we offer the choice of preaching and teaching, for we do not wish to force anyone to become a preacher.

Girls' School.—The year's work has been very encouraging. We are following the course recommended by the Educational Society for the two Kwong provinces, though some classes are irregular at present. Two years' work has been prefixed to this course for the little ones.

We had an enrollment of 60. When the bubonic plague became so bad, many of the day pupils shut themselves up at home, fearing to venture out lest they become infected. Two of our children were taken with this dread disease; one a little boy, the other was "Peace," the Bible woman's little girl, seven years of age. Just before she died she called for Jesus to come for her; pleaded with her uncle and aunt to repent and follow Jesus, and asked to have "Jesus Loves Me" sung.

Seven of the girls have been before the Session, wishing to be received into the church.

Only one so far has been accepted, as the most of them are rather young. It has been our aim to keep before the pupils the main reason for opening the school, which is to teach them of the love of our Saviour, and to endeavor to bring them to love and serve Him; that this was more important than learning characters, but the learning of characters should be a help in their Christian life, making them more useful workers for the Master. At morning prayers each one has her Bible verse ready to repeat.

The Industrial Department has been an expense rather

than a help financially, but it has taught the girls that their hands should be useful as well as their heads.

WOMEN'S WORK.—The women's work and the medical work are closely allied. Regular clinics have been kept up by Mrs. Patton in the Ko-chou City street chapel, together with a quarterly round of the field. 604 women and children have been treated, of whom 372 were "return" patients. Over 1,000 women, by actual record, have attended the Gospel services in connection with the clinics.

These clinic services afforded excellent "practice" for the class of women we have in training for Bible women. As these women as yet know little of the Gospel, I choose one of their number for each clinic, select the topic on which she is to speak, teach her to read the Scripture passage, give her a rough outline of the way in which the subject may be treated and finally hear her go through her talk from beginning to end, to make sure that all is straight.

This work, together with two hours of daily teaching, has given me close contact with the women. The Romanized Cantonese only is used. The women, who as a rule have no previous ability to read, learn in four months to read anything at sight. It has been impossible for us to secure a woman teacher from Canton, so we have pressed the local preacher and another man into service as teachers.

For the summer months two of these women have been assigned to chapels in the lower part of the field to work among the women and teach a local class in Romanization. We hope thus to start more of our women toward the ability to read the Scriptures and to popularize the Romanized. From these temporary classes we may secure recruits for the Ko Chou group.

KO-CHOU FIELD.—Mr. Patton reports that the year has marked a readjustment stage.

All our preachers have been reassigned to other posts; a new group plan for our colporteurs has been tried; new preachers' examinations and salary regulations, also regulations for theological students, have been introduced. New and uniform school curricula also have been adopted. With this readjustment there has come the inevitable "jar," in some respects interfering temporarily with "results," but, we trust, leading to better things later.

Under the Expansion Fund Work, three new chapels, at Chei Kai, Tin Pak City and Shek Kwat, have been opened during the year, making 13 in all.

Ten elementary schools in connection with the chapels have enrolled about 230 pupils.

Three members of the Ko-chou City Church have districted the city, and once each month, voluntarily, post a new street poster, anti-opium, cigarette, plague, evangelistic, etc. Each chapel of the field is doing a similar work.

Our group system, with regular Sabbath services in distant localities, each under a local leader, has proven a help in shepherding our scattered flock. Two of these groups have become full-fledged chapels, Wong Tong and Tung Chan.

The erection of our church building and dwelling house has taken much of our time.

In response to urgent solicitation, we taught two hours of English each

week to about 40 of the Government School students. One of the three teachers of English in the Government Schools is a sturdy Christian, a graduate of the Canton Christian College, and has proven a great help to the work.

Mr. Patton closes his report with the following discussion of the weighty subject of the upper classes and the church:

The most marked feature of our year's work has been the development of contact with the upper classes. The gentry meet us socially, but remain aloof from our religious services. There are two apparent reasons for this aloofness; the character of our chapel buildings and a misconception concerning our public services. In all too many instances the chapel and its furnishing are such that a well-dressed gentleman cannot find congenial surroundings; perhaps not unclean, but crude. This is an unavoidable concomitant of our policy of local self-help; a development of property, etc., together with the numerical growth and financial strength of the local group of Christians. The democracy of the Gospel, too, makes it inevitable; the gowned scholar must sit by the barefooted farmer. For the unchristianized Chinese this is a big hindrance. This part of the problem we are seeking to solve by our new church. We are experimenting with a block of "seats reserved for students." In this block the better-class man (always a student past or present) can be seated. This is a natural Chinese distinction and perfectly unobjectionable. Carefully safeguarded until the leaven of Christian brotherhood makes a change, it may aid in the solution of this part of the problem.

A misconception as to the nature of our public worship prevents many from attendance and consequently better understanding of our Gospel. The unthinking come freely and listen. It is for the thinking, educated man that we are just now concerned. He will sit and chat socially up to the very moment of public service; then make a polite withdrawal, despite pressing invitations to remain. Why? Partly because he fears his presence, with the social attentions it necessitates, may interfere with our duties; partly because he feels that his mere presence at the worship makes him a worshiper. Even had he no scruples concerning himself or fears of what his friends might think, his unfamiliarity with the ways of our worship might make him "lose face" by some blunder or other, so he discreetly withdraws. To induce him to sit through a public service, even as many do in the homeland without actual participation, would lead to much profit and a clearer understanding of our ways and worship.

As an attempt to solve this problem and bring the better classes into contact with the church, we have organized a "Men's Association," which includes any man of good character who will pledge himself to seek the highest good of body and soul for himself and others. So far we have held about eight meetings in our study and have enrolled over 30 members, one-half of whom are non-Christian gentry. Every Saturday evening an address or debate on some current topic is held, together with a business session for the consideration of practical work. For the summer months the Association has undertaken to keep a fifteen foot wide grassy promenade round the city wall cleared of weeds, for the citizens on hot evenings—the city park. A committee was appointed to report in October on a plan for opening a poor boys' industrial school next year. The Association has also undertaken to provide a stone walk along the rice fields, thus making a shorter walk from the city gate to the new church. The Association will regularly meet in the church where it will have a small social room, a reading room, book-lending library and a book-shop. A Sunday Bible class and week-day classes for Government School students in English, etc., will probably be added during the fall. Singularly enough, though all meetings open and close with devotional exercises and the topics discussed are more frequently religious than secular, these gentry

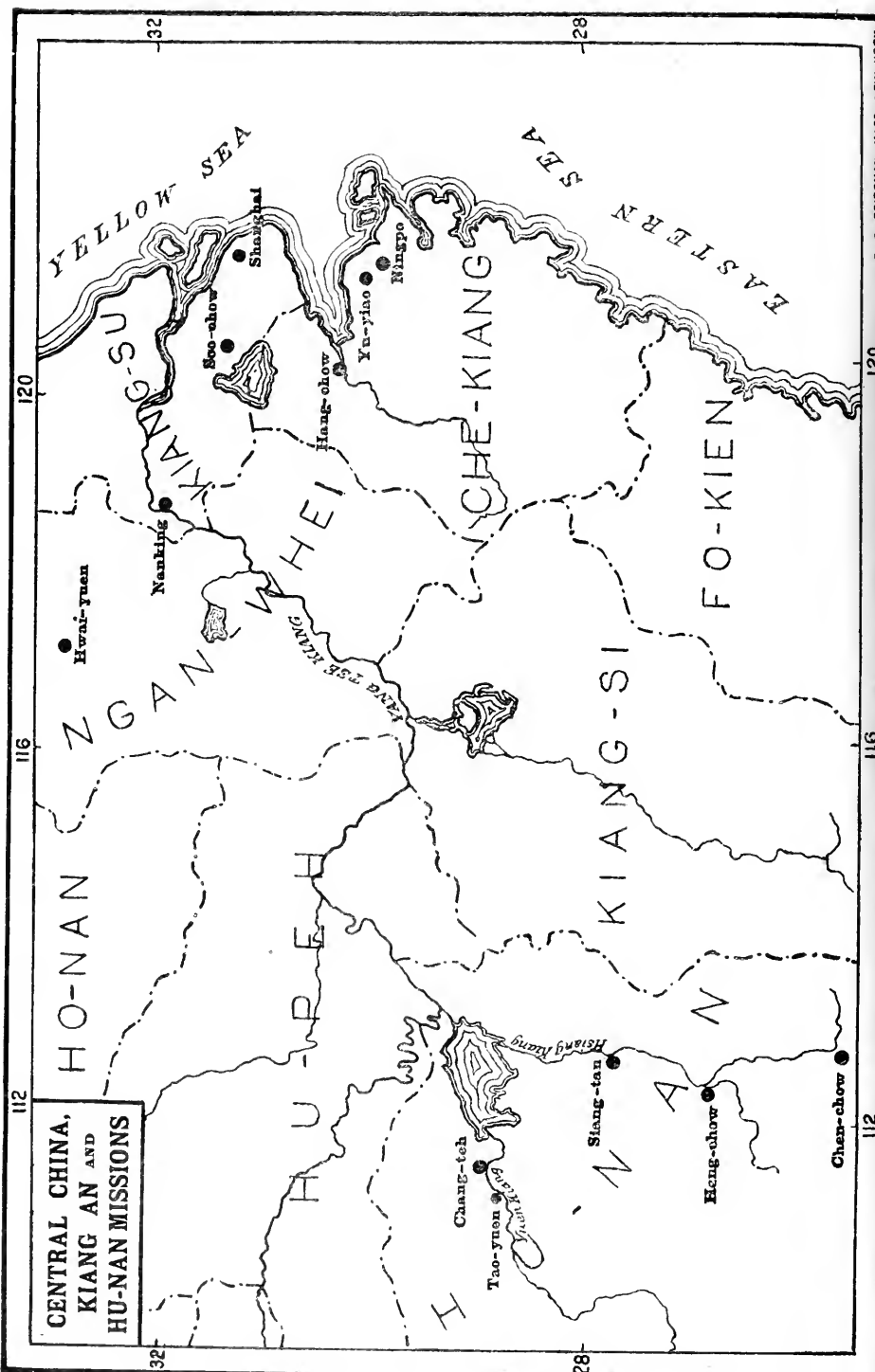
offer no objection, even enter freely into all—merely making the reservation that they have not “entered the church.” To what this may grow we cannot say. We merely prayerfully press forward, step by step, ever seeking a better way.

Ko-chou being a Fu City, there are naturally numerous officials and their associates of the upper classes. To all these we have ready access and with them frequent interchange of calls. Our old living quarters forbade any official return calls, though the Fu official even ventured to seek us out for one such call. In our new compound, provision is being made for these social amenities. A favorite procedure recently for the members of the Men’s Association has been to bring prospective members to call upon us. Every such call of course necessitates a return call at least.

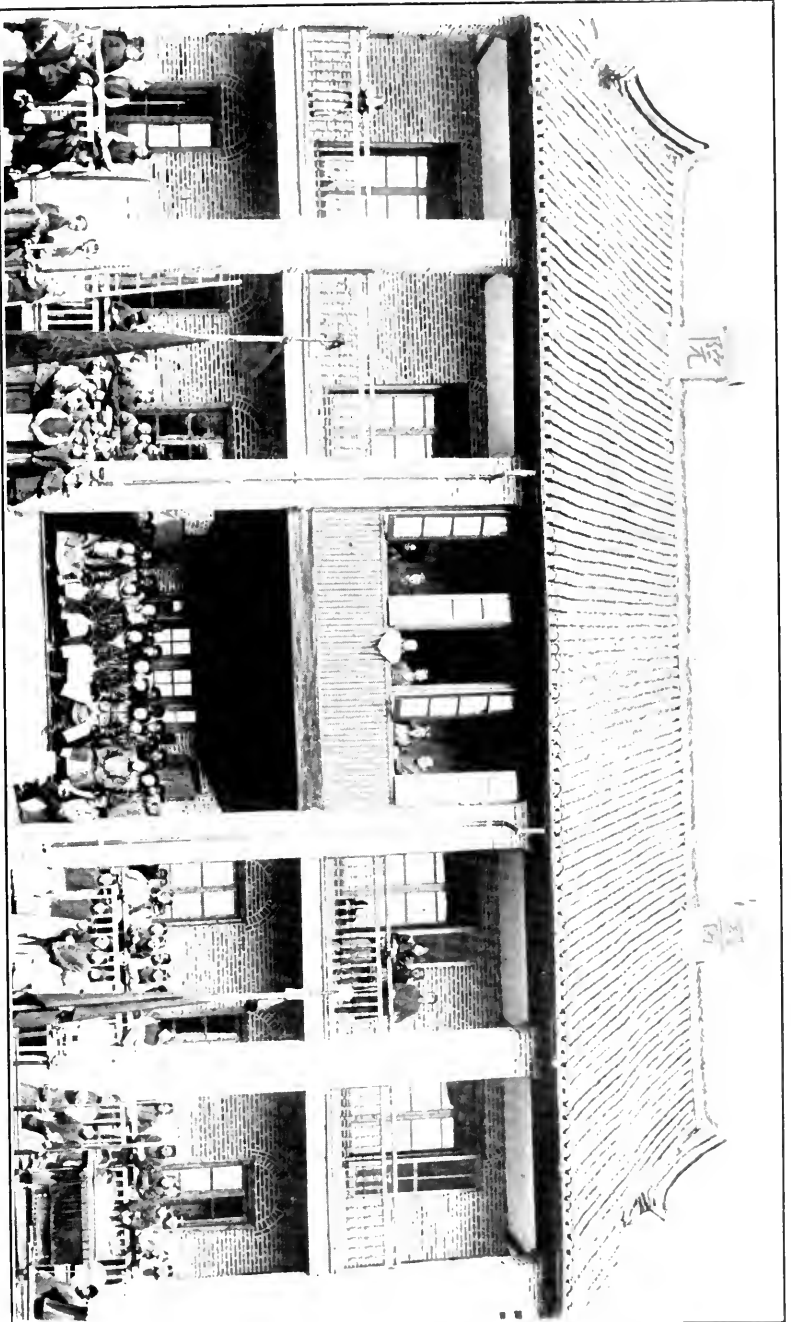
Among our more intimate acquaintances or friends may be noted a member of the new National Assembly, the heads of the three government schools, the chief of police, etc. Several of the teachers in the schools are interested in the Men’s Association.

STATISTICS.

	1910-11	1911-12
Men missionaries—		
Ordained.....	12	13
Medical.....	4	4
Women missionaries—		
Married women.....	15	16
Medical.....	2	3
Other single women.....	11	12
Ordained native preachers.....	8	6
Native teachers and assistants.....	187	226
Churches.....	39	35
Communicants.....	3,946	5,035
Added during the year.....	594	614
Number of schools.....	52	75
Total in boarding and day-schools.....	1,619	2,115
Scholars in Sabbath-schools.....	2,175	2,322
Contributions.....	\$10,953	\$17,882



**CENTRAL CHINA,
KIANG AN AND
HU-NAN MISSIONS**



CHENCHOW, HUNAN, HOSPITAL, BUILT BY FIRST PRESBYTERIAN CHURCH OF WARREN, PA.
CHARACTERS ON CHIMNEY ARE PRONOUNCED *E-Iuen* AND MEAN HOSPITAL.



HUNAN MISSION.

SIANGTAN: On the Hsiangkiang River, 25 miles south of Changshafu, the capital of the Province; occupied 1900. Missionaries—Rev. W. H. Lingle and Mrs. Lingle, E. D. Vanderburgh, M.D., and Mrs. Vanderburgh, F. J. Tooker, M.D., and Mrs. Tooker, Miss Emma T. Kolfrat, Miss Effie Murray, Rev. Asher R. Kepler and Mrs. Kepler, Miss Catharine T. Woods, Mr. C. P. Althaus and Mrs. Althaus.

HENGCHOW: On the Hsiangkiang River, 75 miles south of Siangtan; occupied 1902. Missionaries—Rev. Geo. L. Gelwicks and Mrs. Gelwicks, Rev. D. E. Crabb and Mrs. Crabb, W. Robertson, M.D., and Mrs. Robertson, Rev. Samuel C. McKee and Mrs. McKee.

CHENCHOW: On branch of the Hsiangkiang River, 175 miles south-east of Siangtan; occupied 1904. Missionaries—Stephen C. Lewis, M.D., Rev. T. W. Mitchell and Mrs. Mitchell, Rev. C. H. Derr and Mrs. Derr, W. L. Berst, M.D., and Mrs. Berst, Rev. W. T. Locke, Miss Annie Morton.

CHANGTEH: About 125 miles northwest of Siangtan; occupied 1898; received under Presbyterian Board 1906. Missionaries—Rev. T. J. Preston and Mrs. Preston, Rev. Gilbert Lovell and Mrs. Lovell, O. T. Logan, M.D., and Mrs. Logan, Miss Minta L. Ellington, Rev. W. C. Chapman and Mrs. Chapman.

TAOYUEN: As an out-station about 120 miles northwest of Siangtan. Missionaries—Rev. G. F. Jenkins and Mrs. Jenkins.

TRANSFERS: Rev. W. T. Locke, from Hengchow to Chenchow; Rev. Samuel C. McKee and Mrs. McKee, from Chenchow to Hengchow.

FURLOUGHS DURING THE YEAR: Miss Effie Murray, Rev. Gilbert Lovell and Mrs. Lovell, Dr. E. D. Vanderburgh and Mrs. Vanderburgh, Miss Annie Morton, Miss Emma T. Kolfrat, Rev. D. E. Crabb and Mrs. Crabb, Rev. G. F. Jenkins and Mrs. Jenkins, Rev. A. R. Kepler.

SIANGTAN STATION.

Though now slightly ancient history, yet for the sake of completeness in our records, even at this late date, mention should be made of the Changsha riots of April, 1910, and the consequent unrest throughout Hunan which led the governments temporarily to call all foreigners out of the province. On April 16, all but Mr. Lingle boarded the governor's launch which was sent to fetch the Siangtan missionaries, and the party left for Hankow. After taking the women and children to Kuling, Dr. Vanderburgh and Mr. Kepler returned to Siangtan, followed shortly afterwards by Mrs. Lingle and Miss Murray, and the work of the schools and hospital was continued until they were closed for the summer vacation.

Except for the one fatal sickness, resulting in the death of Dorothy Kepler, the health of the Station has been very good.

EVANGELISTIC WORK.—*Siangtan Church*.—Fourteen were added to the church on profession of faith and one by letter. The C. E. was reorganized and its services follow immediately after the Bible study service.

An Inquirers' Training Class was started in the spring, meeting just before the afternoon service. Eighteen inquirers are enrolled and an increasing interest is being taken.

Weekly systematic giving was also launched during the year, and it immediately resulted in a large increase in the weekly offering, which increase has been maintained up to the present.

An effort to put the finances into the hands of the Christians and to give them a share in the conduct of the work through the appointment of an Advisory Committee, an embryonic Session, was not so successful. They did not show any inclination to assume these responsibilities.

The Sunday-school has been under the superintendence of Mr. Sen and Mr. Liu, successively. There has been an average attendance of about 130, which have been divided into 10 classes, including the Primary Department.

In order to get a more strategic place, the chapel in the Fourteenth Ward was rented to the C. M. S. and our work transferred to the main street in the Ninth Ward. The results immediately indicated that this move was a wise one. The chapel is crowded every evening, and the people are most orderly and attentive. We have, in addition to the regular preaching service, a library and reading room, dispensary, day-school and evening classes. The reading room and library are well attended; we estimate that at the present rate more than 10,000 will make use of the rooms in the present twelve months.

Out-Station.—Of the out-station work the report says:

At Yi-gia-wan Mr. Ho, who has had two terms in the Evangelists' Training School, is faithfully disseminating the spoken and printed Word. We have only two Christians at this place. Our previous evangelist had a very successful day-school at this place, but this very fact prevented his doing any aggressive evangelistic work. Consequently there were few if any inquirers. Since Mr. Ho has been appointed to the place, a new interest has been awakened. One old Buddhist who for thirty-two years had been a vegetarian has removed the taboo on meat and is showing a real faith in Jesus Christ and the Gospel.

Yi-soh-ho was unfortunate in having a weak and indiscreet young man as resident helper. The work suffered accordingly. In January we stationed there one of our Siangtan Christians, Mr. Wang Deh-shin. He is an earnest Christian, but lacks training. There are seven church members in this place and a half-dozen inquirers. Five children of Christians were baptized the past year.

Giang-chê.—Old Mr. Chang, one of our first and most faithful Christians and helpers, had been transferred to this place from Yi-soh-ho only a few months when he became sick and was moved to Siangtan, where he died in the latter part of November. Mr. Li was transferred from Yi Gia-wan to take Mr. Chang's place at Giang-chê.

Siang Hsiang is the last, largest and most important of our out-stations. It was opened at the close of our last fiscal year. It is a prosperous hsien city 90 li to the west of Siangtan. Mr. Li Goh-dzien, formerly at Giang-chê was placed in charge of the chapel here. Mr. Lingle has paid fortnightly visits to this place.

WOMEN'S WORK.—We are at last seeing a renewal of Women's Work in Siangtan. Mrs. Djoh, who came from Shanghai with Dr. and Mrs. Tooker, gave two months in the spring to Bible woman's work. She spent several hours daily in visiting the homes of the people, telling the women the Gospel story. She had earnest listeners and received many cordial invitations to repeat the visit. On Saturday afternoons, Miss Woods and the Bible woman would together visit in the homes and urge the women to attend the Sabbath afternoon service in the Ninth Ward chapel, where Miss Woods and the Bible woman tried to teach them to read and to understand the simple Gospel truths. They were very much encouraged by the number of women who attended this service, from 15 to 20 being usually present.

Mrs. Djoh also taught a class of heathen women in the Sunday-school. This effort to reach the women began to tell immediately in the attendance at the church services. In the coming year Miss Woods expects to devote half of her time to this work, and we hope that Mrs. Djoh, too, will be able to resume the duties of a Bible woman in the autumn.

EDUCATIONAL.—*Day-schools.*—The scarcity of suitable teachers has obliged us to have fewer day-schools than formerly. Reports from four of these indicate a total attendance of 68.

Boarding Schools.—*John Well's Boarding School for Boys.*—Mr. and Mrs. Lingle have continued in charge of this school and have both of them carried a heavy teaching schedule. This has been banner year for the Boys' School in every way. There has been an increase of 22 students over last year, making 52, with a total enrollment of 68. There were more applications, but they had to be refused. Fortunately, a special gift of \$260 gold from Mr. Post was just then received, to be used for the Boys' School where most needed. This enabled Mr. and Mrs. Lingle to erect a large one-story dining-hall. The room formerly used as a dining-hall can now be used as the assembly-room for the pupils of the elementary grade. And when the new residence is completed, the second story of the west wing of the school now occupied by the

Lingles will be available for dormitories. In January, the school gave a diploma to its first graduate, Yo Yao-ling, who at that time completed the prescribed course of study.

The spirit of New China showed itself among the boys. Last winter they had a very exciting day when 15 of the boys cut their queues and appeared in Western tonsure. They sold their discarded queues and put the proceeds in the Y. M. C. A. treasury. The spirit of the school has been excellent. The boys revel in football. Twice a week they have military drill, the instructor being a qualified drill-master in the local military camp. We have been especially gratified with the spiritual condition of the student body. Two joined the church during the year. A number of the boys meet every noon for Bible study and prayer, while several of them take turns in assisting in the evening street chapel preaching. The Y. M. C. A. had six representatives at the recent conference at Lien Hwa Tung. Among them were the leaders of the school. One of these decided to give his life to the Christian ministry.

The Sunny Side School for Girls.—This school has experienced a steady growth since 1904, when its history began with one little girl whom the missionary had rescued from a life which is worse than death—a life of slavery. To-day there are 31 pupils enrolled. Miss Murray continued in charge of the school until Miss Kolfrat returned to resume the duties which Miss Murray had so acceptably performed during her absence. Miss Kolfrat writes:

The great problem which confronted us on my return from furlough was how to run a girls' school for three months without any appropriation, as all had been used. I found Him faithful who promised, "Ask and it shall be given you." Money came from unexpected sources, which enabled us to close the year without a deficit. I was able to secure in Shanghai a lady teacher for our school. Miss Chen was a young woman soon to graduate from our South Gate Girls' School. Her coming made it possible to open a primary department, a long-felt need in our school. The primary is our special pride and delight. Eight little tots, ranging in age from six to eight, with snapping black eyes and such cunning round faces, have been enrolled. One, the youngest, when being examined on her 1,000 characters at the close of school, missed but one. Their singing is excellent and the progress they have made in sewing would delight the heart of any mother.

Five of the girls were baptized and received into the church. About a dozen of the older girls have joined the Pocket Testament League and have pledged themselves to carry a Testament with them and to use it every day. The League is doing much to form the habit of daily Bible reading. They meet daily for prayer.

MEDICAL WORK.—The work of the hospital and dispensary has witnessed a steady growth, for only a short time last summer and autumn during the general unrest

throughout Hunan was there a temporary decrease in the number of applications for healing. A marked increase in the number of dispensary patients was noted after the dispensary was moved from the Fourteenth Ward to Main Street in the Ninth Ward. The old place was in a less bustling locality, and the dispensary, being in the rear of the building, had too forbidding an aspect to the already fearsome might-be patient. The medical work shows an advance in the increasing confidence of the people. The dispensary patients for the last calendar year were over 5,000, and at the present rate for this year will be over 6,000.

Another advance has been in the securing of a most earnest evangelist for the hospital. He assists with the dispensary patients and does personal work with the in-patients.

An interesting case was that of a woman who brought her son for an operation. Both became at once interested in the Gospel, and it was encouraging to see the son sitting up in bed reading his New Testament. They had been in the hospital but a few days when she said: "We have removed all the idols from our house. When my son heard the truth he made me go home and do it, and now they are all gone." She is attending the inquirers' class and seems an earnest believer.

CONFERENCES.—The Second Annual Conference of Hunan Christians was held in Siangtan, February 12 to 19. There were 42 delegates present from the other Stations. The delegates during two afternoons separated into small bands and preached and sold Scriptures on the streets throughout Siangtan. An appeal was made for contributions of days of service, and 31 people contributed 726 days and 176 evenings for the next twelve months to the preaching of the Gospel.

HENGCHOW STATION.

EVANGELISTIC WORK.—Aside from the regular services for Christians, there has been daily evangelistic preaching in each of the two city chapels, in which missionaries, Chinese evangelists and church members, voluntarily offering their services, have shared. Each of the country circuits has had a missionary's visit at least four times. For the people in our country fields, the novelty of the thing has largely worn off, and we are now down to the substratum of those really interested. We have succeeded, without any outside intervention, in renting chapels in several towns where we have long tried in vain for a foothold.

The annual conference of city and country Christians was held in the fall and proved to be of great spiritual value.

EDUCATIONAL WORK.—In the Boarding School there

were, during the year, 14 boys constantly in attendance. In the middle of the winter we were compelled to move the boys' school into the house used as an Evangelists' Training School, lest the old mud building should collapse in the night and kill or injure the pupils.

Some of the boys are deeply interested in Christianity and two of the larger boys profess to believe in Jesus Christ. That they may all be led to follow Him and become fishers of men is our hope and prayer.

WOMEN'S WORK.—The women's work progresses slowly in Hengchow, and the loss of the valuable Bible woman, Mrs. Chang, whose ill health prevented her return to us in February, was keenly felt. She was highly respected by all who knew her and the women and girls love her.

The Women's Bible School closed with nine in attendance and with evidence of progress made on the part of all. Three have since received baptism, and their lives since have shown growth in grace and knowledge of the Lord.

Four of our girls attended the boarding school of the London Mission during the year. Miss Coxen reports that one of these is the best student in the school while another was the cause of much trouble.

The regular women's meetings at the two chapels in the city were encouraging in the fact that there were those whose presence could be counted upon, as well as the casual visitors and onlookers.

MEDICAL WORK.—The hospital is at last completed and is waiting only for equipment to begin work. As during last year, only dispensary work was engaged in; patients were seen every second day, starting at 1 P.M. Emergency cases were seen at any hour. The total number of patients seen was 1,981, there being 1,127 new cases and 854 return cases.

EVANGELISTS' TRAINING SCHOOL.—The 1911 session of the Evangelists' Training School had 14 students, who may be classified as follows: Changteh, 2; Chenchow, 4; Hengchow, 6; Siangtan, 1; London Mission, 1.

For the first time in the life of the school a class finished the five years' course prescribed by the Mission. Four graduates received diplomas or certificates.

Each student was required to do evangelistic preaching once a week at the city chapels. On Chinese New Year's day they made a systematic broadcast distribution of calendars

in the temples and among the boat population. At the great annual festival of the second month in Hengchow's foremost temple, the teacher and students, assisted by some church members, after gathering for prayer in the chapel, went forth and sold tracts to the crowds in the temple grounds on two successive days.

CHENCHOW STATION.

The actual force on the field this year comprised: Mr. Mitchell, who had charge of the evangelistic work; Mrs. Mitchell, who had charge of the women's work and girls' school; Mr. Derr, head of the Boys' Academy; Mrs. Derr, who had charge of girls' school and woman's work for the first half of the year; Dr. Lewis and Dr. Berst, in charge of medical work; Mrs. Berst, Mr. and Mrs. McKee. The last three were engaged in language study, Mrs. Berst having completed the second section of the course of study and Mr. and Mrs. McKee the first section.

At the beginning of the year, in April, our new church was dedicated.

EVANGELISTIC.—

The evangelistic work this year has shown an encouraging advancement. There were 73 baptisms, 52 adults and 21 infants. Our total communicant membership now numbers 259. The church members are each year showing a willingness to make larger contributions to their church. The Christians at Chenchow gave \$20 for famine relief, have \$40 in the treasury for the purchase of land for a cemetery, besides having met the running expenses of the church, such as caring for the church and supplying oil. Gwei Yang Chow has a fund of nearly \$100, which is accumulating for the purchase of land and the erection of a new building. The general expenses of the chapel, such as oil for lights and tea, have been met by the contributions each Sabbath. Lin Wu pays all the running expenses of its own church, and \$2 a month has been raised to cover part of the support of an itinerant elder, amounting in all to nearly \$50. Gia Ho is also accumulating a fund to be used in repairing the chapel and making additions to it. The amount raised during the year is about \$30. Yui Hsin and Hsing Ning have Sabbath collections, but no more than the oil and tea expenses. Lan San has just begun Sabbath collections, and on account of the difficulties connected with renting a chapel, there has not been much done in this line.

The fact that in a field comprising 6,000 square miles we are the only Christian agency, makes the evangelistic work of special importance. Mr. Mitchell made ten trips into the country in the last six months, having spent sixty days away from home and traveled a distance of 550 miles, or 1,640 li. Over 100 inquirers have been examined since the beginning

of January, and during the fifteen months there were 155 examinations.

The regular preaching services have been held each day in the Chenchow chapel, the attendance averaging 20 persons. Occasionally a magic lantern and phonograph have been taken to the chapel, and these attracted large crowds, affording a good opportunity for preaching and selling tracts.

The Mission has been much helped by the American Bible Society, which has stationed three colporteurs in the field under the supervision of the missionaries. They have sold over 4,000 portions of Scripture.

The Sunday-school has grown during the year. The secretary reports an average attendance of 128; the largest number was 170, the smallest 99. Chenchow is the only Station in our district where we have a Sunday-school.

Summary.

Place.	Communi- cant Members.	Added dur- ing Year.	C. E. Members.	S. S. Schol- ars.	Infants Baptized.	Money Raised.
Chenchow.....	38	13	50	128	4	\$ 60
Lin Wu.....	74	6	15	...	5	50
Gia Ho.....	64	4	35	...	2	30
Lan San.....	25	5	12	...	3	15
Guei Yang Chow.....	21	9	15	...	2	100
Hsing Ning.....	19	1	15	...	1	6
Yuin Hsin.....	12	9	10	...	2	10
Total.....	253	47	152	128	19	\$271

WORK AMONG WOMEN.—After Mrs. Mitchell's arrival the work was taken up energetically. Regular meetings were held each week, there having been 22 in all, with an average attendance of 35, smallest number 12 and the largest 75. The women have shown good interest in these meetings, which is due in the greater part to the many visits, 105 in all, which Mrs. Mitchell has made in their homes.

EDUCATIONAL.—*Boys' Academy.*—This institution is under the care of Mr. Derr. The enrollment was 40 for the first term, and 51 for the second. Thirty-six pupils successfully finished the work of the first term and 43 completed the studies of the second term.

The following statistics are based on the records of the 43 boys:

Classes,	No. of Pupils.	Com. Church Members.	From Christian Homes.	From Heathen Homes.	Married.	Engaged.	Not Engaged.	Boarders.	Day Pupils.	In school 2 years or more with us.	In school less than 2 years with us.
9th.....	6	6			4	1	1	6		6	
7th.....	8	4	3	1	5	1	2	7	1	5	3
5th.....	8	2	4	2	3	3	3	8		5	3
3rd.....	13		10	3	3	6	4	11	2	9	4
1st.....	4		4			1	3	4		3	1
Primer.....	2			2			2	2			2
Irregular.....	2		2				2		2		2
Totals.....	43	12	23	8	15	12	16	38	5	28	15

The pupils represent eight counties of South Hunan. The ages of the boys vary from 10 to 20 years, with 4 exceptions, the average being about 16.

During the year four students united with the church on confession of faith. With the exception of one, who will assist in his father's shop, all this year's graduates will continue their studies in higher schools. One will go to a medical school, while the Union Theological Seminary at Nanking and the Yale Mission School at Changsha have each offered a scholarship for one.

Girls' School.—The girls have contributed \$42 toward their support. As we have said in former reports, nearly all of our scholars are from poor homes, and it is impossible for them to pay all their board, although owing to the splendid management of our school cook, who is a most earnest and honest Christian woman, the board only amounted to the exceedingly small sum of \$1.25 per month for each student. Nine girls united with the church this year. Half of the girls are communicant Christians, while all but two come from homes where at least one parent is a Christian.

Day-schools.—There are five good schools in the out-stations which report 57 pupils.

MEDICAL.—This has been the first year that the hospital has had its proper equipment of instruments, sterilizer and beds. Forty beds were put up in October, and in less than two months they were all filled. The hospital was open only 11 months. On account of the riots, Dr. Berst had to leave for Kuling with the women and children in May.

Regular medical itineration has had its first year's trial. In all eight trips have been made, covering 2,420 li or 807 miles. 3,066 cases were treated, including 39 minor operations. One hundred and twenty of the patients come to the

hospital from these outlying districts both for operative and medical treatment.

Summary.

The in-patients number 284.

Among these there were.....	19 major operations, 5 minor operations, 20 operations on the eye.
Total.....	44 operations.

Out-patient department.

New cases.....	5,110, including country cases.
Old or returned.....	3,228
Total treatments.....	8,338
Minor operations.....	146

There were 107 out-calls made, not included in the above.

CHANGTEH STATION.

The Changteh Station has been reinforced by the coming of Miss Minta Ellington, who is to help in the Girls' Boarding School, and by Mr. William C. Chapman, who is temporarily stationed at Taoyuen.

EVANGELISTIC WORK.—During the year we have received 14 members into the church on profession of faith. There are now 88 members of the church at Changteh.

The evangelistic work among women was in charge of Mrs. Preston, and the year just ended was most encouraging in every respect. From September until January an unusually large number of visitors were received. In the fifth-ward guest room, by actual count, there were received 1,266 woman visitors. Many women came from miles around, and the Gospel has thus penetrated far into the country. Mrs. Preston has spent three afternoons a week in house-to-house visitation. A large territory has been covered in the city as well as surrounding country.

Mrs. Preston also gave much time and strength to famine relief work, spending fourteen days during the coldest weather in the worst of the famine district with Mr. Preston and Mr. Stewart.

The Wednesday prayer services for women were splendidly attended, an average of 35 and often 50 women coming. It was a rule that all members should take part in the services, and all responded either by prayer or testimony.

English Bible classes were taught during the year. These classes were held at times that would not interfere with other work. The young men were from the post-office, government

schools and retired wealthy classes of the city. Through these students entrance has been gained into some of the most exclusive homes of the city.

At Taoyuen, which is connected with Changteh as an out-station, the work was conducted by Mr. and Mrs. Jenkins until they left on furlough. Mr. Chapman then assumed charge, and will be there during the coming year. All the regular services of the church were maintained, there being also a prosperous Sunday-school.

EDUCATIONAL WORK.—*Girls' Boarding School.*—Owing to a disturbance in the school in October, the girls were sent home for the first term. The second term of the year, therefore, began with only seven pupils, but it was encouraging to notice the changed atmosphere of the school. There is now a good foundation upon which to build. Previously our number of non-Christian girls was so out of proportion to the number of Christians that it was almost impossible to foster a school spirit. The few girls with us in the spring realized that they were there upon their good behavior, and the fact that there were so few tended to develop a proper *esprit de corps*.

John Miller School for Boys.—Mr. Lovell writes:

At the beginning of the fall term we had thirteen boys and two teachers. In a month after school opened, we found it necessary to dismiss one of the boys. Soon after this incident, Mrs. Lovell was compelled to dismiss the wife of one of our boys' school teachers who has been studying in the girls' school. We anticipated trouble from this action, but never dreamed that it would be so serious as finally occurred. While Mrs. Lovell was trying to quell the resulting disturbance in the girls' school, I was amazed to face a rebellion in the boys' school. After a day or two of great disturbance and excitement, I closed the school pending an inquiry into the causes of all the trouble.

The new term opened February 17, and, as it progressed, presented a striking contrast to the previous one. We had 19 boarders and one day-pupil—all we could accommodate. It was gratifying to have all the boys apply for admission, and all but two were received. At least five more boys applied for admission during the term, but for one reason or another we judged it best to refuse them.

MEDICAL WORK.—Dr. Logan writes:

This, the thirteenth year of medical work in Changteh, has been, we believe, the most fruitful year of our service—certainly, it has been the busiest and happiest.

First of all would we place the spiritual results. The tracts and Scripture portions distributed to the patients, and the Gospel teaching of the hospital, we find bear fruit far beyond the tangible results that can be noted any one year, but it is always particularly gratifying to hear of definite instances where patients have accepted the Gospel as a result of hospital work. This year we can report two accessions to the church: one a prosperous farmer and the other a hospital assistant. Almost as encouraging is the good news that a former patient left word with his wife that he was not to be buried with heathen rites, as he had believed the Gospel ever since he heard it years ago at the hospital. Still another patient, who lives several hundred miles away, met a former employee

of the hospital and sent 6,000 cash to us to pay the amount due for his treatment several years before.

Women's Hospital.—After twelve years of waiting, through the kindness of the ladies of the Salt River (Mo.) Presbytery, land was bought adjoining the men's compound for the women's hospital. The old buildings which were on this land were sold for enough to enable us to put up a small temporary ward for women. There are beds for twelve patients; but, ignoring the physical law that no two bodies can occupy the same place at the same time, Mrs. Logan packed 20 patients into 12 beds.

We now have the assurance that \$2,500 gold will be forthcoming this year for building the women's hospital and \$4,000 gold for buying land and enlarging the men's hospital.

Men's Hospital.—Owing to the great number of surgical cases that needed us, the doctor had to refuse many medical patients and to limit the number of those who came to break off the opium habit to three at a time. Many cases came from distant places, often a half-dozen at a time, and it has been distressing to have them sleeping in the hall, on the narrow veranda, and even in an old shed, but only in this way could we accommodate the most needy ones in busy times.

The number of tubercular-bone cases is noteworthy. At one time there were 19—more than half the entire number of patients in the men's hospital. The report speaks of one patient as follows:

One of our patients is head priest in one of the temples of Changteh. For 19 years he had suffered from convulsive facial neuralgia. This is one of the most distressing diseases that flesh is heir to. Every few minutes, night and day, this poor man would have an attack so severe that it would cause him to violently rub his face until the skin came off in places. The operation required the dissection of two branches of the offending nerve. To get at one branch just after it left the brain, it was necessary to temporarily remove the cheek bone and chisel through the bones forming the floor of the eye socket. The day following the patient was decidedly more comfortable than he had been for years, and has not had a recurrence of the neuralgia since. One can see by talking to him that it would be an awful sacrifice to give up his priesthood and serve God. The conflict in his heart is apparently uncertain at present.

Statistics of Changteh Hospital for 9 months from December 31, 1910.

Out-patients, new.....	2,357
“ “ old.....	2,633
In-patients.....	195
Visits.....	65
Total.....	5,250
Operations with general or local anesthetic.....	140
“ without anesthetic.....	88
Total.....	228

GENERAL.—This year a flood, rivaling any of previous years, has visited the city and district of Changteh. For four years these floods have been gradually increasing in volume and destructiveness. The one last year broke the record up to that time, and yet the flood this year is four feet higher than that of last year. Dikes have broken and the water is everywhere like an inland sea. Much damage has been done in the city, but the greatest sufferers are the farming population. Their farms are under water and the present crops destroyed. This much afflicted people need the prayers of God's people everywhere. What the future holds in the way of protection from these floods it is impossible to say, but it seems certain that scientific engineering needs to be done in order that there may not be constant repetition of these floods.

STATISTICS.

	1910-11	1911-12
Men missionaries—		
Ordained.....	11	12
Medical.....	6	4
Lay.....		1
Women missionaries—		
Married women.....	15	17
Single women.....	4	5
Native teachers and assistants.....	60	70
Churches.....	4	4
Communicants.....	436	497
Added during the year.....	62	77
Number of schools.....	15	20
Total in boarding and day-schools.....	345	479
Scholars in Sabbath-schools.....	488	465
Contributions.....	\$2,658.60	\$1,213.00

CENTRAL CHINA MISSION.

NINGPO: on the Ningpo River, 12 miles from the sea; 100 miles south of Shanghai; occupied as a Mission Station, 1845. Missionaries—Rev. Harrison K. Wright and Mrs. Wright, Rev. E. F. Knickerbocker and Mrs. Knickerbocker, Miss Edith C. Dickie, Miss Margaret B. Duncan and Miss Esther M. Gauss.

SHANGHAI: on the Woosong River, 14 miles from the sea; occupied as a Mission Station, 1850. Missionaries—Rev. J. M. W. Farnham, D.D., and Mrs. Farnham, Rev. J. A. Silsby and Mrs. Silsby, Rev. G. F. Fitch, D.D., and Mrs. Fitch, Mr. Gilbert McIntosh and Mrs. McIntosh, Mr. C. W. Douglass and Mrs. Douglass, Rev. John M. Espey and Mrs. Espey, Rev. C. M. Myers and Mrs. Myers, Miss M. D. Morton, Miss Mary Posey, Miss Mary Cogdal, Miss Emma Silver, Rev. Geo. E. Partch and Rev. Sidney McKee.

HANGCHOW: the capital of Chekiang Province, at southern terminus of Grand Canal, 100 miles northwest of Shanghai; occupied as a Mission Station, 1859. Missionaries—Rev. J. H. Judson and Mrs. Judson, Rev. E. L. Mattox and Mrs. Mattox, Rev. F. W. Bible and Mrs. Bible, Miss J. Ricketts, Miss Lois D. Lyon, Mr. Arthur W. March and Mrs. March, Rev. Robert F. Fitch and Mrs. Fitch.

SOOCHOW: 70 miles west of Shanghai; occupied as a Mission Station, 1871. Missionaries—Rev. J. N. Hayes, D.D., and Mrs. Hayes, Rev. O. C. Crawford and Mrs. Crawford, Rev. Frank H. Throop and Mrs. Throop, Miss Mary Lattimore, Elizabeth Esther Anderson, M.D., Agnes M. Carothers, M.D., and Miss Edna C. Alger.

YU YIAO: occupied as a Mission Station, 1909. Missionaries—Rev. J. E. Shoemaker and Mrs. Shoemaker and Miss Lavina M. Rollestone.

RESIGNATIONS: Rev. C. D. Herriott and Mrs. Herriott and Mrs. M. E. Lyon.

FURLOUGHS DURING THE YEAR: Rev. J. E. Shoemaker and Mrs. Shoemaker; Miss Margaret B. Duncan; Mr. Gilbert McIntosh and Mrs. McIntosh; Miss M. D. Morton; Mr. A. W. March and Mrs. March.

The Mission was reinforced during the year by the appointment of Miss Esther M. Gauss.

NINGPO STATION.

A few items only can be selected from the reports of the extensive *country and evangelistic* work.

At *Dziang-'o-s*, the congregation is outgrowing its building. The earnest, substantial character of the recent converts in this field, and the fact that so many whole families have come into the church together, gives good promise for the future of the work.

In September, meetings for women and children were begun by Miss Dickie on Friday afternoons, in Bing-gyiao-deo Street Chapel, in the midst of a populous non-Christian section of Ningpo City. When the chapel doors are opened the children from the street come in, and the mothers follow, often with some work in hand to stay only a little while, but others remain till the close of the meeting. The men are not allowed inside; but they stand about the door and often slip in. The Bible woman usually acts as door-keeper, to let the women and children in and keep the men out.

As usual, special evangelistic meetings intended to reach non-Christians were conducted in all our churches and chapels during the Chinese sixth month. As Mr. and Mrs. Wright have spent the summer in Ningpo, we are able to give a first-hand report of this work in North Bank Chapel. Mr. Wright says:

"The work has been difficult yet very enjoyable. The sight of dozens of faces listening to the story of the love of God and of His Son is enough to make anyone forget the heat of the air and the weariness of the mind. And the hotter the night, the larger the audience, so that one could not wish for a cool evening if he wished to do good work."

Having been made stated supply of the Song-'ô Church, Mr. Knickerbocker has made regular quarterly visits to the groups comprising this church (Song-'ô, Siao-yuih, Pah-kwun and Pin-teng), besides making extra tours in which these places were visited as well as several other out-stations. Mrs. Knickerbocker accompanied her husband on most of these itinerations. The work among women in the Song-'ô and Zông-yü fields is much more backward than that among men, and it is hoped that this joint itinerant work will help to even things up a bit.

The encouraging results from the work done by the bands of evangelists sent out last year led to the continuation of the plan this year. A band of five or six spent most of the month of May working the regions north of Yü-yao. Again they found the people eager to listen to their message. As a result of last year's demonstration in force by this band of itinerant evangelists, we are now undertaking the opening of a new out-station.

The Bible women have done good work in all of the out-stations, going two by two in this work.

Of some of the country workers, Mr. Wright says:

Too often these country workers tend to settle into a rut and to stay there indefinitely. It must be admitted, too, that the encouragement to do differently is not very great externally. If these men cannot find within themselves hope and faith that will produce vigorous zeal, they will hardly find it in the churches over which they minister. If there is one problem that troubles more than any other here, I judge it to be the problem of deadness. We have never had any serious persecutions in the churches of this region, and I often wonder whether we do not need them. At least the effort is being made to help the resident worker stir up the church, and if the church responds ever so little, it will surprise itself before long. We have also to report that a considerable part of the support of the local evangelist has been assumed by business men whose early home was in this region, but who are now in Shanghai. They are, of course, Christian men.

EDUCATIONAL WORK.—

The Day-schools now number 11, with an enrollment of 320 pupils; an increase over last year of one school and 55 pupils. Soon after Chinese New Year there was a meeting of the day-school teachers for the second annual day's conference. This they seemed to enjoy. The plan is to make more and more of this yearly conference, for it is painfully evident

that the necessity of using men who have had no normal training requires that everything possible should be done to make good that lack. The teachers are most of them graduates of the Ningpo Academy, and the reopening of that institution next year ought to be successful, if for no other reason, because of the interest these teachers will take in sending their country pupils to the Academy.

Girls' Boarding School.—

The school has been full and many were turned away. The enrollment for the year was 89 and the average attendance 82. Sixty-two were boarders and 20 were day-pupils. Miss Duncan says:

"The greatest of joys has been mine this year in seeing 11 of my girls unite with the church. On June 26 a class of 10 received their diplomas and 2 in the Intermediate Department their certificates. These latter and 4 of the graduates are to go to our Union Girls' School in Hangchow. One goes to Shanghai to study kindergarten methods. Another returns to us as a pupil-teacher. Another goes as a teacher in a gentry school for a year.

The Girls' Intermediate Boarding School—usually called the "Short Term" School—was held in Yü-yao. The term began in October and lasted three months, Mrs. Shoemaker being in charge. Twenty-four were enrolled, ranging in age from 11 to 19 years. Five of these are professing Christians; the rest, with two exceptions, are daughters of Christians or inquirers or else prospective daughters-in-law to be married into Christian homes. Those who could not read began with the primer in Romanized Chinese; and with the exception of three or four, all learned to read, getting a fair knowledge of the Life of Christ from their own reading and from the oral lessons.

Women's Classes.—During the year two successful Women's Classes have been conducted. There were enrolled 24 women, and 9 children came with their mothers. Two of the children were old enough to attend day-school; 3 were babies in arms; the other 4 were between the ages of these. The women ranged in age from young women in their teens to women between 50 and 60.

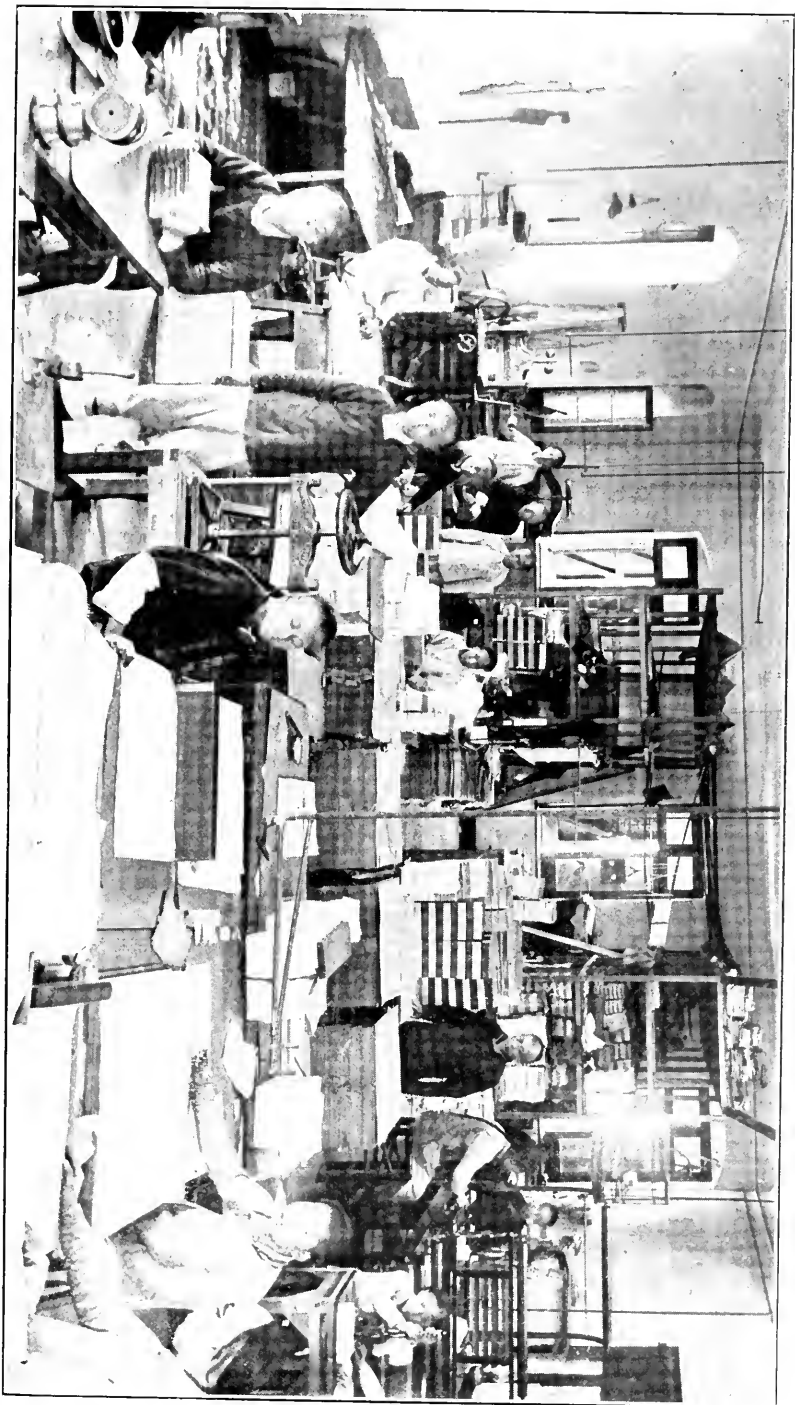
The spring class, conducted by Miss Rolleston, in Yü-yao, was in session two months. Fifty-three were enrolled. These, with 20 children and the helpers, kept things in an over-crowded condition most of the time. A large number were farmers' wives and were obliged to leave when farming time began. That this class of people is increasingly desirous of study, and that husbands and other relatives are willing to make it possible for their women to attend classes, are most promising signs.

The Bible Women's Training Class deserves separate mention. They are all fine Christian characters and willing workers.

The Men's Class, or Bible School, was conducted for a month in Yü-yao by Mr. Shoemaker at the beginning of the Chinese year. There was an enrollment of 32, ranging in age from 16 to 60. The oldest man walked in from the country more than three miles each day, stipulating that if it rained he could not come. But he said, laughingly, "I have six teachers; three in the class and three at home, so I can't but study." The three at home are a daughter, niece and sister-in-law, all of whom have studied in the "Short Term" School or the Women's Class.

Students for the Ministry now number five, and all are attending Hangchow College, though one is giving us a year's work as a day-school teacher before finishing his work in college.

MEDICAL WORK.—In a neighboring city to Yü-Yao there is a small hospital provided by the gentry of that place,



SHANGHAI PRESS—BINDERY.

with a Christian Chinese physician in charge, trained by Dr. Venable, of the Southern Presbyterian Mission.

He treated over 10,000 out-patients last year and 100 or more in-patients. Not only did he take in enough to provide himself a living, but all the running expenses, excepting a grant-in-aid of \$200 Mex. from the gentry, came from the fees, and the neat sum of \$700 Mex. was left for additional equipment.

CONFERENCES.—

As usual, *Autumn* and *Spring Conferences* were held with the pastors and evangelists of our whole field. These are a very helpful part of our work. One of the finest things of the autumn Conference was an address by one of the oldest pastors telling the younger men "some things the preacher of the Gospel ought not to do."

The Provincial Federation Council, held in the city of Taichow in April, although not properly a part of the Station work, may well be reported in this connection, as Pastor Zia, of Koa-gyiao, and Mr. Knickerbocker were two of the three delegates of our Mission, the other being Pastor Tsang Pao-dzang, of Hangchow, who was Secretary of the Council. Seven Missions were represented by twelve Chinese and ten missionaries. Only one Mission of those working in Chekiang Province was not represented. This was a time of good fellowship, and the Communion Service, which was not on the program, was the best part of it all; when all the delegates sat together at the table of the Lord—Episcopalian, Methodist, close-communication Baptist and Presbyterian—all looked alike.

SHANGHAI STATION.

EVANGELISTIC.—

In material things Shanghai has made great progress in the last six years. Railroads, tram cars, water-works systems, electric-light plants, an organized police force, educational institutions and a municipal government in Shanghai are making the Chinese familiar with the material benefits of Western civilization, and the Chinese themselves have not been slow to finance and manage these things for themselves.

The changes which are taking place in the life of the Church are no less evident than those which are taking place in the material life of Shanghai. Advance is being made in every line of work. We have more and better helpers than we ever had before, but at no time have we felt the need of helpers more than at the present time. We rejoice that the Chinese themselves, those who are not paid by the Mission, are realizing their responsibility, and are more and more willing to assume the responsibility of evangelizing their own people. The spirit of independence, now in evidence in China, sometimes foolishly, presents new problems to the foreign missionary, but it is the harbinger of better things to come.

The three churches—the South Gate Church, the Mission Press Church and the Hongkew Church—have all continued their work and advanced in it.

Closely connected with the South Gate Church is the work of the Street Chapel in the eastern suburb of the Native City. We rented the building in October and started a Sunday-school, and the attendance has varied from 9 to 75. More than once some relative has come in and

grabbed some youngster by the queue and marched him out, lest he should be contaminated by contact with the Foreign Religion. In the Press Church there were 25 additions to the church during the year on profession of faith. The total membership is now 228. The church day-schools have an enrollment of 90, and school fees were received to the amount of \$450. The contributions of the church for congregational expenses and benevolences amounted to \$867.33.

Miss Posey has begun work in Hongkew Church during the year, especially among the women and girls working at the Commercial Press, now the greatest press in China, controlled in no small part by Christian men.

During a recent visit to a man who had been acquainted with the Gospel for about a year, after the message had been pressed home again, he took his two idols off the table where they had been in evidence all his life, beat them up and threw them away, to the delight of his mother who had recently become a believer.

Out-Stations.—

Tsong-sing-'oo.—Two or three years ago a Chinese doctor from Tsong-sing-'oo commenced attending the services at Doo-ka-'aung. For a time he made this journey alone and on foot, five miles each way, every Sunday, but gradually he persuaded his neighbors and friends, one after another, to go with him. Their numbers increased and they rented a building in Tsong-sing-'oo, and asked for a service of their own. Mr. Kyung has given them one service a week, Sunday forenoon; but not satisfied with that, the members have themselves met together on Saturday and held a service of preparation for Sunday. They have also started a prayer meeting, Wednesday night, which they themselves conduct.

Two hundred were present at a recent communion service. The membership at Tsong-sing-'oo now numbers 40, and about 100 inquirers are reported from this and the Doo-ka-'aung fields. One of the features of the work of the year is that women are beginning to come into the church.

Tsen-phoo.—The resignation of Mr. Tseu left this place without any worker. Mr. Espey secured the five years' lease of a pawn-shop on reasonable terms, and in October moved his goods and his family into it. There was not a door upstairs, and some expense was necessary in making alterations, but they finally succeeded in making it comfortable.

Tseu-phoo has had an unfortunate history. For thirty years, more or less, work has been carried on there, but some of our helpers have yielded to the temptation of opium and immorality, and the church members have proved unworthy representatives of the Gospel. During the year all the former church members have either died or moved away, so that we begin a new year with a clean slate.

Mokanshan.—Dr. and Mrs. Farnham had the pleasure during the summer of seeing a stone church building erected out on the hillside.

Training Class for Women.—Mrs. Silsby had charge, in Miss Silver's absence on furlough.

Eight boarders and 12 day-pupils were in attendance. It was beautiful to see the interest which these old women and young girls took in their study. One poor old woman from the settlement, who delivered laundry

to people twice a week, walked some three miles each way, returning the following day to the class.

EDUCATIONAL WORK.—*Lowrie High School.*—Mr. Silsby reports:

The day before Christmas, 1910, was a great day in the history of the Lowrie High School, for on that day was celebrated the fiftieth anniversary of the establishment of the school, and at the same time an addition to the main school building, including two recitation rooms and a fine new lecture hall, was dedicated.

The building was the gift of the three sons and three sons-in-law of Rev. Bau Tsih-dze, all but one of whom had been students in the Lowrie High School. It will be used as a Chapel and lecture hall for the school, and will be the home of the South Shanghai Church until a larger building is erected.

The Lowrie High School has had the largest attendance in its history. Eighty boys were enrolled during the first half-year and 108 during the second half-year.

There has been a larger number of boys from non-Christian homes than usual, but the Christian boys have sustained weekly Y. M. C. A. meetings, and quite a number of the boys have, during the last term, signed papers declaring their purpose to read the Bible daily and to live in accordance with its teachings, as God enables them to see their duty.

Girls' Boarding School.—

Besides the little girls in the kindergarten department, 98 pupils were in attendance last term.

Seventeen pupils, who had not yet joined the Church, signified their desire to confess Christ and live for Him.

South Gate Kindergarten.—

Miss M. D. Morton has continued to superintend this kindergarten which she organized, and which, owing to her efforts, has been supported by special funds.

Twenty little tots were enrolled in the regular kindergarten, 7 of the number coming from Christian families.

The kindergarten Sunday-school has been continued with an average attendance of 103 for the past year.

HANGCHOW STATION.

Special evangelistic meetings were held during the year in an open space near the railroad station and in the large lecture hall connected with Dr. Main's hospital. Mr. Goforth, of the Canadian Presbyterian Mission, who has had much success in evangelistic work in China, conducted the later series.

Not a few made open confession. One of our most influential pastors in charge of the largest church we have, and the most influential of all the teachers connected with our work (who is at the same time an elder in the same church) have not been on good terms for many years. There has been no open quarrel, but a good deal of deep-seated feeling and a marked lack of confidence on both sides. One evening the pastor came to the

front of the church and stated his deep sorrow for the unkindly feeling and his sense of sinfulness for his own part in it. He then stated that the night before, when this conviction came upon him, he had gone to the other man, had asked and received entire forgiveness and wished then and there to make public confession. The other man followed in the same way and there has been since every evidence that the utmost of good will has prevailed between the two.

The utterly inadequate staff available for evangelistic work has found it impossible to carry more than a small part of the work which should be done, although the conditions in the country field are more hopeful than ever. Most of Mr. Bible's time has been spent in the Lower Road.

A series usually lasting a week has been held in each of the out-stations. In nearly every instance the attendance has been large and the congregation has listened with a quiet interest which was not so common a few years ago. On some occasions the chapels have been overcrowded. For example, at Ven-s-we there were by actual count 65 people in a room 18 by 12 feet. It is an undoubted fact that in almost every part of this field it is possible to gather, night after night, a considerable number of people who will give a respectful hearing to the Gospel.

In the various groups of churches special attention has been given to three methods of work: 1st, Personal work by all the Christians; 2d, Specific pledges for support of the preaching of the Gospel from each Christian; 3d, The development of prayer meetings, of Bible study and of instruction classes for inquirers.

Mr. March made three trips in the Upper River Field.

On the second trip eight days were spent at two places where, from morning till night, crowds thronged the evangelistic services that were held. Special Bible study classes for inquirers and workers were also held. Outsiders have shown an increasing respect for the claims of Christianity and in many places they asked most intelligent questions.

The city of Tong is near the centre of our Upper River Field, with a thousand or more square miles belonging exclusively to our Mission. It is a Hsien city and has a population of about 20,000 within its walls.

EDUCATIONAL.—*Hangchow Presbyterian College.*—

The great event, of course, was the moving out to the new site on the Chien-t'ang River, four miles south of the city. This was no small task when we remember that there were four households and all the old furniture of the college to be carried to boats in a canal in the city, then twice transhipped on the way and finally carried up the hill to the new buildings. The work, however, was done very expeditiously; and in less than a week, the residences were all occupied and housekeeping begun.

The total attendance was 117, of whom 31 were in the College and 86 in the Preparatory Department. Sixty-seven were church communicants, 10 bona fide inquirers, and 8 others children of Christian parents, leaving a non-Christian attendance of 32. Later 15 of these expressed a desire to become Christians.

Self-help Department.—This new department, for which provision was made last year, has been exclusively under the charge of Mr. Judson, who has given his whole time to its inauguration and development. The object is to provide a way whereby poor students may obtain an education which would otherwise be denied them. A large number applied to enter

this department, but only 27 could be received, all coming from Christian families. Fourteen work three hours per day; 12, two hours; and 1, one hour. They have done various kinds of work outdoors and indoors. They have been happy in their work, have kept up for the most part with their class work, and have not, apparently at least, been looked down upon by their fellow-students.

The Board of Directors decided that no instruction should be given below the academic grade. As practically none of our mission day-schools take their pupils through a full grammar-school course, we have had for years to do one or two years' supplementary work in that department. One of the greatest needs of our educational work at the present is the development of our primary and grammar schools.

Union Girls' School.—The long planned-for union between our school and the Southern Presbyterian Mission School has been effected and the united school established in the old buildings of the Boys' College. The total enrollment was 126, and 113 were boarders; 47 were members of the church, 91 from the Christian constituency, and 10 of the students joined the church during the year.

The fear that there might be clans and factions among the girls was not realized. Differences between "my school" and "your school" did not often disturb the even tenor of school life. The dear old cook, whom we had had for many years, did not forget at once. When asked one morning why the cat howled so, she replied, "Oh, that is not our cat. That is *their* cat. Our cat knows how to behave!"

Dr. Lee, of the Southern Presbyterian Mission, has acted as principal of the school. Miss Ricketts has had charge of the primary and normal departments, the latter containing 15 girls being trained as teachers in primary work and methods. The coming year it is hoped to enlarge the union by combining this school with the Baptist school, requiring a new and larger property and developing the school into a woman's college.

SOOCHOW STATION.

The one organized church of the Station is at the Ts'ong-men, adjoining the Mission compounds. In many respects the year just closed has been the best year in its history.

At the opening of the year there was one elder to assist the pastor, but during the year two more elders were elected, one being one of the older licentiates and the other a recent graduate from the Nanking Theological Seminary, who will shortly be licensed. A deacon was also elected and is serving in a most acceptable manner. It is a real triumph of grace that two of these men should be elected. Only a year ago one of the elders and the deacon were removed from office after a most serious division in the church. As a result of a revival all were reconciled, and it is a matter of great rejoicing that they were again chosen by the people to fill the vacancies caused by their removal. The church is on a good financial basis, and it is hoped will soon call and support its own pastor.

The year just closed has been marked by a larger effort in the street chapels than ever before. The three chapels have been kept open more regularly than for many years, and the results have been most gratifying.

The crowds have been larger and more attentive than in former years. Night meetings have been held in all of the chapels, and the meetings have been largely attended.

During the year our itinerating work has been more completely organized than ever before. Our men, including the foreign missionaries, have had stated times for visiting certain places. They have gone out two by two to all of our stations, and with the addition of the helpers in those places have made special effort to reach the unsaved. In every instance success has crowned their efforts. This plan has proved more effective than the old one of a single man going to a place.

At Kwong-foh out-station during the foreign New Year season a week of special meetings were held. The chapel was specially decorated and lighted for the occasion. Hand-bills and posters were put out. During the morning the chapel was filled with country people and the afternoon was given over to women's meetings. The evening audience was made up of business men and their families from the town itself. At every meeting the room was crowded, and most earnest attention given to the singing and preaching. Many showed a real interest in the gospels, borrowing or buying our books, and a number gave in their names as inquirers.

EDUCATIONAL.—

At *Kwong-foh* we have kept a village school open all year, although few attended. While this school gave small encouragement, the rather unique experiment was made of opening a country school. Whereas few of the most earnest inquirers from the country districts are able to read or write, they were exceedingly anxious to learn, and proposed that if we would furnish half the price of a teacher they would raise the remainder. An opening was made under the direction of Mr. Leu, and was so successful that another has been opened, and ere long we hope to open two more. In these schools, the farmers, when they have a few days free, gather and are taught to read, the Bible in colloquial being the chief text book.

Boarding School.—Permission having been given by both Mission and Board to reopen the boarding school, a small beginning was made after China New Year

At the close of the spring term there was an attendance of 34, 12 of whom were boarders. Only one pupil in the school at present is a church member, all our other Christians having gone to Hangchow College. Two other boys, though not yet having been admitted to the communion, have been before the session confessing their faith in Christ and their desire to serve Him.

WOMEN'S WORK.—

A weekly prayer meeting for the women of the church has been held in the hospital chapel as usual, the attendance being from 30 to 50. This meeting is entirely in charge of the women.

MEDICAL WORK.—*Tooker Memorial Hospital.*—

The hospital work for the year has, considering all branches of it, been most encouraging. The in-patient department has continued largely along the lines of the previous year. A notable feature has been the large number of children registered, many of whom have come unattended by relative, showing increasing confidence. A second point of interest has been the long average stay of the patients. This, of course, can be explained by the chronicity of many of the diseases; but from the evan-

CENTRAL CHINA—STATISTICS.

gelistic standpoint it means that a large number of the patients have been thoroughly drilled in the fundamentals of Christianity.

"In the death of Mr. Tooker, who was called Home, June 7, we have suffered a great loss. Fifteen years ago he built and equipped this hospital in memory of his wife, and has ever since supported it. He also provided the church building, and in many ways showed his unflinching interest and love for the Master's work. We shall ever remember him as we try to carry out his desires for the hospital."

Mr. Tooker made provision in his will for the continued support of the two doctors and the hospital.

Statistics.

Number of in-patients.....	131
Total number days in hospital.....	3,216
Average number days per patient.....	25
Clinic patients:	
First registrations.....	1,939
Total registrations.....	4,575
Out calls.....	212
Number patients seen on out calls.....	251
Country dispensaries:	
First registrations.....	778
Total registrations.....	1,026
Patients treated in all departments.....	5,983

STATISTICS.

	1910-11	1911-12
Men missionaries—		
Ordained.....	18	17
Lay.....	3	3
Women missionaries—		
Married women.....	19	18
Medical.....	2	2
Other single women.....	13	12
Ordained native preachers.....	*17	18
Native teachers and assistants.....	*102	147
Churches.....	*17	18
Communicants.....	*2,097	2,631
Added during the year.....	†174	330
Number of schools.....	*28	38
Total in boarding and day-schools.....	†616	1,311
Scholars in Sabbath-schools.....	†775	2,325
Contributions.....	**3,561	\$14,587

* Last year's figures.

† Partial report.

KIANG-AN MISSION.

NANKING: on the Yang-tse-Kiang, 90 miles from its mouth; occupied as a Mission Station, 1876. Missionaries—Rev. Charles Leaman, Rev. W. J. Drummond and Mrs. Drummond, Rev. J. C. Garritt, D.D., and Mrs. Garritt, Rev. J. E. Williams and Mrs. Williams, Miss E. E. Dresser, Miss M. A. Leaman, Miss Lucy Leaman, Miss Jane A. Hyde, Miss Grace Lucas, Rev. Alfred V. Gray and Mrs. Gray, Mrs. A. M. R. Jones, and Rev. A. A. Bullock and Mrs. Bullock.

HWAI-YUEN: 150 miles northwest of Nanking; occupied as a Mission Station, 1892. Missionaries—Rev. E. C. Lobenstine, Rev. D. S. Morris and Mrs. Morris, Rev. J. B. Cochran and Mrs. Cochran, Samuel Cochran, M.D., and Mrs. Cochran, Rev. Thomas F. Carter and Mrs. Carter, Miss Agnes Gordon Murdoch, M.D., Miss Mary Cole Murdoch, Miss Margaret Falconer Murdoch and Rev. George Hood.

FURLONGS DURING THE YEAR: Rev. J. E. Williams and Mrs. Williams, Mrs. A. M. R. Jones, Rev. J. B. Cochran and Mrs. Cochran.

The only addition to the Mission staff during the year was the Rev. George C. Hood, sent out with a view to the opening of the new Station at Nan-hsu-chow. It was over Nanking that the storm of the Revolution broke, and in Nanking that the centre of the new government was established, but these events occurred after the close of the Mission year.

The fearful famine conditions in 1911 described in the Introduction to the last Annual Report existed most acutely in the territory of the Kiang-an Mission, and the burden of relief fell more heavily upon the Hwai Yuen Station than on any other Mission Station in China.

NANKING STATION.

The Station Report begins with a reference to the hopeful conditions which prevailed even before the Revolution opened the mind of China, and to the continued sense of loss at Mrs. Leaman's death.

EVANGELISTIC WORK.—*City Work.*—

The work in the city has been greatly influenced by the special mass meetings of recent years; Dr. Li four years ago; Mr. Goforth two years ago; later, Pastor Ding Li Mei, and finally the New Year tent meetings of the last two winters. Over 500 men and women signed cards at these two meetings; although some have been disappointing, yet many have been enrolled in our inquirers' classes and some after careful instruction have been baptized. The church life has been raised to a higher level, and the city as a whole has been awakened; evangelistic effort in the city now is most encouraging, and we can only wish for a better force to deal with the willing hearers more adequately.

At each communion we have examined from 80 to 134 persons; all possible have been gathered into classes for instruction, and we have tried to be sure of their Christian experience before admitting them.

The co-pastorate of Mr. Drummond and Mr. Gray over the Chinese Church ended in April, when the Chinese pastor for whom we have prayed and longed these many years came to relieve them of this charge. He arrived when both foreign pastors were absent at the famine relief work, and he at once entered vigorously into the church work in the city and country. He and his wife have won the confidence of all classes, and we feel that he is a rare spiritual leader.

In the Grace Memorial Church at Hubugiai Bible and inquirers' classes have been held three nights a week; the attendance at the Sunday evening Bible class has sometimes reached 50 persons. The Sunday morning services have increased fully one-third and the Sunday-school has more than doubled in attendance. The Chinese of their own initiative have begun to pray for the enlargement of our Grace Memorial Church.

A night-school and a reading room have strengthened the work and helped to draw about us some of the better-class families, and the more intelligent men and boys. Success has attended the faithfulness of a student-evangelist who is a converted Mohammedan, formerly in the Union Christian College. Encouraged by our neighbor, the Tartar General, numbers of soldiers from the camp near by have attended our services.

The work among the women at Hubugiai has been unusually satisfactory. High-class ladies have called on Mrs. Gray in larger numbers than formerly.

Street Chapels.—Elder Mao has continued in charge of the Shwan Tang Chapel. The chapel is only a small Chinese house with three little rooms fitted up for day-school and chapel. Mrs. Drummond describes the situation vividly:

There is a large open square just ahead. See it dotted with the low huts of the squatter. A narrow path cuts diagonally into the heart of the little squalid group of homes—life teems everywhere. People sit crouching on the ground, bowls of rice and chop-sticks in hand, too busy even to ask questions. Some sewing and mending, some smoking—the daily life of the people, all in open air. But see, here is a new box right across the path. Not an ordinary box, but a long narrow new-made box, such as the very poor can buy. It is the last resting place of some one. Stay, here he lies on the bare ground close beside; face covered, hands folded—bare feet, coarse clothing. All tells of a life of toil and poverty that is now ended. His wife, a white rag around the head, and a few coolies smoking, crouch near. An hour and a half later when I returned along the path the coffin was gone—the hut open and empty even of a bed. A little further I met the wife returning from the funeral; a few idle women, gossiping, followed. Such is death here!

By the way, this is Shwan Tang, and close by is our little Gospel hall, a native house dignified by the name of chapel.

The Seminary students have aided greatly by preaching every Sunday. This year there have been many openings among the people, and at the Sunday services the rooms have been literally filled to overflowing, with audiences no longer shifting but in regular attendance at classes. The children's little room at Sunday-school time has, like last year, brimmed over with eager responsive boys and girls, numbering up to 125 a Sunday.

Mr. Drummond adds:

The work among the men and in the day-school has been fairly success-

ful; but that among the women and little children has been phenomenal in its growth, so that the accommodations have become altogether inadequate.

The work has been continued at three other city chapels.

Country Work.—Mr. Drummond says:

During the past two or three years the number of applicants for admission to the church in all these country Stations has fallen off greatly. They are now no more than a tenth of what they were. The excuses for this falling off are various, but the real reason for it is that they did not get the help they desired and expected when they got into trouble.

Work is carried on in the country at nine points. Of Gu Yong and Hu Shu, the report states:

A very advantageous change has been made at Gu Yong in moving from the country to a busy street inside the walled city. A visit here in the fall by Mr. Gray and two Chinese Christians was very encouraging. After having the little hall filled to overflowing at every meeting, they accepted an invitation to preach in the best tea-shop of the city; this place in turn was crowded. Many were greatly impressed by the truths they heard; 3,000 Gospels and Acts were distributed. Three inquirers and three baptisms were added to our list. We need an educated evangelist and a good day-school here.

Miss Hyde says of the women's work:

Probably the greatest encouragement of the year was at this place. Every afternoon women, sometimes from twenty "li" away, would come and listen with real attention and interest to the old, old story, often learning a little prayer and accepting the proffered tracts.

Both in the country and in the city inveterate superstition still presents itself every day. Mr. Drummond writes of a case in Nanking City:

Quite recently one of our Christians moved his family to a new neighborhood. In his new home he had occasion to cut open a new window onto the street. Not long afterwards the neighbor who lives just across the street, opposite this new window, became ill. Instead of seeking a physician, the family called in a Taoist priest, to drive away the devil, but next day the man died. Before night his widow came across to our Christian, blaming the death of her husband on the opening of that window, opposite her door. The street is about thirty feet wide here. She threatened if he did not *guarantee* the good health of the remainder of the family, to deposit her husband's coffin at his door. The Christian answered her kindly, tried to comfort her, and offered to talk it over with any of her male relatives. Only then did she go away quietly. The man's coffin is not yet buried, so we are not sure that the incident is closed.

One of our elders had a similar experience last Chinese New Year. Superstition is far from dead even in Nanking and among those who have lived within sight of a Mission Hospital for twenty years.

EDUCATIONAL WORK.—Nanking is a notable centre for coöperative educational work. The Station is now carry-

ing on union work with other denominations in the University, the Theological Seminary, the Medical School, and Nurses' Training School; and even in the independent institutions of the Mission there is full and friendly coöperation.

The University.—The Methodists, Disciples and Presbyterians are united in the University.

It has safely passed through its first year of experiment and is on a surer footing. At the January meeting of the Board of Managers tentative assignments of departments were made, including twelve departments. Several of these have been carefully graded and organized. Some classes formerly taught in English have been tried in Chinese, *e.g.*, mathematics and Bible; this resulted in more effective teaching. Our ideal in this respect seems to be somewhat more favorably thought of than formerly.

Speaking of the Bible study, in his charge, Mr. Williams says:

Each student is required to take three periods a week in a graded course of study, and will not be advanced in his other studies until his Bible work is up to the grade. It is a satisfaction to find how heartily the students entered into the work.

For six weeks in the spring the University and incidentally all the Mission schools of the city were blessed with the long anticipated and prayed-for visit of Pastor Ding Li-Mei. He preached twice daily to large bodies of students; although there was good attention from the first, the interest increased greatly toward the last. Tangible results showed that over thirty of the University students have decided to lead a Christian life, and over sixty have become Student Volunteers for special Christian service. (It should be mentioned in passing that among the women and girls of the Mission schools even larger numbers of volunteers were enrolled—175 in all.) Of the intangible results in the University, we know that a marked new spirit of earnestness in the Christian life or of unprejudiced openness to Christianity, of patriotic service to the country and of college loyalty, have come over the student body as a whole which cannot but lift the general atmosphere of the institution to a higher level than it has ever known.

Mr. Williams adds:

The work of the University has developed in a most encouraging way. God's purpose and guidance in the plans have been very manifest. It is His work, not dependent upon any man, not to be hindered by any man. The spirit of love and mutual confidence has grown in all the work.

Theological Seminary.—The union work of the Southern and Northern Presbyterians in the Theological Seminary has been expanded to include a Bible Training School and to embrace also practically all the Missions working in Nanking.

It is hoped that a part of the students of the Seminary can be cared for in connection with the advanced course of this Training School; and that the Lay Evangelists' course will be merged in the preparatory course of the Training School.

Women's Training School.—This year has seen a beautiful

and suitable building erected with much care by Miss Dresser for the women's school.

All the women who were fitted to do so have had Christian work assigned them; we hope to make this part a very important feature of the training. Three days in the week they work at Ban Bien-ying; and six of the advanced women spent over a week in the chapel and homes of a busy market town in the country. We have had six from other Missions—two from the Christian Mission, one from the Methodist, one from the Friends', and two from the Southern Presbyterian.

Girls' School.—

During the nine months of school since last summer the total enrollment, exclusive of any day-pupils in the kindergarten, was 107, though at no time was the limit of 100 exceeded. The school was in charge of Miss Lucas, assisted by Mrs. Jones and Miss Lucy Leaman. The industrial work has been the means of earning greater or less portions of their board and fees on the part of a large number of girls. Its management is not without disadvantages, but it is rewarding in that it develops the girls' self-respect, independence, and an appreciation of values.

Owing to the illness of one of our teachers, the Friends' Mission loaned us their teacher an hour a day for a time, and two of the Seminary students gave assistance throughout their term. But a regular substitute being not forthcoming, our senior class was finally sent to the Christian Mission School for the remainder of the semester. This proved to be a most valuable experience for them, and we are deeply grateful to Miss Lyon.

Kindergarten.—Miss Lucy Leaman, who has charge of the kindergarten, reports that the full seating capacity of the rooms was taxed this year by the 61 children enrolled, of whom 21 were day-pupils. Miss Lucas writes:

The class of fourteen promoted from kindergarten to a place among the older girls is the most interesting thing in the Girls' School just now. They are so spontaneous and eager that they fairly tumble over each other. They have taken the proper, precise Chinese teacher completely by storm. He seemed somewhat dubious when these infants lined up in front of him, with their second readers (Chinese), and assigned only half a lesson, but to his amazement they swallowed it quickly and cried for more. Now he is fully convinced of their superiority over those larger girls who come in from outside. It is an inspiration to have them to teach, and if the kindergarten needed any vindication in the eyes of the Chinese teachers, it has certainly been received.

SPECIAL EVENTS.—*Christian Headquarters at the Exposition.*—

Much time was spent during the summer and fall by Mr. Gray and others of the Mission in oversight of the Christian headquarters. A substantial building was erected in an excellent location outside the grounds and at the right of the main entrance. Two evangelistic services daily and a Sunday morning service for the thirty-three Christians from other provinces who were connected with the Exposition exhibits were conducted for three months.

Late in August, Tao-tao Ou Yang, of Tientsin, who had quite recently become a Christian, came to the Exposition and threw himself heartily into the work at the Christian headquarters. His addresses twice daily

made a strong impression upon the Nanking Christians and non-Christians alike. The large audiences which he drew consisted mainly of civil and military officials, and of government school students, drawn by his rank and scholarship, to hear purely evangelistic addresses in which they had never before been interested. His aid gave a great impetus to the work which has been languishing during mid-summer.

The most important single event of the three months at the headquarters was a large gathering in the Exposition Auditorium, when Dr. McGillivray lectured upon "Evolution from the Christian Standpoint." It was attended by 1,300 students and educated people. Dr. McGillivray was followed by Mr. Djang Bo-ling, a Chinese M.A. and high-school teacher, who spoke with telling effect. He is an earnest Christian man and his influence was strongly felt.

The work conducted here witnessed to all Exposition visitors that the Christian Church is a unit and is alive to its opportunities.

New Year's Tent Meetings.—

For the second time at New Year the Nanking Ministerial Association has held a union evangelistic campaign of ten days. Two tent meetings were held daily in the Hubugiai compound, and night meetings were held in all the chapels. These meetings were attended daily by 800 to 2,000 people; but they have been an invaluable lesson to the whole city that the Church and its varied forms of work are one in aim, *i.e.*, the winning of individuals, city, and nation to Christ.

Famine Relief.—

In the autumn and early winter, famine refugees by the thousand migrated to Nanking, but before relief could be given to them through the missionaries, the officials sent them back to their homes, practically to die of starvation.

When the need for volunteer workers in the relief work of Anhwei and Kiangsu came in the spring, Mr. Drummond was assigned to Koyang, where he spent two months superintending the distribution of grain and flour. Over 200,000 persons received help through him and his co-workers: the Roman Catholic priest, Father Dannic; Mr. Buck, of the Christian Mission, and two Chinese business men. Mr. Drummond reports most pleasant relations to the priest and to the gentry. In all there were eight missionaries and twenty Chinese students from Nanking who engaged in work in the stricken district. Mr. Williams at the Nanking end assisted in the buying and transporting of 26,000 (1,700 tons) piculs of rice and beans.

LITERATURE.—Through the kindness of Rev. W. E. Blackstone, the secretary of the Distribution Fund, a large amount of literature has been in our hands for distribution. At the Christian headquarters 18,000 Scripture portions were given out, and also over 100,000 tracts.

HWAI-YUEN STATION.

Owing to the famine conditions in the northern part of Anhui Province during the past year, much of our regular work has necessarily been neglected. We have been called upon as a Station to witness the suffering of thousands of

cold, hungry and fever-stricken folk, so that our hearts have again and again been overburdened with the sight.

The illness of Dr. Cochran and Mr. Morris was a time of great anxiety to all and added an extra burden on Chinese and foreigners alike.

EVANGELISTIC WORK.—*Hwai-Yuen Church.*—

At times every seat has been occupied. The new organ is much appreciated by all and we hope to have new pews made for the church this autumn. Mr. Liu continues to live in the church compound. The reading room with its opportunities for reaching the young men of the city has been useful. The attendance at the reading room is increasing and many of these come to the church services.

Inquirers' Class.—

The attendance was good, and an especially interesting fact was the presence of several teachers who showed a genuine interest in the Gospel. Among those was a Mr. Li, of Ma Keo Cheng, the old home of our first Christian, Mr. Liu, a place which has been constantly visited by our evangelists. Mr. Li, after a hard struggle because of the necessity of giving up ancestral worship, became an inquirer. He has since proved faithful in attending the church, often walking the 20 li just for the Sunday service. He has started a small school in Ma Keo Cheng and teaches the Bible and other Christian works. At this time twelve were received into the church, among them a Mr. Liu Chang's sons. He was a proud Confucianist, and we rejoice now to see his humility and simple trust in the Saviour.

Village Work.—Of the evangelist in the Mengchen field, the Station Report says:

Mr. Sun is still doing splendid work. If we had such men in all outstations progress would be rapid. He is a man with energy, initiative and consecration, and under his direction groups of Christians are gradually forming in this district, making the Mengchen field at present the most promising of our country work.

WOMAN'S WORK.—

Very little visiting was done owing to the contagious diseases prevalent. Meetings were held twice a week in the hospital chapel, the foreign women of the Station taking turns with the wives of two of the helpers and the teachers of the Girls' School in conducting the meetings. We have felt much encouraged in the numbers of women who came out and the decided increase among them of women of the better class.

EDUCATIONAL WORK.—*Boys' School.*—The Boys' School has been enjoying its school building, which was occupied December 1. The building accommodates 50 boarders at present, and when Mr. Cochran and his family move into their new house thirty more can be accommodated.

The amount of time spent on the study of Chinese has been doubled, and so an additional man was needed in this department.

There have been 80 boys in the school, 30 of them being day-pupils.

At the Chinese New Year, of the government and private schools in the city only one was open and in this one-half the usual number of students failed to attend. This was due to the fact of the hard financial conditions prevailing, and also to the fact that many have reverted to the old Chinese method of teaching. Because of these conditions and because of our standard of scholarship our school has gained a place of preëminence in the district and we have practically a choice of the class of boys we want. We have had five boys from the Sung family, the oldest and most influential family in the city, and also a son of the Vice-President of the Chamber of Commerce, a prominent and public-spirited citizen. Other influential families have also sent their boys. If we had accommodations and a large enough teaching staff we could easily add 50 per cent. to the number of scholars. During the past year quite a number of boys applying for admission were turned away. Our aim, however, is to improve the quality of the boys rather than to increase indefinitely the number. We realize that if we would keep the Christian influence strong we must not let the school grow too large.

The tuition fee was raised at the Chinese New Year to \$3 per month—this includes English; 500 cash is deducted for those who do not study English. The money raised on the field, which was \$297 last year, increased this year to \$458.

Nine of the boys helped with famine relief, some of them proving very efficient. During the year several of the boys applied for baptism and five were taken on as inquirers. An unfortunate incident must be recorded, namely, the formation of an anti-Y. M. C. A. Society (known as a Confucian Society), mostly of non-Christian boys who had personal grudges against the Y. M. C. A. leaders. Meetings were held at the time of the Y. M. C. A. meetings, but for prayer and singing vituperation was substituted, and the large stock of such terms being finally exhausted the society broke up, and the leaders voluntarily retired from the school.

Girls' Boarding School.—The work of the school was much affected by the famine conditions. The largest number of girls in the school at any time was 51. Several of the girls were taken into the school this year because they would probably have starved if left in their own homes.

The girls have been happy, and good, and busy during the year; studying cooking, making their clothes, and doing almost all of the hospital sewing.

Out-station Day-schools.—

All the village day-schools are taught by our own boys. This fall, if we can arrange for teachers, we hope to open three more schools. The opportunity for Christian education in Northern Anhui is limited only by the time and means we have for it. Many of the government and private schools have been closed because of the famine and other reasons and the field is open to us as never before. Our Academy is already the leading school in the city. By increasing our out-station schools we hope to develop not only feeders for the Academy, but a network of Christian influences which will be mighty in hastening the Kingdom in North Anhui.

MEDICAL WORK.—*Hope Hospital.*—

When Dr. Cochran returned from Mission meeting last year he found a severe epidemic of cholera raging, which was general throughout our part of Anhui. While it was probably not true Asiatic cholera, it was very

fatal, and the total number of deaths was large. Sixteen cases were brought to the hospital within a few days, and as each of them needed vigorous treatment for a long time on the part of several people, the hospital staff was given plenty of hard work. It is a great satisfaction that a large majority of these cases were saved. Besides this, medicine was given for cholera to all applicants day or night, and a ready-made mixture was sent out to several places which applied to us for help during the epidemic.

During the fall and early winter the work of the hospital was along much the same lines as it had been in previous years, though the number of patients was doubtless less than it would have been but for the general poverty caused by famine conditions. This was noticed particularly in the reduction of the number of patients applying for operation. The hospital has done a great deal more work in some ways than in any previous year. This year there have been 279 in-patients as against 123 last year; 124 operations have been performed under local anæsthetic as against 110 last year, and a total of 263 operations as against 230 last year. There have been 6,717 out-patients, counting each separate visit, as against 5,690 last year. New patients were 2,772 as against 1,704 last year.

The hospital has done a great deal of work for the railway, which has been mostly in the line of treating accidents and injuries, a class of practice of which the hospital saw little previously. The railroad officials have been most appreciative of the hospital's services.

Dr. Cochran has done some investigating with the microscope. This has been made possible by the excellent little laboratory recently fitted up and by the fact that better organization in our building gives more time for such work. The head of the London School of Tropical Medicine has specially commended this work and sent £20 to the hospital with the hope that it may be continued.

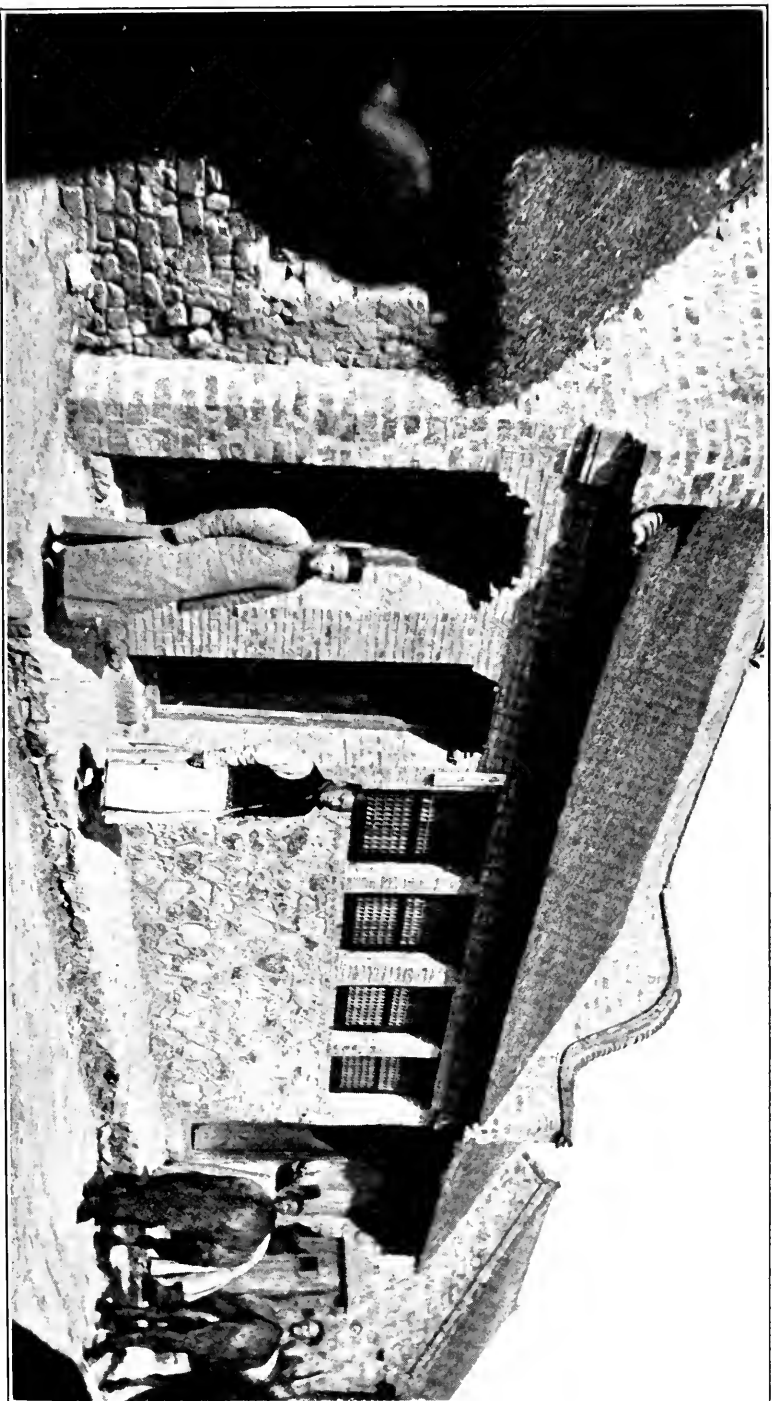
Woman's Medical Work.—As in all the work, the effects of the famine were felt here.

In the women's ward a few old women who would have starved otherwise were taken in and have been of some assistance. One poor woman lost her emaciated little baby a few days after she came into the hospital, but she has been most generous in feeding the other little waifs that have been picked up and brought to us. One of these babies, a splendid boy, has done so well and is so fat and bonnie that the hospital cook's wife has asked to adopt him as her own son.

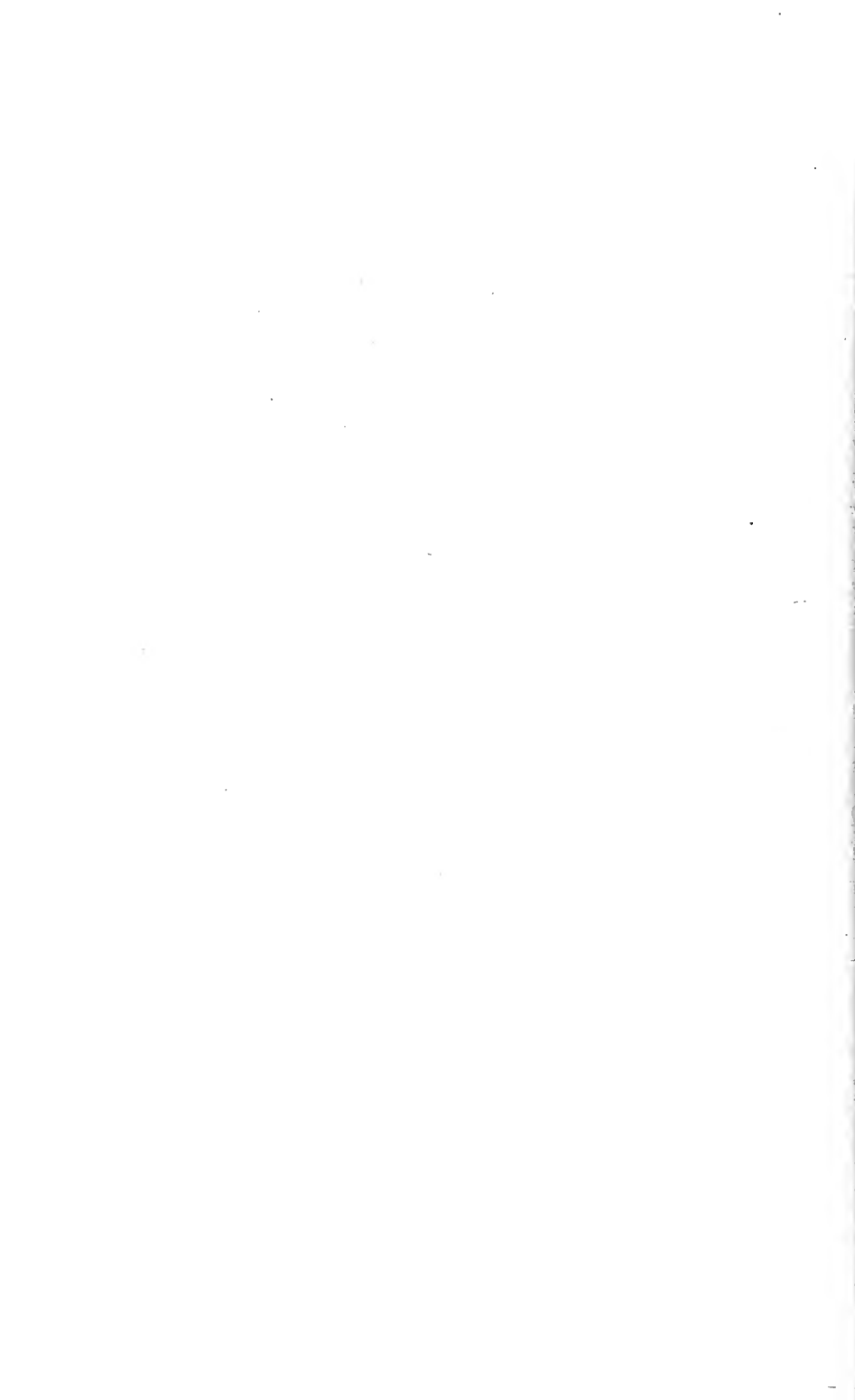
FAMINE WORK.—Hwai Yuen was at the southwestern border of the famine region, which extended through the whole of Anhui east of the Ko and north of the Hwai Rivers.

The entire amount of contributions from all sources, exclusive of government relief, for the famine work was about 1,000,000 Mexican dollars. The total amount of grain distributed was approximately 10,000 tons.

The work has been carried on through local committees consisting of members of the gentry and of the Catholic and Protestant Missions. In Hwai Yuen the work was done largely through the Chamber of Commerce. In addition to the help which has been employed by the local committees, a number of students from the Nanking Union Medical College, the Nanking Union Theological Seminary, the Collegiate Department of the Nanking University, and of the Hwai Yuen Boys' School have rendered valuable assistance.



CHAPEL AT OUT-STATION OF HWAH YUEN.



When such large amounts of grain had to be hauled, the transportation question was one of the greatest importance. Had the Tientsin-Pukow Railway not been open for construction trains as far as Linghwaikwan, the nature and method of the relief work would have been very different. The railway deserves the highest praise for the work it has done at no small expense. There were at least forty covered cars devoted to famine relief and so marked, but in times of pressure all empty cars were freely put at the disposal of the committee.

Linghwaikwan, owing to its position, became the distributing centre for all of the grain coming into the famine region in Anhui. Mr. Carter was there from February 12 to May 25. During this time he received 467 cars. Most of the cars had to be unloaded after 5 o'clock in the evening so that the empty cars could be ready to return the following morning. In order to prevent the boatmen from stealing the grain it became necessary to weigh every bag, which enormously increased the amount of work that had to be done.

It is impossible to make even an estimate of the number who have lost their lives in this famine. Nothing but a careful census, covering large sections of the country, can show how many have perished of famine and of the resulting famine fevers. The death list has undoubtedly been a large one notwithstanding the relief given. There is not a village without a considerable list of the dead. Many have left home to try and exist by begging in more fortunate centres and have perished by the roadside; families have been scattered; wives and children sold in large numbers, and a considerable number have been reduced to a condition of permanent beggary.

Over 1,000,000 were on the lists of those receiving relief, and we have reason to believe that only a small percentage of these died.

Mention must be made in our report of the sorrowful fact of the death of Father Perrin, of the French Jesuit Mission. Being himself tired out, after watching at the bedside of Father Brasile, at Yingshanghsien, he returned to Mengchen to be present at the later distributions there. He was taken ill April 30, but because of head winds returned to Mengchen and did not reach Hwai Yuen until May 6. Everything was done for him that could be done. In response to telegrams, Drs. Fearn, Shields and Brown came from Shanghai and Nanking to help Dr. Murdoch and Miss Margaret Murdoch in the care of him, but it was of no avail. He died on May 11, and was buried at Wuhohsien on May 15. In the words of Mr. Lobenstine: "He was a man who never knew what it was to spare himself. He endured every manner of hardship for his Master's sake. He lived on the simplest of Chinese food, traveled in all kinds of weather when there was a call of duty, and was constantly in the lowly homes of the people, to help whom to a more worthy life he gave his own. No one could know him without loving him and he won to himself the friendship of all who were privileged to work with him or to watch by his bedside during the last few days."

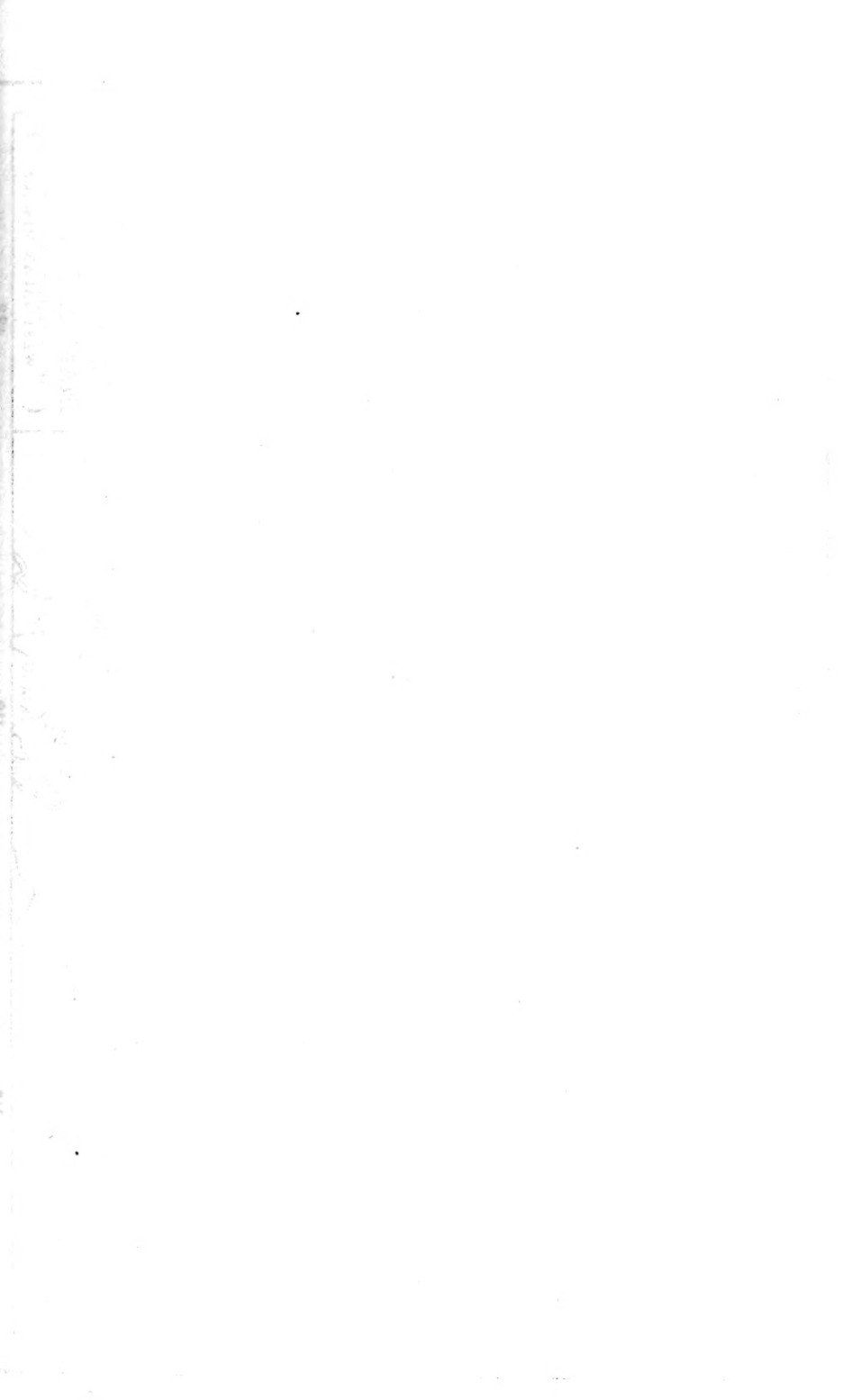
One fact seems clear to the minds of all as a result of this famine, and that is that some measures to lessen the danger of floods in the future is absolutely necessary. Undoubtedly there are evils connected with famine relief. Free distribution of money or grain undoubtedly pauperizes the people, and foreign relief lessens the responsibility of the officials, and upon this class the responsibility should be pressed. We await with interest the report of the engineer sent out by the Red Cross Society. Whether any reclamation scheme is adopted or not, something can be done either by encouraging emigration, or by establishing winter trades for the farmers, or by improving the agricultural methods of the district and importing better grain for planting, or by some other means to help those suffering brothers and sisters of Northern Anhui who are still in such sore need.

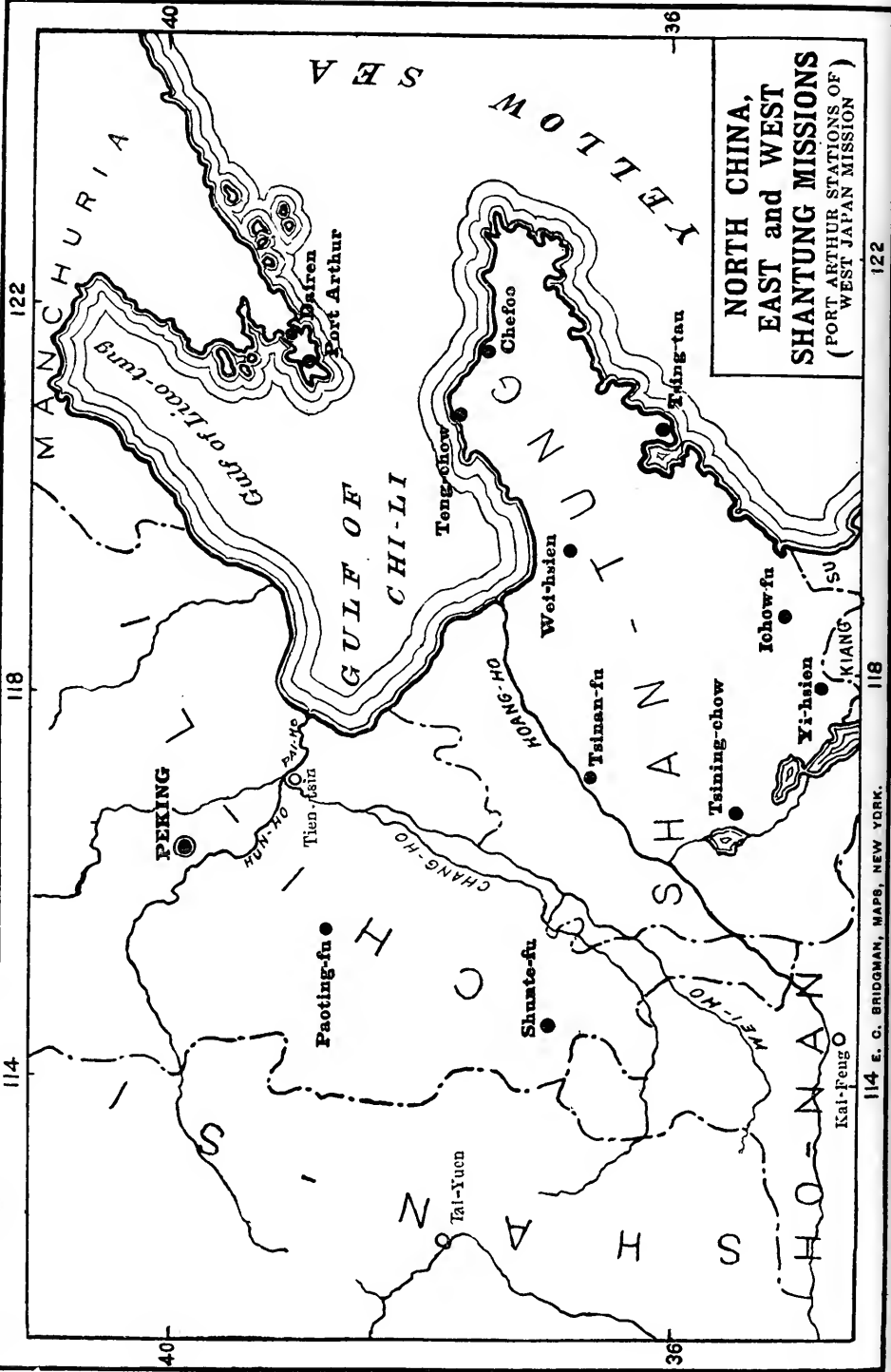
STATISTICS.

	1910-11	1911-12
Men missionaries—		
Ordained.....	10	11
Medical.....	1	1
Women missionaries—		
Married women.....	9	9
Medical.....	1	1
Other single women.....	8	8
Ordained native preachers.....		2
Native teachers and assistants.....	*38	98
Churches.....	2	2
Communicants.....	†400	446
Added during the year.....	*15	38
Number of schools.....	12	21
Total in boarding and day-schools.....	*612	774
Scholars in Sabbath-schools.....	*275	725
Contributions.....	*\$703	\$11,859

* Partial.

† Last year's figures.





SHANTUNG MISSION.

TENG-CHOU: on the most northern point of the Shantung promontory, 60 miles south of Port Arthur, and 35 miles northwest of Chefoo; occupied 1861. Missionaries—Dr. W. F. Seymour and Mrs. Seymour, Rev. J. P. Irwin and Mrs. Irwin, Miss M. A. Snodgrass, Mrs. Calvin Wight, Miss M. A. Frame, Rev. Otto Braskamp, Miss Christine Braskamp, Miss Mary J. Stewart and Miss Alma Dodds.

CHEFOO: an important port of call for North China steamers, on northern coast of Shantung Peninsula; occupied 1862. Missionaries—Rev. Hunter Corbett, D.D., and Mrs. Corbett, Rev. W. O. Elterich, D.D., and Mrs. Elterich, Mrs. Annetta T. Mills, Mr. W. C. Booth and Mrs. Booth, Dr. Oscar F. Hills and Mrs. Hills, Mr. M. Wells and Mrs. Wells, Mr. H. F. Smith, Rev. Paul R. Abbott and Mrs. Abbott and Miss Susie F. Eames.

TSING-TAU: the important German port and terminus of the new railroad to the Provincial Capital, on Kiao-cheu Bay, about 100 miles southwest of Chefoo; occupied 1898. Missionaries—Miss L. Vaughan, Rev. C. E. Scott and Mrs. Scott, Dr. Effie B. Cooper, Rev. T. H. Montgomery and Mrs. Montgomery, and Mr. Kenneth K. Thompson and Mrs. Thompson.

WEI-HSIEN: 110 miles northeast of Tsinan-fu; occupied 1882. Missionaries—Rev. R. M. Mateer and Mrs. Mateer, Rev. F. H. Chalfant and Mrs. Chalfant, Rev. J. A. Fitch and Mrs. Fitch, Prof. Ralph Wells and Mrs. Wells, Mrs. C. W. Mateer, Rev. Paul T. Bergen, D.D., and Mrs. Bergen, Rev. H. W. Luce and Mrs. Luce, C. K. Roys, M.D., and Mrs. Roys, Miss Charlotte E. Hawes, Mr. Horace E. Chandler and Mrs. Chandler, Rev. J. J. Heeren, Ph.D., Mr. Samuel J. Mills and Miss G. M. Rowley.

TSINAN-FU: capital of the Shantung Province; 300 miles south of Peking, on Ta Tsin River; occupied 1872. Missionaries—Rev. W. B. Hamilton, D.D., and Mrs. Hamilton, Rev. John Murray, James B. Neal, M.D., and Mrs. Neal, Miss Emma S. Boehne, Rev. W. W. Johnston and Mrs. Johnston, Dr. W. M. Schultz, C. F. Johnson, M.D., and Mrs. Johnson, Rev. A. B. Dodd and Mrs. Dodd, Dr. Caroline S. Merwin, Mr. A. E. Torrance and Mrs. Torrance.

ICHOU-FU: 145 miles southeast of Tsinan-fu; occupied 1891. Missionaries—Miss E. E. Fleming, M.D., Rev. George A. Armstrong, Rev. Paul P. Faris and Mrs. Faris, Rev. H. G. Romig and Mrs. Romig, Miss Margaret Faris, Miss Sarah Faris, and Robert W. Dunlap, M.D., and Mrs. Dunlap.

TSINING-CHOU: 95 miles southwest of Tsinan-fu; occupied 1892. Missionaries—Charles H. Lyon, M.D., and Mrs. Lyon, Rev. T. N. Thompson and Mrs. Thompson, Rev. C. M. Eames, Rev. F. E. Field.

YI-HSIEN: 20 miles from the Grand Canal, about 140 miles southeast of Tsinan-fu; occupied 1905. Rev. C. H. Yerkes and Mrs. Yerkes, W. R. Cunningham, M.D., Miss A. K. M. Franz, and Rev. Roy M. Allison and Mrs. Allison.

Rev. Dr. and Mrs. W. M. Hayes and Rev. and Mrs. W. P. Chalfant are stationed at Tsing-chou-fu, Professors in the Union Theological Seminary.

TRANSFERS: Miss Susie F. Eames, from Tsining to Chefoo; Miss Alma Dodds, from Chefoo to Teng-chou; Dr. and Mrs. R. W. Dunlap, from Teng-chou to Ichou-fu.

RESIGNATIONS: Dr. Frederick Fouts and Mrs. Fouts, Miss Margaret H. Bynon, M.D.

FURLOUGHS DURING THE YEAR: Rev. George A. Armstrong, Mr. Will C. Booth and Mrs. Booth, Dr. Margaret H. Bynon, Rev. W. P. Chalfant and Mrs. Chalfant, Dr. Robert W. Dunlap, Mrs. W. O. Elterich, Dr. Fred. Fouts and Mrs. Fouts, Miss Margaretta Franz, Mrs. C. F. Johnson, Miss Louisa Vaughan, Rev. Paul D. Bergen and Mrs. Bergen, Rev. Dr. W. O. Elterich and Mrs. Elterich, Rev. Paul P. Faris and Mrs. Faris, Dr. Emma E. Fleming, Rev. J. P. Irwin and Mrs. Irwin, Mr. R. C. Wells and Mrs. Wells, Dr. Effie B. Cooper.

TENG-CHOU STATION.

Changes in personnel were the furlough of Mr. and Mrs. Irwin, the departure on health leave of Dr. Dunlap and the arrival of five new missionaries—Miss Frame, Miss Stewart, Mr. Braskamp, his sister Miss Braskamp, and Miss Dodds.

The new property generously provided by Mr. L. H. Severance is giving the Station a superior equipment. The site in the East Suburb, long occupied by Dr. and Mrs. Mills, has been enlarged by the purchase of seven acres adjoining. Three buildings are almost completed. A substantial brick hospital and two dwelling houses—one for the doctor and one for the ladies in charge of Girls' Boarding School and its associated day-school and evangelistic work. The former Mills residence is to be put in repair for the Girls' School dormitory and the foundation stone of the Girls' School building was laid September 15.

At the Ladies' House in the city, additions of land and old native buildings have been made both to the southeast and northeast. What was formerly a tumble-down corner has been cleared out and enclosed with a new wall. When the Girls' School moves, these premises will all be taken up with Primary and Kindergarten day-schools, Woman's Bible Training School, Woman's Inquirers' classes and Woman's Evangelistic services. The southeast addition is temporarily used this year by the Girls' Boarding School.

The Sunday question was a problem since the men were non-Christians and unwilling to lose a day's pay. It was decided the only thing to do was to give them their Sunday wages without work. The Christian contractor heartily cooperated with the station in requiring the men to attend the services and promptly dismissed those who disobeyed. Fifteen of their number are enrolled as inquirers and many more are interested.

EVANGELISTIC.—The Union Revival Meetings led by Mr. Goforth, although they did not succeed in reaching all

the church, yet were fraught with great blessing to those who attended.

The city evangelistic work for women is in charge of Miss Snodgrass, assisted by four Bible women. Two inquirers' classes were held, from which three women entered the church. Miss Snodgrass reports a number of women giving up idol worship, and a new day-school for girls has been opened.

The city work for men is under the care of the native church, Pastor Lau in charge, assisted by the native evangelists. The missionaries all help as they find time, Miss Snodgrass especially.

There is daily preaching at the dispensary, the Museum and the hospital. A room for evangelistic effort was opened in the Water City. There has been an average attendance of 487 weekly. Five boxes of Bible portions have been sold. A room was opened in the city for reading room and study class. This has attracted some young men from well-to-do families and a number of business men.

The Central Sunday-school is not so large, as it has been divided into three Sunday-schools—one in the East Suburb, one in Water City and one in the city church.

During the year 34 have entered the church and 18 more have come before the Session.

The Chinese evangelists report great friendliness among the people and readiness to buy books and tracts. One Christian even sold his old books and gave the proceeds, 600 cash, to the Missionary Society. At one place a meeting for Christians was shortened because outsiders could not get in the small room and were insistent to hear what was going on. An adjourned meeting under a tree lasted four hours.

EDUCATIONAL.—In the country field, there are some 16 day-schools for boys and 3 for girls. In the city there are 3 for boys and 4 for girls. The banner boys' school is taught by a college graduate, and its success proves that we should have experienced teachers for the Primary grades.

The Boys' High School has had an attendance of 25 in High School and 12 in Intermediate.

Careful attention has been paid to thoroughness. The seniors help in teaching in Sunday-school. They have a Young Men's Christian Association. A number are members of the "Carry Your Bible" (Pocket Testament) League. This year a number of the ex-students are teaching in the country schools.

The Girls' High and Intermediate Schools opened with 51 boarders. The girls are all church members except one. The tuition received for half-year was \$171.25 Mex.

Formerly each girl gave 8,000 cash per annum. Now a number give \$12 per year. One girl's full board is paid by her sisters, who each give

one-fifth of their salary to do this. Another graduate pays full board for a Primary School boarder. We still have many poor, as the fatherless girl in a family of six who are all supported by the mother's earnings, and the motherless girl who walked 60 miles to come to school, her father carrying her few necessaries because he was too poor to hire an animal, yet anxious that this daughter should have an education.

On Sunday, when the seven day-schools and two boarding schools gather in the church, there are over 200 children—a fine sight that gives rich promise for the Church of to-morrow.

MEDICAL.—The medical work under Dr. Seymour, assisted by Dr. Dunlap and later by Miss Dodds, has grown.

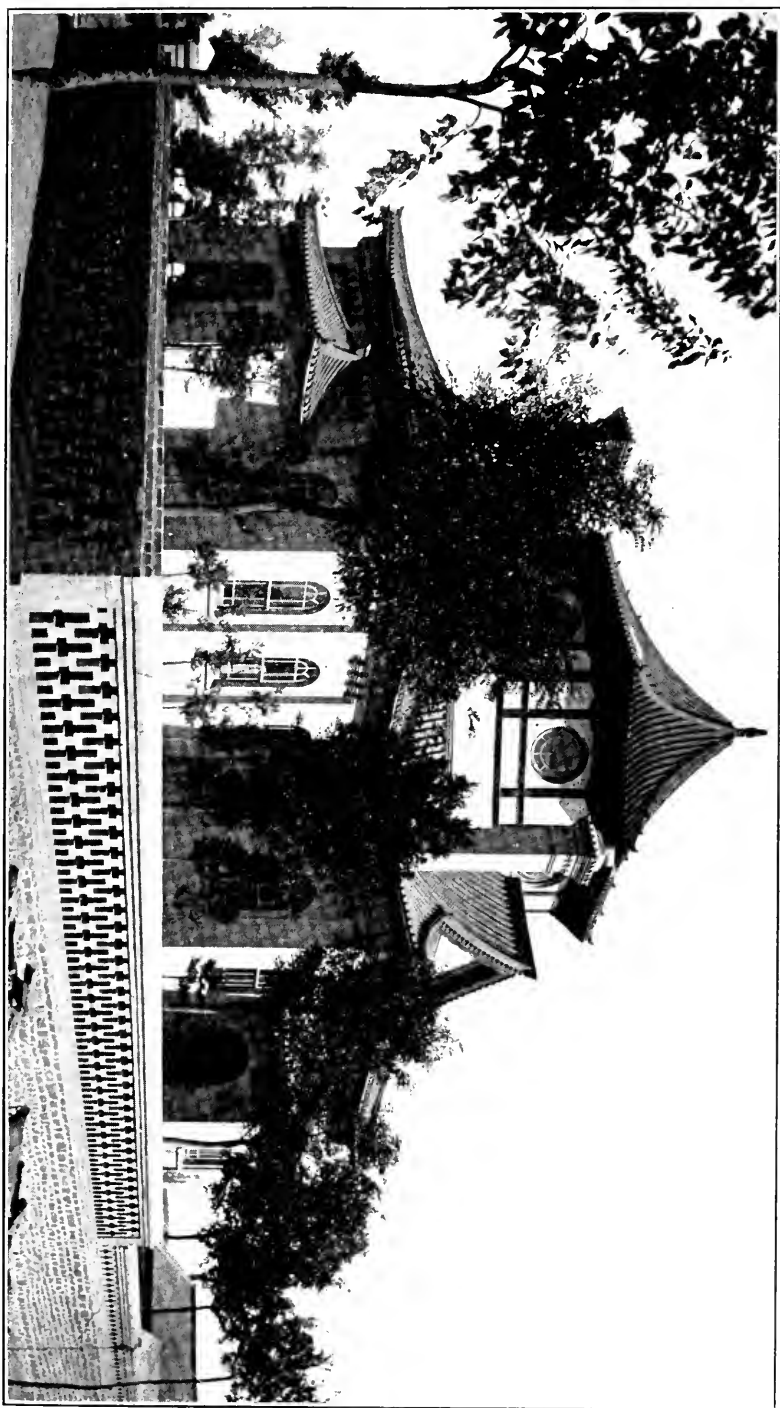
Dr. Seymour, in addition to the medical work, has been station treasurer, had charge of native evangelists, the arrangement for country day-schools, the Boys' High School, the purchase of land and oversight of building. The Chinese medical assistants have given good service, and there has been greater attendance at dispensary (except for women, and that has decreased), more daily receipts and more in-patients at hospital than ever before. Fourteen patients came to be cured of opium habit. A number of cases have been obstetrical.

In a village 80 miles from Teng-chou-fu is a little boy of 6 years old totally blind. His mother said, "His eyes were sore for such a long time." "Why did you not go for treatment?" "We did not know." There are multitudes who cannot come to the doctor. Should we not send one to them? It may mean some such results as the following case: A merchant tries all the Chinese doctors he knows, but is not helped. He goes to a Christian hospital, studies the truth while there, promises God if cured he will serve Him and he is made whole. He returns to his home in Shantung. Now his whole family are Christians. His little daughter is taught to teach and to sing. He has built a school-house. When he leaves for Manchuria he says to the family, "Learn all you can about Jesus. He has power to heal."

CHEFOO STATION.

THE PLAGUE.—An event of the year which loomed large and set at naught all plans of men was the dire visitation of pneumonic plague during the winter. In two months Chefoo numbered nearly 2,000 less in population. The victims were mostly among the poor coolies, but the strictest quarantine was ordered by the officials. Every member of our Station, and also every church member and all connected with us in any way, escaped this fatal scourge. This exception made a profound impression on the non-Christians. The willingness of the Christians to follow precautionary rules was marked and augured well for the future of this people.

Changes in personnel were the furloughs of Dr. and Mrs. Elterich and Mr. and Mrs. Booth, the return from furlough of Mrs. Mills, the arrival of three new missionaries—Mr. and Mrs. Abbott and Mr. Smith—and the lamented death of Miss C. B. Downing.



WEI-HSIEN CHURCH.



Miss Downing came to China in 1866, in a sailing vessel, rounding the Cape of Good Hope. She took but one furlough to the homeland during 45 years of service. In 1880 she severed her connection with the Board, but she never ceased to be a worker for the Chinese. Her last work was done in connection with the Anglo-Chinese School, where she wielded a great influence among the young men. Six years ago, feeling the weight of years, she retired from active work and spent the closing years of her life in the quiet shelter of the New Missionary Home, the erection of which she had helped to make possible by a liberal gift. With her death another sum is released for the benefit of the Anglo-Chinese School, in which she was greatly interested.

After long years of waiting, the Station rejoices in the near prospect of adequate homes for workers, and buildings for the various lines of work which cluster about a well-equipped Mission station.

The Board is certainly to be congratulated on obtaining the necessary land at this time, when land is increasingly difficult to purchase. The sites procured for the new mission homes, the Boys' Academy, the Kindergarten, the Hospital and Dispensary are each admirable for their purposes. It is a great inspiration to the workers to feel that room and tools, with which to meet the ever-increasing demands of a growing work, are at hand, and our warm thanks are due to the donors of the necessary funds who are thus working with us.

Mrs. Nevius, whose long connection with the Station led to deep interest in every line of work, generously remembered its needs in a bequest of \$5,000, given into the care of the Board, subject for a certain time to a small annuity of 3 per cent. The Station puts on record its appreciation of her thoughtfulness.

EVANGELISTIC WORK.—This is conducted as heretofore in the daily and weekly preaching services in church or chapel and house-to-house visits by the foreign missionary, the trained Chinese preachers, evangelists and Bible women, the daily lives of all connected with the church and the printed Word. Through these avenues, as in the past, the seed has been sown broadcast seven days of the week, both morning and afternoon.

Especially attractive are the services in the chapel connected with the museum, followed as they are with glimpses of things strange and unusual which have not yet lost their drawing power. "By actual count, 87,220 people heard the Gospel preached and received tracts at the Chefoo street chapel and museum the past year. Several who have been received into the Church heard the Gospel for the first time in this place. There have been almost constantly groups of men daily studying the Scriptures, taught by the preachers stationed there. Many thus taught have gone to their homes, widely scattered. I have found no place so favorable for training students to think while talking to others. They gain self-possession and learn to interest and hold the attention of men untrained to listen to public discourse."

Several times during the year special union meetings have been held, participated in by the members of the Presbyterian China Inland Mission and the Baptist Churches. This unity of worship has been greatly prized and blessed.

Country Evangelistic.—There are 35 native evangelists working in the Chefoo field, and they report growing interest.

Mr. Hiei Bao Gieh, who travels with Dr. Corbett and has general oversight of a part of the field, is enthusiastic. Mr. Hiei is a college graduate, and a true type of the itinerant country pastor. Mounted on his little donkey, he makes his way over the mountainous roads of this part of Shantung, delivering the message of salvation to his countrymen. His stipend is \$180 Mex. (\$81 gold) yearly, yet he is a power in the land.

The Chefoo church raises \$564 yearly and the country churches add \$220 to this, making a total of \$784 raised on the field for direct evangelistic work.

The work of selling Scripture portions by the Christians has developed until there are some 200 men engaged in this work, each doing what he has time for and preaching as he has opportunity; about 400 cases have been sold.

Dr. Corbett has made two journeys covering about 1,000 miles by mule litter and spending two months visiting the churches, out-stations and schools in the interior.

The children's Sunday-school since Mr. Booth's departure has been in the hands of Mr. Abbott and Mr. Smith; 120 attend on an average.

MEDICAL WORK.—During the plague epidemic Dr. Hills was port doctor for three months, releasing Dr. Gulowsen for quarantine and isolation work. The 150 visits to foreigners certainly were not made either while resting or asleep.

To the station doctor there comes, as to no other member of the station, a thousand and one things which do not seem to count on paper, but which count most decidedly to suffering human beings. Instance: a poor man, the only son of a widow, with a sore leg which is sapping his life and will soon, if not amputated, end it. Promptly a tiny Chinese room, inadequately lighted, is turned into an operating room, two other workers pressed into service, and the thing is done and successfully, too; but the operation must be followed by constant care, requiring much time and strength under adverse conditions with lack of trained native helpers. No wonder the doctor rejoices to see the foundations of his hospital and dispensary laid. His own personal gift to it of \$10,000 gold, duplicated by Mr. L. H. Severance, has made it possible. It is to stand on a rise of ground, overlooking the teeming streets of the port city—hot-beds of disease—a proof of the faithfulness of the stewards of Him, who came "not to be ministered unto, but to minister."

The native dispensary reports 3,970 cases in nine months, three months during which the dispensary was closed on account of the plague.

EDUCATIONAL.—*The High School.*—This school, numbering 22 pupils, has, in the absence of Dr. Elterich, been left largely to the care of the native teachers, who have done well; but there is great need of the constant oversight and help of a foreign worker if it is to meet the needs of the boys who come from all over the field to prepare for the College, Bible Training School, Medical or Theological Course.

The Anglo-Chinese School.—There were 71 students enrolled in the fall of 1910 and only 50 in the spring of 1911. This decrease was due to the plague, quite a number not being allowed to return for fear of infection.

All look with pride on the fine new building known as the "Cornwell Memorial Hall," built of red sandstone, well lighted with windows and conveniently planned. Mr. Booth raised \$4,300 Mex. for it here in Chefoo, while a similar sum was given by Mr. L. H. Severance. The prospects of the School are very bright. Work, under such improved conditions, will be better done. The plant, however, is still not complete; there is no library nor science laboratories; the water supply is insufficient; the heating question a Chinese puzzle.

Such a school as this is only admissible as a mission enterprise when it is used as a channel for religious instructions; so it is with pleasure that we record the attendance of all pupils at the daily Bible lesson and prayers and the Sunday services at the church. Ten are active members of the Y. M. C. A., 35 are associate members and 5 privately profess faith—a total of 50.

Active members of the Y. M. C. A. must be members of some Evangelistic Church, and associate members must profess faith in Jesus Christ. This report shows that fifty of the seventy students attending the School are influenced by the Christian teaching.

Bible Training School.—The attendance has been 26. Of these 12 were graduated in July.

One of the men is employed by the Chefoo church to do home mission work in his native province of Chih-li. The others have been placed in groups of two in important centres in the Chefoo field. These men are all choice men and well trained for their work. More men are coming to attend the School and plans are in process for reorganizing this important department and making it even more useful than it has been before.

Girls' Day School.—This school, which is supported by the Christians, numbered 12 pupils, 7 of whom now go on for further study at the Teng-chou Girls' High School. Mrs. Wight speaks highly of the School and calls attention to the great saving it is to the Mission to have these girls receive their intermediate training in day-schools.

Kindergarten.—The attendance in this School ran up to the unprecedented number of 104. Mrs. Wells was put to her wits' end to provide for so many and sighed for a real kinder-

garten building, but the good work goes on nevertheless, to the joy of all concerned. Among these children are our future High School boys and girls, college students, preachers, etc.

Country Day-schools.—This important branch of work is under the care of two Chinese school superintendents, college graduates, who frequently visit the schools, giving advice and help, and conducting formal examinations twice a year. They are also visited twice yearly by the missionary in charge.

There are 20 of these country day-schools, many of them co-educational, with an average attendance of 212 pupils; representing a total expense of \$2,958.00, of which \$1,062.50 is raised on the field, \$120.00 being given by the Chefoo church.

TSING-TAU STATION.

The plague and flood broke up carefully made plans for conferences and classes of evangelists and teachers; and the necessity for the return to America of Miss Vaughan on account of ill health still further crippled the work. The flood conditions cause a temporary backward step in self-support. The wheat crops of many of our people were destroyed by hail, and what the hail left, the floods about finished.

The Station report, however, enumerates the following reasons for thankfulness:

A. Providential Protection.

Deliverance of village of Ta Shin Tan with our Girls' School from plague when it was very near at the time when Pastor Ding Li Mei and other leaders and school children were there.

Deliverance of that village from flood when all the country around was a sheet of water and the river had broken its banks at 180 places above and below them.

Deliverance of Tsingtan from plague and the ample provision made by the German government for the Chinese in quarantine, hundreds being received daily into military barracks, where food, coal fires, hospital blankets, sanitary conditions, skilled attendants, professional experts were all free at the service of the Chinese, special provision being also made for families, women, children, teachers, gentry, etc. This mitigated much hardship for our Christians.

The total exemption from plague of all the Christians of our field.

B. Additional Equipment.

The generous Kennedy bequest furnished us with money for a residence, and Mrs. O'Neill added to her already generous gifts that of a Boys' High School in memory of her son, and supplemented this with gifts for the teachers' houses and for electric lighting.

C. Courtesy from the German Government.—It would be ungracious not to recognize the courtesy of the German officials and their manifest desire to further our work.

Having come to realize, through our representations to them, that the best of the Chinese are honestly trying to extirpate the vice of opium, they have closed all the joints but two; and they have pledged us to close these by Jan. 1, 1912.

The German governor took considerable pains to guarantee to us in writing an option on all the land we might want on Mission Hill, and at a price considerably below that of less desirable land, thus shutting out the coming of a varnish factory.

Roads that will give access to our Compounds on every side are being cut through the rock for us. The government is also laying sewerage and pure water in these streets to our doors, and will this fall entail heavy expense on itself to make possible the connecting of our Compound with its electric lighting system. At our request an expensive road is being cut through in front of our Girls' High School Compound, which road will connect us directly and quickly with the steamer docks and the near-by railroad station, convenient for the country work.

D. Coöperation of Native Leaders.—This is the third year that the Station has invited the Chinese pastors to meet us and help to shape the policy by their judgments, which have been hearty, searching and conscientious.

The assistance of the Chinese elders and deacons in the flood disaster has been admirable. They worked out a good method, proved themselves reliable and efficient, and enabled the mission to give out, with a measure of fairness, what was distributed.

E. Activity of the Church.—The local church has kept up to its high standard. In addition to its own pastor, it has this year its own evangelist and Bible-woman and school teacher, and its own missionary in S. Lai Yang. It has enlarged its church building to twice its former capacity. This being still too small, and in the interest of greater co-operation with the Station and the Weimar Mission, it is planning to get a piece of ground near our Compound and build a still larger building, and use the present plant for kindergarten and primary school.

With the assistance of Mr. Thwing, China Secretary of International Reform Bureau, we have established an Anti-Opium Society, with 173 business and professional men as charter members.

The Tai Tsi Tswang church has made considerable progress in self-support and independence. Heretofore it has been one of five churches to unite in calling a pastor; this year one of two. A village of the group has subscribed money to build its own church. Several churches are planning, despite flood conditions, to support their own schools next year.

Heretofore our Women's Bible School at village of Tai Tsi Tswang has had no certain source of support. After part of a day in prayer with the elder chiefly responsible for the school, we went out and secured subscriptions to cover the expenses for the coming years.

The Lu Kia Kin church has wiped out the debt on its fine, large new house of worship.

The Sung Ke Tswang church, one of the peanut centres of Ping-tu County, will give \$25.00 towards an evangelist. The Kwan Tswang church, where the flood conditions are bad, has politely but firmly refused the offer of financial aid from foreign friends to help them invite an assistant to Pastor Chao. They prefer to have him all their very own or not have him.

F. Some Fruits of Chinese Fervor (Hot Heart) in the Gospel.—

An evangelist has decided to study for the ministry. A Christian business firm subscribed the land and part of the building for a street chapel on a busy thoroughfare. In one village, Chang Kwan Tsai, a lone Christian was greatly distressed because there was no public worship place. So he himself built a chapel. As people began to get interested and wanted to give their children a chance, he was disturbed because there was no school room. So he built one beside the chapel.

The Tsing-tau church has established the custom for the leaders to meet Wednesday forenoons to pray for people and objects outside themselves; in fact, for world-wide missions and reforms—this in addition to the regular mid-week prayer-meeting. The reflex influence on its life has been marked. It has stimulated all to a broad sympathy for, and interest in, missions in their own province.

The women, being stimulated to a deepened spiritual life, especially through the efforts of Dr. Cooper and Mrs. Montgomery and Deaconesses Chao and Hwoa, have started promising work in the east and west suburbs. Out of this increased "warmth in the Doctrine" has sprung the Women's Missionary Society of the church, enthusiastic, flourishing, with 50 members and producing an average thank-offering of \$6.00 at each monthly meeting. Beggar women attend and bring their offerings.

The hunger of our Chinese leaders to study the Bible is seen in the last Bible Class under the leadership of Dr. Hayes and Pastor Li. The only convenient time was during the rainy season, when 40 of the leaders came in from the country, some of them wading through the mud and water to attend, and all paying for their own way, food and travel expenses and text-books for a two weeks' session. Many of the Christians have taken to selling the Gospels not for financial profit, but to distribute the Word.

G. Generosity Displayed by Chinese to their Brethren in Need.—

Last fall Christians responded to the call for famine relief with \$230.00. The bread of self-sacrificing giving then cast upon the waters has now returned after many days to our country brethren suffering now from flood. The only thing that Elder Nan Nan Kai could turn into ready money was his fat pig, and, though he himself was hard-hit by the flood, he gladly gave the price of the pig to needier brethren. Many inspiring

instances of giving in this great need could be narrated; but what impressed us most were the unsolicited subscriptions of non-Christian business men which they handed us to distribute as we saw fit.

WEI-HSIEN STATION.

The Station report begins by enumerating some of the important things peculiar to the year:

The departure of Miss M. H. Bynon, M.D., and the arrival of Miss Grace Rowley; serious sickness on the part of one and prolonged on the part of another; pneumonic plague, which for a time paralyzed mission work; the quarantining of the compound closed all the schools and hospitals for two months; the decision to remove the College from Wei-hsien to Tsinan-fu; the evangelistic campaign in the city with its discovery of the city's much more friendly attitude towards Christianity; the new plan adopted by Presbytery for pastoral sustentation; the new plan of having evangelists passed upon yearly by our whole Wei-hsien pastorate, Chinese and foreign, with relative amount of each evangelist's salary; the large summer class for evangelists which has been held only on intercalary years; the largely increased number of out-calls on the part of Dr. Roys; the publication by Mr. Luce of his "Aids to the Study of the Life of Christ," and by Mrs. Mateer of an "Organ Instructor"; the unparalleled rain and wind storms, causing great loss and distress over our field; the rising cost of conveyances and grain. Many have lost their homes and a portion of their crops, so that it looks as though we were facing famine conditions; including the Rev. Liu Fu Tien with our three evangelistic missionaries who care for the country stations not in charge of settled pastors, Mr. Liu thus having charge of 30 out-stations; the enlargement of the Press to a pretentious printing and publishing house; the installation by Mr. Chandler of electric lights in the church, and the free evening concerts made possible by the new oil engine which furnishes power for the organ; the gift of 200 taels to the men's hospital by the Governor of Shantung, in appreciation of the services of Dr. Roys to the government quarantine station at Wei-hsien.

EVANGELISTIC.—*Wei-hsien Church.*—The membership, comparatively speaking, is of superior quality as well as large in numbers. The Christians are growing more self-respecting, more reliable in character, freer from unworthy expectations in entering the Church and from scandalous and extravagant conduct after admission. It is better understood what the Church stands for and the controlling sentiment among the influential church members is, as a rule, healthy and high-toned.

The training school at Tsing-chou-fu is furnishing an increasing number of better-equipped school teachers and evangelists. Young men who have been there are being elected as elders, which enables us to organize more of our work. During this year we have added three to the number of our churches, making in all 27 in our Presbytery. It is impossible to estimate the value of this training school. It has relieved us of the necessity of teaching so many station classes, although there are certain classes of men who must be still taught here. Sixty-four, or two-thirds of all Presbyterian students in attendance, are from our Wei-hsien field.

We have made an advance during the year in the appointment of a committee of two prominent elders from the Presbytery and two mis-

sionaries of the Station, to have in charge the care of pastors and their salaries, deciding what each pastor should receive, what the church which he serves ought to pay, the balance being guaranteed by the missionary. This new plan throws more responsibility upon the Chinese Church and promises to improve the pastoral situation so far as a satisfactory salary is concerned.

Wei-hsien station is seriously embarrassed by the lack of a sufficient number of Chinese pastors. Five thousand Christians scattered among 170 out-stations call for a large force. There is nearly double the membership of 10 years ago, whereas we have but one more settled pastor now than then.

A missionary society of the Chinese in Shantung was organized more than three years ago at Wei-hsien. It has been using largely Wei-hsien men and is being pushed with this as its centre.

This society is growing and promises to be a permanent and inspiring feature of our Shantung church. It has recently leased buildings for headquarters and has kindled considerable interest. While this work is not confined to the Wei-hsien Presbytery, it should be mentioned somewhere for the encouragement of the Board and the Church at home.

Women's Work.—Miss Hawes continues her country work among the women; but in view of the large number of women in the church, together with all the non-Christian women in the 10 counties in which we work; and in view of the smaller number of efficient helpers than in the men's work, another woman is needed to supply the vacancy caused by the transfer of Miss Franz to Yi-hsien.

While the Woman's Bible Institute was in session, about 30 women were in attendance. It is the purpose of this school to teach wives of promising young men and others who give promise of being satisfactory Bible women. The Bible-women now employed were gathered into a class here for the month of July. In all 13 classes for women were held in the country.

The evangelists of the Wei-hsien field were taught for a month. These evangelists in a few cases are supported entirely by churches, and most, if not all, of the 30 receive a portion of their support from the churches they serve.

EDUCATIONAL.—Middle Schools.—*Point Breeze Academy for Boys.*—The school graduated 38 boys at the New Year and has been conducted as usual, with the exception of the absence on furlough of Mr. Wells, the regular principal.

Girls' High School.—The High School, as usual, was filled to its capacity. Ten, or about one-sixth of the whole number, were from our other mission stations. The graduating class consisted of 12 bright girls.

These girls, as a rule, marry before long, but now they are pledged to teach for two years after graduation. Of the 80 graduates, 14 are teaching in the schools of the Wei-hsien field and 27 are in other station schools in this and adjoining provinces.

Primary Schools.—Village Boarding Schools for Girls.—These are all taught by graduates of our High School and number 180 pupils. These schools since their beginning, 23 years ago, have furnished the most cheering feature of the Wei-hsien work.

Village Schools for Boys.—These schools continue to flourish, their number having increased to 56 and the number of pupils to over 700. The character of the teachers and the quality of their teaching is improving. In the few government schools, the quality of the work done is not to be compared with that in these Church schools.

They are so popular that between one-third and one-half are from non-Christian families. This is a gratifying fact, but it makes the work more difficult from a religious viewpoint, and this of course projects itself into the higher schools. Some of the boys are urgent for Church membership before they have any real appreciation of experimental religion. On the other hand, in some places, this element has resulted in bringing into the Church the parents of these boys.

These schools in the matter of self-support are in advance of any station of north China, if not in all China. Although the salaries have been considerably increased, the schools still pay fully three-fifths of the salaries together with all other expenses.

MEDICAL.—The Men's Hospital, superintended by Dr. Roys, and the Woman's Hospital, superintended by Dr. Bynon, had a busy year as usual. The recent storm destroyed part of the isolation wards, which, of course, must be repaired. The quarantining of the Compound on account of the pneumonic plague closed them for two months, but the epidemic, as may well be imagined, added heavily to the labors and responsibilities of the physicians. The large number of students on the Compound always means considerable work for the doctors that does not count in hospital in-patient statistics.

The statistics of the Men's Hospital are as follows: In-patients, 324; major operations, 78; other operations, 265; total operations, 343; out-calls, city and country, 184; out-calls to students, 12; total out-calls, 196; new patients, 4,396; return visits, 1,347; additional treatments, 3,879; total treatments, 9,622.

The number of in-patients is somewhat less than last year, due to the fact that the Hospital was closed on account of plague in our busiest season. The number of new patients, however, shows a decided increase, being more than double the number seen last year. The number of out-calls is also more than double what it was last year, and has been the distinctive feature of this year's work. Four of these visits together called for over 200 li of travel; the others would average four li apiece, which together with a daily trip to the City Dispensary on 250 days during the year, makes a total of 3,960 li (or 1,320 miles) traveled this year in medical work.

TSINAN-FU STATION.

The year just closing was one of the most notable in the history of the Station.

The presence of the pneumonic plague in several sections of the country field, while its ravages were not extensive, seriously interrupted the spring evangelistic classes and delayed the opening of the schools; but both the city and, to a large extent, the country field escaped the visitation which seemed so imminent.

The decision to remove the Arts College of the Shantung Christian University from Wei-hsien to Tsinan-fu; the opening of the new East City Gate only 600 feet from the Compound, thus bringing 70,000 of the 100,000 or more of population in the Presbyterian section of the city 25 per cent. nearer at a time when the city is far more receptive than ever before, and changing the former isolated position to one of commanding strategic value; the grant of \$11,200, from the Kennedy bequest, with a promise of several thousand more from other sources just as land purchases are sufficiently advanced to plan to the greatest advantage an enlarged compound; the greatly improved outlook in the evangelistic work signalized by the greater scope and efficiency of the street chapels and the closer drawing together of the entire Protestant membership of the city, all lead to feelings of joy as well as solemnity. Twenty years ago a magistrate beat a man to death for selling the Mission property in this suburb, and this year, the governor, with the sanction of the throne, opened this and three other gates, two of which will be of material benefit to the Mission, in response to the appeal of Dr. Hamilton.

EVANGELISTIC.—*The City Field.*—Street Chapels.—In contrast with the indifference and even contempt of a Tsinan street chapel audience of a few years ago, the present respectful and earnest attention to the Christian message fills the missionaries with delighted amazement.

There are now 43 registered candidates for entrance to the church in connection with the South Gate Chapel and nearly as many in the English Baptist Mission Hall outside the West Gate. The South Gate Chapel has been enlarged and is available for both street work and Sunday services, with a seating capacity of over 200.

The Union Church.—The East Suburb Presbyterian Church, organized 30 years ago, decided last January to cast in its lot with the Union Church organized four years ago in the West Suburb, thus uniting in one body the entire Protestant membership of the city.

The united body comprises 160 members, 53 having been baptized during the past year—32 in the Baptist Mission Chapel and 21 in the Presbyterian Mission Chapel. The main features of the constitution is that the form and time of baptism are optional and that the church be affiliated with both the Presbyterian Synod and the Baptist Union. The church now maintains work in five centres every Sunday and the entire evangelistic work of the entire county will be made over to it as it has the ability to take care of it. Mr. Han, of the Baptist Church, is now in his third year as pastor, and Mr. Harmon and Mr. Hamilton have been chosen to coöperate in the early stages of the movement.

Country Evangelistic Work.—There has been a steady progress and the outlook is bright, though the work has not seemed to move forward with the same rapid strides as that in the city.

The cruel and unprovoked assault upon Mr. Murray, the beloved senior member of the Station, by two men with clubs, as he was traveling last March on a second trip through his country field, brought weeks of pain to him, much care to his physicians, and keen anxiety to all. His recovery, though by no means complete, was sufficient for him to take up his regular work again in June. Mr. Murray's enforced absence from his field enabled him to receive only one of a large number waiting for baptism. Dr. Hamilton reports the development of inquirers in a region where none had heretofore existed. Mr. Dodd reports the erection of a chapel by a Chinese Christian of some means and the winning of a promising college graduate who voluntarily decided to devote himself to the Gospel ministry. The total membership in the country is 760, making with the Union Church in the city a grand total of over 900. 81 were received during the year. A seven weeks' Bible Training Class for evangelists was held in mid-summer.

Women's Work.—The weekly meetings for the women have been kept up in the East Suburb, and Mrs. Neal has also held a meeting each week in the homes of the Christians living in the Settlement.

The country work among the women was carried on by holding classes and visiting in the homes of the Christians. The outbreak of plague interfered with the work in the early spring.

EDUCATIONAL.—53 pupils were enrolled in the Clara Linton Hamilton Academy for Boys. Mr. Dodd has been in charge and Mr. Chang has continued to act as the head teacher. Of the other two teachers, one resigned, and in his place a second-degree man was secured who has set the classical department on its feet and is adding considerable to the prestige of the School.

A number of outside boys were brought under the influence of the school through two English classes which Mr. Merwin has conducted in one of the school rooms. These classes were entirely separate from the Academy, but nine students in the latter were permitted to enter. Mr. Torrence has been doing a much-needed service in teaching singing. The moral and religious atmosphere of the School has been good, and aside from three suspensions for cheating, there have been no serious cases of discipline. Two of the students entered college this year and one entered the Normal School at Tsing-chou-fu.

There are now 12 boys at the Wei-hsien College, two at the Theological Seminary and five at the Normal School. From the ranks of the alumni have come 12 of the 19 teachers of elementary schools for boys and 4 of the 25 evangelists used in the Tsinan field this year. Two more of the graduates have decided to study for the ministry, making a total of eight, all of whom intend to enter that sacred office with full college and theological seminary equipment.

The girls' higher education has for some years past been carried on for the Station by the Wei-hsien High School.

The Elementary Schools have shown a rapid and steady growth.

There were 16 for boys and 5 for girls. The financial support of these schools by the people is growing even faster than the attendance; last year the Chinese expending \$200 gold on these schools, not including the money spent by the pupils for food, books and other personal items.

MEDICAL.—Owing to the absence of Dr. Johnson in Ichou-fu, which Dr. Fouts had been forced to leave on account of his wife's health, and to Dr. Merwin being engaged in language study, the care of the medical work has been left almost entirely in the hands of Mr. Chang and Miss Tai, the tried Chinese assistants, who have been faithful in keeping the medical work running regularly during this year when no foreign physician was available.

In common with all the other hospitals in the city, the medical work was closed for six weeks during the winter quarantine owing to the prevalence of plague in near-by regions. The women's medical work has been carried on in connection with the McIlvaine Hospital for Men, with a separate dispensary for the men and women. Following are the statistics for the past year:

Men's Dispensary, new patients.....	2,328	
Men's Dispensary, old patients.....	3,024	
Men's Dispensary, purchasers of medicine.....	940	
		6,292
Women's Dispensary, new patients.....	1,168	
Women's Dispensary, old patients.....	1,073	
		2,241
Men's Hospital patients.....	115	
Women's Hospital patients.....	27	
		142
Out-calls, men.....	431	
Out-calls, women.....	32	
		463
Grand total.....		9,138

ICHOU-FU STATION.

EVANGELISTIC.—All the missionaries in the Station have had a part in this work, assisted by a few capable Chinese. Mr. Lu and Mr. Chia have been especially helpful.

Itinerating has of necessity received less attention this year. The whole field was visited once before the Chinese New Year and about half was covered in the spring. Due to the heavy storms at New Year time, Mr. Romig's plans for early itinerating and tent meetings could not be carried out, but he was able to get in a few months' work before Mr. Armstrong's departure. After that, purchases of land, building of Boys' School, receiving many calls, directing evangelists and looking after tasks in the Boys' School which

the Chinese teachers could not manage have completely occupied his time. The trips made to Presbytery at Yi-hsien and to Synod at Tsinan-fu could hardly be called itinerating, though preaching was done on both trips.

We are gratified that in some places the Christians and inquirers have ably assisted the evangelists. One young man, a graduate of the T'an Cheng official school, has shown zeal in helping the evangelists in his vicinity. At one time, he and Wang Hsi Fu, a student at Tsing-chou-fu, started to visit a village where there were inquirers. The small bridge across the river was gone and the river was full of floating ice. Wang Hsi Fu was for returning, but the young man said, "No," and boldly waded through the cold water. Wang Hsi Fu, in telling about it later, said this inquirer showed more zeal than he, and Wang Hsi Fu is one of our best helpers. This young man, Shao Li Toa, plans to go to Tsing-chou-fu to study for the ministry.

Equally important with the itinerating work is the instruction of Christian leaders. For these we have held classes. From the middle of the 11th moon to the middle of the 12th moon, a large class of men were in the Station at work.

Tent Meetings.—Despite the snow and mud, the tent came in for service. Helpful meetings were held in Kūchow, Tsoa Ch'wan and in the Ishwei vicinity. At Kūchow the attention of non-Christians was remarkable; many remained seated and standing in continuous service for five or six hours. Tent preaching is a splendid method of reaching the people, and we hope soon to have a tent of our own.

Summer classes were held in Ishwei and Ichou-fu. The Ichou-fu class was made up of the country teachers and evangelists. Pastor Ding Li Mei held meetings for a week, which were well attended, but without any special demonstration. The members of the Ichou-fu church organized a home missionary society of seven or eight bands. Sunday afternoon is devoted to preaching in the city and vicinity and in the evening reports are heard from representatives of these bands.

Pastoral Work.—The city church has good prospect with Mr. Chia as preacher and prospective pastor. Never have there been such large numbers of baptisms at any one time as at the past two communion services, when 35 and 25 were baptized, respectively.

The practice of Sabbath observance and attendance on church services has not been entirely satisfactory, for these new Christians have yet much to learn. Ever since the special meetings in the winter there has been one familiar face in the fourth seat from the front—a Mohammedan, who has been the chief gambler in the city.

Several places in the country field have a hopeful outlook. One has a large number of inquirers and an excellent school. The people have subscribed 50,000 cash in part payment for a chapel and school house.

Women's Work.—Mrs. Romig and Miss Faris conducted classes for women from the country. Ichou-fu has only three Bible-women, and they cannot leave home for any

length of time, for their children are dependent on them. It is hoped that from the women who attended the classes several could be chosen as helpers. There is good material in them and after several years' study they will prove valuable assistants.

EDUCATIONAL.—There are three schools for boys in the city—two small schools and the McPherson Academy. The school in connection with the Academy has 33 pupils, and the other, known as the East Suburb School, has 20 pupils. The Academy has 26 pupils of High School grade and six special students.

In the country there are 10 Boys' Schools with a total of 96 pupils. During the year we started our first Girls' Schools, three in number, with an attendance of 24. Of the 10 Boys' Schools, five have well-advanced teachers, three of whom are Academy graduates and one a Tsing-chou-fu graduate. Nearly all the teachers have had some instruction in Western branches. We inaugurated the policy of using a Chinese examiner and are fortunate in having a college graduate for the place. He will give his time to examining and developing the country schools. There is a strong desire for education, and the chief need is a better class of teachers, with more funds to pay their salaries.

The Prefect has opened a Normal and Industrial School in the South Suburb. He found it difficult to obtain a first-class English teacher and advised us to teach English. The teaching staff for our Boys' Schools numbers 19 and the number of pupils is 205. Most of the country school teachers have been helpful in leading religious services where they are located. The expenses of the Boys' Boarding School have been large this year. There were 31 boarders last spring, but not so many entered in the fall. Three pay 3,600 cash per year, about half the cost, and the others pay 2,000. A few are unable to pay anything themselves and the money is paid by members of the Station.

The Girls' School was in charge of Miss Faris last year and three Chinese teachers were employed.

Mrs. Fouts had advanced the standard by putting in the first year of the High School course. This was made with a view to a complete four years' high school course. We are to have two new teachers from Wei-hsien who came to us highly recommended. Thus the High School will be fairly launched, while the little school will not be neglected. During the last half of the school year, three of our Wei-hsien students who were at home during the plague season rendered valuable assistance.

Last year, there were nine High School girls, and in the little school forty girls took the mid-year examinations, though ten more had come to school during the year.

Strictly speaking, there were no boarding pupils, for there was no place for a dining room or kitchen. Instead, all these country girls prepared their own food wherever they could set down their kettle, the younger ones being helped by the school matron and gatekeeper. This year we are installing a complete eating plant in the added buildings vacated by the Boys' School. The new buildings will be begun this fall and the hope is that we will be able to occupy them next year.

The city school has continued in its old quarters in the chapel with 16 little girls. The school for young married women was open for six months of the year, during the least busy season, when the women can best be spared from home duties. There was an average attendance of 12.

MEDICAL.—The continued ill-health of Mrs. Fouts finally compelled Dr. Fouts to take her to America. After some months at home, the prospect of her returning to China appeared so indefinite that he finally felt obliged to resign, to the deep regret of the Mission and the Board. Dr. Emma Fleming was still detained in America by the serious illness of her mother, but after the latter's death Dr. Fleming, in spite of her sorrow, returned to the field, arriving at the end of the year. In the absence of the permanent medical staff, Dr. Charles Johnson, of Tsinan-fu, and Dr. Louise Keator gave valuable assistance. Valuable help was also rendered by the able corps of Chinese assistants who did much of the routine work in both hospitals.

The total attendance at both hospitals was 14,771. Of these 351 were hospital in-patients, 251 men and 100 women, and these received about 3,000 treatments, making the total number of treatments over 18,000.

The new plan inaugurated by Dr. Fouts, of having two hospital evangelists, has proved very satisfactory. These men take turns in the hospital and in the country, each spending a month preaching to the patients in the wards of the hospital and the dispensary waiting room, and then a month following up the cases in the country. Much more effective work has been done by this method, and several have already been led into the Church directly by these men.

The medical receipts for the past year have been only \$250.00. One reason for this small amount has been the extremely hard times that have prevailed in this section. Everything has been at famine prices and many ordinarily well-to-do families have barely escaped starvation. Then, too, in the absence of the regular physician in charge, a less vigorous appeal has been made for contributions than would perhaps otherwise have been the case.

TSINING STATION.

EVANGELISTIC.—Tsining is a city of 200,000 inhabitants, and one of the largest and most promising centres for Christian work in this part of China. The number of souls won for Christ is growing larger each year. Tsining City is not unique in being hard to touch with the Gospel message, and yet even in the city the Gospel banner has been a little wider unfurled this year than ever before.

One big step in advance is the acquisition of a city street chapel, situated on a main thoroughfare of this busy city, where in the near future preaching can be heard day and night. We hope for great things for it. The city church has had a prosperous year, 700 examinations for entrance being reported, and 1,200 names on the church roll, although in it, as well as in the country, there has been the need for the expulsion or suspension of several members, but this in China, as well as elsewhere, works in the end to the strengthening of the whole Church.

For the better training of the Chinese evangelists, a class was again held to teach them "Preparation and Delivery of Sermons," "Life of Christ," "Parables of Christ," and the first principles of music. A written examination was held at the close of the class.

Woman's Work.—The women are beginning to realize the benefits to be derived from the course in the Bible Institute, and the interest is continually increasing in all the field—an indication that the old China is slowly but surely changing to new ideals. At present the number of students is only 20, owing to a lack of funds.

This year there have been held two women's classes in the country, conducted by Bible women, with no foreigner present. In Cheng Wu district alone the women form almost 40 per cent. of the total number of inquirers. More women have studied this year than ever before.

Sunday-schools.—The usual Sunday-school for street children has been kept up, superintended by a foreigner and taught by one of the Woman's Bible Institute teachers. The attendance averaged 50.

EDUCATIONAL.—*Normal Institute.*—For the first time this institution has been separated from the Boys' Academy—a great advantage to both schools.

Eleven men have been in attendance this year, these having been selected from a much larger number of applicants by means of an entrance examination. A teacher from Tsing-chou-fu gives half his time to the institute. The aim of this School is to train men to take charge of the Primary Schools, so that the students, both boys and girls, can finish the whole course before entering the city schools.

No non-Christian teachers are employed in either the city or country schools.

Boys' Academy.—The attendance has increased, the total enrollment being 46 at the close of the spring term, while only 17 of those were here last year.

The number of pupils has been limited on account of the hard times and the inability of the School to meet expenses with a larger number of scholars. In January the third graduating class received their diplomas. At the present time the Academy has representatives in all three branches of the Shantung Christian University. Of the 50 students who constituted the enrollment during most of the term, 36 are church members, 6 baptized during the year, and 18 of the entire number having received baptism after entering the school. 23 of the total number of students are from non-Christian homes. The average age is 18.

Kenarden Academy for Girls.—This school has passed its first birthday with an enrollment of 35 girls, many having been refused admittance for lack of room. Of the 35, 23 are church members and the average age is 16. The girls pay

about \$2.00 gold per year for board, which is, of course, quite inadequate to meet expenses.

Owing to the lack of country schools, both the primary and academy courses have to be followed. This year a sewing class was started and the girls are delighted over it. Many of the girls come from desperately poor homes, the greater number of them walking from 20 to 50 miles twice a year, often through mud and water. All have done splendid work during the school year. A Literary Society and Y. W. C. A. have been started.

From the money bequeathed by that great and good friend of Missions, the late Mr. John S. Kennedy, we have been given sufficient to enable us to erect a new main building, and the Station has allowed the school a tract of land adjoining the present site which will make the grounds more adequate to the needs. Mrs. Kennedy was asked to name the school, and she suggested "Kenarden," the name of her summer home at Bar Harbor, Maine, and associated with many memories of Mr. Kennedy.

Primary Schools.—This year there are 19 of these schools—an increase of 3 over last year. Two were closed and 5 new ones opened. One Girls' School was opened in the city with an attendance of 7 scholars and one in the country with an attendance of 12. Only the lack of funds and teachers prevent the opening of others.

The total enrollment in the 19 schools is 187. There are four others, distinctly Christian and with Christian teachers, but not under the control of the missionaries. Ninety-one of the students are from Christian homes. The chief difficulty is the lack of competent teachers; at the present there are only eight able to teach arithmetic and geography, and of these only one is well equipped to teach.

MEDICAL.—The hard times this year have reduced in some measure the number of patients treated in the Rose Bachman and Hunter Memorial Hospitals. Still they come in large numbers, the lame, the halt and the blind.

The patients in the wards have been fewer this year on account of the hard times and its being impossible for them to bring sufficient money to allow them to stay for any length of time. Twice the mother of the head city official has been out for treatment and has not demurred at having a man treat her. With her came a young woman of high rank who likewise requested the foreign doctor to prescribe for her. The men's and women's medical work in Tsining are still under one management, the women being treated in the men's dispensary, but having a yard, wards, and gatehouse entirely separate. One of the great joys of the year is a sum of money granted by the Board from that magnificent sum of money bequeathed to Foreign Missions by Mr. John S. Kennedy, for the purchase of new instruments and the erection of new surgical wards. We rejoice continually in the good name and popularity which our hospitals have throughout the country and city.

The treatments in the dispensary were 15,000. The fee which each patient is required to pay before being treated was increased. Altogether it has been a most prosperous year, and we believe that it has seen the hearts of many people opened to the Gospel message. It is our aim to make the medical work always a finger-post, pointing straight towards the Great Physician, and we are glad to say that many, through it, have gone to Him for true healing.

YI-HSIEN STATION.

The people of this field were sorely afflicted during the year. During the winter and spring, when plague was raging in the north, this region was visited by a malignant fever. Many deaths were reported.

Conditions grew worse day by day because of lack of food-stuffs and their high prices. Being located on the boundary line of the famine region, many suffered and died at our very doors, and we felt that we were able to do for them only a small part of what we should like to have done. About 8,000 homes were assisted. Members of Tsining Station and Mr. Eames in particular lent a helping hand. During the spring and summer another fever, similar to typhoid, appeared and numerous deaths resulted among both the rich and poor. While several families of the missionary employees were sick and several deaths resulted, we are thankful to report that none of the employees died.

Before this fever had abated came the floods of August 12 and 28. The Grand Canal was four days and nights higher than its banks, and on some streets of a neighboring city boats were the only means of communication. In the country several villages were almost totally destroyed and only the homes on the higher ground remained. With conditions in the south even worse, another famine is predicted with a winter and spring of suffering. Since the flood, malaria is found in nearly every home. One day at the dispensary out of 125 patients, about 100 of them had malaria of a severe type. The suffering of the poor people from hunger and pestilence has been great. Starving children of all ages, from babies carried in arms to boys and girls of 16 or 17, were offered daily to the missionaries. To refuse is hard, but to realize that to refuse a girl is probably deciding for her a life of prostitution is doubly hard. While parents would rather choose a better life for their children, yet rather than see them starve they sold their girls to men who were carrying them off to Shanghai and Tsing-tau.

EVANGELISTIC.—This has been interrupted to some extent by housebuilding and famine relief work.

The Chinese evangelists spent nearly two months in relief work. Mr. Romig and Miss Franz held meetings in the Teng-hsien field and the Christians were led to work for their fellow-villagers and out into the neighboring towns. The work kept up during the fall and winter months. Elder Chiang and two helpers made a circuit through the Yi-hsien field among the Christian and catechumens and returned with a bagful of wine jars, idols, etc., which had been donated to them because their owners decided they had no further use for them.

Mr. Yerkes made a trip into the south country and examined over 70 catechumens. Three Chinese leaders, Pastors Chia, Ma and Ding, conducted special meetings. Twelve were baptized and received into the church at Teng-hsien. A class for helpers and advanced Christians was held at Yi-hsien during the summer conducted by Pastor Ma. Another for country Christians was held at Tsang-kou conducted by Chao Kwei Chen. New centres for establishing the Church are opening up and more evangelists are needed. The most promising field is to the south of Yi-hsien city, and it is in this region that we expect to gather the evangelists for a fall and winter gospel campaign.

The women's work is very promising, both in the city and the country. In more than one place, the women make up

nearly half the congregation. We need more Bible women to teach the women already favorably inclined to the Gospel as well as to enter many other homes which are open to their visits and await their message. At the beginning of the year 5 women were employed, but 3 of them had to be dropped.

The children's service, at which hymns are sung and Bible stories told, is one of the encouraging features of the work. Nearly all the children are from non-Christian homes and many are Mohammedans. The attendance varies from 40 to nearly 200, according to the season, with an average of 70 or 80.

EDUCATIONAL.—The city school for boys has had 2 teachers and an enrollment of 30 pupils. The girls' school has had difficulty in securing a suitable teacher. Since the Chinese New Year a man has been in charge. Progress in both schools has been hindered because they lack suitable quarters. The country schools are well attended, but suffer because of the quality of the teachers.

MEDICAL.—This has always been one of the most flourishing departments of the Station work and is one of the poorest equipped of any station in the Mission.

If figures are to tell the story, they speak with a loud voice. 13,574 patients were seen at the dispensary; of these first calls numbered 6,267 and return visits, 7,307. Operations under an anesthetic, 562; without an anesthetic, 1,214. In a one-room ward 62 in-patients accommodated. Out-calls, 16. Poison cases (opium, matches, etc.), 47. Broken legs are becoming numerous. Friendly relations continue to exist with the manager of the coal mines, and many cases from the mines and its railway are treated at the dispensary and in the ward.

SHANTUNG CHRISTIAN UNIVERSITY.—It will be remembered that the Shantung Christian University consists of three colleges at three important centres of the province, viz.:

The Union College of Arts and Science at Wei-hsien.

The Union Medical College at Tsinan-fu.

The Gotch-Robinson Union Theological College at Tsing-chou-fu.

While the Colleges of the University are at present established at these three centres, it has been unanimously decided by the coöperating Missions and the Home Boards to concentrate the work of the University at the provincial capital, Tsinan-fu, where the Medical College is already located.

This becomes practicable, as the property now in use by the Colleges at Wei-hsien and Tsing-chou-fu is needed for other Mission purposes, which would otherwise have to be secured.

The uniting of the University work at Tsinan-fu will form an epoch in the history of higher Christian education in

Shantung, facilitating a wider educational union amongst the Missions of the Province, leading to increased economy and efficiency, placing us in contact with the most influential Chinese of Shantung, and upon the two important railways of the Province.

The University was established by the American Presbyterian and the English Baptist Missions, and is governed by a representative Council subject to the ultimate control of the Home Boards.

Other Missions of Shantung and contiguous provinces are entering the union, either wholly or in part, on terms of equality with the original uniting Missions. The Mission of the S. P. G. of the Church of England has been in the College of Arts and Science for several years and other Missions are now negotiating with this in view. It is hoped that ultimately our union, which has been so signally blessed, may include all the Missions of the Province.

COLLEGE OF ARTS AND SCIENCE, WEI-HSIEN.—Rev. Paul D. Bergen, D.D., President; Rev. H. W. Luce, M.A., Rev. E. W. Burt, B.A., Mr. Harold Whitcher, B.Sc., Mr. H. S. Cousens, B.A., Mr. Horace Chandler, B.Sc., Professors, assisted by 14 Chinese teachers.

For several years, the College has been growing rapidly in numbers, as indicated in the table below;

	1904	1905	1906	1907	1908	1909	1910
Regular students.....	92	108	116	131	212	249	285
Special "	4	10	12	83	19	40	26
Medical "						8	9
Total.....	96	118	128	214	231	297	320

An ever-widening constituency has become attached to the College. The College is now connected with 15 Middle Schools which have a total of over 700 students, and these Middle Schools are fed by over 250 boys' primary schools, containing about 3,000 pupils. This year examinations were held at 15 different places. 118 students sat for the examinations, of which only 50 passed the required grade.

The graduating class of 1911 numbered 20 and was the largest ever sent forth. Three have entered the Theological College and the rest have all found positions in Christian service in Shantung, Honan, Hupeh, Hunan, Kwang-tung and Kiang-su Provinces.

Financial.—There have been received in fees \$3,788.44, an increase over last year of \$683.20. An average number of 28 students have arranged for their own food at a cost of \$627.00. This makes a total of \$4,415.44, or a total increase over last year of \$370.20. Economies in expense have been effected at several points, and the students' text books are now sold at cost price.

Religious Life.—The Y. M. C. A. has kept up its usual effective work, which was stimulated by the successful Summer Students' Conference held here. The Principal of one of our Middle Schools writes a month after the Conference:

The benefits received at the Y. M. C. A. Conference are still evident in the lives of our young men.

Another writes two months later:

I wish I could tell how much the Y. M. C. A. Conference at Wei-hsien has helped our Academy. There is a noticeable change in the conduct of the students. . . . In short, it amounts to a quiet revival in our midst.

Owing to the pressure of administrative duties during the furlough of Dr. Bergen, Mr. Luce has been able to give but little oversight to the Student Volunteer Band. It is imperative that more time should be found during the coming year for helping these young men to keep true to their purpose. We need often to remember them in the trials and temptations which they meet on their way to the high and difficult office of the ministry.

Middle Schools.—

It is becoming clear that, with our more extended and vital relations to the Middle Schools, some opportunity should be given at an early date when the principals and teachers of the Middle Schools should meet to discuss these relations. Differences in curricula, salaries, standards, terminology, discipline, all these as related both to the college and primary schools demand attention. Many of the difficulties in the College should have been dealt with in the lower schools. For these reasons, the Faculty of the Arts College is arranging a Conference in September next in which each Middle School shall be represented by its principal and one Chinese teacher.

GOTCH-ROBINSON THEOLOGICAL COLLEGE, TSING-CHOU-FU, includes three departments: Theological Seminary, Normal School and Bible Institute. The Rev. J. Percy Bruce, M.A., of the English Baptist Mission, is President, and the Rev. W. M. Hayes and W. P. Chalfant are professors, assisted in the Normal School by seven Chinese teachers.

Many students in both the Theological and Normal School departments spent their vacations in evangelistic work and gave valuable assistance to the churches in their own districts.

The number of students at the close of the year was 163—18 in the Theological Department, 127 in the Normal School and 18 in the Bible Institute.

Theological Department.—The year began with 20 students—a net increase of 9 compared with the previous year, owing, as reported last year, to the revival meeting in the two colleges conducted by Pastor Ding. Of 15 new students received, 10 were from the Arts College at Wei-hsien and four from our own Normal School, and one was a Professor of the Arts College.

The students have done excellent and conscientious work in all their classes. Very earnestly we commend these young brethren to the prayers of our friends both in China and in the home lands. They have strong temptations assailing them. The impulse of a revival is not sufficient in itself to sustain their purpose, but our prayer is that the Master who called them forth will hold them in His grasp and prepare them by struggle and victory for noble service in future years. Two students have this year finished their course.

Some results of literary work have to be recorded. Dr. Hayes has rewritten his well-known work on Astronomy, published by the American Presbyterian Press at Shanghai. He has also completed his book on Pastoral Theology printed by the Wei-hsien College Press. Mr. Bruce's Text-book of Logic has also been published by the Press in Shanghai.

Normal School.—The number of Students who have remained through the year is as follows: Seniors, 19; Juniors, 29; Sophomores, 46; Freshmen, 33; total, 127.

Of these 112 have this year taken the Regular course and 15 the Modified course. Of the Senior Class two enter the Theological Department, 4 are appointed as Evangelists, and the remainder as teachers in Elementary Schools. Of former graduates, encouraging reports are received from time to time.

The Bible Institute forms a third department of this institution at Tsing-chou-fu.

The students taking this course have been fewer in the year just closed than in previous years, viz., 18, as compared with 38 and 27 in the two years immediately preceding. Their number bids fair, however, to be increased in the coming year. Their studies follow the prescribed course in the main, but when possible these students have attended the classes of the Missionary teachers.

We desire to record our sincere thanks to the China Emergency Committee for their grant of \$7,500 to the College. Some of the desired land has been purchased, and plans are in preparation for putting up the new building in the ensuing year. The grant will greatly increase the efficiency of the institution.

UNION MEDICAL COLLEGE, TSINAN-FU.—James Boyd Neal, M.A., M.D., President; E. Freiherr von Werthern, Dr. Med. et Chir.; Charles F. Johnson, M.D., and W. M. Schultz, M.D., Professors, assisted by three Chinese teachers and James Russell Watson, M.B., M.R.C.S., D.P.H., of Tsing-chou-fu; Thomas C. Patterson, M.B., C.M., of Tsow-ping.

The first four of the above named teach regularly, while the last two give such courses as their other duties permit. All teaching is in Chinese.

The splendid new buildings were opened March 15, 1910. For four years previously, union medical classes had been

carried on by the medical men of the two Missions concerned, the English Baptist and American Presbyterian, pending the obtaining of a site and the erection of buildings for the accommodation of the union College. Such a site was secured in 1908 in the south suburb of Tsinan, the most rapidly growing section of the city, and buildings were erected thereon. The main three-story building provides ample accommodation for lecture rooms and laboratories for the practical study of anatomy, physiology, histology and pathology. Special facilities are provided for a thorough study of materia medica and practical pharmacy. A modern equipped hospital gives facilities for the practical instruction of the medical students in clinical medicine and surgery.

April 17, 1911, we had our formal opening, when Governor Sun and all the high officials of the Province were present. On this occasion the Governor gave us Tls. 1,000 in consideration of our services during the plague time, with which we have erected a much-needed new dormitory for the incoming class of men.

The whole plant of the Union Medical College and Hospital was provided by the Baptist Missionary Society of London, from grants made by the trustees of the Arthington Fund; but while the buildings belong to the English Baptist Mission, the College is a union institution, under the joint control at present of the English Baptist and American Presbyterian Missions, through the University Council. It is confidently anticipated, that other Missions in Shantung, and possibly in some of the adjoining provinces, will share in this union undertaking for the training of Christian doctors for China.

The aim and policy of the College, as stated in the Basis of Union, is: "To give a medical education, under distinctively Christian influences, to young men chiefly from Christian families." In accordance with this aim, every effort is made to maintain the distinctively Christian character with which the institution starts out, and it is the endeavor of those in charge to turn out not only well-trained doctors, but earnest Christian men as well.

During the first term, there were 20 men under instruction. The classes as a whole did good work during this first term, but at the examinations at the end of the term in July it was found that two men, one in the old class and one in the new, had not come up to the mark and they were dropped.

The Hospital and Dispensaries were opened for patients the 19th of September, 1910. From the very first, we have been most gratified by the numbers coming for treatment, the records showing that within three months, there were over 4,000 at the dispensaries, besides 42 hospital in-patients. For the first full year, September 19, 1910, to September 18,

1911, the statistics are as follows: New dispensary patients, including 1,147 eye cases, 6,653; old dispensary patients, including 1,387 eye cases, 7,731, making a total of 14,384 attendances, besides out-calls, including therein 162 hospital patients, of which 66 were eye cases.

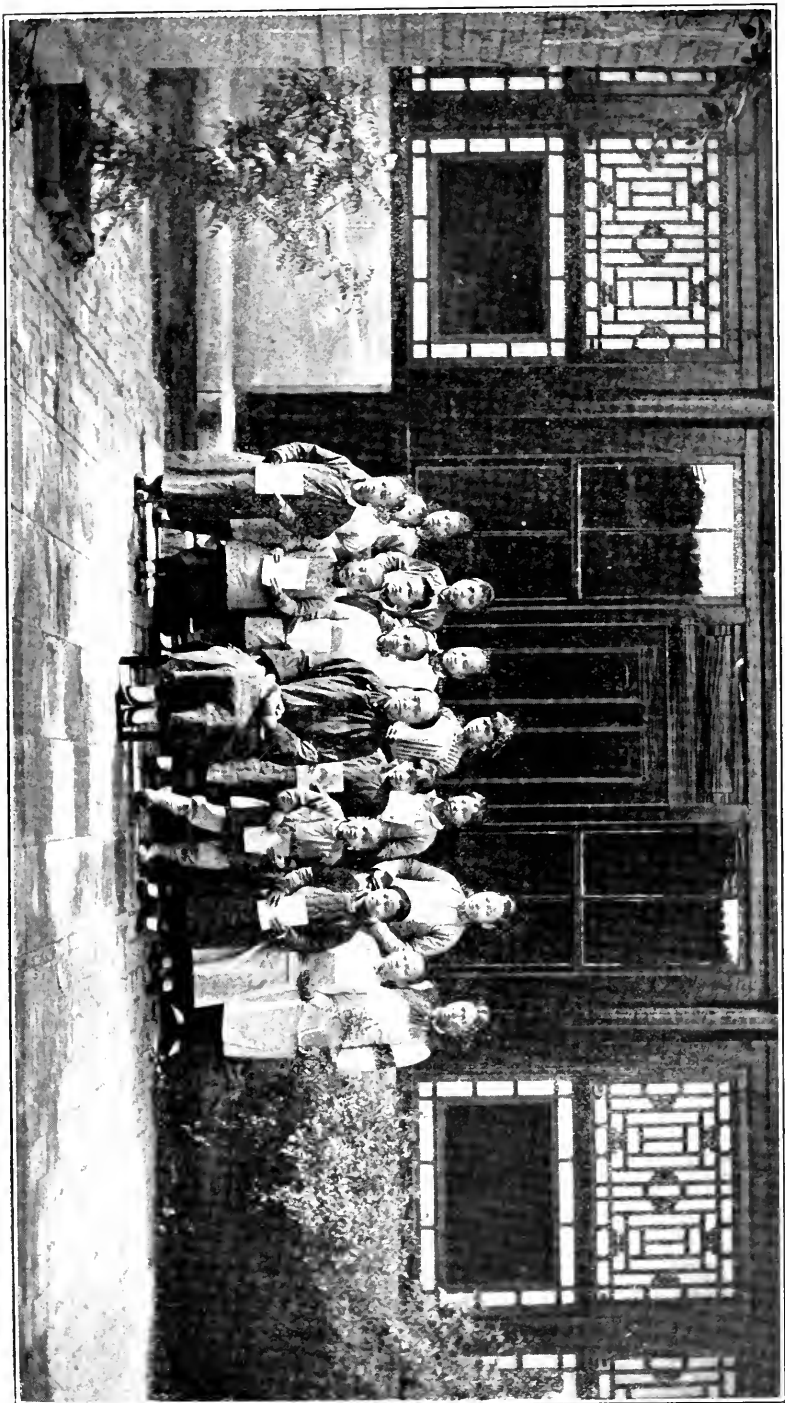
Daily prayers have been held with the students and a Y. M. C. A. was organized by the members of the new class, which has held weekly meetings. We all very much desire to see a strong Christian spirit prevail in the institution.

STATISTICS.

	1910-11	1911-12
Men missionaries—		
Ordained.....	24	27
Medical.....	10	9
Lay.....	6	8
Women missionaries—		
Married women.....	31	34
Medical.....	3	3
Other single women.....	12	16
Ordained native preachers.....	*14	22
Native teachers and assistants.....	*472	595
Churches.....	†69	70
Communicants.....	†10,904	11,894
Added during the year.....	*791	946
Number of schools.....	*220	264
Total in boarding and day-schools.....	*2,646	4,323
Scholars in Sabbath-schools.....	†5,203	3,701
Contributions.....	\$8,125	\$13,718

* Partial report.

† Last year's figures.



GIRLS' DAY-SCHOOL, PEKING.

NORTH CHINA MISSION.

PEKING: the capital of China, 100 miles northwest of the mouth of the Peiho; occupied in 1863. Missionaries—Rev. W. A. P. Martin, D.D., LL.D., Rev. John Wherry, D.D., Mrs. J. L. Whiting, Rev. C. H. Fenn, D.D., and Mrs. Fenn, Miss Janet McKillican, Miss Eliza E. Leonard, M.D., Miss B. C. McCoy, Rev. W. W. Hicks and Mrs. Hicks, Rev. Wm. H. Gleysteen and Mrs. Gleysteen, Rev. E. L. Johnson and Mrs. Johnson, Dr. F. J. Hall and Mrs. Hall, Dr. F. E. Dilley and Mrs. Dilley, Rev. C. H. Corbett and Mrs. Corbett, Rev. Charles L. Ogilvie and Mrs. Ogilvie.

PAOTING-FU: 100 miles southwest of Peking; occupied 1893. Missionaries—Rev. C. A. Killie and Mrs. Killie, Rev. A. M. Cunningham and Mrs. Cunningham, Rev. W. A. Mather and Mrs. Mather, Dr. C. E. Lewis and Mrs. Lewis, Miss G. Newton, Miss A. H. Gowans, Miss Maud A. Mackey, M.D., Rev. Albert K. Whallon and Miss Edith Gumbrell.

SHUNTEH-FU: 250 miles southwest of Peking; occupied in 1903. Missionaries—Rev. J. A. Miller and Mrs. Miller, Dr. Guy W. Hamilton and Mrs. Hamilton, Rev. Edwin C. Hawley and Mrs. Hawley, Miss Marjorie M. Judson and Miss Elizabeth T. Lewis, M.D.

TRANSFER: Rev. J. W. Lowrie, D.D., from Peking to Shanghai.

RESIGNATIONS: Rev. Dwight C. Chapin, Miss Ellen Ward.

FURLOUGHS DURING THE YEAR: Rev. Dr. C. H. Fenn and Mrs. Fenn, Dr. Guy W. Hamilton and Mrs. Hamilton, Dr. Eliza E. Leonard, Rev. Wm. A. Mather and Mrs. Mather, Miss Annie H. Gowans, Miss Grace Newton, Rev. Dr. John Wherry.

PEKING STATION.

PERSONNEL.—The working force has been considerably affected by the furloughs of Dr. Wherry, Dr. and Mrs. Fenn and Miss McCoy. All have now returned to the field except Mrs. Fenn. Miss Ward, who has given several years of loving voluntary service to the Mission, but whose ill-health had for sometime prevented her doing active work, left for America at the outbreak of the plague, and Dr. Leonard started home in July for a well-earned furlough. Mr. and Mrs. Cunningham have been in Paoting-fu this year, so that Dr. Lowrie might take Dr. Fenn's place in the Theological Seminary. Dr. Elizabeth Lewis has studied in the language school, taught in the Woman's Medical College, and since June 1st, had full charge of the Woman's Hospital. Miss Judson, of Shunte-fu, has been in the language school.

LITERARY WORK.—Dr. Martin has revised his "Religious Allegories" and has prepared a course of lectures to

be printed in one of the Chinese papers. He has also written a tract on "The Christian View of the World." Dr. Lowrie has been responsible for revising the Confession of Faith, in the classical language, for the use of the Synod.

EVANGELISTIC.—Both the city churches have flourished this year, the Second Street Church, under Mr. Johnson's supervision, and the West Church, under Dr. Lowrie's care.

It is an encouraging fact that the former church has been partially supporting the out-station at Ch'ing Ho and is now planning to become self-supporting and call a Chinese pastor. It has welcomed 31 persons on profession of faith during the year. Its contributions have amounted to \$505.63, about \$295 of which are from the Chinese alone. The midweek prayer meeting has indicated a great deal of real spiritual life. The West Church has baptized 18 adults and 13 children and its contributions amount to \$60.

The work at the Street Chapels has been carried steadily on. The one at Chiao Tao K'ou has attracted many by its new gas-light.

The newly installed punkahs (fans) have added to the comfort of the summer audiences. Various classes are attracted, *e. g.*, workmen, students, shopkeepers. The attendance for the year has amounted to 50,000. In this number a good many are counted more than once, but this is as it should be, for our hope lies in those who come again and again. At the Drum Tower Street Chapel a great part of the preaching has been done by the students in the Theological Seminary as a regular part of their work, which they are assigned to do in small groups. Thus they are able to combine taking in the truth with giving it out, and in the midst of their studies have the practical side of their profession kept persistently before them.

Preaching at the various Temple Fairs, which are held from time to time in several places around the city and which run from five to twenty days, is a new and promising work.

The London Mission, the American Board, the Methodist Mission and our own Mission united in the work and appointed a Union Evangelistic Committee to direct the undertaking. Separate tents for men and women were provided and both the foreigners and the Chinese who participated in the enterprise have been enthusiastic over it.

Out-station in North Field.—Ch'ing Ho, a few miles north-west of Peking, has suddenly sprung into importance because of the new institutions located there, *e. g.*:

The Military Academy with 3,000 students, the barracks for 10,000 Imperial troops, a woolen mill and the new Ch'ing Hua College, founded by the indemnity returned by the United States. This is the out-station to which the Second Street Church is contributing. There are now a promising number of inquirers and a great many copies of the Scriptures are sold. The chapel is so small as to be hopelessly inadequate and a much larger one is needed at once.

The East Country field, as heretofore, has been under the supervision of Mr. Hicks, and he and Mrs. Hicks have spent practically all their time in the country, and even when the plague was moving out toward them they stayed at their post until summoned by their colleagues to return to the city and be inoculated with anti-plague vaccine.

There have been baptisms in all of the 6 out-stations of this field, the total number being 12, and in addition there are 10 catechumens. At Hsin Chi, the chapel had to be enlarged to accommodate the greatly increased number of people wishing to attend the services there. Several members of the Station made visits to Ma Fang during the year and Mr. Gleysteen made a tour after school was closed with a party of his boys.

The regular forms of work for women have been carried on, including 4 inquirer's classes, with an average attendance of 20, and, in addition, a new form of union activity has been tried, viz., lecture courses for women.

EDUCATIONAL.—The absence of Miss McCoy naturally handicapped the Kindergarten work and only one of the two kindergartens was kept open. Mrs. Hall and the two Chinese teachers assumed the responsibility of the work and, co-operating with Mrs. Johnson, continued the children's Sunday-school and attracted from 50 to 100 outside children each time.

In the absence of Mrs. Fenn, Mrs. Wilder, of the A. B. C. F. M. at the Drum Tower, and Mrs. Hall, superintended the girls' day-school at Second Street. This school was enlarged during the year and enrolled 43 girls. All our schools were more or less affected by the plague and some schools reopened late and were not able to keep up as high an enrollment as in the fall term.

It is gratifying to report an advance in the country schools. New quarters for the boys' boarding school at Ma Fang nearly doubled the attendance. A girls' school was pluckily kept running at the same place in spite of miserable accommodations and an unsatisfactory teacher. A school was also opened at Pang Chun, but here, too, the difficulty has been to secure a suitable teacher.

By building each year on the foundation laid in previous years the Academy has steadily improved. It has a more adequate staff of Chinese teachers, and Mr. Gleysteen has been assisted by Mrs. Dilley and Mrs. Hall. We regret that Mrs. Gleysteen's ill health deprived the school of her valuable aid during most of the year.

The North China Union Colleges.—The Annual Report of the Field Board of Directors had not been received when the Board's report went to press. We know, however, from

correspondence during the year, that the various institutions had a prosperous year except in so far as the outbreak of the plague and the disturbances incident to the Revolution interfered.

The Union Medical College graduated its first class at the close of the year, Dr. Hall being our special representative on the Faculty. Dr. Dilley also taught during the year. The Union Women's Medical College took a large part of the time of Dr. Hall and Dr. Elizabeth Lewis.

The Arts College at T'ungchou, where the Rev. Charles Corbett is our representative on the Faculty, and the Bridgman College for Women in Peking, continued their faithful work.

The Theological Seminary has had a good year and the spirit has been one of unbroken harmony under the management of Dr. Lowrie, Mr. Meech and Mr. Wilder.

A new form of effort in the educational line was the conference for government students held at the Western Hills during July. This was a union enterprise organized by Christian teachers in government schools in co-operation with the Y. M. C. A. There was an enrollment of about 40, from Tien-tsin and Peking schools, though a large number of these students were Cantonese. Dr. Martin twice came down from his Temple to deliver lectures at this conference. His wide reputation as a scholar and author assured him the profound respect of the boys and his addresses were much appreciated. Other addresses were given by the missionaries of the A. B. C. F. M., of the M. E. Mission, of the Anglican Mission and of the Y. M. C. A., as well as by Chinese and foreign teachers in government schools. Mr. Williams of our Mission in Nanking was present and spoke on the social work students could do while still pursuing their studies, and Mr. Corbett took a daily part in the work.

MEDICAL.—The plague that came with terrifying suddenness to Peking, brought into high light the various medical institutions of the city. The Medical College won high praise by its work in this crisis, both professors and students working with an unselfishness and efficiency which was illuminating to the authorities. Dr. Dilley went to assist Dr. Lewis in his co-operation with the officials at Paoting-fu, in fighting the plague there, and the An Ting Hospital was closed longer than is usual at the Chinese holidays. Dr. Hall remained in Peking, inoculated the members of the Station and superintended quarantine measures. The plague did not reach serious proportion in Peking and none of our people were touched by it.

The newly renovated An Ting Hospital, under Dr. Dilley's direction, has taken a long stride forward and is attracting men of higher classes than hitherto, including many who wish to be cured of the opium habit. Two of the recently graduated Chinese physicians are helping in the work, and the nurses, who have finished two years of the three years' course of training, add greatly to the efficiency of

the establishment. The statistics of the hospital and dispensary will be given at the end of this report.

The Woman's Hospital and Dispensary have had a busy year. The visits to the dispensary total nearly 9,000, but the in-patients were only 83, for the hospital is too small to accommodate a great many at a time. There have been a large number of outside visits, most of which have been made by Dr. Elizabeth Lewis, though some, including professional calls to the home of a princess and a duchess, were made by Dr. Leonard. Miss McKillican has continued her training of nurses and has had the pleasure of seeing three Chinese girls graduate. The young men nurses under her instructions have made progress in their studies and have done better than she had anticipated. In the country field the Chinese have petitioned for the opening of a dispensary and small hospital at Ma Fang, and they are now endeavoring to raise \$500 by their own efforts to secure it.

Visits at the men's dispensary, 3,843; new cases included in above, 902; new patients in men's hospital, 140; outside visits, 24; visits to dispensary, women's hospital, 8,850; out-calls, women's hospital, 150; operations, women's hospital, 45; in-patients, women's hospital, 83.

PAOTING-FU STATION.

The Paoting-fu Station, while greatly missing many who heretofore have been in the midst to bear a great share of the work and to add to the life and zest of the place, have been strengthened and upheld by the Lord, and as the year closes, all unite in thanking Him for His many blessings and mercies. The year has not been free from anxieties. Mr. Killie's health has been such as to give many anxious hours, and as this report goes to press, he is on his way to America with his wife—a trying journey for so ill a man, but, in the judgment of his physicians, a necessary one. The Rev. Dwight C. Chapin is still detained in America by ill health, and, as Dr. Lowrie's duties as Chairman of the China Council have necessitated his removal to Shanghai, the Station force is sorely depleted. The coming of Mr. Whallon, a new missionary, was gladly welcomed, but, of course, he cannot begin Station work until he acquires the Chinese language.

The visits of Mr. and Mrs. Warner Van Norden, of New York, Mr. Sherwood Eddy and party, Dr. Marten and Dr. Dilley, of Peking, were much enjoyed.

On April 22, a fine monument, the gift of loving friends, was dedicated to our martyred colleagues in Paoting-fu. The monument stands on the site of the old compound, the spot hallowed by their martyrdom. Mr. and Mrs. Killie and Dr. Lowrie had chief charge of the erection of the monument, the enlargement of the cemetery, planting of trees and flowers, laying of sod, building of walls and roads. The great company which gathered at the dedicatory ceremony rejoiced with us at this beautiful memorial.

EVANGELISTIC.—The church in the city has been carried

on mainly by Mr. Cunningham, who has also had charge of the Street Chapel.

The services have been well attended and there has been a good spirit in the church. The annual rally, held for four days in November, somewhat like the Jews' feast of tabernacles, was a time of thanksgiving and drawing near to God. The general theme for the meeting was "The Great Salvation," and as we dwelt on different phases of this theme we found it rich and inexhaustible. About 100 Christians came from the country and the city Christians made this the one thing of importance, so that all felt the power of the Spirit of God, and returned to their homes better fitted for the work of the year.

There is a large field for many among the 3,000 or 4,000 students in the government schools in and about Paoting-fu. This field we have hardly touched as yet. That these young men are open to the Truth is evidenced by the fact that about 200 of them came to the church one Sunday afternoon to hear the Gospel story straight through from beginning to end, as they expressed it to Mr. Hang.

Later Mr. Sherwood Eddy addressed some 2,000 students in the government public building, and the next evening some 600 gathered in the church to hear him, 243 of whom gave their promise in writing to read the Bible, and, if persuaded of its truth, to accept it. All of our stock of the pocket editions of the New Testament was sold, and then the demand was not nearly satisfied. Nearly 50 persons have been received into church membership during the year. The strictly Chinese contributions have been from the following sources: Sunday contributions, the T'sui Personal Workers' Club, Woman's Home Missionary Society, and the charity fund, and have totaled \$251.36.

Daily visits were made by Mr. Cunningham to the Street Chapel for many weeks, where the Gospel was told and sung to some who had long heard the Truth without coming to a decision, also to many who heard it for the first time, and where, in the after-meetings, not a few learned to frame simple prayers to the Living and True God.

Mr. Mather has been chief in carrying on country evangelistic work for men, having spent the greater part of his time in the north and east fields. He reports that at Ku Ch'eng, two helpers, Mr. Chao and Mr. Pann, conducted an inquirers' class during the plague epidemic.

One man who was enabled to break off opium during the class has remained steadfast and is now one of the most earnest worshippers. Two others have been received into church membership from that neighborhood this year. This increase, though small, is encouraging, coming as it does from the most discouraging, although the oldest centre of work in the east field. In An Hsu Hsien, where the work has been more or less hindered, two well-to-do men have applied for baptism. At Pai Kou Ho steady progress is maintained. The Lord's Supper was observed there for the first time this summer, and three were baptized, thus forming a nucleus of a Christian community. Good seed sometimes germinates slowly, as is seen in the case of the teacher of a small boys' school there, who was received into the church. He first heard the Gospel from a London Mission preacher in Cao Chou fifteen years ago; another, a carpenter, who has given up all Sunday

work, and who daily searches the Scriptures, traces his first interest in the Gospel to Mr. Simcox's preaching before the Boxer trouble.

At Hsin An, where some had gone back on finding the Gospel demanded a higher plane of life than they had thought, others have shown greater interest. One old man has become a constant attendant on evening prayers. The mother and wife of Mr. Li, a very promising colporteur of the American Bible Society, has been baptized, and his sister seems to be a Christian at heart, but has not yet seen her way clear to face the strong opposition in her husband's home.

The past year has seen a somewhat unsuccessful effort to open work in I-Chou. In the autumn a small place was offered us for rent, but before we could take possession the landlord was cast into prison on the accusation of renting property to the church. The official was interviewed, but, for the sake of harmony, our claim was waived and our lease given up on condition that the landlord be released and quarters supplied in the city whenever a fair should occur. This part of the compact has been carried out, and this summer quite an advantageous piece of property has been offered us for sale by a well-to-do merchant who believes in the policy of the open door, having been favorably disposed to Christianity by his contact with Mr. I, a graduate of the Shantung College, teaching in the military school near I-Chou.

Mr. Killie, while being responsible for the west country field, has, owing to poor health, been able to make but two or three short country trips to the nearer fields and none to the distant and needy mountain field. Mrs. Killie has made many trips to oversee the work, and, assisted by native helpers, has carried on one class for men. In this field eight evangelists and four colporteurs have all been faithful and earnest, and the work seems to have made good progress.

Owing to Mr. and Mrs. Killie's inability to visit the mountain district, Mr. Mather made the autumn visit, at which time ten men attended a class. The little church seemed in far better condition than when visited by Mr. Killie and Dr. Lowrie the year before. Mr. and Mrs. Cunningham made the spring visit, occupying eighteen days in all. They were greatly impressed by this little Waldensian flock, four days from Paoting-fu. Though the people were very poor in this world's goods, their simple life and sincere faith is beautiful indeed. During the nine days we were in their midst, 24 men, women and boys gave nearly the whole time to Bible study, practically at their own expense. Mr. Cunningham made four trips to the country, spending 30 days in all in the different fields.

Four inquirers' classes for men have been held in Paoting-fu this year, with representatives from the near-by fields. These have been conducted by Mr. Mather and Mr. Cunningham. In one of the classes, 50 catechumens were enrolled.

The work for women in the city has been carried on along the usual lines. The Sunday services, Friday morning prayer meeting, the Women's Home Missionary Society, the social and religious meetings and lectures for the ladies of official households, under Mrs. Lewis' care, in the absence of Miss Gowans, have all been regularly held. In addition to these four ten-day inquirers' classes were held, one conducted by

Mrs. Lewis and Miss Gumbrell, and three by Mrs. Cunningham. Regarding the work among ladies of official families, Mrs. Lewis writes:

Mrs. Cunningham and I tried inviting the ladies and girls' school teachers of the city to lectures given in our church as a means of widening our acquaintance among that class, and in a measure were successful, as some new ones always came, but we were too crowded with other work to continue these beyond the third lecture, and also feared they might detract from attendance at religious meetings which some were already in the habit of attending. I found the work among the ladies a fluctuating quantity. The first two months the parlor meetings were well attended, but with the advent of cold weather, bad roads, and afterwards plague, there were no meetings for about two months. When it was safe to go about freely again they began attending better and during the late spring weeks we always had some one. Those most earnest and best at bringing others moved away during the year, but there is certainly a real interest in the hearts of those who come. Miss Gowans has a strong hold on the ladies and they will rejoice when she returns.

The country evangelistic work for women has been done largely by Mrs. Killie and Mrs. Cunningham, who substituted for Mrs. Mather and Miss Gowans, and who also made one trip with Mrs. Killie in the west field, and one for her to the mountains.

Owing to Mr. Killie's illness, Mrs. Killie has been able to spend days only where heretofore she spent weeks. She has held five classes with an average of 22 women in a class. These have been held in the city, as she could not leave home. She held one class at a new place, two days' journey from Paoting-fu, in the spring, the first that had been held there. There were twelve women in the class, all of whom have applied for baptism and some of whom have since been baptized.

Mrs. Cunningham spent 75 days in the country, most of which were spent in the east and north fields, but, in view of the extent of these fields and the many open doors, these days seem but few indeed for the great need.

For many years one of the most apparent deficiencies in the machinery of our Mission work has been a school in which women would have an opportunity for consecutive study under the same favorable conditions provided by our schools for boys and girls, young men and older, of all grades. Women only have been neglected. Even young widows could not be admitted to the girls' boarding schools. So no matter how capable and earnest a woman may have been, and how much she may have been needed, her only way of preparing for work was by entering an occasional Station class and by getting more or less desultory teaching outside. No gifts of the past year should call for greater gratitude than that given to Miss Gowans for the opening of a woman's training school in Paoting-fu.

It was a month never to be forgotten, for the amount of information they obtained, the quickening, the knowledge of their own unsuspected but latent ability, the discipline that comes from being one of a number under authority, but above all for the spiritual blessings received, and for the new views we received of God's power and willingness to hear and answer prayer.

The fact that 20 women and 7 children lived in close contact for one month in peace and harmony, manifested the power of God in our midst, had it not been shown in any other way. The total expense was \$34; \$18.02 was paid in cash, and \$4.88 was paid in work, making \$22.90 raised by the class.

Books and Tracts.—Care of the Station bookroom is no small task. This year Mr. Killie has had most of this work, which consists in keeping up the supplies for the colporteurs and evangelists, and giving out books to them as needed. About 12,000 Gospels have been distributed by our force this year, with a somewhat smaller number of tracts and Christian books.

EDUCATIONAL.—In the boys' school we have been greatly blessed (with one exception) in the personnel of the Chinese teaching staff.

Though the plague delayed the spring opening, we had, after sending the advanced class of seven boys to Truth Hall, 55 boys in attendance at the close of the spring term. As most of the boys are from Christian homes, it has been much easier to maintain a good Christian atmosphere in the school. Nearly a score of boys have been received into the church this year. By means of church services, Sunday-school, chapel exercises, and Bible study in school, they have received a good amount of Christian teaching. The esprit de corps of the school is good. Ten of the graduates are in Truth Hall Academy and four are in Tung-chou College. Mrs. Cunningham was the only foreigner able to attend the examination of the school. She reports that the school passed a very creditable examination, all the more commendable as the school had had little foreign supervision.

In Miss Newton's absence on furlough, Mrs. Lewis took general oversight of the girls' school, with Miss Li, the valued head-teacher, in charge.

A longer midyear vacation than usual, shortening our school year, was caused by the plague. Owing to a change in the curriculum, there were no graduates this term. The student teachers have done satisfactory work. Miss Sung, our first graduate from the Bridgman school, has been a great comfort, taking up with seriousness and dignity many responsibilities formerly resting upon Miss Li.

Day-schools.—Only one day-school for boys has been in operation this year. This is in a small village near the city.

The day-school at Wen Chin T'un is co-educational and very interesting, with an average attendance of twelve pupils. The day-school in the city and at Tsang T'sun both were started by Miss Gowans and owe

a great deal to her fostering care. The teachers in both these schools are capable and devoted. The former has an average attendance of 6 and the latter has 11. This year a request came from a large village near us to open a day-school for little girls, which, after some delay in finding a suitable teacher, etc., we were enabled to grant. Miss Lewis has kindly undertaken its financial support for the present.

MEDICAL.—The George Yardley Taylor Memorial Hospital for men, under Dr. Lewis, has had many interruptions.

From September until Chinese New Year the medical and evangelistic work was carried on as usual, with good attendance and interest shown. After Chinese New Year about three months were spent in plague work and in attending the plague conference in Moukden. The hospital was closed during this time and the entire force, including Dr. Wang Chiu Te, who had just graduated from the Union Medical College, took part in the anti-plague campaign. Our work in the country districts was largely disinfection of houses where plague cases had died. In the district south of Paoting-fu, worked by our Anti-Plague League, there were 1,029 deaths from plague. The Chinese officials gave Dr. Lewis full charge of the campaign against the plague, backing him with ample funds and authority.

The hospital opened again May 1, with a large attendance at clinic, and in a very short time the hospital was full of in-patients. The attendance reached about 100 a day and kept up until wheat harvest began. Mr. Cheng and six nurses constituted the force of helpers in the medical work, and Mr. Liu has been hospital evangelist. Mr. Liu has been especially gratifying, being a very able man and also very faithful, preaching both by word and example. Mrs. Lewis has taught the nurses in the text-book translated by the China Medical Missionary Association, and helped in their practical training. The coming of Dr. Wang Chiu Te to the hospital as associate physician is cause for great delight on the part of Dr. Lewis. Eight country trips have been made during the year by Doctors Lewis, Wang and Cheng.

Number of new patients at clinics, 1,889; number of return calls, 3,755; number of patients seen in the country, 2,000; total, 7,644. Number of in-patients, 153; number of minor operations in the dispensary, 200; number of operations in the operating room, general anæsthetic, 120; local anæsthetic, 80.

The work in the *Hodge Memorial Hospital for Women*, under Dr. Maud Mackey, has been subject to the same conditions. Miss Keyes gave valuable assistance for eight months.

The attendance at clinics and the number of in-patients has been about as usual, while the hospital was open, but the total numbers are not so large, owing to the closing of the work on account of the threatened spread of plague in the neighborhood.

The number of dispensary treatments was 5,937; the number of hospital patients was 219; the number of out-calls was 68; the number in country clinics, 300; total, 6,224.

The city dispensary has been opened three mornings in the week. The attendance has kept up fairly well. The hospital has been enlarged with the completion of the new operating room and surgical ward, and the extension made for the waiting room in the form of a veranda to accommodate the increase of patients who come in the spring season. These are all on the ground floor. The second story had an

addition of three private rooms, fitted up in foreign style, two fresh-air sleeping porches, and a nurses' dormitory. We feel sure that the out-door sleeping porches have saved Miss Li, the Chinese head teacher in the girls' school, from a complete nervous breakdown, and made it possible for her to go on with her work. Also a young girl who had tuberculosis of the lungs became rosy and plump and able to walk four miles in an afternoon quite comfortably, and had no cough after two months of sleeping out-of-doors. Patients have begun early in life to appreciate the cosy little rooms, and the three months' old daughter of the post-office inspector found the way to health there and brought her family, who are earnest Christian people, into close fellowship with us. Four new rooms have been added to the Chinese wards, and are kept, when possible, for patients wishing to occupy a room alone, and who are willing to pay 20 coppers a day for the use of it. Other Chinese rooms are free, all patients paying the entire cost of food, except charity patients.

The three nurses have just finished the first year's work of the nurses' training course, and give promise of becoming competent, helpful nurses. Mrs. Lewis has given them two lectures a week through the year and they have had good practical training in the dispensary, hospital, operating rooms and out-call work. There has been the usual amount of surgical work, and Dr. Charles Lewis has done the operating. Very faithful work has been done by the Bible women in the city and compound dispensaries, and almost every woman who has come to the dispensary has heard the Gospel.

SHUNTE-FU STATION.

Each of the three families did practically a full year's work. Mr. Miller was in charge of the evangelistic work; Mr. Hawley of the educational; and Dr. Hamilton of the hospital work. Dr. Keator carried on the woman's medical work until December 1. Miss Marjorie Judson spent most of the year in language study.

There are fewer missionaries under appointment for Shunte-fu than there were five years ago, in spite of the fact that Shunte-fu is a new Station whose work is undeveloped as yet. We are not an old field rapidly reaching the point of self-support and self-evangelization, but a new field needing evangelization from without. In the matter of native evangelists, we are worse off than we were five years ago. We must and do look to the other Stations for help in this matter. Our great east field has been neglected, and will continue to be until we can either secure outside help or raise it up within our own borders. The latter supply will necessarily be slow in forthcoming.

EVANGELISTIC.—Mr. Miller reports that the city work has been carried on faithfully. There has been daily preaching in the street chapel and hospital waiting room, and the weekly prayer meetings and Sunday services have been continued without interruption. Visiting in homes by the Bible

woman and others has helped to keep alive the interest of the women.

These women, not being dependent on the inquirers' classes alone for instruction, have made the best progress. In five or six other homes occasional visits have been made, and the women have shown some little interest in reading. The woman's weekly prayer meeting has had an average attendance of 20.

In one inquirers' class of 20, 14 women lived at home and came daily for study, six country women being the only ones who lived on the compound and were provided with food by the church. These figures indicate not only the degree of self-support in the class, but also the neighbor women's interest in study.

The men's inquirers' classes were well attended and the men generally were diligent in study. Owing to the bad state of the country roads, few came in from our east field (which, as a rule, supplies the larger part of the inquirers' classes), but a new source of supply opened nearer home, and the usual number was in attendance.

A few months ago the head teacher in one of the Shunte-fu schools called at our compound, saying he would like to know more about Christianity. It is encouraging and refreshing to meet teachers who are frank to confess their souls' hunger for something more than physical science can give.

Another man, a teacher in one of the country schools, told one of our Christians that he was going to give up his school and retire. He said that he was dissatisfied with his work, for he was not teaching what he really believed, and he was dissatisfied with himself that he had not the courage to confess what he knew to be true. He declared that he would publicly profess his faith as soon as he was free to do so.

At the three communion services held in the church, 20 applied for baptism and 6 were received into church membership.

EDUCATIONAL.—Great advance in the educational work marked the year. Mr. Hawley continues as principal.

The boys moved into the new building provided by Mrs. O'Neill, in September. The buildings have been found very satisfactory. The dormitories are capable of housing 70 boys. The large athletic field is especially appreciated. The attendance has increased, but not with great rapidity. During the fall there was an average attendance of about 50 boys; the spring term average was 61.

The school opening was a unique event. November 11, 1910, the dedication of the new buildings occurred. The prefect and the director of the Government Normal School spoke at the dedicatory exercises. A luncheon in foreign style was served to the invited guests, including all the principal officials of the city and teachers of the government schools. Several hundred students from government schools surrounded the athletic field and watched with interest the carrying out of the program.

We are sincerely grateful to the donor and the Board for the gift

of a building so well adapted to its purposes and so thoroughly appreciated by the pupils.

The girls' school has labored under the disadvantages of poor equipment, unsuitable buildings and shortage in teachers. Nevertheless, the school prospered, and the girls not only enjoyed the school life but also studied hard.

MEDICAL.—The statistics of the Hugh O'Neill Memorial Hospital, under Dr. Hamilton, for the partial year (the hospital closed June 3, on account of Dr. Hamilton's furlough) are as follows: Dispensary patients, old, 4,376; new, 4,060; total, 8,436; total surgical operations, 209; general anæsthetics, 115; local anæsthetics, 94; total ward patients, 269; total opium patients, 56; total out-calls, 32.

With a large clinic, congested wards, almost daily operations, constant inquiries regarding the hospital and requests for operations, the work was its own best defense. Without dispute, the hospital and educational work were the two outstanding features of the Presbyterian Mission at Shunte-fu for the past year.

STATISTICS.

	1910-11	1911-1912
Men missionaries—		
Ordained	15	14
Medical	4	4
Women missionaries—		
Married women	15	16
Medical	4	3
Other single women	7	6
Ordained native preachers	†1	
Native teachers and assistants	*64	88
Churches	2	4
Communicants	†307	819
Added during the year	*33	158
Number of schools	21	22
Total in boarding and day-schools	*588	437
Scholars in Sabbath-schools	†310	920
Contributions	*\$304.94	\$4,309.00

* Partial report.

† Last year's figures.

GUATEMALA MISSION.

GUATEMALA CITY: 60 miles from the seaport of San Jose; occupied 1882. Missionaries—Rev. William B. Allison and Mrs. Allison, Dr. Mary E. Gregg. Out-station, San Augustin.

QUEZALTENANGO: 125 miles northwest from Guatemala City; occupied 1898. Missionaries—Rev. Walker E. McBath and Mrs. McBath, Rev. Linn P. Sullenberger and Mrs. Sullenberger.

INTRODUCTION.—The following brief review, giving a comparison of missionary work in Guatemala to-day and twenty-five years ago, tells an eloquent story. It is given in the words of a former missionary of the Board, who has recently visited Guatemala.

Twenty-five years ago there was but one centre, and in it but three native believers. Now there are 19 congregations, varying in attendance from 12 to 250, besides believers in 7 other preaching points. Besides this there are 8 congregations somewhat isolated. This means a total at present of 33 congregations of believers, totaling not less than 1,400 actual attendants, besides casual absentees, and isolated believers living at many out-of-the-way places. So that instead of the one centre of radiation and three believers of twenty-five years ago, we can now count upon not less than 40 centres and 2,000 believers. These centres are not all organized churches, a few being only "two or three gathered together" and a Bible. It is now possible to travel on muleback from the Atlantic to the Pacific, or from Honduras to Mexico, and stop every night at an evangelical preaching point, and all this in twenty-five years.

Twenty-five years ago we began with a bad reputation (banks refused our bills of exchange) and a school that had been founded on wrong lines, and the bottom of which had dropped out by the death of the President under whose favor it lived. Now there is a fine practical evangelical school at Chiquimula; another for boys just authorized at the same point, and a third in Guatemala City, nearly ready to enter, and others in the air that nothing can keep back long. The drafts of the missionaries are in demand everywhere.

Formerly it was not possible to print a syllable, though the public school and free mailing privileges pointed clearly to the printed page as a most effective means of evangelization. One could travel all over the country and not find a Bible, or at most a twelve-volume Catholic Commentary with the Biblical text adjoined. Now one can find a Bible in every town and village, and in some places there are almost as many Bibles as families. There is an excellent printing plant at Guatemala City, devoted exclusively to evangelical work and accomplishing more than can be easily imagined.

There has been a very marked increase in religious liberty in the twenty-five years. At the beginning it was a very delicate matter to open work at any new point. Severe persecution was the rule at each new place until the local authorities were made to understand that the

missionaries were backed by the central government. Now that the Protestant faith has become so common, anyone can proclaim himself an "evangelico" who wishes to, and there are few places where it would be dangerous to begin work, and in many places it is not even necessary to call on the authorities.

Another quite noticeable change, and related doubtless to the preceding one, is that the Gospel is permeating upward into the higher classes of society. The "publicans and sinners" came in alone at first. Now many enter that are "of the household of Cæsar." Formerly our congregation in the capital was clothed in blue shawls and white cotton; now black prevails, not only because the Gospel improves the social, hygienic and economic condition of its adherents, but because, like all revolutions, it penetrates society from below upward.

Under the Liberal regime, the Roman Catholic Church is rapidly losing its grip on the people. In traveling all over the country a recent visitor said: "I found but two churches where there were any attempts at improvement in church structures, and with the Roman Catholic Church this is an infallible sign. Wherever she is alive she is building. But all over the country are churches falling into decay from neglect, others injured by earthquakes, some more and some less, but no effort being made to repair them, and seldom visited by a priest, and very scantily attended. Churches that twenty-five years ago were well attended and well stocked with nicely clothed wooden saints, are now almost abandoned, and we saw one with nearly all the saints stripped and huddled in a corner and covered with dust, where a family of screech owls had appropriated the niche back of the main altar." While the people are nominally Roman Catholic, they are far from being as Roman Catholic as they were twenty years ago, or even ten. It seems to be the blind working out of their natural religious instinct in the only religious form they know. The duty of Protestant Christendom in this connection is obvious.

This duty is increased by the further fact that the *furor* among the Liberals in favor of French Positivism (Compte's) has waned and bids fair to disappear. It was adopted in the first place, not for its philosophy, but for its license, and very naturally soon gave the worst moral results. There has been a growing feeling among the Liberals that Positivism has not made good, and the Liberals are now in a much more receptive condition of mind than ever they have been since the Liberal revolution. The duty of Presbyterianism is clear.

The year in the Guatemala Mission has been one of great activity. As the result of the Board's action approving the Mission's request for new buildings, the workers at both Guatemala City and Quezaltenango have had their hands fully occupied with preparing plans, buying materials and overseeing laborers. At Guatemala City, the hospital and training school for nurses has been completed and the handsome school building for the girls is nearly finished. When this is equipped and manned, the workers will turn their attention to the building of a boys' school. Owing to the favor of the Government, education flings wide open a door that must be entered. At Quezaltenango, the old Mission building on the hill has been repaired and put in order for the use of Mr. and Mrs. Sullenberger, and the new Mission buildings, consisting of residence and church, are almost finished. It is hoped some day to have a second residence in immediate

proximity to the church and day-schools for both boys and girls.

The building operations have not interfered with the progress of the spiritual work.

GUATEMALA CITY.

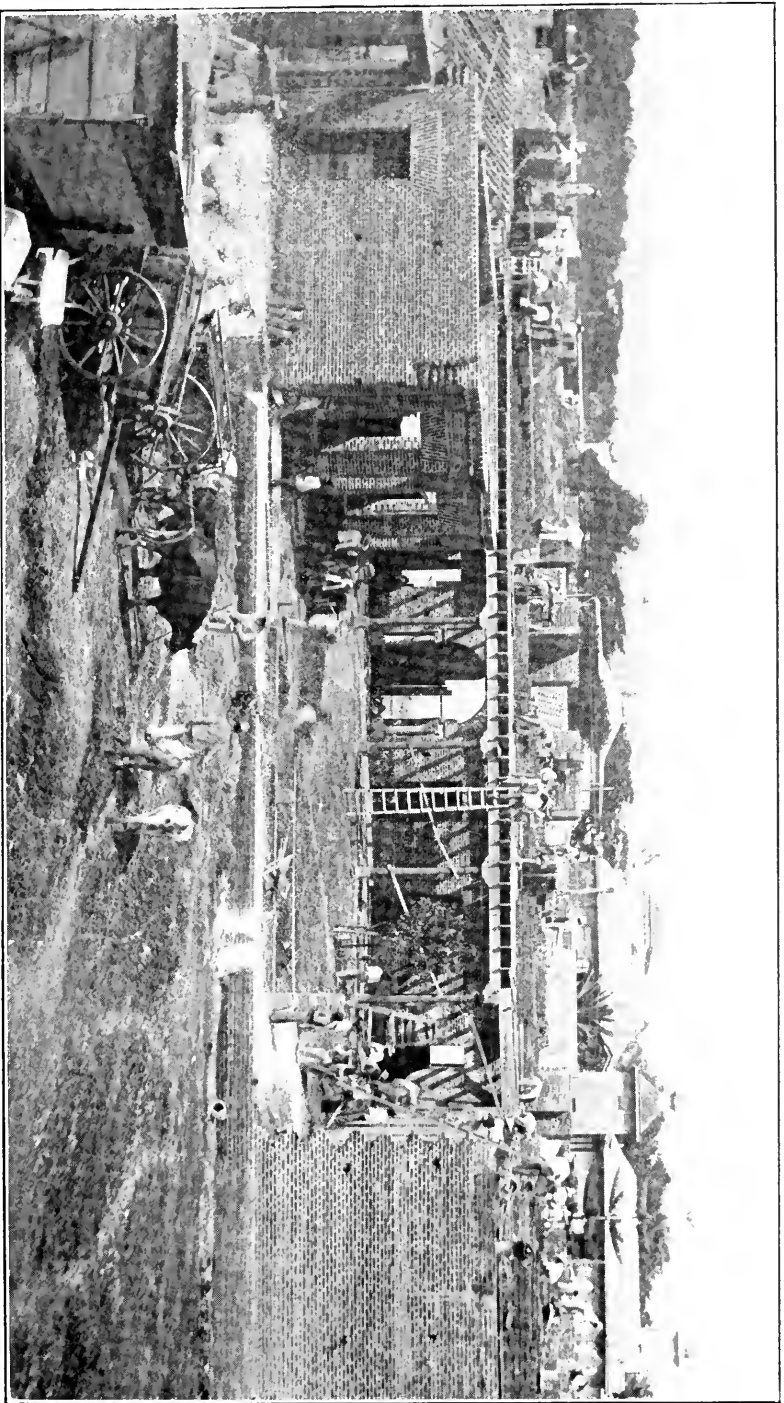
EVANGELISTIC WORK.—In November, Mr. Allison, Mr. George B. Bucklin, the American Consul General, and his Secretary, went overland to Quezaltenango, the ladies from Guatemala City going by train. The objective was the Mission meeting, but *en route*, visits were made in the several Christian communities. In addition to this, Mr. and Mrs. Allison have made several other trips, from one of which we take a typical incident showing Mrs. Allison at work.

Tuesday, November 28. Had to get up very early to get the horses and ourselves on the 5.45 train. At 7 o'clock we reached Mazatenango, where Don Flavio, one of our native pastors, is stationed. I got off here to spend a week among the five groups of believers that we have in and about Mazatenango. After the train had gone, Don Flavio and I started to walk to the Mission house. It was a long hot walk over rough cobblestones and up hill all the way. Before leaving San Felipe that morning I had breakfasted upon a small cup of lukewarm coffee and water and a piece of hard, sweet bread. By the time I reached my destination I was faint and tired and almost overcome by the heat. At the Mission house I found quite a company of believers gathered to welcome me. If I was writing from Alaska instead of from the coast country of Guatemala, I might say their hearty welcome warmed my heart. It really had quite the opposite effect, for it refreshed me and made the long, hard journey seem worth while. I went to my room at a hotel near by, and ordered some soft boiled eggs and hot milk. The hearty welcome from the believers and the woman who keeps the hotel, and the eggs and hot milk made me feel equal to almost anything. When I returned to the Mission house I found some mothers with their sick babies waiting for me to prescribe for them. After attending to them, the young people gathered about me asking me to open my baby organ and teach them some new songs for Christmas. I sang with them for an hour and then begged for a rest, promising to give them another lesson after dinner and another after supper.

At two o'clock the people began to gather for the regular Tuesday afternoon meeting. When the meeting opened every seat was taken and many were standing in the doors and at the windows. The congregation had nearly doubled since my visit a few months before. We had a few song services for forty-five minutes and then Don Flavio preached a powerful Gospel sermon. At 4.30 Don Flavio and a number of the believers went down to the railroad station to meet my Bible woman, Doña Mercedes, who was coming from the capital to join me.

MEDICAL WORK.—Dr. Mary Gregg writes:

The months since our last medical report was made have been busy ones. Our work is growing. Last year we had in twelve months 2,344 patients, including visits paid and office consultations. In the last seven months the number is 2,000, quite an increase per month.



GIRLS' SCHOOL, GUATEMALA—IN PROCESS OF ERECTION.

The office has been open daily, even Sundays and holidays, with the exception of about two weeks when I was off for a rest. Sometimes the seats in the waiting-room do not suffice, but there are always some who have no objection to a seat on the floor. We have many Indians among our patients and they come with their baskets and other burdens and often with a baby strapped on the mother's back. Their costumes are picturesque, though sometimes dirty. We have all classes of people, some of the well-to-do, though most of them are poor.

Those who come for the first time look with curiosity at the pictures and texts of Scripture on the walls. A large picture roll, showing in colors scenes in the life of Paul, attracts much attention and I am besought to sell some of the pictures. We have also a supply of Spanish papers, tracts and Gospels to give away and Bibles and Testaments for sale. But those who wish to buy usually go to the book-room, where there is a better assortment. But many who come for the first time for medicine are afraid of the bookroom or church.

We see many sad cases, the result of ignorance or vice. The condition of the children is often pitiful. Little, starved-looking babies who have been sick for weeks or months are brought almost in a dying state. When I ask why a doctor has not been consulted before, the usual answer is that it was because of lack of money.

Fortunately, we have many hopeful cases also, and some amusing incidents. A short time since an old woman asked me in a confidential whisper if I would give her some pills to make her son hate his wife. She did not approve of the daughter-in-law. We are looking forward to the completion of our sanatorium in the near future. The walls are up and the roof on. We hope it will soon be ready to be occupied.

QUEZALTENANGO.

EVANGELISTIC.—In addition to the work in the city, the out-station work has been vigorously prosecuted. The report says:

The work of the out-station has been more encouraging. There is a Sabbath-school in Hutan and the interest in the Gospel is extending to Sibilia. In Sija, in spite of the fierce persecution that has imprisoned some and driven others from the town, the number of interested ones is growing and many are publicly declaring themselves as adherents of the Gospel. The work in Cantel is progressing quietly, though but one new member has been received since the March meeting.

New work has been opened in San Juan Ostuncalco, where we have held two meetings and plan to have meetings once a month. At the first meeting there were 70 persons in the room. For the second visit we were given the use of the little theatre building and had an attendance of between 125 and 140 in the afternoon and about 100 in the evening. Don Isaras is sending tracts by mail to about 30 heads of families in San Juan, who have requested literature.

Olentepeque has also been opened to the Gospel. A home has been opened to us and meetings are now held every Monday.

In the coast of Colombia the interest is very encouraging and several have asked for baptism, but no meetings have been held.

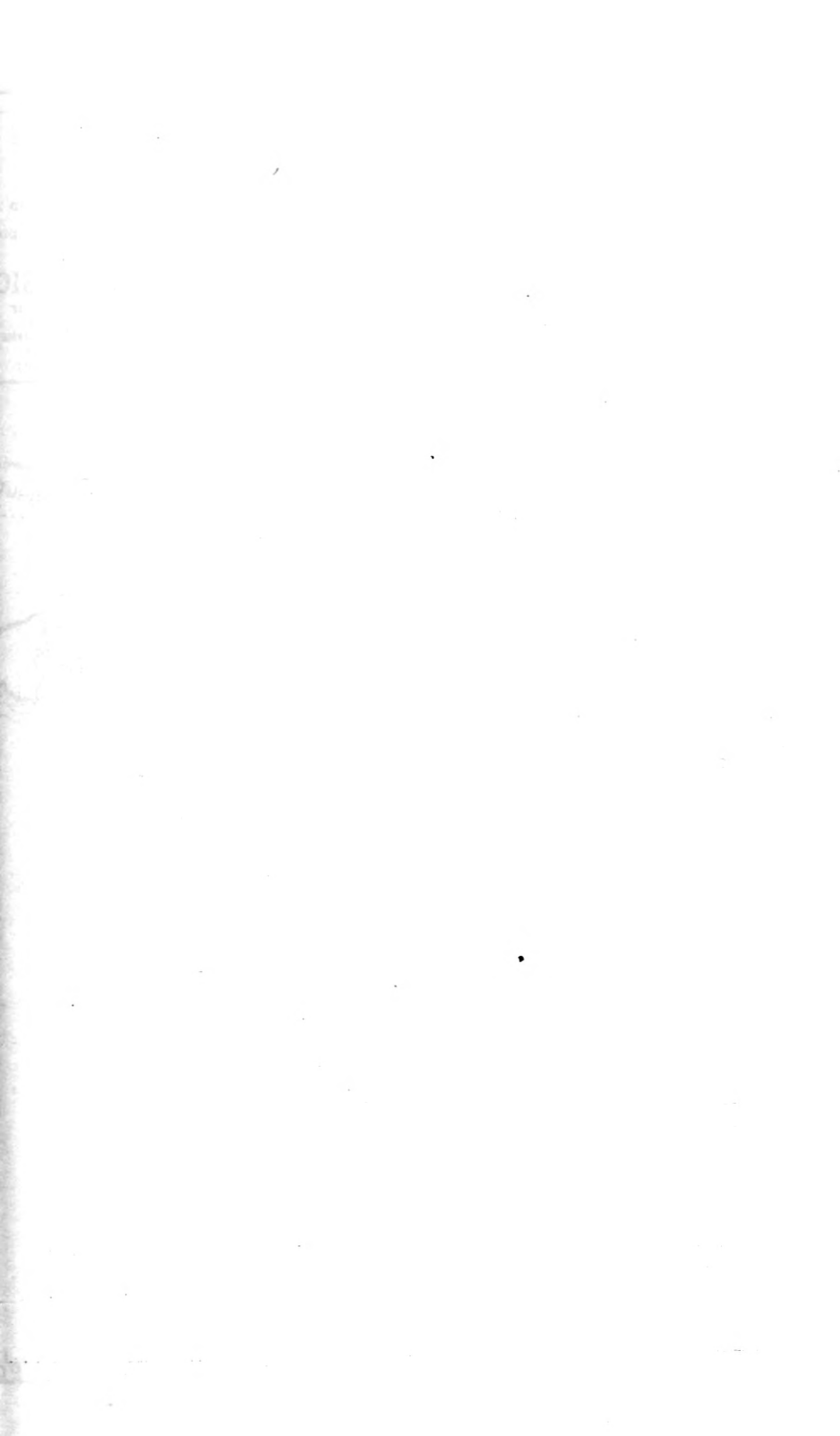
San Felipe has been visited three times and many friends made in a house-to-house canvass that covered almost the entire town.

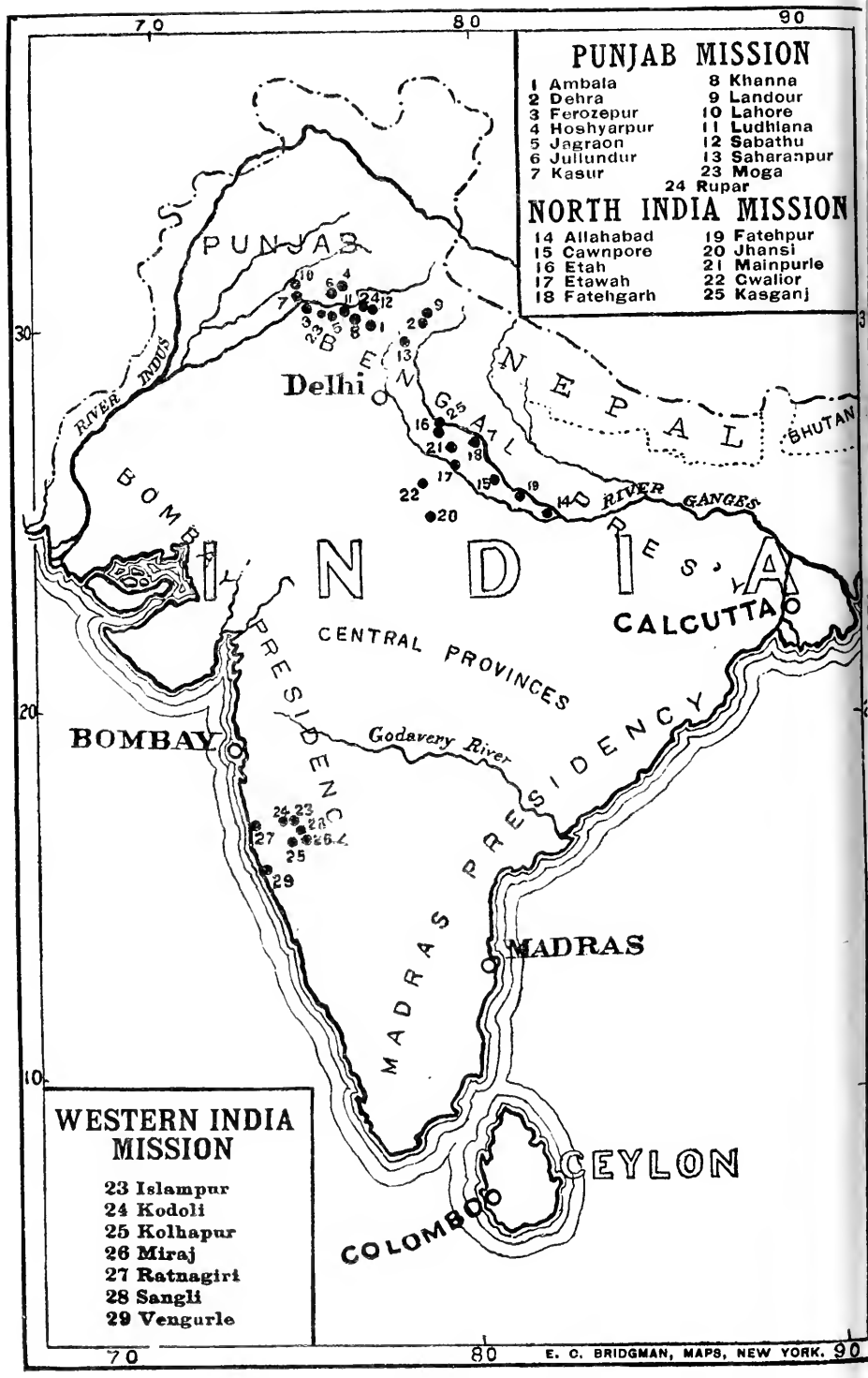
In Saleaja one of our members, Dona Herlinda de Maldonado, is teaching the public school with acceptance, in the public examinations her school standing higher than the rival school opened by a fanatical Catholic woman to compete with the Protestant school teacher. Dona Herlinda has accepted the public school for another year.

We have visited in two Indian homes in Almolonga and in one in San Andres, and in the latter town there is already a nucleus of three believing families who are enduring persecution for the name of Christ.

STATISTICS.

	1910-11	1911-12
Men missionaries—		
Ordained	2	3
Women missionaries—		
Married women	2	3
Medical	1	1
Ordained native preachers	3	4
Native teachers and assistants	3	3
Churches	3	3
Communicants	193	238
Added during the year	61	48
Scholars in Sabbath-schools	355	425
Contributions	\$467.12	\$719.00





PUNJAB MISSION

- | | |
|--------------|---------------|
| 1 Ambala | 8 Khanna |
| 2 Dehra | 9 Landour |
| 3 Ferozepur | 10 Lahore |
| 4 Hoshiarpur | 11 Ludhiana |
| 5 Jagraon | 12 Sabathu |
| 6 Jullundur | 13 Saharanpur |
| 7 Kasur | 23 Moga |
| | 24 Rupar |

NORTH INDIA MISSION

- | | |
|--------------|--------------|
| 14 Allahabad | 19 Fatehpur |
| 15 Cawnpore | 20 Jhansi |
| 16 Etah | 21 Mainpurle |
| 17 Etawah | 22 Cwallior |
| 18 Fatehgarh | 25 Kasganj |

WESTERN INDIA MISSION

- 23 Islampur
- 24 Kodoli
- 25 Kolhapur
- 26 Miraj
- 27 Ratnagiri
- 28 Sangli
- 29 Vengurle

MISSIONS IN INDIA.

PUNJAB MISSION.

LAHORE: the political centre of the Punjab, 1,225 miles northwest of Calcutta; Station begun 1849. Missionaries—Rev. J. C. Rhea Ewing, D.D., and Mrs. Ewing, Rev. H. D. Griswold, Ph.D., and Mrs. Griswold, Rev. Walter J. Clark and Mrs. Clark, Rev. D. J. Fleming and Mrs. Fleming, W. J. McKee and Mrs. McKee, Rev. E. D. Lucas and Mrs. Lucas, Miss M. J. R. MacDonald, and Rev. Charles H. Rice; out-station at Wagah, Miss Clara Thiede.

SAHARANPUR: 215 miles southeast of Lahore; Station begun 1836. Missionaries—Rev. H. C. Velte and Mrs. Velte, Rev. Christian Borup and Mrs. Borup, Rev. M. R. Ahrens and Mrs. Ahrens, Miss Emma Morris, Mrs. C. W. Forman and Miss Jean E. James.

SABATHU: in the lower Himalaya Mountains, about 170 miles southeast of Lahore and 70 miles east of Ludhiana; Station begun 1836. Missionaries—M. B. Carleton, M.D., and Mrs. Carleton.

LUDHIANA: near the river Sutlej, about 100 miles southeast of Lahore; Station begun 1846. Missionaries—Rev. E. M. Wherry, D.D., and Mrs. Wherry, Rev. E. E. Fife and Mrs. Fife, Rev. A. B. Gould and Mrs. Gould, Miss Sarah M. Wherry, Miss Mary C. Helm, Miss Amanda M. Kerr, Miss Mary Riggs Noble, M.D., Rev. J. V. Barrows and Rev. T. G. Henry.

JULLUNDUR: 110 miles east of Lahore, 25 miles north of Ludhiana; capital of Division of Punjab by same name; Station begun 1846. Missionaries—Rev. C. B. Newton, D.D., Rev. Fred. J. Newton, Rev. J. H. Orbison, M.D., and Mrs. Orbison, and Miss C. L. Newton.

MUSSOURIE: in Landour, 15 miles east of Dehra and 325 miles southeast of Lahore; school begun 1847. Missionaries—Rev. H. M. Andrews and Mrs. Andrews, Miss Alice Mitchell, M.D.

AMBALA: 170 miles southeast of Lahore; Station begun 1848. Missionaries—Rev. F. B. McCuskey and Mrs. McCuskey, Rev. H. A. Whitlock and Mrs. Whitlock, Miss J. R. Carleton, M.D., Miss Mary E. Pratt, Miss Emily Marston, M.D., and Miss Grace O. Woodside.

DEHRA: 320 miles southeast of Lahore; Station begun 1853. Missionaries—Rev. A. P. Kelso and Mrs. Kelso, Miss Elma Donaldson, Miss Alice B. Jones and Miss Myrtle Ducret.

HOSHYARPUR: about 95 miles east of Lahore; Station begun 1867. Missionaries—Miss Caroline C. Downs and Miss Margaret M. Given, *Rev. K. C. Chatterjee* and *Mrs. Chatterjee*.

FEROZEPUR: 50 miles a little east of south of Lahore; Station begun 1882. Missionaries—Rev. C. W. Forman, M.D., and Mrs. Forman, Miss M. M. Allen, M.D., Miss Carrie R. Clark and Miss E. J. Jenks.

KHANNA: 125 miles southeast of Lahore. Missionaries—Rev. E. P. Newton and Mrs. Newton.

RUPAR: 120 miles east of Lahore; occupied as a Mission Station 1910. Missionaries—Rev. U. S. G. Jones and Mrs. Jones.

MOGA: 60 miles a little east of south of Lahore; occupied as a Mission Station 1911. Missionary—Rev. R. H. Carter.

TRANSFERS: Miss Jean E. James, from Dehra to Saharanpur; Rev. R. H. Carter, from Ferzampur to Moga; Rev. J. N. Hyde, from Ludhiana to Moga; Rev. R. D. Tracy, from Ludhiana to Sabathu; Rev. U. S. G. Jones and Mrs. Jones, from Ludhiana to Rupar.

RESIGNATION: Rev. R. D. Tracy.

DEATHS: Rev. F. J. Newton, M.D., and Rev. John N. Hyde.

FURLoughs DURING THE YEAR: Rev. H. D. Griswold, Ph. D., and Mrs. Griswold, Rev. C. Borup and Mrs. Borup, Rev. J. N. Hyde, Rev. R. D. Tracy, Miss Sarah M. Wherry, Rev. F. B. McCuskey and Mrs. McCuskey, Miss Grace O. Woodside.

The Punjab Mission has lost during the Mission year and the month just following four missionaries—the Rev. F. J. Newton, M.D., who died at Jullundur, on April 28, 1911; the Rev. J. N. Hyde, who died in Northampton, Mass., on February 17, 1912; the Rev. Robert D. Tracy, who retired from the Mission at the end of the year, and Miss Jean E. James was obliged to lay aside her work on account of health. The Mission was reinforced during the year by the appointment of the Rev. Charles H. Rice, the Rev. Thomas G. Henry, the Rev. Joseph V. Barrows, Miss Caroline Newton and Mrs. E. D. Lucas.

LUDHIANA.

Dr. Wherry writes of the *Literary Work*:

The work of creating and publishing a Christian literature for the Evangelistic and Church work in India never assumed such proportions as at the present time. India has been undergoing a moral and religious change, so radical as to render it necessary to address a new constituency and to consider the problem of evangelization from a new standpoint. The influence of education has swept away superstition and old-fashioned idolatry. These young men have lost the old faith without finding another, unless it has been some cult unsatisfying to the heart and conscience. Many have been carried away by theosophical and agnostic teachings. Some have been influenced by the reforms of the old faith as voiced in the teaching of the Arya-Samaj or the rationalism of the Ahmadiya Movement. The unrest in India is largely a spiritual unrest.

It was because of these conditions that we began so long ago as 1899 to prepare a new literature.

The publication which exercises the widest influence of all our publications is the weekly newspaper, the *Nur Afshan*, now about to pass its thirty-ninth milestone.

Through the advertisements in the *Nur Afshan* we have been able to send our books by post, as by the railway, to all parts of India. Orders have been filled and sent to missionaries in the Fiji Islands,

West Indies, British Guiana, the Soudan. And this year two consignments were sent to Brussels.

EVANGELISTIC WORK.—*Ludhiana City.*

An important work was done last year among the sweepers in Ludhiana; efforts were made to start several centres among them where they might be taught to read and write. Two or three schools were opened for the children. The pastoral duty was given to Mr. Chanan Khan, and a teacher was employed. The occupations of this class, together with their indifference in regard to education, make it almost impossible to conduct the schools in the ordinary way. Their low moral and religious lives make frequent lapses into idolatrous customs an ordinary occurrence. The pastor is obliged sometimes to become an iconoclast and to break the idols or dig down the altars. With all drawbacks, each year shows some advance in Christian knowledge.

The attendance has been excellent, surpassing even that of last year, which we believe to have been a record one.

Of the *Village Work*, Mr. Gould reports:

About 140 villages were visited during a three months' tour last winter, and in most of them the Gospel was preached first to the high-caste people and then to the low-caste, both among the men and the women.

It is not only converts from the high-castes that are subject to persecution. The low-caste people frequently say that if they become Christians they will not be able to get their children married off. And in India this is regarded as an unspeakable calamity by all classes. In addition to excommunication affecting the taking of food, drawing of water, and smoking the "huqqa" (pipe), from his own co-religionists, the low-caste convert may suffer a good deal at the hands of his employer, who is usually a farmer. A common way is to bring a false charge of theft of grain or cattle. Just now we are trying to get back the child of one of our recent converts. The father had placed the boy in one of our Mission Boarding Schools. Not many days after a non-Christian relative came without the father's knowledge and, under false pretences, removed the child and took him away to his own home in a distant village, and now refuses to give him up.

In spite of such persecution, some 75 persons have been baptized during the year.

The field to be worked has a population of 405,000 in 627 villages, spread over an area of 11,000 square miles.

This year a new weekly *mêla* was started at a village four miles away from Ludhiana, at the tomb of a Mohammedan saint called Gahi Shah. On hearing of the new *mêla* in April I drove out to investigate. I found a plain brick-covered grave in the midst of a sandy desolate plot containing a few scrubby trees. One of the leading men of the village near by had with a few *faqirs* been taking charge of the offerings. He seemed friendly, so I plied him with questions, but, to my disappointment, he could only tell me that many, many years ago, nobody knew just when, a very, very holy man had been buried there and that lately, nobody knew just how, he had begun to perform miracles of healing. Certainly there was no lack of evidence that the common people were beginning to believe in the reported healing power of the dead saint, for they came every Saturday by thousands to worship the tomb.

It was pitiful to see the crowd of lame and halt and blind eager to

get within reach of the tomb that they might but touch it or take up the earth near it to rub on their deformed limbs, or in their eyeless sockets, in the yearning and desperate hope that they might be healed. Truly they were "like sheep without a shepherd." A party of six or eight of us went out to this *mêla* every week for about four months.

EDUCATIONAL WORK.—*City High School.*

The attendance has been excellent, surpassing even that of last year, which we believe to have been a record year.

The Sabbath-school for non-Christian boys is an interesting feature of the work of this school. The attendance varies, but the average for the year has been about 250, while recently it has been standing at about 400. Bible instruction is regularly given to all the classes, and in addition to this there is the daily assemblage of all the students and masters for prayers.

Christian Boys' Boarding School.

The attendance of this school for the year has been excellent, and shows that it is appreciated by the Christian community.

Jagraon Boarding School.—Miss Helm reports:

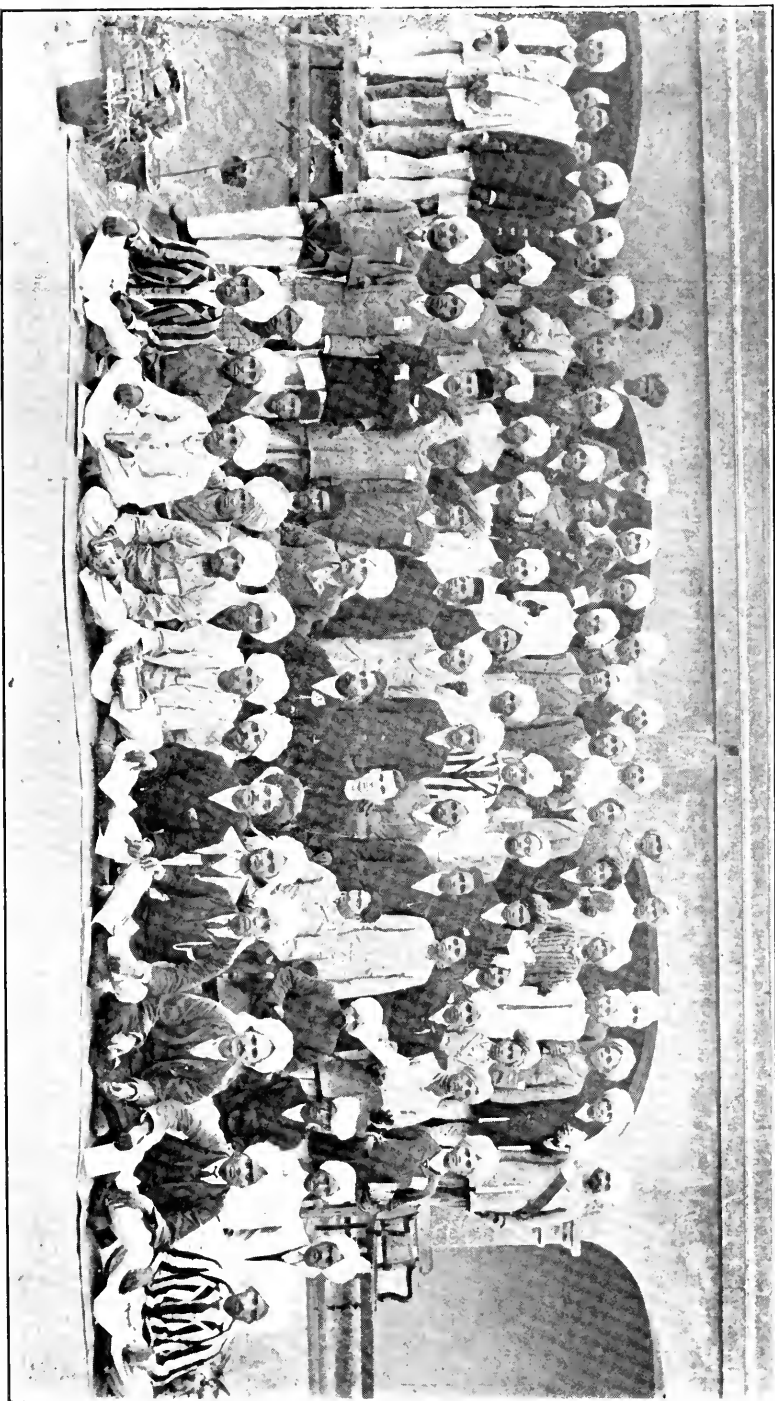
We regret to have to report a falling off in the number of children this year. Last year, at this time, we had 62 enrolled, but now there are only 52.

The spiritual outlook for the year has been hopeful. Eleven children united with the Church on confession of faith, and gave evidence in their lives that they were really trying to lead Christian lives. The older ones are learning to read their Bible for the pleasure of it. Each class has to commit to memory a certain number of chapters in the Bible, and they are all taught the Catechism in addition to the Sunday-school lessons.

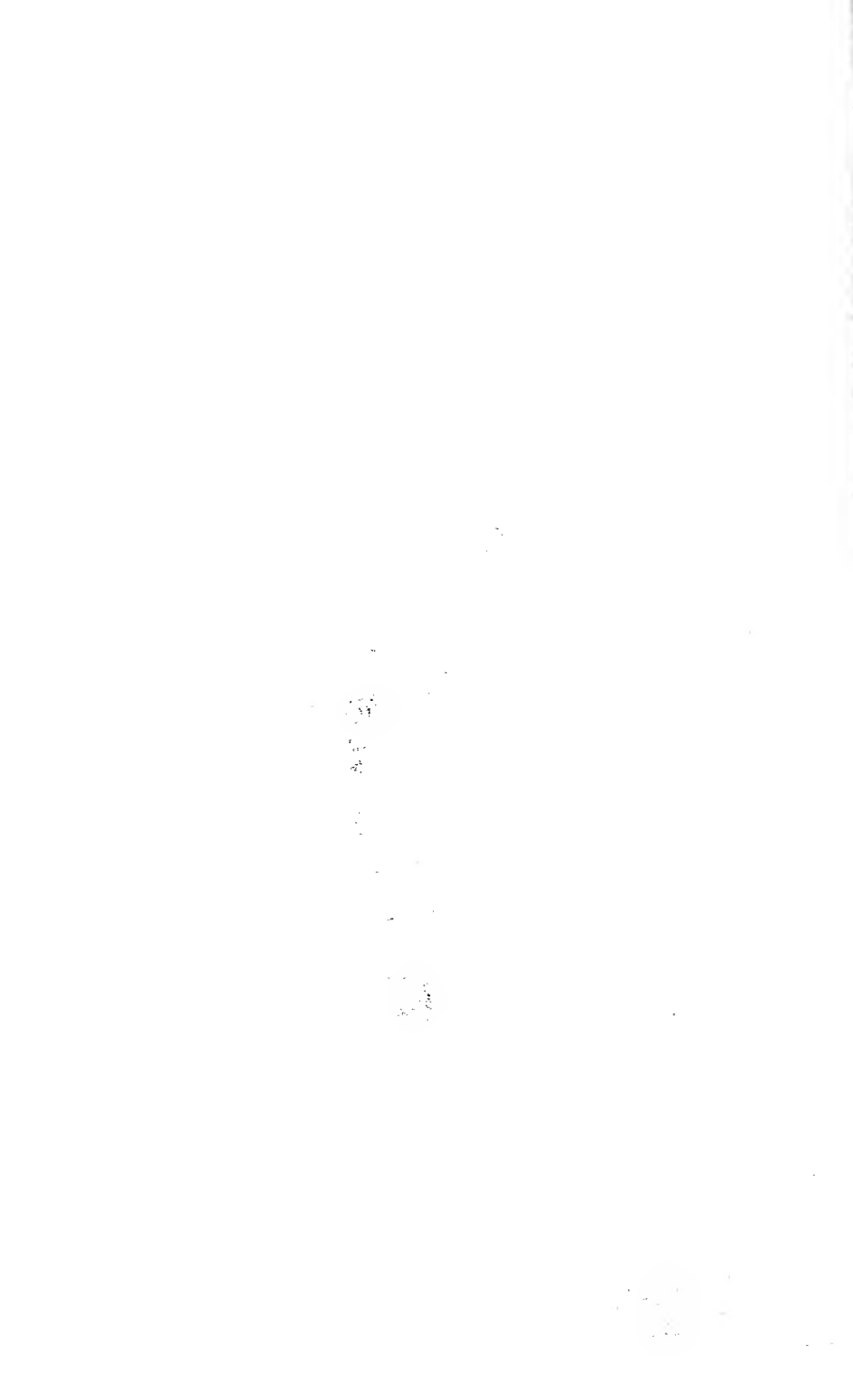
The children have done a good deal toward earning their own clothes this year—the girls by making handkerchiefs and the boys in various ways. Miss Wherry taught them book-binding, and they have bound all the school-books. Then they have helped in the garden, and many of them have done coolies' work on the building and repairs going on. They are all most eager to earn things for themselves, and it is such a help in discipline, independence, and, in fact, every way, that one wishes one could do more; but it is so hard to find any industry, the products of which can be sold, especially for girls.

LUDHIANA PRESBYTERY.—The Ludhiana Presbytery has continued its Home Missionwork at six centres.

During the year three large *mêlas* (fairs) were held in the field, and in each was the Gospel preached. The largest fair of all was held at Thanesar in October last. Between three and four lakhs of pilgrims came to have their sins washed away in the sacred tank of Kuru Kshetra. All our workers came here on the occasion, and for eight days was the Gospel preached from 8 in the morning to 10 or 11 at night—the preachers allowing themselves no rest except for two hours at midday. There were preachers from three other Missions. All worked together harmoniously. Many books were sold and a large number of tracts and handbills distributed.



REV. R. H. TRACY AND SCHOOL, LUDHIANA, INDIA.



MOGA.

Moga has only recently been made a Mission Station owing to the need of a resident missionary to look after the Training School for village teachers and preachers, transferred from Ferozepore. In area the district is about the size of Rhode Island, with a population of 500,000 living in over 600 villages. It is purely a rural community with no towns of more than 5,000. To the north, along the River Sutlej, the population is mostly Mohammedan, while the rest of the district is peopled by the finest race in India—the Sikhs, strong, stalwart men, rude and uncultured, yet lovable withal, furnishing the picked men of the Sikh regiments. But little impression has as yet been made on them as a class. Their concern is for their fields and their constant quarrels and lawsuits, and but little thought is given to religion of any kind. The new converts are from the Chuhras (called sweepers), who do the menial work on the farms. They now number more than 1,800 in the Moga district, of whom two-thirds have been added in the last two years. This rapid ingathering has placed upon us a heavy responsibility, and our effort must be to make the life of these people so wholesome and clean and true, that credit will be reflected on the name they bear.

Training School.—

To meet the increase of the Christian community throughout the whole Mission, to instruct and edify the great numbers who have come to the Church out of the deepest ignorance, the Training School is trying to create a body of men and women who will be pastors and teachers to their own people. From a very modest beginning a few years ago, the school has grown until now there are 31 students on the roll. Of these, eight are married and their wives are also in training to share in the work. To class work is added practical field training. Though the school has been in Moga but a few months, there is already a branch school in a near-by village, taught daily by some of the older students, and another is about to be opened. Every Sunday, eight bands go to neighboring villages and conduct Sunday-schools under the direction of the school staff.

SAHARANPUR.*Theological Seminary.*—

This institution was founded by the Punjab and North India Missions in 1885, and while still depending on these Missions for its financial support, it has become one of the recognized institutions of "the Presbyterian Church in India." Its doors are open to students not only of all Presbyterian Missions, but of other Protestant Missions as well.

The field of the seminary extends from Lahore to Allahabad, and from the Himalayas to and beyond Ajmere. Saharanpur is situated well within the centre of this extensive region containing a population of 75,000,000. It is a field in which a great door and effectual has been opened for the missionary, and where also there are many adversaries. It is the region of the great mass movement which has brought thousands into the Church, but which has as yet only begun. As a result of this movement the Christian community in the Punjab, the northern portion of this field, has increased within the last ten years from 70,000 to 200,000; that is nearly threefold.

The total enrollment of students during the past year, which is the largest on record, is as follows:

	Licentiate Classes.	Village Pastors' Classes.	Totals.
North India Mission	13	23	36
Punjab Mission	10	3	13
Rajputana Mission	7	..	7
Other Missions	3	..	3
	33	26	59

Industrial School and Orphanage.—

The place that our Industrial School and Orphanage fills in the general missionary plan of the Christian Church cannot be overestimated. Boys are continually coming to us who have no one to care for them. Every boy sent to us receives, besides food and clothing, medical care. He is also taught the elementary branches. After the age of 14 or 15 most of the boys learn some trade. Our carpenters, shoemakers, and blacksmiths find ready employment. The government of India, and the Indians themselves, approve of the industrial work done by us.

About one-fourth of our expenses are met by the income from our industrial work.

Hindustani Church.—

Our Christian community continues to grow steadily, and including both city and district, now represents a total of 1,116 persons. Only a small proportion of these, however, are full communicants. To teach them and prepare them for full membership is one of the tasks set before us, and it is a most difficult task.

The lepers in the Asylum, nearly all of whom have become Christians, have also received our constant attention.

District Evangelization.—

Since the census of 1901 the population of the Saharanpur District has decreased by 60,000, that of the city by 6,000; the decrease being due chiefly to the prevalence of plague and malaria. We now have a population of 986,359, instead of over 1,000,000 ten years ago, out of whom, including Europeans as well as Indians, less than 10,000 are Christians, that is to say, less than 1 per cent. of the total population. And so 99 out of every 100 people still remain to be evangelized.

Many thousands of pilgrims on their way to Hardwar, one of the holiest places in India, situated at the eastern extremity of our district, pass through Saharanpur every month, and this gives a rare opportunity for work to the students and to our colporteur.

Work among the Women.—

Education of the girls in the city is advancing. two rival schools having been opened recently, but our school with its 60 or more pupils continues to hold its own. High and low, Mohammedan and Hindu and Christian, read side by side and are all learning something of the love of the one true God as shown in Jesus Christ.

The Saharanpur report ends:

I think if there were some Indian Paul to blow these embers into a flame, he would start such a revival in India as to fill the world with praise.

SABATHU.

During Dr. Carleton's absence on furlough, the Mission considered the possibility of transferring the Station with its leper work to the Baptist Mission. It finally decided to retain it, in view of Dr. Carleton's ability to return.

Substantial buildings on a new site are being erected by government and the Mission to Lepers jointly for about Rs. 25,000. It is hoped they will be ready for occupation in May or June next, before the rainy season begins.

JULLUNDUR.

The work of itineration has been prosecuted as vigorously as possible. Special effort was made to meet all Christians, residing in many scattered villages, for instruction in doctrine and practical living, and encouragement to patience in the midst of trials and troubles. In several places the Christians have been threatened and abused, and in two places they have been severely persecuted and beaten, by the landholders of the village, who regard themselves as masters and the low-castes as serfs. They are afraid that if the Churas become Christians, they will seek emancipation, will find avenues of employment where they can earn an independent livelihood, and thus will eventually slip out of their clutches. We are careful to instruct Christian converts that they should work faithfully for their employers and should not be in a hurry to cut loose from their old hereditary occupations. But it is inevitable that Christian converts, as they become more enlightened and intelligent, will seek to escape from this semi-feudal system of serfdom, and it will be incumbent upon us in a legitimate way to help them to a larger and freer life. So far the Christians have stood firm under heavy persecution, and it is a fact that low-caste converts are remarkably staunch and loyal to their profession of faith. We are glad to find that they are gradually growing in knowledge and improving in moral character.

Dr. Orbison has a "traveling dispensary" with him wherever he goes, and at every halting place numbers come for treatment. Medical work is found to be the most valuable adjunct to preaching. In fact it is the Gospel, exhibited in a concrete practical way that appeals to all, and disarms prejudice.

The medical missionary takes the place of the old medicine-man, who was regarded with reverence as possessing preternatural power, and does indeed possess the magic key for unlocking men's hearts. As a practical illustration of this, it may be mentioned that in two places we were offered land for mission work by Mohammedans who had become friends largely through medical treatment of their families.

During the year there have been 234 baptisms among the "depressed" or "untouchables." Besides these, one Mohammedan was baptized, and another who had apostatized was reclaimed. A third was baptized, a Hindu Sâdhu or "holy" man learned in Sanskrit, but he did not turn out satisfactorily. The Sikh and his wife baptized last year are doing very well. We hear of inquirers in every direction and meet many such, and it appears that there is increasing interest in the Gospel all over the country.

Mission High School.—

The average attendance of pupils is 589 in the main school. The result of the University examination was above the average for the Province. There has been a great deal of interest shown in the daily chapel exercises conducted by Dr. C. B. Newton, Rev. Ralla Ram, the manager, or the headmaster. The same is the case in the work of the daily Bible lesson, in which the various classes are taught by different Christian teachers. Four hundred and forty pupils study the International Sunday-school lesson, and a large number went up for the All-India Sunday-school examination in July. The increasing enlightenment and broadening of the minds of the pupils is evidenced by Hindus and Mohammedans eating together, and also with Christians, on several occasions; but especially by the fact that the other boys are willing to sit in class alongside of Christian boys of low-caste origin.

The *Girls' School* and *Zenana Work* has been continued, as usual, by the ladies of the Station.

Mr. J. C. Newton reports that during the past year he has sold 12 Bibles, 54 New Testaments, 813 Scripture portions, and 2,256 Tracts and other books, realizing Rs. 125. He goes through the city streets, and to the courts of law where men from the district congregate. He also visits the sweepers' quarters regularly. On Sundays he holds services for beggars from the city.

LAHORE.

Forman Christian College.—Dr. Ewing reports:

This year that we now complete in the Forman Christian College has been marked by two circumstances of great interest and importance.

The first was the celebration of its 25th anniversary, and the other the completion of a commodious building for the use of our Science Department.

Of the 490 students, 247 are Hindus, 155 Mohammedans, 61 Sikhs, 25 Christians, and two others.

Our purpose is the same as that with which the College was begun. We do not believe that any rapid changes in conditions, such as India is witnessing, could ever justify any departure from the idea that this institution must remain distinctly and aggressively Christian and evangelistic in its character. It is our aim to bring before every man who enters the college the claims of Jesus Christ. This is being done with much labor and prayer. Results that admit of tabulation are few. But apart from these, we daily see most striking evidences of the influence of our period of Bible study and of the lives of these Christian men who teach. We know of no way of reaching this class of the people with the message of the Gospel other than this, and we are profoundly convinced that in pursuing it we are justified in asking and expecting from the Church in America the fullest sympathy and co-operation.

In some respects the most important feature of our work has been the education of Christian young men who are ambitious to advance to the degrees of the University.

The headmasters of our High Schools at Ambala, Ludhiana, and Jullundur are graduates of this College, and the bulk of our Christian

teachers of the higher grade in all of our schools have been students here. Four of the professors of the College itself are our graduates. We might also mention with thankfulness the relation of our Christian graduates to the National Missionary Society. The first missionary appointed by that society was a Christian graduate of our class of 1903. Since then he has been joined by two other of our students. One of our present students has been accepted by the society for work, to begin when he completes his course. Then the Honorary Secretary and six of the eight members of the Provincial Committee are graduates of Forman College.

Mr. Fleming writes of his daily Bible period and his supervision of the non-Christian students. With reference to the former:

I may say that I feel the interest is very real, and I have not personally at any other time known more men willing to read individually. Many men show a willingness to borrow or to buy distinctly Christian books. Newton Hall, with its 160 non-Christian boarders, is a place affording manifold opportunities—all too many for the time one can give it. Here I have tried to establish a good common room, furnish lectures, arrange for hall entertainments, etc., all with the intention of making the tone healthy and high, so that the soil, so to speak, for the Bible period, would be in better condition. I think that the introduction of games has been a distinct gain to the hall.

Rang Mahal High School.—Mr. McKee reports:

We now have 14 Christian teachers, an increase of eight over last year's figures. They constitute 36 per cent. of the staff. They take all the Bible work of the school, no extra Bible teacher being required.

These teachers continue to meet twenty minutes of each day.

A very encouraging thing in the Bible work this year has been a general desire, especially on the part of the older boys, to put into practice some of the teachings and principles of Christ.

Here are two or three illustrations. On a Hindu festival day the boys took up a collection among themselves, and set up a refreshment stand in front of the school, and supplied food and drink to passers-by of all classes—not only Brahmins, as formerly, but to sweepers and Mohammedans as well. They were somewhat jeered at, but stuck to their benevolent work and did their duty nobly. Again by way of celebrating Coronation Day, they started a fund to help their poorer fellow-pupils to books, fees and clothing. This fund is growing steadily. It is administered by a committee consisting of four students, the headmaster, and the principal. Again, on the Dewali festival, the 5th class promised to do all they could to stop gambling in their own families and neighborhood. They also induced the boys to fast the day before, and with the money so saved, they gave a feast to 34 boys from the Hindu and Mohammedan Orphanages and ten Christians from the school for the blind.

The Sabbath-school, attendance on which is optional, has maintained an average of 209 for the year. The maximum attendance of any Sabbath was 327.

In our school this year, on October 1, we had 1,038 pupils, 697 of whom are in the Main School and 341 in the three Branch Schools.

Last year we had 1,137 pupils, a decrease in attendance this year of about 100, this being due to the closing of one of our Branch Schools, and to the boys who left the school, when the number of Christian teachers was increased.

School for Mohammedan Girls.—Mrs. Ewing reports:

We have had 130 girls on the roll at most, and never less than 100, the actual attendance fluctuating with the seasons and the number of Mohammedan weddings in the neighborhood.

Hindu Girls' School.—Miss MacDonald writes:

Two other Hindu schools opened near us have taken away a number of our girls, but we still have 150 on our roll.

EVANGELISTIC WORK.—Dr. Griswold reports:

As an elder of the Hira Mandi Church and a member of the Presbyterian Committee which visited the work in the Sharakpur Tahsil, I have had opportunities of coming into fairly close touch with the problems of the mass movement.

1. I have been impressed with the great difference between city Christians and village Christians coming from the same Chubra community. There is a striking difference in quality and physique. Men and women in the villages are strong, stalwart, independent specimens of humanity, good raw material out of which to build saints. Whereas the city people of the same class are undersized, weak, and inclined many of them to tuberculosis. They are also weaker in moral fibre.

2. There is, in my opinion, great need of emphasizing the Church as the centre of Christian life, activity and sacrifice. And of the three fundamentally important things, namely self-support, self-government and self-propagation, the one which perhaps needs the supreme emphasis just now is self-support. We surely need a definite policy and definite instruction on the subject of Christian giving.

In the Sharakpur Tahsil, Dr. Griswold writes:

Out of 409 villages in the Sharakpur Tahsil 130 come within the nine circuits, and among the 130 villages work is done in 61. There are Christians in 31 villages.

The number baptized during the year was 256, *i. e.*, 74 men, 48 women, and 134 children. The loss during the year was 173. Of these 54 had been baptized by mistake at Mange, in Methodist territory, and so were handed over to the care of the Methodists. Forty-six apostatized, because of the pressure brought to bear by the landlords; and the remainder, namely 73, have either migrated in search of work or have died. The net gain this year, then, amounts to 256, less 173 equals 83.

The better class women are reached in the zenanas. Of the work among the humbler classes of women, Miss MacDonald reports:

Never was there such a career of ups and downs as the missionary amongst sweeper women has to face. One month, or part of a month, she may have as many as 15 or 20 women reading regularly, going to church, and apparently, in every way, rapidly qualifying for canonization. Then one day she goes and finds no one about.

MEDICAL WORK.—*The Delhi Gate Dispensary.*—Mrs. Clark writes:

As to the Bible teaching, there is almost never a word of opposition or even a spirit of indifference shown. Many women come only to listen to the Bible and stay on three or four hours, hearing the Bible woman talk and sing, or talking with her privately.

There are many who would be glad to make an open confession of Christ, if it were possible. A Kashmiri Punditani says that she and her husband are reading the Bible every day in their house and praying for guidance and help to follow Christ.

There have been 9,641 patients this past year, mostly from the city, but also from many villages, as there are often women from 20 or 25 villages present in one day, and these village women are usually very much interested in hearing the Gospel.

At *Wagah*, Miss Thiede has resided many years and carried on a successful Mission to the out-casts.

There have been 252 converts, of whom 65 have died and others have moved away, leaving at present only 75.

There is also a dispensary in which Miss Thiede treats patients (5,100 this year) from the villages around.

AMBALA.

City High School.—

The school is increasingly popular and has had a steady growth. On September 30, 1910, the roll stood at 578; on September 23, 1911, 624. This growth has made more acute than ever the problem of inadequate accommodation both in our boarding house and in our school premises.

We feel much encouraged over the religious side of our work. There is an extremely good spirit, very little hostility that can be seen, and a general readiness to acquiesce with much that is taught.

Girls' School for Non-Christians.—

Plague in various ways reduced our numbers, so that our year closed with 105 on the rolls.

The Bible study has been a source of pleasure to the older pupils and, it is to be hoped, of definite profit to both teachers and pupils. So one who sees the girls come in from their non-Christian homes, rough and noisy, and again as they are leaving a few years later, their intelligent faces, their quiet obedience, has proof beyond doubt of the wonderful influence Christian teaching has had on mind and heart. The sewing of the girls has again won the commendation of the Inspectress.

The great fair of the Punjab, frontier Provinces and Kashmir awarded the Ambala School the first prize for fine needlework. This year we have received a fine bronze medal for it. The girls have also received at three different times a first prize and a money prize of Rs. 18 from the Ambala Agricultural Fair for fine sewing. Better even than the prize is the fact that our exhibit has been an incentive to schools throughout the district.

MEDICAL WORK.—

The "Mary N. Thorpe Memorial Ward" is now ready and will add an interesting element to the hospital. It is very well built in all its

details and is embowered in trees, especially the courts of the women. There are four suites of rooms and a stable.

The Leper Asylum Dispensary has been reopened after many years. There are some of them there with interesting histories.

Hospital Statistics are as follows:

New cases	11,658
New cases and repeated visits	20,992
In-patients	582
Midwifery cases—outside and inside cases	243

DISTRICT WORK.—There are five out-stations in the district.

At Mubarakpur and the vicinity, the work is carried on in about 50 villages, in 15 of which there are Christians. The exceeding severity of the plague in this part of the district removed many of our hopeful inquirers.

There is an interesting little group of about a dozen men who walked into the Cantonment some ten miles seeking baptism and further instruction in Christian teaching. One or two of them had been away on a visit to friends near Rupar in connection with a marriage and, while there, had become interested in Christianity through what he had heard from one of our workers there. They had spread what they heard, and this little group seeking further light was the result; veritable Greeks seeking Jesus. Arrangements are being made for instruction with a view to baptism, and if possible for a worker at this place called Sandhoki.

AMBALA CANTONMENT STATION.—Mr. Uppal reports of the church and Christian community:

There are about 40 families under our care and there are signs of spiritual life; for family worship is practised among many, and a desire is shown to spread the Gospel, while liberal contributions are also made for the poor.

The Sunday collections are more than double what they were before, and this encourages us to hope soon to make our church self-supporting.

A community of 25 Christians baptized by Dr. Thackwell and myself, attached to the 23d Native Pioneer Mazhabi Regiment, had been greatly out of touch with us and neglected their religious duties. We brought them under our care and control and now some of them are living Christians.

DEHRA.

The *Dehra Church* has 57 communicants, but with Sunday audiences of about 200, 125 of whom are the pupils of the *Girls' High School*.

In the *City Boys' High School* there are 344 on the roll. *Girls' High School.*—Miss Donaldson reports:

The government examinations, held near the beginning of the year, resulted in success for every one of our 13 candidates, 7 of whom were awarded scholarships. Although interest in Bible study throughout

the year has been well sustained in all the classes, the practical outcome in unselfish living and generous giving for a time was not so marked; and we felt strongly the need of a special spiritual awakening among our pupils. This desire was gratified during a series of meetings in our Hindustani Church, arranged for by our pastor early in October. Rev. Chitambar, of the M. E. Mission; Rev. W. B. Anderson, of the U. P. Mission, and our own Rev. J. Forman, came to us with messages, which seemed like showers, and sunshine on a soil prepared and seeded; so ready were the hearers to respond to their calls for more earnest consecration.

Training classes for teachers is a need crying loudly enough, it seems to us, for the sound to reach across the sea.

Women's Work.—About 45 girls and 21 women are taught, in school, as well as 24 in zenanas.

HOSHYARPUR.

Dr. Chatterjee writes:

The most important event in connection with this Station was the opening of the new church. It was erected by Dr. D. N. P. Datta, in memory of his deceased wife, at a cost of Rs. 8,500 and was called after her, "Mona Memorial Church." The dedication service took place on December 28 and was presided over by Dr. Ewing, the Moderator of the Lahore Presbytery. It was attended by all the Christian residents of the Station, and the leading Indian Christians of the district. It is a beautiful building, with lots of light and air, and sufficiently commodious for the congregation for the present and for many years to come.

The work has been continued in the Reading Room and Book Depository and the Girls' Orphanage and Boarding School, with 57 pupils, seven of whom joined the church during the year, and in the Denny Hospital for Women and Children.

This institution has been in charge of Miss M. Ghose, a graduate of the North India School of Medicines at Ludhiana. The hospital has only ten beds for in-patients, and a dispensary for out-patients. The average attendance has been 120 patients a day. In-door patients numbered 150. New out-door patients 10,780 and repeated visits 16,570.

The number of operations performed was 590.

Of the *Village Field*, Dr. Chatterjee writes:

Besides work for Christians as described, evangelistic work has also been carried on in all these out-stations. There have been altogether 304 baptisms, 140 being those of adults. The baptized community of the district contains 3,522 souls in 132 villages, of whom 1,994 are communicants. They are divided into 5 organized churches, each having a pastor and bench of elders.

Miss Given and Miss Downs write of their work in the villages.

When the statement is made that there are over 3,000 Christians,

principally from the Chuhra class, in the Hoshiarpur district, it gives an idea of the great number of women and children, baptized and unbaptized, who need instruction.

The year's work has brought to light these facts:

1. In the villages where men have been baptized, but no women, the women come as readily to be taught as in the villages where they have been baptized.

2. In every village visited we were well received and the women were pleased to have special instruction.

3. Wherever there is a place set aside for worship, it is remarkable the good influence it has upon their conduct. They come in quietly and listen reverently. It is a striking contrast to a gathering in a Behra, where gambling is going on, and there are other distractions.

4. Wherever the entire Chuhra community has been baptized there is a marked improvement in appearance and intelligence.

5. Christian marriages are coming more into favor.

More women of all classes and conditions are met in one day than in a week or two of house-to-house visitation.

Those who come frequently become very friendly, and in every case the attention, and impression made, seem wonderful. The greater number have never heard of Christ, and more than one was touched even to tears.

FEROZEPORE.

The Ferozepore Station was opened by Dr. F. J. Newton, who labored here for thirty-one years in Christ-like zeal and self-forgetfulness.

Since his death Dr. Forman of Kasur has had the oversight of the men's dispensary and the village preachers. This report therefore concerns the work carried on by the ladies of the Station only.

While direct opposition to the Gospel is decreasing, the persecution of the Chuhra Christians is on the increase. The landholders, who have looked for generations on the low-castes as slaves, do not calmly view this revolution, religious and economic, leading to the uplift of the Chuhras through Christianity. Last February a family in Boianwala became Christians. Shortly after, a case against one of the sons was lodged in court. He was accused of having poisoned an ox belonging to the farmer for whom he worked. The ox had died several months before the baptism took place and never, up to this time, had there been a hint of blame. Of course it was recognized as a piece of spite work, and the judge dismissed the case. Then his brother, at harvest time, was refused his rightful share of the crops he had helped to cultivate. He received less than one-fourth of his year's wages.

City School for Mohammedan Girls.—

There have been 50 children in attendance during the year, but the monthly attendance has remained about 35. As a rule the children all join gladly in the singing of psalms and hymns and the Lord's Prayer. The older class have read all the New Testament stories and know the larger part of Mr. Velte's Catechism for village Christians and many Bible verses.

Concerning the *Women's Hospital*, Dr. Allen writes as follows:

"FRANCES NEWTON HOSPITAL FOR WOMEN AND CHILDREN" is the inscription on the very handsome tablet presented last year by the ladies of the Falling Springs Presbyterian Church of Chambersburg, Pa. But it should read "Hospital, Orphanage, Widows' and Converts' Home." Babies, widows and converts can't be turned out in the street, and as there are no homes for them in the Punjab, the hospitals have to open their doors and be a general refuge. It occurred to me one day that I would count up and see what I had had during the year. This is the list I made: Three converts, all baptized from the hospital last year. One inquirer sent from another Station (stole forty rupees and escaped). Eight Christian widows, not counting the three converts who were also widows, with seven children. One Brahmin widow came to learn midwifery. Two Mohammedan widows who also came to study the same subject at their own expense. One is in the Government Hospital here and the other goes up for her examination in March. Two Hindu women (with a little niece), who had with their father and two brothers become Mohammedans. The younger was given over to my keeping by the courts until the Chief Court should decide the case. Ten orphan children, too small to be in school, and six Hindu children, all babies but one. These are all paid for and are left only for a time. In some cases the mother has died, in two cases the mother was unable to raise the children. Two teachers and six girls who had no home to go to, spent their vacation with me. This has made quite a little family to look after, but it has been a pleasure to do it and there have been only one or two cases that I have regretted taking. Eight women and girls I refused to take.

KASUR.

Dr. Forman reports:

The work of this Station lies largely out in the district, but the dispensary in Kasur is open all the year, meeting the needs of the poor and representing the spirit of the Gospel. It also serves to gather at our very door an audience of people who listen to the opening discourse with an attentive demeanor.

There is interesting work in a cluster of villages all bearing the name of Mari.

In two of these we have large flocks, and it is at this spot that we feel so very sorely the need of a rest-house. We certainly seem here to be beyond the limits of civilization, and not a tree can be found under which we can shelter ourselves from the fierce rays of the sun, nor where we can pitch our tents. The great friendliness of the people compensates for this in some measure.

The preachers at the various centres have visited a number of villages within a few miles of their home, while the Christians themselves, who are constantly on the move, attending weddings or visiting their numerous relatives, help to spread the seed broadcast. It is not at all unusual to have an inquirer reply to your question as to where he first heard of Christ, that one of his relatives, who is a Christian, had told him. One family who moved to another part of the district has been the means of many coming into the Church.

There have been 434 baptisms during the past year and the total number of Christians now is over 2,000.

There are six village schools for boys, with 122 pupils.

There are five Sunday-schools in all, with 148 pupils.

KHANNA.

Dr. E. P. Newton reports:

One of our evangelistic workers, Baryam Singh, a convert of this district, and a man who gives promise of considerable usefulness, has been supported while under training, entirely by our congregation.

Khanna Boarding School:

In this school, which is meant to give a primary education to the sons of village Christians, are gathered pupils both from our own district and from seven others. The number in attendance at the end of September was 40 boarders and 4 day-scholars.

The industrial work proceeds as formerly. Several boys are engaged at the looms who last year were employed in reeling yarn, preparing bobbins, etc. We have six looms and need two more, which could be erected at a cost of about Rs. 60.

LANDOUR.

Woodstock College.—Thanks to generous gifts by Mrs. John S. Kennedy and Mrs. C. P. Turner, the Woodstock School has been able to acquire a beautiful large property adjoining its present grounds and to begin the erection thereon of a college building to be a memorial to Mrs. Thorpe, for many years President of the Philadelphia Women's Board. Mr. and Mrs. Andrews report that this has been one of the best years in the history of Woodstock, with an enrollment of 149, and an attendance of 137.

One special event of the year, which is a "milestone" in the history of Woodstock College, is the presentation of our *first* candidate for the Bachelor of Arts degree. The name of this *first candidate* should be recorded in the annals of the College, for Miss Ella Grace Florence McKenzie won the high distinction of standing *second* in order of merit, among 900 candidates who appeared for that examination.

We feel that it will be an interesting fact to note that we have had this year 63 children of missionary workers on the rolls of Woodstock as students. Of these 14 are children of our own Mission, 16 of the United Presbyterian Mission, 7 of the Methodist Episcopal Mission, 7 of the English Baptist Mission, 3 of the Alliance Mission, 4 of the Lutheran Mission, 2 of the London Missionary Society (Congregational), 4 of the Christian Mission, 5 of the Church Missionary Society, and 1 of the Tehri Border Mission (Independent).

The Normal Teachers' Training Department is under the patronage

of government, and each year its graduates are eagerly sought for by many schools.

With all these facts in view the missionary, of whatever Mission, should take advantage of the superior facilities offered by Woodstock, as many already do, and keep their children in India longer than they have heretofore felt it possible to do.

We can take a child from the Kindergarten stage of education to the B.A. examination of the University, we can give her a thorough preparation for the profession of a teacher, or we can fit her for general mission work, and she will be as well prepared as she could be in schools at home.

RUPAR.

Mr. and Mrs. Uppal, after nineteen years of service in this district, were transferred to Ambala Cantonments, and Mr. and Mrs. Jones have taken charge of the field. Mr. Jones reports:

After all these years of faithful work, Mr. Uppal had seen the number of baptized converts grow from a mere handful to over a thousand.

The work of this Station and district is almost entirely evangelistic. There are about 1,200 Christians scattered over 130 villages, who are shepherded by 12 workers, three of whom are more specially teachers of small day-schools. In three villages, day-schools are held, in which 26 boys have been enrolled, 20 Christians and 6 Chamars. These are taught to read and write, a little arithmetic, a simple Catechism, and hymns and *bhajans*. These day-schools are not very satisfactory, as the parents oblige the boys to work, being desperately poor.

About 8 per cent. of the community may be considered literate, comprising 27 men, 17 women, 33 boys and 10 girls.

There are only two organized churches in this district, the Rupar and Chamkaur Churches, with 67 and 43 communicants respectively.

PHILOUR.

This Station is under the care of Mr. and Mrs. Goloknath.

It has been a year of progress not only in tabulated results, but in the quality of those baptized. There have been 75 baptisms. Women, too, have been baptized with their husbands. The new batch baptized in villages is very much better than the old batch baptized in towns. The town converts have contracted from old some vices such as gambling, *charas* smoking, and extravagance, which still adhere to them. They get plenty of food to eat through wives who do the scouring work in streets and mahallas, but coin, no sooner it comes in one hand, goes out of the other. The men generally are listless and indolent, and waste money either in gambling or riotous living.

The village converts are a better class of men. They are industrious, steady, more or less honest, and some of them are men of some means. They make better congregations, their children are more willing to learn, are docile and make good Sunday school scholars.

STATISTICS.

	1910-11	1911-12
Men missionaries—		
Ordained	24	24
Medical	4	3
Lay	1	1
Women missionaries—		
Married women	21	21
Medical	5	5
Other single women	16	18
Ordained native preachers	34	32
Native teachers and assistants.....	502	501
Churches	25	24
Communicants	5,402	*3,064
Added during the year.....	1,123	*310
Number of schools	90	109
Total in boarding and day-schools.....	5,655	5,665
Scholars in Sabbath-schools	4,522	4,553
Contributions	\$58,009.10	\$42,970

* See summary sheet preceding Treasurer's report.

NORTH INDIA MISSION.

ALLAHABAD: capital of Northwest Provinces; at the junction of the Ganges and the Jumna, 506 miles northwest of Calcutta; Station begun 1836. Missionaries—Rev. J. J. Lucas, D.D., and Mrs. Lucas, Rev. Arthur H. Ewing, Ph.D., and Mrs. Ewing, Mr. Sam. Higginbottom and Mrs. Higginbottom, Rev. W. E. Weld and Mrs. Weld, Mr. H. T. Avey, Miss J. W. Tracy, Miss Mary P. Forman, Dr. Sarah E. Swezey, Mabel E. Griffith, Miss L. M. Reach, Mr. Mark Eldredge and Mrs. Eldredge, *Rev. John F. Caleb*. Teachers in Allahabad College—Mr. J. Wesley Ash, and Mr. Arthur E. Slater and Mrs. Slater.

ETAWAH: on the Jumna, 150 miles northwest of Allahabad; Station begun 1863. *Rev. Parm Sukh*.

FATEHGARH: 160 miles northwest of Allahabad; Station begun 1844. Missionaries—Rev. C. H. Bandy and Mrs. Bandy, Rev. W. L. Hemphill and Mrs. Hemphill, Miss Mary Fullerton, Miss Emily N. Forman, Miss Mary E. Robinson, Miss A. Young, M.D., Rev. S. M. Gillam and Mrs. Gillam, Miss Lena B. Ruchti and Miss Mary Lovett, *Rev. Mohan Lal*.

FATEHPUR: 70 miles northwest of Allahabad; Station begun 1853. Rev. Ray C. Smith and Mrs. Smith.

JHANSI: 200 miles west of Allahabad; population, 52,000; Station begun 1886. Missionaries—Rev. William H. Hezlep and Mrs. Hezlep, Mr. Preston H. Edwards, and Miss Bessie Lawton, *Rev. Nahibakhsh*, *Rev. Dharm Singh*.

MAINPURI: on Jumna River, northwest of Allahabad; Station begun 1843. Missionaries—Rev. W. T. Mitchell and Mrs. Mitchell, Rev. John N. Forman and Mrs. Forman, *Rev. Gulam Masih*.

GWALIOR: about 215 miles northwest of Allahabad; Station begun 1874. Occupied as a Mission Station 1911. Rev. Henry Forman and Mrs. Forman, *Rev. Sulch Pal*.

ETAH: capital of Etah Province, about 240 miles northwest of Allahabad; Station begun 1900. Missionaries—Rev. A. G. McGaw and Mrs. McGaw, Miss M. J. Morrow, and Rev. Alfred W. Moore.

LANDOUR: in district of Dehra Dun, some 400 miles northwest of Allahabad. Rev. Jas. F. Holcomb and Mrs. Holcomb.

KASGANJ: 245 miles northwest of Allahabad; occupied as a Mission Station 1911. Rev. J. H. Laurence and Mrs. Laurence.

CAWNPORE: about 120 miles northwest of Allahabad.

SAHARANPUR: Rev. W. F. Johnson, D.D., representing the work of the Mission in the Theological Seminary, and Miss Mary E. Johnson.

TRANSFERS: Rev. S. M. Gillam and Mrs. Gillam, from Cawnpore to Fatehgarh; Rev. Henry Forman and Mrs. Forman, from Jhansi to Gwalior.

FURLOUGHES DURING THE YEAR: Miss Mary Fullerton.

The North India Mission was strongly reinforced during the year by the addition of Mr. and Mrs. Hezlep, Mr. and Mrs. Eldredge, the Rev. Alfred W. Moore, Miss Louise M. Keach, and Miss Mary Lovett.

ALLAHABAD STATION.

Seventy-five years ago when ten Americans were making the slow journey up the river from Calcutta during the rainy season their luggage boat was upset in a severe squall. The Mission library was lost and a box containing parts of the Mission press disappeared in the waters of India's holy river. The trip was continued to Cawnpore, but the Rev. James McEwen came back the 150 miles to Allahabad to try to have the necessary parts of the press made and to secure a printer. He went out to search and was rewarded with the discovery of a field which he considered to be one of great opportunity. Allahabad has since then been on the American Presbyterian missionary map.

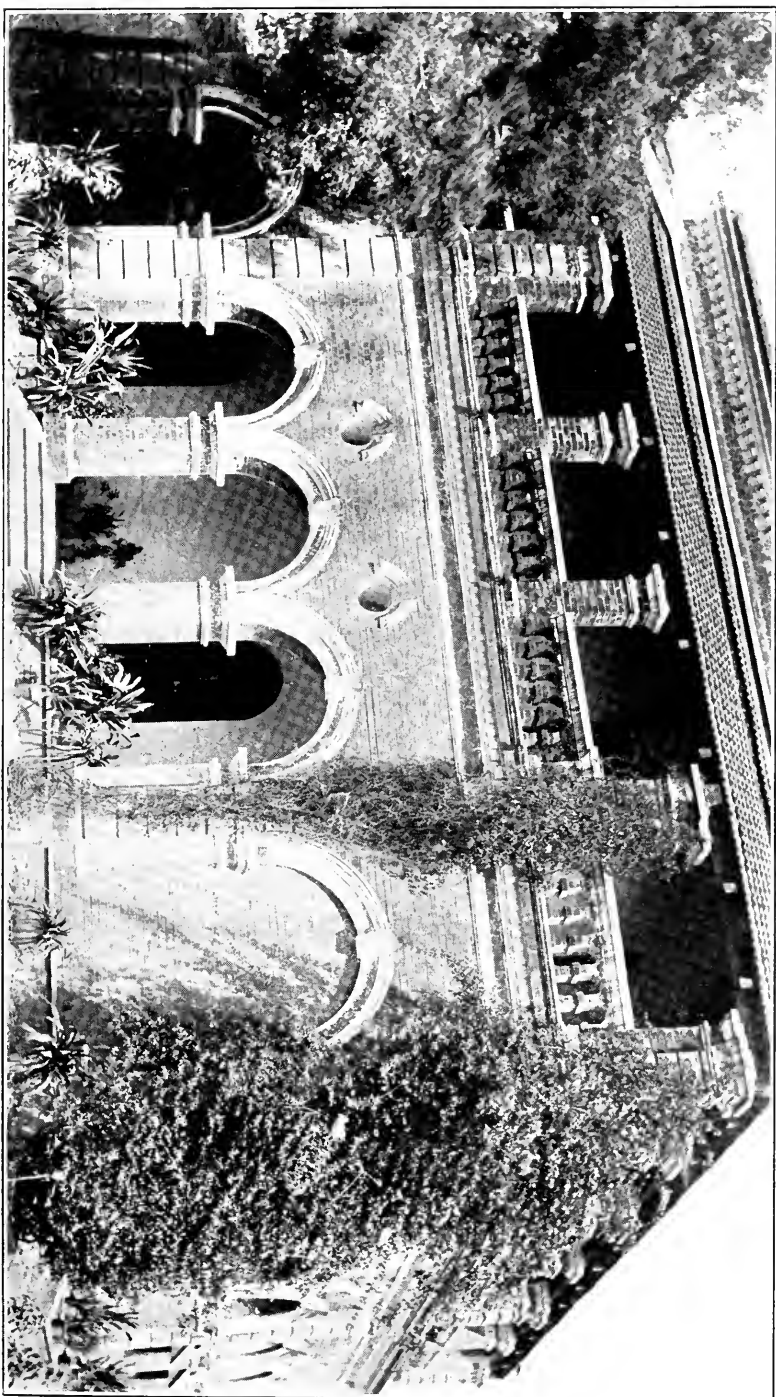
In place of that small beginning, there are now some splendid institutions, and 21 of our members are carrying on the work begun three-quarters of a century ago in this great city, which was considered to be one of the holiest places of Hinduism long before the birth of our Lord and which is the goal of many a pilgrimage on the part of the devout Hindu still. As the traveler completes his 500-mile railway journey from Calcutta to this city, the first sight that will greet his eyes before the Jumna River bridge is crossed will be the 200 acres of picturesque and fertile land now owned by the Agricultural Department of the college. Across the river he sees the tower of the college and the tops of the hostels showing above the beautiful trees of the campus. Further away in the compound may be seen the Christian Boys' Boarding House, with a village nestling at the western boundary, showing the High School, the Jumna Church (a mutiny relic), and the bungalows of the missionaries. Across the city is Katra, from where, as a centre, Dr. J. J. Lucas conducts his evangelistic work, and by his residence is a boys' school and the church of the Christian community. Across the road is the Mary Wanamaker Girls' High School, a splendid brick building, in which four of the American ladies and some 136 Indian Christian girls live.

In the very centre of the bazaar life of the city stands the Mission church near mosque and temple and here evening preaching of the Gospel is heard. In the vicinity, in a sheltered compound full of the foliage of the Orient, is the Sara Seward Hospital for women and children. Elsewhere are the homes for the lepers and the asylum for the blind and poor, which, although not financed by our Mission, are superintended by our members.

EVANGELISTIC.—

The Jumna Church in the compound on the bank of the Jumna River is an historic building, being erected in 1847 by the Rev. J. E. Freeman, who gave his life ten years later as a testimony for his faith in the Cawnpore massacre of the Indian mutiny. The church building here is thus crowded with associations. It was pillaged during the mutiny itself, and its bell, which is now preserved, was thrown down a well and broken.

The services have been well attended, the average of 150 being higher



SARAH SEWARD HOSPITAL, ALLAHABAD, INDIA.

than the previous year. The Christian students of school and college worship here. All services are carried on in Hindustani.

The other church of our Christian community is three miles distant from the Jumna in the Katra compound. The building is of beautiful architecture and modern material.

Since the resignation of Mr. Fieldbrave, elders have cared for the service. The girls of the nearby Mary Wanamaker High School worship here. There are 86 active members, 15 of whom have been added during the year. The total church membership is 300.

City evangelistic work has been carried on in three centres.

1. The church in the centre of Allahabad City. Those who have preached much in the streets or in bazaar know what a great advantage it is to have a building like the city church in which to preach and meet inquirers. One of the Christian teachers in the Katra Boys' School, a few years ago when a teacher in a Moslem school, was attracted by the preaching in this city church and thus brought into touch with us. Even the very stones of this building speak, for between and over the doors are slabs on which verses from the Gospel are cut. This last summer a Sadhu read these verses and asked to see the missionary in charge of the church. He found Mr. Weld, who sent him on to the missionary in charge with a note of commendation, and this led to his baptism.

2. Another centre of evangelistic work during the year has been the mela at the junction of the rivers. This is one of the holy places in India and hundreds of thousands of pilgrims come here to bathe during January and February. As we had a big tent near the Mela grounds, nearly every day the preachers held evangelistic services, the men of the C. M. S. in an adjoining tent often uniting in preaching, singing and distributing tracts. This great gathering of people from all parts of India gives a unique opportunity of preaching, selling and giving away books and tracts.

3. Katra is another centre of our evangelistic work. At Katra, the Rev. Dharam Singh is working.

His gift is quiet controversy, with an audience of one or two, provided that the audience is ready to listen and patiently, as he pours out commentaries on Hinduism, the accumulation of years of study and controversy. Just now he is trying to win to Christ a Kabir Panthi who is the cook of a high official and seems to have leisure to compare the teaching of Kabir and Christ. It is quiet and patient controversy of this kind, with one here and another there, which is doing much to change the thought of multitudes in India and turn them to the Lord Jesus. Our lament is that while so many of this class are giving up the teaching of their Hindu Gurus, yet they halt at the very door of the church, and often turn aside into one of the reforming sects which are springing up here and there. So often we meet Hindus who seem able to accept the teaching of Christ and at the same time refuse to acknowledge Him openly in the way of baptism.

There are four centres of evangelistic work among the 350,000 people living south of the Jumna River in the Allahabad District.

At Sirsa, at the beginning of the year, we had about 60 names on the register of Christians as baptized during the last few years.

During the winter the census officers, Hindus, were busy gathering minute information concerning the caste and religion of every man and woman at Sirsa, and this led to such persecutions of the Christians that many of them were forced to have their names changed from the original entry as Christians to the old caste name, and this in spite of personal interviews by the missionary with the census enumerator. The Hindus and especially the Aryas at Sirsa are bitter and determined in their opposition.

Other centres are Bharat Ganj, 40 miles from Allahabad, and Karma, a large market town.

This is the forty-fifth year since the establishment by the Mission of the *Makhzan-i-Masihi*. It was begun to build up and strengthen the church in India. This is still its aim. Perhaps this is why it has lived so long. The number of subscribers is not large, but it was never so large as now, and, in comparison with religious papers in India, its subscription list is a good one.

EDUCATIONAL WORK. *Mary Wanamaker Girls' School.*—

The school is full to overflowing. There are 137 boarders and 15 day-scholars. Two of the girls united with the Katra Church during the year, and 6 with other churches. The Bible is taught daily to every class.

Jumna Mission Boys' High School.—

This school continues to be popular with parents and guardians. The number enrolled at the end of September was 749, of which 102 were Christians.

The number of teachers in the school, including Mrs. Ewing, Mrs. Weld and Mrs. Slater, is 44. Of this number 26 are Christians and 18 non-Christians. The school is divided into 26 Bible classes.

The proportion of Christian students this year is very gratifying, almost one in seven. Two non-Christian students were baptized last year, but did not stand firm. They have gone back to their families.

In the Christian boys' boarding house connected with the school, the present number of boarders is about 85, which is about 10 more than the average number of last session. We have generally refused applicants belonging to the higher classes, preferring to take young boys, and let them grow up under our care, hoping that they will grow in the way we wish.

Katra Boys' School.—

On the roll are 123 boys, 71 of them Hindus, 41 Moslems and 12 Christians.

So much for the numbers of the school. What of the spiritual? Is it fulfilling its purpose? If that purpose is to pour the Word of God into the minds and hearts of the boys, then there can be but one answer, a decided Yes. Every class is taught a portion of Scripture, or the Catechism, every day by a Christian teacher. The whole school gathers for an exposition of a verse or passage of Scripture at the opening of the school, and this is an opportunity for twenty minutes

or half an hour to pour in the words of Christ and prophets and apostles into the hearts of these boys, ranging in age from 10 to 20, which a missionary may well count the best half of the day; nor is he without evidence that the words are full of spirit and life. This last year the boy who stood highest in the school came often asking for baptism, but as he was a minor, he could not be baptized without the consent of his father, and under all the circumstances it was not thought best to send him to another Station secretly as he wished, as is often done, sometimes wisely and sometimes with disastrous results. This shows how impossible it is to test our school-work by the number of baptisms of the students while in school.

Allahabad Christian College.—

The number of students at present enrolled is 302; of these 19 are Christians. This is a few more than last year and is as large a number as we are now prepared to take care of. The college fee has been raised this year, but that has not seemed to make much difference. Our First Year Class is much larger than ever before.

During the college year, which ended April 29, 1911, there was a good deal of difficulty with students. Displeased at things that were said which they chose to view as an attack upon their religion, the Hindu students boycotted all voluntary activities of the college life, even down to athletics in some cases. After the baptism of S. Talib Hussain in November, the Mohammedan students united with the Hindus and the relationship between the staff and students was in a measure "strained" down to the end of the year.

This year before admitting students we required every one to fill up and sign a form of application. The last item on this form runs thus:

"It is my desire to become a full member of the Allahabad Christian College, and, so long as I shall continue to be a member, my purpose is to observe in all things the discipline of the college and to take my proper share in its various voluntary and assigned activities."

Our Bible classes are places of great opportunity, and the attention paid to the presentation of Christ and spiritual truth is very satisfactory.

Just before the close of the year under report, the agreement between government and the college in the matter of the acquisition of 200 acres of land for the College for its Agricultural Department was signed.

Of the 300 students of the Allahabad Christian College, only about a third, or 111, are in residence within the two compounds in our three large hostels and two bungalows. Of these 65 are Hindus, 30 Mohammedans and 14 Christians.

The last year has witnessed the first graduations from the Engineering Department. There are now 25 in the Manual Training Class.

MEDICAL WORK.—*Sara Seward Hospital.*—Dr. Swezey has now taken charge of the hospital. She reports:

Dispensary:	
New patients	5,007
Old patients	0,160
Total	5,167

Hospital patients	57
Operations, total	147

Since August 28, the hospital staff has held a short meeting for Bible reading and prayer before work each morning. Then the Bible woman goes to the waiting room, meets the patients, tells them Bible stories and sings hymns to them until their turn comes to be treated.

Naini Leper Asylum.—

The Naini Leper Asylum is located directly across from the college on the opposite bank of the Jumna River, at some distance back from it. Near the river is the untainted children's home where the children of lepers are segregated and saved from the disease. They walk over across the half mile bridge every day for a veranda school on a bungalow in the compound. The brick building of the home will be near our new Agricultural Department's farm. The main establishment has a large compound with a good church, a hospital, and barracks for the men and women. There is ground for the lepers to till, on which they raise vegetables.

In the asylum at present there are 215 lepers. A few over a hundred are Christians. Among these Christians are some beautiful spirits who bear their cross in a way which teaches us all a great lesson.

Asylum for the Blind and the Poor.—

This institution is supported by the Allahabad Charitable Association, mainly by a grant from the Municipal Board.

It has been under the superintendence of the missionaries at the Jumna Station for many years.

The non-Christian members of the Municipal Board are somewhat exercised over what has been called "proselytizing." A "visiting committee" of one Hindu and one Mohammedan has been proposed.

ETAWAH STATION.

The Station has continued under the care of Mr. Fitch, the Mission not having had a sufficient staff of foreign missionaries to cover adequately all the Stations. Mr. Fitch reports:

In my last report I referred to the Mohammedan, Hindu, Jaini and Arya Conventions held at Etawah and how these conventions helped to bind the members of the respective religions together. During the last year their religious fervor has advanced with rapid strides. Animosity against the Mohammedans has made all the rest to join hands in one good thing—the dismissal of the nautch (dancing) girl from their social and religious festive occasions—simply because the nautch girl, as a rule, is a Mohammedan.

Their religious fervor sometimes verged on the ludicrous. A temple-bull that died in the bazaar received the honors of a royal burial in the Jumna. The horns of the bull were decorated with gold leaves, and the body was covered with a silk shawl. The carcass was very reverently placed on a vehicle drawn by men, while all followed the bier barefoot and barehead, the Mahajans throwing paisas over the body and the Brahmans sprinkling red powder on all, along the procession which was the largest seen in Etawah for a funeral.

Itinerating Tour.—

At Bateswar, during the big horse-fair, we preached daily for eleven hours continuously for three days, along with the Rev. P. Webber, of the Church Missionary Society, and his workers, to several hundreds at a time.

At Doba Mela, the Methodist brethren joined us, and we preached for another three days to hundreds. During our tour we were glad to notice a spirit of expectancy on the part of the village Christians. In some places the clean walls and floors and the clean clothes they had put on showed the preparation they had made for our visit.

During this tour, we followed the same programme that we had last year. In the mornings, the adjoining villages where Christians lived were visited. The midday was always open for a visit either from or to the Christians. The afternoons were devoted to bazaar preaching, and the evenings to magic-lantern meetings among the Christians. One evening at every centre was, however, devoted to the non-Christians, and Christ's triumphal entry was of necessity one of the slides shown, as the Aryas had distributed broadcast their tract "Yisu Charitra" (Life of Christ), with a caricature of Christ on the cross for a frontispiece, in which Christ is charged with having stolen the ass on which he rode. The ordinary objection in a village bazaar to accepting Christ is that he was an ass stealer. How great a necessity exists to spread the truth!

The Christians in most of the villages have given up observing "Rakhi" and "Holi" festivals. The Hindus have so woven their social and religious customs together, that when the Christians give up the religions, they are obliged, perforce, to give up the social, too, as both are inseparable. They have to make sacrifice in this respect, and need great moral strength to withstand, as they live in the midst of Hindus who knew them as Hindus from their infancy.

We have now 7 Christian Endeavor Societies in the city and in the district, and one of them is a Junior Society.

We have now 35 Sunday-schools and 543 pupils as against the 15 schools and 313 pupils reported last year.

EDUCATIONAL WORK.—

Etawah has now in the Training School at Mainpuri 9 students and 3 in the seminary at Saharanpur.

We have four day-schools in good working order, with 48 students on the roll. The students are hard at work in one of the schools, while the rest are struggling between tending pigs and study.

Mr. Fitch adds in closing:

The Gospel is preached in eleven different places to the non-Christians, in some places twice a week. In the city bazaar for five days in the week for six months of this year.

There are seven centres where village Christians gather together for worship on Sundays.

We were able to baptize 274 this year. There is a total membership of 1,465 in the district, 12 having died.

There are about 230 under instruction who may be called catechumens. The number of adherents is 1,695.

A village liturgy is badly needed for the guidance of the village preachers and others.

FATEHGARH STATION.

Mr. Hemphill, reporting for the Station, says:

In a sense, almost all our work has been educational. Even in the evangelistic work the effort nowadays is being made to educate and build up the mass of Christians, rather than to baptize hundreds more. But in a very real sense all our educational work is thoroughly imbued with the evangelistic spirit. The efforts of the two boarding schools, the Industrial School and the High School all converge on the aim of building up a strong Christian community, and adding to it through the witnessing of those who are educated in our schools.

We are thankful for the numerous co-workers we have. The burden of the actual work falls upon their shoulders, and what has been accomplished has been due to their loyal co-operation and fidelity. When we compare our situation with that of the missionaries who came to India only twenty-five years ago, we thank God and take courage because of the great number of Indian co-workers whom He has raised up to do the work.

EVANGELISTIC WORK.—Mr. Bandy reports:

The evangelistic work of the district does not show the progress of some other years. Including 99 children of Christians who have been baptized, there has been a total of 203 baptisms recorded, which a little more than makes good the losses from all causes as death, discipline, disappearance, backsliding, etc. One hundred and nineteen have united with our village churches.

EDUCATIONAL WORK.—Rakha Christian Girls' Boarding School.—

Besides the regular school studies, we teach the girls sewing, sweeping and cooking, because we believe that neat, happy homes will do much for the glory of Christ.

Recently 15 girls united with the church and showed a commendable knowledge of Christian truth. It is strange how the new national spirit of India is beginning to stir even these isolated girls. They give their *pice* more eagerly to the National Missionary Society than to any other cause. One Sunday they got very angry with the preacher because he made a comparison between conditions in Christian America and non-Christian India, which was not complimentary to India.

Barphur Christian Boys' Boarding School.—

Of the 109 boys in the school, 38 are in the City School, 27 are in the Industrial School, and the rest are in the Primary School.

We are making a constant fight for clean living and high thinking, and we feel that the character of the boys is on the whole, good, though we are often distressed by a violent outbreak of the old Adam in them.

Industrial School.—

The Industrial School has made the iron beds and the bins for the boarding school. There has been a continued stream of trade in the shoe shop. The windows and doors for our new building are being made in the iron and wood shop. We desire to make this a school in the most thoroughgoing sense.

The High School.—

Three of the teachers are our own boarding school boys who have been educated in our High School.

We have put all the Christian teachers at work teaching the Bible, instead of leaving it all to any one man, and we believe it to be a far better plan.

There is some hostility to the school on the part of the Hindu teachers we have dismissed, and some uneasiness among those who have remained with us, because they do not know when their turn to be discharged will come.

City Girls' School.—

Each pupil is given a daily Bible lesson in regular class besides the regular lesson given in the closing exercises.

We are sorry not to be able to report any out-and-out confessions among our girls. Yet when we think of the influence that these 300 or more girls will have in the heathen homes of India, we feel our work is not in vain.

MEDICAL WORK.—Dr. Young reports:

At first the attendance at the dispensary naturally fell off when Dr. Fullerton went home. But now the women are coming in great numbers. The doctor has also taken care of the health of the two boarding schools and is happy to say that both schools were saved from the ravages of the plague.

FATEHPUR STATION.

Mr. Smith, who is now in charge of Fatehpur Station, is seeking to develop aggressively its evangelistic work, and to do so with a view to schooling the church in ideas of self-propagation and self-supporting from the beginning. He writes:

There has been no educational work of a regular nature. The children of school age are all in the Fatehgarh boarding schools.

For some months of last year Bihari Lall was located in Asothar. He has continued here throughout the year and is working Malal, among the sailors. These people are no longer following their old occupation, but are tilling the soil or working as laborers for others. They have, however, refused to accept the absolute domination of the higher-caste people, and, in order to avoid too intimate contact, often live in little villages to themselves. No class of people in the district hear with greater attention or manifest greater interest in the messenger and his message. Their brotherhood is, however, strong. Their moral standards seem high in comparison with many other castes, and the discipline of the brotherhood is in this respect wholesome. The caste is neither high nor low. At present there is a small school among them.

The Fatehpur Church has made progress in many ways. At the opening of the year the finances were quite demoralized. An excellent system had been allowed to fall into disuse. There were strong suspicions regarding the disbursement of the funds, and the treasury was reported bankrupt. This has all been remedied, confidence has been

restored, and the people, while not giving in every case as much as they ought, are nearly all contributing.

One of the characteristics of the church attendance has been the number of Hindus and Mohammedans. Several of the latter have been attending with much regularity, and two weeks ago one professed faith in Christ openly. His doing so has not seemed to interfere with the continued coming of others.

Some attempts have been made to restart work near Fatehpur that in previous years had a hopeful beginning. There are a considerable number of people who have been readmitted to their old caste affiliations after having been baptized. But thus far these attempts have not been fruitful.

JHANSI STATION.

EVANGELISTIC WORK.—Dr. Forman reports:

The work of our two churches and pastors in Jhansi is growing very much in importance. Christians are constantly coming into the Station from other places, since Jhansi is a great railway centre.

Our Mission has a door of great usefulness open to it in its work for Christians. If it presses forward now it will buy up an opportunity of great value.

One finds on looking up Christians, who, on leaving their old homes, have come and settled among Hindus and Mohammedans, how sadly many of them fall away from the Christian life. Pastoral work here is of the greatest importance. The pastor of our city church notes seven spheres of activity for the pastor, among them: (1) Securing employment for Christian brethren and helping the destitute and strangers. (2) Securing the open confession of Christians who among heathen neighbors have hidden their Christianity. (3) Advising earnestly husband and wife to become Christian, both of them, and not one only. (4) Not to allow the husband and wife to spend their lives without being married.

This list shows something of the seamy side of life, and the need for the pastor and the church.

The Church in Sipri Bazaar has had a good year on the whole, but with ups and downs. This church is the most centrally situated for the Indian Christian community of any in Jhansi, and hence is the place for all general meetings. It is good to see the gatherings of Indian Christians of the different denominations at times here. The church has grown during the year from 10 communicants and 7 adherents to 34 communicants and 15 adherents. The church is trying to weld parts of a most heterogeneous community into a homogeneous body.

Miss Tresham reports for the *Evangelistic Work among Women*:

Through the year I have had 55 women reading; some were most irregular and had to be dropped.

The field is a hard one and there are apparently no results after the many years of zenana work. One here and another there says she believes in Christ and is trusting Him for salvation, but most of them are hard, careless and heedless, and only remember the Bible lesson because they are required to do so. I have a growing suspicion that the drug habit is increasing. Many of my women are very bright and responsive at the beginning of the lesson and after 15 minutes or so their minds become blank and they can neither read nor understand what is said.

EDUCATIONAL WORK.—There is a *Girls' School* with 56 on the roll. There are 80 boys in the *Anglo-Vernacular Boys' School*. Dr. Forman writes:

I cannot too strongly emphasize the need for pressing forward our school and church work in Jhansi. The field is unquestionably a unique one that is rapidly growing into importance. While every other large city in the United Provinces either stood still or actually lost in population during the last ten years, the census showed Jhansi to have grown from 55,700 to 70,200, an increase of 26 per cent. A retired government officer, of intimate knowledge of the country, declared a few days ago that Jhansi is sure to be to Central India what Lucknow and Meerut are to the Northern. The military cantonments have again been increased during the past year, while on the civil side Jhansi has been made the head station of a commissionership, and railway workshops have been enlarged so that they now employ over 3,000 workmen. The Roman Catholic priest tells me that the Pope has now before him proposals to make Jhansi the seat of a bishopric and to appoint a bishop, and to establish a Roman Catholic college here. It is a good thing to be well established in this growing community, our Mission enjoying in a marked degree the confidence of the people, and possessing the very best sites in the Station for its work.

Out-stations.—

The nearest out-station is Barwatagar, 13 miles east of us, where a small fort and lofty old palace, now used as a Dak Bungalow, stand on the bank of a small artificial lake. The country about is a wild jungle, with occasional villages scattered through it, some in British, some in native territory. Barwa Sagar, the town itself, is a fairly large town. Daud baptized over 100 men and women in this region last year. Early in this year a senseless scare was spread on the ground of the census operations that those baptized were to be sent to Demarara. The distrust was founded by our opponents, and much harm done. We are pretty well rid of all that now, but the year has been one of little progress.

GWALIOR STATION.

Dr. Forman is removing from Jhansi to the Gwalior field, to occupy once more this important and difficult State, which has been opened for Mission work only to the members of the Presbyterian Mission. Meanwhile, Babu Kishori Lal has been looking after the work, and Dr. Forman writes:

Though a man of humble extraction and little education, he is much in earnest and endowed with a good share of ability, and moreover has a definiteness of purpose in his work that makes wonderfully for success.

He regularly works in eight towns, including the city of Lashkar, in which he has worked in five wards of the city. He preaches to groups of people and sits and talks with individuals, and is always at it. One Mohammedan, a young man of education and opposition, was much impressed, and long expressed his purpose to be baptized, but finally left Gwalior for Agra without having received baptism. He, however, before he left, talked earnestly with two of his Mohammedan friends and brought them to Kishori Lal. Both of these young men

went further than their leader and were baptized. One of them is a teacher in a municipal school, the other a compositor in a press. Both have suffered a good deal of petty persecution, and it was reported that the compositor recanted, but this may not be true. A Hindu young man, in the medical employ of the State, has also been led to believe in and avow his belief in Christ, but has not yet been baptized owing to family complications.

Kishori Lal is oppressed with the sense of his aloneness in the midst of the multitudes about him. As he says plaintively in his appeal to the Mission to send at least three more workers at once. "Your presences know that there are hundreds of thousands of people and among them only one Kishori Lal, and the proverb is true, a cummin seed in the mouth of a camel!"

So much for the work of this man of humble attainments, taken from the lowest stratum of society in India, with little education, but with an earnest mind hungry for knowledge, knowing and with all his heart trusting and following Christ, and changed by that Christ from being nobody among scavengers to being a comfort and co-guide to his fellow-Christians, and a man whom the educated and often proud Hindu and Mohammedan freely come to for guidance in the things that pertain to God and to their salvation. I have repeatedly dwelt on it in my thoughts and found comfort and help in it. Surely the Christ who made apostles of fishermen is still in our midst.

MAINPURI STATION.

Mr. Mitchell writes of the large field accessible from Mainpuri, with many centres of work:

Good macadamized roads lead to all of these centres from Mainpuri. In fact there are some 240 miles of these splendid roads in the district.

There are in round numbers 2,900 villages in the district. We have baptized people in 190 of them. There are 830,000 inhabitants in the district; 2,300 is our baptized community.

Of *Evangelistic Work* through this district, on long tours, Mr. Mitchell writes:

We visited from 3 to 5 villages daily. We could only go to those where we have baptized people. We had to pass by many others where we would have been glad to stop and preach and teach had we the time and strength.

In some places we found very little of progress on the part of baptized people. They still hold to some forms of idolatry, especially at the time of weddings and after the death of relatives. And one of the worst things about them is the way they lie about these things when caught in the very act. It is very hard to see any difference between such people and their non-Christian neighbors. And yet there is a difference.

One great trouble is that we have not been able to give them the attention they require. We have not enough teachers to be able to place one in their vicinity and we have only been able to visit them once a year. Then they have centuries of heathen ideas and superstitions to struggle against and they are surrounded by non-Christians.

At another village one Brahman boy is being regularly taught by one of our teachers, who a few years ago was looked upon as unclean. He also teaches children of sweeper Christians in the same village.

We read Matt. 8 : 1-4 before one man and two boys of 15 and 17 years of age. We asked them what had been read. They did not know. We then read again and the Indian minister explained to them, and we again asked them what we had read. They could not tell. We read it again and again and explained it and asked questions until the youngest boy could tell the story haltingly. These same people could repeat several Hindu stories of mythology. The Bible is a new book to them. The great mass of the people have no desire to know its truths, and even less do they wish to obey it. Many have worshiped idols until their minds are like the idols they worship. They are not burdened with a sense of sin and are not anxious to have the Christian missionary teach them the way of salvation. The mass of them are proud and self-satisfied.

The government took the census of the whole of India on the 10th of March. A great deal of preliminary work had been done before that date. All names and castes had been entered; but the final count was taken the night of the 10th of March. A great effort was made to get a correct return of all religions. We, too, were anxious to get a full return of our Christians. This was hard to do. The enumerators often refused to go to the houses of our people, but called one person and inquired from him for the whole community. He sometimes was indifferent or afraid and when asked what caste, replied, Sweepers. Some were told by Hindus that if they reported themselves as Christians that they would be compelled to leave the village. Others report that when they asked to be classed as Christians they were written down as Hindus. We gave the official in charge in this district the names of all villages where we have baptized people, with the number in each. We also tried to get our people to report properly and supplied them with printed forms for the enumerators.

The cultivation of opium has been stopped in this district. This loses us the opportunity to preach at the weighments, but the action of government is better than the results we could hope for from our preaching.

EDUCATIONAL WORK.—*Central Training School.*—
The Rev. John N. Forman reports:

In the Men's Department there has been an average on the rolls of 42 and the present number is 43. In the Women's School the average for the year is 20 and the present number is 23.

Of the women's work in *Training School and Zenana*, Mrs. Mitchell writes:

By the end of April plague was very bad all through the city and a good part of it was deserted. People moved out into huts in the open fields or fled to other places. We kept up our work in the zenanas as long as we could find our pupils, even though there was not much book-teaching done in those last dreadful weeks, but we never had people listen to the Gospel message as they did during that reign of terror, and on all our hearts was the burden laid heavily, for so many never heard it again. So many of our acquaintances died and a number of our pupils that by May things were so demoralized we had to stop work.

At present we have 113 pupils who are being regularly taught in Mainpuri and 18 in Shikohabad.

Twenty-four small boys were gathered into a Boys' School.

In the *High School* there is now a good staff of 20 teachers. The number of Christian teachers has been increased and Mr. Mitchell writes:

We now have ten Christian teachers and ten non-Christian teachers on our staff. We reopened school July 8. Because we were strict in promoting boys and because of the growing number and influence of our Christian teachers our attendance was only a little over half of the normal. The numbers, however, rapidly increased and we now have our normal attendance and have refused admission to a score or more.

ETAH STATION.

Mr. McGaw reports:

The Task set before us in this respect is to give the knowledge of Christ to 860,000 people and to give it more fully to 6,000 others.

It is one of our aims to make this 6,000—the most depressed and despised caste—winsome witnesses for Christ among all castes, to produce self-supporting, self-propagating churches.

The Organization by which this task is being undertaken consists of 94 Indian and American workers, seconded to some extent by the voluntary efforts of others.

The Churches.—While 126 have been added to the communicant list of all the churches, yet we are not able to report a satisfactory state in some of them. For the pastoral work of 17 churches there are but 5 ordained men.

The Etah Church is the only one on self-support and the only one with a pastor. There are two churches reporting a larger membership, but their numbers live in so many villages that a unified congregation is impossible.

Apparently, the missionary activity of this church has declined. There is a spirit of faction and dissatisfaction in the church. There is not that harmony among the officers which inspires hope and confidence.

Occasional lapses into the observance of idolatrous customs on the part of village congregations is scarcely more disheartening than this state of the central church.

The Educational Work of the district has grown materially.

The Girls' Boarding School.—In this there has been a steady growth in numbers. The present number in the school is 47, 7 of whom are widows. The school has gone on regularly throughout the year. Our present enrollment is 61, 14 of whom are in the training and 3 are irregular, coming in especially for Bible lessons. Besides these, 6 of the 9 teachers are also studying.

At present we have 7 widows and during the year shelter and home has been given to several others for various periods of time.

The Horace Cleland Memorial Boarding School for Boys is a workshop of large possibilities. Two years ago, September 30, 1909, there were just 40 boys in the school. With few exceptions those boys are in the boarding school today and besides them 40 others. The present attendance is over 80.

The Training School has not been pushed this year quite as vigorously as formerly. At present there are 9 young men in the class in Etah and 14 young women, while 9 others with their wives have been sent to the Central Training School in Mainpuri and 8 other couples are pursuing their theological studies at Saharanpur. For the village work we are expecting that these men, by the time they finish their

four terms at Saharanpur, interspersed with practical work, will be very efficient and do great things for the Master.

We are trying to revolutionize this old plan of *Village Schools*, so that, instead of a teacher running after a few children in a half dozen villages, all those children who wish to read must come to a given centre at an appointed time.

Boys are troublesome at times, and yet we are very glad to have to strive for boys rather than those objects for which other people are striving in Etah.

Every few days there may be seen in our compound an old man with long white beard and bent form, stopping at intervals in the compound, along the road, and in the next compound and dropping a pinch of meal on ant-hills. This is an old enterprise, but during this year a new one has been undertaken in Etah. It is a home for cows. Anyone compelled by force of circumstances to sell his cow need not now sell it to the butcher—the management of the Cow Home will buy it. They are also ready to take in any cow, however decrepit and useless. A long building is being erected on a fine site in which to care for these cows. It looks as though it might become a dormitory for boys, but it is in fact for cows only.

We think boy-nurture is more interesting and profitable than these efforts of our Hindu neighbors.

It is interesting to get the impressions made on a newcomer, on one of considerable experience in India, by these Christian communities.

Miss Ashby who spent about 4 months last winter in the district has given the following report:

"Last year, on coming down from the hills, I had a strict order from an eye specialist not to remain any longer in the Punjab. So I very gratefully accepted an invitation from Dr. Young to spend part of the winter with her in camp. I came and stayed through the winter, and am very grateful for the consent of the Etah missionaries to throw in my lot with them again this year, in this most interesting, most repaying and most promising work that is at present being accomplished in India—that is to say, work among the low castes. I had the privilege of visiting in the districts of Babus Ajodhya Pershad, Gulzari Lal, Bhagwan Das Wilson and Padri Janki Pershad. If these men *alone* were trophies won in this field, surely the workers among the low castes might have just cause for rejoicing; but as I write the names of numbers of just as earnest men come to my mind, though perhaps they may never be well known outside the radius of their own village districts. Among these might be mentioned the Christian chowdhries whose lives and conduct will, we believe, do great things in their villages.

In the February, 1911, conference of workers held in Etah, it was decided that a code should be made out and be strictly kept to, in order to be sure that the children, the most ignorant amongst the women, especially those who have become Christians late in life, and the new converts, should know the simple truths. It was decided that first of all John 3 : 16 should be taught so as to be memorized, and then simple stories of the birth, life and death and resurrection of our Lord; a short prayer, an account of the Fall, the Ten Commandments and the Lord's Prayer should be taught within six months by the teachers in their villages. I kept to that code of teaching, but as I never stayed for many days in one place, I never got beyond teaching the first three items. I must have taught and explained John 3 : 16 to several hundred people. I found that when they had memorized that one verse, the rest was easily grasped.

Never shall I forget in the midst of a heathen village coming upon

a house with a sign of the cross on one side of the door, and written underneath the words, "Main kuchh janun na krus siwae" (I know nothing but the cross)."

For the carrying on of the distinctly village work there are now 34 teachers, supervised by seven preachers and men of higher grade.

We are making some progress in developing in the older men in the villages a sense of responsibility concerning the work.

Discussions against non-Christian marriages and other old customs, about the weakness of certain workers, or the irregularity of particular communities, are of great educative value for these men. We have had 5 or 6 conferences this year.

All the workers and Christians need grace to walk circumspectly and wisely. Some communities are in high favor and are in danger of being puffed up by it. Others, who suffer gross injustices, if helped in their troubles are in danger of relying on such help and on the basis of that of becoming a cause of trouble in the village.

CAWNPORE STATION.

Cawnpore Station has also been under the care of an Indian worker, the Rev. M. C. David, who has maintained the activities of the Station, but has been unable to make any long country tours, and who appeals for the establishment of a foreign missionary at Cawnpore, with at least six more evangelistic workers.

STATISTICS.

	1910-11	1911-12
Men missionaries—		
Ordained	14	16
Lay	5	4
Women missionaries—		
Married women	15	17
Medical	2	2
Other single women	10	11
Ordained native preachers	23	23
Native teachers and assistants	336	385
Churches	24	23
Communicants	2,558	2,465
Added during the year	501	383
Number of schools	121	99
Total in boarding and day-schools	3,960	4,001
Scholars in Sabbath-schools	4,713	5,729
Contributions	\$15,470.66	\$20,340.00

WESTERN INDIA MISSION.

KOLHAPUR: 200 miles southeast of Bombay; 45,000 inhabitants; Station begun 1853; taken under care of the Board 1870. Missionaries—Rev. A. W. Marshall and Mrs. Marshall, Rev. E. W. Simpson and Mrs. Simpson, Miss Esther Patton, Miss A. A. Brown, Rev. D. B. Updegraff, Miss Clara L. Seiler, Miss Elizabeth A. Foster, Dr. Victoria E. MacArthur, Rev. J. P. Graham and Mrs. Graham.

RATNAGIRI: 82 miles northwest of Kolhapur and 125 south of Bombay; Station begun 1873. Missionaries—Rev. A. L. Wiley, D.D., and Mrs. Wiley, Miss Emily T. Minor, Miss Amanda M. Jefferson.

KODOLI: 12 miles north of Kolhapur; Station begun 1877. Missionaries—Dr. A. S. Wilson and Mrs. Wilson, Rev. Henry G. Howard and Mrs. Howard, Rev. L. B. Tedford and Mrs. Tedford, and Miss Sybil G. Brown.

SANGLI: 30 miles east of Kolhapur; Station begun 1884. Missionaries—Rev. Edgar M. Wilson and Mrs. Wilson, Miss Grace Enright, Miss Marie L. Gauthey, Mr. J. L. Goheen and Mrs. Goheen, Miss Mabel I. Skilton.

MIRAJ: About 25 miles a little north of east of Kolhapur and 6 miles south of Sangli; Station begun 1892. Missionaries—William J. Wanless, M.D., and Mrs. Wanless, Rev. R. C. Richardson and Mrs. Richardson, Miss M. E. Patterson, Dr. Chas. E. Vail.

VENGURLE: About 70 miles southwest of Kolhapur; Station begun 1900. Missionaries—Rev. W. H. Hannum and Mrs. Hannum, Dr. R. N. Goheen and Mrs. Goheen, Miss M. C. Rebentisch.

TRANSFERS: Rev. J. P. Graham and Mrs. Graham, from Miraj to Kolhapur; Miss Mabel I. Skilton, from Ratnagiri to Sangli.

DEATH: Miss Grace Wilder.

FURLOUGHS DURING THE YEAR: Dr. R. H. Goheen and Mrs. Goheen, Dr. Alex. S. Wilson and Mrs. Wilson, Miss A. M. Jefferson, Rev. E. W. Simpson and Mrs. Simpson.

KOLHAPUR STATION.

Miss Wilder.—It is with sorrow that we record the death of Miss Grace E. Wilder. She died suddenly at Islampur on April 18, 1911, and her body now rests by that of her sainted mother in the Mission Cemetery at Kolhapur.

The Church.—The pastor of the church records his thanksgiving for God's good guidance throughout the year. Two hundred and five communicants appear on the rolls. Additions were: 17 by letter and 51, mainly school girls, on examination and confession of faith. Eighteen were dis-

missed by letter and 42 are on the absent roll. The baptized children number 85.

The treasurer reports a better financial status than for a long time past, there being a balance of 112 rupees on hand, and this notwithstanding the fact that the missionaries have resolutely pared their subscriptions, sometimes in half.

Sunday-school.—In the Sunday-school examination for all India, two medals were won by our scholars, both girls, the first girl winners we have had.

The Station personnel has changed considerably. There have been no casualties. Rev. and Mrs. Simpson are on furlough in America, and Miss Patton and Mr. and Mrs. Marshall are back at work after their rest. Misses Foster and MacArthur are at the Mary Wanless Hospital.

EDUCATIONAL.—What principally meets the eye in our Station is the group of buildings constituting the large Girls' School. An interesting bit of history occurs in Miss Patton's report.

Thirty-three years ago, in the famine of 1877-78, some boys and girls were taken by the Kolhapur missionaries and sheltered in the house now occupied by the Bible woman. These orphans went to school with the Indian Christian children in the building we now call Morningside. This building had been used as a day-school for girls from the city and from the Mahar and Mang settlements. Each caste occupied a corner of the building: the Marathas, Mahars and Mangs took three corners and the then-very-much-despised Christians had the fourth corner. The girls were given a pice a day for coming to school. When the giving of pice stopped, all but the Christians left school. The school was reorganized as a school for Indian Christian children and orphan boys and girls.

In 1887 Mr. and Mrs. Goheen obtained money and built the small schoolhouse and a small dormitory on the Mission compound. In 1888 the girls were moved to their new quarters and the boys were moved out to their new home and school in Sangli.

When the girls came to their new home, there were only seven of them; it seemed as if the buildings were far too large; but in 1896 the dormitory had to be enlarged, and again in 1901 and 1902 two more dormitories and the large schoolhouse were built.

Mrs. Goheen was the principal of the Christian Girls' Boarding School from 1888 till 1892, and she laid the foundation upon which the school has been built. The aim is "so to train native girls that they will become good and practical women, and as Christians, exemplary and useful in the native communities where they may reside; and also that we may train up Christian helpers, especially teachers for our schools.

There are now 180 girls in the three houses, and at least 500 girls have "had a chance" for a longer or shorter period in the school and home.

There has been among the girls something of the unrest and insubordination that seem abroad in the land, but the girls are trying to answer their own prayers that our Father may give them grace to live at peace "like the children of one mother." Another striking expression in their prayers is that they may not let Satan into their hearts nor give him a chair to sit down there.

The Mahar School for Boys is now under Miss Browne's efficient direction.

The Somvar School register contained 64 names in July, but only 40 for September, the attendance being interfered with by the numerous feast days and fast days to be observed by either Mohammedan or Hindu families.

The missionary reports:

On a recent visit, my Third Standard thirteen-year-old pupil handed me the catechism to hear her recite. When she had gone through fifty questions I suggested that that was enough for one day, but she said she was going to recite the whole book, which she did. The book contains 148 questions, many of them with long answers, covering the whole ground from the Creation, etc., to the Judgment.

In the school in Porale there seems to be a pronounced break with the past and an avowed intention on the part of many to become Christians. Nine men and boys baptized during the rains are the pledges for more in the future. The village leaders, though not yet baptized, have led this movement, and have asserted their own intention of forsaking Hinduism.

MEDICAL.—Dr. MacArthur not being able to open the hospital for lack of funds, went out touring with Miss Foster. The Station granted 100 rupees for medicines. From this amount over 1,000 persons received medicine and many thousands heard the Gospel message.

Since the first of April there have been treated in the dispensary, which was then opened, 1,877 new patients and 1,663 returning patients, a total of 3,540. This averages 590 per month, and quite double that number have heard the Gospel message which is given daily in the dispensary.

Thanks to the ladies of the Southwest Board, and especially the Ladies' Missionary Society of the Compton Avenue Presbyterian Church of St. Louis, who sent a special gift of \$1,000 for equipment, patients will soon be taken into the hospital.

Miss Browne has made fifteen visits to villages. A crowd of 20 women can sit contentedly in a room just big enough for six.

WOMEN'S WORK.—Miss Browne says:

The four Bible women have done faithful service. This year the work was not stopped on account of plague. A long illness of Poonabai's made us appreciate anew the value of her beautiful life. Thirty new homes have been opened during the year, and altogether at least 100 are included in their lists. Four statements from the Bible Women's annual report are significant of the trend of things in India. First: "Men have begun to think that a woman is not like an animal, but that both men and women have the right to think about religion, and that both must give account to God." Again: "The women who have heard of Christ beg others who have not heard to listen." Third: "With some, pride of caste is

gone, and belief in goblins, charms and sorcery is taking its flight." Fourth: "In some districts the women seem hungry for salvation. They begged us to come again and tell this same story."

Another scene of Miss Browne's varied activity is the Alice Home and Nursery.

Alice Home is a place where women who want to work are welcome. We work for ourselves, and we work for the babies in the nursery, and we work for the girls in the boarding school. Three are teachers; two are Bible women. These last two are only loaned and will be leaving this year. Fifteen began the year with us; 21 are finishing the year. One woman has been received into the communion of the church, and two are under the care of the Session, hoping to be received. Twelve are widows, four unmarried, and five deserted wives. Besides these, during the year five others came and stayed for a few months only. Two of these returned to Ayah's work; one was restored to her husband; one went to her brother, and one ran away rather than return to her husband.

RATNAGIRI STATION.

Early in December Miss Minor returned from furlough. The latter part of February Miss Jefferson left for a rest in America. Miss Gauthey was transferred to the Station temporarily. She toured in the districts, visited in the villages and helped in the schools. Miss Skilton's illness deprived the Station of her help for part of the time.

The Church.—Dr. Wiley writes:

The preaching on Sabbath has been by the missionary in charge, and in his absence by the elders in turn.

The Sabbath-school has a membership of 110. About 60 sat for the examination on the first six months' lessons given July 29 by the Indian Sunday-school Union. A teachers' class has been held regularly on Saturday morning.

The total Indian contributions for the year are \$92. The church is paying \$40 a year toward the support of an evangelist in the district.

The envelope system of contributing has been in operation for five years, and every member, even to the youngest child, is contributing on the weekly plan. The introduction of the system has resulted in a distinct advance in systematic giving and in the total contributions, but as yet no one has joined the "Tenth Legion."

Young Men's Christian Association.—The Bible, Church History and Missions have been systematically studied this year. The reading room in the town has been kept open most of the year. There has been a fair attendance of non-Christians, mostly students from the Government High School.

The Association has 24 active and 11 associate members. Of the associate members, 8 are Hindus and 3 are Mohammedans—all young men.

Young Women's Christian Association.—The Young Women's Christian Association has met as usual this year

on Tuesday evenings. The members conduct the meetings in turn. The Society gave this year to the National Missionary Society about \$2.50. There are 32 members.

Ananda Sadan (Happy Home).—Mrs. Wiley writes:

We are simply children in a home. Just after we wrote our report last year, a poor little baby girl of low caste was brought to us. The mother had died when the baby was only a few days old. The father was too poor to buy milk and a bottle for her, so he had fed her rice porridge with a shell picked up from the seashore. We took her in and did all we could, but after four months we laid her to rest.

A few days later, when we got up in the morning, a high-caste woman was sitting at our gate and in her arms was a most beautiful baby boy. One of our elder sisters was waiting when he was carried in to ask that she might care for him. She has taken care of four baby boys and just loves them all. We decided that since bottles were such a care and milk so hard to obtain, we would get a goat. We found a good one and she has given him good milk and nursed him just as she loves to nurse her own little ones. When Shantawan would cry, his mother goat would march around his cradle until some one would come to take him. When we went to church, the goat often followed us. Very often when Rhoda sat down with the baby on her knee, the goat would lie down at her side. Shantawan is now almost a year old and we all love him very much.

Widows' Home.—The widows are soon to have a new home in which there will be room and to spare. There will be a separate room for the sewing and Bible study, and each woman will have a corner to herself. Heretofore the lack of corners has been a means of developing many sharp corners in their dispositions.

EDUCATIONAL.—*The Theodore Carter Memorial School.*—The school year began in the old building, but now the new school has been opened. It is airy and convenient. The new American desks, provided through the kindness of Mr. and Mrs. Russell Carter, reached us from home. The report says:

As usual, the school year opened with a day of prayer. This was followed by a day of such gladness because of a number of children who came in. A very bright Mohammedan boy was the first to come. He soon took the lead in his class and was especially good in the Bible. Some weeks later two Mohammedan gentlemen called and we spoke of this boy as such an interesting child. He has not been in school since.

In the school this year there have been Protestants, Roman Catholics, Mohammedans and Hindus from the Barber, Oil and Mahar castes.

The kindergarten and the first three grades of the primary school are still in the old building, but the larger rooms only are used.

Twelve of the school-girls have been in Miss Jefferson's class for Bible women and have taken the second year's examination.

The enrollment is as follows:

Primary School.....	42
Middle School.....	27
High School.....	7
Total.....	76

Bazar School.—Miss Skilton writes:

I can give only a few glimpses of the school life. Christmas in the Girls' School was a very happy time. There were about 80 on the Christmas program, and in the weeks of practice beforehand their interest and enthusiasm were unbounded. I shall never forget the inspiration of their singing nor how they entered into the spirit of "Hark, the Herald Angels Sing."

Despite the small quarters, the Christians were well represented at the Christmas exercises. The masters and their families, the boys from the Mission School and the missionaries were present. The children did their very best in singing, reciting and in their games. Afterwards they came forward for their gifts and for the native sweets and chumuri, which is like puffed rice at home.

The women's sewing class that meets in the school on Saturday was not held very regularly, but it was a joy to see how the women remembered the verses learned and how they enjoyed singing the hymns.

Bible Study.—Until Miss Jefferson left on furlough, she conducted a class for Bible study through the second year of the Bible woman's course. The class was examined by Dr. Wiley. The 14 members passed with good marks, three having 100%.

Miss Minor writes:

Our bungalow verandas certainly deserve a paragraph in the Annual Report, for they play an important part in the work of the Station. From 6.30 A.M. until 5 P.M. they are in use by a varying company. The one who might be inclined to sleep late in the morning would be likely to be under observation by the seven boys, who come as soon as it is daylight to observe study hours. Some such sounds are heard as S-t-i-c-k, B-a-c-k. (One hopes there is no connection between these two.) Or the sounds of Bible study or arithmetic problems come floating through the window. A bell from the Mission compound calls them away to school. Their places are soon filled by the women who come to do their drawn-thread work for their handkerchief industry. There they sit until 11 o'clock. If the missionary is supposed to be out, the conversation gets animated at times, and other people sometimes stop a few minutes for a bit of friendly gossip.

When the women leave for their noon meal, the boys return, have their lunch there, and again the school work goes on, and the places alternate between boys and women until 5 at night.

But the veranda has other uses. Here requests are granted, such as, "Please give me some worm medicine, itch ointment or castor oil."

The school cupboard is here, and here school books, chalk and pencils are given out as needed.

Occasionally an offender gets some punishment in a quiet corner or a reproof is given.

The sewing man has his particular place to carry on his work, and one part is used as the family dining-room, where the inevitable meat safe has to have a place near by.

The morning hour on the veranda is helpful, where, as a Christian family, all the people on the compound meet for reading the Word, singing and prayer, and this is followed by the half-hour of Bible study, when two companies with Kondubai and Malanbai as teachers are taking up the first year of Bible woman's course. These women do not read, so must be taught. At a recent examination in the Book of Genesis, several women showed considerable knowledge of the book, and they are going enthusiastically in Exodus.

A woman trying to learn to read comes to the veranda and spells out her words slowly. She is persistent and ambitious, and one day she will be heard reading fluently.

Night throws a veil over the people who find the veranda a cool place for sleeping. The missionaries enjoy it; and here and there a number of people, large and small, lie rolled up in separate packages. They sleep quietly for the most part, and at daybreak, like the Arabs, "fold their tents and silently steal away."

The new bungalow being built has wide verandas nearly all the way around it. What lines of work and what opportunities may open for the use of these the future will make clear. We emphasize, What could we do without the veranda!

EVANGELISTIC.—Touring.—In the cold season a short evangelistic tour was made in the villages about Pali. The missionary writes:

In January I had an opportunity to see the influence of the Bazar School in the villages. In one place we were given a hearty welcome. We had scarcely entered the open ground under the booth before the doors, when stools and blankets were placed for us, and we were asked to sit. The people, relatives of some of the school children, seemed genuinely glad to see us and listened very attentively to the hymns and the message. This was in great contrast with the cold reception we were given in some places, so that we could not help but realize anew the importance of the school in opening hearts and homes.

In one village the Bible woman and I were driven from every place where we tried to speak, and the tracts were torn in pieces, but more often there are listeners and some are friendly. One's spirit gets plenty of ups and downs, and if the "ups" are plenty in one day, there is great rejoicing.

Kondubai has visited regularly among the women, accompanying me to Ambe Seta, Paratavanc and various parts of the town with the Gospel message. Much visiting has been done among the Mahar (out-caste) people of Ambe Seta and Paratavanc. Some of the people listen well, are interested in the Gospel stories and believe in prayer, while others are indifferent. One man has apparently gone over to the enemy, for he was recently made a "holy man," has had long holy garments made and with his bag goes about begging. He owns that he has no peace of mind, and this is no doubt true for he knows well the true way.

The Gospel story has been told in homes of Mohammedans, Brahmans, and the various castes. The caste people of Ambe Seta are specially friendly, and one longs for more time and a less difficult route, that they might be visited oftener.

Out-stations.—Work has been carried on at Pali, Ambe Seta and Paratavanc. In *Pali*, because of an opposition school which was started, the work has been confined to the low-caste Mahars. There are 19 names on the roll, 17 of whom are Mahars and 2 are the children of the Christian master.

In *Ambe Seta* the school is remarkable in that the master has persuaded the caste people to send their children to this school in the Maharvada, which is also attended by Mahars. This work was carried on by Miss Jefferson and now shows no signs of decrease, for the caste children, numbering over 30, far outnumber the Mahars.

The *Paratavanc* schoolhouse has been removed from a low, bad-smelling locality into an airy place on the hill, and the university, as Miss Jefferson calls it, is flourishing. The children of the shoemaker caste have been persuaded to come to school with the Mahars, as they would no longer be defiled by going to the other building.

There have been no additions to the church as a direct result of the work carried on in these out-stations for the past six years. These years have been years of sowing mostly by the Indian Christians, preachers and teachers. The reaping will come in due time. The Indian Church is largely made up of those who in the past received Christian training in such out-station and other mission schools.

KODOLI STATION.

Station Personnel.—Rev. and Mrs. L. B. Tedford from December 9; Dr. and Mrs. A. S. Wilson, absent on sick-leave; Miss E. A. Foster to December 7; Miss S. G. Brown, Rev. and Mrs. H. G. Howard.

EVANGELISTIC.—Kodoli Church.—At the annual meeting a year ago increased giving was urged, and it was decided to have a special sermon on giving. The treasurer's report this year showed increased receipts in every fund, a very encouraging result. An instance may be cited to show the new spirit of giving.

At a Tuesday evening prayer meeting several of the teachers read translations they had made of tracts on the work of the Bible Society. It was an interesting presentation. Then some one suggested that a subscription be taken for the work. In a few minutes \$1.11 was subscribed, practically all of which has since been paid and more added, too. This was in addition to what the missionaries promised to give. When it is noted that a man's daily wages are 6 cents, a carpenter's 12 to 16 cents, and the teachers in the school receive from \$2.24 to \$8 a month, the relative value of the subscription of \$1.11 will be seen.

Sabbath-school.—The Sabbath-school has an average attendance of 150 to 160, sometimes there are over 190 present. The men's class is especially interesting, often 25 or 30 men are present. Add to this the young men and the teachers, and the attendance of men amounts to 45 or 50.

The church has a membership of about 300 (at the beginning of the year 294; now 309); there were this year 29 infants baptized. Compare this with the number of infants baptized in a church of the same size in America. The following figures are taken from a page selected at random in the Minutes of the General Assembly of 1911:

Church membership.....	367	Infants baptized.....	1
“ “	246	“ “	6
“ “	296	“ “	7
“ “	325	“ “	2
“ “	304	“ “	7
“ “	563	“ “	3

Evidently there is material for the future Sabbath-school and church.

The material condition of the Christians of Kodoli district may be judged from the following information recently collected. Three hundred and forty Christians own 61 acres of land, 29½ of that being fertile soil and 31½ pasture land. The 61 acres were acquired as follows: Four men purchased ten acres of fertile soil and three men 27 acres of pasture land; the remaining 24 acres were inherited from the government by 87 men.

In the town of Kodoli, where most of the members live, six and a half acres of land are divided among 49 persons. The Christians own 34 ordinary Indian houses and 24 shacks (booths or sheds). With the exception of some of the Mission agents and the missionaries' servants who live on Mission property, and with the exception of the 100 children in the dormitories, the whole number of adults and children, 607, live in the quarters indicated.

There are many discouraging features about the way in which the people live, but there is this encouraging fact, that all are beginning to think. An Indian preacher tells of meeting a religious teacher, or "holy man." He said to the preacher, "Why are you starting out to put your foot on my stomach?" (*i.e.*, interfere with my making a living). "How am I doing that?" asked the preacher. "You, yourself, do not; but, on account of your preaching, people do not give me alms nor let me blow into their children's ears" (saying, "Sacrifice body, mind and wealth to the religious teacher"). "Formerly I was granted privileges and honor, but not now. My followers once rewarded, honored and served me, but now, on account of your preaching, my influence is gone. Not only so, but in order to make a living I have to follow and beseech the people. I am afraid that in a few days I shall have to cast aside all this sham." The preacher answered, "That will be very fine." "Oh," said the "holy man," "to you it is a matter of rejoicing, but to me of grief."

The pastor relates a conversation with a man who had placed his child on some thorny cactus and was dragging him about to show the people and to get all the offerings they made to this "holy" person. The man acknowledged that he was doing this for a living.

Work Among the Women.—

The four Bible women have been interested in their work and faithful in carrying it on according to their strength and ability.

Sumatibai and Balabai have visited mostly in the neighboring villages, sometimes going in the morning and returning in the evening. They have been to 20 villages near Kodoli, to most of them many times. Usually they have been well received, though occasionally they have met with opposition. In one town the people said the Christians were responsible for the plague that has appeared again, and so the women ran away into their houses and shut the doors against the bringers of pestilence.

The women's weekly prayer meeting has been kept up, the pastor's wife appointing the leaders.

At one of the meetings Balabai handed in a rupee which a former famine child had sent from her village for "God's work." Her mother had given it to her for a little jacket, but she preferred to give it to the Lord.

Local Option at Aitavide.—The question of local option came up in this town. The government official, a Brahman, when asked, admitted that he was between two fires—his own religion forbidding the use of liquor and the government wishing an increase of revenue. However, a meeting was held in the town to test the question; a large crowd gathered and the Christians brought the petition they had prepared. According to a suggestion made by the officer, the names of many of the most influential men of the place were added below those of the Christians. As a result, the saloon was prohibited from coming.

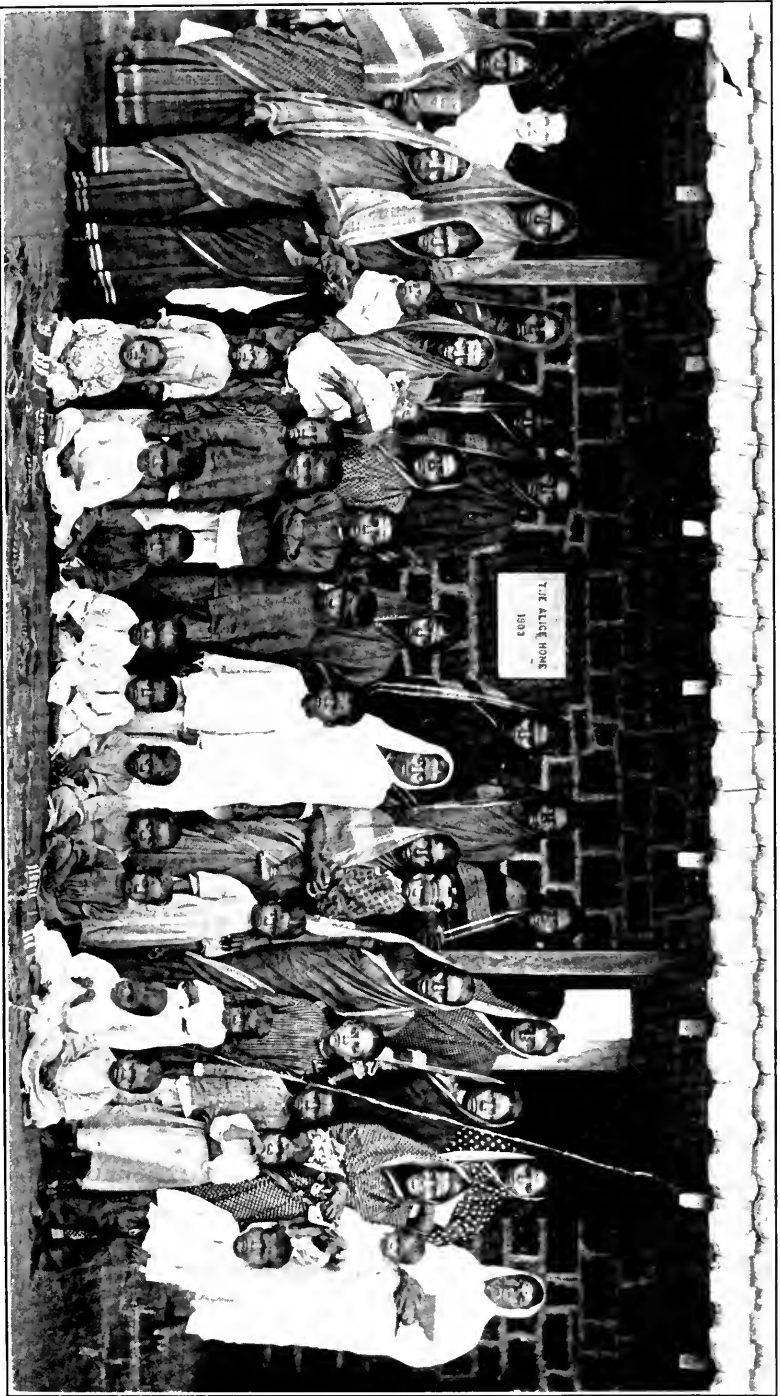
Itinerating.—In January, a month was spent by the missionaries in touring in the villages within ten miles of Kodoli. About two dozen villages were visited. Magic-lantern pictures were shown 28 times. The missionary reports:

In one village a man said, "Come three or four times a year and show us these pictures. You come only once and we forget." In another place a village officer, after hearing the contrast between the holy Christ and the wicked Krishna, said, "Yes, all you say is true; but we like our Krishna." "Men love the darkness rather than the light, for their works are evil." While walking to camp one day, a man joined the party. He said he was a believer in Christ. "Then why do you wear that necklace of wooden beads?" he was asked. "The necklace is a sign that you are a worshiper of Vithoba; so you are acting a lie." After some conversation, he said he intended to make a final visit to the god, when he would give the necklace to him as a votive offering. Later on, however, he took the necklace off of his own accord and brought it to the missionary. Some months later, when he came asking for baptism, he agreed to cut off the tuft of hair that is such a characteristic sign of Hinduism. He has known of Christian teaching for many years. He has not yet been baptized.

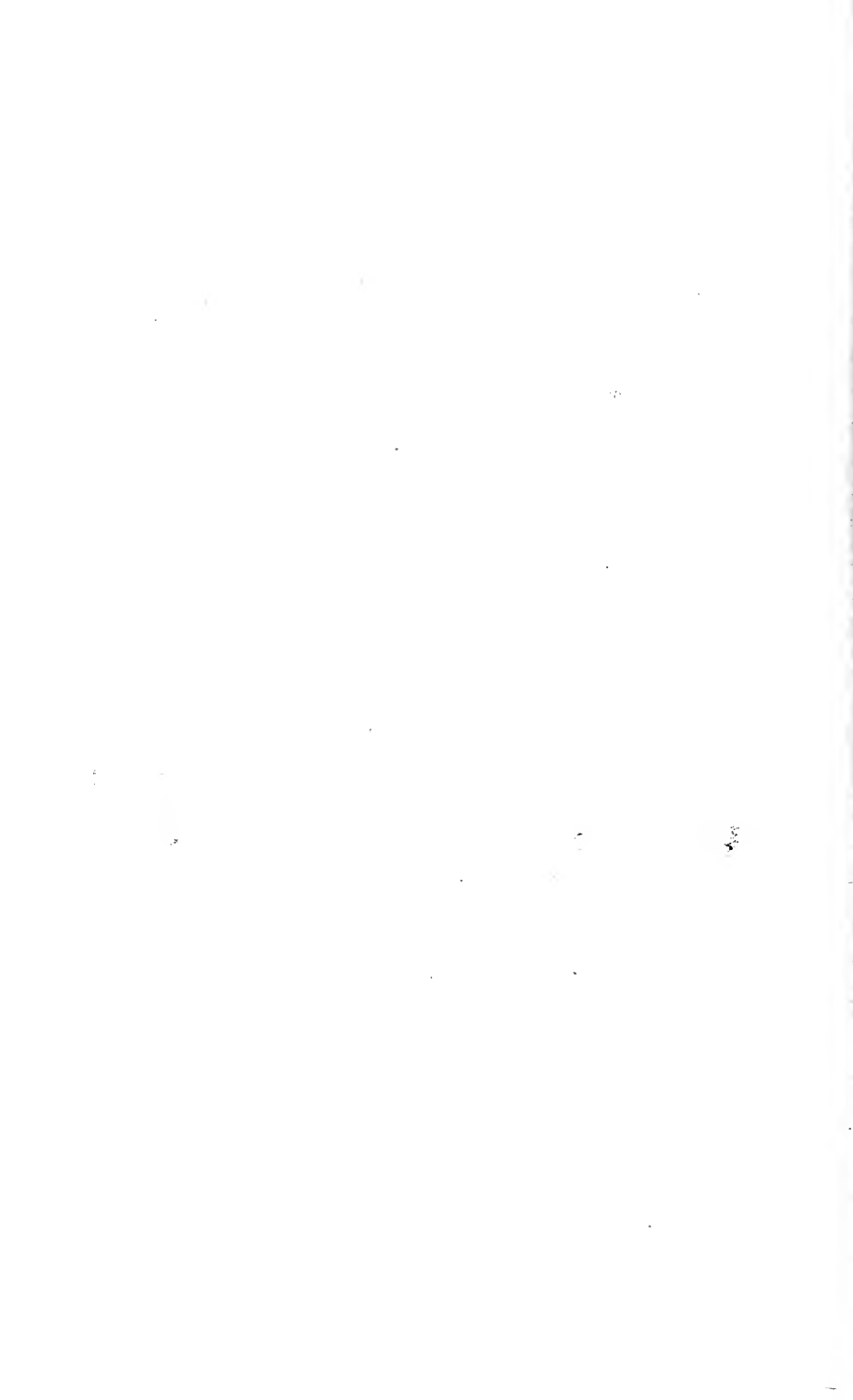
In one of the villages visited is a woman who for years has been the only Christian there. She has taught a school and has done faithful work. About two years ago the Hindu to whom she was married in childhood came to live with her. She began at once to teach him, and this year she has had the joy of seeing him baptized after publicly confessing his faith in Christ. He has not yet been received into full membership in the Church.

EDUCATIONAL.—The Station School.—The account of the school emphasizes the importance and responsibility of training the new generation. The children must be taught to read and write, and they must be taught the Bible from their childhood, if there is to be real progress in the Christian community.

An Interesting Sign of the Influence of Christianity.—According to Hinduism, there is great merit in pronouncing the name of a god; for that reason they name their children after the gods, so that they are continually acquiring merit. There was once a man, so they say, who hated the gods very much. So intense was his enmity to them that he would never mention any of their names. He called his children Wood, Stone and so forth, so he would never even uninten-



ALICE HOME FOR WIDOWS, AND NURSERY, KODOLI, INDIA.



tionally use a god's name. He was very wicked in many respects. One day, while uttering an oath, he accidentally pronounced a god's name. At once all the sins he had ever committed were forgiven! No wonder, then, that children are named after the gods.

When you find two brothers, the elder named Maruti and the younger David, you have at once a little history of the change that has taken place in the parents' lives. With this thought in mind, a glance at the names in the A, B, C and the second-year classes of this session will prove both interesting and instructive. Here are some of them copied from the roll book: Grace, Mercy, Peace, Joy—names that surely reflect the desires of the heart; and Martha, Lazarus, Esther, Elisha, Paul, David, Ebenezer, Abraham, Jacob, Joseph—names that show the place the Bible is taking in the lives of the people.

Industrial Department.—The Sloyd School.—All the boys receive instruction in Sloyd work, four hours a week being given to each class.

The Boys' Dormitory.—The only hope for the children of the Mahars is to get them away from their home surroundings and to put them into Christian dormitories. The Mahar quarter corresponds in vice and filth to the slums of a large city. Accordingly, the boarding department of the school is very important.

There are 60 boys in the Boys' dormitory. That they may learn to be industrious and that they may not get the notion that because they have been to school they are too good to do ordinary work, they are given daily tasks in the life of the school, sweeping, drawing water, carrying wood, grinding grain, cutting weeds, washing clothes and so forth.

The Girls' Dormitory.—Eight girls remained in the dormitory during the summer vacation, part of the time nine. Early in June they began to gather in, and during the first week of the term—which began June 7—nearly all the old pupils returned. Two girls who had been out for some months came in later, and six new names have been added to the list, making the number an even 40.

The girls do the work of the house, under the direction of a matron, except bringing water and washing their clothes, and would do it all if water were near enough and plentiful enough.

Village Schools.—If the Station School, in addition to its work for the children of the Christian community, is to influence others, it must be fed by village and out-station schools.

The Mang School.—There are 60 names enrolled, but many festivals and playdays keep the children away, and when

the weather is suitable for working in the fields, crowds of them have to go and lend a helping hand in weeding or gathering in the ripened crop. The highest attendance has been 47, the lowest 6. May the Saviour who loves the children make them His own!

MEDICAL.—The dispensary has been kept open, the work being carried on by an Indian assistant. Many times has the need of a resident physician been forced upon the attention of the missionaries. One of the missionaries has had to give a great deal of her time to helping those in pain and suffering, and on one occasion Dr. McArthur and Miss Foster had to be called from Kolhapur only to find that it was too late to save the life that hung in the balance. The average attendance at the dispensary the last few months has been 250 new and 140 old per month.

SANGLI STATION.

Missionary Force.—The missionary force of the Station during the year has consisted of Mr. and Mrs. Wilson and Miss Gauthey, Miss Enright being absent on furlough, Mr. Wilson has had charge of the Industrial School, the Sabbath-school in the compound, the Sangli Wadi School, and the voluntary evangelistic work of the young men. Mrs. Wilson has had charge of the boys' sewing class, the woman's prayer meeting and the women's Bible classes. Miss Gauthey has had charge of the Mang Wada School, the woman's class in the Sabbath-school, a week-day children's class, and has engaged in evangelistic work in the town and villages.

EVANGELISTIC WORK.—*The Town.*—

The town work this year has not had as much attention as in past years. However, there have been some very unusual experiences and privileges which the missionaries report as follows: For more than two weeks every day we were allowed to visit a Mohammedan woman who is dying of consumption. She heard the Gospel gladly. She even tried to learn to say, "God be merciful to me a sinner." But alas, our visits were cut short when the husband went to make arrangements for another wife.

Going through the town these days one meets with such questions, "According to your religion, when is rain coming?" "Tell us, will there be any more rain this year?" "In your country do you ever have such times of dryness?" Everywhere this year one sees the people paying more attention to the worship of idols. This is in the hope of getting rain. A man sat down by the riverside for six days prophesying that rain would come. Another garu or holy man undertook to fast until rain came. The climax was reached in the early part of October, when the shepherd people took their idol Biruba in a great procession with drums and tom toms and placed him in another temple on the other side of the town in hopes he would make rain come. The Marathi people took Sangoba,

their idol, and did the same. Women in this procession took water pots on their heads. These hundreds of men and women danced in time with the music of the drums. Just as the clouds were darkening these people passed our compounds, and soon when the shower came we heard their screams and yells. The people remained outside in the fields all through the shower. They had hopes of more showers.

An encouraging feature of the work in the town has been the voluntary evangelistic work done by about a dozen of the teachers, shop masters and others, assisted by some of the older school-boys. For a large part of the year they have gone out in groups of two to four after the church service on Sunday evening. There were four or five regular places of meeting. These were visited by each group in rotation and a service of half an hour or more held in each place.

The Villages.—Some of the villages around Sangli have been visited again this year. In this work the Bible woman and some others of the Christian women have assisted. Amongst the 21 villages in this vicinity, one has become extremely friendly. Where once the missionaries could not find any welcome, now every one seems glad to see them. This change has come to pass because of a Brahman teacher who was formerly a teacher under the Salvation Army at Satara. He has his school decorated with Christian mottoes. He teaches his boys brotherly love.

The Church.—Services have been continued as usual during the year.

Sabbath-schools.—Three Sabbath-schools are regularly held, one on the compound for the Boarding School boys and others, and two in connection with day-schools. In the compound Sabbath-school a special effort has been made this year to have every one own a Bible, bring it to the service and use it. The result has been an increased interest in the Bible. An infant class in this school has been started during the rainy season.

The Sabbath-school in the Mang Wada has been very good. The average attendance has been over 40. One morning the women's class was almost filled with men. The reason for it was that a feast was in progress. The women were cooking, so the men who had come from other villages came to visit the Sabbath-school.

Work for Women.—There have been Bible study classes for Christian women most of the year. Most of these young women were former pupils in our Girls' Boarding School in Kolhapur, and their intelligent answers show that they have not forgotten the good lessons they learned in school. Their clean lives in contrast to many of the heathen around is notable. There is also a great difference in their lives from those of the heathen—purer lives and real home life among them. The report states:

A month or so ago on the Mang Wada a woman came with a little baby about six months old. Its eyelids were badly swollen and puffed out like marbles. They were covered with a kind of paste. When asked what she had put on the baby's eyes, the woman said, "Ground ginger." No wonder the little mite was suffering so much. These things may seem strange to people in a civilized land, but they frequently happen in this country.

EDUCATIONAL.—*Day-schools.*—*Mang Wada.*—Though the school life in the Mang Wada has had many interruptions, yet the number on the roll has increased, and some of the children are doing good work. Some of the little ones who have started to come this year are learning to attend regularly. These are learning the hymns and Bible verses faster than they learn the alphabet. Some of the older boys and girls come very irregularly owing to the hard times. They go to the quarry to work or to beg in the town.

Sangli Wadi School.—This school has had a prosperous year. The enrollment at the close is 31. A government resolution to the effect that all children between certain ages must attend school or pay a fine has greatly stimulated the attendance. The school is the centre of intellectual and spiritual life for the low-caste community in which it is planted. It is greatly in need of a new building. The present one is quite inadequate. Two boys from this school have just been admitted into the Boarding School.

The Industrial School.—The number of boys in the Industrial School at the close of the year is as follows:

Sixth Standard.....	6
Fifth Standard.....	5
Fourth Standard.....	3
<hr/>	
Total High School.....	14
Third Standard.....	7
Second Standard.....	19
First Standard.....	19
<hr/>	
Total Middle School.....	45
Total Anglo-Vernacular.....	59
Vernacular—Mar. 3 stand.....	5
<hr/>	
Total.....	64

Classified by trades they are as follows:

Carpentry.....	35
Masonry.....	6
Sewing.....	16
Brass work.....	3
Others.....	4
<hr/>	
Total.....	64

Some time since, by the kindness of a friend from Kodoli, the missionaries received a list of former students of Sangli School who now live in the vicinity of Kodoli. The present employment of each was given. The list numbered 63. Of these 15 were not found in our records, or had left school previous to 1902, when the industrial classes were opened. This leaves 48. Of these, 3 were in school two years or less after 1902. Of the remaining 45, 11 are now following their trades; 7 have taken up farming; 22 have become day-laborers. The 5 remaining include one farmer, 2 laborers, 1 cartman and 1 member of a players' company. Of the 11 who are following their trades, 3 are carpenters, 4 are tailors, 3 are masons, and 1 is a brass worker.

The need of instruction in agriculture is quite evident. Probably the seven boys who have taken up farming never had any intention of following the trades they pursued at school. If a course of instruction in agriculture had been available, it would have been of great benefit to them and would probably have resulted in a number of those who are now day-laborers becoming farmers.

MIRAJ STATION.

Personnel of the Station.—Dr. and Mrs. Graham, Miss Patterson, Miss Thompson and Dr. Vail have continued in the work of the Station during the year. On March 19 Dr. and Mrs. Wanless were welcomed back.

EVANGELISTIC.—The Church.—Regular church services have been held in the Hospital Dispensary, as usual, and with but few exceptions were conducted by the pastor, the Rev. Anandrao Padgholmal. The attendance at the Sunday-school service has been good. The Christian community numbers 92, of which 49 are church members, baptized children 42, and 1 adult. The financial year closed without debt.

The pastor superintends the church Sunday-school, which has an average attendance of 40. Many friends of the hospital patients, attracted by the children's singing, find their way into this school. Dr. Graham has charge of four Sunday-schools, two in different parts of Miraj town, one at the Leper Asylum and one at the out-station Vita. The average attendance of scholars in these schools is 235, and with the exception of a few Christians (at the Leper Asylum) are mostly Hindus. The hospital Sunday-school is conducted by Dr. Wanless. An average attendance of 90 more than fills the men's surgical ward, where the opening and closing exercises are held. Regular classes are taught in the different wards by missionaries, nurses and medical students.

Work Among Women.—Work among the Christian women of the Station has been conducted by Mrs. Graham. She has also superintended the Biblical instruction of the women at the Leper Asylum.

WOMEN'S WORK.—*The Dorcas Society.*—The Dorcas Society organized by Mrs. Richardson meets monthly. The women make garments for the Christian community, charging only the cost of material and giving their work free to those who are too busy to sew for themselves.

Nursing.—The spiritual value of the work of nursing is illustrated in the following incident:

A few weeks ago Miss Thompson, with two of the pupil nurses, visited a village. At first they seemed to be unknown, but after a short time a young woman came and threw her arms around one of the nurses, giving her a real Indian greeting. The crowd of women standing by inquired, "Who are they?" The young woman, with beaming face and flashing eyes, quickly explained that they were from the Padre Doctor Sahib's Hospital. She then related to all present the wonderful cure of her father, and gave a touching testimony to the kindness she had received from this particular nurse. The young woman had been with her father in the hospital during the time of his operation some months ago. He is now quite well and able to work. "He had received a new life," as she expressed it. This gave a text to speak to them of Him who had come to give eternal life to all.

Seven young women have entered the nurses' class during the year. One, a former patient, is the little Sundra of the "Bluestocking in India."

EDUCATIONAL.—Dr. Graham has charge of five schools in the Miraj field. Three of them are in the town of Miraj, one in the Leper Asylum, and the other is at Vita, an out-station. That at Vita is the largest. It has an enrollment of 52 and an average attendance of 28. The school in the ward of Miraj, assigned to the Mahars, has an enrollment of 24, with an average attendance of 17. The Mang Wada school has an enrollment of 21, with an average attendance of 10. The school for caste boys has an enrollment of 43, with an average attendance of 15. In the Leper Asylum school there are eight pupils. All of these schools are of the primary grade, although a good many pupils in them have gone considerably beyond the course of study prescribed for primary schools.

MEDICAL.—Dr. Vail carried on the work of the hospital single-handed until the return from furlough of Dr. Wanless in March. The two physicians, by dividing the work, find the professional burdens lightened. Both have been able to answer calls to outside stations. The Indian helpers have on the whole done useful and satisfactory work. The record

is the largest in the number of in-patients treated in a single year since the hospital was established. There were 1,668 admissions to the hospital and 9,757 new outdoor patients in the dispensary. The total outdoor attendance was 23,231. Including the two branch dispensaries, there were 15,282 new patients treated, making a grand total of 17,039 outdoor and indoor patients. The total attendance in the hospital and three dispensaries was 38,572. Surgical operations numbered 2,588 in the hospital and dispensary at Miraj; 295 operations were performed at the two out-stations, making a total of 2,883 operations.

Medical School.—Thirteen men have just graduated from the Medical School, after a four years' course of study. All but one of them were Christians. Five of these have for the present been retained in the hospital; one was sent to Vengurle, one to Vita to replace our senior assistant, Dr. J. S. Powar, who recently resigned. Two reverted to their own mission, the United Presbyterian Mission in the Punjab, two to the Basil Mission in Malabar, and one is employed by the Church Missionary Society Mission at Quetta.

Out-station Dispensaries.—The out-station dispensaries at Vita and Ashta are making satisfactory progress. On a recent visit to Vita Dr. Wanless had a large audience of patients and other friends to preach to. Hitherto it has been difficult to get the people together in numbers large enough for a preaching service. At Ashta it is reported that some 40 families sold their family idols.

FINANCIAL.—Each patient who is able pays something, all of which they understand goes directly into the work. No fees are taken from hopeless cases, and the poorest patient receives just as much attention and just as good treatment as the richest. The people have been very grateful and ready to pay what they can, shown by the fact that out of 21,600 rupees expenses, the Board was called upon to pay 4,900 rupees only. Quite a number of Parsees have been accommodated in the hospital this year. They are usually well-to-do, and pay for treatment. With more accommodation for this class and for high-class Hindus, the hospital could be made entirely self-supporting, exclusive of missionaries' salaries.

NEW BUILDINGS.—The Washington Home for Nurses, the gift of Presbyterian ladies of Washington City Presbyterian Society, through the Philadelphia Board, is now in course of erection; also a cottage containing a suite of rooms for European patients is nearing completion. A much-needed ward for septic cases will shortly be added to the main

hospital, the funds being raised in India from grateful patients and their friends.

LEPER ASYLUM.—Dr. and Mrs. Graham have been in charge of the Miraj Leper Asylum, an institution carried on by our Mission for the benefit of this unfortunate class of people, but supported with funds from the Mission to Lepers in India and the East. The average number of inmates for the year was 49. There are only three Christians among them, yet as a general thing, they all join in reverently respecting the Lord's Prayer with which their regular Sunday service closes. A number of them read; they have daily prayers, Sunday-school and divine service. The high-school man is teaching others to read. At Christmas time they prepared a drama of the life of Joseph and put it on the stage. It was well done and appreciated by a large audience, the most of whom were not lepers.

ISLAMPUR.—Since the death of Miss Wilder in April last, the work at Islampur has been in charge of Dr. and Mrs. Graham. Islampur is 39 miles from Miraj, 29 by rail to Takari, a station on the Madras & Southern Maratha Railway, and then 10 miles across country by tonga (a two-wheeled conveyance drawn by ponies). We have made monthly visits to Islampur, sometimes remaining for two or three days only, and again staying for a longer period, at one time for a full fortnight.

There are two schools at Islampur, one in the town itself, the other at an out-station Kapuskhed. The Mission has made arrangements for the permanent occupation of Islampur as a mission station.

VENGURLE STATION.

Missionaries.—Rev. and Mrs. William Hamilton Hannum, Dr. and Mrs. Robert Harold Hull Goheen and Miss Mathilde Catherina Rebentisch.

The work at Vengurle has been marked by increased receptivity on the part of the people. The report speaks of this as follows:

The Brahman, proud and cold, and nearly as hard to convince as ever, has changed his attitude toward what he might call the depressed classes if he talks English, or the untouchables if he speaks only the vernacular, with no more love in his heart, but more toleration. And so, as the tide pushes on, he comes to hate with less aggressiveness the missionary and his message. The man with the Gospel and the hymn-book may give his message uninterrupted, and the Brahman may or may not listen, as the mood strikes him. The Brahman's attitude affects the lower classes, and when they see that he does not break up the preaching, as he used to do, they listen with less and less contempt, and so on down to the lowest

out-caste. Whether the present toleration means more to the spread of the Kingdom of God in Vengurle in the immediate future or not, we cannot say, but it seems almost as hard for a man to renounce all for the Master as it ever was. Again and again one and another have been about to take a stand for Christ and have changed when the time came. Did our faith fail for them, or were they not ready? We know not.

In order to reach the more influential class of people, Mr. Hannum arranged for special meetings in Vengurle from the 9th to the 13th of November, 1910, in which Rev. Messrs. H. G. Bissell, of Ahmadnagar, and Sivaramaji Masoji, of Kolhapur, were the chief speakers. These are both Spirit-filled men, and their message was delivered to appreciative hearers.

EVANGELISTIC.—*The Church.*—The church reports at the close of the year 35 communicant members, and a total enrollment of 77. Mr. Hannum has had charge of the services. It is hoped that before long a native pastor may be secured.

Sunday-schools.—The main Sunday-school of the church has met each Sunday morning in the Bhatavadi schoolhouse. In most of the homes of the Christian community there are little babies, and this makes it difficult for the mothers to get to Sunday-school by 8.30 in the morning, but some have been faithful among the women notwithstanding, and the men have been quite regular. The average attendance for the year has been 30.

Women's Classes.—Mrs. Goheen has taught a class of five women the first part of the year in Acts, and another class of four women in the second year's Bible course in the latter part of the year. At the close of the time each class was examined, and the women with one exception passed with excellent grades.

Street Preaching.—Mr. Hannum and the preachers and sometimes one or more school-teachers have preached in every neighborhood in Vengurle and in most of the near villages. They have had many interesting debates with shop-keepers and others on religious matters. The preachers have reached thousands of people in our district this year. A number of times men have asked why the preachers did not come oftener, and Tukaramaji believes this to show that the message is becoming sweeter and more acceptable to them.

Village Touring.—The first tour of the year was made in November, to the east, with headquarters at Kudal, a place both geographically and socially accessible. Mr. and Mrs. Hannum and little Florence, the two preachers and the cook made up the party. About 20 villages and hamlets were visited. Mr. Hannum also preached in the great bazar,

when between 4,000 and 5,000 people were present, buying and selling the various products of field, loom, potter's wheel and hammer.

The second tour in December was to the southeast and east through the native state of Savantavadi into Goa. The great Roman Catholic pilgrimage held once in 20 years, on the exposition of the body of Saint Francis Xavier in the great church of Bom Jesu, in the old city of Goa, was in progress, and the touring party went there and observed the crowds at their height. The pretense and pomp of it all were in sad contrast to the spirit that is known to have animated *Saint Francis in his earlier years*.

In these and other tours hundreds of tracts were distributed, and the colporteur reports over 500 portions of Scripture sold during the six months of the year he was on duty.

MEDICAL WORK.—The Medical Staff consists of one missionary physician in charge, one missionary superintendent of nurses, two hospital assistants, two compounders, two nurses; one each, ward-boy, watchman, cook, gardener, sweeper (who became a Christian) and washerman.

Statistics.

	Males.	Females.	Total.	Previous Year.
Out-patients, dispensary and camp	6,307	3,148	9,455	9,008
In-patients, hospital and plague camp.....	135	75	210	177
Visits to homes in Vengurle.....	.....	.....	120	120
Visits to homes in villages.....	.....	.....	6	4

	Current Year.	Previous Year.
Total expenses	Rs. 3,848	2,791
Receipts, Board's appropriations.....	1,885	1,606
Receipts on the field.....	1,963	1,181
	<hr/> 3,848	<hr/> 2,791

Approximate Percentages

Increase in out-patient attendance.....	5%
“ “ in-patient department.....	14
“ “ working expenses.....	33
“ “ receipts on the field.....	40

The writer of the report in analyzing the figures says:

The question naturally arises, why so much greater increase in the cost of operation than in the increase of the work. There are several explanations. One of them is largely contained in the word plague. Drugs were purchased in advance and a large staff of workers maintained, while for nearly three months the town of Vengurle was abandoned on account of the dread scourge. As has been stated in previous reports,

our hospital and dispensary draw patients principally from the surrounding villages. When the central bazar town, such as Vengurle is, is vacated and the bazar virtually closed, people from outside cease to come, and are justly afraid to come to the town. Paradoxical though it may seem, medical work greatly lags during an epidemic of plague. During the previous year there was no plague.

The *diseases* most prevalent in this district, it must be kept in mind, are principally of a medical nature. Surgical conditions, such as cataract, stone, guinea-worm and elephantiasis, so prevalent in other parts of our own Mission and in other parts of India, are exceedingly rare here. Of the medical diseases, tuberculosis is becoming more and more prominent as the "Captain of the Men of Death." This is accounted for largely by the vast numbers of men who, leaving their homes and free life in the open air, go to Bombay and Karachi to work in mills in offices. There a dusty and smoky atmosphere, crowded quarters, drunkenness and debauch unite to undermine health. As the Konkan does not, I will not say cannot, support its population by its agricultural produce, these men must needs go elsewhere to earn a livelihood for themselves and for their families, but many of them pay the heavy price indicated above, and the common people remain poor as the result. To do our little part to counteract the spread of tuberculosis, a small tract on this subject has been prepared and is given free to every suspected case. Only a thorough solution of agricultural and industrial problems in such districts as ours will ever counteract some of the evils mentioned above. Those problems face us as Christian missionaries and as a Christian Church of the twentieth century. The needs and the opportunities are unique. Education is necessary, but mere addition, subtraction and the shorter catechism are not sufficient. We ourselves should indeed deserve to lose even that which we have, the superior knowledge with all its benefits, if we fail to use it in advancing the kingdom of God by passing on what we have received.

There was a young Vani (or grocer) who came from a distant village and insisted upon a private room for himself, not that he could well afford it, but to be as little "contaminated" as possible by his stay with us! A sullen fellow he was, and evidently suspicious of our supposed evil intentions, but days passed and he began to come to the ward services, and so the sullenness and suspicion slowly began to disappear from his face and manners. After a month or so, one of our Christian women, a ward patient, suddenly needed a private room because of a complication that had developed. Imagine, then, the grateful surprise to us when this young man came forward voluntarily, and offered his room for her, saying, that he would gladly stay in the ward. Time passed and the day came when, just before leaving for home, he confessed privately his belief in the Lord Jesus. Only family ties, especially love for his mother, prevented him from becoming a professing Christian. There were gospels in his pockets as he went away. He has since revisited the hospital more than once, and, like Andrew, once brought his brother to see and to be treated.

SCHOOLS.—Four primary schools have been maintained, as well as the first two Anglo-vernacular standards opened in connection with the Bhatavadi School, throughout the year. Mr. Hannum has had charge of three of these schools as well as of our out-station, Anasur. A school that had been taken under our care in the preceding year was given up on account of the prejudice of the people against the required Christian teaching, though we believe that if we had been able to place

there a Christian teacher of discretion and ability, we could still have kept the school and given the Christian instruction.

Anasur.—The school in the village of Anasur began the year with 36 children on the roll. There were 28 new children added during the year. At the annual examination 33 children were examined by Mr. Hannum in the religious subjects and then by the government educational inspector in the secular subjects, and of these 27 passed into higher grades.

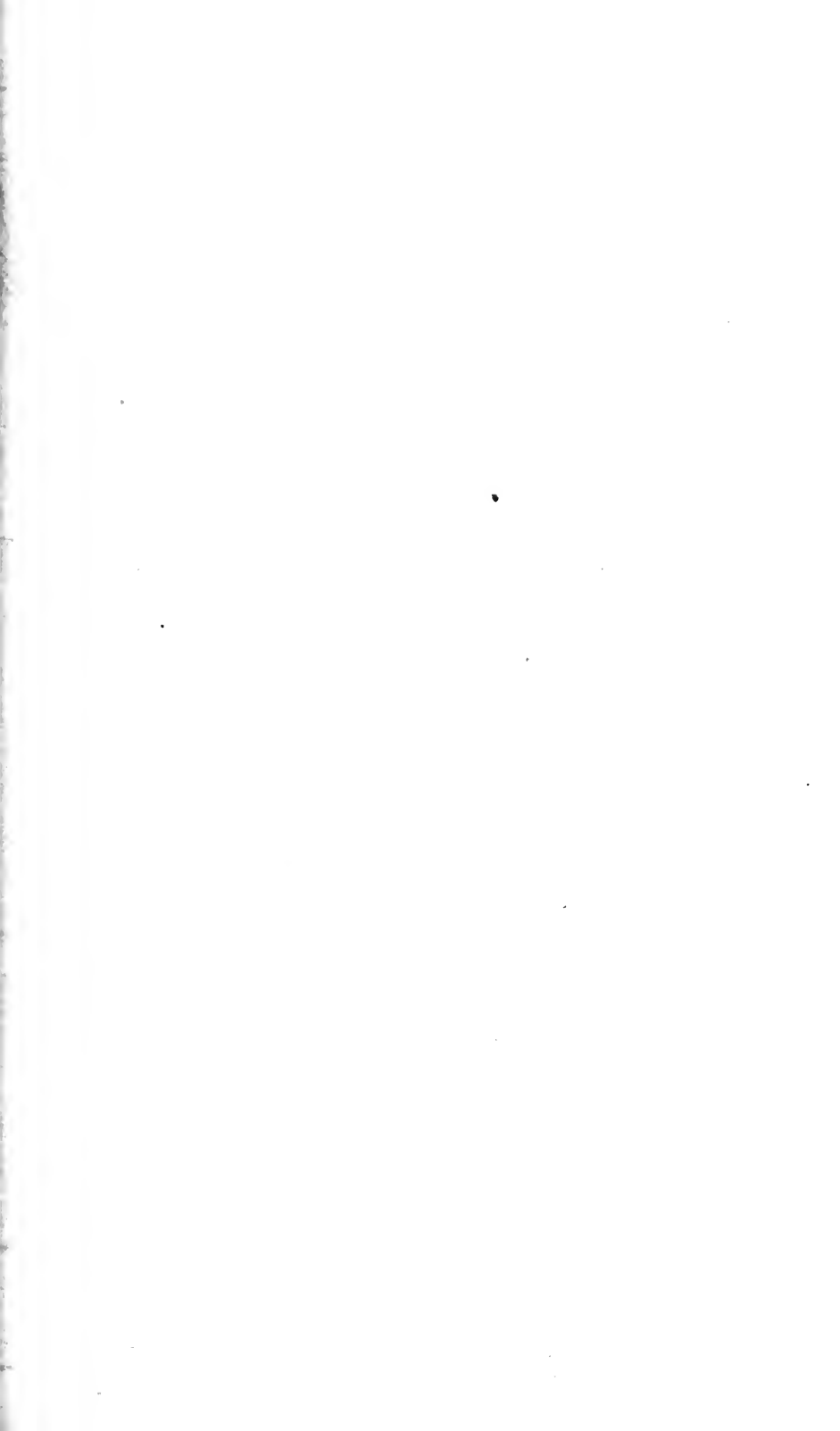
Parabhavada School.—At the beginning of the year there were 43 children on the roll, and 21 new names were added. Of these 40 appeared for the religious and secular examinations and 20 passed.

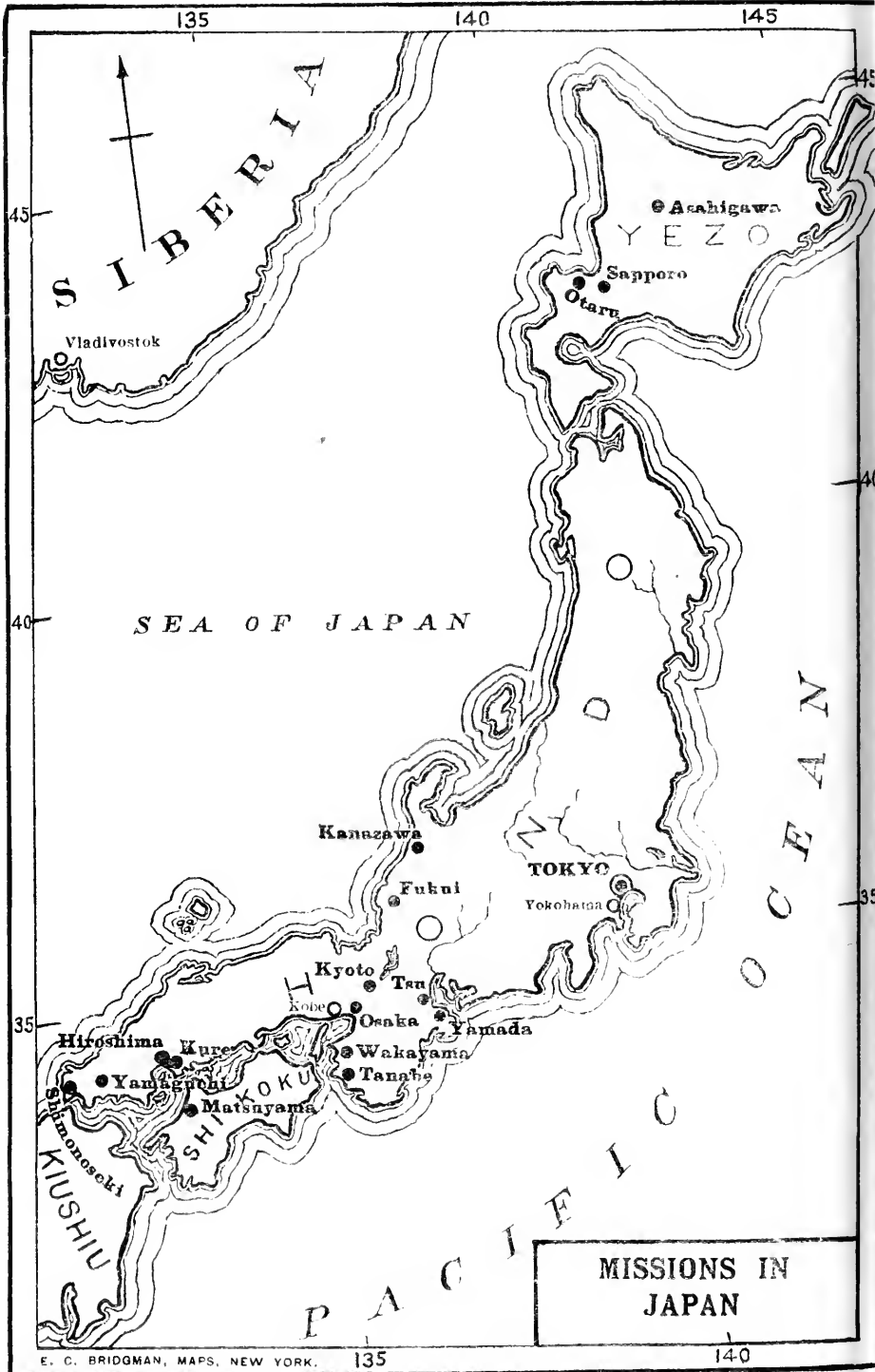
Bhatavadi School.—There are 91 children enrolled now; 65 appeared for examination in religious and secular subjects and 48 passed into higher standards.

STATISTICS.

	1910-11	1911-12
Men missionaries—		
Ordained.....	10	10
Medical.....	4	5
Women missionaries—		
Married women.....	12	13
Medical.....	1	1
Other single women.....	13	12
Ordained native preachers.....	4	4
Native teachers and assistants.....	*116	136
Churches.....	†8	8
Communicants.....	*804	833
Added during the year.....	93	108
Number of schools.....	58	74
Total in boarding and day-schools.....	1,358	1,296
Scholars in Sabbath-schools.....	*1,300	1,630
Contributions.....	\$8,814	\$6,918

* Partial report.





JAPAN MISSION.

YOKOHAMA: on Yedo Bay, 20 miles below Tokyo; Mission begun 1859.

TOKYO: the capital of Japan, on the island of Hondo, at head of Bay of Yedo; Station occupied 1869. Missionaries—Rev. David Thompson, D.D., and Mrs. Thompson, Rev. William Imbrie, D.D., and Mrs. Imbrie, Mrs. J. M. McCauley, Rev. H. M. Landis and Mrs. Landis, Rev. Theodore M. MacNair and Mrs. MacNair, Mr. J. C. Ballagh and Mrs. Ballagh, Rev. A. K. Reischauer and Mrs. Reischauer, Miss Annie B. West, Miss Elizabeth T. Milliken, Miss Lida S. Halsey, Miss Matilda H. London, Miss I. M. Ward and Miss Mary D. McDonald.

HOKKAIDO: Sapporo—Sapporo is the capital of the Hokkaido (Yezo), 550 miles north of Tokyo; Station occupied 1887. Missionaries—Miss S. C. Smith, Miss Alice M. Monk, Rev. Weston T. Johnson and Mrs. Johnson, and Miss Elizabeth M. Evans. Otaru: 18 miles northwest of Sapporo—Miss C. H. Rose. Asahigawa: about 100 miles northeast of Sapporo—Rev. George P. Pierson and Mrs. Pierson.

KANAZAWA: on the west coast of the main island, about 300 miles by rail northwest of Tokyo; Station occupied 1879. Missionaries—Rev. J. G. Dunlop and Mrs. Dunlop, Miss K. Anna Gibbons, Miss Janet M. Johnston, and Miss L. B. Monday.

OSAKA: a seaport on the main island, about 350 miles west of Tokyo; Station occupied 1881. Missionaries—Rev. A. D. Hail, D.D., and Mrs. Hail, Rev. G. W. Van Horn and Mrs. Van Horn, Rev. G. W. Fulton, D.D., and Mrs. Fulton, Miss Agnes E. Morgan, Miss Mary Ransom, Miss Sallie Alexander, and Miss Evelyn Maguet.

HIROSHIMA-KURE: on the main island, on northern coast of the Inland Sea, about 550 miles southwest of Tokyo; Station occupied 1887. Missionaries—Rev. Harvey Brokaw and Mrs. Brokaw, Miss Ann E. Garvin, Rev. W. F. Hereford and Mrs. Hereford.

KYOTO: 300 miles west of Tokyo on Lake Biwako; Station occupied 1890. Missionaries—Rev. R. P. Gorbald and Mrs. Gornold, and Miss F. E. Porter.

YAMAGUCHI: about 650 miles southwest of Tokyo; occupied 1891. Missionaries—Rev. J. B. Ayres and Mrs. Ayres, Miss Gertrude Bigelow, Miss Lillian A. Wells and Miss Florence Bigelow.

DAIREN, MANCHURIA (formerly DALNY): Missionaries—Rev. T. C. Winn and Mrs. Winn.

PORT ARTHUR, MANCHURIA: occupied 1907. Missionaries—Rev. A. V. Bryan and Mrs. Bryan.

KOREA: Work among Japanese; begun in 1907. Missionaries—Rev. F. S. Curtis and Mrs. Curtis, and Miss Ida R. Luther.

YAMADA: on island of Hondo near Gulf of Ise, 200 miles southwest of Tokyo. Missionaries—Rev. James E. Detweiler and Mrs. Detweiler, Miss Jessie Riker.

WAKAYAMA: on the east coast of Inland Sea, 270 miles southwest of Tokyo. Missionaries—Rev. J. B. Hail, D.D., and Mrs. Hail.

TANABE: out-post of Wakayama, on the southern coast of the province, 70 miles from Wakayama. Missionaries—Miss Julia Leavitt and Miss Elva Robertson.

TSU: on west coast of Gulf of Ise, about 250 miles southwest of Tokyo. Missionaries—Mrs. John E. Hail, Miss Mary B. Sherman, Rev. D. A. Murray and Mrs. Murray.

MATSUYAMA: on the west coast of the island of Shikoku, 50 miles southeast of Hiroshima. Missionaries—Rev. J. C. Worley and Mrs. Worley.

TRANSFERS: Rev. D. A. Murray, D.D., and Mrs. Murray, from Osaka to Tsu; Rev. W. F. Hereford and Mrs. Hereford, from Yamada to Hiroshimo-Kure.

DEATHS: Dr. J. C. Hepburn and the Rev. John E. Hail.

RESIGNATION: Miss Annie Hail.

FURLOUGHS DURING THE YEAR: Miss A. E. Garvin, Miss Mary B. Sherman, Miss Lila S. Halsey, Rev. F. S. Curtis and Mrs. Curtis, Rev. R. P. Gorbald and Mrs. Gorbald, Miss Ida R. Luther, and Rev. Theodore MacNair and Mrs. MacNair.

The former East and West Japan Missions have been very happily consolidated into one Mission during the past year. The union will not only facilitate administration both in the home offices and on the field, but is expected otherwise to increase vitality in all departments of the work.

The Mission has received as recruits the Rev. J. E. Detweiler and Mrs. Detweiler in October, 1910, and three young women—the Misses McDonald, Monday and Evans—a year later. On the other hand, it has been solemnized by the removal of some of its oldest and best. Miss Youngman, in Japan from 1873, founder of a number of thriving institutions of the Mission, was called from earthly service in September, 1910. A year later Dr. J. C. Hepburn was called home. Of him one of the missionaries writes: "Dr. Hepburn, too, has gone on to higher service, but for him we do not mourn. We regard his lifetime of 96 years, and his glorious missionary career, extending from 1840, and his final homegoing, as one grand triumph."

The most staggering loss was that of the Rev. John E. Hail, one of the most devoted, able and best loved workers in Japan, killed by a volcano eruption on Mt. Asama on August 15, 1911. The tragedy on Mount Asama cut off one of such magnificent manhood that at 38 he looked as if he were, like Dr. Hepburn himself, good for 60 years to come. A missionary writes:

MISS MILLIKEN'S SCHOOL—TOKYO, JOSHI GARTIN.





For a week or two we went around half dazed, hardly able to believe that John Hail's powerful life had really been crushed out on that dreadful morning on the volcano, and feeling that we could never again look on the red old mountain except as a grim and gory murderer. The Rev. J. E. Detweiler, terribly burnt and bruised in the same eruption, is only slowly recovering from his injuries.

Missions in Japan are feeling a strong impact from the Edinburgh World Missionary Conference of 1910. On the evangelistic side the force communicated has attained corporeity in a strong Committee on Distribution of Forces, of which a member of our Mission, Dr. G. W. Fulton, has the distinction of being chairman. This central committee divided the country into twelve districts and planned district conferences for a general stock-taking on condition of field, present forces, and respective responsibility. In some districts actual delimitation by towns or counties has been possible, and in all there has been at least a fuller and clearer comprehension of the problem, the means at hand and the means further needed for its solving, and the machinery has been provided for a more perfect comity and coöperation in the future among the different missionary bodies.

On the educational side the Edinburgh spirit is manifest in the proposal for denominational coöperation in a Christian University and in a higher grade of Bible Training School work. These plans are still in their incipiency. The "man for the hour" and the material means are entirely lacking, and the movements are yet only missionary, the Japanese Church, with the exception of a few leaders, showing thus far little or no interest. This, however, is no condemnation of these high educational schemes. The Church in Japan is experiencing high seas and a stormy sky, and in the battle with the elements has little leisure for problems of a future day of better sailing weather.

This reaction against Christian work in Japan, of which we began to hear about three years ago, has been felt in varying degrees of intensity in different sections during the past year. It is strongest in those sections which contributed members of the Anarchist band of twenty-six who were tried, and half of whom paid with their own lives, for a plot against the life of the emperor. In the difficulties which they are opposing to the work of the church and missions the Japanese authorities are displaying a fit of "nerves" like that which afflicted the Russian Baltic fleet when it fired on innocent British fishermen in the North Sea. They are firing on the wrong parties.

On this subject Dr. A. D. Hail writes:

The conditions are difficult of description. It is a change which can be felt rather than fully described. At times and in certain neighborhoods it has assumed the form of overt antagonism, and in other places an

atmosphere of aloofness, most apparent in educational and military circles and in the non-progressive constituency of the old faiths. One compensative result is the quickening of a spirit of courage upon the part of Christian leaders and of a very intelligent and independent class in other circles.

Sooner or later the question of the true seat and source of holiness must be met squarely in Japan and the nation, high and low, like Isaiah in the year that King Uzziah died, must see the Lord high and lifted up and the seraphim crying, "Holy, holy, holy is Jehovah of hosts; the whole earth is full of His glory." Instead of this soul-humbling but life-giving doctrine, there is systematically propagated in Japan—in schools and army and navy and among the common people—a legend of a sacrosanct emperor and another of a transcendently valorous and virtuous nation as far above the common run of western nations as the emperor is above the common run of kings and presidents. Professor B. H. Chamberlain, writing on this subject lately, quoted a Japanese official as saying, "We believe in it, although we know that it is not true." That is, this fiction so pleasing to national vanity and already half accepted in the West, though not believed by Japanese officials and educators, is *believed in* by them as "a means of uniting all the scattered elements of national feeling into one focus" and carrying out national aims. But nothing lasting was ever builded on such a foundation, and Japan must become willing to take her chances with Truth, even "on the scaffold"—and learn that,

"behind the dim unknown,
Standeth God within the shadow, keeping watch above His own."

The Church in Japan has wisely ignored questions of this kind up to the present, but official aggression—insistence on Shinto worship in all schools, and even by Christian pupils—is causing a change of attitude. The Synod of the Church of Christ in Japan this year put itself on record as protesting against the action of the Educational Department in ordering ceremonies closely analogous to religious worship, such action being an infringement of the religious freedom guaranteed in the Constitution.

The reports will show that suspicions and obstructions, though they have saddened and embarrassed our workers, have if anything only increased their activities, and the year has not been by any means a barren one. The Church of Christ also, while reporting many of its congregations having a hard struggle to maintain independence and some of them actually slipping back into partial dependence on the Missions, shows a substantial increase of membership this year and considerably increased givings over the previous year. The

total membership of the Church of Christ was reported as 21,177, an increase of 1,339; and the total contributions 107,399 *yen*, an increase of 20,313 *yen*. The number of entirely self-supporting congregations is now 64, assisted churches 125, and about an equal number of unorganized groups of believers.

As to our Mission's share in this work, the extracts from Station reports will speak for themselves.

TOKYO.

EVANGELISTIC WORK.—The general evangelistic work of the Tokyo Station includes work in the city of Tokyo and in Chiba and Tochigi prefectures. Eight ministers or evangelists are engaged and one evangelist at large.

Dr. Imbrie makes also the following statement:

Last year the population of Tokyo was increased by 50,000 from other parts of Japan. These new residents afford peculiar opportunities for endeavor, for it is the common experience that those who have broken their old connections constitute a class more open-minded than others. The electric car system is filling the suburbs with new communities, and it is recognized by all that these communities are the most promising centres for Christian work.

Tokyo is fast becoming a manufacturing city. Across the river, in the eastern part of the city, factories are multiplying, with crowds of workmen, and in that whole district practically no Christian work is done by any church or any Mission.

Tokyo Presbytery at its spring meeting adopted a resolution urging the Mission to extend its evangelistic work in Tokyo and the vicinity with due energy.

Dr. Thompson, the veteran of the Mission, after his half century in Japan, still takes an active part in the work at two preaching stations in the city and one in the country, writes tracts, translates from the Japanese religious press an article every month for the *Japan Evangelist*, is an active member of the Kozensha, a society organized by the late Miss Youngman to care for lepers, visits and preaches to the lepers in Meguro Hospital, the first established by missionaries, and also in the government hospital for the same unfortunate class, more recently established. Dr. Thompson writes:

During the greater part of the year, when weather permits, I, with Japanese preachers and helpers, conduct open-air services in Ueno Park, near at hand, where a convenient site has long been granted. Audiences range from a dozen to 250 or 300, and are uniformly friendly and attentive.

Work in Formosa is also carried on by the Tokyo Station, under a special committee of coöperation. The work was initiated with funds contributed by the late Mr. John H. Converse. The extensive operations planned have of necessity been postponed since Mr. Converse's death; only the

great sugar-exporting port of Takao, in the south of the island, is being worked. The evangelist visits a number of other points. The membership at Takao is 36. It is hoped that the means will be forthcoming for a more extensive work in Formosa.

EDUCATIONAL WORK.—*The Meiji Gakuin Theological Department.*—There have been 25 students in the Theological Department, 14 taking the regular, and 11 the special course. There are also in the Higher Department of the Meiji Gakuin 17 students in preparation for the ministry. The students do practical work in connection with the churches and Missions, and most of them also have summer vacation work.

Dr. Imbrie writes:

In the month of June, after the students in the Theological Department had left Tokyo for their summer work, a summer school was held for 8 days. There were present from a distance 22, and these together with those in Tokyo and the vicinity made an attendance of from 35 to 40. Among the subjects were the following: The Virgin Birth of Christ, the Ascended Christ, the Ethics of Christianity as compared with those dominant in Japan, the Constitutional History of the Church of Christ in Japan, Christianity and Socialism, the Life of Theodore Cuyler, Modernism in the Roman Catholic Church, the Higher Criticism of the New Testament. In the afternoons, conferences were held on subjects related to pastoral work—the Work of the Pastor, Experiences in Conversion, the Pastor and His Health, the Pastor and His Reading, Methods in Evangelism.

It was pathetic to hear so many say that they had never before had the same sense of fellowship.

The Meiji Gakuin Academic Department.—The school mourns the death of Dr. M. N. Wyckoff, representative of the Reformed Mission in the faculty. At commencement in April, 1911, there were 60 graduates from the Middle School course and 3 from the higher course. The school is enjoying its new Recitation Hall, "one of the finest and most convenient school buildings in all Japan." On the other hand, a temporary set-back has been experienced in the loss by fire of Hepburn Hall and Harris Hall, on the very day on which Dr. Hepburn died.

Dr. Imbrie writes:

Of the 60 graduates from the Middle School course only 4 remain with us. Many, of course, do not pursue their studies further; and a number have entered the Higher School, Higher Commercial School, or other government institutions, availing themselves of the new privilege recently granted to "recognized" private schools under which graduates specially recommended by their faculties are allowed to enter the higher government institutions without examination—a privilege hitherto granted to government schools only.

The Joshi Gakuin.—The Misses Milliken, Halsey, London

and Ward and a staff of 20 Japanese teachers, some, however, employed for but a few hours a week, have continued the work of Joshi Gakuin during the year. The missionary ladies also assist in the work of the city churches, and Miss Milliken especially does an extensive and valuable work in visiting the homes of Joshi Gakuin pupils. The number of girls in attendance is 247. Of these 44 are in the Higher and 203 in the Lower Department. At the Commencement in April, Count Okuma was present and made an address. There were 13 graduates from the Higher and 63 from the Lower Department. The girls come from all parts of Japan and from almost every class of society. About one-third come from Christian families, and about the same number are evidently friendly to Christianity. The rest are either earnest Buddhists or quite indifferent to religion. There are 84 church members, 9 of whom were baptized during the year. Twenty-six teach and help in the music in 16 Sunday-schools in the city. During the year Miss Milliken made more than 250 calls. She has also formed a little club, composed of the friends she has made in this way, who meet at the school once a month for prayer, addresses by ministers and Christian ladies of note (including this year, Mrs. O'Brien, wife of Ambassador O'Brien), tea, music, and conversation. The attendance has increased from 20 to more than 50.

The Bible Training School.—The school has continued its good work now for 22 years. It is under the care of Mrs. MacNair and Miss West. In all 82 women have graduated or have remained till within a few months of graduation; and 8 wives of pastors have come for special training for a year or less. Besides these 90, the chief fruit of the work of the school, 20 or more others were students for one or two years, and some of these are now useful women in the church and in private life. Of the first graduate, Mrs. Kosugi, Miss West writes:

After 21 years of service, and 60 years of age, she is still indefatigable in her work; a woman of rare common sense, tact and spirituality, whose chief desire is to lead others to Jesus Christ. For more than ten years she has spent one day every week at the Red Cross Hospital, where she is beloved by both nurses and patients. She has comforted many at the entrance to the Valley of Shadows, and followed many who have left the hospital with letters, visits and prayers. Her favorite hymn is "One More Day's Work for Jesus." At the school she is called our Bible woman at large.

On Sunday afternoons Miss West goes to the Red Cross Hospital, as has been her custom for 17 years. The influence of the visits has extended beyond the wards of the hospital. On Thursday afternoons Miss West is "at home," and these

receptions are often marked by experiences of interest. She relates one:

A friend had brought a Christian girl who is blind and her sister. The call had just begun when a young noblewoman, the daughter of the former feudal lord of the friend, came in. The young lady learned who the others were and was deeply interested in the blind girl and her sister. As they had all come for a Christian call, a hymn was proposed, and the young lady suggested that they sing Fanny Crosby's hymn, "Some Day the Silver Cord Will Break," whose chorus in English is,

"And I shall see Him face to face
And tell the story, Saved by Grace."

I noticed that the man was deeply affected and supposed that he was thinking what the words written by a blind woman must mean to the blind girl listening to them for the first time. But it was not so. When the young lady had gone he said, "I am deeply moved by to-day's meeting. In the old time I could not have come into the presence of the daughter of my feudal lord, or looked upon her beautiful face; but to-day I have seen her 'face to face,' and joined with her in singing hymns of praise to Christ. The love of Christ has made us both children of God. What will it be when Him I shall see face to face?"

Miss West, in Mrs. MacNair's absence, also has charge of the Shinagawa kindergarten, 55 pupils, in connection with which a monthly meeting for mothers is held. A young girl, now a helper in the kindergarten, was the first of five children from one family to enter the kindergarten; and through the influence of the institution the whole family has become Christian.

Day-schools.—The two primary schools in Tokyo, the one in Tsukiji and the other in Shiba, with a kindergarten also in Shiba, are in Mrs. McCauley's care. The total number of pupils in these three institutions is 413. Mrs. McCauley writes:

The 413 children represent about 400 families. Of those represented in the Shiba school only 10 are Christian, and of those in the Tsukiji only 2. To these non-Christian homes the children, who themselves are taught the daily Bible lesson, carry the weekly Sunday-school leaflet and the monthly temperance paper. Once a year a meeting for parents is held for which personal invitations are sent to all. Nine-tenths of the parents come to the meeting held in connection with the Shiba schools, but it has not been found possible to secure such an attendance in Tsukiji.

Mrs. McCauley has also worked for the Kozensha—the organization which carries on work among lepers—and has also continued in charge of the Florence Crittenden Rescue Home. For a longer or shorter time there have been during the year 23 young women in the Home. It is recognized by the government as an "approved charity," and as such has received a gift of 150 yen. The Meguro Home for Lepers has received a similar grant, but larger—700 yen—which will be used for the erection of a building.

HOKKAIDO.

EVANGELISTIC WORK.—“The Hokkaido Station is an island as large as New York State,” writes Mrs. Pierson. It is nearly a quarter of the empire of Japan. Its population, however, is less than that of Tokyo, being only a little over 1,500,000. The Protestant population in the island is about 3,000. Presbyterian work began in 1884. The Presbytery reports 821 adult Christians, 4 self-supporting churches, 14 chapels, Presbyterian work in 34 places, in 8 of the 10 provinces of the island.

Mr. Johnson reports a gratifying condition in the out-stations under his care and the independent church in Sapporo growing steadily. He writes of personal work in the hospital for the poor in Sapporo as follows:

On the first day of the year we went to the hospital and made the acquaintance of the superintendent, from whom I received permission to hold services among the patients. The interest soon grew until the superintendent had one of the larger rooms cleaned up for the meetings.

Mr. Pierson writes:

The magnitude of our effort may be imagined geographically by translating the island in terms of the State of New York, with which it agrees in area and climate. I have then four men: one on the St. Lawrence, one in Rochester, one in Buffalo and one in Saratoga. Mr. Johnson has three: one in Albany, one in Orange County and one in New York City. Historically we are where New York State was in, say, the thirties, and morally I sometimes fear where the world was in the age of Abraham.

Our men work well: they stand up against a society busy by day in works of construction, and busy by night in works of destruction, whose consciences meanwhile are uneasy and seeking a way of peace.

Mrs. Pierson writes as follows of a condemned criminal's conversion:

Mr. Sakamoto, at Mr. Pierson's request, visited a remarkable criminal in the Hakodate prison, who was converted about six months ago solely by reading a copy of the New Testament. Since then he has been in close correspondence with Mr. Pierson, who baptized him in June, and his letters read almost like inspired and apostolic epistles. Now that he has been condemned to death he is allowed to correspond freely, and he no longer wears the penal red *kimono*, but has assumed his own dress. Mr. Sakamoto writes: “After a few moments N. stood before me, wearing a fine black silk outer garment with his crest. He has a round, full face, a strong constitution and large black eyes. He bent his head in reverence to me. I addressed him briefly on Matt. 10 : 28-31: ‘Fear not them that kill the body, but are not able to kill the soul,’ and exhorted him to endure to the end. After my prayer he was much moved, and he prayed, too, choking, with his face down on the table; but when he rose up from his prayer, his countenance seemed very cheerful. I think he will face death with peace, through our mighty and gracious Lord.”

Mr. Pierson made 36 country trips during the year, making a total of 67 visits at 46 different towns or villages. Mrs.

Pierson took part with him in many of these tours and labors. She took a leading part also in a signature-collecting campaign for a petition for the abolition of the System of Licensed Prostitution.

We collected 2,282 signatures in all. It was very hard work physically, and we could not have undertaken it or carried it through if it had not been for the daily prayer meeting in which the movement was born.

Mrs. Pierson gives a most graphic account of a North Hokkaido trip in winter:

Altogether we traveled 225 miles by sleigh in ten days and 200 miles by railway in three. We held 48 meetings in 22 places in 25 days, attended by 2,025 people, of whom 319 joined the Pocket Testament League, 143 partook of the Lord's Supper, and 17 were baptized.

We left Nayoro on February 6, our two sleighs jingling merrily along, ten feet of snow packed in the streets of that half-buried town, icicles 15 feet long dangling from the eaves. It was cold, you see, but not out of doors, in the sunshine, wrapped up in a sleigh, but in the houses, at meetings, in bed, and above all during that agonizing process of dressing and undressing with the mercury 30 below zero Fahr. and only a few red coals in a futile brazier to remind you that there really is such a thing as fire somewhere in this cold world.

At Mombetsu, on the Kitami coast, Mr. and Mrs. Pierson, with local Christians, held two night meetings in a floorless theatre-barn, the meetings continuing from 6 P.M. to midnight on each occasion, with three hours of prayer with the Christians during the day intervening. The preaching the first night and the early part of the second had to struggle against violent interruptions and almost incredible disorder, but in the end a quiet hearing was given and at least one soul came under conviction. At midnight a man waited on the missionaries at their hotel and told how he had prayed during the meeting for the forgiveness of his sins and believed they were truly forgiven; and six weeks later the same man wrote that he had received salvation through Jesus. "I am getting daily nearer to the Lord Jesus Christ."

EDUCATIONAL WORK.—There are only three Mission schools in Hokkaido, and two of them are ours—the Sapporo Girls' School, in Miss Smith's care, and the Otaru Girls' School, in charge of Miss Rose. The schools are close together geographically, Otaru being only 18 miles from Sapporo, but they have quite distinct characters, aims and constituencies.

Miss Smith writes:

Our school did not open so well this year as last, and not so well last as the year before. The falling off is in day-scholars, for which there is a very natural cause. After the Department of Education advised, two years ago, that less attention should be given to the higher education of

girls and more to sewing, cooking and the like, not only the Buddhists, but the government itself opened special schools for teaching these branches. These schools are filled to overflowing, while the government high schools for girls as well as our own have fallen off. We have added a similar course, but have had few applications for it thus far.

Last year (1910-11) we entered 139 students. Between 30 and 40 of these were baptized Christians and nearly all of the remainder professed belief and desire, while 21 were added to the different churches during the year. We had 60 in the boarding hall, which is about the present number.

The school furnishes two teachers for the church Sunday-school and an organist and 11 teachers for the 3 Sunday-schools connected with the evangelistic work of Miss Monk and myself. In these Sunday-schools the average attendance is about 205 each Sunday.

In the Otaru Girls' School there are 45 pupils, 13 of them Christians, 11 having become Christians this year. A kindergarten is attached, with about 60 pupils. Miss Rose writes:

Our school is a sort of "Matrimonial Bureau," and we cannot supply the demand for wives. Hokkaido is full of young men and we are glad to educate Christian wives for them. We train our graduates in house-keeping and home-making, sewing, cooking and other useful arts for women.

KANAZAWA.

EVANGELISTIC WORK.—The general evangelistic work is carried on by Mr. Dunlop, one Janapese minister and three evangelists. The latter are stationed one each in the cities of Kanazawa, Toyama, and Takaoka, and the town of Komatsu, and three of them have regular work in other near-by towns as well. Mr. Dunlop writes:

Takaoka (34,000) continues a good field for sowing the Word. Our chapel, a rented one, is finely located.

In Komatsu (15,000), 20 miles west of Kanazawa, our sole activity is the teaching of a Bible class for Middle School boys once a week. It takes a half-day or more every week, but is well worth while. Attendance varies from 5 to 15, according to distractions, but sometimes we have the best sessions of the class when attendance is smallest, for then we invariably have the best students and the best boys in the school. I was delighted one day to find that among a dozen students we had not only the one whose standing was highest in the whole school and who has since been sent abroad on a scholarship given him by Count Okuma, but we had also the head boys of two other classes.

Mr. Dunlop publishes the Bible study paper, *Yako*, long conducted by Drs. Jones and Fulton in succession. He says:

Almost every week we receive messages of appreciation, with small contributions of money from readers in the country or even in distant places. I have just received an application for the paper from a country young men's society in an out-of-the-way corner of this prefecture; and the other day a letter of thanks with 18 *sen* in stamps came from a non-commissioned officer in a garrison city in distant Kyushu.

EDUCATIONAL WORK.—*Hokuriku Girls' School.*—Miss Johnstone writes:

The great problem of our educational work at present is, How can we secure for our school properly qualified Christian teachers? We can report progress in the solution along two lines:

First, the Department of Education has given to the graduates of our school who have graduated or will graduate between the years 1902 and 1912 the privilege of taking the examinations for teachers' diplomas given by the Department of Education. This diploma is equal to that given to graduates of the Higher Normal School and the holders are recognized as being qualified to teach in a Girls' Higher School.

Our second bit of progress was in finding a way by which our students can qualify for the entrance examination to the Higher Normal School. Till now they have been barred to this by the regulations against private schools. Two of our girls, according to the regulations, sent in their applications to the Department of Education and were given the examination here in Kanazawa. Much to our joy, both were successful.

This year our school had 15 graduates from the regular course, and 2 girls graduated in English only. Of these 17 girls, 10 are baptized Christians and 5 others professed to be Christians and evidently were. The other 2 girls were from strict Buddhist homes and made no open profession of their faith.

Five of our students and 2 of our graduates have been baptized this year. Twenty-five new pupils have entered this year. There are 70 on the roll this term.

Kindergartens and Work for Women.—

Our kindergartens are very prosperous this year. We have educated our teachers for the kindergartens, so they are all earnest Christians and enter heartily into the spirit of the work. In our Kanazawa kindergarten we have 70 children enrolled and a number of names on our waiting list. In Toyama we have 34 children enrolled and more are to come in in the fall. Our graduates this year numbered 28 in Kanazawa and 8 in Toyama.

We feel that supplying teachers for the kindergartens is one way in which our girls' school is doing evangelistic work. Our three kindergartens on the west coast are being taught entirely by graduates from our school. These 9 teachers are teaching about 130 children and are thus influencing more or less almost that many homes.

Mothers' meetings have been held regularly in connection with our kindergarten in Kanazawa and are well attended.

The supplying of teachers for our Sunday-schools is another line of work that our school is doing. This year our pupils and graduates have been teaching 500 children.

FUKUI.

The Station is without missionaries at present. Mr. Dunlop, of the Kanazawa Station, has it in charge and keeps in close touch with the city and out-stations by frequent visits. He describes one of the Japanese evangelists thus:

In Takefu (18,000), 12 miles west of Fukui on the railway, Evangelist Sugioka is now in charge, having been transferred from Daishoji in the Kanazawa field last fall. He believes in prayer and practices it. He believes in Christian literature and uses it. He talks to people on the trains. He makes friends and attracts them to his preaching places.

True, he is a poor preacher, but preaching has little to do with it all in the first stage of the work in Japan. Although not a preacher, he will set out after breakfast to keep an evening preaching appointment at a place that can be reached in less than two hours, and he will spend the day going from house to house distributing notices of his meetings; or he will leave the train a station short of his appointment and walk through the little villages, hanging up a Scripture picture against a tree-trunk and preaching wherever he can get a group together to listen to him. When his supply of meeting notices, with selected Scripture passages and hymns added, is exhausted, and he cannot immediately secure money to print more, he and his wife will spend hours writing by hand notices to be later carried by the same hands from door to door. His wife is an experienced Bible woman, and together they are doing fine work, of which the fruit will undoubtedly appear in time.

In the city of Fukui a kindergarten was started in the chapel in January, 1910, and this, with the promise of a new site and chapel from the Kennedy Fund, added to the devotion of the evangelist in charge and the faithfulness and brotherliness of the Christians, has given the Fukui work a good impulse forward.

Throughout the whole west coast field the Methodist missionaries and ours have agreed upon a clear delimitation of territory by counties.

OSAKA.

EVANGELISTIC WORK.—Some statistics collected by Dr. A. D. Hail speak vividly of the size and character of Japan's greatest manufacturing city, Osaka. They are as follows:

Present population, 1,217,786—an increase of 120 per cent. in 20 years. Excess of males over females in 1909, 116,986. In factories, 118,505. Churches and chapels in the city, 41. Protestant Christians, 4,037—an increase of 120 per cent. in 10 years. Buddhist temples, 545. Children of school age, 101,161. Licensed houses of ill fame, 1,948. Licensed courtesans, 6,704. Geisha, 2,674.

Dr. Hail adds:

Increasing taxation, crop failures and other circumstances have greatly increased the prices of the necessaries of life. This necessarily affects church finances. Yet the statistics of the year show an increase of contributions over last year. The increase in the 5 independent churches is 1,115 yen; in the 3 Missions churches, 186 yen, and in the chapels 237 yen.

Harbor enlargement, new railways, the new interurban electric lines and the commercial attractions of the place are both rapidly increasing and distributing the population. The average annual increase of new buildings for the last 4 years is 3,500. Last year's estimate of the redistribution of population from the city to its suburbs is placed at 10,000. Thus is being gradually created a downtown problem for our churches and chapels in the city.

Dr. G. W. Fulton has charge of the work in two large sections of Osaka City—Namba and Temma—and in Himeji,

a city 55 miles west of Osaka, population 40,000, and is also making a beginning at village work near Osaka.

Mr. Van Horn, who has charge of another section of the Osaka field, writes:

Our field includes 12 points. There are 179 communicants; 283 children in Sunday-schools; there have been 45 additions to the church this year. During the latter part of the year our work throughout has suffered from the reactionary spirit that is manifesting itself among the people.

EDUCATIONAL WORK.—*Wilmina Girls' School.*—Miss A. E. Morgan, principal, reports a total enrollment of 209; average attendance, 178; new pupils, 76; regular graduates, 22; sewing graduates, 11; baptisms during the year, 15; total church members, 63. Miss Morgan writes:

Our experience in preparing for getting government recognition reveals the following difficulties: the difficulty of securing certificated teachers without some suitable compensation for the pension granted after 15 years of service; the difficulty of securing certificated teachers who are Christians, as the pension draws even these away; difficulty of securing the great amount of apparatus required, and of remodeling foreign-style buildings to suit Japanese models, which must be closely followed; danger of engaging certificated teachers whose influence proves subversive of healthful Christian life. But the new teachers are working well. They seem quickly to see and appreciate the warm relation between teacher and pupil, characteristic of Christian schools, and are adapting themselves to it as far as possible.

The school has supplied and trained in 3 normal classes, of 3 grades, some 23 primary Sunday-school workers in 6 churches, 6 out-stations and an orphanage. Another large contingent is being trained as assistants. Fully 500 children are thus reached.

Dr. Fulton reports on the work of the Doshikwan (Evangelists' Training School), of which he is principal, as follows:

We had 14 students till April. Two were graduated in April and were licensed by Presbytery, and are now in active work. The students now in the school are exceedingly good men, and have done very good work both in their studies and in the night evangelistic work in the chapels. They each have two preaching appointments during the week, besides Sunday work, and the total attendance at these night meetings through the year is estimated at from 12,000 to 15,000 people. Thus the school, at the same time that it is training young men for future work, is all the while doing an important evangelistic work.

WOMAN'S WORK.—Evangelistic work of various kinds has been carried on by all the women of the Station—Misses Alexander, Ransom, Morgan, Maguet, Hail, and Mrs. Hail, Mrs. Van Horn and Mrs. Fulton. Mrs. Hail writes:

The flower-lovers' Sunday-school, begun three years ago in a converted cow-stable with a band of intractable flower-stealing children as a nucleus, promises to become a very stable institution, and is blossoming out into increasing numbers and respectability. It has necessitated the calling

to its aid of a student of the Doshikwan to take care of the Boys' Department that has been developed.

Mrs. Fulton writes:

Several large factories have been visited at different times by request. There is opportunity for much work among the many girls who are toiling day and night in these great mills.

One of our Christian girls in Namba is in great trouble, as her relatives, while attending her father's funeral, learned that she was a Christian and was going to a Christian school. They were very angry and have compelled her to give up her school, her church and her Christian friends. Her mother is almost losing her mind under the constant persecution of their relatives, but apparently she is completely under their control and can do nothing for her daughter. They even urged her to sell herself to a life of shame in order to help her mother, but in this she stood firm and refused to listen to their demands and she is seeking for work elsewhere.

The Stephen Bible Club is Miss Maguet's chief outside care, her main work being the teaching of music and English in Wilmina Girls' School.

Miss Ransom writes:

Instead of hoped-for results, we have reaped a harvest of hindrances. In January the Sunday-school at Tōndabayashi, which averaged 100, was suddenly reduced to 3. The principal of the primary school, on the plea that Sunday-school interfered with the scholarship of the pupils, forbade any of them attending Sunday-school. Last year there were 2 Christians and 3 inquirers among the school-teachers. The 2 Christians have been dismissed and the inquirers forbidden to attend any of our services. The principal is a Buddhist priest who has been planning for some months to break up the Sunday-school. He has the hearty sanction of the 8 *sake*-brewers of the place. The wave of opposition, resulting from the supposed connection of Christianity with anarchism, has affected all the work in South Kawachi.

KYOTO.

In the absence of Mr. and Mrs. Gorbald, the general evangelistic work has been under the care of Dr. A. D. Hail, of Osaka, and the kindergartens, Sunday-schools and woman's work in Miss Porter's care. Evangelists are stationed at points in the city and one in the Fushimi suburb. Good results and earnest inquirers are reported at all these places. Miss Porter writes:

During the year Kyoto has been the scene of much Buddhist activity. Anniversaries and centennials have been celebrated at the many temples, bringing tens of thousands of worshippers and much excitement to attract from our humble services and crowd our streets and cars until it was impossible to reach some of our meetings.

The kindergartens have kept up a full attendance, with many on the waiting list. Mothers' meetings in connection with them have been held and calls made in many homes. On Sundays the teachers are distributed among 6 Sunday-schools where the seed is being sown in the hearts of about 260 children. There are also week-day meetings for children, Bible classes for girls and women's meetings.

WAKAYAMA.

This Station is composed of Dr. and Mrs. J. B. Hail in Wakayama City and Misses Leavitt and Robertson in the town of Tanabe, 60 miles southeast. Miss Leavitt has been on furlough during the year and Miss Robertson has bravely held the fort alone at a point a long day's journey from the railway and from any other Europeans. Dr. Hail writes:

This field is divided into 4 districts:

1. *Tanabe*.—Here there is a self-supporting church, membership 135. The Sunday-school has an average attendance of over 150. The church coöperates with the missionaries, the missionaries with the church, and the town with the church and the missionaries.

Miss Robertson has taught the Bible to classes of school-boys and school-teachers, and knitting to a large class of girls and young women, the attendance at the knitting class sometimes rising to 80.

The kindergarten, run in connection with the church and under the supervision of the pastor, is aided by the town to the extent of 200 yen per year. The enrollment is 103 pupils, but there are accommodations for only 80.

Seven villages are reached from Tanabe.

2. *Iwasa*.—This is the next field north of Tanabe. The town is one of over 10,000. In the village of Oda, there are 14 teachers in the public school who are all earnest inquirers.

3. *Wakayama*.—The city is the capital of Wakayama Prefecture. It has a self-supporting church with an enrolled membership of 203, perhaps half of them now resident in the city. The church raised 800 yen for all purposes.

During the year there has been an attempt on the part of the legislature and the city council to license houses of ill-fame in the city. This led to the formation of a women's reform society by the various churches. For the present the evil movement has been defeated.

In Ogura the village head and nearly all the teachers in the public school are Christians.

4. *Kowawa*.—This town is the centre from which a number of other towns and villages are reached. There has been a great falling off in attendance due to the arrest and execution of the anarchists.

Owing to the suspicions of the government and the forbidding of the children to attend Christian services, the results this year in the whole field have not been such as we could wish; but the faithfulness of the Christians and their patient continuance in well-doing have been most encouraging.

The wife of the Wakayama pastor has been for 25 years identified with our work in this city. She had a great influence with all classes. In the campaign against licensed vice this humble but brave woman made the long journey to Tokyo and there interviewed not only the editors of the leading newspapers of the capital, but also the Minister of the Interior. The Minister assured her that if the governor of the prefecture and the mayor of the city should veto the act of the legislature and the city council there would be no license. On her return she interviewed both governor and mayor and secured their promise that so long as they were in office there should be no license in the city.

YAMADA.

The Station consists of Miss Riker and the new missionaries, Mr. and Mrs. Detweiler. The latter have been engaged in language study, but Mr. Detweiler has helped with musical instruction and in English classes. Miss Riker writes:

Mr. Detweiler's first Japanese sermon—and it was understood—preached within 6 months after arrival—seems to me a good record.

Six evangelists are working in ten cities and villages, and five young men from this field are now preparing for the ministry.

The weddings of three Bible women from my home in three months made a strenuous and expensive season, but three young preachers are now properly balanced for an all-round ministry.

In the whole field there are 12 Sunday-schools, reaching about 600 children.

Night classes in English have reached about 20 young men. A class of about 15 girls has been taught the English language and the Bible in Japanese. Two hours a week have been given to teaching English in the city commercial school.

HIROSHIMA-KURE.

This Station occupies a territory stretching for 100 miles along the Inland Sea, on the main island, and extending 75 miles into the interior. The population is about 2,000,000, strong Buddhist. There are 2 independent churches, 2 aided churches, 5 preaching places, 9 Sunday-schools; and there have been 37 adult and 9 infant baptisms, 19 being baptized in the self-supporting churches. The missionaries are Mr. and Mrs. Brokaw at Kure and Miss Garvin at Hiroshima.

Mr. Worley (reporting for the whole Inland Sea district) writes:

There is an independent church at Kure, average attendance 50, a Sunday-school of 80. There have been 15 baptisms in this church during the year.

In the city of Hiroshima there is an independent church and one church aided by the Mission. The independent church has been prosperous in the past, but recently has been through great trials. A change of the eldership has brought some relief.

Mr. Brokaw has spent much time in visiting out-stations. Through the generosity of a friend in America, he will soon have a motor-cycle with which to prosecute his work in the interior, which will enable him to cover three or four times as much ground as at present. He has made much use of the magic lantern. He has also taught 4 regular classes at home and edited the *Fukuin Geppo*, which now has a circulation of 3,200 copies.

Mrs. Brokaw has trained the Kure Church in singing. She has secured gifts amounting to \$800 for buying more land and rebuilding the church. Her principal work has

been house-to-house visitation, especially calling on wives of naval officers. The children have been of great assistance in teaching English, thus securing the opening up of many families to Christian influence.

YAMAGUCHI.

EVANGELISTIC WORK.—Mr. Worley gives the following summary: independent churches, 3; aided churches, 9; preaching places, 2; Sunday-schools, 15; baptisms, 45—10 of these in independent churches.

Mr. Ayres has done a great deal of touring, and reports the country work encouraging in some places, but in others impeded by opposition in educational circles.

Miss Wells, of this Station, lives at Tokuyama, some distance from Yamaguchi. She has visited regularly 7 out-stations, holding women's meetings, cooking classes, and children's meetings. In Tokuyama she has assisted with the church music and organized a society for girls in the church.

Miss G. S. Bigelow and Miss F. J. Bigelow, besides the care of the Yamaguchi Girls' School and the Morning Star Kindergarten, have carried on work for children at Ogore and Yuda. Miss G. S. Bigelow reports:

The head man of Yuda (a suburb of Yamaguchi) has a bicycle repair shop and is an intimate friend of ours, so he lets us have the theatre rent free. There was no floor in the parquet until New Year's, when they put down a floor made from bicycle packing boxes, but in the rainy season they took it up to keep it dry as the roof is like a sieve. Now we have the children on the stage.

EDUCATIONAL WORK.—*Yamaguchi Girls' School.*—The school has had an enrollment of 36, and the graduating class numbered 14. All the graduates were Christians. Miss G. S. Bigelow writes:

Of the 63 graduates of this school, 52 were baptized while in school.

Our present building was never intended for anything but a temporary device, and with the passing of years and earthquakes it has settled in spots so that there are yawning crevices and it leans in an alarming manner. Three classes recite practically in one room, and all are so near together that when we had a good many pupils one had to walk sideways to get about. The wonder is that we have always had so many pupils.

The school is now to have a new and sufficient equipment in a better location at Shimonoseki on the Straits.

MATSUYAMA.

This is our one Station on the island of Shikoku. It covers Ehime Prefecture, population more than 1,000,000. Mr. and Mrs. Worley are the missionaries. There are 3 aided churches,

3 evangelists, 1 Bible woman, 6 preaching places, 9 Sunday-schools, 7 rural Bible classes. There have been 34 baptisms during the year. Mr. Worley writes:

In April and May a prefectural exhibition was held in Matsuyama. Advantage was taken of this to erect a booth on the grounds where preaching services were held every day and night. At the request of officials of the exhibition, four services were held in one of the exhibition buildings, showing the life of Christ in moving pictures, and explaining briefly some of the cardinal doctrines of Christianity. Fully 10,000 people heard something of the Gospel, about 5,000 tracts were distributed, and 225 New Testaments were sold.

An attempt has been made at the problem of rural evangelization with encouraging results. At first the plan of going into these villages and doing street preaching was tried, but it was found that the farmers, their wives and grown-up children were busy in the fields, and only the smaller children would gather to see what the queer foreigner wanted. Another plan was tried. The names of a number of Christians who were scattered throughout the province and living in the smaller villages were secured. Also a list of persons who had written for Christian literature was made out. It was determined to use these persons as nuclei around which to gather classes for regular Bible study.

First these Christians and inquirers were visited and asked to open their houses for Bible classes, and they were asked to invite others who wished to hear something about Christianity. These were not to be public preaching services, but quiet gatherings in the home, and in this way a personal touch could be secured with those really in sympathy with Christianity. Seven classes have been formed in as many different villages, each of which has been attended by from 10 to 40 people. As a rule, the same people attend each time.

There being no railroads in the prefecture, traveling has been a problem until the beginning of this year when, with the help of friends in America, a motor-cycle with side-car attached was secured.

DAIREN.

A Japanese pastor was called for the Dairen Church last summer and Dr. Winn was thus freed for other work. The church has suffered from the removal of several of its best families. There have not been so many baptisms in Dairen as in any one of the 3 preceding years.

Dr. Winn describes a Thanksgiving meeting for Dr. and Mrs. Winn's work, held on the Emperor's birthday:

The speeches were altogether too laudatory to suit us, but contained evidence of thankfulness and love toward us which could not be doubted. When these expressions of good-will were ended, the little lady who had spoken for the women brought from an adjoining room a solid silver tea set and presented it to us as the gift of the church! We were very thankful to God who had made such relations possible between a Japanese church and foreign missionaries. . . .

Our field continues to enlarge, three new places being added to those visited the year before. I have baptized 33 persons in places outside of Dairen. One family of 4—father, mother and 2 children—were baptized together. Their salvation was the result of the faith of a little boy who attended Sunday-school. His appeals to his parents during his last

illness and the testimony he gave in his dying hours so moved them that they became earnest inquirers.

The pest suddenly made its appearance in January this year along the railway and even in Dairen. The Japanese system of dealing with the dreaded disease was so nearly perfect that it would have been difficult to improve upon it. Not a Chinese was allowed on the trains or on the railway. Freight was not allowed in, and the railway business was paralyzed. All entrances to stations were guarded. Disinfectants flowed freely. Not a public building could be entered without one's being sprayed with carbolic acid. Many of the guards on the railway platforms and elsewhere were covered from head to foot with huge cotton garments, with little holes cut to see out of, and then some wore goggles behind the holes, giving them a most ghost-like appearance.

Mrs. Winn writes:

We have held meetings in 21 places. As far as possible, I have had meetings for women and children in these places. I still have foreign cookery or fancy work to attract women who are not at first attracted by the Gospel, and I think it has given them happy, innocent diversion in the lonely places where many of them live.

Some of those who have made the great decision have given evidence of the great change it has wrought in their lives. In a small place, called Kyoto, which suddenly sprang into existence to accommodate the men engaged near by in building a great tunnel, the third church of Manchuria was built as reported last year. The two highest officials in charge are really Christian heroes, and both were led to give up lives of dissipation and become such noble Christians through the prayers and entreaties of their Christian wives. When the tunnel was opened several months ago, a great celebration was to be held, and according to custom intoxicating liquors and geisha should have been the principal features, but the master of ceremonies was one of these men just mentioned and he utterly refused to supply these terrible evils to his employees. But in their place he provided interesting Japanese sports, a fine feast and gifts, which all acknowledged were more satisfying and cost the company far less than the usual dissipation.

PORT ARTHUR.

Rev. A. V. Bryan writes:

We arrived in Port Arthur, April 7, and were immediately impressed with the continued rapid progress of both the Old and New Towns. Old buildings have been torn down and replaced by better ones; buildings devastated by the war are still being bought by the Japanese government, put in order and occupied, and out and out new buildings are so numerous that I have not been able to count them. Within a five minutes' walk of our house, toward the northeast, there are fully 100 families comfortably housed where there was no sign of a house when we went on furlough.

We have a fine Japanese pastor resident in the Old Town. Our residence is in the New Town. Sunday-schools, church services, and prayer meetings are conducted weekly in both the Old and New Towns.

We both teach English in the church, in a bank and in an academy for boys, and have Bible classes in connection with all our English work. Though we are confined to Port Arthur, it is like being on a constant evangelistic tour from Sapporo to Nagasaki—so constant is the shifting of the well-to-do, educated and official classes.

In all the years we have been on the field we have never before felt so completely inadequate to the work, because we have never before had

so much opportunity among people far more open-hearted and willing to hear since cut off from their old temple connection and free from relatives who at home would oppose them in their desire to accept Christ.

STATISTICS.

	1910-11	1911-12
Men missionaries—		
Ordained.....	23	21
Lay.....	1	1
Women missionaries—		
Married women.....	24	22
Single women.....	27	29
Ordained native preachers.....	15	40
Native teachers and assistants.....	82	284
Number of churches.....	199	95
Communicants.....	†18,969	*10,339
Added during year.....	†1,888	*1,403
Number of schools.....	17	29
Total in boarding and day-schools.....	1,698	2,184
Sunday-school pupils.....	*11,406	*9,586
Contributions.....	\$41,500.00	\$25,060.00

* Statistics of "Church of Christ" in Japan, with which our Mission is affiliated.

† Last year's figures.

THE KOREA MISSION.

SEOUL: the capital, near the west coast on the Han River, 26 miles from the port Chemulpo, with which it is connected by railroad; population about 300,000; Station opened 1884. Missionaries—Rev. H. G. Underwood, D.D., and Mrs. Underwood, M.D., Rev. J. S. Gale, D.D., and Mrs. Gale, O. R. Avison, M.D., and Mrs. Avison, Miss Helen Forsyth, Miss K. C. Wambold, Miss E. L. Shields, Rev. E. H. Miller and Mrs. Miller, Rev. C. A. Clark and Mrs. Clark, Rev. A. A. Pieters and Mrs. Pieters, J. W. Hirst, M.D., and Mrs. Hirst, Mr. John F. Genso and Mrs. Genso, Miss Margo Lewis, Miss Ruby B. Brownlee, Rev. J. U. S. Toms and Mrs. Toms, Roy K. Smith, M.D., and Mrs. Smith, Alfred I. Ludlow, M.D., and Mrs. Ludlow.

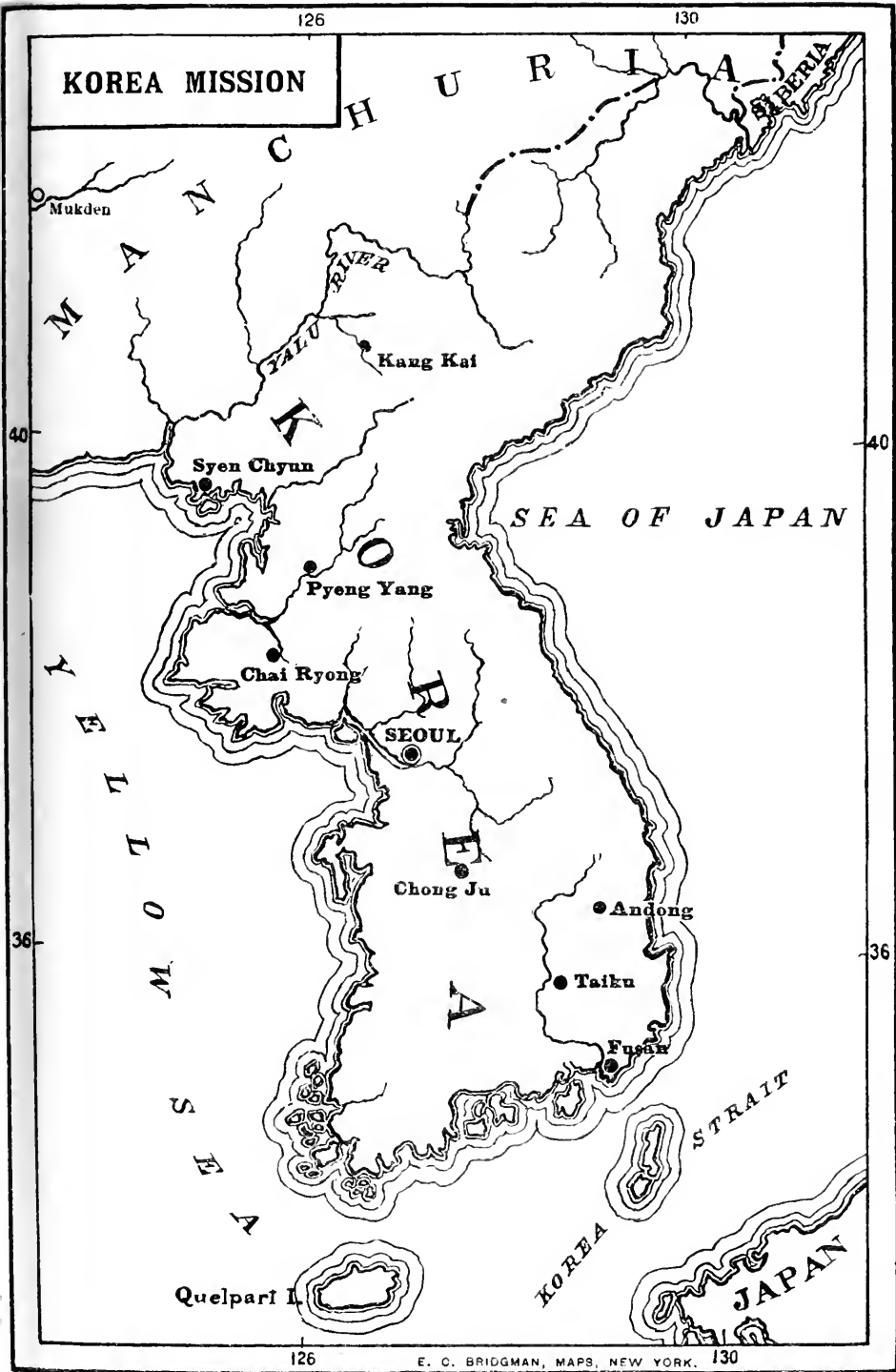
FUSAN: 210 miles southeast of Seoul; nearest port to Japan, terminus of Seoul-Fusan Railroad; Station opened 1893. Missionaries—Rev. W. E. Smith and Mrs. Smith, Miss Anna S. Doriss, Rev. George H. Winn and Mrs. Winn, Rev. R. E. Winn and Mrs. Winn, Miss Harriet E. Pollard, R. G. Mills, M.D., and Mrs. Mills.

PYENG YANG: ancient capital of the northern kingdom, 50 miles up Taitong River from Yellow Sea; 125 miles northwest of Seoul; largest church centre under the Board; population 60,000; Station opened 1894. Missionaries—Rev. S. A. Moffett, D.D., and Mrs. Moffet, M.D., Rev. W. M. Baird, Ph.D., and Mrs. Baird, Rev. Graham Lee, D.D., and Mrs. Lee, Rev. W. L. Swallen and Mrs. Swallen, J. H. Wells, M.D., and Mrs. Wells, Miss Margaret Best, Rev. C. F. Bernheisel and Mrs. Bernheisel, Miss V. L. Snook, Rev. W. N. Blair and Mrs. Blair, Miss A. M. Butts, Mr. Robert McMurtrie, Rev. Eli M. Mowry and Mrs. Mowry, Rev. James G. Holdcroft and Mrs. Holdcroft, Miss Lucille Campbell, Rev. Charles L. Phillips and Mrs. Phillips, Rev. Clarence S. Hoffman and Mrs. Hoffman.

TAIKU: population 60,000; 77 miles inland from Fusan, and 155 miles southeast of Seoul; Station opened in 1899; work doubling every year. Missionaries—Rev. J. E. Adams, A. G. Fletcher, M.D., W. O. Johnson, M.D., and Mrs. Johnson, Rev. H. M. Bruen and Mrs. Bruen, Rev. E. F. McFarland and Mrs. McFarland, Rev. W. C. Erdman and Mrs. Erdman, Miss A. R. Mills, Miss Ethel McGee, Rev. R. O. Reiner and Mrs. Reiner, Miss Martha Switzer and Rev. M. W. Greenfield.

SYEN CHUN: in the northwest of Korea, 50 miles from Yalu River, about 225 miles northwest of Seoul; Station opened 1901; work shows unprecedented growth. Missionaries—Rev. N. C. Whittemore and Mrs. Whittemore, Rev. Cyril Ross and Mrs. Ross, A. M. Sharrocks, M.D., and Mrs. Sharrocks, Miss Jane Samuel, Rev. S. L. Roberts and Mrs. Roberts, Rev. George S. McCune and Mrs. McCune, Miss H. Helstrom, Rev. H. W. Lampe and Mrs. Lampe and Miss Blanch I. Stevens.

CHAI RYONG: 140 miles northwest of Seoul, 60 miles southwest of Pyeng Yang; Station opened 1906. Missionaries—Rev. W. B. Hunt and Mrs. Hunt, Rev. C. E. Sharp and Mrs. Sharp, Rev. E. W. Koons and Mrs. Koons, Rev. H. C. Whiting, M.D., and Mrs. Whiting, Miss Katherine McCune, Rev. William C. Kerr and Miss Anna McKee.



KOREA MISSION

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Mukden

Kang Kai

Syen Chyun

Pyeng Yang

Chai Ryong

SEOUL

Chong Ju

Andong

Taiku

Fusan

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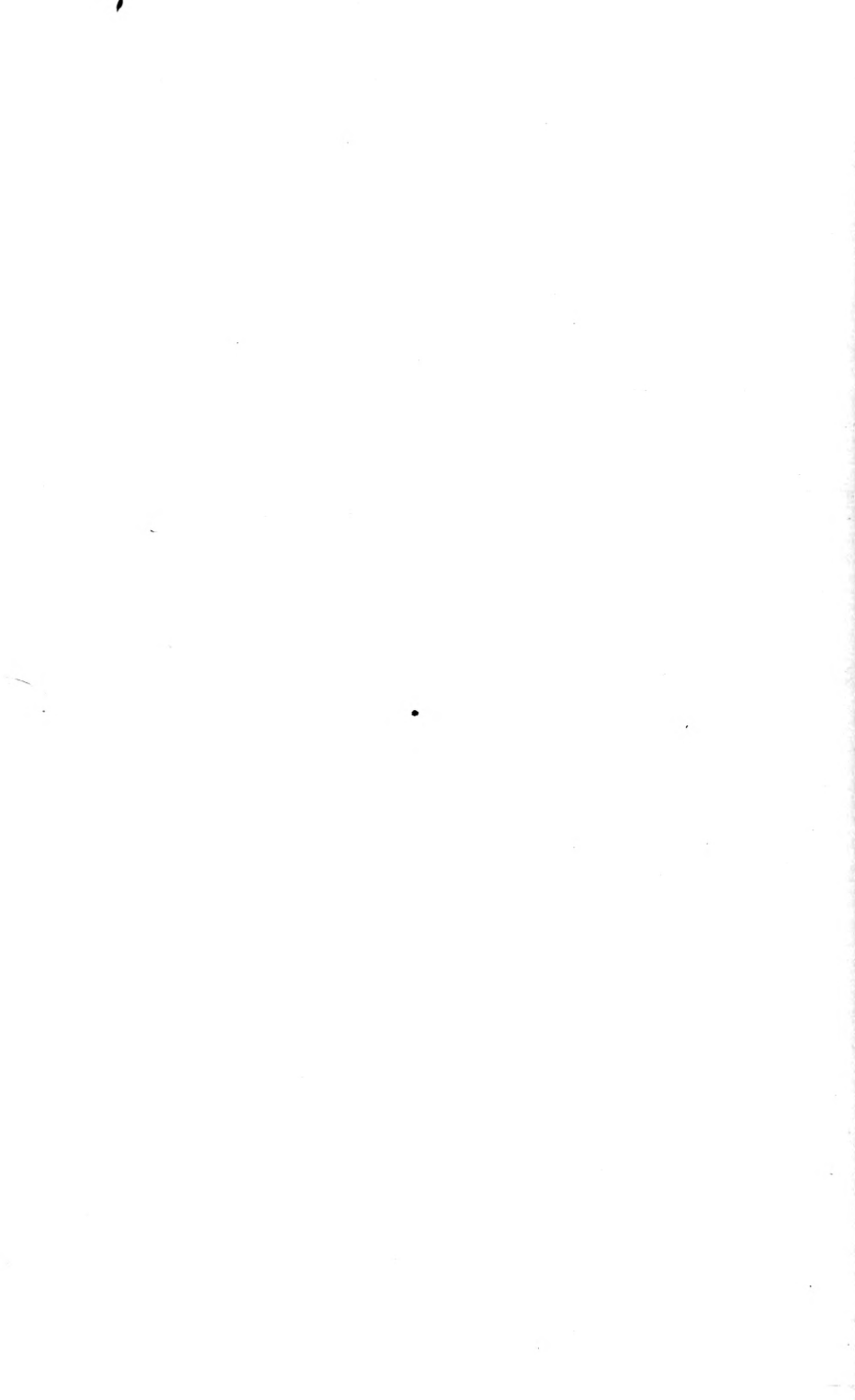
SEA OF JAPAN

KOREA STRAIT

JAPAN

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E. C. BRIDGMAN, MAPS, NEW YORK. 130



CHONG-JU: about 50 miles south of Seoul; opened 1907. Missionaries—Rev. F. S. Miller and Mrs. Miller, Rev. Edwin Kagin, W. C. Purviance, M.D., and Mrs. Purviance, Rev. Welling T. Cook and Mrs. Cook and Miss Grace L. Davis.

KANG KAI: about 250 miles north of Seoul; opened 1908. Missionaries—Rev. Harry A. Rhodes and Mrs. Rhodes, Rev. H. E. Blair and Mrs. Blair and John D. Bigger, M.D.

ANDONG: about 70 miles a little east of north of Taiku; opened 1910. Missionaries—Rev. A. G. Welbon and Mrs. Welbon, Rev. Edward A. Renich and Mrs. Renich, Rev. John Y. Crothers and Mrs. Crothers.

TRANSFERS: Rev. M. W. Greenfield, from Seoul to Taiku; Dr. A. G. Fletcher, from Andong to Taiku; Dr. and Mrs. Mills, from Kang Kai to Fusan.

RESIGNATION: Miss M. L. Chase.

FURLOUGHS DURING THE YEAR: Rev. J. E. Adams, Rev. W. C. Erdman and Mrs. Erdman, Rev. M. Willis Greenfield, Mrs. E. F. McFarland, Rev. A. A. Pieters and Mrs. Pieters, Miss Jane Samuel, Rev. W. L. Swallen and Mrs. Swallen, Dr. H. C. Whiting and Mrs. Whiting, Rev. C. F. Bernheisel and Mrs. Bernheisel, Miss Alice M. Butts, Rev. C. A. Clark and Mrs. Clark, Rev. G. Lee and Mrs. Lee, Rev. W. E. Smith and Mrs. Smith.

SEOUL STATION.

The year 1911 marks the completion of the whole Bible. This is the year three hundred and one for the King James Version, but the year one for our Korean Un-moon. Seoul Station deeply appreciates the honor that three of its members, Dr. Underwood, Dr. Gale and Mr. Pieters, have had a part in so great an undertaking.

Visitors of special note were Dr. W. W. White, Dr. Pierson and family, Dr. Paton, son of the famous missionary of the New Hebrides, and a large party of Christian workers from Australia, Mrs. Livingston Taylor, Mr. R. S. Brown, Dr. Marquis and family, Mr. William T. Ellis, Mr. and Mrs. Craighead (Mrs. Craighead is a daughter of Dr. Hunter Corbett, of China).

For material assistance we owe much to Mr. L. H. Severance, Mr. John T. Underwood, Mrs. Livingston Taylor, Dr. Arthur T. Pierson, Miss C. M. Babcock and to a number of churches and women's societies.

EVANGELISTIC.—*City Churches.*—The seven city churches are all doing well. The Sai Mun An Church, in charge of Dr. Underwood, has a new brick church with galleries. Its well-organized Sunday-school is the admiration of visitors from abroad.

The Yun Dong church, the largest in the city, is in charge of Dr. Gale. This church, like several others, has a separate Sunday-school for children of unbelievers. Three hundred children are taught.

Syeng Dong church is in charge of Mr. Toms, assisted by Mr. Genso, now an ordained elder. The S. F. Moore Memorial Church at Tong Mak, near the Han River, is in charge of Mr. Pieters and the South Gate Church

is under Dr. Underwood's care ecclesiastically, but ably looked after by Dr. Avison and Dr. Hirst. The new building, of Korean architecture, is a joy to all beholders. Dr. Arthur T. Pierson assisted at the dedication, when there was present a congregation of 1,000. So An Dong church, a colony from the Syeng Dong church, is in charge of Han Moska. A fine new site has been secured; the old building has been enlarged to its utmost capacity. Many inquirers of the upper class attend. The church at Mwo Dong, a new organization this year, is under Mr. Miller's care. They have a comfortable new building of Korean architecture.

Bible Training Classes.—Bible training classes were held in many churches throughout the territory. The men's winter class had an attendance of 300.

For the women, 18 country classes were held by Miss Wambold during ten consecutive months. In addition to this, many classes were taught by Korean women trained in our normal class in Seoul. The February class for women numbered 450. Every woman in the Station taught in this class, and it was the best we have ever had. Two other classes for women were held in the autumn.

EDUCATIONAL.—*Young Men's Academy.*—

The John D. Wells Training School for Christian Workers, of which Dr. Underwood is principal and Mr. Miller vice-principal, closed the year with an attendance of 107. Six were graduated this summer. It has been a happy year, with no unrest, and good relations between faculty and students. The new school year began in April, in agreement with the government school system. There is a supply of teachers who have studied abroad—in Japan and elsewhere. Three of the teachers are former graduates of the school. Additional building has been completed and the grounds graded to give an athletic field.

Women's Academy.—

The past year's work has been most satisfactory. Mrs. Miller, Mrs. Genso, Mrs. Toms, Miss Lewis, have taught in the school. The school has not been large—only 51 girls enrolled—but it has been as many as we could care for in our present building. Seventeen of the lower school graduates entered our beginning class. Twelve girls graduated this year.

MEDICAL.—Severance Hospital.—Many-sided work has been carried on at the Severance Hospital during the year.

The great aim is to do all the work so as to exemplify the mind of Christ, produce Christians out of patients and Christian workers out of graduates. Almost the whole work of the public dispensary department has been done by one of the Korean graduate physicians. Through our pharmacy department we have been able to supply the Mission hospitals in other Stations with drugs at a gain and convenience to all concerned. The medical college building is making good progress toward completion. Comfortable temporary quarters have been provided for the Korean nurses. For the first time in the history of the Medical School, we had four grades of classes going on at the same time, with 56 students in all. The staff teaching medical subjects is as follows: Dr. Avison, Dr. Hirst, Dr. Eva Field Pieters, all of Seoul; Dr. Follwell, of Pyeng Yang; Dr.

Ried, of Song Do; Dr. Weir, of Chemulpo, and three graduates of the Severance Hospital, Dr. Kim, Dr. Hong and Dr. Pak.

Medical Statistics.

	New.	Returns.	Total.
Public dispensary.....	5,300	6,712	12,012
	Male.	Female.	
Public dispensary.....	8,712	3,300	12,012
	Foreign.	Korean.	
Private office.....	601	636	1,237
Visits to homes.....	326	80	406
	Male.	Female.	
Wards (native).....	360	186	546
Total cases treated.....			14,301
	Grave.	Minor.	Total.
Operations.....	283	344	627
Prescriptions filled in dispensary.			12,631
Examinations in clinical laboratory.....			741

Nurses' Training School.—

It is the aim that Korean women nurses may be trained in their work on the same scale of efficiency as the physicians. We have four graduate nurses. One, Miss Bessie Kim, is head nurse under Miss Shields' superintendency. Another has given satisfaction in Dr. Purviance's hospital in Chong Ju. Frequently calls come to the hospital for district nursing or for a nurse to assist the Korean physician. It is an encouraging sign of progress that we are a little nearer our ideal of having for all clean air, clean water, clean food, clean bodies, clean clothes, clean houses.

EVANGELISTIC WORK.—

This includes the usual work of instructing dispensary patients from day to day, holding daily morning devotions for all, visiting patients in their homes, carrying on a regular church on the compound with all its departments. As the new church already mentioned is on Mission property and is intended as a college chapel as well as a meeting house, the Executive Committee decided to keep the building in the possession of the Mission. Mr. Severance, with his usual generosity, donated to the Mission the whole cost of the property. The total number of conversions in the hospital and dispensary was 626.

LITERARY WORK.—Important literary work has been done by Dr. and Mrs. Underwood, Dr. Gale, Mr. and Mrs. Pieters, Miss Wambold, Mr. Miller and Mrs. Hirst. Special reference should be made to the completion of Dr. Gale's Korean-English Dictionary, a monument of painstaking work, and to the periodical, "The Korea Mission Field," edited by Mrs. Underwood.

FUSAN STATION.

The Station has had a larger number of missionaries on the field than for a number of years. With the return from furlough of Mr. and Mrs. Smith and with the assignment of several new workers, the field will be more nearly adequately manned than it has ever been.

EVANGELISTIC.—Evangelistic work has been characterized by zealous preaching to unbelievers and much direct earnest personal work by hundreds of our Christians. This spirit was inspired by the special campaigns which began in Seoul in the early fall and reached to the farthestmost borders of Korea.

Special services began in Mil Yang, our large central town, October 30. All of our helpers and traveling evangelists, together with the leaders and other officers of a large number of our churches throughout the surrounding counties, gathered there and with the help of nearly all our Station members and Mr. Bruen and Mr. H. E. Blair from other Stations to superintend, the city and near-by villages were thoroughly canvassed, and probably almost every individual heard the Gospel from one to several times during that week.

Altogether the year shows an increase within our churches of 638 baptized members; 382 catechumens, and 25 baptized infants, besides the results from a Korean pastor's work which is not yet reported, but would increase those figures considerably.

The main winter Bible class for men was held in Kim Hai City for about one week and attended by over 300 men.

There were also several small classes which lasted four to five days each and were attended by from 35 to 50 men. The Helpers' Training Class was combined with Taiku's class and held there for two weeks in June, as was done last year.

WOMEN'S WORK.—For years the women of our great section of South Kyung Sang Province have had no foreign woman to visit them regularly. The only attention that it was possible has been one central Bible class of about a week's duration each year. With the addition of Miss Doriss to our force last year, systematic work for women was begun.

Women's Bible Classes.—Two Bible classes for women were held at Kal Chun and Oong Chun, respectively. Both classes were fairly well attended and the interest manifested by the women very encouraging. Miss Doriss and Mrs. George H. Winn, assisted by a Bible woman and two of the helpers, conducted both classes.

EDUCATIONAL.—The Girls' School at Fusan has had its first full school year. After Mrs. Irvin's resignation, March 23, Mrs. G. H. Winn was put in charge of the school.

The school was completely organized, the lower grades being discontinued because of the lack of sufficient teaching force to care for all and because we deemed it unwise to relieve the church of responsibility for

primary school work. Only the girls of the upper classes and others over fourteen years old were retained, and we worked toward preparing them to enter academy. The academy work we hope to begin this fall, though we shall probably have girls in only the first grade this year. Our plan is to develop a thoroughly efficient girls' school with two years of preparatory work and three or four years' academy. We already have the finest and best equipped building for girls in the mission, but in order to be really effective and reach the fine type of girls that come from the country churches, we must have a dormitory to house them. The school closed its spring term in June with about thirty girls who showed splendid interest to the end.

MEDICAL.—The Junkin Memorial Hospital work was carried on as usual by Dr. Irvin until his departure. A capable evangelist did good work in the hospital by preaching to all the patients who came and by selling them Bibles or portions of Scripture. Owing to Dr. Irvin's departure, and the great scarcity of physicians in the Mission at the time, the hospital and dispensary had to be closed April 15. Dr. Mills has since been transferred from Kang Kei to Fusan and is now in charge.

LEPER WORK.—

The Leper Asylum, built and supported by the Society in Edinburgh, has had an average of 36 inmates for the year and for the latter months 54. Owing to the limited amount of funds, only the most pitiable cases and those who had no other means of support were admitted. Regular Sunday and midweek services are held in the Asylum led by a Korean Christian appointed for the work and there have been a number of recent confessions of belief in Christ.

PYENG YANG STATION.

EVANGELISTIC.—The year has been one of great blessing in evangelistic work. The itinerating missionary has found new groups which had never been visited by a missionary, and other groups that had not been visited by a missionary in a year and a half, in excellent condition.

The city churches have demanded considerable attention from the Station force.

The First, or Central Church, in charge of Pastor Kil, has a congregation of over 1,200, added by baptism 122 adults, sent a colporteur to Russia, and Pastor Kil gave three months to the revival services in Seoul and Kyeng Sang Province. The Second, or South Gate Church, in charge of Mr. Swallen until his furlough in February, is now in charge of Mr. Holdcroft. The congregation numbers about 400. During the year it became necessary to divide the congregation, and in consequence there has been organized another church in the southwestern part of the city, this being the seventh church of the city. It is gratifying to note that almost immediately after the division of the congregation the church was again filled with new inquirers. The Third, or North Church, in charge of Mr. Blair, has had a rapid growth. An addition was made to the building during the past year. The Fourth Church, under Dr. Baird's

oversight, has a congregation of 500. Twenty new believers were baptized. The Fifth Church, under Dr. Moffet's oversight, meets in the Theological Seminary Auditorium, congregation 1,000. It contemplates erecting a building of its own. During the year there were baptized 76 adults. The other two churches are in their infancy. The Sixth is located in the extreme southwestern part of the city and is in charge of Dr. Baird and Mr. Mowry. The Seventh, in charge of Mr. Phillips. The seating capacity of the building is about 200, but that is already insufficient, and a building with a capacity of 400 is necessary to accommodate the rapidly growing congregation.

A cause of special satisfaction is the splendid oversight given by the Sessions of the churches to the instruction of baptized children. These children first commit the Child's Catechism and then the Shorter Catechism under the personal direction of the individual elders.

The evangelistic work in the country has been very gratifying. The missionaries report the work everywhere most encouraging.

Mr. Blair: Work everywhere most encouraging. More new groups the past year than in the five preceding years. Suck Chun reports new believers every Sunday, and over 300 attend services. The Anju new church is already overcrowded with 500 attending. Two other groups that I thought dead and buried have again come to life. Mr. Mowry: 189 baptisms and 288 catechumens received during the year; 22 churches with 800 baptized Christians and 500 catechumens in this circuit. Mr. Holdcroft (Dr. Lee's circuit): 90 churches, 2,430 baptized adults, 1,514 catechumens and 259 baptized children. During the year received by baptism 354 adults, 66 children and 729 catechumens. Five new groups started. Dr. Baird: Three churches with 250 baptized Christians; added by baptism, 43. Dr. Moffet: Circuit of 20 churches, 161 baptized during the year. Mr. Swallen: 49 churches, membership of 3,755 and 2,446 catechumens. 778 baptized during year and 1,153 received as catechumens. Mr. Blair: 33 churches, membership of 2,020 and 681 catechumens. During year 319 baptized and 303 received as catechumens. Mr. Bernheisel's circuit: 63 churches, membership of 2,368 and 1,167 catechumens. During year 441 baptized and 674 received as catechumens.

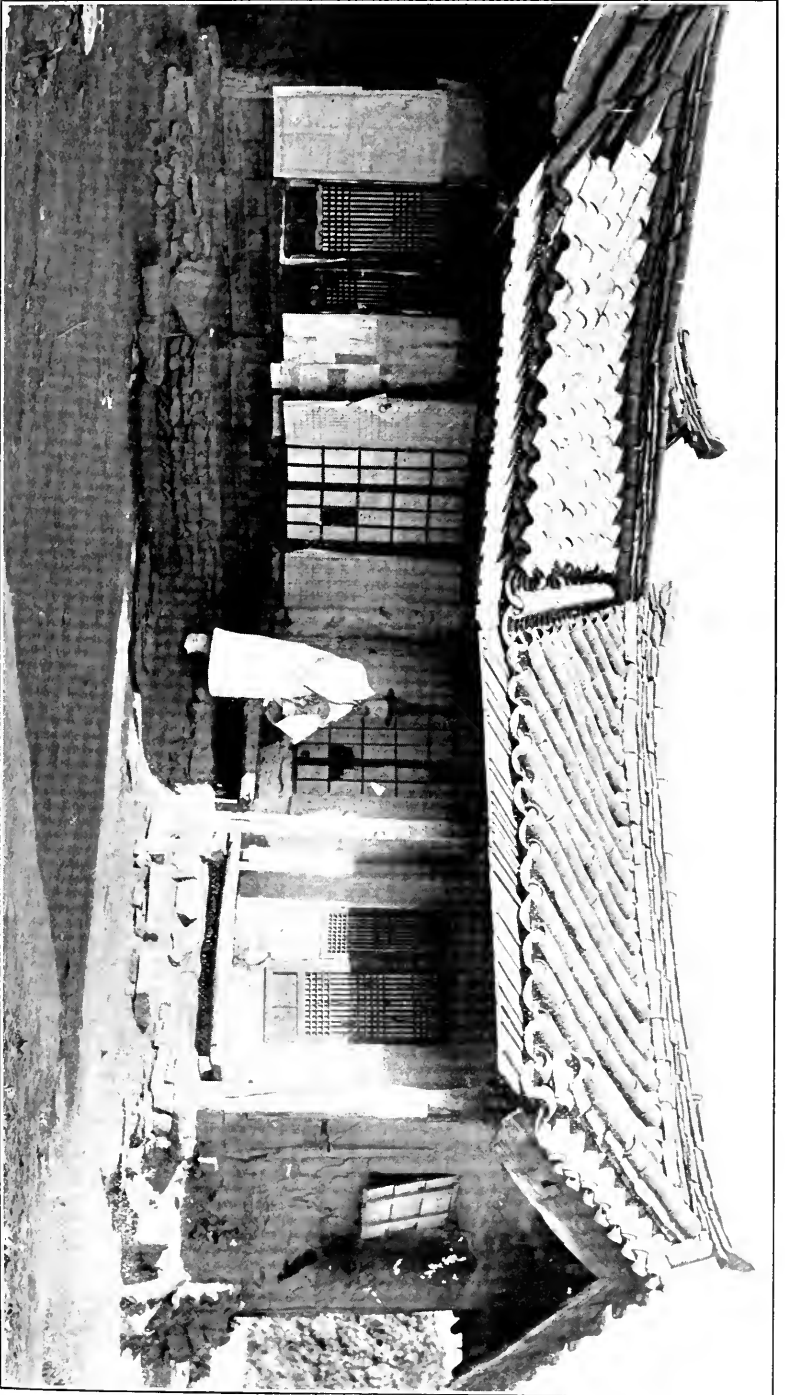
Bible Training classes were held in nearly every church. All of these classes were marked with excellent interest.

The Theological Seminary enrollment is the same as last year, 134. The number of graduates was 16. The part that the Seminary is taking, through its graduates, in the evangelization of Korea and the East may be seen in the fact that already it has its representatives in 11 of the 13 provinces of Korea, besides missionaries in Manchuria, Russia, and the Island of Quelpart. A fine addition to the equipment of the Seminary was the completion of the dormitory building.

The work among women was carried with unusual zeal. The total enrollment for the women's classes was 6,369.

Women who studied 2½ months in Bible Institute.....	89
Workers' class of Bible Institute.....	80
Sunday-school teachers' class in Bible Institute.....	285
Country classes taught by Korean women of Workers' class.....	3,920
Class for city women.....	485
General class for country women.....	532
Country classes taught by foreign women.....	978

This makes a total enrollment for the women's classes of 6,369.



THE FIRST "FIRST PRESBYTERIAN CHURCH" BUILDING, PYENG YANG, KOREA. IN ROOM ON LEFT THE FIRST SEVEN MEN WERE BAPTIZED, JANUARY 8, 1884. THIS WAS THE CHURCH. THIS IS CHOI CHO SI, TAKEN ON THE FIFTEENTH ANNIVERSARY OF HIS BAPTISM (ONE OF THE FIRST TO BE BAPTIZED), NOW A LEADER IN THE CHURCH.



EDUCATIONAL.—The educational work of the country is one of the great problems that we have to face. It is demanding more and more careful thought.

Primary Schools.—Efforts have been made to strengthen the primary schools in the country districts. Dr. Moffett has been made chairman of the Presbyterian Committee on Primary Schools. There is a movement for uniting the primary schools as much as possible, thus making them stronger.

Union College and Academy.—Dr. W. M. Baird, president. This institution is a union of the Presbyterian and Methodist Missions. Steps have been taken to have the other Protestant Missions in Korea unite in the college work, thus making it a union college for all Korea. Indications are that some of them will unite.

Forty-nine students were enrolled in the College, of whom 43 were Presbyterians. There were 316 in the Academy, of whom 272 were Presbyterians. The largest class in the history of the Academy, 44, was graduated this year, and 6 from the College. Most of the Academy graduates enter the College next year. A new recitation hall is being built. Our thanks are due to Dr. Marquis for the purchase of a desirable field for dormitory sites, one of which will be built this summer.

The Anna Davis Industrial Department.—We are indebted to the liberal donor of the expenses of this department for making it possible almost to double the present building and to build another and provide more equipment. Forty-five boys were employed in this department.

The Woman's Union Academy (Miss Velma Snook, principal) is also a union school of the Presbyterian and Methodist Churches; enrollment, 177, of whom 132 were Presbyterians; 117 were unmarried, 16 widows and 44 married. There were in attendance girls from our most southern Station, Fusan, as well as from the most northern, Kang Kei.

Two new buildings are in the process of erection, one a dormitory (Presbyterian) and the other a recitation hall (Methodist). The school will be able to occupy its own buildings in the fall. February 15, a class of 12 were graduated; and May 31, another class of twelve.

School for Women.—

The School for Women, who are not able to take up work in the Woman's Academy, has had a very successful year under Mrs. Wells' instruction. It meets twice a week and has an enrollment of 45.

Normal Schools.—

Two normal schools were held as usual for the benefit of the country school teachers, each lasting a month. There were 53 in the Men's school and 45 in the Women's. Several normal classes were held in the country districts under the direction of Korean church officers.

MEDICAL.—The Caroline A. Ladd Hospital—Dr. Wells, superintendent; Miss Campbell, head nurse—has again been a powerful factor in our work. This year, 17,847 persons, one-third of them for the first time, came into direct touch with the hospital through their own or their friends' illness. There was an attendance at prayers each morning of from 20 to 30, one-half of whom were unbelievers, and over 300, so far we know, responded to the call of the Great Physician as presented by the Hospital staff.

Relations of the hospital with the government hospital have been cordial. Especially was this shown during the cholera epidemic in the autumn when our isolation wards were used as an official pest house. The provision made by Mr. W. M. Ladd for charity beds and the appropriation by the Board for water installation are great gains.

For all the work of the hospital but \$1,504 has been expended, less than \$1 per patient. Of this over two-thirds was raised in fees, etc., on the field, thus exhibiting the careful economy practiced.

TAIKU STATION.

EVANGELISTIC.—Conditions in the churches are satisfactory. Class work has been the most successful that we have ever held. Though we are unable to report any special number of new Christians as a result of the many revivals held last fall, the Christians were greatly benefited in their own lives by the efforts to save the unconverted.

Growth in the Taiku City church, Rev. J. E. Adams in charge, has been steady, the big new building being filled every Sunday with a congregation of between 1,200 and 1,500. Mr. Adams reports that the work in his circuits has also been very encouraging, Kyeng San circuit having undertaken the entire support of a helper and a Bible woman, and Ko Ryung circuit reporting three Bible classes for women, while the other circuits send in equally good reports.

Mr. Bruen reports for his Northwestern circuits as follows:

Churches, 63; communicants, 1,049; catechumens, 1,369. The churches under my care, while not showing remarkable advance, have made encouraging progress along some lines. There have been thirteen new church buildings erected and eight new groups. Special progress has been made in self-support.

Mr. McFarland's three circuits, Far East, South and We Sung, report: Churches, 65; communicants, 762; catechumens, 1,201. Mr. McFarland has had charge of 65 groups. All have been visited once and some twice during the year. Revivals were held in a large majority of the churches.

The winter Bible class for men was a marked success. The total attendance was over 500. The officers' class, consisting of 200 men, gathered for six days in May. The training class for evangelistic workers is held every June and has provided for the helpers and colporteurs a fine course of Bible study throughout the year.

It has been the banner year for women's work, big classes and little classes, city classes and country classes having been held in rapid succession.

The large yearly Bible class for all Christian women was held in April. Attendance was over 600.

EDUCATIONAL.—Boys' Academy.—Mr. Reiner has been made principal. He reports that a strong foundation for the school has been laid through the thorough administration of Mr. Adams in the past. Fifty-three boys have been enrolled. A fine class of 12 was graduated. Two of the graduates will enter Pyeng Yang College and others have been sought as teachers or secretaries.

The country schools have not had a very prosperous year, as teachers sufficiently well equipped to teach anything outside of Chinese are hard to secure.

Mr. Adams completed the two attractive dormitories of the Academy, which stand on each side of the big gateway leading to the main building. These two buildings accommodate 28 students each and cost \$1,242.80 each.

Girls' Day and Middle School.—

Sixty girls attended and the school under the direction of Mrs. Bruen has done good work.

MEDICAL.—It was with great sorrow that we had to give up Miss McKenzie, our trained nurse, but health was such that she could no longer remain in Korea. The year's work has been much broken. Dr. Johnson was forced by ill health to ask transfer to evangelistic work, and Dr. Fletcher was assigned to the Hospital. Assistance that he had to give to An Dong Station prevented him from keeping the Hospital open most of the year. As there are so many free Japanese dispensaries in the city, established at the time of the annexation, unless the Mission Hospital is opened up for full work, we cannot hope to compete.

Evangelistic work in connection with the dispensary has been good. Every Sunday morning at church the names of six Christian men were read off and they were to give each a day's free preaching to the patients. It has proven a most excellent plan. The changing of doctors twice in the year and the new law established by the Japanese regarding medical college diplomas have been hard on the few medical assistants in the Hospital, but some of them plan to go to Seoul to study in our Mission Medical College.

The total expenses for the year were \$886.48. Of this \$492 was from the Board, the rest being raised on the field.

Number of new patients.....	4,048
" return patients.....	1,616
" in-patients.....	86
Operations under anesthetics.....	37
Visits in homes.....	150
Total.....	5,837

SYEN CHUN STATION.

All regret that Miss Chase has been compelled by ill health to relinquish the idea of returning to Korea for the present.

The Station plant has been enlarged during the year by the erection of a house for Mr. and Mrs. McCune and a group of dormitory buildings for the Boys' Academy. The new South Church in Syen Chyun City and an additional dormitory of ten rooms for the Girls' Academy are nearly completed.

EVANGELISTIC.—The special evangelistic campaign has been carried on very actively. After the central meetings in Syen Chyun, evangelistic services were held in ten of the twelve county centres and later in virtually all the churches. Many hundreds expressed a desire to become Christians. Thousands heard the Gospel, some for the first time, and the church was stirred to greater effort.

The event of the year in the local work was the setting off of the second congregation in Syen Chyun City. The stream running through town formed the natural division of the congregation. A new building is now partially up; it will accommodate about 1,200 and will cost yen 4,500, of which the people have raised already yen 2,300. The church numbers from 900 to 1,000 adherents; of the 289 communicants 51 have been baptized since the new church was set off. Mr. Whittemore is in charge.

The North Church, under Pastor Nyang, is steadily progressing, the membership being considerably larger than that of the South Church. The two churches unite in the support of an ordained pastor as a missionary in Manchuria, in addition to their support of their own pastors and elders. Every Sunday the Bible is studied by nearly 2,500 people in the seven Sunday-schools, three for men and boys and four for women and girls.

Women's Bible Study Conference.—The spring class for women brought women from all parts of our territory to Syen Chyun for eight days. The enrollment reached 1,283, some coming from churches several days' journey distant. There were two notable features of the class—first, the large number of old women studying (several over 80 years of age) and the large percentage of catechumens and baptized.

This is the largest class for women that we have yet held, but our women's work throughout the whole province has never been so large as at present. The Christian women and girls of our Syen Chyun field probably number 13,000, and we have but one woman to cover the entire field, Miss Samuel, who is now on furlough.

Local Bible Conference for Men.—

The annual winter Bible study conference for men had the splendid enrollment of 1,778, and above that over 200 who did not register were in attendance. After an address by Dr. Moffet on the Edinburgh Conference, the men were stirred with enthusiasm to preach the Gospel more

zealously than before, and quietly, no one knowing what others were pledging, 6,687 days of preaching were pledged. The individual's name, his home, the place he promised to go and preach were written down. At the Lord's Supper 1,135 men communed.

At the close of the conference many having expressed a desire for further study, a Bible Institute was arranged for two weeks, in charge of Mr. Roberts, Mr. Ross and Mr. McCune.

Country Church Work.—The country work of the Station now embraces 148 groups and churches. Mr. Whittemore, Mr. Ross, Mr. McCune, Mr. Roberts and Mr. Lampe report a very encouraging year among the country churches.

One of Mr. Lampe's churches met with a sad loss during the year. A leader and deacon came down to attend the Syen Chyun men's Bible study conference and stayed to the Bible Institute held immediately afterward. On their way back they came to the foot of a high mountain pass toward evening. As it was Wednesday, they wanted to cross over and worship in a little gathering place that evening, so they attempted it. Night came on them, they lost their way and fell into a great snow bank where they perished. When they were found after the snows had melted, their bodies were in the attitude of prayer. Further investigation revealed the fact that they had left their inn without breakfast that morning as they had used up all their money, and their tired, weakened condition lessened their power of resistance.

EDUCATIONAL.—The educational work of the Station includes the Hugh O'Neill Jr. Academy, two other academies for boys and one for girls, the Normal Institute and the various primary schools.

The Hugh O'Neill Jr. Academy—Mr. McCune, principal—has had the best year of its history. In spite of the uncertainty and discouragement in the country this year of annexation and that last year was the climax of an abnormal enthusiasm with regard to things educational, there was a healthy increase in our Academy, the number enrolled more than doubling that of two years ago.

The enrollment of the year was 154, of whom 126 took the final examinations and 17 were graduated. These boys are all Christians. The school has grown spiritually; the students have enjoyed daily Bible study. The Students' Missionary Association decided to raise funds to send their own missionary to help in the new station in An Dong. He spent six months in the North Kyung Sang Province.

The Industrial department has not been what we had hoped for it, nevertheless many of our students would not have been with us except for this department. Sixty-two boys have received some help this year in this department.

During the year we have added somewhat to our Academy farm lands. We now have well over 200 acres valued at about 9,000 yen. Aside from this farm land we have invested funds somewhat as follows: Campus, 1,400 yen; main building and equipment, 11,200 yen, and dormitories, 5,200 yen.

There are two other academies for boys out in the country.

The one at Wi Ju enrolled 50 students and that of Nyong Chon 70.

The Girls' Academy opened with an enrollment of 28. Mrs. McCune was placed in charge, and in March Mrs. Whittemore took Mrs. McCune's place. We could accommodate more in our class rooms, but the dormitory has been overcrowded during the year, therefore we are rejoicing as we see the second dormitory under way.

The School for Young Married Women has been under Mrs. McCune, with two Korean teachers. The enrollment has run to 30, with 15 in actual attendance.

The primary schools of Syen Chyun County have been federated, so that the curriculum, examinations and teaching are under direct supervision of the principal of the Academy. There is a total of 545 pupils in the county.

The enrollment of men at the Normal Institute was 108 and of women 27. The former were with few exceptions men in actual charge of primary schools. One hundred and two men took the final examinations and 14 were given diplomas of graduation and most of the others were given certificates of promotion.

MEDICAL.—Dr. Sharrocks, in addition to many other duties, has continued to superintend the hospital and dispensary, assisted by Miss Helstrom, head nurse. The following are the statistics:

In-patients (average eight and a half days each).....	401
Visits into homes.....	390
New cases (in dispensary).....	5,935
Return cases.....	4,364
Total.....	11,090

Operations under complete anesthetic, 134.

The total expenses for the year were yen 4,264.12. Of this, yen 550 was from the Board, the rest being raised on the field.

CHAI RYUNG STATION.

The Station site was occupied November 1, 1905. Now we have five houses, the Hospital, and the site and timbers for the Bible Institute bought.

EVANGELISTIC.—The eight circuits of the Station field, with a population of 414,000, now have 16 churches, 131 groups, 4,960 adult communicants, 2,105 catechumens, 12,904 adherents, 69 schools. 13,937 yen were contributed by the people during the year and 775 persons were baptized.

City Church.—

All members of the Station have part in this work. The ladies of the

Station have each had a special assignment for visiting in homes, and have given much time to it. Also the Bible women have done valuable service in this way.

The growth of the church has been small and cases of discipline numerous. Some of the Korean pastors have done very well, while others have needed close supervision. During the spring months the women fell off in their church attendance, which had been better than that of the men. The winter class was by far the best of its kind we have had.

This work of Training Classes in the city is increasing in importance. Mr. Sharp, whose special province it is, has spent over two months here in active teaching. The general class for men in December enrolled fewer men than in several years past, about 500 being present. The Bible Institute for men held its second session, with 84 and some special students.

The most satisfactory women's class was the spring class for women S. S. teachers, which took the place of the projected Bible Institute for women. Eighty-two studied, and women of the Station again provided a course for home study. The country women who were examined in last year's course as a rule had done faithful work.

Training Classes in the Country.—Nearly all the members of the Station have had a share in this work. Two of the itinerators held circuit classes in central points and reached practically every group in their territory.

More than half of those who even call themselves Christian, old and young, rich and poor, densely ignorant as well as those about to read, have been enrolled at one of the training classes and given from five days upward to earnest study of the Bible, always accompanied by rich devotional meetings and often with a time of special personal work.

MEDICAL.—The hospital and the general medical work is in charge of Dr. Whiting, assisted by Miss McGee as head nurse. The evangelist in the hospital has reported 451 who have professed conversion.

The figures for the Medical Work are as follows:

New patients.....	5,148
Return patients.....	3,263
Calls.....	544
Operations (under chloroform).....	35
In-patients.....	180
Total to date.....	9,170

EDUCATIONAL.—In May, the first class graduated from the academy—four fine lads. The school is in its third year and has 18 pupils. The expense for the current year will be about yen 605, of which more than half has been met from Korean sources, foreigners in the Station pledged 250, the Mission 33, and there will be no deficit.

The Kennedy bequest relieved a pressing need in furnishing yen 6,000 for a residence for single women. We are grateful also for yen 1,000 for a contagious ward at the hospital and for yen 3,000 from the same source for the Bible Institute which paid for the site.

CHUNG JU STATION.

Three years ago Chung Ju was an isolated city. An unkept road led through rice fields and up and down steep hills. Bridges were conspicuous by their absence.

To-day we have the telephone, telegraph and a splendid new road from Chochi to Chung Ju. Over this highway one may travel on a bicycle, a rickasha, a Korean chair or a Korean pony. The city is increasing in population and large numbers of buildings are in course of erection. Two new residences have been added to the Station compound, the Duncan Hospital has been completed and new roads have been constructed. The McClung Memorial, the Women's Bible Institute and additional Station site have been purchased.

EDUCATIONAL.—The Chung Ju City School for Boys has had a prosperous year. One grade has been added and it is now well on its way toward becoming a full-fledged grammar school. Four capable teachers have been in charge. The work and spirit of the pupils have been very gratifying. The enrollment was 57.

There are five primary schools for boys in the country which have secured government recognition. In addition to these there are a number of churches conducting schools, which cannot come up to the government standard because of lack of funds with which to employ a teacher. These we hope will be able to receive recognition as the churches grow and the contributions increase.

The girls' school is under Mrs. F. S. Miller. Twenty-three bright, clean little girls are in attendance. Their teacher is a graduate of the girls' school in Seoul and her mother was the first student received into that school and the first to graduate from it. This daughter is the fruit of the first Christian marriage in the Presbyterian Church in Korea.

EVANGELISTIC.—The Bible Classes for Women and Girls had a pleasant and commodious meeting place in the McClung Memorial building, given by Mr. and Mrs. McClung in memory of their two children. A night-school for women and girls was held for three months; attendance 30. It was one of the most helpful classes held. The winter Bible class had an enrollment of 158, the largest we have ever had.

The Sunday-school was under the supervision of Mrs. Miller until January, when Mrs. Purviance was assigned to the work. There are ten classes, nine of which are taught by Korean women. The average attendance is 134.

Classes for Men and Boys.—The July and August classes were for colporteurs and leaders of the city and country churches. Thirty were in attendance. The men's winter Bible class had an enrollment of 130, and great interest was manifest in the study of God's Word.

The Sabbath-school, in charge of Pastor Pak, made splendid progress. There are ten classes, all taught by Koreans; average attendance, 154.

Pal Chong Chon was ordained and given pastoral charge with Mr. Miller of the Chung Ju City church. The church has grown steadily. Forty were baptized during the year, making a membership of 145. Thirty-seven catechumens were received, making a total of 82 enrolled. Average attendance is 291, and the contribution for the year was \$613.16 gold. The people have pledged \$500 for a new church. The Evangelistic Society of the church has divided the city between its members, and they are doing systematic visiting and preaching.

The vice-governor of this Province, with his wife, has been transferred to the membership of Chung Ju church, from Yunmotkol church in Seoul. He sometimes occupies the pulpit as one of our lay-preachers, and proclaims to the people the plain Gospel truths.

In November special evangelistic meetings were held, contemporaneous with those held throughout Korea. Interest was very marked. Each afternoon 35 of the helpers went into the surrounding villages to hold evening services, returning to Chung Ju in time for a sunrise prayer meeting the next morning, while 35 helped to conduct the work in the city. After the Chung Ju meetings the two Korean pastors went out into the country and each conducted three revival meetings. Miss Davis spent twenty weeks in the country and conducted eleven classes. Miss Mills, of Taiku, assisted in one of these classes. A simple course in the Life of Christ and the native script were taught with much profit to the women. House-to-house visitation was made when possible and tracts were distributed freely. In the evenings evangelistic services were held for women, with lessons about faith, prayer, and Christ's commands. Besides these classes, services were held in fifteen other places, the stay in each place averaging from one to five days.

There are 19 groups in the Northern circuit, with a total of 83 members and 153 catechumens. Two new groups have been sent apart and new work has developed in four other places. Two of the groups built new churches this year and three established branch churches and are nursing them into independence. Ten classes were held with an attendance of 275. This territory has been visited by the voluntary workers and two regular colporteurs. One section of the field has undertaken the entire support of an additional helper.

Last year 25 groups and meeting places were reported in the Eastern circuit; this year 33. Last year the whole field had an average attendance of 335 at the Sabbath services; this year 373. The contributions for last year were \$85 gold; this year \$100 gold was contributed. Twenty-one were baptized, making a membership of 93. Fifty-seven catechumens were received, making a total of 122 enrolled.

The Southern district has but 18 baptized Christians in full standing and an adherency of 140. The short time since regular work has commenced in this territory has been a time of seed-sowing rather than of harvesting. The seed appears to be growing, as is shown in the increased numbers who are seeking instructions. There seems to be an awakening throughout nearly the whole territory, which has manifested itself in increased interest in Bible classes, faithfulness in preaching, as evidenced by new converts and the almost doubling of the roll of catechumens. The increase in contributions, the increasing numbers of those who seek instruction and the addition of three new groups also show this awakening.

MEDICAL.—This has been a year rich in blessing to the medical work. In April, 1910, the foundation for the Duncan Hospital was laid, and the building is now completed.

Patients at once crowded in. A Korean nurse, a graduate from the Severance Hospital Training School for Nurses, and two more helpers were added, making four helpers, a nurse, Bible woman and hospital

evangelist. Mrs. John P. Duncan not only built, but equipped the hospital, including a well, water-works and a gatehouse.

The hospital and dispensary evangelists meet the patients in the waiting rooms, preach to them and give them Gospels and tracts. Many come from long distances and from villages where as yet Christ is not known. These carry the Gospel back to their relatives and friends, thus enabling the dispensary to reach out into the highways and hedges. All of the hospital helpers are Christians and each has his share in the evangelistic work.

The following statistics cover the work of seven months only, since the dispensary was closed for five months of the year on account of building, but we are glad to report as much accomplished in the seven months as there was in the twelve months preceding. Expenses were \$442.73. Of this \$283.13 was received from the Board, the rest being raised on the field.

New patients.....	585
Return patients.....	1,708
In-patients.....	15
Operations.....	73
Visits to homes.....	213
Total.....	2,594

KANG KEI STATION.

The ill-health of some members of the Station, troubles with contractors in building the new church edifice, dissensions among the Christians and some grievous cases of discipline made the year a peculiarly trying one. But still there have been encouragements as well as anxieties. We have an excellent Mission plant, with four good brick buildings, in as pretty a spot as ever gladdened the hearts of those who preach the Gospel of glad tidings upon the mountains. On the bluff looms up in white a new church building large enough to accommodate 1,200 people. In February revival fires were kindled, resulting in 400 decisions. New teachers from Pyeng Yang and Syen Chun brought invigorating influences; our Girls' School and Boys' Grammar Schools began to flourish; the church trouble had made men strong and a new election brought into office a better leadership than the church had ever known.

EVANGELISTIC.—In the country work there has been much to encourage.

The churches of Syen Chun territory sent an ordained man as missionary among our churches in Manchuria. The churches were enlisted in the campaign; new sections heard the Gospel. Winter Bible classes in county seats were largely attended. Nine people, including three women, walked 100 miles and back to one of these classes.

New groups have been springing up faster than they can be visited. Two men came 100 miles from a place in Manchuria and reported a new group of 100 Korean Christians. The year's statistics show more than

a dozen new groups, 230 baptized, 210 catechumens received, and an increase of 1,100 adherents.

In the absence of single women missionaries and with but three wives who can give but part of their time to the work, and that almost entirely to the local church, the development of woman's work is a problem. The very existence of our high school is called in question.

Bible Institute Work.—

Because of the isolation of the Station, a great deal of attention must be given to Bible Institute work. Kang Kei is too far removed to avail itself of such opportunities in other Stations. Hence there was great rejoicing that \$2,500 gold for the Potter Memorial Bible Institute building had been raised by the zealous California women of the Occidental Board. This gift is the fruition of many hopes and prayers and will prove a great blessing to the work.

According to government statistics, there is a population of 211,111 in the five counties of our Station field in Korea alone, plus an ever-increasing number in Manchuria, estimated at 100,000. Our Korean missionary (Kim Moksa) in Manchuria has traveled extensively, going 150 miles (English) into the interior, and estimates the population at 150,000. The Station has therefore at least 3,000,000 people in a territory a third larger than the State of Vermont, with a population not quite as great; or as large as Maryland, with one-fourth the population; or as large as New Jersey, Delaware and Rhode Island combined, with a population a third larger than Delaware. This looks like a pretty big field for two itinerating missionaries and a total of ten Korean helpers on salary.

MEDICAL.—The good effects of the Kennedy Hospital, which was opened in February, are already felt.

Patients came 100 miles. Dr. Mills began working wonders. Harelips disappeared, lives were saved in childbirth; Koreans who had never seen a hospital were quite willing to take the "sleeping medicine" and waken up minus an eye or a foot; some even begged to be operated upon whether they needed it or not. Much was done in the hospital to overcome the bitter feeling on the part of those who left the church. A wonderful cure did more than much preaching. Each unbeliever coming to the hospital was given a copy of the Gospel according to Mark and urged to become a Christian.

AN DONG STATION.

Building operations have been vigorously pushed and a Station plant is being rapidly developed. The pledge of a generous sum for a new hospital by Mrs. A. F. Schaufler, of New York, brings added joy and meets a great need. An Dong Station's territory comprises the northern third of North Kyung Sang Province. The whole province has over 1,500,000 people, which gives us 150,000 people per ordained missionary.

EVANGELISTIC.—

Last year we reported 54 groups and 56 prayer meeting places, in which there were 117 baptized, about 300 catechumens and an average attendance estimated at 2,500. This year we report 76 groups and 86 meeting places,

with 196 baptized, 644 catechumens, 392 of whom were admitted during the year. The total number of adherents is 3,926, with the average attendance at the principal service on Sundays 3,266. The number of church buildings has increased from 42 to 61. Gifts increased from yen 708 last year to yen 2,014 this year. There are nine groups of over 100 each.

This year we report eight Bible classes—three taught entirely by Koreans—with a total attendance of 1,340. One of these was for women only, the first one in the territory.

City Church.—A year ago the local church was meeting in temporary quarters and had an average attendance of 50, which increased during the summer campaign to 100. After the erection of their church building they grew rapidly, and in the early spring the men's side was often uncomfortably crowded.

Women's Work.—A class has been held for the women of the local church, and a second class for younger married women and girls.

A Christian woman from Taiku has been with us since last fall and has spent much time in the country. One group, five months after her visit, reported nine of the new believers among the women as the direct result of her preaching there. More than twice as many demands come in for visits from this woman as can be granted. The Bible class, attended by 252 women, was a great impetus to the work.

EDUCATIONAL.—No local educational work has been commenced as yet, but the local church on its own initiative has undertaken to teach both boys and girls and has a few under instruction. The schools in the country have not grown as rapidly as the churches, and the lack of teachers properly equipped has kept us from being enthusiastic about starting new schools, though we by no means minimize the value of education.

MEDICAL.—Medical work has been somewhat interrupted by a change in doctors and also in quarters for the dispensary; but considering these difficulties, much has been accomplished. During the three months and a half which Dr. Johnson spent in the work 1,268 patients were treated.

During the four months of Dr. Fletcher's work 1,875 patients have been seen. He writes:

The physician of southern Korea soon realizes that India is not the only country which has its "open sore." On every side and in all stages lepers are to be seen. They occur principally among the poorer classes; those who live in the most unsanitary conditions, with dirty and insufficient food. Tuberculosis is also our next-door neighbor. We meet every day. Sometimes it is enlarged glands and suppurating sores of the neck; then again spitting of blood, sweats, an emaciated walking skeleton or the child with its large swollen painful joints to become a cripple for life. If we are to combat this dreaded disease, somewhat similar efforts to other countries must be put forth.

One of the most pleasant phases of our work is the way our new church

here has lent its support by preaching to the patients. I am sure that on an average there are three of its members in our guest room every day. They come early and stay until all are gone, bringing their Bibles and hymn books and Gospel tracts. At any hour during the whole afternoon one will hear either the heart-to-heart earnest personal preaching or a volume of song and praise ascending from this room.

STATISTICS.

	1910-11	1911-12
Men missionaries—		
Ordained.....	43	42
Medical.....	9	12
Lay.....	2	2
Women missionaries—		
Married women.....	44	49
Other single women.....	18	20
Ordained native preachers.....	23	23
Native teachers and assistants.....	905	999
Churches.....	65	78
Communicants.....	32,509	36,074
Added during the year.....	9,592	6,948
Number of schools.....	557	535
Total in boarding and day-schools.....	13,494	*12,387
Scholars in Sabbath-schools.....	89,117	90,544
Contributions.....	\$115,531	\$92,026

* Incomplete.

MEXICO MISSION.

CITY OF MEXICO: Capital of Republic, in the southern part of State of Mexico; occupied in 1872. Missionaries—Rev. W. E. Vanderbilt and Mrs. Vanderbilt, Rev. H. A. Phillips. (Mr. Vanderbilt is in charge also of the State of Vera Cruz.)

COYOACAN—FEDERAL DISTRICT: College and Seminary, founded in 1897. Rev. William Wallace, D.D., and Mrs. Wallace, Prof. R. A. Brown and Mrs. Brown. (Dr. Wallace is also in charge of the Federal District and Ozumba fields.) *San Angel*, F. D.—Girls' Normal School: Miss Rena Cathcart.

ZACATECAS: 300 miles northwest of Mexico City; occupied in 1873. In charge of Rev. J. T. Molloy.

SAN LUIS POTOSI: about 125 miles northwest of Mexico City; occupied in 1878. Missionaries—Rev. N. J. Elliott and Mrs. Elliott. (Mr. Elliott is also in charge of the States of Hidalgo, Yucatan and Campeche.)

SALTILLO: 350 miles northwest of Mexico City; occupied in 1884. Missionaries—Rev. Charles Petran and Mrs. Petran. Girls' Normal School: Miss Jennie Wheeler. (Mr. Petran is also in charge of Laguna District, Gomez Palacio, Torreon and the State of Tabasco.)

CHILPANCINGO: in the State of Guerrero, 110 miles south of Mexico City; occupied in 1894 (in charge of Rev. William Wallace, D.D.).

ZITACUARO, MICHUACAN AND TOLUCA: about 50 miles west of Mexico City (in charge of Rev. W. E. Vanderbilt).

JALAPA: about 125 miles east of Mexico City; occupied in 1897. Missionaries—Rev. R. R. Gregory and Mrs. Gregory.

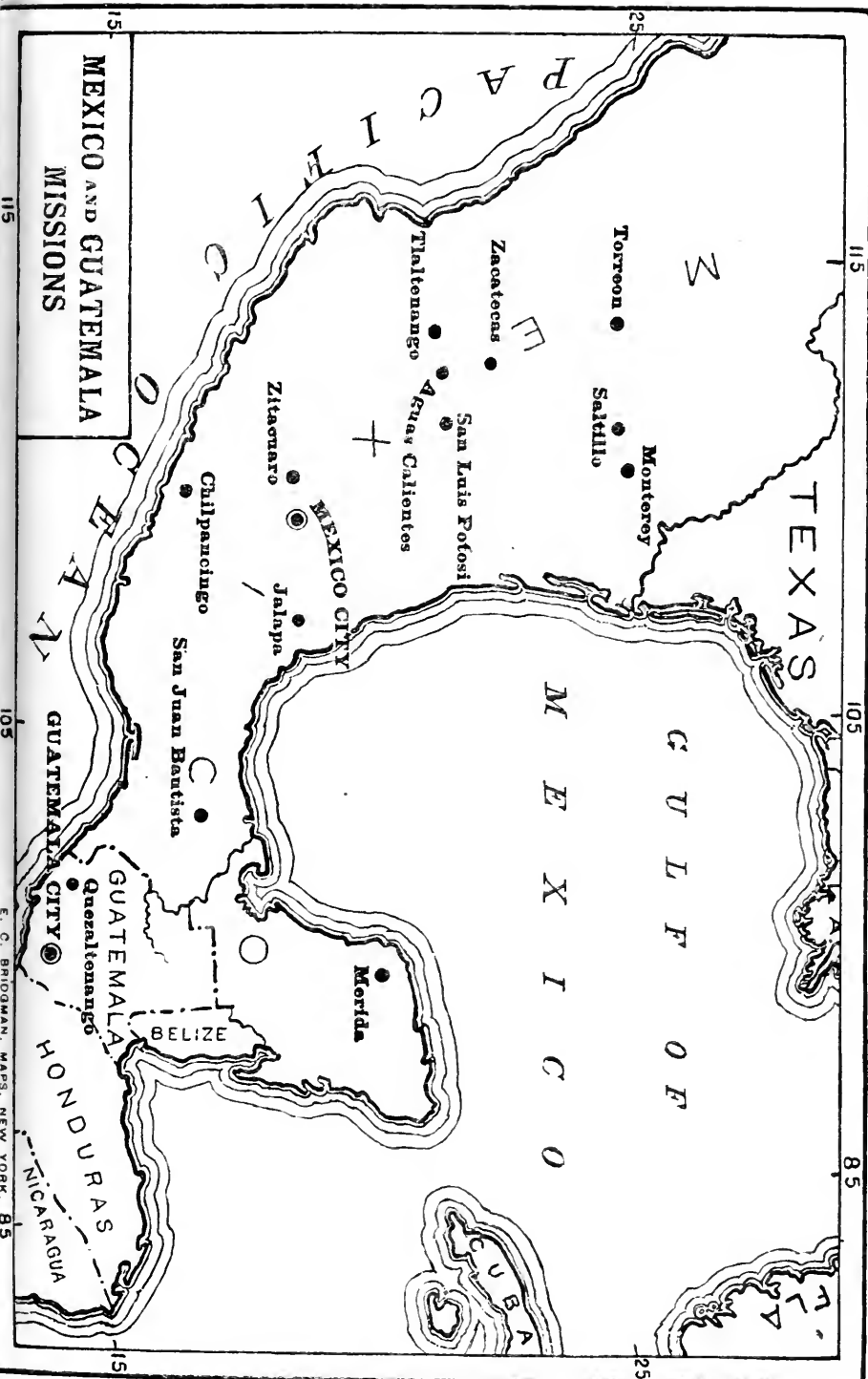
AGUAS CALIENTES: 225 miles northwest of Mexico City; occupied by the Cumberland Board, 1897; by Presbyterian Board, 1907. Missionaries—Rev. J. T. Molloy and Mrs. Molloy. "Colegio Morelos": Miss Mary Turner, Miss M. Kate Spencer and Miss Blanche B. Bonine.

TUXTLA GUTIÉRREZ: capital of the State of Chiapas, 440 miles south-east of Mexico City; occupied in 1900 by independent missionaries; in 1911, by Presbyterian Board. (In charge of Robert A. Brown.)

TRANSFERS: Miss Blanche B. Bonine, from San Angel to Aguas Calientes; Rev. H. A. Phillips, from Jalapa to City of Mexico.

RESIGNATIONS: Rev. Isaac Boyce, D.D., and Rev. C. S. Williams and Mrs. Williams.

FURLONGHS DURING THE YEAR: Miss Mary Turner and Miss M. Kate Spencer.



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MEXICO CITY STATION.

EVANGELISTIC.—The supervision of the evangelistic work in the City of Mexico, and a portion of the work in the Federal District, was under the charge of the veteran pastor, the Rev. Arcadio Morales. Dr. Morales had under his care 13 congregations, 12 Sunday-schools, 7 C. E. Societies, 3 day-schools. These day-schools are in the slums of the city, and the work is rather evangelistic than educational. Dr. Morales is assisted by a group of fellow-workers, ministers and others, many of them being volunteer workers. They visit hospitals, jails, garrisons of troops, out-stations at Toluca and Coyoacan, and assist in many ways in the work of evangelization. The total offerings from the various churches were 2,823.73 Mexicans. Dr. Morales writes:

The work of missions is the particular object of our attention, as is proved by the number of our many colaborers, and the consecration of 700 pesos to the support of places of worship within and outside of the capital, instead of dedicating these sums to the ornamentation of our church buildings or similar objects, because we know the conversion of souls is the most precious thing in the eyes of our Heavenly Father, and ought to constitute the first duty of the Christian Church.

Federal District and State of Mexico.—Work in the adjoining towns of the Federal District and the State of Mexico is carried on under the supervision of the Rev. Wm. Wallace, D.D. We quote from his report:

Tizapan.—This is a factory town, and during the year many families have moved away on account of strikes and disturbances in industrial conditions.

Coyoacan.—A number of families have moved into the neighborhood, but most of them belong to other denominations. As usual, the students form the bulk of the congregation.

San Andres Toltepec.—This Indian congregation suffered much by quarrels which resulted in the withdrawal of one of its oldest members, an elder of the same. But through the judicious work of our students, better feeling was restored.

Ecatzingo.—This place has suffered much by assaults of the revolutionaries and burnings of houses by Federal troops. Miss Carlotta Reyes, a graduate of the Providencia Normal in Mexico City, started a small school without Mission aid and has gradually increased it. She is also superintendent of the Sunday-school and is leaving a deep impression in the community by her fine Christian life.

One of the by-products of Missions, of which many more could be given in Mexico, was the opening of a home for friendless street boys. It was the kind thought of Dr.

Wallace which suggested this most admirable charity. In his personal report he writes:

In August some talks I had with homeless street boys in the main plaza of the city, who pass entire nights huddled in some doorway and without any covering, led me to broach the subject of a home for the little scamps to several American and Mexican acquaintances of mine. Since the Revolution the number of waifs has notably increased, and the idea met with a spontaneous response. After many conferences, in October an organization was effected and subscriptions solicited. Over \$600 are actually being paid in monthly by subscriptions among all classes, a house costing \$300 rent monthly has been secured and one of our Presbyterian elders has been installed as Director of the Home.

The president of the association is also mayor of Mexico City and head of the School of Laws, and at the same time a strong Catholic. Dr. Monjaras, the vice-president and a very active director, has just completed a tour through South America, inspecting the Panama Canal, and is a member of the Sanitary Commission of the capital.

PRESS.—The Mission Press, located in Mexico City, is under the charge of the Rev. W. E. Vanderbilt and had a prosperous year. We give a few extracts from Mr. Vanderbilt's very valuable report:

Strictly speaking, there are three distinct departments in the work that has been generally considered as belonging to the Press Manager: (1) The Press. (2) The Periodical Literature. (3) Book Agency.

In our own work we have printed *El Faro* weekly in an edition varying from 2,350 to 2,500; the *Cuaderno* (Sunday-school Quarterly) in number from 6,000 to 6,200, and *El Fanal* in a monthly edition of 1,500 to 1,600.

A year ago I said, "Without doubt, the circulation of these Helps is more than double that of the publications of any of our sister Churches." I am now able to confirm that statement, as at the conference which was held with the two Methodist churches which resulted in an agreement to print union publications, the Northern Methodists reported their issue as 1,000 and the Southern Methodists theirs as 4,000.

We have also continued printing an edition of 1,000 of our little English magazine, *Presbyterian Work in Mexico*.

Due to the liberality of Mr. Luther D. Wishard, we were able to publish a Spanish edition of 1,000 of Dr. Trumbull's "Individual Work for Individuals."

In our work for others we have put through the presses 526 jobs (an increase of 63 over last year—13½ per cent. increase), varying in character from a simple card to a book of pages. In periodical literature we have been printing *El Evangelista* twice a month for the Southern Methodists; *La Iglesia en Mexico*, a monthly for the Episcopalians; *La Salud*, monthly, for Dr. Salmans, of the Northern Methodist Church; *El Eco de Coyoacan*, monthly, for the students of the College; *Tabasco*, monthly, for Mr. Palavicini; *El Adalid Metodista*, monthly, for a part of the year, for Mr. Amador, of the Northern Methodist Church.

As the circulation of our periodical literature has extended to foreign countries, the same orders are received with increasing frequency from Central and South America, West Indies, Spain and the Philippines. The sales for the year are the best in the history of our work, there having been an increase of 41 per cent. over the sales of last year, which had held the record previously, amounting to \$2,871.32.

The *Union Church* secured during the year the pastoral

services of the Rev. Sidney S. Conger. Under his efficient leadership the church has grown rapidly, and is one of the potent evangelistic forces in the City of Mexico. The members of the Mission have been of great assistance in the work of the church. Some idea of the prosperity of the church can be gained from the report of the Ladies' Aid Society, at the close of the fiscal year, showing a balance in the treasury of over \$1,700.

COYOACAN FEDERAL DISTRICT.

EDUCATIONAL.—The *College* is under the care of Prof. Robert A. Brown. From his report we glean the following:

There were five instructors who gave their whole time to the College and Preparatory Departments, and four special teachers, two of whom taught music, another was loaned us by the Y. M. C. A. of the city to take charge of the athletics; and the fourth carried on the work of the English Department. Of the nine teachers, five were Mexicans, two were Americans, one was an Italian and one a Hondurian.

The College classes followed the new five-year curriculum as near as circumstances would permit. Partly because of this change in the course of study, there was no third-year class. The two years in the Preparatory department plus the five years in College make a long course for a boarding school to be responsible for, but the principal objection to such a course is its expense. For every young man who passes through the Preparatory department and the College, the institution must spend at least \$1,260 Mex. This means a great drain on the Board's yearly budget. Of course, when one looks at the question from the standpoint of our boarding-schools at home, it seems almost incredible that a student's education, including board, room, light, laundry, books, all repairs, and the salaries of the teachers should cost per year only about \$90 U. S. currency, but such is the case in "Coyoacan."

Attendance and Scholarship: The enrollment in the Preparatory department this year was 23; in the College, 34; making a total of 57, all of whom were boarders except 3. The father of one of our boys became lieutenant-colonel in the Army of Liberation and was thus enabled at a single payment to liquidate a debt for a whole year's tuition.

Self-support: As to self-support, this has been the banner year. There has been collected for tuitions for the College and the Preparatory department a total of \$4,305.04. Adding to this the amount collected for the students of the Theological Seminary, which was \$994.96, brings the grand total up to \$5,300. This means that during the school year there has been paid into the treasury the sum of \$588.88 every month.

The wife of the principal is a very important member of the Faculty, as this item taken from her personal report indicates:

When school began my troubles did, too as the cook whom we had engaged failed us at the last moment. Fortunately, I was able to secure a capable girl who, although not a cook, did very well for a while, but on and off until about the end of May I had to attend personally to the boys' dining-room. I also tried to be present during meals so as to help serve.

In June we were able to secure the services of a cook who remained

until it was nearly time for school to be out. We were able to get the cost of board reduced to 14 cents U. S. currency per boy, per day, or 98 cents per week, including every expense connected with the kitchen and dining-room. Every Friday being market day, I have done the school marketing myself and have only missed a few times.

Coyoacan Seminary.—Rev. William Wallace, D.D., President of the Seminary, reports:

The Seminary opened March 1, and closed November 15, with the graduation of five young men, all of whom are actually engaged in work in different Mission fields. The Theological course is limited at present to two years, but only a few of those who come to the institution with the idea of studying for the ministry are able to reach the Seminary course. But those who do are generally thoroughly tested in their Christian character and capacity for Christian work before entering the Seminary.

The students were divided into two groups for practice in religious activities. During the first term half of them remained in Coyoacan to take charge of classes of younger boys in the Sunday-school, while the rest went out to the neighboring towns, accompanying less experienced boys from the College in the conducting of services. This proved very satisfactory in its results. On one occasion, however, one of our most serious-minded young theologues of some 28 years was arrested as a suspected revolutionist while sitting in a restaurant eating his Sunday dinner in the neighboring town of Xochimilco. He was carried before the Secretary of War, before being released from a confinement of 24 hours in the military jail.

We hear good reports of the graduates of former years all over the Republic and in other countries. The five young men of the class of 1911 presented very creditable addresses on graduation day. One of them sent us from Cuba has returned, has been ordained and is only waiting for a convenient season in which to return and carry off a Mexican Presbyterian wife. Another is working under the Zacatecas Presbytery, and three others within the bounds of the Tamaulipas Presbytery. The tuition of four of them was paid for from sources outside the Board's appropriations.

San Angel Normal School.—The school formerly located in Mexico City and known as the Mexico City Girls' School is now fully established in its new home, known as Posadas in the town of San Angel. Posadas is about a mile from Coyoacan. The school has been long enough in its new quarters to test their worth. The buildings are large and commodious and admirably adapted to the purpose to which they are devoted. The seven acres of ground enclosed by a high wall, with numerous fruit trees and a soil well adapted to raising of vegetables, make an ideal plant for a girls' boarding school. The principal, Miss Cathcart, reports a year of great blessing:

Seventy-five girls were enrolled. Five years ago there were 38. The servants, like the teachers, are not new, and their praises have appeared before in reports. No one ever had more faithful servants than the Girls' Normal School at San Angel. Old Teresa does the marketing and oversees the kitchen work. There were three girls in the kitchen and six in the dining-room every day. In this way each girl had a chance to be

in the kitchen about one day in the month. Every one has some part of the work program each day. Very few tasks planned require more than half an hour and that early in the morning. The days in the kitchen and dining-room are the only hard ones.

As formerly, we carried three departments—elemental, grammar and normal. The first two are under the inspection of the government. When the inspector visited at the examinations he seemed exceedingly pleased. He did most of the questioning himself. In his report to the General Secretary he said he wanted to make such honorable and special mention of this school because the Protestant schools did not often reach the standard set by the government, and he was delighted and surprised to find our teachers and pupils more than complying with the requirements.

ZACATECAS AND AGUAS CALIENTES.

Rev. John T. Molloy, while located at the city of Aguas Calientes and pastor of the English church there, spent much time in itinerating in both the States of Aguas Calientes and Zacatecas. During the year, although revolutionists were busy in the territory over which he has supervision and though his friends were continually urging him to remain at home, he carried on his usual extensive itinerating work.

EVANGELISTIC.—The church work in the city of Aguas Calientes was much interrupted during the year on account of the Revolution. When peace was declared, the citizens of Aguas Calientes celebrated with a riot. Two attacks were made on the church. The blows on the door burst off the bolts and broke the panels, but pews piled against the door kept the crowd from forcing its way in. After the first attack the missionary and his wife agreed that there would most likely be another, but between the attacks they lay down in peace and slept. Before morning Mr. Molloy went out and fixed the door. A number of persons during the day commented on the *strength* of the door of the Protestant church.

Mr. Molloy writes enthusiastically of the new places where he hopes to open work—Calvillo, Venadero, El Sauz, La Presa, San Pedro, Jalpa, Juchipila, Letras, Rincon de Romos, Tepezala, Asientos, Villanueva and Huejucar—as follows:

The State of Zacatecas is a little world in itself. The city of Zacatecas, once the most important place in Central Mexico, is now reduced to near half its former population. The last census gives the inhabitants at 23,000. Naturally, our church has suffered for years from this decline of the city, but it is comforting to find in all parts of the country believers who first heard the Gospel in Zacatecas.

Only a few incidents of a year's doings can be recounted in this report. In one 250 miles' buggy trip I played hide and seek with the revolutionists. For instance, I had gone out of Ojocaliente when they came in and made a lively raid on the town, taking horses and money according to their sweet will. Another time, as I went to Villa de Cos by one road they had just gone out by another. I found our people had been terrorized

in a shameful way. The soldiers had gone through the yard and house of Don Catarino Flores, shooting at random and demanding \$500, when as a matter of fact the family could not have given \$5.

Of Dona Ines Jauregui they demanded \$300, and when she told them that she did not have it, they threatened to carry off her daughter, Mary. The poor mother was fortunately able to borrow the \$300, and in that way saved her girl. Don Victor Diaz was arrested for some imaginary offense and trotted from place to place like a real criminal. Our people were so terrified that they doubted the prudence of our having public service; but we had the services, and heartily did the people join in them. Of course, the improper deeds of these revolutionists were not approved by their chief, Don Francisco I. Madero. At San Francisco de los Adames, I ran into a band of maderistas. I drove to the door of their headquarters and went to their chief and told him who I was and he gave me a letter asking all maderistas to respect my person and property.

My outfit when itinerating consists of a folding organ, Bible chromos, temperance charts, stereopticon with temperance and Bible views, and a light spring wagon in which to carry this outfit.

EDUCATIONAL.—The Aguas Calientes Station is well known, especially among the members of the former Cumberland Church, for its great Normal School, known as the "*Colegio Morelos*." This school is under the efficient supervision of Miss Mary F. Turner and Miss Kate Spencer. Miss Turner writes:

"*Colegio Morelos*" began its thirteenth year's work under my direction with seven women and three men teachers in the Spanish departments. There were only ten grades taught this year.

Besides these ten grades there were organized special classes in book-keeping, stenography, cutting and fitting, sight-singing, piano, drawing, gymnastics and English, all of which were continued till October 12, save the English class, which had to be suspended the last of August for lack of a teacher.

The day-school was well attended and the second week found every available seat taken, there being present 67 of the 87 pupils enrolled. Nine of our old pupils were forced to remain at home because of the Revolution. The absence on furlough of both Miss Spencer and Miss Turner necessitated several changes in the teaching staff. These changes were naturally demoralizing, but in spite of all this the school still exists, though with a smaller number of pupils than usual, 47 pupils having been enrolled this year, against 64 last year.

SAN LUIS POTOSI STATION.

The city of San Luis Potosi was a great place of refuge for the persecuted of both parties during the Revolution, and some of the families connected with the church suffered. When peace was declared it was not an uncommon sight to see in the evening service members of both parties. In one case there was present a man upon whose head a premium had been set by the government. The Gospel is a great leveler and gives humanity a common interest which is above any earthly existence. The Revolution interfered greatly

with the work of the Station, but Rev. Newell J. Elliott, who is in charge, writes encouragingly of the situation.

We visited the congregation in San Luis Potosi in company with the pastor soon after our arrival. Thus we became acquainted with the people and tried to encourage them. When we consider what the congregation was a year or so ago and what it is to-day, we have much to rejoice over. It was simply a case of resurrection from the old ruins against great odds which are well known to all.

The Revolution interfered with the church services at times and a few times it was thought prudent not to have services when the city was threatened. The interest in the church has been growing and scarcely a service passes in which there is not some new person present or some one attending after a lapse of a couple of years. There have been received 12 persons on profession of faith and 6 children baptized. A Christian Endeavor Society was organized in July and now has 18 members.

A new feature of the work is a "visitor" or Bible woman, who began work July 1. This woman was the unanimous choice of the pastor and ourselves for this special work. The customs of the country will not permit much calling by the pastor and others, so it is hard to make much progress. The results have more than satisfied us that she is doing a fine work. She has been politely asked not to call again at certain homes. In a certain ward of the city at first she found the leaflets and the Gospels which she had given out later torn and thrown in the street. Now it is quite rare to see this, which only goes to prove that any such wild moves could not disturb her and only made her more anxious to tame them. The visitor goes as far as she can and then turns over the cases to the pastor. There is no omitting these calls. I have known some weeks when the visitor kept the pastor on the go almost the entire week, just visiting and talking with the people with whom she had arranged interviews. We like to call this, getting the belts adjusted to the wheels.

I have been able to interest several young men employed in the government offices in evangelical literature and the Bible, and we hope later on they may truly declare themselves. We hope later on, also, to be able to open another place of worship in the city if we can rent a suitable house. This will be hard to do, for the place is very fanatical. In talking with a Protestant the other day, she said that the Romanists of San Luis are more tolerant than they used to be and they do not fear any evil when living in the same home or flat with a Protestant. However, the old people are very fanatical and are devoted to the saints. Her mother believes that the little wooden images in the churches hear prayers and communicate the prayers to Christ. The daughter offered to make a test of the saints and said to her mother: "We will go to the church and take a sharp knife and cut off a finger of the saint, and if there is any sign of blood we will know then that he has the breath of life in him, and if he can perform miracles he will be able to supply the missing finger without any inconvenience." This was too much for the old mother and she refused to put her idol to any test so exacting.

At one of the services in Cardenas a man and his wife were present who had come in from the mountains many miles, believing they would find a Protestant service on a certain night. They inquired in the afternoon about a service, but several Romanists had told them there were no Protestants in the town. They were finally correctly advised and were present at the service. They are not members of any church, but they are surely Christians. Some of the old visions and incidents in the Bible are not hard to believe when we see the modern ones.

In Rayon we have a fine little church and the members keep up the Sunday-school and the C. E. Society. In fact, all in this congregation are very active in the work and are very united. We held a week's services and the people seemed much helped. The building is rather

small and several of the Nicodemus variety stood outside in the shadow, but we didn't object just so they heard the Gospel. The people give very liberally, both of time and of their possessions. The past year they contributed in cash \$37.54 besides the entertainment of those who visited them. During the past year they had the joy of seeing two converted through their work. One of their number gave a little tract to a man on a ranch while he was out in the country. Some weeks later, two people came into Rayon and sought the Protestant church. The faithful members of this church read and explained the Scriptures to them and they accepted Christ. The son of one of the members of this church attended Coyoacan College the past year and now, during the vacation, he visits the ranches and also carries with him on his burro a supply of Bibles to sell and tracts and gospels to distribute which we furnished him.

One of the members keeps her Bible open in the kitchen and will read aloud from it while she works and thus others who cannot read hear it also.

In the Huasteca district we were hindered first by the Revolution and then by the rain. Señor Villamar, a student, took this trip with me, but we struck an unusually bad time on account of the heavy rains which came out of schedule order. The rain fell day and night for almost a week, and in the mountain region it means that the rivers and streams become impassable. A severe attack of malaria put the student out of commission for a while, and it was with some difficulty that I got him back to San Luis. We held services in several of the towns in this region and there was a good interest. In Coscotlan the Romanists are making special efforts to get back their power, but they are not making much at it. Quite a number of girls from this place are attending school in "Colegio Morelos," Aguas Calientes, and one boy was at school in Coyoacan College last year. It is a wonderful thing when the boys and girls from these remote districts enter our schools. They break down prejudice and the students almost always return from our schools Christians or very friendly to the work. This always means a great opportunity to make a beginning in the community wherever any of these students may be found. The parents and neighbors in the towns from which the students come talk about the schools and thus the interest and enthusiasm spreads.

SALTILLO STATION.

EVANGELISTIC.—The Saltillo field, under the care of the Rev. Charles Petran, reports through him as follows:

This field, which has for its centre the work in Saltillo, is our most northern work in the Republic of Mexico. One of the most exciting incidents of the year was in connection with one of the prisoners in the jail, who was our principal worker among the prisoners and most faithful at the services. The Diaz government ordered him shot for having taken part in the revolution at Viesca. As soon as the order was received every effort was made to influence the governor in his favor. The director of the prison even stated that he was his greatest help in keeping order in the prison. Mr. Pure made the condemned man a matter of prayer, holding special services in the church and even in the school. It seemed, however, that all was in vain. The minister of justice seemed to be determined to have the man shot, even sending a telegram asking why he had not been shot when a slight delay had been secured. He was put in the "Capilla de Muerte," but when Mr. Pure visited him there he still had faith in the answer to their prayers. At 11 o'clock Saturday night an order came from Diaz ordering the execution stopped and changing the death penalty to 20 years' imprisonment. It is needless to say that a great impression was made in the whole prison by what had transpired.

A large part of the prisoners attended our services the next day and the Gospel was preached to them with greater fervor than ever.

The jail service has become a feature of the Presbyterian work in the city not because we have wanted it all to ourselves, but because the others have dropped out. These were continued without interruption till the Maderistas took the town and then they were discontinued by the new governor. With the beginning of the new year the privilege has again been granted and the services are now being held.

Monterey.—The work in the Monterey church has been characterized this year by the activities of six young men, members of the church. They have entered whole-hearted into the work of evangelization. Every week they hold a service in one of the wards of the town, and every second week Sunday services at Mezquital, a place where the Mission maintained a school for many years.

Lerdo.—A young lady in Lerdo, noted for her intense Catholicism, who has studied to be a nun, thought that the priests were saints, but through some trying and most unpleasant experiences learned that they were just the contrary. The revelation was such a shock that she openly divulged and condemned their conduct. The priests tried to make her retract, but she was firm in her assertions. They in turn said that she was insane and did everything possible against her. It happened that she has a relative who had been a student in the Aguas Calientes school. They had had some sharp religious encounters, but the commendable conduct of our Protestant girl made an impression on her, and she could not forget it. She also had a friend who was a member of our congregation in Lerdo, and these influences brought her under the influence of the Gospel. In November she was received in the Lerdo church. After being a member of our congregation, the wife of a doctor took her into her employ for the express purpose of getting her to renounce her faith. The doctor's wife used all sorts of persuasion, but to no avail. She said that when she took a step it was always on firm ground and that she would not reconsider. She finally left her employment. She has two nieces whom she wishes to put in the Saltillo School.

Torreon.—To get the idea that Protestant work was growing popular in Mexico, you should have seen the audiences of more than 300 people that attended the evening services when the Presbytery of Zacatecas met in Torreon last January. But the ministers had hardly gotten to their homes when the revolutionary rumors began to disturb the ordinary march of events in Torreon, and the attendance began to fall off at the services, until the last month of the Revolution, when the church was closed for three weeks. During this time it naturally suffered in collections, but the pastor points with justifiable pride to the fact that in the three months immediately following the Revolution, that is June, July and August, when there was greater poverty than usual, the collections amounted to \$410.38.

Gomez Lerdo Torreon.—In the church itself a total of 290 services have been held, ranging in average attendance of 44 at the volunteers' meeting to 180 at the Sunday night service.

Allende Field—Valle de Hidalgo.—The notable event of the year in Valle de Hidalgo was the completion and dedication of their chapel on July 2, with a series of special services, which were attended by people from the whole district. The members and friends of the congregation contributed 145 days of work and \$380.10 (Mexican currency). As the young man who had charge of the building project said, at the dedication, the chapel was erected by their energies and the sweat of their brow. It is a monument to what a little ranch congregation can do when they think that they can. For thirty years they thought that they could not and the building stone laid around. Now they have a neat little chapel with plenty of ventilation.

EDUCATIONAL.—The Normal School at Saltillo completed another prosperous year under the efficient guidance of Miss Jennie Wheeler. In her report she states:

No superstition seems to be attached to the number 13 in Saltillo School, for thirteen young ladies were graduated again last year, and, like the preceding class, quickly obtained positions.

We have now graduated 150 girls from the Saltillo School. We have at present 76 graduates teaching, 49 married, 9 have died, 8 are at home, 7 have not done well, and one I have lost track of completely, as she went to the States with a sister.

It seems to me it is an important thing for teachers to keep in touch with those who go out as graduates from our school, and I have tried to do so by writing short personal letters as often as possible to them—the married ones as well as the teachers.

We enrolled 73 boarders last year, but only 10 day-pupils, as we did not reopen the primary department closed the year before and received no pupils below the sixth grade.

Fifty-five girls are members of our church, eight uniting this year. Complying with the request of Synod and Presbytery, I have revised the course of study and have submitted it to the Zacatecas Presbytery and the School Committee.

The Property Committee thus report extensive repairs made on the property of the Saltillo Normal School and the building of Jubilee Hall.

In the general repairs, about every part of the building received the attention of a hammer, a trowel or a paint brush. An addition was built to the second-story front dormitory which provides space for ten beds, and besides gives to the front of the building an architectural balance which it did not have before.

Jubilee Hall was completed. It contains one large dressing and trunk room and bath department on the ground floor. This room measures 20 by 48 and is furnished with twenty lavatories, eight closets, five bath tubs and five shower baths. The floor is of cement and the different departments are separated by appropriate partitions.

The second floor is divided into two large dormitories. Both dormitories are well lighted and ventilated.

The corridor of the patio has not been completed, as a little more pretentious plan has been evolved which it is hoped to carry out later on. The Jubilee gift of the women's societies has made it possible to fit up the Saltillo School property in a very commodious manner and to give it an individuality and attractiveness which it has not had before.

MICHOACAN AND TOLUCA.

These fields are under the care of the Rev. W. E. Vanderbilt. We quote from his report:

The uniting of the Michoacan and Toluca Districts in order to form one field was by no means due to affinity, for in nearly every respect they are opposites or at least markedly different.

TOLUCA.

Climate—Uniformly cold.
 Altitude—About 9,000 feet.
 Religious attitude—Very fanatical.
 Race—Largely Aztecs.

Members—All poor.

MICHOCAN.

Includes all three zones.
 From 2,000 to 9,000 feet.
 Very liberal.
 Aztecs, Tarascan and Oyomi, but
 largely the mixed peoples.
 All classes, several rich land owners

However, as it is necessary to pass through Toluca to reach the Michoacan work, the two were united, and it has been well, for it makes a well-balanced work, the discouragements of the one being set off by the encouragements in the other.

The Toluca church is distinguished for the specializing in Christian work by different members. One, who has a small business in Yankee notions, spends every available moment in personal tract distribution and in visiting the prisons; one, who is a newsdealer, gives his time to the propagation of temperance; two others spend every Sunday afternoon in visiting the adjoining villages; and three young ladies are specialists in the primary Sunday-school. Mr. Fergara, aided by his corps of helpers, has been able to visit many new places and has doubled the extension of the work during the year and nine months that he has been on the field.

In the *Zitacuaro District* many of the groups have suffered from various causes.

Zitacuaro Church.—There have been practically no changes in this church during the past year. The two schools have continued as during last year under the immediate direction of a local directorate representing all classes of Zitacuaro society. Little by little the distinctive Gospel features have been emphasized, until there can be no doubt in the mind of the public as to their character. Every parent must give his consent to the attendance of his child at a religious service in our chapel every Thursday afternoon. There have been four teachers in the Girls' School and five in the Boys'. The enrollment in the two schools is 229, and they are occupying a recognized place in the community.

GUERRERO.

No missionary is located in this State. The Evangelistic Committee of the Presbytery for the State of Guerrero during the year made a tour, visiting the various churches and groups scattered throughout the State. There are several men at work under the care of the Mission. The fields are white unto the harvest.

JALAPA AND THE GULF STATES.

Jalapa and the Gulf States were under the charge, for a portion of the year, of the Rev. Isaac Boyce. In the few months of his service, he, as usual, did much itinerating work. We give a few extracts from his long and valuable report:

I crossed to Progreso and visited in turn Progreso, Merida, Ticul, Akil, Muna and some of the small towns outlying from them. From

Merida I went to Campeche, and from there continued to Laguna de Carmen, visiting some outside points, and continued the journey to Tabasco.

I returned from Tabasco by way of Frontera and Coatzacoalcos, remaining some five days in the latter city. From here I continued on to San Geronimo, Jalisco and Tuxtla Gutierrez, where I remained for ten days. I returned from Chiapas to Jalapa by way of Vera Cruz.

Our meeting of Presbytery opened on the evening after our arrival. It so happened that our chapel faces one of the Roman Catholic churches, and the priest arranged to hold an opposition service to drive out the Protestants. Mr. Lope, retiring moderator of Presbytery, preached the opening sermon. It soon developed into a contest of lung power between the priest and the preacher, and Lope won out.

This opening service assured us large audiences at all our services. On Tuesday a very earnest request was sent in by some of the most intelligent men in Laguna, asking that a candid comparison between the Protestant and the Roman Catholic beliefs be presented in some one of our services. Mr. Granados was appointed to preach the sermon, and it was the very best effort I have ever heard him make. He held his audience for an hour and a quarter, although the temperature was near the hundred mark.

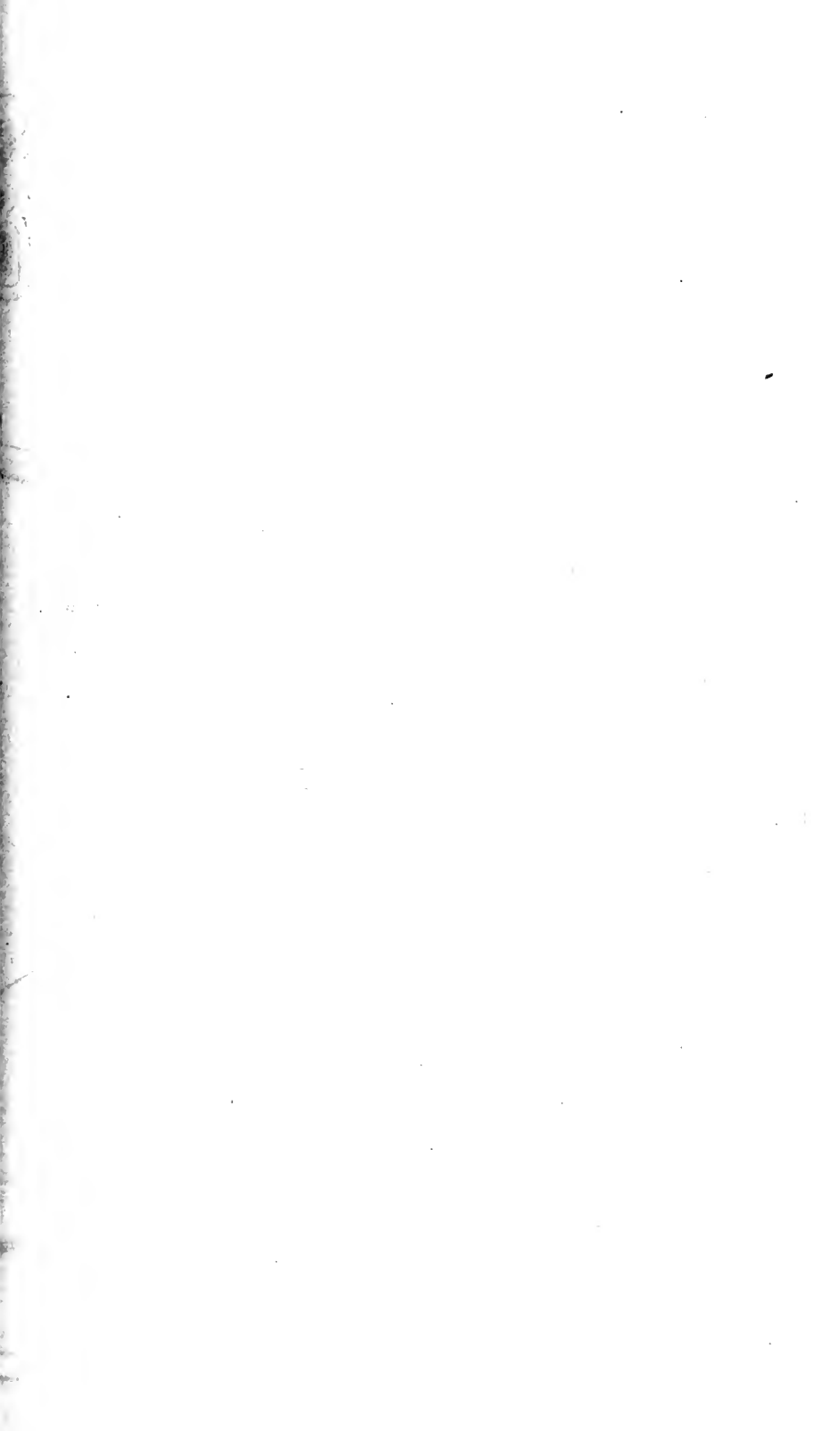
As an outcome of the impression made by Mr. Alvarez, during the time he has been in Laguna, and of the impression made by the meeting of Presbytery, a few days after the adjournment of the meeting, a committee of prominent men waited on Mr. Alvarez and asked if it would be possible to secure a Protestant teacher to go to Laguna as inspector of the public schools. A male teacher was preferred, but in case none were available they would be willing to accept a lady-teacher. As all our teachers were already engaged and as the political situation was so acute, we were not able to furnish the teacher and lost what was certainly a most favorable opportunity to put an evangelical worker in a position of influence and trust.

STATISTICS.

	1910-11	1911-12
Men missionaries—		
Ordained.....	7	7
Lay.....	1	1
Women missionaries—		
Married women.....	7	7
Other single women.....	5	5
Ordained native preachers.....	†29	26
Native teachers and assistants.....	*15	100
Churches.....	†57	46
Communicants.....	†4,320	4,744
Added during the year.....	*339	400
Number of schools.....	*51	35
Total in boarding and day-schools.....	†1,362	1,345
Scholars in Sabbath-schools.....	*1,335	3,340
Contributions.....	*\$15,124	\$20,427

* Partial report.

† Last year's figures.





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52

R U S S I A

C A S P I A N
S E A

38

Urumia

Tabriz

Lake Urumia

Resht

Kasvin

TEHERAN

T
U
R
K
E
Y

Hamadan

P E R S I A

34

Bagdad

Kermanshah

Ispahan

RIVER
EUPHRATES

RIVER
TIGRIS

Bussorah

30

A R A B I A

PERSIA
MISSIONS

P E R S I A N
G U L F

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E. C. BRIDGMAN, MAPS, NEW YORK. 52

MISSIONS IN PERSIA.

EAST PERSIA MISSION.

TEHERAN: capital of Persia, 70 miles south of the Caspian Sea; population 300,000; work begun in 1872. Missionaries—Rev. J. L. Potter, D.D., and Mrs. Potter, Rev. S. M. Jordan and Mrs. Jordan, Rev. Charles A. Douglas and Mrs. Douglas, Miss Cora C. Bartlett, Miss Mary J. Smith, M.D., Miss Annie W. Stocking, Miss Bessie Allen and Rev. E. K. DeWitt and Mrs. DeWitt.

HAMADAN: 200 miles southwest of Teheran; population 40,000; occupied in 1880. Missionaries—Rev. James W. Hawkes and Mrs. Hawkes, J. A. Funk, M.D., and Mrs. Funk, Rev. Geo. F. Zoekler, Miss Annie Montgomery, Miss Ada C. Holmes, Dr. Mary Allen and Rev. Cody H. Allen and Mrs. Allen.

KAZVIN: 100 miles northwest of Teheran. Missionaries—E. T. Lawrence, M.D., and Mrs. Lawrence.

RESHT: 170 miles northwest of Teheran, near the Caspian Sea; occupied 1904. Missionaries—Rev. H. C. Schuler and Mrs. Schuler, Davidson Frame, M.D., and Rev. C. R. Murray and Mrs. Murray.

KERMANSHAH: Rev. F. M. Stead and Mrs. Stead.

MESHED: occupied as a Mission Station 1911. Rev. L. F. Esselstyn, D.D., and Mrs. Esselstyn.

TRANSFERS: Rev. L. F. Esselstyn from Teheran to Meshed.

RESIGNATION: Miss Rosa Shoenhair.

FURLOUGHS DURING THE YEAR: Miss Cora C. Bartlett.

The Mission received during the year the largest body of new missionaries that it has received for many years: Mr. and Mrs. De Witt, assigned to Teheran; Mr. and Mrs. Murray, assigned to Resht; Mr. and Mrs. Allen and Dr. Mary D. Allen, assigned to Hamadan, and Miss Phoebe Potter, returned, although not under missionary appointment, to be with her parents and to teach as she might be able in the Girls' School in Teheran. Miss Shoenhair, after returning home on furlough, resigned her connection with the Mission. At the end of the Mission year, Dr. Esselstyn was transferred from Teheran to Meshed, fulfilling the long-cherished idea of the Mission and the Board to occupy this most sacred city in Persia, which represents also the closest present approach to doing missionary work in Afghanistan from the western side.

TEHERAN STATION.

The general report of Teheran states:

There was no lack of obstacles—they sometimes loomed large and the load grew heavy—but there has been no backward step nor standing still. There was poverty more dire than usual, political unrest, severity of weather, but these things were not allowed by Providence to prevent the success of His work.

Great distress was caused in Teheran by the extraordinarily severe winter and the resulting scarcity and high cost of food and fuel. For the help of the poor, in addition to the Christmas offering, a subscription was circulated by the English congregation among themselves and the diplomatic corps and the sum of Krs. 9,670 realized, which made a total fund for this purpose of Krs. 12,368.65.

EVANGELISTIC WORK.—The good attendance at the Persian church service has continued, with an average for the Sunday-school of 137, and at the Persian preaching service of 141.

In addition to the members on the church roll, there are between 20 and 30 communicants (including converts from Islam) who for one reason or another have not united with the Evangelical (Armenian) church, and the time for the organization of a separate Persian-speaking church does not seem to have arrived as yet. Owing to the difference in the social customs of the Armenians and Moslems, the former object to the Moslems being received into their church, and looking at their girls who are present in the congregation unveiled.

The English service was held 35 Sundays from the beginning of October to the end of May, when the Legations and foreigners betake themselves to the villages at the foot of the mountains to escape the summer heat in the city. The average attendance has increased noticeably with the growth of the foreign community. The average has been the past season 47, but at the Christmas and Easter services the congregation numbered 135 and 100 respectively, a large increase from the early days when 40 to 50 was about the limit at these special services.

The Wednesday afternoon meeting at Dr. Esselstyn's house for Moslem inquirers has been continued with increasing interest, the attendance at times reaching a score or more. At this meeting some converted Moslems have, at times, openly argued for the truth of Christianity with the Moslems in attendance.

Itinerating Work.—Dr. Frame, of Resht and Bodvellerh Mehran, made a long itinerating trip into the Province of Khorasan, of which Dr. Frame writes:

I availed myself of the opportunity to make numerous calls upon the officials and other acquaintances whom I met. As usual, in eight cases out of ten throughout the whole trip, I found the officials essentially irreligious. They were making a great show of effort—some of it sincere—to establish the constitutional government and open liberal institutions; but their own irreligion was a double hindrance, because on the one side the common people distrusted them as unbelievers and opposed their efforts, and second because they themselves do not have

the motives for uprightness of character which are necessary if they are to lead others into truth and uprightness.

In proportion to population, the book sales in Kuchan were perhaps the largest we had except in Bandar-i-Jaz. The day before we left, an old Armenian called me into his office and, after asking about our success, he said, "You have sold about thirty New Testaments here. You have done enough for the present, and can go on your trip. I was in Resht thirty years ago when the colporteurs first came there, and you know what Resht is to-day. Those books started a fire which the mullahs could not quench, and it will be the same here in Kuchan. You have done your part."

From Kuchan we traveled to Meshed in merchant wagons, taking a little over three days to cover the 80 miles. Our drivers were Protestant Russians known as Molokans. Their religious scruples do not allow them to use liquor or tobacco, and they were the finest specimens of manhood we have met in a long time. Although we had no common language, it was a real pleasure to travel with them.

About seven o'clock in the morning of the fourth day we came in sight of Meshed, "the glory of the Shiia world." The city owes its importance to the fact that one of the martyred Imams of the Shiia sect of the Moslems is buried here, over whose tomb has been erected an immense and beautiful shrine, into which no unbeliever may enter. The glory consists chiefly if not solely in outward show, for the reverence paid to the dead saint and his tomb partakes closely of the nature of idolatry, as even some Persians will admit; while the city is filled with legalized prostitution under the form of temporary marriages.

Woman's Work.—Daily personal work was carried on by Mrs. Potter in the women's dispensary and hospital, and the Gospel story was thus told to a great multitude of poor sick folks, some of whom received it gladly. Frequently women who came to the dispensary have returned, though not needing medical advice, to listen to the Scripture talk; and it was good to see that any patient, returning for a time, seemed to be eager for the Bible hour.

In Mrs. Jordan's home the Wednesday afternoon meetings for Persian women and girls filled the reception room to overflowing with sometimes as many as 60 or 70, drawn there for a distinctively religious service. Occasionally some of the women converts from Islam took part in or even conducted the meeting. It was wonderful to hear the clear and intelligent testimony and to witness the boldness of these Persian young women in speaking of Christ to the large assembly. Quite a remarkable event, a milestone in the way of progress, was the leading of this women's meeting by Elizabeth, the Moslem girl baptized last year. Among the audience of nearly 65 were several ladies of high rank, strict Moslems, present for the first time, who knew her well. It was plain to see that they did not approve of the straight Christian talk she was giving, but she did not flinch. Her text was, "As Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up."

EDUCATIONAL WORK.—The Boys' School reports the most prosperous year in its history. The enrollment was 348, or 45 more than last year, of whom 191 were Mohammedans,

136 Armenians, 20 Jews and 1 Zoroastrian. Lack of room made it necessary to reject numbers who applied, so only the very best and most likely pupils were accepted, and a high grade of scholarship was thus maintained. The self-supporting boarding department proved even more successful than had been anticipated, and if adequate quarters could be provided, indications are, that next year the school could easily have 100 boarders.

Never have the Bible lessons been so well learned; never have the students been so interested in them. One-third or more of the attendants at the Sabbath services are boys from the school. All the teachers are either professing Christians or our own graduates, some of whom are Christians and all of whom are in hearty sympathy with our work. The Christian Workers' Class is largely composed of teachers and pupils from the school. While we wish the one objection urged against the school were true—"All the boys of the American School become Christians"—nevertheless the one thing above all others which the Persians appreciate and praise is the moral character for which our boys are noted. It is a tribute to the school, but a sad commentary on their home lives, to hear Moslem parents say, as they seek a place for their sons in the boarding department, "I want to get this boy away from the influence of the home and under your care; for however good the instruction in the school may be, it is counteracted by home influences."

On Commencement Day, 7 graduates and 1 special, 6 of them being Moslems and 2 Armenians, delivered orations that were well received by all of the influential audience that crowded the church, and some of which were subsequently printed in the Persian newspapers.

Iran Bethel Girls' School.—

Iran Bethel has had an unprecedentedly good year, and still holds its own as the only school in Teheran for the higher education of girls. The Persian department has grown in attendance to almost an equal size with the Armenian—134 Persian-speaking girls were enrolled and 136 Armenian—and it is these Persian girls also who furnish by far the greater part of the income from tuition. There have been during the year several instances of the spiritual influence of the school yielding welcome result. Four of the Armenian girls who were candidates for church membership, after a careful personal training, were received into the Evangelical Church. Some of the Moslem girls have given hopeful evidence of a change of heart. Three girls of high family are only deterred from an open confession of Christ by their parents' prohibition. One of these, a very sweet and transparently sincere Moslem girl, when accused by her companions of being a follower of Christ, replied, "I glory in the fact that I am a Christian." A few of the older Moslem girls have already been baptized and their testimony to Christ is very strong and open. Probably the Mission church never held a larger, more tightly squeezed-in audience than that which eagerly listened to the Girls' School commencement exercises on June 9. Admittance was only by invitation, and all were women, excepting a few special friends of the school or heads of families. The President and some of the Deputies of Parliament, the representative of the Regent, Minister of Education, many Persians of rank, leading Armenian merchants, and the families of the American and British Legations were among the 600 guests present. It was the largest graduating class

the school had ever had; contained the first Persian girl, and the first "granddaughter," *i. e.*, the first daughter of a former pupil to graduate. A difficult problem was presented by what custom should be regarded by the Senior class, veil or no veil, speech or no speech, for this was the first time that a Persian girl ever faced such an audience. But with becoming modesty and accomplished manner the five girls delivered their orations, four obtaining diplomas, and one who had been hindered in her course by illness, receiving a certificate. Of the graduates two were Armenian, one Hebrew-Armenian, another Armenian-Moslem, and the fourth a Moslem, whose father is a well-known, dignified sayyid; all of the five girls are now Christians.

MEDICAL WORK.—The Medical Department, notwithstanding the loss of Dr. Wishard and the absence of any successor, has been enabled by the untiring labors of Dr. Mary Smith, and the exceedingly generous and self-sacrificing co-operation of Dr. Joseph Scott, of the Indo-European Telegraph Department, to keep open its doors and minister to a steady stream of patients.

The total number of patients admitted to the men's wards was 61, and to the women's ward 51. Many more would have been glad to come in whom it was impossible to receive, as the admissions were limited to surgical and special cases, and to those who had come many miles confidently expecting to find the hospital ready to receive and care for them.

The two young native assistants, Mirza Mousa and Mirza Quavam, have conducted the men's dispensary, assisted at the operations and been of much faithful help in all the work.

Many of the patients came for operations on the eyes, since in this desert country many are afflicted with blindness, and their usual plea always moved the doctor's heart, "Just to see before their feet that they might not be dependent on any one to bring them bread and water or to lead them about." One of these was a little blind boy unusually innocent of heart and of such a cheerful, happy disposition that he became a great favorite with all the hospital people.

HAMADAN STATION.

EVANGELISTIC WORK.—As Mrs. Stead writes in the account of the evangelistic work for women:

"The question may at one time have been, 'How can we get at these people?' but not now. The great question now is, 'How can we make use of this cordial welcome and this interest in our social position and manner of living to arouse an interest in and a longing for those greater blessings that God has given to us and which have not yet been shared with them?'"

In the *St. Stephen's Church*, whose only accessions were six girls from the Faith Hubbard School, some progress was made toward self-support by the adoption of the Duplex Envelope system, with weekly contributions and a personal canvass. In the *Peniel Church*, which gathers the Jews and the Moslems, as the *St. Stephen's* gathers the Armenians,

although there are many Moslem attendants at St. Stephen's, the report states:

A number of young men in this church, who are prominent physicians, are doing a large amount of personal work among Jews and Moslems, and have the evangelization of this land seriously at heart. Church services have been well attended, even in cold weather; the room has usually been well filled, and as warmer weather has come on, the audiences have often overflowed the place of worship.

In this church, too, the Duplex Envelope System was introduced, but Mr. Stead says "the people are giving in pitiful disproportion to their ability." A Jewess, Tubah, was baptized, and admitted to the Lord's Table.

Of *Lilahan*, Mr. Stead writes:

The people have done absolutely nothing toward church support, and this year even refused to furnish fuel to heat the schoolroom, when a teacher was provided for them free of charge. The Sunday collections, gathered with great difficulty through a period of more than a year, and largely the result of the offerings of the pastor's own family, the people wished to take not long since and divide among themselves.

The pastor of *Lilahan* has now been transferred to *Dolatabad*, to take advantage of the special educational opportunity there.

Evangelistic Work for Women.—Mrs. Stead tells of the Friday meetings at Faith Hubbard School; of Miss Montgomery's meeting in Sheverine; also her visits in the homes of the Moslem girls, who come to Faith Hubbard School from the village. Special mention is made of the class known as Mrs. Hawkes' Bible class, which affords opportunities for evangelistic work, as the women are attracted by the music and drop in to see what it is about. Mrs. Stead has had as high as eleven come in at one time and stay for lesson, and Miss Montgomery has had three different sets of women, when she conducted the class. The "koorsie" was made an evangelistic agency in the dispensary when the women, sitting close together and being warm and comfortable, were in no hurry to leave. The Bible was always lying open on the "koorsie," and it was natural and easy to turn to it in the interval between treatments, and any of the women who could read, as naturally, took it up and busied themselves with it. The women of the higher classes in the Malayir district are like their husbands, very much more liberal than most other women, though this liberality does not centre around religious matters. Mrs. Stead tells of one woman who wrote her husband, who was not at home, that she would like to be a Christian, and this same woman on another occasion expressed herself in regard to the lesson Mrs. Stead was giving thus:

These are the things we want to know and ought to hear. I hope we shall have another opportunity of hearing more.

A very interesting work has started among the young Jewish women of Hamadan. Taking their cue from the Behais, they decided to have a meeting on Saturday afternoons to study and discuss the proofs of Christ as a Saviour.

Itinerating Trips.—Miss Montgomery made a tour in the villages in July, filled with interesting incidents.

At Barband, where caravans stop, the women have become used to seeing foreigners, and were not curious enough to come to see us, or hear our message; so after our rest, I went out by the riverside, sat down and prayed that if Our Father had any one in that village for whom He had given a message, to send them to me. Almost immediately a woman came and said, "There is a woman up on the hill who understands Persian; you must come and see her." Then the woman herself came, and took me to her home. Her very old husband was lying in the back of the room, weary after his morning's toil in the fields, and I had the feeling that he was the one to whom God wanted me to give the message. So I read him the story of the jailer who believed and was saved as soon as he heard of Christ Jesus, and prayed specially that the head of the household might find salvation and inheritance among them that are sanctified. Then I was taken to another room, where a company of women were gathered, and one waiting specially wanted to see if I could not help her, for her husband was going to divorce her because she had no children. I could only read to her the story of Hannah, and point her to Him who heard Hannah's prayer and gave her Samuel. Another was there who had been divorced, because when helping her husband with a load it fell on her foot, which was so crushed it had to be amputated, and that man did "not want a lame wife." There I heard the praises of Dr. and Mrs. Funk sung, and the doctor specially for his kindliness in sending to London for a foot to take the place of the lost one.

Mr. and Mrs. Stead made two trips to Dolatabad. Mr. Stead and Mr. Zoekler made an eventful and, as it proved, perilous trip in the winter to Lilihan.

EDUCATIONAL WORK.—*Boys' School.*—The Boys' School opened in September, with an enrollment of 95, the largest enrollment at the opening for some years. The prospect was very promising, but, says Mr. Zoekler, the missionary in charge:

Just as we were getting well into our work an outbreak of cholera in our city made it necessary to close the school for several weeks. When we opened up again the attendance had dropped very noticeably, falling to 70, and from this decline there was no recovery until after winter. The total number enrolled was 105, with a monthly average of 75. On May 5 a class of seven boys graduated. Out of the seven, two were Armenians, two Moslems, one Jew, one Persian Christian, and one Jewish Christian. Four of them are teaching, two have gone into business, and the remaining one plans to go to Beirut.

One cannot lose heart entirely when he realizes the tremendous effort some of the boys put forth to master the difficulties that confront them

when they study from text-books in a foreign language. I have often wondered what the average American boy would do under similar circumstances; for example, placed in some out-of-the-way place in America with a few Russians conducting a school in which most of the instruction was in the Russian language, because text-books in the vernacular were not available. Looked at from this point of view, and taking into consideration the further fact that these boys have neither the heredity nor the environment of education and culture, one begins to be amazed at some of their attainments against such odds.

Owing to increased cost of living, and because of the lack of sufficient funds for carrying on the boarding department, it was deemed best to close that department until such a time when it could be opened on an entirely self-supporting basis.

Faith Hubbard School.—The whole number registered was 108 in Hamadan, and 24 in Sheverine. About 40 of these were boarders and about 20 were small boys. The death of a member of the Senior class, combined with a desire to increase the work of the class, led to the postponement of the graduation of the six girls until another year. Six of the Armenian girls, on confession of their faith in Jesus Christ, having been previously baptized, were received into membership of St. Stephen's Church.

Miss Holmes writes:

What the influence of these Christian girls might be on the Moslem girls in the school is suggested by a conversation with some Persian girls following the uniting of these six girls with the church. The Persian girls seriously asked, "Will those girls continue to tell lies?" Fearing that in this case, as in too many other cases, uniting with the church would fail to make an outward sign of change in this particular, and realizing that with them, as with us all, their lives are always open to more or less criticism, it seemed best to explain to these Moslem girls that this public confession was not an expression of perfection, but the expression of the desire on the part of the girls to do right, and that they, as friends, could make it harder or easier for them to accomplish their desire.

The *Jewish Girls' School* has been tried as by fire, and in spite of opposition and persecution, has stood its own. The school began this year with 20 in attendance.

The new *School at Dolatabad* was opened most auspiciously.

Early in January one of the land-owners from the Malayir district, accompanied by Dr. Nedjef Ghuli Khan, a physician from Dolatabad, came to Hamadan with a proposition for starting a school in that city. They deposited 825 tomans in the bank to the credit of the Station, for stocking and starting the school, agreed to furnish a building for five years, and allow the collection of tuition to pay the running expenses of the school to the amount of one toman a month from the founders of the school and five krans a month from others; sanctioned the doubling of this tuition in two years' time if the income of the school does not equal the cost of maintenance; to turn the school completely over to the Station to be run in accord with the program of other Mission schools and not to interfere in its management. They

only asked that after a year a missionary be located in Dolatabad. The proposition was accepted, a school was established with Rev. C. M. Petrosiantz as head teacher. When school closed for vacation, there were about 40 boys enrolled.

In connection with the opening of this school, we have obtained an entrance into the homes of many of the leading people of the place. The people are liberal Moslems and, as a rule, open-minded. They are extremely friendly and most of them seem sincerely grateful for what has already been done.

MEDICAL WORK.—Dr. Funk writes:

Frequently in reports of the medical work in Hamadan we have had occasion to refer to the training of medical students and especially to the character and work of those who were trained under the direction of Dr. Holmes. We have been pleased to mention some of these who, after receiving their diplomas, have done good and faithful service in connection with the dispensaries and hospitals of our Mission, and to observe that they are making for themselves good names and reputations for skill in their practice. We have hoped that these young men would settle in places other than Hamadan and so become a nucleus from which might grow a work for the cause of Christ, but in this we have been partially disappointed, for thus far all but two or three have remained in Hamadan. The result has been a little different from what we have anticipated, but what we should have been prepared and hoping for. They have been so successful in the profession that not only have they largely superseded the old native practitioners, but are actually attracting to themselves the patients that would have come to us. The Lily Reid Holt Memorial Hospital for men, in consequence, has had comparatively few in-patients this year.

RESHT STATION.

Dr. Frame was alone in the Station during the year. He reports:

In Evangelistic Work, the keynote has been "individual work for individuals." No attempt was made to keep up regular preaching services, but in a conference held with some of the more interested Christians and inquirers before Mr. Schuler left it was determined to attempt to continue the Sunday-school and a Personal Workers' Class. Those who should have been interested in the latter proving indifferent, the class was thrown open to all who wished to take up a non-controversial study of the teaching of Jesus under the writer's leadership. In this form the class proved more successful. The usual attendance was about eight. Many attended irregularly, but there were four or five regular attendants who seemed truly seeking knowledge.

Of definite results in inquirers or converts there is little to be said. Some whom we thought interested and sincere have become cold and gone from us. Others have come forward in their stead. One who seems to have gotten the kernel of the matter has recently brought his brother to see us and both are asking for baptism. He is a tradesman who prides himself upon his independence. The only favor he ever asked was that he might be taught to read the Bible. When he brought his brother he gave up his own study hour that his brother, who can read, might be instructed in the Gospels. Unfortunately, like most Persians, these young men see the cost of embracing Christianity more clearly than they see the benefits. They have asked for baptism in all sincerity, I believe, but I doubt if they are prepared to confess

Christ before Moslems. Concealing one's religion being allowed among the Persians, it is very hard for them to realize the need for open confession.

In the hospital we had seven beds during the winter. We gave a few patients free treatment and food, but most of the patients paid for their food or furnished it from the outside, while a number paid also for their room and our services. As a consequence, our beds were never full and sometimes we had no patients at all. We think, however, that we have made a proper start on a basis which will ultimately enable us to do the most good.

KAZVIN STATION.

Dr. and Mrs. Lawrence, on returning from furlough, reopened the dispensary and the evangelistic work connected with it. Dr. Lawrence writes:

Sunday meetings have been well attended, but the dispensary was the drawing card.

A great error rooted and grounded in the faith of the people is that Christ said, "After me Mohammed will come." Just the other day one of my patients, a bright young fellow, pointed out to me in the 14th chapter of John where Christ said that the prince of the world would come, and insisted that this referred undoubtedly to Mohammed.

There are many Mohammedans who would have us believe that Mohammed really stood for Christian ideals, saying that he was not a polygamist, and that he used the sword only as Moses used the rod. In my opinion, scarcely a corporal's guard could be raised in Kazvin to take up the sword to propagate the faith as commanded by their great leader.

Mrs. Lawrence reports:

On January 20 the meeting for Moslem boys was begun. They crowded around our door, insisting that I have a meeting for them as I did before going to America. About 50 came, more or less regularly.

Four full months they came regularly, and then one week they fell off from 50 to 30; the next week fewer still, and the last month only 10 or 12. The reason is that I have not given them picture cards as formerly. There may be a deeper cause and it would not be strange in this Moslem land if there was.

KERMANSHAH STATION.

Mr. Stead writes:

Since the constitution of Kermanshah as a Station of the Mission, unrest, looting, murder and anarchy, for several years ever present symptoms of a chronic malady in this district, have been peculiarly prominent. Loors and Koords have been raiding villages even to the city suburbs; factions have been fighting in the streets and there has been no governor.

Unfavorable conditions, however, have not apparently interfered with the work of the church. Sunday services, morning and afternoon, have been well attended. A daily service, held in the latter part of the afternoon, has usually been attended by a few. Local evangelistic work among Jews and Moslems has been carried on. In April two women and three children, Jewish converts, were baptized. In this

time also there has been one death. The group is small and every loss is keenly felt. Most of the Moslem converts of the region have been scattered. Now, however, the group is strengthened by three of the Sahnah converts, living in the city, who are faithful in attendance and interested.

There are now living in Sahnah 10 baptized adults and 4 children. Of these adults one has lapsed. This little group, however, is weak, poverty-stricken and leaderless. Only one man can read and that but indifferently. The people meet for services, but seldom when left alone, and have a constant battle to keep even slightly above the low level of their unspiritual environment.

The peculiar openness of the villages and the lack of fanaticism in many parts of the Kermanshah field calls for extended evangelistic itineration, both missionary and native.

The *Women's Work* in Kermanshah is full of incidents characteristic of Mohammedan social life. Mrs. Stead writes:

The mother, wife and sister of one of the young men baptized not long before we left for furlough called. The last time I had met them the mother and wife were most devoted Moslems, while the sister, then a bride of a few weeks, had left off most of her Moslem duties and approved of her brother's change of faith, though not knowing whether she wanted to follow him or not. Now all were in sorrow over the sister's divorce, with her two-year-old baby left in her husband's house and the wee new one to remain with her until time to wean it and then be given up to its father. They talked freely of Christianity, but were still not ready to come in, though they confessed that they had given up all Moslem worship and felt that there was no hope in it.

MEDICAL WORK.—Mrs. Stead reports:

The new house, which we have taken for a year and a half, proves to be in a very advantageous place for medical work, as it is almost in the centre of the city and close on the border of the bazaars. There has heretofore been a foreign physician in connection with both the English and Russian consulates, but this year the native hakims and one Indian surgeon have had things all their own way. While there was a male physician of any standing in the city, I refused to see any men patients, but during this visit I treated as many men as women because there was no one to whom to send them.

STATISTICS.

	1910-11	1911-12
Men missionaries—		
Ordained.....	8	11
Medical.....	3	3
Women missionaries—		
Married Women.....	9	12
Medical.....	1	2
Other single women.....	6	5
Ordained native preachers.....	4	4
Native teachers and assistants.....	45	55
Churches.....	4	3
Communicants.....	276	301
Added during the year.....	11	19
Number of schools.....	11	12
Total in boarding and day-schools.....	716	1,027
Scholars in Sabbath-schools.....	381	368
Contributions.....	\$8,871	\$10,737

WEST PERSIA MISSION.

URUMIA: a fortified town, 480 miles north of west from Teheran, the capital. Station begun under the American Board, 1835; transferred to this Board in 1871. Missionaries—Rev. F. G. Coan, D.D., and Mrs. Coan, Rev. W. A. Shedd, D.D., and Mrs. Shedd, Rev. Robert M. Labaree and Mrs. Labaree, Rev. C. C. Sterrett and Mrs. Sterrett, Miss M. K. Van Duzee, Miss Mary E. Lewis, Miss E. D. Lamme, Harry P. Packard, M.D., and Mrs. Packard, Mrs. J. P. Cochran, Rev. Hugo A. Müller and Mrs. Müller, M.D., and Miss Lenore R. Schoebel.

TABRIZ: nearly 360 miles north of west from Teheran. Station begun 1873. Missionaries—Rev. S. G. Wilson and Mrs. Wilson, William S. Vanneman, M.D., and Mrs. Vanneman, Rev. Charles R. Pittman and Mrs. Pittman, Rev. F. N. Jessup, Miss G. Y. Holliday, Miss Lillie B. Beaber, Mrs. L. C. Van Hook, Miss Helen Grove, and Edna E. Orcutt, M.D.

VAN: Mountain field: Rev. E. W. McDowell and Mrs. McDowell, and Rev. E. T. Allen and Mrs. Allen.

RESIGNATIONS: Rev. J. N. Wright, D.D., and Mrs. Wright.

FURLONGHS DURING THE YEAR: Rev. W. A. Shedd and Mrs. Shedd; Miss Mary E. Lewis; W. S. Vanneman, M.D., and Mrs. Vanneman; Rev. F. N. Jessup.

The year has been a quiet one in Urumia, but stormy in Tabriz.

In Urumia the reasons for this very grateful respite from commotion are probably twofold. The first of these is the calm which has prevailed in the internal civil affairs of the province. Whatever may have been the case in the great political centres of the country, here in one of the provincial towns the "Mashruta" has been allowed to proceed on the even tenor of its ways without any plots and counterplots to disturb its peace. No one can claim for it any great efficiency; there are indeed many who would declare that the Adlia (the law court) is more unblushingly bribe-taking than any governor in the palmy days of the old regime, and that the executive department of the government is even less vigorous than of old; but efficient or inefficient, no one has been strong enough to oppose the constitutional authorities, and the new order has been accepted with true Oriental resignation. The second factor which has worked for our peace has been the change of policy on the part of the Turkish government, or perhaps it is the change of personalities along the border, the sending of a better class of local officials that has been responsible for the keeping of the Kurds in leash. Certainly the leopard has not changed his spots nor the Kurd his character, but something has happened to prevent his having a free hand. Whatever the cause, we are most thankful to report a year of comparative quiet.

The new governor of Tabriz, the Ijlal-ul-Mulk, like his predecessor, has been a warm friend of the Station and has placed his two boys in the Mission school.

In Tabriz the year began quietly, but after the return of the ex-Shah the general political unrest began which had occasioned troops sympathizing with the ex-Shah to seize the roads leading into Tabriz, leaving only the road to Russia open, with the result that conditions of destitution soon came to prevail in the city; and at the end of the Mission year came the great change in political conditions which has brought northern Persia under the direct influence and control of Russia. This has resulted in the cessation of the brigandage and highway robbery which have kept northwestern Persia in continual turmoil, and it is hoped that it will secure a much more hopeful condition for the prosecution of the missionary work.

The Mission schools had long been teaching Russian in the curricula. The whole work of the Mission wields, of course, an influence favorable to good and orderly government.

The new missionaries added to the Mission during the year have been Dr. Edna Orcutt for Tabriz, and Mr. and Mrs. E. T. Allen for the mountain work, returning to Persia after fourteen years' absence.

URUMIA STATION.

EVANGELISTIC WORK.—This has not been an encouraging year in the evangelistic work of the Station. Mr. Labaree writes:

The additions to the churches as gathered in the last General Knooshya were up to the average of recent years, but the life of the churches, with one or two exceptions, has not been at all what it should be. Demoralization and discouragement best describe the feeling of most of those who are responsible for the care of the work, and this feeling is shown even more by the native leaders than by the missionaries in charge. The exodus of the best young manhood and womanhood of the Syrian people proceeds with accelerated speed. The denominational divisions and the multiplication of sects with their attendant evils continue.

Our chief discouragement, however, is not from these outward difficulties, trying as they are, but from the inner conditions of the Syrian Evangelical Church itself. The coldness and worldliness which pervades it, the lack of any aggressive missionary spirit toward the members of their own people who are in darkness or toward the Moslems and other races about them and the spirit of clinging dependence that it shows to the missionaries and to the friends of the West after 76 years of missionary labor, and the general discouragement and demoralization which the difficult outward conditions have imposed upon the life and activities of the pastors and their people—all these and other faults in the Native Church force us to ask the question most seriously, "What is wrong with us or our policy or with the people for whom we are working?" Perhaps all three, the missionary, his policy and the character of the Syrian people are each partly responsible for the evils we deplore; but how to remedy these ills is a still more difficult problem.

No impatience, however, should blind us to the importance of this Syrian Evangelical Church in the great work of evangelizing all Persia. Great as its faults may be, it has already given not a few self-sacrificing

sons to this cause; and we may hope that, under God's guidance, it may do even more than in the past. Certainly no other nationality in this part of the world has furnished more loyal laborers in Christ's vineyard than the Syrian, and at present there is no other source in sight for the necessary future workers than this Church. God grant that whatever we may do may strengthen and quicken the Church, not injure and weaken it. There is need of a genuine revival, not of the emotions, but of the spiritual apprehension and of the conscience, that our people may see and feel the burden of responsibility which is resting upon them, for the evangelization of the Moslems about them.

In this connection should be mentioned the graduation last June of four theological students. One of them has already been given to the Tabriz Station for work there; a second has been employed as a teacher in the College with the hope that he will better fit himself by further study for work among Moslems; and the other two, both from the mountain field, are temporarily employed here, until we hear from Messrs. McDowell and Allen regarding the needs of their field.

An effort to take an advance step in the development of independence of the Evangelical Church was made in a recent proposition to the Evangelistic Board by the Station. The latter offered to turn over to the Board all the funds it had for the support of preachers and the superannuated workers, and waive its right to veto actions of the Board regarding the settlement of pastors and their salaries. This would have thrown upon them the full responsibility for this part of the work. The proposition, we regret to say, was not accepted on the ground that the amount given for the objects mentioned was not sufficient for its needs.

Miss Van Duzee reports on the evangelistic work among the women:

It has made us very happy this year to see some who have been actively trying to lead others to the truth. One of these is a Persian lady, who has for some years, when possible, read the Bible to those who come to her house. But this winter she had a great desire to go to others and read with them in their homes. Her Testament is quite a large book, and as she could not always control the circumstances in the homes of her friends, she needed a small book which could be carried in her pocket, ready for use where circumstances were favorable. So she made a little book of folded paper and copied into it verses and incidents from the Testament which had interested her much, and which she hoped would be useful to others. This she could always have with her. When I found what she was doing, I gave her the separate gospels of Matthew, Mark, and Luke. One of these she kept for her own use, and the other two were soon in the hands of those who read them eagerly.

The number of calls made during the year has been 636. Callers received, 1,739. Total attendance at the regular lessons, 1,117.

Mrs. Labaree adds:

One of the Bible women has put it into her heart this year to reach each one of the about 400 Jewish homes of the city, to speak a word for Christ. We have been interested to see the first vigorous longing on the part of Jews to have their women read.

As to the general work of the women of the church, we can say this. There is not the burning zeal for souls we long to see, but the regular services, sewing societies, and special meetings are kept up and there is a steady though slow gain in the interest of the church women in those who as yet are without Christ. I confess, I am downhearted sometimes, for the advance in the desire to reach out for the Moslems is so slow.



A KURDISH SHEIKH (SEATED), THE CIVIL AND RELIGIOUS HEAD OF SOME 50,000 KURDS LIVING IN PERSIA NEAR THE SOUTHERN END OF LAKE URUMIA. HE HAS PROFESSED CHRISTIANITY AND IS VERY FRIENDLY TO CHRISTIAN WORKERS, WELCOMING THEM TO HIS TOWN AND AMONG HIS TRIBE.

But thank God, it is advance; and as I look back to the attitude of the church toward Moslems, not just last year, but 4 or 5 years ago, I can see a goodly forward step that makes me profoundly grateful.

I wish we had many more like Aunt Sannie, of Gulpashan, who, whenever she has a spare hour, hurries off to one of the Moslem villages near by and gives the Gospel message in no uncertain voice, but in so friendly a spirit that she is always *persona grata*.

We have seen several Moslem women whom we trust are Christ's trying to bring others to Him, not only by inducing them to come to Bible class, but by earnest words of their own.

Mrs. Sterrett, formerly of the American Board Mission in Turkey, has the Armenian language, which gives a good opening among the Armenian women. Among all classes of the non-Christian people, Moslems, Kurds and Jews, there are better opportunities than ever.

EDUCATIONAL WORK.—*Urumia College*.—Dr. Coan writes:

As compared with last year, the attendance has been smaller. 1909-10 the enrollment was 90, with 75 at the close. This year it was 66, with 59 at the close. Lack of funds shut out all but two mountain boys; an unusually large class graduated and a small class entered, while an increasing number of Syrian youth attended the Moslem school in the city; all of these causes combined in the decrease. Eight of the graduating class came back for advance work. The enrollment by classes was as follows: Medical, 10, two being expelled during the year; Theological, 7; Freshmen, 8; IV Academic, 11; III Academic, 5; II and I Academic, 25. Russian, taken by all but the Freshman class, was added to the course. The Freshman class took part of their work in the city, going in mornings and coming back at noon.

Fiske Seminary.—During Miss Lewis' absence, Miss Lamme reports for the Seminary:

Our idea was to decrease the number of boarders, but extra day pupils would not matter. We anticipated only a few more day pupils than before. But to our surprise nearly every girl found some place in the city to board. Many had near relatives who took them in and others in groups of twos and threes found good places to stay, but very few new girls came from the villages. In comparing this year's enrollment with that of the previous year we see there were only five girls less.

	1910.	1911.
Boarders.....	63	27
Day pupils.....	32	63
Total.....	95	90

During the year from 8 to 15 Jewish girls came daily. The closing day 30 were present. All of these had come sometime during the year. They had learned some motion songs, hymns and verses of Scripture, which they recited on that day.

The Seminary closed June 30. A class of 21 girls received diplomas. The exercises were held in the church before an audience of more than 1,000 people. One who graduated is still with us. She came about six years ago, a small girl. Since her coming her father, mother and two

sisters have died. According to the custom of the country, she had not been informed about any of these deaths. There is no one left in her home for her to return to. After commencement she was told the sad tale and has borne the sorrow bravely. We are keeping her in the school still and hope we can find work for her to do this fall.

Persian Girls' School.—Miss Lamme reports:

School opened November 7 with 16 girls. We have the names of 80 who attended a month or more. School closed with 52 July 6. This year we received more tuition than ever before, about 29 tomans. We are continually receiving new pupils of the higher class. In the spring the governor's two little girls came to read in our school. The maid who brought them wanted us to be sure to bear in mind that they were not like other girls, that they were not only the daughters of the governor, but also descendants of the seyyids. She wanted them to have the highest seats in the room and that the other girls rise whenever they came into the room. But the girls themselves displayed quite a different spirit and were willing to conform to the rules of the school. It was not long before they won the love of teachers and pupils. 160 Moslem women witnessed the closing exercises. All classes were represented, the very highest and also many of the poor.

Village Schools.—

Year.	Schools.	Boys.	Girls.	Total.
1909-10.....	55	907	614	1521
1910-11.....	46	808	569	1377
Decrease.....	9	99	45	144
	Average Salary.	From Board.	From Village.	Grades.
1909-10.....	56.95	9675.00	11,716.00	707-1st 419-2d 281-3d
1910-11.....	53.25	7227.00	9,770.00	663-1st 355-2d 264-3d
Decrease.....	3.70	2448.00	1,946.00	44-1st 64-2d 17-3d

These figures show that we had last year only 46 schools, or 9 less than the year previous, and a smaller number than for many years. This meant 144 less pupils, 99 of them boys and 45 of them girls.

The proportion of scholars to schools, however, was higher than last year. The Educational Board also spent less than last year. Again, while the amounts by the Board and village were less this year than last, a comparison will show that the villages gave proportionately more. That is, the villages gave for 1909-10 2,041 krans more than the Board, and last year they gave 2,543 krans more, or 54 tomans more. The quality of the work done has not been up to the standard. The reason is the departure to America of our best teachers, leaving the teaching mainly to girls. The teachers have also, according to the superintendent, not shown the enthusiasm of former years. The reasons for the falling off in schools are, first, lack of funds and, second, lack of suitable teachers. It can easily be seen that at the salary we can offer, the profession of

teaching appeals to very few, as the work at best is only for six or seven months, and the highest salary is 10 tomans a month. We shall have to depend more and more on Fiske Seminary for teachers, and for that reason the grade should be raised so as to give us the best available.

With the large number of girls who remain unmarried, under the new conditions that prevail, this profession might appeal to quite a number as a means of living.

The Board, after a good deal of discussion, carried one measure through that was most wise. That was to eliminate the teaching of English from all but a few of the higher schools. The reasons were that few could teach English properly in the smaller schools, and the tendency was to neglect their own language, in which they are woefully deficient.

MEDICAL WORK.—Mrs. Cochran reports as matron of the hospital:

The work of this year began about the 1st of October with everything in good working order. We had a house full of patients, a cellar full of food, closets full of clean bedding, and necessary servants procured as fast as needed. A new medical class was also received with quarters in the hospital. We had a busy fall, running to our full capacity much of the time.

In the middle of the previous winter we had as low as ten patients once; this year we never had less than five or six wards full.

One of our patients is a little boy of ten or so, a little human wreck, who came to us after having spent the winter in a fireless ruin of a house, a destitute, friendless, nearly naked orphan. Little children had brought him straw to lie in for bed and covering and he had obtained food from some source enough to keep him from starvation. From cold and cruelty he has contracted a disease well-nigh incurable.

POLITICAL AFFAIRS.—The general condition, as already indicated, has been rather more favorable than the last few years. Mr. Labaree writes:

The Legal Board, which is the civil head of our Protestant community in many matters which affect members of that body, has taken itself and its work seriously. For the most part I think it has maintained its high character and the respect with which it is regarded by the government and the community. A case in point was the recent reference to it of a bitter dispute over a buffalo cow between followers of the French and Russian Missions, which case had been made a test of strength between the two Missions themselves. Although the Legal Board was roundly abused by the defeated side for its decision, yet that party itself was afterward desirous of resubmitting the matter to our adjudication with what was supposed to be further light. I can only repeat the testimony of my predecessors on the Board, Dr. Cochran and Dr. Shedd, that the more I see of the Board the more I respect it for its painstaking effort to arrive at the truth and parcel out justice. It has been my effort to throw more responsibility upon the Board in all legal affairs.

MOUNTAIN WORK.—Mr. and Mrs. McDowell were on furlough during the year, just returning in time for the annual meeting. Mr. and Mrs. Allen returned to Persia with them, to share in the work in the mountains. Mr. Allen was connected with the industrial department of the educational work in Urumia from 1891 to 1897. Mrs. Allen was Miss

Wallace, of Tabriz, and taught in the Girls' School there from 1894 to 1897. After 14 years' work at home, they return with a clear understanding of the difficult and perilous nature of the mountain work, to share it with Mr. and Mrs. McDowell. Their policy is to work in harmony with the Patriarch for the vivification of the Old Church in the mountain, carrying forward congregations connected with the Syrian Evangelical Church as effectively as can be where such congregations are established, and elsewhere working on a policy adopted by the first missionaries within the bounds of the Old Church. This policy has the cordial support of the Patriarch. In addition to this work the missionaries are anxious to reach the Kurds, and it is probable that Mr. McDowell will settle in the mountains, perhaps building at Asheetha. At present Mr. McDowell and Mr. Allen are working in the mountains alone, with their families in Urumia.

Mrs. Labarce writes of a visit made to the Patriarch at Kochanis:

In my five days in Kochanis, the seat of the Nestorian Patriarch, I had the opportunity to give a word of cheer to several Seminary graduates. I was already a friend of the Patriarch's influential sister and sister-in-law whom I like and respect, and was most interested to make the acquaintance of the Patriarch, himself, who is a young man and a growing man, but the complaints made by some against his institution of regular preaching services in the church of the patriarchal village show how carefully he must move in the matter of the reforms he and we desire to see in his ancient church.

The time is ripe for the advance on the Kurds—the coming of the liberal Sheikh Abul Qadir, signs of movement away from the marauding to the agricultural life, the demand for schools and the impress made by the Syrian Christians, all point toward this. If we can only prepare a translation of the Gospels in the Kirmanji Kurdish as the first reading book, and get it into circulation before Moslem books are ready for the purpose, it will mean a gain of many years in the evangelization of the Kurds.

TABRIZ STATION.

EVANGELISTIC WORK.—The Tabriz Church is still without a pastor, though, after much correspondence with missionaries in Turkey and with friends in America, a call has been sent by the church and the Station to Baron Sarkis Monooghean, of Rodosta, Turkey, concerning whom we have good recommendations, and we hope he is the right man and will accept.

The preaching, both in Turkish and Armenian, during the past year has been done largely by missionaries.

At the last communion service, July 2, we had the joy of receiving into the church 5 new members, pupils in the Girls' School, 3 of whom are Armenians, 1 Armenian-Nestorian and 1 Moslem. The Moslem girl after a period of probation was baptized at the Girls' School in the presence

of invited church members. This is the first baptism of a Moslem girl for some years in this Station.

During the year the new Bible Depot on the southwest corner of the church property was completed, but no suitable man was found until spring, when Robi Benyamin, of Urumia, was called and accepted the position. He arrived the latter part of May and began the work by taking Scriptures to the bazaar and to the Russian camp. In less than two months he has sold 262 volumes, receiving for them 44 tomans. 118 volumes in Russian were sold, 61 in Persian and the remainder in Turkish, Arabic, Armenian, Hebrew, English, French and German. Although nearly half the volumes sold were Russian at two-thirds the total receipts, yet the other sales were encouraging.

OUT-STATIONS.

Mr. Pittman reports:

Four evangelists from Urumia have spent a total of nine months touring in the Tabriz field. The regions visited include Marena, Mianduab and Sain Kalla. All those who have toured report the people to be particularly friendly and the time opportune for evangelistic effort.

The decreased Station force and the illness of Mr. Jessup prevented extensive touring by missionaries. Last fall Miss Holliday, accompanied by Baron Garapet, made a successful tour to Salmas and Kurdistan, visiting 32 villages, some of which had never been visited before.

Mrs. Pittman and I made a tour of 26 days to Maragha, visiting 5 villages on the way. Miss Grove, Mrs. Pittman and I made a tour of a month to Salmas, visiting 14 towns and villages in Salmas and Garadagh.

We are sorry to report the loss to our work in the death of Kasha Yohannan in Salmas, who passed away June 7 after having faithfully witnessed for Christ 35 years in the Salmas plain and surrounding districts. He was a man of irreproachable and lovable character and labored not as a hireling, but as a son in his Father's vineyard. His upright and consecrated life, a contrast to the lives of those about him, has been a strong testimony to the Gospel as the power of God unto salvation. A sceptic who claims that Christians are hypocrites confessed that in Kasha he found a true Christian. I consider it a great privilege to have been associated with him in the work of the Gospel.

Since beginning this report we have to record also the death of our only other Kasha—Kasha Moshe, of Maragha—August 10, after a service of 40 years in this and Urumia field, 32 years of which was spent in Maragha. Thus our two Kashas who have labored more than 30 years in this field passed away within ten weeks of each other. The name of Kasha Moshe is well known in many towns and villages, Persian and Kurdish, where the news of his death will be heard with sorrow.

In Maragha he helped the poor according to his ability and had the respect and confidence of all classes. During his last illness the chief Moslem ecclesiastic of the city sent to inquire after his condition and even suggested some home remedies for his recovery.

Miss Holliday was away from Tabriz more than seven months of the year attending the Lucknow Conference of missionaries to Mohammedans, and returned by way of the Persian Gulf and the East Persia Mission in order to report the Conference to as many workers as possible. Of her one tour in the Tabriz field during the year she writes:

We were in over 30 places, about half of which were Kurdish. At this

time we visited seven and a Kurdish encampment by the road, where we had expected to stay over Sunday, but their reception of us was a little peculiar, so though we had heard the chief invited us some time before, we now sat two or three hours and moved on to another place. We afterwards heard they meant for us to stay, and perhaps we were too suspicious, but they were noted robbers. When Garabed was talking to them, one slyly whispered as he spoke of sin and the commandments, "Don't mention stealing in this place." We went to a village where we were kindly entertained by the Mullah, whose little girl took a great fancy to us. Her father said, "If Tabriz were only a little nearer she should come to your school." They were very sad over their harvest, which had hardly repaid them the seed sown. It had been eaten by great flocks of quails, mountain sheep and wild hogs, as well as the field mice, which were such a plague to all Salmas last year. It seemed as if to every square arshin or yard there were three or four holes of these little pests. It was not strange the Kurds felt driven to rob their wealthier neighbors of the plain below, but when they pleaded poverty as the excuse for breaking God's law, we could only tell them they had not the blessing of God, because they did what they knew was wrong. One could not but admire the modest and graceful dress of the Kurdish women of high rank and their comparative freedom from the galling bonds of Islam, the curtain and the veil, but here also the miserable system of polygamy blights family happiness. We saw some very genuine affection on the part of parents toward children. In one home where only a curtain separated us from the family, after the lights went out, we heard considerable kissing in the dark; we suspected the greater part of it went to the fat little toddling boy who was the family idol. In another home the girl was frankly confessed to be the father's favorite, as he said she was more to him than all his boys put together.

We went to Serai Malik, a mixed Moslem and Armenian village, where we had friends, mostly of the nominal Christians, and where we stayed at an Armenian house. It was Ramazan, and not convenient for Moslems to have us as they were using their guest rooms, otherwise it would have been much better to be with them. The Armenians received us with open arms; we had meetings every night for them, were able also to visit Moslems in the daytime, and some of them came to see us. They all told us thrilling tales of the war the year before.

We went next to the northern part of the plain, again among Kurdish villages. We had a good reception, as was indeed the case at most places. In our first suburb we had met with some opposition, but nothing serious. In one place the Mullah had such an evil face that we hastened to leave, for fear he should plot some mischief, and we were, as we knew, in a rather dangerous part. In fact, humanly speaking, we could not have ventured where we did had it not been for the presence of the small Turkish garrisons, who were keeping the country in order. We were a little anxious as to what they might say or do when they knew for what we came, but they treated us well and were glad to see us. The men from Constantinople felt themselves among savages and expressed themselves to that effect. They asked us questions about politics and discussed the Russo-English agreement about Persia, asking, "And what are we to have?" accompanying their question with the expressive gesture of the upturned palms which means "Nothing." We were so glad to make this entrance into these new places and establish a precedent by which we might be allowed to go there again when the boundaries are fixed and this region possibly allotted to Turkey.

It may be asked what was accomplished by this tour, or as was said the other day, "What results have you? How many conversions have you to show?" Such questions are hard to answer categorically, but we can say that we have seen that the people feel a sense of freedom to listen to our message that they had not before. They speak more boldly even

before each other; the power of the religious authorities appears to have seriously suffered, if we cannot say it is entirely broken. In one village, just as we were leaving, a crowd gathered round the wagon and began to ask questions, half in fun, half in earnest. One said finally, "Then you want us all to give up Islam and become Christians?" "Yes, that is exactly what we do want." He answered thoughtfully, "Well, it is a great pity you cannot stay two or three days and tell us more about it." We wished so much we could have done so, but we were then fleeing from the Kurds and that same village was attacked by them that night. The people have a very different attitude to us from what they used to have; after all, we can only give the message as faithfully as lies in our power and leave results to God.

EDUCATIONAL WORK.—*The Memorial School.*—Dr. Wilson reports:

Education in Tabriz made considerable progress during last year. Persian schools enlarged in numbers and influence and somewhat in the ability of their teachers. The governor, Mukhbir-i-Doulah, gave them financial support. As we had been unable to engage good French and Persian teachers, our superiority was not so conspicuous as in former years. For the coming year we are prepared to make the eminence of the Memorial School unquestioned.

The enrollment was 241, of whom 141 were Armenians and 100 Moslems; of these 28 were boarders, 19 Armenians and 9 Persians. These Persian boarders came from Khoi, Marand, Maragha, Resht, as well as from Tabriz.

We had a successful summer session for primary Persian pupils. Religious instruction was faithfully given and without objection from the Moslems.

The year has been a trying one, with the longest and coldest winter within memory, with sickness among the boarders and in the home.

We are prepared now to carry out the programme outlined at the Mission meeting in Urumia two years ago. It was planned that the Memorial School should have a corps of first-class teachers and be ready to give Persians a high-grade Christian education. We have been able to gather the faculty and have begun to attract pupils not only from Tabriz, but from the surrounding cities.

As I judge the situation, we must provide a better education than the Persians can, or our opportunity to teach the Gospel will diminish and not increase.

Girls' School.—Miss Beaber reports:

We tried to combine the Persian and Armenian departments, but the difference of language and habits made it possible in comparatively few classes. We feel, however, that the small combination was beneficial to both races. It was good to see Armenian and Persian girls sit side by side in the class-room or walk arm in arm in the yard or join indiscriminately in the games.

We were happy to have some Persian pupils present all through the Ramazan, the Mohammedan month of fasting, and at its close more came in. At the close of the year we had a roll of 54 Persian girls besides 123 Armenian girls.

Through the gift of a warm friend of the school, together with the apportionment from the Kennedy fund, it has been possible to purchase four small properties lying back of the original school plot, which we will utilize for our increasing Boarding Department, and a further gift from the same kind friend has made it possible to add six new rooms to the

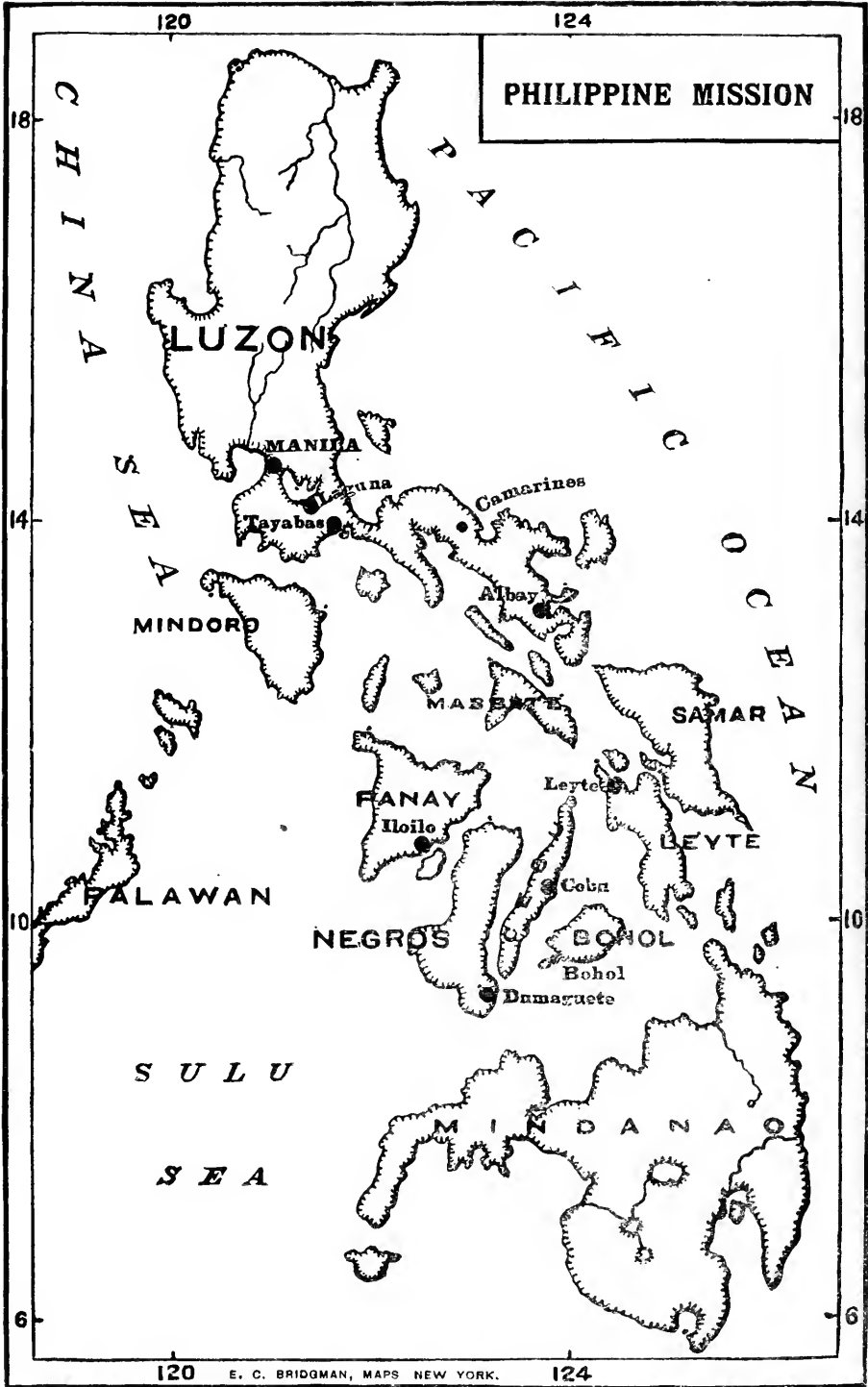
school building and completely overhaul the building, making it suitable for school purposes.

At the close of the year we gave an exhibition by the Moslem girls at which over 100 of the friends and relatives of the Persian girls were present, a number of whom were Persian ladies of the highest rank in the city. The Moslem girls did very well, the programme containing recitations, dialogues and songs in five languages, Persian, Turkish, Armenian, French and English. The next day were held the Commencement exercises of the 32d school year, at which 5 graduates, 3 Armenians and 2 Nestorians, read their essays and a varied programme was given to a large mixed audience.

MEDICAL WORK.—Dr. Vanneman's absence on furlough involved the closing of the medical work, Dr. Orcutt, the new medical missionary, only leaving in April and having, of course, to devote her first time to the learning of the language.

STATISTICS.

	1910-11	1911-12
Men missionaries—		
Ordained.....	10	10
Medical.....	2	2
Women missionaries—		
Married women.....	11	11
Other single women.....	9	9
Medical.....		1
Ordained native preachers.....	23	20
Native teachers and assistants.....	119	117
Churches.....	27	24
Communicants.....	2,589	2,579
Added during the year.....	142	105
Number of schools.....	64	66
Total in boarding and day-schools.....	2,274	2,104
Scholars in Sabbath-schools.....	2,572	2,652
Contributions.....	\$10,071	\$8,123



PHILIPPINE MISSION

120

124

18

18

14

14

10

10

6

6

120

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THE PHILIPPINE MISSION.

MANILA: on the Island of Luzon; occupied 1899. Missionaries—Rev. James B. Rodgers, D.D., and Mrs. Rodgers, Rev. George W. Wright and Mrs. Wright, Miss Clyde Bartholomew, Rev. Wm. B. Cooke, Miss Theresa Kalb, Rev. Edward I. Campbell and Mrs. Campbell, Mr. Chas. A. Gunn and Mrs. Gunn, Rev. J. H. Lamb and Mrs. Lamb, Miss Hortense Rodenburg.

ILOILO: on the Island of Panay; occupied 1900. Missionaries—J. Andrew Hall, M.D., and Mrs. Hall, Rev. Paul Doltz and Mrs. Doltz, Miss A. P. Klein.

DUMAGUETE: on the Island of Negros; occupied 1901. Missionaries—Rev. David S. Hibbard and Mrs. Hibbard, William H. Langheim, M.D., and Mrs. Langheim, Mr. Charles A. Glunz and Mrs. Glunz, Mr. James P. Eskridge and Mr. Wm. T. Holmes.

CEBU: on the Island of Cebu; occupied 1902. Missionaries—Rev. Fred Jansen and Mrs. Jansen, Rev. George W. Dunlap and Mrs. Dunlap, and Rev. Wm. J. Smith.

LAGUNA: on Laguna de Bay, Luzon; occupied 1903. Missionaries—Rev. Charles R. Hamilton and Mrs. Hamilton.

LEYTE: on the Island of Leyte; occupied 1903. Missionaries—Rev. Charles E. Rath, Robert Carter, M.D., and Mrs. Carter.

ALBAY: in the southeastern part of the Island of Luzon; occupied 1903. Missionaries—Rev. Roy H. Brown and Mrs. Brown.

TAYABAS: 80 miles southwest of Manila, on the Island of Luzon; occupied 1906. Missionaries—Rev. Charles H. Magill and Mrs. Magill.

BOHOL: on the Island of Bohol; occupied 1909. Dr. James A. Graham and Mrs. Graham.

CAMARINES: on the Island of Luzon, between the Provinces of Tayabas and Albay; occupied 1910. Rev. Kenneth P. MacDonald.

RESIGNATIONS: Rev. W. O. McIntire and Mrs. McIntire.

FURLOUGHS DURING THE YEAR: Miss Clyde Bartholomew, Rev. Fred Jansen and Mrs. Jansen, Dr. H. W. Langheim and Mrs. Langheim, Rev. G. W. Dunlap and Mrs. Dunlap, Rev. C. N. Magill and Mrs. Magill, Rev. Geo. W. Wright and Mrs. Wright.

MANILA STATION.

Dr. and Mrs. Rodgers, Mr. and Mrs. Campbell and Miss Kalb have been on the field during the entire year engaged in the native work and Mr. and Miss Cooke in the American Church. Mr. and Mrs. Wright and Miss Bartholomew have been on furlough part of the year.

Dr. Rodgers has, as formerly, had charge of the Evangelistic work, and during Mr. Wright's absence has directed the seminary classes.

We have been fortunate in securing additional land adjoining the seminary property and an appropriation for the new building for the Ellinwood School for Girls. We are hopeful that additional appropriation will be made during the coming year which will allow for the construction of the building during 1912.

Miss Rodenburg was welcomed in June as a teacher in the Ellinwood School for Girls.

EVANGELISTIC.—The Tondo Church has again been under the efficient direction of the Rev. Monico Estrella. Twenty-one have professed their faith. The Sunday-school is flourishing and is better organized than ever before. The church raises the money for running expenses, but does not pay its pastor. It made a substantial contribution toward painting the building.

The congregation in Malate has been in charge of Mr. Campbell during Mr. Wright's absence. The congregations fill the room.

Pastor Estrella also cares for the Pasig congregation, an hour's trolley ride from Tondo. The congregation has taken a new lease of life and is working on the half built house of worship.

The two English-speaking congregations are in excellent condition.

Mr. Cooke is an efficient and energetic pastor of the American Church and has won the affection and confidence of his congregation. A dozen or more new members were welcomed at each quarterly Communion. The Sunday-school continues to make its lawn socials a feature of the American child life of the city. The Ladies' Aid pays for a weekly church calendar, and contributes regularly to the Ellinwood School for Girls and the hospitals at Iloilo. The benevolent offerings have increased. The former pastor, Dr. Rossiter, has offered to secure \$6,000 for a social hall in memory of Mrs. Rossiter on land to be purchased by the church.

The Ellinwood congregation for the students of the Ellinwood schools attracts many other students and is a service which gives out much inspiration to the whole body of the city.

The Students' Christian Endeavor meeting has had a very successful year.

The Leper work has been under the direction of Dr. Rodgers and Sr. Gil Domingo.

Arrangements were made for the erection of a bamboo chapel for the use of the congregation at a cost of 50 pesos. When this was nearly completed the authorities informed us that they could allow no private ownership of property on the island and therefore reimbursed us our

expense, and, finishing the chapel, ceded it to us for the use of our congregation during good behavior.

Funds for the conduct of this work to the extent of P500 yearly are supplied by the Mission to Lepers of Edinburgh. The government is carrying out with true earnestness its program of giving the people proper food and housing. Those who wish to live either in groups or in families are permitted to do so. The government furnishes the material and the occupants are to do the work of building or pay for its doing.

The evangelistic work has been carried on, as in former years, by the whole force and has been the special charge of Dr. Rodgers and the Filipino ministers and evangelists.

The field is entirely in the Tagalog country and includes the city of Manila and the Provinces of Rizal, Cavite and Batangas.

The Rev. Guillermo Zarco, in charge of Batangas Province, has done valiant service. Pastor Zarco has definitely opened work in the towns of Balayan and Lemery during the past year. The spirit of self-support is increasing in spite of the hard times that exist in many of the towns.

The Province of Cavite has shown good progress during the past year.

Materially the churches have been much occupied in building new chapels. The congregation of Kawit finished its chapel in February and we celebrated the fact by holding in it the Cavite provincial class.

The churches in Bacoor, Amadeo, Bailen and San Francisco de Malabon have begun the erection of large chapels.

New chapels of light materials have also been erected in a barrio of Alfonso and a barrio of Ternate.

EDUCATIONAL.—This is the fifth year of Ellinwood School for Girls. Twenty-seven girls enrolled for Bible training, 23 for the entire term.

Nine who studied in the Normal or other schools were admitted as boarders, but one of these soon entered the Bible classes. The total number of girls admitted was 35.

Miss Bartholomew's furlough left Miss Kalb alone till June, when Miss Rodenburg's arrival in June relieved the situation, as she was able to begin at once with a full program of classes in English, and also to take 11 of the girls in organ lessons, as well as to help with writing, bookkeeping and various other details. Mrs. Rodgers and Mrs. McLaughlin gave what help their other duties permitted before she came.

The girls taught as before in four out-of-door Sunday-schools in this part of the city and attended the open air evangelistic services on Friday and Saturday evenings. One of the older girls taught the woman's class in Tondo and two others taught in Malate Sunday-school.

We are especially glad for the large number of Visayan girls who studied with us this year and hope that the number will be increased from year to year. It was not easy for the Tagalog and Visayan girls to forget race hatred and remember that they were one in Christ, but they succeeded early in the term and their sweet Christian spirit was one of our greatest joys.

Ellinwood Bible Seminary.—The work of the Ellinwood Bible Seminary has been as before that of theological instruc-

tion for the months of regular Seminary work and the operation of a general students' dormitory throughout the entire year. There has also been maintained the Book Depository, which has distributed a considerable supply of books.

The Seminary work has, as in four previous years, been combined with the Seminary of the Methodist Mission and during this year the United Brethren have joined, so that the name Union Bible Seminary now represents the union of three denominations.

The matriculation was 46, of whom 13 were Presbyterians. We have in the graduating class four Presbyterian students, three of whom have taken the course in English and one in Spanish. The first and second year classes have been held in the Methodist building and the third year and Spanish classes at Ellinwood.

By the addition of a large porch we have been able to accommodate several more dormitory residents, bringing the number up to 60. We have been obliged to refuse accommodations to a large number of others who applied. The dormitory idea is spreading among the students so that it would seem as though almost the entire body preferred to live in properly managed dormitories, both for sanitary reasons and the much greater advantages of every sort with the added attractiveness of the social life. The Methodists, Episcopalians, Catholics and the Young Men's Christian Association are all engaged planning dormitories, the first two having already begun their buildings.

ILOILO STATION.

Iloilo Station is able to report another prosperous year.

Regular weekly services are now conducted in fully and partly organized congregations and in out-stations under the leadership of paid evangelists and pastors and voluntary local preachers. The Sunday-schools have made better progress this year than ever before in organization and equipment. Some of the congregations have taken up the proposed Home Mission work in a sympathetic and substantial way and distinct advance is being made in the matter of voluntary contributions to the Lord's work.

EVANGELISTIC.—The Iloilo Church, under Pastor Jose Moleta, has made good progress. The congregation provides the pastor's salary and takes care of all the evangelistic work in the vicinity of the city of Iloilo.

In the Leon district, which is under the care of Dr. Hall and in charge of Evangelist Pedro Recto, the large congregations of Leon and Tuba have been divided into several constituent congregations as the peaceful condition of the country has allowed the people to return to their former homes and organize churches there. The large congregation at Leon is making progress in self-support.

The three congregations of Iloilo district have suffered some from the transfer of their pastor, but another is now on the ground.

In the San Jose district, the southernmost in Antique Province, new chapels have been built this year in the villages of Mapatag and Igburi,

the former an old, the latter a new congregation. Another new chapel is building at Malandug, a barrio of San Jose.

The centre district of Antique, with headquarters at Lawa-an, is in charge of Evangelist Clemente Casten, who has been studying this year in Ellinwood Bible Training School, Manila. In this district a new chapel has been built in the hill barrio of Marigni and a congregation is also being organized at Lawa-an.

The northern district of Antique, 125 miles from Iloilo, continues in charge of Rev. A. O. Reyes, who assists also in supervising the central district. Mr. Reyes has practically sole charge in this large northern district. His fidelity and efficiency are a great encouragement to the missionary as is also the faithfulness of the other paid workers. They all seem really to seek the things which are Jesus Christ's. Two hundred and six new members were brought into the Iloilo churches this year, bringing the total membership of the churches of the district to 2,971.

All the seven congregations of this district are making good progress.

The work for the English-speaking community of Iloilo, which numbers some 400 men and women, has continued in the joint charge of the Baptist and Presbyterian missionaries. The average attendance is about 25, and the offering amounts to about \$3 a Sunday. In connection with this work, the local Y. M. C. A. rooms have also been kept up, the Board of Directors of the Association being composed of Baptist and Presbyterian missionaries and several laymen.

Volunteer workers distributed nearly 20,000 tracts and other religious literature to the people attending the fair held in Iloilo December 28 to January 1. This literature was furnished gratis by the Bible House of Los Angeles, which constantly makes generous and acceptable contributions of evangelical literature to missionaries in Spanish-speaking countries. The tracts were readily accepted by the people and apparently very few of them were destroyed or thrown away.

Rev. Paul Doltz covers a lot of territory when making his pastoral visits. He came from Tibiao to Iloilo 67 miles on a bicycle and 10 miles on foot, over a mountain trail, and then 35 miles on a motor-cycle from San Joaquin to Iloilo, making the 112 miles. He left Tibiao at 4 o'clock in the morning and reached Iloilo at 8 o'clock that evening.

Dormitory Work.—St. Stephen's Dormitory for students of the Iloilo provincial schools has continued in charge of Mr. Doltz.

Twenty-six boys have lived in the house up to the present time. Aside from the appropriation of P300, which pays three-fifths of the rent, all the expenses of the dormitory are paid by the boarders, who pay six dollars gold a month for board and bed. The missionary in charge conducts two Bible classes a week; acts as critic at the bi-weekly meeting of The Brotherhood of St. Stephen; directs the boys in a class in light gymnastics on Saturday mornings, and in a Brotherhood Glee Club. All the boys attend Sunday-school and worship at the chapel on Sundays. Their class has become the nucleus for several

classes in English for students, both boys and girls, at which the average attendance is now about 75.

MEDICAL.—The Union Haines' Memorial Hospital has been crowded.

We have repeatedly had to find some patient who could be dismissed in order to make room for one who must be taken in. The urgent need at the beginning of the rainy season (which is always a busy season) led us to erect a temporary shed in which we have accommodations for 12 patients. This addition also provides room for a laboratory and a sleeping room for one of the helpers who formerly slept in the ward with the patients. The ward boys also can now sleep in a dry place without having to go below the building as formerly.

Through the generosity of Mr. and Mrs. W. H. Dunwoody, of Minneapolis, a new concrete ward for women is almost completed. This will accommodate 21 patients, having 3 private rooms upstairs and 18 beds for poor patients below. This is the beginning of a permanent hospital, for while the present wooden structure will last many years the concrete once erected will last forever.

Miss Klein is matron and head nurse of the hospital and has been the only American nurse. We hope the Baptist Board will send out one soon, as the work is too much for one to manage.

We have, heretofore, had difficulty in getting Filipino girls to enter for training, but on sending out an appeal to the missionaries in other Stations, Mr. Jansen, of Cebu, was kind enough to hunt up 9 for us and this gives us 19 in all, sufficient for present needs. This is a great opportunity for the training of Filipino Christians, who, returning to their homes, will be called on to assist in time of sickness and at the same time help to spread the Gospel among the people. They can also do a great work in educating the people of their villages in the general care of children, habits of cleanliness, etc. We look forward to making the most of our opportunity in training Filipino Christian nurses.

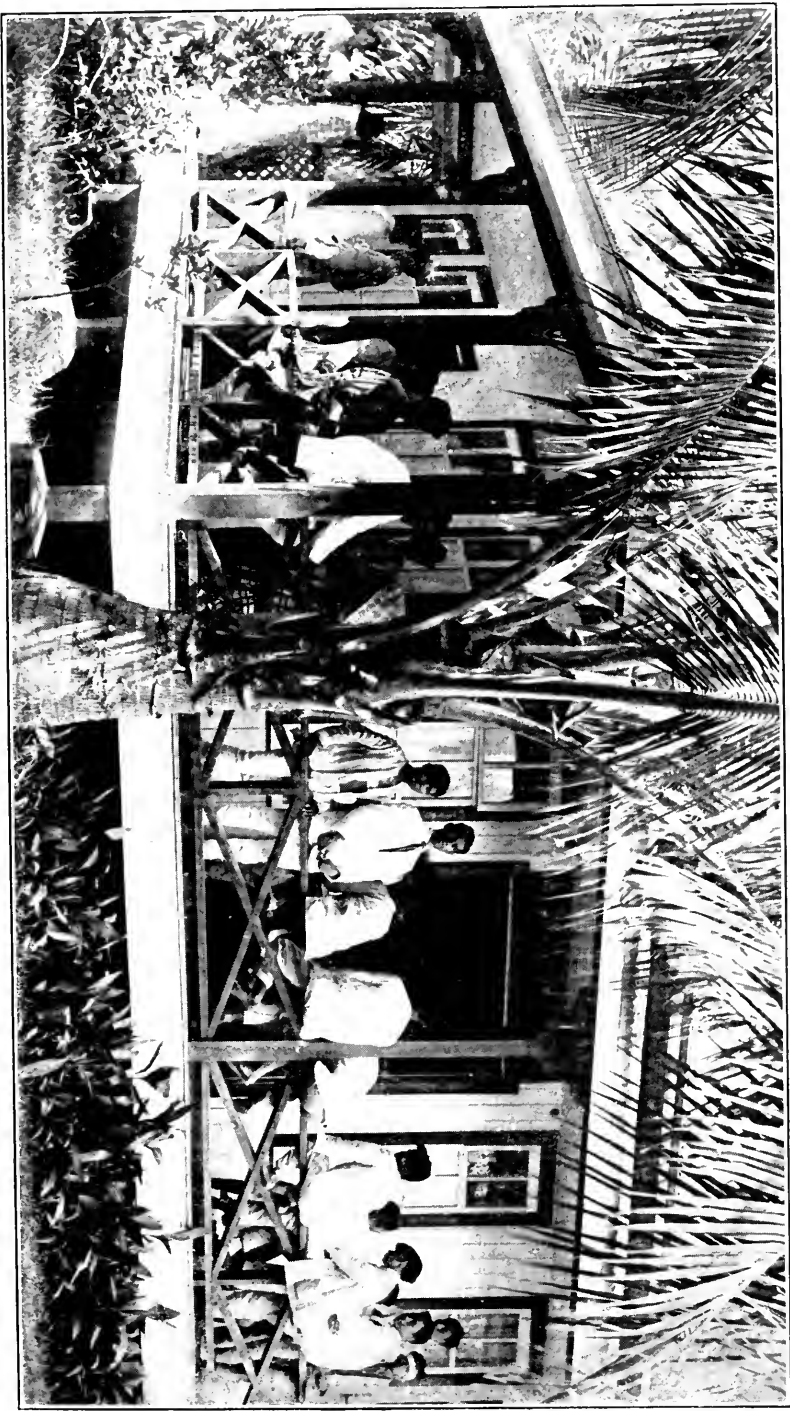
DUMAGUETE STATION.

There has been a steady growth in all the three lines of work—evangelistic, medical and educational. The health of the Station, as a whole, has been good, and each one has been able to do his part in the different lines of work to which he has been called. Dr. and Mrs. Hibbard returned from furlough in May, and Mr. Smith in November. Mr. Dunlap, who had been aiding in the college, returned to Cebu after his furlough. The arrival of Mr. Holmes has greatly aided us. It is with heartfelt regret that we record the resignation of Mr. and Mrs. McIntire and their departure in October.

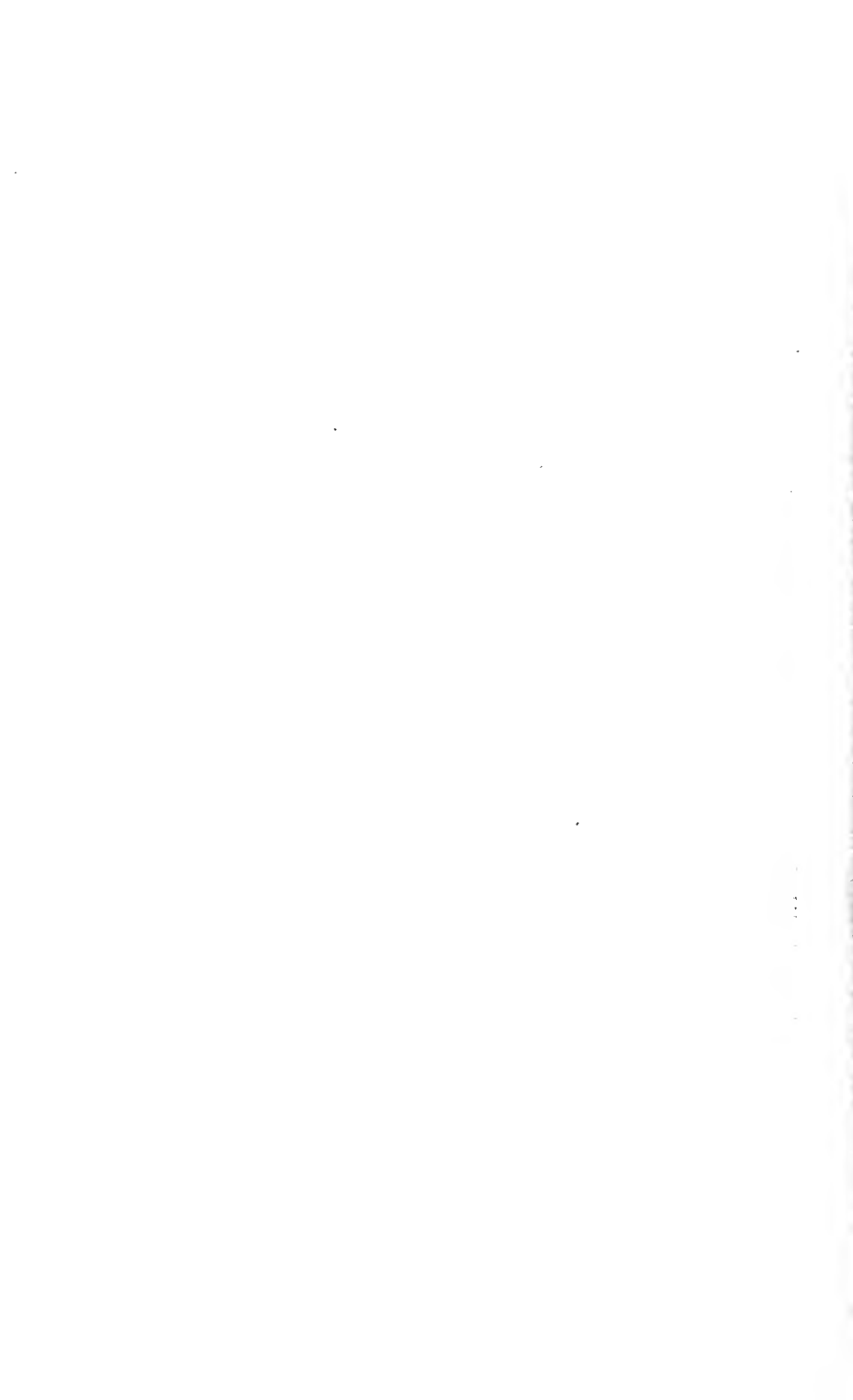
EVANGELISTIC.—This was under the charge of Mr. McIntire until his departure.

The Rev. Restituto Malahay, in Guijulan, has done efficient work. This is probably the strongest church in the Islands, reporting 1,115 members. It carries on five Sunday-schools.

The students at Silliman Institute continue holding meetings in Dumaguete and in two of the surrounding towns. An



GROUP OF PATIENTS AT DISPENSARY DOOR OF MISSION HOSPITAL, DUMAGUETE, P. I.



average of 50 boys go out every Sunday to assist in these meetings. The churches are making an effort at self-support and each one has been doing a little in raising various sums for the needs of the work.

EDUCATIONAL.—*Silliman Institute*, Dr. Hibbard, Principal, is still too full for good work. The crowded condition of the classes and the lack of room cannot be entirely compensated for by extra work on the part of the teachers. The enrollment is 576. Of these, 251 are boarding pupils, 165 are paying students and 86 are working for their expenses.

The school is growing in power and influence; the students who have gone out from us for the most part are not graduates, and yet they have, as a whole, made a good record. There are more students applying for admission than ever before, and the class of applicants is of a more advanced standard. Nine of the students are used as instructors in the lower branches, as it is only by this means that we are able to care for the increased number of classes. Two Filipino professors are engaged who give their entire time to the work. Most important of all, the spiritual side of the school is becoming more powerful. Sixteen were baptized at the last communion and others will come in at the next.

The new laboratory has greatly increased the efficiency of the Biology and Chemistry Departments. The success of the school as a whole is due to the fact that all the teachers are willing and ready to pray and work.

In the Industrial Department, under Mr. Glunz, 86 interno students paid their tuition, either in whole or in part, during the year, by doing work of various kinds at the Institute, averaging 20 hours a week.

Of these, 9 taught classes, 6 were overseers, librarian, etc., 7 were janitors, 12 worked in the dining-room, 12 worked in the shop almost exclusively at woodworking, 4 at ironworking, 9 were engaged in the work of the press, and 15 worked in building operations of various kinds. There were 125 externos who worked half a day each week to pay for their tuition.

One hundred and seventy-five pieces of furniture were made during the past six months of the school year and about 300 small articles, such as frames, etc., of a total value of P2,000. In addition to this the shop was slightly enlarged and a small ice plant was installed, this being a gift to the hospital. About P3,000 worth of machinery and tools and a 150 peso concrete chimney were added to the shop equipment and paid for out of shop earnings.

A P3,000 laboratory, P1,000 worth of repairs and painting on the cottages, a P500 sewer system and P800 worth of additions to the hospital were also completed. The press has printed 625,000 pages valued at P1,350.

During the last school vacation 30 of the students went to Mindoro to work for the Mindoro Development Company, building houses for its workmen. The work of the students was so satisfactory to the company that after a few days they were left in charge of one of their own number as foreman. The pay received was about three times the regular pay at Dumaguete.

We are grateful for P5,000 from the Kennedy Fund for an addition to the workshop. This is being built by student labor, and will greatly facilitate the work of the Industrial Department.

MEDICAL.—Dr. H. W. Langheim, who has charge of the medical work, writes as follows:

The present plant, valued at about P10,000, consisting of the hospital building with its equipment and the ice plant, given by Mrs. G. R. Clark, the proposed isolation hospital, funds for which are in hand, are evidences of generosity on the part of many of our friends, as much of the amount was given as expression of appreciation for services and of interest in our work. Five hundred dollars was granted from the Kennedy Bequest this year. Looking about us to-day at the many changes that have taken place in the lives of the people among whom we live, we wonder what part the influence of our life has played in the improvement. Speaking definitely of the year 1911, we have to report that the number of treatments will exceed 10,000. There is a yearly increase in the number of treatments at the dispensary and in the number of in-patients at the hospital. The installation of the ice machine has proven a blessing in many cases of illness at the hospital and is a comfort to those friends outside who have been able to secure ice for their homes. The ice plant, aside from supplying ice to the hospital without cost, is proving to be a small source of revenue for the Station. A number of additions and alterations at the hospital, made under the supervision of Mr. Glunz, greatly increase the efficiency of the plant. A large amount of literature, testaments, tracts, etc., has been sold at the hospital and large amounts have been distributed through the patients and sent out to various preaching centres.

CEBU STATION.

EVANGELISTIC.—Illness greatly impeded evangelistic work this year. One evangelist was ill the whole year, two others four and five months respectively, and being alone in the Station, Mr. Jansen had all he could do looking after the different congregations. But we have gained a number of self-sustaining churches as a result, and two sets of these have called pastors. Of new work we have been able to enter two places: Barili, on the west coast, and Medellan, on the extreme north coast, in both of which a number of converts are awaiting baptism. Northern Mindanao has been visited, and literature has been supplied by the box to a number of urgent requests. Five teachers from Misamis, who attended the summer Normal at Cebu, before their return were baptized, and a goodly number more were studying their Bibles, with the evident desire to find the truth.

A long-promised visit to Oslob and Santander is one of the joyful memories of the past year. Our special meeting went with a swing, and all too soon came the time to say good-bye. These congregations appeared to be in a good, healthy condition both in a spiritual and temporal sense, and there seemed to be a strong bond of affection

between pastor and people. Books were kept well, and showed that all their obligations had been met without difficulty.

Our young people are giving us a great deal of encouragement, and the future work of importance will evidently be among the younger generation. Mr. and Mrs. Dunlap's return to their Station, and the opening already affected among the high school students fill us with joy. Then we have through friends been able this year to send four promising young women to the Ellinwood Training School in Manila, an increased number of young men to Silliman, and lately ten young women to the Mission hospital in Iloilo for training as nurses.

EDUCATIONAL.—A school composed of about 80 mountain children has been gathered and taught by one of the Silliman students, but the Government Superintendent of Schools has been glad to take over this work and the teacher is being paid now from government funds.

Laguna has much reason for encouragement with the results of the year's work, considered as a whole.

We are gratified at the solid development shown by the churches in matters of organization; a certain sense of responsibility for the work as related to their own well-being; and also to the wider interests of the kingdom, thus indicating a state of self-consciousness as a community having a real entity, and being a real force to be reckoned with; and in material improvement as indicated in the erection of new chapels and the repairing of already existing ones. In regard to the element outside the churches, one influence that has operated to diminish interest is the cessation of the medical work. It makes us sensible of the fact that medical missions is a large factor in the creation of a friendly attitude toward the work in general and a sympathetic relation on the part of those whom it touches. Up to this year, while the dispensary was being conducted, the people came from all over the province and from other provinces near at hand. They realized how much this little institution meant to them and they appreciated it. While some still come for treatment which they can no longer get, gradually as it becomes better known over the province that the medical work is not done as heretofore, there is evident a waning of interest in our work in the community not directly attached to our churches. It has probably reduced the number of accessions this year.

EVANGELISTIC.—The chapel completed last year by the church in Pangil was dedicated in December with services that have come to be the established form in Laguna on such occasions; a procession through the streets of the town, carrying banners with texts of Scripture, accompanied by a band of music, with stops at intervals along the way for brief addresses by the evangelists and pastor, and finally, the dedicatory service in the chapel.

The usual annual workers' training class was held in Pagsanjan in January, attended by about 40 members of the various churches, and was helpful to all present. Those assisting the missionary were Dr. and Mrs. Rodgers, Pastor Zarco and Miss Kalb. Some little trouble was experienced by the congregation of San Pedro Tuasan in their endeavor to hold services in the street of the town. Not having a chapel as

yet and desiring to do propaganda work in various neighborhoods, they applied to the president of the town for permission. Understanding that permission was given, they proceeded with their services, but on one occasion the meeting was stopped by the police. Since then, however, they have been given protection by the Provincial Governor, who made it clear to the town authorities that they were not to be molested in their meetings.

The church in San Pablo has shown a most unusual activity, due in large part to the consecrated and efficient leadership of the evangelist established in this district in January, Sr. Guillermo Avilla, a graduate last year of Ellinwood Seminary, who will probably be ordained in January. Twenty-eight members have been received into this church as the result of faithful work, and 12 children baptized. A new chapel has also been erected at a cost of about P1,500.

An interesting and hopeful work has developed at the College of Agriculture, located at Los Baños. Mr. Doltz wrote Mr. Hamilton that two students, formerly members of his Sunday-school class in Iloilo, were studying at the Agricultural College, had started a class there among the students, and desired assistance particularly in the way of a teacher. Mr. Hamilton made a brief visit to the college a little later, on a hurried trip to Manila, met these two young men, learned something of what they were doing and some time afterward was informed by letter that they had announced him to conduct a service for the students the following Sunday. He went over and had a most delightful day with the boys. An odd fact is that the surnames of these two students are respectively Hierro and Oro—Iron and Gold. They have been chums and roommates for a number of years and are now living together at the college. They are the backbone of this work and seem to have the strength of iron and the purity of gold.

Mr. Hamilton writes: "Now here is a most promising opportunity, a door opened of God, a work spontaneous in its origin and capable of wonderful possibilities if utilized. I am expecting to send the boys some helpful books for their library and am hoping to arrange for speakers to come to the college once a month, give a lecture on Saturday evening to the student body and hold a religious service on Sunday. A remarkable thing about this work is that the two men who started it have not yet been baptized as Protestants or united with any church. The Bible has simply got a hold on their lives."

Besides the chapel in San Pablo, others are being erected at Siniloan, San Antonio, Calamba and Pagsanjan, the last costing about P2,000.

LEYTE STATION.

EVANGELISTIC.—There does not seem to be much evangelistic spirit in the Leyte Christians and the Station depends upon paid evangelists for effective Christian work. This is to be regretted, and we long for more spirituality among our congregations. We have not reached self-support in any of our congregations. But we make this our goal. We would like to see our Maasin congregation unite with the Macrohon congregation to call a pastor of their own. Looking toward this end we are planning to ordain two elders in Maasin. We are employing four evangelists beside Rev. Francisco Ibalarosa, who was ordained about two years ago.

An evangelist has been stationed at Hindang, where the work has been progressing nicely, the members building a new chapel to take the place of the smaller one.

A new out-station has been established at Marayag, a barrio town on the Island of Panawan, south of Leyte, but belonging to the Leyte Province. It looks at present as though the whole barrio, or at least the majority of the people at this place, will become Protestants. When Mr. Rath was itinerating in the Heraldo Christiano in March, he was providentially led to this place. While at another barrio near by Marayag, and while just on the point of leaving because of the cold reception, there appeared a man from Marayag, who said that he had come over because he heard that there were some Protestants there. He had come in touch with the Gospel in Leyte and said that there were some people interested, that the people were building a church and that they did not know to whom they would give it. We immediately went to the launch and went over to the place. We held meetings and had good audiences. Six were baptized and received into the church. The new members elected a president and secretary of the congregation. A building committee was also selected to look after the rebuilding of the chapel. The prospects here are good. In Macrohon, the members are building a chapel.

One of the great helps of the evangelistic work is the work of Doctor and Mrs. Carter in their Bible classes, most of which are held in the home. The doctor has enrolled in his classes some of the leading Filipinos of the town and also a goodly number of the school-boys.

Mrs. Carter has a class of small children, which is very popular. It is a pleasing sight to see the little tots sitting around the small circle engaged in singing or listening to Mrs. Carter explain to them the lesson of the day.

A great deal of itinerating has been done this past year. Most of it was done by water transportation.

In March and April the launch "Heraldo Christiano" was put at the disposal of Mr. Rath, and with it he itinerated all around the Malitbog Bay and up the western coast as far as Palompon, also touching at a few of the smaller islands. All of the congregations have been visited. The Lord's Supper has been administered where the members were prepared to receive it and candidates for baptism were examined and admitted to the church.

In September Doctor and Mrs. Carter and Mr. Rath visited Tacloban. The doctor treated patients that came to him and held one Bible Class. Mr. Rath conducted open air meetings, using a stereopticon and also meeting in the house for the members of Tacloban. The Lord's Supper was administered.

MEDICAL.—During the greater part of the year, the Leyte dispensary has been closed as Dr. Carter was on furlough. This report covers only four months:

Dispensary expenses	\$187.83
Receipts from patients	191.49
Total number of treatments in four months	2493

The basement of our rented home is still used as dispensary and hospital, but a generous gift of the New York Woman's Board will now provide a new hospital.

The medical work in this Island has been very successful in removing prejudice against evangelical Christianity and has won many personal friends for the missionaries.

ALBAY STATION.

EVANGELISTIC.—Mr. Brown laments that there has not been the advance of previous years, as only 130 have been received. Many home pastors would consider that highly encouraging.

The elements have seemed to be against us and two of our chapels have been blown down, though we think they will soon be repaired. There have been discouragements in some parts of our field, but on the whole, we feel as though God has been with us.

Conditions in Albay are not so good as in Sorsogon. There everything is seemingly ready for the opening of the work. Three buildings are contemplated. Many barrios have been opened to the preaching of the Word and the English-speaking Filipinos are wide awake and desirous of hearing. In Sorsogon and Gubat, we held meetings in English for pupils and teachers, and they were always well attended.

During the year, Mr. Brown spent 51 days in Sorsogon. Sabbath-schools have been organized and we have meetings regularly in Gubat, Matnog, Magallanes, Pollot, Tulatula and Sorsogon. All congregations have kept up their own expenses and bought Sabbath-school supplies to an extent.

Mr. Brown has been sending literature through the mail to people of the Province. He has a list of the prominent people and sends them literature and hopes to accomplish much good. He has organized it on the card system and thus knows just what each one receives.

Our Sabbath-school work is picking up to quite an extent, but in church attendance we find that it is hard to make the brethren realize that they ought to assist.

The problem of self-support is not solved by us by any means. Our congregations are small and the financial condition of each one is poor. They give their pennies and are glad to, but it takes a lot to do much toward self-support. We are urging this on them on every visit.

Great are the opportunities offered in Sorsogon and in Albay for dormitories, and this coming year we are going to try to get one established in Albay and if another man comes to us for Sorsogon, we hope to establish a dormitory there. We believe it is one of the best means of getting a permanent hold on the people.

English services have been well attended, sometimes running up to forty.

TAYABAS STATION.

EVANGELISTIC.—Since the departure of the Rev. and Mrs. Charles N. Magill on furlough in January, 1911, the native pastor connected with Laguna Station, the Rev. Roman G. Amoranto, and the Rev. Charles Hamilton, of Laguna, have made trips covering the entire field twice and that part of the field in the island of Luzon a third time. Mr. Hamilton writes as follows:

It was a pleasure to see the respect for, the confidence in, and the real regard for, the Tayabas missionaries manifested by the members in all the churches. Whatever the Magills have said to the people regarding method or policy seems to be accepted as the Gospel truth. I could not help noticing also in the churches as a class a spirit of hopeful optimism. No matter how few and weak in numbers they may have been, they expect nothing but ultimate success. Their faces are set toward the future, the day of greater things. To have inspired a people with this sort of a spirit is an achievement, I take it, of no small moment. I was well impressed with the strength exhibited by some of the churches, such as those at Louisiana, Mauban, Lukban, Sariyaya and Unisan.

A most remarkable activity has been manifest in the church at Sariyaya. The evangelistic zeal and faithfulness of the members have resulted in a goodly number of additions to the membership. They have been instant in their efforts to carry the message of salvation to their neighbors and friends who know it not. Throughout the year in two congregations, those of Sanghiren and Santa Cruz, quiet, but persistent effort has been put forth in preparation for the erection of new chapels. Money has been collected and materials have been purchased and a short time should see these congregations possessed of houses of worship.

It is regretted that owing to the multiplication of duties this year we were not able to arrange for a workers' training class in Tayabas, as has been done in former years when Mr. and Mrs. Magill were on the ground.

BOHOL STATION.

EVANGELISTIC.—Dr. Graham deeply felt the need of a few good Filipino evangelists.

About this we prayed daily; consequently it was with genuine desire in this direction that we received into our home during the school vacation eight selected English-speaking students and several Visayan workers, to study the Bible for two months. They gave nearly all their time to this study. Their spiritual development was apparent. One by one they awakened to the power of a new life, confessed before men their Saviour, and after baptism, publicly testified to the truth in the open air meetings.

The town market, which is held nightly, had by this time been moved to the front of our house, so that all that was necessary to have a few hundred listeners was to sit at our door and begin to sing a hymn, accompanied by the baby organ. The boy students would have short

evangelistic talks ready, with plenty of songs between. These meetings are always preceded by an informal prayer meeting where we plead with God in private; but in the open air meeting we have no prayer except the benediction.

The result of this effort to secure Filipino evangelists has been the sending of six of the students to Silliman Institute to continue their Bible work there in conjunction with other studies. One of the others who studied with us has just been appointed colporteur of the British and Foreign Bible Society. Those who went to Silliman Institute are anxious to give their lives to the preaching of the Gospel.

Dr. and Mrs. Graham have maintained in their house a little dormitory for poor school-boys.

The island has been encompassed four times this year in itinerating trips made partly in the launch and partly on horse-back.

One congregation suffered severely from famine; no rain having fallen, it was necessary to sow their corn three times before the harvest, yet they have contributed 480 days' labor to building a new and substantial chapel. Another congregation has built a new chapel, contributing 120 days' labor.

The foundation has been laid for another chapel in Tagbilaran. Forty-one adults have been baptized this year in comparison with 26 last year.

The service for Americans has been held almost every Sunday in the missionary's house and has been faithfully attended by American teachers and others. This little gathering has become very precious to us because of the resultant fellowship.

A good deal of persecution has been felt in a quiet way, although the stoning has ceased. One of the most trying forms of persecution has been the refusal of burial to Protestant dead. One poor man traveled through three municipalities begging for three feet of earth to bury his child. He carried the body around for 40 hours, while he was refused burial by two municipalities, till finally, 52 hours after the death of his child, he buried it on his own land against the law that he tried so hard to keep. Your missionaries have done their best to protest against such treatment both to the authorities and to the press. The result is that the Government has ordered a special investigation from Manila.

MEDICAL.—Except when Dr. Graham was out on itinerating trips, the dispensary has been open. On the itinerating trips many sick people were also treated, as the doctor takes along a large assortment of medicines and a few instruments, always finding many suffering ones in back-woods towns and barrios who otherwise have no expectations of relief.

The number of treatments in Tagbilaran has been 2,140, while the number of patients treated on the launch has been 320. Visits have been made to a number of neighboring towns in response to calls for aid.

From the dispensary the usual flow of literature has gone out, and

many New Testaments and Bibles have been sold in the waiting-room to patients and their friends, while hundreds of impromptu conversations and discussions on the Gospel message have taken place while Mrs. Graham presided.

Mrs. Graham has published 50 Visayan Sunday-school lessons and several Visayan tracts, beside finishing the revision of the Visayan Pentateuch.

The launch has been of much service to the field and has given two months' service in Leyte, but could be more effective for the whole Mission if equipped with a modern engine.

CAMARINES STATION.

Upon recommendation of the Mission, the Board set apart the Province of Camarines as a separate Station with headquarters at Nueva Caceres.

EVANGELISTIC.—As Mr. MacDonald had not been on the field long enough to preach in the vernacular, the evangelistic work has gone slowly. A goodly number of the Filipinos understand some Spanish, but services in that language are not a success. Hence, Mr. MacDonald has confined most of his time to the study of Bicol in the hope of being able to preach in that tongue.

The people in all parts are asking that evangelists be sent to explain the Word of God, but there is no one to send, so we try to impress upon them the necessity of obtaining copies of the New Testament in Bicol and studying them for themselves. In several places our members and adherents have had to undergo persecution, but apparently it only serves to make them more staunch and loyal to their new faith.

In order to make our work here a success we must win the young people who are in the public schools. Establishing dormitories for these students has been one of the most effective ways of reaching them in other places and we had hoped that it would be as successful here. At the beginning of the present school year we tried to get a dormitory under way for the boys of the High School, but they did not seem to be able to understand it and so we had to let it go for the time being. However, we have not given up the plan and hope to do something along that line a little later on.

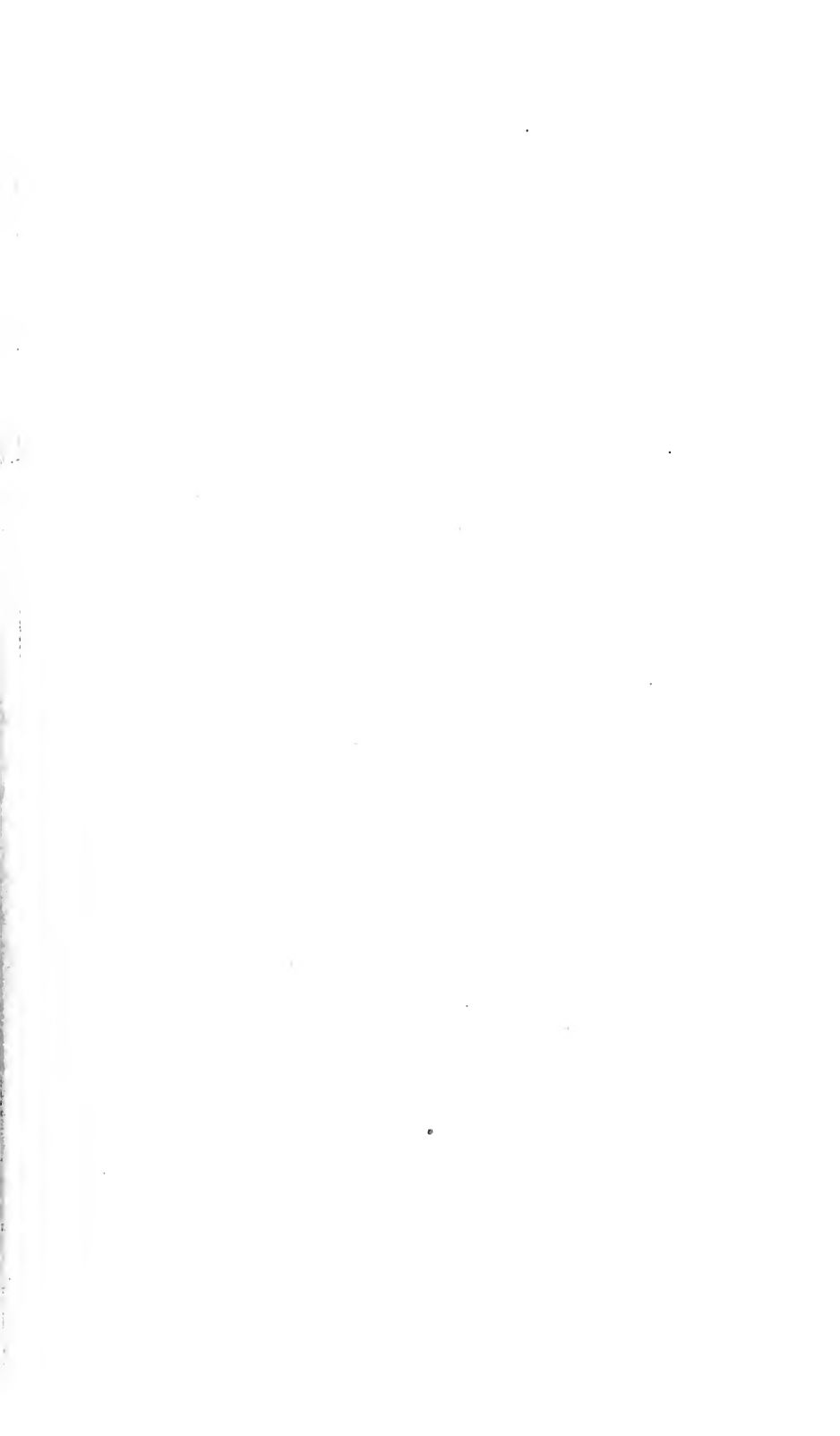
A Sunday evening service for the Americans has an average attendance of about a dozen. Very frequently a number of the English-speaking Filipinos attend also. The largest attendance at the English services was 28 and the smallest 3.

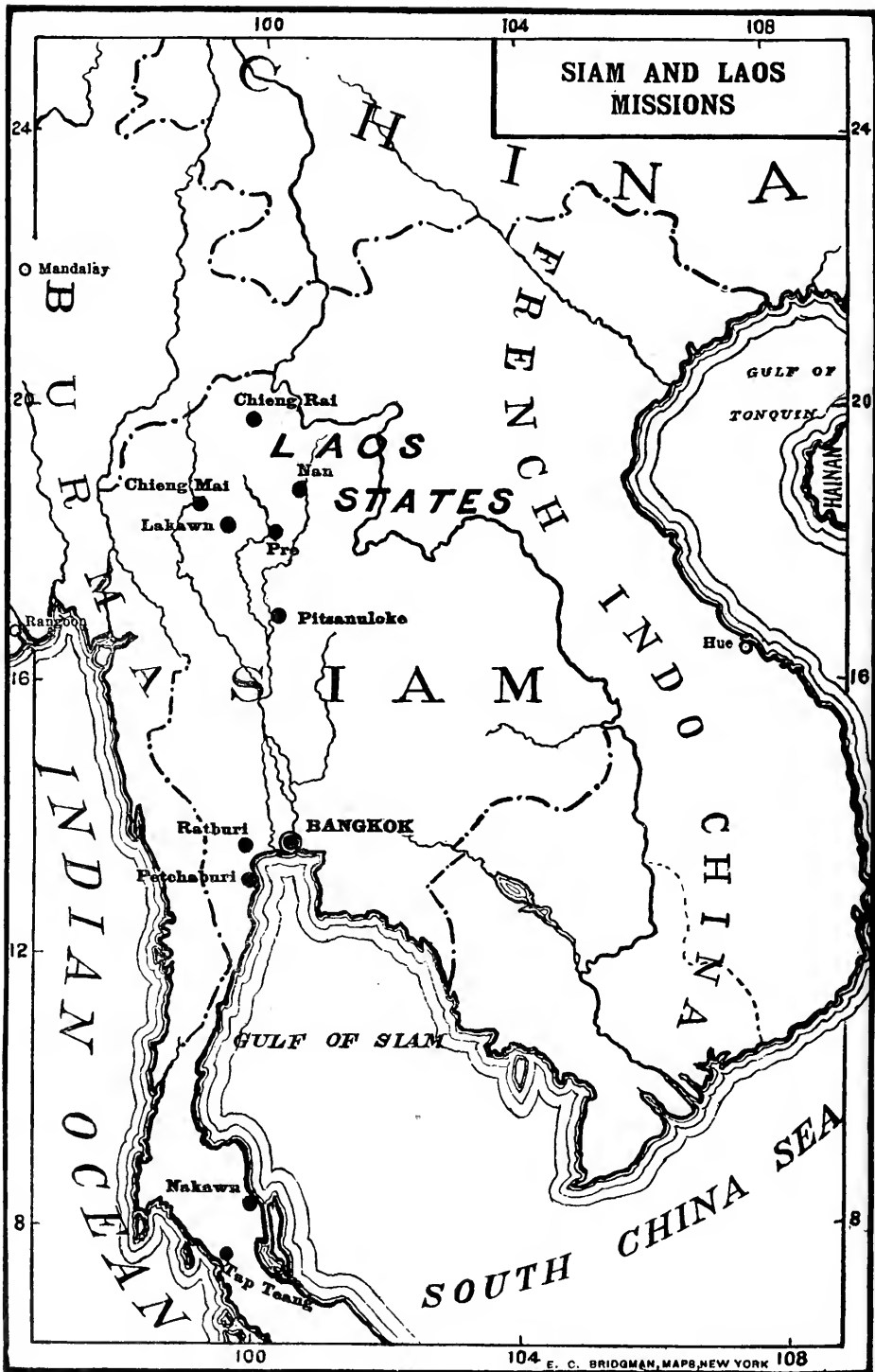
The number baptized during the year has been only ten, all but two from the congregation of Pambujan. There were ten others in the same congregation who expressed a desire to be baptized, but they were asked to wait till they had studied the Bible a little more. From indications on all sides, there is abundant opportunity to win many to the service of God in this Province, but the work must proceed slowly on account of the scarcity of laborers. The people are very poor and

unable to do much for themselves in a financial way, but the causes of this poverty are sure to be removed gradually.

STATISTICS.

	1910-11	1911-12
Men missionaries—		
Ordained	14	15
Medical	4	4
Lay	2	4
Women missionaries—		
Married women	16	17
Single women	3	4
Ordained native preachers	8	11
Native teachers and assistants	309	296
Churches	81	63
Communicants	11,169	12,207
Added during the year	1,297	1,025
Number of schools	7	7
Total in boarding and day-schools	600	621
Scholars in Sabbath-schools	5,247	6,672
Contributions	\$14,761	\$27,908





THE SIAM MISSION.

BANGKOK: capital of Siam; on the Menam River, 25 miles from its mouth; occupied as a Mission Station, 1840. Missionaries—Rev. J. B. Dunlap and Mrs. Dunlap, Rev. F. L. Synder and Mrs. Snyder, Miss Edna S. Cole, Rev. W. G. McClure and Mrs. McClure, Miss Annabel Galt, Miss M. C. McCord, C. C. Walker, M.D., and Mrs. Walker, Miss Bertha Blount, Mr. Edward M. Spilman, Mr. Clarence A. Steele and Mrs. Steele, and Miss Alice J. Ellinwood.

PETCHABURI: on the western side of the Gulf of Siam, 90 miles southwest of Bangkok; occupied as a Mission Station, 1861. Missionaries—E. B. McDaniel, M.D., and Mrs. McDaniel, Rev. J. A. Eakin and Mrs. Eakin, Rev. A. W. Cooper and Mrs. Cooper, Rev. Herbert W. Stewart and Mrs. Stewart, and Rev. R. W. Post and Mrs. Post.

PITSANULOKE: on the Menam River, 200 miles north of Bangkok; occupied as a Mission Station, 1898. Missionaries—Carl Shellman, M.D., and Mrs. Shellman, Rev. R. C. Jones and Mrs. Jones.

NAKAWN: on the eastern side of the Malay Peninsula, 320 miles south of Bangkok; occupied as a Mission Station, 1900. Missionaries—Rev. C. E. Eckels and Mrs. Eckels, W. J. Swart, M.D., and Mrs. Swart, Miss L. J. Cooper, and Rev. Egon Wachter, M.D., and Mrs. Wachter.

TAP TEANG: on the west coast of the Siamese peninsula, nearly opposite Nakawn Sri-Tamarat; occupied 1910. Missionaries—L. C. Bulkley, M.D., and Mrs. Bulkley, Rev. E. P. Dunlap and Mrs. Dunlap, and Miss Johanna H. Christensen.

RESIGNATIONS: Mr. and Mrs. Albert F. Caldwell.

FURLOUGHS DURING THE YEAR: Rev. J. A. Eakin and Mrs. Eakin, Miss Margaret McCord, Rev. J. B. Dunlap and Mrs. Dunlap, Dr. C. C. Walker.

The year has been an eventful one in the history of Siam. It saw the close of the beneficent reign of King Chulalongkorn. His reign, which extended nearly forty-two years, was an era of such marked reforms and improvements as the gradual abolition of debt slavery, the establishment of post and telegraph systems, construction of railroads, administration of justice under modern conditions, and not a little toward the gradual suppression of gambling and the opium habit. With such active mind and purpose together with ripe experience in administering the affairs of the nation, Siam is the poorer by the passing of this great ruler. The whole country went into mourning for a year.

While the remains of the late king lay in state, the American community went in a body to pay respect, being received by the new king. Dr. Carrington spoke in behalf of the Americans, and His Majesty replied sympathetically, assuring us of his good will. Christians from all of our churches attended a memorial service held in the Boon Itt Memorial Institute. The teachers and pupils of the Bangkok Christian College and of the Harriet House Girls' School, in turn with other schools of Bangkok, went to lay a wreath at the foot of the Royal Urn.

The buildings erected for the cremation were of exquisite beauty and the ceremony was performed with stately oriental pomp. However, in accordance with the desire of the late king, the function was simpler than had been the custom with Siamese kings in the past, and the money saved was used for institutions for the benefit of the people. Memorial gifts were distributed to churches, temples, schools and hospitals, and all of our mission churches, schools and hospitals now have some useful furniture or apparatus given by the king in memory of his royal father.

The present King Maha Vajiravudh, crown prince for fifteen years, was educated in England. Those who know him believe he will build nobly on the foundations laid by his honored father.

BANGKOK STATION.

The personnel has had several changes during the year, caused by the transfer of Dr. and Mrs. E. P. Dunlap and the furloughs, arrivals or departures of Mr. and Mrs. J. B. Dunlap, Dr. C. C. Walker, Dr. and Mrs. W. G. McClure, and Miss M. C. McCord and the resignation of Mr. and Mrs. Conybeare and temporary assistance by Dr. and Mrs. E. Wachter and their daughters. The resignation, since the close of the year, of Mr. and Mrs. A. F. Caldwell, on account of the ill-health of Mrs. Caldwell, is another serious loss. Dr. Walker's return to the field with a bride was a happy event.

EVANGELISTIC.—The church is passing through humiliation, for some members have fallen into grave errors of conduct. The church is in prayer that these may turn again and more truly follow Christ.

Regular services have been kept up at the Sumray Church under the Siamese pastor, Kru Yuan. One new member was received, a graduate of the Harriet M. House School.

The women of the church, as a company of King's Daughters, meet once a month for prayer.

The Siamese New Year was observed by an assembly of the Bangkok Christians at Sumray. At the Second Church, at the Harriet House School, 7 members have been received here during the year. The School maintains its Sunday-school and the Senior and Junior circles of King's Daughters meet regularly for prayer. Dr. McFarland's assistance has been much appreciated in this church.

At the Third Church 20 were received—14 by confession and 6 by letters. Several members of the church conduct a regular service in Chinese at the Bangkok Hospital, and half a dozen are engaged as colporteurs by the American Bible Society.

The Krit Sumpantwong church is near the Christian Boys' High School and the majority of the attendants are students. The Sunday-school is in connection with the High School. Afternoon English preaching services have been held.

The services at the little Ban Moh Chapel draw passers-by as they have always done since the work began several years ago. The regular preaching is stamping its mark on the surrounding community.

Boon Itt Memorial Institute.—The departure of Mr. and Mrs. Conybeare had a discouraging effect. But since May there has been a steady and substantial growth. There remains a great deal of very difficult work to develop this effort into an efficient evangelistic agency.

An evangelistic service is now being held every Sunday night. Systematic visiting in the neighborhood and among the members of the Institute and earnest work will eventually fill the big audience hall, but this will not be done suddenly. Like every new work undertaken by the Mission, the task of the B. I. M. has its discouragements, but there is every reason to expect great things by the continuation of earnest prayer and effort. A well-qualified man for the special work of this Institute has now been sent out, Mr. Clarence A. Steele, and while he is studying the language, Mr. J. B. Dunlap will superintend the work.

EDUCATIONAL.—*Bangkok Christian College.*—The institution, so long known as the Christian Boys' High School, will hereafter be known as Bangkok Christian College. It is not yet doing what is called college work in the United States, but it is the plan to develop it into a college. It is our leading educational institution in Siam and the one on which we must depend for the highest trained men. Moreover, it is equal in rank and superior in quality of work to the government and Roman Catholic institutions which are called colleges in Siam, and it has been under a popular disadvantage as compared with them, because it did not have the name which in Siam is given to such an institution. The graduating exercises this year were unusually interesting. Four men received their diplomas and an address was made by Phya Montri, one of the oldest of the alumni.

The attendance the past year was 160, which is less than in recent years.

There are several obvious reasons for this. First: the growing competition with the government schools accounts for much of it. Whereas we once had the field almost to ourselves, now many of the government schools are better equipped than ours. Although this cuts into our work, it is really a gratifying sign of the progress in the country that we expect, and an indirect result of missionary effort.

A special reason for the reduced attendance is the military conscription, forcing many of our larger boys either to go into the army or into some technical school of the government.

Plans must be adjusted to meet the changing conditions. The college has held its own thus far in the present school year, and it is hoped that the standard of self-support can be maintained.

The college is conforming to the Government Education Department's regulations, and has sent a number of pupils to the government examinations.

Sumray School.—The Sumray School has been housed in the old Mission dwelling back of the church, the old school house being dilapidated beyond recovery.

The attendance keeps up to about 80. And most of the members are regular attendants at the Sumray Sunday-school. This year the school sent up six new boys to the Christian College.

Harriet M. House School for Girls.—This has had a busy year. The 100 girls fill the building and applicants are turned away for want of room.

In January the highest government examination in Siamese was given to this graduating class. For one week the inspectors came every day and the pupils labored over twenty subjects. However, they reaped the reward of their labor, for the following month the report came that all of them had passed. In March the pupils of the Sixth Standard were taken to Wat Tepsirin for the highest government examination in English given by the common schools. All passed in this examination.

Two street Sunday-schools are conducted by missionaries and teachers.

Miss Cole, assisted by one of the teachers, keeps up the Bible school and a woman's prayer meeting at the Conference Chapel, and Miss Blount, assisted by a teacher, keeps up the Bible school at the Ban Moh Chapel.

Four pupils and three teachers of the Wang Lang School have united with the church during the year.

MEDICAL.—*The Bangkok Hospital.*—The 40 beds in the hospital are full, and the number of out-patients is increasing daily.

In the absence of Dr. Walker on furlough, the hospital was ably conducted by Dr. C. C. Hansen and Mr. Snyder. It was no small task to undertake to finance the hospital for more than a year, but the hospital is once more self-supporting and the receipts for August were more than enough to meet all expenses. Evangelistic services are held regularly.

MISSION PRESS.—The Press, under the sole care of Mr. Spilman during the furlough of Mr. Dunlap, has had, as usual, a busy year, doing all the printing for the Mission's evangelistic and educational work, publishing books and commentaries prepared by the missionaries and by Dr. McFarland, Sunday-school lessons and helps, and in addition a good deal of printing for the government.

The Press printed in gold on silk two copies of the resolutions of the American Presbyterian Mission in Siam to His Majesty the King, concerning the death of his royal father. One of these copies was given to His Majesty the King, the other was sent to the Board Rooms in New York.

The Godown handled 1,347 cases, of which 450 were received after 6 P.M., requiring much night work. In addition to the 1,347 cases from abroad, there were many local purchases for missionaries in the provinces and in the Laos country.

The Kennedy bequest brought great happiness. Two

additional residences and some greatly needed land have been added to the property plant.

PETCHABURI-RATBURI STATION.

Mr. and Mrs. Post, in September transferred from Nakawn, have taken up the evangelistic work of the Petchaburee field, and in June Dr. and Mrs. Eakin departed for their furlough. At the beginning of the year Dr. McDaniel returned from furlough, and again took charge of the medical work. Mr. and Mrs. Stewart have, during their first year, been temporarily stationed at Rajaburi.

EVANGELISTIC.—

The Petchaburi field is the Province of Rajaburi and Nakon Chaisae with the district of Chumpon, Province Chiya. This field has a population of 737,981. These figures are recent and authoritative, and especial attention is called to the fact that this is 106,000 more than reported hitherto.

There are 548 on the "catechumen-adherent" roll. All of these have expressed a desire to become Christians, but the interest of some is but slight, while others are in earnest.

As there is no separate church organization at Rajaburi, the Christians there are enrolled at Petchaburi.

The four Sunday services and the Sunday-school have been maintained at Petchaburi during the year. Morning service has had an average attendance of about 55. The afternoon services at the Market Chapel and at Wat Pratat having averaged 18 and 20 respectively. At Rajaburi the usual evangelistic services have been maintained with little interruption.

A conference was held at Petchaburi last March for the benefit of the Siamese Christians. It was a representative meeting, for those attending were representatives of groups of Christians in the various villages where evangelistic work has been done. Seventy-five Siamese Christians attended this conference.

Mr. Cooper has a Christian Workers' Bible Class. Eight Siamese Christians are studying this course at Petchaburi and two others at Rajaburi. Mr. Post also meets weekly with the evangelists. The interest in these special courses seems to be well sustained and we regard this as an important and promising new feature of our work.

On the tour to Koh Lak, 100 miles to the south, Dr. Eakin and Mr. Post walked more than 200 miles, visited 18 groups, baptized 8 adults and 5 infants while 56 were added to the catechumen roll.

Mr. and Mrs. Stewart accompanied Mr. Post on a week's tour up the Maklong River from Rajaburi, also Dr. and Mrs.

Eakin and Miss Lucy Dunlap on a short trip down the river; Mr. and Mrs. Stewart assisting with the music.

Mr. Post has made eight visits to Bangkaboon, where are special need and encouragement. Plans were made for a modest chapel, and the cost of materials was estimated at Ticals 130. An offering was made when Ticals 26 were given and subscriptions were noted of more money and work.

MEDICAL.—We are indebted to the First Church of Pittsburgh, for equipment of the new operating room and funds for a power boat for the use of their representative here. A small electric-lighting plant was also received: a memorial to an old schoolmate. An old-time friend furnished funds which partially paid for a water plant, intended principally for the hospital, but by this improvement the whole compound benefits.

We would not forget in this connection the more recent gifts presented by His Majesty the King as a memorial to his late revered father; the Petchaburee hospital receiving a high-grade American microscope and the one at Rajaburi a porcelain operating table and a small instrument case.

Extensive improvements have greatly helped the appearance and usefulness of the hospital building at Petchaburi. The wards and rooms are no longer littered with dried fish, bags of rice, tins of charcoal, cooking utensils, etc., as a room has been built containing lockers for every patient and here such articles are kept.

Notwithstanding a great deal of outside work, a larger number of patients have been cared for than ever before and there has been a fairly good demand for the dispensary medicines. The receipts, though above the average for Petchaburi, are chiefly derived from medical and surgical fees.

With the aid of Mr. Post and the evangelists, the spiritual side of the work has been carried on with some visible results, quite a number having declared their belief in the "Great Physician." Mrs. McDaniel carries no light burden as surgical nurse.

Though nominally in charge of the Rajaburi medical work, only occasional visits could be made. Kean Koo has been able to carry on a steadily growing work.

The following is a statistical report of the work for the past year:

	Petchaburi.	Rajaburi.
In-patients.....	129	50
Out-patients.....	36	169
Operations requiring general anesthetic.....	38	2
Minor operations.....	90 (about)	30
Visits.....	86	102
Vaccinations.....	—	14
Sales and prescriptions (none of these counted so-called "out-patients").....	1,650	
Receipts, Ticals.....	3,512.77	4,678.94

Dr. Eakin completed his commentary on Acts, including a revised translation of the text. Mr. Cooper has revised

the Siamese translation of II. Samuel complete, and has prepared brief comments in Siamese on the International Sunday-school Lessons throughout the year.

EDUCATIONAL.—An effort was made to add a boarding department to our Petchaburi school, but, after a few months' trial, this was closed again, there being no permanent pay boarders and no funds to provide for charity boarders.

The day-schools have been maintained both at Petchaburi and Rajaburi. During the first half of the year, a girls' school, with a Siamese woman teacher, was maintained at each place, separate from the boys. Since vacation, no woman teacher has been available, and it has not seemed feasible to support such separate schools at either place. However, most of the Rajaburi girl pupils and some of those at Petchaburi have continued to attend school and have been provided for in the same classes with the boys.

The average monthly enrollment at Rajaburi has been 45 boys and 19 girls and at Petchaburi 38 boys and 10 girls.

NAKAWN SRI-TAMARAT STATION.

The year has been marked by great activity in civic improvement.

Aside from the progress made in railway construction, we note the regrading and remodeling of existing roads, the laying out and clearing of many new ones, the completion and formal opening of the handsome bridge donated by the High Commissioner, H. R. H. Somdet Chow Fa Yugala, Prince of Lopburi. Plans have been adopted for dredging the Ta Wang Creek, and keeping it in bounds by a bund extending down from this bridge to the lower end of town. A second bridge, commenced under the direction of the Lieut.-Governor, H. H. Mom Chow Prasop Prasong, will complete the cart road laid out to connect the region of luxuriant durian and mangosteen gardens west of town with the markets and railway. Many substantial brick buildings are going up, chief among them being the new local government quarters in the heart of the walled city.

The arrival of Dr. Wachter and family, June 28, was most welcome. For over two years the resident adult missionaries had numbered only five.

EVANGELISTIC.—A helpful Conference of Christians was held in May. The attendance averaged 30, and the interest was excellent. The communion service on the closing Sabbath was solemn and touching, as eight names were added to the roll of those pledged to serve our Master.

Other special forms of work which have been undertaken during the year are an evening class of working men for Bible study by Mr. Eckels and a weekly mothers' meeting by Mrs. Eckels. Two new classes have been lately formed in the Sunday-school, one for girls and one for young women. Mrs. Wachter has the latter.

As the church building was small and decrepit with age, the congregation has been giving systematically in quarterly instalments for two years toward a new church, and the new building is now well under way.

Four tours have been made during the year. Three were by Mr. Eckels: an eight days' walking trip in January, 30 miles up the coast, to visit a company of Christians at Ban Ta Nien; a three weeks' steamer trip up the coast to Samui and Pangan Islands, and a twenty-six days' trip over the hills to the west and north.

The fourth tour was made in August by Doctors Swart and Wachter and two helpers. It occupied eight days. They went by boat to the southwest corner of the Province, being especially anxious to visit Ta Samet, where elephantiasis is prevalent. Twenty cases of it were investigated, and several were photographed. Books and medicines were sold, Christians and former patients invited, service held on the Sabbath and as opportunity offered. The stereopticon pictures drew audiences of from 50 to 500 on three evenings.

We rejoice to report a total of 19 members received into the Bethlehem Church, 18 adults and 7 children baptized, and such an advance all along the line as fills the Station with new faith and courage for the future.

EDUCATIONAL.—The Suksa Koomaree School for Girls is growing. The average daily attendance increased from 12 to 20, and the interest is correspondingly good. The enrollment since June 1 is 28.

Both schools have been affiliated with those of the Government Education Department. A few boys went up for the government examinations in March, and three received the Mool diploma. As they grow more familiar with the methods of conducting these examinations, they should improve upon this showing. Some of the present III. Pratomé class hold government certificates in the Siamese work of that grade.

The appropriation for a new building for the Boys' School was gladly received. It came none too soon for the needs of the work.

The most noticeable gain this year in the Boys' School is in better deportment, quieter study and good feeling between the pupils. The new enthusiasm for military drill which is sweeping over the country sometimes extends the hour of calisthenics far past 4 o'clock. Then football begins and lasts until nearly dark.

The interest in the daily Bible lessons seems increasing, and the number of pupils attending church and Sunday-school is larger than ever before.

The Siamese teachers have been whole-hearted in their work and have carried more responsibility than usual. The pupil-teacher united with the church in May, and has a quiet influence for good among his associates.

The enrollment for the present term is 38, and the average daily attendance about 30.

MEDICAL.—This has been the most prosperous year in the history of the medical work. The number of visits to homes was 153; out-patients treated at the hospital, 3,736, and of in-patients 220, the latter being an increase over last year of about 20 per cent.

The fame of the Sri-Tamarat Memorial Hospital has spread throughout the Peninsula, and patients come several days' journey to receive aid. Many arrive in the gravest condition, having first tried all other known treatments. But by the blessing of the Great Healer upon the means employed, most of them return home cured. The death rate for the past four years has been but a trifle over 2 per cent.

Sixty-six minor and 84 major operations were performed. The number of important operations was larger than ever before, including extraction of 3 cataracts, 10 amputations, appendectomy, 8 stone cases, 3 abdominal tumors, one weighing over 27 pounds, and several cancer cases. One of these involved the resection of the upper jaw and another called for the removal of the entire lower jaw, with an adherent tumor 6 inches in diameter. All these operations were successfully performed, and all the patients except the last-mentioned, made a good recovery. Dr. Wachter's arrival in June was most timely, for many of these cases required two experienced surgeons as well as all the available trained helpers.

The income of over 9,000 ticals has met all expenses.

The evangelistic work of the hospital has been kept prominent, as usual. Though it draws nothing from the funds set aside for this purpose, its staff of Christian helpers are true evangelists, active and earnest in proclaiming the Gospel to a wide circle of hearers. Services are held daily in the Hospital Chapel fronting the street, and the in-patients have other opportunities to hear of Christ's life and teachings. About 3 per cent. of them publicly accept Christ during their stay, and of the rest few fail to carry home with them some knowledge of, and reverence for, the Great Physician of souls. Thus the seed is sown broadcast and the reapings sure.

PITSANULOKE STATION.

Rev. and Mrs. Jones and Dr. and Mrs. Shellman are still in charge of all the work, as Rev. and Mrs. Stewart who were assigned to Pitsanuloke are still at Rajaburi, because so far we have been unable to secure a new site on which to build a third dwelling.

EVANGELISTIC.—The Wednesday evening meeting has been for the most part in the form of a stereopticon service which is much appreciated and to which more outsiders come than to any other service. At all regular services, the students from the schools and the hospital patients are required to attend whenever possible.

A service at the market is held every Saturday afternoon where large crowds assemble to listen to the Gospel story explained by the use of the picture roll.

Three children were baptized during the year and two adults joined the Church.

One three weeks' tour by motor boat was made to Kampang Pet on the Maa Ping River, the western boundary of the Pitsanuloke field, by Mr. Jones, accompanied by one assistant for the evangelistic work and one for the medical work.

Several hundred tracts and portions of Scriptures were sold and the picture roll or stereopticon lantern was in use almost daily. This part of the field has not been visited since January, 1907, and from the present outlook there is not much prospect of extensive touring in that part of the field, as furloughs will cause our Station to be manned by only two families for at least two and a half years more.

Several short tours have been made either by boat, or railroad, or afoot across country, for there are no water ways. On one of these cross country tours lasting only six days, but in a place where we had never been before, we found two villages of over 2,000 inhabitants each, with large temples, and plenty of priests but not a single school in either place. Three smaller villages were in the same condition, while in two other places we found there were temples, but neither priests nor schools. As a class, the people were the most ignorant and superstitious of any that we have met in this part of Siam. Many would not even receive our medicines as a gift and our tracts we could not sell because only a few could read. There is still much pioneer touring to be done in this field.

EDUCATIONAL.—The boys' school has an enrollment of 62 and a very good average attendance compared with the enrollment. Mr. Jones is in charge of the school and is assisted by two Siamese teachers, both of whom are competent to teach English.

The grade of teaching is better than it has ever been before and the general tone of the students is better than formerly, considering that the boys represent the homes of rich and poor, high and low classes. More students are attending from the Army Department than ever before.

In connection with the boys' school a girls' department has been carried on by Mrs. Jones since the beginning of the present school year. This department has had an enrollment of 18 and an average attendance of 9. A Siamese lady teacher was secured and much interest is taken in the work, so we hope to establish a girls' school as a separate department next year.

MEDICAL.—From eight to sixteen hours a day had been required during every day of the year to care for the sick, and to listen to tales of woe, many of which were pathetic, many sad and others humorous.

Our work shows an increase in all directions both in the amount of work accomplished, the distance traveled and financial receipts in the work. 142 in-patients have been treated, while 210 others who lived with friends near by have come for daily treatments for varying lengths of time. 6,075 out-patients have been taken care of, and 554 visits have been made to the homes of the sick. Receipts for the year have been Ticals 6,629.50. Two

features of the work this year have been the number of serious stab cases we have been able to care for successfully and the number of long-distance calls that we have had.

The daily morning service at the hospital has been carried on by Mrs. Shellman and the Siamese assistant.

We gratefully acknowledge the receipt of a glass instrument case and a large electric battery that was given to the hospital by the Siamese government in memory of His Majesty the late King of Siam.

TAP TEANG STATION.

There is much to encourage. Miss Bruner's marriage to Dr. Bulkley brought a welcome addition to the Station force and the close of the year saw the arrival of Miss Johanna Christensen as matron and head nurse of the hospital.

Although this Station is new, having been organized November 5, 1910, yet to some of us it is an old field. The Station, like Nakawn and Pitsanulok, is fruit of itinerating work, from years of sowing as well as the novelty of pioneering. Whilst Tap Teang may seem to be a far-away Station, it is really nearer to New York than any other Station in Siam. Work is being vigorously pushed in all divisions of the "Royal Southern Railway." When completed we shall be only a few hours from the ocean liners for New York *via* Naples and all other important European centres. This railway will also bring Bangkok several days nearer to London and New York, which, from a commercial standpoint, is an important fact. Then Penang may be reached from Bangkok, *via* Trang, in less than 48 hours. Passengers would save several days' sea travel by way of Singapore, and about one week's time. Since Tap Teang will be practically at the terminus of this Transpeninsular R. R., we justly feel our importance, and we are glad that we shall thus be brought much nearer to Nakawn, Petchaburi and Bangkok Stations.

EVANGELISTIC.—The field for evangelistic itinerating is extensive, covering the greater part of several provinces, and facilities are good.

Since coming here, building houses, etc., has consumed so much of our time, that our itinerating has been confined to the Trang Province, save one long tour to Panga Province. Numerous short tours have been made out into the villages and districts with some happy results. Several converts have been won and catechumen classes formed. The reception has always been friendly, and since the buildings are drawing near completion, we shall launch out into general itinerating.

Bazar Preaching.—The Station has rented a corner of the large market-house in which evangelistic services are held every third day.

We have thus preached to throngs throughout the year, as well as sold a large amount of Christian literature. People have attended these services from all directions, even from distant Provinces. Very many have thus heard the Gospel for the first time, and have purchased the Word of God and Christian books and carried them to distant homes. Two Siamese evangelists have given efficient help to one of our missionaries

in all these services. Several persons have professed conversion in these meetings.

Since the opening of the Station more than 50 men and women here sought to join the little company of disciples of Jesus.

Twenty-two adults and four children were baptized. The remaining persons were enrolled in the class of catechumens. At least 15 of the number were won by the first Siamese Christians of this region, who for many years lived and testified for Jesus.

The Spirit of aggressive testimony for Christ seems to be taking hold of the Christians here, and we are hopeful that thus many shall be led to Jesus.

EDUCATIONAL.—No mission school has yet been started, but the High Commissioner of the Puket region has appointed Dr. Dunlap "Special Commissioner of Public Schools and Lecturer to all the Schools of Trang Province."

It is the business of your missionary, in this office to organize public schools, inspect existing schools, advise the teachers and school boards, assemble the people in all school districts, show them the importance of the education of their children, suggest means by which they may help support the schools and to lecture in the public schools on subjects of his own choice.

Thus far he has lectured to the schools on "the evils of intoxicants," "economy," "evidence of design in nature," "geography," "travel," etc. We have at present 36 public schools and about 1,400 pupils in the Trang Province; an inviting field for earnest efforts.

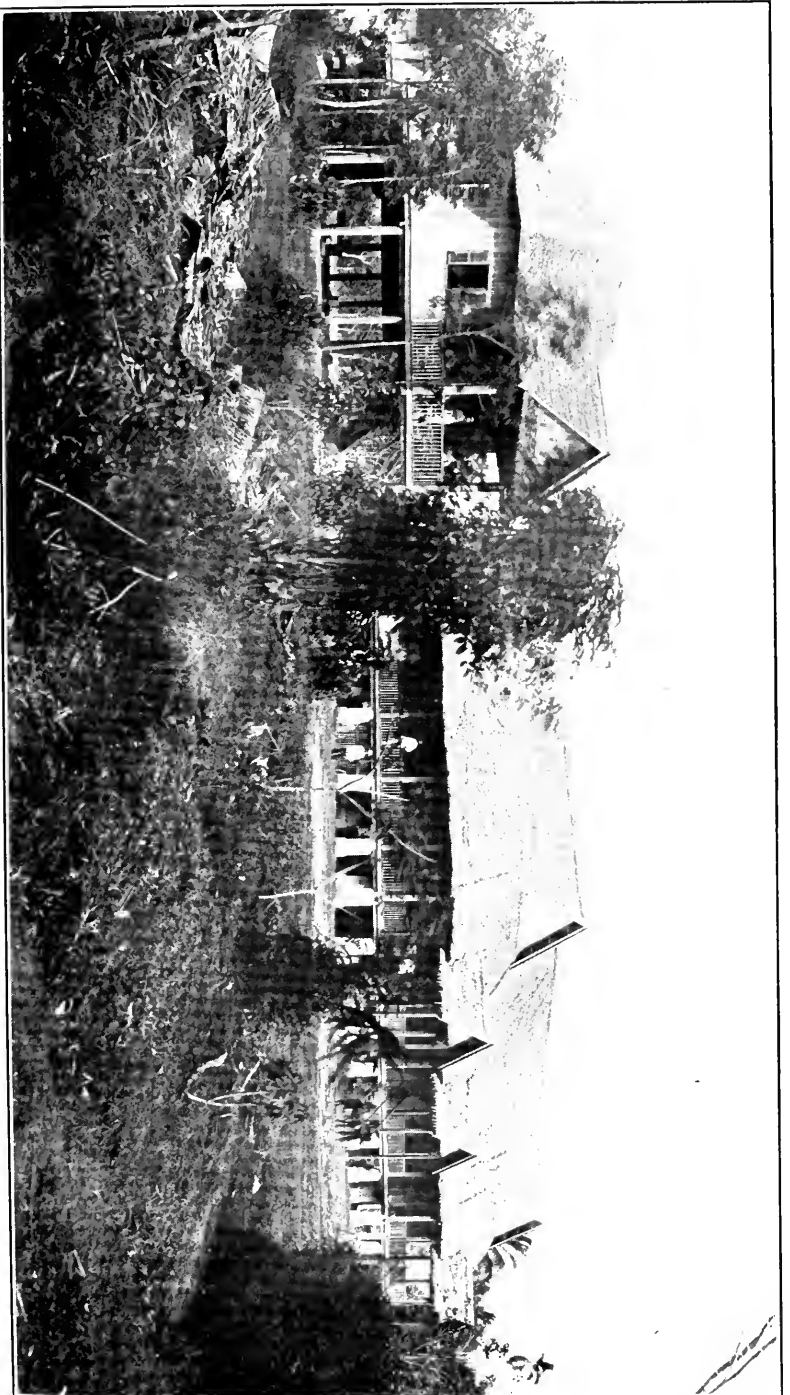
These schools are free, being supported by moderate taxation. They are organized and conducted along the lines suggested to the late King of Siam by our American Minister, Hon. Hamilton King.

Although this move in behalf of education is in its infancy, we have noticed much improvement in the school children. The writer recalls, even during recent tours, hearing children, on seeing his approach, shouting out: "There comes that savage foreigner; run away as fast as you can! If he catches you he will cut out your liver, fry it and eat it." Now these children, having been gathered into schools and well taught, when they see us coming on the highway, draw up in lines, greet us pleasantly and make a graceful bow. These schools are primary, doing little more than two grades, but they are creating desire for higher education. The government has not established a girls' school here. We, therefore, are asking your help that we may found a girls' school.

MEDICAL.—His Excellency Phya Rasada finished the hospital building and it was handed over to the missionaries according to promise.

Through the kindness of home friends, Dr. Bulkley has carried on the furnishing of the hospital well nigh to completion. With gratitude we make mention of a gift from the king of Siam to the hospital, similar to the gifts to all the hospitals in Siam and Laos. An electric battery and a neat glass case suitable for eye surgical instruments. This gift was made in memory of his royal father, the late king of Siam, who so often, during his long reign, expressed substantial interest in our medical mission work.

The hospital has ministered to many poor people. The religious interest is growing. Two preaching services have been held every Sabbath in the



HOSPITAL AND DOCTOR'S HOUSE DONATED TO TAP TEANG STATION BY THE HIGH COMMISSIONER OF THE PUKET PROVINCE, SIAM.



1950

hospital chapel, as well as daily morning services, and much personal work has been done for the Master. There seems to be increased confidence in the ability of the doctor to help. The patients, both in and out, have come even in greater numbers than we had expected.

In-patients during year, 90 (surgical, 42; medical, 48); deaths, 10; operations, 30 (15 under chloroform). Financial (running expenses)—Receipts: Drug sales, 792.77; fees, board, etc., 316; R. R. foreign staff, 392; from U. S. (Board and donation), 1,026.50; donations on field, 150; total, 2,676.27. Expenses: Drugs and surgical supplies, 1,416.40; assistants, coolies, etc., 1,008.92; food, lights, etc., 250.95; total, 2,676.27.

STATISTICS.

	1910-11	1911-12
Men missionaries—		
Ordained.....	10	10
Medical.....	6	6
Lay.....	2	2
Women missionaries—		
Married women.....	15	17
Single women.....	6	7
Ordained native preachers.....	2	2
Native teachers and assistants.....	38	39
Churches.....	12	12
Communicants.....	767	834
Added during the year.....	158	124
Number of schools.....	9	8
Total in boarding and day-schools.....	887	
Scholars in Sabbath-schools.....	595	532
Contributions.....	\$29,645	\$28,296

THE LAOS MISSION.

CHIENG-MAI: on the Me Ping River, about a month and a half by Laos boat, or 600 miles north-northwest of Bangkok; occupied as a Mission Station 1867. Missionaries—Mrs. Daniel McGilvary, Rev. D. G. Collins and Mrs. Collins, J. W. McKean, M.D., and Mrs. McKean, Rev. Howard Campbell and Mrs. Campbell, Rev. J. H. Freeman and Mrs. Freeman, Rev. William Harris, Jr., and Mrs. Harris, C. W. Mason, M.D., and Mrs. Mason, Miss E. M. Buck, Miss Lucy Starling, Miss Marie Collins, Rev. W. O. Yates and Mr. Henry P. Reid.

LAKAWN: on the Me Wang River, 60 miles southeast of Chieng-mai; occupied as a Mission Station 1885. Missionaries—Miss Elizabeth Carothers, Rev. C. R. Callender and Mrs. Callender, Rev. H. S. Vincent and Mrs. Vincent, Dr. E. C. Cort and Mrs. Cort and Miss Ruth E. Shewbridge.

PRE: on the Me Yom River, 60 miles south of east of Lakawn; occupied as a Mission Station 1893. Missionaries—Rev. Roderick M. Gillies and Mrs. Gillies and C. H. Crooks, M.D., and Mrs. Crooks.

NAN: on the Me Nan River, 90 miles north and east of Pre; occupied as a Mission Station 1894. Missionaries—Rev. S. C. Peoples, M.D., and Mrs. Peoples, Rev. Hugh Taylor, D.D., and Mrs. Taylor, Rev. M. B. Palmer and Mrs. Palmer and Miss E. Van Vranken.

CHIENG-RAI: on the Me Kok River, 110 miles east of north of Chieng-mai; occupied as a Mission Station 1897. Missionaries—Rev. W. A. Briggs, M.D., and Mrs. Briggs, Rev. Henry N. White and Mrs. White, Rev. W. C. Dodd and Mrs. Dodd, Rev. L. J. Beebe and Miss Daisy P. Campbell and Rev. Ray W. Bachtell.

TRANSFERS: Rev. Roderick M. Gillies and Mrs. Gillies and Dr. C. H. Crooks and Mrs. Crooks, from Lakawn to Pre; Miss E. Van Vranken, from Lakawn to Nan.

DEATHS: Rev. Dr. Daniel McGilvary and Rev. Dr. Jonathan Wilson.

RESIGNATIONS: Rev. D. W. M. MacClure and Mrs. MacClure.

FURLOUGHS DURING THE YEAR: Miss E. Carothers, Dr. Charles H. Crooks and Mrs. Crooks, Dr. J. W. McKean and Mrs. McKean, Rev. Hugh Taylor and Mrs. Taylor, Rev. W. C. Dodd and Mrs. Dodd, Rev. R. Gillies and Mrs. Gillies.

The year has been the best in the history of the Mission. The total number of accessions to our churches has been 625, one-half more than in any previous year. Every church, with one exception, within the bounds of the Mission reports accessions. Each one of the five Stations reports large ingatherings, which shows a deep interest in every part of our field. This large number not only includes many young people of the second and third generations of our Christian

people, but a very large number of entirely new households. What better evidence of the Holy Spirit's presence with us! The prayers of God's people in behalf of our Laos have been and are being answered. An unusually large number of catechumens are reported from each Station. The outlook for the future is very encouraging.

The Laos people are reading as never before, and they are reading God's Word. Some of our native ministers and many of our elders and other helpers have done excellent work. Eight or ten new chapels have either been built and dedicated or are in process of erection. All the schools under the care of the Mission have had a good year. Nan, Chieng-rai and Lamphoon report large attendance. Both pupils and teachers have done good work, some excellent. Prince Royal's College and the two schools in Nan have made vigorous efforts to fall in line with the government curriculum. The country church schools, largely supported and managed by the Christians themselves, have made fair progress.

Our hospitals have all been crowded, while our dispensaries and foreign medicines are becoming more and more popular with the people. These have been used of the Holy Spirit in leading many to the great Physician.

In addition to the one in Chieng-rai, street chapels have been opened in Chieng-mai and Lakawn, and thousands of tracts and leaflets have been distributed. The Word has been faithfully preached every Sabbath-day in all our city churches and country chapels, not to mention the many services held in Christian homes where as yet we have no chapel.

During the year the Mission has suffered the loss of both its founders, Rev. Daniel McGilvary, D.D., LL.D., and Rev. Jonathan Wilson, D.D. Classmates in Princeton Seminary, they came to Siam together in 1858 and worked side by side. They gave to Siam 53 years of efficient and epoch-making service. Their first ten years were given to work in Lower Siam. Hearing the call to regions beyond, they made a tour of investigation to the unknown Laos States in 1864. The Laos Mission was established in 1867. Dr. McGilvary was preëminently an evangelist. His familiarity with the whole field served him well in locating and establishing the Stations in strategic points. He likewise actively fostered educational and medical work. Dr. Wilson was likewise an evangelist, but in later years was prevented from active efforts by long years of feeble health. As translator and hymn writer he will always be remembered by the Laos Church. His 500 Laos hymns form a legacy worth a life-time of service. The increase in membership during the year in which these men were called up higher was greater

than the total number received during the first twenty years of the Mission's existence.

The report of Dr. Dodd's long tour of some 1,700 miles overland from Chieng-rai to Canton, China, and of Mr. Freeman's tour of the previous year have made a deep impression on the Mission. With 3,000,000 of Laos within Siam and 9,000,000 or 10,000,000 to the north and east, the latter wholly unreached by the missionaries of any Board, the Laos missionaries are beginning to realize the vastness of their field. With this in mind, the Mission by a unanimous vote has asked the Board for funds and reinforcements sufficient to open a Station in Southern China at the earliest possible date. WE MUST REACH OUT.

CHIENG-MAI STATION.

Our missionary force has enjoyed fairly good health. Christians have fared much better than their neighbors in the prevailing epidemic of malarial fever, due to the foreign medicines, the care of the physicians and the protection of our heavenly Father.

Dr. McGilvary worked with his customary vigor of mind and body until within two weeks of his death, having done more touring than usual, mainly in the Sen Pong district, and had the satisfaction of receiving 35 persons into the church. A few weeks before his death a substantial chapel was dedicated and a flourishing day-school begun. He completed his autobiography, which is now being printed—a precious legacy to lovers of Missions.

Mrs. McGilvary has given an hour daily to the sewing class in the Girls' School.

Dr. Campbell's time has been given to evangelistic work and church oversight as in former years; as pastor of the First Church in Chieng-mai and the care of the churches of Muang Pao and Chieng Dao; while the greater part of his touring has been in the Pa Bong district. He has also had charge of the school for native helpers, while Mrs. Campbell has continued in charge of the Phraner Memorial Primary School.

Dr. McKean returned from furlough in January after a course in the London and Liverpool Schools of Tropical Medicine and a tour of some of the more important Leper Asylums in India. Health reasons have delayed Mrs. McKean's return to the field. In addition to hospital work and a busy outside practice, Dr. McKean also has had charge of the building of the Leper Asylum. Me Pu Kha Church has claimed many of his Sabbaths.

Mr. and Mrs. Collins, with their daughter Marie, returned

from furlough in January. Mr. Collins at once resumed his work as manager of the Mission Press. He has also had charge of the Bethlehem and Nawng Fan Churches. Also the "godown" which attends to the transshipment of supplies for Chieng-rai Station. Mrs. Collins and Marie spent the month of June doing evangelistic work within the bounds of the two former churches and a week in the Me Pu Kha Church. Mrs. Collins has visited in 189 homes since her return from furlough.

Upon Mr. Harris' return from furlough he resumed his duties as principal of Prince Royal's College, the oversight of Me Dawk Deng and San Sai Churches, also Mission and Station treasurer. Mrs. Harris has had charge of the music in the College.

The beginning of the year found Dr. Mason in charge of the medical work of the Station and the Mission Press. In July he secured a room in the market and began Street Chapel work, and from that day the chapel has been open every day of the week, and the Word has been scattered through the province and many inquirers have been enrolled. Mrs. Mason has been a valuable assistant in the operating room, she has also had charge of lace making in the Girls' School.

Miss Buck, as principal of the Girls' School, has done efficient work. She and Miss Starling spent some time touring in the interest of the school; the large attendance this fall term bears witness as to her effort to built up the school. Miss Starling, in addition to teaching in the Girls' School and language study, has spent much time in out-village work.

Mr. Yates has continued his language study and assisted in the College. He has been in charge of Chang Kam Church.

The beginning of the year found Mr. and Mrs. Freeman in charge of Prince Royal's College. On Mr. Harris' return they were able to resume their work in Lamphoon. Early in the year Mr. Freeman had several attacks of fever, which seriously interfered with his touring. He has prepared the Sunday-school lessons regularly. The medical work of Lamphoon has required a considerable part of his time. The success of the local work, especially the school, has been due in a large part to Mrs. Freeman's untiring efforts.

EVANGELISTIC.—Chieng-mai Station has now under its care 12 organized churches, but there are in all about 40 out-stations where regular services are held. The most distant are three days' journey to the north and south of the city.

The accessions on confession of faith are as follows:

Chieng-mai First Church, 188; Muang Pao, 19; Chieng

Dao, 12; Bethlehem, 29; Nawng Fan, 6; Me Dawk Deng, 19; San Sai, 8; Me Pu Kha, 31; Chang Kam, 5; Lampoon, 11; Bethel, 6; Wang Moon, 6; total for Station, 330.

MEDICAL WORK.—Dr. Mason was the only medical man in the Station at the beginning of the year, but Dr. McKean's return from furlough relieved the situation. The native assistants, Drs. Chanta and Muang Chai, with Ai La in the Vaccine Laboratory, have given their usual efficient services during the year.

The work in the hospital has been heavy, there being 179 names on the in-patient roster. Of course this figure does not fully represent the whole number that are actually under the physicians' care, as always one, usually three or four persons come with the patient as nurses, and often all receive treatment. There have been three patients in the Foreign Ward. The hospital and dispensary, as for many years, have been self-supporting.

LEPER ASYLUM.—This year has seen the beginning of permanent buildings for this unfortunate class. Two cottages, one for men and one for women, each capable of accommodating 16 persons, are nearing completion, and the foundation of two other buildings of same size are being laid. A crematory building also has been erected. There are now 32 lepers and 2 untainted children in the asylum. The religious outlook for the work is most encouraging, 18 adults having been received into the church.

EDUCATIONAL.—The Training Class for Christian Workers held a session of two weeks in Chieng-mai, with an enrollment of 79, representing 48 villages. Instruction was given in Matthew, Acts, Biblical geography and practical medicine. Owing to the lack of funds, only a two weeks' session was possible. Prince Royal's College has had a good year. The average attendance during the first term was 55. An educational campaign was organized in which all the teachers participated, and as a result there was the largest autumn attendance in the history of the college, the total enrollment being 130.

The religious life in the college has been good. Nearly all the boys are from Christian homes, nearly all of the larger boys already members of the church, 12 having united during the year.

Buildings.—The house for the American assistants, and the second dormitory are finished. The two dormitories will accommodate 80 boys and there are nearly enough boarders to fill them. Mr. Yates has had the oversight of the new buildings.

Girls' School.—Two terms of school have been held, the first with an attendance of 60, and the second with 90. Recently we have lost two of our teachers by marriage. This fall term we have had but one experienced teacher. But in spite of this handicap, some progress has been made. We have been training a number of pupil teachers who are also taking regular school work. Only eight pupils are from non-Christian homes. A large number of Christian girls are being trained as teachers and home makers and will certainly have a wide influence in the future.

Phraner Memorial School has held two sessions of five and four months' duration; the first with an attendance of 106 and the second of 92. At least 90 per cent. are from Christian homes.

Lampoon School.—Seventy-six have been enrolled. The present school building is crowded and the Mission is asking for \$200 for an additional room and better equipment. The school so far has been self-supporting, but is becoming too large and useful to be dependent on private purse in case of a deficit.

Parochial Schools.—Fifteen have held sessions during the year of greater or less length, according to the means of the parish. In the present poverty of the people, the Mission believes these schools should have some permanent financial backing, especially as the new compulsory education law is forcing our Christian children into temple schools where no Christian school exists.

MISSION PRESS.—Mrs. Dodd's Illustrated Life of Christ has been completed. This will be a valuable book to our Christian people. An edition of Moody's sermons has been printed in Siamese. Mark has been reprinted, and three new leaflets and a new tract have been added to our Christian literature. The Christian paper in Laos has been issued monthly. During the year more than 10,000 copies of this valuable paper have gone out into every part of Laos where we have Christians. The *Laos News*, in English, with nearly 1,000 names on our list, goes into almost every part of the U. S. A.

Statistical table for the year:

Number pages printed:

Mission.....	1,196,000
Bible Society (Mark).....	216,000
All other parties.....	2,596,000
Total.....	4,008,000

The Press, as in former years, has been self-supporting.

LAKAWN STATION.

EVANGELISTIC WORK.—The field is too large to be covered thoroughly by three missionary families and one single woman. Dr. Cort has had more than he could possibly do in the medical work, Mr. Vincent has been obliged to be in the Station most of the time doing educational, industrial and building work, so that only Mr. Callender has been free to do evangelistic work.

Elder Noi Wong was ordained to the ministry. This makes two native ministers residing in Lakawn Province, but one is too old to be of much service. Two evangelists have been employed throughout the year and the two native ministers and three other evangelists a considerable part of the time. All the Christians have either been visited by the missionaries or by native helpers. In Muang Wang, where a few faithful Christians have been living, the Gospel has taken root more firmly. During the year eight have been received from that district.

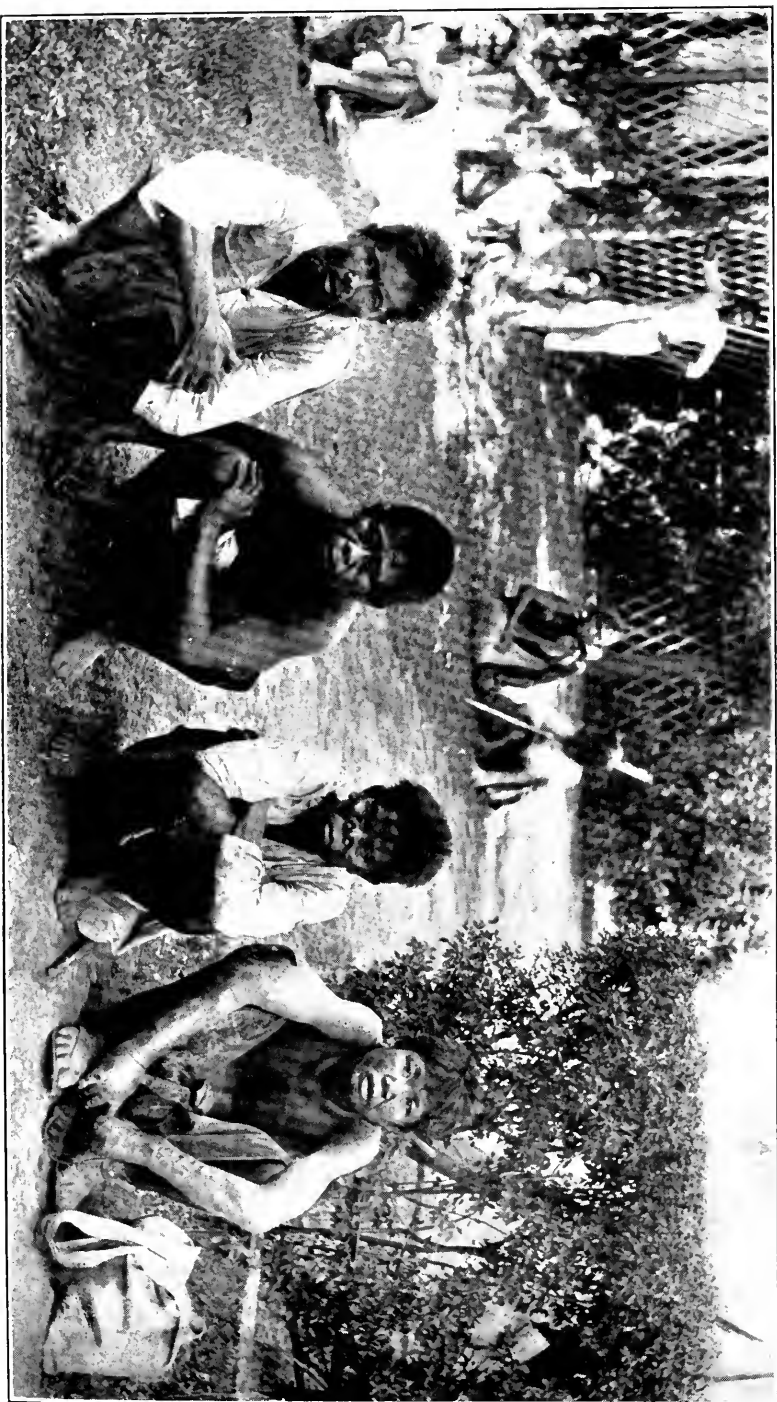
Considerable attention has been given to street chapel work in the city. Rest houses and monasteries have been utilized as places for distributing literature and preaching the Gospel. A small street chapel costing about four dollars has been built. The native official of this part of the city and two head men of villages near by united with us, the missionaries furnishing the material and the officials the necessary labor. The little building is used at night as patrol quarters and during the day as a street chapel for the dissemination of the truth. This is a cheap way of doing evangelistic work, and hundreds from all over the Province are hearing of the Christ through the literature thus distributed.

City Church.—The church has been conducted on a co-pastor plan, Mr. Callender having charge when in the city and Mr. Vincent during the absence of the former. During the greater part of the year services have been held in the Girls' School building, the last few months in the Boys' School building, the church not having a building of its own. The attendance at the morning services and Sabbath-school have been good. Number received on confession of faith 87.

Muang Nyao Church was organized last year with an adult membership of 35 and 9 adults have been received this year. Thus the total number received in Lakawn Province during the year has been 87.

Che Hom district has been under the supervision of Mr. Vincent. The Christians are in comfortable circumstances and faithful in all their duties. A fine chapel is almost ready for dedication.

Since May 1 a Bible woman has been employed within and



A GROUP OF LEPERS IN LAOS.

about the city, reporting to Mrs. Callender. She is supported by Miss L. P. Ryan, of Denver, Colorado.

MEDICAL.—Dr. E. C. Cort reports: The Van Santwood Hospital cared for 184 in-patients and a very large number of out-patients were treated in the daily dispensary clinics. Over 2,000 calls were made on patients in their own homes, several of these being long trips to out-villages. Of the cases cared for in the hospital many were surgical.

The hospital assistants have been faithful in teaching, and as a result 14 professed their faith in Christ and were baptized as a direct result of the medical work. The indirect results cannot be measured.

We now have three assistants who can read and fill simple prescriptions written in English. This means a great saving of time and strength of the physician in charge. These three young men have studied English with Mrs. Cort. She has also assisted in the daily chapel services throughout the year.

EDUCATIONAL.—The Kenneth MacKenzie School for Boys, Mr. and Mrs. Vincent in charge, has had two terms of school, the first term with an enrollment of 45 and the second with 90. In addition to class-room work, Mr. Vincent has directed the construction work on the new school building, inaugurated the leather-tanning and shoe-making industrial department. Thirteen boys are given employment outside of their school hours and they are doing some good work.

Lakawn Girls' School, with Mrs. Cort and Miss Marie Collins in charge, has had a good year. Forty-six pupils enrolled the first term and 68 the second. The work of the school has been carried on in Laos, Siamese and English.

The industrial work has been an especially successful feature of the work. Many of the girls can now cut out and make their own jackets, prettily embroidered—their own work. During the year over 200 rupees' worth of jackets, quilts, etc., made by the girls, have been sold.

During the year 13 of the girls united with the Church.

PRE STATION.

Mission work in Pre has been conducted from Lakawn, a distance of four days' travel. Only about two weeks of the missionaries' time was spent in Pre this year. Thirty-one have been added to the church on profession of faith.

Two terms of school have been held, with an enrollment of about 30 pupils.

The hearts of the Christians are made glad by the prospect of having Mr. Gillies and family with them. We are also

hoping for a physician and a woman teacher soon to assist in the work of this needy Station.

NAN STATION.

The best year Nan has ever had! God has blessed the work abundantly and blessed those doing it. Miss Van Vranken was transferred from Lakawn to take charge of the Nan Girls' School, and has done excellent work both in the school and church. In March Dr. and Mrs. Taylor and daughters left us for their well-deserved furlough. Dr. Peoples had a serious illness, but is again carrying nearly his usual load of responsibility. Mr. McClusky, our uncommissioned missionary, although 76, is a vigorous man and a valued helper.

EVANGELISTIC.—Dr. Taylor made one long tour to the extreme north of the province and several shorter tours nearer the city. Dr. and Mrs. Peoples made several trips to Muang Chung, and several times Dr. Peoples has gone alone. He also made a two weeks' tour to a village where a fearful epidemic of "beri beri" was raging. Later all the villages along the river south of Nan were visited with encouraging results.

Mr. Palmer has made occasional trips to his out-villages. Several families have been received into the church, and others are ready to be baptized. Between the terms of school he has made a month's tour far north. Two evangelists, one teacher and six of the older school-boys accompanied him. They all assisted in teaching.

Nan City Church.—After Dr. Taylor's departure, Dr. Peoples took charge of the church for three months; then Mr. Palmer was leader for three months, when Dr. Peoples was able to assume charge again. Occasional use is made of the elders and the teachers in the Boys' School in the preaching services. A weekly prayer meeting for women is conducted by Mrs. Peoples. Senior and Junior Endeavor Societies are conducted in connection with the schools by Mr. and Mrs. Palmer. There have been 41 adults received and 52 children baptized, making the adult membership of the church 262.

The church supports a native assistant pastor, who visits, teaches an hour in the Boys' School, studies an hour, and spends the Sabbath in one or other of the out-villages where there are Christians, of which there are eight under the care of the church.

EDUCATIONAL.—*The Boys' School* enrollment for the first term was 72, for the second 81, 44 being boarders. Of the 73 pupils in daily attendance, all but 4 are Christians.

The school was classified last year according to the Siamese curriculum in the government schools, and this schedule has been closely followed. Sixteen of the older boys took the government examination last March, 6 receiving certificates of promotion. Mr. Palmer felt rather chagrined until he learned that only 10 out of 100 government school-boys were promoted.

Special drill in music has been given during the year, including Mrs. Palmer's classes in sight reading. At the commencement exercises the beautiful Christmas Cantata, "The Holy Child," was rendered by both schools, with Mrs. Palmer as director. The Dramatic Club of the Boys' School also gave an excellent presentation of "Pilgrim's Progress" to an appreciative audience, including the governor, general, commissioner and chief nobility of Nan.

The Girls' School enrollment the first term was 45, the second 32. Miss Van Vranken was pleased when the Commissioner of Education visited the school and suggested that the girls also prepare for government examinations, which they did.

An important department is the sewing class, where many useful articles are made. On the day of the Bazaar the governor and foreigners were loud in praise of their skill in making torchon lace.

All who are old enough have been received into the church, except two who are waiting for the next communion. The principal, native teacher and older pupils are all teachers in the Sunday-school.

MEDICAL.—The staff consists of Dr. Peoples, two native assistants and a nurse. These assist in both dispensary and hospital.

Dr. Peoples' experience with beri beri was one of great importance medically. While giving relief to those ill, he was able to make a study of the conditions attending the scourge and to deduce some facts which he hopes will be useful to the medical profession.

A number of important surgical cases were treated successfully. During the year there were 33 in-patients and 1,052 out-patients.

The close of the year brings satisfaction that so much has been accomplished. We are in great need of more workers: in places the fields are ripening for the harvest and there are no reapers; in other wide fields the seed has not yet been sown for lack of sowers. Every possible effort is being made to train workers in the schools, but at present actual workers are scarce outside of school and dispensary help.

CHIENG-RAI STATION.

The annual Mission meeting of 1910 appreciated the increasing needs of Chieng-rai Station, and appointed Rev. and Mrs. Donald MacCluer for the Boys' School and Miss Daisy Campbell for the Girls' School. Soon after their arrival Mr. MacCluer was stricken with fever. After a long illness, he was forced to return to America and, to our deep regret, to resign. In the absence of Dr. Dodd, Mr. Beebe, already in charge of a widely extending parish, has also been compelled to oversee the work of Kengtung Sub-station. New families are studying under Noy Kan in Kengtung, who reports the demand for Laos literature is greater than ever. Just as we were writing these words a letter from this good Laos elder arrived, imploring us to send him two men well loaded with Scripture portions—not tracts—as the people were clamoring for them.

In Muang Yawng the rank and file of the Christians are bravely holding fast, and there are some catechumens studying; but without any real leader, they are longing for the return of the missionary. Dr. and Mrs. Dodd are genuinely loved and trusted by the Tai people of Kengtung State.

Wiang Pa Kuk, being close to the boundary of Siam, has had more direct supervision. Ten adults there united with the church on confession.

Mr. Beebe spent four and a half months touring among the villages in his own parish. The members of his Nang Le Circuit meet regularly in ten out-stations. At Ban Pong Prabat they have increased their contributions and the spiritual growth is encouraging. In this circuit 42 members were received on confession of faith and 50 to the catechumen roll.

Illness compelled Mr. and Mrs. White to spend the best part of the touring season in Chieng-mai. They have made only two tours together, but with one exception, Mr. White has covered his entire parish several times. Twenty-eight have been added to the communion roll. One new chapel was built. At Ban Me Kawn brick is being burned for a new church building.

Chieng-rai City Circuit comprises also some neighboring villages under the care of Dr. and Mrs. Briggs. The church has gathered a harvest of 46 new members and 26 catechumens. During May and June bands of Christians visited the temples and non-Christian homes in the city and villages. They scattered Christian literature, reported cases of illness to the doctor and gave simple remedies for malaria, and reported the names of individuals specially interested. Two Bible women and the church evangelist followed this work up and God gave the increase.

Practically no non-Christian women can read. Buddhism gives them no chance to learn. When the women become catechumens, one of their first duties is to learn to read. Girls can go to school, but the women cannot leave their home duties. Nevertheless 58 women have met for study with considerable regularity in the homes of the missionary women. Among the women of the church, 54 can already read the Bible in the vernacular. It is an uplifting sight to see a circle of grandmothers on the floor bending over their books in earnest study.

EDUCATIONAL.—The Boys' Boarding School in the city has grown in numbers and has an enrollment of 112. Thirty-five boarders show that a good portion were from out-villages. From the Kennedy Fund we have received \$4,000, to buy property and erect a school building. Most of the material for this building is now on hand.

The Girls' Boarding School during the first half of the year was in charge of Mrs. White; since then it has been under the care of Miss Campbell. The enrollment is 62. Twelve are boarders, using a small native house in the Mission compound, and classes are held in the missionary home. Besides the work of the Siamese and Laos teachers, the missionaries in charge have given instruction in English, sewing, singing, lace weaving and calisthenics.

We have no Girls' School plant whatever, no class-rooms, no dormitory, no equipment. We have the missionary in charge, the native teachers and girls to come to school in abundance, but NO SCHOOL BUILDING of any kind. Not until we have such building can we invite the better class of people to send their girls to us.

Out-village Schools.—For want of funds we have had to cut down the number of schools to seven with an attendance of 205. We ought to have a school in every Christian community. In one village 18 boys from non-Christian homes attend the Mission school in preference to the school in the Buddhist temple. What shall we say when by our neglect we compel Christian boys to attend Buddhist temples for their elementary education?

MEDICAL.—The Over Brook Hospital is now practically completed. It is a substantial brick building of two stories, with glass casement windows, and transoms screened as a protection from mosquitoes. It affords ample room for 44 patients, with separate wards for women and children. There is a large dispensary room centrally situated; a physician's office, operating room, etc. Funds remain sufficient to add considerable to the present equipment.

During the past year there have been 61 in-patients, 3 of whom, with 4 other adults in their families, have united with the church. The workmen on the building have been under instruction, and of these 14 adults have been received into full communion—a total of 21 adults directly connected with the Medical Department.

One day a man came into the dispensary and sat on the floor doubled up with pain. He had walked with a quack Chinese doctor for 60 miles carrying his basket of medicines, receiving as pay his food and treatment. He had not been free from excruciating pain for three years. He had no money, no property, no friends. When after many days the quack doctor and his patient arrived in Chieng-rai, the patient was told to go. He came to the Hospital. His trouble was stone in the bladder. He was operated upon successfully and is now able to earn his living. When in the Hospital he was often seen reading the Bible. He asked questions in abundance. He prayed almost hourly to his newly found Father God with the faith of a child but with the intelligence of a sturdy minded man. Surely such work is worth while.

Rev. Ray Bachtell, one of this years' recruits, has been appointed to Chiengrai.

STATISTICS.

	1910-11	1911-12
Men missionaries—		
Ordained.....	17	14
Medical.....	6	6
Lay.....		1
Women missionaries—		
Married women.....	18	17
Single women.....	6	8
Ordained native preachers.....	6	5
Native teachers and assistants.....	125	†120
Churches.....	21	21
Communicants.....	4,084	†4,685
Added during the year.....	397	839
Number of schools.....	30	30
Total in boarding and day-schools.....	959	955
Scholars in Sabbath-schools.....	3,580	†3,665
Contributions.....	†\$3,160	†\$1,272

† Incomplete.

SOUTH AND CENTRAL AMERICA.

CENTRAL BRAZIL MISSION.

VILLA NOVA FIELD, State of Bahia (P. O. address, Cidade do Bomfim, Bahia): founded 1900, 250 miles northwest of Bahia. Missionaries—Rev. Alexander Reese and Mrs. Reese.

ESTANCIA FIELD, State of Sergipe (P. O. address, Estancia, Sergipe): founded 1902, 180 miles north of Bahia. Missionaries—Rev. C. E. Bixler and Mrs. Bixler.

LENCOES FIELD, State of Bahia (P. O. address, Lencoes, Bahia): founded 1906 at a farm called Ponte Nova, 230 miles west of Bahia. Missionaries—Rev. W. A. Waddell, D.D., and Mrs. Waddell. Substation: Sao Joao de Paraguassu, State of Bahia. Missionary—Miss E. R. Williamson.

UPPER SAN FRANCISCO FIELDS, States of Bahia and Minas Geraes (P. O. address, Caetete, Bahia): founded 1909. Missionaries—Rev. H. J. McCall and Mrs. McCall, and Rev. F. F. Graham.

BAHIA CITY: founded 1871. Missionaries—Rev. H. C. Anderson and Mrs. Anderson, Treasurer and Secretary of the Mission.

PARISHES OF THE BRAZILIAN PRESBYTERY: Bahia City, Brazilian Pastor, Rev. Mattathias Gomes dos Santos; Cannavieras, State of Bahia, Rev. Estevam Reis de Araujo; Cachoeira, State of Bahia, Rev. Salomao Barbosa Ferraz, Presbyterian evangelist with residence; Cannabrava de Jacobina, State of Bahia, Rev. Manoel Antonia da Silva; Aracaju, State of Sergipe, supplied by ministerial candidate.

Up to almost the close of the year, there had been no sickness, resignations or furloughs, so that the work could be continued steadily. Now, however, Dr. Waddell has been prostrated by serious disease. His threatened continued illness is a serious matter, not only for the school, in which his presence is so greatly needed, especially during this coming year of extension, but also for the whole Mission, which owes much to the wisdom and experience of the senior missionary.

Mr. and Mrs. Anderson and Mr. Graham have completed their year devoted to language study and are now ready to proceed to their stations.

A move of importance has been that of Mr. McCall from Carinhanha to Caetete. This town is the geographical centre of the district and the natural base for evangelistic operations. Another forward move has been the ordination of two more Brazilians as pastors and the formation of one more Brazilian parish. The parish was formed from part of the Lencoes field and part of the Villa Nova field, thus leaving the mis-

sionaries more opportunity to travel in hitherto unvisited regions. The year has been one of steady increase, both in the evangelistic and school work. One hundred and twenty-seven have been received on profession of faith. This does not include professions in three Brazilian parishes from which until now no reports have been received. All missionaries speak of new places with people interested.

SCHOOLS.—The educational system is organized around a central Normal and High School at Ponte Nova, which offers a course adequate to the needs of business life and primary teaching and the preliminary preparation of ministers and professional men.

This school is situated on a large plantation, and by combining work and study—all farm work being done by the boys and all domestic work by the girls—the expenses are reduced to \$70 a year for living, tuition and books. Each pupil works 28 hours a week and studies 34.

Teachers trained in this inexpensive manner can afford to teach for low salaries, and the Mission is able to offer adequate primary schools at low cost. In this connection some 26 day-schools have been opened in various localities under the care of teachers from Ponte Nova; all of these schools are supported by their patrons. Three parochial schools, which antedate the present system, are subsidized by the Mission, but now all congregations and groups seeking to arrange schools must meet all expenses. Adequately prepared teachers, ready to teach at low rates, can be sent anywhere that the people care to have a school. No aid is given to these schools save in the training of teachers and advice. This has given us this year at least 26 schools that cost the Mission nothing. In some places where believers are numerous or influential, they have had our teachers employed in the public schools, and even Romanist neighbors have made the same arrangement. The work is thus constantly expanding without increase of cost.

Dr. Waddell says:

I do not claim to have solved the educational problem, but I do claim that while the State has some 8 per cent. of its children in school, and some 8 per cent. more have obtained, or will obtain, the modicum of instruction that classes them "can read," the Presbyterian community, new and scattered as it is, has 40 per cent. in school, and 40 per cent. more are in a way to acquire a far more real acquaintance with letters. More than five-sixths of the expense in the whole school system is borne by the fathers, and as the work widens no increased expense accrues to the Board.

During the year 41 pupils, including 1 day-scholar, were in attendance at Ponte Nova. Of these 18 were boys and 23 girls. The percentage of unsatisfactory pupils and poor

work was much less than heretofore. The Brazilian teachers were very satisfactory, and the return of Miss Penelope from the United States greatly strengthened the school. The coöperative features continued with excellent results—cooking, baking and sewing classes did well; the gift of two handsome sewing machines by the Singer Company helped much. The music department is getting rooted and the school will soon furnish music leaders and organists as well as teachers and preachers to the churches. Construction work this year done by the pupils has included dormitories for 17 boys, bakery, milk-room and extensive alterations in the kitchen wing; also a water tower has been erected and a gravity feed to the house installed. The foundation stone for a new and permanent school building was laid in September by Mrs. Waddell and the only one of the original pupils still in attendance; and it is hoped to erect half the building this year.

The San Felix School has continued this year with 20 pupils, 13 boys and 7 girls. The Aracaju School has also had 20 pupils. The Estancia School has had 15, 7 boys and 8 girls. The prospects for this coming year are much brighter, unless the location by the government of a Protestant teacher in one of the public schools draw off some of the believers' children.

PRESBYTERY AND MISSION.—As noted above, two more students having completed their studies were ordained to the ministry, and located in their parishes. The Rev. Salomao Ferraz was appointed Presbyterian evangelist, with headquarters in Cachoeira, the Mission supplying some aid. He has already visited three of the missionaries' fields with excellent results. The Presbytery, when meeting in Ponte Nova, in September, examined the three young men who are studying there and expressed themselves as satisfied with their progress. An evangelist of some considerable experience is to be ordained to the ministry in the coming year.

PARISHES.—The *Aracaju* congregation has been served this year by a ministerial student, Sr. Rodolpho Fernandes, and seems to be in a much more flourishing condition. The Lavandeiras Church is also under Sr. Rodolpho's care.

The *Bahia* Church has continued to make good progress, the C. E. Society especially doing good work. A small church has been built in a suburb called Matta Escura and is largely served by the Christian Endeavorers.

The *Cannavieras* parish has recently been placed under the care of the Rev. Estevam de Araujo, who is doing extensive itineration.

The *Cannabrava de Jacobina* parish is a new one, and is

under the care of the Rev. Manoel Antonio da Silva, who has already met with considerable success. He has received 18 members since July.

VILLA NOVA DA RAINHA.

The work of this field during the year has been considerably hindered by the arrival of a member of the Independent Church and other denominational complications. However, the new movements seem to have died a natural death and our work is now free from denominational strife.

The work in the surrounding districts has gone on steadily and two new places have been opened up to the Gospel, while several others are only awaiting an opportunity on the part of the missionary to visit them. Seventeen were received on profession of faith during the year.

Mr. Reese writes:

It is a relief to turn to other parts of the field which give much promise of yielding many souls to Christ. Indeed, concerning all the field outside of Villa Nova, there is every reason for hope, encouragement and thanksgiving.

The gracious movement of Quixaba and Firtaleza, which resulted in a good ingathering two years ago, still continues, though there were no additions during the past year, but an active propaganda is constantly carried on by the leading families.

Two or three new places have been opened to the Gospel during the year. The work in one of them, S. Thome by name, began in an interesting way. A man in Villa Nova became interested in the Gospel through Mr. McCall's preaching, and though he has not yet professed his faith, he is soundly converted. He is a bricklayer by trade, and not finding work, went to S. Thome, where he has a small rubber plantation. Here he began to read the Scriptures on Sundays and Saints' days and many people came to see and finally to hear him reading the "big book," for they had never seen a Bible before. At this time he was joined by one of our members from Villa Nova and active work was done. Two are already desirous of professing their faith, whilst a former drunkard gives much promise of becoming a new creature in Christ Jesus.

Some thirty miles away in the same region, there is another group of interested people meeting regularly to read the Scriptures.

One of the things calculated to stimulate the work of the whole field has been the purchasing of a central preaching hall in Villa Nova, to which all the groups have agreed to contribute systematically. We found a hall suitably situated and so satisfactory that the believers decided to buy it instead of going on with the more expensive work of building a church. We believe that a scheme of systematic giving which is being introduced and adopted in the whole field will bring much blessing.

ESTANCIA.

The work in this field has gone on in a most satisfactory manner this year. In the city there has been considerable quickened interest, whilst the opening of the new church in Urubutinga marked an epoch in the history of the church in that district.



CENTRAL BRAZIL.—DR. WADDELL WITH FOUR MINISTERS (SEATED), TWO ELDERS (STANDING AT RIGHT), ONE LAY DELEGATE OF A CHURCH (STANDING), THREE PONTA NOVA STUDENT CANDIDATES (STANDING AT LEFT), IN ATTENDANCE AT PRESBYTERY, SEPTEMBER, 1911.



Mr. Bixler writes:

Considerable interest has manifested itself during the last months in Estancia. A young woman of some prominence in the Roman Church, because of her piety and religious zeal through the reading of the Bible, together with other influences, has found the truth and renounced Rome. The Papists have used all the means at their disposal to induce her to renounce the Gospel and return to the Roman Church, resorting to arguments, threats and petty persecutions, but her conversion seems to be genuine and she stands firm. Still others have recently begun to read the Bible and other Protestant literature and as a result have lost faith in their former beliefs and are strongly inclined to the Gospel.

In Riachao the work continues to increase.

At Urubutinga, near Lagarto, where over a year ago the believers planned to construct a church, the work was completed in November. The dedication service was a splendid opportunity for the believers from many different places to get to know each other. The services were well attended. The spiritual condition of the church is excellent. Many tithe the fruits of their labors, which fact made possible the dedication of the church with but little debt.

In Simao Dias, where for a long time the Gospel had been preached with little evident result, there have been three professions of faith during the year and a considerable number are interested and reading the Scriptures.

LENCOES.

This field reports 53 members received on profession of faith this year. In the middle of the year the field was divided, the parish of Canna Brava de Jacobina cutting off a large portion with 269 members. An interesting new work has been manifested in a place called Macalubas, where, with scarcely any outside help, 10 people have come to a knowledge of the truth through the reading of the Scripture and have now been received into the membership of the church.

A large conference of the believers of this field was held in Ponte Nova in September and was well attended.

Dr. Waddell writes:

Owing to the care of the school at Ponte Nova, the whole field (undivided) could have but one visit from me during the year. Fifty-three in all were received on profession, gathered by the efforts of the believers.

SAN JOAO DO PARAGUASSU.

Miss Williamson reports a year of steady work. She writes:

In March I consented to accept as pupils in English two young men who are, or consider themselves, atheists. They have a very bad influence over the young men in town. After the first three months I made an arrangement with them for an exchange of work, I to teach them English and they to translate anything I might need. They are translating, "Can I Believe in God the Father?" by Dr. Clark. The Portuguese is clear and simple, adapted to the understanding of the people.

Early in the year I took a little boy into the house. This brought me

into relations with his parents, who live on a plantation belonging to the Machado family. It is a Christian family and they had begun evangelistic work among the people.

UPPER SAN FRANCISCO—CAETETE.

This large territory has been the scene of varied experiences for Mr. and Mrs. McCall during this year. The Roman Catholic Church has been extremely active, disseminating all manner of untruths against them and in one place an actual assault was made. A very happy move was the choice of Caetete as headquarters, where much interest is already being shown. The city is conveniently situated for itineration and much more healthful than Carinhanha as a permanent residence for the family.

Mr. McCall says:

I have never felt so hopeful for the work as I do to-day. There has been much to oppose; hard persecution in Santa Maria, where our preaching hall was practically destroyed, our lives threatened, some believers injured and the whole congregation scattered, I trust like the Jerusalem Christians, to go preaching everywhere. Then so-called "holy" missions by friars of different orders have been held all over this field, the main object of these being to raise the people against us and have us expelled by force. Publications imputing all kind of low motives to us in the most insulting language are spread broadcast.

This year has been brightened by visible results. An increase of nearly 50 per cent. in the membership and a number of inquirers equaling perhaps the whole present membership make us feel that God has great things in store for us. Twenty-four have been received on profession of faith.

STATISTICS.

	1910-11	1911-12
Men missionaries—		
Ordained.....	6	6
Women missionaries—		
Married.....	5	5
Other single women.....	1	1
Ordained native preachers.....	2	4
Native teachers and assistants.....	33	*6
Churches.....	17	17
Communicants.....	1,359	*6,000
Added during the year.....	184	*873
Number of schools.....	25	30
Total in boarding and day-schools.....	416	†96
Scholars in Sabbath-schools.....	551	288
Contributions.....	\$11,437	†\$11,437

* See footnote on Summary sheet preceding Treasurer's Report.

† Last year's figures.

‡ Incomplete.

SOUTHERN BRAZIL MISSION.

RIO DE JANEIRO: capital of the Republic; largest city in South America, on Bay of the same name; occupied as a Mission Station in 1860.

EAST RIO STATION, NOVO FRIBURGO: 60 miles east of Rio; occupied as a Mission Station in 1891.

CASTRO: about 480 miles a little south of west from Rio; opened as a Mission Station in 1895. Missionaries—Rev. G. L. Bickerstaph and Mrs. Bickerstaph.

SAO PAULO: 250 miles west-southwest of Rio; capital of the State of the same name; occupied as a Mission Station in 1863. Missionaries—H. M. Lane, M.D., Rev. Charles A. Carriel and Mrs. Carriel, *Rev. M. P. B. Carvalhosa*.

CURITYBA: about 445 miles southwest of Rio. Missionaries—Rev. R. F. Lenington and Mrs. Lenington, Miss Ella Kuhl, Miss Mary P. Dascomb, Miss Dorothy Palmer, Miss Anna C. Martin, Rev. H. P. Midkiff and Mrs. Midkiff.

FLORIANAPOLIS: capital of the State of Santa Catharina on an island off the coast. Missionaries—Rev. G. A. Landes and Mrs. Landes, and Rev. A. C. Salley and Mrs. Salley.

GUARAPUAVA: far interior town in Parana, about 200 miles west of Curityba. Missionaries—Rev. J. B. Kolb and Mrs. Kolb.

CAMPINAS: site of Theological Seminary, about 50 miles northwest of Sao Paulo. Missionaries—Rev. T. J. Porter, Ph.D., and Mrs. Porter.

RESIGNATION: Miss Effie R. Lenington.

FURLOUGHS DURING THE YEAR: Rev. J. B. Kolb and Mrs. Kolb.

The South Brazil Mission has now a larger staff of missionaries than ever before in its history. Mr. and Mrs. Carriel and Mr. and Mrs. Midkiff joined the Mission in the middle of the year, and at the close of it Miss Palmer and Miss Martin went out to the school in Curityba, from which Miss Lenington has resigned to take up work in one of the schools affiliated with Mackenzie College.

The problem of covering the fields of Parana and S. Catharina is most perplexing. The points where work is carried on are so separated that even with the new missionaries they can be reached seldom, and then only by neglecting the work at the resident stations. For example, last year Mr. Bickerstaph was away from Castro nearly eight months. To reach Chapeco, a medium-sized church which shows good promise, he has to travel three days by train, four by stage, and three more on horseback.

In the State of S. Catharina and in some localities in the State of Parana the extreme poverty of the people militates against progress toward self-support. The congregation at Jordao are still primitive farmers, using ax, hoe and oxen. Modern farming is encouraged by the missionaries and is beginning to be used, but there is little hope of self-support until the whole State reaches a higher state of living.

Most of our churches in the South Brazil Mission are composed of exceedingly poor people, and situated where there are almost no school facilities.

The following *encouragements* are worthy of mention:

1. The growth of a desire for self-support in the field of Florianopolis; and the increase of giving in the Presbyteries of Minas, where offerings have almost been trebled in last three years; and in Oeste de Sao Paulo Presbytery, which asked for aid in 1909, and now supports all its pastors; and in Pernambuco Presbytery, where the necessity of self-support has produced good results; and in Rio Presbytery, which is increasing its contributions, has given (about) more than 60:000\$ this year, and is ready to support two more men from the Seminary.

2. The open door in Santa Catharina.

3. The splendid condition of the school in Curityba.

4. The remarkable growth of the Curityba Church.

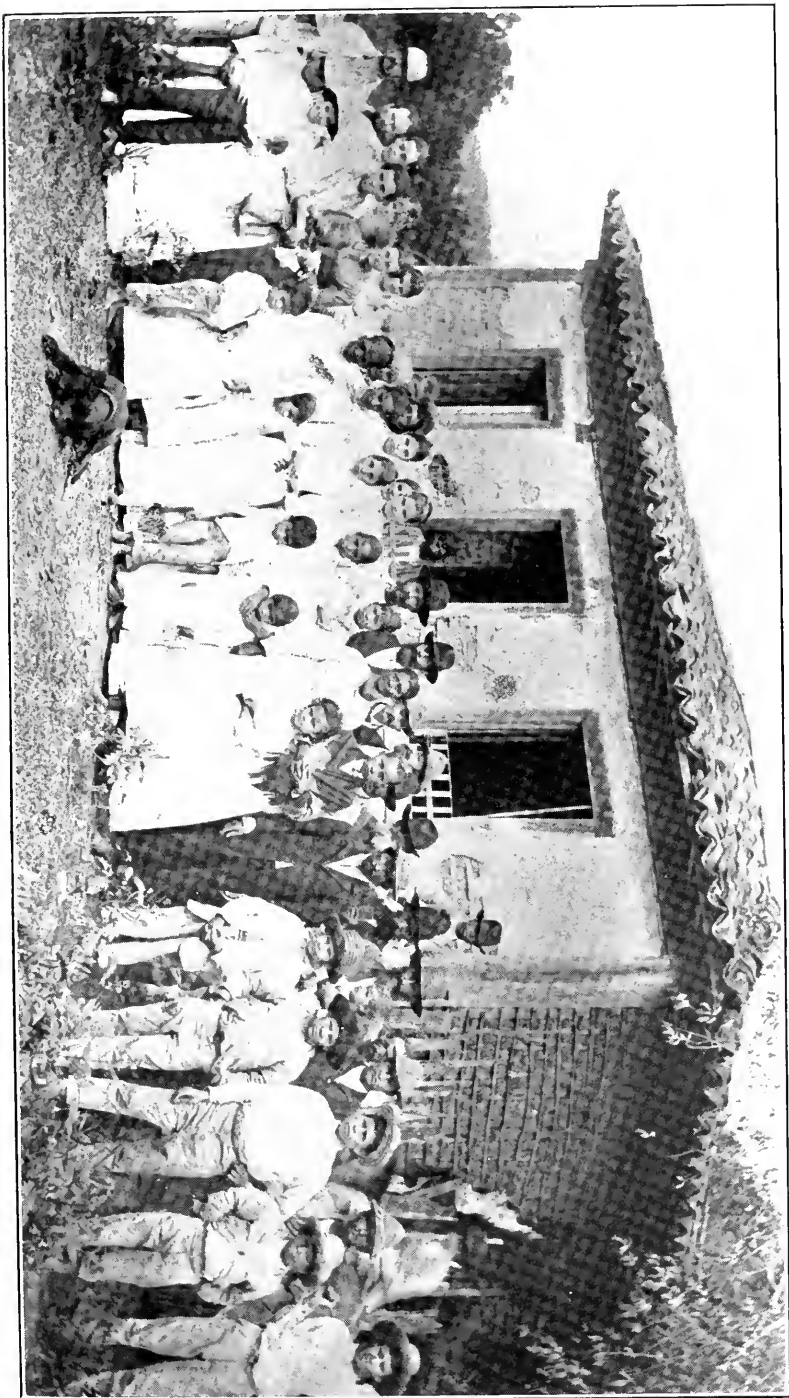
CASTRO.

The congregation at *Espigao Alto* was organized into a church, July 2, by Messrs. Bickerstaph and Lenington, and has 30 communicants, a large number of adherents and some preparing to unite with the church. An efficient elder teaches the day-school, superintends the Sunday-school and conducts worship.

Chapeco.—The church is in good working order.

Two members have been expelled during the year and others may have to be suspended later. In March 10 came into the church on confession of faith and 10 children were baptized. The church is fortunate in the possession of two good elders, who look after the services and prepare catechumens. The larger part of the cases of discipline in this church have been for disregard of marriage laws. The recording clerk is not married to the woman with whom he lives, yet she wishes to join the church. The Catholic priests teach that the civil marriage is unnecessary, the church service being sufficient. To-day conditions are much improved over those of twelve years ago. Through missionary influence about twelve couples have been legally married. The church is remodeling an old house for a chapel which it has bought.

The work at *Ponta Grossa* has been encouraging, with fair congregations and laymen taking care of the Sunday-school and the Sunday afternoon service. The chief danger to the



MEMBERS OF GUARAPUAVA CHURCH AND THEIR FRIENDS—SOUTH BRAZIL.

work has been from the incoming of other denominations in a field not large enough for more than one.

CURITYBA.

Of the general situation in the state of Parana, of which Curityba is the capital, Mr. Lenington writes:

The material growth of the state is marvelous. The inrush of foreign capital has brought with it a large number of able Americans; but although most of them are members of evangelical churches, they have given, with few exceptions, neither help nor sympathy to the cause of Missions. The spiritual condition of Parana is characterized by appalling religious indifference, anti-clericalism of the most virulent type, and immorality.

The educational system of Parana is permeated with atheism. One of the Normal students, a young lady, remarked in conversation: "I do not believe in any of this nonsense about God anyhow. Our history teacher says it is all a lie." One of the teachers of the Normal School published a book of poems, which created a furore in all Brazil. The whole book reeks with obscenity. The editor of a daily in Rio says of this book, "It has been a solace to me in the hours of depression and weakness." To such men as this author is entrusted the training of teachers and children in the state of Parana.

In the Curityba Church the people are at work with all their heart. The attendance has grown so that the church is nearly filled. A few weeks ago, when Bishop Kinsolving, of the Episcopal Church, preached, there were over 400 present. The Sunday-school has passed the 100 mark, the men's class having grown from 5 to 20. In Curityba 11 persons were received into the church on profession and 17 children baptized.

Eschola Americana.—

During this, the 19th year of the school, 368 pupils were matriculated, 225 girls and 143 boys. In the houses used as day-schools 36 persons have found homes. Many children from places in the interior have lived with families in Curityba and attended as day-pupils, but others did not come because they could not find places to stay. Nearly 400 children have sought entrance this year. We could have twice that number, says Miss Kuhl, if we had room for them. The material growth of Parana is wonderful. We cannot keep pace with it unless we have more buildings and more foreign teachers. Never before have so many Bible and hymn books been sold as during this year. The most popular lesson is the Bible lesson. When the American teachers left, the German teachers, three of whom were trained in the school, took a part of the English work, and a part of the remainder was done by six young Brazilian teachers, also trained in the school.

FLORIANOPOLIS STATION.

Of general conditions in Santa Catharina, of which Florianopolis is the capital, Mr. Landes says:

We can, I believe, preach in any locality of the State without violent

and open opposition. Yet the Roman Church is more active, its schools far more numerous, its services and festivals more frequent than before we began work. Unfortunately, this activity is not due to any interest in the welfare of the youth of the country, but is rather to prevent the growth of Protestantism in the state.

There has been an average attendance of 70 at the preaching services in Florianopolis. Two members were suspended and two received, so that there has been no great gain numerically.

The first bank of the city was opened this year. Houses are being built, new streets opened, and the price of land is increasing. There is good reason to believe that an electric railroad will be built to Lages in a year or two.

At Jordao the poverty of the community is the greatest hindrance to the growth of the church. The primitive farming barely supports the simple necessities of the people, but they are trying to change agricultural methods.

At Lages the Catholic Church is strongly entrenched, maintaining a small boarding school for girls, a day-school of about 90 pupils and a small college housed in a magnificent building. The power of that Church is increasing, although in a recent controversy with the Masonic Lodge they were compelled to close the college. The sentiment of the city government and the more educated is against Roman Catholicism. The influential people would give a hearty welcome to a Protestant missionary and a school.

Coritibanos and *Campos Novos* are villages of 300 or 400 people each, but the municipalities (corresponding to counties in the United States) each have more than 5,000 inhabitants. In *Coritibanos* we were well received by influential men, to whom we had letters of introduction. But the Catholic opposition was evident in the attitude of the people. We were told that the resident priests ordered the burning of all Bibles. If the authorities, unsolicited by us, had not placed a policeman at the door of the hall, our service would have been broken up the third night. At *Campos Novos* we were treated kindly throughout the visit. There were no resident priests, and the atmosphere was entirely different from that at *Coritibanos*. The authorities gave the meeting active support.

CAMPINAS.

Dr. Porter has continued his work in the Theological Seminary at Campinas. The Seminary is creating a better spirit among the churches, as it has had students of other Churches. The prospects of the Seminary were never so bright. All the presbyteries are represented among its 10 students except the presbyteries of Do Sul and Sergipe. Five of the Seminary students are now ready for examination and license. Six should finish their course in July, 1912.

SAO PAULO.

Dr. Porter has carried on Mission work in two needy sections of the city, and Mr. Carriel spent a good part of his first year in the field in Sao Paulo. Snr. Carvalhosa is still faithfully carrying on his work as pastor of the Igreja Unida, which pays no part of the pastor's salary, but pays the premiums on his life insurance policy, the rent of their hall of worship and contributes to home missions something less than it was able to give three years ago. It has a lot for a new building, and is slowly increasing its building fund, which now amounts to about \$800. The lot is valued at \$7,000, and about \$200 is now in sight in additional pledges. The church has 118 members, a faithful elder, who is a trust official of the government school of pharmacy, and in past years has helped to organize four other churches.

MACKENZIE COLLEGE.

Mackenzie College is under its own Independent Board of Trustees, but is looked to by our Missions for their higher educational work. There has been a great change in the educational situation in Brazil during the year, which has given the College an even greater opportunity than it had before. The government withdrew the privileges formerly accorded to recognized gymnasiums, or higher schools—privileges which Mackenzie College had never sought, holding its own against the inducements of these institutions by the superiority of its educational work. Now that the factitious advantages of the other institutions are gone, scores of their students are turning to Mackenzie, whose reputation for thoroughness and efficiency has always placed it ahead of other institutions. The chapel will hold only two-thirds of the College students, and there is urgent need for a number of new buildings, Dr. Lane reports:

You will see by the Dean's report that the total enrollment in the College was 215, while that of College and School together was 906, of both sexes and of no less than 11 nationalities, 475 being Brazilians, 163 Italians, 73 Portuguese, 53 Germans, 41 Americans, 39 English, 18 French and 44 of other nationalities. There were 574 full pay, 159 reduced rates and 173 free. There were 659 of the masculine sex and 247 of the feminine. During the recent administration no less than 14,381 pupils have passed through college and school, of whom 3,004 day-pupils and 668 boarders were free.

This year 8 men graduated from the C. E. Course, 40 completed the "maturity" course; 26 finished the Higher Commercial Course, and 80 completed the Preparatory Course in the American School and received certificates to enter Mackenzie. Mackenzie will therefore receive from our own school double the number that it will lose.

While there might be a small class of classical students, we cannot reopen the classical course for the present for lack of room. We shall be

able to take on a small class in Industrial or Applied Chemistry by using the laboratory out of regular school hours. The Agricultural course, for which there is a pressing demand, is unavoidably put off until we have more room.

We need urgently more room. This point has already been touched upon. We have traditions behind us and duties before us that we cannot ignore. We need a more permanent teaching force, men and women who join the work from conviction and not for the novelty of the thing and who can resist offers of higher salary and easier work. This is needed in order to permit a closer and more permanent organization. There should be a definite plan of future development, having in view the need of keeping pace, in some degree, with the enormous growth of the city and state. According to official returns, 4,000 new buildings have been erected and are in course of construction during 1911. The Department of Public Works grants, on an average, 20 building permits a day. Millions of foreign money are here for investment. We must in some measure keep pace with the demands and meet the opportunities that grow out of these conditions. The great religious orders are very active in the matter of education. The Benedictines are spending \$150,000 to \$200,000 on their new church and school buildings. If we cannot devise some method of raising money in the United States, may we not fall back upon our own resources, diminish the free list and dispose of some of this valuable but, for the present, unused land?

STATISTICS.

	1910-11	1911-12
Men missionaries—		
Ordained.....	6	8
Medical.....	1	1
Women missionaries—		
Married women.....	6	8
Single women.....	4	4
Ordained native preachers.....		1
Native teachers and assistants.....	35	38
Churches.....	†18	10
Communicants.....	‡2,813	‡6,000
Added during the year.....	*40	‡873
Number of schools.....	†14	*7
Total in boarding and day-schools.....	*1,384	*673
Scholars in Sabbath-schools.....	*515	*466
Contributions.....	*\$1,702	\$14,071

* Partial.

† Report of 1909-10.

‡ See foot-note on Summary sheet preceding Treasurer's Report.

CHILI MISSION.*

SANTIAGO: capital of Chili; connected by rail with Valparaiso, which is 90 miles west, on coast, at the foot of the Andes Mountains. Missionaries—Rev. W. H. Lester, Jr., D.D., and Mrs. Lester, Rev. W. E. Browning, Ph.D., and Mrs. Browning, Rev. J. F. Garvin and Mrs. Garvin, Rev. James H. McLean and Mrs. McLean, Rev. Robert E. Elmore and Mrs. Elmore, *Rev. F. Diez and Mrs. Diez*; four American teachers in the English Institute and eight other teachers; one out-station.

VALPARAISO: the principal port of Chili, on the coast, 90 miles east of Santiago. Missionaries—Rev. C. M. Spining and Mrs. Spining, Miss F. E. Smith, Miss Martha A. Beatty, five other teachers in the school. One out-station, Viña del Mar.

COPIAPO: capital of the Province of Atacama, about 440 miles north of Santiago. Missionaries—Rev. J. S. Smith and Mrs. Smith. One native preacher, three out-stations and many other groups. Out-stations: Tocopilla, Taltal, Chanaral.

CONCEPCION: in Province of Concepción, 500 kilometers southwest of Santiago. Missionaries—Rev. W. B. Boomer and Mrs. Boomer. One native preacher. Out-stations: Chillan, Talca, Traignen and three other out-stations.

WITHDRAWAL: Miss Marcella D. Jarvis.

FURLONGHS DURING THE YEAR: Rev. Jesse S. Smith and Mrs. Smith.

THE NORTH FIELD OF THE CHILI MISSION.

The extent of this field is from the port of Valparaiso on the south, to the port of Tocopilla on the north. In this district there are four centres from which the work is carried on.

TOCOPILLA.—This is the most promising work in all the north. The reason is not far to seek. It lies in the consecration of the pastor of the Tocopilla Church and the cooperation of a faithful group of members who have the missionary spirit in them. The church paid the passage of those who made the first visit to Gatico, where a good work is begun. From the port, visits have also been made to certain of the mines that are working near by. The mine "Deseada" (The Desired) is the place where the visits have been made for the longest period. Once a week some one goes from Tocopilla to hold the service in the mine. Recently, two

* Although this list of stations remains the same, the work of the Stations has been divided, as the report will show.

young men have allied themselves with the church, confessing that they heard the first word of the Gospel at these services. The Tocopilla Church also carries on a work in the Pampa. Don Rinaldo Olivares, in association with Don Enrique Krauss, has guided this work. There is no corner of all the Pampa where these men have not gone and carried with them the message of Jesus. This has been possible because the field has been better manned and there was one to attend to the port, while the other could be in the Pampa. It is hoped that before long work can be opened in Antofagasta, which is connected with Tocopilla by rail.

TALTAL.—This seems to be the most needy of the points in the north field, though in part this need has been satisfied during the past two months. This place has grown up in a few years, and is now a large town. In the interior there are many more Oficinas than in Tocopilla, though some are not working, and others will soon be starting. The work had been attended up to recently by but one man. He was forced by the needs of the work to be in the port most all his time, hence that part in the Pampa had to suffer. The pastor is Don Pedro Flores. During the month of August, it was possible to obtain the services of a good tried man for the work in the Pampa in Taltal. Don Secundino Diaz had been for many years a member of the Tocopilla Church and had shown his value in the help to the work there. For the past two or three years, he has had the title of Evangelist given him by the Presbytery. He has been many years in the Pampa and knows the ways of the people, having worked for all the time among them. He has entered the work with much enthusiasm and has shown that he will prove a valuable worker for this Pampa district. He has the oversight of the work at Santa Luisa, but has confined most of his efforts in getting some start in the Oficinas of the German Company. There are more people in them and already there seems to be a beginning. In the "Chile" there is a group who are asking for a room where they may have their meetings, and when Diaz is there, they have good attendance from others who are beginning to be interested. Most of the ground in the Pampa is untouched as yet. The hope is that by putting most of his time in the Pampa, Diaz may be able to get into many new places where we, at present, have nothing, or, at most, a very small showing. For almost a year the Taltal Church was self-supporting, as it paid all the salary of the pastor, Sr. Flores.

COPIAPO.—The work in this place has just been able to hold its own in the attendance on the services. The financial

part has suffered some, as there are not among the members of the church many men who have work in the place. Many of the most enterprising have left to look for better things in other places where the financial outlook is brighter. Nevertheless, there has been a remarkable holding out in the attendance, especially of the Sunday-school. The average has been about 65 for the most part of the winter. Work was done among the soldiers of the regiment stationed at Copiapo, and sometimes there was an attendance of 30 at the evening service on Sunday. Don Olivero Maufras, the pastor, has made regular visits to the valley, weekly ones being made to Punta del Cobre. To the Puquios and Inca district, some visits have been made, and Chanaral has been reached, most of the time by the interior and once by way of Caldera. In this last-mentioned place, the chapel was finished during the year. There are now four families, as Don Antonio Noel, of Copiapo, has moved to the port with his family. There is a fairly good-sized piece of land behind the chapel in Caldera, where, with but little expense, a small house could be built.

SANTIAGO STATION.

The population of Santiago is fast approaching the half million mark, the city limits are extending in all directions, the artisans are endeavoring to provide themselves with dwellings, and consequently there is a general boom in real estate and the prices of property have risen until they seem fabulous. Our two properties are situated so as to minister to the needs of two of the most rapidly growing sections. The city still continues to be a Roman Catholic stronghold. Vested interests remain, and the arrogance of office is obtrusive at all points of contact. Religious indifference becomes more general on the part of certain classes, notably the wage earners and the professional men.

EVANGELISTIC WORK.—*Ave Matta Church.*—The enterprises conducted from this centre are manifold. Twenty-eight members were received during the year. In the opinion of the pastor and elders, the spiritual condition of the church is much improved. The present membership is 130.

Finances: This church has fulfilled all its obligations, including the payment of \$37.25 per month on the mortgage, and \$90 a month toward the pastor's salary. They have raised for general purposes, \$2,805.20, besides about 800 pesos for special objects.

In its Evangelistic Committee, the Ave Matta Church realizes, to some extent, the ideal cherished by most foreign missionaries. It meets every Monday night, receives Bible in-

struction for an hour, afterwards spends another hour in forming plans for the work of the week in the chapels and in the open air.

A sub-committee of this body has undertaken to solicit signatures to a petition for liberty of worship in the Republic.

Chapels: At several other points in the city, chapels have been maintained, with Sunday-school and preaching service. In spite of persecution and bribery by the priests, the attendance and interest have been good.

Avenida Brazil.—There has been a noticeable improvement in this church since our last report. The attendance at Sunday-school has risen to an average of 115, the highest during the year having been 143.

A Workers' Training Class has been conducted every Tuesday evening by the missionary in charge.

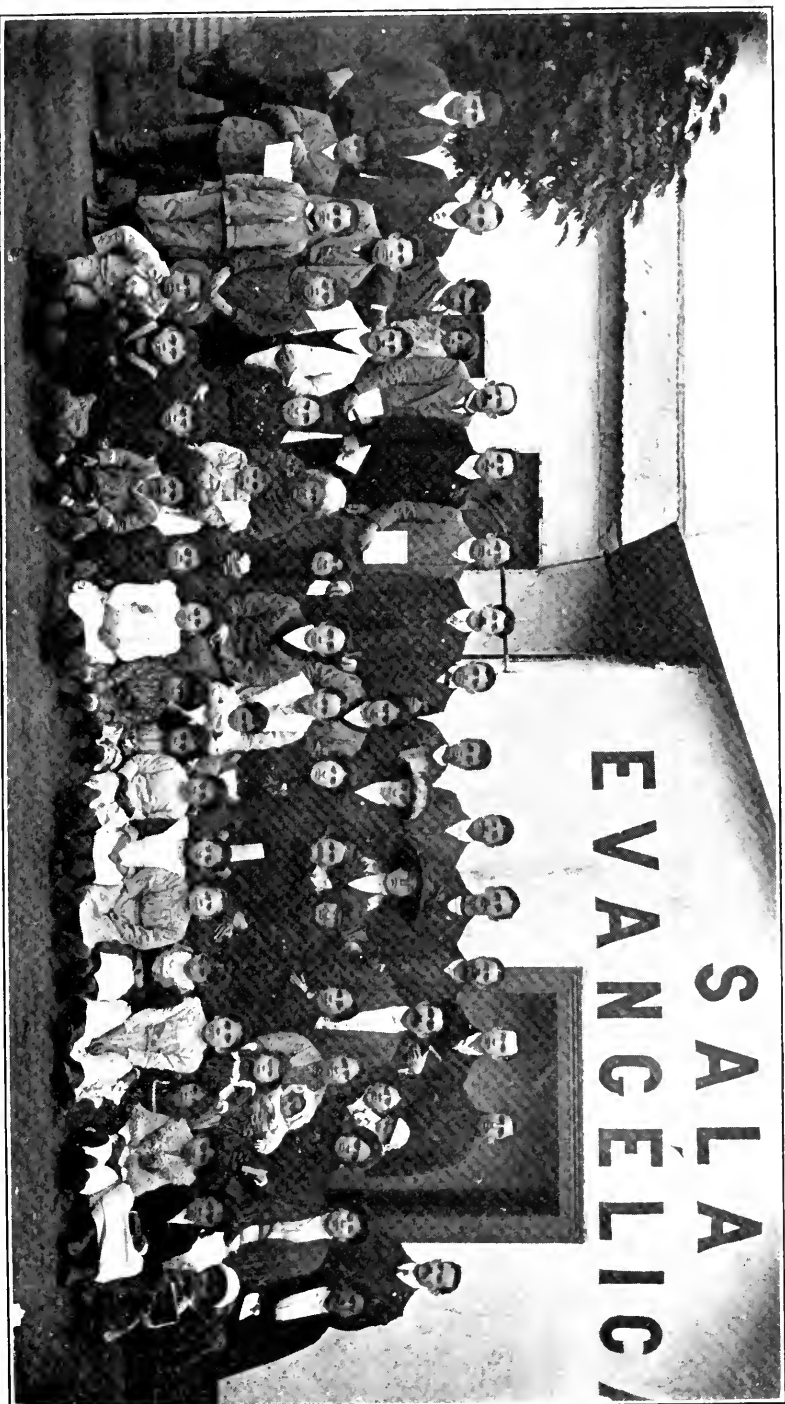
Finances: The church has been faithful in fulfilling its promises to the Union Evangelical. Their total receipts for the fiscal year have been \$6,927.43, the largest in their history.

Comity: The past year has recorded signal triumphs for the common cause of evangelical Christianity in Chili. The visit of Rev. Herbert Harris, as representative of the International Sunday-school Association, has served as the occasion of a closer organic union in the efforts for the instruction of the young. The various churches are represented on the joint committee, which will arrange for sectional conferences and general conventions. Union evangelistic services have been conducted in a number of churches; the Week of Prayer was observed as a union enterprise; a gathering of all the churches was held in Parque Cousino, on New Year's Day. The parade of all the Sunday-school pupils of the various churches (about 700 strong) has aroused unprecedented enthusiasm for the maintenance of our essential unity.

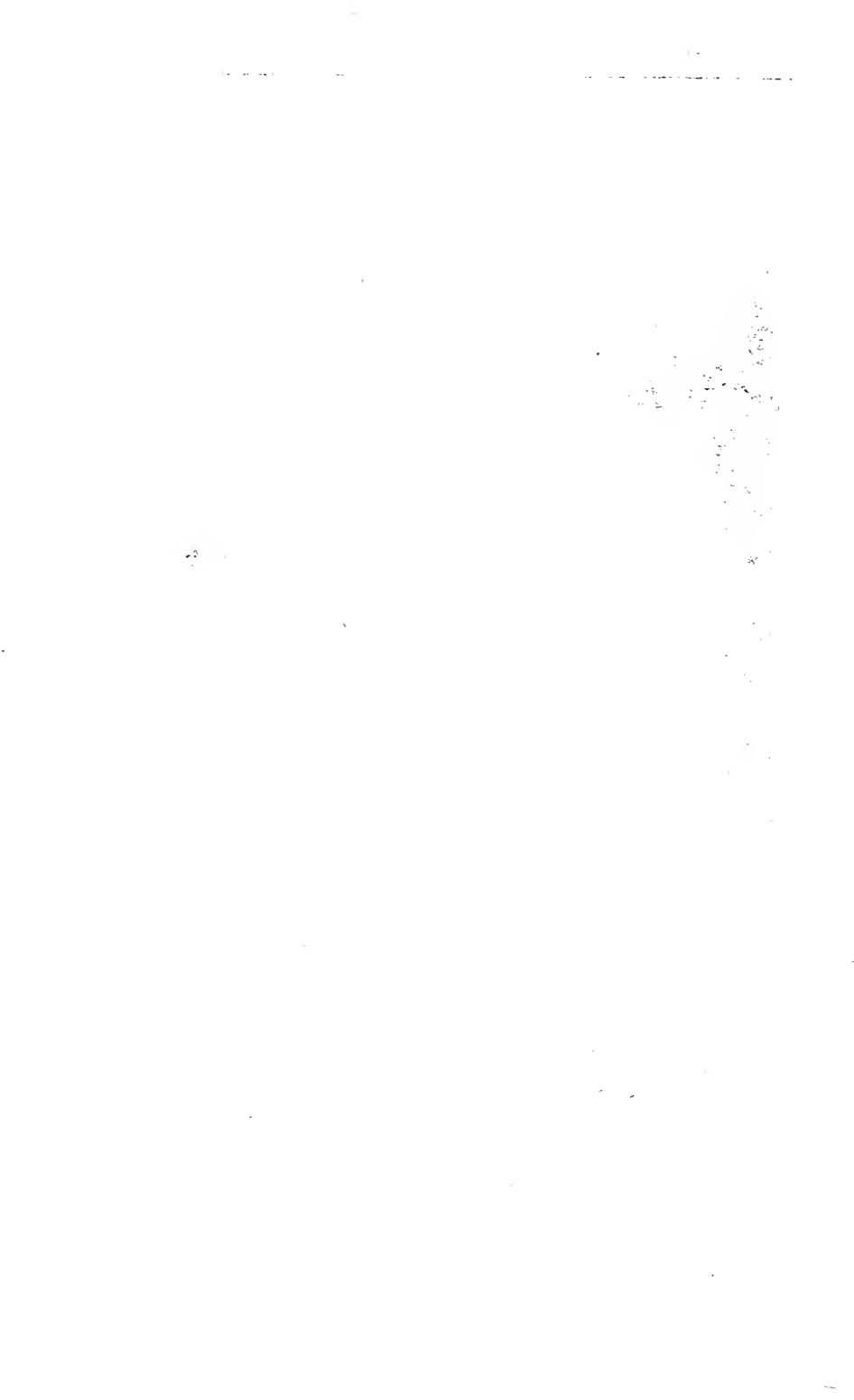
EDUCATIONAL.—*The Instituto Ingles.*—The total number of students matriculated in the year reaches 302. Of this number, 140 registered as boarders, 62 as half-boarders (to take breakfast and luncheon in the school), and 100 as day-students. The quality of the boys matriculated has been higher than in any other year. About 60 boys were refused admission to the Boarding Department, at the beginning of the year for lack of room, and, in addition, a notice was published in the papers of the city, stating that no more students could be received.

Of the religious life of the school the report says:

The usual religious work of the school has been carried on as in former years. We have had the morning chapel service, in which a great part of the New Testament and the Book of Psalms has been studied in course. In this service we always sing from the Gospe!



SANTA INEZ CHAPEL AND CONGREGATION. THE SMALL BUILDING COST \$60 GOLD. THEY ARE TO BE PROVIDED WITH A MORE ADEQUATE BUILDING FROM THE "KENNEDY FUND."



Hymns, in English. In the Sunday-school we have followed a course of studies in the Old Testament, a continuation of that of last year, in which we have been able to study the lives and work of a number of the principal characters up to the time of Christ. The course for next year, it is to be supposed, will be in the New Testament. There have been some six classes in the Sunday-school and the attendance has been obligatory for all boarders in the house. The attendance has been about 75. Each class has also had the usual Bible study, three hours a week in the upper courses, and two in the lower. Dr. Lester has had one hour a week with the higher classes in ethics, using the little book "Duty," and the other two hours have been given up to a more strict historical study. The Y. M. C. A., under the direction of Mr. Elmore, has been well attended. Mr. Elmore has also had charge of the evening service, at which he has spoken in English to the boys who happened to be here on Sunday—probably about 40 to 50. The work of the classes in Sacred History has been divided among the American teachers, each class officer, in general, taking the work of his own course. It would be much better if all this work could be done in Spanish, but this is impossible, since our men do not speak the language of the country, except in rare instances. However, all report considerable interest in the work done, and there have been a number of cases of boys who have been especially interested and particularly helped.

The results of the work done are not visible in most cases. While the general life of our boys seems to be much above that of boys in other schools, we have not been able to bring them up to the point where they will not lie, no matter what the provocation. In the past year there have been several flagrant cases of lying by boys who ought to have done better in the stress of the temptation, and it seems to be almost impossible to bring them to a point where they can be relied upon to tell the truth under any and all circumstances. They are not to blame, however, in a sense, since they hear lying at home, and, in many cases, are taught that it is not wrong to lie, but wrong to be caught. This is but one of the fruits of the centuries of Jesuitical teaching, and we cannot expect to rid the boys of this sin except by long years of patient teaching and example.

Financially, although there has been a larger attendance and a little more income, the year has been a hard one because of necessary building and repairs. I believe, however, that this should be the last of the hard financial years. It should be comparatively easy to carry on the school in the future. The land is all paid for, the gymnasium and baths complete, and there should not be such large travel bills in any one year for some time to come. We have also increased the price to be paid by boarders for the next year to such an extent as to make the income of the school about \$6,000 more than in the present year. Consequently, there should be a considerable surplus in the school's earnings in 1912, most of which, I hope, the school may be allowed to spend on other needed improvements, such as paint, which is sadly needed in many places; the replacing of much school material that is old and worn after years of service, and in the securing of new equipment that is very much needed. If the school is to maintain its present reputation we must keep up with the progress made by other similar schools, and even go beyond them, if possible.

SANTIAGO STATION : SOUTH.

TALCA.—The work in Talca, under the direction of Ramon Oliveres and his wife, has made real progress. The general attendance was good, and the congregation showed a

willingness to co-operate in a measure according to their ability.

The usual Sabbath and week-night services are maintained, also a Christian Endeavor Society and Women's League. The church reports 10 received on examination, making a present total of 46, as against 37 reported last December. The Sunday-school has a membership of about 85, and their offerings have totaled 340 pesos; church offerings, 461 pesos, and those of the Christian Endeavor, 135, making a grand total of 936 pesos.

CURICO.—The work in Curicó is carried on from Talca, which is somewhat difficult. The room we have been able to rent has been too small to accommodate the congregations. The congregation has borne all the expenses save the railway fares for Señor Oliveres.

The Sunday-school reports an average of 30, with an approximate income of 150 pesos.

SAN FERNANDO.—The work at this centre has been greatly interfered with by the "Pentecostales," whose fantastic practices seem to attract the Chilian Christian. Nevertheless, a small congregation of 20 or 30 has been maintained and will prove a nucleus for future work.

RANCAGUA.—This church was organized in February, 1911, under the leadership of Juan Enrique Reyes, an ordained worker. It began with 15 members. They have the usual services on Sunday, of prayer meeting, Sunday-school and evening worship, and three evening services during the week, two in the church and one from house to house. There is also a Women's League. A small school has been carried on with good results.

VALPARAISO STATION.

The year has been somewhat discouraging, owing to the physical breakdown of two of the workers, the absence on furlough of Miss Beatty, and the evil influence of the "Tongues Movement," which has brought all evangelical work into disrepute.

EVANGELISTIC.—In the Central Church there is a decrease in attendance, but, on the other hand, the church is self-supporting. At the beginning of the year they increased the quota to the pastor's salary from 200 to 220 pesos, and when, later, the salary was raised to 250 pesos, they voted to make the necessary effort to remain self-supporting, and have fulfilled their financial obligations.

The total number received into the church was 26.

The church contributed for congregational expenses	3,165.10	pesos
The Sunday-school contributed	1,409.00	"
The church collection for the Poor Fund	597.00	"
The church collection for special objects	190.00	"

The Sunday-schools.—Besides the Central School there are five others, all of which have been successfully maintained throughout the year. The average attendance in the Central School has been about 230 and the enrollment a little over 300, and in two of the others, viz., Las Palmas and Villa Seca, about 35 or 40.

CONCEPCION STATION.

The territory occupied by this Station remains the same as last year. The points where work has been carried on are the same, viz.: Concepcion, Chillan, Traiguén, Parral, Los Sauces and Penco.

PARRAL.—This city of over 10,000 inhabitants has a little church and chapel. The work has just about held its own. The little group have shown faithfulness in attendance on the services. They contribute regularly to a building fund for enlarging and improving their chapel.

CHILLAN.—Mr. Herrera reports as follows:

Since December, 1910, the meetings have been regularly attended; new hearers have not been lacking, some standing at the door. On Sundays we have a prayer meeting at 9.15 A. M. and Sunday-school at 10, and before the meeting has closed there will be 25 present. The Sunday-school is always fairly well attended. On Tuesday nights a probationers' class is held, which has already given fruit.

On the roll of the church there appear the names of 30 members. Four adults have been baptized and five infants. There is an average attendance of 50 in the Sunday-school.

A fine lot, in an excellent situation, has been selected for a reasonable price, and arrangements made to buy it.

TRAIGUEN AND LOS SAUCES.—In Traiguén, owing to the visit of Mr. J. Leiten, the attendance increased; a Christian Endeavor Society was formed, or revived; a Women's League was formed, and for a number of months a room was rented, some distance from the chapel, and evangelistic meetings were carried on with large attendance, which kept up for a considerable time. The most encouraging feature of the year is the entrance of one of the young deacons into the ranks of the Mission's workers—C. Villa—now under Mr. Spining's direction, in Valparaiso. The great need here is a resident

pastor. The opposition to the Mission has disappeared; the spirit of complaint is not now in evidence as a year and a half ago. There is a fine field for an active and faithful man in the town and neighborhood, and the church is ready for such leadership.

LOS SAUCES.—Mr. Zuniga, in his report, gives a graphic picture of conditions in Los Saucés. He says of this place:

It is enslaved as much by its vices as by men. On Mondays there is a veritable orgy there, saloons and bad houses at every step, and drunkards giving each other blows right and left. The other master of that unfortunate place is a former mayor, at present a representative in Congress of the Province. This man practically exercises absolute power there. The people have no individual rights as free citizens. The word of that tyrant is law, which must be obeyed by right or by might. The person who dares oppose his orders and does not submit to his caprices must leave town as soon as possible, if he does not wish to suffer. He hates the evangelicals. He is the owner of almost all the soil in the town and the fields that surround it, so that to go contrary to him is equivalent to paying a higher rent, or be dispossessed of his house, losing in this way the building, which almost always belongs to the lessee (as the owner makes only a ground lease), and the lessee must per force build; and finally if he is poor he must go to the bar where he is cruelly whipped. Until I came to know the town of Los Saucés, I never knew that in Chili such atrocities could take place.

CONCEPCION.—Besides the regular work of preaching and teaching, which has been carried on on similar lines to that of the year previous, there have been the building operation of the new missionary house and church edifice to look after, and finally to occupy and get into running order. With the opening of the new church the last Sunday of August, there has been a marked improvement in attendance, and signs of a spiritual awakening among some of the members of the church. A general request was sent by mail to the workers in various parts of Chili for prayer in connection with the opening of the new church. Mr. Martinez and Mr. McLean were present for a good part of the week for special evangelistic services which immediately followed the dedication service. The new church building is beautiful and well adapted to the work and strategically located. The attendance this first week was large and encouraging. At the dedication about 40 attended, more than a quarter part standing through the long service, which was attended by members of four other evangelical congregations, the acting Intendant of the Province and Mayor of the city. One or another of these officials expressed pleasure in the building and also in the Chilean preacher, Mr. Martinez. All the Protestant ministers, foreign and native, in evangelistic and educational work, besides the two visiting brethren, took part in the week's serv-

ices, and the fellowship and unity manifested were very grateful. A good many young men came in, and a considerable number of persons remained for personal conversation. A comparison of the attendance for the two months of September and October, leaving out of account the special meetings, as compared with a period of six or seven months previous, is encouraging. For the Sunday evening service, the average attendance these two months was 77, or 43 per cent. more than the previous period. At Sunday-school it was 72, or 29 per cent. increase, and on Wednesday nights it was 56, or 40 per cent. higher.

STATISTICS.

	1910-11	1911-12
Men missionaries—		
Ordained	8	8
Women missionaries—		
Married women	8	8
Single women	3	1
Ordained native preachers	7	8
Native teachers and assistants	49	43
Churches	15	15
Communicants	904	896
Added during the year	149	133
Number of schools	8	7
Total in boarding and day-schools	661	659
Scholars in Sabbath-schools	2,167	2,186
Contributions	*\$9,947.50	\$43,023.00

* This does not include school receipts.

COLOMBIA MISSION.

BOGOTA: on the San Francisco River, the capital of the country; situated on a plateau about 8,800 feet above the sea level and 4 degrees north of the equator; climate cool; occupied as a Mission Station in 1856. Missionaries—Rev. T. H. Candor and Mrs. Candor, Mr. J. H. Cruickshank and Mrs. Cruickshank and Rev. Alex. M. Allan and Mrs. Allan.

BARRANQUILLA (Bar-ran-keel-ya): capital of the Department Del Atlantico, on the Magdalena River; 17 miles by rail from the sea, 500 miles north of Bogota; about 12 degrees north latitude; climate hot, as the thermal equator passes through; occupied as a Mission Station in 1888. Missionaries—Rev. W. S. Lee and Mrs. Lee, Miss Jessie Scott and Miss L. W. Quinby, Miss Martha B. Hunter, and Rev. Rolland J. Blue and Mrs. Blue.

CARACAS, VENEZUELA: capital of the country; situated at an elevation of 3,500 feet above the sea level; about 10 degrees north latitude; 23 miles by rail from the sea; climate like late spring; population 75,000; occupied tentatively 1897. Missionaries—Rev. T. S. Pond and Mrs. Pond.

MEDELLIN: situated on table-land, at an elevation of 5,000 feet, between the two great rivers Magdalena and Cauca, a week's journey northwest of Bogota, reopened as a Station 1911. Missionaries—Mr. C. E. Warren and Mrs. Warren, Rev. T. E. Barber and Miss E. I. Towle.

BUCARAMANGA: capital of the Provincia de Soto; about 200 miles northeast of Bogota; mean temperature, 73° Frt.; population about 20,000; occupied as a Mission Station in 1912. Missionaries—Rev. Charles S. Williams and Mrs. Williams.

TRANSFERS: Rev. and Mrs. Alex. M. Allan, from Barranquilla to Bogota, Mr. and Mrs. C. E. Warren, from Barranquilla to Medellin; Rev. T. E. Barber, from Bogota to Medellin; Miss E. I. Towle, from Bogota to Medellin; Rev. and Mrs. C. S. Williams, from Bogota to Bucaramanga.

FURLOUGHS DURING THE YEAR: Rev. W. S. Lee and Mrs. Lee, Rev. T. H. Candor and Mrs. Candor.

BOGOTA STATION.

Mr. and Mrs. Candor were absent on furlough part of the year. Mr. Cruickshank not having had time to acquire free use of the language, Mr. and Mrs. Allan were temporarily transferred from Barranquilla.

EVANGELISTIC.—All the members of the Station took part in this. Mr. Williams made some interesting trips.

In Honda he was invited to speak in the town theatre, which is in reality a bull ring. He held two conferences there, each of an hour and a

quarter, and 300 men attended. No women attended, as it is not considered the thing for a woman to go there for anything more edifying than a bull fight. A lasting enthusiasm was the result of these two meetings.

The women of the Station did house-to-house visiting and conducted classes for women. Mr. and Mrs. Allan's arrival, September 27, brought needed help in the evangelistic work, Mr. Allan taking charge of the Sunday evening service and two Bible classes, besides visiting in homes of the people. Mr. Cruickshank writes:

At present the chapel is far too small for the crowds that come on Monday evenings to hear or take part in the free conferences on religious and vital secular subjects. Last Monday we had more than 700 men and women in the building to discuss the question of the better treatment of the women. We believe that God will in His own way and time richly bless this work. It has gained us many friends already.

EDUCATIONAL.—*Girls' School.*—Miss Towle writes:

Some of the girls have developed into real helpers in the school. One girl united with the church at the last communion and two others are almost ready. For more than half of the year Mrs. Candor and then Mrs. Williams held a conference class once a week, in which a good deal of interest was shown.

The Tuesday Bible School has been held throughout the year and for most of the time the young ladies' class has been taught by others than our teachers.

Two new school-rooms were opened this year, one of which has given excellent satisfaction. The kindergarten, opened with the purpose of reaching foreign children, has had an attendance of from 8 to 13 all the year and has nearly paid double its expenses. The poor school-room that was opened about the same time has not had much of an attendance but has made easy communication with the outside world.

Boys' School.—

The number of boys enrolled, 126 besides the night classes, was double that of the previous year and the attendance has been about double. There are three new features this year:

(1) The presence of older young men and the return of most of the boys of the former year necessitated opening classes in most of the High School subjects, and so brought the school up to a higher standard educationally.

(2) A poor-school was opened which has proved very successful. It has had a good enrollment and a nice class of boys. They have been faithful in attendance upon church and Sunday-school.

(3) The third innovation was the opening of the Boarding Department to poor boys who came long distances by the giving of five-cent midday meals and two-cent afternoon lunches, although some of the boys were not even able to pay that small amount.

Two young men have received instruction with a view to the ministry. Some of the others have been able to attend part of the classes, expecting to attempt evangelistic work. One missionary writes: "We have been rather discouraged at times that more boys could not be induced to attend regularly the Church services. The usual attendance of boys from the College is not more than 18 to 24. The best we can do for them when they persistently resist all urging to attend the services is to provide a good

course in Bible study, which is obligatory for all who enroll in any department." In the other departments instruction is daily given in Bible, catechism, and doctrine fitted to the age and understanding of the pupils.

BARRANQUILLA STATION.

There has been an unusual number of missionaries at the Station during parts of the year. Mr. and Mrs. Lee were absent on furlough for four months, but Mr. and Mrs. Warren, who later went to Medellin, and Mr. and Mrs. Allan, who after Mr. Lee's return went to Bogota, spent a good part of the year in Barranquilla. Miss Hunter, Miss Scott and Miss Quinby were on the field throughout the year.

EVANGELISTIC.—This was in charge of Mr. Allan during Mr. Lee's absence. The church services have been well attended and the Sunday-school has been particularly encouraging, the adult classes being the largest of all. The Week of Prayer was observed with special meetings.

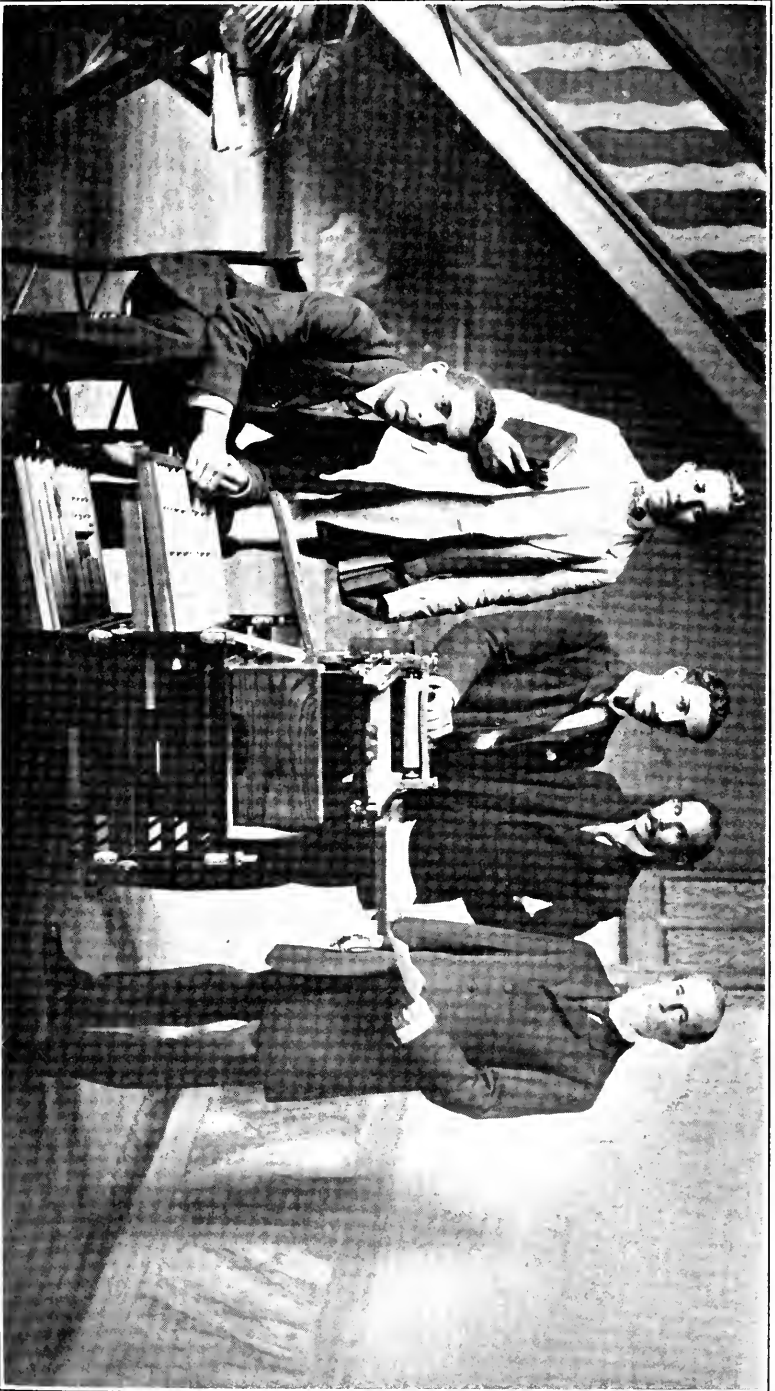
The offerings on the first Sabbath of each month continued to be for the Church Building Fund, which at the close of the year amounted to \$490.89, \$73.23 having been raised during the year.

For a part of the year, the Sunday afternoon cottage meeting continued its good work; during Mrs. Lee's furlough being under Miss Quinby's supervision. Some of the men from the training class conducted the meeting. In September this meeting was discontinued for the present, Sr. Redondo's C. E. Society of men and boys taking its place, and meeting in different places on Sunday afternoons. Wednesday night services were well attended, crowds standing about the door.

No new members were received into the church this year. There have been some sad cases of yielding to the fierce temptations that are on each hand. More and more do the missionaries feel the wisdom of long-continued preparation on the part of inquirers, both in the Bible study and the showing forth of a consistent life. Inquirers' class of men and boys was resumed upon Mr. Lee's return. Different groups have been taught by Miss Hunter, Miss Scott and Miss Quinby. Four groups in session at the end of the year. For eight months Senorita Anita Duncan was employed as Bible woman, forming Bible classes in two or three homes and making many visits to homes unentered before.

During six months Miss Scott lived in an Indian village, about 21 miles away, making the first attempt of a woman missionary to live outside the city. The interest throughout the village was encouraging. A Sunday-school was carried on with an attendance varying from 10 to 20 women and girls inside the room and often as many men and boys outside. Daily visits were made in homes when prayer and a chapter from the Bible was read and explained making the greater part of the visit.

EDUCATIONAL.—The work in the Boys' School was in charge of Mr. Warren during Mr. Lee's furlough. 120 were



STUDENT HELPERS WITH DR. POND AT CARACAS, VENEZUELA.



registered, of whom 16 were boarders and 2 "breakfast pupils." The usual closing exercises of the year were omitted, due to the lack of room because of the new building in process of construction and to the fact that the government forbade anything but oral examinations for the closing exercises of their own schools, so it seemed only courteous to comply with their recommendation. This was recommended because of the threatened war between Colombia and Peru. However, in the afternoon of the closing day we laid the corner-stone of the new building with simple but appropriate exercises. Mr. Lee superintended the building of the new schoolhouse, and he reports that the building will be ready for use at the beginning of the new school year, January 8. The missionaries, teachers and pupils of the Boys' School wish to express their gratitude to the Board and to the women of New York who directed a part of their Jubilee Fund to be used for this new building.

The group of children now forming the Girls' School represent Jewish, German, American, Italian and Colombian parentage. Among the latter are the fair faces of children of Spanish descent, the well-featured Indian type and those in whose veins runs the blood of the white, the red and the black races. Three faiths are present: the Jewish, the Roman Catholic and the Protestant. Twenty-one children, practically one-third of the number, are from families connected with our own congregation; seven of these are members of the church. Twenty-six children in all are enrolled as members of the Sunday-school.

Daily Bible lessons were taught in both schools in all grades and an earnest effort made to lead young lives to see Jesus as Saviour and Friend. It was not given to the Station to see results of work in open confession of Christ; the year brought with it, however, heart-searching and confession of sin and failure and closed with a number under religious instruction.

CARACAS STATION.

There have been two deaths in the little company of believers and there have been the usual difficulties of indifference and skepticism, poverty and disease, and the chief difficulty of spiritual torpor.

But the very difficulties of this hard field form so much the greater stimulus to effort and prayer, while the interest and joy of service grow upon us. More money, in spite of the deep and deepening poverty, has been contributed by the people and with abundant gladness. More visiting of families and more sales of the Scriptures have been effected than ever before. And, of course, more opposition has thereby been aroused, especially in the interior, where "an independent" American missionary has been stoned, he making only a hair-breadth escape with

his life. His work has been systematically hindered "officially" ever since. The palpable success of the Gospel work has been too great for the politicians and prelates and they have recently had recourse to the expedient of trying to include the three or four distinct Missions under the "Law of Patronage" by the State—a law which was enacted in 1824, to regulate the relations of the Roman Church to the State. The titles and terms used in this law are wholly inapplicable to the distinct mission centres in Venezuela, which are not "Missions" in the sense contemplated by the law, since this applies only to Roman Catholic Missions in the indigenous tribes. In pleasant contrast to any and all decrees, permission to build our chapel has been granted since the publishing of them.

EVANGELISTIC.—

An interesting experiment of printing on the new "writer-press" tracts, booklets, originals and reprints has resulted in the issuance of 40,680 pages. Many have been given away at the door of the chapel and have not been torn and thrown away as once they were. Many have been placed in the houses and hands of those whom the members of the C. E. Society and members of the church have visited. Six new members of the church received after due probation and baptism on confession of faith, and two families of eight persons have also been brought in during the year.

A class in Bible study is held daily with few interruptions during the year. Our youngest member gave most gratifying evidence of his progress as public speaker in the midweek service. Our hope is to carry him on as far as time and funds permit. He is a bright illustration of the advantage of being born in an evangelical family and educated in an evangelical school. Besides the very generous gift of the writer-press by our indefatigable co-worker and friend, the year has been made for us memorable and glad above all the years we have spent in Venezuela, for the Woman's Board of Philadelphia has given this Station the munificent sum of \$8,000. Our joy had begun in good earnest over the rapidly accumulated sum of \$4,500, received from different generous givers in the United States, including \$1,890 of the Kennedy bequest. We are looking forward to the dedication of the house to God considerably before the end of the new year, 1912.

The public services are well attended; new families are interested, and, in general, the work of colporteurs and of C. E. Society has advanced materially in efficiency. We note better "team-work" in church and society. This is seen in the visits at their own expense to the near villages, distributing good literature and holding cottage meetings. By this means a whole family has recently been gained.

INDUSTRIAL WORK.—

The industrial feature of the work has been successful, considering the limited capital available. Mrs. Pond has employed over 40 women and girls at lace-making and embroidery; has paid in wages and materials \$1,000, with a profit of 8 to 10 per cent., which has gone into the Building Fund when not used to supply new materials for new work. Meantime the women have had this means of living—almost the only means of leading an honest and respectable life. Most competent, faithful friends at home have aided greatly to place the women's work in a fair market. The aid and comfort brought to these needy ones by these simple means have been most grateful to our eyes and hearts, and promised yet happier and lasting results, by the grace of God.

MEDELLIN STATION.

We are glad to report the reopening of this Station, which had been closed since the departure of the Rev. and Mrs. J. G. Touzeau several years ago. Here Mr. and Mrs. Touzeau did loving and faithful work for many years and laid foundations which still abide. The work which they left, however, was naturally small, as the Station never had more than one missionary family. The Rev. T. E. Barber arrived in Medellin from Bogota, August 9, and writes that it took nearly eight days to make the journey of about 400 miles, and, while rather tiresome, was one of much interest, both from the standpoint of scenery and the great need of the people. There is no Protestant work of any kind in this region.

Mr. Rave, the head of one of the faithful families, met Mr. Barber on his arrival and at once invited him to attend their Wednesday evening service, which, in their way, they had continued to hold, as well as all the other services Mr. Touzeau had started. Mr. Barber adds that it was exceedingly touching to hear them tell how earnestly they had prayed to God to again send missionaries to them, and, as the elder of the former church added, "He has heard us."

Mr. and Mrs. Charles E. Warren arrived in Medellin October 10. On their arrival two houses were rented, one in the centre of the city for services and one a little further out for a home.

The Sunday religious services immediately took on new life with these capable missionaries in charge. A Sunday-school teachers' class was started; members of the congregation who had drifted away were hunted up; books, tracts and Bibles were distributed. From two to five new people come in at each meeting.

EDUCATIONAL.—Plans were made for reopening the school February 5. It was well advertised, not only by a prospectus, but by a decree of excommunication by the Archbishop for all those sending their children to the school.

With two families now on the ground and with the new hope which animates all the members of the Colombia Mission, we hope to be able another year to make a good report of progress.

BUCARAMANGA STATION.

This is the first time that this Station appears as one of the Stations of our Colombia Mission. It was formally opened by the arrival of the Rev. and Mrs. Charles S. Williams at about the close of the year, so that there is really no report proper. We desire, however, to ask the interest of the Church in this new Station as well as in the reopening of

Medellin, these two events being conspicuous ones in the history of the Colombia Mission. Bucaramanga is an important city of 20,000 inhabitants, capital of a Province, and is about 200 miles northeast of Bogota. No other missionaries of any denomination are at work there. It is a fine strategic base. We make the following extracts from Mrs. Williams' letter describing their arrival.

We arrived at Bucaramanga, January 6, after a hard journey overland. The long hours on horseback are not so hard as the lack of proper food and the scarcity of decent inns. Two nights we were obliged to sleep out on the hillside, and one night, while still in the chill region, slept on the floor of an Indian hut. Of course we left the door open (it was the only means of ventilation), so the dogs disturbed us most of the night. One night we arose at 2.30 to cross the famed "sube," where one descends four or five thousand feet into an oven of a valley, and climbs up on the other side of the gorge to a barren plain. We made the descent, dangerous as it was, by moon-light, so we would not be caught on the ascent in the heat of midday. The crossing took us about six hours. But we lived happily through it all, and were not much the worse for the trip except for blistered faces. And it was a great experience to cross those mighty chains of mountains and study the various methods of road building over the peaks. We were in sight of snow-clad mountains nearly every day.

You will be more interested in what we find here than in the trip. There is one family here who were members of the Bogota Church. We have been unable to secure a house these two weeks and are in a Colombian hotel, where bread and milk form a large part of our menu, being unable to keep well under the doses of grease in the food offered us. But we hope to get a house which will serve us for all purposes.

There has been no chance of services these two weeks, except a private prayer service with those who were members in Bogota, for opposition is strong and we cannot get a room for a service, and will not be able to do so until we get into a house. A young man who had heard Mr. Williams preach in Bogota recognized him, and the third day it was announced in the papers that he was here to represent the Protestant faith. This is making it harder to get a house. We expected to explain to the owners of any house we entered, but we did not wish to antagonize the whole town before we had a chance to make any friends. The city is larger than we had supposed. Living, too, is much higher than in Bogota, aside from rents. Milk is 12 cents a bottle. Flour comes from the United States. Even the water has to be brought in kegs on burro-back, and enough for a tub-bath costs 15 cents! Naturally, there is little bathing done, and even the clothes seem not to have known water ever, and the floors and walls certainly never have. The city is very unsanitary, and it is easy to see why yellow fever has existed here for over a year, why a dozen or more doctors all claim they are overworked, why so many funerals take place every day. There is no sewer, of course, and, what is worse, there are no carts that go about the street collecting garbage as in Bogota. Result: all garbage is thrown into the patio, in the centre of the house, and left to rot in the hot sun. But there is no such poverty here as exists in the capital city. The very poor here seem to have at least something to eat and a few rags of clothing. As yet we have not found the terrible contrasts between wealth and starving poverty as were daily sights there.

There are many people of large promise in the city and adjacent region, and Mr. and Mrs. Williams confidently expect to find friends among them.

STATISTICS.

	1910-11	1911-12
Men missionaries—		
Ordained.....	6	6
Lay.....	2	2
Women missionaries—		
Married women.....	7	8
Single women.....	4	3
Native teachers and assistants.....	*10	23
Churches.....	*2	3
Communicants.....	*118	232
Added during the year.....	*32	28
Number of schools.....	*4	8
Total in boarding and day-schools.....	*278	352
Scholars in Sabbath-schools.....	*267	425
Contributions.....	*\$5,814	*\$8,312

* Last year's figures.

MISSIONS IN SYRIA.

BEIRUT: on the Mediterranean. The Syrian port for European merchandise; occupied in 1823. Missionaries—Rev. F. W. March and Mrs. March, Rev. Franklin E. Hoskins, D.D., and Mrs. Hoskins, Mr. E. G. Freyer and Mrs. Freyer, Mrs. C. V. A. Van Dyck, Miss Emma Thomson, Miss Mary Pierson Eddy, M.D., Miss Rachel E. Tolles, Miss Ottora M. Horne, Rev. O. J. Hardin and Mrs. Hardin.

LEBANON: occupied (Abeih, 10 miles south of Beirut) in 1843 and (Zahleh, about 20 miles southeast of Beirut) 1872. Missionaries—Rev. William Jessup, Mrs. William Bird, Rev. Paul Erdman and Mrs. Erdman, Rev. W. A. Freidinger.

TRIPOLI: on the seacoast, 50 miles north of Beirut; occupied 1848. Missionaries—Rev. William S. Nelson, D.D., and Mrs. Nelson, Ira Harris, M.D., and Mrs. Harris, Miss Harriet La Grange, Miss Bernice Hunting, Rev. James H. Nicol and Mrs. Nicol, Dr. A. Elsie Harris, Miss Dora Eddy, Rev. Wm. G. Grunslade.

SIDON: on the seacoast, 30 miles south of Beirut; occupied 1851. Missionaries—Rev. Samuel Jessup, D.D., Miss Charlotte H. Brown, Rev. Stuart D. Jessup and Mrs. Jessup, Rev. George C. Doolittle and Mrs. Doolittle.

TRANSFERS: Rev. O. J. Hardin and Mrs. Hardin, from Lebanon to Beirut.

DEATH: Mrs. William Jessup.

RESIGNATION: Miss M. Louise Law.

FURLOUGHS DURING THE YEAR: Rev. O. J. Hardin and Mrs. Hardin, Rev. F. W. March and Mrs. March, Miss Harriet La Grange, Miss Ottora M. Horne, Mr. E. G. Freyer and Mrs. Freyer, Dr. Mary P. Eddy.

BEIRUT STATION.

The year has been, for Beirut Station and community, filled with many changes.

Mr. Freyer sailed on furlough to the United States.

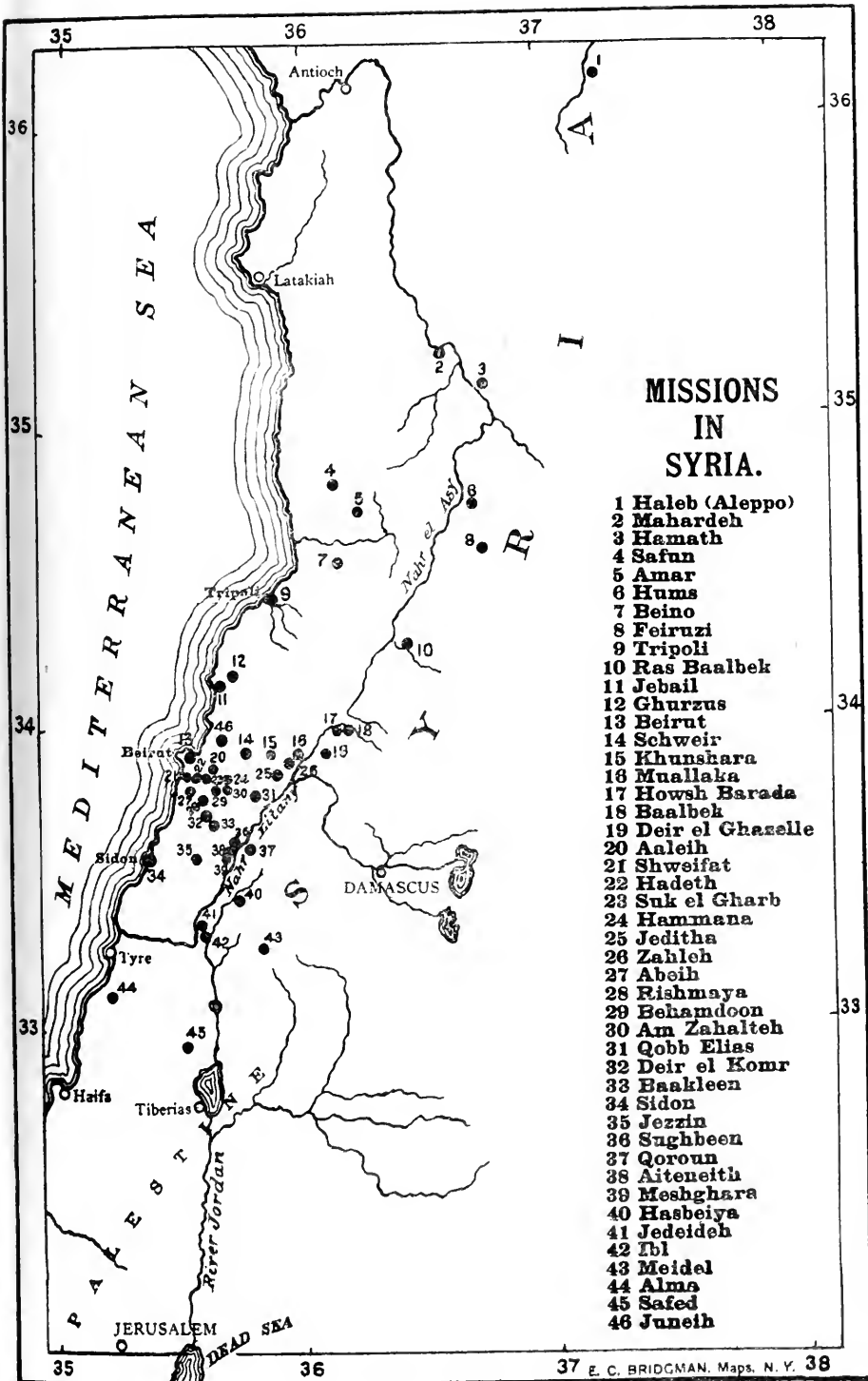
Dr. Mary P. Eddy left for Germany, where she remained until September, when she sailed for the United States.

Mr. March and his family sailed for the United States on their fourth furlough.

While not connected formally with this Station, we note also the departure of Mrs. Bird on July 17.

Miss Horne has returned from her first furlough.

The Mission has been reinforced by the arrival of Rev. W. A. Freidinger.



MISSIONS IN SYRIA.

- 1 Haleb (Aleppo)
- 2 Mahardeh
- 3 Hamath
- 4 Safun
- 5 Amar
- 6 Hums
- 7 Beino
- 8 Feiruzi
- 9 Tripoli
- 10 Ras Baalbek
- 11 Jebail
- 12 Ghurzus
- 13 Beirut
- 14 Schweir
- 15 Khunshara
- 16 Muallaka
- 17 Howsh Barada
- 18 Baalbek
- 19 Deir el Ghaselle
- 20 Aaleih
- 21 Shweifat
- 22 Hadeth
- 23 Suk el Gharb
- 24 Hammana
- 25 Jeditha
- 26 Zahleh
- 27 Abeih
- 28 Rishmaya
- 29 Behamdoon
- 30 Am Zahalteh
- 31 Qobb Elias
- 32 Deir el Komr
- 33 Baakleen
- 34 Sidon
- 35 Jezzin
- 36 Sughbeen
- 37 Qoroun
- 38 Aiteneith
- 39 Meshghara
- 40 Hasbeiya
- 41 Jedeideh
- 42 Ibi
- 43 Meidel
- 44 Alma
- 45 Safed
- 46 Juneih

Dr. Samuel Jessup came from Sidon to give some special help to Beirut Station.

During the year the city was visited by several forms of malignant disease. Sporadic cases of plague appeared from time to time. An outbreak of cerebral spinal meningitis occurred in the barracks close to our church. Suspected cases of cholera were reported, and small-pox broke out which delayed the opening of the primary schools.

Following out one of the main suggestions of the great gathering at Edinburgh, a conference of educational workers in Syria and Palestine was called in the month of May. Thirteen of the societies working in the land responded with delegates, and other societies—even though unable to send—approved heartily of the gathering. The delegates assembled in Beirut on Wednesday, May 3, and spent three days in discussing various educational problems with possible lines of coöperation. Before the close of the meeting a series of important resolutions was prepared and adopted. The carrying out of these resolutions was submitted to a Continuation Committee of seven members representing the seven largest missionary organizations in Syria and Palestine. This Continuation Committee was charged specially with the organization of an Educational Association for Syria and Palestine, which is to meet in the spring of 1912.

EVANGELISTIC.—Beirut Church.—The statistics of the Beirut congregation are an index to the changing conditions and the variety of denominations contributing to its existence. Of the 300 living members on the roll, there are not more than 150 resident in the city, 20 or 25 dwell in the villages near by and at least 130 are absent from the country. The average congregation on Sunday morning is about 400, except in the hot summer months, when the schools are not in session, when it dwindles down to perhaps less than 100. The number of additions to the church have been 16, 5 of whom were young men and 11 young women; 1 was an American, 2 were from Catholic families, 2 from Greek Orthodox homes, and the remaining 6 from Protestant families.

Sunday-school Work.—The work of the Sunday-school, with an average attendance of 170 in 15 classes, and the Christian Endeavor Society has been carried on for many years by friends and members of the Mission without the slightest help of any kind from the church as a church.

Christian Soldiers.—How the new régime makes a new duty is told in the following:

One of the most delightful features of our Mission work during the

past year has been what we have been allowed to do for the Christian soldiers in the barracks near by. Every Sunday morning during the winter and all through the summer months, from 30 to 50 of these young men, who include petty officers and members of the band, have gathered in our Sunday-school building for a religious service conducted in the Armenian and Turkish languages. Several of their number are well-educated young men who speak and pray with evangelical spirit and fervor. Their meeting lasts from one to two and a half hours, and it has been a great pleasure to invite Turkish-speaking friends to address, or others to speak through the aid of an interpreter.

It is for us and for other Christians in the empire a very strange sight to meet evangelical Christians and Christians of other denominations in the official military dress. It is stranger still to hear evangelical Christian hymns sung inside the Turkish barracks. So far as we could learn, no restraint of any kind beyond that of ordinary military discipline had been placed upon them in the matter of religious services. We cherish the hope that this is one of God's unexpected ways of introducing the leaven of the Gospel into an army whose existence was once supposed to be sacred to the cause represented by the Koran and the green flag of Mohammed.

Moslem Inquirers.—Another striking feature of the year's work has been the extraordinarily large number of Moslem inquirers who have found their way into our homes or religious services. It is a patent fact that more Bibles than ever are being sold to individual Moslem readers who, at the same time, show hearty interest in all the forms of literature that we are accustomed to circulate.

There are several very striking stories concerning these Moslem inquirers. One of them, a learned sheikh, came to us in the month of February and openly attended our church services while still wearing his Moslem scholarly turban. Some weeks later he was baptized in Cairo in the presence of more than 200 men, where he made a splendid profession of his faith in Christ. He is at present making good use of his literary talents in connection with the work of the Nile Mission Press.

EDUCATIONAL WORK.—*American School for Girls.*—As an indication of the work being done with even the present inadequate equipment, attention may be called to the graduates of the past five years, 32 in number, all of whom have completed the entire course in Arabic and English.

The enrollment for last year, 1910-1911, was 131: 52 boarders and 79 day-scholars, classified as follows: Protestants, 28; nominal Christian sects, 77; Jews, 14; Moslems, 10; Druses, 2. Of the 28 Protestants 14 were church members. All the Protestants in the four higher classes were among this number, four making public profession of their faith during the year.

The religious interest was sustained throughout the year. The King's Daughters, of whom there were 21, found in their weekly meetings and in their daily devotional Bible study

much that was a help in Christian life and an inspiration to Christian service.

LITERARY WORK.—The literary work of the Station has been carried on under increasing difficulties. Editing the *Neshra* was cared for by Mr. March from January to the end of June, and since then the responsibility has been distributed between several of the Mission outside Beirut, which is anything but a satisfactory plan. Mr. March also proceeded with the printing of the Commentary on Isaiah, and shortly before his departure the thirtieth form was put to press, completing the Commentary to the end of Chapter 47.

First Font Reference Bible. The promise made concerning the completion of the New Testament of the new First Font Reference Bible was fulfilled at the close of 1910, and not many weeks later the 399 plates were ready for the printing machine. Between January and June 15, 243 pages or plates of the Old Testament were completed, reaching Deuteronomy 20 : 4. The record for the year will be 296 pages out of a total 1,050 for the whole Old Testament. When this largest of all the Bibles is complete, the American Bible Society will possess eight complete Bibles in plates.

BEIRUT PRESS.—The work of the Press during the year 1911 has suffered necessarily from the absence of Mr. Freyer, who sailed for his regular furlough on March 9. The distribution of the Bible and Christian literature has been kept up to the usual high-water mark, but in doing so there has been found no time to study the larger problems connected with the production, output and wider distribution of our publications.

It is interesting, however, to note that the calls for Arabic literature from every country of the civilized world are increasing yearly, as is shown plainly by the great increase of packages sent by mail and parcel post. Japan, China, India, Persia, Arabia, the Sudan, Morocco, South America, and a dozen cities in the United States, not omitting London and Europe, are represented in these orders by mail. Several public libraries in the larger cities of the United States have found it advisable to procure and provide reading matter for the Arabic-speaking communities of these cities and we have been called upon for publications of our own and from other presses in the city of Beirut.

MEDICAL WORK.—*Sanatorium.*—The work of the Sanatorium for tuberculosis patients was cared for by Dr.

Mary Eddy at Maamaltain through the first few months of the year. After her departure for the United States the responsibility for it the remaining eight months fell to the care of Mrs. Hoskins.

Seventy patients have been received during the year representing all stages of the disease, but fully half of them hopeless. At least six of the less advanced have been benefited to such an extent that they return to their homes practically cured. As many more have been taught to care for themselves so as to be no longer a menace to those among whom they dwell. Some eight or ten returned to their homes to die. Twenty-four have passed away inside the Sanatorium.

ARABIC CONGREGATION AT BEIRUT.—The Arabic congregation of Beirut, which dates in its organized form since 1848, but which existed from the coming of the earliest missionaries, is now a living demonstration of the selective power of the Gospel which works irrespective of all linguistic, ecclesiastical and national lines. On fine Sundays it fills the large church building from the pulpit to the entrance door and, according to the old custom, the men sit on the right-hand side of the church and the women and girls on the left.

LEBANON STATION.

Lebanon Station has sustained a great loss by the sudden death of Mrs. William Jessup in 'Abeih, Mount Lebanon, August 18, leaving an infant daughter, Marie Josephine, in the desolated home.

Rev. and Mrs. O. J. Hardin have resigned, not from the Mission, but from the headship of Suk ul Ghurb Boys' Boarding School, over which Mr. Hardin has presided with great efficiency for 23 years.

Rev. W. A. Freidinger, who has been appointed as a regular missionary, has arrived. After completing a year of efficient service as assistant to Mr. Hardin in Suk School, he returned to America in the summer, was there ordained to the ministry, appointed by the Board, and returned to Suk ul Ghurb, bringing with him his sister, who has taken up her work with enthusiasm as teacher in the Boarding School. Mr. Freidinger is studying Arabic and helping Dr. William Jessup in the oversight of the School.

During the year Lebanon Station has carried on work in 34 out-stations, with the help of some 94 Syrian workers, of

whom 14 were teachers in the two Boarding Schools of Suk and Shweir. Of the remaining 80, 9 were ordained preachers, 6 were licentiates, 2 were in charge of free reading rooms, 11 were preacher-teachers, and of the remaining 54 teachers 20 were women. There were 41 day-schools in operation—in five out-stations there being two schools, one for boys and one for girls. The total enrollment of these schools was 2,410, of which 612 were girls. Of this total 182 were Protestant, 745 were Druses and Moslems, the remainder being from the various nominal Christian sects. The banner school in attendance was Kub Elias, just south of Zahleh, with an enrollment of 250 pupils, of whom 53 were girls. In this school alone there were 100 Moslems. In the two schools in Baaklin there were 139 Druse boys and girls. The monthly fees of pupils in these 41 schools amounted to 38,961 piasters, or about \$1,301. The banner school in fees was also Kub Elias, with a payment of almost 5,000 piasters, or \$178. The combined boys' and girls' schools in Shweir paid over 3,000 piasters, and in Deir el Komr over 2,200 piasters, and the boys' school in 'Abeih equaled this last payment.

EDUCATIONAL.—The two boarding schools in Suk ul Ghurb and Shweir had a successful year, with 140 boarders in the former and 50 in the latter. The fees paid in these two schools amounted to 266,051 piasters, which, with the day-school fees, make a total for education in Lebanon Station schools of 305,012 piasters, or \$10,893.

Our large and flourishing school in Kub Elias, with its 250 pupils crowded into three insufficient rooms, called loudly for enlarged and better quarters, and, encouraged by the zeal of the head teacher, the people themselves began to discuss the matter of doing something to better the conditions. Finally the leading men of all sects, Greek, Catholic, Maronite and Moslem, agreed to give us a good-sized piece of the "mesh'a," or public land, absolutely free, except for the expense of deeding it, and a number volunteered to help toward a building, some with money and others with beams for the roof, etc. This indicates the spirit of the people.

In Sughbin, at the time of the annual school examination in the spring, the Maronite priest, a young man, was present and took great interest. The preacher invited him to dine with him and the missionary, and the evening meal was spent together also in the assistant teacher's house. In the evening a service was held in the preacher's home for the baptism of his infant daughter, and the Maronite priest remained and joined in the singing. He afterwards said, "Baptism is one,

and after all the only essential thing is the baptizing in the name of the Father and the Son and the Holy Ghost, according to the Lord's command." Recently this priest made a long call at the Manse.

In the course of the year nearly 100 Second Font Reference Bibles (Arabic) were given as prizes for perfect recitations of the catechism in our different schools. In one large school alone 26 prizes were given to two classes examined at different times in the year. In Jeditha there were four Moslem boys who received prizes, and at the examination there were two Moslem men present, one of them the local "khutib," or religious leader, a young man and very friendly, having two of his own children in our school. It appeared that he himself as a boy had studied in our school in Kub Elias. In the Baaklin girls' school seven of the eight girls who took prizes were Druses, and splendid recitations they gave. In the Zahleh Sunday-school in July 40 unvoweled Bibles were given as first prizes for good attendance, and 23 New Testaments as second prizes.

EVANGELISTIC.—There were some 36 regular preaching places where services were held, with an average attendance of 2,007. The nine organized churches of Lebanon Presbytery reported, at the annual meeting held in Zahleh in July, a membership of 795, of whom 204 are absent in foreign lands. There were 45 additions to church membership on profession of faith, a gratifying increase over the number 30 a year ago, though it is only a little above the average increase for some seven years past.

The nine organized churches reported to Presbytery receipts amounting to 26,300 piasters, or about \$940, and expended in self-support 23,300 piasters. Zahleh Church leads with receipts of over 7,000 piasters, paying half its pastor's salary, as was promised upon his ordination one year ago.

The meetings of the Week of Prayer in Zahleh were unusually well attended, considerable interest being shown, and 13 young men and women united with the church on the Communion Sabbath which followed.

WORK AMONG WOMEN.—Mrs. Erdman reports as follows of the work among the women in Zahleh:

In spite of the difficulties of road and weather, the meetings for women were well attended all through the winter and spring. Heretofore the Zahleh Women's Endeavor Society has met in the church after the Sunday morning service, but the hour being inconvenient for many, it was thought best to try a change. As a result the meetings this year were held on

Thursday afternoons in the homes of different members of the church. Each time the women of the neighborhood were invited, and in this way many were reached who otherwise have few or no opportunities of hearing the simple Gospel read and explained and of listening to informal prayer. The meetings were generally led by the church members, with an average attendance of from 10 to 15—Evangelicals, Greeks, Catholics, Maronites, and occasionally a Moslem.

The free reading rooms in Zahleh, 'Abeih and Baalbec have had a successful year and have been well patronized.

The kindergarten building in Zahleh has been completed recently by putting in the tiled floors and plastering the walls, but it has not been opened for kindergarten work with the new school year because of Mrs. Jessup's death and other difficulties.

TRIPOLI STATION.

In the Mission circle in Tripoli, the year was one of unusual change and activity and will be remembered in the annals of the Station. From July, 1910, to September, 1911, Miss La Grange was absent on furlough. Miss Dora Eddy, whose arrival was noted in last year's report, found her own place of activity in the life of the Station and the Girls' School. For two months in the winter Mr. W. S. Nelson was absent from the field, in pursuance of the Mission appointment, in attendance upon the Conference at Lucknow. The appointment of Rev. W. G. Greenslade and his assignment to Tripoli Station was a distinct encouragement to us in our work.

The Station has also been busy with its building operations for the boys' school and for the residence at Homs. As soon as the Board's decision about a missionary residence in Homs was known, the Station arranged with the management of the Homs Boarding School to buy an acre and a half at the south end of their property, and set to work on the building. The efficient activity of Mr. Hanna Khabbaz made rapid work possible, and in two months and a half after the laying of the first foundation stone, the walls were ready for the roof and much of the first-floor carpentering and plastering was already done. Five months of work had the building in such shape it could have been used, and in less than six months it was finished and occupied. The Mission now owns a very convenient and commodious residence in Homs, with a fine well on the premises and ample space for anything that may be needed in the future development of the work.

But it is not in building matters alone that the year 1911 will be remembered as a year of new things in Tripoli Station. On June 1 the first regular train passed between Tripoli and

Homs, carrying among its passengers two members of the Tripoli Station, who went to Homs and back in far greater comfort than they had ever enjoyed before on this trip, and made the round trip in one day. The significance of this, both commercially and in the conduct of mission work, is already beginning to be felt in Tripoli.

Early in July Mr. and Mrs. Nelson took possession of their rented house in Homs, opening a new centre of direct missionary influence. This ought to mean much in the advance movement so earnestly desired in Syria and all Asia. Homs is predominantly a Mohammedan centre, and in the city and the great outlying territory the missionary resident in Homs ought to exert an ever-widening influence among the Mohammedan peoples.

In another no less important line, the Mission decision for Miss Hunting has been carried out. During the whole school year, in Miss La Grange's absence, Miss Hunting continued in charge of the Girls' School, but made her plans to go out into evangelistic work, and as soon as Miss La Grange returned, she set out for her new headquarters at Minvara. A house was rented for her there as a centre for work for the present, with the thought of gradually reaching out to other districts. Her work will lay a new emphasis upon that needy and important class of the population, the women and children. The following incident from the report shows the low condition of the women, especially among the Nusairiyeh people.

A Christian peasant had employed a bright young Nusairi as ploughman and his mother as house servant. After a time the young man went to America and the mother continued with her Christian employer. Hearing that a man from a neighboring village had returned from America, she went to find whether he brought news of her son. The man said at once, "Yes, I knew your son well, and it was my lot to do for him the last service one man can do for another. I prepared his body for burial and helped to bury him at such and such a place in Brazil." The story was an absolute falsehood, as was shown by letters soon received from the son, but the word came too late. The poor woman went into a frenzy of grief at the word, and wandered out into the open country, going aimlessly back and forth, beating her breast and tearing her hair. Her employer heard of her condition and went to bring her home. Her relatives, however, summoned a famous sheikh to examine her. He said that he found no sign of a demon possession and so could do nothing. Another was summoned who succeeded in locating an evil spirit and proceeded to exorcise it. The poor woman was bound hand and foot, and kept without food, being severely beaten if she made the least movement. Her Christian employer went to see her and she besought him, by the love of Christ, to take her to his wife for care and food. He made what protest he could, but the friends only took this as added confirmation of the correctness of their diagnosis, and continued the treatment with added severity until life was extinct, as they said this type of spirit would only leave with the spirit of the person. In vain she had besought mercy in the name of Christ. When will it be possible to get the light into these dark places?



GROUP OF SYRIAN SCHOOL CHILDREN.

The ordinary work of the Station was continued along the regular lines without much of striking incident.

The reports of the churches to Presbytery failed to show the larger accessions for which all had been praying. The total number of new members was only 41, but a larger accession is hoped for next year. The year has been free from any serious opposition or persecution. The missionaries of the Station were not able to do so much touring as usual, because of the absence of Mr. Nelson at the Lucknow Conference during the winter, which threw all the local work, as well as the Boys' School, on Mr. Nicol, and also because of the absorption of both in building and business connected with it.

EDUCATIONAL.—The two boarding schools in Tripoli had a prosperous year. The Boys' School was full, having 71 boarders and 76 day-pupils. It was an expensive year, and but for the help of a few small presents, would have closed with a slight financial deficit; but by the aid of friends this was avoided, so that the record of a clean balance sheet remains unbroken. The educational efficiency of the school is distinctly advancing, and it was a significant fact which was worked out of the result of the year's work showing the comparison between the boarders and the day-pupils. In the regular classes, 80 per cent. of the boarders passed, while of the day-pupils only 35 per cent. passed. Seven graduated in July. One of these is teaching at Mahardeh, under Presbytery appointment, three entered college, two are teaching in local schools under Syrian management, and one is still undecided as to his future. One of the graduates, a Moslem boy who has been in the school for six years, wished to teach.

The religious life of the school centred as before in a formal way about the Young Men's Christian Association, which, with 20 active members, continued its weekly meetings with good interest.

Notwithstanding the exceptionally heavy budget of the year for instruction and the high cost of living, the receipts from pupils more than covered the cost of household and teaching. The entire cost of the school, including rent, was a little less than £1,000 sterling.

The Syrian Protestant Institution in Homs, while not under Mission control, is such a conspicuous feature of the evangelical work in north Syria that it merits mention in the report of our work. The work of the school was seriously interrupted in the winter because of a case of typhoid fever just before the Christmas recess. This created a panic

among the pupils and the closing of the school. Before the school was resumed, the heavy snows cut off communication with the villages, and so the boys could not return and school work was suspended for nearly three months, but in spite of these facts the year has been one of progress and promise.

MEDICAL.—The medical work of the Station was conducted along the customary lines. The daily clinics at the Mina Dispensary were conducted by Dr. Harris and Dr. Elsie Harris with the constant assistance of Miss La Rue, the trained nurse. The daily prayer service was led by Mr. Shukri Fakhuri, for so many years in this position, while the waiting women were ministered to by Miss Katrine Shidyak, the Bible woman.

Dr. Elsie Harris' special work in the city has been advancing in the same lines as before. She is called for and visited by an increasing number of Moslem women, and has been called upon to assist at the advent of a large number and variety of new inhabitants. This brings her into close contact with an enlarging circle of families and gives numerous opportunities of intercourse and influence on many lives.

WOMAN'S WORK.—Mrs. Nelson continued her regular meeting for women at her home and others with less regularity in other parts of the city. Miss Hunting did similar work so far as her obligations in the school would permit, and all the ladies did much in the line of house-to-house visitation, Mrs. Nicol taking her share in this city work since her home had been in the city.

Tripoli Girls' School.—At the Girls' School it was a year of quiet, steady work. Miss La Grange was absent and Miss Eddy was new to the surroundings, but the corps of teachers was excellent and a spirit of loyalty and fidelity pervaded the institution, so that Miss Hunting had a pleasant experience and a good year for her last in the school before going out into her outside work. The number of boarding pupils was 59, less than it has been in some years, but perhaps as many as can be handled to the best advantage in the premises. There were also 126 day-pupils.

In the local Tripoli work, advantage was taken of the increased desire for news among the people, and the book store was rearranged so as to adapt it better to use as a reading room. Several tables were provided and a number of books and periodicals secured. There were no sufficient funds to provide a salaried secretary, and so members of the Tripoli Church volunteered for the service and the room was kept open day and evening through the winter and spring months.

The attendance was recorded, and during seven months 2,759 persons came in and stayed a greater or less time to read books and papers. About one-third of the attendance was from Moslems and many opportunities were given for personal conversation.

The Tripoli Church Society continued its useful activity, maintaining a school for girls in the Mina, and contributing 4,000 piasters to the Boys' School, besides giving the major portion of the funds for the Home Mission Committee as well as paying half the salary of their own pastor.

SIDON STATION.

The missionaries of the Station were Dr. and Mrs. G. A. Ford, Dr. Saml. Jessup, Mr. and Mrs. G. C. Doolittle, Mr. and Mrs. Stuart Jessup, Misses C. H. Brown and M. L. Law.

Changes during the year have been important.

Dr. Ford, after 30 years of active membership in the Mission, at his own urgent request has become an honorary member of the Mission at his own charges in order to be free to do long-planned and much-needed literary work for this country.

The resignation of Miss M. L. Law, after 18 years of faithful, active and efficient work, on account of ill health, is deeply regretted by us all. The coming of Miss Anna H. Jessup in October to the Seminary and of Mr. Byerley to the Institute, is the cause of great gratification.

This year's opportunities among Moslems and Christians have been greater than we, with the force of workers at hand, have been able rightly to improve. The Moslems in wayside khans or in towns like Nebateeyeh or Berja, and others, are glad to get and read the Gospel. A Moslem sheik remarked, after reading aloud to other Moslems from the Testament at the fountain of his own town Habboosh, that "under the old régime we could not do this and we rejoice in this new freedom that we have."

EDUCATIONAL.—At Judeideh the schools are in a most prosperous condition. In the Girls' School 10 pupils recited perfectly the Shorter Catechism and won the prize of a Bible. They found that on the visit of the Greek Patriarch there, that he said he enjoyed the visit to Protestants more than all the other visits. Under the leadership of Mr. Doolittle, a delegation of six of our teachers attended the educational conference, September 20, at Jebail.

All the schools are prosperous and are gradually creeping

up to self-support. Churches, too, are taking a more independent stand and give us hope of future independence.

Sidon Seminary.—The Seminary for Girls in Sidon had 20 girls from Lebanon Station and 40 from Sidon Station as boarders, beside the day-scholars, a total of 132. One girl is being educated by a Protestant, once a pupil in the Gerard Institute and now in the University of Pennsylvania. She eventually is to be his bride.

The general tone of the school was good. All the teachers and 12 pupils were church members. During the year 6 girls also united with the church, making 18 girls who have joined the church. Aside from the usual religious instruction and the regular church services and Sunday-school, the girls had their daily Bible lessons in Arabic or in English, their own meeting on Sundays, the little class meetings once a week where the teachers have precious opportunities for influencing the members of their Bible classes for all that is right and holy.

The Missionary Society to which all belong raised 2,000 piasters (\$71.50), which was divided between Home and Foreign Missions, the Home Missions being for a village school for girls.

Gerard Institute.—The year 1910-11 will in the future be one of the landmark years in the history of Gerard Institute, for the third step was taken toward moving from our cramped city quarters to the roomy crest on the farm where the new Ramapo Hall stands.

In the higher classes of the Institute and in the boarding department as a whole there were fewer students than for several years, due to the effort to enforce the payment of higher fees.

EVANGELISTIC.—The new opportunity in Syria is well described in the following:

The movement in Jezzín, a Maronite stronghold of Southern Lebanon, was a great surprise. The bigotry and fanaticism of the place has been notorious. We had not faith to believe that a large number of these people would become Protestants at one time. A few had been longing for such an opportunity and gladly welcomed an occasion for the important step. Last spring a formidable petition came to us representing 150 souls, asking to be recognized as Protestants. Their zeal and thirst for religious instruction has been most refreshing. It seemed like people coming out of heathenism.

A movement was started in B'Caseen, a large Maronite town near Jezzín. The people had come to see the missionary during the summer. A petition was prepared and sent to the missionaries similar to the one from Jezzín. Unfortunately, the authorities at Jezzín have arrested and imprisoned, without trial or charge, the man who circulated the petition.

Another movement was started at Nebateeyeh, where the people are

anxiously waiting for us to send a *religious leader* which they care more for than for a school teacher. Some of them have learned in the United States of America what Protestantism and religious liberty are.

Another interesting incident was when a missionary was returning the call of a Metwali Moslem sheikh in his town of Joon. He called his son—a pupil in the school—and his wife, her face uncovered, into the parlor (in that town the women do not veil themselves), then in a serious, solemn manner he said, "I dedicate this my son to you Americans to take him and train him up in your way and your religion, and I call God to witness my sincerity."

The growth of the churches was in a measure gratifying, and the numbers added on confession of faith were 45 and by baptism 65. Total pecuniary contributions 420,038 piasters (about \$1,500), on the whole a manifest step upward by the people. The greatest need felt and prayed earnestly for is a spiritual awakening in the churches—of pastors, preachers and people. The following is taken from the table of statistics accompanying this report:

We have 13 organized churches and 18 unorganized groups of believers. There are 27 elementary schools, 2 boarding schools, 32 male teachers, 15 female teachers, 4 pastors and 6 licensed preachers. The contributions for church and congregational purposes, 18,017 piasters, were 50 per cent. more than the previous year.

4,518 piasters for Home and Foreign Missions, 17,750 piasters for buildings and repairs, and 179,913 piasters for education, making a total of 420,038 piasters, or \$1,501.36.

THE FUTURE.—For some years past the conditions of the country have seemed to call for special emphasis on the distinctly educational lines of work, with the development of institutional activity. Since the establishment of constitutional government three years ago, many of the old restrictions and limitations on our work have been removed, and it seems right that the balance of emphasis should be changed accordingly and greater attention be given hereafter to the more direct work of evangelization. The transfer of a missionary family to Homs and the assignment of a lady missionary definitely to evangelistic work are both in this line. By making a larger use of our Syrian fellow-workers, it is proposed to reach out, in systematic visitation, to all the villages in our large territory, so that all may be visited if possible, either by a Syrian or an American evangelist. It is not enough for our itineration to keep the regular, organized out-stations in smooth running order. There are hundreds of other centres of population for which we are also responsible, and now that it is possible to move about freely in all directions, this must be done, and it cannot be accomplished except by systematic, organized work.

The new residence in Homs should have a decided signifi-

cance in connection with the impetus given among all Missions to direct work for Moslems. In Homs we have the largest city in our whole Mission field outside of Beirut. The Moslem population is fully three-fourths of the total 65,000 inhabitants, and the religious bigotry is intense, though the people are for the most part simple and not unfriendly. Outside of the city we are in constant touch with the great wandering tribes of the Arabs and to the north are many and large Moslem villages.

STATISTICS.

	1910-11	1911-12
Men missionaries—		
Ordained.....	10	12
Medical.....	1	1
Lay.....	1	1
Women missionaries—		
Married women.....	11	10
Medical.....	2	2
Other single women.....	10	9
Ordained native preachers.....	14	16
Native teachers and assistants.....	206	221
Churches.....	34	34
Communicants.....	2,970	2,994
Added during the year.....	112	147
Number of schools.....	109	113
Total in boarding and day-schools.....	6,977	5,597
Scholars in Sabbath-schools.....	6,364	6,329
Contributions.....	\$80,120	\$50,218

MISSION TO THE CHINESE, JAPANESE AND KOREANS IN THE UNITED STATES.

SAN FRANCISCO, CAL.: Mission began 1852. Missionaries—Rev. I. M. Condit, D.D., and Mrs. Condit, Rev. J. H. Laughlin and Mrs. Laughlin.

JAPANESE, CAL.: Missionaries—E. A. Sturge, M.D., and Mrs. Sturge.

LOS ANGELES, CAL.:

WOMEN'S OCCIDENTAL BOARD, SAN FRANCISCO: Miss D. M. Cameron, Superintendent.

NEW YORK CITY: Rev. Huie Kin, Superintendent.

DEATH: Rev. J. H. Stewart.

CHINESE AND KOREANS IN CALIFORNIA.

CHINESE.

Rev. J. H. Laughlin reports for this work as follows:

The year has furnished five events worthy of mention:

1. The gain of a new Mission. It is located in Marysville, a town of four or five thousand in the Sacramento Valley. The Mission was organized thirty years ago by the Congregational missionary, Rev. W. C. Pond, D.D., whose purpose was to make it part of the Presbyterian Church of the town, there being none of his own communion there. So it has been, all through these years, a Congregational Mission, although largely supported by the members of the Presbyterian Church, and always superintended and taught by a Presbyterian woman.

The roll of the membership at the time of transfer contained the names of 21 baptized Christians. One has since been added on confession of faith. A night-school is conducted with an average attendance of 12, and a Sabbath evening religious service whose average is eight. A Chinese preacher conducts services on the Lord's Day.

Another Station, that of Santa Barbara, while cared for by the Chinese themselves, belongs to the Board, and the Board may well be proud of it, for the membership is made up of some excellent, highly esteemed men, of whom the business men of the city speak only good words. Even the teacher's salary has for years been raised by these Chinese people. Recently, however, when the entire property had to be overhauled, the Board granted them some most welcome assistance.

2. A change of Chinese pastors. Rev. Ng Chun Sam, having completed his three years' term of service, felt obliged, on account of the illness of his wife, to return to China. His going was a matter of universal regret. Eloquent, gentle, cheerful, he had won all hearts. His service had been marked by a high degree of ability and fidelity. Rev. Fong Lew Chuu was then called from the Independent Church of Canton. He came promptly, received a cordial welcome, and has begun his ministry among us with favorable auguries for usefulness and success.

3. Preparation for the employment of a Chinese preacher in the southern part of the State. The need has long been felt, especially by Mr. Stewart

and his Chinese congregation in Los Angeles. That people, with some help from outside, have raised \$75 for the transportation, and a salary of \$45 a month for the new minister; and the invitation has already been dispatched to China. The Santa Barbara Christians express their readiness to pay for an occasional visit from him to their Mission, and he will find still larger scope in hunting up some of the groups in other towns who have long been hungering for such a message as he will bring.

4. Keen participation in China's great revolution. Here is where the main preparation for that rebellion was hatched. Just across the street from the Board's office is the headquarters of the Young China Association, an organization of years, whose object has all along been the overthrow of the Manchu Dynasty. Its printing office is a few doors farther away. Its head, Sun Yat Sen, was called to the high, responsible, hazardous office of the first President of the Chinese Republic. The world knows how he unselfishly relinquished his high office. The ambition for a republic was born, of course, in America. As a Church, we have carefully avoided forming any alliance with this movement, yet quite a number of our members, as individuals, have long since joined it, and now that the revolution is actually accomplished it will be hard to find a Chinese Christian who is not in full sympathy with it, and praying and giving for its success. "Where the Spirit of God is there is liberty"; "The entrance of Thy word giveth light"; and it may be that the future historian will discover that among the by-products of Chinese Missions in America may be counted the great political transformation of China.

5. The uniting of the workers among Orientals on the Pacific Coast in one organization. It is called The American Workers among Orientals on the Pacific Coast. It is composed of missionaries, superintendents of Missions and secretaries representing all the denominations who are enlisted in behalf of the spiritual welfare of our Asiatic population. The aim of the organization is, union or coöperation wherever possible, so as to check waste, promote economy, and accomplish the great task, which is too mighty to be achieved except by the united effort of all.

San Francisco remains, as hitherto, the centre of our operations. The church here has had a good year. Without anything extraordinary in spiritual growth or in the turning of multitudes to the Saviour, the tokens of God's favor all the way along have been abundant.

Our active list numbers 137; reserve list, those who have removed to other parts of the world, 144.

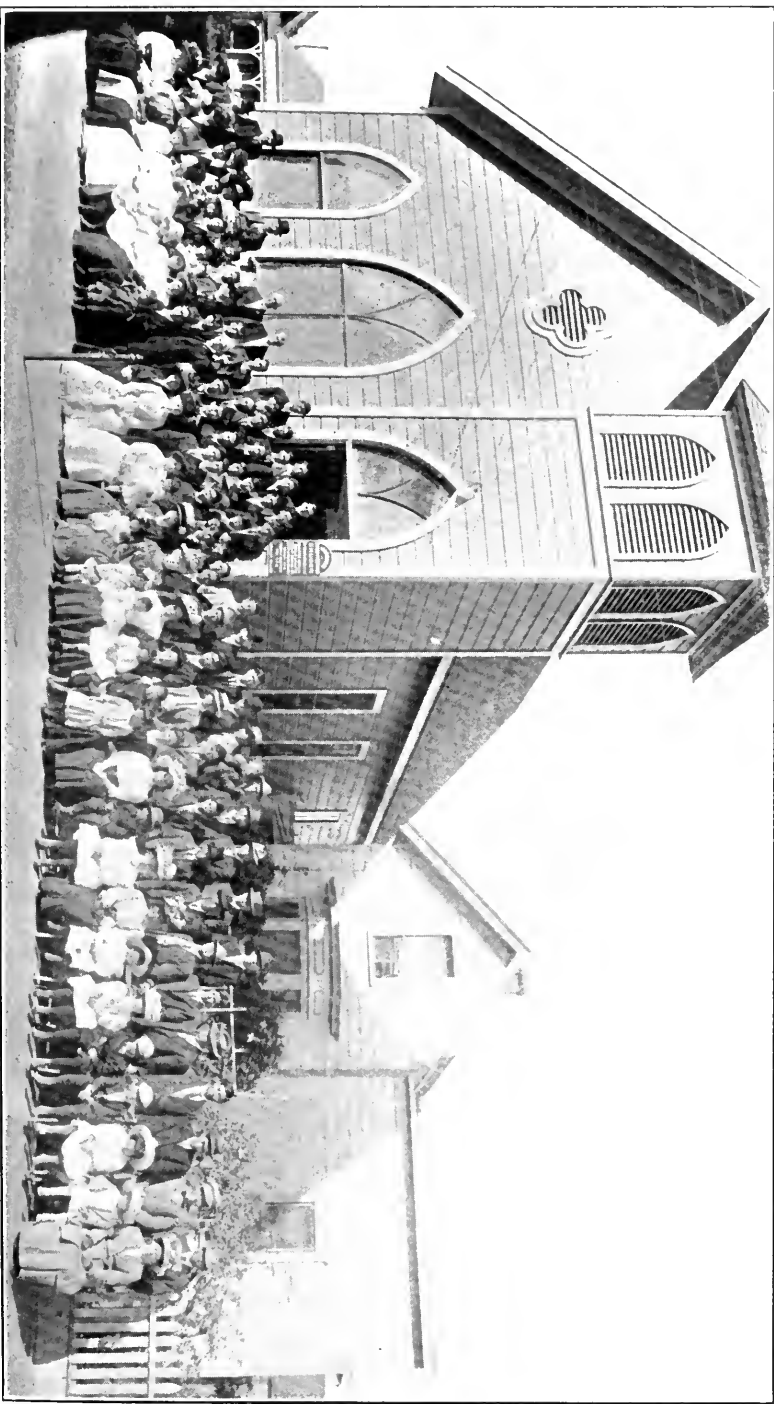
The money contributions of the year amount to \$2,797.

OAKLAND AND ALAMEDA.

Under the care of the Rev. I. M. Condit:

Oakland.—The most hopeful feature of our Oakland Mission is its work among the children. Out of an audience at our Sabbath morning service of between 30 and 40, more than one-half are children, largely of Christian parents, with some also from heathen homes. This is a wonderful contrast with what our Mission was before the earthquake, when a Chinese woman or child never darkened our chapel door. Our Christians who were many of them married men had their families in China.

Our Sabbath evening service is of quite a different character. It is composed almost entirely of men, who are most of them domestics in American families and cannot be present at the morning service. They are substantial Christian men who have most of them stood by their faith for years and are witnessing a good profession. But the Chinese have become comparatively scarce. The evening school, which was formerly full of men quite fresh from China, is now made up mostly of boys, who, through various pleas, have been brought in from their native land.



THIS JAPANESE PRESBYTERIAN CHURCH AT WATSONVILLE, COSTING \$2,500, THE GIFT OF THE FIFTY COMMUNICANT MEMBERS, WAS DEDICATED TO THE SERVICE OF GOD, AUGUST 13, 1911.

Our Sunday-school, which is held in the First Church for the sake of teachers, is a flourishing and enthusiastic school and numbers as high as 50 or 60 in attendance. The monthly missionary society continues its interest. The Condit Church in Sun Neng, China, the district from which so many of our Chinese have come, has grown too small to hold the large number who attend. A new lot near by has been purchased and our mission along with others are turning their thoughts toward the building of a new church and leaving the old one to be converted into school-rooms for boys and girls.

Alameda reports four additions to the church, one by letter and three by baptism and five uniting with the C. E. Society. During the year one member returned from China and tells of "holding meetings in his home and inviting the people of his village to gather in the evening and hear about the Gospel. At first few came, but after a short time the room could not hold the people. After a service of song this faithful Christian would tell his friends about the Christ whom he had decided to follow, and wanted to tell the good news to his neighbors and friends. The man's family are now Christians and others want to know more about Christ." Another member who returned from China went east to engage in business. "He reached Erie, Pa., on Saturday night and the following morning found him in Sunday-school in a strange city."

The local expenses in these two Missions are met by the Chinese themselves, beside what they are giving for the Gospel in China and to aid their people in this their time of great distress.

CHINESE CHURCH AND MISSION. LOS ANGELES.

Under care of Rev. J. H. Stewart.*

Church services, including the weekly prayer meetings and Sunday-school, have been kept up without interruption.

The Sunday-school has an enrollment of 50 and an average attendance of about 30. Connected with the Sunday-school is a Bible class for women and also one for men.

There are two schools for men—an evening-school and a day-school. The average attendance of the evening-school has been about 17 and for the day-school about 6.

The contributions have gone through the Women's Presbyterial Society, and are as follows:

Freedmen.....	\$6.00
Home Missions.....	4.00
Foreign Missions.....	28.00

A special gift of \$450 was made to the Christian College at Canton, China.

CHINESE MISSION IN PORTLAND, OREGON.

The Mission has been strengthened in its working force during the past year by Mr. Ng Man Bo, a Chinese Christian man from Canton, China, who is proving very efficient and seems to have won the esteem and love of the Christians as

* As the report went to press word was received that the Rev. J. H. Stewart, who for so many years has labored among the Chinese in Los Angeles, has passed to his rest in glory. He was a faithful, devoted servant of the Lord, honored and respected by his fellow-workers and much beloved by the Chinese.

he has of those who have not yet been identified with the Mission in any way. He is always invited to be present as a guest whenever the Chinese Chamber of Commerce meets, and is always invited to address them.

Mr. Ng has gathered together a class of 30 children who are studying Chinese. There are a large number ready for baptism and will be received soon, but Mr. Ng is very conservative, for which we are very glad, and since these young men have asked for baptism it has not been possible to arrange for a communion service. We have no one connected with the Mission who can hold such a service. Mr. Ng is simply a layman. Aside from the class of children, we have a class of 12 women who are studying at the same time. Most of them are not Christians.

THE WOMAN'S OCCIDENTAL BOARD.

The Chinese Mission Home.—

There have been between 60 and 70 inmates of the Home during the greater part of the year. Two young girls were rescued in the month of January, 1912.

The usual number of marriages have taken place in the Home, but one of special interest was that of a young girl whose mother, 30 years ago, went out from this Home a bride. In San Diego her children were born and reared, and when this daughter was ready to become a bride the mother asked that it might be from the Home so dear to her. The favor was willingly granted by the managers of the Home.

Through the generosity of Mr. Coleman, the Mission now has a well-educated and accomplished matron in Miss Teen Fook Wu, one of its wards, who has completed a six years' course of study in an eastern college. Her return last September seems in the nature of a special Providence, as it has made it possible for Miss Cameron to take her year's vacation at this time.

Two of the girls of the Mission graduated from the Grammar School at the Christmas season, Qui Mui and Foon Seen, and both will begin on March 1 teaching in the Home School, thus bringing to pass a long-cherished desire of the Occidental Board to have trained native teachers in this school.

By the special permit of President Taft, the Occidental Board has become guardian of two young girls who were brought over as slaves and bought by Highbinders before their arrival. They were detained in the Mission Home while awaiting the action of court as to whether they should be deported, and during the few months became so much interested in the school and life in the Home that they plead to be allowed to remain as students.

Evangelistic and Outside Schools.—The Occidental School, San Francisco, has greatly increased in numbers during the past year, and like a lighthouse it stands, sending its rays of light into many a dark heathen home through the little ones that come flocking every day to learn its lessons and sing the hymns and memorize its Scripture texts.

The Condit School, Oakland, shows growth both in interest and in numbers.

KOREANS.

Organized groups of Christians are located in Los Angeles, Claremont, Upland and Riverside, besides fifty or more scattered ones in other towns. Quite a number of Presbyterians reside at Redlands, but because of the presence there of a returned missionary of the Methodist faith, and because, too, the Methodists have a good church building, it has been deemed wise to turn the Korean work over to the Methodists.¹ On the other hand, some 150 Christians and 250 non-Christians in the central part of the State have recently been discovered to be without religious oversight whatsoever; the Methodists being without funds, so the prospect looms large that we Presbyterians will have to assume the responsibility for them.

The groups in the South have this year enjoyed unusual privileges in the way of visits and preaching. Besides the regular tours of the evangelist, most, if not all, the Stations have been visited by returned missionaries who were able to preach to these Koreans in their own tongue.

The achievement of the year that bulks largest is the erection of a new Mission building in Claremont. It was especially needed because of the very considerable number of students preparing to enter Pomona College, which is situated in that beautiful town. The cost of the building was \$2,200, of which the Koreans gave about \$1,700.

Another advance was at Los Angeles, where the Korean brethren raised more than \$50 to establish what they call an Educational Department, making it possible for young Koreans from all parts of the State to make their home in the Mission while attending the public schools of Los Angeles.

The Koreans in Yucatan, after years of great distress in that land, have experienced a soul-piercing disappointment in the failure of their plan for immigration into the Hawaiian Islands. After raising \$10,000 for transportation and sending the first batch of men ahead, they were informed that the United States Government would not allow their entrance. Three hundred of them, however, have bettered their condition by removal to a more prosperous part of Yucatan.

Number of Christians: 1909, 377; 1910, 483; 1911, 560.

Total contributions to the Lord's work: 1909, \$720.75; 1910, \$1,112.10; 1911, \$1,446.15. These sums have been expended chiefly in building and maintaining the Mission homes and in defraying the traveling expenses of their evangelist.

JAPANESE IN CALIFORNIA.

Dr. E. A. Sturge:

Twenty-five years ago, when Dr. and Mrs. Sturge arrived in San Francisco, they found a small Japanese church of about 30 members, which had been organized the year before, and which held its meetings in a dilapidated hall over a saloon on Golden Gate Avenue. These missionaries from Siam were requested to take charge of this little flock. How well they did it the record of the quarter of a century bears ample witness. The one little congregation has grown into four organized churches, four other missions with a combined membership of over 500, and several scattered groups of Christians who receive regular instruction from the visiting evangelists. Still greater results of the work are to be found upon the other side of the Pacific, where more than half of those converted in California are now residing. A score of the brightest young men from our California Missions have been ordained to the Christian ministry. A half-dozen others are being prepared for the same noble calling. Though the chief purpose in establishing these Missions has been to give the

Gospel to the Japanese who find their way to the United States, they have assisted in no small measure in bringing about a better understanding and a kinder feeling between America and her nearest neighbor on the west. The hostile attitude of labor organizations toward the Orientals on the Pacific Coast and the establishment of many Buddhist missions by the Japanese themselves have tended to make the work of the evangelist more difficult. Fifty-five adults received baptism in our California Japanese Missions during the past year. This is only ten less than the number reported for 1910.

Though not any of our California Missions are as yet self-supporting, the statistical report shows that they have contributed during the past year \$7,422 to the work, which is a larger sum than they received from the Board. The work could easily be made self-supporting in San Francisco and Los Angeles if suitable buildings could be provided, making rental unnecessary. The San Francisco Station reports 14 adult baptisms; Watsonville comes second with 12; Los Angeles follows with 10; Salinas, 8; Stockton, 5; Visalia, 3; Hanford, 2; Wintersburg, 1. The last three mentioned places are rural districts, where the Japanese own very little land and are consequently less settled, which will account for the poor showing they make for the year just ended. August 13, the new Japanese Church at Watsonville, the gift of 50 consecrated Japanese Christians, was dedicated to the service of Jehovah. The members are now raising several hundred dollars additional to house their growing kindergarten.

Changing conditions call for new methods in Mission work. Day and evening-schools are not as necessary as formerly, because of the educational classes and kindergartens conducted by the Japanese in our larger cities. Institutional churches that will meet the social as well as the spiritual needs of the homeless Japanese strangers seem to be called for and may be tried in the future.

We believe it to be our duty to open a Mission for the Japanese in and around Sacramento. There are more than 11,000 of these people in the Sacramento Valley and only two very weak Missions, attended by less than 50 persons each Sunday. There is a large Buddhist Mission for the Japanese and over 70 Japanese children are attending the public schools of Sacramento, but there is no Christian school for them in that city. The Sacramento Japanese are more neglected than those in any other part of California.

CHINESE WORK IN NEW YORK.

Rev. Huie Kin reports:

The work among the Chinese in New York City has been carried on along the same lines as in former years, except that the First Chinese Church was organized a year ago with 37 charter members. Since that time six more members have been added. Three of these were admitted on confession of their faith and were baptized. This makes the total membership 43.

Fifteen of our men are in universities and other institutions of learning. Six of our former members are actively engaged in Christian work as leaders in Chinese Sunday-schools of our denomination. The enrollment in the Sunday-school last year was 112 and the average attendance was 64.

The contributions for various purposes amounted to \$1,510.

Educational classes are held four evenings in the week and afford individual instruction for the ambitious. They are taught English subjects and given higher social and religious ideals.

The reading room, which is open to all, is supplied with good English and Chinese books and newspapers.

The dormitory and four small rooms with the other privileges of the building make it an ideal place for living quarters and Christian fellowship.

Boy Scouts, under the direction of Mr. Ralph Chant, one of our elders, has a class in First Aid to the Injured and a class in Military Drill.

The social life is constantly improving. The equipment is such games as bowling, checkers, ping-pong and crokinole.

During the year many students passing through New York have enjoyed the privileges of this Christian Church and building—men who are destined to become the leaders in the affairs of our new China.

STATISTICS.

	1910-11	1911-12
Men missionaries—		
Ordained.....	4	3
Medical.....	1	1
Women missionaries—		
Married women.....	4	3
Single women.....	1	1
Ordained native preachers.....	6	6
Native teachers and assistants.....	30	21
Churches.....	*7	5
Communicants.....	1,153	707
Added during the year.....	168	82
Number of schools.....	14	14
Total in boarding and day-schools.....	290	284
Scholars in Sabbath-schools.....	434	290
Contributions.....	\$12,707	\$11,729

* Partial.

1911-1912.

TOTAL RECEIPTS OF WOMAN'S FOREIGN MISSIONARY SOCIETIES AND BOARDS OF THE
PRESBYTERIAN CHURCH

	Gross Receipts.	Gain.	Loss.	Net Gain.	Number of Auxiliaries, Y. F. S. C. F. and other Y. F. Organizations.
Philadelphia	\$189,533 04	\$14,754 50			4,332
Chicago	141,337 55	2,171 24			3,258
New York	109,552 19	3,893 65			2,181
St. Louis	30,882 93		\$378 73		999
San Francisco	28,003 55	4,889 33			520
Portland	11,627 14	1,968 83			382
Totals	\$510,936 40	\$27,677 55	\$378 73	\$27,298 82	11,672

Jubilee Offerings from six Woman's Boards, \$214,942,
in addition to Gross Receipts.

MARY W. WOOD,
Secretary and Treasurer of Central Committee.

REPORT OF CONTRIBUTIONS ON THE FIELD FROM NATIVE SOURCES, IN GOLD, FOR YEAR
ENDING APRIL 1, 1912.

	Church and Congregational Expenses.	Home and Foreign Missions.	Building and Repairs.	Education.	Miscellaneous.	Medical.	Totals.
AFRICA	\$3,953	\$21	.....	\$6,013	.....	\$1 120	\$11,107
CHINA :							
Central China	\$1,988	\$273	\$487	\$9,190	\$665	\$551	\$13,149
Hainan	113	.....	.....	741	.....	1,844	2,698
Hunan	123	6	.....	30	4	1,050	1,213
Kiang-an	115	17	12	11,079	32	604	11,859
North China	193	129	55	767	46	3,119	4,309
Shantung	2,658	809	2,093	4,981	753	1,579	12,933
South China	3,908	.....	.....	4,882	.....	9,002	17,882
Total	\$9,183	\$1,291	\$2,647	\$31,670	\$1,500	\$17,749	\$64,043
CHINESE, JAPANESE AND KOREANS IN U. S.	\$1,684	\$849	\$2,807	\$1,893	\$1,556	.....	\$11,729
INDIA :							
Punjab	\$1,763	\$546	\$70	\$38,911	\$227	\$1,453	\$42,970
Northern India	1,463	215	15	17,396	761	490	20,340
Western India	574	71	7	56	21	6,389	6,918
Total	\$3,800	\$832	\$92	\$56,363	\$1,009	\$8,332	\$70,228
JAPAN	\$7,808	\$295	\$6,673	\$9,865	\$419	.....	\$25,060
KOREA	\$97,386	\$3,466	\$18,024	\$26,517	.....	\$16,633	\$92,026
MEXICO	\$3,142	\$284	\$787	\$9,719	\$495	.....	\$20,427
PERSIA :							
Eastern Persia	\$151	\$79	\$107	\$6,769	\$89	\$3,542	\$10,737
Western Persia	2,079	386	220	5,109	.....	2,290	10,084
Total	\$2,230	\$465	\$327	\$11,878	\$89	\$5,832	\$20,821
PHILIPPINE ISLANDS.	\$6,366	\$665	\$14,477	\$5,681	\$242	\$477	\$27,508
SIAM	\$523	\$157	\$306	\$16,489	\$92	\$10,729	\$28,246
LAOS	*\$282	*\$130	*\$293	*\$489	*\$78	.....	*\$1,272
SOUTH AND CENTRAL AMERICA :							
Central Brazil	\$22,609	\$377	\$671	\$48,080	.....	.....	\$111,437
Southern Brazil	966	360	733	12,012	.....	.....	14,071
Total	\$23,575	\$737	\$1,404	\$60,092	.....	.....	\$95,508
Chile	\$5,406	\$98	\$1,042	\$34,485	\$792	.....	\$41,023
Colombia	*\$175	*9	\$564	*\$8,048	*\$15	.....	*\$8,812
Guatemala	\$130	.....	\$243	.....	.....	\$846	*\$719
SYRIA	\$3,559	\$931	\$1,201	\$43,342	\$311	\$809	\$50,213
Grand Total, 1912	*\$89,202	*29,933	*\$50,887	*\$282,484	*\$6,599	*\$62,087	*\$501,192
" 1911	*\$122,470	*29,124	*\$38,361	*\$239,779	*\$28,298	*\$46,564	*\$481,597

* Incomplete. † Last year's figures. ‡ Not received.

GENERAL SUMMARY.

MISSIONS OF THE BOARD OF FOREIGN MISSIONS OF THE PRESBYTERIAN CHURCH IN THE U. S. A., APRIL 1, 1913.

MISSIONS	Date.	AMERICAN MISSIONARIES.							NATIVE FORCE.			CHURCHES.							EDUCATIONAL.			PRINTING.		MEDICAL.												
		Principal Stations.		MEN.			WOMEN.		Total.	Ordained.	Licentiates.	Bible Women.	Other Helpers.	Total.	Organized Churches.	Churches Self-supporting.	Communicants.	Aided during Year.	Catechumens.	Number of Sabbath-schools.	Sabbath-school Scholars.	Number of Self-supporting schools.	Number of Pupils.	Boarding.	Jury.	Teachers.	Number of Pupils in Church, with Press.	Number of Pages Printed.	Hospitals.	Dispensaries.	Patients Treated.					
		Ordained.	Lay.	Method.	Medical.	Other Single.	Married.	Ordained.																								Licentiates.	Bible Women.	Other Helpers.	Organized Churches.	Churches Self-supporting.
AFRICA—WESTERN AFRICA.....	1842	6	13	8	4	.....	6	21	51	*4	.....	.....	*80	*84	*16	12	*4,309	*1520	*4,481	19	*4,962	97	168	6,541	1,018	5,098	*32	.....	.....	.....	5	6	46,187
CHINA:																																				
CENTRAL CHINA.....	1844	5	17	3	.....	2	11	18	51	18	25	25	16	84	18	4	2,631	300	273	36	2,325	38	3	1,511	619	692	81	26	1	89,017,463	1	4	5,983		
HAINAN.....	1868	3	3	.....	4	.....	4	31	21	.....	6	12	13	31	3	.....	553	100	292	8	90	8	1	229	133	36	24	14	11	.....	1	1	10,438
HUNAN.....	1906	5	12	1	6	.....	5	17	41	.....	19	4	15	38	4	1	497	77	121	17	465	29	1	479	397	272	32	20	.....	5	5	22,421	
KIANG-AN.....	1907	2	11	.....	1	1	8	9	30	2	9	4	6	21	2	.....	446	28	351	9	725	31	.....	774	849	216	79	53	.....	1	2	8,906	
NORTH CHINA.....	1861	3	14	.....	4	3	6	16	43	.....	22	10	30	62	4	.....	819	138	156	11	920	22	.....	437	218	21	26	39	.....	5	6	26,147	
SIKANTING.....	1861	9	27	3	9	3	16	34	97	22	105	66	32	205	7	16	11,894	846	1,790	99	3,761	264	21	4,323	1,592	2,708	312	104	.....	12	15	75,908			
SOUTH CHINA.....	1846	4	13	.....	4	3	12	16	48	6	77	42	28	153	35	.....	5,063	614	.....	.....	.....	.....	.....	2,115	950	1,365	79	.....	4	15	21,246		
Total.....		31	101	12	28	12	62	116	331	48	323	163	160	694	136	21	21,875	2,263	3,023	216	10,958	448	26	9,659	3,878	5,685	693	266	2	89,017,463	29	26	179,294			
CHINESE, JAPANESE AND KO-REANS IN UNITED STATES.....	1852	6	3	.....	1	.....	1	3	8	6	4	3	2	15	5	.....	707	82	54	12	290	11	7	284	70	168	12	18	.....	.....	.....	.....	.....
INDIA:																																				
PUNJAB.....	1834	13	23	1	3	5	14	21	71	32	77	26	59	194	24	3	13,664	310	10,290	138	4,733	109	.....	5,665	954	4,687	337	83	.....	3	7	62,966		
NORTHERN INDIA.....	1836	11	16	4	.....	2	11	17	59	23	65	17	25	134	23	4	12,465	383	15,351	267	5,729	99	.....	4,601	747	3,254	274	82	.....	1	1	11,233	
WESTERN INDIA.....	1858	6	10	.....	5	1	12	13	41	4	9	10	22	48	8	2	833	108	20	1	1,630	62	.....	1,296	322	82	71	.....	4	6	33,874		
Total.....		30	49	5	8	8	41	51	162	59	152	56	109	376	55	9	16,962	801	35,501	439	11,912	270	.....	10,962	2,147	8,203	703	136	.....	8	13	110,433		
JAPAN.....	1859	16	21	1	.....	29	22	73	40	34	34	58	188	793	735	10,339	1,403	703	178	9,586	29	.....	2,181	259	1,287	138	67	.....	.....	.....	.....	.....	.....
KOREA.....	1884	9	42	2	12	.....	29	49	123	23	51	108	56	368	78	36,074	6,948	23,948	2,088	90,544	535	501	.....	12,387	1,033	11,251	64	229	.....	8	9	66,858	
MEXICO.....	1872	8	7	1	.....	5	7	20	26	13	1	28	68	46	2	4,744	400	386	85	3,840	35	5	1,345	59	652	54	42	1	6,889,622	.....	.....	.....	.....
PERSIA:																																				
EASTERN PERSIA.....	1872	6	11	.....	3	2	5	12	33	4	2	.....	5	11	3	.....	391	19	30	7	308	12	.....	1,627	65	756	46	11	1	5,800	4	6	18,400
WESTERN PERSIA.....	1835	3	10	.....	2	1	9	11	33	20	17	4	4	45	24	1	2,579	105	2	46	2,652	57	.....	2,104	55	353	90	5	1	1,186,050	22	32	16,197	
Total.....		9	21	.....	5	3	14	23	66	24	19	4	9	56	27	1	2,890	124	32	53	3,029	69	.....	3,131	120	1,109	128	16	2	1,192,456	6	8	24,627	
PHILIPPINE ISLANDS.....	1899	10	15	1	4	.....	4	17	44	11	81	3	186	281	63	7	12,397	1,025	79	138	6,672	7	.....	621	279	319	20	26	1	623,000	2	4	114,890	
SIAM.....	1840	5	10	2	6	.....	7	17	42	2	7	.....	1	10	12	7	833	124	258	8	617	8	4	532	160	370	31	16	1	.....	5	6	18,931
LAOS.....	1867	5	14	1	6	.....	8	17	46	*5	*41	*1	*72	*99	*21	*5	*4,985	839	*421	*59	*3,063	30	.....	955	257	660	421	.....	1	4,008,000	5	3	18,238
SOUTH AND CENTRAL AMERICA:																																				
CENTRAL BRAZIL.....	1871	5	6	1	5	12	4	2	6	17
SOUTHERN BRAZIL.....	1859	7	8	1	4	8	21	1	19	10
Total.....		12	14	1	5	13	33	6	2	25	27
CHILE.....	1873	5	8	1	8	17	48	8	8	2	18	15	1	896	133	112	34	2,188	7	2	659	180	510	38	
COLOMBIA.....	1856	5	6	2	.....	.....	3	8	19	.....	1	2	2	3	3	.....	232	28	51	6	413	8	.....	392	77	275	18	1	.....	.....	.....	.....	.....
GUATEMALA.....	1882	2	3	1	3	7	4	1	2	7	3	238	48	7	425	
SYRIA.....	1822	4	12	1	1	2	9	19	35	16	25	2	8	51	34	1	2,994	147	.....	90	6,829	113	7	5,627	855	4,740	186	16	1	33,178,053	2	3	9,149		
GRAND TOTAL, 1912.....		162	341	39	76	26	215	385	1082	377	805	380	782	2,334	636	177	9115,976	16,778	60,734	3,451	155,667	1,707	646	55,982	10,304	11,012	2,507	836	10	135,963,274	71	86	463,782			
1911.....		154	332	34	75	21	204	363	1060	334	751	.....	.....	2,198	753	117	9,114,166	16,774	62,864	3,188	155,667	1,645	423	51,133	6,336	9,849	2,248	826	11	143,314,456	68	85	467,820	

* Incomplete report.

† The apparent decrease from 1910 is due to a reclassification by which those baptized, but not received as communicant members of the church until further instructed, are grouped as catechumens.

‡ The Missions of the Board in Japan carry on all their work in cooperation with the Church of Christ in Japan and in the interest of that Church, and in Brazil with and for the National Presbyterian Church of Brazil. All converts resulting from the work of the Missions are related to these Churches. Instead of any separate Mission statistics accordingly, one-half of the statistics of these Churches are presented. For four years the full figures from Japan have been used, hence the apparent decrease this year.

§ This total would be increased by 12,520 if Japan's and India's figures were on the same basis as in 1911.

↑ Last year's figures.

¶ Not in operation.

‡ One not in operation.

REPORT OF THE TREASURER

OF THE

BOARD OF FOREIGN MISSIONS OF THE PRESBYTERIAN CHURCH IN THE U. S. A.

The two questions most commonly asked at the close of a fiscal year are, "Did your receipts equal your expenditures?" and "How did your figures for this year compare with those of last?" People want to know whether the obligations incurred from year to year are being met and they are interested in learning how fast the work is growing.

The total receipts and credits for the year amounted to.....	\$2,877,844	96
The total appropriations and charges aggregated.....	2,782,768	64
Surplus for the year.....	\$95,076	32

For the fourth successive year the Board of Foreign Missions has a surplus on the year's account, though this is the first in nine years that it has been enabled to free itself from a lingering deficit. This remainder-deficit of \$38,654.74 is now entirely made up out of the year's surplus, and the balance, namely, \$56,421.58, is by special action of the Board to be credited to the Educational Endowment Fund. This showing is the more gratifying inasmuch as the appropriations for the year reached the unprecedented total of \$2,750,613.98. However, certain portions of this aggregated appropriation were quite exceptional, and the year will stand unique until the special gifts which made it so are duplicated. The larger portion of the Property and Building Fund, set aside

out of the Kennedy bequest, passed through the appropriation account this year, and the special funds raised in the Women's Jubilee increased the appropriations by more than \$200,000. An analysis of the appropriations is given below.

Appropriations made April 1, 1911, for the current year.	\$1,461,771 02
Added appropriations for new missionaries and emergencies to March 31, 1912.	65,631 26
Special appropriations, covered by special gifts to March 31, 1912.	391,553 93
Appropriations for Property and Buildings out of Kennedy Bequest.	831,657 77
	\$2,750,613 98
Total appropriations 1911-12.	\$2,750,613 98

By eliminating the special funds, a comparison can be made with the appropriations of 1910-11 as follows:

	1910-11	1911-12
Original appropriations (made April 1 each year).	\$1,284,120 56	\$1,461,771 02
For emergencies and new missionaries.	154,000 00	65,631 26
Special appropriations (exclusive of Jubilee Funds).	170,000 00	194,003 55
	\$1,608,120 56	\$1,713,605 83

The year 1911-12 began with an increased appropriation of about \$178,000, but there were \$90,000 less of added appropriations during the year, so that the net increase in what may be termed the *normal* appropriations was approximately \$90,000.

With regard to the second question, the total receipts from the "regular sources," which exclude income from securities and property, gains in exchange and similar items, show advances under every head, excepting in the receipts from churches.

We venture to print below a schedule of comparisons such as is presented to the Board month by month during the year.

Only the totals for the year are given, and are compared with corresponding totals for 1910-11.

STATEMENT OF TOTAL RECEIPTS, APRIL 1, 1911, TO MARCH 31, 1912, COMPARED WITH 1910-11.

	Churches.	Women's Boards.	Sabbath Schools.	Y. P. Societies.	Legacies.	Miscellaneous.	Total.
1911-12	\$684,447.45	\$596,488.39	\$76,410.31	\$40,451.60	\$175,371.37	\$276,017.64	\$1,849,186.79
1910-11	693,555.33	378,718.64	70,617.52	39,253.46	159,507.38	228,308.71	1,569,961.04
Increase		217,769.75	5,792.82	1,198.14	15,863.99	47,708.93	279,225.75
Decrease	9,107.88						

The receipts from churches show a decrease of some \$9,100, but it is highly probable that some contributions which normally would have passed through church treasuries and increased their total, were this year given to the Women's Jubilee Fund. This, however, in no way detracts from the magnificent results shown by the Women's Boards, which increased their special gifts for the year \$198,000, including the Jubilee funds, and their "regular" contributions some \$19,000. It is interesting and significant that, counting their Jubilee Funds in the contributions for the year, the Women's Boards have come within \$100,000 of giving as much as the churches have given altogether.

All the other regular sources of income show increases for the year, the total net increase from all these sources amounting to \$279,225.75.

An increase each year is essential even for healthy maintenance, as the cost of the same work will increase from year to year, and an advance is absolutely required if we are worthily to meet the obligation upon us.

On this matter of a constant advance in the work, and its dependence upon gifts of money by the home Church, Prof. David S. Cairns writes as follows in the *International Review of Missions*:

"It is perfectly true that the progress of the world mission depends on something far beyond finance, that finance is only one factor in the progress of the Christian propaganda. But it is the most obvious factor, and one of real and sometimes determining moment. Who can measure the possibilities of Christian education to-day in China? It is not simply the mass influence that is involved in throwing the net wider and wider, it is the increased opportunity of reaching the exceptionally gifted mind which can influence its fellows. Keshub Chunder Sen in India and Sun Yat-sen in China are instances of this principle. It is impossible to measure the losses and evils that an arrest of the educational propaganda might cause. Yet this would be practically inevitable with any crippling of finance."

The three main Funds established by the Board out of the Kennedy bequest have been augmented by additional payments during the year on account of the Board's interest in the estate to the extent of \$120,000 for each. They now stand as follows:

Property and Building Fund.....	\$920,000	06
Evangelistic Expansion Fund.....	741,428	57
Educational Endowment Fund.....	792,528	57

The last-named includes in this total the \$50,000 gift of Mr. Joseph N. Field. The net surplus for the year of \$56,421.58 will now be added to it, bringing the total to \$848,950.15.

It is a lasting satisfaction that this addition of some \$56,000 can be made to the Educational Endowment Fund. This fund is designed to serve the purposes of education, especially higher education, in the foreign field, and the faster it can be built up, the more quickly and effectively will the Church be enabled to supply competent native teachers and pastors to the waiting nations. No other problem has more urgently pressed for attention during recent years than this one of developing an educated native ministry, and the Board in 1911 established this Educational Fund, using some \$600,000 of the Kennedy bequest as a nucleus.

It is the hope of the Board that the Fund will grow rapidly toward the \$5,000,000 mark, which it set originally for the combined Educational Equipment and Endowment Fund. A special pamphlet describing this Fund and its purposes in detail may be had upon request.

The investment securities owned by the Board have increased \$161,916.13. These cover \$8,508.08 in new Funds established for specific purposes, and \$9,657.66 of additional Permanent Endowment Funds. Special Gift Agreements have increased \$34,569.78, the total now in force aggregating \$274,072.34.

The officers of the Board will always be glad to enter into correspondence with friends with respect to Endowment Funds for any special work on the field, or in the matter of Special Gift Agreements under which a fixed rate is paid annually to donors, during a designated period.

The Treasurer would call especial attention to the carefully prepared Schedules in the following pages: The Balance Sheet will be found as Schedule 1.

Schedule 2 shows Receipts and Disbursements by items.

Schedule 3 gives an itemized list of appropriations for the various fields.

Schedule 4 gives these appropriations by classes. These classes define the different kinds of work prosecuted on the field.

Schedule 5 is an itemized analysis of disbursements by the New York office, including those for Administration.

Schedules 6 and 7 show the Investment Securities held by the Board.

Schedule 8 gives the results of the operation of the Presbyterian Building.

Schedules 9 and 10 show the Endowment Funds held by the Board.

Schedule 11 shows the gifts made toward the erection of

the Presbyterian Building, on which the Board is still paying an annual rate of 4 per cent.

Receipts and Disbursements for the work for the past fifteen years are to be found in Schedules 12 and 13.

Schedule 14 is made up of Receipts and Disbursements in the form requested by the Committee of the Assembly.

Certain comparisons of contributions from Church organizations will be found in Schedules 15, 16 and 17.

Schedule 18 shows what proportion of the contributions came in during the four respective quarters of the year.

Following these lists will be found totals of contributions to the work of the Board from the various *church sources* arranged by Synods and Presbyteries. Miscellaneous Gifts, including legacies received, are listed separately.

The audit of the Board's accounts for the year has been made by the firm of Patterson, Teele & Dennis, of New York, and a copy of their certificate will be found on a succeeding page.

DWIGHT H. DAY,
Treasurer.

ARTHUR W. TEELE, C.P.A.
JOHN WHITMORE.
HAMILTON S. CORWIN, C.P.A.
HAROLD F. LEEMING, C.A.

CABLE ADDRESS
"DIGNUS"

F. R. C. STEELE, C.A., BOSTON.

PATTERSON, TEELE & DENNIS,
CERTIFIED PUBLIC ACCOUNTANTS,
New York and Boston.

30 BROAD ST., NEW YORK, April 24, 1912.

WM. E. STIGER, ESQ., Chairman Finance Committee,
Board of Foreign Missions, New York.

SIR :—

We have examined the accounts and vouchers of the Treasurer of your Board for the year ending March 31, 1912.

The cash and securities have been verified, either by actual count or evidence of deposit, and found in accord with the book records.

We have verified the total receipts for the year, as shown by the Counterfoil Receipt books, and have ascertained that all of the moneys shown therein have been properly accounted for.

The statements of disbursements by Field Treasurers for the fiscal year just closed have not been received in New York at this date, consequently the surplus shown by the Balance Sheet is subject to change, according as the expenditures have been more or less than the appropriations for the past year.

We have verified the Balance Sheet herewith with the books and accounts, and, subject to the statement concerning the Field Treasurers' Reports for the fiscal year, the Balance Sheet, in our opinion, presents the correct financial condition of the Board.

Respectfully submitted,
PATTERSON, TEELE & DENNIS,
Certified Public Accountants.

THE BOARD OF FOREIGN MISSIONS OF
SCHEDULE
BALANCE
MARCH

CURRENT ASSETS.

Cash	\$1,096,343 56
Advances to Sundry Institutions.....	27,260 80
Due from Individuals and Organizations.....	16,708 11
Rents Due and Unpaid, Presbyterian Building	3,057 90

TOTAL CURRENT ASSETS..... \$1,143,370 37

ADVANCES AND UNADJUSTED BALANCES.

Advanced to Missions for year 1912-1913.....	\$142,405 00
Advances to Missionaries for Traveling Expenses	11,931 41
Advances for Legal Expenses, to be adjusted..	14,931 48
Missionaries' Home Allowance and Travel (unadjusted balances).....	2,042 27
Inventory of Stationery, Leaflets, Cable Codes, Books and Maps.....	10,574 03
Unexpired Insurance Premiums, Presbyterian Building	2,489 51

TOTAL ADVANCES AND UNADJUSTED BALANCES . \$184,373 70

INVESTED ASSETS.

Investment Securities, as per Schedule No. 6.	\$2,486,535 88
Securities and Unsold Real Estate, unacknowledged as Donations until converted into Cash, as per Schedule No. 7 (per contra)	86,003 94
Permanent Real Estate Investments—	
Presbyterian Building (half interest)	\$895,018 98
5 West 20th St. Property (half interest)	46,184 81
	941,203 79
Furniture and Fixtures.....	6,574 44

TOTAL INVESTED ASSETS \$3,520,318 05

GRAND TOTAL..... \$4,848,062 12

Certified to :

PATTERSON, TEELE & DENNIS, Certified Public Accountants.

THE PRESBYTERIAN CHURCH IN THE U. S. A.

No. 1.

SHEET.

31ST, 1912.

CURRENT LIABILITIES.

Outstanding Bills of Exchange.....	\$519,843	54
Unpaid Certificates of Credit.....	21,711	97
Balances at Missions, year ended March 31, 1912	369,077	01
Special Funds and Amounts on Deposit.....	148,793	83
Due to Missionaries in U. S.....	912	94
Surplus in Fire and Marine Insurance Fund...	5,782	11
Unexpended Appropriations for Travel and Outfit	33,303	72
Unused Funds from the Sale of Field Buildings	6,651	88
Accrued Interest on Special Gifts invested in Presbyterian Building.....	249	31
Accrued Taxes and Water Rates.....	3,487	30
TOTAL CURRENT LIABILITIES.....	\$1,109	813 61

OTHER LIABILITIES.

Permanent Endowment Funds, as per Schedule No. 9	\$1,135,783	53
Special Endowment Funds, as per Schedule No. 10	473,724	35
Special Gift Agreements on which Interest is Paid	274,072	34
Evangelistic Expansion Fund.....	741,423	57
Property and Building Fund (balance).....	23,035	97
Unacknowledged Receipts (per contra)	86,003	94
Funds, etc., Invested in Presbyterian Building and 20th Street Property—		
• Donations bearing no interest..	\$614,673	91
Interest-bearing Gifts, as per Schedule No. 11	53,375	00
Board's Reserve Funds.....	273,154	88
	941,203	79
Board's Reserve Fund invested in Furniture and Fixtures	6,574	44
TOTAL OTHER LIABILITIES	\$3,681	826 93

Net Surplus, subject to the receipt of the final statements
for the year from Field Treasurers, (Schedule No. 2,) to be added to the Educational Endowment Fund,
by action of the Board.....

\$56,421 58

GRAND TOTAL..... \$4,848,062 12

DWIGHT H. DAY,
Treasurer.

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 2.

STATEMENT OF SURPLUS AND DEFICIT ACCOUNT

FOR YEAR ENDED MARCH 31, 1912.

CREDITS.

RECEIPTS FROM DONATIONS:

Churches.....	\$684,447 45	
Women's Boards (exclusive of Y. P. Societies)	596,488 39	
Sabbath-schools	76,410 34	
Young People's Societies:		
Through Assembly's Board. \$646 55		
Through Women's Boards .. 39,805 05	40,451 60	
Legacies (exclusive of Kennedy Bequest).....	\$176,483 19	
Less Cost of Collection....	1,111 82	175,371 37
Miscellaneous Donations.....		276,017 64
Donations (excl. Kennedy Bequest)...		\$1,849,186 79
Receipts from Kennedy Fund as Legacies		831,657 77
Total Donations.....		<u>\$2,680,844 56</u>

OTHER CREDITS:

Income from Securities and Cash Deposits	\$30,634 04	
Income from Kennedy Securities and Cash Deposits..	102,693 83	\$133,327 87
Balance of Unused Mission Field Receipts	1,449 58	
Gain in Exchange.....		14,373 14
Profits from Operating Presbyterian Building	25,686 12	
Profits Operating 5 W. 20th St. property.	2,336 87	
Net Credit of Adjustments belonging to previous years.....	19,826 82	
Total other Credits		<u>197,000 40</u>
Total Credits for Current Year		<u>\$2,877,844 96</u>

DEBITS.

APPROPRIATIONS AND DISBURSEMENTS FOR THE YEAR:

Appropriations April 1, 1911, for year 1911-12.....	\$1,461,771 02	
Added Appropriations:		
New Missionaries and Emergencies..	65,631 26	
Special Appropriations covered by Special Gifts	391,553 93	
Appropriations (excl. Kennedy Bequest)	\$1,918,956 21	
Appropriations for new property under the Kennedy bequest	831,657 77	
Total Appropriations		\$2,750,613 98
Interest paid on Special Gift Agreements	\$13,633 41	
Interest paid on Special Endowment Funds.....	18,521 25	
Total Appropriations and Disbursements for the Year		<u>\$2,782,768 64</u>
Surplus for the Year		\$95,076 32
Deficit, April 1, 1911	\$38,662 49	
Less contributed during year	7 75	
		38,654 74
Net Surplus, March 31, 1912. to be added to Educational Endowment Fund (Schedule 1)		<u>\$56,421 58</u>

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 3.

APPROPRIATIONS AND DISBURSEMENTS

For the Year Ending March 31, 1912.

MISSION.							
WEST AFRICA							\$81,482 10
CHINA:							
CENTRAL CHINA			\$107,448	53			
HAINAN			35,671	15			
HUNAN			75,113	24			
KIANG-AN			74,357	78			
NORTH CHINA			67,242	56			
SOUTH CHINA			100,136	84			
SHANTUNG			251,383	68			
CHINA COUNCIL, UNASSIGNED			30,000	00			
							741,353 78
CHINESE AND JAPANESE IN U. S.							26,632 89
GUATEMALA							35,581 69
INDIA:							
NORTH INDIA			\$135,176	45			
PUNJAB			216,331	54			
WESTERN INDIA			73,488	36			
							424,996 35
JAPAN							196,675 74
KOREA							218,646 86
MEXICO							89,391 00
PERSIA:							
EAST PERSIA			\$101,759	64			
WEST PERSIA			92,706	88			
							194,466 52
PHILIPPINE ISLANDS							119,601 52
SIAM AND LAOS:							
SIAM			\$79,174	84			
LAOS			110,057	19			
							189,232 03
SOUTH AMERICA:							
BRAZIL							
Central Brazil		\$26,226	44				
South Brazil		60,897	58				
Sao Paulo		6,933	90				
							\$94,057 92
CHILE							56,177 53
COLOMBIA							
Barranquilla		\$13,818	04				
Bogota		11,283	14				
							25,101 18
VENEZUELA							14,163 82
							189,500 45
SYRIA							97,628 04
							\$2,605,188 97
SPECIAL APPROPRIATIONS:							
Orphans of Missionaries			\$5,687	92			
Conference New Missionaries			5,160	87			
Executive Commission			3,974	28			
Expenses in Connection with Secretarial Visit to Mexico			268	95			
Conference of all the Boards			198	29			
Educational Department Special (Correspondence with Missionaries)			548	75			
Delegates Edinburgh Conference			1,116	03			
Expenses in Connection with Foreign Property			414	47			
Registration of Cable Addresses			8	85			
Alterations on 8th and 9th Floors, Presbyterian Building			164	39			
Emergency Expenses, account of Chinese Rebellion			757	03			
Wooster Homes Insurance			3	60			
General Assembly Exhibit			303	08			
Delegates Lucknow Conference			242	86			
Men and Religion Forward Movement			200	00			
							\$19,079 37
Reserved for Contingent Travel Expenses of Missionaries <i>en route</i> to Field							2,620 11
DISBURSEMENTS by New York Office (Schedule 5)							123,725 53
							\$2,750,613 98

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 4.

APPROPRIATIONS BY CLASSES.

Class	I. Missionaries' Salaries.....	\$547,190 38
"	H. Missionaries' Home Allowance, Travel, etc....	206,870 62
"	III. New Missionaries, Outfit, Travel, etc.....	81,118 00
"	IV. Evangelistic, Native Workers and Itineration..	196,372 01
"	V. Educational.....	186,382 59
"	VI. Hospitals and Dispensaries.....	30,665 70
"	VII. Property in Use, Rents, Repairs, etc.....	71,411 20
"	VIII. New Property, Land and Buildings.....	1,216,078 23
"	IX. Mission Expenses.....	62,407 37
"	X. Mission Press.....	6,692 87
	Total.....	<u>\$2,605,188 97</u>

SPECIAL APPROPRIATIONS :

Orphans [of Missionaries.....	\$5,687 92
Conference New Missionaries	5,160 87
Executive Commission.....	3,974 28
Expenses in Connection with Secretarial	
Visit to Mexico	268 95
Conference of all the Boards.....	198 29
Educational Department Special (Corre-	
spondence with Missionaries)	548 75
Delegates Edinburgh Conference	1,116 03
Expenses in Connection with Foreign	
Property	444 47
Registration of Cable Addresses.....	8 85
Alterations on 8th and 9th Floors Pres-	
byterian Building	164 39
Emergency Expenses Account Chinese	
Rebellion	757 03
Wooster Homes Insurance.....	3 60
General Assembly Exhibit.....	303 08
Delegates Lucknow Conference.....	242 86
Men and Religion Forward Movement... ..	200 00
	<u>19,079 37</u>
Reserved for Contingent Travel Expenses of Mis-	
sionaries <i>en route</i> to Field.....	2,620 11
Disbursements by New York Office (Schedule 5)...	123,725 53
	<u>Grand Total of Appropriations</u>
	<u>\$2,750,613 98</u>

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 5.

ANALYSIS OF DISBURSEMENTS, NEW YORK OFFICE,

FOR YEAR ENDED MARCH 31, 1912.

ADMINISTRATIVE EXPENSES :

Salaries of Executive Officers.....	\$32,500	00
Salaries of Secretaries' Clerks.....	11,301	25
Salaries of Treasurer's Clerks.....	13,537	83
Special Clerks and Service.....	1,364	81
Postage	2,147	49
Bank Collections.....	580	03
Books and Stationery.....	1,639	74
Printing	718	85
Office Supplies and Furniture.....	1,487	69
Telephone Service, Cables and Telegrams	556	86
Carfares, Express Charges and Laundry.	243	01
Repairs of Equipment.....	332	36
Audit of Accounts	700	00
Miscellaneous Items.....	366	91
Total Administrative Expenses.....	667,476	83
Per cent. of Total Receipts (exclusive of Kennedy Legacy), 3.29.		

OTHER DISBURSEMENTS :

Travel.....	\$1,979	41
Foreign Missions Library.....	1,794	00
Christmas and Easter Exercises.....	5,005	72
Literature Department :		
Leaflets, Printing, Distribution and Clerk Hire.....	4,811	64
Assistant Secretaries in the Home Department :		
Educational Secretary....	*\$4,364	87
Sabbath-school Secretary.*	5,342	08
Central District Secretary.*	6,500	00
Southern District Secretary*	6,410	24
Western District Secretary*	5,069	76
Eastern District Secretary*	6,208	60
Special Object Secretary (one-half).....	906	25
	34,801	80
"All the World".....	1,131	63
74th Annual Report.....	4,840	65
Assembly Herald :		
For Space.....	\$586	54
Account Deficit	1,297	31
	1,883	85
Total Other Expenditures	56,248	70
Per cent. of Total Receipts, (exclusive of Kennedy Legacy), 2.75.		

Total New York Disbursements (per Schedule 3)	8123,725	53
Per cent. of Total Receipts (exclusive of Kennedy Legacy), 6.04.		

* Includes salary and all expenses.

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 6.

SECURITIES BELONGING TO THE BOARD,*

HELD TO SECURE PERMANENT AND SPECIAL ENDOWMENT AND
OTHER FUNDS.

BONDS—	PAR VALUE.	BOOK VALUE.	MARKET VALUE.
Atchison, Topeka and Santa Fé R. R. Gen'l Mtg. Bonds, due October 1, 1995 (Interest 4 per cent., April 1 and October 1)	\$5,500 00	\$5,500 00	\$5,465 62
Brooklyn Union Gas Co. 1st Cons. Mtg. Bonds, (Interest 5 per cent., May and November, 1945)	1,000 00	1,060 00	1,075 00
Buffalo and Susquehanna R. R. Co. 1st Mtg. Bonds (Interest 4 per cent., January and July, 1951)	1,000 00	1,000 00	
Chesapeake & Ohio R'way Co. Consolidated Gen'l Mtg. Bonds (Interest 4½ per cent., March and September, 1992)	20,000 00	18,690 00	20,150 00
Chesapeake & Ohio R'way Co. 1st Consolidated Mtg. 5 per cent. Bonds, due 1939 (Interest May and November)	10,000 00	10,130 00	11,037 50
Chicago, Burlington & Quincy R. R. Co. Gen'l Mtg. Bonds, due March 1, 1958 (Interest 4 per cent., March and September)	20,000 00	19,755 00	19,175 00
Chicago Junction R. R.—Nebraska Extension Bond, due 1927 (Interest 4 per cent. May and November)	3,000 00	2,970 00	2,958 75
Chicago Junction Railway & Union Stock Yards Collateral Trust Bonds, due 1915 (Interest 5 per cent., January and July)	2,000 00	2,085 00	2,000 00
Chicago, Milwaukee & St. Paul R. R. Co. Wisconsin Valley Sinking Fund Bonds, due 1920 (Interest 6 per cent., January and July 1)	2,000 00	2,280 00	2,252 50
Chicago, Milwaukee & St. Paul R'way Co., Gen'l Mtg. Bonds (Interest 4 per cent., January and July, 1989)	6,000 00	6,000 00	5,932 50
Chicago, Rock Island & Pacific R'way Co. Gen'l Mtg. Gold Registered Bonds (Interest 4 per cent., January and July, 1988)	2,000 00	2,000 00	1,907 50
Gen'l Mtg. Bond (Interest 6 per cent., January and July, 1917)	5,000 00	5,000 00	5,381 25
Chicago & Northwestern R. R. Co. Consolidated S. F. Bonds (Interest 7 per cent., February, May, August, November, 1915)	4,000 00	4,000 00	4,305 00
Central R. R. Co. of N. J. Gen'l Mtg. Bonds (Interest 5 per cent., January and July, 1987)	3,000 00	3,000 00	3,648 75
City of Leavenworth Refunding Bond (Interest 4 per cent., January and July, 1914)	100 00	95 00	
City of New York Corporate Stock, due November 1, 1956 (Interest 4 per cent., May and November)	1,000 00	1,000 00	1,000 00
City of New York Corporate Stock, due March 1, 1960 (Interest 4¼ per cent., March and September)	50,000 00	50,392 50	51,062 50
City of Trenton, State of New Jersey, Refunding Bonds, due August 1, 1916 (Interest 4 per cent., February and August)	5,000 00	4,922 50	5,000 00
Cleveland, Cincinnati, Chicago & St. Louis R'way Co. Bonds, 1st Coll. Trust, St. Louis Div. (Interest 4 per cent., May and November, 1990)	20,000 00	18,600 00	18,200 00
Consolidated Traction Co. of New Jersey, one Bond, 5 per cent., due 1933 (Interest June and December)	1,000 00	1,000 00	1,000 00
Cuban-American Sugar Co. 10-year Col. Trust Gold Bonds, due 1918 (Interest 6 per cent., April and October)	50,000 00	50,000 00	
Dallas & Waco R. R. Co. 1st Mtg. Bonds, due 1940 (5 per cent., May and November)	3,000 00	3,150 00	3,168 75
Dayton Investment Co. Bonds (Interest 5 per cent., June and December)	6,000 00	6,000 00	
Detroit, Grand Rapids and Western R. R. Co. 1st Cons. Mtg. Bonds (Interest 4 per cent., April and October, 1946)	2,000 00	2,000 00	1,710 00
Edison Electric Ill. Co., Brooklyn, N. Y., 1st Cons. Gold Bonds (Interest 4 per cent., due January and July, 1939)	20,000 00	19,800 00	17,600 00

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 6—*Continued.*

BONDS— <i>Continued.</i>	PAR VALUE.	BOOK VALUE.	MARKET VALUE.
Great Northern Railway Co. 1st & Refunding Mtg. Bonds (1¼ per cent., January and July)	\$25,000 00	\$25,312 50	\$25,250 00
Houston & Texas Central R. R. Co. 1st Mtg. Bond (Interest 5 per cent., January and July, 1937)	1,000 00	1,000 00	1,090 00
Huntingdon & Broad Top Mountain R. R. & Coal Co. Cons. Mtg. Coupon Bonds (Interest 5 per cent., April and October, 1925)	1,000 00	1,073 75	
Illinois Central R. R. Co. Col. Trust Bond, due 1953 (Interest 4 per cent., May and November)	1,000 00	1,000 00	1,000 00
Imperial Japanese Govt. Bonds, due 1925 (Interest 4½ per cent., February and August)	£1,000 00	4,870 00	
Kansas City, Memphis & Birmingham R. R. Co. Gen. Mtg. Bonds (Interest 4 per cent., March and September, 1934)	3,000 00	3,000 00	
Kansas City, Memphis & Birmingham Income Bond, due 1935 (5 per cent., March and September)	500 00	445 00	
Kansas Gas & Electric Co. 1st Mtg. Bond, due 1922 (5 per cent., March and September)	1,000 00	1,000 00	987 50
Knoxville & Ohio R. R. Co. 1st Mtg. Gold Bonds (Interest 6 per cent., January and July, 1925)	1,000 00	1,000 00	1,140 00
Lehigh Valley Terminal Ry. Co. 1st Mtg. Bonds, due 1941 (Interest 5 per cent., April and October)	3,000 00	3,450 00	3,390 00
Minnesota Loan & Investment Co. (Interest 5 per cent., June and December)	7,500 00	7,500 00	
Minneapolis & St. Louis R. R. Co. 1st Consol. Mtg. Bonds (Interest 5 per cent., May and November, 1934)	10,000 00	10,117 50	10,250 00
Missouri, Kansas & Texas R. R. Co. 1st Mtg. Bonds, due 1990 (Interest 4 per cent., June and December)	3,000 00	2,932 50	2,850 00
New York, Chicago & St. Louis R. R. Co. 1st Mtg. Bonds, due 1937 (Interest 4 per cent., April and October)	1,000 00	990 00	998 75
New York Gas & Electric Light, Heat & Power Company Purchase Money 4 per cent. Bonds, 1949 (Interest February and August)	8,000 00	7,128 75	7,070 00
New York, Ontario & Western Ry. Co. Refunding Bonds, due 1992 (Interest 4 per cent., March and September)	23,000 00	21,755 00	21,735 00
New York State Bonds, Loan for Canal Imp., Erie, Oswego & Champlain, due 1960 (Interest 4 per cent., January and July)	50,000 00	50,671 88	51,437 50
North American Trust Co. Certificate (Jarvis-Conklin Mtg. Trust)	910 00	910 00	
Northern Pacific R'way Prior Lien & Land Grant Bonds, due 1997 (Interest 4 per cent., January, April, July and October)	5,000 00	5,000 00	4,987 50
Northern Pacific & Great Northern C. B. and Q. Joint 4 per cent. Bonds, due 1921 (4 per cent., January and July)	14,000 00	13,527 50	13,545 00
Norfolk & Western R. R. Co. 1st Consolidated 4 per cent. Gold Bond (April and October, 1996)	1,000 00	916 00	987 50
Omaha Water Co., Cons. Mte. Bonds, due 1946 (Interest 5 per cent., January and July)	1,000 00	1,000 00	
Oregon Railroad & Navigation Co. Consolidated 4 per cent. Bond, due 1946 (June and December)	1,000 00	950 00	953 75
Pennsylvania & New York Canal and R. R. Co. Consolidated Mortgage Bonds, 1939 (Interest 4 per cent., April and October)	10,000 00	9,300 00	
Pennsylvania & Northwestern R. R. Co. Gen'l Mtg. Bonds, 1930 (Interest 5 per cent., January and July)	1,000 00	1,000 00	
Philadelphia & Reading R. R. Co. 1st Series Cons. Mtg. Bonds (Interest 4 per cent., March and September, 1937)	3,000 00	3,180 00	3,000 00
2d Mtg. Gold Coupon Bonds (Interest 5 per cent., April and October, 1933)	1,000 00	1,270 00	
Pittsburgh, Cincinnati, Chicago & St. Louis R'way Co. Cons. Mtg. Bonds (Interest 4½ per cent., April and October, 1940)	1,000 00	1,000 00	1,055 00
Rio Grande Western R. R. Co. 1st Mtg. Gold Bonds (Interest 4 per cent., January and July, 1939)	20,000 00	20,000 00	17,100 00

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 6—Continued.

BONDS—Continued.	PAR VALUE.	BOOK VALUE.	MARKET VALUE.
Scioto Valley & New England R. R. Co. 1st Mtg. Bonds, due 1989 (Interest 4 per cent., May and November)	\$3,000 00	\$2,763 75	\$2,955 00
South Carolina & Georgia R. R. 5 per cent. Bonds, due 1919 (5 per cent., May and November)	9,000 00	9,360 00	9,315 00
Southern Railway Co. 1st Con. Bonds, due 1994 (5 per cent., January and July)	2,000 00	2,100 00	2,155 00
South Yuba Water Co. of New York (Interest 6 per cent., January and July, 1923)	1,000 00	1,000 00	
Southern R'way Co. Development and Gen'l Mtg. Bonds, Series A, due April 1, 1956 (Interest 4 per cent., April and October)	12,000 00	12,000 00	9,510 00
St. Louis, Iron Mt. & Southern R'way Co. Gen'l Cons. and Land Grant Bonds, due 1931 (Interest 5 per cent., April and October)	5,000 00	5,000 00	5,275 00
St. Paul City Railway Co. Cable Construction Bonds, due 1937 (5 per cent January and July)	1,000 00	1,062 50	
Tennessee Coal, Iron and R. R. Co. Gen'l Mtg. Bonds (Interest 5 per cent., January and July)	4,000 00	4,000 00	4,120 00
Texas-Pacific R. R. Co. 1st Mtg. Gold Coupon Bonds (Interest 5 per cent., June and December, 2000)	11,000 00	11,220 00	12,045 00
Union Electric Light and Power Co. of Missouri Refunding and Extension Mtg. Bond, due 1933 (5 per cent., May and November)	1,000 00	1,000 00	961 25
Union Pacific R. R. Co. 1st Mortgage Land Grant Bonds (Interest 4 per cent., January and July, 1947)	28,000 00	27,940 00	28,280 00
Webster Coal & Coke Co. Bonds (Interest 5 per cent., March and September, 1942)	6,000 00	6,000 00	
West Shore R. R. Co., Guaranteed 1st Mtg. Bonds, due 2361 (Interest 4 per cent., January and July)	5,000 00	5,025 00	5,000 00
Wheeling & Lake Erie 1st Cons. Mtg. Bonds, due 1949 (Interest 4 per cent., March and September)	5,000 00	5,000 00	4,231 25
STOCKS—			
Bank of America (N. Y.), 8 shares	800 00	1,170 00	4,904 00
Bank of New York, 10 shares	1,000 00	1,000 00	3,300 00
Elgin National Watch Co., 25 shares	2,500 00	2,900 00	
Great Northern Iron Ore Certificates, 3,000 shares		187,500 00	123,750 00
Great Northern Ry. Co. Pfd. Stock, 4,500 shares	450,000 00	580,500 00	598,500 00
Manhattan Co. of the City of N. Y., 20 shares	1,000 00	1,000 00	3,350 00
Manhattan Railway Co. Consolidated Capital Stock, 150 shares	15,000 00	19,981 25	20,250 00
N. Y. Central & H. R. R., 55 shares	5,500 00	5,785 00	6,173 75
Northern Pacific Ry. Co. Stock, 7,500 shares	750,000 00	954,375 00	913,125 00
Southern & Atlantic Telegraph Co., 400 shares	10,000 00	10,000 00	
Union Pacific R. R. Co. Preferred Stock, 24 shares	2,400 00	2,038 00	2,202 00
Western Union Tel. Co., 10 shares	1,000 00	885 00	837 50
GUARANTEED MORTGAGES—			
Francis M. Ackerman, 4 per cent.	5,000 00	5,000 00	
C. Adelbert Becker, 4½ per cent.	29,000 00	29,000 00	
P. Betz, 4½ per cent.	6,500 00	6,500 00	
Eli H. Bishop, 4½ per cent.	12,000 00	12,000 00	
Louis Bonert and wife, 4½ per cent.	22,000 00	22,000 00	
Michael P. Cusack, 4½ per cent.	17,500 00	17,500 00	
Friedman Const. Co., 4½ per cent.	20,000 00	20,000 00	
Esther Eisenberg, 4½ per cent.	16,000 00	16,000 00	
Margaret H. Hamilton, 4 per cent.	5,000 00	5,000 00	
Lena C. Knauth, 4½ per cent.	3,500 00	3,500 00	
Josephine McCahey, 4½ per cent.	12,000 00	12,000 00	
Henry J. McGough, 4½ per cent.	5,500 00	5,500 00	
Adolph Samuely and wife, 4½ per cent.	7,250 00	7,250 00	
The A. J. Schwarzler Co., 4½ per cent.	20,000 00	20,000 00	
MORTGAGES NOT GUARANTEED—			
Clarence Realty Co. 6 per cent.	3,000 00	3,000 00	

TOTAL PER SCHEDULE 1 **\$2,486,535 88**

* NOTE.—Many of the above securities were gifts to the Board or taken in the settlement of estates.

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 7.

SECURITIES AND UNSOLD REAL ESTATE UNACKNOWLEDGED AS DONATIONS UNTIL CONVERTED INTO CASH.

	ESTIMATED VALUE.	BOOK VALUE.
J. H. Durfee, Paid-up Life Insurance Policy	\$100 00	\$100 00
Platt Property, Kansas City, Mo.	1,000 00	1,000 00
Ludolph & Scarle, Mortgage	2,479 90	2,479 90
Minnesota Loan & Investment Co., 5 per cent. Bonds	2,000 00	2,000 00
Jordan Note	412 04	412 04
Winona Assembly and Summer School, 1 Share	100 00	100 00
Martha A. Bradford Estate—		
Frank H. Reid, 6 per cent. Notes, 3 Notes of \$500 each	1,500 00	1,500 00
N. D. Real Estate	56,926 00	56,926 00
Winona Assembly and Summer School, Note.	2,000 00	2,000 00
Mrs. Blanche Wilson Hill Estate—		
Monongahela Water Co., 39 Shares Capital Stock.	273 00	273 00
New River Co., of West Virginia, 10 Shares Preferred Stock	800 00	800 00
14 Shares Common Stock	210 00	210 00
Dayton Investment Co., 5 per cent. Bond.	1,000 00	1,000 00
Property at Alostia, Cal.	1,000 00	1,000 00
Arrowhead Reservoir & Power Co. Stock, 171 Shares, par value \$100 each (nominal).	1 00	1 00
San Ramon Mining and Milling Co. Stock, 10 Shares, par value \$100 each (nominal).	1 00	1 00
Andes Mining and Development Co. Stock, 100 Shares, par value \$10 each (nominal).	1 00	1 00
Estate Robt. Conover—		
Belle F. and Jane C. Elder, Mtge. Note.	1,400 00	1,400 00
Estate Effie B. Wilson—		
Safe Deposit & Trust Co. of Pittsburgh Stock, 6 Shares	1,800 00	1,800 00
Estate John Wilson—		
Temple College, Phila., Bonds	1,800 00	1,800 00
Estate Rebecca Cunningham—		
Mortgage, Western Penna. Land Co.	1,000 00	1,000 00
Paid-up Life Insurance Policy, H. E. P.	5,000 00	5,000 00
Note, H. E. P.	2,000 00	2,000 00
Cheesborough Mortgage, 6 per cent.	3,000 00	3,000 00
Octavia Hill Association Stock—		
8 Shares, par value \$25.00 each	200 00	200 00
	\$86,003 94	

THE BOARD OF FOREIGN MISSIONS,
SCHEDULE 8.

OPERATING ACCOUNT OF THE PRESBYTERIAN BUILDING
(THE BOARD OF FOREIGN MISSIONS PROPORTION ONLY).

	TOTAL.	3 Mos. 1912.	YEAR.								Prior 1905.
			1911.	1910.	1909.	1908.	1907.	1906.	1905.		
Rents	\$955,582 15	\$17,078 78	\$68,438 40	\$66,273 89	\$58,706 84	\$59,706 06	\$64,194 44	\$64,539 94	\$488,526 65		
Expenses and Taxes	534,433 21	9,245 49	38,069 04	37,911 20	36,593 54	36,442 89	35,159 29	33,128 79	271,800 38		
Net Income	\$421,148 94	\$7,833 29	\$30,369 36	\$28,362 69	\$22,113 30	\$23,263 17	\$29,035 15	\$31,411 15	\$216,726 27		
Deductions from In- come.											
Interest	\$254,561 80	\$538 75	\$3,714 57	\$6,337 78	\$7,300 00	\$10,500 00	\$11,560 00	\$13,976 59	\$198,504 11		
Insurance	9,668 06	339 25	1,586 24	1,478 75	1,321 70	945 51	842 50	818 37	938 66		
Bad Debts	10,083 97		650 00	406 45	393 33	967 91	454 10	425 25	6,307 34		
Expenses Refunding Debt	1,465 88								1,464 93		
Less Rents of Rooms Re- served, etc.	2,352 80	550 00	1,802 80								
Total Deductions	\$278,132 51	\$1,423 00	\$5,950 81	\$8,222 98	\$9,015 03	\$12,413 42	\$12,857 55	\$15,220 21	\$207,215 04		
Profit	\$143,016 43	\$6,410 29	\$24,418 55	\$20,139 71	\$13,098 27	\$10,849 75	\$16,177 60	\$16,190 94	\$9,511 23		

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 9.

PERMANENT ENDOWMENT FUNDS.

Emma Louise Lathrop Booth Fund.....	\$1,000 00
Horace H. Blakely Fund	100 00
Martha A. Bradford "	29,000 00
Bryn Mawr Presbyterian Church Fund.....	1,000 00
Mrs. A. I. Bulkley Fund	2,000 00
William M. Canby Memorial Fund.....	1,000 00
Selah Chamberlain Fund.....	10,000 00
W. R. Craig Fund	12,000 00
James G. Craighead "	1,000 00
Robert Darling Memorial Fund	10,000 00
Romania B. Davis Fund	1,000 00
William S. and Annie C. Dool Fund.....	500 00
Mary Eckert Fund.....	952 50
Luther Farnham "	1,900 00
George Fisher "	300 00
William Gibson "	5,000 00
Jacob Gillespie "	2,000 00
Solomon L. Gillett "	5,000 00
Cordelia A. Green "	1,000 00
Margaret F. Hague "	2,000 00
Mrs. Margaret Hogg "	5,000 00
M. Horsman "	100 00
William A. Howard "	4,000 00
E. W. Huntington "	250 00
Mary O. Kingman "	1,000 00
Thomas Marshall "	62 94
Sarah A. Marks "	1,000 00
McBride & McLanahan Trust Fund.....	1,000 00
D. McElheron Fund.....	570 00
Daniel Negley "	893 00
Charles R. Otis "	5,000 00
Sara A. Palmer Memorial Fund.....	5,000 00
J. F. Patterson Fund.....	500 00
J. B. Preston "	1,000 00
Simon Reid "	10,000 00
John H. Scofield "	157 66
Smith "	10,000 00
Maria M. Steinecke "	2,000 00
True Sanitarium "	1,800 00
M. G. Wylie "	26 00
Educational Endowment Fund	792,528 57
Reserve Banking Fund.....	207,142 86
Total as per Schedule 1	\$1,135,783 53

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 10.

SPECIAL ENDOWMENT FUNDS.

Adams Scholarship Fund	\$1,000 00
Allahabad College Endowment Fund.....	2,550 00
Mary C. Bard Fund	250 00
Baxter Fund	5,000 00
D. S. Baldwin Fund.....	3,250 00
J. C. Blair Fund.....	150 00
Brown Memorial Scholarship Fund.....	485 00
Elizabeth Billings Fund.....	450 00
Romney A. Bliss Memorial Fund	1,036 00
Louisa Yeomans Boyd Fund	50,000 00
Mary Eastman Davis Brownell Fund.....	7,016 11
Chefoo School for the Deaf Fund.....	32,729 87
Chiang Mai Endowment—Prince Royals College Fund.....	221 73
Children's Fund.....	13,200 00
Elizabeth Coats Fund.....	535 00
J. H. Converse Wooster Home Endowment Fund	1,000 00
Helen Whittier Dean Memorial Fund.....	600 00
Melissa P. Dodge Fund.....	1,500 00
Educational Fund for Boys	400 00
Anna Findley Memorial Fund	12,633 74
Forman Christian College Fund.....	19,183 22
Gerard Institute Endowment Fund.....	18,000 00
Gregoria Garcia Fund.....	275 60
Minnie and Kate Finney Scholarship Fund.....	1,500 00
Esther Gordon Fund	3,000 00
Joseph Harvey Memorial Fund	2,000 00
Hannah A. Hazen Estate.....	190 00
Charles W. Henry Fund	5,000 00
Samuel R. House Legacy	1,000 00
William S. Hubbard Fund.....	11,000 00
Theodosia Jessup Fund	2,000 00
Johnston Memorial Fund.....	5,000 00
J. J. Kennedy Memorial Fund	200 00
Edmund Kimball Fund	25,000 00
Frances Mary Makenzie Fund for Lebanon School.....	58 08
Marine and Fire Insurance Fund.....	20,000 00
Marquand Fund	5,000 00
The Martin Moore Scholarship Fund.....	2,500 00
Nanking Theological Seminary Fund.....	500 00
Monterey Seminary Fund.....	5,000 00
Eliza Johnson Negley Memorial Fund.....	200 00
M. L. Newcomb Scholarship Fund.....	2,000 00
Jennie Oram Fund	500 00
Paotingfu Cemetery Fund.....	500 00
Peking Union Theological Seminary Fund.....	25,000 00
Mrs. Pembroke Fund.....	200 00
W. T. Roby Fund	464 00
Saharanpur Theological Seminary Fund.....	211 81
Shantung College Endowment Fund	35,151 76
W. H. Schieffelin Fund	6,000 00
H. Maunsell Schieffelin Fund	5,000 00
Henry T. Scholl Fund.....	100 00
H. B. Silliman	13,000 00
Catharine P. Stanton	100 00
Mrs. Stokes	5,000 00

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 10—Continued.

Tabriz Girls' School Fund	5,000 00
Susan M. Thwing	12,056 50
N. Tooker Fund	50,000 00
Dorcas H. Tredick	2,000 00
George M. Trautman	1,000 00
Van Cleve Memorial	1,250 00
Waldensian	32,100 00
John D. Wells Memorial	1,429 00
Helen M. White	3,270 00
William White	9,326 93
Louise Whittlesey Scholarship Fund	1,500 00
Woman's Hospital Hamadan	500 00
Women's Board, Utica Branch	500 00
Total per Schedule 1	\$473,724 35

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 11.

4 PER CENT. INTEREST-BEARING GIFTS INVESTED IN
PRESBYTERIAN BUILDING.

(Board of Foreign Missions Proportion Only.)

Anonymous	\$12,500 00
Bliss, Rev. John C. New York City	500 00
Converse, John H. Philadelphia, Pa.	3,125 00
Gamble, David B. Cincinnati, O.	21,000 00
Hardy, Miss Jane L. Ithaca, N. Y.	2,000 00
Officer, Mrs. Mary E. Ottawa, Ills.	2,000 00
Phraner, Rev. and Mrs. Wilson East Orange, N. J.	2,500 00
Platt, Rev. Joseph Davenport, Ia.	500 00
Reamer, Miss Elizabeth J. Waterloo, N. Y.	750 00
Stoddard, Elijah W. Succasunna, N. J.	3,000 00
Taylor, W. M. Mount Jackson, Pa.	500 00
Wheeler, Miss Emily M. Litchfield, Conn.	5,000 00
Total per Schedule 1	\$53,375 00

THE BOARD OF FOREIGN MISSIONS.
SCHEDULE 12.

COMPARATIVE STATEMENT OF RECEIPTS AND DISBURSEMENTS FROM MAY 1, 1900, TO MARCH 31, 1912.

YEAR.	TOTAL DONATIONS FOR CURRENT YEAR, PER SCHEDULE 2.	CREDITS FROM CANCELED APPROPRIATIONS, ETC., LESS CHARGES FOR OTHER YEARS.	TOTAL.	DISBURSEMENTS.	DEFICIT FOR YEAR.	SURPLUS FOR YEAR.	NET OF AMOUNTS SPECIALLY CONTRIBUTED FOR DEFICIT, ETC.	Balance at close of Fiscal Year.	
								DEFICIT.	SURPLUS.
Balance brought over from 1899.....									
Year ending April 30, 1900	\$920,825 50	\$32,258 27	\$953,083 77	\$946,123 38		\$6,960 39	\$4,437 51		\$11,397 90
" " 1901	969,180 07	29,145 32	998,325 39	1,008,102 15	*\$9,776 76				1,621 14
" " 1902	1,086,341 74	42,235 55	1,128,577 29	1,128,906 87	*\$29 58				1,291 56
" " 1903	1,083,809 20	31,324 14	1,115,133 34	1,115,364 97	*\$231 63				1,059 93
" " 1904	1,067,265 22	64,245 48	1,131,510 70	1,173,261 02	41,750 32		\$5,569 73	\$40,690 39	
" " 1905	1,189,759 40	8,028 88	1,197,788 28	1,201,430 60	3,642 32		382 27	38,762 98	
" " 1906	1,171,867 76	10,648 35	1,182,516 11	1,255,054 11	72,538 00			110,918 71	
" " 1907	1,268,057 31	8,690 54	1,276,747 85	1,275,998 48		749 37		92,146 65	
" " 1908	1,346,664 30	600 90	1,347,265 20	1,455,017 03	107,751 83			170,731 55	
" " 1909	1,487,160 77	39,698 60	1,526,859 37	1,503,232 60		23,626 77	18,022 69	105,481 00	
" " March 31, 1910	1,393,402 59	64,258 21	1,457,660 80	1,411,613 34		46,047 46	41,623 78	58,665 93	
" " 1911	1,632,067 30	86,459 16	1,718,526 46	1,698,523 02		20,003 44	767 61	38,662 49	
" " 1912	1,849,186 79	197,000 40	2,046,187 19	1,951,110 87		95,076 32	7 75		56,421 58
Total from Year 1901.....	\$16,465,587 95	\$614,593 80	\$17,080,181 75	\$17,123,738 44			\$99,978 27		

* The deficit for year due to transfer of amounts to General Reserve Fund.

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 13.

CONDENSED ANALYSIS OF RECEIPTS.

FISCAL YEAR ENDING	CHURCHES.	SABBATH-SCHOOLS.	WOMEN'S BOARDS.	YOUNG PEOPLE'S SOCIETIES.	LEGACIES AND ANNUITIES.	MISCELLANEOUS DONATIONS.	BALANCE UNUSED MISS. FIELD RECEIPTS, ETC.	INCOME.	TOTAL ANNUAL RECEIPTS.
April 30, 1898	\$292,622 22	\$38,208 85	\$312,377 66	\$10,013 08	\$75,940 44	\$152,349 48	\$23,089 55	\$10,718 14	\$915,319 42
" 1899	313,552 22	42,998 31	305,585 85	3,467 09	75,593 94	122,205 58	18,684 04	12,994 06	895,081 09
" 1900	326,947 57	45,979 23	326,044 76	4,289 89	62,342 00	124,064 76	17,692 02	13,465 27	920,925 50
" 1901	357,710 33	48,574 23	*280,079 56	48,114 66	82,111 36	118,596 50	18,423 17	15,570 26	969,180 07
" 1902	357,438 80	47,082 75	*336,551 47	29,710 92	158,045 90	114,749 16	27,971 88	14,790 86	1,086,341 74
" 1903	349,185 78	45,853 50	*307,663 74	47,175 02	164,096 88	135,865 08	19,690 37	14,278 83	1,083,809 20
" 1904	366,513 42	49,727 47	*303,543 34	51,409 59	114,671 10	147,931 29	13,801 58	19,667 43	1,067,265 22
" 1905	412,531 10	47,176 28	*337,197 89	49,808 68	163,784 66	151,419 89	10,352 14	17,488 76	1,189,759 40
" 1906	485,653 71	50,489 25	*326,372 72	45,792 35	91,370 43	145,551 89	11,181 77	15,455 64	1,171,867 76
" 1907	495,776 16	51,470 34	*352,146 78	38,704 38	101,317 15	187,363 28	5,391 68	†35,887 54	1,268,057 31
" 1908	586,923 78	64,401 21	*338,773 23	41,947 66	69,576 77	212,590 86	3,328 59	†29,122 20	1,346,664 30
" 1909	612,285 49	72,377 02	*384,259 26	41,677 60	124,466 34	252,095 06	7,091 82	†32,606 78	1,526,859 37
March 31, 1910	611,360 63	67,649 91	*391,168 61	40,650 92	108,086 00	174,486 52	30,750 79	†33,507 52	1,457,660 90
" 1911	693,555 33	70,617 52	†378,718 64	39,253 46	221,613 64	228,308 71	30,301 24	†56,157 92	1,718,926 46
" 1912	684,447 45	76,410 34	*†596,488 39	40,451 60	175,371 37	276,017 64	35,649 54	†161,350 86	2,046,187 19
Total for 15 y'rs	\$6,946,503 99	\$819,016 31	\$5,276,971 90	\$532,466 90	\$1,788,387 98	\$2,543,595 70	\$273,400 16	\$483,062 09	\$18,663,404 93

* Exclusive of Young People's Societies through Women's Boards. † Grand total received from Women's Boards for the year, including Young People's Societies, was \$636,293.44.

‡ Includes profits from operating Presbyterian Building and 5 West Twentieth Street property.

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 14.

RECEIPTS AND DISBURSEMENTS, NEW YORK OFFICE, FOR YEAR ENDING MARCH 31, 1912.

RECEIPTS.

From churches and church organizations:			
(a) Churches		\$684,447	45
(b) Sabbath-schools		76,410	34
(c) Women's Boards }			
(d) Women's Societies }		596,488	39
(e) Young People's Societies		40,451	60
From individuals			276,017 64
From interest:			
(a) Invested funds	\$111,812		
(b) Bank balances		20,754	66
(c) Loan		760	28
			133,327 87
From legacies, less cost of collection (exclusive of Kennedy)		175,371	37
From net income from building			28,022 99
From a share of the profits arising from the Business Department of the Board of Publication			<i>Nil.</i>
From all other sources:			
Credits from previous years			19,826 82
Mission field receipts, net			1,449 58
Gain and exchange			14,373 14
			Total receipts (exclusive of Kennedy legacies). \$2,046,187 13
			Received as Kennedy legacies 831,657 77
			Total receipts \$2,877,844 96

DISBURSEMENTS.

Appropriations, except as itemized below (including Kennedy)		\$2,590,759	51
Interest on special gift agreements	\$13,633	41	
On special endowment funds		18,521	25
			32,154 66
Literature, including clerk hire for same			4,811 64
<i>The Assembly Herald:</i>			
Space	\$586	54	
Account deficit		1,297	31
			1,883 85
"All the World".			1,131 63
Annual Reports			4,840 65
Administrative expenses:			
(a) Salaries of executive officers	\$32,500	00	
(b) Clerical force		26,203	89
(c) Auditors		700	00
(d) Incidental expenses itemized to include amount paid for			
Postage		2,117	49
Telegrams, cablegrams and telephone service		556	86
Blank-books and stationery		1,639	74
Printing		718	85
Office supplies		1,487	69
Repairs		332	36
Bank collections		580	03
Expenses Young People's Department (see below).			
Traveling expenses		1,979	41
Miscellaneous expenses		609	92
			63,456 24
All other disbursements:			
Foreign Mission Library			1,794 09
Assistant Secretaries in the Home Department:			
Educational Secretary		*\$4,364	87
Sabbath-school Secretary		* 5,342	08
Eastern District Secretary		* 6,208	60
Central District Secretary		* 6,500	00
Southern District Secretary		* 6,410	24
Western District Secretary		* 5,069	76
Special Object Secretary (one-half)			906 25
Christmas and Easter Expenses			5,005 72
Expense on account of Executive Commission			3,374 28
			Total disbursement \$2,750,613 98

* Includes salary and all expenses.

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 15.

CHURCHES.

The receipts from churches, by Synods, with the number of contributing and non-contributing churches, and the amount contributed per capita, are given in the following table:

SYNODS.	Contributing Churches.		Non-Contributing Churches.		Amount Contributed.		Amount Per Capita, Cents.	
	1911	1912	1911	1912	1911	1912	1911	1912
Alabama.....	58	70	82	72	\$1,159 44	\$1,026 97	23.9	21.1
Arkansas.....	55	67	69	52	623 77	703 27	12.1	13.8
Atlantic.....	42	25	109	126	73 25	58 67	.73	.55
Baltimore.....	117	121	44	42	21,000 32	18,114 73	54.	59.4
California.....	191	221	144	127	22,457 00	26,436 68	57.1	64.5
Canadian.....	15	16	22	27	29 10	20 50	2.8	1.7
Catawba.....	88	69	83	102	127 98	116 17	1.2	1.06
Colorado.....	84	84	67	82	12,229 23	9,540 55	60.8	47.1
E. Tennessee..	16	18	22	17	24 05	30 73	1.4	1.9
Idaho.....	21	27	19	20	1,230 82	2,011 08	47.9	66.4
Illinois.....	406	384	209	227	64,194 50	55,374 67	64.4	55.7
Indiana.....	165	191	218	191	16,232 72	13,761 67	31.8	27.4
Iowa.....	296	274	173	209	25,032 02	20,949 34	49.4	40.5
Kansas.....	216	201	128	139	18,135 14	16,528 63	47.2	43.3
Kentucky.....	73	63	77	80	3,973 35	4,658 89	32.	38.8
Michigan.....	140	105	130	163	16,543 64	15,226 76	43.7	40.1
Minnesota.....	149	148	140	154	12,576 97	12,555 89	48.6	49.2
Mississippi.....	40	33	20	25	432 31	510 68	19.2	22.3
Missouri.....	271	277	221	215	23,327 95	20,202 87	56.	48.5
Montana.....	28	31	34	39	1,431 90	1,424 41	31.4	28.7
Nebraska.....	155	137	78	94	11,244 27	10,602 12	54.4	51.7
New Jersey.....	303	329	80	65	65,862 53	67,166 75	77.7	78.4
New Mexico....	34	39	61	61	1,246 78	1,331 28	18.3	19.0
New York.....	695	647	272	321	148,345 75	170,679 14	70.1	81.0
North Dakota..	67	74	108	106	1,500 20	1,329 83	20.2	18.7
Ohio.....	415	457	262	222	39,199 91	39,746 08	33.8	34.2
Oklahoma.....	123	99	112	146	2,795 34	2,822 43	19.7	18.7
Oregon.....	76	75	61	69	5,108 57	4,227 99	40.9	31.2
Pennsylvania..	931	956	232	218	145,597 28	138,525 31	54.1	50.8
South Dakota..	76	74	64	75	2,247 93	1,723 11	27.7	21.9
Tennessee.....	127	129	103	90	3,133 48	3,103 94	22.2	22.3
Texas.....	247	225	210	216	6,754 84	4,617 52	28.9	18.8
Utah.....	16	15	12	13	597 00	483 67	33.	27.1
Washington....	121	146	106	92	7,047 88	5,883 00	31.5	24.5
West Virginia..	40	41	36	30	3,450 61	4,423 29	38.4	50.0
Wisconsin.....	83	92	118	113	8,577 50	8,528 83	47.3	48.
Totals.....	5980	5960	3926	4040	\$693,555 33	\$684 447 45		

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 16.

SABBATH-SCHOOLS.

The receipts from Sabbath-schools, by Synods, with the number of contributing and non-contributing schools and per capita gifts, are shown by the following table:

SYNODS.	Contributing Sabbath-schools.		Non-Contributing Sabbath-schools.		Amount Contributed.		Amount Per Capita, Cents.	
	1911	1912	1911	1912	1911	1912	1911	1912
Alabama.....	11	19	129	123	\$75 61	\$197 74	1.5	4.1
Arkansas.....	7	12	117	107	37 38	76 01	.7	1.4
Atlantic.....	8	17	143	134	20 26	71 26	.5	.9
Baltimore.....	61	72	100	91	2,249 22	2,847 21	7.4	10.5
California.....	111	117	224	231	2,469 37	2,827 32	6.2	7.2
Canadian.....	2	3	35	40	6 25	6 25	.6	.4
Catawba.....	21	26	150	145	50 89	65 14	.4	.6
Colorado.....	38	58	113	108	938 41	973 07	4.6	4.7
E. Tennessee..	2	5	36	30	8 25	21 25	.5	1.2
Idaho.....	18	15	22	32	188 22	87 73	7.2	2.7
Illinois.....	175	181	440	430	5,061 44	5,467 13	5.	6.2
Indiana.....	54	77	329	305	706 26	1,070 01	1.3	2.5
Iowa.....	106	120	363	363	1,582 88	2,201 30	3.1	4.8
Kansas.....	70	88	273	252	1,876 42	2,147 37	4.9	6.1
Kentucky.....	23	26	127	117	314 45	429 34	2.5	4.2
Michigan.....	62	76	208	192	1,260 72	1,297 39	3.3	3.7
Minnesota.....	70	83	219	219	1,013 76	1,358 03	4.1	4.3
Mississippi.....	3	6	57	52	13 68	71 79	.6	.7
Missouri.....	88	87	404	405	1,950 22	1,884 70	4.9	4.7
Montana.....	12	13	50	57	193 27	219 81	4.2	3.5
Nebraska.....	52	51	181	180	999 50	1,014 85	4.8	5.0
New Jersey.....	161	181	222	213	10,199 92	9,801 06	12.	12.4
New Mexico....	9	17	86	83	74 19	92 47	1.1	1.5
New York.....	339	363	628	605	11,175 89	12,883 15	5.2	7.7
North Dakota	26	34	149	146	240 25	302 65	3.9	3.6
Ohio.....	185	201	482	478	4,307 21	4,812 43	3.7	5.5
Oklahoma.....	39	33	196	212	844 79	668 94	5.9	4.7
Oregon.....	37	38	100	106	638 09	652 05	5.1	4.2
Pennsylvania..	443	470	720	704	19,102 24	19,497 68	7.1	8.3
South Dakota	27	34	113	115	214 22	358 34	2.6	4.6
Tennessee.....	36	40	194	179	392 79	382 96	2.8	2.5
Texas.....	36	38	421	403	482 80	439 78	2.	2.2
Utah.....	20	16	8	12	294 27	189 14	1.6	6.7
Washington....	59	78	168	160	836 36	1,122 28	3.7	4.2
West Virginia.	18	17	58	54	210 51	250 66	2.3	2.9
Wisconsin.....	35	41	166	164	585 53	622 05	3.2	3.2
Totals.....	2464	2753	7431	7247	\$70,617 52	\$76,410 34		

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 17.

CONTRIBUTIONS BY PRESBYTERIES IN VARIOUS SECTIONS OF THE CHURCH.

The following table, showing the rank of various Presbyteries according to the per capita gift, will be found interesting:

PRESBYTERIES.	Contributing Churches		Non-Contributing Churches		Amount Contributed.		Amount Per Capita, Cents.	
	1911	1912	1911	1912	1911	1912	1911	1912
New York.....	52	48	6	11	\$59,759 89	\$66,276 86	186.6	209.8
Buffalo.....	28	29	29	29	8,223 33	23,331 04	65.6	184.2
Morris and Orange	41	40	4	5	17,634 52	17,839 62	151.2	148.5
Elizabeth.....	27	27	6	6	11,699 72	13,010 42	105.8	116.3
Philadelphia North	63	65	4	3	17,225 16	19,696 98	93.4	105.4
Los Angeles.....	45	54	33	26	11,065 45	13,151 85	74.7	97.2
Newark.....	36	36	6	5	9,694 60	14,204 30	63.9	92.
Chicago.....	83	87	19	15	32,414 94	27,671 81	109.9	91.6
St. Louis.....	39	38	14	15	11,853 71	8,764 95	120.1	87.1
Brooklyn.....	40	45	8	3	15,347 82	17,005 73	78.5	86.4
Rochester.....	35	39	15	11	7,748 55	11,636 61	54.2	81.5
Baltimore.....	46	49	21	21	11,344 35	10,360 78	86.5	78.5
Cleveland.....	28	28	15	15	9,525 48	8,731 52	85.3	76.1
Jersey City.....	30	31	11	8	7,643 70	7,085 11	78.6	72.1
Detroit.....	36	34	14	17	11,425 82	10,166 14	83.7	71.9
Westchester.....	35	24	7	19	7,101 85	7,400 44	66.6	66.6
Albany.....	42	38	8	11	7,603 48	6,905 92	69.5	65.
Washington City....	31	31	6	6	7,785 16	5,616 33	78.5	56.5
New Brunswick.....	33	35	6	4	6,438 60	5,754 26	62.1	55.8
Carlisle.....	43	42	12	13	6,335 75	5,846 75	60.4	55.3
Omaha.....	36	33	18	18	3,670 10	2,960 43	64.3	53.7
Denver.....	24	23	16	17	4,889 74	3,512 43	72.	53.1
Philadelphia.....	57	59	20	18	24,206 39	21,911 22	58.3	52.8
Pittsburgh.....	113	121	17	12	32,148 30	23,353 64	71.	50.8
St. Paul.....	23	24	14	12	4,452 34	2,546 02	85.	48.3
Peoria.....	23	26	17	15	3,452 77	2,955 26	54.5	48.2
Portland.....	26	25	15	16	3,350 14	2,822 43	58.6	46.6
Bloomington.....	40	41	27	21	7,127 00	5,130 94	65.2	45.9
Huntingdon.....	66	63	14	18	6,321 12	5,990 80	47.1	45.2
Indianapolis.....	28	26	30	30	8,099 00	3,401 72	82.3	41.2
Cincinnati.....	48	49	24	28	4,630 98	4,651 93	37.9	37.6
Columbus.....	22	25	19	16	2,123 31	3,009 69	29.2	36.2
New Castle.....	40	41	17	16	1,870 81	2,137 62	25.7	29.
San Francisco.....	27	18	.....	9	1,228 10	740 76	39.6	24.
Des Moines.....	30	31	25	23	1,05 15	1,523 27	27.	23.7

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 18.

RECEIPTS BY MONTHS AND QUARTERS.

April.....	\$84,398 79		
May.....	92,958 55		
June.....	114,418 62		
	<hr/>	\$291,775 96	1st quarter.
July	\$212,100 94		
August.....	45,984 41		
September	54,591 74		
	<hr/>	312,677 09	2d quarter.
October	\$136,254 50		
November	125,581 18		
December	74,340 04		
	<hr/>	336,175 72	3d quarter.
January	\$146,260 14		
February	164,707 53		
March.....	598,702 17		
	<hr/>	909,669 84	4th quarter.
Total Gross Receipts.....		\$1,850,298 61	
Less Amount Legacy Expense Account		1,111 82	
		<hr/>	
Total Receipts.....		\$1,849,186 79	

ANNUAL REPORT OF RECEIPTS OF THE BOARD OF FOREIGN MISSIONS

DURING THE YEAR ENDING MARCH 31, 1912.

The figures here quoted include contributions from Churches, Sabbath-schools, Women's Societies and Young People's Societies, both through Assembly's Board and Women's Boards. Detailed statement of receipts of various Women's Boards will be furnished by their respective Treasurers upon request.

SYNOD OF ALABAMA.

PRESB. OF BIRMINGHAM-A.

Bessemer.....	\$5 00
Birmingham.....	248 80
Blocton.....	
Brent.....	
East Lake.....	2 00
Elliottsville.....	
Enon.....	4 50
Ensley, 1st.....	37 50
" Grace.....	20 00
Five Mile.....	12 50
Gastonburg.....	18 15
Goshen (Gastonburg).....	
Green Pond.....	8 80
Harmony (Helena).....	
Highland.....	
Hopewell.....	
Jemison.....	21 00
Miller Mem'l.....	2 00
Montgomery.....	5 00
New Hope.....	
New York Ave.....	12 00
Oak Grove.....	15 00
Pleasant Hill.....	
Rock Bluff.....	
Rocky Ridge.....	4 10
Rosedale.....	
Selma.....	8 37
Six Mile.....	
Spring Creek.....	
Woodlawn.....	5 00
Union.....	
Unity.....	
Valley Grove (Woodlawn).....	3 00
Alabama Synod.....	7 50
Miscellaneous.....	7 65
	447 87

PRESB. OF FLORIDA.

Auburndale.....	5 00
Candler.....	25 00
Center Hill.....	
Crescent City.....	10 00
Crystal River.....	114 00
Eustis.....	180 07
Ft. Myers.....	6 00
Ft. Pierce.....	25 00
Glenwood.....	30 00
Green Cove Springs.....	27 50
Hawthorne.....	
Kissimmee.....	46 30
Lake Mary.....	
Miami.....	101 00
Paola.....	
Punta Gorda.....	25 00

Rockledge.....	5 00
San Mateo.....	7 25
Sorrento.....	31 90
Starke.....	
St. Augustine Mem'l.....	78 61
St. Cloud.....	19 35
Tarpon Springs.....	2 50
Titusville.....	
Waldo.....	
Weirsdale.....	10 00
Winter Haven.....	91 00
	840 48

PRESB. OF HUNTSVILLE.

Athens.....	23 00
Bethel (Toney).....	10 00
Bethlehem (Bass).....	5 00
Beulah (Elkmont).....	
Cedar Point (Huntsville).....	
Central.....	51 00
Concord (Mt. Hope).....	1 00
Elkmont.....	16 00
Ewing (Brownsboro).....	4 00
Guntersville.....	3 00
Gurley.....	13 00
Hickory Flat (Plevna).....	
Huntsville Central.....	100 00
" Beirnes Ave.....	
McGready (Haleyville).....	7 35
Madison Cross Roads.....	7 00
Maysville.....	8 00
Mountain Home (Russelville).....	4 00
Mt. Pleasant, No. 1 (Sheffield).....	6 00
" No. 2 (Browns- boro).....	1 50
Nebo (Athens).....	6 00
New Market.....	51 00
New Salem (Lexington).....	3 00
Paint Rock.....	4 12
Pilgrim's Rest (Moulton).....	
Rock Spring (Mt. Hope).....	13 60
Rockwood (Rockwood, Ala.).....	4 00
Rogersville.....	22 00
Sherod (Waterloo).....	
Scottsboro.....	
Sego (Waterloo).....	
Sheffield.....	28 00
Stevenson.....	
Taylor (New Market).....	6 00
Trenton (Princeton).....	
Waterloo.....	5 00
Westminster (New Decatur).....	238 69
West Side (New Decatur).....	5 00
Willoughby (New Decatur).....	18 55
	667 81

PRESB. OF SPRINGVILLE-TALLADEGA.	
Anniston.....	7 65
Argo.....	6 12
Ashville.....	1 00
Beaver Creek.....	3 15
Bold Springs.....	
Branchville.....	5 00
Clay.....	
Corinth.....	2 35
East Lake.....	
Enon.....	10 50
Fairview.....	2 16
Five Mile.....	29 55
Gadsden Central.....	17 50
Irondale.....	3 60
Leeds.....	9 35
Liberty.....	
Mountain View.....	1 50
Mt. Calvary.....	
Mt. Nebo.....	3 15
Pinson.....	5 00
Salem.....	2 22
	<hr/>
	100 80

SYNOD OF ARKANSAS.

PRESB. OF ARKANSAS.	
Alabam.....	2 00
Bains (Bellefonte).....	1 00
Bellefonte.....	1 00
Bentonville (Heavener, Okla.)....	16 25
Berryville.....	
Cane Hill, Salem.....	34 48
Carl Mem'l (Fayetteville, R. D.)	2 00
Cincinnati (Prairie Grove, R. D.)	6 36
Clyde (Cane Hill).....	
Cove Creek (Prairie Grove, R. D.).....	1 00
Crosses (Fayetteville).....	
Crozier (Morrow).....	8 65
Dowell's Chapel (Fayetteville)...	10 95
Elkins.....	
Eureka Springs.....	20 00
Fayetteville, Central.....	92 53
Gather.....	
Gravett.....	35 20
Harrison.....	26 45
Hindsville.....	2 50
Huntsville.....	11 00
Lincoln.....	5 00
Lowell.....	3 00
Maysville.....	4 00
Mt. Comfort (Fayetteville, R. D.).....	5 00
Mt. Vernon (Bentonville).....	6 37
New Hope (Cane Hill).....	
Nicodemus.....	1 00
Pleasant Hill.....	
Prairie Grove (Fayetteville).....	18 23
Rieff's Chapel (Fayetteville).....	5 00
Rogers.....	5 60
Siloam Springs.....	33 00
Skylight.....	1 00
Southwest City (Mo.).....	10 00
St. Joe.....	
St. Paul.....	
Sulphur City.....	
Sulphur Springs.....	
Summers.....	4 00
Thorney.....	
Vineyard (Morrow).....	3 00
Walnut Grove.....	5 00
Woods (Bentonville).....	8 88
	<hr/>
	389 45
PRESB. OF FORT SMITH.	
Altus-Dening (Denning).....	
Atkias.....	12 00

Bonanza.....	17 00
Booneville.....	22 00
Charleston.....	3 00
Cove.....	10 00
Clarksville.....	139 00
Coal Hill.....	5 15
Fort Smith.....	99 00
" Central.....	25 00
Greenwood.....	4 70
Harmony (Jacobs).....	
Hartford.....	6 00
Huntington.....	13 15
Lamar.....	20 10
Liberty (Clarksville).....	3 40
Lone Pine.....	
Mansfield.....	22 00
Morrilton.....	12 00
Mulberry.....	1 00
Ozark.....	80 00
Paris.....	
Russelville.....	75 00
Shady Grove (Clarksville).....	
Stout's Chapel (Hattievville).....	2 60
Spadra.....	
Van Buren.....	104 00
Waldron.....	
Weir's Chapel (Dublin).....	2 00
White Oak (Ozark).....	
Miscellaneous.....	2 00
	<hr/>
	680 10

PRESB. OF JONESBORO.

Bethel.....	
Brinkley.....	13 85
Bono (Jonesboro).....	1 00
Clarendon.....	24 25
Greenway.....	
Forest Home (Jonesboro).....	1 00
Holmes Chapel.....	13 87
Jonesboro Calvary.....	
Macey (Jonesboro).....	5 00
Mammoth Springs.....	
Melbourne.....	
Mt. Pleasant.....	
Mt. Olive (Barren Fork).....	1 00
Pleasant Union.....	1 00
Pocahontas.....	
Piggott (Rector).....	5 00
Ravenden Springs.....	2 56
Rector.....	4 00
Smithville.....	
Thayer.....	1 33
	<hr/>
	73 86

PRESB. OF LITTLE ROCK.

Amity.....	2 00
Artesia.....	
Ashdown.....	
Beebe.....	
Benton.....	7 90
Cabot.....	17 00
Cove.....	
Emmett.....	
Foreman.....	1 55
Fontaine.....	
Glendale.....	1 90
Hickory Grove.....	
Hope.....	49 95
Hot Springs, Orange St.....	2 00
Harmony.....	
Hearn.....	
Laneburg.....	
Little Rock, 1st.....	85 40
McArthur.....	2 20
Melrose.....	
Mt. Carmel.....	
Palestine.....	6 00
Pleasant Hill.....	

Prescott.....	22 98
Shady Grove.....	
St. Paul.....	
Tillar.....	2 70
Ward.....	
Watson Chapel.....	1 00
	<hr/>
	202 58

SYNOD OF ATLANTIC.

PRESB. OF ATLANTIC.

Aimwell (Walterboro).....	1 00
Allendale, 2d.....	
Antioch (Ferguson).....	
Beaufort, Salem.....	
Berean (Beaufort).....	50
Bethel (Mullet Hall).....	
Calvary.....	
Edisto (Edisto Island).....	
Faith (Adams Run).....	1 50
Ferguson Pk., Mission.....	15 00
Hebron (Mullet Hall).....	
Hopewell (Walterboro).....	8 69
James Island (Charleston).....	5 25
Little Zoar, Pineland.....	
Mt. Nebo (Lone Star).....	1 00
Mt. Pisgah.....	
Mt. Zion (Pineland).....	
Olivet.....	
River's Chapel.....	
Round.....	2 50
Salem, Wadmalaw.....	
St. Andrews.....	
St. Luke.....	1 00
St. Michael (Walterboro).....	1 00
St. Paul.....	2 20
Summerville.....	
Wallingford (Charleston).....	
Whaley's Memorial (Edisto Island).....	
Zion, Charleston.....	10 00
Zion, John's Island.....	
Zion, Mt. Pleasant.....	
	<hr/>
	49 61

PRESB. OF FAIRFIELD.

Bethlehem, 1st (McConnellsburg).....	
" 2d (Sumter).....	3 50
Blue Branch (McConnellsburg).....	
Calvary, Winnsboro.....	1 25
Camden, 2d.....	1 50
Carmel (Chester).....	2 00
Cheraw, 2d.....	
Congruity (Mayesville).....	1 62
Coulters (Manning).....	
Darlington, 2d.....	2 00
Dutchman Creek (Sumter).....	
Ebenezer (Dalzell).....	1 50
Friendship (Mayesville).....	
Goodwill (Mayesville).....	10 00
Good Hope (Manning).....	
Grand View (Chesterfield).....	50
Harmony (Manning).....	
Hebron (Chester).....	
Hermon (Rock Hill).....	3 00
Hopewell (Blacksburg).....	1 00
Howell, Salem.....	
Ingram (Blacksburg).....	
Ladson (Columbia).....	15 00
Lebanon (Ridgeway).....	
Liberty Hill, Heath Springs.....	25
Little River (Chester).....	
Macedonia, 1st (Lancaster).....	
Melina (Mayesville, R. F. D. 2).....	2 00
Mizpah (Darlington).....	50
Mt. Carmel (Manning).....	
Mt. Lisbon (St. Charles).....	

Mt. Moriah (Yorkville).....	
Mt. Olive (Sumter).....	1 00
Mt. Olivet (Blackstock).....	
Mt. Sinai (St. Charles).....	1 50
Mt. Tabor (Blackstock).....	2 50
Nazareth (Ridgeway).....	
New Haven (Sumter).....	1 00
New Olivet (McConnellsburg) ..	
Pleasant Grove (Yorkville).....	
Pleasant Ridge (Lancaster).....	1 50
Rockfield (Sumter).....	
Shiloh, 1st Winnsboro.....	
" 2d (Mayesville).....	
St. Matthews (Ridgeway).....	
Sumpter, 2d.....	5 00
Trinity (Mayesville).....	
Westminster (Mayesville).....	
Yorkville.....	
Miscellaneous.....	5 00
	<hr/>
	63 12

PRESB. OF HODGE.

Antioch (Dalton, Ga.).....	
Bethany (Convers, Ga.).....	
Christ (Augusta, Ga.).....	
Ebenezer (Rome, Ga.).....	1 00
Grove (Lithonia, Ga.).....	
Haines Chapel (Augusta, Ga.) ..	
Hopewell (Decatur, Ga.).....	
Madison, 1st.....	1 17
McCahan.....	
Morgan Grove (Keysville, Ga.) ..	
Mt. Sinai (Newman, Ga.).....	
Newnan, 1st.....	
Oglethorpe Chapel (Philomath, Ga.).....	
Pleasant Grove (Union Point)....	1 00
Radelife Mem'l (Atlanta).....	8 00
Raymond.....	
Spread Oak.....	
St. James (Decatur, Ga.).....	
St. Paul (Greensboro, Ga.).....	
Wilson Mem'l (Washington).....	
	<hr/>
	11 17

PRESB. OF KNOX.

Allen Mem'l (Milledgeville).....	
Butler (Savannah).....	14 00
Ebenezer, 2d (Limerick).....	4 00
Columbus, 2d.....	
Grants Mem'l (Darien).....	
Day Mem'l (Arcadia).....	2 00
Jacksonville, Laura St.....	
Macon, Washington Ave.....	2 00
Mather-Perit (St. Augustine).....	
Midway (Arcadia).....	
Moore's Chapel (Albany).....	
Mt. Vernon (Palatka).....	
St. Stephen (Riceboro).....	
St. Paul (Covedale).....	
Westminster.....	
	<hr/>
	22 00

PRESB. OF M'CLELLAND.

Abbeville, Washington St.....	4 00
Aiken, Immanuel.....	50
Allen (Fountain Inn).....	1 00
Bell Way (Abbeville Co.).....	
Bethesda (Gaffney).....	
Bowers (Wellford).....	
Calhoun Falls, 1st Pres.....	1 00
Calvary (Newberry).....	3 00
Fair Forest (Greenville, R. F. D. 2).....	
Grace (Honea Path).....	
Lites (Troy).....	
Mattoon (Greenville).....	2 00

Mt. Carmel (Carlisle).....		Highland (Street).....	14 00
Mt. Lebanon View (C'bello, R. F. D. 1).....	50	Irvington (Baltimore).....	
Mt. Pisgah (Laurens).....	1 50	Lakeland (Baltimore).....	
Mt. Zion (Due West).....		Lonaconing.....	10 10
Oak Grove (Sligbe).....	50	Lord.....	13 00
Pitts (Mountville).....		Midland.....	
Pleasant View (Fountain Inn)...	1 00	Mount Paran (Roslyn).....	19 25
Prospect (Greenwood).....		New Windsor.....	27 00
Ridge Spring, 1st.....		North Bend (The Rocks).....	
Rock Hill (Norris).....		Oakland.....	
Salem (Anderson).....	1 00	Piney Creek (Taneytown).....	42 10
Schofield (Seneca).....		Randallstown (Roslyn).....	
Sloan's (Clinton).....		Relay.....	21 62
St. Matthews (Glenn Springs)..		Silver Stream.....	8 00
Woodruff, 2d.....		Southminster (Cumberland).....	
Westminster (Spartanburg).....	1 00	Sparrow's Point.....	12 00
Walkers Chapel (Reidville).....		St. Helena.....	
Willard (Union).....		Taneytown.....	45 93
		White Hall.....	
		Williamsport.....	
		Zion (Lothian).....	2 00
	17 00	Miscellaneous.....	144 00
			<hr/>
			15,870 87

SYNOD OF BALTIMORE.

PRESB. OF BALTIMORE.	
Annapolis.....	47 50
Arlington.....	9 00
Ashland.....	6 50
Baltimore, 1st.....	3,000 65
" 2d.....	334 80
" Abbott Mem'l.....	78 00
" Aisquith St.....	316 57
" Babcock Mem'l.....	626 32
" Bohem. and Morav.....	4 00
" Broadway.....	
" Brown Mem'l.....	5,241 75
" Calvary.....	91 50
" Central.....	500 36
" Covenant.....	41 24
" Faith.....	728 96
" Forest Park.....	89 39
" Fulton Ave.....	72 50
" Grace.....	
" Hamilton.....	
" Hampden.....	
" Lafayette Sq.....	316 31
" Light St.....	176 33
" Madison St.....	5 00
" Northminster.....	1,043 77
" Olivet.....	21 00
" Ridgely St.....	28 72
" Roland Park.....	349 79
" Walbrook.....	163 45
" Waverly.....	131 34
" Westminster.....	322 00
Barton.....	9 52
Bel Air.....	121 78
Bethel (Whitehall).....	56 23
Catonsville.....	223 16
Chestnut Grove (Baldwin).....	5 00
Churchville.....	106 00
Crisp Mem'l (Brooklyn).....	5 00
Cumberland.....	400 50
Deer Creek, Harmony (Dar- lington).....	63 14
Edmondson Terrace.....	8 00
Ellicott City.....	33 20
Emmitsburg.....	59 22
Fallston.....	
Franklinville.....	
Frederick.....	78 76
Frostburg.....	3 00
Govanstown.....	300 50
Grace.....	3 00
Granite.....	
Grove (Aberdeen).....	149 00
Hagerstown.....	42 50
Hamilton.....	10 00
Hampden.....	20 00
Havre de Grace.....	41 61

PRESB. OF NEW CASTLE.

Blackwater.....	
Bridgeville.....	
Buckingham (Berlin, Md.).....	59 75
Chesapeake City.....	28 75
Chichester Mem'l.....	3 00
Christiana.....	
Cool Spring.....	
Delaware City.....	
Dover.....	86 97
Drawyer's (Odessa, Del.).....	12 00
Eden (Whaleville, Md.).....	
Elkton.....	158 56
Elsmere Chapel.....	3 00
Farmington.....	
Federalsburg.....	2 00
Felton.....	
Forest (Middletown, Del.).....	89 05
Frankford.....	14 00
Georgetown.....	5 89
Gilbert.....	5 00
Grace (Kennedyville, Md.).....	
Green Hill (Wilmington, Del.)..	118 25
Gunby.....	5 00
Harrington.....	
Head of Christiana (Newark, Del.).....	34 60
Lewes.....	87 35
Lower Brandywine (Greenville, Del.).....	17 50
Makemie Mem'l (Snow Hill, Md.).....	25 00
Manokin (Princess Anne, Md.).....	95 47
Milford.....	74 81
Newark.....	110 94
New Castle.....	206 20
Ocean City.....	3 00
Ocean View.....	5 00
Pencader (Glasgow, Del.).....	13 25
Perryville.....	15 00
Pitt's Creek (Pocomoke City, Md.).....	122 43
Port Deposit.....	42 00
Port Penn.....	12 47
Red Clay Creek (Marshallton, Del.).....	18 00
Rehoboth (Del.) (Midway, Del.).....	7 50
" (Md.) (Pocomoke City, Md.).....	11 00
" Rock.....	54 50
Smyrna.....	32 50
Stanton.....	
St. George's.....	11 75
Trinity (Church Hill).....	
Westminster (Georgetown, Md.).....	184 90

SYNOD OF CALIFORNIA.

West Nottingham (Colora, Md.)	168 25
White Clay Creek (Newark, Del.)	53 00
Wicomico (Salisbury, Md.)	231 50
Wilmington, 1st	333 00
" Central	449 35
" East Lake	92 44
" Gilbert	
" Hanover	327 00
" Olivet	15 00
" Rodney St.	382 50
" West	865 03
Zion (Northeast)	112 00
Worton	
Miscellaneous	100 00
	4,905 46

PRESB. OF WASHINGTON CITY.

Arlington (Va.)	27 00
Alex. County	103 50
Ballston (Va.)	95 50
Berwyn	96 50
Boyd's (Md.)	11 00
Chevy Chase (Washington)	135 01
Clifton (Va.)	39 00
Darnestown (Md.)	46 00
Falls Church (Va.)	125 00
Hyattsville (Md.)	106 65
Lewinsville (Md.)	14 00
Manassas (Va.)	37 00
Neelsville (Md.)	201 00
Peck Mem'l.	50 00
Riverdale (Md.)	153 50
Takoma Park (Washington)	392 00
Vienna (Va.)	29 00
Warner Mem'l (Kensington, Md.)	203 00
Washington, 1st	300 75
" 4th	655 57
" 6th	307 00
" 15th St.	43 00
" Bethany Chapel	58 00
" Covenant	4,559 00
" Eastern	68 50
" Eckington	377 37
" Fairmount Heights	
" Garden Mem'l.	113 01
" Guntun Temple Mem'l.	240 50
" Gurley Mem'l.	163 00
" Hermon	
" Kenilworth	
" Metropolitan	1,213 48
" New York Ave.	1,943 88
" Northminster	128 20
" Sherwood	12 00
" Washington Hgts.	515 15
" Western	289 37
" Westm'er Church Mem'l.	226 50
" West St.	296 08
Miscellaneous	1,173 80
	14,548 82

SYNOD OF CALIFORNIA

PRESB. OF BENICIA.

Arcata	21 00
Bay Side	2 00
Belvidere	5 00
Blue Lake	3 00
Bodega	
Bolinas	
Calistoga	2 80
Camp Meeker	3 00
Chinese Miss. (San Rafael)	3 00
Corcoran	3 00
Corte Madera	

Covelo	
Crescent City	
Eureka	136 00
Fort Bragg	14 50
Fulton	25 50
Healdsburg	31 00
Hoopa	63 01
Kelseyville (Middletown)	5 00
Lakeport	14 00
Larkspur Miss. (Corte Madera)	
Mendocino	102 70
Middletown (San Anselmo)	19 50
Napa	171 75
Novato	25 00
Petaluma	100 00
Point Arena	5 00
Pope Valley	3 00
San Anselmo, 1st	133 80
" 2d	4 50
San Rafael	217 70
Santa Rosa	306 30
Sausalito	14 00
St. Helena	36 00
Scotia	6 97
Tomales	9 30
Two Rock	32 00
Ukiah	18 95
Vallejo	94 50
Miscellaneous	2 25
	1,632 03

PRESB. OF LOS ANGELES.

Alhambra	207 00
Anaheim	190 00
Azusa	104 64
Bell Mem'l (Bells)	20 00
Brawley	45 55
Burbank	31 25
Clearwater	4 30
Covina	118 70
Downey	41 00
El Cajon	131 73
El Centro	5 00
El Monte, Mountain View	15 00
Fullerton	105 45
Garvalia (Pasadena)	
Glendale	125 85
Graham Mem'l (Coronado)	51 55
Holtville	
Imperial	
Inglewood	88 00
Irwindale, Mexican	3 08
La Crescenta	
La Jolla	59 00
Lakeside (Westminster)	2 00
Lankersheim (Toluca)	
Long Beach	396 92
Los Angeles, 1st	65 40
" 2d	207 00
" 3d	722 00
" Bairdstown	18 00
" Bethany	60 95
" Bethesda	140 00
" Boyle Heights	651 67
" Brooklyn Heights	
" Calvary	59 00
" Central	599 11
" Chinese	28 00
" Dayton Ave.	12 00
" Euclid Heights	1 00
" Grandview	171 05
" Highland Park	1,619 56
" Hollywood	139 15
" Hope	
" Immanuel	8,104 47
" Japanese	1 00
" Knox	110 00
" Mexican	5 00
" Miramonte	29 50

PRESB. OF SAN FRANCISCO.

Granda (El Granada).....	
Moss Beach (El Granada).....	
Salada (El Granada).....	
San Francisco, 1st.....	929 76
" Bethany.....	37 50
" Calvary.....	732 60
" Chinese.....	107 85
" Glenside.....	10 00
" Grace.....	
" Holly Park.....	17 55
" Howard.....	103 75
" Japanese.....	15 00
" Lebanon.....	33 00
" Memorial.....	5 00
" Menlo Park.....	
" Mizpah.....	26 00
" Olivet.....	56 00
" Parkside.....	8 70
" Richmond.....	32 50
" Seventh Ave.....	62 00
" St. James.....	
" St. John's.....	130 17
" St. Paul's.....	3 25
" Trinity.....	264 55
" University	
Mound.....	4 34
" Welsh.....	
" Westminster.....	63 40
	<hr/>
	2,642 92

PRESB. OF SAN JOAQUIN.

Angiola, 1st.....	
Bakersfield, 1st.....	20 00
Bethel.....	3 25
Big Oak Flat, 1st.....	
Borden.....	
Camden.....	11 48
Clements.....	3 00
Clovis.....	57 94
Coalinga.....	29 25
Coarse Gold.....	
Columbia.....	
Corcoran.....	
Crow's Landing.....	11 65
Dinuba.....	40 85
Dos Palos, 1st.....	5 00
Exeter.....	30 26
Fowler.....	495 90
Fresno, 1st.....	1,745 41
Fresno, 1st, Armenian.....	100 00
Fresno, Belmont Ave.....	21 00
Fresno, Calvary.....	45 00
Glenville.....	22 00
Grayson.....	
Gustine.....	6 00
Hanford, 1st.....	32 75
" Japanese.....	94 00
Hickman.....	4 00
Kaweah (Naranjo).....	
Kerman.....	
Knowles.....	4 08
La Grange.....	5 40
Laton (Fowler).....	2 00
Lemon Cove.....	3 00
Lemoore.....	60 35
Lindsay.....	38 50
Madera.....	50 00
Mariposa, 1st.....	
Mariposa Creek (Le Grand).....	
Merced, 1st.....	67 00
" Cumberland.....	31 00
Modesto.....	84 20
Newman, 1st.....	
Oakdale.....	
Orosi, St. James.....	
Patterson.....	2 00
Pioneer.....	
Plano.....	8 70

Raymond.....	
Sanger.....	19 30
Salida.....	
Selma, 1st.....	189 98
Sonora.....	16 50
Springville (Daunt).....	2 41
Stent.....	
Stockton, 1st.....	343 75
" East Side.....	11 80
Stratford.....	3 00
Strathmore, St. Andrew's.....	9 80
Terra Bella.....	10 00
Tracy.....	
Turlock.....	32 50
Visalia, 1st.....	52 00
Woodbridge, Bethel (Stockton).....	8 00
Yettem, Am.....	7 00
	<hr/>
	3,841 01

PRESB. OF SAN JOSE.

Ben Lomond (Santa Clara).....	16 00
Boulder Creek.....	
Carmel.....	10 00
Felton.....	14 50
Gilroy.....	32 72
Greenfield.....	
Highland (Skyland).....	
Hollister.....	65 00
Los Gatos.....	296 69
Martin Mem'l (Lakeside, Los	
Gatos).....	75 00
Milpitas (San Jose).....	10 00
Monterey.....	92 10
Mountain View.....	36 90
Palo Alto.....	175 77
San Jose, 1st.....	1,496 60
" 2d.....	393 40
Santa Clara.....	63 45
Santa Cruz.....	104 45
San Martin.....	767 00
Watsonville.....	245 50
" Japanese.....	
Wrights.....	1 00
Miscellaneous.....	10 00
	<hr/>
	3,906 08

PRESB. OF SANTA BARBARA.

Arroyo Grande.....	94 00
Ballard.....	19 00
Cambria.....	16 00
Carpinteria.....	45 85
Cayucos.....	11 35
El Montecito (Montecito).....	57 00
Fillmore.....	22 14
Hueneme.....	100 00
Lompoc.....	30 50
Los Alamos.....	6 00
Morro.....	22 25
Ojai (Nordhoff).....	100 41
Oxnard.....	22 75
Pleasant Valley (Estrella).....	
San Luis Obispo.....	254 00
Santa Barbara.....	663 88
Santa Paula.....	299 03
Santa Maria.....	27 00
Santa Ynez.....	7 00
Shandon.....	
Simi.....	
Somas.....	
Summerland.....	15 00
Templeton.....	4 00
Ventura.....	136 61
Miscellaneous.....	500 00
	<hr/>
	2,453 77

SYNOD OF CANADIAN.

PRESB. OF KIAMICHI.	
Beaver Dam (Grant).....	1 00
Bethany (Millerton).....	
Garvin, 1st.....	1 00
Ebenezer (Griffin).....	
Forest (Valliant).....	
Hebron (Grant).....	4 00
Mt. Gilead (Lukfata).....	1 00
Mt. Olivet.....	
Mt. Pleasant (Shawneetown).....	
Mt. Zion (Jacksonville).....	
New Hope (Frogville).....	1 00
Oak Hill (Valliant).....	7 00
Pleasant Hill (Nelson).....	
Pleasant Valley (Lukfata).....	
Sandy Branch (Sawyer).....	
St. Paul (Eagletown).....	1 00
	<hr/>
	16 00

PRESB. OF RENDALL.	
Aughey (Langston).....	
Bethany (Oklahoma City).....	
Garrett Chapel (Okmulgee).....	1 00
Hopewell (Chandler).....	
Lily of the Valley (Lookeba).....	
Little Zion (Orlando).....	
Mt. Olive (Okmulgee).....	
Mt. Zion (Spencer).....	
Pilgrims Rest (Lookeba).....	
Pleasant Grove (Lookeba).....	50
Watonga, 2d.....	
Wilson Chapel (Lima).....	1 00
	<hr/>
	2 50

PRESB. OF WHITE RIVER.	
Allen Chapel (Pine Bluff).....	1 00
Allison (Little Rock).....	
Bethel (Brinkley).....	
Camden, 2d.....	1 00
Green Grove (Morrillton).....	
Harris Chapel (Brinkley).....	
Holmes Chapel (Monticello).....	
Hopewell (Morrillton).....	
Hot Springs, 2d.....	2 00
Mt. Hermou (Fordyce).....	1 25
Plantersville (Monticello).....	1 00
St. Peters.....	
West Wnd (Arkadelphia).....	1 00
Westminster (Cotton Plant).....	8 00
Salem.....	
	<hr/>
	15 25

SYNOD OF CATAWBA.

PRESB. OF CAPE FEAR.	
Allen's Chapel (Manchester).....	1 00
Anderson Creek (Manchester)...	
Antioch (Washington).....	
Bethany (Lumberton).....	5 00
Chadbourne.....	5 00
Dothan, Rocky Mount.....	
Ebenezer (New Berne).....	2 00
Elizabeth City.....	2 70
Elizabethtown (Vineland).....	
Elm City (Rocky Mount).....	
Freedom, East (Raeford).....	2 00
Garnet (New Berne).....	
Haymount (Fayetteville).....	4 00
Howard Miss.....	
La Grange (Kinston).....	2 00
Lake Waccamaw (Chadbourne)	
Lily Chapel, Red Springs.....	
Maxton.....	3 00
Mt. Airy (Lumberton).....	1 00

Mt. Pisgah.....	2 00
Mt. Olive (Red Springs).....	1 00
Mt. Pleasant (Franklinton).....	1 00
Mt. Tabor (Raeford).....	
Pantherford.....	2 00
Pilgrim Chapel (Wilmington)...	
Raleigh, Davie St.....	
Red Springs.....	2 00
Rowland.....	4 00
St. James (Snow Hill).....	2 00
St. John (Wilson).....	
St. Matthews (Goldsboro).....	1 00
St. Paul, 2d.....	1 00
Shiloh (Goldsboro).....	2 00
Sloan's Chapel (Snow Hill).....	1 00
Snow Hill.....	
Spout Springs, Memorial.....	2 00
Stovall.....	
St. Paul (Franklinton).....	
Timothy Darling Miss. (Oxford)	6 00
Vineland.....	
Wake Forest (Raleigh).....	
Washington, Emmanuel.....	
White Hall.....	1 00
White Rock (Kinston).....	7 00
Whiteville, 2d.....	1 00
Whitewater, 2d.....	1 00
Wilmington, Chestnut St.....	5 00
Williams' Chapel (Manchester)...	1 00
Wilson, Calvary.....	
Wilson Chapel (Rocky Mount)...	9 00
Zion (Oriental).....	2 00
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	80 70

PRESB. OF CATAWBA.	
Bellefonte.....	1 00
Ben Salem (Murkland).....	1 00
Bethel (Waxhaw).....	2 34
Bethesda (Charlotte).....	2 00
Bethlehem (Wadesboro).....	
Bethpage (Cornelius).....	5 00
Biddleville (Charlotte).....	1 00
Black Mem'l (Monroe).....	1 00
Caldwell (Waxhaw).....	1 00
Cedar Grove.....	1 00
Charlotte, 7th St.....	3 00
" 9th.....	3 00
" Church St.....	2 00
" Emmanuel.....	
Davidson (Cornelius).....	1 00
Ebenezer (Huntersville).....	1 00
Friendship (Huntersville).....	
Gastonia, 3d St.....	3 00
Good Hope (Kings Mountain)...	1 00
Greenville (Charlotte).....	1 00
Huntersville.....	2 00
Lawrence Chapel (Jackson Grove).....	
Lincolnton.....	1 00
Lisbon Springs (Charlotte).....	
Lloyd (Charlotte).....	50
Love's Chapel (Charlotte).....	
McClintock (Charlotte).....	1 00
Mathews Chapel (Monroe).....	
Mint Hill (Charlotte).....	1 00
Miranda (Charlotte).....	1 00
Morganton, 1st.....	
Mt. Olive (Charlotte).....	1 00
Mt. Pisgah (Charlotte).....	2 00
Morvern.....	2 00
Murkland (Charlotte).....	1 00
New Hampton (Charlotte).....	
Rankin (Lenoir).....	4 27
Scotia Sem.....	10 00
Shelby Mission (Shelby).....	
Shiloh (Waxhaw).....	1 00
Siloam (Charlotte).....	25
St. Paul (Kings Mountain).....	1 00

Wadesboro.....	2 00
Woodland (Charlotte).....	1 00
Westminster (Concord).....	33 75
West Philadelphia (Shelby).....	
Miscellaneous.....	5 00
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	101 11

PRESB. OF SOUTHERN VIRGINIA.

Albright (Chula).....	
Alexander.....	
Allen Mem'l (Jetersville).....	4 00
Bethesda (Nottaway, C. H.).....	2 00
Big Oak (Amelia, C. H.).....	
Carver Mem'l (Newport News)	1 00
Christ (Burkville, Va.).....	4 00
Christian Light.....	
Clarktown (Alexander).....	1 00
Cumberland (Stuart).....	4 00
Danville, Holbrook St.....	6 00
Grace (Martinsville).....	1 00
Great Creek (Bracey).....	
Henry (Charlotte, C. H.).....	
Hope (Clarkton).....	1 00
Ingliside Sem.....	25 00
Lynchburg, Central.....	2 00
Mizpah (So. Boston).....	4 00
Mt. Calvary (Nottaway, C. H.)	1 00
Mt. Hermon (Chula).....	3 00
Mt. Zion (Jetersville).....	1 00
Oak Grove (Chula).....	
Ogden (Charlie Hope).....	1 00
Petersburg, Central.....	2 00
Refuge (Charlotte, C. H.).....	1 00
Pleasant View.....	
Richmond, 1st.....	
Ridgeway (Clarkton).....	2 00
Roanoke, 5th Ave.....	3 00
Russell Grove (Amelia, C. H.)..	1 00
St. Paul (Bracey).....	
Trinity (Martinsville).....	2 00
Wellville.....	
Wheeler.....	
	<hr/>
	73 00

PRESB. OF YADKIN.

Academy Hill (Mt. Airy).....	
Allen's Temple (Lexington).....	1 00
Antioch (Hoffman).....	
Blandonia (Sanford).....	
Booneville.....	
Bowers Chapel (Laurinburg).....	1 00
Cleveland, Allen Chapel.....	2 00
Cleveland (Cameron).....	
Chapel Hill (Rockingham).....	3 00
Christian Hope (Mt. Airy).....	
Dunlap.....	2 00
Durham, Pine St.....	1 00
Eagle Springs.....	
Edward Webb Mem'l (Mt. Airy)	1 00
Elfiand (Mebane).....	
Emmanuel (Aberdeen).....	1 00
Faith (Aberdeen).....	2 00
Freedom (Statesville).....	
Germanton.....	
Grace (Winston-Salem).....	
Hanna (Greensboro).....	
High Point (Thomasville).....	
Jackson Springs (Charlotte).....	
John Hall Chapel (Carthage).....	4 00
Jonesboro (Sanford).....	
Lexington, 2d.....	
Lloyd (Winston-Salem).....	3 00
Logan (Statesville).....	2 00
Mebane, 1st.....	2 00
Mooksville, 2d.....	
Mooreville.....	1 00
Mt. Tabor (Statesville).....	

Mt. Vernon (Mocksville).....	
Nazareth (Charlotte).....	
New Centre (Statesville).....	
Niagara Hope (Aberdeen).....	
Oakland (Mooreville).....	1 00
Pittsburg (Cleveland).....	1 00
Pleasant Grove (Statesville).....	
Rockingham, 2d.....	
Salisbury, Church St.....	1 00
Sassafras Springs.....	2 00
Scott Elliot Mem'l (Graham).....	
Silver Hill (Laurinburg).....	1 00
Statesville, 2d.....	
" Traud St.....	1 00
St. James (Greensboro).....	
Thomasville.....	2 00
	<hr/>
	33 00

SYNOD OF COLORADO.

PRESB. OF BOULDER.

Berthoud.....	70 23
Boulder.....	849 50
Brush, Rankin Mem'l.....	151 07
Buckhorn (Ft. Collins, R. D. 1)	7 28
Carr (Greeley).....	
Crook.....	6 48
Erie.....	
Estes Park.....	29 05
Fort Collins, 1st.....	455 92
" " 2d.....	22 00
Fort Morgan.....	187 47
Fossil Creek (Ft. Collins, R. D. 1)	48 00
Goodrich.....	
Greeley.....	226 00
Holyoke.....	6 32
La Porte.....	12 87
La Salle.....	101 00
Livermore, Union.....	
Longmont, Central.....	168 50
Loveland.....	145 65
Masonville.....	3 00
Milliken.....	
Nunn (Greeley).....	8 30
Orchard.....	
Sterling.....	393 54
Sunset.....	
Tinnath.....	46 00
Valmount (Boulder).....	35 53
Virginia Dale.....	
Wall Street.....	
Waverly.....	
Weldona.....	30 00
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	3,003 71

PRESB. OF CHEYENNE.

Arcola.....	
Bennett 1st (Saratoga).....	
Centennial, 1st.....	111 85
Cheyenne, 1st.....	65 10
Cokeville, 1st.....	5 00
Downington, 1st (Encampment)	
Encampment.....	
Evanston, Union.....	8 00
Grace, Lexington.....	
Guernsey.....	
Hillsdale.....	4 30
Laramie, Union.....	45 00
Lost Springs.....	
Luther, 1st (Burns).....	5 00
Pine Bluffs, 1st.....	
Rawlins, France Mem'l.....	52 75
Saratoga, 1st.....	3 00
Sunrise.....	9 54
Wyncote, 1st (Lingle).....	136 29
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	445 83

PRESB. OF DENVER.

Akron (Denver).....	
Arvada (Denver).....	28 10
Aurora.....	9 75
Barr.....	50
Brighton.....	67 23
Burdett.....	1 06
Byers.....	
Central City.....	7 00
Denver, 1st Ave.....	351 43
" 23d Ave.....	667 00
" Berkeley.....	15 90
" Capitol Heights.....	52 00
" Central.....	2,757 25
" Corona.....	345 00
" Highland Park.....	821 00
" Hyde Park.....	156 50
" Mt. View Boulevard.....	137 75
" North.....	129 00
" People's.....	4 00
" So. Broadway.....	170 40
" Union.....	
" Westminster.....	73 00
" Val Verde.....	5 00
Elizabeth.....	17 46
Ft. Logan.....	
Fraser.....	5 00
Georgetown.....	2 00
Golden.....	253 00
Idaho Springs.....	9 00
Kiowa.....	2 10
Littleton.....	34 61
North Logan.....	
Otis.....	15 75
Peoria.....	
Ralston (Golden, R. D.).....	
Vernon (Wray, R. D.).....	
Westminster University (West- minster).....	20 00
Wray.....	26 00
Yuma.....	
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	6,183 88

PRESB. OF GUNNISON.

Aspen.....	
Delta.....	48 00
De Beque.....	1 50
Glenwood Springs.....	12 00
Grand Junction.....	93 75
Gunnison, Tabernacle.....	13 50
Leadville.....	40 10
Loma.....	14 00
Lake City.....	
Ouray.....	12 00
Palisades.....	23 29
Salida.....	25 00
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	283 14

PRESB. OF PUEBLO.

Adobe Valley.....	1 85
Alamosa, 1st.....	45 45
" 2d (Sp.).....	
Anaconda.....	1 12
Antonito.....	
Arapahoe, Union.....	
Arlington Union.....	
Arriola, 1st.....	
Brandow, Union.....	
Canon City.....	1,227 00
Colorado Springs, 1st.....	2,475 02
" " 2d.....	82 18
" " Boulder St....	91 72
" " Emmanuel.....	81 86
Cortez, 1st.....	7 00
Cripple Creek.....	31 70
Del Norte.....	1 00
Durango.....	132 45

Eastonville.....	
Elbert.....	
Florence.....	59 00
Florida (Griffith or Durango)...	
Gageby (Las Animas).....	
Goldfield.....	7 65
Holly.....	11 58
Huerfano Canon (Sp.) (Talpa)...	
Ignacio, Immanuel (Ind.).....	
La Costilla (Sp.) (Costilla).....	7 09
La Jara.....	
La Junta.....	130 87
La Luz (Sp.) (Capulin).....	
Lamar.....	32 60
La Veta.....	5 00
Las Animas, 1st.....	53 22
" 2d (Sp.).....	
Lobatos, Redeemer (Sp.).....	
Los Pinos (Sp.) (Ortiz).....	
Mesita, Calvary.....	
Monte Vista.....	915 00
Monument.....	2 50
Penrose, Kirkwood Mem'l.....	
Pine River, Calvary (Rayfield)...	9 20
Pueblo, 1st.....	293 00
" El Bethel.....	10 00
" Fountain.....	18 20
" Park Ave.....	57 00
" Mesa.....	217 43
Rocky Ford.....	241 50
Rush, Calvary.....	
Saguache, Central.....	
" Messiah (Sp.).....	7 84
San Pablo, Sp.....	7 25
San Rafael, Sp. (Mogate).....	
Sheridan Lake.....	
Silver Cliff.....	5 00
Table Rock (Monument).....	3 75
Tiffany.....	
Trinidad, 1st.....	83 70
" 2d (Sp.).....	
Victor.....	122 47
Walsenburg, 1st.....	
" 2d (Sp.).....	
Wayne Bethel.....	
Westcliffe.....	
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	6,479 20

PRESB. OF SHERIDAN.

Basin, 1st.....	10 00
Cody, 1st.....	34 50
Gillette.....	
Greybull, 1st.....	11 00
Moorcroft, Beth.....	
New Castle, 1st.....	
Powell, Union.....	27 10
Sheridan, 1st.....	39 25
Thermopolis, 1st.....	21 00
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	145 85

SYNOD OF EAST TENNESSEE.

PRESB. OF BIRMINGHAM.

Anniston, Calvary.....	2 00
Bethel Memphis.....	
Bethany (Ackeman).....	1 00
Birmingham, Miller Mem'l.....	
Clark's Chapel (Ackerman).....	1 00
Cornerstone (Myrtlewood).....	
Ethel.....	1 45
Greenleaf (Keeling).....	1 00
Mobile, 1st African.....	1 00
Mt. Tabor (Columbia).....	1 00
New Zion.....	1 00
Portersville.....	
Rock Spring (Myrtlewood).....	

SYNOD OF ILLINOIS.

509

Salem (Columbia).....	1 00
Trinity (West Point).....	
Westminster (Columbia).....	
	<hr/>
	9 45

PRESB. OF LE VERE.

Bethel, Dandridge.....	
Calvary.....	1 00
Chattanooga, Leonard St.....	1 00
Gilgal, McKahan (Knoxville)....	
Knoxville, E. Vine Ave.....	1 00
Lawrence Chapel (Morristown)	1 00
Maryville, 2d.....	1 00
M. L. E. Chapel.....	1 00
Shiloh (Knoxville).....	2 00
St. Luke (New Market).....	
	<hr/>
	8 00

PRESB. OF ROGERSVILLE.

Asheville, Calvary.....	9 25
Bethesda (Johnson City).....	3 00
Blackwood, Union.....	5 00
Bristol, 9th St.....	
Evergreen (Rose Hill, Va.).....	1 00
Jonesboro, 3d.....	
Livingstone (Asheville, N. C.)..	3 00
Mt. Hermon (Big Stone Gap, Va.).....	2 00
Mt. Olivet (Stony Point, Tenn.)..	1 00
New Hope (Tusculum, Tenn.)..	
St. Marks (Rogersville, Tenn.)..	12 00
Tabernacle (Greenville, Tenn.)..	2 28
	<hr/>
	38 53

SYNOD OF IDAHO.

PRESB. OF BOISE.

Bethel (Notus).....	5 00
Boise, 1st.....	1,596 34
" 2d.....	110 80
" Bethany.....	28 00
" Maple Grove.....	1 60
" Pierce Park.....	
" Westminster.....	22 50
Caldwell.....	65 10
Emmett.....	35 50
Falk.....	
Franklin (Caldwell).....	19 20
King Hill.....	
Letha.....	
Lower Boise (Notus).....	10 00
Meridian.....	
Nampa.....	53 65
Parma.....	246 00
Payette.....	31 00
Roswell.....	10 00
Serry Mem'l.....	27 26
Sunny Slope.....	
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	2,261 95

PRESB. OF KENDALL.

Aberdeen.....	2 00
American Falls.....	3 27
Carmen (Salmon).....	
Fort Hall (Ind.) (Blackfoot)....	
Franklin (Preston).....	
Idaho Falls.....	26 20
Lago.....	
alad.....	4 67
Montpelier.....	6 00
Paris.....	
Pingree (Aberdeen).....	3 75
Pocatello.....	8 00
Poplar (Rexburg).....	
Preston.....	11 50
Rexburg.....	2 00
Rigby (Rexburu).....	4 00

Salmon.....	5 90
Soda Springs.....	10 00
Springfield (Aberdeen).....	
St. Anthony.....	14 70
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	101 99

PRESB. OF TWIN FALLS.

Auger Falls.....	
Bellevue.....	
Buhl.....	10 50
Burley.....	
Gooding.....	13 90
Hansen.....	
Heyburn.....	4 00
Hollister.....	
Jerome.....	2 89
Milner.....	1 00
Twin Falls.....	105 83
Wendell.....	22 38
	<hr/>
	160 50

SYNOD OF ILLINOIS.

PRESB. OF ALTON.

Alton, 1st.....	756 64
" 12th St.....	74 50
" Elm St.....	
Baldwin.....	
Belleville.....	69 00
Bethalto.....	
Bethel (Reno).....	85 71
Blair.....	
Brighton.....	33 00
Butler.....	1 30
Carlinville.....	29 00
Carlyle.....	23 95
Carrollton.....	86 00
Chester.....	70 00
Coffeen.....	9 00
Collinsville.....	
Donnellson.....	45 00
East St. Louis, 1st.....	206 00
" 2d.....	7 00
" " Winstanley Park.....	5 00
Ebenezer (Rockwood).....	
Edwardsville.....	45 00
Girard.....	12 00
Granite City.....	24 50
Greenfield.....	11 00
Greenville.....	108 50
Hardin.....	4 00
Hillsboro.....	228 50
Irving.....	36 00
Jerseyville.....	196 43
Kampsville.....	
Marshall Mem'l (Lebanon).....	30 75
Liberty Prairie (Edwardsville)..	10 00
Litchfield.....	44 00
Madison (Effingham).....	54 00
Maple Grove (Donnellson).....	
Moro.....	
Nokomis.....	15 00
Palmyra.....	11 00
Raymond.....	35 50
Reno, Bethel.....	
Rockwood.....	
Sorento (Towanda).....	5 00
Sparta.....	64 05
Summerville (Medora).....	
Staunton.....	5 00
Steeleville.....	
Staubenville.....	
Sugar Creek (Trenton).....	2 00
Summerville.....	
Summit Grove (Kampsville).....	5 00
Trenton.....	27 50
Troy.....	11 37

Unity (Rockwood).....				PRESB. OF CAIRO.	
Upper Alton.....	27	00		Anna.....	86
Virden, 1st.....	71	00		Ava.....	88
" North.....				Bethlehem (Brownfield).....	
Walnut Grove (Carrollton).....	40	00		Broughton.....	
Walnut Hill (Cora).....				Cairo.....	120
Walshville.....				Campbell Hill.....	00
Waveland (Hillsboro).....				Carbondale.....	98
White Hall.....	43	50		Cartersville.....	00
Witt.....				Central (Gross).....	
Yankeetown (Prairie de Rocher).....				Cobden.....	8
				Concord (Vienna).....	00
	2,668	70		Cora City.....	
				County Line, Flatswood.....	
				Eldorado.....	
PRESB. OF BLOOMINGTON.				Equality.....	103
Allerton.....	56	11		Galatia.....	77
Bement.....	316	50		Golconda.....	17
Bethel (Humrick).....				Golconda.....	00
Bloomington, 1st.....	315	00		Good Hope (Harbeis Ridge).....	
" 2d.....	1,374	66		Grand Tower (Murphysboro).....	
Catlin.....	28	75		Harrisburg.....	80
Cerro Gordo.....	9	00		Herrin.....	50
Champaign.....	806	74		Latham Springs (Vienna).....	10
Chenoa.....	193	19		Liberty (Buncombe).....	00
Clarence.....	24	25		Marion.....	30
Clinton.....	436	54		Metropolis.....	15
Colfax.....	10	37		Mt. Hebron (Oakville).....	10
Cooksville.....	44	45		Mt. Pleasant (Crab Orchard).....	
Danvers.....	40	30		Mt. Sterling (Unionville).....	
Danville, 1st.....	708	39		Murphysboro.....	37
" 2d.....	2	00		New Haven.....	
" Bethany.....	10	50		New Hope (Goreville).....	
" Immanuel.....	93	10		New Liberty (Eddyville).....	
" Olivet.....	15	05		New Prospect (Eldorado).....	
De Witt.....				Oak Grove (Omaha, R. D.).....	
Downs.....	40	00		Old Home (Eddyville).....	
El Paso.....	268	92		Palestine (Omaha).....	
Fairbury.....	754	00		Pisgah (Junction).....	
Fairmount.....	95	38		Pleasant Grove (Eldorado).....	23
Georgetown.....	2	00		Pleasant Hill (Eddyville).....	00
Gibson City.....	406	02		Providence (Carrier Mills).....	
Gilman.....	35	41		Ridgway.....	
Heyworth.....	107	55		Ringgold (Shawneetown).....	
Highland (Hastings).....	70	05		Saline Mines (Shawneetown).....	
Homer.....	25	00		Shawneetown.....	10
Hoopeston.....	160	00		Sulphur Springs (Golconda).....	00
Jersey (Fisher, R. F. D.).....	7	00			
LeRoy.....	5	00			839
Liberty (Gilman).....					30
Lexington.....	162	85		PRESB. OF CHICAGO.	
Mahomet.....	25	00		Arlington Heights.....	125
Mansfield.....	9	55		Berwyn.....	224
Monticello.....	39	15		Braidwood.....	85
Mt. Pisgah (Georgetown).....				Brighton Park.....	20
Mt. Pleasant (Stanford).....	134	00		Buckingham.....	21
Normal.....	169	00		Chicago, 1st.....	7
Onarga.....	266	00		" 2d.....	1,732
Paxton.....	193	10		" 3d.....	5,675
Philo.....	735	25		" 4th.....	35
Piper City, 1st.....	425	00		" 5th.....	835
" 2d.....	5	00		" 6th.....	03
Pleasant Ridge (Fairmount).....	3	80		" 7th.....	10,959
Prairie View (Savoy).....	25	00		" 8th.....	690
Rankin.....	127	74		" 9th.....	63
Ridgefarm.....	15	76		" 10th.....	50
Ridgeville Union.....	10	00		" 11th.....	42
Rossville.....	71	70		" 41st St.....	163
Sheldon.....	60	00		" 52d Ave.....	95
Sheridan (Siddell).....				" Austin.....	33
Sidney.....	6	00		" Avondale.....	40
Tolono.....	185	00		" Belden Ave.....	85
Towanda.....	120	00		" Bethany.....	75
Urbana.....	407	70		" Bethlehem.....	12
Watska.....	76	70		" Brookline.....	79
Waynesville.....	24	50		" Buena Mem'l.....	60
Wellington.....				" Calvary.....	1,083
Yankee Point (Ridgefarm).....				" Campbell Park.....	25
				" Central Park.....	203
				" Chicago Lawn.....	37
				" Christ.....	210
	9,759	03			50

Woodstock.....	257 03	Pontiac.....	362 00
Zion, Ger. (Elizabeth).....	50 00	Reading.....	
	4,271 21	Rochelle.....	195 00
PRESB. OF MATTOON.			
Altamont.....	36 77	Sandwich.....	120 00
Arcola.....	55 50	Streator, Park.....	501 00
Ashmore.....	124 06	Troy Grove.....	7 00
Assumption.....	72 50	Union Grove.....	
Bethany (Assumption, R. D. 1).....	13 00	Waltham.....	
Beekwith Prairie (Duncanville).....	4 00	Waterman.....	113 07
Bethany (A) (Bethany).....	7 00	Wenona.....	165 81
Casey (Mackinaw, Mich.).....	3 00		4,137 96
Charleston, 1st.....	794 09	PRESB. OF PEORIA.	
Chrisman.....	25 00	Alta (Dunlap).....	15 91
Dalton City.....	25 00	Altona.....	
Effingham.....	9 00	Altanta.....	
Fairfield (Broadlands).....	30 00	Astoria.....	
Farina.....		Banner.....	
Gays.....	6 20	Brunswick (Tivoli).....	
Good Prospect (Trilla).....		Canton.....	147 00
Grand View (Dudley, R. D. 12).....	53 59	Crow Meadow (La Rose).....	15 00
Greenup.....		Delavan.....	292 00
Kansas.....	131 00	Elmira (Toulon).....	1,116 00
LaFayette (Mattoon, R. D. 7).....		Elmwood.....	102 46
Lerna.....	3 04	Eureka.....	103 34
Loxa.....	4 75	Farmington.....	90 25
Mattoon, 1st.....	62 00	French Grove (Laura).....	
Broadway.....	31 25	Galesburg.....	574 11
Marshall Ave.....		Green Valley.....	144 00
Moweaqua.....	57 74	Hanna City.....	63 00
Neoga.....	119 75	Harvey.....	20 00
Newman.....	101 70	Henry.....	6 84
New Providence (Dennison).....		Hopedale.....	
Newton.....	4 00	Ipava.....	84 18
Oakland.....	14 23	Isabel (Ipava).....	
Palestine.....	81 40	Knoxville.....	235 60
Pana.....	141 05	Lewistown.....	114 00
Paris.....	360 70	Limestone (Hanna City).....	57 00
Pleasant Prairie (Lerna).....	98 00	Onedia.....	90 00
Rardin.....		Peoria, 1st.....	880 50
Robinson.....	58 85	1st Ger.....	
Shelbyville.....	174 00	2d.....	299 00
Shepla (Charleston, R. D. 1).....		Arcadia Ave.....	369 00
Shiloh (Janesville).....		Bethel.....	
St. Omer (Ashmore).....		Calvary.....	114 28
Sullivan.....		Grace.....	214 57
Toledo.....	76 95	Westminster.....	99 78
Tower Hill.....	29 45	Pottstown (Peoria).....	
Tuscola.....	32 30	Princeville.....	164 64
Union (Hindsborough).....		Prospect (Dunlap).....	34 05
Vandalia.....	118 90	Salem.....	55 00
Watson (Neoga).....		Table Grove.....	10 00
West Okaw (Bethany, R. D. 2).....	60 00	Union (Atlanta).....	4 25
White Hall (Neoga, R. D. 2).....		Vermont.....	5 00
Windsor.....	10 00	Washington.....	97 55
Woods Chapel (Neoga, R. D. 1).....	6 00	Yates City.....	123 93
	3,035 59		5,742 24
PRESB. OF OTTAWA.			
Aurora.....	477 00	PRESB. OF ROCK RIVER.	
Ausable Grove (Oswego).....	120 10	Albany.....	60 00
Brookfield (Seneca).....	165 00	Aledo.....	1,103 50
Cayuga.....		Aledo Centre.....	
Earlville.....	46 68	Alexis.....	164 44
Elgin, House of Hope.....	165 40	Arlington.....	15 00
Florida.....	6 25	Ashton.....	61 00
Grand Ridge.....	50 50	Beulah (Coal Valley).....	13 75
Holcome.....	5 04	Buffalo Prairie (Edgington).....	15 00
Kings.....	30 99	Center (Seaton).....	244 00
Lovell's Crossing.....	3 12	Coal Valley.....	30 60
Mendota.....	540 00	Dixon.....	308 00
Meriden.....		Edgington.....	18 00
Minonk.....	144 00	Franklin Grove (Ashton).....	62 00
Morris.....	153 00	Fulton.....	40 00
Oswego.....	15 00	Garden Plain.....	135 00
Ottawa.....	377 00	Geneseo.....	64 00
Paw Paw.....	75 00	Hamlet (Reynolds).....	69 70
		Joy.....	64 99
		Keithsburg.....	15 20

SYNOD OF INDIANA.

513

Kewance.....	81 20
Ladd.....	4 00
Milan.....	131 20
Millersburg.....	44 94
Morrison.....	384 94
Munson (Geneseo, R. F. D.).....	
Newton (Garden Plain).....	246 50
Norwood (Alexis).....	84 00
Periel (Joy).....	51 00
Perryton (Reynolds).....	48 90
Pleasant Ridge (Milan).....	5 00
Princeton.....	491 50
Rock Island, Broadway.....	2,474 14
" " Central.....	37 00
" " So. Park.....	4 50
Round Grove.....	95
Spring Valley (Morrison, R. F. D.).....	5 00
Sterling.....	426 47
Viola.....	121 85
Woodhull.....	178 00
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	7,305 27

PRESB. OF RUSHVILLE.

Appanose (Niota).....	91 45
Argyle (Colchester).....	
Augusta.....	110 00
Bardolph.....	24 00
Baylis.....	10 00
Bethel (Hamilton).....	56 65
Biggsville.....	41 50
Brooklyn.....	18 00
Burton Mem'l (Burton).....	51 00
Bushnell.....	247 27
Camp Creek (Table Grove).....	69 04
Camp Point.....	160 00
Carthage.....	420 35
Chili (Bowen).....	23 75
Clayton.....	73 68
Doddsville (Industry).....	7 00
East Jordan.....	19 00
Ebenezer (Macomb).....	30 00
Ellington Mem'l (Quincy).....	81 00
Elyvaston.....	
Fairmount (Baylis).....	32 40
Fargo.....	55 00
Fountain Green (Carthage).....	99 00
Good Hope.....	97 00
Hersman.....	
Huntsville.....	202 27
Kirkwood.....	21 50
Lee (Timewell).....	21 00
Liberty.....	736 20
Macomb, 1st.....	
" " Jackson St.....	955 26
Monmouth.....	
Mt. Carmel (Colchester).....	
Mt. Horeb (Golden).....	
Mt. Sterling.....	282 00
Nauvoo.....	3 00
New Salem.....	22 60
Niota.....	4 00
Olive (Mt. Sterling).....	5 00
Oquawka.....	23 00
Perry.....	30 65
Plymouth.....	12 96
Point Pleasant (Roseville).....	
Pontoosuc.....	14 00
Prairie City.....	46 75
Quincy.....	376 40
Rushville.....	226 70
Sugar Creek (Table Grove).....	28 50
Warsaw.....	87 50
West Prairie (Vermont).....	34 00
Wythe (Warsaw).....	101 85
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	5,082 23

PRESB. OF SPRINGFIELD.

Arenzville.....	9 50
Argenta.....	82 19
Auburn.....	15 75
Bates (Loami).....	138 00
Beason.....	5 00
Bethlehem (Decatur).....	
Blue Mound.....	
Buffalo Hart.....	40 00
Chatham.....	26 97
Cisco.....	10 00
Concord (Petersburg).....	
Decatur, 1st.....	1,295 00
" " 2d.....	209 50
" " Westminster.....	70 83
Divernon.....	126 00
Fancy Prairie.....	51 51
Farmingdale.....	60 00
Greenview.....	48 80
Irish Grove (Fancy Prairie).....	28 50
Jacksonville, State St.....	379 96
" " Northminster.....	143 77
" " Westminster.....	330 00
Lebanon (Petersburg).....	
Lincoln, 1st.....	675 24
Lincoln, Hill (Lincoln).....	
Macon (Decatur).....	25 00
Madison (Bloody).....	
Manchester.....	5 00
Maroa.....	108 00
Mason City.....	171 50
Midland City.....	
Middletown.....	11 59
Morrisonville.....	52 13
Mt. Zion.....	176 00
Murrayville.....	
New Berlin.....	5 00
New Hope (Dalton City).....	
North Fork (Decatur).....	3 00
North Sangamon.....	136 57
Pawnee.....	70 50
Petersburg.....	
Petersburg, Central.....	423 59
Pisgah (Orleans).....	178 00
Pleasant Plains.....	14 00
Providence (Cass Co.) (Virginia).....	
Providence (Sangamon Co.) (Maxwell).....	15 00
Rock Creek (Petersburg).....	15 00
Sangamon Bottom (Virginia).....	112 87
Shady Grove (Decatur).....	
Shiloh (Virginia).....	
Smyrna (Laomi).....	23 00
Springfield, 1st.....	551 50
" " 2d.....	376 60
" " 3d.....	109 87
" " 4th.....	35 89
" " 5th.....	
Sugar Creek (Chatham).....	13 36
Sweetwater.....	28 50
Tallula.....	12 00
Taylorville.....	214 25
Unity (Woodson).....	92 41
Virginia, 1st.....	398 99
" " Central.....	12 00
Williamsville.....	36 00
Winchester.....	4 00
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	7,162 64

SYNOD OF INDIANA.

PRESB. OF CRAWFORDSVILLE.

Alamo.....	
Attica.....	136 80
Benton (Raub, R. D.).....	
Bethany (Marshall).....	41 00
Bethel (Advance, R. F. D.).....	27 50
Bethlehem (Freeland Park).....	
Beulah (Attica).....	73 00

Union, Bethel.....	
Upper Indiana (Vincennes, R. D. 3).....	65 05
Vincennes, 1st.....	190 00
" Bethany.....	24 85
" McKinley Ave.....	25 00
Washington, Westminster.....	84 00
Westphalia.....	
West Salem.....	
Wheatland.....	
Worthington.....	12 00
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	3,168 09

PRESB. OF INDIANAPOLIS.

Acton.....	14 07
Bainbridge.....	
Beech Grove (Indianapolis).....	
Bethany (Spencer).....	3 00
Bethany (Whiteland).....	18 00
Bloomington (Johnson).....	72 45
Boggs town.....	
Brazil.....	140 08
Brownsburg.....	
Clay City.....	
Clayton.....	16 00
Clermont.....	
Columbus.....	95 00
Danville.....	18 00
Edinburg.....	
Elizabeth town.....	
Ellettsville.....	
Franklin, 1st.....	659 00
Georgetown (Bean Blossom).....	2 05
Grammar.....	2 75
Greencastle.....	18 60
Greenfield.....	96 60
Greenwood.....	107 69
Groveland (Indianapolis).....	
Harrodsburg.....	
Hopewell (Franklin).....	510 95
Howesville (Jasonville).....	
Indianapolis, 1st.....	981 00
" 2d.....	1,844 06
" 4th.....	417 52
" 6th.....	15 70
" 7th.....	213 00
" E. Wash't'n St.....	182 29
" Grace.....	251 40
" Home.....	24 96
" Irvington.....	164 65
" Memorial.....	407 00
" Meridian Heights.....	25 00
" Senate Ave.....	6 00
" Sutherland.....	37 00
" Tabernacle.....	1,049 16
" Troub Memorial.....	
" W. Washington St.....	14 20
Johnson (Bloomington).....	
Martinsville.....	26 50
Morgantown.....	1 65
Mt. Moriah (Spencer).....	
Nashville.....	2 95
New Pisgah (Franklin).....	7 00
New Winchester (Danville).....	5 00
Olive Hill (Bowling Green).....	
Poland.....	16 00
Putnamville.....	
Roachdale.....	
Southport.....	59 59
Spencer.....	65 00
White Lick (Tilden).....	5 00
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	7,595 87

PRESB. OF LOGANSPORT.

Bedford (Guernsey).....	
Bethel (Union Mills).....	6 00
Bethlehem (Logansport, R. D.).....	54 00
Bourbon.....	22 50

Brookston.....	46 76
Buffalo (Monticello, R. D.).....	2 00
Center (Lake Cicott, R. D.).....	
Chalmers.....	58 00
Concord (Lucerne, R. D.).....	55 50
Crown Point.....	69 36
Cary.....	100 50
Goodland.....	92 60
Granger.....	
Hammond, 1st.....	100 80
" Pine St.....	
Hebron.....	
Kentland.....	113 50
Kouts.....	
Lake Prairie (Lowell, R. D.).....	49 90
La Forte.....	447 78
Logansport, 1st.....	618 68
" Broadway.....	25 00
" Cumberland.....	5 00
" West Side.....	31 05
Lowell.....	
Lucerne.....	3 00
Meadow Lake (Wolcott, R. D.).....	15 75
Michigan City.....	31 79
Mishawaka.....	101 60
Monon.....	
Monticello.....	109 20
Mt. Zion (Rochester, R. D.).....	5 00
Pisgah (Lake Cicott).....	41 16
Plymouth.....	93 04
Pulaski.....	3 50
Remington.....	120 12
Rensselaer.....	95 13
Rochester.....	64 80
Schneider.....	
South Bend, 1st.....	453 37
" Hungarian.....	
" Trinity.....	16 00
" Westminster.....	59 00
Thayer.....	
Toleston, Westminster.....	
Union (Logansport, R. D.).....	200 25
Valparaiso, 1st.....	89 87
Walkerton.....	
Westminster.....	61 00
Winamac.....	70 80
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	3,533 31

PRESB. OF MUNCIE.

Alexandria.....	16 25
Anderson.....	114 86
Centre Grove (Tipton).....	13 85
Converse.....	
Elwood.....	48 27
Hartford City.....	71 00
Hopewell (Sharpsville).....	
Jonesboro.....	34 02
Kokomo.....	115 00
Lagro.....	4 00
Liberty (Treaty).....	
Marion.....	268 13
Matthews.....	
Montpelier.....	
Muncie.....	535 00
New Hope (Peru).....	
Noblesville.....	61 50
Peru.....	111 24
Portland.....	135 00
Shiloh (Roann).....	
Tipton.....	33 50
Union City.....	74 50
Wabash.....	331 00
Winchester.....	162 00
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	2,129 12

PRESB. OF NEW ALBANY.

Bedford.....	181 00
Bethel (Scipio).....	

Brownstown (Goshen, Ky.).....	13 25	Kingston (Greensburg).....	183 99
Charleston.....	85 62	Lawrenceburg.....	24 45
Corydon.....	104 35	Lewisville.....	13 91
Crothersville.....		Liberty (Portland).....	52 60
Delaney (Vallonia).....	1 00	Mt. Carmel.....	26 00
Elizabeth.....		New Castle.....	41 75
English.....		Providence (Harrison).....	30 50
Ebenezer (Valley City).....	60	Richmond, 1st.....	358 57
Evans Landing.....		" 2d.....	
French Lick.....		Rising Sun.....	21 90
Glenwood (Evans Landing).....	2 00	Rushville.....	155 00
Graham (Vernon).....		Sardinia.....	5 00
Hanover.....	121 94	Shelbyville.....	517 00
Hebron (Austria).....		Sparta.....	
Henryville.....	5 00	Union (Greensburg).....	31 40
Jefferson (Canaan).....	4 00	Versailles.....	
Jeffersonville.....	213 00	Zoar.....	
Laconia.....	3 00		
Laconia (Davidson).....			2,585 13
Leavenworth.....			
Lexington (Madison, R. F. D. 8)			
Livonia.....	4 00		
Madison, 1st.....	170 00		
" 2d.....	22 75		
Memorial (Davidson).....			
Milltown.....			
Mitchell.....	195 08		
Monroe (Dupont).....			
Mt. Lebanon (Henryville).....			
Mt. Vernon (Marysville).....			
Mt. Zion (Henryville).....			
Nabb.....			
New Albany, 1st.....	83 95		
" 2d.....	201 43		
" 3d.....	83 75		
New Philadelphia.....	4 00		
New Washington.....			
North Vernon.....	47 00		
Oak Grove (No. Vernon).....	5 00		
Orleans.....	38 80		
Otisco.....			
Owen Creek (Charlestown).....	2 00		
Paoli.....	31 43		
Pisgah (Bethlehem).....			
Pleasant Twp. (Madison, R. D. 12).....	22 00		
Rehoboth (Laconia).....			
Salem.....	32 90		
Scipio.....	8 00		
Scottsburg.....	10 00		
Seymour.....	74 50		
Sharon (Elizabeth).....			
Sharon Hill (Lexington).....	9 00		
Smyrna (Madison).....	5 00		
Utica.....			
Walnut Ridge (Salem).....	11 15		
Vernon.....	9 75		
Vevay.....	33 11		
	1,839 36		

PRESB. OF WHITE WATER.

Aurora.....	40 15
Bethel (Knightstown).....	55 60
Brookville.....	24 00
Cambridge City.....	5 04
Clarksburg.....	28 07
Clarksburg Mem'l (Greensburg)	
Cold Springs.....	
College Corner.....	77 30
Concord (New Richmond).....	
Connersville.....	303 50
Connersville, Ger.....	
Dillsboro.....	
Dunlapsville.....	13 00
Earlham Heights (Richmond)....	
Ebenezer (Lewisville).....	12 65
Greensburg.....	440 90
Hagerstown.....	100 00
Harmony.....	22 85

SYNOD OF IOWA.

PRESB. OF CEDAR RAPIDS.

Anamosa.....	10 00
Andrew.....	3 00
Atkins (Cedar Rapids).....	41 00
Bellevue.....	39 00
Bethel (Onslow).....	10 00
Blairtown.....	54 65
Cedar Rapids, 1st.....	924 48
" Central Park.....	108 00
" Olivet.....	51 50
" Sinclair Mem'l.....	84 62
" Westminster.....	178 86
Center Junction.....	14 70
Clarence.....	104 00
Clinton.....	493 53
Delmar.....	
Emeline.....	
Garrison.....	54 65
Linn Grove (Mt. Vernon, R. D.)	47 90
Lyons.....	54 85
Marion.....	405 65
Mechanicsville.....	44 00
Monticello.....	76 85
Mt. Vernon.....	81 45
Newhall, Central.....	5 38
Onslow.....	30 95
Paralta.....	5 00
Peniel.....	
Pleasant Hill (Cedar Rapids)....	
Richland Centre (Monticello, R. D.).....	
Scotch Grove.....	26 90
Shellsburg (Cedar Rapids).....	81 04
Springville.....	43 55
Vinton, 1st.....	400 00
Watkins.....	
Wheatland.....	
Wyoming.....	41 80

3,517 31

PRESB. OF CENTRAL WEST.

Bon Homme Co. Boh. (S. D.)....	5 00
Brule Co., 1st Boh. (S. D.).....	
Eden Boh. (Wis.).....	
Cedar Rapids Boh. 4th (Ia.).....	61 35
Hopkins Boh. (Minn.).....	35 00
Melnik, Boh. (Wis.).....	1 00
New Zion, Boh. (Neb.).....	2 00
Omaha, Boh. Brethren, (Neb.)..	3 00
Peniel.....	33 00
Pleasant Hill.....	8 00
Prague, Boh. (Neb.).....	
Racine, Boh. Breth. (Wis.).....	3 00
Saratoga Refd. Boh. (Ia.).....	
South Omaha, Boh. (Neb.).....	1 00

Tabor (Minn.)	
Wagner, Boh. (S. D.)	
	152 35
PRESB. OF CORNING.	
Afton	23 30
Anderson	
Arlington (Villisca)	
Bedford	104 00
Brooks	
Champion Hill	10 00
Clarinda	330 20
Conway	
Corning	201 41
Creston	12 10
Diagonal	25 00
Emerson	155 00
Essex	33 90
Freedom (Sidney)	4 00
Gravity	
Hamburg	35 95
Lenox	5 00
McKissick's Grove (Hamburg)	
Malvern	638 50
Morning Star (Bedford)	2 00
Mt. Zion (Nodaway)	
Nodaway	6 00
Pilot Grove (Stanton)	
Platte Centre (Kent)	21 50
Prairie Chapel (Lenox)	
Prairie Star (Kent)	
Randolph	5 00
Red Oak	207 00
Sharpsburg	21 50
Shenandoah	154 40
Sidney	120 07
Villisca	149 20
Wadena, 1st	4 06
West Centre (Shenandoah)	1 60
Yorktown	21 50
Zoar (Afton)	
	2,292 19

PRESB. OF COUNCIL BLUFFS.	
Adair	5 00
Atlantic	35 66
Audubon	162 57
Avoca	1 00
Bentley	
Bethany (Council Bluffs)	10 77
California	
Carson	45 50
Casey	24 00
Columbia	7 01
Council Bluffs, 1st	184 50
" 2d	52 00
Glendale (Council Bluffs)	1 00
Greenfield	59 00
Griswold	28 00
Guthrie Centre	28 79
Hamline	6 00
Hancock	
Hardin Twp. (Council Bluffs)	
Lone Star (Aubudon)	20 00
Logan	48 00
Macedonia	17 12
Marne	
Menlo	34 70
Missouri Valley	119 00
Neola (Bellevue)	
Sharon (Oakland)	10 00
Shelby	202 00
Walnut	2 00
Woodbine	158 51
	1,262 13

PRESB. OF DES MOINES.	
Adel	48 58
Albia	88 89
Allerton	
Centreville	63 00
Chariton	51 12
Colfax	104 35
Dallas Center	124 21
Derby	1 00
Des Moines, 1st	139 00
" Central	1,053 60
" Clifton Heights	19 40
" Cottage Grove Ave	189 50
" Highland Park	66 87
" Park Ave.	
" Westminster	123 20
Dexter	73 27
Earlham	19 00
English (Chariton)	11 70
Garden Grove	22 00
Grimes	74 00
Hartford	4 50
Howell (Pella)	
Humeston	
Indianola	259 50
Jacksonville (Woodburn)	
Knoxville	97 00
La Grande (Russell)	
Laurel	
Leon	20 00
Le Roy (Garden Grove)	7 00
Lineville	5 00
Lucas	
Milo	111 50
Minburn	
Moulton	12 00
Newbern (Lacona)	
New Sharon	21 25
Newton	117 16
Olivet (Tracy)	
Osceola	10 80
Oskaloosa	35 50
Panora	41 00
Perry	4 50
Plymouth (Durham)	
Ridgedale (Grimes)	68 71
Russell	99 50
Seymour	57 20
Unionville (Moulton)	7 50
Waukee	14 83
White Oak (Wright)	
Winterset	159 50
	3,426 64

PRESB. OF DUBUQUE.	
Bethel (West Union)	52 95
Cascade	24 45
Chester	
Coggon, Zion	63 43
Cono Centre	10 70
Dubuque, 3d	24 45
" Westm'r	606 99
Farley	6 95
Frankville	
Hazelton	14 98
Hopkinton	124 65
Independence, 1st	480 26
" Ger.	6 50
Jesup	50 64
Lansing, 1st	28 60
Lime Springs	9 31
Manchester	71 93
Maynard	7 80
Mt. Hope (New Albia, R. D.)	19 41
Oelwein	118 55
Otterville	24 17
Pine Creek (Winthrop)	31 85
Pleasant Grove (Fairbank, R. D.)	32 33

Prairieburg.....		Prairie Dell (Shannon, Ill.).....	35 00
Rossville.....		Salen, Ger. (Beth Alto, Ill.).....	25 84
Rowley.....		" " (Hope, Mo.).....	22 00
Sherrill.....		" " (Warsaw, Ill.).....	17 94
Stanley.....	10 91	St. Louis, 2d, Ger. (Mo.).....	10 00
Unity (Winthrop).....	20 65	Wheatland, Ger. (Wis.) (Bas-	
Volga.....	17 34	sett, W.).....	
Wadena.....		Woodburn, Ger. (Beth Alto, Ill.)	20 00
Walker.....	28 00	Woodriver.....	40 00
Waukon.....	81 70	Zion, Ger. (Fosterburg, Ill.).....	
Wilson's Grove (Summer).....	24 00	" (Herman, Mo.).....	12 00
		" (Wheeling, Ill.).....	2 00
		Zoar, Ger. (Mo.).....	35 00
	1,993 50		

PRESB. OF FORT DODGE.

Algona.....	24 76
Armstrong.....	45 89
Boone.....	207 25
Burt (Luverne).....	3 00
Calvary (Knierim).....	39 00
Carroll.....	137 00
Churdan.....	21 69
Coon Rapids.....	
Cylinder.....	3 00
Dana (Paton).....	47 00
Depew.....	
Elm Grove (Lake City).....	
Estherville.....	93 72
Fonda.....	19 50
Fort Dodge.....	749 60
Germania.....	20 00
Gilmore City.....	26 70
Glidden.....	98 00
Grand Junction.....	101 00
Gruver.....	7 00
Halfa (Armstrong).....	
Harris.....	
Hoprig.....	6 70
Irrington (Algona).....	1 12
Jefferson.....	77 45
Lake City.....	91 80
Lake Park.....	16 50
Livermore.....	19 32
Lohrville.....	35 00
Lone Rock (Luverne).....	
Luverne.....	4 00
Lytton.....	9 13
McKnight's Point (West Bend).....	
Manning.....	
Maple Hill.....	
Paton.....	17 00
Plover.....	
Pocahontas.....	15 00
Pomeroy.....	
Ringsted.....	
Rockwell City.....	243 00
Rodman.....	
Rolle.....	30 00
Sherwood.....	
Spirit Lake.....	24 95
Varina (Fonda).....	
West Bend.....	17 00
	2,252 08

PRESB. OF GALENA.

Beloit, Ger. (Wis.).....	20 00
Bethel, Ger. (Mo.) (Bay, Mo.)..	
Emmanuel, Ger. (Owensville,	
Mo.).....	5 00
Forreston Grove, Ger. (F'reston,	
Ill.).....	70 00
Freeport, Ist.....	7 00
Galena, Ger. (Ill.).....	25 00
Highland, Ger. (Muscodia, Wis.)	
Jones Island Mission.....	4 00
Marion, Ger. (Boscobel, Wis.)....	
Milwaukee, Ist Ger.....	
Nazareth, Ger. (Hermann, Mo.)	83 60
Pulaski, Ger. (Muscodia, Wis.)..	31 50

PRESB. OF GEORGE.

Arcadia (Ia.).....	31 00
Ashton (Ia.).....	95 00
Bethel (Rushmore, Minn.).....	2 00
Carnavon (Ia.).....	70 00
Denver, Ist Ger. (Colo.).....	3 00
Doran, (Minn.).....	52 00
Ebenezer, Ger. (George, Ia.).....	
" (Kanaranzi, Minn.)....	40 00
" (Renville, Minn.).....	
" (Lennox, S. D.).....	
Emery (S. D.).....	20 25
Emmanuel (Rushmore).....	
Emmanuel, Ger. (Marion, S. D.)	30 00
Germania, Ger.-English.....	20 00
Germantown, Ger. (Lennox,	
S. D.).....	25 00
Hanover (Glenville, Neb.).....	30 00
Hastings, Ger. (Neb.).....	33 00
Hope (Sibley, I.).....	5 00
Lyon Co., Ist (George, Ia.).....	60 00
Mariou (S. D.).....	
Matlock (Ia.).....	
Ostfriesland (Rushmore, Minn.)	4 00
Sibley (Ia.).....	39 00
Spirit Lake (De Smet, S. D.)....	
Turner Co., Ist (Davis, S. D.)..	46 25
Wheatland (Breda, Ia.).....	60 00
Willow Lake, Ger. (So. Dak.)....	
Zion (Ellsworth, Minn.).....	23 00
Zion (Twin Brooks, S. D.).....	9 00
Zion (Rock Rapids, Ia.).....	30 00
Zoar (George, Ia.).....	20 00
Willow Lake (S. D.).....	

PRESB. OF IOWA.

Bentonsport.....	
Birmingham.....	83 52
Bloomfield.....	24 24
Bonaparte (Fairfield).....	
Burlington, Ist.....	457 47
Cedar (Birmingham).....	17 90
Chequest (Keosauqua).....	
Concord (Donnellson).....	5 00
Donnellson.....	20 00
Dover (West Point).....	
Fairfield.....	444 00
Fort Madison, Union.....	20 00
Hedrick.....	18 00
Keokuk, Ist, Westminster.....	879 73
" 2d.....	4 00
Kingston (Latty, R. D. I.).....	
Kirkville.....	37 00
Kossuth (Mediapolis).....	72 00
Lebanon (Milton).....	
Libertyville.....	5 00
Markham (Montrose).....	
Martinsburg.....	102 60
Mediapolis.....	30 90
Memorial (West Point).....	
Middletown.....	
Milton.....	6 20

Montrose.....	17 77	Dennison.....	89 60
Morning Sun.....	354 20	Early.....	44 62
Mt. Olivet (Libertyville).....		Ifartley.....	
Mt. Pleasant, 1st.....	424 16	Hawarden.....	75 00
Mt. Zion (Fairfield).....		Hospers.....	17 00
New London.....	41 05	Hull.....	12 50
Oakland (Morning Sun).....	2 00	Ida Grove.....	111 50
Oakville.....	4 00	Inwood.....	55 48
Ottumwa, 1st.....	706 00	Ireton.....	104 00
" East End.....	149 33	Larrabee.....	20 00
" West End.....	1 03	Lawton.....	12 00
Primrose.....	40 00	LeMars.....	98 26
Salina (Brighton).....	17 58	Manilla.....	61 00
Sharon (Donnellson).....	26 00	Mapleton.....	
Troy.....		Meriden.....	12 00
Wapello.....	20 00	Mt. Pleasant.....	26 80
West Point.....		Morningside.....	
Wilson (Kirkville).....	30 00	Nemaha.....	
Winfield.....	118 89	Odebolt.....	66 50
Benton St. Chapel.....	4 12	Paulina.....	150 65
		Pilgrim.....	27 00
	4,213 69	Plessis.....	
		Plymouth.....	
		Sac City.....	201 00
		Sanborn.....	
		Schaller.....	99 50
		Sioux City, 1st.....	1,198 65
		" " 2d.....	414 50
		" " 3d.....	87 42
		" " 6th.....	
		" " Morningside.....	282 66
		" " Olivet.....	8 50
		" " Williams Mem'l.....	
		Storm Lake, Lake Side.....	165 00
		Sulphur Springs.....	8 45
		Ulmer.....	5 85
		Union.....	113 00
		Vail.....	36 75
		Wall Lake.....	46 00
		Williams Mem'l.....	32 32
			4,311 46

PRESB. OF IOWA CITY.

Atalissa.....	13 00
Bethel (Cotter).....	12 75
Blue Grass (Buffalo, R. D.).....	
Brighton.....	24 00
Brooklyn.....	37 00
Columbus Junction.....	48 00
Crawfordsville.....	119 25
Davenport, 1st.....	2,077 95
" Mt. Ida.....	63 61
" Newcomb Chapel.....	7 09
Deep River.....	
Eldridge (Davenport, R. D.).....	
Fairview (Iowa City, R. D.).....	3 00
Haskins.....	12 00
Hermon.....	
Hills.....	12 00
Iowa City.....	360 00
Keota.....	74 00
LaDora (Marengo).....	
LaFayette (Keota).....	15 00
Le Claire.....	8 00
Malcom.....	43 75
Marengo.....	75 95
Montezuma.....	72 54
Mt. Union (Davenport).....	
Muscatine.....	238 00
Nolo (Montpelier, R. D.).....	
Oxford.....	6 00
Princeton.....	
Red Oak Grove (Tipton, R. D.).....	19 00
Scott (West Branch).....	55 00
Shimer (Conroy).....	14 00
Sigourney.....	48 00
Sugar Creek (Wilton Junction).....	
Summit (Davenport, R. D.).....	92 74
Tipton.....	148 50
Union (Oxford).....	3 00
Union Valley (Atalissa).....	
Unity (Iowa City, R. D.).....	96 00
Washington.....	847 50
West Branch.....	66 00
West Liberty.....	148 30
What Cheer.....	
Williamsburg.....	190 80
Wilton Junction.....	136 50
	5,188 23

PRESB. OF SIOUX CITY.

Alta.....	75 85
Auburn.....	10 25
Battle Creek.....	254 15
Bronson.....	27 00
Charter Oak.....	
Cherokee.....	176 20
Cleghorn.....	84 50

PRESB. OF WATERLOO.

Aekley.....	1,091 97
Albion.....	31 14
Ames Collegiate.....	
Aplington.....	
Cedar Falls.....	103 61
Cedar Valley.....	
Clarksville.....	46 66
Conrad.....	26 13
Dows.....	2 00
Eldora.....	
Gilbert Sta.....	
Greene.....	150 30
Grundy Centre.....	520 97
Janesville.....	
La Porte City.....	65 00
McCallsburg.....	15 20
Marshalltown.....	371 10
Mason City.....	47 25
Maxwell.....	29 55
Morrison.....	14 00
Nevada.....	215 50
Point Pleasant.....	
Salem (Traer).....	96 50
State Centre.....	113 50
Tama.....	
Toledo.....	169 74
Tranquility (Traer).....	322 75
Unity.....	
Waterloo, 1st.....	1,797 75
" East Park.....	10 00
" Northminster.....	10 00
" Westminster.....	355 00
Williams.....	34 27
	5,629 89

PRESB. OF WAUKON.			
Bethlehem, Ger. (Ia.) (Waukon)	17 00	Clifton.....	
Centretown, Ger. (Ia.) (Dubuque)	4 00	Corning, Vermillion.....	36 00
Dubuque, 1st, Ger.....	22 00	Frankfort.....	51 40
Dyersville, Ger. (Ia.).....		Hiawatha.....	172 00
East Friesland, Ger. (Ia.) (Ackley).....	264 00	Highland.....	139 80
Eden, Ger. (Ia.) (Nora Springs)	74 50	Holton.....	883 50
Frank Hill, (Winona, Minn.).....		Huron.....	200 00
Grundy Centre, Ger. (Ia.).....	17 00	Horton.....	172 20
Holland, Ger. (Ia.).....	278 43	Irving.....	35 70
Kamrar, Ger. (Ia.).....	66 00	Lancaster.....	
Lansing, Ger. (Ia.).....		Mahaska.....	
McGregor, Ger. (Ia.).....	2 00	Marysville.....	10 00
Union, Ger. (Ia.) (Stacyville).....	5 00	Mt. Zion (Highland)	
West Friesland, Ger. (Ia.) (Ackley).....	117 50	Nortonville.....	3 50
Zalmona, Ger. (Ia.) (Waukon).....	25 00	Pleasant Grove.....	
Winona, Ger. (Winona, Minn.).....	17 00	Prairie Ridge (Irving)	6 00
		Star.....	
	909 43	Troy.....	
		Vermillion.....	24 25
		Walnut Grove (Newelatel)	
		Washington.....	182 73
		Miscellaneous.....	45 00

SYNOD OF KANSAS.

PRESB. OF EMPORIA.		PRESB. OF LARNED.	
Annelly (Whitewater).....	23 00	Arlington.....	12 00
Burlingame.....	14 40	Ashland.....	112 50
Burton.....	91 20	Beulah.....	
Burlington.....	32 00	Bucklin.....	541 75
Cedar Point.....		Cimmaron.....	1 00
Central, Wilsey.....	5 00	Coldwater.....	56 43
Clements.....	89 00	Coolidge.....	
Cottonwood Falls.....	26 00	Dodge City.....	148 00
Council Grove.....	1 85	Ellinwood.....	
Dwight.....		Emerson.....	7 00
Elmendaro (Hartford, R. D.).....	465 00	Garden City.....	155 50
Emporia, 1st.....	822 00	Geneseo.....	3 85
" 2d.....		Great Bend.....	163 32
" 2d Welsh.....		Gueda Springs, 1st.....	10 00
" Arundel Ave.....	12 50	Hazelton.....	
Fairview (Le Roy).....		Hutchinson, 1st.....	540 51
Florence.....	23 00	" Irwin Mem'l.....	15 00
Halstead.....	1,319 33	Irwin Mem'l.....	700 00
Humboldt Valley (Junction City, R.).....	26 79	Kingsdown.....	16 86
Le Roy.....	3 00	Lakin.....	119 85
Lyndon.....	124 00	Larned.....	
McLain (Whitewater).....	1 00	Leoti.....	7 55
McPherson.....	127 51	Liberal.....	7 75
Madison.....	5 62	Lyons.....	141 00
Marion.....	20 00	Meade.....	20 00
Maxson.....		Medicine Lodge.....	14 50
Morris (Dwight).....	75	Mulberry (Bucklin).....	12 50
Newton.....	342 41	Ness City.....	12 50
Osage City.....	92 00	Parks.....	1 20
Peabody.....	229 00	Pence.....	
Prairie Centre (Burlingame)		Pratt.....	440 00
Prairie Flower (Burton).....		Richfield.....	
Quenemo.....	8 00	Scott City.....	
Roxbury.....	14 00	Selkirk.....	
Salem, Welsh (Emporia).....	6 00	Spearville.....	69 35
Sharon (Burlingame, R. D.).....		Sterling.....	86 00
Valley (Burton).....		Syracuse.....	12 00
Waverly.....	70 00	Tribune.....	
Welcome (Alta Vista).....	4 00	Miscellaneous.....	34 00
White City.....	49 00		
White City, Central.....			3,461 92
Miscellaneous.....	5 00		
	4,082 36		

PRESB. OF HIGHLAND.

Atchison.....	32 50	Altamont.....	6 00
Axtell.....	1 00	Altoona.....	24 50
Baileyville.....	53 50	Baxter Springs.....	
Bern.....	19 00	Bethel (Paola, R. D. 3).....	15 25
Blue Rapids.....	14 70	Caney.....	15 60
Cleburn.....		Carlyle.....	21 50
		Central City (Garnett, R. D.).....	
		Chanute.....	103 50
		Cherokee.....	7 95
		Cherryvale.....	86 95

PRESB. OF NEOSHO.

Chetopa.....	23 88
Coffeyville.....	112 00
Columbus.....	225 00
Edna (Lake Creek).....	
Erie.....	12 00
Fort Scott, 1st.....	737 50
" Scott Ave.....	
Fredonia.....	41 00
Fulton.....	116 00
Galena.....	30 25
Garnett.....	80 50
Geneva.....	6 00
Girard.....	130 20
Glendale.....	
Hillsdale.....	5 00
Humboldt.....	203 07
Independence.....	500 83
Iola, 1st.....	275 00
Kincaid.....	
La Cygne.....	
La Harpe.....	20 15
Lake Creek (Bartlett).....	63 00
Little Builders (Iola).....	
Lone Elm.....	
McCune.....	10 83
Miami (Paola, R. D.).....	
Millikan Mem'l (Colony).....	
Mineral Point (Amiot).....	
Moran.....	38 46
Mound Valley.....	10 00
Mt. Olive.....	5 00
Neodesha.....	21 75
New Albany (Fredonia).....	
Osage (McCune).....	13 00
Osawatimie.....	130 06
Oswego.....	207 50
Ottawa.....	81 00
Paola.....	51 00
Parsons.....	97 30
Piqua.....	
Pittsburg.....	36 17
Pleasanton.....	27 00
Pleasant Valley (Paola, R. D.)..	20 00
Pomona.....	1 50
Princeton (Richmond).....	4 00
Rantoul.....	
Richmond.....	34 50
Rockford Valley (Uniontown, R. D.).....	
Scammon.....	
Sugarvale (Goodrich).....	
Thayer.....	
Toronto.....	7 26
Wagstaff.....	3 00
Walnut.....	
Waverly.....	11 00
Weir.....	
Yates Centre.....	99 80
Miscellaneous.....	14 43
	<hr/>
	3,787 24

PRESB. OF OSBORNE.

Bow Creek (Stockton).....	5 25
Calvert.....	4 38
Colby.....	11 00
Fairport.....	
Hays.....	35 75
Hill City.....	8 16
Hoxie.....	14 00
Kill Creek (Bloomington).....	3 38
Logan.....	
Lone Star (Tully).....	3 50
Long Island.....	4 57
Morland.....	
Mt. Nebo.....	6 00
Natonia.....	16 00
Norton.....	
Oakley.....	2 00
Oberlin.....	39 50

Osborne.....	91 00
Phillipsburg.....	318 15
Plainville.....	27 49
Pleasant Hill (Logan).....	
Rose Valley (Downs).....	1 00
Russell.....	22 22
Sharon Springs.....	
Shiloh (Codell).....	9 09
Smith Centre.....	49 72
Wakeney.....	143 80
" North Branch.....	8 00
Miscellaneous.....	2 00
	<hr/>
	825 96

PRESB. OF SOLOMON.

Abilene.....	177 61
Aurora.....	
Barnard.....	6 57
Belleville.....	84 00
Beloit.....	241 27
Bennington.....	64 50
Bridgeport.....	
Carlton.....	19 16
Cawker City.....	15 00
Cheever (Manchester).....	15 25
Clyde.....	17 00
College Hill (Tampa).....	10 00
Concordia.....	471 00
Cuba.....	4 00
Culver.....	24 00
Delphos.....	72 00
Dillon.....	
Elkhorn.....	
Ellsworth.....	114 00
Fort Harker (Kanopolis).....	
Fountain (Delphos).....	4 00
Glasco.....	
Harmony (Lincoln).....	
Herrington.....	66 00
Hope.....	5 00
Kanopolis.....	
Kipp.....	10 00
Lincoln.....	144 00
Manchester.....	13 00
Mankato.....	
Miltonvale.....	23 55
Minneapolis.....	113 00
Mt. Pleasant (Carlton).....	11 00
Narka.....	
Pinon Barnard.....	
Pleasant Dale (Lincoln).....	
Ramona.....	5 00
Sahna.....	844 06
Saltville (Barnard).....	
Scandia.....	42 00
Scotch Plains (Belleville).....	
Solomon.....	67 00
Spring Valley (Lincoln).....	1 00
Sylvan Grove.....	51 38
Vesper.....	
Webber.....	44 20
Wilson.....	41 00
Miscellaneous.....	15 30
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	2,835 85

PRESB. OF TOPEKA.

Auburn (Topeka).....	74 00
Bala.....	5 75
Baldwin.....	6 00
Belvue.....	
Bethel (Topeka).....	76 80
Black Jack (Baldwin).....	20 65
Clay Centre (Dodge Coty).....	106 05
Clinton.....	74 00
Corinth.....	
Delia.....	10 00
Edgerton.....	20 13
Gardner (Lawrence).....	25 00

Idana.....	22 05	Waco (Peck).....	7 00
Junction City.....	207 30	Walnut Valley (Winfield, R. D.)	
Kansas City, 1st.....	1,111 78	Waterloo.....	523 00
“ “ 2d.....	18 25	Wellington, 1st.....	1,970 54
“ “ Antioch.....	4 00	Wichita, 1st.....	
“ “ Argentine.....	8 45	“ Bethel.....	111 40
“ “ Bethel.....		“ Calvary.....	582 73
“ “ Central.....	14 00	“ Grace.....	50 50
“ “ Grand View Park.....	109 00	“ Lincoln St.....	18 65
“ “ Overland Park.....		“ Linwood.....	1 00
“ “ Western High-		“ Oak St.....	226 00
lands.....	252 31	“ Westminster.....	310 00
Lawrence, 1st.....	406 28	“ West Side.....	27 50
“ 2d.....	7 60	Winfield, 1st.....	
Leavenworth, 1st.....	543 55	Miscellaneous.....	
Liberty (Osawkie).....			5,051 00
Manhattan.....	192 81		
Maywood (Bonner Springs).....	3 00		
Mulberry Creek (Morganville).....	19 95		
Oak Hill.....			
Oakland (Topeka).....	14 00		
Olathe.....	102 29		
Oskaloosa.....	15 00		
Perry (Lawrence).....			
Pleasant Ridge (Rossville).....			
Riley.....	44 00		
Riley, Ger.....	45 00		
Rossville.....	17 18		
Round Prairie (Lowemont).....			
Sedalia (Riley).....	6 00		
Spring Hill.....	18 00		
Stanley (Topeka).....			
Stony Point (Muncie).....			
Topeka, 1st.....	1,831 75		
“ 2d.....	58 29		
“ 3d.....	137 84		
“ Calvary.....	3 00		
“ Potwin.....	51 00		
“ Westminster.....	679 43		
Vinland (Lawrence).....	7 00		
Wakarusa (Topeka).....	15 00		
Wamego.....	34 68		
	6,417 17		

PRESB. OF WICHITA.

Argonia.....	5 00
Argonia (Winfield).....	
Arkansas City, 1st.....	304 90
Belle Plaine.....	35 53
Benton.....	
Caldwell, 1st.....	174 00
“ Calvary.....	
Cambridge.....	
Clearwater.....	
Conway Springs.....	96 00
Corwin (Attica).....	8 00
De Graff.....	
Derby, 1st.....	80 00
Dexter.....	16 00
Eldorado, 1st.....	120 00
Freeport.....	16 10
Gauda Springs.....	
Harmony (Wichita, R. D.).....	
Harper, 1st.....	82 65
Hopewell (Attica).....	5 00
Howard, 1st.....	94 00
Indianola (Augusta).....	9 00
Kingman, 1st.....	109 15
Maple City.....	
Mayfield.....	7 00
Mt. Vernon.....	19 00
Mulvane.....	
Nashville.....	
New Salem.....	
Oxford.....	7 50
Perth.....	10 00
Reece.....	20 85
Sedan.....	3 00
Uniondale.....	

SYNOD OF KENTUCKY.

PRESB. OF EBENEZER.

Ashland, 1st.....	155 00
Carr's Fork (Smithsboro).....	11 25
Clearfield.....	1 14
Covington, 1st.....	387 92
Dayton.....	50 50
Ebenezer (Tollesboro).....	
Erlanger.....	
Falmouth.....	17 00
Flemingsburg.....	18 00
Frankfort, 1st.....	663 00
Greenup.....	
Gilead (Mt. Sterling, R. D.).....	
Hindman, Searles Memorial.....	11 25
Island Creek (Pikeville).....	
Latonía, Huntington Ave.....	18 55
Lexington, 2d.....	422 06
Ludlow.....	60 00
Maysville, 1st.....	116 25
Mt. Carmel.....	
Mt. Sterling, 1st.....	53 81
Murphysville.....	
New Concord (Penhurst).....	7 00
New Hope.....	
Newport, 1st.....	58 00
Paris.....	
Pikeville.....	103 51
Prestonsburg.....	
Sharpsburg.....	38 00
Valley.....	
Williamstown.....	4 00
Wilson Mem'l (Inez).....	
Winchester, Washington St.....	24 00
Miscellaneous.....	51 83
	2,272 07

PRESB. OF LOGAN.

Adairville (Russellville).....	36 50
Auburn.....	113 00
Boiling Springs (Portland, Tenn.).....	
Bowling Green.....	140 00
Corinth (Auburn).....	29 00
Ebenezer.....	
Franklin, College St.....	58 00
Gaspar River (Auburn).....	2 00
Goshen.....	6 00
Liberty (Portland, Tenn.).....	4 00
Morgantown.....	
Mt. Lebanon (Franklin).....	
Mt. Moriah (Portland, Tenn.).....	3 00
Oak Grove (Portland, Tenn.).....	6 00
Old Union.....	
Pilot Knob (Franklin).....	12 80
Pleasant Hill.....	
Round Pond (Franklin).....	
Russellville.....	50 55
Smith's Grove.....	92 75
Trenton.....	150 00

SYNOD OF MICHIGAN.

523

Trinity.....	4 75
Woodburn.....	9 50
	<hr/>
	717 85

PRESB. OF LOUISVILLE.

Antioch (Calhoun).....	
Bethlehem (Fisherville).....	
Beuchel Greenwood Ave.....	
Byer's Chapel (Owensboro).....	
Calhoun.....	
Cloverport, Lucile Mem'l.....	11 00
Guston, Patterson Mem'l.....	17 70
Hebron (McBrayer).....	13 00
Hodgenville.....	
Irvington.....	30 40
Knox.....	2 00
Livermore.....	
Louisville, 4th.....	53 64
" Calvary.....	16 25
" Covenant.....	92 00
" Fourth Ave.....	905 70
" Immanuel.....	57 90
" Stewart Robinson Mem'l.....	
" Union.....	127 00
" Warren Mem'l.....	946 45
Olivet (Smithfield).....	
Owensboro, 1st.....	112 47
" Central.....	103 83
Penna. Run (Beuchel).....	
Pewee Valley.....	137 40
Pleasant Grove (Beuchel).....	
Pleasant Hill (Delaware).....	
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	2,626 74

PRESB. OF PRINCETON.

Chapel Hill (Kuttawa).....	9 00
Crayneville.....	
Crider, Bethlehem.....	11 13
Dixon, Dawson Springs.....	3 00
Francis.....	
Fredonia.....	14 00
Fredonia, Bethlehem.....	
Hebbardsville.....	3 00
Hopkinsville, 1st.....	90 00
" Kentucky Ave.....	53 28
Kuttawa.....	12 00
Madisonville.....	114 00
Marion.....	35 00
Mayfield.....	110 00
Princeton, Central.....	141 00
Providence.....	28 00
Shiloh.....	10 00
Sturgis (Charlestown, Ind.).....	56 00
Water Valley.....	6 00
	<hr/>
	695 41

PRESB. OF TRANSYLVANIA.

Barbourville.....	26 00
Bethel Union (Lebanon).....	
Big Creek (Gradyville).....	
Boyle (Junction City).....	
Bradfordville.....	
Buekhorn.....	
Caldwell (Parksville).....	27 00
Casey Fork (Marrowbone).....	
Columbia.....	32 00
Danville, 2d.....	847 25
Ebenezer (Gresham).....	15 00
Edmunton (Friendship).....	8 00
Friendship.....	
Greensburg.....	33 00
Harlan, 1st.....	54 43
Harmony (Buena Vista).....	
Harrodsburg, Assembly.....	57 91
Hyden.....	152 76
Lancaster.....	

Lebanon, 1st.....	10 00
Livingston.....	1 50
Manchester.....	10 02
Marrowbone.....	
McFarland Mem'l (Mt. Vernon).....	11 00
New Hope (Horse Shoe Bottom).....	
New Market.....	
Union (Berla).....	56 09
Miscellaneous.....	10 00
	<hr/>
	1,351 96

SYNOD OF MICHIGAN.

PRESB. OF DETROIT.

Ann Arbor.....	249 66
Birmingham.....	28 45
Brighton.....	29 41
Canton (Belleville, R. D.).....	
Dearborn.....	3 50
Detroit, 1st.....	2,751 11
" 2d Ave.....	241 26
" Bethany.....	657 00
" Cadillac Ave.....	47 00
" Calvary.....	387 42
" Central.....	984 60
" Covenant.....	255 50
" Forest Ave.....	1,370 00
" Fort St.....	2,516 64
" Fort Wayne.....	24 00
" Highland Park.....	315 98
" Immanuel.....	377 70
" Jefferson Ave.....	1,675 00
" Marston Ave.....	55 25
" Mem'l.....	213 00
" St. Andrew's.....	155 70
" Scovel Mem'l.....	948 00
" Trumbull Ave.....	886 33
" Westminster.....	2,174 86
" Woodward Ave.....	1,136 65
East Nankin (Dearborn).....	26 25
Eeorse.....	2 50
Erin (Mt. Clemens, R. D.).....	6 00
Holly.....	40 00
Howell.....	69 00
Independence (Waterford).....	
Marine City.....	
Milan.....	
Milford.....	244 00
Mt. Clemens.....	81 00
Northville.....	124 70
Plainfield (Gregory).....	19 65
Plymouth.....	42 00
Pontiac.....	319 74
Pontiac, Westminster.....	16 41
Redford, 1st.....	15 50
Saline.....	4 12
Sand Hill (Wyandotte, R. D.).....	
Southfield (Redford).....	
South Lyon.....	82 36
Springfield (Davisburg).....	
Stony Creek (Ypsilanti, R. D.).....	
Trenton.....	5 00
Unadilla (Gregory).....	32 99
Waterford Centre (Pontiac, R. D. 2).....	
White Lake (Davisburg).....	23 53
Woodmere.....	5 25
Wyandotte.....	20 00
Ypsilanti.....	469 71
	<hr/>
	19,133 73

PRESB. OF FLINT.

Akron.....	
Avoca.....	
Bad Axe.....	47 00
Bloomfield (Port Hope, R. D.).....	
Bridgehampton.....	
Brookfield (Owendale).....	

Coldwater.....	147 00
Deerfield.....	6 00
De Spelder.....	
Erie.....	30 00
Hillsdale.....	231 80
Ida.....	10 00
Jonesville.....	75 00
La Salle.....	2 10
Macon.....	
Monroe.....	119 00
Palmyra.....	27 25
Petersburg.....	5 00
Quincy.....	
Raisin (Holloway).....	41 32
Reading.....	2 00
Tecumseh.....	164 20

PRESB. OF PETOSKEY.

Alanson.....	
Bay Shore.....	2 00
Boyne City.....	33 00
Boyne Falls.....	
Cadillac.....	139 90
Conway.....	
Cross Village (Petoskey).....	
East Jordan.....	43 00
Elk Rapids.....	22 93
Elmira.....	
Greenwood (Petoskey).....	5 00
Harbor Springs.....	97 96
Lake City.....	54 00
Mackinaw City.....	
McBain.....	21 00
Omena.....	
Parker (Elmira).....	
Petoskey.....	164 00
South Barnard (Charleoi, R. D.).....	18 00
Traverse City.....	
Yuba (Elk Rapids, R. D.).....	

PRESB. OF SAGINAW.

Alabaster.....	
Alcona.....	
Alma.....	361 88
Alpena.....	
Arenac.....	
Au Sable and Oscoda.....	
Bay City, 1st.....	555 35
" Covenant.....	3 07
" Mem'l.....	5 00
" Westm'r.....	108 00
Beaverton.....	
Caledonia.....	
Coleman.....	
East Tawas.....	
Ellake.....	15 50
Emerson.....	
Fairfield.....	
Gladwin.....	
Grayling.....	20 50
Harrisville, Westm'r.....	5 00
Hillman.....	
Ithaca.....	103 49
Lafayette, 2d.....	
Maple Ridge.....	
Midland.....	169 93
Mt. Pleasant.....	33 75
Munger.....	2 50
Omer.....	
Pinconning.....	
Rosebush.....	1 50
Saginaw, 1st.....	999 62
" 2d.....	
" Grace.....	14 91
" Immanuel.....	
" Warren Ave.....	269 58
" Washington Ave.....	38 00

St. Louis.....	7 00
Tawas City.....	11 60
Taymouth.....	2 00
Turner.....	
Wise.....	
	<hr/>
	2,758 18

SYNOD OF MINNESOTA.

PRESB. OF ADAMS.

Angus.....	
Beacon (Quiring).....	
Bemidji.....	21 45
Bethel (E. Grand Forks).....	26 32
Blackduck.....	31 51
Crookston.....	14 00
Euclid.....	5 40
Hallock.....	41 90
Hendrum (Thief River Falls).....	22 00
Hope (St. Vincent).....	4 00
Kelliher.....	
Keystone (Davidson).....	4 00
Mendenhall, Mem'l (E. Grand Forks).....	39 30
Middle River.....	
Northcote.....	8 00
North Star (Humbolt).....	
Orleans, Ridge.....	3 97
Red Lake Falls.....	6 00
Roosevelt.....	
Roseau (Angus).....	
Shiloh (Ten Strike).....	2 00
Stephen.....	14 50
Tabor Boh.....	
Thief River Falls, 20th Cen'y.....	11 00
Warren.....	25 55
Warroad.....	

280 90

PRESB. OF DULUTH.

Arnold.....	
Barnum.....	
Big Falls.....	
Big Fork.....	
Bovey.....	
Bruno.....	
Cloquet.....	39 55
Coleraine.....	116 91
Duluth, 1st.....	1,498 26
" 2d.....	47 25
" Glen Avon.....	971 70
" Hazlewood Park.....	
" Highland Park.....	5 00
" Lakeside.....	212 72
" Westm'r.....	21 83
Ely.....	
Eveleth.....	15 00
Fond du Lac.....	
Gilbert.....	24 00
Grand Rapids.....	17 74
Hibbing.....	42 00
Hinckley.....	5 00
Kelsey.....	
Knife River.....	
McNair Mem'l.....	44 87
Mizpah.....	
Mora.....	42 51
Mt. Iron.....	2 00
New Duluth, House of Hope.....	9 00
Northome.....	
Otter Creek (Atkinson).....	
Paine Mem'l (Carlton).....	
Pine City.....	5 00
Sandstone.....	9 00
St. James (Tower).....	
Tamarack.....	
Two Harbors.....	135 76
Virginia, Cleveland Ave.....	110 00

Lincoln.....	
Litchfield.....	167 50
Little Falls, Westminster.....	
Longfellow (Donnelly, R. D.).....	
Long Prairie.....	15 04
Lowry.....	
Maynard.....	121 00
Murdock.....	10 23
New London.....	
Onamia.....	
Osakis.....	4 00
Parkertown (Howick).....	
Pennoek.....	
Randall.....	
Royalton.....	
Sartell.....	50
Sedan.....	
Spicer.....	31 62
Spring Grove (Litchfield, R. D.).....	9 02
St. Cloud.....	233 99
St. George (Foley).....	
St. Thomas (Long Prairie, R. D.).....	
Wahkan.....	
Watkins.....	
Westport.....	
Willmar.....	109 06
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	825 38

Chatfield.....	1,113 77
Claremont.....	25 00
Cummingsville (Chatfield, R. D.).....	3 38
Dundas.....	
Fremont (Rushford).....	21 00
Genoa.....	
Havana (Claremont).....	
Hayfield.....	26 00
Hokah.....	11 45
Houston.....	6 54
Kasson.....	15 00
La Crescent.....	3 00
Lanesboro.....	3 00
Le Roy.....	69 42
Lewiston.....	
Northfield.....	
Oakland.....	4 00
Oronoco.....	13 62
Owatonna.....	80 85
Preston.....	
Richland Prairie.....	
Rochester.....	46 66
Rushford.....	32 96
Utica, Union.....	
Washington (Chatfield, R. D.).....	24 00
Winona, 1st.....	171 50
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	2,157 93

PRESB. OF ST. PAUL.

Belle Plaine.....	
Bethany (Etter).....	
Blaine (Anoka, R. D.).....	
Farmington.....	28 50
Forest Lake.....	4 00
Glendale (Savage).....	
Grand View Heights.....	1 37
Hastings.....	88 27
Jordan.....	
North St. Paul.....	25 00
Oneka (Withrow, R. D.).....	
Prior Lake.....	
Red Wing.....	77 50
Rush City.....	17 68
Shakopee.....	14 00
South St. Paul.....	39 68
Stillwater.....	95 74
St. Croix Falls.....	44 70
St. Paul, 1st.....	477 49
" 9th.....	11 00
" Arlington Hills.....	84 99
" Bethlehem, Ger.....	55 00
" Central.....	1,568 53
" Dayton Ave.....	1,085 84
" East.....	16 50
" Golgotha.....	
" Goodrich Ave.....	72 80
" House of Hope.....	1,178 75
" Knox.....	119 89
" Lexington Parkway.....	8 24
" Macalester.....	139 95
" Merriam Park.....	360 23
" Warrendale.....	
" Westm'r.....	32 00
St. Paul Park.....	19 50
Vermillion.....	6 22
White Bear Lake.....	147 85
Zion (St. Paul).....	3 00
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	5,824 22

PRESB. OF WINONA.

Albert Lea.....	350 25
Alden.....	45 99
Ashland (Vlasaty, Minn.).....	3 00
Austin.....	85 04
Blooming Prairie.....	2 50
Caledonia.....	
Canton.....	

SYNOD OF MISSISSIPPI.

PRESB. OF BELL.

Baldwyn.....	13 00
Booneville.....	5 05
Corinth.....	25 95
Fairfield.....	37 30
Kossuth.....	4 05
Mt. Pleasant.....	3 50
Nettleton.....	21 14
New Bethany.....	
Pleasant Ridge.....	19 95
Shannon.....	16 00
Spring Hill.....	
Union.....	20 45
Verona.....	18 25
Miscellaneous.....	31 00
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	215 64

PRESB. OF NEW HOPE.

Ackerman.....	
Caledonia (Starkville).....	4 00
Cumberland (Starkville).....	
Dixon (Philadelphia).....	9 00
Harmony.....	
Hopewell.....	
Lampkin St. (Starkville).....	16 00
Line Prairie (Philadelphia).....	
Louisville.....	17 25
Meridian, 22d St.....	139 57
Mt. Bethel.....	7 00
Mt. Carmel (Bailey).....	
Neshoba.....	
Philadelphia, 1st.....	13 20
Prospect.....	5 00
Webster (Starkville).....	
W. Broad St. (West Point).....	42 80
	<hr/>
	253 82

PRESB. OF OXFORD.

Batesville (Independence, R. D.).....	67 50
Bethel (Pleasant Hill).....	
Big Creek.....	
Black Jack (Central Academy).....	
Bradford's Chapel (Redding).....	
Coffeeville.....	8 50
Courtland.....	19 50
Eudora.....	
Harrison (Enid).....	

Hernando.....	5 93	Hillsboro.....	1 00
Independence.....	29 75	Ironton.....	17 57
Kilmichael (Sibleyton).....	3 50	Lead Belt (Flat River).....	
Neshitt.....	29 70	Lutesville.....	
New Bethlehem (Lake Cormo- rant).....	21 40	Marble Hill.....	4 82
New Ebenezer (Eupora, R. D.).....	3 50	Oak Forest (Alton).....	
New Garden (Independence).....	3 30	Patterson.....	1 00
New Hope (Mathiston).....		Patton.....	
Oakland.....	9 45	Piedmont.....	8 10
Oxford.....	142 35	Pope's Chapel (Current View).....	55
Harmony (Pickens).....	1 65	Poplar Bluff.....	85 67
Pine Hill (Oakland).....		Portageville.....	
Pleasant Hill (Sweatman, R. D.).....	3 50	Sulphur Springs (Barnhart).....	15 50
Shiloh (Cameron).....	18 70	Thayer.....	
Water Valley.....	5 55	Union (Ponder).....	
Zion (Yazoo City).....	1 50	White Water (Hildebrand).....	4 00
		Windsor Harbor (Kimmswick).....	7 00
		Miscellaneous.....	4 00
	366 28		
			334 47

SYNOD OF MISSOURI.

PRESB. OF CARTHAGE.

Aurora.....	49 00
Bethel.....	2 00
Bethpage.....	1 00
Bowers Mill.....	1 50
Cartersville.....	25 00
Carthage, 1st.....	288 43
" Main St.....	114 50
Cassville.....	
Downey.....	2 25
Dudman Springs (Carthage, Mo.).....	
El Dorado Springs, 1st.....	
Golden City.....	27 60
Grace Golden City.....	33 20
Hoberg.....	48 82
Irwin (Sarcoxie).....	5 00
Jasper (Sarcoxie).....	10 00
Joplin, 1st.....	207 00
" Bethany.....	71 00
" North Heights.....	24 00
Liberty (Sarcoxie).....	2 50
Madison (Sarcoxie).....	2 00
Monett.....	105 00
Mt. Vernon.....	120 00
Neosho.....	114 70
Nevada.....	124 00
Ozark Prairie (Mt. Vernon).....	59 00
Preston (Sarcoxie).....	10 00
Purdy.....	
Richards.....	16 05
Ritchey.....	3 00
Rocky Comfort.....	10 00
Sarcoxie.....	61 15
Seneca (Neosho).....	8 00
Stotts City.....	2 00
Union.....	10 50
Verona (Neosho).....	19 00
Waldensian (Monett).....	
Wentworth.....	5 00
Webb City.....	1,000 00
White Oak.....	2 50
Zion (Hoberg).....	10 00
Miscellaneous.....	372 00
	2,966 70

PRESB. OF IRON MOUNTAIN.

Alliance.....	
Bennett.....	1 00
Cornwall.....	7 50
De Soto.....	69 55
Des Loge.....	
Dexter.....	46 54
Doniphan.....	19 00
Fisk.....	
Fredericktown.....	41 67

PRESB. OF KANSAS CITY.

Barry (Kansas City).....	
Belton.....	16 00
Bethlehem (Liberty).....	
Blue Springs.....	
Butler.....	171 99
Creighton.....	21 76
Dodson (Kansas City).....	2 00
Drexel.....	
Edenview (Lexington).....	
Fairview (Butler).....	
Foster (Butler).....	
Freeman.....	4 37
Greenwood.....	20 20
Hardeman (Napton).....	
Harmony (Miami).....	
Harrisonville.....	6 50
Independence, 1st.....	511 36
" Liberty St.....	41 00
Kansas City, 1st.....	1,567 41
" " 2d.....	483 01
" " 3d.....	248 60
" " 5th.....	55 00
" " Benton Boulevard.....	87 00
" " Covenant.....	18 50
" " East Side.....	90 50
" " Grace.....	192 00
" " Immanuel.....	99 50
" " Linwood.....	753 25
" " Prospect Ave.....	7 15
" " Mellier Place.....	239 77
" " Westport Ave.....	582 00
Latour.....	1 60
Linkville (Smithville).....	
Lone Oak (Butler).....	
Malta Bend.....	
Marshall, Odell Ave.....	208 00
Mt. Bethel (Weston).....	20 00
Weston.....	
Mt. Horeb (Norton).....	5 00
Mt. Olive (Marshall).....	10 00
New Prospect (Appleton City).....	
Odessa.....	136 57
Parkville.....	353 15
Peculiar.....	4 50
Pleasant Prairie.....	8 40
Pleasant Ridge (Spruce).....	9 00
Pratherville.....	10 88
Raymore.....	100 05
Rich Hill.....	2 50
Salt Springs (Mt. Leonard).....	
Shell City.....	
Sharon (Drexel).....	26 60
Slater.....	30 35
Spruce.....	25 00
Strasburg.....	
Urich.....	36 48
Walnut Grove (Spruce).....	12 40

SYNOD OF MISSOURI.

529

Woods' Chapel (Blue Springs).....	1 00
Miscellaneous	65 00
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	6,285 35

PRESB. OF KIRKSVILLE.

Asbury.....	1 00
Atlanta.....	
Bear Creek (Atlanta).....	17 75
Callao.....	5 00
Canton.....	10 00
Clarence.....	
Downing.....	3 00
Edina.....	6 85
Ethel.....	5 24
Glasston.....	4 50
Granger.....	7 00
Green Castle (Green City).....	26 03
Green City.....	
Hannibal.....	602 41
Kirksville.....	190 85
Knox City.....	
La Grange.....	19 00
La Plata.....	44 62
Liberty (Callao).....	23 85
McAdow.....	
Memphis.....	16 30
Milan.....	5 00
Millard.....	4 00
Mt. Moriah.....	
Mt. Zion.....	5 05
Mulberry.....	12 00
Newark.....	
New Harmony.....	10 50
New Providence (Marion Co.) (Macon).....	14 97
" (Shelby Co.).....	
Pleasant Hill.....	5 00
Pleasant Prairie (Macon).....	4 00
Revere.....	12 35
Shelbyville.....	
Shiloh.....	18 00
Sullivan (Macon).....	10 50
Union Chapel.....	5 50
Unionville.....	10 00
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	1,100 27

PRESB. OF M'GEE.

Armstrong (Marshall).....	11 48
Avalon.....	41 57
Bethel (Davis Co.).....	
Bethel (Linn. Co.).....	4 85
Breckinridge.....	18 76
Brookfield.....	168 03
Brush Creek.....	2 72
Bucklin.....	
Cairo.....	9 30
Carrollton.....	28 55
Center.....	4 50
Chillicothe.....	34 96
Chula (Gallatin).....	1 60
College Mound.....	5 00
Cowgill.....	
Dawn.....	
Fairview.....	
Felp's Chapel (Cairo).....	
Gallatin.....	31 00
Glasgow.....	1 65
Grand Prairie.....	17 67
Grand River.....	
Grantsville.....	
Hamilton.....	227 43
Huntsville.....	
Kingston.....	10 00
Laclede.....	
Lock Spring.....	18 00
Macon.....	281 69
Marceline.....	17 63
Mirabile.....	

Moberly.....	236 50
Mt. Carmel (Carroll Co.).....	16 40
Mt. Carmel (Randolph Co.).....	
Mt. Hope (Moberly).....	2 66
New Cambria.....	25 00
New Providence (Laclede).....	10 00
New York Settlement.....	
Parson Creek (Moberly).....	12 75
Pleasant Grove.....	
Pleasant Hope (College Mound)	
Prairie Valley.....	10 00
Roanoke (Marshall).....	13 70
Salisbury (Glasgow).....	22 00
Sharon (Marshall).....	
Sweet Spring.....	
Tina.....	19 00
Miscellaneous.....	5 00
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	1,309 40

PRESB. OF OZARK.

Ash Grove.....	70 00
Bellview (Springfield, R. D.).....	
Bolivar.....	5 00
Brookline (Verona).....	9 75
Buffalo.....	
Burnham (Pomona).....	6 00
Cedar Gap.....	
Conway.....	36 00
Crane.....	11 05
Dadeville (Everton).....	2 00
Ebenezer (Greenfield).....	80 50
Elk Creek (Cull).....	
Evans (Springfield, R. D.).....	
Everton.....	8 00
Fairplay.....	
Fordland.....	
Gum Springs (Stockton).....	
Holhister.....	2 00
Lockwood.....	11 00
Mountain Grove.....	
Mountain View.....	
Mt. Carmel (Stockton).....	
Mt. Zion (Everton).....	6 00
New Hope (Ann Douglas Co.).....	2 00
New Providence (Springfield, R. D.).....	
Oak Grove (Walnut Grove).....	1 00
Ozark.....	5 00
Phillipsburg.....	
Pleasant Divide (Palmetto).....	
Pomona.....	12 10
Ray Spring (Everton).....	
Reed Spring.....	
Rondo (Walnut Grove).....	2 00
South Greenfield (Lockwood).....	
Spring Creek (Walnut Grove).....	2 00
Springfield, 1st.....	87 50
" 2d.....	38 70
" Calvary.....	1,256 86
" Cumberland.....	557 50
" Reunion.....	22 00
" Springfield Ave.....	10 00
Stockton.....	
Union Liberty (Lockwood).....	2 00
Walnut Grove.....	3 00
Walnut Spring.....	
West Plains.....	70 00
Willard.....	2 00
Willow Springs.....	
Miscellaneous.....	11 56
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	2,332 52

PRESB. OF SAINT JOSEPH.

Akron.....	
Albany.....	10 00
Bethany.....	16 00
Cameron.....	40 34
Craig.....	9 00

Cumberland Ridge (Savannah).....	11 00
Easton.....	17 50
Empire Prairie (Union Star).....	31 42
Fairfax.....	17 76
Graham (Maitland).....	
Grant City.....	117 50
Green Valley (St. Joseph).....	2 00
Hodge (Trenton).....	42 75
Hopkins.....	23 00
King City.....	70 85
Knox (Gentry).....	5 00
Lathrop.....	28 01
McFall.....	
Maitland.....	64 20
Martinsville (Bethany).....	1 50
Maryville.....	257 65
Mound City.....	55 10
Mt. Olive (Bethany).....	
Mt. Zion (Buchanan Co.) (S. St. Jos.).....	8 00
Mt. Zion (Gentry Co.) (Albany) New Hampton.....	
New Point.....	53 36
Oregon.....	7 50
Pleasant View (Craig).....	
Rockport.....	
Rosendale (Savannah).....	
Savannah.....	18 00
St. Joseph, Brookdale.....	
" Calvary.....	20 95
" Hope.....	40 12
" Oak Grove.....	6 80
" Westm'r.....	481 12
So. St. Joseph, Faith.....	2 50
Stanberry.....	19 00
Stewartsville (St. Joseph).....	
Stony Point (Trimble).....	
Tarkio.....	317 75
Union Star.....	15 00
Walkup's Grove (St. Joseph).....	
Weatherby.....	
Woodville (Oregon).....	3 00
Miscellaneous.....	12 65

1,831 33

PRESB. OF SAINT LOUIS.

Argo.....	
Bethlehem (Washington).....	4 00
Cuba (Clarksville).....	12 71
Cook Sta. (Salem).....	
Eden.....	1 00
Elk Prairie (Rolla).....	
Ferguson.....	28 05
Home Heights Mission.....	2 00
Jennings, Madison.....	1 50
Keysville.....	
Kirkwood.....	794 20
Morrilton.....	
Moselle (Pacific).....	
Mt. Zion.....	
Nelson (Pine Lawn).....	
New Hope.....	
Owensville.....	12 00
Pacific.....	5 00
Rock Hill (Webster Groves, R. D. 4).....	11 00
Rolla.....	
Salem.....	17 00
St. Charles, Jefferson St.....	66 00
St. Louis, 1st.....	1,647 17
" 2d.....	2,407 50
" 1st Ger.....	135 00
" Baden.....	11 00
" Berean.....	2 25
" Carondelet.....	462 33
" Clifton Heights.....	57 50
" Cote Brillante.....	84 34
" Covenant.....	35 00
" Curby Mem'l.....	34 55

St. Louis, Grace.....	45 00
" Greeley Mem'l.....	7 00
" Immanuel.....	25 70
" Kings Highway.....	1,579 08
" Kingsland Mem'l (Miss Pt.).....	37 00
" Lafayette Park.....	320 71
" Lee Ave.....	60 95
" Markham Mem'l.....	101 50
" McCausland Ave.....	43 85
" Nelson (Creek).....	
" North.....	46 00
" North Cabanne.....	23 75
" Oak Hill.....	10 00
" Richmond Heights.....	7 00
" Tyler Place.....	502 50
" Victor St.....	15 50
" Walnut Park.....	2 00
" Wash. & Comp. Ave.....	2,918 30
" West.....	2,691 00
" Winnebago.....	78 00
Smith Chapel (Cuba).....	
Steelville.....	4 90
Sullivan (St. Louis).....	12 00
Union Forest Park.....	91 00
U. S. (Boeuff).....	
Washington.....	39 83
Webster Groves.....	369 44
Miscellaneous.....	70 00

15,033 11

PRESB. OF SALT RIVER.

Antioch.....	86 73
Ashley (Bowling Green).....	25 00
Auburn.....	14 15
Bellflower (Frankford).....	15 00
Bethlehem.....	
Bowling Green.....	195 55
Brush Creek (Frankford).....	
Buffalo (Louisiana).....	62 60
Central Union.....	3 75
Calumet.....	85 15
Clarksville.....	34 00
Concord (Bowling Green).....	24 78
Corinth.....	17 50
Curryville.....	45 05
Elsberry.....	20 00
Elmwood.....	
Estes.....	
Farber.....	
Forbes.....	3 00
Frankford.....	90 00
Grassy Creek (Louisiana).....	
Guthrie.....	
Hodge.....	
Holiday.....	
Horeb, Middletown.....	10 00
Louisiana.....	122 00
Madison.....	
Madisonville (Middletown).....	
Middletown.....	9 00
Mt. Air, Bowling Green.....	76 25
Mt. Olivet.....	44 90
Mt. Sterling.....	
New Florence (Wellsville).....	5 25
Olney.....	
Providence (Bowling Green).....	12 54
Shiloh.....	
Silex (Bowling Green).....	39 00
Smyrna (Bowling Green).....	11 00
Tulip.....	
Union.....	1 24
Unity.....	
Walnut Grove, Frankford.....	15 00
Vandalia (Antioch).....	47 10
Wellsville.....	10 00
Whiteside (Middletown).....	
Miscellaneous.....	1,028 80

2,154 34

PRESB. OF SEDALIA.

Appleton City.....	112 50
Armstead.....	
Aurora Springs.....	
Bear Creek.....	
Bethel (Cooper Co.) (Marshall)	
Blairtown.....	12 50
Blainstown.....	65 15
Brownington (Deep Water).....	4 00
Bunceeton.....	52 00
Centertown.....	
Centerview.....	93 75
Chalk Level.....	
Clinton.....	80 50
Coal (Otterville).....	4 00
Columbus (Warrensburg).....	11 50
Concord.....	
Deepwater.....	30 00
Elston.....	
Fields Creek.....	
Gladstone.....	
Highland.....	
High Point (Otterville).....	
Holden.....	95 00
Hopewell (Henry Co.).....	7 63
Hopewell (Morgan Co.).....	
Jacoby Chapel (Warrensburg).....	24 03
Jefferson City.....	157 00
Kuob Noster.....	40 85
Leeton.....	
Lowry City (Osceola).....	63 00
Miller's Chapel.....	
Montrose.....	15 55
Montserrat.....	
Moreau.....	
Mt. Carmel.....	20 00
Mt. Moriah.....	
Mt. Zion.....	
New Bethlehem.....	
New Lebanon.....	2 00
New Liberty (Blainstown).....	75 25
New Salem.....	
New Zion.....	
Oak Grove (Warrensburg).....	1 40
Osceola.....	84 22
Otterville.....	11 00
Pilot Grove.....	103 00
Pisgah.....	
Pleasant Grove.....	
Pleasant Hill.....	
Prairie Chapel.....	
Providence.....	
Rock Springs.....	
Russellville.....	
Salem.....	
Salt Fork.....	
Sedalia, Broadway.....	740 00
" Central.....	127 00
Shawnee Bend.....	
Shawnee Mound.....	
Shiloh.....	
Spring Grove.....	
Stony Point (Tipton).....	6 00
Sunnyside.....	
Surprise.....	
Tebo.....	
Tipton.....	21 00
Union (Pilot Groves).....	
Versailles.....	10 00
Vista (Osceola).....	2 00
Warrensburg.....	248 67
Warsaw.....	5 00
Westfield (Deepwater).....	
Miscellaneous.....	3 55

2,329 05

SYNOD OF MONTANA.

PRESB. OF BUTTE.

Anaconda.....	274 50
Butte, 1st.....	402 00
" Central.....	12 00
" Immanuel.....	
Corvallis.....	10 20
Deer Lodge.....	4 00
Dillon.....	2 00
Grantsdale.....	7 65
Hamilton.....	
Melrose.....	
Missoula.....	140 00
Philipsburg.....	9 00
Potomac.....	
South Butte (Butte).....	40 00
Stevensville.....	11 75
Twin Bridges.....	
Victor.....	10 00
Wisdom.....	
	<hr/>
	923 10

PRESB. OF GREAT FALLS.

Buffalo.....	
Carter.....	
Chester.....	
Chinook.....	5 00
Culbertson.....	20 00
Fort Benton.....	
Great Falls, 1st.....	110 00
" " Grace.....	
" " Zion Welch.....	
Harlem.....	1 05
Havre.....	6 10
Kendall.....	2 45
Lewiston.....	87 49
Philbrook (Hobson Sta., Mont.)	
Stanford.....	
Whitefish.....	2 50
	<hr/>
	234 59

PRESB. OF KALISPELL.

Browning.....	
Conrad.....	31 77
Cut Bank.....	8 20
Dayton.....	
Kalispell.....	100 50
Libby.....	12 00
Polson.....	8 20
Ronan.....	
	<hr/>
	160 67

PRESB. OF HELENA.

Basin.....	
Belgrade.....	37 46
Boulder.....	
Bozeman, 1st.....	162 00
Centralpark, Manhattan.....	9 00
Elliston.....	
Hamilton (Bozeman, R. D.).....	26 90
Harlowton.....	
Helena, 1st.....	389 52
" Central.....	
Manhattan.....	21 93
Pony.....	
Spring Hill, Belgrade.....	31 80
Radersburg.....	
Three Forks.....	
Toston.....	
White Sulphur Springs.....	8 00
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	686 61

PRESB. OF YELLOWSTONE.

Belfry.....	
Billings (Santa Fe, N. M.).....	130 15

Canyon Creek (Billings, R. D. 1)	
Fallon.....	92 40
Forsyth, 1st.....	
Hysham.....	
Mildred.....	
Miles City.....	321 25
Lower Yellowstone (Fairview, Mont.).....	
Rancher.....	
Savage.....	
Terry.....	3 00
Washoe.....	
	<hr/>
	549 80

SYNOD OF NEBRASKA.

PRESB. OF BOX BUTTE.

Albany.....	
Alliance.....	55 80
Big Spring.....	
Bodare.....	
Bridgeport.....	3 00
Broadwater.....	
Bushnell.....	
Centerville.....	
Chappell.....	
Crow Butte (Crawford).....	
Dalton.....	2 20
Emmanuel (Crawford).....	
Fairview (Morrill).....	
Gordon.....	17 00
Hope Chapel (Morrill).....	
Kimball.....	
Lisco.....	2 00
Marsland.....	5 00
Minatare.....	3 00
Mitchell.....	21 34
Morrill.....	14 35
Northport.....	
Riverview (Morrill).....	
Rushville.....	17 82
Scottsbluff.....	98 50
St. John's Chapel.....	
Union Pres. Strasberger (Gor- don).....	
Union Star (Crawford).....	
Valentine.....	12 00
Willow Creek (Crawford).....	3 00
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	255 01

PRESB. OF HASTINGS.

Aurora.....	58 40
Axtel.....	
Beaver City.....	27 70
Bethel (Heartwell).....	
Bloomington.....	8 50
Blue Hill.....	
Cadams.....	18 60
Campbell, Ger.....	35 26
Champion.....	18 40
Culbertson.....	
Edgar.....	10 00
Giltner.....	
Hanover, Ger.....	
Hansen.....	24 68
Hansen.....	
Hastings, 1st.....	505 51
Holdrege.....	75 40
Kenesaw.....	6 20
Lebanon.....	5 00
Lysinger (Aurora).....	16 00
Minden.....	117 50
Nelson.....	373 83
Oak.....	
Ong.....	31 09
Orleans.....	
Oxford.....	5 00
Pleasant View.....	

Rosemont, Ger.....	30 61
Ruskin.....	12 00
St. John's Chapel.....	2 50
Seaton.....	
Stamford.....	15 00
Stockham.....	
Superior.....	137 81
Wilsonville.....	5 00
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	1,539 99

PRESB. OF KEARNEY.

Ansley.....	
Austin.....	
Birdwood.....	
Broken Bow.....	76 72
Buda.....	12 03
Buffalo Grove (Lexington).....	30 45
Burr Oak (Georgetown).....	
Central City.....	436 90
Clontebret (Primrose).....	20 00
Cozard.....	1 00
Dorp.....	
Elm Creek.....	
Farwell.....	
Fullerton.....	121 00
Gandy.....	7 00
Genoa.....	
Gibbon.....	73 00
Gothenberg.....	5 00
Grand Island.....	61 00
Hershey.....	
Kearney.....	157 00
Lexington.....	134 00
Loup City.....	66 08
Litchfield.....	2 00
Mt. Zion (Miller).....	
North Platte.....	64 00
Ord.....	40 00
Overton.....	
Pleasant View.....	
Salem.....	6 44
Samaritan (Overton).....	
Shelton.....	15 00
Spaulding.....	
St. Edwards.....	112 74
St. Paul.....	28 44
Sumner.....	
Sutherland.....	
Sweetwater.....	
Wilson Memorial (Ord, R. D. 2).....	70 37
Woodville.....	25 00
Wood River.....	152 00
Union (Kearney).....	2 93
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	1,720 10

PRESB. OF NEBRASKA CITY.

Adams.....	98 50
Alexandria.....	12 00
Auburn (South Auburn).....	102 20
Barnston.....	9 00
Beatrice.....	610 00
Bennet.....	15 00
Blue Springs.....	14 20
Deshler.....	30 00
Diller.....	51 20
Dunbar.....	18 80
Fairbury.....	95 11
Fairmont.....	4 00
Falls City.....	127 25
Firth.....	10 00
Gilead.....	
Goshen.....	
Gresham.....	32 60
Hebron.....	159 75
Hickman, Ger.....	238 50
Hopewell (Burr).....	
Hubbell.....	10 00
Humboldt.....	55 61

SYNOD OF NEW JERSEY.

533

Liberty.....	13 70
Lincoln, 1st.....	1,340 00
" 2d.....	1,711 00
" Westm'r.....	312 25
Meridian, Ger., Alexandria.....	37 00
Mt. Pleasant (Auburn).....	
Nebraska City.....	302 00
Palmyra.....	4 00
Panama.....	26 99
Pawnee City.....	307 95
Plattsmouth.....	72 60
Plattsmouth, Ger.....	
Raymond.....	23 10
Seward.....	30 00
Staplehurst.....	8 00
Stoddard.....	8 00
Table Rock.....	41 00
Tamora.....	6 40
Tecumseh.....	80 50
Thayer.....	
Union.....	
University Place, Westm'r.....	19 60
Utica.....	54 40
York.....	747 20

6,872 41

PRESB. OF NIOBRARA.

Apple Creek (Dorsey).....	
Atkinson.....	94 21
Bethany (Chambers).....	5 20
Blackbird (Joy).....	7 28
Cleveland (Stuart).....	3 65
Coleridge.....	119 66
Elgin.....	26 00
Emerson.....	50 50
Hartington.....	53 00
Foster.....	1 20
Inman.....	1 00
Kellar (Chambers).....	30 16
Laurel.....	75 10
Logan View.....	20 25
Lynch.....	4 00
Madison.....	64 00
Millerboro.....	5 20
Niobrara.....	
Norfolk.....	1 00
Oakdale.....	2 00
O'Neill.....	10 00
Osmond.....	1 00
Page.....	2 75
Pender.....	61 84
Ponca.....	79 00
Randolph.....	91 60
South Sioux City.....	8 00
Stuart.....	29 80
Valentine.....	1 00
Verdel.....	
Wakefield.....	86 72
Wayne.....	176 69
Wynot.....	6 00

1,117 81

PRESB. OF OMAHA.

Anderson Grove.....	2 50
Bancroft.....	11 00
Bellevue (Anderson Grove).....	78 00
Benson.....	12 36
Blackbird Hills (Macy).....	32 34
Blair.....	17 00
Cedar Bluffs.....	36 50
Ceresco.....	
Colon.....	74 25
Columbus.....	5 00
Craig.....	75 74
Creston.....	
Decatur.....	
Divide Centre (Lyous).....	

Florence.....	97 00
Fort Calhoun.....	4 00
Fremont.....	518 00
Grandview (Schayler).....	
John Huss, Boh. (Thurston).....	1 00
La Platte (Anderson Grove).....	30 00
Lyons.....	124 00
Marietta.....	94 00
Monroe.....	67 06
Mt. Olivet (Walthill).....	
Oceone.....	
Omaha, 1st.....	987 88
" 1st, Ger.....	
" 3d.....	37 76
" Castellar St.....	166 36
" Clifton Hill.....	94 50
" Covenant.....	33 75
" Dundee.....	745 00
" Fairview.....	11 35
" Grace Chapel.....	
" Lowe Ave.....	334 45
" North.....	345 93
" Westm'r.....	639 85
Osceola.....	24 00
Papillion.....	
Plymouth (No. Bend).....	
Schuyler.....	115 73
Silver Creek (Tekamah, R. D. 3).....	25 85
South Omaha.....	91 30
Tekamah.....	87 91
Valley.....	5 00
Wahoo, 1st.....	21 50
" Boh.....	
Walthill.....	15 50
Waterloo.....	67 50
Webster.....	5 00
Weston Boh.....	2 00
Winnebago, Ind.....	40 00
Zion, Boh. (Clarkson).....	2 00

5,179 87

SYNOD OF NEW JERSEY.

PRESB. OF CORISCO.

Corisco.....	3 00
Gaboon.....	3 55

6 55

PRESB. OF ELIZABETH.

Basking Ridge.....	1,118 39
Bethlehem (Clinton).....	26 50
Carteret.....	5 00
Clarksville (Glen Gardner).....	
Clinton.....	241 00
Cokesbury.....	
Connecticut Farms (Union).....	128 02
Cranford.....	203 25
Dunellen.....	115 21
Elizabeth, 1st.....	1,157 78
" 1st Ger.....	20 00
" 2d.....	3,025 00
" 3d.....	539 78
" (Association).....	34 50
" Bethany Chapel.....	7 00
" Greystone.....	221 58
" Madison Ave.....	36 00
" Siloam.....	
" Westm'r.....	1,840 91
" Hope Chapel.....	6 42
Garwood Chap.....	54 00
Lamington (Somerville, R. D. 3).....	178 00
Liberty Corner.....	22 00
Lower Valley (Califon).....	40 00
Maurer, Ger.....	3 00
Metuchen.....	345 53
Perth Amboy.....	321 00

Plainfield, 1st.....	767 72	Paterson, Broadway, Ger.....	6 00
" Crescent Ave.....	6,040 75	" East Side.....	258 74
" Bethel Chap.....		" Madison Ave.....	45 00
" Hope Chap.....		" Redemer.....	304 75
" Warren Chap.....	112 00	" St. Augustine.....	1 00
Pluckamin (Pluckemin).....	203 05	" Westminster.....	14 00
Rahway, 1st.....	179 25	Rainsey.....	17 00
" 1st Ger.....		Ridgewood, 1st.....	64 00
" 2d.....	211 81	Rutherford.....	461 14
Roselle.....	807 13	Teaneck.....	15 00
Springfield.....	369 08	Tenafly.....	148 39
Westfield.....	2,279 82	Wallington.....	15 00
Woodbridge.....	103 00	West Hoboken, 1st (Jersey City).....	85 00
Miscellaneous.....	25 00	West Milford.....	54 00
	20,788 48	Westminster, Kingsland (Lynd- hurst).....	
PRESB. OF HAVANA.		West Orange Chapel.....	5 12
Ariza.....		Woodridge, 1st.....	
Artemisa.....		Washington Ave. Union.....	15 00
Bahia Hondo.....			
Bejucal.....			10,600 67
Cabaiguan.....		PRESB. OF MONMOUTH.	
Caugejera.....		Allentown.....	135 00
Cerro.....		Asbury Park, 1st.....	267 90
Cienfuegos, 1st.....		Atlantic Highlands.....	70 57
Creufuegoo, 1st.....		Barnegat.....	33 15
" Bethel.....		Belmar.....	20 00
Guanabacoa.....		Beverly.....	245 98
Guanajay.....	5 00	Bordentown.....	5 00
Guines.....		Burlington.....	318 62
Gaira de Melena.....		Calvary (Riverton).....	226 33
Havana, 1st.....		Columbus.....	21 25
Mariana.....		Cranbury, 1st.....	306 25
Matanzas, 1st.....	3 50	" 2d.....	174 58
Nueva Paz.....		Cream Ridge.....	41 47
Paso Real.....		Delanco.....	30 14
Puerta Padre.....		Englishtown.....	20 51
Puertes Grandes.....		Farmingdale.....	8 38
Puerto Esperanzo.....		Forked River (Barnegat).....	7 00
Regla.....		Freehold.....	690 53
Rodas.....		Hightstown.....	336 00
San Antonio de los Baños.....		Holmanville (Whitesville).....	
San Cristobal.....		Jacksonville (Burlington, R. D.).....	169 00
Sancti Spiritus.....	3 00	Jamesburg.....	1 00
San Francisco.....		Keyport.....	10 00
San Josede las Lajas.....		Lakehurst.....	514 51
San Nicholas.....		Lakewood, 1st.....	12 12
Vedado.....		" Hope.....	69 00
	11 50	Long Branch.....	
PRESB. OF JERSEY CITY.		Magyar (South River).....	13 00
Bayonne, Christ.....	9 50	Manalapan.....	26 00
Carlstadt, 1st Ger. Ev.....	5 00	Manasquan.....	286 02
Edgewater.....	10 52	Matawan.....	129 00
Englewood.....	4,524 75	Moorestown.....	126 67
" Bethany.....	12 00	Mt. Holly.....	
" West Side.....	212 69	New Egypt.....	86
Garfield, 1st.....	56 41	New Gretna.....	
Hackensack, 1st.....	133 00	Oceanic.....	80 20
" Ref.....	26 00	Old Tennent (Tennent).....	86 00
Hewitt.....	5 00	Perrineville (Hightstown).....	3 00
Hoboken, 1st.....	167 08	Plattsburg (Columbus).....	31 97
Jersey City, 1st.....	1,425 00	Point Pleasant.....	45 21
" 2d.....	130 00	Providence (Dobbins).....	1 00
" " Claremont.....	259 30	Red Bank.....	103 70
" " Lafayette.....	1 00	Sayreville, Ger.....	6 00
" " Westm'r.....	189 85	Shrewsbury.....	213 00
Lake View (Paterson).....	64 53	South Amboy.....	27 00
Leonia.....	156 98	South River, Ger.....	6 00
Newfoundland (Oak Ridge).....	94 50	Toms River.....	70 00
Norwood.....	10 00	Tuckerton.....	
Palisades Park.....	10 00	West Mantoloking (Sea Side Park).....	7 25
Passaic, 1st.....	991 39	West Patmyra.....	6 00
" Ger. Ev.....	8 00	Miscellaneous.....	3 00
Paterson, 1st.....	141 60		
" 2d.....	445 43		
" 3d.....			
" 1st Ger.....	18 00		
			5,004 31

PRESB. OF MORRIS AND ORANGE.

Berkshire Valley (Dover).....	8 00
Boonton.....	443 49
Chatham, Ogden Mem'l.....	435 53
Chester.....	65 85
Dover, Mem'l.....	195 00
East Orange, 1st.....	3,838 47
" " Arlington Ave.....	493 30
" " Bethel.....	321 26
" " Brick.....	1,939 91
" " Elmwood.....	65 35
Fairmount (Califon).....	5 00
Flanders.....	20 00
German Valley.....	42 01
Hanover.....	171 00
Luxemburg (Dover).....	6 00
Madison.....	2,422 90
Mendham, 1st.....	557 82
Mine Hill (Dover).....	12 00
Wyoming.....	
Morris Plains.....	83 65
Morristown, 1st.....	1,992 52
Morristown, South St.....	1,761 00
Mt. Freedom.....	10 00
Mt. Olive (Budd's Lake).....	
Myersville, Ger. (Chatham).....	14 00
New Providence.....	265 00
New Vernon.....	227 15
Orange, 1st.....	2,474 50
" 1st Ger.....	45 19
" Central.....	4,579 67
" Hillside.....	1,962 57
Orange Valley, Ger. (Orange)....	30 00
Parsippany.....	100 00
Pleasant Grove.....	20 00
Pleasant Valley (Pleasantdale)..	10 00
Rockaway, 1st.....	243 50
Schooley's Mountain (Ger. (Valley)).....	14 00
South Orange, 1st.....	497 17
" Trinity.....	199 58
Stirling.....	10 35
Succasunna.....	90 00
Summit, Central.....	2,454 41
West Orange, St. Cloud.....	121 14
West Orange Chapel.....	103 41
Wharton, Hungarian.....	
Whippany.....	24 00
Wyoming.....	48 76
Miscellaneous.....	25 05
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	28,449 51

PRESB. OF NEWARK.

Arlington, 1st.....	96 00
Bloomfield, 1st.....	1,799 41
" Ger.....	50 00
" Westm'r.....	1,811 00
Caldwell, 1st.....	175 00
Hill Temple.....	40 00
Kearney Knox.....	19 00
Montclair, 1st.....	2,080 28
" Cedar Ave.....	34 75
" Grace.....	28 00
" Trinity.....	1,597 12
Newark, 1st.....	3,466 22
" 2d.....	905 00
" 3d.....	1,050 00
" 5th Ave.....	781 46
" 6th.....	120 94
" 1st Ger.....	76 90
" 2d Ger.....	25 00
" 3d Ger.....	60 00
" Bethany.....	100 00
" Calvary.....	554 00
" Central.....	376 00
" Clinton Ave.....	21 00
" Elizabeth Ave.....	564 31
" Emmanuel, Ger.....	
" Fewsmith Mem'l.....	40 00

Newark, Forest Hill.....	672 00
" High St.....	1,051 25
" Hungarian.....	
" Kilburn Mem'l.....	161 25
" Manhattan Park, Ger.....	8 00
" Memorial.....	490 25
" Park.....	2,021 28
" 13th Ave., African.....	4 00
" Roseville Ave.....	1,185 50
" South Park.....	608 07
" West.....	95 00
Roseland.....	84 00
Upper Montclair.....	175 00
Verona, 1st.....	54 75
Newark, 13th Ave.....	
" 1st Ch. Tab. Ch.....	66 32
" Olivet.....	
" Ruthenian.....	
" Wequahic.....	
" 1st Italian.....	
" Emmanuel Ger.....	50 00
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	22,598 09

PRESB. OF NEW BRUNSWICK.

Alexandria, 1st (Mt. Pleasant)..	25 00
Anwell, 1st (Reaville).....	32 40
" 2d (Mt. Airy).....	21 50
" United 1st (Ringoes)....	68 00
Bound Book.....	529 00
Dayton.....	76 00
Dutch Neck.....	91 00
Ewing (Trenton).....	71 00
Flemington.....	410 14
Frenchtown.....	110 00
Hamilton Square.....	147 00
Holland (Milford).....	14 00
Hopewell.....	95 10
Kingston (Princeton).....	79 55
Kingwood (Mt. Pleasant).....	3 00
Kirkpatrick Mem'l (Ringoes)....	47 10
Lambertville.....	431 32
Lawrenceville.....	260 20
Milford.....	187 13
Monmouth Junction.....	90 84
New Brunswick, 1st.....	889 30
" Magyar.....	66 00
Pennington.....	164 00
Plainsboro.....	102 00
Princeton, 1st.....	3,093 30
" 2d.....	178 50
" Witherspoon St.....	17 68
Stockton.....	58 00
Titusville.....	49 00
Trenton, 1st.....	736 56
" 2d.....	108 50
" 3d.....	764 43
" 4th.....	341 24
" 5th.....	198 30
" Bethany.....	352 28
" East.....	51 56
" Italian Ev. Con.....	2 00
" Montgomery Street Mission.....	31 00
" Pilgrim.....	6 00
" Prospect St.....	1,118 60
" Walnut Ave.....	
" Westminster.....	15 00
Miscellaneous.....	250 14
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	11,382 67

PRESB. OF NEWTON.

Alpha, Magyar.....	
Andover.....	41 60
Asbury.....	45 00
Beattystown.....	12 00
Beemerville.....	31 27
Belvidere, 1st.....	941 20
" 2d.....	57 00

Blairstown.....	643 13
Bloomsbury.....	50 00
Branchville.....	27 65
Danville (Great Meadows).....	5 00
Delaware.....	19 26
Franklin Furnace.....	36 30
Greenwich (Stewartsville, R.D.).....	65 00
Hackettstown.....	342 93
Hamburg.....	52 75
Harmony.....	24 25
Hughesville.....	8 89
Knowlton (Delaware).....	17 75
Lafayette.....	
Mansfield, 2d (Beattystown).....	12 00
Marksboro.....	20 50
Musconetong Valley (Hampton).....	
Newton.....	518 45
North Hardyston (Hamburg)....	
Oxford, 1st (Belvidere, R. D.)....	167 97
" 2d.....	13 00
Phillipsburg, 1st.....	97 65
" Westm'r.....	94 12
Sparta.....	3 60
Stanhope.....	22 00
Stewartsville.....	79 40
Stillwater.....	40 37
Sussex (Deckertown).....	114 91
Wantage, 1st, Sussex.....	121 00
Washington.....	104 25
Yellow Frame (Newton, R.D. 1).....	15 28
Miscellaneous.....	5 00

3,850 48

PRESB. OF WEST JERSEY.

Absecon.....	15 50
Ateo.....	4 50
Atlantic City, 1st.....	459 00
" Chelsea.....	178 32
" Ger.....	40 00
" Immanuel.....	15 27
" Olivet.....	173 08
" Westm'r.....	14 00
Barrington.....	
Berlin.....	
Billingsport (Clarksboro).....	2 00
Blackwood.....	237 00
Brainerd (Elwood).....	20 50
Bridgeton, 1st.....	464 75
" 2d.....	679 93
" 4th.....	1 00
" Irving Ave.....	
" West.....	453 95
" Westminster.....	
Bunker Hill (Glassboro).....	10 42
Camden, 1st.....	178 50
" 2d.....	277 00
" 3d.....	41 00
" 4th.....	
" Calvary.....	89 00
" Grace.....	21 00
" Westminster.....	46 00
" Woodland Ave.....	4 00
Cape May.....	319 44
Cedarville, 1st.....	47 68
" Osborne Mem'l.....	12 00
Clayton.....	63 50
Cold Spring.....	35 00
Collingswood.....	280 97
Deerfield.....	66 05
Elmer.....	25 00
Fairfield (Fairton).....	9 75
Glassboro.....	37 78
Gloucester.....	100 00
Green Creek (Tuckahoe).....	
Greenloch.....	291 06
Greenwich.....	54 37
Haddonfield.....	1,347 00
Haddon Heights.....	60 00

Hammonton.....	63 30
" Italian Evang'l.....	
Holly Beach.....	17 00
Janvier (Williamstown).....	
Jericho.....	3 00
Laurel Springs, St. Paul.....	155 13
Leed's Point.....	5 00
Logan Mem'l (Audubon).....	10 00
May's Landing.....	25 00
Merchantville.....	168 90
Millville.....	92 80
Ocean City.....	105 00
Pittsgrove (Daretown).....	119 37
Pleasantville.....	83 00
Salem.....	378 82
Swedesboro.....	8 78
Tuckahoe.....	5 00
Vineland.....	135 34
" 1st Italian.....	25 00
Waterford.....	1 00
Wenonah, Memorial.....	893 77
Williamstown.....	52 88
Woodbury, 1st.....	210 29
Woodbury Heights.....	5 00
Woodstown.....	104 31

8,843 01

SYNOD OF NEW MEXICO.

PRESB. OF PECOS VALLEY.

Alamogordo, 1st.....	23 61
Artesia, 1st.....	184 50
Clovis.....	5 00
Cumberland.....	5 75
Dayton, 1st.....	
Dexter, 1st.....	
Hagerman, 1st.....	
Lake Arthur, 1st.....	1 40
Martha Taylor Mem'l (Ft. Summer).....	1 00
Melrose, 1st.....	
Portales, 1st.....	
Roswell, 1st.....	98 00
St. Vrain.....	
Taiban.....	

319 26

PRESB. OF PHOENIX.

Chloride, 1st.....	
Flagstaff, 1st.....	300 00
Florence, 1st.....	5 00
Maricopa, 1st Ind.....	
" 2d Ind.....	10 00
Mayer.....	10 00
Peoria, 1st.....	412 46
Phoenix, 1st.....	433 74
Pima, 2d, Ind.....	
" 5th, Ind.....	5 00
Roosevelt.....	
Springville, 1st.....	
Washington.....	2 00
Wickenburg.....	

1,178 20

PRESB. OF RIO GRANDE.

Albuquerque, 1st.....	106 23
" Spanish.....	
Capulin (Capulin).....	
Deming, 1st.....	20 00
Estancia.....	
Hachita.....	
Jemez, Spanish (Jemez Pueblo).....	6 50
Laguna, Ind.....	19 00
Las Cruces, 1st.....	
" Spanish.....	8 00
Las Placetas, Spanish.....	
McIntosh.....	

SYNOD OF NEW YORK.

537

Magdalena.....	21 70
Mesilla Park.....	10 00
Moriarty.....	
Nacimiento, Spanish (Cuba).....	
Pajarito (Albuquerque).....	
Rincon.....	10 00
Silver City, 1st.....	25 00
Socorro, 1st.....	9 50
" Spanish.....	8 10
Tunis.....	
	<hr/>
	244 03

PRESB. OF SANTA FE.

Agua Negra, Spanish.....	
Aztec.....	11 75
Chimayo, Spanish.....	2 00
El Quemado, Spanish.....	
El Rancho, Spa. (Ranchos of Taos).....	10 00
El Rito, Spanish.....	
Embudo, Spanish.....	2 00
Farmington.....	31 86
Flora Vista (Aztec).....	
Ft. Sumner.....	
Las Truchas, Spanish.....	4 00
Las Vegas, 1st (E. Las Vegas).....	57 71
Las Vegas, Spanish.....	17 00
Lumberton, Spanish.....	
Mora, Spanish.....	
Ocate, Spanish.....	
Pecaca, Spanish.....	
Questa.....	35
Raton, 1st.....	98 00
" 2d, Spanish.....	
Rincones.....	1 00
Santa Fe, 1st.....	51 24
" 2d, Spanish.....	2 00
Stanley, 1st.....	
Taos.....	51 50
Tierra Amarilla, Sp. (Lumberton).....	
Tokalon (Stonehaven).....	
Trementina, Spanish.....	2 50
Tucumcari.....	
	<hr/>
	342 91

PRESB. OF SOUTHERN ARIZONA.

Benson.....	
Bisbee, Covenant.....	96 71
" Mexican.....	
Casa Grande, Endeavor.....	3 00
Clifton, 1st.....	27 00
Douglas, 1st.....	9 51
" Mexican.....	
Duncan.....	
" Mexican.....	
Lowell.....	3 55
Metcalf, Mexican.....	
Miami.....	7 15
Morenci, Mexican.....	30 00
Pima, 1st, Ind.....	1 00
" 3d, Ind.....	1 00
" 4th, Ind.....	1 00
Solomonville.....	
Tucson, Papago, Ind.....	
" Trinity.....	106 00
Miscellaneous.....	14 53
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	300 45

SYNOD OF NEW YORK.

PRESB. OF ALBANY.

Albany, 1st.....	948 43
" 2d.....	300 00
" 4th.....	1,532 69
" 6th.....	100 00
" Madison Ave.....	200 25

Albany, State St.....	1,813 00
" West End.....	118 17
Amsterdam, 2d.....	591 00
" Emmanuel.....	143 50
Ballston Centre.....	37 71
Ballston Spa.....	280 00
Batchellerville.....	2 00
Bethany (Menands, Albany).....	52 00
Bethlehem (Guilderland).....	11 00
Broadalbin.....	21 00
Carlisle.....	16 00
Charlton.....	377 14
Conklingville (Luzerne).....	
Corinth.....	34 80
Day (Batchellsville).....	
Esperance.....	6 00
Galway.....	12 00
Gloversville, 1st.....	958 00
Greenbush (Rensselaer).....	48 00
Guilderland.....	
Hamilton Union (Guilderland).....	13 00
Jermain Mem'l (Watervliet).....	264 00
Johnstown.....	500 00
Kingsborough (Gloversville).....	101 00
Manville Mission.....	4 00
Mariaville.....	13 00
Mayfield, Central (Mayfield).....	11 70
New Scotland (Slingerland).....	21 00
Northampton.....	
North Bethlehem.....	1 00
Northville.....	2 22
Pine Grove (West Albany).....	
Princeton (Schenectady, R. D. 4).....	51 00
" Rensselaerville.....	32 12
" Rockwell's Falls (Luzerne).....	16 00
" Sand Lake.....	45 00
" Saratoga Springs, 1st.....	115 67
" " 2d.....	473 00
Schenectady, 1st.....	1,508 90
" State St.....	92 22
" Union.....	625 00
Stephentown (Garfield).....	5 00
Tribe's Hill.....	18 00
Voorheesville.....	35 00
Warren, 1st.....	
" Union.....	35 00
West Galway (Galway).....	6 00
West Milton.....	2 00
West Troy, 1st (Watervliet).....	101 50
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	11,695 02

PRESB. OF BINGHAMTON.

Afton.....	18 00
Bainbridge.....	65 00
Binghamton, 1st.....	1,499 90
" Broad Ave.....	4 00
" Floral Ave.....	219 20
" Immanuel.....	54 00
" North.....	162 99
" Ross Mem'l.....	61 20
" West.....	480 00
Cannonsville.....	5 00
Conklin.....	103 00
Cortland.....	753 00
Coventry, 2d.....	10 00
Deposit.....	12 00
East Maine.....	
Endicott.....	13 00
Freetown (Texas Valley).....	
Gulf Summit (Deposit).....	
Hancock.....	19 22
Lordville.....	
McGrawville.....	124 00
Marathon.....	32 04
Masonville.....	5 00
Nichols.....	19 02
Nineveh.....	10 00
Owego.....	162 75

Preble.....	25 00
Smithville Flats.....	5 00
Union.....	66 00
Waverly.....	232 00
Whitney's Point.....	21 00
Windsor.....	10 00

4,200 32

PRESB. OF BOSTON.

Antrim, 1st.....	52 00
Barre, 1st.....	12 00
Bedford.....	20 49
Boston, 1st.....	668 43
" 4th.....	82 50
" Roxbury.....	196 25
" St. Andrews.....	15 00
" Scotch.....	129 00
Brookline, 1st.....	180 00
East Boston, 1st.....	145 00
Fall River, 1st.....	3 00
Graniteville.....	
Haverhill, 1st.....	23 00
Houlton.....	45 00
Hyde Park.....	53 10
Lawrence, Ger.....	110 00
Litchfield, (Hudson, N. H.).....	28 00
Londonderry (Derry, N. H.).....	14 00
Lonsdale.....	7 00
Lowell, 1st.....	37 00
Lynn, 1st.....	68 11
Manchester, Ger.....	11 00
" Westm'r.....	8 00
Mattapan, St. Paul.....	7 80
New Bedford, 1st.....	104 70
New Boston.....	13 00
Newburyport, 1st.....	82 69
" 2d.....	5 00
Newport, 1st.....	147 00
Portland, Park St.....	15 00
Providence, 1st.....	80 00
" 2d.....	40 00
Quincy, 1st.....	101 00
Somerville, Union Sq.....	233 50
South Framingham, 1st.....	9 00
South Ryegate, 1st.....	54 00
Waltham, 1st.....	3 41
West Barnet.....	12 00
Windham.....	25 75
Woonsocket.....	29 41
Holyoke.....	
South Boston.....	43 00
Worcester, 1st.....	129 25
Woodstock.....	2 00
Globe.....	7 35
Hope Colored.....	1 00
Roxbury.....	95 00
Graniteville.....	6 00

3,154 74

PRESB. OF BROOKLYN.

Brooklyn, 1st.....	3,002 49
" 1st City Park Branch.....	28 90
" 2d.....	158 00
" 5th German.....	5 00
" 7th.....	
" Ainslie St.....	27 00
" Arlington Ave.....	562 07
" Bay Ridge.....	85 65
" Bedford.....	1,145 78
" Bensonhurst.....	10 00
" Bethany.....	191 00
" Borough Park.....	37 50
" Bushwick Ave., Ger.....	67 00
" Central.....	1,443 00
" Classon Ave.....	1,814 04
" Cumberland.....	104 03
" Cuyler.....	74 05

Brooklyn, Duryea.....	583 00
" Ebenezer, Ger.....	11 26
" Flatbush.....	297 15
" Fort Hamilton.....	12 50
" Franklin Ave.....	5 00
" Friedens, German.....	100 00
" Glenmore Ave.....	1 00
" Grace.....	660 00
" Greene Ave.....	216 00
" Green Point.....	36 50
" Homecrest.....	27 60
" Irving Sq.....	78 00
" Lafayette Ave.....	6,513 13
" Lefferts Park.....	25 00
" Lincoln Mission.....	2 00
" Lincoln St.....	23 00
" Memorial.....	621 07
" Mt. Olivet.....	36 66
" Noble St.....	53 00
" Olivet.....	85 00
" Our Father.....	
" Prospect Heights.....	350 00
" Ross St.....	572 00
" Siloam.....	3 00
" South.....	5 00
" South 3d St.....	1,074 29
" Spencer Memorial.....	1,585 16
" Syrian Protestant.....	
" Throop Ave.....	468 85
" Wells Mem'l.....	80 05
" Westminster.....	313 80
" Willoughby Ave.....	5 00
" Wyckoff Heights.....	18 00
Jamaica, 1st.....	682 26
Richmond Hill, 1st.....	31 00
E. Williamsburg, 1st Ger. (Evergreen).....	25 00
Springfield, Springfield Gardens, L.....	100 55
St. Albans.....	18 00
Woodhaven, 1st.....	50 30
" French Evan.....	12 00

23,536 64

PRESB. OF BUFFALO.

Akron.....	20 00
Alden.....	60 50
Allegany.....	16 00
Blasdel.....	
Buffalo, 1st.....	15,843 19
" Bethany.....	53 00
" Bethesda.....	2 50
" Bethlehem.....	93 50
" Calvary.....	151 73
" Clarence.....	80 00
" Central.....	507 53
" Covenant.....	96 46
" East.....	115 15
" Faxon Ave.....	4 00
" Lafayette Ave.....	2,557 00
" Lebanon.....	20 00
" North.....	2,198 00
" Park.....	23 00
" Stanton St.....	
" South.....	51 00
" Walden Ave.....	31 00
" West Ave.....	67 00
" Westminster.....	3,003 00
Coldspring (Salamanca).....	
Conewango.....	10 00
Corplanter.....	
Crittenden.....	
Dunkirk.....	102 47
East Aurora.....	700 00
East Hamburg (Orchard Park).....	35 00
Ellicottville.....	15 00
Franklinville.....	88 00
Fredonia.....	150 00
Gardenville (Buffalo).....	

Glenwood.....	11 00
Gowanda.....	103 50
Griffin Mills.....	
Hamburg, Lake St.....	16 50
Jamestown.....	672 34
Jamison.....	
Kenmore.....	44 00
Lackawanna, Bethel.....	29 03
" Magyar.....	
Lancaster (Buffalo).....	54 00
Mill Grove.....	5 00
Olean.....	235 96
Onoville.....	
Orchard Park.....	33 00
Pine Woods (Iroquois).....	
Portville.....	781 00
Ripley.....	24 00
Sherman.....	41 00
Silver Creek.....	112 65
Sloan.....	9 00
South Wales.....	2 00
Springville.....	211 00
Tonawanda.....	155 00
Tonawanda, Mission.....	
Tunessassa.....	
United Mission (Iroquois).....	4 12
Westfield.....	160 00
Miscellaneous.....	20 00

28,818 13

PRESB. OF CAYUGA.

Auburn, 1st.....	1,504 70
" 2d.....	461 41
" Calvary.....	202 43
" Central.....	613 62
" Westm't.....	84 78
Aurora.....	315 90
Cato.....	25 25
Cayuga.....	22 55
Dryden.....	53 25
Fair Haven.....	35 50
Frecville Christ.....	2 00
Genoa, 1st.....	44 85
" 2d.....	7 80
" 3d.....	3 40
Ithaca.....	2,187 51
Ludlowville.....	10 00
Meridian.....	9 50
Port Byron.....	116 00
Scipio.....	13 00
Scipioville.....	42 55
Sennett.....	37 00
Springport.....	20 00
Weedsport.....	150 00
Five Corners.....	5 00
Half Acre Union.....	2 39
King Ferry.....	31 00
Union Springs.....	23 00
Miscellaneous.....	300 00

6,324 39

PRESB. OF CHAMPLAIN.

Beekmantown.....	
Belmont.....	12 00
Burke.....	15 00
Champlain.....	71 60
Chateaugay.....	35 26
Chazy.....	31 85
Constable.....	25 00
Essex.....	
Fort Covington.....	71 75
Harriettstown.....	6 50
Keeses Mill.....	5 00
" " (Paul Smith's).....	13 33
Keeseville.....	568 15
Lake Clear.....	5 00
Malone.....	360 98
Mineville.....	75 00

Moody.....	1 00
Moocers.....	18 00
Peru.....	11 33
Piercefield.....	21 50
Plattsburg.....	515 27
Port Henry.....	93 15
Rouse's Point (Champlain).....	10 00
Saranac Lake.....	271 43
Tupper Lake (Faust).....	116 25
Westville (West Constable).....	10 00
Miscellaneous.....	60 00

2,424 35

PRESU. OF CHEMUNG.

Big Flats.....	49 75
Breesport.....	7 00
Burdett.....	63 30
Dundee.....	58 65
Elmira, 1st.....	677 00
" Franklin St.....	47 00
" Lake St.....	123 00
" North.....	62 26
" South.....	12 00
Hector.....	24 00
Horseheads.....	20 00
Mecklenburg.....	46 75
Monterey.....	6 00
Montour Falls.....	37 00
Moreland.....	10 00
Pine Grove.....	19 75
Rock Stream.....	
Spencer.....	57 60
Sugar Hill.....	24 27
Tyrone.....	5 00
Watkins.....	213 08

1,563 41

PRESB. OF COLUMBIA.

Ashland.....	32 00
Austerlitz.....	3 00
Cairo.....	25 00
Canaan Centre (Canaan 4 Corners).....	27 00
Catskill.....	383 98
Centreville (Sunside).....	6 60
Cornwallville.....	
Durham.....	25 13
Greenville.....	70 60
Hillsdale.....	17 00
Hudson.....	494 50
Hunter.....	47 94
Jewett.....	64 10
Livingstonville.....	
Mitchell's Hollow.....	5 00
St. Peter's, Chatam.....	2 00
Spencertown.....	1 00
Tannersville.....	
Valatie.....	18 00
West Durham.....	
Windham.....	66 97
Windham, 2d (Big Hollow).....	
Cash.....	7 00

1,296 82

PRESB. OF GENESEE.

Attica.....	185 06
Batavia.....	739 93
Bergen.....	185 75
Byron.....	73 20
Castile.....	92 61
Corfu.....	2 00
East Bethany.....	18 00
East Pembroke.....	47 30
Elba.....	50 00
Le Roy.....	465 20
North Bergen (Bergen, R. D.)..	35 61
Oakfield.....	32 70

Orangeville.....	
Perry.....	360 31
Pike.....	7 00
Stone Church (Le Roy).....	90 30
Warsaw.....	150 25
Wyoming.....	67 71
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	2,602 93

PRESB. OF EAST PERSIA.

Hamadan.....	50 92
Lilahan.....	
Peniel.....	
Sheverine.....	2 33
St. Stephen's.....	
Teheran.....	
	<hr/>
	53 25

PRESB. OF GENEVA.

Bellona, Mem'l.....	65 00
Canandaigua.....	175 66
Canoga.....	5 00
Dresden.....	12 00
East Bloomfield Cong.....	40 68
Geneva, 1st.....	471 13
" North.....	792 14
Gorham.....	60 41
Naples.....	93 00
Oak's Corners.....	28 00
Ovid.....	109 43
Penn Yan.....	294 10
Phelps.....	197 00
Romulus.....	30 00
Seneca.....	164 00
" Castle.....	25 22
" Falls.....	747 00
Shortsville.....	62 13
Trumansburg.....	249 71
Waterloo.....	215 00
West Fayette (Geneva, R. D.)..	35 00
Miscellaneous.....	5 00
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	3,876 61

PRESB. OF HUDSON.

Amity.....	
Callicoon (Youngsville).....	1 25
Chester.....	52 00
Centerville.....	32 00
Circleville.....	13 00
Clarkstown Ger. (New City).....	10 50
Cochecton.....	12 00
Congers.....	27 00
Denton (Slate Hill).....	19 50
Florida.....	456 55
Goodwill (Montgomery).....	117 00
Goshen.....	274 66
Greenbush (Blauvelt).....	57 13
Hamptonburg (Campbell Hall).....	84 00
Haverstraw, 1st (West Haverstraw).....	
" Central.....	190 00
Hempstead (Pomona).....	25 00
Hopewell (Thompson Ridge).....	87 62
Jeffersonville, Ger.....	10 00
Lake Huntington.....	4 00
Liberty.....	81 15
Livingston Manor.....	11 00
Middletown, 1st.....	358 33
" Westm'r.....	551 90
Milford (Pa.).....	52 00
Mongaup Valley.....	
Monroe.....	23 00
Montgomery.....	98 00
Monticello.....	75 00
Mt. Hope.....	1 50
Nyack.....	239 19
Nyack, Ger.....	
Otisville.....	33 00

Palisades.....	40 40
Port Jervis.....	91 65
Ramapo (Hillburn).....	648 51
Ridgebury.....	46 23
Rockland, 1st (Lew Beach).....	5 00
Roscoe.....	32 00
Scotchtown (Middletown).....	10 07
Slate Hill.....	4 50
South Centerville.....	3 00
Stony Point.....	93 16
Suffern.....	13 00
Unionville.....	29 00
Washingtonville.....	126 00
Westtown.....	103 00
White Lake (Bethel).....	38 59
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	4,281 39

PRESB. OF LONG ISLAND.

Amagansett.....	140 31
Bellport.....	10 00
Bridgehampton.....	435 93
Brookfield (Manorville).....	
Cutchogue.....	122 90
East Hampton.....	413 25
East Moriches.....	69 04
Franklinville (Laurel).....	32 45
Greenport.....	117 74
Mattituck.....	253 40
Middletown (Middle Island).....	57 85
Moriches (Centre Moriches).....	50 50
Port Jefferson.....	200 66
Rensenburg.....	23 15
Sag Harbor.....	99 23
Setauket.....	162 03
Shelter Island.....	304 13
Shinnecock (Southampton).....	1 00
Southampton.....	473 32
South Haven.....	56 65
Southold.....	87 20
Springs.....	5 00
Stony Brook.....	10 00
West Hampton (Quoque).....	346 19
Yaphank.....	12 40
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	3,484 33

PRESB. OF LYONS.

Clyde.....	236 00
East Palmyra.....	24 75
Fairville (Newark, R. D.).....	21 00
Huron.....	15 50
Junius.....	30 25
Lyons.....	151 68
Marion.....	15 50
Newark, Park.....	397 12
North Rose.....	16 10
Ontario Centre.....	33 50
Palmyra.....	180 59
Red Creek.....	9 50
Rose.....	58 00
Sodus.....	183 00
Sodus Centre.....	22 00
Victory.....	17 50
Williamson.....	134 00
Wolcott.....	173 38
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	1,719 37

PRESB. OF NASSAU.

Astoria.....	197 70
Babylon.....	106 00
Bellmore.....	
Brentwood.....	15 00
Cedar Manor.....	2 00
Commack.....	
Elmhurst.....	80 00
Flushing.....	23 00
Freeport.....	454 26
Glen Cove.....	110 00

Glenwood.....	11 00
Grace.....	
Green Lawn.....	23 00
Hempstead, Christ's.....	177 00
Huntington, 1st.....	258 00
Central.....	100 64
Islip.....	82 00
Jamaica, Ger.....	15 00
Melville.....	
Mineola.....	36 00
New Hyde Park.....	
Newtown (Elmhurst).....	166 00
Northport.....	85 80
Oceanside.....	15 18
Oyster Bay.....	75 00
Ravenswood.....	
Rockville Centre.....	10 00
Roosevelt.....	2 00
Roslyn.....	70 00
Sage Memorial (Far Rockaway).....	316 00
Smithtown (Smithtown Branch).....	164 59
St. Paul's (Elmont).....	15 00
Whitestone.....	5 00
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	2,615 17

PRESB. OF NEW YORK.

Bethlehem Ch. Univ.....	72 50
De Witt Mem'l.....	25 00
Emm'l Chap. Univ.....	
Good Shepherd.....	10 00
John Hall Mem'l.....	221 85
Montreal, American.....	2,897 00
Inspector St.....	
New Hamburg.....	
New York, 1st.....	305 91
1st Union.....	45 00
4th.....	653 80
4th Ave.....	1,100 00
5th Ave.....	26,818 64
7th.....	61 35
Adams Mem'l.....	142 00
Ascension, Italian.....	
Beck Memorial.....	170 00
Bedford Park.....	158 00
Bethany.....	45 50
Bohemian.....	
Bohemian, Brethren.....	13 00
Brick.....	10,362 09
Broadway.....	186 78
Broome St. Tab.....	20 00
Calvary.....	
Central.....	14,737 53
Charleston St.....	2 00
Chinese.....	8 87
Christ.....	390 00
Covenant.....	211 00
East Harlem.....	
Faith.....	70 77
French Evan.....	80 00
German, 2d.....	
Goodwill.....	20 00
Greenwich.....	195 30
Harlem.....	619 62
Holy Trinity.....	
Home St.....	20 00
Hope Chapel.....	10 00
Hunt's Point.....	30 00
Madison Ave.....	10,870 26
Madison Sq.....	4,327 17
Magyar, 1st.....	
Mizpah Chap.....	153 29
Morningside.....	
Morrisania, 1st.....	61 73
Mt. Tabor.....	
Mt. Washington.....	344 38
New York.....	169 29
North.....	1,741 83
Northminster.....	70 00
Olivet Mem'l.....	307 51

New York, Olmstead Ave.....	19 10
" Peoples Tabernacle.....	10 00
" Puritans.....	228 24
" Riverdale.....	3,379 59
" Rutgers.....	2,674 79
" Scotch.....	1,166 65
" Sea and Land.....	25 69
" Spring St.....	10 00
" St. James.....	3 00
" St. Nicholas Ave.....	527 86
" Throggs Neck.....	20 00
" Tremont.....	40 00
" University Heights.....	63 48
" University Place.....	4,600 36
" Van Nest.....	18 00
" West Park.....	1,224 20
" West End.....	1,824 90
" West Farm.....	17 00
" West 23d St.....	22 50
" Williamsbridge, 1st.....	41 63
" Woodstock.....	95 50
" Zion, Ger.....	2 50
Olivet Ger.....	
Stapleton, Edgewater, 1st.....	415 12
W. N. Brighton, Calvary.....	228 55
Miscellaneous.....	830 74
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	95,238 37

PRESB. OF NIAGARA.

Albion.....	286 25
Barre Centre.....	36 50
Blairville.....	2 38
Carlton (Spencerport).....	36 25
Holley.....	39 80
Knowlesville.....	59 75
Lewiston.....	41 00
Lockport, 1st.....	649 49
" 2d.....	17 00
" Calvary.....	9 00
Lyndonville.....	73 00
Mapleton (Lockport, R. D.).....	44 31
Medina.....	218 00
Middleport.....	12 65
Modeltown.....	
Niagara Falls, 1st.....	570 50
" 3d.....	
" Pierce Ave.....	107 00
No. Tonawanda, 3d.....	3 25
" North.....	140 60
Somerset.....	25 00
Tuscarora, Ind.....	
Wilson.....	31 65
Wrights Corner's (Lockport).....	28 00
Youngstown.....	19 35
Miscellaneous.....	4 00
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	2,454 73

PRESB. OF NORTH RIVER.

Amenia.....	39 00
Amenia, South.....	10 00
Ancram Lead Mines.....	6 00
Bethlehem (Salisbury Mills).....	105 52
Canterbury (Cornwall).....	63 00
Cold Spring.....	21 00
Cornwall (Cornwall-on-Hudson).....	82 56
Freedom Plains (Lagrangeville).....	28 35
Highland Falls.....	117 21
Hope Chapel.....	31 12
Hughsonville.....	1 50
Kingston.....	69 00
Little Britain.....	65 00
Lloyd (Highland).....	46 56
Marlborough.....	108 64
Matteawan.....	113 40
Millerton.....	366 96
Milton.....	19 00
Newburg, 1st.....	669 00
" Calvary.....	93 37

Helena.....	
Heuvelton (Flackville).....	4 00
Le Ray, 1st (Evans Mills).....	8 00
Libson, 1st (Flackville).....	
Louisville.....	
Morristown.....	84 75
Oswegatchie, 1st (Ogdensburg)..	237 00
" 2d (Ogdensburg,	
R. D.).....	44 95
Oxbow.....	28 50
Potsdam.....	333 00
Rosie.....	8 64
Sackets Harbor.....	14 00
Stark.....	
Theresa.....	33 00
Waddington, 1st.....	89 99
" Scotch (Madrid)...	261 96
" ".....	21 00
Wanakena.....	21 00
Watertown, 1st.....	622 53
" Hope.....	33 50
" Stone St.....	165 81
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	3,066 17

PRESB. OF STEUBEN.

Addison.....	276 93
Almond.....	20 00
Andover.....	39 00
Angelica.....	5 00
Arkport.....	103 36
Atlanta.....	16 50
Avoca.....	10 00
Bath.....	182 73
Belmont (Angelica).....	13 00
Campbell.....	87 64
Canaseraga.....	124 30
Canisteo.....	422 00
Centreville.....	5 00
Cohocton.....	56 00
Corning 1st.....	255 50
Cuba.....	126 82
Genesee Village (Genesee).....	
Hammondsport.....	59 00
Hornell, 1st.....	196 00
Hornell, Westm'r.....	44 00
Howard, 1st.....	27 20
" 2d.....	6 00
Jasper.....	25 00
Painted Post.....	32 87
Prattsburg.....	56 00
Pulteney.....	13 00
Tuscarora.....	
Woodhull (Jasper).....	5 00
Steuben Presbytery.....	552 42
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	2,760 27

PRESB. OF SYRACUSE.

Amboy.....	61 90
Baldwinsville.....	162 00
Camillus.....	3 00
Canastota.....	201 74
Cazenovia.....	63 00
Chittenango.....	148 00
Collamer.....	5 00
Constantia.....	5 00
East Syracuse.....	182 50
Fayetteville.....	184 00
Fulton.....	818 00
Hannibal.....	109 00
Hastings.....	
Jamesville.....	8 50
Jordan.....	
Lafayette.....	20 00
Liverpool.....	1 00
Manlius.....	17 00
Marcellus.....	178 87
Mexico.....	52 25
Oneida Lake.....	
Oneida Valley.....	24 00

Onondaga Hill (Onondaga).....	
Onondaga Valley.....	
Oswego, 1st.....	19 00
" Grace.....	137 00
Otisco.....	22 00
Parish.....	8 00
Pompey.....	8 00
Skaneateles.....	166 71
Syracuse, 1st.....	903 00
" 1st Ward.....	69 00
" 4th.....	730 73
" East Genesee.....	273 00
" Elmwood.....	14 00
" Mem'l.....	23 00
" Park Central.....	1,331 00
" South.....	260 00
" West.....	21 00
" Westminster.....	400 06
West Monroe.....	
Whitlaw.....	6 00
Kanowa.....	
" Westm'r.....	
Wampsville.....	
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	6,628 26

PRESB. OF TROY

Argyle.....	
Bay Road.....	8 00
Brunswick.....	21 30
Caldwell (Lake George).....	30 00
Cambridge.....	519 19
Chester (Chestertown).....	
Cohoos, Silliman Mem'l.....	205 97
East Lake George (Brayton).....	
Fort Edward.....	24 22
Glens Falls.....	919 00
Green Island.....	104 85
Hebron.....	
Hoosick Falls.....	185 33
Hudson Falls.....	177 62
Johnsonville.....	22 94
Lansingburg, 1st.....	301 17
" Olivet.....	9 00
Malta.....	10 00
Mechanicsville.....	65 00
Middle Granville.....	9 00
North Granville.....	25 00
Pittstown.....	5 15
Salem.....	106 00
Schaghticoke.....	44 00
Schoonmaker Mem'l.....	13 00
Stillwater.....	21 50
Tomhannock.....	4 00
Troy, 1st.....	1,050 08
" 2d.....	1,240 74
" 3d.....	129 00
" 9th.....	726 00
" Armenian.....	
" Bethany Chapel.....	15 00
" Liberty St.....	2 00
" Mem'l.....	64 42
" Oakwood Ave.....	126 81
" Park.....	10 00
" Westm'r.....	160 52
" Woodside.....	121 00
Upper Troy, 1st.....	61 00
" Olivet.....	43 00
Warrensburg.....	10 00
Waterford.....	388 94
Whitehall.....	37 00
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	7,016 75

PRESB. OF UTICA.

Cochrane Mem'l (Oneida Castle).....	75 00
Augusta.....	23 00
Boonville.....	189 78
Camden.....	29 00
Stone Church (Clinton).....	702 00

Dolgeville.....	40 00	South Salem.....	175 58
Forestport.....	31 00	South Yonkers (Yonkers).....	156 00
Glenfield (Martinsburg).....	12 47	Springfield, 1st.....	10 00
Hamilton College (Clinton).....	40 00	Stamford, 1st.....	1,304 00
Holland Patent.....	98 00	Thompsonville.....	33 00
Illion.....	679 59	White Plains.....	327 70
Kirkland.....	30 00	Yonkers, 1st.....	1,962 62
Knoxboro.....	53 74	" Bryn Mawr Park.....	32 00
Litchfield (Sauquoit).....		" Dayspring.....	244 00
Little Falls.....	750 15	" Hungarian.....	
Lowville.....	108 43	" Immanuel Chap.....	34 75
Forest (Lyon's Falls).....	128 30	" Westm'r.....	231 11
Martinsburg.....	10 00	Yorktown.....	412 00
New Hartford.....	166 56		
North Gage (Barneveld).....	10 00		12,731 86
Norwich Corners (Sauquoit, R. D.).....	14 23		
Old Forge.....	15 00		
Oneida.....	932 50		
Redfield.....			
Rome.....	538 65		
Sauquoit.....	54 19		
South Trenton (Barneveld).....	60 00		
Turin.....	48 78		
Utica, 1st.....	1,177 02		
" Bethany.....	432 40		
" Olivet.....	390 44		
" Sayre Mem'l.....	675 70		
" Westm'r.....	1,293 50		
Vernon Centre.....	51 00		
Mt. Vernon (Vernon).....	18 00		
Verona.....	61 00		
Walcott Mem'l (New York Mills).....	94 25		
Waterbury Mem'l (Oriskany)....	47 39		
Waterville.....	242 00		
West Camden (Westdale).....	25 00		
Westdale.....	23 51		
Westernville.....	117 59		
Whitesboro.....	88 80		
Williamstown.....			
Cash.....	610 00		
	10,187 97		

PRESB. OF WESTCHESTER.

Bedford.....	39 60
Benedict Mem'l (New Haven)....	475 72
Bridgeport, 1st.....	551 06
Carmel, Gilead.....	91 38
Croton Falls.....	61 54
Darien (Noroton, Conn.).....	38 55
Dobb's Ferry.....	20 00
East Irving, Union Chapel.....	60
Greenburgh.....	76 21
Greenwich, 1st.....	230 50
Harrison.....	31 00
Hartford.....	25 00
Holyoke, 1st.....	40 00
Huguenot Mem'l (Pelham Manor).....	358 04
Irvington.....	635 00
Katonah.....	261 00
Mahopac Falls.....	25 46
Mt. Kisco.....	105 18
Mt. Vernon, 1st.....	751 12
New Rochelle, 1st.....	683 00
New Rochelle, North Ave.....	803 88
Ossining, 1st.....	383 00
Patterson.....	82 24
Peekskill, 1st.....	410 74
" 2d.....	127 65
Pleasantville.....	109 00
Port Chester.....	23 43
Pound Ridge.....	
Rye.....	930 30
Scarborough.....	289 00
Sound Beach, 1st.....	7 00
South East (Brewster).....	
South East Centre (Brewster)....	133 90

SYNOD OF NORTH DAKOTA.

PRESB. OF BISMARCK.

Alexander (Underwood, N. D.)...	2 50
Almont.....	
Baldwin.....	
Belfield, 1st.....	3 00
Bismarck, 1st.....	83 01
Braddock.....	
Brisbane.....	
Carson.....	
Darling.....	
Ft. Rice.....	
Greenville (Aplin).....	
Hazleton, 1st.....	5 00
Kintyre, 1st.....	
Leith.....	
Mandan, 1st.....	25 00
Morning Watch (Cole Harbor)....	2 12
Nesbit Anchor of Hope.....	15 26
N. Carson.....	
New Salem, 1st.....	
Oliver (Nesbit).....	5 00
Purcell.....	
Raleigh.....	
Steele.....	22 25
Westminster (Stewardsdale).....	60 88
Wilton, 1st.....	
	224 02

PRESB. OF FARGO.

Ayr (Erie).....	19 00
Baldwin (Hope, N. D.).....	7 00
Blanchard.....	2 00
Broadlawn (Hope).....	5 00
Buffalo, 1st.....	21 67
Casselton, 1st.....	70 70
Chaffee.....	1 00
Colgate, 1st.....	20 00
Courtenay.....	42 00
Elm River (Hendrum, Minn.)....	44 00
Embsen.....	
Erie, 1st.....	51 55
Fargo.....	91 23
Galesburg (Hunter).....	6 00
Grandin.....	18 00
Hannaford.....	30 25
Hunter.....	25 00
Jamestown.....	250 94
McVille.....	
Mapleton.....	38 90
Sharon.....	10 00
Tower City.....	8 00
Wheatland.....	
Willow Lake (Hope, N. D.).....	8 00
Wimbledon.....	77 35
	847 59

PRESB. OF MINNEWAUKON.

Bethel (Starkweather).....	17 00
Bisbee, St. Paul's.....	21 00
Brinsmade, 1st.....	7 00

SYNOD OF OHIO.

545

Cando, 1st.....	3 00
Clyde, 1st.....	
Devil's Lake, Westm'r.....	65 50
Egeland, 1st.....	22 00
Fish Lake (Brinsmade, R. D.)..	
Glenila (Calvin).....	
Hampden, 1st.....	
Island Lake (Rolette, R. D.)....	
Juniata (Wolford).....	
Knox, 1st.....	
Leeds, 1st.....	2 55
Minnewaukon, 1st.....	22 29
Munich, 1st.....	
Peale Mem'l (Penn).....	5 00
Pleasant Valley (Mylo).....	
Rolette, 1st.....	7 00
Rolla, 1st.....	13 00
Rugby, 1st.....	30 41
Sarles, 1st.....	
St. Andrews (St. John).....	3 00
Warwick.....	
Washington Lake (Warwick)....	
Webster.....	
York.....	15 00
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	233 75

PRESB. OF MINOT.

Ambrose, 1st.....	
Bowbells, 1st.....	1 00
Burlington.....	
Crosby.....	2 00
Epping.....	7 00
Hiddenwood, 1st.....	
Kenmare, 1st.....	
Minot.....	19 05
Mt. Zion.....	23 00
Robinson.....	
Roseglen.....	1 00
Ross.....	5 00
Ryder.....	
S. Portal.....	
Spring Brook.....	1 00
Stanley, 1st.....	7 72
Westminster (Bowbells).....	3 00
White Earth.....	3 00
Wild Rose, S.S.....	1 68
	<hr/>
	74 45

PRESB. OF MOUSE RIVER.

Antler, 1st.....	
Berwick, 1st.....	
Bethany (Glenburn, R. D.).....	
Bottineau, 1st.....	71 47
Carrick (Eckman, R. D.).....	
Central (Grano, R. D.).....	
Dewey (Souris).....	2 50
Eckman, 1st.....	12 00
Grano.....	
Harris (Barton).....	
Hope (Glenburn).....	
Hopewell (Antler, R. D.).....	
Knox (Willow City, R. D.).....	
Kramer.....	
Lansford, 1st.....	
Logan.....	1 28
Norwich, 1st.....	2 10
Omemece, 1st.....	
Sherwood, 1st.....	
Souris, 1st.....	20 38
St. Paul (Westhope, R. D.).....	18 25
Surrey.....	7 80
Towner, 1st.....	7 10
Westhope, 1st.....	
Willow City, 1st.....	
Zion (Westhope, R. D.).....	
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	149 88

PRESB. OF OAKES.

Adrian.....	
Alfred (Alfred, N. D.).....	
Cogswell.....	
Cottonwood.....	
Crete.....	2 25
Deisen.....	
Edgeley.....	15 00
Ellendale, 1st.....	
Enderlin.....	15 00
Forbes.....	
Gackle (Java).....	
King Unity (King, N. D.).....	
La Moure.....	72 20
Lisbon.....	164 50
McLeod.....	5 55
Merricourt.....	
Milnor.....	5 00
Monango.....	16 08
Oakes.....	37 59
Pleasant Valley (Sheldon).....	
Sheldon.....	10 00
Stirum.....	16 50
Streeter (Java).....	13 50
Union.....	15 78
Wishek, Grace.....	
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	388 95

PRESB. OF PEMBINA.

Alma.....	3 50
Ardoch.....	
Arvilla.....	5 00
Backoo.....	16 35
Bathgate.....	44 88
Bay Centre (Walhalla).....	17 00
Bowesmont.....	5 00
Cavalier.....	39 66
Concrete.....	
Crystal, 1st.....	27 00
Drayton.....	25 50
Dresden.....	
Elkmont (Inkster).....	34 00
Emerado.....	70 00
Fleming.....	1 00
Forest River.....	30 88
Fordville.....	5 00
Gilby.....	54 50
Grafton.....	34 00
Grand Forks.....	180 00
Hamilton (Bathgate).....	16 25
Hay's Memorial (Conway).....	
Hannah.....	25 50
Hoople (Crystal).....	
Hyde Park.....	53 90
Inkster.....	54 60
Johnstown (Gilby).....	4 91
Knox (Minto).....	31 00
Langdon.....	241 00
Lankin.....	2 50
Larimore.....	6 00
Milton.....	45 00
Nech.....	35 00
Osnabrock.....	
Park River.....	90 03
Pembina.....	45 00
Pittsburg.....	9 00
Rushford.....	13 00
Soper.....	
St. Thomas.....	
Tyner.....	48 00
Walhalla.....	40 00
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	1,353 96

SYNOD OF OHIO.

PRESB. OF ATHENS.

Albany.....	5 15
Alexander (Hebbardsville).....	6 00

Milford.....	8 20
Monroe (New Richmond, R. D. 1).....	21 61
Monterey (Batavia, R. D. 1)....	2 00
Montgomery.....	63 25
Morrow.....	17 00
Moscow.....	2 00
Mt. Carmel.....	
Mt. Oreb.....	
Mt. Washington.....	1 00
New Richmond.....	22 58
Norwood (Cincinnati).....	336 68
Pleasant Ridge.....	185 86
Pleasant Run.....	27 00
Reading-Lockland (Lockland, Cin.).....	85 00
Sharonville.....	19 00
Silverton (Lockland, Cin. R. D. 1).....	31 50
Somerset (Twenty Mile Stand)	9 00
Springdale.....	102 68
St. Bernard, Wilson Mem'l.....	
Tenmile.....	
Venice (Ross).....	24 55
West Chester.....	36 00
Williamsburg.....	25 00
Wyoming.....	665 41
Miscellaneous.....	100 00
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	9,666 83

PRESB. OF CLEVELAND.

Akron, 1st.....	126 78
" Central.....	17 00
Ashtabula, 1st.....	327 00
" Prospect St.....	72 17
Barberton.....	53 47
Cleveland, 1st.....	2,032 03
2d.....	2,389 00
" Bethany.....	94 69
" Bolton Ave.....	290 82
" Boulevard.....	212 70
" Calvary.....	3,348 24
" Case Ave.....	135 83
" Eells Mem'l.....	45 00
" Euclid Ave.....	2,633 96
" Glenview.....	60 68
" Gospel.....	540 00
" Heights.....	146 29
" Immanuel.....	30 00
" Linddale.....	
" Mayflower.....	15 50
" Miles Park.....	172 50
" North.....	176 00
" South.....	137 00
" Westm'r.....	81 05
" Woodland Ave.....	1,221 00
East Cleveland, 1st.....	229 57
" Windermere.....	304 00
Erie College.....	15 40
Independence.....	
Kingsville.....	6 21
North.....	3 38
Lakewood Mission.....	20 50
Lorain, 1st.....	21 15
Milton.....	10 00
New Lyme Center (So. New Lyme).....	
Northfield.....	10 40
North Kingsville (Kingsville)....	4 16
North Springfield.....	51 89
Orwell.....	47 50
Parma.....	12 00
Rittman.....	12 00
Rome.....	12 06
Seville.....	53 05
Solon.....	8 50
So. New Lyme.....	18 00
St. John's Beckwith Mem'l (Clv'ld).....	7 00

Streetsboro.....	11 00
Wickliffe.....	23 40
Willoughby.....	
Miscellaneous.....	1,273 74
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	16,513 62

PRESB. OF COLUMBUS.

Amanda.....	47 00
Bethel (Bremen, R. D.).....	11 00
Black Lick.....	2 00
Bremen.....	69 00
Central College (Westerville, R. D. 4).....	37 00
Circleville.....	100 34
Columbus, 1st.....	268 95
" Central.....	926 77
" Broad St.....	1,801 27
" Hoge Mem'l.....	37 00
" Hungarian.....	
" Indianola.....	113 00
" Nelson Mem'l.....	109 26
" Northminster.....	275 61
" St. Clair Ave.....	48 55
" West Broad St.....	64 00
" West 2d Ave.....	
Darby (Circleville, R. D.).....	
Darbyville.....	
Dublin.....	13 70
Greencastle (Canal Winchester)	
Greenfield (Westerville).....	
Grove City.....	
Groveport.....	14 00
Lancaster.....	321 01
Laurelville.....	1 00
Linden Heights.....	10 00
Lithopolis (Lancaster, R. D. 3)	
London.....	63 23
Madison (Duvah).....	
Midway (Sedalia).....	2 00
Mifflin (Gahanna).....	4 00
Mt. Sterling.....	31 00
Plain City.....	67 73
Reynoldsburg.....	20 00
Rush Creek (W. Rushville).....	35 00
Scioto (Commercial Point).....	
Tarleton.....	
Westerville.....	92 00
Whisler.....	2 00
Worthington.....	82 37
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	4,669 79

PRESB. OF DAYTON.

Bath (Dayton, R. D. 9).....	13 25
Bellbrook.....	6 00
Bethel (Millville).....	12 02
Blue Ball (Middletown).....	46 33
Bradford.....	10 00
Camden.....	79 00
Clifton.....	205 00
Collinsville.....	8 00
Covington.....	57 85
Dayton, 1st.....	682 50
" 4th.....	330 69
" 3d St.....	2,049 81
" Forest Ave.....	48 00
" Mem'l.....	289 07
" Patterson Mem'l.....	38 00
" Park.....	65 00
Eaton.....	48 00
Ebenezer.....	2 00
Fletcher.....	33 00
Franklin.....	64 00
Gettysburg.....	37 00
Greenville.....	236 00
Hamilton 1st.....	110 00
Hamilton Westm'r.....	135 00
Jacksonburg (W. Middletown, R. D.).....	

Middletown.....	233 35	Turtle Creek (Sidney, R. D.)...	2 00
New Carlisle.....	56 00	Van Buren.....	9 00
New Jersey (Carlisle).....	48 00	Van Wert.....	495 00
New Paris.....	1 00	Venedocia.....	67 50
Newton (Fletcher).....		Wapakoneta.....	32 28
Osborn.....	16 00		
Overpeck.....	2 00		2,596 08
Oxford.....	264 28		
Piqua.....	828 20		
Rely.....	14 00		
Seven Mile.....	102 51		
Somerville.....	2 00		
South Charleston.....	116 50		
Springfield, 1st.....	456 75		
" 2d.....	767 44		
" 3d.....	657 00		
Troy.....	348 95		
Washington (Centerville).....			
West Carrollton.....	13 00		
Xenia.....	417 08		
Yellow Springs.....	113 50		
Miscellaneous.....	34 76		
	9,097 84		
PRESB. OF MAHONING.			
		Alliance, 1st.....	244 36
		" Magyar.....	
		Brookfield (Tyrrell, R. D.).....	15 00
		Canfield.....	112 00
		Canton, 1st.....	385 42
		" Calvary.....	78 00
		Champion (Vienna).....	8 00
		Clarkson.....	29 00
		Coitsville (Youngstown, Sta. A).....	9 00
		Columbiana.....	83 00
		Concord (Salem, R. D. 4).....	59 56
		East Palestine.....	147 00
		Ellsworth.....	60 15
		Girard.....	30 05
		Hanoverton.....	8 00
		Hubbard.....	62 00
		Kinsman.....	97 83
		Leetonia, 1st.....	17 00
		Lisbon.....	167 00
		Lowellville.....	8 25
		Massillon, 2d.....	247 00
		Middle Sandy (Homeworth).....	16 97
		Mineral Ridge.....	
		Niles.....	193 18
		North Benton.....	58 00
		North Jackson.....	13 50
		Petersburg.....	86 66
		Pleasant Valley (New Water-	
		ford).....	10 00
		Poland.....	183 12
		Salem.....	377 02
		Sebring, 1st.....	36 50
		Struthers.....	22 81
		Vienna.....	2 00
		Warren.....	750 00
		Waterville.....	2 00
		Youngstown, 1st.....	866 77
		" Evergreen.....	163 56
		" Hung. Ev. Ref.....	
		" Memorial.....	83 34
		" Westm'r.....	289 75
		Miscellaneous.....	62 00
			5,084 80
PRESB. OF HURON.			
Chicago.....	49 00		
Clay Center (Elmore).....			
Clyde.....	37 61		
Fostoria.....	82 00		
Fremont.....	608 61		
Genoa (Elmore).....			
Graytown (Elmore).....			
Huron.....	99 07		
McCutchenville.....	19 50		
Melmore.....	14 00		
Milan (Norwalk, R. D. 4).....	41 79		
Monroeville.....	58 75		
Norwalk.....	150 56		
Olena.....	20 00		
Peru.....			
Republic.....			
Sandusky.....	171 50		
Steuben.....			
Tiffin.....	101 55		
	1,453 94		
PRESB. OF LIMA.			
Ada.....	146 05		
Belmore.....	17 00		
Blanchard (Findlay, R. D. 8).....	115 70		
Bluffton.....	23 09		
Celina.....	9 95		
Columbus Grove.....	87 07		
Convoy.....			
Delphos.....	110 06		
Enon Valley (Findlay, R. D. 2).....	23 21		
Fairview (Mendon).....			
Findley, 1st.....	435 50		
" 2d.....	30 51		
Gomer.....	11 85		
Harrison (Convoy, R. D.).....			
Kalida.....	26 00		
Leipsic.....			
Lima, Market St.....	369 00		
" Olivet.....	33 50		
" 2d.....			
McComb.....	72 25		
McGuffey.....			
Middle Point.....	15 00		
Mt. Jefferson (Dawson).....			
New Salem (Spencerville).....	5 00		
New Stark (Rawson).....	21 93		
Ottawa.....	18 50		
Rockford.....	48 65		
Rockport (Beaverdam).....	30 30		
Scott.....	19 33		
Sidney.....	121 20		
St. Mary's.....	190 65		
PRESB. OF MARION.			
Ashley.....		5 00	
Berlin (Galena).....		37 00	
Brown (Kilbourne).....		7 80	
Caledonia.....			
Cardington.....		5 00	
Chesterville.....		27 00	
Delaware.....		887 14	
Iberia.....		37 00	
Kingston (Sunbury).....			
La Rue.....		11 00	
Liberty (Delaware).....		33 00	
Marion, 1st.....		750 88	
" Lee St. (W. Liberty).....			
Marysville.....		187 00	
Milford Centre.....		17 00	
Mt. Gilead.....		251 00	
Ostrander.....		5 00	
Pisgah.....		6 25	
Porter (Sunbury).....			
Prospect.....		29 00	
Providence (Ostrander).....		5 00	
Radnor.....		12 00	
Radnor Stone Church.....		4 70	
Radnor-Thompson (Delaware).....			
Richwood.....		47 25	

Trenton (Croton).....	51 85	West Union.....	6 00
Union (Marion).....		Wheat Ridge.....	
West Berlin (Delaware).....	55 00	Winchester.....	21 72
York (Richwood).....	2 00	Miscellaneous.....	25 00
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	2,473 87		1,207 34

PRESB. OF MAUMEE.

PRESB. OF ST. CLAIRSVILLE.

Antwerp.....	26 85
Bowling Green.....	100 69
Bryan.....	111 25
Cecil (Toledo).....	
Defiance.....	96 84
Delta.....	32 51
Deshler.....	18 00
DeVerna (Dunbridge).....	
Eagle Creek (Oberlin).....	
Edgerton.....	31 80
Grand Rapids.....	69 50
Haskins (Toledo).....	1 00
Hickville.....	21 92
Highland (Defiance).....	
Holgate (Grand Rapids).....	32 03
Kunkle.....	7 00
Lost Creek (Hicksville, R. D.)..	11 62
Maumee.....	4 85
Milton Centre.....	14 00
Montpelier.....	18 00
Napoleon.....	27 00
North Baltimore.....	62 11
Paulding.....	30 65
Pemberville.....	104 58
Perrysburg.....	90 50
Pleasantridge.....	16 80
Rudolph.....	
Toledo, 1st Westminster.....	146 43
" 3d.....	272 69
" Collingwood.....	976 78
" Dorr St.....	8 90
" East Side.....	113 71
" Rosewood.....	148 35
Tontogany.....	23 06
Waterville (Toledo).....	
West Bethesda (Oberlin).....	13 20
Weston.....	85 12
West Unity.....	24 00
Miscellaneous.....	99 52
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	2,841 26

PRESB. OF PORTSMOUTH.

Bethany (New Boston).....	1 00
Buena Vista.....	
Camba.....	
Cedron (Georgetown).....	
Decatur.....	19 35
Eckmansville.....	26 00
Emanuel (Arnheim).....	
Feesburg.....	
Felicity.....	8 75
Georgetown.....	65 65
Hanging Rock.....	
Higginsport.....	
Ironton.....	178 10
Jackson.....	87 00
Manchester.....	96 00
Mineral Springs.....	
Mt. Leigh (Seaman).....	32 30
Oakland.....	
Portsmouth, 1st.....	373 70
" 2d.....	178 00
" Central.....	20 35
Red Oak.....	22 72
Ripley.....	12 00
Rome (Stouts).....	
Russellville.....	12 50
Sandy Springs (Buena Vista)....	
Sardinia.....	16 20
Sheridan.....	
Wellston.....	5 00

Adena, 1st.....	39 50
Antrim.....	32 00
Bannock.....	44 00
Barnesville (Parkersburg, W. Va.).....	249 70
Batesville.....	
Beallsville.....	29 50
Bellaire, 1st.....	363 91
" 2d.....	79 34
Bethel (Key).....	40 00
Bethesda (Quaker City).....	
Beulah (New Concord).....	
Birmingham (Gilmore, R. D.)....	
Buchanan (Woodsfield).....	
Buffalo (Cumberland).....	264 25
Cadiz.....	931 58
Caldwell.....	58 10
Cambridge.....	636 35
Coal Brook (Neffs).....	46 87
Concord (Demos).....	106 00
Crab Apple (St. Clairsville, R. D.).....	80 33
Cumberland.....	39 00
Dillonvaie.....	
Farlington (Colerain).....	27 65
Flushing.....	
Freeport.....	99 00
Hiramsburg.....	
Jerusalem.....	34 15
Kirkwood (Bridgeport).....	469 89
Lore City.....	65 00
Martin's Ferry.....	415 79
Morristown.....	15 23
Mt. Pleasant (Weston).....	251 07
New Athens.....	47 45
New Castle (Laings).....	
Nottingham (Piedmont, R. D.).....	27 90
Pleasant Valley (Blaine).....	64 00
Rayland.....	32 50
Powhatan (Powhatan Point, O.).....	20 00
Rock Hill (Bellaire, R. D. 2).....	91 25
Scotch Ridge (Martin's Ferry)....	35 00
Senecaaville.....	63 75
Shadyside.....	33 50
Sharon.....	3 21
St. Clairsville.....	239 40
Stillwater (Piedmont, R. D. 2)....	10 50
Washington (Old Washington)....	77 00
West Brooklyn (Warnock).....	2 50
West Chester.....	2 00
Wheeling Valley (Maynard).....	6 00
Woodsfield.....	25 00
Miscellaneous.....	50 00
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	5,249 17

PRESB. OF STEUBENVILLE.

Amsterdam.....	49 90
Annapolis (Unionport).....	11 38
Bacon Ridge (Unionport).....	
Bakersville.....	
Beech Spring (Hopedale).....	143 70
Bethel (Salineville).....	53 87
Bethesda (Millport).....	55 00
Bethlehem (Malvern).....	79 00
Bloomfield (Bloomingdale).....	45 30
Bowerton (Scio).....	18 00
Brilliant (Mingo Junction).....	84 50
Cadiz.....	2 15
Carrollton.....	134 17
Center (Brilliant).....	
Center Unity (Means).....	6 00

Corinth (Mechanicstown).....	111 00
Cross Creek (Steubenville).....	67 80
Deersville.....	4 75
Dell Roy.....	44 90
Dennison.....	80 47
East Liverpool, 1st.....	1,076 57
" " 2d.....	75 16
" " Maplewood.....	2 00
East Springfield (Amsterdam)....	9 00
Emmanuel (E. Liverpool).....	3 90
Feed Spring (Deersville).....	32 16
Forest Hill Union.....	4 20
Harlem Springs (Carrollton).....	17 50
Hopedale.....	156 50
Irontdale.....	
Island Creek (Toronto).....	105 00
Jewett.....	57 00
Kilgore (Amsterdam).....	14 00
Lima (Deersville).....	2 00
Lisbon.....	85 38
Longs Run (Calcutta).....	18 50
Minerva.....	74 61
Mingo Junc. Slav.....	
Monroeville (Salineville).....	19 50
Nebo (Burgholz).....	9 86
New Comerstown.....	27 43
New Cumberland.....	5 15
New Hagerstown (Leesville).....	
New Harrisburg (Hibbetts).....	37 25
New Philadelphia.....	48 00
Oak Ridge (Wellsville).....	32 60
Pleasant Hill (Steubenville).....	12 00
Potter Mem'l (Mingo Junction).....	68 00
Richmond.....	13 00
Ridge (Jewett).....	48 00
Sahneville.....	29 25
Scio.....	37 00
Slavonic (Mingo Junction).....	5 00
Smithfield.....	25 00
Steubenville, 1st.....	282 59
" " 2d.....	471 00
" " 3d.....	351 00
" " Westminster.....	555 50
Still Fork (Augusta).....	26 00
Toronto.....	115 63
Two Ridges (Steubenville).....	24 50
Unionport.....	2 75
Urichsville.....	270 00
Waynesburg.....	86 00
Wellsville, 1st.....	886 71
" " 2d.....	30 50
West Lafayette (Newcomers- town).....	84 98
Yellow Creek (Wellsville).....	213 75
	<hr/>
	6,543 32

PRESB. OF WOOSTER.

Apple Creek.....	43 00
Ashland.....	155 00
Bellville (Haysville).....	13 00
Blooming Grove (Shilo, R. D.)..	
Butler.....	1 75
Canaan (Creston, R. D.).....	8 00
Canal, Fulton.....	5 00
Clear Fork (Perrysville, R. D.)	
Congress (West Salem, R. D. 2.)	9 00
Creston.....	87 46
Dalton.....	80 00
Doylestown (Wooster).....	
Fredericksburg.....	86 00
Hayesville.....	31 00
Holmesville.....	7 31
Hopewell (Shreve).....	43 00
Jackson (Creston, R. D.).....	8 50
Lexington.....	31 00
Loudonville.....	81 50
Mansfield.....	763 89
Millersburg.....	76 25
Mt. Eaton (Beach City, R. D.)	4 00

Nashville.....	
Ontario (Mansfield, R. D.).....	5 00
Orange (Nankin).....	20 00
Orrville.....	122 85
Perrysville.....	
Plymouth.....	34 25
Polk (Carmichaels, Pa.).....	5 00
Savannah.....	78 25
Shelby.....	85 77
Shreve.....	30 58
Wayne (Wooster, R. D.).....	52 75
West Salem.....	39 45
Wooster, 1st.....	748 95
" " Westm'r.....	607 62

3,450 13

PRESB. OF ZANESVILLE.

Bladensburg.....	21 50
Bloomfield (New Concord, R. D. 4).....	15 00
Brownsville.....	62 90
Centerburg.....	
Chandlerville.....	
Clark (Millersburg).....	32 00
Coshocton, 1st.....	733 01
Dresden.....	52 39
Duncan Falls.....	11 20
Fairmount (Jacksonstown).....	
Frazeysburg.....	81 37
Fredericktown.....	81 00
Granville.....	229 00
Hanover (W. Lafayette).....	10 80
High Hill (Chandlerville).....	37 00
Homer.....	39 50
Jersey (Pataskala, R. D. 4).....	47 85
Johnstown.....	2 00
Keene.....	37 29
Madison (Adam's Mills).....	72 20
Martinsburg.....	18 00
Millwood (Buckeye City).....	11 00
Mt. Pleasant (Mt. Vernon, R. D.).....	6 00
Mt. Vernon.....	308 92
Mt. Zion (Chandlerville).....	31 00
Muskingum.....	66 00
Newark, 1st.....	166 50
" " 2d.....	293 85
" " Woodside.....	1 50
New Castle.....	1 00
New Concord.....	68 00
New Lexington (Redfield).....	15 00
Norwich.....	9 00
Outville.....	11 49
Pataskala.....	88 92
Redfield.....	
Rendville.....	
Roseville.....	33 80
" " (Ironport Mission).....	4 55
Uniontown (Axline).....	
Unity (Somerset).....	17 05
Utica.....	100 39
Warsaw.....	19 50
Waterford (Fredericktown, R. D. 4).....	
West Carlisle (Newark).....	7 00
Woodside (Newark).....	
Zanesville, Brighton.....	22 74
" " Central.....	366 04
" " Putnam.....	73 30
" " Forest Ave.....	
Miscellaneous.....	10 00
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	3,316 56

SYNOD OF OKLAHOMA.

PRESB. OF ARDMORE.

Ada, Immanuel.....	33 50
Ardmore, 1st.....	123 50
" " East.....	2 00

Blanchard.....	3 00
Centrahoma.....	
Davis.....	
Lehigh.....	
Lindsay.....	
Maysville.....	
Mill Creek.....	
Moller.....	
Pauls Valley.....	23 50
Paoli (Blanchard).....	1 50
Purecell.....	
Ravia.....	3 56
Roesdale (Blanchard).....	2 00
Tishomingo.....	52 60
Wynnewood.....	
Miscellaneous.....	20 65
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	265 81

PRESB. OF CHOCTAW.

Big Lick (Caddo).....	1 00
Blue (Darwin).....	
Buffalo (Smithville).....	1 00
Dixon's Chapel.....	
Good Water.....	
Halden (Milburn).....	1 00
Hochatown.....	6 00
Kulli Chito (Valliant).....	2 00
Kulli Kosoma.....	1 00
Kulli Tuklo (Smithville).....	2 00
Kupko.....	
Little Zion.....	1 00
Luksokla.....	63 40
Mountain Fork (Hochatown).....	2 00
Mt. Zion.....	3 75
Nunih Chito (Smithville).....	2 00
Oka Achukma (Hocketown).....	4 00
Philadelphia.....	
Pine Ridge (Kanima).....	1 00
Post Oak.....	3 00
Round Lake (Darwin).....	
Salem.....	2 00
Sans Bois (Smithville).....	
Spring Hill (Caddo).....	2 00
St. John's (Tuskahoma).....	
Wadeville.....	3 00
Zion (Duncan).....	
Miscellaneous.....	7 50
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	108 65

PRESB. OF CIMARRON.

Alva.....	120 00
Beaver.....	6 00
Carmen.....	
Enid.....	117 25
Fairview.....	3 00
Gearv.....	5 80
Goodwin.....	
Greenwood (Fargo, Okla.).....	
Guymon.....	
Helena.....	5 00
Jefferson.....	
Jet.....	
Kingfisher.....	62 50
Nashville.....	
Ringwood.....	2 00
Seiling.....	7 00
Supply.....	
Wandel (Kingfisher, R. D. 6).....	
Watonga (Alton).....	16 50
Winnview (Hitcheock).....	1 71
Woodward.....	93 75
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	440 51

PRESB. OF EL RENO.

Alpentone.....	
Alex.....	
Anadarko.....	26 00

Beal Heights (Lawton).....	
Calumet.....	
Calvary (Okarehe).....	
Carnegie.....	5 00
Cement.....	
Chickasha, 1st.....	39 90
Elm Grove (Alfalfa).....	5 00
El Reno, 1st.....	73 65
Friendship (Mineco).....	2 15
Geronimo.....	3 68
Hastings.....	5 00
Hinton.....	
Lawton, 1st.....	35 00
" Beal Heights.....	
Mustang, Westm'r.....	
Randlett.....	
Ryan.....	
Salem (Okarehe).....	
Temple.....	
Walter.....	9 12
Waurika.....	
Yukon.....	
Miscellaneous.....	5 00
	<hr/>
	209 50

PRESB. OF HOBART.

Calvary.....	
Carpenter.....	
Elk City.....	37 49
Elmer (Olustee).....	2 00
Fair Land.....	
Frederick.....	64 35
Grandfield.....	
Granite.....	20 00
Hobart.....	39 35
Hollis.....	7 28
Hollister.....	
Lone Wolf.....	
Merritt.....	
Mt. Zion (Mangum).....	3 00
North Land (Sayre).....	
Olustee.....	3 00
Pleasant Valley (Komalty).....	
Sayre, 1st.....	17 92
Sentinel.....	5 00
Shiloh (Sentinel).....	
Snyder.....	
Stillwater.....	6 18
Thomas.....	
Tipton.....	
Union Hill.....	
Valley View (Cloud Chief).....	
Willow.....	
Woods Chapel (Martha).....	
Miscellaneous.....	6 00
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	211 57

PRESB. OF M'ALESTER.

Atoka.....	31 86
Bokoshe.....	
Calvin.....	
Garvin.....	
Haileyville.....	19 50
Hartshorne.....	4 00
Heavener.....	
Keota.....	
Kiowa.....	
Krebs.....	
McAlester, 1st.....	150 55
" Central.....	45 21
" North.....	
Poteau.....	4 00
Stigler, 1st.....	
Stringtown.....	
Talibina.....	7 00
Wilburton.....	

Wister.....	
Miscellaneous.....	12 10
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	274 22

PRESB. OF MUSKOGEE.

Adair.....	2 50
Afton.....	1 00
Badger Lee (Sallisaw, R. D.).....	3 00
Beulah (Welch).....	
Checotah.....	
Choteau.....	10 50
Coweta.....	
Dwight (Marble).....	24 05
Elm Springs (Welling).....	12 00
Eufaula.....	
Eureka.....	
Fort Gibson.....	87 18
Grove.....	
Mackey.....	
Miami, 1st.....	24 00
Muskogee, 1st.....	481 97
" Bethany.....	61 86
" Brown Mem'l (R. D.).....	
Park Hill.....	
Pheasant Hill (Vinita, R. D.).....	1 00
Pleasant Valley (Hulbert).....	
Porter.....	
Porum.....	
Pryor.....	
Riverside (Wagoner, R. D.).....	
Robertson Mem'l (Haskell).....	48 00
Sallisaw, 1st.....	28 85
Shiloh (Sallisaw, R. D.).....	
Stilwell.....	
Tablequah.....	75 90
Vian.....	
Vinita.....	19 30
Wagoner.....	51 40
Westville.....	4 20
Miscellaneous.....	7 20
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	943 91

PRESB. OF OKLAHOMA.

Avant.....	
Blackburn (Kaw City).....	
Blackwell, 1st.....	144 44
Chandler.....	15 00
Cleveland.....	
Cushing.....	
Davenport (Cushing).....	
Dogle (Fairfax).....	
Edmond.....	21 00
Enterprise (Kaw City).....	
Fairfax.....	
Fair Ground.....	4 85
Fairview (Osage City).....	
Grey Noret (Arkansas City, Kansas).....	268 41
Guthrie, 1st.....	12 22
Hominy.....	
Hopewell (Cushing).....	
Jones City.....	
Kaw City.....	6 00
Lexington.....	
Lone Oak (Chandler, Okla.).....	8 50
Meeker.....	
Middleton (Arkansas City, Kansas).....	4 50
Mulhall.....	
Newkirk.....	10 00
Noble.....	
Norman.....	8 45
North Canadian.....	
Oklahoma City, 1st.....	888 00
" 2d.....	26 35
" Maywood.....	123 28
Pawhuska.....	15 00
Pawnee.....	5 00

Perry.....	76 28
Ponca City.....	37 15
Prague.....	5 75
Ralston (Kaw City).....	
Red Rock.....	
Shawnee.....	271 58
Stillwater.....	18 40
Stroud.....	
Tecumseh.....	
Toukana.....	
Yates.....	
Woodland (Ralston).....	
Miscellaneous.....	6 60
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	1,976 76

PRESB. OF TULSA.

Achena (Ind.) (Maud).....	
Bartlesville.....	43 00
Broken Arrow.....	9 00
Chelsea.....	138 65
Claremore.....	50 50
Collinsville.....	3 12
Davis (Ind.) (Paden).....	4 75
Dawson.....	3 50
Dewey.....	
Dustin.....	
Henryetta.....	
Kiefer.....	
Loughridge Mem'l (Broken Arrow).....	2 00
McCullough (Ind.) (Wewoka)...	32 26
Mounds.....	10 00
Nowata.....	
Okemah.....	
Okmulgee.....	31 00
Oolagh.....	
Sand Springs.....	
Sapulpa.....	71 12
Sagecyah.....	
Skiatook.....	4 40
Springdale.....	
Tallahasse (Ind.) (Seminole)....	297 53
Tulsa.....	
Wetumka.....	
Wewoka.....	
Wewoka (Ind.).....	
White Earth, 1st.....	
Miscellaneous.....	11 00
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	711 83

SYNOD OF OREGON.

PRESB. OF GRANDE RONDE.

Baker City, 1st.....	207 67
Burns.....	
Carson (Halfway).....	
Elgin.....	1 00
Enterprise.....	20 00
Joseph.....	
La Grande, 1st.....	101 46
Loccy Mem'l (Ironsides).....	
Lostine, 1st.....	5 00
Malheur.....	
Nyssa, 1st.....	85 50
Pine Valley (Halfway).....	1 00
Summerville.....	
Sumpter.....	1 50
Union.....	18 00
Wallowa, 1st.....	6 00
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	447 13

PRESB. OF PENDLETON.

Bend.....	
Bethel.....	3 00
Camas Prairie (Ukiah, Ore.).....	
Echo.....	50
Freewater.....	22 09

Fruitvale (Milton).....	5 02
Hood River Valley (Parkdale)...	33 50
Irrigon.....	
Kent.....	
Laidlaw (Cline Falls).....	
Milton Grace.....	50 00
Monkland.....	
Monument.....	4 00
Moro.....	7 23
Pendleton, Ist.....	21 50
Pilot Rock, Ist.....	10 50
Primeville.....	
Redmond (Cline Falls).....	3 00
Sisters (Cline Falls).....	
Stanfield (Hope).....	
Tutuilla (Ind.) (Pendleton, Ore.)	19 75
Valley (Milton).....	13 00
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	193 09

PRESB. OF PORTLAND.

Alderbrook (Astoria).....	15 00
Annabel (Portland).....	33 00
Arbor Ledge.....	6 00
Astoria, Ist.....	142 90
Bay City.....	8 00
Bethany, Ger. (Portland, R. F. D. 4).....	36 00
Bethel.....	
Buxton.....	
Clackamas, Ist.....	
Clatskanie.....	51 98
Clatsop Plains.....	
Eagle Creek.....	1 00
Forest Dale.....	6 00
Knapapa.....	
Molalla.....	45 00
Mt. Olivet (Hillsdale).....	20 00
Nestucca (Portland).....	
Oregon City, Ist.....	50 79
Orenoco.....	31 10
Portland, Ist.....	4,479 94
" 3d.....	251 00
" 4th.....	62 21
" Calvary.....	177 68
" Forbes.....	149 25
" Hawthorne Park.....	219 00
" Hope.....	33 45
" Kenilworth.....	24 00
" Marshall St.....	69 00
" Millard Ave.....	
" Mizpah.....	14 00
" Mt. Tabor.....	82 56
" Piedmont.....	133 46
" Rose City Park.....	200 29
" Spokane Ave.....	3 00
" Trinity.....	2 00
" Vernon.....	91 41
" Westm'r.....	988 00
Reedville (Beaverton).....	6 00
Smith Mem'l (Cleone).....	10 00
Springwater.....	
St. John's Ger. (Lents).....	10 00
Tillamook.....	
Tuatiu Plains (Portland).....	35 50
Miscellaneous.....	15 00
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	7,503 52

PRESB. OF SOUTHERN OREGON.

Ashland, Ist.....	88 00
Bandon, Ist.....	
Butte Falls.....	
Central Point (Woodville).....	
Coquille, Ist.....	
Curry Co., (Langlois).....	2 10
Glendale, Olivet.....	21 00
Grant's Pass, Bethany.....	203 56
Jacksonville, Ist.....	
Klamath Falls, Ist.....	37 58

Lakeview, Ist.....	
Marsfield, Ist.....	25 00
Medford, Ist.....	165 80
Merrill, Ist.....	4 15
Mount Lake, Ist.....	3 50
Myrtle Creek, Ist (Roseburg)...	7 00
Myrtle Point, Ist.....	17 10
North Bend, Ist.....	
Oakland, Ist.....	18 00
Phoenix, Ist.....	
Prosper, Ist.....	
Roseburg, Ist.....	119 76
Sutherlin.....	
Willowdale.....	
Woodville.....	
Yoncalla, Ist.....	3 00
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	715 55

PRESB. OF WILLAMETTE.

Acme (Florence).....	11 30
Albany, Ist.....	164 03
Grace.....	30 25
Alsea.....	
Aurora.....	
Brownsville.....	96 81
Cottage Grove.....	4 55
Corvallis.....	35 59
Crawfordsville.....	12 00
Creswell.....	12 82
Dallas.....	59 50
Dorena, Star.....	
Donald, WALTERVILLE.....	2 55
Eugene, Central.....	295 19
Fairfield.....	
Fairmount (Eugene).....	5 00
Florence.....	20 37
Gervais.....	12 68
Independence, Calvary.....	7 00
Lake Creek (Florence).....	
Lakeview.....	9 15
Lebanon.....	53 27
McCoy.....	1 00
McMinnville.....	247 47
Marion (Turner).....	
Mehama.....	3 00
Mt. Pleasant.....	
Mill City.....	47 04
Newberg.....	62 01
Newport.....	102 62
Oak Park (Salem).....	50
Oak Ridge.....	1 00
Octorara (Turner).....	9 00
Pleasant Grove (Turner).....	13 05
Springville (Salem).....	
Spring Valley.....	2 00
Salem.....	363 48
Scio.....	
Sodaville.....	1 00
Tena.....	5 25
Union (Creswell).....	
Waldport.....	
Whiteson.....	2 00
Woodburn.....	17 60
Yerginsville.....	
Miscellaneous.....	2 52
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	1,712 60

SYNOD OF PENNSYLVANIA.

PRESB. OF BEAVER.

Ambridge.....	146 00
Beaver, Ist.....	723 50
Beaver Falls, Ist.....	410 00
Bethlehem (Shippingport).....	20 00
College Hill (Beaver Falls).....	50 00
Concord (Baden).....	28 24
Frankfort (Burgettstown).....	38 00
Freedom.....	84 00
Glasgow (Smith's Ferry).....	2 75

Fayetteville.....	
Gettysburg.....	155 96
Great Conewago (Hunterstown).....	7 00
Greencastle.....	281 10
Green Hill (Salvia).....	2 00
Harrisburg, Bethany Chapel.....	5 00
" Calvary.....	100 00
" Capitol St.....	4 00
" Covenant.....	46 60
" Immanuel.....	75 00
" Loehel Row Miss.....	1 00
" Market Sq.....	2,601 33
" Olivet.....	59 00
" Pine St.....	2,322 79
" Westm'r.....	158 44
Landisburg.....	3 50
Lebanon, 4th St.....	309 86
" Christ.....	252 80
Lower Marsh Creek (Fairfield).....	111 01
Lower Path Valley (Fannetts- burg).....	99 00
McConnellsburg.....	56 75
Mechanicsburg.....	129 09
Meersburg.....	361 08
Middle Spring (Shippensburg).....	104 00
Middletown.....	5 00
Millerstown.....	49 00
Monaghan (Dillsburg).....	119 27
New Bloomfield.....	
Newport.....	51 02
Newville.....	
Paxton (Paxtang).....	199 90
Petersburg (Hunterstown).....	2 00
Robert Kennedy Mem'l (Green- castle).....	25 00
Rocky Spring (Chambersburg).....	
Sheridan.....	
Shermansdale (New Bloom- field).....	12 75
Shippensburg.....	609 05
Silver Spring (Mechanicsburg).....	49 50
Steelton, 1st.....	105 76
St. Thomas.....	
Upper (Blain).....	
Upper Path Valley (Dry Run).....	87 55
Warfordsburg.....	
Waynesboro.....	155 87
Wilson College.....	100 00
York Springs.....	

13,609 90

PRESB. OF CHESTER.

Anderson, Lanerch.....	
Ashmun (Lincoln University).....	53 50
Avondale (Flk View).....	60 00
Bethany of Mendenhall.....	9 00
Bethany (Chester).....	30 74
Brandywine Mem'l.....	77 00
Bryn Mawr.....	2,790 39
Calvary (Highland Park) (Media).....	
Chambers Mem'l (Rittledge).....	105 04
Charlestown.....	
Chester, 1st.....	50 00
" 2d.....	61 00
" 3d.....	781 00
" 5th.....	
Chichester Mem'l (Boothwyn).....	10 00
Clifton Heights.....	
Coatesville.....	1,025 00
Darby, 1st.....	39 00
Darby Borough (Darby).....	436 66
Dilworthtown.....	36 00
Doe Run (Mortonville).....	70 57
Downington, Central.....	93 80
East Whiteland (Fraser).....	28 25
Fagg's Manor (Cochranville).....	138 50
Fairview (Glen Moore).....	25 00

F'ks of Brandywine (Glen Moore R. D.).....	9 00
Glenolden, 1st.....	60 00
Glen Riddle.....	
Great Valley (Malvern).....	173 25
Holmes.....	
Honeybrook.....	179 43
Kenneth, Bethany Chap.....	32 00
Kennett Square.....	53 00
Lansdowne, 1st.....	1,028 67
Leiper Mem'l (Swarthmore).....	10 00
Lincoln Valley.....	12 00
Llanerch.....	15 03
Malvern.....	76 00
Marple (Broomall).....	17 00
Media.....	600 11
Middletown (Elwyn).....	163 00
Moore, Olivet.....	50 00
New London.....	185 64
Nottingham.....	49 00
Oxford, 1st.....	1,146 85
" 2d.....	
" Hopewell.....	6 65
Paoli.....	10 79
Parkeburg.....	93 00
Penningtonville (Atglen).....	73 90
Phoenixville, 1st.....	143 74
Ridley Park.....	291 19
Sharon Hill.....	127 81
St. Johns (Devon).....	43 69
Swarthmore.....	124 00
Toughkenamon.....	29 00
Trinity (Berwyn).....	123 00
Unionville (Toughkenamon).....	2 20
Upper Octorara.....	61 50
Wallingford.....	80 00
Wayne.....	195 50
" Radnor.....	1,061 93
West Chester, 1st.....	584 22
" 2d.....	
" Westminster.....	394 00
West Grove.....	64 69
Wayne, Grace Chap.....	52 34
Wagontown Chap.....	
Mendenhall, Bethel Chap.....	
Miscellaneous.....	101 00

13,444 58

PRESB. OF CLARION

Adrian (De Lancey).....	19 00
Anita.....	10 72
Ayers.....	74 96
Beechwoods (Falls Creek, R. D.).....	280 61
Bethesda (Rimersburg).....	52 03
Big Run.....	24 00
Brockwayville.....	48 00
Brookville.....	643 41
Callensburg.....	9 56
Clarion, 1st.....	183 51
Concord (W. Montgomery).....	27 63
Cool Spring.....	4 00
Du Bois.....	244 17
East Brady.....	29 40
Edenburg (Knox).....	224 92
Eleanora (Punxsutawney).....	6 00
Elkton (Dagus Mines).....	4 00
Emlenton.....	344 10
Endeavor.....	1,253 35
Falls Creek.....	25 50
Greenville (Limestone).....	39 00
Hazen.....	
Johnsburg.....	25 00
Leatherwood (N. Bethlehem, R. D.).....	26 00
Licking (Curlsville).....	39 00
Magyar, Eleanora.....	
Marienville.....	15 00
Mill Creek (Fisher).....	1 50
Mt. Pleasant (Knoxdale).....	1 00

Mt. Tabor (Sigel).....	16 20	Meadville, 1st.....	897 31
New Bethlehem.....	85 59	Mercer, 1st.....	385 34
New Rehoboth (Strattonville)...	15 00	" 2d.....	360 01
Nickleville.....	19 00	Milledgeville (Carlton).....	3 94
Oak Grove (Curlsville).....		Mill Village.....	
Oil City, 2d.....	533 00	Mt. Pleasant (Greenville).....	5 00
Olive.....	8 00	New Lebanon (Sandy Lake,	
Penfield.....	83 00	R. D. 26).....	
Perry (Punxsutawney, R. D.)....	17 00	North Clarendon (Clarendon)...	14 35
Pisgah (Corsica).....	153 84	North East.....	327 62
Pleasant Grove (Punxsutawney,		North Warren.....	21 69
R. D.).....		Oil City, 1st.....	580 05
Polk.....	2 01	Pittsfield.....	20 00
Punxsutawney, 1st.....	153 45	Pleasantville.....	227 48
Central.....	120 00	Rocky Grove (Franklin).....	10 00
Rathmel.....	1 50	Sandy Lake.....	47 13
Reynoldsville.....	50 00	Sheakleyville.....	9 00
Richardsville.....	20 00	Springfield (E. Springfield).....	26 61
Richland (Lamartine).....	13 50	Stoneboro.....	60 21
Ridgway.....	208 06	Sugar Creek (Cooperstown).....	13 00
Rockland (Pittsville).....		Sugar Creek Mem'l (Franklin)...	4 85
Scotch Hill.....		Sugar Grove.....	18 60
Seneca.....	14 31	Sanville (Cooperstown).....	
Shiloh (Miola).....	7 67	Tidiout.....	143 16
Sligo.....	5 00	Titusville.....	2,599 81
Sugar Hill (Brockwayville,		Union (Union City).....	106 44
R. D.).....	17 00	Utica.....	32 35
Summerville.....	17 00	Venango.....	
Tionesta.....	84 33	Warren.....	2,742 37
Tylersburg (Vowinckel).....	16 00	Waterford.....	80 00
Valier.....		Waterloo (Polk).....	11 85
West Millville (Hawthorne).....	4 50	Wattsburg.....	10 00
Wilcox.....	21 00	Westminster (Eric, R. D. 2)....	17 38
Worthville.....		Kane.....	
Zion (Eleanor).....	4 00	Mt. Jewett.....	1 00
Miscellaneous.....	434 80	North Girard.....	40 00
	5,780 13	Clarendon.....	

15,982 91

PRESB. OF ERIE.

Abion.....	
Atlantic.....	
Belle Valley (Erie, R. D. 7).....	17 07
Bethany (Mercer, R. D. 3).....	53 00
Bradford.....	805 34
Bradford, East End.....	73 25
Cambridge Springs.....	180 50
Cherry Tree (Titusville).....	4 00
Cochranon.....	52 00
Concord (Pleasantville, R. D. 3)	1 00
Conneaut Central, Linesville.....	15 31
Conneaut Lake.....	75 07
Cool Spring (Mercer, R. D.).....	71 32
Corry.....	196 00
Dempseytown.....	
East Greene (Harbor Creek).....	10 00
Edinboro.....	32 03
Erie, 1st.....	1,312 00
" Central.....	673 88
" Chestnut St.....	30 82
" Eastminster.....	9 00
" Park.....	565 31
" Sanford.....	33 00
Fairfield (New Lebanon).....	58 44
Fairview.....	36 14
Franklin.....	1,408 57
Fredonia.....	51 55
Garland.....	26 00
Girard.....	105 74
Gravel Run (Woodcock).....	5 00
Greenmount.....	10 00
Greenville.....	513 62
Hadley.....	13 73
Harbor Creek.....	20 00
Harmansburg (Conneautville)...	
Irvinton.....	3 00
Jackson Centre.....	134 71
Jamestown.....	221 68
Kane.....	44 25
Kerr Hill (Titusville).....	304 00

PRESB. OF HUNTINGDON.

Alexandria.....	37 00
Altoona, 1st.....	1,323 46
" 2d.....	950 10
" 3d.....	106 32
" Broad Ave.....	563 00
Bald Eagle (Unionville).....	49 00
Baileysville.....	43 37
Bodford.....	66 00
Bellefonte.....	1,289 55
Bethel (Cottage P. O.).....	
Berwindale.....	23 00
Beulah (Ramsay).....	11 00
Bigler (Williams Grove).....	
Birmingham.....	549 55
Boardman.....	
Buffalo Run (Bellefonte).....	3 00
Burnham.....	29 14
Clearfield.....	907 83
Coalport.....	10 00
Curwensville.....	120 00
Duncansville.....	23 00
East Kishacoquillas (Reedsville)	222 00
Everett.....	10 50
Fruit Hill (Ansonville).....	35 00
Fulton Mem'l (Saxton).....	
Gibson Mem'l (Martinsburg).....	20 50
Glen Hope.....	
Glen Richey.....	
Holidaysburg.....	397 26
Houtzdale.....	22 25
Hungarian (Wimburne).....	
Huntingdon.....	551 07
Irvona.....	57 00
Juniata (Altoona).....	92 72
Kermoor.....	22 50
Kylertown.....	1 00
Lewistown.....	507 36
Lick Run (Walker).....	
Little Valley (Vira).....	68 27

Logan's Valley.....	155 00
Lost Creek.....	27 00
Lower Spruce Creek.....	26 21
Lower Tuscarora.....	34 18
Mann's Choice.....	2 00
Mapleton.....	9 00
Medera.....	5 00
McVeytown.....	106 00
Middle Tuscarora.....	12 23
Mifflintown, Westm'r.....	167 00
Milesbury.....	10 00
Milroy.....	221 83
Mt. Union.....	182 33
Newton Hamilton.....	10 00
Orbisonia.....	28 00
Osceola.....	69 00
Peru.....	2 00
Petersburg.....	1 75
Philipsburg, 1st.....	160 00
Pine Grove.....	43 10
" Bethel.....	1 00
Port Royal.....	62 00
Schellsburg.....	6 00
Shade Gap.....	35 90
Shirleysburg.....	18 80
Sinking Creek.....	62 30
Sinking Valley.....	141 44
South Altoona.....	48 00
Spring Creek.....	84 35
Spruce Creek.....	572 98
Spring Mills.....	23 60
State College.....	209 56
Tyrone, 1st.....	1,170 75
Upper Tuscarora.....	46 00
Warriors Mark.....	61 46
Wells Valley.....	3 00
West Kishacoquillas.....	104 85
Westminster.....	16 50
Williamsburg.....	160 55
Winburne.....	80 80
Miscellaneous.....	170 65
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	12,463 87

PRESB. OF KITTANNING.

Appleby Manor M'l (Ford City, R. D.).....	399 44
Arcadia (Glen Campbell).....	20 00
Atwood (Rural Valley).....	35 00
Bethel (Kent).....	27 60
Boiling Spring.....	20 00
Center (Indiana).....	83 36
Cherry Tree.....	47 00
Clarksburg.....	8 00
Clinton (Freeport).....	2 00
Clymer (Magyar).....	16 00
Concord (Mosgrove, R. D. 2).....	9 40
Crooked Creek (Ford City, R. D.).....	70 50
Currie's Run (Elderton).....	11 00
East Union (Indiana).....	100 05
Ebenezer (Clarksburg).....	193 50
Elder's Ridge.....	58 30
Eiderton.....	25 00
Ford City.....	196 48
Freeport.....	14 56
Gilgal.....	88 00
Glade Run (Dayton).....	14 50
Glen Campbell.....	6 00
Goheenville (Mosgrove, R. D. 2).....	11 00
Harmony (Indiana).....	47 26
Homer.....	565 52
Indiana.....	75 00
Jacksonville (Kent).....	806 25
Kittanning, 1st.....	215 00
Leechburg.....	Magyar, 1st (Leechburg).....
Magyar, 1st (Leechburg).....	42 73
Manor Men'l.....	74 00
Mariou.....	

Mechanicsburg.....	
Middle Creek (Templeton).....	43 50
Midway (Cowansville).....	12 70
Mt. Pleasant (Covode).....	2 00
Nebo.....	11 00
Pleasant Grove (Pike, N. Y.).....	18 00
Plumville.....	
Rayne (Pike, N. Y.).....	6 00
Rockbridge (Pike, N. Y.).....	10 00
Rossiter (Covode).....	2 00
Rossiter Magyar.....	
Rural Valley.....	142 95
Sagamore.....	
Saltsburg.....	360 87
Slate Lick (Cowansville).....	157 78
Srader's Grove (Cowansville).....	52 60
Templeton.....	
Tunnelton.....	9 00
Union (Cowansville).....	66 19
Union-A.....	1 00
Washington (Indiana).....	26 95
West Glade Run (Worthington).....	77 00
West Lebanon (Elder's Ridge).....	76 79
Whitesburg (Elderton).....	10 00
Worthington.....	37 00
Yatesboro (Rural Valley).....	
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	4,405 78

PRESB. OF LACKAWANNA.

Ararat.....	
Archbald.....	
Ashley.....	125 85
Athens.....	191 00
Bennett (Luzerne).....	34 50
Bernice.....	36 41
Bethany.....	
Bethel (Ranson, R. D.).....	
Bowman's Creek (Beaumont).....	
Brooklyn.....	
Canton.....	156 78
Carbondale, 1st.....	924 80
Columbia Cross Roads.....	
Dunmore.....	437 48
Duryea.....	3 00
East Canton.....	5 60
Elmhurst.....	5 00
Forest City.....	
Forty-Fort.....	295 05
Franklin (Halstead).....	
Gibson (New Milford, R. D.).....	
Great Bend (Halstead).....	118 93
Greenwood.....	
Harmony (Brandt).....	
Hawley.....	25 00
Herrick.....	10 00
Honesdale.....	542 95
Kingsley.....	10 00
Kingston.....	276 80
Lackawanna (Old Forge).....	5 00
Langhife (Avoca).....	289 03
Lebanon (Rileyville).....	
Liberty (Halstead).....	
Lime Hill.....	51 00
Little Meadows.....	
Magyar Associate (Troop).....	
(Westmoor).....	
Mehoopany.....	
Meshoppen.....	117 30
Monroeton.....	12 00
Montrose.....	305 75
Moosic.....	567 60
Mountain Top.....	2 00
Nanticoke.....	83 87
New Milford.....	13 00
Newton (Bald Mount).....	
Nicholson.....	
Olyphant.....	17 00
Orwell.....	47 00
Peckville.....	17 00

Shamokin.....	246 00
Shiloh (St. Mary's).....	32 00
Sunbury.....	516 00
Trout Run (Hopburnville).....	3 00
Warrior Run (Berwick).....	238 00
Washington.....	26 11
Washingtonville.....	
Watsonstown.....	82 00
West Berwick.....	
Williamsport, 1st.....	1,674 25
" Central.....	331 47
" Bethany.....	78 32
" Covenant.....	839 35
Miscellaneous.....	39 50
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	8,740 90

PRESB. OF PHILADELPHIA.

Philadelphia, 1st.....	541 00
" 2d.....	1,493 44
" 3d.....	238 00
" 4th.....	135 00
" 9th.....	52 00
" 10th.....	3,507 22
" African, 1st.....	4 00
" Arch St.....	1,410 82
" Beacon.....	106 10
" Berean.....	5 00
" Bethany.....	586 50
" Bethany Temple..	
" Bethel.....	56 00
" Bethesda.....	12 25
" Bethlehem.....	711 88
" Calvary.....	3,082 32
" Calvin.....	95 94
" Carmel Ger.....	5 00
" Central—No.	
Broad St.....	856 98
" Chambers-Wylie...	2,673 29
" Cohoosink.....	47 23
" Corinthian Ave...	27 00
" East Park.....	
" Emmanuel.....	178 02
" Evangel.....	362 80
" Gaston.....	515 55
" Grace.....	62 07
" Green Hill.....	5 00
" Greenwich St.....	50 00
" Harper Mem'l.....	300 72
" Hebron.....	
" Holland Mem'l.....	590 00
" Hope.....	35 00
" Italian, 1st.....	11 76
" " 2d.....	
" James Evans	
Mem'l.....	38 00
" J. Addison Henry	
Mem'l.....	172 06
" John Chambers	
Mem'l.....	
" Kensington, 1st....	142 00
" Lombard St.....	5 00
" McDowell Mem'l....	139 37
" Magyar, 1st.....	
" Mariner's.....	2 00
" Mizpah.....	26 00
" Mutelmore Mem'l...	240 35
" North.....	60 00
" North Tenth St....	53 83
" Northern Liber-	
ties, 1st.....	55 00
" Northminster.....	1,701 00
" Olivet-Covenant...	360 80
" Ontario St.....	
" Overbrook.....	1,721 48
" Oxford.....	690 42
" Patterson Mem'l....	254 00
" Peace, Ger.....	15 00
" Princeton.....	3,358 00
" Puritan.....	19 29

Philadelphia, Richardson Mem'l	47 00
" Richmond.....	27 00
" Ridley Park.....	35 00
" Scots.....	290 92
" Southwestern.....	5 00
" St. Paul.....	712 41
" Susquehanna Ave.	35 00
" Tabernacle.....	782 25
" Tabor.....	225 36
" Temple.....	896 75
" Tennent Mem'l....	56 00
" Tioga.....	1,453 00
" Trinity.....	400 45
" Union.....	145 00
" Union Tabernacle..	303 50
" Walnut St.....	2,581 32
" Washington Sq.....	72 35
" West Green St.....	149 82
" West Hope.....	513 76
" Westminster.....	260 00
" West Park.....	30 00
" Woodland.....	2,394 10
" Zion, Ger.....	
Miscellaneous.....	660 60
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	38,878 08

PRESB. OF PHILADELPHIA NORTH.

Abington.....	1,202 31
Amber.....	78 85
Ardmore.....	430 00
Ashbourne.....	156 00
Bensalem (Eddington).....	
Bridgeport.....	142 00
Bristol.....	164 45
Carmel.....	12 00
Carversville.....	5 00
Ch. of the Covenant, Cynwyd..	856 83
Conshohocken.....	330 84
Danboro Union.....	25 00
Deep Run and Doylestown	
(Doylestown).....	742 50
Eddington.....	36 66
Edge Hill, Carmel.....	462 00
Forestville (Forest Grove).....	31 00
Huntingdon Valley, Bethayres..	43 00
Ivyland.....	17 99
Jeffersonville.....	83 06
Jenkintown, Grace.....	198 00
Langhorne.....	169 50
Lower Merion (Gladwyn).....	20 00
Mechanicsville.....	28 88
Morrisville.....	183 78
Narberth.....	207 60
Neshaminy of Warminster.....	17 88
Neshaminy of Warwick (Harts-	
ville).....	297 24
New Hope.....	13 00
Newtown.....	131 98
Norristown, 1st.....	1,094 07
" Central.....	153 29
Norriton and Providence (Eagle-	
ville).....	88 00
Penn Valley.....	
Phila., Ann Carmichael Mem'l..	30 00
" Bridesburg.....	136 00
" Chestnut Hill.....	111 00
" " Trinity.....	1,558 86
" Ch. of the Redeemer.....	511 00
" Covenant.....	94 00
" Diston Mem'l.....	173 00
" Falls of Schuylkill..	319 23
" Fox Chase Mem'l.....	133 30
" Frankford.....	1,475 88
" Germantown, 1st.....	2,881 59
" " 2d.....	3,924 49
" Hermion.....	255 01
" Holmesburg.....	171 41
" Holy Trinity.....	53 35
" Lawndale.....	30 00

Phila., Leverington.....	644 48	McDonald.....	335 28
“ Macalester Mem'l.....	48 00	McKees Rocks.....	107 00
“ Manayunk.....	575 00	“ 1st Slavonic.....	27 34
“ Market Sq.....	788 00	Millvale.....	31 00
“ Mt. Airy.....	1,999 95	Mingo (Pittsburgh).....	3 00
“ Oak Lane.....	417 98	Monongahela.....	562 99
“ Olney.....	91 00	Montour (Oakdale).....	581 00
“ Roxborough.....	48 00	Moon Run.....	27 00
“ Summit.....	1,070 33	Mt. Lebanon, 1st (Dormont)....	50 54
“ Wakefield.....	860 01	Mt. Olivet (Murdocksville)....	17 00
“ Westside.....	761 59	Mt. Pisgah (Crafton).....	40 00
“ Wissahickon.....	357 38	Natrona.....	60 06
“ Wissinoming.....	16 00	Neville Island (Coraopolis)....	177 44
Port Kennedy.....	26 25	Oakdale.....	371 57
Pottstown.....	965 80	Oakmont.....	536 07
Reading, 1st.....	1,046 52	Perrysville, Hiland.....	90 00
“ Olivet.....	173 00	Pine Creek, 1st (Raccoon)....	94 65
“ Washington St.....	8 00	“ 2d (Etna).....	35 00
Springfield (Flourtown).....	51 00	Pittsburgh, 1st.....	6,656 48
Thompson Mem'l (Brownsburg)...	42 53	“ 1st N. S.....	542 00
McKinley.....		“ 1st Bohemian.....	2 50
Wyncote, Calvary.....	128 75	“ 1st German.....	31 80
Miscellaneous.....	10,188 75	“ 2d.....	591 50
		“ 3d.....	3,858 50
		“ 4th.....	306 79
		“ 6th.....	1,559 00
		“ 43d St.....	242 25
	39,589 15	“ Apple Ave.....	10 00
		“ Arlington Heights.....	2 35
		“ Bellefield.....	1,686 62
		“ Bethlehem.....	
		“ Blackadore Ave.....	
		“ Brighton Road.....	657 00
		“ Central.....	5 00
		“ East End.....	183 62
		“ East Liberty.....	8,423 87
		“ Friendship Ave.....	93 40
		“ Grace.....	57 00
		“ Gear Mem'l.....	9 00
		“ Greenfield.....	30 00
		“ Hawthorne Ave.....	51 13
		“ Hazelwood.....	236 60
		“ Herron Ave.....	156 42
		“ Highland.....	265 81
		“ Highland Park.....	20 00
		“ Homewood Ave.....	400 75
		“ Knoxville.....	275 00
		“ Lawrenceville.....	181 02
		“ Lemington Ave.....	106 28
		“ McCandless Ave.....	30 00
		“ McClure Ave.....	584 00
		“ McKinley Park.....	15 00
		“ Manchester.....	62 71
		“ Morningside.....	63 83
		“ Mt. Washington.....	354 50
		“ North.....	1,053 00
		“ North Side.....	86 01
		“ Oakland.....	64 94
		“ Park Ave.....	184 30
		“ Perrysville Ave.....	105 80
		“ Point Breze.....	1,460 00
		“ Providence.....	45 00
		“ Shady Ave.....	284 00
		“ Shady Side.....	6,784 06
		“ Sheridan.....	133 78
		“ South Side.....	99 56
		“ Tabernacle.....	733 50
		“ Watson Mem'l.....	245 00
		“ West End.....	188 00
		“ Westm'r.....	58 64
		Pleasant Hill (Baden).....	5 00
		Pleasant Unity (Bakerstown)....	10 00
		Raccoon (Bulger).....	204 73
		Rennerdale.....	3 00
		Riverdale (Glenwellard)....	16 00
		Sewickley.....	3,624 00
		Sharon (Coraopolis).....	115 11
		Sharpsburg.....	183 00
		Sheridansville.....	52 00
		Sbields.....	287 78

PRESB. OF PITTSBURGH.

Allegheny Cumb.....	12 00
Allequpa Mission.....	18 00
Allison Park.....	58 00
Amity (Dravosburg).....	505 39
Aspinwall.....	653 29
Avalon.....	128 00
Bakerstown.....	296 62
Bellevue.....	807 50
Ben Avon.....	158 35
Bethany (Bridgeville).....	206 00
Bethel (Bridgeville).....	216 28
Braddock, 1st.....	225 15
“ Calvary.....	
Bridgeville.....	
Bull Creek (Tarentum).....	
Canonsburg, 1st.....	189 60
“ Central.....	109 93
Carnegie.....	532 50
Castle Shannon.....	91 13
Centre (Canonsburg).....	74 85
Charleroi, 1st.....	66 15
“ French.....	5 00
“ Washington Ave.....	118 00
Chartiers (Canonsburg).....	214 16
Cheswick.....	114 00
Clairton.....	33 21
Clifton.....	
Concord (Carrick).....	47 00
Coraopolis, 1st.....	462 83
“ 2d.....	12 50
Crafton, 1st.....	347 83
“ Hawthorne Ave.....	139 00
Cross Roads (Gibsonia).....	34 50
Donora.....	6 00
Duquesne, 1st.....	113 25
Edgewood (Edgewood Park).....	1,459 90
Emsworth, 1st.....	64 54
Etna.....	75 45
Fairmount (Baden, R. D.).....	9 00
Fairview (Thomas).....	39 25
Finleyville.....	95 00
Forest Grove (McKees Rocks)....	8 00
Gibsonia.....	2 50
Glenfield.....	22 88
Glenshaw.....	193 01
Haysville (Glenfield).....	5 00
Hebron (Murdocksville).....	50 20
Hoboken.....	35 00
Homestead (Lebanon).....	267 00
Imperial, Valley.....	61 80
Ingram.....	212 50
Lebanon.....	18 00
Lincoln Place.....	

Swissvale.....	162 38
Tarentum, 1st.....	269 86
" Central.....	427 00
" French.....	5 00
Valley View.....	77 95
West Elizabeth.....	6 25
West View.....	20 00
Wilksburg, 1st.....	1,774 64
" 2d.....	657 85
" Beulah.....	10 01
" Calvary.....	117 95
Wilson, 1st.....	11 00
Miscellaneous.....	338 02
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	58,913 84

PRESB. OF REDSTONE.

Belle Vernon.....	93 50
Brownsville, 1st.....	69 59
" Central.....	102 55
Carmichaels.....	211 23
Connellsville.....	497 43
Dawson.....	10 00
Dunbar.....	156 96
Dunlap's Creek (Brownsville, R. D.).....	72 50
East Liberty (Vanderbilt).....	109 00
East McKeesport.....	8 00
Fairchance.....	13 50
Fayette City Magyar Reformed	28 00
Franklin.....	10 50
Fayette City.....	4 00
Glassport.....	50 00
Grace Chapel (Uniontown, R. D. 3).....	5 00
Greensboro.....	19 00
Harmony (Wick Haven).....	31 31
Hewitts.....	8 00
Hopewell (Brownsville).....	98 95
Industry (Frank).....	137 75
Jefferson.....	2 00
Jefferson (A).....	61 00
Laurel Hill (Dunbar, R. D.).....	55 31
Leisenring (W. Leisenring).....	101 58
Little Redstone (Fayette City, R. D. 22).....	8 00
Long Run (Irwin).....	489 00
Masontown.....	119 00
McClellandtown.....	281 40
McKeesport, 1st.....	15 57
" 2d.....	15 00
" Central.....	413 37
" Italian Association.....	182 08
Monessen.....	3 00
Mt. Moriah.....	15 00
Mt. Pleasant.....	46 51
" Reunion.....	232 00
Mt. Vernon.....	21 00
Mt. Washington (Farmington).....	181 00
Muddy Creek (Khehive).....	3 00
New Geneva.....	33 06
New Providence (Carmichaels).....	130 00
New Salem.....	12 50
Old Frame.....	827 67
Pleasant Unity.....	34 35
Pleasant View (Smock, R. D.).....	30 23
Port Vue.....	10 00
Rehoboth (Belle Vernon, R. D.).....	8 04
Round Hill (Elizabeth).....	866 30
Sampson's Mills (McKeesport, R. D. 1).....	359 85
Scottdale.....	
Sewickley (W. Newton, R. D.).....	
Smithfield.....	
Spring Hill Furnace (Gans).....	
Sutersville.....	
Tent (Uniontown, R. D. 2).....	
Tyrone (Dawson).....	
Uniontown, 1st.....	
" 2d.....	

Uniontown, 3d.....	196 74
" Cumberland.....	44 11
" Magyar.....	
Webster.....	15 25
West Newton.....	72 00
Youngwood.....	10 37
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	6,710 11

PRESB. OF SHENANGO.

Bessemer (Edinbury, R. D.).....	93 00
Clarksville (Clark).....	177 71
Ellwood City, 1st.....	55 00
Enon Valley.....	45 00
Grove City Center.....	18 00
Harlansburg (New Castle, R. D. 4).....	13 00
Hazel Dell.....	39 00
Hermon (New Castle, R. D.).....	195 29
Hopewell (New Bedford).....	144 00
Leesburg (Volant, R. D. 2).....	25 00
Little Beaver (Enon Valley).....	155 00
Magyar, 1st (So. Sharon).....	40 00
Mahoningtown (New Castle).....	262 50
Moravia.....	366 41
Neshannock (N. Wilmington).....	35 00
New Castle, 1st.....	464 50
" 4th.....	20 00
" Central.....	20 00
Princeton, Mem'l.....	66 51
Pulaski.....	397 00
Rich Hill (Volant, R. D. 2).....	23 00
Sharon, 1st.....	82 57
Sharpville.....	6 00
Slippery Rock (Ellwood City).....	53 50
Transfer.....	45 00
Unity (Mercer, R. D. 1).....	169 50
Volant.....	476 50
Wampum.....	25 00
Westfield (Mt. Jackson).....	
West Middlesex.....	
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	3,512 99

PRESB. OF WASHINGTON.

Avella.....	2 43
Beallsville (Washington).....	35 00
Bentleyville.....	23 00
Bethel (Washington, R. D. 6).....	90 00
Bristona.....	2 00
Burgettstown, 1st.....	272 51
" Westm'r.....	89 15
California.....	40 00
Clay Lick (Harveys, R. D. 1).....	
Claysville.....	161 23
Coal Center.....	2 05
Concord (Old Concord).....	102 05
Cross Creek.....	496 70
East Buffalo (Washington).....	79 80
Ellsworth.....	
Fairview (Concord).....	26 00
Florence.....	55 00
Harmony (Harveys, R. D. 1).....	2 00
Lower Buffalo (Independence).....	70 79
Lower Ten Mile (Amity).....	26 00
Manifold Mission.....	4 00
Millsboro (Clarksville).....	11 00
Mt. Pleasant (Washington).....	32 00
Mt. Prospect (Hickory).....	263 70
Nineveh.....	13 00
Oak Grove (Coal Center).....	
Pigeon Creek (Eighty Four).....	75 45
Pleasant Hill (Ten Mile).....	
Pleasant Valley (Clarksville).....	6 00
Rosecoe (Coal Center).....	
Three Springs (Paris).....	
Unity (Harvey's).....	26 50
Upper Buffalo (Buffalo).....	509 18
Upper Ten-Mile (Prosperity).....	61 00

Washington, 1st.....	1,714 35
" 2d.....	925 98
" 3d.....	335 04
" 4th.....	102 75
" Central.....	81 50
" Elm St.....	20 00
Waynesburg.....	211 00
Wheeling, Creek Valley.....	
West Alexander.....	470 65
West Union.....	11 00
Windy Gap (Claysville, R. D. 6)	50 00
Miscellaneous.....	1,487 50
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	7,987 31

PRESB. OF WELLSBORO.

Allegheny.....	
Arnot.....	9 00
Austin.....	
Beecher's Island.....	14 75
Coudersport.....	44 75
Covington.....	
Farmington.....	13 00
Galeton.....	11 00
Knoxville.....	
Lawrenceville (Tioga).....	
Mansfield.....	35 88
Osceola.....	14 00
Parkhurst Mem'l (Elkland).....	64 21
Port Allegheny.....	4 00
Tioga.....	9 25
Wellsboro.....	299 33
	<hr/>
	519 17

PRESB. OF WESTMINSTER.

Bellevue (Gap).....	88 50
Brickerville.....	1 00
Cedar Grove (East Earl).....	33 00
Centre (New Park).....	175 50
Chanceford (Woodbine).....	112 09
Cherry Hill.....	1 00
Chestnut Level (Quarryville).....	270 96
Columbia.....	170 31
Donegal (Mt. Joy).....	17 84
Hopewell (Laurel).....	89 00
J. C. Mem'l.....	8 00
Lancaster, 1st.....	1,228 98
" Bethany.....	127 50
" Mem'l.....	418 50
Latta Mem'l, Christiana.....	51 20
Leacock (Leaman Place).....	123 36
Little Britain.....	140 00
Marietta.....	119 00
Middle Octorara (Quarryville).....	63 75
Mt. Joy.....	135 23
Mt. Nebo (Lancaster).....	1 00
New Harmony (Brogueville).....	246 23
Pequea (S. Hermitage).....	134 73
Pine Grove (Sunnyburn).....	91 00
Slate Ridge (Cardiff).....	145 00
Slateville (Delta).....	280 66
Stewartstown.....	115 86
Strasburg, 1st.....	79 00
Union (Oxford, R. D. 5).....	313 50
Welch Mt.....	2 00
Wrightsville.....	92 00
York, 1st.....	977 60
" Calvary.....	110 00
" Faith.....	3 00
" Westm'r.....	45 50
	<hr/>
	6,011 80

SYNOD OF SOUTH DAKOTA.

PRESB. OF ABERDEEN.

Aberdeen.....	429 56
Andover.....	
Bemis.....	4 00

Britton.....	563 00
Castlewood.....	24 18
Effington.....	
Eureka.....	10 00
Gary.....	15 00
Glenham.....	5 20
Groton.....	236 00
Holland, 1st (Clear Lake).....	26 00
Huffton.....	
Java.....	7 00
Langford.....	29 00
LeBeau.....	
Leola.....	
Mansfield.....	
Mayflower.....	16 00
Mellette.....	1 00
Mina.....	7 45
Newark.....	5 50
Ordway.....	
Pembroke.....	
Pierpont.....	22 00
Pollock (Redfield).....	7 00
Prairie Dell (Bemis).....	3 00
Raymond.....	6 00
Roscoe.....	16 75
Sisseton.....	100 77
Spain.....	3 00
Stratford.....	5 20
Uniontown (Ipswich).....	1 00
Veblen (Sheldon, N. D.).....	13 00
Warner.....	6 00
Watertown.....	25 00
Wetonka.....	
Wilmot.....	
	<hr/>
	1,587 61

PRESB. OF BLACK HILLS.

Ardmore.....	
Asbury.....	
Bethany.....	
Big Bend.....	
Chance.....	
Doviston.....	
Dunnebeek.....	
Edgemont.....	
Elm Spring, Plainview.....	
Faith.....	8 17
Haskell.....	
Hot Springs.....	45 00
Lead.....	19 00
Lemmon.....	
Meadow.....	
Nemo.....	
Paclota.....	
Rapid City.....	61 00
Silver City.....	
Snoma.....	
Sturgis.....	3 25
Vale.....	
Viewfield.....	
Whitewood.....	2 00
	<hr/>
	138 42

PRESB. OF CENTRAL DAKOTA.

Alpena.....	
Artesian.....	
Bancroft.....	
Bethel (Wentworth, R. D.).....	
Blunt.....	3 00
Brookings (Wessington).....	212 00
Colman.....	
Earlville.....	
Endeavor (Huron).....	5 00
Flandreau, 2d.....	78 95
Forestburg.....	
Hitchcock.....	16 10
House of Hope (Ward, R. D.).....	
Huron.....	232 64

SYNOD OF TENNESSEE.

563

Madison.....	231 00
Manchester.....	
Miller.....	73 00
Onida.....	20 10
Pleasant View.....	40
Rose Hill (Alpena, R. D.).....	
St. Lawrence.....	51 00
Union (Winifred, R. D.).....	47 00
Volga.....	1 00
Wentworth.....	
Wessington.....	15 20
White.....	6 42
Wolscy.....	19 45
Woonsocket.....	39 25
	<hr/>
	1,054 51

PRESB. OF DAKOTA, INDIAN.

Ascension (Peever).....	10 00
Buffalo Lakes (Eden).....	5 00
Chansutaipa (Oswego, Mont.).....	
Cedar (Wagner).....	1 00
Conkicakse (Grose).....	1 00
Corn Creek (Oswego, Mont.).....	1 00
Crow Creek (Grose).....	1 00
Flandreau, Ist.....	
Good Will (Sisseton).....	40 00
Heyata (Wagner).....	2 00
Hill (Avon).....	2 00
Kangipaha (Fort Totten).....	2 00
Lake Traverse (Brown Valley).....	
Long Hollow (Sisseton).....	2 00
Makaicu (Brockton, Mont.).....	1 00
Makasan (Pine Ridge).....	6 00
Makizita (Pine Ridge).....	
Mayasan (Vig).....	
McIntosh.....	2 50
Mdechan (Fort Totten).....	1 00
Midland.....	6 40
Minishda (Poplar, Mont.).....	2 00
Miniska (Dixon).....	
Mountain Head (Marpow).....	3 00
Pahasha.....	
Pajutazee (Granite Falls, Minn.).....	4 00
Philips.....	18 25
Poplar.....	9 50
Porcupine.....	1 00
Tasunkekokipapi (Pine Ridge).....	1 00
Upsi j a w a k p a (Culbertson, Mont.).....	1 00
Wiwila (Pine Ridge).....	1 00
Wolf Point.....	5 00
Wounded Knee (Pine Ridge).....	1 00
Yankton Agency (Greenwood).....	26 08
	<hr/>
	156 73

PRESB. OF RESERV.

Belvidere.....	
Cheyenne Junc.....	
Clearfield.....	
Dallas, Ist.....	6 55
Ideal.....	
Interior.....	
Kadoka.....	3 00
McIntosh.....	
Midland.....	13 55
Morristown.....	3 00
Okaton.....	
Phillip.....	6 25
Pleasant Prairie.....	
Stanford.....	
Watonga.....	
Welsburg.....	
Westminster (Hannil).....	
Winner.....	
Wittan.....	
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	32 35

PRESB. OF SIOUX FALLS.

Alexandria.....	54 00
Bonhomme Co., 1st Boh.....	
Bridgewater.....	121 00
Brule Co., 1st Boh.....	
Canistota (Bridgewater).....	115 00
Dell Rapids.....	83 00
Golden Rod (Armour).....	2 00
Kimball.....	13 00
Harmony (Hurley).....	21 51
Hope Chapel (Ethan).....	4 91
Lake Andes.....	24 23
Mayflower (Armour).....	
Mitchell.....	35 10
Norway (Hurley).....	27 50
Olive (Platte).....	50 00
Parker.....	87 28
Parkston.....	9 75
Salem.....	8 14
Scotland.....	55 21
Sioux Falls.....	26 15
Tyndall.....	
Union Centre (Ethan).....	
Wagner, Boh.....	5 00
White Lake.....	5 00
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	747 78

SYNOD OF TENNESSEE.

PRESB. OF CHATTANOOGA.

Allardt (Lansing).....	
Apison.....	2 00
Atlanta, Harris St.....	25 00
Brown's Chapel.....	
Cassandra.....	
Chattanooga, 2d.....	768 11
3d.....	23 35
Park Place.....	73 70
Cohutta.....	4 00
Coulterville.....	
Crab Orchard.....	1 00
E. Chatt, Sherman Heights.....	1 00
Evansville.....	1 00
Glen Mary (Lansing).....	
Grassy Cove.....	2 00
Graysville.....	6 40
Harriman, Ist.....	44 10
Hellenwood (Huntsville).....	11 46
Hill City, No. Side.....	83 50
Howardsville.....	5 70
Huntsville.....	43 55
Jewett.....	2 00
Kingston, Bethel.....	29 20
Lancing.....	
North Side.....	
Ocoee.....	2 00
Ozone.....	8 00
Park Place.....	
Retro.....	2 50
Rockwood, Ist.....	17 00
Sherman Heights.....	28 40
Soddy, 2d.....	3 00
Spring City.....	10 55
Wartburg.....	
Welsh Union.....	
Miscellaneous.....	20 00
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	1,218 52

PRESB. OF COLUMBIA.

Central.....	
Chapel Hill (Eagleville).....	33 32
College Grove.....	21 50
Columbia, Ist.....	130 45
Cornersville.....	7 00
Culleoka.....	25 20
Farmington (Lewisburg).....	40 00
Fayetteville.....	79 27

Groveland Central.....	20 07
Howell.....	57 50
Lasting Hope.....	18 15
Lawrenceburg.....	
Lewisburg.....	30 05
Mooresville.....	20 32
Pleasant Dale.....	
Pleasant Mount.....	19 05
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	504 88

PRESB. OF COOKEVILLE.

Algood (Cookeville).....	
Alpine.....	
Big Springs.....	
Bloomington Springs.....	
Cookeville.....	22 50
Gordonsville (Lebanon).....	12 00
Granville.....	
Lee Seminary.....	
New Middleton (Lebanon).....	1 50
Post Oak (Cookeville).....	1 00
Prospect.....	
Rome (Lebanon).....	
Union Grove (Granville).....	
	<hr/>
	37 00

PRESB. OF FRENCH BROAD.

Allanstand.....	42 99
Alleghany.....	3 69
Barnard.....	1 25
Big Laurel, Lance Mem'l.....	31 47
Brittain's Cove (Weaverville, R. D.).....	9 50
Burnsville.....	12 50
College Hill (Asheville).....	
Hot Springs, Dorland Mem'l.....	18 00
Jacks Creek.....	3 10
Jupiter (Weaverville, R. D.).....	29 75
Marshall, Couper Mem'l.....	69 53
Oakland Heights (Asheville).....	222 22
Reems Creek (Brankton).....	
Rice Cove.....	35
Spillcorne.....	1 25
Sunderland School.....	26 16
Walnut, Barnard Ist.....	10 25
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	482 01

PRESB. OF HOLSTON.

Amity, Greenville.....	2 00
Andrews Mem'l.....	1 00
Bethesda (Afton, R. D.).....	9 00
Big Pine Mission.....	2 00
Brittain.....	90
Elizabethton.....	15 00
Erwin.....	15 25
Flag Pond.....	6 00
Glen Alpine (Kingsport).....	1 00
Greeneville.....	57 10
Johnson City, Watauga Ave.....	117 19
Jonesboro.....	32 31
Kingsport.....	2 00
Mt. Bethel (Tusculum).....	108 90
Newmansville (Afton, R. D.).....	
Oakland (Limestone).....	19 30
Philadelphia (Newmansville).....	
Pilot Knob (Newmansville).....	3 50
Portrum Mem'l (Persia).....	
Reedy Creek (Kingsport).....	1 00
Rock Creek Mission.....	3 50
Rocky Ford.....	1 00
Salem (Washington College).....	19 07
Sneedville.....	
St. Clair.....	
Sycamore (Sneedville, R. D.).....	
Timber Ridge (Greeneville, R. D.).....	3 50

Vardy (Sneedville, R. D. 1).....	
Miscellaneous.....	21 10
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	479 62

PRESB. OF HOPEWELL-MADISON.

Adamsville (Lebanon).....	
Atwood.....	5 55
Bethesda (Paris).....	
Big Sandy.....	6 70
Clifton.....	30 95
Greenfield.....	78 50
Huntingdon.....	15 25
Jackson.....	12 50
McKenzie.....	52 97
Milan.....	133 88
Mt. Pleasant.....	4 50
Mt. Sharon (Big Sandy).....	
Mt. Zion.....	
Paris.....	
Pleasant Ridge (Big Sandy).....	6 75
Savannah.....	16 20
Selmer.....	3 00
Sharon (McKenzie).....	11 00
Shiloh, Huntingdon.....	1 00
New Bethel.....	
Miscellaneous.....	22 00
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	400 75

PRESB. OF M'MINNVILLE.

Beech Grove (Bell Buckle).....	24 75
Bell Buckle.....	34 70
Blue Springs (Lebanon).....	
Center (Normandy).....	12 00
Cherry Creek (Sparta).....	
Cowan (Winchester).....	39 80
Dibrell.....	
Hebron.....	
Hickory Valley (Sparta).....	
Hillsboro.....	
Huntland.....	10 00
Johnson's Chapel.....	
McMinnvile.....	188 01
Robinson's Chapel.....	
Shiloh.....	
Smithville.....	
Sparta.....	42 40
Tullahoma.....	21 50
Unionville (Huntland).....	
Winchester.....	40 68
Zion.....	3 00
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	416 84

PRESB. OF NASHVILLE.

Auburn (Milton).....	16 65
Baggett's Ch'l (Cunningham, R. D. 1).....	
Bellwood (Lebanon).....	
Bethel (Woolford).....	44 61
Christiana.....	27 50
Dickson.....	40 00
Goodlettsville.....	22 00
Lascassas (Murfreesboro, R. D. 3).....	7 00
Lavergne (Lavergne).....	
Lebanon.....	403 00
Liberty Hill (Alexandria).....	1 30
M. F. Pepper, Mem'l (Spring- field).....	26 00
McKissack's (Springfield, R. D. 8).....	7 50
Milton (Milton).....	16 20
Nashville, Ist.....	
" Broadway.....	221 75
" Cleveland St.....	69 00
" Grace.....	203 50
" Russell St.....	73 42
Patterson's Chapel (Vanleer).....	6 00
Portland (Portland).....	

St. Paul (Cumberland Furnace, R. D. 1).....	32 00
Sugg's Creek (Mt. Juliet).....	
Tusculum (Station B. R. F. D. S)	
Walnut Grove (Cottontown, R. D. 1).....	
Watertown (Statesville).....	
Waverly.....	109 00

1,326 43

PRESB. OF OBION-MEMPHIS.

Arlington.....	29 70
Cordova.....	1 00
Covington.....	
Dyer.....	38 65
Dyersburg.....	6 00
Hickman.....	26 00
Kenton.....	34 00
Memphis, 1st (Court Ave.).....	176 53
Memphis, Institute.....	13 87
Mumford (Atoka).....	
Newbern.....	12 00
Ro-Ellen.....	
Shady Grove (Williston).....	
West Union (Kerrville).....	21 72
Miscellaneous.....	3 00

362 47

PRESB. OF UNION.

Baker's Creek (Maryville, R. D. 1).....	1 50
Beaver Creek (Powell Sta.).....	1 00
Blaine (Knoxville).....	
Caledonia (Knoxville, R. D. 4)..	14 00
Centennial (Maryville, R. D. 4)	3 00
Clover Hill (Friendsville, R. D.)	3 00
Cloyd's Creek (Meadow).....	2 00
Concord.....	41 42
Erin (Bearden).....	20 25
Eusebie (Maryville).....	5 00
Forest Hill (Maryville).....	
Fork Creek (Loudon).....	
Fort Sanders (Knoxville).....	84 71
Grace (Concord, R. D. 1).....	
Greenback.....	7 98
Hebron, Jefferson City.....	67 00
Holston, Louisville.....	3 25
Hopewell, Dandridge.....	57 75
Knoxville, 2d.....	244 00
" 4th.....	106 05
" 5th.....	6 50
" Kirkwood.....	
" Lincoln Park.....	3 00
Lebanon (Jefferson City).....	
Leonard's Chapel, Greenback.....	
Logan Mem'l, Sevierville, Tenn...	1 00
Mt. Horeb, (Jefferson City).....	1 50
Morgantown (Greenback).....	2 25
Mt. Cumberland (Athens, R. D. 5).....	
Mt. Zion (Philadelphia).....	15 00
New Market.....	16 50
New Prospect (Knoxville).....	22 95
New Providence (Maryville).....	157 21
Pine Grove (Greenback).....	
Pleasant Forest.....	
Rockford (Maryville, R. D. 4)..	23 50
Sardis (Newport).....	
Shannondale (Fountain City, R. D. 1).....	145 00
Shunem (New Market).....	
South Knoxville.....	87 02
Spring Place (Caswell Sta.).....	1 00
St. Paul (Morristown, R. D. 3)..	32 15
Tabor (Maryville).....	
Toqua (Vonore).....	10 00
Union Hall (Madisonville).....	
Unitis (Kiser).....	

Walland.....	
Washington (Corrytown).....	
West Emory (Concord).....	
Westminster (White Pine).....	5 00
Miscellaneous.....	17 11

1,208 60

SYNOD OF TEXAS.

PRESB. OF ABILENE.

Abilene.....	60 00
Albany.....	46 93
Anson.....	5 00
Avoca.....	8 35
Baird.....	18 00
Blackwell.....	
Breckenridge.....	
Brownfield (Lamesa).....	
Buffalo Gap.....	
Carpenter Gap (Moodle).....	1 88
Claremont.....	
Cross Plains (Sabanno).....	
Eolian (Tye).....	
Fairview (Iberis).....	
Fluvanna.....	44 05
Gail Station.....	
Goree.....	
Hamlin.....	5 00
Ira.....	
Jayton.....	2 50
Johnson's Chapel.....	
Knott.....	1 00
Lamesa (Andrew).....	
Lau.....	
Liberty (Sabanno).....	
Loraine.....	
Luzon (Jayton).....	
Matthews Mem'l.....	24 40
Merkel.....	14 00
Monday.....	
Mt. Pleasant (Snyder).....	
Newcomb (Albany).....	
Ranger.....	1 85
Rising Star.....	
Rochester.....	12 50
Rotau.....	3 00
Sabanno.....	2 50
Sagarton.....	
Six Mile.....	
Snyder.....	22 01
Stanford.....	64 05
Sweetwater.....	56 50
Tuscola.....	
Tye.....	20 16
Zion.....	3 56

417 24

PRESB. OF AMARILLO.

Amarillo.....	68 59
Benjamin.....	
Bush.....	
Canadian.....	45 79
Canyon City.....	94 00
Childress.....	54 70
Chillicothe.....	
Claude.....	
Clifford.....	
Crowell.....	5 05
Dalhart, Ist.....	9 50
Dundee.....	
Estilene.....	2 50
Gem City.....	5 00
Groom.....	
Hale Centre.....	3 00
Hereford.....	67 57
Knox City.....	
Kress.....	3 00
Lockney.....	2 00

SYNOD OF TEXAS.

567

Walnut Grove (Prosper).....	5 00	Crowley (Fort Worth).....	8 00
Willis Point.....		Ex-Ray (Huckabay).....	
Wise.....		Forest Hill.....	25 00
		Ft. Worth, Hemphill St.....	42 00
	1,318 00	" Taylor St.....	307 50
PRESB. OF DENTON.			
Adora.....	3 00	Glen Rose.....	
Antelope.....		Graford.....	4 00
Argyle.....		Granbury.....	22 46
Bethel, No. 1.....	4 00	Grandview.....	
Bethel, No. 2.....		Jacksboro.....	31 05
Bones Chapel.....		Johnson Sta.....	
Bowie.....		Mansfield (Fort Worth).....	40 53
Brumlow Mound.....		Mineral Wells.....	2 00
Center Hill.....		Morgan Mill (Huckabay).....	
Chico.....	1 00	Mt. Olivet.....	10 00
Crafton.....		Poolville.....	
Cundiff.....		Prairie Hill.....	5 00
Decatur.....		Rhame.....	4 00
Denton.....	89 25	Sabathany.....	
Flower Mound.....	9 00	Stephenville.....	1 00
Gainesville.....	198 00	Strawn.....	5 00
Grapevine.....	19 00	Tolar.....	1 00
Henrietta.....	3 00	Union Hill.....	3 00
Justin.....		Valley View.....	10 00
Keller.....	1 00	Watauga.....	13 96
Krum.....	11 00	Weatherford.....	82 50
Lewisville.....	54 00	West Fort (Fort Worth).....	6 00
Lynchburg.....			807 89
Mt. Olivet.....		PRESB. OF HOUSTON.	
Mt. Pleasant.....		Barker (Katy).....	2 00
Mt. Tabor.....		Cobbs Creek (Midway).....	1 00
Myra.....	1 00	Concord (Madisonville).....	
Newport.....		Garwood (Nunda).....	
Nocona.....		Houston, Central.....	324 12
Oak Hill.....		" Westm'r.....	10 00
Parvin.....		" Heights.....	92 88
Pecan.....		" Boh.....	1 00
Rhame.....		Immanuel.....	71 18
Ringgold.....		La Porte.....	2 00
Roger's Chapel.....		League City.....	3 25
Sanger.....	5 00	Letitia (Addicks).....	12 00
Shiloh.....		Mary Allen Seminary (Crockett).....	33 00
St. Jo.....	14 00	Nome.....	1 00
Sunny Dale.....		Oakland (Waller).....	
Sunset.....	11 00	Park.....	
Valley View.....	6 00	Port Arthur.....	29 10
Vashti.....	2 00	Prairie Plains.....	
Watauga.....		Raywood.....	1 00
Whitesboro.....	25 95	Rock Island.....	2 00
Woodland.....		Sealy (Boh.).....	12 00
Zion Valley.....		Shiro.....	3 00
Garza.....		Silsbee.....	5 00
Stoneburg.....		Sour Lake.....	
Waxahachie.....		South Houston.....	
	457 20	Webster.....	
		Woodland Heights (Houston).....	41 00
		Miscellaneous.....	5 00
			651 53
PRESB. OF EL PASO.			
Aline.....	5 00		
Altura.....		PRESB. OF JEFFERSON.	
E. El Paso.....	16 95	Atlanta (Jefferson).....	
E. Paso, 1st.....	875 00	Beckville.....	30
Ft. Davis.....	10 00	Blackburn.....	
Marathon.....		Cross Roads.....	4 00
Marpa.....	1 00	Frankston.....	
Toyahvale.....		Friendship.....	6 00
	907 95	Grandview (Henderson).....	6 00
		Henderson.....	10 00
		Haynesville.....	5 00
		Jacksonville, 1st.....	51 00
		Jefferson.....	24 14
		Longview.....	
		Lufkin.....	
		Minden, Beckville.....	8 99
		Mt. Enterprise (Cushing).....	11 00
		Mt. Hope (Henderson).....	25
		Mt. Selman.....	
PRESB. OF FORT WORTH.			
Alvarado.....	18 00		
Arlington.....	54 00		
Bosque.....			
Burleson.....			
Bryson.....			
Cleburne.....	156 00		
Cottonwood.....	5 39		
Cresson.....			

SYNOD OF WASHINGTON.

569

PRESB. OF SOUTHERN UTAH.

Ephraim, Mante.....	20 03
Ferron.....	3 65
Green River.....	68 99
Gunnison.....	8 00
James Hayes (Ind.) (Shem).....	
Manti.....	30 20
Monroe.....	66
Mt. Pleasant.....	42 50
Panguitch.....	5 00
Richfield.....	7 60
Salina.....	18 85
Sunnyside.....	
St. George.....	
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	205 48

SYNOD OF WASHINGTON.

PRESB. OF ALASKA.

Chilkat, Thlinget.....	
Hanega, Thlinget.....	3 00
Hoonah, Thlinget.....	
Jackson, Hydah.....	2 00
Juneau, Northern Light.....	10 00
" Thlinget.....	3 00
Kasaan, Hydah.....	
Klinquan, Hydah.....	15 00
Klukwan, Thlinget.....	
Saxman, Thlinget.....	2 00
Shakan, Thlinget.....	
Sitka, Thlinget.....	15 00
" White.....	20 00
Skagway, 1st.....	
Wrangell, 1st.....	11 00
" 2d.....	2 00
" White.....	
	<hr/>
	83 00

PRESB. OF BELLINGHAM.

Acme, 1st.....	23 00
Anacortes, Westm'r.....	148 00
Mt. Baker (Concret).....	3 00
Bellingham, 1st.....	257 79
" Bethany.....	2 10
Clearbrook.....	
Deming, 1st.....	6 00
Emmanuel (Friday Harbor).....	2 00
Everett, 1st.....	100 80
Everson, 1st.....	20 00
Friday Harbor, 1st.....	5 00
Knox (Bellingham).....	24 80
Mukilteo, 1st.....	10 00
S. Bellingham, 1st.....	47 65
Sedro-Wooley, 1st.....	15 00
Snohomish, 1st.....	25 00
Stanwood, 1st.....	
Vanwick.....	3 30
	<hr/>
	693 44

PRESB. OF CENTRAL WASHINGTON.

Bickleton.....	5 00
Cle Elum, 1st.....	15 00
Cleveland.....	
Dot.....	
Ellensburg, 1st.....	382 50
Elma.....	71
Grandview, Bethany.....	25 95
Granger.....	
Hanford, 1st.....	
Hover.....	15 50
Kennewick.....	49 47
Kiona.....	13 50
Kittitas, 1st.....	
Liberty.....	11 50
Mabton.....	
Natchez.....	47 78

North Yakima, 1st.....	418 00
Parker.....	8 50
Roslyn, 1st.....	51 65
Sunnyside.....	49 50
Ticton.....	3 72
Wapato.....	2 00
Wenas.....	
White Bluffs, 1st.....	91
Zillah.....	38 56
Miscellaneous.....	4 00
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	1,143 75

PRESB. OF COLUMBIA RIVER.

Camas, St. Johns.....	133 00
Castle Rock.....	10 00
Centralia, 1st.....	48 00
Chehalis, Westm'r.....	48 00
Ellsworth.....	25 40
Fishier.....	5 00
Glenwood.....	
Goldendale, 1st.....	
Iiwaco.....	
Kelso, 1st.....	11 00
Long Beach.....	
Minnehaha (Vancouver).....	
Ridgefield, 1st.....	25 00
Sightly.....	1 00
South Bend.....	10 00
Toledo.....	1 00
Troutlake.....	5 25
Vancouver, 1st.....	3 00
Vancouver Heights.....	27 00
Woodland, 1st.....	10 00
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	362 65

PRESB. OF OLYMPIA.

Aberdeen, 1st.....	65 42
Buckley, 1st.....	11 00
Carbonado.....	
Cosmopolis.....	
Du Pont.....	6 61
Elbe.....	3 00
Enumclaw, Calvary.....	
Fife (Tacoma, R. D.).....	6 00
Hoquiam, 1st.....	26 40
" Calvary.....	8 97
Kapowsin.....	3 00
Manitou.....	2 00
Mineral (Elbe).....	3 60
Montesano.....	14 00
Nesqually, Indian.....	1 00
Oakland.....	
Olympia, 1st.....	88 59
Puyallup, 1st.....	31 34
" Indian (Tacoma).....	7 00
Sumner.....	51 45
Tacoma, 1st.....	917 50
" Bethany.....	256 50
" Calvary.....	5 00
" Immanuel.....	309 00
" Manitou Park.....	
" Sprague Mem'l.....	28 36
" Westm'r.....	27 70
Tenino.....	
Wabash (Auburn, R. D. 1).....	
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	1,873 44

PRESB. OF SEATTLE.

Algona, 1st.....	2 00
Auburn, White River.....	23 65
Black Diamond.....	10 00
Bremerton.....	53 50
Charleston.....	32 00
Foster (Seattle, R. D. 5.).....	4 00
Kent, 1st.....	4 75
Manette, 1st.....	
Neah Bay.....	4 00

Port Blakeley.....	14 70	Young Mission.....	3 20
Port Townsend.....	76 20	Miscellaneous.....	8 00
Quilcene (Seattle).....	6 90		
Ravensdale.....	2 00		2,945 87
Renton.....	22 50		
Rolling Bay, Ist.....	5 68		
Seattle, Ist.....	1,013 72	PRESB. OF WALLA WALLA.	
" Ballard, Ist.....	48 75	Asotin.....	10 00
" Bethany.....	49 75	Belmont.....	7 50
" Brighton.....	100 39	Bethany (Pullman, R. D.).....	6 00
" Calvary.....	58 60	Bovill.....	1 00
" Cherry St.....	21 06	Cashup.....	1 00
" Georgetown.....	51 72	College Place.....	22 10
" Green Lake.....	51 35	Connell.....	2 00
" Interbay.....	6 15	Culdesac.....	
" Lake Union.....	43 20	Ferdinand.....	11 10
" Madiona.....	73 60	Garfield.....	68 05
" Mt. Baker Park.....	5 00	Grangeville.....	6 00
" North Broadway.....	8 00	High Valley, Forbes.....	
" Pleasant Valley.....	5 84	Ilo.....	19 80
" Ranier Beach.....	70 00	Johnson.....	4 00
" South Park.....		Julietta.....	2 00
" University.....	86 79	Kamiah, 1st (Ind.).....	27 01
" Welsh.....	10 00	" 2d.....	13 50
" Westm'r.....	1,264 50	" 2d (Ind.).....	2 50
" West Side.....	7 85	Kendrick.....	27 95
" Woodland Park.....	4 00	Kooskia.....	
Stuck.....	1 50	Lapwai (Ind.) (Spalding).....	62 50
Vashon, Ist.....	46 35	" Fort Lapwai.....	20 00
Wallingford.....	3 00	Lewiston.....	10 00
White River.....	5 00	Meadow Creek (Ind.) (Myrtle).....	14 70
		Moseow.....	168 52
		Mt. Zion (Winona).....	
	3,298 00	Nezperce.....	27 85
		North Fork (Ind.) (Ahsahka)....	1 50
		Oaksdale.....	27 00
		Othello.....	58
		Palouse.....	20 00
		Pleasant Valley (Thornton, R. D.).....	9 20
		Prescott.....	65 52
		Ralston.....	59
		Reubens.....	
		Seltice (Farmington, R. D.).....	
		Steptoe.....	3 00
		Stites, Ist.....	7 00
		" (Ind.).....	5 00
		Sunset.....	39 50
		Thornecreek (Sunset).....	5 30
		Vineland Ch. of Clarkston.....	28 45
		Vollmer.....	
		Waitsburg.....	12 17
		Walla Walla.....	254 50
		Winchester.....	22 10
		Miscellaneous.....	2 00
			1,038 49
		PRESB. OF WENATCHEE.	
Bonnars Ferry.....		Bridgeport.....	
Cœur d'Alene.....	330 91	Cashmere.....	99 77
Cortland (Wilbur, R. D. 2).....		Coulec City.....	34 00
Creston.....	2 00	Ephrata.....	
Cully Mem'l (Rice).....	5 00	Kipling.....	3 00
Daisy.....	4 00	Kiplink.....	
Davenport.....	74 00	Krupp.....	
Egypt (Davenport, R. D.).....	8 00	Mold.....	
Fairfield.....	12 00	Moses Lake.....	
Ferrell Mission.....	5 00	Okanogan.....	10 00
Garden Valley (Marion).....		Omak.....	9 85
Gifford.....		Orville.....	5 50
Govan.....		Quincy.....	
Harrington.....	24 65	St. Andrews.....	
Harrison.....	7 50	Wenatchee.....	161 80
Hoquiam, Calvary.....	3 50	Wilson Creek.....	
Hunters.....	10 00		
Kettle Falls.....	18 50		
Larene (Davenport, R. D.).....	5 00		
Northport.....	18 55		
Odessa.....	26 00		
Orient.....	5 00		
Postfalls.....	14 60		
Rathdrum.....	16 00		
Reardan.....	64 00		
Rockford.....	8 61		
Sandpoint.....	27 00		
Spokane, Ist.....	1,607 25		
" 4th.....	188 50		
" 5th.....	43 25		
" Bethany.....	70 50		
" Bethel.....	63 10		
" Blv'd.....			
" Centenary.....	220 82		
" Immanuel.....	3 00		
" Lidgerwood.....	25 25		
" Manito Park.....	4 50		
" Monroe.....	6 38		
" River (Ind.) (Miles)....	5 00		
" Warren Park.....			
" Valley.....	3 30		
Wellpint, (Ind.) (Springfield)....	4 00		
Wilbur.....			
		PRESB. OF YUKON.	
		Cordova.....	
		Council.....	

Fairbanks.....	36 00
Newark, Eskimo (Pt. Barrow)....	
Ootkeavik, Eskimo (Pt. Barrow)	
	36 00

New Cumberland.....	92 00
Newell.....	19 00
Richland (Warwood).....	3 75
Rock Lick (Cameron).....	5 00
Three Springs.....	4 00
Wellsburg.....	728 25
West Liberty.....	43 50
West Union (Dallas).....	7 00
Wheeling, 1st.....	901 65
" 2d.....	414 00
" 3d.....	230 00
" Syrian.....	
" Vance Mem'l.....	662 00
Wolf Run.....	4 00
Miscellaneous.....	405 00
	4,251 48

SYNOD OF WEST VIRGINIA.

PRESB. OF GRAFTON.

Buckahunon.....	248 57
Clarksburg.....	300 00
Crawford.....	
Downs (Bloomfield).....	15 00
Fairmont.....	226 75
French Creek.....	66 74
Grafton.....	156 00
Jacksonburg.....	10 00
Kingwood.....	
Lebanon (Horner).....	1 00
Mannington.....	97 00
Middleton.....	3 00
Monongah.....	5 00
Morgantown.....	780 50
New Martinsville.....	
Pleasant Grove (Masontown)....	
Sugar Grove (Morgantown).....	29 00
Terra Alta (Newtown).....	53 00
Weston.....	79 16
	2,070 72

SYNOD OF WISCONSIN.

PRESB. OF CHIPPEWA.

Anah Emmanuel.....	
Ashland, 1st.....	4,372 24
" Bethel.....	5 00
Baldwin.....	54 25
Bayfield.....	32 20
Bessemer.....	7 00
Cedar Lake.....	
Chetek.....	
Chippewa Falls, 1st.....	37 00
Eau Claire, 1st.....	155 35
Eidsvoid.....	
Ellsworth.....	
Estella.....	1 00
Georgetown.....	
Gordon.....	
Hartland.....	
Hudson, 1st.....	140 00
Hurley.....	
Island Lake.....	
Iron Belt.....	
Ironwood, 1st.....	71 00
Lake Nebagamon.....	
Little Elk.....	
Maiden Rock.....	
Mellville Settlement.....	
Phillips.....	12 40
Port Wing.....	
Radisson.....	
Rice Lake.....	10 00
Stanley.....	22 00
Superior, 1st.....	67 00
" Hammond Ave.....	130 00
Winter.....	
Courath.....	
Crane.....	5 00
Flambeau.....	1 00
Foxboro.....	
Goodrich.....	
Hager City.....	5 50
Hammond.....	
Hannibal.....	
Itasca.....	
Manitou Falls.....	
Mellen.....	
Waseott.....	
Trimbelle.....	

PRESB. OF PARKERSBURG.

Baden.....	
Belmont.....	
Beulah.....	
Brooksville.....	
Brush Creek.....	9 00
Cabin Creek.....	
Clear Creek.....	
Dubree.....	
Ebenezer.....	2 00
Elizabeth.....	
Harris, Dist.....	
Hughes River.....	14 00
Ivydale.....	
Jarrolds Valley.....	23 65
Kanawha.....	290 00
Keystone.....	
Long Reach.....	
Millstone.....	
Oakdale.....	
Parkersburg, 1st.....	564 21
" Beechwood.....	
Pennsboro.....	
Peytona.....	
Pleasant Flats.....	
Ravenswood.....	9 00
Schwamb Mem'l.....	3 00
Sistersville.....	195 00
Spencer.....	14 50
St. Marys.....	
Union.....	
Waverly, Bethel.....	15 50
Williamstown.....	6 00
Winfield.....	5 00
Wyoma.....	
	1,150 86

PRESB. OF WHEELING.

Allen Grove (Sherrard).....	69 75
Cameron.....	10 00
Chester.....	21 91
Cove (Holidays Cove).....	205 61
Fairview.....	70 00
Follansbee.....	61 00
Forks of Wheeling (Elm Grove).....	225 00
Limestone.....	7 00
Moundsville.....	62 06
Mt. Union (Dallas).....	

PRESB. OF LA CROSSE.

Alma Centre.....	
Baugor.....	27 00
Galesville.....	113 50
Della Dam or Oxford (Neillsville).....	
Greenwood.....	7 00
La Crosse, 1st.....	137 75
" North.....	15 00
Mauston.....	132 30

5,127 94

Neillsville.....	
New Amsterdam (Midway, R. D.).....	4 78
North Bend.....	50 00
Pleasant Valley (Whitehall, R. D.).....	
Sechlerville.....	
Shortview (Neillsville, R. D.)....	
Veefkind.....	10 20
West Salem.....	20 00
Whitehall, Old Whitehall.....	
	<hr/>
	517 53

PRESB. OF MADISON.

Baraboo.....	121 25
Barneveld.....	11 25
Belleville.....	18 71
Beloit, 1st.....	286 00
" West Side.....	79 10
Brodhead.....	7 00
Bryn Mawr.....	
Cambria.....	428 03
Cottage Grove, 1st.....	1 12
Deerfield.....	
Eden Boh.....	11 00
Fancy Creek, Richland Center..	12 00
Hurrican, Boyse Ger.....	5 77
Janesville, 1st.....	241 00
Kilbourn.....	26 20
Lancaster, Ger.....	21 80
Lima Centre.....	
Lodi.....	86 02
Madison, Christ.....	588 89
" St. Paul Ger.....	
Morive, Ger.....	5 00
Muscoda, Boh.....	
Nora.....	
Oregon (Madison).....	11 30
Pardeeville.....	
Pierceville.....	
Plainville (Kilbourn).....	5 30
Platteville.....	10 00
Pleasant Hill (Richland Center)	
Portage.....	136 26
Poynette.....	101 00
Prairie du Sac.....	83 50
Reedsburg.....	202 85
Rocky Run.....	
Rothschild.....	3 72
Richland Centre.....	151 35
Rosedale.....	
Springdale, Ger.....	
Stitzer, Liberty Ger.....	
Verona, 1st.....	
" Grace.....	
Waunakee (Madison).....	
	<hr/>
	2,655 42

PRESB. OF MILWAUKEE.

Alto, Calvary (Waupun, R. D. 22).....	55 25
Beaver Dam, 1st (Mauston).....	10 00
" Assembly.....	10 50
Caledonia, Boh.....	
Cambridge.....	13 00
Cato.....	
Cedar Grove.....	187 70
Delafield.....	19 81
Horicon.....	28 66
Manitowoc, 1st.....	179 10
Milwaukee, Berean.....	22 75
" Bethany.....	96 55
" Calvary.....	354 96
" Grace.....	55 45
" Holland.....	

Milwaukee, Hope.....	
" Immanuel.....	2,133 97
" North.....	36 00
" Peverance.....	233 25
" Westm'r.....	316 47
Niles.....	
North Lake.....	
Oostburg.....	343 11
Ottawa (Dousman).....	35 50
Racine, 1st.....	586 16
" 2d.....	
Richfield.....	1 70
Sheboygan.....	77 84
Somers.....	5 75
Stone Bank.....	10 55
Waukesha, 1st.....	254 10
West Allis.....	11 50
West Granville (Menominee Falls).....	
Milwaukee, Northminster.....	
" Washington Park....	20 87
	<hr/>
	5,100 50

PRESB. OF WINNEBAGO.

Abbottsford, 1st.....	7 45
Amberg, 1st.....	
Aniwa.....	
Appleton, Mem'l.....	93 34
Arbor Vitæ, Westm'r.....	
Arpin.....	
Athelstane, 1st.....	
Athens.....	3 00
Badger (Waupaca, R. D. 1).....	
Buffalo (Montello, R. D.).....	55 00
Couillardville (Oconto, R. D. 1)	7 95
Crandon, 1st.....	19 25
Crivitz.....	
De Pere, 1st.....	20 00
Douglas.....	
Edgar.....	
Florence.....	9 00
Fond du Lac, 1st.....	49 40
" Covenant.....	
Fremont.....	
Green Bay, 1st.....	62 57
" Grace.....	
Greenwood (Browning).....	
Harper's Mem'l (Abbottsford)..	
Hogarty.....	
Humboldt (Green Bay, R. D. 3)	
Kelly (Wausau, R. D. 3).....	
Kimberly.....	10 07
Lake Howard, Stevens Point....	
Laona.....	
Little River (Oconto, R. D. 2)..	
Loomis.....	
MacGregor (Hancock).....	
Marinette, Pioneer.....	35 00
Marshfield, 1st.....	82 75
Merrill, 1st.....	60 00
" West.....	11 10
Middle Inlet.....	
Napper, Large.....	
Nasonville.....	
Neenah, 1st.....	1,952 00
Oak Orchard (Oconto, R. D. 1)	
Oconto, 1st.....	187 19
Omro.....	4 00
Oshkosh, 1st.....	443 16
" 2d.....	1 00
Oxford, 1st.....	2 00
Packwaukee.....	6 58
Pembine.....	
Preble (Green Bay, R. D. 2).....	
Riverside (Gleason).....	1 00
Robinsonville (New Franklin)....	2 00
Rothschild.....	

SYNOD OF WISCONSIN.

573

Rural (Waupaca, R. D. 2).....		Wabeno.....	
Shawano, 1st.....	10 00	Wausau, 1st.....	93 20
Sheridan.....		Wausaukee.....	13 61
Sherry, 1st.....		Wayside (Wausau, R. D. 4).....	
Stevens Point, Frame Mem'l.....	35 00	Wequiock (Athens).....	
Stiles.....	1 15	Westfield.....	
Stockbridge, Ind. (Gresham).....		Weyauwega, 1st.....	
Stratford.....	2 00	Winneconne.....	21 00
St. Sauveur (Lincoln).....			
Three Lakes.....			<u>3,300 77</u>

MISCELLANEOUS GIFTS.

LEGACIES.

Avery, H. W.....	\$235 00
Bigelow, C. H.....	955 00
Billingsley, Mrs. E.....	500 00
Black, Jennie.....	600 00
Boyd, Elizabeth.....	499 50
Boyd, Samuel.....	488 33
Brandon, R. A. C.....	95 00
Caldwell, Timothy.....	500 00
Carter, David A.....	13,970 59
Clark, Edward L.....	3,146 75
Coburn, O. A. R.....	997 11
Converse, J. H.....	66,000 00
Craig, John A.....	95 00
Crane, Mary D.....	254 63
Crassuyvre, Carrie.....	1,526 73
Cunningham, Rebecca.....	106 22
Davidson, J. B.....	50 00
Dowling, Mary F.....	87 91
Downs, Marie.....	500 00
Dwight, E. P.....	702 92
Edwards, J. W.....	993 27
Ely, Eyra S.....	475 47
Ely, Mary H.....	10,000 00
Ferson, Caroline M.....	5,394 07
Ferson, Sarah.....	150 00
Fleming, Archibald.....	500 00
Frazier, Eleanor.....	500 00
Gibson, Mary J.....	145 03
Glass, M. M.....	100 00
Graham, James.....	24 00
Greenlee, W. A.....	108 55
Hains, Frank C.....	100 50
Hall, Sarah M.....	600 00
Hallowell, C.....	38 94
Hamilton, Charlotte.....	314 32
Harris, Jane H.....	570 00
Hill, Blanch W.....	1,205 30
Hooker, H. C.....	2,400 00
Hunt, Elizabeth E.....	446 40
Hunter, O. L.....	1,300 00
Hunting, E. J.....	1,000 00
Jessup, Sarah M.....	100 00
Johnson, Martha L.....	500 00
Jones Mary McM.....	5,000 00
Kennedy, John S.....	\$31,657 77
Kildoe, Rachel.....	533 70
Knickerbocker, Mrs. N. C.....	100 00
Leggett, David.....	30 27
Lyman, George.....	18 83
Matthews, Ellen.....	1,011 25
Miller, Louise F.....	50 00
Moore, A. S.....	500 00
MacLean, Margaret.....	3,000 00
McCloughlin, M. C.....	500 00
McKahan, Mary.....	235 80
McVicker, Mrs. H. T.....	550 00
Nichols, Rebecca J.....	99 85
Parent, J. L.....	2 80
Phillips, Amos.....	1,332 89
Phraner, Sarah.....	950 00
Plumner, Sarah W.....	50 00
Reid, Mrs. Margaret.....	58 40
Robinson, J. W.....	3,200 00
Robertson, J.....	200 00
Reed, Henry H.....	166 41
Richardson, C. H.....	642 92

Rossiter, Francis Y.....	950 50
Sample, R. W.....	2,000 00
Sheppard, Mrs. R. N.....	1,000 00
Silliman, Horace B.....	6,892 03
Stoman, I. C.....	1,000 00
Smith, Charles H.....	100 00
Smith, E. P.....	1,200 00
Smith, H. K.....	3,500 00
Smith, Mary R.....	1,925 00
Smith, M.....	26 95
Steele, J. W.....	10 50
Stewart, J. W.....	2,016 66
Stewart, M. A.....	132 60
Stevenson, Susan.....	3,000 00
Strahan, J. W.....	300 00
Swift, Jane.....	2,120 00
Turner, Dorothy K.....	4,400 00
Van Epps, Sarah H.....	3,057 25
Warner, Eyra J.....	4,857 50
Wells, Amelia H.....	200 00
White, Caroline S.....	1,000 00
Yandes, Simon.....	284 54

\$1,008,140 96

Less cost of collections.....

1,111 82

\$1,007,029 14

MISCELLANEOUS DONATIONS.

"A devoted Friend".....	\$1 00
"A Follower of Christ".....	50 00
"A Friend".....	1,000 00
"A Friend".....	48,100 06
"A Friend".....	100 00
"A Friend".....	6 00
"A Friend".....	27 00
"A Friend".....	100 00
"A Friend".....	30 00
"A Friend".....	300 00
"A Friend".....	5 00
"A Friend".....	10 00
"A Friend".....	1 00
"A Friend".....	15 00
"A Friend".....	100 00
"A Friend".....	100 00
"A Friend".....	2,000 00
"A Friend, Ithaca".....	150 00
"A Friend in North Dakota".....	1,207 05
"A Friend in Illinois".....	500 00
"A Friend in Memory of Jane Wilson".....	500 00
"A Friend of Missions".....	4 00
"A Friend of Missions".....	200 00
"A Friend of the Board".....	5,500 00
"A Helper".....	40 00
"A Miller, New Jersey".....	672 48
"A Presbyterian".....	1 00
"A St. Louis Friend".....	25 00
"Anonymous".....	100 00
"Anonymous".....	50 00
"Anonymous".....	12 50
"Anonymous".....	986 76
"A".....	212 50
"A".....	5 00
"A. U. T. A Presbyterian".....	1 00
Ackerman, Anton.....	3 50

MISCELLANEOUS GIFTS.

575

Acton, P. W.....	80	Cincinnati Presbytery, Baxter	
Adams, Mrs. Maggie.....	3 27	Fund.....	200 00
Adams Scholarship Fund.....	40 00	Coats, Elizabeth, Fund.....	21 40
Aiken, Mary D.....	1,000 00	College at Tusculum, Tenn.....	50 00
Allen, L. C.....	5 00	Colton, Mr. and Mrs. J. M.....	3,000 00
Allen, Mary C.....	1,000 00	Conger, Casper K.....	2 00
Anderson, Mr. and Mrs.....	2 50	Convention of German Presby-	
"An Individual".....	6 00	terian Ministers and Elders	
"An Unknown Donor".....	100 00	of the East.....	177 38
Arnold, B. W.....	1,000 00	Convention of German Presby-	
Arthur, R.....	5 00	terian Ministers and Elders of	
Aten, S.....	1,405 00	the West.....	1,470 28
Atkinson, William F.....	100 00	Corey, Dr. Martha Dunn.....	10 00
Auburn Seminary, Y. M. C. A.....	99 93	Cosgrove, Carl M.....	20 00
Auchincloss, Mrs. John W.....	50 00	Craighead, Mrs. R.....	25 00
Aufferheide, A. W.....	5 00	Crothers, Rev. J. Y.....	10 10
Backman, N.....	10 00	Crowell, Henry P.....	2,500 00
Baker, Rev. amd Mrs. E. E.....	40 00	Cunningham, Miss M. E. and	
Baker, W. L.....	10 00	Nellie.....	50 00
Baldridge, W. S.....	25 00	Currie, Edwin.....	10 00
Baldwin, Daniel S., Memorial...	130 00	Currie, D. B.....	50 00
Baldwin, Mrs. J. H.....	5 00	Cutter, Mr. and Mrs. R. L.....	500 00
Bard, Mary C., Fund.....	10 00	Dager, Rev. amd Mrs. W. M.....	11 00
Barrett, Miss Elizabeth N.....	45 00	Dolph, C. A.....	2 00
Battle, Mrs. R. S.....	50 00	Damon, Mr. and Mrs. J. F.....	30 00
Beckman, Mr. and Mrs. J. H....	25 00	Davis, Mrs. B. F.....	50 00
Bell, Hay.....	35 00	Davis, S. S.....	850 00
Berger, John W.....	6 00	Davis, Rev. T. D.....	10 00
Beyer, J. W.....	20 21	Davis, T. R.....	100 00
Billings, Missionary Fund.....	18 00	Dayton, George D.....	1,000 00
Binsley, R.....	50 00	De Camp, Miss Mary A.....	25 00
Bird, General Charles.....	42 00	De Haven, Mrs. Hugh.....	1,000 00
Bittroff, Mrs. P. R.....	3 00	Demees, J. D.....	25 00
Blanchard, Mrs. Helen M.....	3 00	Deming, L. D.....	2 00
Boddie, Miss M. E.....	100 00	DeVelde, H. S.....	10 00
Borden, Mrs. Mary W.....	2,930 00	Dickerson, J. H.....	27 50
Borden, Wm. W.....	250 00	Dixon, Rev. and Mrs. R. S.....	100 00
Bourland, A.....	1 00	Dodge, Melissa P., Fund.....	60 00
Bowen, Lucy T.....	45 00	Dougan, J. W.....	2 50
Boyd, I. H.....	50 00	Dougherty, M. H.....	25 00
Boyd, Mrs. Louisa Y.....	2,269 14	Drake, Mrs. Emma C.....	250 00
Boy Scouts, Clatskanie, Oreg...	2 50	Dull, Mrs. A. T. and Mrs. H. B.	
Bradford, John S.....	3 00	McCormick.....	1,250 00
Braden, Agnes.....	30 00	Duncan, Mrs. John P.....	2,300 00
Bragoner, John.....	10 00	Dunwoody, Mrs. W. H.....	5,000 00
"Brennan Bamber Memorial"....	20 00	"Edith".....	50 00
Brooks, Anna J.....	100 00	Educational Fund for Boys.....	16 00
Broody, Rev. and Mrs. W. C....	6 00	Eells, Rev. Dudley B.....	5,025 00
Brown, A. J.....	86 00	Elliott, David.....	1,000 00
Brown, Mrs. A. M.....	15 00	Ely, M. P.....	50 00
Bruen, Edward B., Rev.....	50 00	Elza, Isaac D.....	8 00
Brainard Institute Missionary		Emerson, E. O.....	1,000 00
Society.....	21 26	Emporia College Missionary	
Buffington, Mrs. J. Q.....	15 00	Society.....	38 00
Bulkeley, Mrs. A. I.....	15 00	Emporia Presbytery.....	60 00
Bullion, Elizabeth.....	50 00	Ephphatha Sunday-school.....	10 00
Bunton, A. B.....	22 50	Erdman, E. C.....	1,000 00
Burk, Oran.....	22 00	Erdman, W. J.....	10 00
Bushnell, Mrs. L. J.....	20 00	Erwin, Miss Mary.....	8 18
Byram, E. T. and H. M. B.....	50 00	Evangelistic work in the name	
"C".....	600 00	of Willard I. F. Randolph.....	25 00
"C. B. M.".....	5 00	Faculty and Students of Mary-	
Callan, Mr. P. A., and Mrs.		ville College.....	313 90
M. M. Witherspoon.....	6 00	Fehlman, Mrs. Bertha.....	5 00
Campbell, Miss Bessie A.....	25 00	Field, J. M.....	2,000 00
Canby, William M.....	50 00	Field, William E.....	5 00
Canfield, Nellie A.....	5 00	Finlayson, Donald.....	75 00
Carle, Rev. and Mrs. Wm. M....	2 00	Findley, Anna, Memorial Fund	505 35
Carroll College.....	50 00	Finney, Kate and Minnie,	
Carter, Anna.....	8 00	Scholarship.....	70 00
Carter, Russell.....	200 00	Fisher, A. S.....	5 00
Carver, Nancy M.....	15 00	Fisher, F. W.....	1 50
Carver, Mrs. A. H.....	1,000 00	Fisher, Horace.....	5 00
"Cash".....	15 00	Fiske, Rev. A. S., D.D.....	20 00
"Cash Anonymous".....	200 00	Fitzgerald, P. M.....	120 00
Casselberry, Mr. and Mrs. W. W.	15 0 0	Fleming, Austin H.....	1,500 00
Cauch, Lizzie.....	5 00	Fleming, Miss Marjorie.....	1,500 00
Chambers, Mrs. A. A.....	2 50	Fluth, Mrs. T.....	100 00
Christ Church, George J. Re-		Foster, B. P.....	15 00
public.....	22 78	Funk, C. H.....	5 00

Frieselman, Rev. B. A.....	20 00	Hutchison, E. J.....	10 00
Fryer, James.....	15 00	Hutchinson, Frank M.....	5 00
"Friend for Korea".....	15,597 06	Hyde, A. A.....	2,000 00
"Friends".....	100 00	"In Memory of Benjamin Carter".....	200 00
"G. F.".....	750 00	"In Memory of Sumner R. Stone".....	500 00
"G. Y. H.".....	400 00	Irving, David O.....	900 00
Gamble, Mr. and Mrs. D. B.....	7,850 00	Isaacs, Miss J. M.....	20 00
Gamble, D. B. and M. H.....	840 00	Italian Young People's Settlement	15 00
Gardner, C., and Sister.....	30 00	"J. K. N.".....	4 00
Gardner, S. B., Trustee.....	53 00	"J. T. W." and "M. W.".....	10 00
Gates, J. E.....	25 00	Jacks, Rev. J. Wilford.....	62 50
General Assembly, Trustees of German Presbyterian churches of Newark and Vicinity.....	600 20	Janes, Miss M. Maude.....	50
Gest, John Marshall, and family	46 50	Jarvis, Marcella D.....	585 00
Gibson, H. T.....	1 00	Jewett, Mary.....	25 00
Gibson, Mrs. Margaret.....	12 96	Johnson, Frank M.....	50 00
Gilbert, R. V.....	8 51	Johnson, William H. and Mrs.....	25 00
Gilbert, Miss Sarah E.....	500 00	Johnston, Mrs. J. E.....	6 84
Gilchrist, Mrs. J. B.....	50 00	Jones, H. W.....	25 00
Gillespie, Mrs. Mary B.....	5 00	"Jordan Note".....	100 00
Gissel, Mrs. George.....	19 00	Jordan, Samuel D.....	60 00
Given Brothers.....	120 00	Jordan, Samuel S.....	20 00
"Giver".....	5 00	Joy, Mrs. James.....	1,500 00
Gordon, Esther, Fund.....	120 00	Karsteter, Mrs. E. B.....	1 50
Graham, Mrs. E.....	2 43	Keith, W. F.....	10 00
"Green, Helen G., Trust Fund".....	300 00	Kellogg, Giles.....	5,000 00
Green, Honorable Jas. W.....	75 00	Kellogg, Mrs. H. H.....	25 00
Greenwood, Mr. and Mrs. G. W.....	30 00	Kendrich, Mrs. N. H.....	3 27
Groat, John.....	7 00	Kennedy, J. J., Memorial Fund	8 00
"H. F. F.".....	25 00	Kerr, William C.....	72 00
"H. S. B.".....	5 00	Keyes, Rev. R. G., Deceased....	4,000 00
"H. W.".....	300 00	Keys, Miss H. H.....	6,000 00
Hahne, H.....	50 00	Kimball, Edmond, Memorial....	1,000 00
Haines, Miss Sue M.....	20 00	King, John S.....	60 00
Hale, Mrs. Lorenzo.....	500 00	King, Mrs. S. E.....	10 00
Hall, E. D.....	12 00	Kirkpatrick, Mr. and Mrs. Chas.	50 00
Hall, W. J., and family.....	15 00	Kortright, Miss Alice M.....	1,000 00
Hambaugh, J. M.....	4 00	Kyler, Miss Clare D.....	12 50
Hamilton, Mary.....	5 00	"Lady".....	1 00
Hamilton, William M.....	2 50	Lafayette Alumni.....	5 00
Hamilton, William N.....	5 00	Lafayette College Y. M. C. A....	10 00
Hand, Alfred.....	500 00	Lane Theological Seminary.....	75 00
Harbison, Ralph W.....	2,000 00	Lane, Miss Malvina.....	15 00
Harbison, William A.....	500 00	Leaman, Dr. H.....	100 00
Harden, Fred G.....	10 00	Leidigh, Mrs. J. M.....	25 00
Harkness, E. S.....	9,000 00	Linn, M. H. and H. S.....	5 00
Harkness, Mrs. Stephen V.....	5,000 00	Linton, Irwin B.....	5 00
Harris, C. W.....	30 00	Lipton, Mrs. L. A.....	22 00
Hart, Mrs. Miles R.....	30 00	Lloyd, Margaret S.....	100 00
Harvey, Henry M.....	500 00	Lodge, L.....	50 00
"Harvey, Joseph, Memorial Fund".....	80 00	Lott, F. C.....	5 30
Hazen, Hannah A., Estate.....	7 60	Lowrie, Dr. S. T.....	20 00
Heide, A. A.....	2 00	Lyle, John S.....	2,000 00
Heminger, Miss Clara E.....	16 00	McCaig, Miss Laura.....	50 00
Henry, Charles W., Fund.....	200 00	McComb, P. H. K., and family	35 00
Herron, Charles.....	5 00	McCormick, Mrs.....	3,000 00
Hill, E. R.....	676 00	McCormick Theological Sem.....	609 00
Hills, O. A.....	500 00	McCracken, Miss Elizabeth A....	2 00
Hills, O. F.....	9,589 78	McCreery, Rev. Chas. H.....	2 00
Hills, Miss Sarah B.....	100 00	McDonald, Mr. and Mrs. Peter	8 87
Hills, Thos. M.....	400 00	McDougall, Mr. and Mrs. Chas	1,000 00
Holbrook, Chalmers.....	2 00	McDougall, H.....	100 00
Hollenbach, Miss Anna W.....	500 00	McDougall, Mr. and Mrs. W....	3,719 00
Holliday, John S.....	25 00	McEwan, James.....	10 00
Holloway, Mrs. A. H.....	7 50	McKee, Mrs. J. A.....	1 00
Holmes, Mary, Seminary.....	15 00	McKee, Miss Loula.....	20 00
Hood, C. S.....	250 00	McKinley, E. G.....	10 00
Hopkins, Miss Caroline D.....	10 00	McMillan, Miss Sallie.....	10 00
Hoskins, F. E.....	27 41	McNeill, Mrs. R.....	1 00
Houber, A. T.....	10 00	McPherson, Mrs. Alexander.....	245 10
House, S. R., Legacy.....	40 00	McWilliams, Crawford, Schol- arship Fund.....	20 00
Howard, Mrs. James S.....	5 00	"M. H. A.".....	1,000 00
Howard, Mrs. Mary P.....	300 00	"M. L. R., Brooklyn".....	24 00
Howard, Mrs. R. R.....	5 00	"M. M.".....	25 00
Howell, E. J.....	2 00	MacCalla, W.....	125 00
Hubbard, Myron.....	100 00	Mackenzie, Frances Nancy.....	1 84
Hunter, A. S.....	20 00	MacLean, Miss Margaret.....	827 13

MISCELLANEOUS GIFTS.

577

Madison Presbytery.....	7 66	Patterson, Martha.....	10 00
Magill, Rev. H. and Mrs.....	75 00	Patterson, Miss Sarah.....	20 00
Maltby, Mary C.....	5 00	Pembroke, Mrs., Fund.....	8 00
March, F. W.....	600 00	Pennsylvania Colonization	
Marling, Alfred.....	350 00	Society.....	150 00
Marnock, A.....	10 00	Pennsylvania Co.....	157 21
Marquis, R. S.....	10 00	"Penna. K.".....	50 00
Marse, Miss M. S., and Mrs.		Perry, W. T. H.....	10 00
F. Crane.....	50 00	Peters, F. H.....	10,000 00
Marshall, Mrs. E. G.....	25 00	Pierson, D. L.....	50 00
Marsilje, P. J.....	15 00	Plainfield Hope Chapel S. S.....	50 00
Martin, John L.....	5 00	Ponta Nova Loan Interest.....	133 33
Masters, Miss, School.....	50 00	Porter, Minnie.....	50 00
Melvin, F. W.....	6 00	Porter, W. P.....	50 00
Member of Chandler Presby-		Post, A.....	25 00
terian Church.....	15 00	Potter, Mrs. D. E.....	75 00
Member of the Synod of New		Princeton Theological Seminary	
Jersey.....	300 00	Y. M. C. A.....	668 00
Middleton, Elizabeth A., and		Princeton Seminary.....	349 00
Daughter.....	5 00	Private Contribution from Dau-	
Middleton, Elizabeth A. and		phin.....	34 00
Dorothy.....	10 00	Prugh, W. A.....	10 00
Middleton, Fred.....	10 00	Putnam, C. E.....	495 00
Mellor, Mrs. L. R.....	15 00	Putnam, Hattie E.....	5 00
Miller, Elizabeth H.....	100 00	Quackinbush, E.....	90 00
Miller, Isaac.....	200 00	Ramsey, Elizabeth M.....	5 00
Mills, Mrs., School for the		Rathdrum, D. L.....	6 00
Deaf Fund.....	1,129 86	Reaugh, Mr. and Mrs. G. A.....	7 00
Mills, Mrs. O. S.....	50 00	"Receipt No. 8,862".....	25 00
Milton, William O.....	50 00	"Receipt No. 70,227".....	75 00
Mints, Adrian, Jr.....	5 00	"Receipt No. 66,251".....	75 00
Missionary Society, Miss Donas		Receipts on Field.....	680 14
School.....	30 00	Rcdpath, Rev. John M.....	10 00
Missouri Valley College		Reever, Mrs. May.....	5 00
Y. M. C. A. and Y. W. C. A		Renich, E. A.....	44 10
Mitchell, E. A.....	2 00	Resht S. S., Persia.....	7 00
Mitchell, James.....	5 00	Riley, Miss C. J.....	1 00
Mitchell, J. W. and Wife.....	5 00	Ringland, Miss Alice.....	5 06
Monterey Seminary Fund.....	200 00	Robertson, James.....	500 00
Moody Bible Institute Mis-		Roby, W. T., Fund.....	18 56
sonary Study and Prayer		Ross, K. J. L.....	50 00
Union.....	96 00	Russell, B. F.....	50
Moore, Frank W.....	525 00	Sample, J. Logan.....	600 00
Moore, L. P. and Frank.....	500 00	Sanford, Geo. A.....	10 00
Moore, The Martin Scholarship		San Francisco Theological Semi-	
Morris, Mrs. E. E.....	77 22	nary Y. M. C. A.....	20 00
Morris, Mrs. Wister.....	100 00	Sanner, Mrs. T.....	5 00
Morse, Mr. and Mrs. Austin B.		Sanner, Mattie.....	2 50
Morton, J. H.....	2 50	Sargent, Caroline.....	10 00
Mott, John R., Mission Study		Savage, Charles Chauncey.....	200 00
Class.....	40 00	Sayler, James L.....	6 00
Mullins, Mrs. James.....	600 00	Schieffehn, W. H., Fund.....	240 00
Mundy, Rev. Ezra F.....	7 00	Scholl, Rev. Henry T.....	25 00
Negley, Eliza Johnson, Memo-		Scott, S. K.....	25 00
rial Fund.....	8 00	Sears, John.....	15 00
Nesbrook, Richard.....	5 00	Seldon, Charles C., and family..	200 00
Nettleton, Mrs. Harley.....	4 00	Seneca Mission Family.....	5 00
New York School for Hlard of		Severance, L. H.....	5,050 00
Hearing.....	100 00	Seymour, W. F.....	296 36
Norrrell, A. B.....	5 00	Shaw, Henry.....	37 50
"N. D. Real Estate".....	2,900 00	Sherrill, Helen L.....	25 00
"Norwich, Conn.".....	1 00	Sidebotham, William.....	18 00
"Obed".....	10 00	Slack, James A.....	40 00
Olds, Mr. and Mrs. Frank P.....	3 00	Smith, Mrs. D. M.....	10 00
Oliver, John.....	12 25	Smith, Rev. George B., and	
Oliver, W. L.....	10 00	Family.....	10 00
Omaha Theological Seminary		Smith, Rev. George L.....	4 00
Y. M. C. A.....	30 75	Smith, S. L.....	35 00
Opydke, Mrs. W. S.....	25 00	Smith, Solomon A.....	5 00
Oram, Jennie, Legacy.....	20 00	Smith, W. G.....	30 00
Overstreet, R. M.....	40 00	Smith, Willis, and Family.....	2 00
Owen, Mrs. F. W.....	500 00	Spear, C. E.....	10 00
"P. and L. M.".....	20 00	Speer, Elliott and Margaret.....	2 00
Paden, Mr. and Mrs. T. H.....	5 00	Speer, Miss Margaret.....	2 00
Palmer, Mrs. C. C.....	20 00	Spence, Mary E.....	5 00
Pargellis, A. C.....	10 00	Stage, G. S.....	20 00
Parker, Mrs. A. W.....	15 00	Stain, J.....	5 00
Parke, Mrs. W. G.....	100 00	Stanton, Katherine P., Estate....	4 00
Pary, Rev. Samuel.....	10 00	Stark, Edgar.....	50 00
Patterson, J. M.....	600 00	Steppins, C. M.....	20 00

Stewart, Miss Katherine W.....	50 00	Washington and Tusculum Col- lege.....	50 00
Stewart, Lyman.....	10,500 00	Webb, George H.....	20 00
Stewart, William A.....	2 00	Wehrneyer, Mrs. William.....	12 00
Strain, John Newton.....	20 00	Weister, W. C.....	7 50
Stuart, Rev. and Mrs. Benj. L.....	1 00	Wells, J. D. Memorial.....	55 37
Stuart, Fay and Sam.....	1 00	Wensley, W. S.....	75 00
Students of Missouri Valley College.....	45 00	Western Theological Seminary..	442 50
Sturges, Edward B.....	500 00	Wheeler, C. H.....	1 50
Sturgeon, Mrs. Charles J.....	1 00	Wheeler, Mrs. W. E.....	300 00
Super, Paul and Mrs.....	50 00	White, Mrs., Fund.....	373 08
Swallen, W. L.....	25 00	White, Helen M., Fund.....	129 01
Swan, Mrs. J. A.....	15 00	White, Thomas R., Jr.....	1,000 00
Swift, J. W.....	10 00	Whittemore, E. L.....	600 00
Switzer, Martha.....	50 00	Whittlesley, Louise, Scholar- ship Fund.....	60 00
Temple, A. L.....	10 00	Wick, John C.....	1,000 00
Templeton, Thomas.....	1,250 00	Wilkinson, S. W.....	2 00
Thacker, John S., Jr.....	1 00	Williams, C. J.....	4 00
Thomas, N. J.....	15 00	Williams, Miss Florence.....	10 00
Thomson, Rev. and Mrs. Henry C.....	8 17	Williams, Mary A.....	200 00
Thwing, S. M., Fund.....	542 54	Williams, W. C.....	25 00
Through John H. Holliday.....	100 00	Williamson, Miss A. J.....	2 00
Through D. S. D. Jessup.....	50 00	Williamson, T. C.....	22 86
Through T. H. Pond.....	400 30	Wilson, D. A.....	7 50
Through T. F. Upham.....	5 51	Wilson, Walter W.....	10 00
"Tithe".....	2 28	Winans, S. S.....	7 50
Tooker, Gertrude.....	1,000 00	Wisconsin Synod.....	15 75
Tooker, Mary R.....	2,050 00	Witteman, Cline H.....	678 25
"Traill".....	20 00	Workman, R. J.....	15 00
Tramick Mission Station.....	3 00	Worth, Mrs. Jane B.....	1 00
Turner, Mrs. C. P.....	8,000 00	Worthington, Jesse.....	52 50
Union Theological Seminary.....	643 25	Wray, W. B.....	15 00
Utey, Miss Frances H.....	30 00	Wright Oral School.....	50 00
Voorhees, George E.....	10 00	Y. W. C. A. Bible Class, Indianapolis.....	30 00
"W. F. G.".....	25 00	Young, R. H.....	150 00
Waide, Miss Ellen L.....	5 00	Young, Thomas.....	50 00
Wallace, Rev. Wm., Trustee.....	5,826 64	Zimmerman, Mrs. C.....	5 00
Walter, Rebecca.....	5 00		
Ward, Samuel.....	20 00		
Warrior, Mabel.....	25 00		
			276,017 64

A Comparative Statement of Receipts by Synods and Presbyteries for the years ending April 30, 1909, and March 31, 1910, 1911 and 1912, being contributions from Churches and Sabbath-schools, but not receipts from Women's Boards or organizations remitting through them.

SYNODS.	FROM MAY	FROM MAY	FROM APRIL	FROM APRIL	1910 AND 1911.	
	1, 1908, TO APRIL 30, 1909.	1, 1909, TO MARCH 31, 1910.	1, 1910, TO MARCH 31, 1911.	1, 1911, TO MARCH 31, 1912.	GAIN.	Loss.
SYNOD OF ALABAMA.						
Presb. of Birmingham	\$114 19	\$151 10	\$133 50	\$164 62	\$31 12	
Florida	643 76	528 88	575 97	500 48		\$75 49
Huntsville	282 48	285 38	459 46	449 81		9 65
Springville	55 00	31 50	66 12	99 80	33 68	
Talladega	21 60	13 65				
	\$1,117 03	\$1,010 51	\$1,235 05	\$1,214 71		\$20 34
SYNOD OF ARKANSAS.						
Presb. of Arkansas	\$197 12	\$57 69	\$211 60	\$239 79	\$28 19	
Bartholomew	35 50	30 75				
Burrow	34 23	44 50				
Fort Smith	270 50	180 64	307 19	332 85	25 66	
Hope		57 22				
Jonesboro.			75 30	54 36		\$20 94
Little Rock	69 59	145 64	67 06	146 28	79 22	
Mound Prairie	44 50					
White River	12 20	19 35				
	\$663 64	\$535 79	\$661 15	\$773 28	\$112 13	
SYNOD OF ATLANTIC.						
Presb. of Atlantic.	\$10 85	\$33 62	\$26 06	\$49 64	\$23 58	
Fairfield	38 42	44 64	38 45	36 62		\$1 83
Hodge	5 50	4 00	5 50	11 17	5 67	
Knox	14 77	13 21	9 00	20 00	11 00	
McClelland	27 82	24 30	14 50	12 50		2 00
	\$97 36	\$119 77	\$93 51	\$129 93	\$36 42	
SYNOD OF BALTIMORE.						
Presb. of Baltimore.	\$6,866 40	\$8,412 11	\$12,354 02	\$11,534 25		\$819 77
New Castle	2,012 53	2,164 60	2,140 54	2,520 96	\$380 42	
Washington City	5,466 77	8,417 27	8,754 98	6,906 73		1,848 25
	\$14,345 70	\$18,993 98	\$23,249 54	\$20,961 94		\$2,287 60
SYNOD OF CALIFORNIA.						
Presb. of Benicia	\$1,082 75	\$972 72	\$883 46	\$830 73		\$52 73
Los Angeles.	12,217 46	8,014 14	12,297 82	14,522 67	\$2,224 85	
Nevada	59 08	101 54	62 13	62 63	50	
Oakland	1,227 54	1,554 71	2,403 76	3,155 52	751 76	
Riverside	2,107 22	3,198 91	1,966 57	2,068 02	101 45	
Sacramento	520 84	443 69	471 37	523 05	51 68	
San Francisco.	606 37	842 22	962 64	943 27		19 37
San Joaquin	1,722 82	2,088 09	2,810 15	2,720 81		89 34
San José.	2,187 49	2,324 75	1,936 82	8,069 23	1,132 41	
Santa Barbara.	621 97	1,202 37	1,131 65	1,353 17	221 52	
	\$22,353 54	\$20,743 14	\$24,926 37	\$29,249 10	\$4,322 73	
SYNOD OF CANADIAN.						
Presb. of Kiamichi	\$12 50	\$13 75	26 10	\$15 00		\$11 10
Rendall	14 40	2 03	3 00	2 50		50
White River		4 50	8 25	15 25	\$7 00	
	\$26 90	\$20 28	\$37 35	\$32 75		\$4 60

A COMPARATIVE STATEMENT OF RECEIPTS.

NOT INCLUDING WOMEN'S BOARDS.

SYNODS.	FROM MAY	FROM MAY	FROM APRIL	FROM APRIL	1910 AND 1911.	
	1, 1908, TO APRIL 30, 1909.	1, 1909, TO MARCH 31, 1910.	1, 1910, TO MARCH 31, 1911.	1, 1911, TO MARCH 31, 1912.	GAIN.	Loss.
SYNOD OF CATAWBA.						
Presb. of Cape Fear	\$33 82	\$108 25	\$51 60	\$74 70	\$23 10	
Catawba	40 40	43 58	51 75	63 95	12 20	
Southern Virginia	26 24	25 40	39 34	23 00		\$16 34
Yadkin	34 93	33 88	36 18	22 00		14 18
	\$135 39	\$221 11	\$178 87	\$183 65	\$4 78	
SYNOD OF COLORADO.						
Presb. of Boulder	\$1,082 74	\$2,705 83	\$1,988 26	\$1,658 79		\$829 47
Cheyenne	149 00	95 70	399 60	241 85		157 75
Denver	3,149 95	2,756 90	5,443 17	3,913 03		1,530 14
Gunnison	303 70	244 33	838 62	106 14		732 48
Pueblo	2,875 50	4,126 66	4,467 99	4,541 71	\$73 72	
Sheridan		3 00	30 00	52 10	22 10	
	\$7,560 89	\$9,932 42	\$13,167 64	\$10,513 62		\$2,654 02
SYNOD OF EAST TENNESSEE.						
Presb. of Birmingham	\$22 40	\$19 05	\$8 05	\$9 45	\$1 40	
LeVere	20 19	7 00	7 00	7 00		
Rogersville	19 00	28 50	17 25	35 53	15 28	
	\$61 50	\$54 55	\$32 30	\$51 98	\$19 68	
SYNOD OF IDAHO.						
Presb. of Boise		\$971 15	\$1,213 48	\$1,909 15	\$695 67	
Kendall		52 25	75 50	67 49		8 01
Twin Falls		91 00	130 06	122 17		7 89
		\$1,114 40	\$1,419 04	\$2,098 81	\$679 77	
SYNOD OF ILLINOIS.						
Presb. of Alton	\$1,467 32	\$2,258 12	\$2,180 29	\$1,559 45		\$620 84
Bloomington	7,289 26	7,000 13	7,521 06	5,592 90		1,928 16
Cairo	315 87	384 98	403 72	230 80		172 92
Chicago	18,809 10	22,256 05	34,448 20	29,579 86		4,868 34
Ewing	1,238 54	1,504 33	1,134 54	1,179 01	\$44 47	
Freeport	2,365 32	2,618 02	2,804 91	2,256 82		548 09
Mattoon	1,254 86	2,113 51	1,955 61	1,609 47		346 14
Ottawa	1,248 08	1,860 41	2,201 32	2,510 96	309 64	
Peoria	3,599 06	3,672 03	3,840 04	3,292 24		547 80
Rock River	3,533 71	4,209 52	4,162 01	5,602 07	1,440 06	
Rushville	3,594 91	3,223 07	3,662 43	3,182 01		480 42
Springfield	3,792 12	4,932 64	4,941 81	4,245 21		696 60
	\$48,538 15	\$6,032 81	\$69,255 94	\$60,840 80		\$8,415 14
SYNOD OF INDIANA.						
Presb. of Crawfordsville	\$2,003 86	\$1,818 57	\$2,408 42	\$2,539 70	\$151 28	
Fort Wayne	2,252 32	2,729 32	2,140 52	2,550 01	409 49	
Indiana	729 96	597 21	327 20	1,638 05	1,310 85	
Indianapolis	1,878 01	2,409 19	8,155 60	3,609 94		\$4,545 66
Logansport	997 11	810 55	1,767 33	1,443 93	276 60	
Muncie	551 02	874 74	757 78	951 19	193 41	
New Albany	668 85	651 84	713 14	735 45	22 31	
White Water	737 27	769 00	1,268 99	1,343 41	74 42	
	\$9,818 40	\$10,660 42	\$16,938 98	\$14,831 68		\$2,107 30

A COMPARATIVE STATEMENT OF RECEIPTS.

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NOT INCLUDING WOMEN'S BOARDS.

SYNODS.	FROM MAY	FROM MAY	FROM APRIL	FROM APRIL	1910 AND 1911.	
	1, 1908, TO APRIL 30, 1909.	1, 1909, TO MARCH 31, 1910.	1, 1910, TO MARCH 31, 1911.	1, 1911, TO MARCH 31, 1912.	GAIN.	LOSS.
SYNOD OF IOWA.						
Presb. of Cedar Rapids	\$1,892 37	\$1,775 82	\$1,434 65	\$1,601 56	\$166 88	
Central West			15 61	111 00	125 39	
Corning	2,137 79	1,974 05	2,334 46	1,668 02		\$666 44
Council Bluffs	993 41	958 75	1,136 00	625 13		510 87
Des Moines	1,841 67	1,882 53	1,896 40	1,730 24		166 16
Dubuque	635 65	558 52	538 16	1,237 27	699 11	
Fort Dodge	1,117 29	1,257 62	1,547 20	1,417 63		129 57
Galena	346 79	476 20	552 61	383 88		188 73
George	399 71	673 25	839 90	697 50		142 40
Iowa	4,302 10	3,295 00	3,656 09	3,330 38		325 71
Iowa City	1,800 78	2,286 03	2,763 96	3,129 58	365 62	
Sionx City	1,493 79	1,577 03	2,073 66	1,751 84		318 82
Waterloo	4,719 99	5,895 14	5,466 51	4,564 18		902 83
Waukon	584 98	885 30	2,359 66	839 43		1,529 23
	\$22,179 32	\$23,495 24	\$26,614 90	\$23,120 61		\$3,494 26
SYNOD OF KANSAS.						
Presb. of Emporia	\$5,183 61	\$2,934 45	\$3,550 01	\$3,318 86		\$238 15
Highland	1,205 23	1,255 88	1,300 07	1,258 23		41 84
Larned	4,120 23	2,591 92	2,911 82	2,624 17		317 65
Neosho	1,394 98	1,376 72	1,692 48	2,325 21	\$632 73	
Osborne	519 64	481 39	640 86	338 96		301 90
Solomon	1,952 86	2,090 50	2,078 83	1,913 05		165 78
Topeka	3,537 81	4,478 92	4,641 33	4,194 42		446 91
Wichita		2,964 63	3,166 16	2,710 10		456 06
	\$17,914 36	\$18,174 41	\$20,011 56	\$18,676 00		\$1,335 56
SYNOD OF KENTUCKY.						
Presb. of Ebenezer	\$1,235 15	\$1,482 98	\$838 46	\$1,423 68	\$585 22	
Lincoln		9 00	4 00	14 00	\$10 00	
Logan	299 90	208 05	307 84	417 05	109 21	
Louisville	1,294 96	1,077 39	1,579 46	1,497 74		\$81 72
Princeton	247 40	268 39	338 26	484 41	146 15	
Transylvania	874 31	612 66	1,219 78	1,256 35	36 57	
	\$3,951 72	\$3,658 47	\$4,287 80	\$5,093 23	\$805 43	
SYNOD OF MICHIGAN.						
Presb. of Detroit	\$6,755 44	\$8,851 46	\$12,164.21	\$10,654 48		\$1,509 73
Flint	853 30	568 39	1,052 54	878 81		173 73
Grand Rapids	728 70	2,203 37	858 77	950 35	\$91 58	
Kalamazoo	553 27	507 45	711 01	674 09		36 92
Lake Superior	311 07	327 81	194 42	371 37	176 95	
Lansing	654 66	856 37	744 14	883 93	139 79	
Monroe	882 37	707 59	664 99	631 99		33 09
Petoskey	475 92	222 91	253 29	352 89	99 60	
Saginaw	707 88	1,201 44	1,160 99	1,126 33		34 66
	\$11,922 61	\$15,419 82	\$17,801 36	\$16,521 15		\$1,280 21
SYNOD OF MINNESOTA.						
Presb. of Adams	\$250 56	\$175 78	\$278 18	\$111 95		\$166 23
Duluth	1,826 62	1,142 65	2,277 11	2,371 85	\$91 74	
Mankato	903 97	931 77	817 23	1,357 74	540 51	
Minneapolis	4,032 20	3,801 18	3,235 64	5,015 69	1,780 05	
Red River	82 61	70 50	109 25	112 95	3 70	
St. Cloud	316 93	252 21	432 47	295 91		136 56
St. Paul	5,046 09	3,714 45	4,819 42	3,006 40		1,813 02
Winona	462 27	595 66	1,621 43	1,641 43	20 00	
	\$12,921 28	\$10,684 20	\$13,590 73	\$13,913 92	\$323 19	

A COMPARATIVE STATEMENT OF RECEIPTS

NOT INCLUDING WOMEN'S BOARDS.

SYNODS.	FROM MAY	FROM MAY	FROM APRIL	FROM APRIL	1910 AND 1911.	
	1, 1908, TO APRIL 30, 1909.	1, 1909, TO MARCH 31, 1910.	1, 1910 TO MARCH 31, 1911.	1, 1911, TO MARCH 31, 1912.	GAIN.	Loss.
SYNOD OF MISSISSIPPI.						
Presb. of Bell	\$71 00	\$131 95	\$138 59	\$139 54	\$0 95	
New Hope	231 84	182 90	163 48	279 68	135 76	
Oxford	189 45	181 25	143 92	159 75		\$3 73
	\$492 29	\$496 10	\$445 99	\$578 97	\$132 98	
SYNOD OF MISSOURI.						
Presb. of Carthage	\$576 96	\$806 46	\$871 11	\$1,819 70	\$948 59	
Iron Mountain	132 74	156 40	130 71	177 47	46 76	
Kansas City	4,213 75	3,400 69	4,918 53	3,955 07		\$963 46
Kirkville	773 98	590 33	874 24	703 22		171 02
McGee	793 24	520 50	794 06	703 71		90 35
Ozark	1,599 25	1,554 27	1,839 07	1,867 76	28 69	
St. Joseph	1,122 38	1,092 21	1,256 62	1,028 47		228 15
St. Louis	11,830 05	9,679 09	12,905 98	9,756 97		3,149 01
Salt River	591 37	525 90	520 66	651 49	130 83	
Sedalia	1,185 18	1,260 23	1,167 19	1,491 15	323 96	
	\$22,823 90	\$19,586 08	25,278 17	\$22,155 01		\$3,123 16
SYNOD OF MONTANA.						
Presb. of Butte	\$269 86	\$180 21	\$555 45	\$468 60		\$86 85
Great Falls	77 43	95 52	156 76	91 04		65 72
Helena	474 72	341 15	528 41	590 31	\$61 90	
Kalispell				94 77	94 77	
Yellowstone		79 35	384 55	399 50	14 95	
	\$822 01	\$696 23	\$1,625 17	\$1,644 22	\$19 05	
SYNOD OF NEBRASKA.						
Presb. of Box Butte	\$154 28	\$196 52	\$151 50	\$120 46		\$31 04
Hastings	1,475 37	1,476 92	1,378 15	1,237 64		140 51
Kearney	1,258 42	1,671 35	1,056 68	1,015 10		41 58
Nebraska City	4,259 95	4,316 99	5,002 13	5,182 29	\$180 16	
Niobrara	716 32	858 18	677 37	718 51	41 14	
Omaha	3,101 16	3,937 97	3,997 94	3,342 97		654 97
	\$10,965 50	\$12,457 93	\$12,263 77	\$11,616 97		\$646 80
SYNOD OF NEW JERSEY.						
Presb. of Corisco	\$33 48	\$54 00		\$6 55	\$6 55	
Elizabeth	13,695 37	13,494 33	\$13,418 71	14,759 46	1,340 75	
Havana	83 15	5 00	51 50	11 50		\$40 00
Jersey City	7,278 69	7,166 48	8,056 50	7,701 87		354 63
Monmouth	2,908 55	2,878 55	2,613 74	2,697 31	83 57	
Morris and Orange	19,194 04	17,639 69	19,971 87	20,127 21	155 34	
Newark	14,534 78	15,591 23	16,993 41	16,729 69		263 72
New Brunswick	7,608 57	6,670 52	7,302 19	6,779 44		522 75
Newton	3,028 88	2,605 58	2,343 70	2,327 80		15 90
West Jersey	6,188 53	5,525 75	5,310 83	5,831 98	521 15	
	\$74,454 04	\$71,631 13	\$76,062 45	\$76,972 81	\$910 36	
SYNOD OF NEW MEXICO.						
Presb. of Pecos Valley	\$240 28	\$159 50	\$144 20	\$134 76		\$9 44
Phoenix	1,152 05	724 24	589 86	664 46	\$74 60	
Rio Grande	212 38	145 22	99 21	137 67	38 46	
Santa Fe	228 90	184 02	286 91	241 41		45 50
Southern Arizona	235 83	147 00	198 72	245 45	46 73	
	\$2,069 44	\$1,359 98	\$1,318 90	\$1,423 75	\$104 85	

A COMPARATIVE STATEMENT OF RECEIPTS.

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NOT INCLUDING WOMEN'S BOARDS.

SYNODS.	FROM MAY	FROM MAY	FROM APRIL	FROM APRIL	1910 AND 1911.	
	1, 1908, TO APRIL 30, 1909.	1, 1909, TO MARCH 31, 1910.	1, 1910, TO MARCH 31, 1911.	1, 1911, TO MARCH 31, 1912.	GAIN.	Loss.
SYNOD OF NEW YORK.						
Presb. of Albany	\$8,852 08	\$7,121 00	\$8,598 63	\$7,815 47		\$753 16
Binghamton	2,635 60	4,861 46	2,056 43	2,567 12	\$510 69	
Boston	1,044 24	1,322 94	1,593 00	1,541 74		51 26
Brooklyn	15,358 82	19,126 09	16,241 14	18,607 04	2,365 90	
Buffalo	10,585 65	15,275 09	9,128 08	24,162 83	15,034 75	
Cayuga	3,876 83	3,408 23	3,881 26	4,098 11	216 85	
Champlain	1,154 88	1,405 03	1,888 72	1,648 17		240 55
Chemung	566 20	668 63	619 11	723 54	104 43	
Columbia	594 09	594 88	466 72	563 82	97 10	
East Persia			9 12	53 25	44 13	
Genesee	1,582 87	2,392 00	1,928 17	1,622 76		305 41
Geneva	3,617 29	3,401 30	5,242 69	2,705 11		2,537 58
Hudson	4,372 15	3,281 30	2,938 81	2,911 69		27 12
Long Island	2,631 68	2,143 48	2,119 94	2,014 86		105 08
Lyons	917 19	1,044 53	980 06	858 21		121 85
Nassau	2,701 69	1,856 66	1,586 91	1,422 17		164 74
New York	79,249 17	63,680 84	61,653 02	68,615 94	6,962 92	
Niagara	977 98	1,709 58	1,986 10	1,257 78		728 32
North River	2,280 91	2,032 54	3,321 83	3,046 89		274 94
Otsego	907 41	984 90	797 97	836 96	38 99	
Porto Rico	7 65	23 50	32 16	14 99		17 17
Rochester	8,131 01	6,917 61	8,167 81	12,076 62	3,908 81	
St. Lawrence	2,415 53	1,910 23	1,781 49	1,735 75		45 74
Steuben	1,312 65	1,327 48	1,334 49	1,725 27	390 78	
Syracuse	3,534 55	3,352 88	3,393 54	3,366 76		26 78
Troy	4,246 01	4,832 90	5,420 89	4,567 25		553 64
Utica	2,509 10	3,381 08	3,763 27	4,197 86	434 59	
Westchester	9,929 86	10,255 79	8,590 28	8,681 98	91 70	
	\$175,553 09	\$168,281 95	\$159,521 64	\$183,469 94	\$23,948 30	
SYNOD OF NORTH DAKOTA.						
Presb. of Bismarck	\$106 33	\$88 22	\$136 20	\$174 02	\$37 82	
Fargo	572 65	687 97	636 18	622 59		\$13 59
Minnewaukon	241 82	331 23	192 36	137 75		54 61
Minot		93 27	29 84	32 40	2 56	
Mouse River	297 46	51 46	81 86	67 90		13 96
Oakes	317 56	259 87	171 54	225 05	53 51	
Pembina	533 78	487 38	492 47	372 77		119 70
	\$2,069 60	\$1,999 40	\$1,740 45	\$1632 48		\$107 97
SYNOD OF OHIO.						
Presb. of Athens	\$395 10	\$390 84	\$400 76	\$419 33	\$18 57	
Bellefontaine	765 21	884 63	785 71	1,257 42	471 71	
Chillicothe	762 31	722 33	734 99	798 32	63 33	
Cincinnati	5,481 15	3,301 81	5,302 74	5,178 14		\$124 60
Cleveland	9,222 67	6,519 75	10,114 21	9,923 93		190 28
Columbus	2,427 03	2,049 85	2,215 25	3,072 75	857 50	
Dayton	4,042 75	3,459 35	5,406 00	5,639 70	233 70	
Huron	522 51	360 26	687 97	820 70	132 73	
Lima	1,639 09	1,638 52	1,998 90	1,588 26		410 64
Mahoning	2,627 97	2,444 70	3,080 56	2,899 51		131 05
Marion	1,130 21	1,014 33	890 77	1,142 64	251 87	
Maumee	1,111 13	1,726 22	1,962 48	1,635 67		266 81
Portsmouth	659 09	841 29	935 27	623 04		312 23
St. Clairsville	2,035 48	2,362 10	2,718 43	2,849 51	131 08	
Steubenville	2,899 26	3,078 19	3,065 90	3,167 83	161 93	
Wooster	1,043 17	1,065 21	1,377 89	1,568 86	190 97	
Zanesville	1,968 57	1,131 79	1,948 29	1,912 90		35 39
	\$38,733 60	\$32,990 67	\$43,516 12	\$44,558 51	\$1,042 39	

A COMPARATIVE STATEMENT OF RECEIPTS.

NOT INCLUDING WOMEN'S BOARDS.

SYNODS.	FROM MAY	FROM MAY	FROM APRIL	FROM APRIL	1910 AND 1911.	
	1, 1908, TO APRIL 30, 1909.	1, 1909, TO MARCH 31, 1910.	1, 1910, TO MARCH 31, 1911.	1, 1911, TO MARCH 31, 1912.	GAIN.	Loss.
SYNOD OF OKLAHOMA.						
Presb. of Ardmore	\$231 65	\$189 03	\$227 41	\$144 06		\$83 35
Choctaw	29 97	30 56	41 59	101 15	\$59 56	
Cimarron	696 25	755 76	657 29	190 61		466 68
El Reno	126 59	202 89	133 73	100 50		33 23
Hobart	80 50	113 30	158 63	97 02		61 61
McAlester		139 86	200 88	151 01		46 87
Muskogee	290 79	332 15	654 48	605 36		49 12
Oklahoma	935 55	1,229 35	1,057 12	1,704 83	647 71	
Tulsa	264 43	380 67	509 00	393 83		115 17
	\$2,655 73	\$3,373 57	\$3,640 13	\$3,491 37		\$148 76
SYNOD OF OREGON.						
Presb. of Grande Ronde	\$327 67	\$283 90	\$276 41	\$206 13		\$70 28
Pendleton	99 47	80 36	180 71	144 59		36 12
Portland	2,293 59	3,330 78	3,578 95	3,104 77		474 18
South Oregon	527 83	509 15	556 38	484 05		72 33
Willamette	638 63	747 46	1,154 21	940 50		213 71
	\$3,887 19	\$4,951 65	\$5,746 66	\$4,880 04		\$866 62
SYNOD OF PENNSYLVANIA.						
Presb. of Blairsville	\$5,531 06	\$5,171 28	\$6,166 39	\$6,331 43	\$165 04	
Beaver	1,526 41	1,613 90	1,861 05	1,776 30		\$84 75
Butler	3,343 50	3,159 20	3,743 57	3,577 86		165 71
Carlisle	5,017 07	5,748 91	8,091 04	7,341 25		659 79
Chester	8,824 06	7,492 08	8,615 05	8,942 75	327 70	
Clarion	3,829 62	2,675 38	3,008 03	2,962 99		45 04
Erie	8,532 58	6,822 50	7,933 36	8,008 46	75 10	
Huntingdon	7,578 36	7,936 22	7,782 88	7,377 38		405 50
Kittanning	2,235 61	2,005 16	1,940 06	2,231 05		290 99
Lackawanna	13,837 75	14,011 36	14,016 47	15,075 86		1,059 39
Lehigh	3,464 54	3,634 52	3,595 48	4,657 66		1,062 18
Northumberland	5,143 47	4,594 98	4,468 18	4,591 56		123 38
Philadelphia	27,594 59	24,783 02	26,965 59	24,407 05		2,553 54
Philadelphia North	17,374 18	19,187 51	19,364 31	22,374 50	3,010 19	
Pittsburgh	21,570 18	19,256 02	34,708 77	26,282 56		8,426 21
Redstone	2,877 20	2,975 96	2,967 62	3,657 04	689 42	
Shenango	1,960 56	2,268 25	2,351 31	2,287 95		63 36
Washington	3,000 34	2,225 67	3,948 06	2,722 67		1,225 39
Wellsborough	763 82	362 63	387 63	384 67		2 96
Westminster	2,880 83	3,603 55	2,874 67	3,013 50	138 83	
	\$146,915 73	\$139,528 10	\$164,699 52	\$158,004 49		\$6,695 03
SYNOD OF SOUTH DAKOTA.						
Presb. of Aberdeen	\$1,479 71	\$1,178 96	\$960 03	\$1,014 16	\$54 13	
Black Hills	55 28	40 67	29 65	11 42		\$18 23
Central Dakota	301 01	658 61	354 06	509 51	155 45	
Dakota	117 70	197 61	129 12	156 73	27 61	
Reserve			66 66	29 35		37 31
Southern Dakota	793 85					
Sioux Falls		490 21	922 63	360 28		562 35
	\$2,747 55	\$2,575 06	\$2,462 15	\$2,081 45		380 70
SYNOD OF TENNESSEE.						
Presb. of Chattanooga	\$678 35	\$581 86	\$798 26	\$802 12	\$8 86	
Columbia (A)	351 82	291 52	221 49	248 67	27 18	
Cookeville	43 13	33 30	20 75	12 00		8 75
French Broad	312 12	204 81	162 95	156 20		6 75
Holston	191 69	250 81	330 49	324 32		6 17
Hopewell-Madison	148 45	244 70	209 32	238 98		29 66
McMinnville	176 36	201 10	198 42	290 74		92 32
Nashville	708 80	679 76	547 26	623 53		76 27
Obion-Memphis	160 69	108 35	146 21	184 99		38 78
Union	812 89	790 83	894 12	605 35		288 77
	\$3,584 21	\$3,387 04	\$3,529 27	\$3,486 90		42 37

A COMPARATIVE STATEMENT OF RECEIPTS

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NOT INCLUDING WOMEN'S BOARDS.

SYNODS.	FROM MAY	FROM MAY	FROM APRIL	FROM APRIL	1910 AND 1911.	
	1, 1908, TO APRIL 30, 1909.	1, 1909, TO MARCH 31, 1910.	1, 1910, TO MARCH 31, 1911.	1, 1911, TO MARCH 31, 1912.	GAIN.	Loss.
SYNOD OF TEXAS.						
Presb. of Abilene	\$237 71	\$354 62	\$207 94	\$187 24		\$20 70
Amarillo	502 60	526 35	549 69	422 64		127 05
Austin	1,196 38	1,457 45	1,486 20	400 91		1,085 29
Brownwood	246 35	148 69	145 35	49 78		95 57
Dallas	540 42	528 05	812 85	714 15		98 70
Denton	420 25	274 15	297 74	174 25		123 49
El Paso			1,026 27	874 40		151 87
Fort Worth	425 11	414 53	400 52	404 39	\$3 87	
Houston	283 90	337 55	882 44	417 73		464 71
Jefferson	225 81	243 43	261 92	213 16		48 76
Paris	467 75	537 30	399 57	448 15	48 58	
San Antonio	245 75	452 15				
Waco	808 97	804 70	854 15	725 50		128 65
	\$5,601 00	\$6,078 97	\$7,324 64	\$5,032 30		\$2,292 34
SYNOD OF UTAH.						
Presb. of Ogden		\$153 24	\$279 45	\$277 05		\$2 40
Salt Lake		184 21	513 45	237 43		276 02
So. Utah		141 13	98 37	158 33	\$59 96	
		\$478 58	\$891 27	\$672 81		\$218 46
SYNOD OF WASHINGTON.						
Presb. of Alaska	\$66 25	\$70 15	\$32 00	\$48 00	\$16 00	
Bellingham	272 57	343 00	199 16	498 44	299 28	
Central Washington	261 02	233 66	440 33	450 10	9 77	
Columbia River		165 00	215 01	203 65		\$11 36
Olympia	657 61	309 85	1,464 72	1,364 54		100 18
Puget Sound	1,927 25					
Seattle		2,193 08	2,075 72	1,749 15		326 57
Spokane	2,404 47	1,741 91	2,486 83	1,898 29		588 54
Walla Walla	550 24	677 80	766 35	625 24		141 11
Wenatchee	322 35	99 65	159 12	131 87		27 25
Yukon	7 00	23 50	45 00	36 00		9 00
	\$6,468 76	\$5,857 60	\$7,884 24	\$7,005 28		\$878 96
SYNOD OF WEST KWANTUNG.						
Presb. of Manila		\$16 50				
SYNOD OF WEST VIRGINIA.						
Presb. of Grafton	\$558 54	\$814 68	\$646 69	\$1,438 22	\$791 53	
Parkersburg	679 19	637 13	544 64	806 65	262 01	
Wheeling	1,711 60	2,362 02	2,469 79	2,425 08		\$44 71
	\$2,949 33	\$3,830 33	\$3,661 12	\$4,669 95	\$1,008 83	
SYNOD OF WISCONSIN.						
Presb. of Chippewa	\$427 35	\$424 86	\$441 32	\$412 01		\$29 31
La Crosse	240 23	212 53	423 96	344 28		79 68
Madison	1,888 32	1,224 09	1,325 68	1,485 65	\$159 97	
Milwaukee	2,971 78	3,033 60	3,847 53	3,635 87		211 66
Winnebago	2,908 55	3,814 21	3,124 54	2,845 32		279 22
	\$8,436 23	\$8,709 29	\$9,163 03	\$8,723 13		\$439 90

A COMPARATIVE STATEMENT OF RECEIPTS.

*A Comparative Statement of Receipts from Women's Boards,
not including Y. P. S.*

GENERAL SUMMARY OF RECEIPTS.	FROM MAY 1, 1908, TO APRIL 30, 1909.	FROM MAY 1, 1909, TO MARCH 31, 1910.	FROM APRIL 1, 1910, TO MARCH 31, 1911.	FROM APRIL 1, 1911, TO MARCH 31, 1912.	1910 AND 1911. 1911 AND 1912.	
					GAIN.	LOSS.
From Churches	\$612,285 49	\$611,360 63	\$693,555 33	\$684,447 45		\$9,107 88
*Woman's Boards	384,259 26	391,168 61	378,718 64	596,488 39	217,769 75	
Sabbath-schools	72,377 02	67,649 91	70,617 52	76,410 34	5,792 82	
†Young People's Societies	41,677 60	40,650 92	39,253 46	40,451 60	1,198 14	
Individuals and Miscella- neous Sources	252,095 06	174,486 52	228,308 71	276,017 64	47,708 93	
Income	39,698 60	64,258 21	86,459 16	197,000 40	110,541 24	
Legacies	124,466 34	108,086 00	221,613 64	175,371 37		46,241 27
TOTAL	1,526,859 37	1,457,660 80	1,718,526 46	2,046,187 19	327,661 73	
Number of Churches contributing directly to the Treasury in N. Y. Contributing through Woman's Boards only	6,146	5,962	5,980	5,960		20
Contributing through Sabbath- schools or Y. P. S. C. E. only	753	716	690	742	52	
	420	336	328	306		22
Total Number Contributing Churches	7,319	7,014	6,998	7,008	10	

	FROM MAY 1, 1908, TO APRIL 30, 1909.	FROM MAY 1, 1909, TO MARCH 31, 1910.	FROM APRIL 1, 1910, TO MARCH 31, 1911.	FROM APRIL 1, 1911, TO MARCH 31, 1912.	1910 AND 1911. 1911 AND 1912.	
					GAIN.	LOSS.
Woman's Foreign Missionary Soci- ety, Philadelphia	\$160,683 60	\$156,633 52	\$150,014 43	\$239,507 68	\$89,493 25	
Woman's Board of Missions of the Northwest	87,891 35	93,969 78	91,689 05	124,929 60	33,240 55	
Woman's Board of Foreign Mis- sions, New York	91,618 23	95,844 50	84,756 83	166,944 93	82,188 10	
Woman's Board of Foreign Mis- sions of the Southwest	21,460 51	19,676 04	26,081 85	33,083 32	7,001 47	
Woman's Occidental Board of Missions, San Francisco	16,500 77	16,727 17	17,499 94	22,464 80	4,964 86	
Woman's Board of Missions, North Pacific	5,904 80	8,317 60	8,676 54	9,558 06	881 52	
Woman's Board of Missions of the Cumberland Presb. Church	200 00					
	\$384,259 26	\$391,168 61	\$378,718 64	\$596,488 39	217,769 75	

* Being amounts from Women's Auxiliaries and Mission Bands.

† Amounts contributed direct and through Women's Boards.

Funds remitted by the Women's Boards, comprising Auxiliaries (including Mission Bands) and Young People's Societies.

	AUX.	Y. P. S.	TOTAL.
Woman's Foreign Missionary Society, Philadelphia	\$230,507 68	\$14,830 11	\$254,337 79
Woman's Board of Missions of the Northwest	124,929 60	10,295 55	135,225 15
Woman's Board of Foreign Missions, New York	166,944 93	7,663 36	174,608 29
Woman's Board of Foreign Missions of the Southwest	33,083 32	1,920 48	35,003 80
Woman's Occidental Board of Missions, San Francisco	22,464 80	4,233 75	26,698 55
Woman's North Pacific Board of Missions	9,558 06	861 80	10,419 86
	\$596,488 39	\$39,805 05	\$636,293 44

LIST OF MISSIONARIES

OF THE

BOARD OF FOREIGN MISSIONS OF THE PRESBYTERIAN CHURCH IN THE U. S. A. AND THEIR ADDRESSES.

APRIL 1, 1912.

* On furlough in the United States. Mail can be sent to 156 Fifth Ave., New York City.

† Expecting to return on furlough during the year, April 1, 1912-April 1, 1913.

** Reappointed. The date given is the date of the first appointment.

DATE OF APP'T	NAME.	MISSION.	POST-OFFICE ADDRESS.
1910	Abbott, Rev. and Mrs. P. R.	Shantung	Chefoo, Shantung, China, via Siberia.
1902	*Adams, Mr. and Mrs. Albert G.	West Africa	Batanga, Kamerun, W. Africa.
1894	*Adams, Rev. Jas. E.	Korea	Taiku, Korea.
1910	Ahrens, Rev. and Mrs. M. R.	Punjab	Sabaranpur, Punjab, India.
1894	Alexander, Miss Sallie	Japan.	Hamadera, Japan.
1910	Alger, Miss Edna C.	Central China.	Soochow, China.
1910	Allan, Rev. and Mrs. Alex. M.	Colombia	Bogota, Colombia, S. A.
1911	**Allen, Rev. and Mrs. E. T.	West Persia	Van, Turkey, via Constantinople.
1911	Allen, Rev. and Mrs. Cady H.	East Persia	Hamadan, Persia (via Berlin and Baku).
1910	Allen, Dr. Mary D.	East Persia	Hamadan, Persia (via Berlin and Baku).
1910	Allen, Miss Bessie	East Persia	Teheran (via Berlin and Baku).
1894	Allen, Miss Minnie Maud, M.D.	Punjab	Ferozepur, Punjab, India.
1903	†Allison, Rev. and Mrs. W. B.	Guatemala	Guatemala City, Guatemala, C. A.
1911	Allison, Rev. and Mrs. Roy M.	Shantung	Yi-hsien, Shantung, China, via Siberia.
1911	Allured, Rev. and Mrs. Paul J.	South China	Shek Lung, China.
1911	Althaus, Mr. and Mrs. C. P.	Hunan	Siangtan, Hunan, China, via Hankow.
1907	*Anderson, Elizabeth E., M.D.	Central China.	Soochow, China.
1910	Anderson, Rev. and Mrs. H. C.	Brazil	Lencoes, Bahia, Brazil, S. A.
1890	Andrews, Rev. and Mrs. H. M.	Punjab	(Woodstock), Landour, N. W. P., India.
1902	*Armstrong, Rev. Geo. A.	Shantung	Ichou-fu, Shantung, China.
1910	*Avey, Mr. H. T.	North India	Allahabad, U. P., India.
1893	Avison, O. R., M.D., and Mrs. Avison	Korea	Seoul, Korea.
1888	Ayres, Rev. and Mrs. J. B.	Japan.	Yamaguchi, Japan.
1911	Bachtell, Rev. Ray W.	Laos	Chieng Rai, Laos, via Burma & Raheng.
1890	Baird, Rev. and Mrs. W. M.	Korea	Pyeong Yang, Korea.
1875	Ballagh, Prof. J. C. and Mrs. Ballagh	Japan	Meiji Gakuin, Tokyo, Japan.
1894	†Bandy, Rev. and Mrs. C. H.	North India	Fatehgarh, N. W. P., India.
1910	Bankes, Miss Mary T.	South China	Canton, China.
1910	Barber, Rev. T. E.	Colombia	Medellin, Colombia, S. A.
1911	Barrows, Rev. Joseph V.	Punjab	Ludhiana, Punjab, India.
1904	Bartholomew, Miss Clyde	Philippines	Manila, P. I.
1882	*Bartlett, Miss Cora C.	Eastern Persia	Teheran, Persia, via Berlin and Baku.
1899	Beaber, Miss L. B.	Western Persia	Tabriz, Persia, via Berlin and Tiflis.
1911	Beauland, Rev. G. C.	West Africa	(Metet), Batanga, Kamerun, W. Africa.
1908	Beebe, Rev. L. J.	Laos	Chieng Rai, Laos, via Burma & Raheng.
1883	Bergen, Rev. Paul D., D.D., and Mrs. Bergen	Shantung	Wei-hsien, Shantung, China, via Siberia.
1900	Bernheisel, Rev. and Mrs. Charles F.	Korea	Pyeong Yang, Korea.
1906	Berst, W. L., M.D., and Mrs. Berst	Hunan	Chenehow, Hunan, China, via Hankow.
1897	Best, Miss Margaret	Korea	Pyeong Yang, Korea.
1904	Bible, Rev. and Mrs. F. W.	Central China	Hangchow, China.
1894	Bickerstaph, Rev. and Mrs. G. L.	Brazil	Castro, Parana, Brazil.
1911	Bigger, John D., M.D.	Korea	Kang Kai, Korea.
1907	Bigelow, Miss Florence	Japan.	Yamaguchi, Japan.
1886	Bigelow, Miss Gertrude S.	Japan.	Yamaguchi, Japan.
1853	*Bird, Mrs. Wm.	Syria	Beirut, Syria, via London and Brindisi.
1896	Bixler, Rev. and Mrs. C. E.	Brazil	Estancia, Sergipe, Brazil.
1904	†Blair, Rev. and Mrs. H. E.	Korea	Kang Kai, Korea.
1901	Blair, Rev. and Mrs. W. N.	Korea	Pyeong Yang, Korea.

LIST OF MISSIONARIES.

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DATE OF APPT	NAME.	MISSION	POST-OFFICE ADDRESS.
1911	Bliss, Miss Margaret S.	South China	Yeung Kong, China, via Canton.
1908	Blount, Miss Bertha	Siam	Bangkok, Siam, via Brindisi.
1911	Blue, Rev. and Mrs. Roland J.	Colombia	Barranquilla, Colombia, S. A.
1903	*Bochn, Miss Emma S.	Shantung	Tsinanfu, Shantung, China, via Siberia.
1895	Boggs, Rev. and Mrs. J. J.	South China	Canton, China.
1910	Bonine, Miss Blanche B.	Mexico	Aguas Calientes, Mexico.
1887	Boomer, Rev. and Mrs. W. B.	Chili	Casilla 645, Concepcion, Chili, S. A.
1903	*Booth, Mr. Will C. and Mrs. Booth	Shantung	Chefoo, Shantung, China, via Siberia.
1899	*Borup, Rev. and Mrs. C.	Punjab	Saharanpur, Punjab, India.
1903	**Boyd, H. W., M.D., and Mrs. Boyd	South China	Shék Lung, China.
1911	Braskamp, Miss Christine	Shantung	Teng-chou, Shantung, China, via Siberia.
1911	Braskamp, Rev. Otto	Shantung	Teng-chou, Shantung, China, via Siberia.
1890	Briggs, W. A., M.D., and Mrs. Briggs	Laos	Chieng Rai, Laos, via Burma & Raheng.
1896	Brokaw, Rev. and Mrs. Harvey	Japan.	Hiroshima, Kure, Japan.
1893	†Brown, Miss A. A.	Western India	Kolhapur, Bombay Presidency, India.
1885	Brown, Miss Charlotte H.	Syria	Beirut, Syria, via London and Brindisi.
1903	Brown, Prof. and Mrs. R. A.	Mexico	Coyoacan, Federal District, Mexico.
1903	Brown, Rev. and Mrs. R. H.	Philippines	Albay, Luzon, P. I.
1903	Brown, Miss Sybel G.	Western India	Kodoli, Bombay Presidency, India.
1896	†Browning, Rev. and Mrs. W. E., Ph. D.	Chili	Casilla 2037, Santiago, Chili, S. A.
1910	Brownlee, Miss Ruby B.	Korea	Seoul, Korea.
1899	Bruen, Rev. and Mrs. H. M.	Korea	Taiku, Korea.
1882	Bryan, Rev. and Mrs. Arthur V.	Japan.	Port Arthur, Manchuria.
1902	**Bryan, Herman, M.D.	Hainan	Hoihow, China, via Hongkong.
1904	Buck, Miss Edith M.	Laos	Chieng Mai, Laos, via Burma & Raheng.
1905	Bulkeley, L. C., M.D. and Mrs. Bulkeley	Siam	Tap Tieng, Siam, via Penang and Trang.
1909	Bullock, Rev. and Mrs. A. A.	Kiang-an.	Nanking, China.
1881	*Butler, Miss E. M.	South China	Canton, China.
1907	Butts, Miss Alice M.	Korea.	Pyeong Yang, Korea.
1906	†Byers, Rev. Geo. D.	Hainan	Hoihow, China, via Hongkong.
1896	**Callender, Rev. and Mrs. C. R.	Laos	Lakawn, Lampang, Laos, via Burma.
1910	Campbell, Miss Daisy P.	Laos	Chieng Rai, Laos, via Burma & Raheng.
1910	Campbell, Rev. and Mrs. E. I.	Philippines	Manila, P. I.
1894	Campbell, Rev. and Mrs. Howard	Laos	Chieng Mai, Laos, via Burma & Raheng.
1909	Campbell, Miss Lucile	Korea	Pyeong Yang, Korea.
1898	†Campbell, Rev. and Mrs. W. M.	Hainan	Hoihow, China, via Hongkong.
1882	*Candor, Rev. and Mrs. T. H.	Colombia	Bogota, Colombia, S. A.
1886	Carleton, Miss Jessie R., M.D.	Punjab	Ambala, Punjab, India.
1881	Carleton, Marcus B., M.D., and Mrs. Carleton.	Punjab	Sabathu, Punjab, India.
1909	Carothers, Agnes M., M.D.	Central China	Sochow, China.
1904	*Carothers, Miss E.	Laos	Lakawn, Laos, via Burma and Raheng.
1911	Carriell, Rev. and Mrs. C. A.	Brazil	Sao Paulo, Brazil.
1910	Carter, Rev. and Mrs. Thomas F.	Kiang-an	Hwai Yuen, China, via Nanking.
1905	Carter, Rev. R. H.	Punjab	Moga, Punjab, India.
1907	Carter, Robert W., M.D., and Mrs. Carter	Philippine Islands.	Maasin, Leyte, P. I. [Mex.
—	†Cathcart, Miss Rena	Mexico	Los Posadas, Arenal 34, San Angel, D. F.,
1887	Chalfant, Rev. and Mrs. F. H.	Shantung	Wei-hsien, Shantung, China, via Siberia.
1885	*Chalfant, Rev. W. P., D.D., and Mrs. Chalfant	Shantung	Ching-chow-fu, China, via Siberia.
1908	Chandler, Mr. and Mrs. Horace E.	Shantung	Wei-hsien, Shantung, China, via Siberia.
1910	Chapman, Mr. and Mrs. W. C.	Hunan	Changteh, Hunan, China, via Hankow.
1911	Christie, Miss Elizabeth	West Africa	(Efulen), Batanga, Kamerun, W. Africa.
1911	Christensen, Miss Johanna H.	Siam	Tap Tieng, Siam, via Penang and Trang.
1901	Churchill, Miss E. A.	South China	Canton, China.
1895	Clark, Miss Carrie R.	Punjab	Ferozepur, U. P., India.
1893	†Clark, Rev. and Mrs. Walter J.	Punjab	Lahore, Punjab, India.
1902	Clark, Rev. and Mrs. C. A.	Korea	Seoul, Korea.
1884	†Coan, Rev. F. G., D.D., and Mrs. Coan	West Persia	Urumia, Persia, via Berlin and Tabriz.
1899	*Cochran, Rev. and Mrs. Jas. B.	Kiang-an	Hwai Yuen, China, via Nanking.
1900	**Cochran, Mrs. J. P.	West Persia	Urumia, Persia.
1899	Cochran, Samuel, M.D., and Mrs. Cochran	Kiang-an	Hwai Yuen, China, via Nanking.
1890	Cogdal, Miss Mary E.	Central China	Shanghai, China.
1875	†Cole, Miss Edna S.	Siam	Bangkok, Siam, via Brindisi.
1886	Collins, Rev. and Mrs. D. G.	Laos	Chieng Mai, Laos, via Burma & Raheng.
1910	Collins, Miss Marie	Laos	Chieng Mai, Laos, via Burma & Raheng.
1860	Condit, Rev. I. M., D.D., and Mrs. Condit	Chinese in U. S.	1300 Alice St., Oakland, Calif.
1908	Cook, Rev. and Mrs. Welling T.	Korea	Chong Ju, Korea.
1910	Cooke, Rev. William B.	Philippines	Manila, P. I.
1885	Cooper, Rev. and Mrs. A. W.	Siam	Rajaburi, Siam, via Brindisi.

LIST OF MISSIONARIES.

DATE OF APPT	NAME.	MISSION.	POST-OFFICE ADDRESS.
1890	Cooper, Miss L. J.	Siam	Nakawn Sri Tamarat, Siam, via Brindisi.
1899	*Cooper, Miss Effie B., M.D.	Shantung	Tsingtau, Shantung, China, via Siberia.
1908	Corbett, Rev. and Mrs. C. H.	North China	Peking, China, via Siberia.
1863	Corbett, Rev. Hunter, D.D., and Mrs. Corbett	Shantung	Chefoo, Shantung, China, via Siberia.
1908	Cort, E. C., M.D., and Mrs. Cort	Laos	Lakawn, Laos, via Burma & Raheng.
1905	Crabb, Rev. D. E., and Mrs. Crabb	Hunan	Heng Chow, Hunan, China, via Hankow.
1900	Crawford, Rev. and Mrs. O. C.	Central China	Soochow, China.
1907	Creighton, Rev. and Mrs. James W.	South China	Yeung Kong, China, via Canton.
1904	Crooks, Chas. H., M.D., and Mrs. Crooks	Laos	Pre, Lampang, Laos, via Burma.
1909	Crothers, Rev. and Mrs. John Y.	Korea	An Dong, Korea.
1911	Cruikshank, Mr. and Mrs. J. H.	Colombia	Bogota, Columbia, S. A.
1890	Cunningham, Rev. and Mrs. A. M.	North China	Peking, China, via Siberia.
1901	Cunningham, Rev. Jas. S. and Mrs. Cunningham	West Africa	(Benito), Batanga, Kamerun, W. Africa.
1904	†Cunningham, W. R., M.D.	Shantung	Yi-hsien, Shantung, China, via Siberia.
1888	Curtis, Rev. and Mrs. F. S.	Japan	Seoul, Korea.
1899	*Dager, Rev. and Mrs. Wm M.	West Africa.	(Elat), Batanga, Kamerun, W. Africa.
1869	Dascomb, Miss Mary P.	Brazil	Curityba, Parana, Brazil.
1909	Davis, Miss Grace L.	Korea.	Chong Ju, Korea
1904	Derr, Rev. and Mrs. C. H.	Hunan	Chenchow, Hunan, China, via Hankow.
1910	Detweiler, Rev. and Mrs. James E.	Japan	Yamada, Japan.
1911	DeWitt, Rev. and Mrs. Eugene K.	East Persia	Teheran, Persia, via Berlin and Baku.
1906	Diekie, Miss Edith C.	Central China.	Ningpo, China.
1907	Dilley, Fred E., M.D., and Mrs. Dilley	North China	Peking, China, via Siberia.
1897	Dobson, W. H., M.D.	South China	Yeung Kong, China, via Canton.
1897	*Dobson, Mrs. W. H.	South China.	Yeung Kong, China, via Canton.
1903	*Dodd, Rev. Albert B., and Mrs. Dodd	Shantung	Tsinan-fu, Shantung, China, via Siberia.
1886	Dodd, Rev. and Mrs. W. C.	Laos	Chieng Rai, Laos, via Burma & Raheng.
1910	Dodds, Miss Alma	Shantung	Teng-chou, Shantung, China, via Siberia.
1902	Doltz, Rev. and Mrs. Paul	Philippines	Iloilo, Philippine Islands.
1889	Donaldson, Miss Elma	Punjab	Dehra, Punjab, India.
1893	Doolittle, Rev. and Mrs. George C.	Syria	Beirut, Syria, via London and Brindisi.
1908	Doriss, Miss Anna S.	Korea	Fusan, Korea.
1901	Douglas, Rev. and Mrs. Charles A.	Eastern Persia	Teheran, Persia, via Berlin and Baku.
1898	Douglass, Mr. C. W.	Central China	18 Peking Road, Shanghai, China.
1898	*Douglass, Mrs. C. W.	Central China	18 Peking Road, Shanghai, China.
1881	Downs, Miss Caroline C	Punjab	Hoshiarpur, Punjab, India.
1894	Dresser, Miss Ellen E.	Kiang-an.	Nanking, China.
1890	Drummond, Rev. and Mrs. W. J.	Kiang-an.	Nanking, China.
1910	Ducret, Miss Myrtle	Punjab	Dehra Dun, Punjab, India.
1903	*Duncan, Miss Margaret B.	Central China	Ningpo, China.
1875	Dunlap Rev. E. P., D.D., and Mrs. Dunlap.	Siam	Tap Tieng, Siam, via Penang and Trang.
1907	Dunlap, Rev. and Mrs. George W.	Philippines	Cebu, P. I.
1888	Dunlap, Rev. and Mrs. J. B.	Siam	Bangkok, Siam, via Brindisi.
1909	Dunlap, Robert W., M.D., and Mrs. Dunlap	Shantung	Ichou-fu, Shantung, China, via Siberia.
1898	Dunlop, Rev. and Mrs. J. G.	Japan.	Kanazawa, Japan.
1909	Durham, Miss Lucy.	South China	Canton, China.
1889	*Eakin, Rev. and Mrs. J. A.	Siam	Petchaburi, Siam, via Brindisi.
1909	Eames, Miss Susie F.	Shantung	Chefoo, Shantung, China, via Siberia.
1907	Eames, Rev. Charles M.	Shantung	Tsining, Shantung, China, via Siberia.
1888	Eckels, Rev. and Mrs. Charles E.	Siam	Nakawn Sri Tamarat, Siam, via Brindisi.
1892	Eddy, Miss Mary P., M.D.	Syria	Beirut, Syria, via London and Brindisi.
1910	Eddy, Miss Dora Elizabeth	Syria	Tripoli, Syria, via French Mail.
1909	Edwards, Mr. Preston H	North India.	Jhansi, U. P., India.
1898	*Edwards, Rev. and Mrs. Reese F.	South China	Lien Chow, China.
1911	Eick, Miss Verma E.	West Africa	(Elat), Batanga, Kamerun, W. Africa.
1911	Eldredge, Mr. and Mrs. Mark	North India	Allahabad, U. P., India.
1910	Ellington, Miss Minta L.	Hunan	Changteh, Hunan, via Hankow.
1911	Ellinwood, Miss Alice J.	Siam	Bangkok, Siam, via Brindisi.
1907	Elliott, Rev. Newell Jas. and Mrs. Elliott.	Mexico.	San Luis Potosi, Mexico.
1908	Elmore, Rev. and Mrs. Robt. B.	Chili	Castilla 2037, Santiago, Chili, S. A.
1889	Elicerich, Rev. W. O.	Shantung	Chefoo, Shantung, China, via Siberia.
1889	*Elicerich, Mrs. W. O.	Shantung	Chefoo, Shantung, China, via Siberia.
1906	Emerson, Rev. and Mrs. Frank O.	West Africa	(Lolodorf), Batanga, Kamerun, W. Afr.
1902	Enright, Miss Grace L.	Western India	Sangli, Bombay Presidency, India.
1900	Erdman, Rev. and Mrs. Paul	Syria	Zahleh, Syria, via French Mail.
1906	Erdman, Rev. and Mrs. Walter C.	Korea	Taiku, Korea.

LIST OF MISSIONARIES.

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DATE OF APPT	NAME.	MISSION.	POST-OFFICE ADDRESS.
1910	Eskridge, Mr. Jas. P.	Philippines	Dumaguete, Negros, P. I.
1905	Espey, Rev. John M. and Mrs. Espey	Central China	Shanghai, China.
1887	Esselstyn, Rev. Lewis F.	Eastern Persia	Mesheh, Persia, via Berlin and Baku.
1887	*Esselstyn, Mrs. Lewis F.	Eastern Persia	Teheran, Persia, via Berlin and Baku.
1911	Evans, Miss Elizabeth	Japan	Sapporo, Japan.
1909	†Evans, Rev. R. H.	West Africa.	(Metct), Batanga, Kamerun, W. A.
1879	Ewing, Rev. J. C. Rhea, D.D., and Mrs. Ewing.	Punjab	Lahore, Punjab, India.
1890	Ewing, Rev. A. H., Ph.D., and Mrs. Ewing	North India	Allahabad, N. W. P., India.
1905	Faris, Rev. Paul P. and Mrs. Faris	Shantung	Ichou-fu, Shantung, China, via Siberia.
1905	Faris, Miss Margaret	Shantung	Ichou-fu, Shantung, China, via Siberia.
1911	Faris, Miss Sarah	Shantung	Ichou-fu, Shantung, China, via Siberia.
1859	Farnham, Rev. J. M. W., D.D. and Mrs. Farnham	Central China	Shanghai, China.
1893	Fenn, Rev. C. H., D.D.	North China	Peking, China, via Siberia.
1893	*Fenn, Mrs. C. H.	North China	Peking, China, via Siberia. [beria.
1904	Field, Rev. Frank E.	Shantung	Tsining-chou, Shantung, China, via Si-
1903	†Fife, Rev. and Mrs. E. E.	Punjab	Ludhiana, Punjab, India.
1902	Fischer, Rev. and Mrs. A. J.	South China	Sbek Lung, China.
1889	Fitch, Rev. and Mrs. J. A.	Shantung	Wei-hsien, Shantung, China, via Siberia
1870	Fitch, Rev. George F., D.D., and Mrs. Fitch	Central China	Shanghai, China.
1898	Fitch, Rev. and Mrs. Robert F.	Central China	Hangchow, China.
1904	Fleming, Rev. and Mrs. D. J.	Punjab	Lahore, Punjab, India.
1898	Fleming, Miss Emma E., M.D.	Shantung	Ichou-fu, Shantung, China, via Siberia.
1909	Fletcher, Archibald G., M.D.	Korea	Taiku, Korea.
1882	*Forman, Mrs. Charles W.	Punjab	Saharanpur, Punjab, India.
1883	Forman, Rev. and Mrs. C. W., M.D.	Punjab	Ferozepur, Punjab, India.
1887	Forman, Rev. and Mrs. John N.	North India	Mainpuri, India.
1887	Forman, Miss Mary P.	North India	Allahabad, U. P., India.
1892	†Forman, Miss Emily N.	North India	Fatehgarh, U. P., India.
1884	Forman, Rev. and Mrs. Henry	North India	Gwalior, U. P., India.
1911	Forsyth, Miss Helen	Korea	Seoul, Korea.
1897	Foster, Miss E. A.	Western India	Kolhapur, Bombay Presidency, India.
1905	Frame, J. D., M.D.	Eastern Persia	Resht, Persia, via Berlin and Baku.
1910	Frame, Miss Margaret A.	Shantung	Teng-chou, Shantung, China, via Siberia.
1902	*Franz, Miss Anna K. M.	Shantung	Yi-hsien, Shantung, China, via Siberia.
1894	†Fraser, Rev. Melvin	West Africa	(Elat), Batanga, Kamerun, W. Africa.
1894	Freeman, Rev. and Mrs. John H.	Laos	Chieng Mai, Laos, via Burma & Raheng.
1911	Friedinger, Rev. W. A.	Syria	Beirut, Syria, via London and Brindisi.
1897	Freyer, Mr. and Mrs. E. G.	Syria	Beirut, Syria, Mission Press.
1876	Fullerton, Dr. Anna	North India	Fatehgarh, U. P., India.
1880	**Fullerton, Miss Mary	North India	Fatehgarh, U. P., India.
1880	Fulton, Rev. A. A., D.D., and Mrs. Fulton	South China	Canton, China.
1889	Fulton, Rev. G. W., D.D., and Mrs. Fulton	Japan	Osaka, Japan.
1884	Fulton, Miss Mary H., M.D.	South China	Canton, China.
1902	Funk, J. A., M.D., and Mrs. Funk	Eastern Persia	Hamadan, Persia, via Berlin and Baku.
1892	Gale, Rev. and Mrs. J. S.	Korea	Seoul, Korea.
1891	Galt, Miss Annabel	Siam	Bangkok, Siam, via Brindisi.
1889	Garritt, Rev. J. C., D.D., and Mrs. Garritt	Kiang-an	Nanking, China.
1882	*Garvin, Miss Ann Eliza	Japan	Hiroshima, Japan.
1884	Garvin, Rev. and Mrs. J. F.	Chili	Casilla 811, Santiago, Chili, S. A.
1911	Gauss, Miss Esther M.	Central China	Ningpo, China.
1907	Gauthey, Miss M. L.	Western India	Sangli, Bombay Presidency, India.
1900	Gelwicks, Rev. and Mrs. George L.	Hunan	Hengchow, Hunan, China, via Hankow.
1908	Genso, Mr. and Mrs. John F.	Korea	Seoul, Korea.
1902	Gibbons, Miss Anna K.	Japan	Kanazawa, Japan.
1900	Gillam, Rev. and Mrs. S. M.	North India	Fatehgarh, U. P., India.
1902	Gillies, Mr. Roderick and Mrs. Gillies.	Laos	Pre. Laos, via Burma & Raheng.
1885	Gilman, Rev. and Mrs. F. P.	Hainan	Hoihow, China, via Hongkong.
1881	Given, Miss Margaret M.	Punjab	Hoshiyarpur, Punjab, India.
1904	†Gleysteen, Rev. and Mrs. W. H.	North China.	Feking, China, via Siberia.
1904	Glunz, Mr. and Mrs. C. A.	Philippines	Dumaguete, Negros, P. I.
1905	†Goheen, E. H., M.D., and Mrs. Goheen	Western India.	Vengurte, Bombay Presidency, India.
1883	†*Good, Mrs. L. B.	West Africa	Batanga, Kamerun, W. Africa.
1909	†Good, Rev. A. I.	West Africa	Batanga, Kamerun, W. Africa.
1904	*Gorbold, Rev. and Mrs. R. P.	Japan	Kyoto, Japan.

LIST OF MISSIONARIES

DATE OF APP'T	NAME.	MISSION.	POST-OFFICE ADDRESS.
1900	Gould, Rev. and Mrs. A. B.	Punjab	Ludhiana, Punjab, India.
1901	Gowans, Miss A. H.	North China	Paotingfu, China, via Siberia.
1910	Graham, Rev. F. F.	Brazil	Catete, Brazil, S. A.
1906	Graham, James A., M.D., and Mrs. Graham.	Philippines	Tagbilaran, Bohol, P. I.
1872	Graham, Rev. J. P., D.D., and Mrs. Graham	Western India	Kolhapur, Bombay Presidency, India.
1907	Gray, Rev. and Mrs. Alfred V.	Kiang-an	Nanking, China.
1907	Greenfield, Rev. Michael W.	Korea	Taiku, Korea.
1911	Greenslade, Rev. Wm. G.	Syria	Tripoli, Syria, via French Mail.
1906	†Gregg, Dr. Mary E.	Guatemala	Guatemala City, Guatemala, C. A.
1911	Gregory, Rev. and Mrs. R. R.	Mexico	Jalapa, E. de Vera Cruz, Mexico.
1910	Greig, Mr. H. W.	W. Africa	(Elat), Batanga, Kamerun, W. Africa.
1910	Griffith, Miss Mabel E.	North India	Allahabad, U. P., India.
1890	*Griswold, Rev. H. D., Ph.D., and Mrs. Griswold.	Punjab	Lahore, Punjab, India.
1910	Grove, Miss Helen	West Persia	Tabriz, Persia (via Berlin and Tiflis).
1911	Gumbrell, Miss Edith	North China	Paotingfu, China, via Siberia.
1911	Gunn, Mr. and Mrs. Charles A.	Philippines	Manila, P. I.
1878	Hail, Rev. and Mrs. A. D.	Japan	Osaka, Japan.
1900	Hail, Mrs. J. E.	Japan	Tsu-Ise, Japan.
1877	Hail, Rev. J. B., D.D., and Mrs. Hail.	Japan	Wakayama, Japan.
1906	Hall, Francis J., M.D., and Mrs. Hall.	North China	Peking, China, via Siberia
1900	Hall, J. A., M.D. and Mrs. Hall	Philippine Islands	Iloilo, Philippine Islands.
1904	*Halsey, Miss Lila S.	Japan	Joshi Gakuin, Tokyo, Japan.
1907	Hamilton, Rev. Charles R. and Mrs. Hamilton	Philippines	Pagsanhan, Laguna, P. I.
1903	***Hamilton, Guy W., M.D., and Mrs. Hamilton	North China	Shuntetu, China, via Siberia.
1888	Hamilton, Rev. W. B., D.D. and Mrs. Hamilton	Shantung	Tsinanfu, Shantung, China, via Siberia.
1890	Hannum, Rev. and Mrs. W. H.	Western India	Vengurle, Bombay Presidency, India.
1871	*Hardin, Rev. and Mrs. O. J.	Syria	Beirut, Syria, via London and Brindisi.
1911	Hartwig, Miss Mildred	West Africa	(Lolodorf), Batanga, Kamerun, W. Africa.
1883	†Harris, Ira, M.D. and Mrs. Harris	Syria	Tripoli, Syria, via French Mail.
1908	Harris, Dr. Ara Elsie	Syria	Tripoli, Syria, via French Mail.
1895	Harris, Rev. and Mrs. Wm.	Laos	Chieng Mai, Laos, via Burma & Raheng.
1904	†Hawes, Miss C. E.	Shantung	Wei-hsien, Shantung, China, via Siberia.
1880	Hawkes, Rev. and Mrs. James W.	Eastern Persia	Hamadan, Persia, via Berlin and Baku.
1904	†Hawley, Rev. and Mrs. E. C.	North China	Shuntetu, China, via Siberia.
1882	Hayes, Rev. J. N., D.D., and Mrs. Hayes	Central China	Soochow, China.
1882	†Hayes, Rev. W. M., D.D., and Mrs. Hayes	Shantung	Tsing-chou-fu, Shantung, China, via Siberia.
1910	Heeren, Rev. J. J., Ph.D., and Mrs. Heeren	Shantung	Wei-hsien, Shantung, China, via Siberia.
1903	†Helm, Miss Mary C.	Punjab	Ludhiana, Punjab, India.
1909	Helstrom, Miss Hilda	Korea	Syen Chyun, Korea.
1903	Heminger, Rev. and Mrs. L. D.	West Africa	(Efulen), Batanga, Kamerun, W. A.
1909	Hemphill, Rev. and Mrs. W. L.	North India	Fatehgarh, U. P., India.
1909	Henry, Rev. and Mrs. James McC.	South China	Canton, China.
1911	Henry, Rev. Thomas G.	Punjab	Ludhiana, Punjab, India.
1902	Hereford, Rev. and Mrs. W. F.	Japan	Yamada Ise, Japan.
1911	Hezlep, Rev. and Mrs. William H.	North India	Jhansi, U. P., India.
1899	Hibbard, Rev. and Mrs. D. S.	Philippine Islands	Dumaguete, Negros, Philippine Islands.
1895	Hickman, Rev. F. D. P.	West Africa	Batanga, Kamerun, W. Africa.
1902	Hicks, Rev. and Mrs. W. W.	North China	Peking, China, via Siberia.
1903	Higginbottom, Mr. and Mrs. S.	North India	Allahabad, U. P., India.
1907	Hills, Oscar F., M.D., and Mrs. Hills.	Shantung	Chefoo, Shantung, China, via Siberia.
1904	Hirst, Jesse W., M.D., and Mrs. Hirst	Korea	Seoul, Korea.
1910	Hoffman, Rev. and Mrs. Clarence S.	Korea	Pyeng Yang, Korea.
1910	Hoisington, Mr. and Mrs. A. A.	West Africa	Batanga, Kamerun, West Africa.
1870	Holcomb, Rev. and Mrs. J. F.	North India	Landour, U. P., India.
1909	Holderott, Rev. and Mrs. James G.	Korea	Pyeng Yang, Korea.
1883	Holliday, Miss G. Y.	West Persia	Tabriz, Persia, via Berlin and Tiflis.
1905	Holmes, Miss Ada C.	Eastern Persia	Hamadan, Persia, via Berlin and Baku.
1911	Holmes, Mr. William T.	Philippines	Dumaguete, Negros, P. I.
1911	Hood, Rev. George	Kiang-an	Hwai Yuen, China, via Nanshuchow.
1907	Hope, Mr. and Mrs. F. H.	West Africa	(Elat), Batanga, Kamerun, W. Africa.
1902	Horne, Miss O.	Syria	Beirut, Syria, c. o. Mission Press, via London and Brindisi.
1888	Hoskins, Rev. and Mrs. F. E.	Syria	Beirut, Syria, via London and Brindisi.
1906	Howard, Rev. and Mrs. H. G.	Western India	Kodoli, Bombay Presidency, India.

LIST OF MISSIONARIES.

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DATE OF APPT	NAME.	MISSION.	POST-OFFICE ADDRESS.
1904	Hummel, Mr. and Mrs. R. B.	West Africa	(Lolodorf), Batanga, Kamerun, W. Africa.
1897	Hunt, Rev. and Mrs. Wm. B.	Korea	Chai Ryung, Korea.
1910	**Hunter, Miss M. B.	Colombia	Barranquilla, Colombia, S. A.
1896	Hunting, Miss Bernice	Syria	Tripoli, Syria, via French Mail.
1905	Hyde, Miss Jane A.	Kiang-an	Nanking, China.
1875	**Imbrie, Rev. Wm., D.D., and Mrs. Imbrie	Japan	Tokyo, Japan.
1893	Irwin, Rev. and Mrs. J. P.	Shantung	Teng-chow, Shantung, China, via Siberia.
1906	James, Miss Jean E.	Punjab	Saharanpur, Punjab, India.
1903	*Jansen, Rev. and Mrs. Fred	Philippines	Cebu, P. I.
1891	*Jefferson, Miss Amanda M.	Western India	Ratnagiri, Bombay Presidency, India.
—	*Jenkins, Rev. G. F., and Mrs. Jenkins	Hunan	Changeh, Hunan, China (Tao Yuen).
1901	Jenks, Miss E. J.	Punjab	Ferozepur, Punjab, India.
1903	*Jessup, Rev. F. N.	Western Persia	Tabriz, Persia, via Berlin & Tiflis.
1862	Jessup, Rev. Samuel, D.D.	Syria	Beirut, Syria, via London and Brindisi.
1890	Jessup, Rev. William, D.D.	Syria	Beirut, Syria, via London and Brindisi.
1904	Jessup, Rev. and Mrs. Stuart D.	Syria	Beirut, Syria, via London and Brindisi.
1859	**Johnson, Rev. William F., D.D.	North India	Saharanpur, U. P., India.
1891	Johnson, Miss Mary E.	North India	Saharanpur, U. P., India.
1889	Johnson, C. F., M.D.	Shantung	Tsinan-fu, Shantung, China, via Siberia.
1889	*Johnson, Mrs. C. F.	Shantung	Tsinan-fu, Shantung, China, via Siberia.
1905	Johnson, Rev. E.L., and Mrs. Johnson	North China	Peking, China, via Siberia.
1897	†Johnson, W. O., M.D., and Mrs. Johnson	Korea	Taiku, Korea.
1904	††Johnson, S. F., M.D., & Mrs. Johnson	West Africa	(Metet), Batanga, Kamerun, W. Africa.
1902	Johnson, Rev. and Mrs. Weston T.	Japan	Sapporo, Japan.
1895	Johnson, Rev. W. C.	West Africa	(Elat), Batanga, Kamerun, W. Africa.
1895	*Johnston, Mrs. W. C.	West Africa	(Elat), Batanga, Kamerun, W. Africa.
1907	Johnston, Rev. and Mrs. Wm. W.	Shantung	Tsinan, Shantung, China, via Siberia.
1905	Johnstone, Miss J. M.	Japan	Kanazawa, Japan.
1905	Jones, Miss Alice B.	Punjab	Dehra Dun, Punjab, India.
1905	*Jones, Mrs. Maud R.	Kiang-an	Nanking, China.
1888	**Jones, Rev. U. S. G. and Mrs. Jones	Punjab	Rupar, Punjab, India.
1899	Jones, Rev. and Mrs. R. C.	Siam	Pitsanuloke, Siam, via Brindisi.
1898	Jordan, Rev. and Mrs. S. M.	East Persia	Teheran, Persia, via Berlin and Baku.
1879	Judson, Rev. and Mrs. J. H.	Central China	Hangchow, China.
1910	Judson, Miss Marjorie M.	North China	Shunte-fu, China, via Siberia.
1907	Kagin, Rev. Edwin A.,	Korea	Chong Ju, Korea.
1908	†Kalb, Miss Theresa N.	Philippines	Manila, P. I.
1911	Keach, Miss L. M.	North India	Allahabad, U. P., India.
1903	Kelly, J. F., M.D., and Mrs. Kelly	Hainan	Hoihow, China, via Hongkong.
1869	Kelso, Rev. and Mrs. Alexander P.	Punjab	Dehra, U. P., India.
1901	Kepler, Rev. and Mrs. Asher R.	Hunan	Siangtan, Hunan, China, via Hankow.
1906	Kerr, Miss Amanda M.	Punjab	Ludhiana, Punjab, India.
1853	Kerr, Mrs. John G.	South China	Canton, China.
1908	†Kerr, Rev. William C.	Korea	Chai Ryung, Korea.
1889	Killie, Rev. C. A., D.D., and Mrs. Killie	North China	Paotingfu, China, via Siberia.
1910	Klein, Miss A. P.	Philippines	Iloilo, Philippine Islands.
1909	Knickerbocker, Rev. E. F., and Mrs. Knickerbocker	Central China	Ningpo, China.
1884	*Kolb, Rev. and Mrs. J. B.	Brazil	Guarapuava, Parana, Brazil, S. A.
1902	Kolfrat, Miss E. T.	Hunan	Siangtan, Hunan, China, via Hankow.
1903	†Koons, Rev. E. Wade, and Mrs. Koons	Korea	Chai Ryung, Korea.
1903	*Krug, Mr. and Mrs. A. N.	West Africa	(Elat), Batanga, Kamerun, W. Africa.
1874	Kuhl, Miss Ella	Brazil	Curityba, Parana, Brazil.
1910	Kunkle, Miss Hannah	South China	Lien-chou, China, via Canton.
1905	Kunkle, Rev. John S.	South China	Lien-chou, China, via Canton.
1904	*Labaree, Rev. Robert M., and Mrs. Labaree	West Persia	Urumia, Persia, via Berlin and Tabriz.
1875	La Grange, Miss Harriet	Syria	Tripoli, Syria, via French Mail.
1904	**Lamb, Rev. and Mrs. J. H.	Philippines	Manila, Philippine Islands.
1906	†Lamme, Miss Edith D.	West Persia	Urumia, Persia, via Berlin and Tabriz.
1908	Lampe, Rev. and Mrs. H. W.	Korea	Syen Chyun, Korea.
1880	Landes, Rev. G. A.	Brazil	Castro, Parana, Brazil, S. A.
1880	*Landes, Mrs. G. A.	Brazil	Castro, Parana, Brazil, S. A.
1888	Landis, Rev. and Mrs. H. M.	Japan	Tokyo, Japan.
1885	Lane, H. M., M.D.	Brazil	Caixa 14, Sao Paulo, Brazil, S. A.
1901	†Langheim, H. W., M.D., and Mrs. Langheim	Philippines	Dumaguete, Negros, P. I.

LIST OF MISSIONARIES.

DATE OF APP'T	NAME.	MISSION.	POST-OFFICE ADDRESS.
1899	*Lasell, Sidney L., M.D.	Hainan	Hoihow, China, via Hong Kong.
1911	Latimer, Miss Nan M., M.D.	South China	Lien-chou, China, via Canton.
1888	Lattimore, Miss Mary	Central China.	Soochow, China.
1881	Laughlin, Rev. and Mrs. J. H.	Chinese in U. S	925 Stockton St., San Francisco, Cal.
1901	Lawrence, Rev. and Mrs. John H.	North India	Kasganj, U. P., India.
1902	Lawrence, E. T., M.D., and Mrs. Lawrence	East Persia	Kasvin, Persia, via Berlin and Tiflis.
1909	Lawton, Miss Bessie.	North India.	Jhansi, U. P., India.
1874	Leaman, Rev. Charles	Kiang-an	Nanking, China.
1901	Leaman, Miss Mary A	Kiang-an	Nanking, China.
1909	Leaman, Miss Lucy.	Kiang-an.	Nanking China.
1881	Leavitt, Miss Julia	Japan.	Tanabe, Japan.
1892	Lee, Rev. Graham, D.D., and Mrs. Lee.	Korea	Pyeng Yang, Korea.
1898	Lee, Rev. and Mrs. W. S.	Colombia	Barranquilla, Colombia, S. A.
1898	*Lehman, W. S., M.D., and Mrs. Lehman	West Africa	(Lolodorf), Batanga, Kamerun, W. Africa.
1896	Lenington, Rev. and Mrs. R. F.	Brazil	Curityba, Parana, Brazil.
1895	*Leonard, Miss E. E., M.D.	Peking	Peking, China, via Siberia.
1882	**Lester, Rev. W. H., D.D., and Mrs. Lester.	Chili	Casilla 1778, Santiago, Chili, S. A.
1893	Leverett, Rev. W. J.	Hainan	Hoihow, China, via Hongkong.
1906	Lewis, Miss Elizabeth T., M. D.	North China	Shunte-fu, China, via Siberia.
1883	Lewis, Miss Hattie	South China	Canton, China.
1910	Lewis, Miss Margo	Korea	Seoul, Korea.
1903	*Lewis, Miss Mary E.	Western Persia	Urumia, Persia, via Berlin and Tabriz.
1896	Lewis, Charles, M.D., and Mrs. Lewis	North China	Paotingfu, China, via Siberia.
1901	Lewis, Stephen C., M.D.	Hunan	Chen-chow, Hunan, China, via Hankow.
1890	Lingle, Rev. and Mrs. W. H.	Hunan	Siangtan, China, via Hankow.
1898	Lobenstein, Rev. E. C.	Kiang-an.	Hwai Yuen, China, via Nanking.
1903	Locke, Rev. W. T.	Hunan	Chen-chow, Hunan, China, via Hankow.
—	Logan, Dr. O. T., and Mrs. Logan	Hunan	Changteh, Hunan, via Hankow, China.
1907	London, Miss Matilda H	Japan.	Joshi Gakuin, Tokyo, Japan.
1911	Love, Rev. and Mrs. D. Coe	West Africa	(Mctet), Batanga, Kamerun, W. Africa.
1904	Love, Rev. and Mrs. G.	Hunan	Changteh, Hunan, China, via Hankow.
1911	Lovett, Miss Mary	North India	Fateharh, U. P., India.
1883	Lowrie, Rev. J. Walter, D.D.	Central China	Shanghai, China.
1907	Lucas, Rev. and Mrs. Edmund De Long	Punjab	Lahore, Punjab, India.
1906	Lucas, Miss Grace M.	Kiang-an	Nanking, China.
1870	Lucas, Rev. Jas. J., D.D., and Mrs. Lucas	North India	Allahabad, U. P., India.
1897	Luce, Rev. and Mrs. H. W.	Shantung	Wei-hsien, Shantung, China, via Siberia.
1911	Ludlow, Alfred I., M.D., and Mrs. Ludlow	Korea	Seoul, Korea.
1910	Lukens, Miss Gertrude	Brazil	Curityba, Parana, Brazil.
1898	*Luther, Miss Ida R.	Japan.	Seoul, Korea. [beria.
1900	Lyon, Chas. H., M.D., and Mrs. Lyon.	Shantung	Tsing-chou, Shantung, China, via Si-
1903	Lyon, Miss Lois D.	Central China	Hangchow, China.
1909	MacDonald, Rev. Kenneth P.	Philippines	Nueva Caceras, Ambos, Camarines, P. I.
1904	MacDonald, Miss M. J. R.	Punjab	Lahore, Punjab, India.
1889	Machle, E. C., M.D., and Mrs. Machle	South China	Canton, China.
1904	*Mackenzie, Miss Jean K.	West Africa	(Lolodorf), Batanga, Kamerun, W. Africa.
1899	Mackey, Miss Mand A., M.D.	North China	Paotingfu, China, via Siberia.
1906	MacLean, Rev. J. H.	Chili	Casilla 60, San Fernando, Chili, S. A.
*1883	*MacNair, Rev. and Mrs. Theo. M	East Japan	2Nishimachi, Nihonenoki, Tokyo, Japan.
1905	Magill, Rev. and Mrs. Charles H.	Philippines	Lucena, Tayabas, P. I.
1907	Maguet, Miss Evelyn	Japan.	Osaka, Japan.
1873	*March, Rev. and Mrs. F. W.	Syria	Beirut, Syria, via London and Brindisi.
1905	*March, Mr. and Mrs. A. W.	Central China	Hangchow, China.
1895	Marshall, Rev. and Mrs. G. W.	South China	Lien-chou, China.
1900	Marshall, Rev. and Mrs. Alex. W.	Western India	Kolhapur, Bombay Presidency, India.
1891	Marston, Miss Emily, M.D.	Punjab	Ambala, Punjab, India.
1850	Martin, Rev. W. A. P., D.D., LL.D.	North China	Peking, China, via Siberia.
1906	†Mason, Claude W., M.D., and Mrs. Mason	Laos	Chieng Mai, Laos, via Burma & Raheng.
1863	Mateer, Mrs. C. W.	Shantung	Wei-hsien, Shantung, China, via Siberia
1881	Mateer, Rev. and Mrs. R. M.	Shantung	Wei-hsien, Shantung, China, via Siberia
1902	*Mather, Rev. and Mrs. W. A.	North China	Paotingfu, China, via Siberia.
1893	Mattox, Rev. and Mrs. E. L.	Central China	Hangchow, China.
1899	McArthur, Miss V. E., M.D.	Western India	Kodoli, Bombay Presidency, India.
1903	McBath, Rev. W. E., and Mrs. McBath	Guatemala	Quezaltenango, Guatemala, C. A.
1903	McCall, Rev. H. J., and Mrs. McCall	Brazil	Catetc, Brazil, S. A.

LIST OF MISSIONARIES.

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T E O F A P P T	NAME.	MISSION.	POST-OFFICE ADDRESS.
1885	McCandliss, H. M., M.D., and Mrs. McCandliss	Hainan	Hoihow, China, via Hongkong.
1877	McCauley, Mrs. James M.	Japan	6 Tsukiji, Tokyo, Japan.
1902	McCleary, Mrs. C. W.	West Africa	(Elat), Batanga, Kamerun, W. Africa.
1892	†McClintock, Rev. and Mrs. F. W.	Hainan	Hoihow, China, via Hongkong.
1886	McClure, Rev. and Mrs. W. G.	Siam	Bangkok, Siam, via Brindisi.
1905	*McCord, Miss M. C.	Siam	Bangkok, Siam, via Brindisi.
1896	McCoy, Miss Bessie	North China	Peking, China, via Siberia.
1905	McCune, Rev. G. S., and Mrs. McCune	Korea	Syen Chyun, Korea.
1908	McCune, Miss Katharine	Korea	Chai Ryung, Korea.
1902	*McCuskey, Rev. and Mrs. F. B.	Punjab	Ambala, Punjab, India.
1902	McDaniel, E. B., M.D., and Mrs. McDaniel	Siam	Petchaburi, Siam, via Brindisi.
1911	McDonald, Miss Mary D.	Japan	Joshi Gakuin, Tokyo, Japan.
1887	**McDowell, Rev. E. W., and Mrs. McDowell	West Persia	Urumia, Persia, via Constantinople.
1904	†McFarland, Rev. E. F.	Korea	Taiku, Korea.
1904	*McFarland, Mrs. E. F.	Korea	Taiku, Korea.
1894	†McGaw, Rev. and Mrs. A. G.	North India	Etab, U. P., India.
1910	McGee, Miss Ethel	Korea	Taiku, Korea.
1858	McGilvary, Mrs. Daniel	Laos	Chieng Mai, Laos, via Burma & Raheng.
1890	McIntosh, Mr. and Mrs. Gilbert	Central China	Shanghai, China.
1889	McKean, James W., M.D.	Laos	Chieng Mai, Laos, via Burma & Raheng.
1889	*McKean, Mrs. James W.	Laos	Chieng Mai, Laos, via Burma & Raheng.
1909	McKee, Miss Anna M.	Korea	Chai Ryung, Korea.
1910	McKee, Rev. Sam. C. and Mrs. McKee	Hunan	Hengchow, Hunan, China, via Hankow.
1910	McKee, Rev. Sidney	Central China	Shanghai, China.
1909	McKee, Mr. and Mrs. W. J.	Punjab	Lahore, Punjab, India.
1888	McKillican, Miss Janet	North China	Peking, China, via Siberia.
1907	McMurtrie, Mr. Robert	Korea	Pyeng Yang, Korea.
1890	Melrose, Mrs. M. R.	Hainan	Hoihow, China, via Hongkong.
1905	**Merwin, Miss Caroline, M.D.	Shantung	Tsinan-fu, Shantung, China, via Siberia.
1910	Midkiff, Rev. and Mrs. H. P.	Brazil	Curityba, Brazil, S. A.
1892	Miller, Rev. and Mrs. F. S.	Korea	Chong Ju, Korea.
1893	Miller, Rev. and Mrs. J. A.	North China	Shunte-fu, China, via Siberia.
1901	Miller, Rev. and Mrs. E. H.	Korea	Seoul, Korea.
1884	Milliken, Miss Bessie P.	Japan	Joshi Gakuin, Tokyo, Japan.
1884	Mills, Mrs. Annetta T.	Shantung	Che-foo, Shantung, China, via Siberia.
1908	Mills, Miss Anna R.	Korea	Taiku, Korea.
1908	Mills, Ralph G., M.D., and Mrs. Mills	Korea	Fusan, Korea.
1911	Mills, Mr. Samuel J.	Shantung	Wei-hsien, Shantung, China, via Siberia.
1891	Minor, Miss E. T.	Western India	Ratnagiri, Bombay Presidency, India.
1895	Mitchell, Miss Alice, M.D.	Punjab	(Woodstock), Landour, U. P., India.
1896	Mitchell, Rev. and Mrs. W. T.	North India	Mainpuri, India.
1902	Mitchell, Rev. and Mrs. T. W.	Hunan	Chen-chow, Hunan, China, via Hankow.
1889	Moffett, Rev. S. A., D.D., and Mrs. Moffett, M.D.	Korea	Pyeng Yang, Korea.
—	Molloy, Rev. and Mrs John T.	Mexico	Aguas Calientes, Mexico.
1911	Monday, Miss L. B.	Japan	Kanazawa, Japan.
1904	†Mouk, Miss Alice	Japan	Sapporo, Japan.
1882	Montgomery, Miss Annie.	East Persia	Hamadan, Persia, via Berlin and Baku.
1894	Montgomery, Miss Etta	Hainan	Hoihow, Hainan, China, via Hongkong.
1909	Montgomery, Rev. and Mrs. Thos. H.	Shantung	Tsing-tau, Shantung, China, via Siberia.
1911	Moore, Rev. Alfred W.	North India	Etab, U. P., India.
1889	Morgan, Miss Agnes	Japan	Osaka, Japan.
1892	Morris, Miss Emma	Punjab	Saharanpur, Punjab, India.
1896	Morris, Rev. DuBois S., and Mrs.	Kiang-an	Hwai Yuen, China, via Nanking.
1890	Morrow, Miss Margaret J.	North India	Etab, U. P., India.
1890	*Morton, Miss Annie R.	Hunan	Chenchow-Hunan, China, via Hankow.
1909	*Morton, Miss Manuella D.	Central China	Shanghai, China.
1909	Mowry, Rev. and Mrs. Eli M.	Korea	Pyeng Yang, Korea.
1910	Müller, Rev. Hugo A., and Mrs. Müller, M.D.	West Persia	Urumia, Persia (via Berlin and Tabriz).
1908	Murdoch, Miss Mary C.	Kiang-an	Hwai Yuen, China, via Nanking.
1908	Murdoch, Dr. Agnes G.	Kiang-an	Hwai Yuen, China, via Nanking.
1908	Murdoch, Miss Margaret F.	Kiang-an	Hwai Yuen, China, via Nanking.
1875	**Murray, Rev. John	Shantung	Tsinanfu, Shantung, China, via Siberia.
1902	Murray, Rev. D. A., D.D., and Mrs. Murray	Japan	Tsu, Japan.
—	*Murray, Miss Effie	Hunan	Singtan, China, via Hankow.
1911	Murray, Rev. and Mrs. C. R.	East Persia	Kesh, Persia, via Berlin and Baku.
1907	Myers, Mr. and Mrs. Charles M.	Central China	Shanghai, China.

LIST OF MISSIONARIES.

DATE OF APPT	NAME.	MISSION.	POST-OFFICE ADDRESS.
1911	Neal, Rev. F. W.	West Africa	(Elat), Batanga, Kamerun, W. Africa.
1883	Neal, J. B., M.D., and Mrs. Neal.	Shantung	Tsinan-fu, Shantung, China, via Siberia
1888	Nelson, Rev. and Mrs. Wm. S., D.D.	Syria	Tripoli, Syria, via French Mail.
1867	Newton, Rev. Chas. B., D.D.	Punjab	Jullundur, N. W. P., India.
1896	Newton, Rev. C. H.	Hainan	Hoihow, China, via Hongkong.
1896	*Newton, Mrs. C. H.	Hainan	Hoihow, China, via Hongkong.
1911	Newton, Miss C. L.	Punjab	Jullundur, Punjab, India.
1873	Newton, Rev. and Mrs. Edward P.	Punjab	Khanna, Punjab, India.
1903	†Newton, Rev. F. J.	Punjab	Jullundur, Punjab, India.
1887	Newton, Miss Grace	North China	Paotingfu, China, via Siberia.
1905	Nicol, Rev. James H., and Mrs. Nicol.	Syria	Tripoli, Syria, via French Mail.
1882	Niles, Miss Mary W., M.D.	South China	Canton, China.
1893	Noble, Miss Mary R., M.D.	Punjab	Ludhiana, Punjab, India.
1864	Noyes, Rev. and Mrs. H. V., D.D.	South China	Canton, China.
1867	*Noyes, Miss Harriet M.	South China	Canton, China.
1902	†Noyes, Rev. Wm. D., and Mrs. Noyes	South China	Canton, China.
1910	Ogilvie, Rev. and Mrs. Charles L.	North China	Peking, China, via Siberia.
1886	Orbison, Rev. J. H., M.D., and Mrs. Orbison	Punjab	Jullundur, Punjab, India.
1910	Oreutt, Dr. Edna E.	West Persia	Tabriz, Persia, via Berlin and Tiflis.
1906	Packard, H. P., M.D., and Mrs. Packard	West Persia	Urumia, Persia, via Berlin and Tabriz.
1906	Palmer, Rev. and Mrs. Marion B.	Laos	Nan, Laos, via Burma and Raheng.
1910	**Partch, Rev. George E.	Central China	Shanghai, China.
1911	†Patterson, Mr. and Mrs. A. B.	West Africa	(Lolodorf), Batanga, Kamerun, W. Africa.
1903	Patterson, Miss E. G.	South China	Lien-chou, China, via Canton.
1902	†Patterson, Miss M. E.	Western India	Miraj, Bombay Presidency, India.
1899	Patton, Rev. and Mrs. C. E.	South China	Yeung Kong, China, via Canton.
1880	Patton, Miss Esther E.	Western India	Kolhapur, Bombay Presidency, India.
1908	Patton, Miss Lulu Rose	South China	Canton, China.
1882	†Peoples, Rev. S. C., M.D., and Mrs. Peoples	Laos	Nan, Laos, via Burma and Raheng.
1900	Petran, Rev. and Mrs. Charles C.	Mexico	Saltillo, Mexico.
1910	Phillips, Rev. and Mrs. Charles L.	Korea	Pyeng Yang, Korea.
1911	Phillips, Rev. H. A.	Mexico	Coyoacan, D. F., Mexico.
1888	†Pierson, Rev. and Mrs. George P.	Japan	Asahigawa Hokkaido, Japan.
1902	*Pieters, Rev. and Mrs. Alex.	Korea	Seoul, Korea.
1907	Pinney, Dr. O. H., and Mrs. Pinney	West Africa	(Benito), Batanga, Kamerun, W. A.
1900	Pitman, Rev. and Mrs. Charles R.	West Persia	Tabriz, Persia, via Berlin and Tiflis.
1911	Pollard, Miss Harriet E.	Korea	Seoul, Korea.
1868	Pond, Rev. and Mrs. Theo. S.	Colombia	Caracas, Venezuela, S. A.
1882	**Porter, Miss F. E.	Japan	Kyoto, Japan.
1884	**Porter, Rev. E. J., Ph.D., and Mrs. Porter	Southern Brazil	Rua General Carneiro, 112, Campinas, Shanghai, China.
1888	Posey, Miss Mary A.	Central China	
1902	Post, Rev. and Mrs. R. W.	Siam	Petchaburi, Siam, via Brindisi.
1874	Potter, Rev. J. L., D.D., and Mrs. Potter	Eastern Persia	Teheran, Persia, via Berlin and Baku.
1872	†Pratt, Miss Mary E.	Punjab	Amبالa, Punjab, India.
—	*Preston, Rev. T. J., and Mrs. Preston	Hunan	Changteh, Hunan, China.
1908	Purviance, Dr. and Mrs. W. C.	Korea	Chong Ju, Korea.
1907	Quinby, Miss Leila W.	Colombia	Barranquilla, Colombia, S. A.
1901	Ransom, Miss Mary H.	Japan	Tondabayashi, Japan.
1903	Rath, Rev. C. E.	Philippines	Maasin, Leyte, Philippine Islands.
1906	*Rebentisch, Miss M. C.	Western India	Vengurle, Bombay Presidency, India.
1909	Reese, Rev. and Mrs. Alexander	Brazil	Cidade do Bonfnn, Brazil, S. A.
1911	Reid, Mr. Henry P.	Laos	Chieng Mai, Laos, via Burmah & Raheng.
1908	Reiner, Rev. and Mrs. R. O.	Korea	Taiku, Korea.
1905	†Reischauer, Rev. A. K., and Mrs. Reischauer	Japan	Tokyo, Japan.
1908	*Reis, Rev. Jacob A., Jr.	West Africa	(Efulen), Batanga, Kamerun, W. Africa.
1910	Renich, Rev. and Mrs. Edward A.	Korea	An Dong, Korea.
1908	Rhodes, Rev. Harry A. and Mrs. Rhodes	Korea	Kang Kai, Korea.
1911	Ricc, Rev. Charles H.	Punjab	Lahore, Punjab, India.
1901	Richardson, Rev. and Mrs. Robert C.	Western India	Miraj, Bombay Presidency, India.
1901	Ricketts, Miss Junliata	Central China	Hangchow, China.
1904	†Riker, Miss Jessie.	Japan	Yamada, Japan.
1907	Roberts, Rev. and Mrs. Stacy L.	Korea	Syen Chyun, Korea.
1905	†Robertson, Miss Elva	Japan	Tanabe, Japan.

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DATE OF APPT.	NAME.	MISSION.	POST-OFFICE ADDRESS.
1906	Robertson, W., M.D., and Mrs. Robertson.	Hunan	Hengchow, Hunan, China, via Hankow.
1907	Robinson, Miss Mary Emma	North India.	Fatehgarh, U. P., India.
1889	†Rodgers, Rev. J. B., D.D., and Mrs. Rodgers	Philippines	Manila, P. I.
1894	Rollestone, Miss L. M.	Central China	Yu Yiao, via Ningpo, China.
1901	Romig, Rev. and Mrs. Harry G.	Shantung	Ichou-fu, Shantung, China, via Siberia.
1885	Rose, Miss C. H.	Japan	Otaru, Japan.
1897	Ross, Rev. and Mrs. Cyril	Korea	Syen Chun, Korea.
1906	†Ross, Robert M., M.D., and Mrs. Ross	South China	Lien-chou, China, via Canton.
1911	Rodenburg, Miss Hortense	Philippines	Manila, Philippine Islands.
1910	Rowley, Miss Grace	Shantung	Wei-hsien, Shantung, China, via Siberia
1904	†Roys, C. K., M.D., and Mrs. Roys	Shantung	Wei-hsien, Shantung, China, via Siberia
1910	Rucht, Miss L. B.	North India	Fatehgarh, U. P., India.
1910	Salley, Rev. and Mrs. A. C.	Brazil	Florianapolis, Brazil, S. A.
1902	*Samuel, Miss Jane	Korea	Syen Chun, Korea.
1893	Schaeffer, Miss Kate L.	Hainan	Hoihow, China, via Hongkong.
1910	Schoebel, Miss Lenore R.	West Persia	Urumia, Persia (via Berlin and Tabriz).
1899	Schuler, Rev. and Mrs. H. C.	Eastern Persia	Resht, Persia, via Berlin and Baku.
1909	Schultz, William M., M.D.	Shantung	Tsinan-fu, Shantung, China, via Siberia.
1906	Scott, Rev. and Mrs. Charles E.	Shantung	Tsingtau, Shantung, China, via Siberia.
1896	Scott, Miss Jessie	Colombia	Barranquilla, Colombia, S. A.
1905	Schwab, Mr. and Mrs. George.	West Africa	(Elat), Batanga, Kamerun, W. Africa
1909	Schler, Miss Clara L.	Western India.	Kolhapur, Bombay Presidency, India.
1894	Seymour, W. F., M.D., and Mrs. Seymour.	Shantung	Teng-chou, Shantung, China, via Siberia.
1900	Sharp, Rev. and Mrs. C. E.	Korea	Chai Ryung, Korea.
1899	Sharrocks, A. M., M.D., and Mrs. Sharrocks.	Korea	Syen Chun, Korea.
1892	Shedd, Rev. and Mrs. W. A.	Western Persia	Urumia, Persia, via Berlin and Tabriz.
1906	†Shellman, Carl J., M.D., and Mrs. Shellman	Siam	Pitsanuloke, Siam, via Brindisi.
1892	*Sherman, Miss Mary B.	Japan	Tsu, Ise, Japan.
1911	Shewbridge, Miss Ruth E.	Laos	Lakawn, Laos, via Burma & Raheng.
1894	*Shoemaker, Rev. and Mrs. J. E.	Central China	Yu Yiao, via Ningpo, China.
1897	Shields, Miss E. L.	Korea	Seoul, Korea.
1887	Silsky, Rev. and Mrs. John A.	Central China	Shanghai, China.
1895	*Silver, Miss Emma.	Central China	18 Peking Road, Shanghai, China.
1902	*Simpson, Rev. and Mrs. E. W.	Western India	Kolhapur, Bombay Presidency, India.
1907	Skilton, Miss M. I.	Western India	Sangli, Bombay Presidency, India.
1903	Skinner, Miss Alice H.	Hainan	Hoihow, China, via Hongkong.
1910	Smith, Mr. Harold F.	Shantung	Chefoo, Shantung, China, via Siberia.
1889	Smith, Miss Mary J., M.D.	Eastern Persia	Teheran, Persia, via Berlin and Baku.
1880	Smith, Miss Sarah C.	Japan	Sapporo, Japan.
1900	Smith, Rev. and Mrs. Ray C.	North India	Fatehpur, U. P., India.
1902	Smith, Rev. and Mrs. W. E.	Korea	Fusan, Korea.
1911	Smith, Rev. William J.	Philippines	Cebu, Philippine Islands.
1895	†Smith, Miss Florence E.	Chili	Casilla 309, Valparaiso, Chili, S. A.
1903	†Smith, Rev. and Mrs. Jesse S.	Chili	Casilla 52, Copiapo, Chili, S. A.
1911	Smith, Roy K., M.D., and Mrs. Smith	Korea	Seoul, Korea.
1892	Snodgrass, Miss Mary A.	Shantung	Teng-chou, Shantung, China, via Siberia.
1900	Snook, Miss Velma L.	Korea	Pyeong Yang, Korea.
1890	Snyder, Rev. F. L.	Siam	Bangkok, Siam, via Brindisi.
1890	†Snyder, Mrs. F. L.	Siam	Bangkok, Siam, via Brindisi.
1890	Spencer, Miss Kate	Mexico	Aguas Calientes, Mexico.
1909	Spilman, Mr. Edward M.	Siam	Bangkok, Siam, via Brindisi.
1895	Spining, Rev. and Mrs. Charles M.	Chili	Apartado 309, Valparaiso, Chili.
1909	Starling, Miss Lucy.	Laos	Chieng Mai, Laos, via Burma & Raheng.
1902	Stead, Rev. and Mrs. F. M.	East Persia	Kermanshah, Persia, via Berlin & Baku.
1911	Steele, Mr. and Mrs. Clarence A.	Siam	Bangkok, Siam, via Brindisi.
1900	Sterrett, Rev. and Mrs. Charles C.	West Persia	Urumia, Persia, via Berlin and Tabriz.
1911	Stevens, Miss Blanche I.	Korea	Syen Chyan, Korea.
1910	Stewart, Rev. and Mrs. Herbert W.	Siam	Petehaburi, Siam, via Brindisi.
1911	Stewart, Miss Mary J.	Shantung	Teng-chou, Shantung, China, via Siberia.
1906	Stocking, Miss A. W.	East Persia	Teheran, Persia, via Berlin and Baku.
1880	Sturge, E. A., M.D., and Mrs. Sturge.	Chinese in U. S.	101 Scott St., San Francisco, Cal.
1911	Sutz, Rev. and Mrs. J. G.	West Africa	Batanga, Kamerun, West Africa.
1911	Sullenberger, Rev. and Mrs. Linn P.	Guatemala	Quezaltenango, Guatemala, C. A.
1892	Swallen, Rev. W. L.	Korea	Pyeong Yang, Korea.
1892	*Swallen, Mrs. W. L.	Korea	Pyeong Yang, Korea.
1893	†Swart, W. J., M.D., and Mrs. Swart	Siam	Nakawn Sri Tamarat, Siam, via Brindisi.
1910	Swezey, Dr. Sarah E.	North India	Allahabad, U. P., India.
1911	Switzer, Miss Martha	Korea	Taiku, Korea.

LIST OF MISSIONARIES.

DATE OF APPT	NAME.	MISSION.	POST-OFFICE ADDRESS.
1906	Tappan, Rev. David S., Jr.	Hainan	Hoihow, China, via Hongkong.
1888	*Taylor, Rev. Hugh, D.D., and Mrs. Taylor	Laos	Nan, Laos, via Burma and Raheng.
1880	**Tedford, Rev. and Mrs. L. B.	Western India	Kodoli, Bombay Presidency, India.
1872	Thiede, Miss Clara	Punjab	Wagah (near Lahore), Punjab, India.
1862	Thompson, Rev. D., D.D., and Mrs. Thompson	Japan	Tokyo, Japan.
1911	Thompson, Mr. and Mrs. Kenneth K.	Shantung	Tsing-tau, Shantung, China, via Siberia.
1901	Thompson, Rev. and Mrs. T. N.	Shantung	Tsining, Shantung, China, via Siberia.
1876	**Thomson, Miss Emilia	Syria	Beirut, Syria, via London and Brindisi.
1909	Thomson, Rev. and Mrs. Geo. D.	South China	Yeung Kong, China, via Canton.
1909	Throop, Rev. and Mrs. Frank H.	Central China	Soochow, China.
1899	Tolles, Miss Rachel E.	Syria	Beirut, Syria, via London and Brindisi.
1908	Toms, Rev. and Mrs. John S.	Korea	Seoul, Korea.
1901	Tooker, F. J., M.D., and Mrs. Tooker	Hunan	Siangtan, Hunan, China, via Hankow.
1910	Torrance, Mr. and Mrs. Andrew A.	Shantung	Tsuan, Shantung, China, via Siberia.
1910	Towie, Miss Ethel I.	Colombia	Medellin, Colombia, S. A.
1898	†Tracy, Miss Jane W.	North India	Allahabad, U. P., India.
—	Turner, Miss Mary	Mexico	Aguas Calientes, Mexico.
1884	†Underwood, Rev. H. G., D.D., and Mrs. Underwood	Korea	Seoul, Korea.
1907	Updegraff, Rev. D. B.	Western India	Kolhapur, Bombay Presidency, India.
1909	Vail, Charles Edward, M. D.	Western India	Miraj, Bombay Presidency, India.
1897	Vanderbilt, Rev. and Mrs. W. E.	Mexico	Apartado 305, Mexico City, Mex.
1894	*Vanderburg, E. D., M.D., and Mrs. Vanderburg	Hunan	Siangtan, Hunan, China.
1875	†Van Duzee, Miss M. K.	West Persia	Urumia, Persia, via Berlin and Tabriz.
1840	Van Dyck, Mrs. C. V. A.	Syria	Beirut, Syria, via London and Brindisi.
1876	Van Hook, Mrs. L. C.	West Persia	Tabriz, Persia, via Berlin and Tiflis.
1888	Van Horn, Rev. and Mrs. G. W.	Japan	Takarazuka, Japan.
1890	Vanneman, W. S., M.D., and Mrs. Vanneman	West Persia	Tabriz, Persia, via Berlin and Tiflis.
1906	†Van Vranken, Miss Eula M.	Laos	Nan, Lamjang, Laos, via Burma.
1902	*Vaughan, Miss L.	Shantung	Tsingtau, Shantung, China, via Siberia.
1882	Velte, Rev. and Mrs. Henry C.	Punjab	Saharanpur, Punjab, India. [Raheng.
1903	Vincent, Rev. and Mrs. H. S.	Laos	Lakawu, Lamjang, Laos, via Burma &
1883	**Wachter, Rev. E., M.D., and Mrs. Wachter	Siam	Nakawu Sri Tamarat, Siam, via Brindisi.
1890	*Waddell, Rev. W. A., D.D.	Brazil	Lencoes, State of Bahia, Brazil, S. A.
1890	Waddell, Mrs. W. A.	Brazil	Lencoes, State of Bahia, Brazil, S. A.
1890	Wallace, Rev. William, D.D., and Mrs. Wallace	Mexico	Coyoacan, F. D., Mexico.
1904	Walker, C. C., M.D., and Mrs. Walker	Siam	Bangkok, Siam, via Brindisi.
1896	Wambold, Miss Catherine C.	Korea	Seoul, Korea.
1889	Wanless, W. J., M.D., and Mrs. Wanless	Western India	Miraj, Bombay Presidency, India.
1901	Ward, Miss Isabella M.	Japan	Tokyo, Japan.
1910	Warren, Mr. and **Mrs. C. E.	Colombia	Medellin, Colombia S. A.
1902	Weber, H. L., M.D., and Mrs. Weber	West Africa	(Efulen), Batanga, Kamerun, W. Africa.
1900	Welbon, Rev. and Mrs. A. G.	Korea	An Dong, Korea.
1909	Weld, Rev. and Mrs. W. E.	North India	Allahabad, U. P., India.
1895	†Wells, J. Hunter, M.D., and Mrs. Wells	Korea	Pyeng Yang, Korea.
1900	Wells, Miss Lillian A.	Japan	Yamaguchi, Japan.
1899	Wells, Mr. and Mrs. Mason	Shantung	Chefoo, Shantung, China, via Siberia.
1902	Wells, Prof. and Mrs. Ralph C.	Shantung	Weï-hsien, Shantung, China, via Siberia.
1883	West, Miss Annie B.	Japan	Tokyo, Japan.
1911	Whallon, Rev. Albert K.	North China	Paoting-fu, China, via Siberia.
1888	Wheeler, Miss Jennie	Mexico	Saltillo, Mexico.
1879	*Wherry, Miss Sarah M.	Punjab	Ludhiana, Punjab, India.
1861	Wherry, Rev. John, D.D.	North China	Peking, China, via Siberia.
1867	**Wherry, Rev. E. M., D.D., and Mrs. Wherry	Punjab	Ludhiana, Punjab, India.
1902	White, Rev. and Mrs. Henry N.	Laos	Chieng Rai, Laos, via Burma & Raheng.
1903	*Whiting, H. C., M.D., and Mrs. Whiting	Korea	Chai Ryung, Korea.
1869	Whiting, Mrs. J. L.	North China	Peking, China, via Siberia.
1906	Whitlock, Rev. H. A., and Mrs. Whitlock	Punjab	Ambala, Punjab, India.
1896	Whittemore, Rev. and Mrs. N. C.	Korea	Syen Chyun, Korea.
1900	Wight, Mrs. Calvin	Shantung	Teng-chou, Shantung, China, via Siberia.

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DATE OF APP'T	NAME.	MISSION.	POST-OFFICE ADDRESS.
1904	†Wilcox, Miss Vella M.	South China . . .	Yeung Kong, China, via Canton.
1899	Wiley, Rev. A. L., D. D., and Mrs. Wiley	Western India . . .	Ratnagiri, Bombay Presidency, India.
1907	Williams, Rev. and Mrs. Charles S. .	Colombia	Bucaramanga, Colombia, S. A.
1899	*Williams, Rev. and Mrs. J. E.	Kiang-an	Nanking, China. [Brazil, S. A.
1890	Williamson, Miss E. R.	Brazil	S. João da Paraguassú, State of Bahia,
1880	Wilson, Rev. S. G., D. D., and Mrs. Wilson	West Persia	Tabriz, Persia, via Berlin and Tiflis.
1894	Wilson, Rev. and Mrs. Edgar M. . . .	Western India . . .	Sangli, Bombay Presidency, India.
1896	*Wilson, A. S., M. D., and Mrs. Wilson.	Western India . . .	Kodoli, Bombay Presidency, India.
1908	Winn, Rev. and Mrs. George H.	Korea	Fusan, Korea.
1909	Winn, Rev. and Mrs. Roger E.	Korea	Fusan, Korea.
1877	Winn, Rev. and Mrs. Thomas C. . . .	Japan	Dairen, Manchuria.
1910	Woods, Miss Catherine Trimmer . . .	Hunan	Siangtan, Hunan, China, via Hankow.
1902	Woodside, Miss Grace O.	Punjab	Ambala, Punjab India.
—	Worley, Rev. and Mrs. J. C.	Japan	Matsuyama, Japan.
1903	Wright, Rev. and Mrs. George W. . .	Philippines	Manila, P. I.
1902	Wright, Rev. H. K., and Mrs. Wright	Central China . . .	Ningpo, China.
1906	Wright, Rev. and Mrs. John.	West Africa	(Benito), Batanga, Kamerun, W. Africa.
1911	Wyckoff, Rev. and Mrs. F. A.	West Africa	(Efulen), Batanga, Kamerun, W. Africa.
1909	Yates, Rev. William O.	Laos.	Chieng Mai, Laos, via Burma & Rabeng.
1904	†Yerkes, Rev. and Mrs. C. H.	Shantung	Yi-hsien, Shantung, China, via Siberia.
1906	Young, Miss Annie, M. D.	North India	Fatehgarh, U. P., India.
1909	Zoeckler, Rev. Geo. F.	East Persia	Hamadan, Persia.

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OF THE

SEVENTY-FIFTH ANNUAL REPORT OF THE BOARD OF FOREIGN MISSIONS OF THE PRESBYTERIAN CHURCH IN THE U. S. A.

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NINETY-THIRD ANNUAL REPORT

Grateful for increasing opportunities of service, the continued confidence of the Church, and the manifest blessing of God upon its labors, the Board of Education herewith respectfully tenders to the General Assembly its Ninety-third Annual Report.

The year now closed has, with one exception, been a record year in our history. The missionary operations of the Board have been strengthened, a closer touch upon the field of Christian Education secured, several new agencies put into successful operation, and a steady and constant increase in contributions realized, all of which furnishes occasion for deep gratitude and great encouragement.

Increased efficiency of office administration has claimed the earnest attention of the executive force, and it is with pleasure that we announce the systematizing of the records and accounts in line with modern business methods. The office system is now so organized that fresh reports of the progress of the work are obtainable at any time by Synods, Presbyteries and churches, and the various mailing lists, including a card catalogue of nearly three thousand prospective candidates, keep churches, societies and individuals duly informed of the conduct and progress of the work. Administrative economy has also been effected, resulting in a substantial saving of expense in certain departments.

Frequent conferences with the Executive Commission of the General Assembly and with the representatives of other Boards have been held, and harmonious relations sustained with all the benevolent agencies of the Church. The Board has endeavored to conduct its work in such a manner as to promote the cause of the "Every-Member-Pledge System", and has loyally supported the effort to secure the general adoption of the Budget Plan of Church offerings.

On the other hand, the Board, conscious of its mission as an educational and missionary agency rather than as primarily a collector and distributor of funds, has gone before the Church with a distinctly spiritual message, appealing first of all for the

consecration of youthful activities to the ministry and the missionary life. No financial agents are employed. We are compelled to count largely on the spontaneous regard and affection of the Church for the historic "right arm of the Church," created for the purpose of raising up and equipping an efficient body of ordained leadership for the winning of the world to Christ.

SUPPLY OF MINISTERIAL CANDIDATES.

Aid Rendered Eight hundred and fourteen applications were received during the closing year from the Presbyteries, seven hundred and eighty-seven of which met the rules of the Assembly and the Board, the remainder, twenty-seven, being regretfully declined. One of our men died during the year, one was dropped, and the payments of ten were withheld pending more satisfactory reports from their professors. Of the recommendations honored one hundred and ninety-eight were "New Men", a decrease of forty-one over last year; and five hundred and eighty-nine were "Renewals", a decrease of twenty-seven over the year preceding.

This decrease should not, however, occasion grave concern as it does not represent an actual decrease in the total number of candidates. The ratio of eight ministerial candidates aided out of eleven remains practically the same from year to year. Since 1895 there has been an increase in the total number of candidates in the Church from eight hundred and ninety-six to twelve hundred and five.

Awakened Interest Reports from many colleges reached by the Board's representatives during the year indicate a genuine awakening of interest in the call to the ministry. According to the latest returns there are at present in the academic and collegiate departments of Presbyterian Colleges six hundred and thirty-five men looking forward to the life of a minister or a missionary. Many of these men have not as yet come under the care of Presbyteries, and it will be several years before the rising tide is felt in the seminaries. We feel confident that the active operations of the Board and the Evangelistic Committee in the comprehensive plan of College Visitation are beginning to bear fruit, as the following table, prepared in April, 1912, will indicate:—

PRESBYTERIAN COLLEGES	MINISTRY		FOREIGN-FIELD		HOME FIELD	
	Decided	Undecided	Men	Women	Teachers Y. M. C. A. Etc.	Teachers Y. W. C. A. Etc.
Albany.....	3	2	2	1		
Albert Lea.....	7	1	1	1		
Alma.....	16					
Arkansas Cumberland.....	4	12	1		25	25
Bellevue.....	3	2				
Buena Vista.....	2	6			4	
Central Univ. of Kentucky.....	16	1	5	8	3	2
Coe.....	12	7			4	
College of Emporia.....	1					
College of Montana.....	1	2				
College of Idaho.....	13	3	1			
Cumberland University.....	2				1	
Davis & Elkins.....	1	1		2	2	2 (und.)
Geneseo Collegiate Inst.....	2	4	7	2	6	3
Hanover.....	2		1			
Hastings.....	2		1	2		
Henry Kendall.....	2					2
Highland.....	6					
Huron.....	12			1		
Illinois.....	1					
Jamestown.....	6	1	1	2		7
James Millikin Univ.....	6	2		1	1	
Lafayette.....	24		1		2	
Lake Forest.....	9	2		1		
Lenox.....	3	2	2	4		
Lincoln Univ. (Col.).....	17		4		2	
Lincoln College (Illinois).....	6	2	1	1		
Macalester.....	13	3			2	
Maryville.....	25		5	4		Many
Missouri Valley.....	20	2	2			
New York University.....	1					
Park.....	23	5	11	7	6	6
Parsons.....	4	3	6	8	1	1
Trinity.....	27	1		10	2	
Union Academy.....	1					
Wabash.....	7	8				
Washington & Jefferson.....	17	7	6			
Washington & Tusculum.....	6	3	3	8	1	2
Waynesburg.....	1					
Westminster (Mo.).....	10	4	5			
Westminster (Utah).....						1
Wilson.....				4		
Wooster.....	38	17	21			
STATE UNIVERSITIES						
Arkansas.....	2	3	1		2	1
California.....			11			
Colorado.....		1	1	2	1	1
Illinois.....	3	3	6			
Iowa.....	5	1	4	6		2
Iowa State (Ames).....	2			1	2	3
Kansas.....	1	2	1			
Michigan.....	6	2	5	3		3
Nebraska.....	1	10			1	1
North Dakota.....	1					
Ohio.....	1		1		18	6
Oklahoma.....			2	2		
State College (Penn'a).....	1					
West Virginia.....	1					
Wisconsin.....	3	3	2	2		
Indiana.....				1		
Totals.....	397	126	121	87	86	68

Failure of City Presbyteries Certain features of the situation, however, do not give so hopeful an outlook, and call for deep concern, earnest prayer and a redoubling of effort looking toward the securing of a more vital interest in Christian service on the part of able and cultured youth. The situation in our city and suburban churches is not at all satisfactory. The Rev. Dr. Cleland McAfee says, "City homes furnish fewer boys for the ministry than village homes. It is the material pressure that prevents. City boys' ambitions are dwarfed by what they see and hear. They cannot be rich in the ministry. The city minister has no chance to know the boys of his church." This is why our city Presbyteries are not taking under their care their native sons in any due proportion to the membership of their churches. Take the following Presbyteries as examples:—

PRESBYTERY	NUMBER OF CANDIDATES	NUMBER OF COMMUNICANTS
Brooklyn.....	5	19,685
Buffalo.....	3	12,666
Cleveland.....	5	11,466
Detroit.....	2	14,124
Indianapolis.....	3	9,712
Milwaukee.....	4	4,936
Minneapolis.....	1	6,812
New York.....	8	31,681
Philadelphia.....	19	41,884
Philadelphia, North.....	9	18,692
Rochester.....	2	14,276
St. Louis.....	9	10,059
San Francisco.....	2	3,089
Steubenville.....	9	10,710
Syracuse.....	3	7,963

Declension in Certain Colleges It is noteworthy also that a number of colleges from which we drew many ministers in other days can no longer be counted on for this service. The following table shows the number of candidates at one time under the care of the Board at the colleges named as against those now receiving aid:—

INSTITUTION	MAXIMUM NUMBER IN ONE YEAR	NUMBER IN 1912
Amherst College.....	5	0
Central Univ. of Kentucky..	13	0
Emporia College.....	23	2
Hamilton College.....	36	3
Hanover College.....	25	1
Highland College.....	4	0
Lake Forest College.....	20	2
Marietta College.....	17	2
New York University.....	5	1
Parsons College.....	19	2
Princeton University.....	48	9
Wabash College..	33	3
Washington & Jefferson Coll.	20	5
Western Reserve University..	12	1

It is becoming clear that if the arguments in favor of the Church college be largely based on its producing very large percentage of ordained leadership, we must differentiate between efficient and non-efficient Church colleges in this particular. The Church must either support these colleges which turn out the largest percentage of ministers, or else abandon the argument altogether. It is time to consider the actual effect of the present swing away from denominational affiliations, and to determine how far the Church is under the necessity of revising its basis of appeal for the gifts of its members.

It is not the province of this Board to enter into an argument for the existence and maintenance of Church colleges. The point we desire to raise is whether it is not the duty of the Church to know exactly how far certain colleges are actually measuring up to the claims made for them in the matter of output for the ministry and the missionary life.

It is the part of wisdom for us to pause and reflect over the fact that, notwithstanding our \$19,472,806 in college and seminary properties, our \$20,918,224 in endowments, and our output of \$2,500,000 yearly for their maintenance, the Presbyterian Church in the U. S. A. stands ninth among the denominations in the proportionate growth of ministry to population, according to the latest government statistics.

In 1830 our Church had one candidate to every 24,000 of the population; in 1894 one to 69,000, and in 1912 one to 78,000.

Scholarship The Board of Education has never discrim-
Efficiency inated in the matter of aid given to candidates
between those attending colleges of superior
academic standing and those attending institutions possessing
but meagre equipment. Under pressure of necessity many candi-
dates attend institutions which cannot furnish them the best
possible education. The Board's special help is intended to cor-
rect, to some extent, this condition. We are compelled to take
into consideration the question of loyalty to the struggling de-
nominational school as it seeks to secure a foothold. Denomina-
tional colleges have unquestionably justified their existence, for
it is undeniably true that the ministry contains a larger percent-
age of college-bred men than that of any other calling. It is
nevertheless to be noted in all frankness that, with the marked
advance in recent years in the standardizing of higher education
looking toward increased scholarship efficiency, some of our col-
leges are not raising their standards even where financial con-
siderations are not involved. It seems to this Board that the
time has come for a more scientific study of the college field,
with this end in view, viz., the encouraging of our ministerial
candidates to pursue their studies at those colleges where in-
creased efficiency is the rule, and where a consistent advance
is sought in the strengthening of the liberal arts courses.

The United States Government, through its Educational
Bureau, has lately been conducting a survey of the colleges and
universities of our land, and has issued a tentative report which
divides them into four classes based upon their ability to lead
up to the M. A. degree. The report is glaringly inaccurate in
some respects, and needs careful revision, but it is startling to
find that among Presbyterian Colleges thirty-one are omitted
from any classification. In these thirty-one colleges our Board
is aiding one hundred and fourteen men. Are we to conclude
from this fact that we may be failing to some extent to secure
for our students the best possible academic equipment? The
question is worthy of consideration.

The query is raised from time to time as to whether the Church
is securing men for the ministry as able as heretofore. It is al-
most impossible to answer such a question with assurance ow-
ing to lack of data. But from our own scholarship reports we

find that twenty-five years ago the number of men marked "High" was $4\frac{1}{2}\%$ higher than it is to-day; that the number of men marked "Medium plus" was 2% higher, that the "Medium class" was 2% lower, and that the "Medium minus" class was 1% lower. This seems to be a partial answer to the question as to the increase or decrease of quality of output.

The question of ministerial supply must be studied with large reference to the factor of efficiency—the efficiency of the institution and the efficiency of the men being trained. The Board is not desirous of entering into any general discussion of this matter except to point out several further facts which may be of value in an independent study of the situation.

1. *The source of ministerial supply must be taken into account.* The home environment from which our students come is worthy of consideration. Out of one hundred and ninety-eight returns as to parental occupation we find that 20% of our students are sons of farmers, 10% of ministers, 6.5% of laborers, 4.5% of mechanics, 4% of travelling salesmen, 3% of merchants, 2% of carpenters, 1% of physicians, the remainder scattering.

2. *The ability of our theological seminaries to graduate their students into the ministry is a factor.* The following table will indicate the variation between seminaries, among men aided by the Board, who have entered the ordained ministry:—

SEMINARY	MEN AIDED 1905-1909	PER CENT. ORDAINED
Auburn.....	92	83.6
Biddle.....	28	85.7
Coyoacan.....	4	25.0
Dubuque.....	23	100.
Lane.....	23	82.6
Louisville.....	21	47.6
Lebanon.....	51	82.3
Lincoln.....	49	89.7
McCormick.....	157	95.5
Newark.....	34	53.0
Omaha.....	37	75.4
Princeton.....	198	81.3
San Francisco.....	34	88.2
Western.....	123	74.6

Foreign-speaking Candidates Close touch has been had with the seminaries directly responsible for the training of candidates of foreign speech. A special committee of the Board visited the Theological Seminary of Newark (Bloomfield), attended its classes, visited the rooms of the students, and returned with a very encouraging report of the work being prosecuted. An investigation of the actual results achieved by the two Seminaries for foreign-speaking students in graduating men into the Presbyterian ministry yields the following: Bloomfield has graduated into the ordained ministry nineteen men since 1905, while Dubuque has graduated the same number. There are at present two hundred and four foreign-speaking candidates at these Seminaries, one hundred and four of which have been aided by the Board as follows:—forty-two Germans, seventeen Bohemians, eleven Hungarians, three Ruthenians, one Slovak, two Russians, fourteen Italians, five Spanish, five Hebrews, one Syrian and one Servian. In addition to these we have six Cubans, fifteen Porto Ricans and five Bohemians at other seminaries.

Colored Candidates Our two collegiate and theological schools for colored students, Lincoln University, Chester County, Penna., and Biddle University, Charlotte, N. C., are doing excellent work. Lincoln has one hundred and thirty-four men in the collegiate department and forty-four in the theological department, thirty-seven of which are, however, studying for the ministry of communions other than the Presbyterian. Biddle has sixty-three men in her collegiate department and twenty-three in the theological department.

Prize Scholarships The Mutchmore Scholarship which was offered last year to the members of the Middle Class of the Seminary of Kentucky (Louisville) was won recently by Mr. H. H. Thompson. This Scholarship, yielding \$525., permits the successful candidate to pursue a year of graduate study abroad.

Competitive examinations for the Newberry Scholarship were conducted at Lane Seminary, but without satisfactory results. The Board has decided to modify the rules governing the Newberry Scholarship as follows:—

"In the future the Newberry Scholarship shall be offered for competition to members of the Middle Class in the Seminary to which the offer of the Scholarship is made.

"The successful candidate will receive one year's interest from the fund in his Senior year, and two years' interest during his graduate year, it being understood that no offer of the scholarship shall be made to a Seminary until the fund has accumulated a year's interest after the last preceding Fellow has finished his course as a beneficiary of this fund."

The Newberry Scholarship has been offered to San Francisco and Omaha Seminaries with view to competitive examinations among the students of their middle classes. The examination is to be held during the coming Fall, when the candidates will have become Seniors. The Newberry Fellow will receive \$400 during his Senior year, and \$800 during his year of graduate study.

Theological Seminary Enrollment, 1911-12

Institution	Fellows	Graduates	Seniors	Middlers	Juniors	Special	Par	Total
Auburn.....		3	17	14	21			55
Biddle.....			5	3	12			20
Coyoacan.....								6
Dubuque.....			7	3	8	1		19
Lane.....	2		15	14	32	5		68
Lincoln Univ.....			16	14	14			44
Louisville.....		10	13	7	17	6		53
Mayaguez.....								26
McCormick.....	5	4	48	48	41	6		152
Newark.....			8	6	4			18
Omaha.....			4	6	7	2		19
Princeton.....	6	28	40	50	52		9	185
San Francisco.....			3	8	7			18
Western.....	3	11	19	18	16	8		75

Refunding Account

The system adopted whereby candidates who received aid and abandoned their intention to enter the ministry, has been in active operation during the past year, the amount received from such during the year being \$1,810.71. For the sake of larger efficiency it is essential that Presbyteries should keep the Board well advised of any change of intention on the part of their candidates. Presbyterial Committees should be urged by the Assembly to keep in closer touch with men under their care. It is recommended that the Assembly earnestly admonish the Presbyteries to ex-

ercise the utmost care in learning the whereabouts of candidates who have abandoned their preparation for the ministry, and that they shall, in view of their recommendation of such candidates, use every means within their power to assist the Board in the collection of refunds of aid.

Recommendation as to Refunding In view of the fact that a graduate of the Class of 1912 in McCormick Seminary is intending to enter the ministry of the Reformed Church in America and has requested the Board to cancel his obligations to it for aid, and in view of the desirability of encouraging closer relations between all branches of the Reformed Church, the Board recommends as follows:—

That the Assembly authorize the Board to remit obligations of men aided who enter the ministry of any branch of the Reformed Church holding the Presbyterian system, provided that Church will extend the same courtesy to this Board in similar instances.

Catalogue of Possible Candidates Our card catalogue of possible candidates has already yielded rich results and bids fair to become a great factor in solving the problem of ministerial supply. Over three thousand letters with booklets have been sent out to as many young men whose names have been secured in various ways, to which we have received replies from one hundred and forty-eight during the year. Of these, fifty-eight have been led to decide for the ministry, thirty-seven are as yet undecided, while twenty-four are contemplating other pursuits. Four on the list are intending to become ministers.

The Board is in constant communication with young men desiring to receive information, encouragement and advice. A few quotations from recent letters follow:—

“Am thinking the matter over. Please send me information about college courses required.”

“I am especially thankful for the four little books, three of which I have read.”

“My whole life is wrapped up in the thought of entering the ministry. What course would you pursue in college?”

"You addressed some literature regarding the ministry to my brother who, not being interested, handed same to me. I regret very much that I did not receive this literature before. It would have been of great assistance to me in making my decision. It is exactly what I have been looking for and had I received it four years ago I believe I would be preaching the gospel by this time."

"Your literature reveals to me just what the ministry is. Your sending it has helped me to settle the matter once for all. Please advise me as to whether I should go to college next Fall."

"I find that such information as you give me helps to make the way easy. Two very close friends of mine might turn to the ministry if you would send them such a letter and the essays. I believe that with the religious training they have received they would not reject the call."

"Your interest in my future is alone an inspiration, while the books, which I prize, clear up certain points concerning which I have been uncertain."

"I am even now waiting for Him to say the word. Perhaps your letter is the threshold through which I shall enter."

Medical Missions Students

The plan put into operation a year ago, under authority of the General Assembly, by which certain medical students pursuing a course of preparation in medical schools, who shall seek service under the Board of Foreign Missions, are to receive aid, through loan or grant, from the Board of Education, has met with encouragement. Eleven students have received aid to the maximum amount of \$150 from the regular funds of the Board, supplemented in some instances by special gifts from individuals. Only students in institutions in "Class A" of the American Medical Association have been aided. The students are in the following colleges:—Medical College of the University of Pennsylvania, Philadelphia; Jefferson Medical College, Philadelphia; Johns Hopkins University, Baltimore, Md.; Rush Medical College, Chicago, Ill.; Medical College of Western Reserve University, Cleveland, O.; Medical College of the University of Texas, Galveston, Tex.; Medical College of Leland Stanford, Jr. University, San Francisco, Calif.

Additional rules are found necessary. The Board therefore asks the General Assembly to authorize the following:—

1. Medical students accepted by the Board for aid shall be eligible out of the regular funds of the Board, to a maximum amount of One Hundred and Fifty Dollars.

2. Women students meeting the Board's rules will be considered as eligible as men for aid.

3. No student who has not completed at least two full years of a regular college course at an accredited institution shall be eligible for aid.

4. A student who has matriculated, or who is qualified to matriculate in a duly accredited medical college, shall be eligible for aid.

5. No assistance can be rendered to students in undergraduate courses, but students in universities and colleges attending pre-medical courses of recognized standing, are eligible for aid provided their intention is to take a full medical course and to graduate at a medical college of the first grade.

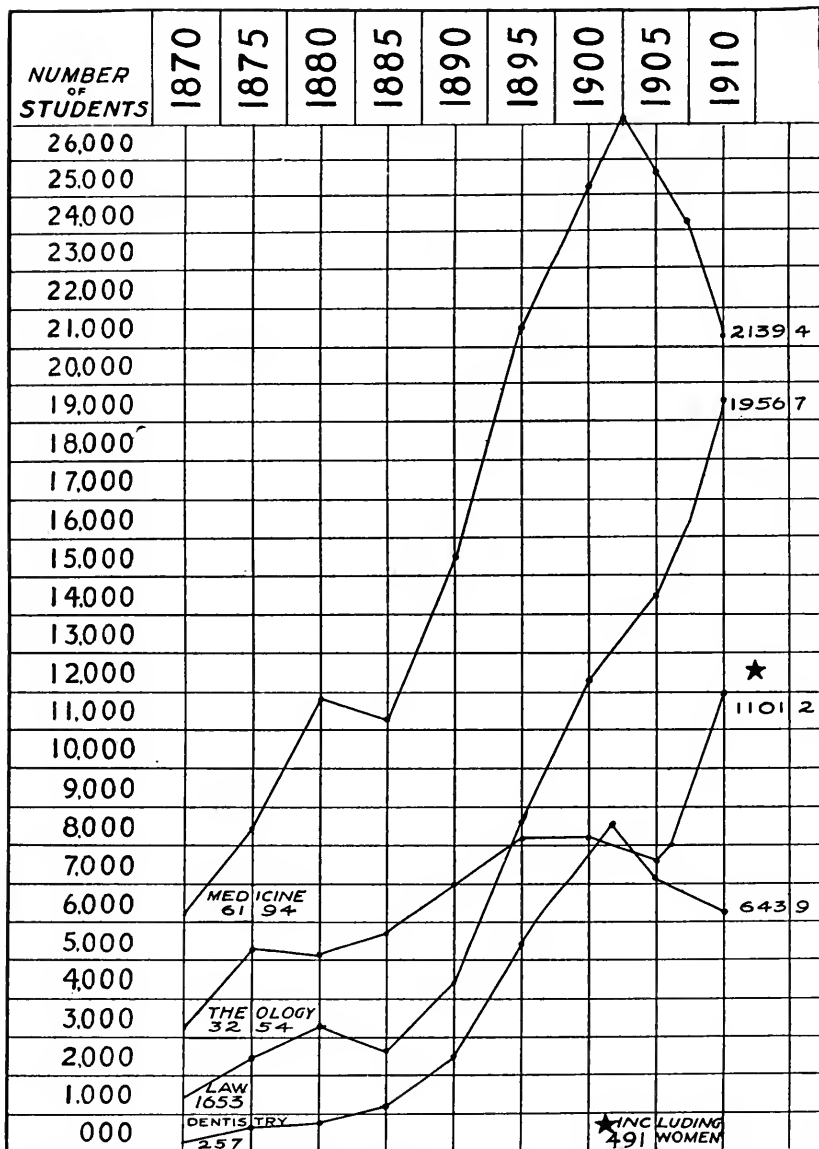
6. No more than four years of aid will be granted to any one student.

It is understood that this work is in an experimental stage as yet, and readjustments may be necessary, from time to time, as the experience of the two Boards may warrant. It is hoped that the plan may be perfected to the satisfaction of all parties, and result in the strengthening of this great field of missionary operation.

The Supply in General Turning from our particular field to the general situation, we find from the United States Government statistics that the ministerial supply as regards quantity is not suffering by comparison with the other professions.

A study of the chart on the following page will reveal a marked increase in enrollment in theological seminaries throughout the land as against startling declensions in other graduate schools.

The broad conclusion from the foregoing statement of facts is that our own Church, while not suffering a decline in candidates, as was manifest several years ago, is nevertheless not holding her own with the other great denominations, and is certainly not meeting the needs of our day in the great opening fields of the west, southwest and northwest, and in the lands beyond the sea. It brings us also face to face with the necessity of thorough-going efforts to secure a higher standard of effec-



GROWTH OF PROFESSIONAL SCHOOLS SINCE 1870.

The figures on which the above chart is based, from the report of the Commissioner of Education, require some revision. The Commissioner accepts as a Theological School anything that reports itself as such. Some college courses reporting Departments of the English Bible are classed as Theological Schools. Several Bible training schools are also similarly reported. Making due allowance for necessary corrections, the ratio of increase of Theological students is half again the ratio of the increase in population.

iciency in those courses intended to train men for the most exalted and exacting calling in the world.

CONFERENCE OF CHURCH BOARDS OF EDUCATION.

During the past year the Secretaries of a number of Church Boards of Education have organized themselves into a "Council of Church Boards of Education", the object being to secure united action in the interests of Christian Education. The scope of the work of the Council can be judged by reference to the names of the Committees, which are as follows:—Comity and Co-operation, Academic Efficiency, Interdenominational Campaigns, State Institutions, Secondary Schools. A number of meetings have been held, and important papers read. The report of the year's work has been published, and can be secured from the rooms of the Boards co-operating—Methodist (North and South), Presbyterian (North and South), United Presbyterian, Lutheran, Reformed, Congregational, Orthodox Friends and Disciples of Christ.

EVANGELISTIC AND VOCATIONAL CAMPAIGN.

The need of reaching and influencing the sources of supply for Christian Leadership, has been realized more keenly by the Church during the past few years, and a more earnest effort has been made by recruiting agencies to conduct personal work, looking toward the development of our youth in direct service for Christ.

The second year of the Plan of College Visitation, as developed jointly by the Board and the Assembly's Evangelistic Committee, has amply proved the wisdom of such method. In our previous report, we stated that plans were being made to make the campaign of 1911-'12 more effective by more thorough-going preparation and closer co-operation with the Christian Associations.

To this end, a number of conferences were held with the Interdenominational Committee of the Young Men's Christian Association and the National Board of Young Women's Christian Associations between June and December, 1911. A policy

was adopted by the four agencies co-operating in the conduct of Evangelistic and Educational meetings in the Presbyterian Colleges, which briefly is as follows:—

The object is to bring every student to a decision for Jesus Christ, or to the experience of a deeper Christian life, also the leading of students to the right choice of a life calling. The Church Agencies are the initiating agencies in the campaign, while the Christian Associations are co-operating agents. The period of preparation and the period of following up results, are in the hands of the Christian Associations, while the actual arranging and conduct of the meetings is in charge of the Church agencies. Forty-three colleges entered into the plan, the result being given in the following table:—

Results of Evangelistic and Vocational Campaigns in Presbyterian Colleges, October to April, 1911-12.

INSTITUTION	REPRESENTATIVES	No. of Days			No. of Hours Devoted to Counselling	Per Cent. of Students Professing Christianity	Decisions			Reconsecrations
		Evan.	Voca.	Group			Min.	Miss.	Chr. Life	
Albany.....	Rev. Thos. K. Walker.....	1	1	1	1	80				
Albert Lea.....	Rev. Robt. Brown.....	1	1	1	1	74		3		
Alma.....	Held meetings themselves.....					100				
Arkansas Cumberland	R. T. Phillips, D. D.....	3	5		6	80			2	
Bellevue.....	{ J. A. Jenkins, D. D., } { A. B. Marshall, D. D., }	1½	1	1	2	5				
Biddle University.....	Rev. W. E. Brooks.....	4	4	3	3	7	95	2	3	
Buena Vista.....										
Carroll.....	{ Rev. B. B. Bigler, Rev. D. } { J. Williams, Prof. A. F. } Hutton, Rev. Geo. N. Luc- cock	12	12	12	2		over 80		3	
Central Univ. of Ky....	Edward H. Pence, D. D.....	7	6	5			80			
Coe.....	E. A. Bess, D. D.....	1	1	1		2	78			
Caldwell.....	John H. Elliott, D. D.....									
Cumberland.....	Rev. Frank C. McKean.....	5	9		2	6	90		1	
Davis and Elkins.....										

† Doubled, Y. M. C. A. Membership.

INSTITUTION	REPRESENTATIVES	No. of Days	No. of Addresses		No. of Hours Devoted to Counseling		Per Cent of Students Professing Christianity	Decisions			Reconsecrations
			Evan.	Voca.	Group	Indiv.		Min.	Miss.	Chr. Life	
Emporia.....	{ Rev. H. H. Shawhan Rev. Roy Flemming Rev. R. B. McBride Rev. James Aiken Smith Y. M. C. A. Sec. Heinzman Y. M. C. A. Sec. McKnight }	8		6			90			12	
Grove City.....	D. S. Kennedy, D. D.	3	4	15	3		95				
Hanover.....	{ H. A. Hymes, D. D., J. S. Howk, D. D. }	7	4	9	4½	90					
Henry Kendall.....	Rev. James M. Broady.....	8	10	28	3		75			3	
Highland.....	J. H. Salsbury, D. D.....	3	1	2	3	18	99			1	
Huron.....	Pres. French & 4 local pastors	3	10	9	4		57			3	
James Millikin.....	Geo. E. Hunt, D. D.....	4	6	3	12	12	85				
Jamestown.....	{ Rev. W. P. Canine J. T. Bergen, D. D. }	3	6				90	1		12	
Lafayette.....	{ Drs. J. W. Chapman and Ford Ottman, Jan. 20, 21; Rev. J. A. Blair, 22, 23, 24; Dr. Robt. MacKenzie, 25; Rev. Henry Faulconer, 26, 27, 28. }	9	15	6	5		70				
Lake Forest.....	Wm. H. Foulkes, D. D.....	4									
Lenox.....	L. M. Coffman, D. D.....	6	10	2	10	4	90	1		1	
Lindenwood.....	Frank S. Arnold, D. D.....	2½	4		1						
Lincoln.....	Rev. J. W. McDonald.....	1	1			4	95				
Lincoln University.....	Eben B. Cobb, D. D.....	1½				2	84				
Macalester.....	Robt. Yost, D. D.....	6	10	1			75-80				
Maryville.....	{ J. W. Cochran, D. D. Rev. W. T. Bartlett..... }	12	28			6	97½				
Missouri Valley.....	J. B. Lee, D. D.....	5				5	96				
College of Montana.....	Rev. N. H. Burdick.....	3	2	2			50				
Occidental.....	{ Rev. Robert Freeman, George Irving, John Willis Baer, L.L.D. }	3	3	1	1		91				
Park.....	Geo. B. Stewart, D. D.....	5	7	3	5	36	94		1	1	
Parsons.....	F. M. Fox, D. D.....	8	14	1	1	23	90	2	2	3	
Texas Fairmont.....	Rev. W. K. Howe.....	3	4	8			98		2		
Trinity.....	J. W. Cochran, D. D.....	4	8	5	2	10	88	1	10		150
Wabash.....	Rev. M. G. Allison.....	3	2	2	4		77				
Wash'gton & Jefferson.....	W. R. Farmer, D. D.....	1	1			4	80				
Wash'gton & Tusculum.....	Rev. J. C. Day.....	8	9	5	3	5	94	1	2	51	
Waynesburg.....	Local Ministers.....	5									
West'n Coll. for Women.....	Robt. Watson, D. D.....	2	3	8			90			3	238
Westminster (Colo.).....	Rev. F. W. Evans.....	2				4½	88			3	54
Westminster (Mo.).....	Rev. F. W. Russell.....	5	5	5							
Wilson.....	J. Ross Stevenson, D. D.....										
Wooster.....	W. H. W. Boyle, D. D.....	5	4			15	93				
Totals.....		176½	211	125	91	249		16	25	220	442

The following quotations from letters of representatives are of interest:—

“On the night of the last service 90% of the student body arose and pledged themselves to a better life. Personally I have had a great blessing.”

“It was a very great and delightful experience. There appeared to be a growing sense of liberty and freedom between the students and myself.”

“I enjoyed the talks I held in private with the students as much as anything.”

“We were in all the Fraternity houses and boarding clubs, and virtually lived among the students the entire week. All the Faculty attended the meetings. The work was laborious but most enjoyable.”

“I never enjoyed an experience so much in all my life. I devoted my time almost exclusively to personal consultation. Several young men came with confessions of private sin, and begged me to help them. One young fellow broke down and cried; asking ‘Why cannot I find my Saviour?’ I had prayer with him and secured his promise to pray for himself.”

“The suggestions of the Board are especially fine and should be put in pamphlet form.”

“Every minute in which I was not speaking, I was in personal conference with individuals, being entertained at every meal by some Fraternity or Sorority house.”

“One student will certainly study for the ministry; another will give himself to the country problems; another one will go into evangelistic music. Others were prompted strongly to become foreign missionary volunteers.”

“I am very grateful that you sent me, although it is the same old story of lack of preparation for the meetings and inefficient leadership by the Associations. When I arrived upon the scene, I called together the Association cabinets; they all frankly said there had been no preparation by way of prayer lists, prayer bands, or personal workers groups. I found them averse to the idea of personal work.”

“Every student in the college, with one exception, pledged herself to a better life under the guidance of the Lord Jesus.”

From the Presidents of the Colleges come such cheering expressions as these:—

“The boys said it was the best they had ever experienced.”

“The whole week was very profitable.”

"The Doctor's visit was a great success. He made the most profound impression upon the students of the college of any man since I came here. Religion has been elevated in the experience of a great lot of men who need just such a vitalizing element."

"The messages were strong, helpful and inspiring. Many were led to take a better view of life and service."

"I have never known any minister to impress the student body more profoundly."

"Thursday morning all the classes held class prayer meetings. The Faculty also held a similar service followed by the general meeting."

"The personal workers propose to follow up the work of these past days."

"The features of the meetings: Great awakening of conscience, magnificent personal work. All in college department and all but fifteen of the academy converted. Wonderful!"

"The community was captivated by your representative. He lived with the boys and we have never had any one who had more influence for good."

"We are so well pleased with the results that we are anxious to continue the plan."

"Vocational blanks were signed and returned by seventy-three students. Continue the man and the plan."

The Board is convinced that this hand-to-hand, heart-to-heart work of two score of the choicest personalities in the ministry of our Church with our thousands of Presbyterian youth is certain to produce splendid results.

The travelling expenses of speakers are defrayed jointly by the Board and the Committee, no compensation whatever being given for the work accomplished. It was a free will offering of service, and the Board takes this method of expressing its grateful appreciation to its representatives in this work.

SECRETARIAL FIELD WORK.

Notwithstanding the need of constant supervision of the office owing to various administrative changes, the Secretaries have been able to arrange for numerous visits to various sections of the field. Dr. Cochran spent nearly seven weeks visiting the colleges, universities and churches of the south and southwest, making fifty-two addresses in forty-five days, and visiting twenty-five institutions where about six thousand students were ad-

dressed and over one hundred personally interviewed. Dr. Hughes has been constantly on the field, not only in the East but in the middle west, visiting those Synods where special agreements are in force, relative to the support of university pastors by the Board.

The Secretaries have visited the following Synods during the year:—Colorado, Indiana, Iowa, Kansas, Kentucky, Nebraska, New York, Ohio, Pennsylvania, Wisconsin.

The Rev. Dr. W. J. Darby represented the Board at the following Synods:—Arkansas, East Tennessee, Kentucky, Mississippi, Oklahoma, Tennessee.

Several members of the Board addressed Synods in its behalf. Dr. Wadsworth spoke at the Synod of Baltimore, Dr. Finney at the Synod of New Jersey, Dr. Swearingen at the Synod of Minnesota.

The following Presbyteries have been addressed by the Secretaries:—Cedar Rapids, Cleveland, Crawfordsville, Fort Wayne, Huntingdon, Indianapolis, Logansport, Madison, Muncie, Omaha, Philadelphia, Philadelphia North, Pittsburgh, Redstone.

The following Christian institutions have been visited by the Secretaries during the year:—Arkansas Cumberland, Asheville Farm School, Asheville Normal, Cumberland, Highland, Kendall, Maryville, Missouri Valley, New Windsor, Omaha, Park, Parsons, Princeton, Trinity, Westminster (Fulton, Mo.), Wooster.

Theological Seminaries have been visited as follows:—Auburn, Austin, Biddle, Lane, Louisville, Princeton.

The following Universities have been visited:—Arkansas, Colorado, Indiana, Iowa, Iowa State College, Kansas, Kentucky, Minnesota, Nebraska, North Carolina, Ohio, Oklahoma, Pennsylvania, Pennsylvania State College, South Carolina, Tennessee, Texas, Virginia, West Virginia.

TRAINING SCHOOLS FOR LAY WORKERS.

The special report of the Board to the Assembly for 1911 concerning training schools for lay workers has been published separately and has been used by the training schools in the promotion of their work. The General Assembly authorized the

Board to assist the training schools in any way that might seem mutually desirable, and commended the Board to contributors as a proper body to receive and disburse funds designated for these schools.

No such funds have passed through its treasury this year, there being apparently no desire on the part of donors to record their gifts among the receipts of a Permanent Agency. The Board, however, stands ready to receive such offerings whenever they may be sent. After conferences with the representatives of these training schools it has been agreed that no special efforts need be put forth by this Board in the matter of securing offerings for these schools, Assembly recognition through a Board agency being sufficient at least for the present.

The following reports of training schools have been submitted for insertion in the Annual Report:—

Philadelphia School for Christian Workers, Deaconess Department.

—The Presbyterian Deaconess House and Training School of Philadelphia has been greatly blessed during the year. In May, 1912, seven students will be graduated. Of these, one will remain as assistant in the conduct of the Home; one is already assigned to a Church; a third has applied to the Board of Foreign Missions, to be sent to Korea; one will remain for post-graduate training, and the others will unquestionably be settled in good fields of work. Seven permanent students entered the School during the year, so that fourteen have been constantly in training. There are seven new students already on the register for Sept., 1912, so that an attendance of fourteen is assured for the next school year.

The increase of the student body has made both the building and the equipment inadequate. A second class room is absolutely necessary. The sleeping accommodations have been taxed to the utmost and the need of a new edifice is imperative. An adequate reference library is also greatly needed. We owe to the kindness of the Board of Publication copies of the Church Constitution and also twenty Church Hymnals, and a generous friend has provided a number of text books. The School is under obligations to the generous men and women of the two Boards of control, namely: The Board of Trustees, and the

Woman's Board of Managers. Rev. Dr. J. Beveridge Lee has been, during the year, the Dean of the Deaconess House, greatly to its benefit. A decided advantage is found in the combination of class-room work with practical experience, and the result is the turning out of efficient and capable, as well as earnest Christian workers. Miss Edith Earle Stone, the Deaconess in Charge, is deserving of very high commendation. During the year the receipts of the Woman's Board have been about \$2,500 and the receipts of the Board of Trustees \$5,677.35. This latter amount includes a considerable sum, given as scholarship funds.

For the Trustees,

WILLIAM H. ROBERTS.

For the Woman's Board of Managers,

MRS. WM. L. McLEAN.

The Presbyterian Training School, Baltimore, Md.—The Presbyterian Training School is now entering upon its tenth year. It was commenced as a school for the training of deaconesses; but the increasing demand for other lay workers has led to an extension of its scope of work. It is now organized to prepare both men and women for service in the congregations, institutions, and Mission fields of the Church.

As a Training School, it not only provides a carefully planned course of instruction, but makes provisions for practical training so as to enable students to acquire skill in various departments of Christian service in preparation for the work of foreign, home and city missionaries, deaconesses, evangelists, pastor's assistants, social workers, directors of religious education and church secretaries.

The School is administered by a Board of twelve directors who are ministers and members of the Presbyterian Church. The corporate title of the institution is, "The Presbyterian Training School in the City of Baltimore".

The School possesses a commodious building centrally located, and maintains a well-equipped Guild House in which many forms of Christian service adapted to a needy community are conducted.

The Institution also maintains the Presbyterian Deaconess Home for the benefit of those who have completed their course of training for deaconess work, and who desire to exercise their

calling under its direction. It also co-operates with the various Presbyterian and other benevolent institutions of the City.

There are twenty-seven deaconess graduates, three of whom are serving on the foreign field, and twenty-four at home. Three of these are at the head of deaconess institutions in Baltimore and other cities, one is the director of the Austrian Immigrant Home, one is at the head of an important social center, and the others are engaged in important Church Mission work in New York, Newark, Philadelphia, Baltimore, Washington, and Detroit.

There were nineteen students in the institution last winter, fourteen young women and five young men. There is urgent need of a new building in order to meet the development of the work. It is hoped that this may be secured for the next School year.

The staff consists of twenty ministers and lay workers who are engaged in the actual work of the Church and auxiliary institutions. This close personal contact with real problems is of very great value to the students.

The course of instruction extends over two years, and a third year is being planned for those who desire to prosecute their studies farther.

The Institution has a Correspondence Department with an increasing number of students. Extension lectures are given in a number of the city Churches with about one hundred and fifty students.

REV. J. S. CONNING, Superintendent.

Presbyterian Missionary Training School, Coraopolis, Penna.—The School was in successful operation during this past year. Thirteen students were enrolled, eight of whom will graduate in June. The prospects for the future are good.

The amount expended for this School year was \$2,800.00. Four nationalities were represented among the students; Bohemian, Slovak, Ruthenian and Italian. Some of the girls speak in addition to their own language either Croation or Magyar or German, so that there are more than a half dozen languages represented.

A special course in reading Polish and Ruthenian was given to all the girls. All the graduates of next June have already been engaged for missionary work in this and neighboring Presbyteries, and the demand continues.

REV. V. LOSA, Superintendent.

Florence H. Severance Bible and Missionary Training School, University of Wooster.—The Florence H. Severance Bible and Missionary Training School, a department of the University of Wooster, has had during the current year eleven men engaged in giving instruction to its students. Three of these men, Professors Martin, Vance, and Wisner give the major portion of their time to the work of the School and to the required courses in Bible included in the college curriculum. The remaining eight render service to the Bible School incidentally to their work as members of the general faculty of the University.

The School has enrolled during the year nine regular students, giving their whole time, or the principal proportion of it, to its course of study. Of these, three are men and six are women. They come from seven states reaching from New York to Idaho. Several of them have foreign missionary service in view. One will complete the three years' course in June, three are in the second year, and five in the first year.

The influence of the School, however, is not to be measured merely by the number of its regular students. Four of its courses, those in the Life of Christ, Exegesis of the Pauline Epistles, Exegesis of the Prophets, and Apologetics, are required of all candidates for a degree in the University. All the other Bible School courses in Bible, the History of Religion, and Methods of Religious Work, are open as electives to the general body of undergraduates and are largely chosen by them. At present, for example, twenty-one are taking the course in New Testament Doctrines, fourteen that in New Testament Times, seven an advanced course in New Testament Exegesis, twenty-two are pursuing Old Testament History, fourteen Hebrew Poetry, four Comparative Religion, and three the History of Missions.

With regard to its financial status it may, perhaps, be sufficient to say that the School has a special endowment of \$100,000, in ad-

dition to sharing in the general endowment of the University and the use of all its splendid facilities.

CHALMERS MARTIN.

The Presbyterian Training School of Chicago.—The Presbyterian Training School of Chicago completes its fourth year this spring. It was organized by the Church Extension Board of the Presbytery of Chicago to supply the needs of the central west for lay workers under the directions of the General Assembly for the establishment of such schools. Its Board of Managers is appointed by the Church Extension Board of the Presbytery and it is therefore under the control of Presbytery.

It has enrolled about eighty students since its organization, the last year receiving double of any other, thirty-two being enrolled. It will graduate a class of twelve this year. Its workers have been sent not only to our home churches but to foreign lands and Home Missionary fields under our Boards. We have two in Persia, one in India and have one in Alaska and sent one to Utah. Others are preparing for similar fields. Besides these we have supplied superintendents for two of our principal social settlements, one to a Collegiate Institute as teacher of the Bible, and several as deaconesses to our churches and missions. In all, about forty churches and missions have had the services of our students.

The demand for such a school is seen in the hundreds of letters of inquiry from prospective students. The call for workers is as great, so that the school presents a wonderful opportunity for the promotion of the Lord's command, and prayer that laborers may be sent into the vineyard.

The curriculum covers a complete and comprehensive and continuous course in the English Bible, a course in Christian Doctrine and Experience, Sunday School Pedagogics, Church History, Voice Culture and Scripture Reading, Homiletics, Foreign and Home Missions, Sacred Music, Methods of Church Work, Elementary Medicine, Nursing and kindred subjects, the presentation and inspection of the many forms of Christian and philanthropic activity. The practical work is varied and effective. Our students are given the fullest opportunity to cultivate actual ac-

tivity which cannot be learned in class work. Written examinations are held and gradings given. We allow for work done in other institutions of a character equal to that done with us.

The school occupies rented quarters but is preparing to secure a permanent building.

The funds raised last year amounted to \$7,700. of which \$3,000. is in the building fund and \$4,700. for current expenses.

We expect a large increase in the number of students next year and the securing of the desired building. For all this we give praise to the Father of Light from whom cometh down every good and perfect gift.

Respectfully submitted,

ALEXANDER PATTERSON, Director.

PRESBYTERIAN STUDENTS IN STATE UNIVERSITIES.

Personal evangelism is the heart of all our work for these students. The Universities differ in their spirit, in their attitude toward religion and in the opportunities given for Biblical and other religious instruction. The ability of the local Churches to provide for students varies greatly. But whatever these differences, personal counsel in religion is the need of every student. However the work of the Church at the State Universities develops, the work of the counsellor in personal religion should always have the first place.

This work is comparatively new. The Churches have always accepted the responsibility for the religious life of their young people, and have made generous provision for Christian education in Academies and Colleges. For the year 1910, of the 602 Colleges and Universities, 374 are reported as Denominational, 138 as Independent, 90 as State, City or National. Of the 138 Independent Colleges, at least 56 are recognized as affiliated in origin and history, each with some Denomination, making a total of 430 of the 602 that may be classed as properly Church Colleges. These 430 Colleges reported in 1910, property to the amount of \$146,645,749 and endowments to the amount of \$111,841,511, a total Church investment for Christian Education, of \$258,487,260.

Of the 301,818 students, 168,062 were enrolled in the 430 Church Colleges, and it is worth noting that only 7 Colleges out of the entire number have changed their legal status and gone

out from Church control in order to comply with the terms of the Carnegie Foundation for the advancement of teaching.

During the last forty years the Universities, supported and controlled by the several States, have made rapid growth. The chart on page 34 indicates how rapid this growth has been. Much of the work of these Universities, in the expensive technical, graduate and professional departments, does not compete with that of the independent Colleges, but it is not surprising that it has required time for the Churches to adjust themselves to the new conditions, and to recognize that the same loyalty to Christ and the Church, prompting the founding of the Christian College, requires them to properly provide for the religious life of their own students in these secular Universities.

As early as 1880 when there were only 10,100 students in all the State Universities, the Assembly met at Madison, Wisconsin. During a discussion, sentiments were expressed hostile to State Universities, to which Professor Philip Schaff replied:

“The Assembly is taking an unwise position. Hostility is useless. The State Universities are growing and will continue to grow. The States very properly take pride in them and will see to it that they have all adequate equipment. A small tax laid upon the property of a state will not be felt to be a burden and will ensure a perennial revenue. Instead of opposing and finding fault with such universities the church should sympathize with them, and make it its business to permeate the institutions with the power of Christianity.”

Thirty-one years after this statement was made, there are eighty-four such institutions with a total of 108,869 students.

The chart on page 34 indicates the growth of the work prosecuted by the Presbyterian Church in the U. S. A.

The following facts have been disclosed, clearly emphasizing the responsibility of the Churches: (1) The proportion of the students in the State Universities who come from Christian homes, is on the average as large as that in the Christian Colleges. (2) In the large State Universities, where the student enrollment is 2000 or more, the several denominations usually have more students than in their own Colleges within the State. This is not to the discredit of the Colleges, for in most instances the Colleges are growing, but is due to the further fact, (3) that the technical, graduate and professional departments are so costly to equip

and maintain, that the Colleges cannot at present provide them, while the States find ample reason for the great outlay of money in the work these Universities do in conserving and developing the natural resources of the State through the departments of scientific agriculture, engineering, and the like. (4) The emphasis now placed upon specialists in subjects, rather than upon expert teachers of youth, is developing a class of instructors with neither time, inclination nor ability to deal with the life problems of students. The trend is toward an impersonal attitude that neglects the vital personal interests of the individual student, a neglect that strikes at the very heart of all worthy education. (5) In too many class rooms there is an unnecessary antagonism or an equally dangerous apathy toward religion growing out of the limitations of the scientist who places too large a value upon his own subject. The old antagonism between science and religion still maintains in some class rooms as in some Churches. If the student is to harmonize his science and religion he needs the wise and experienced guidance of one who knows both science and religion. Many University teachers are fully competent to give this guidance, but lack the time and opportunity. Many others are incompetent. (6) In many cases the home and the Church have failed to prepare the student for the cold plunge into University life. Some withstand the shock and are benefitted, but for many the critical atmosphere begets scepticism and cynicism with all the intellectual and moral evils that are sure to follow.

The local Church has a large share in the work. It should welcome each student and not send him to a block of pews set apart for students as a class. The segregation of students in their religious life is an unnatural situation. They need the divine worship and the human fellowship of the ordinary Church.

As the work of our University pastors develops, these local churches find their ordinary resources overtaxed. While the students are a great help, they are transients.

The time has come when several of the University centers ought to provide for more systematic instruction in the Bible, in religious education, in vocation direction and in training for various forms of Christian service. When this is done it should be for the religious values and not for University credits.

The co-operation of several denominations in any University increases the efficiency of each. It makes it possible for each one to reach a larger number of students, removing the suspicion of sectarian rivalry, and emphasizing the fact that this is an unselfish service of the Church for the students and through them, as trained leaders, for the community at large.

The largest result of the work is seen in the lives of the many students whose Christian experience has grown rather than diminished, during their university course. These are the trained leaders for the future. The number who decide to become ordained ministers or missionaries is small compared with the large number of laymen prepared for efficient leadership.

The following statements from different Universities indicate something of what is being done. Similar reports are made from all.

“Six hundred and fifty Presbyterian students. Three hundred personal interviews, two hundred and fifty in Bible Classes, ten conversions, eight volunteers for foreign work, one goes to India in June.”

“One hundred and thirty-two students in Bible and Mission Study Classes, forty united with the Church, twelve prepare for Christian work.”

“Two hundred and sixty in Bible and Mission Study Classes. Five of the sixteen Phi Beta Kappa students are members of these classes. Twenty-one decided for Christian Ministry and Foreign Mission work in three denominations.”

The number of candidates reported on page 7 indicates only those belonging to the Presbyterian Church. Even where there is but one University Pastor, as in Iowa, the work must be inter-denominational. Our pastors deal with many who enter the service of other Churches.

The fifth Annual Conference of Church Workers in State Universities held at Iowa University in February, 1912, showed progress in the interest of the several Churches represented. The Presbyterian Church has the largest number of University Pastors and is looked upon as a leader in this type of work.

What can be accomplished by co-operation of the Churches is illustrated in the interesting development at the University of Wisconsin, Rev. Matthew G. Allison, Pastor. There are five other University pastors representing the Congregational, Methodist, Baptist, Lutheran and Roman Catholic Churches. These

Pastors together with the Association Secretaries acting as a Pastors' Association adopted the personal counsellor plan for reaching the students. After compiling all available information it was found there were 1,700 students whose church preference was unknown. The names of these were written on cards and divided equally among the Pastors, who are making a systematic effort to reach each one with a personal visit. The results of this thorough co-operative canvas are shown in the increased interest of the local churches, in the large numbers of accessions to Church membership by confession of faith and by letter, and in the improved moral and spiritual tone of the University.

New work was begun this year in the Universities of California, and Indiana, in the State Colleges of Iowa and Pennsylvania, and was revived in the University of Washington after it had been dropped for a time.

California, Berkeley.—Rev. Arthur Hicks, Superintendent of Sunday School work for the Synod of California resigned to accept the University Pastorate December 1st, 1911.

Indiana, Bloomington.—Thomas R. White, D. D., for some time pastor of the Bloomington Church was elected in the Fall but could not begin his work in the University until his successor was secured. This occurred in March and he is now at work.

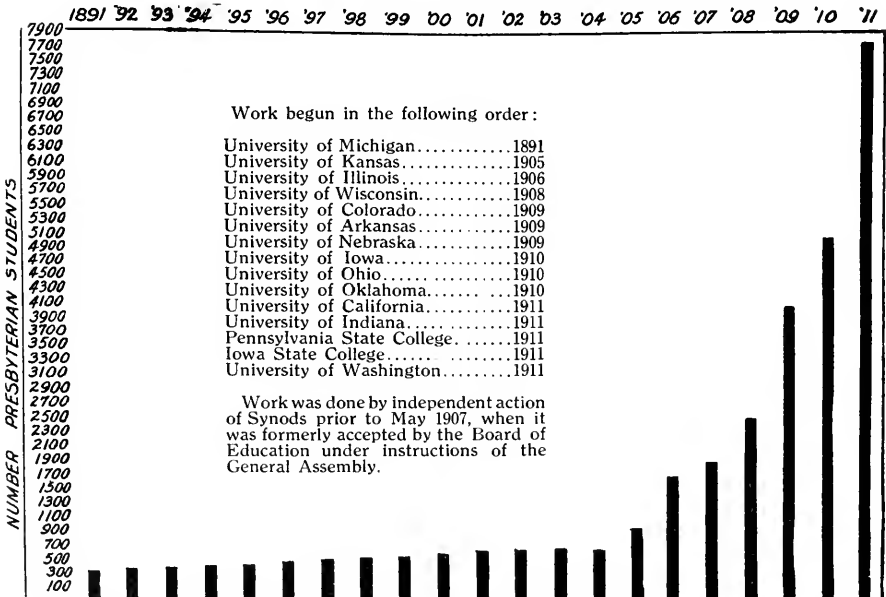
Iowa State College of Agriculture and the Mechanic Arts.—There is no Church near the campus and no Presbyterian Church within ten miles. The Iowa Board of Home Missions has organized a Church in the new community that is growing about the College, purchased a manse and is now engaged in securing a fund for the erection of the Church building. John W. Innes, D. D., began as University pastor in September, 1911.

State College, Pennsylvania.—Rev. Samuel Martin, pastor. There are four hundred and seventy-five Presbyterian students and the local Church building will seat less than two hundred people. The Secretaries have spent some time this year in securing a fund for the erection of a building large enough to accommodate the students together with the members of the local church. This building will be ready for use during the next College year, as the total amount of pledges and cash on hand makes it possible to begin work.

Washington, Seattle.—Rev. Norman B. Harrison accepted the pastorate of the University Church during this year. This

1870	1875	1880	1885	1890	1895	1900	1905	1910	1911
66,94	8,100	10,100	11,064	22,816	33,686	45,417	70,377	101,285	108,870

GROWTH OF ENROLLMENT IN STATE UNIVERSITIES, 1870-1911.



GROWTH OF PRESBYTERIAN WORK AT STATE UNIVERSITIES FROM 1891-1911

Church is now erecting a new building large enough to accommodate the students. The Board makes a grant to enable the pastor to employ an assistant for work among the students, and when the building is completed there will be opportunity for enlarging this work.

Nebraska, Lincoln.—Rev. Dean R. Leland, Ph. D. For two years the expense was met jointly by the Board and the Brotherhood of the First Church of Lincoln. As the work has grown, the Synod this year agreed to assist and the Second and Westminster Churches located near the School of Agriculture have taken a share in the work. October 1st, 1911, Dr. Leland was installed in a public recognition service in which the Synod, the three local Churches and the University Chancellor united. Hon. Wm. J. Bryan made the address.

Kansas, Lawrence.—Rev. Stanton Olinger. Mr. Olinger began work in September, 1911, succeeding Dr. Wilbur, resigned. He holds the dual position of University pastor and principal of Westminster Hall. In the interest of greater efficiency as pastor, he has reduced the amount of class room instruction, with the result that a larger number of students has been reached with a corresponding increase in the number attending the Church and Sunday School.

Michigan, Ann Arbor.—Rev. J. Leslie French, Ph. D. The Synod owns McMillan and Sackett Halls, buildings adapted for use as Guild Hall and Dormitory. For several years the Church has been unable to use these from lack of funds. During the present year these buildings have been refurnished and put to good use.

Illinois, Champaign.—Rev. Martin E. Anderson. The Synod now owns a Men's Guild Hall, a Dormitory accommodating twenty-four girls, and a conveniently located building lot. During this year, Mr. William B. McKinley has given \$30,000 for the erection of a Church building in memory of his father.

Ohio, Columbus.—Rev. Wm. Houston. The work centers in the two Churches near the University. During the year the Students' Social Union Building was erected on the campus and Mr. Houston was given an office in it.

Iowa, Iowa City.—Frank M. Fox, D. D. The number of students attending the local Church and Sunday School has in-

creased to such an extent that it will be necessary to enlarge the building to accommodate them.

In the Universities of Arkansas, Colorado and Oklahoma, the Board co-operates with the Synod and with the local Church in the employment of an assistant to the pastor, who gives part time to the work.

Colorado, Boulder.—Rev. J. W. Currens.

Arkansas, Fayetteville.—Rev. H. B. Van Vaulkenburgh.

Oklahoma, Norman.—Mr. Clarence Cowden.

Within a short time it will be necessary to employ men giving full time to the work in these Universities.

In addition to the above fifteen there are now sixteen other Universities large enough to call for the employment of pastors giving their entire time to the pastoral care of Presbyterian students.

LITERATURE AND LEAFLETS.

The Board is prepared to meet the demand for various kinds of printed matter dealing with the different features of its work. Careful attention has been paid to the character of the printed matter sent out to churches, institutions and individuals. In addition to the list of booklets and leaflets found in the report of 1911, the following have been published during the year now closed:—

“The Recruiting Office.”

“Loan or Grant, Which?”

“Grants for Medical Students—New Policy.”

“What and Why of University Work.”

“The College Boy’s Question—What am I going to Be?”—Breed.

“The Church and Trained Lay Workers”—Minton.

“Special Report of the Board on Training Schools for Lay Workers.”

“An Elder’s Estimate—The Meaning of University Work.”

Three hundred and fifteen thousand nine hundred and seventy-three pieces of printed matter have been issued during the year, and eighteen thousand two hundred multigraphed letters sent to possible candidates, pastors of churches, and others.

DEPARTMENT OF PUBLICITY AND RESEARCH.

The Board has created a new Department which it believes will develop into a most useful agency for the dissemination of information relating to all phases of Christian education. This Department is intended to become a clearing house on all subjects pertaining to the moral and Christian training of the youth of the land.

This plan involves the careful overhauling of the present library of the Board, and the addition thereto of new books dealing with every form of religious education as it affects the home, the Church, the School, and the life of the youth in general. A department on the training and work of the gospel ministry, will necessarily be a prominent feature.

A comprehensive Bibliography is to be prepared, and a complete reference index to current literature installed, in order that the Board may become the efficient servant of the Church, as a Bureau of religious education. It will aim to be an authority on all subjects cognate to its work, and to make such information available to the officers and members of the Church at large. Special sermons, addresses, articles and the like, can be easily prepared from the material furnished.

It is hoped to make this department an efficient one in research, by which scientific inquiries shall be made into the laws affecting the supply and demand of Christian leadership. This inquiry is to embrace:

1. The need for ministers and missionaries, present and prospective.
2. The primary and secondary sources of supply, quality and quantity of candidates.
3. Hindrances in the way of securing the ablest type.
4. Proper means to be employed in recruiting Christian Leadership.
5. The experience of other Christian bodies in this and other lands.

This department, it is expected, will be of service in leading up to the Centennial Anniversary of this Board, which will occur within seven years. A large amount of historical material will be gathered, and put in proper form for use at that time.

CHANGE OF PERSONNEL.

On February 1st, our faithful and efficient Treasurer and Recording Secretary, Mr. Jacob Wilson, resigned the Treasurership, retaining his position as Recording Secretary. The minute passed in connection with the acceptance of Mr. Wilson's resignation, is in part as follows:

"The Board desires to make record of its grateful appreciation of his long and faithful service beginning January 2nd, 1873 under the presidency of Dr. Herrick Johnson. For a period of forty years save one, Mr. Wilson has given his strength to the service of the Board, extending over a period covered by the services of four secretaries. During his incumbency, the receipts of the Board aggregated about three million dollars, requiring painstaking care and precision, and all handled with scrupulous fidelity."

Mr. Edward R. Sterrett, office assistant to both the Secretary and Treasurer for several years, has been elected to the treasurership. Mr. Sterrett's large experience in fiduciary affairs, as well as his services to the Presbyterian Church in the eldership, make him admirably qualified for this important position.

His father, the Rev. Dr. Wm. Sterrett, was the honored Pastor of the Covenant Presbyterian (formerly the Second Reformed) Church of Philadelphia for fifty-five years.

Membership In compliance with the instructions of the Assembly relative to the increase of lay membership, the Board has, during the year, elected Mr. James L. Wilson, and Mr. Thomas L. Latta to the class of 1909-12. Mr. Wilson takes the place left vacant by the resignation of Samuel D. Oliphant, Esq. The membership in the above class expires with this Assembly, and the gentlemen constituting it are recommended for re-election. They are as follows:

Charles Wadsworth, Jr., D. D., John Calhoun, D. D., William H. Oxtoby, D. D., John Balcom Shaw, D. D., George W. Bailey, M. D., Mr. James L. Wilson, Edward B. Hodge, Jr., M. D., Mr. Wm. R. Nicholson, Mr. Thomas L. Latta.

Mr. John Y. Boyd has been elected to take the place of Mr. A. A. Shumway, resigned, Walter E. Rex, Esq., to take the place of Mr. George H. Stuart, Jr., resigned and Mr. Gustavus W.

Knowles, to take the place of the Honorable William P. Potter, resigned, all in the class of 1910-13. To fill out the quota of this class, Mr. Evan G. Chandlee was elected.

In the class of 1911-14, Mr. Craig N. Ligget was elected to take the place of Mr. Ralph W. Harbison, resigned, and Mr. James A. Hayes to take the place of Mr. James S. Huston, resigned. Mr. Alba B. Johnson was elected to this class to fill out the quota authorized by the Assembly. The approval of the election of the above named gentlemen is respectfully requested. The Board now has its full complement of 27 members.

THE DEPARTMENT OF THE SOUTH AND SOUTHWEST.

The Board at its Annual Meeting in June, carefully considered the recommendation of the Assembly, that such work as may be done by this Board for the Cumberland Presbyterian Church (Colored) be transferred to the Board of Missions for Freedmen. The following resolution was adopted.

Whereas, The General Assembly of 1911 has ordered the assignment to the Board of Freedmen of the work in the interest of the Cumberland Presbyterian Church (Colored) which has been carried on for the past few years by this Board; and

Whereas, The special work of this Board which has been prosecuted since the reunion of the Cumberland Presbyterian Church, with our own, under the name of "The Department of the South and Southwest" was at the time of its organization, understood by all parties concerned, to have been inaugurated in order to effect the complete and harmonious adjustment of the educational agencies of the two pre-existing bodies, and

Whereas, The period of five years which has now elapsed has been long enough to give time to complete the preparation of nearly, if not quite all of the candidates for the ministry who were, at the time of the reunion, under the care of either Board, and also, it is believed, to have established happily on a permanent and satisfactory basis the educational work of the re-united Church; and

Whereas, It is the judgment of this Board that, in view of the relinquishment of work ordered by the Assembly, there is not enough remaining work that is distinctly connected with "the Department of the South and Southwest" to warrant the

continuance of the Department, seeing that the function assigned by the General Assembly to this Board in the matter of Lane-Lebanon Alliance can be otherwise easily discharged without any extra force or expense to this Board,

Therefore, Be it resolved, that the Department of the South and Southwest should be, and is hereby, discontinued.

That a Committee be appointed to confer with the Board of Freedmen concerning the work which the Assembly has assigned to that Board."

The approval of the Assembly is requested in reference to the above action.

The Rev. Wm. J. Darby, D. D., former secretary of the Cumberland Education Society, has for four years rendered faithful service as assistant secretary, in bringing the Board into closer relations with the former Cumberland churches. In connection with his retirement from active connection with the work, the Board recognizes his efficient help in the prosecution of a delicate and necessary task.

At the special request of Dr. Darby and the Lane-Lebanon Executive Committee, the Board favorably considered the desirability of contributing to the support of the Lane-Lebanon Alliance, granting extra help to the amount of Fifty Dollars each to ten candidates coming from former Cumberland Churches, and studying at Lane Seminary.

FINANCIAL CONDITIONS.

From the viewpoint of receipts from Churches, Sabbath schools and societies, this year has been the best in the Board's history, the amount received being \$71,489.63 as against \$65,164.60 received last year, showing an increase of about nine per cent. In addition thereto we have received from legacies \$28,868.43, from individual givers \$6,837.63, from refunds \$1,810.71, from interest \$16,197.75 and from loans \$1,000, making total receipts of \$126,204. 15. It is encouraging to note that the number of contributing churches is 5,126, being an increase of 41 over last year.

Personal appeals have been made for individual gifts, much correspondence has been carried on, and a great deal of literature has been disseminated, all of which, no doubt, in a great measure accounts for this increase. To this, however, should be added

the Church's evident sympathy for and interest in our work, for which the Board is truly grateful. It should not be forgotten, however, that our field of operations has been greatly enlarged, calling for a corresponding enlargement in the amount of aid necessary to carry on our work. We therefore earnestly urge larger moral and financial support during the year upon which we have just entered, especially in those Synods and Presbyteries receiving a much greater amount from this Board than they contribute. It must be frankly admitted that a number of Presbyteries are more interested in securing student and university aid from the Board than they are in sending adequate offerings.

DAYS OF PRAYER.

We recommend that the Churches and Bible Schools observe the second Sunday of February, 1913, that is the 9th, as a Day of Prayer for Academies, Colleges and Universities, and for the recruiting of Christian Leaders for the Ministry and the Missionary life. It is also recommended that the Thursday preceding the Second Sunday in February, be observed by our Colleges as a Day of Prayer for the outpouring of the Spirit of God upon these institutions, and the youth pursuing studies in them, in order that large numbers may be called to service in behalf of the Church of Jesus Christ.

The following table shows the number of candidates under the care of the Board during the past year, grouped according to the institutions where they have pursued their courses of study, and amounts granted.

ACADEMIC STUDENTS.

	No. of Students	Amount Paid
Albany College, Albany, Ore.	2	\$ 55.00
Arkansas Cumberland College, Clarksville, Ark.	5	390.00
Berea College, Berea, Ky.	1	90.00
Biddle University, Charlotte, N. C.	4	292.00
Blackburn Academy, Carlinville, Ill.	1	90.00
Carroll College, Waukesha, Wis.	1	45.00
Castle Heights School, Lebanon, Tenn.	1	90.00
Central High School, Phila., Pa.	1	90.00
Carried forward	16	\$1,142.00

	No. of Students	Amount Paid
Brought forward	16	\$1,142.00
Coe College, Cedar Rapids, Iowa	1	90.00
Colgate Academy, Hamilton, N. Y.	1	45.00
Cumberland University, Lebanon, Tenn.	4	320.00
Downingtown Industrial Institute, Downing- town, Pa.	1	90.00
Dubuque German College and Seminary, Du- buque, Iowa	19	1,995.00
Elizabeth High School, Elizabeth, Pa.	1	90.00
Emporia College, Emporia, Kans.	1	90.00
Evanston Academy, Evanston, Ill.	1	90.00
Grove City College, Grove City, Pa.	1	90.00
Haines Normal and Industrial Institute, Au- gusta, Ga.	2	180.00
Hastings College, Hastings, Nebr.	1	15.00
Henry Kendall College, Tulsa, Okla.	1	90.00
Hodge Academy, Washington, Ga.	1	90.00
Maryville College, Maryville, Tenn.	2	80.00
Mary Potter Memorial School, Oxford, N. C.	1	50.00
Missouri Valley College, Marshall, Mo.	3	270.00
Monmouth College, Monmouth, Ill.	1	90.00
Mt. Hermon School, Mt. Hermon, Mass.	3	240.00
Newark German Theological School, Bloom- field, N. J.	11	1,045.00
Oberlin College, Oberlin, O.	1	75.00
Occidental College, Los Angeles, Calif.	1	45.00
Ohio Northern University, Ada, O.	1	45.00
Park College, Parkville, Mo.	2	165.00
Perkiomen Seminary, Pennsburg, Pa.	1	21.25
Princeton Preparatory School, Princeton, N. J. ..	1	90.00
Rogers Presbyterian Academy, Rogers, Ark.	1	90.00
Swarthmore Preparatory School, Swarthmore, Pa.	3	270.00
Texas Fairmont Seminary, Weatherford, Texas	1	70.00
Trinity University	7	660.00
University of Wooster, Wooster, O.	3	220.00
Ursinus College, Collegeville, Pa.	1	90.00
Westminster College, Westminster, Colo.	2	150.00
Total	97	\$8,183.25

COLLEGIATE STUDENTS.

	No. of Students	Amount Paid
Allegheny College, Meadville, Pa.	1	\$ 100.00
Alma College, Alma, Mich.	3	275.00
Arkansas Cumberland College, Clarksville, Ark.	6	550.00
Bellevue College, Bellevue, Nebr.	2	150.00
Biddle University, Charlotte, N. C.	9	788.24
Birmingham College, Birmingham, Ala.	1	100.00
Boston University, Boston, Mass.	1	100.00
Buena Vista College, Storm Lake, Iowa	2	200.00
Carroll College, Waukesha, Wis.	5	450.00
Cedarville College, Cedarville, O.	2	200.00
Clark College, Worcester, Mass.	1	100.00
Coe College, Cedar Rapids, Iowa	6	550.00
Colgate University, Hamilton, N. Y.	2	200.00
College of Montana, Deer Lodge, Mont.	1	100.00
Cooper College, Sterling, Kans.	1	100.00
Cumberland University, Lebanon, Tenn.	7	660.00
Dartmouth College, Hanover, N. H.	1	100.00
Davis and Elkins College, Elkins, W. Va.	1	.....
Delaware College, Newark, Del.	1	100.00
Dubuque German College and Seminary	25	2,550.00
Emporia College, Emporia, Kan.	1	100.00
Franklin College, New Athens, O.	4	350.00
Franklin and Marshall College, Lancaster, Pa. ..	2	200.00
George Washington University, Washington, D. C.	1	100.00
Grove City College, Grove City, Pa.	10	950.00
Hamilton College, Clinton, N. Y.	3	400.00
Hampden-Sidney College, Hampden-Sidney, Va.	1	100.00
Hanover College, Hanover, Ill.	1	100.00
Hastings College, Hastings, Nebr.	1	100.00
Henry Kendall College, Tulsa, Okla.	1	100.00
Huron College, Huron, S. D.	10	850.00
Illinois College, Jacksonville, Ill.	1	100.00
Jamestown College, Jamestown, N. D.	3	300.00
James Millikin University, Decatur, Ill.	1	100.00
Carried forward	118	\$11,223.24

	No. of Students	Amount Paid
Brought forward	118	\$11,223.24
Johns Hopkins University, Baltimore, Md.	1	100.00
Knox College, Galesburg, Ill.	1	100.00
Lafayette College, Easton, Pa.	15	1,400.00
Lake Forest College, Lake Forest, Ill.	3	300.00
Lebanon Valley College, Annville, Pa.	1	100.00
Lenox College, Hopkinton, Iowa	1	100.00
Lincoln College, Lincoln, Ill.	1	100.00
Lincoln University, Lincoln University P. O., Pa	10	1,000.00
Macalester College, St. Paul, Minn.	5	500.00
Marietta College, Marietta, O.	1	100.00
Maryville College, Maryville, Tenn.	19	1,800.00
Mary Potter Memorial School, Oxford, N. C....	1	50.00
Miami University, Oxford, O.	2	200.00
Missouri Valley College, Marshall, Mo.	10	950.00
Mount Union College, Alliance, O.	1	100.00
Newark German Theological School, Bloom- field, N. J.	20	2,175.00
New Windsor College, New Windsor, Md.	2	100.00
New York University, New York, N. Y.	1	100.00
Northwestern University, Evanston, Ill.	1	100.00
Oberlin College, Oberlin, O.	3	300.00
Occidental College, Los Angeles, Calif.	5	450.00
Ohio Northern University, Ada, O.	1	50.00
Ohio Wesleyan University, Delaware, O.	2	200.00
Park College, Parkville, Mo.	6	550.00
Parsons College, Fairfield, Iowa	2	200.00
Pennsylvania State College, State College, Pa. ..	1	100.00
Princeton University, Princeton, N. J.	9	800.00
Rutgers College, New Brunswick, N. J.	2	200.00
St. Lawrence University, Canton, N. Y.	1	100.00
Swift Memorial College, Rogersville, Tenn.	1	80.00
Syracuse University, Syracuse, N. Y.	2	200.00
Temple University, Phila., Pa.	2	200.00
Trinity University, Waxahachie, Tex.	15	1,260.00
University of Illinois, Champaign, Ill.	2	200.00
University of Iowa, Iowa City, Iowa	1	100.00
Carried forward	269	\$25,588.24

	No. of Students	Amount Paid
Brought forward	269	\$25,588.24
University of Kansas, Lawrence, Kans.	1	100.00
University of Michigan, Ann Arbor, Mich.	1	50.00
University of North Dakota, University, N. D...	1	100.00
University of Pennsylvania, Phila., Pa.	2	200.00
University of Pittsburgh, Pittsburgh, Pa.	1	100.00
University of Wisconsin, Madison, Wis.	2	150.00
University of Wooster, Wooster, O.....	23	2,150.00
Ursinus College, Collegeville, Pa.	3	350.00
Vanderbilt University, Nashville, Tenn.	1	100.00
Wabash College, Crawfordsville, Ind.	3	300.00
Washington and Jefferson College, Washington, Pa.	5	500.00
Washington and Lee University, Lexington, Va.	1	75.00
Washington and Tusculum College, Greenville, Tenn.	2	200.00
Waynesburg College, Waynesburg, Pa.	1	100.00
Western Maryland College, Westminster, Md...	1	100.00
Westminster College, Fulton, Mo.	1	100.00
Westminster College, Westminster, Colo.	4	400.00
Westminster College, New Wilmington, Pa.	1	100.00
Whitman College, Walla Walla, Wash.	2	200.00
Whitworth College, Tacoma, Wash.	2	100.00
Total	327	\$31,063.24

THEOLOGICAL STUDENTS.

Auburn Theological Seminary, Auburn, N. Y. . .	26	\$2,600.00
Biddle University, Charlotte, N. C.	12	1,168.92
Dubuque German College and Seminary, Du- buque, Iowa	15	1,425.00
Newark German Theological School, Bloom- field, N. J.	13	1,475.00
Lane Theological Seminary, Cincinnati, Ohio . .	32	3,050.00
Lincoln University, Lincoln University P. O., Pa.	8	800.00
Louisville Theological Seminary, Louisville, Ky.	3	300.00
Mayaguez Theological Training School, Maya- guez, P. R.	19	1,903.00
Carried forward	128	\$12,721.92

	No. of Students	Amount Paid
Brought forward	128	\$12,721.92
McCormick Theological Seminary, Chicago, Ill.	90	8,660.00
Omaha Theological Seminary, Omaha, Nebr. ...	8	728.58
Presbyterian College and Seminary, Coyoacan, D. F., Mex.	2	200.00
Princeton Theological Seminary, Princeton, N. J.	86	8,450.00
San Francisco Theological Seminary, San An- selmo, Calif.	14	1,300.00
Western Theological Seminary, Allegheny, Pa.	34	3,425.00
Presbyterian Seminary, Xenia, O.	1	100.00
Total	<u>363</u>	<u>\$35,585.50</u>

Number of candidates accepted:

Renewals	589
New Men	198
Total	<u>787</u>

Respectfully submitted,

JOSEPH W. COCHRAN,
Secretary.

CHAS. WADSWORTH, JR.,
President.

Table Showing Statistics of the Work of the Board since the Reunion of the Old and New School Bodies, 1870.

Year	No. of Contrib. Churches	Receipts from all Sources	Total No. of Candidates	No. of Candidates Aided	Maximum Amount of Aid	Total Amount Paid Candidates
1870	.....	\$52,276	541	391	\$150.00	\$40,897
1871	.....	69,241	711	670	150.00	79,449
1872	.....	81,013	767	722	200.00	88,181
1873	.....	104,459	770	676	150.00	104,537
1874	.....	97,105	767	550	150.00	61,955
1875	.....	68,179	676	496	150.00	63,450
1876	.....	72,040	705	460	150.00	47,224
1877	.....	55,059	672	462	100.00	50,177
1878	1899	63,274	636	436	75.00	54,867
1879	2055	60,191	614	426	75.00	41,322
1880	2208	55,649	600	424	100.00	40,861
1881	2461	61,809	622	431	100.00	41,570
1882	2520	54,025	626	470	100.00	44,613
1883	2368	73,500	678	486	120.00	45,247
1884	2730	67,000	733	577	130.00	67,589
1885	2632	72,733	839	619	110.00	63,314
1886	2535	82,217	906	638	110.00	64,909
1887	2784	82,150	986	696	110.00	68,901
1888	2839	19,297	997	739	100.00	63,016
1889	2900	95,735	1124	772	100.00	72,004
1890	3008	84,936	1235	839	100.00	67,651
1891	2970	90,513	1317	869	100.00	77,697
1892	3291	91,735	1280	858	80.00	71,472
1893	3246	106,635	1300	868	80.00	66,574
1894	3145	122,240	1434	913	100.00	84,357
1895	3165	97,278	1477	1031	80.00	79,071
1896	3202	81,206	1508	1037	75.00	78,647
1897	3424	65,485	1433	911	60.00	48,000
1898	3523	66,381	1161	814	70.00	43,306
1899	3470	77,972	1115	745	80.00	53,423
1900	3523	77,763	973	716	80.00	51,499
1901	3614	75,253	917	600	80.00	46,333
1902	3689	66,525	810	572	100.00	55,530
1903	3797	74,582	779	612	100.00	59,859
1904	3849	70,214	870	608	100.00	57,956
1905	3788	119,104	896	658	100.00	64,535
1906	3936	89,034	934	699	100.00	68,089
1907	3883	86,617	1092	788	100.00	75,093
1908	4680	164,330	1105	809	100.00	77,881
1909	4816	98,446	1066	800	100.00	77,235
1910	4958	148,503	1152	843	100.00	81,414
1911	5085	147,572	1205	855	100.00	81,353
1912	5126	126,204	1300	787	100.00	76,223
Total	117,219	\$4,497,480	41,329	29,373		\$2,747,282

TREASURER'S REPORT

Receipts and Expenditures of the Board of Education of the
Presbyterian Church in the U. S. A. for the year ending March
31, 1912.

CURRENT FUND.

Receipts.

Balance from previous year.....		\$331.90
General Work.		
Churches	\$56,430.96	
Sabbath Schools.....	1,405.28	
Societies	75.24	
Individuals	1,689.30	\$59,600.78
Income from Invested Funds.....		15,941.26
Interest on Bank Balances.....		256.49
Refunded by Candidates.....		1,810.71
Legacies		26,618.43
		\$104,227.67
University Work. General.		
Churches	\$3,582.30	
Sabbath Schools.....	6.00	
Individuals	503.00	4,091.30
University Work. Penna. State College.		
Churches	\$7,510.15	
Sabbath Schools.....	190.14	
Societies	14.09	
Individuals	3,910.00	11,624.38
Lane-Lebanon Alliance.		
Churches		1,368.10
Special for Students Under Care of Board.		
Churches	\$573.41	
Societies	14.00	
Individuals	67.00	654.41
Special for Students Not Under Care of Board.		
Churches	\$25.00	
Individuals	300.00	325.00
Special for Medical Students.		
Individuals		368.33
Bloomfield Theological Seminary.		
Churches		75.00
Dubuque College and Seminary.		
Churches		219.96
Carried forward ...	\$122,954.15	\$331.90

Brought forward ... \$122,954.15 \$331.90

Summary.

From Churches..... \$69,784.88
 From Sabbath Schools..... 1,601.42
 From Societies..... 103.33
 From Individuals..... 6,837.63

\$78,327.26

From Interest, Legacies, etc..... 44,626.89

\$122,954.15

Miscellaneous.

Temporary Loans..... \$35,000.00
 Less repaid during year..... 34,000.00

Increase in Indebtedness..... \$1,000.00

1,000.00 123,954.15

\$124,286.05

Expenditures.

Department of Scholarships.

Paid to Theological Students..... \$33,852.00
 Paid to Collegiate Students..... 33,790.74
 Paid to Academic Students..... 8,581.25

\$76,223.99

Paid to Medical Students..... 1,925.00

Paid to Students, special contributions..... 703.41

Paid to Secretary's Scholarship... 600.00

Executive Officers, proportion of Salaries..... 3,053.34

Clerical Force, proportion of Salaries..... 2,475.94

Postage 700.85

Stationery 171.84

Printing 254.10

Confessions of Faith for Students 18.00

Literature for Students..... 909.68

Student Visitation..... 14.90

Prize Essays..... 14.81

Travelling Expenses..... 55.65

Incidentals 12.75

Special for Bloomfield Theological Seminary..... 75.00

Special for Dubuque College and Seminary..... 219.96 87,429.22

Department of University Work.

Payments on account of Salaries for State University Pastors and Current Expenses..... \$12,249.63

Secretary for University work... 4,000.00

Clerical Force proportion of Salaries..... 1,136.04

Postage 363.16

Printing 319.96

Carried forward ... \$18,068.79 \$87,429.22 \$124,286.05

Brought forward ...	\$18,068.79	\$87,429.22	\$124,286.05
Travelling Expenses.....	486.62		
Incidentals	139.98		
Stationery	60.40	18,755.79	
<hr/>			
Pennsylvania State College Campaign.....		1,560.66	
Lane-Lebanon Alliance (contributions designated for their use.)		1,212.10	
Lane-Lebanon Alliance, Extra Scholarships for ten Students, from General Funds.....		500.00	
 Department of South and Southwest.			
Secretary for South and Southwest Office Expense.....	499.98		
Travelling Expenses.....	86.50		
Printing	112.60		
	66.63	765.71	
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Department of Administration.			
Executive Officers, proportion of Salaries.....	\$4,580.01		
Clerical Force, proportion of Salaries.....	598.68		
Postage	355.47		
Printing	162.63		
Stationery	136.70		
Travelling Expenses.....	815.41		
Incidentals	215.62		
General Assembly, Report of Boards.....	206.04		
Annual Report.....	709.77		
Treasurer's Bond.....	37.50		
Telephone	121.56		
Auditing	150.00		
Assembly Herald, pro rata of Cost	330.22		
Assembly Herald, Extra Editorials, etc.....	319.46		
Rent Security Box and Safe.....	51.00		
Office Furniture and Repairs.....	534.87		
Literature for Churches.....	713.62		
Synodical Visitation.....	438.97		
Advertising	37.50		
Legal Expenses.....	47.94	10,562.97	
<hr/>			
Miscellaneous.			
Exhibit at General Assembly, Session of 1911.....	\$365.03		
Contributions returned.....	26.76		
Executive Commission.....	641.44		
Annuities during Life of Donors..	30.42		
Interest on Borrowed Money....	79.44	1,143.09	121,929.54
<hr/>			
Balance March 31, 1912,			<u><u>\$2,356.51</u></u>

Balance consists of,—

Amount on deposit at Land Title & Trust Co., Philadelphia.....	\$1,919.82	
Petty Cash in Drawer.....	36.69	
Advanced Travelling Expense Funds.....	400.00	\$2,356.51
		<u> </u> <u> </u>

In addition to the foregoing cash actually received and expended by the Board, the following named institutions advise the Board that they received directly from contributors, the amounts set opposite their respective names. These amounts did not pass through the hands of this Board and are set forth herewith by direction of the General Assembly.

Philadelphia School for Christian Workers, Deaconess Department.

Receipts of Woman's Board.....	\$2,500.00
Receipts of Board of Trustees.....	5,677.35

Presbyterian Training School, Coraopolis, Pa.

Expenditures for the school year.....	\$2,800.00
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**Florence H. Severance Bible and Missionary Training School,
Wooster, O.**

Special Endowment.....	\$100,000.00
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Presbyterian Training School of Chicago.

Receipts (Building Fund).....	\$3,000.00
Receipts (Current Expenses).....	4,700.00
	<u> </u>
	\$7,700.00

**The Presbyterian Deaconess Home and Training School,
Baltimore, Md.....**

\$10,161.47

PERMANENT FUND.

Principal of Fund from previous year, Securities valued at Par..	\$333,466.50
Increased during year, as follows:	
Legacy, Estate Cornelia T. Smith, deceased.....	2,250.00
Difference between par value and market value of Securities acquired or sold.....	519.52
	<u> </u>
Principal of Fund March 31, 1912, Securities valued at Par....	\$336,236.02
	<u> </u> <u> </u>

INVESTMENTS.

Cash.	Par Value.	Market Value.
Amount on deposit at Land Title and Trust Co., Philadelphia.....	\$5,698.52	\$5,698.52

Municipal Loans.

The School District Third Ward of Allegheny 4%, due 1917.....	1,000.00	1,013.33
The School District Twelfth Ward of Allegheny 4%, due 1935.....	5,000.00	5,083.33
City of Philadelphia 3%, due 1912.....	5,000.00	5,012.50
City of Philadelphia 3%, due 1917.....	400.00	387.00
City of Philadelphia 3%, due 1920.....	1,000.00	952.50
City of Philadelphia 3½%, due 1913.....	6,000.00	6,007.50
	<u> </u>	<u> </u>
Carried forward.....	\$24,098.52	\$24,154.68

	Par Value.	Market Value.
Brought forward.....	\$24,098.52	\$24,154.68
City of Philadelphia 3½%, due 1917.....	3,000.00	2,947.50
City of Philadelphia 3½%, due 1918.....	3,700.00	3,658.38
Scranton Sewer Loan 3½%, due 1915.....	7,000.00	6,895.00
City of Pittsburg Comp. 5's, due 1913.....	1,000.00	1,022.50
Railroad Bonds.		
Allegheny & Western Rwy. Co. 1st Mtge. 4%, due 1998.....	\$1,000.00	\$960.00
Catawissa R. R. Co. 1st Mtge. 4%, due 1948...	1,000.00	1,005.00
Chicago, St. Louis & New Orleans R. R. Co. (Memphis Division) 1st Mtge. 4%, due 1951	1,000.00	943.33
Chicago, Rock Island & Pacific R. R. Co. Genl. Mtge. 4%, due 1988.....	12,000.00	11,580.00
Cincinnati, Hamilton & Dayton R. R. Co. Genl. Mtge. 5%, due 1942.....	1,000.00	1,046.67
Consolidated Traction Co. of N. J. 5%, due 1933.....	5,000.00	5,333.33
Cleveland & Pittsburg R. R. Co. Genl. Mtge. 3½%, due 1942.....	10,000.00	9,250.00
Cleveland & Pittsburg R. R. Co. Genl. Mtge. 4½%, due 1942.....	6,000.00	6,420.00
Easton & Amboy R. R. Co. 5%, due 1920.....	12,000.00	12,970.00
Erie & Pittsburg R. R. Co. 3½%, due 1940....	10,000.00	9,337.50
Lehigh Valley R. R. Co. 1st Mtge. 4%, due 1948.....	1,000.00	1,033.33
Lehigh Coal and Navigation Co. Genl. Mtge. 4½%, due 1924.....	1,000.00	1,037.50
Lehigh Coal & Navigation Co. Certificate of Loan, 4%, due 1914.....	1,000.00	1,006.67
New Mexico Rwy. & Coal Co. 1st Mtge. 5%, due 1951.....	1,000.00	980.00
Pennsylvania & New York Canal & R. R. Co. 5%, due 1939.....	17,000.00	19,210.00
Philadelphia & Erie R. R. Co. 5%, due 1920..	1,000.00	1,060.00
Philadelphia, Baltimore & Washington R. R. Co. 1st Mtge. 4%, due 1943.....	15,000.00	15,550.00
Philadelphia & Reading Rwy. Co. Terminal 5%, due 1941.....	40,000.00	46,333.33
Philadelphia, Wilmington & Baltimore R. R. Co. Coll. Trust 4%, due 1921.....	30,000.00	30,300.00
Pittsburg, Cincinnati, Chicago & St. Louis Rwy. Co. 3½%, due 1949.....	10,000.00	9,458.33
Pittsburg, Cincinnati, Chicago & St. Louis Rwy. Co. 4%, due 1945.....	1,000.00	996.67
Pittsburg, Cincinnati, Chicago & St. Louis Rwy. Co. 4½%, due 1940.....	19,000.00	20,092.50
Pittsburg, Cincinnati, Chicago & St. Louis Rwy. Co. 4½%, due 1942.....	7,000.00	7,551.25
Pittsburg, Cincinnati, Chicago & St. Louis Rwy. Co. 4%, due 1957.....	14,000.00	14,093.33
Shamokin, Sunbury & Lewisburg R. R. Co. 5%, due 1912.....	3,000.00	3,062.50
Schuylkill River East Side R. R. Co. 4%, due 1925.....	10,000.00	10,133.33
St. Louis, Cable & Western R. R. Co. 1st Mtge. 6%, due 1914.....	5,000.00	5,275.00
St. Louis Merchants Bridge Terminal 1st Mtge. 5%, due 1930.....	7,000.00	7,490.00
Carried forward	\$280,798.52	\$292,187.63

	Par Value.	Market Value.
Brought forward	\$280,798.52	\$292,187.63
St. Paul, Minneapolis & Manitoba R. R. Co. Con. Mtge. 4½%, due 1933.....	1,000.00	1,061.25
Toledo & Ohio Central R. R. Co. Genl. Mtge. 5%, due 1935.....	2,000.00	2,113.33
Market Street Elevated Pass. Rwy. Co. 4%, due 1955.....	5,000.00	4,908.33
Lake Shore & Michigan Southern Rwy. Co. 3½%, due 1997.....	5,000.00	4,483.33
Miscellaneous Bonds.		
Philadelphia Co. 1st Mtge. & Coll. Trust, Gold 5's, due 1949.....	1,000.00	1,034.17
Mortgages, First Liens.		
Property, 319 So. 41st St., Philadelphia, Pa. 4% (Real Estate valuation \$13,000).....	5,500.00	5,500.00
Property, 346 So. 16th St., Philadelphia, Pa., 4% (Real Estate valuation \$10,000).....	7,000.00	7,000.00
Property, 747 Selby Ave., St. Paul, Minn., 5% (Real Estate valuation \$3,150).....	600.00	600.00
Property, Pueblo, Col., 6%, \$3,500.00 not val- ued in Securities of Fund (Real Estate value nominal).....	0.00	0.00
Property, Lambert, Miss., three Mtge. Notes, each \$162.50, 8% (Real Estate valuation \$780)	487.50	487.50
Property, 2644 Germantown Ave., Philadel- phia, Pa. (Guaranteed Mortgage).....	4,500.00	4,500.00
Property, 912 So. 9th St., Philadelphia, Pa. (Guaranteed Mortgage).....	4,500.00	4,500.00
Property, 321 Pine St., Philadelphia, Pa. (Guar- anteed Mortgage).....	4,200.00	4,200.00
Property, 1220 No. 52d St., Philadelphia, Pa. (Guaranteed Mortgage).....	3,000.00	3,000.00
Stocks.		
2 shares Mortgage Trust Co. of Pennsyl- vania.....	50.00	200.00
18 shares Lehigh Coal & Navigation Co.....	900.00	1,620.00
14 shares Mine Hill & Schuylkill Haven R. R. Co.....	700.00	840.00
90 shares Pennsylvania R. R. Co.....	4,500.00	5,602.50
104 shares Westmoreland Coal Company.....	5,200.00	8,840.00
5 shares American Buttonhole Co. nominal..	0.00	0.00
New England Loan & Trust Co., Des Moines, Iowa, Debenture \$2,000 nominal.....	0.00	0.00
Loans.		
Note of Robert Riddle, \$1,000, reduced to \$300,	300.00	300.00
	<u>\$336,236.02</u>	<u>\$352,978.04</u>

SUMMARY.

Par Value.		
Cash	\$5,698.52	
Municipal Loans.....	33,100.00	
Railroad Bonds.....	255,000.00	
Miscellaneous Bonds...	1,000.00	
Mortgages	29,787.50	
Stocks	11,350.00	
Loans	300.00	\$336,236.02
		<u> </u>

EDWARD R. STERRETT, Treasurer.

We have audited the accounts of the Board of Education of the Presbyterian Church in the U. S. A. for the year ended March 31, 1912, compared the same with the vouchers and have found them correct; we have also verified the Cash on hand in the Current Fund as of March 31, 1912, amounting to \$2,356.51 and the Cash and Securities in the Permanent Fund as of March 31, 1912, aggregating \$336,236.02.

LAWRENCE E. BROWN & CO.,

Certified Public Accountants.

SUMMARY OF RECEIPTS FROM ALL SOURCES.**Current and Permanent Funds.**

From Churches, Sabbath Schools and Societies.....		\$71,489.63
From Legacies:—		
Unrestricted,—Current Fund.....	\$26,618.43	
Restricted,—Permanent Fund.....	2,250.00	28,868.43
		<u> </u>
From Individuals.....		6,837.63
From Refunds.....		1,810.71
From Interest.....		16,197.75
From Loans.....		1,000.00
		<u> </u>
Total.....		\$126,204.15

We have verified the cash on hand in the Current Fund as of March 31st, 1912, per the foregoing report, amounting to \$2,356.51, and have verified the Cash and Securities in the Permanent Fund as of March 31st, 1912, amounting at par value to \$336,236.02.

WM. R. NICHOLSON,

Chairman Finance Committee.

LEGACIES RECEIVED DURING YEAR 1911-12.**Unrestricted.**

1911		
April 10, Estate of Mary Matilda Glass.....	\$ 60.00	
June 3, Estate of Charlotte Hamilton.....	57.16	
June 29, Estate of R. Agnew Futhey.....	4,296.42	
July 14, Estate of John H. Converse.....	12,000.00	
July 25, Estate of David A. Carter.....	5,588.23	
Oct. 7, Estate of Henry W. Avery.....	100.00	
Oct. 10, Estate of John F. Robinson.....	400.00	
Oct. 28, Estate of John H. Schofield.....	78.83	
Nov. 10, Estate of William Boyd.....	200.00	
Nov. 20, Estate of George W. Hill.....	2,731.79	
		<u> </u>
Carried forward.....		\$25,512.43

Brought forward.....		\$25,512.43
1912		
Jan. 6, Estate of Charles H. Smith.....	100.00	
Jan. 15, Estate of Susan Stevenson.....	1,000.00	
Feb'y. 19, Estate of Anna Ray.....	6.00	
	<hr/>	\$1,106.00

RESTRICTED-INCOME ONLY TO BE USED.

1911		
April 13, Estate of Cornelia T. Smith.....		2,250.00
		<hr/>
		\$28,868.43

RECEIPTS FROM ALL SOURCES DURING THE PAST TEN YEARS.

1902-'03.....	\$ 74,582.43	} Of this amount there was received } from Legacies and Gifts and applied } to the Permanent Fund.	
1903-'04.....	70,214.63		" "	$ 5,000.00
1904-'05.....	119,104.63	" "	32,516.00
1905-'06.....	89,034.05	" "	5,457.07
1906-'07.....	86,617.17	" "	4,919.08
1907-'08.....	164,330.64	" "	79,352.61
1908-'09.....	98,446.29	" "	16,639.69
1909-'10.....	129,820.36	" "	33,516.80
1910-'11.....	143,572.57	" "	31,587.83
1911-'12.....	126,204.15	" "	2,250.00

FORM OF A DEVISE OR BEQUEST.

All that the Board deems it important to furnish is its CORPORATE NAME, viz.: THE BOARD OF EDUCATION OF THE PRESBYTERIAN CHURCH IN THE UNITED STATES OF AMERICA.

The State laws differ so much that no one form will answer in all the States.

The following form may be used in most of the States:

"I give and devise to THE BOARD OF EDUCATION OF THE PRESBYTERIAN CHURCH IN THE UNITED STATES OF AMERICA the sum of.....dollars, to and for the uses of the said Board of Education and under its direction to be applied to assist candidates for the Presbyterian ministry." (If real estate or other property be given, let it be particularly described.)

RECEIPTS FROM MISCELLANEOUS SOURCES

GENERAL WORK.

APRIL, 1911.

East Bloomfield Congregational Church.....	\$4 47
Rev. A. D. Light.....	1 00
Rev. George L. Smith.....	2 00
T. C. Brown.....	75 00
G. C. Gillum.....	25
J. L. Parker.....	33 35
Rev. C. H. Wheeler.....	1 50

MAY, 1911.

John N. Strain.....	2 00
Rev. D. A. Wilson.....	3 00

JUNE, 1911.

Rev. H. T. Scholl, D. D.....	1 00
T. C. Williamson.....	4 16

JULY, 1911.

Rev. George W. Houston.....	1 00
Teachers and Students of Mary Holmes Seminary.....	3 68
Cash.....	22 50

AUGUST, 1911.

Ennell J. Howell.....	1 00
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SEPTEMBER, 1911.

Miss Cornelia W. Halsey.....	200 00
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OCTOBER, 1911.

Thomas Templeton, Esq.....	100 00
J. Milton Colton, Esq.....	200 00
Rev. Arthur H. Allen.....	10 00
Mrs. Emeline Graham.....	45
Miss Cornelia W. Halsey.....	100 00
George A. Welker.....	15 00
Rev. D. Stuart Dodge.....	33 33
Letitia C. Darlington.....	100 00

NOVEMBER, 1911.

Lizzie Couch.....	15 00
Hettie F. Milliken.....	50 00
Mrs. H. M. Gray.....	10 00
Cash.....	1 00
M. S. Cadmus.....	5 00

DECEMBER, 1911.

E. L. Barrett.....	50 00
Watson F. Barry.....	1 00
A Friend.....	10 00
Harvey Cooley.....	10 00
A Friend.....	20 00
Mrs. Mary W. Carstairs.....	100 00
Rev. H. I. Sinning.....	10 00

JANUARY, 1912.

Letitia C. Darlington.....	100 00
S. S. Love.....	25 00
A Friend.....	10 00
Mrs. Jane B. Worth.....	1 00
Rev. Samuel Parry.....	10 00
Rev. C. P. Graham.....	5 00
Cash.....	2 00
Mrs. Mary Smith.....	100 00
Rev. W. J. Erdman.....	10 00
Mr. and Mrs. Austin B. Morse...	5 00
Rev. Henry C. Thomson and wife	1 49
W. H. Gerds.....	10 00
Mrs. J. M. Turner.....	200 00

FEBRUARY, 1912.

W. F. G.....	5 00
Mary A. Williams.....	200 00
Parish at Home San Jose, California.....	100 00
Mary C. Scotten.....	100 00
Rev. John T. Paris.....	25 00
George W. Guthrie, M. D.....	10 00
East Bloomfield Congregational Church.....	6 37
Dr. Robert W. Dunlap.....	10 00

MARCH, 1912.

Mary Erwin.....	1 48
Mrs. Maggie Adams.....	59
Mrs. N. A. Kendrick.....	59
J. B. Robertson, M. D.....	100 00
Pittsburg West End Class No. 7.....	40 00
Miss M. B. Campbell.....	2 00
M. M.....	25 00
Mrs. A. W.....	15 00
Rev. Warren H. Landon.....	10 00
John Oliver.....	2 40
F. N. Drane.....	35 00
Elton F. Spicer.....	2 00
Mrs. Andrew Blair.....	25 00
Mrs. J. A. Williams.....	5 00
A. N. Stockard.....	10 00
E. A. Renich.....	8 02
Rev. Ezra F. Mundy.....	3 00
Three or four friends, Panguitch, Utah.....	2 00
"Traill".....	5 00

UNIVERSITY WORK.

APRIL, 1911.

A. C. Sinclair.....	15 00
Rev. George Earhart.....	3 00

MAY, 1911.

W. O. Finkbine.....	100 00
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JUNE, 1911.

Ethel W. Maxfield.....	5 00
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DECEMBER, 1911.

Mary E. Leech.....	10 00
H. G. McVey.....	10 00
R. E. Dougherty.....	2 00
J. V. Couzett.....	5 00
L. Huending.....	4 00
T. D. Foster.....	50 00
Annie Skinner.....	2 00
Fred Beach.....	5 00
Winfield Smouse.....	25 00
Mrs. Mary E. Fisher.....	1 00
E. L. Mananny.....	1 00
C. S. Lemmon.....	5 00
Mrs. Roberts.....	5 00

JANUARY, 1912.

A. C. Fuller.....	5 00
R. S. Sinclair.....	10 00
Jay Van Vranken.....	2 00
G. E. Kellogg.....	3 00

FEBRUARY, 1912.

B. M. Harger.....	10 00
Hon. John W. Foster.....	100 00

MARCH, 1912.

Rev. C. M. Steffens.....	15 00
Robert B. Wallace.....	10 00
W. W. Cockins.....	100 00

STATE COLLEGE.

APRIL, 1911.

J. M. Gest.....	100 00
Francis B. Reeves, Esq.....	50 00

MAY, 1911.

W. Z. Morrison.....	10 00
Ellwood Bonsall, Trustee, per W. R. Nicholson.....	1,000 00
Wm. H. Castle.....	25 00
R. P. Brodhead.....	50 00

JUNE, 1911.

Mrs. Fannie L. Brodhead.....	25 00
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JULY, 1911.

James W. Kitchen.....	10 00
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OCTOBER, 1911.

Miss Margaret B. Colton.....	5 00
Miss Ethel Colton.....	5 00
John C. Hunter.....	10 00
Miss E. S. Wilder.....	5 00
Mrs. J. T. Lentenwood.....	2 00

NOVEMBER, 1911.

S. M. Griffith.....	10 00
John DeGray.....	10 00
J. S. Seeds.....	10 00
Rev. G. C. Fisher.....	5 00
E. O. Emerson, Jr.....	25 00
A. J. Gere.....	1 00
G. W. Robinson.....	5 00
F. L. Nuse.....	5 00
E. K. Thompson.....	5 00
E. B. Welch.....	5 00

DECEMBER, 1911.

Thomas L. Latta.....	25 00
G. A. Bisler.....	10 00
Miss K. Virginia Rutherford.....	25 00
L. T. Brown.....	2 00
Lawson C. Funk.....	5 00
Alexander R. Heinitsch.....	1 00
Charles A. Converse.....	2 00
J. S. Wentz.....	25 00
A. L. Holmes.....	10 00
T. Edward Ross.....	10 00
C. C. Davis.....	2 00
Wm. H. McLoughlin.....	5 00
Wm. Peters.....	1 00
J. I. Robb.....	1 00
Alexander Naye.....	5 00
G. L. Thomas.....	1 00
George W. Warren, D. D. S.....	10 00
Robert M. Yahm.....	5 00
L. H. Carpenter.....	10 00
John C. Allen.....	5 00
Charles H. Mathews.....	15 00

Dr. Eugene Underhill.....	1 00
Wm. K. Neely.....	5 00
Wm. C. Neely.....	5 00
G. S. Benson, Jr.....	10 00
Estate of S. P. Harbison.....	250 00
J. J. Edwards.....	2 00
Charles Harter.....	2 00
Craig N. Ligget.....	100 00
Wm. R. Neely.....	5 00
John G. Anderson.....	50 00
Charles S. Welles.....	5 00
James E. Fitch.....	5 00
John H. Walker.....	25 00
Wm. Spencer.....	15 00
Mrs. R. F. Wilson.....	10 00
E. N. Nicholson.....	5 00
Charles Wilson.....	2 00
Joseph McCutcheon.....	10 00
Mr. and Mrs. E. Boyd Weitzel... ..	10 00
J. H. Jefferis.....	25 00
Burton W. Baldwin.....	1 00
John H. Smaltz.....	10 00
Edwin O. Lewis.....	5 00
John L. Moyer.....	10 00
Mrs. H. Herrington.....	10 00
Charles A. Lewer.....	1 00
J. W. Laughry.....	1 00
David McKibben.....	5 00

JANUARY, 1912.

E. M. Shannon.....	2 00
E. J. Cummings.....	2 00
George W. Magee.....	50 00
J. J. Matthews.....	50 00
Andrew F. Derr.....	10 00
John W. Converse.....	50 00
J. Hurst Hackett.....	25 00
Charles L. Huston.....	250 00
Elizabeth A. Gest.....	100 00
J. V. Thompson.....	50 00
Harry S. Clark.....	5 00
J. W. Dawson.....	5 00
O. R. Altman, M. D.....	3 00
E. S. Areford.....	5 00
Helen A. Wilder.....	5 00
D. McConeghy.....	10 00

FEBRUARY, 1912.

J. Burd Irish.....	10 00
George E. Campbell.....	5 00
Wm. A. Patton.....	50 00
P. H. Strubing.....	25 00
James George.....	5 00
L. E. Mallory.....	25 00
John McIlhenny.....	50 00
W. J. McCahan.....	500 00
C. D. Armstrong.....	100 00

MARCH, 1912.

James A. Hayes.....	25 00
Martha J. Armstrong.....	100 00
Anna Kleeefeld.....	5 00
Hon. James A. Beaver.....	100 00
George A. Eckbert.....	50 00
Wm. H. Scott.....	100 00

TABULAR STATEMENT BY SYNODS AND PRESBYTERIES

SYNODS AND PRESBYTERIES	Candidates Contributing Churches	Non-Contributing Churches	Received from Board	Contributions	SYNODS AND PRESBYTERIES	Candidates Contributing Churches	Non-Contributing Churches	Received from Board	Contributions		
ALABAMA					CATAWBA						
Birmingham (A).....	9	18	.....	\$65 29	Cape Fear.....	1	26	21	\$100 00	\$37 00	
Florida.....	17	9	.....	72 13	Catawba.....	6	16	28	582 36	20 00	
Huntsville.....	21	17	.....	93 73	Southern Virginia.....	1	11	23	100 00	12 00	
Gadsden.....	16	35	.....	26 75	Yadkin.....	7	11	35	582 86	16 00	
Total.....	63	79	.....	257 90	Total.....	15	64	107	1365 22	85 00	
ARKANSAS					COLORADO						
Arkansas.....	3	21	22	\$290 00	71 00	Boulder.....	3	20	11	260 00	371 30
Fort Smith.....	5	10	18	450 00	51 50	Cheyenne.....	.....	3	9	.....	25 19
Jonesboro.....	3	6	13	210 00	8 00	Denver.....	3	23	17	300 00	218 92
Little Rock.....	5	9	20	490 00	37 45	Gunnison.....	.....	4	8	.....	12 00
Total.....	16	46	73	1440 00	167 95	Pueblo.....	3	25	37	200 00	224 16
ATLANTIC					EAST TENNESSEE						
Atlantic.....	1	5	24	96 64	5 50	Birmingham.....	4	8	6	390 00	8 00
Fairfield.....	9	8	47	791 92	13 25	Le Vere.....	.....	5	5	.....	7 50
Hodge.....	3	2	18	275 38	4 25	Rogersville.....	1	6	5	80 00	11 00
Knox.....	1	5	10	100 00	4 00	Total.....	5	19	16	470 00	26 50
McClelland.....	1	9	23	100 00	11 00	ILLINOIS					
Total.....	15	29	122	1363 94	38 00	Alton.....	4	26	36	390 00	166 93
BALTIMORE					IDAHO						
Baltimore.....	14	48	22	1175 00	670 33	Boise.....	.....	10	6	.....	74 74
New Castle.....	9	39	18	900 00	573 07	Kendall.....	.....	7	13	.....	17 95
Washington City.....	1	30	6	90 00	682 54	Twin Falls.....	.....	4	7	.....	52 00
Total.....	24	117	46	2165 00	1925 94	Total.....	.....	21	26	.....	144 69
CALIFORNIA					INDIANA						
Benicia.....	3	18	18	300 00	147 65	Crawfordsville.....	2	27	31	200 00	259 16
Los Angeles.....	12	38	42	995 00	1235 78	Fort Wayne.....	.....	20	11	.....	267 46
Nevada.....	.....	5	12	.....	15 37	Indiana.....	1	20	56	100 00	193 11
Oakland.....	1	24	8	100 00	360 15	ALABAMA					
Riverside.....	.....	12	2	.....	178 64	Birmingham (A).....	9	18	.....	\$65 29	
Sacramento.....	.....	14	19	.....	114 16	Florida.....	17	9	.....	72 13	
San Francisco.....	2	13	14	200 00	164 15	Huntsville.....	21	17	.....	93 73	
San Joaquin.....	1	23	39	100 00	154 50	Gadsden.....	16	35	.....	26 75	
San Jose.....	.....	1	9	100 00	111 03	Total.....	63	79	.....	257 90	
Santa Barbara.....	.....	14	12	.....	110 69	ARKANSAS					
Total.....	20	170	178	1795 00	2592 12	Arkansas.....	3	21	22	\$290 00	71 00
CANADIAN					ATLANTIC						
Kiamichi.....	.....	7	8	.....	8 00	Atlantic.....	1	5	24	96 64	5 50
Rendall.....	.....	2	11	.....	2 00	Fairfield.....	9	8	47	791 92	13 25
White River.....	.....	2	13	.....	3 00	Hodge.....	3	2	18	275 38	4 25
Total.....	.....	11	32	.....	13 00	Knox.....	1	5	10	100 00	4 00

SYNODS AND PRESBYTERIES	Candidates Contributing Churches	Non-Contributing Churches	Received from Board	Contributions
INDIANA (Continued)				
Indianapolis.....	3 18	38	\$290 00	\$429 53
Logansport.....	2 25	21	200 00	185 29
Muncie.....	1 11	13	.....	112 02
New Albany.....	3 17	39	300 00	117 09
White Water.....	1 16	19	100 00	194 95
Total.....	12 154	228	1190 00	1758 61
IOWA				
Cedar Rapids.....	5 25	11	500 00	417 82
Central West.....	4 7	7	455 00	15 00
Corning.....	3 16	19	250 00	100 17
Council Bluffs.....	1 14	15	100 00	77 73
Des Moines.....	.....	30 24	.....	234 70
Dubuque.....	22 16	16	2555 00	132 18
Fort Dodge.....	1 20	27	100 00	136 71
Galena.....	5 14	7	500 00	86 00
George.....	3 22	8	290 00	209 25
Hainan.....	.....	4	.....	.....
Iowa.....	2 17	27	200 00	235 89
Iowa City.....	2 22	22	160 00	336 14
Sioux City.....	8 29	15	750 00	361 64
Waterloo.....	1 16	17	100 00	261 80
Waukon.....	19 9	7	1810 00	152 05
Total.....	76 257	226	7770 00	2757 08
KANSAS				
Emporia.....	3 14	25	300 00	173 00
Highland.....	.....	7 22	.....	86 00
Larned.....	1 13	23	100 00	131 37
Neosho.....	.....	25 39	.....	351 46
Osborne.....	1 19	7	100 00	55 02
Solomon.....	.....	25 21	.....	339 16
Topeka.....	3 25	28	300 00	311 93
Wichita.....	1 25	22	100 00	199 64
Total.....	9 153	187	900 00	1647 58
KENTUCKY				
Ebenezer.....	3 9	22	300 00	160 71
Lincoln.....	.....	1 4	.....	1 00
Logan.....	1 8	15	50 00	109 00
Louisville.....	1 12	14	100 00	146 92
Princeton.....	4 12	6	400 00	119 00
Transylvania.....	.....	11 29	.....	144 86
Total.....	9 53	90	850 00	681 49
MICHIGAN				
Detroit.....	2 30	21	200 00	674 42
Flint.....	2 15	31	150 00	104 21
Grand Rapids.....	.....	9 7	.....	72 98
Kalamazoo.....	.....	10 10	.....	70 22
Lake Superior.....	.....	8 24	.....	53 20

SYNODS AND PRESBYTERIES	Candidates Contributing Churches	Non-Contributing Churches	Received from Board	Contributions
MICHIGAN (Continued)				
Lansing.....	.....	11 11	.....	\$95 25
Monroe.....	1 14	5	75 00	124 94
Petoskey.....	.....	6 16	.....	28 65
Saginaw.....	2 11	29	200 00	105 87
Total.....	7 114	154	625 00	1329 80
MINNESOTA				
Adams.....	.....	6 23	.....	12 00
Duluth.....	1 11	27	100 00	148 29
Mankato.....	2 25	37	100 00	102 79
Minneapolis.....	1 16	13	50 00	353 51
Red River.....	1 7	24	100 00	14 53
St. Cloud.....	.....	11 34	.....	36 16
St. Paul.....	6 16	20	550 00	379 44
Winona.....	.....	12 20	.....	76 44
Total.....	11 104	198	900 00	1123 16
MISSISSIPPI				
Bell.....	.....	9 4	.....	39 85
Oxford.....	.....	14 14	.....	41 86
New Hope.....	4 8	9	340 00	40 95
Total.....	4 31	27	340 00	122 66
MISSOURI				
Carthage.....	.....	27 15	.....	109 23
Iron Mountain.....	1 12	14	80 00	31 40
Kansas City.....	13 27	37	1225 00	433 92
Kirksville.....	2 18	31	200 00	65 58
McGee.....	.....	16 33	.....	133 08
Ozark.....	4 22	24	390 00	184 75
St. Joseph.....	.....	21 26	.....	138 64
St. Louis.....	9 29	24	905 00	617 60
Salt River.....	3 19	25	290 00	76 14
Sedalia.....	3 24	48	290 00	127 65
Total.....	35 215	277	3380 00	1917 99
MONTANA				
Butte.....	.....	6 12	.....	41 00
Great Falls.....	1 4	18	100 00	19 95
Helena.....	.....	9 11	.....	65 93
Kalispell.....	.....	5 4	.....	37 28
Yellowstone.....	.....	4 9	.....	34 00
Total.....	1 25	54	100 00	198 16
NEBRASKA				
Box Butte.....	.....	3 25	.....	0 00
Hastings.....	3 14	16	215 00	88 88
Kearney.....	3 17	28	250 00	167 72

SYNODS AND PRESBYTERIES	Candidates		Received from Board	Contributions	SYNODS AND PRESBYTERIES	Candidates		Received from Board	Contributions
	Contributing Churches	Non-Contributing Churches				Contributing Churches	Non-Contributing Churches		
NEBRASKA (Continued)					NEW YORK (Continued)				
Nebraska City.....	1	30	\$100 00	\$1295 10	Siam.....	.....	12	.....	.....
Niobrara.....	.....	30	3	132 77	Steuben.....	18	8	.....	\$113 68
Omaha.....	4	22	29	328 58	Syracuse.....	3	23	20	\$245 00
Total.....	11	116	115	893 58	Troy.....	.....	26	13	288 43
NEW JERSEY					Utica.....	2	28	16	200 00
Corisco.....	.....	.....	16	.....	West Chester.....	3	28	15	235 00
Elizabeth.....	1	29	4	\$100 00	.....	71	597	371	6823 00
Havana.....	6	2	26	665 00	.....	.....	.....	.....	10192 87
Jersey City.....	1	24	15	.....	NORTH DAKOTA				
Monmouth.....	5	41	8	400 00	Bismarck.....	2	21	.....	16 45
Morris and Orange	3	36	9	315 00	Fargo.....	5	20	5	450 00
Newark.....	24	27	14	2485 00	Minnewaukon.....	.....	5	20	11 00
New Brunswick.....	7	37	2	700 00	Minot.....	.....	1	17	1 00
Newton.....	.....	29	7	.....	Mouse River.....	.....	4	22	9 04
West Jersey.....	3	54	14	330 00	Oakes.....	1	8	13	50 00
Total.....	50	279	115	4995 00	Pembina.....	5	19	23	500 00
NEW MEXICO					.....	11	59	121	1000 00
Pecos Valley.....	.....	1	13	.....	.....	.....	.....	.....	256 54
Phoenix.....	1	4	9	100 00	OHIO				
Rio Grande.....	1	9	12	90 00	Athens.....	3	16	22	300 00
Santa Fé.....	3	9	22	300 00	Bellefontaine.....	.....	12	8	177 72
Southern Arizona.....	.....	3	18	.....	Chillicothe.....	3	19	9	300 00
Total.....	5	26	74	490 00	Cincinnati.....	9	47	30	890 00
NEW YORK					Cleveland.....	5	24	19	400 00
Albany.....	39	10	.....	601 15	Columbus.....	5	23	18	500 00
Binghamton.....	18	14	.....	355 64	Dayton.....	4	36	9	400 00
Boston.....	8	35	5	750 00	Huron.....	1	11	8	100 00
Brooklyn.....	5	35	13	525 00	Lima.....	6	18	17	350 00
Buffalo.....	3	27	31	300 00	Mahoning.....	1	27	12	100 00
Cayuga.....	11	16	6	1065 00	Marion.....	3	15	12	250 00
Champlain.....	1	11	10	100 00	Maumee.....	.....	22	18	.....
Chemung.....	.....	17	5	.....	Portsmouth.....	3	6	24	300 00
Chile.....	.....	.....	15	.....	St. Clairsville.....	3	24	26	300 00
Columbia.....	.....	12	7	62 31	Steubenville.....	9	44	19	900 00
Eastern Persia.....	.....	.....	4	.....	Wooster.....	10	25	11	940 00
Genesee.....	1	11	7	100 00	Zanesville.....	4	29	19	400 00
Geneva.....	.....	17	3	222 52	Total.....	69	398	281	6430 00
Hudson.....	2	31	16	200 00	.....	.....	.....	.....	5390 64
Long Island.....	.....	21	2	230 02	OKLAHOMA				
Lyons.....	.....	12	6	69 63	Ardmore.....	6	13	.....	25 00
Nassau.....	1	16	13	90 00	Choctaw.....	12	13	.....	18 15
New York.....	8	39	20	775 00	Cimarron.....	.....	5	18	21 16
Niagara.....	.....	15	8	189 77	El Reno.....	.....	8	18	36 13
North River.....	1	25	5	2749 61	Hobart.....	1	8	17	100 00
North Laos.....	.....	.....	18	136 36	McAlester.....	.....	7	13	30 93
Otsego.....	2	16	15	200 00	Muskogee.....	1	11	23	90 00
Porto Rico.....	15	4	26	1438 00	Oklahoma.....	3	15	29	190 00
Rochester.....	2	33	17	200 00	Tulsa.....	2	6	23	200 00
St. Lawrence.....	3	24	11	300 00	Total.....	7	78	167	580 00
.....	.....	.....	.....	233 14	.....	.....	.....	.....	342 70

ANNUAL REPORT OF THE BOARD OF EDUCATION.

SYNODS AND PRESBYTERIES	Candidates		Contributing Churches	Non-Contributing Churches	Received from Board	Contributions
	Contributing Churches	Non-Contributing Churches				
OREGON						
Grande Ronde.....	1	2	13			\$ 14 00
Pendleton.....	1	6	15	\$100 00		17 32
Portland.....	1	24	17			492 55
Southern Oregon...	1	9	15	55 00		50 73
Willamette.....	1	15	28	100 00		110 39
Total.....	5	56	88	\$255 00		684 99
PENNSYLVANIA						
Beaver.....	3	25	2	300 00		264 50
Blairsville.....	2	40	15	200 00		739 50
Butler.....	10	40	2	900 00		321 39
Carlisle.....	4	43	12	400 00		637 62
Chester.....	26	46	14	2511 25		918 75
Clarion.....	4	45	16			470 64
Erie.....	3	56	18	300 00		865 17
Huntingdon.....	6	61	20	565 00		922 33
Kittanning.....	10	41	17	900 00		454 09
Lackawanna.....	11	55	43	1115 00		1255 25
Lehigh.....	6	39	8	615 00		508 41
Northumberland...	2	37	13	200 00		608 60
Philadelphia.....	19	56	21	1905 00		2474 03
North.....	9	64	4	930 00		1652 57
Pittsburgh.....	20	111	22	2045 00		5843 70
Redstone.....	1	43	20	90 00		670 49
Shenango.....	3	20	8	300 00		191 96
Washington.....	3	31	10	300 00		419 84
Wellsborough.....		7	9			90 54
Western Africa.....		9				
Westminster.....	3	30	1	300 00		474 21
Total.....	141	890	284	13876 25		19783 59
PHILIPPINES						
Cebu.....			5			
Iloilo.....			27			
Manila.....			19			
Total.....			51			
SOUTH DAKOTA						
Aberdeen.....	2	10	24	200 00		63 09
Black Hills.....	2	2	16	100 00		6 49
Central Dakota.....	9	7	20	800 00		64 70
Dakota Indian.....		19	13			27 00
Reserve.....		1	16			1 25
Sioux Falls.....		13	8			53 63
Total.....	13	52	97	1100 00		216 16
TENNESSEE						
Chattanooga.....	1	21	11	100 00		65 78
Columbia "A".....	1	9	5	100 00		72 00
Cookeville.....	4	9				12 25
French Broad.....	1	5	6	100 00		22 02
Holston.....	10	12	12	950 00		36 59
Hopewell-Madison..	2	12	7	200 00		149 40
McMinnville.....	2	8	13	200 00		63 00

SYNODS AND PRESBYTERIES	Candidates		Contributing Churches	Non-Contributing Churches	Received from Board	Contributions
	Contributing Churches	Non-Contributing Churches				
TENNESSEE (Continued)						
Nashville.....	5	13	13		\$ 480 00	\$272 00
Obion-Memphis.....		7	6			42 50
Union.....	11	21	25		1100 00	117 30
Total.....	33	112	107		3230 00	852 84
TEXAS						
Abilene.....	5	16	31		370 00	59 41
Amarillo.....	3	18	24		300 00	106 50
Austin.....	1	18	21		100 00	51 29
Brownwood.....		3	21			12 50
Dallas.....	7	23	36		690 00	306 75
Denton.....	3	18	18		280 00	89 29
El Paso.....		3	5			31 00
Fort Worth.....	5	16	17		470 00	106 76
Houston.....	2	13	11		150 00	37 91
Jefferson.....	1	14	13		90 00	46 57
Paris.....		18	33			118 50
Waco.....	5	33	18		475 00	362 60
Total.....	32	193	248		2925 00	1329 08
UTAH						
Ogden.....		4	4			9 00
Salt Lake.....		2	9			5 00
Southern Utah.....		5	4			16 00
Total.....		11	17			30 00
WASHINGTON						
Alaska.....	1	5	11		100 00	17 50
Bellingham.....		13	4			40 03
Central Washing'n		10	13			36 67
Columbia River.....		7	12			21 50
Olympia.....	2	8	20		200 00	63 92
Seattle.....	1	18	16		100 00	118 40
Spokane.....		19	18			239 77
Walla Walla.....	2	18	25		100 00	89 54
Wenatchee.....		3	13			8 00
Yukon.....		1	4			5 10
Total.....	6	102	136		500 00	640 43
WEST VIRGINIA						
Grafton.....	1	13	6		115 00	150 35
Parkersburg.....	2	9	20		200 00	65 00
Wheeling.....	1	15	8			199 48
Total.....	4	37	34		315 00	414 83
WISCONSIN						
Chippewa.....		8	36			72 45
La Crosse.....		8	9			66 82
Madison.....	7	18	21		610 00	714 76
Milwaukee.....	4	16	18		400 00	354 27
Winnebago.....	3	14	57		300 00	324 16
Total.....	14	64	141		1310 00	1532 46

Number of Contributing Churches.....5126
 Number of Non-Contributing Churches.....4934

REPORT OF THE STANDING COMMITTEE ON EDUCATION TO THE GENERAL ASSEMBLY OF 1912.

The Ninety-third Annual Report of the Board of Education was presented to the General Assembly in session at Louisville, Ky., May, 1912, and was referred to the Standing Committee on Education which presented the following report, which was received and its recommendations adopted:—

Your Committee on Education, aware of the unwisdom of affirming that any one special department of Church work is the most important subject to be considered, begs leave to direct the attention of the Assembly—and through it, the attention of the Church—to the fundamental and vital value of this work, related as it is to the vexed and vexing problem of finding and furnishing leaders in every branch of Christian activity.

A poet wrote:—

“Vain mightiest fleets of iron framed,
Vain our all-conquering guns,
Unless proud Albion keeps sustained
The pure hearts of her sons.”

In vain do we build chapels and churches; in vain do we found and endow theological seminaries; in vain do we survey the “gates of ancient empire lifted off their hinges” for the forward movement of the evangelizing Church, if, when the voice of God sounds forth, “Who will go for us,” there is no adequate response on the part of our sons and daughters;—if the spirit of the age has so paralyzed the spirit of moral leadership as to evoke, in answer to that challenge, no better response than, “Here am I, send some one else!”

In 1896, for the first time in American history, we took our place among the great commercial nations of the world, the balance of trade being in our favor to the extent of \$75,000,000. The next year it was \$100,000,000, the next \$300,000,000 and the next \$615,000,000. It is no mere coincidence that in 1897 our number of ministerial and missionary candidates fell from 1,037 to 911. The next year it decreased to 814, and the next to 716. We reached the “low water mark” in 1902, with but 572. These

were the seven fat years of commerce, and the Church's seven lean years. In 1903, with commerce not less prosperous, a religious reaction had set in. We had begun to adjust ourselves to the new condition. The Church awakened to the danger,—all the Churches were alarmed. Influences were set in motion to correct the peril. The number of ministerial and missionary candidates began to increase. The figures show 658 in 1904, 699 in 1906, and 1205 in 1912. We have had seven years, if not of fatness, at least of "increasing plumpness".

And your Committee is convinced that your Board of Education has had no unimportant part in arresting the decline, and promoting the growth of interest, in the supply of ministerial and missionary candidates among us.

We do not wish to be understood as believing that the fact adverted to above—the increase of commercialism in America—is the only explanation of the dearth of candidates for ministerial and missionary offices; nor even that it is the chief cause of that decline. We are not unaware that the comparatively recent movement towards social service in various fields—a movement which with some has become an organized passion, a crusade, and which we do not lament—has opened innumerable new fields for unordained men and women who aspire to be moral leaders, men and women who, two decades ago, impelled by the same motive, must have devoted themselves to some form of ministerial or missionary work. But, rejoicing in the growing number of such as give themselves to institutional work of a social and philanthropic character, we call them and the whole Church to a new sense of the truth expressed by Count Okuma, at the celebration of the fiftieth anniversary of the beginning of Christian missions in Japan: "No nation that neglects the spiritual can permanently prosper. Modern civilization had its rise in the Sage of Judea, and in Him alone is the dynamic of moral progress."

No more urgent duty lies upon the Church, under the hand of God, and in view of the spirit of the age, than to look to the sufficient supply and the adequate training of those who, at home and abroad, are to continue the work the Master began, "both to do and teach". Jesus Christ was, supremely and unceasingly, a Preacher. "The Spirit of God hath anointed me to preach."

Incidentally, He healed,—healed that He might make every miracle of healing a parable of redemption. His successors are to preach, to proclaim, to forth-tell.

In fifteen years, our country's population has increased by millions. The membership of the Presbyterian Church in the United States has increased by tens of thousands. But our supply of ministers and missionaries has increased by only 168.

Now, if ever, we should fall to prayer,—nay, rise to prayer, for never do we rise so high in power as when we bend to pray. "Pray ye the Lord of the Harvest that He send forth laborers into the harvest." "Send forth,"—that is strong; it is *thrust forth*, exactly the word that describes how Jesus swept the mercenaries out of the temple!

Our best defense against the ills of changing times is still, as it ever has been, prayer. Our most effective agency for recruiting force is still prayer. We must not forget that prayer is a force as real as radium. "I wish I could give you something more substantial than my prayers", said a friend to a departing missionary. "That, you could not do, though you had the wealth of the world to give," was his reply.

We urge the Church, therefore, through its Commissioners in this Assembly, to increased faith and fervency in prayer that He who founded and still inhabits the Church, may raise up in larger numbers, prophets and apostles, evangelists, pastors and teachers "for the building up of the body of Christ."

"We write unto you, fathers," and mothers, to remind you that the first ordination of every minister and missionary is at your hands while still your children are about your hearthstone and your altar.

We remind you, pastors, that boundless opportunity is yours to speak the word in due season to the youth who is meditating, long before his elders are aware of it, "What shall I do with my life, where invest it so as to secure the largest returns of satisfaction?" We remind you, pastors, that both in private and public, you may not only affirm the excellence of the Ministry as a vocation, but demonstrate its glory in the obvious joy of your labor.

We have read with care and pleasure the Annual Report of the Board of Education, and marked the manifoldness of its service

to the Church. We believe that, if that large number of our churches which did not, last year, or in any previous year, contribute so much as a penny to the Board, could be informed of its work, few of them could resist making an effort, henceforth, to redeem their record.

Consider:—Since the Board was organized, it has assisted, by loans and grants, more than 15,000 candidates for the ministry and missionary work. Has it pauperized them? Does the nation pauperize the military cadet at West Point and the Naval cadet at Annapolis by educating them, free of charge, boarding and clothing them while they are in training to be leaders of our forces on land and sea? Free education, free books, and free tuition, free board and free lodging and free uniforms, did not debilitate the manhood or degrade the spirit of Grant and Sherman and Sheridan, or of Schley and Sampson and Dewey!

We heartily approve the efforts of the Board to provide for the religious care and culture of our Presbyterian students in State Universities. And we mark the indubitable evidences that the representatives of the Board who are at work in such institutions are conserving much of our most valuable personal material, from which already we begin to see the development of coming leaders in Christian work of every kind.

We perceive in every foreign-speaking student helped, at Dubuque or at Newark, the relation between the Board and the missionary fields at home or abroad.

We approve the Board's effective plan of evangelistic and vocational campaigns in colleges, and note the ceaseless activity of its Secretaries who for much of the time during the year are in the field, visiting the colleges and churches.

We offer the following resolutions and recommendations:—

I. That the Board be commended for its complete and searching report of conditions affecting the supply of ministerial candidates and other matters relating to Christian leadership. The tabulations and charts are valuable, and should be studied carefully by the Church.

II. That the suggestion of the Board that ministerial candidates be encouraged to pursue their studies at those colleges where increased efficiency is the rule and where a consistent advance is sought in the strengthening of the Liberal Arts courses, be approved.

III. That the Board be authorized to remit the obligations of men aided, who enter the ministry of any branch of the Reformed Church

holding the Presbyterian system, provided such Church shall extend a like courtesy to this Board in similar instances.

IV. That the additional rules presented by the Board governing the policy of aid to certain medical students looking forward to work upon the foreign field, as found upon pages fifteen and sixteen of the report, be approved.

V. That the Board be instructed to continue and strengthen the Plan of College Visitation under which evangelistic and vocational meetings have been held in forty-four of our colleges, in co-operation with the Evangelistic Committee of the Assembly.

VI. That churches and individuals contributing to the work of ministerial education and the training of lay workers be urged to use the Board of Education as their agent in transmitting funds to such institutions and such students as are in direct relation with the Board, under the authority of the Assembly, rather than to send their contributions direct to such institutions or students.

VII. That the progress of the Board in supplying the religious needs of Presbyterian students at State Universities be most heartily commended, and the new policy be approved of assuming the entire support of certain university pastors in those Synods whose Presbyteries co-operate with Synod's Committee in increasing the apportionments to Education based upon the contribution of the Board to this work in such Synods.

VIII. That the Board be instructed to use more stringent methods in dealing with students, who allow extra-academic activities to interfere with their scholarship standing and to admonish those engaged in supply work to refrain from this practice, unless under highly exceptional circumstances, until they have finished at least the first year of their theological course.

IX. That Presbyterial Committees be urged by the Assembly to keep in closer touch with their candidates and that they be earnestly admonished to exercise the utmost care in learning the whereabouts of candidates who have abandoned their purpose to enter the ministry, and that they use every means within their power to assist the Board in collecting refunds of aid.

X. That the Board be authorized and instructed to prepare a comprehensive plan for reaching Sabbath Schools, Young People's Societies and Brotherhoods with information touching the demand and opportunity for Christian Leadership in the ministry and missionary life, including the introduction into mission study courses of such material. We further suggest to pastors and Sunday School superintendents the desirability of setting apart one Sunday during the year for the consideration of this important subject, to be known as Vocation Day.

XI. That the newly created Department of Publicity and Research be approved and commended to the Church as a most useful agency for the dissemination of information relating to Christian Education.

XII. That the election of Mr. Edward R. Sterrett to the treasurer-ship of the Board, succeeding Mr. Jacob Wilson, resigned, be approved.

XIII. That the election of the following gentlemen to membership upon the Board be approved.

WALTER E. REX, ESQ.	MR. JOHN Y. BOYD
MR. GUSTAVUS W. KNOWLES	MR. EVAN G. CHANDLER
MR. ALBA B. JOHNSON	MR. CRAIG N. LIGGET
MR. JAMES A. HAYES	MR. JAMES L. WILSON
	MR. THOMAS L. LATTA

and that the re-election of the following named gentlemen to succeed themselves be approved:

CHARLES WADSWORTH, JR., D. D.	JOHN CALHOUN, D. D.
WILLIAM H. ONTOBY, D. D.	JOHN BALCOM SHAW, D. D.
GEORGE W. BAILEY, M. D.	EDWARD B. HODGE, JR., M. D.
	MR. WILLIAM R. NICHOLSON

XIV. That the discontinuance of the Department of the South and Southwest, in view of the transfer of its work to the Board of Missions for Freedmen, be and hereby is approved.

XV. That the second Sunday of February, 1913, that is the ninth, and the Thursday preceding the second Sunday, that is the sixth, be observed as Days of Prayer in our academies, colleges, universities and churches for the outpouring of the Spirit of God upon these institutions to the end that there may be an adequate consecration of our youth to the activities of Christian Leadership specially in the ministry and the missionary life.

XVI. That the report of the Treasurer and the Minutes of the Board, having been carefully reviewed and found correct, be approved.

(Signed) C. C. ALBERTSON, Chairman.

Ministers



B. VAN VLIET PUTNAM
 GEORGE F. PENTECOST, D. D.
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 JOSEPH W. DUNBAR
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 D. F. JANTZEN
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1912

Seventy-fourth Annual Report

of the

Board of Publication

and

Sabbath-School Work

of the

**Presbyterian Church in the
United States of America**

Presented to the General Assembly at its Meeting in Louisville, Ky., May, 1912



Philadelphia

Presbyterian Board of Publication and Sabbath-School Work

Witherspoon Building, 1319 Walnut Street

1912



1810

1810

1810

1810

1810

1810

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W. W. ALLEN,	BERNARD GILPIN,	THOMAS R. PATTON.
	HON. ROBERT N. WILLSON, <i>Ex-officio.</i>	

Trustees

For the Term Ending June, 1913

J. MILTON COLTON,	THOMAS W. SYNNOTT.	A. R. PERKINS,
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For the Term Ending June, 1914

WILLIAM W. ALLEN, <i>Vice President,</i>	BERNARD GILPIN, <i>Secretary,</i>
	FRANKLIN L. SHEPPARD.

For the Term Ending June, 1915

HON. ROBERT N. WILLSON, <i>President,</i>	WILLIAM H. SCOTT,
	GEORGE HALE, M.D.

Treasurer,

F. M. BRASELMANN.

REPORT OF THE STANDING COMMITTEE ON THE BOARD OF PUBLICATION AND SABBATH- SCHOOL WORK.

PRESENTED TO AND APPROVED BY THE GENERAL ASSEMBLY AT LOUISVILLE,
KENTUCKY, MAY 22, 1912.

Your Committee counts it a great privilege to present the report of the Board of Publication and Sabbath-School Work on the occasion of the twenty-fifth anniversary of the Sabbath-school missionary work. We feel that this silver anniversary should be fittingly celebrated in our schools and churches by calling special attention to the splendid record of the Board's work as set forth in the Seventy-fourth Annual Report. The organization of **20,000** Sabbath schools, **1,500** Presbyterian churches, and the addition of **\$1,000,000** worth of church property, should cause us devoutly to thank God for his goodness and for the seal of his approval upon our efforts.

Our gratitude should be shown in a substantial way by calling upon our churches to make an appropriate silver offering on Children's Day, or at such a time as may be most convenient for them. This offering to be sacredly set aside for the further development of the work so wisely entered upon.

The report of the Assembly's special Committee on Religious Education has already been received and adopted by your body; and it is unnecessary for us to say that we heartily approve of the joint work of the Board and this Committee in the line of religious instruction.

During the past year the Board has lost the valuable leadership, in its Young People's Department, of the Rev. Willis Lord Gelston. His resignation was due to ill health, and the Board reluctantly surrendered his services; but it is pleased to report that the Rev. William Ralph Hall is, for the present, performing the duties of Superintendent of the Young People's Department with great fidelity.

Financially, the Board has prospered, and will soon be prepared to pay the small sum yet remaining of the old indebtedness of **\$600,000** on the Witherspoon Building.

Because of these conditions, the Board informs your Committee that it is now able to give the much-needed encouragement

in building up the business end of its work. The rapid development in this branch of the Board's work, under its efficient management, calls for more capital to meet the increasing demand; to respond to this call will mean, in the end, a much larger fund for missionary work.

That the Board had to borrow **\$110,000** during the year, and pay interest on same, is to be regretted. This is from no fault of the Board, but because the Board is not now permitted to add enough of its profits to its working capital, and because of **\$75,000** advanced for the lot on which the Witherspoon Building stands. We are pleased to note that the books show that this **\$75,000** has been replaced. To provide for the future, the Board asks permission to set aside *fifty per cent.* instead of *thirty-three and one third per cent.* of its profits as a working capital, as soon as the Missionary Department begins to receive the added revenue from the rents of the Witherspoon Building.

It is with satisfaction that your Committee notes the gradual evolution of the Presbyterian Hymnal to its present stage of excellence. The revised Hymnal is pronounced, by the highest authorities in the musical world, as well as by experts in hymnology, to be the best hitherto published.

The examination of the records of the Board has impressed upon the Committee the magnitude of the work committed to the care of the Board. The Board has a many-sided problem in dealing with its missionaries on the field. Not only is it coöperating with its missionaries in every way possible in their attempts to organize and foster Sunday schools on their various fields, but it is emphasizing its educational feature, calling upon these missionaries to assist it in doing this equally important Sabbath-school work. The records reveal the fact that the Board has endeavored, so far as its means will permit, to continue to extend the educational work as outlined in last year's report. We feel that the Assembly should heartily commend the action of the Board, and warmly endorse the appointment of Educational Superintendents in the various states and districts.

Your Committee offers the following recommendations:

1. We recommend that churches and Sabbath schools, so far as possible, hold a service on Children's Day in celebration of the twenty-fifth anniversary of the Sabbath-School Missionary Work, and take a silver offering in connection with the same.

2. We recommend that fifty per cent. of the net profits of the Business Department, instead of thirty-three per cent., as at present, be reserved and added to the capital of the Board, as soon as the Missionary Department begins to receive the added revenue which will come to it on the payment of the balance of the mortgage on the Witherspoon Building—the remaining fifty per cent. to be paid to the Missionary Department.

3. We recommend that the attention of all our churches be called to the excellence of the revised Hymnal, and that all congregations be urged to secure it when purchasing new books.

4. We recommend that \$500 be devoted to the work of the Temperance Committee during the coming year.

5. We recommend that the following members of the Board, whose terms will expire in June, be reelected to serve for three years:

Ministers:

REV. WILLIAM BRENTON GREENE, D.D.,
 REV. LOYAL YOUNG GRAHAM, D.D.,
 REV. MERVIN J. ECKELS, D.D.,
 REV. SAMUEL McLANAHAN,
 REV. J. D. HUNTER.

Elders:

WILLIAM W. ALLEN,
 THOMAS W. SYNNOTT,
 GEORGE HALE, M.D.,
 L. M. RICE,
 THOMAS R. PATTON.

6. We recommend that the Board be congratulated on the near prospect of discharging, in full, the mortgage indebtedness on the Witherspoon Building.

7. We recommend that Rally Day be observed in all the churches, and that the young people observe the first Sunday in February as Young People's Day; using the literature published by our Board, and taking liberal offerings for the purposes indicated.

8. We recommend the hearty endorsement of the action of the Board in the appointment of Educational Superintendents in the various states and districts.

9. We recommend that the records of the Board be approved, and the various officers of the Board be commended for their fidelity.

10. As to Overture No. 264, from the Presbytery of Muskegee, asking for a course in Bible reading, it is recommended that it be referred to the Board.

11. As to Overture No. 265, asking the Board to promote a society for boys between the ages of twelve and seventeen, its reference to the Board for careful consideration is recommended.

12. As to Overture No. 266, requesting action "looking toward the incorporation, bodily, of the latest approved metrical version of the Psalms into the Presbyterian Church Hymnal," it is recommended that it be referred to the Board.

13. Overtures Nos. 257-263, 305, 308, 354 and 355—all bearing upon the present Graded Lesson Helps—were referred to your Committee. They were carefully considered, and a public invitation was extended to all who wished to express themselves on this subject to appear before the Committee. Four hours were given to those who accepted the invitation. The speeches were limited to ten minutes each, and the brethren were heard alternately.

After listening to these men, the entire Committee felt that the new method of instruction, through the use of Graded Helps, had, in its three experimental years, completely vindicated itself to the Church, and that the discontinuance of the Graded System of instruction would be a calamity and a departure from the historic position of our beloved Church in always endorsing the best pedagogical methods known to the educational leaders of the world.

On the second point, which had to do with matter rather than method, there was not complete unanimity. A large majority of the Committee, however, after sifting the evidence against the present Graded Lesson Helps, came to the conclusion that these Helps were in conformity with the standards of the Presbyterian Church, and that the method of publishing them in conjunction with other denominational bodies should, on account of comity, economy and efficiency, be continued. The last report of the Board of Publication and Sabbath-School Work shows a total saving effected through coöperation of **\$25,345.60**. That is, the Board has been enabled, by working with other denominational bodies, to publish the Graded Helps at a saving for our Sabbath schools of about **\$10,000** per annum. Many schools are not purchasing the Helps because the price is prohibitive. To publish our own, singly, would put them still farther from the reach of the schools where money is scarce.

A large majority of your Committee, therefore, would have preferred to present to this Assembly an action entirely in line with the deliverances of former General Assemblies, which are as follows:

The General Assembly of 1910 adopted the following re-

port, presented by its Special Committee on Religious Education: "That the Assembly again commend the Graded Lessons thus far published by our Board of Publication and Sabbath-School Work, and advise pastors, sessions and Sunday schools to use them so far as practicable."

In 1911 the Assembly adopted the following resolution presented by the Standing Committee on the work of the Board of Publication and Sabbath-School Work: "That the Board be commended for the progress made toward the perfecting of the Graded Lessons, and be encouraged to complete these lessons as soon as practicable."

Your Committee believes that no unnecessary obstacles should be placed in the way of the work of the Board. It recognizes the difficult task before the Board in seeking to carry out the wishes of the General Assemblies of 1909, 1910 and 1911, in supplying the perfectly satisfactory system of study.

The careful and conservative men who compose the Board are a guarantee to the Committee that all its members are anxious to guard the doctrinal standards of our beloved Church.

However, in view of the fact that overtures have been presented by Presbyteries which hold that the Graded Lesson Helps are not in conformity with our doctrinal standards, and the fact that a few members of our Committee do not agree with the majority concerning this matter, and the further fact that it is impossible to go into the subject in a way that would satisfy all concerned, even if all the sessions of the Assembly were devoted to this one purpose, therefore your Committee, in order to secure complete unanimity, offers the following resolution:

WHEREAS, The Graded Lessons now in use in the Sunday schools are unsatisfactory to a portion of the Church; and

WHEREAS, Our Board of Publication and Sabbath-School Work is one of a syndicate publishing said Graded Lessons; therefore be it

Resolved, First, That the Assembly, through its Moderator, appoint an *ad interim* Committee, to which shall be referred, in connection with the Board of Publication and Sabbath-School Work, the whole matter of the Graded Lessons.

Resolved, Second, That the Assembly directs the Board of Publication and Sabbath-School Work, and the *ad interim* Com-

mittee to be appointed, to withdraw from circulation such Graded Lessons as the Committee finds objectionable.

Resolved, Third, That said *ad interim* Committee report to the General Assembly, which will meet in Atlanta, Georgia, in 1913, all matters concerning said issue.

14. As to the Overtures Nos. 257-263, 305, 308, 354 and 355, thus considered, your Committee recommends no action, but asks that they be placed in the hands of the *ad interim* Committee, for information only.

Respectfully submitted,

(Signed) WILLIAM H. MATTHEWS, *Chairman*.

The Seventy-Fourth Annual Report

OF THE

Presbyterian Board of Publication and Sabbath-School Work

Approved by the Board, April 23, 1912

The Board of Publication and Sabbath-School Work presents to the General Assembly its Seventy-fourth Annual Report.

The year has been a year of earnest service, filled with educational, missionary and business activity, as the details of this Report will show.

The net profits of the business were \$30,234.22, of which one-third will go to the capital of the Board, and two-thirds to the Sabbath-school and Missionary Fund.

In considering the profits of the Board, we should bear in mind that our primary aim is service to the Church. That this is the case will appear when we observe the low price at which our Sabbath-school periodicals are sold, and the introduction price of the Revised Hymnal. The funds at the disposal of our benevolent work, however, depend on the amount of business profits.

Twenty-Fifth Anniversary of Sabbath-School Missionary Work

In 1887 the General Assembly instructed the Board of Publication to undertake the work of Sabbath-school Missions. To emphasize this new service, the name of the Board was changed to The Board of Publication and Sabbath-School Work.

Progress in this effort has been full of encouragement, and presents reasons for hearty thanksgiving. Beginning with sixteen missionaries, the number has increased from year to year until now we are able to report one hundred and fifty-two mis-

sionaries and colporteurs at work during the past year in all parts of the United States.

More than twenty thousand Sabbath schools have been organized; and into them upwards of a million boys and girls have been gathered. Fifteen hundred Presbyterian churches have grown out of these schools. The property of these churches amounts to considerably more than a million dollars.

Detailed reference to the work of these twenty-five years will be found on page 20.

Working With the Assembly's Special Committee on Religious Education

The Assembly of 1911 authorized and instructed its Special Committee on Religious Education and the Board of Publication and Sabbath-School Work, "jointly to continue during this coming year the work of religious education, as already begun, and to perfect a plan for the transfer of the work to this Board, and report to the next Assembly."

The Committee and the Board at once adopted a plan for the prosecution of this joint work, and have been pursuing it during the year. A Joint Committee, consisting of three members of the Assembly's Committee and three members of the Board, was appointed. This Committee has been holding monthly meetings during the greater part of the year. Considerable progress has been made, but the way does not seem clear yet for the Assembly's Committee to transfer the entire work to the Board. It is, therefore, the recommendation of the Assembly's Special Committee and of the Board, that the work authorized by the Assembly of 1911 be continued during the coming year under the present arrangements.

Full details of this work will be found in the report of the Special Committee to the Assembly.

Resignation of Mr. Gelston

The Board regrets that it has to report the resignation of the Rev. Willis L. Gelston, the Superintendent of its Young People's Department.

Mr. Gelston became convinced that the condition of his health necessitated his resignation, and the Board reluctantly came to the same conclusion. Mr. Gelston was the first Superintendent of our Young People's Department. He entered upon

his duties in September, 1907, immediately following the organization of the department. His executive ability was very helpful in determining the policies and methods of the new work. His enthusiasm and winning personality made him popular with the young people of the Church. Under his leadership the work of this department has developed to its present stage of helpfulness and efficiency.

Rev. William Ralph Hall, who was elected a year ago to assist Mr. Gelston, will have charge of the department for the present.

Further details of the work for the young people will be found on pages 17, 18.

Graded Lessons

The Graded Lessons published by the Board are issued by the same International Lesson Committee that gives us the Uniform Series. They were published in response to an urgent demand for lessons of this character. Sixty-four Presbyteries overtured the General Assembly of 1908, asking for "action with reference to a graded course of Bible lessons for Sabbath schools."

In October, 1909, the Board, with the approval of the General Assembly, issued its first Graded Lessons. The Assembly of 1910 adopted a report presented by its Special Committee on Religious Education, as follows:

"That the Assembly again commend the Graded Lessons thus far published by the International Sunday-School Association, and the Helps on the same published by our own Board of Publication and Sabbath-School Work, and advise Pastors, Sessions and Sunday schools to use them so far as practicable."

In 1911 the Assembly adopted the following resolution presented by its Standing Committee on the work of the Board of Publication:

"That the Board be commended for the progress made toward the perfecting of the Graded Lessons, and be encouraged to complete these lessons as soon as practicable."

Encouraged by the approval of successive Assemblies, the Board has gone forward in its publication of the Graded Lessons. Reference to the Graded Lessons will be found on pages 23-25, in the report of the Editorial Department.

Division of Business Profits

The General Assembly of 1887 instructed the Board to place two-thirds of its net profits annually to the credit of the Sabbath-School and Missionary Department, at the same time adding one third to its capital "in order that means may be furnished to carry on the business to an extent commensurate with its growth."

During the past ten years there has been a rapid growth in the business of the Board, demanding a largely increased capital. During this same period the mortgage of \$600,000 upon the Witherspoon Building has been diminished until only \$52,000 will remain on the first of May, which the Board hopes to see paid in the near future. When this mortgage is paid off there will be a large increase in the revenue of the Sabbath-School and Missionary Department, arising from the income of the building, and from other funds which will then be available for missionary purposes.

In consideration of this increased income of the Missionary Department; in order to provide the Board with a sufficient working capital, and in view of the fact that the Missionary Department will be ultimately the gainer from the placing of our business upon a firmer financial basis, the Board requests the General Assembly to authorize it, when the Missionary Department shall begin to receive the increased revenue from the income of the Witherspoon Building, to credit annually one half of its net profits to the Sabbath-School and Missionary Department, and to add one half to its capital.

The action of the Board, in full, will be found on pages 36, 37.

The Revised Hymnal

The Revised Hymnal was issued in September, 1911, and immediately sprang into favor. The first copies came from the press on September 6, but it was not until September 23 that there was stock to fill orders. From that date to January 13, 1912—one hundred working days—there were one hundred adoptions by churches reported. To April 1, one hundred and thirty-two church orders had been filled, and, in round numbers, twenty thousand copies sold.

A fuller statement regarding the Hymnal will be found on page 25.

Expiration of Term of Office

The term of office of the following members of the Board will expire in June:

Ministers:

REV. WILLIAM BRENTON GREENE, D.D.,
REV. LOYAL Y. GRAHAM, D.D.,
REV. MERVIN J. ECKELS, D.D.,
REV. SAMUEL McLANAHAN,
REV. J. D. HUNTER,

Elders:

WILLIAM W. ALLEN,
THOMAS W. SYNNOTT,
GEORGE HALE, M.D.,
L. M. RICE,
THOMAS R. PATTON.

The Board respectfully recommends to the Assembly that these ministers and elders be reëlected to serve for three years.

Representation at the General Assembly

The Hon. Robert N. Willson and the Rev. William Beatty Jennings, D.D., were requested and authorized to represent the Board, in connection with the Secretary and the Business Superintendent, at the meeting of the General Assembly.

Department of Sabbath School and Missionary Work.

Missionaries The number of Sabbath-school missionaries in the field, for longer or shorter periods, was **139**, besides **23** colporteurs whose attention was given entirely to the visitation of foreign settlements. Of these missionaries **12** were Synodical and District Superintendents, and **140** were assigned to the different Presbyteries, a total of **152**. (For a complete list of Sabbath-school missionaries at work April 1, 1912, see pages 52, 53.)

Sabbath-school Extension Work Following the missionary policy of their respective Presbyteries, our missionaries have organized **651** new schools and revived **242**, making a total of **893**, into which they have gathered **30,305** persons, of whom **3,066** were officers and teachers and **27,239** were pupils. (See page 19.)

Sabbath Schools Organized Under the Board's Offer of Equipment In this way we have encouraged the organization of mission schools in localities not reached by our missionaries. During the year **52** schools have thus come into existence.

Sabbath Schools Aided More than **2,500** mission schools not yet self-supporting, have been aided during the year by donations of lesson helps, papers, hymnals, libraries and other supplies.

Sabbath School Development Reports received from our missionaries, show **2,455** Sabbath schools under their care, with a membership of **112,242**. By frequent visitation, they encourage and develop these schools, thus holding strategic points for our Church until the arrival of the home missionary. In many other cases where churches cannot be maintained, these schools furnish the only religious service in the community.

House to House Visitation Our missionaries have also visited **106,571** families in rural districts. In many of these scattered homes, the visit of the missionary is the only pastoral work with which they are familiar.

Evangelistic Services In some parts of the field these workers are called upon to hold evangelistic services as a means of interesting the parents, and stimulating the spiritual life of the community. They held **840** such services last year, **3,401** conversions being reported.

Distributing Literature Much good is accomplished through the distribution, by sale and gift, of evangelical literature. This is especially true in connection with our colporteur work among foreigners. During the year **26,291** volumes and **9,636,635** pages of religious tracts have been distributed; besides **6,561** Bibles and Testaments, of which **3,677** were in foreign languages.

Churches Developed Reports from the field show that **98** new churches have grown out of mission schools organized by our missionaries during previous years. Of these churches **78** are Presbyterian and **20** are of other denominations. (See page 20.)

Presbyterian Chapel Buildings Our missionaries have assisted in the erection of **61** Presbyterian chapels to house their new organizations. The value of these buildings is **\$126,850**. It will be noted that the value of the property thus acquired by the Presbyterian Church during the year represents a return of **71** per cent. of the entire cost of the mission work for that period.

Rev. Dr. Christopher Humble The Board has sustained a serious loss in its force of field workers during the year, in the passing away of Dr. Humble. His call came suddenly while in the performance of his duties, and our entire missionary force mourns his departure. For eighteen years Dr. Humble served the Board and the Church with earnestness, faithfulness and unusual efficiency, especially in organizing and promoting missionary effort in behalf of the mountaineers of the South from which abundant results have been gathered.

Donations of Clothing On account of the drought of last summer and the consequent crop failure in the States of South Dakota, Kansas, Nebraska, and Colorado, our missionaries found hundreds of families of new settlers in a poverty-stricken condition and without sufficient clothing to protect them during the winter. In response to appeals sent through this Department, much suffering and distress were relieved by the shipment of boxes and barrels of clothing and

other supplies by Sabbath Schools, Mission Bands and Women's Societies.

It is gratifying to note from the tabulated report on page 20 that the pioneer Sabbath-school work of this Board during a quarter of a century has been such a mighty force in our land, not only in laying the foundation for future churches, but in giving to thousands of children and young people in places where churches could not be supported, the opportunity of religious teaching through the mission schools. During this period **20,654** such schools have been planted, into which **1,200,000** persons have been gathered. Out of these schools **1,515** Presbyterian churches have grown, an average of **60** new Presbyterian churches each year. Other denominations have shared in the results of the work, **601** churches have been organized by them as the outgrowth of some of our mission schools, making a total of **2,116** churches in twenty-five years, an average of **84** each year.

These Committees are becoming increasingly helpful in promoting the plans of the Board for developing every phase of Sabbath-school work throughout the entire Church.

Presbyterial and Synodical Sabbath-school Institutes have been held under the direction of these Committees, giving a decided impetus to Teacher Training, Adult Bible Classes, Missionary Instruction and other departments in connection with the modern efficient Sabbath school. In a number of Presbyteries the Committee on Sabbath-school Work and the Committee on Young People's Work have been combined under the name of the Committee on Religious Education, thus centralizing the responsibility for all the work of the Church pertaining to the religious teaching and training of our young people.

Grants

During the year donations were made as follows:

Periodicals, books and tracts, to Sabbath schools, churches, pastors and missionary workers, including foreign languages	\$10,201.42
Bibles as rewards for memorizing Shorter Catechism.....	312.64
Westminster Teacher to Foreign Mission Stations.....	456.09
Total	\$10,970.15

Contributions amounting to **\$2,675.91** were made to the Board for the erection of chapels and other special objects in connection with the work on the field.

Children's Day and Rally Day About **5,500** Sabbath schools used our Children's Day supplies last year, over **800,000** copies of the program and supplement having been distributed. Of the Rally Day program **303,000** were distributed among **2,300** Sabbath schools. It is with regret that we note a decrease in the Sabbath-school offerings on these special days last year. Information has been received that in some cases these offerings have been divided among the other Boards to make up the amount which the church was assessed for benevolences under the Budget Plan. Just how far this practice prevailed it is difficult to determine. We would urge most earnestly, however, that in the future all offerings given on these occasions be remitted to this Board in accordance with the instructions of the General Assembly. The total of offerings from Sabbath schools last year is **\$87,975.58**.

Foreign Colporteur Work The insufficiency of our funds to support additional colporteurs accounts for the fact that this part of our missionary force has not been substantially increased during the year. For periods of from three to twelve months **23** colporteurs have been at work among Italians, Hungarians (Magyars), Bohemians, Ruthenians, Russians, Poles, Slovaks, Roumanians and others of foreign speech in Delaware, Illinois, Maryland, New Jersey, New York, Ohio, Pennsylvania and Texas.

They have visited **35,912** families, distributed **8,800** religious books and **68,842** pages of tracts by sale and gift; besides **3,677** Bibles, Testaments and portions of Scripture in at least **20** different languages. The total sales amounted to **\$1,717.44**. (See page 22.)

The care of mission stations that have grown out of their work, has been temporarily assigned to several of our colporteurs because of the scarcity of trained workers. This naturally reduces the total amount of sales, but we believe that the cause in general is benefited.

Foreign Periodicals

For Bohemians, Moravians, Slovaks and Other Slavic Peoples For Bohemians, Moravians, Slovaks and other Slavic peoples, the Board is publishing a sixteen-page weekly religious paper, "Kres-tanske Listy" (Christian Journal), whose circulation has now reached **3,000** copies.

The efficient editor, the Rev. V. Losa, reports having received many encouraging letters from individuals, families and churches that have been helped through the medium of this paper. The receipts from subscriptions and advertisements last year were **\$2,649.06**, making the net cost for the year **\$4,687.18**.

For Hungarians (Magyars) For Hungarians (Magyars) our sixteen-page weekly, "Reformatusok Lapja" (The Reformed Sentinel), continues to meet the need of a religious journal for the Protestants of that nationality who are coming to our shores. Under the editorship of the Rev. Ladislás Harsanyi, this paper has made good progress during the year. The present circulation is **1,000** copies weekly. The net cost of this publication for the year was **\$2,798.83**.

For Ruthenians For Ruthenians our eight-page weekly paper, "Sojuz" (Union), which for several years was published in New York, was changed in size and form, and transferred to Pittsburgh under the management of the Rev. S. Byczynskyj. It is distinctively religious in tone and utterance, and it is believed that in its present form it is meeting the needs of the people speaking the Ruthenian tongue. The circulation is **1,000** copies weekly, the net cost last year being **\$1,633.82**.

For Italians For Italians the weekly paper "L'Araldo" (The Herald), the publication of which was begun at the request of the Italian ministers and missionaries, shows gratifying progress. The circulation is now **3,000** copies. The Rev. A. di Pietro, editor and manager, has shown unusual efficiency and aggressiveness in suiting this paper to the peculiar needs and requirements of the Italian immigrant population, helping them to become Christian American citizens. The net cost of "L'Araldo" for the year was **\$1,783.30**.

Bible Picture Cards The Bible Picture Cards in six different languages are increasingly popular, being found useful not only by our colporteurs, but by the missionaries on the steamship piers, and in the mission Sabbath schools that are being conducted among foreigners in various localities. The Board is now publishing **14,000** of these cards weekly, at the net cost last year of **\$1,110.07**.

In connection with his duties as manager of the Italian weekly paper, Mr. di Pietro has established a depository for the sale of the best religious books and tracts published by the

Claudian Press and La Speranza Press, both in Italy. In this way our Italian ministers and missionaries are given the opportunity of securing the best Italian religious literature published at a reasonable price, without being obliged to send to Italy for it.

Calls have come to the Board for the extension of this publication work by adding certain other periodicals for which a need has been expressed. This work has already grown to such proportions that it is a considerable drain upon our funds, and it is hoped that on Rally Day this year the needs of our foreign immigrants will be remembered, and that the desire to help them will be expressed by much larger offerings, enabling us to enlarge this good work.

Shorter Catechism The Board continues the practice of giving a Teacher's Bible to Sabbath-school pupils who recite the Shorter Catechism from memory. Last year 436 persons, having met the conditions, were presented with Bibles.

Acknowledgments Again the Board desires to express its appreciation of the hearty coöperation of the American Bible Society during the year, in furnishing Bibles and Testaments to our Sabbath-school missionaries. Thus our workers are able to take advantage of the many opportunities which come to them to extend the reading and the knowledge of the Word.

Financial Contrary to our expectations, we are obliged to report a decrease of \$4,159.37 in the total contributions received during the year. A gratifying increase is noted in the congregational offerings, but a decrease of \$5,790.60 in the Sabbath-school offerings on Children's Day and Rally Day more than offset this gain, and caused us to close the year with a debt of \$4,252.11.

Although the expenditures of the Board show a considerable increase over last year, we desire to call attention to the fact that the cost of administration has been somewhat less than the amount reported for the previous year, the percentage being 4.05.

Comparison of Contributions

The following table shows a comparison of contributions received during the past ten years:

	Church.	Sabbath School.	Y. P. Societies.	Individuals.
1902-03	\$46,011.71	\$57,921.51		\$14,838.80
1903-04	44,727.39	63,360.80		13,609.92
1904-05	44,232.74	63,371.15		17,546.66
1905-06	48,730.86	64,272.29		17,115.85
1906-07	50,193.34	68,531.94		17,970.31
1907-08	54,720.20	84,681.09		21,570.67
1908-09	53,608.10	79,714.45	\$1,318.60	21,121.19
1909-10	58,572.31	86,847.86	1,740.27	22,915.52
1910-11	60,084.15	93,772.23	2,470.03	25,527.30
1911-12	64,547.26	87,975.58	1,987.81	23,183.69

Educational Work of Sabbath-School Missionaries

Summary

SYNODS.	No. of Presbyteries in which Institutes were held.	No. of Conferences and Institutes held for Mission Schools.	No. of Conferences and Institutes held for Church Schools.	No. of Sabbath Schools represented.	Synodical and Presby- terial Institutes
Alabama.....	3	..	48	200	4
Arkansas.....	1	1	..	4	..
Atlantic (Colored).....	3	53	57	85	2
California.....	1	..	..	15	1
Canadian (Colored).....	3	5	5	28	..
Catawba (Colored).....	4	35	34	215	5
Colorado.....	4	17	10	136	..
East Tennessee (Colored).....	3	6	7	123	2
Idaho.....	4	13	1	52	2
Illinois.....	4	10	56	150	2
Indiana.....	4	2	12	129	1
Iowa.....	2	1	2	8	1
Kansas.....	2	2	10	10	1
Kentucky.....	4	21	15	46	5
Michigan.....	4	..	9	11	..
Minnesota.....	9	32	78	242	8
Missouri.....	5	4	14	56	3
Montana.....	6	15	9	57	..
Nebraska.....	3	5	4	19	1
New Mexico.....	2	3	5	35	..
New York.....	1	..	10	50	1
North Dakota.....	6	19	7	276	4
Ohio.....	5	..	28	125	5
Oklahoma.....	2	31	21	83	1
Oregon.....	2	2	13	32	3
South Dakota.....	4	6	5	71	2
Tennessee.....	9	24	36	..	1
Texas.....	3	12	15	40	3
Washington.....	4	17	12	297	5
West Virginia.....	1	11	6	85	1
Wisconsin.....	5	10	117	288	5
Totals.....	113	357	646	2,968	70

Sabbath-School Institutes One of the most gratifying features of this "Summary of Educational Work" is the advance which has been made along the line of holding Presbyterian and Synodical Sabbath-school Institutes. These Institutes have been found most helpful in every Presbytery and Synod where the plan has been adopted, and they look forward to them from year to year with a great deal of interest. In these Institutes the various problems in connection with the work of the Sabbath school are freely discussed, and the interchange of ideas and methods in use in the various schools has been the means of helping many pastors and superintendents to develop their own Sabbath schools to a higher degree of efficiency. There is no reason why every Presbytery should not adopt the plan. Almost every Synod now holds a pre-Synodical Sabbath-school Institute during the entire day preceding the opening of the Synod. It does not seem too much to ask that each Presbytery devote at least a portion of one session each year to the discussion of problems of such supreme importance as are connected with the religious education and training of our youth.

Educational Sabbath-School Work

During the year the Board has continued and extended its various lines of educational advance, as outlined in the report for last year.

Work on the "Standard of Excellence" has been steadily pushed with a view to bringing every Presbyterian Sabbath school into line. A wall chart has been published, price seventy-five cents, on which the ten points are clearly stated and explained, with space opposite each for the Board's official star of recognition. Smaller charts of the same form have been furnished to our missionaries for use in their schools. The statistical returns, as submitted to the various Presbyteries and summarized in this report, indicate a gratifying measure of cooperation on the part of the Presbyterial Chairmen of Sabbath-School Work, in conjunction with the Board's missionary force, and a readiness on the part of the Sabbath schools to equip themselves for larger and better service.

The "Educational Bulletin," with sixteen pages of information, announcement and suggestion, has been issued three

times during the year, in May, September and March, and mailed free to every pastor and Sabbath-school superintendent.

The Educational Superintendent has met nearly all the Board's missionaries on the field, including those on the Pacific Coast, who, on account of the expense, are not usually called into conference, and has discussed with them the leading features of modern Sunday-school work. He has also supervised their educational activities. In addition to this general oversight, the fields of the Synods of Alabama, Idaho, Michigan, Minnesota, Nebraska, Oregon, Washington and Wisconsin, and of the Presbytery of Boston, have been covered by district educational service for all or part of the year, to the great profit of the Sunday-school forces of these fields. Invaluable service was also, until his lamented death on January 27, 1912, rendered by the late Dr. Christopher Humble, the Board's educational superintendent for the Middle West.

Much other lecturing and field service has been furnished by members of the Board's force. The missionaries report **1,003** institutes and other Sunday-school meetings held on their fields, representing **2,968** Sabbath schools. The efficiency of these institutes, as indicated in the programs, the reports and the evident progress of the schools thus reached, is on the increase. The emphasis on quality as well as quantity is bearing fruit in better work in the schools under our missionaries' care or reached by them in their visitations.

A "Correspondence Course for Presbyterian Sabbath-School Missionaries," under the care of the Educational Superintendent, was announced early in the year. It is based on the textbooks of the Westminster Advanced Teacher-Training Course, with additional lessons to cover the missionaries' special needs. Notwithstanding the difficulty experienced by our missionaries in finding time for reading, study and reports, **55** of them, with **9** others, have enrolled in the course, **234** lesson outlines have been sent in, and **2** students have completed the work on the first book, Robertson's "The Old Testament and Its Contents." The students express themselves as greatly benefited by the work done thus far.

The number of Presbyterian Teacher-Training Classes enrolled with our Department and being examined by the Superintendent of Sabbath-School Training is **253**. The International Sunday-School Association has reported **464** Presbyterian

Teacher-Training Classes enrolled with their various State Associations. We have 132 students enrolled in our Correspondence Course. The number of students examined last year was 969; examination papers received and marked, 3,434; diplomas awarded to 390 students who completed the First Standard Course.

The progress made in the publication and introduction of the Graded Lessons is reported by the Editorial Department. The Sabbath-School and Missionary Department has contributed to this work through its Educational Superintendent. He delivered an address on "The Material of the Graded Lessons" before the International Convention at San Francisco, June 26, 1911, which the Board later issued in pamphlet form, and has also continued to serve as a member of the Conference which selects and arranges these lessons for presentation to the International Lesson Committee.

The Department of Young People's Work

The policy of the Department of Young People's Work in broad outline is: more organizations within the Presbyterian Church for the young people; more efficiency in all lines in existing organizations, and a deeper and more definite educational work. Upon these lines the efforts of the Department have been centered for the past year.

Activities Given Especial Emphasis

Records and Reports

To secure, as far as possible, direct communication with the leaders of the Young People's Societies, the Department secured, as formerly, through the Presbyterian Chairmen of the Committee on Young People's Work in each Presbytery, a record of the society officers and a report of the work. These records and reports for the past year have been a distinct improvement on former years. Through reports to Presbyteries, the needs of the young people and the agencies available to meet their needs have been presented, both by Presbyterian chairmen and by Department representatives.

Summer Conferences

Another activity given peculiar emphasis was the Summer Conferences. Four were held in different parts of the country, reaching about twenty states. The enrollment was larger than in any previous year.

The results warranted expansion, and five Conferences are planned for this summer.

Rally Day To rally all the forces for aggressive work in the fall, the annual Rally Day program, together with other Rally Day literature, was issued. The influence of Rally Day is increasing each year.

Young People's Day Young People's Day, aiming to present the young people's work to the whole Church and to secure financial support for the Department, was also observed by a large number of societies. The programs, instructions as to planning a profitable and acceptable service, advertising material and envelopes for receiving the offerings, were furnished by the Department.

Winter Conference A Winter Conference for Presbyterian young people was held in Pittsburgh, in conjunction with a general Church Conference, with most gratifying results. The Department hopes to extend this line of work in the coming year.

Study Courses Looking toward increased education along definite lines, the Department issued a leaflet, "Study Courses." This outlined an educational program for all the young people's societies of the Church.

General Efforts

Aside from the above-mentioned tasks which were given major emphasis at certain seasons of the year, other activities are pursued throughout the whole year.

Field Work Individual churches, Conventions, Rallies, Presbyteries and Synods were addressed by the Department officers.

Correspondence The Department's correspondence, aside from all circular letters, aggregated above seven thousand five hundred letters. The Department's officers gave this correspondence their personal attention.

Printing Many circular letters and considerable printed matter, including leaflets to meet the needs of the Department, were printed and sent out.

The Religious Press Articles in the interests of the Department regularly appeared throughout the year in "Forward." Articles for other religious papers were occasionally prepared.

I. Summary of Sabbath-school Missionary Work from April 1, 1911, to April 1, 1912.

SYNODS.	STATES.	Sabbath-schools organized.	Sabbath-schools revised.	No. of Teachers.	No. of Pupils.	Sabbath-schools visited.	Miles traveled.	Families visited.	Addresses delivered.	Conversions.	Pages of Tracts and Periodicals given away.	Volumes given away.	Bibles and Testaments distributed.	Volumes sold.	Evangelistic services.
Alabama.....	Alabama.....	4	4	32	222	49	7,079	755	336	.....	21,868	26	24	22	2
Arkansas.....	Florida.....	15	7	74	814	50	7,516	1,463	125	7	24,587	12	53	.....	2
Atlantic (Colored).....	Florida, Georgia, South Carolina.....	23	1	61	795	175	47,455	9,888	766	297	97,390	38	45	.....	12
California.....	California, Nevada.....	38	6	157	1,255	193	84,493	6,303	571	2	35,687	416	226	109	4
Canadian (Colored).....	Arkansas, Oklahoma.....	5	.....	12	86	43	8,560	626	127	6	22,300	86	55	186	1
Catawba (Colored).....	North Carolina, Virginia.....	15	14	91	687	202	20,021	3,803	435	17	13,989	303	27	70	5
Colorado.....	Colorado, Wyoming.....	37	4	134	1,174	206	57,420	4,731	749	119	26,783	78	75	1	18
East Tennessee (Colored).....	Alabama, Mississippi, Tennessee.....	16	14	74	785	83	16,957	5,547	625	1	1,780	50	33	55	62
Idaho.....	Idaho.....	13	11	95	528	131	30,669	1,884	460	81	33,764	209	158	145	.....
Illinois.....	Illinois.....	4	.....	21	222	57	32,354	864	422	26	.....	.....	.....	.....	10
Indiana.....	Indiana.....	4	.....	16	132	148	36,161	4,135	885	146	.....	.....	.....	.....	42
Iowa.....	Iowa.....	17	2	80	611	199	69,171	3,351	1,052	199	21,494	42	83	39	37
Kansas.....	Kansas.....	35	6	210	880	67	19,385	3,685	307	63	151,052	1	5	17	10
Kentucky.....	Kentucky.....	26	11	116	1,240	237	17,134	4,510	801	50	196,681	248	253	32	7
Michigan.....	Michigan.....	.....	.....	.....	.....	.....	8,695	61	120	.....	.....	.....	.....	.....	.....
Minnesota.....	Minnesota.....	38	28	199	1,871	435	120,025	6,269	1,622	344	19,967	175	274	4	48
Mississippi.....	Mississippi.....	2	10	41	425	54	6,352	1,550	161	59	2,410	.....	.....	.....	5
Missouri.....	Missouri.....	19	3	83	1,039	137	25,755	3,315	409	44	22,563	363	212	.....	10
Montana.....	Montana.....	38	25	201	1,593	232	60,359	3,865	676	17	72,577	253	51	210	71
Nebraska.....	Nebraska.....	27	17	145	1,179	173	34,597	3,611	765	109	13,927	7	61	.....	26
New Mexico.....	Arizona, New Mexico.....	12	4	39	328	92	22,121	1,292	242	.....	.....	.....	.....	.....	58
New York.....	New England States, New York.....	.....	.....	.....	.....	.....	7,039	1,140	135	.....	.....	.....	.....	.....	.....
North Dakota.....	North Dakota.....	33	13	171	1,439	267	50,441	3,235	749	59	43,589	104	106	2	75
Ohio.....	Ohio.....	2	2	7	45	25	10,644	939	824	369	.....	.....	.....	.....	29
Oklahoma.....	Oklahoma.....	43	12	217	2,607	166	20,568	4,603	1,051	679	120,235	89	145	1,123	42
Oregon.....	Oregon.....	31	4	105	784	184	62,804	3,475	855	11	18,519	.....	78	43	18
South Dakota.....	South Dakota.....	17	4	76	486	171	48,134	3,342	367	.....	.....	.....	14	.....	13
Tennessee.....	Tennessee.....	54	10	225	2,765	216	22,076	4,105	751	79	31,804	289	159	28	5
Texas.....	Texas.....	18	27	691	147	7,962	25,022	2,760	426	43	10,406	5	351	150	15
Utah.....	Utah.....	5	3	24	156	45	11,768	632	80	.....	23,615	.....	11	70	.....
Washington.....	Washington.....	30	4	121	1,015	222	45,585	3,368	180	180	20,990	180	109	218	45
West Virginia.....	West Virginia.....	23	10	94	966	224	24,267	4,730	894	300	40,764	535	114	44	44
Wisconsin.....	Wisconsin.....	9	6	53	419	248	52,723	2,734	759	94	48,283	747	176	61	124
Totals.....	Totals.....	651	242	3,066	27,239	5,032	1,118,850	106,571	19,366	3,401	1,137,043	4,270	2,884	2,632	840
Grants by Sabbath-school and Missionary Committee.....	Grants by Sabbath-school and Missionary Committee.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	8,430,750	10,589	.....	.....	.....
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	9,567,793	14,859	.....	.....	.....

II. Summary of Permanent Results of Sabbath-school Missionary Work, April 1, 1912.

SYNODS.

	Sabbath schools under care of Missionaries, January 1st, 1912.	No. of Officers and Teachers.	No. of Pupils.	Total Membership.	Presbyterian Churches developed during 1911.	Membership at organization.	Presbyterian Churches developed since 1887.	No. of Churches of other denominations developed since 1887.	Total No. of Churches developed.	Presbyterian chapels erected in 1911 resulting from S. S. Missions.	Value of same.
Alabama.....	35	142	1,202	1,344	1	17	4	4	8	1	\$500.00
Arkansas.....	49	195	1,797	1,992	1	10	4	4	4	1	290.00
Atlantic (Colored).....	129	472	6,260	6,732	1	10	74	10	84	2	1,275.00
California.....	62	224	2,186	2,410	4	54	66	10	76	2	1,275.00
Canada (Colored).....	32	151	1,206	1,357	1	10	10	10	10	1	38,150.00
Canada (Colored).....	124	380	3,723	4,103	3	63	58	26	84	9	38,150.00
Colorado.....	105	492	4,183	4,675	13	252	70	12	82	9	38,150.00
East Tennessee (Colored).....	53	140	1,481	1,621	1	22	28	2	30	1	
Idaho.....	53	219	1,752	1,971	7	133	14	14	14	4	12,300.00
Illinois.....	10	50	500	550	1	11	11	6	17	1	
Indiana.....	20	151	655	806	2	28	36	11	47	1	
Iowa.....	54	303	2,247	2,550	2	49	57	3	60	1	
Kansas.....	70	441	2,033	2,474	1	19	20	19	39	1	
Kentucky.....	62	239	2,887	3,126	3	85	19	2	21	4	12,300.00
Michigan.....	11	55	550	600	5	171	197	61	258	6	6,575.00
Minnesota.....	226	970	8,931	9,901	1	42	58	61	119	2	3,200.00
Mississippi.....	36	191	1,924	1,415	1	42	58	61	119	1	800.00
Missouri.....	83	446	4,075	4,521	1	36	62	25	87	6	12,600.00
Montana.....	181	692	4,938	5,630	1	71	72	43	115	1	3,700.00
Nebraska.....	61	305	1,833	2,138	4	142	7	2	9	2	2,100.00
New Mexico.....	34	131	1,020	1,151	2	142	7	2	9	2	2,100.00
New Jersey.....	34	131	1,020	1,151	2	142	7	2	9	2	2,100.00
New York.....	134	619	5,071	5,690	4	71	118	5	123	4	6,500.00
North Dakota.....	14	118	905	1,023	3	39	61	13	74	1	3,500.00
Ohio.....	112	603	5,552	6,155	2	123	58	10	68	2	5,700.00
Oklahoma.....	93	477	3,502	3,979	5	106	77	13	90	3	1,400.00
South Dakota.....	61	301	1,792	2,023	4	75	29	10	39	6	14,700.00
Tennessee.....	119	637	6,370	7,007	2	75	29	10	39	6	14,700.00
Texas.....	57	283	2,232	2,515	1	6	9	6	15	1	
Utah.....	8	19	133	172	1	19	23	1	24	1	
Washington.....	158	1,238	12,343	13,631	7	209	106	26	132	9	23,700.00
West Virginia.....	80	330	3,147	3,527	1	25	26	46	72	1	
Wisconsin.....	124	628	4,820	5,448	1	25	78	2	80	1	
Totals.....	2,455	11,742	100,500	112,242	78	1,867	1,515	601	2,116	61	\$126,850.00

III. Summary of Sabbath-school Statistics, by Synods, According to 1911 Reports.

SYNODS.	MEMBERSHIP.										WESTMINSTER STANDARD OF EXCELLENCE.										RELATION TO CHURCH.				CONTRIBUTIONS.			
	Sabbath-school Meeting in Regular Sessions.																											
	No. of Schools.	No. of Officers.	No. of Pupils.	Total Officers and Pupils.	Total Officers and Pupils reported last year.	No. of Teachers and Pupils added to roll during year.	Average Attendance.	No. on Cradle Roll.	No. of Members in Home Dept.	No. in Organized Adult Classes.	No. in Teachers Training Classes.	Is Syst. Inst. given on beam. X'tian?	Is invitation given to accept Christ?	Is there systematic Study of Miss.?	Does School do any local Miss. Work?	Are the West'n. Less. Helps used?	Is Shorter Catechism taught?	No. of Pupils in full Membership of Church.	No. of Pupils read into full Membership during year.	To Board of Pub. and Sabbath-school Work.	To other Boards of the Church.	To Expenses of the School.	To All Other Objects.					
1. Alabama.....	76	551	4,631	5,182	4,864	336	3,083	384	301	110	7	15	3	6	33	25	1,236	128	202	170	1,525	154						
2. Arkansas.....	107	664	5,092	5,756	5,393	326	3,666	345	350	69	7	17	2	7	37	7	879	148	189	82	1,642	73						
3. Atlantic.....	140	856	7,896	8,993	8,943	612	5,303	472	502	246	31	64	31	21	129	119	2,708	140	227	78	600	143						
4. Baltimore.....	3,091	24,477	27,668	30,929	37,197	3,029	5,063	3,970	2,886	371	83	111	31	37	134	109	6,926	600	2,656	5,042	20,052	6,452						
5. California.....	308	4,614	39,700	44,314	41,680	3,962	26,417	3,588	4,021	868	104	156	50	54	249	49	6,447	1,011	3,065	6,811	25,665	6,274						
6. Canadian.....	31	169	1,148	1,317	1,074	105	875	117	207	65	4	25	34	4	25	34	496	77	41	180	142	129						
7. Catawba.....	135	1,318	11,451	12,769	12,101	495	7,617	421	1,000	214	18	65	35	28	123	127	4,171	248	290	186	1,078	467						
8. Colorado.....	187	1,215	16,728	18,643	21,245	1,591	11,430	1,632	2,240	108	60	67	24	103	29	282	553	548	1,477	10,551	3,314	5,851						
9. East Tennessee.....	37	211	1,607	1,818	1,796	240	1,035	802	10	93	7	19	22	4	8	33	528	54	57	163	173	173						
10. Idaho.....	41	351	3,681	3,432	3,240	238	2,652	241	229	46	7	12	2	27	7	7	993	54	211	240	2,085	370						
11. Illinois.....	9,833	83,385	933,218	92,995	4,477	55,990	7,668	11,650	1,430	182	304	83	123	45	116	116	25,146	2,649	6,602	9,275	53,590	10,843						
12. Indiana.....	365	5,945	41,266	46,207	46,050	3,856	26,457	3,028	2,541	1,191	188	46	60	265	68	137,000	1,368	3,159	4,689	26,403	3,524	3,524						
13. Iowa.....	529	5,945	41,153	50,101	49,612	3,119	31,206	3,039	2,701	4,252	142	192	60	51	313	131	12,781	1,283	3,896	3,624	22,158	2,342						
14. Kansas.....	338	4,311	32,638	36,952	36,736	2,955	22,798	3,279	3,141	4,879	679	96	171	30	42	57	8,120	1,003	2,907	7,624	22,606	3,414						
15. Kentucky.....	112	1,076	9,355	10,401	10,120	732	6,100	485	671	1,209	109	83	48	14	21	86	4,355	323	368	891	4,870	850						
16. Michigan.....	236	3,961	33,778	37,739	39,201	3,354	22,123	3,075	3,141	4,015	538	87	114	40	178	42	8,110	948	2,159	4,000	18,817	1939						
17. Minnesota.....	317	3,384	29,684	32,558	31,991	2,260	20,011	2,418	2,131	644	81	82	28	25	198	54	6,406	460	1,575	1,829	11,783	1,416						
18. Mississippi.....	31	155	1,012	1,197	1,296	20	734	20	57	77	1	1	1	1	1	4	25	18	12	39	186	5						
19. Missouri.....	374	4,855	37,478	42,335	43,167	1,808	26,898	2,422	3,907	643	69	124	31	28	24	71	10,539	672	1,438	2,506	14,353	2,308						
20. Montana.....	66	632	5,978	6,570	6,069	708	3,832	410	265	584	35	17	19	3	5	43	9	848	227	318	346	3,032	422					
21. Nebraska.....	215	2,621	19,863	22,484	22,776	1,455	13,308	2,381	1,639	2,034	201	50	69	21	33	35	6,343	484	1,449	2,069	11,076	1,520						
22. New Jersey.....	458	8,830	72,835	81,655	78,822	4,732	50,506	5,239	10,344	4,455	672	123	175	80	314	190	13,123	1,493	3,450	16,438	29,884	15,747						
23. New Mexico.....	107	621	5,980	6,601	6,586	274	4,083	214	222	304	80	27	43	10	14	6	1,645	221	194	269	3,161	182						
24. New York.....	1,087	19,122	157,209	176,331	175,142	12,129	105,890	13,500	20,552	1,908	394	500	192	219	679	275	30,708	5,221	12,051	20,197	95,268	33,420						
25. North Dakota.....	188	1,400	10,567	11,967	12,438	970	7,635	787	948	439	22	34	12	11	115	29	1,708	210	414	427	3,903	805						
26. Ohio.....	663	10,761	86,862	97,623	96,998	6,882	58,102	7,985	13,091	1,466	251	354	136	97	528	199	29,043	3,751	8,144	8,968	54,595	12,510						
27. Oklahoma.....	188	1,724	14,166	15,890	14,765	1,471	9,793	1,098	645	1,897	217	32	50	17	94	26	3,817	788	706	1,084	5,831	1,754						
28. Oregon.....	155	1,630	14,537	16,167	15,552	2,180	9,697	1,136	922	242	250	51	63	14	18	79	5,238	681	1,202	1,290	10,143	1,013						
29. Pennsylvania.....	1,243	23,409	214,628	238,047	237,469	20,570	139,200	21,565	27,389	31,221	4,118	528	772	226	208	646	58,734	7,081	24,003	32,706	156,738	45,695						
30. Pennsylvania.....	111	500	4,737	5,247	5,320	4,506	2,193	442	375	25	6	20	7	5	64	13	2,011	88	434	298	2,077	252						
31. South Dakota.....	125	1,084	7,853	8,937	9,500	322	5,168	500	295	24	28	44	16	11	104	40	4,803	307	836	750	4,486	4,000						
32. Tennessee.....	1,977	14,854	165,501	187,590	186,577	659	10,678	699	832	1,279	255	25	34	6	128	37	3,510	218	327	425	5,036	1,136						
33. Texas.....	283	1,958	16,542	18,500	17,857	786	11,787	1,076	822	1,279	255	25	34	6	128	37	3,510	218	327	425	5,036	1,136						
34. Utah.....	32	283	2,675	2,958	2,697	456	1,521	201	137	127	23	5	9	1	4	25	374	50	101	245	946	243						
35. Washington.....	261	2,864	26,262	29,146	28,164	3,390	18,183	2,125	2,591	343	101	109	27	32	148	41	5,650	1,008	1,544	2,571	15,267	3,620						
36. West Virginia.....	61	864	7,660	8,524	8,838	613	5,152	626	531	353	105	36	41	7	9	52	1,771	315	713	689	6,050	823						
37. Wisconsin.....	204	2,398	18,418	20,814	22,084	1,588	13,375	1,759	1,353	236	72	87	24	31	109	31	3,995	428	1,994	1,645	11,695	1,174						
TOTAL.....	9,905	134,855	1,129,526	1,264,881	1,256,190	92,620	761,819	94,308	110,131	133,810	18,113	3,009	4,197	1,336	1,407	6,403	2,766	283,333	34,518	86,847	105,296	657,467	169,930					

IV. Summary of Foreign Colporteur Work, from April 1, 1911, to April 1, 1912.

SYNODS.	NATIONALITIES.										No. of Colporteurs.	Bibles, Testaments, and Portions sold.	Bibles, Testaments, and Portions given.	Pages of Tracts and Periodicals given away.	Volumes sold.	Volumes given.	No. of families conversed and prayed with.	Families destitute of Scriptures.			
Baltimore.....	Bohemians, Poles, Slovaks, etc.....	1	29	4	3,786	20	4	1,000	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Baltimore.....	Italians.....	1	15	16	201	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Indiana.....	Hungarians (Magyars), Slavs, etc.....	1	9	5	1,000	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
New Jersey.....	Italians.....	1	205	30	1,555	1,676	65	4,274	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
New Jersey.....	Ruthenians.....	2	298	33	370	283	31	1,717	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
New York.....	Hungarians (Magyars)	1	71	3	3,400	145	9	1,833	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Pennsylvania.....	Bohemians, Poles, Slovaks, etc.....	3	235	25	7,824	296	114	5,951	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Pennsylvania.....	Hungarians (Magyars)	2	131	2	14,250	271	18	6,701	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Pennsylvania.....	Italians.....	6	730	65	26,456	3,854	547	7,848	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Pennsylvania.....	Ruthenians.....	1	8	4	.....	14	7	166	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Texas.....	Bohemians.....	1	379	1,380	10,000	1,067	416	4,029	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	Totals.....	20	2,110	1,567	68,842	7,576	1,224	35,912	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

NOTE.—In addition to the above this Board supports 3 foreign workers in Chicago Presbytery, laboring under the direction of the Church Extension Committee.

Editorial Department

The Graded Lessons

The Graded Lessons were adopted by the International Sunday-School Association at the earnest request of teachers and workers in all parts of the country. There had been a growing feeling among elementary workers for a number of years that lessons adapted to younger children should be chosen for these departments instead of those selected for the whole school. At length this desire prevailed, and the arrangements for Graded Lessons for all departments, so far as might be desired, were adopted by the International Association. These lessons were begun October 1, 1909. The lessons for the Primary and Junior Departments were then introduced. They became popular at once, and a great many of the Sabbath schools of the Presbyterian Church adopted them. Many, however, still continue to use the Uniform Lessons, helps for which are published as heretofore; and our Sabbath schools are at liberty to use either course.

The General Assembly of 1909 expressed its appreciation of the results of the work of the International Sunday-School Association's Lesson Committee in the Graded Lessons, so far as published, and commended them to the favorable consideration of pastors, sessions and Sunday schools. The Assembly of 1910 and also of 1911 again commended these Lessons, and the helps on the same, published by the Board of Publication and Sabbath-School Work, and advised the pastors, sessions and Sunday schools to use them, so far as practicable.

It is impossible to state precisely the extent to which the Graded Lessons are now used, but it is probably safe to say that in the elementary grades one-third of our schools have adopted them. The reception of these lessons has been more than cordial—it has been enthusiastic. Among the advantages reported are: An increased interest on the part of pupils, an enlarged attendance, larger use of the Bible and more home study. In a few cases, schools have returned to the use of the Uniform Lessons, after trying the Graded Lessons, but such a course has usually been accounted for on the ground of economy, or some other like reason.

In October of 1910, Graded Lessons for the Intermediate Department were issued. There was at once a demand for them from perhaps one-third of the schools in the Presbyterian Church. In October of 1912, lessons for the Senior Grade will be introduced, and it is anticipated that these also will meet a cordial reception in our Sunday schools.

One of the principal difficulties in preparing and planning for the publication of these Graded Lessons was the necessary cost of such preparation. If undertaken by our Board alone, the lesson helps would have been too expensive for popular use, the necessary prices being, in many instances, prohibitive. This led to an arrangement by the publication departments of several of the larger churches, including the Methodist Episcopal Church, North and South, the Congregational Church, and the Presbyterian Church, U. S. A., for uniting in their publication. This coöperation has made it possible to bring the cost of the lessons down to a figure which will not be burdensome to most of the schools. It is hoped, too, that the price can be still further reduced after the lessons have been once prepared, the initial cost being thus eliminated.

It will be interesting to those who use the Graded Lessons to know how the editorial work is provided for. The Editors of the several denominations engage the lesson writers. These receive definite instructions. Their work is then submitted to the joint body, and is reviewed by each of the Editors, whose corrections are incorporated in the final copy.

Thus, it will be seen, the utmost care is given to the preparation of the lessons for the Graded Series, the same care that is given to the preparation of all the lesson helps that go out from this office.

The results so far attained have clearly shown the demand existing for helps of this character in Sunday-school work. The Board has already printed for the first quarter of the third year of the Graded Lessons (corresponding to the fourth quarter of the year 1911):

	Teachers' Text-Book.	Pupils' Stories.
Beginners' Lessons	9,000	96,000
Primary "	16,000	134,000
Junior "	16,000	Pupils' Work Book. 130,000
	Teachers' Manual.	Pupils' Text-Book.
Intermediate "	12,000	66,000
Total	53,000	426,000

The Board has expended upon the Graded Lessons, including Editorial Work, Composition, Electrotyping and all other processes of manufacture, also handling, freight, postage and necessary clerical work, as follows:

Beginners' Lessons	\$43,221.78
Primary "	48,479.83
Junior "	54,681.67
Intermediate "	17,995.59
* Total	\$164,378.87

Upon the above expenditure the economies effected by co-operation have amounted to **\$25,345.60**, approximately **16** per cent.

During the past year the revision of "The *The Revised Hymnal* Hymnal" was completed and the new book placed upon the market. The Board was fortunate in being able to assign this work of revision to the same committee who arranged the "Hymnal" of 1895, *viz.*: Hon. Robert N. Willson, Franklin L. Sheppard, Esq., and the Rev. Louis F. Benson, D.D., the latter having editorial supervision; and a careful study of the book reveals the remarkable skill with which this feature of the work has been accomplished. This revision indicates the changing emphasis put upon different phases of the Church's life during the past sixteen years, and the committee have demonstrated their ability in thus incorporating into this book such features as are found necessary to keep pace with the growth and development of the Church.

From the point of manufacture, also, it is to be observed that the Board has produced a rare piece of book making; so that from every point of view we present to the Church a hymn-book which marks a distinct advance along the lines of correct, dignified and inspiring hymnody.

It is appearing in three editions: large, with hymns and tunes: small, with hymns and tunes; and one with words only. These three forms will provide for all conditions and needs, and the prices, notwithstanding the high quality of workmanship, have been kept exceptionally low; in cloth, the large book sells for \$1.00, introduction price 75 cents, and the smaller music edition for 75 cents, introduction price, 60 cents. The price of the word edition, which is not quite ready for sale, has not yet been definitely determined.

**Pocket
Testament
League**

Last year the Board assumed the management of the Pocket Testament League—the world-wide movement which had its origin with Miss Helen Cadbury, who is now the wife of the well-known Mr. Charles M. Alexander. The League has grown until the work is now carried on in thirteen different countries, and fully 300,000 members have been secured, as explained in the inspiring book “The Pocket Testament League Around the World.”

As is well known, the plan is to carry a Testament or Bible in one’s pocket or bag that a portion of it may be read each day. The aim is to strengthen Christians and to win the unsaved to Christ by using and spreading God’s Word. Members are therefore encouraged not only to read the Bible for themselves and to carry it with them, but to give it away to those who are willing to join the League and fulfill its conditions.

Since we assumed charge we have appointed one Field Secretary, also a Secretary who takes charge of the entire Pacific Coast, several State Secretaries, and 54 Local Secretaries, all of whom render gratuitous service. There are no fees of any kind. The membership cards and literature are furnished free of charge, and suitable Gospels and Testaments in the King James and American Revised Versions are furnished at a very low rate for those who desire to purchase them.

New Publications

During the year the following new publications have been issued:

HOUSING THE SUNDAY SCHOOL. By Marion Lawrance. \$2.00, net; \$2.12, postpaid.

THE YOUNGEST KING. By R. H. Nassau, D.D. 50 cents, net; 55 cents, postpaid.

NANCY’S PILGRIMAGE. By Margaret Sherwood. 60 cents, net; 67 cents, postpaid.

TOM HENRY OF WAHOO COUNTY. By William H. Hamby. 60 cents, net; 67 cents, postpaid.

THE IRON PIRATE. By Adeline Knapp. 60 cents, net; 67 cents, postpaid.

SAVED BY HOPE. By J. Sparhawk Jones, D.D. \$1.00 net; \$1.08, postpaid.

RECITATIONS AND DIALOGUES FOR SPECIAL DAYS IN THE SUNDAY SCHOOL. By Mary E. Priest. 25 cents, net; 40 cents, postpaid.

FROM THE RABBIS TO CHRIST. By H. L. Hellyer. 25 cents, net, postpaid.

A CHRISTIAN'S HABITS. By Robert E. Speer. 50 cents, net; 55 cents, postpaid.

CALVIN W. MATEER. FORTY-FIVE YEARS A MISSIONARY IN SHANTUNG, CHINA. By D. W. Fisher, D.D., LL.D. \$1.50, net; \$1.62, postpaid.

PRISCA OF PATMOS. By Henry C. McCook, D.D. \$1.25, net; \$1.36, postpaid.

WITH YOU ALWAYS. By Courtenay H. Fenn, D.D. 75 cents, net; 83 cents, postpaid.

FAMILY PRAYERS FROM THE BOOK OF COMMON WORSHIP. 5 cents, net, postpaid; \$2.00 per 100, postage extra.

THE WESTMINSTER IDEAL RECORD FOR HOME DEPARTMENT SUPERINTENDENTS (FOR 400 MEMBERS AND 40 VISITORS). 60 cents, postpaid.

THE WESTMINSTER IDEAL SECRETARY'S RECORD. \$1.00, postage 25 cents.

THE WESTMINSTER LOOSE LEAF CHURCH REGISTER. \$7.00, net; delivery extra.

BIRTHDAY RECORD CARD. 60 cents per hundred, postpaid.

CERTIFICATE OF ORDINATION. 5 cents each, 35 cents per dozen, postpaid.

COMMISSIONS TO THE SYNODS. 5 cents each; 35 cents per dozen, postpaid.

GOD'S MESSAGE ON TEMPERANCE. 40 cents per hundred, postpaid.

PLEDGE OF PEACE CARDS. 50 cents per hundred, postpaid.

MISSIONARY OFFERING ENVELOPES. 30 cents per hundred, postpaid.

WESTMINSTER STANDARD OF EXCELLENCE CHART. 75 cents, postpaid.

CHRISTIAN ENDEAVOR EFFICIENCY CHART. 75 cents, postpaid.

AN ARTIST AT THE ZOO. By Harry B. Bradford. \$1.00, net; \$1.09, postpaid.

THE MARRIAGE SERVICE. New Edition. Moire Cloth, 75 cents, net; 79 cents, postpaid. White Seal Grain Leather, \$1.75, net; \$1.79, postpaid. Genuine White Turkey Morocco, \$3.00, net; \$3.05, postpaid. Padded White Silk, \$3.00, net; \$3.05, postpaid.

CONCERNING THEM THAT ARE ASLEEP. By Daniel Hoffman Martin, D.D. 50 cents, net; 55 cents, postpaid.

PRESBYTERIAN HANDBOOK, 1912. By Rev. W. H. Roberts, D.D., Stated Clerk of the General Assembly. Single copy, 5 cents, postpaid; 10 copies, 25 cents, postpaid; in quantities, \$2.00 per 100, postpaid.

MOTHER'S DAY ORDER OF SERVICE. By Margaret E. Sangster. \$2.00 per hundred, postpaid.

MOTHER'S DAY POST CARD. 75 cents per hundred, postpaid.

SPECIAL YOUNG PEOPLE'S SERVICE POST CARD. 60 cents per hundred, postpaid.

SUGGESTIVE PASSAGES FOR CHRISTIAN WORKERS. 5 cents each; \$2.00 per hundred, postpaid.

TWENTIETH CENTURY ADULT CLASS AT WORK. By John T. Paris. 10 cents, postpaid.

ILLUSTRATED RALLY DAY INVITATION POST CARD. 60 cents per hundred, postpaid.

THE REVISED HYMNAL. 8vo., hymns and tunes, \$1.00; introduction price, 75 cents; smaller edition, hymns and tunes, 75 cents; introduction price, 60 cents.

RALLY DAY EXERCISE, 1911.

CHILDREN'S DAY EXERCISE, 1912.

CHILDREN'S DAY SUPPLEMENT, 1912.

Lesson Helps

The following is a brief description of the character and purpose of the periodicals published by the Board:

The Westminster Teacher

The Westminster Teacher is a monthly magazine especially prepared for teachers and officers of Sabbath schools and for use in adult classes. It contains full and varied expositions of the International Bible Lessons. Professor George L. Robinson, D.D., LL.D., John F. Carson, D.D., Rev. E. Morris Fergusson, Rev. Park Hays Miller, Mrs. Margaret E. Sangster, E. C. Knapp and Miss Nannie Lee Frayser furnish departments of the lesson work. Each monthly number contains from fifty-six to sixty-four pages, with an attractive cover. Price, single copy, by mail, per annum, 75 cents; school subscriptions, to one address, 60 cents per copy.

The Westminster Primary Quarterly, Teachers' Edition

The Westminster Primary Quarterly, Teachers' Edition, prepared by M. Florence Brown, is exclusively for teachers. It includes notes for teachers of this department, including also the notes given in the pupils' Quarterly. It contains 70 pages in each number. Subscription price, 40 cents a year, or 12 cents a quarter.

The Westminster Senior Quarterly The Westminster Senior Quarterly is used in senior and adult classes. The principal work on this Quarterly is done by Rev. Park Hays Miller. Each number contains full lesson material for three months, with Orders of Service, maps and other valuable matter, and contains 48 pages. Its wide circulation attests its popularity. School subscriptions, to one address, 16 cents a year; single copies, 20 cents.

The Westminster Adult Bible Class The Westminster Adult Bible Class is a monthly magazine for use in Adult Bible Classes. It is prepared for teachers and students. One half is devoted to general articles, news of classes, methods, and the other half to the treatment of the lessons, by Professor George L. Robinson, D.D., LL.D., President John A. Marquis, D.D., and others. Each monthly number contains 40 pages. Price, single copy, 50 cents a year. School subscriptions (two or more), to one address, 40 cents a year, 10 cents a quarter.

The Westminster Intermediate Quarterly The Westminster International Quarterly is designed for pupils of the intermediate grade. It is prepared chiefly by Rev. E. Morris Fergusson. It contains full lesson text, both Common and Revised Versions, with notes, questions and practical teachings. In it are found also Maps, Orders of Service, etc. Each number contains 42 pages. School subscriptions, to one address, 16 cents a year; single copies, 20 cents.

The Westminster Junior Quarterly The Westminster Junior Quarterly is designed for younger children in the Junior Department. It is prepared by Nannie Lee Frayser. It is attractive in form and helpful in its instruction. School subscriptions, to one address, 16 cents a year; single copies, 20 cents.

The Westminster Primary Quarterly The Westminster Primary Quarterly is for the little folks of the Primary Grade. It is prepared by M. Florence Brown. It gives explanations of the lessons, with hymns and music, and is beautifully illustrated. It contains 38 pages. School subscriptions, to one address, 16 cents a year; single copies, 20 cents.

**The Westminster
Home Department
Quarterly**

The Westminster Home Department Quarterly is for the use of those who, while unable to attend the sessions of the Sabbath school, yet desire to study the lesson week by week. It is prepared by Rev. John T. Faris, with special reference to home students. This Quarterly contains in each number 48 pages. Subscription price, 16 cents a year for school subscriptions to one address; 20 cents for single copies separately mailed.

**The Westminster
Normal
Quarterly**

The Westminster Normal Quarterly was issued to cover a two years' course of lessons for use in advanced and normal classes. The eight quarterly numbers of this course are furnished to those desiring them, and may be used without reference to date. The lessons were prepared by James A. Worden, D.D. The price is 40 cents a year for a single subscription; school subscriptions to one address, 24 cents each. The two years' course, bound in cloth, \$1.00, postpaid.

**The Westminster
Lesson Leaf**

The Westminster Lesson Leaf is prepared for intermediate and younger scholars, but may be used in any grade. It is issued monthly, but is so prepared that, if desired, the leaves can be separated and distributed to pupils weekly. Each leaf contains one lesson complete, with Scripture, Golden Text, Catechism, Notes on the Lesson and Questions. School subscriptions, to one address, 6 cents a year; single copies, 10 cents a year.

**The Westminster
Lesson Card**

The Westminster Lesson Card contains a brightly colored lithographic picture, illustrating the lesson of the day, with Lesson Title, Golden Text, Lesson Hymn, Lesson Story and Questions. It is adapted in grade to younger children and to primary classes. School subscriptions, to one address, 10 cents a year; 2½ cents a quarter. Single sets, 20 cents a year.

The Bible Roll

Lesson pictures, the same as those on the Lesson Cards, but greatly enlarged, prepared as wall roll for the Primary Department. Price, \$3.00 a year; 75 cents a quarter.

**The Westminster Graded Sabbath-School Lessons
International Course**

The first of the courses for the Elementary Grades began with October, 1909.

**The Westminster
Beginners'
Graded Series** The Westminster Beginners' Graded Series cover the new Two Years' International Course for young children of the kindergarten age. Prepared by Frances W. Danielson. Teachers' Text-book, \$1.00 a year—issued for the present in four parts, 25 cents a year. Large Picture Cards (12 x 15 inches), \$2.50 a year. Beginners' Stories—an illustrated folder for each Sabbath. Single subscriptions, 30 cents a year. School subscriptions, 28 cents a year, 7 cents a quarter.

**The Primary
Graded Series** The Primary Graded Series (course complete in three years). Lessons prepared by Marion Thomas. First year's lessons, equipment for the teacher: a Teacher's Text-book with picture supplements, \$1.00 a year, issued at the present in four parts, 25 cents a part; equipment for the pupil: Primary Stories. An illustrated folder, one for each Sabbath. Single subscriptions, 25 cents a year. School subscriptions, 20 cents a year, 5 cents a quarter.

**The Junior
Graded Series** The Junior Graded Series (course complete in four years). Lessons prepared by Josephine L. Baldwin. First year's lessons, equipment for the teacher: A Teacher's Text-book, \$1.00 a year, issued at present in three parts, 35 cents a part. Equipment for the pupil: The Pupil's Book for Work and Study, with picture supplement; covering about four months. Three books in the year, 12 cents a book.

**The Intermediate
Graded Series** The Intermediate Graded Series (course complete in four years). Lessons prepared by Rev. Milton S. Littlefield, Rev. E. Morris Fergusson, Mrs. Sophia Lyon Fahs, Rev. R. E. Diffendorfer and others. First year's lessons, equipment for the teacher: Teacher's Manual, 60 cents a year, in four parts, 15 cents a part; equipment for the pupil: Pupil's Text-book (with map supplement). In four parts, 12½ cents a part.

**The Senior
Graded Series** The Senior Graded Series (course complete in four years). To begin October 1, 1912. Lessons for first year to be prepared by Dr. Sidney A. Weston. First year's lessons, equipment for the teacher: Teacher's Manual, 60 cents a year, in four parts, 15 cents a part; equipment for the pupil: Pupil's Text-book. In four parts, 12½ cents a part.

Illustrated Papers

Forward Forward has had another year of growing circulation and popularity. The best short story and other writers for young people are among its contributors. While intended primarily for older classes in Sabbath school, *Forward* is adapted also for young people in the home, the school and everywhere. It has a Christian Endeavor Department, with brief notes on the weekly topics, and contains articles from time to time on the work of young people's societies. For the present, single subscriptions, 75 cents; subscriptions for two or more copies in the same wrapper, addressed to one person, 50 cents.

In view of the low price of *Forward* and the advanced cost of material and production, it will be necessary, at an early date, to increase the subscription price of this paper.

The Comrade The Comrade takes the place of The Sabbath-School Visitor, the oldest of the periodicals of the Board. It is a bright and popular paper for boys and girls, adapted to a younger class of readers than *Forward*. It is an illustrated four-page paper, each number containing attractive and valuable matter. It is published weekly. Single subscriptions, 50 cents; school subscriptions, to one address, 30 cents.

The Morning Star The Morning Star is issued to meet the demand in some schools for a paper at small cost.

It is of the same quality, grade and style as *The Comrade*, about half its size. It is issued every week. Single subscriptions, 25 cents; school subscriptions, to one address, 15 cents.

The Sunbeam The Sunbeam is a four-page weekly illustrated paper for very little people. It is attractive not only in its appearance, but also in its contents. No subscriptions are taken for less than one month. Single subscriptions, 30 cents; school subscriptions, to one address, 20 cents for each pupil.

Business Department

According to the statement on page 38, there has been published during the year **4,352,314** copies of books and tracts, and **66,248,215** copies of periodicals, which together with **8,000** copies of the Annual Report for the year ending March 31, 1911, make an aggregate of **70,608,529** publications for the year.

The work of placing these publications on the market is performed by means of the main store in Philadelphia, the Depositories in New York, Chicago, St. Louis, San Francisco and Nashville, and six other houses where the publications of the Board can be obtained.

The Depositories conducted by the Board are as follows:

Depositories

New York, N. Y., G. W. Brazer, Manager, 156 Fifth Avenue.
 Chicago, Ill., W. P. Blessing, Manager, 509 South Wabash Avenue.
 St. Louis, Mo., J. H. Springer, Manager, 505 North Seventh Street.
 Nashville, Tenn., W. H. Shearon, Manager, 413-415 Church Street.
 San Francisco, Cal., W. H. Webster, Manager, 400 Sutter Street.

The other houses referred to are:

Pittsburgh, Pa., Board of Colportage, 202 Fulton Building.
 Cincinnati, Ohio, Western Tract Society, 420 Elm Street.
 Richmond, Va., The Presbyterian Committee of Publication, 212-214 North Sixth Street.
 Toronto, Ontario, Upper Canada Tract Society, 102 Yonge Street.
 Winnipeg, Manitoba, Russell, Lang & Co., 504 Main Street.
 Publication Committee Presbyterian Church of England, 21 Warwick Lane, London, E. C.

These houses, with the exception of the one in London, furnish all our publications at the Board's prices.

Sales

The sales of Books and Sunday-school and Church Supplies for the year amount to **\$354,224.82**. These include not only the publications of the Board, but those of other publishers as well. The sales of Periodical Lesson Helps and Illustrated Papers amount to **\$557,031.83**, making aggregate sales for the year of **\$911,256.65**. These amounts do not coincide with the Treasur-

er's account, as they include credit sales, whereas the latter takes cognizance only of cash receipts.

The above figures of sales include not only those of the main house at Philadelphia and Depositories throughout the country, but also those made by the Sabbath-school missionaries. These are charged to the Missionary Department at "the best rate of discount allowed on the same class of publications to the most favored branch houses in the country." The missionaries are required to sell for cash only.

Capital and Net Profits

The capital at the beginning of the year, according to the balance sheet of the last report, was **\$335,141.23**. The net profits of the past year are **\$30,234.22**. Of this sum two-thirds, or **\$20,156.15**, have been placed to the credit of the Sabbath-School and Missionary Fund, in accordance with the direction of the General Assembly, and will be paid in quarterly installments during the next fiscal year. The remaining third, or **\$10,078.07**, has been added to capital. In addition to this, the sum of **\$75,000**, which represents the amount advanced by the Business Department in 1895 toward the purchase of the site upon which the Witherspoon Building stands, has been returned during the past year to the Business Department out of available funds in the hands of the Trustees, and placed directly to the credit of capital. The capital has, therefore, been increased by the addition of these two items to **\$420,219.30**.

Annuity Gold Bonds

The Annuity Gold Bond plan inaugurated three years ago is nearing completion. The mortgage on the Witherspoon Building is now only **\$80,000**. Since the last interest period bonds to the amount of **\$28,000** have been sold, so that but **\$52,000** remain to be disposed of. It is hoped that these will be taken before the meeting of the General Assembly, and that the Board will have the satisfaction of announcing at that time the complete removal of the mortgage incumbrance on the Witherspoon Building. At any rate, the coming year will without doubt mark the consummation of this desirable achievement, after which the net income from the building, allowing for proper reserves, and the payment of annuities upon the bonds will be

devoted directly to the extension of the Sabbath-school and Missionary work of the Board.

Division of Profits

At its meeting on March 26, 1912, the Board, on the recommendation of the Business Committee, adopted the following preamble and resolution:

WHEREAS, The Standing Committee of the General Assembly of 1887 (see Minutes, page 103) reported as follows: "Your Committee think that the business of the Board of Publication can by wise measures be extended and made more profitable, and that while a proportion of its profits should be added to its capital in order that means may be furnished to carry on the business to an extent commensurate with its growth, the benevolent work of the Church will be forwarded, and the interest of the Business Department of this Board and sympathy with its work will be greatly increased by placing two thirds of its net profits annually to the credit of the Sabbath-School and Missionary Department." And

WHEREAS, The rapid growth of the business of this Board during the ten years just passed has greatly outstripped the share of the profits to be added to its working capital; and if the evident intention of the General Assembly of 1887 was to add, out of the profits, such a proportion as would "carry on the business to an extent commensurate with its growth," it has become desirable and necessary that this proportion should be increased. And

WHEREAS, In view of the great success of the Annuity Plan, and of the probability that the mortgage upon the Witherspoon Building will be extinguished at an early date, there is a practical certainty that out of the income to be derived from that building, after the payment of the annuities upon the bonds which have been issued, and of the amount to be reserved for the payment of taxes and other items as provided for by previous action of the Board, as well as out of moneys which shall then be available from other sources, there will be a large increase in the amount of funds which will be at the disposal and for the use of the Sabbath-School and Missionary Department; therefore

Resolved, That the Board of Publication and Sabbath-School

Work requests the General Assembly to change the proportion of profits to be added to its capital from year to year from one third to one half, the remaining one half to be credited to the Sabbath-School and Missionary Department; such change to take effect upon the cancellation of the mortgage upon the Witherspoon Building.

Publications of the Year

The Board has printed during the year:

New Books and Booklets.....	125,350	
Revised Editions	1,500	
Sabbath-school and Church Requisites.....	1,300,583	
The Hymnal, Words and Music, Revised Edition.....	51,000	
Rally-Day Exercise, 1912.....	303,700	
Children's Day Exercise, 1912.....	400,000	
Children's Day Supplement, 1912.....	175,000	
	2,357,133	
Reprints of Former Editions.....	1,995,181	
	4,352,314	

Periodicals Exclusive of those in Foreign Languages

Westminster Teacher	646,455	
“ Adult Bible Class.....	343,710	
“ Senior Quarterly	1,622,925	
“ Intermediate Quarterly	477,375	
“ Junior Quarterly	386,645	
“ Primary Quarterly	153,743	
“ Primary Quarterly, Teachers' Edition..	32,391	
“ Home Department Quarterly.....	528,516	
“ Normal Quarterly	2,000	
“ Lesson Leaf	7,772,950	
“ Lesson Card	6,669,091	
“ Bible Roll	8,480	
Forward	15,829,239	
Comrade	3,684,453	
Morning Star	2,197,500	
Sunbeam	6,450,500	
Order of Service.....	32,000	
Review Exercise	9,000	
Beginners' Graded Series—		
Teachers' Text-Book	47,067	
Picture Cards	153,868	
Stories	7,827,196	
Mothers' Letter	12,022	
Folder Covers	19,986	
Primary Graded Series—		
Teachers' Text-Book	63,163	
Picture Cards	104,064	
Missionary Pictures	24,000	
Stories	9,781,213	
Junior Graded Series—		
Teachers' Text-Book	76,167	
Pupils' Work Book.....	599,112	
Program	45,779	
Intermediate Graded Series—		
Teachers' Manual	62,167	
Text-Book	388,138	
Beginners' Course—		
Quarterly	1,000	
Text Cards	196,300	
Annual Report	66,248,215	
	8,000	
Aggregate Copies for the Year.....		70,608,529

BALANCE SHEET
of the
**Presbyterian Board of Publication and
Sabbath-School Work**

March 30, 1912.

	<i>Assets.</i>	<i>Liabilities.</i>
Capital		\$420,219.30
Merchandise, <i>viz.</i> :		
At Philadelphia	\$98,253.66	
At New York Depository.....	29,529.80	
At Chicago Depository	32,464.21	
At St. Louis Depository.....	15,686.07	
At Nashville Depository	9,961.47	
At San Francisco Depository...	41,290.63	
	\$227,185.84	
Cash, <i>viz.</i> :		
Of the Business Department ...	\$43,368.58	
Less Dr. bal. of the Miss'y Fund	4,252.11	
	39,116.47	
Missionary Fund	4,252.11	
Profits reserved for Missionary Fund.....		20,156.15
Trustees P. B. P. and S. S. W. (Loan).....		25,000.00
Winona Assembly and S. S. Association (Loan)	2,000.00	
Copyrights,	1,925.00	
Stereotype and Electrotype Plates.....	25,107.92	
Accounts Receivable—Book Department	57,306.25	
Accounts Receivable—Periodical Department ..	208,395.51	
Accounts Payable—Book Department		14,295.26
Accounts Payable—Periodical Department		21,472.76
Periodicals—Stock on hand.....	47,286.66	
Periodicals—Due on unfilled subscriptions.....		80,512.69
Periodicals—Contingent Reserve		30,919.60
	\$612,575.76	\$612,575.76

PHILADELPHIA, April 1, 1912.

F. M. BRASELMANN, *Treasurer.*

Business Department

SUMMARIZED STATEMENT.

F. M. BRASELMANN, *Treasurer, in account with the Presbyterian Board of Publication and Sabbath-School Work (Business Department).*

DEBIT.

April 1, 1911.	Balance, cash on hand this date.....	\$65,513.09
March 30, 1912.	To cash received to date, inclusive, as per itemized statement (I) following.....	979,346.85
		<u>\$1,044,859.94</u>

CREDIT.

March 30, 1912.	By cash expended to date, inclusive, as per itemized statement (II) following....	\$1,001,491.36
March 30, 1912.	Balance, cash on hand this date.....	\$43,368.58

STATEMENT I.

Analysis of foregoing statement (Business Department).

RECEIPTS.

From sales:

	Books.	Periodicals.	
Philadelphia	\$93,720.17	\$190,981.21	
New York Depository.....	46,030.75	79,010.98	
Chicago Depository	82,790.06	123,817.17	
St. Louis Depository.....	42,966.50	72,083.86	
Nashville Depository	20,628.93	32,188.04	
San Francisco Depository.....	51,057.22	47,886.22	
S. S. and Missionary Department.	12,378.95	7,761.17	
	<u>\$349,572.58</u>	<u>\$553,728.65</u>	\$903,301.23
Interest on Bank Balances.....			1,045.62
Trustees P. B. P. & S. S. W. Restoration of \$75,000.00 contributed in 1895 towards the purchase of site of Wither- spoon Building			75,000.00
Total Receipts			<u>\$979,346.85</u>

STATEMENT II.

Analysis of foregoing statement (Business Department).

EXPENDITURES.

Manufacturing:	
Copyrights and contributors.....	\$24,607.14
Electrotyping	42,971.17
Designing and photographs.....	10,719.85
Engravings	5,316.34
Paper	123,577.31
Printing	139,238.89
Binding, folding and stitching.....	41,511.63
Brass stamps	258.73
Merchandise:	
Books of other publishers.....	212,737.51
Periodicals of other publishers.....	11,800.91
Advertising:	
Newspapers, etc.	12,231.72
Circulars, etc.	17,500.10
Operating:	
Rent	15,312.50
Light	164.94
Moving and fitting up 919 Walnut Street.....	2,859.11
Furniture and fixtures.....	2,833.52
Insurance on stock and fixtures.....	2,496.11
Mercantile tax	201.60
Traveling expenses	3,350.12
Interest on loans.....	1,888.75
Auditors at Philadelphia and Depositories.....	1,780.00
Postage	27,817.22
Freight	26,385.59
Boxes, wrapping paper, etc.....	7,912.50
Telephone and telegrams.....	756.60
Stationery	5,984.39
Surety Bonds	216.87
Incidentals	1,474.63
Salaries:	
Executive officers.....	17,572.76
Bookkeepers, salesmen, clerks, etc.....	63,481.57
Extra help	8,046.48
Miscellaneous:	
Annual Report, 1911 (proportion).....	137.54
Executive Commission, etc.....	201.35
Trustees P. B. P. & S. S. W. Loans returned.....	25,000.00
Missionary Fund:	
Two thirds profits of Business Dep't of year 1910-11...	27,223.07
Depositories:	
New York Depository.....	24,066.77
Chicago Depository.....	35,251.51
St. Louis Depository.....	20,326.14
Nashville Depository	10,287.96
San Francisco Depository.....	25,990.46
Total Expenditures.....	\$1,001,491.36

Philadelphia, April 1, 1912.

F. M. BRASELMANN, *Treasurer.*

Sabbath-School and Missionary Department

SUMMARIZED STATEMENT.

F. M. BRASELMANN, *Treasurer, in account with the Presbyterian Board of Publication and Sabbath-school Work (Sabbath-school and Missionary Department).*

DEBIT.

April 1, 1911.	Balance, cash on hand.....	\$6,539.33
March 30, 1912.	To Cash Received to date, inclusive, as per itemized statement (I) following.....	211,544.08
		\$218,083.41

CREDIT.

March 30, 1912.	By cash expended to date, inclusive, as per itemized statement (II) following.....	222,335.52
March 30, 1912.	Debit balance, this date.....	\$4,252.11

STATEMENT I.

Analysis of foregoing statement (Sabbath-School and Missionary Department).

RECEIPTS.

Contributions:

From churches	\$64,547.26
From Sabbath schools	87,975.58
From Young People's Societies	1,987.81
From individuals	23,183.69
	\$177,694.34

Income from invested funds:

From Trustees of P. B. P. and S. S. W.....	\$5,054.01
From Trustees of General Assembly.....	1,299.22
From Trustees of General Assembly, account of Missionary Bible Fund.....	273.44
	6,626.67

Business Department P. B. P. and S. S. W., two-thirds of profit of year 1910-11.....	27,223.07
--	-----------

Total Receipts\$211,544.08

STATEMENT II.

Analysis of foregoing statement (Sabbath-School and Missionary Department.)

EXPENDITURES.

I. Sabbath-school Missionary and Colporteur Work:		
Bohemian weekly paper ("Christian Journal")	\$4,687.18	
Foreign publications: Bibles, Testaments, books and tracts in foreign languages.....	1,309.36	
Freight, expressage, boxes, etc., for grants and shipments to missionaries and colporteurs..	1,192.03	
Grants of books and tracts.....	1,877.47	
Grants of periodicals to mission schools.....	7,014.59	
Hungarian weekly paper ("Sentinel").....	2,798.83	
Italian Literature Department.....	1,604.33	
Italian weekly paper ("Herald").....	1,783.30	
Lesson picture cards in foreign languages.....	1,110.07	
Missionary Colporteurs, salaries.....	10,153.85	
Missionary Colporteurs, traveling expenses....	1,146.25	
Ruthenian "Book of Worship".....	74.30	
Ruthenian weekly paper("Union").....	1,633.82	
Sabbath-school Missionaries, salaries.....	104,707.36	
Sabbath-school Missionaries, traveling expenses	32,494.04	
Special donations from specific gifts.....	2,675.91	
		\$176,262.69
II. Sabbath-school Training:		
Bibles for memorizing Shorter Catechism.....	\$312.64	
"Educational Bulletin" (three issues), including cost of mailing.....	1,359.83	
Office expenses	47.68	
Postage, expressage, etc., on literature.....	196.94	
Printing and stationery, including leaflets on educational Sabbath-school work.....	1,150.34	
Salary of Superintendent of Sabbath-school Training	3,000.00	
Traveling expenses of Superintendent.....	270.23	
		\$6,337.66
III. Administration:		
Expenses of Presbyterial and Synodical Committees	\$122.68	
Fixtures and furniture.....	312.83	
Postage	965.25	
Printing and stationery.....	634.41	
Proportion of salary of Secretary.....	1,800.00	
Proportion of salary of Assistant Treasurer....	759.62	
Salary of clerks.....	3,604.00	
Sundry office expenses.....	241.63	
Traveling expenses	754.51	
		\$9,194.93
IV. Miscellaneous Expenses:		
1. Directed by General Assembly:		
a. Collecting and tabulating Sabbath-school statistics	\$196.63	
b. Deficit, "Assembly Herald"	221.10	
		\$417.73
Carried Forward	\$417.73	\$191,795.28

Brought Forward	\$417.73		\$191,795.28
c. Expenses of Executive Commission	571.44		
d. Publishing Annual Report...	1,021.70	\$2,010.87	
2. Expenses of Popular Meeting, General Assembly		178.27	
3. Interest on Annuity gifts.....		245.00	
4. Literature:			
Leaflets and collection envelopes (printing, postage and distribution)	\$2,249.87		
Extra space, "Assembly Herald"	418.06		
Cuts	168.03	2,835.96	
5. Stereopticon slides		8.55	
6. Expenses incurred in connection with Children's Day and Rally Day:			
a. Children's Day programs, collection boxes, envelopes, etc., including cost of distribution (5,500 schools supplied)	\$10,617.71		
b. Rally Day programs, collection envelopes, literature, etc., including cost of distribution (2,300 schools supplied)	4,853.74	\$15,471.45	\$20,750.10
V. Young People's Department:			
Postage		\$863.86	
Printing and stationery.....		1,028.57	
Salary of Superintendent of Young People's Work		3,041.67	
Salary of Assistant.....		1,500.00	
Salary of stenographers.....		878.00	
Summer Conferences		1,396.78	
Sundry office expenses.....		397.08	
Traveling expenses		351.03	
Fixtures and furniture.....		90.00	
Expenses of Joint Committee on Religious Education		243.15	9,790.14
Total			\$222,335.52
PHILADELPHIA, April 1, 1912.		F. M. BRASELMANN, Treasurer.	

The undersigned Auditing Committee, in conjunction with Mr. Charles Lewer, Certified Public Accountant, having examined the accounts of F. M. Braselmann, Treasurer, and finding the same correct, hereby certify that the amount in his hands on April 1, 1912, was as follows:

Of the Business Department.....	\$43,368.58
Less Debit Balance of Missionary Department.....	4,252.11

Making a net total of..... \$39,116.47

(Signed) WILLIAM W. ALLEN,
BERNARD GILPIN,
THOMAS R. PATTON,

PHILADELPHIA, April 18, 1912.

Auditing Committee.

**Balance Sheet of the Trustees of the Presbyterian Board of
Publication and Sabbath-School Work**

March 30, 1912.

	<i>Assets.</i>	<i>Liabilities.</i>
Witherspoon Building (real estate, furniture and fixtures)	\$1,080,912.82	
Mortgage on Witherspoon Building.....		\$80,000.00
Investments—Mortgages, Real Estate, etc.:		
Harvey Mortgage	\$8,500.00	
Hess Mortgage	18,000.00	
Cook Mortgage	2,000.00	
Simpson (Boppel) Mortgage.....	600.00	
Simpson (Kelley) Mortgage.....	3,400.00	
Fridenberg Mortgage.....	2,000.00	
Jackson Mortgage	20,000.00	
Schofield Mortgage	7,500.00	
Roberts Mortgage	3,500.00	
Nugent Mortgage	4,000.00	
May Mortgage	1,000.00	
McLaughlin Mortgage	1,600.00	
Garrett Mortgage	2,200.00	
Stewart Mortgage	24,000.00	
Rowland Mortgage	6,500.00	
Debenture Bond N. E. Loan Co...	15.00	
Premises, 2346 N. 21st St.....	3,500.00	
“The Underhill” Apartm’t House	45,000.00	
Peck Farm	2,235.00	
Business Dept. P. B. P. Loan....	25,000.00	
	180,550.00	
Investments—Stocks, Bonds, etc., at Book Value:		
Penna. Salt Mfg. Co.....	\$2,706.00	
Schuyl. River E. Side 1st Mtge....	2,925.00	
Phila. Electric Gold Trust Cert...	10,250.00	
Nor. Pac. R. W. Co. prior lien....	5,122.50	
Title Guar. & Trust Co.....	19,950.00	
Farm. & Mech. Nat. Bank.....	1,505.00	
Penna. Co. Ins. Lives, etc.....	9,150.00	
Physicians’ and Dentists’ Building	2,905.00	
Bond and Mtge. Guar. Co.....	8,722.00	
Philadelphia Co., common	9,425.00	
Philadelphia Co., preferred.....	9,700.00	
United Traction Co.....	15,450.00	
Richmond-Wash. Co.....	20,500.00	
	118,310.50	
Carried forward	\$1,379,773.32	\$80,000.00

Brought forward	\$1,379,773.32	\$80,000.00
Cash, held for investment.....	\$7,489.80	
Cash, Sinking Fund	24,078.37	
Cash, General	5,098.34	
	<hr/>	36,666.51
Pennsylvania Co. Ins. on Lives, etc., Annuity Gold Bonds, to apply on acct. of Mtge.....		28,000.00
Annuity Gold Bonds, Interest Advanced		2,853.40
Annuity, Gold Bonds, Subscriptions....		165,000.00
Witherspoon Building:		
Insurance Premium Acct.....	5,304.00	
Contingent Fund for improvements		10,405.28
Reserved for Taxes, 1910 and 1912		23,775.00
Trustees P. B. P., Principal in Trust		1,173,416.95
	<hr/>	<hr/>
	\$1,452,597.23	\$1,452,597.23

The foregoing investments represent the following funds:

John C. Green Fund, \$50,000, in part (\$15.00 from income)	\$49,015.00
Farr Legacy (\$161,837.82), in part.....	157,721.82
Sellew Gift, restricted.....	45,000.00
Platt Annuities, restricted.....	4,500.00
Price Legacy, in part, unrestricted.....	193.45
Stuart Legacy, in part, unrestricted.....	1,749.68
Young Legacy, in part, unrestricted.....	1,556.87
Howard Legacy, restricted.....	4,000.00
Gulick Legacy, restricted.....	1,000.00
Worrell Legacy, restricted.....	200.00
Henry Gift, restricted.....	5,000.00
Thompson Legacy, restricted.....	500.00
McElheron Legacy, restricted.....	100.00
Wright Legacy, restricted.....	131.18
Moore Legacy, restricted.....	237.50
Catechism Bible Fund.....	220.00
Palmer Legacy (\$27,744.31), in part.....	25,500.00
Peck Gift, restricted.....	2,235.00
	<hr/>
	\$298,860.50

F. M. BRASELMANN, *Treasurer.*

PHILADELPHIA, April 1, 1912.

SUMMARIZED STATEMENT.

F. M. BRASELMANN, *Treasurer, in account with the Trustees of the Presbyterian Board of Publication and Sabbath-School Work.*

DEBIT.

April 1, 1911.	Balance, cash on hand this date.....	\$43,654.59
March 30, 1912.	To cash received during the year as per itemized statement (I) following.....	306,148.56
		<u>\$349,803.15</u>

CREDIT.

March 30, 1912.	By cash expended during the year as per itemized statement (II) following.....	\$313,136.64
March 30, 1912.	Balance, cash on hand this date.....	\$36,666.51

STATEMENT I.

Analysis of foregoing statement (Trustees' Account).

RECEIPTS.

Principal Account:

N. E. Loan & Trust Co. warrant called.....	\$15.00
Stainrook Mortgage paid off.....	1,000.00
Peoples' Pass. R. W. Co. bonds matured.....	8,000.00
	<u>\$9,015.00</u>

Legacy Account:

Mary M. Glass, Harrisburg, Ill.....	\$60.00
Charlotte Hamilton, Orange, N. J.....	57.15
Henry C. Hooker, Syracuse, N. Y.....	400.00
Celia J. Edwards, Binghamton, N. Y.....	1,000.00
John H. Converse, Philadelphia, Pa.....	12,000.00
Orra A. R. Coburn, Londonderry, N. H.....	498.56
John Franklin Robinson, Pittsburgh, Pa.....	400.00
William Boyd, Mechanicstown, Ohio.....	181.81
Horace B. Silliman, Cohoes, N. Y.....	3,154.78
Chas. H. Bigelow, St. Paul, Minn.....	955.00
	<u>18,707.30</u>

Income Account:

On account of interest from invested funds held by the Trustees of the Presbyterian Board of Publication and Sabbath-School Work:	
John C. Green Fund.....	\$2,371.12
Carried forward	<u>\$2,371.12</u> <u>\$27,722.30</u>

Brought forward	\$2,371.12	\$27,722.30
Farr Legacy	7,400.80	
Other restricted funds.....	1,880.83	
	<hr/>	11,652.75
On account of interest from invested funds held by the Trustees of the General Assembly:		
Benjamin Fund (½ Bible distribution and ½ distribution of tracts and religious books) ..	\$426.01	
Starkweather fund (Sabbath schools and Sab- bath-school purposes)	315.24	
Guthrie Fund (purchase of Bibles).....	29.99	
Woodbury Fund (Publication Committee)....	85.20	
Baldwin Fund (Publication Committee).....	425.71	
Seamen's Fund (distribution of religious lit- erature among seamen).....	20.24	
Starr Fund (no specific directions).....	8.52	
Pinkerton Fund (1-3 Bible, 1-3 Tract, 1-3 Sab- bath-school work)	91.35	
Kellogg Fund (Sabbath-school work).....	42.60	
Dwight Fund (no specific directions).....	127.80	
	<hr/>	1,572.66
Miscellaneous:		
Interest on Bank Balances	\$447.05	
Interest on Temporary Loans	1,120.00	
Rents from "The Underhill" Apartment House	4,524.00	
Rents from premises, 2346 N. 21st Street....	275.00	
Rent from Peck Farm.....	50.00	
	<hr/>	6,416.05
Business Dept. P. B. P. Returned Loans.....		25,000.00
Witherspoon Building:		
Contingent Fund for Improvements.....		6,000.00
Reserved for Taxes, 1912.....		12,375.00
Rents of stores, offices, etc.....	98,115.30	
From Bus. Depart. P. B. P. for space occupied	13,375.00	
Value of space occupied by other Boards and Church organizations	29,919.50	
	<hr/>	141,409.80
Annuity Gold Bond Account:		
Subscriptions to Bonds.....	\$46,000.00	
Deposited with Penna. Co. prior to April 1, 1911	28,000.00	
	<hr/>	74,000.00
		<hr/>
Total Receipts		\$306,148.56

STATEMENT II.

Analysis of foregoing statement (Trustees' Account).

EXPENDITURES.

Missionary Fund:

Income on Restricted Funds paid over.....	\$6,353.23	
Income on Missy. Bible Fund paid over.....	273.44	
	<u> </u>	\$6,626.67

Witherspoon Building:

Restored to Business Dept. amount contributed in 1895 toward purchase of site of Witherspoon Building		75,000.00
On Account of Principal of Mortgage:		
From profits on building, etc.....	\$14,000.00	
From sale of Annuity Gold Bonds.....	46,000.00	
	<u> </u>	60,000.00
Taxes of 1911 paid from Reserve Fund.....	\$12,375.00	
Repairs paid from Reserve Fund.....	1,594.72	
Insurance premiums paid in advance.....	5,304.00	
	<u> </u>	19,273.72

Witherspoon Building—Expenses (General):

Interest on Mortgage.....	\$5,875.00	
Real Estate Taxes, 1912.....	12,375.00	
Auditing Agent's account.....	240.00	
Premium on Agent's surety bond.....	25.00	
Insurance—Building and fixtures.....	1,326.00	
“ —Plate glass	300.00	
“ —Elevator liability	239.75	
“ —General liability	7.73	
Treasurer's salary (proportion).....	450.00	
Contingent Fund for improvements.....	6,000.00	
Miscellaneous	10.89	
	<u> </u>	26,849.37

Witherspoon Building—Expenses (Agent's):

Wages	\$31,231.69	
Coal and removing ashes.....	8,836.80	
Gas	419.60	
Water	857.70	
Repairs	1,856.34	
Alterations and additions.....	912.96	
Engineer's supplies	2,560.75	
Janitor's supplies	934.70	
Miscellaneous	588.07	
Commissions	2,937.51	
	<u> </u>	
Carried forward.....	\$51,136.12	\$187,749.76

Brought forward.....	\$51,136.12	\$187,749.76
Legal services	50.00	
Advertising	441.69	
		<u>51,627.81</u>
Witherspoon Building—Rents Remitted:		
Women's Foreign Missionary Society.....	\$1,290.00	
Board of Ministerial Relief.....	1,596.00	
Board of Education.....	1,840.00	
Stated Clerk of General Assembly.....	1,392.00	
Trustees of Presbytery of Philadelphia....	485.00	
Women's Home Missionary Society.....	535.00	
Various Committees	500.00	
Presbyterian Historical Society.....	7,070.00	
Various organizations in Phila. and vicinity	1,867.50	
Presbyterian Board of Pub. and S. S. W.	13,344.00	
		<u>29,919.50</u>
Miscellaneous:		
“The Underhill” Apartment House (taxes, repairs, etc.)	\$3,918.95	
Premises 2346 N. 21st St. (taxes, repairs, etc.)	112.43	
Peck Farm (taxes, repairs, etc.).....	14.39	
Rent of safe deposit box for securities.....	20.00	
Annuity to Miss M. E. Lowry.....	17.40	
Treasurer's salary (proportion).....	150.00	
Legal expenses, notary fees, etc.....	7.50	
Stationery	1.30	
		<u>4,241.97</u>
Annuity Gold Bond Account:		
Remitted to Penna. Co., to be applied on Mort- gage at next interest period.....		28,000.00
Expenses:		
Registering Bonds	\$50.00	
Advertising, postage, etc.....	996.86	
Interest on Bonds.....	7,697.34	
Interest on Bonds (advance payment)....	2,853.40	
		<u>11,597.60</u>
Total Expenditures	\$313,136.64	
	F. M. BRASELMANN, <i>Treasurer.</i>	

PHILADELPHIA, April 1, 1912.

The undersigned Auditing Committee, in conjunction with Mr. Charles Lewer, Certified Public Accountant, having examined the accounts of the Treasurer of the Trustees, and finding them correct, hereby certify that the balance of cash in his hands on April 1 was thirty-six thousand, six hundred and sixty-six dollars and fifty-one cents (\$36,666.51), of which twenty-

three thousand, seven hundred and seventy-five dollars (\$23,775.00) is held as reserve for payment of taxes of 1910 and 1912, pending decision regarding exemption, the same having been charged to Expenses of Wither-
spoon Building. They have also examined the securities in the hands of the Treasurer, amounting to two hundred and ninety-eight thousand, eight hundred and sixty dollars and fifty cents (\$298,860.50) and find them in the name of the corporation.

(Signed) { WILLIAM W. ALLEN,
BERNARD GILPIN,
THOMAS R. PATTON,
Auditing Committee.

PHILADELPHIA, April 18, 1912.

Summary of Receipts and Expenditures

OF THE

TRUSTEES OF THE PRESBYTERIAN BOARD OF PUBLICATION AND
SABBATH-SCHOOL WORK.

		RECEIPTS.	
I. From Interest:			
(a) Invested funds.....	\$14,345.41		
Less transferred to Sabbath-			
school and Missionary De-			
partment	6,626.67		
		\$7,718.74	
(b) Bank balances.....		447.05	\$8,165.79
II. From Legacies:			
(a) Restricted (None).....			
(b) Unrestricted			18,707.30
III. From Net Income from Real Estate:			
(a) Witherspoon Building.....	\$33,013.12		
(b) Premises, 2346 North 21st Street....	162.57		
(c) "The Underhill" Apartment House..	605.05		
(d) Peck Farm.....	35.61		33,816.35
IV. From all other sources:			
Investments disposed of.....	\$9,015.00		
Business Department—Return of Loan....	25,000.00		
Sale of Annuity Gold Bonds.....	46,000.00		
Depos. with Penna. Co. prior to Ap'l 1, 1911	28,000.00		108,015.00
Contingent Fund—For Witherspoon Build-			
ing Improvements.....	\$6,000.00		
Contingent Fund—For Witherspoon Build-			
ing Taxes.....	12,375.00		18,375.00
	Total		\$187,079.44
		EXPENDITURES.	
I. Investments:			
(a) Paid on Principal of Mortgage, Withers-			
spoon Building.....	\$60,000.00		
(b) Paid on acc't of mtge. not yet applied	28,000.00		
(c) Restored to Business Department			
amount contributed in 1895 toward			
purchase of site of Witherspoon			
Building	75,000.00		
(d) Insurance paid in advance.....	5,304.00		
(e) Repairs paid from Reserve Fund....	1,594.72		
(f) Taxes of 1911 paid from Reserve Fund	12,375.00		\$182,273.72
II. Interest on Annuities:			
(a) Special	\$17.40		
(b) Annuity Gold Bonds	10,550.74		
(c) Expenses Annuity Gold Bonds.....	1,046.86		11,615.00
III. Administrative Expenses:			
(a) Salary of Executive Officer.....	\$150.00		
(b) Safe Deposit Box Rent.....	20.00		
(c) Legal Expenses, etc.....	7.50		
(d) Stationery	1 30		178.80
	Total		\$194,067.52

Summary of Receipts and Expenditures

OF THE

SABBATH-SCHOOL AND MISSIONARY DEPARTMENT OF THE PRESBY-
TERIAN BOARD OF PUBLICATION AND SABBATH-SCHOOL WORK,

RECEIPTS.

I. From Churches and Church Organizations:		
Churches	\$64,547.26	
Sabbath Schools	87,975.58	
Young People's Societies.....	1,987.81	
	<hr/>	\$154,510.65
II. From Individuals		23,183.69
III. From Interest on Invested Funds.....		6,626.67
IV. From Legacies:		
(See Summary of Trustees' Account.)		
V. From Net Income from Buildings:		
(See Summary of Trustees' Account.)		
VI. From Share of Profits arising from the Busi- ness Department of the Board of Publica- tion and Sabbath-School Work.....		27,223.07
VII. From all other sources: (None.)		
	<hr/>	<hr/>
Total		\$211,544.08

EXPENDITURES.

I. Appropriations:		
(a) Sabbath-school and Missionary Work..	\$176,262.69	
(b) Sabbath-school Training	6,337.66	
(c) Young People's Department	9,790.14	
	<hr/>	\$192,390.49
II. Investments:		
(See Summary of Trustees' Account.)		
III. Interest on Annuities.....		245.00
IV. Literature:		
(a) Leaflets, Collection Envelopes, etc....	\$2,623.08	
(b) Children's Day and Rally Day Exercises	15,471.45	
	<hr/>	18,094.53
V. "The Assembly Herald".....		639.16
VI. Annual Report		1,021.70
VII. Advertising: (None.)		
VIII. Administrative Expenses:		
(a) Salaries of Executive Officers.....	\$2,559.62	
(b) Clerical force	3,604.00	
(c) Printing and Stationery.....	634.41	
(d) Postage	965.25	
(e) Office supplies and sundries.....	732.73	
(f) Traveling expenses	754.51	
(g) Expenses of Pres. and Syn. Committee	122.68	
	<hr/>	9,373.20
IX. All other disbursements:		
Executive Commission		571.44
	<hr/>	<hr/>
Total		\$222,335.52

*List of Sabbath-School Missionaries**April 1, 1912*

-
- REV. J. H. ABNEY, Plainview, Texas.
 REV. WILLIAM BAIRD, Baker, Ore.
 REV. W. W. BAXTER, Cookeville, Tenn.
 REV. JAMES M. BAIN, 401 Clark St., Mankato, Minn.
 MR. L. P. BERRY, 423 Pine St., Chattanooga, Tenn.
 REV. H. W. BAINTON, Cheyenne, Wyo.
 REV. M. L. BETHEL, 115 S. Douglas St., Oklahoma City, Okla.
 REV. E. V. BLACK, Elizabeth, Wirt Co., W. Va.
 MR. L. E. BLACK, Newark, W. Va.
 MR. S. A. BLAIR, 4507 Gladstone St., Duluth, Minn.
 REV. JOSEPH BROWN, Marshfield, Wis.
 REV. J. K. BUCHANAN, Garfield, Wash.
 REV. T. S. BUCHANAN, Oklahoma City, Okla.
 REV. GEORGE C. BUTTERFIELD, 125 Avenue 51, Los Angeles, Cal.
 REV. A. J. COILE, 2361 Fifth Ave., E., Knoxville, Tenn.
 REV. W. H. COOPER, Hastings, Neb.
 REV. H. W. COOPER, 808 11th Ave. North, Birmingham, Ala.
 REV. J. B. CURRENS, Morrill, Neb.
 REV. ALBERT DAY, 422 West Centre St., Warsaw, Ind.
 REV. GEORGE T. DILLARD, 917 Washington St., Columbia, S. C.
 REV. GEORGE M. DONEHO, 222 East Vine St., Owatonna, Minn.
 REV. SAMUEL B. DOTY, Oakes, N. D.
 REV. F. E. DUNCAN, Muskogee, Okla.
 REV. GEORGE EDWARDS, 1108 4th Ave., N., Great Falls, Mont.
 REV. E. M. ELLIS, 930 North Rodney St., Helena, Mont.
 REV. S. R. FERGUSON, D.D., 1445 First Ave., Cedar Rapids, Iowa.
 REV. E. E. FIX, Dinuba, Cal.
 REV. SAMUEL M. FORSYTH, Springfield, Mo.
 REV. W. T. FRASIER, Walterboro, S. C.
 REV. J. H. FORSYTH, Pikeville, Ky.
 REV. W. O. FORBES, 1007 East Marian St., Seattle, Wash.
 MR. EDWIN H. GRANT, Huron, S. D.
 MR. P. E. GREEN, 1709 Oxford Ave., Birmingham, Ala.
 REV. A. J. GREGG, Oakley, Kans.
 REV. F. W. GROSSMAN, D.D., Franklin, Ind.
 REV. GEORGE HAGEMAN, S. 1314 Brown St., Spokane, Wash.
 REV. E. C. HAMES, 199 Irwin St., Atlanta, Ga.
 REV. JOHN R. HUGHES, 714 Second Ave., Bismark, N. D.
 MR. J. M. HAMILTON, McIntosh, S. D.
 REV. J. T. HARTMAN, 58th and Swope Park Blvd., Kansas City, Mo.
 MR. W. H. HERRICK, Green River, Utah.
 REV. A. HILKEMAN, 2617 Capitol Ave., Omaha, Neb.
 MR. W. D. HIMEBAUGH, R. D. 2, Phoenix, Ariz.
 REV. RALPH H. HOUSEMAN, 1115 South 30th Ave., Omaha, Neb.
 REV. W. H. HUNTER, Fargo, N. D.
 REV. W. L. HOOD, Rapid City, S. D.
 REV. E. IVERSON, 210 Oak St., Eau Claire, Wis.

- REV. W. H. JACKSON, Box 753, New Bern, N. C.
 REV. R. F. JOHNSTON, 1808 35th Ave., Meridian, Miss.
 REV. W. G. JOHNSON, Rugby, N. D.
 REV. N. C. JOHNSON, Kearney, Neb.
 MR. J. B. KERR, Big Springs, Texas.
 REV. I. G. KNOTTS, Albany, Ore.
 REV. L. E. KOENIG, Fairfield, Iowa.
 MR. WILLIAM J. LARGE, Minot, N. D.
 REV. D. K. LAURIE, Thief River Falls, Minn.
 REV. W. H. LONG, 220 North Macon St., Greensboro, N. C.
 REV. WILLIAM L. METZ, Sumter, S. C.
 MR. E. W. MARTIN, Larned, Kans.
 REV. JOHN B. MILLER, 614 North 9th St., Vincennes, Ind.
 REV. JOHN MORDY, Albuquerque, N. Mex.
 REV. D. S. MCCASLIN, D.D., 2024 Selby Ave., St. Paul, Minn.
 REV. J. V. MILLIGAN, 975 East Taylor St., Portland, Ore.
 REV. F. H. MIXSELL, 4312 North 32d St., Tacoma, Wash.
 REV. SAMUEL MCCOMB, care of Y. M. C. A., 707 Peirce St., Sioux City,
 Iowa.
 REV. A. B. MCCOY, 418 Forsyth St., Americus, Ga.
 REV. D. B. McLAUGHLIN, Everett, Wash.
 REV. T. R. McLIN, West Point, Miss.
 REV. D. W. MONTGOMERY, Alliance, Neb.
 REV. W. A. PROVINE, D.D., 415 Church St., Nashville, Tenn.
 MR. ISAAC PARRY, 517 First Ave., S. E., Aberdeen, S. D.
 REV. H. W. RANKIN, Pocatello, Idaho.
 REV. R. H. ROGERS, 2797 Bandera St., West End, San Antonio, Texas.
 REV. J. F. RECORD, 1125 Michigan Ave., Ann Arbor, Mich.
 MR. GEORGE W. REED, Ashford, W. Va.
 REV. F. H. ROBINSON, 2809 Russell St., Berkeley, Cal.
 REV. JAMES RUSSELL, 911 East 10th St., Pueblo, Colo.
 MR. W. H. SCHUREMAN, 2914 East Colfax Ave., Denver, Colo.
 MR. THOMAS SCOTTON, Willmar, Minn.
 MR. F. H. SEGER, 50 Lafayette St., Waterloo, Iowa.
 REV. S. F. SHARPLESS, Fergus Falls, Minn.
 MR. S. A. D. SMITH, Celina, Clay Co., Tenn.
 MR. JAMES T. SMITH, Bowling Green, Ky.
 MR. D. N. SNOODGRASS, Harlan, Ky.
 REV. PAUL STEVENS, Santa Anna, Cal.
 MR. W. S. STINSON, Fredericktown, Mo.
 MR. R. F. SULZER, 706 Plymouth Bldg., Minneapolis, Minn.
 MR. J. G. TAYLOR, Ravenden Springs, Ark.
 REV. GERRIT VERKUYL, 484 Washington St., Appleton, Wis.
 REV. W. E. VOSS, El Reno, Okla.
 MR. F. W. WALLACE, Forsythe, Mont.
 REV. J. F. VERNON, Milton, Ore.
 MR. C. M. WALLIN, Box 42, Middlesboro, Ky.
 REV. J. H. WALLIN, Johnson City, Tenn.
 REV. C. G. WATSON, 1627 North High St., Columbus, Ohio.
 MR. W. H. WEEDIN, Summer Shade, Ky.
 REV. C. H. WHITEHEAD, Harrison, Ark.
 REV. M. T. A. WHITE, 1912 Milvia St., Berkeley, Cal.
 REV. A. M. WILLIAMS, 331 Worchester Bldg., Portland, Ore.
 REV. R. B. WILSON, Findlay, Ohio.
 REV. J. W. WINDER, Sheridan, Wyo.
 REV. JOHN H. WRIGHT, Sevierville, Tenn.
 REV. W. A. YANCEY, 355 North Holbrook St., Danville, Va.

APPENDIX

STATEMENT OF RECEIPTS FOR SABBATH-SCHOOL AND MISSIONARY WORK

FROM APRIL 1, 1911, TO APRIL 1, 1912.

SYNOD OF ALABAMA.				Churches.	Sab-schs.	Y. P. S.	
PRESBYTERY OF BIRMINGHAM.				Gadsden, Central,	\$2 80	\$3 04	
	Churches.	Sab-schs.	Y. P. S.	Irondale,	1 20		
Bessemer,				Leeds,	3 15		
Fifth Ave.,		\$7 28		Mt. Nebo,	1 15		
Birmingham,				Salem,	41		
Fifth Ave.,		19 35			10 50	3 04	
Birmingham,							
Woodlawn,	\$1 00			PRESBYTERY OF HUNTSVILLE.			
Ensley, Grace,	5 00	2 50		Bethel,	1 00		
Green Pond,	1 00	7 45		Bethlehem,	1 00		
Jemison,		4 30		Elkmont,	3 00	2 85	
Montgomery,		4 40		Ewing,	1 00	3 95	
Oak Grove,	5 00			Guntersville,	2 00		
Rocky Ridge,	3 60			Gurley,	2 00		
Salem,	1 00			Huntsville,			
Selma,		9 95		Beirnes Ave.,	1 50	9 00	
Union,		45		Huntsville,			
	16 60	55 68		Central,	19 00	20 00	
PRESBYTERY OF FLORIDA.				McGready,	50	7 16	
Auburndale,	10 00			Madison Cross			
Candler,	4 42	6 80		Roads,	1 00		
Eustis,	11 50			Mountain Home,	50		
Ft. Myers,	2 00			Mt. Pleasant, No. 1,	1 00		
Fort Price,		7 07		Nebo,	1 00		
Glenwood,	4 00			New Decatur,			
Kissimmee,	2 06	7 78		Westminster,	50 03	10 65	
Miami,			\$7 00	New Decatur,			
Punta Gorda,	5 00			West Side,	1 00	3 20	
Rockledge,	3 00			New Market,	5 00		
San Mateo,	1 00			New Salem,	50	. 77	
Sorrento,	8 00	12 00		Rock Spring,		8 00	
Starke,		13 10		Rogersville,	3 00		
St. Augustine				Rockwood,	50		
Memorial,	16 41		4 00	Sheffield,		5 00	
St. Cloud,		6 40		Taylor,	1 00		
Titusville,		4 11		Trenton,	1 00		
Weirsdale,		7 44		Waterloo,	1 00		
Winter Haven,		11 50		Willoughby,			
	71 39	76 20	11 00		97 53	101 10	1 57
PRESBYTERY OF GADSDEN.				PRESBYTERY OF SPRINGVILLE—TALLADEGA.			
Ashville,	35			Ashville,	1 50		
Briar Creek,	1 05			Anniston,	2 55		
Fairview,	39			Beaver Creek,	1 12		
				Clay,	83		
				Corinth,	1 00		

	Churches.	Sab-schs.	Y. P. S.
Enon,		\$6 15	
Five Mile,	\$4 45		
Mountain View,	1 00		
Mt. Nebo,	1 55		
	14 00	6 15	
Total from Synod of Alabama,	210 02	242 17	\$12 57

SYNOD OF ARKANSAS.

PRESBYTERY OF ARKANSAS.

Bentonville,	1 00		
Black Oak,		75	
Cane Hill, Salem,		4 87	
Carl Memorial,	1 00		
Cincinnati,		2 35	
Crosses,		5 00	
Dowell's Chapel,	1 75	3 33	
Eureka Springs,	1 00	4 10	
Fayetteville,			
Central,	10 00	16 85	
Gravett,	10 00	5 25	
Harrison,	6 31	6 47	
Lincoln,	1 00		
Lowell,	50		
Mt. Comfort,	3 00		
Nicodemus,		1 50	
Pleasant Ridge,		50	
Prairie Grove,	2 00		
Rieff's Chapel,	1 00		
Siloam Springs,		11 70	
Southwest City (Mo.),		6 00	
St. Joe,		50	
Sulphur Springs,	1 75		
Walnut Grove,	1 00	3 56	
Woods,		3 00	
	41 31	75 73	

PRESBYTERY OF BURROW.

Clarendon,	3 00		
Jonesboro-Calvary,		3 10	
	3 00	3 10	

PRESBYTERY OF FORT SMITH.

Atkins,	6 00		
Bonanza,	3 00		
Booneville,		4 30	
Clarksville,	11 00	3 25	5 00
Coal Hill, Cove,	1 00		1 00
Hartford,		5 00	
Huntington,		4 00	
Lamar,	2 00		
Mansfield,	2 50		
Morrillton,			
Central,	1 00		
Mulberry,	3 00		
Ozark,	5 00	5 00	
Van Buren,			
Central,	10 00	22 66	
	44 50	44 21	6 00

PRESBYTERY OF HOPE.

	Churches.	Sab-schs.	Y. P. S.
Hope,	\$5 00	\$4 00	
	5 00	4 00	

PRESBYTERY OF JONESBORO.

Bethel,	3 00		
Greenway,	2 60		
Mammoth Springs,	1 00		
Oregon,	5 00		
Mt. Olive,			\$1 00
Piggott,	7 00		
Rector,	9 00		
	27 60		1 00

PRESBYTERY OF LITTLE ROCK.

Allison,	1 00		
Benton,		5 50	
Cabot,		5 00	
Hearn Chapel (Arkadelphia),	3 00		
Little Rock, 1st,	10 00		
Palestine,	4 00		
Prescott,	3 00		
	21 00	10 50	

PRESBYTERY OF WHITE RIVER "A."

Better Hope,		1 60	
Mt. Pleasant,		5 00	
		6 60	
Total from Synod of Arkansas,	142 41	144 14	7 00

SYNOD OF ATLANTIC.

PRESBYTERY OF ATLANTIC.

Aimwell,		7 00	
Atlantic Presbytery, S. S. Convention,		81 89	
Berean,	1 00		
Charleston, Zion,		4 33	
Edisto,		15 00	
Enterprise,		2 00	
Faith,		3 22	
Hebron,		9 00	
Hopewell,	12 95	7 83	
James Island,		2 30	
Mt. Nebo,	1 00		
Mt. Pleasant, Zion,		2 50	
Olivet,		6 00	
River's Chapel (Ravenels),		2 00	
Salem, Wadmalaw,		7 00	
Saul Ligare Ville,		4 00	
St. James,		10 10	
St. Luke,	1 00		
St. Michael,		1 00	
Whaley's Memorial,		5 00	
	15 95	170 17	

PRESBYTERY OF FAIRFIELD.

Churches.	Sab-schs.	Y. P. S.
Bethlehem, 1st,	\$4 50	
Beulah,	\$0 99	
Blue Branch,	2 58	
Brogdon,	5 00	
Carmel,	1 00	
Cherry Grove,	1 00	
Congruity,	25 67	
Cooper Mission,	2 00	
Ebenezer,	10 00	
Evergreen,	3 00	
Goodwill,	12 00	
Harmony,	1 00	
Hope of Goodwill,	2 00	
Hopewell,	5 00	
Ladson,	7 00	
Lebanon,	10 00	
Liberty Hill,	1 00	
Macedonia, 1st,	2 00	
Marion, 2d,	1 00	
Melina,	5 00	
Morning Star,	1 18	
Mt. Olivet,	5 00	
Mt. Tabor,	6 00	
New Zion,	8 00	
New Zion, Oak Grove Mission,	4 00	
Pleasant Grove,	2 00	
Petersburg,	2 00	
Shiloh, 2d,	3 00	
St. Matthews (White Oak),	6 00	
Sumpter, 2d,	16 10	
Westminster,	6 00	
Yorkville, 2d,	2 38	
	9 99	155 41

PRESBYTERY OF HODGE.

Antioch,	3 96	
Bethany,		2 00
Center,		1 00
Ebenezer,		2 00
Hogansville,	3 00	
Hopeville,		1 00
Madison, 1st,		52
McCahan,		5 00
Morgan Grove,		5 00
Newnan, 1st,	5 00	2 00
Radcliffe Memorial,	1 25	
Spread Oak,		1 50
St. James,	2 00	1 50
Wilson Memorial, Washington,	1 00	
	16 21	21 52

PRESBYTERY OF KNOX.

Butler,		5 00
Day Memorial, Arcadia,	7 00	
Ebenezer, 2d,		1 75
Jacksonville, Laura St.,	3 73	
Macon, Washington Ave.,	1 00	2 00

Churches.	Sab-schs.	Y. P. S.
Moore's Chapel,	\$2 00	
Mt. Vernon,	2 00	
St. Paul,	\$2 50	3 78
	10 50	20 26
		2 15

PRESBYTERY OF MCCLELLAND.

Abbeville, Washing- ton St.,	1 00	5 00	
Allen,	1 00		
Bethesda,		2 00	
Bowers,	1 00	4 00	1 00
Calvary, Newberry,		6 00	2 00
Cedar Grove,		1 00	
Due West,		10 00	
Fair Forest,	1 00		
Grace,		3 50	
Lites Chapel,		3 00	
Mattoon,		5 00	
Mt. Carmel,		1 00	
Mt. Lebanon View,		4 00	
Mt. Pisgah,		7 00	
Pitts,		2 00	
Pleasant View,		2 00	
Rock Hill,		5 50	
Salem,		2 27	
Slighs,	2 45		
St. Matthews,		5 85	
Walker's Chapel,		6 00	
Westminster,		3 00	
	6 45	78 12	3 00
Total from Synod of Atlantic,	59 10	445 48	5 15

SYNOD OF BALTIMORE.

PRESBYTERY OF BALTIMORE.

Ashland,		5 77	
Baltimore, 1st,	100 00	5 00	
Baltimore, 2d,		20 63	
Baltimore, Abbott Memorial,		25 00	2 00
Baltimore, Ais- quith Street,	22 77	23 50	
Baltimore, Babcock Memorial		20 25	
Baltimore, Bohem. & Morav.,	4 00		
Baltimore, Brown Memorial,	125 00	90 00	
Baltimore, Calvary,	10 00	16 00	
Baltimore, Central,	4 80	34 43	
Baltimore, Covenant,	1 00	7 10	
Baltimore, Edmon- son Terrace,		8 20	
Baltimore, Faith,	40 00	28 82	
Baltimore, Forest Park,	11 38		
Baltimore, Fulton Ave.,	4 00	10 08	
Baltimore, Grace,	3 00	3 00	

Churches.	Sab-schs.	Y. P. S.	Churches.	Sab-schs.	Y. P. S.
Baltimore, Hampden,	\$15 00		Drawyer's,	\$5 00	
Baltimore, Lafayette Square,	\$18 00	17 52	Elkton,	15 00	\$34 63
Baltimore, Light St.,	13 14		Felton,		4 00
Baltimore, Madison St.,	3 00		Forest,	4 40	13 73
Baltimore, Northminster,	26 96	\$2 00	Frankford,	2 00	
Baltimore, Olivet,	14 50		Georgetown, N. Bedford St.,		2 84
Baltimore, Ridgely St.,	19 61		Green Hill,		32 77
Baltimore, Roland Park,	32 33	10 00	Gunby,		15 66
Baltimore, Waverly,	21 06		Jackson,		10 00
Baltimore, Westminster,	13 88		Jackson Union (Elkton),		1 50
Barton,	6 00		Lewes,	45 00	
Barton Mission,	1 05		Lower Brandywine,	9 00	
Bel Air,	6 50	4 20	Makemie Memorial,	25 00	
Bethel,	6 90		Manokin,	4 35	30 11
Catonsville,	98 00		Milford,		71 15
Chestnut Grove,	90 00		Newark, 1st,	9 62	35 07
Churchville,	2 75	4 25	New Castle, 1st,	84 98	54 55
Crisp Memorial (Baltimore),	4 00		Ocean City,		4 00
Cumberland,	19 50	4 75	Ocean View,	3 00	
Deer Creek, Harmony,	8 20		Pencader,	3 14	
Ellicott City,	2 50	5 40	Perryville,		3 00
Emmitsburg,	5 00	8 68	Pitt's Creek,	9 38	213 72
Frederick,	10 00		Port Deposit,	2 00	17 61
Frostburg,	2 00	8 27	Port Penn,	1 00	7 67
Govanstown,	10 00	10 00	Red Clay Creek,		27 00
Granite,	7 00		Rehoboth (Del.),		20 00
Grove,	32 00		Rehoboth (Md.),	1 00	18 00
Hagerstown,	7 89	12 50	Rock,		14 00
Hamilton (Baltimore),	11 85		Smyrna,	7 00	5 00
Havre de Grace,	5 61	21 25	St. George's,	3 00	
Highland,	2 00	10 90	West Nottingham,		30 00
Lonaconing,	18 37		White Clay Creek,		15 00
Lord,	3 00		Wicomico,	20 00	33 00
New Windsor,	15 00		Wilmington, 1st,	10 00	50 00
North Bend,	4 60	2 40	Wilmington, Baird Memorial,		10 00
Piney Creek,	11 50	12 58	Wilmington, Central,	30 24	10 00
Relay,	3 00		Wilmington, East Lake,	9 00	22 59
Sparrow's Point,	15 00		Wilmington, Hanover,	25 00	20 00
St. Helena,	3 00		Wilmington, Olivet,	1 00	
Taneytown,	5 00		Wilmington, West,	60 00	350 00
White Hall,	4 00		Wilmington, Westminster,	56 66	
Wallbrook,	12 00		Zion,	5 00	11 75
Zion,	2 00				
	590 77	778 36		377 77	1,501 97
		4 00			3 75

PRESBYTERY OF WASHINGTON CITY.

Arlington,	7 50	
Ballston,	26 00	
Boyd's,	1 00	
Chevy Chase,	15 00	31 02
Clifton,	12 00	
Darnestown,	15 00	
Falls Church,		30 00
Hyattsville,		1 70
Lewinsville,		5 00
Manassas,		4 00
Neelsville,		46 00
Riverdale,	8 03	15 17
Takoma Park,	21 00	40 00

PRESBYTERY OF NEW CASTLE.

Beaver Dam,	11 25	
Berlin,	1 00	
Buckingham,	154 35	
Chesapeake City,	5 00	5 00
Cool Spring,	18 08	
Delaware City,	12 00	
Dover,	33 94	

				Churches.	Sab-schs.	Y. P. S.					
				Churches.	Sab-schs.	Y. P. S.					
Vienna,	\$5 00	\$11 40		San Rafael,	\$63 20	\$3 00					
Warner Memorial,	33 00			Santa Rosa,	78 15	63 10					
Washington, 1st,	11 07			Sausalito,	5 00	10 25					
Washington, 4th,		25 79		St. Helena,		8 00					
Washington, 6th,	4 68	10 00		Tomales,	2 85						
Washington,				Two Rock,	7 00					\$2 00	
15th St.,	7 00	7 16		Ukiah,						8 25	
Washington,				Vallejo,	8 00	10 00					
Bethany Chapel,	2 00										
Washington,					260 99	243 36				17 80	
Covenant,	650 00	\$25 00		PRESBYTERY OF LOS ANGELES.							
Washington,				Alhambra,		33 61					
Eastern,		35 00	3 00	Anaheim,	20 00						3 00
Washington,				Azusa,	43 73						
Eckington,	10 27	38 79		Bairdstown,		2 00					
Washington, Gar-				Bell Memorial,	35 00	11 00					
den Memorial,	6 00	21 66		Brawley,	6 00	2 73					
Washington, Gun-				Burbank,		27 10					
ton Memorial,	10 00			Clearwater,		7 00					
Washington, Gur-				Covina,		14 51					
ley Memorial,		30 00		Downey,	5 00						2 00
Washington,				El Cajon,	25 55	8 70					
Metropolitan,	91 90	80 67		El Monte, Moun-							
Washington, New				tain View,	9 00						
York Ave.,	84 00	14 59		Fullerton,	19 50	34 50					
Washington,				Garvalia,		4 67					
Northminster,	6 00	21 00		Glendale,	20 00	20 00					
Washington,				Graham Memorial,	8 00						
Peck Chapel,		17 00		Hollywood,		15 00					
Washington,				Imperial,		7 35					
Sherwood,	3 00			Inglewood,		12 00					
Washington, Wash-				Irwindale,	3 07						
ington Heights,	10 00	35 00		La Jolla,		3 00					
Washington,				Lakeside,	10 00	25 00					
Western,	63 95	38 65		Long Beach,	8 49	92 00					
Washington, West-				Los Angeles, 2d,	8 00						
minster Memorial,		14 58		Los Angeles, 3d,	50 00	52 35					
Washington,				Los Angeles,							
West St.,	17 50	32 30		Bethany,		23 00					
				Los Angeles,							
	1,087 70	639 98	33 00	Bethesda,		8 00					
Total from Synod				Los Angeles,							
of Baltimore, 2,056 24		2,920 31	40 75	Boyle Heights,	28 80	21 40					
				Los Angeles,							
				Calvary,	5 00	4 50					
				Los Angeles,							
				Central,	25 41	14 59					
				Los Angeles,							
				Dayton Ave.,	2 50						
				Los Angeles,							
				Euclid Heights,	1 00	14 80					
				Los Angeles,							
				Highland Park,		17 82					
				Los Angeles,							
				Hope Chapel,		2 00					
				Los Angeles,							
				Immanuel,	176 00						1 00
				Los Angeles,							
				Japanese,		1 00					
				Los Angeles, Knox,	10 00						
				Los Angeles,							
				Miramonte,	10 00						
				Los Angeles, Mt.							
				Washington,	12 74	9 38					
				Los Angeles,							
				Olivet,		9 60					

SYNOD OF CALIFORNIA.

PRESBYTERY OF BENICIA.

Arcata,	5 21	8 64	
Belvidere,	8 00	11 06	
Blue Lake,		3 15	
Calistoga,		5 00	
Covelo,		2 50	
Eureka,	16 00	13 00	
Fort Bragg,		4 00	
Fulton,		9 50	
Hall Union,		5 00	
Hay Fork,	5 15		
Healdsburg,	5 00		
Hoopa,	11 00		
Kelseyville,	1 00	1 50	
Lakeport,		3 30	
Laverne,		1 60	
Mendocino,	8 03	15 00	1 00
Middletown,	3 00		
Napa,	14 40	25 00	6 55
Petaluma,	5 00	10 00	
San Anselmo, 1st,	15 00	30 76	

Churches.	Sab-schs.	Y. P. S.	Churches.	Sab-schs.	Y. P. S.
Los Angeles, Redeemer,	\$5 00		Berkeley, 1st,	\$67 80	\$35 45
Los Angeles, South Park,	\$24 00		Berkeley, Calvary,	2 75	\$5 85
Los Angeles, Sunset Hills,	5 50		Berkeley, Faith,		8 00
Los Angeles, West Lake,	14 05	10 50	Berkeley, Grace,		3 82
Moneta,		6 00	Centerville,	5 00	5 00
Monrovia,	5 00	20 85	Concord,	6 30	7 70
National City,	5 00		Danville,		17 00
Newhall,		1 87	Deeth,		3 35
Orange,		50 18	Elmhurst,		5 00
Pacific Beach,	4 90	12 10	Fernley,		5 00
Pasadena, 1st,	259 63		Fruitvale, High St.,		5 80
Pasadena, West- minster,	5 00	13 00	Golden Gate,	5 91	10 00
Pomona,	18 00		Hayward,	2 00	14 50
St. Paul's,		10 46	Knox,	4 32	7 16
San Diego, 1st,	50 00	34 66	Livermore,	5 00	8 20
San Gabriel, Spanish,		2 50	Newark,		3 00
San Pedro,		12 08	Oakland, 1st,	197 60	50 00
St. Andrews,	1 00	60 14	Oakland, Brooklyn,	74 00	49 19
Santa Ana,			Oakland, Centennial,		41 55
Santa Monica,	1 50		Oakland,		3 00
Somersct,	1 07		Emmanuel,	3 00	3 00
South Pasadena, Calvary,	46 00	34 80	Oakland, High St.,		3 00
Tropico,		4 46	Oakland, Union St.,	14 10	19 80
Tustin,	8 70	20 69	Oakland, Welsh,	4 25	
Westminster,	1 00	6 00	Pleasanton,		10 00
Wilmington, Calvary,		15 10	Richmond, 1st,	3 00	28 98
	968 64	843 50	San Leandro,	7 00	15 64
		10 65	St. Johns,	61 78	10 00
			Stege Mission,		2 60
			Valona,		1 50
			Walnut Creek,	15 50	7 50
			Westminster,	10 25	
				530 96	450 86
					7 55
PRESBYTERY OF NEVADA.			PRESBYTERY OF RIVERSIDE.		
Amadee,		5 00	Coachella,	1 00	
Beoware,		1 65	Colton,		15 73
Blair,	5 30		Cucamonga,	2 00	
Bishop,		1 65	Elsinore,	2 50	2 50
Caliente,		3 35	Hemet,		10 00
Carson City,		10 75	North Ontario,		15 00
Columbia,		2 55	Ontario, West- minster,		15 70
Contact,		1 86	Redlands,	26 00	14 00
Fernley,		1 60	Riverside, Arling- ton,	88 00	12 00
Imlay,	1 85	8 35	Riverside, Calvary,	88 56	50 00
Kimberly,		1 25	San Bernardino, 1st,	10 00	25 00
Laws,		8 43	San Bernardino, Olive Chapel,		8 40
Manhattan,	3 50	21 00	San Gorgonio,	6 50	18 04
McGill,	1 75			224 56	186 37
Millers,		4 80			
Motello,		3 50	PRESBYTERY OF SACRAMENTO.		
Palisade,		2 85	Anderson, Howard		
Pioche,		6 40	St.,	1 10	14 85
Reno,		3 25	Antelope,	44	
Tonopah,	2 00	9 55	Burney,	50	
Virginia City,		9 00	Chester Mission,	1 30	
Wadsworth,		1 65	Chico,	115 00	16 10
Wells,	5 50		Cllo,		3 05
	19 90	108 44			
		3 00			
PRESBYTERY OF OAKLAND.					
Alameda,	41 40	64 12			
Alvarado,		5 00			

Churches.	Sab-schs.	Y. P. S.
Colusa,	\$6 00	
Corning,	3 00	\$12 92
Dana,	1 00	
Davisville,	6 00	10 00
Elk Grove,	3 00	5 00
Fair Oaks,		8 72
Fall River Mills,		5 75
Fort Bidwell,	50	
French Gulch,		3 80
Fruitland,	1 50	
Gridley,		7 00
Harrison Gulch,	3 05	6 70
Hooker,		51
Ione,		2 30
La Moine,		1 35
Madeline,	6 50	
Newville,	25	
Orland,		\$2 25
Paskenta,	7 57	
Placerville,		12 00
Pynes Creek,	2 30	
Red Bank,		3 00
Redding,	4 00	
Sacramento,		
Fremont Park,	12 80	18 00
Sacramento,		
Westminster,	16 80	42 00
Stirling City,	2 00	13 40
Stockton, East Side,		6 50
Tehama,	3 00	
Vacaville,	4 00	2 50
Willows,	2 00	
Winters,	7 00	
	210 61	182 05
		15 65

PRESBYTERY OF SAN FRANCISCO.

San Francisco,		
Bethany,	3 00	3 60
San Francisco,		
Calvary,	79 00	
San Francisco,		
Chinese,	5 81	4 71
San Francisco,		
Glenside,		6 70
San Francisco,		
Holly Park,	3 50	
San Francisco,		
Howard,	6 80	27 91
San Francisco,		
Memorial,		4 00
San Francisco,		
Menlo Park,	2 00	
San Francisco,		
Mizpah,	2 00	3 00
San Francisco,		
Moss Beach,		1 50
San Francisco,		
Olivet,	2 00	5 00
San Francisco,		
Parkside,		4 00
San Francisco,		
Richmond,	1 25	2 50
San Francisco,		
Seventh Ave.,	8 00	

Churches.	Sab-schs.	Y. P. S.
San Francisco,		
St. James,		\$10 90
San Francisco,		
St. John's,	\$44 50	22 40
San Francisco,		
Trinity,		25 00
San Francisco, Uni- versity Mound,	1 00	
	158 86	121 22

PRESBYTERY OF SAN JOAQUIN.

Bakersfield, 1st,		9 26
Camden, 1st,		4 20
Clovis,		6 00
Coalinga,	1 78	20 70
Coarse Gold,	90	
Corcoran,	2 00	
Cressey,		2 45
Crow's Landing,		16 54
Dinuba,	3 00	\$5 30
Dos Palos, 1st,		4 00
Exeter,		3 24
Fowler,	96 40	117 50
Fresno, 1st,	41 57	60 00
Fresno, 1st, Armenian,		7 00
Fresno, Knox Chapel,		21 06
Fresno, Belmont Ave.,	2 00	3 45
Fresno, Calvary,		5 00
Fresno, Flats,		1 35
Glennville,		8 00
Gustine,	50 00	5 00
Hanford, 1st,	5 00	5 00
Hickman,		3 93
Irrigos,		1 40
Kaweah,		4 87
Knowles,	2 00	8 35
La Grange,		4 75
Lemon Cove,		3 00
Lindsay,		10 00
Madera,	9 64	22 36
Merced, 1st,	5 00	13 50
Modesto,		8 05
Mt. Campbell,		3 05
Oakdale,		8 25
Orosi, St. James,		3 15
Planada,	4 25	
Plano,		1 65
Sanger,		4 70
Selma, 1st,	5 00	8 27
Sonora, 1st,		1 25
Springville,	4 05	
Stockton, 1st,	5 00	13 00
Stratford,	10 85	
Strathmore, St. Andrew's,	1 78	
Taft,	16 00	2 00
Tegner Mission,		4 90
Turlock,	1 00	13 65
Union,		7 60
	267 22	451 43
		5 30

PRESBYTERY OF SAN JOSE.

	Churches.	Sab-schs.	Y. P. S.
Ben Lomond,	\$3 00	\$7 00	
Felton,		4 00	
Gilroy,		5 00	
Gilroy, Union,		2 70	
Hollister,		22 40	
Los Gatos,	38 98	28 27	
Milpitas,		5 50	
Monterey,	4 50		
New Monterey,	20 00	10 01	
Palo Alto,	24 50	10 25	
San Jose, 1st,	50 00	53 63	
San Jose, 2d,	20 00		
San Martin,		21 13	
Santa Clara,		12 00	
Santa Cruz,		20 00	
Watsonville,	15 00	29 65	
Wrights,		1 80	
	<hr/>	<hr/>	
	175 98	233 34	

PRESBYTERY OF SANTA BARBARA.

Arroyo Grande,		5 18	
Ballard,		2 10	
Cambria,	3 00	3 00	
Carpinteria,	27 00	2 00	
Cayucos,	3 00		
El Montecito,		20 00	
Fillmore,	19 25		
Hueneme,	10 00	50 00	
Lompoc,	12 00		
Morro,	1 00	4 00	
Ojai,	10 00		
Oxnard,	6 20	5 37	
San Luis Obispo,	34 10	17 50	
Santa Barbara,	63 65	14 60	
Santa Paula,	6 00	20 39	
Santa Maria,	5 00		
Santa Ynez,		2 00	
Summerland,	10 00	6 00	
Templeton,		4 00	
Ventura,		10 00	
	<hr/>	<hr/>	
	210 20	166 14	
Total from Synod of California,	3,027 92	2,936 71	\$59 95

SYNOD OF CANADIAN.

PRESBYTERY OF KIAMICHI.

Beaver Dam,	1 00	3 00	
Bethesda,		35	
Forest,		3 00	
Garvin, 2d,	2 00		
Hebron,		1 00	
Mt. Gillead,	1 00	1 00	
New Hope,	3 25	1 00	
Oak Hill,		2 00	
Pleasant Valley,		1 00	
Sandy Branch,	4 25	2 00	
St. Paul,	1 00		
	<hr/>	<hr/>	
	12 50	14 35	

PRESBYTERY OF RENDALL.

	Churches.	Sab-schs.	Y. P. S.
Bethany,		\$1 00	
Hopewell,	\$1 75		
Lima Mission,		3 00	
Lookeba,		1 00	
Mt. Olive,	1 56	3 00	
Pilgrims Rest,	1 00	1 03	
	<hr/>	<hr/>	
	4 31	9 03	

PRESBYTERY OF WHITE RIVER.

Allen Chapel,	1 00		
Camden, 2d,	1 50		
Cobbs,		2 00	
Hopewell,	3 00		
Hot Springs, 2d,	2 00	2 00	
Mt. Hermon,		1 00	
Plantersville,	2 00		
Salem,	1 00		
West End,	1 00		
	<hr/>	<hr/>	
	11 50	5 00	

Total from Synod of Canadian,	28 31	28 38	
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SYNOD OF CATAWBA.

PRESBYTERY OF CAPE FEAR.

Allen's Chapel,		2 00	
Anderson Creek,		2 00	
Bethany,		6 00	
Chadbourne, 2d,		1 00	
Dothan,		5 00	
Ebenezer,		5 00	
Fayetteville,		3 00	
Freedom, East,	1 00	6 00	
Green Spring,		5 50	
Haymount,	2 00	1 00	
LaGrange,	1 00		
Lake Waccamaw,		1 00	
Lillington,		4 00	
Memorial,		4 00	
Mt. Airy,		5 00	
Mt. Olive,		1 00	
Mt. Pleasant,	1 00	5 00	
Panthersford,		6 00	
Pilgrim Chapel,	2 00	4 00	
Red Springs,	2 00		
Rocky Mount, Mt. Pisgah,		4 10	
Shiloh,	1 00		
Sloan's Chapel,		4 25	
Snow Hill,	2 00		
St. James,	2 00		
St. Matthew,	1 00	4 00	
St. Paul,	1 00	5 09	
Timothy Darling Miss.,	4 00		
Walker's Creek,		68	
Whiteville, 2d,	2 00		
White Hall,	1 00	1 00	
White Rock,		8 10	
Wilmington, Chest- nut St.,		5 00	
Williams' Chapel,	4 60	60	

Churches.	Sab-schs.	Y. P. S.
Wilson, Calvary, \$4 00		
Wilson Chapel, \$3 00		
Zion, 3 00		
<hr/>	<hr/>	<hr/>
34 00	102 32	

PRESBYTERY OF CATAWBA.

Ben Salem,		5 00
Bethel,		5 25
Bethlehem,		2 00
Bethpage,		5 00
Biddleville,		5 00
Biddle University,		
7th St., 2 00	10 55	
Black Memorial,		4 00
Caldwell, 4 00	7 00	
Cedar Grove,		5 00
Charlotte,		
Church St., 3 00		
Charlotte,		
Emanuel, 2 00,	7 00	
Davidson College, 7 50		
Ebenezer,	10 00	
Friendship, 1 00	1 00	
Gastonia, 3d St.,	8 00	
Good Hope,	2 00	
Huntersville, 1 00		
Lawrence Chapel,	5 00	
Lincolnton,	5 75	
Lisbon Springs,	4 95	
McClintock, 1 00		
Mint Hill,	2 75	
New Hampton,	5 00	
New Hope,	1 00	
Rankin,	1 50	
Shiloh,	1 75	
Siloam,	7 50	
Wadesboro, 2d, 1 00	5 00	
Westminster,	7 00	
<hr/>	<hr/>	<hr/>
22 50	124 00	

PRESBYTERY OF SOUTHERN VIRGINIA.

Albright,		6 00
Allen Memorial, 1 00	1 00	
Ballston,		75
Bethesda, 1 00		
Big Oak,		3 00
Carver Memorial, 1 00	2 00	
Christ, 3 00	11 00	
Christian Light		
Mission,	3 20	
Clarktown,	1 25	
Coulter Mission,	2 00	
Cumberland,		
Stuart, 2 00	5 00	
Danville,		
Holbrook St., 1 00	10 00	\$2 00
Deatonsville,	3 00	
Drake's Branch,	1 20	
Grace, 1 00	10 00	
Great Creek,	1 00	
Hope, 3 00		
Mizpah, 1 00	10 33	
Mt. Calvary, 1 00		
Mt. Lebanon,	1 00	

Churches.	Sab-schs.	Y. P. S.
Mt. Zion, \$1 00	\$1 00	
Oak Grove,	1 65	
Ogden,	4 00	
Petersburg,		
Central, 1 00	2 23	
Pleasant View,		1 00
Refuge, 1 00		
Richmond, 1st,		2 00
Ridgeway, 3 00		
Roanoke, 5th Ave.,	10 36	
Trinity,	2 75	
<hr/>	<hr/>	<hr/>
21 00	96 72	\$2 00

PRESBYTERY OF YADKIN.

Allen's Temple, 2 00	4 00	
Bethany,	9 00	
Blandonia,	12 00	
Booneville,	1 00	
Bowers Chapel, 1 00		
Cameron,	1 00	
Chapel Hill, 1 00	50 00	
Christian Hope,	1 00	
Craven,	2 60	
Durham, Pine St., 1 00		
Edward Webb		
Memorial,	8 00	
Emmanuel,	3 50	
Grace, Winston		
Salem,	6 00	
Ingram Branch,	3 00	
John Hall Chapel,	10 00	
Little Pine Mission, 3 50		
Lloyd, 2 00	20 00	
Logan,	4 00	
Mebane, 1st, 2 54	3 58	
Mooresville,	5 00	
Morse Hill,	2 00	
Mt. Tabor,	4 00	
Mt. Vernon,	2 00	
New Centre,	1 00	
Niagara Hope, 2 00		
Oakland,	7 00	
Pittsburg,	1 00	
Salisbury,		
Church St., 4 00	7 00	
Sassafras Springs,	7 00	
Scott Elliot		
Memorial, 1 00		
Shady Side,	6 00	
Silver Hill, 1 00	10 00	
Statesville, 2d,	6 00	
Statesville, Tradd		
St.,	3 00	
Thomasville,	6 00	
<hr/>	<hr/>	<hr/>
21 04	205 68	
Total from Synod		
of Catawba, 98 54	528 72	2 00

SYNOD OF COLORADO.

PRESBYTERY OF BOULDER.

Berthoud, 6 32	7 97	
Boulder, 10 00	20 80	6 45
Brush, 25 64		2 68

Churches. Sab-schs. Y. P. S.			Churches. Sab-schs. Y. P. S.		
Buckhorn,	\$1 00		Elizabeth,	\$7 00	\$6 00
Carr,		\$3 79	Ft. Logan,		3 00
Crook,		7 43	Fraser,	2 45	10 09
Estes Park,	2 00		Georgetown,	1 05	5 00
Fort Collins, 1st,	19 00	54 26	Golden,	12 50	16 29
Fort Collins, 2d,		9 63	Idaho Springs,		9 00
Fort Morgan,	1 63	17 19	Littleton,		14 10
Goodrich,		7 00	Otis,		14 00
Greeley,		25 00	Peoria,		1 10
Holyoke,	2 30	7 40	Ralston,		2 60
La Porte,		15 50	Valverde,		7 05
La Salle,	10 00	13 00	Vernon,		6 35
Longmont,			Westminster Uni-		
Central,	13 00	24 70	versity,	4 00	4 00
Loveland,	3 00	16 12	Wray,	3 00	15 60
Masonville,	2 00		Yuma,		7 00
Nunn,		2 05			
Sterling,	20 00				
Timnath,	3 00	5 00			
Valmont,		5 00			
Weldona Memorial,		3 48			
	118 89	245 32		106 30	297 25
					\$4 10
PRESBYTERY OF CHEYENNE.			PRESBYTERY OF GUNNISON.		
Cheyenne, 1st,		5 00	Aspen,		8 53
Evanston Union,		5 06	Delta,		4 50
Ft. Laramie,		1 00	De Beque,		2 41
Guernsey,	2 50		Glenwood Springs,		17 50
Hartville,		75	Grand Junction,		10 00
Laramie, Union,			Gunnison,	2 00	
Lost Springs,		1 50	Leadville,		11 90
Pine Bluffs,		3 25	Palisades,	1 00	3 99
Springer,	2 35	1 90	Salida,		18 20
Sunrise,		11 24			
Wyncote, 1st,		5 75			
	4 85	35 45		3 00	77 03
PRESBYTERY OF DENVER.			PRESBYTERY OF PUEBLO.		
Arvada,	1 10	6 72	Abbey,		2 50
Aurora,	1 00	9 39	Adobe Valley,		4 00
Barr,	11		Alamosa, 1st,	3 00	
Brighton,		16 34	Allison,	1 40	
Burdett,	19	5 75	Arapahoe,		2 00
Byers,		4 37	Arboles,		45
Capitol Heights,	3 00	8 00	Arriola,	1 00	
Central City,	1 05		Beckwith,		80
Cheltenham,		2 00	Belmont,		1 00
Denver, 1st Ave.,	16 50		Colorado Springs,		
Denver, 23d Ave.,	7 35	21 77	1st,	52 53	
Denver,			Colorado Springs,		17 73
Berkeley,		10 00	2d,		
Denver, Corona,		38 91	Colorado Springs,		
Denver, High-			Boulder St.,		3 00
land Park,	25 00		Colorado Springs,		
Denver, Hyde			Emmanuel,	5 00	8 65
Park,	10 00	10 00	Cortez,	1 00	1 20
Denver, Mt. View			Cottonwood,		1 00
Boulevard,		17 50	Cripple Creek,		6 15
Denver, North,		10 32	Del Norte,	75	
Denver, People's,	2 00		Divide,		60
Denver, So.			Durango,		24 01
Broadway,	7 00	15 00	Eastonville,		50
Denver, West-			Elbert,		70
minster,	2 00	1 40	Excelsior,		1 75
			Florida,	1 50	
			Hay Gulch,		1 85
			Holly,		1 20
			La Costilla Spring,	1 29	
			La Junta,	20 64	
			Lamar,		5 00
			La Veta,		15 00

Churches.	Sab-schs.	Y. P. S.
Las Animas, 1st,	\$6 00	\$4 84
Lincoln Valley,		1 30
Maitland,		1 05
Mamosa,		9 00
Miami,		2 70
Monte Vista,	18 17	14 87
Monument,	1 00	1 05
Penrose,		2 85
Penrose, Kirkwood Memorial,		7 62
Pine River, Calvary,	4 20	2 60
Pueblo, 1st,		31 69
Pueblo, El Bethel,	5 00	5 58
Pueblo, Fountain,		5 50
Pueblo, Mesa,	10 00	25 00
Pueblo, Park Ave.,	2 50	
Ravenswood,		1 30
Rocky Ford,		57 00
San Pablo, Spanish,	1 43	
San Rafael, Spanish,	1 00	
Silver Cliff,		15 00
Texas Creek,		2 45
Trinidad, 1st,	5 00	
Victor,	3 85	
Walsenburg, 1st,	80	80
	147 06	367 01
		\$4 00

PRESBYTERY OF SHERIDAN.

Cody, 1st,		14 00	
Greybull, 1st,	4 00	3 00	
Gillette,		5 00	
Irma Flat,		5 45	
Ishawooa,		1 30	
Powell, Union,	3 58	11 99	10 00
Sheridan, 1st,	2 00		
	9 58	40 74	10 00
Total from Synod of Colorado,	389 68	1,062 80	37 40

SYNOD OF EAST TENNESSEE.

PRESBYTERY OF BIRMINGHAM.

Anniston, Calvary,		2 00	
Bethany,		2 00	
Clark's Chapel,		3 00	
Ethel,	2 00		
Greenleaf,		3 25	
Green Pond,		1 00	
New Zion,		1 50	
Portersville,		5 00	
Potter, Mt. Tabor,	2 00		
Westminster,		1 25	
	4 00	19 00	

PRESBYTERY OF LE VERE.

Bethel,		1 00	
Calvary,	2 00		
Chattanooga, Leonard St.,		5 00	
Gilgal (McCahan),	2 00		
Lawrence Chapel,	1 00		

Churches.	Sab-schs.	Y. P. S.
Marysville, 2d,	\$1 00	
M. L. E. Chapel,	2 00	
St. Luke,		\$1 00
	8 00	7 00

PRESBYTERY OF ROGERSVILLE.

Asheville, Calvary,		10 00	
Bethesda,	1 00		
Bristol, 9th St.,	3 00		\$1 00
Evergreen,	3 00		
New Hope,	4 88		
St. Mark's,	3 00		
Tabernacle,	1 00		
	15 88	10 00	1 00
Total from Synod of East Tennessee,	27 88	36 00	1 00

SYNOD OF IDAHO.

PRESBYTERY OF BOISE.

Bethany, Boise,		16 30	
Bethel,	1 00		
Boise, 1st,	36 67	74 14	
Boise, 2d,	6 45	6 05	
Boise, Westminster,		8 25	
Caldwell,		6 60	
Emmett,		9 00	
Falks,	1 40		
Fargo,	3 15		
Highline,	95	3 15	
Letha,	72		
Lower Boise,		5 00	
Murphy,		9 65	
Nampa,	2 56		
Parma,	25 00		
Pierce Park,		2 50	
Roswell,		16 90	
Sunny Slope,		3 80	
	77 90	161 34	

PRESBYTERY OF KENDALL.

Aberdeen,		2 75	
American Falls,	59		
Franklin, Union,		10 00	
Idaho Falls,		4 76	
Preston,	1 00	3 00	
Rexburg,		5 00	
Rigby,		5 00	
Salmon,		11 00	
Soda Springs,	2 00	2 00	
Springfield,		5 80	
	3 59	49 31	

PRESBYTERY OF TWIN FALLS.

Arcadia,	3 05	7 00	
Auger Falls,	4 80	2 97	
Bellevue,		4 47	
Beulah,		1 51	
Buhl,	2 00	8 55	
Burley,	4 20	1 00	
Coppdale,		7 92	

Churches.	Sab-schs.	Y. P. S.
Emerson Mission,	\$1 00	
Fairview,	5 60	
Gooding,	\$5 00	
Hazleton,	65	
Heyburn,	3 80	
Hollister,	4 43	6 20
Jerome,	3 00	
Lakeview,	1 55	
Log Cabin,	1 33	
Marshfield,	5 00	
Milner,	3 70	1 30
Minnidoka,	1 05	
Pleasant Valley,	6 10	
Rock Creek,	1 64	
Rogerson,	2 50	
Salmon River Dam,	5 00	
Shoshone Basin,	1 39	
Starrlis Ferry,	1 64	
Syringa,	1 61	
Twin Falls,	25 00	
Wendell,	5 50	
Wilson Lake,	65	
	37 32	104 79
Total from Synod of Idaho,	118 81	315 44

SYNOD OF ILLINOIS.

PRESBYTERY OF ALTON.

Alton, 1st,	4 11	7 95
Alton, Elm St.,		5 28
Belleville,	3 31	22 89
Bethel, Reno,	5 00	
Brighton,	5 00	16 02
Butler,		5 87
Carlinville,	3 00	
Carlyle,		14 53
Carrollton,		10 00
Chester,	22 00	15 00
Donnellson,		9 57
East St. Louis, 1st,	21 40	2 31
East St. Louis, 2d,	2 00	
Ebenezer, Rock- wood,		6 50
Edwardsville,	7 52	7 48
Girard,		25 00
Granite City,		14 74
Greenfield,		10 00
Greenville,	5 93	16 00
Hardin,	6 00	1 40
Hillsboro,	6 55	17 25
Irving,		11 00
Jerseyville,	20 41	9 46
Lebanon-Marshall Memorial,	3 00	
Liberty Prairie,	2 00	
Litchfield,		20 00
Madison,		11 00
Maple Grove,		4 50
Moro,		5 64
Nokomis,		6 35
Palmyra,		5 60
Pleasant Ridge,		3 00
Raymond,	6 62	1 10
Sorrento,	10 51	

Churches.	Sab-schs.	Y. P. S.
Sparta,	\$11 60	\$22 28
Staunton,	3 00	6 70
Trenton,		2 50
Troy,	1 00	
Upper Alton,	9 50	4 60
Verden, 1st,	8 00	
White Hall,	8 45	
	175 91	321 52
		8 20

PRESBYTERY OF BLOOMINGTON.

Allerton,	13 00	
Bement,	23 00	25 00
Bethel (Humrick),		1 50
Bloomington, 1st,	54 00	13 00
Bloomington, 2d,	25 00	
Catlin,		4 45
Cerro Gordo,	1 00	
Champaign,	62 41	10 47
Chenoa,	10 62	17 14
Clarence,		11 25
Clinton,		20 00
Cooksville,	2 00	21 95
Danville, 1st,	20 80	
Danville, Bethany, Danville,		
Immanuel,	3 00	
Downs,		12 14
Efner,		8 70
El Paso,	14 92	3 00
Fairbury,	25 00	80 00
Fairmount,	1 00	9 88
Georgetown,		4 08
Gibson City,	50 00	104 10
Gilman,		6 28
Heyworth,	5 00	14 00
Homer,		22 66
Hoopeston,		37 24
Jersey,		4 60
Lexington,	11 05	18 45
Mansfield,		4 00
Monticello,		12 19
Mt. Pleasant,	10 00	21 82
Normal,		10 72
Onarga,	12 00	20 62
Paxton,		49 06
Philo,		12 00
Piper City 1st,		49 34
Piper City, 2d,		9 00
Pleasant Ridge,		7 46
Prairie Hall,		6 50
Prairie View,		12 96
Rankin,	6 00	5 00
Ridgefarm,		5 00
Ridgeville, Union,		15 00
Rossville,		17 00
Sheldon,		7 40
Sidney,		7 60
Stanford,		10 00
Tolono,	8 00	43 08
Towanda,		9 50
Urbana,	16 00	
Watseka,		25 52
Waynesville,		14 49
	358 88	837 07
		17 79

PRESBYTERY OF CAIRO.				Churches.	Sab-schs.	Y. P. S.
Churches.	Sab-schs.	Y. P. S.				
Anna, Cairo,	\$8 38	\$6 50		Chicago, Faith,	\$10 42	
Carbondale,	5 00	30 00		Chicago, Fuller-		
Equality,	3 60			ton Ave.,	\$30 00	20 00
Golconda,	2 00	8 00		Chicago, Grace,	1 00	
Harrisburg,	14 00	23 00		Chicago, Gran-		
Herrin,	2 00	15 00		ville Ave.,	4 00	29 35
Marion,		10 00		Chicago, Hyde		
Metropolis,		12 27		Park,	105 65	85 72
Murphysboro,	7 00		\$2 80	Chicago, Im-		
Palestine,		10 10		manuel,	7 00	13 00
Pleasant Grove,		12 64		Chicago, Italian,	2 00	
Shawneetown,	7 00			Chicago, Jefferson		
	48 98	127 51	2 80	Park,		22 00
				Chicago, Lakeview,	22 31	69 20
				Chicago, Lawn,	2 00	
				Chicago, Logan		
				Square,	3 00	
				Chicago, Marlboro,		13 08
				Chicago,		
				Millard Ave.,	6 00	
				Chicago,		
				Normal Park,	40 14	
				Chicago, Olivet		
				Memorial,		10 00
				Chicago, Onward,	5 00	2 00
				Chicago,		
				Pullman,	7 75	
				Chicago,		
				Ravenswood,	70 00	
				Chicago,		
				Ridgeway Ave.,		15 57
				Chicago, Rogers		
				Park,		29 40
				Chicago,		
				Roseland,	5 00	
				Chicago, Scotch		
				Westminster,	5 00	
				Chicago, South		
				Chicago,		10 00
				Chicago, South		
				Park,	9 50	10 50
				Chicago, Windsor		
				Park,		19 25
				Chicago, Wood-		\$3 50
				lawn Park,	26 79	20 00
				Chicago Heights,	5 00	16 85
				Deerfield,		25 75
				Du Page,		18 03
				Elwood,		1 00
				Evanston, 1st,	137 71	64 98
				Evanston, 2d,		76 27
				Gardner,		3 00
				Glencoe, Union,	10 44	
				Harvey,	9 28	4 25
				Herschler,	1 00	12 06
				Highland Park,	52 01	30 00
				Hinsdale,	7 12	8 00
				Itasca,		3 00
				Joliet, 1st,		54 59
				Joliet, 2d,	2 00	
				Joliet, Central,	8 00	18 00
				Joliet, Gunn		
				Chapel,		3 00
				Joliet,		
				Willow Ave.,	6 00	25 00
				Kankakee,	22 50	19 49
				La Grange,	15 00	15 00

Churches.	Sab-schs.	Y. P. S.	
Lake Forest, Chicago,	\$475 00	\$20 00	\$7 00
Libertyville,		5 37	
Manteno,	16 40	23 26	
Maywood,		19 07	
Morgan Park,		15 36	
New Hope,		7 50	
Oak Park, 1st,	175 00	37 50	7 00
Oak Park, 2d,	35 23	46 15	
Peotone,		26 09	1 00
Pioneer Chapel (Forest Park),		20 00	
River Forest,		10 00	
Riverside,	20 00	18 00	
St. Anne,	3 00	10 83	
Waukegan,	10 06	45 14	
Wheaton,		23 98	
Wilmington,	3 00	6 50	
	<u>2,731 92</u>	<u>1,703 95</u>	<u>40 49</u>

PRESBYTERY OF EWING.

Albion,		4 74	
Bridgeport,	6 00	9 00	
Carmi,	100 00	55 50	7 00
Centralia,	5 00	12 00	
Du Quoin,	5 00	8 20	
Enfield,	8 00		
Fairfield,		8 00	
Flora,	12 04	7 50	
Galum,		20 00	
Grayville,		7 90	
Kinmundy,		2 30	
Lawrenceville,		75 00	
McLeansboro,	2 72	2 30	
Mt. Carmel,		2 50	
Mt. Olivet,		11 00	
Mt. Vernon,	17 03		
New Bethel,		3 34	
Norris City,	4 98	7 38	
Pisgah,		52 00	
Salem,		11 02	
Sumner,		28 24	
Tamaroa,	4 65	7 00	
Union (White Co.),		2 50	
Wabash,		35 00	
Zion,		9 82	
	<u>165 42</u>	<u>382 24</u>	<u>7 00</u>

PRESBYTERY OF FREEPORT.

Apple River,	5 00	2 00	1 00
Belvidere,		15 66	
Dakota,		13 00	
Elizabeth,		9 15	
Freeport, 1st,		11 75	6 75
Freeport, 2d,	12 00	41 42	
Galena, 1st,	10 00	9 73	
Galena, South,	17 78	12 39	
Hanover,		8 50	1 70
Harvard,		2 00	
Linn—Hebron,		26 01	
Marengo,	11 51	29 93	
Middle Creek,	11 52	25 34	
Ridgefield,	3 00	5 00	
Rockford, 1st,	25 00	35 00	

Churches.	Sab-schs.	Y. P. S.	
Rockford, 3d,		\$2 55	
Rockford, West- minster,	\$4 75	7 02	
Warren,		2 00	
Willow Creek,	35 00	26 66	\$2 00
Winnebago,	14 50	14 00	
Woodstock,		9 00	
	<u>150 06</u>	<u>308 11</u>	<u>11 45</u>

PRESBYTERY OF MATTOON.

Altamont,		9 37	1 10
Ashmore,	5 12	43 02	
Assumption,	4 00	12 90	
Beckwith Prairie,	4 00		
Bethany,	6 00	5 00	
Casey,	2 00		
Charleston, 1st,	27 00	18 00	
Dalton City,	1 00		
Edingham,		20 19	
Fairfield,		6 50	
Farina,		3 96	
Gays,		3 00	
Grand View,	8 10		
Greenup,		6 42	
Kansas,	10 00	15 15	1 00
Mattoon, 1st,	5 00		
Mattoon,			
Broadway,		8 85	
Moweaqua,	7 26	15 25	5 00
Muddy Point,		3 40	
Neoga,		5 50	
Newman, Shaw's Memorial,		17 46	
Newton,		5 00	
Oakland,	1 00	13 00	
Palestine,		15 45	
Pana,	5 37		
Paris,	8 34		
Pleasant Prairie,	6 00	36 40	
Prairie Home,		8 31	
Rardin,		3 80	
Robinson,	5 00	12 29	
Shelbyville,	20 00	35 00	
Shiloh,		13 65	
Sullivan,		2 09	
Toledo,		10 39	
Tower Hill,	1 73	5 81	
Vandalia,	10 58	21 40	5 00
West Okaw,	1 00		
Woods Chapel,		3 81	
	<u>138 50</u>	<u>380 37</u>	<u>12 10</u>

PRESBYTERY OF OTTAWA.

Ansable Grove,		15 00	
Brookfield,	6 85	6 60	
Earlville,	6 75		
Elgin, House of Hope,	15 00	17 60	
Grand Ridge,	14 05		
Holcomb,	6 87		
Kings,	3 00	7 71	
Lovell's Crossing,		9 15	
Mendota,	30 00	47 00	
Mionk,		15 64	

	Churches.	Sab-schs.	Y. P. S.
New Salem,	\$1 00	\$5 00	
Olive,	5 03		
Oquawka,	2 00		
Pontoosuc,	3 00		
Prairie City,	15 61	7 05	
Quincy,	41 73	20 00	
Rushville,	4 45	25 00	
Sugar Creek,		26 75	
Warsaw,	6 00	6 00	
Wythe,		11 11	\$2 82
	<hr/>	<hr/>	<hr/>
	208 85	423 37	12 18

PRESBYTERY OF SPRINGFIELD.

Arenzville,	1 00		
Argenta,	12 00	9 75	5 00
Bates,		10 70	
Beason,		3 85	
Bethlehem,		5 90	
Buffalo Hart,		5 00	
Chatham,	1 96	5 90	1 11
Cisco,	2 00	6 45	
Decatur, 1st,	15 00	11 65	
Decatur, 2d,	24 00		5 00
Decatur,			
Westminster,	7 42	12 87	
Divernon,	9 00	11 90	
Fancy Prairie,		21 00	
Farmingdale,	2 25	10 30	
Greenview,		15 00	
Irish Grove,		14 00	
Jacksonville,			
State St.,	18 46		
Lincoln, 1st,	2 00	18 50	
Macon,		20 20	
Manchester,		5 00	
Maroa,	8 00		
Mason City,		13 29	
Middletown,			2 00
Morrisonville,		15 40	
Mt. Zion,	10 50		
Northminster,			
Jacksonville,		25 00	
North Fork,		6 64	
North Sangamon,	7 25	27 20	
Pawnee,	5 00	6 00	
Petersburg,			
Central,	46 44	23 13	
Pisgah,	6 00	13 30	
Sangamon Bottom,	2 00	10 00	
Shady Grove,		6 00	
Springfield, 1st,	15 00		
Springfield, 2d,	11 34		
Springfield, 3d,		35 57	
Springfield, 4th,		9 00	
Sugar Creek,	10 38		
Sweetwater,		13 33	
Tallula,	3 00		
Taylorville,	9 00	1 00	
Unity,		9 45	
Virginia, 1st,	13 00	15 50	
	<hr/>	<hr/>	<hr/>
Total from Synod of Illinois,	4,996 78	6,121 25	171 73

SYNOD OF INDIANA.

PRESBYTERY OF CRAWFORDSVILLE.

	Churches.	Sab-schs.	Y. P. S.
Attica,	\$7 00	\$7 20	
Benton,	4 82		
Bethany,	5 00		
Bethel,	7 80		
Bethlehem,		4 58	
Beulah,	3 00		
Boswell,	4 00	10 00	
Cayuga,		6 65	
Crawfordsville, 1st,	1 67		
Cutler,		15 00	
Dayton,	20 00	25 00	
Delphi,	5 00	20 93	
Earl Park,		7 92	
Flora,		10 00	
Fowler,	5 00	4 50	
Frankfort,	35 00		
Geetingsville,	6 16	15 36	
Hopewell, North,	16 10		\$2 40
Ladoga,		6 00	
Lafayette, 1st,	5 00		
Lafayette, 2d,	33 71	7 44	
Lafayette,			
Hope Chapel,		2 20	
Lebanon,		22 65	
Newtown,	13 00	10 87	
Oxford,	1 10	14 00	
Pleasant Hill,	4 40	2 60	2 00
Prairie Center,	2 36	4 75	
Rock Creek,	10 81		
Rockfield,	4 36		
Rockville			
Memorial,	31 38	17 00	
Romney,		6 50	
Rossville,	7 00		
Russelville,		1 00	
Sugar Creek,		5 65	
Thorntown,	13 00	25 00	
Union,		10 00	
Waveland,	5 00		
Williamsport,		10 25	
	<hr/>	<hr/>	<hr/>
	251 67	273 05	4 40

PRESBYTERY OF FORT WAYNE.

Albion,	22 89	4 00	
Auburn,	7 00	27 98	
Bluffton,		45 00	6 26
Bristol,		1 00	
Columbia City,	2 00	2 55	
Decatur,	1 00	2 00	
Elkhart,	10 00	20 00	
Fort Wayne, 1st,	100 00		
Fort Wayne, 3d,	15 00	5 00	3 00
Fort Wayne,			
Bethany,		10 00	
Garrett,	5 00	14 59	
Goshen,	65 00		
Highland,	4 00		
Home Mission Committee,	150 00		
Hopewell,	1 68	1 75	
Huntington,	25 61	17 15	
Kendallville,	8 03	7 50	

Churches.	Sab-scha.	Y. P. S.
Meridian Heights,	\$11 90	
Nashville,	2 14	
New Pisgah,	\$7 00	20 90
Poland,	3 00	3 70
Roachdale,	8 00	
Southport,	5 00	7 29
Spencer,	3 80	22 67
White Lick,		3 75
Whiteland,	13 83	
	<hr/>	<hr/>
	394 40	322 28
		\$13 25

PRESBYTERY OF LOGANSPORT.

Bedford,	4 90		
Bethel,		21 27	
Bethlehem,	7 22	12 99	
Bourbon,	5 90	6 52	
Brookston,	31 51	8 99	
Buffalo,	3 00		
Centre,		6 15	
Concord,	16 64		
Crown Point,		20 15	
Goodland,	28 98	11 12	
Granger,	2 43		
Hammond, 1st,	1 35		
Hebron,	12 14		
Home Missionary Committee,	50 00		
Kentland,	30 90	7 00	
Kouts,	5 47	3 41	
Lake Prairie,	9 73	12 00	
La Porte,	40 87	14 83	4 50
Logansport, 1st,	16 25	48 00	
Logansport (Beth- lehem),	8 09	21 00	
Logansport, Broadway,		1 50	
Logansport, Union,	6 25	20 26	
Logansport, West Side,	2 00	3 00	
Lowell,	3 46		
Lucerne,	7 07	5 00	
Michigan City,	11 56	23 00	1 50
Mishawaka,	4 00	25 26	4 35
Monon,	2 56	7 71	
Monticello,	84 45	9 55	
Morrison Mission,		1 27	
Mt. Zion,	5 80		
Pisgah,		2 00	
Plymouth,	18 03	1 68	
Pulaski,		5 00	
Remington,	5 40	19 32	
Rensselaer,	10 70		
Rochester,	10 42	3 94	
Schneider,	3 97	1 98	
South Bend, 1st,		54 80	
South Bend (Hope Chapel),		5 00	
Thayer School House,	1 37	5 78	
Tolston (West- minster),		15 00	
Valparaiso, 1st,	10 00	25 00	10 00
Walkerton,	8 05		

Churches.	Sab-scha.	Y. P. S.
Westminster (South Bend),	\$12 00	\$3 30
Winamac,		\$7 10
	<hr/>	<hr/>
	477 47	436 58
		23 65

PRESBYTERY OF MUNCIE.

Alexandria,		8 00	
Centre Grove,		24 71	
Elwood,		10 00	
Hartford City, Home Mission Committee,	100 00		
Hopewell,	17 81	2 60	
Jonesboro,		6 86	2 40
Kokomo,	10 00	16 27	
Marion,	20 00	11 07	
Matthews,	16 01		
Montpelier,	5 99		
Muncie,	30 00		
New Hope,		4 00	
Noblesville,	1 60	10 12	
Peru,	14 23	7 87	
Portland,	10 00	26 00	
Roann,		2 05	
Shiloh,	6 53		
Tipton,		9 08	
Wabash,	15 00	10 00	
Winchester,		37 32	
	<hr/>	<hr/>	<hr/>
	247 17	191 35	2 40

PRESBYTERY OF NEW ALBANY.

Bedford,		34 03	
Bedford, 7th St. Mission,		3 40	
Beech Grove,		5 00	
Bethel (Scipio),	32 26		
Brownstown,		18 15	
Charlestown,	10 96	7 50	1 45
Corydon,	7 40	13 27	
Ebenezer,		43	
Elizabeth,	5 00	1 73	
French Lick,	46 40	2 00	
Graham,		5 00	
Hanover,	10 00	6 00	
Hebron,		1 70	
Home Mission Committee,	200 00		
Jeffersonville,	43 85	18 50	
Leavenworth,	20 00		
Livonia,	29 70	3 00	
Madison, 1st,	15 00	30 00	
Madison, 2d,	1 00	8 12	
Milftown,	9 54		
Mitchell,	14 65		
Monroe,		22 02	
Mt. Lebanon,		2 40	
Mt. Tabor,	3 00	5 00	
Mt. Zion,	12 21		
Nabb,	8 18		
New Albany, 1st,	30 40	15 00	
New Albany, 2d,	40 82	7 86	
New Albany, 3d,	15 00	12 05	
New Washington,	6 46		

	Churches.	Sab-schs.	Y. P. S.
North Vernon,	\$2 11	\$11 19	
Orleans,	8 00	3 00	
Owen Creek,	3 35		
Pisgah,	5 60		
Pleasant Township,		4 00	
Rehoboth,	19 31		
Salem,		6 56	
Scottsburg,	5 00		
Seymour,		20 00	
Sharon Hill,	2 00		
Smyrna,	1 00		
Vevay,	1 88	6 73	
Walnut Ridge,		3 10	
	<u>610 08</u>	<u>276 74</u>	<u>\$1 45</u>

PRESBYTERY OF WHITE WATER.

Aurora,	2 10	12 00	
Brookville,		6 00	
Cambridge City,		9 00	
Clarksburg,	12 36	48	
Cold Springs,	1 55	4 60	
College Corner,	18 05	26 00	
Connersville,	42 00	15 22	
Connersville, Ger.,	3 00		
Dillsboro,	7 69	5 63	
Dunlapville,	3 00		
Greensburg,	26 09		
Harmony,		6 26	
Kingstown,	15 00	16 17	
Knightstown,			
Bethel,		15 00	
Lawrenceburg,		10 00	
Liberty,	22 00		
Mt. Carmel,	2 06	21 20	
New Castle,	9 00	12 76	
New Castle, 1st			
Olivet,	20 00		
Providence,	8 50	2 50	
Richmond, 1st,	38 63	6 87	
Richmond, 2d,		4 40	2 61
Rising Sun,	5 00	3 00	
Rushville,	12 00	16 00	
Shelbyville,	50 00	20 00	
Sparta,	5 00		
Union,		5 75	
Versailles,	10 33		
	<u>313 36</u>	<u>218 84</u>	<u>2 61</u>
Total from Synod of Indiana,	3,346 92	2,667 57	63 97

SYNOD OF IOWA.

PRESBYTERY OF CEDAR RAPIDS.

Anamosa,	3 71	8 29	
Andrew,		5 00	
Atkins,		10 00	
Bellevue,		12 00	
Blairstown,		5 40	
Canton,		2 00	
Cedar Rapids, 1st,	65 73	20 83	
Cedar Rapids, Central Park,		43 00	

	Churches.	Sab-schs.	Y. P. S.
Cedar Rapids,			
Olivet,		\$18 37	
Cedar Rapids, Sin- clair Memorial,		25 70	
Cedar Rapids, Westminster,		36 06	
Center Junction,		11 00	
Clarence,	\$23 85		
Clinton,	125 15	46 98	
Dundee,		6 50	
Emeline,	6 00		
Garrison,		10 00	
Linn Grove,	14 00	8 88	
Lyons,		25 00	
Marion,	8 00	37 13	
Mechanicsville,	9 33	5 05	
Monticello,	5 00	43 00	\$4 00
Mt. Vernon,	8 00	7 50	
Newhall, Central,	1 00		
Onslow,	5 00	6 89	
Paralta,		7 25	
Peniel,		18 65	
Pleasant Hill,		10 60	
Scotch Grove,	2 00		
Shellsburg,	10 00	11 77	
Springville,	6 00		
Vinton, 1st,	10 00		
Wheatland,	5 00		
Wyoming,		10 00	
	<u>307 77</u>	<u>452 85</u>	<u>4 00</u>

PRESBYTERY OF CENTRAL WEST.

Cedar Rapids, 4th			
Bohemian,		14 70	8 75
Hopkins,	11 00		
Melnik,	1 00		
New Zion			
Bohemian,	2 00		
Omaha, Bohemian			
Brethren,		1 00	
Omaha, South			
Bohemian,	1 00		
Prague Bohemian,	1 00		
Racine, Bohemian			
Brethren,	2 00		
Wahoo,	3 00		
	<u>21 00</u>	<u>15 70</u>	<u>8 75</u>

PRESBYTERY OF CORNING.

Afton,		3 52	
Bedford,		20 00	
Champion Hill,	3 00		
Clarinda,	40 20	24 98	
Corning,		6 50	
Creston,	3 00		
Diagonal,		15 00	
Emerson,	10 00	9 75	
Essex,	3 00		
Hamburg,		10 00	
Malvern,		50 00	
Morning Star,		4 00	
Platte Centre,		11 15	
Prairie Star,		8 00	

	Churches.	Sab-schs.	Y. P. S.
Randolph,		\$4 00	
Red Oak,		10 00	
Sharpsburg,		20 00	
Shenandoah,		27 41	
Sidney,	\$6 00		
Villisca,	2 00	13 50	
Yorktown,		33 00	
	<hr/>	<hr/>	<hr/>
	67 20	270 81	

PRESBYTERY OF COUNCIL BLUFFS.

Adair,		4 50	
Atlantic,	2 66	32 04	
Audubon,	4 00	31 00	
Bethany,			
Council Bluffs,	1 00	7 50	
Caledonia,		4 30	
Carson,	5 00		
Casey,		8 00	
Council Bluffs, 1st,		37 66	
Council Bluffs, 2d,	8 00	7 50	
Glendale,		1 50	
Greenfield,		3 25	\$2 00
Griswold,	19 90		
Missouri Valley,	5 00		5 00
Neola,		4 70	
Sharon,	5 00	2 50	
Shelby,	65 00	9 86	
Walnut,	1 00	4 00	
	<hr/>	<hr/>	<hr/>
	116 56	158 31	7 00

PRESBYTERY OF DES MOINES.

Adel,		8 33	
Albia,	5 07	5 00	
Centreville,	14 63	4 24	
Chariton,	7 00		
Colfax,	7 85	11 75	1 00
Dallas Center,	2 00		
Derby,		2 04	
Des Moines, 1st,		10 00	
Des Moines,			
Bethany,		16 03	
Des Moines,			
Central,		99 23	
Des Moines,			
Clifton Heights,		6 25	
Des Moines, Cot-			
tage Grove Ave.,	10 00		
Des Moines,			
Highland Park,	4 60		5 00
Des Moines,			
Westminster,		25 00	
Dexter,	1 25	10 21	3 00
English,	2 00	13 07	
Garden Grove,		5 00	
Grimes,		19 27	
Indianola,	25 00		
Knoxville,		7 00	
Leon,	4 00		
Le Roy,		9 00	
Lucas,		3 05	
Milo,		14 10	
Moulton,	8 06		
New Sharon,	3 00	5 86	

	Churches.	Sab-schs.	Y. P. S.
Newton,		\$35 50	
Osceola,		10 00	
Oskaloosa,		19 24	
Panora,		10 00	
Perry,	\$3 30	9 73	
Ridgedale,		5 50	
Russell,	9 50	3 50	
Seymour,	6 00	5 50	\$1 85
Unionville,	3 00		
Waukee,		3 41	
Winterset,	10 80	16 46	
	<hr/>	<hr/>	<hr/>
	127 06	393 32	10 85

PRESBYTERY OF DUBUQUE.

Cascade,	11 21	1 04	
Coggon, Zion,	8 00	12 00	
Cono Centre,		11 63	
Dubuque, 3d,	3 00	25 50	
Dubuque,			
Westminster,		35 00	
Farley,		2 50	
Frankville,		2 46	
Hazelton,	9 00		
Hopkinton,	15 00		2 00
Independence, 1st,	10 92	38 85	
Jesup,		15 41	
Lime Spring,		8 00	
Manchester,	6 40	5 11	1 10
Maynard,		20 00	2 00
Mt. Hope,	1 71	3 13	
Oelwein,	3 00	20 60	3 00
Otterville,		5 79	
Pine Creek,		18 25	
Pleasant Grove,		8 65	
Rossville,		5 00	
Rowley,	4 40		
Scotland,		5 60	
Unity,		6 00	
Volga,	8 14		
Walker,		9 27	1 61
Waukon,			1 00
Wilson's Grove,	4 00	3 00	
	<hr/>	<hr/>	<hr/>
	84 78	262 79	10 71

PRESBYTERY OF FORT DODGE.

Algona,		17 06	4 00
Armstrong,	8 00	11 39	
Boone,		23 15	
Boone, 1st,			
Hope Mission,		5 00	
Burt,		4 40	
Calvary (Barnum),		19 80	
Carroll,		22 41	
Churdan,		12 26	
Coon Rapids,		5 27	
Depew,	2 96	2 35	
Elm Grove,		10 90	
Estherville,	5 00	23 97	
Fonda,	9 00		
Fort Dodge,	49 10		
Gilmore City,		15 05	
Glidden,	7 00		3 00
Grand Junction,	10 35	5 07	

Churches.	Sab-schs.	Y. P. S.
Keokuk, 1st,		
Westminster,	\$45 57	\$27 87
Keokuk, 2d,		11 35
Kirkville,		13 46
Kossuth,		12 00
		\$2 40
Martinsburg,	7 00	13 13
Mediapolis,	10 46	
Middletown,		14 00
Montrose,		3 50
		50
Morning Sun,	10 00	15 00
		2 61
Mt. Hamill,	50	
Mt. Olivet,		2 00
Mt. Pleasant, 1st,	21 19	67 26
Mt. Zion,	7 60	
New London,		17 05
Oakland,	25 00	1 42
Oakville,	3 75	8 34
Ottumwa, 1st,	25 00	66 65
Ottumwa, Benton		
St. Chapel,		10 11
Ottumwa, East		
End,		42 04
Ottumwa, West		
End,	1 65	2 74
Primrose,		6 83
Rock Hall,		10 65
Salina,		6 07
		2 00
Sharon,	2 00	7 33
Union,		15 00
Wapello,		2 55
Wilson,		4 65
Winfield,	11 00	10 00
	<u>218 23</u>	<u>475 21</u>
		<u>10 82</u>

PRESBYTERY OF IOWA CITY.

Atalissa,		6 03
Bethel,		10 00
Blue Grass,		5 51
Brighton,	1 56	2 00
Brooklyn,		10 00
Columbus Junction,	5 00	
Crawfordsville,		10 70
Davenport, 1st,	12 55	30 63
Davenport,		
Mt. Ida,		3 00
Davenport, New-		
comb Chapel,	3 37	5 11
Deep River,	8 00	
Fairview,		12 00
Haskins,		4 30
Iowa City,	41 57	3 65
Keota,		6 00
La Fayette,		4 00
Malcom,	2 00	13 00
Marengo,		5 15
Melpine,		5 00
Muscatine,		11 00
Oxford,		8 00
Princeton,		16 29
Red Oak Grove,		3 85
Scott,	8 00	
Shimer,	3 50	
Sigourney,	5 00	5 00
Sugar Creek,		7 42
Summit,		26 68

Churches.	Sab-schs.	Y. P. S.
Unity,		\$30 00
Washington,	\$20 00	25 00
West Branch,		25 00
West Liberty,		30 81
What Cheer,		2 35
Williamsburg,	6 00	
Wilson,	2 00	
Wilton,	20 00	
	<u>138 55</u>	<u>323 83</u>
		<u>\$3 65</u>

PRESBYTERY OF SIOUX CITY.

Alta,	1 00	3 65	
Auburn,	4 00		1 00
Battle Creek,	30 00	20 00	
California			
Junction,	10 00		
Cherokee,			
Memorial,	25 00	20 77	
Cleghorn,	5 00	15 25	
Denison,	11 35		
Early,		17 00	
Hawarden,	6 00	4 66	
Hospers,	2 00		
Hull,		18 00	
Ida Grove,	9 00	3 05	1 50
Inwood,	3 74	18 06	
Ireton,		12 79	
Lakeside,	3 00		
Larrabee,		8 25	
Lawton,	13 48		
Le Mars,	17 00	15 00	2 50
Meriden,		5 50	
Mt. Pleasant,		14 50	
Paullina,	23 52	28 85	
Pilgrim,		5 35	
Sac City,	15 00	20 00	5 00
Schaller,	6 00	21 00	
Sioux City, 1st,		97 22	
Sioux City, 2d,	66 92		
Sioux City, 3d,		17 58	
Sioux City,			
Morningside,	14 00	19 16	
Sioux City,			
Olivet,		10 00	
Sioux City, Wil-			
liams Memorial,		6 33	
Sulphur Springs,	2 08		
Ulmer,	1 44		
Union Township,	10 00	14 80	
Vail,	11 10	9 00	1 30
Wall Lake,		10 60	
	<u>290 63</u>	<u>436 37</u>	<u>11 30</u>

PRESBYTERY OF WATERLOO.

Ackley,	32 32	28 46	3 50
Albion,		7 00	
Cedar Falls,		15 97	
Cedar Valley,		3 15	
Clarksville,	5 00	11 25	
Conrad,	2 29		
Dows,		12 00	
Emeline,		2 51	
Greene,	5 56	33 95	

Churches.			Sab-schs.	Y. P. S.	Churches.			Sab-schs.	Y. P. S.
Grundy Centre,	\$25 00	\$12 12			Humboldt Valley,	\$25 00	\$11 71		
Janesville,		3 00			Lyndon,		16 00		
La Porte City,		7 50			McPherson,		6 48		
Marshalltown,	107 10		\$2 00		Madison,		1 23		
Mason City,		5 00	2 35		Maxson,		5 00		
Maxwell,			1 00		Newton,	16 00	46 67		
Morrison,		15 00			Osage City,		27 56		
Nevada, Central,	11 75				Peabody,		13 00		
Salem,	13 00	13 00			Quenemo,		3 76		
State Centre,		13 00			Roxbury,	12 16	9 25		
Tama,		2 34			Sharon,		4 62		
Toledo,		13 75			Valley,		9 50		
Tranquility,	30 00	25 00			Waverly,		59 62		
Unity,	10 00				Welcome,	7 40			
Waterloo, 1st,	45 00	46 75			White City,		12 87		
Waterloo,									
Westminster,	9 03	26 15							
Waterloo,									
East Park,		10 00							
Waterloo,									
Northminster,		25 00							
Williams,	5 00	1 44							
	306 05	338 34	8 85						
PRESBYTERY OF WAUKON.					PRESBYTERY OF HIGHLAND.				
Centretown, Ger.					Baileyville,		16 50		
(Ia.),		5 00			Bern,		7 50		
Dubuque, Ger.					Blue Rapids,		6 00		
(Ia.),	2 00				Clifton,	10 00			
East Friesland,					Effingham,		6 25		
Ger. (Ia.),	39 00	17 00			Frankfort,	4 77	13 41		
Eden, Ger. (Ia.),	27 00	20 00	5 00		Hiawatha,	16 38	6 27		
Holland, Ger. (Ia.),		25 00			Highland,		6 65		
Kamrar, Ger. (Ia.),	5 00	19 00	4 32		Holton,		75 00		
McGregor,					Horton,	10 00	20 62	4 30	
Ger. (Ia.),	1 00				Huron,		5 00		
Union, Ger. (Ia.),		5 00			Irving,		2 00		
Winona, Ger.					Lancaster,		23 50		
(Ia.),		7 00			Mahaska,		3 20		
Zalmona,					Marysville,				
Ger. (Ia.),	10 00	10 00			Memorial,		10 53		
					Prairie Ridge,		3 29		
	84 00	108 00	9 32		Vermillion,		7 32		
Total from Synod					Washington,	9 00	7 50		
of Iowa,	2,223 85	3,620 03	112 10						
SYNOD OF KANSAS.					PRESBYTERY OF LARNED.				
PRESBYTERY OF EMPORIA.					Arlington,		6 00		
Big Creek,	1 00	1 60			Ashland,	25 00	4 31		
Burlingame,		9 55	3 00		Bucklin,		5 46		
Burlington,		2 90			Carwood,		4 17		
Burrtton,		2 58			Coldwater,		28 00		
Cedar Point,	2 00				Coolidge, Union,		2 50		
Cottonwood					Dodge City,		17 85	1 00	
Falls,		21 00			Ellinwood,		9 80		
Council Grove,	2 00				Garden City,		7 00		
Dwight,	1 60	3 20			Geneseo,		3 38		
Elmendaro,		4 50			Great Bend,	10 72	8 00		
Emporia, 2d,	10 00				Hutchinson,	25 00	85 96		
Emporia,					Irwin Memorial,		6 75		
Arundel Ave.,	2 00				Kingsdown,		5 42		
Florence,		7 00			Larned,		9 00		
Halstead,	5 00	25 00			Liberal,	5 00	4 08		
					Lyons,	7 00			
					Macksville,		10 50		
					Meade,	3 00			
					Medicine Lodge,		15 00		
					Offerle,		2 75		
					Pratt,		12 00		

Churches.	Sab-schs.	Y. P. S.
Preston Union (Spearville),		
Spearville,	\$7 00	
Sterling,	7 00	
Syracuse,	\$7 05	4 53
Tribune,		2 25
		2 20
	<hr/>	<hr/>
	82 77	270 91
		\$1 00

PRESBYTERY OF NEOSHO.

Altamont,	2 00		
Altoona,	2 00	10 00	
Carlyle,		11 10	
Chanute,		33 00	
Cherokee,	1 00	5 64	
Cherryvale,	19 23	7 75	
Chetopa,	1 61	40	
Coffeyville,		20 00	
Columbus,		17 94	
Edna,		9 40	
Erie,		5 00	
Fort Scott, 1st,	18 00	9 23	
Fredonia,	13 44		
Galena,	5 22	6 33	
Geneva,	2 00		
Girard,	13 00	10 00	
Goodrich,		3 10	
Hillsdale,		4 00	
Humboldt,			3 75
Independence,	13 56	44 50	
Iola, 1st,	25 00	26 14	
La Harpe,		9 55	
Lake Creek,		12 00	
Lone Elm,		5 74	
McCune,		5 83	
Mineral Point,		3 00	
Moran,	5 00		
Mound Valley,	1 00		
Mt. Olive,	3 50	6 85	
Neodesha,	3 00		
New Albany,		2 92	
Osage,		37 50	
Osawatomie,	2 00	12 08	2 00
Oswego,	15 00	57 00	
Ottawa,	5 00		
Parsons,		31 65	
Pomona,		3 00	
Princeton,		6 00	
Richmond,	2 73	4 02	
Toronto,		2 25	
Wagstaff,		1 73	
Weir,		14 40	
Yates Centre,	8 50	11 00	
	<hr/>	<hr/>	<hr/>
	161 79	450 05	5 75

PRESBYTERY OF OSBORNE.

Calvert,		5 15	
Colby,	1 00	3 62	
Fairport,		5 85	
Hays,		10 70	
Hill City,	3 84	8 05	
Hoxie,		5 00	
Hrabe,		4 35	
Kill Creek,		12 35	

Churches.	Sab-schs.	Y. P. S.
Long Island,		\$6 08
Mt. Nebo,	\$1 00	2 10
Natoma,		5 75
Oakley,		2 00
Oberlin,		5 07
Osborne,	9 00	28 00
Phillipsburg,		20 16
Plainville,	5 19	3 00
Pleasant Hill,		3 25
Rose Valley,	1 00	
Russell,		8 00
Shiloh,	1 12	2 65
Smith Centre,	3 88	13 97
Wakeeney,		45 00
	<hr/>	<hr/>
	26 03	200 10
		\$6 44

PRESBYTERY OF SOLOMON.

Abilene,		35 51	
Barnard,	1 00		
Belleville,	15 00	13 30	
Beloit,		37 52	
Bennington,		12 00	
Carlton,	11 75		
Cawker City,	5 85		
Cheever,		10 45	
Clyde,		5 00	
College Hill,	6 00	10 00	
Concordia,	53 00	10 00	5 00
Cuba,	4 00		
Culver,		13 12	
Delphos,	10 00	15 24	
Elkhorn,		4 50	
Ellsworth,		34 75	
Gasco,		7 25	
Harmony,		2 50	
Herington,	15 00		
Hope,	3 00	8 00	
Kanopolis,		1 00	
Kipp,		19 30	1 25
Lincoln,		10 00	
Manchester,		6 51	
Miltonvale,	6 62	14 38	
Minneapolis,		23 00	2 00
Mt. Pleasant,		9 75	
Narka,		7 30	
Pleasant Dale,		5 10	
Ramona,	2 00		
Salina,		63 99	
Saltville,		2 81	
Shiloh,		2 70	
Solomon,	7 00	17 00	1 10
Sylvan Grove,		21 09	
Webber,	8 40		
Wilson,	4 00	3 00	
	<hr/>	<hr/>	<hr/>
	152 62	426 07	9 35

PRESBYTERY OF TOPEKA.

Argentine,	5 00		
Auburn,		19 60	
Bala,	75		
Baldwin,		1 97	
Black Jack,		13 00	
Clay Centre,	4 00	9 90	

Churches.	Sab-schs.	Y. P. S.
Clinton,	\$8 00	\$16 00
Delia,	2 00	2 17
Edgerton,		5 11
Gardner,	5 00	15 00
Idana,	2 50	8 77
Junction City,	10 00	15 00
Kansas City, 1st,	10 43	32 20
Kansas City, 2d,		7 00
Kansas City, Central,	2 50	25 00
Kansas City, Grand View Park,		13 00
Kansas City, Wes- tern Highlands,	10 00	17 00
Lawrence, 1st,	43 45	18 20
Lawrence, 2d,		8 50
Leavenworth, 1st,	60 00	
Manhattan,		50 95
Maywood,		6 40
Mulberry Creek,		10 00
Oak Hill,		2 55
Oakland,	1 00	6 00
Olathe,	9 74	
Oskaloosa,		9 00
Overland Park,		
Pleasant Ridge,		1 60
Riley,		7 00
Riley, Ger.,	10 00	
Rossville,		16 65
Spring Hill,	1 00	5 00
Stanley,		5 41
Topeka, 1st,		14 71
Topeka, 3d,		19 04
Topeka, Bethel,	3 00	5 00
Topeka, Calvary,	2 00	
Topeka, Potwin,		10 00
Topeka, Westminster,	39 00	25 09
Vinland,		15 50
Wakarusa,	4 00	
Wamego,	1 00	7 50
	<u>237 37</u>	<u>444 82</u>

PRESBYTERY OF WICHITA.

Anthony (Hope- well),	1 00	
Argonia,		5 00
Arkansas City,	5 00	18 80
Belle Plaine,		13 82
Caldwell,		41 87
Clearwater,		21 11
Conway Springs,	5 00	21 28
Corwin,		5 00
Derby,	7 00	4 50
Dexter,	2 00	5 00
Eldorado,	5 00	
Freeport,		14 25
Geuda Springs,		8 66
Harmony,		8 00
Harper,		15 17
Howard,		17 64
Indianola,	3 00	3 28
Kingman,		22 50
Mayfield,		4 71
Mt. Vernon,		3 89

Churches.	Sab-schs.	Y. P. S.
Mulvane,	\$4 00	\$6 00
Oxford,		2 35
Perth,	7 00	
Reece,	14 00	
Sedan,	1 00	2 75
Waco,	3 00	6 00
Walnut Valley,		2 08
Waterloo,		7 00
Wellington,		25 00
Wichita, 1st,	15 11	10 00
Wichita, Bethel,		12 18
Wichita, Calvary,	11 54	16 46
Wichita, Grace,	25 00	
Wichita, Lincoln St.,		3 00
Wichita, Oak St.,	3 00	9 00
Wichita, West Side,	39 00	12 47
Winfield,		18 29
	<u>150 65</u>	<u>367 06</u>
Total from Synod of Kansas,	945 54	2,684 15

SYNOD OF KENTUCKY.

PRESBYTERY OF EBENEZER.

Ashland, 1st,	25 00	14 67	12 68
Austinburg,	5 56		
Chloe,		4 00	
Covington, 1st,		21 18	
Dayton,	6 00	4 55	
Falmouth,	5 00	10 00	
Ferrell,		65	
Flemingsburg,	6 00		
Frankfort, 1st,	15 87		
Greenup,		10 00	
Hindman, Searles Memorial,		3 99	
Island Creek,		66	
Latonia, Hunting- ton Ave.,		8 64	
Lexington, 2d,	26 10	22 78	
Ludlow,	7 00	8 00	
Maysville, 1st,	15 25	25 00	
Mt. Sterling, 1st,	2 87		3 10
Pikeville,		20 90	
Robinson Creek,		4 01	
Sharpsburg,		2 10	
	<u>114 65</u>	<u>161 13</u>	<u>15 78</u>

PRESBYTERY OF LINCOLN.

Concord,	1 00		
Westminster,	2 00		
	<u>3 00</u>		

PRESBYTERY OF LOGAN.

Adairville,	5 00		
Auburn,		6 71	
Bowling Green, 11th St.,	10 00	10 00	5 00
Corinth,	8 00		

	Churches.	Sab-schs.	Y. P. S.
Franklin, College St.,	\$5 00	\$10 00	\$5 00
Round Pond,	2 12		
Russellville,	5 00	18 80	
Trenton,	20 00		
	<hr/> 55 12	<hr/> 45 51	<hr/> 10 00

PRESBYTERY OF LOUISVILLE.

Cloverport, Lucile Memorial,	1 50		
Guston, Patterson Memorial,	75		
Hodgenville,		2 89	
Irvington,	2 00	4 50	
Louisville, Calvary,	1 00	15 30	
Louisville, Covenant,	30 00		
Louisville, Fourth Ave.,	106 88	24 16	
Louisville, Knox,		3 00	
Louisville, Immanuel,	7 00		
Louisville, Union,	6 00		
Louisville, War- ren Memorial,	28 20		
Owensboro, 1st,	5 00		
Owensboro, Central,	23 00		
Pewee Valley,	12 30	9 56	
	<hr/> 223 63	<hr/> 59 41	

PRESBYTERY OF PRINCETON.

Bethlehem,	2 75		
Chapel Hill,	2 00		
Crider,	5 90		
Dixon,	1 00		
Fredonia,	4 00		
Hopkinsville, 1st,	8 00	14 00	5 00
Kuttawa,		8 00	
Madisonville,	15 00	35 00	
Marion,		8 00	
Mayfield,	14 00		
Paducah, Ken- tucky Ave.,		6 75	
Princeton, Central,		5 00	
Providence,	5 00		
Shiloh,	2 00		
Sturgis,	2 00	6 00	
Water Valley,	1 00		
	<hr/> 62 65	<hr/> 82 75	<hr/> 5 00

PRESBYTERY OF PENNSYLVANIA.

Columbia,	4 00	7 98	
Danville, 2d,	77 50	38 82	
Edmunton,	2 00		
Greensburg,	5 00	20 00	
Greenbriar,		1 22	
Harlan,	6 40	5 50	6 79
Harrisburg, Assembly,	9 99		
Lancaster,	8 00		

	Churches.	Sab-schs.	Y. P. S.
Lebanon, 1st,	\$2 00		
Livingston,		\$3 00	
McFarland Memorial,	1 00		
Manchester, Westminster,		3 02	
Union,	2 00	4 65	
	<hr/> 117 89	<hr/> 84 19	<hr/> \$6 79
Total from Synod, of Kentucky,	576 94	432 99	37 57

SYNOD OF MICHIGAN.

PRESBYTERY OF DETROIT.

Ann Arbor,		68 60	10 67
Birmingham,		10 00	
Brighton,		13 60	
Dearborn,		10 04	
Detroit, 1st,	150 00		
Detroit, 2d Ave.,	4 96	10 50	
Detroit, Bethany,	25 00	41 40	
Detroit, Cadillac Ave.,	2 00	27 00	
Detroit, Calvary,	12 79	24 25	
Detroit, Central,	29 20	39 57	2 00
Detroit, Covenant,	5 00	37 65	
Detroit, Forest Ave.,	25 66	28 23	
Detroit, Fort St.,	60 00		
Detroit, Fort Wayne,		11 00	
Detroit, Immanuel,	17 40	10 00	
Detroit, Italian Mission,		13 00	
Detroit, Jefferson Ave.,	35 00		5 00
Detroit, Marston Ave.,	2 39		
Detroit, Memorial,		45 11	
Detroit, St. Andrew's,	8 00	14 31	
Detroit, Scovel Memorial,	20 00	25 29	2 00
Detroit, Trumbull Ave.,		53 00	
Detroit, Westminster,	50 00	39 16	5 00
Detroit, Woodmere,		7 22	
Detroit, Woodward Ave.,		70 58	
East Nankin,		7 32	
Erin,	1 00		
Granger,		2 00	
Highland Park,	29 00	10 20	
Holly,	6 00	8 00	
Howell,		18 35	
Milford, U. P. & C.,		15 00	
Mt. Clemens,	6 00		
Northville,	5 00	5 00	
Plainfield,	3 00	9 80	
Plymouth,	3 00	9 17	

Churches. Sab-schs. Y. P. S.			Churches. Sab-schs. Y. P. S.			
Redford, 1st,		\$6 05		Buchanan,	\$5 00	
Saline,		3 75		Centerville,	\$8 72	
Southfield,		5 00		Decatur,	10 15	
South Lyon,		8 00	\$2 00	Edwardsburg,	1 00	
Stony Creek,	\$6 00			Kalamazoo, 1st,	35 00	
Unadilla,	2 50			Kalamazoo,		
White Lake,		11 48		North,	5 00	
Ypsilanti,	25 00	45 06		Niles,		
	<hr/>	<hr/>	<hr/>	Paw Paw,	8 26	
	533 90	763 69	26 67	Plainwell,	6 43	
				Richland,	6 00	
PRESBYTERY OF FLINT.						
Akron,		4 50		Schoolcraft,	8 00	
Bad Axe,	9 78	27 90	4 25	Sturgis,	10 00	
Caro,	10 00	10 00		Three Rivers,	1 66	
Cass City,	6 00			White Pigeon,	8 10	
Deckerville,		9 72			4 00	
Elk,		25 00			<hr/>	
Fairgrove,		20 00		83 94	84 82	
Fenton,	4 00	5 00	6 00		11 50	
Flint,	46 00	31 76		PRESBYTERY OF LAKE SUPERIOR.		
Flushing,		5 00		Calumet,	5 00	
Flynn,		10 50		Christ,	50 50	
Fraser,	2 50			De Tour,	10 00	
Harbor Beach,		6 00		Escanaba,	1 00	
Lamotte,		8 00		Fibre,	15 26	
Lapeer,	6 00	10 00		Houghton,	2 40	
Marlette, 1st,		20 80	5 00	Iron Mountain,	13 00	
Marlette, 2d,		14 80		Iron River,	10 00	
Mundy,		10 00		Manistique,		
Popple,		36 15		Redeemer,	18 35	
Port Huron, 1st,	5 00	9 50	2 00	Marquette,	12 96	
Port Huron,				Menominee,	11 71	
Westminster,		14 50		Munising,	8 60	
Sandusky,		19 10		Palatka,	2 60	
Vassar,	5 00	8 00		Sault Ste. Marie,	27 55	
Verona, Mills,		50		Sault Ste. Marie,		
	<hr/>	<hr/>	<hr/>	Westminster,	4 00	
	94 28	306 73	17 25	Spring Valley,	7 00	
				St. Ignace,	5 00	
				Woods Chapel,	4 65	
					1 75	
					<hr/>	
PRESBYTERY OF GRAND RAPIDS.						
Big Rapids,		5 00			36 67	
Big Rapids,					220 75	
Westminster,	8 00				9 61	
Ewart,	6 40	6 40		PRESBYTERY OF LANSING.		
Grand Haven,	16 00	15 41		Albion,	10 00	
Grand Rapids, 1st,	18 00	14 75	2 00	Battle Creek,	10 00	
Grand Rapids,				Brooklyn,	26 90	
Immanuel,	6 00	9 00		Concord,	19 81	
Grand Rapids,				Concord,	3 80	
Westminster,	14 75	24 25		Dimondale,	8 65	
Hesperia,	1 00	15 00	2 00	Holt,	4 60	
Ionia,		14 00		Homer,	12 26	
Ludington,	7 50	14 39		Jackson,	12 22	
Montague,		22 49		Lansing, 1st,	22 66	
Spring Lake,	2 50	10 00		Lansing,		
Tustin,		4 90		Franklin Ave.,	20 00	
	<hr/>	<hr/>	<hr/>	Marshall,	16 60	
	80 15	155 59	4 00	Morrice,	1 50	
				Oneida,	3 68	
				Parma,	8 00	
PRESBYTERY OF KALAMAZOO.						
Allegan,	12 00	9 00	8 00	Stockbridge,	3 84	
Benton Harbor,	9 00	13 03		Tekonsha,	1 35	
					<hr/>	
				57 15	159 02	
					4 73	

PRESBYTERY OF MONROE.

Churches.	Sab-schs.	Y. P. S.
Adrian,	\$32 00	\$2 77
Blissfield,	12 00	\$12 00
Cadmus,	2 34	
California,	3 00	
Clayton,	2 50	2 50
Coldwater,	9 67	10 33
Erie,	16 00	3 38
Hillsdale,	10 00	1 00
Ida,	2 00	2 41
Jonesville,		7 57
La Salle,		1 95
Monroe,	12 00	1 10
Palmyra,	10 75	
Petersburg,		5 50
Raisin,		19 39
Reading,		1 00
Tecumseh,	10 00	24 73
	<u>103 26</u>	<u>121 77</u>
		<u>10 66</u>

PRESBYTERY OF PETOSKEY.

East Jordan,	15 00	
Elk Rapids,	1 00	14 00
Elmira,		2 00
Lake City,		
Brick,		2 75
Mackinaw City,		2 65
McBain,	2 00	
Omena,		6 89
Petoskey,	10 00	
	<u>28 00</u>	<u>28 29</u>

PRESBYTERY OF SAGINAW.

Alma,	10 00	
Alpena,	4 85	
Bay City,		
Memorial,		2 00
Bay City,		
Westminster,		10 10
Beaverton,		20 00
Emerson,	5 00	
Grayling,		5 00
Harrisville,		
Westminster,	3 90	4 60
Ithaca,	1 50	15 00
Lafayette, 2d,	3 00	
Midland,	6 00	9 75
Mt. Pleasant,	2 00	17 29
Munger,		20 75
Saginaw, 1st,	21 29	
Saginaw, Grace,	5 00	8 62
Saginaw,		
Immanuel,	1 08	1 40
Saginaw,		
Warren Ave.,	4 87	37 00
Saginaw, Wash-		
ington Ave.,	5 00	7 00
Tawas City,		3 00
Taymouth,		2 00
	<u>73 49</u>	<u>163 51</u>
		<u>1 50</u>

Total from Synod of Michigan, 1,090 84 2,004 17. 85 92

SYNOD OF MINNESOTA.

PRESBYTERY OF ADAMS.

Churches.	Sab-schs.	Y. P. S.
Angus,	\$8 77	\$7 55
Beacon,	6 09	
Bemidji,	8 00	14 60
Bethel,		10 00
Blackduck,	31 50	18 00
Brooks,	4 25	3 40
Brown,		70
Caribou,	1 25	
East Grand Forks,	1 00	
Euclid,		1 50
Hallock,	10 00	
Hayes,	8 35	
Hendrum,	5 00	
Hope,		45
Kelliher,	4 80	
Keystone		
(Key West),		6 00
Mendenhall,		
Memorial,		25 99
Middle River,	2 85	3 20
Miller		1 30
Northcote,	8 00	5 75
Orleans, Ridge,		6 26
Parker School		
House,		1 00
Pleasant Hill,		1 30
Presbyterial Sab.		
School Committee,		2 80
Red Lake Falls,		7 30
Rollis,	1 65	
Roosevelt,	3 69	
Roseau,	8 90	
Selden, Memorial,		2 82
Shiloh,	4 00	
Stephen,		6 54
St. Vincent,	50	
Swift,		90
Thief River Falls,		
20th Century,	6 55	6 00
Warren,	11 65	6 00
Warroad,	4 00	
Wilbur,		3 00
	<u>141 95</u>	<u>141 21</u>

PRESBYTERY OF DULUTH.

Barnum,		2 60
Bruno,		2 25
Carlton,		5 50
Cloquet,	5 00	
Crooked Creek,		1 04
Duluth, 1st,	125 89	75 25
Duluth, 2d,		9 00
Duluth,		
Glen Avon,	45 00	59 49
Duluth, Highland,		4 00
Duluth, Lakeside,		50 35
Endion,		3 07
Grand Rapids,		11 34
Hibbing,	20 00	5 00
Hinckley,		2 60
Kennick,		50
Knife River,		3 75

\$1 80
2 75

Churches.	Sab-schs.	Y. P. S.
Evansville,	\$1 75	\$5 00
Fergus Falls,	21 30	16 71
Garfield,	1 00	\$6 00
Hazeldell,	1 64	
Herman,	50	
Ironton,		85
Lakeside Mission,		7 50
Lawrence,	5 78	8 46
Leader, Bethel,	3 90	8 82
Liggett Memorial,	1 80	5 03
Maine,		6 50
Maplewood,	1 40	1 75
Moorhead,	4 73	1 00
Poplar,	92	
Sabin,		2 00
Wendell,	2 17	1 50
Western,	7 50	30 00
Wheaton,		5 00
	<hr/>	<hr/>
	94 55	164 27
		13 00

PRESBYTERY OF ST. CLOUD.

Anderson,		3 00	
Atwater,	2 00		
Brown's Valley,	4 00		
Clontarf,		2 15	
Donnelly,	3 42		91
Foley,		9 47	
Forest City,		8 59	
Greenleaf,	1 50	16 50	
Harrison,	7 25		
Holdingford,		1 34	
Hurley,		2 15	
Kerkhoven,	5 00	72	
Kingston,	1 81	2 55	
Lincoln,		5 29	
Louriston,		16 69	
Litchfield,	6 60	20 00	
Little Falls,			
Westminster,		1 50	
Longfellow,		4 01	
Long Prairie,	2 55	3 40	
Mananah,	3 65	1 50	
Maynard,	7 00	15 76	
Moccasin,		1 15	
Murdock,	5 00	11 63	
New London,	1 90	2 68	
Onamia,		1 00	
Osakis,		10 56	1 00
Osceola,		3 25	
Pennock,		2 85	
Pleasant View,		13 05	
Poplar Grove,		70	
Priam,		2 36	
Randall,		6 01	
Record,		7 70	
Riverside,		3 60	
Ruddy,		1 15	
Sartell,		5 18	
Spicer,	1 00	4 25	
Spring Grove,	6 50	6 01	
St. Cloud,	9 61	18 00	3 05
St. Thomas,	1 10		
Vawter,		12	
Watkins,		7 65	

Churches.	Sab-schs.	Y. P. S.
Whitefield,		\$9 94
Willmar,		12 93
	<hr/>	<hr/>
	\$69 89	247 30
		\$4 05

PRESBYTERY OF ST. PAUL.

Arlington, 1st,		10 35	
Belle Plaine,		3 00	
Carver,	12 50		
Farmington,	2 50	8 40	3 45
Forest Lake,		11 40	
Hastings,	3 80		
North St. Paul,	58 07	11 99	
Rush City,	3 00	5 00	
Shakopee,	4 70	6 00	
South St. Paul,	4 19	9 67	1 00
Stillwater,		16 48	
St. Croix Falls,		21 25	
St. Paul, Arlington Hills,	3 84	12 64	3 50
St. Paul,			
Bethlehem, Ger.,	7 00		
St. Paul, Central,	69 30	16 80	
St. Paul,			
Dayton Ave.,		47 30	10 25
St. Paul, East,	4 20	9 21	1 00
St. Paul,			
Golgotha,		11 50	
St. Paul,			
Goodrich Ave.,		12 10	
St. Paul, Grand View Heights,		1 85	
St. Paul, House of Hope,	540 00		
St. Paul,			
House of Hope Chapel,		10 00	
St. Paul, Knox,		9 05	
St. Paul, Lexington Parkway,	1 65		
St. Paul,			
Merriam Park,		23 36	
St. Paul,			
Warrendale,		2 25	
St. Paul,			
Westminster,	2 00	13 64	
St. Paul Park,		25 00	
Vermillion,	2 31		
White Bear Lake,	9 00	43 13	
	<hr/>	<hr/>	<hr/>
	728 06	341 37	19 20

PRESBYTERY OF WINONA.

Albert Lea,	5 00		2 00
Alden,		7 76	
Alden Mission,		4 20	
Ashland,	1 00		
Austin, Central,	7 03	11 00	
Blooming Prairie,	15 00	2 50	
Caledonia,	60 00	10 00	
Canton,		3 00	
Chatfield,	6 05	2 45	
Claremont,		11 00	
Cummingsville,		30 17	
Genoa,	2 00		

	Churches.	Sab-schs.	Y. P. S.
Hayfield,	\$6 00		
Hokah,		\$8 00	
Hope,	5 84	24	
Houston,		1 00	
Kasson,		16 83	
La Crescent,		1 61	
Lanesboro,		2 50	
Le Roy,	5 50	14 77	
Lewiston, Union,		1 41	
Oronoco,	4 38	13 17	
Owatonna,		21 05	
Richland Prairie,		2 15	
Rochester,	8 96	5 00	
Rushford,	2 50	2 75	
Sheldon,	5 52	45	
Washington,		13 16	
Winona, 1st,	35 00	25 00	
Winona, Ger.,	2 00		

Total from Synod	171 78	211 17	\$2 00
of Minnesota,	2,019 27	2,145 48	51 60

SYNOD OF MISSISSIPPI.

PRESBYTERY OF BELL.

Baldwyn,	2 20		
Corinth,			
Filmore St.,	5 00	12 00	
Fairfield,	6 60	7 00	
Mt. Pleasant,	10		
Nettleton,	2 75	3 15	
Pleasant Ridge,	1 50	3 00	
Shannon,	2 75		
Spring Hill,	1 25	9 25	
Union,	5 25		6 20
Verona,	2 75		
	30 15	34 40	6 20

PRESBYTERY OF NEW HOPE.

Caledonia,	2 00		
Deemer,	3 00		
Dixon,	1 80		
Edinburg,	17 50		
Harmony,	3 00		
Hopewell,	80	1 00	
Line Prairie,	50		
Louisville,		2 00	
Meridian,			
22d Ave.,	10 00		3 50
Neshoba,		5 70	
Philadelphia, 1st,	1 15		
Starkville,			
Lampkin St.,	8 00		
West Point,			
W. Broad St.,	7 00		
	54 75	8 70	3 50

PRESBYTERY OF OXFORD.

Batesville,	7 50		
Big Creek,	1 00		
Courtland,	1 00		

	Churches.	Sab-schs.	Y. P. S.
Hernando,	\$2 83	\$4 00	
Independence,	2 00		
Kilmichael,	1 25		
Nesbitt,	2 67	8 18	
New Bethlehem,		11 00	
New Ebenezer,	2 00		
New Garden,	60		
Oxford,	9 50		
Pleasant Hill,	2 00		
Shiloh,	7 00		
Sibleyton,	4 50		
	43 85	23 18	
Total from Synod			
Mississippi,	128 75	66 28	\$9 70

SYNOD OF MISSOURI.

PRESBYTERY OF CARTHAGE.

Aurora,		10 00	2 50
Bethpage,	1 00		
Carterville,		8 40	
Carthage, 1st,	10 00	8 25	2 00
Carthage,			
Main St.,	1 85	12 83	
Downey,		85	
Golden City,	2 00	2 96	
Grace,	5 00		
Hoberg,		5 60	
Irwin, Union,		4 33	
Jasper,		5 10	
Joplin, 1st,	25 85		4 50
Joplin, Bethany,	10 01		1 40
Joplin,			
North Heights,	1 00	8 25	
Liberty,	3 00		
Monett,	5 00		
Mt. Vernon, Brick,	10 00		5 00
Neosho,	6 44	21 15	
Ozark Prairie,	3 00	8 50	
Preston,	50	3 00	
Richards,		9 60	2 40
Ritchey,		2 40	
Rocky Comfort,	3 00		
Sarcoxie,		10 00	
Seneca,		5 00	
Union,	4 84		
Verona,	3 75		
Wentworth,	3 00		
Webb City,	30 00		2 00
White Oak,	1 00		
Zion,		6 22	
	130 24	132 44	19 80

PRESBYTERY OF IRON MOUNTAIN.

Bennett,		3 16	
Brightstone,		6 64	
Desloge,		4 03	
De Soto,	3 00		
Dexter,			2 96
Doniphan,	1 00		
Fredericktown,		9 00	1 60
Hillsboro,	1 00		
Horine,		5 62	

Churches. Sab-schs. Y. P. S.			Churches. Sab-schs. Y. P. S.		
Ironton,		\$6 00	Canton,	\$1 00	
Lead Belt,		9 50	Downing,	1 00	
Patton,	\$11 00		Glasston,		\$3 00
Pope's Chapel,	82		Granger,	2 00	
Poplar Bluff,		4 76	Green Castle,	5 00	4 19
Sulphur Springs,		4 00	Green City,		14 43
Thayer,		7 80	Hannibal,	14 12	27 24
Union,	1 36		Kirksville,		13 00
White Water,		8 50	Kirksville,		\$3 00
Windsor Harbor,		4 17	Wabash Mission,		1 81
	18 18	73 18	La Grange,	1 00	
		\$4 56	Liberty,	6 00	
PRESBYTERY OF KANSAS CITY.			Millard,		3 69
Barry,		2 00	Mulberry,	3 00	
Belton,		12 00	New Harmony,	3 75	1 00
Bowen,		2 45	New Providence		
Brightstone,		8 00	(Marion Co.),	1 81	
Butler,	25 00	3 36	Pleasant Hill,	5 00	
Dodson, 1st,		1 00	Pleasant Prairie,		5 00
Eden,		75	Shiloh,	2 00	
Freeman,		8 00	Sullivan,		4 55
Greenwood,		18 00	Unionville,	6 25	
Harrisonville,		3 86		51 93	88 79
Independence, 1st,	106 12	25 50			3 00
Independence,			PRESBYTERY OF M'GEE.		
Liberty St.,		8 12	Bethel (Davis Co.),	5 00	
Kansas City, 1st,	50 00	66 54	Bethel (Linn Co.),	3 85	
Kansas City, 2d,	21 32	27 37	Brookfield,	21 48	8 29
Kansas City, 3d,		42 02	Cairo,	77	
Kansas City,			Center,		5 00
Benton Boulevard,	9 30	20 19	College Mound,	3 00	2 54
Kansas City,			Gallatin,		12 31
Covenant,	2 00		Grand Prairie,	2 37	
Kansas City,		8 30	Hamilton,	24 78	
East Side,	5 00	10 00	Lock Spring,	5 00	
Kansas City,			Macon,	34 00	33 02
Grace,		75 00	Marceline,		3 65
Kansas City,			Moberly,	5 00	15 00
Grandview Park,	12 00		Mt. Carmel		
Kansas City,			(Carroll Co.),	3 23	
Immanuel,	25 00	5 84	New Providence,		21 30
Kansas City,			Parson Creek,	2 35	2 40
Linwood,	25 00	11 55	Prairie Valley,	5 00	
Kansas City,			Salisbury,		3 27
Mellier Place,	5 00			115 83	101 84
Kansas City,					7 69
Prospect Ave.,		5 16	PRESBYTERY OF OZARK.		
Kansas City,			Ash Grove,	2 40	9 11
Swope Park,		7 00	Bolivar,	1 00	2 33
Kansas City,			Brookline,	2 00	7 32
Westport Ave.,	100 00	39 00	Burnham,	2 00	
Marshall,			Conway,	6 00	6 73
Odell Ave.,	16 00	15 00	Crane,		6 00
Odessa,		43 80	Dadeville,	1 00	
Parkville,		9 25	Ebenezer,	3 00	7 00
Raymore,	24 61	1 00	Everton,	5 00	
Sharon,	3 65		Liberty, Union,	1 00	
Spruce,		5 00	Mt. Zion,		
Walnut Grove,		12 50	(Dade Co.),	2 00	
	430 00	489 26	Ozark,	2 00	2 00
		11 30	Pomona,	2 00	1 00
PRESBYTERY OF KIRKSVILLE.			Reed Spring,		3 47
Asbury,		4 00	South Greenfield,	1 00	
Bear Creek,		6 88	Springfield, 1st,	10 00	11 50

			Churches. Sab-schs. Y. P. S.						Churches. Sab-schs. Y. P. S.		
Springfield, 2d,	\$5 00	\$8 06	\$3 00	Jennings,		\$1 50					
Springfield,				Kirkwood,	\$43 30	8 26					
Calvary,	26 75			Morrilton,		90					
Springfield,				Moselle,		6 00					
Reunion,	7 00			Owensville,		6 11					
Springfield,				Pacific,		3 47					
Springfield Ave.,		6 80		Rock Hill,	2 00	12 97				\$1 00	
Walnut Grove,	1 00			Salem,	5 00	5 00					
West Plains,	4 00	16 00		St. Charles,							
Willow Springs,		3 50		Jefferson St.,	9 00	6 00					
	84 15	79 32	17 50	St. Louis, 1st,	62 00	50 00					
				St. Louis, 2d,	100 00						
				St. Louis, 1st							
PRESBYTERY OF ST. JOSEPH.											
Akron,		4 35		Ger.,	6 00	5 00					
Albany,	3 00			St. Louis, Baden,		2 35					
Bethany,	5 00	5 00		St. Louis,							
Craig,		15 00		Carondelet,	108 88					2 05	
Empire Prairie,	2 50	4 46		St. Louis,							
Fairfax,	2 90			Clifton Heights,	3 00						
Grant City,	15 00	30 00		St. Louis, Cote							
Hopkins,	5 00	15 00		Brilliante,	19 20	16 00					
King City,	6 92	28 03		St. Louis,							
Knox,		6 49		Covenant,		7 75					
Lathrop,	1 00	11 15		St. Louis, Curby							
Maitland,	6 00	18 50		Memorial,	1 00	10 81					
Martinsville,		3 00		St. Louis, Grace,		25 25					
Maryville,	12 00	6 11		St. Louis, Grace							
Mound City,	10 00			Eden Chapel,		1 86					
Mt. Olive,		1 59		St. Louis,							
Mt. Zion				Harney Heights							
(Buchanan Co.),	3 00			Chapel,		10 00					
Mt. Zion				St. Louis,							
(Gentry Co.),		3 00		Home Heights,		21 77					
New Hampton,		7 00		St. Louis,							
New Point,	7 00	15 00		Immanuel,		7 00					
Oregon,		11 00		St. Louis,							
Rosendale,		7 60		Kings Highway,	87 12	47 70					
Savannah,	1 55	8 00		St. Louis,							
St. Joseph,				Kinlock Park,		12 97					
Brookdale,		6 00		St. Louis,							
St. Joseph,				Lafayette Park,	9 97	15 00					
Calvary,		4 52		St. Louis,							
St. Joseph,				Lee Ave.,		11 81				3 82	
Green Valley,		10 00		St. Louis,							
St. Joseph, Hope,	2 00	5 60		McCausland							
St. Joseph,				Ave.,	10 26					1 00	
Oak Grove,		8 25		St. Louis, Mark-							
St. Joseph,				ham Memorial,	10 00	3 00				2 00	
Westminster,	38 08	46 72		St. Louis, North,		10 00					
Stanberry,	2 00			St. Louis,							
Tarkio,		25 00		North Cabanne,		10 00					
Trenton Hodge,	1 40	11 00		St. Louis,							
Union,		13 10		Oak Hill,	3 00						
Union Star,	3 00	8 56		St. Louis, Rich-							
Woodville,		5 00		mond Heights,	5 00	17 60					
	124 35	347 03		St. Louis,							
				Tyler Place,	77 50	75 00					
				St. Louis,							
				Walnut Park,	1 00						
PRESBYTERY OF ST. LOUIS.											
Berea,	1 00			St. Louis, Wash.							
Bethlehem,		5 45		& Comp. Ave.,		16 95					
Cuba,	1 65	3 00		St. Louis, West,	9 96	21 07					
Eden,		30		St. Louis,							
Ferguson,	4 00	10 00		Winnebago,	6 00	9 25				5 00	
				Steelville,		90					
				Sullivan,	2 00						
				Union,		8 78					

	Churches.	Sab-schs.	Y. P. S.
Washington,		\$21 50	
Webster Groves,	\$16 00	71 70	\$4 10
	604 74	579 08	18 97

PRESBYTERY OF SALT RIVER.

Antioch,	4 86	3 86	
Ashley,	1 00		
Bowling Green,	8 00	7 84	
Brush Creek,	2 35	2 00	
Buffalo,		3 50	
Calumet,	4 21	16 10	
Central Union,	3 54		
Clarksville,	2 00		
Concord,	4 00		
Corinth,		5 00	
Curryville,	3 00		
Elsberry,	2 50		
Frankford,	6 00		
Louisiana,	15 00	12 27	
Middletown,	1 00		
Mt. Air,	4 00	4 30	
Mt. Olivet,	4 00	7 26	
New Florence,	1 00		
Providence,	6 64		
Silex,	3 00		
Smyna,	2 00		
	78 10	62 13	

PRESBYTERY OF SEDALIA.

Appleton City,		11 27	
Bethel			
(Cooper Co.),	2 75		
Blairstown,	4 00		
Bunceton,		15 00	
Centerview,		20 20	
Clinton,	5 00		
Coal,	1 00	4 05	
Columbus,	50		
Deepwater,		3 15	
Holden,	9 00	5 23	
Hopewell			
(Henry Co.),	1 00		
Jacoby Chapel,	3 15	11 47	
Jefferson City,		16 00	
Knob Noster,	5 00	5 35	
Lowry City,		14 43	
Montrose,	1 15		
New Liberty,	7 00		
Osceola,		6 42	
Pilot Grove,		25 00	
Sedalia,			
Broadway,	35 00	50 00	
Sedalia, Central,	10 00	7 00	
Stony Point,	2 00		
Tipton,	2 00	5 28	
Versailles,			
Westminster,	5 00		
Warrensburg,	17 42	20 91	
Westfield,	5 45		
	116 42	220 76	
Total from Synod			
of Missouri,	1,753 94	2,173 83	82 82

SYNOD OF MONTANA.

PRESBYTERY OF BUTTE.

	Churches.	Sab-schs.	Y. P. S.
Anaconda,	\$19 00		
Butte, 1st,	25 00	\$25 00	
Butte, Inmanuel,		7 80	
Dillon,	5 00		
Elliston,		7 00	
Garrison,		4 40	
Hamilton,		14 07	
Melrose,	3 00		
Missoula,		26 00	
Philipsburg,	3 00	8 21	
South Butte,		5 26	
Stevensville,	4 00		
Twin Bridges,	1 00		
Wisdom,	5 00		\$1 00
	65 00	97 74	1 00

PRESBYTERY OF GREAT FALLS.

Batavia,		6 00	
Big Arm,	5 45	1 66	
Browning,	1 50		
Carter,		2 05	
Chinook,	2 00	2 15	
Concord,	1 30	1 10	
Culbertson,	3 50	13 35	
Cut Bank,	2 60	2 00	
Dayton,	75	2 35	
Fays Lake,	5 00	5 00	
Fort Benton,	3 00		
Fortine,	1 00		
Glengarry,		33 15	
Great Falls,		19 85	
Great Falls,			
Grace,	14 00		
Harlem,	1 00	2 10	
Havre,	6 60	2 00	
Hilger,		2 00	
Hobson,	3 90		
Kalispell,		22 00	
Kendall,		1 20	
Lewistown,	6 75	33 70	
Libby,	2 00	10 96	
Nickwall,		7 00	
Pine Grove,		4 00	
Pleasant Valley,		1 00	
Polson,	2 00	7 25	
Stuart,		2 00	
Whitefish,		2 00	
Whitlash,		4 45	
Windham,	1 35	4 25	
	63 70	194 57	

PRESBYTERY OF HELENA.

Basin,		11 60	
Belgrade,		13 24	
Bozeman, 1st,	14 00	17 17	
Centralpark,		7 00	
Chestnut, Union,		1 50	
Elliston,	7 00		
Fallon,		8 40	
Harlowton,	3 60		

Churches.	Sab-schs.	Y. P. S.
Helena, 1st,	\$20 80	\$30 69
Helena, Central,		7 75
Ismay,		50
Manhattan,		13 00
Musselshell,		3 40
Pony,		5 25
Rimini,		1 50
Spring Hill,	24 62	
White Sulphur Springs,		3 00
Wilbor,		4 81
	<hr/>	<hr/>
	70 02	128 81

PRESBYTERY OF KALISPELL.

Athens,	1 55	
Batavia,		2 50
Conrad,	8 44	11 44
Kalispell,	10 00	
Marion,	1 30	4 00
	<hr/>	<hr/>
	21 29	17 94

PRESBYTERY OF YELLOWSTONE.

Belfry and River-view,		2 54	
Forsyth, 1st,	11 00	28 25	
Mildred,	1 58		
Miles City,	12 00	23 32	
Union,	4 07	7 58	
	<hr/>	<hr/>	
	28 65	61 69	
Total from Synod of Montana,	248 66	500 75	\$1 00

SYNOD OF NEBRASKA.

PRESBYTERY OF BOX BUTTE.

Alliance,	10 85	17 05	
Angora,	1 61		
Belmont,	66		
Big Springs,	6 76		
Bodarc,	7 33	6 25	
Bridgeport,	3 07	4 82	
Broadwater,	1 22		
Bushnell,	87		
Centerview,	40		
Crow Butte,	2 11		
Dalton,	1 63	5 60	
De Graw,		28	
Emmanuel,	1 71	3 15	
Fairview,	62		
Gordon,		10 50	
Henry,	4 79		
Hope Chapel,	19		
Kimball,	4 68		
Lisco,	3 49		
Lodge Pole,	70		
Marsland,	1 33		
McGrew,	2 05	2 58	
Minatare,	3 48	8 25	
Mitchell,		22 00	
Morrill,	3 97	10 38	
Northport,	4 76	50	

Churches.	Sab-schs.	Y. P. S.
Ovella,	\$0 18	\$1 05
Owl Creek, Prairie View and Kiowa,		1 21
Piety Hill,		50
Rushville,	4 65	
Scottsbluff,		16 17
St. Johns,	20	
Spade,	65	
Strassburger,	4 43	
Union Star,	1 00	1 91
Willow Creek,	11 03	
	<hr/>	<hr/>
	90 42	112 20

PRESBYTERY OF HASTINGS.

Alexandria,	3 50		
Aurora,	38 00		
Axtel,	31 30	2 02	
Bethel,	5 30	3 00	
Bloomington,	2 50	10 70	
Bussell's Mills,	1 42		
Cadams,	11 40		
Campbell, Ger.,	15 00		
Culbertson,		5 00	
Edgar,	50 00		
Giltner, Thornton,	6 00		
Hansen,	7 34	12 00	\$2 09
Hastings, 1st,	40 72	20 10	14 20
Holdrege,	28 00		
Kenesaw,		3 05	
Lebanon,	1 20	12 02	
Lone Star,		1 20	
Lysinger,		14 40	
Minden,		51 50	
Nelson,		46 00	2 25
Ong,	2 20	11 00	
Orleans,		7 81	
Oxford,	6 00	9 00	
Pleasant View,		2 10	
Prairie Rose,	3 83		
Rosemont, Ger.,	10 00		
Ruskin,		5 00	
Somerset,		2 50	
Stamford,	9 00		
Stockham,	2 00	7 25	
Superior,	50 00	7 20	
Wilsonville,		13 82	
	<hr/>	<hr/>	
	324 71	246 67	18 54

PRESBYTERY OF KEARNEY.

Austin,	2 07	5 73	
Big Cut,		6 65	
Big Springs,		5 00	
Bluff Center Union,		5 00	
Broken Bow,	10 00	17 24	
Buda,	4 06		
Buffalo Grove,	8 38	7 22	
Burr Oak,		3 65	
Campbell,		3 65	
Central City,	66 00	22 97	5 00
Clontebret,	5 00		
Cozad,		8 70	
Corp,	5 40		

	Churches.	Sab-schs.	Y. P. S.
Fullerton,	\$10 00	\$12 04	\$3 50
Gandy,	6 90		
Gibbon,	9 00	14 00	
Gothenberg,		18 90	2 00
Grand Island,		15 15	
Hershey,	7 23	2 87	
Kearney,	60 00		
Kimball,	7 80		
Lexington,	25 50	10 50	
Litchfield,	6 57	8 30	
Loup City,		26 00	
Millar,		1 54	
Mt. Zion,	10 50		
Nesbit,		3 09	
North Platte,		27 75	
Ord,		10 00	
Overton,	7 21	10 71	
Rockville,		1 14	
Salem,	3 30		
Shelton,		10 00	
Spaulding,	7 20		
St. Edwards,	42 90	15 00	
Sumner,	3 60		
Sutherland,	5 91	12 40	
Sweetwater,		6 00	
Union,	1 50	2 45	
Wilson Memorial,	5 51	11 94	
Wood River,	20 00		
	<u>341 54</u>	<u>305 59</u>	<u>10 50</u>

PRESBYTERY OF NEBRASKA CITY.

Adams,	10 00	20 00	1 00
Alexandria,	2 00	18 11	
Auburn,	10 00	8 78	
Barneston,	12 10	2 00	
Beatrice,	65 00		
Bennet,		14 00	
Blue Springs,	4 50	9 50	
Deshler,	9 00	9 00	
Diller,		10 00	
Fairbury,		8 00	
Fairmont,		10 78	
Falls City,	35 00		
Gilead,		7 50	
Gresham,		23 00	
Hebron,		3 36	
Hickman, Ger.,	5 00	15 00	
Hopewell,		5 35	
Hubbell,		15 63	
Humboldt,		9 30	
Liberty,	19 20		
Lincoln, 1st,	72 40		
Lincoln, 2d,	50 00		
Lincoln,			
Knox Chapel,		10 81	
Lincoln,			
Westminster,	10 00	38 40	
Meridian, Ger.,	12 50	8 70	
Nebraska City,	4 00	20 00	
Palmyra,		8 00	
Panama,	3 07	5 81	
Pawnee City,		75 00	6 00
Plattsmouth, Ger.,	5 50		
Raymond,		7 30	
Seward,		11 60	

	Churches.	Sab-schs.	Y. P. S.
Staplehurst,	\$7 00		
Table Rock,	25 00		
Tamora,		\$6 00	
Tecumseh,	5 00	13 25	
Union,	80	6 70	
University Place,			
Westminster,	13 40	15 00	
Utica,	2 00	12 00	
York,	37 40	17 29	
	<u>419 87</u>	<u>445 17</u>	<u>\$7 00</u>

PRESBYTERY OF NIOBRARA.

Atkinson,		24 88	
Bethany,	3 30		
Cleveland,		25 38	
Coleridge,	17 00	12 11	
Dorsey,			
Apple Creek,	9 00		
Elgin,	14 70		
Emerson,	2 00	17 65	
Poster,	6 30	6 00	
Hartington,	5 05	28 55	
Inman,	4 50		
Kellar,	4 90	17 00	
Laurel,	8 00		1 00
Logan View,	10 50		
Lynch,	6 30	3 00	
Madison,	34 00		
Meek, Blackbird,	4 20		
Millerboro,		7 41	
Niobrara,	6 00		
Norfolk,		6 07	3 00
Oakdale,	5 80		
O'Neill,	12 30		
Osmond,	5 00		
Page,	5 70		
Pender,	11 10	5 00	
Ponca,	29 10		
Randolph,	37 20		
South Sioux City,	8 00	8 31	
Stuart,	6 00	12 82	
Valentine,	1 00		
Verdel,	5 20	2 00	
Wakefield,		30 00	
Wayne,	17 48	26 26	
Wynot,		6 85	
	<u>279 63</u>	<u>239 29</u>	<u>4 00</u>

PRESBYTERY OF OMAHA.

Anderson Grove,	2 00		
Bancroft,		16 20	
Bellevue,	11 00	6 00	
Benson,	2 00	11 14	
Blackbird Hills,		8 00	
Blair,		5 00	
Cedar Bluffs,		9 30	2 00
Coffman,		2 11	
Colon,	3 30	7 50	
Columbus,		5 00	
Craig,		12 58	
Creston,	5 25		
Divide Centre,	11 70		
Fairview,	1 00	3 80	

Churches.	Sab-sechs.	Y. P. S.
Paterson, Madison Ave.,	\$40 00	
Paterson, Redeemer,	\$90 49	46 31
Paterson, Totawa,		11 12
Ramsey,	5 00	
Ridgewood, 1st,	3 86	
Rutherford,	27 84	55 79
Teaneck,		4 00
Tenafly,	12 20	23 26
West Hoboken, 1st,	5 00	
	<hr/>	<hr/>
	409 91	445 69
		3 50

PRESBYTERY OF MONMOUTH.

Allentown,		12 36	
Asbury Park, 1st,	26 00	24 10	
Atlantic Highlands,	5 00	6 00	
Barnegat,	9 00	1 50	2 00
Belmar,		15 12	
Beverly,	44 00	25 00	1 00
Bordentown,		6 22	
Burlington,	9 58	35 40	2 71
Calvary,			
Riverton,	5 65	25 00	
Columbus,		13 50	
Cranbury, 1st,	21 68	25 00	
Cranbury, 2d,	15 00	16 80	
Cream Ridge,	5 00		
East Burlington,		4 60	
Englishtown,	2 82	5 71	
Forked River,	3 00	2 50	
Freehold,	31 83		
Hightstown,	7 00	18 00	
Jacksonville,		7 34	
Jamesburg,		20 00	
Keypport,	1 00		
Lakehurst,		7 00	
Lakewood, 1st,	40 00	50 00	
Lakewood, Hope,	2 00		
Long Branch,		18 80	
Manalapan,	6 00	20 67	
Manasquan,		8 00	
Matawan,		28 80	
Mantoloking,	1 00		
Moorestown,	9 00	30 00	
Mt. Holly,	54 69	24 72	
New Egypt,		3 00	
New Gretna,	1 00	11 43	
Oceanic,	3 75	12 68	2 50
Perrineville,	5 00	3 60	
Plattsburg,	3 00	12 25	
Point Pleasant,	8 70		
Providence,	1 00		
Red Bank,	10 15	31 06	
Sayreville, Ger.,	1 00		
Shrewsbury,		20 00	
South Amboy,		16 00	
South River, Ger.,	1 00		
Tennent,		17 00	
Tom's River,	6 00	9 63	
Tuckerton,		14 38	
Yardville,		3 55	
	<hr/>	<hr/>	<hr/>
	339 85	606 72	8 21

PRESBYTERY OF MORRIS AND ORANGE.

Churches.	Sab-sechs.	Y. P. S.
Berkshire Valley,		\$4 00
Boonton,	\$18 14	7 19
Chatham, Ogden Memorial,	14 26	60 00
Chester,	6 92	
Dover, Memorial,	15 00	
East Orange, 1st,		61 73
East Orange, Arlington Ave.,	47 40	
East Orange, Bethel,	44 89	41 43
East Orange, Briek,	25 00	
East Orange, Elmwood,	12 80	15 00
Fairmount,		5 00
Flanders,	5 00	
German Valley,		12 51
Hanover, Luxemberg,	44 63	2 10
Madison,	173 53	27 74
Mendham, 1st,	14 00	16 50
Mine Hill,	2 00	1 10
Morris Plains, Morristown, 1st,	113 48	25 35
Morristown, South St.,	27 00	
Mt. Freedom,	5 00	
Murray Hill,		26 80
Myersville, Ger.,	3 00	8 63
Orange, 1st,	35 00	
Orange, 1st Ger.,		5 00
Orange, Central,	80 00	30 22
Orange Central, West Orange Chapel,	9 92	
Orange, Hillside,	75 47	64 51
Orange Valley, Ger.,	3 00	
Parsippany,	20 00	5 00
Pleasant Grove,		7 00
Pleasant Valley, Ger.,	1 00	
Rockaway, 1st,		17 35
Schooley's Mountain,		10 00
South Orange, 1st,	55 52	54 35
South Orange, Trinity,	24 90	1 72
Stirling,		8 14
Succasunna,		25 25
Summit, Central,	143 03	50 00
West Orange, Ridgeview Chapel,		10 00
West Orange, St. Cloud,		7 68
Whippany,		12 00
Wyoming,	2 00	12 00
	<hr/>	<hr/>
	1,021 89	635 30
		3 75

PRESBYTERY OF NEWARK.

Arlington, 1st,	15 25	42 44
Bloomfield, 1st,		50 00

Churches.			Sab-schs.	Y. P. S.	Churches.			Sab-schs.	Y. P. S.
Bloomfield, Ger.,	\$10	00			Fresh Ponds,		\$6	16	
Bloomfield,					Holland Square,	\$15	72	16	00
Westminster,	44	50			Holland,			12	00
Caldwell, 1st,			\$40	07	Hopewell,	6	70	14	94
Kearney, Knox,			18	87	Kingston,	11	00	7	00
Montclair, 1st,			37	60	Kingswood,	2	00	2	00
Montclair,					Kirkpatrick				
Cedar Ave.,			17	67	Memorial,	2	63		
Montclair, Grace,			3	90	Lambertville,			46	07
Montclair,					Lawrenceville,	7	00	21	10
Trinity,	59	43	22	78	Milford,	40	25	26	02
Newark, 1st,	71	31			Monmouth				
Newark, 2d,	80	00			Junction,	1	00	4	70
Newark, 3d,	50	00			Morrisville,			9	42
Newark, 5th Ave.,	73	47	15	58	\$2	45			
Newark, 6th,	24	48	11	93	New Brunswick,				
Newark, 13th Ave.,	2	00			1st,	58	37	51	21
Newark, 1st Ger.,			10	00	Pennington,	13	65	40	82
Newark, 2d Ger.,	3	00			Plainsboro,	2	00	10	00
Newark, 3d Ger.,	5	00			Princeton, 1st	79	28		
Newark, Bethany,	6	00	10	00	Princeton, 2d,	20	00	10	00
Newark, African					Princeton,				
Bethany,			10	00	Witherspoon St.,	2	00		
Newark, Calvary,	19	80			Ridge,			3	00
Newark Central,	5	00			Rosedale,			7	68
Newark,					South Trenton,			10	00
Clinton Ave.,	5	00	2	38	Stockton,			7	00
Newark,					Titusville,			14	30
Elizabeth Ave.,	21	26		3	Trenton, 1st,	70	30	18	26
Newark, Em-				3	Trenton, 2d,	5	00	25	00
manuel, Ger.,	7	50			Trenton, 3d,			41	28
Newark,					Trenton, 4th,	24	66	11	45
Forest Hill,	475	00	225	00	Trenton, 5th,	10	00		
Newark,					Trenton,				
High St.,	30	00			Bakersville,			2	75
Newark, Kilburn					Trenton,				
Memorial,			25	00	Italian Ev.,	2	00		
Newark, Manhat-					Trenton,				
tan Park, Ger.,	1	00			Prospect St.,	45	00	60	00
Newark,					Trenton,				
Memorial,			87	10	Westminster,	3	00	5	00
Newark, Park,	4	80	8	31					
Newark, Park									
Chapel,	5	69							
Newark,									
Roseville Ave.,	60	00	50	00					
Newark,									
South Park,			17	43					
Newark, West,	12	00	9	00					
Roseland,			10	00					
Upper Montclair,	25	00							
Verona, 2d,	6	00	9	97	1	00			
	1,122	49	735	03	6	45			
PRESBYTERY OF NEW BRUNSWICK.					PRESBYTERY OF NEWTON.				
Alexandria, 1st,	10	00			Andover,			8	62
Amwell,					Asbury,			5	00
United 1st,	2	00	6	00	Beattystown,	2	00		
Bound Brook,	45	00	17	47	Beemerville,	4	78	12	00
Dayton,	4	84	22	29	Belvidere, 1st,	5	00	15	83
Deans Union,			5	45	Belvidere, 2d,			18	00
Dutch Neck,	28	00	16	25	Blairstown,	14	00	21	08
Ewing,			20	00	Branchville,	4	68	5	32
Flemington,	25	70	10	10	Danville,			16	00
Freightown,	10	00	24	00	Delaware,	2	00	4	00
					Franklin Furnace,			10	00
					Greenwich,	10	00		
					Hackettstown,			40	96
					Hamburg,	3	00	13	50
					Harmony,	5	76	6	00
					Knowlton,	2	00		
					Lafayette,	1	00	5	00
					Mansfield, 2d,	1	00		
					Marksboro,			6	00
					Musconetcong				
					Valley,			4	16
					New Hampton,			2	10

	Churches.	Sab-schs.	Y. P. S.
Newton,	\$10 00	\$25 00	
Oxford, 1st,		12 70	\$1 00
Oxford, 2d,	2 00		
Phillipsburg, 1st,	5 65	10 10	
Phillipsburg,			
Westminster,	9 00	11 00	
Sparta,	2 00		
Stanhope,	8 04	27 18	
Stewartsville,	8 00	12 40	
Stillwater,	2 62		
Sussex,			
Deekertown,	14 00		
Wantage, 1st,		13 00	
Washington,	10 00		
Yellow Frame,		2 00	
	<hr/>	<hr/>	<hr/>
	126 53	306 95	8 00

PRESBYTERY OF WEST JERSEY.

Absecon,		4 20	
Atco,	3 00		
Atlantic City, 1st,	10 00	20 00	
Atlantic City,			
Chelsea,		5 00	
Atlantic City, Ger.,	5 00		
Atlantic City,			
Olivet,	12 19	25 00	
Berlin,		8 50	
Billingsport,		5 00	
Blackwood,		20 50	
Brainerd,	10 00		
Bridgeton, 1st,	10 00		
Bridgeton, 2d,	37 49	5 69	
Bridgeton,			
Westminster,	10 00	6 00	
Bunker Hill,	2 55	5 80	
Camden, 1st,	10 00		
Camden, 2d,	6 50	62 47	
Camden, 3d,		7 00	
Camden, 4th,	2 00		
Camden,			
Calvary,	7 50	24 72	
Camden, Grace,		3 00	2 00
Camden,			
Westminster,		13 00	
Camden,			
Woodland Ave.,	1 00	5 00	
Cape May,	33 00	17 85	
Cedarville, 1st,	15 00		
Clayton,		4 10	
Cold Spring,		14 30	
Collingswood,	18 72	45 00	2 50
Deerfield St.,		18 51	
Elmer,	3 00		
Fairfield,	2 00	4 43	
Glassboro,		5 25	1 00
Gloucester City,		6 00	
Green Creek,		3 00	
Greenwich,	9 50	4 60	
Grenloch,	26 10	35 37	
Haddonfield,	180 00		
Haddon Heights,	20 00		
Hammonton,	4 00	56 26	
Holly Beach,		12 65	
Jericho,		4 00	

	Churches.	Sab-schs.	Y. P. S.
Laurel Springs,			
St. Paul,	\$14 00	\$4 00	
Leeds Point,	1 00	7 00	
Logan Memorial,	3 00		
May's Landing,	2 12	7 00	
Merchantville,	8 00		
Millville,	5 41		
Ocean City,	5 00		
Pittsgrove,		20 00	
Pleasantville,	20 00		
Salem,	30 35	11 22	
Swedesboro,		6 00	
Tuckahoe,		3 50	
Vineland,	60 00		
Vineland, 1st			
Italian,		4 00	
Waterford,	1 00		
Wenonah,			
Memorial,		50 91	
Whig Lane,		7 35	
Williamstown,	3 00	10 25	
Woodbury, 1st,		6 00	
Woodbury Heights,	1 00		
Woodstown,	36 00	5 00	
	<hr/>	<hr/>	<hr/>
	628 43	594 43	\$5 50
Total from Synod			
of New Jersey,	5,005 86	4,465 03	109 17

SYNOD OF NEW MEXICO.

PRESBYTERY OF PECOS VALLEY.

Alamogordo, 1st,		3 00	
Artesia, 1st,	30 00		
Clovis,		6 00	
Cumberland,		4 50	
Hagerman, 1st,		3 10	
Lake Arthur, 1st,		3 00	
Roswell, 1st,	10 00	16 00	
	<hr/>	<hr/>	<hr/>
	40 00	35 60	

PRESBYTERY OF PHOENIX.

Balz,		4 15	
Flagstaff, 1st,		12 00	
Florence, 1st,		14 22	5 00
Higley,		3 72	
Maricopa, 2d Ind.,	1 00		
Paradise Valley,		1 40	
Phoenix, 1st,	15 50		
Pima, 5th Ind.,	1 00		
Turner,		2 95	
	<hr/>	<hr/>	<hr/>
	17 50	38 44	5 00

PRESBYTERY OF RIO GRANDE.

Albuquerque, 1st,	9 32	33 00	
Deming, 1st,		5 20	
Jemez, Spanish,	2 00		
Laguna, Ind.,	3 00		
Las Cruces, 1st,	3 00	11 00	
Las Cruces,			
Spanish,		1 00	
Magdalena, 1st,	3 95		

Churches.	Sab-schs.	Y. P. S.	Churches.	Sab-schs.	Y. P. S.
Mesilla Park, 1st,		\$12 00	Esperance,		\$20 24
Silver City, 1st,	\$4 00		Galway,	\$11 57	
Socorro, 1st,	2 35		Gloversville, 1st,	40 00	
	27 62	62 20	Guilderland,		5 00
PRESBYTERY OF SANTA FE.			Jermain,		
Aztec,		4 60	Memorial,	29 00	25 33
Chimayo, Spanish,	1 30		Johnstown,		62 00
East Las Vegas,	5 00		Kingsboro,	9 00	
El Rancho,			Mariaville,	7 00	
Spanish,	1 00		Mayfield, Central,		4 00
Flora Vista,		3 90	New Scotland,	5 06	18 23
Ranchito,		4 00	Northville,		4 41
Rinconces, Spanish,		3 00	Princetown,	5 00	14 00
Rock Hill Flat,		1 00	Rensselaerville,	2 44	
Sante Fe, 1st,	4 00	3 88	Rockwell's Falls,	1 50	3 70
Taos,	3 00	20 20	Sand Lake,	5 50	26 50
	14 30	40 58	Saratoga Springs,		
PRESBYTERY OF SOUTHERN ARIZONA.			1st,		19 46
Benson,	2 40		Saratoga Springs,	2d,	25 00
Bisbee,			Schenectady, 1st,	36 41	62 63
Covenant,	15 00	25 00	\$4 45	Schenectady,	
Casa Grande,			State St.,	23 27	7 42
Endeavor,	3 75	3 30	Schenectady,		
Clifton, 1st,	3 00		Union,	35 00	
Gleeson,		3 70	Stephentown,	7 00	
Morenci, 1st,	3 00		Tribe's Hill,	2 00	6 00
Tucson, Trinity,		12 80	Voorheesville,	4 79	8 21
	27 15	44 80	West Galway,	5 00	3 00
Total from Synod			West Milton,		3 00
of New Mexico,	126 57	221 62	West Troy, 1st,	13 67	
		4 45		489 34	551 33
SYNOD OF NEW YORK.					11 39
PRESBYTERY OF ALBANY.			PRESBYTERY OF BINGHAMTON.		
Albany, 1st,	32 28	7 89	Afton,		10 50
Albany, 2d,	26 50		Bainbridge,	18 93	9 25
Albany, 4th,	38 27	5 00	Binghamton, 1st,	128 00	110 29
Albany, 6th,	3 00	25 00	Binghamton,		
Albany,			Broad Ave.,		4 13
Madison Ave.,		45 50	Binghamton,		
Albany,			Floral Ave.,		37 33
Sprague Chapel,		7 83	Binghamton,		
Albany,			Immanuel,	3 00	16 22
State St.,	36 00	50 00	Binghamton,		
Albany,			North,	18 41	10 00
West End,		39 55	Binghamton,		
Amsterdam, 2d,	27 50		Ross Memorial,		13 71
Amsterdam,			Binghamton, West,		30 00
Emmanuel,	11 91	27 39	Cannonsville,		13 25
Ballston Centre,		15 30	Conklin,		5 00
Ballston Spa,	14 00	9 00	Cortland,	40 00	65 00
Bethany,	13 00		Coventry, 2d,	5 80	
Bethlehem,	3 35		Deposit,		30 00
Broadalbin,		1 00	East Maine,		6 87
Carlisle,	2 00	2 00	Endicott,		5 00
Charlton,	10 32	25 00	Hancock,		4 26
Corinth,	3 00	5 63	McGrawville,	10 00	15 75
			Marathon,		10 17
			Masonville,		9 00
			Nichols,		19 76
			Niveveh,	4 65	
			Owego,	2 00	5 70
			Texas Valley,		5 10
			Union,	2 00	10 50

	Churches.	Sab-schs.	Y. P. S.
Union, Springs,		\$15 00	
Waverly,	\$13 00		
Whitney's Point,		15 53	
	<u>245 79</u>	<u>477 32</u>	<u>\$3 71</u>

PRESBYTERY OF BOSTON.

Antrim, 1st,	14 00		
Barre, 1st,		7 00	
Bedford,	16 42		
Boston, 1st,		64 15	
Boston, 4th,		30 00	
Boston, Roxbury,	20 00	43 29	
Boston, Scotch,	5 00	16 00	
Boston,			
St. Andrews,	6 00		
Brookline, 1st,	35 00	12 50	
Center Line,		20 00	
East Boston, 1st,	10 00	35 00	
Fall River, 1st,	2 00		
Graniteville,		12 00	
Haverhill, 1st,	5 00	15 00	
Houlton,	15 00		
Hyde Park,		8 00	
Lawrence, Ger.,	25 00	25 00	
Litchfield,	5 00	5 18	
Londonderry,		2 00	
Lonsdale,		5 00	
Lynn, 1st,		11 50	
Mattapan,	1 42	10 10	
New Bedford, 1st,	20 00	10 00	
New Boston,	17 00	12 75	
Newburyport, 1st,	6 39	12 74	
Newport, 1st,		38 52	
Providence, 1st,	15 45	12 88	
Providence, 2d,	6 00	12 76	
Quincy, 1st,	8 00	10 00	
Revere,		1 00	
Somerville,			
Union Square,	5 00	31 00	
South Framingham,			
1st,	10 00		
South Ryegate,			
1st,	20 02	1 08	
Waltham, 1st,		1 00	
West Barnet,	5 00		
Windham,	3 00	9 73	
Woonsocket,		12 22	1 29
Worcester, 1st,	8 00	13 08	
	<u>283 70</u>	<u>500 48</u>	<u>1 29</u>

PRESBYTERY OF BROOKLYN.

Brooklyn,			
5th German,	1 00		
Brooklyn, 7th,	5 56		
Brooklyn,			
Arlington Ave.,	10 00	75 00	
Brooklyn,			
Bay Ridge,	5 30		
Brooklyn,			
Bensonhurst,	2 00	5 00	
Brooklyn,			
Bethany,	12 00		

	Churches.	Sab-schs.	Y. P. S.
Brooklyn,			
Borough Park,	\$10 00		
Brooklyn, Bush-			
wick Ave., Ger.,		\$5 00	\$5 00
Brooklyn,			
Central,	120 00		10 10
Brooklyn,			
Clason Ave.,	72 23		
Brooklyn,			
Cumberland St.,		13 49	2 00
Brooklyn,			
Cuyler,	10 00	7 57	
Brooklyn, Duryea,	73 00	17 00	
Brooklyn,			
Ebenezer, Ger.,	2 00		
Brooklyn,			
Flatbush,		23 37	
Brooklyn,			
Port Hamilton,	25		
Brooklyn,			
Franklin Ave.,	1 00	2 00	
Brooklyn,			
Friedens,		25 00	
Brooklyn,			
Glenmore Ave.,		10 00	
Brooklyn,			
Gospel Mission,		5 00	
Brooklyn, Grace,	46 00	25 00	
Brooklyn,			
Greene Ave.,	9 00	20 00	
Brooklyn,			
Homecrest,	1 00	5 00	
Brooklyn,			
Irving Square,	2 00	20 00	
Brooklyn,			
Lafayette Ave.,	176 48	25 00	
Brooklyn,			
Lefferts Park,	10 00	15 00	
Brooklyn,			
Memorial,		5 00	
Brooklyn,			
Mt. Olivet	2 29		
Brooklyn,			
Prospect Heights,	5 00		4 40
Brooklyn, Siloam,	2 00		
Brooklyn,			
South 3d St.,	49 00	40 91	
Brooklyn,			
Throop Ave.,	35 00		
Brooklyn,			
Wells Memorial,	9 80		
Brooklyn,			
Wyckoff Heights,	3 00		
Jamaica, 1st,	19 18	10 00	
Richmond Hill, 1st,	7 00		
Queens, East			
Williamsburg,	20 00		
Queens,			
Springfield,	10 00		11 00
Queens,			
St. Albans,	4 00		
Woodhaven, 1st,	6 40	26 50	
Woodhaven,			
French Evan.,	8 00		
	<u>749 49</u>	<u>380 84</u>	<u>32 50</u>

PRESBYTERY OF BUFFALO.				Churches.	Sab-schs.	Y. P. S.
	Churches.	Sab-schs.	Y. P. S.	Scipioville, Sennett,	\$2 00 3 00	\$11 74 8 03
Akron,		\$18 70				
Alden,		22 00				
Alleghany,		4 25				
Blasdell,		5 00				
Buffalo, 1st,	\$100 00	25 00				
Buffalo, Bethany,		27 00				
Buffalo, Calvary,	7 00	28 50	\$9 00			
Buffalo, Central,	3 83	20 07	2 00			
Buffalo, Covenant,	12 00	28 64				
Buffalo, East,	7 00	10 85	1 00			
Buffalo, Lafayette Ave.,	50 00					
Buffalo, Lebanon,			2 00			
Buffalo, North,	37 50					
Buffalo, South,	4 00	26 26	2 50			
Buffalo, Walden Ave.		12 00				
Buffalo, Westminster,	100 00	500 00				
Dunkirk,		6 82				
East Aurora,	10 00					
Franklinville,		15 00				
Gardenville,		5 25				
Gowanda,	4 00	10 76				
Griffin Mills,		2 00				
Hamburg, Lake St.,		7 63				
Jamestown,	87 16					
Kenmore,	5 00					
Lancaster,	9 00					
Olean,	31 63	39 59				
Orchard Park,		16 25				
Portville,	55 00					
Ripley,		11 46				
Sherman,	5 00	4 45				
Silver Creek,	3 20	28 11				
Sloan,		2 50				
Springville,	22 00	16 00				
Tonawanda,	15 00					
Tonawanda, Mission,		2 65				
	568 32	896 74	16 50			
PRESBYTERY OF CAYUGA.				Churches.	Sab-schs.	Y. P. S.
Auburn, 1st,	115 75					
Auburn, 2d,		13 69	3 10			
Auburn, Calvary,	16 26	15 34				
Auburn, Central,		48 30				
Auburn, Westminster,	8 00	24 55	2 00			
Aurora,	22 59	9 43				
Cato,		6 92				
Cortland Point,		1 00				
Dryden,		30 00				
Fair Haven,	3 00	20 52				
Five Corners,		8 05				
Genoa, 1st,	21 13	15 69				
Genoa, 2d,		5 00				
Genoa, 3d,	63 44	8 86				
Ludlowville,		3 00				
Meridian,	3 25	6 50				
Port Byron,		11 24	1 75			
Scipio,	5 30	11 40				
PRESBYTERY OF CHAMPLAIN.				Churches.	Sab-schs.	Y. P. S.
Beekmantown,		1 00				
Belmont,						3 14
Champlain,						15 00
Chateaugay,		48 97				
Chazy,		3 68				11 20
Constable,						5 00
Essex,		2 00				
Fort Covington,		9 48				8 63
Keeseville,		6 00				64 14
Malone,		11 28				28 27
Mineville,		2 00				5 17
Mooers,						3 00
Peru,						18 50
Plattsburg,		17 05				46 60
Port Henry,		12 87				13 12
Saranac Lake,		18 00				24 37
Tupper Lake,		12 00				9 18
Westville,						7 51
Witherbe,						8 00
		144 33			270 83	2 00
PRESBYTERY OF CHEMUNG.				Churches.	Sab-schs.	Y. P. S.
Big Flats,					17 15	
Burdett,		9 11			7 89	1 00
Dundee,		12 80			5 25	
Elmira, 1st,		20 00			8 32	
Elmira, Franklin St.,					5 00	
Elmira, Lake St.,					24 52	
Elmira, North,		11 78			2 05	
Elmira, South,					6 00	
Horseheads,					6 46	
Mecklenburg,		2 00			1 00	
Montour Falls,		2 00			5 00	
Pine Grove,					5 65	
Rock Stream,					3 00	
Spencer,					10 61	
Watkins,		13 62			20 29	
		71 31			128 19	1 00
PRESBYTERY OF COLUMBIA.				Churches.	Sab-schs.	Y. P. S.
Ashland,		1 00			5 35	
Austerlitz,					7 50	
Big Hollow,					5 00	
Cairo,		3 00				
Canaan Centre,		3 70				
Catskill,		13 57			30 55	
Durham,					4 53	
Greenville,		1 00			1 00	
Hillsdale,					6 00	
Hudson,					50 00	
Hunter,					8 83	
Jewett,		1 59			5 00	
Spencertown,					11 50	
Tannersville,					3 00	

Churches.	Sab-schs.	Y. P. S.	Churches.	Sab-schs.	Y. P. S.
Valatie, Windham,	\$4 00		Haverstraw, Central,	\$15 99	\$45 10
	\$10 00		Hempstead,	3 00	3 00
	27 86	148 26	Hopewell,	3 28	3 66
PRESBYTERY OF GENESEE.			Jeffersonville, Ger.,	5 00	8 00
Attica,		30 38	Liberty,		30 72
Batavia,	61 45	33 35	Livingston Manor,		10 50
Bergen,	10 00	37 50	Middletown, 1st,	38 90	5 55
Byron,		40 19	Middletown, Westminster,		28 22
Castile,	11 95	18 60	Milford,	25 00	6 00
Corfu,		3 64	Monroe,	10 00	
East Bethany,		10 00	Montgomery,		17 50
East Pembroke,	2 70		Monticello,	5 00	18 26
Elba,		8 25	Nyack,	10 00	27 94
Le Roy,	9 76	59 16	Otisville,	6 00	
North Bergen,	2 15	7 15	Palisades,		31 16
Oakfield,	1 60	2 82	Ramapo,	201 05	
Perry,	30 00	31 63	Ridgebury,		9 00
Pike,	4 00		Roscoe,	5 00	10 00
Stone Church,		68 89	Scotchtown,	1 54	12 00
Warsaw,	7 00	125 00	Slate Hill,		8 11
Wyoming,		25 00	Stony Point,		57 00
	140 61	501 38	Suffern,		36 88
			Unionville,	10 00	
PRESBYTERY OF GENEVA.			Washingtonville,		29 81
Belona,		27 84	West Haverstraw,	4 61	8 11
Memorial,		18 40	Westtown,	7 63	5 27
Canadaigua,	18 92	5 00	White Lake,		9 12
Canoga,		12 00		464 99	547 95
Dresden,	3 00	25 49			2 62
Geneva, 1st,	27 27	3 90	PRESBYTERY OF LONG ISLAND.		
Geneva, North,	28 18	13 25	Amagansett,	10 35	10 10
Gorham,		16 00	Bridgehampton,	15 03	3 50
Naples,		11 19	Cntehogue,	10 00	10 00
Oak's Corners,	10 25	4 97	East Hampton,	48 50	28 50
Ovid,	6 71	36 73	East Moriches,	3 44	11 90
Penn Yan,	27 73	2 00	Franklinville,	2 00	7 39
Phelps,	15 00	26 80	Greenport,	10 00	5 44
Romulus,	2 00	15 20	Mattituck,	6 00	29 74
Seneca,	26 80	13 00	Middletown,	5 00	
Seneca, Castle,		27 11	Moriches,		11 38
Seneca, Falls,	25 00	42 60	Port Jefferson,	9 00	19 32
Shortsville,		21 30	Quogue,		24 69
Trumansburg,		20 00	Remsenburg,	5 50	
Waterloo,	10 00	24 50	Sag Harbor,	6 29	26 25
West Fayette,	8 00		Setauket,	13 87	25 13
	208 86	313 98	Shelter Island,	13 50	
			Shelter Island Heights,		26 36
PRESBYTERY OF HUDSON.			Southampton,	24 74	
Amity,		5 50	South Haven,	3 00	5 24
Chester,	16 36		Southhold,	5 00	25 00
Circleville,	16 40	6 00	Stony Brook,		12 35
Clarkston Ger.,	4 00	21 00	West Hampton,	54 76	29 90
Cochecton,	2 00	4 00	Yaphank,	3 65	4 34
Congers,		5 81		249 63	316 53
Denton,		44 73			1 75
Florida,	18 47	17 00	PRESBYTERS OF LYONS.		
Goodwill,	16 00	1 00	Clyde,	5 00	
Goshen,	20 76	5 00	East Palmyra,	5 00	
Greenbush,			Huron,		4 00
Grooville,					
Hamptonburg,	19 00				

Churches. Sab-schs. Y. P. S.			Churches. Sab-schs. Y. P. S.		
Junius,		\$4 00			
Lyons,	\$14 80				
Marion,	5 00				
Newark, Park,		20 47			
Palmyra,		13 31			
Palmyra, Western,	8 00				
Rose,		8 00			
Sodus,	2 85	23 35			
Sodus Centre,		15 00			
Victory,	15 30				
Williamson,	4 00				
Wolcott,	33 80	9 10			
	93 75	97 23			
PRESBYTERY OF NASSAU.					
Astoria,	10 00	19 00			
Babylon,	33 00	41 00			
Far Rockaway,	25 00	21 00			
Flushing,		13 36			
Freeport,	35 00		\$1 50		
Glen Cove,		16 00			
Glenwood,		9 00			
Green Lawn,		21 50			
Hempsted,					
Christ's,	40 00				
Huntington, 1st,		25 67			
Huntington,					
Central,		13 41			
Islip,	7 00	25 00	5 00		
Jamaica, Ger.,		9 51			
Melville,		4 28			
Mineola,		20 43			
Newtown,	18 00	60 00	3 00		
Northport,	6 40	15 00			
Oceanside,	2 76	6 00			
Oyster Bay,		30 00			
Rockhill Center,		3 00			
Roslyn,		10 00			
Roosevelt,		6 27			
Smithtown,	24 87	9 00			
St. Paul's,	4 00	24 00			
Water Mill,		33 18			
Whitestone,		10 00			
	206 03	445 61	9 50		
PRESBYTERY OF NEW YORK.					
New York,					
1st Chinese,	2 22				
New York,					
1st Union,	10 00				
New York, 4th,	112 50				
New York,					
5th Ave.,	816 31				
New York,					
Ascension,	3 34				
New York, Adams					
Memorial,	30 00				
New York,					
Alexander Chapel,		32 30			
New York,					
Beck Memorial,	15 00	25 00			
New York,					
Bethany,		26 00			
New York, Bethle-					
hem Chapel,				\$10 00	
New York, Bohe-					
mian, Brethren,	\$6 00				
New York,					
Brick,	532 84	50 00			
New York,					
Broadway,	23 25				
New York,					
Central,	10 00	111 53			
New York,					
Covenant,		25 00			
New York,,					
East Harlem,	3 56				
New York, Faith,	9 00				
New York,					
Hope Chapel,		20 00			
New York,					
French Evan.,	5 00				
New York,					
Home St.,	10 00				
New York,					
Good Shepherd,		10 88			
New York,					
Harlem,	239 49				
New York,					
Grace,		20 00			
New York,					
Greenwich,	39 45				
New York,					
Mizpah Chapel,	19 60				
New York,					
Mt. Washington,	81 20	16 90			
New York,					
New York,	33 49	50 00			
New York,					
North,	40 00	48 00			
New York,					
Northminster,		2 00			
New York,					
Olmstead Ave.,		3 13			
New York,					
Puritans,	14 02				
New York,					
Riverdale,	100 21	15 12			
New York,					
Rutgers,	257 30	5 00			
New York,					
Scotch,	40 00				
New York,					
Sea and Land,	6 00	20 00			
New York,					
St. James,	3 00				
New York,					
St. Nicholas					
Ave.,	18 07				
New York,					
Throggs Neck,		11 82			
New York,					
Tremont,	12 15	21 23			
New York, Uni-					
versity Heights,		14 35			
New York, Uni-					
versity Place,	41 91				
New York, West,	6 85				
New York,					
West End,	96 00				

	Churches.	Sab-schs.	Y. P. S.
New York,			
West 23d St.,	\$10 00		
New York,			
West Park,	93 72		
New York, Wil-			
liamsbridge, 1st,		\$37 12	
New York,			
Woodstock,		6 80	
Stapleton, Edge-			
water, 1st,	34 57	64 89	
W. N. Brighton,			
Calvary,	25 00		
	<hr/>	<hr/>	
	2,801 05	647 07	

PRESBYTERY OF NIAGARA.

Albion,	10 50	81 60	
Barre Centre,		6 00	\$1 00
Carlton,	6 00	6 50	
Holley,		20 39	
Knowlesville,		41 00	
Lewiston,	8 00	14 00	
Lockport, 1st,	13 08		
Lockport, 2d,		6 76	
Lockport,			
Calvary,		29 28	
Lyndonville,		10 45	1 50
Mapleton,	4 18	6 55	
Medina,	32 35	34 00	1 00
Middleport,	2 50	3 60	
Modeltown,		2 25	
Niagara Falls, 1st,	20 00	25 00	
Niagara Falls, 3d,		4 00	
Niagara Falls,			
Pierce Ave.,	8 00		
No. Tonawanda,			
North,	2 50	22 00	
Somerset,	1 00	6 15	
Tuscarora, Ind.,	10 00		
Wright's Corner's,		12 93	
Youngstown,		7 72	1 96
	<hr/>	<hr/>	
	118 11	340 18	5 46

PRESBYTERY OF NORTH RIVER.

Amenia,	6 00	2 00	
Ancram Lead			
Mines,	2 00		
Bethlehem,	10 00	15 44	
Canterbury,	5 00		
Clinton Corners,		2 70	
Cold Spring,		14 03	
Cornwall,	11 06	21 00	
Freedom Plains,	7 00	10 00	
Highland, Lloyd,	8 00	36 00	
Highland Falls,	6 00	20 25	
Hope Chapel,		12 60	
Kingston,		6 00	
Little Britain,	13 00	16 75	
Marlborough,	7 06	10 00	
Matteawan,	4 00	10 00	
Millerton,	11 00	35 44	
Milton,	3 00	7 00	
Newburg, 1st,	21 62	35 88	

	Churches.	Sab-schs.	Y. P. S.
Newburg,			
Calvary,	\$14 88	\$21 44	
Newburg, Union,	30 00		
Newburg, W. K.			
Hall Memorial,		20 67	
New Hamburg,		7 79	
New Hampton,	6 00		
Pleasant Plains,		3 76	
Pleasant Valley,		33 00	
Poughkeepsie,	103 83	41 23	
Rondout,		54 36	
Salt Point,		7 00	
Smithfield,	8 00	8 03	
Silver Stream,		8 00	
South Amenia,		8 00	
Wappingers Falls,	5 00	20 00	
Wassaic,	2 00	4 35	
	<hr/>	<hr/>	
	284 45	492 72	

PRESBYTERY OF OTSEGO.

Breakabeen,	2 50	6 75	
Cherry Valley,		7 56	
Cooperstown,	13 65	3 92	
Delhi, 1st,	25 00	50 19	
Delhi, 2d,		78 63	
East Guilford,		10 47	
East Meredith,	1 00	5 23	
East Springfield,		10 00	
Gilbertsville,	10 00	23 81	
Guilford Centre,	11 56		\$1 00
Hamden,	6 00	6 00	
Hobart,		23 35	
Jefferson,	7 00	14 00	1 00
Laurens,		3 00	1 00
Margaretville,		10 00	
Middlefield Centre,		10 00	
New Berlin,	4 00	5 00	
Oneonta,		46 22	
Otego,		3 00	
Richfield Springs,	6 37		1 33
Shavertown,		2 50	
Stamford,	6 00		
Stone School			
House,		7 59	
Unadilla,	6 04	2 77	5 08
Worcester,	20 00	5 09	
	<hr/>	<hr/>	
	119 12	335 08	9 41

PRESBYTERY OF PORTO RICO.

Isabela, Sp.,	1 46		
Jobos, Sp.,	1 34		
Quebradillas, Sp.,	1 40		
	<hr/>	<hr/>	
	4 20		

PRESBYTERY OF ROCHESTER.

Avon, Central,	2 00	12 96	
Brockport,	19 00	46 50	
Caledonia,	15 00		
Charlotte,	5 71	30 29	
Dansville,		36 30	2 00
East Avon,		15 00	
Gates,	3 38	13 57	

Churches.	Sab-schs.	Y. P. S.	Churches.	Sab-schs.	Y. P. S.
Geneseo, 1st,	\$11 00		Sackets Harbor,	\$2 00	\$10 58
Geneseo Village,	59 87		Theresa,		9 00
Groveland,	5 00		Waddington,		
Honeoye Falls,	\$14 90		Scotch,	12 68	10 00
Lima,	6 68	21 00	Watertown, 1st,	36 76	6 00
Livonia,	2 00	9 80	Watertown, Hope,		8 56
Mendon,		4 00	Watertown,		
Moscow,	4 00	1 80	Stone St.,	20 03	37 00
Mt. Morris,	6 45	5 70			
Nunda,	10 61	6 00		172 36	367 04
Ogden,		13 80			\$2 00
Parma Centre,	1 00	4 00			
Pittsford,	13 00	16 73			
Rochester, 1st,	40 00	90 50			
Rochester, 3d,	36 00				
Rochester, Brick,	50 00	\$10 00			
Rochester,					
Brighton,		35 00			
Rochester,					
Calvary,		38 00			
Rochester,					
Central,	26 00				
Rochester,					
Emmanuel,	10 00	9 00			
Rochester, Grace,		27 00			
Rochester,					
Memorial,	10 00				
Rochester,					
Mt. Hor.,	10 00				
Rochester, North,		90 37			2 50
Rochester,					
Westminster,	50 00				
Rochester,					
Wilbur Mission,	2 50				
Sparta, 1st,		10 92			
South Lima,		18 98			
Springwater,	4 46				
Sweden,		7 00			
Victor,	15 00	15 51			
Webster,	2 00	6 25			
Wheatland,	2 00				
	366 69	665 85			14 50
PRESBYTERY OF ST. LAWRENCE.			PRESBYTERY OF STEUBEN.		
Adams,	6 00		Addison,		20 44
Brasher Falls,	3 50		Almond,		11 00
Brownville,	2 00	10 97	Andover,	5 00	3 69
Canton,	12 00	14 20	Arkport,		15 00
Cape Vincent,		10 74	Atlanta,		2 00
Carthage,		6 60	Avoca,	6 00	
Chaumont,	4 00	18 44	Bath,		30 45
De Kalb,		5 00	Campbell,		11 53
Dexter,		19 50	Canisteo,	10 00	5 10
Gouverneur,		107 46	Centreville,	3 00	
Hammond,	15 00		Cohocton,		6 00
Heuvelton,	1 00		Corning,		20 00
Le Ray, 1st,		11 50	Cuba,	9 67	25 00
Libson, 1st,	2 00		Hammondsport,		10 00
Limerick,		4 42	Hornell, 1st,	10 00	27 42
Morristown,	7 00	25 00	Hornell,		
Oswegatchie, 1st,		45 06	Westminster,		4 10
Oswegatchie, 2d,	10 39		Howard,	2 00	17 50
Oxbow,	3 00	5 00	Howard, 2d,	8 00	
Potsdam,	35 00		Jasper,	2 71	21 00
Rossie,		2 00	Painted Post,	4 16	
			Prattsburg,	10 84	3 68
			Pulteney,		12 50
			Wakarusa,	3 50	
			Woodhull,	2 16	
				77 04	246 41
			PRESBYTERY OF SYRACUSE.		
			Amboy,		6 20
			Baldwinsville,	17 00	
			Camillus,	1 00	2 75
			Canastota,		31 00
			Cazenovia,	6 00	5 05
			Chittenango,		27 00
			East Syracuse,		17 98
			Fayetteville,		6 00
			Fulton,	10 00	
			Hannibal,		11 00
			Jamesville,	6 12	
			Lafayette,		30 97
			Marcellus,	17 83	
			Mexico,	5 50	5 50
			Oneida Valley,	3 00	
			Onondaga Park,		25 00
			Oswego, 1st,		19 22
			Oswego, Grace,	15 00	10 00
			Otisco,		7 00
			Pompey,		7 00
			Skaneateles,	3 84	25 01
			Syracuse, 1st,		3 89
			Syracuse,		
			1st Ward,	10 00	

Churches.	Sab-schs.	Y. P. S.
Syracuse, 4th,		\$11 94
Syracuse, East Genesee,	20 00	
Syracuse, Elmwood,	12 00	
Syracuse, Memorial,	\$2 00	
Syracuse, Park Central,	21 00	
Syracuse, South,	12 00	16 00
Syracuse, West,	2 00	2 00
Syracuse, Westminster,	20 27	12 81
Wampsville,		68
Whitelaw,		5 00
	<hr/>	<hr/>
	152 56	318 25 \$10 25

PRESBYTERY OF TROY.

Argyle,	2 31		
Bay Road,		6 00	
Brunswick,		13 80	
Caldwell,		6 50	
Caldwell, Gurney Lane,		4 30	
Cambridge,	3 50	28 60	
Cohoes, Silliman Memorial,	50 00		
Fort Edward,		23 15	
Glens Falls,	15 00	20 00	
Green Island,		37 00	
Hoosick Falls,	8 49		
Hudson Falls,	9 40	20 75	
Johnsonville,		7 60	
Lansingburg, 1st,		14 00	
Lansingburg, Olivet,	2 00	4 00	
Malta,		6 38	
Mechanicsville,	5 00		1 50
Middle Granville,	1 25	3 00	
Salem,	6 00	15 00	
Schaghticoke,	4 00	6 00	
Troy, 1st,	27 66		
Troy, 2d,	73 89	10 01	
Troy, 3d,	3 00		
Troy, 9th,	23 12	12 49	
Troy, Liberty St., Memorial,	1 00	2 00	
Troy, Memorial,		25 68	
Troy, Oakwood Ave.,		43 00	
Troy Park,	1 00		
Troy, Westminster,	30 26		
Troy, Woodside,	10 00	12 00	4 00
Warrensburg,	8 00		
Waterford,	35 86	23 88	
Whitehall,	7 50		
	<hr/>	<hr/>	<hr/>
	328 24	345 14	5 50

PRESBYTERY OF UTICA.

Boonville,		25 51	
Camden,		30 00	
Clinton, Stone Church,	24 00	20 25	3 30

Churches.	Sab-schs.	Y. P. S.
Cochrane Memorial,	\$10 00	
Dolgeville,		\$19 48
Forestport,	8 50	8 54
Glenfield,		4 00
Holland Patent,	13 00	10 00
Ilion,	10 90	29 10
Kirkland,		5 25
Knoxboro,		7 30
Little Falls,	20 88	
Lowville,		22 67
Martinsburg,		14 50
Mt. Vernon,		5 50
New Hartford,		5 54
Norwich Corners,		7 00
Oneida,	32 00	43 40
Oriskany,		7 70
Rome,	11 35	22 11
Sauquoit,	3 87	14 73
South Trenton,	10 50	
Turin,		7 00
Utica, 1st,	32 71	
Utica, Bethany,	17 23	14 00
Utica, Olivet,	15 00	80 83
Utica, Sayre Memorial,		20 00
Utica, Westminster,	50 00	
Vernon Centre,		12 40
Verona,		14 00
Walcott, Memorial,	23 95	6 70
Waterville,	17 00	12 00
West Camden,	5 00	
Westdale,		11 86
Westerville,		15 02
Whitesboro,		12 50
Williamstown,		4 94
	<hr/>	<hr/>
	305 89	513 83 7 55

PRESBYTERY OF WESTCHESTER.

Bedford,		7 00	
Brewster,		16 30	
Bridgeport, 1st,	45 86		
Croton Falls,		15 00	
Darien,	25 51		
Gilead,		20 50	
Greenburgh,	36 07	3 48	
Greenwich, 1st,		26 66	
Holyoke, 1st,	15 00		
Huguenot Memorial,	60 00	5 66	
Irvington,	35 00	33 10	
Katonah,	20 20		
Mahopac Falls,		4 00	2 00
Mt. Kisco,	16 02	10 11	
Mt. Vernon, 1st,	31 95		
New Haven, 1st,	49 68	9 00	
New Rochelle,		61 37	
New Rochelle, North Ave.,	27 92	36 93	3 60
Ossining, 1st,	30 00	10 00	
Patterson,	5 00	8 47	
Peekskill, 1st,	20 90	75 00	
Peekskill, 2d,	10 73	14 27	

Churches.	Sab-schs.	Y. P. S.
Pleasantville,	\$26 95	
Port Chester,	13 23	
Rye,	\$66 92	20 80
Scarborough,	17 00	
Sound Beach, 1st,	5 24	
South Salem,	3 73	21 50
South Yonkers,	5 00	10 00
Stamford, 1st,	50 00	23 25
Thompsonville,	15 00	
Union Chapel,	13 75	
White Plains,	37 04	\$0 75
Yonkers, 1st,	1,000 00	
Yonkers, Bryn Mawr Park,	3 00	7 00
Yonkers, Dayspring,	53 00	1 70
Yonkers, Emmanuel,	9 88	
Yonkers, Westminster,	23 07	30 92
Yorktown,	10 00	12 50
Total from Synod of New York,	9,561 00	11,759 41
		195 94

SYNOD OF NORTH DAKOTA.

PRESBYTERY OF BISMARCK.

Almont,	1 95	
Anchor of Hope,	14 00	
Baldwin,	15 12	
Belfield, 1st,	2 98	
Bismarck, 1st,	27 78	6 44
Braddock,	60	
Carson,	55	4 00
Chapin,	3 85	
Hazelton, 1st,	5 40	
Kintyre, 1st,	4 08	2 00
Leith,	2 00	
Mandan, 1st,	8 91	9 75
Peck,		2 00
Rocky Hill,		2 58
Steele, 1st,		5 25
Westminster,		20 00
Wilton, 1st,	3 25	51 00
	51 02	142 47

PRESBYTERY OF FARGO.

Ayr,	5 00	
Baldwin,	11 60	
Blanchard,	1 25	7 38
Broadlawn,	1 54	
Buffalo,	5 21	
Casselton,	1 50	8 12
Clifford,	63	1 11
Colgate,	11 51	3 00
Courtenay,	5 00	7 00
Elm River,	3 75	
Embden,	03	16
Erie,	7 50	1 25
Fargo,	22 35	28 42
Grandin,		8 00
		3 00
		1 35

Churches.	Sab-schs.	Y. P. S.
Hannaford,	\$4 00	\$10 00
Hebron,	6 33	
Hunter,	4 00	7 15
Jamestown,	40 00	15 00
Kelso,		1 18
McVillie,	11 33	
Mapleton,	6 25	
Montpelier,	3 78	
Mt. Pleasant,	67	
Sayer,	89	
Sharon,	4 00	
Wheatland,	9 50	
Willow Lake,	2 63	2 42
Wimbledon,		14 00
	170 25	114 19
		\$4 35

PRESBYTERY OF MINNEWAUKON.

Bethel,		10 00
Bisbee, St. Paul's,	75	
Brinsmade, 1st,	5 50	
Calvin,	95	
Cando, 1st,	5 25	
Clyde,	2 90	
Devil's Lake,		
Westminster,	5 00	16 27
Egeland, 1st,	70	2 36
Juniata,	2 25	
Knox, 1st,	1 85	
Knox (Warwick),	2 39	88
Leeds, 1st,	3 16	
Minnewaukon, 1st,	4 91	11 95
Munich, 1st,	6 20	
Mylo Mission,	1 30	3 11
Peale Memorial,		6 60
Rolette, 1st,	5 00	3 00
Rolla, 1st,	10 00	7 94
Rugby,	1 00	17 74
Sarles, 1st,	1 15	5 71
St. Andrews,	1 74	2 95
Warwick Mission,	1 96	95
	63 96	89 46

PRESBYTERY OF MINOT.

Amesbury,		2 96
Berg,		6 71
Bowbells, 1st,		2 14
Burlington,	3 70	
Catlin,		7 05
Charlson,		1 66
Crosby,	5 00	
Douglas, 1st,		3 00
Epping,		6 34
Granite Hill,		82
Hiddenwood, 1st,		14 04
Minot,	25 00	47 33
Mt. Zion,		4 25
Palermo,		8 05
Penmans,		5 99
Pleasant,		3 54
Pleasant Valley,		9 87
Richardson,		1 70
Robinson,		7 66
		4 50

	Churches.	Sab-schs.	Y. P. S.
Ross,	\$1 00		
Ryder, Calvary,		\$3 13	
Schafer,		74	
Shea,		5 98	
Spring Brook,		4 24	
Tioga, Union		2 20	
Westminster,	9 00		
White Earth, 1st,		2 60	
Wildrose,	16 27	2 75	
	<hr/>	<hr/>	<hr/>
	59 97	154 75	\$4 50

PRESBYTERY OF MOUSE RIVER.

Antler, 1st,		4 29	
Bottineau, 1st,	10 18	13 26	
Carrick,	1 00		
Eckman, 1st,	1 00	14 00	
Logan,		2 78	
Norwich, 1st,	55	4 44	
Rose Bud,		2 50	
Souris, 1st,		15 00	
St. Paul,	1 00	7 74	
Surrey,	4 40	5 00	
Towner, 1st,	2 65		
Zion,	6 40	2 27	
	<hr/>	<hr/>	<hr/>
	27 18	71 28	

PRESBYTERY OF OAKES.

Adrian,	1 84	1 62	
Alfred,	71	75	
Cottonwood,		10 00	
Edgeley,		5 00	
Enderlin,	4 00		
Jackson,		1 50	
La Moure,	5 00	24 33	
Lisbon,	9 65	3 00	
McLeod,		4 03	
Merricourt,	4 15	2 70	
Milnor,	2 00	2 76	
Monango,	12 21		
Morgan,		3 00	
Oakes,	5 00	9 47	95
Riverdale,		94	
Sheldon,		11 70	
Stirum, Harlem,		4 20	
Union,		6 22	
	<hr/>	<hr/>	<hr/>
	44 56	91 22	95

PRESBYTERY OF PEMBINA.

Ardoch,		4 50	
Arvilla,		14 00	
Backoo,	3 27		
Bathgate,		8 00	
Bay Centre,		8 00	
Cavalier,	6 12		
Drayton,		6 50	
Emerado,	5 00	10 36	3 00
Fleming,	1 00		
Forest River,		12 00	
Gilby,	10 00		
Grafton,		10 00	

	Churches.	Sab-schs.	Y. P. S.
Grand Forks,		\$10 59	
Hamilton,	\$3 00	8 50	
Hyde Park,		8 12	
Inkster,		11 79	
Knox,		8 10	
Langdon,	10 00	30 00	
Lankin,	2 50	1 00	
Park River,	14 96	10 00	\$7 59
Pembina,		5 50	
Pittsburg,		5 00	
St. Thomas,		2 68	
Tyner,	3 75		
Walhalla,		4 78	
	<hr/>	<hr/>	<hr/>
	59 60	179 42	10 59
Total from Synod of North Dakota,	476 54	842 79	20 39

SYNOD OF OHIO.

PRESBYTERY OF ATHENS

Amesville,		10 00	
Athens,	20 00	7 00	
Barlow,		4 30	
Berea,	1 00	5 50	
Decatur,	2 50		
Deerfield,	3 00	3 00	
Gallipolis,	2 00	4 39	
Logan,		15 00	
McConnellsville,	3 00		
Marietta,	25 00		
Middleport,	5 00	15 00	
Nelsonville,		2 72	
New Matamoras,	5 00		
New Plymouth,	1 00	5 00	
Pleasant View,		4 00	
Pomeroy,	1 35	10 00	
Veto,		6 00	
Vincent,		10 90	
Warren,	4 00	4 00	
Watertown,	5 00	6 00	
Wilkesville,	5 00		
	<hr/>	<hr/>	<hr/>
	82 85	112 81	

PRESBYTERY OF BELLEFONTAINE.

Belle Centre,	25 00	25 88	2 00
Bellefontaine,	90	98 68	
Bucyrus,		15 00	
Crestline,	9 32		
De Graff,		17 55	
Forest,	3 75	13 00	
Galion,	9 01	8 50	
Huntsville,	2 00	9 00	
Kenton,	86 10	1 98	
Rushsylvania,		40 50	
Spring Hills,		7 62	
Tiro,	1 00		
Upper Sandusky,		10 00	
Urbana,	8 20	29 86	
West Liberty,		9 40	
	<hr/>	<hr/>	<hr/>
	145 28	286 97	2 00

PRESBYTERY OF CHILLICOTHE.

	Churches.	Sab-schs.	Y. P. S.
Bainbridge,	\$2 00		
Belfast,	1 25	\$5 50	
Bethel,	1 00		
Bloomingsburg,	3 00	8 00	
Bourneville,	1 00	2 22	\$2 67
Chillicothe, 1st,		45 03	
Chillicothe, 3d,	1 00		
Concord,		20 28	
Frankfort,		20 85	
Greenfield,	30 00	30 51	3 96
Hamden,	4 75	8 57	
Hillsboro,	8 00		
McArthur,		7 90	
Marshall,	2 12	6 50	
Mowrystown,	14 59		
Mt. Pleasant,		8 32	
New Market,	6 35		
North Fork,	4 00		
Pisgah,		11 56	
Salem,	10 00		
Slate Mill,	4 70		
South Salem,		6 00	1 21
Washington,	19 81	10 00	
Wilmington,	17 12		
	<hr/>	<hr/>	<hr/>
	130 69	191 24	7 84

PRESBYTERY OF CINCINNATI.

Bantam,	1 00		
Batavia,	6 00		
Bethel,		3 25	
Blue Ash,		10 11	
Cincinnati, 1st,		15 75	
Cincinnati, 3d,		7 83	
Cincinnati, 6th,	6 00		
Cincinnati, 7th,	34 48	17 95	
Cincinnati, 1st Ger.,	10 00		5 00
Cincinnati, 2d Ger.,	10 00		
Cincinnati, Bond Hill,		21 00	
Cincinnati, Calvary,	3 00	32 10	2 00
Cincinnati, Carmel,	1 00		
Cincinnati, Clifford,		5 90	12 17
Cincinnati, Covenant,	58 00	51 00	5 00
Cincinnati, Evanston,	5 28	13 72	
Cincinnati, Fairmount, Ger.,	10 00		2 00
Cincinnati, Immanuel,	10 00	34 54	
Cincinnati, Kennedy Heights,	2 00		
Cincinnati, Knox,		20 00	
Cincinnati, Mohawk,		8 00	
Cincinnati, Mt. Auburn,	30 00		
Cincinnati, North,	5 00	30 00	

Churches. Sab-schs. Y. P. S.

Cincinnati, Poplar St.,	\$7 00	\$15 30	
Cincinnati, Trinity,	2 50	12 63	
Cincinnati, Walnut Hills 1st,	31 39	10 00	
Cincinnati, Walnut Hills, Bethany,		5 25	
Cincinnati, Westminster,		25 00	
Cincinnati, Westwood, Ger.,		6 00	
College Hill, Delhi,	20 12	35 68	
Drewersburg,		48 48	
Elmwood Place,		5 00	
Glendale,	31 75	39 40	
Hartwell,	15 00	19 00	
Hartwell, Park Chapel,		7 53	
Lebanon, 1st,	15 00	7 31	
Lebanon, Main St.,		9 37	
Loveland, 1st,	12 75	20 50	
Loveland, Bethel,		3 00	
Madeira,		9 50	
Madisonville,	8 00		\$2 00
Mason,	1 50	6 80	
Milford,	3 33	4 55	
Monroe,		10 55	
Monterey,		5 00	
Montgomery,		4 09	
Morrow,		85	
Mt. Carmel,		4 50	
Mt. Washington,	1 00		
Norwood,	19 55	75 00	
Pleasant Ridge,	8 03	40 39	3 76
Pleasant Run,		3 11	
Reading-Lockland,	6 95		
Sharonville,		2 00	
Silverton,	11 52		
Somerset,	1 00	3 95	
Springdale,		10 50	
Venice,		13 77	
West Chester,		5 36	
Williamsburg,	1 00	14 00	
Wilson Memorial,			1 00
Wyoming,	.85 95	29 46	22 73
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	475 10	787 98	55 66

PRESBYTERY OF OLEVELAND.

Akron, 1st,		21 19	
Akron, Central,		2 60	50
Ashtabula, 1st,	13 88	48 44	
Ashtabula, Prospect St.,		4 00	
Barberton,		12 33	
Cleveland, 1st,	28 69	2 97	
Cleveland, 1st, Lakewood,		5 94	
Cleveland, 2d,	168 00	25 00	
Cleveland, Bethany,		9 83	
Cleveland, Bolton Ave.,	12 44	23 00	

Churches.			Sab-schs.	Y. P. S.	Churches.			Sab-schs.	Y. P. S.
Cleveland,					Midway,	\$1 00			
Boulevard,	\$20 00				Mifflin,		\$8 21	\$3 00	
Cleveland,					Mt. Sterling,		6 00		
Calvary,	110 00	\$15 00			Plain City,		20 00		
Cleveland,					Reynoldsburg,		2 15		
Euclid Ave.,	50 00	75 00			Rush Creek,	2 00			
Cleveland,					Tarleton,		5 60		
Glenville,		25 25	\$1 05		Westerville,	7 00		1 50	
Cleveland					Whisler,			35 00	
Heights,	14 14				Worthingtoz,	4 97			
Cleveland,							475 23	216 10	8 00
Mayflower,		3 60	1 00						
Cleveland,					PRESBYTERY OF DAYTON.				
Old Stone,		38 21			Bath,	3 00			
Cleveland, South,		20 00			Bethel,		1 91		
Cleveland,					Blue Ball,		11 85		
Westminster,	8 37	9 46	3 09		Bradford,		6 00		
Cleveland,					Camden,	13 00	27 00		
Woodland Ave.,	10 00				Clifton,	22 00	18 66		
East Cleveland,					Collinsville,	1 00	12 00		
1st,		15 10	2 50		Covington,		25 00		
East Cleveland,					Dayton, 1st,	22 23	10 19		
Noble Road,		8 91			Dayton, 1st,				
Linndale,	1 80	3 00			Bethel Chapel,		5 28		
Lorain, 1st,		14 81			Dayton, 4th,	11 00	15 42		
Milton,	1 00	6 00			Dayton, 3d St.,	250 00			
Orwell,		10 00	5 00		Dayton,				
Parma,	1 00	15 00			Forest Ave.,	3 00	2 00		
Rome,		5 00			Dayton Memorial,	24 00	50 00		
Schram,		1 50			Dayton, Patter-			9 00	
Seville, 1st,		9 00			son Memorial,				
Solon,		10 00			Dayton Park,	18 00			
So. New Lyme,		5 30			Eaton,	6 00			
St. John's, Beck-					Ebenezer,	1 00			
with Memorial,	2 00				Fletcher,	2 50	6 25		
Wickliffe,		9 50			Franklin,	9 00	16 17		
	447 26	449 00	13 14		Gettysburg,	8 00	16 50		
					Greenville,	28 00	25 00		
					Hamilton, 1st,		3 00		
					Hamilton,				
					Westminster,	10 00	14 00	2 00	
					Middletown,	29 33			
					New Carlisle,	5 00	2 00		
					New Jersey,	10 00	20 00		
					New Paris,	15 06	8 49		
					Oxford,	23 40	23 12		
					Piqua,	55 00	20 00		
					Reily,	4 68	4 56		
					Seven Mile,	5 00	11 00	2 33	
					South Charleston,	19 93			
					Springfield, 1st,	11 00	47 50		
					Springfield, 2d,	42 93	21 83		
					Springfield, 3d,	23 39	38 24		
					Symmies Corner,		2 51		
					Troy,	24 70	21 13		
					West Carrollton,	12 00			
					Xenia,	29 55	8 00		
					Yellow Springs,	5 00			
							747 70	503 61	4 33
					PRESBYTERY OF HURON.				
					Chicago,		10 00	7 25	
					Clyde,		11 67		
					Fostoria,		14 62		

Churches.	Sab-schs.	Y. P. S.
Fremont,	\$26 07	\$6 00
Genoa,	4 00	
Huron,	23 49	
McCutchenville,	7 55	
Melmore,	\$4 00	
Milan,	12 76	2 35
Monroeville,	5 00	15 48
Norwalk,		50 00
Sandusky,	10 00	10 22
Tiffin,	5 00	37 65
	<u>36 76</u>	<u>213 10</u>
		<u>16 25</u>

PRESBYTERY OF LIMA.

Ada,		26 19	
Belmore,	1 00		
Blanchard,	8 00	10 00	
Columbus Grove,	15 02	25 00	
Delphos,	12 00		
Enon Valley,		7 42	
Fairview,		2 00	
Findlay, 1st,	140 80		
Findlay, 2d,	2 80		1 20
Gomer,		6 12	
Kalida,	2 00	4 24	
Lima,			
Market St.,	25 00	50 00	
McComb,	5 00	7 00	
Middle Point,	1 00	5 30	
New Stark,	2 16	10 15	
Ottawa,	1 00		
Rockford,	3 50	10 00	
Rockport,		21 20	
Scott,		11 75	
Sidney,		20 00	
St. Mary's,		40 00	
Sugar Creek,		3 95	
Turtle Creek,		10 70	
Van Buren,		4 00	
Venedocia,	2 00		
	<u>221 28</u>	<u>275 02</u>	<u>1 20</u>

PRESBYTERY OF MAHONING.

Alliance, 1st,	77 58		2 15
Canfield,	10 00	17 64	3 00
Canton, 1st,	21 39	31 56	
Canton, Calvary	5 25	9 00	
Champion,	5 00		
Columbiana,	1 00	29 00	
Concord,	2 00	5 00	
East Palestine,	12 00	66 00	
Ellsworth,	7 00	7 63	
Forest Hill,		3 69	
Girard,		15 16	
Hanoverton,	2 00	12 70	
Kinsman,	5 00	7 39	5 00
Leetonia,	4 33	9 67	
Lisbon,	10 00	60 00	
Massillon,	75 00		
Middle Sandy,	2 00	20 59	
Niles,	5 00	57 28	6 50
North Benton,	3 00	16 18	
North Jackson,	4 00		
Petersburg,	19 00		

Churches.	Sab-schs.	Y. P. S.
Pleasant Valley,	\$3 00	\$10 00
Poland,	16 02	9 68
Salem,		29 97
Sebring,	3 50	15 24
Struthers,		30 00
Vienna,	2 00	
Warren,	35 00	10 00
Youngstown, 1st,	124 30	19 57
Youngstown,		
Ebenezer,	16 22	
Youngstown,		
Evergreen,	10 82	39 18
Youngstown,		
Memorial,	3 90	32 20
Youngstown,		
Westminster,		62 00
	<u>485 31</u>	<u>626 33</u>
		<u>21 95</u>

PRESBYTERY OF MARION.

Berlin,	2 00	3 00	
Brown,	1 00	8 00	
Cardington,		5 00	
Chesterville,		7 85	
Delaware,	21 30	28 98	5 50
Iberia,		12 00	
Kingston,		2 00	
La Rue,		2 50	
Liberty,	2 00	5 00	
Marion, 1st,	18 00	28 46	
Marion, Lee St.,	1 00		
Marysville,	4 00	10 00	
Mt. Gilead,	6 14	58 00	
Ostrander,	1 00		
Porter,		3 71	
Prospect,		8 50	
Richwood,			2 00
So. Radnor,			
Stone,		12 05	
Trenton,	6 00		
West Berlin,	3 00	15 75	
	<u>65 44</u>	<u>210 80</u>	<u>7 50</u>

PRESBYTERY OF MAUMEE.

Antwerp,	2 50	4 50	
Bryan,		20 14	85
Cecil,		4 00	
Defiance,	5 50	10 00	
Delta,	10 00		
Deshler,		6 26	
Edgerton,		3 30	
Grand Rapids,	6 00		
Holgate,	3 00		
Kunkle,	7 00		
Lost Creek,		3 96	
Maumee,		19 43	
Milton Centre,		12 00	
Montpelier,	2 00	8 50	
Napoleon,		5 34	
North Baltimore,	5 00	20 00	
Paulding,		16 67	
Pemberville,	11 50		
Perrysburg,	5 00	11 50	3 25

Churches.	Sab-schs.	Y. P. S.
Toledo, 1st		
Westminster,	\$20 00	
Toledo, 3d,	\$12 14	21 50
Toledo,		
Collingwood,	85 00	\$3 26
Toledo, Dorr St.,		2 00
Toledo, East Side,	8 00	6 86
Toledo, Rosewood,	7 00	
Tontogany,		21 30
Waterville,	2 00	
West Bethesda,		29 24
Weston,	7 10	17 79
	<hr/> 178 74	<hr/> 264 29
		<hr/> 7 36

PRESBYTERY OF PORTSMOUTH.

Bethany,	14 00		
Eckmansville,		15 00	
Felicity,		4 00	
Georgetown,	6 00	18 00	
Ironton,	6 20		
Jackson,	5 00		
Manchester,	2 00	17 00	
Mt. Leigh,		15 69	
Portsmouth, 1st,	52 80	22 44	
Portsmouth,			
Bethany,		8 00	
Red Oak,		10 06	
Rockville,		1 00	
Russellville,		2 00	
Sardinia,		5 50	
Sheridan,	5 00		
Winchester,		7 06	
	<hr/> 91 00	<hr/> 125 75	

PRESBYTERY OF ST. CLAIRSVILLE.

Adena,	10 00	15 00	
Antrim,		11 48	
Bannock,	8 00		
Barnesville,	42 00		
Beallsville,	3 00	6 50	
Bellaire, 1st,	51 00		6 70
Bellaire, 2d,	3 69	61 71	
Bellaire,			
Hope Chapel,		18 75	
Bethel,	5 00	16 00	1 50
Birmingham,	5 00		
Buchanan,		3 25	
Buffalo,	63 00	22 16	
Cadiz,	40 00	51 00	
Caldwell,	7 00		
Cambridge,	35 00		
Coal Brook,		20 00	4 79
Concord,	5 00	10 00	
Crab Apple,	7 00	11 40	
Cumberland,		5 83	3 82
Farmington,		13 00	
Flushing,		5 00	
Freeport,		18 12	
Jerusalem,	5 00		
Kirkwod,	51 50	14 50	
Lore City,	7 00		
Martin's Ferry,		45 34	
Morristown,		6 15	

Churches.	Sab-schs.	Y. P. S.
Mt. Pleasant,	\$9 62	\$9 35
Nottingham,	4 11	13 50
Pleasant Valley,	10 00	18 00
Powhatan,	10 07	
Rayland,	2 15	
Rock Hill,	7 83	24 00
Scotch Ridge,		13 00
Senecaville,		5 00
Shadyside,		9 12
Stillwater,	6 00	
Washington,		10 35
West Brooklyn,	1 00	
Wheeling Valley,	3 00	
Woodsfield,		19 50
	<hr/> 401 97	<hr/> 477 01
		<hr/> 19 16

PRESBYTERY OF STEUBENVILLE.

Amsterdam,	5 10	15 00	
Annapolis,	2 10		
Bacon Ridge,	1 47	3 53	
Bakersville,	2 50		
Beech Spring,	10 00	14 00	
Bergholz,	5 00		
Bethel,		13 03	
Bethesda,		8 00	
Bethlehem			
(Oneida),	5 00		
Bethlehem			
(Malvern),	9 75	27 50	
Bloomfield,	8 75	10 88	
Brilliant,		24 37	
Center Unity,		12 00	
Corinth,	6 00		
Cross Creek,	4 00	10 76	
Dell Roy,	4 80	7 64	
East Liverpool,			
1st,	56 09	34 63	10 00
East Liverpool,			
2d,	15 00	19 50	
East Liverpool,			
Emmanuel,	3 40		
East Springfield,	3 00		
Feed Spring,	10 00	3 00	
Harlem Springs,	3 00	5 00	
Hopedale,	13 00	21 35	
Irondale,		5 00	
Island Creek,	9 00		
Jewett,	6 00		
Kilgore,	2 00	10 00	
Lima,		7 60	
Longs Run,	6 25	12 00	
Madison,	3 00	18 30	
Minerva,	6 20	45 00	
Mingo Junction,			
Slavonic,	2 00		
Monroeville,	2 00		
New Comerstown,		26 77	
New Cumberland,	1 00		
New Harrisburg,		8 00	
New Philadelphia,	7 00		
Oak Ridge,	12 00		
Potter Memorial,		12 00	
Richmond,	4 77		
Ridge,	6 00	5 30	
Salineville,		10 00	

Churches.	Sab-sechs.	Y. P. S.
Scio,	\$15 00	\$9 03
Smithfield,		25 00
Steubenville, 2d,	7 80	32 00
Steubenville, 3d,		45 00
Steubenville,		
Westminster,	59 00	41 88
Still Fork,	10 00	1 50
Toronto,	16 00	9 48
Two Ridges,		2 50
Urichsville,	17 00	15 00
Waynesburg,	6 00	17 64
Wellsville, 1st,	15 59	30 15
Wellsville, 2d,	1 30	37 50
West Lafayette,	2 60	
Yellow Creek,	18 04	29 00
	403 51	685 84
		17 45

PRESBYTERY OF WOOSTER.

Apple Creek,		6 00	1 50
Ashland,	10 00	36 00	5 00
Blooming Grove,		3 00	
Canal, Fulton,	2 00		
Congress,		38 60	3 00
Creston,	3 20	7 09	
Dalton,		17 38	
Fredericksburg,	12 00	39 90	
Hayesville,	2 00	9 00	
Holmesville,		19 00	
Hopewell,		5 00	
Jackson,		5 00	
Lexington,		9 15	
Loudonville,	5 00		2 00
Mansfield,	73 73	45 24	2 61
Millersburg,		10 00	
Mt. Eaton,	1 00		
Orrville,		20 00	
Plymouth,	8 00		
Savannah,		14 20	
Shelby,		17 00	
Shreve,		6 00	
Wayne,		11 75	
West Salem,		10 00	
Wooster, 1st,	48 34	42 09	
Wooster,			
Westminster,	63 18	25 00	
	223 45	396 40	14 11

PRESBYTERY OF ZANESVILLE.

Bladensburg,	2 00		
Brownsville,	6 10	26 00	
Coshocton,	99 03		
Dresden,	2 56	11 31	
Frazeyburg,	4 00		
Fredericktown,	3 00	25 00	
Granville,	10 00		
Hanover,		14 50	
High Hill,		12 00	
Homer,		4 40	
Howard,		4 00	
Ironsport,		7 00	
Jersey,	3 43	22 60	
Johnstown,	5 00		
Keene,		15 00	

Churches.	Sab-sechs.	Y. P. S.
Madison,	\$5 36	\$2 59
Martinsburg,	2 00	
Millwood,	2 00	2 25
Mt. Pleasant,	2 00	
Mt. Vernon,		28 34
Mt. Zion		
(Butler Co.),		14 00
Muskingum,		13 50
Newark, 1st,		16 25
Newark, 2d,	30 00	53 55
New Concord,	2 00	25 00
Norwich,		8 00
Outville,	1 91	9 06
Pataskala,	13 27	
Putnam,	6 06	7 60
Roseville,	2 00	10 32
Unity,	3 00	25 00
Utica,	1 00	16 27
West Carlisle,		11 60
Woodside,		1 90
Zanesville,		
Brighton,	5 00	10 00
Zanesville,		
Central,	10 28	40 50
	221 00	437 54
		6 33
Total from Synod		
of Ohio,	4,832 57	6,259 79
		202 28

SYNOD OF OKLAHOMA.

PRESBYTERY OF ARDMORE.

Ada, Immanuel,	5 00		
Ardmore, 1st,	35 00		
Blanchard,	2 00		
Davis,	5 00		
East Ardmore,		10 00	
Lehigh,		6 35	
Pauls Valley,		19 01	
Paoli,	1 50		
Ravia,		2 45	
Rosedale,	2 00		
Tishomingo,	12 50	11 04	
Wynnewood,		4 75	
	63 00	53 60	

PRESBYTERY OF CHOCTAW.

Hochatown,	2 00	1 00
Kulli Chito,	1 00	
Kulli Kosoma,		1 00
Kulli Tuklo,	1 00	
Luksokla,	1 00	37
Mountain Fork,	1 00	
Mt. Zion,	2 00	
Nunih Chito,	1 00	
Oka Achukma,	2 00	
Post Oak,	2 00	
Sans Bois,	3 15	
Wadeville,	2 00	
	18 15	2 37

PRESBYTERY OF CIMARRON.

Churches.	Sab-schs.	Y. P. S.
Alva,	\$20 58	\$2 95
Enid,	28 10	5 00
Fairview,	3 81	
Kingfisher,	23 94	
Ringwood,		1 00
Seiling,	\$3 80	
Watonga,	1 00	
Winnview,	31	2 60
Woodward,	10 65	
	<hr/>	<hr/>
	5 11	89 68
		8 95

PRESBYTERY OF EL RENO.

Anadarko,	6 00	
Calumet,	1 15	
Chickasha, 1st,	2 25	
El Reno, 1st,	2 13	4 37
Friendship,		2 24
Walter,		16 00
	<hr/>	<hr/>
	4 38	29 76

PRESBYTERY OF HOBART.

Elk City,	3 19	
Frederick,	5 06	
Granite,	8 40	
Hobart,	7 00	
Hollis,	2 50	1 50
Mt. Zion,	1 00	
Olustee,	4 40	
Sentinel,	2 00	
	<hr/>	<hr/>
	16 90	16 65
		1 50

PRESBYTERY OF MCALESTER.

Atoka,	4 00	25 00
Hartshorne,	2 00	2 00
Keota,	1 00	
Kiowa,		6 50
McAlester, 1st,	16 00	
Talihina,	1 00	
Wilburton,		5 13
	<hr/>	<hr/>
	24 00	38 63

PRESBYTERY OF MUSKOGEE.

Afton,	1 00	
Choteau,	10 00	
Dwight,		25 00
Fort Gibson,	3 89	22 00
McKey,	2 00	
Miami,	2 00	5 31
Muskogee, 1st,	11 54	
Pheasant Hill,	1 00	
Robertson Memorial,		13 30
Sallisaw,	5 00	
Tablequah,	2 00	10 00
Vinita, 1st,	3 00	8 39
Wagoner,		16 02
	<hr/>	<hr/>
	41 43	100 02
		2 13

PRESBYTERY OF OKLAHOMA.

Churches.	Sab-schs.	Y. P. S.
Blackwell,	\$29 08	\$21 22
Edmond,	3 00	
Enterprise,		1 40
Flynn Union,		3 92
Grey Noret,		8 53
Guthrie, 1st,		10 00
Meeker,		2 15
Newkirk,	3 85	8 26
Oklahoma City, 1st,	23 00	
Oklahoma City, Culberson Heights,		3 00
Oklahoma City, Maywood,	9 87	4 35
Pawhuska,	3 00	6 00
Pawnee,	3 00	
Perry,	16 00	
Ponca City,	1 15	8 38
Prague,	1 00	6 73
River View,		3 56
Shawnee,	15 00	48 50
Stillwater,	3 35	4 81
Tipton Union,		2 89
Tonkawa,		5 00
Woodland,		2 85
	<hr/>	<hr/>
	111 30	151 55
		7 10

PRESBYTERY OF TULSA.

Bartlesville,	20 00	
Broken Arrow,		1 86
Chelsea,	10 00	5 00
Claremore,		10 00
Dawson,	2 00	
Mounds,	6 60	
Oklmulgee,		6 96
Sageeyah,		3 11
Skiatook,	2 73	1 47
Tulsa,	7 66	23 89
	<hr/>	<hr/>
	48 99	52 29
Total from Synod of Oklahoma,	333 26	534 55
		19 68

SYNOD OF OREGON.

PRESBYTERY OF GRANDE RONDE.

Baker City, 1st,	17 00	21 04
Burns,	25 00	
Elgin,	4 05	
Enterprise,		26 30
Granite,	7 65	
Ironside,	1 95	
La Grande, 1st,		32 18
Malheur,	3 25	
Nyssa, 1st,	26 55	
Summerville,	7 35	
Sumpter,	7 50	11 20
Union,		2 50
Unity,	5 10	
Wallowa, 1st,		6 00
	<hr/>	<hr/>
	105 40	99 22

PRESBYTERY OF FENDLETON.

	Churches.	Sab-schs.	Y. P. S.
Albee,	\$1 00	\$5 48	
Byrds,	2 45		
Cline Falls,	85		
Clovedale,	7 41		
Echo, Bethel,	1 00	2 00	
Freewater,		6 40	
Fruitvale,	75	16 65	
Gurdane,	4 10		
Hope,			\$3 03
Irrigon,	60		
Kent,	1 35		
Laidlaw,	2 50	1 00	
Metrolius,	65		
Milton Grace,		20 18	
Mosier,	10 00		
Monkland,	1 30		
Monument,	1 00	4 50	
Moro,		8 00	
Nye,	5 64	4 97	
Pilot Rock,	29 00	10 32	
Pine Grove,		3 00	
Pinehurst,	1 45		
Redmond,	2 00		
Sisters,	3 28	2 90	
Tutuilla (Ind.),	1 00		
Tygh Valley,	9 83		
Ukiah,		1 60	
Umatilla,	5 00		
Union,		2 26	
Valley,		3 20	
Vincent,		11 30	
	92 16	103 76	3 03

PRESBYTERY OF PORTLAND.

Astoria, 1st,		6 72	
Clatsop Plains,		2 30	
Cloverdale,		4 90	
Hurlburt,		1 30	
Portland,			
Marshall St.,	10 00		
Portland,			
Mt. Tabor,		8 50	
Reedville,		6 00	
Springwater,		8 80	
St. John's, Ger.,	2 00		
Tillamook,	10 00		
Tualatin Plains,		15 34	
	22 00	53 86	

PRESBYTERY OF SOUTHERN OREGON.

Ashland, 1st,		15 00	
Bandon, 1st,	15 45		
Butte Falls,		5 76	
Central Point,		7 00	
Curry Co., 1st,		1 00	
Glendale, Olivet,		1 16	
Grant's Pass,			
Bethany,	11 56	13 82	
Jacksonville, 1st,	3 25		
Keno,		5 80	
Elamath Falls, 1st,		7 02	

Churches. Sab-schs. Y. P. S.

Medford, 1st,	\$31 50	\$4 71	
Mount Lake, 1st,		4 88	
Myrtle Creek, 1st,		4 01	
Myrtle Point, 1st,	2 00	13 20	
Oakland, 1st,	1 00	4 45	
Ophir,		1 70	
Phoenix, 1st,		5 65	
Sutherlin,		1 80	
Roseburg, 1st,	12 96	14 07	
Woodville, Hope,		3 75	
Yoncalla, 1st,	4 30	6 76	
	82 02	121 54	

PRESBYTERY OF WILLAMETTE.

Albany, 1st,	18 93		\$2 00
Albany, Grace,	3 00	8 02	3 35
Aurora,		5 00	
Brownsville,	4 99		
Cottage Grove,		4 00	
Corvallis,	1 38		
Crawfordsville,	3 50	11 50	
Creswell,	3 50	9 42	
Cove Orchard,		5 72	
Dallas,		7 00	
Eugene, Central,	29 17	61 00	
Fairmount,		4 00	
Gervais,	31		
Lebanon,	11 96		
McMinnville,	32 61		
Mill City,	2 55	25 00	
Newberg,		4 26	
Newport,	11 25	13 70	5 12
Oak Park,		6 10	
Oak Ridge,	1 00		
Pleasant Grove,		7 00	
Salem,	20 78	55 47	
Sodaville,		1 00	
Spring Valley,		6 00	
Waldport,		2 18	
Walterville,		4 07	
Woodburn,	3 00	8 50	50
	147 93	248 94	10 97
Total from Synod of Oregon,	449 51	627 32	14 00

SYNOD OF PENNSYLVANIA.

PRESBYTERY OF BEAVER.

Ambridge,	10 00		
Beaver, 1st,	20 29	30 57	
Beaver Falls, 1st,	75 00	64 81	
Beaver Falls,			
Magyar,	1 00		
Bethlehem,	4 00		
College Hill,	5 00	8 00	
Concord (Baden),		8 30	
Frankfort,	5 00	11 00	
Freedom,	12 00		4 00
Glasgow,	1 50		
Hookstown,		23 58	
Industry,		5 00	
Midland, 1st,	4 00		

Churches.	Sab-schs.	Y. P. S.	Churches.	Sab-schs.	Y. P. S.
Mill Creek,	\$44 00		Spangler,	\$3 00	
Monaco,	8 00		Turtle Creek,	15 00	\$20 00
Mt. Pleasant,	\$5 35	21 00	Union,	2 00	
New Brighton,			Vandergrift,	36 98	29 75
1st,	53 58	21 00	West Jeannette,		9 13
New Galilee,		12 50	Wilmerding,	4 00	18 00
New Salem,	6 30	15 58	Windber,	10 00	40 44
North Branch,		9 67			\$7 50
North Sewickley,	2 50	23 26			
Oak Grove,		4 00			
Rochester, 1st,	15 00	31 41			
Vanport,	2 00	9 50			
West Bridgewater,		26 29			
Woodlawn,	4 00				
	226 52	377 47		709 65	803 22
					23 02
PRESBYTERY OF BLAIRSVILLE.			PRESBYTERY OF BUTLER.		
Armagh,	1 50		Allegheny,	20 00	
Avonmore,	5 00	12 34	Amity,	11 00	2 25
Barnesboro,	19 34		Buffalo,	3 00	6 00
Beulah,	6 64	39 11	Butler, 1st,	93 22	33 90
Blairsville,	40 50	17 34	Butler, 2d,	36 00	80 00
Braddock, 1st,		50 00	Callery,	2 00	
Braddock,			Clintonville,	4 00	10 00
Calvary,	27 00	10 50	Concord,		3 50
Centre Mission,		7 10	Crestview,	5 00	6 00
Conemaugh,	8 00	7 00	East Butler,	2 50	10 17
Congruity,	10 00	6 50	Evans City,	3 83	7 70
Cresson,	3 00		Fairview,	2 00	
Cross Roads,		9 08	Grove City,	39 00	31 16
Derry,	30 00	26 00	Harrisville,	12 00	16 00
Ebensburg,		52 25	Hooker,		17 43
Export,	6 00	12 00	Irwin,	7 00	
Fairfield,	3 00		Jefferson Centre,	5 00	8 00
Gallitzin,	2 00		Mars,		9 60
Greensburg, 1st,	48 17	18 40	Martinsburg,	18 75	
Greensburg,			Middlesex,	8 34	33 93
Westminster,	8 00		Millbrook,	3 00	
Harrison City,	1 64		Mt. Nebo,		41 00
Irwin,	3 87	20 64	Muddy Creek,	5 51	6 00
Jeannette,	43 00	46 00	New Hope,	7 00	15 00
Johnstown, 1st,	100 00	67 22	New Salem,	4 50	3 41
Johnstown, 2d,	3 00	3 00	North Butler,		24 00
Johnstown,			North Liberty,	10 00	20 00
Laurel Ave.,	10 50	16 26	North Washington,		35 00
Johnstown,			Parker City,	6 00	
Westmont,		15 50	Petrolia,	3 48	15 08
Kerr,		18 00	Plain Grove,	23 50	59 89
Laird,		1 55	Plains,	6 00	5 00
Latrobe,	106 87	21 70	Pleasant Valley,	6 68	10 09
Ligonier,		25 00	Portersville,		100 00
Livermore,	3 10	20 37	Prospect,	2 50	13 97
McGinniss,	2 53	11 69	Scrubgrass,		32 57
Manor,	9 00	7 00	Slippery Rock,	27 00	8 68
Murrysville,		30 00	Summit,	1 64	5 40
New Alexandria,	63 49		Unionville,	6 00	9 13
New Florence,		5 00	Westminster,	3 00	4 40
New Kensington,		30 30	West Sunbury,	7 21	8 00
New Salem,	12 50	15 35	West Sunbury,		
Parnassus,	16 00		Concord,	12 00	11 00
Pleasant Grove,	4 00		Zelienople,	5 35	10 00
Plum Creek,	1 50				
Poke Run,	38 52	54 25			
Seward,	1 00	9 45			
				382 01	738 51
					9 05
PRESBYTERY OF BLAIRSVILLE.			PRESBYTERY OF CARLISLE.		
Big Spring,		44 07			
Bloomfield,	7 98	2 41			
Burnt Cabins,		2 35			
Carlisle, 1st,	20 00	43 12			
Carlisle, 2d,	61 35	24 52			9 00

Churches. Sab-schs. Y. P. S.			PRESBYTERY OF CHESTER.		
			Churches.	Sab-schs.	Y. P. S.
Carlisle,			Anderson,		
Biddle Memorial,	\$2 75		Ashmun,	\$10 00	\$12 75
Centre,	\$5 00		Avondale,		2 00
Chambersburg,			Barnsley,		17 00
Central,	11 00	10 14	Bethany,	6 45	2 00
Chambersburg,			Bryn Mawr,	970 55	14 20
Falling Spring,	131 52	47 00	Calvary,		50 00
Chambersburg,			Memorial,		6 56
Hope,	1 00	5 00	Chester, 1st,	8 50	52 48
Dauphin,	2 60	15 62	Chester, 2d,		40 00
Derry,	3 00	20 27	Chester, 3d,		42 00
Dickinson,		9 30	Chester, Bethany,	4 00	300 00
Duncannon,	14 00		Chichester		1 50
Fannettsburg,		10 00	Memorial,	2 85	
Gettysburg,		1 54	Clifton Heights,		16 63
Great Conewago,		4 00	Coatesville,	105 00	10 71
Greencastle,	15 60	11 00	Darby, 1st,	2 00	53 34
Green Hill,		5 00	Darby Borough,	24 75	51 00
Harrisburg,			Dilworthtown,		8 00
Calvary,	7 00		Doe Run,		37 69
Harrisburg,			Downington,		
Capitol St.,	2 00	3 00	Central,	20 80	
Harrisburg,			Fagg's Manor,	10 00	15 00
Covenant,	19 67	13 85	Fairview,	5 00	5 00
Harrisburg,			Fairville,		3 85
Immanuel,	6 00	16 42	Forks of		
Harrisburg,			Brandywine,	10 00	
Market Square,	153 55	87 37	Frazer,	2 00	12 64
Harrisburg Mission,		1 00	Glenolden,		16 00
Harrisburg,			Great Valley,	19 00	
Olivet,		13 41	Goshenville,		3 00
Harrisburg,			Honeybrook,	10 58	8 88
Pine St.,	56 80	25 00	Hopewell,		4 25
Harrisburg,			Kennett Square,	25 00	17 00
Westminster,	17 24	22 05	Lansdowne, 1st,	38 55	68 79
Lebanon, 4th St.,	20 87	22 05	Lower Brandy-		7 85
Lebanon, Christ,		188 05	wine,		12 00
Lower Marsh			Lincoln Village,		30 00
Creek,	12 46	22 00	Malvern,	3 00	17 58
Lower Path			Llanerch,	2 36	38 00
Valley,		5 00	Media,	35 14	10 83
McConnellsburg,	9 00		Middletown,	5 25	25 00
Mechanicsburg,		27 25	Moore's, Olivet,		14 62
Mercersburg,	17 48	16 70	New London,	5 31	15 65
Metal,		18 50	Nottingham,	2 00	42 48
Middle Spring,		8 20	Oxford, 1st,	35 89	2 00
Middletown,		8 73	Oxford, 2d,		5 20
Millerstown,	10 00	10 00	Paoli,		20 00
Monaghan,	5 80	15 31	Parkesburg,	20 00	15 00
Newport,		17 72	Penningtonville,	15 00	10 20
Paxton,	10 44	36 99	Phoenixville,		50 97
Perry Valley,		3 41	Preston Park,		8 54
Petersburg,	1 00		Ridley Park,	62 60	193 24
Robert Kennedy			Sharon Hill,	12 00	1 70
Memorial,	10 00		St. Johns,	9 80	157 62
Shermansdale,	3 75		Swarthmore,	51 15	
Shippensburg,	28 00	39 01	Toughkenamon,	1 00	5 00
Silver Spring,	2 00	14 65	Trinity,	15 00	20 00
Steelton, 1st,		48 00	Wallingford,	5 00	
St. Thomas,		6 10	Wayne,		21 03
Upper,	1 10		Wayne,		13 90
Upper Path			Grace Memorial,		18 78
Valley,	5 00	32 00	Wayne, Radnor,	35 93	33 00
Waynesboro,		43 34	West Chester, 1st,	37 83	5 00
	672 21	1,001 15			14 74

Churches.	Sab-schs.	Y. P. S.
West Chester,		
Westminster,	\$15 00	\$30 00
West Grove,	5 00	7 00
	<hr/>	<hr/>
	1,659 49	1,636 26
		\$31 70

PRESBYTERY OF CLARION.

Adrian,	10 00		
Anita,	3 00		
Ayers,	8 00	8 00	
Beechtree Union,		2 30	
Beechwoods,	15 80	22 12	
Bethesda,	5 00		
Big Run,	8 75		
Brockwayville,	10 00	25 00	
Brookville,		55 97	5 00
Callensburg,		6 51	
Clarion,		31 62	
Concord,	8 10		
Cool Spring,	2 00		
Corsica,		7 88	
Du Bois,	25 00	20 00	5 00
East Brady,	27 00		
Edensburg,		81 35	
Eleanora,	3 00		
Elkton,	3 00		
Emlenton,		39 62	
Endeavor,	100 00	28 97	3 00
Falls Creek,	13 00		2 44
Greenville,	3 71	5 00	
Johnsonburg,	10 00		
Licking,	4 00	18 66	
Marienville,		16 00	
Mill Creek,	1 25	2 10	
Mt. Pleasant,	1 00		
Mt. Tabor,	4 34	5 61	
New Bethlehem,		2 10	4 30
New Rehoboth,	5 00	6 00	
Nickleville,	10 00		
Oil City, 2d,		50 00	
Penfield,	7 00	10 00	
Perry,	3 00		
Pisgah,	36 00	8 00	2 00
Pleasant Grove,		5 00	
Punxsutawney,			
1st,		34 71	
Punxsutawney,			
Central,		28 00	8 00
Rathmel,	1 00		
Reynoldsville,	20 00		
Richardsville,	2 00	3 00	
Ridgway,		13 23	
Rockland,		10 19	
Scotch Hill,		5 00	
Seneca,	2 00	2 00	
Shiloh,		11 00	
Sligo,		16 05	
Sugar Hill,	5 00		
Tionesta,	4 36	10 33	
Tylersburg,	1 50	2 50	
Wilcox,	4 00	10 00	
Zion,	1 00		
	<hr/>	<hr/>	<hr/>
	367 81	603 82	29 74

PRESBYTERY OF ERIE.

Churches.	Sab-schs.	Y. P. S.
Atlantic,		\$31 88
Belle Valley,		8 69
Bradford,	\$32 20	22 00
Bradford,		
East End,	3 00	10 57
Cambridge Springs,	15 00	
Clarendon,	2 13	
Cochrannton,	8 00	9 30
Concord,	2 00	3 00
Conneaut, Central,		2 60
Conneaut Lake,	3 15	9 00
Conneautville,		3 00
Cool Spring,	5 61	15 07
Corry,	20 00	5 00
East Greene,	5 00	13 00
Edinboro,	4 62	
Erie, 1st,	30 00	27 54
Erie, Central,		40 00
Erie, Chestnut St.,	9 78	23 60
Erie, Eastminster,	2 00	
Erie Park,		81 26
Erie, Westminster,		17 59
Fairfield,	6 90	24 95
Fairview,	6 00	
Franklin,	50 00	159 61
Fredonia,	2 00	3 55
Garland,	2 00	4 25
Girard,	5 00	37 84
Gravel Run,		4 60
Greenville,	15 00	
Hadley,		20 00
Harbor Creek,	3 00	4 00
Harmonsburg,		4 00
Irvineton,		9 34
Jackson Centre,	10 60	10 00
Jamestown,	15 00	34 76
Kane,	5 00	15 70
Kerr Hill,		12 61
Meadville, 1st,		80 53
Mercer, 1st,	39 80	25 00
Mercer, 2d,		33 78
Milledgeville,	2 00	4 00
Mt. Jewett,	1 00	1 00
Mt. Pleasant,	2 00	
North East,	40 00	
North Girard,	16 00	16 00
North Warren,		14 50
Oil City, 1st,	64 62	33 73
Pittsfield,	1 00	7 00
Pleasantville,		23 00
Rocky Grove,	6 00	14 25
Sandy Lake,	5 50	16 75
Sanford,	7 00	
Sheakleyville,	2 00	12 40
Springfield,	3 71	6 75
Stoneboro,		16 55
Sugar Grove,	6 00	4 00
Sunville,		12 50
Tidionte,	18 00	14 00
Titusville,		85 89
Titusville,		
South Side,		2 59
Union,	5 00	
Utica,	2 00	31 75

Churches.	Sab-schs.	Y. P. S.
Venango,	\$2 45	
Warren,	31 82	\$74 74
Waterford,		32 00
Waterloo,		10 00
Wattsburg,	5 00	2 00
	<u>523 89</u>	<u>1,243 02</u>
		<u>18 24</u>

PRESBYTERY OF HUNTINGDON.

Alexandria,		8 06	
Altoona, 1st,	35 46	30 89	1 00
Altoona, 2d,		22 00	
Altoona, 3d,	1 00	8 97	
Altoona, Broad Ave.,		14 25	
Bald Eagle,		2 00	
Bedford,	5 00		
Bellefonte,	114 00	15 00	3 00
Berwindale,	3 00	5 00	
Bethel,	1 00		
Beulah,	2 00		
Bigler,		2 35	
Birmingham,	10 00	9 00	
Buffalo Run,	1 00	4 00	
Burnham,	2 00	8 89	
Clearfield,	27 65	31 50	
Coalport,	4 00	4 00	
Curwensville,	10 00	6 30	1 00
Duncansville,	3 00		
East Kishacoquillas,		16 00	
East Waterford,	5 00		
Everett,	4 63		
Fruit Hill,	10 00		
Fulton Memorial,	2 85	4 13	
Gibson Memorial,		13 00	
Graysville,		5 00	
Holidaysburg,	37 58	28 34	
Houtzdale,	9 00	19 20	
Huntingdon,	17 19	39 73	
Irvona,	5 00	10 00	3 00
Juniata,	5 69	27 41	
Kerrmoor,		6 00	
Kylertown,	1 00		
Lewistown,	7 59	39 04	
Little Valley,	6 53	7 40	
Logan's Valley,		25 00	
Lost Creek,	5 00	3 50	
Lower Spruce Creek,	7 64		
Lower Tuscarora,		23 82	
McVeytown,		4 75	
Madera,	4 50		
Mapleton,	9 00		
Middle Tuscarora,	2 36	9 81	
Mifflintown, Westminster,	23 50	25 00	
Milesburg,	6 00	5 00	
Milroy,		9 00	
Mt. Union,	18 00	39 04	
Newton Hamilton,	1 00		
Orbisonia,		10 00	
Osceola,	10 00	26 52	
Penna. Furnace,		8 68	
Peru,	1 00		
Petersburg,	3 00		
Philipsburg,		26 06	

Churches.	Sab-schs.	Y. P. S.
Pine Grove,	\$3 84	\$10 15
Pine Grove, Bethel,	1 00	7 67
Port Matilda,		14 00
Schellsburg,	2 00	
Shade Gap,		3 75
Shaver's Creek,	1 00	
Shirleysburg,	7 00	15 00
Sinking Creek,	2 00	3 00
Sinking Valley,	10 00	50 45
South Altoona,	4 00	11 00
Spring Creek,	10 57	
Spring Mills,	3 00	
Spruce Creek,	10 00	15 45
State College,	17 88	20 13
Tyrone, 1st,	87 00	30 00
Tyrone Chapel,		8 57
Upper Tuscarora,		8 00
Wells Valley,		6 61
West Kishaco- quillas,	15 00	8 10
Williamsburg,	16 60	10 59
Winburne,	10 00	5 00
	<u>62306</u>	<u>831 11</u>
		<u>\$8 00</u>

PRESBYTERY OF KITTANNING.

Apollo,		53 17	
Atwood,	4 00		
Bethel,	8 68	41 32	
Boiling Spring,	2 57	31 94	
Center,		6 00	
Cherry Tree,	10 02	4 25	
Clarksburg,	8 27	18 65	1 00
Clymer,	2 00		
Concord,	5 00	6 68	
Crooked Creek,		20 00	1 00
Currie's Run,		19 00	
East Union,	2 00		
Ebenezer,	8 30	31 85	
Elder's Ridge,	11 71	15 57	
Elderton,	2 00		
Ford City,		21 51	
Freeport,	32 00		
Gilgal,	2 00	3 00	
Glade Run,	16 50	27 05	
Goheenville,		2 25	
Harmony,	6 00	7 00	
Homer,	7 00	30 81	
Indiana,	18 00	100 00	5 00
Jacksonville,	10 00	75 00	
Kittanning, 1st,	69 68		
Leechburg,	19 69	55 31	
Manor Memorial,	3 57	15 43	
Marion,	2 43	54 38	
Middle Creek,		2 00	
Midway,	2 00	7 58	
Mt. Pleasant,	2 00		
Nebo,	3 00	20 65	
Plumville,	45 00		
Rayne,		3 00	
Rockbridge,	1 00	8 60	
Rural Valley,	7 33	30 00	
Sagamore,	1 00	4 00	
Saltsburg,	65 00	39 58	
Slate Lick,	18 32	27 26	

Churches.	Sab-schs.	Y. P. S.
Strader's Grove,	\$18 35	
Tunnelton,	3 10	
Union,	\$8 43	
Washington,	6 00	
West Glade Run,	10 00	10 06
West Lebanon,		14 40
Whitesburg,		9 00
Worthington,	12 00	21 35
Yatesboro,		10 00
	<hr/>	<hr/>
	449 59	862 02 \$7 00

PRESBYTERY OF LACKAWANNA.

Archbald,		4 42	
Ashley,		44 11	
Athens,	5 00	12 50	
Bennett,		10 00	
Bernice,	5 00	10 48	
Bethany,		1 50	
Brooklyn,		3 50	
Canton,		32 13	
Carbondale, 1st,	16 93	40 80	4 81
Carbondale, 2d,		1 00	
Dunmore,	30 75	34 31	3 40
Duryea,		4 15	
East Canton,		11 50	
Elmhurst,		6 00	
Forest City,		1 00	
Forty-Fort,		10 00	
Franklin,		3 60	
Hallstead,		20 50	
Hawley,		10 00	
Herrick,	2 00		
Honesdale,		53 96	
Jesup, Slavonic,		4 36	
Kingston,	28 00	14 99	
Lackawanna,		42 00	
Langcliffe,	8 69		
Lime Hill,	1 00		
Mehoopany,	1 00		
Meshoppen,	2 00		
Monroeton,		13 00	
Montrose,	10 00		
Moosic,	15 91	7 59	
Mountain Top,		3 00	
Nanticoke,	8 00	10 46	
New Milford,		4 00	
Orwell,	4 00	3 30	
Peckville,	2 00	25 00	
Pittston,	6 00	17 00	
Plains,		4 17	
Pleasant Mount,	3 00	3 60	
Plymouth,	27 00	23 81	
Prompton,	3 00	4 00	
Rome,	2 00	2 55	
Rushville,	2 00	3 00	
Sayre,	2 00	10 21	
Scott,	4 77	3 27	
Scranton, 1st,	125 00	115 44	
Scranton,			
Adams Ave.,		19 85	
Scranton, Christ,	2 00		
Scranton,			
Endeavor,		4 28	
Scranton, Ger.,		45 00	

Churches.	Sab-schs.	Y. P. S.
Scranton,		
Green Ridge,	\$46 93	\$20 97
Scranton,		
Petersburg, Ger.,	10 00	
Scranton,		
Providence,	12 02	20 99
Scranton,		
Suburban,	4 00	8 49
Scranton,		
Washburn St.,		40 00
Shickshinny,	25 00	
South Towanda,		1 59
Stella,	2 16	23 00
Stevensville,	1 00	5 00
Susquehanna,	9 02	
Sylvania,		5 00
Towanda,		73 60
Troy,	9 30	7 43
Tunkhannock,	9 45	26 96
Ulster,	3 28	
Ulster Village,	4 65	1 57
Uniondale,		3 20
Warren,		6 55
West Pittston,	16 00	12 50
Wilkes-Barre, 1st,	130 35	71 49
Memorial,	46 43	174 18
Wilkes-Barre,		5 00
Westminster,	16 00	31 34
Wyalusing, 1st,	3 00	
Wyalusing, 2d,		25 46
Wyoming,		16 58
Wysox,	4 00	10 00
	<hr/>	<hr/>
	669 64	1,285 24 18 21

PRESBYTERY OF LEHIGH.

Allentown, 1st,	101 84	100 00	
Ashland,	13 00	5 00	
Bangor,		9 25	
Bath, Walnut St.,	7 00	5 00	
Bethlehem, 1st,	25 13	21 66	
Catasauqua, 1st,	5 23	25 10	5 00
Catasauqua,			
Bridge St.,	10 00		
Centralia,	1 00	1 33	
Easton, 1st,	15 00	16 77	
Easton, Chestnut			
Hill Chapel,		3 00	
Easton,			
College Hill,		42 85	
Easton, Dock			
St. Mission,		4 83	
Easton, Olivet,		26 94	
Easton, South,		14 00	
East Mauch Chunk,			
Memorial,	8 00	11 00	
East Stroudsburg,		11 24	
Ferndale,		10 00	
Freeland,		9 56	
Hazleton, 1st,	55 91	50 00	
Hazleton,			
Italian,	9 00		
Hokendauqua,		4 50	
Lehighton,		5 48	
Lock Ridge,		3 00	

Churches.	Sab-schs.	Y. P. S.
Lower Mt. Bethel, \$1 00		
Mahanoy City,	\$3 35	
Maryd,	15 00	
Mauch Chunk,	45 18	
Middle Smithfield,	17 00	
Owl Creek,	2 59	
Pen Argyl,	3 75	28 40
Port Carbon,	5 00	9 00
Portland,	5 00	
Pottsville, 1st,		80 73
Pottsville, 2d,	19 02	30 00
Sandy Run,	5 00	
Seitzville,		10 00
Shawnee,	4 00	6 00
Shenandoah,		7 60
So. Bethlehem, 1st,	15 00	20 00
Stroudsburg,	30 00	8 50
Summit Hill,	12 00	
Tamaqua,		13 55
Upper Lehigh,	5 00	17 68
Upper Mt. Bethel,	6 00	6 00
Weatherly,	4 00	12 00
White Haven,		25 00
	365 88	738 09
		\$5 00

PRESBYTERY OF NORTHUMBERLAND.

Allenwood,		10 95	
Bald Eagle and Nittany,		5 00	
Beech Creek,	2 35	11 65	
Berwick,	6 00	25 00	3 00
Bloomsburg,	28 79	36 50	6 25
Briar Creek,	1 00		
Buffalo,	3 00		
Chillisquaque,	1 70		
Elysburg,	2 00		
Emporium,		7 23	
Great Island,	25 00		
Grove,	10 00	20 86	
Jersey Shore,		28 42	
Lewisburg,	18 71	43 96	
Linden,	2 00	15 00	
Lycoming,		89 61	
Lycoming Centre,		15 45	
Mahoning,	11 75	157 39	
Mifflinburg,		46 68	3 00
Milton,	31 02	86 20	2 30
Montgomery,		10 00	
Montoursville,	5 00		
Mooreburg,		9 00	
Mt. Carmel,	15 00		
Muncy,	1 56	5 00	
New Berlin,	7 00		
New Columbia,	4 00	2 50	
Northumberland,	2 48		
Orangeville,	2 00	18 00	
Renovo, 1st,		38 25	
St. Pauls,		12 62	
Shamokin,	52 00		
Shiloh,	10 00		
Slacks Run,		3 00	
Sunbury,	25 00	25 00	
Trout Run,	1 00		
Washington,		1 93	
Watsonstown,	10 00	13 63	

Churches.	Sab-schs.	Y. P. S.
Williamsport, 1st,	\$60 00	\$20 97
Williamsport, Bethany,	5 00	21 00
Williamsport, Central,	15 00	
Williamsport, Covenant,	30 00	12 14
	388 36	792 94
		\$14 55

PRESBYTERY OF PHILADELPHIA.

Philadelphia, 1st,	28 75		
Philadelphia, 2d,	123 22		
Philadelphia, 3d,	10 16	17 24	6 00
Philadelphia, 4th,	15 36		
Philadelphia, 9th,		100 00	
Philadelphia, 10th,	232 96	12 92	12 00
Philadelphia, African, 1st,	10 00	8 00	
Philadelphia, Arch St.,	163 57	77 00	10 00
Philadelphia, Beacon,		32 00	
Philadelphia, Berean,	5 00	2 50	
Philadelphia, Bethel,		10 00	
Philadelphia, Bethlehem,	7 48	17 11	
Philadelphia, Calvary,	103 62	110 30	
Philadelphia, Calvin,	5 62	50 00	
Philadelphia, Central—No. Broad St.,	84 52	54 16	
Philadelphia, Chambers-Wylie,	44 76	11 69	
Philadelphia, Cohocksink,	5 83		
Philadelphia, Corinthian Ave.,	3 00		
Philadelphia, Emmanuel,		50 00	
Philadelphia, Evangel,	29 10	39 00	
Philadelphia, Gaston,	57 67	18 00	
Philadelphia, Grace,	2 50	23 85	
Philadelphia, Greenwich St.,	15 00		
Philadelphia, Harper Memorial,	34 85	75 00	
Philadelphia, Hollond Memorial,	13 00	44 00	
Philadelphia, Hope,	15 00		
Philadelphia, Italian, 1st,		15 03	
Philadelphia, Italian, 2d,		10 00	

Churches.	Sab-schs.	Y. P. S.	Churches.	Sab-schs.	Y. P. S.
Philadelphia, J. Addison Henry Memorial,			Philadelphia, Trinity,	\$20 00	\$47 43
Philadelphia, Kensington, 1st,	\$12 00		Philadelphia, Union,		3 00
Philadelphia, Lombard St.,	3 00		Philadelphia, Union Taber- nacle,		75 00
Philadelphia, McDowell Memorial,	23 60	5 00	Philadelphia, Walnut St.,	84 40	300 00
Philadelphia, Mariner's,	5 05	12 00	Philadelphia, West Hope,		75 00
Philadelphia, Mizpah,		23 00	Philadelphia, Westminster,	4 50	5 00
Philadelphia, Mutchmore Memorial,	12 03	10 53	Philadelphia, West Park,	20 00	28 00
Philadelphia, North, Tenth St.,	8 71	14 07	Philadelphia, Woodland,	33 36	63 74
Philadelphia, Northern Liber- ties, 1st,	19 50			<hr/>	<hr/>
Philadelphia, Northminster,	150 00	175 00		2,120 24	3,114 50
Philadelphia, Olivet-Covenant,	30 20	12 33			111 00
Philadelphia, Ontario,		8 00	PRESBYTERY OF PHILADELPHIA—NORTH.		
Philadelphia, Overbrook,	140 15	195 21	Abington,	61 42	18 00
Philadelphia, Oxford,	43 36	404 00	Amber,	10 00	17 19
Philadelphia, Oxford, Second St. Mission,		17 29	Ardmore,	757 75	242 25
Philadelphia, Patterson Memorial,	8 00	89 83	Ashbourne,	5 00	56 00
Philadelphia, Princeton,	155 00	31 00	Bridge Point,		2 00
Philadelphia, Puritan,	4 05	4 74	Bridgeport,	10 00	15 00
Philadelphia, Richardson Memorial,	8 00	6 00	Bristol,		38 00
Philadelphia, Richmond,		70 00	Carversville,	1 50	5 00
Philadelphia, Scots,	29 78	10 25	Ch. of the Covenant,	33 00	76 09
Philadelphia, Southwestern,	2 50		Conshohocken,	27 59	13 27
Philadelphia, St. Paul,	69 70	400 00	Deep Run and Doylestown,	41 92	13 80
Philadelphia, Susquehanna Ave.,	5 00	30 39	Eddington,		2 00
Philadelphia, Tabernacle,	79 45	50 77	Edge Hill, Carmel,		51 00
Philadelphia, Tabor,	26 15	19 55	Forest Grove,	5 00	9 00
Philadelphia, Temple,	36 78	26 00	Huntingdon Valley,	10 00	20 00
Philadelphia, Tennent Memorial,	15 00	11 97	Ivyland,		2 00
Philadelphia, Tioga,	60 00	101 84	Jeffersonville,	5 90	10 75
			Jenkintown, Grace,	28 00	18 36
			Langhorne,	15 65	72 58
			Lower Merion,		10 00
			Lower Providence,		45 00
			Morrisville,	15 00	20 35
			McKinley,		6 25
			Narberth,	29 91	39 58
			Mechanicsville,		3 30
			Neshaminy of Warminster,		2 00
			Neshaminy of Warwick,		24 17
			New Hope,	2 00	10 00
			Newtown,	12 70	57 87
			Newtown, Edgewood Mis- sion,		3 30
			Norristown, 1st,	48 00	50 00
			Norristown, Central,	38 22	53 72
			Norriton and Providence,	5 00	

Churches.	Sab-schs.	Y. P. S.	Churches.	Sab-schs.	Y. P. S.
Philadelphia, Ann Carmichael Memorial,	\$15 00		Philadelphia, Wissinoming, Port Kennedy,	\$11 00 5 00	\$17 80
Philadelphia, Bridesburg,	\$5 00	74 00	Pottstown,	13 94	25 15
Philadelphia, Chestnut Hill,	34 00	17 10	Presbyterial For- eign Missionary Society,		\$1 00
Philadelphia, Chestnut Hill, Trinity,		54 83	Reading, 1st, Reading, Olivet, Reading,		54 03 49 00
Philadelphia, Ch. of the Redeemer,		29 38	Washington St., Springfield, Thompson	4 00	6 46 8 00
Philadelphia, Disston Memorial,		44 70	Memorial, Upper Providence,	9 19	2 62
Philadelphia, Falls of Schuylkill,	5 00	85 00	Wyncote, Calvary,	10 00	15 34
Philadelphia, Fox Chase Memorial,		26 18		1,788 89	2,614 91
Philadelphia, Frankford,	50 62	82 00			50 81
Philadelphia, Germantown, 1st,	46 10	143 70	PRESBYTERY OF PITTSBURGH.		
Philadelphia, Germantown, 2d,	175 31	100 97	Allison Park,		23 83
Philadelphia, Germantown, Covenant,	1 00	23 71	Amity,	3 25	15 26
Philadelphia, Hermon,		35 00	Aspinwall,	39 46	88 26
Philadelphia, Holmesburg,	1 00	40 41	Avalon,	8 55	80 82
Philadelphia, Holy Trinity,	2 00	22 02	Bakerstown,	39 00	
Philadelphia, Italian (Gtn.),		3 84	Beading, Bellevue,		10 00 20 25
Philadelphia, Lawndale,	3 00	15 57	Ben Avon, Bethany,	75 00 4 83	33 18 51 03
Philadelphia, Leverington,	10 00	58 58	Bethel, Bull Creek,	19 00 8 38	62 00 16 62
Philadelphia, Macalester Memorial,	2 00	19 00	Canonsburg, 1st, Canonsburg, Central,	13 29	27 00 20 61
Philadelphia, Manayunk,	5 00	161 00	Carnegie, Castle Shannon, Centre,	24 63 3 00 12 96	2 32 9 00
Philadelphia, Market Square,	31 13	79 38	Charleroi, 1st, Charleroi, French,	8 25	31 68 6 59
Philadelphia, Mt. Airy,	58 90	50 91	Charleroi, Wash- ington Ave.,	6 21	6 59
Philadelphia, Olney,	5 00	59 00	Chartiers, Cheswick,	7 00 15 62	18 65
Philadelphia, Peoples,		4 00	Clairton, Coraopolis, 1st, Coraopolis, 2d,	10 00	1 00 34 40 7 90
Philadelphia, Roxborough,		23 00	Crafton, Haw- thorne Ave.,		4 26
Philadelphia, Summit,	124 39	31 99	Cross Roads, Donora,	3 40 2 50	31 33 81 00
Philadelphia, Wakefield,		65 44	Duquesne, 1st, Edgewood,	15 68	36 81
Philadelphia, Westside,	12 75	16 49	Elrama, Etna,		3 00 38 95
Philadelphia, Wissahickon,		46 48	Emsworth, Fairmount, Fairview,		21 00 5 00 10 00
			Finleyville, Forest Grove, Glenfield,		25 07 6 00 1 98
			Glenshaw, Haysville, Hebron,		59 56 2 56 4 00
			Hiland,		9 22

Churches.	Sab-schs.	Y. P. S.	Churches.	Sab-schs.	Y. P. S.
Hoboken,	\$40 00		Pittsburgh,		
Homestead,	30 00		Homewood		
Ingram,	\$14 00		Ave.,	\$20 00	\$85 00
Lebanon,	19 72		Pittsburgh,		
McDonald,	19 14		Knoxville,	44 00	
McKee's Rocks,	24 00		Pittsburgh,		
McKee's Rocks,	28 00		Lawrenceville,,	5 00	25 00
1st Slavonic,	2 44		Pittsburgh,		
Millvale,	31 80		Lemington		
Mingo,	2 00	7 85	Ave.,		6 00
Monongahela,	33 00	94 67	Pittsburgh,		
Montour,	3 50	33 39	McCandless Ave.,		19 17
Moon Run,		23 00	Pittsburgh,		
Mt. Lebanon, 1st,	6 63		McClure Ave.,	25 00	15 00
Mt. Olivet,	3 00	15 00	Pittsburgh,		
Mt. Pisgah,		23 02	McKinley Park,	10 00	5 00
Natrona,		10 20	Pittsburgh,		
Neville Island,	18 57	49 82	Manchester,		32 80
Oakdale,		12 15	Pittsburgh,		
Oakmont,	48 40	90 48	Morningside,	2 50	18 75
Perrysville,			Pittsburgh,		
Highland,	16 90	28 00	Mt. Washington,	13 75	
Pine Creek, 1st,		23 25	Pittsburgh,		
Pine Creek, 2d,		18 50	North,	70 90	\$4 20
Pittsburgh, 1st,	477 54	237 80	Pittsburgh,		
Pittsburgh, 1st			Oakland,		42 80
German,	50	5 47	Pittsburgh,		
Pittsburgh, 2d,	26 61		Park Ave.,	18 22	25 00
Pittsburgh, 3d,	258 55	61 97	Pittsburgh,		
Pittsburgh, 4th,	42 50	100 08	Point Breeze,		125 00
Pittsburgh, 6th,	45 00		Pittsburgh,		
Pittsburgh,			Providence,	5 00	
43d St.,	15 00	25 89	Pittsburgh,		
Pittsburgh,			Shady Ave.,	25 00	22 60
Allequippa,		8 00	Pittsburgh,		
Pittsburgh,			Shady Side,		850 00
Apple Ave.,		11 00	Pittsburgh,		
Pittsburgh,			Sheridan,	4 32	16 00
Arlington			Pittsburgh,		
Heights,	6 54		South Side,	10 76	44 31
Pittsburgh,			Pittsburgh,		
Bellefield,	16 63	60 00	Tabernacle,	10 00	30 00
Pittsburgh,			Pittsburgh,		
Blackadore Ave.,	3 00		Watson		
Pittsburgh,			Memorial,	20 00	
Brighton Road,	25 00	20 00	5 00		
Pittsburgh,			Pittsburgh,		
Central Ave.,		6 00	West End,		62 00
Pittsburgh,			Pittsburgh,		
East End,		58 25	Westminster,		17 49
Pittsburgh,			Pleasant Hill,	5 00	
East Liberty,	173 38	67 01	Pleasant Unity,	5 00	
Pittsburgh,			Raccoon,	26 30	13 00
East Liberty,			Rennerdale,	1 00	
Valley View,		7 06	Sewickley,	217 00	31 49
Pittsburgh,			Sharon,		45 00
Friendship Ave.,	1 25	25 00	Sharpsburg,	9 00	25 00
Pittsburgh,			Sheridanville,	8 10	35 00
Grace,	8 25		Shields,	33 11	15 87
Pittsburgh,			Swissvale,		43 76
Greenfield,	2 00	26 00	Tarentum, 1st,	5 55	64 64
Pittsburgh,			Tarentum,		
Hazlewood,	35 00	26 12	Central,		65 00
Pittsburgh,			Tarentum,		
Herron Ave.,		14 00	French,		9 97
Pittsburgh,			West Elizabeth,		10 00
Highland,	33 67	28 00	West View,	5 00	
			Wilksburg, 1st,	201 58	

Churches.	Sab-schs.	Y. P. S.
Wilkinsburg, 2d,	\$37 96	
Wilkinsburg, Calvary,	\$5 00	\$1 35
Wilson, 1st,	15 00	
	<hr/>	<hr/>
	2,563 88	4,090 46 30 06

PRESBYTERY OF REDSTONE.

Belle Vernon,		20 00	
Brownsville, 1st,	15 00	36 00	
Brownsville, Central,	12 00	16 16	5 00
Carmichaels,		7 00	5 06
Connellsville,	50 00	60 79	
Dawson,		10 00	
Dunbar,	16 00	15 00	
Dunlap's Creek,		20 00	
East Liberty,	12 00	5 00	
Fairchance,	5 00		
Franklin,	13 69	24 97	
Fayette City,		20 00	
Glassport,	12 00	14 00	
Greensboro,	1 00	3 50	
Harmony,	9 50		
Hewitts,	13 06	11 27	
Hopewell,	2 00		
Industry,		2 00	
Jefferson,		15 86	3 00
Laurel Hill,		60 00	
Little Redstone,	8 30	28 50	
Long Run,	17 25	12 00	
McClellandtown,		3 50	
McKeesport, 1st,	11 00	20 00	
McKeesport, 2d,		49 00	
McKeesport, Central,		43 79	
Masontown,	4 69		
Monessen,	15 01	4 55	
Mt. Pleasant,	17 13	62 29	
Mt. Pleasant, Reunion,	7 65		
Mt. Vernon,	1 00		
Mt. Washington,	4 00	2 00	
Muddy Creek,	17 10		
New Providence,	14 69		
New Salem,	17 00	61 00	
Pleasant View,	10 00	10 00	
Port Vue,	3 00		
Round Hill,	16 60	9 17	
Sampson's Mills,	2 70	2 70	
Scottdale,	30 00	64 00	
Sewickley,	21 51		
Smithfield,		10 00	
Sutersville,	5 00	4 74	
Tyrone,		10 60	
Uniontown, 1st,	180 96	144 18	
Uniontown, 2d,	30 00		3 00
Uniontown, 3d,	29 22		
Vanderbilt,		10 00	
Webster,	2 00	5 00	
West Leisenring,		10 00	
West Newton,		20 00	
Youngwood,	3 00	3 40	
	<hr/>	<hr/>	<hr/>
	630 06	931 97	16 06

PRESBYTERY OF SHENANGO.

Churches.	Sab-schs.	Y. P. S.
Centre,	\$24 26	
Clarksville,	\$3 61	1 69 \$3 00
Ellwood City, 1st,	28 13	22 74
Enon Valley,	10 00	10 82
Harlansburg,	3 00	28 00
Hazel Dell,		13 00
Hermon,	3 00	7 80
Hopewell,	32 30	
Leesburg,	10 00	5 77
Mahoningtown,	6 00	52 25
Moravia,		25 07
Neshannock,		24 27
New Castle, 1st,	83 00	3 60
New Castle, 4th,	5 00	6 14
New Castle, Central,	30 00	
Princeton, Memorial,	5 00	9 00
Pulaski,		5 76
Rich Hill,	4 00	7 50
Sharon, 1st,	25 00	26 00
Sharpsville,	3 00	
Slippery Rock,	12 76	
Transfer,	3 00	17 60
Unity,		12 75
Volant,	2 00	
Wampum,	20 00	35 56
Westfield,	12 00	52 00 4 50
	<hr/>	<hr/>
	300 80	391 58 7 50

PRESBYTERY OF WASHINGTON.

Avela,	4 25		
Bentleyville,	5 00	5 00	
Bethel,		17 07	
Burgettstown, 1st,		68 02	
Burgettstown, Westminster,		4 80	
California,	5 00		
Clarkson,	4 00	4 00	
Claysville,	7 47	13 50	1 61
Coal Center,		12 95	
Concord,		10 00	
Courtney,		4 00	
Cross Creek,	35 00	22 50	
East Buffalo,	14 06	30 34	
Florence,	4 00		
Harmony,	2 00		
Lower Buffalo,	3 40	7 00	
Lower-Ten Mile,	3 00		
Millsboro,		3 38	
Mt. Pleasant,	2 00		
Mt. Prospect,		66 24	
Nineveh,		9 00	
Pigeon Creek,	10 00		
Pleasant Valley,	2 00		
Rice's Landing,		4 50	
Three Springs,	3 00		
Unity,	3 13		
Upper Buffalo,	36 00	29 11	3 50
Upper Ten-Mile,	5 00		
Washington, 1st,	91 00	55 00	
Washington, 2d,		95 15	
Washington, 3d,	16 65	39 33	

	Churches.	Sab-schs.	Y. P. S.
Washington, 4th,	\$13 65		
Washington, Bethel,		\$18 42	
Washington, Central,		25 00	\$2 30
Waynesburg,	10 00		
West Alexander,	16 13	118 87	
West Union,	7 00		
West Unity,		4 63	
Windy Gap,		15 00	
	<hr/>	<hr/>	<hr/>
	302 74	682 81	7 41

PRESBYTERY OF WELLSBORO.

Arnot,		10 00	
Austin,		16 25	
Coudersport, Elkland and Osceola,	10 00	4 00	
Farmington, Galeton,	4 30	5 20	
Knoxville, Parkhurst, Memorial,		4 70	
Port Allegany, Tioga,	2 00	3 52	
Wellsboro,		11 83	
		14 18	
		10 00	
	38 22	18 25	
	<hr/>	<hr/>	<hr/>
	54 52	97 93	

PRESBYTERY OF WESTMINSTER.

Ashville,		6 59	
Bellevue,	4 43		
Cedar Grove, Centre,	10 00	5 00	
Chanceford, Chestnut Level, Columbia,	21 00	28 00	
Donegal, Hopewell,	8 83		
James Coleman Memorial,	7 60	42 68	
Lancaster, 1st, Lancaster, Bethany, Lancaster, Memorial, Latta Memorial, Leacock, Little Britain, Marietta, Middle Octorara, Mt. Joy, Mt. Nebo, New Harmony, Pequea, Pine Grove, Slate Ridge, Slateville, Stewartstown, Strasburg, 1st, Union, Wrightsville, York, 1st, York, Calvary,	14 57	28 55	
	32 00	14 69	
		2 00	
	55 68	34 82	
	10 20	2 00	
	27 55	9 45	
	14 23		1 00
	16 25	2 05	
	15 00	9 80	
		26 20	
	7 81	6 44	
	14 28	21 63	
	1 00		
	36 29	33 58	
	9 55	17 56	
		25 00	
	10 00	8 00	
	42 42	5 00	
	18 50		
	5 00		
	10 00	25 70	
	1 80	16 10	
	73 82	87 05	
		16 11	

	Churches.	Sab-schs.	Y. P. S.
York, Faith, York, Westminster,		\$3 00	
		7 00	
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	\$467 81	484 00	\$1 00
Total from Synod, of Pennsyl- vania,	15,267 05	23,321 01	412 64

SYNOD OF SOUTH DAKOTA.

PRESBYTERY OF ABERDEEN.

Aberdeen,	29 16	49 33	1 50
Britton,		41 60	5 00
Castlewood, Effington, Eureka,	5 59	3 55	
Gary, Glenham, Groton,	4 00	11 41	
Holland, 1st, Java, Langford, Lake, Mellette,		5 10	
Newark, Pierpont, Pollock, Raymond, Roscoe, Sisseton, Uniontown, Veblen, Watertown, Wetonka, Wilmot,	18 00	40 00	
	5 00		
		21 50	
		25 00	2 20
		5 60	
		9 44	
	1 50		
	8 00		
			2 40
		1 37	
	3 00	2 09	
		25 00	
		8 15	
	7 00		
		9 00	
		8 80	
		5 00	
	<hr/>	<hr/>	<hr/>
	81 25	278 17	11 10

PRESBYTERY OF BLACK HILLS.

Big Bend, Elk Creek, Erskine, Faith, Hot Springs, Lead, Rapid City, Sturgis, Whitewood,		3 75	
	4 00		
	2 50		
	1 49		
		3 45	
	5 00		
		11 69	
		4 50	
	1 25	5 00	
	<hr/>	<hr/>	<hr/>
	14 24	28 39	

PRESBYTERY OF CENTRAL DAKOTA.

Alpena, Blunt, Brookings, Colman, Fedora, Endeavor, Flandreau, 2d, Hitchcock, Huron, Madison, Manchester, Miller,		7 41	
		8 35	
		73 00	
		2 05	
		10 64	
	3 00	9 82	
		9 00	
	11 91	13 25	
	14 00	7 45	
		3 20	
		25 00	

Churches.	Sab-schs.	Y. P. S.
Murdock Memorial,		\$6 38
Onida,	\$2 00	
Pleasant View,		3 15
Rose Hill,		3 14
Union,		7 93
Wagner Boh.,	2 00	
Wessington,	5 13	2 50
White,		9 66
Wolsey,		5 50
Woonsocket,	6 60	5 35
	<u>44 64</u>	<u>212 78</u>

PRESBYTERY OF DAKOTA INDIAN.

Ascension,	2 00	
Buffalo Lakes,	2 00	
Cedar,	1 00	
Crow Creek,	1 00	
Flandreau, 1st,	1 00	
Good Will,	3 50	
Greenwood,		12 28
Heyata,	1 00	
Hill,	1 00	
Kangipaha,	1 00	
Long Hollow,	1 00	
Makasan,	1 00	
Mayasan,	1 00	
Mdechan,	1 00	
Minishda,	2 00	
Mountain Head,	3 00	
Pajutazee,	1 00	
Porcupine,	1 00	
Upsijawakpa,	1 00	
Yankton Agency,	4 00	
	<u>29 50</u>	<u>12 28</u>

PRESBYTERY OF RESERVE.

Cheyenne Junction,	8 06	9 04
Ideal,		3 00
Interior,		3 95
Isabel,	65	1 60
McIntosh,		2 51
Philip,	3 75	12 20
Selfridge,		1 35
Wakapala,		1 22
Watanga,	85	5 55
	<u>13 31</u>	<u>40 42</u>

PRESBYTERY OF SIOUX FALLS.

Alexandria,	8 00	10 00	
Bridgewater,	8 00		
Canistota,	7 00		
Dell Rapids,		8 00	\$1 70
Harmony,	7 00		
Hope Chapel,		7 53	
Kimball,	3 00		
Lake Andes,	5 00	9 51	
Mitchell,		12 98	2 02
Olive,	20 00		
Parker,	5 20	12 62	
Parkston,	2 00		

Churches.	Sab-schs.	Y. P. S.	
Scotland, Sioux Falls,		\$10 90	
		2 95	
	<u>\$65 20</u>	<u>74 49</u>	
Total from Synod of South Dakota,	248 14	646 53	\$3 72
			14 82

SYNOD OF TENNESSEE.

PRESBYTERY OF CHATTANOOGA.

Allardt,		1 30
Apison,	1 00	
Atlanta,		
Harris St.,		15 00
Brown's Chapel,	1 75	
Chattanooga, 2d,	45 00	58 17
Chattanooga,		
Park Place,	7 10	2 00
Cohutta,	1 00	
Coulterville,	10	
Crab Orchard,	1 00	
E. Chatt,		
Sherman Heights,	3 00	3 50
Grassy Cove,	1 00	5 00
Graysville,	7 00	
Hellenwood,	3 00	68
Hill City, No.		
Side,		20 10
Howardsville,	2 00	3 00
Huntsville,	7 00	32
Jewett,	1 00	
Lancing,		1 24
Ocoee,	1 00	2 00
Ozone,		3 18
Retro,	4 21	
Rockwood, 1st,	5 00	5 00
Soddy, 2d,	1 01	5 35
Spring City,	1 00	
Welsh Union,	2 76	
	<u>95 93</u>	<u>125 84</u>

PRESBYTERY OF COLUMBIA "A."

Chapel Hill,	5 00	
College Grove,		3 00
Columbia, 1st,	7 00	
Cornersville,	2 00	
Culleoka,	10 00	
Farmington,		7 00
Fayetteville,	5 00	
Howell,		5 04
Lewisburg,	5 00	
Mooreville,	4 00	4 00
	<u>38 00</u>	<u>19 04</u>
		2 00

PRESBYTERY OF COOKEVILLE.

Allgood,		1 00
Alpine,		3 00
Cookeville,	3 50	

	Churches.	Sab-schs.	Y. P. S.
Gordonsville,	\$2 00		
Granville,		\$2 55	
Post Oak,		4 10	
	<hr/>	<hr/>	<hr/>
	5 50	10 65	

PRESBYTERY OF FRENCH BROAD.

Allanstand,	82		
Big Lauriel,			
Lance Memorial,	4 00	3 75	
Brittain's Cove,	1 15	1 85	
Hot Springs, Dor-			
land Memorial,	4 70	4 50	
Jacks Creek,		3 25	
Jupiter,	4 00	3 58	
Marshall, Couper			
Memorial,		7 80	
Oakland Heights,	14 20		
Red Oak,		1 75	
Reems Creek,		3 00	
Rice Cove,		1 55	
Spillcorn,		1 05	
Walnut,			
Barnard 1st,		4 68	
	<hr/>	<hr/>	<hr/>
	28 87	36 76	

PRESBYTERY OF HOLSTON.

Andrews			
Memorial,	2 30		
Bethesda,	3 00		
Elizabethton,	1 00		
Erwin,	2 77		
Flag Pond,		1 15	
Greeneville,	5 00	14 00	
Johnson City,			
Watauga Ave.,	23 76		
Jonesboro,	4 33		
Kingsport,	2 00		
Mt. Bethel,	4 79	6 69	
Oakland,		6 00	
Pilot Knob,	1 00		
Salem,	22 38		
Timber Ridge,	10 00		
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	82 33	27 84	

PRESBYTERY OF HOPEWELL-MADISON.

Clifton,		8 25	\$2 30
Greenfield,	10 50	40 00	
Huntingdon,	5 00		
Jackson,	3 00		
McKenzie,	1 00	8 24	
Milan,	7 50	72 50	
Mt. Pleasant,	2 00		
Pleasant Ridge,	1 00	1 12	
Savannah,	1 00	5 00	
Selmer,		6 88	
Sharon,		11 46	
Shiloh,	2 00		
	<hr/>	<hr/>	<hr/>
	33 00	153 45	2 30

PRESBYTERY OF MCMINNVILLE.

	Churches.	Sab-schs.	Y. P. S.
Beech Grove,	\$4 50		
Bellbuckle,	10 16		
Cowan,	8 00	\$7 83	
McMinnville,	10 00	37 00	
Normandy,			
Center,	2 75		
Sparta,	4 00		
Tullahoma,	3 00	4 80	
Winchester,	5 00	7 43	
Zion,	2 00		
	<hr/>	<hr/>	<hr/>
	49 41	57 06	

PRESBYTERY OF NASHVILLE.

Bethel,	10 17		
Christiana,		25 27	
Christopher,		1 65	
Dickson,	6 00		\$4 30
Goodlettsville,		25 00	
Lascassas,	1 00		
Lebanon,	25 00		
Milton,	2 00		
Nashville,			
Broadway,	43 77	12 58	3 80
Nashville,			
Cleveland St.,	7 00		5 00
Nashville, Grace,	20 00	10 00	
Nashville,			
Russell St.,	11 63		
Patterson's			
Chapel,		2 15	
Pepper Memorial,	5 25		
St. Paul,	5 00	20 00	
Waverly,	5 00		
	<hr/>	<hr/>	<hr/>
	141 82	96 65	13 10

PRESBYTERY OF OBION-MEMPHIS.

Arlington,		14 20	
Cordova,		9 28	
Covington,		5 00	
Dyer,	3 75		
Hickman,	2 50		
Kenton,	6 00		
Memphis, 1st			
(Court Ave.),	11 75	40 00	
Memphis, Institute,		10 00	
Ro-Ellen,		3 50	
West Union,	2 75	3 79	
	<hr/>	<hr/>	<hr/>
	26 75	85 77	

PRESBYTERY OF UNION.

Beaver Creek,	1 00		
Caledonia,	1 00		
Centennial,	1 00		
Clover Hill,	2 00		
Cloyd's Creek,	1 00	2 21	
Concord,	2 00		
Eusebia,		4 53	
Fort Sanders,	6 00		4 71
Grace,	5 33		

Churches.	Sab-scha.	Y. P. S.
Grand Prairie,	\$1 00	\$5 50
Greenville, Grace,	3 00	
McKinney,	10 00	\$2 10
Mabank,	2 00	
Plano,	5 00	
Prosper,		6 06
Richardson,	5 00	
Tyler,	2 00	
Wallace,	75	
Walnut Grove,	4 00	
	<hr/> 95 25	<hr/> 59 10 2 10

PRESBYTERY OF DENTON.

Bethel, No. 2,	2 00	
Denton, Central,		18 00
Gainesville,		50 00
Lewisville,	5 00	
Valley View,	3 00	
Watauga,	2 54	
Whitesboro,		3 65
	<hr/> 12 54	<hr/> 71 65

PRESBYTERY OF EL PASO.

Fort Davis,		5 00
Marpa,	2 00	
El Paso,		29 39
Greenwood,		1 35
	<hr/> 2 00	<hr/> 30 74 5 00

PRESBYTERY OF FT. WORTH.

Cleburne,	11 00	9 50
Cottonwood,	98	
Forest Hill,	3 00	
Ft. Worth,		
Hemphill St.,	3 00	
Ft. Worth,		
Taylor St.,	30 00	25 00
Granbury,	1 90	
Jacksboro,	3 17	25 17
Mansfield,	9 15	3 75
Mt. Olivet,	5 00	
Union Hill,	1 00	
Weatherford,	10 00	
West Fork,	2 55	4 20
	<hr/> 80 75	<hr/> 67 62

PRESBYTERY OF HOUSTON.

Barker,		4 60
Cobbs Creek,	1 00	
Galveston,		
Immanuel,	5 00	6 93 3 00
Houston, Central,	22 33	23 57 4 65
Houston,		
Westminster,	4 00	
Houston Heights,	8 91	13 50
La Porte,	1 00	
Mary Allen		
Seminary,	3 00	
Nome,	1 00	
Port Arthur,	5 00	

Churches.	Sab-scha.	Y. P. S.
Raywood,	\$1 00	
Rock Island,	2 00	
Sealy (Boh.),	1 00	
Shiro,	1 00	
Woodland Heights,	6 00	\$19 60
	<hr/> 62 24	<hr/> 68 20 \$7 65

PRESBYTERY OF JEFFERSON.

Cross Roads,	40	
Friendship,	1 00	
Jacksonville, 1st,	10 00	
Jefferson,	2 15	
Minden,	1 63	
Mt. Enterprise,	1 00	
Nacogdoches,		
Main St.,	9 00	
New Prospect,	89	
Rock Springs,	1 00	
Salem,	10 00	5 62
Tennessee,	1 49	
Texarkana,		
Pine St.,	5 00	
Tramrick,	25	
Willow Springs,	1 90	5 80
	<hr/> 45 71	<hr/> 11 42

PRESBYTERY OF PARIS.

Belmont,	1 00	
Bethel,	1 00	
Canaan,		3 00
Clarksville,		25 00
Cross Roads,	1 00	
Denison, Bethany,	1 55	5 55
Deport,		15 00
Detroit,	3 00	
Dial,	5 00	3 45
Fairview,	50	
Honey Grove,	15 00	
Howe,	1 00	
Ladonia,	5 00	
Paris,		35 00
Shamrock,	2 00	
Sherman,	10 00	13 03
Stone's Chapel,	3 50	
Union,		6 00
Whitewright,	15 00	
	<hr/> 64 55	<hr/> 106 03

PRESBYTERY OF WACO.

Adamsville,		7 50
Boyce,	1 00	
Buffalo,	1 00	
Comanche Springs,	1 00	8 37
Corsicana, 3d		
Ave.,	20 00	
Coryell,	1 00	
Cotton Gin,	2 60	
Covington,	1 00	
Crawford,	3 00	
Fairfield,	1 00	
Ferris,	2 00	
Hillsboro,		5 00

	Churches.	Sab-schs.	Y. P. S.
Hubbard,	\$8 00	\$3 00	
Italy Park,	5 50	10 04	
Jewett,	1 00		
Kerens,	3 00		
Kosse,	1 00		
Lampasas,	6 00		
McGregor,	1 00		
Mexia, Central,		5 75	
Midlothian,	1 00		
Teague, 1st,	2 00		
Tehuacana,	3 00		
Temple, Grace,	30 00	33 35	\$2 50
Valley Mills,	2 00	5 00	
Waco,	10 00		
Walnut Springs,	1 00		
Waxahachie,			
Central,	9 00	25 00	
West,	50	6 75	
Woodbury,	1 00		
	<hr/>	<hr/>	<hr/>
	118 60	109 76	2 50
Total from Synod of Texas,	653 25	747 86	32 15

SYNOD OF UTAH.

PRESBYTERY OF OGDEN.

Brigham,	2 00	2 50	
Kaysville,		6 60	
Logan,	1 25		
Ogden, 1st,	13 00		
Ogden, Central Park,	3 00		
	<hr/>	<hr/>	<hr/>
	19 25	9 10	

PRESBYTERY OF SALT LAKE.

American Fork,		6 00	
Myton,		2 25	
Nephi,		2 50	
Salt Lake City, 1st,	6 00	28 73	
Salt Lake City, 3d,	3 57	3 58	
Salt Lake City, Westminster,		27 40	
Springville,	3 00	8 05	
	<hr/>	<hr/>	<hr/>
	12 57	78 51	

PRESBYTERY OF SOUTHERN UTAH.

Castle Gate,		1 50	
Crosby Memorial,		1 00	
Ephraim,		5 10	
Green River,		9 35	
Gunnison,		4 57	
Manti,		5 17	
Mt. Pleasant,		12 96	
Salina,	2 00	2 40	
Sunnyside,		5 89	
	<hr/>	<hr/>	<hr/>
	2 00	47 94	
Total from Synod of Utah,	33 82	135 55	

SYNOD OF WASHINGTON.

PRESBYTERY OF ALASKA.

	Churches.	Sab-schs.	Y. P. S.
Juneau, Northern Light,	\$4 00		
Klukwan, Thlinget,	2 00		
Wrangell, 1st,		\$2 00	
	<hr/>	<hr/>	<hr/>
	6 00	2 00	

PRESBYTERY OF BELLINGHAM.

Acme, 1st, Anacortes, Westminster,		5 00	
Bellingham, 1st, Bellingham, Immanuel,	3 00	25 00 25 00	\$3 00
Bethany, Deming, 1st, Everett, 1st, Everson, 1st, Friday Harbor, 1st,	2 00		4 34 5 00 5 00 5 00
Knox, Marsh, Mukilteo, 1st, Rockport, Sedro-Wooley, 1st,	1 78		9 47 2 35 7 00 1 42
Silvania, Skycomish, Snohomish, 1st, Soap Lake, Stanwood, 1st, Tye, Wellington, Wilson Creek,	3 00		1 50 6 96 7 10 73 1 00 3 67 50 1 32
	<hr/>	<hr/>	<hr/>
	36 91	98 18	3 00

PRESBYTERY OF CENTRAL WASHINGTON.

Bickleton,	1 00		
Cle Elum, 1st,	1 00		
Ellensburg, 1st,	20 00		
Fairview, Grandview, Bethany,		4 75	
Hanford, 1st, Hover, Kennewick, Kiona, Kittitas, 1st, Liberty, Mabton, Natches, North Yakima, 1st, Parker, Roslyn, 1st, Sunnyside, Federated,	1 00 3 26 5 25 5 25 2 00		6 80 16 97 94
Tilton, Walnut Grove, Wapato, Zillah,	1 80 6 00	14 25 1 70	5 00 8 16 14 25
	<hr/>	<hr/>	<hr/>
	12 12	90 05	
	<hr/>	<hr/>	<hr/>
	53 43	90 05	

PRESBYTERY OF COLUMBIA RIVER.

Churches.	Sab-schs.	Y. P. S.
Camas, St. Johns,	\$6 00	
Castle Rock,	5 00	
Centralia, 1st,		\$2 50
Chehalis,		
Westminster,	\$10 00	
Ellsworth,	11 00	
Fisher,	3 50	1 00
Goodnoe Hills,	5 25	
Kelso, 1st,	4 15	
Ridgefield, 1st,	5 00	
Sightly,	14 00	
Toledo,	10 00	
Troutlake,	2 00	
Toledo,	5 00	
Vancouver, 1st,	8 00	
Woodland,	3 00	
	7 00	3 37
	1 00	
	33 15	71 75
		6 87

PRESBYTERY OF OLYMPIA.

Aberdeen, 1st,	12 25	21 40	
Allison's Mills,	2 09		
Dupont,		11 45	
East Hoquiam,			
Calvary,		3 00	
Enunclaw, Calvary,	2 72	7 62	
Hoquiam, 1st,	1 66	6 50	
Manitou,		2 00	
McKenna,	1 55		
Olympia, 1st,	5 56		
Puyallup, 1st,	8 00		
Silver Lake,	1 75		
South Tacoma,			1 86
Tacoma, 1st,	15 00		
Tacoma,			
Bethany,	15 00	19 01	
Tacoma,			
Calvary,		12 15	
Tacoma,			
Immanuel,	12 00	12 00	
Tacoma, Knox,		9 00	
Tacoma, Sprague			
Memorial,	2 00	6 30	
Tacoma,			
Westminster,	1 80	14 00	
Tenino,	3 00		
Tono,	1 50	1 50	
Westport,		6 28	
	85 88	132 21	1 86

PRESBYTERY OF SEATTLE.

Algona,		5 25	
Black Diamond,		4 35	
Brighton,	2 85	16 63	
Charleston,		5 00	
Foster,		2 00	
Georgetown,	1 75	18 73	
Greenwood Park,	3 50	10 00	
Kent, 1st,	1 00	9 35	
Pleasant Valley,			
1st,		1 09	
Port Blakeley,		10 00	

Churches. Sab-schs. Y. P. S.

Port Townsend,		\$7 00	
Ranier Beach,		36 00	
Ravensdale,		5 00	
Renton,		9 07	
Rolling Bay, 1st,		3 51	
Seattle, 1st,	\$31 50	12 40	
Seattle,			
Ballard, 1st,	7 50	13 00	
Seattle, Bethany,		15 00	
Seattle, Calvary,		25 00	
Seattle,			
Green Lake,	5 00	12 85	
Seattle, Interbay,		1 00	
Seattle,			
Lake Union,	1 00	4 00	
Seattle, Madrona,	9 00		
Seattle, North			
Broadway,		7 24	
Seattle,			
Mt. Baker Park,		10 00	
Seattle,			
University,	2 00	7 20	
Seattle,			
South Park,		7 00	
Seattle,			
Westminster,	115 00		
Seattle,			
West Side,		6 77	
Selleck,		99	
Stuck,		1 06	
Sumner,	22 00		
Taylor,		1 11	
White River,		6 37	
Wilmette,	5 00		
Woodland Park,		17 89	
Vashon Island,	10 00		
	217 10	291 86	

PRESBYTERY OF SPOKANE.

Bonnors Ferry,		10 00	
Cœur d'Alene,		15 00	
Cully Memorial,	4 00		\$2 00
Daisy,	2 00		
Davenport,	19 82	26 71	
Ferrell,		5 13	
Harrington,	2 00		
Harrison,	1 00	4 78	
Hunters,	4 00		
Kettle Falls,		10 00	
Northport,		2 50	
Postfalls,	2 00		
Rathdrum,	4 00	5 00	
Reardan,	11 00	9 21	6 10
St. Jo,		4 87	
Sandpoint,		9 50	
Spokane, 1st,	100 00	65 84	
Spokane, 4th,		30 00	
Spokane, 5th,		5 00	
Spokane, Bethel,	20 33	18 66	
Spokane, Bethany,		13 00	
Spokane,			
Centenary,	11 30	17 90	
Spokane,			
Immanuel,		9 40	

Churches.	Sab-schs.	Y. P. S.
Spokane,		
Lidgerwood,	\$1 80	\$3 25
Spokane,		
Manito Park,		4 50
Spokane,		
Monroe Park,	3 40	13 95
	<hr/>	<hr/>
	186 65	284 20
		\$8 10

PRESBYTERY OF WALLA WALLA.

Asotin,	2 85	13 77	
Avon,		2 90	
Belmont,	2 51	1 50	
Bethany,	10 30		
Bovil,	3 20		
Clarkson,		5 00	
College Place,		11 00	2 00
Culdesac,	4 11		
Elk River,	2 80	5 63	
Fort Lapwai,		3 35	
Garfield,	8 00	23 97	
Grangeville,		3 82	
Harvard,		3 45	
Ilo,	3 65		
Johnson,	4 90		
Juliaetta,	2 00		
Kamiah, 1st			
(Ind.),	5 25		6 60
Kamiah, 2d			
(Ind.),			7 00
Kendrick,		8 50	1 50
Lapwai (Ind.),		6 50	
Lewiston,		5 50	
Moscow,	10 25	21 00	
Nezperce,	2 00		
Oakesdale,	5 00		
Othello,		1 26	
Palouse,			
Bethany,	1 00		
Pleasant Valley,	90		
Prescott,	3 76		
Princeton,		35	
Ralston,	3 25	1 26	
Reubens,	7 25		
Stites, 1st,	3 60	3 10	
Sunset,	2 23		
Thornecreek,	90		
Vineland,	5 05		
Vollmer,	1 10		
Waitsburg,		10 00	
Walla Walla,	35 00		
Winchester,	2 60		
	<hr/>	<hr/>	<hr/>
	133 46	131 86	17 10

PRESBYTERY OF WENATCHEE.

Cashmere,	5 00	16 47
Coulee City,	5 00	
Ephrata,		2 71
Okanogan,	2 50	2 50
Waterville,	1 00	7 00
Wenatchee,		50 00
	<hr/>	<hr/>
	13 50	78 68

PRESBYTERY OF YUKON.

Churches.	Sab-schs.	Y. P. S.
Fairbanks,	\$5 00	\$4 00
	<hr/>	<hr/>
	5 00	4 00
Total from Synod		
of Washington,	771 08	1,184 79
		\$36 93

SYNOD OF WEST VIRGINIA.

PRESBYTERY OF GRAFTON.

Buckhannon,	28 20	3 00
Clarksburg,	45 00	25 00
Downs,	10 13	
Fairmont,	59 50	24 30
French Creek,	4 00	9 00
Grafton,	20 00	20 87
Lebanon,	1 00	
Mannington,		15 78
Middleton,		4 00
Monongah,	10 00	3 00
Morgantown,	13 35	39 15
New Martinsville,		4 53
Sugar Grove,	3 00	
Terra Alta,		7 30
Weston,	7 42	
Uztown,		75
	<hr/>	<hr/>
	201 60	156 68

PRESBYTERY OF PARKERSBURG.

Beulah,		1 25
Brush Creek,		8 43
Cairo,	10 00	
Crawford,		4 70
Dorothy,		13 00
Dubree,		2 00
Dry Creek,		3 50
Ebenezer,		3 00
Grady,		5 10
Jarrolds Valley,		14 15
Kanawha,	37 00	50 77
Keystone,		2 00
Launa,		3 25
Marietta,		1 50
Parkersburg, 1st,	2 05	
Ravenswood,		2 66
Rock Creek,		4 50
Schwamb		
Memorial,		12 00
Sistersville,		50 00
Waverly, Bethel,	21 00	
Williamstown,	4 00	1 00
Winfield,	2 00	
	<hr/>	<hr/>
	76 05	182 81

PRESBYTERY OF WHEELING.

Allen Grove,	6 00	19 35	
Chester,	2 00	20 44	
Cove,	8 25	22 11	2 00
Danville,		1 98	
Fairview,	5 00	6 00	
Follansbee,	9 58	20 97	
Forks of Wheeling,		65 42	
Limestone,		25 75	

	Churches.	Sab-schs.	Y. P. S.
Moundville,	\$11 00		
Mt. Union,		\$6 00	
New Cumberland,	6 00		
Newell,	3 29	14 83	
Park View,		5 63	
Vance			
Memorial,	53 00	30 00	
West Liberty,		10 00	
West Union,	2 34	6 41	
Wheeling, 1st,	27 50		
Wheeling, 2d,	21 00	27 68	
Wheeling, 3d,		46 00	
Wolf Run,	1 00		
	<hr/>	<hr/>	<hr/>
	155 96	328 57	\$2 00
Total from Synod of West Virginia,	433 61	668 06	2 00

SYNOD OF WISCONSIN.

PRESBYTERY OF CHIPPEWA.

Allouez Mission,		1 10	
Arnold,		1 30	
Ashland, 1st,	5 00		
Ashland, Bethel,		6 00	
Baldwin,	9 06	30 45	
Bayfield,	2 50		
Bessemer,		5 00	
Big River,		2 00	
Chetek,		1 00	
Chippewa Falls, 1st,		55 00	3 00
Couderay,		1 15	
Crane,		6 95	
Eau Claire, 1st,	10 00	8 00	
Eau Claire, Fay St.,		2 10	
Egbert,		5 00	
Ellsworth,		5 00	
Estella,		3 04	
Flambeau,	2 20	4 29	
Georgetown,	1 55		
Hager City,	3 15	2 00	
Hudson, 1st,	10 00		1 20
Iron Belt,		3 62	
Ironwood, 1st,		11 60	1 17
Lake Nebagamom,	5 90	2 64	
Little Elk,	75	3 67	
Neopit,		5 49	
Padus,		1 20	
Posken Lake,		3 50	
Phillips,	7 35		
Radisson,	1 10	3 00	
Rice Lake,		3 00	
Sand Creek,		9 57	
Stanley,	1 00	2 00	
Superior, 1st, Tower,	3 48	29 54	
Town Hall,		1 17	
Trim Belle,		2 00	
Wascott,		1 65	
Winter,		3 00	
	<hr/>	<hr/>	<hr/>
	63 04	226 03	5 37

PRESBYTERY OF LA CROSSE.

	Churches.	Sab-schs.	Y. P. S.
Bangor,	\$5 00		
Decorra Prairie,		\$2 32	
Galesville,		6 70	\$2 20
La Crosse, 1st,		24 00	
La Crosse, Grace Memorial,		10 50	
La Crosse, North,	2 00		
Manitou Falls,		77	
Mauston,	1 00	10 00	
Neillsville,		1 00	
North Bend,		16 00	
Veefkind,			
Westminster,	1 39	10 65	
West Salem,	5 00		
Whitehall,			
Old Whitehall,		2 41	
	<hr/>	<hr/>	<hr/>
	14 39	84 35	2 20

PRESBYTERY OF MADISON.

Baraboo,	5 00	5 00	
Barneveld,		6 00	
Belleville,		5 00	
Beloit, 1st,	10 00	5 00	
Beloit, West Side,		10 00	
Brodhead,		6 00	
Bryn Mawr,		2 00	
Cambria,		34 88	1 00
Hurricane, Boyse Ger.,		4 40	
Janesville, 1st,	30 30		
Kilbourn,		9 00	
Lancaster, Ger.,		8 00	
Lodi,	7 86	11 43	
Madison, Christ,		18 45	
Oregon,	8 00		
Portage,	2 00		
Poynette,	15 00		
Prairie du Sac,	3 00	4 00	
Reedsburg,	12 00	10 00	1 00
Richland Centre,		12 00	
Waunakee,		6 05	
	<hr/>	<hr/>	<hr/>
	93 16	157 21	2 00

PRESBYTERY OF MILWAUKEE.

Beaver Dam, Assembly,	3 00	9 00	2 00
Beaver Dam, Mission,		3 00	
Cedar Grove,		70 21	
Horicon,		21 38	
Manitowoc, 1st,		40 00	
Milwaukee, Berean,		5 00	
Milwaukee, Bethany,	5 00	16 13	
Milwaukee, Grace,	10 00	20 75	
Milwaukee, Hope,	5 34		
Milwaukee, Immanuel,	76 00		

FORTY-SECOND ANNUAL REPORT

(Fifty-eighth since Incorporation and Sixty-eighth from Commencement)

OF THE

Board of the Church Erection Fund

of the GENERAL ASSEMBLY of the PRESBYTERIAN CHURCH IN THE UNITED STATES OF AMERICA

1912



WARREN MEMORIAL PRESBYTERIAN CHURCH
LOUISVILLE, KY.

Office of the Board, 156 Fifth Avenue, New York

OFFICERS
OF THE
Board of the Church Erection Fund.

FREDERICK G. BURNHAM, Esq, *President.*
REV. WILLIAM F. WHITAKER, D.D., *Vice-President.*
REV. DAVID R. FRAZER, D.D., *Recording Secretary.*
REV. DUNCAN J. McMILLAN, D.D., *Corresponding Secretary.*
ADAM CAMPBELL, *Treasurer.*

MEMBERS OF THE BOARD.

The term of service of the following members expires in May, 1913:

MINISTERS.	ELDERS.
REV. WILLIAM R. JELLIFFE.	FREDERICK G. BURNHAM.
REV. WILLIAM A. HOLLIDAY, D.D.	JAMES A. FRAME.
REV. ARTHUR C. McMILLAN.	E. FRANCIS HYDE.
REV. JOHN H. BOYD, D.D.	EDWARD C. VANGLAHN.
	E. C. STRINGER.

The term of service of the following members expires in May, 1914:

MINISTERS.	ELDERS.
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REV. J. FRANK SMITH, D.D.	

The term of service of the following members expires in May, 1915:

MINISTERS.	ELDERS.
REV. ANSON P. ATTERBURY, D.D.	D. STUART D. JESSUP, M.D.
REV. WILLIAM RUSSELL BENNETT.	CHARLES GLATZ.
REV. DAVID R. FRAZER, D.D.	WILLIAM H. PARSONS.
REV. JOHN S. ZELIE, D.D.	H. P. CROWELL.
REV. ROBERT B. A. McBRIDE.	

FORTY-SECOND ANNUAL REPORT.

OF THE

Board of the Church Erection Fund.

With gratitude to the Great Head of the Church for His signal blessing upon the work of the year, the Board presents to the General Assembly its Forty-second Annual Report. The Board entered upon the year now under review, with a keen sense of privation in the loss of its great Secretary, Rev. Dr. Erskine N. White, whose master hand and consummate skill had directed its affairs through the quarter century of its greatest development. But his wisdom had so adjusted its methods under the rules and regulations which the General Assembly, in its wisdom, had from time to time provided for the Board's guidance that his spirit seemed to be still in its wheels propelling it in its onward and widening course.

He entered the office just after the dawn of the new expansive era that followed the civil war. His wise counsels aided the Board in meeting new and constantly changing and developing conditions. He witnessed with growing enthusiasm the admission into the Union of the great States of North and South Dakota, Wyoming, Utah, Idaho, Montana, Washington and Oklahoma and heard and heeded their call for advice and help in sheltering the young churches that were coming into being everywhere. His sympathies went out to welcome with helpfulness the new insular possessions, Cuba, Porto Rico and the Canal Zone. And then, as he was laying down his pen, he heard New Mexico and Arizona calling for admission into the family of States. He is not dead, but lives in the activities of the mighty work of Church Erection which is one of the glories of the Kingdom's advancing life.

THE YEAR.

In the midst of the joy of service we have been called to mourn the loss of one of our beloved and useful members, the Rev. Charles James Young, D.D., who died December 19. The Board has placed on record this testimony of his faithfulness and its sense of privation in his death:

The Board is called to mourn the loss of a beloved and useful member, the Rev. Charles J. Young, D.D., who died suddenly in the early morning of December 19, 1911.

Dr. Young was elected to membership in this Board by the General Assembly in 1895. By his faithful attendance at its meetings, his conscientious fidelity in the discharge of every duty, and his wise counsels in the conduct of its business, he made his membership a valuable asset of the Board, and by his unflinching courtesy and good fellowship he endeared himself to all its members. His departure entails a loss which will be keenly felt and hard to repair.

THE BOARD'S FIELD.

This is, in the true sense, a national Board reaching in its operations every part of our national domain, and serving all nationalities and exceptional populations among whom the ministers and missionaries of our Church are at work.

NEW ENGLAND.

The Presbyterian Church has a solemn responsibility for the spiritual care of the large and increasing population of foreigners of Presbyterian faith or affiliation in New England. By natural selection they segregate. By birth and training they are Presbyterians and by occupation employees. The churches organized among them have not financial resources to provide church buildings without liberal aid.

Our responsibility for these people is recognized by churches of other denominations, notably Congregationalists, Baptists and Methodists, who extend substantial help in providing houses of worship.

This demand is accentuated by the contemplated expansion of the Presbytery of Boston into the Synod of New England with four Presbyteries.

OLDER SYNODS.

It is of interest to note that the requisitions for aid in the States from New York to the Western plains have come chiefly from villages and mission churches in cities and suburban communities. Distinctively country churches are not increasing in number. The perfection of roads and the general use of the automobile make it easy for the farmer to give his family the superior advantages of the churches in the cities and villages. And there is a general tendency among wealthy farmers to remove to the cities, leaving their lands to tenants, with a consequent falling off of church attendance in the country. A new phase of mission work is thus presented to the Church

Extension agencies if the rural populations are to be provided with the means of grate.

The effect of this tendency upon the business of Church Erection in these older States is to eliminate, to a large extent, the cheaper churches from the number of those that apply for aid and to increase the average appropriation.

THE CITIES.

It was never the business of this Board to aid in the erection of costly churches, nor churches of metropolitan character. It was not the purpose of the General Assembly that created it, nor the intention of churches and individuals from whom it has derived its resources, that it should enter upon that class of work. Nevertheless, there is an important and growing demand for its help in building mission chapels for the neglected classes, largely of foreign speech, in our cities and in the newer suburban communities, a demand which falls quite within the Board's appropriate sphere. But in the cities there is wealth and willingness to carry the greater part of the burden so that the average appropriation of the Board during the past year for this class of work is not very greatly increased over the previous year, as our tables show.

THE NEW STATES.

While the city mission churches must be cared for, at the same time the demands of the great wastes of the continent are most imperative upon the whole Church. The vast irrigating enterprises, the multiplying mining communities, the numberless collateral lines and branches of the transcontinental railroads, are bringing into being innumerable villages into which enterprising populations are pouring. A wise foresight demands that these communities should be provided with sanctuaries before society is set in the mould. This is the great work of our Board. This was the declared purpose of the Assembly that created it, and the steadfast purpose of all the subsequent Assemblies.

In the prosecution of its work during the past year the Board has aided in building churches in every State except five, and also in Alaska and among the Mexicans, Mormons, Indians and negroes.

At every monthly meeting of the Board the whole vast continent passes under review. The tabulated results of sixty-even years are shown in the following statement:

APPROPRIATIONS BY THE BOARD, 1845-1912.

[Including Grants and Loans.]

States and Territories.	Year Commenced.	1911-1912.		Total 1845-1912.	
		Churches.	Amount.	Churches.	Amount.
Alabama	1847	2	\$850	34	\$24,020
Alaska	1879	2	650	29	18,038
Arizona	1879	2	1,600	55	35,878
Arkansas	1846	7	4,700	68	45,708
California	1849	16	9,845	393	316,285
Colorado	1863	14	11,650	213	173,208
Cuba	1905	.	.	4	5,650
Delaware	1849	.	.	21	12,710
District of Columbia	1860	1	3,500	16	13,475
Florida	1851	2	2,200	56	31,100
Georgia	1847	1	500	49	23,030
Idaho	1879	4	3,300	110	72,884
Illinois	1845	11	12,900	516	351,887
Indiana	1845	11	9,400	370	274,263
Iowa	1845	13	14,100	659	439,845
Kansas	1850	5	7,450	548	372,869
Kentucky	1845	4	5,500	115	76,412
Louisiana	1848	.	.	13	7,735
Maryland	1845	.	.	82	46,150
Michigan	1849	3	5,500	321	198,005
Minnesota	1852	12	8,450	514	349,952
Mississippi	1845	1	900	27	14,177
Missouri	1845	10	12,867	375	295,389
Montana	1873	7	3,900	102	85,317
Nebraska	1857	3	1,650	419	261,682
Nevada	1870	.	.	17	12,220
New England	1860	3	1,725	96	84,713
New Jersey	1845	5	7,300	238	183,227
New Mexico	1869	3	3,250	120	69,107
New York	1845	5	5,800	346	228,956
North Carolina	1850	3	700	253	75,294
North Dakota	1879	8	7,155	267	173,912
Ohio	1845	2	1,750	439	337,614
Oklahoma	1858	21	19,240	416	279,005
Oregon	1853	11	11,350	206	142,298
Panama	1907	.	.	2	2,500
Pennsylvania	1845	10	12,600	494	355,668
Porto Rico	1901	2	3,100	22	28,050
South Carolina	1851	6	1,349	159	47,565
South Dakota	1861	9	11,750	229	135,214
Tennessee	1847	5	4,500	141	84,074
Texas	1846	19	16,300	209	157,708
Utah	1871	2	1,075	130	81,629
Virginia	1845	1	1,000	83	35,752
Washington	1859	25	26,413	303	244,842
West Virginia	1865	.	.	87	53,763
Wisconsin	1849	7	7,550	280	181,471
Wyoming	1870	2	2,100	33	27,855
		280	\$267,819	9,684	\$6,567,106

APPORTIONMENT OF ABOVE APPROPRIATIONS.*

Year Founded	Fund.	APPROPRIATIONS.				PAYMENTS.			
		1911-1912.		Total 1845-1912.		1911-1912.		Total 1845-1912.	
		Churches.	Amount.	Churches.	Amount.	Churches.	Amount.	Churches.	Amount.
1845	General Fund & Stuart Fund.	191	\$142,135	7,872	\$4,746,275	171	\$121,956	7,436	\$4,482,795
1903	Buell Fund.	.	.	61	40,550	.	.	29	21,240
1903	VanMeter Fund	1	800	3	1,486	1	800	2	1,086
1892	Loan Fund.	25	64,950	366	965,070	28	68,350	339	875,125
1855	Manse Fund.	45	24,359	1,237	539,510	58	31,474	1,195	511,920
1900	Raynolds Fund.	24	30,350	188	208,800	18	19,550	168	181,650
1905	Hoyt Fund.	2	1,600	8	7,400	.	.	5	6,050
1900	Barber Fund.	4	3,100	40	53,735	1	300	28	42,600
1900	Gilchrist Fund.	1	525	5	4,000	1	525	3	2,000
		293		9,780				9,205	
	Less repetitions	13		96				82	
		280	\$267,819.	9,684	\$6,567,106.	278	\$242,955	9,123	\$6,124,466

* In comparing the number of appropriations with the number of churches still upon the roll which have been aided, it should be noted, as appears in the columns of payments, that about 5 per cent. do not call for their appropriations, that about the same number have received more than one appropriation, and that others from one cause or another are either dissolved or consolidated, the actual average increase in the number of churches upon the roll of the Assembly being about 65 per cent. of the number reported as organized. It is therefore probable that the number of churches now enrolled which have been assisted by the Board is not more than two-thirds of the total number of appropriations paid.

POSITION OF LOAN FUND FOR TWENTY YEARS.

CHURCH ERECTION.

Year of Operation.	Fiscal Year, April 1 to Mar. 31	Available for Loans, April 1st.	ADDITIONS.				DEDUCTIONS, MARCH 31st.				Balance Available March 31st	Loans Out-standing March 31st		
			Loans Repaid.	Installments Repaid.	Interest on Loans.	Interest on Investments.	Total Additions.	Total Available in Year.	Loans Voted.	Transfers and Expenses.			Total Deductions.	
1st Year	1892-3	\$245,000 00								\$245,000 00	\$23,200 00	\$23,200 00	\$221,800 00	\$19,200 00
2d Year	1893-4	221,800 00	\$965 00	\$777 48	\$993 99	\$4,736 47	226,536 47	59,250 00		59,250 00		59,250 00	167,286 47	67,185 00
3d Year	1894-5	167,286 47	7,000 00	4,634 97	5,244 44	20,232 90	187,519 37	28,075 00	\$5,000 00	\$5,000 00		33,075 00	154,444 37	86,225 03
4th Year	1895-6	154,444 37	2,000 00	6,166 09	4,123 11	5,745 74	172,479 31	45,700 00	5,000 00	5,000 00		50,700 00	121,779 31	125,758 94
5th Year	1896-7	121,779 31	7,700 00	13,011 13	5,933 80	4,838 25	153,282 49	33,750 00	2,500 00	2,500 00		36,250 00	117,032 49	141,281 06
6th Year	1897-8	117,032 49	17,127 84	7,300 83	6,823 80	31,252 47	148,284 96	41,600 00	2,500 00	2,500 00		44,100 00	104,184 96	152,481 97
7th Year	1898-9	104,184 96	500 00	14,772 11	6,822 94	5,426 22	131,706 23	23,500 00	2,500 00	2,500 00		26,000 00	105,706 23	159,328 88
8th Year	1899-00	105,706 23	16,000 00	26,993 41	7,908 51	6,463 54	163,071 69	28,050 00	2,500 00	2,500 00		30,550 00	132,521 69	157,730 30
9th Year	1900-1	132,521 69	1,000 00	30,235 94	6,855 79	3,306 88	167,607 88	22,050 00	2,500 00	2,500 00		24,550 00	143,057 68	141,446 84
10th Year	1901-2	143,057 68		26,004 79	8,916 85	4,702 92	167,443 78	58,600 00	2,500 00	2,500 00		61,100 00	127,819 22	146,760 36
11th Year	1902-3	127,819 22		32,552 69	9,655 24	3,871 74	144,823 45	71,700 00	2,500 00	2,500 00		74,200 00	93,243 78	183,639 16
12th Year	1903-4	93,243 78	5,500 00	20,335 11	7,984 86	13,861 15	139,274 57	49,750 00	2,500 00	2,500 00		52,250 00	92,573 45	189,827 76
13th Year	1904-5	92,573 45	5,000 00	35,892 90	11,341 96	5,242 66	153,902 09	52,875 00	2,500 00	2,500 00		55,375 00	101,424 57	214,023 02
14th Year	1905-6	101,424 57	4,500 00	42,135 12	14,061 36	5,343 45	164,567 02	63,500 00	2,750 00	2,750 00		66,250 00	98,527 09	209,546 90
15th Year	1906-7	98,527 09	6,725 00	26,845 14	14,220 41	6,856 70	152,064 27	60,500 00	3,000 00	3,000 00		63,500 00	89,464 27	247,043 44
16th Year	1907-8	98,317 02	7,000 00	29,962 25	13,467 46	5,106 39	144,940 37	88,400 00	3,500 00	3,500 00		91,900 00	58,040 37	305,409 02
17th Year	1908-9	89,464 27	4,000 00	28,223 69	14,516 28	3,061 27	102,841 61	76,500 00	2,500 00	2,500 00		79,000 00	23,841 61	325,073 32
18th Year	1909-10	53,910 37	4,500 00	37,792 37	14,993 74	2,514 93	83,672 65	80,950 00	2,500 00	2,500 00		83,450 00	222 65	353,802 64
19th Year	1910-11	23,811 61	8,000 00	47,409 34	15,845 09	1,973 86	73,228 29	64,950 00	3,000 00	3,000 00		67,950 00	*5,500 94	369,026 49
20th Year	1911-12	222 65	\$81,425 00	\$465,833 21	\$175,870 43	\$97,872 30	\$821,000 94	\$1,008,250 00	\$52,250 00	\$1,060,500 00				

*The "available balance," 1912, is misleading, as there were on file approved applications aggregating \$80,500 postponed for lack of funds.

DISTRIBUTION.

The apportionments have been distributed among 47 States and Alaska.

The State of Washington received the largest number of appropriations, which was 25, and the largest aggregate amount, \$26,413. Oklahoma follows with 21 appropriations, aggregating \$19,240. These were the States of greatest increase in population during the decade from 1900 to 1910.

It will be observed that the number of churches aided by this Board since the beginning of its work is more than 96 per cent. of the number of churches now upon the roll of the General Assembly, counting the churches that have come from the late Cumberland Church, which never received our aid.

It will be observed that in five of the States no appropriations are reported for the year now under review. From some of these States applications were received and favorably considered, but in some cases the churches were not prepared to receive the appropriations and in others the churches applying succeeded in raising sufficient funds to meet their necessities and relinquished the appropriations which the Board had made.

It is an interesting and instructive fact that in more than twenty of the States in the list the number of churches that have received aid from the Board exceed the number now on the roll of the Synods.

APPLICATIONS, 1910-11 AND 1911-12.

FUNDS.	CHARACTER.	NUMBER.		AMOUNTS.	
		1910-11	1911-12	1910-11	1911-12
General	Grants	181	182	\$153,121	\$153,810
"	Loans	29	31	47,475	29,900
Loan	Loans	52	66	131,850	191,750
Manse	Loans	53	42	29,035	24,215
"	Grants	8	8	5,600	4,523
Hoyt	Loans .....	...	2	.....	1,600
Raynolds	Loans	19	26	25,750	36,350
Barber	Church Grants...	2	1	1,200	1,000
"	Church Loans....	...	...	.....	.....
"	Manse Grants....	2	1	2,100	800
Total applications.....		346	359		
Deduct number asking both grants and loans		7	15		
Total.....		339	344	\$396,131	\$443,948

It will be observed that the average grant applied for from the General Fund for the two years is nearly the same, being respectively \$845.97 and \$845.10.

The number of applications to the Loan Fund was 14 in excess of the number during the previous year and the aggregate of the amounts applied for was greater by \$59,900. The average amounts applied for during the two years were respectively \$2,535 and \$2,905.

APPROPRIATIONS, 1910-11 AND 1911-12.

FUNDS.	CHARACTER.	NUMBER.		AMOUNTS.	
		1910-11	1911-12	1910-11	1911-12
General	Grant	146	165	\$102,726	\$123,785
"	Loan	21	25	13,325	18,100
Buell	Grant . . . . .	..	..	..	..
Van Meter	Grant . . . . .	..	1	..	800
Gilchrist	Grant . . . . .	..	1	..	525
Stuart	Grant	2	1	675	250
Loan	Loan	31	25	80,950	64,950
Manse	Loan	52	39	27,575	20,185
"	Grant	6	6	4,400	4,174
Raynolds	Loan	12	24	10,800	30,350
Hoyt	Loan . . . . .	..	2	..	1,600
Barber	Church Grant	3	2	1,735	1,300
"	Church Loan . . . . .	..	..	..	..
"	Manse Grant	3	2	1,900	1,800
Total appropriations		276	293		
Less repetitions . . . . .		..	13		
Total		276	280	\$244,086	\$267,819

The number of appropriations from the General Fund exceed those of last year by 17, and the average amount appropriated \$991, against \$884 last year, while the aggregate amount is \$23,733 greater than last year. This increase was made possible by the residue of income from the Kennedy Fund after the demands of the evicted churches of Tennessee had been met.

The number of appropriations from the Loan Fund was six less than last year, but the aggregate amount was \$26,000 less than the loans of the previous year, while the average loan was \$2,595, against \$2,611 last year—a decrease in the average loan of \$16.

GROWTH.

There is a prevalent belief that the Church is losing its influence among men and that Christian faith is waning, but the facts in the experience of the Boards of the Church do not justify that belief.

Never before in the history of our country were the resources of the Boards so greatly taxed to meet the demand for the means of grace and for the privileges of the sanctuary as at the present time. If the Board of Church Erection were qualified to build churches outright on demand, it might be asserted very plausibly that the call for its benefactions in new communities is prompted by an ambition for attractive buildings at the expense of other people.

But this claim is refuted by the terms upon which the churches are aided—each congregation being required to provide from one-half to two-thirds the cost before it can receive the moiety which the Board provides. That claim is further refuted by the demand for larger edifices to accommodate the congregations which are waiting to fill them, and the consequent increase in the cost to the congregation.

RESOURCES.

The work of the Board is necessarily divided into several distinct departments. It is necessary, therefore, to tabulate the resources by which the work is maintained.

Contributions from churches and Sunday-schools	\$69,510	25	
Other contributions	2,175	98	
Trustees of Assembly for General Fund.....	170	40	
Legacies for General Fund.....	19,692	61	
Interest on invested funds.....	9,536	35	
Sales of church buildings	9,107	85	
Appropriations returned.....	11,868	05	
Receipts from insurance.....	9,224	26	
Special contributions	2,434	30	
			<hr/>
			\$133,720 05
Interest on Stuart Fund.....	\$383	66	
Interest on Buell Fund.....	46	43	
Interest on Gilchrist Fund.....	460	04	
Interest on Van Meter Fund.....	194	12	
			<hr/>
			1,084 25
Interest on John S. Kennedy Fund.....			104,156 53
			<hr/>
Carried forward.....			\$238,960 83

CHURCH ERECTION.

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Brought forward.....		\$238,960 83
Revenue of Barber Fund from Trustees of Assembly.....	\$3,058 39	
Interest on Barber Fund.....	134 29	
	<hr/>	3,192 68
Installments on Loan Fund.....	\$47,409 34	
Interest on Loan Fund.....	17,818 95	
	<hr/>	65,228 29
Manse Fund Special Contributions.....	\$200 00	
Repayments to Manse Fund.....	17,695 62	
Interest on Manse Fund.....	1,388 03	
Recovered from Insurance.....	1,538 85	
	<hr/>	20,822 50
Interest on Hoyt Fund.....	470 34	
Repayments to Hoyt Fund.....	488 84	
	<hr/>	959 18
Repayments to Raynolds Fund.....	\$16,254 14	
Interest on Raynolds Fund.....	3,430 56	
Sale part Raynolds Fund realty.....	2,000 00	
Claim Raynolds Estate collected.....	1,402 51	
	<hr/>	23,087 21
		<hr/> <hr/>
		\$352,250 69

DEPARTMENTS.

This statement of the resources of the Board presents a clear view of the growth and variety of the work which has been entrusted to it.

Through bequests designated for special purposes, and by successive enlargements of the sphere of the Board by action of the General Assembly, its work has become complex as related to distinct funds in its keeping.

I. PERMANENT FUND.

This fund was originally established in 1854 as an endowment of \$100,000. By successive additions it is now \$2,788,744.31. It is invested in bonds and mortgages in the City of New York and in securities received from the executors of the will of John S. Kennedy in pursuance of the terms of the will and also in railroad bonds purchased with cash received from the estate of John S. Kennedy as directed by the General Assembly in 1910, as follows (see pages 408 and 178-181 of Minutes of 1910).

2. That all investments made of this fund be made in accordance with the laws of the State of New York concerning the investment of the funds of Savings Banks in said State.

II. THE GENERAL FUND.

This fund is the annual income derived from church and individual contributions, interest on invested funds, sales of properties of defunct churches, and appropriations returned by churches. It is distributed annually among needy churches either as grants or as small loans without interest to be repaid in annual contributions, under the following conditions provided by the General Assembly.

1. The church applying must be a corporate body, and the title to its property must be held in fee simple either by the church or a Presbytery or a Synod or a Board of the Church at large.

2. The application must be endorsed either by Presbytery or its Standing Committee on Church Election.

3. The amount granted or loaned must be secured by a first mortgage upon the church property. This mortgage bears no interest, and is not due (in case of grants) unless the church be dissolved or the property abandoned.

4. Before payment by the Board, a certificate must be received from the Trustees showing that the appropriation will complete the building and leave the church without debt excepting to the Board.

5. No grant or loan without interest shall exceed one-third of the value of the property, nor ordinarily \$1,000 in amount.

6. No grant or loan from this fund may be made to pay a debt more than one year old or a debt contracted for any other purpose than church building.

III. ALLIED FUNDS.

These funds are governed by the rules of the General Fund, except as otherwise specified.

1. *Buell Fund*.—This fund is derived from a bequest of \$34,000 from the estate of Mrs. Electa K. Buell, of New York, for aid of churches in our "Western States" and in communities where there is no other Presbyterian church. This fund is now practically exhausted.

2. *The Van Meter Fund* consists of \$6,000 from the estate of the Misses Van Meter, of New Jersey, the interest from which is to be used to aid church building within the bounds of the Presbytery of West Jersey. By the instruction of the General

Assembly of 1911, the annual income of this Fund is transferred to the Presbytery of West Jersey to be by it appropriated.

3. *The Gilchrist Fund* consists of \$10,000 derived from a bequest of John Gilchrist, of Boston, Mass. The interest, as it accrues, is to be used in aid of church building within the bounds of the Presbytery of Boston.

4. *The Stuart Fund* is a small supplemental fund to be used in exceptional cases which do not come under the rules of the Board. It is now practically exhausted.

5. *The Barber Fund*.—This Fund is held by the Trustees of the General Assembly. The apportionment of interest which falls to the Board of Church Erection is used exclusively in aid of negro churches not under the care of the Board of Missions for Freedmen.

6. *The Sara A. Palmer Memorial Fund*.—The income from this invested fund is used under the rules of the General Fund in every respect.

IV. THE LOAN FUND.

This fund had its origin in 1891 and was endowed principally by a legacy from the Stuart estate. It went into effect a year later. It amounts to \$250,000. At the beginning of last year this fund was practically all loaned to churches. The year began with but \$222.65 available for use. The year closed with applications, approved but not confirmed, amounting to \$80,500.

The administration of this fund is governed by the first four rules of the General Fund, except that the amount loaned may be one-half of the value of the property and the amount ordinarily not to exceed \$5,000, and must be returned in annual installments not exceeding ten, with interest, ordinarily at the rate of 6 per cent., with a rebate at final payment of one-half the aggregate interest. Bondsmen are required to insure prompt payments.

V. MANSE FUNDS.

1. *The Manse Fund* had its origin with the late James R. Hills, and was endowed by Mrs. R. L. Stuart. From this fund small loans without interest (and small grants in exceptional cases) are made to churches erecting inexpensive manses. This fund is now all in use.

2. *The Reynolds Fund*.—This fund was endowed by the late General William F. Reynolds, of Detroit, Mich. From it loans

are made at a low rate of interest to churches building more expensive manses than those to which the former fund applies.

3. *The Hoyt Fund*.—This is a small fund derived from a bequest of the late Dr. Ezra Hoyt, a former member of this Board. It is used much as the Reynolds Fund, but for weaker churches and at a still lower rate of interest.

VI. LIFE INTEREST FUNDS.

These funds are available only after the death of the donors.

SUMMARY.

The income from these various funds is set forth under the heading of RESOURCES. The demands have so far exceeded the resources that applications for sums aggregating \$80,500, which have been approved, await the income of another year for confirmation. The appropriations have been made with careful discrimination and with great regret that many worthy and needy churches are compelled to find temporary relief elsewhere until such a time as the Board shall be able to confirm and pay their appropriations.

“THE SEATTLE PLAN.”

Respecting exceptional cases where extraordinary aid is required, the General Assembly of 1911 (Minutes, pages 124, 125) adopted the following recommendations of its Standing Committee:

That the Presbyteries needing aid in buying lots and building under exceptionally severe conditions, be advised to co-operate with the Board in raising special church extension funds as approved by the General Assembly of 1910.

This action has reference to the Seattle Plan (see Minutes of 1910, pages 182-185).

The Seattle Plan has the merit of providing for all exceptional cases with money specially contributed and designated for the purpose.

Pursuant to that action of the General Assembly, the Board invited all Presbyteries to unite with it in creating such special funds in the manner provided.

Only nine Presbyteries expressed a desire for such a fund. But none of these has found occasion to enter into the plan.

All the other Presbyteries that responded approved the plan, but were contented with the existing provisions of the Board.

REVISION OF THE RULES.

The Board received from the Stated Clerk of the General Assembly a communication containing the following resolution of the General Assembly:

Resolved, That the Board of Church Erection be instructed to revise its Rules under the direction of the Executive Commission.

Under this resolution, the Board received from the Executive Commission directions "to revise the rules so as to provide more liberal grants from the General Fund and larger loans from the Loan Fund." In transmitting its directions, the Executive Commission expressed its judgment "that it will be entirely possible for the Board of Church Erection Fund, without impairing its integrity and with only a slight modification of its rules to meet the present demands of the Church."

In accordance with these instructions, the Board prepared a paper which was amended and approved by the Executive Commission, and is presented to the General Assembly as the report on revision of the rules:

Whilst the rules heretofore restricting the action of the Board and formulated by the various Assemblies are wise and judicious in themselves and have been wisely and faithfully administered by the Board, and believing that they should be continued in general as the Code of rules for the future action of the Board, yet for the purpose of assisting the Board to deal with cases where the fulfillment of the conditions heretofore required by the Assembly's rules is believed by the Board to be unwise or impossible to carry into effect, the Board of the Church Erection Fund is hereby authorized in such cases to use its discretion in making loans or grants from the income of the fund now or hereafter in the Treasury of the Board for securing lots, and erecting chapels and houses of worship, under such conditions or rules as shall seem to it wise; but this permission shall not be taken as the ordinary, but as an exceptional rule for the Board's action.

Be it further resolved, that whilst the Board should not run in debt, yet it is expected by the Assembly that the yearly interest on its funds shall be carefully and fully placed on church or manse properties, after deducting the ordinary expenses of the Board therefrom.

PLACE OF CHURCH ERECTION IN THE ECONOMY OF THE GENERAL ASSEMBLY.

The church edifice is the material nucleus around which the spiritual elements gather and take on their permanent shape.

Every congregation that is comfortably housed becomes a source of helpfulness to the causes of the Church. Its house of worship becomes a rallying place where the organic life of the Church is maintained and where every department of work is considered, where the contributions are gathered for their treasuries and where the youth of the Church are trained for the Master's service. A very large proportion of our pastors and Home and Foreign missionaries come from homes that were erected by the assistance of this Board. Thus it sustains a close and vital relation with every Board and agency of the Church.

LITERATURE.

During the year the Board published six leaflets which were distributed in generous quantities throughout the Church. They were, the "*Annual Leaflet*," "*Church Erection Catechism*," "*Functions of the Funds*," "*Ventilation*," "*A Town without a Church*," and "*We Built Them a Church*."

In addition to this literature, the Board has fully occupied the space allotted to it in the Assembly Herald.

SYNODS AND PRESBYTERIES.

The Board desires to express its appreciation of the helpful co-operation of Standing Committees on Church Erection of the Synods and Presbyteries. It has felt free to call upon them for advice in regard to applications which sometimes reach the office. It relies upon them for aid in protecting its property interests when aided churches disband or are dissolved, and in furthering the interests of the common cause in every way.

VARIOUS FUNCTIONS.

The records, files and correspondence of the Board are always open to the inspection of the Assembly's Commission, Committees and other agents; and the experience of the Board in administering its affairs is always available to those who seek its counsel.

The Board is most keenly conscious of the need of wise discrimination in making its appropriations for the best interests of the churches that seek aid.

The Board offers its counsel in the selection of designs for church buildings and manses and the management of building enterprises. It has been of service in perfecting titles, correcting deeds and guarding against losses by fire.

Congregations frequently find that they have exceeded their resources and subjected their property to mechanics' liens, from the perils of which the Board's Funds have hitherto been protected by the far-seeing wisdom of the General Assembly in the instructions and limitations which it has provided for the Board, the terms upon which it is at liberty to make appropriations, and the stage of advancement at which it is at liberty to make its payments. But in spite of this foresight, churches are sometimes unwisely located and often their property deteriorates in value because of changing populations so that it is impossible to recover even the $\frac{1}{3}$ of the cost which the Board has granted. This evil might be, to some extent, abated if Presbyteries or their Committees on Church Erection would exercise the most careful oversight of the business of church building and use the greatest discrimination in endorsing applications.

If small villages are sometimes "over-churched," as is frequently alleged, it cannot be the fault of the Board of Church Erection, since the churches are organized and located before their applications for aid in building are prepared. From the nature of the case, the Board's responsibility is minimized by the fact that its place is in the rear of the advancing armies of conquest.

RESPONSIBILITY.

The Board faces a future of constantly enlarging work. It must accept its full share of the responsibility for aiding and encouraging congregations in the rapidly developing West. The wise provision of the Assembly by which all grants and loans are secured against alienation has resulted in the Board's holding mortgages to the amount of \$3,107,000 on grants and non-interest-bearing loans, and on interest-bearing loans \$454,489, a total of \$3,561,489, and insurance policies numbering about 6,000 and covering the mortgage interests.

These important trusts involve a constant oversight of the field, so that in case of the abandonment of the work or the dissolution of the congregation the invested funds may be safeguarded. A constant vigilance is required to insure the collection of annual payments and interest on loans from churches assisted, and the premiums upon insurance from the congregations protected.

As the Board understands it, the purpose of the rules is to

balance, as nearly as possible, the receipts and expenditures and to regulate the appropriations so that the income of the Board shall be justly and wisely distributed among the aid-receiving churches throughout the country. It must be borne in mind that the Board cannot give what it does not possess, but it has other ways of helping on the business of the Church at large.

THE OUTLOOK.

The rapidly increasing demand upon the Board has a manifold significance. It is indicative of national growth and material prosperity. It speaks with emphasis of the advancing movements of our beloved Church which, moving in harmony and good fellowship with other branches of the Church of Christ, points to the progress of the Master's Kingdom. We may rejoice and take courage for a larger future. But the question forces itself upon the Board, how is the demand to be met?

The following estimates prepared by our Treasurer presents a serious financial problem:

GENERAL FUND.

ESTIMATES FOR 1912-1913.

Appropriations:

Based on 1911-1912.....	\$146,500 00	
Estimated requirements resulting from extension of work S. S. and Home Board.....	20,000 00	
		<u>\$166,500 00</u>

Resources:

Approximate Net Income from Kennedy Fund.....	\$110,000 00	
Less set aside for Emergency Fund, if Assembly approves.....	\$50,000 00	
Portion probably allowed to supplement Loan Fund .	30,000 00	
	<u>80,000 00</u>	
		<u>\$30,000 00</u>
Churches and Church Organizations.....	69,500 00	
Miscellaneous.....	1,000 00	
Interest.....	13,000 00	
		<u>\$113,500 00</u>
Deficit.....		<u><u>\$53,000 00</u></u>

This statement does not allow for legacies, the amount of which is unreliable, or returns from mortgages which usually offset expenses. In past five years legacies have varied from \$500 in 1907-1908 to \$19,500 in 1910-1911; average, \$11,000.

LOAN FUND.

ESTIMATES FOR 1912-1913.

Appropriations:

Applications approved in 1911-12 to be granted when funds permit.....	\$95,000 00	
Estimated Appropriations for new applications.....	125,000 00	
		<hr/>
		\$220,000 00

Resources:

Balance brought over.....	\$5,500 00	
Estimated Returns from Churches—and Interest.....	57,000 00	
Probable Allotment from Kennedy Fund Revenue.....	30,000 00	
		<hr/>
		92,000 00

Estimated Deficit.....	\$128,000 00	
		<hr/> <hr/>

The above Deficit consists of—

Deficit at close 1911-1912.....	\$90,000 00	
Deficit for year 1912-1913.....	38,000 00	
		<hr/>
		\$128,000 00
		<hr/> <hr/>

These statements press upon us with emphasis the question, how is the demand to be met?

There is but one rational answer to the question. That answer is, *by increased contributions from the churches and individuals*. The resources of the Board from invested funds, legacies from those who preceded us, have been taxed to the utmost. As the income from these funds is the most steady and reliable source, they should be greatly increased. But we cannot wait for legacies. They are uncertain, and when they come will be needed to meet the still growing requirements of the future. The present demand can be met only by the living source of supply, the Church and its membership who know the value of the work and see and feel the great burden that is laid upon the shoulders of its servant, the Board.

For the last ten years the annual contributions of the Church to this Board have advanced but \$10,300, *i.e.*, from \$59,300 to \$69,500—only 8.8 per cent.—while the demands have increased from \$246,626.50 to \$443,948—55.5 per cent.

May the Board assume that it has the co-operation of the Church whose servant it is and whose boundaries it helps to extend? Hitherto the Board has felt its way cautiously, it has hesitated to hold out encouragement in advance to those who have made anxious inquiries. It was not sure of the support of the churches. May it not speak henceforth more confidently, relying upon timely help?

And while the Board confides in the churches, will not the churches confide in the Board?

The General Assembly's Executive Commission has given careful and sympathetic attention to the growing demands which press so persistently upon the Board, and has urged an increase upon all former contributions. It is easier under the "every-member-weekly-pledge," which the Budget Plan suggests, to make a systematic and proportionate advance than under any other known system.

The official term of the following, named members expires at this time, and it devolves upon the Assembly to fill their places for the ensuing term of three years:

MINISTERS.

Rev. Anson P. Atterbury, D.D.,
 Rev. Wm. Russell Bennett, D.D.,
 Rev. David R. Frazer, D.D.,
 Rev. John S. Zelig, D.D.

ELDERS.

D. Stuart D. Jessup, M.D.,
 Charles Glatz,
 Wm. H. Parsons.

Two vacancies in the class of 1914 in the membership of the Board occurred during the year, one by the resignation of the Rev. Frederick Campbell, Sc.D., the other by the death of the Rev. Charles J. Young, D.D. These vacancies were filled by the election of the Rev. Newell Woolsey Wells, of the Presbytery of Brooklyn, and the Rev. Robert B. Beattie, of the Presbytery of Morris and Orange. These elections await confirmation by the General Assembly.

LOCAL CHURCH ERECTION.

The General Assembly of 1911 recommended:

That Presbyteries conducting local Church Erection work be instructed to maintain a vital connection with the Board of Church Erection by contributing to the Board in addition to the amounts contributed to the local work, and to make a summarized statement of their work to the Board of Church Erection.

Many of the Presbyteries have conducted local Church

Erection work, notably Baltimore, Philadelphia, Newark, New York, Pittsburgh, Buffalo, Detroit, Chicago, Kansas City, Minneapolis, and Seattle.

Baltimore has assisted 15 churches at an expenditure of \$15,677.83.

New York carried on all the Extension work within its bounds at an expenditure of \$232,530.31 without assistance of any kind from the Board.

Kansas City has aided 7 churches at an actual expenditure of \$9,238.93—with additional pledges of assistance amounting to \$5,557.50—a total of \$14,796.43.

The Board is not in possession of definite data from the other Presbyteries.

All of which is respectfully submitted.

FREDERICK G. BURNHAM, *President*.

DUNCAN J. McMILLAN, *Secretary*.

Report of the Standing Committee on the Board of Church Erection.

Your Committee on the "Board of the Church Erection Fund" would respectfully report:

We have examined the minutes of the Board and find them correct. The Report of the Treasurer, also, has been gone over with care and is found correct.

The Board mourns the loss of Rev. Dr. Charles J. Young, who, after a faithful service of seventeen years, was called to his reward.

The Report of the Board records a year's work of extraordinary largeness and complexity well done, though the Board is obliged to state that "the demands have so far exceeded the resources that application for sums aggregating \$80,500, which have been approved, await the income of another year for confirmation. The appropriations have been made with careful discrimination and with great regret that many worthy and needy churches are compelled to find temporary relief elsewhere until such a time as the Board shall be able to confirm and pay their appropriations."

All overtures relating to the Board of the Church Erection Fund were referred by the Assembly to the Executive Commission, and not until yesterday were they handed by the Commission to this Committee. Meanwhile, believing that the matter of most of the overtures was involved in the Report of the Board, your Committee asked a conference with the Executive Commission, which was readily granted. Later a Conference was held with the Representatives of the Board. These Conferences revealed the fact that the Committees' proposed recommendations were in substantial accord with the views of the Board's Representatives and also with the conclusions of the Executive Commission. For this reason the Standing Committee makes no report on the overtures separate from that of the Executive Commission, but gives to that report its endorsement.

With this explanation of the absence of any recommendations concerning the matters referred to in the overtures, the Committee makes the following routine recommendations:

1. That the minutes of the Board be approved.
2. That the Report of the Treasurer be approved.
3. That the Board be commended for its diligence and fidelity in the discharge of its work.
4. That the following members of the Board, whose term of service expires in May, 1912, be reappointed: *Ministers*—Rev. Anson P. Atterbury, D.D., Rev. William Russell Bennett, Rev. David R. Frazer, D.D., Rev. John S. Zelic, D.D.; *Elders*—D. Stuart, D. Jessup, M.D., Charles Glatz, and William H. Parsons; and that in pursuance of the special resolution of the General Assembly the following persons from the West be added to the membership of the Board:

Class of 1913—Rev. John H. Boyd, D.D., Portland, Oregon; Mr. E. C. Sringer, St. Paul, Minn.

Class of 1914—Rev. J. Frank Smith, D.D., Dallas, Texas; Mr. W. N. Casby, Birmingham, Ala.

Class of 1915—Rev. Robert B. A. McBride, D.D., Leavenworth, Kas.; Mr. H. P. Crowell, Chicago, Ill.

5. That all our churches, those receiving aid and others, be urged, in view of the constantly increasing demands upon the Board, to enlarge their gifts to the cause of Church Erection.

6. That the Assembly hear, in connection with this report, the Rev. Duncan J. McMillan, D.D., the Corresponding Secretary of the Board.

Respectfully submitted,

WM. BEATTIE JENNINGS, *Chairman.*

Amended Report of the Executive Commission Concerning the Board of Church Erection.

Presented to the General Assembly, May 23, 1912.

The Assembly recognizes the faithful and efficient service of the Board of Church Erection, under the rules which the Assembly, from time to time, has provided for the Board's guidance; but, believing that the time has come for modifying these rules and limitations imposed by the Assembly, and under which the Board has hitherto acted, now in order to enable the Board to meet the reasonable requirements of exceptional cases, be it resolved:

"That whilst the rules heretofore restricting the action of the Board, and formulated by the various Assemblies, are wise and judicious in themselves and have been wisely and faithfully administered by the Board, and believing that they should be continued in general as the Code of Rules for the future action of the Board, yet for the purpose of assisting the Board to deal with cases where the fulfillment of the conditions heretofore required by the Assembly's rule is believed by the Board to be unwise or impossible to carry into effect, the Board of the Church Erection Fund is hereby authorized in such cases to use its discretion in making loans or grants from the income of the fund now or hereafter in the treasury of the Board, for securing lots, and erecting chapels and houses of worship, under such conditions or rules as shall seem to it wise; but this permission shall not be taken as the ordinary, but as an exceptional rule for the Board's action.

"Be it further resolved, That whilst the Board should not run in debt, yet it is expected by the Assembly that the yearly interest on its funds shall be carefully and fully placed on church or manse properties, after deducting the ordinary expenses of the Board therefrom."

The Executive Commission recommends:

1. That the General Assembly approve the preceding statement and adopt its recommendations as the action of the General Assembly.
2. That the General Assembly, under the authority conferred upon it by the amended Charter of the Board of Church Erection, elect six additional

members of the Board of the Church Erection Fund of the Presbyterian Church in the U. S. A., to be chosen, under the terms of the Charter, from the West, and that the Standing Committee on Church Erection be instructed to nominate to this Assembly six persons for such election.

3. That the Board of the Church Erection Fund of the General Assembly of the Presbyterian Church in the U. S. A. is hereby authorized and directed, if the way be legally clear, to set apart from the moneys received from the John S. Kennedy Estate \$500,000, to constitute the John S. Kennedy Loan Fund, to be loaned to churches subject to the rules which now control the Loan Fund, or such as may be established by the General Assembly; and that the Executive Commission be authorized and directed to act with the said Board of the Church Erection Fund in the preparation of such rules.

4. That the Board of the Church Erection Fund of the General Assembly of the Presbyterian Church of the U. S. A. be and is hereby authorized and directed to make investments of its fund, known as the John S. Kennedy Fund, if the way be legally clear, in loans to the Presbyterian churches in connection with the General Assembly of the Presbyterian Church in the U. S. A., upon such security as in the judgment of the Board is sufficient fully to secure the same.

5. That the action of the General Assembly of 1910, so far as it conflicts with these resolutions, is hereby rescinded.

6. That the Board of the Church Erection Fund of the General Assembly of the Presbyterian Church in the U. S. A. be and is hereby authorized in its discretion to place church contributions, legacies and other gifts of money received by it, which are not otherwise designated, into a fund that, in distinction from the General Fund, shall be known as the Special Fund, which may be used by the Board, as part of its regular work, for the purchase of sites for the erection of church buildings in special and exceptional cases arising from applications from feeble churches connected with the General Assembly of the Presbyterian Church in the U. S. A.

7. That the Executive Commission be empowered to do any and all things necessary to secure the full carrying out of this action of the Assembly.

8. That the General Assembly reminds the churches and Presbyteries that the demands on the Church Erection Fund are likely to be largely increased to meet the pressing needs of our rapidly expanding population, and that the Board of the Church Erection Fund will have a most delicate and difficult task to determine the just distribution of the funds at their disposal, which will be far from adequate to satisfy all the reasonable appeals which will come to them; and that the General Assembly, furthermore, urges all churches and Presbyteries to use the utmost care and wisdom in considering the entire national situation, and in exercising forbearance from pressing unduly their local interests, in the hope that further contributions from our churches and gifts and bequests from individual benefactors may be received to increase the ability of the Church Erection Fund to meet the grave situation that confronts our Church in its efforts toward an expansion commensurate with the nation's growth.

9. That the General Assembly hereby authorizes and empowers the Board of the Church Erection Fund to employ a Field Secretary in the general interests of the Board.

TREASURER'S REPORT.

BALANCE SHEET, MARCH 31, 1912.

ASSETS.		LIABILITIES.	
Cash in Office	\$1,885 63	Accounts Payable :	
Cash in Trust Companies.....	188,963 83	Appropriations unpaid	\$162,255 00
Stocks, Bonds, Mortgages, etc. :	<u>\$190,849 46</u>	Special Balances unpaid	<u>23,021 12</u>
Railroad Stocks.....	\$1,722,375 00	Capital Accounts :	
Corporate Stock,		Gilchrist Fund.....	\$10,000 00
City of New York	\$90,280 99	Van Meter Fund.....	4,050 00
Railroad Bonds.....	\$1,812,661 99	Loan Fund.....	\$369,036 49
Bonds secured by Real Estate....	450,940 00	Less Rebate Ac-	
Loans bearing Interest.....	557,550 00	count Balance...	35,059 90
	<u>\$1,565 83</u>	Manse Fund	338,966 59
Loans not bearing Interest, Manse Fund.....	3,240,717 82	Hoyt Fund.....	85,427 97
Real Estate.....	<u>\$3,431,567 28</u>	Raynolds Fund.....	4,992 67
	85,427 97	Permanent Funds :	
	<u>5,628 84</u>	Original Permanent	
		Fund	\$151,000 00
		Mrs. S. A. Palmer	
		Memorial Fund..	27,744 31
		J. S. Kennedy Fund	2,610,000 00
		Life Interest Fund	2,788,744 31
		Unappropriated Balances	<u>5,870 00</u>
		Total Liabilities, Schedule 2.....	3,313,658 11
Total Assets, Schedule 1	<u>\$3,522,624 09</u>		23,689 86
			<u>\$3,522,624 09</u>

EXHIBIT "A"

Dr.

ADAM CAMPBELL, *Treasurer*, IN ACCOUNT
(General, Stuart, Buell, Gilchrist, Van Meter,

To Balance as per last Report (see p. 23):			
Cash in Office.....	\$5,729	69	
" Trust Companies.....	27,863	70	\$33,593 39
To Receipts during the year 1911-1912, viz.:			
Churches, Sabbath-schools, etc.....	\$69,510	25	
Other Contributions	2,175	98	
Trustees of Assembly for General Fund	170	40	\$71,856 63
Interest on Permanent and Palmer			
Memorial Funds	\$7,879	52	
" General Fund.....	1,656	83	9,536 35
Legacies, for General Fund.....			19,692 61
Returned from Churches	\$11,868	05	
Sale of Church Property.....	9,107	85	20,975 90
Collected from Insurance Companies:			
Partial Losses.....	\$2,274	26	
Total Losses.....	6,950	00	9,224 26
Donations for Specified Objects:			
Churches, Sabbath-schools, etc.....	\$1,784	30	
Other Contributions.....	650	00	2,434 30
Stuart Fund:			
Interest.....			383 66
Buell Fund:			
Interest.....			46 43
Gilchrist Fund:			
Interest.....			460 04
Van Meter Fund:			
Interest.....			194 12
Barber Fund:			
Share of Revenue from Trustees of			
Assembly	\$3,058	39	
Interest.....	134	29	3,192 68
Transfer from John S. Kennedy Fund Revenue			20,184 20
Total Working Income of General, Stuart,			
Buell, Gilchrist, Van Meter and Barber			
Funds.....			158,181 18
Premiums of Insurance.....	\$5,818	49	
Interest on Life Interest Funds	284	28	
Plans So'd.	17	75	6,120 52
Items which do not in any degree add to the Funds			
of the Board, being incidental to changes of			
Investment, etc.:			
Received for transmission to other Boards...	\$783	81	
Received from Sundry Debtors and Creditors.	4,034	00	
On account, Tennessee Fund from			
Church Loan	120	00	
From Kennedy Fund Revenue....	84,880	00	85,000 00
			89,817 81
			\$287,712 90

EXHIBIT

WITH THE CHURCH ERECTION FUND.

Cr.

Barber, Permanent and Life Interest Funds.)

By Payments during the year 1911-1912, viz. :			
General Fund Grants.....	\$104,831 00		
" " Loans..	17,600 00	\$122,431 00	
Stuart Fund Grants.....	850 00		
Barber Fund Grants.....	300 00		
Stuart Fund for Portable Church Building	750 00		
Special Donations paid in accordance with instructions of Donors.....	2,194 10		
Partial Losses by fire or lightning collected and paid over.....	1,130 62	\$127,655 72	
Share of Expenses (for details see page 32)...		18,529 16	\$146,184 88
Share Balance expenses of Advisory Council on Church Extension, 1910	\$9 34		
Share Expenses Executive Commission and Joint Executive Com: re: Budget.....	682 53		
Deficit Assembly Herald, 1910 and 1911.....	330 23	1,022 10	
Premiums Insurance.....		8,916 10	
Plans		54 43	
Interest on Life Interest Funds.....		237 40	10,230 03
Items which do not in any degree withdraw from the Funds of the Board, being incidental to changes of Investments, etc.:			
Taxes on Real Estate taken on Foreclosure.....		\$72 92	
Transmitted to other Boards.....		783 81	
Sundry Debtors and Creditors.....		8,637 33	
Office Furniture		380 80	
Advances to Tennessee Fund		21,000 00	30,874 86
By Balance March 31, 1912 :			
Cash in Office	\$1,810 63		
" Trust Companies,	98,612 50	\$100,423 13	
Viz., for General Fund.....		\$81,254 67	
" Stuart Fund.....		3,423 85	
" Buell Fund.....		2,303 94	
" Gilchrist Fund.....		396 39	
" Van Meter Fund.....		238 82	
" Barber Fund.....		6,680 97	
" Permanent Fund including Palmer Memorial Fund.		3,124 49	100,423 13

\$287,712 90

Dr.

ADAM CAMPBELL, *Treasurer*, IN

To Balance as per last Report (see p. 25) :			
Cash in Trust Companies and Office			\$11,603 51
To Receipts during the year 1911-1912 :			
Installments on Principal of Loans	\$47,409 34		
Interest paid by Churches :			
Credited to Interest Account	\$7,922 55		
" Rebate Account	7,922 54	15,815 09	63,254 43
Interest on Invested Funds			1,973 86
Received on Investment Loans			11,750 00
			<u>\$88,581 80</u>

Dr.

ADAM CAMPBELL, *Treasurer*, IN

To Balance as per last Report (see p. 25) :			
Cash in Trust Company and Office			\$2,653 47
To Receipts during the year 1911-1912 :			
Special Donations, Churches	\$200 00		
Installments on Loans	17,395 62		
Interest Paid by Churches	548 95		
Interest on Investments	833 08		
Total Loss collected from Insurance	\$500 00		
Partial Losses collected from Insurance	1,038 85	1,538 85	
Manse Grant returned	300 00		
Premiums of Insurance	401 35		21,223 85
Received on Investment Loans			14,500 00
			<u>\$38,377 32</u>

Dr.

ADAM CAMPBELL, *Treasurer*, IN

To Balance as per last Report (see p. 25)				\$3,034 26
To Receipts during the year 1911-1912 :				
Installments on Loans		\$488 84		
Interest paid by Churches	\$224 00			
" on investments	246 34	470 34		959 18
				<u>\$3,993 44</u>

Dr.

ADAM CAMPBELL, *Treasurer*, IN

To Balance as per last Report (see p. 25) :			
Cash in Trust Company			\$12,769 28
To Receipts during the year 1911-1912 :			
Installments on Loans	\$16,254 14		
Interest paid by Churches	2,332 07	\$18,586 21	
Interest on Investments			1,098 49
Claim of Reynolds Estate Collected	\$1,402 51		
Sale of Realty part of Reynolds Estate	2,000 00	3,402 51	23,087 21
			<u>\$35,856 49</u>

Dr.

ADAM CAMPBELL, *Treasurer*, IN

To Balance as per last Report (see p. 25) :			
Capital Account	\$360,065 00		
Revenue	907 67	\$360,972 67	
Amount received from Executors	\$360,000 00		
Revenue collected	104,156 53	464,156 53	
			<u>\$825,129 20</u>

EXHIBIT

ACCOUNT WITH THE LOAN FUND.

Cr.

By Payments during the year 1911-1912:		
Appropriations	\$68,350 00	
Share of Expenses	3,000 00	\$71,350 00
By Balance March 31, 1912:		
In Trust Companies.		17,231 80
		<u>\$88,581 80</u>

ACCOUNT WITH THE MANSE FUND.

Cr.

By Payments during the year 1911-1912:		
Appropriations—Loans	\$24,800 00	
" Grants.	6,673 93	\$31,473 93
Special Donations	200 00	\$31,673 93
Partial Losses collected from Insurances and paid over		1,038 85
Share of Expenses		1,200 00
Premiums of Insurance.		484 94
By Balance March 31, 1912: In Office	\$75 00	
In Trust Company.	3,904 60	3,979 60
		<u>\$38,377 32</u>

ACCOUNT WITH THE EZRA P. HOYT FUND.

Cr.

By Balance March 31, 1912: In Trust Company.		\$3,993 44
		<u>\$3,993 44</u>

ACCOUNT WITH THE RAYNOLDS FUND.

Cr.

By Payments during the year 1911-1912:		
Appropriations	\$19,550 00	
Share of Expenses	1,100 00	20,650 00
By Balance March 31, 1912:		
In Trust Company		15,206 49
		<u>\$35,856 49</u>

ACCOUNT WITH THE JOHN S. KENNEDY FUND.

Cr.

By Payments from Capital:		
Invested in Bonds and Mortgages.	\$238,250 00	
" " R. R. Bonds	436,800 00	\$670, 050 00
Revenue applied to Tennessee Fund	\$84,880 00	
" " General Fund	20,184 20	105,064 20
By Balance March 31, 1912 in Trust Co. (Capital Account)		50,015 00
		<u>\$825,129 20</u>

"C."

SUMMARY OF THE WORKING FOR THE

General Fund.

Balance as per last Report (page 27) :			
Unappropriated	\$13,593 49		
Special Donations Unpaid	1,367 34	\$14,960 83	
Church Offerings and other Contributions	\$71,856 63		
Interest of Permanent and General Funds	9,536 35		
Transfer from Kennedy Fund Revenue	20,184 20		
Legacies	19,692 61		
On Church Bonds by Repayments and Sales	20,975 90		
Claims recovered from Insurance Companies and applied to Grants for rebuilding or to satisfaction of Mortgages	2,400 00		
Donations for Specified Objects	2,434 30		
Claims for partial losses recovered from Insurance Companies and paid over, as opposite	1,130 62		
Transfers from Van Meter and Gilchrist Funds to cover Grants, complying with the rules of those Funds	1,325 00	149,535 61	\$164,496 44

Stuart Fund.

Balance unappropriated as per last Report (page 27)	\$2,860 94		
Interest	383 66		3,244 60

Buell Fund.

Balance unappropriated as per last Report (page 27)	\$1,857 51		
Interest	\$46 43		
Re-transfer from General Fund, Grant expired	400 00	416 43	2,303 94

Gilchrist Fund—Revenue.

Nominal Balance in last Report (page 27)	\$461 35		
Interest	460 04		921 39

Van Meter Fund.

Balance unappropriated as per last Report (page 27)	\$814 70		
Interest	194 12		1,038 82

Barber Fund.

Share of Revenue remitted by the Trustees of General Assembly	\$3,058 39		
Interest	134 29		3,192 68

Loan Fund.

Balance unappropriated, (page 27)		\$222 65	
Installments on Principal of Loans	\$47,409 34		
Interest :			
Applicable to Rebates and Expenses . . . \$10,922 54			
Balance added to Reserve 6,896 41	17,818 95	65,228 29	65,450 94

Manse Fund.

Balance unappropriated as per last Report (page 27) :			
For non-Interest-bearing Loans	\$5,125 49		
Special Donations unpaid	345 50	\$5,470 99	
Special Donations	\$200 00		
Installments on Loans	\$17,395 62		
Grants returned 300 00	17,695 62		
Interest	1,388 03		
Partial losses	1,038 85	20,322 50	25,793 49

Hoyt Fund.

Balance unappropriated as per last Report (page 27)		\$6,034 26	
Installments on Loans	\$488 84		
Interest	470 34	959 18	6,903 44

Raynolds Fund.

Balance unappropriated		\$12,753 65	
Installments on Loans	\$16,254 14		
Interest	3,430 56		
Claim of Estate collected	1,402 51		
Sale of Realty, part Raynolds Estate	2,000 00	23,087 21	35,840 86

John S. Kennedy Fund—Revenue.

Balance as per last Report		\$907 67	
Revenue collected		104,156 53	105,064 20

FUNDS OF THE BOARD

YEAR 1911-1912.

General Fund.

Appropriations made during the year	\$143,210 00		
Less amount written off as expired or surrendered	6,469 38	\$136,740 62	
Donations for specified objects paid over	\$2,194 10		
Partial Losses by Fire or Lightning recovered from Insurance Companies and paid over	1,130 62	3,324 72	
Expenses of whatever character		18,529 16	
Premiums of Insurance-Debit Balance. (Of this amount a portion may yet be collected)		3,097 61	
Expenses incurred by order of Assembly through Executive Commission and Advisory Council of Church Extension		691 87	
Deficit of <i>Assembly Herald</i> 1910 and 1911		330 23	\$162,714 21

Stuart Fund.

Appropriations	\$250 00		
For Portable Church	750 00		1,000 00

Buell Fund.

No charge against this Fund.

Gilchrist Fund.

Transfer to General Fund to cover Grants under its terms.			525 00
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Van Meter Fund.

Transfer to General Fund to cover Grants under its terms.			800 00
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Barber Fund.

Balance over-appropriated as per last Report		\$46 71	
Appropriations	\$3,100 00		
Less amount written off as expired.	600 00	2,500 00	2,546 71

Loan Fund.

Appropriations	\$64,950 00		
Less amount written off as expired	8,000 00	\$56,950 00	
Expenses.		3,000 00	59,950 00

Manse Fund.

Appropriations	\$24,358 93		
Less Appropriations surrendered or expired	2,850 00	\$21,508 93	
Special Donations		200 00	
Partial losses recovered from Insurance Companies and paid over Expenses		1,038 85	23,947 78
		1,200 00	

Hoyt Fund.

Appropriations			1,600 00
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Raynolds Fund.

Appropriations	\$30,350 00		
Less amount written off as expired	900 00	\$29,450 00	
Expenses.		1,100 00	30,550 00

John S. Kennedy Fund—Revenue.

Transfer to Tennessee Fund.	\$34,880 00		
Transfer to General Fund.	20,184 20		105,064 20

Balance March 31, 1912.

General Fund:			
Unappropriated	\$174 69		
Special Donations unpaid	1,607 54	\$1,782 23	
Stuart Fund, unappropriated.		2,244 60	
Buell Fund, unappropriated		2,303 94	
Gilchrist Fund, nominally unappropriated but pledged		396 39	
Van Meter Fund, unappropriated		238 82	
Barber Fund, unappropriated		645 97	
Loan Fund, nominally unappropriated.		5,500 94	
N. B. Approved applications on file cover the estimated income for some months to come.			
Manse Fund, unappropriated	\$1,500 21		
Special Donations unpaid	345 50	1,845 71	
Hoyt Fund, unappropriated		5,393 44	
Raynolds Fund, unappropriated		5,290 86	
			25,642 90
			<u>\$414,340 80</u>

EXPENSES AND THEIR ALLOTMENT TO VARIOUS DEPARTMENTS.

Literature:			
Forty-first Annual Report, including Binding, Mailing, etc.....	\$976	47	
Assembly Herald, viz.:			
Extra Editorial Pages and Index.....	159	80	
Leaflets, etc. (including postage).....	458	74	\$1,595 01
Administrative Expenses, viz.:			
Legal Expenses.....	\$61	59	
Traveling Expenses.....	418	33	
Postage, Telegrams and Expressage...	612	33	
Office Expenses, viz.:			
Rent—One year.....	\$1,600	00	
Miscellaneous Expenses, including Audit of Accounts and Cost Treasurer's Bond,	2,085	46	3,685 46
Salaries:			
Officers.....	\$11,067	27	
Clerks.....	6,273	00	17,340 27
Exchange—Collection Charges on Out-of-town Checks.....			
	116	17	22,234 15
			<u>\$23,829 16</u>
ALLOTED AS FOLLOWS:			
General Fund.....	\$18,529	16	
Loan Fund.....	3,000	00	
Manse Fund.....	1,200	00	
Raynolds Fund.....	1,100	00	<u>\$23,829 16</u>

EXHIBIT "E."

LIST OF SECURITIES HELD, OTHER THAN REAL ESTATE MORTGAGES.

RAILROAD STOCKS.

(Received from the Estate of John S. Kennedy.)

3,000	shares	Great Northern Iron Ore Properties—Book value	\$187,500	00
7,500	"	Northern Pacific Railway Company	"	" 954,375 00
4,500	"	Great Northern Railway Company	"	" 580,500 00
				<u>\$1,722,375 00</u>

RAILROAD BONDS.

2,000	Newark Passenger Railway Company 1st cons. 5%, 1930	2,140	00
12,000	Wabash R. R. Company 5% 2d Mortgage, 1939.....	12,000	00
50,000	Chicago, Rock Island & Pacific R. R. Co. General 4%, 1988	48,000	00
50,000	Great Northern Railway 1st Ref. & Ext. Mtg., Ser. A, 4½%, 1961.....	50,687	50
50,000	Illinois Central R. R. Purchased Lines 1st Mtg. 3½%, 1952	43,375	00
50,000	Chicago, Burlington & Quincy Ry. Ill. Gen'l 4%, 1958	48,250	00
50,000	Southern Pacific R. R. 1st Refunding Mtg., 4%, 1955..	47,687	50
50,000	Chicago & Alton Ry. Co. Refunding 3%, 1949.....	35,812	50
50,000	Pittsburg, Cincinnati, Chicago & St. Louis cons. 4½% Series A, 1940.....	53,562	50
50,000	Buffalo, Rochester & Pittsburgh R. Co. cons. 4½%, 1957	53,750	00
40,000	Louisville & Nashville R. R. Gen'l Mtg. 6%, 1930.....	46,900	00
10,000	Michigan Central R. Co. 1st Mtg. 3½%, 1952.....	8,775	00
			<u>\$450,940 00</u>

CORPORATE STOCK CITY OF NEW YORK.

20,000	Registered 3½% Corporate Stock, 1954.....	\$20,225	00
78,000	Coupon Certificates, 3½%, 1954.....	70,061	99
		<u>\$90,286 99</u>	

Grand Total..... \$2,263,601 99

EXHIBIT "F."

ASSETS PROTECTING THE SPECIAL FUNDS, MARCH 31, 1912.

FUNDS.	Cash in Office.	Deposits at Interest in Trust Companies.	Bonds Secured by Real Estate.	Corporate Stock, City of New York.	R. R. Bonds	R. R. Stocks Taken on Account of Bequests.	Real Estate Taken on Foreclosure	Interest-bearing Loans.	Non-Interest-bearing Loans.	TOTAL.
General.	\$1,810 63	\$82,444 04	\$1,500 00	\$20,225 00	\$2,140 00					\$108,119 67
Stuart.		3,423 85	5,950 00							9,373 85
Buell.		2,303 94								2,303 94
Gilchrist.		396 39	10,000 00							10,396 39
Van Meter.		238 82	4,050 00							4,288 82
Barber.		6,680 97								6,680 97
Loun.		17,231 80		28,369 14				\$323,966 59		379,567 53
Mausc.	75 00	3,904 60	2,000 00	3,587 50					\$85,427 97	94,995 07
Hoyt.		3,993 41	3,000 00					4,092 67		11,986 11
Raynolds.		15,206 49		4,484 37				80,606 57		100,297 43
Permanent Fund (including the Mrs. S. A. Palmer Memorial and the John S. Kennedy Funds.)		53,139 49	525,180 00	33,620 98	448,800 00	\$1,722,375 00	\$5,628 81			2,788,744 31
Life Interest.			5,870 00							5,870 00
	\$1,885 63	\$188,963 83	\$557,550 00	\$90,286 99	\$450,940 00	\$1,722,375 00	\$5,628 84	\$419,565 83	\$85,427 97	\$3,522,624 09

EXHIBIT "A"—SCHEDULE No. 1.

STATEMENT OF CONDITION AND BALANCES IN THE FUNDS OF THE BOARD, MARCH 31, 1912

	TOTAL.	Principal held or applied according to original terms.	Amounts appropriated but not paid.	Special Balances unpaid.	Unappropriated Balances.
General Fund —the Working Fund of the Board	\$108,119.67		\$92,968.00		\$174.69
Partial Losses recovered from Insurance Companies and held for account of Churches				\$2,954.48	
Total Losses recovered from Insurance Companies held subject to the Board's action				8,758.00	
Special Donations to be paid as requested by Donors				1,607.54	
Net Balance of Sundry Debtors and Creditors			67.00	1,656.96	
Stuart Fund —for use in exceptional cases	9,373.85				2,244.60
Suspense Account—amount of guarantees given to General Fund				7,062.25	
Buell Fund —to be used at points west of the Mississippi where there is no Presbyterian Church edifice	2,303.94				2,303.94
Gilchrist Fund —Interest to be used in Presbytery of Boston	10,396.39	\$10,000.00			396.39
Van Meter Fund —Interest to be used in the Presbytery of West Jersey	4,288.82	4,050.00			238.82
Barber Fund —Interest from investments held by Trustees of General Assembly; is applicable for colored congregations outside of the field of the Board of Missions for Freedmen	6,680.97		6,035.00		645.97
Loan Fund —furnishes aid by interest-bearing loans, payable in annual installments:					
Principal	\$325,000.00				
Surplus (Reserve)	54,567.53		40,100.00		5,500.94
Outstanding Loans to Churches—net		333,966.59			

Manse Fund —for loans without interest :					
Henry R. Wilson Memorial Fund.....					1,500.21
General Manse Fund.....	94,995.07	85,427.97	7,085.00		
Outstanding Loans					
Special Donations		345.50			
Total Losses Recovered.....		500.00			
Balance in open accounts		136.39			
Hoyt Fund —for loans on Manses at a rate of interest sufficient to insure the integrity of the Fund :					
Principal.....	\$10,000.00				
Surplus	11,986.11		1,600.00		5,393.44
Outstanding Loans.....		4,992.67			
Raynolds Fund —for interest-bearing Loans on Manses..					
Outstanding Loans	100,297.43	80,606.57	14,400.00		5,290.86
Permanent Funds —of these Funds interest only is available for work of the Board :					
Original Permanent Fund.....	\$151,000.00	151,000.00			
Mrs. Sara A. Palmer Memorial Fund.....	27,744.31	27,744.31			
J. S. Kennedy Fund.....	2,610,000.00	2,610,000.00			
Life Interest Funds —available only on death of Donor					
	5,870.00	5,870.00			
	\$3,522,624.09	\$3,313,658.11	\$162,255.00	\$23,021.12	\$23,689.86

EXHIBIT "A"—SCHEDULE No. 2.

SUMMARY

OF THE

ACCOUNT OF THE TREASURER OF THE BOARD OF THE CHURCH ERECTION FUND.

YEAR 1911-1912.

RECEIPTS.	General and Allied Funds.	Endowment Funds for Loans or Investment.	TOTAL.
Receipts from Churches and Church Organizations.....	\$71,294 55	\$100,998 05	\$172,292 60
From Individuals.....	2,825 98		2,825 98
Trustees of Assembly for General Fund.....	170 40		170 40
Trustees of Assembly for Barber Fund.....	3,058 39		3,058 39
From Interest :			
(a) On Invested Funds.....	*113,408 93	3,054 85	116,463 78
(b) On Bank Balances.....	1,502 49	1,102 92	2,605 41
From Legacies :			
(a) Restricted.....		363,402 51	363,402 51
(b) Unrestricted.....	20,685 88		20,685 88
From all other Sources, viz. :			
Repayments on Grant Mortgages.....	11,868 05		11,868 05
Sales Church Property.....	9,107 85		9,107 85
Claims on Insurance Companies..	9,224 26	1,538 85	10,763 11
Premiums Insurance.....	5,818 49	401 35	6,219 84
Plans Sold.....	17 75		17 75
	\$248,983 02	\$470,498 53	\$719,481 55
DISBURSEMENTS.			
Appropriations.....	\$126,905 72	\$120,612 78	\$247,518 50
Literature.....	458 74		458 74
The Assembly Herald.....	159 80		159 80
Annual Reports.....	976 47		976 47
Administrative Expenses.....	16,934 15	5,300 00	22,234 15
Other Disbursements, viz. :			
Premiums Insurance.....	8,916 10	484 94	9,401 04
Plans.....	54 43		54 43
Expenses of Executive Commission and Joint Executive Committee—re : Budget, etc.....	682 53		682 53
Expenses Advisory Council (Balance 1910-11).....	9 34		9 34
Deficit Assembly Herald, 1910 and 1911.....	330 23		330 23
Advances to Tennessee Fund....	21,000 00		21,000 00
	\$176,427 51	\$126,397 72	\$302,825 23

March 31, 1912.

ADAM CAMPBELL, *Treasurer.*

*Of this amount only \$30,031.42 was applicable to the General Fund, the balance being required to meet the deficit in the Tennessee Fund.

NOTE—This Statement has been prepared in response to the action of the General Assembly and the request of its Executive Commission. The first column covers all items of that branch of our work to which church offerings and all undesignated gifts and bequests are applied.

EXHIBIT "G."

CHICAGO
PITTSBURGH
BIRMINGHAM, ALA.

LONDON

PARIS

BALTIMORE
NEWARK, N. J.
CLEVELAND

SUFFERN & SON

CERTIFIED PUBLIC ACCOUNTANTS

149 BROADWAY

NEW YORK

APRIL 29, 1912.

*Finance Committee,
Presbyterian Board of Church Election,
New York City.*

GENTLEMEN:

We have completed our examination of the accounts of your Treasurer for the fiscal year ending March 31, 1912.

The Railroad and New York City securities, as shown in the statement herewith, were examined in the Mercantile Safe Deposit Vaults on April 24, 1912.

The cash in office and bank balances were verified. The investment mortgages and church mortgages, securing interest-bearing loans belonging to all Funds, were inspected by us and found to be in order. All disbursements for the period, except those represented by outstanding bank checks at March 31, 1912, were verified by canceled bank checks or properly approved vouchers.

The Assets appearing in the Treasurer's statement of "Assets Protecting Special Funds" were examined and found correct and in accordance with the records. We submit herewith a Balance Sheet at March 31, 1912, and certify that it correctly represents the financial condition of the Board as shown by the Books.

Respectfully yours,

SUFFERN & SON,
Certified Public Accountants.

APPENDIX.

APPROPRIATIONS FOR CHURCHES AND MANSES.

Including Special Contributions (Indicated by Italics).

SYNODS.

ALABAMA.

PRESBYTERY.	CHURCH.	PRESBYTERY.	CHURCH.
1 BIRMINGHAM-A.	Valley Grove.	3 FLORIDA.....	St. Cloud 1st, Fla.
2 FLORIDA.....	Fort Myers 1st, Fla.	4 HUNTSVILLE.....	Waterloo.

ARKANSAS.

5 ARKANSAS.....	Gravette 1st (Manse).	8 FT. SMITH.....	Morrilton, Central.
6 ".....	Harrison (Manse).	9 " ".....	Paris.
7 FT. SMITH.....	Booneville (Manse).	10 LITTLE ROCK....	Benton 1st.

ATLANTIC.

11 ATLANTIC.....	Charleston, Olivet, S. C.	15 FAIRFIELD.....	Manning, Mt. Carmel, S. C. (Manse).
12 ".....	Charleston, Zion, S. C.	16 HODGE.....	Spread Oak, Burke Co., Ga.
13 ".....	Little Edisto, Whaley's Mem'l., S. C.	17 McCLELLAND....	Fountain Inn, Fair Forest, S. C.
14 FAIRFIELD.....	Dalzell, Ebenezer, S. C. (Barber Fund).		

BALTIMORE.

18 WASH. CITY.....	Washington, Sherwood, D. C. (Loan Fund).
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CALIFORNIA.

19 LOS ANGELES....	Bell Memorial.	26 SACRAMENTO.....	Los Molinos.
20 ".....	El Centro 1st (Manse).	27 ".....	Roseville 1st.
21 ".....	Lakeside 1st (Raynolds Fund).	28 SAN FRANCISCO.	San Francisco, Grace.
22 OAKLAND.....	Berkeley 1st, Stege Chapel.	29 SAN JOAQUIN....	La Grange 1st.
23 RIVERSIDE.....	Beaumont, San Gor- gonio (Manse).	30 " ".....	Oakdale 1st.
24 SACRAMENTO....	<i>Davis.</i>	31 " ".....	Patterson 1st.
25 ".....	Dixon 1st (Manse).	32 " ".....	Turlock Park.
		33 " ".....	Yetter, Armenian.
		34 SAN JOSÉ.....	Watsonville, Japanese.
		35 SANTA B'RB'A....	Santa Margareta.

CANADIAN.

36 KIAMICHI.....	Garvin 1st, Colored, Okla.	38 WHITE RIVER....	Bellvue, Tex.
37 RENDALL.....	Beggs, Garrett's Chapel.	39 " ".....	Hollywood, Salem, Ark.
		40 " ".....	Monticello, Ark.

CATAWBA.

PREBYTERY.	CHURCH.	PREBYTERY.	CHURCH.
41 CAPE FEAR.....	Oxford, Fair Port, N. C.	43 CATAWBA.....	Lenoir, Rankin, N. C.
42 " ".....	Raeford, Freedom East, N. C. (Manse).	44 YADKIN.....	Greensboro, St. James, N. C.

COLORADO.

45 BOULDER.....	Buckhorn.	54 DENVER.....	Fraser 1st.
46 ".....	Goodrich 1st.	55 ".....	Ralston (Loan Fund).
47 CHEYENNE.....	Encampment, Wyom.	56 ".....	Westminster, Univer- sity.
48 ".....	Evanson, Union, Wyom. (Raynolds Fund).	57 GUNNISON.....	Ouray 1st.
49 DENVER.....	Akron 1st (Raynolds Fund).	58 ".....	Palisades 1st.
50 ".....	Denver, Capitol H'gts.	59 PUEBLO.....	Alamosa 2d.
51 ".....	Denver, Corona.	60 ".....	La Jara 1st.
52 ".....	Denver, People's.	61 ".....	Mogote, San Rafael, Span.
53 ".....	Denver, People's (Bar- ber Fund).	62 ".....	Penrose, Kirkwood Memorial.
		63 SHERIDAN.....	Gillet.

EAST TENNESSEE.

64 LE VERE.....	Knoxville, East Vine Ave.	65 ROGERSVILLE....	Big Stone Gap, Mt. Hermon, Va.
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IDAHO.

66 BOISE.....	Boisé, Westminster.	67 KENDALL.....	Aberdeen 1st.
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ILLINOIS.

68 ALTON.....	East St. Louis, Hun- garian.	74 CHICAGO.....	Chicago, Hope (Loan Fund).
69 ".....	Madison, Bulgarian Mission.	75 ".....	St. Anne 1st (Ray- nolds Fund).
70 ".....	Staunton.	76 EWING.....	Iuka.
71 BLOOMINGTON.....	Danville, Olivet.	77 ".....	Pinckneyville 1st.
72 CHICAGO.....	Chicago Lawn (Loan Fund).	78 FREEPORT.....	Apple River (Manse).
73 ".....	Chicago, Hope.	79 MATTOON.....	Altamont 1st.

INDIANA.

80 CRAWFORDSV'E.....	Clinton.	84 INDIANA.....	Union Bethel.
81 ".....	Covington 1st (Ray- nolds Fund).	85 INDIANAPOLIS....	Indianapolis, Home.
82 FORT WAYNE.....	Nappanee 1st (Ray- nolds Fund).	86 LOGANSPORT.....	Schneider 1st.
83 " ".....	Rolling Mills, Grace Mission.	87 ".....	Tolleston, Westm'r.
		88 MUNCIE.....	Alexandria 1st (M'se).
		89 ".....	La Gro 1st.
		90 WHITE WATER.....	Cambridge City.

IOWA.

91 CENTR'L WEST.....	Minnetonka, Evang. Boh., Minn.	97 GEORGE.....	Zion, Liberal Town- ship (Manse).
92 COUN'L BLUFFS.....	Council Bluffs, Bethany (Raynolds Fund).	98 SIOUX CITY.....	Sanborn.
93 DES MOINES.....	Des Moines, Park Ave. (Manse).	99 ".....	Wall Lake 1st (M'se).
94 " ".....	Des Moines, Park Ave. (Raynolds Fund).	100 WATERLOO.....	Ames, Collegiate.
95 FORT DODGE.....	Algona 1st (Raynolds Fund).	101 ".....	Ames, Collegiate (Ray- nolds Fund).
96 GEORGE.....	Zion, Liberal Township.	102 ".....	Waterloo, East Park.
		103 ".....	Waterloo, Northm'r.
		104 WAUKON.....	Grundy Centre, Ger- man (Manse).

KANSAS.

PRESBYTERY.	CHURCH.	PRESBYTERY.	CHURCH.
105 EMPORIA.....	Council Grove 1st (Manse).	107 OSBORNE.....	Mt. Nebo, Farmington Twp.
106 NEOSHO.....	Chanute 1st (Loan Fund).	108 SOLOMON.....	Webber 1st (Manse).
		109 WICHITA.....	Wichita, Oak St. (Ray- nolds Fund).

KENTUCKY.

110 EBENEZER.....	{ Carr's Fork (Manse). Carr's Fork (Manse).	112 PRINCETON.....	Dixon.
111 LOGAN.....	Franklin, College St. (Loan Fund).	113 ".....	Paducah, Kentucky Ave.

MICHIGAN.

114 L. SUPERIOR.....	Houghton 1st (Ray- nolds Fund).	115 L. SUPERIOR.....	Rudyard 1st.
		116 MONROE.....	Deerfield 1st.

MINNESOTA.

117 ADAMS.....	Bemidji 1st.	123 MINNEAPOLIS.....	Minneapolis, Aldrich Av.
118 ".....	Stephen 1st (Manse).	124 ".....	Minneapolis, Bethany (Raynolds Fund).
119 DULUTH.....	Bovey 1st.	125 ".....	Minneapolis, Vander- burgh Mem'l (M'se).
120 ".....	Kelsey 1st.	126 ST. CLOUD.....	Lincoln.
121 ".....	Knife River 1st.	127 ST. PAUL.....	Rush City.
122 ".....	Mizpah 1st.		

MISSISSIPPI.

128 NEW HOPE.....	Philadelphia 1st.
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MISSOURI.

129 CARTHAGE.....	Monett 1st (Manse).	134 KANSAS CITY.....	Kansas City, Benton Boul. (Loan Fund).
130 IRON MOUN'N.....	Bennett.	135 " ".....	Kansas City, East Side
131 ".....	Flat River 1st.	136 ST. JOSEPH.....	Martinsville 1st.
132 ".....	Fredericktown 1st, Bright Stone Mis- sion.	137 SEDALIA.....	Appleton City (Loan Fund).
133 ".....	Oak Forest.	138 ".....	Oterville.

MONTANA.

139 BUTTE.....	Twin Bridges 1st (Manse).	142 HELENA.....	White Sulphur Springs 1st (Manse).
140 GREAT FALLS.....	Dayton 1st.	143 KALISPELL.....	Libby 1st (Manse). Hysham.
141 ".....	Stanford 1st (Manse).	144 YELLOWSTONE.....	{ Hysham.

NEBRASKA.

145 HASTINGS.....	Hastings 1st.	147 OMAHA.....	Calhoun, Ft. Calhoun.
146 KEARNEY.....	Kimball, St. John's Chapel.		

NEW JERSEY.

148 WEST JERSEY.....	Camden 3d (Van Meter Fund).	150 WEST JERSEY.....	Glassboro 1st.
149 ".....	Camden 3d (Loan Fund).	151 ".....	Wildwood, Holly Beach.
		152 ".....	Woodbury H'gts 1st.

NEW MEXICO.

PRESBYTERY.	CHURCH.	PRESBYTERY.	CHURCH.
153 RIO GRANDE.....	Mesilla Park 1st.	156 So. ARIZONA.....	Indian Oasis, Mission, Arizona (Manse).
154 " "	{ Rincon.	157 " "	Miami, Arizona (Loan Fund).
	{ Rincon.		
155 SANTA FÉ.....	Liberty, Jewett Nava-jo Mission (Manse).		

NEW YORK.

158 BOSTON.....	Boston 4th, Mass.	164 PORTO RICO.....	Lares, P. R.
159 "	Lynn 1st, Mass.	165 ROCHESTER.....	Rochester, Trinity (Raynolds Fund).
160 "	Worcester 1st, Mass.	166 "	Rochester, Trinity (Barber Fund).
161 BUFFALO.....	Lackawanna City, Magyar.	167 WESTCHESTER.....	Springfield 1st, Mass.
162 HUDSON.....	Washingtonville 1st (Barber Fund).	168 "	Yonkers, Bryn Mawr.
163 PORTO RICO.....	Ensenada, P. R.		

NORTH DAKOTA.

169 BISMARCK.....	Belfield 1st (Manse).	173 MINOT.....	Burlington 1st (Raynolds Fund).
170 "	Gwyther, Fort Rice.	174 MOUSE RIVER.....	Antler 1st (Manse).
171 MINNEW'KON.....	Calvin, Glenila (Loan Fund).	175 OAKES.....	Alfred 1st.
172 MINOT.....	Ambrose 1st.	176 "	Stirum 1st (Manse).

OHIO.

177 HURON.....	Olena 1st (Manse).	178 St. CL'RSVI'E.....	Woodsfield.
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OKLAHOMA.

179 CIMARRON.....	Jet 1st.	190 OKLAHOMA.....	Oklahoma City 2d (Loan Fund).
180 "	Pond Creek.	191 "	Oklahoma City, Oak Park Mission (Loan Fund).
181 HOBART.....	Hollis 1st.	192 "	Ponca City 1st (Manse).
182 MCALESTER.....	Garvin 1st (Loan Fund).	193 "	Prague (Raynolds Fund).
183 "	Heavener 1st.	194 TULSA.....	Collinsville 1st (Raynolds Fund).
184 MUSKOGEE.....	Haskell, Robertson Mem'l (Manse).	195 "	McCullagh.
185 "	Westville.	196 "	Mounds 1st (Manse).
186 OKLAHOMA.....	Cushing 1st (Manse).	197 "	Seminole, Tallahassee Indian.
187 "	Newkirk 1st.		
188 "	Newkirk 1st (Manse).		
189 OKLAHOMA.....	Oklahoma City 1st, Culbertson H'gts Mission.		

OREGON.

198 GR'DE RONDE.....	Carson 1st.	203 PORTLAND.....	Portland, Trinity (Loan Fund).
199 PENDLETON.....	{ Parkdale, Upper Valley.	204 So. OREGON.....	Butte Falls.
	{ Parkdale, Upper Valley.	205 " "	Central Point 1st.
200 "	Redmont 1st.	206 " "	Myrtle Creek 1st.
201 PORTLAND.....	Orengo.	207 " "	Phoenix 1st (Raynolds Fund).
202 "	Portland, Kenilworth.	208 " "	Sutherlin 1st.

PENNSYLVANIA.

209 BEAVER.....	College Hill.	217 ERIE.....	Waterloo (Manse).
210 BUTLER.....	East Butler, Summit Twp.	218 HUNTINGDON.....	Altoona, So. Altoona.
211 CARLISLE.....	Harrisburg, Imm'l.	219 "	{ Winburne, Hungarian.
212 "	Harrisburg, Westm'r.		{ Winburne, Hungarian.
213 CHESTER.....	Chester, 1st Italian.	220 LACKAWANNA.....	Pittston, Italian.
214 "	Llanerch.	221 "	Scranton, Petersburg Ger.
215 "	Ridley, Holmes (Loan Fund).	222 SHENANGO.....	Bessemer 1st.
216 ERIE.....	Albion 1st.	223 WASHINGTON.....	California 1st.

SOUTH DAKOTA.

PRESBYTERY.	CHURCH.	PRESBYTERY.	CHURCH.
224 ABERDEEN.....	Groton 1st (Loan Fund).	229 DAKOTA(IND.)	Chonkichakse.
225 "	Newark 1st (Manse).	230 "	Poplar 1st, Mont. (Manse).
226 "	Warner.	231 RESERVE.....	Interior 1st.
227 BLACK HILLS.....	Daviston 1st.	232 "	Kadoka 1st.
228 " "	Hot Springs.	233 "	Winner 1st.

TENNESSEE.

234 COLUMBIA-A.....	Fayetteville, Grace.	237 HOPE'L-MAD	Huntingdon 1st (Raynolds Fund).
235 COOKEVILLE.....	Cookeville 1st.	238 "	Manleyville, Mt. Pleasant.
236 "	Double Springs (S. S. Room).		

TEXAS.

239 ABILENE.....	Aspermont, Johnson Chapel.	247 DENTON.....	Grapevine 1st.
240 "	Cross Plains 1st.	248 EL PASO.....	East El Paso.
241 "	Tye.	249 HOUSTON.....	Galveston, Imm'l.
242 AMARILLO.....	Amarillo, Central (Raynolds Fund).	250 "	Shiro.
243 AUSTIN.....	Harper, Barnett Sp'gs. (Manse).	251 PARIS.....	Bonham, Union.
244 BROWNWOOD	Goldthwaite 1st.	252 "	Bonham, Union (Loan Fund).
245 DALLAS.....	Celina 1st (Raynolds Fund).	253 "	Honey Grove, Main St. (Loan Fund).
246 "	Grand Prairie 1st.	254 WACO.....	Kerens (Manse).
		255 "	Penelope, Bohemian.

UTAH.

256 OGDEN.....	Clinton.	257 So. UTAH.....	Delta.
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WASHINGTON.

258 ALASKA.....	Juneau, Northern Light.	272 OLYMPIA.....	Taholah, Indian Mission (Manse).
259 "	Klawack, Hanega Mission.	273 SEATTLE.....	Bremerton.
260 BELLINGHAM	Concrete, Mt. Baker (Manse).	274 "	Quilcene 1st (Manse).
261 "	Stanwood 1st (Loan Fund).	275 "	Seattle 1st, for Georgetown.
262 CENT. WASH.....	Hanford 1st.	276 "	Seattle 1st (Loan Fund).
263 " "	Sunnyside.	277 "	Seattle, South Park.
264 " "	Sunnyside (Loan Fund).	278 "	Seattle, University.
265 " "	South Cle Elum (Mission).	279 SPOKANE.....	Gifford, Riverview.
266 " "	Tieton 1st.	280 "	Spokane, Monroe Park.
267 COLUMBIA R.....	Camas, St. John's (Manse).	281 WALLA WA'A.....	College Place 1st (Raynolds Fund).
268 " "	Vancouver 1st.	282 " "	Garfield 1st.
269 " "	Vancouver 1st (Loan Fund).	283 " "	Othello 1st (Manse).
270 OLYMPIA.....	Sumner.	284 " "	Winchester 1st, Idaho.
271 "	Tacoma, Westm'r.	285 " "	Winchester 1st, Idaho (Raynolds Fund).
		286 WENATCHEE.....	Ephrata 1st.

WISCONSIN.

287 CHIPPEWA.....	Island Lake 1st.	291 MADISON.....	Muscoda 1st.
288 "	Radisson 1st.	292 WINNEBAGO.....	Green Bay, Grace (Loan Fund).
289 "	Rice Lake 1st (Loan Fund).	293 "	Wausau 1st, for Kelly (Manse).
290 "	Winter 1st.		

INSURANCE.

Churches to which Payments have been made for Partial Losses by Fire.

CHURCHES.	PRESBYTERIES.	SYNODS.
294 CENTRE.....	McGee.....	Missouri.
295 CROWN POINT.....	Logansport.....	Indiana.
296 DANA.....	Fort Dodge.....	Iowa.
297 EASTONVILLE 1st.....	Pueblo.....	Colorado.
298 EDGELEY 1st.....	Oakes.....	No. Dakota.
299 FANCY CREEK.....	Madison.....	Wisconsin.
300 IRONTON 1st.....	Iron Mountain.....	Missouri.
301 KEARNEY 1st.....	Kearney.....	Nebraska.
302 KNOXVILLE.....	Des Moines.....	Iowa.
303 LAKE CLEAR JUNCTION.....	Champlain.....	New York.
304 LUMBERTON, Bethany, N. C.....	Cape Fear.....	Catawba.
305 MILWAUKEE, Holland.....	Milwaukee.....	Wisconsin.
306 NEWCOMERSTOWN.....	Steubenville.....	Ohio.
307 SAN FRANCISCO, St. James.....	San Francisco.....	California.
308 VANCOUVER 1st.....	Columbia River.....	Washington.
309 WESTPHALIA 1st.....	Indiana.....	Indiana.
310 WILMOT 1st.....	Aberdeen.....	So Dakota.
311 WILTON 1st.....	Bismarck.....	No. Dakota.

APPROPRIATIONS AND PAYMENTS.

ALPHABETICAL LIST.

[Churches to which have been made Special Contributions indicated by *Italics.*]

APPROPRIATIONS.	PAYMENTS.	VALUE OF PROPERTY.
ABERDEEN, 1st, Idaho	Aberdeen, 1st, Idaho	\$3,350
	Abilene, Central, Tex. (Loan Fund)	20,500
AKRON, 1st, Colo. (Raynolds Fund)	Akron, 1st, Colo. (Raynolds Fund)	2,725
ALAMOSA, 2d, Colo.		
ALBION, 1st, Pa.		
ALEXANDRIA, 1st, Ind. (Manse)	Alexandria, 1st, Ind. (Manse)	1,350
ALFRED, 1st, N. Dak.	Alfred, 1st, N. Dak.	1,825
ALGONA, 1st, Iowa (Raynolds Fund)	Agona, 1st, Iowa (Raynolds Fund)	4,100
ALTAMONT, 1st, Ill.		
ALTOONA, So. Altoona, Pa.		
AMARILLO, Central, Tex. (Raynolds Fund)	Amarillo, Central, Tex. (Ray- nolds Fund)	6,000
AMBROSE, 1st, N. Dak.		
AMES, Collegiate, Iowa		
AMES, Collegiate, Iowa (Raynolds Fund)	Amsterdam, Ohio	5,000
	Anaconda, 1st, Mont. (Loan Fund)	12,500
	Anniston, Calvary, Ala.	2,700
ANTLER, 1st, N. Dak. (Manse)	Antler, 1st, N. Dak. (Manse)	1,375
APPLE RIVER, Ill. (Manse)	Apple River, Ill. (Manse)	2,600
APPLETON CITY, Mo. (Loan Fund)	Appleton City, Mo. (Loan Fund)	7,700
	Arlington, Va. (Loan Fund)	4,200
ASPERMONT, Johnson Chapel, Tex.	Aspermont, Johnson Chapel, Tex.	2,300
	Barnard, 1st, Walnut, N. C. (Manse)	2,600
BEAUMONT, San Gorgonio, Calif.	Beaumont, San Gorgonio, Calif. (Manse)	3,000
BEGGS, Garretts Chapel, Okla.	Beggs, Garretts Chapel, Okla.	1,850
BELFIELD, 1st, N. D. (Manse)	Belfield, 1st, N. D. (Manse)	1,750
BELL Memorial, Calif.		
BELLVUE, Texas.		
BEMIDJI, 1st, Minn.	Bemidji, 1st, Minn.	6,200
BENNETT, Mo.	Bennett, Mo.	1,650
BENTON, 1st, Ark.	Benton, 1st, Ark.	8,425
	Berkeley, Calvary, Calif.	5,800
BERKELEY, 1st, Calif., Stege Chapel.	Berkeley, 1st, Calif., Stege Chapel	2,450
	Bessemer, Mich. (Manse)	1,600
BESSEMER, 1st, Pa.		
BIG STONE GAP, Mt. Hermon, Va.	Bishop, Indian Mission, Calif. (Manse)	2,000
	Blackbird Hills, Neb.	3,800
	Blanchard, 1st, Okla. (Manse)	600

CHURCH ERECTION.

APPROPRIATIONS.	PAYMENTS.	VALUE OF PROPERTY.
BOISE, Westminster, Idaho.....	Boise, Westminster, Idaho...	4,200
BONHAM, Union, Texas.....	Bonham, Union, Texas.....	} 9,000
BONHAM, Union, Tex. (Loan Fund).....	Bonham, Union, Tex. (Loan Fund).....	
BOONEVILLE, Ark. (Manse).....	Booneville, Ark. (Manse)....	1,475
BOSTON, 4th, Mass.....	Boston, 4th, Mass.....	} 2,800
BOVEY, 1st, Minn.....	Bovey, 1st, Minn.....	
	Bovill, 1st, Idaho (Manse)...	450
BREMERTON, 1st, Wash.....	Bremerton, 1st, Wash.....	5,500
BUCKHORN, Colo.....	Buckhorn, Colo.....	2,200
BURLINGTON, 1st, N. Dak. (Raynolds Fund).....		
	Burns, 1st, Wyo.....	2,700
BUTTE FALLS, Ore.....	Byers, 1st, Colo.....	3,000
CALHOUN, Ft. Calhoun, Neb.....		
CALIFORNIA, 1st, Pa.....		
CALVIN, Glenila, N. D. (Loan Fund).		
CAMAS, St. John's, Wash. (Manse) ..		
CAMBRIDGE CITY, Ind.....	Cambridge, City, Ind.....	2,250
CAMDEN, 3d, N. J.....	Camden, 3d, N. J.....	} 11,000
CAMDEN, 3d, N. J. (Loan Fund).....	Camden, 3d, N. J. (Loan Fund).....	
	Carlton, J. M. Paine Mem'l, Minn.....	3,000
	Carpinteria, 1st, Calif. (Manse)	1,735
	Carr, 1st, Colo.....	2,050
CARR'S FORK, Ky. (Manse)	Carr's Fork, Ky. (Manse) ...	1,075
Carr's Fork, Ky. (Manse).....	Carr's Fork, Ky. (Manse)....	
CARSON, 1st, Ore.....	Carson, 1st, Ore.....	1,250
CELINA, 1st, Tex. (Raynolds Fund) ..	Celina, 1st, Tex. (Raynolds Fund).....	2,250
CENTRAL POINT, 1st, Ore.....		
CHANUTE, 1st, Kans. (Loan Fund)...	Chanute, 1st, Kans. (Loan Fund).....	34,500
CHARLESTON, Olivet, S. C.....		
CHARLESTON, Zion, S. C. (Stuart Charleston Fund).....	Zion, S. C. (Stuart Charleston Fund).....	40,000
	Cherokee, 1st, Kans. (Loan Fund)	6,100
CHESTER, 1st Italian, Pa.....		
CHICAGO, Chicago Lawn, Ill. (Loan Fund)	Chicago, Chicago Lawn, Ill. (Loan Fund)	10,500
CHICAGO, Hope, Ill.....	Chicago, Hope, Ill.	} 7,000
CHICAGO, Hope, Ill. (Loan Fund) ..	Chicago, Hope, Ill. (Loan Fund).....	
CHONKICHAKE, Indian, S. D.....		
	Cleveland, 1st, Okla.....	4,300
CLINTON, Italian Mission, Ind.....	Clinton, Italian Mission, Ind.	4,600
CLINTON, Utah.....	Clinton, Utah.....	2,500
	Colgate, 1st, N. D.....	3,600
COLLEGE HILL, Pa.....	College Hill, Pa.....	} 0 273
	College Hill, Pa. (Loan Fund) }	
COLLEGE PLACE, 1st, Wash. (Raynolds Fund).....	College Place, 1st, Wash. (Raynolds Fund).....	2,350
COLLINSVILLE, 1st, Okla. (Raynolds Fund).....	Collinsville, 1st, Okla. (Raynolds Fund).....	1,600
	Concord, 1st, Mich.....	7,100
CONCRETE, Mt. Baker, Wash. (Manse)		
COOKEVILLE, 1st, Tenn.....	Cookeville, 1st, Tenn.....	9 000

APPROPRIATIONS.	PAYMENTS.	VALUE OF PROPERTY.
COUNCIL BLUFFS, Bethany, Ia. (Raynolds Fund).....	Council Bluffs, Bethany, Ia. (Raynolds Fund).....	2,500
COUNCIL BLUFFS, 1st, Kans. (Manse).....	Council Bluffs, 1st, Kans. (Manse).....	4,000
COVINGTON, 1st, Ind. (Raynolds Fund)		
	Cozad, 1st, Neb., (Manse) ...	1,800
	Crook, 1st, Colo.....	1,350
CROSS PLAINS, 1st, Texas.....	Cross Plains, 1st, Texas....	2,300
CUSHING, 1st, Okla. (Manse).....	Cushing, 1st, Okla. (Manse).	1,100
	Cut Bank, 1st, Mont.....	2,800
DALZELL, Ebenezer, S. C. (Barber Fund)	Dalzell, Ebenezer, S. C. (Barber Fund).....	2,800
DANVILLE, Olivet, Ill.....		
<i>Davis, Calif.</i>	<i>Davis, Calif.</i>	
DAVISTON, 1st, S. Dak.....		
DAYTON, 1st, Mont.....	Dayton, 1st, Mont.....	1,500
DEERFIELD, 1st, Mich.....	Deerfield, 1st, Mich.....	3,375
DELTA, Utah		
DENVER, Capitol Hgts, Colo.....		
<i>Denver, Corona, Colo</i>	<i>Denver, Corona, Colo</i>	
DENVER, People's, Colo. (Barber Fund)		
DENVER, People's, Colo.....		
DES MOINES, Park Ave., Ia. (Manse).....	Des Moines, Park Ave., Ia. (Manse).....	3,000
DES MOINES, Park Ave., Ia. (Raynolds Fund).....	Des Moines, Park Ave., Ia. (Raynolds Fund).....	
	Dillonvale, 1st, Ohio	6,000
DIXON, 1st, Calif. (Manse)		
DIXON, Ky	Dixon, Ky.....	3,800
<i>Double Springs, Tenn.</i>	<i>Double Springs, Tenn.</i>	
	Dundee, Neb. (Loan Fund)..	16,050
	Dundee, 1st, Texas.....	1,590
EAST BUTLER, Summit Twp., Pa.	East Butler, Summit Twp., Pa.	3,325
<i>East St. Louis, Hungarian, Ill.</i>	<i>East St. Louis, Hungarian, Ill.</i>	
	Edgerton, 1st, Ohio.....	2,080
EL CENTRO, 1st, Calif. (Manse).....		
EL PASO, East El Paso, Tex.....		
ENCAMPMENT, Wyom.....		
ENSENADA, P. R.		
EPHRATA, 1st, Wash.....	Ephrata, 1st, Wash.....	2,500
EVANSTON, Union, Wyom. (Raynolds Fund)	Evanston, Union, Wyom. (Raynolds Fund).....	3,000
	Exray, Texas.....	1,150
	Fair Oaks, Calif. (Manse)....	2,500
	Fair Oaks, Calif. (Raynolds Fund).....	
FAYETTEVILLE, Grace, Tenn.....	Fayetteville, Grace, Tenn...	8,250
	Pedora, Endeavor, S. Dak...	3,800
	Fillmore, 1st, Calif.	6,500
FLAT RIVER, 1st, Mo	Flat River, 1st, Mo.....	6,000
	Ft. Defiance, Navajo Mission, Ariz. (Manse)	1,200
FORT MYERS, 1st, Fla.....	Fort Myers, 1st, Fla.....	4,500
	Fort Sumner, Martha Taylor Mem'l, N. Mex.....	2,600
FORT WAYNE, Rolling Mills Grace Mission, Ind.....	Fort Wayne, Rolling Mills Grace Mission, Ind.....	3,000
FOUNTAIN INN, Fair Forest, S. C....		

CHURCH ERECTION.

APPROPRIATIONS.	PAYMENTS.	VALUE OF PROPERTY.
FRANKLIN, College St., Ky. (Loan Fund)		
FRASER, 1st, Colo.....		
FREDERICKTOWN, 1st, Mo., Bright Stone Mission		
FREEDOM EAST, Raeford, N. C. (Manse).....	Freedom East, Raeford, N. C. (Manse)	700
GALVESTON, Imm'l, Texas		
GARFIELD, 1st, Wash.....		
	Garvalia, 1st, Calif.	1,725
GARVIN, 1st, Okla. (Loan Fund)....	Garvin, 1st, Okla. (Loan Fund).....	10,800
GARVIN, 1st Colored, Okla.....		
	Garwood, Texas.....	2,000
GIFFORD, Riverview, Wash.....	Gifford, Riverview, Wash....	1,650
<i>Gillet, Colo</i>	<i>Gillet, Colo</i>	
GLASSBORO, 1st, N. J.....		
	Globe, 1st, Ariz.....	} 9,250
	Globe, 1st, Ariz. (Loan Fund) }	
GOLDTHWAITE, 1st, Texas.....	Goldthwaite, 1st, Texas.....	1,600
GOODRICH, 1st, Colo	Goodrich, 1st, Colo.....	3,075
GRAND PRAIRIE, 1st, Tex.....		
	Grand View, Bethany, Wash. (Raynolds Fund)	2,500
GRAPEVINE, 1st, Texas.....		
GRAVETTE, 1st, Ark. (Manse)	Gravette, 1st, Ark. (Manse)..	1,800
GREEN BAY, Grace, Wis. (Loan Fund)		
<i>Greensboro, St James, N. C.</i>	<i>Greensboro, St. James, N. C.</i>	
GRUNDY CENTER, German, Ia. (Manse).....		
GROTON, 1st, S. Dak. (Loan Fund) ..	Groton, 1st, S. Dak. (Loan Fund).....	19,075
GWYTHER, Fort Rice, N. D.....	Gwyther, Fort Rice, N. D... ..	1,600
	Haleyville, McGready, Ala..	2,400
HANFORD, 1st, Wash.....	Hanford, 1st, Wash	3,240
HARPER, Barnett Sp'gs, Tex. (Manse)	Harper, Barnett Sp'gs, Tex. (Manse)	850
<i>Harrisburg, Imm'l, Pa.</i>	<i>Harrisburg, Imm'l, Pa.</i>	
<i>Harrisburg, Westm'r, Pa.</i>	<i>Harrisburg, Westm'r, Pa.</i>	
HARRISON, ARK. (Manse)	Harrison, Ark. (Manse)	4,250
HASKELL, Robertson Mem'l, Okla. (Manse).....	Haskell, Robertson Mem'l, Okla. (Manse)	1,900
HASTINGS, 1st, Neb.....	Hastings, 1st, Neb.....	58,000
	Hazel Dell, Mission, Pa.	2,100
HEAVENER, 1st, Okla.....		
	Hemet, 1st, Calif.....	} 4,600
	Hemet, 1st, Calif. (Loan Fund) }	
	Hendrix, Texas.....	1,650
	Hillsboro, Academy Hill, N.C.	615
	Hoberg, Mo. (Manse).....	1,500
HOLLIS, 1st, Okla.....	Hollis, 1st, Okla.....	2,100
HOLLYWOOD, Salem, Ark.....	Hollywood, Salem, Ark	925
HONEY GROVE, Main St., Tex. (Loan Fund).....		
HOT SPRINGS, 1st, S. Dak.....		
HOUGHTON, 1st, Mich. (Raynolds Fund).....		
	Hunterstown, Great Cone-wago, Pa. (Manse).....	1,000
HUNTINGDON, 1st, Tenn. (Raynolds Fund).....	Huntingdon, 1st, Tenn. (Raynolds Fund).....	4,000

APPROPRIATIONS.	PAYMENTS.	VALUE OF PROPERTY.
HYSHAM, Mont.....	<i>Hysham, Mont.</i>	
INDIANAPOLIS, Home, Ind.....		
INDIAN OASIS, Ariz. (Manse).....	Indian Oasis, Ariz. (Manse) ..	2,000
INTERIOR, 1st, S. Dak.....	Interior, 1st, S. Dak.....	2,622
ISLAND LAKE, 1st, Wis.....	Island Lake, 1st, Wis.....	1,240
IUKA, Ill.....		
JET, 1st, Okla.....	Jerome, 1st, Idaho.....	750
JUNEAU, Northern Light, Alas.....	Jet, 1st, Okla.....	1,300
KADOKA, 1st, S. Dak.....	Juneau, Northern Light, Alas.....	8,000
	Kadoka, 1st, S. Dak.....	1,875
	Kampsville, 1st, Ill.....	1,950
	Kansas City, Benton Boul., Mo.....	} 16,500
KANSAS CITY, Benton Boul., Mo. (Loan Fund).....	Kansas City, Benton Boul., Mo. (Loan Fund).....	
KANSAS CITY, East Side, Mo.....		
	Kansas City, 2d, Kans. (Loan Fund).....	15,000
KELSEY, 1st, Minn.....		
KERENS, Tex. (Manse).....	Kerens, Tex. (Manse).....	1,400
	Kimball, 1st, Neb.....	3,200
KIMBALL, St. John's Chapel, Neb.....	Kimball, St. John's Chapel, Neb.....	1,230
KLAWACK, Hanega Mission, Alaska..		
KNIFE RIVER, 1st, Minn.....	Knife River, 1st, Minn.....	1,700
KNOXVILLE, East Vine Ave., Tenn..	Knoxville, East Vine Ave., Tenn.....	6,550
	Krum, Texas.....	3,325
LACKAWANNA CITY, Magyar, N. Y....		
LA GRANGE, 1st, Calif.....	La Grange, Iowa.....	775
LA GRO, Ind.....		
LA JARA, Colo.....	La Jara, Colo.....	4,250
LAKESIDE, 1st, Calif. (Raynolds Fund).....		
LARES, P. R.....	Lankin, 1st, N. D.....	4,600
	Lehigh, 1st, Okla. (Mission). Lenoir, Rankin, N. C.....	435
LENOIR, Rankin, N. C.....	Libby, 1st, Mont. (Manse) ..	1,150
LIBBY, 1st, Mont. (Manse).....	Liberty, Jewett Navajo Mis- sion, N. M. (Manse).....	1,950
LIBERTY, Jewett Navajo Mission, N. M. (Manse).....		2,200
LINCOLN, Minn.....	Lismore, 1st, Minn.....	2,825
LITTLE EDISTO, Whaley's Memorial, S. C.....		
Llanerch, Pa.....	<i>Llanerch, Pa.</i>	
LOS MOLINOS, Calif.....		
LYNN, 1st, Mass.....		
MCCULLAGH, Okla.....	McCullagh, Okla.....	410
MADISON, Bulgarian Mission, Ill....	Madison, Bulgarian Mission, Ill.....	6,100
MANLEYVILLE, Mt. Pleasant, Tenn..	Manleyville, Mt. Pleasant, Tenn.....	1,250
MANNING, Mt. Carmel, S. C. (Manse)	Manning, Mt. Carmel, S. C. (Manse).....	1,000
MARTINSVILLE, 1st, Mo.....	Martinsville, 1st, Mo.....	1,600
	Merritt, Okla.....	1,800

CHURCH ERECTION.

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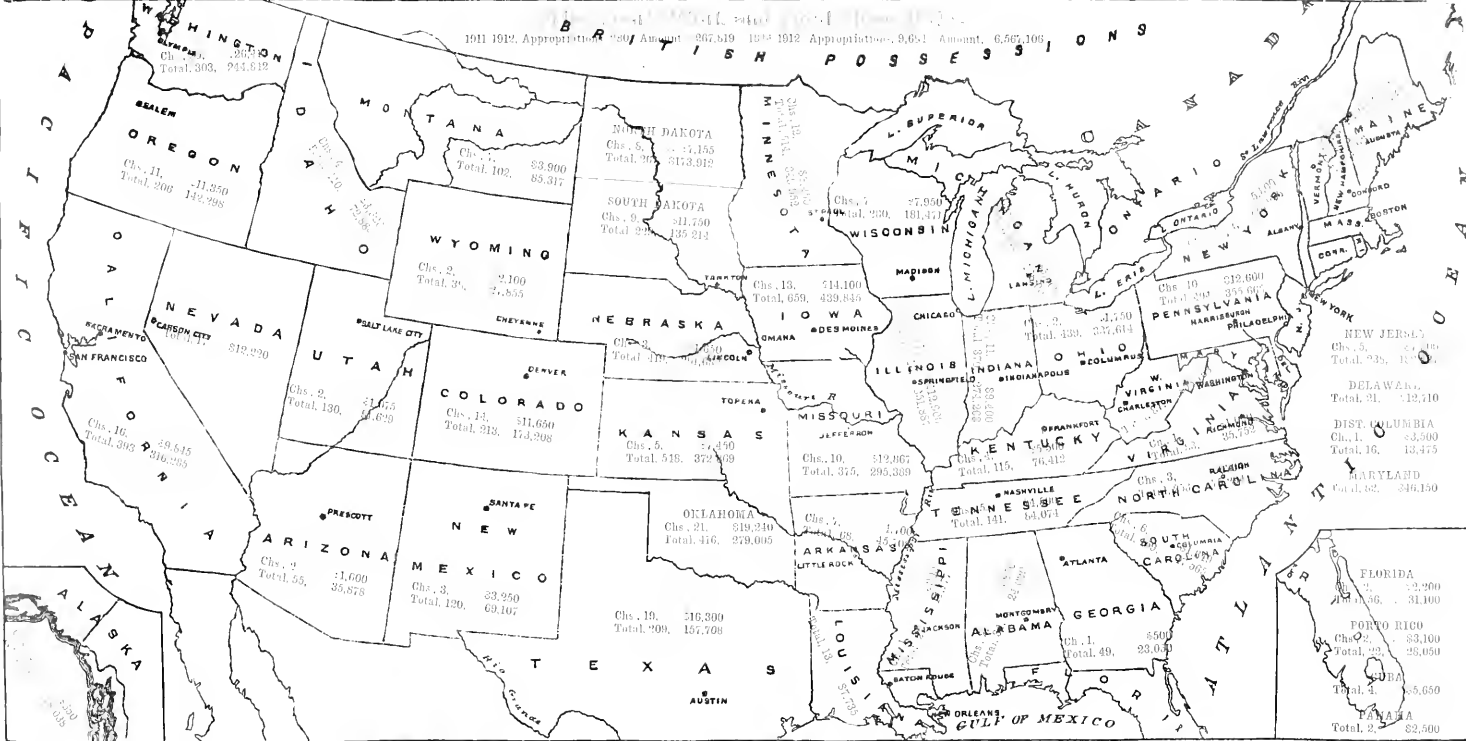
APPROPRIATIONS.	PAYMENTS.	VALUE OF PROPERTY.
MESILLA PARK, 1st, N. Mex.....	Mesilla Park, 1st, N. Mex... }	4,850
	Miami, Ariz..... }	2,500
MIAMI, Ariz. (Loan Fund).....	Miami, Ariz. (Loan Fund)... }	8,750
	Milwaukee, Berean, Wis.....	4,200
	Mingo Junction, 1st Slavic, O.	
MINNEAPOLIS, Aldrich Ave., Minn..	Minneapolis, Bethany, Minn.	
MINNEAPOLIS, Bethany, Minn. (Ray-	nolds Fund).....	3,500
	(Raynolds Fund).....	
MINNEAPOLIS, Vanderburgh Mem'l,		
Minn. (Manse).....		
MINNETONKA, Evang. Boh., Minn...		
	Minot, 1st, N. D.....	24,000
MIZPAH, 1st, Minn.....	Mizpah, 1st, Minn.....	2,500
MOGOTE, San Rafael, Spanish, Colo.	Mogote, San Rafael, Spanish,	
	Colo.....	1,250
MONETT, 1st, Mo. (Manse).....	Monett, 1st, Mo. (Manse)....	3,250
Monticello, Ark.....	Monticello, Ark.....	
MORRILTON, Central, Ark.....	Morrilton, Central, Ark.....	3,900
	Mt. Tabor, near Maryville,	
	Tenn.....	1,000
MOUNDS, 1st, Okla. (Manse).....	Mounds, 1st, Okla. (Manse)..	900
MT. NEBO, Farmington Twp, Kans.	Mt. Nebo, Farmington Twp.,	
	Kans.....	2,540
MUSCODA, 1st, Wis.....		
	Muskogee, Bethany, Okla... }	
	Muskogee, Bethany, Okla.	6,500
	(Loan Fund).....	
	Muskogee, 1st, Okla.(Mission)	3,000
MYRTLE CREEK, 1st, Ore.....	Myrtle Creek, 1st, Ore.....	2,000
NAPPANEE, 1st, Ind. (Raynolds	Nappanee, 1st, Ind. (Ray-	
Fund).....	nolds Fund).....	3,000
	Naranjito, Spanish, P. R....	2,500
NEWARK, 1st, S. D. (Manse).....	Newark, 1st, S. D. (Manse)..	950
	Newell, 1st, W. Va.....	5,260
NEWKIRK, 1st, Okla.....	Newkirk, 1st, Okla.....	9,300
NEWKIRK, 1st, Okla. (Manse).....	Newkirk, 1st, Okla. (Manse).	2,000
	Newport, 1st, Ore.....	
	Newport, 1st, Ore. (Loan	5,000
	Fund).....	
OAKDALE, 1st, Calif.....		
OAK FOREST, Mo.....	Oak Forest, Mo.....	950
OKLAHOMA CITY, 1st, Okla., Culbert-	Oklahoma City, 1st, Okla.,	
son H'gts, Mission.....	Culbertson H'gts Mission	3,000
OKLAHOMA CITY, 1st, Okla., Oak	Oklahoma City, 1st, Okla.,	
Park Mission (Loan Fund).....	Oak Park Mission (Loan	
	Fund).....	4,000
OKLAHOMA CITY, 2d, Okla. (Loan	Oklahoma City, 2d, Okla.,	
Fund).....	(Loan Fund).....	16,400
OLENA, 1st, O. (Manse).....		
	Omak, 1st, Wash.....	4,400
ORENCO, Ore.....	Orenco, Ore.....	8,550
	Oriental, Zion, N. C.....	300
	Orland, Trinity, Calif.....	2,400
OTHELLO, 1st, Wash. (Manse).....		
OTTERVILLE, Mo.....	Otterville, Mo.....	5,300
OURAY, 1st, Colo.....		
OXFORD, Fair Port, N. C.....		
PADUCAH, Kentucky Ave., Ky.....		
PALISADES, 1st, Colo.....		
PARIS, Ark.....		

APPROPRIATIONS.	PAYMENTS.	VALUE OF PROPERTY.
PARKDALE, Upper Valley, Ore.....	Parkdale, Upper Valley, Ore.	3,850
<i>Parkdale, Upper Valley, Ore.....</i>	<i>Parkdale, Upper Valley, Ore.</i>	
PATTERSON, 1st, Calif.....		
PENELOPE, Bohemian, Tex.....		
<i>Penrose, Kirkwood Mem'l, Colo.....</i>	<i>Penrose, Kirkwood Mem'l, Colo.....</i>	
PHILADELPHIA, 1st, Miss.....	Philadelphia, 1st, Miss.....	2,275
PHOENIX, 1st, Ore. (Raynolds Fund)	Phoenix, 1st, Ore. (Raynolds Fund).....	2,000
PINCKNEYVILLE, 1st, Ill.....	Piuckneyville, 1st, Ill.....	3,000
<i>Pittston, Italian, Pa.</i>	<i>Pittston, Italian, Pa.....</i>	
PONCA CITY, 1st, Okla. (Manse)....	Ponca City, 1st, Okla. (Manse)	3,300
POND CREEK, Okla.....		
POPLAR, 1st, Mont. (Manse)	Poplar, 1st, Mont. (Manse)..	3,300
PORTLAND, Kenilworth, Ore.....	Portland, Kenilworth, Ore..	5,500
PORTLAND, Trinity, Ore. (Loan Fund)	Portland, Trinity, Ore. (Loan Fund)	8,000
PRAGUE, Okla. (Raynolds Fund)....		
QUILCENE, 1st, Wash. (Manse).....	Quilcene, 1st, Wash. (Manse)	1,125
	Quincy, 1st, Mass.....	10,368
RADISSON, 1st, Wis.	Radisson, 1st, Wis.....	2,250
	Ralston, 1st, Colo.....	
RALSTON, 1st, Colo. (Loan Fund)....	Ralston, 1st, Colo. (Loan Fund)	4,150
REDMOND, 1st, Ore.....	Redmond, 1st, Ore.....	5,700
RICE LAKE, 1st, Wis. (Loan Fund)..		
RIDLEY, Holmes, Pa. (Loan Fund)..		
RINCON, N. Mex.....	Rincon, N. Mex.....	1,350
<i>Rincon, N. Mex.....</i>	<i>Rincon, N. Mex.....</i>	
ROCHESTER, Trinity, N. Y. (Raynolds Fund).....		
ROCHESTER, Trinity, N. Y. (Barber Fund)		
	Rockledge, Fla.....	4,200
	Rogersville, 1st, Ala. (Manse)	1,250
	Roscoe, 1st, S. D. (Manse)...	1,800
ROSEVILLE, 1st, Calif.....		
RUDYARD, 1st, Mich.....	Rudyard, 1st, Mich.....	3,800
RUSH CITY, Minn.....	Rush City, Minn.....	3,230
	Russell, 1st, Kans. (Manse)..	2,000
ST. ANNE, 1st, Ill. (Raynolds Fund)		
ST. CLOUD, 1st, Fla.....	St. Cloud, 1st, Fla.....	3,600
	St. John, McCurtain Co., Okla.	900
	San Antonio, West End, Tex. (Loan Fund)	7,400
SANBORN, Iowa.....	Sanborn, Iowa.....	1,200
	San Fernando, 1st, Calif....	5,600
SAN FRANCISCO, Grace, Calif.....	San Francisco, Grace, Calif..	2,450
	San Francisco, University Mound, Calif.....	2,700
	Sanger, 1st, Calif (Manse)..	1,300
SANTA MARGARETA, Calif.....		
	Santa Rosa, Chapel, P. R....	360
SCHNEIDER, 1st, Ind.....		
<i>Scranton, Petersburg German, Pa....</i>	<i>Scranton, Petersburg Ger., Pa.</i>	
SEATTLE, Georgetown, Wash.....		
SEATTLE, Georgetown, Wash. (Loan Fund).....		
SEATTLE, South Park, Wash.....		
SEATTLE, University, Wash.....		
SEMINOLE, Tallahassee, Indian, Okla.		

APPROPRIATIONS.	PAYMENTS.	VALUE OF PROPERTY.
SHIRO, Texas.	Shiro, Texas.	2,500
	Siloam Springs, 1st, Ark.	6,000
SOUTH CLE ELUM, Wash. (Mission) .	South Cle Elum, Wash. (Mission) .	1,360
SPOKANE, Monroe Park, Wash.	Spokane, Monroe Park, Wash.	4,200
SPREAD OAK, Burke Co., Ga.		
SPRINGFIELD, 1st, Mass.	Springfield, 1st, Utah (Raynolds Fund) .	2,000
	Stanford, 1st, Mont.	3,225
STANFORD, 1st, Mont. (Manse) .	Stanford, 1st, Mont. (Manse) .	2,095
STANWOOD, 1st, Wash. (Loan Fund) .	Stanwood, 1st, Wash. (Loan Fund) .	3,200
STAUNTON, Ill.		
STEPHEN, 1st, Minn. (Manse) .	Stephen, 1st, Minn. (Manse) .	2,350
STIRUM, 1st, N. Dak. (Manse) .	Stirum, 1st, N. Dak. (Manse) .	1,425
	Summit Lake, Reading, Minn. (Manse) .	1,700
SUMNER, Wash.	Sumner, Wash.	6,800
	Sumter, 2d, S. C.	5,100
SUNNYSIDE, Wash.	Sunnyside, Wash.	9,700
SUNNYSIDE, Wash. (Loan Fund) .		
SUTHERLIN, 1st, Ore.	Sutherland Springs, 1st, Tex.	2,550
	Sutherlin, 1st, Ore.	4,100
TACOMA, Westm'r, Wash.	Tacoma, Westm'r, Wash.	6,400
TAHOLAH, Indian Mission, Wash. (Manse) .	Taholah, Indian Mission, Wash. (Manse) .	2,000
	Texarkana, Pine St., Tex.	6,500
TIETON, 1st, Wash.		
TOLLESTON, Westm'r, Ind.		
TURLOCK PARK, Calif.	Turlock Park, Calif.	1,200
	Tutuilla, Umatilla Reser., Ore. (Manse) .	1,000
TWIN BRIDGES, 1st, Mont. (Manse) .	Twin Bridges, 1st, Mont. (Manse) .	1,600
TYE, Texas.		
UNION BETHEL, Ind.	Union Bethel, Ind.	4,778
VALLEY GROVE Ala.	Valley Grove, Ala.	1,500
VANCOUVER, 1st, Wash.		
VANCOUVER, 1st, Wash. (Loan Fund)		
WACO, Central, Texas (Raynolds Fund) .	Waco, Central, Texas (Raynolds Fund) .	3,650
WALL LAKE, 1st, Ia. (Manse) .	Wall Lake, 1st, Ia. (Manse) .	1,500
	Wallowa, 1st, Ore.	7,000
WARNER, S. Dak.	Warner, S. Dak.	2,100
WASHINGTON, Sherwood, D. C. (Loan Fund) .		
WASHINGTONVILLE, 1st, N. Y. (Barber Fund) .		
WATERLOO, Ala.		
WATERLOO, East Park, Ia.	Waterloo, East Park, Ia.	3,086
WATERLOO, Northminster, Ia.		
WATERLOO, Pa. (Manse) .	Waterloo Pa. (Manse) .	1,800
	Water Valley, 1st, Ky.	2,600
WATSONVILLE, Japanese, Calif.		
WAUSAU, 1st, Wis., for Kelly (Manse) .	Wausau, 1st, Wis., for Kelly (Manse) .	800
WEBBER, 1st, Kans. (Manse) .	Webber, 1st, Kans. (Manse) .	1,375
	Weldon Valley, 1st, Colo. (Manse) .	1,150

APPROPRIATIONS.	PAYMENTS.	VALUE OF PROPERTY.
WESTMINSTER, University, Colo.....	Westminster, University, Colo.....	3,400
	West Point, Trinity, Miss....	1,875
WESTVILLE, Okla.....	Westville, Okla.....	3,200
WHITE SULPHUR SPRINGS, 1st, Mont. (Manse).....	White Sulphur Springs, 1st, Mont. (Manse).....	5,500
WICHITA, Oak St., Kans. (Raynolds Fund)	Wichita, Oak St., Kans. (Raynolds Fund).....	2,000
WILDWOOD, Holly Beach, N. J	Wilmington, West, Del. (Italian Mission).....	4,000
WINBURNE, Hung. Ref., Pa.....	Winburne, Hung. Ref., Pa....	2,100
WINCHESTER, 1st, Idaho.....	Winchester, 1st, Idaho.....	2,100
WINCHESTER, 1st, Idaho (Raynolds Fund).....	Winnebago, 1st, Neb.....	2,475
WINNER, 1st, S. Dak.....		
WINTER, 1st, Wis.....		
WOODBURY H'GTS, 1st N. J.....		
WOODSFIELD, Ohio		
Worcester, 1st, Mass.....	Worcester, 1st, Mass.....	
YETEM, Armenian, Calif.....		
YONKERS, Bryn Mawr, N. Y.....		
ZION, Liberal T'wp, Iowa.....	Zion, Liberal T'wp, Iowa....	2,900
ZION, Liberal T'wp, Iowa (Manse) ..	Zion, Liberal T'wp, Iowa (Manse)	2,400
250 Churches and Manses. Total....		\$1,051,072

1911 1912 Appropriations, 867,519 Amount, 867,519 1912 1912 Appropriations, 9,651 Amount, 6,567,106



WASHINGTON
Ch. 1, 38,538
Total, 303, 244,612

OREGON
Chs. 11, -11,350
Total, 206, 142,298

MONTANA
Ch. 1, 83,900
Total, 102, 85,317

NORTH DAKOTA
Chs. 5, 11,155
Total, 36, 8173,912

SOUTH DAKOTA
Chs. 9, 11,750
Total, 22, 135,214

WYOMING
Chs. 2, 2,100
Total, 3, 2,855

NEBRASKA
Chs. 3, 1,950
Total, 11, 200,000

IOWA
Chs. 13, 514,100
Total, 659, 439,845

WISCONSIN
Chs. 7, 27,950
Total, 230, 181,471

PENNSYLVANIA
Chs. 10, 512,600
Total, 290, 375,607

NEVADA
Chs. 1, 512,220
Total, 1, 512,220

UTAH
Chs. 2, 11,075
Total, 130, 54,629

COLORADO
Chs. 14, 511,650
Total, 213, 174,208

KANSAS
Chs. 5, 27,450
Total, 518, 372,009

MISSOURI
Chs. 10, 512,967
Total, 375, 295,389

INDIANA
Chs. 2, 1,750
Total, 439, 337,614

OHIO
Chs. 2, 1,750
Total, 439, 337,614

CALIFORNIA
Chs. 16, 29,615
Total, 393, 316,255

ARIZONA
Chs. 2, 1,600
Total, 55, 35,878

NEW MEXICO
Chs. 3, 33,250
Total, 120, 69,167

OKLAHOMA
Chs. 21, 519,240
Total, 416, 279,005

ARKANSAS
Chs. 7, 1,000
Total, 128, 4,000

KENTUCKY
Chs. 1, 76,412
Total, 115, 76,412

VIRGINIA
Chs. 3, 35,752
Total, 1, 35,752

TENNESSEE
Chs. 7, 63,074
Total, 141, 63,074

NORTH CAROLINA
Chs. 3, 35,752
Total, 1, 35,752

NEW JERSEY
Chs. 5, 24,400
Total, 235, 18,000

DELAWARE
Total, 21, 12,710

DIST. COLUMBIA
Ch. 1, 23,500
Total, 16, 13,475

MARYLAND
Total, 82, 346,150

FLORIDA
Chs. 2, 2,200
Total, 56, 31,100

PORTO RICO
Chs. 2, 83,100
Total, 23, 25,050

CUBA
Total, 4, 5,650

PANAMA
Total, 2, 52,500

TEXAS
Chs. 19, 516,300
Total, 299, 157,706

MISSISSIPPI
Chs. 1, 1,000
Total, 128, 4,000

ALABAMA
Chs. 1, 500
Total, 49, 23,000

SOUTH CAROLINA
Chs. 6, 300
Total, 1, 300

LOUISIANA
Chs. 13, 57,700
Total, 1, 57,700

MISSISSIPPI
Chs. 1, 1,000
Total, 128, 4,000

MISSISSIPPI
Chs. 1, 1,000
Total, 128, 4,000

FLORIDA
Chs. 2, 2,200
Total, 56, 31,100

PANAMA
Total, 2, 52,500

COMPARATIVE STATEMENT

BY SYNODS AND PRESBYTERIES, AS
ORDERED BY THE GENERAL ASSEMBLY.

(This includes the Manse Fund.)

ALABAMA.				
PRESBYTERIES.	No. of Churches.	No. Contributing.	Church Contribution's.	Board's Appropriat'ns.
Birmingham-A	27	9	\$24 50	\$50 00
Florida	26	17	93 88	2,200 00
Huntsville	38	23	80 03	350 00
Gadsden	51	14	14 48	
Total	142	63	\$212 89	\$3,050 00

ARKANSAS.				
PRESBYTERIES.	No. of Churches.	No. Contributing.	Church Contribution's.	Board's Appropriat'ns.
Arkansas	43	19	\$47 50	\$1,900 00
Fort Smith	28	12	56 07	1,500 00
Jonesboro	19	6	27 00	
Little Rock	29	11	34 78	1,000 00
Total	119	48	\$165 65	\$4,400 00

ATLANTIC.				
PRESBYTERIES.	No. of Churches.	No. Contributing.	Church Contribution's.	Board's Appropriat'ns.
Atlantic	29	4	\$7 50	\$575 00
Fairfield	55	9	14 00	374 00
Hodge	20	5	6 50	500 00
Knox	15	3	4 00	
McClelland	32	11	22 00	100 00
Total	151	32	\$54 00	\$1,549 00

BALTIMORE.				
PRESBYTERIES.	No. of Churches.	No. Contributing.	Church Contribution's.	Board's Appropriat'ns.
Baltimore	70	48	\$758 59	
New Castle	57	37	490 13	
Washington City	36	30	641 59	
Total	163	115	\$1,890 31	

CALIFORNIA.				
PRESBYTERIES.	No. of Churches.	No. Contributing.	Church Contribution's.	Board's Appropriat'ns.
Benicia	36	24	\$303 65	
Los Angeles	80	42	693 00	\$1,300 00
Nevada	17	3	24 25	
Oakland	32	25	281 26	350 00
Riverside	14	11	257 20	500 00
Sacramento	33	18	259 88	2,800 00
San Francisco	27	14	205 50	600 00
San Joaquin	62	27	220 42	3,145 00
San Jose	21	9	141 38	500 00
Santa Barbara	26	18	226 04	150 00
Total	348	191	\$2,612 58	\$9,345 00

CANADIAN.				
PRESBYTERIES.	No. of Churches.	No. Contributing.	Church Contribution's.	Board's Appropriat'ns.
Klamichi	15	7	\$8 00	\$265 00
Rendall	13	4	5 00	900 00
White River	15	9	16 00	500 00
Total	43	20	\$29 00	\$1,665 00

CATAWBA.				
PRESBYTERIES.	No. of Churches.	No. Contributing.	Church Contribution's.	Board's Appropriat'ns.
Cape Fear	47	29	\$50 00	\$400 00
Catawba	44	20	24 00	300 00
Southern Virginia	34	11	15 00	
Yadkin	46	21	37 00	
Total	171	81	\$126 00	\$700 00

COLORADO.				
PRESBYTERIES.	No. of Churches.	No. Contributing.	Church Contribution's.	Board's Appropriat'ns.
Boulder	31	20	\$188 24	\$1,700 00
Cheyenne	12	3	20 75	1,500 00
Denver	40	23	198 17	3,600 00
Gunnison	12	6	43 65	1,550 00
Pueblo	62	17	178 66	2,100 00
Sheridan	9	4	20 55	
Total	166	73	\$650 02	\$10,450 00

EAST TENNESSEE.				
PRESBYTERIES.	No. of Churches.	No. Contributing.	Church Contribution's.	Board's Appropriat'ns.
Birmingham	14	10	\$11 65	
Le Vere	10	8	12 00	\$1,500 00
Rogersville	11	8	15 00	1,000 00
Total	35	26	\$38 65	\$2,500 00

IDAHO.				
PRESBYTERIES.	No. of Churches.	No. Contributing.	Church Contribution's.	Board's Appropriat'ns.
Boise	16	12	\$156 97	\$1,000 00
Kendall	20	9	49 25	1,000 00
Twin Falls	11	8	124 00	
Total	47	29	\$330 22	\$2,000 00

ILLINOIS.				
PRESBYTERIES.	No. of Churches.	No. Contributing.	Church Contribution's.	Board's Appropriat'ns.
Alton	62	27	\$559 04	\$2,000 00
Bloomington	62	37	493 80	500 00
Cairo	45	5	27 73	
Chicago	102	24	343 27	1,000 00
Ewing	43	20	212 67	1,600 00
Freeport	28	19	233 17	600 00
Mattoon	53	21	134 77	1,000 00
Ottawa	28	22	269 78	
Peoria	41	18	248 32	
Rock River	36	30	306 95	
Rushville	48	27	258 45	
Springfield	63	32	311 57	
Total	611	282	\$3,399 52	\$6,700 00

INDIANA.				
PRESBYTERIES.	No. of Churches.	No. Contributing.	Church Contribution's.	Board's Appropriat'ns.
Crawfordsville	58	28	\$331 61	\$1,000 00
Fort Wayne	31	21	340 21	700 00
Indiana	76	17	233 40	500 00
Indianapolis	56	22	876 85	1,000 00
Logansport	46	27	258 17	2,500 00
Muncie	24	12	142 02	1,200 00
New Albany	56	19	145 41	
White Water	35	17	208 09	500 00
Total	382	163	\$2,535 76	\$7,400 00

IOWA.				
PRESBYTERIES.	No. of Churches.	No. Contributing.	Church Contribution's.	Board's Appropriat'ns.
Cedar Rapids	36	24	\$345 83	
Central West	14	10	44 00	\$1,000 00
Corning	35	12	79 66	
Council Bluffs	29	16	172 16	
Des Moines	54	32	314 58	600 00
Dubuque	32	17	116 11	
Fort Dodge	47	20	104 98	
Galena	21	16	97 00	
George	30	20	257 00	1,200 00
Iowa	44	19	180 71	
Iowa City	44	19	231 02	
Sioux City	44	32	529 69	1,000 00
Waterloo	33	15	235 66	3,300 00
Waukon	16	12	96 00	400 00
Total	479	264	\$2,804 40	\$7,500 00

KANSAS.				
PRESBYTERIES.	No. of Churches.	No. Contributing.	Church Contribut'ns.	Board's Appropriat'ns.
Emporia	39	23	\$219 84	\$300 00
Highland	29	8	108 30	
Larned	36	18	283 05	
Neosho	64	26	333 46	
Osborne	26	17	93 69	800 00
Solomon	46	25	364 41	500 00
Topeka	53	30	602 62	
Wichita	47	28	238 59	
Total	340	175	\$2,243 96	\$1,600 00

KENTUCKY.				
	No. of Churches.	No. Contributing.	Church Contribut'ns.	Board's Appropriat'ns.
Ebenezer	31	11	\$163 88	\$500 00
Lincoln	5	2	3 50	
Logan	23	7	95 00	
Louisville	26	11	152 79	
Princeton	18	15	79 49	2,500 00
Pennsylvania	40	9	122 15	
Total	143	55	\$616 72	\$3,000 00

MICHIGAN.				
	No. of Churches.	No. Contributing.	Church Contribut'ns.	Board's Appropriat'ns.
Detroit	51	28	\$431 75	
Flint	46	21	493 85	
Grand Rapids	16	10	107 87	
Kalamazoo	20	10	82 97	
Lake Superior	32	11	80 17	\$1,000 00
Lansing	22	13	223 15	
Mouroe	19	14	99 94	1,000 00
Petoskey	22	5	43 25	
Saginaw	40	12	176 03	
Total	268	124	\$1,738 98	\$2,000 00

MINNESOTA.				
	No. of Churches.	No. Contributing.	Church Contribut'ns.	Board's Appropriat'ns.
Adams	29	11	\$158 11	\$1,300 00
Duluth	38	14	392 78	2,000 00
Mankato	62	33	281 79	
Minneapolis	29	13	447 06	1,700 00
Red River	11	19	83 25	
St. Cloud	45	14	58 16	450 00
St. Paul	36	20	391 92	500 00
Winona	32	14	76 70	
Total	282	143	\$1,839 77	\$5,950 00

MISSISSIPPI.				
	No. of Churches.	No. Contributing.	Church Contribut'ns.	Board's Appropriat'ns.
Bell	13	8	\$24 35	
New Hope	17	10	35 35	\$900 00
Oxford	28	14	57 81	
Total	58	32	\$118 01	\$900 00

MISSOURI.				
	No. of Churches.	No. Contributing.	Church Contribut'ns.	Board's Appropriat'ns.
Carthage	42	33	\$119 64	\$450 00
Iron Mountain	26	14	50 74	2,792 00
Kansas City	64	25	404 20	625 00
Kirksville	49	15	71 08	
McGee	49	24	168 03	
Ozark	46	21	149 75	
St. Joseph	47	23	164 31	500 00
St. Louis	53	31	472 17	
Salt River	41	19	72 14	
Sedalia	72	27	153 65	1,000 00
Total	492	232	\$1,825 71	\$5,367 00

MONTANA.				
	No. of Churches.	No. Contributing.	Church Contribut'ns.	Board's Appropriat'ns.
Butte	17	10	\$83 02	\$600 00
Great Falls	15	4	25 60	1,100 00
Helena	17	6	70 88	400 00
Kalispell	8	4	23 36	400 00
Yellowstone	13	6	95 00	400 00
Total	70	30	\$297 36	\$2,900 00

NEBRASKA.				
PRESBYTERIES.	No. of Churches.	No. Contributing.	Church Contribut'ns.	Board's Appropriat'ns.
Box Butte	28	7	\$18 01	
Hastings	30	17	405 00	\$1,000 00
Kearney	45	19	148 64	450 00
Nebraska City	44	29	388 92	
Niobrara	33	29	197 44	
Omaha	51	29	497 13	200 00
Total	231	130	\$1,655 14	\$1,650 00

NEW JERSEY.				
	No. of Churches.	No. Contributing.	Church Contribut'ns.	Board's Appropriat'ns.
Elizabeth	33	29	\$772 17	
Havana	28	2	4 00	
Jersey City	39	22	535 34	
Monmouth	49	28	326 71	
Morris & Orange	45	33	1,450 30	
Newark	41	29	1,047 15	
New Brunswick	39	37	609 08	
Newton	36	28	180 87	
West Jersey	68	51	777 17	\$4,300 00
Total	378	261	\$5,752 79	\$4,300 00

NEW MEXICO.				
	No. of Churches.	No. Contributing.	Church Contribut'ns.	Board's Appropriat'ns.
Pecos Valley	14	3	\$11 00	
Phoenix	13	4	32 50	
Rio Grande	21	10	51 93	\$2,250 00
Santa Fé	31	16	74 50	1,000 00
Southern Arizona	21	8	81 00	1,000 00
Total	100	41	\$250 93	\$4,250 00

NEW YORK.				
	No. of Churches.	No. Contributing.	Church Contribut'ns.	Board's Appropriat'ns.
Albany	49	39	\$552 07	
Binghamton	32	19	425 33	
Boston	40	30	337 66	\$1,525 00
Brooklyn	48	39	695 84	
Buffalo	58	26	781 81	1,000 00
Cayuga	22	16	392 33	
Champlain	21	8	59 97	
Chenung	22	14	76 05	
Columbia	19	11	89 33	
Genesee	18	14	170 97	
Geneva	20	14	160 66	
Hudson	47	27	367 30	
Long Island	23	19	254 53	
Lyons	18	11	75 11	
Nassau	29	16	320 35	
New York	59	37	4,458 41	
Niagara	23	15	153 08	
North River	30	29	337 07	
Otsego	31	19	176 03	
Porto Rico	30	3	8 86	3,100 00
Rochester	50	33	485 29	
St. Lawrence	3	23	213 08	
Steuben	26	20	121 97	
Syracuse	43	24	265 45	
Troy	39	29	416 81	
Utica	44	34	373 92	
Westchester	43	27	557 39	1,400 00
Total	919	596	\$12,357 72	\$7,025 00

NORTH DAKOTA.				
	No. of Churches.	No. Contributing.	Church Contribut'ns.	Board's Appropriat'ns.
Bismarck	23	2	\$21 45	\$1,025 00
Fargo	25	21	183 32	
Minnewaukan	25	7	69 00	
Minot	18	2	5 00	1,000 00
Mouse River	26	4	6 00	600 00
Oakes	21	9	38 15	1,330 00
Pembina	42	21	271 92	
Total	183	66	\$594 84	\$3,955 00

CHURCH ERECTION.

PRESBYTERIES.	OHIO.		Church Contribut'ns.	Board's Appropriat' s.
	No. of Churches.	No. Contrib- uting.		
Athens	38	15	\$110 55	
Bellefontaine	29	12	181 56	
Chillicothe	28	16	144 32	
Cincinnati	73	43	561 21	
Cleveland	43	24	503 78	
Columbus	41	24	240 56	
Dayton	45	38	661 76	
Huron	19	12	167 50	\$750 00
Lima	35	21	215 72	
Mahoning	39	30	294 06	
Marion	27	13	81 46	
Maumee	40	24	508 27	
Portsmouth	30	6	83 56	
St. Clairsville	50	26	344 34	1,000 00
Staubenville	63	49	426 44	
Wooster	36	21	290 02	
Zanesville	48	26	246 66	
Total	675	400	\$5,061 77	\$1,750 00

PRESBYTERIES.	OKLAHOMA.		Church Contribut'ns.	Board's Appropriat' s.
	No. of Churches.	No. Contrib- uting.		
Ardmore	19	7	\$51 25	
Choctaw	25	18	43 37	
Cimarron	23	6	58 81	\$1,375 00
El Reno	26	9	93 17	
Hobart	25	10	85 06	700 00
McAlester	20	8	56 95	700 00
Muskogee	34	16	162 33	1,400 00
Oklahoma	44	16	328 25	3,700 00
Tulsa	29	13	276 59	900 00
Total	245	103	\$1,160 78	\$8,775 00

PRESBYTERIES.	OREGON.		Church Contribut'ns.	Board's Appropriat' s.
	No. of Churches.	No. Contrib- uting.		
Grande Ronde	15	4	\$27 00	\$200 00
Pendleton	21	7	21 32	3,000 00
Portland	41	22	246 00	1,500 00
Southern Oregon	24	13	158 91	3,400 00
Willamette	43	15	155 49	
Total	144	61	\$588 72	\$8,100 00

PRESBYTERIES.	PENNSYLVANIA.		Church Contribut'ns.	Board's Appropriat' s.
	No. of Churches.	No. Contrib- uting.		
Beaver	27	8	\$156 00	\$1,000 00
Blairstown	55	43	777 60	
Butler	42	39	288 03	1,000 00
Carlisle	55	44	509 73	
Chester	60	47	749 82	1,000 00
Clarion	61	44	385 97	
Erie	74	56	761 50	1,600 00
Huntingdon	81	61	727 23	4,000 00
Kitanning	58	42	477 61	
Lackawanna	98	58	907 02	
Lehigh	47	38	497 26	
Northumberland	50	37	736 63	
Philadelphia	77	60	1,760 46	
Paola, North	68	63	1,337 84	
Pittsburgh	133	19	1,094 34	
Redstone	63	42	561 11	
Shenango	28	20	441 03	1,500 00
Washington	41	25	410 25	1,500 00
Wellsboro	16	5	51 23	
Westminster	32	32	503 42	
Total	1166	783	\$13,134 09	\$11,600 00

PRESBYTERIES.	SOUTH DAKOTA.		Church Contribut'ns.	Board's Appropriat' s.
	No. of Churches.	No. Contrib- uting.		
Aberdeen	34	19	\$159 23	\$1,000 00
Black Hills	18	3	7 49	1,100 00
Central Dakota	27	9	76 32	
Dakota Indian	32	23	126 00	1,400 00
Reserve	17	3	7 45	1,750 00
Sioux Falls	21	13	75 65	
Total	149	70	\$452 14	\$5,250 00

PRESBYTERIES.	TENNESSEE.		Church Contribut'ns.	Board's Appropriat' s.
	No. of Churches.	No. Contrib- uting.		
Chattanooga	32	21	\$98 02	
Columbia-A	14	10	84 00	\$1,000 00
Cookeville	13	6	16 60	1,000 00
French Broad	11	6	23 25	
Holston	24	13	49 12	
Hopewell-Mad'n	19	9	83 50	400 00
McMinnville	21	9	48 50	
Nashville	26	16	296 40	
Obion-Memphis	13	8	67 20	
Union	46	24	131 98	
Total	219	122	\$901 57	\$2,400 00

PRESBYTERIES.	TEXAS.		Church Contribut'ns.	Board's Appropriat' s.
	No. of Churches.	No. Contrib- uting.		
Abilene	47	17	\$151 53	\$2,100 00
Amarillo	42	19	105 15	
Austin	39	16	68 10	250 00
Brownwood	24	6	21 00	400 00
Dallas	59	24	280 25	1,150 00
Denton	35	7	58 25	750 00
El Paso	8	2	21 00	1,000 00
Fort Worth	33	18	116 25	
Houston	24	15	148 73	1,800 00
Jefferson	27	17	47 08	
Paris	51	19	186 50	1,000 00
Waco	51	33	160 10	1,150 00
Total	441	193	\$1,363 99	\$9,600 00

PRESBYTERIES.	UTAH.		Church Contribut'ns.	Board's Appropriat' s.
	No. of Churches.	No. Contrib- uting.		
Ogden	8	4	\$15 20	\$300 00
Salt Lake	11	3	33 70	
Southern Utah	9	5	26 40	275 00
Total	28	12	\$80 30	\$1,075 00

PRESBYTERIES.	WASHINGTON.		Church Contribut'ns.	Board's Appropriat' s.
	No. of Churches.	No. Contrib- uting.		
Alaska	16	7	\$22 00	\$650 00
Bellingham	17	15	70 65	300 00
Gen. Washington	23	10	52 82	3,253 00
Columbia River	19	9	251 00	2,150 00
Olympia	28	9	97 23	2,700 00
Seattle	34	21	274 53	4,500 00
Spokane	37	25	283 74	1,850 00
Walla Walla	43	21	74 34	2,060 00
Wenatchee	16	5	20 05	800 00
Yukon	5	1	9 00	
Total	238	123	\$1,149 33	\$18,263 00

PRESBYTERIES.	WEST VIRGINIA.		Church Contribut'ns.	Board's Appropriat' s.
	No. of Churches.	No. Contrib- uting.		
Grafton	19	14	\$191 37	
Parkersburg	29	10	84 00	
Wheeling	23	17	221 53	
Total	71	41	\$496 90	

PRESBYTERIES.	WISCONSIN.		Church Contribut'ns.	Board's Appropriat' s.
	No. of Churches.	No. Contrib- uting.		
Chippewa	44	13	\$50 00	\$1,550 00
La Crosse	17	5	132 00	
Madison	39	17	164 30	600 00
Milwaukee	34	18	276 35	
Winnebago	71	17	301 58	300 00
Total	205	70	\$924 23	\$2,450 00

Total receipts from 5253 Churches,	
viz.:	
For General Fund . . .	\$69,510 25
For Manse Fund	
	<u>\$69,510 25</u>

Total Appropriations:	
For Churches:	
General Fund.	\$143,460 00
Barber Fund .	1,300 00
	<u>\$144,760 00</u>
For Manses:*	
Manse Fund.	\$25,959 00
Barber Fund .	1,800 00
	<u>27,759 00</u>
	<u>\$172,519 00</u>

In addition to the above, loans have been made to 25 churches from the Loan Fund amounting to \$64,950, and to 24 manses from the Reynolds Fund, amounting to \$30,350.

*Manse Appropriations are in the form of loans and it is expected will be returned in annual installments, which do not appear under the head of contributions.

DETAILS OF RECEIPTS
BY THE
BOARD OF THE CHURCH ERECTION FUND
FOR THE YEAR 1911-1912.

CONTRIBUTIONS OF CHURCHES TO THE GENERAL FUND.

In accordance with resolutions adopted at a joint conference of the Executive Commission and representatives of the Boards and Permanent Agencies of the Church held on March 14th, 1912, the detailed statement of contributions from churches and church organizations is omitted from this Report. It will be found in the Combined Reports of the Boards issued and distributed by the Stated Clerk of the General Assembly which will this year be issued in two volumes, the second volume containing a full exhibit of the contributions of the churches to all the Boards in parallel columns.

OTHER CONTRIBUTIONS.

"A Friend"	\$10 00
"A Friend, in Memory of John Wilson"	250 00
A member of Presbyterian Church of Chandler, Okla.....	2 00
Mrs. Maggie Adams, Michie, Tenn.....	60
Rev. Arthur H. Allen, Troy, N. Y.....	10 00
Mrs. Frances C. Barber, Joliet, Ill.....	2 00
"Cash"	2 00
Mr. J. Milton Colton, Jenkintown, Pa	200 00
C. A. Dalph, Stanwood, Wash.....	1 00
East Bloomfield, N. Y., First Congregational Church	14 05
"8862"	15 00
Miss Mary Erwin, Michie, Tenn.....	1 48
Friends at Panguitch, Utah	2 00
Mr. F. W. Fisher.....	1 00
Mrs. Emeline Graham.....	45
Mr. James W. Green, Gloversville, N. Y.....	15 00
"H. T. F."	5 00
Home Missions Committee of Presbytery, Cincinnati, Ohio.....	3 33
Miss Cornelia U. Halsey, Newark, N. J.....	100 00
Mrs. N. A. Kendrick, Michie, Tenn.....	60
Rev. Warren H. Landon, D.D., San Anselmo, Cal.	6 15
Mr. W. A. MacCalla, Philadelphia, Pa.....	25 00
Mary Holmes Seminary, West Point, Miss. (From Teachers and Students)	2 00
"M. M."	25 00
Rev. J. W. Mitchell and Wife, Marshall, Mo.	1 00
Mr. and Mrs. Austin B. Morse, Waverly, Minn.....	10 00
Rev. Ezra F. Mundy, Lawrence, Kans.....	3 00
Nebraska City Presbytery (from Proceeds Sale of Property on which Board has no claim).....	1,200 00
"Obed," Gering, Neb.....	5 00
John Oliver, Randolph, Neb.....	2 15
Miss Martha Patterson, Berkeley, Cal.....	5 00
F. W. Melvin, Ranger, Texas	2 00
E. A. Renich.....	8 02
Rev. Henry T. Scholl, D.D.....	4 00
Miss A. L. Speir, Schenectady, N. Y.	10 00
Mr. J. Stairs.....	2 50
Rev. Henry C. Thomson and Wife.....	1 49
Rev. J. G. Touzeau	5 00
"W. F. G.," Clark's Summit, Pa.....	5 00
Miss Mary A. Williams, Lebanon, Conn.....	200 00
T. C. Williamson, S. Dak.....	4 16
D. A. Wilson, Macon, Mo.	4 00
Mr. W. B. Wray, DuBois, Pa.....	10 00
Total.....	\$2,175 98

RECEIPTS FROM TRUSTEES OF GENERAL ASSEMBLY.

FOR GENERAL FUND:

E. P. Dwight Fund Revenue.....	\$127 80
Hannah McBride Fund Revenue.....	42 60
	<hr/>
	\$170 40

FOR BARBER FUND:

Proportion Revenue.....	3,058 39
	<hr/>
	\$3,228 79

LEGACIES.

Estate of Rev. W. W. Atterbury, D.D., New York.....	\$1456 66
“ E. M. Bailey, Philadelphia, Pa.....	372 79
“ William Boyd, Mechanicstown, Ohio	200 00
“ John H. Converse, Philadelphia, Pa.....	12,000 00
“ Joseph W. Edwards, Marquette, Mich.....	993 27
“ Mary Matilda Glass, Harrisburg, Ill.....	60 00
“ Charlotte Hamilton, Orange, N. J.....	57 15
“ Robert W. Sample, New York.....	2,000 00
“ Horace B. Silliman, Cohoes, N. Y.....	3,446 01
“ Charles H. Smith, Hollidaysburg, Pa.....	100 00
	<hr/>
	\$20,685 88

LEGACIES FOR ENDOWMENT FUNDS.

Estate of John S. Kennedy, New York City.....	\$360,000 00
“ W. F. Reynolds, Detroit, Mich.....	3,402 51
	<hr/>
	\$363,402 51

REPAYMENTS ON CHURCH MORTGAGES.

SYNOD.	PRESEBYTERY.	CHURCH.	AMOUNT.
California.....	Los Angeles.....	Glendale, 1st.....	\$308 00
“.....	“.....	Los Angeles, 2d.....	250 00
“.....	“.....	“..... Grandview	770 00
“.....	“.....	“..... Redeemer	616 00
“.....	San Jose.....	San Martin.....	400 00
Colorado.....	Denver.....	Denver, York Street....	500 00
Illinois.....	Cairo.....	Marion, 1st.....	466 00
Indiana.....	Indiana.....	Oakland City, 1st.....	500 00
Iowa.....	George.....	George, Zion, German..	25 00
Kansas.....	Osborne.....	Kill Creek.....	4 80
Missouri.....	St. Joseph.....	King City, 1st.....	600 00
Montana.....	Great Falls.....	Lewistown, 1st.....	800 00
Nebraska.....	Nebraska City.....	Hickman, German.....	308 00
New Jersey... ..	Newton.....	Phillipsburg, 1st.....	300 00
Ohio.....	Cleveland.....	Akron, Central.....	999 50
“.....	Maumee.....	Holgate, 1st.....	269 50
Pennsylvania... ..	Lackawanna.....	Wilkes-Barre, 1st	
		(Through Application	
		of Special Donation on	
		Loan to Pittston Italian	
		Chapel).....	90 00
“.....	Redstone.....	Monessen, 1st.....	770 00
Texas.....	Austin.....	Taylorville, 1st.....	588 00
Washington... ..	Walla Walla.....	Walla Walla, 1st.....	100 00
Wisconsin.....	Winnebago.....	DePere, 1st.....	749 25

THROUGH CUMBERLAND BOARD OF MISSIONS ON
LOANS MADE BY IT:

Oklahoma.....	Hobart.....	Elk City.....	279 00
“.....	Oklahoma.....	Blackburn.....	200 00
Texas.....	Austin.....	San Antonio, Madison Sq.	1,775 00
“.....	Dallas.....	Royse.....	200 00
			<hr/>
			\$11,868 05

SPECIAL DONATIONS

FROM CHURCHES AND SABBATH-SCHOOLS.

SYNOD.	PRESEBYTERY.	CHURCH.	AMOUNT.
California	Oakland	Oakland, 1st	\$50 00
Colorado	Denver	Denver, Hyde Park	10 00
"	Pueblo	Canon City, 1st	21 00
Missouri	St. Louis	St. Louis, 2d	500 00
New Jersey	Monmouth	Asbury Park, 1st	35 50
"	"	Barnegat	4 00
"	"	Belmar	4 00
"	"	Cranbury, 1st	21 68
"	"	Englishtown	16 85
"	"	Forked River	2 00
"	"	Freehold, 1st	18 55
"	"	Highstown, 1st	23 95
"	"	" " S. S.	1 05
"	"	Jamesburg	15 00
"	"	Moorestown, 1st	17 00
"	"	Point Pleasant, 1st	13 42
"	"	Riverton, Calvary, W. H. M. Soc.	50 00
"	"	Sayreville, German	2 00
"	"	Shrewsbury	22 00
"	"	South Amboy, 1st	3 00
"	"	Tom's River	12 00
"	"	Tuckerton	7 00
New York	New York	New York City, Scotch.	100 00
North Dakota	Fargo	Jamestown	25 00
Ohio	Bellefontaine	Belle Center	10 00
Pennsylvania	Carlisle	Harrisburg, Market Sq.	248 97
"	Chester	Lansdowne, 1st	58 62
"	"	Middletown	6 00
"	"	New London	8 00
"	"	Westchester, Westm'r	25 00
"	Huntingdon	Altoona, 1st	18 43
"	"	Curwensville	10 00
"	"	Holidaysburg, 1st	50 51
"	"	McVeytown	10 00
"	"	Mt. Union	12 00
"	Lackawanna	Carbondale, 1st	23 65
"	"	" " S. S.	6 35
"	"	Scranton, 1st	55 00
"	"	" 2d	41 01
"	"	" German	25 00
"	"	Wilkes-Barre, 1st	90 00
"	Philadelphia	Phila., Walnut Street	41 32
"	Phila. North	" Germantown, 1st	69 44

 \$1,784 30

MISCELLANEOUS.

" In Memoriam, James R. Hills "	\$200 00
Mr. Arthur Curtiss James, New York City	250 00
Mr. W. M. Ladd, Portland, Oregon	200 00

 650 00

 \$2,434 30

MANSE FUND.

SPECIAL DONATIONS.

SYNOD.	PRESBYTERY.	CHURCH.	AMOUNT.
New York....	New York.....	New York City, St. Nicholas Ave.	\$200 00
			\$200 00

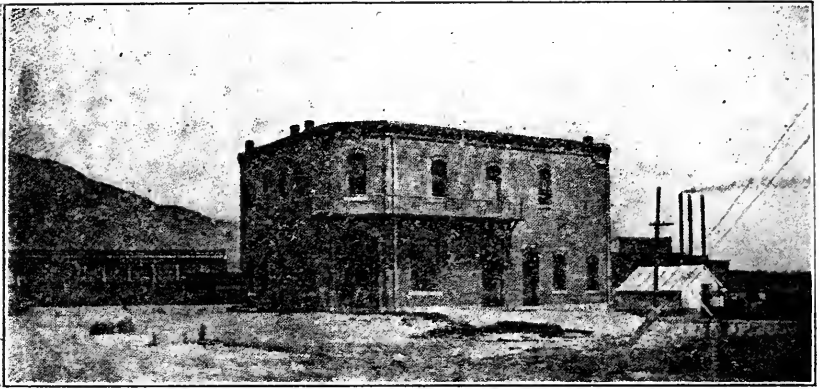
DESIGNS.



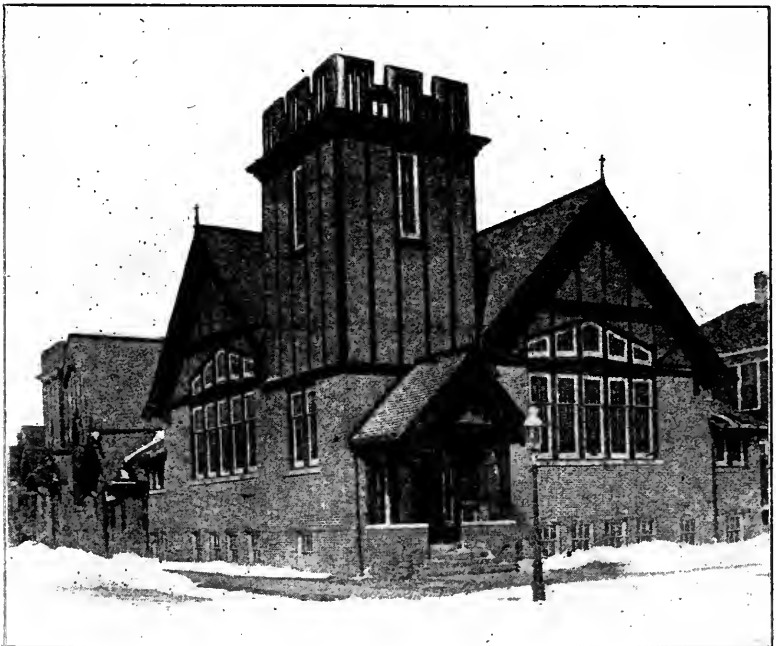
Presbyterian Church, Rolfe, Iowa, 1911.



Olympia, Washington, 1911.



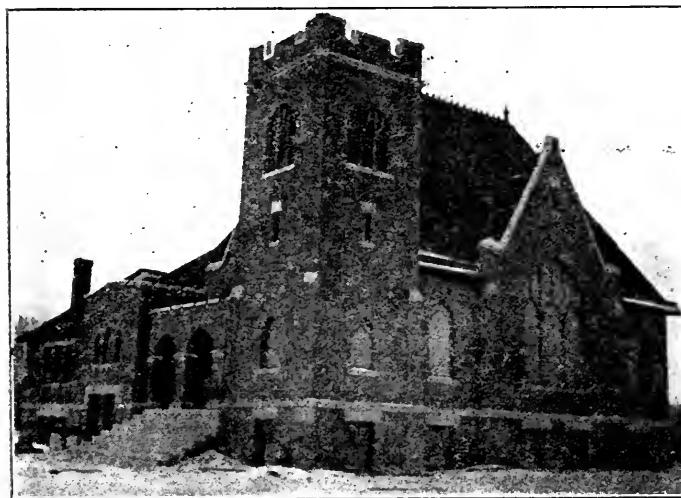
East El Paso, Texas—Institutional Church, 1911.



Berean Church, Milwaukee, Wis., 1911.



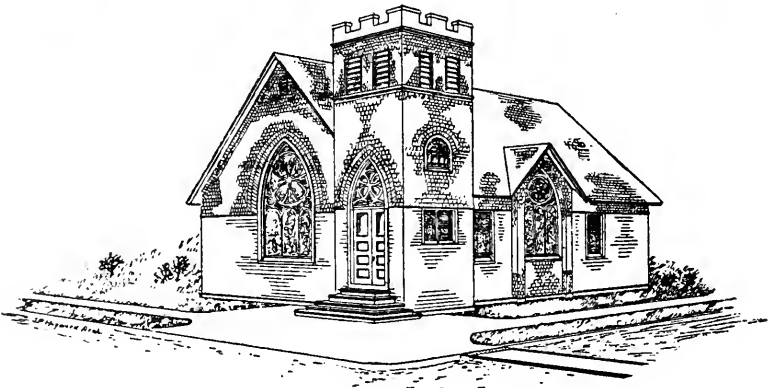
Manse and Church, Rochester, Minn.
Sheldon Jackson, Pastor.
Aided by this Board, 1864.



Groton, S. D., 1911.



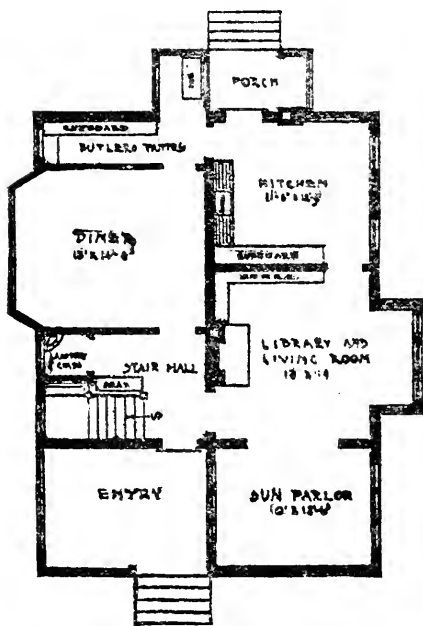
Lismore, Minn., 1911.



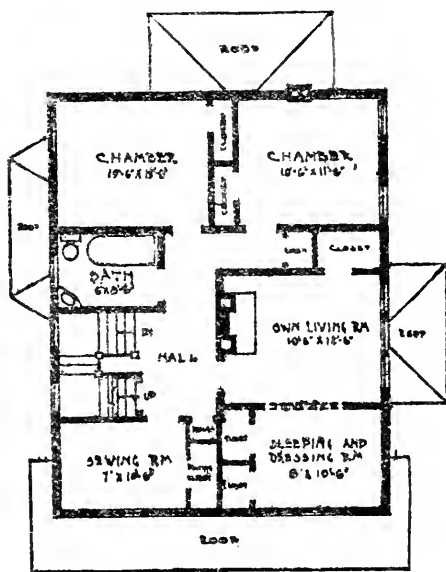
B. H. ANDERSON CONTRACTOR

First Presbyterian Church, American Falls, Idaho.

Manse No. 33.



1st Floor.

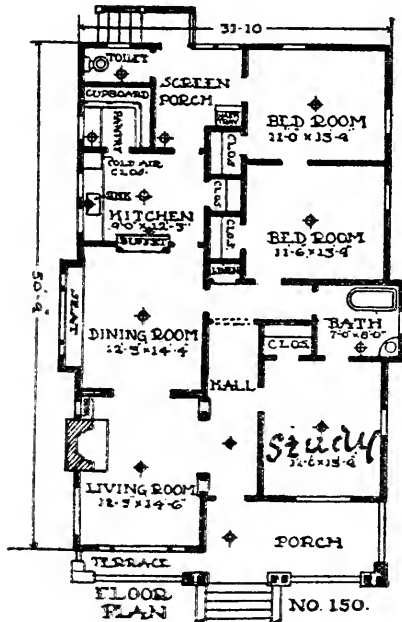


2d Floor.

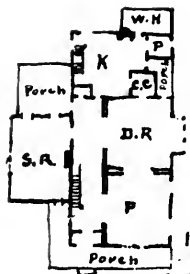
Manse No. 34.



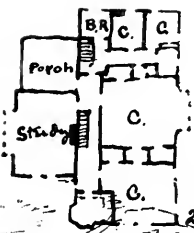
A manse costing about \$1,200.



Sectional view.

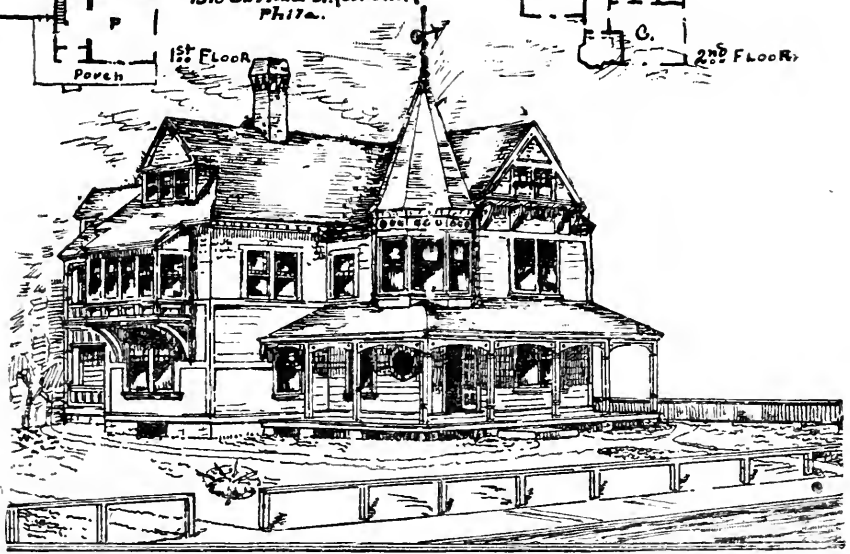


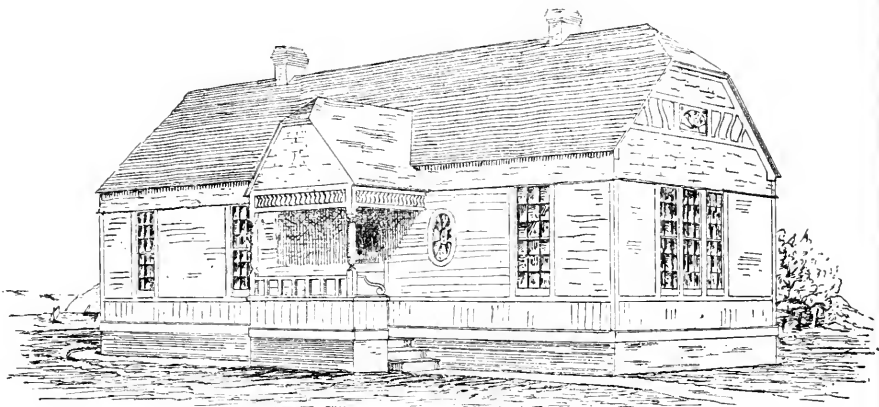
Parsonage *Erdoğan 72.J.*
Chas. W. Bolton
1510 Chestnut St. (Green)
Phila.



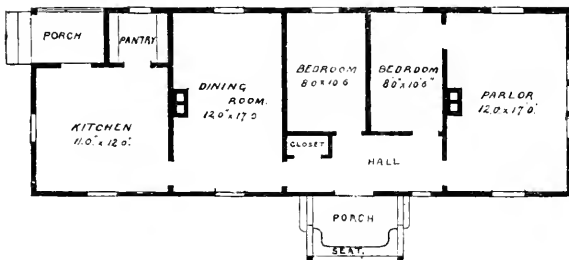
1st Floor

2nd Floor





- Sketch -
- for a -
- Bungalow -



REPORT

OF THE

Cumberland Presbyterian Board of Missions and Church Erection.

MEMBERS OF THE BOARD.

Terms expire 1913:

John C. Cobb, of Missouri. Isaac H. Orr, of Missouri.
W. J. Edwards, of Missouri.

Terms expire in 1914:

Thomas H. Cobbs, of Missouri. Rev. E. B. Surface, of Oklahoma.

Terms expire in 1915:

Rev. C. E. Hayes, D.D., of Arkansas. Rev. E. E. Morris, D.D., of Arkansas.

SIXTY-SIXTH ANNUAL REPORT.

We beg to submit herewith our Sixty-sixth Annual Report to the General Assembly in session at Louisville, Ky., May 16, 1912.

The Board has elected, subject to your approval, Rev. C. E. Hayes, D.D., of the Synod of Arkansas, and Rev. E. E. Morris, D.D., of the Synod of Arkansas, to succeed themselves in office as corporate members until 1915.

The Board has confined its efforts entirely to collecting outstanding loans due the Church Erection Fund, and to the disposition of some real estate properties.

Only one Church Erection claim has been settled in full during the year—that of Marlow, Okla. Suit was brought and the mortgage foreclosed. Others are in process of settlement.

There remain uncollected at this time loans as follows:

Congregation.	Date of Loan.	Balance.
Scott City, Kans.....	November, 1888, @ 1 year.....	\$500 00
Topeka, Kans.....	November, 1900, " 5 years.....	1,952 00
Lehigh, Okla.....	June 21, 1902, " 2 ".....	60 00
" ".....	" " " 3 ".....	60 00
" ".....	" " " 4 ".....	60 00
" ".....	" " " 5 ".....	60 00
		\$2,692 00

DENVER PROPERTY.—As was reported at your last session, the People's Presbyterian Church (Colored) has purchased this property. Plans at the time of our last report that seemed promising have failed to secure results. The Home Mission Committee of the Presbytery has taken the matter in hand, and it is now promised that by the early fall settlement in full will be had.

STATEMENT—RECEIPTS AND DISBURSEMENTS, APRIL 1, 1911, TO MARCH 30, 1912.

Receipts.

Balance last report.....	\$1,292 94	
Marlow, Okla., Loan.....	100 00	
Interest and expense on same.....	50 12	
Denver property payment.....	400 00	
		\$1,843 06

Disbursements.

Payment on Denver mortgage loan.....	\$1,000 00	
Bowling Green Colored School Fund (paid to three schools).....	548 68	
Interest on Denver debt.....	80 00	
Insurance Denver property.....	11 00	
Church Erection, Attorney Marlow case.....	25 00	
Rent of office, postage, stationery, traveling expense, etc.....	130 00	
		\$1,794 68
Balance.....		\$48 38

The following statement of resources and liabilities is submitted:

Resources.

Denver property.....	\$3,000 00	
Neosho, Mo., property.....	1,000 00	
Office furniture and fixtures.....	50 00	
Church Erection accounts overdraft.....	24 88	
Cash balance.....	48 38	
		\$4,123 26

Liabilities.

Bills payable loan on Denver property.....	\$1,000 00	
Bowling Green Colored School Fund.....	400 00	
		1,400 00
Resources above liabilities.....		\$2,723 26

Mr. J. M. Patterson, of St. Louis, Mo., has been continued in office as Corresponding Secretary.

J. M. PATTERSON,
Corresponding Secretary.

REV. E. E. MORRIS, D.D.,
Vice-President.

REPORT

OF THE

Board of Directors of the Ministerial Sustentation Fund.

The Board of Directors of the Ministerial Sustentation Fund respectfully submits its Third Annual Report to the General Assembly.

The progress which this agency of our Church has made during the past year is a source of great gratification and encouragement to those upon whom the responsibility of carrying out its provisions rests. No agency of our Church during the first three years of its operations has made larger progress than this agency has made. It has fully justified the expectations of those who formulated the plan and the faith of those who welcomed it as a much-needed advance movement looking towards a better provision for the aged and disabled ministers of our Church, their widows and orphans.

The Board respectfully reports that the Executive Commission proposed to it during the fiscal year just closed a plan of federation or coöperation with the Board of Ministerial Relief. This plan involves the continuance of the Ministerial Sustentation Fund with its charter and organization as an annuity department of a Board, to be known as the "Board of Ministerial Relief and Ministerial Sustentation." With this understanding the Board agreed to said plan, subject, of course, to the approval of the General Assembly.

Since being put into operation, the Sustentation Fund has made an average growth of \$10,000 a month in cash and subscriptions, over and above the necessary expenses. Besides this over forty persons of wealth have either put it in their wills or signified their purpose to do so. This in time will largely increase its permanent endowment.

The Fund is already paying 25 per cent. of the full amount of the benefits to annuitants. This percentage will be increased after May 1, 1912, to 30 per cent.

There was in the treasury of the Fund, April 1, 1912, \$196,194.72 in cash and approved securities. For other financial details reference is made to the Report of the Treasurer.

The adequacy of the Table of Rates, as prepared by the President and the Actuary of the Fidelity Mutual Life Insurance Company, has the endorsement of the Actuary of The Equitable Life Assurance Society of the United States.

The Board of Directors were greatly encouraged by the gift of \$50,000 recently received from a generous friend of the Fund, and which the Board trusts and believes will be supplemented by other large gifts from people of means.

The following extract from a letter received from the treasurer of one of the most prominent churches in western New York and a leading business man of the place, enclosing a check for the Fund, is a fair sample of the endorsements and commendations of the Fund being constantly received:

"I will say that the members of our Committee (Session) feel that this is one of the best and most worthy objects to which they have ever had the pleasure of contributing. It commends itself to all, and is a businesslike way of handling a proposition vital to the interests of the entire Church."

The main object of this agency of the Church is to provide a permanent Fund, the interest alone of which will be used, and which will provide not only

for those who are now serving in the ministry of the Church, but will continue in perpetuity to perform this noble service to all who will take up their work in the future.

Several of the other Protestant denominations have under consideration the adoption of this plan of providing for their aged and disabled servants. It has been adopted and put into effect by the Evangelical Association, one of the strong German Protestant denominations in this country. Bishop Breyfogel, of this Church, in acknowledging the assistance rendered him and his associates, by the Secretary of the Sustentation Fund, in the preparation of the plan for his denomination, says:

"I regard the Ministerial Sustentation Fund of the Presbyterian Church the best plan yet devised for the support of ministers who by reason of disability are no longer able to render regular pastoral service, and for their families. The General Conference of my own Church has just adopted the same general plan, with certain deviations in matters of detail, and for the purpose of adapting it to a different form of Church government. A number of representative laymen of our Church have already given our Fund a very substantial endorsement in the form of generous contributions."

The Rev. Dr. Adams, of Minneapolis, Minn., for more than forty years a Home Missionary, twenty-seven of which he served as a Synodical Superintendent and District Field Secretary, writes:

"Nothing can do so much to steady the nerves of the ministers of the Presbyterian Church as the knowledge that they are provided for financially, in case of accident, disease or old age.

"The Ministerial Sustentation Fund does answer the many perplexing questions that disturb the mind of the minister in his chosen life work, where there is seldom opportunity to provide against failing health or declining years."

The Board of Directors requests that the Fund receive strong endorsement in the way of reaffirmation by this General Assembly:

1. Because it is an agency of the Church, unanimously approved by the General Assembly of 1906 and succeeding Assemblies, and the Plan, which was formulated by a Special Committee appointed by the General Assembly of 1902, was submitted to three previous Assemblies for consideration and approved by them.

2. The Plan embraces the best features of the plans in successful operation in the Presbyterian Churches of Scotland, Ireland, Canada and Australia.

3. Because the Fund is an Annuity or Pension Fund and is based upon well-recognized economic principles:

- (a) That the beneficiary of any Pension Fund should be a contributor to the Fund.

- (b) That pensions should be based on length of service and a certain attained age of retirement and disability.

- (c) That a Pension Fund should operate immediately, automatically and continuously, in providing for the beneficiaries, in case of disability, old age or death, and without the humiliation of confessed want.

4. Because of the success which has so far attended the Fund, and the generous responses to the appeals made in its behalf by thousands of the liberal members of the Church. These responses are a guarantee that the Fund will accomplish the purpose for which it was established by the General Assembly, viz., to relieve the distressing financial condition in which many of our most faithful ministers find themselves, when disabled or when reaching the age of retirement, and also to relieve the pressing needs of their dependent loved ones in the event of their death.

The following resolutions are submitted for adoption:

Resolved, 1. That the Report of the Board of Directors of the Ministerial Sustentation Fund be and hereby is approved.

Resolved, 2. That this Assembly hereby expresses its gratification at the progress the Fund has made during the fiscal year just closed.

Resolved, 3. That the Secretary of the Fund is hereby directed to convey to the friend of this cause who contributed the sum of \$50,000, the appreciation and thanks of this Assembly.

Resolved, 4. That the Stated Clerk of the General Assembly be requested to present the following names to the annual meeting of the Ministerial Susten-

tation Fund to be held on the third Tuesday in June, 1912, as the names approved by this Assembly for members of the Board of Directors of said Fund for the period ending July 18, 1912: Rev. W. H. Roberts, D.D., LL.D., Rev. Robert Hunter, D.D., Rev. J. R. Sutherland, D.D., Mr. Thompson McClintock, Mr. W. P. Scott.

In behalf of the Board,
 ROBERT HUNTER, *President.*
 JOHN R. SUTHERLAND, *Secretary.*

FINANCIAL STATEMENT OF MINISTERIAL SUSTENTATION FUND FROM APRIL 30, 1911, TO APRIL 1, 1912.

Cash Assets April 30, 1911:

Cost value of Bonds.....	\$97,690 36	
Cash in Banks.....	4,518 16	
		\$102,208 52

Receipts:

Gifts and Contributions account General Expense.....	\$38,776 96	
Gifts and Contributions account Endowment....	51,580 65	
Payments by Members and Churches account Dues.....	20,721 29	
Net Income on Investments and Interest on Bank Balances.....	4,588 65	
		115,667 55
Total Receipts.....		\$217,876 07

Disbursements:

General Expenses, Executive Offices.....	\$7,291 54	
Field Representatives, Salaries.....	8,324 27	
" " Expenses.....	4,720 13	
Disability Payments.....	461 17	
Annuity Payments.....	476 80	
Dues refunded to Members.....	407 44	
Total Disbursements.....		21,681 35
Cash Assets April 1, 1912.....		\$196,194 72

Assets:

Cost value of Bonds.....	\$182,402 86	
Cash in Banks.....	13,791 86	
		\$196,194 72

The undersigned, a certified public accountant, in the city of Philadelphia, Pa., hereby certifies that he has examined the accounts of William H. Roberts, Treasurer of the Ministerial Sustentation Fund, and after careful vouching as to items of charge and discharge does approve the same as correct; that he found that there was at the close of the fiscal year, March 30, 1912, investments of the par value of \$186,000, costing the sum of \$182,402.86, and the total cash balance as shown by said account, to wit: the sum of \$13,791.86, duly deposited to the credit of the Ministerial Sustentation Fund, William H. Roberts, Treasurer, in the following banking institutions:

Fairmount Savings Trust Company, Philadelphia.....	\$13,204 92
The Real Estate Trust Company of Philadelphia.....	586 94

CHARLES LEWER,
Certified Public Accountant.

PHILADELPHIA, April 23, 1912.

In addition to the above financial statement, the Treasurer draws attention to the fact that the above Report covers only eleven months, and that during

that period \$90,357.61 have been received as donations and contributions from churches and individuals; that \$20,721.29 have been received in dues from members, and \$4,588.65 from interest on securities and bank balances—a total of receipts for the period of \$115,667.55. There are in addition in the hands of the Treasurer \$148,425 in outstanding subscriptions. While these are not cash assets, yet the experience of past years shows that at least \$145,000 of the amount will be promptly paid. The Fund as an agency recently established has been obliged to employ a large number of field representatives to carry on the work in an adequate manner, but the cost of management is less this year than last.

The total amount of dues received from the members from the beginning of operations has been \$92,925.79, and the additional funds on hand belonging to the Endowment and Maintenance Accounts amount to \$103,268.93. Only the income from the Endowment Account can be used for the general purposes of Ministerial Sustentation. Counting in simply this income along with the dues of members, and the balances of other accounts, the Fund had 33 per cent. actual available assets on April 1, 1912, to meet its 20 per cent. of legal obligations as shown by its certificates, issued to members. The Fund is a successful agency of the Church.

WM. H. ROBERTS, *Treasurer.*

57th Annual Report

of

“The Presbyterian Board of Relief For Disabled Ministers and the Widows and Orphans of Deceased Ministers”



From April 1, 1911 to April 1, 1912



Presented to the General Assembly
Louisville, Ky., May, 1912



Philadelphia
Presbyterian Board of Relief
Witherspoon Building
1912

DIRECTORS OF THE BOARD.

Term Expires May, 1912.

REV. SAMUEL T. LOWRIE, D.D.
REV. PHILIP H. MOWRY, D.D.
HENRY L. DAVIS, Esq.

Term Expires May, 1913.

REV. MARCUS A. BROWNSON, D.D.
REV. WILLIAM J. DARBY, D.D.
A. CHARLES BARCLAY, Esq.
H. S. P. NICHOLS, Esq.

Term Expires May, 1914.

REV. THOMAS R. BEEBER, D.D.
REV. ALEXANDER H. YOUNG, D.D.
J. HERBERT JEFFERIS, Esq.
RUDOLPH M. SCHICK, Esq.

OFFICERS.

A. CHARLES BARCLAY, Esq., *President.*
REV. SAMUEL T. LOWRIE, D.D., *Vice President.*
REV. BENJAMIN L. AGNEW, D.D., LL.D., *Corresponding Secretary.*
REV. W. W. HEBERTON, D.D., *Treasurer and Recording Secretary.*

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REPORT OF THE STANDING COMMITTEE ON
MINISTERIAL RELIEF TO THE GENERAL
ASSEMBLY AT LOUISVILLE, KY.,
MAY, 1912.

The Standing Committee on Ministerial Relief, through its Chairman, Rev. F. L. Hayden, D.D., presented its report, which was accepted. The Overtures Nos. 254 and 255 referred to this Committee were taken out of its hands and referred to the Committee on Polity. The Report was adopted, except the seventh Resolution, the consideration of which was deferred until action shall be taken upon the Report of the Executive Commission.

Your Committee on Ministerial Relief would present for your consideration the following Report:

1. We recognize with a sense of deep and abiding thanksgiving to Almighty God the obligations we are under to every man and movement that have, in plan or practice, endeavored to assist in the beneficent and beautiful ministry of love to our aged and disabled ministers of the Gospel of our Lord Jesus Christ. We would make special mention of those men of far vision and wise execution who have, for so many years, wrought in this blessed ministry in the Board of Ministerial Relief and the Sustentation Fund. We here record our deep appreciation of the labors of our beloved Secretary, Rev. Dr. B. L. Agnew; and express the earnest hope, mingled with our deepest sympathy with him in his present illness, that our Father will spare his precious life for many years, and that the Church may give to him that comfort which his great heart has for many years poured out for his brethren in age and weakness.

2. That Overture No. 256 from the Presbytery of Santa Fé, asking that local evangelists be aided by the Board of Ministerial Relief under similar conditions with ordained ministers, be answered as follows:

a. The terms of the charter of the Board of Ministerial Relief do not permit making any such grants.

b. The content and purpose of the overture are such as to commend it to the Committee, the Board of Relief and the Assembly, and we advise said Presbytery to seek

the needed relief in a way harmonious with the existing laws governing in such cases.

3. For sixty years past our Assemblies have listened to able reports from Committees similar to this one, while the vast army of ministerial beneficiaries and their dependencies have received the blessings of life at the hands of an insufficient generosity, and sometimes of a grudging charity, and have gone into eternity. This report is not a headstone erected above these memories, nor are these words the creation of beautiful ceremonies of a revered corpse. The past year, in gathering and distributing the offerings of the Church by the hands of the Board, has not been unlike previous years, except in the increasing number of applications for aid. More than 1,200 families have eaten at this table and blest the hands that distributed the dole. One hundred and sixty-two new names were added to the roll of beneficiaries—the largest number ever added during a similar period. The Fifty-Seventh Annual Report of the Board of Relief is in your hands. Read it and ponder well its lessons. Now note this fact: During the past year the Church at large decreased its offerings to this Board slightly. This gives us our viewpoint of observation, *i. e.*, the rapidly lengthening roll of dependencies, and the needed proportionate increase in the offerings of the Church. The insufficient support of these deserving men and their loved ones is the continued and increasing regret of the Church, but somehow, in some quarters, the matter ends in this regret. It has not yet issued in gifts sufficient to make our care of these worn-out ones anything like generous. What is \$100 or \$300 to one without income from another source? How can the well-fed Christian beseech the blessings of God on his bountiful table, while the specter of want sits over against his brother, the aged servant of God, as he breaks his long fast with a meager meal? This is the picture your Committee wishes you to see. This is the tragic fact your Committee wishes you to appreciate.

4. Methods of administration are not above change. Our Boards are not mummies to be placarded and revered, but living organisms, having a motive worthy of human, Christian effort, and capable of adaptation to the ever-changing conditions of our ecclesiastical life. Through our machinery, we are trying to remedy the difficulty to which your attention has been called. We have three expert hands working on the problem of a wise readjustment of our methods, and possibly of our machinery. This ad-

justment of its parts seems to your Committee to be necessary. The Board of Relief has its tried, successful and time-honored methods. The originators of the Sustentation Fund have formed a plan to aid in relieving the situation, and the Executive Commission is courageously, and with marked ability, trying to furnish you with a workable and satisfactory plan of adjustment.

5. Your Committee has examined the various plans proposed, but it is not within the purview of this report to discuss these plans. We would, however, suggest as follows:

a. The Board of Ministerial Relief was instituted for and for many years has been the successful trustee and dispenser of the benevolent funds of the Church, given to relieve aged and infirm ministers and their dependencies, and any change in its methods or constitution should be in the line of greater efficiency and economy in administration, as well as increased aid to the needy.

b. That these aged and beloved wards of the Church should receive from the Board aid sufficient to meet their reasonable needs that in their last days on the earth they may consciously rest in the tender care of the Church to which their strength and years have been devoted.

c. It is evident to all that some means in harmony with this spirit of tender ministry should be devised that will make it possible to increase this aid to the point of rational comfort.

d. The Sustentation Fund, in its plan and purpose, was devised to that end, and to operate in such a way as to make the recipient of that aid the beneficiary of his own industry and economy exercised during the years when his earning capacity is at its best. But confusion has been caused, so that it has become apparent to us all that some plan of coördination or combination of these two agencies is now demanded in the interest of harmony and effectiveness.

e. Your Committee, therefore, calls attention to the fact that the Executive Commission will at this time submit to you a proposed plan of adjustment or coördination and we ask for it the most careful and prayerful consideration.

6. Your Committee would recommend to the Assembly the following:

a. The Presbyterial Committee of Relief be urged to give a more careful, and at the same time sympathetic, examination of all applications for aid to the end that while all needy ones have their full share, those persons who have

another income sufficient to meet their reasonable needs be deterred from asking aid from this Board.

b. That whatever form this department of the Assembly's machinery of benevolent work may have when it is submitted to you and finally adopted by you, every pastor and session give to it their hearty endorsement to the end that harmony of spirit and action may be secured throughout the Church and the larger possibilities of this Christian benevolence be speedily realized in a substantial increase, to aid to all those persons whose worthiness and inability entitle them to participate in this heavenly bounty.

c. That in a spirit of gratitude to our ever blessed Lord for the supreme honor he has conferred on us,—his unworthy ministers in the word of life, his colaborers in service and sacrifice,—we do all in our power to relieve the strain our present problems have put on us, realizing that in our complex relationships we are all the necessary parts of the great Church founded by our fathers, and that these purposes, in their last analysis, cannot be wrought out unless *together* we move and serve and love as brethren.

7. The term of office of four members of the Board expire with this Assembly, and we respectfully ask you to defer any action in this matter for the present.

8. That we have examined the Minutes of the Board of Relief and of the Cumberland Board of Relief, submitted by the two Secretaries, found them in perfect order, and recommend their approval.

Respectfully submitted for the Committee,

F. L. HAYDEN,

Chairman.

Attest:

WM. H. ROBERTS,
S. C. G. A.

EXTRACT FROM THE MINUTES OF THE GENERAL ASSEMBLY
OF THE PRESBYTERIAN CHURCH IN THE U. S. A.,
MAY, 1912.

The Standing Committee on Ministerial Relief presented a supplementary Report, which was adopted and is as follows:

1. Overtures 254, 255 and 264 concerning the amendment of the Board's rule passed by the Assembly of 1889, governing the honorably retired list, being referred to this

Committee, it is recommended that these overtures be answered in the affirmative.

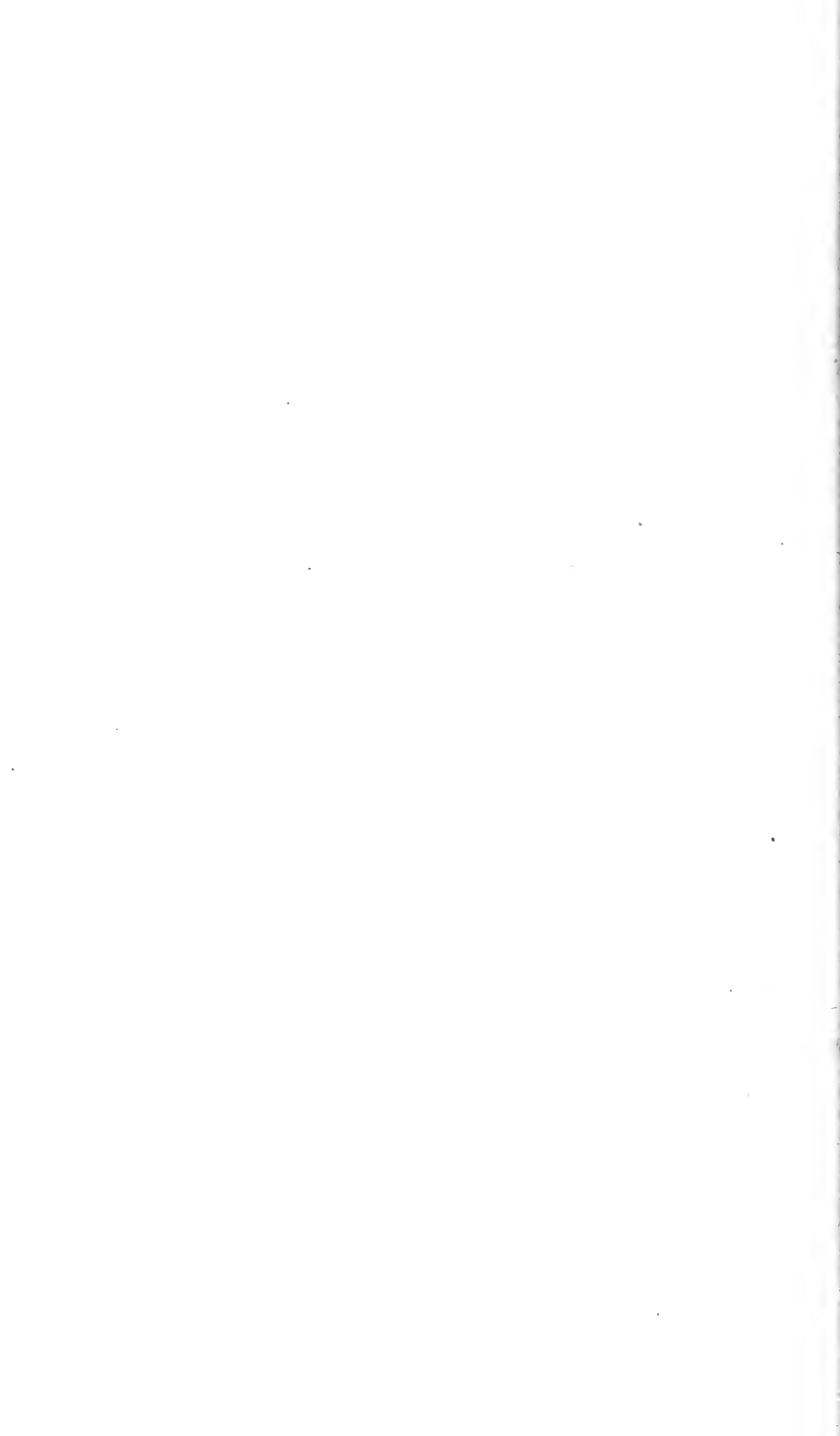
2. In order to avoid further confusion in the interpretation of the Board's rule, it is recommended that that rule as passed by the General Assembly in 1889 does, and is intended to, include pastors' assistants, who are ordained ministers, missionaries and all other ordained ministers, who are employed by the Boards of the Church, Synods, Presbyteries or their Committees.

3. Concerning the resolution unnumbered, but referring to unordained missionaries, who have served fifteen or more years, under the Board of Publication and Sabbath School Work, this Committee disapproves of said resolution, and refers the Assembly to the report of this Committee, adopted by you in its answer to Overture 256.

Respectfully submitted for the Committee,
F. L. HAYDEN,
Chairman.

Attest:

WM. H. ROBERTS,
S. C. G. A.



ANNUAL REPORT
TO THE
GENERAL ASSEMBLY
OF 1912

“THE PRESBYTERIAN BOARD OF RELIEF FOR DISABLED MINISTERS AND THE WIDOWS AND ORPHANS OF DECEASED MINISTERS” respectfully presents to THE GENERAL ASSEMBLY its Annual Report for the year from April 1, 1911, to April 1, 1912.

THIS IS THE SIXTY-THIRD YEAR,

since the organization of Relief Work by the General Assembly of 1849, and this is

**THE FIFTY-SEVENTH ANNUAL REPORT OF
THE WORK,**

the first Annual Report having been made to the General Assembly in 1856 by the Trustees of the Assembly.

The Book of Minutes of the proceedings of the Board for the year 1911-1912 is also herewith presented.

THE ROLL.

The Board had upon its roll for the year ending March 31st, 1912, 1,251 names: 520 ministers, 650 widows, 37 orphan families, 14 women missionaries, 17 guests in The Merriam Home at Newton, N. J., and 13 guests at The Thornton Home, under the care of the Board, at Evansville, Ind. This is the largest number the Board has ever had upon its roll.

During the year, 162 new names were added to the roll. This is the largest number of new names ever added to the roll in any year of the history of the Board. These comprised 90 ministers, 63 widows, 5 orphans, 1 woman missionary and 3 guests at The Merriam Home.

There have been 225 ministers on the Roll of Honor during the past year. Their average age is over 78 years, and the average time they have been in the ministry has

been 49 years. Thirty-four of these have been added during the year just closed, and 20 of these venerable men have died.

Since the Rule of 1889, relating to Honorably Retired Ministers, was adopted, 559 ministers have availed themselves of its privileges.

The appropriations to men on the Roll of Honor during the year was \$76,975, being an average of \$342, as all of the Honorably Retired Ministers did not ask for the maximum amount of \$350.

There is a large number of retired ministers in our Church who have very small incomes, and who should have considerably more to live upon than they now receive, but when they realize the suffering there is among their brethren, they do not ask for any support from the Board of Relief. They, in a true spirit of brotherhood and magnanimity, practically say to the Board, distribute the limited amount of money you receive to the families of our brethren who need the help of the Board more than we do.

DEATHS.

Seventy-seven of those upon the roll passed away during the year: 47 ministers and 28 widows. Two ministers died at The Merriam Home.

AVERAGE APPROPRIATIONS.

The average amount appropriated to ministers on the Roll of Honor during the year was \$342.

The average amount appropriated to all the ministers on the roll of the Board was \$283.

The average amount appropriated to widows was \$172.

RECEIPTS FOR THE CURRENT FUND.

For the Years 1910-1911 and 1911-1912.

	1910-1911,	1911-1912.
Contributions from Churches and Sabbath schools..	\$116,296 79	\$115,647 95
Contributions from Individuals.....	5,417 46	6,273 96
Interest from Permanent Fund.....	90,799 84	100,269 90
Interest from Funds held by Special Trustees.....	615 91	486 98
Unrestricted Legacies	45,262 75	88,373 84
Miscellaneous	832 60	896 71
	<hr/>	<hr/>
	\$259,225 35	\$311,949 34

RECEIPTS FOR THE ENDOWMENT FUND.

During the past year the Board received for the Endowment Fund \$35,127.25.

The Board is very glad to report to the General As-

sembly that the past year has been one of the best and most encouraging years in the history of its work. Whilst there have been 162 additions to the roll, the largest number it has ever had in any one year, and the whole number on the roll has been 1,251, the largest number ever on the roll, the receipts have been much larger than usual, and the Board has been enabled to pay all appropriations promptly and in full every month as payments have fallen due.

The Board has therefore every reason to be greatly encouraged in the vitally important work committed to it by the General Assembly.

February 15, 1912.

The Special Committee, *viz.*: Messrs. Lowrie and Heberton, appointed to confer with Dr. Alexander Henry, Corresponding Secretary of the Board of Publication and Sabbath-School Work, respecting Overtures from the Presbytery of Pembina and the Synod of North Dakota, referred by the General Assembly of May, 1911, to the said Board and to the Board of Ministerial Relief, respectfully report:

That conference was had with Dr. Henry. On the part of the Board of Relief, your Committee represented that this Board judges, that Colporteurs and Mission Laborers under the Board of Publication and Sabbath-School Work who are laymen, and who become disabled, cannot be aided by this Board. As for the laborers under the Board of Publication and Sabbath-School Work who are ministers, these have the same claims on this Board that other ministers have.

On the part of the Board of Publication and Sabbath-School Work, Dr. Alexander Henry said that the Board of Publication and Sabbath-School Work deferred in this matter to the judgment of the Board of Relief.

(Signed) SAMUEL T. LOWRIE, *Chairman.*
W. W. HEBERTON.

YEARLY CURRENT EXPENDITURES OF THE BOARD
OF RELIEF — WITH THE NUMBER OF
ANNUITANTS—FROM 1876-1912.

YEAR	ANNUITANTS	YEARLY CURRENT EXPENDITURES
1876-77	366	\$65,141.33
1877-78	393	67,285.28
1878-79	420	64,339.61
1879-80	427	71,408.41
1880-81	470	65,406.61
1881-82	466	72,904.24
1882-83	466	89,820.43
1883-84	498	105,617.57
1884-85	544	99,975.85
1885-86	519	119,897.82
1886-87	562	120,619.23
1887-88	584	125,045.51
1888-89	615	135,256.55
1889-90	642	143,981.45
1890-91	659	151,321.00
1891-92	700	156,748.56
1892-93	722	163,950.42
1893-94	754	171,361.97
1894-95	785	178,140.35
1895-96	795	179,253.13
1896-97	835	182,264.26
1897-98	875	190,609.91
1898-99	877	193,216.17
1899-00	903	192,637.40
1900-01	931	194,146.62
1901-02	906	185,412.35
1902-03	903	192,002.05
1903-04	925	10,537.86
1904-05	926	192,318.41
1905-06	952	194,050.47
1906-07	1024	210,189.80
1907-08	1067	222,965.71
1908-09	1118	232,756.50
1909-10	1143	241,265.53
1910-11	1197	261,605.53
1911-12	1251	279,096.32
Total,	27,220	\$5,702,560.21

What the Board of Relief has done since it was organized in 1876 until 1912:

1. It has relieved 27,220 families.
2. Its current expenditures have been..... \$5,702,560.21
3. Of every dollar contributed to the current fund, about 96 cents went for relief.
4. There are 225 ministers on the Roll of Honor.

The hope of the Board of Relief is that if it continues to be the distinct agent that it is

those now paid \$350, under its rules, will in the near future be paid \$400, and that by wills now filed its Permanent Fund will be increased by about \$300,000.

While it is believed that since the organization of the Board in 1876, no applicant coming within the rules of the Board has been denied aid, it is certainly true that this has been the case for the last 25 years.

The foregoing report was approved by the Board of Relief.

DIRECTORS TO BE ELECTED.

The term of the following Directors expires at this meeting of the Assembly:

REV. SAMUEL T. LOWRIE, D.D.

REV. PHILIP H. MOWRY, D.D.

HENRY L. DAVIS, Esq.
(Vacancy.)

Robert H. Smith, Esq., resigned on account of ill health.

Four Directors are to be elected at this meeting to fill their places.

May 2, 1912.

B. L. AGNEW,
Corresponding Secretary.

RESPECTING THE RECOMMENDATION TO RAISE ADDITIONAL ENDOWMENT OF TEN MILLION DOLLARS APPROVED BY THE GENERAL ASSEMBLY OF 1911.

Before remarking directly on this subject, it is expedient to note occurrences respecting increase of the Board's endowment that preceded 1911.

I. In its Annual Report, 1902, the Board urged an increase of its endowment; and the Assembly of 1902 "commended it to the churches for an additional endowment of \$1,000,000; and authorized it, if it deemed advisable, to appoint special representatives to secure the proposed increase." The same Assembly, however, began the efforts that led to the institution of the *Ministerial Sustentation Fund*. Consequently, the Board "thought, at that time, that it was not advisable to appoint special repre-

sentatives, lest its representatives might interfere or even seem to interfere with the Special Committee on Sustentation" (Report of 1909). It did, however, what it could to get contributions to its Permanent Fund, by correspondence and circulars sent through the post office.

In 1908 the Presbytery of Cincinnati overtured the Assembly to take steps to increase the endowment of the *Board* by \$4,000,000. This was prompted by the fact that the *Board* had stated to precedent Assemblies that, with its endowment increased to \$6,000,000, the *Board* could pay honorably retired ministers \$500 a year and widows \$300. That Assembly (1908) "approved the purpose of the overture, and referred it to the *Board* of Ministerial Relief to report to the next Assembly as to any method of securing the desired end." By that time agents of the *Fund* were busy among the churches; consequently the *Board* reported to the Assembly of 1909 that: "The Board of Relief has not deemed it advisable to appoint special representatives to secure the proposed increase of its Permanent Fund, as it has not thought it wise to have agents for the two causes in the field at the same time. If, however, the General Assembly thinks it advisable for the Board of Relief to send out special representatives at the present time, it will gladly and promptly do so." (Report, 1909.)

The Assembly of 1909, by approving the report of its Standing Committee on the Board of Ministerial Relief, encouraged the *Board* to make special efforts to increase its Permanent Fund to \$6,000,000. The *Board* began to do so, and so reported to the Assembly of 1910, and that Assembly urged all ministers and churches "to enlist their people in the campaign to enlarge the Endowment Fund of the Board," and "approved the overtures from several of the Presbyteries asking for a wide movement in the whole church to raise the Endowment Fund by at least \$6,000,000." But the same Assembly of 1910 considered and referred to the Executive Commission the question of consolidation of the Boards and other agencies of the Church, which specifically included unifying the Board of Ministerial Relief and the Ministerial Sustentation Fund.

To the Assembly of 1911, the *Board* reported that it "had been organizing the work for a wide movement throughout the Church"; that "in response to the request of the *Board*, 1,400 Sessions had appointed committees to aid it in a church-wide work." But the report added that it had

found the time unfavorable for inaugurating the movement, "For our Field Representatives have found that many pastors are unwilling to have their churches canvassed by them immediately after the agents of the Sustentation Fund have canvassed them." The Board had appointed a few special representatives to secure the proposed increase of its Permanent Fund.

But the *Board* was even more hampered in its efforts by reason of the movement made to consolidate the Board and the Sustentation Fund. While such consolidation was the question, nothing effective could be done to get contributions to endowment of the Board. On the other hand, the *Board* was so occupied in dealing with that question that it could give little attention to collections.

The *Board's* correspondence with the Sub-Committee of the Executive Commission, on the subject of consolidation, was printed in its *Report of 1911*, pp. 14-17. It showed that there are legal obstacles to consolidation that are insurmountable, and that many and very serious embarrassments would attend consolidation. Eventually consolidation was given up.

But the Commission proceeded, instead, to devise a plan of federating the *Board* and the *Fund*. The account of that, and the account, which now begins, of *The Recommendation to raise \$10,000,000 additional Endowment for the Board*, must be recited together.

II. The Executive Commission recommended to the Assembly of 1911: "Plans of Rearrangement . . . so as to bring 'Related Boards,' etc., under one General Control" (*Minutes 1911*, pp. 155-158). It proposed three Federated Groups. Groups aI and bII concerned other Boards. The Assembly at first adopted the plans of federating these; but subsequently took action to the contrary. "b. Federated Group No. III" proposed: "That the management and administration of the Board of Ministerial Relief and of the Ministerial Sustentation Fund be federated and unified" (*Blue Book 1911*, pp. 140). The Assembly rejected this proposition; and did this at the same session and time that it adopted aI and bII (*Minutes 1911*, p. 51 and p. 157). The Assembly thereby expressed, that it was its will and intention that the Board of Relief should continue to be the distinct agent of the Church that it has been and is. The Assembly also signified the finality of this its will and intention, by its subsequent action respecting the Report of the Commission on "Rearrangement of

Boards," etc., so far as the same had been adopted by the Assembly. The action reads as follows:

10. That the above Report and recommendations be The General Assembly's answer to all the overtures and recommendations from any and every source which have been referred to the Executive Commission on the subject of consolidation or kindred matters. (*Minutes 1911, p. 158.*)

There was an "Overture No. 241, from the Presbytery of Mahoning asking the General Assembly to effect a consolidation of the Board of Ministerial Relief and the Ministerial Sustentation Fund at the earliest possible date" (*Minutes 1911, p. 52*). This was referred to the Committee on Bills and Overtures, which reported on it Friday, A. M., May 26 (next to the last day of the Assembly) as follows:

We recommend that in view of the action of the Assembly already taken, this Overture be answered in the negative.

The Assembly adopted the report (*Minutes, p. 131*).

"The action of the Assembly," refers to the action taken May 20 (*Minutes, p. 51*) when the Assembly rejected the recommendation of the *Commission* that proposed the federation of the *Board* and the *Fund*. By that action the Assembly had expressed its will that the *Board* is to continue as it is; and it answered the request of the Overture accordingly.

That it was the will and intention of the Assembly to have the Board of Relief continue distinct as it is, appears plainly intimated by the action it took respecting the *Recommendation* of its Standing Committee on the Board of Relief, *viz.*: That an additional endowment of \$10,000,000 be raised for the Board; and That a campaign of five years' effort to do this be promptly begun.

This *Recommendation* does not appear in the printed Minutes of the Assembly of 1911; only traces of the Recommendation are to be found there, on p. 63 and p. 207. The Assembly referred it to the Executive Commission.

In order to understand the Resolution of *Reference* one must know what was referred. The *Board* requested of the Stated Clerk of the Assembly, and promptly received from him, an attested copy of the *Recommendation*, which reads as follows:

Your Committee, to whom was referred Resolution No. 3, begs leave to say, that, in its judgment, the time has come to make a

definite and aggressive campaign for the purpose of ultimately securing adequate endowment to provide a reasonable honorarium for every retired minister, his widow or family. Further, we believe that the Presbyterian Church is large enough, wealthy enough and willing enough to make the proper and needful provision for her ministers. Therefore, we recommend:

(a) That the General Assembly approve the raising of an additional endowment of \$10,000,000, instead of \$6,000,000.

(b) That the work be undertaken in earnest and at once, and that a committee of seven, five of whom shall be laymen, to serve for five years, without salary, be appointed by the Moderator, to have supervision of this campaign.

(c) That this Committee be empowered to employ an efficient agent, or agents, at an adequate salary, looking to the consummation of this undertaking within five years.

(d) That this Committee and Agent have the zealous coöperation of the whole Church, and that each Commissioner of the General Assembly be requested to take up this matter with his Presbyterial Committee on Relief and render all possible assistance in securing the contemplated amount.

(e) That this Committee shall make report each year, and should a vacancy occur, the same be filled by the Executive Commission.

The *Resolution of Reference* reads as follows:

Resolved, That the supplementary Report, involving Section 3 of the report of the Standing Committee on Ministerial Relief, be referred to the Executive Commission, with power to act, and that the Board of Ministerial Relief and the Board of Sustentation be instructed to appear before the Executive Commission and present their respective claims; and that the Executive Commission be instructed to arrange a plan of campaign by which there will be no conflict of the two Boards, no clashing of agents in the field, and that the work may be successfully done by both agencies in equity to both, and that peace and harmony may remain. (*Minutes 1911*, p. 207.)

Comparing now the above *Recommendation* and the *Resolution of Reference*:

The *Recommendation* relates exclusively to what concerns the *Board*. Its reference to Presbyterial Committees on Relief proves that no other agent is meant. Its expression, "the raising of an additional endowment of \$10,000,000 instead of \$6,000,000," reflects the precedent aspirations of Assemblies, Presbyteries, etc., expressed successively by One Million, then Four Million, then Six Million, to be raised as addition to the Permanent Fund of the Board. Its plan of a five-year campaign of effort to be supervised by a Special Committee of Seven, assumes the continuance of the *Board* as the distinct agent of the Church that it now is; and not merely for five years to come, but for all the time that must belong to the administration of the Trust already confided to it, and that this plan pro-

posed so greatly to augment. The Recommendation was presented to the Assembly and entertained by it after the Assmby had rejected the proposed Federation of the *Board* and the *Fund*, and had otherwise expressed the finality of its will and intention that the *Board* shall continue as it is. Thus the fact, that the *Recommendation* was made, and that the Assembly entertained it, was another expression of the said finality of its will.

Conclusive evidence of the same is the fact, that in the last day's session of the Assembly the following was adopted:

Resolved, That the Moderator is authorized to name the seven members of the Special Committee to raise \$10,000,000 in five years, at his convenience, after the Executive Commission shall have approved the recommendations of the Special Committee on Ministerial Relief. *Minutes (1911, p. 250.)*

The *Resolution of Reference*, correspondingly interpreted refers to the *Board* and to the *Fund* as agencies that are to continue to be distinct. As such they were "to appear before the *Commission*"; were to "present their respective claims," and "Harmony to remain" in doing their work was to be secured by the *Commission*. The special task of the *Commission* was, "to arrange a plan of campaign," *viz.*: the campaign proposed by the *Recommendation*, so that "there will be no conflict" of the *Board* and the *Fund*, "no clashing of agents in the field." It has been shewed above, that there has been no actual clashing of agents in the field; but that the Board, from the beginning of the *Fund*, felt the effects of conflicting interests in the two agencies, and on that account, for nine years abstained from putting "agents in the field"; except that in the last of the said years it appointed two; expecting, however, that the trial would prove, that this cannot be done without "clashing of agents." It so turned out, and the *Board* so reported to the Assembly (see I above). Under these circumstances, it is reasonable to suppose, that the instructions to the *Commission* intended, that the proposed campaign should be so arranged that, while the Special Committee supervising it would not be hampered as the *Board* has been, it would still conduct the campaign in a way equitable to the *Fund*. In the clause "that the (their) work may be successfully done by both agencies," "the work" cannot mean the work of the campaign; for that is assigned to the Special Committee of Seven. Per-

haps the clause ought to read "their work"; which would mean, each its distinctive work.

The foregoing account shows that the Assembly of 1911 decided and made very plain, (a) that the *Board* is to continue a distinct agency of the Church, and (b) that a five-year campaign to raise \$10,000,000 for the Board's Permanent Fund must be promptly undertaken.

These actions of the Assembly were hailed with much delight and with very grateful emotions by the *Board*. In order to be prepared for the conference it was directed to have with the *Commission* it promptly undertook the task of devising how it could cooperate in the proposed campaign.

It may be stated here, that eventually, in a paper prepared with much care and pains, the *Board* sent to the *Commission* a statement of what the *Board* thought it ought to do or could do. And the communication was acknowledged.

III. Agreeably to the *Resolution of Reference*, the *Commission* conferred with the *Board* and the *Fund*; this was chiefly by a committee of its own members. This account will speak only of the *Commission*; by which is also to be understood the *Commission's* Committee.

By a letter dated July 10, 1911, the *Board* was informed that "The Executive Commission at a meeting held June 22, 1911, adopted the following":

Resolved, That under the general powers of the *Commission* as laid down by the General Assembly . . . a Committee of five be appointed to . . . consider the whole matter of the general relation between the Board of Ministerial Relief and the Sustentation Fund, and to report at the next meeting of the *Commission*."

In the conferences that followed the letter, it became plain that the *Commission* had judged that it was its duty to effect, if possible, the Federation of the *Board* and the *Fund*. The *Commission* restricted the conferences to considering the feasibility of Federation. On the part of the *Board* it was objected that the *Commission* was not authorized by the Assembly to do anything about federating the *Board* and the *Fund*; but that it was instructed to arrange the campaign for raising additional endowment for the *Board*. The *Commission*, however, in the letter of July 10, quoted above, had announced that it relied on "the general powers of the Executive Commission laid down by the General Assembly," some of which it quoted as being perti-

ment. Accordingly, in the conferences, though it listened courteously to objections, it replied that it had fully considered and determined the matter. It was at pains also to represent that due regard for the instructions of the *Resolution of Reference* dictated the course it pursued.

Ultimately the Commission sent to the *Board* a draft of a Plan of Federation. In a conference held February 10, 1912, the *Commission* informed the *Board* that it was the purpose of the *Commission* to propose the said Plan to the Assembly of 1912 for its adoption. Invitation was given, however, to suggest amendments of the Plan, or to suggest another plan.

The Reply of the Board to the above communication was as follows:

Resolved 1st, That the Board of Ministerial Relief acknowledges the courtesy of the Sub-Committee of the Executive Commission in presenting to it the draft of a plan of Federation of the Presbyterian Board of Ministerial Relief and the Ministerial Sustentation Fund, which the Board is informed, it is proposed to present to the General Assembly of 1912, as the report of the Executive Commission.

Resolved 2d, That the Board of Relief, on its part, respectfully represents to the Executive Commission, that, before the recent conferences with the Committee of the Executive Commission, the Board understood that the general Assembly of May, 1911, intended, (1) That the Board of Relief shall continue to be the distinct Agent that it is; and (2) That effort should be made to add to its Endowment \$10,000,000; and (3) That the Executive Commission should mature the plan of a campaign of five years' effort that had been recommended to the General Assembly; and (4) That the Moderator should appoint the seven members of the Special Committee to supervise the effort, as the plan had recommended.

Moreover the Board continues still to have the same understanding of the will and intention of the General Assembly of May, 1911. Accordingly, the Board of Relief judges that it is precluded from doing anything that aims at Federation of the Board with the Sustentation Fund, such Federation having been rejected by the said Assembly, and conflicting with the evident intention of that Assembly, that the Board shall continue to be the distinct Agent of the Church that it is.

Resolved 3d, That the Executive Commission, however, has judged, that it is its duty to attempt to bring about the said Federation, and has drawn the Board into conferences on that subject; and has itself drafted a Plan of Federation and invited the Board to concur in recommending it to the General Assembly of May, 1912.

While, for the reasons already stated, the Board judges that it is precluded from participating in any effort to federate it with the Fund, yet out of proper respect for the Executive Commission, the Board respectfully submits, that, after a careful examination of the Plan proposed by the Sub-Committee, it sees such serious objections to a number of its provisions, that it finds itself unable to approve the Plan.

The actual situation did not admit of more than the above brief reply, *Because*:

1. The Commission requested the concurrence of the Board in the Plan proposed, and invited only suggestions of amendments to it, or the proposal of some other Plan of federation. Neither of these could the *Board* do, understanding the Will of the Assembly of 1911 as it did. Moreover the *Board* rejoiced that the Assembly intended the *Board* to continue the distinct agent that it is. In other words, the *Board* deprecates federating it by any plan.

2. Although it was proper that the *Board* should consider the Plan, and give its reasons for disapproving it, and this presented a way in which the *Board*, by giving reasons against a particular plan of federation, might so far set forth reasons valid against any plan; still there was not left time for formulating such reasons in the reply made to the Commission through its committee; still less was there opportunity for conferences with the Commission about the reasons that might be presented.

The Board of Ministerial Relief has attentively considered the reasons that have been given for unifying its work with that of The Ministerial Sustentation Fund. Though it judges that unification of the administrations of these two distinct bodies is impracticable, it sees as plainly as others that the work of the two agencies is so closely related that it is hardly possible for them not to appear to the churches to be rival agencies. The Board has always believed that it might undertake substantially the work proposed to be done by the Sustentation Fund, if the liberality of the Church in support of the Board would encourage it to do so. The pressure of the present circumstances has led the Board to believe that it is now expedient to propose plans whereby this may be done. It therefore respectfully submits to the General Assembly for its approval and adoption of the additions to the functions such work of the Board as set forth in the following Plans:

PROPOSITION FOR A PLAN BY WHICH MINISTERS MAY MAKE A CONTRIBUTION TO THE BOARD OF RELIEF, TOWARD THEIR MAINTENANCE IN OLD AGE AND WHEN SUFFERING DISABILITY.

1. That an endeavor be made by the Board of Relief to induce every minister, who is in a condition of health satisfactory to the Board, and not over sixty years of age, to contribute to the Board an annual sum (say a sum at least equal to one per cent. of his salary, or any greater sum that he may desire to contribute.)

2. That all such contributions be put into a separate fund by the Board, to be called the Ministers' Foundation, and all the interest earnings of the fund be added to the principal and be reinvested.

3. All contributions made by the ministers, as provided in Rule 1, shall be absolute gifts by such minister to the Board for the cause of Ministerial Relief.

4. When any contributor to said fund, or his widow, or orphans, apply to the Board of Relief under the rules of the Board now in force, or that may be adopted, such applicant shall receive such appropriation from the Relief Funds of the Board as he or she is entitled to receive under its rules, to which shall be added, each year, an appropriation from the Ministers' Foundation of such a sum as is the equitable portion of such applicant in such foundation under these rules; but the appropriation to the widow or orphans of a deceased minister, shall be three-fifths of that which would have been the appropriation to the minister, if he had applied at the time of his death, and in case of the death or remarriage of the widow, the appropriation shall be to the children until they respectively attain the age of twenty-one years.

5. The details of the Plan outlined shall be arranged by the Board, with the assistance of skilled actuaries.

6. The failure of a minister to make his payments shall not cause a forfeiture of his privilege under these rules, but his annual appropriations shall be according to the amount he has contributed, having relation to the dates of payments.

7. The Board, with the assistance of actuaries, shall

prepare rules which shall permit any contributor when coming on the Board for relief, in lieu of an appropriation from the Foundation, to withdraw in cash his equitable portion of the principal of said Foundation, not exceeding the amount contributed by him.

8. If the amount of money in said Foundation shall be greater than is needed to carry out the plan adopted, in the judgment of the Board, the excess may, from time to time, be transferred to the Relief funds of the Board.

9. These rules, adopted by the General Assembly, are the only source of the authority of the Board of Relief to make appropriations to the said ministers, their widows and orphans; and the same may be added to, amended, changed or rescinded, in whole or in part, at any time, by the General Assembly on the recommendation of the Board. Such appropriations shall not be construed to be legal obligations of the Board of Relief, and the claim of the parties named shall not be the subject of assignment by them or liable to attachment or other legal process by their creditors.

10. The equitable portion of any of the ministers contributing to said Foundation, as mentioned in these rules, shall be determined by an actuary employed by the Board, and when so determined and approved by the Board shall be conclusive upon all persons. Such equitable portion shall be determined as annuities and reserve are calculated in the business life insurance, according to the table of rates set forth in these rules, and the table of mortality and disability printed on pages 216 and 217 of the minutes of the General Assembly of 1904, and such tables may be changed by the Assembly on the recommendation of the Board.

11. If such minister has contributed a sum equal to the full rate specified in the said table of rates, for a person of his age, either the single payment or lump sum, or the annual payments, the standard by which his equitable portion shall be calculated shall be as follows:

(A) If he be of the age of seventy years and has served our Church thirty years, the standard shall be \$500 annually during life.

(B) If he be of the age of seventy years, and has served our Church less than thirty years, the standard shall be \$100 annually during life, for the first five years of such service, and in addition thereto, \$10 for each year of service not exceeding in the aggregate \$500 per annum.

(C) If he be under the age of seventy years, and is disabled, the standard shall be \$100 annually, during disablement, for his first five years of service to our Church, and in addition thereto, \$10 for each year of such service, not exceeding in the aggregate \$500 per annum.

(D) For the widows of deceased ministers, the standard shall be three-fifths of the amount which her husband was receiving at the time of his death, or if he be not then receiving any payment, three-fifths of the amount he would have received had he become disabled at that time.

(E) If such minister shall leave no widow, or if his widow shall die or remarry, the payment shall be to the minor children of the minister, beginning at the death or remarriage of the widow, to be equally divided among the children, and each child's portion ceasing at death or the age of twenty-one years.

The actual amount of the equitable portion of each shall be the same proportion of the standard above mentioned, applicable to the particular case, which the contributions the minister has actually made, considering the time at which he made them, bears to the full rates given in the said table of rates.

12. The table of rates referred to in these rules is as follows:

(a) Table showing the rates, when the contribution of the minister is a SINGLE PAYMENT OR LUMP SUM, which when made will be considered as a full compliance with these rules, without further contributions:

Age.	Full Rates.	Age.	Full Rates.
21	\$1,758	37	
22	1,729	38	\$2,166
23	1,714	39	2,211
24	1,709	40	2,258
25	1,710	41	2,307
26	1,717	42	2,357
27	1,728	43	2,410
28	1,743	44	2,465
29	1,760	45	2,521
30	1,782	46	2,582
31	1,806	47	2,644
32	1,833	48	2,712
33	1,862	49	2,781
34	1,893	50	2,854
35	1,927	51	2,930
36	1,962	52	3,010
37	1,999	53	3,093
38	2,039	54	3,179
39	2,076	55	3,268
40	2,122	56	3,362
		57	3,461
		58	
		59	
		60	

(b) Table showing the rates, where the contributions of the minister are made ANNUALLY.

Age.	Rates.	Age.	Rates.
21	\$85 65	41	\$135 08
22	84 45	42	142 21
23	84 00	43	147 74
24	84 09	44	154 87
25	84 64	45	162 59
26	85 58	46	171 07
27	86 73	47	180 31
28	88 37	48	190 39
29	90 21	49	201 49
30	92 30	50	213 71
31	94 68	51	227 23
32	97 37	52	242 20
33	100 28	53	258 86
34	103 49	54	277 65
35	107 00	55	298 86
36	110 81	56	323 03
37	114 94	57	350 97
38	119 44	58	383 57
39	124 05	59	422 09
40	129 45	60	468 46

The Board may arrange a plan by which contributions may be made semi-annually or quarterly.

13. If it should be thought desirable, with the consent of the Sustentation Fund, its members may transfer their contributions to the Board of Relief, and when entitled to relief under the rules of the Board, shall receive the benefits of the Ministers' Foundation, in such manner that their appropriations therefrom will be equal to the annuities to which they would have been entitled from that Fund, on the footing of their actual payments thereto.

14. This plan shall become effective when such a number of ministers have begun to contribute to the Foundation, that in the opinion of the Board of Relief, it can be safely put into operation.

15. All the expenses of the Board directly connected with the Foundation shall be paid out of the moneys of the Foundation, and also such portion of the general expenses of the Board as shall be determined by the Board to be its equitable share.

PROPOSITION FOR A PLAN BY WHICH MINISTERS MAY MAKE CONTRIBUTIONS TO THE BOARD OF RELIEF, FOR THE CREATION OF A MINISTERS' ACCUMULATIVE FUND, ON WHICH THEY MAY DRAW WHEN THEY COME UPON THE BOARD OF RELIEF:

(1) That every minister, without regard to his age or the state of his health, may contribute to the Board of Relief an annual sum (say a sum at least equal to one per cent. of his salary, or any greater sum that he may desire to contribute).

(2) That all such contributions be put into a separate fund by the Board, to be called the Ministers' Accumulative Fund; and all the interest earnings of the Fund be added to the principal and be reinvested.

(3) All contributions made by the ministers, as provided in Rule 1, shall be absolute gifts by such ministers to the Board for the cause of Ministerial Relief.

(4) When any minister who has contributed to said Fund applies to the Board of Relief under the rules of the Board now in force, or that may be adopted, and shall be granted relief, such minister, or in case of his death, his widow, or in case of the death or remarriage of the widow, his children under the age of twenty-one years, who may be granted relief by the Board, may also ask for and receive from said Fund, a sum equal to the amount so contributed by him with its interest accretions, in case of children to be equally divided among them; Provided: That if the minister shall leave more than one child, some of whom are over the age of twenty-one years, and some are under, such as are under shall receive only such a sum as they would have received if all the children had been under age.

(5) These rules adopted by the General Assembly are the only source of the authority of the Board of Relief to make the payments to the said ministers, their widows and orphans, and the same may be added to, amended, changed or rescinded, in whole or in part, at any time, by the General Assembly, on the recommendation of the Board. Such payments shall not be construed to be legal obligations of

the Board of Relief, and the claim of the parties named shall not be the subject of assignment by them or liable to attachment or other legal process by their creditors.

(6) In case any minister who has contributed to the said Fund shall die, without having applied for said payments, and leave no widow or children under the age of twenty-one years, or, leaving such, if they do not apply for such payment within the time they would have been entitled to ask for and receive the said sum, the Board of Relief may transfer such sum to its Relief Fund.

(7) The amount contributed by each minister to the said Fund and the amount of its accretions shall be determined by the Board of Relief, and its determination shall be binding and conclusive upon all persons.

(8) All the expense of the Board directly connected with the Fund shall be paid out of the moneys of the Fund, and also such portion of the general expenses of the Board as shall be determined by the Board to be its equitable share.

ANNUAL REPORT OF THE TREASURER FOR THE YEAR ENDING MARCH 30, 1912.

CURRENT RECEIPTS AND EXPENDITURES.

DR.

To Contributions from Churches	\$115,647 95	
" Contributions from individuals for current expenses	6,273 96	
" Miscellaneous receipts	896 71	
" <i>Interest from Invested Funds:</i>		
1. Trustees of the General Assembly.....	17,135 68	
2. Permanent Emergency and Annuity Funds	83,134 22	
3. <i>Funds held by Special Trustees:</i>		
1. Latta Fund	166 64	
2. Hannah McKee Fund.....	94 61	
3. Rebecca Thomas Fund.....	80 00	
4. Samuel Thomas Fund.....	50 00	
5. Helen Byers Fund.....	53 31	
6. L. A. Barry Fund.....	42 42	
" Amount transferred from Emergency Fund.....	55,520 82	
	\$279,096 32	

CR.

By Annuities as agreed with donors.....	\$1,883 00	
" <i>Salaries:</i>		
1. Corresponding Secretary	\$4,000 00	
2. Treasurer and Recording Secretary	3,000 00	
3. Clerks	1,920 00	
4. Field Representatives	3,333 48	
	12,253 48	
" Printing	526 00	
" Postage	310 96	
" Stationery	66 95	
" Traveling expenses	554 66	
" Assembly Herald	547 88	
" Annual and Joint reports.....	738 16	
" Office and miscellaneous expenses.....	1,493 04	
" Expenses of Merriam Home.....	6,635 34	
" Appropriations to guests at Thornton Home....	4,091 67	
" Appropriations to beneficiaries.....	249,995 18	
	\$279,096 32	

INVESTMENT ACCOUNT.

PERMANENT FUND.

Dr.

Amount on hand as shown by 1911 Report:			
Invested in Bonds, Mortgages and Stocks:			
General Fund	\$1,501,861	13	
Merriam Home Endowment.....	45,000	00	
Bruen Memorial Fund.....	15,000	00	
			\$1,561,861 13
Cash—Bruen Memorial Fund.....	\$59	00	
" General Fund	3,423	52	
			3,482 52
			\$1,565,343 65
Amounts received since 1911 Report:			
Restricted Legacies	\$17,192	62	
" Donations	17,880	50	
Sale of "Rights to Subscribe" for stock of the L. Coal & Nav. Co.....	54	13	
			\$35,127 25
			\$1,600,470 90

Cr.

Investment in Mortgages, Bonds and Stocks:			
General Fund	\$1,525,239	05	
See Schedule A.			
Merriam Home Endowment.....	53,000	00	
See Schedule B.			
Bruen Memorial Fund.....	15,000	00	
See Schedule C.			
			\$1,593,239 05
Loss on Redemption of Bonds.....			195 00
Cash on hand for investment:			
Bruen Memorial Fund.....	\$59	00	
General Fund	6,977	85	
			7,036 85
			* \$1,600,470 90

EMERGENCY FUND.

Dr.

Amount on hand as shown by 1911 Report:			
Invested in Mortgages and Bonds.....	\$79,337	50	
Cash	64,248	07	
			\$143,585 57
Unrestricted Legacies received.....			88,373 84
Transferred from Annuity Fund by death of life tenants			9,000 00
			\$240,959 41

Cr.

Investments in Mortgages and Bonds.....	\$79,337	50	
Transferred to Current Fund to pay beneficiaries.....	55,520	82	
Cash	106,101	09	
			\$240,959 41

ANNUITY FUND.

Schedule E.

Dr.

Amount on hand as shown by 1911 Report:			
Investments	\$54,000	00	
Cash		212 34	
			\$54,212 34

* This amount includes \$25,000 paid to the Board on account of the Kortright Estate Legacy on June 20, 1907. This estate is still in litigation and the right of this Board to its legacy has not been fully determined.

	Cr.		
Transferred to Emergency Fund by death of H. H. Keyes.....		\$8,000 00	
Transferred to Emergency Fund by death of S. W. Hopkins.....		1,000 00	
		\$9,000 00	
Invested in Mortgages and Bonds.....			45,000 00
See Schedule E.			
Cash			212 34
			\$54,212 34

In addition to the foregoing funds held by the Board of Relief, the following funds are held by the Trustees of the General Assembly of the Presbyterian Church in the United States of America, the income from which is paid to the Board of Relief:

1. General Fund	\$344,904 57	
2. Baldwin Fund	24,982 13	
3. Frederick Starr Fund.....	200 00	
4. Margaret Bryce Estate.....	14,466 69	
5. Dwight Legacy	3,000 00	
6. Harriet Holland Legacy.....	8,700 00	
	\$396,253 39	

SUMMARY OF INVESTED FUNDS AND CASH ON HAND. PERMANENT FUND.

Investments:

General Fund	\$1,525,239 05
Merriam Home Fund.....	53,000 00
Bruen Memorial Fund.....	15,000 00

Cash:

General Fund	6,977 85
Bruen Memorial Fund.....	59 00
	\$1,600,275 90

EMERGENCY FUND.

Investments:

General Fund	\$79,337 50
Cash	106,101 09
	\$185,438 59

ANNUITY FUND.

Investments	\$45,000 00
Cash	212 34
	\$45,212 34

GENERAL SUMMARY OF RECEIPTS AND EXPENDITURES FOR THE YEAR ENDING MARCH 30, 1912.

RECEIPTS.

Churches and Church Organizations:		
Churches	\$113,327 02	
Sabbath Schools	1,908 09	
Women's Societies	228 91	
Young People's Societies.....	93 93	
	\$115,647 95	
Individuals	6,273 96	
Interest from investments and on bank balances.....	100,269 90	
Legacies and Gifts:		
Unrestricted	88,373 84	
Restricted	35,073 12	
All other sources.....	1,437 82	
	\$347,076 59	

DISBURSEMENTS.

Appropriations, including the two Homes.....		\$260,722 19
Investments		54,500 00
Administrative Expenses:		
Salaries of executive officers.....	\$7,000 00	
Clerical force	1,920 00	
Field representatives	3,333 48	
Printing and stationery.....	592 95	
Postage	310 96	
Traveling expenses	554 66	
		13,712 05
All other disbursements... ..		4,662 08
		<u>\$333,596 32</u>

LIST OF INVESTMENTS HELD BY THE BOARD OF MINISTERIAL
RELIEF MARCH 30, 1912.SCHEDULE A.
PERMANENT FUND SECURITIES.

MORTGAGES.

Allen, 1012 Chestnut St.....	\$75,000 00
Allen, 930 Chestnut St.....	50,000 00
Allen, 22d St. and Columbia Ave.....	10,000 00
Austin, Trustee, Rosemont.....	15,000 00
Avil, 118 N. 50th St.....	4,000 00
Ardmore Y. M. C. A.....	10,000 00
Arnold, 217 Chestnut St. and 40-42 Strawberry St.....	18,000 00
Avondale Apartments, 39th and Locust Sts.....	10,000 00
Anderson, 6003 Larchwood Ave.....	3,000 00
Aengle, N. E. Cor. 58th and Spruce Sts.....	3,000 00
Aucott, 708 64th Ave., Oak Lane.....	7,000 00
Brenner, Mary Watersford Road.....	18,000 00
Burt Bros., 9th and McKean Sts.....	20,000 00
Burt Bros., 9th and McKean Sts.....	4,000 00
Bregy, 2033 N. Broad St.....	8,000 00
Beerber, 519 Reed St.....	1,800 00
Barry, 5330 Walton Ave.....	2,500 00
Barry, 2016-18 Arch St.....	15,000 00
Bien, 211 S. 46th St.....	7,250 00
Bien, 213 S. 46th St.....	7,250 00
Bien, 5100 Master St.....	3,000 00
Bien, 227 Master St.....	7,200 00
Bradley, Fox and Colter Sts.....	8,500 00
Bredenbeck, 201 W. Clapier St.....	3,000 00
Coulston, 1129-31 Master St.....	4,500 00
Coulston, 1203 Thompson St.....	3,000 00
Coulston, 1500-08 N. 26th St.....	7,500 00
Cloud (now Buffington), 124 S. 43d St.....	5,000 00
Cloud (now Buffington), 118 S. 43d St.....	4,000 00
Cloud (now Buffington), 4313 Sansom St.....	3,500 00
Cloud (now Buffington), 4315 Sansom St.....	3,500 00
Cloud (now Buffington), 4317 Sansom St.....	3,500 00
Coatsworth (now Shoenberger), 169 St. Chas. Pl., Atlantic City	8,500 00
Coatsworth (now Shoenberger), 110 S. Penn Ave. Atlantic City	17,000 00
Carstairs, School Lane, Germantown.....	20,000 00
Criston, 2527 S. Broad St.....	4,000 00
Conway, 1403 N. 16th St.....	4,500 00
Clark, 2017 N. 21st St.....	2,500 00
Chattin, W. Wayne Ave., Wayne, Pa.....	4,000 00
Catheart, 5820 Chestnut St.....	3,000 00
Carlin, 42 S. 60th St.....	3,200 00
Cabler, 5235-37 Woodland Ave.....	5,000 00
Carty, 700 S. 59th St.....	2,500 00
Dripps, Stevens School, Germantown.....	16,000 00
Darrah, 1619 Master St.....	4,000 00
Diesinger, 2026 N. Broad St.....	6,000 00
Duncan, 11th and Duncannon Sts.....	3,000 00
Duncan, 11th and Duncannon Sts.....	3,000 00

Duncan, Mervine and Duncannon Sts.....	\$3,000 00
Doughton, Pembroke Ave., Cynwyd.....	3,800 00
Diffenderfer, Wynnewood, Pa.....	12,000 00
Ennis, 2019-21-23 Green St.....	15,000 00
Ennis, 1610 N. 52d St.....	7,000 00
Esrey, Elliott Ave., Bryn Mawr.....	9,000 00
Eynon, 4025 Poplar St.....	2,000 00
Eddowes, 1721 N. 25th St.....	3,500 00
Francis, 6445 Green St.....	12,000 00
Fairmount Seminary, Washington, D. C.....	20,000 01
Fleck, 4122 Leidy Ave.....	3,000 00
Fell Estate, 4117 Pine St.....	4,000 00
Faris, 4005 Baltimore Ave.....	7,000 00
Freihoffer, 23 and 24 Master St.....	10,000 00
Foulds, 856-8 N. Carlisle St.....	3,000 00
Fergusson, Vassar Ave., Swarthmore.....	4,000 00
Gibbons, 4006 Baltimore Ave.....	6,000 00
Glassman, 1850 N. 7th St.....	2,000 00
Geer, 2735 Girard Ave.....	5,000 00
Hennig, Pine St. Road and 2d St.....	5,000 00
Hennig, Pine St. Road and 2d St.....	7,000 00
Hutton, 116 N. 50th St.....	4,000 00
Hatch & Eddy, 4104-6 Market St.....	3,000 00
Hewitt, 440 N. Preston St.....	4,500 00
Hurley, 508 S. 42d St.....	5,500 00
Higbee, 2755-7-9 N. 4th St.....	4,600 00
Haupt, 5312 Market St.....	3,000 00
Hume (Parker), 1919 W. Dauphin St.....	2,500 00
Irwin, York Road and Loudon St.....	9,000 00
Irwin, York Road and Loudon St.....	6,000 00
Irwin, York Road and Loudon St.....	3,000 00
Irwin, York Road and Loudon St.....	2,000 00
Junkin, 3922 Spruce St.....	13,000 00
Jones, 248 S. 11th St.....	8,500 00
Jackson, 5718 Girard Ave.....	2,500 00
Kinley, 401-3-5 Camac St.....	2,000 00
Kinley, 228 N. 8th St.....	8,000 00
Kerr, 1907 Spruce St.....	20,000 00
Kreider, N. E. Cor. 50th and Market Sts.....	2,500 00
Kennedy, 242 S. 55th St.....	3,000 00
Lebue, 1234-36 S. 49th St.....	4,400 00
Lovett, 5622 Cedar Ave.....	2,600 00
Lawnton, 5520 Morris St.....	4,000 00
Massman, 308 N. Front St.....	4,000 00
Matchett, 1503-5 Morris St.....	3,400 00
Madden, 210 Beach Tree Lane, Wayne.....	3,500 00
Madden, Berkeley Road, Merion.....	6,800 00
McGarvey, 5042 Hazel Ave.....	3,700 00
Mortgage Guar. Co. of Baltimore.....	2,500 00
Mortgage Guar. Co. of Baltimore.....	2,500 00
Myerson, 2160 N. 12th St.....	4,000 00
Mayer, 5601½ Chew St.....	3,000 00
Mayer, 5603 Chew St.....	3,000 00
McMichael, 1302 S. 53d St.....	3,000 00
Morris, 1738 Mt. Vernon St.....	3,800 00
Newbourg, 3704 Walnut St.....	4,500 00
Noerpel, York Road and City Line.....	5,000 00
Nock, 5925 Catherine St.....	3,200 00
Orr, N. E. Cor. 20th St. and Washington Ave.....	10,000 00
Orr, 2339 Wharton St.....	2,500 00
Off, 3725-37 N. 16th St.....	14,000 00
Off, 259-61 S. 20th St.....	15,000 00
Prettyman, 2529 S. Broad St.....	4,000 00
Pendergast, 4012 Chestnut St.....	5,500 00
Powers, 4002 Poplar and 4003 Wyalusing Ave.....	2,000 00
Pepper, 3226 Kensington Ave.....	3,500 00
Polstring, 754 S. 60th St.....	3,000 00
Ryan, 1713 I St., Washington, D. C.....	17,000 00
Robinson, 2022 Mt. Vernon St.....	1,000 00
Robinson, 441 N. 11th St.....	2,000 00
Robinson, 443 N. 11th St.....	2,000 00
Robinson, 1321 Buttonwood St.....	1,200 00
Robinson, 1323 Buttonwood St.....	1,200 00
Robinson, 1322-24 Nectarine St.....	1,200 00
Rees, 3960 Pine St.....	1,500 00

Royer, Whiteside Road, Ardmore.....	\$3,000 00
Ross, 5801 Springfield Ave.....	4,500 00
Restein, 5013 Chester Ave.....	4,300 00
Robinson, 2007 Mt. Vernon St.....	4,000 00
McGrath, 422 N. 8th St. and 801 Noble St.....	15,000 00
McNeil, 2348 Park Ave.....	4,500 00
McCann, 109 E. Washington Lane.....	5,000 00
McDonald, 4023 Poplar St.....	2,000 00
Sharpe, 1828 Seybert St.....	1,200 00
Sailer, 3505 Lancaster Ave.....	4,000 00
Seybert, 230-2 N. 12th St.....	15,000 00
Satinsky, 227 Pine St.....	3,500 00
Sutton, Cheltenham Township.....	5,500 00
Saunders, 31 S. 18th St.....	4,500 00
Singer, Camden and Perry Sts., Baltimore, Md.....	6,000 00
Stein & Sampson, 4273-5 Frankford Ave.....	9,000 00
Stewart, 5336-8 Cedar Ave.....	5,600 00
Sperry, Roslyn Ave., Glenside.....	4,000 00
Simon, 54th St. and Overbrook Ave.....	20,000 00
Sternberg, 1116 Columbia Ave.....	4,000 00
Sartin, 1654 N. 55th St.....	2,800 00
Spear, 27 S. 60th St.....	5,000 00
Tenbrook, 4017 Lancaster Ave.....	2,500 00
Worthington, W. Walnut Lane, Philadelphia.....	8,000 00
Worthington, 6338 Baynton St.....	3,000 00
Woodrow, 4935 Naudain St.....	3,000 00
Wagar, 1006 I St., Washington, D. C.....	9,300 00
Woodruff, Athens Ave, Ardmore, Pa.....	4,500 00
Woodhouse, 422-26 S. 54th St.....	4,400 00
Wanamaker, 13th and Chestnut Sts.....	10,000 00
Welch (Hall), 1723 Arch St.....	20,000 00
Watson, 220 W. Manheim St.....	4,500 00
Weitzman, 700 S. 55th St.....	4,000 00
Welch, 5120 Larchwood St.....	3,500 00
Yaffe, 2729 Germantown Ave.....	2,500 00
Yates, 901-3 S. 48th St.....	16,000 00
Yates, 4726-8 Warrington Ave.....	12,000 00
Young, 303 S. 60th St.....	2,800 00
Carlin, 22 N. 50th St.....	4,000 00
Jackson, Swarthmore, Pa.....	4,000 00

REAL ESTATE.

St. Pierce Terrace, St. Paul, Minn.....	19,700 00
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	\$1,124,700 01

BONDS.

5 Atlanta Gas Light Co.....	\$5,000 00
1 Allegheny & Western R. R.....	1,030 00
5 Allentown Gas Co.....	5,245 00
6 Auburn Gas Co.....	6,090 00
5 Auburn Gas Co.....	5,125 00
15 Chemung Co. Gas Co.....	14,775 00
15 Baldwin Locomotive Works.....	14,937 50
1 Covington City.....	100 00
1 Cincinnati, Hamilton & Dayton R. R.....	1,105 00
1 Cramp Engine Co.....	1,075 00
2 Catawissa R. R.....	2,120 00
10 Connecticut R. W. & L. Co.....	9,800 00
3 Consol. Gas Co. of Pittsburgh.....	3,000 00
11 Chic. R. I. & Pacific R. R.....	11,055 00
10 City of Pittsburgh Improvement.....	10,300 00
1 Chic. St. L. & New Orleans R. R.....	1,005 00
10 Dauphin Co. Gas Co.....	9,300 00
15 Electric & People's 4's.....	14,723 75
8 Equitable Illum. Gas.....	8,680 00
7 Easton & Amboy R. R.....	7,560 00
10 Georgia Railway & Electric.....	10,000 00
10 Hudson Co. Gas Co.....	10,200 00
1 Lehigh Coal & Nav. Co.....	1,080 00
1 Lehigh Coal & Nav. Co.....	1,025 00
13 Lynchburg Traction & Light Co.....	12,850 00
6 Lehigh Valley R. R. Cons. Tr.....	5,700 00

11	Lehigh Coal & Nav. Co. (extended).....	\$10,250 00
10	Manufacturers' Water Co.....	10,025 00
1	N. J. Central R. R.....	10,000 00
4	N. Y. Suburban Gas Co.....	4,300 00
1	N. Y. Central & H. R. R. R.....	10,000 00
10	Penn. N. Y. Canal & R. R. Co.....	10,000 00
30	P., W. & Balto. R. R. Co.....	30,500 00
1	City of Phila., Loan of 1898.....	950 00
10	The Phila. Suburban Gas Co.....	10,200 00
1	Pittsburgh, Cin., Chic., St. Louis R. R. Cons. Mtg.....	1,025 00
10	P. & R. General Mortgage.....	9,725 00
9	Penn. R. R. Co. Trust Certificates.....	9,810 00
3	Rockford Gas Light Co.....	3,000 00
25	St. Paul, M. & M. R. R.....	20,000 00
23	Savannah Gas Co.....	24,045 00
10	Schuylkill River, East Side.....	10,400 00
3	Shamokin, Sunbury & Lewisburg R. R.....	3,105 00
1	St. Paul, M. & M. R. R.....	1,080 00
2	Toledo & Ohio Central R. R.....	2,030 00
5	Williamsport Gas Co.....	5,050 00
10	Buffalo, Roch. & Pitts. R. R.....	9,450 00
10	Colorado Springs Elec. Co.....	9,987 50
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		\$377,813 75

STOCKS.

	Commercial National Bank (in liquidation).....	\$527 67
20	Girard National Bank.....	5,160 00
16	Harrisburg Bridge Co.....	Nominal
20	Joseph Dixon Crucible Co.....	1,500 00
15	Lehigh Coal & Nav. Co.....	1,192 00
17	Manhattan Life Ins. Co.....	2,550 00
15	Minehill & Schuylkill Haven.....	945 00
5	N. York, N. H. & Hartford R. R.....	1,200 00
3	Bank of North America.....	837 00
9	Phila. National Bank.....	1,998 00
25	Pittsburgh South Side Gas Co.....	Nominal
104	Westmoreland Coal Co.....	6,815 62
		<hr/>
		\$22,725 29

SCHEDULE B.

MERRIAM HOME FUND.

MORTGAGES.

	Box, S. E. Cor. Front and Poplar Sts.....	\$10,000 00
	Braden, 32d and Thompson Sts.....	10,000 00
	Chapin, St. Davids, Pa.....	10,000 00
	Cooper (Bryce), 1301 Lehigh Ave.....	6,000 00
	Fox, State Road, Cynwyd.....	8,000 00
	McDougall, 5406-8 Sansom St.....	5,000 00

BONDS.

2	Delaware & Hudson Co.....	2,000 00
1	Norfolk & Western & Pocahontas.....	1,000 00
1	Reading Co. J. C. Collateral.....	1,000 00
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		\$53,000 00

SCHEDULE C.

BRUEN MEMORIAL FUND.

	Allen, 1725 Spring Garden St.....	\$15,000 00
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		\$15,000 00

SCHEDULE D.
EMERGENCY FUND.

MORTGAGES.

Brey, S. W. Cor. Master and Alder Sts.....	\$3,000 00
King, 42 St. Paul's Road, Ardmore, Pa.....	6,000 00
Wolf, 1311-13 Sansom St.....	40,000 00

BONDS.

5 Colorado Springs Electric Co.....	4,800 00
15 Empire Coke & Interburban Gas Co.....	15,337 50
10 Peoria Gas & Electric Co.....	10,200 00
	<u>\$79,337 50</u>

SCHEDULE E.
ANNUITY FUND.

MORTGAGES.

Da Costa, Radnor, Pa.....	\$20,000 00
Gaskill, Sharpless Ave., Oak Lane.....	10,000 00
Harrison, 121 S. 39th St.....	8,000 00
Orth, 404 and 406 S. Highland Ave., Pittsburgh, Pa.....	7,000 00
	<u>\$45,000 00</u>

STOCKTON BATES & SONS

Offices, 211 Bulletin Building

PUBLIC ACCOUNTANTS AND AUDITORS

Accounting Systems Factory Cost

Telephones

PHILADELPHIA, April 17, 1912.

A. CHARLES BARCLAY, ESQ., *President*,

"The Presbyterian Board of Relief," etc.,
Witherspoon Building, Philadelphia.

DEAR SIR:—

We have made a thorough audit of the accounts and property of the "Presbyterian Board of Relief for Disabled Ministers and the Widows and Orphans of Deceased Ministers" from April 1, 1911, to March 30, 1912, both days inclusive, along the lines of your communication of February 7, 1912.

We have examined and added the Cash Book as to Receipts and Disbursements, checking all expenditures with their vouchers, and the authority for the disbursements. Cash Balance as of March 30, 1912, \$113,350.28.

We have also examined the Securities and other evidences of Investments as shown on the annual report of the Treasurer for the year ending March 30, 1912. The interest and income from the Investments was checked with the Cash Book and found to be correct.

Respectfully submitted,

STOCKTON BATES, C. P. A.,

For Stockton Bates & Sons.

RECEIPTS FOR THE PERMANENT FUND.
LEGACIES.

Estate of Cornelia T. Smith (additional).....	\$2,250 00
Estate of Rebecca Hay	10,000 00
Estate of Robert W. Sample, for Merriam Home.....	3,000 00
Estate of Laura T. Halstead.....	957 25
Estate of Clara G. Williamson.....	985 37
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	\$17,192 62

DONATIONS.

Susan M. Sanford.....	\$100 00
William Spencer	100 00
Mount Washington Church, N. Y. City.....	100 00
Mrs. Benjamin Whitman.....	100 00
"Friend," per J. H. W.	15 00
Katherine Spencer Leavitt, for Merriam Home.....	5,000 00
Hartwell Church, Presbytery of Cincinnati.....	130 00
L. H. Blakeman.....	20 00
Pasadena, Cal, per F. W. Russell, D.D.....	115 00
"A Friend," Asbury Park, N. J.....	43 00
"One Interested"	500 00
Julia Lovett	25 00
A. M. Stearns.....	100 00
William S. Stearns.....	50 00
M. V. Crouse.....	75 00
Mrs. M. M. Brooks.....	20 00
Charles C. Benedict.....	10 00
M. Brayton Graff.....	12 50
G. H. Lounsberry.....	20 00
George E. Shields.....	10 00
Rev. Adolph Lehman.....	25 00
Thomas J. Nichol.....	25 00
Clifton (Immanuel) Church, Ohio.....	50 00
Miss Caroline M. Selden.....	100 00
Miss Mary L. Selden.....	100 00
E. P. Selden.....	100 00
Mrs. C. M. Selden.....	100 00
Mrs. Mary Selden.....	100 00
Mrs. A. G. Cowing.....	100 00
Mrs. Eliza N. Thornton.....	100 00
"A Friend," Iowa.....	200 00
Mrs. Elizabeth A. Durrell.....	100 00
Antonette Elmer	25 00
Miss Anna C. King.....	100 00
Mrs. R. S. Battles.....	100 00
"A Friend," per R. S. V.....	5 00
Crosswell Church, Michigan.....	5 00
John A. Simpson.....	10,000 00
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	\$17,880 50

MISCELLANEOUS.

Proceeds of "Rights to Subscribe" for stock of L. C. & N. Co...	\$54 13
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	\$54 13
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	\$35,127 25

RECEIPTS FOR THE EMERGENCY FUND (UNRESTRICTED LEGACIES).

Estate of Mary Matilda Glass.....	\$100 00
Estate of Caroline Hallowell (additional).....	79 71
Estate of Jane H. Gardner (additional).....	3,521 29
Estate of Elizabeth Burkhardt (additional).....	536 46
Estate of James Broden	25 00
Estate of Charlotte Hamilton	57 15
Estate of John H. Converse.....	12,000 00

Estate of David A. Carter (additional).....	\$5,588 23
Estate of Louise Anderson	1,328 23
Estate of W. W. Atterbury.....	1,456 66
Estate of Elizabeth Boyd	500 00
Estate of John Franklin Robinson.....	3,200 00
Estate of Frances C. Curtiss.....	7,230 53
Estate of Caroline H. Richardson.....	1,262 08
Estate of Elizabeth Hemphill (additional).....	150 00
Estate of Timothy Caldwell	500 00
Estate of Ellen Sage	1,940 00
Estate of William Boyd	200 00
Estate of Evelina H. Carpenter.....	1,833 76
Estate of James Robertson	200 00
Estate of Mary Ellen Twaddell (Woodland Church).....	100 00
Estate of Elizabeth Burkhart	23,884 90
Estate of Abigail Folwell	3,000 00
Estate of Charles H. Smith.....	100 00
Estate of Edward Irving Ford.....	704 70
Estate of Victoria Robinson	541 16
Estate of Emily H. Moir.....	5,000 00
Estate of Elizabeth M. Carlisle.....	1,273 70
Estate of Dorothy Turney	4,400 00
Estate of H. B. Silliman (additional).....	3,154 78
Estate of Anna Wray	6 00
Estate of Ann Gray	1,000 00
Estate of Mary McM. Jones.....	2,500 00
Estate of Helen Hampton	999 50

\$88,373 84

**FORMS OF BEQUEST AND DEVISE
TO
THE BOARD OF RELIEF.**

BEQUESTS.

The Board is incorporated by an Act of the Legislature of the State of Pennsylvania. The corporate name to be used in making a devise or bequest is as follows: "The Presbyterian Board of Relief for Disabled Ministers and the Widows and Orphans of Deceased Ministers."

FORM OF BEQUEST.

I give and bequeath to "The Presbyterian Board of Relief for Disabled Ministers and the Widows and Orphans of Deceased Ministers," incorporated in the State of Pennsylvania, October 21st, 1876, having its office in the City of Philadelphia, the sum ofdollars, to be expended for the appropriate objects of said corporation.

FORM OF DEVISE.

(REAL ESTATE.)

I give and devise unto "The Presbyterian Board of Relief for Disabled Ministers and the Widows and Orphans of Deceased Ministers," incorporated in the State of Pennsylvania, October 21st, 1876, having its office in the City of Philadelphia, all that certain (here insert description or other sufficient designation of the real estate) with the appurtenances in fee simple, the same or its proceeds, for the use of said Board.

FORM OF RESIDUARY CLAUSE.

I give, devise and bequeath in fee simple and absolutely to "The Presbyterian Board of Relief for Disabled Ministers and the Widows and Orphans of Deceased Ministers," incorporated in the State of Pennsylvania October 21st, 1876, having its office in the City of Philadelphia, all the rest, residue and remainder of my estate, real and personal, to be used for the appropriate object of said corporation.

FOR THE PERMANENT FUND.

If a testator desires his devise or bequest to become part of the Endowment of the Board, he should add to the form the following words: "To be held as part of the Permanent Fund, the income only to be used for the appropriate objects of said corporation."

WITNESSES.

To every will there should be two subscribing witnesses, neither of whom is interested as a legatee or devisee, or is in any way connected with a charity to which anything is given in the will.

ACKNOWLEDGMENTS OF BOXES OF CLOTHING FROM LADIES' ASSOCIATIONS.

APRIL, 1911-1912.

BALTIMORE, MD., BROWN MEMORIAL. Rev. J. Ross Stevenson, D.D., Pastor. The Home Missionary Society, Mrs. J. M. Berry, Jr., President. 6 boxes, \$175, \$150, \$140, \$125, \$100, \$30. Total, \$720.

BALTIMORE, MD., FIRST. Rev. Alfred H. Barr, D.D., Pastor. The Women's Guild, Mrs. M. F. Mathews, Secretary. 1 box, \$120.

BALTIMORE, MD., NORTHMINSTER. Rev. Robert P. Kerr, D.D., Pastor. The Woman's Missionary Society, Mrs. Alfred S. Day, Secretary. 1 box, \$135.

BROOKLYN, N. Y., SOUTH THIRD STREET. Rev. N. Woolsey Wells, Pastor. The Ladies' Sewing Society, Miss Eleanor Firth, Secretary. 1 box, \$146.63; cash, \$30. Total, \$176.63.

BUFFALO, N. Y., FIRST. Rev. A. V. V. Raymond, D.D., Pastor. The Ladies' Society, Mrs. F. L. McGran, Chairman. 1 box, \$75; cash, \$30. Total, \$105.

BUFFALO, N. Y., NORTH. Rev. E. H. Dickinson, D.D., Pastor. The Women's Guild, Mrs. Charles S. Butler, Secretary. 1 box, \$92.50; cash, \$13. Total, \$105.50.

CANANDAIGUA, N. Y. Rev. Guy L. Morrill, Pastor. The Persia Mission Band, Mrs. J. G. Morrill, Chairman of Committee. 1 box, \$7.25.

CHICAGO, ILL., SECOND. Rev. J. Balcolm Shaw, D.D., Pastor. The Dorcas Society, Mrs. A. D. Stone, Secretary. Cash, \$25.

DAVENPORT, IOWA, MT. IDA. Rev. J. W. Eltzholtz, Pastor. The Young People's Society, Miss E. H. Guy, Secretary. 1 box, \$5.

EAST ORANGE, N. J., BRICK. Rev. James F. Riggs, D.D., Pastor. The Women's Benevolent Society, Miss S. L. Castle, Secretary. 2 boxes, \$69; \$62; cash, \$25. Total, \$156.

HARRISBURG, PA., MARKET SQUARE. Rev. J. Ritchie Smith, D.D., Pastor. Two valuable boxes.

LAKE FOREST, ILL., FIRST. Rev. W. H. W. Boyle, D.D., Pastor. The Women's Guild. 4 boxes, \$191.68, \$150.96, \$102.96, \$61.66. Total, \$507.26.

PEEKSKILL, N. Y., SECOND. Rev. Thomas C. Straus, Pastor. The Ladies' Society, Mrs. Wm. B. Baxter, Secretary. 1 box, \$129.51.

PHILADELPHIA, PA., BETHANY. Rev. R. L. Jarvis, Pastor. The Dorcas Society, Mrs. Mary R. Wilson, Secretary. 1 box, \$150.

PHILADELPHIA, PA., CALVARY. The Woman's Missionary Society. Cash, \$80.

PHILADELPHIA, PA., OVERBROOK. Rev. Guido Bossard, D.D., Pastor. The Ladies' Aid Society, Mrs. Mary W. Furst, Secretary. 3 boxes, \$139.01, \$132.88, \$125.68. Total, \$397.57.

PHILADELPHIA, PA., SECOND. Rev. Alexander MacColl, Pastor. The Dorcas Society, Mrs. S. M.

Winship, Secretary. 1 box,
\$224.36.

PHILADELPHIA, PA., TEMPLE.
Rev. W. D. Roberts, D.D., Pas-
tor. The Ladies' Aid Society.
1 box, \$100.

PHILADELPHIA, PA., WALNUT
ST. Rev. J. A. McCallum, Pas-
tor. The Women's Missionary
Society, Mrs. J. H. Lloyd, Sec-
retary. 2 boxes, \$300, \$175.
Total, \$475.

PITTSBURGH, PA., SHADYSIDE.
The Home Mission and Aid So-
ciety, Mrs. A. C. Dickey, Secre-
tary. 2 boxes, \$189.37, \$100.46.
Total, \$289.83.

ST. LOUIS, MO., SECOND. Rev.
S. J. Niccolls, D.D., Pastor. The
Ladies' Aid Society, Mrs. M. A.
Niccolls, Secretary. 3 boxes,

\$121.05, \$115.97, \$30; cash, 22.
Total, \$289.02.

ST. LOUIS, MO., SECOND. Rev.
S. J. Niccolls, D.D., Pastor. The
Relief Guild, Miss Grace Nic-
colls, Secretary. 2 boxes, \$248.70,
\$103.70. Total, \$352.40.

SHIELDS, PA. Rev. F. O.
Johnston, Pastor. 3 boxes,
\$118.25, \$116.39, \$109.60; cash,
\$59. Total, \$403.24.

TROY, N. Y., FIRST. Rev. A. P.
Higley, Pastor. The Woman's
Home Missionary Society, Mrs.
Elizabeth Waldo, Secretary. 1
box, \$332.55.

UTICA, N. Y., FIRST. Rev.
R. W. Brokaw, D.D., Pastor.
The Home Missionary Sewing
Society, Mrs. L. A. Hitchcock,
Secretary. 1 box.

Total estimated value of boxes.....\$5,286.12

RECEIPTS FROM SABBATH SCHOOLS

Of the amount above credited to the Churches, \$1,998.09 were contributed by the Sabbath schools, as follows:

ALABAMA.—*Birmingham "A"*—Green Pond, 2. 2 00

ATLANTIC.—*McClelland*—Mt. Pisgah, 1. 1 00

BALTIMORE.—*Baltimore*—Baltimore, First, 10; Baltimore, Lafayette Square, 4; Baltimore, Light Street, 5; Baltimore, Northminster, 3; Catonsville, 10. *New Castle*—New Castle, First, 8.80; Wilmington, First, 9.22. *Washington City*—Washington, Garden Memorial, 2. 52 11

CALIFORNIA.—*Benicia*—Mendocino, 1; San Rafael, 4.60. *Riverside*—San Geronio, 3.80. 9 40

CATAWBA.—*Cape Fear*—Mt. Olive, 1. 1 00

COLORADO.—*Pueblo*—Alamosa, First, 6. *Sheridan*—Cody, First, 1. 7 00

EAST TENNESSEE.—*Le Veré*—Bethel, (Dandridge), 1. 1 00

IDAHO.—*Boise*—Boise, First, 3.95. 3 95

ILLINOIS.—*Alton*—Alton, First, 6.70; East St. Louis, First, 3.91. *Bloomington*—Georgetown, 2; Paxton, 2. *Cairo*—Equality, 2.44. *Chicago*—Chicago, Christ, 8.37; Evanston, First, 10.18. *Freeport*—Marengo, 4.66. *Ottawa*—Paw Paw, 20; Pontiac, 2. *Springfield*—Divernon, 7.50; Taylorville, 1. 70 85

INDIANA.—*Crawfordsville*—Cutler, 5. *Indianapolis*—Indianapolis, Grace, 6. *Logansport*—Plymouth, .54. *White Water*—Rising Sun, 3. 14 54

IOWA.—*Central West*—Omaha, Bohemian, 1; Omaha, South Bohemian, 1. *Galena*—Galena, Ger., (Ill.), 4.60; Salem, Ger. (Hope, Mo.), 1. *Iowa City*—Sigourney, 1. 8 60

KANSAS.—*Neosho*—Independence, 5. *Osborne*—Phillipsburg, 1. *Solomon*—Sylvan Grove, 6. *Topeka*—Topeka, First, 13.50; Topeka, Potwin, 8. *Wichita*—Belle Plaine, 3.45. 36 95

KENTUCKY.—*Ebenezer*—Ashland, First, 8.40; Covington, First, 3.60. *Princeton*—Princeton, Central, 11. 23 00

MICHIGAN.—*Lake Superior*—Marquette, 4. 4 00

MINNESOTA.—*Minneapolis*—Minneapolis, Bethlehem, 9.91. *St. Cloud*—Onamia, .51; Waukau, 1. 11 42

MISSOURI.—*Saint Louis*—Kirkwood, 4.57; St. Charles, Jefferson Street, 2; St. Louis, Kings Highway, 20. 26 57

MONTANA.—*Great Falls*—Havre, 1. *Helena*—Helena, First, 16.54. 17 54

NEBRASKA.—*Kearney*—Gibbon, 1. *Omaha*—Omaha, First, 3.50. 4 50

NEW JERSEY.—*Elizabeth*—Clinton, 10; Elizabeth, Westminster, 9.30; Pluckamin, 4.77; Westfield, 5. *Jersey City*—Lake View, 5; Passaic, First, 10.10; Rutherford, 38. *Monmouth*—Beverly, 2; Delanco, 3; Freehold, 8.65; Hightstown, 13.95; Lakewood, First, 6.60; Moorestown, 10. *Morris and Orange*—Boonton, 7.44; East Orange, Elmwood, 15. *Newark*—Montclair, Trinity, 14.14. *New Brunswick*—Frenchtown, 1; Trenton, First, 8.21; Trenton, Fourth, 7.60; Trenton, Prospect Street, 15. *Newton*—Belvidere, Second, 5; Newton 16; Phillipsburg, First, 4.35. *West Jersey*—Camden, Second, 25.74; Collingswood, 12; Wenonah, Memorial, 14.07. 271 92

NEW MEXICO.—*Southern Arizona*—Bisbee, Covenant, 5. 5 00

NEW YORK.—*Binghamton*—Endicott, \$2.50. *Boston*—Lawrence, Ger., 15; Providence, Second, 5. *Brooklyn*—Brooklyn, Friedens, 5; Brooklyn, Grace, 50; Brooklyn, Lefferts Park, 15. *Buffalo*—Buffalo, Covenant, 5. *Champlain*—Malone, 8. *Chemung*—Elmira, First, 7.32. *Columbia*—Hudson, First, 25. *Geneva*—Canadaigua, 2.27. *Nassau*—Astoria, 5. *New York*—New York, Beck Memorial, 3; New York, Bethany, 5; New York, Scotch, 20. *Niagara*—Niagara Falls, First, 2. *North River*—Newburg, First, 5; Newburg, W. K. Hall Memorial, 5. *St. Lawrence*—Gouverneur, 9. *Troy*—Troy, Second, 7.24. *Westchester*—Irvington, 10; New Rochelle, North Avenue, 2.84. 214 17

OHIO.—*Bellefontaine*—Urbana, 2.51. *Cincinnati*—Cincinnati, North, 2; Wyoming, 8.16. *Cleveland*—Cleveland, First, 2.07; Cleveland, Bolton Avenue, 8.50; Cleveland, Westminster, 9.36; East Cleveland, First, 5.

Columbus—Columbus, First, 3.78; Mifflin, 1. *Dayton*—Covington, 7.14; Hamilton, First, 3; Troy, 2. *Huron*—Fremont, 5. *Mahoning*—Columbiana, 2; East Palestine, 14; Kinsman, 5; Niles, 10; Warren, 10. *Steubenville*—Steubenville, Westminster, 10. *Wooster*—Shreve, 5; Wooster, First, 9.21. 125 63

OKLAHOMA.—*Choctaw*—Hochatown, 1. 1 00

OREGON.—*Portland*—Hurlburt, 1.50. 1 50

PENNSYLVANIA.—*Blairsville*—Irwin, 7.40; Johnstown, Second, 1; Latrobe, 12.33; McGinniss, 3.25; New Alexandria, 41.74. *Butler*—North Butler, 2. *Carlisle*—Steelton, First, 3. *Chester*—Chester, First, 15; Darby Borough, 12; Malvern, 6; Media, 5; Wayne, Grace Chapel, 1.56; Wayne, Radnor, 8.33; West Chester, First, 10.01. *Clarion*—Brockwayville, 2. *Erie*—Girard, 3; Jamestown, 7. *Huntingdon*—Altoona, South, 1; Bellefonte, 10; Berwyndale, 1; Hollidaysburg, 3.13; Lewistown, 15; Orbisonia, 2; Philipsburg, 6; State College, 6.72; Tyrone, First, 8; Tyrone, Chapel, 5. *Kittanning*—Indiana, 50; Saltsburg, 6. *Lackawanna*—Carbon-dale, First, 5.45; Plains, 3; Scranton, Ger., 10; Wyoming, 5. *Lehigh*—Ashland, 10; Mahanoy City, 3.67; Tamaqua, 1.93. *Northumberland*—Bloomsburg, 5; Mahoning (Danville), 6.89; Milton, 30. *Philadelphia*—Philadelphia, Emmanuel, 4.72; Philadelphia, Evangel, 2.91; Philadelphia,

Hollond Memorial, 140; Philadelphia, Olivet-Covenant, 15.73; Philadelphia, Tabor, 26.68. *Philadelphia, North*—Bridgeport, 3; Philadelphia, Macal-ester Memorial, 1; Pottstown, 8.03. *Pittsburgh*—Glenshaw, 6.15; McKee's Rocks, 5; Monongahela, 10; Neville Island, 3.89; Pittsburgh, First, 47.22; Pittsburgh, Third, 70.55; Pittsburgh, Fourth, 5.21; Pittsburgh, Bellefield, 30; Pittsburgh, East Liberty, 112.73; Pittsburgh, Homewood Avenue, 12.18; Pittsburgh, Manchester, 3.05; Pittsburgh, N. S., First German, 2; Pittsburgh, Shady Side, 45; Pittsburgh, West End, 2; Raccoon, 4.60. *Red-stone*—East Liberty, 21.30; Glassport, 5; McKeesport, Central, 2.07; Monesen, 11.21; Scottdale, 12.50. *Washington*—Burgettstown, First, 7.38; Wash-ington, First, 26. *Westminster*—Centre, 26.81; Lancaster, Bethany, 2; Lancaster, Memorial, 5; Leacock, 1.63; Marietta, 3.83; Mt. Joy, 3.71. 1,025 50

SOUTH DAKOTA.—*Aberdeen*—Gro-ton, 4. 4 00

TENNESSEE.—*Hopewell-Madison*—Milan, 2. 2 00

UTAH.—*Ogden*—Hayes Memorial, 1.85. 1 85

WASHINGTON.—*Olympia*—Tacoma, Immanuel, 30. *Walla Walla*—Asotin, 5; Prescott, 3.76. 38 76

WISCONSIN.—*Milwaukee*—Cedar Grove, 10. *Winnebago*—Fond du Lac, First, 1.33. 11 33

RECEIPTS FROM WOMEN'S SOCIETIES

Of the amount above credited to the Churches, \$228.91 were contributed by the Women's Societies, as follows:

BALTIMORE. — Baltimore — Bel Air, 17. 17 00

CALIFORNIA. — Oakland—Berkeley Knox, 3.06; West Berkeley, Westminster, 1.35; Livermore, 2.50. 6 91

CATAWBA.—Cape Fear—St. Matthews, 1; Wilmington, Chestnut Street, 2. Yadkin—Pittsburgh, 1; Allan's Temple, 1; Salisbury, Church Street, 2. Southern Virginia—Mizpah, 1. 8 00

IOWA. — Galena — Salem, German (Hope), 2; Woodriver (Sewing Circle), 8. 10 00

NEW JERSEY.—Elizabeth—Plainfield, Warren Chapel, 18. 18 00

NEW YORK. — New York — New York, North, 10. St. Lawrence—Lisbon, First, 2. 12 00

OHIO. — Cleveland — Cleveland, Euclid Avenue, 50. 50 00

OKLAHOMA.—Choctaw—Hochatown. 50; Nunn Chito, 1. 1 50

OREGON.—Southern Oregon—Jacksonville, 3. 3 00

PENNSYLVANIA.—Clarion—Oil City, Second, 50; Philadelphia—Princeton, 50. 100 00

TENNESSEE. — Obion—Memphis — Hickman, 2.50 2 50

RECEIPTS FROM THE YOUNG PEOPLE'S SOCIETIES

Of the amount above credited to the Churches, \$93.93 were contributed by the Young People's Societies, as follows:

CALIFORNIA.—Benicia — Mendocino, 1. 1 00

COLORADO.—Boulder—La Salle, 1. 1 00

ILLINOIS. — Chicago — Chicago. Christ, 5.08; Lake Forest, 7. Freeport—Woodstock, 10. 22 08

IOWA.—Iowa—Mediapolis, 1.47. 1 47

KENTUCKY.—Transylvania—Harlan, First, .50. 50

MINNESOTA. — Duluth — Duluth, Lakeside, 5; Duluth, 3. 8 00

NEW JERSEY.—Monmouth—Bever-

ley, 2. Morris and Orange—Boonton, 6.25. Newton—Danville, 1. 9 25

NEW YORK. — Binghamton — Binghamton, First, 5. Buffalo—Buffalo, Covenant, 10. North River—Kingston, First, 10. 25 00

OHIO.—Huron—Fremont, 3. 3 00

PENNSYLVANIA. — Carlisle—Mercersburg, 4.33. Chester—Malvern, 5; Glenolden, 3; Nottingham, 1. Clarion—Brockwayville, 1. Huntingdon—Bellefonte, 3. Northumberland—Milton, 2.30. Westminster—Lancaster, Memorial, 1. 20 63

WASHINGTON.—Spokane—Hunter, 2. 2 00

INDIVIDUAL AND MISCELLANEOUS RECEIPTS

APRIL, 1911.

Rev. J. W. Jacks, 35; Mrs. A. W. Ludlow, 5; Rev. T. E. Hargrave, 1; Miscellaneous Gift, 5; Mary Niebrugge, 2; "His Stewards," 12; Rev. George L. Smith, 2; Rev. J. H.

Sherrard, 5; Rev. H. A. Tucker, 15; Miss Annie Niebrugge, 1; Rev. C. M. Wheeler, 150; Rev. C. A. Marshall, 2; Rev. T. D. Davis, 5; Rev. J. N. Strain, 3; "Mrs. E. W.," 50; C. J. Riley, 2.

MAY.

S. K. Scott, 10; Mrs. A. W. Ludlow, 5; Rev. W. W. Snyder, 5; Board and Rent, Merriam Home, 42.50; J. T. Williston, 5; Miscellaneous, .25; Miscellaneous, 1.50; Rev. J. P. Walker, 5; Rev. D. A. Wilson, 5; Miss Annie Niebrugge, 1; Rev. W. W. Anderson, 2; Rev. Wm. H. Dodge, 10; T. E. Williams, 4.16.

JUNE.

Mrs. A. W. Ludlow, 5; Board and Rent, Merriam Home, 51.50; Mrs. L. E. Lyman, 5; Miss Ruth H. Armstrong, 10; Mrs. S. T. Merwin, 2.50; Rev. Moses Noerr, 10; Anonymous, Chicago, Ill., 50; Thomas Templeton, 200; Rev. Henry T. Schall, 6; Teachers and Students of Mary Holmes Seminary, 8; Joseph B. Keim, 5.

JULY.

Miss Annie Niebrugge, 1; Mrs. A. W. Ludlow, 5; Miss M. M. Janes, .50; Mrs. E. L. Hick, 2; W. B. Jacobs, 10; Board and Rent, Merriam Home, 64.75; Grace L. Morrison, 10; Miss Mary Niebrugge, 1; Rev. G. J. Donnell, 3; Mrs. H. B. Vanderslice, 15; Rev. F. P. Wilson, 5.

AUGUST.

Mrs. Casterlin, 25; Martin Hoover, 50; Mrs. A. W. Ludlow, 5; Mrs. M. L. Reutlinger, 2; Miss Annie Niebrugge and Sister, 5; Board and Rent, Merriam Home, 42.50; Miss C. G. Hixson, 8; Balance of Appropriation Returned, 119; Rev. E. B. Miner, 2.50; Miss A. G. Crowell, 2; Mrs. A. W. Ludlow, 5; W. E. Magee, 1,000; Ewell J. Howell, 1.

SEPTEMBER.

"M. B. J.," 15; Mr. and Mrs. V. Farrington, 2; Miss Annie Niebrugge, 1; "S. M. J.," 2; Board and Rent, Merriam Home, 28.25; Mrs. F. N. Biggs, 35; Miscellaneous, .10; Miss Annie Niebrugge, 1; Mrs. W. H. Babbitt, 10; Miss Mary Niebrugge, 2; Miss Annie Niebrugge, 1; "K., Penna.," 100.

OCTOBER.

Mrs. A. W. Ludlow, 5; "Cash," Balto., 1; Board and Rent, Merriam Home, 53.50; Ann J. Williamson, 5; W. B. Wray, 5; Mrs. W. A. Olmstead, 20; "From Friends," Howard, N. Y., 4.50; Collection of Synod of New Jersey, 62.25; Rev. Julian Hatch, 15; Rev. H. A. Tucker, 15; Rev. Arthur H. Allen, 10; Jno. G. H. Myers, 25; Mrs. E.

Graham, .44; Mary C. Maltby, 5; Rev. J. G. Touzeau, 10; Mrs. A. W. Ludlow, 5; Jas. W. Green, 25.

NOVEMBER.

Annie R. Brown, 10; "In Memoriam," 10; Laura Brenizer, 200; Board and Rent, Merriam Home, 101.75; Mrs. Stuart Mitchell, 10; Rev. J. L. Gage, "In Memoriam," 5; Rev. Jno. Pugh, 5; Rev. W. N. Steele, 18; Miss Annie Niebrugge, 1; Miss Mary Niebrugge, 1; Rev. E. N. Raymond, 3; Mrs. M. L. Sage, 20; "8,862," 5.

DECEMBER.

Marie E. McAfee, 5; Miss Helen A. Hawley, 3; Mrs. A. W. Ludlow, 5; "Friend," Asbury Park, 25; "In Memoriam," 30; "An Old Friend," 5; Board and Rent, Merriam Home, 38.75; Sarah M. Johns, 5; Rev. Moses Noerr, 5; Wm. S. Opydyke, 25; Miss M. G. Muse, 10; Mary A. Ray, 5.

JANUARY, 1912.

Mrs. A. W. Ludlow, 5; "A Friend," 10; Samuel T. Lowrie, 50; Mrs. Carrie M. DeGraff, 100; Mrs. Jane B. Worth, 1; Flora J. Nixon, 25; Mrs. R. Craighead, 25; Rev. and Mrs. C. P. Graham, 5; Miss Julia Haskell, 5; J. W. Longmore, 2; Miss Annie Niebrugge, 1; Martha Patterson, 15; Rev. Emmet Sloat, 5; Rev. W. J. Erdman, 10; Board and Rent, Merriam Home, 30; J. B. Murray, 75; "A Gift," 1,000; S. Henry Norris, 3; Mrs. H. A. Gibson, 2; Mr. and Mrs. A. B. Morse, 5; Mary C. Lewis, 10; Rev. and Mrs. Henry C. Thomson, 1.48; Mrs. A. W. Ludlow, 5; Samuel Ferguson, 300; Sarah C. Derickson, 20.

FEBRUARY.

Rev. and Mrs. J. H. Bratton, 5; Birthday Gift from Minister's Daughter, 20; Sarah Patterson, 10; "W. F. G.," 5; Miss Crosby, 50; Board and Rent, Merriam Home, 33.75; Mary A. Williams, 200; Julia E. Stone, 5; Miscellaneous, .20; Nathaniel Dickey, 50; N. A. Shaw, 10; Rev. E. B. Bruen, 25; Miss A. Niebrugge, 1; Miss Mary Niebrugge, 1; Miscellaneous, .10; Mrs. Edwin Ludlow, 5; Dr. R. W. Dunlap, 15; Mary Erwin, 1.48; Mrs. Maggie Adams, .50; Mrs. N. A. Kendrick, .50; J. W. Mitchell and Wife, 1; Rev. C. M. Jacobson, .25.

MARCH.

Rev. and Mrs. James F. Record, 5; Rev. C. H. McClellan, 50; Board and Rent, Merriam Home, 30; Miss

A. Niebrugge, 1; W. B. Wray, 50; J. Logan Sample, 100; Rev. George B. Smith, 5; Mrs. B. L. Amerman, 10; Rev. C. P. Graham, 50; Miscel- laneous, .10; Mrs. M. L. Reutlinger, 2; Share of Income of the Dr. J. B. Crouse Farm, 150; Sale of Watch, 11.88; F. W. Melvin, 3; "A Friend," 5; In Memory of Rev. Thomas El- cock, 25; Rev. A. A. Wright, .50; Rev. Charles Herron, 5; Mrs. Wil-	liam H. Babbitt, 10; John Oliver, 2.15; Mrs. W. P. Stevenson, 100; A Member of the Synod of New Jersey, 300; Mrs. Elizabeth R. Voor- hees, 1,000; Miss Katharine E. Lit- tle, .80; E. G. McKinley 10; Rev. Samuel Parry, 5; Board and Rent, Merriam Home, 34; E. A. Renich, 8.02; "H. T. F.," 5; Rev. W. O. H. Perry, 10; Rev. E. T. Mundy, 3; Micellaneous, .8.
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Total \$7,170 67

TABULAR STATEMENT*

- 1.—Of the amounts paid into the Treasury from each Presbytery, with the amounts they have drawn from the Treasury, not including the sums appropriated to the Homes.
 2.—The number of Contributing and Non-Contributing Churches.

	Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.		Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.
SYNOD OF ALABAMA. <i>Presbyteries.</i>					SYNOD OF CATAWBA. <i>Presbyteries.</i>				
Birmingham, A.....	\$58 25	\$250 00	9	18	Cape Fear.....	\$44 00	\$550 00	27	20
Florida.....	150 81	1,925 00	17	9	Catawba.....	23 00	1,930 00	17	27
Huntsville.....	94 03	690 00	24	14	Southern Virginia....	21 00	625 00	13	21
Gadsden.....	21 18	.....	14	37	Yadkin.....	23 00	900 00	15	31
	324 27	2,865 00	64	78		111 00	4,005 00	72	99
SYNOD OF ARKANSAS. <i>Presbyteries.</i>					SYNOD OF COLORADO. <i>Presbyteries.</i>				
Arkansas.....	116 25	1,100 00	29	14	Boulder.....	166 41	700 00	17	14
Fort Smith.....	112 05	950 00	17	11	Cheyenne.....	37 60	.....	4	8
Jonesboro.....	17 00	800 00	6	13	Denver.....	244 18	2,100 00	22	18
Little Rock.....	54 30	500 00	11	18	Gunnison.....	26 32	.....	5	7
	299 60	3,350 00	63	56	Pueblo.....	272 97	800 00	28	34
SYNOD OF ATLANTIC. <i>Presbyteries.</i>					Sheridan.....	5 00	.....	2	7
Atlantic.....	6 50	75 00	4	25		752 48	3,600 00	78	88
Fairfield.....	16 00	550 00	10	45	SYNOD OF EAST TENNESSEE. <i>Presbyteries.</i>				
Hodge.....	3 25	250 00	3	17	Birmingham.....	11 10	850 00	9	5
Knox.....	6 00	300 00	3	12	Le Vere.....	7 00	.....	6	4
McClelland.....	12 00	100 00	8	24	Rogersville.....	9 00	.....	6	5
	43 75	1,275 00	28	123		27 10	850 00	21	14
SYNOD OF BALTIMORE. <i>Presbyteries.</i>					SYNOD OF IDAHO. <i>Presbyteries.</i>				
Baltimore.....	1,176 74	1,450 00	49	21	Boise.....	74 13	.....	11	5
New Castle.....	887 68	1,975 00	40	17	Kendall.....	9 59	150 00	5	15
Washington City.....	1,261 20	500 00	31	5	Twin Falls.....	37 80	.....	5	6
	3,325 62	3,925 00	120	43		121 52	150 00	21	26
SYNOD OF CALIFORNIA. <i>Presbyteries.</i>					SYNOD OF ILLINOIS. <i>Presbyteries.</i>				
Benicia.....	267 75	1,000 00	22	14	Alton.....	237 66	2,000 00	31	31
Los Angeles.....	1,673 47	7,500 00	43	37	Bloomington.....	494 62	1,150 00	34	28
Nevada.....	28 75	350 00	4	13	Cairo.....	49 27	575 00	8	37
Oakland.....	460 08	2,700 00	25	7	Chicago.....	3,562 03	2,725 00	84	18
Riverside.....	510 80	1,000 00	10	4	Ewing.....	315 83	700 00	20	23
Sacramento.....	121 88	850 00	16	17	Freeport.....	318 17	400 00	21	7
San Francisco.....	220 56	250 00	13	14	Mattoon.....	330 93	480 00	23	30
San Joaquin.....	215 92	1,475 00	22	40	Ottawa.....	447 59	1,437 50	20	8
San Jose.....	229 88	1,500 00	9	12	Peoria.....	337 53	1,025 00	19	22
Santa Barbara.....	183 88	375 00	20	6	Rock River.....	455 88	750 00	30	6
	3,912 97	17,000 00	184	164	Rushville.....	411 68	2,725 00	28	20
SYNOD OF CANADIAN. <i>Presbyteries.</i>					Springfield.....	501 58	1,700 00	30	33
Kiamichi.....	9 00	.....	7	8		7,462 77	15,667 50	348	263
Rendall.....	5 00	500 00	4	9	SYNOD OF INDIANA. <i>Presbyteries.</i>				
White River.....	11 00	750 00	8	7	Crawfordsville.....	268 69	1,400 00	30	28
	25 00	1,250 00	19	24	Fort Wayne.....	809 83	350 00	20	11
					Indiana.....	327 21	1,850 00	22	54
					Indianapolis.....	435 30	550 00	22	34
					Logansport.....	287 51	2,887 50	27	19
					Muncie.....	154 02	425 00	13	11
					New Albany.....	164 33	2,775 00	20	36
					White Water.....	274 46	400 00	19	16
						2,721 35	10,637 50	173	209

* Printed by direction of the General Assembly.

	Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.		Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.
SYNOD OF IOWA. <i>Presbyteries.</i>					SYNOD OF MISSISSIPPI. <i>Presbyteries.</i>				
Cedar Rapids.....	\$483 90	\$1,100 00	24	12	Bell.....	\$24 15	\$150 00	8	5
Central West.....	63 00		12	2	New Hope.....	31 95	150 00	9	8
Corning.....	193 88	1,050 00	16	19	Oxford.....	47 60	450 00	14	14
Council Bluffs.....	118 86	950 00	16	13		103 70	750 00	31	27
Des Moines.....	251 44	1,400 00	31	23	SYNOD OF MISSOURI. <i>Presbyteries.</i>				
Dubuque.....	107 25	2,237 50	19	13	Carthage.....	200 03	1,100 00	31	11
Fort Dodge.....	156 65	925 00	20	27	Iron Mountain.....	55 59	300 00	13	13
Galena.....	108 00		16	5	Kansas City.....	643 52	1,725 00	29	35
George.....	194 00	150 00	22	8	Kirksville.....	148 54	650 00	20	29
Iowa.....	272 96	787 50	19	25	McGee.....	166 73	350 00	19	30
Iowa City.....	249 00	1,112 50	24	20	Ozark.....	156 37	1,025 00	24	22
Sioux City.....	274 51	1,850 00	29	15	St Joseph.....	225 29	500 00	21	26
Waterloo.....	418 27	1,575 00	17	16	St. Louis.....	1,319 01	1,050 00	35	18
Waukon.....	178 00	400 00	13	3	Salt River.....	89 24		23	21
	3,069 72	13,537 50	278	201	Sedalia.....	181 91	1,450 00	27	45
SYNOD OF KANSAS. <i>Presbyteries.</i>					SYNOD OF MONTANA. <i>Presbyteries.</i>				
Emporia.....	230 35	1,550 00	21	18	Butte.....	81 00	350 00	9	9
Highland.....	109 00	1,150 00	8	21	Great Falls.....	34 30		8	14
Larned.....	133 25	1,650 00	16	20	Helena.....	121 77		7	10
Neosho.....	388 01	2,300 00	27	37	Kalispell.....	25 00		1	1
Osborne.....	61 16	600 00	16	10	Yellowstone.....	49 00		4	9
Solomon.....	448 32	600 00	24	22		3,186 23	8,150 00	242	250
Topeka.....	478 16	2,925 00	28	25	SYNOD OF KENTUCKY. <i>Presbyteries.</i>				
Wichita.....	290 64	452 00	27	20	Ebenezer.....	281 75	287 50	12	19
	2,138 89	11,227 00	167	173	Lincoln.....	1 00		1	4
SYNOD OF KENTUCKY. <i>Presbyteries.</i>					SYNOD OF NEBRASKA. <i>Presbyteries.</i>				
Lincoln.....	1 00		1	4	Box Butte.....	13 15	800 00	5	23
Logan.....	119 85	650 00	9	14	Hastings.....	74 53	800 00	14	16
Louisville.....	331 11	1,250 00	12	14	Kearney.....	121 39	275 00	18	27
Princeton.....	102 35		15	3	Nebraska City.....	559 31	2,645 00	32	12
Transylvania.....	204 16	1,125 00	11	29	Niobrara.....	126 34	550 00	29	4
	1,040 22	3,312 50	60	83	Omaha.....	291 30	887 50	25	26
SYNOD OF MICHIGAN. <i>Presbyteries.</i>					SYNOD OF NEW JERSEY. <i>Presbyteries.</i>				
Detroit.....	942 84	1,180 00	32	19	Elizabeth.....	2,799 05	700 00	29	4
Flint.....	169 60	425 00	17	29	Havana.....	4 00		2	26
Grand Rapids.....	135 92		9	7	Jersey City.....	1,453 12	1,025 00	27	12
Kalamazoo.....	124 22	425 00	13	7	Monmouth.....	833 71	1,820 00	43	6
Lake Superior.....	49 66	300 00	8	24	Morris and Orange.....	2,596 89	1,075 00	39	6
Lansing.....	99 40	650 00	11	11	Newark.....	1,930 06	750 00	32	9
Monroe.....	152 94	650 00	15	4	New Brunswick.....	1,257 92	1,450 00	36	3
Petoskey.....	48 07	900 00	7	15	Newton.....	322 76	400 00	29	7
Saginaw.....	199 26	1,575 00	12	28	West Jersey.....	1,341 50	2,938 00	50	18
	1,921 91	6,105 00	124	144		12,539 01	10,158 00	287	91
SYNOD OF MINNESOTA. <i>Presbyteries.</i>					SYNOD OF NEW MEXICO. <i>Presbyteries.</i>				
Adams.....	35 12	240 00	9	20	Pecos Valley.....	10 00		1	13
Duluth.....	229 94	450 00	12	26	Phoenix.....	52 50		5	8
Mankato.....	147 70	900 00	30	32	Rio Grande.....	35 33	1,375 00	8	13
Minneapolis.....	711 38	1,087 50	17	12	Santa Fe.....	51 10	775 00	7	24
Red River.....	28 60	125 00	10	21	Southern Arizona.....	31 00		5	16
St. Cloud.....	51 70	1,225 00	13	32		179 93	2,150 00	26	74
St. Paul.....	815 46	2,079 18	18	18					
Winona.....	82 66	1,200 00	11	21					
	2,102 56	7,306 68	120	182					

	Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.		Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.	
SYNOD OF NEW YORK. <i>Presbyteries.</i>						SYNOD OF OKLAHOMA. <i>Presbyteries.</i>				
Albany.....	\$896 24	\$937 50	40	9	Ardmore.....	\$56 75	\$700 00	8	11	
Binghamton.....	469 50	1,200 00	23	9	Choctaw.....	19 72		12	13	
Boston.....	388 77	1,275 00	35	5	Cimarron.....	24 31	250 00	7	16	
Brooklyn.....	1,711 79	1,300 00	39	9	El Reno.....	17 23	350 00	7	19	
Buffalo.....	2,160 82	900 00	31	27	Hobart.....	28 86	300 00	8	17	
Cayuga.....	679 67	225 00	19	3	McAlester.....	29 45	750 00	7	13	
Champlain.....	203 73	225 00	12	9	Muskogee.....	93 14	1,300 00	14	20	
Chemung.....	101 48	1,150 00	17	5	Oklahoma.....	146 06	750 00	16	28	
Columbia.....	241 20	600 00	12	7	Tulsa.....	73 79	500 00	5	24	
Genesee.....	224 38	450 00	14	4						
Geneva.....	396 73	650 00	16	4	SYNOD OF OREGON. <i>Presbyteries.</i>					
Hudson.....	556 04	2,300 00	32	15		459 31	4,900 00	84	161	
Long Island.....	506 06	1,200 00	21	2	Grand Ronde.....	35 00	300 00	7	8	
Lyons.....	134 60	200 00	12	6	Pendleton.....	18 32	175 00	6	15	
Nassau.....	296 74	350 00	19	10	Portland.....	438 98	1,775 00	25	16	
New York.....	7,646 10	3,625 00	43	16	Southern Oregon.....	61 87	400 00	9	15	
Niagara.....	223 85	575 00	16	7	Willamette.....	125 41	3,662 50	17	26	
North River.....	409 70	600 00	29	1						
Otsego.....	278 62	725 00	16	15	SYNOD OF PENNSYLVANIA. <i>Presbyteries.</i>					
Porto Rico.....	4 96	120 00	3	27		679 58	6,312 50	64	80	
Rochester.....	1,102 40	900 00	33	17	Beaver.....	424 75	150 00	26	1	
St. Lawrence.....	370 64	325 00	26	9	Blairsville.....	1,445 12	950 00	43	12	
Steuben.....	156 74	1,450 00	18	8	Butler.....	429 04	250 00	37	5	
Syracuse.....	340 29	300 00	23	20	Carlisle.....	1,497 98	3,175 00	46	9	
Troy.....	1,112 05	225 00	28	11	Chester.....	1,297 90	1,300 00	49	11	
Utica.....	782 83	950 00	37	7	Clarion.....	605 95	1,575 00	44	17	
Westchester.....	1,699 79	1,075 00	31	12	Erie.....	1,077 86	1,175 00	59	15	
	23,095 72	23,832 50	645	274	Huntingdon.....	1,253 44	1,525 00	69	12	
					Kittanning.....	589 61	400 00	45	13	
					Lackawanna.....	1,778 81	2,075 00	63	35	
					Lehigh.....	943 14	750 00	38	9	
					Northumberland.....	967 89	1,425 00	41	17	
					Philadelphia.....	5,481 59	4,795 00	60	9	
					Philada. North.....	3,588 60	1,045 00	60	8	
					Pittsburgh.....	8,237 08	3,175 00	119	14	
					Redstone.....	779 94	1,775 00	45	18	
					Shenango.....	278 18	175 00	26	2	
					Washington.....	537 64	325 00	28	13	
					Wellsboro.....	56 22	625 00	4	12	
					Westminster.....	716 12	475 00	30	1	
					SYNOD OF SOUTH DAKOTA. <i>Presbyteries.</i>					
						31,986 86	27,140 00	932	233	
					Aberdeen.....	117 09	1,150 00	14	20	
					Black Hills.....	7 48	200 00	3	15	
					Central Dakota.....	61 71	600 00	6	21	
					Dakota Indian.....	39 00			22	
					Reserve.....	2 50	150 00	1	16	
					Sioux Falls.....	88 41	700 00	13	8	
					SYNOD OF TENNESSEE. <i>Presbyteries.</i>					
						316 19	2,800 00	59	90	
					Chattanooga.....	105 16	600 00	24	8	
					Columbia, A.....	79 00	450 00	10	4	
					Cookeville.....	7 75	175 00	5	8	
					French Broad.....	26 02	450 00	6	5	
					Holston.....	57 78	875 00	13	11	
					Hopewell-Madison.....	72 63	800 00	10	9	
					McMinnville.....	45 32	100 00	9	12	
					Nashville.....	138 16	325 00	17	9	
					Obion-Memphis.....	23 65	600 00	6	7	
					Union.....	126 06	1,975 00	24	22	
	7,329 41	20,550 00	413	262		681 53	6,350 00	124	95	

	Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.		Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing churches.
SYNOD OF TEXAS.					SYNOD OF WASH- INGTON.				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Abilene.....	\$54 78	\$1,600 00	16	31	Alaska.....	\$18 00	\$300 00	5	11
Amarillo.....	97 75	850 00	19	23	Bellingham.....	75 13	600 00	15	2
Austin.....	80 76	325 00	20	19	Central Wash.....	45 72	400 00	10	13
Brownwood.....	8 50	450 00	4	20	Columbia River.....	30 50	450 00	8	11
Dallas.....	159 25	1,550 00	22	37	Olympia.....	118 93	1,939 00	10	18
Denton.....	52 05	.....	8	28	Seattle.....	322 66	2,000 00	19	15
El Paso.....	38 00	.....	4	4	Spokane.....	252 06	600 00	19	18
Fort Worth.....	124 30	750 00	20	13	Walla Walla.....	109 34	200 00	22	21
Houston.....	57 91	.....	15	9	Wenatchee.....	13 00	.....	4	12
Jefferson.....	66 05	625 00	19	8	Yukon.....	6 00	.....	1	4
Paris.....	197 75	1,025 00	18	33					
Waco.....	221 10	1,375 00	34	17	SYNOD OF WEST VIRGINIA.				
	1,158 20	8,550 00	199	242	<i>Presbyteries.</i>				
					Grafton.....	212 97	350 00	15	4
					Parkersburg.....	124 00	525 00	10	19
					Wheeling.....	220 24	250 00	18	5
SYNOD OF UTAH.					SYNOD OF WISCONSIN.				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Ogden.....	37 35	450 00	5	3	Chippewa.....	94 50	1,200 00	12	32
Salt Lake.....	12 00	375 00	2	9	La Crosse.....	36 50	.....	7	10
Southern Utah.....	38 40	.....	7	2	Madison.....	190 07	700 00	14	25
	87 75	825 00	14	14	Milwaukee.....	293 82	1,300 00	16	18
					Winnebago.....	309 03	1,250 00	16	55
						923 92	4,450 00	65	140

Total number of Churches contributing, 5,492. Non-contributing, 4,427.

The Churches belonging to Foreign Presbyteries, which neither contribute nor draw out are not included in these totals.

THIRTY-FIRST ANNUAL REPORT
OF
THE CUMBERLAND
PRESBYTERIAN
BOARD OF RELIEF

**THE THIRTY-FIRST ANNUAL REPORT OF THE
BOARD OF RELIEF OF THE CUMBERLAND
PRESBYTERIAN CHURCH TO THE
GENERAL ASSEMBLY OF THE
PRESBYTERIAN CHURCH IN
THE U. S. A. OF 1912.**

The Board of Ministerial Relief of the Cumberland Presbyterian Church respectfully presents to the General Assembly its Annual Report for the year from April 1, 1911 to April 1, 1912.

This is the thirty-first year since the organization of Relief Work by the General Assembly of the Cumberland Presbyterian Church.

The Book of Minutes containing the proceedings of the Board for the year 1911-1912 is herewith presented.

THORNTON HOME.

There have been seventeen persons as guests in the Home during the year. Cost per capita for the year \$332.75. Six of these coming as temporary guests, two ministers with their wives for rest and recuperation, expecting to again provide for themselves in the near future; two being orphan girls completing their course in school. This feature of the work should commend itself as a wise provision of the Church for aid of ministers temporarily disabled without means to secure needed rest to enable them to return to active work in the ministry.

As set forth in the Report of the Board to the General Assembly of 1908, the terms of the Union agreement provided for the continuance of Thornton Home and the maintenance of a committee at Evansville for its management, and to assist in the general work of the Board in this part of the territory.

So long as it was necessary for this Board to continue its existence as a separate and independent corporation, it has been our pleasure to perform these duties for the Church, as we have sought to do in behalf of this cause, for more than a quarter of a century.

The reasons for delay in effecting a complete merger having fully disappeared, it is now a mere matter of detail in arranging for such merger, in accordance with the terms of the Union agreement. The legal questions involved in working out the details of the merger are now under consideration by the counsel of the two Boards.

The terms of the following members of the Board expire in June: J. E. Williamson, Esq., J. C. McClurkin, M.D., and Mr. August J. Schlæpfer. The General Assembly is asked to nominate their successors, to be elected for a term of three years at the annual meeting of the Board in June, 1912, as provided by the terms of the Board's charter, it being understood that the corporate existence may terminate at any time.

The Report of the Treasurer is submitted herewith.

By Order of the Board,

S. B. SANSOM,
Cor. Sec'y.

Evansville, Ind., April 13, 1912.

REPORT OF THE TREASURER OF CUMBERLAND
PRESBYTERIAN BOARD OF RELIEF FROM
MARCH 31, 1911, TO MARCH 30, 1912.

RECEIPTS—CURRENT FUNDS.

Balance from last year.....		\$686 43
To Cash from W. W. Heberton, Treasurer.....		4,091 67
“ “ “ “ for J. D. Gold.....		300 00
“ “ “ R. T. Armstrong.....		200 00
“ “ “ Lexington, Ky., Church (Mrs. Pierce).....		150 30
“ “ “ Rent of Old Thornton Home property.....		16 90
“ “ “ Sale of produce.....		12 00
“ Transfer from Administration Account.....		217 44
		<hr/>
		\$5,674 74
Expense of Thornton Home.....		5,656 80
Balance		17 94
		<hr/>
		\$5,674 74

ADMINISTRATION ACCOUNT—RECEIPTS

To Cash from interest.....	\$1,118 20	
“ Salary of Cor. Sec’y and Supt. of Thornton Home.....		\$600 00
“ Annuity to Mrs. H. D. Ames.....		106 00
“ Office expense, postage and miscellaneous expense.....		104 76
		<hr/>
		\$900 76
Transfer to Thornton Home Account.....		217 44
		<hr/>
		\$1,118 20

PERMANENT AND RESERVE FUNDS.

Balance as per last year.....	\$1,804 34
To Cash from sale of Old Thornton Home.....	8,550 00
“ “ “ loans paid in.....	3,111 90
	<hr/>
	\$13,466 24

EXPENDITURES.

Improvements of outbuildings and grounds.....	\$1,608 30
Furniture	125 55
Stock, machinery, etc.....	398 75
	<hr/>
	\$2,132 60
Balance	11,333 64
	<hr/>
	\$13,466 24

ENDOWMENT AND RESERVE FUND ACCOUNT.

Amount at last report.....	\$34,955 67
Received from sale of Old Thornton Home..	\$8,550 00
Less legal expenses (charged off).....	1,715 00
	<hr/>
	6,835 00
	<hr/>
	\$41,790 67
Amount invested in Loans, etc.....	\$13,742 05
“ “ invested in new Thornton Home.....	16,714 98
Balance, cash	11,333 64
	<hr/>
	\$41,790 67

Respectfully submitted,
S. B. SANSOM,
Treasurer.

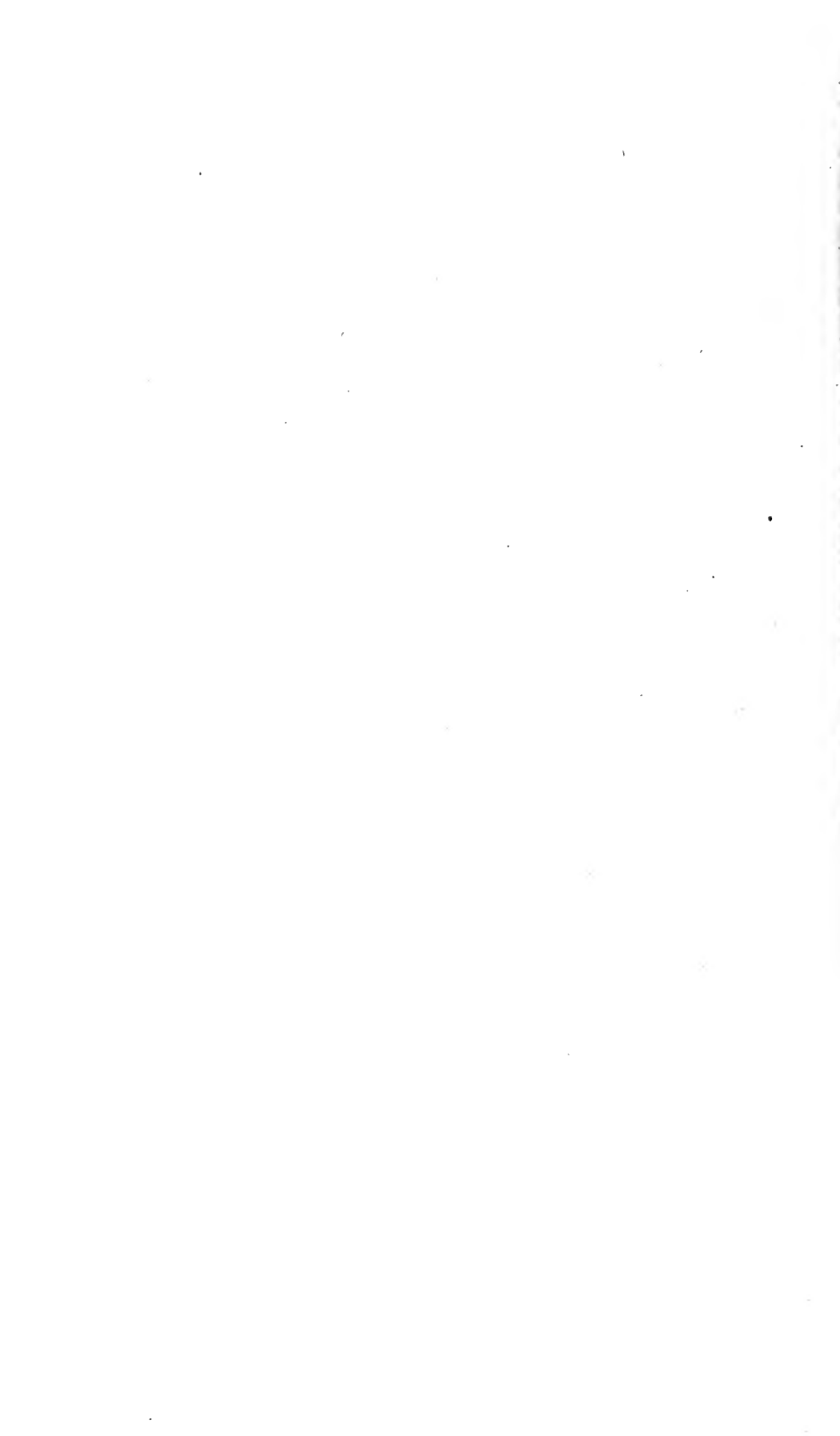
Having examined the account of S. B. Sansom, Treasurer, and compared the vouchers in his possession with entries on his books, we find them correct.

J. E. WILLIAMSON,

A. F. KARGES,

Auditing Committee.

April 11, 1912.



PRESENTED TO THE GENERAL ASSEMBLY, MAY, 1912

FORTY-SEVENTH
ANNUAL REPORT
OF THE
BOARD OF MISSIONS
FOR FREEDMEN
OF THE
PRESBYTERIAN CHURCH
IN THE UNITED STATES OF AMERICA

OFFICE OF THE BOARD, 513 BESSEMER BUILDING, PITTSBURGH, PA.

Forty-Seventh Annual Report

OF THE

BOARD OF MISSIONS FOR FREEDMEN

OF THE

PRESBYTERIAN CHURCH IN THE UNITED STATES OF AMERICA

TO THE

General Assembly of the Presbyterian Church

FROM MARCH 31st, 1911 TO APRIL 1st, 1912

The Board of Missions for Freedmen presents to the General Assembly its Forty-seventh Annual Report.

We are thankful to be able to say, that we have once more closed our fiscal year with enough funds on hand to meet all our outstanding financial obligations.

Last year we were able to say that we had received more money, and expended more money in our work in that year than in any other year in our whole history.

We can make a similar statement this year. We not only have received more funds this year than ever before, but the increase over last year is greater than the increase of any other one year over any other previous year. We make this statement about money at the beginning of our report not because the getting of money is our chief object and aim; but because the work we are called to do cannot be carried on without money, and because the more money we receive, the more work we can do, and the better it can be done.

During the past year the Annual Congregational collections from the churches have amounted to very little more than they did the year before. The Churches a year ago gave us through their congregational collections \$76,257.04.

This year they gave us \$76,784.73—an increase of only \$527.69.

Contributions from Sunday Schools show an increase of \$922.86, and the Women's Societies went ahead of the year before to the amount of \$2,191.85; but the Young People's Societies fell behind to the amount of \$1,069.32. This is the only source of income that gave us less this year than last.

They dropped from \$11,796.55 last year to \$10,757.24 this year.

The Woman's Societies advanced from \$60,341.14 to \$62,532.99, being an increase of \$2,191.85.

The receipts from Miscellaneous Sources increased from \$16,953.69 to \$34,468.20, a change in the right direction to the amount of \$17,514.51.

The receipts from legacies were unusually large. Only one other year have they ever been as large. Last year they amounted to \$26,465.98; this year to \$43,635.30, an increase of \$17,169.32.

The increase from Churches, Sunday schools, Young People's Societies and Woman's Societies has not been as great as we had hoped for. But the increase from Miscellaneous Sources and Legacies has been more than we anticipated.

Legacies as a source of income form a very uncertain basis on which to make our calculations and prepare our plans for a year ahead. When they come we have no difficulty in finding a place for them, and when the year is out we wonder what we would have done if they had not come. Whenever we receive an extra and unlooked for amount of money, the work, which is always crying out for more help, absorbs it as easily and naturally as a shower of rain is absorbed when it falls upon a dry and thirsty land.

The great draw-back about legacies is that they come from our best friends, and each legacy we receive means that another of our friends has left us for a better world, and is forever beyond helping us in the accustomed way.

The number of churches that helped us by giving us Congregational Collections this year, was 4929, an increase of 21 over last year.

The number of churches that helped us in any one way was 5966, an increase of 14. The figure given in our last year's report as 5252 was a misprint. It should have been 5952.

The number of Sunday schools that contributed to the Board direct was 357, just one more than last year.

The number that gave to us through the Woman's Board was 661, an increase of 120. The total number of contributing Sunday Schools was 1018, as against 897 last year, an increase of 121.

The number of Young People's Societies contributing direct to the Board was 36, a decrease of 11, while through the Woman's Board the number was 1146, an increase of 51, making a total increase for the year of 40.

The total receipts from all sources were \$255,418.16, being an increase over last year of \$41,040.92.

The following is a tabulated comparative statement of our receipts for this year and last:

	1910-11	1911-12		
Churches.....	\$76,257.04	\$76,784.73	Increase	\$ 527.69
Y. P. Societies.....	11,796.55	10,757.24	Decrease	1,069.31
Sabbath Schools...	10,100.21	11,023.07	Increase	922.86
Woman's Soc'ties	60,321.14	62,532.99	Increase	2,191.88
Miscell. Sources...	16,953.69	34,468.20	Increase	17,514.51
Int. on inv. funds	12,462.62	16,246.63	Increase	3,184.01
Legacies.....	26,465.98	43,635.30	Increase	17,169.32
	<hr/>	<hr/>		<hr/>
	\$214,377.24	\$255,418.16		\$41,040.92

The Amount of money given to Church Work by the people on the field, including church building, repairs, contingent expenses and ministerial support, as reported to us by our Ministers in their Annual reports to the Board was this year \$68,118.41.

The total amount given on the field to our school work by patrons and friends, as reported this year from our teachers was \$77,838.09.

The total amount gathered from both church and school work, on the field, and reported to the Board, but in no way

going into our Treasury, or in any way included in the Treasurer's statement of receipts and expenditures, was \$145,956.50.

In addition to this the churches under the care of the Board, not including those that are now self-supporting, gave through their Annual Collections \$870.78 to the Freedman's Board; and to the other Boards and Agencies of our church they gave \$2,190.30.

Adding the amount raised on the field for church and school purposes, to the amount given by these churches to the Benevolent Agencies of the church, we have a sum total, passing through the hands of our Ministers, Elders and Teachers, directly or indirectly, for their own good, in their own communities, and for the good of others in other parts of our own land, and other lands, amounting to \$149,017.58.

This amount means to the people that gave it, more than some of us can realize, in the way of self denial and sacrifice.

This year has been an unusually hard one, brought about by three untoward conditions which many of these people in their poverty have had to face; the high cost of living; the low price of cotton, and the unusual severity of, in many places, a cold and cruel winter. The rigor of the winter greatly affected the attendance of the pupils in many of our schools, and in some places caused suspension of public services in some of our churches for months at a time. In making their annual reports to the Board very few of the ministers and teachers fail to speak of the hardships and hindrances entailed upon them and their work by the very cold weather that prevailed. If the work here and there seems not to have advanced as much as it might have done, it is but just to keep in mind the peculiar difficulties under which, at times, it had to be done, and sometimes left undone.

We give below a condensed statement of the extent of our work:

EXTENT OF THE WORK

Ministers	240
Churches and Missions.....	398
Added on Examination.....	1542
Added on Certificate.....	217
Whole Number of Communicants.....	24863
Sunday Schools.....	386

Sunday School Scholars.....	22978
Number of Schools.....	131
Number of Teachers.....	420
Number of Pupils.....	15045

WHOLE NUMBER OF WORKERS

Ministers who preach only.....	138
Ministers who teach and preach.....	85
Ministers who teach only.....	17
Laymen who teach.....	23
Women who teach.....	295
Total	558

LIST OF SCHOOLS

BOARDING SCHOOLS

FOR MALES ONLY

Biddle University, Charlotte, N. C.
 Harbison Agricultural College, Irmo, S. C.

FOR FEMALES ONLY

Scotia Seminary, Concord, N. C.
 Mary Allen Seminary, Crockett, Texas.
 Ingleside Seminary, Burkeville, Va.
 Mary Holmes Seminary, West Point, Miss.
 Barber Memorial Seminary, Anniston, Ala.

CO-EDUCATIONAL

Allendale Academy, Allendale, S. C.
 Albion Academy, Franklin, N. C.
 Alice Lee Elliot Memorial, Valliant, Okla.
 Arkadelphia Academy, Arkadelphia, Ark.
 Boggs Academy, Keysville, Ga.
 Brainerd Institute, Chester, S. C.
 Cotton Plant Academy, Cotton Plant, Ark.
 Dayton Academy, Carthage, N. C.
 Fee Memorial Institute, Camp Nelson, Ky.
 Gillespie Normal, Cordele, Ga.
 Haines Industrial, Augusta, Ga.
 Kendall Institute, Sumter, S. C.
 Mary Potter Memorial, Oxford, N. C.
 Monticello Academy, Monticello, Ark.
 Richard Allen Institute, Pine Bluff, Ark.
 Swift Memorial College, Rogersville, Tenn.

LOCATION OF OTHER SCHOOLS

Aiken, S. C.	Lothian, Md.
Alcoln, S. C.	Louisburg, N. C.
Anderson, S. C.	Lumberton, N. C.
Amelia, Va.	Lynchburg, Va.
Aberdeen, N. C.	Laurens, S. C.
Asheville, N. C.	Louisville, Tenn.
Beauford, S. C.	Lukfata, Okla.
Birmingham, Ala.	Limerick, Ga.
Bristol, Tenn.	Lone Star, S. C.
Blacksburg, S. C.	Macon, Ga.
Blackstock, S. C.	Manning, S. C.
Boonville, N. C.	Manning, S. C. (R. D.)
Chesterfield, S. C.	Milledgeville, Ga.
Chattanooga, Tenn.	Martinsville, Va.
Camden, Ark.	Marion, S. C.
Camden, S. C.	Morristown, Tenn.
Cheraw, S. C.	McConnellsville, S. C.
Camp Nelson, Ky.	Madison, Ga.
Chula, Va.	Morganton, N. C.
Charlotte, Va.	Morrillton, Ark.
Columbia, S. C.	Mebane, N. C.
Charleston, S. C.	Mannsboro, Va.
Clarkton, Va.	Myrtlewood, Ala.
Chadburn, N. C.	Melina, Sumter Co. S. C.
Centre, Ga.	Newberne, N. C.
Carlisle, S. C.	Newnan, Ga.
Campbellville, Ky.	Newport News, Va.
Danville, Va.	Nottoway, Va.
Danville, Ky.	Newberry, S. C.
Darlington, S. C.	New Haven, S. C.
Decatur, Ga.	Palatka, Fla.
Durham, N. C.	Pineland, S. C.
Dalzell, S. C. (Ebenezer)	Petersburg, Va.
Edisto Island, S. C.	Rockingham, N. C.
Frogville, Okla.	Raleigh, N. C.
Ferguson, S. C.	Rock Hill, S. C.
Goodwill, Mayesville, S. C.	Ridgeway, S. C.
Graham, N. C.	Ridgeway, Va.
Greenville, S. C.	Ridge Springs, S. C.
Grant, Okla.	Savannah, Ga.
Hope, Ark.	Shaw's Store, Va.
Hot Springs, Ark.	Statesville, N. C.
Jetersville, Va.	Spartanburg, S. C.
Johnson City, Tenn.	Seneca, S. C.
Knoxville, Tenn.	St. Augustine, Fla.
Keeling, Tenn.	Stuart, Va.
Little Rock, Ark.	South Boston, Va.
Liberty Hill, S. C.	Troy, S. C.

Union Point, Ga.
Wadesboro, N. C.
Wake Forest, Va.
Winston, N. C.
Waltersboro, S. C.

Whiteville, N. C.
Washington, Ga.
Winnsboro, S. C.
Yorksville, S. C.
Yorkville, S. C. (R. D.)

The work of our Woman's Department through the untiring efforts of Mrs. Susan L. Storer, its General Secretary, continues to be a strong arm of help to the Board in every way. Through this channel many thousands of dollars are put into our treasury, that, but for this department, we would not otherwise receive.

When cries come up to us, as they do continuously from our growing schools for additional help, the Board, having laid out its work for the year according to its estimated income, can only promise a new teacher here and there, provided the money can be raised, and the source to which we usually look for this extra money is our Woman's Department.

Some twenty new teachers were added to our long list, and the new salary that had to be raised for each one of these new teachers was obtained through this Department.

A full and interesting report of the Woman's Department of the Freedmen's Board, which is the same as the Freedmen's Department of the Woman's Board, is made annually by the General Secretary to the Freedmen's Board, and also to the meeting of the Woman's Board held annually during the sittings of the General Assembly.

This Annual Report of our Woman's Department is usually printed as an appendix to the Annual Report of the Board of Missions for Freedmen, and it will appear this year in the full and final Report of the Freedmen's Board as sent out to all the Ministers, with such Reports as the other Boards may make, after the meeting of our General Assembly.

Ever since the Union and Reunion of 1907, our Board has been extending substantial aid to the Cumberland Colored Presbyterian Church.

In view of their lack of educational advantages in the past our Board has for the last five years, out of its general fund, been paying the salary of the professor at the head of the

Theological Department of the Colored Cumberland school at Bowling Green, Ky., and in addition to this, has been allowing him a stipulated annual sum toward travelling expenses, expended in visiting the churches in the interest of his classes.

Besides this the Board has been devoting such money as comes into its treasury from former Cumberland Churches, to the general interests of this Colored Cumberland organization. This part of our help has heretofore been done through the Secretary of the Nashville Educational Society; but as this body, by a decision of the Courts, has no longer any legal existence, our Board will hereafter deal directly with these people according as we become acquainted with their needs, and according as we are able, out of the funds that come to us through Collections from former Cumberland Churches, to meet those needs.

In addition to what we have sent to the special teacher at Bowling Green School out of our general fund, we have this year sent to the Colored Cumberland Presbyterians \$2,468-25. Of this amount \$972.10 was from funds of the previous year, and \$1,496.15 was from funds that have come to our Board this year, from former Cumberland Churches.

The Farm Homes Scheme in the neighborhood of Keysville, Ga., and connected with Boggs Memorial Academy, to which reference was made in our last Report, has passed through the preparatory stage and may now be considered as fully set in motion.

The land has been divided into small farms each of forty acres more or less, and all the acreage available for farming purposes has already been rented to desirable tenants, at reasonable rates, with the privilege of buying the same if all goes well. Houses have been provided for these renters, the necessary lumber for which was sawed from the timbered part of our own land. Eight new comfortable little settlement houses have been provided, of three rooms each, with kitchen standing apart; with also well and barn. Two old houses have been repaired and made comfortable. As many more could have been rented if we had had them, but we have preferred to wait results of the present venture before going more extensively into the scheme.

The Principal of Boys' Academy Rev. J. L. Phelps, one of our Colored Ministers, has charge of the scheme and is very hopeful as to the outcome, and is confident that the present year will show very encouraging results. No man will be allowed to even begin to buy the place he is on, as his own home, until he has rented for one year, and has shown himself as possessing those qualities of honesty, integrity and industry that are essential to the making of a good neighbor and good citizen. The church, the school and the farm, all in juxtaposition will form a three-fold influence for good, of mutual benefit to all concerned, with results alike helpful to the immediate community, to the country at large and to the Kingdom of God.

The Carnegie Library building, work for which had already begun when our last Report was made, has been completed. The \$12,500 donated by Mr. Carnegie did not quite permit the carrying out of the plans that seemed to us most desirable, and \$2,500 was appropriated to the securing of some additional useful and attractive features to the building, on the promise of Dr. McCrorey, President of Biddle University, that he would be responsible for raising this additional amount among his friends, and friends of the Institution in the South. These desirable and useful features were added to the building on the strength of this promise, Dr. McCrorey having given his note for the full amount, payable on or before April 1st. It is a pleasure to record that the note was redeemed and the money paid within the time specified.

The Library building is an added ornament to the College Campus, and satisfies a desire and realizes a hope that the College and its friends have long indulged in.

Mention was made also last year of the decision of the Board to change the location of Harbison College from Abbeville, S. C., to Irmo, near Columbia, S. C., and to change also the character of the Institution, making it distinctly an Agricultural College, and limiting the attendance to boys only.

The Board last summer, with assistance from the Harbison Estate, to the amount of \$10,000, proceeded to the erection of the initial building, to be known as the Administration Building. It was ready for occupancy when the usual time for opening our schools arrived. The building is of

brick, and is a large and commodious structure, suitable in every way for the beginning of the new enterprise, four stories high, including the basement, and containing classrooms, dormitory rooms, kitchen, dining room and chapel.

The fourth floor was not finished last year, not knowing how large the attendance might be; but the outlook for the coming year is so encouraging that this floor will be also fitted up for additional dormitory accommodations.

A specially trained teacher in the Agricultural Department, capable of teaching the boys modern and intensive farming, delivers lectures to the students on all phases of farm life &c. Students are assigned various tracts of land and under his supervision different crops are raised. A prize is given to the student who excels his neighbor in quality and quantity of the products raised.

Already this department at Harbison is proving itself to be very popular, and it is hoped by the Board that the College will help to tie the colored man more firmly to the soil. Since 85 per cent. of the colored people in the South still live in rural districts, it is evident to all that anything that trains these people to the proper use and development of the soil, is a direct and valuable contribution to their welfare, as well as the welfare of our country.

Many of the students at Harbison, unable to pay full tuition, fifty dollars a year, are permitted to labor on the farm, to make up the deficiency. Every student in the College is compelled to work at least one hour a day on the farm. The students who pay only one half of their tuition are compelled to work one whole day each week on the farm, and this work is so arranged that some students are at work each working day in the week. The raising of stock, such as pigs and chickens, is one of the features of the farm life, the boys are grouped under the head of wood-choppers, wood-haulers, stock-tenders, plow boys, cooks, dishwashers, firemen &c.

There is a blacksmith shop on the farm in charge of a student who is an expert blacksmith. A lady friend of our work has recently sent us a generous gift toward thoroughly furnishing this shop with every needed tool and appliance that will fit it for doing the best work in the best possible

way, saying that if what she sends is not enough she will send more. The farm mules and horses are shod at this shop, the wagons and farm impliments are mended, and work will be done for neighboring farmers, and the community.

Other industries will be added as rapidly as the funds are provided by generous friends, or by the profits from the products of the farm.

While the academic and literary department of the school has not been changed, and no less attention is being paid to the teaching of the Bible and the Shorter Catechism, and the training of the students in their moral and religious life, more attention is being given to the industrial training in the new Harbison Callege at Irmo, than at the old College at Abbeville, S. C. The fire of the incendiary that burned our building at Abbeville, which we were wont to look upon as a calamity, may prove in the end to have been a blessing in disguise. Beside the Library building at Biddle University; the Admis-tration building at Irmo, S. C.; the ten Settlement Houses on our Farm Homes land, the work at large has demanded this year a more than usually large outlay in the matter of real estate expenses.

A property in Knoxville, Tenn., owned by the American Missionary Association, known as the Slater property, and once occupied by that Association for school purposes, has for some years been occupied by a school under our care. This school commended itself to the confidence of the white friends of the city, who observed its character and conduct at close range, and they became interested in it. While the property was held at a considerably higher figure, our friends at Knoxville offered to pay \$1,000 of the purchase money, if we could buy it for \$5,000. A cash offer for this amount was made by the Board to the Association, and accepted, in view of the kindred work in which the two organizations are engaged.

The \$1,000 was promptly sent to us by the Woman's Presbyterial of Union Presbytery, through its President, and the property was promptly deeded to the Board on the payment of the price agreed upon.

Another school, this time in Chattanooga, Tenn., has been occupying a rented building for several years. The Board has

felt for some time that the school needed a home of its own. A desirable location was found that could be had for \$3,500. Friends in the city agreed to pay one half of the cost of the ground if the Board would pay the other half, and in addition spend \$4,000 on the erection of a suitable school building. The building will be erected this summer.

A much needed school building was erected on Edisto Island, S. C., costing \$1,500; another at Union Point, Ga., costing \$2,000; another at Cheraw, S. C., costing \$500; another at Winston-Salem, N. S., \$700 and another small one at Clarkton, Va., \$350.

During the year struggling congregations have been helped in their effort to secure suitable houses of worship, either in repairing, or enlarging old ones, or building large and better ones at Sumter, S. C., Columbia, S. C., Charleston, S. C., Yorksville, S. C., Raleigh, N. C., White Hall, N. C., Chatham, Va., Columbia, Tenn., Knoxville, Tenn., Bearding, Tenn., Hollywood, Ark., Hot Spring, Ark., Little Rock, Ark., Monticello, Ark., Crockell, Tex., Garvin, Ark. Also help has been rendered on manses at Maryville, Tenn., Raleigh, N. C., Decatur, Ga., Chadbourne, N. C., and Manning, S. C.

The Church Erection Board has been quite willing to share with us this part of our burden. The people in most cases do well if they can raise and expend one-third of the cost of their church building. The Church Erection Board in most cases is quite willing to give one-third, and our Board usually grants the other one-third. It is fitting that we should at this point record our hearty appreciation of the co-operation of the Church Erection Board in this line of our work.

Our work, however, in the way of helping our people to secure proper accommodations for church and school purposes is not without its interruptions and draw-backs. On the 13th of last January fire was discovered in the fourth story of our large brick building, in connection with our Marry Allen Seminary at Crockett, Texas, known as McMillan Memorial Hall. Every effort to extinguish the fire proved unavailing, the building burned to the ground, a total loss. The building erected more than twenty years ago cost some \$19,000 without the furniture, when prices were lower than they are now. It could not be reproduced for less than \$25,000, without the

furniture. It was insured for \$16,000, and the companies carrying the insurance have awarded us the full amount. We are planning to rebuild only for the amount of insurance received, for the present.

The building was the gift of the late Senator McMillan of Michigan, in memory of a beloved and deceased daughter. The fire is supposed to have been accidental, although the origin is not known. The building stood in close proximity to the main building. The calmness of the evening alone saved the main building from destruction, then too there were no lives lost, for these two things we are devoutly thankful.

This matter of building churches and school houses; of keeping them in good repair; of enlarging them when they have become too small; of keeping them insured; of rebuilding them when they are burned down—all these things seem to be a large part of our work, but they are not our real work. They may be, and are necessary to the carrying on of our work. Our real work is something else.

These structures may be called the visibilities of our work. They can be seen, and their value can be estimated in dollars and cents. The real work of the Board is quietly carried on within these visibilities. It cometh not with observation. It often cannot be seen; much less measured. Its value cannot be estimated in the coin of the realm, the value of a soul must be calculated by the arithmetic of Heaven. The redemption of the soul is precious, yes, priceless. If we are not making godly men and women our Board is not doing what it was originally meant to do. The godliness we are attempting to implant in human souls is indeed the kind that is profitable for this life as well as the life that is to come; but we place the emphasis upon the profit for the life to come. A profit for this life without profit for the life to come is in the end, no profit at all; it is an everlasting failure. It is idle to go on building structures, if in them we are not building characters. It is idle to add to our material accommodations if we are not training those who are in them, to add to them faith virtue, and to virtue knowledge, and to knowledge temperance, and to temperance patience, and to patience godliness, and to godliness brotherly kindness and to brotherly kindness charity. These are the things worth while, because these are the things that will endure.

Believing that this main feature of our work, the moral and spiritual development of the man cannot be too strongly emphasized, we have had in mind for some time the wisdom of employing one man all his time as an Evangelist whose work shall be to visit all our churches and schools in the interests of a safe and sane evangelism.

The Permanent Committee on Temperance joins with us in support of such a man who also as he goes from field to field will lift up his voice in behalf of the great cause of temperance, reporting from time to time the work he has done in the way of curbing the curse of intemperance and drunkenness, that so often blights the homes, and bars the victim from entering the gates of the City of the Redeemed.

Several liberal contributions have already been made by individuals impressed with the need of just this kind of work on our field. The success of the work under God, depends very much on the getting of the right man for the place.

The Board has moved carefully, and after considerable correspondence and conference has selected Rev. J. J. Wilson of Wadesboro, N. C., one of our own faithful and highly esteemed pastors.

We are much gratified with the many expressions of the approval of our choice, that we have received. We have not heard as yet a single dissenting voice.

We have great hopes as to the great good that will be accomplished through this arrangement. Mr Wilson is to begin his work May 1st, and already many appeals have been made for his services in different places. Paul may plant, and Apollos water, but God must give the increase. Our prayer is that through the special ministry of this man of God, multitudes may be turned from the error of their ways, and that there may be added to the church many of such as shall be saved.

The time of service of the following members of the Board expires with this Assembly:

Rev. Maitland Alexander, D.D., Rev. Samuel J. Glass, D.D., Rev. J. W. Duff, D.D., Mr. Vincent Miller, Mr. A. C. Robinson.

We ask that they be re-elected.

Respectfully submitted,

REV. S. J. FISHER, D.D.,
President.

E. P. COWAN,
Cor. Sec. and Treas.

JOHN M. GASTON
Associate Sec'y.

FINANCIAL REPORT

OF THE BOARD OF MISSIONS FOR FREEDMEN
FOR THE YEAR ENDING APRIL 1, 1912

RECEIPTS

1.	Receipts from churches and church organizations To include offerings from—		
	(a) Churches	\$ 76,784.73	
	(b) Sabbath Schools.....	3,881.81	
	(c) Women's Societies.....	239.41	
	(d) Women's Board		
	Women's Societies.....	\$62,293.58	
	Sabbath Schools.....	7,141.26	
	Young People's Societies & Bands.....	10,508.42	
	Individuals	2,027.15	
	Miscellaneous	1,594.58	\$83,564.99
	(e) Young People's Societies.....		217.82
			\$164,689.76
2.	From Individuals		
	(a) Restricted	\$26,226.10	
	(b) Unrestricted	4,267.40	
			\$30,493.50
	(c) Miscellaneous	352.97	
			\$30,846.47
3.	From Interest		
	(a) Invested Fund, Net Income.....	\$15,796.38	
	(b) Bank Balance.....	450.25	
			\$16,246.63
4.	From Legacies		
	(a) Restricted	\$ 2,400.00	
	(b) Unrestricted	41,235.30	
			\$43,635.30
			\$255,418.16
5.	From All other sources		
	(a) Premium on Insurance.....	\$ 209.08	
	(b) Sale of Property at Abbeville.....	5,598.11	
	(c) Sale of securities.....	10,500.00	
	(d) Church Erection	987.50	
	(e) Miscellaneous	66.00	
			17,360.69
			\$272,778.85
6.	From cash on hand, March 31, 1911.....	\$ 708.83	
	From Temporary Investments.....	39,155.57	
			\$ 39,864.40
			\$312,643.25

FINANCIAL REPORT

OF THE BOARD OF MISSIONS FOR FREEDMEN
FOR THE YEAR ENDING APRIL 1, 1912

DISBURSEMENTS

1.	Appropriations		
	(a) Field Salary.....	\$120,528.25	
	(b) General Field Work.....	4,304.61	
	(c) Real Estate	72,089.55	
	(d) Scholarship	28,607.52	
			\$225,529.93
2.	Investments		19,000.00
3.	Interest		863.50
4.	Literature		
	(a) Leaflets, etc.....	\$ 615.15	
	(b) Budget Com. of Executive Commission.....	682.54	
			\$ 1,297.69
5.	Assembly Herald		
	(a) Deficit and Assessment.....	\$ 256.10	
	(b) Extra Pages, etc.....	152.52	
			\$ 408.62
6.	Annual Reports		
	(a) Printing Board's Report.....	\$ 900.00	
	(b) Pro Rata for Binding and distributing United Reports.....	440.98	
			\$ 1,340.98
7.	Administrative Expenses		
	(a) Salary of Officers.....	\$ 7,500.00	
	(aa) Salary of Women's Department.....	1,780.00	
	(b) Salary of Clerks.....	2,324.25	
	(c) Auditors	80.00	
	(d) Incidental Expenses, Itemized to include amounts paid for		
	Printing and Stationery.....	111.74	
	Postage	597.07	
	Express	26.65	
	Telegrams	10.79	
	Safe Deposit Box Rent.....	12.00	
	Office Supplies.....	165.87	
	Telephone	78.15	
	Office Rent.....	1,400.04	
	Notary Fees.....	34.44	
	Traveling Expenses.....	1,408.78	
			\$ 15,529.78
			\$263,970.50
8.	All other Disbursements (Miscellaneous).....		155.57
9.	Cash on hand March 31, 1912		
	For Current Expenses.....	\$ 1,451.18	
	For Bills Payable.....	15,000.00	
	For Temporary Investment.....	32,000.00	
	For Miscellaneous.....	66.00	
			\$ 48,517.18
			\$312,643.25

In addition to the foregoing there were Receipts and Disbursements in connection with the Bible Scholarship Fund as follows:

Cash on hand March 31, 1912.....	\$ 3,158.07
Receipts	17,086.46
	\$ 20,244.53
Disbursements	\$ 16,449.50
	\$ 3,795.03

PERMANENT INVESTMENTS

Real Estate—Baltimore Ground Rents.....	\$ 6,000.00
Real Estate—Mortgages.....	11,000.00
Real Estate—Farm Homes.....	10,852.50
Real Estate Mortgages—(Mrs. Sara A. Palmer Memorial) ..	27,000.00
Real Estate Mortgages (Ira Page Wallace Fund).....	60,000.00
Louisville Bridge Stock (from J. H. Dinsmore Estate)....	1,300.00
German Bank Stock (from J. H. Dinsmore Estate).....	5,400.00
Minnesota Land & Investment Co. (Mr. Geo. D. Dayton)....	1,200.00
Huntingdon Water Works Bonds.....	5,000.00
Birmingham Water Works Bonds.....	11,000.00
Harbison Walker Bonds.....	5,000.00
Sacramento Valley Irrigation Co. Bonds.....	2,000.00
East St. Louis & Granite City Water Co. Bonds.....	5,000.00
West Penn Railway Bonds.....	6,000.00
Twin Falls N. S. Land & Water Co. Bonds.....	10,500.00
United Water & Light Co. Bonds.....	10,000.00
Twin Falls Salmon River Land & Water Co. Bonds.....	6,000.00
West Penn Traction Bonds.....	6,000.00
Trumbull Co. Public Service Bonds.....	8,000.00
Atlantic, Tennessee & Ohio River Bonds (in trust).....	3,000.00
Virginia State Refunding Bonds (in trust).....	1,100.00
Winona A. & S. S. Association Bonds (in trust).....	400.00
	\$201,752.50

Having completed an examination of the accounts of the Board of Missions for Freedmen of the Presbyterian Church, we certify to the correctness of this report.
April 13th, 1912.

Union Audit Co.
Per S. Edward Smith
President.

PERMANENT FUNDS

General Endowment Fund (including \$12,500 Biddle Library Endowment).	
Rev. Joseph Platt Fund.....	\$ 1,000.00
Mrs. Eliza A. MacAlpin Fund.....	1,462.81
Matilda Johnson Fund.....	470.25
Rev. Walter R. Long Fund.....	166.67
Catherine Boyle Fund.....	1,000.00
Mrs. Margaret Hogg Memorial Fund.....	2,000.00
Charles W. Henry Fund.....	5,000.00
Dyer Loomis Fund.....	24.67
Richard H. Allen Memorial Fund.....	1,000.00
David M. Fish Fund.....	1,650.00
Mrs. Sara A. Palmer Memorial Fund.....	27,744.31
John Kerr Holmes Memorial Fund.....	500.00
William M. & Eliza C. Robinson Mem'l Fund	2,400.00

Beverly-Marks Memorial Fund.....	12.50	
Mrs. Jane B. Moore Bristor Fund.....	6,000.00	
Miscellaneous Sources.....	6,432.00	
Premium on above Funds.....	211.79	
		\$ 57,075.00
Scotia General Endowment Fund		
Matthew Scott Fund.....	\$ 1,000.00	
Mrs. M. M. Crumrine Fund.....	1,000.00	
		\$ 2,000.00
Mary Holmes Seminary Endowment Fund		
Mrs. Lucretia Green Fund.....	\$ 100.00	
Bible Scholarship Fund (Mr. Ira Page Wallace).....	\$ 60,000.00	
Biddle University Endowment Fund		
Biddle General Endowment Fund.....	\$ 5,200.00	
Biddle President Endowment.....	2,000.00	
		\$ 7,200.00
Premium & Discount Fund.....	\$ 815.00	

BIDDLE UNIVERSITY SCHOLARSHIPS.

African Scholarship Fund (Friends in Scotland)...	\$ 6,825.00	
J. H. Dinsmore Scholarships		
A. B. C. D. E. F. G. H.....	14,850.00	
Mitchell-Lewis Kelly Scholarship Fund.....	500.00	
Rev. Joseph Platt Scholarship Fund.....	1,000.00	
William E. Dodge Scholarship Fund.....	2,500.00	
J. T. Turner Scholarship Fund.....	1,500.00	
J. H. Winter Scholarship Fund.....	13,750.00	
Kansas Scholarship Fund.....	300.00	
		\$ 41,225.00

MARY ALLEN SCHOLARSHIPS

Mrs. Cynthia P. Chipman Scholarship.....	\$ 1,050.00	
Mrs. Mary W. Robinson Scholarship.....	300.00	
Mrs. Emsworth Scholarship.....	100.00	
Elizabeth Bernethy Scholarship.....	530.00	
		\$ 1,980.00

SWIFT MEMORIAL SCHOLARSHIPS

Mrs. Galloway Scholarship.....	\$ 100.00	
R. N. Hamilton Scholarship.....	525.00	
		\$ 625.00

HAINES MEMORIAL SCHOLARSHIPS

Mrs. M. H. Gallup Scholarship.....	\$ 1,320.00	
Mrs. E. P. Cowan Scholarship.....	800.00	
Miss Sarah Pew Scholarship.....	100.00	
		\$ 2,220.00

INGLESIDE SEMINARY SCHOLARSHIPS

Mrs. Elizabeth Sterling Gamble Scholarship.....	\$ 600.00	
Mrs. A. C. Daniels Scholarship.....	50.00	
Miss N. M. Carver Scholarship.....	500.00	
		\$ 1,150.00

SCOTIA SEMINARY SCHOLARSHIPS

Mrs. Myra Colin Boyne Scholarship.....	\$ 800.00	
Francis Fitch Allen Scholarship.....	700.00	
Mrs. Nellie C. Satterfield Mem'l Scholarship.....	3,775.00	
Mr. & Mrs. E. G. Dusenbury Scholarship.....	1,000.00	

Dr. W. M. Findley Scholarship.....	1,000.00	
Mrs. Harriet E. Drury Scholarship.....	500.00	
		\$ 7,775.00

HARBISON COLLEGE SCHOLARSHIPS

George I. & Susan T. Wood Scholarship.....	\$ 500.00	
Miss N. M. Carver Scholarship.....	500.00	
		\$ 1,000.00

MARY HOLMES SEMINARY SCHOLARSHIPS

Willis G. Bernethy Scholarship.....	\$ 1,000.00	
Mary E. Holmes—Illinois Mem'l Scholarship....	2,000.00	
Mary E. Holmes—Northwest Scholarship.....	1,000.00	
		\$ 4,000.00

FEE MEMORIAL SCHOLARSHIP

John A. Simpson Scholarship.....	\$ 5,000.00	
Trust Funds.....	\$ 9,587.50	
		\$201,752.50

PROPERTY OWNED AND USED BY THE BOARD OF
MISSIONS FOR FREEDMEN

SCHOOL PROPERTY OWNED BY THE BOARD

Biddle University, Charlotte, N. C.....	\$ 215,000.00
Scotia Seminary, Concord, N. C.....	59,000.00
Mary Allen Seminary, Crockett, Texas.....	60,000.00
Mary Holmes Seminary, West Point, Miss.....	55,000.00
Barber Mem'l Seminary, Anniston, Ala. including Church and Parsonage (Pres. Ch. U. S. A. for use of Board).....	60,000.00
Ingleside Seminary, Burkeville, Va.....	30,000.00
Haines Institute, Augusta, Ga.....	47,000.00
Albion Academy, Franklinton, N. C.....	26,000.00
Brainerd Institute, Chester, S. C.....	47,500.00
Swift Memorial, Rogersville, Tenn.....	39,500.00
Harbison College Property, Abbeville, S.C.....	10,000.00
Harbison College, Irmo, S. C.....	32,000.00
Mary Potter Memorial, Oxford, N. C.....	26,000.00
Arkadelphia Academy, Arkadelphia, Ark.....	9,700.00
Cotton Plant Academy, Cotton Plant, Ark.....	22,000.00
Monticello Academy, Monticello, Ark.....	6,000.00
Richard Allen Institute, Pine Bluff, Ark.....	10,100.00
Alice Lee Elliott Mem'l Valliant, Okla.....	10,500.00
Boggs' Academy, Keyesville, Ga.....	10,700.00
Farm Homes, Keyesville, Ga.....	2,500.00
Kendall Institute, Sumter, S. C.....	8,500.00
Fee Memorial, Camp Nelson, Ky.....	10,000.00
Immanuel, York St. School, Aiken, S. C.....	6,000.00
Dayton Academy, Carthage, N. C.....	1,600.00
Holbrook St. High School, Danville, Va.....	3,600.00
Goodwill School, Mayesville, S. C.....	2,800.00
Yadkin Academy, Mebane, N. C.....	2,200.00
McClelland Academy, Newnan, Ga.....	6,000.00
Billingsley Academy, Statesville, N. C.....	7,000.00
Hodge Academy, Washington, Ga.....	3,000.00
Gillespie School, Cordele, Ga.....	6,500.00
Sarah Lincoln Academy, Aberdeen, N. C.....	1,800.00
Beauford, S. C.....	6,000.00
Anderson, S. C.....	6,000.00

Amelia C. H., Va.....	2,500.00
Lumberton, N. C.....	2,700.00
Allendale, S. C.....	6,000.00
Blackville, S. C.....	10,000.00
Morganton, N. C.....	2,500.00
Winnsboro, S. C.....	500.00
Richmond County, N. C.....	400.00
St. Augustine, Fla.....	4,000.00
Chattanooga, Tenn.....	600.00
Knoxville, Tenn.....	5,000.00
Union Point, Ga.....	2,000.00
	\$886,000.00

CHURCH AND MANSE PROPERTY OWNED BY THE BOARD

Adams Run, S. C., Atlantic Presbytery.....	\$ 300.00
Chester, S. C., Fairfield Presbytery.....	\$ 3,500.00
Guthriesville, S. C., Fairfield Presbytery.....	50.00
Ridgeway, S. C., Fairfield Presbytery.....	2,700.00
Sumter, S. C., Fairfield Presbytery.....	6,500.00
	\$ 12,750.00
Dectatur, Ga., Hodge Presbytery.....	2,500.00
Lithonia, Ga., Hodge Presbytery.....	800.00
Madison, Ga., Hodge Presbytery.....	800.00
Newnan, Ga., Hodge Presbytery.....	1,750.00
	\$ 5,850.00
Savannah, Ga., Knox Presbytery.....	12,000.00
Calhoun Falls, S. C., McClelland Presbytery.....	1,700.00
Reidville, S. C., McClelland Presbytery.....	800.00
	2,500.00
Fayetteville, N. C., Cape Fear Presbytery.....	5,000.00
Manchester, N. C., Cape Fear Presbytery.....	750.00
Oxford, N. C., Cape Fear Presbytery.....	3,500.00
Pollackville, N. C., Cape Fear Presbytery.....	500.00
Raleigh, N. C., Cape Fear Presbytery.....	5,000.00
Rocky Mount, N. C., Cape Fear Presbytery....	1,500.00
	16,250.00
Crewe, Va., So. Virginia Presbytery.....	850.00
Cub Creek, Va., So. Virginia Presbytery.....	750.00
Hat Creek, Va., So. Virginia Presbytery.....	100.00
Jetersville, Va., So. Virginia Presbytery.....	750.00
Lynchburg, Va., So. Virginia Presbytery.....	3,500.00
Newport News, Va., So. Virginia Presbytery.....	3,000.00
Richmond Va., So. Virginia Presbytery.....	13,000.00
Roanoke, Va., So. Virginia Presbytery.....	6,400.00
Smithville, Va., So. Virginia Presbytery.....	1,500.00
	30,650.00
Durham, N. C., Yadkin Presbytery.....	6,000.00
Germantown, N. C., Yadkin Presbytery.....	1,000.00
Henderson, N. C., Yadkin Presbytery.....	1,200.00
Rockingham, N. C., Yadkin Presbytery.....	750.00
Southern Pines, N. C., Yadkin Presbytery.....	800.00
Thomasville, N. C., Yadkin Presbytery.....	1,200.00
	10,950.00
Lukfata, Okla., Kiamichi Presbytery.....	650.00
Arkadelphia, Ark., White River Presbytery.....	1,600.00
Hot Springs, Ark., White River Presbytery.....	1,600.00
Monticello, Ark., White River Presbytery.....	215.00
	3,415.00

Birmingham, Ala., Birmingham Presbytery.....	10,300.00	
Myrtlewood, Ala., Birmingham Presbytery.....	600.00	
		<u>10,900.00</u>
Chattanooga, Tenn., Le Vere Presbytery.....		12,000.00
Asheville, N. C., Rogersville Presbytery.....		4,300.00
Camp Nelson, Ky., Lincoln Presbytery.....		1,100.00
		<u>\$123,615.00</u>

PROPERTY USED IN OUR WORK, HELD BY TRUSTEES

(as reported from the Field)

SCHOOL PROPERTY

Wallingford Academy, Charlestown, S. C.....	\$ 9,500.00	
Geneva Academy, Winston Salem, N. C.....	700.00	
		<u>\$ 10,200.00</u>

CHURCH AND MANSE PROPERTY

Atlantic Synod—

Atlantic Presbytery.....	\$ 75,700.00	
Fairfield Presbytery.....	77,200.00	
Hodge Presbytery.....	25,500.00	
Knox Presbytery.....	46,500.00	
McClelland Presbytery.....	45,500.00	
		<u>\$270,400.00</u>

Baltimore Synod—

Baltimore Presbytery.....		1,800.00
Canadian Synod—		
Kiamichi Presbytery.....	4,300.00	
Rendall Presbytery.....	10,400.00	
White River Presbytery.....	10,500.00	
		<u>25,200.00</u>

Catawba Synod—

Cape Fear Presbytery.....	49,100.00	
Catawba Presbytery.....	50,700.00	
Southern Virginia.....	27,800.00	
Yadkin Presbytery.....	42,900.00	
		<u>170,500.00</u>

East Tennessee Synod—

Birmingham Presbytery.....	15,100.00	
Le Vere Presbytery.....	13,100.00	
Rogersville Presbytery.....	12,600.00	
		<u>40,800.00</u>

Kentucky Synod—

Lincoln Presbytery.....		9,400.00
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Missouri Synod—

St. Louis Presbytery.....		19,000.00
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West Virginia Synod—

Parkersburg Presbytery.....		4,500.00
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\$541,600.00

NOTES AND MORTGAGES HELD BY THE BOARD ON
CHURCH AND SCHOOL PROPERTY
AT THE FOLLOWING NAMED PLACES

Atlanta, Ga.....	\$ 1,860.00
Anderson, S. C.....	300.00
Greenville, S. C.....	400.00
Petersburg, Va.....	800.00
So. Boston, Va.....	240.00
Lothian, Md.....	400.00
Little Rock, Ark.....	2,550.93
Abbeville, S. C.....	9,406.66
	<u>\$15,957.59</u>

SUMMARY

Permanent Investments.....	\$201,752.50
School Property owned and used by the Board.....	886,200.00
Church and Manse Property owned by the Board.....	123,615.00
Notes and Mortgages held by the Board.....	15,957.59
School property held by trustees.....	10,200.00
Church and Manse Property held by trustees.....	541,600.00
	<u>\$1,779,325.09</u>

E. P. COWAN,
Treasurer.

EXTRACTS FROM THE REPORT OF THE STANDING COMMITTEE
ON FREEDMEN
OF THE GENERAL ASSEMBLY AT LOUISVILLE, KY., MAY 1912

We commend the Board and the Secretaries for their diligence, devotion and fidelity, and for their liberal, progressive and economical administration of their trust.

We recommend that the following actions be taken:

1st. That the Treasurer's report, audited by a public accountant, and the Minutes of the Board be approved.

2nd. That the Assembly heartily commends the Board for its aggressive evangelistic and temperance movement in the securing, in co-operation with the Assembly's Committee on Temperance, of Rev. J. J. Wilson to visit the churches, holding temperance and evangelistic meetings.

3rd. That it approve also of the Farm Home scheme, which the Board has now in operation, and the Harbison Industrial College, where modern and intensive farming is to be the special object, in subordination to the main purpose of daily training in religious life.

4th. That the Church make earnest effort to meet the ten per cent. increase asked for by the Budget Committee, in order to meet the growing needs of the Board.

5th. That the Sunday Schools and Young People's Societies be urged to make at least one offering each year for this cause, preferably on the Sabbath nearest to Lincoln's Birthday; or if this day be not convenient, then on some other Sabbath in accordance with the desire of the session of each church.

6th. That in regard to the overtures concerning a change in the name of the Board, no action be taken at present on account of property rights and other issues involved.

7th. That the Rev. Maitland Alexander, D.D., the Rev. Samuel J. Glass, D.D., the Rev. J. M. Duff, D.D., Mr. Vincent Miller and Mr. A. C. Robinson whose terms as members of the Board expire at this time, be re-elected for a term of three years.

Signed,

HUGH SPENCER WILLIAMS,
Chairman of Standing Committee on Freedmen.

MISSIONS AND MISSIONARIES.

FOR THE YEAR ENDING MARCH 31, 1912

Teachers marked ¶ received partial aid from the Public School Fund; Those marked † received their entire salary from Public School Fund or other outside sources; and those marked || received their support from the tuition of the school. Ministers marked ** are teachers also. Ministers marked § are unaided by the Board.

SYNOD OF ATLANTIC.

ATLANTIC PRESBYTERY.

MINISTERS	ADDRESS	FIELD	COMM'NICANTS			S. S. Scholars	Contributed for Self-Support
			ADDED ON EXAM'N	ADDED ON CERTIF'Y	WHOLE NUMBER		
E. Garden.....	Charleston, S. C.	Wallingford.....	23	0	90	169	872 80
		Summerville.....	0	0	16	30	55 00
W. H. Paden	Adams Run, S. C.....	St. Paul.....	12	0	58	68	186 46
		Faith.....	4	0	15	53	34 23
		St. Andrews.....	14	0	44	27	143 30
		Rivers Chapel.....	5	0	13	31	20 00
C. P. McLurkin.....	Orangeburg, S. C.....	St. Luke's.....	3	0	33	46	235 00
R. E. Primus**.....	Pineland, S. C.....	Mt. Zion.....	0	0	48	30	78 00
		Beaufort, Salem.....	4	0	51	20	150 00
		Little Zoar.....	0	0	21	15	46 00
S. D. Thom.....	Charleston, S. C.	Zion.....	7	0	281	100	1981 00
C. J. Baker**.....	Walterboro, S. C.....	Hopewell.....	6	3	100	87	618 20
		Aimwell.....	5	0	142	65	314 19
		St. Michael.....	0	0	14	26	52 48
J. R. Pearson**.....	Charleston, S. C.	Olivet.....	5	2	100	50	486 38
		Zion, (Mt. Pleasant).....	0	0	19	20	85 32
J. W. Manoney**.....	Edisto Island, S. C.....	Edisto.....	9	0	173	99	458 72
		Whaley's Memorial.....	0	0	15	23	34 86
W. H. Mitchell**.....	Allendale, S. C.....	Allendale, 2nd.....	1	0	15	45	5 48
A. A. Wright** ..	Beaufort, S. C.....	Berean.....	0	0	15	21	45 00
W. L. Riley**.....	Lone Star, S. C.....	Mt. Nebo.....	1	0	52	62	57 00
		Mt. Pisgah Mission ..					
C. H. Uggams.....	Ferguson, S. C.....	Antioch.....	0	0	20	50	37 00
		Park Mission.....	0	1	4	20	12 25
A. S. Gray§.....	Mullet Hall, S. C.....	Bethel.....	0	0	107	25	143 69
		Hebron.....	21	0	211	45	272 73
		Zion, John's Island.....	12	0	164	35	268 00
Adam Frayer§.....	Charleston, S. C.....	James Island.....	8	0	415	150	200 00
		Salem.....	30	0	200	70	80 00
			170	6	2436	1482	\$ 6983 14

ATLANTIC PRESBYTERY—Continued.
SCHOOLS.

TEACHERS	Months of Service	ADDRESS	FIELD	PUPILS	Contributed for Self-Support
Mrs. J. J. Smith.....	8	} Charleston, S. C....	Wallingford Academy	166	116 93
Miss Violet Magill.....	8				
Mrs. J. C. Thom.....	8				
Rev. A. A. Wright.....	7	Beaufort, S. C.....	Beaufort Academy..	85	60 00
Rev. C. J. Baker.....	12	} Walterboro, S. C....	Parochial	65	80 50
Miss M. E. Hunter.....	7				
Rev. R. E. Prumus.....	6	Pineland, S. C.....	Pineland Parochial..	10	30 00
Rev. W. L. Riley.....	12	} Lone Star, S. C....	Parochial	60	12 90
Mrs. W. L. Riley.....	6				
Rev. J. W. Manoney.....	12	} Edisto Island, S. C..	Parochial	103	21 17
Mrs. J. W. Manoney.....	6				
Rev. W. H. Mitchell*.....	7	} Allendale, S. C.....	Harding Academy...	96	190 82
Mrs. W. H. Mitchell.....	7				
Mr. Olean Reid.....	7				
Miss J. E. Wardlaw.....	7				
Miss I. M. Barber.....	6				
Rev. H. C. Uggams.....	6	Ferguson, S. C.....	Parochial	78	175 15
				663	\$ 687 47

FAIRFIELD PRESBYTERY.

MINISTERS	ADDRESS	FIELD	COMM'NICANTS				S. S. Scholars	Contributed for Self-Support
			ADDED ON EXAM'N	ADDED ON CERTIF'T	WHOLE NUMBER			
A. C. Johnson**.....	Liberty Hill, S. C.....	Liberty Hill.....	11	0	57	50	292 75	
J. M. McKay	Ridgeway, S. C.....	{ Mt. Lebanon.....	6	2	102	160	320 65	
		{ St. Mathews.....	6	1	36	50	85 20	
		{ Nazareth.....	5	0	114	100	95 80	
Junius Gregg**.....	Sumter, S. C.....	{ New Haven	4	0	33	60	172 73	
		{ Bethlehem, 2nd.....	9	0	112	60	156 74	
A. A. Jones	McConnellsville, S. C..	{ Bethlehem.....	4	0	78	80	172 58	
		{ Blue Branch.....	5	0	27	32	37 60	
H. L. Harry**.....	Manning, S. C.....	{ Mt. Carmel.....	1	0	26	20	101 00	
		{ Mt. Lisbon.....	10	0	82	60	191 00	
J. T. Wright**.....	Rock Hill, S. C.....	Hermon.....	7	0	161	160	939 40	
		{ Pleasant Ridge.....	12	0	53	35	436 81	
J. A. Tillman	Lancaster, S. C.....	{ Macedonia.....	0	0	46	40	213 00	
G. W. Long**.....	Cheraw, S. C.....	Cheraw, 2nd.....	2	4	71	75	400 00	
T. L. Toatley	Manning, S. C.....	{ Harmony.....	5	0	65	50	80 00	
		{ Coulters.....	1	0	14	28	99 10	
M. J. Jackson.....	Winnsboro, S. C.....	{ Calvary.....	10	0	61	36	233 30	
		{ Shiloh, 1st.....	3	1	107	50	200 05	
A. J. Jefferson**.....	Darlington, S. C.....	Mizpah.....	3	7	30	45	144 00	
T. R. Veal	Chester, S. C.....	{ Hebron.....	16	0	92	100	87 00	
		{ Little River.....	2	0	52	50	149 00	

FAIRFIELD PRESBYTERY—Continued.

MINISTERS	ADDRESS	FIELD	COMM'NICATIONS			S. S. Scholars	Contributed for Self-Support
			ADDED ON EXAM'N	ADDED ON CERTIF'Y	WHOLE NUMBER		
J. M. Miller**	Chesterfield, S. C.	Grand View	4	0	67	70	87 67
H. W. Cooper**	Camden, S. C.	Camden, 2nd	0	0	48	47	219 00
C. H. Uggams		Heath Springs	0	0	10	26	137 00
A. U. Frierson**	Sumter, S. C.	Sumter, 2nd	8	0	116	140	533 89
T. A. Thompson**	Blacksburg, S. C.	Hopewell	13	0	105	75	250 83
		Ingram	2	0	53	56	118 00
I. A. James**	Yorkville, S. C.	Yorkville	0	3	25	20	34 50
		Mt. Moriah	0	0	12	25	11 38
		Dutchman's Creek	0	4	15	20	15 00
S. P. Mitchell**	Yorkville, S. C.	Pleasant Grove	14	0	139	89	151 40
		Howell, Salem	0	0	32	40	12 00
W. J. Nelson**	Marion, S. C.	Marion, 2nd	3	1	30	31	107 83
J. C. Simmons§	Alcoln, S. C.	Westminster	8	4	143	112	239 32
		Shiloh 2nd	4	0	32	67	55 34
I. P. Pogue	Mayesville, S. C.	Mt. Sinai	6	2	105	60	274 69
		Good Hope	0	1	14	20	72 35
M. G. Johnson§	Columbia, S. C.	Ladson	5	0	203	150	600 00
		Ladson Mission	2	0	27	48	27 00
C. H. Ayers§	Chester, S. C.	Carmel	7	4	158	125	650 00
J. P. Crawford§	Mayesville, S. C.	Congruity	13	0	193	180	340 00
		Trinity	10	2	154	103	236 00
M. J. Seabrook§	Dalzell, S. C.	Ebenezer	20	0	280	150	500 00
I. D. Davis§	Mayesville, S. C.	Goodwill	35	6	645	390	1,150 00
B. F. Russell§	Blackstock, S. C.	Olivet	2	0	30	26	94 00
		Mt. Tabor	2	0	110	80	246 00
E. W. Allen	Mayesville, S. C.	Melina	12	2	294	156	475 00
		Frienship	6	0	62	30	275 00
		New Olivet	.....	.....	19	15	.....
		Rockfield	.....	.....	20	.....	.....
		Mt. Olive	.....	.....	12	.....	.....
		Concord	.....	.....	16	.....	.....
			298	44	4578	3712	\$ 11520 91

SCHOOLS.

TEACHERS	Months of Service	ADDRESS	FIELD	PUPILS	Contributed for Self-Support
Prof. J. S. Marquis	12	Chester, S. C.	Brainerd Institute	198	2825 35
Mrs. J. S. Marquis	12				
Miss A. A. Hunter	8				
Miss Emma Bradley	8				
Miss N. M. Sharpe	8				
Miss Louise McKinley	8				
Mr. J. W. Harper	8				
Mr. C. D. Toatley	12				
Mrs. N. U. Atwater	8				
Miss M. L. Atwater	8				

FAIRFIELD PRESBYTERY—Continued.

SCHOOLS—Continued.

TEACHERS	Months of Service	ADDRESS	FIELD	PUPILS	Contributed for Self-Support
Rev. A. U. Frierson, D.D.	12	Sumter, S. C.	Kendall Institute	436	543 25
Miss H. N. Usher	7				
Miss L. D. Dyson	7				
Miss L. P. Fisher	7				
Miss Grace Martin	7				
Miss Janie Singleton	7				
Rev. I. D. Davis		Mayesville, S. C.	Goodwill School	300	25 00
Mrs. I. D. Davis	6				
Miss D. S. Dent	6				
Miss M. A. Watts	6				
Miss C. W. Augurs	6				
Miss Beatice Stoney	6				
Rev. J. T. Wright	12	Rock Hill, S. C.	Parochial	118	48 00
Miss Lottie Campbell	6				
Miss Margaret Jones	6	McConnellsville	Bethlehem Ist. Par.	90	7 00
Rev. M. J. Seabrook	6	Dalzell, S. C.	Ebenezer Parochial	121	30 25
Miss C. E. Manoney	6				
Miss Lulu Manoney	6				
Rev. T. A. Thompson	12	Blacksburg, S. C.	Ingram Parochial	83	37 00
Miss H. B. Thompson	6				
Rev. A. J. Jefferson	12	Darlington, S. C.	Curry Industrial	60	400 00
Mrs. A. J. Jefferson	6				
Miss M. H. Orr	6				
Miss R. E. Johnson	6	Columbia, S. C.	Ladson Parochial	44	12 00
Rev. J. M. Miller	12	Chesterfield, S. C.	Parochial	92	41 10
Mrs. J. M. Miller	6				
Rev. H. L. Harry	12	Manning, S. C.	Manning Parochial	80	265 00
Miss Mattie Johnson	3				
Rev. J. H. Simmons	6	Alcoln, S. C.	Westminister Par.	101	76 00
Rev. G. W. Long	12	Cheraw, S. C.	Coulter Memorial	277	136 25
Mrs. G. W. Long	7				
Miss Lucile McKnight	7				
Miss Anna L. Butts	7				
Rev. S. P. Mitchell	6	Yorkville, S. C.	Parochial	89	23 00
Rev. H. W. Cooper	12	Camden, S. C.	Parochial	56	27 00
Mrs. H. W. Cooper	4				
Rev. C. H. Uggams	2				
Miss R. E. Seabrook	6				
Rev. I. A. James	6	Yorkville, S. C.	Parochial	25	5 00
Mrs. J. M. McKay	6	Ridgeway, S. C.	Lebanon Parochial	195	32 00
Miss L. C. James	4				
Rev. B. R. Russell	4	Blackstock, S. C.	Parochial	132	17 93
Mrs. A. C. Johnson	6	Liberty Hill, S. C.	Parochial	85	10 00
Mrs. E. W. Allen	6	Mayesville, S. C.	Malina Parochial	130	63 90
		R. F. D.			
Mrs. T. L. Toatley	6	Manning, S. C.	Harmony Parochial	53	12 20
Rev. Junius Gregg	6	Sumter, S. C.	New Haven Par.	44	6 50
Mrs. C. A. Ward	5	Winnsboro, S. C.	Parochial	51	8 25

FAIRFIELD PRESBYTERY—Continued

SCHOOLS—Continued

TEACHERS	Months of Service	ADDRESS	FIELD	PUPILS	Contributed for Self-Support
Rev. C. M. Young, D.D.....	12	Irmo, S. C.....	Harbison Agril. Col.	74	748 57
Mrs. C. M. Young.....	8				
Mr. C. B. Johnson.....	8				
Mr. R. W. Boulware.....	8				
Mrs. R. W. Boulware.....	12				
Mr. J. H. Ward.....	12				
Mrs. C. B. Johnson.....	8	Irmo, S. C.....	Irmo Parochial.....	61	18 85
				2995	\$ 5418 65

HODGE PRESBYTERY.

MINISTERS	ADDRESS	FIELD	COMMUNICANTS				S. S. Scholars	Contributed for Self-Support
			ADDED ON EXAM'N	ADDED ON CERTIF'T	WHOLE NUMBER			
G. E. Caesar (6 mos.).....	Dalton, Ga.....	Antioch.....	6	2	47	53	117 91	
Lawrence Miller**.....	Newnan, Ga.....	Newnan, 1st.....	0	1	91	38	95 04	
		Mt. Sinai.....	0	0	15	30		
J. R. Harris**.....	Washington, Ga.....	Wilson Chapel.....	2	0	32	62	79 00	
G. E. Caesar (6 mos.).....	Conyers, Ga.....	Bethany.....	0	0	44	35	14 69	
		Grove.....	0	0	13	20	34 50	
T. L. Kennedy**.....	Center, Ga.....	Center.....	2	1	11	83	108 50	
Italy LeConte**.....	Union Point, Ga.....	Pleasant Grove.....	0	1	38	75	81 29	
		Oglethrope.....	0	0	20	23	22 00	
J. L. Phelps**.....	Keyesville, Ga.....	Morgan Grove.....	5	0	71	85	138 00	
		Spread Oak.....	4	1	21	50	65 00	
J. S. Ellis.....	Augusta, Ga.....	Christ Church.....	4	2	52	30	300 60	
Milton Thompson.....	Atlanta, Ga.....	Radcliffe Mem'l.....	11	6	74	81	628 55	
J. W. Pennington**.....	Madison, Ga.....	Madison 1st.....	2	0	12	28	100 00	
		St. Paul.....	0	0	3	12	8 40	
H. W. Campbell**.....	Rome, Ga.....	Ebenezer.....	1	0	34	51	343 98	
A. A. Wilson**.....	Decatur, Ga.....	St. James.....	2	0	32	69	306 32	
		Hopewell.....	0	0	12	20	8 00	
		Raymond.....			13	95		
		Haines Chapel.....			90	125		
			39	14	725	1065	\$ 2,451 78	

HODGE PRESBYTERY—Continued
SCHOOLS.

TEACHERS	Months of Service	ADDRESS	FIELD	PUPILS	Contributed for Self-Support				
Miss L. C. Laney.....	12	Augusta, Ga.....	Haines Normal and Industrial Institute	748	3223 75				
Miss M. J. Jackson.....	12								
Miss S. V. Maxwell.....	8								
Miss W. W. Taylor.....	8								
Miss Claudia Cuthbert.....	8								
Miss W. E. McNutt.....	8								
Miss Frances Searles.....	8								
Miss Carrie Parks.....	8								
Miss Rebecca Bond.....	8								
Mrs. A. B. Bond.....	8								
Mrs. Lucy C. Gilliard.....	8								
Mr. J. Mc. Tutt.....	8								
Mr. Fred Sharpe.....	8								
Mr. J. E. Walker.....	8								
Mrs. Ellen Percival.....	8								
Mrs. Fannie Porter.....	8								
Rev. J. W. Pennington....	12					Madison, Ga.....	Madison Parochial..	140	33 00
Mrs. J. W. Pennington....	6								
Rev. Lawrence Miller.....	12	Newnan, Ga.....	McClelland Acad....	179	147 25				
Rev. Franklin Gregg.....	12								
Prof. A. A. Adair.....	7								
Miss E. E. Haskins.....	7								
Miss M. L. Taylor.....	7								
Miss P. A. Jenkins.....	7								
Mrs. E. C. Miller.....	7								
Rev. A. A. Wilson.....	12	Decatur, Ga.....	Parochial	98	81 00				
Mrs. A. A. Wilson.....	6								
Rev. J. R. Harris.....	12	Washington, Ga....	Hodge Academy.....	190	97 80				
Mrs. J. R. Harris.....	6								
Miss R. B. Austin.....	6								
Miss Amada Harris.....	6								
Miss Emma Golatte.....	6								
Rev. Itlay LeConte.....	12	Union Point, Ga....	Parochial	171	70 70				
Mrs. Itlay LeConte.....	6								
Miss H. C. Glenn.....	6								
Rev. J. L. Phelps.....	12	Keyesville, Ga.....	Boggs Academy.....	102	272 00				
Mrs. J. L. Phelps.....	7								
Miss M. J. Ingraham.....	7								
Mrs. J. G. Griffin.....	7								
Miss Maud Wadell.....	7								
Mr. W. B. Burke.....	7								
Rev. T. L. Kennedy.....	6	Center, Ga.....	Parochial	80	56 76				
				1708	\$ 4282 26				

KNOX PRESBYTERY.

MINISTERS	ADDRESS	FIELD	COMM'NICANTS				S. S. Scholars	Contributed for Self-Support
			ADDED ON EXAM'N	ADDED ON CERTIF'T	WHOLE NUMBER			
A. R. Wilson.....	Arcadia, Ga.....	Day Memorial.....	11	0	130	60	570 00	
E. A. Houston,**.....	Milledgeville, Ga.....	Allen's Memorial.....	5	1	65	72	407 50	
S. T. Redd**.....	Savannah, Ga.....	Butler.....	15	0	107	225	626 00	
A. S. Clark**.....	Coredele, Ga.....	St. Paul.....	2	0	67	125	156 23	

KNOX PRESBYTERY—Continued

MINISTERS	ADDRESS	FIELD	COMMUNICANTS			S. S. Scholars	Contributed for Self-Support
			ADDED ON EYAM'N	ADDED ON CERTIF'T	WHOLE NUMBER		
S. A. Downer.....	Albany, Ga.....	Moore's Chapel..... Americus.....	1 0	2 0	21 6	64 0	205 00 8 00
Q. E. Primo**.....	Limerick, Ga.....	Ebenezer.....	5	0	125	175	230 00
J. H. Cooper**.....	St. Augustine, Fla.....	Mather-Perit.....	3	0	38	41	194 00
Franklin Gregg** (10 mos).....	Palatka, Fla.....	Mt. Vernon.....	2	2	50	35	150 74
J. E. Phipps.....	Darien, Ga.....	Darien.....	2	0	15	25	70 00
G. T. Ellison (10 mo).....	Jacksonville, Fla.....	Laura Street Church.....	9	4	154	60	319 73
J. W. Holley§.....	Macon, Ga.....	Washington Ave..... Columbus, 2nd..... Midway Temple..... St. Stephen.....	1	3	165	156 12 126 35	800 00
			56	12	1443	1199	\$ 3,737 20

SCHOOLS.

TEACHERS	Months of Service	ADDRESS	FIELD	PUPILS	Contributed for Self-Support
Rev. A. S. Clark.....	12	Cordele, Ga.....	Gillespie Normal.....	303	417 58
Mrs. A. S. Clark.....	8				
Miss Ruth Thomas.....	8				
Miss Marie Matthews.....	6				
Miss Minnie McClenden.....	6				
Miss I. E. Just.....	6				
Rev. S. T. Redd.....	12	Savannah, Ga.....	Parochial.....	264	223 00
Mrs. S. T. Redd.....	7				
Mrs. M. E. Williams.....	6				
Mrs. J. W. Holley.....	6	Macon, Ga.....	Washington Av. Par.....	30	35 00
Rev. Q. E. Primo.....	6	Limerick, Ga.....	Ebenezer Par.....	78	32 50
Rev. J. H. Cooper.....	12	St. Augustine, Fla.....	Mather-Perit Par.....	124	314 00
Mrs. J. H. Cooper.....	6				
Rev. E. A. Houston.....	12	Milledgeville, Ga.....	Parochial.....	96	21 30
Mrs. E. A. Houston.....	5				
Rev. Franklin Gregg.....	8	Palatka, Fla.....	Parochial.....	179	173 00
Mrs. Franklin Gregg.....	5				
Mrs. W. B. Coleman.....	7				
				1074	\$ 1216 38

McCLELLAND PRESBYTERY.

MINISTERS	ADDRESS	FIELD	COMM'NICANTS			S. S. Scholars	Contributed for Self-Support
			ADDED ON EXAM'N	ADDED ON CERTIF'T	WHOLE NUMBER		
H. Y. Kennedy**	Laurens S. C.	Mt. Pisgah..... Prospect.....	0 2	1 1	35 11	27 17	263 38 24 00
A. L. Tolbert	Calhoun Falls S. C.	Calhoun Falls, 1st..... Bellway.....	0 0	0 0	38 10	14 16	17 52 9 85
J. M. Johnson**	Spartanburg, S. C.	Westminster..... Bethesda Mission.....	2 0	0 0	75 12	60 35	180 00 14 00
*N. N. Gregg (3 mos)	Due West, S. C.	Mt. Zion..... Grace.....	0 0	0 0	124 22	60 10	52 36 10 50
M. C. Spann	Abbeville S. C.	Washington St.....	8	0	78	60	475 00
M. T. Wash**	Carlisle, S. C.	Mt. Carmel..... Pitts.....	0 4	2 0	33 137	40 125	61 85 100 11
J. D. Stanbach	Fountain Inn, S. C.	Allen Chapel..... Pleasant View..... Fair Forest.....	0 2 0	0 0 0	10 50 10	65 60 22	124 75 145 00 125 00
J. E. Jackson**	Aiken, S. C.	Immanuel.....	1	0	22	40	52 00
W. D. Rice	Slighs, S. C.	Oak Grove.....	4	5	100	45	160 00
J. P. Foster**	Anderson, S. C.	Salem.....	4	0	71	64	194 80
J. S. Williams**	Seneca, S. C.	Scofield.....	1	0	24	98	64 00
E. J. Gregg	Newberry, S. C.	Calvary.....	3	0	50	60	235 65
B. F. McDowell	Welford, S. C.	Bowers..... Walker's.....	6 3	0 0	42 54	54 50	189 41 174 53
T. J. B. Harris	Greenville, S. C.	Mattoon.....	2	1	36	50	171 40
G. E. Henderson (6 mos)	Glenn Springs	St Matthews..... Mt. Lebanon View... Rock Hill..... Willard..... Ridge Springs..... Lites..... Iva..... Silver St.....	0 2	0 0	9 66	35 65	32 83 47 92
*Deceased.			44	10	1236	1328	\$ 2,926 86

SCHOOLS.

TEACHERS	Months of Service	ADDRESS	FIELD	PUPILS	Contributed for Self-Support
Rev. J. P. Foster..... Mrs. J. P. Foster..... Mr. W. A. Griffin..... Miss Bertha Adams..... Miss Georgia Clarkson..... Mrs. Isabel Foster.....	12 6 6 6 6 6	Anderson, S. C.	Salem Parochial...	255	384 50
Rev. T. J. B. Harris..... Mrs. T. J. B. Harris..... Mrs. A. P. Allison.....	12 6 6	Greenville, S. C.	Mattoon Par.....	105	113 00
Rev. J. S. Williams..... Miss Mamie Rodgers..... Miss Alberta Keith.....	12 4 4	Seneca, S. C.	Scofield Parochial...	126	58 60

McCLELLAND PRESBYTERY—Continued.

SCHOOLS—Continued.

TEACHERS	Months of Service	ADDRESS	FIELD	PUPILS	Contributed for Self-Support
Rev. J. E. Jackson.....	12	Aiken, S. C.....	Immanuel School....	86	50 40
Mrs. J. E. Jackson.....	7				
Miss C. G. Hargrave.....	7				
Miss J. E. Lawrence.....	7				
Mrs. J. P. Woodridge.....	6	Troy, S. C.....	Parochial	78	31 00
Rev. H. Y. Kennedy.....	6	Laurens, S. C.....	Parochial	30	25 00
Rev. M. T. Wash.....	6	Carlisle, S. C.....	Parochial	67	10 10
Rev. E. J. Gregg.....	12	Newberry, S. C.....	Parochial	54	36 00
Miss Alice Gregg.....	6				
Rev. J. M. Johnson.....	12	Spartanburg, S. C.	Grant Parochial....	123	15 50
Miss B. L. Fogg.....	6				
Mrs. Ida Porter.....	6				
Rev. E. W. Coberth.....	12	Blackville, S. C....	Blackville School....	106	136 15
Mrs. E. W. Coberth.....	7				
Miss M. A. Delesline.....	7				
Miss N. B. Logan.....	7				
				1030	\$ 860 25

SYNOD OF BALTIMORE.

BALTIMORE PRESBYTERY.

MINISTERS	ADDRESS	FIELD	COMMUNICANTS			S. S. Scholars	Contributed for Self-Support
			ADDED ON EXAMIN	ADDED ON CERTIF T	WHOLE NUMBER		
Rev. J. B. Swann.....	Lothian, Md.....	Zion.....	2	0	49	46	43 16

SCHOOLS.

TEACHERS	Months of Service	ADDRESS	FIELD	PUPILS	Contributed for Self-Support
Rev. J. B. Swann.....		Lothian, Md.....	Lothian Parochial	92	30 05

SYNOD OF CANADIAN.

KIAMICHI PRESBYTERY.

MINISTERS	ADDRESS	FIELD	COMMUNICANTS			S. S. Scholars	Contributed for Self-Support
			ADDED ON EXAMIN	ADDED ON CERTIF T	WHOLE NUMBER		
R. D. Colbert.....	Grant, Okla.....	Pleasant Hill.....			13	15	12 50
		Hebron	0	0	23		
W. J. Starks**.....	Frogville, Okla.....	New Hope.....	2	0	28	59	50 60
		Sandy Branch.....	1	0	29			36	84 20

KIAMICHI PRESBYTERY—Continued.

MINISTERS	ADDRESS	FIELD	COMM'NICANTS			S. S. Scholars	Contributed for Self-Support
			ADDED ON EXAM'N	ADDED ON CERTIF'T	WHOLE NUMBER		
Wiley Homer.....	Grant, Okla.....	Beaver Dam.....	1	0	39	47	43 80
T. K. Bridges**.....	Lukfata, Okla.....	Mt. Gilead.....	3	0	29	36	36 03
J. A. Loving.....	Jacksonville, Tex.....	Mt. Zion.....	8	0	28	29	12 00
J. M. McKellar.....	Rusk, Tex.....	Mt. Olivet.....	5	0	18	48	9 00
William Butler.....	Eagle Town, Okla.....	St. Paul.....	1	0	37	34	25 25
		Pleasant Valley.....	4	1	27	37	22 00
		Forest.....	2	0	11	15	12 00
N. S. Alverson.....	Griffen, Okla.....	Ebenezer.....	0	5	12	37	31 45
P. S. Meadows.....	Shawneetown, Okla.....	Mt. Pleasant.....	4	4	12	18	2 75
		Bethany.....	2	0	18	25	5 00
W. H. Carroll**.....	Garvin, Okla.....	Garvin First.....	6	0	33	40	165 62
		Bethany.....	0	0	15	0	.....
R. E. Flickinger**.....	Valliant, Okla.....	Oak Hill 1st.....	9	0	65	70	127 00
			48	10	437	546	\$ 649 80

SCHOOLS.

TEACHERS	Months of Service	ADDRESS	FIELD	PUPILS	Contributed for Self-Support
Rev. R. E. Flickinger.....	12	Valliant, Okla.....	Alice Lee Elliott Me (Oak Hill Farm)	90	1675 50
Rev. W. H. Carroll.....	7				
Mrs. W. H. Carroll.....	7				
Miss Lucretia Brown.....	7				
Miss J. L. Walcott.....	12				
Rev. T. K. Bridges.....	6	Lukfata, Okla.....	Parochial.....	13	
Rev. J. W. Starks.....	6	Frogville, Okla.....	New Hope Par.....	40	24 30
Miss Bertha Ahrens.....	8	Grant, Okla.....	Parochial.....	31	
				174	\$ 1699 80

PRESBYTERY OF RENDALL.

MINISTERS	ADDRESS	FIELD	COMM'NICANTS			S. S. Scholars	Contributed for Self-Support
			ADDED ON EXAM'N	ADDED ON CERTIF'T	WHOLE NUMBER		
J. E. Tice**.....	Okmulgee, Okla.....	Mt. Olive.....	1	11	26	.....	147 00
A. M. Caldwell.....	Oklahoma City, Okla.....	Rethany.....	1	0	25	40	141 25
		Mt. Zion.....	1	0	16	20	52 59
H. Eadle.....	Lookeba, Okla.....	Pilgrim's Rest.....	2	1	23	15	115 00
		Lily of the Valley.....	0	0	12	20	35 00
J. E. Neal.....	Lookeba, Okla.....	Pleasant Grove.....	1	0	25	10	90 00
J. S. May.....	Watonga, Okla.....	Watonga, 2nd.....	4	0	18	25	125 00
		Hennesey.....	2	0	15	30	.....
H. Jones.....	Okmulgee, Okla.....	Garrett's Chappel....	2	1	34	44	1025 00
S. J. Grier.....	Chandler Okla.....	Hopewell.....	0	0	16	17	26 50

PRESBYTERY OF RENDALL—Continued.

MINISTERS	ADDRESS	FIELD	COMM'NICANTS			S. S. Scholars	Contributed for Self-Support
			ADDED ON EXAM'N	ADDED ON CERTIF' T	WHOLE NUMBER		
A. Bourland	Perry, Okla.....	Little Zion.....	1	0	20	25	6 12
H. C. Cousins.....	Lima, Okla.....	Shaw's Chapel.....	0	8	8	32	21 00
M. S. Branch**.....	Reevesville, Okla.....	Reevesville.....	0	0	15	20	18 70
			15	21	253	298	\$ 1803 16

SCHOOLS—Continued

TEACHERS	Months of Service	ADDRESS	FIELD	PUPILS	Contributed for Self-Support
Rev. M. S. Branch.....		Reevesville, Okla....	Reevesville Par.....	45	10 50

WHITE RIVER PRESBYTERY.

MINISTERS	ADDRESS	FIELD	COMM'NICANTS			S. S. Scholars	Contributed for Self-Support
			ADDED ON EXAM'N	ADDED ON CERTIF' T	WHOLE NUMBER		
O. C. Wallace**.....	Monticello, Ark.....	Holmes Chapel.....	1	0	60	25	285 15
		Plantersville.....	0	0	33	15	8 54
E. A. Mitchell**.....	Little Rock, Ark.....	Allison Chapel.....	2	0	48	40	200 32
W. D. Feaster**.....	Arkadelphia, Ark.....	West End.....	11	0	106	238	149 00
		Salem.....	7	1	27	28	34 00
S. J. Onque**.....	Pine Bluff, Ark.....	Allen Chapel.....	0	0	40	18	10 00
L. M. Onque.....	Brinkley, Ark.....	Harris Chapel.....	0	0	27	20	80 00
		Bethel.....	2	0	22	23	68 00
C. S. Melbane.....	Hot Springs, Ark.....	Hot Springs, 2d.....	3	1	34	50	95 85
H. M. Stinson**.....	Cotton Plant, Ark.....	Westminster.....	8	0	77	60	219 78
V. McPherson**.....	Camden, Ark.....	Camden, 2d.....	5	0	44	80	158 35
R. J. Christmas**.....	Morrilton, Ark.....	Hopewell.....	2	0	67	45	134 20
		Green Grove.....	0	0	11	25	29 41
T. C. Boyd**.....	Hope, Ark.....	Mt. Lebanon.....	0	0	5	25	20 00
		Ashdown 2d.....	0	0	9	.....	2 00
A. E. Rankin.....	Crockett, Tex.....	Smith Memorial.....	5	27	32	54	830 00
		Country Church.....	2	2	26	27	132 00
		Mt Hermon.....	.....	.....	8	35	.....
		St. Peters.....	.....	.....	12	20	.....
			48	31	688	828	\$2453 60

WHITE RIVER PRESBYTERY—Continued.
SCHOOLS.

TEACHERS	Months of Service	ADDRESS	FIELD	PUPILS	Contributed for Self-Support
Rev. H. M. Stinson.....	12	Cotton Plant, Ark..	Cotton Plant Ac....	105	623 00
Mrs. H. M. Stinson.....	8				
Rev. G. E. Henderson.....	7				
Miss Willie Purcell.....	7				
Miss Carrie Stinson.....	7				
Miss Ruth Evans.....	7				
Miss S. E. C. Field.....	7	Pine Bluff, Ark....	Richard Allen In...	111	219 10
Rev. S. J. Onque.....	12				
Mrs. S. J. Onque.....	7				
Miss Lucile Dawson.....	7	Arkadelphia, Ark...	Arkadelphia Acad...	242	1128 00
Rev. W. D. Feaster.....	12				
Mrs. W. D. Feaster.....	7				
Mr. W. F. Cowan.....	7				
Miss M. G. Ross.....	7				
Miss S. L. Martin.....	7	Monticello, Ark....	Monticello Acad....	60	282 25
Rev. O. C. Wallace.....	12				
Mrs. O. C. Wallace.....	7				
Miss M. G. Johnson.....	6	Hot Springs, Ark...	Hot Springs Par....	60	104 00
Rev. C. S. Mebane.....	12				
Mrs. C. S. Mebane.....	7				
Miss C. M. Starland.....	7	Morrilton, Ark....	Parochial	22	8 00
Rev. R. J. Christmas.....	6				
Rev. V. McPherson.....	6	Camden, Ark.....	Parochial	36	31 25
Rev. E. A. Mitchell.....	12	Little Rock, Ark....	Allison Par.....	101	59 25
Miss Rebecca Hannah.....	6				
Rev. T. C. Boyd.....	6	Hope, Ark	Hope Parochial....	52	20 00
				789	\$ 2474 85

SYNOD OF CATAWBA.
CAPE FEAR PRESBYTERY.

MINISTERS	ADDRESS	FIELD	COMM'NICANTS			S. S. Scholars	Contributed for Self-Support
			ADDED ON EXAM'N	ADDED ON CERTIF' T	WHOLE NUMBER		
T. G. Williamson**.....	Vineland, N. C.....	Whiteville, 2d.....	4	0	18	38	80 00
		Elizabethtown.....	3	0	14	25	106 00
G. C. Shaw**.....	Oxford, N. C.....	Timothy Darling.....	11	0	98	185	226 50
B. R. Smith.....	Oxford, N. C.....	Stovall.....	2	0	16	35	32 00
		Fair Post.....	2	0	8	40	81 00
J. A. Bonner.....	Wilmington, N. C.....	Chestnut St.....	7	2	92	57	555 05
		Pilgrims Chapel.....	2	0	24	35	75 85
A. G. Davis.....	Washington, N. C.....	Immanuel.....	0	0	13	65	12 75
		Antioch.....	0	0	26	50	64 15
H. B. Taylor.....	Wilson, N. C.....	Calvary.....	8	0	120	23	497 22
		St. John's.....	0	0	16	5	83 00
T. T. Branch.....	Fayetteville, N. C.....	Haymont.....	1	0	29	45	158 50
		Lillington.....	0	0	30	30	191 75
S. P. Smith.....	Rocky Mount, N. C.....	Mt. Pisgah.....	0	0	20	50	74 25
		Elm City Ist.....	0	0	16	20	24 00

CAPE FEAR PRESBYTERY—Continued.

MINISTERS	ADDRESS	FIELD	COMMUNICANTS				N. S. Scholars	Contributed for Self-Support
			ADDED ON EXAMIN	ADDED ON CERTIF T	WHOLE NUMBER			
W. H. Best.....	Manchester, N. C.....	Allen's Chapel.....	0	0	15	20	16 66	
		Spout Springs Mem'l	7	0	35	34	90 69	
		Anderson Creek.....	3	0	23	13	28 01	
		Williams Chapel.....	0	0	70	36	70 51	
J. H. Hayswood**.....	Lumberton, N. C.....	Bethany.....	6	0	58	78	128 00	
		Panthersford.....	3	0	231	121	255 00	
		Mt. Airy.....	6	0	46	50	110 00	
J. A. Savage**.....	Franklinton, N. C.....	Mt. Pleasant.....	2	0	69	114	62 00	
		St. Paul.....	2	0	89	90	500 00	
R. D. Golding**.....	Franklinton, N. C.....	White Hall.....	2	0	49	30	103 26	
W. D. Burgess.....	Snow Hill, N. C.....	St. James.....	0	0	14	13	59 92	
		Sloan's Chapel.....	0	0	32	18	84 23	
P. W. Moone.....	Red Springs, N. C.....	Red Springs, 2d.....	3	0	29	36	74 99	
		Mt. Olive.....	4	0	38	36	216 34	
		Lily Chapel.....	0	0	19	38	110 73	
J. H. Sampson.....	Kinston, N. C.....	White Rock.....	3	3	46	66	157 82	
		La Grange.....	2	0	24	20	75 01	
L. E. Fairley.....	Raleigh, N. C.....	Davie St.....	4	0	70	60	750 00	
		Spring Hope.....	1	0	17	30	136 00	
L. H. Fuller**.....	Chadbourn, N. C.....	Chadbourn 2d.....	12	0	92	107	876 00	
		Lake Waccamaw 1st.	2	0	36	30	74 00	
		Wilson Chapel.....			45	35		
		Dothan.....			14	25		
F. P. Johnson.....	Raeford, N. C.....	Freedom East.....	8	0	142	110	293 08	
		Mt. Tabor.....	0	0	11	20	28 56	
		St. Paul.....	5	0	24	29	79 45	
H. C. Miller.....	New Bern, N. C.....	Ebenezer.....	4	1	104	106	566 16	
		Garnett.....	2	0	24	17	48 43	
C. Dillard.....	Goldsboro, N. C.....	St. Matthews.....	3	0	130	90	125 00	
		Shiloh.....	4	0	87	65	301 00	
		Snow Hill.....			38	60		
		Zion.....			12	35		
			128	6	2271	2335	7,612 87	

SCHOOLS.

TEACHERS	Months of Service	ADDRESS	FIELD	PUPILS	Contributed for Self-Support
Rev. J. A. Savage, D. D.....	12	Franklinton, N. C.	Albion Academy.....	316	4181 00
Mrs. J. A. Savage.....	12				
Rev. R. D. Golding.....	12				
Miss C. L. Savage.....	8				
Miss R. A. Robertson.....	8				
Mrs. A. M. Campbell.....	8				
Miss Madie Smith.....	8				
Miss Annic Dunston.....	8				
Miss C. S. Bone.....	8				

CAPE FEAR PRESBYTERY—Continued

SCHOOLS—Continued

TEACHERS	Months of Service	ADDRESS	FIELD	PUPILS	Contributed for Self-Support
Rev. G. C. Shaw, D. D.....	12	Oxford, N. C.....	Mary Potter Mem'l.	420	3819 82
Mrs. G. C. Shaw.....	12				
Mr. A. C. Johnson.....	12				
Miss M. A. Tucker.....	8				
Rev. R. B. Smith.....	8				
Miss M. O. Dent.....	8				
Miss M. B. Sullivan.....	8				
Miss C. V. Marable.....	8				
Miss Della Peace.....	8				
Mrs. M. E. Barnes.....	8				
Miss Rosetta Kennedy.....	8				
Rev. J. H. Hayswood.....	12	Lumberton, N. C....	Parochial	174	115 00
Mrs. J. H. Hayswood.....	7				
Miss N. E. Hodges.....	7				
Miss M. E. Shouard.....	6				
Mr. A. L. Young.....	6	Wake Forest, N. C.	Parochial	147	730 00
Mr. A. P. Johnson.....	6				
Rev. L. H. Fuller.....	12	Chadbourne, N. C....	Parochial	152	90 00
Miss Jennie Hill.....	6				
Rev. T. G. Williamson.....	6	Vineland, N. C.....	Parochial	38	100 00
Miss M. B. Hill.....	7	Louisburg, N. C....	Parochial	81	8 00
Miss Annie Yarboro.....	7				
Mrs. L. E. Fairley.....	6	Raleigh, N. C.....	Davie St. Parochial.	75	67 00
H. C. Miller.....	6	New Berne, N. C....	Parochial	39	72 50
				1442	\$ 9133 32

CATAWBA PRESBYTERY.

MINISTERS	ADDRESS	FIELD	COMM'NICANTS			S. S. Scholars	Contributed for Self-Support
			ADDED ON EXAM'N	ADDED ON CERTIF'T	WHOLE NUMBER		
W. M. Hairston.....	Charlotte, N. C.....	Murkland.....	11	1	103	65	353 00
		Ben Sale.m.....	18	1	138	70	256 00
Hercules Wilson (6 mos.)...	Charlotte, N. C.....	Woodlawn.....	0	0	91	40	2 01
		Brooklyn Mission.....	0	0	33	30	4 55
Judge Knox.....	Charlotte, N. C.....	Siloam.....	1	0	47	42	66 03
		Mt. Pisgah.....	1	0	71	39	43 13
E. W. Carpenter.....	Charlotte, N. C.....	Miranda.....	7	0	123	120	390 41
		Mint Hill.....	23	0	92	65	137 23
S. G. Taylor.....	Pineville, N. C.....	Lawrence Chapel.....	18	0	69	38	126 75
G. S. Leeper.....	Kings Mount, N. C.....	Good Hope.....	2	0	35	42	101 00
		St. Pauls.....	7	0	115	75	162 68
J. A. Rollins.....	Gastonia, N. C.....	Gastonia 3d. St.....	9	0	61	72	360 00
L. J. Melton.....	Monroe, N. C.....	Black's Mem'l.....	10	1	58	50	77 15
		Mathew's Chapel.....	6	0	54	45	149 55
C. N. Jenkins.....	Charlotte, N. C.....	Greenville.....	20	0	98	103	347 71

CATAWBA PRESBYTERY—Continued.

MINISTERS	ADDRESS	FIELD	COMM'NICANTS			S. S. Scholars	Contributed for Self-Support
			ADDED ON EXAM'N	ADDED ON CERTIF' T	WHOLE NUMBER		
F. L. Brodie (9 mos)	Cornelius, N. C.	Davidson College	2	0	67	60	152 19
		Bethpage	25	0	148	100	167 64
J. J. Wilson	Wadesboro, N. C.	Wadesboro. 2d	1	0	54	88	209 61
		Bethlehem	3	0	31	34	121 82
S. L. Fulwood	Charlotte, N. C.	Loves Chapel	2	0	25	30	192 00
		Lisbon Springs	1	0	21	25	85 50
W. A. Grigg (8 mos)**	Morganton, N.C.	Morganton	0	0	19	65	8 60
A. F. Graham	Charlotte, N. C.	Church St. Church	6	0	140	82	446 37
A. Spaulding	Charlotte, N. C.	Biddleville,	12	0	72	100	256 27
C. P. Pitchford	Waxhaw	Bethel	0	0	32	50	92 00
		Shiloh	2	0	46	40	60 00
N. Bell	Huntersville, N. C.	Ebenezer	5	0	110	70	166 99
		Friendship	0	0	15	25	60 00
A. W. Foster	Lenoir, N. C.	Rankin Chapel	0	0	15	28	88 47
		Lincolnton	0	0	60	40	109 62
G. W. King	Shelby, N. C.	Shelby Mission	1	0	18	25	100 00
J. G. Porter	Matthews, N. C.	Bethesda	3	0	32	42	102 00
		Emmanuel	5	0	65	98	162 36
R. L. Moore	Huntersville, N. C.	Caldwell;	1	0	88	80	159 75
		Huntersville	0	0	59	50	308 00
F. T. Logan§	Concord, N. C.	Bellefonte	16	0	281	184	275 00
		Cedar Grove	27	1	155	125	377 89
R. P. Wyche§	Charlotte N.C.	Seventh Ave.	9	4	314	328	1341 82
W. T. Carr§	Concord, N. C.	Jackson Grove			40	46	
		Westminster			174	45	
Z. A. Dockery§	Charlotte, N. C.	Mt. Olive			142	100	
		McClintock			201	175	
		Lloyds			88	83	
		New Hampton			198	146	
		West Philadelphia			12		
			254	8	3870	3260	\$ 7,621 10

SCHOOLS.

TEACHERS	Months of Service	ADDRESS	FIELD	PUPILS	Contributed for Self-Support
Rev. H. L. McCrorey, D. D.	12	Charlotte, N. C.	Biddle University...	196	7989 41
Rev. G. E. Davis, D. D.	12				
Rev. York Jones, D. D.	12				
Rev. David Brown, D. D.	12				
Rev. P. W. Russell, D. D.	12				
Rev. P. G. Drayton, D. D.	12				
Rev. S. J. Anderson	12				
Rev. C. H. Shute	12				
Prof. W. H. Stinson	12				
Rev. J. D. Martin	12				
Prof. R. L. Douglass	12				
Prof. I. D. Torrance	12				
Rev. L. L. Spaulding	12				
Prof. T. A. Long	12				
Mr. W. E. Hill	12				
Mr. J. T. Gladden	12				

CATAWBA PRESBYTERY—Continued.

SCHOOLS—Continued.

TEACHERS	Months of Service	ADDRESS	FIELD	PUPILS	Contributed for Self-Support
Rev. F. L. Brodie.....	12	Morganton, N. C....	Parochial	57	16 95
Mrs. F. L. Brodie.....	5				
Miss Birdie Means.....	5	Wadesboro, N. C....	Parochial	83	24 20
Mrs. J. J. Wilson.....	6				
Rev. S. J. Taylor.....	6	Pineville, N. C....	Parochial	54	5 50
Rev. A. W. Verner, D. D..	12	Concord, N. C.....	Scotia Seminary....	291	18736 17
Mrs. A. W. Verner.....	12				
Mrs. M. E. Fister.....	8				
Miss Ambler Fitz Simon...	8				
Miss H. M. Kellogg.....	8				
Miss Annie Moore.....	8				
Miss Clara Glover.....	8				
Miss M. A. McCandless....	8				
Miss A. M. Donaldson.....	8				
Miss Mary McCarle.....	8				
Miss S. J. Lacy.....	8				
Miss E. M. McPherson....	8				
Miss Ethel St Claire.....	8				
Miss M. E. Chapman.....	8				
Miss C. A. Percival.....	8				
Mrs. A. O. Logan.....	8				
Miss Josephine Spaulding..	8				
Miss M. F. Onque.....	8				
Miss Daisy Hardy.....	8				

SOUTHERN VIRGINIA PRESBYTERY.

MINISTERS	ADDRESS	FIELD	COMM'NICANTS			S. S. Scholars	Contributed for Self-Support
			ADDED ON EXAM'N	ADDED ON CERTIF' T	WHOLE NUMBER		
G. C. Campbell**.....	Burkeville, Va.....	Christ Church.....	11	0	104	175	62 31
W. L. Smith.....	Chula, Va.....	Russell Grove.....	4	0	94	23	14 33
T. H. Lackland.....	Charlie Hope, Va.....	Ogden.....	0	0	54	40	86 80
		Great Creek.....	2	0	74	65	113 03
W. E. Carr**.....	Danville, Va.....	Holbrook St.....	4	0	110	150	788 13
G. T. Jones**.....	Newport News, Va.....	Carver Memorial.....	8	0	34	20	300 00
J. A. Davis.....	Ridgeway, Va.....	Holmes Mem'l.....	0	0	43	60	55 00
		Mt. Lebanon.....	0	2	20	25	26 00
		Trinity.....	0	6	25	30	53 25
S. D. Leak **.....	Charlotte, C. H. Va.,	Refuge.....	2	1	37	36	106 36
		Henry.....	3	0	50	78	166 50
		Wheeler.....	0	1	23	29	160 00
W. H. Shepperson.....	Jetersville, Va.....	Allen Memorial.....	13	0	53	77	122 67
		Mt. Zion.....	0	0	18	25	30 52
M. G. Hoskins**.....	Nottoway, Va.....	Bethesda.....	1	0	40	30	124 00
		Mt. Calvary.....	0	0	26	18	83 00
W. E. Partee.....	Lynchburg, Va.....	Central.....	0	0	28	40	75 51
W. B. Stitt.....	Clarkton, Va.....	Ridgeway.....	6	0	92	50	117 85
		Hope.....	4	0	43	60	69 75

SOUTHERN VIRGINIA PRESBYTERY—Continued.

MINISTERS	ADDRESS	FIELD	COMMUNICANTS			S. S. Scholars	Contributed for Self-Support
			ADDED ON EXAMIN	ADDED ON CERTIF T	WHOLE NUMBER		
J. G. Harris**	Petersburg, Va.	Central	5	0	44	58	539 00
Abram Kendrick**	S. Boston, Va.	Mizpah	1	0	35	73	268 88
G. P. Watinks	Martinsville, Va.	Cumberland, Grace	0 3	0 1	47 53	55 110	106 61 159 04
T. H. Lee (3mos)	Richmond, Va.	Richmond First	0	0	82	20	135 88
W. G. Catus	Mannsboro, Va.	Oak Grove, Christian Light Miss.	6 0	1 0	43 0	25 20	162 13 177 03
J. R. Barrett.**	Chula, Va.	Albright, Big Oak	0 0	0 0	155 52	30 27	22 04 32 35
L. L. Downing§	Roanoke, Va.	Fifth Ave. St. Paul	5	0	91	83	865 63
					15	45	
			78	12	1600	1582	\$ 5,028 60

SCHOOLS.

TEACHERS	Months of Service	ADDRESS	FIELD	PUPILS	Contributed for Self-Support
Rev. G. C. Campbell	12	Burkeville, Va.	Ingleside Seminary..	125	5369 81
Mrs. G. C. Campbell	12				
Miss Z. J. Garrett	8				
Miss Sara Gilson	8				
Miss N. S. McDonald	8				
Miss Edna McKean	8				
Miss Minnie Colvin	7				
Miss Jean Forbes	6				
Miss S. D. Campbell	8				
Miss Grace Hackett	8				
Miss Martha Rogers	8				
Miss Hattie Cunningham	8				
Mrs. Rosa Robinson	8				
Miss Enezy Poe	8				
Rev. A. F. Hale	8				
Rev. W. E. Carr	12					Danville, Va.	Danville High Sch..	340	292 20
Mrs. W. E. Carr	8				
Prof. J. T. Page	8				
Miss L. P. Yancey	8				
Miss S. G. Johnson	8				
Miss D. L. Williams	8				
Mrs. M. G. Dingee	8				
Mrs. A. E. Glenn					
Miss N. C. Johnson					
Miss J. S. Anderson	6	Jetersville, Va.	Parochial	48	9 30
Miss Rebecca Harris	4	Amelia C. H., Va.	Russel Grove Par...	40	
Rev. S. D. Leak	12	Charlotte, C. H. Va.	Refuge Parochial....	80	48 00
Mrs. S. D. Leak	6				
Mrs. W. E. Spratley	5				
Rev. G. T. Jones	12	Newport News, Va.	Carver Parochial....	101	54 00
Mrs. G. T. Jones	6				
Mrs. E. G. Dickson	4	Stuart, Va.	Cumberland Par....	64	20 00
Rev. W. B. Stitt	12	Clarkton, Va.	Hope Parochial....	54	6 50
Mrs. W. B. Stitt	6				
Mrs. M. B. Marks	5	Shaws Store, Va.	Great Creek Par....	36	8 00
Mrs. S. J. Dillard	6	Ridgeway, Va.	Parochial	50	12 30

**SOUTHERN VIRGINIA PRESBYTERY—Continued.
SCHOOLS—Continued.**

TEACHERS	Months of Service	ADDRESS	FIELD	Pupils	Contributed for Self-Support
Rev. J. R. Barrett.....	5	Chula, Va.....	Allbright Par.....	25	
Rev. J. G. Harris.....	8	Petersburg, Va.....	Parochial	138	169 00
Rev. A. Kendrick.....	12	So. Boston, Va....	Mizpah Parochial....	77	99 45
Mrs. A. Kendrick.....	6				
Rev. M. G. Hoskins.....	6	Nottoway, Va.....	Bethesda Parochial.	31	2 00
Mrs. J. C. Ward.....	6	Lynchburg, Va.....	Parochial	21	24 00
Mrs. J. A. Davis.....		Ridgeway, Va.....	Holmes Mem'l Par..	68	
Mrs. S. V. Thompkins....	6	Mannsboro, Va. ...	Christian Light Ms.	49	65 00
Rev. G. P. Watkins.....	12	Martinsville, Va. ...	Parochial	105	74 11
Mrs. G. P. Watkins.....	6				
Mrs. E. G. Saunders.....	6				
				1452	\$ 6253 67

YADKIN PRESBYTERY.

MINISTERS	ADDRESS	FIELD	COMM'NICANTS			S. S. Scholars	Contributed for Self-Support
			ADDED ON EXAM'N	ADDED ON CERTIF'T	WHOLE NUMBER		
C. H. Williams.....	Mocksville, N. C.....	Mocksville 2d.....	11	0	85	62	207 33
		Mt. Vernon.....	7	0	151	58	177 90
J. A. Ramseur.....	Sanford, N. C.....	Blandome.....	20	0	117	60	260 00
		Jonesboro.....	0	0	51	37	65 00
B. F. Murray.....	Cleveland, N. C....	Cameron.....	5	0	95	100	76 00
		Pittsburg.....	1	0	42	25	48 00
W. J. Rankin**.....	Aberdeen, N. C....	Faith.....	15	0	120	120	242 43
		Emmanuel.....	0	0	29	34	93 50
		Niagara Hope.....	1	0	17	30	60 67
I. H. Russell**.....	Durham, N. C.....	Pine St.....	7	1	72	115	364 37
W. A. Hawkins**.....	Boonville, N. C.....	Boonville.....	0	0	25	40	70 06
S. F. Wentz**.....	Statesville, N. C....	Statesville 2d.....	2	0	175	175	414 62
		Freedom.....	0	0	80	93	88 63
J. C. Alston.....	Winston, N. C.....	Lloyd.....	6	0	169	225	642 81
W. H. Freeland (6 mos).....	Carthage, N. C....	John Hall Chapel.....	4	1	100	100	297 75
		Sassafras Springs.....	2	0	94	92	156 83
H. C. Moyer.....	Statesville, N. C....	Logan	17	0	160	45	104 52
		New Center.....	6	0	78	50	61 00
		Pleasant Grove..	2	0	70	35	54 09
W. A. Scott.....	Laurinburg, N. C....	Silver Hill.....	10	0	84	83	175 00
		Bowers Chapel..	0	0	44	60	75 00
W. H. Freeland (6 mos).....	Mt. Airy, N. C.....	Edward Webb Mem'l	0	0	34	75	48 70
		Christian Hope..	0	0	13	25	9 30
J. H. Clement.....	Rockingham, N. C.	Rockingham	2	0	18	40	39 00
		Chapel Hill.....	17	1	108	118	351 00
L. D. Twine.....	Thomasville, N. C.	Thomasville 1st.....	0	0	52	75	147 71
		High Point.....	0	6	31	37	92 10

YADKIN PRESBYTERY—Continued.

MINISTERS	ADDRESS	FIELD	COMM'NICATIONS		S. S. Scholars	Contributed for Self-Support	
			ADDED ON EXAM'N	ADDED ON CERTIF' T			
S. L. Young.....	Hillsboro, N. C.....	Academy Hill.....	3	1	14	35	129 00
A. S. Long.....	Lexington, N. C...	Allen Temple.....	8	2	70	75	145 00
W. P. Donnell**.....	Mebane, N. C.....	Mebane, 1st.....	25	0	134	75	198 22
		Effland, 1st.....	0	0	8	12	9 42
J. M. Morton	Salisbury, N. C...	Church St.....	1	3	105	126	616 50
J. L. Hollowell.....	Statesville, N. C..	Mt. Tabor.....	7	0	79	97	193 92
		Tradd St.....	2	0	25	85	110 76
J. L. White.....	Graham, N. C.....	Scott Elliott M'l.	0	0	12	15	56 23
	Charlotte, N. C.....	Nazareth			39	57	.....
		Jackson Springs.....			29	35	.....
J. G. Walker§.....	Greensboro, N. C..	St. James.....			194	162	.....
		Hannah.....			34	30	.....
	Winston-Salem, N. C...	Grace			86	246	.....
		Lexington, 2d... ..			86	45	.....
		Eva Spring.....			13	.....	.....
			181	15	3042	3104	\$ 5,882 28

SCHOOLS.

TEACHERS	Months of Service	ADDRESS	FIELD	PUPILS	Contributed for Self-Support
Rev. W. H. Freeland.....	12	Carthage, N. C.....	Dayton Academy....	85	4 00
Mrs. W. H. Freeland.....	5				
Miss A. D. Wood.....	7				
Mrs. H. D. Wood.....	7				
Rev. W. J. Rankin.....	12	Aberdeen, N. C.....	Sarah Lincoln Acad.	138	347 00
Mrs. W. J. Rankin.....	6				
Mrs. G. M. Lashley.....	6				
Rev. S. F. Wentz.....	12	Statesville, N. C....	Billingslee Acad.....	109	110 00
Miss Addie Richardson...	12				
Miss Hattie Williams.....	7				
Miss Florence Wentz.....	7				
Rev. W. P. Donnell.....	12	Mebane, N. C.....	Yadkin Academy....	128	20 00
Mrs. W. P. Donnell.....	7				
Miss B. B. Dunston.....	7				
Rev. J. H. Clement.....	12	Rockingham, N. C..	Parochial	98	68 00
Mrs. J. H. Clement.....	6				
Rev. I. H. Russell.....	12	Durham, N. C.....	Parochial	109	81 10
Mrs. I. H. Russell.....	6				
Miss Mamie Logan.....	6	Winston, N. C....	Geneva Par.....	57	12 50
Rev. W. A. Hawkins.....	7	Boonville, N. C....	Parochial	25	70 06
Rev. J. L. White.....	12	Graham, N. C.....	Scott Elliott Mem'l.	27	6 35
Mrs. J. L. White.....	6				
				776	\$ 719 01

**SYNOD OF EAST TENNESSEE.
PRESBYTERY OF BIRMINGHAM.**

MINISTERS	ADDRESS	FIELD	COMMUNICANTS			S. S. Scholars	Contributed for Self-Support
			ADDED ON EXAMIN	ADDED ON CERTIF T	WHOLE NUMBER		
L. B. Ellerson**.....	Birmingham, Ala..	Miller Memorial..	10	0	106	77	451 67
D. D. Davis.....	West Point, Miss..	Tribity	0	0	24	35	109 38
		Westminster	3	0	20	30	78 00
M. J. Nelson**.....	Keeling, Tenn.....	Greenleaf	21	0	102	70	415 00
D. S. Collier.....	Columbia, Tenn...	Potter, Mt. Tabor	2	0	50	40	216 50
C. J. Maclin.....	Columbia, Tenn...	Salem	10	0	95	40	260 00
T. B. Bailey.....	Ackerman, Miss.....	Clark's Chapel...	2	0	23	38	67 64
		Bethany	13	0	70	60	86 75
Vanhorn Murray**...	Myrtlewood, Ala.....	Corner Stone.....	2	0	28	23	30 80
		Rock Spring.....	0	0	11	35	10 00
		New Zion.....	2	0	24	22	89 00
L. R. Dugger.....	Okolona, Miss.....	Post Oak Grove.....	4	0	16	13	31 00
		James Mission.....	0	0	.....	29	12 00
J. F. Whitley.....	Anniston, Ala.....	Calvary	0	0	35	45	258 84
H. L. Peterson.....	Memphis, Tenn.....	Bethel.....	2	5	24	28	68 00
	Covington, Tenn..	Porterville .....	.....	.....	26	20	.....
		Ethel .....	.....	.....	60	30	.....
			71	5	714	635	\$ 2,184 58

SCHOOLS.

TEACHERS	Months of Service	ADDRESS	FIELD	PUPILS	Contributed for Self-Support
Rev. S. M. Davis, D. D...	12	Anniston, Ala.....	Barber Memorial....	143	5432 40
Miss E. E. Bicksler.....	8				
Miss Nellie Cairns.....	8				
Miss Grace Ekin.....	8				
Miss H. L. Helfrich.....	8				
Miss Grace McClain.....	8				
Miss Blanche Shaw.....	8				
Miss Myrtle Stark.....	8				
Miss Minnie McKee.....	8				
Miss Eunice Hatch.....	8				
Miss Mary C. Bell.....	4				
Miss Bess Craig.....	4				
Rev. E. F. Johnston, D.D..	12					West Point, Miss..	Mary Holmes Sem...	237	9243 17
Mrs. E. F. Johnston.....	12				
Miss Mary Anderson.....	8				
Miss E. C. Herron.....	8				
Miss Eliza Anderson.....	8				
Miss M. E. Wilson.....	8				
Miss Anna Gavin.....	8				
Miss Jessie Washington...	8				
Miss Sarah Jackson.....	8				
Miss Mabel Albaugh.....	8				
Miss Sarah Calland.....	8				
Miss Jessie Calland.....	8				
Miss M. M. Rodgers.....	8				
Miss Luciena Jones.....	8				
Miss M. L. Cowden.....	4				

PRESBYTERY OF BIRMINGHAM—Continued.
SCHOOLS—Continued.

TEACHERS	Months of Service	ADDRESS	FIELD	PUPILS	Contributed for Self-Support
Rev. L. B. Ellerson.....	12	Birmingham, Ala...	Miller Mem'l Acad..	295	245 75
Mrs. L. B. Ellerson.....	8				
Miss Willie Clark.....	8				
Miss M. L. Funderburk...	8				
Miss S. B. Grier.....	8				
Mrs. Kate Wilhite.....	8				
Rev. M. J. Nelson.....	12	Keeling, Tenn.	Parochial	126	25 00
Mrs. M. J. Nelson.....	3				
Rev. Van Horn Murray..	6	Myrtlewood, Ala. ...	Parochial	44	12 00
				845	\$ 14958 32

LE VERE PRESBYTERY.

MINISTERS	ADDRESS	FIELD	COMMUNICANTS				S. S. Scholars	Contributed for Self-Support
			ADDED ON EXAM'N	ADDED ON CERTIF'Y	WHOLE NUMBER			
J. Q. Evans.....	Maryville, Tenn...	Maryville, Ga.....	2	0	28	15	218 55	
		Mary Louise Essler...	0	0	25	18	51 00	
C. E. Tucker.....	Chattanooga, Tenn.	Leonard St.....	5	2	132	93	365 00	
E. B. Clarkson**.....	Morristown, Tenn..	Lawrence Chapel	4	0	53	33	201 00	
		Calvary	3	0	52	35	152 00	
W. F. Kennedy.....	Knoxville, Tenn...	East Vine Ave...	24	1	125	100	900 00	
R. Mayers**.....	Knoxville, Tenn.....	Gilgal-McCahan	4	5	21	70	139 52	
J. R. Riley§.....	Knoxville, Tenn...	Shiloh	8	1	114	75	183 15	
		St. Luke.....			41	28		
		Bethel			51	38		
			5)	9	642	505	\$ 2,210 22	

SCHOOLS.

TEACHERS	Months of Service	ADDRESS	FIELD	PUPILS	Contributed for Self-Support
Mrs. M. A. L. Wilson.....	12	Chattanooga, Tenn.	Newton Normal.....	164	274 45
Miss E. J. Fletcher.....	7				
Miss C. O. Simson.....	7				
Miss M. S. Lewis.....	7	Knoxville, Tenn....	Knoxville School....	140	500 00
Mrs. F. E. Mayers.....	7				
Rev. R. Mayers.....	7				
Miss C. R. Huff.....	7				
Miss Lena Randolph.....	7	Morristown, Tenn...	Parochial	68	353 00
Rev. E. B. Clarkson.....	6				
Rev. J. Q. Evans.....	4	Louisville, Tenn. .	Mary Louise.....	23	2 50
				395	\$ 1129 95

ROGERSVILLE PRESBYTERY.

MINISTERS	ADDRESS	FIELD	COMM'NICANTS			S. S. Scholars	Contributed for Self-Support
			ADDED ON EXAM'N	ADDED ON CERTIF'T	WHOLE NUMBER		
F. M. Hyder**	Bristol, Tenn.	Bristol 9th St.	7	0	75	50	530 00
T. J. Crawford	Johnson City, Tenn.	Bethesda	3	0	42	75	175 00
		Jonesboro 3d	0	0	22	35	36 25
J. H. Fort	Greenville, Tenn.	Tabernacle	0	0	32	20	118 00
		New Hope	0	0	24	28	22 00
C. B. Dusenbury**	Asheville, N. C.	Calvary	7	13	105	120	405 92
		Livingstone	0	0	12	45	20 00
W. H. Franklin**	Rogersville, Tenn.	St. Marks	0	0	50	150	194 11
		Mt. Olivet	0	0	6	.....	2 50
J. M. Ewing	Rose Hill, Va.	Evergreen	0	0	14	25	37 66
		Mt. Hermon	6	0	31	25	110 61
			23	13	413	573	\$ 1,652 05

SCHOOLS.

TEACHERS	Months of Service	ADDRESS	FIELD	PUPILS	Contributed for Self-Support
Rev. W. H. Franklin	12	Rogersville, Tenn.	Swift Mem'l.	218	2596 02
Mrs. W. H. Franklin	8				
Rev. J. D. Ellis	8				
Mr. H. Liston	8				
Mr. S. T. Franklin	8				
Mr. A. F. Coleman	8				
Mr. C. A. Edington	8				
Miss E. M. Dunn	8				
Miss E. B. Harris	8				
Miss S. J. Lyons	8				
Mrs. H. B. Taylor	8				
Rev. F. M. Hyder	12	Bristol, Tenn.	Parochial	158	32 00
Mrs. F. M. Hyder	7				
Mrs. R. Clackley	8				
Rev. C. B. Dusenbury	12	Asheville, N. C.	Calvary Parochial	114	75 00
Mrs. C. B. Dusenbury	8				
Rev. T. J. Crawford	12	Johnson, City, Tenn.	Parochial	62	45 50
Mrs. T. J. Crawford	4				
				552	\$ 2748 52

SYNOD OF KENTUCKY.

LINCOLN PRESBYTERY.

MINISTERS	ADDRESS	FIELD	COMM'NICANTS			S. S. Scholars	Contributed for Self-Support
			ADDED ON EXAM'N	ADDED ON CERTIF'T	WHOLE NUMBER		
C. B. Allen	Louisville, Ky.	Knox	5	1	119	75	660 00
W. W. Todd**	Danville, Ky.	Concord	2	0	31	25	300 00
J. A. Boyden**	Camp Nelson, Ky.	Westminster	4	0	40	50	126 00
J. W. Mallard**	Campbellsville, Ky.	Calvary	0	0	7	25	17 87
		Praigg	2	0	27	35	63 57
			13	1	224	210	\$ 1167 44

LINCOLN PRESBYTERY—Continued
SCHOOLS.

TEACHERS	Months of Service	ADDRESS	FIELD	PUPILS	Contributed for Self-Support
Rev. J. A. Boyden.....	12	Camp Nelson, Ky..	Fee Mem'l School...	99	160 00
Mrs. J. A. Boyden.....	7				
Miss Maggie Shelby.....	7				
Mr. J. C. Gill.....	12				
Rev. W. W. Todd.....	6	Danville, Ky.....	Parochial	19	26 50
Rev. J. W. Mallard.....	6	Campbellsville, Ky.	Parochial	14	6 70
				132 \$	193 20

SYNOD OF MISSOURI.
ST. LOUIS PRESBYTERY.

MINISTERS	ADDRESS	FIELD	COMM'NICANTS				S. S. Scholars	Contributed for Self-Support
			ADDED ON EXAM'N	ADDED ON CERTIF'T	WHOLE NUMBER			
S. W. Parr.....	St. Louis, Mo.....	Berea.....	17	0	189	175	\$ 1,581 66	

SYNOD OF WEST VIRGINIA.
PRESBYTERY OF PARKERSBURG.

MINISTERS	ADDRESS	FIELD	COMM'NICANTS			S. S. Scholars	Contributed for Self-Support
			ADDED ON EXAM'N	ADDED ON CERTIF'T	WHOLE NUMBER		
R. P. Johnson	Kimball, W. Va.....	Ebenezer	7	0	35	75	535 00
		Keystone	0	0	18	20	185 00
			7	0	53	95	720 00

SYNOD OF TEXAS
HOUSTON PRESBYTERY
SCHOOLS.

TEACHERS	Months of Service	ADDRESS	FIELD	PUPILS	Contributed for Self-Support
Rev. H. P. V. Bogue, D.D..	12	Crockett, Tex.....	Mary Allen Sem.... (B'g. burned Jan 13, 1912)	200	4349 66
Mrs. H. P. V. Bogue.....	12				
Miss E. R. J. Ferguson.....	3 1/2				
Miss Una Huston.....	3 1/2				
Miss Ruth Paden.....	3 1/2				
Miss Anna Russell.....	3 1/2				
Miss J. M. McVey.....	3 1/2				
Miss Belle Hanna.....	3 1/2				
Miss Margaret Forbes.....	3 1/2				
Miss Bess Craig.....	3 1/2				
Miss M. E. Teal.....	3 1/2				
Miss Clara Ferguson.....	3 1/2				
Miss M. C. Bell.....	3 1/2				
Miss Margaret Oldham....	3 1/2				

**BOWLING GREEN ACADEMY.
CUMBERLAND SCHOOL.**

(Aided by the Board.)

TEACHERS	Months of Service	ADDRESS	FIELD	PUPILS	Contributed for Self-Support	
Rev. R. L. Hyde, D. D....	12					
Rev. Wm. Wolfe.....						
Rev. J. W. Botts.....						
Miss M. I. Irwin.....						
Miss M. Robinson.....			Bowling Green, Ky.	Bowling Green Ac..	149	438 85
Miss P. E. Jones.....						
Miss J. L. Gordon.....						
Mrs. R. L. Hyde.....						

ANNUAL REPORT

OF THE

Receipts of the Board of Missions for Freedmen

During the Year ending March 31, 1912

SYNOD OF ALABAMA.

BIRMINGHAM.

	DIRECT		THROUGH WOMAN'S BOARD	
	CHRS.	S. S.	W. S.	S. S.
				Y. P. S. & BANDS
Bessemer				
Birmingham, 1st Avenue....	1 00			
Blocton				
Calera				
Canton				
Elliottsville				
Ensley 1st				
Ensley Grace.....	2 00			
Gastonsburg				
Goshen				
Green Pond	1 00	1 00		
Harmony				
Highland				
Hopewell				
Jemison				
Montgomery	1 00			
New-Hope				
Oak Grove	2 00			
Pleasant Hill				
Rock Bluff				
Rocky Ridge				
Rosedale				
Selma				
Six Mile				
Spring Creek				
Union				
Unity				
Valley Grove				
	\$7 00	\$1 00		

FLORIDA.

Auburndale				
Candler	3 00			
Center Hill				
Crescent City				
Crystal River				
Eustis	9 50			
Ft. Myers				
Fort Pierce.....	5 00			
Glenwood	6 00			
Green Cove Springs.....	1 00			
Hawthorne				
Kissimmee	2 05			
Lake Mary				
Miami	5 00			
Paola				
Punta Gorda	3 00			
Rockledge	2 00			
San Mateo	1 00			
Sorrento	8 00			
Starke				
St. Augustine Memorial.....	4 78			
St. Cloud.....	1 00		2 50	
Tarpon Springs				
Titusville				
Upsala				
Waldo				
Weirsdale	4 00			
Winter Haven	5 00			
	\$60 33		\$2 50	

HUNTSVILLE.

	CHRS.	DIRECT	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD		
		S. S.		W. S.	S. S.	Y. P. S. & BANDS
Athens .....		.....	.....	.....	.....	.....
Bethel	1 00	.....	.....	.....	.....	.....
Bethlehem	1 00	.....	.....	.....	.....	.....
Beulah .....		.....	.....	.....	.....	.....
Cedar Point .....		.....	.....	.....	.....	.....
Center Star .....		.....	.....	.....	.....	.....
Central .....		.....	.....	.....	.....	.....
Concord .....		.....	.....	.....	.....	.....
Elkmont	3 00	.....	.....	.....	.....	.....
Ewing	50	.....	.....	.....	.....	.....
Guntersville	50	.....	.....	.....	.....	.....
Gurley	1 00	.....	.....	.....	.....	.....
Hickory Flat .....		.....	.....	.....	.....	.....
Huntsville, 1st or Central..	5 00	.....	.....	.....	.....	.....
" Beirnes Ave.....		.....	.....	.....	.....	.....
McCready	50	.....	.....	.....	.....	.....
Madison Cross Roads.....	1 00	.....	.....	.....	.....	.....
Mountain Home	50	.....	.....	.....	.....	.....
Mt. Pleasant, No. 1.....	1 00	.....	.....	.....	.....	.....
" No. 2.....		.....	.....	.....	.....	.....
Nebo	1 00	.....	.....	.....	.....	.....
New Market	5 00	.....	.....	.....	.....	.....
New Salem	50	.....	.....	.....	.....	.....
Pilgrim's Rest .....		.....	.....	.....	.....	.....
Pleasant Grove .....		.....	.....	.....	.....	.....
Rock Spring .....		.....	.....	.....	.....	.....
Rockwood	50	.....	.....	.....	.....	.....
Rogersville	3 00	.....	.....	.....	.....	.....
Scottsboro .....		.....	.....	.....	.....	.....
Sego .....		.....	.....	.....	.....	.....
Sheffield .....		.....	.....	.....	.....	.....
Stevenson .....		.....	.....	.....	.....	.....
Trenton .....		.....	.....	.....	.....	.....
Taylor	1 00	.....	.....	.....	.....	.....
Warrenton .....		.....	.....	.....	.....	.....
Waterloo	1 00	.....	.....	.....	.....	.....
Westminster	25 03	.....	.....	.....	.....	.....
Westside	1 00	.....	.....	.....	.....	.....
Willoughby .....		.....	.....	.....	.....	.....

\$53 03

SPRINGVILLE—TALLADEGA.

Allison's Chapel .....		.....	.....	.....	.....	.....
Anniston .....		.....	.....	.....	.....	.....
Antioch .....		.....	.....	.....	.....	.....
Argo .....		.....	.....	.....	.....	.....
Ashville .....		.....	.....	.....	.....	.....
Attalla .....		.....	.....	.....	.....	.....
Beaver Creek .....		.....	.....	.....	.....	.....
Bethel .....		.....	.....	.....	.....	.....
Blue Springs.....		.....	.....	.....	.....	.....
Bold Springs .....		.....	.....	.....	.....	.....
Branchville .....		.....	.....	.....	.....	.....
Chepultepec .....		.....	.....	.....	.....	.....
Chocolocco .....		.....	.....	.....	.....	.....
Clay .....		.....	.....	.....	.....	.....
Clear Creek .....		.....	.....	.....	.....	.....
Concord.....		.....	.....	.....	.....	.....
Corinth	1 00	.....	.....	.....	.....	.....
Cove Creek .....		.....	.....	.....	.....	.....
East Lake .....		.....	.....	.....	.....	.....
Edison's Chapel .....		.....	.....	.....	.....	.....
Enon .....		.....	.....	.....	.....	.....
Ewing's Mill .....		.....	.....	.....	.....	.....
Fairview	39	.....	.....	.....	.....	.....
Five Mile .....		.....	.....	.....	.....	.....
Ft. Payne .....		.....	.....	.....	.....	.....
Gadsden, Central	1 17	.....	.....	.....	.....	.....
Gaylesville .....		.....	.....	.....	.....	.....
Irondale .....		.....	.....	.....	.....	.....
Lebanon .....		.....	.....	.....	.....	.....
Leeds .....		.....	.....	.....	.....	.....
Liberty .....		.....	.....	.....	.....	.....
Lookout .....		.....	.....	.....	.....	.....
Middleton .....		.....	.....	.....	.....	.....
Mountain View	1 00	.....	.....	.....	.....	.....
Mt. Calvary .....		.....	.....	.....	.....	.....
Mt. Ewing .....		.....	.....	.....	.....	.....

Springfield—Talladega Continued.	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD		
				W. S.	S. S.	Y. P. S. & BANDS
Mt. Nebo
Mt. Pisgah
New Hope
Oneonta
Piedmont
Pinson	1 00	.....	.....	.....	.....	.....
Pleasant Vale
Salem	40	.....	.....	.....	.....	.....
Shady Grove
Sulphur Springs
Union Chapel
Union Grove
Whitehall
Whortons Chapel

\$4 96

SYNOD OF ARKANSAS.

ARKANSAS.

Alaban	.....	.....	.....	.....	.....	.....
Bains	.....	.....	.....	.....	.....	.....
Bellefonte	.....	.....	.....	.....	.....	.....
Bentonville	1 00	.....	.....	.....	.....	.....
Berryville	.....	.....	.....	.....	.....	.....
Cane Hill, 1st	4 00	.....	.....	.....	.....	.....
Carl Mem'l	1 00	.....	.....	.....	.....	.....
Cincinnati	1 00	.....	.....	.....	.....	.....
Clyde	.....	.....	.....	.....	.....	.....
Cove Creek	.....	.....	.....	.....	.....	.....
Crosses	1 00	.....	.....	.....	.....	.....
Crozier	.....	.....	.....	.....	.....	.....
Dowell's Chapel	.....	.....	.....	.....	.....	.....
Elkins	.....	.....	.....	.....	.....	.....
Eureka Springs	2 00	.....	.....	.....	.....	.....
Fayetteville, Central	5 00	.....	.....	.....	.....	.....
Flint Valley	.....	.....	.....	.....	.....	.....
Gaither	.....	.....	.....	.....	.....	.....
Gravett	3 00	.....	.....	.....	.....	.....
Harrison	1 50	.....	.....	2 00	.....	.....
Hindsville	.....	.....	.....	.....	.....	.....
Huntsville	.....	.....	.....	.....	.....	.....
Lincoln	1 00	.....	.....	.....	.....	.....
Lowell	.....	.....	.....	.....	.....	.....
Maysville	.....	.....	.....	.....	.....	.....
Mt. Comfort	1 00	.....	.....	.....	.....	.....
Mt. Vernon	.....	.....	.....	.....	.....	.....
New Hope	.....	.....	.....	.....	.....	.....
Nicodemus	.....	.....	.....	.....	.....	.....
Pleasant Hill	.....	.....	.....	.....	.....	.....
Prairie Grove, 1st	1 00	.....	.....	.....	.....	.....
Rieff's Chapel	1 00	.....	.....	.....	.....	.....
Rogers	.....	.....	.....	.....	.....	.....
Siloam Springs	2 00	.....	.....	.....	.....	.....
Skylight	.....	.....	.....	.....	.....	.....
Southwest City (Mo.)	.....	.....	.....	.....	.....	.....
St. Paul	.....	.....	.....	.....	.....	.....
Sulphur City	.....	.....	.....	.....	.....	.....
Sulphur Springs	.....	.....	.....	.....	.....	.....
Thorney	.....	.....	.....	.....	.....	.....
Vineyard	.....	.....	.....	.....	.....	.....
Walnut Grove	1 00	.....	.....	.....	.....	.....
Woods	.....	.....	.....	.....	.....	.....

\$27 50

\$2 00

FORT SMITH.

Altus-Denling	.....	.....	.....	.....	.....	.....
Atkins	.....	.....	.....	.....	.....	.....
Bonanza	1 00	.....	.....	.....	.....	.....
Booneville	1 00	.....	.....	.....	.....	.....
Charleston	.....	.....	.....	.....	.....	.....
Clarksville	5 00	.....	.....	.....	.....	.....
Coal Hill	.....	.....	.....	.....	.....	.....
Cove	1 00	.....	.....	.....	.....	.....
Fort Smith	.....	.....	.....	.....	.....	.....
Greenwood	.....	.....	.....	.....	.....	.....
Harmony	.....	.....	.....	.....	.....	.....

Fort Smith Continued	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Hartford	.....	.....	.....	.....	.....	.....
Huntington	.....	.....	.....	.....	.....	.....
Lamar	1 00	.....	.....	.....	.....	.....
Liberty	1 00	.....	.....	.....	.....	.....
Lone Pine	.....	.....	.....	.....	.....	.....
Mansfield	.....	.....	.....	.....	.....	.....
Morrillon	.....	.....	.....	.....	.....	.....
Mulberry	1 00	.....	.....	.....	.....	.....
Ozark	2 00	.....	.....	.....	.....	.....
Paris	.....	.....	.....	.....	.....	.....
Russellville	.....	.....	.....	.....	.....	.....
Shady Grove	.....	.....	.....	.....	.....	.....
Spadra	.....	.....	.....	.....	.....	.....
Stouts Chapel	.....	.....	.....	.....	.....	.....
Van Buren	5 00	.....	.....	.....	.....	.....
Waldron	.....	.....	.....	.....	.....	.....
Weir's Chapel	.....	.....	.....	.....	.....	.....
White Oak	.....	.....	.....	.....	.....	.....
\$18 00						

JONESBORO

Bethel	.....	.....	.....	.....	.....	.....
Blue Chapel	.....	.....	.....	.....	.....	.....
Bono	.....	.....	.....	.....	.....	.....
Brinkley	.....	.....	.....	.....	.....	.....
Clarendon	3 00	.....	.....	.....	.....	.....
Forest Home	.....	.....	.....	.....	.....	.....
Greenway	.....	.....	.....	.....	.....	.....
Jonesboro-Calvary	.....	.....	.....	.....	.....	.....
Macey	.....	.....	.....	.....	.....	.....
Mammoth	.....	.....	.....	.....	.....	.....
Melbourne	.....	.....	.....	.....	.....	.....
Mt. Olive	.....	.....	.....	.....	.....	.....
Mt. Pleasant	.....	.....	.....	.....	.....	.....
Piggott	1 00	.....	.....	.....	.....	.....
Pleasant Union	.....	.....	.....	.....	.....	.....
Pocahontas	.....	.....	.....	.....	.....	.....
Ravenden Springs	.....	.....	.....	.....	.....	.....
Rector	1 00	.....	.....	.....	.....	.....
Smithville	.....	.....	.....	.....	.....	.....
\$5 00						

LITTLE ROCK.

Artesian	.....	.....	.....	.....	.....	.....
Ashdown	.....	.....	.....	.....	.....	.....
Beebe	.....	.....	.....	.....	.....	.....
Benton	.....	.....	.....	.....	.....	.....
Cabot	.....	.....	.....	.....	.....	.....
Cove	.....	.....	.....	.....	.....	.....
Emmett	.....	.....	.....	.....	.....	.....
Fontaine	.....	.....	.....	.....	.....	.....
Foreman	.....	.....	.....	.....	.....	.....
Glendale	.....	.....	.....	.....	.....	.....
Harmony	.....	.....	.....	.....	.....	.....
Hearn	.....	.....	.....	.....	.....	.....
Hickory Grove	.....	.....	.....	.....	.....	.....
Hope	2 00	.....	.....	.....	.....	.....
Hot Springs, Orange St.	.....	.....	.....	.....	.....	.....
Laneburg	.....	.....	.....	.....	.....	.....
Little Rock, 1st.	5 00	.....	.....	.....	.....	.....
McArthur	.....	.....	.....	.....	.....	.....
Melrose	.....	.....	.....	.....	.....	.....
Mt. Carmel	.....	.....	.....	.....	.....	.....
Palestine	1 00	.....	.....	.....	.....	.....
Pleasant Hill	.....	.....	.....	.....	.....	.....
Prescott	3 00	.....	.....	.....	.....	.....
Shady Grove	.....	.....	.....	.....	.....	.....
St. Paul	.....	.....	.....	.....	.....	.....
Tillar	.....	.....	.....	.....	.....	.....
Ward	.....	.....	.....	.....	.....	.....
Watson Chapel	.....	.....	.....	.....	.....	.....
\$11 00						

SYNOD OF ATLANTIC.

ATLANTIC.

	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Aimwell	3 60	.....	.....	.....	.....	.....
Allendale, 2d	.....	.....	.....	.....	.....	.....
Antioch	.....	.....	.....	.....	.....	.....
Beaufort, Salem	.....	.....	.....	.....	.....	.....
Berean	3 00	.....	.....	.....	.....	.....
Bethel	.....	.....	.....	.....	.....	.....
Calvary	.....	.....	.....	.....	.....	.....
Charleston, Zion	.....	.....	.....	.....	.....	.....
Edisto	.....	.....	.....	.....	.....	.....
Faith	1 00	.....	.....	.....	.....	.....
Hebron	.....	.....	.....	.....	.....	.....
Hopewell	12 95	.....	.....	.....	.....	.....
James Island	.....	.....	.....	.....	.....	.....
John's Island Zion	.....	.....	.....	.....	.....	.....
Little Zoar	.....	.....	.....	.....	.....	.....
Mt. Nebo	8 09	.....	.....	4 00	1 00	1 00
Mt. Pleasant, Zion	.....	.....	.....	.....	.....	.....
Mt. Zion	.....	.....	.....	.....	.....	.....
Olivet	3 00	.....	.....	.....	.....	.....
River's Chapel	.....	.....	.....	.....	.....	.....
Salem, Wadmalaw	.....	.....	.....	.....	.....	.....
St. Andrews	.....	.....	.....	.....	.....	.....
St. Luke	2 00	.....	.....	.....	.....	.....
St. Michael	1 30	.....	.....	.....	.....	.....
St. Paul	2 00	.....	.....	.....	.....	.....
Summerville	.....	.....	.....	.....	.....	.....
Trinity	.....	.....	.....	.....	.....	.....
Wallingford	.....	.....	.....	.....	.....	.....
Whaley's Memorial	.....	.....	.....	.....	.....	.....
	\$36 85			\$4 00	\$1 00	\$1 00

FAIRFIELD.

Bethlehem, 1st	1 05	.....	.....	1 00	.....	50
" 2nd	.....	.....	.....	1 00	.....	.....
Blue Branch	1 05	.....	.....	.....	.....	.....
Calvary	1 00	.....	.....	1 00	.....	.....
Camden, 2d	2 00	.....	.....	2 50	.....	.....
Carmel	1 00	.....	.....	3 50	.....	.....
Cheraw, 2d	.....	.....	.....	2 75	.....	.....
Clio	.....	.....	.....	.....	.....	.....
Concord	.....	.....	.....	.....	.....	.....
Congruity	.....	.....	.....	.....	.....	.....
Coulters	.....	.....	.....	.....	.....	.....
Dutchman Creek	.....	.....	.....	.....	.....	.....
Ebenezer	2 00	.....	.....	3 00	.....	.....
Friendship	1 00	.....	.....	50	.....	.....
Goodwill	10 00	.....	.....	50	.....	.....
Good Hope	1 00	.....	.....	.....	.....	.....
Grand View	.....	.....	.....	50	.....	.....
Harmony	.....	.....	.....	.....	.....	.....
Heath Springs	.....	.....	.....	.....	.....	.....
Hebron	1 00	.....	.....	1 50	.....	.....
Hermon	.....	.....	.....	7 00	.....	.....
Hopewell	2 50	.....	.....	1 00	.....	.....
Howell, Salem	.....	.....	.....	.....	.....	.....
Ingram	.....	.....	.....	.....	.....	.....
Ladson	.....	.....	.....	5 00	.....	.....
" Mission	.....	.....	.....	.....	.....	.....
Lebanon	2 00	.....	.....	.....	.....	.....
Liberty Hill	1 00	1 00	.....	1 00	.....	.....
Little River	2 00	.....	.....	.....	.....	.....
Macedonia, 1st	.....	.....	.....	1 00	.....	.....
Marion, 2d	2 00	.....	.....	.....	.....	.....
Melina	1 00	.....	.....	2 00	.....	.....
Mizpah	.....	.....	.....	1 00	.....	.....
Mt. Carmel	.....	.....	.....	50	.....	.....
Mt. Lisbon	.....	.....	.....	.....	.....	.....
Mt. Moriah	.....	.....	.....	.....	.....	.....
Mt. Olive	.....	.....	.....	.....	.....	.....
Mt. Olivet	1 00	.....	.....	.....	.....	.....
Mt. Sinai	2 00	.....	.....	.....	.....	.....
Mt. Tabor	2 00	.....	1 00	1 00	.....	.....
Nazareth	.....	.....	.....	.....	.....	.....

Fairfield Continued.	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD		
				W. S.	S. S.	Y. P. S. & BANDS
New Haven	.....	.....	.....	3 00	.....	.....
New Olivet	.....	.....	.....	.....	.....	.....
Pleasant Grove	2 00	.....	.....	2 00	.....	.....
Pleasant Ridge	.....	.....	.....	4 00	.....	.....
Rockfield	.....	.....	.....	.....	.....	.....
Shiloh, 1st	1 00	.....	.....	75	.....	.....
Shiloh, 2d	1 60	.....	.....	.....	.....	.....
St. Matthews	.....	.....	.....	1 15	.....	.....
Sumpter, 2d	.....	.....	.....	50	.....	.....
Trinity	.....	.....	.....	.....	.....	.....
Westminster	.....	.....	.....	.....	.....	.....
Yorkville	.....	.....	.....	.....	.....	.....
	\$41 20	\$1 00	\$1 00	\$48 65	....	50

HODGE.

Antioch	1 00	.....	.....	.....	.....	.....
Bethany	.....	.....	.....	.....	.....	.....
Center	1 50	.....	.....	.....	.....	.....
Christ	.....	.....	.....	.....	.....	.....
Ebenezer	1 00	.....	.....	.....	.....	.....
Grove	.....	.....	.....	.....	.....	.....
Haines Chapel	2 10	.....	.....	.....	.....	.....
Hopewell	.....	.....	.....	.....	.....	.....
Lithoma Grove	1 00	.....	.....	.....	.....	.....
Madison, 1st	1 00	.....	.....	.....	.....	.....
Morgan Grove	2 00	.....	.....	.....	.....	.....
Mt. Sinai	.....	.....	.....	.....	.....	.....
Newnan, 1st	.....	.....	.....	.....	.....	.....
Oglethorpe Chapel	.....	.....	.....	.....	.....	.....
Pleasant Grove	1 50	.....	.....	.....	.....	.....
Radcliffe Memorial	7 00	.....	.....	.....	.....	.....
Raymond	.....	.....	.....	.....	.....	.....
St. James	4 00	.....	.....	.....	.....	.....
St. Paul	.....	.....	.....	.....	.....	.....
Spread Oak	.....	.....	.....	.....	.....	.....
Union	.....	.....	.....	.....	.....	.....
Willson Memorial	4 25	.....	.....	.....	.....	.....
	\$26 35	.....	.....	.....	.....	.....

KNOX.

Allen Memorial	.....	.....	.....	.....	.....	.....
Butler	15 00	.....	.....	.....	.....	.....
Columbus, 2nd	.....	.....	.....	.....	.....	.....
Day Mem'l.	6 00	.....	.....	.....	.....	.....
Ebenezer, 2d	4 00	.....	.....	1 00	.....	.....
Grants Chapel	.....	.....	.....	.....	.....	.....
Jacksonville, Laura St.	.....	.....	.....	.....	.....	.....
Macon, Washington Ave.	.....	.....	.....	4 00	.....	.....
Mather-Perit	.....	.....	.....	.....	.....	.....
Midway	.....	.....	.....	.....	.....	.....
Moore's Chapel	.....	.....	.....	.....	.....	.....
Mt. Vernon	.....	.....	.....	.....	.....	.....
Riceboro	2 00	.....	.....	.....	.....	.....
St. Paul	2 00	.....	.....	.....	.....	.....
Westminster	.....	.....	.....	.....	.....	.....
	\$29 00	.....	.....	\$5 00	.....	.....

McCLELLAND.

Abbeville, Washington St.	10 00	.....	.....	.....	.....	.....
Aiken, Immanuel	.....	.....	.....	.....	.....	.....
Allen	2 00	.....	.....	.....	.....	.....
Bell Way	1 00	.....	.....	.....	.....	.....
Bethesda	.....	.....	.....	.....	.....	.....
Bowers	5 00	.....	.....	.....	.....	.....
Calhoun Falls, 1st.	1 00	.....	.....	.....	.....	.....
Calvary	5 00	1 00	.....	.....	.....	.....
Fair Forest	1 00	.....	.....	.....	.....	.....
Grace	.....	.....	.....	.....	.....	.....
Iva	.....	.....	.....	.....	.....	.....
Lites	.....	.....	.....	.....	.....	.....
Mattoon	4 00	.....	.....	.....	.....	.....
Mt. Carmel	1 00	.....	.....	.....	.....	.....
Mt. Lebanon View	.....	.....	.....	.....	.....	.....

McClelland Continued.	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD		
				W. S.	S. S.	Y. P. S. & BANDS
Mt. Pisgah .....	.....	2 00	.....	.....	.....	.....
Mt. Zion .....	.....	.....	.....	.....	.....	.....
Oak Grove .....	.....	.....	.....	.....	.....	.....
Pendleton, Silver St. ....	.....	.....	.....	.....	.....	.....
Pitts	1 00	.....	.....	.....	.....	.....
Pleasant View	2 00	.....	.....	.....	.....	.....
Prospect .....	.....	.....	.....	1 00	.....	.....
Ridge Spring 1st .....	.....	.....	.....	.....	.....	.....
Rock Hill .....	.....	.....	.....	.....	.....	.....
Salem .....	.....	.....	.....	.....	.....	.....
Schofield	1 00	.....	.....	.....	.....	.....
Sloan's .....	.....	.....	.....	.....	.....	.....
St. Matthews .....	.....	.....	.....	.....	.....	.....
Walkers Chapel	3 00	.....	.....	.....	.....	.....
Westminster	2 00	.....	.....	2 00	.....	.....
Willard .....	.....	.....	.....	.....	.....	.....
Woodruff, 2nd .....	.....	.....	.....	.....	.....	.....
	\$39 00	\$3 00	.....	\$3 00		

SYNOD OF BALTIMORE.

BALTIMORE.

Aberdeen .....	.....	.....	.....	3 00	.....	.....
Annapolis	3 00	.....	.....	2 00	.....	.....
Arlington .....	.....	.....	.....	2 00	.....	.....
Ashland .....	.....	.....	.....	.....	.....	.....
Baltimore, 1st	100 00	5 00	.....	5 00	.....	.....
" 2d	30 00	.....	.....	11 00	.....	.....
" Abbott Mem'l.	10 00	.....	.....	2 00	.....	.....
" Aisquith St.	11 39	.....	.....	9 00	.....	.....
" Babcock Mem'l.	25 00	.....	.....	10 00	.....	10 00
" Bohem. & Morav.	1 00	.....	.....	.....	.....	.....
" Brown Mem'l.	150 00	.....	.....	5 00	.....	.....
" Calvary	10 00	.....	.....	1 00	.....	.....
" Central	17 71	.....	.....	18 00	.....	.....
" Covenant	3 00	.....	.....	.....	.....	.....
" Faith	40 00	.....	.....	5 00	.....	.....
" Forest Park	9 75	.....	.....	2 00	.....	.....
" Fulton Ave.	3 00	.....	.....	2 00	.....	.....
" Grace	10 00	.....	.....	.....	.....	.....
" Hampden	2 00	.....	.....	.....	.....	.....
" Lafayette Sq.	15 00	.....	.....	14 00	2 00	.....
" Light St.	8 81	.....	.....	.....	.....	.....
" Madison St.	5 00	.....	.....	.....	.....	.....
" Northminster	26 96	3 00	.....	9 00	.....	.....
" Olivet .....	.....	.....	.....	.....	.....	.....
" Ridgely St.	3 00	.....	.....	2 00	.....	.....
" Roland Park	32 32	.....	.....	.....	.....	3 00
" Walbrook	12 00	.....	.....	.....	.....	.....
" Waverly	8 00	.....	.....	1 00	.....	.....
" Westminster	2 00	.....	.....	.....	.....	.....
Barton .....	.....	.....	.....	.....	.....	.....
Bel Air	7 85	.....	.....	3 00	.....	.....
Bethel	5 10	.....	.....	.....	.....	.....
Brunswick .....	.....	.....	.....	.....	.....	.....
Catonsville	19 18	.....	.....	6 00	.....	.....
Chestnut Grove .....	.....	.....	.....	.....	.....	.....
Churchville	5 00	.....	.....	6 00	.....	.....
Crisp Memorial	1 00	.....	.....	.....	.....	.....
Cumberland	25 00	.....	.....	.....	.....	.....
Deer Creek, Harmony. ....	.....	.....	.....	.....	.....	.....
Ellicott City	3 23	.....	.....	3 00	.....	.....
Emmitsburg	6 00	.....	.....	5 00	.....	.....
Fallston .....	.....	.....	.....	.....	.....	.....
Franklinville .....	.....	.....	.....	.....	.....	.....
Frederick	4 00	.....	.....	4 00	.....	.....
Frostburg	2 50	.....	.....	.....	.....	.....
Govanstown	10 00	.....	.....	2 00	.....	.....
Granite .....	.....	.....	.....	.....	.....	.....
Grove	9 00	.....	.....	.....	.....	.....
Hagerstown	7 00	.....	.....	.....	.....	.....
Hamilton	1 00	.....	.....	.....	.....	.....
Havre de Grace	5 61	.....	.....	.....	.....	.....
Highland	2 00	.....	.....	3 00	.....	.....
Irvington .....	.....	.....	.....	.....	.....	.....
Lakeland .....	.....	.....	.....	.....	.....	.....
Lonaconing	6 00	.....	.....	.....	.....	.....

Baltimore Continued.	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Lord .....	.....	.....	.....	.....	.....	.....
Midland .....	.....	.....	.....	.....	.....	.....
Mount Paran .....	.....	.....	.....	.....	.....	.....
New Windsor	3 00	.....	.....	2 00	.....	.....
North Bend .....	.....	.....	.....	.....	.....	.....
Oakland .....	.....	.....	.....	.....	.....	.....
Finey Creek	6 50	.....	.....	.....	.....	.....
Randallstown .....	.....	.....	.....	.....	.....	.....
Relay	2 00	.....	.....	.....	.....	.....
Southminster .....	.....	.....	.....	.....	.....	.....
Sparrow's Point	5 00	.....	.....	.....	.....	.....
St. Helena	1 00	.....	.....	.....	.....	.....
Taneytown	15 17	.....	.....	4 00	.....	.....
White Hall .....	.....	.....	.....	.....	.....	.....
Williamsport .....	.....	.....	.....	.....	.....	.....
Zion	5 00	.....	.....	.....	.....	.....
	\$696 08	\$8 00	....	\$141 00	\$2 00	\$13 00

NEW CASTLE.

Blackwater .....	.....	.....	.....	.....	.....	.....
Bridgeville .....	.....	.....	.....	.....	.....	.....
Buckingham .....	.....	.....	.....	.....	.....	.....
Chesapeake City	2 00	.....	.....	2 00	.....	.....
Christiana .....	.....	.....	.....	.....	.....	.....
Cool Spring .....	.....	.....	.....	.....	.....	.....
Delaware City .....	.....	.....	.....	.....	.....	.....
Dover	2 76	.....	.....	1 00	.....	5 00
Drawyer's	1 00	.....	.....	.....	.....	.....
Eden .....	.....	.....	.....	.....	.....	.....
Elkton	10 00	.....	.....	13 00	.....	.....
Farmington .....	.....	.....	.....	.....	.....	.....
Felton .....	.....	.....	.....	.....	.....	.....
Forest	1 05	.....	.....	.....	.....	.....
Frankford	1 00	.....	.....	.....	.....	.....
Georgetown .....	.....	.....	.....	.....	.....	.....
Grace .....	.....	.....	.....	.....	.....	.....
Green Hill	20 00	.....	.....	.....	.....	.....
Gunby .....	.....	.....	.....	.....	.....	.....
Harrington .....	.....	.....	.....	.....	.....	.....
Head of Christiana .....	.....	.....	.....	.....	.....	.....
Lewes	1 00	.....	.....	.....	.....	.....
Lower Brandywine	3 00	.....	.....	.....	.....	.....
Makemie Mem'l .....	.....	.....	.....	.....	.....	.....
Manokin .....	.....	.....	.....	.....	.....	.....
Milford	10 00	.....	.....	.....	.....	.....
Newark	9 53	.....	.....	.....	.....	.....
New Castle	93 77	.....	.....	14 79	.....	.....
New Nottingham .....	.....	.....	.....	3 00	.....	.....
Ocean City .....	.....	.....	.....	.....	.....	.....
Ocean View	1 00	.....	.....	.....	.....	.....
Pencader	1 60	.....	.....	.....	.....	.....
Perryville	1 00	.....	.....	.....	.....	.....
Pitt's Creek	3 19	.....	.....	1 00	.....	.....
Port Deposit	9 68	.....	.....	.....	.....	.....
Port Penn .....	.....	.....	.....	.....	.....	.....
Red Clay Creek	6 00	.....	.....	.....	.....	.....
Rehoboth (Del.) .....	.....	.....	.....	.....	.....	.....
" (Md.)	1 00	.....	.....	.....	.....	.....
Rock	5 00	.....	.....	.....	.....	.....
Smyrna	5 00	.....	.....	.....	.....	.....
Stanton .....	.....	.....	.....	.....	.....	.....
St. George's	2 00	.....	.....	.....	.....	.....
Trinity .....	.....	.....	.....	.....	.....	.....
Westminster .....	.....	.....	.....	9 00	.....	.....
West Nottingham	5 00	.....	.....	.....	.....	.....
White Clay Creek	5 00	.....	.....	.....	.....	.....
Wicomico	20 00	.....	.....	.....	.....	.....
Wilmington, 1st	8 00	3 22	.....	5 00	6 97	.....
" Central	30 00	4 55	.....	10 00	.....	.....
" East Lake	9 00	.....	.....	.....	.....	.....
" Gilbert	3 00	.....	.....	.....	.....	.....
" Hanover	15 00	.....	.....	.....	.....	10 00
" Olivet	1 00	.....	.....	.....	.....	.....
" Westminster	25 32	.....	.....	.....	.....	.....
" West	45 00	.....	.....	10 00	.....	.....
Worton .....	.....	.....	.....	.....	.....	.....
Zion	5 00	.....	.....	5 00	.....	.....
	\$361 90	\$7 77	.....	\$73 79	\$6 97	\$15 00

WASHINGTON CITY.

	CHRS.	DIRECT		THROUGH W. S.	WOMAN'S BOARD	
		S. S.	Y. P. S. & BANDS		S. S.	Y. P. S. & BANDS
Arlington						
Ballston	3 00					
Berwyn				5 00		
Boyd's	2 00					
Chevy Chase	8 00					
Clifton	2 00			2 00		
Darnestown	3 00			1 00		
Falls Church						
Hyattsville				1 00		
Lewinsville						
Manassas				5 00		
Neelsville	19 00					
Riverdale	8 03			5 00		
Takoma Park	21 00					
Vienna	4 00					
Warner Mem'l	5 00					
Washington, 1st	11 30					
" 4th	25 56			25 00		
" 6th	5 00			8 00		10 00
" 15th St.	17 00			10 00		5 00
" Covenant	3 00					
" Bethany Chapel	350 00			128 00		
" Eastern						
" Eckington	12 85	5 00		4 00		
" Fairmount Heights						
" Garden Mem'l	6 00			1 00		
" Gunton Mem'l	5 00					
" Gurley Mem'l						
" Hermon						
" Metropolitan						
" Kenilworth	35 00			35 00		
" New York Ave.	79 00			55 00		
" Northminster	15 00			2 00		
" Peck Mem'l. Chap						
" Sherwood	2 00					
" Washington Heights	10 00					
" Western	61 55					
" Westminster Mem'l	10 00			5 00		
" West St.	9 30			5 00		
	\$732 58	\$5 00		\$297 00		\$15 00

SYNOD OF CALIFORNIA.

BENICIA.

Arcata	2 00			3 00		50
Bay Side						
Belvidere						
Blue Lake						
Bodega						
Bolinas						
Calistoga						
Coreoran						
Corte Madera						
Camp Meeker				1 00		
Covelo						
Crescent City						
Eureka	13 00			5 00		5 00
Fort Bragg				3 00		1 00
Fulton	2 00			2 00		1 00
Healdsburg	5 00			3 00		
Hoopa	2 00	1 00		7 00	1 65	1 00
Indianola						
Kelseyville	1 00					
Lakeport						
Mendocino	9 61	1 00	1 00			
Middletown	5 00			1 50		
Napa	22 50			7 00		
Novato						
Petaluma				5 00		
Point Arena						
Pope Valley						
San Anselmo, 1st	10 00			5 00		5 00
San Anselmo, 2d						

Benefic Continued.	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD		
				W. S.	S. S.	Y. P. S. & BANDS
San Rafael	24 35	5 95	.....	.....	.....	.....
San Rafael, Chinese Mission..	.....	.....	.....	.....	.....	.....
Santa Rosa	44 65	.....	.....	20 00	.....	.....
Scotia .....	.....	.....	.....	.....	.....	.....
Sausalito	4 00	.....	.....	1 00	.....	.....
St. Helena .....	.....	.....	.....	3 00	.....	1 00
Tomales .....	.....	.....	.....	.....	.....	.....
Two Rock	6 00	.....	.....	.....	.....	.....
Ukiah .....	.....	.....	.....	.....	.....	.....
Vallejo	13 00	7 00	.....	5 00	.....	.....
	\$164 11	\$14 95	\$1 00	\$72 50	\$1 65	\$14 50
LOS ANGELES.						
Alhambra .....	.....	.....	.....	20 00	.....	.....
Anaheim	6 00	.....	.....	5 00	.....	5 00
Azusa	4 50	.....	.....	32 50	.....	.....
Bairdstown .....	.....	.....	.....	1 00	.....	.....
Bell Mem'l	6 50	.....	.....	.....	.....	.....
Brawley	8 00	.....	.....	.....	.....	.....
Brooklyn Heights .....	.....	.....	.....	.....	.....	.....
Burbank	7 10	.....	.....	.....	.....	.....
Clearwater .....	.....	.....	.....	.....	.....	.....
Covina .....	.....	.....	.....	8 00	.....	.....
Downey	5 00	.....	.....	.....	.....	.....
El Cajon	9 90	.....	.....	.....	.....	.....
El Centro .....	.....	.....	.....	.....	.....	.....
El Monte 1st	3 00	.....	.....	.....	.....	.....
El Monte, Mountain View..	.....	.....	.....	.....	.....	.....
Fullerton	7 90	.....	.....	.....	.....	.....
Garvalia .....	.....	.....	.....	.....	.....	.....
Glendale	10 00	.....	.....	10 00	.....	.....
Graham Mem'l .....	.....	.....	.....	.....	.....	.....
Hollywood .....	.....	.....	.....	.....	.....	.....
Holtville .....	.....	.....	.....	.....	.....	.....
Inglewood	19 62	.....	.....	8 00	.....	12 50
Irwindale Mexican .....	.....	.....	.....	.....	.....	.....
La Crescenta .....	.....	.....	.....	.....	.....	.....
La Jolla .....	.....	2 50	.....	12 00	.....	.....
Lakeside .....	.....	.....	.....	.....	.....	.....
Lankersheim .....	.....	.....	.....	.....	.....	.....
Long Beach	75	.....	.....	75 00	7 96	7 50
Los Angeles, 1st .....	.....	.....	.....	.....	.....	.....
" 2d	10 50	.....	.....	11 00	.....	5 00
" 3d	15 00	.....	.....	50 00	.....	10 00
" Bethany	5 00	.....	.....	5 00	.....	.....
" Bethesda .....	.....	.....	.....	.....	.....	.....
" Boyle Heights	28 80	.....	.....	25 00	40 00	15 00
" Calvary .....	.....	.....	.....	2 00	.....	.....
" Central	19 90	.....	.....	40 00	.....	20 00
" Chinese .....	.....	.....	.....	.....	.....	6 09
" Dayton Ave. ....	.....	.....	.....	1 65	.....	.....
" Euclid Heights... ..	1 00	.....	.....	.....	.....	.....
" West Adams	58 55	.....	.....	50 00	.....	9 00
" Highland Park... ..	87 00	.....	.....	206 00	.....	30 50
" Hollywood .....	.....	.....	.....	10 00	1 00	.....
" Hope .....	.....	.....	.....	.....	.....	.....
" Immanuel .....	.....	.....	.....	595 00	100 00	50 00
" Imperial .....	.....	.....	.....	.....	.....	.....
" Japanese .....	.....	.....	.....	.....	.....	.....
" Knox	10 00	.....	.....	5 00	.....	.....
" Mexican .....	.....	.....	.....	.....	.....	.....
" Miramonte .....	.....	.....	.....	.....	.....	.....
" Mt. Washington ..	5 00	.....	.....	10 00	.....	6 50
" Olivet .....	.....	.....	.....	.....	.....	.....
" Redeemer	6 50	.....	.....	15 00	.....	.....
" South Park	10 00	.....	.....	5 00	.....	3 00
" Spanish .....	.....	.....	.....	1 00	.....	78
" Sunset Hills .....	.....	.....	.....	3 00	.....	.....
" Welsh .....	.....	.....	.....	.....	.....	.....
" West Lake	13 15	.....	.....	9 00	2 00	.....
" Westminster	5 00	.....	.....	.....	.....	.....
Moneta	11 00	.....	.....	.....	.....	.....
Monrovia	15 00	.....	.....	.....	.....	2 00
National City .....	.....	.....	.....	.....	.....	.....
Newhall .....	.....	.....	.....	.....	.....	.....
Orange .....	.....	.....	.....	15 00	.....	.....
Pacific Beach	3 00	.....	.....	2 00	.....	.....
Pasadena, 1st	290 00	.....	.....	290 00	137 50	45 50
Pasadena, Westminster ..	.....	5 00	.....	5 00	.....	.....

Los Angeles Continued.	CHRS.	DIRECT. S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD		
				W. S.	S. S.	Y. P. S. & BANDS
Point Loma .....	.....	.....	.....	.....	.....	.....
Pomona	17 00	.....	.....	10 00	.....	.....
Rivera .....	.....	.....	.....	.....	.....	.....
San Diego, 1st	25 00	.....	.....	114 00	25 00	.....
San Diego, Spanish .....	.....	.....	.....	.....	.....	.....
San Fernando .....	.....	.....	.....	.....	.....	.....
San Gabriel, Spanish .....	.....	.....	.....	.....	.....	.....
San Pedro, St. Andrews	7 00	.....	.....	.....	.....	.....
Santa Ana	19 00	.....	.....	43 00	3 90	.....
Santa Monica	2 00	.....	.....	25 00	.....	.....
South Pasadena, Calvary	37 00	.....	.....	5 00	2 00	.....
Tropico	4 00	.....	.....	5 00	.....	.....
Tustin	2 00	.....	.....	20 00	.....	5 00
Westminster .....	.....	.....	.....	.....	.....	.....
Wilmington, Calvary .....	.....	.....	.....	.....	.....	.....
	\$795 67	\$7 50	....	\$1749 15	\$319 36	\$233 28

NEVADA.

Bishop	2 00	.....	.....	.....	.....	.....
Carson City .....	.....	.....	.....	.....	.....	.....
East Ely .....	.....	.....	.....	.....	.....	.....
Elko	1 00	.....	.....	.....	.....	.....
Eureka .....	.....	.....	.....	.....	.....	.....
Goldfield .....	.....	.....	.....	.....	.....	.....
Grace .....	.....	.....	.....	.....	.....	.....
Lamolle .....	.....	.....	.....	.....	.....	.....
Las Vegas .....	.....	.....	.....	.....	.....	.....
Manhattan .....	.....	.....	.....	.....	.....	.....
Reno .....	.....	.....	.....	.....	.....	.....
Rhyolite .....	.....	.....	.....	.....	.....	.....
Search Light .....	.....	.....	.....	.....	.....	.....
Starr Valley .....	.....	.....	.....	.....	.....	.....
Tonopah	3 50	.....	.....	.....	.....	.....
Virginia City	1 00	.....	.....	.....	.....	.....
Wells .....	.....	.....	.....	.....	.....	.....
	\$7 50					

OAKLAND.

Alameda	30 80	.....	.....	.....	.....	.....
Alvarado .....	.....	.....	.....	.....	.....	.....
Berkeley, 1st	52 80	.....	.....	25 00	.....	.....
" Calvary	1 25	.....	.....	.....	.....	.....
" Faith .....	.....	.....	.....	.....	.....	.....
" Grace .....	.....	.....	.....	.....	.....	.....
" St. Johns	21 26	.....	.....	10 00	.....	.....
Centerville	3 00	.....	.....	.....	.....	.....
Concord	6 30	.....	.....	.....	.....	.....
Danville	2 00	.....	.....	.....	.....	.....
Elmhurst	8 00	.....	.....	.....	.....	.....
Fruitvale, 1st .....	.....	.....	.....	.....	.....	.....
Golden Gate .....	.....	.....	.....	.....	.....	.....
Hayward	5 50	.....	.....	.....	.....	.....
Knox	5 22	.....	.....	18 38	.....	.....
Livermore .....	.....	.....	.....	2 50	.....	.....
Newark .....	.....	.....	.....	2 00	.....	.....
Oakland, 1st	118 65	.....	.....	60 00	.....	.....
" Brooklyn	30 00	.....	.....	.....	.....	.....
" Centennial	8 00	.....	.....	.....	.....	1 00
" Chinese .....	.....	.....	.....	.....	.....	.....
" Emmanuel	3 25	.....	.....	5 00	.....	.....
" Golden Gate	5 90	.....	.....	4 00	.....	.....
" High St. .....	.....	.....	.....	.....	.....	.....
" Union St.	14 10	.....	.....	5 00	.....	.....
" Welsh	1 00	.....	.....	.....	.....	.....
Pleasanton .....	.....	5 00	.....	.....	.....	.....
Richmond, 1st	3 00	.....	.....	.....	.....	.....
Rodeo, 1st .....	.....	.....	.....	.....	.....	.....
San Leandro .....	.....	.....	.....	.....	.....	.....
St. Johns .....	.....	.....	.....	.....	.....	.....
Valona .....	.....	.....	.....	.....	.....	.....
Walnut Creek	2 90	.....	.....	.....	.....	.....
Westminster .....	.....	.....	.....	4 25	.....	.....
	\$322 93	\$5 00	....	\$136 13	....	\$1 00

BOARD OF MISSIONS FOR FREEDMEN.

San Jose Continued.	CHRS.	DIRECT. S. S.	Y. P. S. & BANDS	THROUGH W. S.	WOMAN'S S. S.	BOARD Y. P. S. & BANDS
Gilroy	.....	.....	.....	.....	.....	.....
Greenfield	.....	.....	.....	.....	.....	.....
Highland	.....	.....	.....	.....	.....	.....
Hollister	5 00	.....	.....	.....	.....	.....
Los Gatos	34 38	.....	.....	.....	.....	.....
Martin Mem'l	.....	.....	.....	.....	.....	.....
Milpitas	.....	.....	.....	.....	.....	.....
Monterey	8 00	.....	.....	.....	.....	.....
Mountain View	.....	.....	.....	.....	.....	.....
Palo Alto	22 00	.....	.....	.....	.....	.....
San Jose, 1st	100 00	.....	.....	46 00	10 00	.....
San Jose, 2d	20 00	.....	.....	40 00	.....	.....
San Martin	.....	.....	.....	.....	.....	.....
Santa Clara	.....	.....	.....	.....	.....	3 00
Santa Cruz	5 00	.....	.....	.....	.....	15 00
Watsonville	10 00	.....	.....	.....	.....	1 25
Watsonville, Japanese	.....	.....	.....	.....	.....	.....
Wrights	.....	.....	.....	.....	.....	.....
	\$206 38			\$86 00	\$10 00	\$19 25

SANTA BARBARA.

Arroyo Grande	5 00	.....	.....	.....	.....	.....
Ballard	.....	.....	.....	2 00	.....	.....
Cambria	3 00	.....	.....	.....	.....	.....
Carpinteria	.....	.....	.....	10 00	.....	4 50
Cayucos	2 00	.....	.....	.....	.....	.....
El Montecito	6 00	.....	.....	10 00	5 00	.....
Fillmore	5 25	.....	.....	.....	.....	5 00
Hueneme	10 00	.....	.....	.....	.....	.....
Lompoc	10 00	.....	.....	1 50	.....	.....
Los Alamos	.....	.....	.....	.....	.....	.....
Morro	3 00	.....	.....	.....	.....	.....
Ojai	10 00	.....	.....	12 00	.....	4 00
Oxnard	4 00	.....	.....	.....	.....	.....
Pleasant Valley	1 00	.....	.....	.....	.....	.....
San Luis Obispo	15 00	.....	.....	5 00	.....	.....
Santa Barbara	15 80	.....	.....	25 00	.....	10 00
Santa Paula	6 78	.....	.....	10 00	.....	11 10
Santa Maria	5 00	.....	.....	2 50	.....	.....
Santa Ynez	.....	.....	.....	.....	.....	.....
Shandon	.....	.....	.....	.....	.....	.....
Simi	.....	.....	.....	.....	.....	.....
Somas	.....	.....	.....	.....	.....	.....
Summerland	.....	.....	.....	.....	.....	.....
Templeton	.....	.....	.....	.....	.....	.....
Ventura	10 00	.....	.....	8 70	.....	4 75
	\$111 83	.....	.....	\$86 70	\$5 00	\$39 35

SYNOD OF CANADIAN.

KIAMICHI.

Beaver Dam	3 00	.....	.....	.....	.....	.....
Bethany	.....	.....	.....	.....	.....	.....
Ebenezer	.....	.....	.....	.....	.....	.....
Forest	.....	.....	.....	.....	.....	.....
Garvin, 1st	5 00	.....	.....	.....	.....	.....
Hebron	2 00	.....	.....	.....	.....	.....
Mt. Gilead	2 00	.....	.....	.....	.....	.....
Mt. Olivet	2 00	.....	.....	.....	.....	.....
Mt. Pleasant	.....	.....	.....	.....	.....	.....
Mt. Zion	1 00	.....	.....	.....	.....	.....
New Hope	3 00	.....	.....	.....	.....	.....
Oak Hill	6 00	.....	.....	7 00	.....	.....
Pleasant Hill	.....	.....	.....	.....	.....	.....
Pleasant Valley	.....	.....	.....	1 00	.....	.....
Sandy Branch	2 00	.....	.....	.....	.....	.....
St. Paul	3 00	.....	.....	2 00	.....	.....
	\$29 00	.....	.....	\$10 00	.....	.....

RENDALL.

Aughey	1 00	.....	.....	.....	.....	.....
Bethany	.....	.....	.....	.....	.....	.....
Garrett Chapel	1 00	.....	.....	.....	.....	.....

Rendall Continued.	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD		Y. P. S. & BANDS
				W. S.	S. S.	
Hopewell .....	.....	.....	.....	.....	.....	.....
Little Zion	2 00	.....	.....	.....	.....	.....
Mt. Olive	2 00	.....	.....	.....	.....	.....
Mt. Zion .....	.....	.....	.....	.....	.....	.....
Pilgrims Rest .....	.....	.....	.....	.....	.....	.....
Pleasant Grove	1 00	.....	.....	.....	.....	.....
Shaw's Chapel	1 00	.....	.....	.....	.....	.....
Watonga, 2d .....	.....	.....	.....	.....	.....	.....
Wilson Chapel .....	.....	.....	.....	.....	.....	.....

\$8 00

WHITE RIVER.

Allen Chapel	1 00	.....	.....	.....	.....	.....
Allison	10 00	.....	.....	.....	.....	.....
Bethel	3 00	.....	.....	.....	.....	.....
Camden, 2d	3 50	.....	.....	.....	.....	.....
Green Grove .....	.....	.....	.....	.....	.....	.....
Harris Chapel .....	.....	.....	.....	.....	.....	.....
Holmes Chapel	5 00	.....	.....	.....	.....	.....
Hopewell	5 00	.....	.....	.....	.....	.....
Hot Springs, 2d	5 00	.....	.....	.....	.....	.....
Lily of the Valley	1 00	.....	.....	.....	.....	.....
Mt. Hermon .....	.....	.....	.....	.....	.....	.....
Plantersville	5 00	.....	.....	.....	.....	.....
Salem	3 00	.....	.....	.....	.....	.....
St. Peters .....	.....	.....	.....	.....	.....	.....
West End .....	.....	.....	.....	.....	.....	.....
Westminster .....	.....	.....	.....	.....	.....	.....

\$51.50

SYNOD OF CATAWBA.

CAPE FEAR.

Anderson Creek	1 00	.....	.....	.....	.....	.....
Antioch	1 00	.....	.....	.....	.....	.....
Bethany	7 00	.....	.....	.....	.....	.....
Calvary, Wilson	5 00	.....	.....	.....	.....	.....
Chadbourne	3 00	.....	.....	.....	.....	.....
Ebenezer	3 00	.....	.....	.....	.....	.....
Elizabethtown .....	.....	.....	.....	.....	.....	.....
Elm City .....	.....	.....	.....	.....	.....	.....
Emmanuel .....	.....	.....	.....	.....	.....	.....
Freedom, East	2 00	2 00	.....	.....	.....	.....
Garnet	50	.....	.....	.....	.....	.....
Haymount	5 00	.....	.....	.....	.....	.....
Manchester, Allen's Chapel .....	.....	.....	.....	.....	.....	.....
LaGrange	3 00	.....	.....	.....	.....	.....
Lake Waccamaw	1 00	.....	.....	.....	.....	.....
Lillington .....	.....	1 00	.....	.....	.....	.....
Lily Chapel .....	.....	.....	.....	.....	.....	.....
Manchester .....	.....	.....	.....	.....	.....	.....
Mt. Airy .....	.....	.....	.....	.....	.....	.....
Mt. Olive .....	.....	1 00	.....	.....	.....	.....
Mt. Pleasant	11 00	.....	.....	4 49	.....	.....
Mt. Tabor	1 00	.....	.....	.....	.....	.....
Panthersford	8 00	.....	1 00	1 00	.....	.....
Pilgrim Chapel	1 00	.....	.....	2 00	.....	.....
Raleigh, Davis St. .....	.....	.....	.....	.....	.....	.....
Red Springs, 2nd	1 00	.....	.....	.....	.....	.....
Rocky Mount, Dothian	2 00	.....	.....	.....	.....	.....
Rowland	3 00	.....	.....	.....	.....	.....
Shiloh	1 00	.....	.....	.....	.....	.....
Sloan's Chapel	4 00	.....	.....	.....	.....	.....
Snow Hill	2 00	.....	.....	.....	.....	.....
Spout Springs Mem'l.	1 00	.....	.....	.....	.....	.....
Stovall	2 00	.....	.....	.....	.....	.....
St. John's .....	.....	.....	.....	.....	.....	.....
St. Mathews .....	.....	.....	.....	1 00	.....	.....
St. Paul	5 00	.....	.....	.....	.....	.....
Timothy Darling Miss.	19 00	.....	.....	5 00	.....	.....
Vineland .....	.....	.....	.....	.....	.....	.....
Wake Forest .....	.....	.....	.....	.....	.....	.....
White Hall	4 10	.....	.....	.....	.....	.....
White Rock	13 00	.....	.....	.....	.....	.....
Whiteville	3 00	.....	.....	1 00	.....	.....
Wilmington, Chestnut St.	3 00	.....	.....	.....	.....	.....

Cape Fear Continued.	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Williams' Chapel	1 00	....	....	....	....	....
Wilson Chapel	1 00	....	....	....	....	....
Zion	1 00	....	....	....	....	....
	\$118 60	\$4 00	\$1 00	\$14 49		

CATAWBA.

Bellefonte	1 00	....	....	....	....	....
Ben Salem	1 00	....	....	1 00	....	....
Bethel	2 00	....	....	....	....	....
Bethesda	1 00	....	....	....	....	....
Bethlehem	2 00	....	....	....	....	....
Bethpage	1 00	....	....	....	....	....
Biddleville	2 00	....	....	1 00	....	....
Black Mem'l	2 00	....	....	....	....	....
Caldwell	2 00	....	....	....	....	....
Cedar Grove	2 00	....	....	....	....	....
Charlotte, 7th St.	6 40	....	....	12 00	....	....
Charlotte, Church St.	6 00	....	....	1 00	....	....
Charlotte, Emanuel .....	....	....	....	....	....	....
Charlotte, Pisgah	1 00	....	....	....	....	....
Davidson College	1 00	....	....	1 00	....	....
Ebenezer .....	....	....	....	....	....	....
Friendship .....	....	....	....	....	....	....
Gastonia, 3d St.	2 00	....	....	1 00	....	....
Good Hope .....	....	1 00	....	....	....	....
Greenville	2 00	....	....	....	....	....
Huntersville	1 00	....	....	1 00	....	....
Jackson Grove	3 00	....	....	....	....	....
Lawrence Chapel .....	....	....	....	....	....	....
Lincolnton	1 00	....	....	....	....	....
Lisbon Springs .....	....	....	....	....	....	....
Lloyd .....	....	....	....	50	....	....
Love's Chapel	1 00	....	....	....	....	....
McClintock	1 50	....	....	1 00	....	....
Matthews Chapel .....	....	....	....	....	....	....
Mint Hill .....	....	....	....	....	....	....
Miranda	1 00	....	....	1 00	....	....
Morganton, 1st .....	....	....	....	....	....	....
Mt. Olive	1 32	....	....	....	....	....
Pisgah .....	....	....	....	....	....	....
Murkland	1 00	....	....	1 00	....	....
New Hampton .....	....	....	....	....	....	....
Rankin	1 00	....	....	....	....	....
Shelby Mission	2 25	....	....	....	....	....
Shiloh	2 00	....	....	....	....	....
Silcam .....	....	....	....	....	....	....
St. Paul	1 70	....	....	....	....	....
Wadesboro	4 00	....	....	....	....	....
Woodland	1 00	....	....	1 00	....	....
Westminster	4 00	....	4 75	3 00	....	....
West Philadelphia .....	....	....	....	....	....	....
	\$61 17	\$1 00	\$4 75	\$25 50		

SOUTHERN VIRGINIA.

Albright .....	....	....	....	....	....	....
Alexander .....	....	....	....	2 00	....	....
Allen Mem'l	1 00	....	....	2 00	....	....
Bethesda	3 00	....	....	4 00	....	....
Big Oak .....	....	....	....	....	....	....
Carver Mem'l .....	....	....	....	6 00	....	....
Christ .....	....	....	....	....	....	10 00
Christian Light .....	....	....	....	....	....	....
Clarktown .....	....	....	....	....	....	....
Cumberland	2 00	1 00	....	3 00	....	....
Danville, Holbrook St.	6 00	....	....	1 00	....	....
Grace	2 00	....	....	2 00	....	....
Great Creek .....	....	1 00	....	1 00	....	....
Henry	4 00	....	....	....	....	....
Holmes Mem'l	1 00	....	....	....	....	....
Hope, Clarkton	2 00	....	....	....	....	....
Lynchburg, Central	2 00	....	....	....	....	....
Mizpah .....	....	....	....	7 00	....	....
Mt. Calvary	2 00	....	....	....	....	....
Mt. Hermon .....	....	....	....	....	....	....
Mt. Lebanon	1 00	....	....	....	....	....
Mt. Zion	1 00	....	....	....	....	....

Southern Virginia Continued.	CHRS.	DIRECT		THROUGH	WOMAN'S BOARD	
		S. S.	Y. P. S. & BANDS		W. S.	S. S.
Oak Grove	3 00	.....	.....	.....	.....	.....
Ogden	6 00	.....	.....	1 00	.....	.....
Petersburg, Central	7 00	.....	.....	.....	.....	.....
Pleasant View.....	.....	.....	.....	.....	.....	.....
Refuge	1 00	.....	.....	6 00	.....	.....
Richmond, 1st .....	.....	.....	.....	.....	.....	.....
Ridgeway	3 00	.....	.....	.....	.....	.....
Roanoke, 5th Ave.....	.....	.....	.....	9 00	.....	.....
Russell Grove .....	.....	.....	.....	.....	.....	.....
St. Paul .....	.....	.....	.....	.....	.....	.....
Trinity	1 00	.....	.....	4 00	.....	1 00
Wellville.....	.....	.....	.....	.....	.....	.....
Whitmell .....	.....	.....	.....	.....	.....	.....
Wheeler.....	.....	.....	.....	.....	.....	.....
	\$48 00	\$2 00	....	\$48 00	....	\$11 00

YADKIN.

Academy Hill.....	1 00	.....	.....	.....	.....	.....
Allen's Temple	3 00	.....	.....	.....	.....	.....
Antioch .....	.....	.....	.....	.....	.....	.....
B'andonia .....	.....	.....	.....	.....	.....	.....
Booneville	2 00	.....	.....	.....	.....	.....
Bowers Chapel	1 00	.....	.....	.....	.....	.....
Cameron	2 00	.....	.....	.....	.....	.....
Chapel Hill	5 00	.....	.....	.....	.....	.....
Christian Hope	1 00	.....	.....	.....	.....	.....
Dunlap.....	.....	.....	.....	1 00	.....	.....
Durham, Pine St.	4 60	.....	.....	2 00	.....	.....
Eagle Springs .....	.....	.....	.....	.....	.....	.....
Edward Webb Mem'l.....	3 00	.....	.....	.....	.....	.....
Elfland .....	.....	.....	.....	.....	.....	.....
Emmanuel	3 00	.....	.....	.....	.....	.....
Falth .....	.....	.....	.....	.....	.....	.....
Freedom .....	.....	.....	.....	.....	.....	.....
Germantown .....	.....	.....	.....	.....	.....	.....
Grace .....	.....	.....	.....	.....	.....	.....
Hanna .....	.....	.....	.....	.....	.....	.....
High Point .....	.....	2 60	.....	.....	.....	.....
Jackson Springs .....	.....	.....	.....	.....	.....	.....
John Hall Chapel	10 00	.....	.....	1 00	.....	.....
Jonesboro	1 00	.....	.....	.....	.....	.....
Lexington, 2d	3 00	.....	.....	.....	.....	.....
Lloyd	6 00	.....	.....	6 00	.....	.....
Logan	2 00	.....	.....	.....	.....	.....
Mebane, 1st	2 00	6 12	.....	1 00	.....	.....
Mocksville, 2d	1 50	.....	.....	.....	.....	.....
Mooresville .....	.....	.....	.....	1 00	.....	.....
Mt. Tabor	2 00	.....	.....	.....	.....	.....
Mt. Vernon	1 00	.....	.....	.....	.....	.....
Nazareth .....	.....	.....	.....	.....	.....	.....
New Centre	2 00	.....	.....	.....	.....	.....
Niagara Hope.....	1 00	2 00	.....	.....	.....	.....
Oakland .....	.....	.....	.....	.....	.....	.....
Pittsburg	2 00	.....	.....	.....	.....	.....
Pleasant Grove	2 00	.....	.....	.....	.....	.....
Providence.....	1 00	.....	.....	.....	.....	.....
Rockingham, 2d	1 00	.....	.....	.....	.....	.....
Salisbury, Church St.....	3 00	.....	.....	1 00	.....	.....
Sassafras Springs	3 00	.....	.....	.....	.....	.....
Scott Elliot Mem'l.....	1 00	.....	.....	.....	.....	.....
Silver Hill	1 00	.....	.....	.....	.....	.....
Statesville, 2d .....	.....	.....	.....	.....	.....	.....
Statesville, Tradd St.....	1 00	.....	.....	.....	.....	.....
St. James	5 00	.....	.....	.....	.....	.....
Thomasville .....	.....	6 00	.....	4 00	.....	.....
	\$77 10	\$16 72	....	\$17 00	.....	.....

SYNOD OF COLORADO.

BOULDER.

Berthoud	6 32	.....	.....	16 00	.....	.....
Boulder	15 00	.....	.....	57 00	3 75	15 75
Brush	20 34	.....	.....	5 00	.....	.....
Buckhorn.....	1 50	.....	.....	.....	.....	.....
Carr .....	.....	.....	.....	.....	.....	.....
Crook.....	.....	.....	1 44	.....	.....	.....

Denver Continued.	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Kiowa	1 00	....	....	....	....	....
Littleton .....	....	....	....	3 00	....	....
North Logan .....	....	....	....	....	....	....
Otis .....	....	....	....	....	....	....
Peoria .....	....	....	....	....	....	....
Ralston .....	....	....	....	....	....	....
Valverde .....	....	....	....	....	....	....
Vernon .....	....	....	....	....	....	....
Westminster	8 00	2 00	....	4 00	....	....
Wray .....	....	....	....	2 00	....	....
Yuma .....	....	....	....	....	....	....
	\$163 27	\$42 02	....	\$360 00	\$29 50	\$62 50

GUNNISON.

Aspen .....	....	....	....	....	....	....
DeBeque .....	....	....	....	....	....	....
Delta .....	....	....	....	15 00	....	....
Glenwood Springs .....	....	....	....	50	....	....
Grand Junction .....	....	....	....	12 75	....	13 00
Gunnison, 1st	2 00	....	....	....	....	....
Lake City .....	....	....	....	....	....	....
Leadville	3 00	....	....	5 00	....	4 00
Loma .....	....	....	....	2 50	....	1 00
Ourray .....	....	....	....	1 00	2 00	1 00
Palisades	1 00	....	....	1 00	....	....
Salida .....	....	....	....	12 00	....	....
	\$6 00	....	....	\$49 75	\$2 00	\$19 00

PUEBLO.

Alamosa, 1st .....	....	....	....	2 00	....	5 00
Alamosa, 2d (Sp.) .....	....	....	....	....	....	....
Allison .....	....	....	....	....	....	....
Antonito .....	....	....	....	....	....	....
Arapahoe, 1st .....	....	....	....	....	....	....
Arlington Union .....	....	....	....	....	....	....
Brandon .....	....	....	....	....	....	....
Canon City .....	....	....	....	50 00	43 75	10 00
Colorado Springs, 1st	27 53	....	....	100 00	1 00	....
" " 2d	3 50	....	....	11 00	....	6 00
" " Cumberland	2 00	....	....	3 00	50	75
" " Emmanuel	4 00	....	....	10 00	1 00	....
Cortes	1 00	....	....	....	....	....
Cripple Creek	3 70	....	....	8 00	....	....
Del Norte	50	....	....	....	....	....
Durango	6 76	....	....	10 00	5 00	....
Eastonville .....	....	....	....	....	....	....
Elbert .....	....	....	....	....	....	....
Florence .....	....	....	....	16 00	10 00	....
Florida .....	....	....	....	....	....	....
Gageby .....	....	....	....	....	....	....
Goldfield	2 00	....	....	....	....	....
Holly .....	....	....	....	2 00	....	....
Huerfano Canon Sp. .....	....	....	....	....	....	....
Ignacio, Immanuel Spanish .....	....	....	....	....	....	....
La Costilla Sp.	1 29	....	....	....	....	....
La Jara .....	....	....	....	....	....	....
La Junta	20 65	....	....	13 00	....	....
La Luz Sp. .....	....	....	....	....	....	....
Lamar .....	....	....	....	4 00	....	....
La Veta	2 50	....	....	....	....	....
Las Animas, 1st	5 00	....	....	7 50	....	....
Las Animas, 2nd .....	....	....	....	....	....	....
Lebanon .....	....	....	....	....	....	....
Mesita .....	....	....	....	....	....	....
Los Pinos Sp. .....	....	....	....	....	....	....
Mesita .....	....	....	....	....	....	....
Monte Vista	42 35	....	....	18 00	....	....
Monument	50	....	....	....	....	....
Penrose, Kirkwood Mem'l .....	....	....	....	....	....	....
Pine River, Calvary .....	....	....	....	....	....	....
Pueblo, 1st .....	....	15 00	....	36 00	....	....
" El Bethel .....	....	....	....	....	....	....
" Fountain .....	....	....	....	....	....	....
" Mesa	20 00	....	....	30 50	10 00	....
" Park Ave.	8 00	....	....	4 00	....	....

Pueblo Continued.	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD	
		S. S.	Y. P. S. & BANDS	W. S.	S. S. Y. P. S. & BANDS
Pueblo Westminster.....
Rocky Ford	10 00	.....	.....	10 00	.....
Rush Calvary.....
Saguache, 1st
Saguache, Messiah
San Pablo, Sp.....	1 42	.....	.....	.....	.....
San Rafael, Sp.....	1 50	.....
Sheridan Lake.....
Silver Cliff
Table Rock
Tiffany.....
Trinidad, 1st	12 00	19 00
Trinidad, 2d Sp.....
Victor	13 50	.....
Walsenburg, 1st
Walsenburg, 2d
Wayne Bethel.....
Westcliffe
	\$162 70	\$15 00	....	\$362 00	\$71 25 \$31 75

SHERIDAN.

Basin, 1st .....	.....	.....	.....	.....	.....
Cody, 1st	1 00	1 00	.....	.....	.....
Greybull, 1st .....	.....	.....	.....	.....	.....
Moorcroft, 1st .....	.....	.....	.....	.....	.....
New Castle, 1st .....	.....	.....	.....	.....	.....
Powell, Union .....	.....	.....	.....	.....	.....
Sheridan, 1st	2 00	.....	.....	.....	.....
Slack, 1st .....	.....	.....	.....	.....	.....
Thermopolis, 1st .....	.....	.....	.....	.....	.....
	\$3 00	\$1 00			

SYNOD OF EAST TENNESSEE.

BIRMINGHAM.

Anniston, Calvary	2 00	.....	.....	.....	.....
Bethany	1 82	.....	.....	.....	.....
Bethel.....	.....	.....	.....	.....	.....
Birmingham, Miller Mem'l.....	5 00	.....	.....	.....	.....
Clark's Chapel	1 23	.....	.....	.....	.....
Cornerstone	1 50	.....	.....	.....	.....
Ethel	1 00	.....	.....	.....	.....
Greenleaf	2 00	.....	.....	.....	.....
James Chapel	50	.....	.....	.....	.....
Portersville .....	.....	.....	.....	.....	.....
Potter Mt. Tabor.....	2 00	.....	.....	.....	.....
Rock Spring .....	.....	.....	.....	.....	.....
Salem	1 00	.....	.....	.....	.....
Trinity	1 00	.....	.....	.....	.....
Westminster	1 00	.....	.....	.....	.....
Green Pond.....	1 00	1 00	.....	.....	.....
New Zion.....	2 00	.....	.....	.....	.....
Postoak Grove.....	1 00	.....	.....	.....	.....
	\$24 05	\$1 00			

LE VERE.

Bethel	1 00	.....	.....	.....	.....
Calvary	5 00	.....	.....	.....	.....
Chattanooga, Leonard St.....	4 00	.....	.....	.....	.....
Gilgal McKahan.....	1 00	.....	.....	.....	.....
Knoxville, E. Vine Ave.....	4 00	.....	.....	.....	.....
Lawrence Chapel	4 00	.....	.....	.....	.....
Marysville, 2d	2 00	.....	.....	.....	.....
M. L. E. Chapel.....	2 00	.....	.....	.....	.....
Shiloh	2 00	.....	.....	.....	.....
St. Luke .....	.....	.....	.....	.....	.....
	\$25 00				

ROGERSVILLE.

	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Asheville, Calvary	5 00	....	....	....	....	....
Bethesda	4 00	....	....	....	....	....
Bristol, 9th St.	4 00	....	....	....	....	....
Evergreen	2 00	....	....	....	....	....
Jonesboro, 3rd.	2 00	....	....	....	....	....
Livingstone .....	....	....	....	....	....	....
Mt. Hermon	2 00	....	....	....	....	....
Mt. Olivet	1 00	....	....	....	....	....
New Hope .....	....	....	....	....	....	....
St. Marks	14 00	....	....	24 00	....	12 00
Tabernacle	1 00	....	....	....	....	....
	\$35 00	....	....	\$24 00	....	\$12 00

SYNOD OF IDAHO.
BOISE.

Bethany	2 00	....	....	....	....	2 00
Bethel	1 00	....	....	....	....	....
Boise, 1st	36 67	9 69	....	33 00	....	....
Boise, 2d	4 00	....	....	8 00	....	4 00
Boise, Pierce .....	....	....	....	....	....	....
" Westminister .....	....	....	....	2 95	....	....
Caldwell	8 51	....	....	10 70	....	....
Emmett	2 00	....	....	4 00	....	3 00
Franklin .....	....	....	....	3 00	1 50	....
King Hill .....	....	....	....	....	....	....
Lower Boise	1 00	....	....	....	....	....
Meridian .....	....	....	....	....	....	....
Nampa	2 56	....	....	8 00	....	....
Parma	25 00	....	....	16 00	3 00	3 00
Payette .....	....	....	....	7 00	....	90
Roswell Sterry Mem'l.	3 95	....	....	1 00	....	....
	\$86 69	\$9 69	....	\$93 65	\$4 50	\$12 90

KENDALL.

Aberdeen .....	....	....	....	....	....	....
American Falls	59	....	....	....	....	....
Carmen .....	....	....	....	....	....	....
Fort Hall (Ind.) .....	....	....	....	....	....	....
Franklin .....	....	....	....	....	....	....
Idaho Falls .....	....	....	....	7 00	....	....
Lago .....	....	....	....	....	....	....
Malad .....	....	....	....	....	....	....
Montpelier .....	....	....	....	....	....	....
Paris .....	....	....	....	....	....	....
Pingree .....	....	....	....	....	....	....
Pocatello .....	....	....	....	3 00	....	1 00
Poplar .....	....	....	....	....	....	....
Preston	2 00	....	....	1 00	....	....
Rexburg .....	....	....	....	....	....	....
Rigby	1 00	....	....	....	....	....
Salmon	2 00	....	....	....	....	....
Soda Springs	2 00	....	....	....	....	....
Springfield .....	....	....	....	....	....	....
St. Anthony .....	....	....	....	2 00	....	....
	\$7 59	....	....	\$13 00	....	\$1 00

TWIN FALLS

Augur Falls .....	....	....	....	....	....	....
Believe .....	....	....	....	....	....	....
Buhl	2 00	....	....	1 50	....	....
Burley .....	....	....	....	....	....	....
Gooding .....	....	....	....	....	....	....
Hanson .....	....	....	....	....	....	....
Hevburn .....	....	....	....	....	....	....
Jerome .....	....	....	....	....	....	....
Milner .....	....	....	....	....	....	....
Twin Falls	4 00	....	....	4 00	....	....
Wendell	5 00	....	....	....	....	....
	\$11 00	....	....	\$5 50	....	....

SYNOD OF ILLINOIS.

ALTON.

	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Alton, 1st	13 51	7 49		18 00		
Alton, 12th St.				1 00		
Baldwin						
Belleville	8 00			1 00		1 00
Bethalto						
Bethel	5 47					
Blair						
Brighton	10 10					
Butler						
Carlinville	3 00			1 00		
Carlyle						
Carrollton				9 00		
Chester	16 00			5 00		
Coffeen						
Collinsville						
Donnellson						
East St. Louis, 1st	11 40	2 31		1 00		
" " 2d	1 00					
" " Bond Ave.						
" " Winstanley Pk.						
Ebenezer						
Edwardsville	10 00					
Girard	5 00					
Granite City	2 00					1 00
Greenfield				2 00		
Greenville	8 98			12 00		
Hardin	11 00			1 00		
Hillsboro	22 00			12 00		
Irving	2 00					
Jerseyville	15 75			2 25		
Kanpsville						
Lebanon-Marshall Mem'l.	2 00					
Liberty Prairie	1 00					
Litchfield						
Madison	2 00					1 00
Maple Grove						
Marissa						
Moro						
Nokomis	2 00					
Palmyra						
Raymond	3 00					1 00
Rockwood						
Sorrento						
Sparta	3 25					
Staunton	2 00					
Steeleville						
Sugar Creek						
Summerville						
Summit Grove						
Trenton	2 00					2 00
Troy	1 00					
Unity						
Upper Alton	6 00					
Virden, 1st	7 00					
Virden, North						
Walnut Grove						1 00
Walnut Hill						3 00
Walshville						
Waveland						
White Hall	8 00			1 00		1 00
Witt						
Yankeetown						
	\$184 46	\$9 80	....	\$66 25	....	\$11 00

BLOOMINGTON.

Allerton	4 00					
Bement	42 00			100 00		
Bethel						
Bloomington, 1st	24 00			35 00		
Bloomington, 2d	50 00			50 00		25 00
Catlin	2 00					
Cerro Gordo	1 00					
Champaign	77 50					10 00
Chenora	24 63			12 00		

Bloomington Continued.	CHRS.	DIRECT		THROUGH W. S.	WOMAN'S S. S.	BOARD Y. P. S. & BANDS
		S. S.	Y. P. S. & BANDS			
Clarence	.....	.....	.....	.....	.....	.....
Clinton	.....	.....	.....	30 40	.....	.....
Colfax	.....	.....	.....	.....	.....	.....
Cooksville	2 50	.....	.....	.....	.....	.....
Danvers	3 65	.....	.....	.....	.....	.....
Danville, 1st	34 80	50 00	.....	30 00	.....	.....
" 2d	.....	.....	.....	.....	.....	.....
" Bethany	.....	.....	.....	.....	.....	.....
" Immanuel	3 00	.....	.....	.....	.....	.....
" Olivet	.....	.....	.....	.....	.....	.....
De Witt	.....	.....	.....	.....	.....	.....
Downs	3 00	.....	.....	.....	.....	5 00
El Paso	9 35	.....	.....	11 50	.....	5 00
Fairbury	50 00	.....	.....	120 00	.....	15 00
Fairmount	3 00	.....	.....	.....	.....	1 45
Georgetown	.....	.....	.....	.....	.....	.....
Gibson City	30 00	.....	.....	21 00	.....	.....
Gilman	.....	.....	.....	.....	.....	3 00
Heyworth	10 00	.....	.....	20 20	.....	10 00
Highland	.....	.....	.....	.....	.....	.....
Homer	.....	.....	.....	5 00	.....	.....
Hoopeston	.....	.....	.....	49 00	.....	.....
Jersey	5 00	.....	.....	.....	.....	.....
LeRoy	.....	.....	.....	.....	.....	.....
Liberty	.....	.....	.....	.....	.....	.....
Lexington	12 16	.....	.....	25 00	.....	6 50
Mahomet	5 00	.....	.....	.....	.....	1 50
Mansfield	.....	.....	.....	.....	.....	.....
Monticello	.....	.....	.....	10 00	.....	.....
Mt. Pisgah	.....	.....	.....	.....	.....	.....
Mt. Pleasant	.....	.....	.....	.....	.....	10 00
Normal	.....	.....	.....	.....	.....	.....
Onarga	12 00	.....	.....	20 00	.....	.....
Paxton	28 00	25 00	.....	10 00	.....	2 00
Philo	16 00	.....	.....	22 00	.....	3 00
Piper City, 1st	12 00	.....	.....	14 10	.....	1 50
Piper City, 2d	.....	.....	.....	.....	.....	.....
Pleasant Ridge	.....	.....	.....	.....	.....	.....
Prairie View	.....	.....	.....	.....	.....	.....
Rankin	6 00	.....	.....	4 98	.....	2 50
Ridgefarm	.....	.....	.....	.....	.....	.....
Rossville	.....	.....	.....	5 00	.....	.....
Selma	.....	.....	.....	.....	.....	.....
Sheldon	5 00	.....	.....	.....	.....	2 50
Sheridan	.....	.....	.....	.....	.....	.....
Sidney	2 00	.....	.....	.....	.....	.....
Tolona	8 00	.....	.....	15 00	.....	.....
Towanda	5 00	.....	.....	.....	.....	.....
Urbana	24 00	.....	.....	7 50	.....	20 00
Watsika	5 99	.....	.....	.....	.....	2 50
Wavnesville	.....	.....	.....	.....	.....	.....
Wellington	.....	.....	.....	.....	.....	.....
Yankee Point	.....	.....	.....	.....	.....	.....
	\$519 68	\$75 00	.....	\$617 68	.....	\$126 45

CAIRO.

Anna	8 38	.....	.....	.....	.....	.....
Ava	.....	.....	.....	.....	.....	.....
Bethlehem	.....	.....	.....	.....	.....	.....
Broughton	.....	.....	.....	.....	.....	.....
Cairo	.....	.....	.....	.....	.....	.....
Campbell	.....	.....	.....	.....	.....	.....
Carbondale	5 00	.....	.....	.....	.....	.....
Carterville	.....	.....	.....	.....	.....	.....
Central	.....	.....	.....	.....	.....	.....
Cobden	.....	.....	.....	.....	.....	.....
Concord	.....	.....	.....	.....	.....	.....
Cora City	.....	.....	.....	.....	.....	.....
County Line	.....	.....	.....	.....	.....	.....
Eldorado	.....	.....	.....	.....	.....	.....
Equality	4 50	.....	.....	.....	.....	15 00
Galatia	.....	.....	.....	.....	.....	.....
Golconda	2 00	.....	.....	.....	.....	.....
Good Hope	.....	.....	.....	.....	.....	.....
Grand Tower	.....	.....	.....	.....	.....	.....

Cairo Continued.	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Harrisburg				10 00		
Herrin	1 00					3 00
Latham Springs						
Liberty						
Marion						3 00
Metropolis						
Mt. Hebron						
Mt. Pleasant						
Mt. Sterling						
Murphysboro						
New Haven	11 09					
New Hope						
New Liberty						
New Prospect						
Oak Grove						
Palestine						
Pisgah						
Pleasant Grove						
Pleasant Hill						
Providence						
Ridgway						
Ringold						
Saline Mines						
Shawneetown						
Sulphur Springs						
	\$31 88			\$10 00		\$21 00

CHICAGO.

Arlington Heights	5 00					
Berwyn	9 00					
Braidwood	5 00					
Buckingham	1 00					
Cabery						
Chicago, 1st	16 52			150 00		
" 2d	355 01			85 00		20 00
" 3d	30 95			70 00	16 63	
" 4th	280 09			330 00		
" 6th				160 00		
" 7th	6 00			2 00		
" 8th	25 00			10 00		5 00
" 9th	1 00					
" 10th						
" 11th	5 00					
" 41st St.	19 78			10 00		
" 52d Ave.	2 00			5 00		
" Austin	60 50			75 00		5 00
" Avondale	1 03			5 00		
" Belden Ave.				2 00		
" Bethany	11 00			5 00		
" Bethlehem	3 00					
" Brighton Park						
" Brookline	8 74			30 00		
" Buena Mem'l	40 23			20 00	25 00	26 00
" Calvary	17 24				11 40	
" Campbell Park	25 98			4 55		
" Central Park	14 00			8 00		5 00
" Chicago Lawn	2 00					
" Christ	15 80	10 44	12 58			
" Covenant	24 78					5 00
" Crerar Mem'l	9 08					
" Drexel Park	5 00					
" Edgewater	47 00			5 00		
" Emerald Ave.	7 44					
" Emerson St.				15 00		
" Endeavor						
" Englewood	15 92			40 00		
" Erie Chapel	10 00					
" Faith	12 00					5 00
" Fullerton Ave.	25 00			10 00		
" Garfield Boulevard						
" Grace	3 00			20 00		
" Granville Ave.	3 00					
" Hope				2 00		
" Hyde Park	206 29			100 00		
" Immanuel	13 00					10 00
" Italian						

Chicago Continued.	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD			
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS	
Chicago Jefferson Park.....	5 00	.....	.....	.....	.....	.....
" Kenwood Evang'l ..	.....	.....	.....	25 00	.....	50 00
" Lakeview	33 45	.....	.....	25 00	.....	.....
" Logan Square	3 00	.....	.....	.....	.....	.....
" Marlboro .....	.....	.....	3 00	.....	.....	.....
" Millard Ave.	9 00	.....	.....	10 00	.....	.....
" Normal Park	10 00	.....	.....	.....	.....	.....
" Olivet Mem'l	10 00	.....	.....	.....	5 00	.....
" Onward	5 00	.....	.....	.....	.....	.....
" Providence .....	.....	.....	.....	.....	.....	.....
" Pullman .....	.....	.....	.....	.....	.....	.....
" Ravenswood	60 00	.....	.....	22 50	.....	.....
" Ridgway Ave.	5 00	.....	.....	3 75	.....	.....
" Rogers Park.....	34 60	.....	.....	.....	.....	.....
" Roseland.....	5 00	.....	.....	.....	.....	.....
" Scotch Westminster.	15 00	.....	.....	.....	.....	.....
" South Chicago	1 00	.....	.....	.....	.....	.....
" South Park	12 00	.....	.....	.....	.....	.....
" West Division St....	.....	.....	.....	.....	.....	.....
" Windsor Park.....	5 00	.....	.....	.....	.....	.....
" Woodlawn Park	30 00	.....	.....	25 00	.....	.....
Chicago Heights	6 00	.....	.....	6 00	.....	.....
Deerfield .....	.....	.....	.....	8 00	.....	.....
Du Page	9 00	.....	.....	.....	.....	.....
Elwood .....	.....	.....	.....	.....	.....	.....
Evanston, 1st	280 88	14 44	.....	90 00	.....	.....
" 2d	51 93	.....	.....	.....	.....	.....
Gardner .....	.....	.....	.....	.....	.....	.....
Glencoe Union.....	9 28	.....	.....	.....	.....	.....
Harvey	6 19	.....	.....	.....	.....	.....
Herscher	1 00	.....	.....	.....	.....	.....
Highland Park	115 27	.....	.....	51 80	.....	.....
Hinsdale.....	7 12	.....	.....	.....	.....	.....
Homewood .....	.....	.....	.....	5 00	.....	.....
Itasca	5 00	.....	.....	.....	.....	.....
Joliet, 1st .....	.....	.....	.....	50 00	.....	.....
" 2d	3 00	.....	.....	.....	.....	.....
" Central	30 00	.....	.....	105 00	.....	.....
" Willow Ave.	6 00	.....	.....	.....	.....	.....
Kankakee	22 50	.....	.....	10 00	.....	.....
La Grange	15 00	.....	.....	23 15	.....	.....
Lake Forest	200 00	25 00	.....	27 50	.....	25 00
Libertyville	4 00	.....	.....	4 00	.....	.....
Manteno	16 40	.....	.....	.....	.....	.....
Maywood	5 00	.....	.....	.....	.....	.....
Morgan Park	10 00	.....	.....	10 00	.....	.....
New Hope .....	.....	.....	.....	.....	.....	.....
Oak Park, 1st	186 10	.....	.....	59 00	25 00	5 00
Oak Park, 2d	17 28	.....	.....	25 00	.....	5 00
Peotone	16 65	.....	.....	.....	.....	.....
River Forest	15 00	.....	.....	.....	7 92	.....
Riverside .....	.....	.....	.....	.....	.....	.....
South Waukegan .....	.....	.....	.....	.....	.....	.....
St. Anne	3 00	.....	.....	2 50	.....	.....
Waukegan.....	22 06	.....	.....	10 00	16 24	.....
Wheaton .....	.....	.....	.....	.....	.....	.....
Wilmington	3 00	.....	.....	.....	.....	.....
Wilmette.....	16 60	.....	.....	.....	.....	.....
		\$2668 60	\$49 88	\$15 58	\$1761 75	\$112 19	\$166 00

EWING.

Albion .....	.....	.....	.....	.....	.....	.....
Bridgeport	5 00	3 00	.....	5 00	.....	.....
Burnt Prairie .....	.....	.....	.....	.....	.....	.....
Calvin .....	.....	.....	.....	.....	.....	.....
Carmi	22 35	.....	.....	10 00	.....	.....
Centralia .....	.....	.....	.....	5 00	.....	.....
Crossville .....	.....	.....	.....	.....	.....	.....
De Quoin	10 00	.....	.....	5 00	.....	5 00
Elm River .....	.....	.....	.....	.....	.....	.....
Enfield	15 00	.....	.....	15 00	.....	.....
Fairfield .....	.....	.....	.....	2 00	.....	.....
Flora	8 00	.....	.....	.....	.....	.....
Friendsville .....	.....	.....	.....	.....	.....	.....
Galum	2 00	.....	.....	.....	.....	.....

Ewing Continued.	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Gilead	.....	.....	.....	.....	.....	.....
Grayville	.....	.....	.....	.....	.....	.....
Kell	.....	.....	.....	.....	.....	.....
Kinmundy	.....	.....	.....	.....	.....	.....
Lawrenceville	1 00	.....	.....	.....	.....	.....
Liberty	10 00	.....	.....	8 00	.....	.....
McLeansboro	.....	.....	.....	.....	.....	.....
Marshall	2 00	.....	.....	.....	.....	.....
Mt. Carmel	.....	.....	.....	.....	.....	.....
Mt. Nebo	.....	.....	.....	.....	.....	.....
Mt. Olive	.....	.....	.....	.....	.....	.....
Mt. Olivet	.....	.....	.....	.....	.....	.....
Mt. Oval	.....	.....	.....	.....	.....	.....
Mt. Vernon	.....	.....	.....	.....	.....	.....
Nashville	.....	.....	.....	.....	.....	.....
New Bethel	.....	.....	.....	.....	.....	.....
Norris City	2 40	.....	.....	3 00	.....	.....
Odin	.....	.....	.....	.....	.....	.....
Olney	15 00	.....	.....	4 00	.....	.....
Omega	1 00	.....	.....	.....	.....	.....
Pisgah	10 00	.....	.....	.....	.....	.....
Richland	.....	.....	.....	.....	.....	.....
Salem	.....	.....	.....	4 50	.....	.....
Sumner	8 45	.....	.....	13 50	.....	.....
Tamaroa	4 65	.....	.....	2 00	.....	.....
Union (Wayne Co.)	.....	.....	.....	.....	.....	.....
Union (White Co.)	.....	.....	.....	.....	.....	.....
Union Ridge	.....	.....	.....	.....	.....	.....
Wabash	.....	.....	.....	3 00	.....	.....
Zion	.....	.....	.....	.....	.....	.....
	\$116 85	\$3 00	.....	\$81 00	.....	\$5 00

FREEPORT.

Apple River	5 00	.....	.....	.....	.....	5 00
Belvidere	20 00	.....	.....	107 00	9 00	29 00
Cedarville	.....	.....	.....	.....	.....	.....
Dakota	5 00	.....	.....	5 00	.....	.....
Elizabeth	.....	.....	.....	8 00	.....	1 00
Freeport, 1st	.....	.....	.....	50 00	.....	.....
Freeport, 2d	12 00	.....	.....	49 00	.....	12 00
Galena, 1st	15 00	3 62	.....	22 00	.....	1 52
Galena, South	23 62	.....	.....	18 85	.....	.....
Hanover	5 00	.....	.....	18 00	.....	20 00
Harvard	.....	.....	.....	13 00	.....	.....
Hebron, 1st	3 00	.....	.....	7 00	.....	.....
Linn—Hebron	.....	.....	.....	21 00	.....	.....
Marengo	10 15	4 35	.....	9 00	5 00	.....
Middle Creek	11 52	.....	.....	24 00	.....	.....
Oregon	5 00	.....	.....	20 00	.....	.....
Polo, Ind.	.....	.....	.....	1 00	3 00	.....
Ridgefield	4 00	.....	.....	4 00	.....	.....
Rockford, 1st	29 96	.....	.....	153 00	.....	10 00
Rockford, 3rd	.....	.....	.....	.....	.....	.....
Rockford, Westm'r	5 90	.....	.....	24 00	.....	.....
Savanna	.....	.....	.....	5 00	.....	.....
Scales, Mound, Ger.	.....	.....	.....	.....	.....	.....
Warren	.....	.....	.....	.....	.....	.....
Willow Creek	90 00	.....	.....	92 75	.....	3 00
Winnebago	17 40	.....	.....	33 00	.....	.....
Woodstock	.....	.....	.....	29 50	2 50	6 00
Zion, Ger.	.....	.....	.....	.....	.....	.....
	\$262 55	\$7 97	.....	\$714 10	\$19 50	\$87 52

MATTOON.

Altamont	1 00	.....	.....	.....	.....	1 00
Arcola	5 00	.....	.....	20 50	.....	.....
Ashmore	5 12	.....	.....	7 00	.....	.....
Assumption	7 00	.....	.....	10 00	.....	.....
Beckwith Prairie	.....	.....	.....	.....	.....	.....
Bethany	.....	.....	.....	10 00	.....	6 00
Bethany, A.	6 00	.....	.....	.....	.....	.....
Casey	2 00	.....	.....	.....	.....	.....
Charleston, 1st	26 00	1 00	.....	32 00	.....	.....
Charleston, Central	.....	.....	.....	.....	.....	.....

Mattoon Continued.	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Chrisman				5 00		
Dalton City	2 00			7 00		
Effingham				10 00		
Fairfield				10 00		
Farina						
Gays					1 00	
Good Prospect						
Grand View	8 08					1 00
Greenup						
Kansas	10 00			20 00		1 00
LaFayette						
Lebanon						
Lerna						
Loxa						
Mattoon, 1st	5 00			35 00	1 00	
Mattoon, Broadway				9 41		
Mattoon, Marshall Ave.						
Moweaqua	6 22			6 00		
Neoga	10 00			5 00		
Newman				9 35		
New Providence						
Newton						
Oakland	5 00			10 00		
Palestine	5 10			15 00		
Pana	4 00			49 00	1 00	1 00
Paris	6 95			45 00		
Pleasant Prairie	10 00					
Rardin						
Robinson	8 25			10 00		
Shelbyville	20 00			35 00	2 00	1 00
Shepa						
Shiloh						
St. Omer						
Sullivan						
Toledo				4 00		1 00
Tower Hill				5 00	1 00	
Tuscola				27 50		
Union						
Vandalia	9 31			14 59		
Watson						
West Okaw	5 00					
White Hall						
Windsor						
Woods Chapel						

\$167 03 \$1 00 \$411 35 \$6 00 \$12 05

OTTAWA.

Aurora	8 00			22 00		
Ausable Grove	5 00			2 00		5 00
Brookfield	10 00			25 00		
Cayuga						
Earlville	4 76			5 00		
Elgin, House of Hope	15 00			25 00		
Florid						
Grand Ridge				3 00		
Holcome	77					
Kings	3 09			2 00		
Lovell's Crossing						
Mendota	36 75			20 00		5 00
Meriden						
Minonk				21 00		
Morris				15 00		3 00
Oswego	2 00					
Ottawa		13 00		28 00		6 00
Paw Paw	20 00					
Pontiac	15 00	2 00		30 00		3 00
Reading						
Rochelle	10 00			12 00		23 00
Sandwich	16 00			15 00		
Streator, Park	17 00			15 00		5 00
Table Grove				9 00		
Troy Grove	2 10					
Union Grove						
Waltham						
Waterman	6 00			13 00		
Wenona	17 85			25 00		

\$189 23 \$15 00 \$287 00 \$50 00

PEORIA.

	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Alta	.....	.....	.....	.....	.....	.....
Altona	.....	.....	.....	.....	.....	.....
Astoria	.....	.....	.....	.....	.....	.....
Atlantic	.....	.....	.....	.....	.....	.....
Banner	.....	.....	.....	.....	.....	.....
Brunswick	.....	.....	.....	.....	.....	.....
Canton	.....	.....	.....	1 00	.....	55 00
Crow Meadow	.....	.....	.....	.....	.....	.....
Delavan	10 00	.....	.....	4 00	.....	.....
Elmira	38 55	.....	.....	5 00	.....	.....
Elmwood	1 81	.....	.....	.....	.....	.....
Eureka	2 00	.....	.....	.....	.....	.....
Farmington	.....	.....	.....	5 00	.....	.....
French Grove	.....	.....	.....	.....	.....	.....
Galesburg	22 55	.....	.....	45 00	.....	.....
Green Valley	.....	.....	.....	20 00	.....	.....
Hanna City	5 00	.....	.....	5 00	.....	.....
Henry	.....	.....	.....	.....	.....	.....
Hopedale	.....	.....	.....	.....	.....	.....
Ipava	.....	.....	.....	5 00	.....	5 00
Isabel	.....	.....	.....	.....	.....	.....
Knoxville	32 55	25 00	.....	25 00	.....	.....
Lewistown	.....	.....	.....	5 00	.....	.....
Limestone	8 00	.....	.....	.....	.....	.....
Oneida	25 00	.....	.....	.....	.....	.....
Peoria, 1st	66 00	.....	.....	20 00	10 00	1 00
" 1st Ger.	.....	.....	.....	.....	.....	.....
" 2d	16 00	.....	.....	5 00	.....	.....
" Arcadia Ave.	9 00	.....	.....	.....	.....	.....
" Bethel	.....	.....	.....	.....	.....	.....
" Calvary	40 00	.....	.....	.....	.....	.....
" Grace	10 00	.....	.....	5 00	.....	.....
" Westminster	5 00	.....	.....	5 00	.....	.....
Pottstown	.....	.....	.....	.....	.....	.....
Princeville	9 32	.....	.....	5 00	.....	.....
Prospect, Dunlap	.....	.....	.....	2 00	.....	.....
Table Grove	2 00	.....	.....	.....	.....	.....
Union	.....	.....	.....	.....	.....	.....
Vermont	.....	.....	.....	2 00	.....	.....
Washington	.....	.....	.....	21 00	.....	.....
Yates City	.....	.....	.....	13 00	10 00	.....
	\$302 78	\$25 00	.....	\$198 00	\$20 00	\$61 00

ROCK RIVER.

Albany	.....	.....	.....	2 00	.....	.....
Aledo	15 00	.....	.....	.....	.....	.....
Alexis	15 00	.....	.....	5 00	.....	.....
Arlington	.....	.....	.....	1 00	.....	.....
Ashton	4 00	.....	.....	.....	.....	.....
Beulah	1 00	.....	.....	.....	.....	.....
Buffalo Prairie	.....	.....	.....	9 00	.....	.....
Center	30 00	.....	.....	5 00	.....	.....
Coal Valley	5 00	.....	.....	.....	.....	.....
Dixon	12 10	.....	.....	6 00	.....	.....
Edgington	3 00	.....	.....	2 00	.....	.....
Franklin Grove	5 00	.....	.....	.....	.....	.....
Fulton	7 00	.....	.....	18 00	.....	.....
Garden Plain	4 60	.....	.....	.....	.....	5 00
Geneseo	5 00	.....	.....	3 00	.....	.....
Hamlet	29 24	.....	.....	5 00	.....	2 50
Joy	6 00	.....	.....	2 00	.....	.....
Keithsburg	2 40	.....	.....	2 00	.....	.....
Kewanee	8 00	.....	.....	5 00	.....	.....
Ladd	2 00	.....	.....	.....	.....	.....
Milan	10 00	.....	.....	5 00	.....	.....
Millersburg	2 81	.....	.....	.....	.....	.....
Morrison	21 00	.....	.....	10 00	.....	.....
Munson	.....	.....	.....	.....	.....	.....
Newton	8 55	.....	.....	5 00	.....	.....
Norwood	7 00	.....	.....	5 00	.....	.....
Peniel	2 40	.....	.....	10 00	.....	.....
Perryton	6 00	.....	.....	.....	.....	.....
Pleasant Ridge	3 00	.....	.....	.....	.....	.....
Princeton	14 36	.....	.....	4 00	.....	.....
Rock Island, Broadway	36 60	.....	.....	11 00	.....	25 00
Rock Island, Central	5 00	.....	.....	5 00	.....	.....

Rock River Continued.	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Spring Valley	.....	.....	.....	.....	.....	.....
Sterling	50 09	.....	.....	.....	.....	.....
Viola	5 09	.....	.....	5 00	.....	.....
Woodhull	6 50	.....	.....	10 00	.....	.....
	\$332 56	.....	.....	\$135 00	.....	\$32 50

RUSHVILLE.

Appanoose	6 00	.....	.....	22 00	.....	.....
Argyle	.....	.....	.....	.....	.....	.....
Augusta	.....	.....	.....	5 00	10 00	.....
Bardolph	.....	.....	.....	.....	.....	.....
Baylis	4 00	.....	.....	.....	.....	.....
Bethel	2 00	.....	.....	6 00	.....	.....
Biggsville	7 05	.....	.....	.....	.....	.....
Brooklyn	.....	.....	.....	.....	.....	.....
Burton Mem'l	8 00	.....	.....	24 00	.....	.....
Bushnell	13 14	.....	.....	3 00	.....	5 00
Camp Creek	.....	.....	.....	8 00	.....	.....
Camp Point	7 00	.....	.....	.....	.....	5 00
Carthage	9 60	.....	.....	20 00	.....	.....
Chili	2 65	.....	.....	.....	.....	.....
Clayton	.....	.....	.....	5 00	.....	.....
Doddsville	.....	.....	.....	.....	.....	.....
Ebenezer	.....	.....	.....	.....	.....	.....
Ellington Mem'l	3 00	.....	.....	.....	.....	.....
Elvaston	.....	.....	.....	15 00	.....	.....
Fairmount	.....	.....	.....	.....	.....	.....
Fountain Green	2 00	.....	.....	11 00	.....	.....
Good Hope	10 09	.....	.....	.....	.....	.....
Hersman	1 69	.....	.....	5 00	.....	.....
Huntsville	.....	.....	.....	.....	.....	.....
Kirkwood	7 03	.....	.....	11 00	.....	2 00
Lee	.....	.....	.....	.....	.....	.....
Liberty	1 09	.....	.....	.....	.....	.....
Macomb, 1st	40 00	.....	.....	50 00	.....	.....
Macomb, Jackson St.	.....	.....	.....	.....	.....	.....
Monmouth	50 78	.....	.....	20 00	.....	.....
Mt. Carmel	.....	.....	.....	.....	.....	.....
Mt. Horeb	.....	.....	.....	.....	.....	.....
Mt. Sterling	29 09	.....	.....	11 00	.....	.....
Nauvoo	.....	.....	.....	.....	.....	.....
New Salem	1 00	.....	.....	.....	.....	.....
Olive	.....	.....	.....	.....	.....	.....
Oquawka	1 69	.....	.....	.....	.....	.....
Perry	15 69	.....	.....	.....	.....	.....
Plymouth	.....	.....	.....	.....	.....	.....
Point Pleasant	.....	.....	.....	.....	.....	.....
Pontoosuc	1 00	.....	.....	.....	.....	.....
Prairie City	5 48	.....	.....	10 00	.....	3 80
Quincy	51 73	.....	.....	9 00	.....	.....
Rushville	27 00	.....	.....	6 00	.....	2 00
Sugar Creek	.....	.....	.....	.....	.....	.....
Warsaw	6 00	.....	.....	.....	.....	.....
West Prairie	.....	.....	.....	3 00	.....	4 00
Wythe	.....	.....	.....	20 00	.....	5 00
	\$283 06	.....	.....	\$264 00	\$10 00	\$26 80

SPRINGFIELD.

Arenzville	.....	.....	.....	.....	.....	.....
Argenta	.....	.....	.....	.....	.....	.....
Auburn	.....	.....	.....	2 00	.....	1 50
Augusta	.....	.....	.....	5 00	.....	.....
Bates	.....	.....	.....	18 00	.....	.....
Beason	.....	.....	.....	.....	.....	.....
Bethlehem	.....	.....	.....	.....	.....	.....
Blue Mound	.....	.....	.....	.....	.....	.....
Buffalo Hart	.....	.....	.....	10 00	1 00	.....
Chatham	1 12	.....	.....	.....	.....	2 00
Cisco	2 00	.....	.....	.....	.....	.....
Concord	.....	.....	.....	.....	.....	.....
Decatur, 1st	103 00	.....	.....	78 09	.....	20 00
Decatur, 2nd	24 00	.....	.....	5 00	.....	.....
College Street	.....	.....	.....	7 50	.....	.....

Springfield Continued.		DIRECT.	& BANDS & BANDS	THROUGH WOMAN'S BOARD & BANDS	& BANDS & BANDS
Decatur Westminster.....	7 42				
Divernon	9 00	7 50		10 00	2 50
Fancy Prairie					
Farmingdale	1 25				
Greenview				4 00	
Irish Grove					
Jacksonville, State Street...	18 46			25 00	12 50
" Westminster	5 00			25 00	
Lebanon					
Lincoln, 1st	10 41			38 00	
Lincoln Hill					
Macon	4 00			2 50	2 50
Madison					
Manchester					
Maroa	8 00			8 00	
Mason City				17 00	1 00
Middletown				4 00	1 00
Midland City.....					
Morrisonville	3 00			5 00	
Mt. Zion	21 00			18 00	
Murrayville					
New Hope					
Northminster	6 30			9 00	2 00
North Fork				1 00	
North Sangamon	6 00				
Pawnee	3 00			4 50	1 00
Petersburg Central.....	46 44			21 00	
Pisgah	6 00				
Pleasant Plains				3 50	
Providence (Cass Co.).....					
Providence (Sangamon Co.)..					
Rock Creek				2 65	
Sangamon Bottom	10 00			5 17	
Shady Grove					
Shiloh					
Smyrna					
Springfield, 1st	60 60			2 20	35 00
" 2d	15 12			50 00	
" 3d	10 00	5 00		5 00	
" 4th				1 00	
" 5th					
Sugar Creek	51				
Sweetwater					
Tallula	2 00				
Taylorville	9 00	1 00		18 40	
Unity				2 90	
Virginia, 1st	13 00			6 00	5 00
Virginia, Central				10 00	3 00
Williamsville				10 50	
Winchester		2 00			1 00
	\$405 63	\$15 50	....	\$434 82	\$1 00 \$90 00

SYNOD OF INDIANA.

CRAWFORDSVILLE.

Alamo				4 00	10 75	3 00
Attica						
Benton						
Bethany	5 00			2 50		
Bethel	1 00			24 00	4 00	
Bethlehem						
Beulah	3 00				5 00	
Boswell	4 00			2 00		
Clinton				6 00		
Colfax						
Covington	1 20					
Crawfordsville, 1st	6 66			27 50	5 00	3 00
" Center				60 00	10 00	7 00
" Memorial						
Cutler	15 00	5 00		2 50		
Dana						
Darlington				4 00		
Dayton	20 00			47 00		

BOARD OF MISSIONS FOR FREEDMEN.

Crawfordsville Continued.	CHRS.	DIRECT.		THROUGH W. S.	WOMAN'S BOARD	
		S. S.	Y. P. S. & BANDS		S. S.	Y. P. S. & BANDS
Delphi	....	....	....	17 00	....	1 80
Dover	....	....	....	....	....	....
Earl Park	3 00	....	....	....	....	....
Elizaville	....	....	....	....	....	....
Eugene-Cayuga	....	....	....	....	....	....
Flora	8 00	....	....	....	....	....
Fowler	....	....	....	3 00	3 00	2 00
Frankfort	40 00	....	....	51 00	15 00	5 00
Geetingsville	10 00	....	....	2 38	5 00	....
Hazelrigg	....	....	....	....	....	....
Hopewell, North	30 00	....	....	12 00	....	....
Hopewell, South	....	....	....	....	....	....
Judson-Guion	1 00	....	....	5 50	....	....
Kirklin	....	....	....	1 00	7 36	....
Ladoga	....	....	....	8 00	2 00	....
Lafayette, 1st	....	....	....	47 00	30 00	....
Lafayette, 2d	35 00	....	....	62 50	....	....
Lebanon	10 00	....	....	4 00	5 00	....
Marshfield	....	....	....	....	....	....
Montezuma	....	....	....	....	....	....
Mt. Hermon	....	....	....	....	....	....
New Bethel	....	....	....	....	....	....
Newtown	17 51	....	....	14 00	10 00	12 00
Oxford	1 00	....	....	5 00	....	....
Pleasant Hill	2 00	....	....	....	....	....
Prairie Center	....	....	....	....	....	....
Rock Creek	8 24	....	....	....	....	....
Rockfield	1 00	....	....	3 50	....	....
Rockville Memorial	15 00	....	....	8 00	....	2 50
Romney	7 00	....	....	9 00	....	....
Rossville	2 00	....	....	1 00	3 50	....
Russelville	1 00	....	....	3 00	....	....
Spring Grove	....	....	....	11 00	5 00	....
State Line	....	....	....	....	....	....
Sugar Creek	....	....	....	....	....	....
Thorntown	20 00	....	....	10 00	....	....
Union	....	....	....	....	....	....
Veedersburg	....	....	....	....	....	....
Waveland	5 00	....	....	5 00	....	....
West Lebanon	....	....	....	....	....	....
Williamsport	....	....	....	2 00	5 00	....
	\$272 61	\$5 00		\$464 38	\$125 61	\$36 30

FORT WAYNE.

Albion	....	....	....	....	....	....
Auburn	8 00	....	....	4 00	....	....
Bluffton	....	....	....	8 00	....	2 00
Bristol	....	....	....	....	....	....
Columbia City	....	....	....	7 00	....	....
Decatur	2 00	....	....	8 00	....	....
Elhanan	3 91	....	....	2 00	....	....
Elkhart	10 00	....	....	20 00	....	....
Fort Wayne, 1st	100 00	....	....	150 50	....	....
" 3d	5 00	....	....	15 00	....	2 00
" Bethany	4 00	....	....	6 00	....	....
" Westminster	10 00	....	....	9 70	....	....
Garrett	7 16	....	....	5 00	....	....
Goshen	40 00	....	....	10 89	....	....
Highland	....	....	....	....	....	....
Hopewell	2 06	....	....	....	....	....
Huntington	10 00	5 00	....	15 00	....	3 38
Kendallville	9 00	....	....	16 00	4 00	....
La Grange	....	....	....	8 00	....	....
Ligonier	8 10	....	....	2 00	....	....
Lima	25 00	....	....	76 00	....	....
Milford	....	....	....	....	....	....
Nappanee	2 00	....	....	....	....	....
Ossian	....	....	....	12 00	....	....
Pierceton	1 00	....	....	10 00	....	....
Salem Centre	....	....	....	....	....	....
Stroh	....	....	....	....	....	....
Troy	1 00	....	....	....	....	....
Warsaw	10 00	....	....	25 00	....	....
Waterloo	1 00	....	....	5 00	....	....
Winona	....	....	....	12 00	....	....
York	....	....	....	....	....	....
	\$259 23	\$5 00	....	\$427 09	\$4 00	\$7 38

	INDIANA.			THROUGH WOMAN'S BOARD		
	CHRS.	DIRECT. S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Algiers	.....	.....	.....	.....	.....	.....
Bethel	.....	.....	.....	.....	.....	.....
Bethlehem	.....	.....	.....	.....	.....	.....
Bicknell	.....	.....	.....	.....	.....	.....
Bloomfield	.....	.....	.....	3 00	.....	.....
Boonville	.....	.....	.....	2 75	.....	.....
Carlisle	.....	.....	.....	.....	.....	.....
Chandler	.....	.....	.....	.....	.....	.....
Chrisney	.....	.....	.....	.....	.....	.....
Claiborne	.....	.....	.....	.....	.....	.....
Cynthiana	.....	.....	.....	.....	.....	.....
Dale	.....	.....	.....	.....	.....	.....
Evansville, 1st Ave.	.....	.....	.....	1 00	.....	.....
“ Grace Mem'l.	30 00	.....	.....	40 75	.....	3 00
“ Immanuel	.....	.....	.....	.....	.....	.....
“ Jefferson Ave.	3 50	.....	.....	7 00	.....	.....
“ Olive St.	1 00	.....	.....	3 25	.....	.....
“ Parke Mem'l.	5 00	.....	.....	.....	.....	.....
“ Walnut St.	19 68	.....	.....	41 50	.....	.....
Fairview	.....	.....	.....	.....	.....	.....
Farmersburg	1 00	.....	.....	2 00	.....	.....
Ft. Branch	.....	.....	.....	2 20	.....	.....
Graysville	.....	.....	.....	.....	.....	.....
Hazleton	.....	.....	.....	.....	.....	.....
Hebron	.....	.....	.....	.....	.....	.....
Hermon	.....	.....	.....	.....	.....	.....
Hicks	.....	.....	.....	3 50	.....	.....
Hillsboro	.....	.....	.....	.....	.....	.....
Hosmer	.....	.....	.....	.....	.....	.....
Hymera	.....	.....	.....	.....	.....	.....
Indiana	5 00	.....	.....	.....	.....	.....
Ivy	.....	.....	.....	.....	.....	.....
Jasonville	.....	.....	.....	.....	.....	.....
Jasper	.....	.....	.....	.....	.....	.....
Koleen	1 00	.....	.....	.....	.....	.....
Lemon	.....	.....	.....	.....	.....	.....
Linton	.....	.....	.....	.....	.....	.....
Littles, Olivet	.....	.....	.....	.....	.....	.....
Loogootee	50	.....	.....	.....	.....	.....
McCoy	.....	.....	.....	.....	.....	.....
Midway	.....	.....	.....	1 00	.....	.....
Millersburg	.....	.....	.....	.....	.....	.....
Monroe City	.....	.....	.....	.....	.....	.....
Mt. Olivet	.....	.....	.....	.....	.....	.....
Mt. Pisgah	.....	.....	.....	.....	.....	.....
Mt. Vernon	.....	.....	.....	.....	.....	.....
Newburg	5 00	.....	.....	6 95	.....	.....
New Lebanon	.....	.....	.....	.....	.....	.....
Oak Hill	.....	.....	.....	.....	.....	.....
Oakland City	.....	.....	.....	7 50	.....	.....
Oatsville	.....	.....	.....	.....	.....	.....
Olive Branch	.....	.....	.....	.....	.....	.....
Owensville, Bethel	.....	.....	.....	.....	.....	.....
Palmyra	.....	.....	.....	.....	.....	.....
Patoka	.....	.....	.....	.....	.....	.....
Petersburg, Main St.	6 00	.....	.....	5 00	.....	.....
Princeton, 1st	10 00	.....	.....	14 20	.....	.....
Rockport	.....	.....	.....	.....	.....	.....
Royal Oak	.....	.....	.....	.....	.....	.....
Shiloh	.....	.....	.....	.....	.....	.....
Sugar Grove	.....	.....	.....	.....	.....	.....
Sullivan	2 85	.....	.....	9 50	.....	.....
Terre Haute, Central.	10 00	.....	.....	33 00	.....	.....
“ Washington Ave.	5 00	.....	.....	12 50	.....	.....
“ Westminster	.....	.....	.....	.....	.....	.....
Townsend	.....	.....	.....	.....	.....	.....
Union	.....	.....	.....	.....	.....	.....
Union, Bethel	.....	.....	.....	.....	.....	.....
Upper Indiana	3 00	.....	.....	.....	.....	.....
Vincennes, 1st	4 50	.....	.....	25 50	.....	9 00
“ Bethany	3 00	.....	.....	3 40	.....	.....
“ McKinley Ave.	.....	.....	.....	.....	.....	.....
Washington, Westminster.	10 00	3 00	.....	15 50	.....	.....
Westphalia	.....	.....	.....	.....	.....	.....
West Salem	.....	.....	.....	.....	.....	.....
Wheatland	.....	.....	.....	.....	.....	.....
Worthington	.....	.....	.....	.....	.....	.....
	\$126 03	\$3 00	....	\$245 00	....	\$12 00

New Albany Continued.	CHRS.	DIRECT.	& BANDS Y. P. S.	THROUGH WOMAN'S BOARD & BANDS		
		S. S.		W. S.	S. S.	Y. P. S.
Graham						
Grantsburg						
Hanover	20 00			14 00		1 07
Hebron						
Jefferson						
Jeffersonville	10 00			7 00		
Laconia						
Leavenworth						
Lexington						
Livonia						
Madison, 1st	15 00			16 00		
Madison, 2d						
Milltown						
Mitchell	9 50			19 38		
Monroe						
Mt. Lebanon						
Mt. Tabor						
Mt. Vernon						
Mt. Zion				2 00		
Nabb						
New Albany, 1st				20 46		
" 2d	25 00			27 00		1 00
" 3d	4 00			17 00		
New Philadelphia						
New Washington						
North Vernon				10 00		
Oak Grove						
Orleans				5 80		
Otisco						
Owen Creek						
Paoli	4 28			4 00		
Pisgah						
Pleasant Township	2 00			5 00		
Rehoboth						
Salem				4 00		
Scottsburg	2 25					
Seymour						
Sharon						
Sharon Hill	1 00					
Smyrna	2 00					
Utica						
Valley City						
Vernon				4 70		
Vevay	1 88			4 50		
Walnut Ridge				3 00		
	\$126 31	\$6 42	....	\$224 24	....	\$3 07

WHITE WATER.

Aurora	3 00			12 00		
Bethel	5 00			10 22		
Brookville						
Cambridge City				1 05		
Clarksburg				5 00		
Clarksburg Mem'l						
Cold Springs						
College Corner	5 00			12 00		
Concord						
Connersville	42 00			14 00		
Connersville, Ger.						
Dillsboro						
Dunlapsville	3 00					
Earlham, Heights						
Ebenezer				1 00	1 36	
Greensburg	26 10			88 00	2 00	
Hagerstown						
Harmony				36 75		
Kingstown	8 00			13 20	10 43	4 20
Kingts Town						
Lawrenceburg	5 00			2 50		
Lewisville				1 90		
Liberty	7 00			8 05	5 00	
Mt. Carmel				6 50		
New Castle				2 20		
Providence				6 50		
Richmond, 1st	25 50			14 60		
Richmond, 2d	10 00					
Rising Sun				9 00		

White Water Continued.	CHRS.	DIRECT		THROUGH WOMAN'S BOARD	
		S. S.	Y. P. S. & BANDS	W. S.	S. S. & BANDS
Rushville	12 00	....	....	5 00	....
Sardinia .....	....	....	....	....	....
Shelbyville	25 00	....	....	23 05	10 00
Sparta .....	....	....	....	....	....
Union	8 00	....	....	1 00	2 00
Versailles .....	....	....	....	....	....
Zoar .....	....	....	....	....	....
	\$184 60	....	....	\$273 52	\$18 79

SYNOD OF IOWA.

CEDAR RAPIDS.

Anamosa	3 00	....	....	....	....
Andrew .....	....	....	....	....	....
Atkins	5 00	....	....	....	....
Bellevue	6 00	....	....	....	....
Bethel .....	....	....	....	....	....
Blairstown	3 50	....	....	15 00	....
Cedar Rapids, 1st.....	120 85	....	....	374 00	45 00
" Central Park	10 00	....	....	25 00	....
" Olivet	5 00	....	....	5 00	....
" Sinclair Mem'l.	3 50	....	....	....	....
" Westminster	15 00	....	....	25 00	....
Center Junction .....	....	....	....	....	....
Clarence	14 00	....	....	....	5 00
Clinton	62 19	....	....	40 00	....
Delmar .....	....	....	....	....	....
Emeline .....	....	....	....	....	....
Garrison	7 00	....	....	11 50	....
Linn Grove	3 00	....	....	7 00	....
Lyons	5 00	....	....	15 50	7 50
Marion	12 00	....	....	50 00	....
Mechanicsville	10 00	....	....	14 00	....
Monticello	5 00	....	....	....	10 00
Mt. Vernon .....	....	....	....	25 00	30 00
Newhall, Central .....	....	....	....	....	....
Onslow .....	....	....	....	4 00	....
Paralta .....	....	....	....	....	....
Peniel	2 50	....	....	....	....
Pleasant Hill	2 00	....	....	....	....
Richland Centre .....	....	....	....	....	....
Scotch Grove	12 00	....	....	....	....
Shellsburg	3 00	....	....	....	....
Springville	5 00	....	....	....	....
Vinton, 1st	10 00	....	....	18 00	....
Watkins .....	....	....	....	....	....
Wheatland	1 00	....	....	....	....
Wyoming .....	....	....	....	10 25	....
	\$325 54	....	....	\$639 25	\$97 50

CENTRAL WEST

Bon Homme Co., 1st.....	4 00	....	....	....	....
Brule Co., 1st, Boh'n.....	....	....	....	....	....
Cedar Rapids Boh'n, 4th.....	5 00	....	....	12 50	....
Eden Boh'n.....	....	....	....	....	....
Hopkins.....	9 00	....	....	....	....
Melnic Boh'n.....	....	....	....	....	....
New Zion.....	....	....	....	....	....
Omaha Boh'n.....	....	....	1 00	....	....
Prague.....	1 00	....	....	....	....
Racine Boh'n.....	1 00	....	....	....	....
Saratoga Ref. Boh'n.....	....	....	....	....	....
So. Omaha Boh'n.....	....	1 00	....	....	....
Tabor.....	....	....	....	....	....
Wagner Boh'n.....	2 00	....	....	....	....
Wahoo Boh'n.....	2 00	....	....	....	....
	\$24 00	\$1 00	\$1 00	\$12 50	....

CORNING.

Afton .....	....	....	....	....	....
Anderson .....	....	....	....	....	....
Arlington .....	....	....	....	....	....

Cornng Continued.	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Bedford	2 00	.....	.....	.....	.....
Brooks	.....	.....	.....	.....	.....
Champion Hill	3 00	.....	.....	.....	.....
Clarinda	40 20	.....	.....	51 10	.....
Conway	.....	.....	.....	.....	.....
Corning	.....	.....	.....	36 40	4 00
Creston	2 00	.....	.....	9 00	.....
Diagonal	8 00	.....	.....	4 50	.....
Emerson	15 00	.....	.....	7 00	5 00
Essex	3 00	.....	.....	.....	.....
Freedom	.....	.....	.....	.....	.....
Gravity	.....	.....	.....	.....	.....
Hamburg	6 00	.....	.....	.....	.....
Lenox	.....	.....	.....	5 00	.....
McKissick's Grove	.....	.....	.....	.....	.....
Malvern	10 00	.....	.....	124 00	6 00
Morning Star	.....	.....	.....	.....	.....
Mt. Zion	.....	.....	.....	.....	.....
Nodaway	.....	.....	.....	2 00	.....
Pilot Grove	.....	.....	.....	.....	.....
Platte Centre	.....	.....	.....	.....	.....
Prairie Chapel	.....	.....	.....	.....	.....
Prairie Star	.....	.....	.....	.....	.....
Randolph	.....	.....	.....	.....	.....
Red Oak	12 00	.....	.....	20 00	.....
Sharpsburg	2 50	.....	.....	.....	1 00
Shenandoah	8 50	.....	.....	6 00	.....
Sidney	.....	.....	.....	1 00	.....
Villisca	.....	.....	.....	10 00	.....
West Centre	.....	.....	.....	.....	.....
Yorktown	8 00	.....	.....	.....	.....
Zoar	.....	.....	.....	.....	.....
	\$120 20	\$276 00	\$6 00	\$11 00

COUNCIL BLUFFS.

Adair	.....	.....	.....	.....	.....	20
Atlantic	2 66	.....	.....	10 00	.....	.....
Audubon	5 00	.....	.....	25 00	.....	3 36
Avoca	.....	.....	.....	.....	.....	.....
Bentley	.....	.....	.....	.....	.....	.....
Bethany	2 00	.....	.....	.....	.....	.....
California	.....	.....	.....	.....	.....	.....
Carson	5 00	.....	.....	2 00	.....	1 00
Casey	.....	.....	.....	9 00	.....	.....
Columbian	.....	.....	.....	.....	.....	.....
Council Bluffs, 1st	.....	.....	.....	60 00	.....	.....
Council Bluffs, 2d	5 50	.....	.....	8 00	.....	2 00
Glendale	1 00	.....	.....	.....	.....	.....
Greenfield	5 00	.....	.....	2 00	.....	1 10
Griswold	.....	.....	.....	8 00	.....	.....
Guthrie Centre	.....	.....	.....	8 00	.....	96
Hancock	.....	.....	.....	.....	.....	.....
Hardin Twp.	.....	.....	.....	.....	.....	.....
Logan	.....	.....	.....	8 00	.....	1 44
Lone Star	10 00	.....	.....	.....	.....	.....
Macedonia	.....	.....	.....	2 00	.....	1 04
Marne	.....	.....	.....	.....	.....	.....
Menlo	.....	.....	.....	5 00	.....	.....
Missouri Valley	.....	.....	.....	65 00	.....	92
Neola	.....	.....	.....	.....	.....	.....
Sharon	9 00	.....	.....	.....	.....	.....
Shelby	65 00	.....	.....	8 00	.....	.....
Walnut	1 00	.....	.....	.....	.....	.....
Woodbine	14 60	.....	.....	29 50	.....	44
	\$125 76	.....	.....	\$249 50	.....	\$12 46

DES MOINES.

Adel	8 40	.....	.....	8 15	.....	.....
Albia	5 07	.....	.....	20 00	.....	4 50
Allerton	.....	.....	.....	.....	.....	.....
Centreville	14 63	.....	.....	12 00	.....	.....
Charlton	6 00	.....	.....	.....	.....	.....
Colfax	9 65	.....	.....	8 00	.....	3 00
Dallas Center	2 00	.....	.....	22 00	.....	.....
Derby	2 00	.....	.....	.....	.....	.....

Des Moines Continued.	CHRS.	DIRECT		THROUGH WOMAN'S BOARD	
		S. S.	Y. P. S. & BANDS	W. S.	S. S. Y. P. S. & BANDS
Des Moines, 1st	5 00	....	....	7 25	.... 2 50
" Central	45 00	....	....	55 00	....
" Clifton Heights	2 90	....	....	....	....
" Cot. Grove Ave.	10 00	....	....	35 00	....
" Highland Park	4 60	....	....	5 00	....
" Westminster	3 00	....	....	20 00	....
Dexter	1 50	....	....	23 00	....
Earlham	....	....	....	2 00	....
English	2 00	....	....	2 70	....
Fremont	....	....	....	....	....
Garden Grove	2 00	....	....	7 00	.... 2 00
Grimes	8 00	....	....	5 00	....
Hartford	....	....	....	....	....
Howell	....	....	....	....	....
Humeston	....	....	....	....	....
Indianola	25 00	....	....	24 50	.... 1 50
Jacksonville	....	....	....	....	....
Knoxville	10 00	....	....	27 50	....
La Grange	....	....	....	....	....
Laurel	....	....	....	....	....
Leon	4 00	....	....	3 50	....
Le Mars	....	....	....	....	.... 4 00
Le Roy	1 00	....	....	6 00	....
Lineville	....	....	....	....	.... 60
Lucas	....	....	....	....	....
Milo	7 90	....	....	5 00	....
Minburn	....	....	....	....	....
Moravia	....	....	....	....	....
Moulton	....	....	....	9 00	....
Newbern	....	....	....	....	....
New Sharon	3 00	....	....	5 00	....
Newton	18 00	....	....	21 00	....
Olivet	....	....	....	....	....
Osceola	1 10	....	....	3 50	....
Oskaloosa	10 00	....	....	17 00	....
Panora	....	....	....	8 00	....
Perry	....	....	....	....	....
Plymouth	....	....	....	....	....
Ridgedale	4 00	....	....	7 00	....
Russell	9 50	....	....	14 75	.... 7 70
Seymour	3 00	....	....	2 00	.... 4 75
Unionville	2 00	....	....	....	....
Waukee	....	....	....	....	....
White Oak	....	....	....	....	....
Winterset	16 35	....	....	17 00	....
	\$246 60	....	....	\$402 85	.... \$30 55

DUBUQUE.

Cascade	1 90	....	....	5 50	.... 1 00
Chester	....	....	....	....	....
Coggon, Zion	7 50	....	....	2 50	....
Cono Centre	....	....	....	....	....
Dubuque, 3d	....	....	....	....	.... 3 00
Dubuque Westminster	25 00	....	....	73 00	....
Farley	....	....	....	....	....
Frankville	....	....	....	....	....
Hazelton	....	....	....	....	....
Hopkinton	15 00	....	....	10 00	....
Independence, 1st	7 90	....	....	32 25	.... 50
Independence, Ger.	....	....	....	5 00	....
Jesup	5 00	....	....	21 00	.... 2 65
Lansing, 1st	3 00	....	....	....	....
Line Spring	....	....	....	....	....
Manchester	5 00	....	....	20 50	.... 2 00
Maynard	....	....	....	....	.... 2 75
Mt. Hope	2 05	....	....	....	....
Oelwein	5 00	....	....	10 00	.... 25
Otterville	....	....	....	....	.... 50
Pine Creek	....	....	....	11 25	....
Pleasant Grove	....	....	....	....	....
Prairieburg	....	....	....	....	....
Rossville	....	....	....	....	....
Rowley	....	....	....	....	....
Sherrill	....	....	....	....	....
Unity	....	....	....	11 00	....
Volga	3 92	....	....	....	.... 50
Walker	....	....	....	....	.... 1 00

Dubuque Continued.	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Waukon	10 00	....	....	....	....	7 35
West Union, Bethel	8 29	....	....	8 00	....	1 50
Wilson's Grove	3 50	....	....	....	....	....
	\$103 06	....	....	\$210 00	....	\$23 00

FORT DODGE.

Algona .....	....	....	....	4 00	....	....
Armstrong	3 00	....	....	5 00	....	....
Boone	18 33	....	....	20 00	....	1 00
Burt .....	....	....	....	....	....	....
Calvary	2 00	....	....	....	....	....
Carroll .....	....	....	....	20 00	....	....
Churdan	4 00	....	....	4 00	....	....
Coon Rapids .....	....	....	....	....	....	....
Dana	2 00	....	....	4 00	....	....
Depew .....	....	....	....	....	....	....
Elm Grove .....	....	....	....	....	....	....
Estherville	5 00	....	....	10 00	....	....
Fonda	3 00	....	....	3 00	....	....
Fort Dodge	38 69	....	....	60 00	....	....
Germania .....	....	....	....	5 00	....	....
Gilmore City .....	....	....	....	....	....	....
Glidden	3 00	....	....	13 00	....	....
Grand Junction .....	....	....	....	11 00	....	....
Gruver	2 00	....	....	....	....	....
Halfa .....	....	....	....	....	....	....
Harris .....	....	....	....	....	....	....
Hoprig .....	....	....	....	....	....	....
Irvington .....	....	....	....	....	....	....
Jefferson .....	....	....	....	11 00	....	2 00
Lake City	5 76	....	....	14 00	....	....
Lake Park	1 00	1 50	....	....	....	....
Livermore	2 00	....	....	....	....	....
Lohrville	4 00	....	....	6 00	....	....
Lone Rock .....	....	....	....	....	....	....
Luverne	1 00	....	....	....	....	....
Lytton	2 00	....	....	....	....	....
McKnight's Point .....	....	....	....	....	....	....
Manning .....	....	....	....	....	....	....
Maple Hill .....	....	....	....	....	....	....
Paton	1 00	....	....	....	....	....
Plover .....	....	....	....	....	....	....
Pocahontas .....	....	....	....	....	....	....
Pomeroy .....	....	....	....	....	....	....
Ringsted .....	....	....	....	....	....	....
Rockwell City	18 00	....	....	19 00	....	2 00
Rodman .....	....	....	....	....	....	....
Rolfe	10 00	....	....	3 00	....	....
Sherwood .....	....	....	....	....	....	....
Spirit Lake .....	....	....	....	....	....	2 00
Varina .....	....	....	....	....	....	....
West Bend .....	....	....	....	6 00	....	....
	\$125 78	\$1 50	....	\$218 00	....	\$7 00

GALENA.

Beloit, Ger. (Wis.)	1 00	....	....	....	....	....
Bethel, Ger. (Mo.)	5 00	....	....	....	....	....
Emmanuel, Ger. (Mo.)	2 00	....	....	....	....	....
Forreston Grove, Ger. (Ill.)	18 00	....	....	....	....	....
Galena, Ger. (Ill.)	11 00	2 00	....	....	....	....
Highland, Ger. (Wis.) .....	....	....	....	....	....	....
Marion, Ger. (Wis.)	1 00	....	....	....	....	....
Milwaukee, Ist. ....	....	....	....	....	....	....
Nazareth, Ger. (Mo.)	3 00	....	....	....	....	....
Praisic Dell	8 00	....	....	....	....	....
Pulaski, Ger. (Wis.)	1 00	....	....	....	....	....
Salem, Ger. Bethalto. ....	....	....	....	....	....	....
" " (Hope, Mo.)	6 00	2 00	....	2 00	....	....
" " (Warsaw, Ill.) .....	....	....	....	....	....	....
St. Louis, 2d, Ger. (Mo.)	5 00	....	....	....	....	....
Wheatland, Ger. (Wis.) .....	....	....	....	....	....	....
Woodburn, Ger. (Ills.)	5 00	....	....	....	....	....
Zion, Ger. (Fosterburg, Ill.)	6 00	....	....	....	....	....

Galena Continued.	CHRS.	DIRECT		THROUGH	WOMAN'S BOARD	
		S. S.	Y. P. S. & BANDS		W. S.	S. S.
Zion, Ger. (Herman, Mo.)...	1 00	....	....	....	....	....
" (Wheeling, Ill.)...	....	....	....	....	....	....
Zoar, Ger. (Mo.).....	4 00	....	....	....	....	....
Wood River.....	10 00	....	....	....	....	....
	\$87 00	\$4 00	....	\$2 00	....	....

GEORGE.

Arcadia, Ger. (Ia.).....	5 00	....	....	....	....	....
Ashton, Ger. (Ia.).....	15 00	....	....	....	....	....
Bethel, Ger. (Minn.).....	....	....	....	....	....	....
Carnavon, Ger. (Ia.).....	5 00	....	....	....	....	....
Denver, 1st Ger. (Colo.).....	....	....	....	....	....	....
Doran.....	....	....	....	....	....	....
Ebenezer Ellsworth.....	....	....	....	....	....	....
Ebenezer, Ger. (So. Dak.)...	5 00	....	....	....	....	....
" (Iowa).....	5 55	....	....	....	....	....
" (Renville, Minn.).....	2 00	....	....	....	....	....
" (Kanaranzi, Minn.)..	6 00	....	....	....	....	....
Emmanuel Ger. Marion.....	5 00	....	....	....	....	....
Emmanuel Rushmore.....	....	....	....	....	....	....
Germania, Ger.-English	6 00	....	....	7 00	....	....
Germantown, Ger. (So. Dak.)	5 00	....	....	....	....	....
Hanover.....	5 00	....	....	....	....	....
Hastings, Ger. (Neb.).....	4 00	....	....	....	....	....
Hope, Ger. (Ia.).....	4 00	....	....	....	....	....
Lyon Co., 1st Ger. (Ia.).....	15 00	....	....	....	....	....
Matlock, Ger. (Ia.).....	....	....	....	....	....	....
Ostriesland.....	2 00	....	....	....	....	....
Sibley, Ger. (Ia.).....	10 00	....	....	....	....	....
Spirit Lake, Ger. (So. Dak.)..	....	....	....	....	....	....
Turner Co., 1st, Ger. Davis	8 00	....	....	....	....	....
Wheatland, Ger. (Ia.).....	10 00	2 00	....	....	....	....
Willow Lake, Ger. (So. Dak.)	....	....	....	....	....	....
Zion, Ger. (Ellsworth, Minn.)	5 00	....	....	....	....	....
Zion, Ger. (George, Ia.).....	4 00	....	....	....	....	....
Zion, Ger. (Twin Brooks S.D.)	4 00	....	....	....	....	....
Zoar, Ger. (Ia.).....	15 00	....	....	....	....	....
	\$145 55	\$2 00	....	\$7 00	....	....

IOWA.

Bentonsport .....	....	....	....	....	....	....
Birmingham	17 60	....	....	....	....	....
Bloomfield .....	....	....	....	5 00	....	....
Bonaparte .....	....	....	....	....	....	....
Burlington, 1st	28 91	....	....	48 00	....	....
Cedar	1 14	....	....	....	....	....
Chequest .....	....	....	....	....	....	....
Concord .....	....	....	....	....	....	....
Donnellson	3 00	....	....	....	....	....
Dover .....	....	....	....	....	....	....
Fairfield .....	....	....	....	80 00	....	4 00
Fort Madison, Union .....	....	....	....	20 00	....	....
Hedrick .....	....	....	....	....	....	....
Keokuk, 1st, Westminster...	65 57	....	....	25 00	....	....
Keokuk, 2d .....	....	....	....	4 00	....	....
Kingston .....	....	....	....	....	....	....
Kirkville	6 00	....	....	....	....	....
Kossuth	13 30	....	....	1 00	....	1 00
Lebanon .....	....	....	....	....	....	....
Libertyville .....	....	....	....	1 00	....	....
Markham .....	....	....	....	....	....	....
Martinsburg	13 00	....	....	9 00	....	....
Mediapolis	3 67	....	....	6 00	....	2 50
Memoria .....	....	....	....	....	....	....
Middletown .....	....	....	....	4 00	....	....
Milton .....	....	....	....	3 00	....	....
Montrose .....	....	....	....	2 50	....	....
Morning Sun	12 00	....	....	11 05	....	....
Mt. Olivet .....	....	....	....	....	....	....
Mt. Pleasant, 1st	16 65	....	....	30 50	....	1 50
Mt. Zion .....	....	....	....	....	....	....
New London	5 00	....	....	9 00	....	....
Oakland .....	....	....	....	....	....	....
Oakville	1 00	....	....	....	....	....
Ottumwa, 1st	25 00	....	....	30 00	....	....

Iowa Continued.	CHRS.	DIRECT		THROUGH W. S.	WOMAN'S S. S.	BOARD Y. P. S. & BANDS
		S. S.	Y. P. S. & BANDS			
Ottumwa, East End.....	.....	.....	.....	18 00	.....	.....
" West End .....	.....	.....	.....	.....	.....	.....
Primrose	10 00	.....	.....	.....	.....	.....
Salina .....	.....	.....	.....	.....	.....	.....
Sharon	10 00	.....	.....	2 00	.....	.....
Troy .....	.....	.....	.....	.....	.....	.....
Wapello .....	.....	.....	.....	2 00	.....	.....
West Point .....	.....	.....	.....	.....	.....	.....
Wilson	1 00	.....	.....	.....	.....	.....
Winfield	5 00	.....	.....	7 00	.....	.....
	\$237 84	.....	.....	\$318 00	.....	\$9 00

IOWA CITY.

Atalissa .....	.....	.....	.....	.....	.....	.....
Bethel .....	.....	.....	.....	10 00	.....	.....
Blue Grass .....	.....	.....	.....	.....	.....	.....
Brighton	1 00	.....	.....	.....	.....	.....
Brooklyn	2 00	.....	.....	.....	.....	.....
Columbus, Central	5 00	.....	.....	.....	.....	.....
Crawfordsville	2 00	.....	.....	4 00	.....	.....
Davenport, 1st	18 00	.....	.....	10 00	.....	5 00
Davenport, Mt. Ida.....	.....	.....	.....	.....	.....	.....
Deep River	3 00	.....	.....	.....	.....	.....
Eldridge .....	.....	.....	.....	.....	.....	.....
Fairview .....	.....	.....	.....	.....	.....	.....
Haskins .....	.....	.....	.....	.....	.....	.....
Hermon .....	.....	.....	.....	.....	.....	.....
Hills .....	.....	.....	.....	.....	.....	.....
Iowa City	20 00	.....	.....	23 00	10 00	5 00
Keota	3 00	.....	.....	6 00	.....	3 50
LaDora .....	.....	.....	.....	.....	.....	.....
LaFayette	2 00	.....	.....	.....	.....	.....
Le Claire .....	.....	.....	.....	9 00	.....	.....
Malcom	5 00	.....	.....	.....	.....	.....
Marengo .....	.....	.....	.....	.....	.....	.....
Montezuma .....	.....	.....	.....	7 00	.....	.....
Mt. Ida	2 00	.....	.....	.....	.....	.....
Mt. Union .....	.....	.....	.....	.....	.....	.....
Muscatine .....	.....	.....	.....	11 00	.....	.....
Nolo .....	.....	.....	.....	.....	.....	.....
Oxford	5 00	.....	.....	8 00	.....	.....
Princeton .....	.....	.....	.....	.....	.....	.....
Red Oak Grove .....	.....	.....	.....	2 00	.....	.....
Scott	5 00	.....	.....	5 00	.....	.....
Shimer .....	.....	.....	.....	.....	.....	.....
Sigourney	6 00	1 00	.....	3 00	.....	.....
Sugar Creek .....	.....	.....	.....	.....	.....	.....
Summit	2 50	.....	.....	.....	.....	9 25
Tipton	8 00	.....	.....	30 00	.....	.....
Union .....	.....	.....	.....	.....	.....	.....
Union Valley .....	.....	.....	.....	.....	.....	.....
Unity	15 00	.....	.....	5 00	.....	.....
Washington	30 00	.....	.....	40 00	.....	8 25
West Branch	4 00	.....	.....	4 00	.....	.....
West Liberty	7 00	.....	.....	13 00	.....	.....
What Cheer .....	.....	.....	.....	.....	.....	.....
Williamsburg	4 00	.....	.....	8 00	.....	.....
Wilton Junction	5 00	.....	.....	.....	.....	.....
	\$154 50	\$1 00	.....	\$198 00	\$10 00	\$31 00

SIoux CITY.

Alta	1 00	.....	.....	10 00	.....	.....
Auburn	2 40	.....	.....	.....	.....	.....
Battle Creek	12 00	.....	.....	8 00	.....	6 25
Bronson .....	.....	.....	.....	.....	.....	.....
Charter Oak .....	.....	.....	.....	.....	.....	.....
Cherokee	5 00	.....	.....	20 00	.....	.....
Cleghorn	7 00	.....	.....	8 00	2 30	1 00
Denison	4 95	.....	.....	12 00	.....	.....
Early	7 00	.....	.....	4 00	.....	3 70
Elliott Creek.....	.....	.....	.....	9 00	.....	.....
Hartley.....	.....	.....	.....	.....	.....	.....
Edwin.....	.....	.....	.....	.....	.....	5 00
Hawarden	3 00	.....	.....	4 00	.....	.....

Sioux City Continued.	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD		
				W. S.	S. S.	Y. P. S. & BANDS
Hospers	3 15	....	....	....	....	....
Hull	....	....	....	....	....	....
Ida Grove	3 50	....	....	1 00	2 00	1 00
Inwood	3 64	....	....	2 40	4 80	....
Ireton	5 00	....	....	3 00	....	5 00
Larrabee	....	....	....	....	....	....
Lawton	1 96	....	....	....	....	....
LeMars	5 00	....	....	10 00	....	1 00
Manilla	....	....	....	....	....	....
Mapleton	....	....	....	....	....	....
Meriden	3 00	....	....	....	....	....
Mt. Pleasant	....	....	....	2 36	....	....
Nemaha	....	....	....	....	....	....
Odebolt	....	....	....	....	....	....
Paullina	10 29	....	....	8 00	....	....
Pilgrim	....	....	....	2 00	....	....
Plessis	....	....	....	....	....	....
Plymouth	....	....	....	....	....	....
Sac City	....	....	....	33 00	9 00	1 00
Sanborn	....	....	....	....	....	....
Schaller	6 00	....	....	10 00	....	....
Sioux City, 1st	65 47	....	....	18 00	....	2 00
" 2d	20 00	5 00	....	14 00	....	....
" 3d	5 00	....	....	2 50	....	....
" Morningside	17 00	....	....	4 00	....	2 00
" Olivet	....	....	....	....	....	....
Storm Lake	2 00	....	....	29 00	....	....
Sulphur Springs	1 00	....	....	....	....	....
Ulmer	63	....	....	....	1 00	....
Union	4 00	....	....	4 00	....	1 00
Vail	2 70	....	....	....	2 00	....
Wall Lake	5 00	....	....	....	....	....
Williams Mem'l.	2 22	....	....	....	1 00	....

\$208 91 \$5 00 \$218 26 \$22 10 \$28 95

WATERLOO.

Ackley	40 05	....	....	35 00	....	1 21
Albion	....	....	....	....	....	....
Aplington	5 00	....	....	....	....	....
Ames Collegiate	....	....	....	....	....	....
Cedar Falls	....	....	....	....	....	....
Cedar Valley	....	....	....	....	....	....
Clarksville	5 00	....	....	2 00	....	....
Conrad	6 48	....	....	3 46	....	....
Dows	2 00	....	....	....	....	....
Eldora	....	....	....	....	....	....
Gilbert Sta.	....	....	....	....	....	....
Greene	15 77	....	....	12 00	....	....
Grundy Centre	32 00	....	....	20 66	....	1 22
Janesville	....	....	....	....	....	....
La Porte City	6 84	....	....	5 00	....	....
McCallsburg	....	....	....	....	....	....
Marshalltown	65 05	....	....	30 00	....	....
Mason City	....	....	....	6 00	....	....
Maxwell	5 00	....	....	....	....	....
Morrison	....	....	....	....	....	....
Nevada Central	4 50	....	....	25 00	....	....
Point Pleasant	....	....	....	....	....	....
Salem	9 00	....	....	20 00	....	....
State Centre	9 00	....	....	....	....	....
Tama	....	....	....	....	....	....
Toledo	12 09	....	....	....	....	....
Tranquility	22 00	....	....	60 00	....	1 65
Unity	....	....	....	5 00	....	....
Waterloo, 1st	50 00	....	....	35 00	....	....
Waterloo, East Park	....	....	....	....	....	....
Waterloo, Northminster	....	....	....	....	....	....
Waterloo, Westminster	....	....	....	....	....	....
Williams	3 00	....	....	....	....	....

\$292 78 \$259 12 \$4 08

WAUKON.

Bethlehem, Ger.	(Ia.)	4 00	....	....	....	....
Centretown, Ger.	"	....	....	....	....	....
Dubuque, Ger.	"	6 00	....	....	....	....
Dyersville, Ger.	"	....	....	....	....	....

Waukon Continued.	CHRS.	DIRECT		THROUGH W. S.	WOMAN'S BOARD	
		S. S.	Y. P. S. & BANDS		S. S.	Y. P. S. & BANDS
East Friesland, Ger. Ia.....	20 00	....	....	....	....	....
Eden, Ger. ".....	7 00	....	....	....	....	....
Frank Hill ".....	....	....	....	....	....	....
Grundy Centre, Ger. ".....	7 00	....	....	....	....	....
Holland, Ger. ".....	....	....	....	....	....	....
Kamrar, Ger. ".....	5 00	....	....	....	....	....
Lansing, Ger. ".....	3 00	....	....	....	....	....
McGregor, Ger. ".....	1 00	....	....	....	....	....
Union, Ger. ".....	3 00	....	....	....	....	....
West Friesland, Ger. ".....	15 00	....	....	....	....	....
Winono ".....	2 00	....	....	....	....	....
Zalmona, Ger. ".....	10 00	....	....	....	....	....
	\$83 00	....	....	....	....	....

SYNOD OF KANSAS.

EMPORIA.

Annelly .....	....	....	....	....	....	....
Big Creek .....	....	....	....	....	....	....
Burlingame	15 00	....	....	11 00	....	....
Burlington .....	....	....	....	....	....	....
Burrton .....	....	....	....	....	....	....
Cedar Point	2 00	....	....	....	....	....
Clements .....	....	....	....	....	....	....
Cottonwood Falls	15 00	....	....	....	3 00	....
Council Grove	2 00	....	....	....	....	....
Dwight .....	....	....	....	....	....	....
Elmendaro .....	....	....	....	....	....	....
Emporia, 1st	10 00	....	....	34 50	....	....
" 2d	10 00	....	....	5 00	....	....
" Arundel Ave.	2 00	....	....	....	....	1 75
Florence	2 00	....	....	2 25	....	....
Halstead	17 00	....	....	18 00	3 00	4 00
Humboldt Valley	20 00	....	....	....	....	....
Le Roy .....	....	....	....	2 00	....	....
Lyndon	11 70	....	....	....	....	....
McLain .....	....	....	....	....	....	....
McPherson	14 73	....	....	7 00	....	....
Madison .....	....	....	....	....	....	....
Marion .....	....	....	....	6 00	....	....
Maxson .....	....	....	....	....	....	....
Morris .....	....	....	....	....	....	....
Newton	36 00	....	....	21 00	....	3 00
Osage City	5 00	....	....	10 00	....	7 00
Peabody .....	....	....	....	1 00	6 00	....
Prairie Center .....	....	....	....	....	....	....
Prairie Flower .....	....	....	....	....	....	....
Quenemo	2 28	....	....	....	....	....
Roxbury	8 00	....	....	1 00	....	....
Salem, Welsh .....	....	....	....	....	....	....
Sharon .....	....	....	....	....	....	....
Valley .....	....	....	....	....	....	....
Waverly	4 00	....	....	....	....	....
Welcome .....	....	....	....	....	....	....
White City	4 00	....	....	6 00	....	....
Wilsey .....	....	....	....	....	....	....
	\$180 71	....	....	\$124 75	\$12 00	15 75

HIGHLAND.

Atchison .....	....	....	....	6 00	....	....
Axtell .....	....	....	....	5 00	....	....
Baileyville	2 00	....	....	....	....	....
Bern .....	....	....	....	8 00	....	....
Blue Rapids .....	....	....	....	4 00	....	....
Cleburn .....	....	....	....	....	....	....
Clifton .....	....	....	....	....	....	....
Corning .....	....	....	....	....	....	....
Effingham .....	....	....	....	2 00	....	....
Frankfort .....	....	....	....	6 00	....	....
Hiawatha	15 00	....	....	30 00	....	....
Highland .....	....	....	....	12 00	....	....
Holton	30 00	....	....	14 00	....	8 00
Horton	44 00	13 10	....	42 50	25 00	3 00

Highland Continued.	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH W. S.	WOMAN'S S. S.	BOARD Y. P. S. & BANDS	
Huron	
Irving	2 00	.....	6 60	.....	.....
Lancaster	
Mahaska	
Marysville	5 00	.....	.....
Mt. Zion	
Neuchatel	
Nortonville	
Pleasant Grove	
Prairie Ridge	
Troy	
Vermillion	7 00	3 80	.....
Walnut Grove	
Washington	9 41	.....	16 00	.....	.....
		\$100 41	\$15 10	\$164 10	\$28 80	\$11 00

LARNED.

Arlington	2 00	.....	.....	.....	.....	.....
Ashland	25 00	.....	.....	.....	.....	.....
Beulah	.....	.....	.....	.....	.....	.....
Bucklin	2 00	.....	.....	.....	.....	.....
Cimarron	.....	.....	.....	.....	.....	.....
Coldwater	5 00	.....	.....	7 00	.....	.....
Coolidge	.....	.....	.....	.....	.....	.....
Dodge City	5 70	.....	.....	12 00	5 00	.....
Ellinwood	.....	.....	.....	.....	.....	.....
Emerson	.....	.....	.....	.....	.....	.....
Garden City	3 00	.....	.....	6 00	.....	5 00
Geneseo	2 90	.....	.....	.....	.....	.....
Great Bend	5 00	.....	.....	4 00	.....	.....
Hazleton	.....	.....	.....	.....	.....	.....
Hutchinson	35 00	.....	.....	15 00	10 79	2 00
Irwin Mem'l	.....	.....	.....	1 00	.....	.....
Kingsdown	.....	.....	.....	.....	.....	.....
Lakin	3 00	.....	.....	.....	.....	.....
Larned	5 00	.....	.....	8 50	.....	.....
Leoti	.....	.....	.....	.....	.....	.....
Liberal	.....	.....	.....	.....	.....	.....
Lyons	14 00	.....	.....	17 41	.....	6 00
Meade	5 00	.....	.....	.....	.....	.....
Medicine Lodge	.....	.....	.....	.....	.....	.....
Mulberry	.....	.....	.....	.....	.....	.....
Ness City	.....	.....	.....	2 00	.....	2 00
Parks	.....	.....	.....	.....	.....	.....
Pence	.....	.....	.....	.....	.....	.....
Pratt	15 00	.....	.....	15 00	.....	.....
Richfield	.....	.....	.....	.....	.....	.....
Scott City	.....	.....	.....	.....	.....	.....
Selkirk	.....	.....	.....	.....	.....	.....
Spearville	6 00	.....	.....	7 20	7 00	3 00
Sterling	8 60	.....	.....	13 00	.....	2 00
Syracuse	.....	.....	.....	.....	.....	.....
		\$142 20	\$108 11	\$22 79	20 00

NEOSHO.

Altamont	2 00	.....	.....	.....	.....	.....
Altoona	.....	.....	.....	.....	.....	.....
Baxter Springs	.....	.....	.....	.....	.....	.....
Bethel	.....	.....	.....	.....	.....	.....
Caney	.....	.....	.....	.....	.....	.....
Carlyle	.....	.....	.....	5 00	.....	.....
Central City	.....	.....	.....	.....	.....	.....
Chanute	10 00	.....	.....	4 50	.....	.....
Cherokee	.....	.....	.....	.....	.....	.....
Cherryvale	20 00	.....	.....	4 00	.....	.....
Chetopa	1 61	.....	.....	5 00	.....	.....
Coffeyville	.....	.....	.....	15 00	.....	.....
Columbus	12 50	.....	.....	.....	.....	.....
Edna	.....	.....	.....	.....	.....	.....
Erle	.....	.....	.....	.....	.....	.....
Fort Scott, 1st	19 00	.....	.....	23 00	.....	.....
Fort Scott, Scott Ave.	.....	.....	.....	.....	.....	.....
Fredonia	1 00	.....	.....	.....	.....	.....

Neosho Continued.	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH	WOMAN'S	BOARD
				W. S.	S. S.	Y. P. S. & BANDS
Fulton	.....	.....	.....	.....	.....	.....
Galena	.....	.....	.....	3 00	.....	.....
Garnett	4 00	.....	.....	.....	.....	.....
Geneva	2 00	.....	.....	.....	.....	.....
Glrad	13 00	.....	.....	5 00	.....	.....
Glendale	.....	.....	.....	.....	.....	.....
Hillsdale	1 35	.....	.....	.....	.....	.....
Humboldt	.....	.....	.....	22 50	.....	.....
Independence	44 30	11 00	.....	20 00	.....	.....
Iola, 1st	16 00	.....	.....	21 00	.....	7 50
Kincaid	.....	.....	.....	.....	.....	.....
La Harpe	.....	.....	.....	.....	.....	.....
Lake Creek, Bartlett.	10 00	.....	.....	13 00	.....	2 00
Little Builders	.....	.....	.....	.....	.....	.....
Lone Elm	2 00	.....	.....	2 00	.....	.....
McCune	.....	.....	.....	.....	.....	.....
Miami	.....	.....	.....	.....	.....	.....
Millikan Mem'l	.....	.....	.....	.....	.....	.....
Mineral Point	.....	.....	.....	1 00	.....	.....
Moran	5 00	.....	.....	.....	.....	.....
Mound Valley	1 00	.....	.....	.....	.....	.....
Neodesha	.....	.....	.....	7 00	.....	50
New Albany	.....	.....	.....	.....	.....	.....
Osage	5 35	.....	.....	.....	.....	.....
Osawatomie	6 20	2 90	.....	11 40	.....	1 00
Oswego	10 00	.....	.....	21 00	.....	.....
Ottawa	5 00	.....	.....	5 00	.....	.....
Paola	.....	.....	.....	10 00	.....	.....
Parsons	4 00	.....	.....	.....	.....	.....
Piqua	.....	.....	.....	.....	.....	.....
Pittsburg	.....	.....	.....	.....	.....	.....
Pleasanton	.....	.....	.....	2 00	.....	.....
Pleasant Valley	.....	.....	.....	.....	.....	.....
Pomona	.....	.....	.....	.....	.....	.....
Princeton	4 00	.....	.....	.....	.....	.....
Rantoul	.....	.....	.....	.....	.....	.....
Richmond	8 15	.....	.....	.....	.....	.....
Rockford Valley	.....	.....	.....	.....	.....	.....
Scammon	.....	.....	.....	.....	.....	.....
Sugarvale	.....	.....	.....	.....	.....	.....
Thayer	.....	.....	.....	.....	.....	.....
Toronto	.....	.....	.....	.....	.....	.....
Wagstaff	1 55	.....	.....	.....	.....	.....
Walnut	.....	.....	.....	.....	.....	.....
Waverly	.....	.....	.....	10 00	.....	.....
Weir	.....	.....	.....	.....	.....	.....
Yates Centre	10 00	.....	.....	18 00	11 00	10 00
	\$220 01	\$13 90	....	\$228 40	\$11 00	\$21 00

OSBORNE.

Bow Creek	.....	.....	.....	.....	.....	.....
Calvert	2 20	.....	.....	.....	.....	.....
Colby	1 00	.....	.....	.....	.....	.....
Fairport	.....	.....	.....	.....	.....	.....
Hays	2 50	.....	.....	5 00	.....	.....
Hill City	1 44	.....	.....	.....	.....	.....
Hoxie	2 00	.....	.....	4 00	.....	.....
Kill Creek	72	.....	.....	.....	.....	.....
Logan	.....	.....	.....	.....	.....	.....
Lone Star	.....	.....	.....	.....	.....	.....
Long Island	1 00	.....	.....	.....	.....	.....
Morland	.....	.....	.....	.....	.....	.....
Mt. Nebo	1 00	.....	.....	.....	.....	.....
Natoma	.....	.....	.....	2 39	.....	2 00
North Branch	.....	.....	.....	1 50	.....	50
Norton	.....	.....	.....	.....	.....	.....
Oakley	1 00	.....	.....	.....	.....	.....
Oberlin	5 00	.....	.....	2 00	.....	.....
Osborne	5 00	.....	.....	5 00	.....	.....
Phillipsburg	210 00	.....	.....	43 75	5 00	1 10
Plainville	3 43	.....	.....	.....	.....	.....
Pleasant Hill	.....	.....	.....	.....	.....	.....
Rose Valley	1 00	.....	.....	.....	.....	.....
Russell	1 62	.....	.....	8 00	.....	.....
Sharon Springs	.....	.....	.....	.....	.....	.....

Logan Continued.	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH W. S.	WOMAN'S S. S.	BOARD Y. P. S. & BANDS
Round Pond .....	....	....	....	....	....	....
Russellville .....	....	....	....	....	....	....
Smith's Grove	5 00	....	....	....	....	....
Trenton .....	....	....	....	....	....	....
Trinity .....	....	....	....	....	....	....
Woodburn .....	....	....	....	....	....	....
	\$13 00	....	....	....	....	\$2 00

LOUISVILLE.

Antioch .....	....	....	....	....	....	....
Bethlehem .....	....	....	....	....	....	....
Beuchel, Greenwood Ave. ....	....	....	....	....	....	....
Byer's Chapel .....	....	....	....	....	....	....
Calhoun .....	....	....	....	....	....	....
Cloverport, Lucile Mem'l.	1 50	....	....	....	....	....
Guston, Patterson Mem'l.	75	....	....	....	....	....
Hebron .....	....	....	....	....	....	....
Hodgenville .....	....	....	....	....	....	....
Irvington	2 00	....	....	....	....	....
Livermore .....	....	....	....	....	....	....
Louisville, 4th .....	....	....	....	....	....	....
" Calvary	1 00	....	....	....	....	....
" Covenant	20 00	....	....	....	....	....
" Fourth Ave.	29 43	....	....	60 00	....	....
" Immanuel	7 00	....	....	....	....	....
" Union	6 00	....	....	....	....	....
" Warren Mem'l. ....	....	....	....	100 00	....	....
New Castle .....	....	....	....	....	....	....
Olivet .....	....	....	....	....	....	....
Owensboro, 1st	1 00	....	....	....	....	....
Owensboro, Central.	10 00	....	....	....	....	....
Penna Run .....	....	....	....	....	....	....
Pewee Valley	12 30	....	....	....	....	....
Pleasant Grove .....	....	....	....	....	....	....
Pleasant Hill .....	....	....	....	....	....	....
	\$90 98	....	....	\$160 00	....	....

PRINCETON.

Chapel Hill	1 00	....	....	....	....	....
Crayneville .....	....	....	....	....	....	....
Bethlehem .....	....	....	....	....	....	....
Dixon	1 00	....	....	....	....	....
Francis .....	....	....	....	....	....	....
Fredonia .....	....	....	....	....	....	....
Hebbardsville .....	....	....	....	....	....	....
Hopkinsville, 1st	10 00	....	....	....	....	....
Kuttawa	2 00	....	....	....	....	....
Madisonville	5 00	....	....	....	....	....
Marion	3 00	....	....	....	....	....
Mayfield .....	....	....	....	....	....	....
Paducah, Kentucky Ave.	3 00	....	....	....	....	....
Princeton, Central	3 00	....	....	....	....	....
Providence	5 00	....	....	....	....	....
Shiloh	1 00	....	....	....	....	....
Sturgis	50 00	....	....	....	....	....
Water Valley	1 00	....	....	....	....	....
	\$85 00	....	....	....	....	....

TRANSYLVANIA.

Barboursville .....	....	....	....	....	....	....
Bethel Union .....	....	....	....	....	....	....
Booneville .....	....	....	....	....	....	....
Boyle .....	....	....	....	....	....	....
Bradfordsville .....	....	....	....	....	....	....
Buckhorn .....	....	....	....	....	....	....
Burkesville .....	....	....	....	....	....	....
Caldwell .....	....	....	....	....	....	....
Casey Fork .....	....	....	....	....	....	....
Cedar Valley .....	....	....	....	....	....	....
Columbia	2 00	....	....	....	....	....
Danville, 2d	79 80	....	....	....	....	....

Detroit Continued.	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH W. S.	WOMAN'S S. S.	BOARD Y. P. S. & BANDS
Southfield	.....	.....	.....	.....	.....	.....
South Lyon	4 00	.....	.....	9 80	.....	.....
Springfield	.....	.....	.....	.....	.....	.....
Stony Creek	.....	.....	.....	.....	.....	.....
Tfenton	.....	.....	.....	.....	.....	.....
Unadilla	3 00	.....	.....	5 07	.....	.....
Waterford Centre	.....	.....	.....	.....	.....	.....
White Lake	2 65	.....	.....	.....	.....	.....
Wyandotte	10 00	.....	.....	.....	.....	.....
Ypsilanti	10 00	.....	.....	25 00	.....	1 00
	\$775 76	\$17 70	\$5 00	\$2085 46	\$294 00	\$312 42

FLINT.

Akron	.....	.....	.....	.....	.....	.....
Avoca	.....	.....	.....	.....	.....	.....
Bad Axe	5 00	.....	.....	.....	.....	.....
Bloomfield	.....	.....	.....	.....	.....	.....
Bridgehampton	.....	.....	.....	.....	.....	.....
Brookfield	.....	.....	.....	.....	.....	.....
Calvary	.....	.....	.....	.....	.....	.....
Caro	37 00	.....	.....	.....	.....	.....
Caseville	.....	.....	.....	.....	.....	.....
Cass City	3 00	.....	.....	2 00	.....	.....
Chandler	.....	.....	.....	.....	.....	.....
Columbia	.....	.....	.....	.....	.....	.....
Croswell	.....	.....	.....	.....	.....	.....
Deckerville	.....	.....	.....	.....	.....	.....
Denmark	.....	.....	.....	.....	.....	.....
Elk	.....	.....	.....	.....	.....	.....
Elkton	.....	.....	.....	.....	.....	.....
Fairgrove	5 00	.....	.....	.....	.....	.....
Fenton	5 00	.....	.....	.....	.....	.....
Flint	46 00	.....	.....	15 00	.....	.....
Flushing	.....	.....	.....	.....	.....	.....
Flynn	.....	.....	.....	.....	.....	.....
Fraser	.....	.....	.....	.....	.....	.....
Fremont	.....	.....	.....	.....	.....	.....
Harbor Beach	3 00	.....	3 00	.....	.....	.....
Hayes	.....	.....	.....	.....	.....	.....
Juhl	.....	.....	.....	.....	.....	.....
Lamotte	2 00	.....	.....	.....	.....	.....
Lapeer	6 00	.....	.....	9 00	1 00	.....
Linden	.....	.....	.....	.....	.....	.....
McPherson	.....	.....	.....	.....	.....	.....
Marlette, 1st	.....	.....	.....	24 00	.....	1 70
Marlette, 2d	.....	.....	.....	.....	.....	.....
Mundy	3 00	.....	.....	.....	.....	.....
Pigeon	.....	.....	.....	.....	.....	.....
Pinnebog	.....	.....	.....	.....	.....	.....
Popple	3 00	.....	.....	.....	.....	.....
Port Austin	.....	.....	.....	.....	.....	.....
Port Hope	.....	.....	.....	.....	.....	.....
Port Huron, 1st	6 00	.....	.....	3 00	1 00	.....
Port Huron, Westminster	3 00	.....	.....	.....	1 50	3 00
Sandusky	.....	.....	.....	.....	.....	.....
Ubyly	.....	.....	.....	.....	.....	.....
Vassar	4 00	.....	.....	.....	.....	.....
Verona	.....	.....	.....	.....	.....	.....
Yale	.....	.....	.....	.....	.....	1 40
	\$131 00	.....	\$3 00	\$53 00	\$3 50	\$6 10

GRAND RAPIDS.

Big Rapids	.....	.....	.....	5 00	.....	.....
Evart	3 20	.....	.....	.....	.....	.....
Grand Haven	16 00	.....	.....	16 00	.....	5 00
Grand Rapids, 1st	16 00	.....	.....	72 00	12 76	14 00
" 3d	.....	.....	.....	13 00	4 00	5 00
" Immanuel	.....	.....	.....	10 00	.....	4 00
" Westm'r	26 75	.....	.....	77 00	.....	.....
Hesperia	.....	.....	.....	13 00	.....	.....
Ionia	14 75	.....	.....	14 00	.....	4 00
Ludington	16 00	.....	.....	21 00	.....	6 00
McKnight Mem'l	.....	.....	.....	.....	.....	.....

Grand Rapids Continued.	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH W. S.	WOMAN'S S. S.	BOARD Y. P. S. & BANDS
Montague .....	....	....	....	3 00	....	2 00
Muir .....	....	....	....	....	....	....
Sherman .....	....	....	....	....	....	....
Spring Lake	4 10	....	....	....	....	....
Tustin .....	....	....	....	....	....	4 00
	\$106 80	....	....	\$244 00	\$16 76	\$44 00

KALAMAZOO.

Allegan	23 00	....	....	....	....	....
Benton Harbor	9 00	....	....	8 00	....	....
Buchanan .....	....	....	....	6 00	....	....
Burr Oak .....	....	....	....	....	....	....
Cassopolis .....	....	....	....	....	....	....
Centerville .....	....	....	....	....	....	....
Decatur .....	....	....	....	5 00	6 00	....
Edwardsburg	1 00	....	....	....	....	....
Hamilton .....	....	....	....	....	....	....
Kalamazoo, 1st	30 00	....	....	48 00	....	....
Kalamazoo, North	5 00	....	....	3 00	....	....
Martin .....	....	....	....	2 00	....	....
Niles .....	....	....	....	8 00	....	....
Paw Paw	1 22	....	....	12 00	....	....
Plainwell .....	....	....	....	16 00	....	5 00
Richland .....	....	....	....	8 00	....	....
Schoolcraft .....	....	....	....	1 00	....	....
Sturgis	3 00	....	....	....	....	....
Three Rivers	6 00	....	....	10 00	....	....
White Pigeon .....	....	....	....	....	....	....
	\$78 22	....	....	\$127 00	\$6 00	\$5 00

LAKE SUPERIOR.

Calumet	25 00	....	....	30 00	....	....
Christ .....	....	....	....	....	1 00	....
Corinne .....	....	....	....	....	....	....
Dafter .....	....	....	....	....	....	....
De Tour .....	....	....	....	....	....	....
Donaldson .....	....	....	....	....	....	....
Escanaba .....	....	....	....	5 00	....	....
Gladstone, Westm'r .....	....	....	....	....	....	....
Grand Marais .....	....	....	....	....	....	....
Hay Lake .....	....	....	....	....	....	....
Hessel .....	....	....	....	....	....	....
Houghton	1 00	....	....	3 00	2 00	4 60
Iron Mountain .....	....	....	....	5 00	....	4 00
Iron River .....	....	....	....	....	....	....
Ishpeming .....	....	....	....	....	....	6 00
Manistique, Redeemer	3 00	....	....	5 00	....	....
Maple Grove .....	....	....	....	....	....	....
Marquette	12 96	4 00	....	19 00	2 00	10 00
Menominee .....	....	....	....	5 00	....	....
Munising .....	....	....	....	2 00	....	2 00
Negaunee .....	....	....	....	....	....	....
Newberry .....	....	....	....	....	....	....
Ontonagon .....	....	....	....	....	....	....
Palatka	1 00	....	....	....	....	....
Pentoga .....	....	....	....	....	....	....
Pickford .....	....	....	....	....	....	....
Rudyard	1 00	....	....	....	....	....
Sault Ste Marie .....	....	....	....	7 00	....	....
St. Ignace	3 00	....	....	....	....	....
Stalwart .....	....	....	....	....	....	....
Sterlingville .....	....	....	....	....	....	....
Westminster .....	....	....	....	....	....	....
	\$46 96	\$4 00	....	\$81 00	\$5 00	\$26 00

LANSING.

Albion	10 00	....	....	33 00	....	....
Battle Creek .....	....	....	....	26 00	....	6 00
Brooklyn	11 25	....	....	29 00	....	....
Concord .....	....	....	....	17 00	....	....
Eckford .....	....	....	....	....	....	....
Dimondale	2 45	....	....	2 00	....	....

Lansing Continued.	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD		
				W. S.	S. S.	Y. P. S. & BANDS
Hastings	.....	.....	.....	8 00	.....	2 00
Holt	1 10	.....	.....	.....	.....	.....
Homer	.....	.....	.....	18 00	.....	.....
Jackson	7 00	.....	.....	46 00	.....	.....
Lansing, 1st	20 00	.....	.....	35 00	.....	2 00
Lansing, Franklin Ave.	20 00	.....	.....	9 75	.....	.....
Marshall	13 25	.....	.....	29 00	.....	2 20
Mason	5 00	.....	.....	20 00	3 40	8 00
Morrice	.....	.....	.....	5 00	.....	.....
Oneida	2 00	.....	.....	7 00	.....	.....
Parma	.....	.....	.....	.....	.....	.....
Sebewa	.....	.....	.....	.....	.....	.....
Stockbridge	.....	.....	.....	.....	.....	.....
Sunfield	.....	.....	.....	.....	.....	.....
Tekonsha	.....	.....	.....	.....	.....	.....
Tompson & Springport	.....	.....	.....	.....	.....	.....
	\$92 05	.....	.....	\$284 75	\$3 40	20 20

MONROE.

Adrian	32 00	.....	.....	95 00	60 00	5 00
Blissfield	21 00	.....	.....	.....	.....	.....
Cadmus	2 34	.....	.....	1 00	.....	.....
California	.....	.....	.....	.....	.....	.....
Clayton	2 00	.....	.....	.....	.....	.....
Coldwater	10 00	.....	.....	.....	.....	14 06
Deerfield	2 00	.....	.....	.....	.....	.....
Erie	.....	.....	.....	5 00	.....	.....
Hillsdale	12 00	.....	.....	.....	.....	.....
Ida	2 00	.....	.....	.....	.....	.....
Jonesville	10 00	.....	.....	2 50	.....	.....
La Salle	.....	.....	.....	.....	.....	.....
Monroe	12 00	.....	.....	16 00	.....	2 00
Palmyra	5 00	.....	.....	.....	.....	.....
Petersburg	2 00	.....	.....	.....	.....	.....
Quincy	.....	.....	.....	.....	.....	.....
Raisin	.....	.....	.....	.....	.....	.....
Reading	.....	.....	.....	.....	.....	.....
Tecumseh	10 00	.....	.....	5 00	.....	.....
	\$122 34	.....	.....	\$124 50	\$60 00	\$21 06

PETOSKEY.

Alanson	.....	.....	.....	4 00	.....	.....
Bay Shore	.....	.....	.....	.....	.....	.....
Boyne City	.....	.....	.....	18 00	.....	2 50
Boyne Falls	.....	.....	.....	.....	.....	.....
Cadillac	.....	.....	.....	27 00	102 00	.....
Conway	.....	.....	.....	.....	.....	.....
Cross Village	.....	.....	.....	.....	.....	.....
East Jordan	13 00	.....	.....	15 00	5 00	.....
Elk Rapids	.....	.....	.....	.....	.....	.....
Elmira	.....	.....	.....	.....	.....	.....
Fife Lake	.....	.....	.....	.....	.....	.....
Greenwood	.....	.....	.....	4 00	.....	.....
Harbor Springs	.....	.....	.....	27 00	.....	4 00
Lake City	.....	.....	.....	5 00	.....	.....
Mackinaw City	.....	.....	.....	.....	.....	.....
McBain	1 00	.....	.....	2 00	.....	.....
Omena	.....	.....	.....	.....	.....	.....
Parker	.....	.....	.....	.....	.....	.....
Petoskey	.....	.....	.....	20 00	.....	.....
South Barnard	.....	.....	.....	.....	.....	.....
Traverse City	.....	.....	.....	.....	.....	.....
Yuba	.....	.....	.....	.....	.....	.....
	\$14 00	.....	.....	\$122 00	\$107 00	\$6 50

SAGINAW.

Alabaster	.....	.....	.....	.....	.....	.....
Alcona	.....	.....	.....	.....	.....	.....
Alma	43 14	.....	.....	12 50	.....	.....
Alpena	.....	.....	.....	.....	.....	.....
Arenac	.....	.....	.....	.....	.....	.....
Au Sable and Oscoda	.....	.....	.....	.....	.....	.....
Bay City, 1st	36 43	.....	.....	65 00	.....	.....

Sagmaw Continued.	CHRS.	DIRECT	Y. P. S. & BANDS	THROUGH	WOMAN'S BOARD	
		S. S.		W. S.	S. S.	Y. P. S. & BANDS
Bay City, Covenant.....	.....	.....	.....	.....	.....	.....
" Mem'l .....	.....	.....	.....	2 50	.....	.....
" Westm'r	10 00	.....	.....	35 00	.....	.....
Beaverton .....	.....	.....	.....	.....	.....	.....
Caledonia .....	.....	.....	.....	.....	.....	.....
Coleman .....	.....	.....	.....	.....	.....	.....
East Tawas .....	.....	.....	.....	.....	.....	.....
Emerson .....	.....	.....	.....	.....	.....	.....
Fairfield .....	.....	.....	.....	.....	.....	.....
Gladwin .....	.....	.....	.....	.....	.....	.....
Grayling	1 00	.....	.....	2 00	.....	.....
Harrisville, Westm'r.....	.....	.....	.....	.....	.....	.....
Hillman .....	.....	.....	.....	.....	.....	.....
Ithaca	1 00	.....	.....	10 00	.....	.....
Lafayette.....	.....	.....	.....	.....	.....	.....
Maple Ridge .....	.....	.....	.....	.....	.....	.....
Midland	6 00	.....	.....	25 94	.....	.....
Mt. Pleasant	2 00	.....	.....	5 00	.....	.....
Munger .....	.....	.....	.....	.....	.....	.....
Omer .....	.....	.....	.....	.....	.....	.....
Pinconning .....	.....	.....	.....	.....	.....	.....
Rosebush .....	.....	.....	.....	.....	.....	.....
Saginaw, 1st	42 59	.....	.....	84 00	13 48	.....
" 2d .....	.....	.....	.....	.....	.....	.....
" Grace	6 00	.....	.....	.....	.....	.....
" Immanuel .....	.....	.....	.....	.....	.....	1 00
" Warren Ave.....	8 75	.....	.....	15 50	.....	5 00
" Washington Ave... ..	5 00	.....	.....	8 06	.....	.....
St. Louis .....	.....	.....	.....	2 00	.....	.....
Tawas City .....	.....	.....	.....	3 00	.....	.....
Taymouth	2 00	.....	.....	.....	.....	.....
Turner .....	.....	.....	.....	.....	.....	.....
Wise .....	.....	.....	.....	.....	.....	.....
	\$163 91	.....	.....	\$270 50	\$13 48	6 00

SYNOD OF MINNESOTA.

ADAMS.

Angus .....	.....	.....	.....	.....	.....	.....
Argyle .....	.....	.....	.....	.....	.....	.....
Beacon	3 00	.....	.....	2 00	.....	.....
Bemidji	3 00	.....	.....	3 50	.....	.....
Bethel .....	.....	.....	.....	.....	.....	.....
Blackduck .....	.....	.....	.....	.....	.....	.....
Buena Vista.....	.....	.....	.....	.....	.....	7 50
Crookston .....	.....	.....	.....	.....	.....	1 50
Euclid .....	.....	.....	.....	.....	.....	.....
Funkley .....	.....	.....	.....	.....	.....	.....
Hallock	3 00	.....	.....	.....	.....	.....
Hendrum	1 00	.....	.....	.....	.....	.....
Hope .....	.....	.....	.....	.....	.....	.....
Kelliher .....	.....	.....	.....	.....	.....	.....
Keystone .....	.....	.....	.....	.....	.....	.....
Key West.....	.....	.....	.....	8 00	.....	.....
Mendenhall, Mem'l	1 00	.....	.....	.....	.....	.....
Middle River .....	.....	.....	.....	.....	.....	.....
Northcote .....	.....	.....	.....	.....	.....	1 50
North Star .....	.....	.....	.....	.....	.....	.....
Orleans, Ridge .....	.....	.....	.....	3 00	.....	.....
Red Lake Falls .....	.....	.....	.....	.....	.....	.....
Rollis .....	.....	.....	.....	.....	.....	.....
Roosevelt .....	.....	.....	.....	.....	.....	.....
Roseau .....	.....	.....	.....	.....	.....	.....
Stephen	2 00	.....	.....	.....	.....	.....
Tabor, Boh.....	.....	.....	.....	.....	.....	.....
Tenstrike, Shilo .....	.....	.....	.....	.....	.....	.....
Thief River Falls, 20th Cen'y .....	.....	.....	.....	.....	.....	.....
Warren .....	.....	.....	.....	3 00	.....	.....
Warroad	3 00	.....	.....	.....	.....	.....
	\$16 00	.....	.....	\$19 50	\$10 50	.....

DULUTH.

	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Arnold					1 61	
Barnum					92	
Big Falls						
Big Fork						
Bovey					1 00	
Bruno					50	
Carlton, McNair Mem'l.				3 40	3 00	
Cloquet				15 00		15 00
Coleraine					70	1 00
Duluth, 1st	133 09			56 00	9 94	25 00
" 2d				20 00	7 40	
" Glen Avon	10 00			57 00	7 00	3 00
" Hazlewood Park					1 40	
" Highland Park						
" Lakeside				18 00	7 60	5 00
" Westm'r	1 12					
Ely						
Eveleth						
Fond du Lac						
Gilbert, 1st					1 25	2 00
Grand Rapids				3 50	3 93	
Hibbing	5 00				5 00	
Hinckley					2 25	
Kelsey		1 17				25
Knife River	2 00					
Mispah						
Mora	2 00			2 00	2 10	
Mt. Iron					1 96	
New Duluth, House of Hope					1 80	
Northome						
Otter Creek						
Pine City					2 50	
Sandstone				3 50	4 00	
Tamarack						
Tower, St. James					2 00	
Two Harbors	8 00			9 50		
Virginia, Cleveland Ave.					7 00	
Willow River						
	\$161 21	\$1 17	....	\$187 90	\$74 86	\$51 25

MANKATO.

Alpha	1 00			5 00		
Amboy	3 00					
Amiret						
Ash Creek						
Balaton	3 00					
Beaver Creek						
Bingham Lake						
Blue Earth	6 00			10 00		
Brewster	2 00					
Butterfield						
Canby						
Clifton						
Cottonwood				5 00		
Currie						
Delhi	5 00			5 00		
Dundee						
Easter	1 00					
Evan						
Fulda	5 00					
Green Valley						
Hardwick						
Holland						
Island Lake						
Jackson	4 00			3 25		
Jasper						
Kasota						
Kinbrae						
Lake Crystal	2 00				75	75
Lakefield						
Le Sueur	4 00			5 00	2 26	
Lismore	1 00					
Luverne						
Madelia	4 00					
Mankato	20 00			13 00	5 61	1 25
Marshall	4 00					

Mankato Continued.	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH W. S.	WOMAN'S BOARD S. S.	Y. P. S. & BANDS
Montgomery	.....	.....	.....	.....	.....	.....
Morgan	.....	.....	.....	.....	.....	.....
New Prague	.....	.....	.....	.....	.....	.....
Pilot Grove	.....	.....	.....	2 50	.....	.....
Pipestone	4 14	.....	.....	17 36	.....	.....
Reading, Summit Lake	.....	.....	.....	.....	.....	.....
Redwood Falls	.....	.....	.....	10 00	.....	.....
Round Lake	.....	.....	.....	.....	.....	.....
Rushmore	2 00	.....	.....	.....	.....	.....
Russell	.....	.....	.....	.....	.....	.....
Slayton	.....	.....	.....	.....	.....	.....
St. James	50	.....	.....	.....	.....	.....
St. Peter, Union	6 00	.....	.....	.....	.....	.....
Swan Lake	.....	.....	.....	12 50	.....	.....
Tracy	5 00	.....	.....	5 00	.....	.....
Underwood	.....	.....	.....	.....	.....	.....
Vesta	.....	.....	.....	.....	.....	.....
Wabasco, Knox	.....	.....	.....	.....	.....	.....
Watonwan	.....	.....	.....	.....	.....	.....
Wells	1 00	.....	.....	.....	.....	.....
West Side	.....	.....	.....	.....	.....	.....
Wilmont	.....	.....	.....	.....	.....	.....
Windom	.....	.....	.....	.....	.....	.....
Winnebago	5 40	.....	.....	5 00	.....	.....
Woodstock	1 00	.....	.....	.....	.....	.....
Worthington, Westm'r	.....	10 00	.....	23 20	5 00	.....
	\$96 04	\$10 00	.....	\$121 81	\$13 62	\$2 00

MINNEAPOLIS.

Buffalo	10 00	.....	.....	2 00	.....	.....
Carver	.....	.....	.....	.....	.....	.....
Crystal Bay	2 06	.....	.....	.....	.....	.....
Eden Prairie	.....	.....	.....	.....	.....	.....
Howard Lake	2 00	.....	.....	.....	.....	.....
Long Lake	.....	.....	.....	.....	.....	.....
Maple Plain	.....	.....	.....	.....	.....	.....
Minneapolis, 1st	175 80	.....	.....	25 00	.....	20 80
Minneapolis, 5th	1 00	.....	.....	5 00	.....	.....
" Andrew	7 10	.....	.....	31 00	.....	.....
" Bethany	6 00	.....	.....	10 00	.....	5 00
" Bethlehem	40 00	11 48	.....	33 00	.....	19 00
" Calvary	.....	.....	.....	.....	.....	.....
" Elim	2 85	.....	.....	.....	.....	.....
" Grace	.....	.....	.....	10 00	.....	.....
" Highland Park	.....	.....	.....	10 00	11 60	.....
" Homewood	.....	.....	.....	.....	.....	.....
" House of Faith	2 00	.....	.....	4 00	.....	.....
" Oliver	13 00	.....	.....	12 00	11 49	.....
" Rosedale	152 72	.....	.....	5 25	12 50	2 70
" Shiloh	.....	.....	.....	5 00	.....	.....
" Stewart Mem'l	6 00	.....	.....	49 50	.....	62 50
" Vanderburgh Mem'l	.....	.....	.....	1 50	.....	.....
" Westminster	228 99	.....	.....	100 00	.....	5 00
Oak Grove	2 00	.....	.....	.....	.....	.....
Rockford	.....	.....	.....	.....	.....	.....
Sylvan	.....	.....	.....	.....	.....	.....
Waverly	.....	.....	.....	.....	.....	.....
Winsted	1 04	.....	.....	.....	.....	.....
	\$652 56	\$11 48	.....	\$303 25	\$35 59	\$114 20

RED RIVER.

Alexander	.....	.....	.....	.....	.....	.....
Almora	.....	.....	.....	.....	.....	.....
Ashby	.....	.....	.....	.....	.....	.....
Baker, Alliance	50	.....	.....	.....	.....	.....
Brainerd	4 00	.....	.....	9 00	.....	.....
Bethel	.....	.....	.....	.....	.....	.....
Carlos	1 00	.....	.....	.....	.....	.....
Clitheral	.....	.....	.....	.....	.....	.....
Cuyuna	.....	.....	.....	.....	.....	.....
Deerhorn	50	.....	.....	.....	.....	.....
Deerwood	.....	.....	.....	.....	.....	.....
Dent	.....	.....	.....	.....	.....	.....
Dilworth	.....	.....	.....	.....	.....	.....
Downer	50	.....	.....	.....	.....	.....
Edwards	.....	.....	.....	.....	.....	.....

Red River Continued.	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD		
				W. S.	S. S.	Y. P. S. & BANDS
Elbow Lake	2 00	....	....	....	....	....
Evansville
Fergus Falls	4 56	....	....	6 60	....	....
Garfield
Hazeldell
Herman
Lawrence	5 00	....	....
Leader, Bethel
Maine	9 00	....	....
Maplewood
Moorhead
Norcross
Poplar
Wendell
Western	14 00	....	....
Wheaton	5 00	....	....
\$13 06	\$48 60	....	....

ST. CLOUD.

Atwater	....	....	....	....	....	....
Brown's Valley	3 00	....	1 00	1 00	....	1 00
Burbank	....	....	....	....	....	....
Clara City	....	....	....	....	....	....
Cove	....	....	....	....	....	....
Donnelly	....	....	....	....	....	....
Foley	....	....	....	....	....	....
Forada	....	....	....	....	....	....
Forest City	....	....	....	7 00	....	....
Gilgal	....	....	....	....	....	....
Grandview	....	....	....	....	....	....
Greenleaf	1 00	....	....	....	....	....
Harrison	3 00	....	....	....	....	....
Hawick	....	....	....	....	....	....
Holdingford	....	....	....	....	....	....
Kerkhoven	....	....	....	....	....	....
Kingston	....	....	....	....	....	....
Lauriston	....	....	....	....	....	....
Leslie	....	....	....	....	....	....
Lincoln	....	....	....	....	....	....
Litchfield	5 00	....	....	16 67	....	....
Little Falls, Westminster	....	....	....	....	....	....
Longfellow	....	....	....	....	....	....
Long Prairie	2 56	....	....	....	....	....
Lowry	....	....	....	....	....	....
Maynard	3 00	....	....	3 50	....	....
Murdock	....	....	....	....	....	....
New London	....	....	....	....	....	....
Onamia	....	....	....	....	....	....
Osakis	2 00	....	....	....	....	....
Parkertown	....	....	....	....	....	....
Pennock	....	....	....	....	....	....
Randall	....	....	....	....	....	....
Royalton	....	....	....	....	....	....
Sartell	....	....	....	1 00	....	80
Sedan	....	....	....	....	....	....
Spicer	2 00	....	....	1 00	....	....
St. Cloud	9 61	....	....	16 67	3 50	....
Spring Grove	1 00	....	....	....	....	....
St. George	....	....	....	....	....	....
St. Thomas	....	....	....	....	....	....
Wahkan	....	....	....	....	....	....
Watkins	....	....	....	....	....	....
Westport	....	....	....	....	....	....
Willmar	5 00	....	....	16 67	4 20	1 00
\$37 17	....	....	\$1 00	\$63 51	\$7 70	\$2 80

ST. PAUL.

Belle Plaine	....	....	....	....	....	....
Bethany	....	....	....	....	....	....
Blaine	....	....	....	....	....	....
Farmington	2 50	....	....	3 00	....	....
Forest Lake	1 56	....	....	....	....	....
Glendale	....	....	....	....	....	....

St. Paul Continued.	CHRS.	DIRECT		THROUGH W. S.	WOMAN'S S. S.	BOARD Y. P. S. & BANDS
		S. S.	Y. P. S. & BANDS			
Hastings				11 00	1 80	
Jordan						
North St. Paul	2 00					
Oneka						
Prior Lake						
Red Wing				43 00	25 00	
Rush City	2 00			6 00		
Shakopee						
South St. Paul				7 00		
Stillwater						
St. Croix Falls				18 68		
St. Paul, 1st	33 75			38 00		
" 9th						
" Arlington Hills	3 84			9 56		
" Bethlehem, Ger.	5 00					
" Central	46 08			30 50		
" Dayton Ave.	26 12			70 00		
" East	4 20			2 50		
" Golgotha						
" Goodrich Ave	2 00			9 00		
" House of Hope	120 00			180 90		
" Knox		50 00		6 20		
" Lexington Parkway	5 04					
" Macalester	7 50			16 50		
" Merriam Park	35 00			22 91	25 00	
" Warrendale						
" Westm'r				3 50		
St. Paul Park				5 00		
Vermillion	3 00					
White Bear Lake	9 00	10 20		19 75		
Zion						
		\$308 59	\$60 20	\$505 00	\$51 80	

WINONA.

Albert Lea	5 00			8 00	7 37	
Alden						
Ashland	1 00					
Austin, Central	7 03			5 00	4 00	
Blooming Prairie					3 50	
Caledonia						
Canton					75	
Chatfield				2 00		
Claremont	5 00			4 00	3 25	
Cummingsville						
Dundas						
Fremont						
Genoa						
Havana					1 00	
Hayfield	5 00					
Hokah					2 00	
Houston					1 28	
Kasson				5 00		
La Crescent						
Lanesboro						
Le Roy	10 00			6 00	6 00	
Lewiston					1 25	
Oakland						
Oronoco						
Owatonna				18 00	7 00	
Preston						
Richland Prairie						
Rochester	32 00				3 65	
Rushford	1 10					
Utica, Union						
Washington					2 00	
Winona, 1st	25 00			12 00	10 00	
		\$91 13		\$60 00	\$53 05	

SYNOD OF MISSISSIPPI

BELL.

Baldwyn	1 10					
Booneville						
Corinth	2 50					

Carthage Continued.	CHRS.	DIRECT		THROUGH WOMAN'S BOARD	
		S. S.	Y. P. S. & BANDS	W. S.	S. S. Y. P. S. & BANDS
Downey .....	....	....	....	....	....
Dudman .....	....	....	....	....	....
El Dorado Springs.....	....	....	....	....	....
Golden City	3 00	....	....	3 09	1 00
Grace	5 00	....	....	3 20	....
Hoberg	4 00	....	....	2 00	2 00
Irwin .....	....	....	....	....	....
Jasper .....	....	....	....	....	....
Joplin, 1st	19 58	....	....	33 00	6 00
" Bethany	3 00	....	....	12 00	2 00
" North Heights	1 00	....	....	6 00	....
Liberty	1 00	....	....	....	....
Madison	1 00	....	....	....	....
Monett	5 00	....	....	8 00	....
Mt. Vernon.....	10 50	....	....	6 00	2 00
Neosho	6 43	....	....	10 00	2 50
Nevada	12 00	....	....	4 00	..
Ozark Prairie.....	3 00	....	....	11 00	....
Preston	50	....	....	....	....
Purdy .....	....	....	....	....	....
Red Oak .....	....	....	....	....	....
Richards .....	....	....	....	3 00	1 00
Ritchey	1 00	....	....	....	....
Rocky Comfort	1 00	....	....	....	....
Sarcoxie	5 00	....	....	5 00	2 00
Seneca .....	....	....	....	5 00	....
Stotts City	1 00	....	....	....	....
Union .....	....	....	....	2 50	....
Verona	3 06	....	....	....	....
Waldensian .....	....	....	....	....	....
Wentworth	1 00	....	....	....	....
Webb City	10 00	....	....	8 00	2 00
White Oak	1 00	....	....	....	....
Zion	2 00	....	....	....	....
		\$137 01	....	\$193 70	.... \$26 50

IRON MOUNTAIN.

Alliance .....	....	....	....	....	....
Bennett.....	....	....	....	....	....
Cornwall .....	....	....	....	....	....
De Soto	1 00	....	....	2 00	....
Des Loge.....	....	....	....	....	....
Dexter	1 10	....	....	10 00	....
Doniphan	1 00	....	....	1 00	....
Fisk .....	....	....	....	....	....
Fredericktown	4 11	....	....	1 00	....
Hillsboro .....	....	....	....	....	....
Ironton	1 00	....	....	55	....
Lead Belt, 1st.....	....	....	....	....	....
Lutesville .....	....	....	....	....	....
Marble Hill .....	....	....	....	....	....
Oak Forest.....	....	....	....	....	....
Patterson .....	....	....	....	....	....
Patton .....	....	....	....	....	....
Piedmont	1 00	....	....	....	....
Poplar Bluff	4 00	....	....	10 00	....
Pope's Chapel.....	....	....	....	....	....
Portageville .....	....	....	....	....	....
Sulphur Springs	1 00	....	....	....	....
Thayer .....	....	....	....	....	....
Union.....	....	....	....	....	....
White Water .....	....	....	....	2 00	....
Windsor Harbor	2 00	....	....	....	....
		\$16 21	....	\$26 50	....

KANSAS CITY.

Barry .....	....	....	....	....	....
Bates City .....	....	....	....	....	....
Belton	2 00	....	....	2 50	....
Bethlehem .....	....	....	....	....	....
Blue Springs .....	....	....	....	....	....
Butler	10 00	....	....	....	....
Chapel Hill .....	....	....	....	....	....
Creighton .....	....	....	....	2 00	....

Kansas City Continued.	CHRS.	DIRECT		THROUGH	WOMAN'S BOARD	
		S. S.	Y. P. S. & BANDS		W. S.	S. S.
Dodson, 1st	....	....	....	....	....	....
Drexel	....	....	....	4 00	....	....
Edenview	....	....	....	....	....	....
Fairview	....	....	....	....	....	....
Foster	....	....	....	....	....	....
Freeman	....	....	....	....	....	....
Greenwood	1 00	....	....	3 50	....	....
Hardeman	....	....	....	....	....	....
Harmony	....	....	....	....	....	....
Harrisonville	....	....	....	....	....	....
Hazle Grove	....	....	....	....	....	....
Independence, 1st	53 06	....	....	21 00	....	5 00
Independence, Liberty St.	....	....	....	4 00	....	....
Kansas City, 1st.	100 00	....	....	5 00	....	25 00
" 2d	28 97	....	....	....	....	....
" 3d	20 00	....	....	5 00	....	....
" Benton Boulevard	....	....	....	....	....	....
" Covenant	2 00	....	....	....	....	1 00
" East Side	2 00	....	....	....	....	....
" Grace	12 00	....	....	....	....	....
" Immanuel	50 00	....	....	5 00	....	....
" Linwood	25 00	....	....	....	....	....
" Mellier Place	....	....	....	3 00	....	2 00
" Prospect Ave.	2 00	....	....	....	....	....
" Westport Ave.	100 00	....	....	77 00	....	....
Latour	....	....	....	....	....	....
Lee's Summit	....	....	....	....	....	....
Linkville	....	....	....	....	....	....
Little Blue	....	....	....	....	....	....
Lone Oak	....	....	....	....	....	....
Malta Bend	....	....	....	....	....	....
Marshall, Odell Ave.	11 00	....	....	10 00	....	....
Mt. Bethel	1 00	....	....	....	....	....
Mt. Hebron	....	....	....	....	....	....
Mt. Horeb	....	....	....	....	....	....
Mt. Olive	....	....	....	....	....	....
Mt. Pleasant	....	....	....	....	....	....
New Prospect	....	....	....	....	....	....
Odessa	....	7 96	....	5 00	....	....
Parkville	1 00	7 23	....	46 00	....	2 20
Peculiar	....	....	....	....	....	....
Pleasant Prairie	....	....	....	....	....	....
Pleasant Ridge	1 50	....	....	....	....	....
Pratherville	....	....	....	....	....	....
Raymore	9 00	....	....	2 50	....	....
Rich Hill	....	....	....	....	....	....
Salt Springs	....	....	....	....	....	....
Shell City	....	....	....	....	....	....
Sharon	1 80	....	....	2 00	....	....
Slater	....	....	....	....	....	....
Spruce	1 00	....	....	....	1 00	....
Strasburg	....	....	....	....	....	....
Urich	....	....	....	....	....	....
Walnut Grove	2 00	....	....	....	....	....
Weston	....	....	....	....	....	....
Wood's Chapel	....	....	....	....	....	....
<hr/>						
	\$436 33	\$15 19	....	\$197 50	\$1 00	\$35 20

KIRKSVILLE.

Asbury	....	....	....	....	....	....
Atlanta	....	....	....	....	....	....
Bear Creek	1 00	....	....	....	....	....
Bethel	....	....	....	....	....	....
Callao	....	....	....	....	....	....
Canton	1 00	....	....	....	....	....
Clarence	....	....	....	....	....	....
Concord	....	....	....	....	....	....
Downing	1 00	....	....	....	....	....
Edina	....	....	....	....	....	....
Ethel	....	....	....	....	....	....
Eusebia	....	....	....	....	....	....
Glasston	2 50	....	....	....	....	....
Gorin	....	....	....	....	....	....
Granger	1 25	....	....	....	....	....
Green Castle	....	....	....	....	....	....

Kirksville Continued.	CHRS.	DIRECT		THROUGH W. S.	WOMAN'S S. S.	BOARD Y. P. S. & BANDS
		S. S.	Y. P. S. & BANDS			
Green City	3 00	.....	.....	.....	.....	.....
Hannibal	23 55	.....	.....	6 25	.....	.....
Hopewell	.....	.....	.....	.....	.....	.....
Kirksville	10 00	.....	.....	10 00	.....	.....
Knox City	.....	.....	.....	.....	.....	.....
La Grange	3 00	.....	.....	.....	.....	5 00
La Revere	.....	.....	.....	.....	.....	.....
La Plata	.....	.....	.....	.....	.....	.....
Liberty	2 00	.....	.....	.....	.....	.....
McAdow	.....	.....	.....	.....	.....	.....
McGready	.....	.....	.....	.....	.....	.....
Medill	.....	.....	.....	.....	.....	.....
Memphis	.....	.....	.....	.....	.....	.....
Middle Fabius	.....	.....	.....	.....	.....	.....
Milan	.....	.....	.....	.....	.....	.....
Millard	.....	.....	.....	.....	.....	.....
Mt. Moriah	.....	.....	.....	.....	.....	.....
Mt. Zion	.....	.....	.....	.....	.....	.....
Mulberry	1 00	.....	.....	.....	.....	.....
New Ark	.....	.....	.....	.....	.....	.....
New Harmony	2 00	.....	.....	.....	.....	.....
New Providence (Marion Co.)	1 81	.....	.....	.....	.....	.....
" (Shelby Co.)	.....	.....	.....	.....	.....	.....
Pleasant Hill	.....	.....	.....	.....	.....	.....
Pleasant Prairie	.....	.....	.....	.....	.....	.....
Revere	.....	.....	.....	.....	.....	.....
Shelbyville	.....	.....	.....	.....	.....	.....
Shiloh	1 00	.....	.....	.....	.....	.....
Sullivan	.....	.....	.....	.....	.....	.....
Union Chapel	.....	.....	.....	.....	.....	.....
Union Valley	.....	.....	.....	.....	.....	.....
Unionville	3 00	.....	.....	.....	.....	.....
Unity	.....	.....	.....	.....	.....	.....
	\$57 11	.....	.....	\$16 25	.....	5 00

McGEE.

Armstrong	.....	.....	.....	1 00	.....	.....
Avalon	.....	.....	.....	.....	.....	.....
Bethany	5 00	.....	.....	.....	.....	.....
Bethel (Davis Co.)	.....	.....	.....	.....	.....	.....
Bethel (Linn Co.)	.....	.....	.....	.....	.....	.....
Beulah	.....	.....	.....	.....	.....	.....
Breckenridge	.....	.....	.....	.....	.....	.....
Brookfield	21 48	.....	.....	7 15	5 00	.....
Brush Creek	.....	.....	.....	.....	.....	.....
Bucklin	.....	.....	.....	.....	.....	.....
Cairo	77	.....	.....	.....	.....	.....
Carrollton	.....	.....	.....	1 00	.....	.....
Center	.....	.....	.....	.....	.....	.....
Chillicothe	.....	.....	.....	9 00	.....	.....
Chula	.....	.....	.....	.....	.....	.....
College Mound	.....	.....	.....	.....	.....	.....
Corinth	.....	.....	.....	.....	.....	.....
Cowgill	.....	.....	.....	.....	.....	.....
Dawn	.....	.....	.....	.....	.....	.....
Eldad	.....	.....	.....	.....	.....	.....
Excello	.....	.....	.....	.....	.....	.....
Fairview	.....	.....	.....	.....	.....	.....
Felp's Chapel	.....	.....	.....	.....	.....	.....
Gallatin	5 00	.....	.....	.....	.....	.....
Glasgow	.....	.....	.....	.....	.....	.....
Grand Prairie	2 37	.....	.....	.....	.....	.....
Grand River	.....	.....	.....	.....	.....	.....
Grantsville	.....	.....	.....	.....	.....	.....
Hamilton	24 78	.....	.....	27 00	2 00	4 00
Higbee	.....	.....	.....	.....	.....	.....
Huntsville	.....	.....	.....	.....	.....	.....
Kingston	.....	.....	.....	.....	.....	.....
Laclede	.....	.....	.....	.....	.....	.....
Lock Spring	.....	.....	.....	2 32	.....	.....
Macedonia	.....	.....	.....	.....	.....	.....
Macon	34 00	.....	.....	33 68	.....	.....
Marecline	.....	.....	.....	.....	.....	.....
Mirabile	.....	.....	.....	.....	.....	.....
Moberly	4 00	.....	.....	40 00	.....	8 00

McGee Continued.	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD		
				W. S.	S. S.	Y. P. S. & BANDS
Mt. Carmel (Carrol Co.)	.....	.....	.....	.....	.....	.....
Mt. Carmel (Randolph Co.)	.....	.....	.....	.....	.....	.....
Mt. Hope	.....	.....	.....	.....	.....	.....
New Cambria	.....	.....	.....	3 00	1 00	.....
New Providence	2 40	.....	.....	.....	.....	.....
New York Settlement	.....	.....	.....	.....	.....	.....
Parson Creek	2 35	.....	.....	.....	.....	.....
Pleasant Grove	.....	.....	.....	.....	.....	.....
Pleasant Hope	.....	.....	.....	.....	.....	.....
Prairie Hill	.....	.....	.....	.....	.....	.....
Prairie Valley	.....	.....	.....	.....	.....	.....
Roanoke	.....	.....	.....	1 00	.....	.....
Salem	.....	.....	.....	.....	.....	.....
Salisbury	2 00	.....	.....	1 00	.....	.....
Sharon	.....	.....	.....	.....	.....	.....
Sugar Creek	.....	.....	.....	.....	.....	.....
Sweet Spring	.....	.....	.....	.....	.....	.....
Tina	2 12	.....	.....	2 60	.....	.....
Union Chapel	.....	.....	.....	.....	.....	.....
Westville	.....	.....	.....	.....	.....	.....
	\$106 27	.....	.....	\$128 75	\$8 00	12 00

OZARK.

Ash Grove	4 00	.....	.....	.....	1 00	.....
Bellview	.....	.....	.....	.....	.....	.....
Bolivar	1 00	.....	.....	.....	.....	.....
Brookline	1 00	.....	.....	.....	.....	.....
Buffalo	.....	.....	.....	.....	.....	.....
Burnham	1 00	.....	.....	.....	.....	.....
Cedar Gap	.....	.....	.....	.....	.....	.....
Conway	4 00	.....	.....	.....	.....	.....
Crane	.....	.....	.....	2 50	.....	.....
Dadeville	1 00	.....	.....	.....	.....	.....
Ebenezer	5 00	.....	.....	.....	.....	.....
Elk Creek	.....	.....	.....	.....	.....	.....
Evans	.....	.....	.....	.....	.....	.....
Everton	3 00	.....	.....	.....	.....	.....
Fairplay	.....	.....	.....	.....	.....	.....
Fordland	.....	.....	.....	.....	.....	.....
Gum Springs	.....	.....	.....	.....	.....	.....
Lockwood	.....	.....	.....	.....	.....	.....
Mountain Grove	.....	.....	.....	.....	.....	.....
Mountain View	.....	.....	.....	.....	.....	.....
Mt. Carmel	.....	.....	.....	.....	.....	.....
Mt. Zion	2 00	.....	.....	.....	.....	.....
New Hope	.....	.....	.....	.....	.....	.....
New Providence	.....	.....	.....	.....	.....	.....
Oak Grove	.....	.....	.....	.....	.....	.....
Ozark	2 00	.....	.....	.....	.....	.....
Phillipsburg	.....	.....	.....	.....	.....	.....
Pleasant Divide	.....	.....	.....	.....	.....	.....
Pomona	1 00	.....	.....	.....	.....	.....
Ray Spring	.....	.....	.....	.....	.....	.....
Reed Spring	.....	.....	.....	.....	.....	.....
Rondo	.....	.....	.....	.....	.....	.....
South Greenfield	.....	.....	.....	.....	.....	.....
Spring Creek	2 00	.....	.....	.....	.....	.....
Springfield, 1st	15 00	.....	.....	30 00	.....	.....
" 2d	1 00	.....	.....	9 35	6 00	2 00
" Calvary	26 75	.....	.....	25 00	.....	.....
" Reunion	2 00	.....	.....	.....	.....	.....
" Springfield Ave.	2 00	.....	.....	.....	.....	.....
Stockton	.....	.....	.....	.....	.....	.....
Union Liberty	1 00	.....	.....	.....	.....	.....
Walnut Grove	1 00	.....	.....	.....	.....	.....
Walnut Spring	.....	.....	.....	.....	.....	.....
West Plains	5 00	.....	.....	10 00	7 41	3 50
Willard	.....	.....	.....	.....	.....	.....
Willow Springs	.....	.....	.....	.....	.....	.....
	\$80 75	.....	.....	\$76 85	\$14 41	\$5 50

ST. JOSEPH.

	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Akron	.....	.....	.....	.....	.....	.....
Albany	3 00	.....	.....	.....	.....	.....
Bethany	.....	.....	.....	.....	.....	.....
Cameron	.....	.....	.....	11 00	.....	.....
Craig	.....	.....	.....	.....	.....	.....
Cumberland Ridge	.....	.....	.....	.....	.....	.....
Easton	.....	.....	.....	1 00	.....	.....
Empire Prairie	4 00	.....	.....	.....	.....	.....
Fairfax	4 50	.....	.....	.....	.....	.....
Graham	.....	.....	.....	.....	.....	.....
Grant City	12 00	.....	.....	11 00	.....	.....
Hodge	1 40	.....	.....	4 00	.....	.....
Hopkins	4 00	.....	.....	5 00	.....	.....
King City	6 90	.....	.....	3 50	.....	.....
Knox	.....	.....	.....	.....	.....	.....
Lathrop	5 00	.....	.....	1 00	.....	.....
McFall	.....	.....	.....	.....	.....	.....
Maitland	6 00	.....	.....	7 75	.....	.....
Martinsville	.....	.....	.....	.....	.....	.....
Maryville	20 00	.....	.....	22 00	5 00	.....
Mound City	4 08	.....	.....	1 00	.....	.....
Mt. Olive	.....	.....	.....	.....	.....	.....
Mt. Zion (Buchanan Co.)	.....	.....	.....	.....	.....	.....
Mt. Zion (Gentry Co.)	1 00	.....	.....	.....	.....	.....
New Hampton	.....	.....	.....	.....	.....	.....
New Point	6 00	.....	.....	3 00	.....	.....
Oregon	.....	.....	.....	.....	.....	.....
Pleasant View	.....	.....	.....	.....	.....	.....
Rockport	.....	.....	.....	.....	.....	.....
Rosendale	.....	.....	.....	.....	.....	.....
Savannah	2 95	.....	.....	1 00	.....	.....
St. Joseph, Cumberland	.....	.....	.....	.....	.....	.....
" Brookdale	.....	.....	.....	.....	.....	.....
" Faith	.....	.....	.....	.....	.....	.....
" Green Vallev	.....	.....	.....	.....	.....	.....
" Hope	2 00	.....	.....	7 00	.....	1 25
" Oak Grove	1 75	2 00	.....	.....	.....	.....
" Westm'r	23 60	10 00	.....	60 00	.....	4 00
Stanberry	1 00	.....	.....	.....	1 00	.....
Stewartsville	.....	.....	.....	.....	.....	.....
Stony Point	.....	.....	.....	.....	.....	.....
Tarkio	44 21	.....	.....	28 00	.....	.....
Union Chapel	.....	.....	.....	.....	.....	.....
Union Star	.....	.....	.....	.....	.....	.....
Walkup's Grove	.....	.....	.....	.....	.....	.....
Weatherby	.....	.....	.....	.....	.....	.....
Woodville	1 00	.....	.....	.....	.....	.....
<hr/>						
	\$154 39	\$12 00	.....	\$166 25	\$6 00	\$5 25

ST. LOUIS.

Argo	.....	.....	.....	.....	.....	.....
Bethlehem	.....	.....	.....	.....	.....	.....
Cook Sta.	.....	.....	.....	.....	.....	.....
Cuba	3 65	.....	.....	.....	.....	.....
Elk Prairie	.....	.....	.....	.....	.....	.....
Ferguson	3 00	.....	.....	.....	.....	.....
Jennings	.....	.....	.....	.....	.....	.....
Keysville	.....	.....	.....	.....	.....	.....
Kirkwood	22 65	6 43	.....	30 00	.....	.....
Morrillton	.....	.....	.....	.....	.....	.....
Moselle	.....	.....	.....	.....	.....	.....
Mt. Zion	.....	.....	.....	.....	.....	.....
Nelson	.....	.....	.....	.....	.....	.....
New Hope	.....	.....	.....	.....	.....	.....
Owensville	5 00	.....	.....	.....	.....	.....
Pacific	5 00	.....	.....	.....	.....	.....
Rock Hill	2 15	.....	.....	7 00	.....	.....
Rolla	.....	.....	.....	.....	.....	.....
Salem	3 50	.....	.....	.....	.....	.....
St. Charles, Jefferson St.	8 00	2 00	.....	1 00	.....	.....
St. Louis, 1st	83 00	50 00	.....	175 00	.....	8 00
St. Louis, 2d	100 00	.....	.....	25 00	.....	.....
" 1st Ger.	6 00	.....	.....	10 00	.....	.....
" Baden	.....	.....	.....	5 00	.....	.....

St. Louis Continued.	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH W. S.	WOMAN'S BOARD S. S.	Y. P. S. & BANDS
St. Louis, Berean.....	.....	.....	.....	3 50	.....	.....
" Carondelet.....	34 12	.....	.....	5 00	.....	.....
" Clifton Heights.....	5 00	.....	.....	2 00	.....	.....
" Cote Brilliante.....	13 75	.....	.....	5 00	.....	.....
" Covenant.....	5 00	.....	.....	11 25	.....	1 25
" Curby Mem'l.....	.....	.....	.....	.....	.....	.....
" Grace.....	2 00	.....	.....	.....	.....	.....
" Greeley Mem'l.....	.....	.....	.....	.....	.....	.....
" Immanuel.....	.....	.....	.....	.....	.....	.....
" Home Heights Mis.....	50	.....	.....	.....	.....	.....
" Kings Highway.....	70 27	.....	.....	119 00	.....	.....
" Kingsland Mem'l.....	.....	.....	.....	3 00	.....	.....
" Lafayette Park.....	21 89	.....	.....	50 00	.....	.....
" Lee Ave.....	4 35	.....	.....	2 00	.....	.....
" McCausland Ave.....	5 10	.....	.....	.....	.....	.....
" Markham Mem'l.....	6 00	.....	.....	7 50	.....	.....
" North.....	5 00	.....	.....	5 00	.....	.....
" North Cabanne.....	.....	.....	.....	3 00	.....	.....
" Oak Hill.....	3 00	.....	.....	.....	.....	.....
" Richmond Heights.....	1 00	.....	.....	.....	.....	.....
" Tyler Place.....	61 00	.....	.....	36 00	.....	8 00
" Walnut Park.....	1 00	.....	.....	.....	.....	.....
" Wash. & Comp. Ave.....	300 00	.....	.....	100 00	.....	.....
" West.....	.....	.....	.....	52 50	.....	.....
" Winnebago.....	6 00	.....	.....	20 00	.....	.....
Smith Chapel.....	.....	.....	.....	.....	.....	.....
Steelville.....	90	.....	.....	.....	.....	.....
Sullivan.....	2 50	.....	.....	.....	.....	.....
Union.....	.....	.....	.....	.....	.....	.....
Washington.....	.....	.....	.....	.....	.....	.....
Webster Groves.....	56 90	.....	.....	25 00	.....	.....
\$847 23		\$58 43	.....	\$702 75	.....	\$17 25

SALT RIVER.

Antioch.....	4 86	.....	.....	2 00	.....	.....
Ashley.....	1 00.	.....	.....	1 00	.....	.....
Auburn.....	.....	.....	.....	.....	.....	.....
Bellflower.....	.....	.....	.....	.....	.....	.....
Bethlehem.....	.....	.....	.....	.....	.....	.....
Bluff Springs.....	.....	.....	.....	.....	.....	.....
Bowling Green.....	5 00	.....	.....	.....	.....	.....
Brush Creek.....	.....	.....	.....	.....	.....	.....
Buffalo.....	.....	.....	.....	2 00	.....	.....
Calumet.....	.....	.....	.....	3 00	.....	.....
Central Union.....	1 00	.....	.....	.....	.....	.....
Clarksville.....	.....	.....	.....	1 00	.....	.....
Concord.....	4 00	.....	.....	.....	.....	.....
Corinth.....	.....	.....	.....	.....	.....	.....
Curryville.....	3 00	.....	.....	3 60	.....	.....
Elsberry.....	2 00	.....	.....	.....	.....	.....
Estes.....	.....	.....	.....	.....	.....	.....
Farber.....	.....	.....	.....	.....	.....	.....
Frankford.....	.....	.....	.....	3 00	.....	.....
Grassy Creek.....	.....	.....	.....	.....	.....	.....
Guthrie.....	.....	.....	.....	.....	.....	.....
Holliday.....	.....	.....	.....	.....	.....	.....
Horeb.....	.....	.....	.....	.....	.....	.....
Laddonia.....	.....	.....	.....	.....	.....	.....
Louisiana.....	10 00	.....	.....	4 00	.....	.....
Madison.....	.....	.....	.....	.....	.....	.....
Madisonville.....	.....	.....	.....	.....	.....	.....
Middletown.....	.....	.....	.....	.....	.....	.....
Mt. Air.....	4 00	.....	.....	.....	.....	.....
Mt. Olivet.....	4 60	.....	.....	1 45	.....	.....
Mt. Sterling.....	.....	.....	.....	.....	.....	.....
New Florence.....	1 00	.....	.....	.....	.....	.....
Olney.....	.....	.....	.....	.....	.....	.....
Providence.....	2 28	.....	.....	.....	.....	.....
Shiloh.....	.....	.....	.....	.....	.....	.....
Silex.....	3 00	.....	.....	1 00	.....	.....
Smyrna.....	2 00	.....	.....	.....	.....	.....
Tulip.....	.....	.....	.....	.....	.....	.....
Union.....	.....	.....	.....	.....	.....	.....
Unity.....	.....	.....	.....	.....	.....	.....
Vandalia.....	.....	.....	.....	2 00	.....	.....

Sedalia Continued.	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD		
				W. S.	S. S.	Y. P. S. & BANDS
Versailles	2 00	....	....	....	....	....
Vista .....	....	....	....	....	....	....
Warrensburg	5 00	....	....	....	....	....
Westfield .....	....	....	....	....	....	....
	\$121 14	....	....	\$36 00	....	....

SYNOD OF MONTANA.

BUTTE.

Anaconda	19 00	....	....	8 20	....	10 00
Butte, 1st	10 00	....	....	70 00	....	....
Butte, Central	2 00	....	....	....	....	....
Corvallis .....	....	....	....	....	....	....
Deer Lodge .....	....	....	....	2 00	....	....
Dillon	3 00	....	....	5 00	....	....
Grantsdale .....	....	....	....	....	....	....
Hamilton .....	....	....	....	....	....	....
Melrose .....	....	....	....	....	....	....
Missoula	25 00	....	....	17 00	....	....
Phillipsburg	3 00	....	....	....	....	....
Potomac .....	....	....	....	....	....	....
South Butte .....	....	....	....	10 00	....	....
Stevensville	1 00	....	....	....	....	....
Twin Bridges .....	....	....	....	....	....	....
Victor .....	....	....	....	....	....	....
Wisdom	1 00	....	....	....	....	....
	\$64 00	....	....	\$112 20	....	\$10 00

GREAT FALLS.

Browning .....	....	....	....	....	....	....
Buffalo .....	....	....	....	....	....	....
Carter .....	....	....	....	....	....	....
Chester .....	....	....	....	....	....	....
Chinook	1 00	....	....	....	....	....
Conrad	5 21	....	....	....	....	....
Culbertson	2 75	....	....	....	....	....
Cut Bank	2 00	....	....	....	....	....
Fort Benton .....	....	....	....	....	....	....
Great Falls .....	....	....	....	25 00	....	....
Harlem .....	....	....	....	....	....	....
Havre	3 15	1 00	....	....	....	....
Kalispell .....	....	....	....	....	....	....
Kendall .....	....	....	....	....	....	....
Lewistown .....	....	....	....	10 00	....	....
Libby	2 00	....	....	....	....	....
Philbrook .....	....	....	....	....	....	....
Polson .....	....	....	....	....	....	....
Stanford .....	....	....	....	....	....	....
Stockett .....	....	....	....	....	....	....
Whitefish .....	....	....	....	....	....	....
Zion, Welsh .....	....	....	....	....	....	....
	\$16 11	\$1 00	....	\$35 00	....	....

HELENA.

Basin .....	....	....	....	....	....	....
Belgrade	7 35	....	....	....	2 00	3 00
Boulder .....	....	....	....	....	....	....
Bozeman, 1st	28 00	....	....	34 00	....	....
Centralpark	1 50	....	....	....	....	....
Elliston .....	....	....	....	....	....	....
Hamilton .....	....	....	....	....	....	....
Harlowton .....	....	....	....	....	....	....
Helena, 1st	20 80	7 34	....	10 00	....	....
Helena, Central .....	....	....	....	....	....	....
Manhattan	3 12	....	....	....	....	....
Pony .....	....	....	....	....	....	....
Radersburg .....	....	....	....	....	....	....
Three Forks .....	....	....	....	....	....	....
Toston .....	....	....	....	....	....	....
White Sulphur Springs .....	....	....	....	....	....	....
Spring Hill	5 78	....	....	....	....	....
	\$66 55	\$7 34	....	\$44 00	\$2 00	\$3 00

	CHRS	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
KALISPELL.						
Browning.....	.....	.....	.....	.....	.....	.....
Conrad.....	.....	.....	.....	.....	.....	.....
Cutbark.....	.....	.....	.....	.....	.....	.....
Dayton.....	.....	.....	.....	.....	.....	.....
Kalispell, 1st.....	25 00	.....	.....	10 00	.....	.....
Libby.....	.....	.....	.....	.....	.....	.....
Polson.....	2 00	.....	.....	.....	.....	.....
Ronar.....	.....	.....	.....	.....	.....	.....
Whitefish.....	.....	.....	.....	.....	.....	.....
	\$27 00	.....	.....	\$10.00	.....	.....

YELLOWSTONE.						
Belfry.....	.....	.....	.....	.....	.....	.....
Billings.....	10 00	.....	.....	.....	.....	.....
Canyon Creek.....	.....	.....	.....	.....	.....	.....
Fallon.....	.....	.....	.....	.....	.....	.....
Forysth, 1st.....	7 00	.....	.....	.....	.....	.....
Hysham.....	.....	.....	.....	.....	.....	.....
Lower Yellowstone, 1st.....	.....	.....	.....	.....	.....	.....
Mildred.....	.....	.....	.....	.....	.....	.....
Miles City.....	24 00	.....	.....	.....	.....	.....
Rancher.....	.....	.....	.....	.....	.....	.....
Savage.....	.....	.....	.....	.....	.....	.....
Terry.....	2 00	.....	.....	.....	.....	.....
Washoe.....	.....	.....	.....	.....	.....	.....
	\$43 00	.....	.....	.....	.....	.....

SYNOD OF NEBRASKA.

BOX BUTTE.						
Adelia.....	.....	.....	.....	.....	.....	.....
Albany.....	23 54	.....	.....	6 50	.....	70
Alliance.....	.....	.....	.....	.....	.....	.....
Angora.....	.....	.....	.....	.....	.....	.....
Belmont.....	.....	.....	.....	.....	.....	.....
Bodarc.....	.....	.....	.....	.....	.....	.....
Bridgeport.....	.....	.....	.....	2 00	.....	.....
Broadwater.....	.....	.....	.....	.....	.....	.....
Centerview.....	.....	.....	.....	.....	.....	.....
Crow Butte.....	.....	.....	.....	.....	.....	.....
Dalton.....	.....	.....	.....	.....	.....	.....
Emmanuel.....	.....	.....	.....	.....	.....	.....
Fairview.....	.....	.....	.....	.....	.....	.....
Gordon.....	.....	.....	.....	3 00	.....	3 30
Hope Chapel.....	.....	.....	.....	.....	.....	.....
Lisco.....	.....	.....	.....	.....	.....	.....
Marsland.....	.....	.....	.....	.....	.....	.....
Minatare.....	.....	.....	.....	1 00	.....	.....
Mitchell.....	.....	.....	.....	6 00	.....	5 30
Morrill.....	.....	.....	.....	1 00	.....	.....
Northport.....	.....	.....	.....	.....	.....	.....
Riverview.....	.....	.....	.....	.....	.....	.....
Rushville.....	.....	.....	.....	2 00	.....	.....
Scottsbluff.....	5 00	.....	.....	11 00	.....	3 60
Union Star.....	.....	.....	.....	3 00	.....	.....
Strasburger.....	.....	.....	.....	.....	.....	.....
Valentine.....	.....	.....	.....	5 00	.....	.....
Willow Creek.....	.....	.....	.....	1 50	.....	.....
	\$28 54	.....	.....	\$42 00	.....	\$12 90

HASTINGS.						
Aurora.....	4 00	.....	.....	10 20	.....	4 00
Axtel.....	.....	.....	.....	.....	.....	.....
Beaver City.....	.....	.....	.....	4 35	.....	2 65
Bethel.....	.....	.....	.....	.....	.....	.....
Bloomington.....	.....	.....	.....	.....	.....	.....
Blue Hill.....	.....	.....	.....	.....	.....	.....
Cadams.....	1 29	.....	.....	1 80	.....	.....

Hastings Continued.	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Campbell, Ger.....	3 75	....	....	....	....	....
Champlon .....	....	....	....	....	....	....
Culbertson .....	....	....	....	....	....	....
Edgar .....	....	....	....	....	....	....
Giltner.....	....	....	....	....	....	....
Hansen	7 33	....	....	3 84	....	....
Hastings, 1st	5 00	....	....	20 00	....	....
Holdredge	4 00	....	....	10 20	....	....
Kenesaw .....	....	....	....	....	....	....
Lebanon .....	....	....	....	2 60	....	....
Lysinger	2 00	....	....	....	....	....
Minden	1 00	....	....	23 00	....	2 00
Nelson	10 00	....	....	24 00	....	7 00
Ong	2 00	....	....	....	....	1 00
Orleans .....	....	....	....	....	....	....
Oxford .....	....	....	....	....	....	....
Pleasant View.....	....	....	....	....	....	....
Rosemont, Ger.....	5 00	....	....	....	....	....
Ruskin	1 00	....	....	....	....	....
Stamford .....	....	....	....	....	....	....
Stockham .....	....	....	....	....	....	....
Superior	8 00	....	....	4 45	....	2 09
Wilsonville .....	....	....	....	....	....	....
	\$54 37	....	....	\$104 44	....	\$18 74

KEARNEY.

Ansley .....	....	....	....	....	....	....
Big Spring.....	....	....	....	....	....	....
Birdwood .....	....	....	....	....	....	....
Broken Bow .....	....	....	....	21 00	....	....
Buda .....	....	....	....	....	....	....
Buffalo Grove	1 72	....	....	....	....	....
Burr Oak .....	....	....	....	....	....	....
Bushnil.....	....	....	....	....	....	....
Central City	15 00	....	....	72 00	....	7 00
Chappell.....	....	....	....	....	....	....
Clontebret	4 00	....	....	....	....	....
Cozad .....	....	....	....	....	....	....
Dorp .....	....	....	....	....	....	....
Elm Creek .....	....	....	....	....	....	....
Farwell .....	....	....	....	....	....	....
Fullerton	9 01	....	....	31 00	....	8 00
Gandy .....	....	....	....	....	....	....
Genoa .....	....	....	....	....	....	....
Gibbon	3 00	1 00	....	10 00	....	7 00
Gothenberg	1 00	....	....	....	....	2 00
Grand Island .....	....	....	....	17 00	....	7 00
Hershey .....	....	....	....	....	....	....
Kearney	5 00	....	....	34 00	....	....
Klimball.....	....	....	....	....	....	....
Lexington	4 00	....	....	28 00	....	4 00
Litchfield .....	....	....	....	....	....	1 00
Loup City	5 00	....	....	....	....	....
Mt. Zion .....	....	....	....	....	....	....
North Platte .....	....	....	....	32 00	....	....
Ord	2 00	....	....	9 00	....	....
Ord, Wilson Mem'l.....	5 51	....	....	8 00	....	2 00
Overton .....	....	....	....	....	....	....
Salem	36	....	....	....	....	....
Samaritan .....	....	....	....	....	....	....
Shelton .....	....	....	....	....	....	....
Spaulding .....	....	....	....	....	....	....
St. Edwards	4 74	....	....	13 00	....	....
St. John's Chapel.....	....	....	....	....	....	....
St. Paul .....	....	....	....	7 00	....	....
Sumner .....	....	....	....	....	....	....
Sutherland .....	....	....	....	....	....	....
Sweetwater .....	....	....	....	....	....	....
Union .....	....	....	....	....	....	....
Wood River	5 75	....	....	43 00	....	6 00
Woodville, St. Edwards.....	....	....	....	12 00	....	....
	\$66 09	\$1 00	....	\$337 00	....	\$44 00

NEBRASKA CITY.

	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Adams	3 50	....	....	20 02	3 50	4 98
Alexandria	.....	.....	.....	6 00	.....	.....
Auburn	11 15	.....	.....	14 70	.....	3 20
Barneston	.....	.....	.....	.....	.....	.....
Beatrice	105 00	.....	.....	92 50	.....	.....
Bennet	.....	.....	.....	.....	.....	.....
Blue Springs	1 00	.....	.....	2 00	.....	1 60
Deshler	22 00	.....	.....	.....	.....	.....
Diller	3 00	.....	.....	10 60	.....	5 00
Dunbar	.....	.....	.....	9 00	.....	40
Fairbury	10 00	.....	.....	8 40	.....	4 40
Fairmont	.....	.....	.....	2 00	.....	.....
Falls City	10 00	.....	.....	6 00	.....	4 00
Firth	.....	.....	.....	4 00	.....	1 00
Gilead	.....	.....	.....	.....	.....	.....
Goshen	4 50	.....	.....	.....	.....	.....
Gresham	.....	.....	.....	7 20	.....	4 40
Hebron	39 50	.....	.....	63 00	.....	6 00
Hickman, Ger.	.....	.....	.....	.....	.....	.....
Hopewell	.....	.....	.....	.....	.....	.....
Hubbell	.....	.....	.....	.....	.....	.....
Humboldt	.....	.....	.....	9 25	.....	.....
Liberty	5 00	.....	.....	.....	.....	.....
Lincoln, 1st	22 40	.....	.....	113 00	.....	17 00
" 2d	50 00	.....	.....	42 00	.....	.....
" Westm'r	15 00	.....	.....	26 60	.....	2 00
Meridian, Ger.	2 00	.....	.....	.....	.....	.....
Nebraska City	57 00	.....	.....	6 00	.....	.....
Palmyra	.....	.....	.....	2 00	.....	.....
Panama	3 07	.....	.....	6 90	.....	1 77
Pawnee City	56 00	.....	.....	27 60	.....	10 00
Plattsmouth	6 20	.....	.....	7 00	.....	.....
Raymond	2 05	.....	.....	1 40	.....	.....
Seward	5 00	.....	.....	4 50	.....	.....
Staplehurst	3 00	.....	.....	.....	.....	.....
Stoddard	.....	.....	.....	4 00	.....	.....
Table Rock	6 00	.....	.....	2 90	.....	3 60
Tamora	.....	.....	.....	3 20	.....	.....
Tecumseh	8 00	.....	.....	25 75	.....	.....
Thayer	2 00	.....	.....	.....	.....	.....
Union	.....	.....	.....	.....	.....	.....
University Place, Westm'r	15 00	.....	.....	5 00	.....	4 80
Utica	2 00	.....	.....	4 48	.....	80
York	80 15	.....	.....	42 60	.....	.....
	\$549 52	....	....	\$579 60	\$3 50	\$74 95

NIOBRARA.

Atkinson	3 00	.....	.....	6 30	.....	3 00
Bethany	1 00	.....	.....	.....	.....	.....
Black Bird	1 00	.....	.....	.....	.....	.....
Cleveland	1 50	.....	.....	.....	.....	.....
Coleridge	7 00	.....	.....	2 00	.....	3 00
Dorsey, Apple Creek	.....	.....	.....	.....	.....	.....
Elgin	4 00	.....	.....	.....	.....	.....
Emerson	3 30	.....	.....	13 00	.....	.....
Foster	1 00	.....	.....	.....	.....	.....
Hartington	1 00	.....	.....	8 00	.....	2 00
Kellar	3 50	.....	.....	.....	.....	.....
Laurel	2 00	.....	.....	14 20	.....	5 00
Logan View	3 00	.....	.....	.....	.....	.....
Lynch	1 00	.....	.....	.....	.....	.....
Madison	8 00	.....	.....	1 00	.....	1 00
Millerboro	1 00	.....	.....	.....	.....	.....
Niobrara	.....	.....	.....	.....	.....	.....
Norfolk	.....	.....	1 00	.....	.....	.....
Oakdale	1 00	.....	.....	.....	.....	.....
O'Neill	1 50	.....	.....	.....	.....	.....
Osmond	1 00	.....	.....	.....	.....	.....
Page	1 00	.....	.....	.....	.....	.....
Pender	2 59	.....	.....	14 05	.....	4 00
Ponca	7 00	.....	.....	8 00	.....	4 00
Randolph	8 68	.....	.....	16 40	.....	.....

Niobrara Continued.	CHRS.	S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
		DIRECT		THROUGH	WOMAN'S	BOARD
South Sioux City	1 00	.....	.....	.....	.....	.....
Stuart	3 22	.....	.....	.....	.....	.....
Valentine.....	1 00	.....	.....	.....	.....	.....
Verdel .....	.....	.....	.....	.....	.....	.....
Wakefield	6 02	.....	.....	13 00	.....	4 00
Wayne	12 48	.....	.....	30 80	.....	4 00
Wynot	1 89	.....	.....	.....	.....	.....
	\$88 68	.....	\$1 00	\$126 75	.....	\$30 00

OMAHA.

Anderson Grove	2 00	.....	.....	.....	.....	.....
Bancroft .....	.....	.....	.....	1 00	.....	3 00
Bellevue .....	.....	.....	.....	12 00	.....	5 00
Benson.....	1 00	.....	.....	.....	.....	.....
Blackbird Hills	1 75	.....	.....	5 00	.....	.....
Blair .....	.....	.....	.....	1 00	1 00	.....
Cedar Bluffs .....	.....	.....	.....	10 00	.....	4 00
Ceresco .....	.....	.....	.....	.....	.....	.....
Colon	3 00	.....	.....	15 00	.....	1 00
Columbus .....	.....	.....	.....	.....	.....	.....
Cralg	5 00	.....	.....	14 00	.....	2 00
Creston .....	.....	.....	.....	.....	.....	.....
Decatur .....	.....	.....	.....	.....	.....	.....
Divide Centre .....	.....	.....	.....	.....	.....	.....
Florence .....	.....	.....	.....	12 00	9 20	2 00
Fort Calhoun .....	.....	.....	.....	.....	.....	2 00
Fremont	15 00	.....	.....	21 00	.....	.....
Grandview .....	.....	.....	.....	.....	.....	.....
La Platte .....	.....	.....	.....	.....	.....	.....
Lyons	5 00	.....	.....	17 00	.....	5 00
Marietta	6 00	.....	.....	15 00	.....	.....
Monroe	5 76	.....	.....	.....	.....	.....
Mt. Olivet.....	.....	.....	.....	.....	.....	.....
Oconee .....	.....	.....	.....	.....	.....	.....
Omaha, 1st.....	70 60	3 50	.....	150 00	8 00	6 00
" 1st Ger. ....	.....	.....	.....	.....	.....	.....
" 3d	1 85	.....	.....	2 00	.....	1 00
" Castellar St.	12 00	.....	.....	12 00	.....	2 00
" Clifton Hill .....	.....	.....	.....	15 00	.....	6 00
" Covenant .....	.....	.....	.....	.....	.....	.....
" Dundee	13 00	.....	.....	15 00	25 00	10 00
" Fairview .....	.....	.....	.....	.....	.....	.....
" Lowe Ave.....	15 00	.....	.....	33 00	1 00	12 00
" North .....	.....	.....	.....	66 00	1 00	17 00
" Westm'r	40 00	.....	.....	65 00	.....	20 00
Oscola .....	.....	.....	.....	6 00	.....	.....
Papillion.....	.....	.....	.....	.....	.....	.....
Plymouth .....	.....	.....	.....	.....	.....	.....
Schuyler	5 00	.....	.....	20 00	.....	1 00
Silver Creek .....	.....	.....	.....	7 00	.....	.....
South Omaha	25 00	.....	.....	32 00	.....	2 00
Tekamah	8 67	.....	.....	19 00	.....	.....
Thurston, Boh	1 00	.....	.....	.....	.....	.....
Valley .....	.....	.....	.....	.....	.....	.....
Wahoo, 1st	7 25	.....	.....	.....	.....	.....
Wahoo, Boh. ....	.....	.....	.....	.....	.....	.....
Walthill .....	.....	.....	.....	.....	.....	.....
Waterloo	6 00	.....	.....	13 00	.....	1 00
Webster .....	.....	.....	.....	.....	.....	.....
Winnebago, Ind.	5 00	.....	.....	.....	.....	.....
Zion, Boh. ....	.....	.....	.....	.....	.....	.....
	\$254 88	\$3 50	.....	\$578 00	\$45 20	\$102 00

SYNOD OF NEW JERSEY.

ELIZABETH.

Basking Rldge	75 06	.....	.....	42 00	22 36	.....
Bethlehem	2 00	.....	.....	.....	.....	.....
Cartaret .....	.....	.....	.....	3 50	.....	.....
Clarksville	2 00	.....	.....	.....	.....	.....
Clinton	9 05	.....	.....	10 00	.....	.....
Cokesbury .....	.....	.....	.....	.....	.....	.....
Connecticut Farms	11 28	.....	.....	20 00	6 50	.....

Elizabeth Continued.	CHRS.	DIRECT		THROUGH WOMAN'S BOARD			
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS	
Cranford	10 00	.....	.....	15 00	.....	.....
Dunellen .....	.....	.....	.....	15 00	10 00	2 00
Elizabeth, 1st	93 89	.....	.....	45 50	12 17	.....
" 1st Ger.	4 00	.....	.....	.....	.....	.....
" 2d	50 00	.....	.....	35 00	.....	.....
" 3d	44 60	.....	.....	10 00	35 00	15 75
" Bethany Chapel .....	.....	.....	.....	.....	.....	3 00
" Greystone	11 13	.....	.....	10 00	.....	.....
" Hope Chapel .....	.....	.....	.....	8 00	.....	.....
" Madison Ave.	9 00	.....	.....	7 00	.....	.....
" Siloam .....	.....	.....	.....	.....	.....	.....
" Westm'r	98 31	12 30	.....	90 00	9 28	10 00
Garwood Chapel .....	.....	.....	.....	.....	.....	2 00
Lamington .....	.....	.....	.....	10 00	.....	.....
Liberty Corner .....	.....	.....	.....	2 00	.....	.....
Lower Valley	2 00	.....	.....	7 00	.....	.....
Maurer, Ger.	2 00	.....	.....	.....	.....	.....
Metuchen	19 07	.....	.....	10 00	.....	.....
Perth Amboy .....	.....	.....	.....	30 00	.....	7 00
Plainfield, 1st	22 00	.....	.....	70 00	55 00	.....
" Bethel Chapel .....	.....	.....	.....	.....	.....	.....
" Crescent Ave.	200 00	.....	.....	60 00	.....	.....
" Hope Chapel .....	.....	.....	.....	10 00	25 00	.....
" Warren Chapel	1 00	.....	.....	15 00	.....	.....
Pluckamin	12 16	5 60	.....	6 00	.....	.....
Rahway, 1st	6 85	.....	.....	5 00	19 75	.....
" 1st Ger. ....	.....	.....	.....	.....	.....	.....
" 2d	22 00	.....	.....	15 00	.....	.....
Roselle	17 02	.....	.....	15 00	.....	.....
Saybrook .....	.....	.....	.....	2 50	.....	.....
Springfield	20 00	.....	.....	10 00	.....	.....
Westfield	38 50	5 00	.....	15 00	24 70	.....
Mountainside Union .....	.....	.....	.....	.....	3 50	.....
Woodbridge .....	.....	.....	.....	10 00	.....	5 00
		\$782 92	\$22 90	\$603 50	\$223 26	\$44 75

HAVANA.

Ariza .....	.....	.....	.....	.....	.....	.....
Artemisa .....	.....	.....	.....	.....	.....	.....
Bejucal .....	.....	.....	.....	.....	.....	.....
Cabaiguan .....	.....	.....	.....	.....	.....	.....
Cangrejera .....	.....	.....	.....	.....	.....	.....
Cerro .....	.....	.....	.....	.....	.....	.....
Cienpregos .....	.....	.....	.....	.....	.....	.....
Guanabacoa .....	.....	.....	.....	.....	.....	.....
Guanajay .....	.....	.....	.....	.....	.....	.....
Guines .....	.....	.....	.....	.....	.....	.....
Guira de Melena .....	.....	.....	.....	.....	.....	.....
Havana, 1st .....	.....	.....	.....	.....	.....	.....
Marianao .....	.....	.....	.....	.....	.....	.....
Matanzas	2 00	.....	.....	.....	.....	.....
Neuva Paza .....	.....	.....	.....	.....	.....	.....
Paso Real .....	.....	.....	.....	.....	.....	.....
Puentes Grandes .....	.....	.....	.....	.....	.....	.....
Puerta Esperanza .....	.....	.....	.....	.....	.....	.....
Regla .....	.....	.....	.....	.....	.....	.....
Rodas .....	.....	.....	.....	.....	.....	.....
San Antonis de los Banos .....	.....	.....	.....	.....	.....	.....
San Cristobal .....	.....	.....	.....	.....	.....	.....
San Francisco .....	.....	.....	.....	.....	.....	.....
San Nicolas .....	.....	.....	.....	.....	.....	.....
Sancti Spiritus	2 00	.....	.....	.....	.....	.....
Vedado .....	.....	.....	.....	.....	.....	.....
		\$4 00	.....	.....	.....	.....

JERSEY CITY

Armenian Mission .....	.....	.....	.....	.....	.....	.....
Bayonne, Christ .....	.....	.....	.....	.....	.....	.....
Carlstadt, 1st Ger. ....	.....	.....	.....	.....	.....	.....
Edgewater .....	.....	.....	.....	.....	.....	.....
Englewood	86 43	.....	.....	15 00	11 05	.....
" West Side	16 77	.....	.....	10 00	7 43	.....
Garfield, 1st .....	.....	.....	.....	5 00	3 48	.....
Hackensack, 1st	8 00	.....	.....	13 00	4 00	.....

Jersey City Continued.	CHRS.	DIRECT		THROUGH W. S.	WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS		S. S.	Y. P. S. & BANDS	
Hoboken, 1st	2 25	.....	.....	8 00	.....	.....
Jersey City, 1st	100 00	.....	.....	11 50	.....	.....
" 2d	35 00	.....	.....	8 00	2 00	.....
" Claremont	25 00	.....	.....	5 00	.....	5 00
" Lafayette	2 00	.....	.....	.....	.....	.....
" Westm'r	17 00	.....	.....	10 00	.....	.....
" Kingsland	.....	.....	.....	.....	.....	.....
Lake View	.....	9 22	.....	5 00	.....	.....
Leonia	12 22	.....	.....	12 00	2 00	.....
Maywood Union Chapel	.....	.....	.....	.....	3 55	.....
Newfoundland	.....	.....	.....	10 00	.....	.....
Norwood	.....	.....	.....	.....	.....	.....
Palisades Park	.....	.....	.....	.....	.....	.....
Passaic, 1st	39 60	10 00	.....	15 00	5 73	.....
" Ger. Ev.	.....	.....	.....	.....	.....	.....
Paterson, 1st	3 25	.....	.....	20 00	.....	.....
Paterson, 2d	.....	.....	.....	10 00	2 00	.....
" 3d	.....	.....	.....	.....	.....	.....
" 1st Ger.	2 00	.....	.....	.....	.....	.....
" Broadway, Ger.	3 00	.....	.....	.....	.....	.....
" East Side	.....	.....	.....	25 00	.....	.....
" Madison Ave.	.....	.....	.....	.....	2 00	.....
" Redeemer	45 14	.....	.....	5 00	.....	.....
" St. Augustine	.....	.....	.....	1 00	.....	.....
" Westm'r	.....	.....	.....	.....	2 00	.....
Ramsey	5 00	.....	.....	.....	.....	.....
Ridgewood, 1st	5 00	.....	.....	3 00	4 60	.....
Rutherford	13 94	13 00	.....	14 00	.....	.....
Teaneck	.....	.....	.....	.....	.....	.....
Tenafly	4 50	.....	.....	5 00	2 00	.....
Totowa	.....	.....	.....	.....	.....	.....
Wallington	3 60	.....	.....	.....	.....	.....
West Hoboken, 1st	5 00	.....	.....	.....	.....	.....
West Milford	.....	.....	.....	3 00	.....	.....
Woodridge, 1st	.....	.....	.....	.....	.....	.....
		\$434 70	\$32 22	\$213 50	\$51 84	\$5 00

MONMOUTH.

Allentown	10 00	.....	.....	10 00	.....	.....
Asbury Park, 1st	26 20	.....	.....	11 00	.....	.....
Atlantic Highlands	2 25	.....	.....	.....	.....	.....
Barnegat	4 00	.....	.....	.....	.....	.....
Belmar	4 00	.....	.....	.....	.....	.....
Beverly	.....	2 00	1 00	.....	.....	.....
Bordentown	.....	.....	.....	.....	.....	.....
Burlington	8 17	5 00	.....	25 00	.....	.....
Calvary	13 21	5 00	.....	.....	.....	.....
Columbus	1 00	.....	.....	.....	.....	.....
Cranbury, 1st	21 67	.....	.....	7 25	25 00	.....
Cranbury, 2d	15 00	.....	.....	10 00	.....	.....
Cream Ridge	3 25	.....	.....	.....	.....	.....
Delanco	.....	3 00	.....	.....	.....	.....
Englishtown	2 82	.....	.....	.....	.....	.....
Farmingdale	.....	.....	.....	.....	.....	.....
Forked River	3 00	.....	.....	.....	.....	.....
Freehold	28 15	17 26	.....	.....	.....	.....
Hightstown	8 45	4 55	.....	.....	.....	.....
Holmanville	.....	.....	.....	.....	.....	.....
Jacksonville	.....	.....	.....	.....	.....	.....
Jamesburg	10 00	.....	.....	.....	.....	.....
Keyport	1 00	.....	.....	.....	.....	.....
Lakehurst	2 00	.....	.....	.....	.....	.....
Lakewood, 1st	40 00	8 00	.....	6 00	.....	.....
Lakewood Hope	1 50	.....	.....	.....	.....	.....
Long Branch	4 75	.....	.....	.....	.....	.....
Manalapan	5 00	.....	.....	.....	.....	.....
Manasquan	7 00	.....	.....	.....	.....	.....
Matawan	16 73	.....	.....	.....	.....	.....
Moorestown	11 00	10 00	.....	.....	.....	.....
Mt. Holly	15 02	.....	.....	.....	.....	.....
New Egypt	.....	.....	.....	.....	.....	.....
New Gretna	1 00	.....	.....	.....	.....	.....
Oceanic	3 75	.....	.....	.....	.....	.....
Old Tennent	8 59	.....	.....	.....	.....	.....
Perrineville	1 00	.....	.....	.....	.....	.....
Plattsburg	2 00	.....	.....	.....	.....	.....

Monmouth Continued.	CHRS.	DIRECT		THROUGH WOMAN'S BOARD	
		S. S.	Y. P. S. & BANDS	W. S.	S. S. Y. P. S. & BANDS
Point Pleasant	5 48	.....	.....	5 00	.....
Providence	1 00	.....	.....	.....	.....
Red Bank	21 36	.....	.....	.....	.....
Sayreville, Ger.	1 00	.....	.....	.....	.....
Shrewsbury	23 00	.....	.....	5 00	.....
South Amboy	4 00	.....	.....	.....	.....
South River, Ger.	2 00	.....	.....	.....	.....
South River, Magyar ..	.....	.....	.....	.....	.....
Tom's River	6 00	.....	.....	6 00	.....
Tuckerton .....	.....	.....	.....	.....	.....
West Mantoloking	1 00	.....	.....	.....	.....
	\$345 85	\$54 81	\$1 00	\$85 25	\$25 00

MORRIS AND ORANGE.

Berkshire Valley	2 00	.....	.....	.....	.....
Boonton	41 62	8 97	.....	.....	.....
Chatham, Ogden Mem'l.	82 48	.....	.....	15 00	.....
Chester	2 85	.....	.....	21 00	.....
Dover, Mem'l	20 00	.....	.....	.....	.....
East Orange, 1st	119 71	.....	.....	105 00	50 00
" Arlington Ave.	54 00	.....	.....	.....	.....
" Bethel	55 13	.....	.....	16 00	.....
" Brick	43 22	.....	.....	25 00	.....
" Elmwood	10 00	15 00	.....	.....	.....
Fairmount .....	.....	.....	.....	.....	.....
Flanders	3 00	.....	.....	1 50	.....
German Valley	6 00	.....	.....	.....	.....
Hanover .....	.....	.....	.....	.....	.....
Luxemburg	2 00	.....	.....	.....	.....
Madison	105 22	.....	.....	25 00	.....
Mendham, 1st	24 77	.....	.....	10 00	.....
Mine Hill	3 00	.....	.....	.....	.....
Morris Plains	14 00	.....	.....	6 00	.....
Morristown, 1st	121 82	.....	.....	20 00	.....
Morristown, South St.	42 00	.....	.....	.....	28 00
Mt. Freedom	3 00	.....	.....	.....	.....
Mt. Olive .....	.....	.....	.....	.....	.....
Myersville, Ger.	1 00	.....	.....	.....	.....
New Providence	18 00	.....	.....	5 00	.....
New Vernon	9 87	.....	.....	25 00	.....
Orange, 1st	85 00	.....	.....	.....	25 00
" 1st Ger.	10 00	.....	.....	.....	.....
" Central	180 00	.....	.....	.....	.....
" Hillside	103 71	.....	.....	.....	.....
Orange Valley, Ger.	2 00	.....	.....	.....	.....
Parsippany	15 00	5 00	.....	.....	.....
Pleasant Grove	4 55	.....	.....	.....	.....
Pleasant Valley Ger.	1 50	.....	.....	.....	.....
Rockaway, 1st	35 50	.....	.....	25 00	.....
Schooley's Mountain .....	.....	.....	.....	.....	.....
South Orange, 1st	55 52	.....	.....	10 00	10 00
South Orange, Trinity	29 95	3 02	.....	.....	.....
Stirling .....	.....	.....	.....	.....	.....
Succasunna	8 40	.....	.....	.....	.....
Summit, Central	260 84	.....	.....	10 00	.....
West Orange, St. Cloud .....	.....	.....	.....	.....	.....
West Orange, Chapel	7 98	.....	.....	.....	.....
Wharton, Hungarian .....	.....	.....	.....	.....	.....
Whippany .....	.....	.....	.....	.....	.....
Wyoming	2 00	1 62	.....	5 00	.....
	\$1,587 24	\$33 61	.....	\$324 50	\$75 00

NEWARK.

Arlington, 1st	11 99	9 00	.....	.....	.....
Bloomfield, 1st	96 60	11 00	.....	.....	.....
" Ger.	5 00	.....	.....	.....	.....
" Westm'r	46 00	.....	.....	.....	.....
Caldwell, 1st .....	.....	.....	.....	.....	.....
Kearney Knox .....	.....	.....	.....	.....	.....
Montclair, 1st	14 00	.....	.....	.....	.....
" Cedar Ave.	1 50	.....	.....	.....	.....
" Grace	2 00	.....	.....	.....	.....
" Trinity	59 66	17 68	.....	10 00	.....
Newark, 1st	41 93	.....	.....	75 00	.....
" 2d	100 00	.....	.....	.....	.....

Newark Continued.	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Newark, 2rd.....	127 00	.....	.....	.....	.....	.....
" 5th Ave.....	73 47	.....	.....	.....	15 00	.....
" 6th.....	24 48	.....	.....	.....	.....	.....
" 1st Ger.....	.....	.....	.....	.....	.....	.....
" 2d Ger.....	15 00	.....	.....	.....	.....	.....
" 3d Ger.....	.....	.....	.....	.....	.....	.....
" 13th Ave. African.....	14 00	.....	.....	.....	.....	.....
" Bethany.....	6 00	10 00	.....	.....	.....	.....
" Calvary.....	19 80	.....	.....	.....	.....	.....
" Central.....	13 51	.....	.....	.....	.....	.....
" Clinton Ave.....	4 00	2 82	.....	.....	.....	.....
" Elizabeth Ave.....	28 27	.....	.....	.....	.....	.....
" Emmanuel, Ger.....	5 00	.....	.....	.....	.....	.....
" Fewsmith Mem'l.....	.....	.....	.....	20 00	.....	.....
" Forest Hill.....	25 00	.....	.....	12 00	.....	.....
" High St.....	15 00	.....	.....	.....	.....	.....
" Hungarian.....	.....	.....	.....	.....	.....	.....
" Kilburn Mem'l.....	15 00	.....	.....	.....	.....	.....
" Manhattan P'k. Ger.....	2 00	.....	.....	.....	.....	.....
" Memorial.....	47 50	.....	.....	20 00	.....	.....
" Park.....	39 04	.....	.....	.....	.....	.....
" Ruthenian.....	.....	.....	.....	.....	.....	.....
" Roseville Ave.....	100 00	50 00	.....	.....	.....	.....
" South Park.....	42 00	.....	.....	5 00	.....	.....
" Weequahis.....	.....	.....	.....	.....	.....	.....
" West.....	12 00	.....	.....	.....	.....	.....
Roseland.....	25 00	.....	.....	.....	.....	.....
Upper Montclair.....	25 00	.....	.....	.....	.....	.....
Verona, 1st.....	6 00	.....	.....	.....	.....	.....
	\$1037 75	\$100 50	.....	\$142 00	\$15 00	.....

NEW BRUNSWICK.

Alexandria, 1st.....	5 00	.....	.....	.....	.....	.....
Amwell, 1st.....	3 00	.....	.....	2 75	.....	.....
" 2d.....	.....	.....	.....	3 00	.....	.....
" United 1st.....	6 00	.....	.....	.....	.....	.....
Bound Brook.....	40 00	.....	.....	5 00	.....	.....
Dayton.....	11 00	.....	.....	3 00	.....	.....
Dutch Neck.....	12 00	.....	.....	10 00	.....	.....
East Trenton.....	.....	.....	.....	.....	.....	.....
Ewing.....	13 00	.....	.....	7 00	3 00	.....
Flemington.....	22 00	.....	.....	5 00	.....	.....
Frenchtown.....	10 00	2 00	.....	.....	.....	.....
Hamilton Square.....	13 00	.....	.....	5 00	.....	.....
Holland.....	3 00	.....	.....	8 00	.....	.....
Hopewell.....	5 16	.....	.....	.....	.....	.....
Kingston.....	8 00	.....	.....	1 00	.....	.....
Kingwood.....	.....	.....	.....	.....	.....	.....
Kirkpatrick Mem'l.....	3 01	.....	.....	.....	.....	.....
Lambertville.....	.....	.....	.....	25 00	.....	.....
Lawrenceville.....	10 00	.....	.....	10 00	.....	.....
Milford.....	45 00	.....	.....	10 00	.....	.....
Monmouth Junction.....	1 00	.....	.....	.....	.....	20 00
New Brunswick, 1st.....	64 51	.....	.....	5 00	.....	.....
" Magyar.....	.....	.....	.....	.....	.....	.....
Pennington.....	19 00	.....	.....	10 00	.....	.....
Plainsboro.....	2 00	.....	.....	.....	.....	.....
Princeton, 1st.....	126 01	.....	.....	45 00	.....	.....
" 2d.....	.....	.....	.....	3 00	.....	.....
" Witherspoon St..	4 00	.....	.....	.....	.....	.....
Stockton.....	3 00	.....	.....	.....	.....	.....
Titusville.....	2 00	.....	.....	7 00	.....	.....
Trenton, 1st.....	68 67	8 21	.....	.....	.....	.....
" 2d.....	5 00	.....	.....	3 00	.....	.....
" 3d.....	30 10	5 00	.....	65 00	.....	.....
" 4th.....	28 52	5 33	.....	15 00	.....	.....
" 5th.....	8 00	.....	.....	.....	.....	.....
" Bethany.....	20 00	.....	.....	.....	.....	.....
" Italian Ev. Con.....	2 00	.....	.....	.....	.....	.....
" Montgomery.....	.....	.....	.....	.....	.....	5 00
" Prospect St.....	57 00	15 00	.....	17 00	5 00	.....
" Westminster.....	.....	.....	.....	.....	.....	.....
	\$649 98	\$35 54	.....	\$264 75	\$8 00	\$25 00

NEWTON.

	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S. Y. P. S. & BANDS	
Alpha, Magyar	.....	.....	.....	.....	.....
Andover	3 00	.....	.....	2 00	.....
Asbury	.....	.....	.....	8 00	7 00
Beattystown	2 00	.....	.....	.....	.....
Beemerville	4 77	.....	.....	.....	.....
Belvidere, 1st	5 00	.....	.....	14 00	12 05
Belvidere, 2d	5 00	5 00	.....	5 00	5 00
Blairstown	60 00	.....	10 00	30 00	.....
Bloomsbury	6 00	.....	.....	.....	.....
Branchville	.....	.....	.....	2 00	1 00
Danville	1 00	.....	.....	.....	.....
Delaware	2 87	.....	.....	.....	.....
Franklin Furnace	3 00	.....	.....	.....	.....
Greenwich	10 00	.....	.....	6 00	.....
Hackettstown	5 00	.....	.....	35 00	20 00
Hamburg	4 00	.....	.....	4 00	3 25
Harmony	.....	.....	.....	6 00	2 00
Knowlton	2 67	.....	.....	.....	.....
Lafayette	.....	.....	.....	.....	.....
Mansfield, 2d	2 00	.....	.....	.....	.....
Marksboro	.....	.....	.....	5 00	2 00
Musconetcong Valley	.....	.....	.....	.....	4 00
Newton	15 00	16 00	.....	25 00	10 00
North Hardyston	.....	.....	.....	.....	.....
Oxford, 1st	14 53	.....	.....	5 00	2 00
Oxford, 2d	1 00	.....	.....	.....	.....
Phillipsburg, 1st	9 82	4 68	.....	24 00	3 00
Phillipsburg, Westm'r	9 00	.....	.....	20 00	2 00
Sparta	.....	.....	.....	5 00	.....
Stanhope	3 00	.....	.....	.....	.....
Stewartsville	4 00	.....	.....	6 00	5 00
Stillwater	1 54	.....	.....	3 00	1 00
Sussex, Deckertown	14 00	.....	.....	5 00	.....
Wantage, 1st	.....	.....	.....	.....	.....
Washington	8 00	.....	.....	15 00	8 00
Yellow Frame	4 10	2 00	.....	.....	.....
	\$200 30	\$27 68	\$10 00	\$225 00	\$62 05	\$30 25

WEST JERSEY.

Absecon	1 00	.....	.....	.....	.....
Atco	2 00	.....	.....	.....	.....
Atlantic City, 1st	34 12	.....	.....	.....	.....
" Chelsea	4 00	.....	.....	.....	5 00
" Ger.	7 00	.....	.....	.....	.....
" Immanuel	.....	.....	.....	.....	.....
" Olivet	.....	.....	.....	5 00	.....
" Westm'r	.....	.....	.....	.....	.....
Barrington	.....	.....	.....	.....	.....
Berlin	.....	.....	.....	.....	.....
Billingsport	1 00	.....	.....	.....	.....
Blackwood	16 00	.....	.....	2 00	.....
Brainerd	5 00	.....	.....	.....	1 00
Bridgeton, 1st	30 00	.....	.....	5 00	5 00
" 2d	32 18	.....	.....	19 75	.....
" 4th	.....	.....	.....	.....	.....
" Irving Ave.	.....	.....	.....	.....	.....
" West	16 00	.....	.....	6 00	2 00
Bunker Hill	2 00	.....	.....	.....	.....
Camden, 1st	10 00	.....	.....	40 10	2 00
" 2d	30 56	.....	.....	3 00	.....
" 3d	4 00	.....	.....	.....	.....
" 4th	2 00	.....	.....	.....	.....
" Calvary	5 00	.....	.....	5 00	.....
" Grace	3 00	.....	.....	.....	5 00
" Westminster	10 00	.....	.....	5 00	.....
" Woodland Ave.	2 00	.....	.....	.....	.....
Cape May	19 08	.....	.....	2 00	.....
Cedarville, 1st	10 00	.....	.....	2 00	.....
Cedarville, Osborne Mem'l.	.....	.....	.....	2 50	.....
Clayton	.....	2 00	.....	2 00	.....
Cold Spring	2 93	.....	.....	.....	2 00
Collingswood	46 85	12 00	.....	5 00	.....
Deerfield	.....	.....	.....	.....	.....

West Jersey Continued.	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Elmer	3 00	.....	.....	5 00	.....	.....
Fairfield	1 00	.....	.....	.....	.....	.....
Glassboro	2 00	.....	.....	.....	.....	.....
Gloucester	5 00	.....	.....	10 00	.....	.....
Green Creek .....	.....	.....	.....	.....	.....	.....
Greenwich	9 00	.....	.....	7 50	.....	.....
Grenlock	26 11	.....	.....	.....	.....	3 00
Haddonfield	180 00	.....	.....	22 00	.....	.....
Haddon Heights	10 00	.....	.....	.....	5 00	.....
Hammonton	5 00	.....	.....	2 00	.....	.....
" Italian Evang'l.....	.....	.....	.....	.....	.....	.....
Holly Beach .....	.....	.....	.....	.....	.....	.....
Janvier .....	.....	.....	.....	.....	.....	.....
Jericho .....	.....	.....	.....	.....	.....	.....
Laurel Springs, St. Paul.....	12 00	.....	.....	8 15	.....	.....
Leed's Point .....	.....	.....	.....	.....	.....	.....
Logan Mem'l	3 00	.....	.....	.....	.....	.....
Mays Landing	2 00	.....	.....	2 00	.....	.....
Merchantville	7 20	.....	.....	.....	3 00	.....
Millville	6 49	.....	.....	.....	.....	.....
Ocean City	5 00	.....	.....	.....	.....	.....
Pittsgrove	12 00	.....	.....	5 00	.....	.....
Pleasantville	15 00	.....	.....	5 00	.....	.....
Salem	15 77	.....	.....	10 00	.....	3 00
Swedesboro	2 00	.....	.....	.....	.....	.....
Tuckahoe .....	.....	.....	.....	.....	1 00	.....
Vineland	5 00	.....	.....	50 00	.....	.....
Vineland, 1st Italian .....	.....	.....	.....	.....	.....	.....
Waterford	1 00	.....	.....	.....	.....	.....
Wenonah, Memorial	52 30	16 99	.....	20 00	.....	.....
Williamstown	5 00
Woodbury, 1st	5 00
Woodstown	8 60
Woodbury Heights.....	1 00	5 00
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	\$690 19	\$30 99	\$251 00	\$28 00	\$19 00

SYNOD OF NEW MEXICO.

PECOS VALLEY.

Alamogordo, 1st
Artesia, 1st	1 00	.....	.....	.....	.....	.....
Clovis .....	.....	.....	.....	.....	.....	.....
Cumberland.....	.....	.....	.....	.....	.....	.....
Dayton, 1st .....	.....	.....	.....	.....	.....	.....
Dexter, 1st .....	.....	.....	.....	.....	.....	.....
Hagerman, 1st .....	.....	.....	.....	.....	.....	.....
Lake Arthur, 1st .....	.....	.....	.....	.....	.....	.....
Martha Taylor Mem'l.....
Melrose, 1st
Portales, 1st
Roswell, 1st
St. Vrain
Taiban
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	\$1 00

PHOENIX.

Chloride, 1st
Flagstaff, 1st	20 00
Florence, 1st
Maricopa, 1st Ind.
Maricopa, 2d Ind.	1 00	.....	.....	.....	.....	.....
Peoria, 1st .....	.....	.....	.....	.....	.....	.....
Phoenix, 1st	15 50
Pima, 2d Ind.
Pima, 5th Ind.	1 00
Roosevelt
Springerville, 1st
Wickenburg
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	\$37 50

RIO GRANDE.

	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Albuquerque, 1st	7 25	....	....	10 00	....	....
Albuquerque, Spanish	....	....	....	....	....	....
Capulin, Spanish	....	....	....	....	....	....
Deming, 1st	....	....	....	....	....	....
Estancia	....	....	....	....	....	....
Hachita	....	....	....	....	....	....
Jemez, Spanish	1 50	....	....	....	....	....
Laguna, Ind.	5 00	....	....	....	....	....
Las Cruces, 1st	....	....	....	....	....	....
Las Cruces, Spanish	....	....	....	....	....	....
Las Placetas, Spanish	....	....	....	....	....	....
McIntosh	....	....	....	....	....	....
Magdalena, 1st.	3 60	....	....	....	....	....
Mesilla Park, 1st	1 00	....	....	....	....	....
Moriarty	....	....	....	....	....	....
Nacimiento, Spanish	....	....	....	....	....	....
Pajarito, Spanish	....	....	....	....	....	....
Rincon.	....	....	....	....	....	....
Silver City, 1st	3 00	....	....	....	....	....
Socorro, 1st	....	....	....	....	....	....
Socorro, Spanish	....	....	....	....	....	....
	\$21 35	....	....	\$10 00	....	....

SANTA FE.

Agua Negra, Spanish	....	....	....	....	....	....
Aztec	....	....	....	....	....	....
Chimayo, Spanish	....	....	....	....	....	....
Clayton, Spanish	....	....	....	....	....	....
El Quemado, Spanish	....	....	....	....	....	....
El Rancho, Spanish	1 00	....	....	....	....	....
El Rito, Spanish	....	....	....	....	....	....
Embudo, Spanish	....	....	....	....	....	....
Farmington	2 00	....	....	....	....	....
Flora Vista	....	....	....	....	....	....
Ft. Sumner	....	....	....	....	....	....
Las Truchas, Spanish	....	....	....	....	....	....
Las Vegas, 1st	4 52	....	....	....	....	....
Las Vegas, Spanish	....	....	....	....	....	....
Lumberton, Spanish	....	....	....	....	....	....
Mora, Spanish	....	....	....	....	....	....
Ocate, Spanish	....	....	....	....	....	....
Pasamonte, Spanish	....	....	....	....	....	....
Petaca, Spanish	....	....	....	....	....	....
Raton, 1st	7 00	....	....	....	....	....
Raton, 2d, Spanish	....	....	....	....	....	....
Rincones, Spanish	....	....	....	....	....	....
Santa Fe, 1st	6 00	....	....	....	....	....
Santa Fe, 2d, Spanish	....	....	....	....	....	....
Stanley, 1st	....	....	....	....	....	....
Taos	4 00	....	....	5 00	....	....
Tierra Amarilla, Sp.	....	....	....	....	....	....
Tokalon	....	....	....	....	....	....
Tremontina, Spanish	....	....	....	....	....	....
	\$24 52	....	....	\$5 00	....	....

SOUTHERN ARIZONA.

Benson	....	....	....	....	....	....
Bisbee, Covenant	15 00	5 00	....	....	....	....
Bisbee, Mexican	....	....	....	....	....	....
Casa Grande	....	....	....	....	....	....
Clifton, 1st	4 00	....	....	....	....	....
Douglas, 1st	....	....	....	....	....	....
Douglas, Mexican	....	....	....	....	....	....
Duncan	....	....	....	....	....	....
Globe	....	....	....	....	....	....
Globe, Mexican	....	....	....	....	....	....
Lowell	....	....	....	....	....	....
Metcalf, Mexican	....	....	....	....	....	....
Miami	....	....	....	....	....	....
Morenci, 1st	3 00	....	....	....	....	....
Morenci, Mexican	....	....	....	....	....	....
Pima, 1st, Ind.	....	....	....	....	....	....

Binghamton Continued.	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Conklin	7 00	....	....	5 00	....	....
Cortland	60 00	30 00	....	25 00	....	....
Coventry, 2d	2 00	....	....	....	....	....
Deposit	....	....	....	....	....	....
East Maine	....	....	....	....	....	....
Endicott	2 50	2 50	....	....	....	....
Freetown	....	....	....	....	....	....
Gulf Summit	....	....	....	....	....	....
Hancock	....	....	....	....	....	....
Lordville	....	....	....	....	....	....
McGrawville	10 00	....	....	....	....	....
Marathon	2 00	....	....	2 00	....	....
Masonville	....	....	....	....	....	....
Nichols	5 70	....	....	....	....	....
Nineveh	2 00	....	....	....	....	....
Owego	4 00	....	....	18 00	....	....
Preble	....	....	....	....	....	....
Smithville	....	....	....	....	....	....
Union	2 00	....	....	....	....	....
Waverly	35 00	....	....	6 00	....	20 00
Whitney's Point	....	....	....	5 00	....	....
Windsor	....	....	....	....	....	....
	\$338 07	\$72 50	....	\$117 00	\$17 00	55 00

BOSTON.

Antrim, 1st	7 00	....	....	4 00	....	....
Barre, 1st	....	....	....	....	....	....
Bedford	5 42	....	....	....	....	....
Boston, 1st	25 00	....	....	100 00	....	10 00
" 4th	10 00	10 00	....	10 00	....	....
" Roxbury	30 00	6 00	....	20 00	....	....
" Scotch	5 00	....	....	20 00	....	9 00
" St. Andrews	4 00	....	....	5 00	....	....
Brookline, 1st	11 00	....	....	15 00	....	....
East Boston, 1st	....	....	....	25 00	....	10 00
Fall River, 1st	2 00	....	....	....	....	....
Graniteville	2 00	....	....	....	....	....
Haverhill, 1st	5 00	....	....	1 00	....	....
Houlton	1 00	....	....	5 00	....	....
Hyde Park	2 00	....	....	12 00	....	....
Lawrence, Ger.	5 00	5 00	....	....	....	....
Litchfield	9 00	....	....	7 00	....	....
Londonderry	....	....	....	2 00	....	....
Lonsdale	....	....	....	....	....	....
Lowell, 1st	....	....	....	8 00	....	....
Lynn, 1st	....	....	....	2 00	....	....
Manchester, Ger.	....	....	....	....	....	....
Manchester, Westm'r	3 00	....	....	2 00	....	....
Mattapan, St. Pauls.	1 42	....	....	....	....	....
New Bedford, 1st	6 00	....	....	....	....	....
New Boston	2 00	....	....	....	....	....
Newburyport, 1st	6 90	....	....	25 00	....	3 00
Newburyport, 2d	....	....	....	....	....	....
Newport, 1st	....	....	....	24 00	....	....
Portland, Park St.	....	....	....	....	....	....
Providence, 1st	19 62	....	....	20 00	....	45 00
Providence, 2d	5 00	5 00	....	10 00	....	....
Quincy, 1st	8 00	6 00	....	15 00	....	....
Somerville, Union Sq.	8 00	5 00	....	30 00	....	....
South Framingham, 1st	2 00	....	....	....	....	....
South Ryegate, 1st	4 00	....	....	5 00	....	....
Waltham, 1st	....	....	....	5 00	....	....
West Barnet	6 00	....	....	....	....	....
Windham	2 00	....	....	....	....	....
Woonsocket	3 00	....	....	....	....	....
Worcester, 1st	7 00	....	....	5 00	....	....
	\$207 36	\$37 00	....	\$377 00	....	\$77 00

BROOKLYN.

Brooklyn, 1st	....	....	....	25 00	....	7 00
" 2d	....	....	....	2 00	....	....
" 1st German	....	....	....	....	....	....
" 1st Svrian	....	....	....	....	....	....
" 5th German	1 00	....	....	....	....	....

Buffalo Continued.	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S. Y. P. S. & BANDS	
Cornplanter	.....	.....	.....	.....	.....
Crittenden	.....	.....	.....	.....	.....
Dunkirk	.....	.....	.....	15 00	.....
East Aurora	10 00	.....	.....	.....	35 00
East Hamburg	10 00	.....	.....	5 00	.....
Ellicottville	.....	.....	.....	.....	.....
Franklinville	10 00	.....	.....	6 00	1 00
Fredonia	6 00	.....	.....	25 00	.....
Glenwood	.....	.....	.....	.....	.....
Gowanda	8 00	.....	.....	.....	.....
Griffin Mills	.....	.....	.....	.....	.....
Hamburg, Lake St.	.....	.....	.....	5 00	.....
Jamestown	80 16	.....	.....	25 00	.....
Jamison	.....	.....	.....	.....	.....
Kenmore	5 00	.....	.....	.....	.....
Lackawana, Bethel	.....	.....	.....	.....	.....
Lackawana, Magyar	.....	.....	.....	.....	.....
Lancaster	10 00	.....	.....	.....	.....
Olean	180 13	.....	10 00	5 00	.....
Onoville	.....	.....	.....	.....	.....
Pine Woods	.....	.....	.....	.....	.....
Portville	185 00	.....	.....	350 00	.....
Ripley	4 00	.....	.....	.....	.....
Sherman	.....	.....	.....	.....	.....
Silver Creek	3 20	.....	.....	7 00	5 00
Sloan	.....	.....	.....	.....	.....
South Wales	.....	.....	.....	.....	.....
Springville	22 00	.....	.....	30 00	10 00
Tonawanda	.....	.....	.....	.....	.....
Tonawanda, Mission	20 00	.....	.....	25 00	.....
Tunesassa	.....	.....	.....	.....	.....
United Mission	.....	.....	.....	.....	.....
Westfield	.....	.....	.....	100 00	50 00
	\$1070 43	\$36 60	\$10 00	\$1199 00	\$131 00	\$30 00

CAYUGA.

Auburn, 1st	220 35	40 00	.....	100 00	40 00	12 00
" 2d	64 02	.....	.....	40 00	25 00	30 00
" Calvary	13 08	.....	.....	8 00	.....	5 00
" Central	.....	.....	.....	76 00	.....	9 00
" Westm'r	16 00	.....	.....	9 00	.....	4 00
Aurora	22 59	5 00	.....	20 00	.....	3 00
Cato	6 55	.....	.....	3 00	1 00	.....
Cayuga	.....	.....	.....	2 00	1 00	.....
Cortland, Pt. Miss.	.....	.....	.....	.....	.....	.....
Dryden	7 00	.....	.....	15 00	.....	2 00
Fair Haven	3 00	.....	.....	4 00	.....	.....
Genoa, 1st	20 42	.....	.....	5 00	.....	5 00
" 2d	.....	.....	.....	.....	.....	.....
" 3d	.....	.....	.....	.....	3 50	.....
Ithaca	188 13	23 67	.....	20 00	.....	.....
Ludlowville	.....	.....	.....	.....	.....	.....
Meridian	7 75	.....	.....	4 00	.....	.....
Port Byron	9 37	.....	.....	5 00	10 00	5 00
Scipio	.....	.....	.....	4 00	1 00	.....
Scipioville	4 00	.....	.....	4 00	3 97	.....
Sennett	6 00	.....	.....	1 00	.....	5 00
Springport	.....	.....	.....	.....	.....	.....
Weedsport	35 23	.....	.....	6 00	.....	.....
Union Springs, 1st	4 00	.....	.....	1 00	.....	.....
	\$627 49	\$68 67	.....	\$327 00	\$85 47	\$80 00

CHAMPLAIN.

Beekmantown	.....	.....	.....	.....	.....	.....
Belmont	.....	.....	.....	3 00	.....	.....
Burke	.....	.....	.....	.....	.....	.....
Champlain	.....	.....	.....	2 00	10 00	.....
Chateaugay	25 00	.....	.....	.....	.....	.....
Chazy	.....	.....	.....	.....	.....	.....
Constable	.....	.....	.....	1 00	.....	.....
Essex	.....	.....	.....	.....	.....	.....
Fort Covington	5 00	4 00	.....	12 00	.....	.....
Harrietsstown	.....	.....	.....	1 00	.....	.....
Keeses Mills	6 00	.....	.....	.....	.....	.....

Champlain Continued.	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Keeseville	47 00	....	....	4 00	6 00	5 00
Lake Clear	....	....	....	....	1 00	....
Malone	10 00	....	....	....	....	....
Mineville	4 00	....	....	3 00	....	....
Moody	....	....	....	2 00	....	....
Mooers	....	....	....	....	....	....
Peru	....	....	....	....	....	....
Piercefield	....	5 00	....	....	....	....
Plattsburg	33 98	32 56	....	93 00	....	....
Port Henry	7 72	....	....	....	....	....
Rouse's Point	....	....	....	....	....	....
Saranac Lake	18 00	....	....	....	....	....
Tupper Lake	15 00	3 00	....	10 00	....	....
Westville	4 00	....	....	....	....	....
	\$175 70	\$44 56	....	\$131 00	\$17 00	\$5 00

CHEMUNG.

Big Flats	9 00	....	....	3 00	....	....
Breesport	....	....	....	1 00	....	....
Burdett	5 00	....	....	10 00	....	....
Dundee	8 65	....	....	10 00	....	....
Elmira, 1st	18 00	7 32	....	20 00	....	....
Franklin St.	1 00	....	....	4 00	....	....
Lake St.	....	....	....	17 00	....	....
North	2 55	....	....	10 00	....	....
South	....	....	....	6 00	....	....
Hector	....	....	....	....	....	....
Horseheads	....	....	....	6 00	....	....
Mecklenburg	....	....	....	5 00	....	....
Monterey	1 53	....	....	....	....	....
Montour Falls	1 00	....	....	5 00	....	....
Moreland	....	....	....	....	....	....
Pine Grove	1 40	....	....	1 00	....	....
Rock Stream	....	....	....	....	....	....
Spencer	1 00	....	....	....	....	....
Sugar Hill	1 71	....	....	6 00	....	....
Sullivanville	....	....	....	....	....	....
Tyrone	....	....	....	1 00	....	....
Watkins	13 62	....	....	30 00	....	....
	\$68 46	\$7 32	....	\$135 00	....	....

COLUMBIA.

Ashland	7 00	....	....	2 00	....	....
Austerlitz	....	....	....	....	....	....
Cairo	2 00	....	....	5 00	....	....
Canaan Centre	2 00	....	....	2 00	....	....
Catskill	66 48	....	....	50 00	....	....
Centreville	....	....	....	....	....	....
Durham	4 20	....	....	1 00	....	....
Greenville	3 05	....	....	3 00	....	....
Hillsdale	....	....	....	5 00	....	....
Hudson	25 00	25 00	....	40 00	13 75	48 00
Hunter	6 00	....	....	5 00	....	....
Jewett	....	....	....	5 00	....	....
Livingstonville	....	....	....	....	....	....
Spencertown	....	....	....	1 00	....	....
Tannersville	....	....	....	....	2 00	....
Valatie	4 00	....	....	....	....	....
West Durham	....	....	....	....	....	....
Windham	5 55	....	....	5 00	3 00	....
	\$125 28	\$25 00	....	\$124 00	\$18 75	\$48 00

GENESEE.

Attica	9 97	....	....	9 00	6 00	2 00
Batavia	73 74	....	....	33 60	8 06	5 00
Bergen	20 00	....	....	15 00	....	2 00
Byron	2 00	....	....	13 00	....	1 50
Castile	10 27	....	....	28 00	8 23	....
Corfu	....	....	....	....	2 00	2 00
East Bethany	6 00	....	....	3 00	....	....
East Pembroke	4 34	....	....	....	5 00	....
Elba	10 00	....	....	5 00	....	....
Le Roy	24 33	....	....	17 00	8 00	....
North Bergen	2 38	1 00	....	6 00	1 50	....

Genesee Continued	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Oakfield	1 60	....	....	7 00	....	1 00
Orangeville .....	....	....	....	....	....	....
Perry	15 00	....	....	25 00	....	4 00
Pike	1 75	....	....	....	....	....
Stone Church	11 00	....	....	6 00	5 00	11 00
Warsaw	14 72	....	....	74 00	7 00	1 50
Wyoming	7 00	....	....	10 00	5 00	....
	\$214 10	\$1 00	....	\$251 60	\$55 79	\$30 00

GENEVA.

Bellona, Mem'l	8 00	....	....	4 00	5 00	....
Canadaigua	16 40	7 38	....	....	....	....
Canoga .....	....	....	....	....	....	....
Dresden	3 00	....	....	5 00	1 00	....
Geneva, 1st	74 26	....	....	40 00	53 00	....
Geneva, North	28 18	....	....	65 00	....	25 00
Gorham	7 00	....	....	8 00	....	....
Naples .....	....	....	....	....	5 00	....
Oak's Corners .....	....	....	....	5 00	....	....
Ovid	15 00	....	....	....	....	....
Penn Yan	36 73	....	....	45 00	....	....
Phelps	15 00	....	....	....	....	5 00
Romulus	3 00	2 00	....	....	....	....
Seneca	10 00	....	....	30 00	5 00	....
" Castle	2 19	....	....	3 00	....	....
" Falls	60 00	....	....	30 00	20 00	13 00
Shortsville	6 24	....	....	10 00	....	....
Trumansburg	19 84	....	....	12 00	....	17 00
Waterloo	10 00	....	....	2 00	10 00	5 00
West Fayette	5 00	....	....	....	2 00	2 00
	\$319 84	\$9 38	....	\$259 00	\$101 00	67 00

HUDSON.

Amity .....	....	....	....	....	....	....
Callicoon .....	....	....	....	....	....	....
Centreville .....	....	....	....	....	....	....
Chester	7 81	....	....	5 00	....	....
Circleville	5 00	....	....	8 00	....	3 00
Clarkston, Ger.	3 00	....	....	....	....	....
Cochecton	2 00	....	....	....	....	....
Congers	3 00	....	....	5 00	....	....
Denton .....	....	....	....	....	....	....
Florida	18 45	15 00	....	145 00	....	....
Goodwill	16 00	....	....	8 00	....	....
Goshen .....	....	....	....	6 00	....	....
Greenbush .....	....	....	....	....	....	....
Hamptonburg	5 00	....	....	....	....	....
Haverstraw, 1st .....	....	....	....	....	....	....
Haverstraw, Central ..	15 00	....	....	12 00	....	....
Hempstead .....	....	....	....	....	5 00	....
Hopewell	6 50	....	....	6 00	....	....
Jeffersonville, Ger. ....	....	....	....	....	....	....
Lake Huntington	3 00	....	....	....	....	....
Liberty	8 53	....	....	....	....	....
Livingston Manor .....	....	....	....	....	....	....
Middletown, 1st	38 44	....	....	68 00	....	....
Middletown, Westm'r ..	16 98	....	....	15 00	....	....
Milford	12 00	....	....	....	....	....
Mongaup Valley .....	....	....	....	....	....	....
Monroe .....	....	....	....	14 00	....	....
Montgomery	3 00	....	....	6 00	....	....
Monticello	12 00	....	....	....	....	....
Mt. Hope .....	....	....	....	....	....	....
Nyack	36 00	12 98	....	....	....	....
Nyack, Ger. ....	....	....	....	....	....	....
Otisville .....	....	....	....	1 00	....	....
Palisades	1 50	....	....	....	....	....
Port Jervis	5 00	....	....	30 00	....	....
Ramapo	75 00	....	....	....	....	....
Ridgebury	1 00	....	....	5 00	11 00	5 00
Rockland, 1st .....	....	....	....	....	....	....
Roscoe	5 00	....	....	....	....	....
Scotchtown	2 75	....	....	3 00	....	....
Slate Hill .....	....	....	....	....	....	....
Stony Point	19 60	....	....	6 00	....	....

Hudson Continued.	CHRS.	DIRECT. S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD		
				W. S.	S. S.	Y. P. S. & BANDS
Suffern .....	.....	.....	.....	.....	.....	.....
Unlonville	6 00	.....	.....	.....	.....	.....
Washingtonville	5 00	.....	.....	5 00	.....	40 00
Westtown	6 00	.....	.....	10 00	.....	.....
White Lake .....	.....	.....	.....	.....	.....	.....
	\$338 26	\$27 98	....	\$358 00	\$16 00	\$48 00

LONG ISLAND.

Amagansett	12 50	....	....	10 00	2 00	....
Bellport .....	.....	.....	.....	.....	.....	.....
Bridgehampton	5 65	.....	.....	41 00	6 00	15 00
Brookfield	2 00	.....	.....	1 50	.....	.....
Cutchogue	8 35	.....	.....	8 00	.....	10 00
East Hampton	38 50	.....	.....	10 00	10 00	9 00
East Moriches	5 74	.....	.....	10 00	5 00	2 00
Franklinville	3 00	.....	.....	8 00	.....	1 00
Greenport	2 00	.....	.....	14 00	.....	3 00
Mattituck	11 00	.....	.....	10 00	5 00	5 00
Middletown	5 00	1 00	.....	7 00	.....	2 00
Moriches .....	.....	.....	.....	10 00	1 00	1 00
Port Jefferson	13 50	.....	.....	11 00	.....	5 00
Remsenburg	9 00	.....	.....	2 50	.....	.....
Sag Harbor	4 00	.....	.....	16 00	.....	6 00
Setauket	18 15	.....	.....	3 00	2 00	1 50
Shelter Island	14 00	.....	.....	18 00	18 21	3 00
Shinnecock	2 00	.....	.....	.....	.....	.....
Southampton	31 12	.....	.....	55 00	9 74	12 00
South Haven	12 10	.....	.....	6 00	1 37	2 50
Southold	12 00	.....	.....	25 00	.....	2 00
Stoney Brook .....	.....	.....	.....	.....	1 00	2 00
West Hampton	62 43	10 00	.....	40 30	.....	.....
Yaphank	1 00	.....	.....	5 00	.....	50
Springs.....	.....	.....	.....	.....	1 00	1 50
	\$273 04	\$11 00	....	\$311 30	\$62 32	84 00

LYONS.

Clyde	2 00	.....	.....	.....	.....	.....
East Palmyra	3 00	.....	.....	.....	.....	.....
Fairville .....	.....	.....	.....	.....	.....	.....
Huron .....	.....	.....	.....	.....	.....	.....
Junius .....	.....	.....	.....	1 00	.....	.....
Lyons .....	.....	.....	.....	.....	.....	.....
Marion	5 00	.....	.....	.....	.....	.....
Newark, Park	15 00	.....	.....	.....	.....	.....
North Rose .....	.....	.....	.....	.....	.....	.....
Ontario Centre .....	.....	.....	.....	.....	.....	.....
Palmyra, Western.....	8 00	.....	.....	.....	.....	.....
Palmyra, 1st.....	.....	.....	.....	13 00	25 00	.....
Red Creek	6 50	.....	.....	.....	.....	.....
Rose	5 00	.....	.....	.....	.....	.....
Sodus	6 00	.....	.....	11 00	.....	.....
Sodus Centre	3 00	.....	.....	.....	.....	.....
Victory .....	.....	.....	.....	.....	.....	.....
Williamson	6 90	.....	.....	.....	.....	.....
Wolcott	21 46	.....	.....	45 00	4 25	.....
	\$81 86	....	....	\$70 00	\$29 25	....

NASSAU:

Astoria	10 00	4 00	.....	12 00	.....	.....
Babylon	10 00	5 00	.....	16 00	.....	.....
Bellmore .....	.....	.....	.....	.....	.....	.....
Brentwood .....	.....	.....	.....	3 00	.....	.....
Commack .....	.....	.....	.....	.....	.....	.....
Far. Rockaway, Sage Mem'l	40 00	.....	.....	35 00	.....	9 00
Flushing	2 00	.....	.....	3 00	.....	.....
Freeport	43 75	.....	.....	14 00	3 00	10 00
Glen Cove	1 00	.....	.....	30 00	.....	.....
Glenwood	4 00	.....	.....	.....	.....	.....
Green Lawn .....	.....	.....	.....	2 00	.....	2 00
Hempstead, Christ's	30 00	.....	.....	15 00	.....	.....
Huntington, 1st	35 60	.....	.....	30 00	5 00	9 00
Huntington, Central	16 38	.....	.....	15 00	5 00	4 00
Islip	15 00	.....	.....	18 00	.....	2 00

Nassau Continued.	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Jamaica, Ger. ....	.....	.....	.....	.....	.....	.....
Melville .....	.....	.....	.....	.....	.....	.....
Mineola .....	.....	.....	.....	.....	.....	.....
New Hyde Park .....	.....	.....	.....	.....	.....	.....
Newtown	15 00	.....	.....	23 00	10 00	3 00
Northport	8 00	.....	.....	7 00	.....	4 00
Oceanside	2 76	.....	.....	.....	.....	.....
Oyster Bay .....	.....	.....	.....	17 00	.....	.....
Ravenswood .....	.....	.....	.....	.....	.....	.....
Rockville Center.....	3 00	.....	.....	.....	.....	.....
Roslyn	5 00	.....	.....	7 00	.....	.....
Roosevelt.....	.....	.....	.....	.....	1 00	.....
Smithtown	6 78	.....	.....	12 00	10 00	14 00
St. Paul's	5 00	.....	.....	.....	.....	.....
Whitestone	1 00	.....	.....	.....	.....	.....
	\$254 27	\$9 00	....	\$259 00	\$34 00	\$57 00

NEW YORK.

Montreal, American .....	.....	.....	.....	.....	.....	.....
New York, 1st.....	.....	.....	.....	62 00	.....	.....
1st Union	10 00	.....	.....	.....	.....	.....
4th	225 00	.....	.....	2 00	50 00	10 00
4th Ave. ....	.....	.....	.....	.....	.....	100 00
5th Ave.	1316 81	.....	.....	150 00	.....	.....
7th	6 49	.....	.....	.....	.....	.....
Adams Mem'l.....	5 00	.....	.....	.....	.....	.....
Ascension.....	.....	.....	.....	.....	.....	.....
Beck Mem'l.....	15 00	4 00	.....	.....	.....	.....
Bedford Park	31 25	.....	.....	.....	.....	.....
Bethany	10 00	4 00	.....	.....	.....	.....
Bohemian .....	.....	.....	.....	.....	.....	.....
Bohemian, Brethren.....	4 00	.....	.....	.....	.....	.....
Brick	516 68	.....	.....	38 00	15 00	.....
Broadway.....	35 55	.....	.....	.....	.....	10 00
Central	139 60	.....	.....	.....	.....	8 42
Chinese.....	2 21	.....	.....	.....	.....	.....
Christ .....	.....	.....	.....	.....	.....	.....
Covenant	20 00	.....	.....	.....	.....	.....
East Harlem .....	.....	.....	.....	.....	.....	.....
Faith .....	.....	.....	.....	.....	.....	.....
French Evan.....	5 00	.....	.....	.....	.....	.....
German, 2d .....	.....	.....	.....	.....	.....	.....
Greenwich.....	40 00	.....	.....	.....	.....	.....
Harlem	114 30	.....	.....	25 00	.....	15 00
Holy Trinity .....	.....	.....	.....	.....	.....	.....
Home St.....	5 00	.....	.....	.....	.....	.....
Madison Ave.....	157 69	25 00	.....	204 00	.....	.....
Madison Square .....	.....	.....	.....	55 00	.....	.....
Magyar, 1st	85 20	.....	.....	.....	.....	.....
Morningside .....	.....	.....	.....	.....	.....	.....
Morrisania, 1st.....	7 06	.....	.....	.....	.....	.....
Mt. Tabor .....	.....	.....	.....	.....	.....	.....
Mt. Washington	74 00	16 50	.....	16 00	.....	.....
New York	28 00	.....	.....	.....	.....	.....
North	35 42	.....	.....	17 00	25 00	.....
Northminster .....	.....	.....	.....	10 00	.....	.....
Olmstead Ave.....	.....	.....	.....	10 00	.....	.....
Park .....	.....	.....	.....	.....	.....	.....
Puritans	13 53	.....	.....	.....	.....	.....
Riverdale	100 00	.....	.....	25 00	.....	.....
Rutgers	341 85	.....	.....	102 00	25 00	.....
Scotch	50 00	.....	.....	.....	.....	.....
Sea and Land	5 00	.....	.....	.....	.....	.....
Spring St.....	.....	.....	.....	.....	.....	.....
St. James	8 00	.....	.....	.....	.....	.....
St. Nicholas Ave.....	18 07	.....	.....	20 00	.....	.....
Throggs Neck	5 00	.....	.....	1 00	.....	.....
Tremont	10 00	.....	.....	3 00	.....	.....
University Heights.....	.....	.....	.....	50 00	.....	.....
University Place	228 25	.....	.....	300 00	.....	.....
West .....	.....	.....	.....	5 00	.....	.....
West End	90 00	.....	.....	50 00	.....	.....
West 23d St.....	.....	10 00	.....	.....	.....	.....
Williamsbridge, 1st.....	.....	.....	.....	1 00	.....	.....
Woodstock	5 00	.....	.....	.....	.....	.....

BOARD OF MISSIONS FOR FREEDMEN

137

New York Continued.	CHRS.	DIRECT.		THROUGH W. S.	WOMAN'S BOARD	
		S. S.	Y. P. S. & BANDS		S. S.	Y. P. S. & BANDS
New York, Zion, Ger.....	.....	.....	.....	.....	.....	.....
Stapleton, Edgewater, 1st...	34 18	.....	.....	20 00	20 00	.....
W. N. Brighton, Calvary.....	25 00	.....	.....	.....	.....	.....
West Park.....	.....	.....	.....	25 00	.....	.....
	\$3823 14	\$59 50	....	\$1191 00	\$135 00	\$143 42

NIAGARA.

Albion .....	.....	.....	.....	48 00	25 00	3 00
Barre Centre .....	.....	.....	.....	43 00	.....	.....
Carlton	4 61	.....	.....	1 00	.....	.....
Holley .....	.....	.....	.....	7 00	.....	.....
Knowlesville .....	.....	.....	.....	6 00	.....	1 00
Lewiston .....	.....	.....	.....	6 00	.....	5 00
Lockport, 1st	31 09	.....	.....	128 00	.....	26 00
Lockport, 2d	2 00	.....	.....	1 00	.....	.....
" Calvary	5 15	.....	.....	.....	.....	.....
Lyndonville	2 00	.....	.....	1 00	.....	.....
Mapleton	2 76	.....	.....	1 00	.....	.....
Medina	18 00	.....	.....	2 00	.....	30 00
Middleport .....	.....	.....	.....	1 00	.....	.....
Modetown .....	.....	.....	.....	.....	.....	.....
Niagara Falls, 1st	40 00	2 00	.....	23 00	.....	.....
" 3d .....	.....	.....	.....	.....	.....	.....
" Pierce	7 00	.....	.....	8 00	.....	.....
No. Tonawanda, 3d .....	.....	.....	.....	.....	.....	.....
No. Tonawanda, North	12 00	.....	.....	20 00	.....	.....
Somerset	2 00	.....	.....	.....	.....	.....
Tuscarora Ind. ....	.....	.....	.....	.....	.....	.....
Wilson .....	.....	.....	.....	1 00	.....	3 00
Wrights Corners .....	.....	.....	.....	6 00	.....	.....
Youngstown	7 00	.....	.....	.....	.....	.....
	\$133 61	\$2 00	....	\$303 00	\$25 00	\$68 00

NORTH RIVER.

Amenia	16 50	.....	.....	5 00	.....	2 50
Anoram Lead Mines .....	.....	.....	.....	3 00	3 00	.....
Bethlehem	10 00	.....	.....	.....	.....	.....
Canterbury	8 00	.....	.....	10 00	.....	.....
Cold Spring .....	.....	.....	.....	10 00	.....	.....
Cornwall	11 24	6 00	.....	5 00	.....	4 00
Freedom Plains	8 00	.....	.....	2 00	1 00	2 00
Highland, Lloyd	4 00	.....	.....	10 00	3 00	.....
Highland Falls	8 00	.....	.....	27 00	.....	5 00
Hughsonville .....	.....	.....	.....	.....	.....	.....
Kingston .....	.....	.....	10 00	.....	.....	.....
Little Britain	21 00	.....	.....	5 50	.....	.....
Marlborough	9 55	.....	.....	.....	.....	.....
Matteawan	5 78	.....	.....	5 00	.....	.....
Millerton	22 00	.....	.....	25 00	.....	.....
Milton .....	.....	.....	.....	.....	.....	.....
Newburg, 1st	21 00	.....	.....	20 00	10 00	.....
" Calvary	13 38	.....	.....	6 00	.....	.....
" Union	15 00	.....	.....	5 00	.....	.....
New Hamburg .....	.....	.....	.....	8 50	.....	.....
Pine Plains	5 35	.....	.....	5 00	.....	.....
Pleasant Plains	4 55	.....	.....	3 00	.....	.....
Pleasant Valley	24 00	.....	.....	.....	.....	.....
Poughkeepsie	77 18	.....	.....	217 25	.....	.....
Rondout	22 00	.....	.....	20 00	.....	.....
Smitheld	8 00	.....	.....	.....	.....	.....
South Amenia .....	.....	.....	.....	.....	.....	.....
Wrappingers Falls	4 00	.....	.....	.....	.....	.....
Wassaic	2 50	.....	.....	.....	.....	.....
Westminster	8 00	.....	.....	.....	.....	.....
	\$329 03	\$6 00	\$10 00	\$392 25	\$17 00	\$13 50

OTSEGO.

Breakabeen	1 85	.....	.....	.....	.....	.....
Buel .....	.....	.....	.....	.....	.....	.....
Cherry Valley .....	.....	.....	.....	.....	.....	.....
Colchester	3 00	.....	.....	.....	.....	.....
Cooperstown .....	.....	.....	.....	.....	.....	.....
Delhi, 1st	25 00	.....	.....	20 00	.....	.....

BOARD OF MISSIONS FOR FREEDMEN

Otsego Continued.	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Delhi, 2d	60 00	.....	.....	.....	.....	.....
East Guilford .....	.....	.....	.....	.....	.....	.....
East Meredith	2 00	.....	.....	.....	.....	.....
Fly Creek .....	.....	.....	.....	.....	.....	.....
Gilbertsville .....	.....	.....	.....	.....	.....	.....
Guilford Centre	6 70	.....	.....	.....	.....	.....
Hamden .....	.....	.....	.....	.....	.....	.....
Hobart .....	.....	.....	.....	5 00	.....	.....
Jefferson	8 25	4 00	.....	.....	.....	.....
Laurens .....	.....	.....	.....	.....	.....	.....
Margaretville .....	.....	.....	.....	4 00	.....	.....
Meridale .....	.....	.....	.....	.....	.....	.....
Middlefield Centre .....	.....	.....	.....	.....	.....	.....
Milford .....	.....	.....	.....	.....	.....	.....
New Berlin .....	.....	.....	.....	4 00	.....	.....
Oneonta .....	.....	.....	.....	20 00	.....	.....
Otego	4 00	.....	.....	.....	.....	.....
Pine Hill .....	.....	.....	.....	.....	.....	.....
Richfield, 1st	6 37	.....	.....	.....	.....	.....
Shavertown .....	.....	.....	.....	.....	.....	.....
Springfield	3 00	.....	.....	.....	.....	.....
Stamford	6 00	.....	.....	35 00	.....	.....
Unadilla	13 48	.....	.....	.....	.....	.....
Westford .....	.....	.....	.....	.....	.....	.....
Worcester .....	.....	.....	.....	8 00	.....	.....
Worcester, 2nd Cong.	12 00	.....	.....	.....	.....	.....
	\$151 65	\$4 00	....	\$96 00	....	....
PORTO RICO.						
Aguadilla, Sp. ....	.....	.....	.....	.....	.....	.....
Anasco, Sp. ....	.....	.....	.....	.....	.....	.....
Cabo Rojo, Sp. ....	.....	.....	.....	.....	.....	.....
Corozal, Sp. ....	.....	.....	.....	.....	.....	.....
Espñal, Sp. ....	.....	.....	.....	.....	.....	.....
Hormigueros, Sp. ....	.....	.....	.....	.....	.....	.....
Isabela, Sp.	1 00	.....	.....	.....	.....	.....
Jobos, Sp.	1 00	.....	.....	.....	.....	.....
Lajas, Sp. ....	.....	.....	.....	.....	.....	.....
La Marina, Sp. ....	.....	.....	.....	.....	.....	.....
La Pica, Sp. ....	.....	.....	.....	.....	.....	.....
La Plata, Sp. ....	.....	.....	.....	.....	.....	.....
Lares, Sp. ....	.....	.....	.....	.....	.....	.....
Maleza Alta, Sp. ....	.....	.....	.....	.....	.....	.....
Maricao, Sp. ....	.....	.....	.....	.....	.....	.....
Mayaguez, Central, Sp. ....	.....	.....	.....	.....	.....	.....
Moca, Sp. ....	.....	.....	.....	.....	.....	.....
Naranjito, Sp. ....	.....	.....	.....	.....	.....	.....
Palmarijo, Sp. ....	.....	.....	.....	.....	.....	.....
Quebradillas, Sp.	1 00	.....	.....	.....	.....	.....
Rincon, Sp. ....	.....	.....	.....	.....	.....	.....
Rosaris, Sp. ....	.....	.....	.....	.....	.....	.....
Sabana Grande, Sp. ....	.....	.....	.....	.....	.....	.....
Sabanetas, Sp. ....	.....	.....	.....	.....	.....	.....
San German, Sp. ....	.....	.....	.....	.....	.....	.....
San Juan, O'Neill Mem'l. ....	.....	.....	.....	.....	.....	.....
San Juan, 2d. Sp. ....	.....	.....	.....	.....	.....	.....
San Sebastian, Sp. ....	.....	.....	.....	.....	.....	.....
San Turce, Sp. ....	.....	.....	.....	.....	.....	.....
Toa Alta, Sp. ....	.....	.....	.....	.....	.....	.....
	\$3 00	....	....	....	....	....
ROCHESTER.						
Avon, Central .....	.....	.....	.....	4 00	.....	.....
Brockport	18 83	25 00	.....	25 00	.....	4 00
Caledonia .....	.....	.....	.....	10 00	.....	5 00
Charlotte	8 00	.....	.....	22 66	.....	2 00
Chili .....	.....	.....	.....	.....	.....	.....
Dansville	45 00	.....	.....	50 00	.....	.....
East Avon .....	.....	.....	.....	.....	.....	.....
East Kendall .....	.....	.....	.....	.....	.....	.....
East Rochester, 1st .....	.....	.....	.....	.....	.....	.....
Fowlerville .....	.....	.....	.....	10 00	.....	.....
Gates	3 37	.....	.....	10 00	.....	.....
Geneseo, 1st .....	.....	.....	.....	165 00	.....	8 00
Geneseo Village	50 00	.....	.....	.....	.....	.....

Rochester Continued.	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Groveland	20 00	.....	.....	70 00	.....	.....
Honeoye Falls	5 00	.....	.....	35 00	.....	.....
Lima	4 00	2 50	.....	10 00	.....	.....
Livonia	.....	.....	.....	.....	.....	.....
Mendon	.....	.....	.....	5 00	.....	.....
Moscow	.....	.....	.....	5 00	.....	.....
Mt. Morris	9 60	.....	.....	.....	.....	15 00
Nunda	6 21	.....	.....	25 00	.....	.....
Ogden	4 00	.....	.....	.....	.....	.....
Ossian	5 00	.....	.....	.....	.....	.....
Parma Centre	2 00	.....	.....	.....	.....	.....
Piffard	.....	.....	.....	.....	.....	.....
Pittsford	17 00	.....	.....	40 00	.....	.....
Rochester, 1st	35 00	.....	.....	86 00	.....	.....
" 3d	120 00	.....	.....	54 00	.....	35 00
" Brick	200 00	.....	.....	125 00	.....	25 60
" Brighton	16 00	.....	.....	.....	.....	.....
" Calvary	5 50	.....	.....	.....	.....	.....
" Central	100 00	.....	.....	330 41	50 00	85 00
" Ch. of the Evangel	.....	.....	.....	.....	.....	.....
" East Side	.....	.....	.....	3 00	.....	.....
" Emmanuel	2 00	.....	.....	5 00	.....	.....
" Grace	.....	.....	.....	.....	.....	.....
" Mem'l	10 00	.....	.....	45 00	45 00	.....
" Mt. Hor.	10 00	.....	.....	25 00	.....	.....
" North	30 00	.....	.....	30 00	.....	.....
" St. Peter's	.....	.....	.....	25 00	.....	.....
" Trinity	.....	.....	.....	.....	.....	.....
" Westm'r	40 00	.....	.....	55 00	.....	5 00
So. Lima, 1st	.....	.....	.....	.....	.....	.....
Sparta, 1st	4 00	.....	.....	.....	.....	.....
Springwater	3 00	.....	.....	.....	.....	.....
Sweden	14 50	.....	.....	10 00	.....	.....
Tuscarora	.....	.....	.....	4 00	.....	.....
Victor	4 00	.....	.....	.....	.....	.....
Webster	6 00	.....	.....	.....	.....	.....
Wheatland	2 00	.....	.....	75 00	.....	2 00
\$800 01 \$27 50 \$1359 07 \$95 00 \$186 00						

ST. LAWRENCE.

Adams	15 00	.....	.....	16 00	3 00	.....
Brasher Falls	2 35	.....	.....	2 00	.....	3 00
Brownville	2 00	.....	.....	5 00	.....	.....
Canton	5 00	.....	.....	10 00	5 00	.....
Cape Vincent	4 00	.....	.....	.....	.....	.....
Carthage	5 00	.....	.....	10 00	.....	.....
Chaumont	4 00	.....	.....	15 00	6 00	.....
Crary Mills	.....	.....	.....	.....	.....	1 00
Daly Ridge	.....	.....	.....	.....	.....	.....
De Kalb	.....	.....	.....	.....	.....	.....
De Kalb Junction	.....	.....	.....	4 00	.....	.....
Dexter	4 00	.....	.....	8 00	.....	.....
Flackville	.....	.....	.....	.....	.....	.....
Gouverneur	51 60	9 00	.....	66 00	.....	5 00
Hammond	15 00	.....	.....	8 00	.....	10 00
Hannawa Falls	.....	.....	.....	.....	.....	.....
Helena	.....	.....	.....	.....	.....	.....
Heuvelton	1 00	.....	.....	.....	.....	.....
Le Ray, 1st	.....	.....	.....	.....	.....	.....
Libson, 1st	.....	.....	.....	2 00	.....	.....
Louisville	.....	.....	.....	.....	.....	.....
Morristown	7 00	.....	.....	4 00	2 75	3 00
Oswegatchie, 1st	.....	.....	.....	3 00	.....	.....
Oswegatchie, 2d	7 12	.....	.....	15 00	10 00	.....
Oxbow	3 00	.....	.....	2 00	1 00	1 00
Potsdam	35 00	.....	.....	42 50	10 00	2 00
Rossie	.....	.....	.....	4 00	.....	.....
Sackets Harbor	2 00	.....	.....	.....	.....	.....
Stark	.....	.....	.....	.....	.....	.....
Theresa	.....	.....	.....	3 00	.....	3 00
Waddington, 1st	.....	.....	.....	5 00	2 00	.....
Waddington, Scotch	.....	25 00	.....	35 00	.....	.....
Wanakana	5 00	.....	.....	.....	.....	5 00
Watertown, 1st	85 00	.....	.....	85 00	80 00	.....
" Hope	.....	.....	.....	6 00	.....	.....
" Stone St.	21 26	.....	.....	12 00	13 00	.....
\$274 33 \$34 00 \$332 50 \$132 75 \$33 00						

STEUBEN.

	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Addison	17 05	....	....	....	....	15 00
Almond	3 00	....	....	....	....	....
Andover	5 00	....	....	6 00	....	....
Angelica	....	....	....	....	....	....
Arkport	5 00	....	....	6 00	....	1 00
Atlanta	....	....	....	2 00	....	....
Avoca	....	....	....	5 00	....	....
Bath	14 00	....	....	3 00	....	3 00
Belmont	....	....	....	....	....	....
Campbell	3 66	....	....	5 00	....	2 00
Canaseraga	....	....	....	11 00	....	....
Canisteo	20 00	....	....	45 00	11 00	....
Centreville	2 00	....	....	....	....	....
Cohocton	1 00	....	....	5 00	....	5 00
Corning	12 00	....	....	45 00	....	15 00
Cuba	5 72	....	....	....	10 00	5 00
Hammondsport	8 00	....	....	10 00	....	5 00
Hornell 1st	10 00	....	....	35 00	9 00	2 00
Hornell, Westm'r	....	....	....	10 00	....	....
Howard	6 00	....	....	2 00	....	....
Howard, 2d	2 00	....	....	....	....	....
Jasper	2 71	....	....	2 00	1 72	....
Painted Post	4 15	....	....	5 00	....	....
Prattsburg	4 00	....	....	....	....	5 00
Pulteney	....	....	....	....	....	....
Woodhull	5 00	....	....	....	....	....
	\$130 29	....	....	\$197 00	\$31 72	\$58 00

SYRACUSE.

Amboy	....	....	....	7 00	....	5 00
Baldwlnsville	16 00	....	....	12 00	....	....
Camillus	1 00	....	....	....	....	....
Canastota	20 36	....	....	23 00	2 00	....
Cazenovia	5 00	....	....	....	....	....
Chittenango	30 00	....	....	....	9 00	....
Collamer	....	....	....	....	....	....
Constantia	....	....	....	....	....	....
East Syracuse	5 00	....	....	....	....	....
Fayetteville	6 00	....	....	27 00	10 00	....
Fulton	11 78	....	....	11 00	....	....
Hannibal	....	....	....	7 00	....	....
Hastings	....	....	....	....	....	....
Jamesville	....	....	....	6 00	....	....
Jordan	....	....	....	....	....	....
Lafayette	24 00	....	....	....	....	....
Liverpool	....	....	....	....	....	....
Manlius	....	....	....	....	....	....
Marcellus	15 88	....	....	10 00	....	5 00
Mexico	16 20	....	....	12 00	....	....
Oneida Lake	....	....	....	....	....	....
Oneida Valley	....	....	....	....	....	....
Onondago	....	....	....	10 00	....	....
Onondago Valley	....	....	....	....	....	....
Oswego, 1st	....	....	....	....	....	....
Oswego, Grace	15 00	....	....	15 00	....	....
Otisco	1 00	....	....	....	....	....
Parish	....	....	....	....	....	....
Pompey	2 00	....	....	....	....	....
Skaneateles	8 20	....	....	51 00	....	....
Syracuse, 1st	....	....	....	220 00	....	....
" 1st Ward	10 00	....	....	10 00	....	....
" 4th	33 00	....	....	149 00	....	....
" East Genesee	....	....	....	40 00	14 00	....
" Elmwood	....	....	....	....	....	....
" Mem'l	2 00	....	....	....	....	2 00
" Park Central	63 00	....	....	20 00	....	....
" South	12 00	....	....	18 00	....	....
" Westm'r	21 40	....	....	2 00	11 00	....
" West	2 00	....	....	....	....	....
Wampsville	....	....	....	....	....	....
West Monroe	....	....	....	....	....	....
Whitelaw	....	....	....	....	....	....
	\$320 82	....	....	\$650 00	\$46 00	\$10 00

TROY.

	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Argyle .....	.....	.....	.....	.....	.....	.....
Bay Road .....	.....	.....	.....	.....	.....	.....
Brunswick .....	.....	.....	.....	.....	.....	.....
Caldwell .....	.....	.....	.....	.....	.....	.....
Cambridge	8 00	.....	.....	14 00	.....	35 00
Chester .....	.....	.....	.....	.....	.....	.....
Cohoes, Silliman Mem'l.	19 28	.....	.....	.....	.....	.....
East Lake George .....	.....	.....	.....	.....	.....	.....
Fort Edward	1 45	.....	.....	.....	.....	.....
Glens Falls	15 00	.....	.....	32 00	45 00	.....
Green Island	5 00	.....	.....	6 00	.....	.....
Hebron .....	.....	.....	.....	.....	.....	.....
Hoosick Falls .....	.....	.....	.....	69 00	.....	.....
Hudson Falls	10 00	.....	.....	5 00	.....	.....
Johnsonville .....	.....	.....	.....	20 00	.....	.....
Lansingburg, 1st	146 08	.....	.....	5 00	.....	.....
Lansingburg, Olivet	2 00	4 00	.....	13 00	.....	.....
Malta	1 00	.....	.....	.....	.....	.....
Mechanicsville .....	.....	.....	.....	10 00	.....	5 00
Middle Granville	1 00	.....	.....	1 00	.....	.....
North Granville .....	.....	.....	.....	.....	.....	.....
Pittstown .....	.....	.....	.....	4 00	.....	.....
Salem	6 00	.....	.....	15 00	.....	.....
Schaghticoke	3 00	.....	.....	18 00	.....	.....
Schoonmaker Mem'l .....	.....	.....	.....	.....	.....	.....
Stillwater .....	.....	.....	.....	6 00	.....	.....
Troy, 1st	79 92	.....	.....	226 00	40 00	5 00
" 2d	50 00	7 87	.....	50 00	.....	25 00
" 3d	4 50	.....	.....	.....	.....	.....
" 9th	38 52	.....	.....	30 00	.....	2 00
" Armenian .....	.....	.....	.....	.....	.....	.....
" Liberty St.	5 00	.....	.....	4 00	.....	.....
" Mem'l .....	.....	.....	.....	10 00	10 00	5 00
" Oakwood Ave.	20 37	.....	.....	18 00	.....	.....
" Park	1 00	.....	.....	.....	.....	.....
" Westm'r	8 31	.....	.....	.....	28 00	.....
" Woodside	11 00	.....	.....	30 00	.....	.....
Warrensburg	2 00	.....	.....	.....	.....	.....
Waterford	52 89	.....	.....	6 00	.....	40 00
Whitehall	8 10	.....	.....	17 00	.....	.....
	\$499 43	\$11 87	....	\$609 00	\$123 00	\$117 00

UTICA.

Augusta	1 82	.....	.....	.....	.....	.....
Boonville	19 00	.....	.....	60 00	.....	.....
Camden .....	.....	.....	.....	5 00	.....	.....
Clinton, Stone Church.	24 00	.....	.....	50 00	.....	5 00
Cochrane Mem'l	5 00	.....	.....	10 00	.....	.....
Dolgeville	4 00	.....	.....	.....	.....	.....
Forestport .....	.....	.....	.....	.....	.....	.....
Glenfield .....	.....	.....	.....	.....	.....	.....
Hamilton College .....	.....	.....	.....	.....	.....	.....
Holland Patent	8 00	.....	.....	10 00	14 75	.....
Ilion	25 00	.....	.....	5 00	.....	.....
Kirkland .....	.....	.....	.....	5 00	.....	.....
Knoxboro	3 25	.....	.....	.....	.....	.....
Litchfield	1 00	.....	.....	.....	.....	.....
Little Falls	150 08	.....	.....	.....	.....	.....
Lowville	5 00	.....	.....	10 00	.....	.....
Lyon's Falls, Forest.	8 50	.....	.....	10 00	.....	.....
Martinsburg .....	.....	.....	.....	.....	.....	.....
New Hartford	5 33	.....	.....	15 00	10 00	5 00
North Gage	2 00	.....	.....	.....	.....	.....
Norwich Corners	2 00	.....	.....	.....	.....	.....
Northwood .....	.....	.....	.....	.....	.....	.....
Old Forge .....	.....	.....	.....	.....	.....	.....
Oneida	32 00	.....	.....	17 00	.....	.....
Oriskany	10 00	.....	.....	.....	.....	.....
Redfield .....	.....	.....	.....	.....	.....	.....
Rome	14 57	.....	.....	69 00	.....	.....
Sauquoit	7 33	.....	.....	10 00	.....	.....
South Trenton	2 00	.....	.....	.....	.....	.....
Turin .....	.....	3 05	.....	10 00	.....	.....
Utica, 1st	33 00	.....	.....	35 00	30 00	35 00
" Bethany	9 36	.....	.....	.....	.....	.....

Bismarck Continued.	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Hazleton, 1st
Kintyre, 1st
Leith
Mandan, 1st	5 00	....	....	....	....	....
Morning Watch
New Salem, 1st
North Carson
Oliver (Nisbet)
Purcell
Raleigh
Steele, 1st
Westminster
Wilton, 1st
	\$16 45	....	....	....	....	....

FARGO.

Ayr	3 00	....	....	....	....	....
Baldwin	2 00	....	....	....	....	....
Blanchard	1 00	....	....	....	....	....
Broadlawn	1 00	....	....	....	....	....
Buffalo	5 21	....	....	....	....	....
Casselton	....	....	....	4 00	....	....
Chaffee	....	....	....	....	....	....
Colgate	....	....	....	....	....	....
Courtenay	5 00	....	....	....	....	....
Elm River	....	....	....	....	....	....
Embsen	....	....	....	....	....	....
Erie	....	....	....	1 60	....	....
Fargo	19 88	....	....	8 14	....	3 60
Galesburg	1 00	....	....	....	....	....
Grandin	2 00	....	....	....	....	....
Hannaford	2 00	....	....	....	....	....
Hope	....	....	....	1 30	....	....
Hunter	4 00	....	....	....	....	....
Jamestown	27 59	....	....	13 00	....	....
McVille	....	....	....	....	....	....
Mapleton	7 59	....	....	....	....	....
Sharon	2 00	....	....	....	....	....
Tower City	1 00	....	....	....	....	....
Wheatland	....	....	....	....	....	....
Willow Lake	....	....	....	....	....	....
Wimbledon	4 00	....	....	3 00	....	....
	\$88 18	....	....	\$31 04	....	\$3 60

MINNEWAUKON.

Bethel	....	....	....	....	....	....
Bisbee, St. Paul's	....	....	....	....	....	....
Brinsmade 1st	1 00	....	....	....	....	....
Cando	....	....	....	....	....	....
Clyde	....	....	....	....	....	....
Cando, 1st	....	....	....	....	....	....
Devil's Lake, Westm'r	5 00	....	....	5 00	....	....
Egeland, 1st	....	....	....	....	....	....
Fish Lake	....	....	....	....	....	....
Glenila	....	....	....	....	....	....
Hampden, 1st	....	....	....	....	....	....
Island Lake	....	....	....	....	....	....
Juniata	....	....	....	....	....	....
Knox, 1st	....	....	....	....	....	....
Knox (Warwick)	....	....	....	....	....	....
Leeds, 1st	....	....	....	....	....	....
Minnewaukon, 1st	2 00	....	....	....	....	....
Munich, 1st	....	....	....	....	....	....
Peale Mem'l	....	....	....	....	....	....
Pleasant Valley	....	....	....	....	....	....
Rolette, 1st	3 00	....	....	....	....	....
Rolia, 1st	....	....	....	....	....	....
Rugby	....	....	....	2 00	....	....
Sarles, 1st	....	....	....	....	....	....
St. Andrews	....	....	....	....	....	....
Webster	....	....	....	....	....	....
	\$11 00	....	....	\$7 00	....	....

MINOT.

	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Ambrose, 1st
Burlington
Bowbella, 1st
Crosby
Hiddenwood, 1st
Kenmare, 1st
Minot
Mt. Zion
Robinson
Ross
Ryder, Calvary
St. Paul
So. Portal
Spring Brook
Stanley, 1st
Westminster
White Earth, 1st

MOUSE RIVER.

Antler, 1st	.....	.....	.....	.....	.....	.....
Barton, Harris	.....	.....	.....	.....	.....	.....
Berwick, 1st	.....	.....	.....	.....	.....	.....
Bethany	.....	.....	.....	.....	.....	.....
Bottineau, 1st	7 25	.....	.....	.....	.....	.....
Carrick	.....	.....	.....	.....	.....	.....
Eckman, 1st	2 00	.....	.....	.....	.....	.....
Grano	.....	.....	.....	.....	.....	.....
Hope	.....	.....	.....	.....	.....	.....
Hopewell	.....	.....	.....	.....	.....	.....
Knox	.....	.....	.....	.....	.....	.....
Kramer	.....	.....	.....	.....	.....	.....
Lansford, 1st	.....	.....	.....	.....	.....	.....
Logan	.....	.....	.....	.....	.....	.....
Norwich, 1st	.....	.....	.....	.....	.....	.....
Omeme, 1st	.....	.....	.....	.....	.....	.....
Sherwood, 1st	.....	.....	.....	.....	.....	.....
Souris, 1st	1 50	.....	.....	.....	.....	.....
St. Paul	1 00	.....	.....	.....	.....	.....
Surrey	.....	.....	.....	.....	.....	.....
Towner, 1st	.....	.....	.....	.....	.....	.....
Westhope, 1st	.....	.....	.....	.....	.....	.....
Willow City, 1st	1 25	.....	.....	.....	.....	.....
Zion	1 00	.....	.....	.....	.....	.....
	\$14 00	.....	.....	.....	.....	.....

OAKES.

Adrian	.....	.....	.....	50	.....	.....
Cottonwood	.....	.....	.....	.....	.....	.....
Crete	.....	.....	.....	50	.....	.....
Deisem	.....	.....	.....	.....	.....	.....
Edgeley	.....	.....	.....	5 00	.....	.....
Ellendale, 1st	.....	.....	.....	.....	.....	.....
Enderlin	3 00	.....	.....	50	.....	.....
Forbes	.....	.....	.....	.....	.....	.....
Gackles	.....	.....	.....	.....	.....	.....
La Moure	5 00	.....	.....	10 50	.....	.....
Lisbon	9 65	.....	.....	9 50	.....	.....
McLeod	.....	.....	.....	.....	.....	.....
Merricourt	.....	.....	.....	.....	.....	.....
Milnor	3 00	.....	.....	.....	.....	.....
Monango	3 00	.....	.....	2 20	.....	.....
Oakes	3 00	.....	.....	5 50	.....	.....
Pleasant Valley	.....	.....	.....	.....	.....	.....
Sheldon	1 50	.....	.....	.....	.....	.....
Stirum, Harlem	.....	.....	.....	1 00	.....	.....
Streeter	.....	.....	.....	3 00	.....	.....
Wishek, Grace	.....	.....	.....	.....	.....	.....
	\$28 15	.....	.....	\$38 20	.....	.....

PEMBINA.

	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD	W. S.	S. S.	Y. P. S. & BANDS
		S. S.	Y. P. S. & BANDS				
Alma	.....	.....	.....	.....	.....	.....	.....
Ardoch	.....	.....	.....	.....	.....	.....	.....
Arvilla	1 00	.....	.....	.....	.....	.....	.....
Backoo	3 27	.....	.....	.....	.....	.....	.....
Bathgate	1 00	.....	.....	5 00	.....	.....	.....
Bay Centre	2 00	.....	.....	.....	.....	.....	.....
Bowesmont	.....	.....	.....	.....	.....	.....	.....
Cavaller	6 12	.....	.....	.....	.....	.....	.....
Conway	.....	.....	.....	.....	.....	.....	.....
Crystal	.....	.....	.....	.....	.....	.....	.....
Cypress	.....	.....	.....	.....	.....	.....	.....
Drayton	.....	.....	.....	.....	.....	.....	.....
Dresden	.....	.....	.....	.....	.....	.....	.....
Elkmont	.....	.....	.....	5 00	.....	.....	.....
Emerado	5 00	.....	.....	15 00	.....	.....	.....
Fleming	1 00	.....	.....	.....	.....	.....	.....
Forest River	3 00	.....	.....	3 00	.....	.....	.....
Gilby	13 00	.....	.....	.....	.....	.....	.....
Glasston	.....	.....	.....	.....	.....	.....	.....
Grafton	5 00	.....	.....	.....	.....	.....	.....
Grand Forks	.....	.....	.....	10 00	.....	.....	.....
Hamilton	3 00	.....	.....	.....	.....	.....	.....
Hannah	.....	.....	.....	9 00	.....	.....	.....
Hoople	.....	.....	.....	.....	.....	.....	.....
Hyde Park	1 70	.....	.....	.....	.....	.....	.....
Inkster	.....	.....	.....	2 50	.....	.....	.....
Johnstown	.....	.....	.....	.....	.....	.....	.....
Knox	3 00	.....	.....	2 50	.....	.....	.....
Langdon	10 00	.....	.....	24 00	.....	.....	.....
Lankin	.....	.....	.....	.....	.....	.....	.....
Larimore	.....	.....	.....	.....	.....	.....	.....
Medford	.....	.....	.....	.....	.....	.....	.....
Milton	.....	.....	.....	6 00	.....	.....	.....
Neche	2 00	.....	.....	.....	.....	.....	.....
Osnabrock	.....	.....	.....	.....	.....	.....	.....
Park River	9 54	.....	.....	7 00	.....	.....	.....
Pembina	.....	.....	.....	2 00	.....	.....	.....
Pittsburg	.....	.....	.....	.....	.....	.....	.....
Soper	.....	.....	.....	.....	.....	.....	.....
St. Thomas	3 75	.....	.....	.....	.....	.....	.....
Tyner	3 35	.....	.....	8 00	.....	.....	.....
Walhalla	3 35	.....	.....	10 00	.....	.....	.....
	\$76 73	.....	.....	\$109 00	.....	.....	.....

SYNOD OF OHIO.

ATHENS.

Albany	.....	.....	.....	.....	.....	.....	.....
Alexander	.....	.....	.....	.....	.....	.....	.....
Amesville	2 00	2 00	.....	2 50	.....	.....	.....
Athens	25 11	.....	.....	20 00	.....	.....	.....
Barlow	.....	.....	.....	1 00	.....	.....	.....
Bashan	.....	.....	.....	.....	.....	.....	.....
Beech Grove	.....	.....	.....	.....	.....	.....	.....
Berea	2 00	.....	.....	2 00	.....	.....	1 00
Beverly	.....	.....	.....	3 00	.....	.....	.....
Bristol	.....	.....	.....	.....	.....	.....	.....
Carlton	.....	.....	.....	.....	.....	.....	.....
Carthage	.....	.....	.....	.....	.....	.....	.....
Chester	.....	.....	.....	.....	.....	.....	.....
Cross Roads	.....	.....	.....	.....	.....	.....	.....
Decatur	.....	.....	.....	.....	.....	.....	.....
Deerfield	2 00	.....	.....	.....	.....	.....	.....
Gallipolis	.....	.....	.....	5 00	.....	.....	.....
Guysville	.....	.....	.....	.....	.....	.....	.....
Harrisonville	.....	.....	.....	.....	.....	.....	.....
Logan	15 00	.....	.....	18 50	.....	.....	.....
McConnellsville	3 00	.....	.....	5 00	.....	.....	.....
Marietta	35 00	.....	.....	44 30	5 00	.....	50 00
Middleport	15 00	.....	.....	5 25	.....	.....	.....
Nelsonville	2 00	.....	.....	2 00	.....	.....	.....
New England	.....	.....	.....	.....	.....	.....	.....
New Matamoras	2 00	.....	.....	.....	.....	.....	.....
New Plymouth	1 00	.....	.....	.....	2 00	.....	.....

Athens Continued.	CHRS.	DIRECT.		THROUGH W. S.	WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS		W. S.	S. S.	Y. P. S. & BANDS
Pleasant Grove .....	.....	.....	.....	.....	.....	.....	.....
Pleasant View .....	.....	.....	.....	.....	.....	.....	.....
Pomeroy	3 00	.....	.....	3 00	.....	.....	.....
Rutland .....	.....	.....	.....	.....	.....	.....	.....
Syracuse .....	.....	.....	.....	.....	.....	.....	.....
Tupper's Plains .....	.....	.....	.....	.....	.....	.....	.....
Veto .....	.....	.....	.....	.....	.....	.....	.....
Vincent.....	.....	.....	.....	3 15	.....	.....	.....
Warren	4 00	.....	.....	5 00	.....	.....	.....
Waterloo .....	.....	.....	.....	.....	.....	.....	.....
Watertown.....	1 75	.....	.....	5 25	.....	.....	.....
	\$112 86	\$2 00	....	\$124 95	\$7 00	\$51 00	

BELLEFONTAINE.

Belle Centre	10 00	.....	.....	12 00	.....	.....	.....
Bellefontaine	22 84	.....	.....	50 00	.....	.....	.....
Buck Creek .....	.....	.....	.....	5 00	.....	.....	.....
Bucyrus .....	.....	.....	.....	20 00	.....	.....	.....
Crestline	1 00	.....	.....	8 00	.....	.....	.....
De Graff	8 50	.....	.....	4 50	.....	.....	.....
Forest	4 50	.....	.....	10 50	.....	.....	.....
Galion.....	8 78	.....	.....	14 00	.....	.....	1 50
Huntsville	2 00	.....	.....	4 00	.....	.....	.....
Kenton	79 22	.....	.....	87 00	.....	.....	.....
Marseilles .....	.....	.....	.....	16 00	25 70	.....	.....
North Washington .....	.....	.....	.....	.....	.....	.....	.....
Ridgeway .....	.....	.....	.....	.....	.....	.....	.....
Rushylanla	2 00	.....	.....	4 00	.....	.....	.....
Spring Hills .....	.....	.....	.....	3 00	.....	.....	.....
Tiro .....	.....	.....	.....	.....	.....	.....	.....
Upper Sandusky .....	.....	.....	.....	7 00	.....	.....	.....
Urbana	8 20	.....	.....	12 00	.....	.....	.....
West Liberty .....	.....	.....	.....	3 00	.....	.....	.....
Zanesfield .....	.....	.....	.....	.....	.....	.....	.....
	\$147 04	....	....	\$260 00	\$25 00	\$1 50	

CHILLICOTHE.

Bainbridge	2 00	.....	.....	2 00	.....	.....	50
Belfast .....	.....	.....	.....	.....	.....	.....	.....
Bethel	1 00	.....	.....	.....	.....	.....	.....
Bloomington	4 00	.....	.....	5 00	5 00	.....	.....
Bogota .....	.....	.....	.....	.....	.....	.....	.....
Bourneville	1 50	.....	.....	.....	.....	.....	.....
Chillicothe, 1st	31 00	.....	.....	38 00	.....	.....	14 00
Chillicothe, 3d .....	.....	.....	.....	6 00	7 08	.....	.....
Concord .....	.....	.....	.....	5 00	10 00	.....	.....
Frankfort	10 00	.....	.....	20 00	11 97	.....	1 00
Greenfield	30 00	.....	.....	40 00	9 00	.....	17 00
Greenland .....	.....	.....	.....	.....	.....	.....	.....
Hamden .....	.....	.....	.....	.....	2 50	.....	.....
Hillsboro	4 00	.....	.....	6 45	3 55	.....	3 00
McArthur .....	.....	.....	.....	.....	.....	.....	.....
Marshall	3 20	.....	.....	6 30	.....	.....	5 20
Mowrystown	8 57	.....	.....	.....	.....	.....	1 00
Mt. Pleasant .....	.....	.....	.....	5 00	.....	.....	.....
New Market .....	.....	.....	.....	.....	.....	.....	.....
New Petersburg .....	.....	.....	.....	.....	.....	.....	.....
North Fork	5 00	.....	.....	5 00	3 16	.....	10 00
Piketon .....	.....	.....	.....	.....	.....	.....	.....
Pisgah	3 45	.....	.....	7 00	.....	.....	.....
Salem	10 00	2 00	.....	10 00	.....	.....	5 00
Washington	13 00	10 00	.....	18 50	.....	.....	.....
Waverly .....	.....	.....	.....	.....	.....	.....	.....
Wilkesville	5 00	.....	.....	2 00	.....	.....	.....
Wilmington .....	.....	.....	.....	10 00	.....	.....	1 42
	\$131 72	\$12 00	....	\$186 25	\$52 26	\$58 12	

CINCINNATI.

	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Bantam	1 00	.....	.....	.....	.....	.....
Batavia	6 00	.....	.....	.....	.....	.....
Bethany .....	.....	.....	.....	.....	.....	.....
Bethel .....	.....	.....	.....	5 00	.....	.....
Blue Ash .....	.....	.....	.....	.....	.....	.....
Cincinnati, 1st .....	.....	.....	.....	10 00	.....	.....
" 3d .....	.....	.....	.....	15 00	.....	3 00
" 4th .....	.....	.....	.....	.....	.....	.....
" 5th .....	.....	.....	.....	.....	.....	.....
" 6th	8 00	.....	.....	5 00	.....	.....
" 7th	33 35	15 00	.....	75 50	5 00	10 00
" 1st Ger.	5 00	.....	.....	.....	.....	.....
" 2d Ger.	10 00	.....	.....	.....	.....	.....
" Avondale	178 70	.....	.....	30 00	45 00	.....
" Bond Hill	5 00	.....	.....	2 00	3 25	.....
" Calvary	7 50	.....	.....	.....	.....	.....
" Carmel	1 00	.....	.....	.....	.....	.....
" Clifford	1 00	.....	.....	4 00	.....	.....
" Covenant	92 00	.....	.....	30 75	10 00	.....
" Evanston	5 00	.....	.....	5 00	.....	.....
" Fairmount, Ger.	5 00	5 00	.....	.....	.....	.....
" Immanuel, Clifton.	25 00	.....	.....	8 00	.....	.....
" Kennedy Hts. ....	.....	.....	.....	.....	.....	.....
" Knox .....	.....	.....	.....	1 00	.....	.....
" Mohawk .....	.....	.....	.....	.....	.....	.....
" Mt. Auburn	25 00	.....	.....	.....	.....	.....
" North	13 00	4 00	.....	10 50	.....	2 50
" Pilgrim .....	.....	.....	.....	.....	.....	.....
" Poplar St.	6 60	.....	.....	.....	.....	.....
" Trinity	2 50	.....	.....	3 00	.....	.....
" Walnut Hills, 1st.	41 89	.....	.....	100 00	.....	5 00
" Westminster .....	.....	.....	.....	5 00	.....	.....
" Westwood .....	.....	.....	.....	8 00	.....	.....
" Westwood, Ger.	5 00	.....	.....	.....	.....	.....
Cleves .....	.....	.....	.....	.....	.....	.....
College Hill	25 00	.....	.....	26 00	10 00	.....
Delhi	8 85	.....	.....	.....	50 00	.....
Elizabeth and Berea. ....	.....	.....	.....	.....	.....	.....
Elmwood Place .....	.....	.....	.....	.....	.....	.....
Gano, Holtsinger Mem'l. ....	.....	.....	.....	.....	.....	.....
Glendale	35 96	.....	.....	6 00	.....	.....
Goshen .....	.....	.....	.....	.....	.....	.....
Harrison .....	.....	.....	.....	5 00	.....	.....
Hartwell	60 00	.....	.....	.....	.....	.....
Kennedy Hts.	2 00	.....	.....	.....	.....	.....
Lebanon, 1st	15 00	.....	.....	28 00	.....	.....
Lebanon, Main St.	5 11	.....	.....	.....	.....	.....
Loveland	16 00	.....	.....	.....	.....	.....
Madeira	2 00	.....	.....	.....	.....	.....
Madisonville	5 00	.....	.....	4 00	.....	7 00
Maple Grove .....	.....	.....	.....	.....	.....	.....
Mason	1 50	.....	.....	.....	.....	.....
Milford	3 33	.....	.....	.....	.....	.....
Monroe	5 00	.....	.....	.....	.....	.....
Monterey	1 00	.....	.....	.....	.....	.....
Montgomery	3 35	.....	.....	.....	.....	.....
Morrow .....	.....	.....	.....	.....	.....	.....
Moscow	1 00	.....	.....	.....	.....	.....
Mt. Carmel .....	.....	.....	.....	.....	.....	.....
Mt. Oreb .....	.....	.....	.....	.....	.....	.....
Mt. Washington.	2 00	.....	.....	.....	.....	.....
New Richmond .....	.....	.....	.....	1 00	.....	.....
Norwood	20 35	.....	.....	.....	.....	13 34
Pleasant Ridge	7 60	.....	.....	6 00	.....	.....
Pleasant Run .....	.....	.....	.....	.....	.....	.....
Reading-Lockland	4 85	.....	.....	8 00	.....	.....
Sharonville .....	.....	.....	.....	.....	.....	.....
Silverton .....	.....	.....	.....	.....	.....	.....
Somerset .....	.....	.....	.....	.....	.....	.....
Springdale	10 00	.....	.....	.....	.....	.....
Tenmile .....	.....	.....	.....	.....	.....	.....
Venice	2 58	.....	.....	.....	.....	.....
West Chester .....	.....	.....	.....	.....	.....	.....
Williamsburg	5 00	.....	.....	.....	.....	.....
Wyoming	80 45	8 52	.....	17 00	.....	5 50
	\$800 47	\$32 52	....	\$418 75	\$123 25	\$46 34

CLEVELAND.

	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Akron, 1st				21 00		
Akron, Central	2 00					
Ashtabula, 1st	36 00			15 00		
Ashtabula, Prospect St.						
Barberton				4 00		
Cleveland, 1st	43 54	2 97		55 00		
" 2d	218 00			270 00	25 00	
" Bethany	12 00			5 00	5 00	
" Bolton Ave.	13 15			25 00		
" Boulevard	10 00			15 20		
" Calvary	350 00			183 00	50 00	10 00
" Case Ave.				10 00		
" Eells Memorial				5 00		
" Euclid Ave.	50 00			44 60	62 50	
" Glenville		18 53		30 00		
" Mayflower	14 95			5 00		
" Height	4 00			2 00		
" Immanuel				4 00		5 00
" Miles Park				1 00	20 00	
" North	10 00			50 00		5 00
" South	8 00	2 00			2 00	4 00
" Westminster	2 41	5 96		1 00		
" Woodland Ave.	10 00			50 00		
East Cleveland, 1st		5 00		23 16		5 00
East Cleveland, Noble RD. C						1 00
East Cleveland, Windermere				40 00		
Independence						
Kingsville						
Lakewood				3 00		
Linndale						
Lorain, 1st				7 00		
New Lyme Center						
Northfield	2 00					
North Kingsville						
North Springfield		5 00				5 00
Orwell					5 00	10 00
Parma	2 00					
Rittman				2 00		
Rome	2 00			1 00		
Seville, 1st	3 60			6 00		
Solon	25 00			3 00		
South New Lyme	3 00					
St. John's, Beckwith Mem'l.	4 00					
Streetsboro						1 00
Wickliffe						
Willoughby						
	\$825 65	\$39 51		\$880 96	\$169 50	\$46 00

COLUMBUS.

Amanda	6 50			8 50		
Bethel	3 00					
Black Lick	1 00					
Bremen	9 00			10 00		3 00
Central College				7 00		
Circleville	6 00	1 50		26 00		
Columbus, 1st	10 00	4 41		13 00		
" Central				44 63	5 39	17 00
" Broad St.	357 45			56 00	17 00	12 00
" Hoge Mem'l	2 00			7 00		1 00
" Hungarian						
" Nelson Mem'l	9 50			8 00		1 00
" Northminster	42 29			24 00		7 00
" St. Clair Ave.	7 54			4 00		
" West Broad St.						1 00
" West 2d Ave.						
Darby						
Darbyville						
Dublin	4 76					
Greencastle						
Greenfield						
Grove City						
Groveport						
Indianola	21 00			5 00	6 64	
Lancaster	18 00			26 00		

Huron Continued.	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Huron	4 00	....	....	14 00	....	....
McCutchenville	2 00	....	....	4 00	....	....
Melmore	4 00	....	....	....	....	....
Milan	3 50	....	....	8 00	....	....
Monroeville	5 00	....	....	8 00	....	....
Norwalk	15 00	....	....	19 00	....	....
Olena	....	....	....	8 00	....	....
Peru	....	....	....	2.00	....	....
Republic	....	....	....	....	....	....
Sandusky	25 00	....	....	12 00	....	....
Steuben	....	....	....	....	....	....
Tiffin	10 00	5 00	....	59 00	....	....
	\$86 50	\$5 00	....	\$263 75	\$10 09	\$8 00

LIMA.

Ada	38 10	....	....	....	....	8 00
Belmore	....	....	....	....	....	....
Blanchard	15 00	....	....	....	5 00	11 00
Bluffton	....	....	....	2 00	....	....
Celina	....	....	....	....	....	....
Columbus Grove	14 02	....	....	10 00	....	....
Convoy	....	....	....	....	....	....
Delphos	27 50	....	....	....	....	....
Enon Valley	3 08	....	....	....	....	....
Fairview	....	....	....	....	....	....
Findlay, 1st	20 40	....	....	25 00	50 00	10 00
Findlay, 2d	1 15	....	....	8 00	....	....
Gomer	....	....	....	1 00	....	....
Harrison	....	....	....	....	....	....
Kalida	4 00	....	....	....	....	....
Leipsic	....	....	....	....	....	....
Lima, Market St.	25 00	....	....	55 00	....	5 00
Lima, Olivet	5 00	....	....	....	....	....
McComb	8 00	....	....	10 00	9 00	....
McGuffey	....	....	....	....	....	....
Middle Point	....	....	....	....	....	....
Mt. Jefferson	....	....	....	....	....	....
New Salem	....	....	....	....	....	....
New Stark	2 16	....	....	....	5 00	....
Ottawa	1 00	....	....	....	....	....
Rockford	8 00	15 00	....	5 00	....	....
Rockport	....	5 00	....	....	....	1 50
Scott	9 00	....	....	3 00	....	1 00
Sidney	....	....	....	60 00	....	....
St. Mary's	20 00	4 00	....	10 00	....	....
Turtle Creek	....	....	....	2 85	....	....
Van Buren	....	....	....	1 00	....	....
Van Wert	25 00	....	....	35 00	....	....
Venedocia	7 00	....	....	3 00	....	....
Wapakoneta	....	....	....	8 00	2 00	....
	\$235 41	\$24 00	....	\$238 85	\$71 00	\$36 50

MAHONING.

Alliance, 1st	9 67	....	....	10 00	....	8 00
Alliance, Magyar	....	....	....	....	....	....
Brookfield	....	....	....	2 00	....	....
Canfield	10 00	....	....	15 00	10 00	5 00
Canton, 1st	21 41	....	....	38 00	....	38 00
Canton, Calvary	5 25	....	....	10 00	....	5 00
Champion	5 00	....	....	....	....	....
Clarkson	5 00	....	....	5 00	....	....
Coitsville	....	....	....	6 00	....	....
Columbiana	7 00	....	....	5 00	8 00	7 00
Concord	3 00	....	....	5 00	....	....
East Palestine	15 00	14 00	....	44 00	....	10 00
Ellsworth	5 00	....	....	3 00	5 00	....
Girard	....	....	....	....	....	....
Hanoverton	....	....	....	....	....	....
Hubbard	....	....	....	20 00	....	....
Kinsman	15 00	5 00	....	17 00	....	5 00
Leetonia	2 78	....	....	....	....	....
Lisbon	10 00	....	....	21 00	33 20	15 00
Lowellville	6 25	....	....	2 00	....	....
Massillon	24 50	....	....	10 00	....	....
Middle Sandy	2 59	....	....	....	....	....

Maumee Continued.	CHRS.	DIRECT.		THROUGH W. S.	WOMAN'S BOARD	
		S. S.	Y. P. S. & BANDS		S. S.	Y. P. S. & BANDS
North Baltimore	....	....	....	13 36	....	....
Paulding	....	....	....	3 00	....	....
Pemberville	10 00	....	....	9 70	....	....
Perrysburg	5 00	....	....	14 55	2 00	....
Rudolph	....	....	....	....	....	....
Toledo, 1st Westm'r.	....	....	....	10 00	....	....
" 3d	14 55	....	....	26 00	....	....
" Collingwood	30 00	....	....	59 55	....	....
" Dorr St.	....	....	....	3 65	....	....
" East Side	8 00	....	....	12 00	....	....
" Rosewood	7 00	....	....	10 00	....	....
Tontogany	....	....	....	5 00	....	....
Waterville	1 00	....	....	....	....	....
West Bethesda	....	....	....	4 60	....	....
Weston	7 10	....	....	16 00	....	....
West Unity	....	....	....	5 00	....	....
	\$117 93	....	....	\$274 42	\$3 09	....

PORTSMOUTH.

Bethany	....	....	....	1 00	....	....
Buena Vista	....	....	....	....	....	....
Camba	....	....	....	....	....	....
Cedron	....	....	....	....	....	....
Decatur	....	....	....	3 50	2 00	....
Eckmansville	....	....	....	7 00	....	....
Emanuel	....	....	....	....	....	....
Feesburg	....	....	....	....	....	....
Felicity	....	....	....	1 68	....	....
Georgetown	5 00	....	....	5 00	3 12	....
Hanging Rock	1 00	....	....	....	....	....
Higginsport	....	....	....	....	....	....
Ironton	17 90	....	....	9 00	....	1 00
Jackson	5 00	....	....	17 00	....	1 50
Manchester	6 51	....	....	10 00	....	....
Mt. Leigh	....	....	....	8 00	2 25	....
Portsmouth, 1st	39 45	....	....	15 00	....	6 50
" 2d	....	....	....	18 00	26 00	....
" Central	....	....	....	4 95	....	....
Red Oak	....	....	....	2 00	....	....
Ripley	....	....	....	7 00	....	....
Rome	....	....	....	....	....	....
Russellville	....	....	....	12 00	....	....
Sandy Springs	....	....	....	....	....	....
Sardinia	1 00	....	....	....	....	....
Sheridan	....	....	....	....	....	....
Wellston	....	....	....	....	....	....
West Union	....	....	....	9 00	....	....
Wheat Ridge	....	....	....	....	....	....
Winchester	....	....	....	1 00	....	....
	\$75 86	....	....	\$131 13	\$33 37	\$9 00

ST. CLAIRSVILLE.

Adena	8 00	....	....	10 00	....	....
Antrim	....	....	....	4 00	....	....
Bannock	6 00	....	....	....	....	....
Barnesville	24 00	....	....	5 00	....	....
Batesville	....	....	....	....	....	....
Beallsville	4 00	....	....	....	....	....
Bellaire, 1st	41 00	....	....	7 00	....	2 00
Bellaire, 2d	....	....	....	7 50	....	....
Bethel	5 00	....	....	5 00	....	....
Bethesda	....	....	....	....	....	....
Beulah	....	....	....	....	....	....
Birmingham	....	....	....	....	....	....
Buchanan	....	....	....	....	....	....
Buffalo	39 00	4 65	....	....	2 05	....
Cadiz	32 00	....	....	10 00	9 25	....
Caldwell	7 00	....	....	....	....	....
Cambridge	29 00	....	....	....	....	....
Coal Brook	....	....	....	....	....	....
Concord	3 00	....	....	....	....	....
Crab Apple	7 19	....	....	....	....	....
Cumberland	....	....	....	....	....	....
Dillonvale	....	....	....	....	....	....

St. Clairsville Continued.	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH W. S.	WOMAN'S S. S.	BOARD Y. P. S. & BANDS
Farmington	2 14	....	....	....	....	....
Flushing	....	....	....	....	....	....
Freeport	6 79	....	....	....	5 00	....
Hiramshurz	....	....	....	....	....	....
Jerusalem	3 00	....	....	....	....	....
Kirkwood	51 50	....	....	14 00	8 00	....
Lore City	3 00	....	....	....	....	....
Martin's Ferry	28 46	....	....	25 00	....	....
Morristown	....	....	....	....	....	....
Mt. Pleasant	9 62	....	....	....	....	....
New Athens	....	....	....	1 50	....	....
New Castle	....	....	....	....	....	....
Nottingham	5 63	....	....	2 85	....	....
Pleasant Valley	6 00	....	....	....	....	....
Rayland	4 30	....	....	....	....	....
Powhatan	3 00	....	....	....	....	....
Rock Hill	9 00	....	....	11 50	5 00	....
Scotch Ridge	....	....	....	....	....	....
Senecaville	....	....	....	....	....	....
Shadyside	....	....	....	1 75	....	....
Sharon	....	....	....	....	....	....
St. Clairsville	7 00	....	....	5 00	....	....
Stillwater	....	....	....	....	....	....
Washington	....	....	....	....	....	....
West Brooklyn	3 11	....	....	....	....	....
West Chester	....	....	....	....	....	....
Wheeling Valley	....	....	....	....	....	....
Woodsfield	....	....	....	....	....	....
	\$347 74	\$ 4 65	....	\$110 10	\$29 30	\$2 00

STEUBENVILLE.

Amsterdam	7 30	....	....	5 00	....	....
Annapolis	2 10	....	....	....	4 50	....
Bacon Ridge	3 00	....	....	....	....	....
Bakersville	3 00	....	....	....	....	....
Beech Spring	16 00	....	....	....	....	....
Bethel	5 53	....	....	12 00	5 00	....
Bethesda	....	....	....	5 00	3 00	2 00
Bethlehem	5 00	....	....	....	....	....
Bloomfield	....	....	....	....	5 00	....
Bowerton	....	....	....	....	4 50	....
Brilliant	....	....	....	5 00	....	5 00
Carrollton	12 77	....	....	8 00	10 00	....
Center	....	....	....	....	....	....
Center Unity	....	....	....	....	....	....
Corinth	6 00	....	....	10 00	....	....
Cross Creek	4 00	....	....	5 00	....	8 75
Deersville	....	....	....	6 25	....	....
Dell Roy	4 80	....	....	4 00	....	....
Dennison	5 00	....	....	21 00	....	3 25
East Liverpool, 1st	41 09	....	....	79 00	....	39 00
East Liverpool, 2d	....	....	....	5 00	....	2 00
East Liverpool, Emm'l.	2 67	....	....	....	....	....
East Springfield	3 00	....	....	....	....	....
Feed Spring	....	....	....	....	....	....
Forest Hill, Indep.	....	4 20	....	....	....	....
Harlem Springs	5 00	....	....	....	....	....
Hopedale	13 00	....	....	10 00	....	....
Irondale	....	....	....	....	....	....
Island Creek	4 50	....	....	20 00	....	....
Jewett	7 00	....	....	....	....	5 00
Kilgore	2 00	....	....	....	5 00	....
Lima	....	....	....	....	1 50	....
Longs Run	10 00	3 00	....	5 00	....	....
Madison	9 36	....	....	10 00	4 34	2 00
Minerva	10 34	....	....	....	....	....
Mingo Junction, Slavonic.	2 00	....	....	....	....	....
Monroeville	2 00	....	....	8 25	....	....
Nebo	3 00	....	....	....	....	....
New Comerstown	5 00	....	....	....	....	....
New Cumberland	1 00	....	....	....	....	....
New Hagerstown	....	....	....	....	....	....
New Harrisburg	6 00	4 00	....	3 00	....	....
New Philadelphia	10 00	....	....	13 00	....	....
Oak Ridge	....	....	....	5 00	3 00	1 00
Pleasant Hill	2 60	....	....	....	....	....
Potter Mem'l	....	....	....	5 00	....	....

Steubenville Continued.	CHRS.	DIRECT. S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD		
				W. S.	S. S.	Y. P. S. & BANDS
Richmond	4 00	....	....	....	....	....
Ridge	5 00	....	....	3 50	....	....
Salineville	3 00	....	....	....	....	....
Scio	15 00	....	....	2 00	....	....
Smithfield	5 00	....	....	....	....	....
Spring Hills	4 00	....	....	....	....	....
Steubenville, 2nd	2 82	....	....	....	....	....
" 3d	10 00	....	....	7 00	5 00	12 50
Steubenville, West'm'r	37 01	10 00	....	70 00	17 00	53 00
Still Fork	5 00	....	....	....	....	1 00
Toronto	8 00	12 68	....	11 00	....	6 15
Two Ridges	12 00	....	....	6 00	....	....
Unionport	....	....	....	....	....	....
Urichsville	17 00	....	....	28 00	4 00	15 00
Waynesburg	8 00	....	....	5 00	....	....
Wellsville, 1st	19 79	....	....	56 00	17 23	9 50
Wellsville, 2d	2 30	....	....	5 00	....	....
West Lafayette	4 00	....	....	10 00	2 00	....
West Liberty	1 00	....	....	....	....	....
Yellow Creek	12 00	27 35	....	28 00	7 00	10 10
	\$388 98	\$61 23	....	\$476 00	\$98 07	\$175 25

WOOSTER.

Apple Creek	12 00	....	....	10 00	....	....
Ashland	20 00	....	....	10 00	....	....
Bellville	....	....	....	....	....	....
Blooming Grove	....	....	....	....	....	....
Butler	....	....	....	....	....	....
Canaan	....	....	....	10 00	....	....
Canal, Fulton	2 00	....	....	....	....	....
Clear Fork	....	....	....	....	....	....
Congress	....	....	....	5 00	....	....
Creston	3 20	....	....	10 00	4 64	....
Dalton	4 00	....	....	3 00	....	....
Doylestown	....	....	....	....	....	....
Fredericksburg	22 00	....	....	11 35	....	....
Hayesville	2 00	....	....	....	....	....
Holmesville	....	....	....	....	....	....
Hopewell	13 00	....	....	10 00	....	5 00
Jackson	....	5 00	....	....	....	....
Lexington	1 00	....	....	....	....	....
Loudonville	8 00	....	....	4 00	....	....
Mansfield	73 75	....	....	16 50	....	....
Millersburg	5 00	....	....	10 00	....	....
Mt. Eaton	1 00	....	....	....	....	....
Nashville	....	....	....	....	....	....
Ontario	....	....	....	....	....	....
Orange	....	....	....	5 00	....	....
Orrville	16 00	....	....	7 00	....	....
Perrysville	....	....	....	....	....	....
Plymouth	2 00	....	....	....	....	....
Polk	....	....	....	1 00	....	....
Savannah	....	....	....	5 00	....	....
Shelby	....	3 20	....	5 00	....	....
Shreve	5 00	....	....	5 00	....	....
Wayne	5 00	....	....	9 00	2 55	....
West Salem	4 00	....	....	4 00	....	....
Wooster, 1st	41 29	9 20	....	74 25	....	....
Wooster, West'm'r	143 91	25 00	....	115 00	....	....
	\$384 15	\$42 40	....	\$330 10	\$7 19	\$5 00

ZANESVILLE.

Bladensburg	2 00	....	....	....	....	....
Bloomfield	....	....	....	3 00	....	....
Brownsville	7 00	....	....	3 50	....	....
Centerburg	....	....	....	....	....	....
Chandlersville	....	....	....	....	....	....
Clark	....	....	....	....	....	....
Coshocton	99 03	....	....	45 35	25 00	....
Dresden	1 90	....	....	55 01	....	....
Duncan Falls	....	....	....	....	....	....
Fairmount	....	....	....	....	....	....

Zanesville Continued.	CHRS.	DIRECT		THROUGH WOMAN'S BOARD	
		S. S.	Y. P. S. & BANDS	W. S.	S. S. Y. P. S. & BANDS
Frazeysburg	5 00	....	....	14 00	.... 7 51
Fredericktown	5 00	....	....	15 00	....
Granville	10 00	....	....	57 00	....
Hanover	1 00	....	....	11 00	....
High Hill	1 00	....	....	....	....
Homer	13 05	....	....	....	....
Jersey	3 43	....	....	17 00	....
Johnstown .....	....	....	....	....	....
Keene .....	....	....	....	....	5 00
Madison	9 65	....	....	25 00	....
Martinsburg	2 00	....	....	....	....
Millwood	2 00	....	....	....	....
Mt. Pleasant	2 00	....	....	....	....
Mt. Vernon .....	....	....	....	19 00	....
Mt. Zion	5 50	....	....	....	....
Muskingum	23 00	....	....	15 00	....
Newark, 1st .....	....	....	....	29 00	.... 5 00
" 2d	30 00	....	....	20 00	.... 5 00
New Castle .....	....	....	....	....	....
New Concord	4 00	....	....	15 00	.... 5 00
New Lexington .....	....	....	....	....	....
Norwich	3 50	....	....	....	....
Outville	1 90	....	....	25 00	....
Pataskala	9 07	....	....	33 00	....
Redfield .....	....	....	....	....	....
Rendville .....	....	....	....	....	....
Roseville	2 00	....	....	....	....
Uniontown .....	....	....	....	....	....
Unity .....	....	....	....	3 00	....
Utica	11 09	....	....	15 00	....
Warsaw .....	....	....	....	15 00	....
Waterford .....	....	....	....	....	....
West Carlisle .....	....	....	....	....	....
Woodside	1 50	....	....	....	....
Zanesville, Brighton	6 00	....	....	5 56	.... 3 00
" Putnam	9 22	....	....	15 00	....
" Central	10 00	....	....	38 85	.... 18 82
" Forest Ave. ....	....	....	....	....	....
	\$280 84	....	....	\$494 27	\$25 00 \$49 33

SYNOD OF OKLAHOMA.

ARDMORE.

Ada,	2 00	....	....	....	....
Ardmore, 1st	10 00	....	....	....	.... 10 00
Ardmore, East	1 00	....	....	....	....
Blanchard	1 00	....	....	....	....
Centrahoma .....	....	....	....	....	....
Davis	4 00	....	....	....	....
Lehigh .....	....	....	....	....	....
Lindsay .....	....	....	....	....	....
Maller .....	....	....	....	....	....
Mannsville .....	....	....	....	....	....
Maysville .....	....	....	....	....	....
Mill Creek .....	....	....	....	....	....
Pauls Valley .....	....	....	....	5 00	....
Paoli .....	....	....	....	....	....
Purcell .....	....	....	....	....	....
Ravia .....	....	....	....	....	....
Rosedale .....	....	....	....	....	....
Tishomingo	2 50	....	....	1 00	....
Wynnewood .....	....	....	....	....	....
	\$20 50	....	....	\$6 00	.... \$10 00

CHOCTAW.

Big Lick .....	....	....	....	....	....
Blue .....	....	....	....	....	....
Buffalo .....	....	....	....	....	....
Dixon's Chapel .....	....	....	....	....	....
Halden .....	....	....	....	....	....
Hochatown	1 00	1 00	....	....	....
Kulli Chito .....	....	....	....	....	....
Kulli Kosoma .....	....	....	....	....	....
Kulli Tuklo .....	....	....	....	....	....

Choctaw Continued.	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD		
				W. S.	S. S.	Y. P. S. & BANDS
Kupko .....	.....	.....	.....	.....	.....	.....
Luksokla .....	.....	.....	.....	.....	.....	.....
Mountain Fork	1 00	.....	.....	.....	.....	.....
Mt. Zion	1 00	.....	.....	.....	.....	.....
Nunih Chito	1 00	.....	.....	.....	.....	.....
Oka Achukma	1 00	.....	.....	.....	.....	.....
Philadelphia .....	.....	.....	.....	.....	.....	.....
Pine Ridge	1 00	.....	.....	.....	.....	.....
Post Oak .....	.....	.....	.....	.....	.....	.....
Round Lake .....	.....	.....	.....	.....	.....	.....
Salem .....	.....	.....	.....	.....	.....	.....
Sans Bois	1 00	.....	.....	.....	.....	.....
Spring Hill .....	.....	.....	.....	.....	.....	.....
St. John's .....	.....	.....	.....	.....	.....	.....
Wadeville .....	.....	.....	.....	.....	.....	.....
Zion .....	.....	.....	.....	.....	.....	.....
	\$7 00	\$1 00	.....	.....	.....	.....

CIMARRON

Alva .....	.....	.....	.....	65 00	6 00	.....
Beaver .....	.....	.....	.....	.....	.....	.....
Buffalo .....	.....	.....	.....	.....	.....	.....
Carmen .....	.....	.....	.....	.....	.....	.....
Cherokee .....	.....	.....	.....	.....	.....	.....
Enid .....	.....	.....	.....	15 00	.....	.....
Fairview .....	.....	.....	.....	.....	.....	.....
Geary .....	.....	.....	.....	.....	.....	.....
Goodwin .....	.....	.....	.....	.....	.....	.....
Greenwood .....	.....	.....	.....	.....	.....	.....
Guymon .....	.....	.....	.....	.....	.....	.....
Helena .....	.....	.....	.....	.....	.....	.....
Jefferson .....	.....	.....	.....	.....	.....	.....
Jet .....	.....	.....	.....	.....	.....	.....
Kingfisher	10 00	.....	.....	2 00	.....	.....
Nashville .....	.....	.....	.....	.....	.....	.....
Ringwood	1 00	.....	.....	.....	.....	.....
Seiling .....	.....	.....	.....	.....	.....	.....
Supply .....	.....	.....	.....	.....	.....	.....
Wandel .....	.....	.....	.....	.....	.....	.....
Watonga	1 00	.....	.....	1 25	.....	.....
Winnview	31	.....	.....	.....	.....	.....
Woodward	2 00	.....	.....	.....	.....	.....
	\$14 31	.....	.....	\$83 25	\$6 00	.....

EL RENO.

Ahpeatone .....	.....	.....	.....	.....	.....	.....
Alex .....	.....	.....	.....	.....	.....	.....
Anadarko .....	.....	.....	.....	7 00	.....	1 00
Calumet .....	.....	.....	.....	.....	.....	.....
Calvary .....	.....	.....	.....	.....	.....	.....
Canadian Valley .....	.....	.....	.....	.....	.....	.....
Carnegie .....	.....	.....	.....	.....	.....	.....
Cement .....	.....	.....	.....	.....	.....	.....
Chickasha, 1st	2 25	.....	.....	.....	.....	.....
El Reno, 1st	5 77	.....	.....	2 00	.....	.....
Elm Grove .....	.....	.....	.....	.....	.....	.....
Friendship .....	.....	.....	.....	.....	.....	.....
Geronimo .....	.....	.....	.....	.....	.....	.....
Hastings .....	.....	.....	.....	.....	.....	.....
Hinton .....	.....	.....	.....	.....	.....	.....
Lawton, 1st .....	.....	.....	.....	.....	.....	.....
Lawton, Beal Heights .....	.....	.....	.....	.....	.....	.....
Mantame .....	.....	.....	.....	.....	.....	.....
Mustang, Westm'r .....	.....	.....	.....	.....	.....	.....
Randlett .....	.....	.....	.....	.....	.....	.....
Ryan .....	.....	.....	.....	.....	.....	.....
Salem .....	.....	.....	.....	.....	.....	.....
Temple .....	.....	.....	.....	.....	.....	.....
Walter .....	.....	.....	.....	.....	.....	.....
Waurika .....	.....	.....	.....	.....	.....	.....
Yukon .....	.....	.....	.....	.....	.....	.....
	\$8 02	.....	.....	\$9 00	.....	\$1 00

Tulsa Continued.	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Kiefer.....
Loughridge Mem'l.....
McCullough (Ind.).....
Mounds.....	1 50	.....	.....
Nowata.....
Okemah.....
Okmulgee.....	1 00	.....	.....
Oologah.....
Ramona.....
Saguyah.....
Sand Springs.....
Sapulpa.....
Skiatook.....	1 80	.....	.....	.....	.....	.....
Springdale.....
Tallahasse (Ind.).....
Tulsa.....	19 19	.....	.....	20 00	.....	.....
Wetumka.....
Wewoka.....
Wewoka, (Ind.).....
		\$48 99	.....	.....	\$40 00	.....

SYNOD OF OREGON.

GRANDE RONDE.

Baker City, 1st.....	5 00	.....	.....	14 75	.....	.....
Burns.....	.....	.....	.....	.....	.....	.....
Carson.....	.....	.....	.....	.....	.....	.....
Elgin.....	.....	.....	.....	.....	.....	30
Enterprise.....	.....	.....	.....	5 60	.....	.....
Joseph.....	.....	.....	.....	.....	.....	.....
La Grande, 1st.....	.....	.....	.....	19 00	.....	2 25
Locey Mem'l.....	7 00	.....	.....	.....	.....	.....
Malheur.....	.....	.....	.....	.....	.....	.....
Nyssa, 1st.....	9 00	.....	.....	4 50	.....	.....
Pine Valley.....	.....	.....	.....	.....	.....	.....
Summerville.....	.....	.....	.....	.....	.....	.....
Sumpter.....	.....	.....	.....	50	.....	.....
Union.....	.....	.....	.....	5 00	.....	.....
Wallowa, 1st.....	.....	.....	.....	20	.....	.....
		\$21 00	.....	.....	\$49 55	.....

PENDLETON.

Bend.....	.....	.....	.....	.....	.....	.....
Camas Prairie.....	.....	.....	.....	.....	.....	.....
Echo Bethel.....	.....	.....	.....	25	.....	.....
Freewater.....	.....	.....	.....	1 50	.....	75
Fruitvale.....	.....	.....	.....	.....	.....	.....
Hood River.....	1 00	.....	.....	85	.....	.....
Irrigon.....	.....	.....	.....	.....	.....	.....
Kent.....	.....	.....	.....	.....	.....	.....
Ladlaw.....	.....	.....	.....	.....	.....	.....
Milton Grace.....	10 00	.....	.....	.....	.....	.....
Monkland.....	.....	.....	.....	.....	.....	.....
Monument.....	1 00	.....	.....	.....	.....	.....
Moro.....	1 31	.....	.....	.....	.....	.....
Pendleton, 1st.....	2 00	.....	.....	3 05	.....	1 75
Pendleton, 2nd.....	.....	.....	.....	35	.....	.....
Pilot Rock.....	2 00	.....	.....	1 25	.....	.....
Prineville.....	.....	.....	.....	.....	.....	.....
Redmond.....	.....	.....	.....	.....	.....	.....
Sisters.....	.....	.....	.....	.....	.....	.....
Standfield, Hope.....	.....	.....	.....	.....	.....	.....
Tutuilla (Ind.).....	1 00	.....	.....	.....	.....	.....
Valley.....	.....	.....	.....	.....	.....	.....
		\$18 31	.....	.....	\$7 25	.....

PORTLAND.

Alderbrook.....	5 00	.....	.....	.....	.....	.....
Annabel.....	5 00	.....	.....	85	.....	.....
Astoria, 1st.....	10 00	.....	.....	26 00	.....	.....
Bay City.....	.....	.....	.....	.....	.....	.....
Bethany, Ger.....	5 00	.....	.....	2 00	.....	.....

Portland Continued.	CHRS.	DIRECT.		THROUGH	WOMAN'S BOARD	
		S. S.	Y. P. S. & BANDS		W. S.	S. S.
Bethel	.....	.....	.....	.....	.....	.....
Buxton	.....	.....	.....	.....	.....	.....
Clackamas, 1st	.....	.....	.....	.....	.....	.....
Clatskanie	5 00	.....	.....	.....	.....	1 80
Clatsop Plains	.....	.....	.....	.....	.....	.....
Eagle Creek	.....	.....	.....	.....	.....	.....
Forest Dale	.....	.....	.....	1 00	.....	.....
Knappa	.....	.....	.....	.....	.....	.....
Mt. Olivet	.....	.....	.....	2 00	.....	.....
Nestucca	.....	.....	.....	.....	.....	.....
Orengo	5 00	.....	.....	.....	.....	.....
Oregon City, 1st	4 00	.....	.....	5 00	.....	.....
Portland, 1st	150 00	.....	.....	263 00	.....	13 00
" 3d	40 00	42 00	.....	19 00	.....	3 00
" 4th	6 00	.....	.....	6 00	.....	.....
" Calvary	5 15	.....	.....	22 00	.....	3 00
" Forbes	15 00	.....	.....	11 00	.....	2 00
" Hawthorne Park	5 00	.....	.....	23 00	.....	.....
" Hope	2 00	.....	.....	1 00	.....	.....
" Kenilworth	.....	.....	.....	2 00	.....	50
" Marshall St.	10 00	.....	.....	6 00	.....	.....
" Millard Ave.	.....	.....	.....	.....	.....	.....
" Mizpah	.....	.....	.....	2 00	.....	1 00
" Mt. Tabor	.....	.....	.....	13 00	.....	.....
" Monta Villa	.....	.....	.....	2 00	.....	.....
" Piedmont	.....	10 00	.....	5 00	.....	.....
" Rose City	10 00	.....	.....	11 00	.....	1 00
" Sellwood	.....	.....	.....	.....	.....	.....
" Spokane Ave.	2 00	.....	.....	50	.....	.....
" Trinity	1 00	.....	.....	.....	.....	.....
" Vernon	.....	.....	.....	6 00	.....	.....
" Westm'r	50 00	.....	.....	39 00	.....	5 60
Reedville	.....	.....	.....	2 00	.....	.....
Smith Mem'l	1 00
Springwater
St. John's, Ger.	2 00
Tillamook
Tualatin Plains	5 00	3 00
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	\$343 15	\$52 00	\$473 35	30 90

SOUTHERN OREGON.

Ashland, 1st	32 30	5 00
Bandon, 1st	4 50
Butte Falls	.....	.....	.....	.....	.....	.....
Central Point	.....	.....	.....	.....	.....	.....
Coquille, 1st	.....	.....	.....	.....	.....	.....
Curry Co., 1st.	2 05	.....	.....	.....	.....	.....
Glendale, Olivet	.....	.....	.....	10	.....	.....
Grant's Pass, Bethany	11 56	.....	.....	10 00	.....	.....
Jacksonville, 1st	.....	.....	.....	2 00	.....	.....
Klamath Falls, 1st	.....	.....	.....	4 00	.....	.....
Marsfield, 1st	.....	.....	.....	.....	.....	.....
Medford, 1st	14 31	.....	.....	11 00	.....	.....
Merrill, 1st	.....	.....	.....	.....	.....	.....
Mount Lake, 1st	.....	.....	.....	.....	.....	1 20
Myrtle Creek, 1st	.....	.....	.....	1 60	.....	.....
Myrtle Point, 1st	2 05	.....	.....	.....	.....	.....
North Bend, 1st	.....	.....	.....	.....	.....	.....
Oakland, 1st	1 00	1 00	.....	.....	.....	.....
Phoenix, 1st	.....	.....	.....	.....	.....	.....
Prosper
Roseburg, 1st	12 96	9 00	40
Sutherlin
Woodville, Hope
Yoncalla, 1st
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	\$48 43	\$1 00	\$70 00	\$6 60

WILLAMETTE.

Acme	50
Albany, 1st	18 90	8 50	2 50
Albany, Grace	5 50	1 00
Alsea	.....	.....	.....	.....	.....	.....
Aurora	.....	.....	.....	.....	.....	.....

Williamette Continued.	CHRS.	DIRECT		THROUGH	WOMAN'S BOARD	
		S. S.	Y. P. S. & BANDS		W. S.	S. S.
Brownsville	4 99	.....	.....	9 00	.....	3 00
Cottage Grove	.....	.....	.....	1 40	.....	.....
Corvallis	1 33	.....	.....	8 37	.....	.....
Crawfordsville	.....	.....	.....	1 25	.....	.....
Creswell	76	.....	.....	1 95	.....	.....
Dallas	5 00	.....	.....	9 00	.....	.....
Donald	.....	.....	.....	.....	.....	.....
Dorena, Star	.....	.....	.....	.....	.....	.....
Eugene, Central	19 01	13 00	.....	23 50	.....	3 14
Fairfield	.....	.....	.....	.....	.....	.....
Fairmount	1 90	.....	.....	.....	.....	.....
Florence, Sinslaw	.....	.....	.....	3 00	.....	.....
Gervais	31	.....	.....	4 00	.....	.....
Independence, Calvary	.....	.....	.....	1 75	.....	.....
Lake Creek	.....	.....	.....	.....	.....	.....
Lebanon	5 96	.....	.....	2 50	.....	2 75
McCoy	.....	.....	.....	.....	.....	.....
McMinnville	22 09	.....	.....	6 25	.....	1 75
Marion	.....	.....	.....	.....	.....	.....
Mehama	.....	.....	.....	.....	.....	.....
Mt. Pleasant	.....	.....	.....	.....	.....	.....
Mill City	2 55	.....	.....	2 00	.....	.....
Newberg	9 00	.....	.....	3 00	.....	2 85
Newport	6 00	.....	.....	10 50	.....	.....
Oak Park	.....	.....	.....	.....	.....	.....
Oak Ridge	.....	.....	.....	.....	.....	.....
Octorara	.....	.....	.....	2 00	.....	.....
Pleasant Grove	.....	.....	.....	75	.....	.....
Salem	21 78	13 81	.....	28 00	.....	7 75
Scio	.....	.....	.....	.....	.....	.....
Sodaville	.....	.....	.....	.....	.....	.....
Spring Valley	.....	.....	.....	.....	.....	.....
Tena	.....	.....	.....	2 25	.....	.....
Union	.....	.....	.....	.....	.....	.....
Waldport	.....	.....	.....	.....	.....	.....
Whiteson	1 00	.....	.....	.....	.....	.....
Woodburn	2 00	.....	.....	2 00	.....	30
Yerginsville	.....	.....	.....	.....	.....	.....
	\$121 73	\$26 81	.....	\$136 97	.....	\$25 04

SYNOD OF PENNSYLVANIA.

BEAVER.

Ambridge	30 00	.....	.....	34 00	.....	.....
Beaver, 1st	215 00	.....	.....	60 00	.....	30 00
Beaver Falls, 1st	75 00	.....	.....	40 00	33 50	.....
Beaver, Falls, Magyar	1 00	.....	.....	.....	.....	.....
Bethlehem	8 00	.....	.....	9 00	.....	.....
Bridgewater	21 50	.....	.....	20 00	.....	.....
College Hill	10 00	.....	.....	15 00	.....	.....
Concord (Baden)	2 00	.....	.....	5 00	.....	.....
Frankfort	5 00	.....	.....	10 00	.....	.....
Freedom	25 00	.....	.....	.....	.....	.....
Glasgow	1 57	.....	.....	.....	.....	.....
Hookstown	80 00	.....	.....	.....	.....	64 50
Industry	4 50	.....	.....	.....	.....	.....
Midland, 1st	4 00	.....	.....	.....	.....	.....
Mill Creek	14 16	.....	.....	25 00	.....	.....
Monaco	15 00	.....	.....	11 00	.....	.....
Mt. Carmel	2 00	.....	.....	.....	.....	.....
Mt. Pleasant	10 00	.....	.....	10 00	.....	5 00
New Brighton, 1st	90 00	.....	.....	50 00	.....	10 00
New Galilee	5 00	.....	.....	.....	.....	.....
New Salem	10 57	.....	.....	26 00	.....	2 50
North Branch	3 00	.....	.....	5 00	.....	.....
North Sewickley	2 00	.....	.....	.....	.....	.....
Oak Grove	4 00	.....	.....	5 00	.....	.....
Rochester, 1st	35 00	.....	.....	30 00	.....	.....
Vanport	2 00	.....	.....	.....	.....	.....
Woodlawn	6 00	.....	.....	8 00	.....	.....
	\$681 30	.....	.....	\$363 00	\$33 50	\$112 00

BLAIRSVILLE.

	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Armagh	1 50	....	....	5 00	5 00	....
Avonmore	10 00	....	....	10 00	....	....
Barnesboro	2 50	....	....	....	....	....
Beulah	26 60	25 00	....	42 00	10 00	20 00
Black Lick	....	....	....	2 00	....	....
Blairsville	53 60	....	....	23 00	36 00	....
Boswell	....	....	....	....	....	....
Conemaugh	8 00	....	....	....	2 00	....
Congruity	10 00	....	....	5 00	....	....
Cresson	2 00	....	....	....	....	....
Cross Roads	3 28	....	....	....	1 00	....
Derry	50 00	....	....	35 00	10 00	5 00
Ebensburg	5 00	....	....	11 00	13 50	....
Export	10 00	2 00	....	5 00	....	....
Fairfield	3 00	....	....	....	....	....
Gallitzin	2 00	....	....	....	....	....
Greensburg, 1st	100 00	....	....	50 00	35 00	....
Greensburg, Westm'r	40 00	....	....	30 00	....	....
Harrison City	1 64	....	....	6 00	....	3 00
Irwin	21 27	8 73	....	8 00	....	12 00
Jeannette	43 00	....	....	10 00	....	....
Johnstown, 1st	350 00	33 03	....	38 00	....	25 00
" 2d	....	1 00	....	2 00	....	....
" Laurel Ave.	68 00	....	....	25 00	....	....
" West Mont Chap.	....	12 00	....	....	....	....
Kerr	5 00	....	....	....	....	....
Laird	....	....	....	....	....	....
Latrobe	106 87	5 14	....	100 00	....	15 00
Ligonier	20 00	....	....	1 00	....	....
Livermore	5 00	....	....	....	5 00	....
McGinniss	....	....	....	18 79	2 68	....
Manor	9 00	....	....	7 00	....	....
Murrysville	7 00	7 04	....	5 00	3 00	....
New Alexandria	65 37	....	....	25 00	....	9 50
New Florence	6 00	....	....	....	....	....
New Kensington	14 00	....	....	10 00	10 00	2 00
New Salem	11 80	....	....	10 00	....	....
Parnassus	25 00	....	....	25 00	....	....
Pine Run	....	....	....	8 00	....	....
Pleasant Grove	3 00	....	....	13 00	5 00	....
Plum Creek	11 69	....	....	9 00	2 00	....
Poke Run	44 78	....	....	8 00	....	....
Seward	1 00	....	....	....	....	2 70
Somerset	....	....	....	....	....	....
Spangler	1 00	....	....	....	....	....
St. Benedict	....	....	....	....	....	....
Trafford City	....	....	....	....	....	....
Turtle Creek	15 00	....	....	5 00	4 40	....
Union	1 00	....	....	....	....	....
Unity	7 00	....	....	....	....	....
Vandergrift	117 00	60 00	....	35 00	13 41	....
Wilmerding	....	....	....	3 00	3 00	....
Windber	10 00	....	....	15 00	3 00	....
	\$1297 90	\$153 94	....	\$604 79	\$163 99	\$94 20

BUTLER.

Allegheny	15 00	....	....	10 50	4 25	....
Amity	10 00	....	....	....	....	....
Buffalo	4 00	....	....	....	....	....
Butler, 1st	79 80	....	....	72 50	10 96	105 00
Butler, 2d	50 00	....	....	54 00	11 00	85 00
Center	15 96	....	....	5 00	....	7 00
Clintonville	6 00	2 00	....	9 00	....	....
Concord	....	62 40	....	....	....	10 00
Crestview	12 00	....	....	24 00	2 00	2 00
East Butler	3 38	....	....	....	....	....
Evans City	4 60	....	....	....	2 58	....
Fairview	2 00	....	....	....	....	....
Grove City	52 00	....	....	35 00	20 73	10 00
Harrisville	10 00	....	....	26 00	3 00	5 00
Irwin	4 00	....	....	7 00	....	....
Jefferson Centre	3 00	....	....	4 00	....	....
Kennerdell	....	....	....	....	....	....
Mars	....	....	....	6 50	10 81	....

Butler Continued.	CHRS.	DIRECT.		THROUGH W. S.	WOMAN'S BOARD	
		S. S.	Y. P. S. & BANDS		S. S.	Y. P. S. & BANDS
Martinsburg	22 50	.....	.....	5 00	12 48	12 00
Middlesex	21 71	.....	.....	2 00	.....	10 00
Millbrook	5 00	.....	.....	.....	2 60	.....
Mt. Nebo	23 00	.....	.....	3 00	.....	.....
Muddy Creek	2 91	.....	.....	.....	.....	.....
New Hope	22 00	.....	.....	5 55	1 00	2 00
New Salem	12 00	.....	.....	.....	.....	.....
North Butler	8 20	3 80	.....	4 00	.....	.....
North Liberty	11 00	10 00	.....	23 00	2 41	.....
North Washington	31 00	69 00	.....	35 00	.....	7 00
Parker City	8 00	.....	.....	7 00	.....	7 50
Petrolia	6 86	.....	.....	5 00	.....	.....
Plain Grove	26 50	50 46	.....	20 00	.....	.....
Plains	.....	.....	.....	10 00	.....	.....
Pleasant Valley	7 76	.....	.....	.....	.....	.....
Portersville	18 00	.....	.....	15 00	4 00	.....
Prospect	6 00	.....	.....	.....	2 00	.....
Scrubgrass	30 50	.....	.....	11 00	5 00	.....
Slippery Rock	32 00	.....	.....	40 00	6 33	1 00
Summit	4 50	.....	.....	.....	.....	.....
Unionville	6 00	5 00
Westminster	1 75
West Sunbury	8 00	6 00
Zelienople	4 50	5 00	8 00	5 00
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	\$583 43	\$197 66	\$457 05	\$109 15	\$274 50

CARLISLE.

Big Spring	29 09	27 00	5 00	2 00
Bloomfield	6 38	4 00	4 00	6 00
Buck Valley	.....	.....	.....	.....	.....	.....
Buffalo	.....	.....	.....	2 00	.....	.....
Burnt Cabins	.....	.....	.....	.....	.....	.....
Carlisle, 1st	20 00	.....	.....	10 00	8 00	4 00
" 2d	64 10	.....	.....	30 00	.....	.....
" 3d	.....	.....	.....	.....	.....	.....
Centre	5 00	.....	.....	.....	.....	.....
Chambersburg, Central	52 00	.....	.....	10 00	.....	10 00
" Falling Spring	49 93	.....	.....	50 00	10 00	2 00
" Hope	2 00	.....	.....	.....	.....	.....
Dauphin	3 25	.....	.....	.....	.....	1 00
Derry	3 00	.....	.....	.....	.....	.....
Dickinson	2 00	.....	.....	5 00	.....	.....
Duncannon	18 00	.....	.....	.....	.....	2 00
Fayetteville	.....	.....	.....	.....	.....	.....
Gettysburg	7 40	.....	.....	5 00	.....	1 00
Great Conewago	2 00	.....	.....	.....	.....	.....
Greencastle	19 90	.....	.....	4 00	5 00	.....
Green Hill	2 00	.....	.....	.....	.....	.....
Harrisburg, Calvary	7 00	.....	.....	.....	.....	.....
" Capitol St.	2 00	.....	.....	.....	.....	.....
" Covenant	16 18	.....	.....	9 00	5 00	.....
" Immanuel	6 00	.....	.....	.....	.....	.....
" Market Sq.	150 75	.....	.....	172 73	80 41	117 00
" Olivet	.....	.....	.....	10 00	4 00	2 00
" Pine St.	56 79	.....	.....	157 00	60 00	23 00
" Westin'r.	16 64	.....	.....	8 00	4 00	.....
Landisburg	.....	.....	.....	.....	.....	.....
Lebanon, 4th St.	47 64	9 00	.....	14 50	6 00	14 00
Lebanon, Christ	71 98	.....	.....	25 00	25 00	.....
Lower Marsh Creek	15 45	.....	.....	7 00	2 00	.....
Lower Path Valley	13 00	.....	.....	11 00	.....	.....
McConnellsburg	7 50	.....	.....	5 00	.....	.....
Mechanicsburg	17 54	.....	.....	5 00	5 00	.....
Mercersburg	20 00	.....	.....	8 00	5 51	.....
Middle Spring	5 00	.....	.....	3 50	.....	1 50
Middletown	.....	.....	.....	12 00	6 00	.....
Millerstown	8 70	.....	.....	.....	.....	.....
Monaghan	5 70	.....	.....	8 00	.....	.....
Newport	.....	.....	.....	5 00	.....	.....
Paxton	8 56	.....	.....	55 00	7 00	17 00
Petersburg	1 00	.....	.....	.....	.....	.....
Robert Kennedy Mem'l.	.....	.....	.....	.....	.....	5 00
Rocky Spring	.....	.....	.....	.....	.....	.....
Shermansdale	3 70	.....	.....	.....	.....	.....
Shippensburg	30 00	.....	.....	28 50	5 00	.....

Carlisle Continued.	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH W. S.	WOMAN'S S. S.	BOARD Y. P. S. & BANDS
Silver Spring	4 00	....	....	9 00	....	....
Steelton, 1st	5 00	3 00	....	10 76	....	....
St. Thomas	1 00	....	....	....	....	....
Upper	6 00	....	....	10 00	....	1 00
Upper Path Valley.....	1 00	....	....	....	....	....
Warfordsburg	25 00	....	....	3 00	....	3 00
Waynesboro						
	\$838 18	\$12 00	....	\$723 99	\$246 92	\$211 50

CHESTER.

Anderson .....		....	....	....	....	....
Ashmun	25 00	....	....	....	....	....
Avondale .....		....	....	....	3 25	1 00
Bethany Chester.....	3 00	....	....	4 00	....	1 00
Bryn Mawr	113 08	....	....	35 00	....	....
Calvary .....		....	....	....	....	....
Chambers Mem'l	12 05	....	....	9 00	....	....
Charleston .....		....	....	....	....	....
Chester, 1st	11 75	....	....	10 00	....	....
" 2d	5 00	....	....	3 00	....	8 00
" 3d		45 00	....	2 00	....	....
" 5th .....		....	....	....	....	....
Chichester Mem'l	2 00	....	....	....	....	....
Clifton Heights .....		....	....	....	....	....
Coatesville	105 00	....	....	22 00	....	....
Devon, St. Johns.....		....	....	....	....	....
Darby, 1st	25 07	....	....	10 00	....	4 00
Darby Borough.....	19 31	....	....	14 00	....	12 00
Dilworthtown	5 00	....	....	3 00	....	....
Doe Run	7 78	....	....	6 00	....	1 00
Downington, Central	19 45	....	....	4 00	....	....
East Whiteland	1 63	....	....	....	....	....
Fagg's Manor	13 00	....	....	15 00	....	....
Fairview	5 00	....	....	....	....	....
Forks of Brandywine.....	5 00	....	....	10 00	....	....
Glen Riddle .....		....	....	....	....	....
Great Valley	14 00	....	....	22 00	....	5 00
Holmes .....		....	....	....	....	....
Honeybrook	16 90	....	....	52 00	3 00	....
Kennett Square	10 00	....	....	9 00	....	1 25
Lansdowne, 1st	25 00	....	....	50 00	....	17 00
Leiper Mem'l	15 00	....	....	....	....	....
Llanerch	5 00	....	....	....	....	....
Malvern	5 00	....	....	10 00	7 00	11 00
Marple .....		....	....	....	50 00	....
Media	44 15	5 00	....	12 00	....	....
Mendelhall Bethany.....	2 21	....	....	....	....	....
Middletown	7 00	....	....	3 00	....	8 00
Moores, Olivet .....		....	....	2 00	....	4 00
New London	4 00	....	....	7 00	....	....
Nottingham	2 00	....	1 00	5 00	....	2 00
Oxford, 1st .....		....	....	51 06	....	....
Oxford, 2d .....		....	....	....	....	....
Paoli .....		....	....	....	....	....
Parkesburg	5 00	....	....	5 00	....	....
Penningtonville	5 00	....	....	....	....	....
Phoenixville	7 57	....	....	15 00	....	5 00
Ridley Park	12 60	....	....	9 50	....	5 00
Sharon Hill	11 00	....	....	....	....	....
St. Johns .....		....	....	....	....	....
Swarthmore	42 25	....	....	55 00	....	....
Toughkenamon	1 00	....	....	2 00	....	1 00
Trinity	15 00	....	....	10 00	6 00	....
Unionville .....		....	....	....	....	....
Upper Octorara .....		....	....	8 00	....	....
Wallingford	5 00	....	....	3 00	....	....
Wayne	25 00	....	....	3 00	....	9 00
" Grace Chapel.....		1 56	....	2 00	....	....
" Radnor	57 37	....	....	40 00	8 33	....
West Chester, 1st	41 35	3 32	....	25 00	10 00	11 00
West Chester, 2d .....		....	....	....	....	....
West Chester, Westminster.....	30 00	....	....	43 00	....	5 00
West Grove	3 63	....	....	4 00	....	3 00
	\$790 15	\$54 88	\$1 00	\$594 50	\$87 58	\$119 25

CLARION.

	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Adrian	2 00	....	....	....	....	....
Anita	1 00	....	....	....	....	....
Ayers	30 00	....	....	....	....	....
Beechwoods	22 86	....	....	25 00	....	....
Bethesda	....	....	....	27 00	3 48	....
Big Run	3 00	....	....	....	....	....
Brockwayville	12 00	....	....	....	....	....
Brookville	52 73	....	....	16 00	10 00	40 00
Callensburg	2 00	....	....	12 50	....	....
Clarion	38 21	....	....	32 50	....	10 00
Concord	2 92	....	....	....	....	....
Cool Spring	1 00	....	....	....	....	....
Du Bois	30 00	....	....	40 00	....	....
East Brady	7 44	....	....	7 00	....	....
Edenburg	41 91	....	10 00	21 00	....	....
Eleanora	1 00	....	....	....	....	....
Eleanor Magyar	....	....	....	....	....	....
Elkton	3 00	....	....	....	....	....
Emlenton	25 75	....	....	35 00	21 60	....
Endeavor	27 09	....	....	20 00	5 11	1 00
Falls Creek	2 00	....	....	....	....	....
Greenville	4 00	....	....	8 00	....	30 00
Hazen	....	....	....	....	....	....
Johnsonburg	10 00	....	....	....	....	....
Leatherwood	....	....	....	11 00	....	....
Licking	6 00	....	....	....	....	....
Marienville	9 00	....	....	10 00	....	....
Mill Creek	1 55	....	....	....	....	....
Mt. Pleasant	1 00	....	....	....	....	....
Mt. Tabor	2 33	....	....	....	1 00	....
New Bethlehem	....	....	....	....	....	20 00
New Rehoboth	6 00	....	....	....	1 25	....
Nickleville	....	....	....	2 50	....	....
Oak Grove	....	....	....	....	....	....
Oil City, 2d	....	....	....	96 00	....	15 00
Olive	....	....	....	....	....	....
Penfield	7 00	....	....	9 00	1 00	....
Perry	2 00	....	....	....	....	....
Pisgah	11 00	....	....	30 00	10 00	17 50
Pleasant Grove	....	....	....	....	....	....
Punxsutawney, 1st	14 00	....	....	18 00	6 73	5 00
Punxsutawney, Central	15 00	....	....	....	....	....
Rathmel	1 00	....	....	....	....	....
Reynoldsville	6 00	....	....	26 00	5 00	....
Richardsville	2 00	....	....	....	....	....
Richland	....	....	....	3 00	....	....
Ridgway	12 00	....	....	5 00	....	....
Rockland	....	....	....	....	....	....
Scotch Hill	....	....	....	....	....	....
Seneca	6 00	....	....	....	....	....
Shloh	....	....	....	....	....	5 00
Sligo	2 00	....	....	12 50	....	....
Sugar Hill	....	....	....	5 00	....	....
Summerville	....	....	....	5 00	....	....
Tionesta	8 00	....	....	4 00	1 50	....
Tylersburg	2 00	....	....	4 00	....	....
Valier	....	....	....	....	....	....
West Millville	....	....	....	....	....	....
Wilcox	6 00	....	....	5 00	....	....
Worthville	....	....	....	....	....	....
Zion	1 00	....	....	....	....	....
	\$440 79	....	\$10 00	\$490 00	\$66 67	\$143 50

ERIE.

Albion	....	....	....	....	....	....
Atlantic	....	....	....	....	....	....
Belle Valley	4 00	....	....	6 00	....	....
Bethany	....	....	....	....	....	....
Bradford	37 44	....	....	4 00	10 00	181 25
Bradford, East End	3 00	....	....	....	....	....
Cambridge Springs	25 00	....	....	22 00	....	6 00
Cherry Tree Springs	....	....	....	....	....	....
Cochranon	7 00	....	....	14 00	....	....

Erie Continued.	CHRS.	DIRECT		THROUGH WOMAN'S BOARD	
		S. S.	Y. P. S. & BANDS	W. S.	S. S. Y. P. S. & BANDS
Concord	2 00	.....	.....	.....	.....
Conneaut, Central .....	.....	.....	.....	.....	.....
Conneaut Lake .....	.....	.....	.....	2 00	.....
Conneautville	2 95	.....	.....	.....	.....
Conneautville Centre.....	1 92	.....	.....	.....	.....
Cool Spring	8 20	.....	.....	.....	.....
Corry	30 00	.....	.....	.....	.....
Dempseytown .....	.....	.....	.....	.....	.....
East Greene	5 00	.....	.....	1 00	.....
Edinboro	11 86	.....	.....	.....	.....
Erie, 1st	77 00	15 00	.....	10 00	.....
" Central	40 00	.....	.....	100 00	.....
" Chestnut St.	10 75	.....	.....	.....	.....
" Eastminster	2 00	.....	.....	.....	.....
" North .....	.....	.....	.....	.....	.....
" Park	62 03	.....	.....	47 00	.....
" Sanford	10 00	.....	.....	.....	.....
Fairfield	3 63	.....	.....	.....	.....
Fairview	16 00	4 14	.....	5 00	.....
Franklin	54 00	.....	.....	170 70	61 00
Fredonia	6 00	.....	.....	5 00	.....
Garland	2 00	.....	.....	.....	.....
Girard	50 00	3 00	.....	11 00	.....
Gravel Run	2 00	.....	.....	.....	.....
Greenville	50 00	5 00	.....	45 00	24 00
Hadley .....	.....	.....	.....	.....	.....
Harbor Creek	5 00	.....	.....	2 00	.....
Harmonsburg .....	.....	.....	.....	.....	.....
Irvineton	3 25	.....	.....	.....	.....
Jackson Centre	10 60	.....	.....	.....	.....
Jamestown	21 00	.....	.....	10 00	8 00
Kane	5 00	.....	.....	.....	.....
Kerr Hill	3 45	.....	.....	.....	.....
Lineville .....	.....	.....	.....	1 00	.....
Meadville, 1st	118 20	.....	.....	57 00	50 00
Mercer, 1st	30 00	.....	.....	30 00	.....
Mercer, 2d	14 80	.....	.....	105 00	10 00
Milledgeville	1 00	.....	.....	.....	.....
Mill Village .....	.....	.....	.....	.....	.....
Mt. Jewett	1 00	.....	.....	.....	.....
Mt. Pleasant	2 00	.....	.....	.....	.....
New Lebanon .....	.....	.....	.....	.....	.....
North Clarendon	2 32	.....	.....	.....	.....
North East	60 00	.....	.....	.....	10 00
North Girard	14 00	.....	.....	.....	.....
North Warren .....	.....	.....	.....	.....	.....
Oil City, 1st	47 64	.....	.....	32 00	20 00
Pittsfield	1 00	.....	.....	.....	.....
Pleasantville	22 25	.....	.....	20 00	.....
Rocky Grove	6 00	.....	.....	6 00	.....
Sandy Lake	3 00	.....	.....	5 00	.....
Sheakleyville	1 00	.....	.....	.....	.....
Springfield .....	.....	.....	.....	.....	.....
Stoneboro	14 41	.....	.....	7 00	.....
Sugar Creek .....	.....	.....	.....	.....	.....
Sugar Creek Mem'l .....	.....	.....	.....	.....	.....
Sugar Grove	3 80	.....	.....	.....	.....
Sunville .....	.....	.....	.....	.....	.....
Tidioute	8 00	.....	.....	25 00	.....
Titusville	101 87	.....	.....	114 00	15 07
Union .....	.....	.....	.....	10 00	.....
Utica	5 00	.....	.....	3 00	.....
Venango	3 00	.....	.....	16 00	.....
Warren	122 30	.....	.....	153 00	.....
Waterford	8 00	.....	.....	5 00	10 00
Waterloo	2 00	.....	.....	.....	.....
Wattsburg	5 00	.....	.....	5 00	.....
Westminster	8 86	2 86	.....	7 50	.....
	\$1178 53	\$30 00	.....	\$1056 20	\$43 07
					\$389 25

HUNTINGDON.

Alexandria	13 75	.....	.....	4 00	.....
Altoona, 1st	38 88	.....	.....	90 00	25 00
" 2d	22 00	.....	.....	28 00	30 00
					6 00

Huntingdon Continued.	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Altoona, 3d.....	12 62	9 16	.....	5 00	.....	.....
" Broad Ave.....	6 00	.....	.....	.....	.....	45 00
Bald Eagle.....	5 00	.....	.....	2 00	.....	.....
Bedford.....	5 00	.....	.....	.....	.....	.....
Bellefonte.....	114 00	5 00	3 00	15 00	.....	.....
Bethel.....	1 00	.....	.....	.....	.....	.....
Berwindale.....	3 00	2 00	.....	.....	.....	.....
Beulah.....	2 00	.....	.....	.....	.....	.....
Bigler.....	.....	.....	.....	.....	.....	.....
Birmingham.....	22 33	.....	.....	.....	.....	.....
Boardman.....	.....	.....	.....	.....	.....	.....
Buffalo Run.....	1 25	.....	.....	.....	.....	.....
Burnham.....	3 00	.....	.....	2 00	.....	.....
Clearfield.....	20 43	.....	.....	50 00	.....	60 00
Coalport.....	1 00	.....	.....	.....	.....	.....
Curwensville.....	10 00	.....	.....	2 00	.....	10 00
Duncansville.....	2 00	.....	.....	.....	.....	.....
East Kishacoquillas.....	11 50	.....	.....	.....	.....	.....
Everett.....	2 00	.....	.....	.....	.....	.....
Fruit Hill.....	4 00	.....	.....	.....	.....	.....
Fulton Mem'l.....	.....	.....	.....	.....	.....	.....
Gibson Mem'l.....	5 00	.....	.....	.....	.....	.....
Glen Hope.....	.....	.....	.....	.....	.....	.....
Glen Richey.....	.....	.....	.....	.....	.....	.....
Hollidaysburg.....	49 38	2 24	.....	10 00	.....	1 00
Houtzdale.....	10 50	.....	.....	.....	.....	.....
Huntingdon.....	78 93	.....	.....	52 00	15 00	20 00
Irvona.....	.....	.....	.....	2 00	.....	.....
Juniata.....	8 93	.....	.....	.....	.....	7 00
Kerrmoor.....	.....	.....	.....	.....	.....	2 00
Kylertown.....	.....	.....	.....	.....	.....	.....
Lewistown.....	21 46	15 00	.....	100 00	.....	1 00
Lick Run.....	.....	.....	.....	1 00	.....	.....
Little Valley.....	5 00	.....	.....	.....	.....	.....
Logan's Valley.....	15 00	.....	.....	5 00	.....	.....
Lost Creek.....	7 00	.....	.....	.....	.....	.....
Lower Spruce Creek.....	.....	.....	.....	.....	.....	.....
Lower Tuscarora.....	6 00	.....	.....	.....	.....	.....
McVeytown.....	.....	.....	.....	.....	1 00	3 00
Madera.....	3 00	.....	.....	.....	.....	.....
Mann's Choice.....	.....	.....	.....	.....	.....	.....
Mapleton.....	1 00	.....	.....	.....	.....	.....
Middle Tuscarora.....	2 73	.....	.....	.....	.....	.....
Mifflintown, Westm'r.....	43 00	.....	.....	.....	.....	.....
Milesburg.....	3 00	.....	.....	.....	.....	.....
Milroy.....	6 00	.....	.....	7 00	10 00	5 00
Moshannon and Snow Shoe.....	.....	.....	.....	.....	.....	.....
Mt. Union.....	24 00	.....	.....	.....	.....	5 00
Newton Hamilton.....	1 00	.....	.....	.....	.....	.....
Orbisonia.....	1 00	2 00	.....	.....	.....	.....
Osceola.....	10 00	.....	.....	5 00	.....	.....
Peale.....	.....	.....	.....	.....	.....	.....
Peru.....	1 00	.....	.....	.....	.....	.....
Petersburg.....	1 75	.....	.....	.....	.....	.....
Phillipsburg.....	25 00	4 00	.....	.....	.....	.....
Pine Grove.....	2 10	.....	.....	.....	.....	.....
Pine Grove, Bethel.....	.....	.....	.....	.....	.....	.....
Port Royal.....	.....	.....	.....	11 00	.....	.....
Robertsdale.....	.....	.....	.....	.....	.....	.....
Schellsburg.....	.....	.....	.....	.....	.....	.....
Shade Gap.....	3 00	.....	.....	.....	.....	.....
Shaver's Creek.....	.....	.....	.....	.....	.....	.....
Shirleysburg.....	3 00	.....	.....	.....	.....	.....
Sinking Creek.....	3 00	.....	.....	.....	.....	.....
Sinking Valley.....	12 00	.....	.....	22 00	4 00	4 00
South Altoona.....	2 00	1 00	.....	.....	.....	.....
Spring Creek.....	6 75	2 31	.....	.....	.....	.....
Spring Mills.....	2 00	.....	.....	.....	.....	.....
Spruce Creek.....	19 64	.....	.....	.....	.....	.....
State College.....	26 44	4 99	.....	6 00	.....	.....
Tyrone, 1st.....	68 75	.....	.....	87 00	12 00	10 00
Tyrone, Columbus Ave.....	.....	.....	.....	.....	2 00	.....
Upper Tuscarora.....	3 00	.....	.....	8 00	.....	.....
Wells Valley.....	.....	.....	.....	3 00	.....	3 00
West Kishacoquillas.....	14 00	.....	.....	6 00	.....	.....
Williamsburg.....	16 60	.....	.....	.....	5 00	.....

Huntington Continued.	CHRS.	DIRECT		THROUGH W. S.	WOMAN'S BOARD	
		S. S.	Y. P. S. & BANDS		S. S.	Y. P. S. & BANDS
Winburne	20 00	.....	.....	.....	.....	.....
White Church.....	.....	.....	.....	.....	1 00	.....
Yellow Creek .....	.....	.....	.....	.....	.....	.....
	\$833 72	\$47 70	\$3 00	\$523 00	\$75 00	\$212 00

KITTANNING.

Apollo	38 03	.....	.....	20 00	5 46	.....
Arcadia .....	.....	.....	.....	.....	.....	.....
Atwood	2 00	.....	.....	.....	.....	.....
Bethel	5 00	.....	.....	5 00	5 00	5 00
Boiling Spring .....	.....	.....	.....	.....	.....	.....
Center	4 00	.....	.....	.....	.....	.....
Cherry Tree	5 76	.....	.....	17 00	3 00	.....
Clarksburg	15 00	.....	.....	.....	.....	.....
Clinton	2 00	.....	.....	.....	.....	.....
Clymer	2 00	.....	.....	.....	.....	.....
Concord	5 00	.....	.....	.....	.....	.....
Crooked Creek	1 00	.....	.....	2 00	6 85	.....
Currie's Run	5 00	.....	.....	.....	.....	10 00
East Union	2 00	.....	.....	.....	.....	.....
Ebenezer	25 20	.....	.....	.....	.....	.....
Elder's Ridge	18 80	.....	.....	15 00	.....	.....
Elderton	3 00	.....	.....	5 50	2 95	6 00
Ford City .....	.....	.....	.....	.....	.....	1 00
Freeport	60 00	.....	.....	25 00	.....	13 00
Gilgal	1 00	2 00	.....	3 00	.....	.....
Glade Run	20 00	.....	.....	11 00	.....	.....
Glen Campbell .....	.....	.....	.....	.....	.....	.....
Goheenville	2 50	.....	.....	.....	.....	.....
Harmony	4 00	.....	.....	.....	.....	.....
Homer	5 00	.....	.....	.....	.....	.....
Indiana	36 00	50 00	.....	35 00	.....	24 00
Jacksonville	10 00	.....	.....	.....	.....	2 50
Kittanning, 1st	60 00	.....	.....	14 00	10 00	25 00
Leechburg	30 00	.....	.....	12 00	20 00	.....
Manor Mem'l	7 00	.....	.....	7 00	.....	.....
Marion	2 43	15 00	.....	.....	.....	.....
Mechanicsburg .....	.....	.....	.....	.....	.....	.....
Middle Creek	1 00	.....	.....	.....	.....	.....
Midway	4 00	.....	.....	.....	.....	.....
Mt. Pleasant	2 00	.....	.....	.....	.....	.....
Nebo	3 00	.....	.....	.....	.....	.....
Penn Run.....	.....	.....	.....	10 00	.....	.....
Pleasant Grove .....	.....	.....	.....	.....	.....	.....
Plumville	10 00	.....	.....	6 03	.....	.....
Rayne	1 75	.....	.....	3 00	.....	.....
Rockbridge	2 00	.....	.....	.....	.....	.....
Rossiter .....	.....	.....	.....	.....	.....	.....
Rossiter, Magyar .....	.....	.....	.....	.....	.....	.....
Rural Valley	7 13	.....	.....	15 43	.....	.....
Sagamore .....	.....	.....	.....	.....	.....	.....
Saltsburg	70 00	6 00	.....	10 00	.....	10 00
Slate Lick	23 76	.....	.....	10 00	.....	.....
Strader's Grove	8 75	.....	.....	.....	.....	.....
Templeton .....	.....	.....	.....	.....	.....	.....
Tunnelton .....	.....	.....	.....	10 00	3 00	.....
Union	8 70	.....	.....	3 75	2 16	2 50
Union-A .....	.....	.....	.....	.....	.....	.....
Washington	5 00	.....	.....	.....	.....	.....
West Glade Run	6 00	.....	.....	.....	.....	.....
West Lebanon	3 00	.....	.....	10 00	.....	.....
Whitesburg	4 00	.....	.....	3 00	.....	.....
Worthington	9 00	.....	.....	14 00	.....	.....
Yatesboro .....	.....	.....	.....	.....	.....	.....
	\$540 81	\$73 00	.....	\$266 71	\$58 42	\$99 00

LACKAWANNA.

Ararat .....	.....	.....	.....	.....	.....	.....
Archbald .....	.....	.....	.....	.....	.....	.....
Ashley	5 00	.....	.....	2 00	.....	.....
Athens	14 00	.....	.....	20 00	.....	.....
Bennett	5 00	.....	.....	.....	.....	.....
Bernice	3 00	.....	.....	.....	.....	.....

Lackawanna Continued	CHRS.	DIRECT		THROUGH W. S.	WOMAN'S BOARD	
		S. S.	Y. P. S. & BANDS		S. S.	Y. P. S. & BANDS
Bethany						
Bethel						
Bowman's Creek						
Brooklyn	2 00					
Canton	25 00			8 00		
Carbondale, 1st	83 57	13 07		15 00		
Carbondale, 2d				25 00		
Columbia Cross Roads						
Dunmore	30 39		16 77	10 00		
Duryea						
Elmhurst	3 00					
Forest City						
Forty-Fort	16 00			10 00		
Franklin						
Gibson						
Great Bend	9 73					
Greenwood						
Harmony						
Hawley	4 00					
Herrick	2 00					
Honesdale	50 00					25 00
Kingston	35 00			20 00		1 00
Lackawanna	1 00					
Langcliffe	5 00					
Lebanon						
Lehman						
Liberty						
Lime Hill	1 00					
Little Meadows						
Magyar Associate (Throop)						
Mehoopany	2 00					
Meshoppen	3 00					
Monroeton	2 00			11 00		
Montrose	10 00			40 00		
Moosic	15 70			5 00	3 60	
Mountain Top	1 00					
Nanticoke	8 00			7 00		
New Milford	3 00					
Newton						
Nicholson						
North Wells						
Olyphant				50		
Orwell	4 00					
Peckville	3 00					
Pittston	12 00			5 00		
Plains	2 00					
Pleasant Mount	1 00					
Plymouth	21 00			6 00		
Prompton						
Rome	2 00					
Rushville	2 00			4 00		
Salem						
Sayre	2 00					
Scott	3 00					
Scranton, 1st	110 00			30 00		
" 2d	116 66			85 00		
" Christ	2 00					
" Ger.	20 00	10 00				
" Green Ridge	93 85			15 00		
" Magyar Assoc.						
" Petersburg, Ger.	10 00					
" Providence				25 00		
" Suburban	4 00					
" Washburn St.	14 50					
" Westminster				50		
Shickshinny	25 00			1 50		
Silver Lake						
Slavonic Associate						
Springville						
Stella						
Sterling						
Stevensville	1 00			5 00		
Sugar Notch						
Sugar Run						
Susquehanna	9 02			2 00		
Sylvania	2 00					
Taylor						

Lackawanna Continued.	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Towanda	10 00	.....	.....	15 00	.....	15 00
Troy	9 30	.....	.....	25 00	.....	15 00
Tunkhannock	20 00	.....	.....	2 00	.....	.....
Ulster	1 94	.....	.....	50	.....	.....
Ulster Village	3 29	.....	.....	.....	.....	.....
Uniondale	1 00	.....	.....	.....	.....	.....
Warren .....	.....	.....	.....	.....	.....	.....
Waymart .....	.....	.....	.....	.....	.....	.....
Wells and Columbia.....	.....	.....	.....	.....	.....	.....
West Pittston	80 00	.....	.....	20 00	5 73	.....
West Pittston, Italian.....	.....	.....	.....	.....	.....	.....
Wilkes-Barre, 1st	292 37	.....	.....	112 50	.....	.....
" Grant St.	5 00	.....	.....	15 00	.....	.....
" Mem'l	59 03	.....	.....	12 50	.....	.....
" Westm'r .....	.....	.....	.....	.....	.....	.....
Wyalusing, 1st	10 00	.....	.....	.....	.....	3 00
Wyalusing, 2d	8 65	.....	.....	10 00	.....	.....
Wyoming	5 50	5 00	.....	.....	.....	.....
Wysox	3 00	.....	.....	.....	.....	.....
	\$1308 50	\$28 07	\$16 77	\$565 00	\$9 33	\$59 00

LEHIGH.

Allentown, 1st	139 61	.....	.....	10 75	.....	17 50
Ashland	14 00	.....	.....	.....	.....	.....
Audenried .....	.....	.....	.....	.....	.....	.....
Bangor	4 00	2 10	.....	5 00	.....	.....
Bath, Walnut St.	8 00	.....	.....	.....	.....	.....
Bethlehem, 1st	18 88	7 78	.....	12 00	.....	.....
Catasauqua, 1st	5 00	.....	.....	7 00	.....	7 00
Catasauqua, Bridge St.....	.....	.....	.....	.....	.....	.....
Centralia	3 00	.....	.....	.....	.....	.....
Easton, 1st	63 50	.....	.....	105 00	.....	10 00
" Brainerd Union.....	25 00	.....	.....	60 00	.....	.....
" College Hill	26 14	.....	.....	62 00	.....	2 00
" Olivet	3 00	.....	.....	.....	.....	.....
" South	7 00	.....	.....	.....	.....	.....
E. Mauch Chunk, Mem'l.....	.....	.....	.....	.....	.....	.....
East Stroudsburg	10 00	.....	.....	.....	.....	.....
Ferndale .....	.....	.....	.....	.....	.....	.....
Freeland	5 00	.....	.....	.....	.....	.....
Hazleton, 1st	62 42	25 00	.....	50 00	.....	12 00
Hazleton, Italian .....	.....	.....	.....	.....	.....	.....
Hokendauqua .....	.....	.....	54	.....	.....	.....
Lansford .....	.....	.....	.....	.....	.....	.....
Lehighton.....	2 00	.....	.....	.....	.....	.....
Lock Ridge	1 00	.....	.....	.....	.....	.....
Lower Mt. Bethel.....	1 00	.....	.....	.....	.....	.....
Mahanoy City	6 46	3 00	.....	.....	.....	.....
Mauch Chunk	16 43	.....	.....	30 00	.....	.....
Middle Smithfield	6 39	.....	.....	.....	4 00	.....
Mountain .....	.....	.....	.....	6 00	4 71	4 00
Pen Argyl	5 75	.....	.....	.....	.....	.....
Port Carbon	5 00	.....	.....	5 00	.....	.....
Portland	3 00	.....	.....	.....	.....	.....
Pottsville, 1st	58 35	.....	.....	15 00	.....	.....
Pottsville, 2d	16 90	.....	.....	.....	.....	.....
Roseto, Italian .....	.....	.....	.....	.....	.....	.....
Sandy Run	2 00	.....	.....	.....	.....	.....
Shawnee	3 00	.....	.....	5 00	.....	.....
Shenandoah	3 00	.....	.....	.....	.....	.....
Slatington .....	.....	.....	.....	.....	.....	.....
So. Bethlehem, 1st.....	23 00	.....	.....	10 00	.....	.....
Stroudsburg	30 00	.....	.....	5 00	.....	.....
Summit Hill	12 00	.....	.....	.....	.....	.....
Tamaqua	17 42	1 96	.....	.....	.....	.....
Upper Lehigh	6 00	.....	.....	.....	.....	.....
Upper Mt. Bethel.....	4 00	.....	.....	.....	1 00	.....
Weatherly	5 00	.....	.....	.....	.....	2 00
White Haven	4 00	.....	.....	10 00	.....	1 00
	\$626 25	\$39 84	\$ 54	\$397 75	\$9 71	\$55 50

NORTHUMBERLAND.

	CHRS.	DIRECT.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD		
		S. S.		W. S.	S. S.	Y. P. S. & BANDS
Bald Eagle and Nittany.....	6 00	.....	.....	.....	.....	.....
Beech Creek	3 00	.....	.....	3 00	.....	.....
Benton .....	.....	.....	.....	.....	.....	.....
Berwick	15 00	.....	.....	.....	.....	14 50
Bethel .....	.....	.....	.....	.....	.....	.....
Bloomsburg	29 60	10 00	.....	36 50	25 00	.....
Bodines .....	.....	.....	.....	.....	.....	.....
Briar Creek	2 00	.....	.....	.....	.....	.....
Buffalo	4 00	.....	.....	.....	.....	.....
Chillisquaque	1 70	.....	.....	.....	.....	.....
Derry .....	.....	.....	.....	.....	.....	.....
Elysburg	1 00	.....	.....	.....	.....	.....
Emporium	4 00	.....	.....	.....	.....	.....
Grove	26 00	.....	.....	40 50	.....	2 00
Hartleton .....	.....	.....	.....	.....	.....	.....
Jersey Shore	37 00	.....	.....	28 50	8 50	.....
Lewisburg	21 25	.....	.....	10 00	.....	85 00
Linden	2 00	.....	.....	.....	.....	.....
Lock Haven.....	40 00	.....	.....	26 00	16 00	15 00
Lycoming .....	.....	.....	.....	18 00	.....	.....
Lycoming Centre	3 00	.....	.....	.....	.....	.....
Mahoning	40 00	6 58	.....	.....	.....	.....
Mifflinburg	20 00	.....	.....	17 00	11 00	8 00
Milton	39 24	.....	2 30	18 00	.....	16 00
Montgomery .....	.....	.....	.....	1 00	.....	.....
Montoursville	3 00	.....	.....	2 00	.....	.....
Mooresburg	1 06	.....	.....	6 00	.....	.....
Mountain .....	.....	.....	.....	.....	.....	.....
Mt. Carmel	5 00	.....	.....	.....	.....	.....
Muncy	1 56	.....	.....	.....	.....	.....
New Berlin	7 00	.....	.....	.....	.....	.....
New Columbia	3 00	.....	.....	.....	.....	.....
North Bend.....	.....	.....	.....	3 00	.....	.....
Northumberland	1 25	.....	.....	.....	.....	.....
Orangeville	4 00	.....	.....	.....	.....	.....
Raven Creek .....	.....	.....	.....	.....	.....	.....
Renova, 1st	18 00	.....	.....	5 00	.....	10 00
Rohrsburg .....	.....	.....	.....	.....	.....	.....
Rush .....	.....	.....	.....	.....	.....	.....
Shamokin	12 00	.....	.....	.....	.....	.....
Shiloh	10 00	.....	.....	2 00	.....	.....
Sunbury	56 00	.....	.....	15 00	.....	.....
Trout Run .....	.....	.....	.....	.....	.....	.....
Warrior Run .....	.....	.....	.....	1 00	.....	.....
Washington	3 68	.....	.....	.....	.....	.....
Washingtonville .....	.....	.....	.....	.....	.....	.....
Watson town	8 00	.....	.....	.....	.....	.....
Williamsport, 1st	50 00	.....	.....	45 00	.....	.....
" Bethany	5 00	.....	.....	5 00	1 00	.....
" Central	12 00	.....	.....	53 00	.....	15 00
" Covenant.....	25 00	.....	.....	41 00	.....	5 00
" Keotah.....	.....	.....	.....	10 00	.....	.....
	\$520 34	\$16 58	\$2 30	\$386 50	\$61 50	\$170 00

PHILADELPHIA.

Philadelphia, 1st	25 35	.....	.....	.....	.....	25 00
" 2d	71 37	.....	.....	14 00	.....	.....
" 3d	14 92	.....	.....	50 00	.....	.....
" 4th	16 37	.....	.....	7 00	.....	.....
" 9th	10 00	.....	.....	.....	.....	.....
" 10th	176 06	.....	.....	10 00	.....	.....
" African, 1st	3 00	.....	.....	.....	.....	.....
" Arch St.	245 67	.....	.....	20 00	.....	.....
" Baldwin.....	5 00	.....	.....	.....	.....	.....
" Beacon .....	.....	.....	.....	.....	.....	.....
" Berean	5 00	.....	.....	.....	.....	.....
" Bethany	25 00	.....	.....	.....	.....	.....
" John Chambers.....	.....	.....	.....	.....	.....	.....
" Temple.....	.....	.....	.....	.....	.....	.....
" Bethel	5 00	.....	.....	2 00	.....	.....
" Bethesda	5 00	.....	.....	.....	.....	.....
" Bethlehem	32 45	.....	.....	20 00	.....	.....
" Calvary	116 45	.....	.....	100 00	.....	.....

Philadelphia Continued	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Philadelphia, Calvin.....	4 93	....	....	5 00	....	....
" Carmel Ger.....	....	....	....	....	....	....
" Central—No. Broad St.....	....	....	....	80 00	....	25 00
" Chambers-Wylie.....	7 92	....	....	....	....	....
" Cohochsink.....	....	9 74	....	....	....	....
" Corinthian Ave.....	3 00	....	....	....	....	....
" East Park.....	....	....	....	....	....	....
" Emmanuel.....	....	....	....	....	....	....
" Evangel.....	29 10	2 91	....	....	....	....
" Gaston.....	35 25	....	....	25 00	....	....
" Grace.....	3 86	....	....	....	....	....
" Green Hill.....	....	....	....	....	....	....
" Greenwich St.....	20 00	....	....	....	....	....
" Harper Mem'l.....	28 63	....	....	25 00	....	....
" Hebron.....	....	....	....	....	....	....
" Holland Mem'l.....	20 00	....	....	5 00	....	....
" Hope.....	8 00	....	....	....	....	....
" Italian, 1st.....	....	....	....	....	....	....
" Italian, 2nd.....	....	....	....	....	....	....
" James Evans Mem'l.....	....	....	....	....	....	....
" J. Addison Henry Mem'l.....	4 00	....	....	....	....	....
" Kensington, 1st.....	10 00	....	....	....	....	....
" Lombard St.....	3 00	....	....	....	....	....
" McDowell Mem'l.....	5 44	....	....	....	....	....
" Magyar, 1st.....	....	....	....	....	....	....
" Mariner's.....	3 00	....	....	....	....	....
" Mizpah.....	2 00	....	....	....	....	....
" Mutchmore Mem'l.....	20 34	....	....	....	....	....
" North.....	....	....	....	45 00	....	....
" North Tenth St.....	5 38	....	....	....	....	....
" Northern Liberties, 1st.....	9 00	....	....	....	....	....
" Northminster.....	200 00	....	....	50 00	....	....
" Olivet-Covenant.....	38 75	25 15	....	....	....	....
" Ontario St.....	....	....	....	....	....	....
" Overbrook.....	230 00	....	....	....	....	....
" Oxford.....	32 28	....	....	....	....	....
" Patterson Mem'l.....	10 00	....	....	12 00	....	....
" Peace, Ger.....	3 00	....	....	....	....	....
" Princeton.....	556 00	....	....	50 00	....	25 00
" Puritan.....	4 38	....	....	....	....	....
" Richardson Mem'l.....	7 00	....	....	....	....	....
" Richmond.....	1 00	....	....	....	....	....
" Scots.....	9 93	....	....	5 00	....	....
" Sherwood.....	....	....	....	....	....	....
" Southwestern.....	....	....	....	....	....	....
" St. Paul.....	71 08	....	....	25 00	....	....
" Susquehanna Ave.....	10 00	....	....	....	8 31	....
" Tabernacle.....	63 66	....	....	10 00	....	25 00
" Tabor.....	28 87	23 04	....	12 00	....	....
" Temple.....	52 45	....	....	50 00	....	....
" Tennent Mem'l.....	12 10	....	....	3 00	....	....
" Tioga.....	40 00	....	....	20 00	....	....
" Trinity.....	31 00	....	....	20 00	....	....
" Union.....	....	....	....	....	....	....
" Union Tabernacle.....	40 00	35 00	....	....	....	....
" Walnut St.....	20 33	....	....	45 00	....	....
" West Green St.....	....	....	....	....	....	....
" West Hope.....	22 47	....	....	15 00	....	....
" Westminster.....	....	....	....	100 00	....	....
" West Park.....	20 00	....	....	....	....	....
" Woodland.....	156 40	....	....	155 31	83 54	....
" Zion, Ger.....	2 00	....	....	....	....	....
	\$2642 09	\$95 84	....	\$980 31	\$91 85	\$100 00

PHILADELPHIA—NORTH.

Abington.....	51 00	....	....	10 00	....	....
Ambler.....	10 00	....	....	8 00	....	....
Ardmore.....	30 00	....	....	5 00	....	....
Ashbourne.....	5 00	....	....	6 00	....	....
Bensalem.....	....	....	....	....	....	....
Bridgeport.....	5 00	3 00	....	....	....	....
Bristol.....	....	....	....	10 00	2 00	....

Philadelphia—North Continued	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD	
		S. S.	Y. P. S. & BANDS	W. S.	S. S. Y. P. S. & BANDS
Carversville	1 00	.....	.....	.....	.....
Ch. of the Covenant	50 00	.....	.....	10 00	.....
Conshohocken	21 39	.....	.....	.....	.....
Deep Run and Doylestown	65 08	.....	.....	46 00	27 00
Eddington	.....	.....	.....	5 00	.....
Edge Hill, Carmel	25 00	5 00	.....	15 00	.....
Forest Grove	.....	.....	.....	2 00	1 00
Huntingdon Valley	.....	.....	.....	2 00	.....
Ivyland	2 10	.....	.....	3 00	.....
Jeffersonville	3 30	.....	.....	.....	.....
Jenkintown, Grace	25 15	.....	.....	10 00	.....
Langhorne	13 46	.....	.....	.....	.....
Lower Merion	3 00	.....	.....	.....	.....
Mechanicsville	.....	.....	.....	4 00	.....
Morrisville	13 50	.....	.....	10 00	5 00
Narberth	29 91	.....	.....	.....	.....
Neshaminy of Warminster	1 00	.....	.....	.....	.....
Neshaminy of Warwick	20 00	.....	.....	10 00	.....
New Hope	3 00	.....	.....	.....	.....
Newtown	15 00	.....	.....	10 00	.....
Norristown, 1st	48 00	.....	.....	6 00	.....
Norristown, Central	37 35	.....	.....	.....	.....
Norriton and Providence	5 00	.....	.....	2 00	.....
Penn Valley	.....	.....	.....	.....	.....
Phila., Ann Carmichael Mem'l	1 00	.....	.....	.....	.....
" Benson Mem'l	.....	.....	.....	.....	.....
" Bridesburg	10 00	.....	.....	.....	.....
" Chestnut Hill	12 00	.....	.....	12 00	45 00 2 00
" Chestnut Hill, Trinity	44 79	.....	.....	20 00	.....
" Ch. of the Redeemer	15 75	.....	.....	10 00	5 00
" Disston Mem'l	16 00	.....	.....	3 00	.....
" Falls of Schuylkill	38 42	.....	.....	.....	.....
" Fox Chase Mem'l	15 97	.....	.....	8 00	6 00
" Frankford	50 62	.....	.....	50 00	10 00
" Germantown, 1st	140 96	25 00	.....	90 00	10 00
" Germantown, 2d	194 79	.....	.....	49 00	5 00
" " Covenant	1 00	.....	.....	10 00	.....
" Hermon	20 00	.....	.....	42 00	1 25
" Holmesburg	12 33	.....	.....	5 00	.....
" Holy Trinity	2 00	.....	.....	.....	.....
" Lawndale	5 00	.....	.....	.....	.....
" Leverington	28 00	.....	.....	7 00	25 00
" Macalester Mem'l	2 00	1 00	.....	5 00	3 00
" Manayunk	5 00	5 00	.....	20 00	.....
" Market Sqaure	151 54	.....	51 00	25 00	.....
" Mt. Airy	70 48	.....	.....	80 00	9 00
" Oak Lane	.....	.....	.....	10 00	3 00
" Olney	10 00	.....	.....	5 00	3 00
" Roxborough	6 00	.....	.....	.....	.....
" Summit	77 23	.....	.....	20 00	.....
" Wakefield	50 00	15 00	.....	42 00	.....
" Westside	40 00	.....	.....	20 00	5 00
" " Mission	2 00	.....	.....	.....	.....
" Wissahickon	12 88	.....	.....	20 00	12 00 5 00
" Wissinoming	4 00	.....	.....	.....	.....
Port Kennedy	5 00	.....	.....	.....	.....
Pottstown	15 45	.....	.....	30 00	4 00
Reading, 1st	39 00	.....	.....	20 00	15 00
" Olivet	14 00	.....	.....	.....	3 00
" Washington St.	4 00	.....	.....	.....	2 00
Springfield	8 00	.....	.....	.....	.....
Thompson Mem'l	3 19	.....	.....	.....	.....
Wyuocote, Calvary	10 00	.....	.....	12 00	.....
	\$1625 64	\$54 00	\$51 00	\$780 00	\$85 00 \$123 25

PITTSBURGH.

Allison Park	.....	.....	.....	.....	4 00	.....
Amity	.....	.....	.....	11 33	.....	.....
Aspinwall	39 46	.....	.....	75 00	10 00	.....
Avalon	76 22	.....	.....	61 33	.....	70 00
Bakerstown	13 08	.....	.....	10 00	.....	.....
Bellevue	44 20	.....	.....	24 62	.....	11 00
Ben Avon	95 50	25 00	.....	30 00	.....	.....
Bethany	9 88	.....	.....	32 33	.....	5 00
Bethel	32 00	.....	.....	20 33	.....	.....

Pittsburgh Continued	CHRS.	S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
		DIRECT.		THROUGH	WOMAN'S BOARD	
Braddock, 1st.....	7 56	....	....	14 40	....	6 00
" Calvary.....	27 00	10 00	....	22 00	....	10 00
" Slavonic.....	....	....	....	....	....	....
Bull Creek.....	3 00	....	....	....	....	....
Canonsburg, 1st.....	18 51	....	....	14 00	....	....
Canonsburg, Central.....	....	....	....	13 50	....	....
Carnegie.....	33 90	....	....	19 00	50 00	....
Castle Shannon.....	9 50	13 25	....	5 00	....	....
Centre.....	13 20	....	....	....	....	....
Charleroi, 1st.....	5 62	....	3 00	5 00	....	....
Charleroi, French.....	3 00	....	....	....	....	....
Charleroi, Washington Ave.....	....	....	....	15 00	....	....
Chartiers, Washington Ave.....	30 62	....	....	6 00	....	10 00
Cheswick.....	14 00	....	....	....	5 00	....
Clairton.....	2 50	....	....	....	....	....
Concord (Carrick).....	12 00	....	....	....	....	....
Coraopolis, 1st.....	40 31	....	....	56 67	....	3 00
Coraopolis, 2d.....	5 00	....	....	....	....	....
Crafton, 1st.....	25 41	....	....	39 67	....	15 00
Crafton, Hawthorne Ave.....	41 00	10 00	....	17 22	....	....
Cross Roads.....	4 00	....	....	....	....	5 00
Donora.....	2 50	....	....	1 67	....	....
Duquesne, 1st.....	5 00	....	....	25 00	....	....
Edgewood.....	80 48	....	....	80 00	....	15 00
Emsworth.....	6 70	....	....	5 00	12 00	2 75
Etna.....	....	....	....	3 67	3 57	....
Fairmount.....	1 00	....	....	....	....	....
Fairview.....	2 00	....	....	....	....	....
Finleyville.....	6 00	....	....	8 33	3 00	....
Forest Grove.....	12 84	....	....	....	....	....
Glenfield.....	7 00	....	....	4 17	....	....
Glenshaw.....	20 43	8 68	....	39 33	7 00	12 00
Haysville.....	4 39	....	....	....	....	....
Hebron.....	25 00	....	....	....	....	....
Hoboken.....	....	....	....	....	....	....
Homestead.....	25	....	....	21 33	....	9 00
Imperial, Valley.....	6 81	....	....	....	....	....
Ingram.....	33 00	....	....	24 17	....	40 00
Lebanon.....	....	....	....	20 67	....	....
Lincoln Place.....	....	....	....	....	....	....
McDonald.....	45 92	....	....	66 00	....	8 00
McKee's Rocks.....	18 00	5 00	....	....	....	....
McKee's Rocks, 1st Slavonic.....	5 00	....	....	....	....	....
Millvale.....	....	....	....	10 00	....	5 00
Mingo.....	2 00	....	....	....	....	....
Monongahela.....	33 00	11 00	....	44 00	....	31 00
Montour.....	....	....	....	....	....	....
Moon Run.....	....	....	....	....	....	....
Mt. Lebanon, 1st.....	7 96	....	....	5 00	....	....
Mt. Olivet.....	7 00	....	....	....	....	....
Mt. Pisgah.....	3 00	....	....	15 00	....	....
Natrona.....	9 41	....	....	....	....	....
Neville Island.....	18 56	3 89	....	8 33	....	3 00
Oakdale.....	15 75	....	7 00	14 45	8 00	70 00
Oakmont.....	54 54	25 51	....	22 00	....	20 00
Perryville, Highland.....	....	18 51	....	30 00	....	....
Pine Creek, 1st.....	8 00	....	....	....	....	....
Pine Creek, 2d.....	5 00	....	....	5 00	....	....
Pittsburgh, 1st.....	2247 26	77 58	....	493 00	....	145 00
" 1st N. S.....	20 41	....	....	169 00	....	6 83
" 1st Bohemian.....	1 00	....	....	....	....	....
" 1st German.....	3 44	2 00	....	....	....	4 00
" 2d.....	32 06	....	....	62 00	....	....
" 3d.....	1517 75	94 02	....	265 66	....	10 00
" 4th.....	30 21	7 43	....	21 00	....	....
" 6th.....	200 00	....	....	124 67	25 00	160 00
" 43d St.....	15 00	....	....	....	....	....
" Apple Ave.....	3 00	....	....	....	....	....
" Arlington Heights.....	1 70	....	....	5 00	....	....
" Bellevue.....	154 66	35 00	....	111 00	....	128 33
" Blackadore Ave.....	6 00	....	....	....	....	....
" Brighton Road.....	75 00	....	....	50 00	40 00	40 00
" Central.....	13 55	....	....	5 00	....	....
" East End.....	19 88	....	....	10 00	....	15 00
" East Liberty.....	579 76	206 22	....	393 00	....	220 00
" Friendship Ave.....	8 35	....	....	34 92	....	....

Redstone Continued	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH W. S.	WOMAN'S S. S.	BOARD Y. P. S. & BANDS
Jefferson	3 00	....	....	....	....	....
Jefferson (A)	....	....	....	....	....	....
Laurel Hill	18 00	....	....	6 75	....	....
Leisenring	2 00	....	....	....	....	....
Little Redstone	15 00	....	....	10 00	2 00	....
Long Run	9 00	....	....	6 50	....	....
McClellandtown	2 00	....	....	....	....	....
McKeesport, 1st	2 00	....	....	65 00	10 00	....
" 2d	....	....	....	15 00	13 03	....
" Central	18 47	4 13	....	5 00	....	....
" Italian Associate.	....	....	....	....	....	....
Masontown	4 69	....	....	....	....	....
Monessen	17 56	9 39	....	8 00	....	....
Mt. Moriah	....	....	....	1 00	....	....
Mt. Pleasant	....	....	....	20 00	20 00	10 00
Mt. Pleasant Reunion	17 00	....	....	2 50	....	7 00
Mt. Vernon	3 00	....	....	....	....	....
Mt. Washington	3 00	....	....	....	....	....
Muddy Creek	9 00	....	....	....	....	....
New Geneva	....	....	....	....	....	....
New Providence	12 68	....	....	3 50	3 00	....
New Salem	17 00	....	....	5 00	10 00	....
Old Frame	....	....	....	....	....	....
Pleasant Unity	6 10	....	....	....	....	....
Pleasant View	30 00	....	....	....	....	....
Port Vue	2 00	....	....	....	....	....
Rehoboth	....	....	....	5 80	3 55	....
Round Hill	10 00	....	....	....	....	....
Sampson's Mills	2 50	....	....	....	....	....
Scottdale	26 54	10 99	....	23 05	....	....
Sewickley	4 00	....	....	....	....	....
Smithfield	....	....	....	....	....	....
Spring Hill Furnace	....	....	....	....	....	....
Sutersville	5 00	....	....	....	....	....
Tent	....	....	....	....	....	....
Tyrone	6 25	....	....	....	2 00	....
Uniontown, 1st	122 56	....	....	55 00	100 00	55 00
" 2d	25 00	....	....	8 00	....	10 00
" Cumberland	30 22	....	....	....	....	....
" Foreign Associate.	3 50	....	....	....	....	....
Webster	....	....	....	7 50	....	....
West Newton	....	....	....	....	....	....
Youngwood	2 00	....	....	1 00	....	....
	\$576 63	\$68 89	\$10 00\$	336 70	\$176 58	\$102 00

SHENANGO.

Bessemer	....	....	....	....	....	....
Clarksville	....	20 00	....	20 00	....	....
Ellwood City, 1st	28 13	....	....	5 00	....	3 00
Enon Valley	10 00	....	....	....	....	1 00
Harlansburg	....	....	....	....	4 00	....
Hermon	38 00	3 00	....	....	....	....
Hopewell	32 25	....	....	10 00	....	5 72
Leesburg	12 00	....	....	14 00	5 00	10 00
Little Beaver	1 00	....	....	....	....	....
Magyar, 1st	....	....	....	....	....	....
Mahoningtown	10 00	....	....	5 00	....	....
Moravia	10 00	....	....	5 00	....	....
Neshannock	25 00	5 00	....	15 00	4 00	15 00
New Castle, 1st	24 00	....	....	24 35	....	46 65
" 4th	5 00	....	....	....	....	5 00
" Central	20 00	....	....	15 00	....	42 00
Princeton, Mem'l	5 00	....	....	3 00	....	....
Pulaski	2 00	....	....	7 80	....	....
Rich Hill	9 00	....	....	....	....	3 60
Sharon, 1st	70 00	....	....	25 00	....	12 00
Sharpville	2 00	....	....	15 00	4 00	....
Slippery Rock	29 86	....	....	36 25	....	8 00
Transfer	2 00	....	....	2 00	....	....
Unity	11 00	....	....	....	....	....
Volant	4 00	....	....	....	....	....
Wampum	20 00	....	....	5 00	....	10 00
Westfield	122 00	15 00	....	25 00	8 00	10 00
West Middlesex	....	....	....	3 00	....	....
	\$492 24	\$43 00	....	\$235 40	\$25 00	\$171 97

WASHINGTON.

	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Avella.....	5 81	....	....	....	....	....
Beallsville.....	....	....	....	....	....	....
Bentleyville.....	5 00	....	....	10 00	....	....
Bethel.....	10 00	....	....	10 00	5 00	....
Burgettstown 1st.....	15 78	8 74	....	35 00	8 57	10 00
Burgettstown, Westm'r.....	9 65	....	....	27 00	....	5 00
California.....	5 00	....	....	15 00	....	....
Clay Lick.....	....	....	....	....	....	....
Claysville.....	6 30	....	....	17 00	3 55	....
Coal Center.....	....	....	....	....	....	....
Concord.....	....	....	....	15 00	5 00	....
Cross Creek.....	40 00	....	....	10 00	15 00	20 00
East Buffalo.....	15 27	....	....	1 86	7 00	....
Ellsworth.....	2 00	....	....	....	....	....
Fairview.....	....	....	....	....	....	....
Florence.....	2 00	....	....	2 75	2 00	....
Harmony.....	1 00	....	....	....	....	....
Lower Buffalo.....	1 00	....	....	5 00	....	....
Lower-Ten Mile.....	2 00	....	....	....	....	....
Millsboro.....	2 00	....	....	....	....	....
Mt. Pleasant.....	3 00	....	....	30 00	1 00	....
Mt. Prospect.....	30 00	....	....	21 00	....	....
Nineveh.....	1 65	....	....	4 60	2 82	....
Oak Grove.....	....	....	....	....	....	....
Pigeon Creek.....	20 00	....	....	35 00	5 00	....
Pleasant Hill.....	....	....	....	....	....	....
Pleasant Valley.....	3 00	....	....	....	3 00	....
Roscoe.....	....	....	....	....	....	....
Three Springs.....	1 00	....	....	....	....	....
Unity.....	5 00	....	....	10 50	....	2 00
Upper Buffalo.....	60 00	....	....	21 00	27 21	5 00
Upper Ten-Mile.....	5 00	....	....	13 00	5 00	10 00
Washington, 1st.....	95 00	....	....	263 25	30 00	4 50
" 2d.....	250 00	....	....	117 00	19 35	35 50
" 3d.....	85 00	5 89	....	100 00	6 02	25 00
" 4th.....	19 50	....	....	11 25	5 00	....
" Central.....	....	....	....	12 00	5 00	....
Waynesburg.....	10 00	66 00	20 00
West Alexander.....	96 00	25 00	10 00
West Union.....	6 00
Windy Gap.....	7 00	2 00
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	\$812 96	\$14 63	\$885 21	\$157 59	\$147 00

WELLSBORO.

Allegany.....
Arnot.....	2 00
Austin.....
Beecher's Island.....
Coudersport.....	6 07	6 14	....	4 00	....	....
Covington.....	....	....	....	....	....	....
Elkland and.....	....	....	....	....	....	....
Farmington.....	3 00	....	....	....	....	....
Galeton.....	4 00	....	....	....	....	....
Knoxville.....	....	....	....	....	....	....
Lawrenceville.....
Mansfield.....	5 00
Osceola.....
Port Allegany.....	2 00
Tioga.....
Wellsboro.....	38 21	10 00
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	\$55 28	\$6 14	\$19 00

WESTMINSTER.

Pellevee.....	3 26	12 00	4 00
Cedar Grove.....	5 00	5 00
Centre.....	21 00	13 16
Chanceford.....	16 08	....	....	10 00	20 00	....
Chestnut Level.....	9 70	....	....	17 10	....	....
Columbia.....	21 31	....	....	15 00	....	....
Donegal.....	2 55	....	....	....	....	....
Hopewell.....	13 00	....	....	....	....	....

Westminster Continued	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH W. S.	WOMAN'S S. S.	BOARD Y. P. S. & BANDS
Lancaster, 1st	56 26	....	....	25 00	....	....
" Bethany	10 20	2 00	....	10 00	....	....
" Mem'l	30 00	5 00	1 00	5 00	....	....
Latta Mem'l	....	....	....	....	....	....
Leacock	26 87	2 36	....	2 25	....	....
Little Britain	15 00	....	....	....	....	....
Marietta	10 21	3 32	....	13 00	....	....
Middle Octorara	6 45	....	....	....	....	....
Mt. Joy	26 30	5 48	....	....	1 50	....
Mt. Nebo	2 00	....	....	....	....	....
New Harmony	10 78	....	....	6 60	....	1 00
Pequea	8 54	....	....	1 00	....	....
Pine Grove	10 00	....	....	5 00	....	....
Slate Ridge	8 00	....	....	10 00	....	....
Slateville	10 00	....	....	8 00	....	5 00
Stewartstown	10 00	....	....	5 00	....	....
Strasburg, 1st	6 00	....	....	....	....	....
Union	25 00	....	....	40 00	....	....
Wrightsville	6 65	....	....	....	....	....
York, 1st	....	....	....	60 00	....	....
" Calvary	10 00	....	....	5 00	....	2 00
" Faith	3 00	....	....	....	....	....
" Westm'r	5 00	....	....	....	....	....
	\$388 16	\$31 32	\$1 00	\$254 95	\$21 50	\$12 00

SYNOD OF SOUTH DAKOTA.

ABERDEEN.

Aberdeen	25 00	....	....	24 00	....	1 00
Andover	....	....	....	....	....	....
Britton	50 00	....	....	13 00	....	1 00
Castlewood	5 59	....	....	13 00	....	1 00
Effington	....	....	....	....	....	....
Eureka	....	....	....	....	....	....
Gary	3 00	....	....	....	....	....
Glenham	....	....	....	....	....	....
Groton	13 00	4 00	....	40 00	....	1 00
Holland, 1st	5 00	....	....	....	....	....
Huffton	....	....	....	....	....	....
Java	....	....	....	....	....	1 00
Langford	5 00	....	....	4 00	....	1 00
LeBeau	....	....	....	....	....	....
Leola	....	....	....	....	....	....
Mansfield	....	....	....	....	....	....
Mellette	....	....	....	....	....	....
Mina	....	....	....	....	....	....
Newark	1 50	....	....	....	....	....
Pembrook	....	....	....	....	....	....
Pierpont	....	....	....	14 00	....	....
Pollock	....	....	....	4 00	....	1 00
Prairie Dell	....	....	....	7 00	....	....
Raymond	....	....	....	....	....	....
Roscoe	....	....	....	....	....	1 00
Sisseton	8 00	....	....	6 00	....	1 00
Spain	....	....	....	2 00	....	....
Stratford	....	....	....	....	....	....
Uniontown	....	....	....	....	....	....
Veblen	....	....	....	3 00	....	1 00
Vavner	....	....	....	2 00	....	....
Watertown	....	....	....	6 00	....	....
Wetonka	....	....	....	....	....	....
Wilmot	3 00	....	....	....	....	....
	\$119 09	\$4 00	....	\$138 00	....	\$10 00

BLACK HILLS.

Ardmore	....	....	....	....	....	....
Dunnebeck	....	....	....	....	....	....
Dariston	....	....	....	....	....	....
Big Bend	....	....	....	....	....	....
Bethany	....	....	....	....	....	....
Edgemont	....	....	....	....	....	....
Elm Spring, Plainview	....	....	....	....	....	....
Faith	1 48	....	....	....	....	....
Hot Springs	....	....	....	8 00	....	....

Black Hills Continued	CHRS.	DIRECT		THROUGH	WOMAN'S BOARD	
		S. S.	Y. P. S. & BANDS		W. S.	S. S.
Lead	5 00	....	....	....	....	....
Lemmon
Meadow
Nemo
Rapid City	8 00	....	....
Sturgis
Vale
Viewfield
Whitewood
	\$6 48	....	....	\$16 00	....	....

CENTRAL DAKOTA.

Alpena	....	....	....	....	....	....
Artesian	....	....	....	....	....	....
Bancroft	....	....	....	....	....	....
Bethel	....	....	....	....	....	....
Blunt	....	....	....	....	....	....
Brookings	14 75	....	....	28 00	....	....
Colman	....	....	....	....	....	....
Earlville	....	....	....	....	....	....
Fedora, Endeavor	....	....	....	....	....	....
Flandreau, 2d	3 00	....	....	6 00	....	....
Forestburg	....	....	....	....	....	....
Hitchcock	....	....	....	2 00	....	....
House of Hope	....	....	....	....	....	....
Huron	11 91	....	....	28 00	....	....
Madison	5 00	....	....	28 00	....	....
Manchester	....	....	....	....	....	....
Miller	15 00	....	....	3 00	....	....
Onda	....	....	....	....	....	....
Rose Hill	....	....	....	....	....	....
St. Lawrence	....	....	....	....	....	....
Union	....	....	....	....	....	....
Volga	....	....	....	2 00	....	....
Wentworth	....	....	....	....	....	....
Wessington	....	....	....	....	....	....
White	....	....	....	4 00	....	....
Wolsey	....	....	....	2 00	....	....
Woonsocket	6 60	....	....	7 00	....	....
	\$56 26	....	....	\$110 00	....	....

DAKOTA INDIAN.

Ascension	2 00	....	....	....	....	....
Buffalo Lakes	2 00	....	....	....	....	....
Cedar	1 00	....	....	....	....	....
Chansutaipa	....	....	....	....	....	....
Conkicakse	....	....	....	....	....	....
Corn Creek	....	....	....	....	....	....
Crow Creek	1 00	....	....	....	....	....
Flandreau, 1st	1 00	....	....	....	....	....
Good Will	2 00	....	....	....	....	....
Hevata	1 00	....	....	....	....	....
Hill	1 00	....	....	....	....	....
Kangipaha	1 00	....	....	....	....	....
Lake Traverse	....	....	....	....	....	....
Long Hollow	1 00	....	....	....	....	....
Makaicu	....	....	....	....	....	....
Makasan	1 00	....	....	....	....	....
Makizita	....	....	....	....	....	....
Mayasan	2 00	....	....	....	....	....
Mdechan	1 00	....	....	....	....	....
Minishda	2 00	....	....	....	....	....
Miniska	....	....	....	....	....	....
Mountain Cloud	2 00	....	....	....	....	....
Pahaska	....	....	....	....	....	....
Pajutazee	2 00	....	....	....	....	....
Payabya	....	....	....	....	....	....
Poplar	....	....	....	....	....	....
Porcupine	1 00	....	....	....	....	....
Raven Hill	....	....	....	....	....	....
Tasunkekokipapi	1 00	....	....	....	....	....
Upsijawakpa	1 00	....	....	....	....	....
Wiwila	....	....	....	....	....	....

Dakota—Indian Continued	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD		
				W. S.	S. S.	Y. P. S. & BANDS
Wolf Point .....	....	....	....	....	....	....
Wounded Knee .....	....	....	....	....	....	....
Yankton Agency.....	6 00	....	....	....	....	....
	\$32 00	....	....	....	....	....

SIOUX FALLS.

Alexandria .....	....	....	....	8 00	....	2 00
Bridgewater	4 00	....	....	15 00	....	6 00
Canistota	4 00	....	....	15 00	....	3 00
Dell Rapids	10 00	....	....	5 00	....	2 00
Goldenrod .....	....	....	....	2 00	....	....
Harmony	4 00	....	....	8 00	....	2 00
Hope Chapel .....	....	....	....	....	....	....
Kimball	5 00	....	....	....	....	....
Lake Andes	3 00	....	....	3 00	....	1 00
Mayflower.....	....	....	....	....	....	....
Mitchell	5 00	....	....	....	....	2 00
Norway .....	....	....	....	....	....	....
Olive	7 00	....	....	....	....	....
Parker	5 20	....	....	16 00	....	1 00
Parkston .....	....	....	....	....	....	....
Salem .....	....	....	....	....	....	....
Scotland.....	5 00	....	....	15 00	....	6 00
Sioux Falls	6 00	....	....	18 00	....	....
Tyndall .....	....	....	....	....	....	....
Union Centre .....	....	....	....	....	....	....
White Lake .....	....	....	....	....	....	....
	\$58 20	....	....	\$105 00	....	\$25 00

RESERVE

Belvidere.....	....	....	....	....	....	....
Clearfield.....	....	....	....	....	....	....
Dallas.....	....	....	....	....	....	....
Ideal.....	....	....	....	....	....	....
Interior.....	....	....	....	....	....	....
Kodoka.....	....	....	....	....	....	....
McIntosh.....	....	....	....	....	....	....
Midland.....	....	....	....	....	....	....
Morristown.....	....	....	....	....	....	....
Okaton.....	....	....	....	....	....	....
Philip.....	2 50	....	....	....	....	....
Pleasant Prairie.....	....	....	....	....	....	....
Wellsburg.....	....	....	....	....	....	....
Wenner.....	....	....	....	....	....	....
Westnir.....	....	....	....	....	....	....
Wittan.....	....	....	....	....	....	....
Stamford.....	....	....	....	....	....	....
	\$2 50	....	....	....	....	....

SYNOD OF TENNESSEE.

CHATTANOOGA.

Allardt .....	....	....	....	....	....	....
Apison	1 00	....	....	....	....	....
Atlanta, Harris St.	1 00	....	....	....	....	....
Brown's Chapel .....	....	....	....	....	....	....
Cassandra .....	....	....	....	....	....	....
Chattanooga, 2d	22 32	....	....	19 10	....	7 40
" 3rd .....	....	....	....	....	....	....
" Park Place.....	2 73	....	....	....	....	....
Cohutta	1 00	....	....	....	....	....
Concord .....	....	....	....	....	....	....
Coulterville .....	....	....	....	....	....	....
Crab Orchard	2 00	....	....	....	....	....
E. Chatt, Sherman Heights.	2 00	....	....	....	....	....
Glen Mary .....	....	....	....	....	....	....
Grassy Cove	1 00	....	....	....	....	....
Graysville	2 00	....	....	....	....	....
Harriman, 1st	3 00	....	....	1 50	....	....
Hellenwood	2 50	....	....	....	....	....

Chattanooga Continued	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Hill City, No. Side	5 00	....	....	....	....	....
Howardsville	1 00	....	....	....	....	....
Huntsville	2 75	....	....	....	....	....
Jewett	1 00	....	....	....	....	....
Kingston, Bethel	1 00	....	....	....	....	....
Lancing	....	....	....	....	....	....
Northside	....	....	....	2 00	....	....
Ocoee	1 00	....	....	....	....	....
Ozone	1 00	....	....	....	....	....
Retro
Rockwood, 1st	2 00
Soddy, 2d	1 00
Spring City	1 00
Wartburg
Welsh Union
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	\$57 30	\$22 60	7 40

COLUMBIA-A.

Chapel Hill	2 00
College Grove
Columbia, 1st	10 00
Cornersville	2 00
Culleoka	4 00	....	....	....	....	....
Farmington	....	....	....	2 00	....	....
Fayetteville	2 00	....	....	....	....	....
Howell	2 00	....	....	....	....	....
Lasting Hope	....	....	....	....	....	....
Lawrenceburg	....	....	....	....	....	....
Lewisburg	3 00	....	....	....	....	....
Mooresville	2 00	....	....	....	....	....
Pleasant Dale	....	....	....	....	....	....
" Mount	....	....	....	....	....	....
<hr/>						
	\$27 00	....	....	2 00	....	....

COOKEVILLE.

Algood	....	....	....	....	....	....
Alpine	....	....	....	....	....	....
Big Springs	....	....	....	....	....	....
Bloomington Springs	....	....	....	....	....	....
Cookeville	....	....	....	....	....	....
Gordonsville	....	....	....	....	....	....
Granville
Lee Seminary
New Middleton
Post Oak
Prospect
Rome
Union Grove
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FRENCH BROAD.

Allanstand	81	15 00
Big Laurel, Lance Mem'l.	4 00	4 30
Big Pine	2 00
Brittain's Cove	....	....	....	....	....	....
Burnsville	....	....	....	....	....	....
College Hill	....	....	....	....	....	....
Hot Springs, Dorland Mem'l.	....	....	....	2 50	11 00	....
Jupiter	3 00	....	....	2 00	....	....
Marshall, Couper Mem'l.	....	....	....	6 00	....	5 00
Oakland Heights	14 20	....	....	43 60	....	....
Reems Creek	....	....	....	....	....	....
Walnut, Barnard 1st	....	....	....	....	....	....
White Rock	1 50
Shelter Laurel	1 50
Marshall, Little Pine	5 00
Rice's Cove	2 00
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	\$22 02	\$85 40	\$11 00	\$5 00

HOLSTON.

	CHRS.	DIRECT		THROUGH WOMAN'S BOARD	
		S. S.	Y. P. S. & BANDS	W. S.	S. S. Y. P. S. & BANDS
Amity .....	.....	.....	.....	.....	.....
Bethesda	1 00	.....	.....	.....	.....
Elizabethton	1 00	.....	.....	.....	.....
Erwin	2 77	.....	.....	.....	.....
Flag Pond .....	.....	.....	.....	.....	.....
Glen Alpine .....	.....	.....	.....	.....	.....
Greenville	9 00	.....	.....	.....	.....
Johnson City, Watauga Ave.	9 30	.....	.....	.....	.....
Jonesboro	2 78	.....	.....	.....	.....
Kingsport .....	.....	.....	.....	.....	.....
Mt. Bethel	4 68	.....	.....	1 00	.....
Newmansville .....	.....	.....	.....	.....	.....
Oakland	1 00	.....	.....	.....	.....
Philadelphia .....	.....	.....	.....	.....	.....
Pilot Knob	1 00	.....	.....	.....	.....
Portrum Mem'l .....	.....	.....	.....	.....	.....
Reedy Creek .....	.....	.....	.....	.....	.....
Salem	2 37	.....	.....	.....	.....
Sneedville .....	.....	.....	.....	.....	.....
St. Clair .....	.....	.....	.....	.....	.....
Sycamore .....	.....	.....	.....	.....	.....
Timber Ridge	1 00	.....	.....	.....	.....
Trade .....	.....	.....	.....	.....	.....
Vardy .....	.....	.....	.....	.....	.....
		\$35 90	.....	\$1 00	.....

HOPEWELL-MADISON.

Adamsville .....	.....	.....	.....	.....	.....
Bethesda .....	.....	.....	.....	.....	.....
Big Sandy .....	.....	.....	.....	.....	.....
Clifton .....	.....	.....	.....	.....	.....
Greenfield .....	.....	.....	.....	.....	.....
Huntingdon	1 00	.....	.....	.....	.....
Jackson	2 00	.....	.....	.....	.....
McKenzie	3 00	.....	.....	3 00	.....
Milan	3 00	2 60	.....	.....	.....
Mt. Pleasant .....	.....	.....	.....	.....	.....
Mt. Sharon .....	.....	.....	.....	.....	.....
Mt. Zion .....	.....	.....	.....	.....	.....
New Bethel .....	.....	.....	.....	.....	.....
Paris .....	.....	.....	.....	.....	.....
Pleasant Ridge .....	.....	.....	.....	.....	.....
Savannah	2 00	.....	.....	.....	.....
Selmer .....	.....	.....	.....	.....	.....
Sharon .....	.....	.....	.....	.....	.....
Shiloh	1 00	.....	.....	.....	.....
		\$12 00	\$2 00	\$3 00	.....

McMINNVILLE.

Beech Grove	4 50	.....	.....	.....	.....
Bellbuckle	3 00	.....	.....	.....	.....
Blue Springs .....	.....	.....	.....	.....	.....
Center	1 00	.....	.....	.....	.....
Cherry Creek .....	.....	.....	.....	.....	.....
Cowan	2 00	.....	.....	.....	.....
Dibrell .....	.....	.....	.....	.....	.....
Hebron .....	.....	.....	.....	.....	.....
Hillsboro .....	.....	.....	.....	.....	.....
Huntland .....	.....	.....	.....	.....	.....
Hickory Valley .....	.....	.....	.....	.....	.....
Johnson's Chapel .....	.....	.....	.....	.....	.....
Las Casas	1 00	.....	.....	.....	.....
McMinnville .....	.....	.....	.....	.....	.....
Robinson's Chapel .....	.....	.....	.....	.....	.....
Shiloh .....	.....	.....	.....	.....	.....
Smithville .....	.....	.....	.....	.....	.....
Sparta	1 00	.....	.....	.....	.....
Tullahoma	50	.....	.....	.....	.....
Unionville .....	.....	.....	.....	.....	.....
Winchester	2 00	.....	.....	.....	.....
Zion	2 00	.....	.....	.....	.....
		\$17 00	.....	.....	.....

Union Continued	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD		
				W. S.	S. S.	Y. P. S. & BANDS
Mt. Cumberland.....	.....	.....	.....	.....	.....	.....
Mt. Zion.....	1 00	.....	.....	.....	.....	.....
New Market.....	2 00	.....	.....	1 00	.....	.....
New Prospect.....	.....	.....	.....	3 00	.....	.....
New Providence.....	11 29	30 00	.....	11 75	.....	.....
Pine Grove.....	.....	.....	.....	.....	.....	.....
Rockford.....	2 00	.....	.....	2 50	.....	.....
Sardis.....	.....	.....	.....	.....	.....	.....
Shannondale.....	20 00	.....	.....	25 20	.....	.....
Shunem.....	.....	.....	.....	.....	.....	.....
South Knoxville.....	6 00	.....	.....	6 23	.....	.....
Spring Place.....	.....	.....	.....	.....	.....	.....
St. Paul's.....	4 00	.....	.....	3 00	.....	.....
Tabor.....	.....	.....	.....	.....	.....	.....
Toqua.....	.....	.....	.....	.....	.....	.....
Union Hall.....	.....	.....	.....	.....	.....	.....
Unitia.....	.....	.....	.....	.....	.....	.....
Walland.....	.....	.....	.....	.....	.....	.....
Washington.....	.....	.....	.....	.....	.....	.....
West Emory.....	.....	.....	.....	.....	.....	.....
Westminster.....	1 00	.....	.....	.....	.....	.....
	\$93 39	\$30 00	....	\$103 91	....	....

SYNOD OF TEXAS.

ABILENE

Abilene.....	2 00	.....	.....	.....	.....	.....
Albany.....	3 00	.....	.....	.....	.....	.....
Anson.....	2 50	.....	.....	.....	.....	.....
Aspermont.....	.....	.....	.....	.....	.....	.....
Avoca.....	.....	.....	.....	.....	.....	.....
Baird.....	5 00	.....	.....	.....	.....	.....
Big Springs.....	.....	.....	.....	.....	.....	.....
Blackwell.....	.....	.....	.....	.....	.....	.....
Brenkenridge.....	.....	.....	.....	.....	.....	.....
Brownfield.....	.....	.....	.....	.....	.....	.....
Buffalo Gap.....	.....	.....	.....	.....	.....	.....
Carpenter Gap.....	.....	.....	.....	.....	.....	.....
Claremont.....	.....	.....	.....	.....	.....	.....
Cross Plains.....	.....	.....	.....	.....	.....	.....
Eolian.....	.....	.....	.....	.....	.....	.....
Fairview.....	.....	.....	.....	.....	.....	.....
Fluvanna.....	2 00	.....	.....	.....	.....	.....
Gail.....	.....	.....	.....	.....	.....	.....
Goree.....	.....	.....	.....	.....	.....	.....
Hamlin.....	2 00	.....	.....	.....	.....	.....
Ira.....	.....	.....	.....	.....	.....	.....
Jayton.....	.....	.....	.....	.....	.....	.....
Johnson's Chapel.....	.....	.....	.....	.....	.....	.....
Knott.....	.....	.....	.....	.....	.....	.....
Lamesa.....	.....	.....	.....	.....	.....	.....
Lau.....	.....	.....	.....	.....	.....	.....
Liberty.....	.....	.....	.....	.....	.....	.....
Loraine.....	.....	.....	.....	.....	.....	.....
Luzon.....	.....	.....	.....	.....	.....	.....
Merkel.....	.....	.....	.....	.....	.....	.....
Mt. Pleasant.....	.....	.....	.....	.....	.....	.....
Munday.....	.....	.....	.....	.....	.....	.....
Newcomb.....	.....	.....	.....	.....	.....	.....
Ranger.....	.....	.....	.....	.....	.....	.....
Rising Star.....	.....	.....	.....	.....	.....	.....
Roby.....	.....	.....	.....	.....	.....	.....
Rochester.....	1 00	.....	.....	.....	.....	.....
Rotan.....	1 00	.....	.....	.....	.....	.....
Sabanno.....	.....	.....	.....	.....	.....	.....
Sagerstown.....	.....	.....	.....	.....	.....	.....
Snyder.....	4 00	.....	.....	.....	.....	.....
Stamford.....	1 00	.....	.....	.....	.....	.....
Sweetwater.....	1 00	.....	.....	.....	.....	.....
Tuscola.....	.....	.....	.....	.....	.....	.....
Tye.....	2 26	.....	.....	.....	.....	2 26
Zion.....	65	.....	.....	.....	.....	.....
	\$27 41	....	....	....	....	....

AMARILLO.

	CHRS.	DIRECT	Y. P. S. & BANDS	THROUGH	WOMAN'S	BOARD
		S. S.		W. S.	S. S.	Y. P. S. & BANDS
Amarillo	.....	.....	.....	.....	.....	.....
Benjamin	.....	.....	.....	.....	.....	.....
Busland	.....	.....	.....	.....	.....	.....
Canadian	.....	.....	.....	.....	.....	.....
Canyon	10 00	.....	.....	.....	.....	.....
Childress	5 00	.....	.....	.....	.....	.....
Chillicothe	.....	.....	.....	.....	.....	.....
Claude	.....	.....	.....	.....	.....	.....
Clifford	.....	.....	.....	.....	.....	.....
Crowell	.....	.....	.....	.....	.....	.....
Dalhart	.....	.....	.....	.....	.....	.....
Dundee	.....	.....	.....	.....	.....	.....
Estilene	.....	.....	.....	.....	.....	.....
Glem City	.....	.....	.....	.....	.....	.....
Groom	.....	.....	.....	.....	.....	.....
Hale Center	1 00	.....	.....	.....	.....	.....
Hereford	.....	.....	.....	.....	.....	.....
Kress	1 00	.....	.....	.....	.....	.....
Lockney	1 00	.....	.....	.....	.....	.....
Mendota	.....	.....	.....	.....	.....	.....
Milo	.....	.....	.....	.....	.....	.....
Miller's Chapel	.....	.....	.....	.....	.....	.....
McLean	.....	.....	.....	.....	.....	.....
Memphis	.....	.....	.....	.....	.....	.....
Miami	1 00	.....	.....	.....	.....	.....
Newlin	.....	.....	.....	.....	.....	.....
Odell	.....	.....	.....	.....	.....	.....
Plainview	2 50	.....	.....	.....	.....	.....
Quanah	1 00	.....	.....	.....	.....	.....
Running Water	1 00	.....	.....	.....	.....	.....
Seymour	.....	.....	.....	.....	.....	.....
Shamrock	.....	.....	.....	.....	.....	.....
Silverton	.....	.....	.....	.....	.....	.....
Swearinger	.....	.....	.....	.....	.....	.....
Tolbert	.....	.....	.....	.....	.....	.....
Tulia	2 00	.....	.....	.....	.....	.....
Union Hill	1 00	.....	.....	.....	.....	.....
Vega	.....	.....	.....	.....	.....	.....
Vernon	6 00	.....	.....	.....	.....	.....
Wellington	1 00	.....	.....	.....	.....	.....
Wichita Falls	10 00	.....	.....	.....	.....	.....
	\$43 50	.....	.....	.....	.....	.....

AUSTIN.

Austin, 1st	19 36	.....	.....	.....	.....	.....
Buda	.....	.....	.....	.....	.....	.....
Cheapside	2 50	.....	.....	.....	.....	.....
Centerpoint	.....	.....	.....	.....	.....	.....
Creedmore	.....	.....	.....	.....	.....	.....
Davilla	4 00	.....	.....	.....	.....	.....
Denver Boulevard	.....	.....	.....	.....	.....	.....
Dilley	2 00	.....	.....	.....	.....	.....
Ebenezer	.....	.....	.....	.....	.....	.....
Elgin	.....	.....	.....	.....	.....	.....
Fentress	.....	.....	.....	.....	.....	.....
Goforth	.....	.....	.....	.....	.....	.....
Granger	.....	.....	.....	.....	.....	.....
Harper-Barnett Springs	.....	.....	.....	.....	.....	.....
Hochheim	2 00	.....	.....	.....	.....	.....
Hornsby	.....	.....	.....	.....	.....	.....
Hutto	.....	.....	.....	.....	.....	.....
Junction	.....	.....	.....	.....	.....	.....
Kovar, Boh.	.....	.....	.....	.....	.....	.....
Leakey	.....	.....	.....	.....	.....	.....
Ledbetter	2 00	.....	.....	.....	.....	.....
Marble Falls	.....	.....	.....	.....	.....	.....
Madison Square	4 44	.....	.....	.....	.....	.....
Media	.....	.....	.....	.....	.....	.....
Napal	.....	.....	.....	.....	.....	.....
Oak Grove	.....	.....	.....	.....	.....	.....
Pearsall	2 00	.....	.....	.....	.....	.....
Pilgrim's Lake	.....	.....	.....	.....	.....	.....
Rockdale	1 50	.....	.....	.....	.....	.....

Dallas Continued.	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH W. S.	WOMAN'S S. S.	BOARD Y. P. S. & BANDS
Mabank	1 00	.....	.....	.....	.....	.....
Meilssa .....	.....	.....	.....	.....	.....	.....
Mesquite	8 00	.....	.....	.....	.....	.....
Miller Grove .....	.....	.....	.....	.....	.....	.....
New Hope .....	.....	.....	.....	.....	.....	.....
Oak Hill .....	.....	.....	.....	.....	.....	.....
Oakland .....	.....	.....	.....	.....	.....	.....
Palestine .....	.....	.....	.....	.....	.....	.....
Plano .....	.....	.....	.....	.....	.....	.....
Pleasant Valley .....	.....	.....	.....	.....	.....	.....
Prosper .....	.....	.....	.....	.....	.....	.....
Richardson .....	.....	.....	.....	.....	.....	.....
Rockwall .....	.....	.....	.....	.....	.....	.....
Royse .....	.....	.....	.....	.....	.....	.....
Stangers .....	.....	.....	.....	.....	.....	.....
Terrell .....	.....	.....	.....	.....	.....	.....
Turners Point .....	.....	.....	.....	.....	.....	.....
Tyler	2 00	.....	.....	.....	.....	.....
Union Hill .....	.....	.....	.....	.....	.....	.....
Wallace	75	.....	.....	.....	.....	.....
Walnut Grove	1 00	.....	.....	.....	.....	.....
Wills Point .....	.....	.....	.....	.....	.....	.....
Wise .....	.....	.....	.....	.....	.....	.....

\$60 25

DENTON

Antelope .....	.....	.....	.....	.....	.....	.....
Argyle .....	.....	.....	.....	.....	.....	.....
Bethel, No. 1 .....	.....	.....	.....	.....	.....	.....
Bethel, No. 2	2 00	.....	.....	.....	.....	.....
Bones Chapel .....	.....	.....	.....	.....	.....	.....
Bowie .....	.....	.....	.....	.....	.....	.....
Center Hill .....	.....	.....	.....	.....	.....	.....
Chico .....	.....	.....	.....	.....	.....	.....
Crafton .....	.....	.....	.....	.....	.....	.....
Cundiff .....	.....	.....	.....	.....	.....	.....
Decatur .....	.....	.....	.....	.....	.....	.....
Denton	6 00	.....	.....	.....	.....	.....
Flower Mound .....	.....	.....	.....	.....	.....	.....
Gainesville .....	.....	.....	.....	.....	.....	.....
Garga .....	.....	.....	.....	.....	.....	.....
Grapevine .....	.....	.....	.....	.....	.....	.....
Henrietta .....	.....	.....	.....	.....	.....	.....
Justin .....	.....	.....	.....	.....	.....	.....
Keller .....	.....	.....	.....	.....	.....	.....
Krum .....	.....	.....	.....	.....	.....	.....
Lewisville .....	.....	.....	.....	.....	.....	.....
Lynchburg .....	.....	.....	.....	.....	.....	.....
Mt. Olivet .....	.....	.....	.....	.....	.....	.....
Mt. Pleasant .....	.....	.....	.....	.....	.....	.....
Myra .....	.....	.....	.....	.....	.....	.....
Nocona .....	.....	.....	.....	.....	.....	.....
Parvin .....	.....	.....	.....	.....	.....	.....
Pilot Point .....	.....	.....	.....	.....	.....	.....
Rhome .....	.....	.....	.....	.....	.....	.....
Ringgold .....	.....	.....	.....	.....	.....	.....
St. Jo .....	.....	.....	.....	.....	.....	.....
Stoneburg .....	.....	.....	.....	.....	.....	.....
Sunset .....	.....	.....	.....	.....	.....	.....
Valley View .....	.....	.....	.....	.....	.....	.....
Vashti .....	.....	.....	.....	.....	.....	.....
Watauga .....	.....	.....	.....	.....	.....	.....
Whitesboro .....	.....	.....	.....	.....	.....	.....

\$8 00

EL PASO

Aline .....	.....	.....	.....	.....	.....	.....
Altura .....	.....	.....	.....	.....	.....	.....
East El Paso .....	.....	.....	.....	.....	.....	.....
El Paso, 1st	20 00	.....	.....	.....	.....	.....
Ft. Davis .....	.....	.....	.....	.....	.....	.....
Marathon .....	.....	.....	.....	.....	.....	.....
Marfa	2 00	.....	.....	.....	.....	.....
Toyavale .....	.....	.....	.....	.....	.....	.....

\$22 00

FT. WORTH.

	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Alvarado	.....	.....	.....	.....	.....	.....
Arlington	.....	.....	.....	.....	.....	.....
Bosque	.....	.....	.....	.....	.....	.....
Burleson	.....	.....	.....	.....	.....	.....
Bryson	.....	.....	.....	.....	.....	.....
Cleburne	5 00	.....	.....	.....	.....	.....
Cottonwood	98	.....	.....	.....	.....	.....
Cresson	.....	.....	.....	.....	.....	.....
Crowley	1 00	.....	.....	.....	.....	.....
Ex-Ray	.....	.....	.....	.....	.....	.....
Forest Hill	3 00	.....	.....	.....	.....	.....
Ft. Worth, Hemphill St.	1 00	.....	.....	.....	.....	.....
Ft. Worth, Taylor St.	20 00	.....	.....	.....	.....	.....
Glen Rose	.....	.....	.....	.....	.....	.....
Graford	.....	.....	.....	.....	.....	.....
Granbury	1 90	.....	.....	.....	.....	.....
Grandview	.....	.....	.....	.....	.....	.....
Jacksboro	3 17	.....	.....	.....	.....	.....
Johnson Sta.	.....	.....	.....	.....	.....	.....
Mansfield	3 42	.....	.....	.....	.....	.....
Mineral Wells	.....	.....	.....	.....	.....	.....
Mt. Pleasant	1 00	.....	.....	.....	.....	.....
Morgan Mill	.....	.....	.....	.....	.....	.....
Mt. Olivet	2 00	.....	.....	.....	.....	.....
Newberry	.....	.....	.....	.....	.....	.....
Olney	.....	.....	.....	.....	.....	.....
Peaster	.....	.....	.....	.....	.....	.....
Prairie Hill	.....	.....	.....	.....	.....	.....
Sabathany	.....	.....	.....	.....	.....	.....
Stephenville	.....	.....	.....	.....	.....	.....
Strawn	.....	.....	.....	.....	.....	.....
Tolar	.....	.....	.....	.....	.....	.....
Union Hill	.....	.....	.....	.....	.....	.....
Valley View	3 00	.....	.....	.....	.....	.....
Weatherford	5 00	.....	.....	1 00	.....	.....
West Fork	2 56	.....	.....	.....	.....	.....
Wantanga	2 54	.....	.....	.....	.....	.....
West Field	5 73	.....	.....	.....	.....	.....
	\$61 30	.....	.....	\$1 00	.....	.....

HOUSTON.

Barker	.....	.....	.....	.....	.....	.....
Cobbs Creek	1 00	.....	.....	.....	.....	.....
Concord	.....	.....	.....	.....	.....	.....
Galveston Imm'l.	5 00	.....	.....	.....	.....	.....
Garwood	.....	.....	.....	.....	.....	.....
Houston Cumb Centre	10 00	.....	.....	.....	.....	.....
" Westm'r	.....	.....	.....	.....	.....	.....
Houston Heights	8 91	.....	.....	.....	.....	.....
La Porte	1 00	.....	.....	.....	.....	.....
League City	.....	.....	.....	.....	.....	.....
Letitia	.....	.....	.....	.....	.....	.....
Mary Allen Seminary	30 00	.....	10 44	.....	.....	.....
Nome	1 00	.....	.....	.....	.....	.....
Oakland	.....	.....	.....	.....	.....	.....
Port Arthur	3 00	.....	.....	.....	.....	.....
Raywood	1 00	.....	.....	.....	.....	.....
Rock Island	.....	.....	.....	.....	.....	.....
Sealy (Boh.)	.....	.....	.....	.....	.....	.....
Shiro	1 00	.....	.....	.....	.....	.....
Silsbee	.....	.....	.....	.....	.....	.....
Sour Lake	.....	.....	.....	.....	.....	.....
South Houston	.....	.....	.....	.....	.....	.....
Webster	.....	.....	.....	.....	.....	.....
Woodland Heights	6 00	.....	.....	.....	.....	.....
	\$67 91	.....	\$10 44	.....	.....	.....

JEFFERSON.

Atlanta	.....	.....	.....	.....	.....	.....
Blackburn	.....	.....	.....	.....	.....	.....

Jefferson Continued	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH W. S.	WOMAN'S S. S.	BOARD Y. P. S. & BANDS
Cross Roads	50	....	....	....	....	....
Frankston	....	....	....	....	....	....
Friendship	1 00	....	....	....	....	....
Grandview	....	....	....	....	....	....
Henderson	....	....	....	....	....	....
Haynesville	....	....	....	....	....	....
Jacksonville, 1st	....	....	....	....	....	....
Jefferson	2 15	....	....	....	....	....
Long View	....	....	....	....	....	....
Lufkin	....	....	....	....	....	....
Minden	1 63	....	....	....	....	....
Mt. Enterprise	1 00	....	....	....	....	....
Mt. Hope	....	....	....	....	....	....
Mt. Selman	....	....	....	....	....	....
Nacogdoches, Main St.	....	....	....	....	....	....
New Harmony	....	....	....	....	....	....
New Prospect	89	....	....	....	....	....
Pleasant Grove	50	....	....	....	....	....
Pleasant Springs	....	....	....	....	....	....
Providence	....	....	....	....	....	....
Rock Springs	1 00	....	....	....	....	....
Salem	2 50	....	....	....	....	....
Tennessee	1 48	....	....	....	....	....
Texarkana, Pine St.	2 00	....	....	....	....	....
Willow Springs	1 90	....	....	....	....	....
	\$16 55	....	....	....	....	....

PARIS.

Bagwell	....	....	....	....	....	....
Belmont	....	....	....	....	....	....
Ben Franklin	....	....	....	....	....	....
Bethel	....	....	....	....	....	....
Bethlehem	....	....	....	....	....	....
Biardstown	....	....	....	....	....	....
Bogata	....	....	....	....	....	....
Bonham	....	....	....	....	....	....
Brookston	....	....	....	....	....	....
Canaan	....	....	....	....	....	....
Chicota	....	....	....	....	....	....
Clarksville	3 00	....	....	....	....	....
Collinsville	....	....	....	....	....	....
Cooper	....	....	....	....	....	....
Cothren's Chapel	....	....	....	....	....	....
Cross Roads	....	....	....	....	....	....
Denison, 1st	....	....	....	....	....	....
Denison, Bethany	....	....	....	....	....	....
Deport	....	....	....	....	....	....
Detroit	50	....	....	....	....	....
Dial	....	....	....	....	....	....
Dodd City	....	....	....	....	....	....
Emberson	....	....	....	....	....	....
Enloe	....	....	....	....	....	....
Fairview	....	....	....	....	....	....
Grove Hill	....	....	....	....	....	....
Honey Grove	1 00	....	....	....	....	....
Howe	1 00	....	....	....	....	....
Ladonia	....	....	....	....	....	....
Lake Creek	....	....	....	....	....	....
Lannius	....	....	....	....	....	....
Leonard	....	....	....	....	....	....
Orangeville	....	....	....	....	....	....
Paris	5 00	....	....	....	....	....
Pottsboro	....	....	....	....	....	....
Prairie View	....	....	....	....	....	....
Randolph	....	....	....	....	....	....
Rock Point	....	....	....	....	....	....
Rugby	....	....	....	....	....	....
Shamrock	....	....	....	....	....	....
Sherman	1 00	....	....	....	....	....
Shiloh	....	....	....	....	....	....
Spring Hill	....	....	....	....	....	....
Stone, Chapel	1 00	....	....	....	....	....
Tori Bean	....	....	....	....	....	....
Union Grove	1 00	....	....	....	....	....
Vasco	....	....	....	....	....	....
Whitewright	1 00	....	....	....	....	....

Paris Continued	CHRS.	DIRECT. S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD		
				W. S.	S. S.	Y. P. S. & BANDS
Windom
Wolfe City
Woodland

\$14 50

WACO.

Abbott .....	....	....	....	....	....	....
Adamsville.....	1 00	....	....	....	....	....
Harman Chapel.....	....	....	....	....	....	....
Angus .....	....	....	....	....	....	....
Antioch .....	....	....	....	....	....	....
Blue Ridge.....	2 00	....	....	....	....	....
Boyce	1 00	....	....	....	....	....
Buffalo	1 00	....	....	....	....	....
Chalk Mt.....	....	....	....	....	....	....
Childers .....	....	....	....	....	....	....
Comanche Springs	1 00	....	....	....	....	....
Corsicana, 3d Ave.....	7 50	....	....	....	....	....
Coryell	1 00	....	....	....	....	....
Cotton Gin	2 60	....	....	....	....	....
Covington .....	....	....	....	....	....	....
Crawford	1 00	....	....	....	....	....
Dawson .....	....	....	....	....	....	....
Espeyville.....	....	....	....	....	....	....
Fairfield	1 00	....	....	....	....	....
Fairview	3 00	....	....	....	....	....
Fairy .....	....	....	....	....	....	....
Ferris	2 00	....	....	....	....	....
Foreston .....	....	....	....	....	....	....
Gamewell .....	....	....	....	....	....	....
Hillsboro .....	....	....	....	....	....	....
Howard .....	....	....	....	....	....	....
Hubbard	3 00	....	....	....	....	....
Italy Park.....	....	....	....	....	....	....
Itasca .....	....	....	....	....	....	....
Jewett	1 00	....	....	....	....	....
Kerens	3 00	....	....	....	....	....
Kosse	1 00	....	....	....	....	....
Lampaso, 1st.....	....	....	....	....	....	....
McGregor .....	....	....	....	....	....	....
Meridian .....	....	....	....	....	....	....
Mexia, Central .....	....	....	....	....	....	....
Middleton .....	....	....	....	....	....	....
Midlothian	1 00	....	....	....	....	....
Moody .....	....	....	....	....	....	....
Osceola .....	....	....	....	....	....	....
Palmer .....	....	....	....	....	....	....
Penelope.....	....	....	....	....	....	....
Red Oak	1 00	....	....	....	....	....
Teague, 1st	1 00	....	....	....	....	....
Tehuacana, 1st.....	17 00	....	....	....	....	....
Temple, Grace	1 00	....	....	....	....	....
Valley Mills .....	....	....	....	....	....	....
Waco.....	....	....	....	....	....	....
Walnut Springs	1 00	....	....	....	....	....
Waxahachie, Central	7 25	....	....	....	....	....
West	50	....	....	....	....	....
Woodbury	1 00	....	....	....	....	....

\$62 85

SYNOD OF UTAH.

OGDEN.

Brigham	4 00	....	....	1 00	....	....
Corinne .....	....	....	....	....	....	....
Hyrum .....	....	....	....	....	....	....
Kaysville .....	....	....	....	....	....	....
Logan	1 90	....	1 00	2 00	....	....
Ogden, 1st	4 65	....	....	1 00	....	....
Ogden, Central Park	3 00	....	....	1 00	....	....
Smithfield .....	....	....	....	....	....	....

\$13 55

\$1 00

\$5 00

SALT LAKE.

	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
American Fork	.....	.....	.....	.....	.....	.....
Benjamin	.....	.....	.....	.....	.....	.....
Myton	.....	.....	.....	.....	.....	.....
Nephi	.....	.....	.....	.....	.....	.....
Payson	1 50	.....	.....	.....	.....	.....
Roosevelt	.....	.....	.....	.....	.....	.....
Salt Lake City, 1st	9 00	.....	.....	57 76	15 00	.....
" 3d	4 91	.....	.....	11 00	6 00	1 50
" Westm'r	.....	.....	.....	3 00	13 00	.....
Spanish Fork, Assemblys	.....	.....	.....	.....	.....	.....
Springville	3 00	.....	.....	1 00	.....	1 00
<hr/>						
	\$18 41	.....	.....	\$72 76	\$34 00	2 50

SOUTHERN UTAH.

Ephraim	1 00	.....	.....	2 00	2 00	.....
Ferron	.....	.....	.....	70	.....	.....
Green River	4 00	.....	.....	.....	.....	.....
Gunnison	.....	.....	.....	1 75	.....	.....
James Hayes (Ind.)	.....	.....	.....	.....	.....	.....
Manti	4 00	2 00	.....	2 95	.....	.....
Monroe	.....	.....	.....	.....	34	.....
Mt. Pleasant	4 00	.....	.....	5 25	.....	.....
Richfield	.....	.....	.....	3 95	.....	.....
Salina	1 50	.....	.....	85	2 75	.....
Sunnyside	.....	.....	.....	.....	.....	.....
Panquitch	.....	.....	.....	1 00	.....	.....
<hr/>						
	\$14 50	\$2 00	.....	\$18 45	\$5 09	.....

SYNOD OF WASHINGTON.

ALASKA.

Chilkat, Thlinget	.....	.....	.....	.....	.....	.....
Hanega, Thlinget	.....	.....	.....	.....	.....	.....
Hoonah, Thlinget	.....	.....	.....	.....	.....	.....
Jackson, Hydah	.....	.....	.....	.....	.....	.....
Juneau, Northern Light	3 00	.....	.....	.....	.....	.....
Juneau, Thlinget	.....	.....	.....	.....	.....	.....
Kasaan, Hydah	.....	.....	.....	.....	.....	.....
Kilnquan, Hydah	.....	.....	.....	.....	.....	.....
Klukwan, Thlinget	5 00	.....	.....	.....	.....	.....
Saxman, Thlinget	.....	.....	.....	.....	.....	.....
Shakan, Thlinget	.....	.....	.....	.....	.....	.....
Sitka, Thlinget	.....	.....	.....	.....	.....	.....
Sitka, White	.....	.....	.....	8 00	.....	1 00
Skagway, 1st	.....	.....	.....	.....	.....	.....
Wrangell, 1st	2 00	.....	.....	.....	.....	.....
Wrangell, White	1 00	.....	.....	.....	.....	.....
<hr/>						
	\$11 00	.....	.....	\$8 00	.....	\$1 00

BELLINGHAM.

Acme, 1st	1 00	.....	.....	.....	.....	.....
Anacortes, Westm'r	10 00	.....	.....	5 00	.....	.....
Bellingham, 1st	12 96	.....	.....	13 00	.....	.....
Bethany	.....	.....	.....	.....	.....	.....
Clearbrook	.....	.....	.....	.....	.....	.....
Concrete Mt. Baker	.....	.....	.....	.....	.....	.....
Deming, 1st	2 00	.....	.....	.....	.....	.....
Emmanuel	2 00	.....	.....	.....	.....	.....
Everett, 1st	9 60	.....	.....	8 75	.....	.....
Everson, 1st	2 00	.....	.....	.....	.....	.....
Friday Harbor, 1st	2 00	.....	.....	.....	.....	.....
Knox	1 78	.....	.....	2 00	.....	.....
Mukiltoe, 1st	2 00	.....	.....	.....	.....	.....
Sedro-Wooley, 1st	.....	.....	.....	.....	.....	.....
Snohomish, 1st	3 70	.....	.....	2 00	.....	50
So. Bellingham	.....	.....	.....	8 00	.....	.....
Stanwood, 1st	1 00	.....	.....	.....	.....	.....
<hr/>						
	\$50 04	.....	.....	\$38 75	.....	\$ 50

CENTRAL WASHINGTON.

	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Bickleton	1 00	....	....	....	....	....
Cle Elum, 1st	1 00	....	....	3 50	....	....
Dot	....	....	....	....	....	....
Ellensburg, 1st	25 00	....	....	36 00	....	8 50
Grandview, Bethany	1 40	....	....	4 00	....	1 00
Hanford, 1st	....	....	....	....	....	....
Hover	....	....	....	2 50	....	....
Kennewick	....	2 15	....	6 00	....	75
Kiona	....	....	....	3 75	....	....
Kittitas, 1st	....	....	....	....	....	....
Liberty	2 00	....	....	1 00	....	....
Mabton	....	....	....	....	....	....
Natches	....	....	....	7 25	....	....
North Yakima, 1st	....	....	....	18 50	....	12 00
Parker	....	....	....	2 25	....	....
Roslyn, 1st	1 00	....	....	1 50	....	....
So. Cle. Elum.	....	....	....	....	....	....
Sunnyside	6 00	....	....	3 75	....	....
Tappanish	....	....	....	....	....	....
Wapato	....	....	....	50	....	....
Wenas	....	....	....	....	....	....
White Bluffs, 1st	....	....	....	....	....	....
Zillah	3 82	....	....	2 65	....	....
	\$41 22	2 15	....	\$93 15	....	\$22 25

COLUMBIA RIVER.

Camas, St. Johns	....	24 00	....	4 00	....	....
Castle Rock	2 00	....	....	....	....	....
Centralia, 1st	....	....	....	10 00	....	2 50
Chehalis, Westm'r	....	....	....	6 00	....	....
Ellsworth	1 50	....	....	3 00	....	2 00
Fisher	....	....	....	....	....	....
Glenwood	....	....	....	....	....	....
Goldendale, 1st	....	....	....	....	....	....
Ilwaco	....	....	....	....	....	....
Kelso, 1st	....	....	....	2 00	....	2 00
Long Beach	....	....	....	....	....	....
Minnehaha	....	....	....	....	....	....
Ridgefield, 1st	2 00	....	....	....	....	4 00
South Bend	....	....	....	3 00	....	....
Toledo	....	....	....	....	....	....
Troutlake	....	....	....	....	....	....
Vancouver, 1st	....	....	....	4 30	....	2 70
Vancouver Hts.	....	....	....	....	....	....
Woodland	3 00	....	....	....	....	....
	\$8 50	\$24 00	....	\$32 30	....	\$13 20

OLYMPIA.

Aberdeen, 1st	7 00	....	....	9 00	....	....
Buckley, 1st	....	....	....	3 00	....	....
Carbonado	....	....	....	....	....	....
Cosmopolis	....	....	....	....	....	....
Du Point	....	....	....	....	....	....
Elbe	....	....	....	....	....	....
Enumclaw, Calvary	....	....	....	....	....	....
Fife	....	....	....	....	....	....
Hoquiam, 1st	1 66	....	....	....	....	....
Hoquiam, Calvary	....	....	....	....	....	....
Kapowsin	1 00	....	....	....	....	....
Monitou Park	....	....	....	....	....	....
Mineral	....	....	....	....	....	....
Montesano	....	....	....	....	....	....
Nesqually, Indian	....	....	....	....	....	....
Oakland	....	....	....	....	....	....
Olympia, 1st	5 56	....	....	6 00	....	11 00
Puyallup, 1st	8 00	....	....	....	....	3 00
Puyallup, Indian	....	....	....	....	....	2 00
Sumner	7 00	....	....	1 00	....	1 00
Tacoma, 1st	10 00	....	....	33 00	....	3 00
" Bethany	15 00	....	....	11 00	....	2 00
" Calvary	....	....	....	....	....	4 00

Olympia Continued	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Tacoma, Immanuel.....	12 00	30 00	.....	26 00	.....	.....
" Sprague Mem'l .....	.....	.....	.....	1 00	.....	.....
" Westm'r	1 56	.....	.....	7 00	.....	1 50
Tenino .....	.....	.....	.....	.....	.....	.....
Wabash .....	.....	.....	.....	.....	.....	.....
	\$68 78	\$30 00	.....	\$97 00	.....	\$27 50

SEATTLE.

Algona Park.....	1 00	.....	.....	.....	.....	.....
Auburn, White River.....	.....	.....	.....	4 50	.....	.....
Black Diamond.....	3 00	.....	.....	.....	.....	.....
Bremerton .....	.....	.....	.....	.....	.....	.....
Brighton	4 40	.....	.....	5 75	.....	.....
Charleston	3 00	.....	.....	.....	.....	3 50
Foster.....	.....	.....	.....	.....	.....	.....
Georgetown	1 05	.....	.....	4 85	.....	1 75
Kent, 1st	1 00	.....	.....	.....	.....	.....
Madrona.....	8 00	.....	.....	4 00	.....	.....
Manette.....	.....	.....	.....	.....	.....	.....
Neah, Bay Mission.....	.....	.....	.....	4 00	.....	.....
Pleasant Valley, 1st.....	.....	.....	.....	.....	.....	.....
Port Blakeley	5 00	.....	.....	5 45	.....	.....
Port Townsend	5 00	.....	.....	5 45	.....	.....
Quilcene .....	.....	.....	.....	.....	.....	.....
Ravensdale .....	.....	.....	.....	.....	.....	.....
Renton	2 00	.....	.....	.....	.....	.....
Rolling Bay, 1st.....	1 00	.....	.....	.....	.....	.....
Seattle, 1st	35 15	.....	.....	.....	.....	23 75
" Ballard, 1st	3 00	2 00	.....	9 00	.....	2 00
" Bethany .....	.....	6 00	.....	18 75	.....	.....
" Calvary	5 00	.....	.....	5 35	.....	.....
" Cherry St.....	.....	.....	.....	4 50	.....	1 00
" Green Lake	5 00	.....	.....	5 00	.....	.....
" Interbay .....	.....	.....	.....	1 50	.....	.....
" Lake Union	3 00	.....	.....	7 25	.....	50
" Mt. Baker Park.....	.....	.....	.....	.....	.....	.....
" North Broadway .....	.....	.....	.....	2 50	.....	.....
" Rainear Beach.....	5 00	.....	.....	.....	.....	.....
" So. Park.....	.....	.....	.....	.....	.....	.....
" University	2 00	.....	.....	11 50	.....	50
" Welsh .....	.....	.....	.....	.....	.....	.....
" Westside.....	.....	.....	.....	.....	.....	50
" Westm'r	165 00	.....	.....	78 00	50 00	.....
Woodland.....	.....	.....	.....	.....	.....	1 00
Vashon Island	3 00	.....	.....	1 00	.....	.....
Seattle, Yesler.....	.....	.....	.....	1 50	.....	.....
	\$260 60	\$8 00	.....	\$179 85	\$50 00	\$34 50

SPOKANE.

Ronnors Ferry .....	.....	.....	.....	.....	.....	.....
Coeur d' Alene.....	.....	.....	.....	12 50	.....	.....
Cortland .....	.....	.....	.....	.....	.....	.....
Creston .....	.....	.....	.....	1 00	.....	.....
Cully Mem'l	1 00	.....	.....	.....	.....	.....
Daisy	1 00	.....	.....	.....	.....	.....
Davenport	19 83	.....	.....	10 50	.....	.....
Egypt .....	.....	.....	.....	.....	.....	.....
Fairfield .....	.....	.....	.....	25	.....	.....
Garden Valley .....	.....	.....	.....	.....	.....	.....
Govan .....	.....	.....	.....	.....	.....	.....
Harrington	2 00	.....	.....	.....	.....	.....
Harrison	1 00	.....	.....	.....	.....	.....
Hunters	2 00	.....	2 00	.....	.....	.....
Kettle Falls .....	.....	.....	.....	.....	.....	.....
Larene .....	.....	.....	.....	.....	.....	.....
Northport	3 00	.....	.....	2 00	.....	.....
Odessa	2 00	.....	.....	.....	.....	.....
Orient.....	2 00	.....	.....	.....	.....	.....
Postfalls	2 00	.....	.....	2 00	.....	.....
Rathdrum	3 00	.....	.....	50	.....	.....
Reardan	11 10	.....	.....	50	.....	.....
Rockford .....	.....	.....	.....	1 00	.....	.....
Sandpoint .....	.....	.....	.....	4 85	.....	.....
Spokane, 1st	150 00	.....	.....	46 00	.....	20 00

Wenatchee Continued.	CHRS.	DIRECT.		THROUGH W. S.	WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS		W. S.	S. S.	Y. P. S. & BANDS
St. Andrews .....	....	....	....	....	....	....	....
Waterville	1 00	....	....	55	....	....	....
Wenatchee .....	....	....	....	16 85	....	....	....
Willsoncreek .....	....	....	....	....	....	....	....
	\$8 00	....	....	\$24 20	....	....	....
YUKON.							
Council .....	....	....	....	....	....	....	....
Cordova .....	....	....	....	....	....	....	....
Fairbanks	3 00	....	....	....	....	....	....
Muvuk, (Eskimo) .....	....	....	....	....	....	....	....
Ootkeavik, Eskimo .....	....	....	....	....	....	....	....
	3 00	....	....	....	....	....	....

SYNOD OF WEST VIRGINIA.**GRAFTON.**

Buckhannon	26 20	....	....	....	....	....	....
Clarksburg	35 00	....	....	12 00	10 00	....	....
Crawford .....	....	....	....	....	....	....	....
Downs	6 00	....	....	....	....	....	....
Fairmont	25 50	....	....	5 00	....	....	....
French Creek	7 00	....	....	1 00	....	....	....
Grafton	9 00	....	....	....	....	....	....
Jacksonburg .....	....	....	....	4 00	....	....	....
Kingwood .....	....	....	....	....	....	....	....
Lebanon .....	....	....	....	....	....	....	....
Mannington	11 00	....	....	....	....	....	....
Middleton	2 00	....	....	....	....	....	....
Monongah	2 00	....	....	1 00	....	....	....
Morgantown	30 00	....	....	20 00	10 00	....	....
New Martinsville .....	....	....	....	....	....	....	....
Pleasant Grove .....	....	....	....	....	....	....	....
Sugar Grove	2 00	....	....	1 00	....	....	....
Terra Alta	3 00	2 00	....	....	....	....	....
Weston	2 65	....	....	5 00	2 00	....	....
	\$161 35	\$2 00	....	\$49 00	\$22 00	....	....

PARKERSBURG.

Baden .....	....	....	....	....	....	....	....
Belmont .....	....	....	....	....	....	....	....
Beulah .....	....	....	....	....	....	....	....
Brush Creek .....	....	....	....	....	....	....	....
Clear Creek .....	....	....	....	....	....	....	....
Dubree .....	....	....	....	....	....	....	....
Ebenezer	5 00	....	....	....	....	....	....
Elizabeth .....	....	....	....	....	....	....	....
Harris, Dist. .....	....	....	....	....	....	....	....
Hughes River	2 00	....	....	3 00	....	....	....
Jarrolds Valley .....	....	....	....	....	....	....	....
Kanawha	37 00	....	....	15 00	....	....	....
Keystone	2 00	....	....	....	....	....	....
Long Reach .....	....	....	....	....	....	....	....
Millstone .....	....	....	....	....	....	....	....
Parkersburg, 1st	12 00	....	....	35 33	....	....	....
Parkersburg, Beechwood .....	....	....	....	....	....	....	....
Pennsboro .....	....	....	....	....	....	....	....
Peytona .....	....	....	....	....	....	....	....
Ravenswood .....	....	....	....	....	....	....	....
Schwamb Mem'l .....	....	....	....	1 67	....	....	....
Sistersville	10 00	....	....	35 00	....	5 00	....
Spencer .....	....	....	....	....	....	....	....
St. Marys .....	....	....	....	....	....	....	....
Union .....	....	....	....	....	....	....	....
Waverly, Bethel	2 00	....	....	....	....	....	....
Williamstown	2 00	....	....	....	....	....	....
Winfield	2 00	....	....	....	....	....	....
Wyoma .....	....	....	....	5 00	....	....	....
	\$74 00	....	....	\$95 00	....	\$5 00	....

	WHEELING.			THROUGH WOMAN'S BOARD		
	CHRS.	DIRECT. S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Allen Grove	6 00	.....	.....	.....	.....	.....
Cameron	.....	.....	.....	7 00	.....	.....
Chester	2 00	.....	.....	6 00	4 83	.....
Cove	12 00	.....	.....	10 00	2 50	.....
Fairview	10 00	.....	.....	14 00	.....	2 00
Follansbee	9 58	.....	.....	.....	.....	.....
Forks of Wheeling	18 00	.....	.....	34 00	6 00	53 00
Limestone	4 00	.....	.....	.....	.....	.....
Moundsville	4 40	.....	.....	.....	.....	.....
Mt. Union	.....	.....	.....	.....	.....	.....
New Cumberland	6 00	.....	.....	5 00	5 00	.....
Newell	5 00	.....	.....	.....	.....	.....
Richland	.....	.....	.....	.....	.....	.....
Rock Lick	.....	.....	.....	.....	.....	.....
Vance Mem'l	72 00	.....	.....	10 00	.....	10 00
Wellsburg	26 00	.....	.....	8 00	.....	15 00
Warwood	.....	.....	.....	1 00	.....	.....
West Liberty	3 00	.....	.....	7 00	.....	.....
West Union	.....	.....	.....	5 00	.....	.....
Wheeling, 1st	37 50	.....	.....	72 48	.....	.....
" 2d	21 00	.....	.....	10 00	.....	.....
" 3d	15 00	.....	.....	32 00	4 00	.....
" Syrian	.....	.....	.....	.....	.....	.....
Wolf Run	4 00	.....	.....	.....	.....	.....
	\$255 48	.....	.....	\$221 48	\$22 33	\$80 00

SYNOD OF WISCONSIN.

CHIPPEWA.

Anah Emmanuel	.....	.....	.....	.....	.....	.....
Ashland, 1st	5 00	.....	.....	25 00	.....	.....
Ashland, Bethel	.....	.....	.....	.....	.....	.....
Baldwin	.....	.....	.....	.....	.....	.....
Bayfield	3 00	.....	.....	2 00	.....	.....
Bessemer	.....	.....	.....	.....	.....	.....
Cedar Lake	.....	.....	.....	.....	.....	.....
Chetek	.....	.....	.....	.....	.....	.....
Chippewa Falls, 1st	.....	.....	.....	7 00	.....	.....
Conrath	.....	.....	.....	.....	.....	.....
Crane	.....	.....	.....	.....	.....	.....
Eau Claire, 1st	5 00	.....	.....	9 00	.....	.....
Eidsvold	.....	.....	.....	.....	.....	.....
Ellsworth	1 00	1 00	.....	.....	.....	.....
Estella	.....	.....	.....	.....	.....	.....
Flambeau	.....	.....	.....	.....	.....	.....
Foxboro	.....	.....	.....	.....	.....	.....
Georgetown	.....	.....	.....	.....	.....	.....
Gordon	.....	.....	.....	.....	.....	.....
Goodrich	.....	.....	.....	.....	.....	.....
Hager City	.....	.....	.....	.....	.....	.....
Hannibal	.....	.....	.....	.....	.....	.....
Hartland	.....	.....	.....	.....	.....	.....
Hudson, 1st	.....	.....	.....	18 00	.....	.....
Hurley	.....	.....	.....	.....	.....	.....
Island Lake	.....	.....	.....	.....	.....	.....
Iron Belt	.....	.....	.....	.....	.....	.....
Ironwood, 1st	.....	.....	.....	5 00	.....	.....
Itasca	.....	.....	.....	.....	.....	.....
Lake Nebagamou	.....	.....	.....	.....	.....	.....
Little Elk	.....	.....	.....	.....	.....	.....
Maiden Rock	.....	.....	.....	.....	.....	.....
Manitou Falls	.....	.....	.....	.....	.....	.....
Mellville Settlement	.....	.....	.....	.....	.....	.....
Miller	.....	.....	.....	.....	.....	.....
Phillips	9 55	.....	.....	.....	.....	.....
Port Wing	.....	.....	.....	.....	.....	.....
Radisson	.....	.....	.....	.....	.....	.....
Rice Lake	.....	.....	.....	.....	.....	.....
Stanley	.....	.....	.....	5 00	.....	.....
Superior 1st	10 00	.....	.....	6 00	.....	4 00
Superior, Hammond Ave.	5 00	.....	.....	15 00	.....	.....
Wascott	.....	.....	.....	.....	.....	.....
Winter	.....	.....	.....	.....	.....	.....
	\$38 55	\$1 00	.....	\$92 00	.....	\$4 00

LA CROSSE.

	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Alma Centre .....	.....	.....	.....	.....	.....	.....
Bangor .....	.....	.....	.....	.....	.....	.....
Galesville	10 00	.....	.....	6 00	.....	.....
Greenwood .....	.....	.....	.....	.....	.....	.....
La Crosse, 1st .....	.....	.....	.....	9 00	.....	.....
" North	2 00	.....	.....	.....	.....	.....
" Westm'r .....	.....	.....	.....	.....	.....	.....
Mauston	2 00	.....	.....	.....	.....	.....
Neillsville .....	.....	.....	.....	.....	.....	.....
New Amsterdam	1 00	.....	.....	.....	.....	.....
North Bend	3 00	.....	.....	2 00	.....	.....
Oxford .....	.....	.....	.....	.....	.....	.....
Pleasant Valley .....	.....	.....	.....	.....	.....	.....
Sechlerville .....	.....	.....	.....	.....	.....	.....
Shortville .....	.....	.....	.....	.....	.....	.....
Veefkind, Westm'r .....	.....	.....	.....	.....	.....	.....
West Salem .....	.....	.....	.....	20 00	.....	.....
Whitehall, Old Whitehall.....	.....	.....	.....	.....	.....	.....
	\$18 00	.....	.....	\$37 00	.....	.....

MADISON.

Baraboo	5 00	.....	.....	3 00	.....	.....
Barnveld .....	.....	.....	.....	.....	.....	.....
Belleville .....	.....	.....	.....	.....	.....	.....
Beloit, 1st	10 00	.....	.....	.....	.....	.....
Beloit, West Side	2 00	.....	.....	3 00	.....	.....
Brodhead .....	.....	.....	.....	.....	.....	.....
Bryn Mawr .....	.....	.....	.....	.....	.....	.....
Cambria .....	.....	.....	.....	5 00	.....	.....
Cottage Grove, 1st.....	.....	.....	.....	.....	.....	.....
Deerfield .....	.....	.....	.....	.....	.....	.....
Fancy Creek	6 00	.....	.....	.....	.....	.....
Hurricane, Boyse Ger.....	.....	.....	.....	.....	.....	.....
Janesville, 1st	15 00	.....	.....	25 00	.....	.....
Kilbourn .....	.....	.....	.....	.....	.....	.....
Lancaster Ger.....	.....	.....	.....	.....	.....	.....
Lima Centre .....	.....	.....	.....	.....	.....	.....
Lodi	17 30	.....	.....	5 00	.....	.....
Madison, Christ	25 00	.....	.....	35 00	.....	.....
Madison, St. Paul Ger.....	.....	.....	.....	.....	.....	.....
Muscoda, Boh.....	.....	.....	.....	.....	.....	.....
Nora .....	.....	.....	.....	.....	.....	.....
Oregon .....	.....	.....	.....	1.00	.....	.....
Pardeeville .....	.....	.....	.....	.....	.....	.....
Pierceville .....	.....	.....	.....	.....	.....	.....
Plainville .....	.....	.....	.....	.....	.....	.....
Platteville	5 75	.....	.....	.....	.....	.....
Pleasant Hill .....	.....	.....	.....	.....	.....	.....
Portage	2 00	.....	.....	.....	.....	.....
Poynette	10 00	.....	.....	13 00	.....	.....
Prairie du Sac	15 00	.....	.....	3 00	.....	.....
Reedsburg	5 00	.....	.....	3 00	.....	.....
Richland Centre	13 00	.....	.....	3 00	.....	.....
Rocky Run .....	.....	.....	.....	.....	.....	.....
Springdale, Ger.....	.....	.....	.....	.....	.....	.....
Verona, 1st .....	.....	.....	.....	.....	.....	.....
Verona, Grace .....	.....	.....	.....	.....	.....	.....
Waunakee .....	.....	.....	.....	.....	.....	.....
	\$131 05	.....	.....	\$99 00	.....	.....

MILWAUKEE.

Alto, Calvary	10 00	.....	.....	.....	.....	.....
Beaver Dam, 1st .....	.....	.....	.....	5 00	.....	.....
Beaver Dam, Assembly .....	.....	.....	.....	4 00	.....	.....
Caledonia, Boh.....	.....	.....	.....	.....	.....	.....
Cambridge .....	.....	.....	.....	5 00	.....	3 90
Cato .....	.....	.....	.....	.....	.....	.....
Cedar Grove	8 00	.....	.....	5 00	.....	10 00
Delafield .....	.....	.....	.....	.....	.....	.....
Horicon .....	.....	.....	.....	4 00	.....	.....
Menitowoc, 1st .....	.....	.....	.....	.....	.....	.....
Milwaukee, Berean.....	2 00	.....	.....	.....	.....	.....

Milwaukee Continued.	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Milwaukee, Bethany.....	5 00	.....	.....	1 00	.....	3 00
" Calvary.....	.....	.....	.....	25 00	.....	5 00
" Grace.....	5 00	.....	.....	.....	3 00	.....
" Holland.....	.....	.....	.....	.....	.....	.....
" Hope.....	.....	.....	.....	.....	.....	.....
" Immanuel.....	104 00	.....	.....	53 00	.....	.....
" North.....	3 00	.....	.....	.....	.....	1 00
" No. Minster.....	.....	.....	.....	.....	.....	.....
" Perseverance.....	15 00	.....	.....	3 75	.....	.....
" Wash'n Pk.....	1 70	.....	.....	.....	.....	.....
" Westm'r.....	5 00	.....	.....	15 00	3 25	.....
Niles.....	.....	.....	.....	.....	.....	.....
North Lake.....	.....	.....	.....	.....	.....	.....
Oostburg.....	10 00	5 00	.....	10 00	.....	5 00
Ottawa.....	.....	.....	.....	5 00	.....	.....
Racine, 1st.....	8 97	.....	.....	38 00	.....	.....
Richfield.....	.....	.....	.....	.....	.....	.....
Sheboygan.....	.....	.....	.....	.....	.....	.....
Somers.....	.....	.....	.....	.....	.....	.....
Stone Bank.....	72	.....	.....	1 00	.....	.....
Waukesha, 1st.....	13 65	.....	.....	25 00	.....	5 00
West Allis.....	1 00	.....	.....	.....	.....	.....
West Granville.....	.....	.....	.....	.....	.....	.....
	\$193 04	\$5 00	....	\$199 75	\$6 25	\$32 00

WINNEBAGO.

Abbottsford, 1st.....	1 90	.....	.....	1 00	.....	.....
Amberg, 1st.....	.....	.....	.....	.....	.....	.....
Aniwa.....	.....	.....	.....	.....	.....	.....
Appleton, Mem'l.....	12 86	.....	.....	15 00	.....	.....
Arbor Vitae, Westm'r.....	.....	.....	.....	.....	.....	.....
Arpin.....	.....	.....	.....	.....	.....	.....
Athelstane, 1st.....	.....	.....	.....	.....	.....	.....
Athens.....	1 00	.....	.....	.....	.....	.....
Badger.....	.....	.....	.....	.....	.....	.....
Buffalo.....	.....	.....	.....	.....	.....	.....
Couillardville.....	.....	.....	.....	.....	.....	.....
Covenant.....	.....	.....	.....	.....	.....	.....
Crandon, 1st.....	.....	.....	.....	.....	.....	.....
Crivitz.....	.....	.....	.....	.....	.....	.....
De Pere, 1st.....	2 00	.....	.....	.....	.....	.....
Edgar.....	.....	.....	.....	.....	.....	.....
Florence.....	.....	.....	.....	.....	.....	.....
Fond du Lac, 1st.....	26 58	2 50	.....	7 00	.....	.....
Fremont.....	.....	.....	.....	.....	.....	.....
Green Bay, 1st.....	.....	.....	.....	8 00	.....	.....
Green Bay, Grace, French.....	.....	.....	.....	.....	.....	.....
Greenwood.....	.....	.....	.....	.....	.....	.....
Harper's Mem'l.....	.....	.....	.....	.....	.....	.....
Hogarty.....	.....	.....	.....	.....	.....	.....
Humboldt.....	.....	.....	.....	.....	.....	.....
Kelly.....	.....	.....	.....	.....	.....	.....
Kimberly.....	.....	.....	.....	.....	.....	.....
Lake Howard.....	.....	.....	.....	.....	.....	.....
Laona.....	.....	.....	.....	.....	.....	.....
Little River.....	.....	.....	.....	.....	.....	.....
Loomis.....	.....	.....	.....	.....	.....	.....
MacGregor.....	.....	.....	.....	.....	.....	.....
Marinette, Pioneer.....	7 78	.....	.....	13 00	.....	.....
Marsfield, 1st.....	15 00	.....	.....	5 00	.....	.....
Merrill, 1st.....	.....	.....	.....	1 00	.....	.....
Middle Inlet.....	.....	.....	.....	.....	.....	.....
Napper, Large.....	.....	.....	.....	.....	.....	.....
Nasonville.....	.....	.....	.....	.....	.....	.....
Neenah, 1st.....	27 00	.....	.....	18 00	.....	.....
Oak Orchard.....	.....	.....	.....	.....	.....	.....
Oconto, 1st.....	17 74	.....	.....	23 00	.....	.....
Omro.....	.....	.....	.....	3 50	.....	.....
Oshkosh, 1st.....	65 25	.....	.....	25 00	.....	.....
Oshkosh, 2d.....	.....	.....	.....	.....	.....	.....
Oxford, 1st.....	.....	.....	.....	3 00	.....	.....
Packwaukee.....	.....	.....	.....	.....	.....	.....
Pembine.....	.....	.....	.....	.....	.....	.....
Preble.....	.....	.....	.....	.....	.....	.....
Riverside.....	.....	.....	.....	.....	.....	.....
Robinsonville.....	1 00	.....	.....	.....	.....	.....

Winnebago Continued.	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH W. S.	WOMAN'S S. S.	BOARD Y. P. S. & BANDS
Rothschild.....	.....	.....	.....	.....	.....	.....
Rural.....	.....	.....	.....	.....	.....	.....
Shawano, 1st.....	2 00	.....	.....	3 00	.....	.....
Sheridan.....	.....	.....	.....	.....	.....	.....
Sherry, 1st.....	.....	.....	.....	.....	.....	.....
Stevens Point, Frame Mem'l	7 00	.....	.....	.....	.....	.....
Stiles.....	.....	.....	.....	.....	.....	.....
Stockbridge, Ind.....	.....	.....	.....	.....	.....	.....
Stratford.....	.....	.....	.....	.....	.....	.....
St. Point.....	.....	.....	.....	5 00	.....	.....
St. Sauveur.....	.....	.....	.....	.....	.....	.....
Three Lakes.....	.....	.....	.....	.....	.....	.....
Wabeno.....	.....	.....	.....	.....	.....	.....
Wausau, 1st.....	25 00	.....	.....	25 00	.....	25 00
Wausaukee.....	.....	.....	.....	.....	.....	.....
Wayside.....	.....	.....	.....	.....	.....	.....
Wequiock.....	.....	.....	.....	.....	.....	.....
Westfield.....	1 00	.....	.....	.....	.....	.....
West Merrill.....	.....	.....	.....	.....	.....	.....
Weyauwega, 1st.....	.....	.....	.....	.....	.....	.....
Winneconne.....	5 00	.....	.....	.....	.....	.....
	\$218 11	\$2 50	....	\$155 50	....	\$25 00

RECEIPTS 1911-1912 SUMMARY BY SYNODS

	FREEDMEN'S BOARD			WOMAN'S DEPARTMENT		
	Churches	Sub. Schools	Y. P. Societies	W. Soc.	Sub. Schools	Y. P. Sod. & Bands
Alabama.....	\$ 127 82	\$ 1 00	\$	\$	\$	\$
Arkansas.....	61 50	.....	.....	2 00	.....	.....
Atlantic.....	172 40	4 00	1 00	60 65	1 00	1 50
Baltimore.....	1800 36	20 77	.....	502 00	8 97	43 00
California.....	2405 49	31 45	1 00	2618 70	431 56	406 63
Canadian.....	98 50	.....	.....	.....	.....	.....
Catawba.....	340 36	23 72	5 75	69 50	.....	11 00
Colorado.....	502 03	63 94	5 44	1018 75	142 63	189 00
East Tennessee.....	84 05	1 00	.....	24 00	.....	12 00
Idaho.....	105 28	9 69	.....	112 15	4 50	13 90
Illinois.....	5489 31	202 15	15 58	4955 95	168 69	689 27
Indiana.....	1620 42	54 36	1 50	2804 31	233 11	208 90
Iowa.....	2282 52	14 50	1 00	3008 48	38 10	254 54
Kansas.....	1654 81	58 60	.....	1248 45	94 59	208 20
Kentucky.....	461 33	17 05	50	188 40	.....	2 00
Michigan.....	1531 04	21 79	8 00	3392 21	509 14	447 28
Minnesota.....	1375 76	82 85	1 00	1309 57	247 12	170 25
Mississippi.....	44 40	.....	.....	.....	.....	.....
Missouri.....	2003 58	85 62	.....	1568 75	29 41	106 70
Montana.....	216 66	8 34	.....	201 20	2 00	13 00
Nebraska.....	1042 08	4 50	1 00	1767 79	48 70	282 59
New Jersey.....	5732 93	338 25	11 00	2109 50	488 15	162 00
New Mexico.....	103 37	5 00	.....	15 00	.....	.....
New York.....	13420 57	619 28	20 00	11840 05	1746 29	1666 37
North Dakota.....	234 51	.....	.....	185 24	.....	3 00
Ohio.....	5773 40	281 22	14 00	5930 67	849 90	803 61
Oklahoma.....	260 35	1 00	2 00	268 25	11 65	11 00
Oregon.....	554 62	79 81	.....	735 12	.....	67 59
Pennsylvania.....	24556 74	1735 50	116 61	14030 34	1935 08	4402 16
So. Dakota.....	274 53	4 00	.....	369 00	.....	35 00
Tennessee.....	354 11	32 00	.....	218 41	11 00	12 40
Texas.....	437 37	.....	10 44	1 00	.....	.....
Utah.....	46 46	2 00	1 00	96 21	39 09	2 50
Washington.....	762 90	67 92	2 00	693 20	50 00	137 03
W. Virginia.....	490 83	2 00	.....	365 48	44 33	85 00
Wisconsin.....	598 75	8 50	.....	583 25	6 25	61 00
		\$3681 81	\$218 82	\$62293 58	\$7141 26	\$10508 42

*\$77021 14

*Includes \$239 41 from Women's Societies, direct.

MISCELLANEOUS RECEIPTS

Anonymous, Illinois.....\$	50 00	Laudon, Rev. W. H., California	13 60
Anonymous, New York.....	1 00	Los Angeles Pres.....	1 43
Atlantic Presbytery.....	100 00	Lowrie, Rev. S. A., Pa.....	20 00
Allen, Rev. A. H., New York	10 00	Lott, Mr. F. C.....	5 00
A Presbyterian.....	50	Lane, Mrs., Texas.....	2 00
Adams, Mrs. Maggie, Ten-		Lady, Mr. Clyde H., Pa.....	25 00
nessee.....	59	Lumberton, N. C., School.....	6 00
A Friend of Missions.....	25 00	Morristown Parochial School..	21 50
B—Miss, Pa.....	7 07	Miscellaneous, Va.....	6 50
Booneville Parochial School,		McGregor, Mrs. Tracy, Mich.	100 00
Yadkin.....	2 00	Mary Holmes Teachers and	
Brooks, Mr. A. B., New York	2 00	Pulpits.....	10 00
Bush & Dean, New York....	10 00	McGee, Mr. W. E., N. Y....	250 00
Boggs Academy, Georgia.....	1 50	Morse, Mr. and Mrs. A.,	
Byington, Mrs., New York....	21 00	Minnesota.....	5 00
Barker, Mr. F. H., Pa.....	50 00	Member of Synod of New	
Carnegie, Mr. Andrew.....	11358 00	Jersey.....	500 00
Colton, Mr. and Mrs. J. M....	50 00	Marks, Mrs. M. B.....	3 09
"C. B. M." Pa.....	5 00	Marshall, Rev. J. W., Mo....	1 00
Cash, For Mary Allen.....	10 00	Melvin, Mr. W. F.....	1 00
Cash, for Scotia.....	20 00	Mundy, Rev. Ezra F., Kansas.	3 00
Crosby, Miss Mary, New York.	50 00	Nebrugge, Miss Anna, N. Y..	8 00
Cumberland Parochial School,		"N. J. G." Pa.....	50 00
Va.....	3 00	Newton Institute.....	4 00
Cash, New York.....	5 00	Olmstead, Mrs. W. A., Wash-	
Dietrich, Miss A. B.....	20 00	ington, D. C.....	20 00
Dunlap, Dr. Robert W.....	12 00	Oliver, Mr. John M.....	1 65
Emerson, Mr. E. O., Pa.....	200 00	"Philadelphia".....	1 00
Erdman, Rev. W. J., Pa.....	15 00	Pennsylvania Friends per E. B.	4 00
Erwin, Miss Mary, Tennessee	1 48	Platts, Miss Lorain, N. Y....	5 00
"8862".....	10 00	Parry, Rev. Samuel, D.D. New	
Freedmen Executive Com....	10 00	Jersey.....	5 00
Foster, Miss E. B., Pa.....	5 00	Panquitch, Utah Friends.....	2 00
Fife, Mr. W. J., Pa.....	15 00	Rent of Slides.....	1 50
Fisher, Rev. F. W., N. Y..	1 00	Rent from Yadkin Academy..	20 00
Fitschen, Mrs. J. F., Jr., N.Y.	17 00	Rent from Blackville Land..	160 00
Flickinger, Rev. R. E., Okla..	200 00	Rayl, Mrs. Elizabeth, California	
Friend, per E. B.....	50	(Annuity).....	1000 00
Franklin, Rev. W. H., Ten-		Richardson, Mrs. M. G., N. Y.	10 00
nessee.....	5 00	Renich, E. A.....	8 02
Friends, per Mrs. A. H. McCall		Sale of Literature.....	83 80
New York.....	10 00	Scott, Mr. W. A., Pa.....	25 00
Follansbee, Mr. Wm. W., Pa..	250 00	Smith, Rev. G. L., New Jersey	2 00
Friends, per Rev. H. L. Mc		Strain, Mr. John N.....	2 00
Creory, D.D.....	2500 00	Scott, Rev. S. K., Ohio.....	20 00
Fee Memorial Students, Ky..	1 00	Scholl, Rev. Henry T., D.D....	4 00
Gilbert, Mr. E. P., New York.	25 00	Sale of Lumber, Keyesville, Ga	5 00
Gerber, Mr. C. G., Pa.....	15 00	Sloan, Mr. O. M., Pa.....	5 00
Graham, Mrs. Emeline.....	3 00	Smith, Rev. G. W., Minnesota	5 00
Gibbens, Rev. Wm. F.....	5 00	Spade Run Presbyterians, per	
Harris, Miss Mary J., Pa		Rev. Bogue.....	17 00
(Annuity).....	4087 50	Templeton, Mr. Thomas, Ill..	100 00
Harbison, S. P., Estate.....	6450 00	Treman, Mr. R. H., New York	100 00
Hasbrouch, Mrs. Joseph, N. Y.	10 00	Treman, Mr. C. E.....	25 00
Harmony Parochial School,		Taylor, Dr. Robert F., Pa....	20 00
Fairfield.....	1 00	Tauzeau, Rev. J. G.....	5 00
Hickson, Miss Charlotte S., N.		Tomson, Rev. Henry C. and	
Y.....	8 00	wife.....	1 48
Howell, Ennell J.....	1 00	Wilson, Rev. D. A., D.D., Mo.	5 00
Harbison, Mr. W. A.....	271 10	Williamson, T. C., So. Dakota.	4 16
Herron, Rev. Charles, D.D....	5 00	Wilgers, Mrs. Henry, N. Y..	5 00
Hosletter, L. N., Illinois.....	2 00	Williams, Mrs. Geo. R., N. Y..	50 00
"H. F. F.".....	5 00	Williams, Misses, New York..	15 00
Holmes, Mrs. John Kerr Mem'l	500 00	Ward, Rev. Samuel.....	10 00
Jack, Rev. J. W., D.D., N. Y.	40 00	Weimer, Mrs. M. J., No.	
Jacobs, Mr. W. B., Illinois..	20 00	Dakota.....	3 00
Jordan, Mrs. Maud, Iowa.....	9 50	Williams, Miss Mary A., Con-	
Knoxville Friends, per Mrs. A.		necticut.....	200 00
H. Dailey.....	1000 00	Wright, Rev. A. A., S. Car..	54
"K." Pa.....	50 00	Ward, Rev. S. W., Kansas....	5 00
East Vine Ave. Church, Knox-		Van Cleef, Mrs. M., N. Y....	25 00
ville, Tenn.....	250 00	Yocum, Miss Ella.....	5 00
Kendricks, Mrs. A. U., Tenn..	54		
Light, Rev. A. D., Indiana....	1 00		
Livermore, Mr. Paul S., N. Y.	10 00		

MISCELLANEOUS THROUGH WOMAN'S BOARD

A Friend	\$ 10 00	Jersey City Special Gift.....	1 16
Albany Presbyterian	5 00	Lincoln University Willing	
Atlantic Presbyterian	50 00	Helpers	1 00
Anonymous	1 00	Leonard, Mrs., Chicago Pres.	10 00
Anderson, Mrs., Ohio.....	25 00	Morse, Miss M. E.....	2 00
Ackey, Mrs. Frances, Ohio....	180 00	McCracken, Miss Elizabeth....	1 00
Bristol, Mrs. Jane B. Moore, Md	250 00	Mariaville Individual	1 00
Barr, Miss R. C.....	5 00	Mack, Miss Nettie, Ohio.....	8 25
Bissell, Mrs. R. W., N. Y.....	2 00	Missionary Social Union, In-	
Bartholomew, Mrs. Osborne		dianapolis	10 00
Pres.	1 00	Maynard, Mrs. A. D., Montana	1 60
Central Washington Pres....	1 00	Mahoning Presbyterian Society	35 00
Coldwater, Mich.....	45 00	Missionary Society, Western	
Colton, Mrs. J. Milton, Phila.		College for Women, Oxford	25 00
No. Pres.....	75 00	North River Presbyterian Thank	
Clark, Misses Louise and		Offering	18 00
Helen, Okla.....	20	New York Synodical	5 80
Coulter Missionary Society,		Niagara Presbyterian	4 00
Martinsville, Va.....	1 00	Ozark Presbyterian.....	5 80
Cobb, Mrs. M. C.....	100 00	Ogden Presbyterian.....	5 00
Cleveland Presbyterian.....	10 00	Patterson, Mrs., Ohio.....	60 00
Charleroi District Meeting....	21 35	Private Subsdription, Troy	
Chester 2nd District.....	6 00	Pres.	50 00
Danolds, Miss, Chicago Pres.	2 00	Patterson, Miss Ethel.....	25 00
Denny, Mrs. E. S., Illinois....	5 00	Pennsylvania Synodical	10 00
Elliott, Miss, Pa.....	40 00	Portsmouth Presbyterian So-	
Erie Friend.....	5 00	ciety	6 50
French Board Presbyterian		Rock River Presbyterian.....	50 00
Home Industrial School..	2 00	Redstone Presbyterian C. E.'s	
Farm School.....	13 00	and Bands.....	150 00
Laura Sunderland School		Ross, Miss Rebecca, Pa.....	50 00
C. E.	13 67	St. Lawrence Presbyterian....	17 80
Bell Institute.....	4 00	Shenango Presbyterian	3 00
Friends, New Concord, Ohio..	10 00	Spokane Presbyterian	2 00
Friends, Per Mrs. M. D. Savage	10 00	Scott, Miss Elizabeth, N. Y....	10
Friend, Canton, N. Y.....	10 00	Schell, Rev. and Wife.....	6 00
Friend,	5 00	Smith, Mr and Mrs., N. Y....	200 00
Friend, Syracuse, N. Y.....	20 00	Syracuse Presbyterian Society	50 00
Friend, Utica, N. Y.....	10 00	Scotia Seminary Missionary	
Friend, Ottawa, Ill.....	50 00	Society	25 00
Friend, 1-5-6.....	10 00	St. Clairsville Pres. (no name)	5 00
Freedmen Box Committee....	15 00	Stevenson, Mrs. W. W., N. J.	25 00
Fargo Presbyterian.....	3 04	Tutton, Mrs. A. P.....	25 00
Glasspy, Mrs.....	2 00	Union Presbyterian	8 59
Hirm, Mrs. Adam, Ohio.....	1 00	White, Mrs. and Daughters	
Hatch, Mrs. Mary C., N. Y....	25 00	Ohio	3 00
Holliday, Mrs. John H. Indiana	50 00	"W. P. B."	5 00
Hopewell, Mrs. M. C., Ohio....	25 00	Walla Walla Presbyterian....	1 00
Hewellyn, Annie, Philadelphia	50 00	West Jersey Presbyterian.....	30 00
Interest on Francis E. Curtis		Waid, Mrs. and Mrs. D.E., N.Y.	500 00
Estate	223 21	Wheeler, Mrs. L. M.....	50 00
Individuals, Albany Pres....	25 00		
Illinois Synodical.....	10 00		
Indianapolis Presbyterian.....	25 00		
			\$2944.27

LEGACIES THROUGH WOMAN'S BOARD

Atkinson, Estate of Miss Helen		Folsom, Estate of Miss Anna	
M., Elm Grove, W. Va...\$	200 00	Hurd, Cincinnati, O....	\$ 477 46
			\$ 677 46
			\$3621 73

LEGACIES

Estate of Mrs. Eleanor Frazier, Frazzysburg, Ohio.	\$ 500 00	"	Mrs. Fannie D. Lind- ley, Schenectady, N. Y.....	257 98
" Miss Mary Matilda Glass, Harrisburg, Ill.	60 00	"	John Franklin Robin- son, Pittsburg Pa.	2400 00
" Mrs. Vaughn- M a r- quis, Ashland, Wis.	4322 24	"	David Yant, New Phila., O.....	175 00
" R. E. Hooker, Syra- cuse, N. Y.....	400 00	"	Stephen C. Damon, Bedford, N. H.....	1900 00
" Miss Charlotte Ham- ilton, Orange, N. J.	57 15	"	Mrs. Ruth A. Bran- don, Butler, Pa...	95 00
" Joseph Braden, Brook- ville, Pa.	25 00	"	E. I. Ford, Birming- ham, N. Y.....	704 70
" Mrs. Amelia H. Wells Indianapolis, Ind...	200 00	"	Miss Elizabeth M. Carlisle, Chillicothe, Ohio	1273 70
" Miss Mary C. Mc- Laughlin, Latrobe, Pa.	500 00	"	Mrs. Emily H. Moir, New York, N. Y..	5000 00
" John H. Converse, Philadelphia, Pa....	12000 00	"	Horace B. Silliman, Albany Co., N. Y..	3154 78
" Mrs. Abby Carter, Pittsburgh, Pa.....	8511 53	"	Francis J. Rossiter, New Brunswick, N. J.	468 38
" Rev. John H. Scho- field, Waverly, N.Y.	55 18			
" Rev. Wm. W. Atter- bury, D.D. New York, N. Y.....	1456 66			
" Henry W. Avery, Belvidere, Ill.....	118 75			
				\$43636 05
			Less Amount for settlement.	75
				\$43635 30

The Twenty-Eighth Annual Report

OF THE

WOMANS' DEPARTMENT

OF THE

Presbyterian Board of Missions for Freedmen

U. S. A.

The success of any enterprise cannot always be measured by dollars and cents, but missionary enterprise cannot be successfully carried on without dollars and cents; so the closing weeks of our financial year are always intense and anxiety deepens, and when the finale comes, and our receipts are far below our aim and desire, our disappointment is great.

Our Board of Missions for Freedmen, relying on this department as a strong arm in this work, had asked if we could secure \$90,000 during the year?

This seemed a reasonable advance over the preceding year, and with earnest prayer and consecration this call was issued to all the societies of our denomination, placing this field and its needs before them as part of God's mission work which our church had assumed and expected its various organizations to support.

The leaflet "LEST WE FORGET" outlining the work was prepared and sent out by your secretary to every Synodical and Presbyterial secretary as far as known, and in quantities sufficient for every local society to receive one so that they might know and give intelligently.

Synodical, Presbyterial and local societies were visited, as many as possible, and the work earnestly presented; literature was sent out and every means in our power used to create or stimulate sympathy and compassion for the Negro.

When the books closed our receipts were \$83,564.99, nearly one thousand less than we received the previous year.

In the first stage of our disappointment we went back to the reports of the first Secretary of this department, Mrs. Coulter, and as we read of the discouragements, disappointments and retrenchments they had to meet during the 90's, a feeling of shame came that we should even halt at ours.

We looked our shortage squarely in the face and found that the preceding year we had received, in legacies \$5,000, and this year but \$600, so we realized a very bright spot in the outlook. The decline does not come from Societies, Young People or Sabbath Schools; they have really made advance, and they are the fountain heads of all missionary work. So we renew our courage, and look to the living and not to the dead to carry on God's work.

The following table gives the receipts from the various sources which have come through the Woman's Department:

Woman's Societies.....	\$62,293.58
Young People	10,508.42
Sabbath Schools	7,141.26
Individuals	2,027.15
Miscellaneous	1,594.58
	<hr/>
Total	\$83,564.99

No. of Woman's Societies contributing, 3,458 increase of 81
 No. of Sabbath Schools contributing, 661, increase of 120
 No. of Y. P. Societies contributing, 1,146, increase of 51
 Total No. of Sab. Sch'ls. contributing, 1,018, increase of 121

Some Sabbath Schools send directly to our Board.

Give the children an opportunity to know about this field and its needs and they will always respond.

The authority for this Missionary effort comes from our General Assembly, and the good being done is very apparent and lasting.

No nation or race has ever been uplifted apart from the Message and power of Jesus Christ, the Saviour of the whole world, and His commission to us is "Go preach and teach."

5,966 churches in all have contributed in any way to our Board of Mission for Freedmen. What can be said or done to arouse the other over 4,000 churches—so indifferent to this field—to see their opportunities and use them for advancing Christ's kingdom?

Your Secretaries presented this Mission field in the Synodical societies of New York, Pennsylvania, Michigan, Indiana, Illinois and Kansas. Rev. Mr. Gaston Associate Secretary of the Board addressed the Synodicals of Iowa and Montana. We also visited several Presbyterials and local societies. Surprise was often expressed at the extent of the work being done, very many knowing little about this field and its needs.

Our Stereopticon Slides have told the story in many societies, and our literature has been sent broadcast. All these things have been an education.

It is not always prejudice, but lack of knowledge which causes the indifference and hinders generous giving.

Thirteen Synodical societies have made advancement in the year just closed. - May we not hope that this will stimulate the others to more diligent study and effort?

Review of the Year's Work.

Twenty-three new salaries in all were secured. With these, eleven new teachers were employed; several teachers who have been teaching without remuneration are now receiving some salary. A few salaries have been increased, and length of term extended for some schools. All these things require planning and money.

The Board has now 131 schools and over 15,000 pupils to care for. These students are being taught and trained in all that goes toward making good earnest Christian men and women; fitting them for leaders for their race. These are the Salt to preserve and purify the whole mass and make them worthy of their nation and of ours.

School reports have been most encouraging as to the work being accomplished and the spiritual interest manifested. The extremely cold winter has been most keenly felt in all our schools, and added greatly to the expenses; nearly twice as much fuel as usual being necessary.

Mary Allen Seminary.

We are very sorry to have to record a fire at Mary Allen Seminary, Crockett Texas, which occurred on the evening of January 13th, while the school was at evening prayer. Had it broken out later in the night there surely would have been lives lost, for McMillan Hall was totally destroyed and 100 girls and four teachers were living in this building. The Chapel dining room, kitchen, music rooms as well as the dormitory were in this building, so it was necessary to close the school, and 200 girls were sent home and the teachers thrown out of employment at the mid year. Several of them were fortunate in securing other positions. The Board had the building insured for \$16,000 and with this amount they expect to rebuild this summer and try to have the school reopened in the fall.

But for this fire we could report this as our most prosperous year.

Buildings.

Our Building Fund has been used where most needed. At Union Point, Ga., a new building has been erected for the use of Rev. Italy LeConte and wife. They have been teaching their large school in the little church, having as many as 150 pupils in the one room, and the noise and confusion can be imagined when they would each have classes reciting at one time. Mrs. LeConte writes that it is such a comfort and so restful to have a classroom to herself. This is a growing school and filling a large place in the life of the community.

A new building has been erected on Edisto Island S. C., that Rev. J. M. Manoney and wife may be better able to reach the many many Negroes there, who are so shut out from all that is best in life. They so much need Christian and industrial training, and there is room for great development.

At Clarkton, Va., where Rev. W. B. Stitt and wife are laboring, a new school building has made their work much easier and more helpful.

A new school building has been given at Winston N. C., where they have been needing it for so long. This is called the "Geneva School" and the women of the Geneva, N. Y. Presbyterian societies contributed over \$700 for this building over

and above their regular contributions. This Presbyterian society takes good care of their school.

The school at Sumter S. C., has outgrown its capacity and a new building was erected there giving Rev. A. U. Frierson a home separate from the overcrowded dormitory, and making things more comfortable for all.

The new Harbison Agricultural College, Irmo, S. C., opened up in its new building in October last and had a most successful term and already they are calling for more room. The new building is a beautiful one, has a fine location and makes a fine showing from all around. This building is four stories and contains chapel, class rooms, kitchen, dining room, and dormitory room for 100 students and three teachers. There is an electric lighting and heating plant and water tower, and more buildings must be given to accommodate all who are asking for entrance.

Transplanting and rebuilding this college and beginning all over again has been a very heavy burden upon Rev. C. M. Young and Mrs. Young and also the Board and its loyal friends, but it is expected that a greater Harbison College will repay all the labor and sacrifices made.

Some improvements have been made at Albion Academy, Franklinton, N. C., and the final payment made on the school building at Louisburg, N. C.

A lot has been purchased at Chattanooga, Tenn., for erecting a new building this summer. This will give many advantages to this "Newton School." They wish to have a better Domestic Science equipment, as this is so necessary to fit girls for making a living. An outfit for shoe-making, and a set of carpenter tools will help the boys very much. We hope to give you a fine report of this work next year.

The school taught by Mrs. Flora E. Mayers in Knoxville, Tenn., has been needing a home of its own, and a suitable building was obtained for \$5,000, which was made possible because the Union Presbyterian society gave \$1,000 toward this purchase. They knew and appreciated the work which is being done there.

"Coulter Memorial School" at Cheraw, South Carolina, is now under the care of Rev. G. W. Long and wife, and they

have far more students applying than they can accommodate, A new building is being put up which will help to meet the great need. With all their inconveniences they have carried on a school of 160 students and done good work. This is one of our schools which just will grow in spite of all holding down, and we feel that you will hear still better things from it in the near future.

The Farm Homes scheme, of which mention was made last year, is being carried out by Rev. J. L. Phelps near Boggs Academy, Keyesville, Ga., with most encouraging results. Good families have been located on the various tracts of land, several new houses have been built, and these farmers are to be given easy payments, and they are hoping to own their homes in two or three years, and as the money is returned to the Board it will be reinvested as seems best. Rev. Phelps writes that the white people take a great interest in their work and have given \$500 for him to equip their Domestic Science Department, and they have the best in that part of the country. A new dormitory is the great need now.

Death has called three of our ministers who were also principals of schools, Rev. Lawrence Miller, Newnan, Ga., principal of McClelland Academy, Rev. W. H. Mitchell, principal of Allendale school, S. C., and Rev. N. N. Gregg minister in charge of the church and school at Due West, S. C. These were faithful men and will be much missed, but they have entered their reward.

Box Work.

This has fallen off greatly in the last two or three years, and never was it more needed than this last winter. Please write to us, 513 Bessemer Building, Pittsburgh, Pa., if you desire to send a box. If you have a preference we will be glad to favor it if the school is not already provided for. Careful oversight must be given this part of the work, so that each may have a fair share of help.

This box work must not be considered as discharging all your obligation to this field, for boxes do not pay teachers salaries, scholarships, or put up buildings. Money must come into our treasury for these things.

Life Memberships.

We have often been asked if we had Life-members? And we had not, but recently such arrangements have been made and certificates prepared. For the payment of \$25, personally, or by a society as a testimonial to some friend, or for the interest and success of the cause certificates will be given. We trust there will be many such who have this work upon their hearts.

Rev. J. J. Wilson one of our ministers has been employed by our Board for Evangelistic work, This will fill a long felt need, for these churches and schools need to be strengthened in the things of God, and brought into closer fellowship with Him and with each other, and we look for great blessings to follow.

We gratefully acknowledge the kindness of our Woman's Board in giving us the pages of the magazines, "Home Mission Monthly" and "Over Sea and Land," in which we might present our cause and make it more real and vital to all their readers.

Our literature will be very helpful in the study of this problem, and we bespeak careful reading of all these that you may know what there is to be done.

We appeal to all those who have contributed in any way toward the success of this work, and ask you to remember that this growth and success means that more money will be needed this next year, if we are to keep pace with our opportunities.

And, on the strength of the fact that all societies did make some advance in offerings, we will again set our aim for \$90,000, this coming year, for "Pledged Work" and "Building Fund," and it lies with you to decide what the result will be.

What shall we say to all those who have no part in heeding this call from God?

The demand for Christian training and education is becoming widespread and insistent. This stream of humanity does not tarry, but goes on down to eternal darkness because no one cares for their souls.

This people again cry to be set free; they are in still a greater bondage than human slavery—the bondage of Satan.

In Christ alone can they be free indeed.

Does not their call appeal to you? If we are all co-workers with Christ, here are hungry multitudes. The Bread of Life is free to them as it is to us; If we have fed upon it, Jesus says "Give ye them to eat."

Speed you Christian workers.

Hear the rally call,

Jesus leads His forces,

Forward ALL.

Where the need is greatest.

Where the strife is long,

Go with noble courage

And inspiring song."

Respectfully submitted,

SUSAN L. STORER.

1911 ————— 1912

Twenty-Ninth Annual Report
The College Board



Of the Presbyterian Church in the
United States of America

PRESENTED TO
THE GENERAL ASSEMBLY AT LOUISVILLE, KY.
MAY, 1912

The corporate name of
The College Board is

THE COLLEGE BOARD
OF THE PRESBYTERIAN
CHURCH IN THE UNITED
STATES OF AMERICA:::

THE COLLEGE BOARD

OF THE

PRESBYTERIAN CHURCH IN THE U. S. A.

TWENTY-NINTH ANNUAL REPORT TO THE GENERAL ASSEMBLY

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The College Board respectfully presents to the General Assembly its Twenty-ninth Annual Report. The Board has held all its regularly appointed meetings throughout the year and has given diligent attention to the increasing work committed to its care.

The enlarging territory and duties of the Board have made it impracticable for the Secretary both to administer the business of the Board and to keep in efficient personal touch with the colleges. The Board therefore engaged the services of Mr. Gilbert A. Beaver for the period between November 1, 1911, and June 1, 1912, and has been favored with most efficient assistance, voluntarily given, by Dr. James E. Clarke, of Nashville, Tenn., a member of the Board, in personal visitation of the synods and of the colleges in the Southwest—Kentucky, Tennessee, Arkansas, Texas and Oklahoma. The colleges in the last three States have but lately come into coöperation with the Board and needed his sympathetic guidance.

Two important inquiries have come to the Board during the past year from the friends of Christian education, which it has sought to answer with the ascertained facts in the case.

One of the inquiries asks if the Bible is thoroughly and heartily taught in our colleges. This is an inquiry which the General Assembly, the Board and the colleges do well to consider and answer with no uncertain emphasis. At the recent Men and Religion Forward Movement Conservation Congress this question was mooted, leaving the impression that the Christian colleges of the country are not doing their full duty in this regard. So far as the colleges coöperating with the Board of this Assembly are concerned the Board is able to give a definite and satisfactory reply. The policy of the Board makes it a condition of coöperation with any college that it "requires all regular students to take systematic Bible study as a part of the curriculum required for graduation, in accordance with the agreement between The College Board and the Annual College Conference held on May 16, 1906; 144 hours are the minimum for required Bible study in the college course, 36 hours are to be given each year." This policy was not thrust by the Assembly or by the Board upon reluctant colleges; it was suggested by our college presidents in their pre-Assembly Conference with the Board in 1906, for their own observance, and they recommended it to the Board as one of the conditions to be required by the Board of all colleges coöperating with it. This recommendation was adopted by the Board and confirmed by the Assembly, and is in steady operation.

The Board makes a further condition "that the college has in its faculty only such teachers as can be regarded as exerting a positive Christian influence over the students." Once a year each college president whose college receives aid from the Board gives a signed statement to the Board that these conditions have been complied with. If in any college there is neglect or indifference to such Bible teaching and Christian influence it arises from a temporary cause, which, under the pressure of the general Christian spirit of our colleges, soon passes away.

The Council of the Reformed Churches in America, at its recent meeting, in a wise and weighty deliverance on the subject of Bible instruction in our colleges, made the following recommendations:

"The first and chief text-book should be the Bible itself, and preferably the American Standard Version, with References, a Bible dictionary and concordance and subject index.

"A manual of Biblical geography, with maps, and references to books on orientalisms in the Bible.

"A series of constructive text-books on a graded basis, for use in academies, and a series for the first and second years of the college course.

"The use of teacher-training courses, as a required or optional part of the curriculum in church academies and colleges."

The College Board is most heartily in accord with these recommendations, but experience prompts it to say that however valuable and necessary such constructive text-books are as auxiliary aids to the intelligent study of the Bible, care must ever be taken that they shall not be used in the classes as a substitute for the Bible itself. The alleged ignorance of many college students in respect to the Bible is the ignorance of the content of the Bible itself as a book. "It has come about that men find it easier sometimes to read books about the Bible than to read the Bible itself. A general impression is abroad that Bible study is a matter of such difficulty that in order to understand what the Bible says it is necessary to read technical books by experts on its text or contents. Perhaps there is nothing that needs to be said more clearly than simply this: Read and study the Bible itself. Do not seek to find first of all what men have said about it, but go straight to it with open mind and ask what it says about itself. . . . The first thing we need in Bible study to-day is more study of the Bible." This is what the Board advises our colleges to do primarily. Only a sufficient knowledge of the contents of the book itself can form an intelligent basis for such historical and critical lectures and recitations as may be given.

It has come to pass that there is no other place to-day but the Christian college where a comprehensive knowledge of the Bible as a book is required to be taught as a part of the curriculum required for graduation. "The Christian college has a freedom in the matter of Bible study that is denied to State schools. It has the greatest opportunity in American educational life to-day to give a working knowledge of the

Bible to its students." The time has come for the Christian college to take still greater advantage of that freedom and that opportunity. There is an awakening of conscience in the Church and among benevolent friends of Christian education as to the fidelity with which the Christian colleges impart this thorough knowledge of the Bible as a book. The Board is glad to report to this Assembly that our colleges heartily coöperate with the Board to satisfy this reasonable desire and expectation.

The second of the inquiries asks if our Christian colleges are Christian. There is more than a play upon words in that inquiry. It comes not from the opponents but from the best friends of the Christian college, not because they doubt it but because they think the evidence is not sufficiently emphasized; because they keenly feel that the Christian college is the essential force to-day in the training of earnest leadership for the Church not only in the ministry but in all the walks of life, and that the college must by no means be suffered to fail in any degree in performing that high function. The following table of carefully ascertained figures will show what the Christian college is doing for the ministry of the Church.

SOURCES OF SUPPLY OF THE STUDENTS NOW IN EIGHT OF OUR SEMINARIES.

Name of Seminary.	Christian Colleges.	Christian Universities.	Other Christian Institutions.	State Institutions.	Institutions not classified.	No institution given.	Total Undergraduate Students.
Princeton.....	115	25	4	5	1	1	151
Auburn.....	28	11	5	4	1	3	52
Western.....	47	1	9		2	1	60
Lane.....	44	1	2	3	2	14	66
Kentucky.....	30		8	4		1	43
McCormick.....	100	8	1	14	3	17	143
San Francisco.....	11		3	3		1	18
Omaha.....	13				1	3	17
	388	46	32	33	10	41	550

Of the foregoing 550 students,

466, or 84 per cent. are from Christian institutions: 70 per cent. from Christian colleges; 8 per cent. from Christian universities and 6 per cent. from other Christian institutions.

33, or 6 per cent. are from State institutions: universities, normal schools and high schools.

51, or 10 per cent. are from unclassified or unknown institutions.

Of the 388 students from Christian colleges,

214 are from the colleges coöperating with The College Board.

174 are mainly from Christian colleges of sister denominations, with some from institutions in foreign countries whose Christian character is well known.

It is encouraging to notice, in this table, the growth of Christian unity in fundamental principles and purpose. That 174 students from Christian colleges other than our own should be found in our Presbyterian seminaries shows how free from sectarian bias is the religious education embodied in our Christian institutions. Doubtless an equal number of men have been educated in our own colleges who passed equally unbiased into the theological seminaries of their own home Church. In no other institutions of Christianity is the spirit of unity so forward in its operation as in the Christian college.

The ministers and missionaries of the Church, however, can do their full work only as they are supported by educated laymen of Christian character and influence. The Christian college is no longer to be satisfied by counting the generous number of students it has trained for the pulpit. Christian service is many-sided to-day. Leadership for such varied service must also come from the Christian college. Is the Christian College Christian in the positive influence it brings to bear upon its students with a view to such lay leadership? The Board has prepared the following table of the various lines of social service for which our own colleges are educating their students. These colleges are not specially selected. They are simply those whose reports came to the Board

sufficiently complete to be printed in time for the preparation of the Board's report to the Assembly. The reports from the remaining colleges will doubtless make an equal showing. There are those who, not informed on the work of a Christian college, infer that it is a kind of theological seminary where the specific doctrine and polity of some denomination is the principal subject taught. There is nothing denominational in the courses of study, not even in the study of the Bible, in our colleges. When the Presbyterian Church wishes to instruct its youth in its particular doctrines and government, it establishes a theological seminary for that specific purpose, separate and distinct from its colleges. There is no other religious requirement made of the Christian college than that it shall be Christian in spirit in the widest sense of the word Christian. It has the fullness of that freedom wherewith Christ makes us free.

TENTATIVE EXHIBIT OF THE ACTIVITIES ON WHICH THE GRADUATES OF SOME OF OUR PRESBYTERIAN COLLEGES HAVE ENTERED IN THE TEN YEARS BEGINNING 1901 AND ENDING 1911.

Institutions.	Ministers.	Theological Students now in seminaries.	Students now in college looking to ministry or foreign mission field.	Foreign Missionaries.	Other professional religious workers.	College presidents.	College professors.	School principals.	School teachers.	Total teaching.	Lawyers.	Law students.	Physicians.	Medical students.	In other professions.	In business.	All others.
Alma.....	14	3	7	1	6	3	12	32	46	1	2			10		10	25
Albany.....	7	1	5	4		2	3	24	29	5				1			18
Biddle.....	54	14	22	3		3	4	20	27		3	37	10				
Central Univ.....	23	6	2	4	1	9	10	18	37	45	6	18	7	12			102
Coe.....	17	7	25	9	5	15	20	129	164	8	5	6	4	17			47
Emporia.....	17	8	25	13	4	8	5	49	62	2	1	1		10			21
Hanover.....	13	4	7	3	5	15	33	53	11	7	2	18		25			12
Huron.....	5	2	14	3	1	4	4	8	12	1	2	1	3	4			2
Illinois.....	8	1	1	4	4	5		36	41	23	11		3	3			26
James Millikin.....	4	1	11	1	5	18	9	40	68	3	1	1	1	8			52
Lake Forest.....	8	3	9	1	4	13	6	53	72	10	12	4	2	17			47
Lincoln College.....	13	1	8	2		10	4	20	34	4		2	1	7			5
Lincoln University.....	96	27	79	5	1				48	17	9	31	18				44
Macalester.....	27	11	16	10	3	1	5	6	33	45	3	5	2	3	6		12
Maryville.....	37	13	35	12	6	21	22	71	114	8		4	2	5			16
Missouri Valley.....	20	10	23		1	9	11	39	60		4			23			
Occidental.....	11	9	15	14	6	4	3	64	71	3	2	3	4	7			26
Park.....	58	10	34	31	15	12	14	103	129	8	3	9	7	83			35
Parsons.....	7		18	1	1	8	8	53	69	5	2	4	1	4			15
Trinity.....	19	5	32	1	1	4	3	28	35	2	3	1	1	1			10
Waynesburg.....	11		4	1		15	9	24	48	11	7	2	2	20			20
Wooster.....	37	24	60	29	15	27	29	158	214	7	9	10	16	19			63

From these tables it will appear that the appeal of the college to the Church is justified by the direct service it renders to the Church. The appeal of the college to the friends of Christian education is the appeal of a loyal servant of society whose service is limited only by the means furnished by the Church and by individuals of goodwill who seek to see society Christianized.

FINANCIAL SUMMARY.

The following table presents a summary of the entire contributions received from all sources, by the Board and by our institutions, for college work within the Church year 1911-12. The Board is thankful to report contributions from 5,010 churches, to the amount of \$189,525.20. From the Board, through the Board and from individuals directly, the colleges received last year the sum of \$1,342,925.86. For this impressive sum the Board most heartily gives, and asks the Assembly to give due credit to the untiring and self-denying efforts of our college presidents and to the benevolent friends in and out of the Church who so liberally responded to their appeals. The detailed distribution of this sum is found in the Treasurer's Report given on following pages. The Summary of Receipts and Disbursements is as follows:

DISBURSEMENTS.

	By the Board.	Charged to Institutions.
APPROPRIATIONS:		
Appropriations for current expenses paid to Institutions, Schedule C. . .	\$69,791 01	
Special grants for endowment, buildings, indebtedness, paid to Institutions, Schedule C.	37,565 46	
Offer Fund paid to Hastings College, Schedule C.	130 00	
Total appropriations paid to Institutions.	\$107,486 47	
Designated church collections received by the Board and paid to Institutions: From the Fourth Presbyterian Church of Chicago, Illinois, Schedule C.	71,267 69	
From churches in 36 Synods, Schedule C.	14,630 19	
Church collections received by Institutions, by arrangement with the Board, Schedule C.		\$71,012 35
GIFTS OF INDIVIDUALS received by the Board and paid to Institutions, Schedule C.	28,317 00	
Gifts of individuals, secured by Institutions with the cooperation of the Board, Schedule C.		560,230 15
Gifts of individuals, received by Institutions directly, Schedule C.		496,548 67
Legacies received by Institutions directly, Schedule C.		6,000 00
INVESTMENTS, Schedule H	218,797 50	
INTEREST ON TRUST FUNDS held by the Board and paid to Institutions, Schedule C.		2,063 55
Joseph Platt Annuity Fund, paid to Mrs. Platt	200 00	
Officer's Widow Fund, paid to Mrs. Dickson	45 00	
ADMINISTRATIVE EXPENSES, Schedule D	25,129 11	
ALL OTHER DISBURSEMENTS:		
Payment, Pendleton Academy Judgments	1,047 73	
Transmissions (moneys received for other Boards)	132 75	
	\$454,486 82	\$1,588,277 90
CASH ON HAND March 31, 1912:		
Balance in General Fund		\$2,437 11
J. S. Kennedy Memorial Fund, including funds reserved for loans		53,823 05
Permanent Emergency Fund, awaiting investment		8,385 00
Income Van Meter Trust Fund not yet applied		251 60
Legacy awaiting Board's action		200 00
	65,096 76	65,096 76
	\$519,583 58	\$1,133,791 17
		\$1,658,374 75

LEGACIES.

The Board reported last year that it had received in February, 1911, from the executors of the John Stewart Kennedy Estate, the sum of \$750,000.00. It now reports that on June 1st, 1911, it received \$75,000.00, and on September 28th, 1911, \$30,000.00, and on March 28th, 1912, \$15,000.00 more, making a total of \$870,000.00 now in the John Stewart Kennedy Memorial Fund. \$62,500 of this amount, received in securities good in themselves, has not been productive in the past year. The latter payments are but recently invested. From the income of that part of this Fund which has been productive throughout the year, the Board has paid to colleges for emergency needs \$31,250.00, according to the Board's policy announced in its last Report to the General Assembly, by which this policy was confirmed. It has set apart \$100,000 of this legacy as a Loan Fund for the use of colleges, most of which has already been used for that purpose.

The Board also reports a legacy of \$12,000 from the estate of that long-time and generous friend of the Board, the late Mr. John H. Converse of blessed memory. This legacy has been paid out in the general work of the Board.

The Board recognizes and appreciates the faithful attention of so many churches in their contributions to this Board, and the constant liberality of many individual friends of Christian education, both for their gifts and for the courteous treatment of the Board's servants and of the presidents of our colleges as they have from time to time presented their needs.

The Board has been called to meet the loss of Mr. Nathaniel Tooker, one of its faithful and generous members, who passed away suddenly last June, leaving a gracious name to his family and to the Church.

We would also note the death of Dr. Daniel Kimball Pearsons at the ripe age of ninety-two. He devoted himself and his fortune to the welfare of the small Christian college, where the poor but hardy young man and woman might find the opportunity of a college education. In the interest of

such colleges he determined to "die a poor man". "When I die," he said a year ago, "I shall not be rich in money, but I am rich in the joy of doing good." He had no children. "But," he said, "Providence gave us a large family of children in the Christian colleges of the country. There are forty-seven of them which I think I can call my own, and they are scattered among twenty-four states." To these he distributed his fortune of more than six million dollars. To nine of our own colleges he gave the sum of \$320,000.

MEMBERSHIP.

The terms of office of the following members expire at this time:

Ministers.

John R. Mackay, D.D., New York.
 Cleland B. McAfee, D.D., Brooklyn, N. Y.
 James E. Clarke, D.D., Nashville, Tenn.

Laymen.

Gates D. Fahnestock, New York.
 Prof. J. C. Egbert, New York.
 Hon. Thomas E. Hodges, Morgantown, W. Va.
 George A. Plimpton, New York.
 John R. Rush, Pittsburgh, Pa.

The following are nominated to the Assembly for reëlection:

Ministers.

John R. Mackay, D.D., New York.
 Cleland B. McAfee, D.D., Brooklyn, N. Y.
 James E. Clarke, D.D., Nashville, Tenn.

Laymen.

Gates D. Fahnestock, New York.
 Prof. J. C. Egbert, New York.
 Hon. Thomas E. Hodges, Morgantown, W. Va.
 John R. Rush, Pittsburgh, Pa.
 George A. Plimpton, New York.

The following are nominated for election:

Henry B. McCormick, Harrisburg, Pa., to fill the place of Nathaniel Tooker, deceased; the Rev. F. E. Stockwell, Newburgh, N. Y., to fill the place of William Sloane, resigned.

All of which is respectfully submitted.

ROBERT MACKENZIE,
Secretary.

NEW YORK, April 30, 1912.

THE CONSTITUTION AND POLICY OF THE BOARD.

THE CONSTITUTION OF THE BOARD.

AS AMENDED IN MAY, 1909.

At its meeting held at Buffalo, New York, May, 1904, the General Assembly adopted a Constitution for this Board, which is as follows:

1. The name of this Board shall be **THE COLLEGE BOARD OF THE PRESBYTERIAN CHURCH IN THE UNITED STATES OF AMERICA**, and the general work shall be such as is indicated by its title. It may aid academies in its discretion in the matter of current support, but shall not seek endowment for such institutions.

2. The Board shall consist of twenty-seven members, one-half of whom shall be and two-thirds of whom may be laymen. They shall be divided into three classes, one class to be elected each year by the General Assembly. The Board shall have power to fill vacancies.

3. The officers of the Board shall be a President, a Vice-President, a Secretary and a Treasurer.

4. The headquarters of the Board shall be at New York, and the Executive Committee of the Board shall be residents in New York or in the immediate vicinity.

5. The College Board shall be the agency of the Church for the following purposes:

(a) To secure and receive moneys and other property for the benefit of any needy college or university which is (1) organically connected with the Presbyterian Church in the United States of America, or (2) required by its charter to have at least two-thirds of its Board of Control members of said Church, or (3) actually under Presbyterian approval at the time of receiving assistance.*

(b) To coöperate with such institutions as it is authorized to assist, as promote and maintain high educational standards, spiritual culture and thorough Bible teaching, to the end that persons contributing funds for such institutions may be assured that their students will be under positive Christian influences.

*“The words ‘Presbyterian approval’ mean that a synod or presbytery may send a committee of visitation to any college to learn the quality of the work done by it, and to report thereon; or it may receive a written or an oral report by the president or other appointed officer of the college on the quality of the work done, and express its approval or disapproval accordingly, and transmit its findings to this Board for the adjustment of its relations to said college.”—Adopted by the General Assembly, 1911.

(c) To awaken interest, diffuse information, and stimulate prayer in behalf of the institutions which it is authorized to assist.

(d) To coöperate with the institutions which it is authorized to aid, and assist in securing endowments for them.

(e) To coöperate with local agencies in determining sites for such new institutions as it is authorized to assist, and in consolidating weak institutions.

(f) To decide for which of the institutions it is authorized to assist it will seek endowments, and to which of them it will make grants for current expenses.

(g) Secure an annual offering from the churches.

6. The Board shall call an Annual Conference of Presbyterian Colleges to advise the Board and to coöperate in securing the desired results.

7. The funds received by the Board shall be devoted either to the endowment or to the current expenses of colleges, and shall be secured:

(a) By special applications for endowment, under the approval and general direction of the Board.

(b) By annual offerings from the churches.

8. (a) Every college hereafter established, as a condition of receiving aid, shall be organically connected with the Presbyterian Church in the United States of America, or by perpetual Charter provision shall have two-thirds of its Board of Control members of this Church.

(b) In case of colleges already established, and not included under the above provisions, appropriations for endowment shall be so made as to revert to the Board whenever these colleges shall pass from Presbyterian control.

(c) In all other respects the disbursement of funds by the Board shall be wholly discretionary with the Board, both as to amount and direction, subject always to the control of the General Assembly.

(d) The Board shall endeavor to have all gifts for Christian Education within our Church either passed through its treasury or reported to it, that its reports may show from year to year what sums and from what sources are given to this cause.

9. It shall be the policy of the Board to limit the number of colleges in any region, so as to secure strong institutions rather than many weak ones, and in carrying out this policy colleges may be consolidated when deemed advisable by the Board. Colleges coming into existence without the approval of the Board, and colleges which refuse to consolidate when so directed by the Board may be denied aid from the Board.

THE POLICY OF THE BOARD.

The Policy of the Board is based on the Constitution framed for it by the Church through the General Assembly in 1883, 1904, 1908, 1909 and is summed up in one word—Co-operation.

The Board will co-operate (1) with givers, (2) with Presbyterian Colleges, and (3) with both givers and colleges to secure co-operation between them.

1. Co-operation with Givers.

The Board will endeavor to awaken, inform and stimulate the Church in behalf of Presbyterian Colleges.

It will offer the fullest and most reliable information, both about the college cause and the individual college, and regarding the relation of the Church to education and its colleges.

It will in no way try to dominate givers and their gifts, but will seek only to ascertain and carry out the desires of givers.

It will seek to safeguard funds committed to it or secured with its co-operation, as givers may desire, or, when no desire is expressed, as the interests of the colleges and the Church require.

It will, when desired to do so, act as Trustee of funds committed to it, investing them with paramount consideration of safety; holding them permanently if the giver so directs, or, if the giver prefer, temporarily, until conditions prescribed by the giver are fully met, disbursing the income derived from them in accordance with the wish of the giver.

It is instructed by the Assembly to have all gifts for Christian Education within our Church either passed through its Treasury or reported to it, that its reports may show from year to year what sums and from what sources are given to this cause.

2. Co-operation with Colleges.

A Presbyterian College is one which either (1) Is organically connected with the Presbyterian Church in the United States of America, owned or controlled by an ecclesiastical corporation of the Church ; or (2) By perpetual charter provision has two-thirds of its Board of Control members of this Church ; or (3) Is affiliated with this Church by the predominance of adherents of this Church in its foundations, Board of Control, Faculty and student body. The term "College" is commonly used herein as including universities.

The Board will seek neither to dominate colleges nor to carry them. It will co-operate with them.

Colleges not yet recognized in the Board's report, desiring approval and co-operation, are requested to send to the Board's office for blanks on which report of their ecclesiastical, educational and financial status may be submitted to the Board.

The Annual College Conference will be asked to act in an advisory capacity toward the Board in all matters in which an ecclesiastical corporation, administering trust funds, may properly accept information, opinions and advice from a body of experts in educational matters and college detail.

The Board will seek primarily to stimulate colleges to self-help, and their home fields to the utmost limit of support and endowment because a college, to have a hopeful future, must ordinarily be strongly based in the affection, prayer and giving of its vicinage.

To co-operate in securing endowment for the colleges is an important function of the Board and to that it will give much attention. Co-operation with colleges which have little or no endowment, in securing aid for current expenses until their endowments are reasonably adequate, is a necessary missionary function, and for this cause the Board solicits and expects annual collections from all our churches.

AID FOR CURRENT EXPENSES.

The Board will consider applications for annual aid toward current expenses of such colleges as are organically connected with the Presbyterian Church in the U. S. A. or as are required by their charters to have at least two-thirds of their Boards of Control members of said Church.

Application is to be made by the Trustees of the College, in formal meeting, filling out a blank which the Secretary will furnish on request and will send to aided institutions April 1. Applications made for the first time should be accompanied by the fullest information regarding the history and prospects of the institution.

The Annual Board Meeting for voting on applications is held on the first Tuesday in June. Applications must be in the Secretary's hands by May 1. If the Trustees cannot meet in time for this, the Executive Committee should send an application as nearly as possible like that which the Trustees will probably adopt; and the formal application, adopted by the Trustees, should reach the Secretary as soon as possible. Institutions withholding applications beyond the date of the meeting, and giving no satisfactory explanation of the delay, will be regarded as expecting no aid from the Board for the ensuing year.

Applications for aid for current expenses must have the Synod's formal approval of the college endorsed thereon; applications of academies, similarly the approval of their Presbyteries. The endorsement of Synod or Presbytery is the endorsement of the college as worthy to receive aid for current expense from the Board, in such amount as the Board may be able to grant. Yet, as there is often no meeting of the ecclesiastical body held between the making of the application by the Trustees and the June Board meeting, unendorsed applications will be voted on at the June meeting; but exact duplicate applications, bearing the endorsement of the Synod or Presbytery at the fall meeting, must be sent to the Board before any appropriation will be confirmed.

The Board will vote at the Annual Meeting appropriations to the amount covering its expected available resources for

the current fiscal year. Applications not on file for the Board at its June meeting cannot be acted on until the next meeting, in November, and then only if unexpected funds for that purpose have come into its possession.

Any solicitation of church collections by a college without a distinct prearrangement with the Board must necessarily decrease the Board's ability to pay in full the appropriations it has voted.

Payment of one-half of the appropriation for the year will ordinarily be made in December, and the second-half payment will be made as of March 31st. Church collections designated for a given college from churches outside of that college's field will be paid to that college, but will be deducted from the appropriation voted by the Board. A college's "*field*" is the Synod in which the college is situated, except as otherwise defined by the Board where there are two or more colleges in one Synod. When the conditions governing an appropriation are not met before December 15th of the year in which the appropriation was voted by the Board, the appropriation shall lapse. The Treasurer is authorized to pay appropriations only on condition that a college shall satisfy the Board in the following particulars:

(1) That it requires all regular students to take systematic Bible study as a part of the curriculum required for graduation in accordance with the agreement between The College Board and the Annual College Conference held on May 16, 1906; 144 hours are the minimum for required Bible study in the college course, 36 hours are to be given each year;

(2) That it has on its staff only such officers and teachers as exert a positive Christian influence over the students;

(3) That its financial administration is conservative and safe;

(4) That it has used every reasonable effort to secure funds from its vicinage, within agreed presbyterial or synodical lines;

(5) That it carries adequate insurance on its buildings and their valuable contents; and

(6) That no mortgage is placed upon the property without previous consent in writing by the Board.

(7) That such securities as the General Assembly requires are given to the Board.

The Board will co-operate most heartily with Colleges

1. That are evidently needed, conditions of population and location of other educational institutions being considered.

2. That have local interest, opportunity for growth and promise of permanence;

3. That do educational work of high grade;

4. That seek to form Christian character, influencing students toward Bible study, saving faith, right living and consecration to service; and

5. That are prudently and conservatively financed, in estimating probable income, in preparing budgets of expenses, and in the investment of permanent funds. Colleges may never properly, under any conditions, use endowment or special funds, even temporarily, for current expenses or deficit. Such a course is regarded as a misuse of trust funds. Colleges will be expected to carry adequate insurance on their buildings and other destructible property.

3. Co-operation with Colleges and Givers to Secure Co-operation Between Them.

The Board will endeavor, in co-operation with colleges, to make known to givers the nature and needs of Presbyterian educational institutions.

It will endeavor, in co-operation with colleges, to secure gifts:

(1) *The Assembly expects every church to make an offering for the College Board.*

Colleges approved and recommended for aid on current expenses, may solicit and receive the College Board offerings of the churches in their home regions only when a distinct arrangement to that effect has been made with the College by the Board.

As the Board must depend mainly on church offerings for funds to pay appropriations voted for the current expenses of colleges, it is expected that stronger colleges—while seeking individual gifts and, on occasion, additional special offerings from the churches—will not attempt to secure the regular College Board offerings for themselves.

(2) *The Board will expect much from individual givers.*

The Board requests that colleges, planning to solicit funds outside of their home fields, will first consult with the Board, that the interests of all co-operating parties may be conserved; otherwise it will be understood that such colleges will not ask or expect any special co-operation from the Board.

(3) *The Board will seek for its own Treasury:*

(a) Gifts and legacies for use in accordance with the expressed wishes of donors, or, if such wishes are not expressed, for use in the discretion of the Board;

(b) The Board will seek for a Retiring Fund of \$500,000 as a minimum, the income of which shall be paid for retiring allowances for teachers who have served our colleges with great ability and loyalty for many years, at low salaries, and who have come to an age when they can no longer render active service.

(4) *The Board will seek for colleges:*

(a) Gifts and legacies for permanent endowment.

(b) Gifts and legacies for the endowment of particular Chairs of \$25,000 or more and for scholarships of \$1,000 or more.

(c) Such gifts from individuals for current expenses as will help the college, beyond the appropriation the Board makes, to meet its annual deficit while the college is securing endowment.

The Board will always seek first, in co-operation with a college, to develop the interest and gifts of its home field, both for endowment, for temporary aid in Scholarships, Chairs and Sustentation, and in emergencies, and afterward in other fields, as may seem wise and practicable.

(5) *The Board will expect from Colleges :*

(a) Monthly reports of gifts received from churches, church societies, individuals, legacies, etc.

The Treasurer of the Board will send to all Presbyterian universities, colleges, academies and schools of which the Board may have knowledge, blanks on which all such gifts shall be reported.

(b) Gifts reported by approved colleges and academies, on the special blanks prepared for their use by the Board, will be treated as receipts of the Board. Treasurers of such institutions are Deputy Treasurers of the Board, authorized to handle and account for College Board gifts secured in co-operation with the Board and sent by the giver directly to the college. Church offerings so reported will appear on the books of the Board, and in its Annual Report, in the list of contributing churches; the amounts given by individual givers, in classified totals, in the alphabetical list of colleges.

The Board will report in its Annual Report to the Assembly, all gifts passing through its treasury and also all gifts received directly by the colleges when reported to the Board as above.

Academies.

1. The Board does not see its way clear to approve the establishing of any new academy in the northern section of the country, where the High School development is already marked.

2. The Board will consider applications regarding academies in the southern section as on a different basis, emphasizing, however, its feeling that such institutions will in most cases be temporary in their character.

3. The Board finds that changed educational conditions render impossible the effective maintenance of academies with the resources at the command of the Board. The Board adopts, therefore, the policy of withdrawing from academic work, except where academies are connected with Presbyterian colleges.

4. This statement has reference solely to academies inde-

pendent of colleges, the Board continuing its hearty approval and its offers of assistance for academic departments of colleges.

Appropriations and Special Grants.

In accordance with the foregoing policy, during the Church year (1911-12) the Board voted the following sums:

INSTITUTIONS.	APPROPRIATIONS.	SPECIAL GRANTS.				TOTAL.
	For Current Expenses.	For Current Expenses.	For Indebtedness.	For Property.	For Endowment	
Albany	\$3,000 00					\$3,000 00
Arkansas Cumberland	750 00					750 00
Bellevue	3,000 00		\$5,000 00			8,000 00
Blackburn	1,000 00					1,000 00
Blairsville	1,000 00					1,000 00
Buena Vista			2,750 00			2,750 00
Caldwell	1,500 00					1,500 00
Carroll	1,500 00				a\$8,500 00	10,000 00
Cumberland	3,000 00					3,000 00
Davis and Elkins	1,000 00	\$500 00				1,500 00
Decatur College	482 53					482 53
Emporia	3,000 00					3,000 00
Grove City	487 50					487 50
Hastings	2,500 00				b\$5,130 00	7,630 00
Henry Kendall	1,233 56					1,233 56
Highland			1,000 00			1,000 00
Huron	3,750 00				c\$10,000 00	13,750 00
Idaho	2,000 00					2,000 00
Illinois	482 53					482 53
Jamestown	2,000 00				d\$5,000 00	7,000 00
Lafayette	1,000 00					1,000 00
Lake Forest	482 53					482 53
Lenox	1,000 00					1,000 00
Lincoln College	482 53					482 53
Lincoln Univ.	487 50					487 50
Macalester	1,500 00					1,500 00
Missouri Valley	3,000 00					3,000 00
Montana	2,000 00					2,000 00
Occidental				\$9,000 00		9,000 00
Pikeville	600 00					600 00
Princeton	750 00					750 00
Reynolds	500 00					500 00
Stanley McCormick	600 00					600 00
Texas Fairmont	750 00		2,000 00			2,750 00
Trinity	3,000 00			4,000 00		7,000 00
Union Academy	482 52					482 52
Van Rensselaer	500 00					500 00
Wash. and Tusculum	1,500 00					1,500 00
Waynesburg	1,500 00					1,500 00
Westminster, Colo.	2,000 00					2,000 00
Westminster, Utah	1,000 00					1,000 00
Whitworth	2,000 00	\$3,500 00				5,500 00
Total	e\$56,821 20	\$1,000 00	\$10,750 00	\$13,000 00	\$23,630 00	\$113,201 20

a. Endowment Fund in memory of Dr. W. H. Green, of Poynette Academy.

b. \$5,000 to close \$100,000 Endowment Fund.

c. To close \$500,000 Endowment Fund.

d. " " 100,000 " "

e. The churches sent \$47,245.16 undesignated to the Board to pay these appropriations.

THE COLLEGE BOARD OF THE PRESBYTERIAN CHURCH IN THE U. S. A. INSTITUTIONS WITH WHICH THE COLLEGE BOARD IS AUTHORIZED TO CO-OPERATE.

NOTE.—These statistics are taken from the completed records of the colleges for the year closing June, 1911. The College Board reports these institutions by their names, which do not always indicate their actual grade as colleges, collegiate institutes or academies. The Board will be glad to give information regarding any of them on request from interested persons.
* Former report.

INSTITUTION.	LOCATION.	PRESIDENT OR PRINCIPAL.	Year of Organization.	Value of Grounds and Buildings.	Total Endowment.	Productive Endowment.	Total Assets.
Albany College	Albany, Ore.	Harry M. Crooks	1866	\$87,600	\$81,219	\$20,027	\$125,619
Albert Lea College	Albert Lea, Minn.	John Tallmadge Bengsch, D.D.	1886	142,829	69,326	45,000	209,622
Alma College	Alma, Mich.	August F. Bruske, D.D.	1887	393,250	393,250	393,630	573,162
Arkansas Cumberland College	Clarksville, Ark.	E. E. Morris, D.D.	1891	50,000	82,000	32,000	82,000
Bellevue College	Bellevue, Neb.	S. W. Stookley, LL.D.	1880	87,024	94,980	52,655	166,065
*Biddle University	Charlotte, N. C.	H. L. McCrorey, D.D.	1867	225,000	62,157	62,157	287,157
Buena Vista College	Storm Lake, Ia.	Rev. Jas. P. Linn	1891	65,000	65,000	43,000	144,000
Caldwell College	Danville, Ky.	John C. Acheson	1854	128,551	128,551	128,551	128,551
Carnoll College	Waukesha, Wis.	W. O. Carrier, D.D.	1846	252,500	275,377	150,000	525,377
Cumberland University	Lebanon, Tenn.	W. P. Bone, D.D.	1842	175,000	150,500	75,500	325,500
Dayis and Elkins College	Elkins, W. Va.	James E. Allen	1904	100,700	100,700	100,700	100,700
Emerson College of	Emporia, Kan.	Henry Coe Culbertson, D.D.	1882	290,000	91,954	17,954	321,954
Geneseo Collegiate Inst.	Geneseo, Ill.	F. E. Rice	1884	30,000	30,000	10,000	30,000
Hastings College	Hastings, Neb.	Martin Remy (Acting)	1873	109,286	107,220	107,220	222,378
Jenny Kendall College	Tulsa, Okla.	Rev. Frederick W. Hawley	1894	115,000	92,500	92,500	207,500
Highland College	Highland, Kan.	W. C. Adams, Ph.D.	1857	70,000	42,000	42,000	112,000
Huron College	Huron, S. D.	C. H. French, D.D.	1883	231,820	58,565	58,565	310,385
Idaho, College of	Caldwell, Idaho	W. J. Boone, D.D.	1891	110,069	73,085	53,050	211,307
Illinois College	Jacksonville, Ill.	Chas. H. Rammekamp, Ph.D.	1829	385,677	385,677	385,677	700,967
Jameson College	Decatur, Ill.	A. K. Taylor, Ph.D., LL.D.	1901	415,290	210,615	210,615	703,883
Lafayette College	Easton, Pa.	Barend H. Kroeze, D.D.	1883	105,000	103,000	103,000	220,000
Laurel College	Easton, N. D.	E. D. Warfield, D.D., LL.D.	1826	880,568	617,156	865,716	1,828,307
Lake Forest University	Lake Forest, Ill.	John S. Nollen, Ph.D., LL.D.	1857	867,428	832,107	803,382	1,845,260
Lenox College	Hopkinton, Iowa	F. E. Reed, D.D.	1856	75,260	170,000	170,000	245,260
Lincoln College	Lincoln, Ill.	J. H. McMurray, Ph.D.	1865	100,000	98,466	98,466	198,466
Lindenwood College	St. Charles, Mo.	Rev. Geo F. Ayres, Ph.D.	1831	156,000	22,500	22,500	178,500
Macalester College	St. Paul, Minn.	T. Morcy Hodgman, LL.D.	1855	363,300	300,000	300,000	670,000

Maryville College	Maryville, Tenn.	Co-ed.	Samuel T. Wilson, D.D.	1819	315,440	459,107	451,407	774,547
Missouri Valley College	Marshall, Mo.	Co-ed.	Wm. H. Black, D.D., LL.D.	1889	178,540	178,540	178,540	414,564
Montana College of	Deer Lodge, Mont.	Co-ed.	Henry R. Fancher, D.D.	1885	116,100	100,000	6,796	296,100
Oswego College	Oswego, Kan.	Women	Rev. Thos. F. Marshall	1886	36,000			36,000
Parsons College	Fairfield, Iowa	Co-ed.	Willis E. Parsons, D.D.	1875	75,000			75,000
Pikeville College	Pikeville, Ky.	Co-ed.	Rev. J. P. Whitehead	1889	40,600			40,600
*Princeton College	Princeton, Ky.	Co-ed.	Miss Ida M. Taylor	1909	30,000			30,000
Reynolds College	Albany, Texas	Co-ed.	Rev. L. B. Gray, Ph.D.	1900	50,000		5,200	55,200
Stanley McCormick School	Burnsville, N. C.	Co-ed.	Rev. Geo. M. Oakley	1890	45,000			45,000
Texas Fairmont Seminary	Weathford, Tex.	Women	S. L. Hornbeak, Ph.D., LL.D.	1869	111,300	66,537	66,537	204,195
Trinity University	Waxahatchie, Tex.	Co-ed.	Rev. A. S. Buchanan	1883	37,905	17,800	17,800	55,705
*Union Academy	Anna, Ill.	Co-ed.	J. E. Travis	1883	9,500			9,500
Van Rensselaer Academy	Rensselaer, Mo.	Co-ed.	H. D. Patton (Acting)	1862	220,700	68,474	68,474	289,174
Waynesburg College	Waynesburg, Pa.	Co-ed.	Salem G. Pittison	1907	351,165	70,666	20,666	421,832
Westminster College	Denver, Colo.	Co-ed.	Rev. Chas. B. Boving, D.D.	1849	203,330	230,963	230,963	424,263
Westminster College	Fulton, Mo.	Men	R. M. Stevenson, D.D.	1895	206,000	23,000	23,000	229,000
Westminster College	Salt Lake City, Utah	Co-ed.	Donald D. McKay, D.D.	1890	151,500	65,590	65,590	217,090
Worth College	Tacoma, Wash.	Co-ed.	Miss Anna J. MeKeag	1870	274,059	37,408	37,408	401,463
Wilson College	Chambersburg, Pa.	Women	L. E. Holden, D.D., LL.D.	1866	871,645	1,056,734	1,053,011	1,925,407
Wooster, University of	Wooster, O.	Co-ed.						

The following institutions are not connected with the Presbyterian Church by any legal ties, nor are they subject to ecclesiastical control. Their history, however, and associations with the life and work of our Church are such as to justify our earnest co-operation with them.

Blackburn College	Carlinville, Ill.	Co-ed.	Rev. W. H. Bradley, Ph.D. (Acting)	1859	43,000	147,500	140,000	216,700
Blairsville College for Women	Blairsville, Pa.	Women	M. C. Ibbleson, Ph.D.	1893	78,950			78,950
Central University of Kentucky	Danville, Ky.	Men	F. W. Hittit, D.D., Ph.D.	1819	242,000	316,902	516,000	758,902
Coe College	Cedar Rapids, Iowa	Co-ed.	C. M. Marquis, D.D.	1881	352,500	852,725	409,835	885,225
Dubuque College and Sem'y.	Dubuque, Ia.	Men	John A. Steffens, D.D.	1852				
*Elmira College	Elmira, N. Y.	Women	A. C. Mackenzie, D.D., LL.D.	1855	173,000	216,876	216,876	389,876
Grove City College	Grove City, Pa.	Co-ed.	Isaac C. Ketter, D.D., LL.D.	1884	510,000	75,000	75,000	530,000
Hanover College	Hanover, Ind.	Co-ed.	W. A. Mills, LL.D.	1829	156,200		222,472	381,672
Highland Park College	Des Moines, Ia.	Co-ed.	O. H. Longwell, Ph.D.	1890	434,733			434,733
Lincoln University	Lincoln Univ., Pa	Col'd men	John B. Rendall, D.D.	1854	292,686	260,633	260,633	463,339
New York University	New York City	Co-ed.	Elmer E. Brown, Ph.D., LL.D.	1882	4,387,000	1,225,000	1,225,000	5,689,185
Park College	Parkville, Mo.	Co-ed.	Lowell M. McAfee, LL.D.	1875	388,600	433,511	433,511	842,811
Occidental College	Los Angeles, Cal.	Co-ed.	John Willis Baer, LL.D.	1887	405,000	280,000	280,000	760,000
Wabash College	Crawfordsville, Ind	Men	G. L. Mackintosh, Ph.D.	1832	277,300	660,416	656,116	1,007,352
Wash'n and Jefferson College	Washington, Pa.	Men	James D. Moffat, D.D., LL.D.	1802	541,000	637,647	577,250	1,178,647
Western College (Tusculum Department)	Greenville, Tenn.	Co-ed.	C. O. Gray, D.D.	1794	140,000	100,000	100,000	240,000
Western College	Oxford, Ohio	Women	John Grant Newman, D.D.	1853	248,710	299,143	299,143	529,178
Grand Totals					\$17,792,257	\$12,138,011	\$11,350,375	\$29,508,343

THE COLLEGE BOARD OF THE PRESBYTERIAN CHURCH IN THE U. S. A. INSTITUTIONS WITH WHICH THE COLLEGE BOARD IS AUTHORIZED TO CO-OPERATE.—Continued.

NOTE.—These statistics are taken from the completed records of the colleges for the year ending June, 1911. The College Board reports these institutions by their names, which do not always indicate their actual grade as colleges, collegiate institutes or academies. The Board will be glad to give information regarding any of them on request from interested persons.
* Former report. † Bible Study: 1. Required of all classes. 2. Required of some classes. 3. Required and elective. 4. Elective only.

INSTITUTION.	No. Professors and Teachers.		STUDENTS.						Bible Study †	Professors Christians.	Total Income for the Year.	TOTAL GRADUATES.			
	Men.	Women.	College.			Preparatory.	Others.	Total of all Students.				Men.	Women.	Grand Total.	
			Men.	Women.	Total College.			Men.							Women.	Grand Total.
Albany College.	31	7	18	25	30	130	48	137	185	1	47	\$13,101	75	103	178
Albert Lea College.	14	14	14	14	26	64	64	101	104	1	43	15,704	41	41	82
Alma College.	27	65	74	139	29	133	124	163	307	1	181	33,165	99	74	173
Arkansas Cumberland College.	10	53	49	102	17	94	60	97	74	1	128	2,976	32	18	50
Bellevue College.	20	53	49	102	17	94	60	97	74	1	133	27,437	96	70	166
*Biddle University.	15	116	26	41	28	94	61	102	163	1	140	3,435	98	112	210
Buena Vista College.	16	15	26	41	28	94	61	102	163	2	113	24,409	70	27	85
Caldwell College.	22	102	67	97	21	98	132	149	281	1	230	33,755	60	18	78
Carroll College.	21	61	22	83	23	184	240	50	290	1	250	28,189	700	18	718
Cumberland University.	21	61	22	83	23	184	240	50	290	1	250	33,755	60	18	78
Davis and Elkins College.	7	19	8	27	39	58	75	49	124	1	55	10,430	153	125	278
Emporia, College of.	17	78	73	151	44	49	109	135	244	3	228	26,000	93	236	329
Geneese Collegiate Institute.	4	27	18	22	59	42	70	69	102	1	175	2,800	68	17	85
Hastings College.	14	27	32	59	42	70	69	102	171	1	96	32,839	68	15	83
Henry Kendall College.	11	9	5	14	48	122	59	123	184	1	125	13,627	14	15	29
Highland College.	14	21	19	40	69	74	98	83	183	1	98	8,100	49	54	103
Huron College.	26	10	69	78	341	171	317	488	826	1	326	57,073	70	133	203
I Idaho, College of.	12	17	19	36	90	75	75	136	201	1	175	9,843	70	133	203
Illinois College.	23	67	35	102	67	151	169	151	320	3	99	23,652	781	29	810
James Milliken University.	60	164	385	549	595	1,144	299	845	1,144	4	872	95,060	90	98	188
Jamestown College.	16	16	16	33	77	40	79	71	150	1	110	19,667	119	278	2587
Lafayette College.	50	507	138	247	182	520	520	520	520	3	220	119,278	331	185	516
Lake Forest University.	48	109	138	247	182	520	520	520	520	3	220	192,254	220	171	391
Lenox College.	12	23	12	35	67	44	78	68	146	1	119	20,500	220	171	391
Lincoln College.	15	17	38	55	66	184	101	204	305	1	289	9,276	220	171	391
Lindenwood College.	15	17	38	55	66	184	101	204	305	1	289	9,276	220	171	391
Macalester College.	20	84	95	179	119	13	153	158	311	1	235	32,000	192	65	257

Maryville College	Co-ed.	27	99	59	158	334	166	379	279	658	1	602	45,242	487	146	633
Missouri Valley College	Co-ed.	14		14	125	140	200	206	406	105	2	37	29,950			228
Montana College of	Co-ed.	13	3	7	10	34	61	48	57	106	1	87	37,386			50
Oswego College	Women	12		9	9	39	26		74	74		55	10,000			45
Parsons College	Co-ed.	20	35	50	85	42	105	77	155	232	1	117	91,545	235	174	409
Pikeville College	Co-ed.	10		2	2	24	260	169	117	286	1	115	827,053			39
*Princeton Collegiate Institute	Co-ed.				6	50	70	59	76	135		146	4,600	6	7	13
Reynolds College	Co-ed.	7	2	2	4	31	19	30	24	54	1	100	3,500			52
Stanley McCormick School	Co-ed.	7	9	5	14	18	211	111	132	243	1	160	5,100	22	30	52
Texas Fairmont Seminary	Women	10		71	71	22	109	202	202	202	1	80	6,768			145
Trinity University	Co-ed.	21	82	54	136	119	51	165	141	306	1	274	35,527	220	117	337
*Union Academy	Co-ed.	5			52	39	60	31	91	138	1	49	4,007			134
Van Rensselaer Academy	Co-ed.	4			58			28	30	58		11	2,640	7	12	19
Westminster College, Colorado	Co-ed.	11	10	6	16	111	199	150	176	326	1	50	11,747			655
Westminster College, Missouri	Co-ed.	10	8	6	14	53		39	28	67	1	50	44,034	3	4	7
Westminster College, Utah	Men	12	67		67	67		35	31	66	1	130	19,800	385		385
Whitworth College	Co-ed.	6			66	47	44	64	88	152	1	38	16,469	59	125	184
Wilson College	Co-ed.	21	29	32	61	47	83	64	88	152	1	136	20,059	34	30	73
Women	Women	31	275	275	275	275	275	275	275	275	1	258	113,794			696
Wooster, University of	Co-ed.	32	218	197	415	182	33	332	304	636	1	573	88,139	1189	484	1623

Co-operating Institutions not legally connected with the Presbyterian Church in the U. S. A. or ecclesiastically controlled.

Blackburn College	Co-ed.	11	13	18	31	31	100	52	110	162	1	30	8,000	165	150	315
Blairsville College for Women	Women	11	30		59	30	89	89	206	206	2	28	12,073			458
Central University of Kentucky	Men	27	118		118	60	28	206	206	206	2	154	36,000	4084		4084
Georgetown College	Co-ed.	38	169	197	366	61	32	216	243	439	1	278	46,600	255	205	440
Georgetown College and Sem'y	Men															
*Elmira College	Women	24		176	176		73		249	249	2		59,900			
Grove City College	Co-ed.	25	145	70	215	103	426	496	248	744	1	699	43,095	3500	1465	4965
Hanover College	Co-ed.	20	81	76	157	72		124	105	229	1	228	22,664	878	107	985
HIGHLAND PARK COLLEGE	Co-ed.	46	225	97	322	340	1833	1754	741	2435	4	1248	112,481			
LINCOLN UNIVERSITY	Col'd Men	9	135		135		44	179		179	1	104	32,801	921		921
New York University	Co-ed.	369	362	194	556		3796	3536	816	4352	4		1,304,000			21,518
Park College	Co-ed.	24	115	113	228	132		191	169	360	3	338	154,044	369	380	758
Occidental College	Co-ed.	23	112	113	225	83		157	151	398	1	280	45,000	92	107	190
Wabash College	Men	22	350		350			350		350	2	250	55,318			1184
Washington and Jefferson College	Men	30	260		260	82	17	350	9	359	2	250	84,000	4402		4402
Washington and Jefferson College (Tusculum Department)	Co-ed.	14	9	13	22	126	43	88	103	191	1	178	19,976			828
Western College	Women	31		221	221	18			239	239	2	218	77,368			848

Grand Totals \$1,424,475 55,809

REPORT OF THE GENERAL ASSEMBLY'S STANDING COMMITTEE ON THE COLLEGE BOARD.

The Annual Report of The College Board and the Minutes of the Board have been submitted to us. The report of the Secretary shows that 57 colleges and 7 academies are affiliated with the Presbyterian Church and receive financial support directly or indirectly from The College Board or various agencies of the Church represented by The College Board. The number of students in the 64 schools of the Church during the past three years has been as follows:

	1910.	1911.	1912.
College students.....	6,815	7,317	7,818
Preparatory.....	4,199	4,172	4,797
Others.....	8,309	7,751	10,286
Total.....	19,323	19,240	22,901

This gives an increase in 1912 over 1910 of 3,578, and is a most gratifying evidence of appreciation of the Christian school on the part of the public.

POLICY OF THE COLLEGE BOARD.

The Committee commends most heartily the activities of The College Board during the past year, and bestows its unqualified endorsement upon the policy of the Board in the use of funds under its control. It commends the splendid judgment and devoted efforts of the Secretary, Dr. Robert Mackenzie, as evidenced by the character and quantity of work done under his administration. The Committee desires to express its appreciation of the economical administration of the affairs of the Board, and also of the clear, precise, illuminating manner in which the minutes of the Board have been kept.

FINANCES.

The response during the past year to the appeals of The College Board has been more generous than in any previous year. The response made to solicitations for financial support by the college presidents has been more liberal than in any year except 1910-11, when the sum raised was \$1,912,-172.23. But one item of that year, the John S. Kennedy bequest of \$738,377.78 to New York University, a form of gift most unusual, if deducted from the total of that year, would leave \$1,173,794.45 as the sum raised in the usual ways. During the past year the amount raised

by the usual methods is \$1,342,925.86, or \$169,131.41 increase over the banner year.

The College Board joins with the Standing Committee in asking the Assembly to give its heartiest thanks to the presidents, by whose self-sacrificing efforts this impressive sum was secured, and to the generous individuals and associations by whose aid and sympathy this princely amount was obtained for Christian education. Most hearty appreciation is bestowed upon the Rev. George R. Brauer, for the comprehensive and exhaustive presentation in the Report of the finances of the Board.

STANDARDIZATION.

The Committee expresses its gratification at the steps taken by the conference of presidents of Presbyterian colleges at Louisville, Kentucky, May 15 and 16, looking toward the standardization of the colleges. A standard college must meet the following requirements:

1. It must have six professors giving full time to college or university work, and offer a course of four full years in the liberal arts and sciences; and must require for admission not less than the usual four years of academic or high school preparation or its equivalent, in addition to the pre-academic or grammar school studies.
2. Its heads of departments must have the baccalaureate degree and M. A. degree, or, in lieu of the M. A. degree, conspicuous teaching ability.
3. It must have \$200,000 of productive funds, or an income for maintenance of not less than \$15,000 per annum.
4. It must have a library of not less than 5,000 volumes.
5. It must have a laboratory equipment sufficient for at least two years' work each in physics, chemistry and biology, according to modern methods of instruction in these subjects.
6. It must meet the requirements of The College Board as to the Christian character of the professors and instructors and as to the Biblical instruction.

RECOMMENDATIONS.

1. That the minutes of the Board, which have been examined and found in order, be approved.
2. That the financial report of the Board, duly audited by a public accountant, be approved.
3. That 10,000 copies of the Report of The College Board be printed for distribution among the colleges and the churches as the Board may deem expedient.
4. That the protest of the Presbyterian college presidents and representatives against the publication by the U. S. Department of Education, of conclusions not based on facts and accurate investigation, be endorsed.
5. That the following members of the Board, whose terms of office expire at this time—Revs. John R. Mackay, D.D., Cleland B. McAfee,

D.D., James E. Clarke, D.D., Gates D. Fahnestock, J. C. Egbert, Thomas E. Hodges, George A. Plimpton and John R. Rush—be reelected for the term of three years; and in the place of Nathaniel Tooker, deceased, that Henry B. McCormick be elected; and in place of William Sloane, resigned, that the Rev. Frederick E. Stockwell be elected.

6. Overture No. 186 from Kalamazoo Presbytery, praying that the General Assembly provide some plan for the pensioning of professors in our Presbyterian colleges, has been referred to your Committee.

In view of the fact that the General Assembly of last year (1911) took action upon this matter, instructing The College Board to provide such a plan, and that this has now become a part of the policy of the Board to be worked out as soon as possible, it is recommended that no further action is necessary in the premises.

7. In response to Overture No. 187 from Atlanta Synod, praying that Biddle University be placed by the Assembly under the fostering care of The College Board:

In view of the fact that Biddle University is directly under the control of the Board of Freedmen and is already recognized by The College Board as an institution with which the Board is authorized to cooperate, therefore it is recommended that no action be taken.

EDWARD A. WICHER, *Chairman.*

JAMES D. ROGERS, *Secretary.*

TREASURER'S REPORT.

ARTHUR W. TEELE, C.P.A.
JOHN WHITMORE.
HAMILTON S. CORWIN, C.P.A.
HAROLD F. LEEMING, C.A.

F. R. C. STEELE, C.A., Boston.

Cable Address
"Dignus"

PATTERSON, TEELE & DENNIS,

CERTIFIED PUBLIC ACCOUNTANTS,

New York and Boston.

30 BROAD STREET, NEW YORK, April 16, 1912.

MR. G. A. PLIMPTON,

Chairman, Auditing Committee,

*College Board of the Presbyterian Church in the U. S. A.,
156 Fifth Avenue, City.*

SIR :—

We have examined the accounts of the Assistant Treasurer of the Board for the year ending March 31st, 1912, and have verified the Balance Sheet published herewith, which in our opinion presents the correct financial condition of the Board.

We have found on file proper vouchers for the expenditures, and the contributions shown on Schedule B have been properly accounted for.

The cash and securities on hand have been verified either by actual count, or evidences of deposit.

Respectfully submitted,

PATTERSON, TEELE & DENNIS,
Certified Public Accountants.

THE COLLEGE BOARD.
SCHEDULE A.
BALANCE SHEET
March 31, 1912.

ASSETS.*		
Permanent Endowment Funds:		
Investment Securities, Sched. I.	\$907,353 57	
Cash on deposit at interest...	62,208 05	
	\$969,561 62	
Designated Trusts and Annuity Funds:		
Investment Securities, Schedule I.		51,565 44
Reserves:		
Investment Securities, and Real Estate, Schedule I.		12,776 35
Pendleton Academy Property (payment to secure deed).....		1,047 73
Cash on deposit (Income on Trust Fund)..		251 60
Current Assets:		
Cash on hand and on deposit.	\$2,637 11	
Advance on Interest Account— Securities purchased and Income not yet collected..	36 94	
Advanced payment on 1912-13 appropriations	120 00	
	2,794 05	
Total Current Assets.....		2,794 05
Total Assets.....		\$1,037,996 79
Deficit at March 31, 1912.....		19,077 79
		\$1,057,074 58
LIABILITIES.		
Permanent Endowment Funds, Schedule E.		
Designated Trust and Annuity Funds, Schedule F.		51,565 44
Reserves, Schedule G.....		12,776 35
Reserve for Pendleton Academy Property Expense		1,047 73
Income on Trust Funds not yet applied...		251 60
Current Liabilities:		
Balance of second half of Ap- propriations of 1911-12, due on conditions being met	\$6,487 30	
Balance of special grants made for 1911-12, payable on conditions being met.....	10,184 54	
Second half of special grant to Huron College, not pay- able until 1912-13.....	5,000 00	
Legacy awaiting Board's action.....	200 00	
	21,871 84	
Total Current Liabilities.....		21,871 84
Total Liabilities.....		\$1,057,074 58

* NOTE.—See Contingent Items, Schedule A—Continued.

THE COLLEGE BOARD.

SCHEDULE A—*Continued.*

CONTINGENT ITEMS

SHOWING CONDITIONAL GRANTS MADE BY THE BOARD 1884-1912.

PAYMENTS MADE AND SECURITIES HELD.

PAYMENTS MADE :

Contingent Grants and Gifts (see NOTE below).

To 32 institutions :

Amounts paid for indebtedness, buildings and endowment, secured by contingent mortgages..... \$215,037 01

Amounts paid for current expenses of institutions, secured by appropriation mortgages..... 85,315 46 \$300,352 47

To 1 institution for current expenses, secured by notes 3,000 00

To 12 institutions for current expenses, secured by deeds of gift 31,125 00

To 3 institutions for indebtedness and endowment, secured by deeds of gift..... 12,500 00 43,625 00 \$346,977 47

SECURITIES HELD :

Contingent Items, viz.:—Mortgages, Notes and Deeds of Gift (see NOTE below).

57 Mortgages—on the property of 32 institutions—subject to foreclosure and payment of interest only in the contingent event of the college failing to observe the conditions on which the moneys were granted..... \$300,352 47

3 Notes—from 1 institution to secure payment as above..... 3,000 00

24 Deeds of Gift—given by 12 institutions to secure appropriations for current expenses, and special grants for indebtedness and endowment, not returnable except on the contingency of the college failing to observe the conditions on which the gifts were made..... 43,625 00 \$346,977 47

NOTE.—Since the organization of the Board certain appropriations, grants and gifts of money for current expenses, endowment, purchase of land, erection of buildings and payment of debts have been made to certain of our institutions, and these gifts are intended to be permanent so long as the institutions fulfill the conditions on which such gifts were made. The Board, however, has taken from these several institutions mortgages, notes and deeds of gift to safeguard the moneys, so that in the event of any institution failing to comply with the conditions on which the moneys were paid the moneys shall be returnable to the Board, with interest, and become again assets of the Board.

These securities are summarized above, and are held by the Board as "Contingent Items." No interest is charged to the institutions while they observe the conditions of the grants, and therefore no income accrues to the Board from these Contingent Items.

THE COLLEGE BOARD.
SCHEDULE B.
STATEMENT—RECEIPTS AND DISBURSEMENTS OF THE BOARD AND INSTITUTIONS

For the Year Ending March 31, 1912.

		RECEIPTS.			
		Into Board's Treasury.	Into Treasury of Institutions by arrangement and coöperation of Board.	Secured by Insti- tutions directly, reported to Board.	Totals.
CASH ON HAND, April 1, 1911, balance from last year, including					
\$59,175 Permanent Funds awaiting investment		\$171,062 43			\$171,062 43
FROM CHURCHES AND CHURCH ORGANIZATIONS, Schedule J:					
Churches					
Sabbath-schools	\$184,620 62				
Women's Societies	2,748 89				
Young People's Societies	1,279 45				
Men's Organizations	794 20				
	82 04	118,512 85	\$71,012 35		\$189,525 20
FROM INDIVIDUALS, Schedule C.		31,757 24	560,230 15	\$496,548 67	1,088,536 06
FROM INTEREST:					
On Board's Permanent Invested Funds	\$36,932 10				
Less accrued interest advanced on Bond purchases	1,346 18				
On Trust and Annuity Fund		35,585 92			
On Bank Balances		2,471 66			
On Funds held by Special Trustees:		4,250 07			
Trustees Vaughn-Marquis Estate			4,322 24		
Assembly Trustees: E. P. Dwight Fund			127 81		
Trustees A. J. Sommerville Estate			509 55		
FROM LEGACIES, Schedule K.		132,317 15		6,000 00	47,307 25
FROM CONTINGENT ITEMS, Settlement of Six Contingent Mortgages					138,317 15
Less legal expenses incurred	\$17,600 00				
	116 30	17,483 70			17,483 70
FROM ALL OTHER SOURCES:					
Miscellaneous		12 17			
Transmissions (moneys received for other Boards)		130 79			
Maturing of Philadelphia Loan of 1898 Bond		1,000 00			
TOTALS		\$519,583 58	\$631,242 50	\$502,548 67	1,482,312 32
					\$1,653,374 75

DISBURSEMENTS.

	By the Board.	Charged to Institutions.
APPROPRIATIONS:		
Appropriations for current expenses paid to Institutions, Schedule C.	\$69,791 01	
Special grants for endowment, buildings, indebtedness, paid to Institutions, Schedule C.	37,565 46	
Offer Fund paid to Hastings College, Schedule C.	130 00	
Total appropriations paid to Institutions.	\$107,486 47	
Designated church collections received by the Board and paid to Institutions:		
From the Fourth Presbyterian Church of Chicago, Illinois, Schedule C.	\$56,617 50	
From churches in 36 Synods, Schedule C.	14,650 19	
Church collections received by Institutions, by arrangement with the Board, Schedule C.		\$71,012 35
GIFTS OF INDIVIDUALS received by the Board and paid to Institutions, Schedule C.	28,317 00	560,220 15
Gifts of Individuals, secured by Institutions with the cooperation of the Board, Schedule C.		496,548 67
Legacies received by Institutions directly, Schedule C.		6,000 00
INVESTMENTS, Schedule H	218,797 50	
INTEREST ON Trust Funds held by the Board and paid to Institutions, Schedule C.	2,063 53	
Joseph Platt Annuity Fund, paid to Mrs. Platt	200 00	
Officer's Widow Fund, paid to Mrs. Dickson	45 00	
ADMINISTRATIVE EXPENSES, Schedule D.	25,129 11	
ALL OTHER DISBURSEMENTS:		
Payment Pendleton Academy Judgments	1,047 73	
Transmissions (moneys received for other Boards)	132 79	
	\$651,486 82	\$1,133,791 17
CASH ON HAND March 31, 1912:		
Balance in General Fund		\$1,588,277 99
J. S. Kennedy Memorial Fund, including Funds reserved for loans	\$2,437 11	
Permanent Emergency Fund, awaiting investment	53,823 05	
Income Van Meter Trust Fund not yet applied	8,385 00	
Legacy awaiting Board's action	251 60	
	200 00	
	65,096 76	65,096 76
	\$519,583 58	\$1,133,791 17
		\$1,653,374 75

Huron College.....	1,367 79	7,492 79	500 00	12,131 14	20,123 93
Idaho, College of.....	302 07	3,561 91	30 00	14,164 00	17,755 91
Illinois College.....	52 73	56 73	.....	.....	56 73
Jamestown College.....	4,797 15	10,331 15	600 00	7,561 50	18,542 65
Lafayette College.....	.....	2,555 08	.....	1,600 00	4,155 08
Lake Forest College.....	75 00	75 00	.....	.....	75 00
Lenox College.....	.....	1,034 00	.....	500 00	1,534 00
Lincoln University.....	.....	130 15	.....	.....	130 15
Lindenwood College.....	.....	88 22	.....	.....	88 22
Macalester College.....	8,154 62	11,184 82	.....	1,148 15	12,332 97
Mantou College.....	.....	91 35	.....	.....	91 35
Maryville College.....	75 00	1,255 67	.....	8,059 00	9,314 67
Missouri Valley College.....	.....	3,791 00	.....	2,338 50	3,791 00
Montana, College of.....	207 69	3,234 62	.....	3,620 00	5,573 12
New York University.....	.....	.....	.....	.....	3,620 00
Oberlin College.....	2,176 20	2,379 07	.....	3,473 90	2,379 07
Oswego College.....	314 64	317 14	100 00	.....	3,791 04
Park College.....	928 60	953 60	.....	.....	1,053 60
Parsons College.....	320 80	365 40	.....	115 00	480 40
Pikeville College.....	475 48	1,362 48	.....	669 62	2,032 10
Plymouth Academy.....	25 00	200 00	.....	55 00	255 00
Princeton Collegiate Institute.....	162 12	545 12	.....	135 00	680 12
Reynolds College.....	605 50	1,605 50	.....	.....	1,605 50
Southold Academy.....	.....	2,992 50	350 44	.....	330 44
Staubel McCormick School.....	.....	1,130 17	.....	2,120 00	5,112 50
Texas Fairmont Seminary.....	388 55	5,363 91	2,000 00	815 00	3,943 17
Trinity University.....	358 29	410 29	.....	530 00	5,893 91
Union Academy.....	.....	750 00	.....	59 50	469 79
Van Rensselaer Academy.....	.....	.....	.....	.....	750 00
Wabash College.....	.....	.....	.....	1,632 00	1,632 00
Washington and Jefferson College.....	189 53	2,808 83	.....	100 00	100 00
Washington and Tusculum College.....	23 76	1,523 76	2,250 00	5,650 00	10,708 83
Waynesburg College.....	.....	.....	.....	1,278 87	2,892 63
Western College.....	.....	.....	.....	.....	.....
Westminster College, Denver, Colo.....	515 47	3,726 83	.....	1,787 01	5,513 84
Westminster College, Fulton, Mo.....	650 90	1,117 87	.....	95 00	1,142 87
Westminster College, Salt Lake City, Utah.....	133 50	759 24	.....	2,955 00	3,714 24
Whitworth College.....	1,073 55	4,372 70	3,500 00	1,260 25	9,132 95
Wilson College.....	25 00	25 00	.....	.....	25 00
Wooster, University of.....	1,228 25	1,522 95	.....	415 00	1,937 95
Sundry Institutions, not co-operating, for which gifts were sent to the Board.....	35 00	35 00
Grand Totals.....	\$42,478 07	\$131,351 26	\$9,713 00	\$149,198 89	\$300,522 14

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THE COLLEGE BOARD OF THE PRESBYTERIAN CHURCH IN THE U. S. A.

SCHEDULE C.—Continued.

GIFTS TO INSTITUTIONS, BOTH DIRECT AND THROUGH THE BOARD, SHOWING THE SOURCES AND PURPOSES OF THE DONATIONS.—For the Year Ending March 31, 1912.

INSTITUTIONS.	FOR SCHOLARSHIPS.				FOR REAL ESTATE.			
	From Designated Trusts held by the Board.	From Churches and Church Organizations.		Total for Scholarships.	From Churches and Church Organizations.		Grants from the Board's Funds.	Total for Real Estate.
		Through the Board's Treasury.	Sent directly to Institutions.		Through the Board's Treasury.	Sent directly to Institutions.		
Albany.....								
Albert Lea.....								
Alma.....	\$50 00	\$163 37	\$342 00	\$555 37				\$5 00
Arkansas.....				50 00				
Bellevue.....	50 00							
Blackburn.....								
Blairsville.....								
Buena Vista.....								5,749 90
Caldwell.....								
Carroll.....	50 00			50 00				
Central Univ.....								
Coe.....	50 00			50 00				
Cumberland.....								
Davis and Elkins.....								
Dubuque.....								
Edgerton.....								
Elmira.....								
Emporia.....	50 00			50 00				18,375 00
Geneseo.....								
Grove City.....	50 00			50 00				
Hanover.....	50 00			50 00				
Harold McCormick.....								
Hastings.....	50 00			50 00			50 00	1,348 33
Henry Kendall.....								
Highland.....								

Huron.....	30,000 00	5,000 00	197,044 20	232,044 20	20,123 93	20,000 00	232,044 20	252,188 13
Idaho.....	10 00	.....	5,986 61	5,986 61	17,755 91	.....	5,986 61	33,752 52
Illinois.....	12 23	.....	12 23	12 23	56 73	.....	12 23	68 96
Indiana.....	20,000 00	2,000 00	21,710 00	47,613 88	18,542 65	14,504 00	47,613 88	80,660 53
Iafayette.....	64 66	.....	15,318 00	15,352 66	4,155 08	35,259 60	15,352 66	54,847 34
Laurens.....	.....	.....	6,000 00	6,000 00	75 00	50 00	6,000 00	6,125 00
Lenox.....	.....	.....	.....	1,634 00	1,634 00	50 00	.....	1,584 00
Lincoln Univ.....	.....	.....	.....	.....	130 15	.....	.....	130 15
Lindenwood.....	.....	.....	.....	.....	88 22	.....	.....	88 22
Macalester.....	13,601 50	.....	6,145 00	19,746 50	12,332 97	337 00	19,746 50	32,466 47
Macon.....	.....	.....	.....	.....	21 35	.....	.....	21 35
Maryville.....	.....	1,000 00	3,637 00	4,637 00	9,314 67	1,900 00	4,637 00	18,860 67
Missouri.....	.....	.....	.....	.....	3,791 00	50 00	.....	3,841 00
Montana.....	.....	.....	.....	.....	5,373 12	50 00	.....	6,348 12
New York Univ.....	.....	.....	120,000 00	120,000 00	3,620 00	925 00	120,000 00	123,620 00
Ocidental.....	.....	.....	.....	.....	2,379 07	.....	.....	11,379 07
Oswego.....	.....	.....	.....	.....	3,791 04	.....	.....	3,791 04
Park.....	.....	.....	.....	.....	1,053 60	1,000 00	.....	2,053 60
Parsons.....	.....	.....	.....	.....	480 40	50 00	.....	530 40
Pikeville.....	.....	.....	.....	.....	2,032 10	.....	.....	2,032 10
Princeton.....	.....	.....	.....	.....	255 00	634 00	.....	889 00
Reynolds.....	.....	.....	.....	.....	680 12	.....	.....	680 12
Southold.....	.....	.....	.....	.....	1,605 50	127 00	.....	1,732 50
Stanley McCormick.....	.....	.....	.....	.....	350 44	.....	.....	350 44
Texas Fairmont.....	.....	.....	.....	.....	5,112 50	.....	.....	5,112 50
Trinity.....	100 00	.....	.....	.....	3,945 17	4,323 00	.....	8,267 17
Union.....	.....	.....	400 00	400 00	5,893 91	4,000 00	.....	9,893 91
Van Rensselaer.....	.....	.....	.....	.....	469 79	.....	400 00	869 79
Wabash.....	.....	.....	15,603 81	15,603 81	750 00	.....	15,603 81	17,355 81
Wash. and Jeff.....	.....	.....	1,137 35	1,137 35	100 00	100 00	1,137 35	19,547 35
Wash. and Tusce.....	.....	.....	.....	.....	10,708 83	1,300 00	.....	12,033 83
Warrensburg.....	.....	.....	17 00	17 00	2,802 63	.....	17 00	2,819 63
Western.....	100 93	.....	.....	1,100 93	.....	.....	1,100 93	1,100 93
Western, Col.....	.....	.....	.....	.....	5,513 84	.....	.....	5,513 84
Westm., Mo.....	.....	.....	1,233 00	1,233 00	1,132 87	4,307 00	1,233 00	6,672 87
Westm., Utah.....	100 00	.....	750 00	850 00	3,714 24	250 00	850 00	4,814 24
Whitworth.....	88 39	.....	.....	.....	9,132 95	50 00	88 39	9,271 34
Wilson.....	.....	.....	25,440 00	25,465 00	25 00	.....	25,465 00	25,751 27
Wooster.....	67 46	.....	230,004 18	232,925 41	1,937 95	50 00	232,925 41	281,913 36
Samdry Institutions.....	.....	.....	.....	.....	35 00	700 00	.....	735 00
Grand Totals.....	\$50,424 51	\$21,990 74	\$705,164 00	\$855,179 25	\$300,522 14	\$5,284 64	\$181,939 83	\$1,342,925 86

THE COLLEGE BOARD.
 SCHEDULE D.
 ADMINISTRATIVE EXPENSES.

ADMINISTRATIVE EXPENSES :

Salaries :

Executive Officers.....	\$12,663 87	
Clerical	4,401 50	
		\$17,065 37

Office :

Auditing	\$250 00	
Postage and Telephone	290 91	
Telegrams	35 14	
Safety Deposit Box Rent	20 00	
Supplies, Stationery, etc.....	559 53	
Furniture and Fixtures	60 88	
Bank Collections.....	128 26	
Rent (11 months) and Janitor	1,283 34	
Miscellaneous	200 94	
Investment Expense.....	117 50	
		2,946 50

<i>Travel</i>		1,188 25
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Printing and Distribution :

Printing Leaflets and Offering Envelopes.	\$523 50	
Printing Booklets, Circular Letters; Clerk Hire and Supplies	706 88	
Distribution by Express and Postage...	607 21	
		1,837 59

Directed by the General Assembly :

Twenty-eighth Annual Report	\$812 72	
Assembly Herald.....	646 15	
Executive Commission for Budget Ex- penses.....	682 53	
		2,141 40

TOTAL ADMINISTRATIVE EXPENSES		\$25,129 11
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THE COLLEGE BOARD.
SCHEDULE E.

PERMANENT FUNDS.

INVESTMENTS ARE MADE THROUGH CONSOLIDATED INVESTMENT
ACCOUNT.

PERMANENT ENDOWMENT FUNDS :

<i>Roger Sherman Fund</i> : Bequest of Anna J. Sommerville, Philadelphia, Pa	\$63,422 31	
<i>Sarah A. Palmer Memorial Fund</i> : Bequest of Charles L. Palmer, Albany, N. Y.....	27,744 31	
<i>General Fund</i> : Gift of "M. R.," Jenkintown, Pa.	10 00	
<i>J. S. Kennedy Memorial Fund</i> : Bequest of J S. Kennedy, New York.....	870,000 00	
	\$961,176 62	
<i>Permanent Emergency Fund</i> : Given by fifteen friends of the Board	8,385 00	
The principal of this fund may be used temporarily.		
Total Permanent Funds.....		\$969,561 62

SCHEDULE F.

DESIGNATED TRUSTS AND ANNUITY FUNDS.

INVESTMENTS HELD SEPARATELY FOR EACH TRUST AND FUND.

TRUSTS:

<i>Hastings College</i> , Gift of the late Cyrus H. McCormick, Chicago, Ill.—For Hastings College	\$15,000 00	
<i>Martha Adams</i> , Bequest of Rev. Carson P. Adams, D.D., New York—For Academy aid	7,117 97	
<i>Van Meter</i> , Bequest of A. K. and M. J. Van Meter, Salem, N. J.—"Aid for colleges in the bounds of West Jersey Presbytery" ...	4,051 66	
<i>H. B. Silliman Scholarships Fund</i> , Gift of Dr. Horace B. Silliman, Cohoes, N. Y.—Scholarships in twenty colleges.....	20,000 00	
<i>Board Officer's Widow Fund</i> , Gift of Mrs. Nettie F. McCormick, Chicago, Ill.	1,000 00	
		\$47,169 63

ANNUITY FUNDS:

<i>Joseph Platt</i> , Gift of the late Rev. Joseph Platt, Davenport, Iowa	4,395 81	
Total Trusts and Annuity Funds		\$51,565 44

THE COLLEGE BOARD.

SCHEDULE G.

RESERVES.

SECURITIES AND REAL ESTATE:

<i>Arkansas Cumberland College</i> : Note and Mortgage	\$1,500 00	
<i>Bond and Mortgage</i> on Real Estate in Brooklyn.	115 35	
<i>Pendleton Academy</i> : Real Estate in Pendleton, Ore	10,550 00	
<i>Waukegan</i> : Real Estate in North Chicago, Ill.	600 00	
<i>Presbyterian College of the S. W.</i> : Real Estate in Del Norte, Colo.....	11 00	
Total Reserves	\$12,776 35	<u><u> </u></u>

SCHEDULE H.

INVESTMENTS.

MADE APRIL 1, 1911—MARCH 30, 1912.

<i>J. S. Kennedy Memorial Fund</i>	\$225,351 95	
Less invested in Bonds and Mortgages by transfer from Permanent Emergency Fund Investment.....	7,534 45	
Invested in Bonds.....	\$127,567 50	
Invested in Guaranteed Mortgages.....	45,000 00	
Invested in Loans to Colleges.....	45,250 00	
		<u> </u>
		\$217,817 50
<i>Roger Sherman Fund</i>	\$1,000 00	
Less invested in Mortgage by transfer from Reserves Investment.....	20 00	
Invested in Bond.....		<u> </u>
		930 00
Total Investments		<u><u> </u></u>
		\$218,797 50

THE COLLEGE BOARD.

SCHEDULE I.

SECURITIES BELONGING TO THE BOARD.

HELD TO SECURE PERMANENT AND ENDOWMENT FUNDS AND TRUSTS.

BONDS:	Interest.	Due.	Par.	Book Value.
Allegheny & Western Ry. Co. 1st Mtg. Gold*	4% Apr. & Oct.	1998	\$1,000	\$1,019 33
American Tel. & Tel. Co. Collateral Trust.	4% Jan. & July	1929	10,000	9,187 50
Atchison, T. & S. F. Ry. General 1st Mtg.	4% Apr. & Oct.	1995	5,000	4,910 17
Baldwin Loc. Works 1st Mtg. S. F.	5% May & Nov.	1940	10,000	9,950 00
Baltimore & O. Ry. Co. Prior Lien.	3½% Jan. & July	1925	5,000	4,739 83
Bangor Ry. & Elec. Co. 1st Mtg.	5% Jan. & July	1935	5,000	5,050 00
Bangor & Aroostook Ry. St. Johns Ex. 1st Mtg.	5% Feb. & Aug.	1939	7,000	6,860 00
Bush Terminal Bldg. Co. 1st Mtg.	5% Apr. & Oct.	1960	5,000	4,900 00
Cass Ave. & F. G. Ry. (St. Louis) 1st Mtg. Gold	5% Jan. & July	1912	4,000	4,015 00
Catawissa Ry. Co. 1st Mtg. Gold*	4% Apr. & Oct.	1948	1,000	1,049 33
Chicago Gas Light & Coke Co. Gold.	5% Jan. & July	1937	5,000	5,156 25
City of Phila. Loan of March 15, 1900*.	3½% Jan. & July	1931	100	101 44
Cleveland Elec. Ill. Co. 1st Mtg. Gold	5% Apr. & Oct.	1939	10,000	10,275 00
Clyde S. S. Terminal Co. 1st Mtg.	5% Apr. & Oct.	1934	5,000	4,950 00
Degnon Real. & Ter. Imp. Co. 1st Mtg. Guar. Gold	5% May & Nov.	1916	30,000	30,000 00
Detroit Edison Co. 1st Mtg. Gold	5% Jan. & July	1933	10,000	10,125 00
Lake St. Elevated (Chicago) Ry. Co.	5% Jan. & July	1928	2,000	1,815 00
Lehigh Coal & Nav. Co (R. R. Loan)*.	4% F. M. A. N.	1914	1,000	1,017 67
Lehigh Coal & Nav. Co. (Mtg. Loan)*.	4½% F. M. A. N.	1924	2,000	2,143 50
Metropolitan & W. S. Elev. (Chicago) Ry. Co.	4% Feb. & Aug.	1938	19,000	18,276 25
N. Y. Gas Light, Heat & Power Co. 1st Mtg. Gold.	5% June & Dec.	1948	9,000	9,056 25
N. Y. Telephone Co. 1st Mtg. & S. F. Gold.	4½% May & Nov.	1939	10,000	10,012 50
Phila. & Wilm. & Balt. Ry. Stock Trust Certif.*	4% Jan. & July	1921	20,000	20,386 67
Pub. Service of N. J. Gen'l Mtg.	5% Apr. & Oct.	1959	25,000	23,437 50
Pitts., Cin., Chic. & St. L. Ry. Consol. Mtg. Gold.*	4% May & Nov.	1945	1,000	1,017 67
Rome Ry. & Light Co. 1st Mtg. Gold.	5% Jan. & July	1937	15,000	14,250 00
West. Union Tel. Co. Fund & Real E. Mtg. Gold	4½% May & Nov.	1950	10,000	9,700 00
Wm. Cramp & Sons S. & E. Bldg. Co 1st Mtg. Gold*	5% Mar. & Sept.	1929	1,000	1,057 50
Total Bonds.				\$224,459 36
STOCKS:				
Great Northern Ry. Pref.*	1,500 shares. 7% F. M. A. N.		\$150,000	\$193,500 00
“ “ Iron Ore Certificates* 1,000 “				62,500 00
Northern Pacific Ry. Co.*	2,500 “ 7% F. M. A. N.		250,000	318,125 00
Total Stocks.				\$574,125 00

*NOTE—These Securities were given to the Board.

THE COLLEGE BOARD.
SCHEDULE I—Continued.

GUARANTEED MORTGAGES:

No. Mortgages.	Property.	Due.	Interest.	Amount.
1 Glen	Brooklyn	May, 1912	4½% Apr. & Oct.	\$3,000 00
2 Kurtz	"	May, 1912	4½% Apr. & Oct.	9,500 00
3 Gage	"	Sept., 1912	4½% Apr. & Oct.	3,500 00
4 Schellenberger.	"	Dec., 1912	4½% Apr. & Oct.	5,500 00
5 Sullivan	"	Dec., 1912	4½% June & Dec.	3,500 00
6 Bayha	"	Sept., 1914	5% June & Dec.	1,000 00
7 Kaplan	"	Dec., 1912	5% June & Dec.	8,000 00
8 Kaplan	"	Dec., 1912	5% June & Dec.	8,000 00
9 Kaplan	"	Dec., 1912	5% June & Dec.	8,000 00
10 Woehr	"	May, 1913	5% May & Nov.	2,500 00
11 Bayles	"	Mar. 1914	5% May & Nov.	1,000 00
12 Kingston Realty Co	"	Oct., 1914	5% June & Dec.	30,000 00
13 Harris Realty Co.	"	Aug., 1914	5½% Feb. & Aug.	15,000 00
Total Mortgages				\$98,500 00

BILLS RECEIVABLE: LOANS TO COLLEGES:

	Due.	Interest.	
Note secured by Real Estate in Albany, Ore.	Mar., 1913	5% Mar.	\$12,700 00
" " " Clarksville, Ark.	Feb., 1912	6% Feb. & Aug.	1,500 00
Bond " " Storm Lake, Ia	July, 1913	5% July	12,250 00
Note " " Huron, S. D.	Nov., 1914	5% Nov.	8,000 00
" " " Weatherford, Tex.	Mar., 1913	5% Mar. & Sept.	4,000 00
" " " Denver, Col.	Apr., 1912	6% Apr.	5,000 00
" " " " "	Apr., 1913	6% Apr.	5,000 00
" " " " "	Apr., 1914	6% Apr.	5,000 00
" " " Tacoma, Wash.	May, 1913	5% May & Nov.	10,000 00
Total Bills Receivable			\$63,450 00

REAL ESTATE:

Lots and Improvements in Pendleton, Ore.	\$10,550 00
Lots (unimproved) in North Chicago, Ill.	600 00
Lots in Del Norte, Col.	11 00
Total Real Estate.	\$11,161 00

RECAPITULATION.

Total Bonds.	\$224,459 36
Total Stocks.	574,125 00
Total Guaranteed Mortgages.	98,500 00
Total Bills Receivable.	63,450 00
Total Real Estate.	11,161 00

Total Securities and Real Estate \$971,695 36

THE COLLEGE BOARD.

SCHEDULE J.

RECEIPTS FROM CHURCHES AND CHURCH ORGANIZATIONS, THROUGH THE BOARD AND DIRECTLY TO THE COLLEGES.

Credit is given herewith to churches which sent their offerings to the Board before the books closed, March 31, 1912. Credit is also here given to the churches which sent offerings to institutions that were reported to the Board by the institutions before the books closed, March 31, 1912, by standing order of the General Assembly.

Contributions and reports of contributions received after March 31, 1912, will be credited in the Board's Annual Report of 1913.

Below is given a summary of church contributions by Synods and Presbyteries.

For the detailed report of these contributions by the churches see the Statistical Combined Report of the Churches' Contributions to the Permanent Agencies, which report will be found in the Reports of the Boards, sent to every pastor by the Stated Clerk of the Assembly.

ALABAMA SYNOD.					
PRESBYTERY OF				Total of	Total of
	Total of	Total of		Presbytery.	Synod.
	Presbytery.	Synod.			
Birmingham-A.	\$20 50		San Joaquin	\$203 62	
Florida	54 62		San Jose	213 23	
Huntsville	65 03		Santa Barbara	163 65	
Gadsden	9 57				
			Total		\$3,355 94
Total		\$149 72			
ARKANSAS SYNOD.			IDAHO SYNOD.		
PRESBYTERY OF			PRESBYTERY OF		
Arkansas	82 68		Boise	282 29	
Fort Smith	101 10		Kendall	15 09	
Jonesboro.	22 00		Twin Falls	27 00	
Little Rock	15 00				
			Total		321 38
Total		220 78			
ATLANTIC SYNOD.			CANADIAN SYNOD.		
PRESBYTERY OF			PRESBYTERY OF*		
Atlantic.	2 50		Kiamichi	8 00	
Fairfield	4 00		Rendall	1 50	
Hodge.	3 00		White River	6 00	
Knox	1 00				
McClelland	10 00		Total		15 50
Total		20 50	CATAWBA SYNOD.		
BALTIMORE SYNOD.			PRESBYTERY OF		
PRESBYTERY OF			Cape Fear.	33 50	
Baltimore	854 46		Catawba	14 00	
New Castle	447 63		Southern Virginia	7 00	
Washington City	923 26		Yadkin	17 00	
Total		2,225 35	Total		71 50
CALIFORNIA SYNOD.			COLORADO SYNOD.		
PRESBYTERY OF			PRESBYTERY OF		
Benicia	164 06		Boulder.	494 63	
Los Angeles.	1,748 42		Cheyenne	1 00	
Nevada	10 37		Denver.	266 56	
Oakland	346 94		Gunnison.	21 00	
Riverside	222 55		Pueblo	184 57	
Sacramento.	119 90		Sheridan	3 00	
San Francisc-o.	163 20				
			Total		970 76

THE COLLEGE BOARD.
SCHEDULE J—Continued.

E. TENNESSEE SYNOD.					
PRESBYTERY OF					
	Total of	Total of		Total of	Total of
	Presbytery.	Synod.		Presbytery.	Synod.
Birmingham	\$7 00			Neosho	\$1,223 71
Le Vere	2 00			Osborne	494 41
Rogersville	8 00			Solomon	1,626 61
	<hr/>			Topeka	1,842 13
Total		\$17 00		Wichita	1,167 98
				Total	\$8,393 ⁴²
ILLINOIS SYNOD.				KENTUCKY SYNOD	
PRESBYTERY OF				PRESBYTERY OF	
Alton	233 23			Ebenezer	497 98
Bloomington	609 66			Lincoln	00 00
Calro	89 84			Logan	44 25
Chicago	60,833 47			Louisville	211 42
Ewing	235 21			Princeton	91 12
Freeport	292 27			Transylvania	5,771 02
Mattoon	283 46			Total	6,615 79
Ottawa	152 70				
Peoria	274 61			MICHIGAN SYNOD.	
Rock River	324 61			PRESBYTERY OF	
Rushville	232 65			Detroit	922 34
Springfield	319 82			Flint	170 63
	<hr/>			Grand Rapids	103 75
Total		63,881 53		Kalamazoo	89 64
				Lake Superior	146 76
INDIANA SYNOD.				Lansing	133 92
PRESBYTERY OF				Monroe	110 94
Crawfordsville	209 49			Petoskey	40 00
Fort Wayne	158 23			Saginaw	159 61
Indiana	160 70			Total	1,927 ⁵⁹
Indianapolis	298 15				
Logansport	168 79			MINNESOTA SYNOD.	
Muncie	110 02			PRESBYTERY OF	
New Albany	92 39			Adams	81 50
White Water	165 35			Duluth	2,687 50
	<hr/>			Mankato	309 72
Total		1,363 12		Minneapolis	5,837 53
				Red River	68 55
IOWA SYNOD.				St. Cloud	109 87
PRESBYTERY OF				St. Paul	13,101 39
Central West	55 00			Winona	366 70
Cedar Rapids	110 00			Total	22,562 76
Corning	173 10				
Council Bluffs	106 91			MISSISSIPPI SYNOD.	
Des Moines	215 02			PRESBYTERY OF	
Dubuque	139 62			Bell	23 35
Fort Dodge	444 79			New Hope	28 05
Galena	450 00			Oxford	39 59
George	707 30			Total	90 99
Iowa	271 36				
Iowa City	172 52			MISSOURI SYNOD.	
Sioux City	1,487 22			PRESBYTERY OF	
Waterloo	188 05			Carthage	99 30
Waukon	955 12			Iron Mountain	29 89
	<hr/>			Kansas City	423 98
Total		5,476 01		Kirksville	94 04
				McGee	118 20
KANSAS SYNOD.				Ozark	71 75
PRESBYTERY OF					
Emporia	1,040 60				
Highland	197 75				
Larned	800 23				

THE COLLEGE BOARD.

SCHEDULE J—Continued.

	Total of Presbytery.	Total of Synod.		Total of Presbytery.	Total of Synod.
St. Joseph	\$129 70		Chemung	\$71 83	
St. Louis	1,590 44		Columbia	53 56	
Salt River	62 74		Genesee	165 04	
Sedalia	134 34		Geneva	159 42	
Total		\$2,751 38	Hudson	534 35	
MONTANA SYNOD.			Long Island	195 93	
PRESBYTERY OF			Lyons	119 16	
Butte	120 00		Nassau	171 77	
Great Falls	45 60		New York	5,009 76	
Helena	96 44		Niagara	158 76	
Kalispell	27 00		North River	343 02	
Yellowstone	48 00		Otsego	113 07	
Total		337 04	Porto Rico	5 05	
NEBRASKA SYNOD.			Rochester	748 92	
PRESBYTERY OF			St. Lawrence	210 50	
Box Butte	175 20		Steuben	136 50	
Hastings	1,511 95		Syracuse	270 09	
Kearney	658 72		Troy	311 33	
Nebraska City	1,616 09		Utica	333 23	
Niobrara	295 38		Westchester	749 93	
Omaha	632 94		Total		\$13,668 10
Total		4,920 28	N. DAKOTA SYNOD.		
NEW JERSEY SYNOD.			PRESBYTERY OF		
PRESBYTERY OF			Bismarck	1,240 23	
Elizabeth	1,081 46		Fargo	3,330 26	
Havana	3 00		Minnewaukon	664 40	
Jersey City	395 05		Minot	123 25	
Monmouth	450 26		Mouse River	254 96	
Morris and Orange	1,597 81		Oakes	341 85	
Newark	966 21		Pembina	2,104 34	
New Brunswick	699 85		Total		8,059 29
Newton	187 74		OHIO SYNOD.		
West Jersey	632 70		PRESBYTERY OF		
Total		6,014 08	Athens	99 27	
NEW MEXICO SYNOD.			Bellefontaine	219 07	
PRESBYTERY OF			Chillicothe	109 42	
Pecos Valley	2 00		Cincinnati	926 11	
Phoenix	26 50		Cleveland	1,965 02	
Rio Grande	22 57		Columbus	428 01	
Santa Fe	30 62		Dayton	682 57	
Southern Arizona	28 00		Huron	141 00	
Total		109 69	Liba	214 75	
NEW YORK SYNOD.			Mahoning	415 19	
PRESBYTERY OF			Marion	105 53	
Albany	544 88		Maumee	227 95	
Binghamton	443 73		Portsmouth	77 51	
Boston	160 61		St. Clairsville	477 07	
Brooklyn	895 63		Stenbenville	506 13	
Buffalo	1,360 88		Wooster	411 25	
Cayuga	320 13		Zanesville	244 02	
Champlain	80 97		Total		7,249 90
NEW YORK SYNOD.			OKLAHOMA SYNOD.		
PRESBYTERY OF			PRESBYTERY OF		
Ardenmore	42 75		Ardmore	42 75	
Choctaw	10 05		Choctaw	10 05	
Cumarron	29 36		Cumarron	29 36	
El Reno	16 62		El Reno	16 62	
Hobart	13 90		Hobart	13 90	
McAlester	37 00		McAlester	37 00	

THE COLLEGE BOARD.
SCHEDULE J—Continued.

	Total of Presbytery.	Total of Synod.
Muskogee	\$77 40	
Oklahoma	205 67	
Tulsa	236 71	
Total		\$659 56

OREGON SYNOD.

PRESBYTERY OF		
Grande Ronde	65 00	
Pendleton	12 31	
Portland	864 88	
Southern Oregon	105 48	
Willamette	295 65	
Total		1,343 32

PENNSYLVANIA SYNOD.

PRESBYTERY OF		
Beaver	211 49	
Blairsville	1,191 97	
Butler	408 74	
Carlisle	755 56	
Chester	680 80	
Clarion	438 82	
Erie	993 15	
Huntingdon	774 94	
Kittanning	396 95	
Lackawanna	983 43	
Lehigh	542 06	
Northumberland	445 25	
Philadelphia	3,214 57	
Philadelphia North	1,386 39	
Pittsburg	3,572 59	
Redstone	818 12	
Shenango	261 67	
Washington	372 10	
Wellsboro	49 77	
Westminster	472 83	
Total		17,971 20

SOUTH DAKOTA SYNOD.

PRESBYTERY OF		
Aberdeen	589 47	
Black Hills	3 93	
Central Dakota	230 36	
Dakota, Indian	236 06	
Reserve	30 00	
Sioux Falls	300 05	
Total		1,389 87

TENNESSEE SYNOD.

PRESBYTERY OF		
Chattanooga	94 64	
Columbia-A	101 00	
Cookeville	5 85	
French Broad	29 01	
Holston	25 00	
Hopewell-Madison	59 50	
McMinnville	41 00	
Nashville	667 50	

	Total of Presbytery.	Total of Synod.
Obion-Memphis	\$24 50	
Union	153 05	
Total		\$1,201 05

TEXAS SYNOD.

PRESBYTERY OF		
Abilene	780 89	
Amarillo	187 43	
Austin	44 31	
Brownwood	13 00	
Dallas	131 25	
El Paso	20 00	
Forth Worth	389 50	
Houston	135 91	
Jefferson	39 55	
Paris	154 35	
Waco	613 00	
Total		2,509 19

UTAH SYNOD.

PRESBYTERY OF		
Ogden	10 35	
Salt Lake	9 00	
Southern Utah	11 00	
Total		33 35

WASHINGTON SYNOD.

PRESBYTERY OF		
Alaska	4 00	
Bellingham	121 54	
Central Washington	89 82	
Columbia River	89 60	
Olympia	261 11	
Seattle	289 56	
Spokane	422 51	
Walla Walla	234 92	
Wenatchee	70 00	
Yukon	3 00	
Total		1,586 09

WEST VIRGINIA SYNOD.

PRESBYTERY OF		
Grafton	204 38	
Parkersburg	90 00	
Wheeling	249 48	
Total		543 86

WISCONSIN SYNOD.

PRESBYTERY OF		
Chippewa	99 30	
La Crosse	6 00	
Madison	538 92	
Milwaukee	443 30	
Winnebago	404 79	
Total		1,492 31
Grand Total		\$189,525 20

THE COLLEGE BOARD.

SCHEDULE K.

RECEIPTS FROM LEGACIES.

INTO THE BOARD'S TREASURY.

Date Received.	From	Amount.
April 11, 1911..	Est. Mary M. Glass, Harrisburg, Ill.....	\$ 60 00
June 3, 1911..	" Charlotte Hamilton, Orange, N. J.....	57 15
June 6, 1911..	" J. S. Kennedy, New York, N.Y.....	75,000 00
July 14, 1911..	" John H. Converse, Philadelphia, Pa....	12,000 00
Sept. 29, 1911..	" J. S. Kennedy, New York, N.Y.....	30,000 00
Nov. 3, 1911..	" W. W. Boyd, Carrollton, O.....	200 00
Mar. 29, 1912..	" J. S. Kennedy, New York, N.Y.....	15,000 00
		<hr/>
		\$132,317 15

INTO THE TREASURY OF INSTITUTIONS.

Institution.	From	
Lake Forest....	Est. Ellen Sage, Chicago, Ill. For Scholarship	\$6,000 00
		<hr/>
Total Legacies.....		\$138,317 15

THE COLLEGE BOARD.

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JOHN R. MACKAY, PH.D.

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GEORGE A. PLIMPTON.

MINOT C. MORGAN, *Clerk*.

Regular meetings the First Monday of each month at Two O'clock P.M.

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JAMES H. POST.

FREDERICK W. GARVIN, Esq. JOHN H. MACCRACKEN, PH.D.

AUDITING COMMITTEE.

GEORGE A. PLIMPTON.

LOUIS H. SEVERANCE.

PROF. J. C. EGBERT.

REGULAR MEETINGS

at Two O'clock P.M.

The Tuesday after the Second Sunday of November—(November 12, 1912).

The Third Tuesday preceding the opening of the General Assembly—(April 29, 1913).

Annual Meeting—the First Tuesday of June—(June 3, 1913).

CORRESPONDENCE should be addressed to **ROBERT MACKENZIE, D.D., LL.D., Secretary.**

REMITTANCES should be made to the order of **The College Board,**
156 FIFTH AVENUE, NEW YORK.

The Board's corporate name is :

"The College Board of the Presbyterian Church in the United States of America."

The
Permanent Committee on Temperance
of the
Presbyterian Church in the U. S. A.

Conestoga Building, Pittsburgh, Pa.



TEMPERANCE AND MISSIONS.

THE liquor traffic is a hindrance to Missions.—First, because it gives the people of the non-Christian lands a suspicion and distrust of Christianity—Christianity and liquor coming from the same countries; second, it misrepresents Christian civilization; third, it demoralizes the weaker peoples living often in trying climatic conditions, which makes them less able to endure the ravages of drink; fourth, it debauches mind, body and soul, so that the material offered to the Gospel has become almost unredeemable; and lastly often where its effects are not so extreme, it operates to lower morals and to exalt appetite. —

Robert E. Speer.



Thirty-first Annual Report
1912.

Presented to the General Assembly
at Louisville, Ky.

OUTLINE OF THE YEAR'S WORK.

Ending April 1, 1912.

1. More than 1000 meetings have been held by our representatives in 28 States. Beside assisting in New York, New Jersey, Pennsylvania, West Virginia, Ohio, Michigan, Indiana, Illinois, Wisconsin, Minnesota, Texas, New Mexico, Arizona, California, Utah, Montana, Nebraska, Missouri, Maine and Colorado, addresses were delivered before Synods, Presbyteries, Ministerial Associations, Theological Seminaries, Universities, Colleges, High Schools, Temperance Institutes, Sunday School Conventions, Y. M. C. A's., Chautauquas, Presbyterian Churches and Sunday-schools. A prize of \$25.00 each was provided for a prohibition oratorical contest in some of the Theological Seminaries and Colleges.

2. The equivalent of more than twenty-five million (25,000,000) pages of literature in eleven languages was supplied in connection with the work mentioned in paragraph one. This literature went into every State of the Union, to South Africa, Central and South America, Canada, Corea, India, Ireland, Scotland, England, Alaska, the Philippines, Cuba, Porto Rico, Ceylon, Mexico, East and West Indies, Russia, China, Bulgaria, Holland and New Zealand. Large quantities were supplied in the prohibition campaign in Maine and Texas.

3. Beside supplying literature free to thousands of Presbyterian organizations we have furnished it at cost to applicants in almost every sister Church in the United States, and some in Canada and European countries, as well as to other temperance organizations. The Temperance Resolutions of the Assembly have been distributed among our churches.

4. A column has been supplied each week in some of the Presbyterian papers, a supplemental lesson has been prepared for each quarterly temperance lesson in the Westminster Senior Quarterly. Some phase of the question has been presented in each issue of The Assembly Herald. Many new tracts have been issued and most of the standard ones reprinted. A press bulletin has been sent to hundreds of secular and religious papers and widely used.

5. More than twenty thousand (20,000) personal communications have been sent out, including a letter to most of the Sunday-school superintendents in the entire denomination, so far as we have had their names and addresses. Many thousands of requests for information have come from pastors, elders, Sunday-school teachers, Christian Endeavor officers, Missionary Societies and other interested individuals.

6. One hundred twenty-five thousand (125,000) copies of a temperance program, including responsive reading and music, with recitations accompanying, prepared by the Committee, were used by our Sabbath-schools. Nearly one hundred thousand (100,000) Art Pledge Cards and Pledge Rolls were ordered by Sunday-school superintendents and teachers.

7. Two of our lecturers attended the World's Congress Against Alcoholism at The Hague. Temperance surveys of cities, and an original investigation of the Army Canteen have been made.

8. Two Secretaries and two lecturers have been employed during the entire year and four additional lecturers for a part of the year, one of the latter speaking Spanish and the other various Slavic languages. These with the stenographers are the only persons drawing salary.

9. THE AMETHYST, official organ of the Committee, has a circulation of 95,000 and is increasing rapidly.

10. The receipts for the year have been \$33,866.94 and the disbursements \$29,543.90. Thus at small expense and with a limited number of workers, the Assembly's Committee has served a denomination numbering more than one million three hundred thousand communicants, with fully twice as many adherents and reaching into almost every part of the world.

WITH reverent gratitude to God for His continued favor, the Permanent Committee on Temperance respectfully presents its 31st annual report to the General Assembly.

INCORPORATION.

The last Assembly authorized the Committee to incorporate and the same has been done under the laws of the State of Pennsylvania, so that the Committee is now qualified to receive legacies, annuities and hold property the same as other permanent agencies of the Church.

GROWTH.

With incorporation came a feeling of stability and permanency which has magnified and dignified the work and made it easier to secure the kind of talent necessary to maintain the high standard of past years.

August 1st. Rev. Percy Y. Schelly entered upon his duties as Associate Secretary. October 1st Rev. Guy W. Wadsworth, D. D., came to the Committee in the same capacity, and January 1st Mr. Wm. E. Johnson began as Press Secretary.

Mr. Schelly had been Secretary of the Lord's Day Alliance in Pennsylvania. Dr. Wadsworth was formerly President of Occidental College and later of Bellevue College. Both men have had successful experience as pastors and brought to the work zeal tempered by wisdom and culture buttressed by knowledge.

Mr. Johnston is a practical sociologist and an experienced investigator, a traveller, a reporter, and an author of merit. As Chief Special Officer of the U. S. Government for the enforcement of the liquor laws among the Indians his success was as marked as his fidelity was unquestioned. The Church is fortunate in securing his service and through the Church Mr. Johnston finds a splendid opportunity to serve the cause.

FIELD WORK.

It has been the policy of the Committee from the beginning to return directly to the churches the largest possible amount of service in return for their contributions. One of the ways of doing this is through lecturers who are specialists in their several fields and we believe that no organization in this country has maintained a uniformly higher standard in the talent it has presented than your Committee.

Miss Brehm, who is in her sixth year with us, is in increasing demand and from all parts of the Church come gratifying reports of her work. She is rendering the cause and the Church most valuable service.

On account of private business matters, Dr. J. M. Fulton has been on leave of absence a part of the year but he has recently completed an itinerary in Montana, North Dakota, South Dakota, Minnesota and Wisconsin where his addresses in colleges and high schools, as well as in churches, have elicited most cordial commendation.

Mr. Schelly resides in Philadelphia and gives attention to the eastern coast of the U. S. Dr. Wadsworth makes his headquarters in

Denver, Colorado, and has devoted most of his time to the central and far west where he is widely and favorably known.

The General Secretary has addressed numerous gatherings in addition to the usual field work, while at the same time giving attention to general administrative affairs.

Rev. Duncan C. Milner, D. D., of Chicago, with rare ability and generosity, has given a portion of his time entirely without compensation. With his co-operation we have established, in connection with the National Temperance Society and the Scientific Temperance Federation, a depository for literature in Chicago, which is maintained almost without expense to the Committee, and which enables the people in that general district to secure their supplies more conveniently than before.

The Committee also records its appreciation of the valuable service rendered by Rev. Wm. Parsons, D. D., of Portland, Oregon, and Rev. John Royal Harris, D. D., of Pittsburgh, both members of the Permanent Committee.

We wish to make grateful mention of the valuable co-operation of many Presbyterial and Synodical Chairmen and to express the hope that still others may take an active part in the future.

FINANCES.

Again we are able to report all obligations of the year met and a balance in the treasury.

When it is remembered that your Committee operates not only in every State of the Union but in almost every civilized country it will be seen how much can be accomplished by using the machinery of the Church, with comparatively small means.

The Budget plan has increased the number of contributing churches but decreased the amount received from a number of individual churches. Many in sending their offerings say they could have given more but this is their apportionment. The solution of this difficulty is to increase the apportionment, which we trust the Assembly will see its way clear to do. We must keep pace with the general progress of the reform and be able to enter new fields and take advantage of new opportunities as they are offered.

THE AMETHYST.

Starting three years and a half ago The Amethyst has attained a circulation of 95,000, which, so far as we know, is larger than that of the single edition of any temperance paper published. From widely separated portions of the Church and from other countries come expressions of appreciation and we have reason to believe that its usefulness and influence will continue to increase.

LITERATURE.

The demand for literature continues especially when and where campaigns are in progress. It is issued in eleven languages and prepared in attractive form, so that the demand for it is wide-spread in other churches.

PRIZES.

The Committee offers a prize of \$25.00 in each of our Presbyterian

Colleges and Theological Seminaries for the best oration on the subject of temperance and a number of our educational institutions are availing themselves of the offer. We believe it will result in large and lasting good. The contests are held under the direction of the faculties and all of the orations are on some phase of the temperance question. In each institution five or more young men and women enter the contest. This interests and instructs not only those who take part but the whole college community and the friends at home. We need a number of individuals to provide these prizes as our regular funds are insufficient to meet the growing demand.

LIBRARIES.

There are more than 15,000 public and school libraries in the U. S., practically none of which have anything like an adequate supply of reference works on the subject of temperance. The liquor interests are furnishing, gratis, books attractively bound, bearing specious titles and purporting to be the works of accredited temperance authors, while in reality they are prepared for the most part by persons without scientific standing and in the interests of the liquor traffic.

PLEDGE ROLL.

We have prepared a handsomely engraved pledge roll 24x36 for use of Sunday-schools, Christian Endeavor Societies and families. The pledge is one of the oldest and most valuable safeguards, as well as a thoroughly scriptural form of temperance work. More attention should be given to it in our Sunday-schools.

AMONG THE MEXICANS.

The work begun several years ago among the Spanish speaking population of New Mexico has been continued. The greater portion of these people are unevangelized so far as Protestant influence or any substantial knowledge of the gospel is concerned. We have employed a young man who speaks Spanish to accompany Rev. John Mordey, who is under commission of the Board of Publication and Sabbath-school Work. They travel in wagon, sleep in tents, distribute gospel and temperance literature, use the stereopticon and undoubtedly accomplish much good.

HELPING THE FREEDMEN.

Comparatively little work along temperance lines is being done among the millions of negroes in our country. Race prejudice, indifference, hopelessness and the difficulty of the work have no doubt contributed to this neglect. In the past, for longer or shorter periods, we have employed temperance evangelists among the people, but the work seems to need closer supervision than we have been able to give it at long range. We have therefore, made an agreement with the Board of Freedmen by which we share the expense and responsibility of a man qualified for both gospel and temperance work.

PROTECTING THE IMMIGRANT.

Millions of people come to our country from distant lands. Among the first to greet these future citizens, are the minions of the liquor

traffic. They meet them at the railway stations and under the guise of friendship, all the more seductive, because speaking their native tongue, they allure them into saloons for the ostensible purpose of changing their money into United States currency, or finding employment, or directing them to relatives, and there rob and wrong them. Thus treated at the threshold of a country of which they have dreamed so long, they may be easily and speedily turned into anarchists.

For a part of the year your Committee has had a man of ability and piety to meet these people and protect them against such influences. So far the undertaking has been tentative, but we hope to be able to mature a policy which will enable us to make it permanent.

DEFENDING THE INDIAN.

For many years there have been flourishing temperance societies among the Indians of our own mission schools and the Assembly's Committee loses no opportunity of encouraging and helping them in this work.

Since the colonization of America by Europeans, practically every Indian war with its fearful record of blood-shed and suffering, the bare mention of which brings a chill of horror, has been caused, directly or indirectly, by the traffic in intoxicating liquors. It is estimated that Indian wars have cost the Federal Government \$500,000,000.00 or an average of \$100,000.00 to kill an Indian. The merest fraction of this amount might have converted most of them to christianity. Had a portion of the money spent for missions among them been used in the promotion of temperance, the results might have been better.

IN HONOR OF LITTLE TURTLE.

It is not generally known that the first law enacted by Congress concerning the liquor traffic, except to tax it, was inspired by an Indian. It was the Act of March 30th, 1802, and reads as follows:

“That the President of the United States be authorized to take such measures from time to time as may appear to him expedient to prevent or restrain the vending or distributing of spirituous liquors among all or any of said Indian tribes.”—Statutes at Large, Vol. II., p. 146.

This act was passed through the efforts of Mecheeunnequa or “Little Turtle”, as he was known among the whites, who was a Miami Chieftain, one of the signers of the Treaty of Grenville, a friend of Washington and Kosciuszko and one of the greatest Indians this country has produced.

Little Turtle journeyed from Indiana to Maryland on horseback accompanied by an interpreter and, by his eloquence, interested the Baltimore Yearly Meeting of Friends to assist him. With a committee from the Meeting, he appealed in person to President Jefferson who sent a special message to Congress asking for the protection of the Indians against the white man's liquor. Little Turtle later addressed the legislatures of Kentucky and Ohio pleading the same cause. It was he who introduced farming, vaccination and other features of civilization among the Indians of the central west. He also broke up the cannibalistic

practices of the Miami people. He died at Ft. Wayne, Ind. July 14th, 1812, and was buried with honors of war.

Through the influence of the Assembly's Committee, represented by its Press Secretary, Wm. E. Johnson, the Society of American Indians is making preparations to celebrate the one hundredth anniversary of the death of this famous Indian and to raise funds by popular subscription to erect a monument to his memory in Ft. Wayne.

WEST VIRGINIA.

The West Virginia legislature of 1911 submitted to the people a prohibitory constitutional amendment to be voted upon Nov. 5th, 1912. The Synod of West Virginia has appointed a special committee of three ministers and two elders to direct the work of Presbyterians in that state during the campaign.

The Assembly's Committee gave Synod's Committee financial assistance to organize its work and get it under way. We also sent one of our secretaries for a month into the state to give assistance to our pastors. Its Press Secretary has made surveys of a number of cities in the state, prepared the greater part of the campaign hand book and has sent out a number of bulletins.

Your Committee has also agreed to credit every church the full amount of the contribution which it makes to Synod's Committee, to supply large quantities of literature, to send additional speakers into the state near voting time, and otherwise, help Presbyterians to lend a strong hand in this most righteous warfare.

MAINE.

Maine has been under constitutional prohibition since 1884. Prior to that, it was under continuous statutory prohibition from 1858. In 1905 a stringent enforcement law was passed and a period of vigorous enforcement ensued. This was followed by political entanglements which resulted in a change of administration. One of the first acts of the new legislature was to re-submit the question of constitutional prohibition. After a vigorous canvass, in which your Committee took part, the proposed repeal of the prohibitory amendment was defeated by a vote of 758.

The Governor afterwards called a special session of the legislature to submit to the people a constitutional amendment providing for local option in Cities instead of state-wide prohibition, but the bill was defeated. The effect of this is to continue the historic policy of the state in prohibiting the liquor traffic.

THE FEDERATION.

The National Inter-Church Temperance Federation was further strengthened during the past year by the addition of the Reformed Church in the U. S. A., making in all nine denominations in the Federation representing a membership of more than twelve millions.

At the request of the Business Committee of the Federal Council of the Churches of Christ in America, a joint meeting with the Federation was held in Philadelphia, May 9th, 1911, in which the following resolutions were passed:

“WHEREAS, several of the temperance agencies of the various

denominations included in the Federal Council have adopted a Basis of Agreement and formed an organization known as the Inter-Church Temperance Federation, and

WHEREAS, said action has been approved by the respective official bodies of said denominations, and

WHEREAS, said agencies are in a position to employ Secretaries, print literature and otherwise promote the reform, and

WHEREAS, said Committee of the Federal Council is not in a position to carry on active operations, and

WHEREAS, if said Committee should undertake active work it would necessarily duplicate that which is being done by said Temperance Federation, and

WHEREAS, the Federal Council of the Churches of Christ in America in session December 7th, 1908, approved of the co-operation of said temperance agencies and the Business Committee of the said Federal Council in its meeting in New York, April 9th, 1911, invited said Temperance Federation to come into joint relation with the Federal Council, through its Standing Committee on Temperance, therefore be it RESOLVED:

1. That the Standing Committee on Temperance of the Federal Council hereby recognize said Church Temperance Federation as being an effective agency for promoting the temperance reform along such lines as the Church may properly pursue.

2. That said Committee on Temperance and the National Inter-Church Temperance Federation act jointly in advancing the cause of Temperance.''

Later this action was affirmed by the proper officers of each organization. The propriety and wisdom of such an arrangement is so manifest as to require no discussion. The Federal Council is composed exclusively of ecclesiastical organizations. The Federal is composed of the official temperance agencies of ecclesiastical organizations, most of which are a part of the Federal Council. That the Council should therefore, do its temperance work through these organizations is both logical and consistent.

The significance of this arrangement is greater than is easily comprehended since, for the first time, it gives an official temperance voice to the united Protestantism of this country. The Federation thus becomes to the temperance reform what the Federal Council is to the Church at large in other lines of Christian effort.

INTER-STATE COMMERCE.

The movement to amend the Inter-state Commerce Law so that it could not be used as a cloak for the nullification of prohibitory laws, has taken a more definite form than ever before. Under decisions of the U. S. Supreme Court, any person has the right to have liquor shipped, in any quantity and for any purpose, from a point within one state to any prohibition district in any other states and the state authorities cannot interfere until the liquor is actually delivered to the consignee. Moreover, the railways are compelled to accept such shipments.

In December 1911; a conference was called in Washington, D. C., at which were present representatives of twenty-six organizations and thir-

ty-nine states. The purpose was to come to an agreement as to the character of legislation needed to remedy the injustice now suffered by the several states. A measure was agreed upon which has been introduced into both branches of Congress and is known as the Kenyon-Shepard bill.

Three representatives of the Assembly's Committee took part in the meeting which considered this measure and later we also had a representative at the hearing before the Judiciary Committee of the House, in support of the measure.

At the time this report is written, no definite action has been taken and the outcome for the present is uncertain, but there must and will be found a way to prevent the liquor interests from thwarting the law of the Commonwealth.

WET AND DRY TERRITORY.

Computations have been made to show that 79% of the territory of the United States, computed in square miles, is nominally "dry". This is of little significance for the reason that the rural districts are chiefly "dry" and the urban chiefly "wet". Other computations estimate that 50% of the people of the nation live in territory which is nominally under prohibition. The zeal for the extension of "dry" territory, commendable in itself has not, in all cases, been accompanied by the same degree of zeal in making prohibition effective. In too many cases no sufficient effort has been made to elect officers who will enforce the law. This has resulted in a reaction in some localities, particularly in Ohio where many counties have returned to the license policy.

The remedy for this is to elect men to office who have the inclination, the ability, and the courage to do what they are paid and sworn to do. So long as the county is voted "dry" and the Court house voted 'wet', we may expect a reaction of the kind referred to. A strong, honest man on a strong, honest platform supported by intelligent, honest voters who think right and act right and vote right will solve the problem of law enforcement, without which we cannot hope to advance or even maintain what we have gained.

There have been many localities where saloons have been voted out and where the laws have been enforced. In all such places the results have been gratifying. On the whole, prohibition territory has probably not increased during the year, but substantial progress has been made in the temperance reform along scientific, economic, and industrial lines, while christian people generally are taking a higher and firmer stand against intemperance and all that tends to foster it.

CONSUMPTION OF LIQUORS.

Any statistics of the quantity of liquor consumed during the fiscal year ending June 30th, 1911, available at this time, are subject to correction when the computations of the Government Bureau of Statistics are completed. The indications are that there has been a slight increase in the consumption of all kinds of liquors during the past year, as the following table indicates. The total per capita consumption exactly equals that of 1907 which was the highest in our history. It will be seen that the argument that the more beer that is used the less spirits will

be consumed, is by no means sustained by the facts.

The urban districts which are under license are increasing in population much more rapidly than the rural districts, which are chiefly under prohibition. The drift of population is towards the cities. This in part explains why the consumption of liquor increases per capita while at the same time prohibition territory increases.

The following tabulation shows the consumption of liquors in the United States since 1840:

YEAR	Total Consumption of Wines and Liquors. Gallons	Total consumption per capita			
		Distilled Spirits (b)	Wines (c)	Malt Liquors (c)	All Liquors & Wine (c)
		P. Gal.	P. Gal.	P. Gal.	P. Gal.
1840	71,244,823	2.52	0.29	1.36	4.17
1850	94,712,853	2.24	.27	1.58	4.08
1860	202,120,007	2.86	.34	3.22	6.43
1870	296,876,931	2.07	.32	5.31	7.70
1871-80(a)	392,558,432	1.39	.47	6.93	8.79
1881-90(a)	751,074,446	1.34	.48	11.38	13.21
1891	1,067,471,393	1.43	.46	14.84	16.72
1892	1,114,876,299	1.49	.43	15.20	17.13
1893	1,207,365,215	1.52	.48	16.19	18.20
1894	1,148,447,584	1.34	.32	15.32	16.98
1895	1,142,552,426	1.14	.30	15.13	16.57
1896	1,202,893,116	1.01	.27	15.85	17.12
1897	1,180,941,634	1.02	.53	14.04	16.50
1898	1,266,662,417	1.12	.28	15.96	17.37
1899	1,250,174,849	1.18	.35	15.30	16.82
1900	1,349,732,435	1.28	.39	16.09	17.76
1901	1,390,912,302	1.31	.36	15.98	17.65
1902	1,539,859,237	1.34	.61	17.18	19.14
1903	1,606,217,122	1.43	.47	17.67	19.57
1904	1,663,776,829	1.45	.52	17.91	19.87
1905	1,694,455,976	1.42	.41	18.02	19.85
1906	1,874,758,027	1.47	.53	19.54	21.55
1907	2,020,136,809	1.58	.65	20.56	22.79
1908	2,006,233,408	1.39	.58	20.26	22.22
1909	1,935,544,011	1.32	.67	19.07	21.06
1910	2,045,427,018	1.43	.65	19.79	21.86
1911	2,362,046,508	1.46	.67	20.66	22.79

(a) Average for the period.

(b) Since 1885 includes domestic spirits exported and returned.

(c) Product less domestic export.

LOST IN THE SALOON TILL.

Mr. W. P. F. Ferguson, Editor of "The Vindicator", says:

"Will you imagine a hand swooping down, seven times every second, day and night, and seizing money from the American people? Now it snatches the workingman's pay envelope and leaves him penniless; now

it falls on the little hoard of the housewife, takes her money and leaves the family to face starvation; now it is in the till of the small trader, perhaps again and again, until he faces bankruptcy; now it has snatched the surplus of the rich so that he grows poor. For the hand takes and never gives; not one dollar of return comes to any form whom it gathers its toll. Seven times every second it seizes, ten shining dollars each time, from the American people. Each minute it robs 420 people and \$4,200 have gone to the till of the gin miller, without return. This process goes on every day and every night, with ceaseless regularity, and on each Sunday of the year handfuls must be enlarged and at each grab must steal some 50 life-giving, life-saving, life-broadening dollars."

We are also indebted to Mr. Ferguson for the following table:

Drink Consumption		Drink Bill	
Gallons		Per Gallon	
Domestic Spirits	*134,749,168	\$6.25	\$ 917,996,587.00
Imported Spirits	3,836,821	8.00	30,694,568.00
Domestic Beer	1,959,671,286	.64½	1,263,987,979.00
Imported Beer	7,240,458	1.00	7,240,458.00
Domestic Wines	56,655,006	2.00	113,310,012.00
Imported Wines	7,204,226	4.00	28,816,904.00
TOTAL	.....2,169,356,965		\$2,362,046,508.00
2,045,427,108—1910 (highest former record.)			

*To this, which is the total "withdrawn for consumption" must be added 12,130,286 gallons increase in rectification, as shown on page 94 of the Report of the Commissioner of Internal Revenue for 1911. The total of domestic and foreign spirits thus become, not allowing for adulterations, 150,716,275 gallons.

WHAT THE CANTEEN IS.

There is some confusion in the public mind as to what is meant by the Army Canteen. The Canteen is simply a recreation room where the soldiers may gather, play games, have social intercourse, read and enjoy helpful and innocent amusements. This has never been abolished and no one, so far as we are aware, ever suggested that it should be. But on February 1st, 1889, W. C. Endicott, who was then Secretary of War, issued General Order No. 10, which permitted the sale of beer "in a room used for no other purpose." Gradually, the bar room practically crowded out everything else, or at least, brought about conditions which destroyed the canteen for other purposes.

Such debauchery followed that the fathers and mothers who had given their sons to their country and temperance people generally, demanded the abolition of the bar, and secured the enactment by Congress of a law to this effect, which went into operation February 2, 1901.

Since that time the liquor interests and sympathizers have persistent ly clamored for the restoration of the sale of beer, but in the discussions they have spoken of abolition and re-establishment of the "canteen", using the latter term as synonymous with the sale of beer. All that was done by Congress and temperance people was to abolish the bar and stop the official debauchery of young men. All that we contend against is the restoration of the bar. The canteen proper should never have been defiled by such an annex, and we believe that the temperance people will not permit the return of the former conditions.

IS THIS ANARCHY?

Recently the Presbyterian Temperance Committee had Mr. Wm. E. Johnson make a personal investigation of the Army Posts at Fortress Monroe in Virginia, Ft. Leavenworth and Ft. Riley in Kansas and Ft. D. A. Russell in Wyoming. In every one of these places, Mr. Johnson found beer being sold in open defiance of the law of Congress and the will of the people. He purchased samples of the beer and had them analyzed by capable chemists, whose certificates he holds, giving all details as to the percentage of alcohol contained, etc. In every instance the percentage was larger than the Internal Revenue Bureau permits to be sold without the payment of the beer tax and in some instances, it was several times as large. Beer is also openly sold in Ft. Sheridan, near Chicago, and no doubt in other places.

This seems to be an attempt to carry out the reported threat of the brewers,—that the recreation rooms, gymnasium, libraries, etc. secured by the temperance people from Congress at a cost of several hundred thousand dollars, would be turned into beer halls. Whoever is responsible for these and other almost incredible conditions, should be brought to justice. Your Committee has secured this information at considerable cost and has given it to the public in widely circulated press bulletins.

THE WORLD'S CONGRESS.

The XIII International Congress Against Alcoholism was held at The Hague, Holland, September 11th to 16th, 1911. Our General Secretary was one of the delegates appointed by the President of the United States and was later chosen Secretary of the American delegation. Miss Marie C. Brehm, our lecturer on scientific temperance, was also a delegate, representing the Presbyterian Temperance Committee and the Inter-Church Temperance Federation. About 25 nations were represented in the Congress by 1200 delegates. Among them were leading scientists, members of various Parliaments, cabinet officials, high army officers, church dignitaries, prominent sociologists and other influential people.

To touch elbows with so many nations all seeking to solve the problem of dealing effectively with their common foe, the liquor traffic, dispelled the feeling of isolation which some times chills the ardor of the reformer. While there were delegates of all shades and thought and theories as to what is expedient under present conditions, there was practically unanimity that the ultimate and permanent solution of this question could be attained only by total abstinence for the individual and prohibition for the nations and that in so far as these principles prevail in the practices of the day the future generations will benefit. To conquer in this warfare we must not compromise.

The term of the following members of your Committee expires with this Assembly:

Ministers: J. R. Harris, D. D., E. Trumbull Lee, D. D., John F. Hill, D. D.

Elders: O. L. Miller, M. D., Wm. R. Zeigler, W. W. Shields.

All of which is respectfully submitted.

CHARLES SCANLON,
General Secretary.

JOHN F. HILL, Treasurer,
In Account With

**The General Assembly's Permanent Committee on Temperance of the
Presbyterian Church in the U. S. A.**

RECEIPTS.

April 1, 1911—Cash Balance on Hand.....	\$ 4,323.00
April 1, 1912—Received from Churches, Sunday-schools, C. E. Societies, and Miss. Societies.....	\$20,893.03
Received from personal contributors.....	971.79
Received from Board of Publication and S. S. Work.	1,000.00
Received from special lectures, Amethyst, literature, and other sources	2,746.12
Received Proceeds of Loans	3,933.00
	\$29,543.94
Received from all sources.....	\$33,866.94

DISBURSEMENTS.

The Treasurer takes credit for the following amounts paid out:

For Salaries, Secretaries and Field Workers.....	\$10,053.23
Travelling expenses of Secretaries, lecturers and members sent on business of the Permanent Committee.....	2,603.97
Stenographers and clerk hire	1,874.36
Expense of the Amethyst and other printed matter.....	5,828.41
Special Work in Texas	297.04
Work in West Virginia	402.74
Proportion of the cost of binding and distributing reports paid to Dr. Roberts	74.27
Assessment Executive Commission	285.71
Rent of Offices	900.00
Assembly Herald	58.29
Auditing	5.00
Postage on correspondence and literature	994.32
Telegraph and telephone	94.41
Prizes for oratorical contests in colleges.....	75.00
Charter	100.00
Office Supplies	976.44
Washington Information Bureau	200.00
Refunds	82.19
Bond	12.50
Loan	4000.00
Drayage	58.33
Interest on loan	18.75
	\$28,994.96
Balance on hand April 1, 1912	4,871.98
	\$33,866.94

I certify that the foregoing statement of receipts and disbursements is correct in accordance with the books and vouchers of the Treasurer.

(Signed) JAMES GRANT,
Pittsburgh, Pa., May 14, 1912. Certified Public Accountant. (N.Y.)

**SUMMARY OF TEMPERANCE RESOLUTIONS OF THE GENERAL
ASSEMBLY.**

ADOPTED AT LOUISVILLE, KY., MAY 21, 1912.

Rev. Frederick E. Stockwell, Chairman.

1. The Assembly's Permanent Committee is approved and the diligence and zeal of its members, secretaries, and lecturers commended.

2. The members of the Committee whose terms expired with this Assembly are re-elected.

3. The AMETHYST is commended and churches and Sunday-schools urged to use it.

4. Our institutions of learning are called upon to make larger place for the subject of temperance and acceptance be made of the Committee's offer of \$25 each for oratorical contests in colleges and seminaries

5. That our churches observe the third Sunday in October or some other convenient day as Temperance Sunday.

6. That each of our congregations make an annual offering to the Temperance Committee. That the amount be regularly increased and that the total sum given this year be not less than \$35,000.

7. That the Board of Publication give the Temperance Committee five hundred dollars worth of literature for the current year.

8. Deliverances of former Assemblies are re-affirmed, notably those of 1871 and 1877, declaring that the manufacture and sale of alcoholic liquors is inconsistent with the claims of Christian duty and the purity of the church and that those who have part therein directly or indirectly be refused admission to church membership.

9. That we deplore the disregard of law forbidding the sale of liquor in army posts, call upon officials to enforce the law, and that the Stated Clerk be instructed to inform proper government officials of this action.

10. The Kenyon-Sheppard Bill or any other bill that aims to remedy the evils against which that bill is directed is approved and the Stated Clerk directed to convey this action to the proper Committees in Congress.

11. The Permanent Committee is commended to patriotic men and women who desire to make bequests to be used in the warfare against the liquor traffic.

12. The Committee is encouraged to aid in every possible way in campaigns of education in behalf of temperance in the several states.

13. The "white slave" traffic is denounced and a single standard of morality for men and women demanded.

14. The Sunday closing of saloons is insisted upon.

15. The Permanent Committee is authorized, if necessary, to borrow money not exceeding \$6,000 at one time.

**General Assembly's Permanent Committee
on Temperance
of the Presbyterian Church, U. S. A.**

OFFICERS:

REV. E. TRUMBULL LEE, D.D., LL.D.,	Chairman.
REV. THOS. WATTERS, D.D.	Vice Chairman.
REV. JOHN F. HILL, D.D.,	Cor. Secretary and Treas.
PROF. CHAS. SCANLON, A. M.	Gen Secretary.
MR. A. A. HERSPERGER,	Recording Secretary.

OTHER MEMBERS:

MINISTERS:

Term expires May 1912.

REV. J. R. HARRIS, D.D.
REV. E. TRUMBULL LEE, D.D.,
REV. JOHN F. HILL, D.D.

ELDERS:

O. L. MILLER, M. D.
WM. R. ZEIGLER.
W. W. SHIELDS.

Term expires May 1913.

REV. T. B. ANDERSON, D.D.
REV. WILLIAM McEWAN, D.D.
REV. J. H. SNOWDEN, D.D.

S. H. THOMPSON, Esq.
GRAHAM C WELLS.
ROBERT GIBSON.

Term expires May, 1914.

THOMAS WATTERS, D. D.
REV. DAVID R. BREED, D.D.
REV. WM. PARSONS, D.D.

R. V. JOHNSON.
PROF. W. R. CRABBE.
A. A. HERSPERGER.

LECTURERS:

REV. JOHN MAYHEW FULTON, D.D.	MISS MARIE C. BREHM.
REV. PERCY Y. SCHELLY.	REV. GUY W. WADSWORTH, D. D.
REV. WILLIAM PARSONS, D.D.	REV. DUNCAN C. MILNER, D. D.
MR. W. E. JOHNSON.	

SPECIAL WORKERS

REV. J. J. WILSON.

MR. CHAS. BRUSH.

OFFICIAL PAPER:

THE AMETHYST. PUBLISHED MONTHLY.

REPORTS *of the*
Missionary and Benevolent
Boards

OF THE
PRESBYTERIAN CHURCH
IN THE U. S. A.

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PART II
Treasurers' Reports of Contributions
Direct to the Boards

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Prepared under the direction of
REV. W. H. HUBBARD, D.D.
Secretary Joint Executive Committee

INTRODUCTORY WORD.

In presenting to the Presbyterian Church for the first time a Combined Statistical Report of the gifts received during the last fiscal year by all the benevolent and missionary agencies of the Church, the Joint Executive Committee, representing the Church at large and the various agencies believe that the convenient form of the material will be self-commendatory. It is necessary only to add a word to call attention to the significance of this phase of the "United Forward Movement." These agencies are not alone side by side in statistical array in the following pages, but they are side by side in cordial cooperation with each other and are side by side in confidence and well wishing of the Church.

A careful comparison between the exhibits contained in the following columns, and the statistics in the Minutes of the General Assembly, will show the difference between what has actually reached our several agencies and what is reported as having been given to the underlying causes, by the churches. The discrepancy in many cases is abnormal and in every case noteworthy. While there are factors that amply account for many differences the Joint Committee would plead with the pastors of all our churches to permit the discrepancy to point its own general moral. The Presbyterian Church must support its own agencies. The Joint Executive Committee prayerfully trusts that the dry facts and figures herein contained may become kindled by the spark of grace into fuel for many missionary fires on the altar of Presbyterianism.

EXPLANATORY WORD.

The lists of clerks of Sessions of the Churches which appear in this report have either been furnished by the Stated Clerks of the several Presbyteries, or are taken from the Minutes of the Synods for the year 1911.

In combining into one exhibit the reports of contributions made directly to our nine Permanent Agencies, all contributions credited to organizations under the several Presbyteries which could not be identified with the list of churches of the Presbyteries as they appear in the Minutes of General Assembly for 1912, have been placed in the Appendix of the Report.

In reporting the contributions of churches to the various Permanent Agencies the fraction of a dollar has been omitted; where the contribution was fifty cents or over, a dollar has been added; where less than fifty cents, it has been dropped; contributions to any particular cause which have been less than fifty cents is indicated in the report by a dash.

Where contributions from churches which have not contributed during the year, have been received by any particular Permanent Agency just after the close of the Treasurer's books for the year, these have been indicated by a star in the proper place of credit.

In the Church Erection column,

- a. Indicates that the contributions are 10 per cent. of the grant received by the Church.
- b. In accordance with terms of mortgage.
- c. Refers to the list of repayments on Church mortgages.
- e. Refers to list of contributions to Manse Fund.

CONTRIBUTIONS BY CHURCHES AND PRESBYTERIES

CHURCHES	No. of Mbrs.		Home Missions		Foreign Mis.		S.S. Work	Chrch. Erect.	Min. Relief	Freedmen		Ten- r'uce
	Board	Wm's Board	Board	Syn.& Presb.	Board	Wm's Board				Board	Wm's Board	
Bessemer	66	\$ 3	\$ 0	\$ 0	\$ 0	\$ 5	\$ 7	\$ 1	\$ 1	\$ 0	\$ 0	\$ 0
Birmingham, 1st Ave.	41	18	0	0	*	5	1	2	3	0	0	1
Birmingham, 5th Ave.	430	212	130		65	184	19	5	30	1	0	8
Blocton	35	0	0		0	0	0	0	0	0	0	0
Brent	70	13	0		0	0	0	0	0	0	0	0
Calera	12	4	0		0	0	0	0	0	0	0	0
Ensley, Grace	114	42	39		20	38	8	5	4	2	0	5
Gastonburg	50	15	0		18	0	6	0	5	0	0	0
Goshen	48	3	0		0	0	3	0	4	0	0	0
Green Pond	65	6	16		6	3	8	5	10	2	0	4
Harmony	26	7	0		0	0	0	0	0	0	0	0
Jemison	15	6	0		16	5	0	4	0	0	0	0
Montgomery	86	6	0		5	0	4	1	1	1	0	1
Oak Grove	38	13	0		15	0	2	5	1	2	0	1
Pleasant Hill	36	5	0		0	0	0	0	0	0	0	0
Rocky Ridge	33	8	0		4	0	4	2	1	0	0	0
Rosedale	36	0	0		0	0	0	0	0	0	0	0
Selma	25	14	0		8	0	10	0	0	0	0	0
Six Mile	22	7	0		0	0	0	0	0	0	0	0
Valley Grove	41	13	0		3	0	1	3	0	0	0	0
Miscellaneous		237	0		12	16	1	0	0	0	0	0
Total	1289	632	184		173	250	65	25	58	8	0	21
Birmingham-A Pres.—20 Churches..												
PRESBYTERY OF FLORIDA												
Auburndale	21	\$ 5	\$ 0	\$ 0	\$ 5	\$ 0	\$ 10	\$ 5	\$ 0	\$ 0	\$ 0	\$ 0
Candler	24	22	0		25	0	4	11	3	3	0	2
Center Hill	18	0	0		0	0	0	0	0	0	0	0
Crescent City	45	16	0		10	0	0	0	0	0	0	0
Crystal River	40	14	100		14	100	2	0	2	5	0	2
Eustis	126	199	0		133	47	12	11	14	33	10	2
Ft. Meyers	54	6	0		0	6	3	2	6	2	0	15
Ft. Pierce	51	25	0		25	0	5	7	5	5	0	2
Glenwood	18	45	0		30	0	8	4	8	14	6	4
Green Cove Springs	29	18	11		8	20	1	0	1	0	0	1

PRESBYTERY OF FLORIDA—SYNOD OF ALABAMA		No. of Mbrs.	CLERKS OF SESSIONS		Home Missions		Foreign Mis.		Edu- cation	S. S. Work	Chrch. Erect.	Min. Relief	Freedmen		Coll. Board	Tem- per- ance
CHURCHES			Wm's Board	Syn. & Presb.	Board	Wm's Board	Board	Wm's Board					Board			
Hawthorne	W. C. Mahin, Hawthorne, Fla.	26	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0	0	0	0	0	0	0	0	0
Kissimmee	Geo. F. Parker, Kissimmee, Fla.	77	72	0	0	11	35	2	10	2	2	2	2	0	2	—
Labelle	F. M. Kellogg, Labelle, Fla.	14	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Lake Mary	Rev. John F. Sundell, Lake Mary, Fla.	10	3	0	0	0	0	0	0	0	0	0	0	0	0	1
Miami	G. Enloe, Kissimmee, Fla.	163	71	0	0	56	45	12	7	5	22	5	5	0	12	0
Paola	William B. Buchanan, Paola, Fla.	6	6	0	0	0	0	0	0	0	0	0	0	0	0	0
Pinellas Park	James Cormack, Pinellas Park, Fla.	16	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Punta Gorda	J. M. Weeks, Punta Gorda, Fla.	52	18	5	0	15	10	2	5	3	3	3	3	0	2	0
Rockledge	A. R. Moore, Merritt, Fla.	12	5	0	0	5	0	2	3	5	5	2	2	0	2	2
San Mateo	Alfred Bailey, San Mateo, Fla.	24	3	0	0	7	5	6	1	1	1	1	1	0	0	0
Sorrento	A. E. Allen, Sorrento, Fla.	32	29	0	0	27	5	6	20	6	3	8	8	0	7	2
Starke	J. M. Truley, Starke, Fla.	64	0	0	0	0	0	0	13	0	0	5	5	0	0	0
St. Augustine Memorial	S. M. Moore, St. Augustine, Fla.	164	85	50	0	19	60	1	20	10	12	4	4	0	1	5
St. Cloud	Wm. L. Bartlett, St. Cloud, Fla.	56	9	6	0	7	12	1	6	1	1	0	0	0	0	1
Tarpon Springs	J. A. Lutz, Tarpon Springs, Fla.	32	0	0	0	3	0	0	0	0	0	0	0	0	3	0
Titusville	Charles A. Gardner, Titusville, Fla.	35	0	0	0	0	0	0	4	0	0	0	0	0	0	0
Waldo	E. L. Babbitt, Waldo, Fla.	9	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Wierdale	D. D. Peak, So. Lake Wier, Fla.	24	15	0	0	10	0	3	7	3	4	4	4	0	2	1
Winter Haven	C. H. Thompson, Winter Haven, Fla.	115	40	0	0	91	0	7	11	15	35	5	5	0	5	5
Miscellaneous	See Appendix		110	5	0	0	0	0	0	0	0	0	0	0	0	0
Total	Florida Presbytery—29 Churches	1357	815	177	500	340	72	158	94	151	63	0	55	52		
PRESBYTERY OF GADSDEN																
Anniston	Rev. J. C. Talley, Anniston, Ala.	23	\$ 10	\$ 0	\$ 8	\$ 0	\$ 1	\$ 0	\$ 1	\$ 1	\$ 0	\$ 1	\$ 0	\$ 0	\$ 1	\$ 0
Argo	G. C. King, Trussville, R.D. 1, Ala.	45	0	0	6	0	0	0	0	0	0	0	0	0	0	0
Ashville	M. M. Fulghum, Ala.	4	1	0	1	0	0	0	—	0	0	0	0	0	0	0
Beaver Creek	F. G. Talley, Ashville, R.D. 3, Ala.	27	4	0	3	0	0	1	0	0	1	0	0	0	0	0
Bold Springs	R. Payton, Taylor Leeds, Ala.	8	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Branchville	P. A. Glenn, Margaret, Ala.	18	20	0	5	0	0	1	0	0	0	0	0	0	0	0
Clay	George Hale, Trussville, R.D. 1, Ala.	32	6	0	0	0	0	0	0	0	0	0	0	0	0	0
Corinth	T. J. McCuen, Altoon, R.D. 4, Ala.	25	4	0	2	0	1	0	0	1	1	1	1	0	1	0
East Lake	Rev. S. G. McCluney, East Lake, Ala.	14	5	0	0	2	10	0	0	0	0	0	0	0	0	0
Euon	N. M. Strickland, Birmingham, R.D. 6	48	10	0	6	5	1	0	0	2	1	0	0	0	0	0
Fair View	J. T. Hare, Childersburg, Ala.	30	2	0	2	0	0	0	—	0	0	—	0	0	0	5

PREBYTERY OF GADSDEN—SYNOD OF ALABAMA		No. of Mbrs.	Home Missions		Foreign Mis.		Edu- cation	S.S. Work	Chrch Erect-	Min. Relief	Freedmen		Tem- pnce
CHURCHES	CLERKS OF SESSIONS		Wm's Board	Syn. & Presb.	Wm's Board	Wm's Board					Wm's Board	Coll. Board	
Five Mile.....	J. M. Crown, Birmingham, R.D. 2, Ala	75	\$ 24	\$ 7	\$ 24	\$ 6	\$ 3	\$ 6	\$ 2	\$ 8	\$ 0	\$ 0	\$ 2
Gadsden	R. A. D. Dunlap, Gadsden, Ala.....	57	25	0	17	0	3	0	2	3	1	0	1
Irontdale	H. C. Gore, Irontdale, Ala.....	33	5	0	4	0	1	1	1	1	0	0	0
Leeds	Rev. R. P. Taylor, Leeds, Ala.....	80	13	0	9	0	1	3	1	2	0	0	0
Liberty	J. A. Mize, Odenville, Ala.....	49	0	0	0	0	0	0	0	0	0	0	0
Mountain View.....	R. C. Rasco, Altoona, R.D. 3, Ala.....	38	5	0	2	0	1	0	0	1	1	0	0
Mt. Calvary.....	Rev. R. P. Taylor, Leeds, Ala.....	50	2	0	0	0	1	0	0	1	0	0	0
Mt. Nebo.....	J. J. Godwin, Birmingham, R.D. 5, Ala	50	5	0	3	0	1	1	1	1	0	0	0
Mt. Pinson.....	Frank Tyler, Pinson, Ala.....	65	10	0	5	0	2	0	1	2	1	0	0
Salem	C. S. Hare, Alpine, R.D. 2, Ala.....	25	2	0	2	0	—	—	0	—	0	0	0
Whartous Chap.....	J. P. Waddell, Gadsden, R.D. 1, Ala..	18	0	0	0	0	0	0	0	0	0	0	0
Miscellaneous	See Appendix.....		5	0	0	0	0	0	0	0	0	0	0
Total.....	Gadsden Presbytery—22 Churches....	808	158	7	100	10	25	14	—	—	4	0	8
PRESE. OF HUNTSVILLE													
Athens	Guy M. Jacobs, Athens, Ala.....	104	\$	\$ 17	\$	\$ 23	\$	\$	\$	\$	\$	\$	\$
Bethel	G. N. Bailey, Toney, Ala.....	100	11	0	10	0	1	1	2	2	1	0	1
Bethlehem	W. J. Tally, Stevenson, Ala.....	40	5	0	5	0	1	1	1	1	0	0	2
Beulah	Rev. Berry Copeland, Elkmont, Ala..	17	0	0	0	0	0	0	0	0	0	0	0
Cedar Point.....	L. W. Bailey, Huntsville, Ala.....	24	0	0	0	0	0	0	0	0	0	0	0
Centre Star.....	Clerk of Session, Killery, Ala.....	10	0	0	0	0	0	0	0	0	0	0	0
Concord	J. M. Craig, Mt. Hope, Ala.....	22	5	0	1	0	0	0	0	0	0	0	0
Elkmont	J. O. Holt, Elkmont, Ala.....	30	15	0	16	0	3	6	3	3	3	0	1
Ewing	W. B. Lawler, Brownsboro, Ala.....	27	6	0	4	0	1	5	2	1	1	0	1
Guntersville	S. B. Hunter, Guntersville, Ala.....	16	3	0	3	0	2	2	2	2	1	0	2
Gurley	W. A. Sanford, Gurley, Ala.....	23	10	5	6	7	2	2	1	2	1	0	1
Hickory Flat.....	J. M. Cowley, Plevna, Ala.....	14	0	0	0	0	0	0	0	0	0	0	0
Huntsville, Central.....	A. H. Turner, Huntsville, Ala.....	252	100	42	100	54	30	39	15	15	5	0	5
" Beirnes Ave.	L. L. Williams, Huntsville, Ala.....	70	0	0	0	0	0	11	0	0	0	0	0
McGready	W. W. McBride, Haleyville, Ala.....	27	5	0	7	0	1	8	2	1	1	0	1
Madison Cross Roads...	O. V. Anderson, Elkwood, Ala.....	48	6	0	7	0	1	1	1	1	1	0	1
Mountain House.....	J. O. Summerel, Spruce Pine, Ala.....	43	4	0	4	0	1	1	1	1	1	0	1
Mt. Pleasant, No. 1.....	N. B. Whitlock, Shelfield, Ala.....	51	15	0	5	1	1	1	1	3	1	0	1
" No. 2.....	J. K. Drake, Brownsboro, Ala.....	31	2	0	2	0	1	0	1	1	0	0	0

PRESBYTERY OF HUNTSVILLE—SYNOD OF ALABAMA		Home Missions		Foreign Mis.		Education		S. S. Work		Church Erect.		Min. Relief		Freedmen		Coll. Board		Temperance	
CHURCHES		CLERKS OF SESSIONS		No. of Mbrs.		Wm's Board		Wm's Board		S. S. Work		Church Erect.		Min. Relief		Wm's Board		Temperance	
						Board		Board		S. S. Work		Church Erect.		Min. Relief		Board		Rate	
Nebo	S. J. McElwee, Athens, Ala.	58	7	0	6	0	1	1	1	1	1	1	1	1	1	0	1	1	1
New Market	J. T. Walker, New Market, Ala.	60	10	14	30	21	10	5	10	10	10	10	10	10	10	5	5	5	5
New Salem	R. J. White, Lexington, Ala.	22	3	0	3	0	0	1	1	1	1	1	1	1	1	0	1	1	1
Nolens	Clerk of Session, Chase, Ala.	25	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Pilgrim's Rest	C. C. Montgomery, Moulton, Ala.	17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Pleasant Grove	Clerk of Session, Bass, Ala.	10	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Rock Spring	S. R. Martin, Mt. Hope, Ala.	140	9	0	14	0	0	8	0	0	0	0	0	0	0	0	0	0	0
Rockwood	F. A. Wood, Russellville, Ala.	42	4	0	4	0	1	1	1	1	1	1	1	1	1	0	1	1	1
Rogersville	L. A. Weaver, Rogersville, Ala.	44	16	0	22	0	8	3	3	3	3	3	3	3	3	0	3	3	3
Salcm	Clerk of Session, Belle Mina, Ala.	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sherod	J. W. Lee, Waterloo, Ala.	8	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Scottsboro	J. F. Proctor, Scottsboro, Ala.	14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sego	J. W. Lee, Waterloo, Ala.	14	1	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sheffield	R. C. Johnston, Sheffield, Ala.	85	20	4	25	3	0	0	0	0	0	0	0	0	0	0	0	0	0
Stevenson	R. B. Hodge, Stevenson, Ala.	15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Taylor	John W. Smith, New Market, Ala.	12	5	0	6	0	1	1	1	1	1	1	1	1	1	0	1	1	1
Trenton	J. H. Williamson, Paint Rock, Ala.	41	7	0	4	0	1	1	1	1	1	1	1	1	1	0	1	1	1
Warrenton (Gunt'rsville)	Clerk of Session, Paint Rock, Ala.	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Waterloo	T. W. Humphrey, Waterloo, Ala.	24	5	0	5	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Westminster	A. A. Hardage, New Decatur, Ala.	183	125	107	138	101	27	61	25	27	27	25	27	25	0	25	4	4	4
West Side	W. R. Lewis, New Decatur, Ala.	32	8	0	5	0	0	1	4	1	1	1	1	1	1	0	1	1	1
Willoughby	J. W. Owens, New Decatur, Ala.	107	24	0	19	0	0	33	5	5	5	5	5	5	0	0	0	0	0
Miscellaneous	See Appendix		64	15	0	8	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	Huntsville Presbytery—41 Churches.	1909	494	204	450	218	96	200	80	91	53	67	27	27	0	67	27	27	27

SYSTEMATIC GIVING AFFECTS BUSINESS LIFE.

Systematic giving touches the whole business life. A part of the profit of every bargain is foreordained to a sacred use. Each day's work is work for Christ, not only in a general sense, but in the very specific sense, that a part of that day's gain goes into Christ's treasury. So the Lord Jesus Christ is a special partner in each Christian's business, and has an interest in every transaction. How sensitive and scrupulous is the conscience of the Christian man who realizes the partnership of Christ. How impossible for him to defile himself with practices of even doubtful morality. He will not make or sell wares injurious to his fellowmen. He will not take advantage of the ignorant or unwary.—Rev. A. E. Myers.

PRESBYTERY OF SOUTHERN ARIZONA—SYNOD OF ARIZONA		No. of Mbrs.	Home Missions		Foreign Mis.		Edu- cation	S. S. Work	Chrch Erect-	Min. Relief	Freedmen		Tem- pance
CHURCHES	CLERKS OF SESSIONS		Wm's Board	Syn. & Presb.	Wm's Board	Wm's Board					Wm's Board	Coll. Board	
Globe, Mex.	Rev. M. Trevizo, Globe, Ariz.	26	0	0	0	0	0	0	0	0	0	3	0
Lowell	E. M. Burley, Bisbee, Ariz.	10	0	0	4	0	0	0	0	0	0	0	0
Metcalf, Mex.	Rev. M. Madero, Clifton, Ariz.	43	11	0	0	0	0	0	0	0	0	0	0
Miami	Dr. J. H. Lacey, Miami, Ariz.	101	15	0	3	5	0	0	0	0	0	0	0
Morenci	W. M. Carson, Morenci, Ariz.	35	38	5	0	0	2	3	2	3	3	0	0
Morenci, Mex.	Rev. M. Madero, Clifton, Ariz.	26	0	0	0	0	0	0	0	0	0	0	0
Roosevelt	C. R. Fisk, Roosevelt, Ariz.	2	15	0	0	0	0	0	0	0	0	0	0
Solomonville	Clerk of Session, Solomonville, Ariz.	14	0	0	0	0	0	0	0	0	0	0	0
Miscellaneous	See Appendix.		32	0	0	15	0	4	0	0	0	0	0
Total.	So. Arizona Presb.—16 Churches.	830	263	29	127	18	23	56	68	31	27	0	23

RULES OF GIVING.

It is scarcely wise or practicable to attempt to establish a fixed measure or rule of giving that shall be incumbent upon all persons and meet all conditions. Individual liberty must have a fair field and no coercion.

But each one needs, for his own guidance and protection, to establish a law for himself and to constitute his conscience prosecutor and his will officer. But it will be the glad and holy law of gratitude. There will be no technicalities in his law that will fasten him to a rigid tenth, his grateful heart will never be satisfied with that limit. It will say a tithe at least, of course, but only as a minimum. He will be ashamed not to surpass any Hebrew measurement. He is not gazing into the dim future for a promised Messiah, he makes his vows in full view of the Cross of Christ. The proportion he fixes will not be gauged simply by an arithmetical calculation of interest and profit. "What hast thou received," will be ringing in his ears and through the chambers of his soul. The scale he uses will have on it heavenly units.

But he will not leave a matter of such supreme importance as the return he makes to the Giver of his life, the Giver of his eternal life and the Giver of the trust he holds, to the uncertain swaying of impulse or emotion. He will adopt some business method that will not only ensure the full sum but also a due regard as far as possible to a wise regularity.

He will arrange perhaps for stated times. He may make it his habit to set aside a fixed amount at certain dates, to be a "Benevolent Fund" on his ledger or in his bank, and consequently the only question will be when a cause is presented, what is the relative importance of this case and what legitimate claim does it possess? This may often simplify the work of giving and require less time and thought. A definite fund is already at hand and can be drawn upon.—Rev. D. Stuart Dodge, D. D.

PRESBYTERY OF ARKANSAS--SYNOD OF ARKANSAS

CHURCHES	CLERKS OF SESSIONS		No. of Mbrs.	Home Missions		Foreign Mis.		S.S. Work	Church Erect-	Min. Relief	Freedmen		Coll. Board	Tem. P'nce
	Wm's Board	Syn. & Presb.		Board	Wm's Board	Board	Wm's Board				Board			
Alabama	H. L. Montgomery, Alabama, Ark....		45	\$ 3	\$ 0	\$ 2	\$ 0	\$ 0	\$ 0	\$ 1	\$ 0	\$ 0	\$ 0	\$ 0
Baines	H. S. Sites, Harrison, Ark.....		43	10	0	1	0	0	1	3	0	0	0	0
Batavia	Dr. H. L. Rauth, Batavia, Ark.....		34	4	0	0	0	0	0	0	0	0	0	0
Belleville	W. M. Ozier, Harrison, Ark.....		68	8	0	1	0	0	1	3	0	0	0	0
Bentonville	L. C. Cranch, Bentonville, Ark.....		28	10	11	5	11	1	1	1	1	0	1	1
Berryville	H. L. Bunch, Berryville, Ark.....		9	12	0	0	0	0	0	0	0	0	0	0
Cane Hill, Ist.	Rev. A. E. Carnahan, Cane Hill, Ark.		94	23	24	25	9	12	5	3	4	0	5	2
Carl Memorial	Miss Addie Lynch, Elm Springs, Ark.		25	8	0	2	0	1	1	2	1	0	1	1
Cincinnati	J. N. Dadsan, Cincinnati, Ark.....		71	6	1	5	2	2	1	4	1	0	1	1
Clyde	F. M. Braly, Clyde, Ark.....		26	6	0	0	0	0	0	0	0	0	0	0
Cove Creek	Hiram Brewster, Prairie Grove, R. D.		17	5	0	1	0	0	0	0	0	0	0	0
Crosses	Frank Amos, Crosses, Ark.....		17	12	0	0	0	0	1	2	1	0	0	0
Crozier	J. W. Kirkland, Morrow, Ark.....		37	6	5	6	3	0	0	5	0	0	0	0
Dowell's Chap.	C. F. Dowells, Fayetteville, R. D., Ark.		17	5	5	5	6	2	5	1	2	1	0	5
Elkins	J. P. Stockenbury, Elkins, Ark.....		46	*	0	0	0	0	0	0	0	0	0	0
Eureka Springs	J. H. Dickens, Eureka Springs, Ark.		63	22	11	10	10	2	5	2	5	2	0	2
Fayetteville	T. F. Bates, Fayetteville, Ark.....		315	50	38	50	43	25	27	10	25	5	0	15
Gravett	E. W. Cato, Gravette, Ark.....		74	20	0	35	0	3	15	3	5	3	0	5
Harrison	W. H. Cecil, Harrison, Ark.....		135	9	17	9	17	4	13	10	2	2	0	0
Hindsville	A. W. Walker, Hindsville, Ark.....		11	4	1	2	1	0	0	0	1	0	0	0
Huntsville	Sam Minneley, Huntsville, Ark.....		27	5	0	2	9	0	0	0	0	0	0	0
Kingston	J. H. Maxwell, Kingston, Ark.....		32	0	0	0	0	0	0	0	0	0	0	0
Lincoln	T. L. McColloch, Lincoln, Ark.....		18	10	7	5	0	1	1	1	1	0	1	1
Lowell	J. W. Williams, Lowell, Ark.....		15	5	2	2	1	1	1	3	0	0	0	0
Maysville	William Phillips, Maysville, Ark....		40	5	0	4	0	0	0	0	0	0	0	0
Mt. Comfort	J. E. Dowell, Fayetteville, R.D. 3, Ark		52	10	0	5	0	1	3	0	5	1	0	*
Mt. Vernon	J. J. Putman, Pea Ridge, Ark.....		60	4	0	6	0	0	0	4	0	0	0	0
New Hope	J. H. King, Prairie Grove, R. D. 1, Ark		66	6	0	0	0	0	0	0	0	0	0	0
Nicodemus	J. C. Farley, Siloam Springs, R. D., Ar		44	3	0	1	0	0	2	1	1	0	0	1
Pleasant Hill	J. B. Curnutt, Harrison, Ark.....		23	0	0	0	0	0	0	0	0	0	0	0
Prairie Grove	W. M. Graham, Prairie Grove, Ark..		29	10	12	7	12	2	2	5	1	0	5	1
Rief's Chap.	J. A. Adams, Fayetteville, R.D. 3, Ark		25	10	0	5	0	1	1	0	1	0	*	1
Rogers	E. K. Morrison, Rogers, Ark.....		130	10	8	0	6	0	0	0	0	0	*	0
Siloam Springs	J. S. Pilo, Siloam Springs, Ark.....		132	50	16	16	17	6	12	4	2	0	5	2
Skylight	A. B. White, Skylight, Ark.....		10	5	0	1	0	1	0	0	0	0	0	0

PRESBYTERY OF ARKANSAS—SYNOD OF ARKANSAS		No. of Mbrs.	Home Missions		Foreign Miss.		Edu- cation	S. S. Work	Chrch. Erect-	Min. Relief	Freedmen		Tem- pance
CHURCHES	CLEERKS OF SESSIONS		Board	Wm's Board	Board	Wm's Board					Board	Wm's Board	
Southwest City (Mo.)	C. M. Dunlap, South West City, Mo.	32	\$ 10	\$ 0	\$ 10	\$ 0	0	6	0	0	0	0	0
St. Joe	Dr. E. M. Turner, St. Joe, Ark.	36	5	0	0	0	0	1	0	0	0	0	0
St. Paul	L. J. Coleman, St. Paul, Ark.	15	6	0	0	0	0	0	0	0	0	0	0
Sulphur City	A. J. Wiles, Sulphur City, Ark.	23	6	0	0	0	0	0	2	2	0	0	0
Sulphur Springs	A. M. John, Sulphur Springs, Ark.	31	5	0	*	0	0	2	0	0	0	0	0
Thorney	C. J. Bell, Thorney, Ark.	6	0	0	0	0	0	0	0	0	0	0	0
Vineyard	R. T. Mount, Evansville, Ark.	19	5	0	3	0	0	0	0	3	0	0	0
Walnut Grove	M. H. Hill, Farmington, Ark.	26	10	0	5	0	1	5	1	5	1	0	1
Woods	P. Carnahan, Woods, Ark.	24	4	0	9	0	3	3	0	4	0	0	0
Miscellaneous	See Appendix		123	0	0	4	0	2	0	0	0	0	0
Total	Arkansas Presbytery—44 Churches..	2090	530	155	240	150	72	117	48	116	28	2	83
PRESB. OF FORT SMITH													
Altus-Deunning	W. H. Wilson, Deunning, Ark.	30	14	0	0	0	0	0	0	4	0	0	1
Atkins	J. P. Bingham, Atkins, Ark.	87	15	2	10	2	0	6	7	7	0	0	0
Boonville	C. P. Radford, Boonville, Ark.	62	20	0	22	0	3	4	3	6	1	0	2
Bonanza	U. G. Hamilton, Bonanza, Ark.	38	16	0	17	0	3	3	3	5	1	0	2
Charleston	J. W. Swift, Charleston, Ark.	24	7	0	3	0	0	0	0	0	0	0	1
Clarksville	M. A. Moore, Clarksville, Ark.	200	75	61	75	64	0	19	2	18	0	0	2
Coal Hill	G. D. Ferguson, Coal Hill, Ark.	26	3	0	3	2	1	1	11	3	5	0	0
Cove	W. J. Barton, Cove, Ark.	24	23	0	10	0	2	1	0	2	1	0	1
Fort Smith	A. T. Grayson, Fort Smith, Ark.	275	25	127	25	99	10	0	0	15	0	0	25
Greenwood	T. S. Rindley, Greenwood, Ark.	30	5	0	5	0	10	0	0	2	*	0	0
Harmony	C. C. Baskins, Jacobs, Ark.	60	17	0	0	0	0	0	0	6	0	0	0
Hartford	W. J. Hamilton, Hartford, Ark.	41	*	6	0	6	0	5	0	0	0	0	0
Huntington	Claude R. Ferguson, Huntington, Ark.	31	7	0	8	5	0	4	0	0	0	0	0
Lamar	W. H. Wilson, Lamar, Ark.	50	12	7	12	8	2	2	2	7	1	0	10
Liberty	G. W. Rowland, Burnsville, Ark.	25	3	0	3	0	2	0	1	2	1	0	3
Lone Pine	C. W. Reed, Lone Pine, Ark.	25	8	0	0	0	0	0	0	0	0	0	0
Mansfield	H. M. Graves, Mansfield, Ark.	25	0	18	0	22	0	2	0	0	0	0	0
Mulberry	Joe M. Scott, Mulberry, Ark.	40	0	0	0	1	0	3	3	3	1	0	4
Ozark	F. P. Nichols, Ozark, Ark.	112	45	30	55	25	10	10	10	15	2	0	15
Paris	J. A. Foster, Paris, Ark.	15	0	0	0	0	0	0	0	0	0	0	0
Russellville	A. J. Simpson, Russellville, Ark.	214	0	39	15	60	0	0	0	0	0	0	0

PRESBYTERY OF FORT SMITH—SYNOD OF ARKANSAS		No. of Mbrs.	Home Missions		Foreign Mis.		Ed-ucation	S.S. Work	Chrch Erect-	Min. Relief	Freedmen		Coll. Board	Tem- per-ance
CLERKS OF SESSIONS			Board	Wm's Board	Syn.& Presb.	Board					Wm's Board	Board		
CHURCHES														
Shady Grove.....	Rafe Stegall, Clarksville, Ark.....	32	\$ 10	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0
Stout's Chap.....	Wm. W. Stout, Hattieville, Ark.....	58	4	0	0	3	0	0	0	0	0	0	0	0
Van Euren.....	John M. Weaver, Van Buren, Ark....	148	75	20	85	19	10	33	10	15	5	0	34	5
Weir's Chap.....	C. A. Sutton, Dublin, Ark.....	37	5	0	2	0	0	0	0	1	0	0	4	0
White Oak.....	Frank Williams, Ozark, Ark.....	10	0	0	0	0	0	0	0	0	0	0	0	0
Miscellaneous.....	See Appendix.....		47	1	5	9	1	1	1	1	0	0	2	0
Total.....	Fort Smith Presbytery—26 Churches	1719	435	311	358	322	54	95	53	112	18	0	101	18
PRESB. OF JONESBORO														
Bono.....	Dr. P. R. Barnes, Jonesboro, Ark....	46	11	0	1	0	1	0	0	1	0	0	1	0
Brinkley.....	Rev. Ed. K. Temple, Brinkley, Ark..	55	20	4	10	4	4	0	10	0	0	0	0	0
Clarendon.....	R. L. Williams, Clarendon, Ark.....	80	28	0	18	6	3	3	3	5	3	0	9	3
Greenway.....	Alonzo Yates, Rector, Ark.....	*12	0	0	0	0	0	0	0	0	0	0	0	0
Jonesboro Calvary.....	C. G. Brooks, Jonesboro, Ark.....	47	0	0	4	9	0	3	0	0	0	0	0	0
Macey.....	C. C. Hale, Monette, Ark.....	23	0	0	0	0	0	0	0	0	0	0	0	0
Mammoth Springs.....	J. C. Jeffrey, Mammoth Springs, Ark.	*29	10	0	5	0	1	1	1	1	0	0	1	0
Melbourne.....	P. A. Jeffrey, Melbourne, Ark.....	9	0	0	0	0	0	0	0	0	0	0	0	0
Mt. Olive.....	O. H. Dixon, Mt. Olive, Ark.....	13	4	0	1	0	1	1	1	1	0	0	0	0
Mt. Pleasant.....	Mrs. Gula Evans, Barren Fork, Ark.	88	15	0	0	0	0	5	0	0	0	0	0	0
Piggott.....	W. C. Spence, Piggott, Ark.....	57	20	0	5	0	1	7	2	4	1	0	6	1
Pleasant Union.....	W. J. Love, Anderson, Ark.....	40	4	0	1	0	0	0	0	0	0	0	0	1
Pocahontas.....	George Speice, Pocahontas, Ark....	13	0	0	0	0	0	0	0	0	0	0	0	0
Ravenden Springs.....	W. H. Lowden, Ravenden Springs..	28	5	0	3	0	0	0	0	0	0	0	0	0
Rector.....	R. Liddell, Rector, Ark.....	90	10	0	4	0	1	9	10	5	1	0	5	2
Smithville.....	J. T. Fortenberry, Smithville, Ark..	13	10	0	0	0	0	0	0	0	0	0	0	0
Miscellaneous.....	See Appendix.....		125	0	2	0	0	10	0	0	0	0	0	0
Total.....	Jonesboro Presbytery—16 Churches.	643	262	4	54	20	8	42	27	17	5	0	22	7
PRESB. OF LITTLE ROCK														
Amity.....	J. L. West, Lamont, Ark.....	55	16	0	2	0	0	0	2	1	0	0	0	0
Artesia.....	Jake Landers, Emmett, Ark.....		0	0	0	0	0	0	0	0	0	0	0	0
Beebe.....	Clerk of Session, Beebe, Ark.....		0	0	0	0	0	0	0	0	0	0	0	0
Benton.....	H. L. Caldwell, Benton, Ark.....	75	21	5	0	8	0	6	5	0	0	0	0	0

PRESBYTERY OF LITTLE ROCK—SYNOD OF ARKANSAS		CLEERKS OF SESSIONS									
CHURCHES	No. of Mbrs.	Home Missions		Foreign Mis.		S. S. Work	Chrch. Erect.	Min. Relief	Freedmen		Temperance
		Wm's Board	Syn. & Presb. Board	Board	Wm's Board				Coll. Board		
Cabot	59	\$ 17	\$ 6	\$	\$ 9	\$ 11	\$ 5	\$ 3	\$ 4	\$ 0	\$ 0
B. J. Galloway, Cabot, Ark.....		0	0		0	0	0	0	0	0	0
Clerk of Session, Emmett, Ark.....		6	2		2	0	0	0	0	0	0
D. S. Collins, Foreman, Ark.....	29				0	0	0	0	0	0	0
Clerk of Session, Fontaine, Ark.....	9				0	0	0	0	0	0	0
Mrs. R. C. McBride, Palmyra, Ark.....	20	6	0	2	2	2	2	2	2	0	0
Glendale	28	4	0	0	0	0	0	0	0	0	0
C. C. Baskins, Jacobs, Ark.....	34	8	0	0	0	3	0	0	0	0	0
Harmony	33	6	0	0	0	0	0	0	0	0	0
W. W. Sossaman, Arkadelphia, Ark.....	65	40	10	40	10	9	4	12	2	0	0
Hickory Grove	60	15	2	0	2	0	0	0	0	0	0
M. Galsten, Hope, Ark.....	26				0	0	0	0	0	0	0
Hope	150	25	20	65	20	1	10	5	10	5	3
Hot Springs, Orange St.....	15	3	0	2	2	0	0	2	2	0	0
Clerk of Session, Emmett, Ark.....	43	8	0	0	0	0	0	0	0	0	0
Laneburg	6	2	0	0	0	0	0	0	0	0	0
J. A. Nelson, Emmett, Ark.....	11	9	0	6	0	2	4	4	2	1	0
Little Rock, 1st	85	25	6	17	6	5	3	4	15	3	4
McArthur	30	9	0	0	0	0	0	1	0	0	0
O. F. McIntosh, McArthur, Ark.....	15	5	0	3	0	3	0	0	0	0	0
McIntosh	26	5	0	0	0	0	0	3	3	0	0
C. H. Fayton, Hope, Ark.....	Rev. W. D. Orr, Cabot, Ark.....	6	2	0	0	0	0	0	0	0	0
Mc Carmel	11	9	0	6	0	2	4	4	2	1	0
Palatine	85	25	6	17	6	5	3	4	15	3	4
Pleasant Hill	30	9	0	0	0	0	0	1	0	0	0
Prescott	15	0	0	0	0	0	0	0	0	0	0
Shady Grove	26	5	0	3	0	3	0	3	3	0	0
St. Paul	Rev. W. D. Orr, Cabot, Ark.....	0	0	0	0	0	0	0	0	0	0
Tillar	J. W. White, Pine Bluff, Ark.....	9	0	1	0	0	0	0	3	0	0
Watson Chap.	See Appendix.....	67	0	0	0	0	1	0	1	0	0
Miscellaneous											
Total	899	299	51	146	56	36	41	35	54	11	15

Little Rock Presbytery—27 Churches

REBUILDING OF THE WORLD.

Now, do you accept my premises,—that God loves all men: that He has given us a commission which we have no choice but to obey; that He has blessed us out of all proportion to our devotion; and, lastly, that it is only fair to share our good things? "No, I don't!" Well, then, dismiss the matter wholly from your mind as a bad dream; don't let it give you any uneasiness; shake it off and go out; wrap the robes of your selfishness around you, and enjoy yourself for yourself; and at last go to your grave, and sink into oblivion! But, if you do accept the premises, then what is the conclusion? Why, give of your time, your effort, your prayers, your money, for the rebuilding of the world.—Maltbie Babcock.

PRESBYTERY OF ATLANTIC—SYNOD OF ATLANTIC		No. of Mbrs.	Home Missions		Foreign Mis.		Education	S. S. Work	Chrch. Erect.	Min. Relief	Freedmen		Coll. Board	Tem. Force
CHURCHES	CLERKS OF SESSIONS		Board	Wm's & Board	Board	Wm's Board					Board	Wm's Board		
Ainwell	F. M. Rodas, Neyles, S. C.	142	\$ 1	\$ 0	\$ 0	\$ 0	\$ 0	\$ 7	\$ 0	\$ 0	\$ 4	\$ 0	\$ 0	\$ 0
Allendale, 2d.	O. Reed, Allendale, S. C.	5	0	0	0	0	1	0	0	0	0	0	0	0
Antioch	C. Cuba, Eutawville, S. C.	25	0	0	0	0	0	0	0	0	0	0	0	0
Beaufort	A. Riley, Sheldon, S. C.	57	0	0	0	0	0	0	0	0	0	0	0	0
Berean	A. Myers, Beaufort, S. C.	15	1	0	1	0	1	1	2	1	3	0	0	0
Bethel	C. Siddis, Exchange, S. C.	107	0	0	0	0	0	0	0	0	0	0	0	0
Calvary	Rev. W. H. Paden, Adam's Run, S. C.	173	0	0	0	0	0	15	0	0	0	0	0	0
Edisto	J. H. Brown, Edisto Island, S. C.	15	0	0	0	0	0	3	0	0	1	0	0	0
Faith	Rev. W. H. Paden, Adam's Run, S. C.	212	0	0	0	0	0	9	0	0	0	0	0	0
Hebron	Rev. A. S. Gray, Mullet Hall, S. C.	100	4	0	9	0	2	21	4	4	13	0	3	4
Hopewell	S. F. Conkley, Walterboro, S. C.	415	0	0	5	0	0	2	0	0	0	0	0	0
James Island	Rev. A. Frayer, Charleston, S. C.	20	0	0	0	0	0	0	0	0	0	0	0	0
Little Zoar	H. Prinnus, Pineland, S. C.	53	1	0	1	0	1	1	1	1	8	6	0	0
Mt. Nebo	W. H. Frederick, Lone Star, S. C.	48	0	0	0	0	0	0	0	0	0	0	0	0
Mt. Pisgah	Rev. W. L. C. Riley, Lone Star, S. C.	100	0	0	0	0	0	0	0	0	0	0	0	0
Mt. Zion	S. Small, Bellinger, S. C.	4	0	0	0	0	0	6	0	0	3	0	0	0
Olivet	A. S. Owens, Charleston, S. C.	13	0	0	15	0	0	0	0	0	0	0	0	0
Park Mission	Alfred A. Wright, Ferguson, S. C.	200	0	0	0	0	0	2	0	0	0	0	0	0
River's Chapel	Rev. W. H. Paden, Adam's Run, S. C.	44	0	0	0	0	0	7	0	0	0	0	0	0
Salem, Wadmalaw	Rev. A. Frayer, Charleston, S. C.	33	1	0	1	0	1	1	1	1	2	0	0	0
St. Luke	Rev. W. H. Paden, Adam's Run, S. C.	13	1	0	4	0	0	0	0	0	1	0	0	0
St. Michael	W. C. Dickinson, Orangeburg, S. C.	58	0	0	2	0	0	0	0	0	2	0	0	0
St. Paul	A. P. Washington, Round, S. C.	11	0	0	0	0	0	0	0	0	0	0	0	0
Summerville	F. Youngblood, Adam's Run, S. C.	12	0	0	0	0	0	0	0	0	0	0	0	0
Trinity Mission	Rev. E. Garden, Charleston, S. C.	124	0	0	0	0	0	0	0	0	0	0	0	0
Wallingford	Rev. E. Garden, Charleston, S. C.	15	0	0	0	0	0	5	0	0	0	0	0	0
Whaley's Mem.	Rev. J. W. Ranney, Edisto Island, S. C.	281	0	0	10	0	0	4	0	0	0	0	0	0
Zion, Charleston	E. C. Frierson, Charleston, S. C.	166	0	0	0	0	0	0	0	0	0	0	0	0
Zion, John's Island	Rev. A. S. Gray, Mullet Hall, S. C.	19	0	0	0	0	0	3	0	0	0	0	0	0
Zion, Mt. Pleasant	Rev. J. R. Pearson, Charleston, S. C.	2480	0	0	3	0	0	98	0	0	0	0	0	0
Miscellaneous	See Appendix													
Total	Presbytery of Atlantic—31 Churches	9	0	0	50	0	6	186	8	7	37	6	3	4

PRESBYTERY OF FAIRFIELD—SYNOD OF ATLANTIC

CHURCHES	CLERKS OF SESSIONS		No. of Mbrs.
Mt. Olive.....	Clerk of Session, Mt. Olive, S. C.....		12
Mt. Olivet.....	J. W. Whil, Chester, R. D. 6, S. C.....		30
Mt. Sinai.....	Westley Williams, St. Charles, S. C.....		105
Mt. Tabot.....	J. C. Caldwell, Cormwell, S. C.....		110
Nazareth.....	T. R. Veal, Chester, S. C.....		109
New Haven.....	William Smith, Sumter, R. D. 1, S. C.....		32
Olivet.....	Clerk of Session, McConnellsville, S. C.....		9
Pleasant Grove.....	Rev. John T. Wright, Yorkville, S. C.....		125
Pleasant Ridge.....	H. Crawford, Lancaster, S. C.....		53
Rockfield.....	William C. Caldwell, Sumter, S. C.....		20
Shiloh, 1st.....	J. C. Russell, Winnsboro, S. C.....		107
Shiloh, 2d.....	R. H. Richardson, Wedgefield, S. C.....		32
St. Matthews.....	J. M. McKay, Ridgevay, S. C.....		30
Trinity.....	J. L. Sanders, Sumter, S. C.....		116
Westminster.....	E. G. Green, Mayesville, S. C.....		154
Yorkville.....	G. W. James, Brogden, S. C.....		143
Miscellaneous.....	J. P. Harrison, S. C.....		25
	See Appendix.....		
Total.....	Fairfield Presbytery—51 Churches..		4617

CHURCHES	Home Missions		Foreign Mis.		Ethi- cation	S.S. Work	Chrch. Erec- tion	Min. Relief	Freedmen		Coll. Board	Tem- Pance
	Board	Wm's Board	Board	Wm's Board					Board	Wm's Board		
	\$ 0	\$ 0	\$ 1	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0
	0	0	0	0	0	5	1	0	1	0	1	1
	0	0	1	1	1	0	1	1	2	0	0	0
	2	1	2	1	0	6	1	2	3	1	1	0
	0	0	0	0	0	0	0	0	0	0	0	0
	0	1	0	1	0	0	0	0	0	3	0	0
	0	0	0	0	0	0	0	0	0	0	0	0
	0	1	0	0	1	2	0	0	2	2	0	0
	2	0	0	2	0	0	0	0	0	4	0	0
	0	0	0	0	0	0	0	0	0	1	1	0
	2	2	0	0	0	3	0	0	2	0	0	0
	0	0	0	0	0	6	0	0	0	0	0	0
	0	1	5	0	*	16	*	*	*	1	0	0
	0	0	0	0	0	0	0	0	0	1	0	0
	0	0	0	0	0	6	0	0	0	0	0	0
	0	0	0	0	0	2	0	0	0	0	0	0
	0	0	2	5	0	38	0	0	0	0	0	0
Total.....	12	23	37	27	13	175	14	16	43	49	4	4
	0	0	0	0	0	4	0	0	1	0	0	0
	0	0	0	0	0	2	1	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	1	0	2	2	1	1	1	0	0	0
	0	0	0	0	0	0	0	0	1	0	0	0
	0	0	0	0	0	*	0	0	2	0	0	0
	0	0	0	0	0	1	0	0	0	0	0	0
	0	0	1	0	0	1	0	0	1	0	0	0
	1	1	0	0	0	5	1	1	2	0	1	0
	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	7	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	1	0	0	0	0	0	0	0	2	0

PRESBYTERY OF HODGE	
Antioch.....	W. H. Whitecotton, Dalton, Ga.....
Bethany (Conyers, Ga.).....	Clerk of Session, Conyers, Ga.....
Christ.....	I. S. Ellis, Augusta, Ga.....
Ebenezer.....	A. B. Fortune, Rome, Ga.....
Grove (Lithonia, Ga.).....	Clerk of Session, Lithonia, Ga.....
Haines Chapel.....	John M. Tutt, Augusta, Ga.....
Hopewell (Conyers).....	Clerk of Session, Conyers, Ga.....
Madison, 1st.....	J. W. Pennington, Madison, Ga.....
Morgan Grove.....	J. L. Phelps, Keysville, Ga.....
Mt. Sinai.....	A. A. Adair, Newnan, Ga.....
Newnan, 1st.....	A. A. Adair, Newnan, Ga.....
Oglethorpe Chap.....	Italy Le Conte, Philomath, Ga.....
Pleasant Grove.....	Italy Le Conte, Philomath, Ga.....

PRESBYTERY OF HODGE—SYNOD OF ATLANTIC		No. of Mbrs.	Home Missions		Foreign Miss.		Edu- cation	S. S. Work	Church Erect-	Min. Relief	Freedmen		Col- leard	Ten- rance
CHURCHES	CLERKS OF SESSIONS		Wm's Board	Sp. A. Presb.	Wm's Board	Wm's Board					Wm's Board	Wm's Board		
Radcliffe Memorial.....	John M. Mack, Atlanta, Ga.....	74	\$ 5	\$ 0	\$ 8	\$ 0	\$ 1	\$ 1	\$ 2	\$ 1	\$ 7	\$ 0	\$ 2	\$ 1
Raymond.....	E. R. Caldwell, Raymond, Ga.....	17	0	0	0	0	0	0	0	0	0	0	0	0
Spread Oak.....	John L. Phelps, Keyville, Ga.....	22	0	0	0	0	0	2	0	0	0	0	0	0
St. James.....	A. A. Wilson, Decatur, Ga.....	35	0	0	0	0	0	4	0	0	4	0	0	0
St. Paul.....	J. W. Pennington, Greensboro, Ga...	5	0	0	0	0	0	0	0	0	0	0	0	0
Union Center.....	John Wilson, Union Center, Ga.....	11	0	0	0	0	0	1	0	0	2	0	0	0
Wilson Memorial.....	I. R. Harris, Washington, Ga.....	32	0	2	0	0	1	1	0	0	4	0	0	0
Miscellaneous.....	See Appendix.....		0	0	0	0	0	0	0	0	0	0	0	0
Total.....	Hodge Presbytery—20 Churches....	667	6	3	11	0	4	39	6	3	27	0	3	1
PRESBYTERY OF KNOX														
Allen Memorial.....	Rev. E. A. Houston, Milledgeville, Ga.	68	0	0	0	0	0	0	0	0	0	0	0	0
Butler Memorial.....	Rev. Samuel T. Redd, Savannah, Ga.	107	2	0	14	0	1	5	1	2	15	0	1	0
Day Memorial.....	Rev. A. R. Wilson, D.D., Arcadia, Ga.	130	0	0	2	0	0	7	2	2	6	0	0	0
Ebenezer, 2d.....	Rev. Quintin E. Primo, Limerick, Ga.	125	0	0	0	4	0	2	0	0	4	1	0	0
Emanuel.....	Rev. Simon F. Frazier, Riceboro, Ga.	15	0	0	0	0	0	0	0	0	0	0	0	0
Laura St.....	Rev. George F. Ellison, Palatka, Fla.	120	0	0	0	0	0	4	0	0	0	0	0	0
Mathew-Perit.....	Rev. J. H. Cooper, St. Augustine, Fla.	37	0	0	0	0	0	0	0	0	0	0	0	0
Midway Temple.....	Rev. J. P. Woolridge, Arcadia, Ga....	325	0	0	0	0	0	0	0	0	0	0	0	0
Moore's Chapel.....	Rev. Samuel A. Downes, Albany, Ga.	21	0	0	0	0	0	2	0	0	0	0	0	0
Mt. Vernon.....	Rev. Geo. F. Ellison, Palatka, Fla....	26	0	0	0	0	0	2	0	0	0	0	0	0
Riceboro, St. Stephen.....	Rev. A. R. Wilson, D.D., Arcadia, Ga.	67	0	0	0	0	0	0	0	0	2	0	0	0
St. Paul.....	Rev. Augustus S. Clarke, Cordele, Ga.	64	0	0	0	0	0	9	0	0	2	0	0	0
Washington Ave.....	Rev. Jos. W. Holley, D.D., Macon, Ga.	163	0	4	0	0	3	3	1	2	0	4	0	0
Westminster.....	Rev. Samuel A. Downes, Albany, Ga.	6	0	0	0	0	0	0	0	0	0	0	0	0
Total.....	Presbytery of Knox—14 Churches....	1277	2	4	16	6	4	34	4	6	29	5	1	0
PRESBY OF McCLELLAND														
Abbeville, Washington St	N. M. Richey, Abbeville, S. C.....	78	5	0	4	0	1	6	4	2	10	0	3	2
Aiken, Immanuel.....	J. E. Jackson, Aiken, S. C.....	22	0	0	1	0	0	0	0	0	0	0	0	0
Allen.....	J. D. Stanback, Fountain Inn, S. C....	10	1	0	1	0	0	1	1	0	2	0	0	1
Bell Way (Abbeville Co.)	A. O. Savage, Abbeville, S. C.....	10	0	0	0	0	1	0	0	0	1	0	0	0
Bethesda.....	Jesse Rice, Gaffney, S. C.....	12	0	0	0	0	0	2	0	0	0	0	0	0

PRESBYTERY OF McCLELLAND--SYNOD OF ATLANTIC		CLERKS OF SESSIONS												
CHURCHES		No. of Mbrs.	Home Missions		Foreign Mts.		Ed-ucation	S.S. Work	Chrch Erect-	Min. Relief	Freedmen		Coll. Board	Ten-er'nce
			Wm's Board	Sun. & Presb.	Board	Wm's Board					Wm's Board	Board		
Bowers Chap.	Joseph L. Jenkins, Wellford, S. C.	42	0	0	0	0	1	6	5	2	5	0	2	1
Calhoun Falls, 1st.	A. L. Tolbert, Calhoun Falls, S. C.	38	0	0	1	0	0	0	1	0	1	0	1	0
Calvary	John D. Eichelberger, Newberry, S. C.	40	1	0	2	1	2	8	4	2	6	0	1	1
Fair Forest	Wm. Stenhouse, Greenville, R.D.2, S.C.	10	0	0	0	0	0	1	1	0	1	0	0	1
Grace	Lee R. Wilson, Honea Path, S. C.	18	0	0	0	0	0	4	0	0	0	0	0	0
Lites	J. A. Chiles, Troy, S. C.	39	0	0	0	0	0	3	0	0	0	0	0	0
Mattoon	A. P. Allison, Greenville, S. C.	34	2	0	1	1	2	5	1	2	4	0	2	1
Mt. Carmel	M. T. Wash, Carlisle, S. C.	33	0	0	0	0	0	1	0	0	1	0	0	0
Mt. Lebanon View	J. D. Wilkins, Campobello, S. C.	65	0	0	0	0	0	4	0	0	0	0	0	0
Mt. Pisgah	P. S. Suber, Laurens, S. C.	36	1	0	1	1	1	7	1	1	2	0	1	1
Mt. Zion	Charles W. Ellis, Due West, S. C.	121	0	0	0	0	0	10	0	0	0	0	0	0
Oak Grove	D. D. Dewalt, Slights, S. C.	98	0	0	0	0	0	2	0	0	0	0	0	0
Pitts	E. W. Pitts, Mountville, S. C.	137	0	0	0	0	1	2	1	1	1	0	0	0
Pleasant View	J. S. Anderson, Fountain Inn, S. C.	50	0	0	1	0	0	2	1	0	2	0	0	1
Prospect	E. J. Dancy, Greenwood, S. C.	11	0	0	0	0	0	0	0	0	0	0	0	0
Ridge Spring, 1st.	M. A. Warren, Ridge Spring, S. C.	15	0	0	0	0	0	0	0	0	0	0	0	0
Rock Hill	Sidney Collins, Norris, S. C.	23	0	0	0	0	0	6	0	0	0	0	0	0
Salem	John P. Foster, Anderson, S. C.	65	0	0	0	1	0	2	0	0	0	0	0	0
Schofield	J. S. Williams, Seneca, S. C.	11	1	0	0	0	1	0	1	1	1	0	1	0
Sloan's	S. J. Patterson, Clinton, S. C.	4	0	0	0	0	0	0	0	0	0	0	0	0
St. Matthews	Capus Brown, Glenn Springs, S. C.	7	6	0	0	0	0	6	0	0	0	0	0	0
Woodruff, 2d	John H. Pearson, Woodruff, S. C.	4	0	0	0	0	0	0	0	0	0	0	0	0
Westminster	J. M. Johnson, Spartanburg, S. C.	75	0	1	1	1	1	3	0	0	2	2	0	0
Walker's Chapel	J. A. Drummond, Switzer, R.D. 1, S.C.	54	0	0	0	0	0	6	2	1	3	0	0	0
Willard	M. T. Wash, Carlisle, S. C.	16	0	0	0	0	0	0	0	0	0	0	0	0
Miscellaneous	See Appendix		0	0	0	0	0	1	0	0	0	0	0	0
Total	McClelland Presbytery--32 Churches	1177	17	1	13	5	11	88	22	12	42	3	10	9

PRESBYTERY OF BALTIMORE—SYNOD OF BALTIMORE		No. of Mbrs.	Home Missions		Foreign Miss.		Edu- cation	S.S. Work	Chrch. Erect.	Min. Relief	Freedmen		Ten- pence
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Spn-k Presb.	Wm's Board					Board	Wm's Board	
Annapolis	W. G. Gott, 7 Franklin St., Annapolis	144	\$ 0	\$ 10	\$ 50	\$ 26	\$ 22	\$ 0	\$ 0	\$ 0	\$ 3	\$ 2	\$ 3
Arlington	Dr. N. H. D. Cox, Sta. E, Baltimore.	202	0	8	75	0	9	6	0	0	*	2	*
Ashland	J. W. Frankenfeld, Cochesville, Md.	49	0	2	7	0	7	0	0	0	0	0	0
Baltimore, 1st	B. C. Stiner, Ph.D., Enock Pratt L'by	588	45	493	2100	2412	588	105	105	187	105	5	130
" 2d	H. N. Abercrombie, 2528 N Chas., B're	407	142	102	150	153	182	17	24	24	30	11	10
" Abbott Mem'l.	D. W. Powell, 1447 S. Clinton, B'more	649	10	6	50	55	23	0	27	15	20	2	50
" Aisquith St...	R. Kenner, 908 E. Biddle St., B'more	418	107	98	155	182	134	11	46	11	30	11	9
" Babcock Mem'l.	J. A. Welsh, 728 Reservoir St., B'more	372	181	84	260	456	170	25	20	25	25	20	75
" Boh. & Morav.	M. Hlavacek, 942 Castle St., B'more	187	10	0	40	4	0	1	4	2	1	0	1
" Brown Mem'l.	Dr. H. M. Simmons, Prof Bdg, B'more	1080	555	392	2500	445	784	150	150	312	150	5	125
" Calvary	Dr. W. H. Johnson 2017 E. B'more St.	178	32	11	20	74	18	10	26	10	10	1	10
" Central	B. A. Nelson, 1110 Eutaw St., B'more	384	47	122	185	261	239	19	39	16	18	18	37
" Covenant	Dr. J. H. Ellers, 614 N Carrollton Ave.	268	18	29	30	17	24	3	8	3	3	3	53
" Faith	Capt. Ed. J. Hyde, 1100 E. North Ave.	748	91	140	84	216	513	40	69	40	40	5	40
" Forest Park...	G. T. Warner, Forest Park, Baltimore	67	30	15	25	65	24	8	11	8	10	2	8
" Fulton Ave...	J. T. Orcen, 726 N. Mount St., B'more	249	42	41	45	45	28	4	14	4	3	2	4
" Grace	W. G. Thomas, 2103 Druid Hill Ave.	190	0	0	15	3	0	2	6	5	3	10	2
" Hamilton	Henry K. Diggs, Raspeburg, B'timore	115	10	0	20	5	5	1	12	5	1	0	1
" Hampden	M. H. Thompson, 3625 Roland Ave.	115	12	3	22	20	0	3	15	3	2	0	3
" Lafayette Sq.	W. M. Robinson, 1009 N. Arlington Av	396	66	124	75	180	136	26	36	24	41	15	21
" Light St.	R. E. Lee Butler, 223 Warren Ave...	303	28	41	77	127	49	18	13	18	9	0	13
" Madison St...	Geo. E. Frey, 1018 Linden Ave., B'mre	187	5	0	0	5	0	3	3	3	5	0	3
" Mt. Hermon...	Clerk of Session, Baltimore, Md.....	18	0	0	0	0	0	0	0	0	0	0	0
" Northminster	Albert L. Gardner, 216 E. Fayette Ave	582	57	161	500	831	213	3	29	30	30	9	30
" Olivet	J. C. Powell, 3139 Dillon St., B'more	50	0	0	20	21	0	0	15	0	0	0	0
" Ridgeley St...	Henry Ebert, 232 E. 25th St., B'more	200	10	18	23	12	17	4	20	3	5	3	4
" Roland Park...	C. W. Coggins, 312 Forest Rd., R. Pk	171	194	175	600	208	142	32	42	32	32	3	32
" Walbrook	Francis Sanderson, Piedmont & 12th	177	12	132	80	100	63	12	12	12	12	0	12
" Waverly	R. L. Graham, 513 Chestnut Hill Ave.	160	87	61	70	79	52	17	21	17	27	8	21
" Westminster	E. S. Heath, 312 Forest Rd., R'nd Pk.	350	25	52	18	217	105	10	14	15	17	2	10
" Barton	Matthew Longridge, Barton, Md.....	137	0	5	32	10	0	0	6	0	0	0	0
" Bel Air	George R. Cairnes, Bel Air, Md.....	120	23	16	43	35	87	8	11	8	8	3	6
" Bethel	N. O. Stokes, Sharon, Md.....	225	17	34	40	23	33	9	7	7	14	5	10
" Brunswick	Clerk of Session, Brunswick, Md.....	52	0	0	0	0	0	0	0	0	0	0	0
" Catonsville	Richard P. Baer, Catonsville, Md.....	129	184	31	165	185	39	16	98	45	26	19	16

PRESBYTERY OF WASHINGTON CITY--SYNOD OF BALTIMORE

CHURCHES	CLERKS OF SESSIONS		No. of Mbrs.	Home Missions			Foreign Mis.			Education	S.S. Work	Chrch. Erect.	Min. Relief	Freedmen		Coll. Board	Tem- pance
	Board	Wm's Board		Syn. & Presb.	Board	Wm's Board	Board	Wm's Board	Board					Wm's Board			
Arlington (Va.)		T. J. Lashuruth, Arlington, Va.	61	\$ 0	\$ 35	\$	\$ 0	\$ 27	\$	0	7	0	0	0	0	0	0
Ballston (Va.)		Ralph Baldwin, Clarendon, Va.	114	5	34		59	37		1	26	7	7	3	0	0	0
Boyd's (Md.)		Smith Hoyle, Boyd's, Md.	34	6	0		8	3		*	1	*	*	2	0	2	1
Clifton (Va.)		R. R. Buckley, Clifton, Va.	38	12	21		22	17		2	12	3	4	2	2	2	0
Darnestown (Md.)		E. H. Darby, Germantown, Md.	122	17	26		17	29		7	15	10	12	3	1	7	0
Falls Church (Va.)		Wm. J. Allen, East End, Va.	123	12	130		25	100		9	36	7	10	0	0	7	0
Hyattsville (Md.)		H. W. Shepherd, Hyattsville, Md.	106	0	46		8	99		2	2	*	5	*	1	27	*
Lewisville (Md.)		R. T. Bonham, McLean, Va.	26	3	12		2	12		0	5	3	2	0	0	0	0
Manassas (Va.)		Wm. Foote, Manassas, Va.	75	8	27		8	29		6	4	6	6	*	5	6	1
Neelsville (Md.)		J. E. Deets, M. D., Clarksburg, Md.	94	90	60		98	103		25	46	23	30	19	0	23	20
Riverdale (Md.)		W. C. Meyers, Riverdale, Md.	108	60	41		95	59		8	28	8	8	8	5	8	10
Vienna (Va.)		Nathan Westcott, Vienna, Va.	58	5	16		23	6		5	17	3	5	4	0	2	4
Warner Memorial		Wm. M. Terrell, Kensington, Md.	111	18	80		71	132		5	33	25	15	5	0	5	4
Washington, Ist.		C. L. Dubois, 1835 Monroe St., Wash'n	751	34	216		61	240		11	11	11	18	11	0	11	0
" 4th		J. A. Sterling, 2523 Ga. Ave, Wash'ton	585	131	579		207	448		16	26	31	80	26	25	16	0
" 6th		J. J. Murphy, 3917 Keokuk St., W'ton	407	26	271		103	204		7	15	0	10	5	18	5	4
" 15th St.		W. M. McCary, 1812 1/2 11th St., N.W.	475	13	15		17	26		7	14	7	7	17	15	7	6
" Bethany Chapel		Clerk of Session, Washington, D. C.	—	0	61		58	0		6	2	3	6	3	0	2	2
" Chevy Chase		George Redway, Chevy Chase, Md.	106	10	34		106	29		3	46	3	3	8	0	3	3
" Covenant		Lloyd W. Wright, 1620 29th St., W'ton	1270	1725	1800		2825	1734		200	675	200	500	350	128	250	25
" Eastern		M. T. Hyer, 1008 Maryland Ave., N.E.	415	2	101		36	33		*	38	*	*	0	0	*	2
" Eckington		J. M. Foster, 119 W. St., N.W., W'ton	517	45	135		119	258		12	49	8	17	18	4	13	8
" Fairmount Hgts		T. N. Brown, Fairmount Heights, Md.	36	0	0		0	0		0	0	0	0	0	0	0	0
" Garden Memor'l		A. B. Garden, Anacostia, D. C.	100	41	59		54	59		10	28	8	8	6	1	8	6
" Gunton Temple		L. H. Dewey, 4612 9th St., N.W., W'n	305	30	198		50	191		10	10	10	25	5	0	10	0
" Gurley Memor'l		C. H. Mervin, 917 Westminster St.	352	48	90		90	73		7	30	7	12	*	0	130	0
" Hermon		J. D. Moore, Cabin John, Md.	24	0	0		0	0		0	0	0	0	0	0	0	0
" Kenilworth		L. E. Mallery, Kenilworth, Md.	10	0	0		0	0		0	0	0	0	0	0	0	0
" Metropolitan		W. R. Spilman, 324 5th St., S.E., W'n	864	362	490		822	391		112	172	60	155	35	35	125	27
" New York Ave.		H. S. Irwin, 2823 13th St., N.W., W'ton	1027	466	1588		714	1229		85	99	79	84	79	55	77	32
" Northminster		J. B. Bogan, M.D., 606 Mass Ave, N.W.	174	22	85		42	86		5	27	5	17	15	2	5	2
" Peck Mem'l Ch.		Clerk of Session, Washington, D. C.	—	0	122		50	0		0	17	0	0	0	0	0	0
" Sherwood		C. S. Rockwood, 3004 17th St., N.E.	85	21	5		8	4		3	3	3	3	2	0	3	2
" Takoma Park		E. V. Crittenden, Takoma Park, D. C.	277	181	192		212	180		15	61	10	23	21	0	21	8
" Wash'ton Hgts.		W. M. Somerville, 2024 Columbia Rd.	217	180	181		425	90		10	45	10	10	10	0	10	5

PRESBYTERY OF WASHINGTON CITY—SYNOD OF BALTIMORE		CLERKS OF SESSIONS		No. of Mbrs.	Home Missions			Foreign Mis.		S. S. Work	Chrch. Erect.	Min. Relief	Freedmen		Coll. Board	Tem- r nec
CHURCHES		Board	Wm's Board		Wm's Board	Wm's Board	Wm's Board	Wm's Board	Wm's Board				Wm's Board	Wm's Board		
Washington, Western....	Spencer Armstrong, 620 22d St., N.W.	\$ 96	\$179	404	\$150	\$139	\$ 62	\$103	\$ 62	\$ 62	\$ 62	\$ 0	\$ 62	\$30		
" Westminster Ch. Mt	O. O. Spicer, 613 G St., S.W., W'ton	98	181	248	98	129	15	15	20	70	10	5	10	5		
" West St.....	S. A. Swindells, Cleveland Pk., W'ton	53	302	326	119	177	18	50	9	47	9	5	17	0		
Miscellaneous	See Appendix.....	0	143		104	1271	0	0	0	0	0	5	50	0		
Total.....	Washington City Presbytery.....	10045	3821	7551	7011	7642	684	1762	642	1261	738	312	923	207		

WORSHIP OF GOD BY OFFERINGS.

I. "In order that every member of the congregation may be trained to give of his substance systematically, and as the Lord hath prospered him, to promote the preaching of the Gospel in all the world and to every creature, according to the command of the Lord Jesus Christ, it is proper and very desirable that an opportunity may be given for offerings by the congregation in this behalf every Lord's Day, and that, in accordance with the Scriptures, the bringing of such offerings be performed as a solemn act of worship to Almighty God."

II. "The proper order, both as to the particular service of the day and the place in such service for receiving the offerings, may be left to the discretion of the minister and session of the church; but that it may be a separate and specific act of worship, the minister should either precede or immediately follow the same with a brief prayer, invoking the blessing of God upon it, and devoting the offerings to His service."

III. "The offerings received may be apportioned among the Boards of the church and among other benevolent and Christian objects, under the supervision of the Church session, in such proportion and upon such general plan as may from time to time be determined; but specific designation by the giver of an offering to any given cause or causes, shall always be respected, and the will of the donor carefully carried out."

IV. "It is the duty of every minister to cultivate the grace of liberal giving in his congregation, that every member thereof may offer according to his ability, whether it be much or little."

From the directory of Worship of the Presbyterian Church in the U. S. A.

PRESBYTERY OF BENICIA—SYNOD OF CALIFORNIA		No. of Mbrs.	Home Missions		Foreign Mts.		Edu- cation	S. S. Work	Chrch Erect-	Min. Relief	Freedmen		Coll. Board	Tem- perance	
CHURCHES	CLERKS OF SESSIONS		Wm's Board	Men & Presb.	Wm's Board	Wm's Board					Board	Wm's Board			Board
Tomales	John Parley, Tomales, Cal.	34	\$ 8	\$ 0	\$ 9	\$ 0	\$ 4	\$ 3	\$ 5	\$ 0	\$ 0	\$ 0	\$ 2	\$ 2	
Two Rock	W. D. Bassett, Petaluma, Cal.	52	38	4	32	0	6	9	3	4	6	0	3	2	
Ukiah	J. L. McNabb, Ukiah, Cal.	65	10	2	19	0	0	8	0	0	0	0	0	0	
Vallejo	F. H. Brown, Vallejo, Cal.	215	83	17	62	33	17	18	14	49	20	5	13	8	
Miscellaneous	See Appendix		56	5	0	2	0	12	0	0	0	0	0	0	
Total	Benicia Presbytery—38 Churches	2771	1271	631	889	741	148	520	296	268	180	89	164	61	
PRESBY. OF LOS ANGELES															
Alhambra	N. W. Thompson, Alhambra, Cal.	297	22	96	155	52	6	34	12	16	*	20	32	0	
Anaheim	W. A. Ross, Anaheim, Cal.	198	0	26	165	25	5	23	6	13	6	10	0	0	
Azusa	J. E. Twitchell, Azusa, Cal.	206	0	114	24	80	5	44	5	5	5	33	8	0	
Azusa, Mexican	Moses Bercovitz, Azusa, Cal.	19	0	0	0	0	0	0	0	0	0	0	0	0	
Bairdstown	A. W. Irvine, Bairdstown, Cal.	52	0	24	6	12	0	2	2	1	0	1	0	0	
Bell Mem'l (Bells)	J. W. Lundstrom, Bell, Cal.	29	0	0	20	0	5	46	12	6	7	0	0	0	
Brawley	W. A. Keener, Brawley, Cal.	33	0	18	37	9	8	9	8	8	8	0	1	5	
Brooklyn Hgts. San Diego	Clerk of Session, San Diego, Cal.	66	0	0	0	0	0	0	0	0	0	0	0	0	
Burbank	H. T. Comber, Burbank, Cal.	79	0	0	31	0	0	27	5	5	7	0	0	0	
Clearwater	J. A. Larew, Hynes, Cal.	64	0	2	0	4	0	7	0	0	0	0	0	0	
Covina	O. G. Church, Covina, Cal.	160	0	30	33	86	10	15	10	10	0	8	0	0	
Downey	W. W. Wright, Downey, Cal.	70	6	5	36	5	5	7	5	10	5	0	5	0	
El Cajon	E. Judson, El Cajon, Cal.	100	0	0	78	53	10	34	17	10	10	0	10	5	
El Centro	A. R. Morrison, El Centro, Cal.	25	0	0	5	0	0	0	0	0	0	0	0	0	
El Monte	A. E. Nelson, San Gabriel, R.D., Cal.	69	0	12	8	7	1	9	5	4	3	0	1	1	
Fullerton	W. W. Kerr, Fullerton, Cal.	131	0	63	43	62	8	54	8	8	8	0	8	0	
Garvalia	J. W. Blundell, Pasadena, Cal.	33	0	7	0	0	0	0	5	*	*	0	0	0	
Glendale	Elmer Riggs, Glendale, Cal.	216	24	122	40	86	5	40	C5	25	10	10	5	10	
Graham Mem'l	O. M. Thompson, Coronado, Cal.	31	0	12	40	12	5	8	5	0	0	0	16	0	
Holtville	Alfred H. Croco, Holtville, Cal.	11	0	0	0	0	0	0	2	0	0	0	0	0	
Imperial	Clerk of Session, Imperial, Cal.	29	0	0	0	0	0	7	0	0	0	0	0	0	
Inglewood	W. H. Kelso, Inglewood, Cal.	209	0	75	11	77	0	12	0	0	20	21	0	0	
Irwindale, Mex	Ireno Serreno, Los Angeles, Cal.	28	0	0	3	0	0	3	0	0	0	0	0	0	
La Crescenta	Clerk of Session, La Crescenta, Cal.	1	0	0	0	0	0	0	0	0	0	0	0	0	
La Jolla	J. Mills Boal, M.D., La Jolla, Cal.	18	13	26	15	44	0	3	3	0	3	12	0	5	
Lakeside	Monroe Miller, Lakeside, Cal.	38	0	0	0	2	0	35	0	0	0	0	0	0	

PRESBYTERY OF LOS ANGELES—SYNOD OF CALIFORNIA		No. of Mbrs.	Home Missions		Foreign Mis.		Education	S. S. Work	Chrch. Erect.	Min. Relief	Freedmen		Col. Board	Tem- pance
CLERKS OF SESSIONS			Wm's Board	Syn. & Presb.	Wm's Board	Board					Wm's Board	Board		
Lankersheim	Robert B. McCain, Los Angeles, Cal.	27	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0
Long Beach	Albert Johnson, Long Beach, Cal.	985	31	403	145	252	15	100	15	2	1	90	0	16
Los Angeles, 1st	E. J. Lickley, Los Angeles, Cal.	157	0	76	0	65	0	0	0	*	0	0	0	0
" 2nd	F. E. Russell, Los Angeles, Cal.	340	10	127	135	72	0	8	C 0	0	11	16	0	0
" 3rd	H. Bacon, Los Angeles, Cal.	328	10	346	275	447	25	102	15	25	15	60	15	25
" Bethany	D. L. Rouch, Los Angeles, Cal.	127	0	81	32	29	7	23	5	9	5	5	0	3
" Bethesda	John McNeely, 1338 E. Wash'ton St	153	20	185	60	80	0	8	0	0	0	0	0	0
" Boyle Heights	Alex. Murray, Los Angeles, Cal.	427	16	297	414	238	29	50	29	38	29	80	126	22
" Brooklyn Heights	Clerk of Session, Los Angeles, Cal.	26	0	0	0	0	0	0	0	0	0	0	0	0
" Calvary	F. G. Manley, 1161 E. 41st St.	131	0	45	29	30	*	9	0	*	*	2	*	0
" Central	A. A. Pearson, Los Angeles, Cal.	282	0	198	79	520	30	40	20	25	20	60	20	0
" Chinese	Chew Pack, Los Angeles, Cal.	42	0	11	0	28	0	0	0	0	0	6	0	0
" Dayton Ave.	E. J. Mauker, Los Angeles, Cal.	40	0	19	0	12	0	2	2	0	0	2	0	0
" Euclid Heights	T. C. Hughey, Los Angeles, Cal.	120	0	0	1	0	1	16	2	1	1	0	1	1
" Grandview	H. Van Bergen, 2121 S. Union St.	—	0	334	0	171	0	0	C 0	0	59	59	0	0
" Highland Park	W. F. Poor, Los Angeles, Cal.	806	27	990	706	914	89	18	50	93	87	237	100	0
" Hollywood	E. J. Woodham, Hollywood, L. A., Cal.	253	1	251	11	128	*	15	0	0	*	11	0	0
" Hope	W. L. Haskin, Los Angeles, Cal.	28	0	0	0	0	0	2	*	*	0	0	0	0
" Immanuel	C. N. Nye, Los Angeles, Cal.	2239	55	1564	4000	4104	191	177	0	159	0	745	35	25
" Japanese	T. Kohno, Los Angeles, Cal.	130	1	0	1	0	0	1	0	0	0	0	0	0
" Knox	M. C. Bettinger, Los Angeles, Cal.	104	0	65	50	60	5	10	10	10	10	5	0	5
" Mexican	A. M. Saldedo, Los Angeles, Cal.	138	0	24	5	0	0	0	0	0	0	0	0	0
" Miramonte	Allan Kennedy, Los Angeles, Cal.	75	0	25	12	18	0	10	0	*	0	0	0	0
" Mt. Washington	J. B. Harrison, Los Angeles, Cal.	52	0	55	30	92	0	22	5	5	5	17	0	0
" Olivet	Lloyd W. Fisher, Los Angeles, Cal.	140	0	0	0	0	0	0	0	0	0	0	0	0
" Redeemer	J. M. Berkley, Los Angeles, Cal.	250	0	71	8	106	5	5	C 10	5	7	15	7	0
" Shorb Ave.	James M. Newell, D.D., Los Angeles.	22	0	0	0	0	0	0	0	0	0	0	0	0
" South Park	J. E. Armstrong, Los Angeles, Cal.	403	1	131	125	74	0	24	*	20	10	8	10	11
" St. Paul's	M. B. Andrews, Los Angeles, Cal.	62	6	4	5	3	0	10	0	0	0	0	0	0
" Sunset Hills	A. C. Gibson, Los Angeles, Cal.	10	0	11	0	4	0	5	0	0	0	3	0	0
" Welsh	Daniel Jones, Los Angeles, Cal.	123	0	0	45	0	10	0	0	0	0	0	0	0
" West Adams	Clerk of Session, Los Angeles, Cal.	430	0	0	304	0	66	0	0	75	0	0	0	0
" West Lake	H. H. McDonough, Los Angeles, Cal.	285	0	80	207	111	13	25	13	15	13	11	25	4
" Westminster	Isham Lewis, Los Angeles, Cal.	38	5	0	0	0	9	0	0	11	5	0	0	0
Moneta	J. L. McDaniel, M. D., Gardena, Cal.	27	1	43	335	44	2	6	7	1	11	0	7	2

PRESBYTERY OF NEVADA—SYNOD OF CALIFORNIA		CLERKS OF SESSIONS										
CHURCHES	No. of Mbrs.	Home Missions		Foreign Mis.		S. S. Work	Chrch. Execut.	Min. Relief	Freedmen		Coll. Board	Tenn. Force
		Board	Wm. & Presb.	Board	Wm. & Presb.				Board	Wm. & Presb.		
Goldfield	96	\$ 20	\$ 17	\$	\$ 14	\$	\$	\$	\$	\$	\$	\$
Grace	19	0	0	0	0	0	0	0	0	0	0	0
Clerk of Session, McGill, Nev.	11	0	0	0	0	0	0	0	0	0	0	0
Lamoille	25	12	0	0	0	0	0	0	0	0	0	0
Las Vegas	19	12	5	0	0	24	0	0	0	0	0	0
Manhattan	31	17	0	2	0	3	0	0	0	0	0	0
Reno	15	5	0	0	0	0	0	0	0	0	0	0
Rhyolite	11	2	0	0	0	0	0	0	0	0	0	0
Search Light	19	12	0	0	0	3	0	0	0	0	0	0
Starr Valley	57	46	10	25	20	4	12	5	9	4	0	4
Topah	19	26	5	0	0	0	9	0	0	1	0	0
Virginia City	7	0	0	0	0	0	5	0	0	0	0	0
Wells		18	0	0	0	0	60	0	0	0	0	0
Miscellaneous												
Total	695	222	62	63	62	15	131	34	29	8	0	15
Nevada Presbytery—18 churches....												
PRESBYTERY OF OAKLAND												
Alameda	444	142	130	173	102	31	106	22	22	31	0	22
Alvarado	25	11	0	12	0	0	5	1	0	0	0	0
Berkeley, 1st	858	294	368	360	324	78	109	53	53	53	25	78
Calvary	68	13	9	13	9	1	3	1	2	1	0	36
Faith	25	3	0	3	0	0	8	0	0	0	0	0
Grace	28	5	0	2	0	0	4	0	0	0	0	0
Knox	216	58	30	59	48	4	11	5	13	12	12	4
St. John	465	218	215	225	202	53	72	0	25	21	10	42
Westminster	51	37	21	37	10	3	10	4	3	4	0	4
Centerville	34	29	8	28	13	4	10	3	3	3	0	3
Concord	69	32	0	42	4	4	14	6	6	6	0	6
Danville	64	17	10	14	15	10	17	5	4	2	0	4
Hayward	125	12	118	42	101	8	16	5	8	6	0	2
Livermore	90	4	13	4	25	3	13	3	3	3	0	3
Newark	29	27	12	21	12	5	3	6	5	2	0	6
Oakland, 1st	1061	845	621	1450	626	59	248	D 68	230	119	60	84
Brooklyn	391	57	457	270	278	30	125	30	30	30	0	25
Centennial	220	103	59	94	59	15	42	8	12	8	1	0

PRESBYTERY OF OAKLAND—SYNOD OF CALIFORNIA		No. of Mbrs.	Home Missions		Foreign Miss.		Edu- cation	S. S. Work	Chrch Erect-	Min. Relief	Freedmen		Coll. Board	Tem- per- ance
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Board	Wm's Board					Board	Wm's Board		
Oakland, Chinese.....	I. M. Condit, 2722 Ashley Av. Oakland	57	3	0	0	0	0	0	0	0	0	0	0	3
" Elmhurst	Rev. J. P. Gerriot, 1375 Jones Ave...	53	20	39	15	26	3	5	3	4	8	0	5	0
" Emmanuel	Rev. E. Holland, 5268 Locksley Ave...	79	26	26	47	50	1	6	4	3	3	5	1	4
" Fruitvale	Rev. F. Rhoda, 3715 Lincoln Ave....	116	5	33	5	33	0	6	0	5	0	0	0	0
" Golden Gate....	Rev. O. E. Hart, 2041 41st Ave.....	64	16	28	54	36	16	16	6	6	6	4	6	1
" High St.....	Rev. C. C. Herriott, 1919 High St....	49	7	10	12	12	0	3	5	6	0	0	0	2
" Piedmont	Clerk of Session, Piedmont, Cal.....	—	0	0	0	0	0	0	0	0	0	0	0	0
" St. James.....	Clerk of Session, St. James Ch., O'nd	37	0	0	0	0	0	0	0	0	0	0	0	0
" Union St.....	A. C. Macdonald, 144 Dracena Ave.	170	75	105	112	102	9	34	14	9	14	5	9	3
" Welsh	Hugh Davies, 10 Rose Ave., Oakland	87	18	0	18	0	4	4	1	3	1	0	1	3
Pleasanton	Rev. O. E. Hart, 2041 41st Ave.....	55	8	120	0	25	7	10	0	0	5	0	0	0
Richmond, Ist.....	J. H. Plate, P. O. Box 244, Richmond	49	19	17	28	8	3	32	3	3	3	0	3	2
Rodeo	C. H. Pollock, Rodeo, Cal.....	11	9	0	2	0	0	0	0	0	0	0	0	0
San Leandro.....	O. J. Lynch, San Leandro, Cal.....	99	2	46	2	44	0	23	0	0	0	0	0	0
Valona	Rev. G. H. Whiteman, 2015 Parker St	15	6	0	0	0	0	1	0	0	0	0	0	0
Walnut Creek.....	Rev. C. F. Reed, Walnut Creek, Cal..	50	14	6	10	6	4	23	3	3	3	0	3	0
Miscellaneous	See Appendix.....	50	75	100	0	2536	0	8	21	0	0	0	0	0
Total.....	Oakland Presbytery—34 Churches...	5254	2206	2601	3155	4706	361	987	281	460	343	122	347	126
PRESB. OF RIVERSIDE														
Coachella	A. G. Proctor, Coachella, Cal.....	27	0	0	0	0	1	1	1	0	1	0	1	1
Colton	C. C. Stone, Colton, Cal.....	197	154	55	109	107	10	16	10	15	5	6	0	5
Cucamonga	Franklin Roth, Cucamonga, Cal.....	25	10	0	10	0	2	2	3	2	2	0	2	0
Elsinore	Jas. Stewart, Elsinore, Cal.....	42	11	5	0	9	0	5	5	5	0	0	0	2
Hemet	Burdette Raynor, Hemet, Cal.....	96	5	18	5	16	2	10	2	2	2	4	2	0
North Ontario.....	Thos. Nesbit, Upland, Cal.....	267	45	53	233	85	2	15	0	0	0	10	0	0
Ontario, Westminster....	J. O. Henderson, Ontario, Cal.....	120	20	35	138	30	5	16	5	25	14	11	5	0
Redlands	F. C. Adams, Redlands, Cal.....	559	591	367	772	348	69	40	75	75	78	5	150	20
Riverside, Arlington....	M. H. Mather, Riverside, Cal.....	132	205	140	210	129	25	100	60	150	60	63	38	10
" Mexican	Angel Hinojose, Riverside, Cal.....	29	0	0	0	0	0	0	0	0	0	0	0	0
" Calvary	Chas. B. Bayley, Riverside, Cal.....	575	425	264	426	352	40	139	75	200	85	0	0	10
San Bernardino, Ist.....	J. L. Oakley, San Bernardino, Cal...	400	76	128	96	132	10	35	10	25	29	10	10	10
" " Mexican	J. A. Ramioez, San Bernardino, Cal..	23	0	0	0	0	0	0	0	0	0	0	0	0
San Geronio.....	J. J. McCoy, Beaumont, Cal.....	76	45	55	64	45	13	25	11	12	8	6	15	3

PRESBYTERY OF SACRAMENTO—SYNOD OF CALIFORNIA		CLERKS OF SESSIONS												
CHURCHES	No. of Mbrs.	Home Missions		Foreign Miss.		Edu- cation	S. S. Work	Chrch. Erec- tion	An- nual Relief	Freedmen		Col- lege Board	Fen- dence	
		Wm. Board	Stn. Board	Board	Board					Wm. Board	Board			
Vacaville	121	\$ 15	\$ 30	\$	\$ 18	\$ 36	\$ 6	\$ 4	\$ 4	\$ 4	\$ 6	\$ 4	\$ 3	
Weed, Mt. Shasta	21	8	0	0	15	0	0	0	2	0	0	0	0	
Willows	87	9	13	8	12	8	4	2	B100	4	3	5	3	
Winters	112	18	26	18	40	40	20	7	10	14	8	0	16	
Miscellaneous		62	0	0	0	0	0	40	0	0	0	0	0	
Total	2584	631	699		533	743	115	400	260	122	89	70	62	
PRESBYTERY OF SAN FRANCISCO														
Granada	14	2	0	0	0	0	0	0	0	0	0	0	0	
Moss Beach	17	2	0	0	0	0	0	1	0	0	0	0	0	
Salada	8	2	0	0	0	0	0	0	0	0	0	0	0	
San Francisco, 1st	392	126	693	184	745	745	39	0	41	82	36	86	37	
Bethany	74	12	6	33	5	3	7	4	2	3	0	2	1	
Calvary	435	263	382	303	430	46	79	47	47	47	46	73	47	
Chinese	134	4	0	56	52	4	10	8	5	5	0	4	4	
Glenside	25	9	0	5	5	1	7	B20	1	1	0	3	1	
Grace	36	0	0	0	0	0	0	0	0	0	0	0	0	
Holly Park	55	7	19	3	15	0	3	0	0	0	0	4	0	
Howard	186	15	68	14	90	4	35	3	4	6	8	3	0	
Japanese	177	10	0	15	0	0	0	0	0	0	0	0	0	
Lebanon	112	0	35	5	28	0	0	0	5	0	0	8	0	
Memorial	10	0	0	5	0	0	0	0	0	0	0	0	0	
Menlo Park	14	10	0	0	0	0	0	2	0	0	0	0	0	
Mizpah	53	8	12	10	16	2	5	2	2	2	2	4	2	
Olivet	185	30	51	15	41	1	7	11	8	2	0	2	1	
Parkside	37	6	6	4	5	0	4	4	4	0	0	0	0	
Richmond	65	35	8	25	8	4	4	4	4	4	2	0	2	
Seventh Ave	75	38	28	27	35	0	11	0	0	0	0	0	5	
St. James	15	3	0	0	0	0	0	0	0	0	0	0	0	
St. John's	243	91	79	56	74	33	67	37	36	30	7	37	20	
St. Paul's	27	0	0	3	0	0	0	0	0	0	0	0	0	
Trinity	240	87	88	158	107	14	25	0	0	7	0	0	0	
Univ. Md.	20	1	0	4	0	1	14	14	14	14	0	0	0	
Welsh	47	0	0	0	0	0	0	0	0	0	0	0	0	
Presb. of Sacramento—34 Churches.														

PRESBYTERY OF SAN FRANCISCO—SYNOD OF CALIFORNIA		Home Missions		Foreign Mis.		S.S. Work	Chrch Erect.	Min. Relief	Freedmen		Tem- per- ance	
CHURCHES		Board	Wm's Board	Board	Wm's Board				Board	Wm's Board		Coll. Board
No. of Mbrs.	Clerks of Sessions	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	
160	G. S. Vail, 975 Fell St., San Francisco	20	39	18	45	9			7	5	0	
2856	San Francisco Presb—27 Churches.	783	1512	943	1700	165	280	206	221	153	214	163
PRESB. OF SAN JOAQUIN												
—	Angiola, Ist.	0	0	0	0	0	0	0	0	0	0	0
150	Bakersfield, Ist.	0	0	4	16	0	9	2	0	2	0	0
22	Big Oak Flat, Ist.	11	2	0	0	0	0	0	0	0	0	0
—	Borden	0	0	0	0	0	0	0	0	0	0	0
32	Camden	13	5	4	7	1	4	3	3	0	3	0
—	Clements	6	0	3	0	1	0	0	0	1	1	1
149	Clovis	12	18	33	25	0	6	0	0	14	0	0
79	Coalinga	9	13	21	7	7	22	2	2	2	0	2
—	Coarse Gold	0	0	0	0	0	1	0	0	0	0	0
—	Columbia	2	0	0	0	0	0	0	0	0	0	0
—	Corcoran	2	0	0	0	0	0	0	0	0	0	0
35	Crows' Landing	13	0	3	0	2	2	8	2	1	0	*
40	Dinuba	7	14	12	0	0	22	0	*	2	0	2
152	Dos Palos, Ist.	23	9	36	5	3	3	4	4	3	0	3
—	Exeter	6	0	5	0	0	4	0	0	0	0	0
63	Fellows Westminister	15	13	18	13	1	3	3	2	1	0	1
9	Fowler	3	0	0	0	0	0	0	0	0	0	0
403	Fresno, Ist.	269	287	296	200	64	214	47	47	47	40	47
445	" Armenian	346	236	1458	287	31	102	47	75	46	68	30
191	" Belmont Ave.	55	0	100	0	0	7	0	0	0	0	0
74	" Calvary	10	17	5	16	1	5	3	3	1	4	1
261	Glennville	18	151	5	40	0	5	0	0	0	0	0
27	Gustine	25	0	22	0	2	8	2	2	2	0	1
17	Grayson	4	0	0	6	2	55	5	0	0	2	0
—	Hanford, Ist.	0	9	0	0	0	0	0	0	0	0	0
219	Hanford, Japanese	66	77	5	28	0	10	5	6	6	0	4
25	Hickman	0	0	94	0	6	0	0	0	0	0	0
17	Kaweah	9	4	4	0	0	4	1	0	0	0	0
39	Knowles	0	5	0	0	0	5	2	2	2	0	3
7	La-Grange	6	0	4	0	0	10	2	2	1	0	2
13	" "	10	0	5	0	0	5	3	0	0	0	0

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PRESBYTERY OF SAN JOAQUIN—SYNOD OF CALIFORNIA		No. of Mbrs.	Home Missions		Foreign Mis.		S.S. Work	Chrch Erect.	Min. Relief	Freedmen		Coll. Board	Tem. r'nce
CLERKS OF SESSIONS			Board	Wm's Board	Syn.& Presb.	Board				Wm's Board	Board		
CHURCHES			\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
Laton	A. Shine, Fowler, Cal.	17	7	0	2	0	0	2	2	0	0	0	0
Lemon Cove	J. E. Pogue, Lemon Cove, Cal.	22	19	0	3	0	3	2	2	1	0	0	2
Lemoore	W. S. Brown, Lemoore, Cal.	78	18	19	1	59	0	0	0	0	0	0	0
Lindsay	A. P. Graybill, Lindsay, Cal.	121	20	6	32	6	1	10	5	5	0	1	2
Madera	W. A. Moore, Madera, Cal.	241	18	57	14	36	0	32	3	3	5	3	3
Mariposa, 1st.	Clerk of Session, Mariposa, Cal.	7	0	0	0	0	0	0	0	0	0	0	0
Mariposa Creek	Ernst D. Kahl, Le Grand, Cal.	4	0	0	0	0	0	0	0	0	0	0	0
Merced, 1st.	Hon. J. K. Law, Merced, Cal.	82	57	55	42	25	5	18	10	4	0	5	0
Merced, Cumberland	W. E. Landram, Merced, Cal.	200	0	65	0	31	0	0	0	0	0	0	0
Modesto	B. F. Surryhne, M.D., Modesto, Cal.	373	3	96	28	56	*	8	*	*	10	*	*
Newman, 1st.	H. E. Kinkade, Newman, Cal.	30	0	28	0	0	0	0	0	0	0	0	0
Oakdale	J. M. Harry, Oakdale, Cal.	41	16	0	0	0	0	8	0	0	0	0	0
Oilfields, W. Side.	Rev. Nicholas C. McCay, Oilfields, Cal.	30	6	0	0	0	0	—	0	0	0	0	0
St. James.	N. W. Miller, Orosi, Cal.	60	0	0	0	0	0	3	0	0	0	0	0
Parlier	Clerk of Session, Parlier, Cal.	—	0	0	0	0	0	0	0	0	0	0	0
Patterson	J. E. Norton, Patterson, Cal.	13	12	0	2	0	0	0	0	0	0	0	0
Piano	J. E. Lowes, Plano, Cal.	16	8	0	9	0	0	2	0	0	0	0	0
Raymond	Mr. Woods, Raymond, Cal.	1	4	0	0	0	0	0	0	0	0	0	0
Sanger	R. Y. Glydden, Sanger, Cal.	53	14	6	6	13	0	5	0	0	10	0	0
Selma, 1st.	Julian W. Hudson, Selma, Cal.	194	44	130	115	75	10	13	15	10	0	73	5
Sonora	A. Verkuyl, Sonora, Cal.	12	15	0	17	0	0	1	0	0	18	0	0
Springville (Daunt)	A. W. Patton, Springville, Cal.	16	4	0	2	0	0	4	0	0	0	0	0
Stent	Rev. Samuel Harris, Stent, Cal.	1	2	0	0	0	0	0	0	0	0	0	0
Stockton, 1st.	J. R. Claves, Stockton, Cal.	332	257	233	247	97	5	18	5	5	0	0	0
Stockton, East Side.	G. G. Curtis, Stockton, Cal.	100	30	30	0	12	0	6	0	0	23	0	0
Stratford	A. E. Wiles, Stratford, Cal.	24	2	13	0	3	0	11	0	0	0	0	0
Strathmore, St. Andrew's	C. M. Buck, Strathmore, Cal.	36	9	0	10	0	2	2	2	2	0	0	0
Taft	T. W. Nicholson, Taft, Cal.	8	6	0	0	0	0	18	0	0	0	0	0
Tracy	A. Buschke, Tracy, Cal.	22	0	0	0	0	0	0	0	0	0	0	0
Terra Bella	J. D. Brown, Terra Bella, Cal.	25	11	0	10	0	1	0	3	1	0	1	1
Turlock	Geo. E. Steele, Turlock, Cal.	87	19	18	25	8	1	15	24	12	1	12	1
Turlock Park	W. C. Landram, Turlock, Cal.	62	12	0	0	0	0	0	0	0	0	0	0
Visalia, 1st.	M. F. Grove, M.D., Visalia, Cal.	91	10	63	11	41	*	*	8	*	0	0	0
Woodbridge, Bethel.	Mrs. C. Newton, Stockton, Cal.	10	10	13	3	8	2	0	0	1	0	1	0
Yettem, Armenian.	J. Kamalian, Yettem, Cal.	51	15	0	7	0	3	0	5	0	0	0	0

PRESBYTERY OF SAN JOAQUIN—SYNOD OF CALIFORNIA		No. of Mbrs.	Home Missions		Foreign Mts.		S.S. Work	Chrch. Erect.	Min. Relief	Freedmen		Coll. Board	Ten- r'nce
CHURCHES	CLERKS OF SESSIONS		Wm's Board	Syn. & Presb.	Wm's Board	Wm's Board				Board	Board		
Miscellaneous	See Appendix		181	2	0	0	45	0	0	0	0	0	0
Total	San Joaquin Presbytery—65 Churches	4977	1782	1694	2721	1120	728	228	216	149	195	204	94
PRESBYTERY OF SAN JOSE													
Ben Lomond	Grant Kinnville, Santa Clara, Cal.	20	1	0	15	1	10	3	5	2	0	1	0
Boulder Creek	W. M. Benschoter, Boulder Creek, Cal	9	0	5	0	0	0	0	0	0	0	0	0
Felton	Clerk of Session, Felton, Cal.	20	0	5	6	9	4	0	0	0	0	0	0
Gilroy	P. W. Parmelee, Gilroy, Cal.	100	0	38	5	28	5	0	0	0	0	7	0
Greenfield	John A. Bince, Greenfield, Cal.	27	0	0	0	0	0	0	0	0	0	0	0
Highland	A. G. Palmer, R.D. 27, Skyland, Cal.	16	0	0	0	0	0	0	0	0	0	0	0
Hollister	F. W. Seither, Hollister, Cal.	115	5	21	45	20	22	5	17	5	0	4	10
Los Gatos	W. B. Colman, M.D., Los Gatos, Cal.	271	126	56	251	46	34	34	34	34	0	38	6
Martin Memorial	Clerk of Session, Lakeside, Cal.	5	24	18	75	0	8	0	8	0	0	0	0
Monterey	J. K. Oliver, Monterey, Cal.	115	20	18	76	16	5	8	10	8	0	4	0
Mountain View	Dr. Philo Hull, Mountain View, Cal.	85	3	12	23	14	*	0	0	*	0	0	0
Palo Alto	D. L. Sloan, Palo Alto, Cal.	298	50	100	106	70	35	19	21	22	0	17	0
San Jose, 1st	T. M. Wright, 48 Webster St.	850	36	188	1275	222	104	25	105	100	56	100	0
" 2nd	Clerk of Session, San Jose, Cal.	525	6	127	230	163	20	20	20	20	40	20	0
" Milpitas	Hon. J. R. Weller, San Jose, Cal.	30	1	7	10	0	5	0	0	*	0	0	0
Santa Clara	James Kersell, Santa Clara, Cal.	225	5	61	0	63	0	12	0	0	0	3	0
Santa Cruz	R. A. Leeman, Santa Cruz, Cal.	185	18	71	43	61	0	20	0	0	5	15	7
San Martin	G. W. Mooney, San Martin, Cal.	73	0	42	750	17	5	21	0	0	0	5	0
Watsonville	F. H. Nohrden, R.D. Watsonville, Cal.	347	8	79	160	86	10	45	10	0	10	1	10
Watsonville Japanese	K. Masenaka, 153 Main St., Watsonville	61	0	0	0	0	0	0	0	0	0	0	0
Wrights	Clerk of Session, Wrights, Cal.	7	0	3	0	1	0	2	0	0	0	0	0
Miscellaneous	See Appendix		0	4	0	0	33	0	0	0	0	0	0
Total	San Jose Presb.—21 Churches	3384	303	853	3069	837	111	409	141	230	206	115	213
PRES. OF SANTA BARBARA													
Arroyo Grande	W. A. Conrad, Arroyo Grande, Cal.	133	80	35	60	34	6	5	15	15	5	0	8
Ballard	Samuel Lyons, Ballard, Cal.	21	5	11	7	12	0	2	0	2	0	0	0
Cambria	John A. Taylor, Cambria, Cal.	24	6	0	16	0	3	6	3	4	3	0	3
Carpinteria	James K. Catlin, Carpinteria, Cal.	45	55	25	10	36	0	29	3	0	0	15	0

PRESBYTERY OF SANTA BARBARA—SYNOD OF CALIFORNIA		CLERKS OF SESSIONS		No. of Mbrs.	Home Missions		Foreign Mis.		Edu- cation	S. S. Work	Chrch Erect-	Min. Relief	Freedmen		Coll. Board	Tem- Pnce
CHURCHES		Wm's Board	Syn.& Presb.		Board	Wm's Board	Board	Wm's Board					Board	Wm's Board		
Cayucos	Rev. Winfield C. Scott, Cayucos, Cal.	6	\$ 5	\$ 0	\$ 11	\$ 0	\$ 2	\$ 3	\$ 3	\$ 3	\$ 2	\$ 0	\$ 1	\$ 1		
El Montecito	S. S. Wyant, Montecito, Cal.	50	45	45	27	30	6	6	8	6	6	15	10	10		
Fillmore	F. L. Fairbanks, Fillmore, Cal.	90	27	0	22	0	16	19	7	15	5	5	5	0		
Hueneme	Hon. Thos. R. Bard, Hueneme, Cal.	14	100	0	100	0	10	60	10	10	10	0	10	10		
Lompoc	F. M. Dyer, Lompoc, Cal.	76	65	5	25	6	14	12	16	15	10	2	0	0		
Los Alamos	Rev. John W. Quay, Santa Ynez, Cal.	8	5	0	6	0	0	0	0	2	0	0	0	0		
Morro	J. C. Tanner, Morro, Cal.	21	12	13	22	0	2	5	4	5	3	0	2	1		
Ojai	W. W. Bristol, Nordhoff, Cal.	77	72	33	47	54	0	10	75	10	10	16	0	1		
Oxnard	C. C. Keller, Oxnard, Cal.	54	25	0	23	0	3	12	6	13	4	0	2	1		
Pleasant Valley	E. H. Fritzing, San Miguel, Cal.	11	4	0	0	0	0	0	0	1	5	1	0	0		
San Luis Obispo	J. W. Smith, San Luis Obispo, Cal.	228	205	50	195	59	15	52	15	21	15	5	15	3		
Santa Barbara	Fred A. Schauer, Santa Barbara, Cal.	352	349	158	425	238	12	78	40	30	16	35	58	10		
Santa Paula	Elijah Boor, Santa Paula, Cal.	205	119	100	220	79	7	26	7	7	7	21	25	3		
Santa Maria	T. A. Brown, Santa Maria, Cal.	78	20	13	6	21	5	5	5	5	5	3	5	0		
Santa Margarita	Rev. J. Thompson, Santa Margarita.	11	0	0	0	0	0	0	0	0	0	0	0	0		
Santa Ynez	Rev. John W. Quay, Santa Ynez, Cal.	23	5	1	7	0	0	2	0	2	0	0	0	1		
Simi	Mrs. W. H. Gardner, Simi, Cal.	4	0	0	0	0	0	0	0	0	0	0	0	0		
Somis	Samuel Guthrie, Somis, Cal.	3	0	0	0	0	0	0	0	0	0	0	0	0		
Summerland	A. B. Wheelock, Summerland, Cal.	17	10	5	15	0	0	16	0	0	0	0	0	0		
Templeton	M. Gates, Templeton, Cal.	46	7	0	4	0	0	4	1	3	0	0	0	0		
Ventura	F. R. Hennion, Ventura, Cal.	163	122	37	104	33	10	10	10	10	10	13	19	2		
Miscellaneous	See Appendix		100	125	0	500	0	0	0	0	0	0	0	0		
Total	Santa Barbara Presb.—25 Churches..	1760	1445	655	1353	1101	111	376	226	184	112	131	164	41		

We smile at the little English boy who devoted one of the two sixpences given him on a holiday to the heathen, and on losing one of them, congratulate himself on the fact that it was the one he had devoted to the heathen. But do we not charge losses in precisely the same way to the Lord? "Time is money," say business men. Well, in the matter of time, you give a seventh to the Lord, and as much more as you can in the closest, family, prayer-meeting, and Christian service, and you find it better to have six-sevenths for yourself and one-seventh for God than the whole for yourself. Why not do so with money—one-tenth at least to Him, and as much more as you can—and you will find the nine-tenths for yourself better than the whole for self, for God's blessing hallows and conserves the remainder.—Dr. John Hall.

Let our offerings be according to our incomes, lest the Lord should be displeased and make our incomes according to our offerings.—Dr. John Hall.

PRESBYTERY OF KIAMICHI—SYNOD OF CANADIAN		No. of Mbrs.	Home Missions		Foreign Mts.		Edu- cation	S. S. Work	Chrch. Erect.	Min. Relief	Freedmen		Coll. Board	Tem- p'nce
CHURCHES	CLERKS OF SESSIONS		Wm's Board	Syn- & Presb. Board	Wm's Board	Board					Wm's Board	Board		
Beaver Dam.....	William Goff, Grant, Okla.....	41	2	0	1	0	1	4	1	1	3	0	1	1
Bethany.....	Geo. Purdee, Millerton, Okla.....	18	0	0	0	0	0	0	*	*	*	0	0	0
Garvin, 1st.....	Peter Milton, Garvin, Okla.....	31	1	0	1	0	1	2	2	2	5	0	1	1
Ebenezer.....	N. S. Alverson, Griffin, Okla.....	12	0	0	0	0	0	0	0	0	0	0	0	0
Forest.....	Lee V. Bibbs, Millerton, Okla.....	12	0	0	0	0	0	3	0	0	0	0	0	0
Hebron.....	Willie Harris, Messer, Okla.....	23	1	0	4	0	1	1	1	1	2	0	1	6
Mt. Gilead.....	Elisha Butler, Lukfata, Okla.....	30	1	0	1	0	2	2	1	2	2	0	1	0
Mt. Pleasant.....	Peter Thompson, Rusk, Tex.....	18	0	0	0	0	0	0	0	0	0	0	0	0
Mt. Olivet.....	Edward Butler, Shawneetown, Okla.....	8	0	0	0	0	0	0	0	0	0	0	0	0
Mt. Pleasant.....	Miner Fuller, Jacksonville, Tex.....	28	0	0	0	0	0	0	0	0	1	0	0	0
Mt. Zion.....	Garfield Pratt, Frogville, Okla.....	29	1	0	1	0	1	4	1	1	3	0	1	1
New Hope.....	J. R. Crabtree, Valliant, Okla.....	65	5	0	7	0	1	2	1	1	13	0	2	0
Oak Hill.....	Nick Colbert, Nelson, Okla.....	13	0	0	0	0	0	0	0	0	0	0	0	0
Pleasant Hill.....	Calvin Burris, Lukfata, Okla.....	26	0	0	0	0	0	1	0	0	1	0	0	0
Pleasant Valley.....	E. A. Mills, Sawyer, Okla.....	29	1	0	0	0	0	6	0	0	2	0	0	0
Sandy Branch.....	Geo. Burris, Eagletown, Okla.....	27	1	0	1	0	1	1	1	1	5	0	1	0
St. Paul.....														
Total.....	Kiamichi Presbytery—16 Churches..	410	13	0	16	0	8	26	8	9	39	0	8	3
PRESBY. OF RENDALL														
Bethany.....	Rev. A. M. Caldwell, Oklahoma City.....	25	0	0	0	0	0	1	1	0	1	0	0	0
Garrett Chapel.....	Rev. H. Jones, Okmulgee, Okla.....	34	0	0	1	0	0	0	0	0	1	0	0	0
Hopewell.....	Rev. S. J. Grier, Chandeler, Okla.....	16	0	0	0	0	2	0	2	0	0	0	0	0
Langston.....	Clerk of Session, Aughey, Okla.....	8	0	0	0	0	0	0	0	0	0	0	0	0
Little Zion.....	Rev. A. Bourland, Orlando, Okla.....	16	0	0	0	0	0	0	1	0	2	0	0	0
Mt. Zion.....	Rev. A. M. Caldwell, Oklahoma City.....	16	0	0	0	0	0	0	0	0	0	0	0	0
Mt. Olive.....	Clerk of Session, Okmulgee, Okla.....	26	1	0	0	0	1	5	2	1	2	0	1	0
Pilgrims' Rest.....	Rev. H. Beadle, Lookeba, Okla.....	16	0	0	*	0	0	2	1	1	0	0	0	0
Pleasant Grove.....	Rev. J. E. Neal, Lookeba, Okla.....	25	1	0	1	0	1	1	1	1	1	0	1	0
Shaw's Chapel.....	Rev. H. C. Cousins, Lima, Okla.....	8	0	0	0	0	0	0	0	0	1	0	0	0
Wilson Chapel.....	Rev. M. S. Branch, Reevesville, Okla.....	15	0	0	1	0	0	0	0	0	*	0	0	0
Watonga, 2nd.....	Rev. J. S. May, Watonga, Okla.....	16	0	0	0	0	0	0	0	0	0	0	0	0
Miscellaneous.....	See Appendix.....		0	0	0	0	0	3	0	0	0	0	0	0
Total.....	Rendall Presbytery.....	221	2	0	3	0	2	14	5	5	8	0	2	0

PRESBYTERY OF WHITE RIVER—SYNOD OF CANADIAN		No. of Mbrs.	Home Missions		Foreign Mis.		S.S. Work	Chrch Erect.	Min. Relief	Freedmen		Coll. Board	Tem- pnce
CHURCHES	CLERKS OF SESSIONS		Wm's Board	Syn. & Presb.	Wm's Board	Board				Wm's Board	Board		
Allen Chapel.....	Rev. Sam'l J. Onque, Pine Bluff, Ark.	40	1	0	1	0	1	1	1	1	0	0	0
Allison	Rev. E. A. Mitchell, Little Rock, Ark.	46	0	0	0	0	0	1	0	10	0	1	0
Belleview	Rev. A. E. Rankin, Crocket, Tex.	11	0	0	0	0	0	0	0	0	0	0	0
Bethel Chapel.....	Rev. LeGrand M. Onque, Fargo, Ark.	22	0	0	0	0	0	3	0	3	0	1	0
Camden, 2nd.....	Rev. Virgil McPherson, Camden, Ark.	40	1	0	1	0	1	1	1	4	0	1	0
Green Grove.....	Rev. R. J. Christmas, Morrilton, Ark.	11	0	0	0	0	0	0	0	0	0	0	0
Harris Chapel.....	Rev. LeGrand M. Onque, Fargo, Ark.	27	0	0	0	0	0	0	0	0	0	0	0
Holmes Chapel.....	Rev. O. C. Wallace, Monticello, Ark.	58	0	0	0	0	0	0	1	5	0	0	0
Hope Mission.....	Rev. Thomas C. Boyd, Hope, Ark.	10	0	0	0	0	0	0	0	0	0	0	0
Hopewell	Rev. R. J. Christmas, Morrilton, Ark.	65	0	0	0	0	3	0	0	5	0	0	0
Hot Springs, 2nd.....	Rev. C. S. Mebane, D.D., Hot Springs	33	2	0	2	0	4	2	2	5	0	2	0
Mt. Hermon.....	Rev. Geo. S. Turner, M.D., Fordyce.	8	0	0	1	0	0	1	0	0	0	0	0
Plantersville	Rev. O. C. Wallace, Monticello, Ark.	37	0	0	1	0	0	2	1	1	5	0	0
Salem	Rev. W. D. Feaster, D.D., Arkadelphia	25	0	0	0	0	0	1	1	3	0	0	0
Smith Memorial.....	Rev. A. E. Rankin, Crocket, Tex.	32	0	0	0	0	0	0	0	0	0	0	0
West End.....	Rev. W. D. Feaster, D.D., Arkadelphia	89	1	0	1	0	1	1	1	10	0	1	1
Westminster	Rev. H. M. Stinson, Cotton Plant, Ark	77	0	0	8	0	*	5	3	*	0	0	0
Miscellaneous	See Appendix.....		0	3	0	0	0	0	0	1	0	0	0
Total.....	White River Presb.—17 Churches...	631	5	3	15	0	3	16	11	52	0	6	1

Suppose that your loving Redeemer should write on that blank sheet of paper that he wants his fair share of your earnings or your income. It will not do for you to say that, when you have got the fine clothes or the fine furniture or any other luxury, if there is anything left, it shall go into the contribution box. When he asks a fair share of your time, it will be a sheer swindle if you take six days for your own work, and begrudge the hour or two each week for your prayer meeting. A harder surrender then time or money will be to surrender your own will to Jesus, and let him own you and lead you into just such a path as will be most for his glory. Glorious old Paul felt, "I am not my own; my brains, my time, my old scarred and weather-beaten body, all belong to him who bought me with his blood." That is the true ideal, and you must never draw back from any service or sacrifice that gratitude can prompt or duty demand.

There are not many things that we know about heaven, but one of the things that we do know is that it resounds with grateful adoration of the enthroned Redeemer. The incense of praise ascends continually. A mighty chorus of myraids of voices roll up the song of gratitude, "Worthy is the Lamb that was slain to receive power and riches and wisdom and strength and honor and glory and blessing." Do you expect to join in that magnificent chorus?—Rev. Theodore L. Cuyler, D. D.

PRESBYTERY OF CAPE FEAR—SYNOD OF CATAWBA		No. of Mbrs.	Home Missions		Foreign Mis.		Education	S.S. Work	Chrch Erect.	Min. Relief	Freedmen		Coll. Board	Tem- p'ance
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Board	Wm's Board					Board	Wm's Board		
Allen's Chapel.....	James A. McLean, Manchester, N. C.	15	1	0	1	0	0	2	0	1	0	0	0	0
Anderson Creek.....	Jonah McNeil, Westville, N. C.....	23	0	0	0	0	0	0	0	0	1	0	0	0
Antioch.....	G. W. House, Elizabeth City, N. C.....	39	0	0	0	0	0	0	0	0	1	0	0	0
Bethany.....	J. H. Hayswood, Lumberton, N. C.....	58	2	0	5	0	2	6	2	3	7	0	2	0
Calvary.....	S. H. Vick, Wilson, N. C.....	120	4	0	0	0	3	4	8	4	5	0	7	4
Chadbourne, 2nd.....	J. W. Faison, Chadbourne, N. C.....	92	1	0	5	0	4	1	1	1	3	0	1	0
Darling, Miss.....	C. M. Sanford, Oxford, N. C.....	90	2	0	4	2	2	4	2	2	24	0	1	1
Ebenezer.....	Geo. P. Dudley, New Berne, N. C.....	104	0	0	2	0	1	5	2	1	3	0	1	0
Elizabethtown.....	Rev. T. G. Williamson, Vineland, N.C.	8	0	0	3	0	0	0	0	0	0	0	0	0
Elm City, 1st.....	J. B. Harper, Rocky Mt., N. C.....	16	0	0	0	0	0	0	2	0	0	0	0	0
Emmanuel.....	T. C. Hester, Belhaven, N. C.....	13	0	0	0	0	0	0	0	0	0	0	0	0
Fairmont, Miss.....	Clerk of Session, Red Springs, N. C.....	9	0	0	0	0	0	0	0	0	*	0	0	0
Freedom East.....	Alex. McNeill, Raeford, N. C.....	142	1	0	2	0	1	7	2	1	4	0	1	0
Freedom East.....	Rev. Talmud T. Branch, Fayetteville	10	0	0	0	0	0	0	0	0	0	0	0	0
Garnett.....	D. W. Murrell, Jr., Pollocksville, N. C.	24	0	0	0	0	0	0	0	0	1	0	0	0
Haymont.....	Marion Stevens, Fayetteville, N. C.....	29	0	0	4	0	3	3	3	3	5	0	0	0
Howard Miss.....	Charles Howard, Fairport, N. C.....	8	0	0	0	0	0	0	0	0	0	0	0	0
La Grange.....	I. S. Millican, Kinston, N. C.....	24	1	0	2	0	1	1	1	1	3	0	1	0
Lake Waccamaw, 1st.....	Wm. Montgomery, Chadbourne, N. C.	36	0	0	0	0	0	1	1	1	1	0	0	0
Lillie Chapel.....	Archie McLaughlin, Raeford, N. C.....	19	0	0	0	0	0	0	0	0	0	0	0	0
Lillington.....	Rev. T. T. Branch, Fayetteville, N. C.	35	0	0	0	0	0	4	1	0	0	0	0	0
Maxton.....	Clerk of Session, Maxton, N. C.....	14	0	0	3	0	0	0	0	0	0	0	0	0
Mt. Airy.....	D. W. McQueen, Rowland, N. C.....	46	2	0	4	1	1	5	2	2	3	0	1	1
Mt. Olive.....	J. D. Hodges, Rex, N. C.....	38	1	0	1	0	1	1	1	1	1	0	1	1
Mt. Pleasant.....	Sam'l H. Fuller, Franklinton, N. C.....	67	1	1	1	0	1	6	1	1	15	0	1	0
Mt. Pisgah.....	J. P. Murfree, Nashville, N. C.....	20	1	0	1	0	0	4	0	1	0	0	1	0
Mt. Tabor.....	H. G. Blue, Raeford, N. C.....	11	0	0	0	0	0	0	1	0	1	0	0	0
Panthersford.....	John H. Blue, Bule, N. C.....	231	2	1	2	0	2	6	2	2	10	0	2	0
Pilgrim Chapel.....	Isaac Monroe, Burgaw, N. C.....	24	1	0	0	0	0	0	1	1	3	0	0	0
Raleigh, Davy St.....	L. E. Fairly, Raleigh, N. C.....	68	0	0	0	0	0	0	0	0	0	0	0	0
Red Springs, 2nd.....	P. W. Moore, Red Springs, N. C.....	28	1	0	2	0	1	2	1	1	1	0	1	1
Memorial.....	H. W. Washington, Spout Spa., N. C.	35	1	0	2	0	1	4	1	1	1	0	1	1
Shiloh.....	James H. Hatcher, Goldsboro, N. C.....	90	2	0	2	0	1	4	1	1	1	0	1	1
Sloan's Chap.....	W. H. Olds, Hookerton, N. C.....	36	2	0	1	0	1	4	1	1	4	0	2	0
Snow Hill, 2nd.....	Mack J. Chambers, Maxton, R.D., N.C.	38	0	0	0	0	0	2	0	0	2	0	0	0

PRESBYTERY OF CAPE FEAR—SYNOD OF CATAWBA		N. of Mbrs.	Home Missions		Foreign Mis.		Edu- cation	S. S. Work	Chrch. Erect-	Min. Relief	Freedmen		Coll. Board	Tem- Pance
CHURCHES	CLERKS OF SESSIONS		Wm's Board	Syn. & Presb.	Wm's Board	Board					Wm's Board	Board		
Spring St.....	Rev. L. E. Fairley, D.D., Raleigh, N. C.	16	0	0	0	0	0	0	0	0	0	0	0	0
Stovall	Page Gillam, Stovall, N. C.....	16	0	0	0	0	0	0	0	0	2	0	0	0
St. James	G. A. Browne, Snow Hill, N. C.....	10	0	0	1	1	1	2	1	0	0	0	1	0
St. John.....	G. W. Aldridge, Freemont, N. C.....	16	0	0	0	0	0	0	0	1	0	0	0	0
St. Matthews.....	E. N. Dent, Louisburg, N. C.....	130	2	0	1	0	0	5	1	1	1	0	1	1
St. Paul.....	T. L. Blue, Timberland, N. C.....	88	0	0	1	0	0	6	1	1	0	0	1	0
St. Paul, 2nd.....	Rev. T. G. Williamson, Vineland, N. C.	29	1	0	0	0	0	0	1	0	0	0	0	0
Vineland	Thomas Blacknall, Kittrell, N. C.....	14	0	0	0	0	0	0	0	0	0	0	1	0
Whitehall	Frank R. King, Kinston, N. C.....	45	2	0	0	1	1	2	2	2	4	0	1	0
White Rock.....	James C. Cholmen, Broadway, N. C.....	46	1	0	0	7	0	8	2	2	13	0	2	1
Williams' Chapel.....	J. D. Drye, Wilmington, N. C.....	68	1	0	1	0	1	5	0	1	1	0	0	0
Wilmington, Chestnut St.....	Jack McIntosh, Maxton, N. C.....	92	4	0	3	2	3	5	3	4	3	0	0	0
Wilson Chapel.....	Garfield Dover, Oriental, N. C.....	45	8	0	0	2	0	3	0	0	1	0	0	0
Zion	See Appendix.....	14	1	0	0	0	1	0	3	1	0	0	0	0
Miscellaneous		14	2	1	2	0	4	16	2	2	5	1	2	1
Total.....	Cape Fear Presb.—49 Churches.....	2289	49	3	75	6	37	130	50	44	137	1	34	11
PRESBY. OF CATAWBA														
Bellefonte	Rev. Frank T. Logan, Concord, N. C.	155	1	0	1	0	1	0	1	1	1	0	1	0
Ben Salem	Rev. Wm. Hairston, Charlotte, N. C.	138	1	1	1	0	1	5	1	0	1	1	1	0
Bethel	Rev. C. P. Pitchford, Waxhaw, N. C.	46	0	0	2	0	0	5	0	0	2	0	0	0
Bethesda	Rev. J. G. Porter, Matthews, N. C.	32	0	0	2	0	0	1	1	1	1	0	0	0
Bethlehem	Rev. Jas. J. Wilson, Wadesboro, N. C.	31	1	0	0	0	0	2	1	1	2	0	0	1
Bethpage	Rev. A. P. Corley, Charlotte, N. C.	148	1	0	5	0	0	5	0	0	1	0	0	0
Biddleville	Rev. A. Spaulding, Charlotte, N. C.	72	0	1	0	1	1	5	0	0	2	1	0	0
Black Memorial.....	Rev. Levi J. Melton, Monroe, N. C.	58	0	0	0	0	0	4	0	0	2	0	0	0
Brooklyn	Rev. H. Wilson, Charlotte, N. C.	36	0	0	0	0	0	0	0	0	0	0	0	0
Caldwell	Rev. R. L. Moore, Charlotte, N. C.	85	2	0	1	0	1	11	1	1	2	0	1	1
Cedar Grove.....	Rev. Frank T. Logan, Concord, N. C.	281	1	1	1	0	0	5	1	1	2	0	0	0
Charlotte, 7th St.....	Rev. Robt. F. Wyche, D.D., Charlotte	314	2	3	3	0	3	13	3	3	18	0	2	1
Charlotte, Church St.....	Rev. A. F. Graham, D.D., Charlotte	140	2	1	1	1	2	3	2	2	6	1	1	0
Davidson	Rev. A. F. Corley, Charlotte, N. C.	67	1	0	1	0	0	7	0	0	2	0	0	0
Ebenezer	Rev. Nathan Bell, Huntersville, N. C.	115	0	0	1	0	0	10	0	1	0	0	1	0
Emmanuel	Rev. J. G. Porter, Matthews, N. C.	65	0	1	0	0	0	9	0	0	0	0	0	0

PRESBYTERY OF CATAWBA—SYNOD OF CATAWBA		No. of Mbrs.	Home Missions		Foreign Mbrs.		Education	S.S. Work	Chrch. Elect.	Min. Relief	Freedmen		Coll. Board	Tem. Race
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Syn.& Presb. Board	Board	Wm's Board					Board	Wm's Board		
Friendship	Rev. Nathan Bell, Friendship, N. C.	15	0	0	0	0	0	2	0	0	0	0	0	0
Gastonia, 3rd St.	Rev. Joseph A. Rollins, Gastonia, N.C.	61	0	1	2	1	0	8	1	1	3	0	1	1
Good Hope	Rev. G. S. Leeper, D.D., Kings Mt.	35	0	0	1	0	0	2	1	0	0	0	0	0
Greenville	Rev. Z. A. Dockery, Charlotte, N. C.	98	0	0	1	0	1	1	1	0	2	0	0	0
Huntersville	Rev. R. L. Moore, Charlotte, N. C.	59	1	1	1	1	1	1	1	1	1	1	1	1
Jackson Grove	Rev. S. G. Taylor, Pineville, N. C.	40	0	0	0	0	0	5	0	0	0	0	0	0
Lawrence Chapel	Rev. S. G. Taylor, Pineville, N. C.	69	0	0	0	0	0	5	0	1	3	0	0	0
Lincolnton	Rev. A. W. Foster, Lincolnton, N. C.	60	1	0	1	0	1	6	1	2	1	0	1	0
Lisbon Springs	Rev. S. L. Fullwood, Charlotte, N. C.	21	0	0	0	0	0	5	0	0	1	0	0	0
Lenoir	Rev. T. Phillips, Collettsville, N. C.	15	1	0	0	0	0	1	1	0	0	0	0	0
Love's Chapel	Rev. S. L. Fullwood, Charlotte, N. C.	25	0	0	0	0	0	0	1	0	1	0	0	0
McIntock	Rev. Z. A. Dockery, Charlotte, N. C.	175	1	1	1	0	1	1	1	1	2	1	1	1
Mathews Chapel	Rev. Levi J. Melton, Monroe, N. C.	54	0	0	0	0	0	0	0	0	0	0	0	0
Mint Hill	Rev. E. W. Carpenter, Charlotte, N.C.	60	0	0	0	0	0	3	0	0	0	0	0	0
Miranda	Rev. E. W. Carpenter, Charlotte, N.C.	123	0	1	0	0	0	0	0	0	0	0	0	0
Morganton, 1st	Rev. Furman L. Brodie, Morganton.	22	0	0	0	0	0	0	0	0	0	0	0	0
Mt. Olive	Rev. Z. A. Dockery, Charlotte, N. C.	201	0	0	1	0	1	0	1	1	1	0	1	0
Mt. Pisgah	Rev. Judge Knox, Charlotte, N. C.	74	1	0	1	1	0	1	1	0	1	0	1	0
Murkland	Rev. Wm. Hairston, Charlotte, N. C.	103	1	0	1	0	1	0	1	0	1	1	1	0
New Hampton	Rev. William Plair, Charlotte, N. C.	162	0	0	0	0	0	5	0	0	0	0	0	0
Shelby Mission	Rev. G. W. King, Shelby, N. C.	18	0	0	0	0	0	0	0	0	2	0	0	0
Shiloh	Rev. C. P. Pitchford, Waxhaw, N. C.	83	0	0	1	0	0	2	0	0	0	0	0	0
St. Paul	Rev. Judge Knox, Charlotte, N. C.	47	0	0	0	0	0	7	0	0	0	0	0	0
St. Paul	Rev. G. S. Leeper, D.D., Kings Mt.	115	0	0	0	0	0	0	0	0	0	0	0	0
St. Lloyd	Rev. William Plair, Charlotte, N. C.	148	2	1	0	1	0	0	0	0	0	0	1	0
Wadesboro	Rev. James G. Wilson, N. C.	54	1	0	2	0	2	6	2	2	4	0	1	1
Westminster	Rev. Wm. T. Carr, D.D., Concord, N.C.	*174	2	2	14	19	0	7	0	0	9	3	0	0
West Philadelphia	Rev. G. W. King, Shelby, N. C.	12	0	0	0	0	0	0	0	0	0	0	0	0
Woodland	Rev. H. Wilson, Charlotte, N. C.	168	0	1	0	1	0	0	0	0	1	1	0	0
Miscellaneous	See Appendix	10	0	0	12	8	0	1	0	2	0	0	0	5
Total	Catawba Presbytery—45 Churches..	4074	33	16	64	37	20	146	24	23	81	12	14	10

PRESBYTERY OF SOUTHERN VIRGINIA—SYNOD OF CATAWBA		No. of Mbs.	Home Missions		Foreign Miss.		Education	S.S. Work	Chrch. Erect.	Min. Relief	Freedmen		Coll. Board	Tem- p'nce
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Board	Wm's Board					Board	Wm's Board		
Albright	James H. Vaughan, Amelia, Va.	155	0	0	0	0	0	6	0	0	*	0	0	0
Allen Memorial	A. C. Pitchford, Jetersville, Va.	58	0	1	3	0	0	2	0	0	1	2	0	0
Bethesda	Ed. B. Harris, M.D., Nottaway, Va.	40	1	1	1	1	1	1	1	2	3	4	1	2
Big Oak	Rev. J. Richard Barrett, Chula, Va.	52	0	0	0	0	0	3	0	0	0	0	0	0
Carver Memorial	R. H. Alexander, Newport News, Va.	58	0	1	1	0	1	3	1	0	0	6	0	0
Christ	Charles S. Miller, Burkeville, Va.	104	0	15	4	4	0	14	0	0	10	0	0	0
Christian Light Miss	Clerk of Session, Mannboro, Va.	—	0	0	0	0	0	3	0	0	0	0	0	0
Cumberland	S. S. Dickson, Stuart, Va.	47	1	2	3	1	1	7	2	1	3	3	1	1
Danville, Holbrook St.	Robert T. Green, Danville, Va.	110	1	1	4	2	2	13	2	3	6	2	1	0
Grace	Thomas H. Flood, Martinsville, Va.	56	1	2	1	0	1	11	2	0	2	2	1	0
Great Creek	C. W. Shaw, Shaw's Store, Va.	75	0	0	0	0	0	1	0	0	1	1	0	0
Henry	R. L. Williams, Randolph, Va.	50	0	0	0	0	0	0	0	0	4	0	0	0
Holmes Memorial	John Hereford, Ridgeway, Va.	43	0	0	0	0	0	*	0	0	1	0	0	0
Hope	Willie Burrell, Clarkton, Va.	43	1	0	1	0	1	3	1	2	2	0	0	0
Lynchburg, Central	Rev. W. E. Partee, D.D., Lynchburg	28	0	0	0	0	0	0	0	0	2	0	0	0
Mizpah	H. C. White, So. Boston, Va.	35	1	2	0	4	1	11	0	1	0	7	0	0
Mt. Calvary	R. T. Scott, Crewe, Va.	26	0	0	1	0	1	1	1	2	2	0	1	0
Mt. Hermon	Rev. W. L. Smith, Chula, Va.	38	0	0	0	3	0	*	0	0	0	0	0	0
Mt. Lebanon	David Mann, Ridgeway, Va.	25	0	0	0	0	0	1	0	0	1	0	0	0
Mt. Zion	Rev. W. H. Shepperson, Jetersville.	18	0	0	1	0	0	2	0	1	0	0	0	0
Oak Grove	Rev. W. G. Catus, Mannboro, Va.	43	0	0	0	1	2	1	1	1	3	0	1	0
Ogden	M. B. Wallace, Charlie Hope, Va.	53	1	1	0	1	1	4	1	1	6	1	0	0
Petersburg, Central	C. R. Alexander, M.D., Petersburg, Va	44	0	0	2	0	0	3	1	1	7	0	1	0
Refuge	C. M. Shepperson, Drakes Branch, Va	37	0	1	0	1	0	1	0	0	6	1	0	0
Richmond, 1st	W. R. Grat, Leigh St., Richmond, Va.	82	0	0	0	0	0	2	0	0	0	0	0	0
Ridgeway	Abel Davis, Clarkton, Va.	92	2	0	2	0	1	3	2	2	3	0	1	1
Roanoke, 5th Ave.	E. I. Terry, 242 Fifth Ave., Roanoke.	90	0	3	0	3	0	10	0	0	9	0	0	0
Russell Grove	J. E. Wingo, Amelia C. H., Va.	95	0	0	1	0	0	0	0	0	0	0	0	0
Trinity	W. H. Fountain, Ridgeway, Va.	29	0	4	0	2	0	3	0	0	1	5	0	0
Wheeler	James Hodge, Drakes Branch, Va.	23	0	0	0	0	0	0	0	0	0	0	0	0
Miscellaneous	See Appendix	0	0	0	1	25	0	10	0	0	0	2	0	0
Total	So. Virginia Presb.—30 Churches...	1649	9	33	23	50	12	119	15	18	50	59	7	5

PRESBYTERY OF YADKIN--SYNOD OF CATAWBA		No. of Mbrs.	Home Missions		Foreign Mts.		Education	S.S. Work	Church Erect.	Min. Relief	Freedmen		Coll. Board	Tem. Race
			Board	Wm's Syn. & Presb.	Board	Wm's Board					Board	Wm's Board		
Academy Hill.....	Rev. Sam'l L. Young, Hillsboro, N. C.	19	0	0	0	0	0	0	0	0	1	0	0	0
Allen's Temple.....	A. P. White, Cleveland, N. C.....	60	1	1	1	0	1	6	2	2	3	0	1	0
Antioch.....	Rev. Adolphus D. Waugh, Cameron..	7	0	0	0	0	0	0	0	0	0	0	0	0
Blandonia.....	Moses J. Alston, Sanford, N. C.....	110	0	0	0	0	0	12	0	0	0	0	0	0
Booneville.....	J. W. Greenwood, Booneville, N. C....	25	0	0	0	0	0	1	1	0	2	0	0	0
Bower's Chapel.....	Walter P. Evans, Laurinburg, N. C....	44	1	0	1	0	1	0	2	1	1	0	1	0
Cameron.....	Walter S. Chambers, Elmwood, N. C....	102	0	0	0	0	0	0	1	0	2	0	0	0
Chapel Hill.....	W. H. McMillan, Landisburg, N. C....	117	1	0	3	0	1	51	1	1	5	0	2	1
Christian Hope.....	Rev. W. A. Hawkins, Mt. Airy, N. C....	15	0	0	0	0	0	1	0	0	1	0	0	0
Durham, Pine St.....	J. C. Taylor, Durham, N. C.....	79	0	1	0	1	0	0	3	1	5	2	0	0
Eagle Springs.....	Rev. Adolphus D. Waugh, Cameron..	13	0	0	0	0	0	0	0	0	0	0	0	0
Edward Webb Memorial.	Rev. W. A. Hawkins, Mt. Airy, N. C....	65	1	0	1	0	0	8	1	2	3	0	0	0
Elfland.....	Rev. W. P. Donnell, Mebane, N. C.....	8	0	0	0	0	0	0	0	0	0	0	0	0
Emmanuel.....	George R. Marsh, Aberdeen, N. C.....	29	0	0	0	0	0	3	2	0	3	0	1	1
Faith.....	William H. Byrd, Aberdeen, N. C.....	121	4	0	2	0	2	0	4	2	*	0	4	2
Freedom.....	E. E. Summers, Dunlap, N. C.....	89	0	1	0	1	0	0	0	0	1	0	0	0
Germanton.....	Rev. W. A. Hawkins, Mt. Airy, N. C....	5	0	0	0	0	0	0	0	0	0	0	0	0
Grace.....	James S. Lanier, Winston-Salem, N.C.	89	0	0	0	0	0	6	0	0	0	0	0	0
Hannah.....	John Jordan, Greensboro, N. C.....	38	0	0	0	0	0	0	1	0	0	0	0	0
High Point.....	C. W. Robinson, High Point, N. C....	36	0	0	0	0	0	0	0	0	3	0	0	0
Johnson Springs.....	Rev. Adolphus D. Waugh, Cameron..	29	0	0	0	0	0	0	0	0	0	0	0	0
John Hall Chapel.....	Rev. W. H. Freeland, Carthage, N. C....	90	3	0	3	1	2	10	5	3	10	1	0	0
Jonesboro.....	Wm. Street, Jonesboro, N. C.....	52	0	0	0	0	0	0	0	0	1	0	0	0
Lexington, 2nd.....	James F. Lowe, Lexington, N. C.....	62	0	0	0	0	0	0	1	0	3	0	0	0
Lloyd.....	Rev. J. C. Alston, Winston-Salem, N.C.	170	0	0	2	1	4	22	5	3	12	0	3	0
Logan.....	Rev. Henry C. Moyer, Statesville, N.C.	164	0	0	2	0	0	4	0	0	2	0	0	0
Mebane, 1st.....	David A. Murray, Mebane, N. C.....	136	2	1	1	1	1	6	0	1	8	1	1	0
Mocksville, 2nd.....	D. F. Steele, Mocksville, N. C.....	85	0	0	0	0	0	0	2	0	2	0	0	0
Moorestville, 2nd.....	C. A. Osborne, Mooresville, N. C.....	140	0	0	0	1	0	5	1	0	1	0	0	0
Mt. Tabor.....	John H. Cowan, Mt. Ulla, N. C.....	109	0	0	0	0	0	4	0	1	2	0	1	0
Mt. Vernon.....	C. W. Rosseau, Mocksville, N. C.....	151	0	0	0	0	0	0	2	0	1	0	0	0
Nazareth.....	Rev. Adolphus D. Waugh, Cameron..	39	0	0	0	0	0	0	0	0	0	0	0	0
New Center.....	Rev. Henry C. Moyer, Statesville, N.C.	79	0	0	0	0	0	0	1	0	0	0	0	0
Niagara Hope.....	Anderson Bule, Niagara, N. C.....	17	0	0	0	0	0	2	1	0	3	0	0	0
Oakland.....	C. C. Post, Bear Popular, N. C.....	110	0	0	0	0	0	7	0	0	0	0	0	0

PRESBYTERY OF YADKIN—SYNOD OF CATAWBA

CHURCHES	CLERKS OF SESSIONS		No. of Mbrs.	Home Missions			Foreign Mis.		Education	S.S. Work	Chrch Erect.	Min. Relief	Freedmen		Coll. Board	Tem. R'nce
	Rev. B. F. Murray, D.D., Cleveland..	James Chamers, Statesville, N. C. . .		Wm's Board	Syn. & Presb.	Board	Wm's Board	Board					Wm's Board	Board		
Pittsburg	Rev. J. H. Clement, Rockingham, N. C. .	0	0	0	0	0	0	0	1	1	1	0	2	0	1	0
Pleasant Grove.....	Owen B. Ray, Cathage, N. C.	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Rockingham, 2nd.....	T. M. Duck, Graham, N. C.	18	0	0	0	0	0	0	0	0	0	0	4	0	1	1
Salisbury, Church St.....	P. F. Newton, Laurinburg, N. C.	38	1	0	0	0	0	0	0	1	0	0	3	0	1	1
Shady Grove.....	John H. Smith, Statesville, N. C.	175	0	0	0	0	0	0	0	1	1	0	1	0	0	0
Scott Elliott Memorial..	J. P. Murphy, Statesville, N. C.	31	0	0	0	0	0	0	0	0	0	0	*	0	1	0
Silver Hill.....	A. A. Oldham, Greensboro, N. C.	198	0	0	0	0	0	0	0	0	0	0	1	0	0	0
Statesville, 2nd.....	N. Gosset, Thomasville, N. C.	52	0	2	0	0	0	0	0	0	0	0	5	0	0	0
Statesville, Tradd St.....	See Appendix.....	3400	0	1	0	0	0	0	0	0	0	0	6	0	0	1
St. James.....	Yadkin Presbytery—46 Churches.....	18	5	22	11	16	225	37	23	102	9	17	6	0	0	0
Thomasville.....																
Miscellaneous																
Total.....																

SYSTEMATIC GIVING OF THE POOR MAN.

Can a poor man, who has a fierce struggle every day to provide for himself and his family the bare necessities of existence, can he adopt the Apostle's principle? He can learn that the first thing is "a willing mind," and then he can appreciate the truth that **everyone** is accepted according to that he hath and not according to that he hath not. "If he purposeth in his heart" to regard his lowly condition as the appointment of his Lord, if he deals with his scanty means as a sacred trust, however small and contemptible in the eyes of men, he will find he has grasped a thought that will help to lift him up above his sordid surroundings, that will make it easier to devise and endure necessary sacrifices, to resist temptations, to go cheerfully to the drudgery of his daily task, and while humble and obscure here, to keep his eye and his heart fixed upon the future inheritance, when he shall be recognized as "a King's son." Men, whose home and fare would seem intolerable to many, have tried this in simple faith and unquestioning loyalty, and observers, who have some spiritual insight, have come to regard them as having the unmistakable marks of true disciples. They may not be conscious themselves of any such distinction, but pastors and pious friends know they are lights set upon candle-sticks, sometimes in very dark and repulsive places. Poverty need debar no man from stewardship. The very effort to prove "faithful" will go far towards allaying the bitterness of his lot and will give the quiet mind and resolute will, which, in any sphere, are a bulwark against the ills of life.—Rev. D. Stuart Dodge, D. D.

PRESBYTERY OF BOULDER—SYNOD OF COLORADO		No. of Mbrs.	Home Missions			Foreign Mts.		S.S. Work	Chrch. Erect.	Min. Relief	Freedmen		Coll. Board	Ten- rnce
CLERKS OF SESSIONS			Board	Wm's Board	Syn. & Presb.	Board	Wm's Board				Board	Wm's Board		
CHURCHES														
Berthoud	H. A. Lovejoy, Berthoud, Col.....	70	33	27		44	26	10	14	6	6	16	6	
Boulder	John A. Webber, Boulder, Col.....	932	250	287		498	351	100	37	15	15	77	83	
Brush, Rankin Mem'l.....	J. L. Cameron, Brush, Col.....	172	102	33		126	25	16	28	10	20	5	20	
Buckhorn	C. G. McWhorter, Ft. Collins, Col.	30	11	0		7	0	1	1	3	1	2	0	
Cart	N. S. Leonard, Greeley, Col.....	20	2	0		0	0	0	4	2	0	0	0	
Crook	El. Stickney, Crook, Col.....	20	10	0		0	6	0	7	0	1	0	0	
Erie	Clerk of Session, Erie, Col.....	0	0	0		0	0	0	0	0	0	0	0	
Estes Park.....	W. H. Rutledge, Estes Park, Col....	40	27	6		12	17	4	2	8	5	2	3	
Fort Collins, 1st.....	M. Carl Smith, Ft. Collins, Col....	650	166	144		260	196	51	73	25	25	56	125	
Fort Collins, 2nd.....	W. H. Brooks, Ft. Collins, Col.....	71	6	16		6	16	3	10	2	2	5	4	
Fort Morgan.....	J. M. Ross, Ft. Morgan, Col.....	252	12	114		69	118	7	19	2	3	27	39	
Fossil Creek.....	J. D. Henry, Ft. Collins, R.D.1, Col.	80	14	16		28	20	0	0	0	0	7	0	
Goodrich	Warner Coontz, Goodrich, Col.....	20	5	0		0	0	1	7	0	0	0	0	
Greeley	J. K. Thompson, Greeley, Col.....	392	100	126		100	126	36	25	14	*	29	0	
Holyoke	R. L. Johnson, Holyoke, Col.....	50	15	0		6	0	1	10	1	1	0	0	
La Porte.....	Blaine Coats, La Porte, Col.....	75	3	20		3	10	0	16	0	0	6	5	
La Salle.....	E. W. McKenny, La Salle, Col.....	155	32	57		36	65	11	24	11	11	11	16	
Livermore	Edward Cooley, Livermore, Col....	5	5	0		0	0	0	0	0	0	0	0	
Longmont	D. W. Spangie, Longmont, Col.....	337	60	115		71	98	17	45	13	23	25	118	
Loveland	Hugh Scilly, Loveland, Col.....	223	67	65		68	78	23	19	12	10	5	18	
Milliken	M. L. Mossman, Milliken, Col.....	12	3	0		0	0	0	0	0	0	0	0	
Nunn	J. N. Hamilton, Greeley, Col.....	44	6	0		8	0	3	2	2	1	0	0	
Orchard	J. H. Clarke, Orchard, Col.....	20	4	0		0	0	1	0	5	0	0	0	
Sterling	J. H. King, Sterling, Col.....	330	247	105		264	130	74	20	42	23	32	114	
Sunset	Clerk of Session, Sunset, Col.....	3	3	0		0	0	0	0	0	0	0	0	
Tinnath	C. A. Duncan, Tinnath, Col.....	63	10	33		10	36	8	8	3	3	6	3	
Valmont	James M. Platt, Boulder, Col.....	61	5	8		27	9	5	5	1	1	2	0	
Virginia Dale.....	Daniel Haeckart, Virginia Dale, Col.	7	11	0		0	0	0	0	0	0	0	0	
Wall Street.....	Clerk of Session, Wall Street, Col..	0	0	0		0	0	0	0	0	0	0	0	
Waverly	John Brown, Waverly, Col.....	19	2	0		0	0	0	0	0	0	0	0	
Weldon, 1st.....	F. M. Van Meter, Weldon, Col.....	37	8	12		12	18	1	3	0	0	5	0	
Miscellaneous	See Appendix.....	0	0	0		3	0	0	2	1	1	0	0	
Total.....	Boulder Presbytery—31 Churches...	4187	1215	1182		1659	1345	373	382	188	175	341	481	

PRESBYTERY OF CHEYENNE—SYNOD OF COLORADO		No. of Mbrs.	Home Missions		Foreign Mis.		Education	S.S. Work	Chrch. Erect.	Min. Relief	Freelmen		Coll. Board	Ten- Pence
CHURCHES	CLERKS OF SESSIONS		Wm's Board	Syn. & Presb.	Wm's Board	Wm's Board					Board	Board		
Arcola Union.....	F. Calkins, Arcola, Wyo.....	16	0	0	0	0	0	0	0	0	0	0	0	0
Bennett	C. C. Young, Saratoga, Wyo.....	3	3	0	0	0	0	0	0	0	0	0	0	0
Burns, 1st.....	H. B. Colburn, Burns, Wyo.....	52	4	0	5	0	0	0	0	0	0	0	0	0
Centennial	William Wolbol, Centennial, Wyo...	12	2	0	0	119	0	0	0	0	0	0	0	0
Cheyenne, 1st.....	H. B. Dyer, 2319 Warren St., Chey'ne	361	83	120	65	0	22	5	15	20	10	10	*	0
Cokeville, 1st.....	M. F. Champ, Cokeville, Wyo.....	30	11	0	0	5	0	0	0	0	0	0	0	0
Downington	Wm. Toothaker, Encampment, Wyo.	7	3	0	0	0	0	0	0	0	0	0	0	0
Encampment	Dr. W. C. Burke, Encampment, Wyo.	25	12	0	0	0	0	0	0	0	0	0	0	0
Evanston, Union.....	George Harvey, Evanston, Wyo.....	78	8	10	0	8	0	5	4	1	5	1	1	1
Fairview	Addison M. Smith, Fairview, Wyo.	9	0	0	0	0	0	0	0	0	0	0	0	0
Grace	R. L. Speer, Torrington, Wyo.....	17	0	0	0	0	0	0	0	0	0	0	0	0
Guernsey	Dr. L. M. Berry, Guernsey, Wyo.....	16	6	0	0	0	0	3	0	0	0	0	0	0
Hagie	Addison M. Smith, Fairview, Wyo.	36	3	0	0	0	0	0	0	0	0	0	0	0
Hillsdale, Union.....	J. C. Nash, Hillsdale, Wyo.....	141	5	18	4	0	0	0	0	0	0	0	0	0
Laramie, Union.....	J. E. Gates, Laramie, Wyo.....	40	7	0	5	40	1	2	0	0	0	2	0	9
Lingle	J. S. McCartney, Lingle, Wyo.....	17	11	0	130	6	2	6	2	2	2	0	0	3
Lost Springs.....	W. R. Galbraith, Lost Springs, Wyo.	25	5	0	0	0	0	2	0	0	0	0	0	0
Pine Bluffs.....	Fred Mathias, Pine Bluffs, Wyo.....	64	8	10	28	25	0	0	3	0	0	0	0	0
Rawlins, France Meml.....	J. N. Irving, Rawlins, Wyo.....	50	18	10	0	3	0	0	0	*	0	5	0	0
Saratoga	H. Pearson, Saratoga, Wyo.....	9	0	0	0	0	0	4	0	0	0	0	0	0
Springer	Addison M. Smith, Springer, Wyo...	14	15	0	10	0	0	11	0	0	0	0	0	0
Sunrise	William Whitfield, Sunrise, Wyo.....	70	70	0	0	0	0	2	0	0	0	0	0	0
Miscellaneous	See Appendix.....	1031	275	168	243	204	25	42	21	38	3	22	1	13
Total.....	Cheyenne Presbytery—22 Churches.													
PRESBYTERY OF DENVER														
Akron	Egbert More, Akron, Col.....	75	14	0	0	0	0	0	0	0	0	0	0	0
Arvada	F. S. Bobb, Arvada, Col.....	63	0	11	10	18	0	8	3	0	6	5	2	0
Aurora	C. M. Good, Newport St., Denver, Col.	32	5	0	10	0	1	10	1	1	1	0	1	0
Barr	E. S. Sutton, Barr, Col.....	13	1	0	1	0	0	0	0	0	0	0	0	0
Brighton	Ralph R. Lee, Brighton, Col.....	170	35	18	50	17	5	16	8	8	0	6	10	0
Burdett	James Gardner, Burdett, Col.....	26	1	0	1	0	0	6	0	19	0	0	0	0
Byers	A. L. Maxwell, Byers, Col.....	35	0	0	0	0	0	4	*	0	0	0	0	0
Central City.....	James Moody, Central City, Col...	42	15	0	7	0	3	1	0	0	0	0	*	0

PRESBYTERY OF DENVER—SYNOD OF COLORADO		No. of Mbrs.	Home Missions		Foreign Miss.		Education	S.S. Work	Chrch. Erect.	Min. Relief	Freedmen		Coll. Board	Tem-plate
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Wm's Board	Board					Wm's Board	Board		
Denver, 1st Ave.....	J. M. Stevenson, 656 Pearl St., Denver	609	72	292	91	260	4	17	17	20	14	67	28	0
" 23d Ave.....	Wm. M. Scott, 301 Equitable Bldg..	620	88	342	416	251	40	29	10	25	10	57	15	10
" Berkeley.....	Lawrence J. Card, 3929 Xavier St....	86	9	0	16	0	0	10	4	7	2	0	0	0
" Capitol Heights..	C. S. Clason, 1016 Detroit St., Denver	224	18	66	10	42	5	11	5	2	4	18	5	1
" Central.....	W. A. Peck, 1656 Sherman St.....	1901	1200	811	1791	966	75	0	50	50	50	109	105	50
" Corona.....	George F. Hughes, 520 Emerson St..	209	75	73	240	105	0	39	0	0	0	21	0	6
" Highland Pk.....	H. F. Vulliett, Edgewater, Denver	338	150	119	700	121	15	25	15	30	25	47	*	10
" Hyde Park.....	Willis N. Bristol, 1515 E. 29th Ave..	240	40	47	67	90	10	20	D 10	10	11	27	20	15
" Mt. View Boul..	Dr. Jas. T. Elliott, 2024 Colo. Boul..	325	69	50	79	59	11	18	11	18	11	18	11	11
" North.....	Prof. P. L. Clarke, 5059 Osceola St..	346	30	91	30	99	5	10	15	15	40	20	6	4
" People's.....	James H. Gibbs, 2241 Court Place....	106	15	0	4	0	2	2	2	2	2	0	2	1
" So. Broadway....	A. N. White, 1777 So. Emerson St....	234	57	85	79	91	11	25	17	22	0	25	14	2
" Union.....	George W. Konzett, 3449 W. Clyde Pl.	36	0	0	0	0	0	0	0	0	0	0	0	0
" Westminster....	C. E. Cleave, 1557 Garfield St.....	88	10	17	45	28	5	3	5	2	4	0	4	2
" Valverde.....	Jesse G. Crow, 1571 W. Alaska St....	59	20	3	0	5	0	7	0	0	0	0	0	0
Elizabeth.....	E. T. Evans, Elizabeth, Col.....	81	20	0	17	0	2	13	2	2	1	0	9	2
Ft. Logan.....	Clerk of Session, Ft. Logan, Col....	1	0	0	0	0	0	3	0	0	0	0	0	0
Fraser.....	Peter Peterson, Fraser, Col.....	16	8	0	5	0	2	13	1	1	1	0	*	1
Georgetown.....	George E. Blaetter, Georgetown, Col.	43	10	0	2	0	2	6	0	0	0	0	*	0
Golden.....	Prof. H. B. Patton, Golden, Co.....	135	100	46	200	53	13	29	13	20	13	24	25	5
Idaho Springs....	S. C. Smith, Idaho Springs, Col....	120	0	10	0	9	0	9	0	0	0	0	0	0
Kiowa.....	T. C. James, Kiowa, Col.....	26	4	0	2	0	2	0	0	1	1	0	3	1
Littleton.....	C. D. Abbot, Littleton, Col.....	104	0	14	18	17	0	14	0	0	0	3	0	0
Otis.....	E. J. Ross, Otis, Col.....	49	30	0	16	0	0	14	0	0	0	0	0	1
Ralston.....	Clerk of Session, Golden, Col.....	18	0	0	0	0	0	3	0	0	0	0	0	0
Vernon.....	C. B. Hoppin, Wray, R. D., Col....	21	0	0	0	0	0	6	0	0	0	0	0	0
Univ. Ch. of Westminster	A. C. McClelland, Westminster, Col.	76	22	23	6	14	5	8	4	4	10	4	*	2
Wray.....	Robert Kirby, Wray, Col.....	93	0	18	0	26	0	19	4	0	0	2	0	0
Yuma.....	A. B. Barbezat, Yuma, Col.....	70	5	0	0	0	2	7	2	0	0	0	0	0
Miscellaneous.....	See Appendix.....		5	3	0	0	0	3	0	3	0	0	7	0
Total.....	Denver Presbytery—37 Churches....	6730	2127	2139	3913	2271	220	407	198	262	205	452	267	124
PRESBY. OF GUNNISON														
Aspen.....	Conrad Franklin, Aspen, Col.....	58	0	2	0	0	0	9	0	0	0	0	0	0

PRESBYTERY OF GUNNISON—SYNOD OF COLORADO		No. of Mbrs.	Home Missions		Foreign Mis.		Education	S.S. Work	Chrch. Erect.	Min. Itelief	Freedmen		Coll. Board	Tert. Fund	
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Wm's Board	Board					Wm's Board				
De Beque	William Myer, De Beque, Col.	30	7	0	0	2	0	0	0	0	0	0	0	0	
Delta	H. B. Holbrook, Delta, Col.	176	0	59	14	34	0	17	6	15	0	0	0	2	
Glenwood Springs	William Cross, Glenwood Spgs, Col.	60	0	8	0	12	0	18	0	0	1	0	0	0	
Grand Junction	Zimri B. McClure, Grand Junct., Col.	555	67	86	30	64	0	10	B25	0	26	10	5	5	
Gunnison	Jesse Corum, Gunnison, Col.	74	5	0	7	7	2	2	2	2	0	2	1	1	
Lake City	John Maurer, Lake City, Col.	14	0	0	0	0	0	0	0	0	0	0	0	0	
Leadville	R. D. McLeod, Leadville, Col.	138	21	33	32	8	3	12	8	3	9	8	3	3	
Loma	G. L. Peterson, Loma, Col.	32	0	15	2	12	0	2	2	0	4	0	0	0	
Ouray	L. B. Morris, Ouray, Col.	88	0	27	3	9	6	0	0	0	4	0	0	0	
Palisades	F. C. Wyatt, Palisades, Col.	101	9	2	18	5	1	5	1	3	1	1	1	1	
Salida	W. E. Crutcher, Salida, Col.	237	0	56	0	25	0	18	0	0	12	0	0	0	
Total	Gunnison Presbytery—12 Churches.	1563	109	288	106	177	12	80	44	26	6	71	21	12	
PRESBY. OF FUEBLO															
Alamosa, 1st	P. S. Burnham, Alamosa, Col.	90	17	17	15	30	12	3	0	0	0	7	3	5	
Alamosa, 2nd Sp.	A. L. Inazo, Alamosa, Col.	22	11	0	0	0	0	0	0	0	0	0	0	0	
Allison	Leo C. Lake, Allison, Col.	47	25	0	0	0	0	1	0	0	0	0	0	0	
Antonito	Aug. Wismath, Antonito, Col.	16	14	0	0	0	0	0	0	0	0	0	0	0	
Arapahoe	J. M. Kennard, Arapahoe, Col.	38	10	0	0	0	0	2	0	0	0	0	0	1	
Arlington	M. B. Weaver, Arlington, Col.	28	10	0	0	0	0	0	0	0	0	0	0	0	
Arriola	D. J. Christy, Arriola, Col.	11	0	0	0	0	0	1	0	0	0	0	0	0	
Brandon	T. W. Clark, Brandon, Col.	26	4	0	0	0	0	0	0	0	0	0	0	0	
Canon City	J. Seaman, Canon City, Col.	806	150	200	1000	227	5	0	D0	10	0	104	15	5	
Colorado Springs, 1st	R. A. Mack, Colorado Springs, Col.	1314	491	598	1728	747	28	53	35	32	28	101	69	15	
Colorado Springs, 2nd	G. H. Atwater, Colorado Springs, Col.	128	20	73	20	62	2	18	0	3	4	17	2	0	
" Boulder St.	A. F. Conner, Colorado Springs, Col.	54	30	16	22	69	3	3	2	5	2	4	3	0	
" Emanuel	J. B. Gilbert, Colorado Springs, Col.	78	42	32	47	35	8	14	50	10	4	11	3	5	
Cortez	G. L. Knight, Cortez, Col.	28	0	0	7	0	1	2	1	2	1	0	0	1	
Cripple Creek	S. R. Arnold, Cripple Creek, Col.	152	14	11	15	17	4	6	10	5	4	8	6	0	
Del Norte	John M. Fadden, Del Norte, Col.	65	1	0	1	0	1	1	1	1	1	1	1	3	
Durango	F. C. Perkins, Durango, Col.	218	47	62	81	51	23	28	6	10	7	15	5	3	
Eastonville	R. Arger, Eastonville, Col.	10	6	0	0	0	0	1	0	0	0	0	0	0	
Elbert	J. R. Close, Elbert, Col.	42	20	0	0	0	1	1	0	1	0	0	0	0	
Florence	A. G. Palmer, Florence, Col.	140	8	54	0	59	0	0	0	0	0	26	0	0	

PRESBYTERY OF PUEBLO—SYNOD OF COLORADO		No. of Mbrs.	Home Missions		Foreign Mis.		Edu- cation	S.S. Work	Chrch Erect-	Min. Relief	Freedmen		Coll. Tem- pance
CHURCHES	CLERKS OF SESSIONS		Wm's Board	Syn. & Presb.	Wm's Board	Wm's Board					Wm's Board		
Tiffany	H. N. Linebarger, Tiffany, Col.	14	3	0	0	0	0	0	0	0	0	0	0
Trinidad, 1st.	F. A. A. Williams, Trinidad, Col.	256	50	75	12	72	8	5	0	8	0	22	0
Trinidad, 2nd (Sp.)	Dan Sandoval, Trinidad, Col.	17	0	0	0	0	0	0	0	0	0	0	0
Victor	S. A. Worcester, Victor, Col.	167	2	48	52	71	0	4	1	7	0	14	4
Walsenburg, 1st.	J. B. Lahring, Walsenburg, Col.	26	0	0	0	0	0	2	0	0	0	0	0
" 2nd (Sp.)	Lino Sanchez, Walsenburg, Col.	40	25	0	0	0	0	0	0	0	0	0	0
Wayne, Bethel	F. Roberts, Wayne, Col.	33	0	0	0	0	0	0	0	0	0	0	0
Westcliffe	Clerk of Session, Westcliffe, Col.	1	1	0	0	0	0	0	0	0	0	0	0
Miscellaneous	See Appendix.	1	0	10	21	0	0	39	0	0	0	0	0
Total	Pueblo Presbytery—63 Churches	6839	1838	1718	4542	1937	227	445	179	273	178	465	185
PRESBY. OF SHERIDAN													
Basin	E. B. Rossiter, Basin, Wyo.	22	2	0	0	10	0	0	0	0	0	0	0
Cody, 1st.	Rev. E. L. Anderson, Cody, Wyo.	61	14	0	6	29	1	14	3	3	2	0	1
Gillette	J. S. Wilson, Gillette, Wyo.	19	3	0	0	0	0	5	0	0	0	0	0
Greybull	C. J. Williams, Greybull, Wyo.	35	31	0	0	14	0	7	4	0	0	0	0
Moorecroft, Beth.	A. W. Boyd, Moorecroft, Wyo.	39	4	0	0	0	0	0	0	0	0	0	0
New Castle	Clerk of Session, New Castle, Wyo.	2	0	0	0	0	0	0	0	0	0	0	0
Powell, Union	F. M. Buch, Powell, Wyo.	106	25	0	17	10	0	26	9	0	0	0	0
Sage Creek Station	Edwin L. Anderson, Cody, Wyo.	0	0	0	0	0	0	0	0	0	0	0	0
Sheridan, 1st.	C. B. West, Sheridan, Wyo.	145	13	10	17	22	3	2	5	2	2	0	2
Slack	Clerk of Session, Slack, Wyo.	*9	0	0	0	0	0	0	0	0	0	0	0
Thermopolis, 1st.	W. A. Thompon, Thermopolis, Wyo.	50	17	0	12	9	0	0	0	0	0	0	0
Miscellaneous	See Appendix.	6	6	50	0	0	0	6	0	0	0	0	0
Total	Sheridan Presbytery—11 Churches.	488	116	60	52	94	4	60	21	5	4	0	3

Christian contributions must be regarded as being as certainly Christian, and as certainly devotional, and as certainly devoted, as any other act of the Christian life. And until their people thoroughly understood this, their efforts to enforce the habit, and the duty, of Christian contribution on their respective congregations, would never be attended with full or perfect success. Both in the Old and in the New Testament this duty of Christian contribution was presented as matter of worship. In the 72d Psalm, they were told, "And he shall live, and to him shall be given of the gold of Sheba. Prayer also shall be made for him continually, and daily shall he be praised."—Rev. Hamilton MacGill.

PRESBYTERY OF BIRMINGHAM—SYNOD OF EAST TENNESSEE		No. of Mvrs.	Home Missions		Foreign Mis.		S. S. Work	Chrch Erect.	Min. Relief	Freedmen		Coll. Board	Tem. P'nce
CHURCHES	CLERKS OF SESSIONS		Wm's Board	Syn. & Presb.	Wm's Board	Wm's Board				Board	Board		
Anniston, Calvary.....	C. T. Thomas, M.D., Anniston, Ala..	35	1	0	2	0	1	2	1	2	0	1	1
Bethel Memphis.....	E. Woodward, M.D., Memphis, Tenn.	28	0	0	0	0	0	2	0	0	0	0	0
Bethany (Ackerman)...	O. L. Bridest, Ackerman, Miss.....	70	1	0	1	0	1	0	1	2	0	1	1
Birmingham, Miller Me'l	B. L. Grier, Birmingham, Ala.....	66	0	0	0	0	0	0	0	5	0	0	0
Clark's Ch. (Ackerman)	M. Clark, Ackerman, Miss.....	23	1	0	1	0	1	3	1	1	0	1	1
Cornerstone (Columbia)	Rev. D. S. Collier, Columbia, Tenn..	0	0	0	0	0	0	0	0	0	0	0	0
Cornerstone (Myrtlewood)	M. Pope, Myrtlewood, Ala.....	28	0	0	0	0	1	0	1	2	0	0	0
Ethel.....	J. H. Carr, Ethel, Miss.....	45	1	0	1	0	1	2	1	1	0	1	1
Greenleaf (Keeling)....	J. A. Taylor, Keeling, Tenn.....	102	2	0	1	0	1	3	1	2	0	1	1
New Zion, Okolona.....	N. Ford, Okolona, Miss.....	24	0	0	1	0	0	1	0	2	0	0	0
Potter Mt. Tabor (Col'a)	H. W. M. Young, Columbia, Tenn...	50	1	0	1	0	1	2	1	1	0	1	1
Portersville, Atoka.....	H. W. Dixon, Atoka, Tenn.....	26	0	0	0	0	0	5	0	0	0	0	0
Post Oak.....	Dock Ford, Okolona, Miss.....	15	0	0	0	0	0	0	0	1	0	0	0
Rock Spg. (Myrtlewood)	Elijah Tate, Rock Spring, La.....	11	0	0	0	0	0	0	0	0	0	0	0
Salem (Columbia).....	A. Armstrong, Columbia, Tenn.....	95	1	0	1	0	0	0	1	1	0	1	1
Trinity (West Point)....	J. T. Williams, West Point, Miss....	24	0	0	0	0	1	*	1	1	0	0	0
Westminster (Columbia)	C. Crawford, Aberdeen, Miss.....	17	0	0	0	0	0	1	1	0	0	0	0
Miscellaneous.....	See Appendix.....	0	0	0	0	0	0	0	0	1	0	0	0
Total.....	Birmingham Presby.—16 Churches.	658	8	0	9	0	8	22	12	11	25	0	7
PRESB. OF LEVERE													
Bethel, Dandridge.....	R. A. Snapp, Dandridge, Tenn.....	40	0	0	0	0	2	1	0	1	0	0	0
Calvary.....	J. C. Hodge, R.F.D. 24, Kodak, Tenn.	51	1	0	1	0	2	2	1	5	0	0	0
Chattanooga, Leonard St.	H. F. Taliaterro, 102 Kelly St., Chatt.	135	0	0	0	1	2	5	2	0	4	0	1
Gilgal, Makahan (Knox.)	R. H. Johnson, R.F.D. 61, Knoxville	25	0	0	0	0	1	2	1	1	0	0	0
Knoxville, E. Vine Ave..	W. E. Take, Knoxville, Tenn.....	125	0	0	1	0	1	0	2	1	4	0	1
Lawrence Ch. (Morrist'n	H. R. Walker, Morristown, Tenn....	52	1	0	1	0	0	1	2	1	4	0	0
Maryville, 2nd.....	Hugh Fagg, 100 Church St., Knoxville	28	1	0	1	0	0	1	1	0	2	0	0
M. L. E. Chapel.....	J. C. Craig, Louisville, Tenn.....	25	1	0	1	0	0	2	1	0	2	0	0
Shiloh (Knoxville).....	J. R. Riley, D.D., Knoxville, Tenn...	114	1	0	2	0	0	0	1	2	2	0	0
St. Luke (New Market).	Richard Meeks, New Market, Tenn..	41	0	0	0	0	0	1	0	0	0	0	0
Miscellaneous.....	See Appendix.....	0	0	0	0	0	0	0	0	0	0	0	1
Total.....	LeVere Presbytery—10 Churches....	636	5	0	7	1	8	15	12	7	25	0	4

PRESBYTERY OF ROGERSVILLE—SYNOD OF EAST TENNESSEE		No. of Mbrs.	Home Missions		Foreign Mis.		S.S. Work	Chrch. Erect.	Mm. Relief	Freedmen		Coll. Board	Tem- r'nce
CHURCHES	CLERKS OF SESSIONS		Wm's Board	Syn. & Presb.	Board	Wm's Board				Board	Wm's Board		
PRES. OF ROGERSVILLE													
Asheville Calvary.....	E. F. Young, Asheville, N. C.....	98	2	0	9	0	2	2	2	5	0	2	1
Bethesda (Johnson City)	Dr. S. S. McKay, Johnson City, Tenn.	45	0	1	2	1	2	1	1	4	0	0	0
Bristol, Ninth St.....	Prof. J. H. Brice, Bristol, Tenn.....	75	1	0	0	0	1	4	2	1	4	1	1
Evergreen (Rose Hill)...	Frank Martin, Rose Hill, Va.....	15	1	0	1	0	1	3	1	2	0	1	0
Jonesboro, 3rd.....	C. C. Crawford, Jonesboro, Tenn....	22	0	0	0	0	0	0	1	2	0	0	0
Livingstone (Asheville)...	E. F. Young, Asheville, Tenn.....	13	0	0	3	0	0	0	0	0	0	0	0
Mt. Hermon.....	Eli Harden, Big Stone Gap, Va.....	30	0	0	0	0	0	0	1	0	2	0	0
Mt. Olivet (Stony Point)	Jos. Armstrong, Surgolinsville, Tenn.	6	1	0	1	0	0	0	0	1	0	0	0
New Hope (Tusculum)...	J. F. Boogies, Greenville, Tenn.....	19	0	0	0	0	0	5	0	0	0	0	0
St. Marks (Rogersville)...	Frank Caldwell, Rogersville, Tenn..	50	9	10	10	2	4	3	6	3	14	3	3
Tabernacle (Greenville)...	Aza Sevier, Greenville, Tenn.....	32	2	0	2	0	1	1	0	1	1	1	0
Ebenezer.....	Green Heron, Hendersonville, N. C.		0	0	0	0	0	0	0	0	0	0	0
Miscellaneous.....	See Appendix.....		0	0	5	0	0	0	0	0	0	0	0
Total.....	Rogersville Presbytery—12 Churches	405	16	11	36	3	11	27	15	9	35	36	5

"I am not a college man, and it was the bitter disappointment of my life that I could not be one. I wanted to go to college and be a minister; I went to Phillips' Academy to prepare, but my health broke down, and in spite of my determined hope to be able to go on, at last the truth was forced upon me that I could not.

"To tell my disappointment is impossible. It seemed as if all my hope and purpose in life were defeated. I can not be God's minister, was the sentence that kept rolling through my mind. When that fact at last became certain to me, one morning, alone in my room, my distress was so great that I threw myself flat on the floor. The voiceless cry of my soul was, 'O God, I cannot be Thy minister!' Then there came to me as I lay there a vision, a new hope, a perception that I could serve God in business with the same devotion as in preaching, and that to make money for God might be my sacred calling. The vision of this service, and its nature as a sacred ministry, was so clear and joyous that I rose to my feet, and with new hope in my heart, exclaimed aloud: 'O God I can be Thy minister. I will go back to Boston. I will make money for God, and that shall be my ministry.' From that time I have felt myself as much appointed and ordained to make money for God as if I had been permitted to carry out my own plan and been ordained to preach the gospel. I am God's man, and the ministry to which God has called me is to make and administer money for Him, and I consider myself responsible to discharge this ministry and to give account of it to Him."—Hon. Alphaeus Hardy, Boston.

PRESBYTERY OF BOISE—SYNOD OF IDAHO

CHURCHES	CLERKS OF SESSIONS		No. of Mvrs.	Home Missions		Foreign Mis.		Education	S.S. Work	Chrch. Erect.	Min. Relief	Freedmen		Coll. Board	Tem. Race
	Board	Wm's Board		Wm's Board	Syn. & Presb.	Board	Wm's Board					Board	Wm's Board		
Bethel			11	5	0	5	0	1	1	1	2	1	0	0	0
Boise, 1st.....	L. M. Hannah, Notus, Ida.....		730	456	94	1479	118	46	111	A 75	36	46	33	65	2
" 2nd.....	C. C. Stevenson, 419 Overland Bldg..		92	100	13	91	20	5	12	15	5	4	12	12	2
" Bethany	Rev. Henry Quickenden, Boise, Ida.		30	6	9	18	10	2	16	2	2	2	2	2	2
" Pierce Park	Harry Curtis, Boise, R.D., Ida.....		21	4	0			0	0	0	0	0	0	0	0
" Westminster	John D. Bell, R.D. 2, Boise, Ida.....		73	11	10	11	12	0	8	6	0	0	3	6	0
Caldwell	W. E. Bauer, 1211 21st St., Boise, Ida.		149	27	33	22	43	2	7	2	2	9	11	90	0
Emmett	I. Ralph Beal, Caldwell, Ida.....		100	19	11	20	16	2	9	9	5	2	7	0	0
Falk	Rev. Stewart M. Hunter, Emmett, Ida		13	0	0	0	0	0	0	0	0	0	0	0	0
Franklin	E. L. Weymouth, Nampa, Falk, Ida....		56	7	7	9	10	0	*	2	*	*	5	*	0
King Hill.....	Clerk of Session, King Hill, Ida.....		*16	0	0	0	0	0	0	0	0	0	0	0	0
Lower Boise	J. S. Barnum, Notus, Ida.....		32	10	0	10	0	1	5	1	1	1	0	*	0
Meridian	Clerk of Session, Meridian, Ida.....		*10	0	0	0	0	0	0	0	0	0	0	0	0
Nampa	F. G. Kraegs, Nampa, Ida.....		97	8	13	33	21	2	3	8	3	3	8	21	0
Parma	A. J. Mitchell, Parma, Ida.....		105	75	46	183	63	10	25	32	10	25	22	65	10
Payette	M. F. Albert, Payette, Ida.....		168	0	24	0	31	0	*	*	*	*	8	0	0
Sterry Mem'l.....	A. J. McCormick, Roswell, Ida.....		98	25	10	27	10	5	17	5	8	4	1	13	1
Sunny Slope.....	Rev. M. H. Mead, Nampa, R.D., Ida...		50	0	0	0	0	0	4	0	*	*	0	0	0
Miscellaneous	See Appendix.....			12	0	2	0	0	18	0	0	0	0	10	0
Total.....	Boise Presbytery—18 Churches.....		1851	764	268	1909	353	76	239	157	74	96	111	282	17
PRESB. OF KENDALL															
Aberdeen	M. L. Haines, Aberdeen, Ida.....		11	4	0	2	0	0	3	0	0	0	0	0	0
American Falls.....	H. B. Hager, American Falls, Ida...		17	3	0	3	0	1	1	1	1	1	0	1	—
Carmen	T. P. McCracken, Salmon, Ida.....		*21	0	0	0	0	0	0	0	0	0	0	0	0
Fort Hall.....	H. N. Wagner, Blackfoot, Ida.....		14	11	0	0	0	0	0	0	0	0	0	0	0
Idaho Falls.....	Ch. K. Linger, Idaho Falls, Ida.....		281	10	21	9	18	8	5	8	0	0	7	0	0
Malad	Rev. Wm. D. Williams, Malad City.		17	9	0	5	0	0	0	B 26	0	0	0	0	0
Montpelier	Clerk of Session, Montpelier, Ida....		28	7	0	6	0	0	0	0	0	0	0	0	0
Pingree	R. F. Moody, Aberdeen, Ida.....		15	4	0	4	0	0	0	0	0	0	0	0	0
Pocatello	W. P. Havenor, Pocatello, Ida.....		*49	0	10	0	8	0	0	0	0	0	4	0	0
Poplar	J. C. Garver, Rexburg, Ida.....		3	0	0	0	0	0	0	0	0	0	0	0	0
Preston	Clerk of Session, Preston, Ida.....		3	9	6	9	3	2	14	2	2	2	1	2	1
Rexburg	Ross J. Comstock, Rexburg, Ida.....		29	4	0	2	0	0	5	2	0	0	0	0	0

PRESBYTERY OF KENDALL—SYNOD OF IDAHO		No. of Mbrs.	Home Missions		Foreign Miss.		S.S. Work	Church Erect.	Min. Relief	Freemen		Coll. Board	Tem. R'nce
CHURCHES	CLERKS OF SESSIONS		Wm's Board	Wm's & Syn. & Presb.	Board	Wm's Board				Board	Wm's Board		
Rigby	J. C. Garver, Rexburg, Ida.....	39	6	0	4	0	1	5	3	2	1	0	0
Salmon	Joseph E. Weir, Salmon, Ida.....	62	13	0	6	0	2	11	2	2	0	2	0
Soda Springs.....	James Stracham, Soda Springs, Ida.	27	10	0	10	0	3	4	3	3	2	10	2
Springfield.....	H. K. Wiley, Aberdeen, Ida.....	10	1	0	0	0	0	6	0	0	0	0	0
St. Anthony.....	Cecil H. Hopf, St. Anthony, Ida.....	54	10	5	9	6	2	0	3	0	0	2	0
Miscellaneous	See Appendix.....		7	0	0	0	0	0	0	0	0	0	0
Total.....	Kendall Presbytery—17 Churches...	680	108	41	67	35	19	54	49	10	8	14	15
PRESB. OF TWIN FALLS													
Anger Falls.....	J. A. Wise, Jerome, Ida.....	9	7	0	0	0	0	8	2	0	0	0	0
Bellevue	Clerk of Session, Bellevue, Ida.....	31	12	0	0	0	0	4	0	0	0	0	0
Buhl	B. Boyd, Buhl, Ida.....	56	10	5	4	7	2	11	B 68	2	2	2	0
Burley	E. J. Anderson, Burley, Ida.....	27	0	0	0	0	0	5	0	0	0	0	0
Gooding	C. E. Bigham, Gooding, Ida.....	53	13	0	14	0	0	5	6	3	0	0	0
Hansen	Clerk of Session, Gooding, Ida.....	10	0	0	0	0	0	0	0	0	0	0	0
Heyburn	Alva Reed, Heyburn, Ida.....	36	5	0	4	0	0	4	2	0	0	0	1
Hollister	Rev. W. O. Wallace, Hollister, Ida...	13	0	0	0	0	0	11	0	0	0	0	0
Jerome	J. P. McIntire, Jerome, Ida.....	55	25	0	3	0	35	3	B 25	10	0	0	*
Marshfield	Wm. Ar, Burley, Ida.....	30	0	0	0	0	0	5	0	0	0	0	0
Muner	J. K. Young, Milner, Ida.....	14	2	0	1	0	0	5	1	0	0	0	0
Twin Falls.....	H. E. Powers, Twin Falls, Ida.....	290	53	38	77	29	10	25	11	18	4	4	22
Wendell.....	H. E. Barrett, Wendell, Ida.....	72	21	0	19	3	5	5	10	5	5	5	1
Miscellaneous	See Appendix.....		64	0	0	0	0	52	0	0	0	0	0
Total.....	Twin Falls Presby.—13 Churches...	696	212	43	122	38	52	143	124	38	11	6	27

A great impediment to the diffusion of a missionary spirit is to be found in the irreligious conceptions which so lamentably prevail, as to the proportion of money to be devoted to the service of the Lord. But we should labour to inspire the Christian Churches with the glowing ardour of devoted affection, which will impel them, "whether they eat or drink, or whatsoever they do, to do all to the glory of God." It is the duty of every pastor to give his flock frequent opportunities of contributing to the great cause, and to leave to the people the responsibility of not giving.—Rev. T. B. Whiting.

PRESBYTERY OF ALTON—SYNOD OF ILLINOIS		No. of Mbrs.	Home Missions		Foreign Miss.		S. S. Work	Chrch Erect.	Min. Relief	Freedmen		Coll. Board	Tem- pance
CLERKS OF SESSIONS			Wm's Board	Syn. & Presb.	Wm's Board	Wm's Board				Board	Board			Board
CHURCHES			Board		Board								
Alton, 1st.....	S. R. McClure, Alton, Ill.....	368	0	99	541	216	21	22	21	18	21	11	
Alton, 12th St.....	C. E. Freeman, Alton, Ill.....	225	0	20	35	40	12	0	12	0	1	3	
Baldwin.....	W. M. Wilson, Baldwin, Ill.....	68	0	0	0	0	0	0	0	0	0	0	
Belleville.....	S. P. Hyde, Belleville, Ill.....	185	0	21	45	24	12	26	7	8	2	8	5
Bethel.....	Harry Duffy, Bethalto, Ill.....	*12	0	0	0	0	0	0	0	0	0	7	0
Bethel (Reno).....	W. F. Dresser, Reno, Ill.....	121	0	32	58	28	4	5	4	8	5	0	9
Blair.....	B. M. Hawthorne, Blair, Ill.....	*32	0	0	0	0	0	0	0	0	0	0	1
Brighton.....	S. G. Brown, Brighton, Ill.....	71	0	2	31	2	8	21	5	8	10	0	0
Butler.....	G. W. Dryer, Butler, Ill.....	70	0	0	1	0	0	6	0	0	0	0	0
Carlinville.....	W. A. Chalamombe, Carlinville, Ill.....	66	0	25	10	19	1	3	2	4	3	1	3
Carlyle.....	C. P. Norris, Carlyle, Ill.....	66	0	3	14	10	0	15	0	0	0	0	0
Carrollton.....	C. H. Eldred, Carrollton, Ill.....	160	0	68	4	86	0	10	0	0	9	0	0
Chester.....	H. B. Nisbett, Chester, Ill.....	176	0	101	54	22	4	37	4	4	16	5	2
Coffeen.....	B. F. Pierce, Coffeen, Ill.....	63	0	8	0	9	0	0	0	0	0	0	0
Collinsville.....	R. S. Reed, Collinsville, Ill.....	92	0	0	0	0	0	0	*	0	0	0	0
Donnellson.....	W. A. Ellington, Donnellson, Ill.....	160	0	15	0	45	0	10	6	0	0	0	0
E. St. Louis, 1st.....	H. J. Buerke, 339 Collinsville Ave.....	596	0	65	350	81	14	24	24	25	14	1	27
E. St. Louis, 2nd.....	W. M. Stewart, E. St. Louis, Ill.....	*57	0	0	10	7	1	2	2	1	1	0	5
E. St. Louis, W'stanley P. Ebenezer (Rockwood).....	Walter Beckwith, E. St. Louis, Ill.....	59	0	5	28	0	0	0	0	0	0	0	0
Edwardsville.....	G. W. Lipscomb, Rockwood, Ill.....	164	0	15	75	30	15	12	15	6	7	10	0
Girard.....	J. H. Glass, Edwardsville, Ill.....	80	0	0	20	12	0	5	25	3	5	0	0
Granite City.....	J. Coy Roach, Girard, Ill.....	100	0	0	17	13	12	0	15	0	3	2	1
Greenfield.....	F. C. Reintges, Granite City, Ill.....	97	0	14	7	0	11	0	10	9	0	2	0
Greenville.....	S. Curtis White, Greenville, Ill.....	328	0	70	77	16	93	6	22	0	19	9	12
Hardin.....	W. M. Fisher, Hardin, Ill.....	100	0	3	24	0	4	4	7	B390	9	1	1
Hillsboro.....	J. O. Fisher, Hillsboro, Ill.....	300	0	40	178	40	12	24	12	12	22	12	30
Irving.....	Baxter Williams, Irving, Ill.....	136	0	0	41	36	0	4	11	0	6	2	0
Jerseyville.....	G. H. VanHorne, Jerseyville, Ill.....	307	0	106	144	150	16	30	16	16	16	2	16
Kampsville.....	C. P. Becker, Kampsville, Ill.....	33	0	0	0	12	0	0	0	0	0	0	0
Marshall Mem'l, Lebanon	S. F. Flint, Lebanon, Ill.....	45	0	13	23	0	31	3	3	2	2	0	1
Liberty Prairie, Ed'sville	T. W. Arbutnot, Edwardsville, Ill.....	25	0	0	13	10	0	2	1	1	1	0	2
Litchfield.....	W. L. Wooster, Litchfield, Ill.....	186	0	21	0	28	*	20	*	*	0	0	*
Madison (Effingham).....	Louis Baer, Madison, Ill.....	102	0	10	78	36	18	2	11	B4	3	2	1
Maple Grove, Donnellson	W. Thos. Hall, Donnellson, Ill.....	13	0	0	0	0	0	5	0	0	0	0	0

PRESBYTERY OF ALTON—SYNOD OF ILLINOIS		No. of Mbrs.	Home Missions		Foreign Miss.		Education	S. S. Work	Church Erect.	Min. Relief	Freedmen		Coll. Board	Tem. R'nce
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Syn. & Presb. Board	Board	Wm's Board					Board	Wm's Board		
Moro	A. H. Smith, Moro, Ill.	75	0	0	0	0	0	6	0	0	0	0	0	0
Nokomis	William Taylor, Nokomis, Ill.	128	0	0	15	0	0	6	0	2	0	0	1	4
Palmyra	A. Allen, Palmyra, Ill.	80	0	5	0	11	0	6	0	0	0	0	13	0
Raymond	Dr. W. H. Mercer, Raymond, Ill.	137	0	6	30	6	4	8	5	7	3	1	0	3
Rockwood	Sam. P. Mann, Rockwood, Ill.	*20	0	0	0	0	0	0	0	0	0	0	0	0
Sorento	T. T. Thacker, Sorento, Ill.	132	0	0	5	0	0	11	0	0	0	0	0	0
Sparta	A. M. Barker, Sparta, Ill.	329	0	51	29	35	3	38	3	10	3	0	3	0
Summerville (Medora) ..	H. B. Warner, Medora, Ill.	53	0	0	0	0	0	0	0	0	0	0	0	0
Staunton	Harvey Stroud, Staunton, Ill.	93	0	0	5	0	2	12	5	1	2	0	0	1
Steeleville	J. M. Montgomery, Steeleville, Ill.	53	0	0	0	0	*	0	*	*	0	0	0	*
Sugar Creek (Trenton) ..	E. Bryan, Trenton, Ill.	40	0	0	2	0	0	0	0	1	0	0	0	0
Summit Grove (K'pville) ..	D. S. H. Nevius, Kampsville, Io.	*39	0	0	5	0	0	0	0	0	0	0	0	0
Trenton	Dr. A. W. Carter, Trenton, Ill.	60	0	46	3	4	2	4	4	4	2	2	2	2
Troy	M. F. Atwater, Troy, Ill.	92	0	0	7	11	0	1	1	1	1	0	1	0
Unity (Rockwood)	Chester Thompson, Rockwood, Ill.	25	0	0	0	0	0	0	0	0	0	0	0	0
Upper Alton	R. L. Breadslee, Upper Alton, Ill.	140	0	17	21	4	4	15	4	5	6	0	5	7
Virdeen, Ist.	E. F. Buckles, Virdeen, Ill.	193	0	22	5	0	71	0	0	7	7	0	7	3
Virdeen, North.	E. F. Buckles, Virdeen, Ill.	45	0	0	0	0	0	0	0	0	0	0	0	0
Walnut Grove, Carrollton ..	H. D. Burruss, Carrollton, Ill.	25	0	38	0	40	0	0	0	0	0	1	0	0
Walnut Hill (Cora)	Mrs. Murray Deemster, Cora, Ill.	*7	0	0	0	0	0	0	0	0	0	3	0	0
Walshville	Layton Barlow, Walshville, Ill.	20	0	0	0	0	0	0	0	0	0	0	0	0
Waveland (Hillsboro) ..	J. A. Clotfelter, Hillsboro, Ill.	75	0	0	0	0	0	0	0	0	0	0	0	0
White Hall	Charles Richert, White Hall, Ill.	140	0	17	21	23	11	8	10	10	8	2	8	0
Witt	Aaron Platt, Witt, Ill.	60	0	0	0	0	0	0	1	0	0	0	1	0
Yankeetown	John Anderson, Prairie de Rocher, Ill.	12	0	0	0	0	0	0	0	0	0	0	0	0
Miscellaneous	See Appendix		0	0	2204	0	0	8	0	0	0	0	6	0
Total	Alton Presbytery—60 Churches	6828	0	973	1711	1109	169	506	559	221	194	77	233	67
PRESB. OF BLOOMINGTON														
Allerton	A. G. Thulberry, Allerton, Ill.	89	0	37	10	26	31	13	3	2	4	0	10	2
Bement	L. H. Alford, Bement, Ill.	451	0	147	112	105	212	48	27	32	42	100	26	0
Bethel (Humrick)	J. D. Prater, Humrick, Ill.	*60	0	0	0	0	0	2	0	0	0	0	0	0
Bloomington, Ist.	W. T. Gray, Bloomington, Ill.	508	0	156	124	173	142	70	24	24	24	35	40	*
Bloomington, 2nd.	C. C. Marquis, Bloomington, Ill.	732	0	600	516	1024	351	25	50	25	50	75	50	10

PRESBYTERY OF BLOOMINGTON—SYNOD OF ILLINOIS		No. of Mbrs.	CLERKS OF SESSIONS												
CHURCHES			Home Missions		Foreign Mts.		Education	S. S. Work	Chrch. Erect.	Min. Relief	Freedmen		Coll. Board	Tem- pnce	
		Board	Wm's Board	Syn. & Fresh.	Board	Wm's Board					Board	Wm's Board			
	Catlin	112	0	0	25	29	0	3	4	3	5	2	0	3	0
	Cerro Gordo	35	0	0	10	9	0	1	1	1	1	1	0	1	0
	Champaign	608	0	425	232	271	536	65	73	48	55	78	10	87	42
	Chenoa	200	0	35	93	151	42	0	28	16	8	25	12	12	17
	Clarence	56	0	0	29	24	0	0	11	2	0	0	0	0	0
	Clinton	505	0	140	0	0	437	*	20	*	*	0	30	*	*
	Colfax	*59	0	0	9	10	0	0	0	0	0	0	0	0	0
	Cooksville	110	0	10	51	34	10	5	24	2	3	3	0	2	0
	Danvers	312	0	27	0	0	40	0	0	0	0	4	0	0	3
	Danville, 1st	714	0	346	111	587	121	21	21	21	25	85	30	21	0
	Danville, 2nd	90	0	0	0	2	0	0	0	0	0	0	0	0	0
	Danville, Bethany	198	0	9	28	0	11	25	2	0	0	0	0	0	0
	Danville, Immanuel	400	0	21	67	50	43	8	3	3	3	3	0	3	3
	Danville, Olivet	83	1	0	7	10	5	10	0	0	1	0	0	0	0
	DeWitt	*2	0	0	0	0	0	0	0	0	0	0	0	0	0
	Downs	82	0	8	27	26	14	3	12	3	3	3	5	3	3
	El Paso	150	0	52	192	211	58	19	18	25	29	9	17	26	0
	Fairbury	279	0	85	385	525	229	50	105	50	50	50	135	50	0
	Fairmount	138	0	11	62	73	23	76	14	2	2	3	1	1	0
	Georgetown	48	0	0	4	2	0	0	4	0	2	0	0	0	3
	Gibson City	481	0	156	363	316	90	33	154	50	75	30	21	50	40
	Gilman	71	3	3	6	25	10	0	6	0	0	0	3	0	0
	Heyworth	248	0	30	51	45	62	10	19	10	0	10	30	10	5
	Highland (Hastings)	45	0	0	20	70	0	0	0	0	0	0	0	0	0
	Homer	*208	0	20	74	0	25	0	23	0	0	0	5	0	0
	Hoopston	335	0	69	110	100	60	10	38	10	10	49	50	10	10
	Jersey (Fisher, R. F. D.)	47	0	0	20	7	0	5	5	5	2	5	0	5	8
	Le Roy	274	0	24	0	0	5	0	0	0	0	0	0	0	0
	Liberty (Gilman)	*15	0	0	0	0	0	0	0	0	0	0	0	0	0
	Lexington	183	0	61	34	27	136	11	30	13	29	12	32	11	0
	Mahomet	56	0	8	32	14	11	5	0	5	5	5	2	5	3
	Mansfield	60	0	9	0	0	10	0	4	0	0	0	0	0	0
	Monticello	249	0	27	0	0	39	0	12	0	0	10	0	0	0
	Mt. Pisgah (Georgetown)	*7	0	0	0	0	0	0	0	0	0	0	0	0	0
	Mt. Pleasant (Stanford)	200	0	96	15	12	122	16	32	16	0	0	10	30	5

PRESBYTERY OF BLOOMINGTON—SYNOD OF ILLINOIS		No. of Mbrs.	Home Missions		Foreign Mis.		Educ-ation	S. S. Work	Chrch. Execut.	Min. Relief	Freedmen		Coll. Board	Tem-Perance	
CHURCHES	CLERKS OF SESSIONS		Wm's Board	Syn. & Presb.	Wm's Board	Wm's Board					Board	Wm's Board			
Normal	A. E. Stout, Normal, Ill.	237	0	16	106	63	5	11	5	0	0	0	0	5	
Onarga	W. A. Elliott, Onarga, Ill.	227	0	129	80	186	10	33	10	12	12	20	15	5	
Paxton	E. D. Gwen, Paxton, Ill.	205	12	44	146	47	5	49	5	2	53	12	13	0	
Philo	S. S. Love, Philo, Ill.	136	0	177	610	125	18	18	15	17	16	25	15	0	
Piper City, 1st.	W. D. McKinney, Piper City, Ill.	240	0	82	89	425	10	50	10	10	12	16	10	7	
Piper City, 2nd	Jacob Ehresman, Roberts, R.D., Ill.	61	0	0	5	0	2	9	2	2	0	0	2	0	
Pleasant Ridge	G. H. Taylor, Fairmount, Ill.	85	0	0	15	4	4	7	4	4	0	0	0	0	
Prairie View	J. H. Noble, Savoy, Ill.	67	0	10	0	25	0	13	0	0	0	0	0	0	
Rankin	J. S. Hewins, Rankin, Ill.	121	0	55	48	83	5	11	6	6	6	7	6	6	
Ridgefarm	J. C. Jones, Ridgefarm, Ill.	103	0	9	0	11	4	5	0	0	0	0	0	0	
Rossville	George Maury, Rossville, Ill.	135	0	26	5	40	0	17	0	0	0	5	0	0	
Sheldon	R. Ross, Sheldon, Ill.	144	0	47	77	40	20	5	7	14	5	3	10	2	
Sheridan	J. A. Jackson, Siddell, Ill.	*25	0	0	0	0	0	0	0	0	0	0	0	0	
Sidney	C. S. Helm, Sidney, Ill.	84	0	0	6	6	0	8	1	0	2	0	0	0	
Tolono	T. M. Salisbury, Tolono, Ill.	132	0	76	61	99	8	51	8	8	8	15	8	3	
Towanda	G. W. Peterson, Towanda, Ill.	82	0	0	70	120	0	10	5	5	5	0	5	5	
Urbana	T. A. Clark, Urbana, Ill.	406	0	102	130	278	8	16	8	16	24	28	8	0	
Watseka	L. B. Segur, Watseka, Ill.	141	0	88	43	33	44	26	12	12	5	3	12	0	
Waynesville	W. A. Finrock, Waynesville, Ill.	*70	0	24	0	0	0	14	0	0	0	0	0	0	
Wellington	W. V. Doan, Wellington, Ill.	70	0	0	0	0	0	0	0	0	0	0	0	5	
Yankee Point, Ridgefarm	John Fortune, Ridgefarm, Ill.	*30	0	0	0	0	0	0	0	0	0	0	0	0	
Miscellaneous	See Appendix.....		0	10	0	10	0	41	0	0	0	0	0	0	
Total	Bloomington Presby.—61 Churches..	11301	16	3554	3582	5593	4166	558	1214	494	495	595	744	610	182
PRESBYTERY OF CAIRO															
Anna	Dr. F. A. Sabin, Anna, Ill.	208	0	42	91	42	45	1	15	8	8	0	28	0	
Ava	Matt Wright, Ava, Ill.	52	0	0	33	0	0	0	0	0	0	0	0	0	
Broughton	Roy Summers, Broughton, Ill.	*20	0	0	6	0	0	0	0	0	0	0	0	0	
Cairo	M. Easterday, Cairo, Ill.	341	0	76	203	61	*	30	*	*	0	0	14	0	
Campbell Hill	J. M. Hanna, Campbell Hill, Ill.	28	0	0	0	0	0	0	0	0	0	0	0	0	
Carbondale	J. M. Johnson, Carbondale, Ill.	193	0	78	89	33	65	5	5	5	5	0	15	2	
Carterville	Fred W. Richart, Carterville, Ill.	40	0	0	7	0	0	0	0	0	0	0	0	0	
Central	W. Jenkins, Crossville, Ill.	24	0	0	19	0	0	0	0	0	0	0	0	0	
Cobden	H. A. DuBois, Ava, Ill.	80	0	14	47	0	8	0	0	0	0	0	5	0	

PRESBYTERY OF CAIRO—SYNOD OF ILLINOIS		No. of Mbrs.	Home Missions		Foreign Mts.		S.S. Work	Church Erect.	Min. Relief	Freedmen		Coll. Board	Ten- r'nce
CHURCHES	CLERKS OF SESSIONS		Wm's Board	Wm's & Sun. Presb.	Wm's Board	Wm's Board				Board	Wm's Board		
Concord (Vienna).....	E. Ross, Vienna, R.F.D. 3, Ill.....	*60	0	0	0	0	0	0	0	0	0	0	0
Cora City.....	G. F. Rea, Cora City, Ill.....	15	0	0	0	0	0	0	0	0	0	0	0
Eldorado.....	B. B. Jenkins, Eldorado, Ill.....	*51	0	0	0	0	0	0	0	0	0	0	0
Equality.....	T. A. Davis, Equality, Ill.....	105	0	36	64	15	4	9	7	5	15	3	9
Galatia.....	R. P. Jones, Galatia, Ill.....	*35	0	0	0	0	0	0	0	0	0	0	0
Golconda.....	Phil. A. Craig, Golconda, Ill.....	75	0	14	37	4	2	10	2	2	0	4	2
Good Hope.....	John Reiner, Karbers Ridge, Ill.....	*81	0	0	0	0	0	0	0	0	0	0	0
Grand Tower, Murphysboro	L. M. Crow, Murphysboro, Ill.....	51	0	0	61	0	0	0	0	0	0	0	0
Harrisburg.....	C. G. Joiner, Harrisburg, Ill.....	159	14	57	75	33	48	0	0	0	10	0	5
Herrin.....	R. S. Yuill, Herrin, Ill.....	89	0	0	40	0	10	2	1	3	0	0	1
Liberty (Buncombe).....	Gilbert Barnett, Buncombe, Ill.....	34	0	0	15	0	0	0	0	0	0	0	0
Marion.....	Henry Bantz, Marion, Ill.....	78	0	13	46	11	19	0	0	3	0	0	0
Metropolis.....	C. P. Treat, Metropolis, Ill.....	81	0	16	47	0	10	3	0	0	0	0	3
Mt. Pleasant, Crab Orchard	H. A. Swan, Marion, R.F.D. 2, Ill.....	20	0	0	13	0	0	0	0	0	0	0	0
Mt. Sterling, Unionville.....	R. B. Leeper, Unionville, Ill.....	*21	0	0	0	0	0	0	0	0	0	0	0
Murphysboro.....	J. J. Pierson, Murphysboro, Ill.....	283	0	36	13	6	31	0	10	0	7	11	4
New Haven.....	F. M. Davis, New Haven, Ill.....	18	0	0	14	0	0	0	0	0	0	0	1
New Hope, Goreville.....	Ernest Gibson, Goreville, Ill.....	15	0	0	0	0	0	0	0	0	0	0	0
New Liberty, Eddyville.....	G. W. Whiteside, Eddyville, Ill.....	*22	0	0	0	0	0	0	0	0	0	0	0
New Prospect, Eldorado.....	Charles Rhine, Eldorado, Ill.....	35	0	0	9	0	0	0	0	0	0	0	0
Oak Grove, Omaha, R.D.....	J. B. Hale, Cottonwood, Ill.....	30	0	0	0	0	0	0	0	0	0	0	0
Old Home, Eddyville.....	M. I. Rumsey, Eddyville, Ill.....	*55	0	0	0	0	0	0	0	0	0	0	0
Palestine, Omaha.....	J. W. Blackard, Omaha, Ill.....	78	0	0	60	0	0	10	0	8	0	10	0
Pisgah Junction.....	George Brinkley, Pisgah (Junct.), Ill.....	30	0	0	3	0	0	0	0	0	0	0	0
Pleasant Grove, Eldorado	Z. W. Young, Eldorado, Ill.....	46	0	0	28	28	5	13	0	0	0	5	4
Pleasant Hill, Eddyville.....	S. Barger, Eddyville, Ill.....	*31	0	0	0	0	0	0	0	0	0	0	0
Providence, Carrier Mills.....	Monroe Turner, Carrier Mills, Ill.....	*25	0	0	12	0	0	0	0	0	0	0	0
Ridgway.....	R. G. Hemphill, Ridgway, Ill.....	56	0	0	0	0	0	0	0	0	0	0	0
Ringold, Shawneetown.....	Ed. McCabe, Bowlesville, Ill.....	*30	0	0	6	0	0	0	0	0	0	0	0
Saline Mines, Shawneetown	Walter Huston, Shawneetown, Ill.....	40	0	0	0	0	0	0	0	0	0	0	0
Shawneetown.....	Carl Roedel, Shawneetown, Ill.....	160	0	20	123	0	10	0	7	0	0	6	0
Total.....	Cairo Presbytery—43 Churches.....	2895	14	402	1156	231	408	179	28	49	32	31	90

PRESBYTERY OF CHICAGO—SYNOD OF ILLINOIS		No. of Mbrs.	Home Missions		Foreign Mis.		Edu- cation	S. S. Work	Church Erect-	Min. Relief	Freedmen		Coll. Board	Ten- tance
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Board	Wm's Board					Board	Wm's Board		
Deerfield	C. Johnston Davis, Deerfield, Ill.	59	0	21	0	8	11	0	26	0	0	0	0	0
DuPage	Geo. B. Boardman, Plainfield, R.D., Ill.	172	0	10	68	212	49	9	18	9	0	0	14	3
Elwood	William F. Keith, Elwood, Ill.	63	3	0	13	10	0	0	1	0	0	0	0	0
Evanston, 1st	C. B. B. Howell, 330 Greenwood Ave.	984	0	321	3574	812	627	0	203	0	0	90	477	0
Evanston, 2nd	J. Webb Griffin, 828 Monroe St.	309	0	45	105	141	561	55	76	52	0	0	55	0
Evanston, Emerson St. Ch	Frank T. Barry, 1509 Emerson St.	—	0	59	5	0	0	0	0	0	0	15	0	5
Gardner	Winfield S. Allison, Gardner, Ill.	89	0	3	0	0	5	0	3	0	0	0	0	0
Glencoe Union	Douglas H. Cornell, Glencoe, Ill.	—	29	0	29	29	0	10	10	9	9	0	9	0
Harvey	Joel E. Field, Harvey, Ill.	151	0	0	18	64	20	5	14	3	9	6	4	0
Herscher	Jay A. Fitterley, Herscher, Ill.	67	0	0	0	2	0	4	13	2	1	0	1	1
Highland Park	Robt. W. Patton, Highland Park, Ill.	333	0	120	539	1074	291	85	82	0	85	52	54	0
Hinsdale	Tappan R. Sweeney, Hinsdale, Ill.	116	0	0	79	142	30	7	15	0	7	7	7	12
Homewood	William Cone, Homewood, Ill.	48	0	20	3	4	45	2	0	0	2	0	5	1
Itasca	Edwin O. Nichols, Itasca, Ill.	32	0	0	3	3	0	0	3	0	3	5	0	0
Joliet, 1st	Frank E. Marsh, Joliet, Ill.	509	0	15	93	282	236	8	55	*	15	0	50	0
Joliet, 2nd	Alfred Van Fleet, Joliet, Ill.	155	0	25	13	12	25	3	2	0	3	3	0	3
Joliet, Central	Edwin M. Moore, Joliet, Ill.	590	0	99	115	198	363	18	26	18	35	30	105	10
Joliet, Willow Ave.	Andrew S. Patterson, Joliet, Ill.	120	0	0	0	19	66	0	6	31	7	6	0	6
Kankakee	Harlan M. Stone, Kankakee, Ill.	554	0	37	95	363	128	0	42	0	23	23	10	23
La Grange	George H. Bremner, La Grange, Ill.	260	0	105	105	125	163	15	30	30	30	15	23	15
Lake Forest	Alfred Haven, Lake Forest, Ill.	602	100	302	1226	2398	1560	107	502	0	357	225	53	107
Libertyville	Adkins M. Casey, Libertyville, Ill.	80	0	14	31	51	28	4	5	0	4	4	4	4
Manteno	Charles M. Wright, Manteno, Ill.	133	0	63	96	141	80	8	40	0	14	16	0	6
Maywood	Charles Lancaster, Maywood, Ill.	191	0	17	15	15	22	*	19	0	*	5	5	5
Morgan Park	Robert Thomson, Morgan Park, Ill.	169	0	21	68	100	49	10	15	0	10	10	10	8
New Hope	James Ross, Coal City, Ill.	149	0	25	12	0	47	0	8	0	0	0	0	0
Oak Park, 1st	Frank F. Taylor, Oak Park, Ill.	1164	0	333	2703	4222	466	150	220	0	250	186	89	383
Oak Park, 2nd	William L. Harris, Oak Park, Ill.	286	48	101	181	318	190	28	81	0	28	17	30	35
Peotone	Herman P. Young, Peotone, Ill.	164	0	16	47	247	36	17	27	0	29	17	0	9
Pioneer Chapel	Sidney P. Pinney, Forest Park, Ill.	—	0	7	0	46	5	0	20	0	0	0	0	0
River Forest	Wm. W. Robertson, River Forest, Ill.	220	27	78	104	279	155	15	10	0	15	15	8	15
Riverside	Chandler B. Beach, Riverside, Ill.	209	0	6	100	71	29	20	38	20	23	0	0	20
South Waukegan	Leslie Davis, N. Chicago, Lake Co., Ill.	56	0	3	1	0	7	0	0	0	0	0	0	0
St. Anne	Eli C. Corkins, St. Anne, Ill.	237	0	3	20	34	0	3	14	0	3	3	3	3
St. Paul's Ev.	Phillip F. Matzinger, 1956 W. 94th St.	—	0	0	0	0	36	0	0	0	0	0	0	0

PRESBYTERY OF CHICAGO—SYNOD OF ILLINOIS		No. of Mbrs.	Home Missions			Foreign Mis.		S.S. Work	Chrch Erect.	Min. Relief	Synod		Coll. Board	Ten- P'nce
CHURCHES	CLERKS OF SESSIONS		Wm's Board	Syn. & Presb.	Board	Wm's Board	Board				Wm's Board	Board		
State University.....	Martin E. Anderson, Champaign, Ill.	—	0	0	0	0	0	0	0	0	0	6	0	
Waukegan.....	James D. Skene, Waukegan, Ill.....	156	0	43	10	16	168	7	56	0	22	26	5	
Wheaton.....	William H. Monroe, Wheaton, Ill....	156	0	6	8	0	30	*	24	0	0	0	0	
Wilmington.....	William A. Pawling, Wilmington, Ill.	125	0	0	3	23	20	3	10	3	3	0	3	
Wilmette.....	Herbert W. Weld, Wilmette, Ill.....	109	5	4	3	30	8	6	0	0	17	0	0	
Chicago Persian Miss...	See Appendix.....		0	0	5	0	0	0	0	0	0	0	0	
Miscellaneous.....			0	608	2718	524	0	0	10	0	0	75	0	
Total.....	Chicago Presbytery—103 Churches..	30807	4958	7297	29342	29576	23222	1636	4476	343	2734	2040	60834	404
PRESBYTERY OF EWING														
Albion.....	C. S. Stewart, Albion, Ill.....	186	0	14	29	25	21	15	5	7	0	0	0	1
Bridgeport.....	Frank Cooper, Bridgeport, Ill.....	110	0	46	46	75	130	5	15	6	8	5	12	5
Calvin.....	Wm. C. Frost, Calvin, Ill.....	*5	0	0	0	0	0	0	0	50	0	0	0	0
Carmi.....	C. S. Conger, Carmi, Ill.....	178	0	15	365	400	38	50	163	0	22	10	75	20
Centralia.....	Dr. D. H. Buck, Centralia, Ill.....	183	0	25	5	0	33	*	17	5	0	5	5	5
Crossville.....	J. E. Frazier, Crossville, Ill.....	*12	0	0	0	0	0	0	0	0	0	0	0	0
DuQuoin.....	L. S. Smith, Du Quoin, Ill.....	156	0	56	50	20	114	5	13	5	4	10	10	18
Enfield.....	I. E. Willis, Enfield, Ill.....	190	0	19	74	60	37	12	8	22	15	15	12	0
Fairfield.....	Albert Marsh, Fairfield, Ill.....	68	0	9	6	10	19	0	8	3	0	2	0	0
Flora.....	William Selby, Flora, Ill.....	61	0	20	50	50	30	8	20	8	8	0	11	8
Friendsville.....	B. W. Lucas, Friendsville, Ill.....	*5	0	0	0	0	0	0	0	0	0	0	0	0
Galum (Pinckneyville)...	F. P. Anderson, Pinckneyville, Ill..	103	0	9	9	8	17	2	20	2	2	0	0	0
Guead.....	Porter Craig, Gilead, Ill.....	*6	0	0	0	0	0	0	0	0	0	0	0	0
Grayville.....	John Fertman, Grayville, Ill.....	104	0	0	13	14	0	5	8	0	0	0	0	0
Inka.....	Clerk of Session, Inka, Ill.....	—	0	0	0	0	0	0	0	0	0	0	0	0
Kell (Xenia).....	M. C. Kell, Xenia, Ill.....	33	0	0	13	0	0	0	0	0	0	0	0	0
Kinmundy.....	D. C. Beaver, Kinmundy, Ill.....	26	0	0	15	5	0	1	2	4	1	0	0	0
Lawrenceville.....	F. W. Kellar, Lawrenceville, Ill....	112	0	26	150	25	31	5	75	10	10	8	10	5
Liberty.....	Lewis Stein, Liberty, Ill.....	*5	0	0	0	0	0	0	0	0	0	0	0	0
McLeansboro.....	J. M. Weldon, McLeansboro, Ill....	77	0	0	50	5	0	2	5	2	4	2	0	2
Mt. Carmel.....	Dr. J. B. Maxwell, Mt. Carmel, Ill..	129	2	0	7	12	0	0	3	0	0	0	0	0
Mt. Olive.....	G. W. Smith, Mt. Olive, Ill.....	*5	0	0	0	0	0	0	0	0	0	0	0	0
Mt. Olivet.....	Wm. Eberhart, Dundas, Ill.....	80	0	0	0	0	0	0	11	0	0	0	0	0
Mt. Vernon.....	Dr. J. H. Newton, Mt. Vernon, Ill....	249	0	19	49	60	28	25	17	12	0	0	13	2

PRESBYTERY OF EWING—SYNOD OF ILLINOIS		No. of Mbrs.	Home Missions		Foreign Mis.		Edu- cation	S.S. Work	Chrch Erect-	Min. Relief	Freedmen		Col. Tem- pance	
CHURCHES	CLERKS OF SESSIONS		Wm's Board	Syn. & Presb.	Wm's Board	Wm's Board					Board	Board		
Nashville	J. M. Hassinger, Nashville, Ill.	115	0	23	22	0	*	0	*	0	0	0	0	
New Bethel	P. W. Warner, Salem, R.F.D., Ill.	30	0	0	0	0	0	3	0	0	0	0	0	
Norris City	A. G. Black, Norris City, Ill.	59	0	42	15	14	2	12	2	2	3	2	1	
Odin	John McMurray, Odin, Ill.	25	0	0	0	10	0	0	0	0	0	0	0	
Olney	J. T. Radcliff, Olney, Ill.	164	0	30	107	17	0	0	15	10	15	4	15	
Omega (Kinmundy)	A. A. Southward, Kinmundy, Ill.	*58	0	29	5	0	1	0	4	1	0	0	0	
Pinekeyville	Clerk of Session, Pinckneyville, Ill.	39	0	0	0	0	0	0	0	0	0	0	0	
Pisgah (Allendale)	T. H. Gutteridge, Allendale, Ill.	115	0	0	50	40	0	52	10	10	10	0	35	
Richland	W. O. Snively, Richland, Ill.	*20	0	0	0	0	0	0	0	0	0	0	0	
Salem	A. R. Allmon, Salem, Ill.	163	0	9	30	65	35	11	0	6	0	5	0	
Summer	H. M. Wagner, Summer, Ill.	76	200	30	176	62	49	23	18	0	8	14	10	
Tamaroa	Mark Blanchard, Tamaroa, Ill.	99	0	14	40	48	13	5	17	17	5	2	5	
Union (White Co.)	Luther Hill, Union (White Co.), Ill.	*30	0	0	0	3	0	0	0	0	0	0	0	
Union Ridge	Robert Harris, Union Ridge, Ill.	*100	0	0	0	0	0	0	0	0	0	0	0	
Zion (Xenia)	H. V. Jessup, Xenia, Ill.	93	0	17	18	0	0	3	10	*	5	0	3	
Wabash (Allendale)	J. M. Loeffler, Allendale, Ill.	166	0	12	18	27	8	0	35	11	14	0	3	
Total	Ewing Presbytery—40 Churches	3445	202	353	1424	1180	643	174	555	213	316	120	86	250
PRESBY. OF FREEPORT														
Apple River	Jas. T. Charlton, Apple River, Ill.	50	0	9	37	30	3	3	8	5	8	5	5	0
Belvidere	E. T. Gage, Belvidere, Ill.	268	0	73	130	95	177	10	16	15	10	20	145	10
Cedarville	Henry Richard, Cedarville, Ill.	84	0	35	0	0	0	0	0	0	0	0	0	0
Dakota	H. F. Barr, Ridott, R. D., Ill.	60	0	4	0	2	7	5	13	5	5	5	5	1
Elizabeth	James Rowe, Elizabeth, Ill.	40	0	3	21	0	9	0	9	0	0	0	9	0
Freeport, 1st.	F. F. Brown, Freeport, Ill.	469	0	58	357	323	384	0	18	0	0	0	50	0
Freeport, 2nd.	G. M. Fugate, Freeport, Ill.	485	0	66	136	382	96	10	53	12	12	12	61	12
Galena, 1st.	J. S. Helm, Galena, Ill.	189	0	27	45	119	34	8	20	11	15	19	24	11
Galena, South.	J. G. Crooks, Galena, Ill.	154	0	23	94	73	34	12	30	24	68	24	19	18
Hanover	W. N. Miller, Hanover, Ill.	131	0	64	34	75	64	3	10	4	3	5	38	4
Harvard	James L. Anderson, Harvard, Ill.	72	0	6	0	0	19	0	2	0	0	0	13	0
Hebron, 1st.	W. T. Rowbotham, Hebron, Ill.	163	0	23	19	0	72	4	0	4	10	3	7	3
Linn-Hebron (Hebron)	Charles P. Nicols, Hebron, Ill.	52	0	21	0	12	22	1	26	1	7	0	21	2
Marengo	Charles F. Filmore, Marengo, Ill.	266	4	40	34	9	35	13	41	17	18	15	14	8
Middle Creek	W. W. Bridgeland, R. D., Winnebago	139	0	49	73	90	70	12	37	-12	12	12	24	1

PRESBYTERY OF FREEPORT—SYNOD OF ILLINOIS		No. of Mbrs.	Home Missions		Foreign Miss.		Education	S.S. Work	Chrch. Erect.	Min. Relief	Freedmen		Coll. Board	Tem-plate	
CHURCHES	CLERKS OF SESSIONS		Wm's Board	Syn. & Presb.	Wm's Board	Wm's Board					Board	Board			
Oregon	Alpha Jones, Oregon, Ill.	130	11	14	20	41	46	5	0	5	5	20	5	0	
ωPolo, Ind.	J. W. Clinton, Polo, Ill.	—	0	12	0	0	14	0	0	0	0	4	0	0	
Ridgefield	L. A. Walkup, Ridgefield, Ill.	80	0	5	41	15	14	3	8	5	4	4	3	2	
Rockford, 1st.	Walter Morgan, Rockford, Ill.	668	0	180	150	200	345	25	60	35	30	163	20	0	
Rockford, Westminister ..	Joseph Elvey, Rockford, Ill.	309	0	65	0	0	53	2	12	2	4	6	24	0	
Rockford, 3rd.	L. G. Patterson, Rockford, Ill.	40	0	0	13	0	0	0	3	0	0	0	0	0	
Savanna	E. Hammersmith, Savanna, Ill.	98	0	10	0	7	14	0	0	0	0	5	0	0	
Scales Mound, Ger.	Rev. F. Breuchert, Elizabeth, R.D., Ill	54	0	0	15	30	0	5	0	3	5	0	30	0	
Warren	G. W. Peponoo, Warren, Ill.	86	0	0	45	17	0	0	2	0	2	0	0	0	
Willow Creek	J. C. Greenlee, Willow Creek, Ill.	342	0	152	306	500	249	38	64	54	90	96	35	0	
Winnebago	James McNair, Winnebago, Ill.	215	0	42	125	105	84	15	29	15	17	33	20	14	
Woodstock	Minor Lockwood, Woodstock, Ill.	150	0	30	0	83	174	0	9	0	10	0	38	10	
Zion, Ger. (Elizabeth) ...	Rev. F. Breuchert, R. F. D., Elizabeth	85	0	0	45	50	0	5	0	5	0	0	80	0	
Total	Freeport Presbytery—28 Churches..	4879	15	1010	1739	2257	2014	179	470	233	271	821	290	48	
PRESBY. OF MATTOON															
Altamont	Dr. S. J. Lesemann, Altamont, Ill.	82	0	9	20	27	10	0	10	0	1	1	0	1	
Arcola	H. U. Potter, Arcola, Ill.	155	0	30	0	0	56	5	0	*	5	21	18	0	
Ashmore	C. C. Brown, Ashmore, Ill.	233	0	5	0	76	48	5	48	5	5	7	5	0	
Assumption	J. H. Clair, Assumption, Ill.	146	7	44	21	38	35	6	17	6	8	7	10	5	
Bethany	E. G. Spence, Assumption, R.D. 1, Ill.	14	0	100	7	0	13	0	11	0	0	16	0	0	
Beckwith Prairie	Orville E. Jones, Duncanville, Ill.	51	0	0	3	4	0	0	4	3	0	0	3	0	
Bethany (A)	W. H. Logan, Bethany, Ill.	301	0	0	66	7	0	12	0	12	10	6	0	12	
Casey	George F. Shimmel, Casey, Ill.	62	0	22	5	3	0	2	2	0	2	0	0	0	
Charleston	I. B. Mitchell, Charleston, Ill.	611	0	142	180	444	350	26	45	15	84	27	32	90	
Chrisman	John Mitchell, Chrisman, Ill.	*90	0	5	0	0	25	0	0	0	0	0	5	0	
Dalton City	J. H. Uppendahl, Dalton City, Ill.	44	0	8	15	10	15	2	1	2	3	2	7	2	
Edgingham	E. E. Flack, Edgingham, Ill.	190	0	12	13	0	9	0	20	0	0	0	10	0	
Fairfield	Andrew M. Kenney, Broadlands, Ill.	28	0	73	0	0	30	0	7	0	0	0	0	0	
Farina	George H. Harkey, Farina, Ill.	*54	0	0	0	0	0	0	4	0	0	0	0	0	
Gays	Chase Kinkade, Gays, Ill.	53	0	0	10	6	0	0	3	0	0	1	0	0	
Good Prospect	John Brown, Trilla, Ill.	*50	0	0	0	0	0	0	0	0	0	0	0	0	
Grand View	C. C. Clapp, Dudley, R.D. 12, Ill.	76	0	0	0	52	2	8	8	8	25	8	1	16	
Greenup	W. H. Allenbaugh, Greenup, Ill.	103	0	5	0	0	0	0	6	0	0	0	0	0	

PRESBYTERY OF MATTOON—SYNOD OF ILLINOIS		No. of Mbrs.	Home Missions		Foreign Miss.		S.S. Work	Chrch Erect-	Min. Relief	Freedmen		Coll. Board	Tem- P'nice
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Wm's Board	Board				Wm's Board	Board		
Kansas	Charles A. Hite, Kansas, Ill.	155	0	79	85	46	10	26	10	10	21	10	3
Lafayette	Ed. C. Clark, Mattoon, R.F.D. 3, Ill.	60	0	0	0	0	0	0	0	0	0	0	0
Lerna	J. Will Walker, Lerna, Ill.	*56	0	0	3	0	0	0	0	0	0	0	0
Loxa	G. C. Harman, Mattoon, R. F. D. 7, Ill.	65	5	0	5	0	0	0	0	0	0	0	0
Mattoon, Ist.	Frank Cox, Mattoon, Ill.	383	0	45	27	35	5	5	5	5	36	5	2
Mattoon, Broadway	John S. Ingle, Mattoon, Ill.	265	0	19	0	31	0	9	0	0	9	0	0
Mattoon, Marshall Ave.	Rev. A. M. Smith, Mattoon, Ill.	5	0	0	0	0	0	0	0	0	0	0	0
Moweauqua	Rev. A. Wilson, Moweauqua, Ill.	84	0	46	34	24	5	28	5	6	6	6	7
Neoga	S. F. Wilson, Neoga, Ill.	270	0	57	102	73	47	6	12	10	5	16	10
Newman	A. S. Hawkins, Newman, Ill.	157	0	125	31	41	61	17	0	0	9	0	8
New Providence	W. A. Rowley, Dennison, Ill.	17	0	0	0	0	0	0	0	0	0	0	0
Newton	H. A. Bollinger, Newton, Ill.	153	0	4	7	4	0	5	0	0	0	4	0
Oakland	O. L. Minter, Oakland, Ill.	100	0	8	36	7	7	14	1	17	5	10	2
Palestine	Ira H. Bussard, Palestine, Ill.	152	0	56	35	27	55	15	4	9	5	15	0
Pana	Dr. G. N. Gilbert, Pana, Ill.	265	5	133	5	6	135	5	5	5	4	51	6
Paris	John W. Tate, Paris, Ill.	550	0	67	77	195	166	7	7	10	7	45	29
Pleasant Prairie	John T. McDonald, Lerna, Ill.	43	0	0	25	98	0	42	2	3	10	0	1
Rardin	William F. Foley, Rardin, Ill.	70	0	0	0	0	0	4	0	0	0	0	0
Robinson	W. S. Corwin, Robinson, Ill.	179	0	38	51	37	22	17	0	0	8	10	10
Shelbyville	George B. Rhoads, Shelbyville, Ill.	207	0	45	110	104	70	55	20	75	20	38	40
Shelpha	Oscar Haddock, Charleston, R.D. 1.	*25	0	0	0	0	0	0	0	0	0	0	0
Shioh	J. Nat Price, Janesville, Ill.	*43	0	0	0	0	0	14	0	0	0	0	0
St. Omer	John F. Galbreath, Ashmore, Ill.	*15	0	0	0	0	0	0	0	0	0	0	0
Sullivan	W. G. Covey, Sullivan, Ill.	138	0	0	0	0	0	2	0	0	0	0	0
Toledo	J. W. Grissom, Toledo, Ill.	165	0	18	25	57	20	10	0	0	0	5	0
Tower Hill	A. A. Eiler, Tower Hill, Ill.	62	0	5	11	19	10	8	5	10	0	6	0
Tuscola	J. R. Cantral, Tuscola, Ill.	204	0	39	0	32	*	0	*	*	0	28	*
Union	A. Walton, Hindsboro, Ill.	*25	0	0	0	0	0	0	0	0	0	0	0
Vandalia	T. N. Pitkin, Vandalia, Ill.	145	0	34	45	45	74	37	6	10	9	15	6
Watson	Orison Reynolds, Watson, Ill.	24	0	0	8	0	0	0	0	0	0	0	0
West Okaw	J. H. Baird, Bethany, R.D. 2, Ill.	44	0	0	20	60	0	1	4	6	5	0	5
White Hall	N. Jasper Lacy, Neoga, R.D. 2, Ill.	*5	0	0	0	0	0	0	0	0	0	0	0
Windsor	Rev. W. W. M. Barber, Windsor, Ill.	57	0	0	5	10	0	0	0	0	0	0	0
Woods Chapel	Earl L. Young, Neoga, R.D. 1, Ill.	28	5	0	0	6	0	4	3	0	0	0	0
Miscellaneous	See Appendix		0	200	0	0	0	12	0	0	0	0	0
Total	Mattoon Presbytery—52 Churches ...	6492	22	1472	1128	1609	1426	531	331	168	429	281	56

PRESBYTERY OF PEORIA—SYNOD OF ILLINOIS		CLERKS OF SESSIONS											
CHURCHES	No. of Mbrs.	Home Missions		Foreign Miss.		Education	S.S. Work	Church Erect.	Min. Relief	Freedmen		Coll. Board	Ten-Per-Case
		Wm's Board	Syn. & Presb.	Board	Wm's Board					Board	Wm's Board		
Canton	348	0	36	0	0	*	9	0	*	0	56	0	0
Crow Meadow	19	0	0	5	15	*	5	0	0	0	0	0	0
Delavan	282	0	90	65	200	50	47	10	60	10	4	40	0
Elmira	201	0	482	124	775	34	49	38	7	39	5	37	2
Elmwood	167	0	35	19	31	5	26	6	5	2	0	3	0
Eureka	131	0	37	38	53	2	37	4	2	4	2	0	1
Farmington	201	0	28	50	58	*	0	12	*	0	5	15	10
French Grove.....	17	0	0	0	0	0	0	0	0	0	0	0	0
Galesburg	483	0	159	130	338	22	33	10	32	23	45	20	0
Green Valley	121	0	84	0	43	101	77	18	0	0	20	5	*
Hanna City	105	0	61	31	47	16	5	5	5	5	5	5	0
Henry	77	0	0	16	3	4	10	*	*	0	0	0	0
Hopedale	72	0	0	0	0	0	3	0	0	0	0	0	0
Ipava	148	0	20	21	23	61	26	5	0	10	5	10	0
Isabel	30	0	0	0	0	0	0	0	0	0	0	0	0
Knoxville	278	0	154	71	111	125	19	47	16	41	58	25	0
Lewistown	294	0	30	50	50	64	25	*	*	5	0	5	0
Limestone	30	0	0	50	57	0	7	63	6	8	0	6	0
Oneida	119	0	16	60	70	20	15	11	10	15	25	0	8
Peoria, 1st.....	543	0	315	367	445	436	102	66	66	66	31	74	5
2nd	326	0	126	87	150	149	20	99	17	13	16	5	14
" Arcadia Ave.....	264	0	19	48	350	19	2	9	4	7	9	0	2
" Bethel	118	0	0	20	0	0	0	15	0	0	0	0	0
" Calvary	401	0	39	79	79	35	5	41	5	5	40	5	0
" Grace	250	0	93	66	115	100	12	40	11	6	10	5	1
" Westminster	174	0	39	3	61	39	4	33	5	7	5	5	0
Pottstown	6	0	0	0	0	0	0	0	0	0	0	0	0
Princeville	197	0	39	114	108	57	9	37	0	10	9	5	0
Prospect	99	0	26	22	5	29	0	12	0	5	0	2	0
Table Grove.....	68	0	0	0	10	0	4	4	0	2	0	0	2
Union	40	0	0	4	4	0	0	0	0	0	0	0	0
Washington	123	0	55	18	35	63	5	17	0	9	0	21	30
Yates City.....	127	0	31	34	56	68	0	6	0	0	0	23	0
Miscellaneous		0	3	0	0	75	0	0	0	0	0	0	0
Total.....	6011	0	2034	1608	3292	2450	286	910	248	307	328	279	69

Peoria Presbytery—27 Churches....

PRESBYTERY OF ROCK RIVER—SYNOD OF ILLINOIS		No. of Mbrs.	CLERKS OF SESSIONS		Home Missions		Foreign Mis.		S.S. Work	Chrch. Erect.	Min. Relief	Freedmen		Coll. Board	Tem-plate
CHURCHES			Wm's Board	Sm.& Presb.	Board	Wm's Board	Board	Wm's Board				Board	Wm's Board		
Albany	H. O. Johnson, Albany, Ill.	74	0	39	10	50	0	0	0	0	0	0	0	0	0
Aledo	R. L. Watson, Aledo, Ill.	434	0	95	210	90	15	21	15	23	0	15	0	15	15
Alexis	Alvah Weed, Alexis, Ill.	244	0	34	154	128	36	10	36	15	5	15	5	15	5
Arlington	W. H. Neill, Arlington, Ill.	42	0	6	30	0	15	0	12	0	0	1	0	0	0
Ashton	A. M. Moore, Ashton, Ill.	114	0	25	24	61	0	9	38	5	4	4	0	5	3
Bentlah, Coal Valley	W. H. Killing, Coal Valley, R.D., Ill.	41	0	10	16	3	11	4	4	1	3	1	0	1	0
Buffalo Prairie	E. M. Castle, Joy, Ill., R.F.D.	36	0	15	0	0	15	0	4	0	0	0	9	0	0
Center, Seaton	F. M. Roth, Seaton, Ill.	252	0	58	185	209	35	230	38	30	5	30	5	30	30
Coal Valley	R. J. Bailey, Coal Valley, Ill.	75	0	6	33	19	12	3	10	4	5	5	0	3	6
Dixon	John T. Laing, Dixon, Ill.	232	0	52	43	207	101	12	14	8	15	12	6	5	0
Edington	Jas. Venable, Reynolds, Ill., R.F.D.	42	0	3	15	15	3	0	18	0	3	3	2	0	0
Franklin Grove, Ashton	W. L. Reigle, Franklin Grove, Ill.	92	25	0	0	62	0	5	8	10	6	5	0	5	12
Fulton	J. McCullagh, Fulton, Ill.	122	0	26	40	20	20	3	25	3	14	7	18	3	0
Garden Plain	E. P. Thompson, Garden Plain, Ill.	65	0	39	28	60	75	5	12	5	6	5	5	4	0
Geneseo	Alexander Clark, Geneseo, Ill.	150	0	16	25	35	29	2	3	15	15	5	3	36	1
Hamlet, Reynolds	Elisha Lee, Reynolds, R.F.D.	120	0	40	40	35	35	15	25	19	23	29	8	21	0
Joy	G. F. Harvey, Joy, Ill.	121	0	30	34	48	17	6	26	6	0	6	2	12	6
Keithsburg	J. F. Humbert, Keithsburg, Ill.	83	0	7	12	13	2	2	6	2	2	2	2	2	1
Kewanee	C. A. Brown, Kewanee, Ill.	314	0	25	46	37	44	7	7	7	9	8	5	7	2
Ladd	J. H. Colver, Ladd, Ill.	65	0	0	31	4	0	2	5	5	9	2	0	2	1
Milan	C. D. McLaughlin, Milan, Ill.	106	0	22	25	107	24	1	34	1	3	10	5	1	1
Morrisson	Wm. Breaton, Morrisson, Ill.	285	0	93	253	257	128	34	28	23	33	21	10	25	0
Munson, Geneseo, R.F.D.	I. M. Snow, Geneseo, R.F.D.	*11	0	0	0	0	0	0	0	0	0	0	0	0	0
Newton, Garden Plain	J. C. Blean, Eric, Ill., R.F.D.	90	0	46	34	122	125	6	33	5	7	9	5	4	0
Norwood, Alexis	R. W. McKee, Alexis, R.F.D., Ill.	153	0	29	56	56	28	5	8	5	8	7	5	6	0
Peniel, Millersburg	J. G. Haverfield, Joy, Ill., R.F.D.	78	0	31	20	19	32	2	2	2	2	2	10	2	3
Perryton, Reynolds	A. J. Doak, Aledo, Ill., R.F.D.	69	0	25	11	14	35	7	0	7	7	6	0	17	0
Pleasant Ridge, Milan	I. W. Wilson, Milan, Ill., R.F.D.	61	0	0	15	5	0	1	6	1	2	3	0	1	1
Princeton	Guy A. Bryant, Princeton, Ill.	252	0	46	117	230	262	11	31	16	19	14	4	11	0
Rock Island, Broadway	A. H. McCandless, Rock Island, Ill.	604	0	276	323	2184	291	25	33	20	88	37	36	23	12
Rock Island, Central	J. H. Leidtke, 838 19th St., Rock Is'd	262	0	36	15	0	37	5	26	5	5	5	5	5	0
Spring Valley, Mor'n, R.D.	J. Grier Miller, Morrisson, Ill., R.F.D.	43	0	0	19	5	0	0	11	0	0	0	0	0	0
Sterling	G. M. Robinson, Sterling, Ill.	269	0	40	316	346	80	46	65	46	70	50	0	46	0
Viola	T. F. Sexton, Viola, Ill.	134	0	27	70	95	27	5	12	10	20	5	5	5	3

PRESBYTERY OF ROCK RIVER—SYNOD OF ILLINOIS		No. of Mbrs.	Home Missions		Foreign Mis.		S.S. Work	Chrch. Erect.	Min. Relief	Freedmen		Coll. Board	Tem. Pnce
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Syn. & Presb. Board	Board	Wm's Board				Board	Wm's Board		
Woodhull	A. A. Mackey, Woodhull, Ill.	146	0	34	43	144	34	7	17	6	7	10	0
Miscellaneous	See Appendix		0	50	0	6	0	0	35	0	0	0	0
Total	Rock River Presby.—36 Churches...	5369	25	1267	2356	5602	1703	333	658	456	168	325	104
PRESBY. OF RUSHVILLE													
Appanoose	John Jackson, Niota, Ill.	145	0	31	73	62	29	6	22	6	6	22	0
Argyle	W. F. Martin, Argyle, Ill.	80	0	0	7	0	0	0	4	0	0	0	0
Augusta	Wm. A. Steinbarger, Augusta, Ill.	202	0	57	0	10	100	0	0	0	0	15	0
Bardolph	W. W. Hendricks, M.D., Bardolph, Ill.	94	0	20	18	5	19	0	12	0	0	3	0
Baylis	Andrew White, Baylis, Ill.	25	0	0	10	10	0	2	9	8	4	0	4
Bethel	K. H. Louis, Hamilton, Ill.	218	0	21	10	25	32	3	2	3	2	6	2
Biggsville	A. P. McHenry, Biggsville, Ill.	81	0	12	40	30	12	7	10	5	7	0	0
Brooklyn	Jonas King, Brooklyn, Ill.	40	0	13	31	10	8	0	10	0	0	0	0
Burton Memorial	J. F. Miller, Burton, Ill.	38	0	28	20	25	26	8	25	8	24	8	8
Bushnell	W. J. Fultz, Bushnell, Ill.	401	0	63	68	172	75	13	13	13	13	8	3
Camp Creek	J. W. Campbell, Table Grove, Ill.	165	0	32	9	5	64	0	9	0	8	0	0
Camp Point	R. D. Anderson, Camp Point, Ill.	84	0	27	10	130	30	5	7	8	7	4	0
Carthage	C. W. McMillan, Carthage, Ill.	429	0	85	302	319	101	25	23	25	10	20	*
Chili	D. G. Todd, Bowen, Ill.	32	0	0	13	24	0	1	3	1	3	0	1
Clayton	J. L. Tarbox, Clayton, Ill.	82	0	25	0	40	34	*	16	*	0	5	0
Doddsville	A. H. Harshey, Industry, Ill.	37	0	0	37	0	0	*	*	*	0	*	0
Ebenezer	B. W. Taylor, Macomb, Ill.	89	0	0	9	19	0	0	7	6	0	0	2
Ellington Memorial	T. Will Turner, Quincy, Ill.	59	0	0	30	30	0	3	23	3	3	0	3
Elvaston	J. H. Horney, Elvaston, Ill.	200	0	21	0	40	41	0	11	0	0	15	0
Fairmount	A. L. Mart, Baylis, Ill.	8	0	0	0	0	0	0	0	0	0	0	0
Fountain Green	J. T. Spangler, Carthage, Ill.	90	0	29	12	12	43	2	3	3	2	11	3
Good Hope	H. A. Allison, Good Hope, Ill.	119	0	12	45	40	59	10	34	8	10	10	10
Hersman	G. J. Hersman, Hersman, Ill.	147	0	60	40	30	67	1	12	1	1	5	1
Huntsville	L. F. King, Huntsville, Ill.	60	0	0	16	0	0	0	0	0	0	0	0
Kirkwood	W. D. Campbell, Kirkwood, Ill.	170	0	53	125	95	107	4	36	4	7	13	0
Lee	G. T. Jennings, Timewell, Ill.	39	0	0	32	22	0	3	12	5	11	0	3
Liberty	C. W. Linn, Liberty, Ill.	22	0	0	5	21	0	1	1	1	0	0	1
Macomb, 1st	F. R. Warren, Macomb, Ill.	659	233	78	230	656	80	36	91	24	40	32	0
Macomb, Jackson St.	W. R. Purdum, Macomb, Ill.	146	0	8	0	0	0	0	5	0	0	0	8

PRESBYTERY OF SPRINGFIELD—SYNOD OF ILLINOIS		No. of Mbrs.	Home Missions		Foreign Mis.		Edu- cation	S. S. Work	Chrch Erec-	Min. Relief	Freedmen		Coll. Board	Ten- Pnce	
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Board	Wm's Board					Board	Wm's Board			
Decatur, 1st.....	George E. Moeller, Decatur, Ill.....	840	100	237	395	1035	260	15	27	10	120	103	98	30	0
Decatur, 2nd.....	Dr. J. C. Fisher, Decatur, Ill.....	571	0	30	117	130	80	20	29	24	24	24	5	30	3
Decatur, Westminster.....	James C. Lyons, Decatur, Ill.....	219	0	54	38	41	30	7	20	7	7	7	7	7	0
Divernon.....	George R. Brown, Divernon, Ill.....	149	12	33	45	47	79	17	21	18	17	17	13	17	9
Fancy Prairie.....	Frank Graham, Fancy Prairie, Ill.....	71	0	5	52	52	0	20	0	10	0	0	0	0	0
Farmingdale.....	M. H. Knudson, Farmingdale, Ill.....	107	2	50	8	10	50	1	13	2	0	1	0	2	0
Greenview.....	Dr. F. P. Eldridge, Greenview, Ill.....	235	0	10	0	22	27	0	15	10	5	0	4	0	0
Irish Grove.....	Enoch B. Rayburn, Fancy Prairie, Ill	130	0	3	14	26	3	4	14	6	4	0	0	0	0
Jacksonville, State St.....	T. M. Tomlinson, Jacksonville, Ill.....	521	0	108	0	236	144	18	18	18	18	18	38	18	0
Jacksonville, Northm'r.....	E. M. Vasconcelos, Jacksonville, Ill.....	483	0	41	8	85	59	7	25	5	0	6	11	5	0
Jacksonville, Westm'r.....	W. T. Brown, Jacksonville, Ill.....	337	0	211	76	90	240	10	0	6	15	5	25	5	0
Lebanon.....	John E. White, Petersburg, Ill.....	20	0	0	0	0	0	0	0	0	0	0	0	0	0
Lincoln, 1st.....	H. E. Starkey, Lincoln, Ill.....	401	4	121	57	514	162	7	21	7	33	10	38	2	0
Lincoln, Hill.....	J. W. Heaton, Lincoln, Ill.....	165	0	0	0	0	0	0	0	0	0	0	0	0	0
Macon.....	C. T. Wells, Elwin, Ill.....	122	0	28	13	0	25	4	20	4	8	4	5	4	4
Madison.....	W. O. Moffat, Boody, Ill.....	*46	0	0	0	0	0	0	0	0	0	0	0	0	0
Manchester.....	R. C. Curtis, Manchester, Ill.....	36	0	0	0	5	0	0	5	0	0	0	0	0	0
Maroa.....	J. H. Sterling, Maroa, Ill.....	211	0	23	75	75	33	8	8	8	8	8	8	8	0
Mason City.....	W. I. Kincaid, Mason City, Ill.....	271	0	34	55	117	55	0	13	7	0	0	18	10	0
Midland City.....	John M. Jones, Midland City, Ill.....	64	0	0	0	0	0	0	0	0	0	0	0	0	0
Middletown.....	J. W. Mowry, Middletown, Ill.....	111	2	12	0	4	8	0	2	0	0	0	0	0	0
Morrisonville.....	Wm. Johnson, Morrisonville, Ill.....	220	3	11	28	30	22	3	15	3	3	3	5	0	0
Mt. Zion.....	M. L. Henry, Mt. Zion, Ill.....	210	0	42	44	63	113	21	10	11	32	21	18	11	11
Murrayville.....	J. K. Cunningham, Murrayville, Ill.....	26	0	0	0	0	0	0	0	0	0	0	0	0	0
New Hope.....	Samuel Freeland, Dalton City, Ill.....	*2	0	0	0	0	0	0	0	0	0	0	0	0	0
North Fork.....	Hayden Veech, Long Creek, Ill.....	62	0	4	0	0	3	0	7	0	0	0	1	0	0
North Sangamon.....	Clerk of Session, N. Sangamon, Ill.....	110	0	0	37	55	82	0	34	6	6	6	6	0	5
Pawnee.....	C. W. Kessler, Pawnee, Ill.....	84	0	33	31	18	53	10	11	7	4	3	6	4	3
Petersburg.....	Samuel Montgomery, Petersburg, Ill.....	247	0	82	0	308	115	47	70	46	46	46	21	46	4
Pisgah.....	Ervin Stevenson, Orleans, Ill.....	113	0	20	71	150	28	6	19	6	6	6	6	11	3
Pleasant Plains.....	W. S. Hensley, Pleasant Plains, Ill.....	*82	0	7	0	0	14	0	0	0	0	0	4	0	0
Providence, Cass Co.....	B. H. Nisbet, Virginia, Ill.....	28	0	0	0	0	0	0	0	0	0	0	0	0	0
Providence, Sangam'u Co.....	W. H. Harris, Maxwell, Ill.....	*2	0	0	0	0	0	0	0	0	0	0	0	0	0
Rock Creek.....	Erle J. Hurie, Petersburg, Ill.....	205	0	4	0	0	15	0	0	0	0	0	3	0	0
Sangamon Bottom.....	Angus Taylor, Virginia, Ill.....	91	0	9	89	90	23	10	12	10	10	10	5	10	2

PRESBYTERY OF SPRINGFIELD—SYNOD OF ILLINOIS		No. of Mdrs.	Home Missions		Foreign Mis.		S.S. Work	Chrch. Erect.	Min. Relief	Freedmen		Coll. Board	Tem-Perance
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Board	Wm's Board				Board	Wm's Board		
Shady Grove.....	C. M. Boardman, Decatur, Ill.....	*39	0	0	0	0	6	0	0	0	0	0	0
Shiloh	D. Biddlecome, Virginia, Ill.....	1	0	0	0	0	0	0	0	0	0	0	0
Smyrna	John W. Park, Laomi, Ill.....	46	0	0	0	23	0	0	0	0	0	0	0
Springfield, 1st.....	Isaac R. Diller, 511 W. Carpenter St.	724	0	315	323	165	20	30	30	61	37	20	0
" 2nd	Charles G. Gray, 619 E. Jackson St..	878	0	136	121	171	26	11	15	40	25	15	0
" 3rd	John Fernandes, 931 E. Main St....	285	0	12	50	90	5	36	5	15	5	5	5
" 4th	D. G. Carson, 711 E. Reynolds St....	71	0	6	13	29	7	9	0	0	1	0	0
" 5th	F. M. Carter, 1920 E. Edwards St....	98	0	0	0	0	0	0	0	0	0	0	0
Sugar Creek.....	A. B. Moore, Chatham, Ill.....	62	0	0	11	13	1	10	1	2	1	0	1
Sweetwater	John W. Terhune, Sweetwater, Ill....	77	0	8	15	14	0	13	0	0	0	0	0
Tallula	J. P. Foster, Tallula, Ill.....	75	0	0	20	12	0	3	4	10	2	0	0
Taylorville	Harry M. Johnson, Taylorville, Ill....	261	0	43	55	78	10	10	10	10	18	10	0
Unity	S. J. Baxter, Woodson, Ill.....	114	0	6	59	84	0	9	0	0	3	4	1
Virginia	J. J. Bergen, Virginia, Ill.....	297	0	50	150	318	13	29	13	17	13	24	13
Williamsville	P. J. Telfer, Williamsville, Ill.....	10	0	20	0	0	0	0	0	0	11	0	0
Winchester	Guy Faul, Winchester, Ill.....	130	0	7	0	0	4	0	0	2	1	0	0
Miscellaneous	See Appendix.....		0	26	293	0	5	0	0	0	26	5	0
Total.....	Springfield Presbytery—62 Churches	10591	123	1947	2437	4245	2917	333	673	312	446	517	320

According as the Lord hath prospered us we are to give; and in thus making room in his treasury for the offerings of rich and poor, we have an illustration of the wisdom with which God has planned his work, making its support dependent not upon the favors of the few, but upon the means of the many. Thus God gathers about the Church the sympathies, the interests, of a vast multitude; and when this law is ignored, when the Church is supported, controlled by a handful, then it departs from the divine ideal. And one of the reasons why the Protestant Church is not in closer touch with great multitudes of our population is found in the fact that we have made of small importance the offerings of the very class to which, by the teaching and example of our divine Master, we are especially appointed to preach. The largest, the most helpful bequest ever given to the Christian Church, was the widow's mite; and why? Because it was coined in the mint of self sacrifice, because Christ stamped it with a special benediction; and while nations innumerable in the meantime have called in bank notes, and golden coin by the billion this mite is still in circulation, and its influence is being felt today by every member of the Church of God; therefore, let none, because of the smallness of the offering, be ashamed to approach the Lord's treasury, for if that gift be the offspring of a self-sacrificing love, God will invest your mite and with such efficiency that when the secrets of eternity are unveiled the ends of the earth will rise and call you blessed.—Rev. John R. Davies, D. D.

PRESEBYTERY OF CRAWFORDSVILLE—SYNOD OF INDIANA		No. of Mbrs.	Home Missions		Foreign Mis.		Education	S. S. Work	Chrch. Erect.	Min. Relief	Freedmen		Tem. Fince	
CHURCHES	CLERKS OF SESSIONS		Wm's Board	Syn. & Presb.	Wm's Board	Wm's Board					Wm's Board	Coll.		
Montezuma	Sharon Case, Montezuma, Ind.	30	0	15	0	0	0	0	0	0	0	0	0	
Mt. Hermon	Charles S. Ephim, Tangier, Ind.	*55	0	0	0	0	0	0	0	0	0	0	0	
New Bethel	Jesse Brodrick, Rockville, R. D., Ind.	*19	0	0	0	0	0	0	0	0	0	0	0	
Newtown	Herbert Campbell, Newton, Ind.	160	0	101	89	55	25	24	19	18	36	19	0	
Oxford	E. L. Zeis, Oxford, Ind.	185	0	7	29	21	1	15	1	1	5	1	1	
Pleasant Hill	George Erdel, Rossville, Ind.	137	0	0	75	23	2	9	2	5	0	2	1	
Prairie Center	Lincoln Shoolie, Frankfort, Ind.	*69	0	0	28	0	0	7	0	0	0	0	0	
Rock Creek	F. P. Groninger, Burrows, Ind.	80	0	0	25	19	0	11	0	4	0	0	0	
Rockville	Walter Cable, Rockfield, Ind.	*110	0	9	0	0	0	4	0	1	4	0	0	
Romney	Rufus Dooley, Rockville, Ind.	200	0	36	73	73	8	48	13	8	15	15	7	
Rossville	Henry Teaming, Romney, Ind.	101	0	16	51	10	6	7	6	5	7	9	5	
Russellville	William Erdel, Rossville, Ind.	129	0	17	46	18	2	7	2	4	2	5	2	
Spring Grove	Charles A. Ramsey, Russellville, Ind.	53	0	12	39	5	1	1	1	2	1	3	1	
State Line	John C. McCoy, Lafayette, R. D., Ind.	*67	0	27	77	0	0	0	0	0	0	16	0	
Sugar Creek	Clerk of Session, State Line, Ind.	*8	0	0	0	0	0	0	0	0	0	0	0	
Thornton	H. S. Irwin, Frankfort, Ind.	76	0	0	27	0	0	6	0	0	0	0	0	
Union	Charles W. Johnson, Thornton, Ind.	361	0	75	258	200	13	38	13	20	10	13	7	
Veedersburg	Harry Shewey, New Ross, Ind.	40	0	0	6	0	0	10	0	0	0	0	0	
Wayland	J. W. Gookins, Veedersburg, Ind.	37	0	0	6	0	0	0	0	0	0	0	0	
West Lebanon	S. J. Milligan, Waveland, Ind.	124	0	7	52	15	5	5	5	5	5	5	0	
Williamsport	John R. Crost, West Lebanon, Ind.	*26	0	0	9	0	0	0	0	0	0	0	0	
Miscellaneous	E. Guy Sutton, Williamsport, Ind.	130	0	22	42	0	0	10	0	0	7	0	0	
	See Appendix	1841	17	0	3	30	0	2	0	0	0	0	0	
Total	Crawfordsville Presby.—58 Churches	7661	10	1326	3302	2560	2176	260	332	269	278	626	209	32
PRESBY. OF FORT WAYNE														
Albion	James T. Johnson, Albion, Ind.	42	0	0	10	0	0	0	0	0	0	0	0	
Auburn	A. M. Oswalt, Auburn, Ind.	144	0	10	20	49	14	6	8	7	8	4	6	
Bluffton	George E. Fulton, Bluffton, Ind.	353	5	23	88	32	70	0	51	0	10	0	0	
Columbia City	J. S. Berdner, Winona Lake, Ind.	29	0	0	16	0	21	0	1	0	0	0	0	
Decatur	J. C. Sanders, Columbia City, Ind.	132	0	14	0	0	11	0	5	0	0	7	0	
Elhanan	Ed. S. Moses, Decatur, Ind.	170	0	20	31	15	19	5	3	1	2	8	0	
Elkhart	Clerk of Session, Ossian, R. D., Ind.	57	0	7	12	5	12	0	0	0	4	2	0	
	E. B. Meyers, 220 W. Franklin St.	404	0	45	216	40	66	10	5	25	10	20	5	

PRESBYTERY OF FORT WAYNE—SYNOD OF INDIANA		No. of Mbrs.	Home Missions		Foreign Mis.		Edu- cation	S.S. Work	Chrch Erect-	Min. Relief	Freedmen		Coll. Board	Tem- pance	
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Sm.& Presb.	Board					Wm's Board	Board			Wm's Board
Fort Wayne, 1st.....	C. H. Worden, Fort Wayne, Ind.....	584	0	299	151	1333	899	100	100	600	100	151	0	0	
“ 3rd.....	C. M. Chambers, 422 W. Jefferson St.	525	0	81	432	199	102	20	5	20	5	17	20	5	
“ Bethany	Dr. Geo. B. Steman, Fort Wayne, Ind.	226	0	25	46	12	34	4	2	10	4	6	5	0	
“ Westminster	B. J. Roberts, Fort Wayne, Ind.....	150	0	34	112	39	59	10	0	10	10	10	10	0	
Garrett	A. A. Moore, Garrett, Ind.....	87	0	16	7	7	12	7	7	7	7	5	7	2	
Goshen	W. B. Krieder, Goshen, Ind.....	487	0	60	241	350	440	30	65	30	40	11	50	5	
Highland	Wm. J. Gerlach, Winona Lake, Ind..	*33	0	0	0	0	0	0	4	0	0	0	0	0	
Hopewell	J. Howard Moore, Avilla, R.D., Ind..	97	0	0	117	15	0	3	3	4	2	0	2	4	
Huntington	S. M. Saylor, Huntington, Ind.....	425	19	75	80	113	100	10	43	9	10	18	10	0	
Kendallville	Wilber Haller, Kendallville, Ind.....	228	0	44	113	76	41	5	16	13	10	9	20	10	
La Grange.....	John J. Gillette, La Grange, Ind.....	195	0	67	100	35	84	11	16	8	10	0	8	6	
Ligonier	John S. Hays, Ligonier, Ind.....	119	0	10	59	0	16	9	0	9	10	8	2	0	
Lima	Stephen T. Cooper, Howe, Ind.....	135	0	78	67	126	67	20	20	11	25	25	76	11	
Milford	Ezra A. Van Nuys, Goshen, Ind.....	12	0	0	0	0	0	0	0	0	0	0	0	0	
Nappanee	A. A. Laughlin, Nappanee, Ind.....	53	0	0	53	6	0	5	11	5	5	2	0	3	
Ossian	A. F. Roe, Ossian, R.D., Ind.....	122	0	29	46	46	39	*	19	10	*	0	12	*	
Piercetion	C. L. Hass, Piercetion, Ind.....	146	0	24	31	6	20	1	19	2	3	1	10	1	
Salem Centre.....	A. E. Emerson, Pleasant Lake, Ind..	39	0	0	19	0	0	0	11	0	0	0	0	0	
Stroh	L. T. Eymmer, Stroh, Ind.....	20	0	0	4	0	0	0	4	100	0	0	0	0	
Troy	S. W. Cunningham, Larwill, Ind.....	42	0	0	5	2	0	1	2	1	1	1	0	1	
Warsaw	James W. Cook, Warsaw, Ind.....	361	0	88	60	40	96	10	10	10	10	25	10	0	
Waterloo	Frank W. Willis, Waterloo, Ind.....	45	0	17	23	4	19	1	16	1	1	5	1	1	
York	A. Judson Arrick, Kendallville, Ind..	30	0	0	0	0	0	0	12	0	0	0	0	0	
Miscellaneous	See Appendix.....	0	0	33	0	0	0	0	150	0	0	12	0	0	
Total.....	Fort Wayne Presby.—31 Churches..	5492	24	1098	2157	2550	2238	268	725	340	810	264	488	158	25
PRESBY. OF INDIANA															
Algiers	P. H. McNabb, Algiers, Ind.....	*5	0	0	0	0	0	0	0	0	0	0	0	0	0
Bethel	Clerk of Session, Bethel, Ind.....	*6	0	0	0	0	0	0	0	0	0	0	0	0	0
Bethlehem	J. W. Colvin, Union, Ind.....	28	0	0	18	0	0	0	13	0	0	0	0	0	0
Bicknell	J. M. Bicknell, Bicknell, Ind.....	65	0	0	18	0	0	0	24	0	0	0	0	0	0
Bloomfield	R. E. Eveleigh, Bloomfield, Ind.....	94	0	16	0	0	28	0	24	0	0	0	3	0	0
Boonville	E. A. Wilson, Boonville, Ind.....	126	0	24	0	0	17	0	0	0	0	3	0	0	0
Carlisle	Dr. I. J. Keys, Carlisle, Ind.....	69	0	0	29	0	0	0	8	0	0	0	0	0	0

CHURCHES		CLERKS OF SESSIONS											
No. of Mbrs.	Home Missions	Foreign Mis.		Edn-ication	S.S. Work	Chrch Erect.	Min. Relief	Freedmen		Coll. Board	Tem- pance		
		Wm's Board	Wm's Board					Wm's Board	Wm's Board				
*3	0	0	0	0	0	0	0	0	0	0	0		
32	0	0	0	0	2	0	0	0	0	0	0		
10	0	0	0	0	12	0	19	0	0	0	0		
150	0	0	30	27	8	12	7	0	0	0	0		
27	0	0	9	0	4	0	0	0	0	0	0		
100	0	6	50	3	11	0	2	0	1	0	0		
614	0	231	367	1904	60	90	160	30	44	60	90		
*95	0	3	38	0	11	0	0	0	0	0	0		
87	0	25	44	16	18	11	6	4	7	1	0		
381	5	16	16	3	16	2	11	3	1	3	1		
169	0	0	45	29	0	1	7	5	0	1	2		
298	5	125	126	0	190	*	67	*	20	42	*		
28	0	0	12	0	0	18	0	0	0	0	0		
55	0	17	10	13	1	10	2	6	1	2	1		
90	0	9	0	2	12	0	0	0	2	0	0		
*3	0	0	0	0	0	0	0	0	0	0	0		
*16	0	8	8	7	0	5	0	0	0	0	0		
*5	0	0	0	0	0	0	0	0	0	0	0		
30	0	9	16	0	10	0	41	0	0	4	0		
20	0	0	1	0	0	0	0	0	0	0	0		
15	0	0	6	0	0	0	0	0	0	0	0		
*5	0	0	0	0	0	0	0	0	0	0	0		
154	0	35	60	34	35	6	78	5	5	0	9		
*5	0	0	0	0	0	0	0	0	0	0	0		
*20	0	0	5	0	0	6	0	0	0	0	0		
*21	0	0	8	0	0	0	0	0	0	0	0		
1	0	0	4	1	0	2	1	1	1	0	0		
82	0	0	20	0	0	35	0	0	0	0	0		
*60	0	0	5	0	2	1	0	0	0	0	0		
*3	0	0	0	0	0	1	0	0	0	0	0		
17	0	0	3	3	0	103	*	1	0	1	0		
15	0	0	10	0	0	36	0	0	0	0	0		
33	0	0	13	0	0	3	0	0	0	0	0		
*3	0	0	0	0	0	0	0	0	0	0	0		
48	0	0	19	0	0	5	0	0	0	0	0		

Chandler Dr. W. A. Hewins, Chandler, Ind. ...
 Chrisney C. S. Harris, Chrisney, Ind.
 Claiborne S. T. Curry, Sullivan, R.D. 8, Ind. ...
 Cynthia H. A. Boyle, Cynthia, Ind.
 Dale Adam Wallace, Dale, Ind.
 Evansville, 1st Ave. H. E. Guthrie, 117 Iglehart Ave.
 " Grace Mem'l S. B. Sansom, 808 Blackford Ave.
 " Immanuel Charles G. Boyer, 117 Fountain Ave.
 " Jefferson Av J. G. Barrows, 329 Campbell St.
 " Olivet T. D. Mundy, 701 John St., Evansville
 " Parke Mem'l William Moss, 907 Lafayette Ave.
 " Walnut St. M. H. Lockyear, 114 Blackford Ave.
 Fairview E. L. Townsend, Princeton, R.D. 4. ...
 Farmersburg W. S. Badridge, Farmersburg, Ind. ...
 Ft. Branch L. E. Wright, Ft. Branch, Ind.
 Hazleton Miss Ollie Reedy, Hazleton, Ind.
 Hebron F. W. Aleon, R.D. 2, Evansville, Ind. ...
 Hermon W. F. Myers, Vincennes, Ind.
 Hicks L. J. Bauer, Switz City, Ind.
 Hillsboro N. J. Ragle, Winslow, Ind.
 Hosmer M. J. Hearthman, Petersburg, Ind. ...
 Hymera Clerk of Session, Hymera, Ind.
 Indiana James M. Adams, Vincennes, R.D. 3. ...
 Ivy Clerk of Session, Ivy, Ind.
 Jasonville L. M. McDonald, Jasonville, Ind.
 Jasper Clerk of Session, Jasper, Ind.
 Koleen Clerk of Session, Koleen, Ind.
 Lemon O. D. Crandall, Jasper, R.D. 1, Ind. ...
 Linton W. H. Warner, Linton, Ind.
 Littles, Olivet. Clerk of Session, Littles, Ind.
 Loogootee Mrs. Arvilla Bennington, Loogootee. ...
 McCoy John W. McCoy, Vincennes, R.D. 3. ...
 Midway C. Stonecypher, Lake, R.D. 1, Ind. ...
 Millersburg Clerk of Session, Millersburg, Ind. ...
 Monroe City. E. C. Vankirk, Monroe City, Ind.

PRESBYTERY OF INDIANA—SYNOD OF INDIANA		No. of Mbrs.	Home Missions		Foreign Mis.		S.S. Work	Chrch. Erect.	Min. Relief	Freedmen		Coll. Board	Tem. R'nce
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Syn. & Board Presb.	Board	Wm's Board				Board	Wm's Board		
Mt. Olivet.....	Clerk of Session, Mt. Olivet, Ind.....	*10	0	0	0	0	0	0	0	0	0	0	0
Mt. Pisgah.....	Clerk of Session, Mt. Pisgah, Ind....	*5	0	0	0	0	0	0	0	0	0	0	0
Mt. Vernon.....	Charles H. Carson, Mt. Vernon, Ind...	62	0	6	53	6	19	3	2	0	2	0	0
Newburg.....	C. F. Hopkins, Newburg, Ind.....	80	0	26	20	36	18	0	0	5	7	0	0
New Lebanon.....	G. M. McLaughlin, Valpen, R.D. 24....	11	0	0	2	0	0	0	0	0	0	0	0
Oak Hill.....	Christina M. Geibel, Evansville, R.D.2	66	0	0	28	0	20	0	0	0	0	1	0
Oakland City.....	John D. Kell, Oakland City, Ind.....	155	0	24	71	25	35	0	0	0	8	0	0
Oatsville.....	Eyverett Brenton, Littles, R.D. 14, Ind	19	0	0	8	0	0	5	0	0	0	0	0
Olive Branch.....	James S. Wilson, Littles, R.D. 13, Ind	15	0	9	0	0	11	0	0	0	0	0	0
Owensville.....	L. P. Hobgood, Owensville, Ind.....	45	11	0	12	0	114	0	0	0	0	0	0
Palmyra.....	Aug. Shuckman, Vincennes, R.D. 2....	47	0	0	7	0	0	0	0	0	0	0	0
Patoka.....	T. H. French, Patoka, Ind.....	50	0	0	0	0	0	0	0	0	0	0	0
Petersburg, Main St.....	Samuel E. Dillen, Petersburg, Ind....	138	2	20	76	6	23	2	12	6	5	0	0
Princeton, Ist.....	G. J. Weilborn, Princeton, Ind.....	282	0	67	80	145	121	20	21	20	10	15	5
Rockport.....	F. S. Morganthaler, Rockport, Ind....	67	2	15	33	0	29	0	0	0	0	0	0
Royal Oak.....	H. M. Laking, Wheatland, Ind.....	70	0	0	34	0	0	6	0	0	0	0	0
Shiloh.....	Wm. B. Morgan, Ireland, Ind.....	67	0	0	0	0	0	0	0	0	0	0	0
Sugar Grove.....	John W. Halberstadt, Farmersburg....	*50	0	0	17	0	0	0	0	0	0	0	0
Sullivan, Ist.....	George Goodwin, Sullivan, Ind.....	158	0	25	22	20	47	12	44	5	3	10	3
Terre Haute, Central.....	A. R. Charman, Terre Haute, Ind.....	507	0	119	219	41	174	10	59	20	10	38	20
" Washington Av.	W. W. Wray, Terre Haute, Ind.....	264	0	49	103	15	67	20	5	14	5	13	12
" Westminster	Paul M. Herrin, Terre Haute, Ind.....	67	0	1	8	9	25	0	17	0	0	0	0
Townsend.....	Clerk of Session, Townsend, Ind.....	*3	0	0	0	0	0	0	0	0	0	0	0
Union.....	Clerk of Session, Union, Ind.....	*14	0	0	0	0	0	2	0	0	0	0	0
Union Bethel.....	Milton McRoberts, Hazleton, Ind.....	5	0	0	5	0	0	0	0	0	0	0	0
Upper Indiana.....	Broadway Thompson, Bruceville.....	87	0	0	30	25	40	5	29	*	3	0	6
Vincennes, Ist.....	J. P. Ramsay, Vincennes, Ind.....	390	0	69	202	83	106	20	69	25	5	35	15
" Bethany.....	R. C. Standering, Vincennes, Ind.....	250	0	16	0	6	19	4	30	5	3	3	0
" McKinley Ave.	Jacob Flory, Vincennes, Ind.....	35	0	0	3	25	0	0	27	0	0	0	0
Washington, Westm'ster	Charles M. Thomas, Washington, Ind	372	0	72	140	3	81	13	25	13	16	13	8
Westphalia.....	Frank Stoelting, Westphalia, Ind.....	50	0	0	3	0	0	0	8	0	0	0	0
West Salem.....	Isaac Mail, Vincennes, Ind.....	20	0	0	0	0	0	0	0	0	0	0	0
Wheatland.....	Clerk of Session, Wheatland, Ind.....	*40	0	0	12	0	0	6	0	0	0	0	0
Worthington.....	Otto Davis, Worthington, Ind.....	100	0	0	37	12	0	3	19	6	0	0	0

PRESBYTERY OF INDIANA—SYNOD OF INDIANA		No. of Mbrs.	Home Missions		Foreign Mis.		Education	S.S. Work	Chrch. Erect.	Min. Relief	Freedmen		Coll. Board	Ten- ruce
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Board	Wm's Board					Board	Board			Board
Miscellaneous	See Appendix		0	0	0	0	0	43	0	0	0	0	0	0
Total	Indiana Presbytery—76 Churches	6689	26	1032	2205	1638	1530	1293	233	327	129	257	161	115
PRESB. OF INDIANAPOLIS														
Acton	A. H. Plymate, Acton, Ind.	85	0	0	0	12	2	0	0	0	0	0	0	0
Bainbridge	A. V. Balch, Bainbridge, Ind.	20	0	0	4	0	0	80	0	0	0	0	0	0
Beech Grove, Indianapolis	Clerk of Session, Indianapolis, Ind.	*12	0	0	0	0	0	0	0	0	0	0	0	0
Bethany	J. W. Cradick, Spencer, Ind.	30	0	0	3	0	0	0	0	0	0	0	0	0
Bethany	O. W. Holliday, Whiteland, Ind.	164	0	13	6	5	13	40	2	10	1	0	0	0
Bloomington, 1st	Rev. John R. Ellis, Bloomington, Ind.	416	0	127	100	5	67	13	5	5	5	10	5	2
Bloomington	James Carson, Fairland, Ind.	*25	0	0	13	0	0	0	0	0	0	0	0	0
Bogstown	Alex. Brown, Brazil, Ind.	297	0	177	160	50	90	10	10	10	10	11	10	0
Brazil	Henry A. Smith, Brownsburg, Ind.	*26	0	0	7	0	0	0	0	0	0	0	0	0
Brownsburg	C. A. Gummins, Clay City, Ind.	*71	0	0	40	0	0	0	0	0	0	0	0	0
Clay City	N. S. Candy, Clayton, Ind.	92	0	18	23	0	16	11	0	0	0	3	0	0
Clermont	M. H. Wehr, Clermont, R.D. 17, Ind.	*21	0	0	5	0	0	0	0	0	0	0	0	0
Columbus	T. F. Flitzgibbon, Columbus, Ind.	352	0	41	162	25	70	15	10	0	25	10	15	5
Danville	Dr. W. T. Lawson, Danville, Ind.	73	0	18	17	0	18	0	2	15	0	5	0	0
Edinburg	Harvey C. Allison, Edinburg, Ind.	46	0	0	0	0	0	2	0	0	0	0	0	0
Elizabethtown	P. H. Durland, Elizabethtown, Ind.	*72	0	0	21	0	0	0	4	0	0	0	0	0
Ellettsville	F. F. Corder, Ellettsville, Ind.	44	0	0	11	0	0	0	0	0	0	0	0	0
Franklin, 1st	O. C. Dunn, Franklin, Ind.	558	0	148	268	350	309	40	18	15	15	18	15	5
Georgetown	Charles W. Moore, Morgantown, Ind.	19	0	0	11	2	0	0	0	0	0	0	0	0
Grammar	John G. L. Redd, Elizabethtown, R.D.	*57	0	0	25	3	0	0	3	0	0	0	0	0
Greencastle	W. W. Jones, Greencastle, Ind.	147	0	10	22	8	11	4	17	0	5	3	5	4
Greenfield	G. W. Souder, Greenfield, Ind.	236	0	10	20	72	24	0	0	4	0	0	0	0
Greenwood	W. M. Carson, Greenwood, Ind.	207	12	18	63	11	97	*	39	*	10	7	*	0
Groveland	Frank Shepherd, Bainbridge, Ind.	*25	0	0	10	0	0	0	0	0	0	0	0	0
Harrodsburg	Thomas Harrell, Harrodsburg, Ind.	46	0	0	0	0	0	0	0	0	0	0	0	0
Hopewell	A. N. Covert, Franklin, R.D., Ind.	242	0	128	150	450	61	0	30	25	25	15	25	13
Hovesville	John Wolf, Jasonville, Ind.	*41	0	0	0	0	0	0	7	0	0	0	0	0
Indianapolis, 1st	H. C. Stickle, 2047 N. Illinois St.	864	0	319	646	325	656	0	44	*	0	74	*	0
Indianapolis, 2nd	Caleb S. Denny, Pythian Bldg.	815	50	335	415	1000	844	200	100	150	100	40	100	25
Indianapolis, 4th	Charles W. Moores, 1918 N. Penn. Av	305	0	201	144	297	121	28	28	28	28	0	28	*

PRESBYTERY OF INDIANAPOLIS—SYNOD OF INDIANA

CHURCHES	CLERKS OF SESSIONS		No. of Mbrs.	Home Missions		Foreign Mis.		Edu- cation	S. S. Work	Church Erect.	Min. Relief	Freedmen		Coll. Board	Tem- pance
	Wm's Board	Syn. & Presb. Board		Board	Wm's Board	Board	Wm's Board					Board			
Indianapolis, 6th.....	168	5	11	5	11	*	12	*	4	0	0	0	0	0	0
" 7th.....	422	264	162	75	138	5	20	5	10	10	34	0	0	0	0
" E. Wash'ton St.	206	65	44	39	5	5	35	5	5	10	12	5	5	5	5
" Grace.....	214	73	56	198	53	18	42	20	28	22	11	23	12	12	12
" Home.....	207	9	19	15	10	1	9	B520	3	3	4	2	0	0	0
" Irvington.....	300	24	24	207	121	44	12	10	12	12	7	12	0	0	0
" Memorial.....	727	584	215	300	107	*	10	12	12	12	7	12	0	0	0
" Meridian Hts...	118	83	37	13	12	2	12	12	2	2	0	0	0	0	0
" Senate Ave.....	44	16	3	0	6	0	5	0	0	4	3	0	1	1	1
" Sutherland.....	83	7	0	5	32	0	0	0	0	6	0	0	0	0	0
" Tabernacle.....	803	472	500	12	1037	75	75	75	75	90	225	45	0	0	0
" Troub Mem'l...	120	21	0	0	0	0	11	0	0	5	0	0	0	0	0
" W. Wash'ton St	78	4	0	0	14	0	0	0	0	0	0	0	0	0	0
Johnson.....	8	—	0	0	0	0	0	0	0	0	0	0	0	0	0
Martinsville.....	272	81	0	27	5	15	15	5	5	5	5	5	0	0	0
Mt. Moriah.....	37	6	0	0	0	0	0	0	0	0	0	0	0	0	0
Nashville.....	37	13	0	3	0	1	2	1	1	1	0	1	1	1	1
New Pisgah.....	*76	0	0	7	0	0	28	0	0	0	0	0	0	0	0
New Winchester.....	26	0	5	0	5	0	0	0	0	0	0	0	0	0	0
Olive Hill.....	21	9	0	0	0	0	0	0	0	0	0	0	0	0	0
Poland.....	41	40	16	0	1	7	7	2	5	5	5	1	0	0	0
Putnamville.....	*10	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Roachdale.....	*58	23	0	0	0	0	8	0	0	0	0	0	0	0	0
Southport.....	128	53	19	38	22	3	12	2	3	3	5	3	5	3	5
Spencer.....	84	47	24	35	30	5	27	10	10	5	4	5	5	5	5
White Lick.....	*73	0	0	5	0	0	4	0	0	0	0	0	0	0	0
Miscellaneous.....		0	25	0	2	0	24	0	0	0	0	0	0	0	0
Total.....	9769	4454	2787	3610	3986	430	812	877	435	383	618	298	87	87	87
PRESEY. OF LOGANSFORT															
Bedford.....	*29	7	0	0	0	0	5	0	0	0	0	0	0	0	0
Bethel.....	67	26	9	0	6	0	22	0	0	0	6	0	0	0	0
Bethlehem.....	68	31	0	5	49	3	20	3	3	3	10	3	3	3	3
Bourbon.....	102	24	4	11	12	1	12	2	4	3	2	1	0	0	0

Indianapolis Presby.—56 Churches..

Carmi Arrick, Guernsey, Ind.....
 Fred Ellis, Union Mills, Ind.....
 D. C. Reeder, Logansport, R.D. 4, Ind.
 W. F. Russell, Bourbon, Ind.....

CHURCHES		CLERKS OF SESSIONS		No. of Mbrs.	Home Missions			Foreign Mis.		S.S. Work	Chrch. Erect.	Min. Relief	Freedmen		Coll. Board	Ten- r'nce
					Wm's Board	Wm's Syn. & Presb.	Board	Wm's Board	Board				Wm's Board	Board		
Brookston	J. C. Vanatta, Brookston, Ind.	100	0	25	59	21	26	21	41	21	21	21	12	21	0	0
Buffalo	A. R. Renwick, Monticello, R.D., Ind.	22	0	0	8	2	0	1	3	1	1	1	0	1	1	1
Center	G. W. Calloway, Lake Cicott, R.D.	25	0	0	0	0	0	0	6	0	0	0	0	0	0	0
Chalmers	C. E. Smith, Chalmers, Ind.	*83	0	3	0	0	58	0	0	0	0	0	2	0	0	0
Concord	W. H. Stoughton, Logansport, R.D.	59	0	22	2	12	44	1	17	1	1	1	6	1	1	1
Crown Point	Otto J. Bruce, Crown Point, Ind.	134	0	43	66	18	52	8	20	12	8	8	22	4	0	0
Gary	James H. McCorkle, Gary, Ind.	404	0	22	0	25	76	5	0	10	10	10	7	5	0	0
Gary, Westminster	J. B. Sleezer, Tolleston, Ind.	60	0	0	0	0	0	0	0	0	0	0	5	0	0	0
Goodland	John Cochran, Goodland, Ind.	146	0	13	83	54	39	10	40	10	45	10	5	10	0	0
Granger	Chris Hart, Granger, Ind.	33	0	0	15	0	0	0	2	0	2	0	0	0	0	0
Hammond, 1st	J. S. Blackmun, Hammond, Ind.	173	0	26	23	37	64	1	1	1	1	1	13	1	1	1
Hammond, Pine St.	J. C. Austin, Hammond, Ind.	64	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Hebron	C. W. Applegate, Hebron, Ind.	*80	0	0	0	0	0	0	12	0	0	0	0	0	0	0
Kentland	J. Z. Johnston, Kentland, Ind.	116	4	34	49	60	54	2	38	10	13	10	10	10	10	5
Kouts	A. W. Bartholomew, Kouts, Ind.	61	0	0	0	0	0	0	0	9	0	0	0	0	0	0
Lake Prairie	L. G. Little, Lowell, R.D., Ind.	41	0	23	16	11	39	0	22	0	6	0	9	0	0	0
La Porte	E. D. Barrows, La Porte, Ind.	400	0	87	180	248	200	25	60	25	0	0	101	0	0	0
Logansport, 1st	Charles W. Graves, Logansport, Ind.	528	90	118	156	398	221	16	64	28	16	16	43	28	23	23
Logansport, Broadway	W. H. Maxwell, Logansport, Ind.	238	3	25	48	5	20	0	2	0	0	0	13	0	0	0
Logansport, West Side	John A. Hume, Logansport, Ind.	102	0	8	54	14	22	3	5	5	4	2	8	1	2	2
Lowell	C. E. Black, Lowell, Ind.	*22	0	0	0	0	0	0	3	0	0	0	0	0	0	0
Lucerne	John McCaughey, Lucerne, Ind.	*61	0	0	0	3	0	1	12	1	1	1	0	1	0	0
Meadow Lake	M. G. Wilson, Wolcott, R.D., Ind.	79	0	8	8	0	16	0	0	0	0	0	3	0	0	0
Michigan City	H. W. Johnson, Michigan City, Ind.	222	0	21	215	5	27	4	36	20	14	13	11	10	0	0
Mishawaka	Tabor Ham, Mishawaka, Ind.	256	10	36	215	48	54	4	34	5	6	9	11	4	3	3
Monon	E. Pierpont, Monon, Ind.	*54	0	0	26	0	0	0	0	10	0	0	0	0	0	0
Monticello	H. C. Johnson, Monticello, Ind.	283	0	51	112	50	59	*	94	11	*	11	18	*	0	0
Mt. Zion	N. A. McClung, Rochester, R.D. 2, Ind.	56	0	0	4	0	0	0	6	0	0	0	0	0	0	0
Pisgah	Horace Pryor, Lake Cicott, Ind.	29	0	0	0	0	41	0	2	0	0	0	0	0	0	0
Plymouth	D. L. Dickinson, Plymouth, Ind.	146	3	13	81	63	30	6	20	6	6	6	5	11	1	1
Pulaski	John Plotner, Winamac, Ind.	92	0	0	47	4	0	3	5	4	2	1	0	1	0	0
Remington	W. O. Roadriver, Remington, Ind.	152	0	18	0	20	100	4	25	4	4	4	12	4	5	5
Rensselaer	A. J. Bellows, Rensselaer, Ind.	205	0	18	74	54	41	15	11	8	17	9	9	10	11	11
Rochester	Harry W. Willson, Rochester, Ind.	218	0	32	104	31	34	0	14	4	7	4	10	4	4	4
Schneider	H. B. Simms, Schneider, Ind.	20	0	0	0	0	0	0	6	0	0	0	0	0	0	0

PREBYTERY OF LOGANSPOURT—SYNOD OF INDIANA		No. of Mbrs.	Home Missions		Foreign Mis.		Edu- cation	S.S. Work	Church Erect.	Min. Relief	Freedmen		Coll. Board	Tem- pance	
CHURCHES	CLERKS OF SESSIONS		Wm's Board	Syn.& Presb.	Board	Wm's Board					Board	Wm's Board			Board
South Bend, 1st.....	E. M. Hartman, South Bend, Ind....	483	0	106	55	85	368	22	55	28	30	13	61	0	
" Hungarian ...	Steven Szolnok, 415 W. Walnut St.	200	0	0	0	0	0	0	0	0	0	0	0	0	
" Trinity	W. A. Barr, South Bend, Ind.....	72	0	10	0	0	16	0	0	0	0	0	6	0	
" Westminster..	L. P. Hardy, South Bend, Ind.....	407	0	28	161	61	59	10	15	7	13	24	12	7	
Thayer	Albert De Vries, Thayer, Ind.....	11	0	0	0	0	0	0	7	0	0	0	0	0	
Union	George H. Swalm, Logansport, R.D....	142	0	61	67	38	163	4	27	6	14	4	25	4	
Valparaiso, 1st.....	Gurden Bartholomew, Valparaiso, Ind	290	0	24	25	22	68	13	45	0	10	4	19	0	
Walkerton	W. H. Smith, Walkerton, Ind.....	72	0	0	45	0	0	3	3	0	0	0	0	0	
Winamac	J. R. Starr, Winamac, Ind.....	175	0	7	72	35	36	3	7	25	28	1	3	24	
Miscellaneous	See Appendix.....	4	0	0	0	0	0	0	100	0	0	0	0	0	
Total.....	Logansport Presby.—48 Churches....	6882	110	913	2157	1444	2089	186	938	258	288	188	477	169	73
PREBYTERY OF MUNCIE															
Alexandria	J. G. Curry, Alexandria, Ind.....	63	0	14	25	0	16	0	8	0	0	0	7	0	0
Anderson	Minot Cleveland, Anderson, Ind.....	263	0	57	75	0	115	0	0	0	0	0	21	0	0
Centre Grove.....	J. E. McNeal, Tipton, Ind.....	61	0	2	13	7	7	1	25	*	1	1	2	1	3
Converse	Rev. C. E. Fowler, Wabash, Ind.....	20	0	0	9	0	0	0	0	0	0	0	0	0	0
Elwood	George C. Bruce, Elwood, Ind.....	161	0	30	6	30	18	*	10	*	0	0	4	*	0
Hartford City.....	George Gable, Hartford City, Ind....	224	0	20	0	45	26	5	5	5	5	0	12	5	0
Hopewell	James Bowley, Sharpville, Ind.....	40	0	0	20	0	0	0	20	0	0	0	0	0	0
Jonesboro	Isaac Nicodemus, Jonesboro, Ind....	90	0	19	57	13	23	0	9	6	0	0	7	0	0
Kokomo	Dr. A. L. Harter, Kokomo, Ind.....	243	30	42	76	40	75	10	26	10	10	5	6	10	0
Lagro	Alex. Fulton, Lagro, Ind.....	85	0	0	10	4	0	0	0	0	8	4	0	0	3
Liberty	J. W. English, Treaty, Ind.....	52	0	0	20	0	0	0	0	0	0	0	0	0	0
Marion	William Thom, Marion, Ind.....	395	22	140	102	22	246	10	31	25	25	50	52	25	0
Mathews	Minor Dunn, Wheeling, R.D., Ind....	20	0	0	0	0	0	0	16	0	0	0	0	0	0
Montpelier	T. S. Crosbie, Montpelier, Ind.....	49	0	0	2	0	0	0	6	0	0	0	0	0	0
Muncie	A. M. Van Nuy, Muncie, Ind.....	681	0	147	336	315	220	30	30	30	25	25	50	25	0
New Hope	G. L. Way, Peru, Ind.....	24	0	0	10	0	0	0	4	0	0	0	0	0	0
Noblesville	John E. Lake, Noblesville, Ind.....	182	0	15	46	34	28	2	12	2	2	2	12	3	0
Peru	James H. Fetter, Peru, Ind.....	419	0	57	64	48	63	8	22	8	8	8	20	8	0
Portland	Wilbur Hoover, Portland, Ind.....	215	0	43	52	62	73	10	36	10	10	10	13	10	3
Shiloh	Daniel Van Buskirk, Roann, Ind....	34	0	0	0	0	0	0	9	0	0	0	0	0	0
Tipton	Fred B. Fox, Tipton, Ind.....	144	0	20	20	11	23	0	9	0	3	0	6	0	0

PRESBYTERY OF MUNCIE—SYNOD OF INDIANA		No. of Mbrs.	Home Missions		Foreign Miss.		Education	S.S. Work	Church Erect.	Min. Relief	Freedmen		Coll. Board	Ten- Pence	
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Syn. & Presb.	Board					Wm's Board	Board			Wm's Board
Union City.....	S. R. Bell, Union City, Ind.....	160	0	52	32	20	55	1	0	5	2	0	20	0	
Wabash.....	Dr. E. G. Sackett, Wabash, Ind.....	440	14	139	216	188	143	25	25	45	12	43	10	10	
Winchester.....	B. F. Willmore, Winchester, Ind.....	231	0	33	118	112	50	10	37	10	0	11	10	0	
Miscellaneous.....	See Appendix.....		0	0	0	0	0	0	100	0	0	0	0	0	
Total.....	Muncie Presbytery—24 Churches...	4296	66	828	1308	951	1178	112	441	142	154	117	294	119	
PRESBY. OF NEW ALBANY															
Bedford.....	E. B. Thornton, Bedford, Ind.....	276	0	81	57	85	96	18	34	18	18	24	33	18	
Bethel.....	W. A. Hutchings, Scipio, Ind.....	106	0	3	24	0	8	0	32	0	0	0	0	0	
Brownstown.....	J. S. Clements, Goshen, Ky.....	70	0	35	30	1	12	0	18	1	0	1	8	0	
Charlestown.....	W. S. Hiker, Charlestown, Ind.....	119	0	24	14	32	54	11	20	3	2	3	10	3	
Corydon.....	Dr. E. A. Ulen, Corydon, Ind.....	167	0	49	50	41	64	7	21	7	7	7	10	7	
Crothersville.....	J. W. Hanacher, Crothersville, Ind..	30	0	0	12	0	0	0	0	0	0	0	0	0	
Delaney.....	Monte Baker, Vallonia, R.D. 1, Ind..	32	0	0	14	1	0	0	0	0	0	0	0	0	
Elizabeth.....	J. F. Watters, Elizabeth, R.D. 2, Ind..	39	0	0	7	0	0	0	7	0	0	0	0	0	
English.....	W. F. Thornbury, English, Ind.....	32	0	0	15	0	0	0	0	2	0	0	0	0	
Ebenezer.....	Mrs. Mattie Baxter, Central, Ind.....	23	0	0	7	1	0	0	—	0	0	0	0	0	
Evans Landing.....	J. D. Cunningham, Evans Landing..	17	0	0	9	0	0	0	0	0	0	0	0	0	
French Lick.....	A. H. McCampbell, French Lick, Ind..	14	0	0	9	0	0	0	48	0	0	0	0	0	
Glenwood.....	Arch Brewster, Elizabeth, R.D. 3, Ind..	35	0	0	9	2	0	0	0	0	0	0	0	0	
Graham.....	J. O. Simpson, Vernon, Ind.....	52	0	12	0	0	0	5	5	0	0	0	0	0	
Hanover.....	Prof. Glenn Culbertson, Hanover, Ind	162	0	20	70	45	77	15	16	20	20	15	20	15	
Hebron.....	J. W. Gladden, Austin, Ind.....	32	0	0	4	0	0	2	0	0	0	0	0	0	
Jefferson.....	Jos. Weatherford, Madison, R.D. 1..	52	0	0	20	4	0	2	0	4	6	0	0	0	
Jeffersonville.....	J. E. Taggart, Jeffersonville, Ind..	445	0	27	164	131	82	10	62	20	10	7	20	0	
Kintner Memorial.....	Oliver Zimmerman, Davidson, Ind...	15	0	0	0	0	0	0	0	0	0	0	0	0	
Laconia.....	J. B. Shields, Davidson, Ind.....	30	0	0	9	3	0	0	0	0	0	0	0	0	
Leavenworth.....	M. R. Shrewsbury, Leavenworth, Ind..	37	0	0	15	0	0	0	20	0	4	0	0	0	
Lexington.....	Arthur Middleton, Madison, R.D. 8..	89	0	0	15	0	0	0	0	0	0	0	0	8	
Livonia.....	Clerk of Session, Hardinsburg, Ind..	51	0	0	30	4	0	3	33	0	1	0	0	0	
Madison, 1st.....	L. B. Mount, Madison, Ind.....	260	5	26	75	120	50	15	45	15	39	15	16	10	
Madison, 2nd.....	George M. Daily, Madison, Ind.....	110	0	8	13	3	20	3	9	0	0	0	0	0	
Milltown.....	J. M. Hammond, Milltown, Ind.....	31	0	0	15	0	0	0	10	0	2	0	0	0	
Mitchell.....	W. M. James, Mitchell, Ind.....	101	0	36	54	90	105	0	15	14	10	10	19	0	

PRESBYTERY OF NEW ALBANY—SYNOD OF INDIANA		No. of Mbrs.	Home Missions		Foreign Mis.		Education	S.S. Work	Chrch Erect.	Min. Relief	Freedmen.		Coll. Board	Tem- pnce	
CHURCHES	CLERKS OF SESSIONS		Wm's Board	Syn. & Presb. Board	Wm's Board	Board					Wm's Board	Board			
Monroe	D. O. Monroe, Dupont, Ind.	60	0	14	0	0	0	22	0	0	0	0	0	0	
Mt. Lebanon	C. A. Prall, Henryville, Ind.	48	0	18	0	5	0	2	0	0	0	0	0	0	
Mt. Vernon	W. M. Schlachter, Marysville, R.D. 1	31	0	13	0	0	0	0	0	0	0	0	0	0	
Mt. Zion	Miss Sallie Eggin, Henryville	50	0	23	0	0	0	12	0	0	2	0	0	0	
Nabb	W. D. Tilford, Highland Park, Ky.	70	0	0	0	0	0	8	0	0	0	0	0	0	
New Albany, 1st	C. O. Bradford, 1607 E. Oak St.	268	0	24	7	77	0	45	0	0	0	20	0	0	
" 2nd	E. J. Hewitt, 1213 E. Spring St.	328	0	91	80	121	14	49	16	20	25	28	13	5	
" 3rd	Thomas Gifford, 1612 Culbertson Ave	367	0	109	2	81	4	27	5	5	4	17	4	2	
New Philadelphia	J. J. Weir, New Philadelphia, R.D. 22	67	0	21	4	0	0	0	0	0	0	0	0	0	
New Washington	Henry F. Schowe, Marysville, Ind.	40	0	0	0	0	0	6	0	0	0	0	0	0	
North Vernon	H. E. Bath, North Vernon, Ind.	112	8	0	0	47	*	13	2	*	10	2	2	0	
Oak Grove	Albert Hulse, No. Vernon, Ind.	*31	0	5	5	0	0	0	0	0	0	0	0	0	
Orleans	Dr. E. S. Denbo, Orleans, Ind.	74	0	10	30	16	23	11	0	0	0	6	0	0	
Orisco	W. T. Montgomery, Otisco, Ind.	36	0	0	18	0	0	0	0	0	0	0	0	0	
Owen Creek	W. W. Taggart, Charlestown, R.D.1	40	0	10	0	2	0	3	0	0	0	0	0	0	
Paoli	J. R. Patton, Paoli, Ind.	76	0	15	9	11	20	4	0	1	4	4	3	0	
Pisgah	T. R. Stephens, Bethlehem, Ind.	50	0	5	0	0	0	6	0	0	0	0	0	0	
Pleasant Twp.	H. B. Voris, Madison, R.D. 12, Ind.	46	0	7	18	8	14	3	4	2	3	2	5	2	
Rehoboth	D. W. Lemmon, Laconia, Ind.	50	0	0	22	0	0	0	19	0	0	0	0	0	
Salem	E. H. Bristol, Salem, Ind.	60	0	2	23	0	33	7	0	0	0	4	0	0	
Scottsburg	W. V. Hough, Seymour, Ind.	30	0	0	17	9	1	2	5	2	2	0	1	1	
Seymour	W. F. Peter, Seymour, Ind.	208	0	32	17	7	68	0	20	8	0	0	0	0	
Sharon	Robert Kirkham, Elizabeth, Ind.	6	0	0	0	0	0	0	0	1	0	0	0	0	
Sharon Hill	Fred Hensler, Lexington, Ind.	82	0	0	30	9	0	1	2	0	1	0	3	1	
Smarna	Walter Ritchie, Madison, R.D. 6, Ind.	51	0	0	13	5	0	1	3	2	2	0	1	1	
Utica	John Tyler, Utica, Ind.	6	0	0	0	0	0	0	0	0	0	0	0	0	
Walnut Ridge	Robert F. Lusk, Salem, R.D. 3, Ind.	34	0	3	5	1	10	0	3	0	0	3	0	0	
Vernon	Dr. W. H. Richardson, Vernon, Ind.	65	0	5	27	0	10	0	0	0	0	5	0	0	
Vevay	Dr. J. P. Ward, Vevay, Ind.	76	0	14	28	8	25	3	9	3	4	2	5	3	
Miscellaneous	See Appendix		0	0	12	0	0	216	0	0	0	0	0	0	
Total	New Albany Presby.—56 Churches..	4889	13	558	1347	735	1104	116	888	145	164	133	227	92	33
PRESB. OF WHITE WATER	Frank H. Rimman, Aurora, Ind.	168	0	9	78	23	18	3	14	4	2	3	12	3	0
Bethel	M. A. Pickering, Knightstown, Ind.	227	0	37	62	18	38	5	15	5	5	5	10	5	0

PRESBYTERY OF WHITE WATER

CHURCHES	CLERKS OF SESSIONS												
	No. of Mbs.	Home Missions		Foreign Mts.		Edu- cation	S. S. Work	Chrch Erect-	Min. Relief	Board	Freedmen	Coll. Board	Tem- pance
		Board	Wm's Board	Syn. & Presb.	Board	Wm's Board				Board	Board		
Brookville	70	0	4	0	7	17	0	6	0	0	0	0	0
Cambridge City	103	0	6	38	0	5	0	9	0	0	1	0	0
Clarksburg	*139	0	10	29	11	17	0	13	0	0	5	0	0
Clarksburg, Memorial	*35	0	0	0	0	0	0	0	0	0	0	0	0
College Springs	39	0	0	10	0	0	0	6	0	0	0	0	0
College Corner, O	177	0	53	32	0	52	5	44	8	5	12	5	5
Concord	25	0	0	15	0	0	0	0	0	0	0	0	0
Connersville	317	0	72	0	241	63	42	57	42	42	14	42	0
Connersville, German	92	0	0	0	0	0	0	3	5	2	0	10	0
Dillsboro	24	0	0	24	0	0	0	14	0	0	0	0	0
Dunlapsville	49	0	0	14	13	0	3	3	3	3	3	0	3
Earlham Heights	*23	0	0	0	0	0	0	0	0	0	0	0	0
Ebenezer	50	0	8	7	5	8	0	0	0	3	0	2	0
Greensburg	443	0	170	45	122	319	20	26	36	26	90	13	19
Hagerstown	15	0	0	7	100	0	0	0	0	0	0	0	0
Harmony	65	0	61	16	0	23	0	6	0	0	37	0	0
Kingston	150	0	64	78	50	134	8	31	8	8	28	8	8
Lawrenceburg	147	0	15	0	0	24	5	10	5	5	3	5	1
Lewisville	45	0	8	0	6	8	2	0	0	3	0	2	0
Liberty	*198	0	35	44	38	15	7	22	7	7	13	7	0
Mt. Carmel	90	0	9	0	0	26	1	23	2	0	7	2	0
New Castle	212	0	22	103	33	9	3	22	13	3	0	2	3
Providence	97	0	24	20	2	29	0	11	0	0	7	0	2
Richmond, 1st	463	0	65	198	128	231	26	45	26	26	15	26	10
Richmond, 2nd	130	0	10	10	0	0	0	7	5	10	10	0	3
Rising Sun	52	0	12	25	0	22	0	8	0	3	0	9	0
Rushville	350	0	34	160	110	45	12	28	12	12	5	6	6
Sardinia	14	0	0	1	5	0	0	0	0	0	0	0	0
Shelbyville	498	0	77	294	390	127	50	70	25	100	25	33	25
Sparta	32	0	0	0	0	0	0	5	0	0	0	0	0
Union	95	0	15	68	17	14	3	6	3	10	8	3	3
Versailles	16	0	0	5	0	0	10	0	0	0	0	0	0
Zoar	16	0	0	0	0	0	0	0	0	0	0	0	0
Miscellaneous		0	0	0	0	0	0	20	0	0	0	0	0
Total	4667	0	817	1383	1318	1242	195	534	208	274	185	309	165

White Water Presby.—35 Churches.

PRESBYTERY OF CEDAR RAPIDS—SYNOD OF IOWA

CHURCHES	CLERKS OF SESSIONS		No. of Mbrs.	Home Missions			Foreign Mis.		Education	S.S. Work	Chrch. Erect.	Min. Relief	Freedmen		Coll. Board	Tem. R'nce
	Board	Wm's Board		Syn.& Presb.	Board	Wm's Board	Board	Board					Wm's Board			
Anamosa	E. S. Stone, Anamosa, Ia.	84	4	23	36	5	5	0	12	6	0	3	0	0	1	
Andrew	Osborne Sampson, Andrew, Ia.	28	2	0	14	3	0	0	5	0	0	0	0	0	0	
Atkins	George Brownlee, Fairfax, Ia.	45	2	21	20	15	26	5	10	3	6	5	0	5	1	
Bellevue	W. F. Shirmer, Bellevue, Ia.	106	5	6	43	31	8	3	12	7	12	6	0	4	0	
Bethel	William Fletcher, Onslow, Ia.	76	2	8	14	0	10	0	0	0	0	0	0	0	0	
Blairtown	Charles I. Vail, Blairtown, Ia.	94	10	27	31	27	28	3	5	3	5	4	15	4	1	
Canton	Clerk of Session, Canton, Ia.	20	0	0	0	0	0	0	2	0	0	0	0	0	0	
Cedar Rapids	Rev. E. R. Burkhalter, D.D., Cdr Rps	528	138	572	339	456	468	66	86	91	132	121	419	0	0	
" Central Park	George Ainslee, Cedar Rapids, Ia.	312	14	68	126	40	68	35	43	5	25	10	25	0	1	
" Olivet	U. G. Burrows, Cedar Rapids, Ia.	253	6	53	29	7	45	6	18	4	5	5	5	0	0	
" Sinclair Mem'l	W. A. Lemmon, Cedar Rapids, Ia.	186	12	20	111	65	19	5	26	5	10	4	0	4	1	
" Westminster	John B. Moore, Cedar Rapids, Ia.	387	18	61	164	67	112	15	36	9	*	15	25	0	0	
Center Junction	N. J. McNeilly, Center Junction, Ia.	81	2	20	14	5	10	0	11	0	0	0	0	0	0	
Clarence	William Shearer, Clarence, Ia.	132	6	65	56	49	55	10	24	9	15	14	5	14	1	
Clinton	Emil N. Nagel, Clinton, Ia.	537	32	260	285	246	248	190	172	130	166	62	40	0	0	
Delmar	Calvin Davis, Delmar, Ia.	19	0	0	0	0	0	0	0	0	0	0	0	0	0	
Emeline	John Robbins, Iron Hill, R.F.D., Ia.	23	1	0	9	0	0	0	9	0	0	0	0	0	0	
Garrison	H. L. Beresford, Garrison, Ia.	80	4	21	40	23	32	5	10	6	25	7	12	5	1	
Linn Grove	W. H. Kyle, Mt. Vernon, R.D., Ia.	93	4	0	4	26	22	3	23	3	5	3	7	3	1	
Lyons	Rev. N. A. McAulay, D.D., Lyons, Ia.	142	6	6	57	15	40	8	25	6	8	5	23	25	2	
Marion	E. L. Fernow, Marion, Ia.	402	9	34	78	182	223	10	45	10	3	12	50	0	0	
Mechanicsville	Wm. Thomas, Mechanicsville, Ia.	164	6	0	54	30	14	9	14	8	11	10	14	10	2	
Monticello	P. C. Smith, Monticello, Ia.	227	6	47	54	28	49	5	52	5	5	5	10	2	2	
Mt. Vernon	Dr. T. A. Gornly, Mt. Vernon, Ia.	152	7	44	67	16	65	15	16	15	15	0	55	14	2	
Newhall, Central	Dr. Charles Chenoweth, Newhall, Ia.	24	2	0	14	5	0	1	1	*	2	0	0	1	*	
Onslow	S. G. Hutton, Wyoming, R.F.D., Ia.	94	10	25	36	0	31	0	12	0	0	0	0	4	0	
Paralta	A. E. Bolton, Paralta, Ia.	14	1	5	5	0	5	0	7	0	0	0	0	0	0	
Peniel	Elmer Noble, Monticello, R.F.D., Ia.	54	6	0	54	33	0	2	19	2	3	3	0	0	0	
Pleasant Hill	A. G. Barnell, Shellsburg, R.F.D., Ia.	37	1	0	12	8	0	1	11	0	2	2	0	1	1	
Richland Centre	Christ. Ballender, Monticello, R.D., Ia.	54	3	0	23	0	0	0	0	0	7	0	0	0	0	
Scotch Grove	S. J. Rice, Scotch Grove, Ia.	36	21	3	18	23	4	3	2	3	6	12	0	2	0	
Shellsburg	J. E. Wyant, Shellsburg, Ia.	135	6	20	54	21	60	4	22	3	8	3	0	3	1	
Springville	Rev. R. A. Brough, Springville, Ia.	96	5	29	45	15	29	3	6	2	5	5	0	3	1	
Vinton, Ist.	George Bruner, Vinton, Ia.	448	35	144	180	200	200	10	10	10	35	10	18	10	5	
Wheatland	John Heckard, Wheatland, Ia.	14	1	0	6	0	0	1	5	1	3	1	0	1	0	

PRESBYTERY OF CEDAR RAPIDS—SYNOD OF IOWA

CHURCHES	CLERKS OF SESSIONS		No. of Mbrs.	Home Missions		Foreign Mis.		S.S. Work	Chrch. Erect.	Min. Relief	Freedmen		Coll. Board	Tem. r'nce
	Wm's Board	Syn. & Presb. Board		Wm's Board	Board	Wm's Board	Board				Wm's Board	Board		
Wyoming	5	46	117	0	46	0	42	10	*	0	10	*	1	
Miscellaneous	0	0		0	0	0	0	7	0	0	0	0	0	
Total	390	2138	5274	1622	1643	1916	418	768	346	519	737	110	25	
PRESBY. OF CENTRAL WEST														
Brethren (Omaha)	14	0	48	0	0	2	1	1	1	1	0	1	0	
Brethren (Racine)	27	0	62	0	0	0	1	2	1	2	1	1	1	
Bon Homme Co.	14	0	35	0	0	0	0	0	2	2	4	0	0	
Brule Co., 1st	95	0	95	0	0	0	0	0	0	0	0	0	0	
Cedar Rapids, 4th	280	4	280	4	0	9	0	23	8	5	13	28	0	
Cuba	43	0	43	0	5	4	0	2	4	1	2	1	1	
Eden	*20	0	*20	0	0	0	0	0	0	0	0	0	0	
Hopkins	170	0	170	0	0	0	7	11	0	10	9	0	0	
Melchik	18	0	18	0	0	1	0	1	0	1	0	0	0	
New Zion	147	0	147	0	0	2	0	2	1	1	1	1	0	
Prague	29	0	29	0	0	0	1	1	1	1	1	2	0	
Reformed	24	0	24	0	0	0	0	0	0	0	0	0	0	
South Omaha	22	0	22	0	0	1	0	1	1	1	1	1	0	
Tabor	52	0	52	0	0	0	0	0	0	0	0	0	0	
Tyndall	29	0	29	0	0	0	0	0	0	0	0	0	0	
Wagner	34	0	34	0	0	0	0	0	2	2	2	15	2	
Wahoo	109	0	109	0	0	0	0	3	2	2	2	0	0	
Miscellaneous	0	0		0	0	4	0	0	B25	0	0	0	0	
Total	172	4	1220	4	5	104	11	49	45	30	27	13	57	
Central West Presby.—17 Churches														
PRESBYTERY OF CORNING														
Afton	1	15	155	1	10	13	10	4	0	0	0	0	7	
Anderson	2	0	33	0	0	0	0	0	0	0	0	0	0	
Arlington	*12	0	*12	0	0	0	0	0	0	0	0	0	0	
Bedford	300	13	300	75	117	80	24	20	5	8	2	18	0	
Brooks	*42	0	*42	0	0	0	0	0	0	0	0	0	0	
Champion Hill	43	1	43	1	0	10	0	3	2	3	3	0	2	
Clarinda	266	14	266	14	101	241	89	65	12	40	51	69	14	

PRESBYTERY OF CORNING—SYNOD OF IOWA		CLERKS OF SESSIONS											
CHURCHES	No. of Mbrs.	Home Missions		Foreign Mis.		Education	S.S. Work	Chrch Erect.	Min. Relief	Freedmen		Coll. Board	Ten- rue
		Wm's Board	Syn. & Presb.	Board	Wm's Board					Board	Wm's Board		
Conway	*18	1	0	8	0	0	0	0	0	0	0	0	0
Corning	196	26	128	95	112	90	19	7	0	20	0	0	0
Creston	241	0	15	0	5	7	3	3	2	9	13	2	0
Diagonal	115	4	8	32	25	0	8	15	8	7	5	14	6
Emerson	120	15	34	54	127	28	12	20	18	15	12	10	3
Essex	52	2	15	22	20	14	3	3	2	10	3	0	3
Freedom	*20	0	0	4	4	0	0	0	0	0	0	0	0
Gravity	*20	1	0	9	0	0	0	0	0	0	0	0	0
Hamburg	120	3	25	26	28	8	0	10	0	5	6	0	2
Lenox	*12	4	16	32	0	5	0	0	0	0	5	0	0
McKissick's Grove	*15	0	0	0	0	0	0	0	0	0	0	0	0
Malvern	145	6	96	0	613	26	10	50	10	25	10	131	3
Morning Star	20	2	0	14	0	2	0	4	0	0	0	0	0
Mt. Zion (Nodaway)	19	0	0	0	0	0	4	0	0	0	0	0	0
Nodaway	83	6	4	50	0	6	0	0	0	0	0	2	0
Pilot Grove	9	1	0	0	0	0	0	0	0	0	0	0	0
Platte Centre	57	0	0	14	22	0	0	11	0	0	0	0	0
Prairie Chapel	11	0	0	0	0	0	0	0	0	0	0	0	0
Prairie Star	*38	1	0	5	0	0	0	8	0	0	0	0	0
Randolph	44	3	8	0	0	5	0	4	0	0	0	1	0
Red Oak	232	14	68	122	17	190	*	10	*	22	12	20	* 5
Sharpsburg	63	4	3	30	17	5	4	20	3	2	3	1	0
Shenandoah	261	4	77	139	25	25	8	27	10	12	9	6	8
Sidney	176	9	50	79	96	24	5	6	5	10	0	1	6
Villisca	260	14	39	81	84	65	2	16	2	2	0	10	0
West Centre (Shen'doah)	6	0	0	3	2	0	0	0	0	0	0	0	0
Yorktown	64	4	2	0	20	2	5	33	0	11	8	0	7
Zoar	15	0	0	0	0	0	0	0	0	0	0	0	0
Total	3483	154	779	948	1664	624	101	338	80	194	120	293	173
Corning Presbytery—35 Churches..													
PRES. OF COUNCIL BLUFFS													
Adair	48	3	0	26	5	0	0	5	0	0	0	—	0
Atlantic	170	13	27	85	3	33	3	35	3	3	3	10	3
Audubon	220	18	77	79	92	71	10	35	10	10	5	28	2
W. H. Cowles, Audubon, Ia.....													

PRESBYTERY OF DES MOINES—SYNOD OF IOWA		No. of Mbrs.	Home Missions		Foreign Mts.		Educ-ation	S. S. Work	Chrch Erect-	Min. Relief	Freedmen		Coll. Board	Ten-Per-centage
CHURCHES	CLERKS OF SESSIONS		Wm's Board	Sm. & Presb.	Wm's Board	Wm's Board					Board	Board		
Chariton	R. A. Hasselquist, Chariton, Ia.	204	3	19	0	45	7	7	7	7	6	0	6	2
Colfax	J. R. Sharp, Colfax, Ia.	101	8	26	42	65	39	10	12	10	10	11	8	0
Dallas Center	Jacob Jennings, Dallas Center, Ia.	124	14	82	68	19	105	2	2	2	2	22	7	0
Derby	E. M. Blizard, Derby, Ia.	105	1	2	9	0	1	0	0	5	2	0	0	0
Des Moines, Ist.	F. H. Paul, 907 Lyon St., Des Moines	354	1	30	48	53	86	8	10	6	5	10	5	6
" Bethany Chap.	Henry A. Leaty, Des Moines, Ia.		0	0	0	0	0	0	0	0	0	0	0	0
" Central	C. Coomer, 1330 10th St., Des Moines	942	40	353	360	600	454	50	99	0	45	55	0	25
" Clifton Hts.	D. B. Brown, 1201 Indianola Ave.	106	17	103	222	40	150	10	16	10	10	35	18	5
" Cottage G'Ve Av	W. B. Harrison, 2940 Cottage Gve Av	328	6	17	103	222	40	10	16	10	10	35	18	5
" Highland Pk.	O. H. Brockway, 3515 5th St.	272	25	35	0	5	62	5	5	5	5	5	5	0
" Park Ave.	H. P. Dorward, 1720 S. W. 9th St.	31	1	0	16	0	0	0	0	0	0	0	0	0
" Westminster	Chas. Hutchinson, 300 Crocker Bldg.	317	7	60	124	78	46	3	25	3	3	20	5	0
Dexter	G. T. Bassett, Dexter, Ia.	180	15	41	82	19	54	5	14	5	7	23	5	5
Earlham	Clement Godby, Earlham, Ia.	118	0	3	19	14	5	0	0	0	0	2	0	0
English	T. M. Dunshee, Chariton, Ia.	42	2	3	20	5	7	2	15	3	4	2	3	2
Fremont	Clerk of Session, Fremont, Ia.	2	0	0	0	0	0	0	0	0	0	0	0	0
Garden Grove	Rev John Wilson, Garden Grove, Ia.	94	4	8	23	15	7	1	5	4	17	2	9	7
Grimes	H. F. Peltzman, Grimes, Ia.	114	6	31	50	47	27	7	19	10	8	5	6	3
Hartford	W. B. Schoaler, Carlisle, R.D. 2, Ia.	60	3	0	8	5	0	0	0	0	0	0	0	0
Humeston	Clerk of Session, Humeston, Ia.	3	1	0	5	0	0	0	0	0	0	0	0	0
Indianola	J. H. Hughes, Indianola, Ia.	375	14	48	160	183	77	25	25	25	25	26	25	10
Jacksonville (Woodburn)	Clerk of Session, Jacksonville, Ia.	4	0	0	0	0	0	0	0	0	0	0	0	0
Knoxville	W. L. Browne, Knoxville, Ia.	217	12	78	54	10	87	6	7	9	10	28	6	0
La Grange	Aylmer Allen, Russell, Ia.	43	2	0	18	0	0	0	0	0	0	0	0	0
Laurel	Clerk of Session, Laurel, Ia.	3	0	0	0	0	0	0	0	0	0	0	0	0
Leon	S. A. Gates, Leon, Ia.	123	6	16	75	15	5	4	4	4	4	4	4	0
LeRoy	S. S. Buffum, Garden Grove, Ia.	35	1	2	5	7	0	1	9	2	2	1	6	0
Lineville	J. A. Johnson, Lineville, Ia.	49	2	11	1	0	5	0	0	0	0	0	1	0
Lucas, R. D.	W. E. Allen, Lucas, R.D., Ia.	30	1	0	8	0	0	0	3	0	0	0	0	0
Milo	P. F. Price, Milo, Ia.	78	9	5	36	107	5	8	14	10	8	5	11	5
Minburn	Clerk of Session, Minburn, Ia.	7	0	0	3	0	0	0	0	0	0	0	0	0
Moravia	Clerk of Session, Moravia, Ia.	2	0	0	0	0	0	0	0	0	0	0	0	0
Moulton	R. B. Carson, Moulton, Ia.	50	2	17	23	0	12	2	8	4	0	0	0	0
Newbern	Fred W. Humerdosse, Lacona, R. D.	31	0	0	0	0	0	0	0	0	0	0	0	0
New Sharon	F. A. Younkln, New Sharon, Ia.	67	6	5	30	10	11	3	9	5	3	5	3	2

PRESBYTERY OF DES MOINES—SYNOD OF IOWA		No. of Mbrs.	Home Missions			Foreign Mts.			S.S. Work	Church Erect.	Min. Relief	Freedmen		Coll. Board	Ten-rence
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Syn. & Presb.	Board	Wm's Board	Board				Wm's Board	Board		
Newton	S. G. Russell, Newton, Ia.	170	7	91	74	55	62	5	35	6	15	18	21	18	2
Olivet (Tracy)	Clerk of Session, Olivet, Ia.	3	0	0	0	0	0	0	0	0	0	0	0	0	0
Osceola	T. A. Savage, Osceola, Ia.	94	1	3	5	8	3	3	10	20	5	1	4	2	1
Oskaloosa	W. R. Cowan, Oskaloosa, Ia.	187	0	33	23	0	36	0	19	0	4	10	17	6	0
Panora	J. L. Butler, Panora, Ia.	120	4	64	40	24	17	2	10	2	5	0	8	5	1
Perry	Hon. H. Moore, Perry, Ia.	100	2	0	11	5	0	0	13	0	0	0	0	0	0
Plymouth	A. M. Clark, Durham, Ia.	30	0	0	0	0	0	0	0	0	0	0	0	0	0
Ridgedale	T. D. Wilson, Grimes, Ia.	25	3	22	11	27	41	5	6	4	6	4	7	13	0
Russell	Alex. Robb, Russell, Ia.	165	8	68	54	47	53	9	13	11	15	10	22	9	4
Seymour	H. C. Briggs, Seymour, Ia.	110	0	11	20	37	20	3	13	6	6	3	7	9	0
Unionville	George Brain, Moulton, Ia.	18	2	2	15	8	0	5	3	6	2	2	0	0	1
Waukee	Robt. Stevenson, Waukee, Ia.	*33	0	0	0	10	5	0	3	B45	0	0	0	0	0
Winterset	J. P. Steele, Winterset, Ia.	280	9	88	79	50	110	17	27	10	17	16	17	0	11
Miscellaneous	See Appendix		0	0	0	0	0	0	0	0	0	0	4	0	0
Total	Des Moines Presby.—52 Churches...	6450	298	1457	2064	1730	1696	236	531	315	251	247	433	215	94
PRESBYTERY OF DUBUQUE															
Bethel	J. M. Lindsley, West Union, Ia.	105	7	11	52	35	18	8	0	6	5	8	10	0	0
Cascade	Reuben Hawkins, Farley, R.F.D., Ia.	50	4	17	18	6	19	4	12	4	2	2	7	2	2
Chester	Ernest A. Hoopman, Chester, Ia.	*30	3	0	27	0	0	0	0	0	0	0	0	0	0
Coggon, Zion	Burt R. Burt, Coggon, Ia.	195	9	13	61	51	12	8	20	7	8	8	3	9	3
Cono Centre	Wm. H. Gardner, Rowley, R.F.D., Ia.	110	11	5	96	5	6	0	12	0	0	0	0	0	1
Dubuque, 3rd	Robert Young, 1353 Rhomburg Ave.	147	9	33	88	12	12	4	29	4	6	0	3	0	0
Dubuque, Westminster	B. M. Harger, Dubuque, Ia.	449	13	160	225	375	232	35	35	40	25	25	73	50	5
Farley	Fred Ensign, Farley, Ia.	70	4	4	32	4	3	0	3	0	2	0	0	0	0
Frankville	Paul Topel, Frankville, Ia.	59	6	0	50	0	0	0	2	0	0	0	0	0	0
Hazelton	W. J. Goff, Hazelton, Ia.	102	9	13	56	3	12	2	9	2	2	0	0	0	0
Hopkinton	C. H. Ricketts, Hopkinton, Ia.	262	7	41	113	54	71	10	17	10	15	15	10	0	3
Independence, 1st	H. W. Hovey, Independence, Ia.	322	7	38	58	397	84	37	50	9	8	8	33	0	0
Independence, German	Henry Winter, Independence, Ia.	*50	2	18	43	0	7	0	0	0	0	0	5	20	0
Jesup	J. D. Laird, Jesup, Ia.	183	4	10	0	12	39	0	15	5	2	5	24	0	0
Lansing, 1st	Joseph B. Reed, Lansing, Ia.	75	0	17	34	12	17	2	0	2	5	3	0	0	0
Lime Springs	T. S. Carpenter, M.D., Lime Springs	57	6	0	54	9	0	0	8	0	0	0	0	0	0
Manchester	E. G. Dittmer, M.D., Manchester, Ia.	100	9	15	40	45	27	3	13	5	4	5	23	12	1

PRESBYTERY OF DUBUQUE—SYNOD OF IOWA		No. of Mbrs.	Home Missions		Foreign Mis.		Edu- cation	S. S. Work	Chrch Erect-	Min. Relief	Freedmen		Coll. Board	Tem- perance
CHURCHES	CLERKS OF SESSIONS		Wm's Board	Syn. & Presb.	Board	Wm's Board					Board	Wm's Board		
Maynard	W. E. Davis, Maynard, Ia.	53	5	18	0	8	0	22	0	0	0	3	0	0
Mt. Hope	Benjamin Hartley, New Albin, R. D.	56	4	40	19	0	2	5	2	2	2	2	5	1
Oelwein	James E. Smith, Oelwein, Ia.	261	17	14	88	31	7	27	4	9	5	10	4	3
Otterville	J. W. Flummerfelt, Independence	29	6	3	34	24	0	2	6	1	2	0	1	1
Pine Creek	Walter Thompson, Winthrop, Ia.	66	0	36	0	32	0	18	0	0	11	0	0	0
Pleasant Grove	J. C. Stevenson, Fairbank, R.D., Ia.	77	5	0	43	0	3	9	0	5	0	0	0	0
Prairieburg	Thomas Abbey, Prairieburg, Ia.	27	2	0	19	0	0	0	0	0	0	0	0	6
Rossville	O. B. Kelly, Waukon, R.D. 3, Ia.	*45	0	0	0	0	0	0	0	0	0	0	0	0
Rowley	James Orr, Rowley, Ia.	80	4	0	33	0	0	5	0	0	0	0	0	0
Unity	Albert Merrill, Winthrop, Ia.	40	0	8	0	0	0	4	0	0	0	0	0	0
Volga	Morris L. Blake, Volga, Ia.	70	6	3	48	12	6	8	2	3	4	1	10	2
Wadena	Louis Bigler, Wadena, Ia.	19	0	0	4	0	0	0	0	0	0	0	0	0
Walker	John J. Canedy, Walker, R.F.D., Ia.	46	3	12	27	15	13	11	0	0	0	1	0	1
Waukon	Robert Henderson, Waukon, Ia.	155	10	2	71	0	82	0	1	0	10	7	25	0
Wilson's Grove	David H. Husband, Sumner, Ia.	68	4	0	62	24	0	7	9	2	4	0	3	1
Miscellaneous	See Appendix.		5	15	0	11	0	6	0	0	0	0	0	0
Total	Dubuque Presbytery—32 Churches..	3458	179	460	1553	1237	756	131	358	113	105	103	140	30
PRESBY. OF FORT DODGE														
Algona	J. D. Magnusson, Algona, Ia.	93	11	11	102	10	15	0	21	0	0	4	12	0
Armstrong	M. Richmond, Armstrong, Ia.	67	0	30	32	31	15	6	19	3	3	5	17	1
Boone	F. E. Cutler, Boone, Ia.	494	32	90	214	128	79	11	23	9	18	21	10	0
Burt	James P. Stowe, Luverne, Ia.	52	0	4	0	3	0	0	4	0	0	0	0	0
Calvary	Archie Black, Knierim, Ia.	53	2	0	20	39	0	5	20	3	2	0	5	0
Carroll	J. E. Griffith, Carroll, Ia.	164	8	80	72	37	100	8	22	0	8	0	20	0
Churdan	W. E. Perkins, Churdan, Ia.	87	10	0	90	17	5	6	12	4	5	4	4	1
Coon Rapids	Mrs. Edward Garst, Coon Rapids, Ia.	12	0	1	7	0	0	0	5	0	0	0	0	0
Dana	R. G. Martin, Paton, Ia.	48	5	20	44	17	30	3	0	2	2	4	0	1
Depew	James Tod, Cylinder, Ia.	14	1	0	11	0	0	2	5	0	0	0	0	0
Elm Grove	F. S. Puffer, Lake City, Ia.	35	2	0	17	0	0	11	0	0	0	0	0	0
Estherville	Charles S. Barber, Estherville, Ia.	310	15	13	171	55	39	5	34	10	5	10	30	0
Fonda	S. S. Martin, Fonda, Ia.	80	4	5	37	29	20	7	9	3	8	3	42	1
Fort Dodge	C. M. Rudesill, Fort Dodge, Ia.	441	40	69	312	600	150	22	49	18	39	60	36	0
Gilmore City	E. L. Wallace, Gilmore City, Ia.	40	2	0	17	27	0	0	15	0	0	0	0	0

PRESBYTERY OF FORT DODGE—SYNOD OF IOWA		CLERKS OF SESSIONS										
CHURCHES	No. of Mbrs.	Home Missions		Foreign Mts.		S.S. Work	Chrch Erect.	Min. Relief	Freedmen		Coll. Board	Temp. Force
		Board	Wm's Board	Board	Wm's Board				Board	Wm's Board		
Glidden	176	14	71	78	56	42	13	10	3	3	13	0
Grand Junction	106	5	13	0	68	33	0	15	4	0	11	6
Gruver	15	2	0	17	7	0	1	1	1	2	0	0
Halfa	34	0	0	0	0	0	0	5	0	0	0	0
Harris	*20	0	0	0	0	0	0	0	0	0	0	0
Hoyris	*16	2	0	15	7	0	0	0	0	0	0	0
Irvington	20	1	0	18	1	0	0	7	0	0	0	7
Jefferson	190	7	57	36	19	58	0	10	0	0	13	0
Lake City	192	9	17	82	37	55	6	20	6	6	14	25
Lake Park	53	4	8	23	10	7	5	5	2	3	0	4
Livermore	62	3	9	27	9	10	5	12	2	2	0	12
Lohrville	57	3	12	27	15	20	2	7	2	2	4	6
Lone Rock	27	0	0	0	0	0	0	0	0	0	0	0
Luverne	31	2	0	14	4	0	1	4	0	4	1	0
Lytton	51	5	0	46	9	0	2	5	2	2	0	2
McKnight's Point	23	1	0	8	0	0	0	3	0	0	0	0
Manning	*38	0	0	0	0	0	0	0	0	0	0	0
Maple Hill	45	4	12	32	6	11	1	15	1	1	6	12
Paton	*34	2	0	23	0	0	0	3	0	0	0	0
Plover	*38	5	10	17	6	9	0	0	0	0	0	0
Pocahontas	100	4	0	32	0	0	0	0	0	0	0	0
Pomeroy	*30	1	0	13	0	0	0	0	0	0	0	0
Ringsted	221	22	30	157	199	44	16	43	18	18	21	100
Rockwell City	*30	0	0	4	0	0	0	0	0	0	0	5
Rodman	246	13	21	119	0	30	18	38	10	10	3	117
Rolfe	24	1	0	5	0	0	0	0	0	0	0	0
Sherwood	120	6	11	23	0	25	0	0	0	0	2	0
Spirit Lake	16	1	0	16	0	0	0	0	0	0	0	0
Varina	57	4	11	32	2	15	0	3	0	0	6	0
West Bend		0	5	0	0	3	0	13	0	0	0	0
Miscellaneous												
Total	4065	250	606	2010	1447	814	137	470	106	157	127	220
Fort Dodge Presby.—47 Churches..												446

PRESBYTERY OF IOWA—SYNOD OF IOWA		No. of Mbrs.	Home Missions		Foreign Mis.		Education	S.S. Work	Chrch Erect-	Min. Relief	Freedmen		Coll. Board	Tem- pance
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Wm's Board	Wm's Board					Board	Board		
Bentonsport	Jos. Andrews, Bentonsport, Ia.	27	1	0	9	0	0	0	0	0	0	0	0	0
Birmingham	M. D. Hope, Birmingham, Ia.	81	4	0	40	0	23	31	15	22	18	0	0	10
Bloomfield	I. C. Smith, Bloomfield, Ia.	66	4	19	36	17	7	2	0	0	0	5	4	0
Bonaparte	T. L. Hughes, Bonaparte, Ia.	80	3	0	27	0	0	0	0	0	0	0	0	0
Burlington, 1st	J. T. Illick, Burlington, Ia.	480	28	170	250	378	109	29	29	29	29	48	41	3
Cedar	H. C. Patterson, Fairfield, Ia.	18	1	0	9	7	11	0	0	0	1	0	0	1
Chequest	J. J. Beggs, Keosauqua, Ia.	20	0	0	0	0	0	0	0	0	0	0	0	0
Concord	James Clark, Donnellson, Ia.	16	0	0	7	5	0	0	0	0	0	0	0	0
Donnellson	M. T. Helm, Donnellson, Ia.	28	0	0	11	20	0	1	8	1	3	0	0	1
Dover	William Dickey, Donnellson, Ia.	*13	1	0	6	0	0	0	51	0	0	0	0	0
Fairfield	W. E. Thompson, Fairfield, Ia.	406	32	127	169	199	245	0	0	0	0	0	84	22
Fort Madison, Union	W. C. Potts, Fort Madison, Ia.	264	7	0	60	90	20	3	0	0	0	0	20	2
Hedrick	George Hankhammer, Hedrick, Ia.	77	10	0	37	18	0	0	9	9	0	0	0	0
Keokuk, 1st, Westminster	W. J. Fulton, Keokuk, Ia.	521	82	168	239	687	193	61	73	47	53	66	25	55
Keokuk, 2nd	T. C. Harrison, Keokuk, Ia.	74	6	10	31	0	4	0	11	0	0	0	4	2
Kingson	Orion Asby, Kingston, Ia.	14	1	0	0	0	0	0	0	0	0	0	0	0
Kirkville	Sam'l McCullough, Ottumwa, R.D., Ia.	92	7	4	42	37	0	5	13	0	10	6	0	9
Kossuth	W. B. Reed, Mediapolis, Ia.	68	9	14	59	62	10	10	14	6	20	13	2	15
Lebanon	J. W. Burchett, Milton, Ia.	*44	0	0	0	0	0	0	0	0	0	0	0	0
Libertyville	Dr. B. R. Stephenson, Libertyville, Ia.	60	2	2	20	0	5	0	0	0	0	1	0	0
Markham	W. L. Kudebe, Donnellson, R.F.D., Ia.	24	0	0	0	0	0	0	0	0	0	0	0	0
Martinsburg	James Wilson, Martinsburg, Ia.	96	16	21	70	79	24	7	20	7	13	9	7	0
Mediapolis	Dan Matson, Mediapolis, Ia.	150	8	33	24	17	14	4	10	4	10	4	9	4
Memorial	Martin Schoene, West Point, Ia.	21	1	0	10	0	0	0	0	0	0	0	0	0
Middletown	Mar Toothacre, Middletown, Ia.	102	4	8	24	0	0	14	0	0	0	0	4	0
Milton	W. F. Edmunson, Milton, Ia.	71	0	7	0	0	6	0	0	0	0	0	3	0
Montrose	E. T. Curtis, Montrose, Ia.	84	3	4	32	12	6	0	4	5	0	0	3	0
Morning Sun	W. A. Thompson, Morning Sun, Ia.	230	15	22	104	335	19	10	28	12	11	12	11	10
Mt. Olivet	T. S. Laughlin, Batavia, R.D., Ia.	44	0	0	0	0	0	0	2	0	0	0	0	0
Mt. Pleasant, 1st	J. T. Gillis, Mt. Pleasant, Ia.	241	18	57	129	399	25	21	88	11	21	17	32	11
Mt. Zion	T. L. Workman, Mt. Zion, Ia.	55	4	0	28	0	0	0	8	3	6	0	0	0
New London	W. H. Sater, New London, Ia.	126	6	17	50	28	13	3	17	4	5	5	9	3
Oakland	A. J. Matson, Morning Sun, Ia.	29	2	0	15	2	0	0	26	11	0	0	0	1
Oakville	James Duncan, Oakville, Ia.	85	3	0	32	4	0	1	12	0	4	1	0	3
Ottumwa, 1st	C. E. Bonde, Ottumwa, Ia.	495	30	146	268	607	99	25	92	0	25	30	36	45

CHURCHES		CLERKS OF SESSIONS		Home Missions		Foreign Miss.		S.S. Work		Chrch. Erect.		Min. Relief		Freedmen		Coll. Board		Ten- rnce	
				Wm's Board		Syn.& Presb.		Wm's Board		Edu- cation		Chrch. Erect.		Min. Relief		Wm's Board		Ten- rnce	
				No. of Mbrs.		Board		Board		Board		Board		Board		Board		Board	
Cherokee Memorial.....	J. J. Mathews, Cherokee, Ia.....	344	14	43	155	10	166	45	46	28	15	5	20	111	5				
Cleghorn.....	O. C. McConnel, Cleghorn, Ia.....	105	5	39	45	0	85	12	20	8	8	7	11	50	1				
Dennison.....	Prof. E. W. Fellows, Dennison, Ia....	169	4	74	32	46	44	9	11	6	6	5	12	35	1				
Early.....	G. S. Needham, Early, Ia.....	110	7	47	54	7	38	7	17	8	8	7	8	112	1				
Elliott Creek.....	L. W. Law, Bronson, Ia.....	71	3	15	0	0	27	0	0	0	0	0	0	9	0				
Hartley.....	W. G. Warnick, Hartley, Ia.....	*50	2	0	23	0	0	0	0	0	0	0	0	0	0				
Hawarden.....	W. E. West, Hawarden, Ia.....	130	2	40	24	23	52	3	11	3	3	3	4	18	1				
Hospers.....	H. Hoogenterp, Hospers, Ia.....	46	2	0	20	17	0	2	2	4	3	0	23	1					
Ida Grove.....	Alex. Hartley, Ida Grove, Ia.....	112	12	10	0	55	57	6	14	8	22	4	4	25	2				
Inwood.....	W. J. Stearns, Inwood, Ia.....	63	2	16	11	41	14	4	22	2	3	4	7	11	1				
Ireton.....	R. H. Campbell, Ireton, Ia.....	93	10	18	37	35	69	5	13	3	5	5	8	30	2				
Larabee.....	Howard Gould, Larabee, Ia.....	26	1	0	0	0	0	0	0	0	0	0	0	0	0				
Lawton.....	H. Peterson, Lawton, Ia.....	45	1	0	13	12	0	3	13	2	2	2	0	0	0				
LeMars.....	M. L. Rayburn, LeMars, Ia.....	192	11	34	119	20	78	18	35	20	15	5	11	25	3				
Manilla.....	Dr. E. D. MacLaren, Manilla, Ia.....	159	8	14	82	0	61	0	0	5	0	0	0	15	0				
Mapleton.....	J. F. Hanter, Mapleton, Ia.....	*4	0	0	0	0	0	0	0	0	0	0	0	0	0				
Meriden.....	Joe White, Meriden, Ia.....	64	3	0	27	12	0	5	6	3	3	3	0	22	2				
Mt. Pleasant.....	A. F. Brown, Marcus, R.F.D., Ia.....	19	1	3	0	11	16	2	15	0	0	0	2	9	0				
Nemaha.....	C. C. Keeny, Nemaha, Ia.....	12	1	0	0	0	0	0	0	0	0	0	0	0	0				
Odebolt.....	F. Searight, Odebolt, Ia.....	84	4	37	23	25	42	0	0	0	0	0	0	0	0				
Paullina.....	John Cowan, Paullina, Ia.....	156	7	28	66	96	55	18	52	12	12	10	8	74	2				
Pilgrim.....	D. M. Johnston, R.F.D. Storm Lake	31	2	17	0	0	27	0	5	0	0	0	2	0	0				
Plessis.....	John Jochums, Sanborn, R.F.D., Ia....	12	0	0	0	0	0	0	0	0	0	0	0	0	0				
Plymouth.....	Samuel Diediker, Akron, R.F.D., Ia...	12	0	0	0	0	0	0	0	0	0	0	0	0	0				
Sac City.....	W. H. Hart, Sac City, Ia.....	296	13	119	108	90	111	15	40	23	15	0	43	130	3				
Sanborn.....	Clerk of Session, Sanborn, Ia.....	45	3	0	20	0	0	0	0	0	0	0	0	0	0				
Schaller.....	Joseph King, Schaller, Ia.....	98	5	15	42	72	28	6	27	11	6	6	10	46	0				
StouxCity, 1st.....	H. W. Allen, Court House, StouxCity	776	48	78	239	485	714	87	97	58	58	65	20	95	0				
" 2nd.....	W. H. H. Niviling, 711 Security Bldg.	268	10	25	18	190	225	46	67	21	21	25	14	141	6				
" 3rd.....	C. F. Thompson, 1816 Boulevard.....	320	13	8	0	43	44	5	18	12	5	5	3	50	6				
" Morning-side.....	E. E. Bovee, 2002 St. Mary's Ave.....	251	11	32	62	84	199	17	33	20	20	17	6	50	4				
" Olivet.....	R. E. Huton, Leeds, Ia.....	60	2	3	25	0	9	0	10	0	0	0	0	0	0				
" Williams Mem'l.....	C. E. Bergeson, Highland, StouxCity	46	1	1	22	32	—	6	6	4	4	2	1	24	1				
Storm Lake, Lake Side.....	S. F. Luhman, Storm Lake.....	297	70	67	157	7	158	3	3	3	3	3	2	170	3				
Sulphur Springs.....	Frank Daniels, Sulphur Springs, Ia....	12	1	0	6	8	0	2	2	1	1	1	0	2	0				

PRESBYTERY OF SIOUX CITY—SYNOD OF IOWA		No. of Mbrs.	Home Missions		Foreign Mis.		Edu- cation	S.S. Work	Chrch. Erect.	Min. Relief	Freedmen		Coll. Board	Team- Race
CHURCHES	CLERKS OF SESSIONS		Wm's Board	Syn.& Presb.	Board	Wm's Board					Board	Wm's Board		
Ulmer	G. A. Putbrese, Ulmer, Ia.....	7	0	4	6	0	1	1	1	1	1	1	5	—
Union	Thomas Eyers, LeMars, R.D. 1, Ia...	31	4	23	38	75	4	25	5	4	4	4	33	1
Vail	W. E. Mason, Vail, Ia.....	103	3	33	29	8	5	21	3	3	3	3	18	6
Wall Lake.....	T. N. Bechanan, Wall Lake, Ia.....	75	7	4	32	34	6	11	5	5	5	5	30	2
Miscellaneous	See Appendix.....		2	0	0	13	0	18	0	0	0	0	0	0
Total.....	Sioux City Presby.—44 Churches...	5221	314	857	1695	1755	363	728	532	275	214	269	1490	57
PRESBY. OF WATERLOO														
Ackley	W. A. Young, Ackley, Ia.....	218	20	87	171	1011	40	64	40	40	40	36	40	0
Albion	C. J. Mickle, Albion, Ia.....	81	0	2	23	31	0	7	0	3	0	0	0	0
Ames Collegiate	Prof. P. E. Brown, Ames Collegiate	60	0	0	0	0	0	0	0	0	0	0	0	0
Aplington	J. J. Laverka, Aplington, Ia.....	60	2	0	18	0	0	0	4	4	5	0	0	0
Cedar Falls.....	W. H. Bender, Cedar Falls, Ia.....	324	8	49	0	46	30	16	0	0	0	0	0	0
Cedar Valley.....	Clerk of Session, Cedar Valley, Ia...	17	1	0	7	0	0	3	0	0	0	0	0	0
Clarksville	Frank Graham, Clarksville, Ia.....	111	6	13	53	26	5	16	5	5	5	2	5	0
Conrad	Charles Randall, Conrad, Ia.....	116	4	11	34	17	9	2	2	8	6	3	0	2
Dows	C. E. Hammond, Dows, Ia.....	82	3	26	29	2	2	12	2	2	2	0	2	0
Eldora	Clerk of Session, Eldora, Ia.....	38	0	0	0	0	0	0	0	0	0	0	0	0
Gilbert Station.....	Clerk of Session, Gilbert Station, Ia.	*12	0	0	0	0	0	0	0	0	0	0	0	0
Greene	D. H. Ellis, Green, Ia.....	131	5	36	45	122	12	40	10	17	16	12	10	0
Grundy Centre.....	C. T. Rogers, Grundy Center, Ia.....	262	1	89	114	437	35	37	25	45	32	22	29	4
Janesville	J. B. Johnson, Janesville, Ia.....	*59	0	0	0	0	0	3	0	0	0	0	0	0
La Porte City.....	Earl Stebbins, La Porte City, Ia.....	156	5	31	45	35	5	8	5	20	7	5	0	0
McCallsburg	F. D. Babcock, McCallsburg, Ia.....	19	0	0	0	0	0	0	0	0	0	0	0	0
Marshalltown	L. Derby, Marshalltown, Ia.....	298	18	98	136	245	29	109	40	109	65	30	33	0
Mason City.....	W. L. Richardson, Mason City, Ia...	100	5	20	48	33	0	7	0	0	0	6	0	0
Maxwell	J. C. Gibson, Maxwell, Ia.....	175	1	7	9	9	0	15	0	0	5	0	0	0
Morrison	Thomas Mooty, Morrison, Ia.....	67	3	65	0	65	0	12	2	3	5	25	2	2
Nevada	J. A. Fitchpatrick, Nevada, Ia.....	145	0	0	0	0	0	0	0	0	0	0	0	0
Point Pleasant.....	Clerk of Session, Point Pleasant, Ia.	*5	0	0	0	0	0	0	0	0	0	0	0	0
Salem	J. W. Dodd, Traer, Ia.....	70	6	32	45	43	11	36	11	11	9	20	0	3
State Centre.....	Hubert Noble, State Centre, Ia.....	140	9	70	58	61	11	13	14	10	9	0	7	1
Tama	Eugene Connor, Tama, Ia.....	57	2	2	0	14	0	2	0	0	0	0	0	0
Toledo	Frank Shaw, Toledo, Ia.....	151	12	37	83	133	16	14	16	61	12	0	12	0

PRESBYTERY OF WATERLOO—SYNOD OF IOWA		Home Missions		Foreign Mis.		S.S. Work		Church Erect.		Min. Relief		Freedmen		Tem. Pave	
CHURCHES	CLERKS OF SESSIONS	No. of Mbrs.		Wm's Board		Wm's Board		S.S. Work		Min. Relief		Freedmen		Tem. Pave	
		Board	Syn. & Presb.	Board	Wm's Board	Board	Wm's Board	Board	Wm's Board	Board	Wm's Board	Board	Wm's Board	Coll. Board	Tem. Pave
Tranquility	Andrew Whannel, Traer, Ia.	97	56	242	80	15	55	16	24	22	62	0	3		
Unity	C. C. Hickle, Unity, Ia.	26	14	0	0	0	10	0	0	0	5	0	0		
Waterloo, 1st	Henry Hurst, Waterloo, Ia.	531	248	1665	123	45	92	45	50	50	35	45	10		
" East Park	F. H. Cutler, Waterloo, Ia.	41	9	10	0	2	10	0	0	0	0	0	1		
" Northminster	J. C. Davis, Waterloo, Ia.	35	0	13	0	3	25	0	0	0	0	0	1		
" Westminister	J. Willis Jenks, Waterloo, Ia.	381	31	68	300	55	35	0	0	0	0	0	0		
Williams	J. F. Vorhes, Williams, Ia.	129	0	17	24	0	6	3	8	3	3	0	5		
Miscellaneous	See Appendix		0	0	0	2	0	0	0	0	0	0	0		
Total	Waterloo Presbytery—33 Churches..	4194	178	1088	1487	4564	1066	263	650	236	418	293	263	188	32

MAKE YOURSELF WORTH WHILE TO THE CHURCH:

Do not be self-centered. Think of the church as a place where you can do something as well as get something. There is one of the school-ground games, which you have not forgotten, I am sure. We called it "Black-man" in my school. One boy was catcher at first. When he caught another, the two became catchers. As each one was added, he threw himself into the work of that side. No one was caught to be petted and taken care of. All were caught to help catch. That boyhood game is a parable of the church. You have joined the church, not to be taken care of, but to help, to serve. And so you must learn at once to speak of "our church." Do not speak to the officers about the needs or the work or the benefit of "your church." There are several members of our church who speak as though I, the pastor, owned it. Learn to say "our church," or "my church." It is as much your as anyone's.

That suggests a very brief word on your obligation to the finances of the church you have joined. Find out the system by which your church is supported, and take your place in it. Do whatever is your share. Some people are stingy about it. Some people chafe under the calls for money. Do not allow yourself to feel either way. Decide your own share. No one in the church has any right to decide it for you. Learn to give regularly. You may not feel you can do much, but you remember it was the man with the one talent who did nothing. People who can do a good deal are more apt to do it than people who can do only a little. The weak point in the financial plan of many churches is that the small supporters are left out. Fall in with the methods of your church. You may not altogether like them, and after a while you may want to help change them. At first, just do your share. Don't fret over not being able to do more. Don't be mean enough to think you are not welcome, because you cannot do a great deal. That is a judging of others which is hardly worthy of you. Make yourself welcome by doing what you are really able to do. No one does any more, and that is your share. But do not go on week after week doing nothing for the support of the church.—Rev. Cleland B. McAfee, D. D.

PRESBYTERY OF EMPORIA—SYNOD OF KANSAS		No. of Mbrs.	Home Missions		Foreign Mis.		S.S. Work	Chrch Erect.	Min. Relief	Freedmen		Coll. Board	Tem. F'n'y
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Board	Wm's Board				Board	Wm's Board		
Annelly, Whitewater.....	Clerk of Session, Whitewater, Kan..	13	0	0	0	0	0	0	0	0	0	0	0
Big Creek.....	William Christy, LeRoy, R.D., Kan..	12	0	0	0	0	3	0	0	0	0	0	0
Burlingame.....	D. N. Goldman, Burlingame, Kan....	330	0	26	95	5	13	15	15	11	30	3	3
Burlington.....	J. A. Isenman, Burlington, Kan.....	127	0	5	0	76	3	0	0	0	4	0	0
Burton.....	Roland Richards, Burton, Kan.....	97	0	10	2	7	3	3	0	0	10	0	0
Cedar Point.....	W. J. Sayre, Cedar Point, Kan.....	39	0	0	27	20	2	2	6	2	0	18	0
Central.....	A. F. Brownell, Wilsie, R.D., Kan....	27	0	0	6	0	0	0	0	0	0	0	0
Clements.....	H. Holmes, Clements, Kan.....	29	0	0	8	5	0	0	2	0	0	5	0
Cottonwood Falls.....	E. B. Greene, Cottonwood Falls, Kan..	115	0	37	70	65	21	15	25	3	25	5	5
Council Grove.....	A. Moser, Jr., Council Grove, Kan....	125	0	0	53	26	2	8	8	2	0	20	0
Dwight.....	J. S. Henderson, Dwight, Kan.....	58	0	0	2	2	0	2	0	0	0	0	0
Elmendaro.....	Owen Gardner, Hartford, R.D., Kan..	44	0	0	27	0	4	0	0	0	0	0	0
Emporia, 1st.....	N. B. Haynes, Emporia, Kan.....	496	0	90	245	340	15	15	15	10	35	105	0
Emporia, 2nd.....	R. C. Williams, Emporia, Kan.....	150	0	32	200	640	10	20	20	10	5	206	10
Emporia, Arundel Ave.....	Prof. Hugh Brown, Emporia, Kan....	90	0	3	12	10	2	2	2	2	2	10	0
Florence.....	Jesse C. Osgood, Florence, Kan.....	61	0	16	31	15	8	0	2	2	2	6	2
Halstead.....	W. J. Sloane, Halstead, Kan.....	217	0	90	126	1263	18	30	26	17	25	50	14
Humboldt Valley.....	John Cameron, Junction City, Kan....	79	0	0	45	27	0	23	5	20	0	4	0
Le Roy.....	John Foxworthy, LeRoy, Kan.....	15	0	10	0	0	0	0	0	0	2	0	0
Lyndon.....	J. H. Backman, Lyndon, Kan.....	115	0	22	77	102	15	16	10	12	0	29	0
McLain.....	James Kilpatrick, Whitewater, Kan..	*31	0	1	0	1	0	0	0	0	0	0	0
McPherson.....	E. Enkstrom, McPherson, Kan.....	184	0	43	71	85	43	7	13	15	7	47	2
Madison.....	T. B. Swain, Madison, Kan.....	33	0	2	21	5	1	0	0	0	0	0	1
Marion.....	W. C. Mayes, Marion, Kan.....	90	0	29	0	0	0	0	0	0	0	0	0
Maxson.....	R. L. Graham, Quenemo, R.D., Kan..	30	0	0	0	0	5	2	3	0	0	2	0
Morris.....	Martin Swartz, Dwight, Kan.....	13	0	0	1	1	0	0	1	0	0	0	0
Newton.....	J. L. Cavenev, Newton, Kan.....	301	0	109	170	246	36	36	36	36	24	158	0
Osage City.....	T. M. Truitt, Osage City, Kan.....	295	0	44	68	68	5	28	10	5	17	75	0
Peabody.....	Robert Sands, Peabody, Kan.....	188	0	66	26	185	44	0	10	0	7	125	0
Prairie Centre.....	D. L. Lyons, Burlingame, Kan.....	19	0	0	0	0	0	0	0	0	0	0	0
Prairie Flower.....	R. A. Ross, Prairie Flower, Kan.....	19	0	0	0	0	0	0	0	0	0	2	0
Quenemo.....	J. C. Rankin, Quenemo, Kan.....	67	0	17	21	0	4	0	5	2	0	17	0
Roxbury.....	J. B. Aitken, Roxbury, Kan.....	119	0	9	39	35	9	0	9	0	8	1	44
Salem, Welsh.....	Hugh C. Davis, Emporia, Kan.....	23	0	0	14	6	0	0	2	0	0	5	0
Sharon.....	R. L. Chapman, Burlingame, Kan....	*30	0	0	3	0	5	0	0	0	0	0	0

PREBYTERY OF EMPORIA—SYNOD OF KANSAS		No. of Mbrs.	Home Missions		Foreign Mis.		Education	S.S. Work	Chrch. Erect.	Min. Relief	Freedmen		Coll. Board	Tem-plate	
CHURCHES	CLERKS OF SESSIONS		Wm's Board	Syn.& Presb.	Board	Wm's Board					Board	Wm's Board			Board
Valley	Walter Gibson, Burnton, Kan.....	14	0	21	0	0	0	9	6	0	0	0	0	0	
Welcome	Wm. F. McDiffit, Alta Vista, Kan.....	59	0	11	4	0	0	7	5	0	0	0	5	0	
White City	J. A. Davidson, White City, Kan.....	97	0	31	24	25	3	13	4	3	4	6	10	0	
Miscellaneous	See Appendix.....		0	139	0	5	0	0	0	0	0	0	0	0	
Total	Emporia Presbytery—38 Churches...	3851	0	1663	3262	751	169	332	216	219	177	153	1011	39	
PRESBY. OF HIGHLAND															
Atchison	Nathan T. Veatch, Atchison, Kan....	239	0	42	4	29	0	0	0	0	0	6	63	0	
Axtell	W. H. Connet, Axtell, Kan.....	139	0	12	0	1	0	0	0	0	0	0	0	0	
Baueyville	William T. Weir, Star, Kan.....	69	0	15	43	11	2	17	2	2	2	5	2	2	
Bern	R. E. Wright, Bern, Kan.....	49	0	18	40	0	0	8	0	0	0	8	0	0	
Blue Rapids	C. A. Axtell, Blue Rapids, Kan.....	118	0	17	72	2	13	6	0	0	4	0	0	0	
Clifton	D. C. Fraser, Clifton, Kan.....	193	0	38	0	0	0	10	4	4	0	0	0	1	
Corning	Peter Casey, Vermillion, Kan.....	18	0	10	0	0	0	0	0	0	0	0	0	0	
Effingham	R. B. Hawk, Effingham, Kan.....	102	0	5	60	30	6	6	0	0	0	2	0	0	
Frankfort	Joseph S. Davis, Frankfort, Kan....	179	0	31	25	0	51	18	2	4	0	6	2	0	
Hiawatha	A. F. Bechtel, Hiawatha, Kan.....	329	0	294	211	0	172	23	15	15	15	30	8	0	
Highland	G. J. Radcliffe, Highland, Kan.....	223	0	24	95	78	62	7	15	15	0	12	73	0	
Holton	M. P. Seltzer, Holton, Kan.....	448	0	112	270	700	184	20	30	35	30	22	0	10	
Huron	A. G. Pinder, Huron, Kan.....	24	0	0	0	0	0	5	0	0	0	0	0	0	
Horton	A. L. Long, Horton, Kan.....	245	0	213	214	38	134	11	35	25	57	71	30	0	
Irving	Hugh McMillan, Irving, Kan.....	61	0	28	37	21	15	2	0	0	2	7	0	0	
Lancaster	A. L. Charles, Lancaster, Kan.....	67	0	0	0	0	0	24	0	0	0	0	0	0	
Mahsaka	Clerk of Session, Mahsaka, Kan.....	38	0	0	0	0	0	3	0	0	0	0	0	0	
Marysville	E. R. Fulton, Marysville, Kan.....	114	0	13	0	10	0	11	0	0	0	5	0	0	
Mt. Zion, Highland	Clerk of Session, Mt. Zion, Highland	14	0	0	0	0	0	0	0	0	0	0	0	0	
Nortonville	C. C. McCarthy, Nortonville, Kan...	74	0	4	50	4	0	0	0	0	0	0	5	0	
Pleasant Grove	Clerk of Session, Pleasant Grove...	30	0	0	0	0	0	0	0	0	0	0	0	0	
Prairie Ridge, Irving	Clerk of Session, Prairie Ridge, Irv'g	24	0	12	18	0	6	3	0	0	0	0	0	0	
Star	Alex Noble, Star, Kan.....	34	0	0	0	0	0	0	0	0	0	0	0	0	
Troy	F. A. Kinsey, Troy, Kan.....	40	0	13	0	0	0	0	0	0	0	0	0	0	
Vermillion	E. E. Wilkin, Vermillion, Kan.....	96	0	14	20	10	14	2	7	0	0	11	5	2	
Walnut Grove	Clerk of Session, Walnut Grove, Kan	16	0	0	0	0	0	0	0	0	0	0	0	0	
Washington	W. C. Sheeley, Washington, Kan....	190	0	45	129	133	50	7	17	15	9	16	7	2	

PRESBYTERY OF LARNED—SYNOD OF KANSAS		No. of Mbrs.	Home Missions		Foreign Mis.		S.S. Work	Chrch Erect.	Min. Relief	Freedmen		Coll. Board	Ten- rnce
CHURCHES	CLERKS OF SESSIONS		Wm's Board	Syn.& Presb.	Wm's Board	Board				Wm's Board	Board		
Spearville	I. Van Stewart, Spearville, Kan.....	86	0	20	42	27	0	7	9	8	6	17	0
Sterling	R. D. Kelsey, Sterling, Kan.....	60	0	22	44	22	30	12	4	13	9	15	30
Syracuse	George Getty, Syracuse, Kan.....	56	0	12	26	0	0	2	0	0	0	0	2
Tribune	G. M. Lynch, Tribune, Kan.....	34	0	0	12	0	0	2	0	0	0	0	0
Miscellaneous	See Appendix.....		0	10	0	34	0	20	0	0	0	0	0
Total.....	Larned Presbytery—34 Churches....	3331	0	793	1231	2614	131	355	283	133	142	151	800
PRESBYTERY OF NEOSHO													
Altamont	B. L. Denison, Altamont, Kan.....	90	0	4	50	2	2	2	2	3	2	0	2
Altoona	C. N. Converse, Altoona, Kan.....	74	0	0	47	11	4	12	2	2	0	0	2
Baxter Springs	A. J. Thompson, Baxter Springs, Kan.	69	0	0	0	0	0	0	0	0	0	0	0
Bethel, Paola, R.D. 3	Clerk of Session, Bethel, Paola R.D. 3	60	0	9	0	6	9	0	0	0	0	0	0
Caney	George Braden, Caney, Kan.....	119	0	14	0	0	16	0	0	0	0	0	0
Carlyle	J. D. Christian, Carlyle, Kan.....	134	0	23	60	0	22	0	0	0	0	5	0
Central City, Garnett, RD	Clerk of Session, Anderson Co.....	*15	0	0	0	0	0	0	0	0	0	0	0
Chanute	A. M. Davis, M.D., Chanute, Kan.....	381	0	10	30	25	79	10	33	10	10	5	9
Cherokee	L. A. Beck, Cherokee, Kan.....	104	0	0	30	2	6	7	2	0	0	0	0
Cherryvale	C. A. Mitchell, Cherryvale, Kan.....	235	0	19	26	51	36	27	27	37	20	4	7
Chetopa	J. M. Morgan, Chetopa, Kan.....	94	0	20	20	9	15	2	2	2	2	5	2
Coffeyville	W. H. Tester, Coffeyville, Kan.....	451	0	68	200	15	97	64	20	0	0	15	20
Columbus	A. L. Jewett, Columbus, Kan.....	231	0	37	150	75	25	18	13	25	13	0	50
Edna	J. C. Justice, Edna, Kan.....	68	0	0	0	0	0	9	0	0	0	0	5
Erie	A. H. Osburn, Erie, Kan.....	63	0	0	27	12	0	5	0	7	0	0	7
Fort Scott, 1st.....	W. J. Calhoun, Fort Scott, Kan.....	435	0	58	220	650	88	58	27	40	58	19	23
Fort Scott, Scott Ave.....	Clerk of Session, Fort Scott, Kan....	*48	0	0	0	0	0	0	0	0	0	0	0
Fredonia	C. R. Cantrell, Fredonia, Kan.....	241	0	48	20	0	41	0	13	6	0	1	0
Fulton	C. S. Elliott, Fulton, Kan.....	39	0	0	0	0	116	0	0	0	0	0	0
Galena	M. S. Stilson, Galena, Kan.....	85	0	5	20	25	5	0	12	0	0	0	10
Garnett	Baxter Wilson, Garnett, Kan.....	110	0	32	63	50	31	4	0	4	4	3	0
Geneva	Rev. S. M. Irwin, Geneva, Kan.....	22	0	0	6	6	0	2	2	3	8	2	0
Girard	W. R. Taylor, Girard, Kan.....	250	0	39	79	97	34	13	23	13	13	5	50
Glendale	A. M. Harrar, Fulton, Kan.....	11	0	0	3	0	0	0	0	0	0	0	0
Hillsdale	P. C. Eaton, Hillsdale, Kan.....	71	0	0	14	5	0	4	0	5	1	0	3
Humboldt	J. A. Arnett, Humboldt, Kan.....	298	0	49	115	139	64	4	0	39	0	23	100

PRESBYTERY OF NEOSHO—SYNOD OF KANSAS

CLERKS OF SESSIONS

CHURCHES

CHURCHES	No. of Mbrs.	Home Missions		Foreign Mis.		Education	S. S. Work	Chrch. Erect.	Min. Relief	Freedmen		Coll. Board	Temp. Force
		Wm's Board	Syn. & Presb. Board	Board	Wm's Board					Board	Wm's Board		
Independence	423	0	298	309	192	39	58	15	37	55	20	159	0
Iola	29	0	5	0	0	0	0	0	0	0	0	0	0
Kincaid	464	0	130	130	145	20	51	B104	15	16	29	30	5
La Harpe	*83	0	19	0	20	0	10	0	0	0	0	12	0
Lake Creek	65	0	31	40	30	10	12	15	5	10	15	50	15
Little Builders	49	0	0	0	0	0	0	0	20	0	0	0	0
Lone Elm	40	0	0	0	0	0	6	0	0	0	0	0	0
McCune	55	0	14	27	6	2	6	3	3	2	0	3	4
Miami	34	0	0	0	0	0	0	0	0	0	2	0	0
Millikan Memorial	54	0	0	0	0	0	0	0	0	0	0	0	0
Mincral Point, Amiret	*35	0	0	0	0	0	3	0	0	0	0	0	0
Moran	100	0	7	63	12	3	5	3	5	5	1	3	1
Mound Valley	54	0	0	20	10	0	1	10	1	1	0	3	1
Neodesha	57	0	0	16	0	0	3	2	0	0	8	0	0
New Albany	39	0	0	0	0	0	3	0	0	0	0	0	0
Ossage	80	0	0	18	0	0	0	0	0	0	0	0	0
Ossawatomie	174	0	0	27	13	5	38	6	7	5	0	12	0
Oswego	151	0	68	53	78	6	16	6	10	9	12	48	0
Ottawa	342	0	107	90	111	15	72	15	15	10	21	50	10
Paola	296	0	51	133	40	7	5	5	0	5	5	30	2
Parsons	377	0	26	255	75	22	10	32	25	5	0	250	5
Piqua	20	0	0	0	0	0	0	0	0	0	0	0	0
Pittsburg	255	0	26	0	11	26	0	0	0	0	0	0	0
Pleasanton	105	0	4	20	25	2	0	0	10	0	2	5	0
Pleasant Valley	34	0	0	0	20	0	0	0	0	0	0	0	0
Pomone	65	0	2	0	0	0	3	0	0	0	0	0	0
Princeton	24	0	0	6	4	3	6	0	0	4	0	3	0
Rantoul	41	0	0	0	0	0	0	0	0	0	0	0	0
Richmond	90	0	27	13	22	7	7	0	0	8	0	29	0
Rockford Valley	69	0	0	0	0	0	0	0	0	0	0	0	0
Scammon	166	0	0	0	0	0	0	0	0	0	0	7	2
Sugarvale	*20	0	0	0	0	0	3	0	0	0	0	0	0
Thayer	*46	0	0	0	0	0	0	0	0	0	0	0	0
Toronto	60	0	5	16	2	5	0	0	0	0	0	0	0
Wagsstaff	*49	0	0	16	3	0	2	0	2	2	0	0	0

PRESBYTERY OF NEOSHO—SYNOD OF KANSAS		No. of Mbrs.	Home Missions			Foreign Mis.		Education	S.S. Work	Chrch Erect.	Min. Relief	Freedmen		Coll. Board	Tem. Force
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Syn. & Presb.	Board	Wm's Board					Board	Wm's Board		
Walnut	Clerk of Session, Walnut, Kan.....	*7	0	0	0	0	0	0	0	0	0	0	0	0	
Weir	D. Lehead, Weir, Kan.....	65	0	0	0	0	0	14	0	0	0	0	0	0	
Waverly	C. M. Cellars, Waverly, Kan.....	216	0	38	86	50	4	60	4	11	4	10	30	0	
Yates Center	H. H. McCormack, Yates Center, Kan	177	0	28	48	70	30	10	20	14	10	39	27	5	
Miscellaneous	See Appendix.....		0	41	0	5	14	0	10	0	0	0	10	0	
Total.....	Neosho Presbytery—65 Churches....	8308	0	1260	2613	2375	1482	355	678	337	238	262	1254	69	
PRESBYTERY OF OSBORNE															
Low Creek	Elam Bartholomew, Stockton, Kan..		0	3	0	0	5	0	0	0	0	0	0	0	
Calvert	D. F. Fisher, Calvert, Kan.....	32	0	0	20	4	0	1	5	7	3	2	0	6	
Colby	I. W. Crumley, Colby, Kan.....	74	0	11	50	0	11	1	5	0	1	1	0	17	
Fairport	E. M. Starbuck, Fairport, Kan.....	48	0	0	0	0	0	0	6	0	0	0	0	0	
Hays	C. A. Shively, Hays, Kan.....	75	0	17	40	19	17	3	11	4	4	3	5	13	
Hill City	G. O. Cameron, Hill City, Kan.....	55	0	0	29	8	0	1	12	3	3	1	0	0	
Hoxie	E. M. Speer, Hoxie, Kan.....	90	0	8	38	6	8	3	5	5	4	2	4	7	
Kill Creek	J. W. DeForest, Bloomington, Kan..	36	0	0	21	3	0	1	12	C2	1	1	0	5	
Logan	W. M. Dunning, Logan, Kan.....	2	0	0	0	0	0	1	0	6	0	0	0	0	
Lone Star	P. T. Knudson, Tully, Kan.....	31	0	4	5	0	4	0	0	0	0	0	0	0	
Long Island	Giffen Culberson, Long Island, Kan..	30	0	0	16	5	0	1	6	0	3	1	0	17	
Morland	M. G. Findley, Morland, Kan.....	13	0	0	0	0	0	0	0	0	0	0	0	0	
Mt. Nebo	Clerk of Session, Stockton, Kan....	34	0	0	21	6	0	2	3	5	2	1	0	7	
Natoma	J. W. Smith, Natoma, Kan.....	33	0	16	0	0	16	0	6	0	0	4	0	0	
Norton	F. F. Burns, Norton, Kan.....	*72	0	0	0	0	0	0	0	0	0	0	0	0	
Oakley	F. E. Canan, Oakley, Kan.....	27	0	0	20	2	0	1	2	2	2	1	0	3	
Oberlin	A. C. T. Geiger, Oberlin, Kan.....	137	0	20	96	20	20	3	5	5	0	5	2	33	
Osborne	W. G. Tindal, Osborne, Kan.....	161	0	31	85	40	51	9	37	10	10	5	5	72	
Phillipsburg	Philip Townley, Phillipsburg, Kan..	197	0	227	120	75	243	11	20	16	16	210	50	65	
Plainville	M. L. Graves, Plainville, Kan.....	46	0	0	35	27	0	1	8	5	4	3	0	9	
Pleasant Hill	James Shearer, Logan, Kan.....	18	0	0	11	0	0	3	0	0	0	0	0	1	
Rose Valley	R. A. Henderson, Downs, Kan.....	—	0	0	10	1	0	1	1	1	1	1	1	0	
Russell	E. D. Miles, Russell, Kan.....	50	0	10	67	13	10	2	8	8	4	2	8	11	
Sharon Springs	Pell Teed, Weskan, Kan.....	19	0	0	5	0	0	0	0	0	0	0	0	0	
Shiloh	Z. E. Smith, Codell, Kan.....	25	0	0	14	9	0	1	4	1	1	0	0	3	
Smith Centre	N. M. Hadden, Smith Centre, Kan..	95	0	20	58	15	35	1	18	3	2	1	7	19	

PRESBYTERY OF OSBORNE—SYNOD OF KANSAS		No. of Mbrs.	Home Missions		Foreign Mis.		Education	S.S. Work	Church Erect.	Min. Relief	Freedmen		Coll. Board	Ten-Per- cent	
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Board	Wm's Board					Board	Wm's Board			
Wakeeney	J. H. Niesley, Wakeeney, Kan.	157	0	76	100	85	59	10	51	11	0	17	31	207	5
Miscellaneous	See Appendix	34	0	2	0	0	10	0	4	0	0	0	3	0	0
Total	Osborne Presbytery—25 Churches...	1557	0	444	861	339	487	54	233	94	61	258	120	494	25
PRESBY. OF SOLOMON															
Ablene	James Wilkie, Abilene, Kan.	200	0	64	143	123	55	15	36	10	20	10	8	51	0
Aurora	E. Moyer, Aurora, Kan.	12	0	0	0	0	0	0	0	0	0	0	0	0	0
Barnard	John Wallace, Barnard, Kan.	43	0	0	19	7	0	3	1	2	3	2	0	2	0
Belleville	W. B. Bell, Belleville, Kan.	174	0	20	86	65	19	20	28	20	25	10	5	20	10
Beloit	John Hall, Beloit, Kan.	212	0	107	100	137	104	9	38	9	9	9	9	23	0
Bennington	J. E. Herr, Bennington, Kan.	128	0	20	50	45	20	3	12	3	5	3	0	5	0
Carlton	R. D. Hunter, Carlton, Kan.	47	0	3	43	16	3	1	12	0	4	1	0	3	2
Cawker City	G. E. Cronk, Cawker City, Kan.	118	0	15	21	0	15	0	6	5	0	0	3	0	0
Cheever	Samuel Howie, Manchester, Kan.	17	0	0	23	15	0	11	0	0	0	0	0	0	0
Clyde	C. F. Leslie, Clyde, Kan.	78	0	9	16	8	9	7	5	5	5	8	3	9	0
College Hill	J. H. Sommer, Tampa, Kan.	46	0	0	23	10	0	6	16	6	6	6	0	15	3
Concordia	T. A. Sawhill, Concordia, Kan.	213	0	79	380	280	191	49	68	52	70	49	18	149	10
Culver	J. S. Oliver, Culver, Kan.	105	0	27	12	0	24	5	13	0	0	6	5	0	0
Delphos	J. S. Olds, Delphos, Kan.	125	0	47	36	25	47	10	25	15	22	10	6	34	0
Elkhorn	J. R. Gwinner, Elkhorn, Kan.	13	0	0	0	0	0	0	4	0	0	0	0	3	1
Ellsworth	C. K. Baxter, Ellsworth, Kan.	202	0	73	55	70	44	14	35	12	14	13	6	114	5
Fort Harker	W. S. Farris, Kanopolis, Kan.	9	0	0	12	0	0	0	0	0	0	0	0	4	0
Fountain	Hiram D. Miller, Minneapolis, Kan.	12	0	0	6	4	0	0	0	0	0	0	0	0	0
Gasco	A. J. Franks, Gasco, Kan.	34	0	0	0	0	0	0	7	0	0	0	0	0	0
Harmony	S. A. Altman, Lincoln, Kan.	24	0	0	3	0	0	0	2	4	0	0	0	0	0
Herrington	D. E. Lamb, Herrington, Kan.	242	0	21	45	45	21	15	15	15	15	15	5	55	0
Hope	A. B. Lining, Hope, Kan.	50	0	1	21	4	1	2	11	2	6	3	0	8	3
Kanopolis	H. V. Farris, Kanopolis, Kan.	8	0	0	0	0	0	0	1	0	0	0	0	0	0
Kipp	Charles E. Gillum, Kipp, Kan.	64	0	0	25	10	0	2	21	5	5	5	0	0	3
Lincoln	George Hawkins, Lincoln, Kan.	103	0	106	6	43	101	5	10	4	10	7	15	45	0
Manchester	W. G. Sheets, Manchester, Kan.	32	0	0	30	13	0	0	7	0	0	0	0	0	0
Mankato	Robert Gordon, Mankato, Kan.	116	0	0	0	0	0	0	0	0	0	0	0	0	0
Miltonvale	A. J. Culp, Miltonvale, Kan.	55	0	3	33	22	2	6	21	4	11	6	2	50	0
Minneapolis	E. L. Chopin, Minneapolis, Kan.	259	0	43	93	48	65	34	25	B100	62	10	14	104	12

PRESBYTERY OF SOLOMON—SYNOD OF KANSAS		CLERKS OF SESSIONS											
CHURCHES	No. of Mbrs.	Home Missions		Foreign Mis.		Education	S. S. Work	Chrch. Erect.	Min. Relief	Freedmen		Coll. Board	Tem- per- ance
		Wm's Board	Syn. & Presb.	Wm's Board	Wm's Board					Board	Board		
Mt. Pleasant.....	50	0	11	0	11	0	10	0	0	0	0	0	0
Narka.....	46	0	17	0	0	0	7	0	0	0	0	0	0
Phon Barnard.....	19	0	0	0	0	0	0	0	0	0	0	0	0
Pleasant Dale.....	8	0	4	0	0	0	5	0	0	0	0	0	1
Ramona.....	20	0	0	11	5	2	2	1	3	1	0	7	3
Salina.....	770	0	84	641	809	110	70	60	110	60	33	728	0
Saltville.....	19	0	0	13	0	0	3	0	0	0	0	0	0
Scandia.....	45	0	0	0	3	0	0	0	0	0	0	0	0
C. C. Wilson, Scandia, Kan.....	7	0	0	0	0	0	0	0	0	0	0	0	0
H. A. Paulson, Belleville, Kan.....	141	0	42	45	35	32	7	25	7	7	11	5	2
William Bocker, Solomon, Kan.....	7	0	0	0	1	0	0	0	0	0	0	0	0
Henry Finke, Lincoln, Kan.....	50	0	59	35	12	39	3	21	15	5	5	10	3
J. P. Grim, Sylvan Grove, Kan.....	15	0	0	6	0	0	0	0	0	0	0	0	0
Sylvan Grove.....	81	0	18	42	29	16	7	8	14	7	3	54	0
Vesper.....	88	0	15	15	25	16	3	7	5	3	7	47	3
James Loy, Sylvan Grove, Kan.....		0	1	5	0	15	0	3	0	0	0	0	0
J. G. Van Gilder, Webber, Kan.....		0	1	5	0	15	0	3	0	0	0	0	0
Webber.....		0	1	5	0	15	0	3	0	0	0	0	0
Wilson.....		0	1	5	0	15	0	3	0	0	0	0	0
Miscellaneous.....		0	1	5	0	15	0	3	0	0	0	0	0
See Appendix.....		0	1	5	0	15	0	3	0	0	0	0	0
Total.....	4128	0	867	2114	1909	923	338	591	446	256	172	1625	61
Solomon Presbytery—44 Churches..													
PRESBYTERY OF TOPEKA													
Auburn.....	58	0	15	51	50	24	6	20	0	5	1	7	0
Bala.....	29	0	0	12	6	0	1	0	2	1	0	2	0
Baldwin.....	38	0	7	41	0	6	0	2	0	0	2	0	0
Belvue.....	10	0	0	8	0	0	0	0	0	0	0	0	0
Bethel.....	63	0	9	62	69	8	5	8	6	5	5	0	0
D. B. Rice, Topeka, R.D. 1, Kan.....	61	0	0	78	21	0	3	13	3	3	0	8	1
H. L. O'Neil, Wellsville, R.D., Kan.....	323	0	41	66	38	68	6	14	6	4	10	29	0
Clay Centre.....	72	0	26	75	60	14	0	24	14	13	10	4	7
J. H. Dean, Lawrence, R.D. 8, Kan.....	23	0	0	3	0	0	0	0	0	0	0	0	0
E. A. Porter, Overland Park, Kan.....	57	0	0	35	10	0	4	4	5	10	2	0	0
Dr. W. R. Frisbey, Della, Kan.....	139	0	7	80	14	6	0	5	0	0	0	0	0
D. M. Evans, Edgerton, Kan.....	157	0	2	29	19	6	0	20	5	10	5	1	0
C. R. Shelden, Gardner, Kan.....	122	0	13	126	14	8	0	11	3	0	0	4	0
J. W. Worrall, Idana, Kan.....	318	0	86	300	77	131	10	26	22	41	34	20	44
G. C. Moses, Junction City, Kan.....	813	0	318	969	652	460	6	43	5	8	25	82	0
T. H. Rowland, 414 Waverly St.....		0	318	969	652	460	6	43	5	8	25	82	0

PRESBYTERY OF TOPEKA--SYNOD OF KANSAS		No. of Mbs.	Home Missions		Foreign Mis.		Education	S.S. Work	Chrch. Erect.	Min. Relief	Freedmen		Coll. Board	Tem-Perance
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Syn-A Presb.	Board					Wm's Board	Board		
Kansas City, 2nd.....	U. S. Benjamin, 1017 Ella St.....	134	0	10	28	12	6	3	7	5	4	0	2	2
" Antioch	E. C. Chase, Merriam, R.D., Kan. City	20	0	0	8	4	0	0	0	0	10	0	0	0
" Argentine	Clerk of Session, Kansas City, Kan..	—	0	0	15	8	0	0	5	0	0	0	0	0
" Bethel	J. A. Wolfe, Bethel, Kansas City, Kan..	49	0	0	0	0	0	0	0	0	0	0	0	0
" Brotherhood ..	Rev. Andrew F. Heltman, Kansas City	86	0	0	0	0	0	0	0	0	0	0	0	0
" Central	G. C. McCarten, 328 N. 19th St.....	140	0	4	37	10	4	0	27	0	0	2	0	0
" Grand View Pk	H. R. Way, 208 North 18th St.....	216	0	41	57	78	31	18	13	26	23	18	10	30
" Overland Park	L. C. Hoffman, Overland Park.....	26	5	0	25	0	0	3	0	0	0	0	0	0
" West'n H'lds..	W. Morrow, 2304 North 12th St.....	278	0	32	209	181	72	10	27	20	15	10	15	0
Lawrence, 1st.....	J. W. O'Bryon, 1101 Massachusetts..	425	0	150	251	281	125	43	62	43	29	43	12	43
Lawrence, 2nd.....	S. W. Gowans, 1516 Indiana St.....	74	0	5	51	8	0	8	0	0	0	0	0	2
Leavenworth, 1st.....	H. T. Peters, 103 Ninth St.....	611	0	58	472	340	204	30	60	60	60	30	21	190
Liberty	J. W. Saylor, Osawkie, R.D., Kan....	14	0	0	10	0	0	0	0	0	0	0	0	0
Manhattan	R. B. Spilman, Manhattan, Kan.....	415	0	82	175	134	59	30	51	35	50	30	17	90
Maywood	C. M. Tabler, Bethel, R.D. 2, Kan....	50	0	0	20	3	0	6	0	0	0	0	2	0
Mulberry Creek.....	J. Petermeyer, Morganville, R.D., Kn	37	0	16	11	7	13	0	10	0	0	0	5	0
Oak Hill.....	J. T. Hammerle, Oak Hill, Kan.....	39	0	0	56	0	0	3	7	2	5	6	0	1
Oakland	R. P. Taylor, 186 Chester St., O'land	131	0	14	22	10	4	3	7	2	5	6	0	5
Olathe	H. L. Phillips, Olathe, Kan.....	222	0	47	51	53	49	10	10	10	10	10	14	39
Oskaloosa	J. Mains, Oskaloosa, Kan.....	195	0	6	60	12	3	0	9	4	5	0	1	18
Perry	E. L. Raines, Perry, Kan.....	15	0	0	5	0	0	0	0	0	0	0	0	0
Pleasant Ridge.....	G. W. R. Ward, Elmont, R.D. 9, Kan..	30	0	0	7	0	0	0	2	0	0	0	0	0
Riley	E. Hassebroek, Riley, Kan.....	116	0	20	59	40	13	10	7	5	10	5	5	10
Riley, Ger.....	F. W. Uhlenhop, Leonardville, Kan..	72	0	0	100	45	0	0	10	0	20	8	0	27
Rossville	W. M. Mitchner, Rossville, Kan.....	131	0	23	35	4	13	0	17	0	0	0	3	35
Round Prairie.....	W. R. Cory, Lowmont, Kan.....	30	0	0	5	0	0	0	0	0	0	0	0	0
Sedalia	Mrs. J. H. Avers, Manhattan, R.D. Kn	55	0	7	0	0	6	0	0	0	0	0	6	0
Spring Hill.....	D. H. Bingham, Spring Hill, Kan....	77	0	9	35	13	5	3	6	3	3	3	2	11
Stanley	O. H. Beardsley, Olathe, Kan.....	66	0	20	34	0	0	0	5	B 80	0	0	0	2
Stony Point.....	P. N. Hahn, Muncie, Kan.....	33	0	0	15	0	0	0	0	0	0	0	0	0
Topeka, 1st.....	N. W. Laubach, 1300 Western St....	1252	0	335	752	1241	591	65	15	71	83	61	145	802
" 2nd	J. W. Priddy, 1103 Grand Ave.....	157	0	15	0	34	15	0	0	0	0	0	4	58
" 3rd	J. B. Morton, 1 Elliott St., Topeka...	268	0	77	157	88	50	9	19	B123	9	6	14	11
" Calvary	G. A. Bigbee, 1300 Quincy St., Topeka	72	0	0	35	3	0	1	2	1	1	2	0	2
" Potwin	H. H. Hunter, 1432 Western St.....	162	0	35	40	20	31	5	10	5	8	0	4	10

PRESBYTERY OF TOPEKA—SYNOD OF KANSAS		No. of Mbrs.	Home Missions		Foreign Miss.		Education	S.S. Work	Chrch Erect.	Min. Relief	Freedmen		Coll. Ten-Board	Ten-Board	
CHURCHES	CLERKS OF SESSIONS		Wm's Board	Str.& Presb.	Wm's Board	Board					Board	Board			Board
<p style="text-align: center;">Topeka Presbytery—53 Churches....</p>															
Topoka, Westminster....	G. W. Warner, 1434 College St.....	350	0	128	292	486	194	29	67	29	31	29	24	51	0
Vinland	John Hill, Lawrence, Kan.....	59	0	12	50	0	7	0	15	0	0	0	4	0	0
Wakarusa	Sherman Younk, Topeka, Kan.....	35	0	0	15	15	0	2	4	4	0	3	0	7	0
Wamego	T. B. Lord, Wamego, Kan.....	92	0	0	43	35	0	1	8	3	3	3	0	12	3
Miscellaneous	See Appendix.....		0	15	0	0	0	0	0	0	0	0	0	0	0
Total.....		8517	5	682	5221	4194	2223	313	685	603	478	360	384	1842	71
<p style="text-align: center;">PRESBYTERY OF WICHITA</p>															
Argonia	H. H. Shull, Argonia, Kan.....	27	0	0	20	5	0	0	5	5	0	0	0	0	0
Arkansas City, Ist.....	James C. Tophiff, Arkansas City, Kan	433	0	63	140	239	66	10	24	10	10	10	20	50	2
Belle Plain	James Mordy, Belle Plain, Kan.....	116	0	10	88	25	11	4	14	4	9	3	0	5	0
Benton	J. A. Hanston, Benton, Kan.....	19	0	0	0	0	0	0	0	0	0	0	0	0	0
Caldwell, Ist.....	W. S. Griswold, Caldwell, Kan.....	270	0	20	159	150	24	20	0	20	35	10	5	0	0
Caldwell, Calvary.....	James Record, Caldwell, Kan.....	12	0	0	0	0	0	0	42	0	0	0	0	0	0
Cambridge	I. T. Kelso, Winfield, R.D., Kan.....	52	0	0	0	0	0	0	0	0	0	0	0	0	0
Clearwater	A. B. Hope, Clearwater, Kan.....	75	0	0	0	0	0	0	21	0	0	0	0	0	0
Conway Springs.....	C. C. Taylor, Conway Springs, Kan...	157	0	44	106	56	40	5	25	B 17	3	3	4	20	0
Corwin	R. L. Hayer, Hazleton, R.D. 2, Kan...	44	0	0	28	8	0	2	5	1	1	1	0	5	0
DeGraff	George Ramsey, De Graff, Kan.....	*28	0	13	0	0	0	0	0	0	0	0	0	0	0
Derby, Ist.....	J. C. Larrimer, Derby, Kan.....	134	0	31	50	50	30	5	12	4	5	5	3	25	0
Dexter	R. W. Ratcliff, Dexter, Kan.....	71	0	0	12	16	0	3	7	5	5	3	0	9	0
Eldorado, Ist.....	Jos. E. McCulley, Eldorado, Kan.....	250	0	62	100	70	50	3	5	5	5	4	20	130	2
Freeport	G. W. Duncan, Freeport, Kan.....	70	0	0	30	16	0	0	14	0	0	0	0	0	0
Geuda Springs.....	N. T. Barnhart, Geuda Springs, Kan...	39	0	0	25	10	0	0	9	0	15	0	0	0	0
Harmony	August Gabrielson, Oatville, R.D. Kn.	33	0	0	10	0	0	2	8	2	5	2	0	0	3
Harper, Ist.....	E. L. Fulton, Harper, Kan.....	109	0	10	66	73	10	5	15	5	5	5	0	10	0
Hazleton	W. M. Fullerton, Hazleton, Kan.....	16	0	0	0	0	0	0	0	0	0	0	0	0	0
Hopewell	A. T. West, Anthony, Kan.....	41	0	0	20	5	0	1	1	1	2	0	0	5	0
Howard, Ist.....	J. M. Batson, Howard, Kan.....	97	0	24	70	75	19	10	18	20	0	10	0	0	0
Indianola	T. A. Fenton, Augusta, Kan.....	17	0	8	10	5	4	1	6	1	1	1	0	2	1
Kingman, Ist.....	J. H. McIlhmy, Kingman, Kan.....	154	0	87	37	37	72	0	23	13	0	0	5	56	0
Maple City	Hubert Ferguson, Maple City, Kan...	16	0	0	0	0	0	0	0	0	0	0	0	0	0
Mayfield	W. H. Magill, Mayfield, Kan.....	41	0	9	20	0	7	0	5	0	0	0	0	0	0
Medicine Lodge.....	T. L. Lindley, Medicine Lodge, Kan...	86	0	19	0	0	14	0	15	0	0	0	0	0	0

PRESBYTERY OF WICHITA—SYNOD OF KANSAS		CLERKS OF SESSIONS											
CHURCHES	No. of Mbrs.	Home Missions		Foreign Mis.		Education	S.S. Work	Church Erect.	Min. Relief	Freedmen		Coll. Board	Ten- rnce
		Wm's Board	Syn. & Presb. Board	Wm's Board	Board					Wm's Board	Board		
Mt. Vernon	32	0	30	0	0	0	4	0	0	0	0	0	0
Charles Hodgson, Winfield, R.D. 8, Kan.	56	0	35	10	9	3	10	4	2	3	0	5	1
F. P. Hewitt, Nashville, Kan.	18	0	0	5	0	0	0	0	0	0	0	0	0
J. T. Long, New Salem, Kan.	17	0	3	0	0	0	0	1	0	0	0	0	0
L. M. Barton, Oxford, Kan.	47	0	65	8	0	1	2	1	1	1	1	1	1
W. B. Knisely, Perth, Kan.	44	0	20	10	0	0	7	0	7	0	0	0	0
O. E. Wheeler, Reece, Kan.	52	0	30	21	0	6	14	7	6	8	0	25	3
Seward B. Davis, Sedan, Kan.	19	0	8	3	0	1	4	2	1	1	0	2	1
J. L. Lucas, Caldwell, Kan.	34	0	0	0	0	0	0	0	0	0	0	0	0
J. E. Diehl, Peck, Kan.	39	0	20	7	0	2	9	10	2	2	0	4	1
Charles F. Baxter, Winfield, R.D., Kan.	25	0	0	0	0	0	2	0	0	0	0	0	0
George T. Davis, Murdock, R.D., Kan.	43	0	25	0	0	0	7	0	0	0	0	0	0
Perry E. Miller, Wellington, Kan.	355	0	83	225	73	20	31	15	25	20	10	50	0
H. M. DuBois, 232 N. Emporia St.	371	0	310	409	565	1406	15	25	15	15	12	247	0
W. A. Bullinger, R.D., Wichita, Kan.	49	0	20	0	0	0	12	0	0	0	0	0	0
Andrew Baird, 1507 N. Topeka St.	234	0	30	85	72	39	8	8	8	8	0	40	0
A. Taggart, 333 Indiana Ave., Wichita	343	0	40	500	512	71	25	30	15	15	10	113	5
J. H. Jones, 1207 S. Main St.	178	0	22	48	31	20	0	3	0	5	0	15	0
C. H. Knight, 1557 Ida Ave., Wichita.	41	0	5	0	0	0	0	0	0	0	0	0	0
H. W. Collier, 1002 Cleveland St.	167	0	0	33	19	0	2	12	2	4	1	10	0
W. H. Wilson, 515 S. Martinson St.	341	0	61	215	175	51	20	51	20	30	20	90	5
W. C. Root, Winfield, Kan.	548	0	10	304	0	310	25	18	35	10	10	250	0
See Appendix		0	0	14	0	28	0	0	0	0	0	0	0
Total	5960	0	969	3090	2720	2355	199	544	239	166	109	1168	25

BENEFICENCE NOT OPTIONAL.

Let no man deceive himself by saying: "I will give when I have amassed wealth. I desire money that I may do good with it; but I will not give now, that I may give the more largely in the future." That is the pit in which many have perished. If a man is growing large in wealth, nothing but constant and generous giving can save him from growing small in soul. In determining the amount of his gifts and the question whether he should impair his capital, or to what extent, a man should never lose sight of a distinct and intelligent aim to do the greatest possible good in a lifetime. Each must decide for himself what is the wisest, the highest use of money; and we need often to remind ourselves of the constant tendency of human nature to selfishness and self-deception.—Rev. Josiah Strong, D. D.

PRESBYTERY OF EBENEZER—SYNOD OF KENTUCKY		No. of Mbrs.	Home Missions		Foreign Mis.		Education	S. S. Work	Chrch Erect.	Min. Relief	Freedmen		Coll. Board	Tem. R. Soc
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Syn. & Presb.	Board					Wm's Board	Board		
Ashland, 1st.....	J. H. Foster, Ashland, Ky.....	355	81	82		87	33	52	22	55	34	0	95	15
Carr's Fork.....	W. W. Crafts, Smithboro, Ky.....	12	16	0		0	0	0	0	0	0	0	0	0
Covington, 1st.....	J. A. Simpson, 118 E. 3rd St.....	613	260	196		224	60	21	41	123	74	10	160	52
Dayton.....	H. C. Tibbetts, 6th and McKinley St.	265	43	29		34	7	11	6	7	5	0	4	1
Ebenezer	J. C. Boyd, Cottageville, Ky.....	75	17	0		0	0	0	0	0	0	0	0	0
Erlanger	Thomas Stevenson, Erlanger, Ky.....		0	0		0	0	0	0	0	0	0	0	0
Falmouth	Charles Lee, Falmouth, Ky.....	47	30	20		17	5	15	9	10	2	0	2	2
Flemingsburg	George Faulkner, Flemingsburg, Ky.	140	20	53		0	0	6	6	8	6	0	0	2
Frankfort, 1st.....	R. K. McClure, Frankfort, Ky.....	458	218	0		625	3	16	16	7	4	0	13	0
Greenup	J. E. Pollock, Greenup, Ky.....	*58	23	0		0	0	10	0	0	0	0	0	0
Gilead	E. R. Hall, Mt. Sterling, R.D., Ky.....	*15	0	0		0	0	0	0	0	0	0	0	0
Island Creek.....	Rev. J. H. Forsythe, Pikeville, Ky.....	48	0	0		0	0	1	0	0	0	0	0	0
Latonia, Huntington Ave.	W. H. Gilbert, Latonia, Ky.....	35	6	0		19	0	9	0	3	0	0	0	0
Lexington, 2nd.....	J. R. Sharp, Lexington, Ky.....	414	250	139		270	30	49	30	30	30	2	0	11
Ludlow	J. T. Dwelly, Ludlow, Ky.....	149	42	20		34	7	15	7	15	7	11	12	2
Maysville, 1st.....	R. K. Hoeslich, Maysville, Ky.....	229	41	51		67	14	40	14	13	12	0	96	0
Mt. Carmel.....	M. M. Wallingford, Mt. Carmel, Ky.....	39	15	0		0	0	0	0	0	0	0	0	0
Mt. Sterling, 1st.....	T. F. Rogers, Mt. Sterling, Ky.....	236	0	28		13	0	6	3	0	0	0	33	2
Murphysville	J. C. Stevenson, Murphysville, Ky.....	*18	0	0		0	0	0	0	0	0	0	0	0
New Concord.....	J. P. Fields, Falmouth, R.D. 1, Ky.....	42	11	6		7	0	0	0	0	0	0	2	2
New Hope.....	Thomas Butler, Tilton, Ky.....	*8	0	0		0	0	0	0	0	0	0	0	0
Newport, 1st.....	W. W. Morgan, Newport, Ky.....	224	0	41		0	0	0	0	0	0	0	52	0
Pikeville, 1st.....	A. E. Auxier, Pikeville, Ky.....	145	27	62		79	25	21	0	0	0	5	27	0
Prestonsburg	W. H. Layne, Prestonsburg, Ky.....	*20	0	0		0	0	0	0	0	0	0	0	0
Searles Memorial.....	E. A. Hammonds, Ivis, Knott Co., Ky.	41	16	0		11	0	4	0	2	0	0	0	0
Sharpshurg	Charles A. Brown, Sharpshurg, Ky.....	64	12	18		0	0	0	0	0	0	0	0	0
Valley	Clerk of Session, Valley, Ky.....	*20	0	0		0	0	0	0	0	0	0	0	0
Williamstown	J. H. Webb, Williamstown, Ky.....	29	5	4		0	4	0	0	0	0	0	0	0
Wilson Memorial.....	P. P. Hinkle, Inez, Ky.....	45	0	0		0	0	0	0	0	0	0	0	0
Winchester, Wash'ton St.	R. D. Ramsey, Winchester, Ky.....	124	16	18		5	3	0	10	10	0	0	3	0
Miscellaneous	See Appendix.....	105	7	7		54	0	15	0	0	0	0	0	0
Total.....	Ebenezer Presbytery—30 Churches..	3968	1257	773		54	162	292	164	282	175	28	498	89

PRESBYTERY OF LINCOLN—SYNOD OF KENTUCKY		No. of Mbrs.	Home Missions		Foreign Mis.		S. S. Work	Chrch. Erect.	Min. Itelief	Freedmen		Coll. Board	Tem- Pnce
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Board	Wm's Board				Board	Wm's Board		
Calvary	George Smith, Campbellsville, Ky. . . .	7	0	0	0	0	0	0	0	0	0	0	0
Concord	Victor H. Cheatham, Danville, Ky. . . .	31	0	0	1	0	1	0	0	4	0	0	0
Louisville, Knox	James T. Briggs, 1416 W. Chestnut St	119	1	0	2	0	3	1	0	4	0	0	0
Praigg's Chapel	Wm. Caldwell, Burdick, Ky.	38	0	0	0	0	0	0	0	2	0	0	0
Westminster	Thornton Spillman, Camp Nelson, Ky	41	2	0	13	0	2	3	1	4	0	0	1
Total	Lincoln Presbytery—5 Churches	236	3	0	16	0	6	4	1	14	0	0	1
PRESBYTERY OF LOGAN													
Adairville	M. E. Orndorff, Adairville, Ky.	50	10	17	20	17	5	13	18	0	0	0	0
Auburn	H. P. McCormick, Auburn, Ky.	114	42	30	43	70	7	7	15	5	0	8	5
Boiling Springs	F. E. Hobdy, Fountain Head, Tenn. . .	*35	0	0	0	0	0	0	0	2	0	0	0
Bowling Green, West'ster	W. H. Miller, Bowling Green, Ky. . . .	246	10	50	90	50	10	25	10	0	0	0	10
Caney Fork	Miss Addie Turner, Berry's Lick, Ky. .	23	0	0	0	0	0	0	0	0	0	0	0
Corinth	J. T. Perry, Russellville, Ky.	51	10	19	10	19	9	8	10	3	0	3	2
Ebenezer	H. H. Coley, Cave Hill, Ky.	25	0	0	0	0	0	0	0	0	0	0	0
Franklin, College St.	I. H. Goodnight, Franklin, Ky.	156	20	95	20	38	10	20	5	0	0	0	0
Gasper River	S. C. Hutcheson, Gasper, Ky.	21	2	0	2	0	0	0	0	0	0	0	0
Goshen	Maxeay Wade, Fairview, Ky.	39	11	0	6	0	0	0	0	0	0	0	0
Liberty	R. R. Belle, Bethpage, Tenn.	60	0	2	0	4	0	0	0	0	0	0	0
Morgantown	John Carson, Morgantown, Ky.	21	10	0	0	0	0	0	0	0	0	0	0
Mt. Lebanon	W. C. Stewart, Rockfield, Ky.	*35	5	0	0	0	0	0	0	0	0	0	0
Mt. Moriah	F. M. Dorris, Portland, Tenn.	25	0	0	0	0	0	0	0	0	0	0	0
Oak Grove	J. H. Brown, Fountain Head, Tenn. . .	52	2	2	0	3	0	0	2	0	0	0	0
Old Union	Miss Letitia Madson, Woodburn, Ky. .	15	4	4	2	4	0	0	0	0	0	0	0
Pilot Knob	W. R. Hobdy, Franklin, Ky.	*30	0	0	0	0	0	0	0	0	0	0	0
Pleasant Hill	Maud E. McDavitt, Woodburn, Ky. . .	30	12	7	6	7	0	0	0	0	0	0	0
Portland	C. C. Hobdy, Portland, Tenn.	16	0	0	0	0	0	0	0	0	0	0	0
Round Pond	E. R. Moore, Franklin, Ky.	54	6	0	0	0	0	2	0	0	0	0	0
Russellville	G. L. Gillum, Russellville, Ky.	51	29	22	28	22	5	24	5	0	0	7	6
Smith's Grove	J. O. Beck, Smith's Grove, Ky.	*115	35	58	35	58	15	0	15	5	0	15	5
Trenton	J. W. Chestnut, Trenton, Ky.	*25	151	0	150	0	25	20	25	0	0	11	5
Trinity	L. H. Skiles, Woodburn, Ky.	30	10	0	5	0	0	0	0	0	0	0	0
Woodburn	W. M. Sloss, Woodburn, Ky.	21	0	10	0	10	0	0	0	0	0	0	0

PRESBYTERY OF LOGAN—SYNOD OF KENTUCKY		CLERKS OF SESSIONS													
CHURCHES	Miscellaneous	No. of Mbrs.	Home Missions		Foreign Mis.		Edu- cation	S.S. Work	Chrch. Erect.	Min. Relief	Freedmen		Coll. Board	Ten- Ph	
			Wm's Board	Syn. & Presb.	Wm's Board	Board					Wm's Board	Board			
See Appendix.....			131	30		0	0	0	0	0	0	0	0	0	
Total.....		1340	500	345	417	301	109	111	95	120	13	2	44	28	
PRESBY. OF LOUISVILLE															
Antioch	E. S. Porter, Calhoun, R.D. 2, Ky.	31	5	0	0	0	0	0	0	0	0	0	0	0	
Bethlehem	Chester Miller, Fisherville, Ky.	26	17	0	0	0	0	0	0	0	0	0	0	0	
Beuchel, Greenwood Ave.	Rev. Elbert W. Elliott, Beuchel, Ky.	16	0	0	0	0	0	0	0	0	0	0	0	0	
Byer's Chapel.....	J. G. Lewis, Owensboro, Ky.	27	0	5	0	0	0	0	0	0	0	0	0	0	
Calhoun	Dr. W. P. Miller, Calhoun, Ky.	*13	0	0	0	0	0	0	0	0	0	0	0	0	
Cloverport, Lucile Mem'l	Conrad Shipple, Cloverport, Ky.	34	9	9	11	0	1	2	1	2	2	0	2	1	
Guston, Patterson Mem'l	S. K. Carrigan, Guston, Ky.	33	5	0	18	0	1	1	1	1	1	0	1	—	
Hebron	J. S. Cobe, McBrayer, Ky.	35	4	12	0	13	0	0	0	0	0	0	0	0	
Hodgenville	Stanley Miller, Hodgenville, Ky.	31	6	0	0	0	3	0	0	0	0	0	0	0	
Irrington	S. C. Dowell, Irrington, Ky.	64	26	12	18	12	2	7	0	2	2	0	4	0	
Livermore	Judge W. G. Newton, Livermore, Ky.	10	0	0	0	0	0	0	0	0	0	0	0	0	
Louisville, 4th	Nicholas Miller, Louisville, Ky.	100	25	13	37	17	0	0	0	0	0	0	0	45	
"	John Foos, 2420 Montgomery St.	116	15	0	16	0	1	16	1	2	1	0	1	1	
"	William Wilde, 650 S. 21st St.	391	100	17	75	17	20	30	20	20	0	0	20	0	
"	J. C. Mahon, Louisville, Ky.	525	544	184	731	175	58	131	58	107	29	60	39	0	
"	T. A. Crawford, Louisville, Ky.	148	43	4	58	0	9	7	7	7	7	0	12	4	
"	P. E. Caldwell, 2141 S. First St.	149	40	83	84	43	5	6	5	6	6	0	6	1	
"	G. F. Meldrum, 400 W. Broadway	550	354	255	193	753	16	28	38	138	0	100	100	0	
"	Clerk of Session, New Castle, Ky.	4	0	0	0	0	0	0	0	0	0	0	0	0	
"	David Allen, Shelbyville, R.D., Ky.	30	5	0	0	0	0	0	0	0	0	0	0	0	
Owensboro, 1st	E. W. Wood, Owensboro, Ky.	138	49	95	49	63	5	5	5	25	1	0	5	0	
Owensboro, Central	H. M. Petel, Owensboro, Ky.	282	101	20	90	14	20	23	10	10	10	0	10	3	
Penna Run	W. J. Rush, Beuchel, Ky.	37	15	0	0	0	0	0	0	0	0	0	0	0	
Pewee Valley	C. A. Calvert, Pewee Valley, Ky.	103	74	30	115	22	10	22	10	12	12	0	12	2	
Pleasant Grove	P. E. Bates, Beuchel, Ky.	50	3	0	0	0	0	0	0	0	0	0	0	0	
Pleasant Hill	J. T. Faith, St. Joseph, Ky.	*15	0	0	0	0	0	0	0	0	0	0	0	0	
Miscellaneous	See Appendix.....		69	0	0	0	0	0	0	0	0	0	0	0	
Total.....	Louisville Presbytery—26 Churches.	2958	1510	738	1496	1129	148	280	156	331	91	160	211	56	

PRESBYTERY OF PRINCETON—SYNOD OF KENTUCKY		No. of Mbrs.	Home Missions		Foreign Mis.		Edu- cation	S.S. Work	Chrch Erect.	Min. Relief	Freedmen		Coll. Board	Ten- ruse
CHURCHES	CLERKS OF SESSIONS		Wm's Board	Syn.& Presb.	Board	Wm's Board					Board	Wm's Board		
		Bethlehem	W. P. Black, Crider, Ky.....	34	11	5		6	5	0	9	4	3	0	5	0
Chapel Hill	J. Alex. Hill, Marion, Ky.....	97	5	8		3	6	1	2	2	3	1	3	1
Crayneville	W. H. Ordway, Marion, Ky.....	30	0	0		0	0	0	0	0	0	0	0	0
Dawson Springs	Wm. P. Scott, Dawson Springs, Ky..	32	0	0		0	0	0	0	0	0	0	5	0
Dixon	John G. Jenkins, Dixon, Ky.....	20	4	0		3	0	1	1	2	1	1	1	1
Frances	F. C. Payne, Crayne, Ky.....	58	0	0		0	0	0	0	0	0	0	0	0
Fredonia	J. E. Crider, Fredonia, Ky.....	50	27	5		14	0	4	4	4	4	0	4	0
Hebardsville	W. W. Barnes, Hebardsville, Ky.....	10	0	2		0	3	0	0	0	0	0	0	0
Hopkinsville	A. M. Wallis, Hopkinsville, Ky.....	94	42	77		32	58	55	27	11	15	10	35	7
Kuttawa	R. D. Whittington, Kuttawa, Ky.....	47	5	0		5	7	2	8	5	5	2	0	3
Madisonville	J. T. Alexander, Madisonville, Ky..	111	75	44		20	15	3	8	3	3	0	3	1
Marion	R. L. Moore, Marion, Ky.....	47	20	4		100	10	23	14	15	15	0	15	0
Mayfield	Voris Gregory, Mayfield, Ky.....	224	110	20		37	16	0	7	3	3	0	3	3
Paducah, Kentucky Ave.	W. B. Kennedy, Paducah, Ky.....	112	50	0		100	41	9	5	6	23	3	0	3
Princeton	J. M. Templeman, Princeton, Ky.....	202	90	45		22	6	5	5	5	5	5	0	3
Providence	J. B. Benjamin, Providence, Ky.....	57	20	10		10	0	2	2	2	2	1	0	2
Shiloh	L. B. Nichols, Lisman, Ky.....	15	9	0		52	4	8	8	8	8	50	0	8
Sturgis	B. W. Dyer, Sturgis, Ky.....	127	50	17		5	1	2	1	2	2	1	0	0
Water Valley	F. B. Kitts, Water Valley, Ky.....	20	4	1		91	10	0	0	0	0	0	0	0
Miscellaneous	See Appendix.....													
Total.....	Princeton Presbytery—19 Churches.	1387	613	249		484	211	120	150	79	102	85	0	91
PRESE. OF PENNSYLVANIA														
Barbourville	R. W. Cole, Barbourville, Ky.....	45	17	0		26	0	0	0	0	0	0	0	0
Bethel Union	Lee Lankford, Lebanon, Ky.....	15	0	0		0	0	0	0	0	0	0	0	0
Booneville	Clerk of Session, Booneville, Ky....	*36	0	0		0	0	0	0	0	0	0	0	0
Boyle	George W. Aarons, Shelby City, Ky..	40	0	0		0	0	0	0	0	0	0	0	0
Bradfordsville	G. P. Newbolt, Bradfordsville, Ky..	42	10	11		0	0	0	0	0	0	0	0	0
Buckhorn	S. J. Burns, Buckhorn, Ky.....	256	46	0		0	0	0	0	0	0	0	0	0
Burksville	J. G. Talbot, Burksville, Ky.....	12	0	0		0	0	0	0	0	0	0	0	0
Caldwell	Hon. T. P. Reed, Parksville, Ky.....	65	12	0		27	0	0	0	0	0	0	0	0
Casy's Fork	P. J. Nunn, Marrowbone, Ky.....	45	12	0		0	0	0	0	0	0	0	0	0
Cedar Valley	Clerk of Session, Cedar Valley, Ky..	—	0	0		0	0	0	0	0	0	0	0	0
Columbia	Judge H. C. Baker, Columbia, Ky....	113	36	5		32	0	3	12	3	4	2	0	3

CLERKS OF SESSIONS

CHURCHES	N. o. of Mbrs.	Home Missions		Foreign Mis.		Education	S. S. Work	Church Erect.	Min. Relief	Freedmen		Coll. Board	Tem. Race
		Board	Wm's Board	Board	Wm's Board					Board	Wm's Board		
Danville, 2nd.....	240	1349	246	792	55	98	116	99	143	80	0	455	0
East Bernstadt.....	4	0	0	0	0	0	0	0	0	0	0	0	0
Ebenezer.....	75	12	0	15	0	5	0	0	5	0	0	0	0
Edmonton.....	50	9	0	8	0	1	2	1	2	2	0	1	1
Friendship.....	45	0	0	0	0	0	0	0	0	0	0	0	0
Greensburg.....	55	12	23	25	8	6	25	0	5	0	0	0	0
Harlan.....	129	42	3	44	10	4	19	6	5	5	0	0	6
Harmony.....	36	10	0	0	0	0	0	0	0	0	0	0	0
Harrodsburg Assembly..	170	54	36	55	3	13	10	3	14	2	0	0	0
Hyden.....	*23	0	0	153	0	0	0	0	0	0	0	0	0
Lancaster.....	172	34	0	0	0	10	8	8	21	8	0	0	3
Lebanon, 1st.....	117	30	13	10	0	2	2	1	2	0	0	1	5
Livingston.....	*22	2	0	2	0	0	3	0	0	0	0	0	0
Manchester.....	50	21	0	10	0	0	3	0	0	0	0	0	0
Marrowbone.....	29	6	0	0	0	0	0	0	0	0	0	0	0
McDonald.....	*20	0	0	0	0	0	0	0	0	0	0	0	0
McFarland Memorial....	46	10	16	11	0	1	1	1	1	1	0	0	1
Monticello.....	*23	0	0	0	0	0	0	0	0	0	0	0	0
New Hope.....	15	0	0	0	0	0	0	0	0	0	0	0	0
New Market.....	20	0	0	0	0	0	0	0	0	0	0	0	0
North Jellico.....	18	2	0	0	0	0	0	0	0	0	0	0	0
Pittsburg.....	*14	0	0	0	0	0	0	0	0	0	0	0	0
Richmond, 2nd.....	11	11	0	0	0	0	0	0	0	0	0	0	0
Temperance.....	—	8	0	0	0	0	0	0	0	0	0	0	0
Union.....	52	8	0	0	0	1	7	1	2	2	0	1	1
Virgie Hoge.....	*20	0	0	0	0	0	0	0	0	0	0	0	0
Miscellaneous.....		93	0	0	0	0	1	0	0	0	0	5300	0
Total.....	2125	1838	353	1256	9561	144	209	122	204	101	0	5771	15

Transylvania Presby.—37 Churches.

Mr. Spurgeon tells of one who was reminded of his early generosity and inquired of respecting the change in his disposition. He replied: "When I had a shilling purse, I had a guinea heart; now I have a guinea purse, but a shilling heart." What can prevent the heart from shrinking as the purse swells? What can counteract the observable tendency of wealth to harden the heart? Only the principle and habit of proportionate giving, persistently practiced through all changing circumstances.—Rev. A. E. Myers.

PREBYTERY OF DETROIT—SYNOD OF MICHIGAN		No. of Mbrs.	Home Missions		Foreign Mis.		Edu- cation	S.S. Work	Chrch Erec- tion	Min. Relief	Freedmen		Coll. Board	Tem- per- ance
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Wm's Board	Board					Wm's Board	Board		
Ann Arbor.....	S. W. Clarkson, 816 Tappan.....	584	0	222	62	18	232	100	79	0	0	0	36	0
Birmingham.....	A. S. Adams, Birmingham, Mich.....	95	0	18	0	0	28	0	10	0	0	0	5	0
Brighton.....	F. H. Miller, Brighton, Mich.....	65	0	5	0	16	14	*	14	*	0	1	0	0
Dearborn.....	P. F. Van Dore, Dearborn, Mich.....	29	0	22	4	4	0	0	10	0	0	0	0	0
Detroit, 1st.....	J. S. Ferrand, Jr., 457 Woodward Av.....	1222	0	732	0	1000	1751	150	150	0	150	160	150	25
"	H. McLean, 522 Sheridan St.....	625	0	54	0	512	145	15	66	15	15	40	35	0
"	W. E. Hutchinson, St. Clair Heights.....	201	0	20	0	42	5	2	29	2	2	13	2	0
"	R. McKinnell, 842 E. Boulevard.....	665	0	78	0	246	141	13	37	13	13	59	28	3
"	J. D. Murray, 908 Humboldt St.....	351	0	96	191	860	125	29	71	29	29	44	10	29
"	Central.....	340	0	67	0	170	86	15	43	10	40	17	15	4
"	Covenant.....	464	10	181	0	1140	230	15	54	9	51	26	103	16
"	Forest Ave.....	464	10	181	0	1140	230	15	54	9	51	26	103	16
"	Fort St.....	923	0	1231	0	750	1767	40	60	50	60	60	230	50
"	Fort Wayne.....	89	0	4	0	10	14	2	11	2	2	2	0	3
"	Highland Park.....	332	0	67	0	225	91	17	39	17	58	29	16	17
"	Immanuel.....	814	0	191	0	186	192	17	27	32	17	17	84	17
"	Jefferson Ave.....	586	0	480	0	1050	625	40	40	25	150	125	60	55
"	Memorial.....	326	0	112	0	120	93	14	45	14	28	19	35	29
"	St. Andrews.....	270	0	15	0	68	88	*	22	5	16	8	27	5
"	Scovel Mem'l.....	753	0	232	0	775	173	25	47	25	50	10	63	55
"	Trumbull Ave.....	886	67	141	0	725	161	25	53	25	67	25	40	100
"	Westminster.....	580	0	891	6	1046	1129	50	94	50	50	50	1095	60
"	Woodward Ave.....	1081	0	76	0	1031	105	30	71	20	35	25	20	40
East Nankin.....	R. J. Lathers, Inkster, R.D. 2, Mich.....	51	0	45	0	10	16	0	7	0	0	0	12	0
Ecorse.....	F. W. Seavitt, Ecorse, Mich.....	65	0	4	0	0	3	0	1	0	0	0	2	0
Erin.....	T. L. Common, Mt. Clemens, R.D. 5.....	35	0	0	0	6	0	0	*	0	1	1	0	1
Holly.....	J. A. Divine, Holly, Mich.....	100	0	19	0	5	35	12	14	12	8	0	11	16
Howell.....	Frank M. Lansing, Howell, Mich.....	322	0	64	0	0	69	5	18	13	10	5	18	138
Independence.....	Clerk of Session, Waterford, Mich.....	*50	0	0	0	0	0	0	0	0	0	0	0	0
Marine City.....	Clerk of Session, Marine City, Mich.....	*48	0	0	0	0	0	0	0	0	0	0	0	0
Milan.....	J. D. Resler, Milan, Mich.....	*43	0	0	0	0	0	0	0	0	0	0	0	0
Milford.....	Frank M. Ladd, Milford, Mich.....	283	0	90	0	69	175	6	15	4	3	3	28	4
Mt. Clemens.....	N. E. Reid, Mt. Clemens, Mich.....	222	0	30	0	31	50	0	6	0	6	6	0	6
Northville.....	C. L. Dubnar, Northville, Mich.....	180	0	47	0	31	94	0	10	0	0	0	27	0
Plainfield.....	C. D. Mapes, Gregory, Mich.....	30	0	0	0	20	0	2	13	2	4	3	0	2
Plymouth.....	A. D. Stevens, Plymouth, Mich.....	135	0	11	0	30	12	2	12	2	5	5	6	10

PRESBYTERY OF DETROIT—SYNOD OF MICHIGAN		No. of Mbrs.	Home Missions			Foreign Mis.		S.S. Work	Chrch. Erect.	Mhn. Relief	Freemen		Col. Board	Ten-ure
CHURCHES	CLERKS OF SESSIONS		Wm's Board	Syn. & Presb.	Board	Wm's Board	Board				Wm's Board	Board		
Pontiac	F. B. Anderson, 307 Orchard Lake...	517	0	0	0	248	0	0	29	30	20	53	30	0
Redford, 1st.....	A. M. Bosworth, Redford, Mich.....	69	0	12	0	16	0	6	0	0	0	0	4	2
Saline	R. L. Finch, Saline, Mich.....	90	0	9	34	4	0	4	0	0	0	8	0	0
Sand Hill.....	Clerk of Session, Wyandotte, R.F.D.	*22	0	0	0	0	0	0	0	0	0	0	0	0
Southfield	Margaret Young, Birmingham, Mich.	26	0	0	0	0	0	5	0	0	0	0	0	2
South Lyon	J. H. Sayre, South Lyon, Mich.....	169	0	58	0	36	4	10	4	5	4	10	5	2
Springfield	Gilman A. Green, Clarkston, Mich...	36	0	0	0	0	0	0	0	0	0	0	0	*
Stony Creek.....	J. K. Campbell, Ypsilanti, R.D. 4.....	*25	0	0	0	0	0	6	0	0	0	0	0	0
Trenton	A. W. Ford, Trenton, Mich.....	55	0	0	0	0	0	0	0	0	0	0	0	0
Unadilla	Frank Birnie, Pinchney, R.D., Mich..	52	0	5	0	18	2	3	2	5	3	5	2	0
Waterford Centre.....	Josiah Emery, Pontiac, R.D. 2, Mich.	17	0	0	10	0	0	0	0	0	0	0	0	0
White Lake	C. S. Voorheis, Davidsburg, R.D., Mich.	74	0	10	15	14	10	4	11	3	0	3	0	3
Wyandotte	John P. Hamill, 56 Poplar, Wyand'te	187	0	0	0	20	0	5	0	10	10	0	10	2
Ypsilanti	M. H. Webb, Ypsilanti, Mich.....	320	0	172	8	101	369	25	70	20	10	26	15	0
Miscellaneous	See Appendix.....		0	119	4228	195	119	7	40	2	54	28	14	—
Total.....	Detroit Presbytery—49 Churches....	14816	77	5763	4557	10654	8479	673	1324	943	799	2692	922	145
PRESBYTERY OF FLINT														
Akron	John Rae, Akron, Mich.....	46	0	0	3	0	0	0	5	0	0	0	0	0
Avoca	Mrs. E. Mason, Avoca, Mich.....	*6	0	0	0	0	0	0	0	0	0	0	0	0
Bad Axe.....	Wm. T. Morgan, Bad Axe, Mich.....	170	0	8	86	42	5	42	3	8	5	0	2	2
Bloomfield	John McNeil, Port Hope, Mich.....	29	0	0	4	0	0	0	0	0	0	0	0	0
Bridgehampton	John M. Ritchie, Deckerville, Mich..	39	0	0	2	0	0	0	3	0	0	0	2	0
Brookfield	Alex. C. Kerr, Owendale, Mich.....	*13	0	0	3	0	0	0	0	0	0	0	0	0
Calvary	C. H. Leonard, Amadore, Mich.....	*23	0	0	0	0	0	0	0	0	0	0	0	0
Caro	John F. Seeley, Caro, Mich.....	296	0	50	125	225	22	20	10	30	37	0	20	5
Caseville	Clerk of Session, Caseville, Mich....	*15	0	0	0	0	0	0	0	0	0	0	0	0
Cass City	J. L. Cathcart, Cass City, Mich.....	125	0	27	38	19	20	3	6	3	5	3	4	2
Cass Chandler	Thomas Thompson, Caseville, Mich..	*60	0	0	19	0	0	0	0	0	0	0	0	0
Columbia	James T. Russell, Unionville, Mich..	*39	0	0	2	0	0	0	0	0	0	0	0	0
Crosswell	F. G. Pomeroy, Crosswell, Mich.....	140	0	0	50	50	1	0	0	B154	0	0	0	0
Deckerville	U. D. Irwin, Deckerville, Mich.....	58	0	0	15	5	1	1	10	1	0	0	17	0
Deunark	Clerk of Session, Vassar, Mich.....	6	0	0	0	0	0	0	0	0	0	0	0	0
Elk	Robert Drysdale, Sandusky, Mich....	41	0	0	16	0	0	0	25	0	0	0	0	0

PRESEBYTERY OF FLINT—SYNOD OF MICHIGAN		No. of Mbrs.	Home Missions		Foreign Mis.		Education	S.S. Work	Church Erect.	Min. Relief	Freedmen		Coll. Board	Ten-Per'nt
CHURCHES	CLERKS OF SESSIONS		Wm's Board	Sm. & Presb.	Wm's Board	Wm's Board					Board	Board		
Elkton	H. C. Wales, Elkton, Mich.	30	0	0	0	0	0	0	0	0	0	0	0	0
Fairgrove	James McCloy, Fairgrove, Mich.	162	0	96	61	0	5	20	5	10	5	0	10	5
Fenton	A. R. Ingram, M.D., Fenton, Mich.	203	0	43	62	30	4	15	3	9	5	0	3	4
Flint	John D. Hotchkiss, Flint, Mich.	550	0	238	342	138	46	78	46	46	46	0	46	0
Flushing	H. W. Marshall, Flushing, Mich.	73	0	8	21	7	0	5	0	0	0	15	0	0
Flynn	Robert Potter, Brown City, Mich.	55	0	5	16	3	0	11	4	0	0	0	8	2
Fraser	Alex. McLellan, Cumber, Mich.	50	0	0	26	0	0	3	0	0	0	0	0	0
Fremont	Dell Aitken, Melvin, R.D., Mich.	*16	0	0	0	0	0	0	0	0	0	0	0	0
Harbor Beach	W. T. Lee, Harbor Beach, Mich.	99	0	0	31	28	5	6	6	6	6	0	5	4
Hayes	James Curran, Caseville, Mich.	*12	0	0	0	0	0	0	0	0	0	0	0	0
Juhl	Peter Krageland, Marlette, Mich.	*12	0	0	0	0	0	0	0	0	0	0	0	0
Lamothe	Albert Newman, Marlette, Mich.	77	0	0	14	8	0	8	5	7	2	0	13	4
Lapeer	Wm. M. McQuinn, Lapeer, Mich.	230	16	164	44	49	94	16	6	6	6	10	6	2
Linden	Chauncey Tomley, Linden, Mich.	*61	0	0	19	0	0	0	0	0	0	0	0	0
McPherson	Clerk of Session, Sandusky, R.D.	*19	0	0	0	0	0	0	0	0	0	0	0	0
Marlette, 1st	Henry McCrea, M.D., Marlette, Mich.	*157	0	75	47	*	39	26	*	0	0	26	8	0
Marlette, 2nd	Peter Campbell, Marlette, Mich.	109	0	45	21	3	33	15	3	5	0	0	7	3
Mundy	Nathan E. Selden, Grand Blanc, R.D.	22	0	0	23	13	0	2	10	5	3	0	5	2
Pigeon	John Foster, Pigeon, Mich.	*10	0	0	3	0	0	0	0	0	0	0	0	0
Pinnebog	Samuel Conkey, Caseville, R.D., Mich.	44	0	0	17	0	0	0	B	80	0	0	0	0
Popple	Donald McTaggart, Bad Axe, Mich.	57	0	0	58	10	0	36	20	2	3	0	2	1
Port Austin	S. J. Wallace, Port Austin, Mich.	*32	0	0	15	0	0	0	0	0	0	0	0	0
Port Hope	John Campbell, Port Hope, Mich.	*20	0	0	4	0	0	0	0	0	0	0	0	0
Port Huron	Theodore P. Boice, Port Huron, Mich.	165	0	38	55	11	20	17	B	50	7	6	4	3
Port Huron, Westminister	Robert West, Port Huron, Mich.	185	0	30	80	25	39	15	4	4	3	5	2	2
Sandusky	H. O. Babcock, Sandusky, Mich.	72	0	0	17	0	0	19	0	0	0	0	0	0
Ubyly	F. L. Pettit, Ubyly, Mich.	43	0	0	0	5	0	0	B	80	0	0	0	0
Vassar	John Johnson, Vassar, Mich.	120	0	0	12	10	0	13	2	7	4	0	7	4
Verona	George Whitlam, Bad Axe, R.D., Mich.	*17	0	0	1	0	0	1	0	0	0	0	0	0
Yale	James McCall, Yale, Mich.	98	0	2	46	*	0	0	0	0	0	0	1	0
Total	Flint Presbytery—46 Churches	3906	16	734	1433	879	453	418	494	170	134	63	171	44
PRESE. OF GRAND RAPIDS														
Big Rapids	Douglas Robin, Big Rapids, Mich.	177	0	15	45	64	0	5	6	48	0	5	6	1

PRESBYTERY OF GRAND RAPIDS—SYNOD OF MICHIGAN		No. of Mbs.	Home Missions		Foreign Mis.		S.S. Work	Chrch Erect.	Min. Relief	Freedmen		Coll. Board	Tem- r nce	
CHURCHES	(CLERKS OF SESSIONS		Wm's Board	Syn.& Presb. Board	Wm's Board	Board				Wm's Board	Board			Wm's Board
Evart	O. M. Bronson, Evart, Mich.	86	0	13	18	14	15	2	13	5	3	0	5	2
Grand Haven	P. H. Benjamin, Grand Haven, Mich.	181	0	54	114	152	28	16	31	17	16	21	17	2
Grand Rapids, 1st	Charles Alden, Grand Rapids, Mich.	276	0	222	123	146	54	10	35	20	16	99	14	3
" 3rd	Henry De Jonge, Grand Rapids, Mich.	100	0	45	5	0	9	0	12	0	0	22	1	0
" Immanuel	R. H. Young, 625 Madison Ave.	206	0	43	71	45	19	0	15	0	13	0	14	3
" Westminster	George M. Hurst, Grand Rapids, Mich.	554	0	357	444	257	40	18	39	18	37	77	37	0
Hesperia	Henry L. McCallum, Hesperia, Mich.	98	0	18	27	13	5	1	18	3	*	13	1	3
Ionia	George D. Ranch, Ionia, Mich.	237	0	31	79	86	15	9	14	10	13	15	18	0
Ludington	Geo. T. Haskill, R.D. Ludington, Mich.	220	0	47	53	107	20	8	22	8	16	27	8	1
McKnight Memorial	Clerk of Session, Dighton, Mich.	29	0	0	3	0	0	0	0	0	0	0	0	0
Montague	A. S. Wanamaker, Montague, Mich.	51	0	30	46	77	11	0	22	0	0	5	0	0
Muir	W. C. Ely, Muir, Mich.	63	0	0	31	6	0	0	0	0	0	0	0	0
Sherman	Robert H. George Tustin, R.D., Mich.	14	0	0	4	0	0	0	0	0	0	0	0	0
Spring Lake	P. A. DeWitt, Spring Lake, Mich.	75	0	2	23	12	0	4	13	9	10	4	6	1
Tustin	Owen Stevens, Tustin, Mich.	40	0	4	2	0	5	0	5	0	0	4	0	0
Total	Grand Rapids Presby.—16 Churches.	2407	0	881	1089	950	221	73	240	108	107	305	104	16
PRESBY. OF KALAMAZOO														
Allegan	Albertus Kolwood, Allegan, Mich.	188	0	31	70	55	48	12	29	14	31	0	36	3
Benton Harbor	O. D. McMillan, Benton Harbor, Mich.	106	0	39	92	85	22	9	22	9	9	8	9	2
Buchanan	Willard B. French, Buchanan, Mich.	97	0	21	16	23	24	0	5	9	0	6	0	0
Burr Oak	James A. Todd, Burr Oak, Mich.	44	0	3	19	4	0	0	0	0	0	0	0	0
Cassopolis	Thos. W. Anderson, M.D., Cassopolis	49	0	0	0	0	0	0	0	0	0	0	0	0
Centreville	Alexander Sharp, Centreville, Mich.	163	0	5	26	32	4	0	10	0	5	0	*	0
Decatur	L. D. Hill, Decatur, Mich.	108	0	25	10	10	11	3	10	3	3	11	2	0
Edwardsburg	Samuel B. Hadden, Edwardsburg.	30	0	0	19	2	0	1	1	*	1	0	1	0
Hamilton	Herman Brower, Hamilton, Mich.	15	0	0	5	0	0	0	0	0	0	0	0	0
Kalamazoo, 1st	Alfred W. Brownell, Kalamazoo, Mich.	545	0	143	316	300	126	25	35	25	30	48	25	0
Kalamazoo, North	Jas. J. Longhead, Kalamazoo, Mich.	135	0	11	23	25	6	4	5	2	5	3	2	3
Martin	C. C. Murray, Martin, Mich.	80	0	4	5	5	0	0	0	0	0	2	0	0
Niles	James E. Harder, Niles, Mich.	217	0	45	45	30	57	0	8	0	0	8	0	0
Paw Paw	John W. Free, Paw Paw, Mich.	128	0	25	7	7	7	1	1	1	1	12	1	0
Plainwell	David B. McMartin, Plainwell, Mich.	109	0	16	25	*	40	6	6	6	6	21	6	1
Richland	Theodore A. Etter, Richland, Mich.	88	0	47	18	6	61	0	8	5	6	8	0	0

PRESBYTERY OF LANSING—SYNOD OF MICHIGAN		No. of Mbrs.	Home Missions		Foreign Miss.		Education	S. S. Work	Church Erect.	Min. Relief	Freedmen		Coll. Board	Treas. rnce	
CHURCHES	CLERKS OF SESSIONS		Wm's Board	Syn. & Presb.	Wm's Board	Wm's Board					Board	Board			Wm's Board	Wm's Board
Miscellaneous	See Appendix		0	0	2	0	0	0	0	0	0	0	0	0	
Total	Lansing Presbytery—22 Churches	3531	10	501	1295	884	863	95	221	223	99	92	308	184	
PRESBYTERY OF MONROE															
Adrian	Parker H. Brunham, Adrian, Mich.	529	0	186	175	140	186	32	35	32	16	32	160	49	0
Blissfield	F. W. Josenhaus, Blissfield, Mich.	101	0	23	40	24	23	12	24	12	22	21	0	5	0
Cadmus	O. E. Yuetler, Adrian, R.D. 2, Mich.	54	0	17	12	8	15	2	2	2	2	2	1	2	0
California	R. V. Lawrence, Montgomery, Mich.	19	0	2	0	0	10	0	3	0	0	0	0	0	0
Clayton	Charles I. Shaw, Clayton, Mich.	60	0	0	10	13	0	2	5	3	2	0	0	1	0
Coldwater	Prof. A. J. Steel, Cold Water, Mich.	348	0	51	86	62	85	10	23	10	10	10	14	10	2
Deerfield	J. G. Auspach, Deerfield, Mich.	88	0	4	10	6	0	2	0	2	3	2	0	2	1
DeSpelder	Clerk of Session, DeSpelder, Mich.	25	0	0	4	0	0	0	0	0	0	0	0	0	0
Erie	George O. Perry, Erie, Mich.	75	0	15	15	20	10	2	17	2	2	0	5	2	3
Hillsdale	C. L. Bailey, Hillsdale, Mich.	240	0	43	144	156	75	20	30	10	40	12	0	15	5
Jonesville	F. W. Schafer, Ida, Mich.	41	0	0	28	10	0	2	2	4	2	0	4	1	1
LaSalle	F. E. Guy, Jonesville, Mich.	162	0	18	0	40	35	10	8	7	15	10	3	10	2
Macon	A. M. Morton, LaSalle, Mich.	21	0	0	5	2	0	0	0	0	0	0	0	0	0
Monroe	R. W. McClue, Saline, R.D., Mich.	40	0	0	6	0	0	0	0	0	0	0	0	0	0
Palmyra	Frederick C. Kolb, Monroe, Mich.	236	0	96	18	20	99	0	13	0	3	12	18	0	0
Petersburg	A. T. Baldwin, Palmyra, Mich.	85	0	0	21	17	10	2	11	3	4	5	0	5	0
Quincy	E. A. Treman, Petersburg, Mich.	56	0	0	10	5	0	2	6	2	3	2	0	3	2
Raisin	C. W. Owens, Quincy, Mich.	82	0	0	0	0	0	0	0	0	0	0	0	0	0
Reading	H. E. Mitchell, Holloway, Mich.	120	0	21	5	8	33	2	19	0	2	*	0	2	0
Tecumseh	W. C. Eldred, Reading, Mich.	34	0	0	0	2	0	0	1	1	0	0	0	0	0
	Richard Moiles, Tecumseh, Mich.	369	0	72	50	97	67	25	35	10	25	10	5	0	0
Total	Monroe Presbytery—21 Churches	2785	0	547	638	632	648	125	236	100	153	122	206	111	19
PRESBY. OF PETOSKEY															
Alanson	M. M. Sanford, Alanson, Mich.	10	0	2	0	0	0	0	0	0	0	0	4	0	0
Bay Shore	E. R. Sly, Bay Shore, Mich.	26	0	2	0	2	0	0	0	0	0	0	0	0	0
Boyne City	Rev. J. M. Gleason, Boyne City, Mich.	146	0	37	0	0	33	0	0	0	0	0	21	0	0
Boyne Falls	C. Simpson, Boyne Falls, Mich.	6	0	0	0	0	0	0	0	0	0	0	0	0	0
Cadillac	James E. Henderson, Cadillac, Mich.	180	0	270	24	90	50	0	0	0	0	0	129	0	0

PRESBYTERY OF SAGINAW—SYNOD OF MICHIGAN		CLERKS OF SESSIONS											
CHURCHES	No. of Mbrs.	Home Missions		Foreign Miss.		S.S. Work	Chrch Erect.	Min. Relief	Freedmen		Coll. Board	Ten. R'nce	
		Board	Wm's Board	Syn.& Presb.	Wm's Board				Board	Wm's Board			Board
Emerson	*50	0	0	16	0	0	0	0	0	0	0	0	
Fairfield	*25	0	0	0	0	0	0	0	0	0	0	0	
Gladwin	*3	0	0	0	0	0	0	0	0	0	0	0	
Grayling	42	0	2	20	17	4	B 41	2	1	2	2	1	
Harrisville, Westminster.	22	0	0	11	5	0	0	0	0	0	0	0	
Hillman	*65	0	0	0	0	0	0	0	0	0	0	0	
Ithaca	235	0	17	65	65	38	9	18	8	10	10	2	
Lafayette, 2nd	29	0	0	5	0	0	3	0	0	0	0	0	
Maple Ridge	*33	0	0	22	0	0	0	0	0	0	0	0	
Midland	194	24	33	64	80	90	6	16	6	13	6	3	
Mt. Pleasant	113	0	19	14	15	19	2	19	2	2	5	2	
Munger	108	0	4	28	0	3	0	21	0	0	0	2	
Omer	9	0	0	4	0	0	0	0	0	0	0	0	
Pinconning	*6	0	0	0	0	0	0	0	0	0	0	0	
Rosebush	28	0	0	6	2	0	0	0	0	0	0	0	
Saginaw, 1st	625	0	94	217	349	651	30	21	30	43	97	43	
" 2nd	*21	0	0	0	0	0	0	0	0	0	0	0	
" Grace	78	0	5	45	36	9	3	14	6	21	6	3	
" Emmanuel	52	0	2	13	0	0	0	2	0	0	1	0	
" Warren Ave.	701	0	47	316	200	70	8	42	7	9	21	30	
" Washington Av.	163	0	2	35	27	11	5	12	5	10	5	6	
St. Louis	92	0	5	0	7	0	0	0	0	0	0	0	
Tawas City	*29	0	0	3	6	6	0	3	0	0	2	0	
Taymouth	83	0	0	2	2	0	0	2	2	3	2	0	
Turner	7	0	0	3	0	0	0	0	0	0	0	0	
Wise	*44	0	0	2	0	0	0	0	0	0	0	0	
Miscellaneous		0	0	3	0	16	0	0	0	0	0	24	
Total	4436	24	797	1523	1126	1632	106	239	176	199	164	290	
Saginaw Presbytery—40 Churches...												160	35

When a friend spoke to a man in New York who was noted for his liberality, concerning this generosity of his, he said: "I am not generous. I am by nature extremely avaricious. But when I was a young man I had sense enough to see how mean and belittling such a position was, and I forced myself to give. At first, I declare to you, it was a torture to part with a penny; but I persisted, until the habit of liberality was formed. There is no yoke like that of habit. Now I like to give."—Spirit of Missions.

PRESBYTERY OF ADAMS—SYNOD OF MINNESOTA		CLERKS OF SESSIONS											
CHURCHES	No. of Mbrs.	Home Missions		Foreign Mis.		Edu- cation	S. S. Work	Chrch. Erect.	Min. Relief	Freedmen		Col. Board	Ten- Fice
		Board	Wm's & Syn.& Presb.	Board	Wm's Board					Board	Wm's Board		
Angus	*23	20	5	0	0	0	16	0	0	0	0	0	0
Argyle		0	0	0	0	0	0	0	0	0	0	0	0
Beacon	*13	0	0	0	0	0	6	0	0	0	0	0	0
Bemidji	120	23	38	15	6	6	23	3	3	2	3	1	1
Bethel	56	5	17	6	20	3	10	3	3	3	4	2	2
Blackduck	99	3	23	9	22	0	50	B103	0	0	0	0	0
Brooks	20	0	0	0	0	0	8	0	0	0	0	0	0
Buena Vista.....		0	0	0	0	0	0	0	0	0	0	0	0
Crookston, 1st.....	191	0	31	*	14	*	*	*	*	*	*	8	15
Euclid	*6	0	2	1	4	0	2	0	0	0	2	0	0
Farley		0	0	0	0	0	0	0	0	0	0	0	0
Funkley	*14	0	0	0	0	0	0	0	0	0	0	0	0
Hallock	54	10	16	10	32	1	10	3	8	3	0	47	1
Hendrum	45	21	0	22	0	1	5	1	1	1	0	10	1
Hope	20	5	0	4	0	0	—	0	0	0	0	0	0
Kelliher	3	0	0	0	0	0	5	0	0	0	0	0	0
Krystone	36	0	5	4	0	1	6	1	1	0	8	1	1
Mendenhall Memorial.....	124	0	7	6	33	0	26	1	1	1	0	1	1
Middle River.....	22	7	0	0	0	0	6	0	0	0	0	0	0
Northcote	37	8	0	8	0	0	0	0	0	0	0	0	0
North Star.....	*26	0	0	0	0	0	9	0	0	0	2	0	0
Red Lake Falls.....	30	13	10	6	0	0	7	0	13	0	0	0	3
Ridge	*26	0	6	0	4	0	6	0	0	0	3	0	0
Roosevelt	12	10	0	0	0	0	4	5	0	0	0	0	0
Roscau	18	3	0	0	0	0	9	0	0	0	0	0	0
Shiloh	32	5	0	2	0	0	4	B20	0	0	0	0	0
Stephen	55	5	14	0	15	0	7	0	0	2	0	0	0
Twentieth Century.....	46	55	5	6	5	0	13	B10	0	0	0	0	0
Warren	65	10	9	13	13	0	18	0	0	0	3	0	0
Warroad	63	24	0	0	0	3	4	8	3	3	0	3	0
Miscellaneous		94	0	0	0	0	27	0	0	0	0	0	0
Total.....	1256	320	187	112	169	12	283	158	35	16	30	82	11
Adams Presbytery—30 Churches.....												82	11

PRESBYTERY OF DULUTH—SYNOD OF MINNESOTA

CHURCHES	CLERKS OF SESSIONS		No. of Mbrs.	Home Missions		Foreign Mis.		Education	S.S. Work	Chrch. Erect-Work	Min. Relief	Freemen		Coll. Board	Ten-Board
	Wm's Board	Syn.& Presb.		Board	Wm's Board	Board	Wm's Board					Board			
Arnold	August Carlson, Arnold, Minn.		12	0	0	0	0	0	0	0	0	0	2	0	0
Barnum	R. L. Goodell, Barnum, Minn.		31	0	0	0	0	*	3	*	*	0	1	0	*
Big Falls	J. B. Astwood, Big Falls, Minn.		3	0	0	0	0	0	0	*	0	0	0	0	0
Big Fork	W. A. Brown, Big Fork, Minn.		25	94	0	0	0	0	0	0	0	0	0	0	0
Bovey	Charles Straude, Bovey, Minn.		21	0	0	0	0	0	0	0	0	0	1	0	0
Bruno	John Stafford, Bruno, Minn.		10	7	0	0	0	0	0	2	2	0	1	0	0
Cloquet	C. F. Andrews, Cloquet, Minn.		170	100	25	0	40	5	8	5	5	0	30	225	3
Coleraine	H. B. Cohoe, Coleraine, Minn.		41	0	0	117	0	0	0	0	0	0	0	0	0
Duluth, 1st	T. F. Upham, 18 Third Ave. W.		862	488	453	1036	462	48	201	89	126	133	91	2280	13
" 2nd	E. E. Williams, 1709 W. 2nd St.		229	0	59	*	47	*	9	*	*	27	0	0	0
" "	H. W. Coffin, 1925 Woodland Ave.		251	200	146	761	211	45	104	40	50	10	67	50	10
" "	J. S. Shaw, 203 N. 39th Ave. W.		15	0	0	*	0	0	0	0	0	0	1	0	0
" "	N. E. Hurd, 13 E. Lemon St.		30	30	0	5	0	0	4	*	0	0	0	0	1
" "	A. L. McDerimid, 4715 Cooke St.		222	195	67	146	67	17	50	A 82	5	0	31	30	0
" "	J. P. Weir, 409 N. 53rd Ave. W.		62	17	7	17	5	3	14	B 120	*	1	0	*	0
Ely	A. S. James, Ely, Minn.		34	*	0	*	0	*	*	*	*	0	0	0	*
Eveleth	A. O. Sisson, Eveleth, Minn.		64	25	0	10	5	0	0	0	0	0	0	5	0
Fond du Lac	D. L. Bishop, Fond du Lac, Minn.		6	0	0	0	0	0	0	0	0	0	0	0	0
Gabert	Lee L. Wilcox, Gilbert, Minn.		11	0	11	12	12	0	0	0	0	0	0	0	0
Grand Rapids	E. A. Freeman, Grand Rapids, Minn.		92	22	22	7	11	0	11	B 10	0	0	7	0	0
Hibbing	W. C. Northey, Hibbing, Minn.		88	43	0	42	0	7	25	9	16	5	5	5	3
Hinckley	W. C. Conner, Hinckley, Minn.		66	10	0	5	0	0	3	0	0	2	2	3	0
Kelsey	W. R. Dass, Kelsey, Minn.		16	0	0	0	0	0	0	0	0	0	1	0	0
Knife River	D. C. McCaul, Knife River, Minn.		36	2	0	0	0	2	4	3	2	2	0	2	0
Mizpah	C. A. Christenson, Mizpah, Minn.		15	10	0	0	0	2	*	*	0	0	0	0	0
Mora	H. F. Schrader, Mora, Minn.		62	24	16	28	15	2	21	9	3	2	4	9	0
Mt. Iron	N. Ellertson, Mt. Iron, Minn.		7	16	0	2	0	0	0	0	0	0	2	0	0
New Duluth, H'se of Hope	U. C. Tower, New Duluth, Minn.		34	9	0	9	0	0	13	*	0	0	2	0	1
Northome	C. L. Bailey, Northome, Minn.		11	0	0	0	0	0	3	0	0	0	0	0	0
Otter Creek	Alex. Aurandt, Atkinson, Minn.		8	0	0	0	0	0	0	0	0	0	0	0	0
Paine Memorial	D. J. McDonald, Carlton, Minn.		75	24	24	19	26	3	0	0	3	0	6	3	2
Pine City	Jas. W. Clark, Pine City, Minn.		72	20	5	0	5	0	2	0	4	0	3	4	0
Sandstone	M. Bullis, Sandstone, Minn.		30	0	10	0	9	0	32	1	0	0	8	10	4
St. James	O. W. Akerson, Tower, Minn.		10	0	0	0	0	0	11	0	0	0	2	0	0
Tamarack	Marcus Nelson, Tamarack, Minn.		2	0	0	0	0	0	8	0	0	0	0	0	0

PRESBYTERY OF DULUTH—SYNOD OF MINNESOTA		No. of Mbrs.	Home Missions		Foreign Miss.		Edu- cation	S.S. Work	Chrch Erect-	Min. Relief	Freedmen		Coll. Board	Ten- pence	
CHURCHES	CLERKS OF SESSIONS		Wm's Board	Syn. & Presb.	Board	Wm's Board					Board	Wm's Board			Board
Two Harbors.....	George A. Rock, Two Harbors, Minn.	219	80	29	57	79	10	37	10	8	8	10	29	3	
Virginia, Cleveland Ave.	A. T. Gordon, Virginia, Minn.....	170	130	10	100	10	6	38	9	6	0	7	10	5	
Willow River.....	Joseph Bocheck, Willow River, Minn.	11	*	0	*	0	0	0	*	0	0	0	0	0	
Miscellaneous	See Appendix.....		88	24	19	26	3	22	3	3	0	6	20	0	
Total.....	Duluth Presbytery—38 Churches....	3123	1644	906	2391	1029	151	626	396	233	162	320	2688	45	
PRESBY. OF MANKATO															
Alpha	P. O. Rackness, Alpha, Minn.....	63	20	13	22	10	2	7	2	2	1	5	2	1	
Amboy	F. W. White, Amboy, Minn.....	102	60	5	59	11	2	24	7	5	3	0	5	1	
Amiret	Jasper Haerus, Tracy, Minn.....	23	12	0	9	0	*	2	*	1	*	0	1	0	
Ash Creek.....	Ole Hansen, Ash Creek, Minn.....	11	3	0	*	0	0	0	0	0	0	0	0	0	
Ashford	Peter Scott, Milroy, Minn.....	22	5	0	2	0	0	0	0	0	0	0	0	0	
Balaton	E. R. Weeks, Balaton, Minn.....	85	30	38	10	51	0	7	3	3	0	3	1	1	
Beaver Creek.....	J. S. Crawford, Beaver Creek, Minn.	54	25	2	0	0	2	15	4	0	0	0	0	1	
Bingham Lake.....	F. M. Dyer, Windham, Minn.....	10	0	0	0	0	0	0	0	0	0	0	0	0	
Blue Earth.....	W. A. Dano, Blue Earth, Minn.....	157	125	92	87	145	6	15	14	11	6	10	21	7	
Brewster	F. L. Hagerman, Brewster, Minn....	73	20	0	10	0	2	5	2	4	2	0	2	2	
Butterfield	Charles Zea, Butterfield, Minn.....	7	5	0	2	0	1	0	0	0	0	0	0	0	
Canby	J. H. Aslaksen, Canby, Minn.....	69	13	0	0	0	0	0	0	0	0	0	0	0	
Clifton	Y. B. Tubbs, Milroy, Minn.....	42	20	0	8	0	0	5	2	0	0	0	3	0	
Cottonwood	John Michie, Cottonwood, Minn.....	60	24	37	20	43	0	16	6	3	0	5	0	0	
Currie	W. H. Crowl, Currie, Minn.....	6	0	0	0	0	0	0	0	0	0	0	0	0	
Delhi	A. D. McLean, Delhi, Minn.....	136	86	57	59	62	5	15	10	5	5	5	20	7	
Dundee	Mr. Thompson, Dundee, Minn.....	5	1	0	0	0	0	0	0	0	0	0	0	0	
Evans	Robert Ford, Balaton, Minn.....	40	5	0	3	0	0	26	2	1	1	0	2	0	
Evan	John C. Hanson, Evan, Minn.....	35	13	0	1	0	0	7	1	0	0	0	0	0	
Fulda	George Browning, Fulda, Minn.....	86	36	0	36	0	4	26	2	10	5	0	28	4	
Green Valley.....	H. W. Throop, Green Valley, Minn..	16	6	0	0	0	0	3	0	0	0	0	0	0	
Hardwick	Mr. Hatch, Hardwick, Minn.....	20	0	0	0	0	0	0	0	0	0	0	0	0	
Holland	H. Rinshma, Holland, Minn.....	17	2	0	0	0	0	0	0	0	0	0	0	0	
Island Lake.....	Carl H. Peterson, Lynd, Minn.....	16	4	0	0	0	0	0	0	2	0	0	0	0	
Jackson	J. B. Arp, Jackson, Minn.....	123	45	11	42	20	2	14	3	4	4	3	22	0	
Jasper	G. S. Smiley, Jasper, Minn.....	63	5	0	0	0	0	6	0	0	0	0	0	0	
Kasota	H. W. Clapp, Mankato, Minn.....	51	10	26	*	25	0	8	0	0	0	0	0	2	

PRESBYTERY OF MANKATO—SYNOD OF MINNESOTA		No. of Mbrs.	Home Missions		Foreign Mis.		Education	S.S. Work	Church Erect.	Min. Relief	Freedmen		Coll. Board	Tem. Furn.
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Board	Wm's Board					Board	Wm's Board		
Kinbrae	Charles Denton, Kinbrae, Minn.	10	1	0	0	0	0	0	0	0	0	0	0	0
Lake Crystal	E. H. Garrett, Lake Crystal, Minn.	60	25	1	4	0	2	9	2	2	2	2	2	2
LeSueur	W. C. Snow, LeSueur, Minn.	99	60	47	52	48	3	16	7	4	4	7	40	3
Lismore	John Roelofe, Lismore, Minn.	32	10	0	0	0	1	*	0	0	1	0	0	0
Luverne	J. H. Adams, Luverne, Minn.	128	20	20	40	64	7	19	3	8	0	0	4	4
Madelia	U. A. McLaughlin, Madelia, Minn.	110	75	12	40	12	4	22	7	5	4	0	22	2
Mankato	C. D. Snow, Mankato, Minn.	369	350	116	318	224	20	36	70	25	20	20	25	25
Marshall	W. Stickler, Marshall, Minn.	184	143	69	71	92	6	19	18	5	4	0	20	8
Montgomery	Mr. Bell, Montgomery, Minn.	5	2	0	0	0	0	0	0	0	0	0	0	0
Morgan	G. W. Ellison, Morgan, Minn.	90	39	0	4	0	0	8	0	0	0	0	0	0
New Prague	Mr. Beedee, New Prague, Minn.	0	0	0	0	0	0	11	0	0	0	0	0	0
Oshkosh	Clerk of Session, Oshkosh, Minn.	26	0	0	0	0	0	0	0	0	0	0	0	0
Pilot Grove	Harry Stewart, Elmore, Minn.	42	26	19	15	42	2	8	0	0	0	3	2	1
Pipestone	E. L. Reader, Pipestone, Minn.	198	21	44	29	68	4	7	4	4	4	17	4	1
Redwood Falls	Robert Stewart, Redwood Falls, Minn.	196	110	77	75	129	6	26	8	7	6	10	20	2
Round Lake	S. B. Armstrong, Round Lake, Minn.	36	29	0	7	0	0	19	0	0	0	0	0	0
Rushmore	James Baird, Rushmore, Minn.	69	20	28	10	27	4	16	3	3	2	0	3	1
Russell	O. M. Peterson, Russell, Minn.	58	10	0	4	0	0	5	B50	2	0	0	0	2
Seaforth	Clerk of Session, Seaforth, Minn.	31	0	0	0	0	0	0	0	0	0	0	0	0
Slayton	W. J. McAlester, Slayton, Minn.	95	10	5	6	19	0	9	6	0	0	0	0	0
St. James	John W. Phillips, St. James, Minn.	52	46	0	13	0	1	3	6	1	1	0	0	0
St. Peter, Union	J. N. Treadwell, St. Peter, Minn.	136	35	25	25	25	5	22	5	6	6	0	5	4
Summit Lake	Frank Baker, Reading, Minn.	40	39	0	37	0	0	4	3	0	0	0	5	0
Swan Lake	Allen Chalmers, Cottonwood, Minn.	27	16	5	0	5	0	6	0	0	0	0	13	0
Tracy	W. H. Valentine, Tracy, Minn.	195	152	72	136	216	6	23	15	16	5	5	10	0
Underwood	Carl Anderson, Vesta, Minn.	25	5	0	2	0	0	0	0	0	0	0	0	0
Vesta	F. A. Urback, Vesta, Minn.	30	23	0	2	0	0	6	1	2	0	0	0	0
Wabasso, Knox	Archie McDougall, Wabasso, Minn.	49	20	0	7	0	0	0	0	0	0	0	0	0
Watouwan	E. H. Davies, Lake Crystal, Minn.	13	1	0	0	0	0	0	0	0	0	0	0	0
Wells	H. Nixon, Wells, Minn.	42	20	0	5	0	1	14	2	2	1	0	0	1
West Side	Mr. Flynn, Gary, S. D.	12	2	0	0	0	0	0	0	0	0	0	0	0
Westminster	S. F. Buchan, Worthington, Minn.	160	24	14	10	72	0	24	0	0	10	28	0	0
Wilmont	G. E. Briggs, Reading, Minn.	20	16	0	0	0	0	2	0	0	0	0	0	0
Windom	E. A. Shime, Windom, Minn.	54	25	0	6	12	0	6	2	3	0	0	0	0
Winnebago	Wm. Bemis, Winnebago, Minn.	205	99	63	64	95	5	24	10	0	5	5	38	3

PRESBYTERY OF MANKATO—SYNOD OF MINNESOTA		No. of Mbrs.	Home Missions		Foreign Mbrs.		S. S. Work	Chrch Erect.	Min. Relief	Freedmen		Coll. Board	Tem- Pnce
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Syn.& Presb.	Board				Wm's Board	Board		
Woodstock	G. A. Miller, Woodstock, Minn.....	59	40	0	6	0	1	2	1	1	0	0	0
Miscellaneous	See Appendix.....		198	5	0	0	0	24	0	0	0	0	0
Total.....	Mankato Presbytery—63 Churches..	4349	2288	901	1358	1515	103	592	282	148	106	137	79
PRESBY. OF MINNEAPOLIS													
Buffalo	C. E. Oakley, Buffalo, Minn.....	183	15	32	65	35	5	10	5	10	10	2	5
Carver	C. A. Franzee, Carver, Minn.....	39	0	0	0	0	0	0	0	0	0	0	0
Crystal Bay.....	W. S. Kelly, Long Lake, Minn.....	82	13	39	29	46	2	20	2	2	2	0	2
Eden Prairie.....	Edward Gamble, Hopkins, R.D., Minn	107	0	35	0	30	0	0	0	0	0	0	0
Howard Lake.....	F. L. Cundy, Howard Lake, Minn....	122	32	53	234	52	0	21	2	3	2	0	2
Long Lake.....	W. S. Kelly, Long Lake, Minn.....	30	1	0	0	10	0	1	0	0	0	0	0
Maple Plain.....	Preston McCully, Maple Plain, Minn.	14	*	0	0	6	0	*	0	0	0	0	*
Minneapolis, 1st.....	J. C. Hall, Lumber Exchange, Minn.	498	487	578	509	555	97	116	106	200	176	45	772
" 5th	W. H. Smith, 3521 Garfield Ave. S..	100	4	35	13	40	2	6	2	2	1	5	2
" Aldrich Ave.....	W. H. Smith, 608 7th Ave. S. E.....	73	0	0	0	0	0	0	0	0	0	0	0
" Andrew	W. J. Smith, 608 7th Ave. S. E.....	455	27	118	541	127	5	5	6	13	7	31	5
" Bethany	C. M. Melson, 112 Arthur St. S. E....	151	33	72	39	125	6	31	6	7	6	15	6
" Bethlehem	John C. Williams, 2618 Pleasant Ave.	722	188	340	1142	446	40	82	9	50	51	52	92
" Calvary	Elmer H. Stone, Minneapolis, Minn..	52	9	1	5	2	0	0	0	0	0	0	0
" Elim	E. M. McIntyre, 3500 Minnehaha Ave.	112	12	24	23	4	3	23	3	3	3	0	3
" Grace	G. A. West, 2709 Irving Ave. S.....	270	110	133	141	127.	13	70	13	22	0	10	199
" Homewood	W. A. McKenzie, 917 Penn Ave. N....	65	0	0	0	0	0	2	0	0	0	2	0
" Highland Park.	C. A. Donaldson, M.D., 1815 Emu son N	178	29	120	85	153	*	19	10	*	0	22	28
" House of Faith.	A. Booth, 528 8th Ave. N. E.....	56	13	27	16	28	2	6	3	3	2	4	2
" Oliver	T. A. Lavers, 2837 17th Ave. S.....	574	65	88	536	114	9	28	12	15	13	23	10
" Rosedale	L. F. Everett, 4234 Blaisdell Ave....	48	42	62	42	79	13	38	13	23	153	20	28
" Shiloh	A. B. Wilson, 1012 24th Ave. N. E....	178	7	33	4	62	*	11	*	*	*	5	0
" Stewart Memo'l	E. E. Cunningham, 219 W. 34th St....	310	61	151	65	240	4	15	6	4	6	112	26
" Vanderburgh "	C. E. Maney, 2409 27th Ave. S.....	75	2	15	*	10	0	5	0	0	0	2	0
" Westminster ..	C. T. Thompson, Lona Trust Bldg....	2218	1373	2175	1519	2479	149	108	245	351	229	105	4607
Oak Grove.....	N. M. Nattice, Sta. F., R.D. 1, Minn.	119	10	28	11	9	2	22	2	2	2	0	2
Rockford, R. D.....	George Darrow, Rockford, R.D., Minn	31	1	1	1	5	0	0	0	0	0	0	0
Sylvan	F. L. Cundy, Howard Lake, Minn....	6	0	0	0	0	0	0	0	0	0	0	0
Waverly	Carl D. Nicholson, Waverly, Minn....	16	10	0	0	0	0	6	0	0	0	0	25

PRESBYTERY OF ST. CLOUD—SYNOD OF MINNESOTA		No. of Mbrs.	Home Missions		Foreign Mis.		Education	S. S. Work	Chrch Erect.	Min. Relief	Freedmen		Coll. Board	Tem-Per
CHURCHES	CLERKS OF SESSIONS		Wm's Board	Syn. & Presb.	Board	Wm's Board					Board	Wm's Board		
Maynard	E. A. Laidlaw, Maynard, Minn.	20	23	39	21	100	3	23	4	2	3	4	4	2
Murdock	Wm. H. Chapman, Murdock, Minn.	22	3	10	10	0	0	17	0	0	0	0	0	0
New London	Clerk of Session, New London, Minn.	22	0	0	0	0	0	5	0	0	0	0	0	0
Onamia	Clerk of Session, Onamia, Minn.	23	2	0	0	0	0	1	0	2	0	0	0	0
Osakis	Jacob Dunn, Osakis, Minn.	28	20	0	4	0	2	12	5	2	2	2	2	1
Parkertown	Clerk of Session, Parkertown, Minn.	8	0	0	0	0	0	0	0	0	0	0	0	0
Paynesville	Clerk of Session, Paynesville, Minn.	41	0	0	0	0	0	0	0	0	0	0	0	0
Pennock	Clerk of Session, Pennock, Minn.	4	1	0	0	0	0	3	0	0	0	0	0	0
Randall	Chester Willey, Randall, Minn.	9	0	0	0	0	0	6	0	0	0	0	0	0
Royalton	Frank Broadhead, Royalton, Minn.	14	0	0	0	0	0	0	0	0	0	0	0	0
Sartell	James Holsapple, Sartell, Minn.	34	7	1	0	1	0	5	5	0	0	2	0	0
Sedan	J. T. Gibson, Sedan, Minn.	23	10	0	0	0	2	2	2	2	0	0	0	0
Spicer	Carl G. Norstein, Spicer, Minn.	27	2	2	9	0	1	13	2	*	1	0	1	1
Spring Grove	George Welch, Brookfield, R.D., Minn.	29	2	2	10	22	2	5	2	2	2	1	1	1
St. Cloud	Rev. E. C. Campbell, D.D., St. Cloud	184	41	104	59	175	10	31	10	10	10	20	19	13
St. George	Perry Case, Foley, Minn.	10	5	0	0	0	0	0	0	0	0	0	0	0
St. Thomas	J. H. Ward, Long Prairie, R.D., Minn.	22	0	0	0	0	0	1	0	0	0	0	0	0
Wabkan	E. L. Haws, Wabkan, Minn.	26	2	0	7	0	0	0	0	1	0	0	0	0
Watkins	Clerk of Session, Watkins, Minn.	16	0	0	0	0	0	8	0	0	0	0	0	0
Westport	W. Bush, Westport, Minn.	6	0	0	0	0	0	0	0	0	0	0	0	0
Willmar	H. McDonald, Willmar, Minn.	240	50	79	31	78	5	13	0	5	5	22	44	0
Miscellaneous	See Appendix		266	6	0	0	0	55	0	0	0	0	0	0
Total	St. Cloud Presbytery—46 Churches..	1572	569	373	296	529	38	321	58	52	38	74	110	17
PRESBY. OF ST. PAUL														
Belle Plaine	Joseph Frankland, Belle Plaine, Minn	31	2	0	0	0	0	3	0	0	0	0	0	0
Bethany	John Munsan, Etter, Minn.	*10	0	0	0	0	0	0	0	0	0	0	0	0
Blaine	Mrs. D. E. Smith, Anoka, R.D. 4, Minn	*23	0	0	0	0	0	0	0	0	0	0	0	0
Farmington	T. P. Marsh, Farmington, Minn.	81	12	3	17	11	3	14	7	13	3	3	3	0
Forest Lake	L. P. Carter, Forest Lake, Minn.	50	13	1	4	0	1	11	0	0	2	0	0	0
Glendale	Mrs. A. T. Escherich, Savage, Minn.	*10	0	0	0	0	0	0	0	0	0	0	0	0
Hastings	Edwin S. Fitch, Hastings, Minn.	124	0	30	0	88	0	4	0	0	0	0	30	3
Jordan	Mrs. E. T. Mosley, Jordan, Minn.	*6	0	0	0	0	0	0	0	0	0	0	0	0
North St. Paul	Alfred Swift, St. Paul, Minn.	30	18	0	25	0	3	70	6	6	2	0	0	3

PRESBYTERY OF WINONA—SYNOD OF MINNESOTA		CLERKS OF SESSIONS													
CHURCHES	No. of Mbrs.	Home Missions			Foreign Mis.			Edu- cation	S.S. Work	Chrch Erect-	Min. Relief	Freedmen		Coll. Board	Tem- pance
		Board	Wm's Board	Syn.& Presb.	Board	Wm's Board	Board					Wm's Board			
Ashland	—	3	0		3	0		1	1	2	1	1	0	1	1
Austin	195	40	36		53	32		7	18	7	7	9	7	7	1
Blooming Prairie	*30	8	0		3	0		0	18	0	0	4	0	0	0
Caledonia	*27	0	0		0	0		0	70	0	0	0	0	0	0
Canton	23	5	2		*	0		0	3	0	0	1	0	0	0
Chatfield	177	51	70		1066	48		9	9	10	12	0	2	11	0
Claremont	92	17	10		15	10		0	11	5	5	7	30	2	2
Cummingsville	—	22	0		3	0		0	30	0	0	0	0	0	0
Dundas	*43	0	0		0	0		0	0	0	0	0	0	0	0
Fremont	30	5	15		5	16		0	0	0	0	0	0	0	0
Genoa	*25	1	0		0	0		0	2	0	0	0	0	0	0
Havana	21	0	0		0	0		0	0	0	0	0	1	0	0
Hayfield	75	25	0		26	0		2	6	3	4	5	0	15	1
Hokah	36	10	0		11	0		0	8	1	0	0	2	0	0
Houston	34	3	0		7	0		0	1	2	0	1	0	0	0
Kasson	48	8	10		8	7		0	17	4	4	0	5	30	0
LaCrescent	31	5	0		3	0		0	2	1	0	0	0	0	0
Lanesboro	23	3	0		3	0		0	3	0	0	0	0	0	0
LeRoy	174	18	44		25	44		5	20	5	5	10	12	8	5
Lewiston	21	0	0		0	0		0	1	0	0	0	1	0	0
Oakland	48	0	0		0	4		0	0	0	0	0	0	0	0
Oronoco	21	4	0		14	0		1	18	0	1	0	0	0	0
Owatonna	134	21	62		12	69		5	21	0	0	0	25	90	0
Preston	73	0	0		0	0		6	0	0	0	0	0	0	0
Richland Prairie	28	2	0		*	0		0	2	0	0	0	0	0	0
Rochester	174	7	32		14	33		4	14	14	0	32	4	13	8
Rushford	82	10	22		11	22		2	5	5	4	1	0	2	3
Utica, Union	25	0	0		0	0		0	*	0	0	0	0	5	0
Washington	41	0	28		0	24		0	13	0	0	0	2	0	0
Winona, Ist.	207	114	58		114	58		30	60	13	35	25	22	130	0
Miscellaneous		153	0		0	0		0	18	0	0	0	0	0	1
Total	2313	664	567		1641	517		77	385	77	83	91	113	367	27
		Winona Presbytery—32 Churches...													

PRESBYTERY OF NEW HOPE—SYNOD OF MISSISSIPPI		No. of Mbrs.	Home Missions		Foreign Mts.		S.S. Work	Chrch Erect.	Min. Relief	Freedmei.		Tem- p'nce
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Board	Wm's Board				Board	Wm's Board	
Webster	W. D. Frazier, Louisville, R.D.4, Miss	*28	4	0	0	0	0	0	0	0	0	0
W. Broad St.	B. Mosley, West Point, Miss.....	74	40	20	40	3	7	7	7	5	0	7
Miscellaneous	See Appendix.....		289	57	0	0	0	21	0	0	0	0
Total.....	New Hope Presbytery—19 Churches	753	482	108	160	94	41	67	35	16	0	29
PRESBYTERY OF OXFORD												
Batesville	B. W. Gowdy, Batesville, Miss.....	*54	29	29	56	12	7	8	18	3	0	8
Bethel	S. L. Entrikin, Pleasant Hill, Miss..	20	0	0	0	0	0	0	0	0	0	0
Big Creek	Mason Carter, Calhoun City, R.D....	*25	6	0	0	0	1	1	1	0	0	1
Black Jack.....	G. W. Mitchell, Central Academy....	*60	0	0	0	0	0	0	0	0	0	0
Bradford's Chapel.....	John S. Bradford, Redding, Miss.....	8	0	0	0	0	0	0	0	0	0	0
Coffeeville	C. W. Rowland, Coffeeville, Miss....	*40	13	9	0	9	0	0	0	0	0	0
Courtland	Willie Herron, Courtland, Miss.....	12	5	0	11	0	2	1	2	2	0	1
Eudora	S. B. Dean, Eudora, Miss.....	*25	0	0	0	0	0	0	0	0	0	0
Harrison	J. C. Kuykendall, Enid, Miss.....	20	8	0	0	0	0	0	0	0	0	0
Hernando	D. C. Lauderdale, Hernando, Miss..	*20	6	0	6	0	3	7	3	4	1	0
Independence	T. H. Anderson, Batesville, R.D. 3..	44	5	21	15	15	3	2	7	3	0	0
Kilmichael	W. W. Johnston, Sibleyton, Miss....	10	4	0	4	0	1	1	1	1	0	1
Nesbitt	R. M. Lusher, Nesbitt, Miss.....	24	14	3	26	3	3	11	3	3	0	3
New Bethlehem	L. M. Gartrell, Lake Cormorant, R.D.	53	18	7	14	7	3	11	3	3	0	2
New Ebenezer	W. J. Phillely, Eupora, R.D., Miss....	*21	6	0	4	0	1	2	1	1	0	1
New Garden	R. A. Craven, Independence, Miss....	30	3	0	3	0	1	1	1	1	0	1
New Hope	C. M. Holland, Mathiston, Miss.....	15	0	0	0	0	0	0	0	0	0	0
Oakland	A. P. Herron, Oakland, Miss.....	60	0	15	0	9	0	0	0	0	0	0
Oxford	W. D. Porter, Oxford, Miss.....	116	71	64	123	19	14	10	14	15	3	13
Harmony	E. M. Bowman, Pickens, Miss.....	23	15	0	2	0	0	0	0	0	0	0
Pine Hill.....	Edwin Bonner, Oakland, Miss.....	40	10	0	0	0	0	0	0	0	0	0
Pleasant Hill.....	J. H. Lindall, Sweetman, R.D. 1, Miss	*48	6	0	4	0	1	2	1	1	0	1
Shiloh	T. H. Simpson, Cameron, Miss.....	36	15	7	12	7	3	7	4	1	0	7
Water Valley	W. B. Carter, Water Valley, Miss....	*45	0	6	0	6	0	0	0	0	0	0
Zion	J. S. Rowe, Yazoo City, Miss.....	26	5	0	2	0	1	0	—	1	0	0
Miscellaneous	See Appendix.....		94	0	0	0	0	5	0	0	0	0
Total.....	Oxford Presbytery—25 Churches.....	875	332	160	280	87	44	69	58	11	0	40

PRESBYTERY OF CARTHAGE--SYNOD OF MISSOURI		CLERKS OF SESSIONS											
CHURCHES	No. of Mbrs.	Home Missions		Foreign Miss.		Edu- cation	S.S. Work	Chrch Erect.	Min. Relief	Freedmen		Coll. Board	Tem- Pance
		Board	Wm's Board	Board	Wm's Board					Board	Wm's Board		
Aurora	159	11	3	45	4	0	13	0	0	1	1	2	0
Bethel	39	3	0	2	0	3	0	1	1	1	0	0	0
Bethpage	*15	2	0	1	0	0	1	1	0	0	0	0	0
Bowers Mill	35	3	0	2	0	0	0	1	1	1	0	0	0
Carterville	64	22	0	25	0	2	8	2	3	2	0	1	1
Carthage, 1st	456	53	211	87	201	11	20	12	41	10	60	12	0
Carthage, Main St.	145	40	41	75	40	7	15	8	15	22	17	5	2
Cassville	38	0	0	0	0	0	0	0	0	0	0	0	0
Downey	*30	2	0	2	0	0	0	0	0	0	0	0	0
Dudman Springs	*28	0	0	0	0	0	0	0	0	0	0	0	0
El Dorado Springs, 1st	14	0	0	0	0	0	0	0	0	0	0	0	0
Golden City	103	11	14	14	14	1	5	1	2	3	4	1	0
Grace	37	20	16	30	3	3	5	4	6	5	3	2	3
Hoberg	67	26	18	26	23	4	6	4	4	4	4	4	1
Irwin	34	5	0	5	0	10	4	2	2	0	0	0	0
Jasper	56	8	0	10	0	1	5	1	1	1	0	0	0
Joplin, 1st	452	150	145	85	122	14	30	17	31	20	39	8	7
Joplin, Bethany	175	17	41	28	43	4	11	2	8	3	14	3	2
Joplin, North Heights	150	26	16	10	14	1	9	1	1	1	6	1	1
Liberty	35	3	0	3	0	2	3	1	2	1	0	0	0
Madison	68	5	0	2	0	0	0	1	1	1	0	0	0
Monett	139	47	37	67	38	0	5	8	6	5	8	9	1
Mt. Vernon	207	66	45	71	49	3	15	3	10	11	8	8	3
Neosho	207	35	82	37	78	6	28	6	6	6	13	14	2
Nevada	192	65	12	110	14	*	*	7	*	12	4	4	*
Ozark Prairie	69	28	21	35	24	2	12	5	6	3	11	2	2
Preston	48	8	0	10	0	2	4	1	2	1	0	1	0
Purdy	*15	0	0	0	0	0	0	0	0	0	0	0	0
Richards	99	17	10	0	16	0	12	0	0	0	4	0	0
Ritchey	30	5	0	3	0	1	2	1	1	1	0	1	0
Rocky Comfort	31	13	0	10	0	1	3	1	2	1	0	0	0
Sarcoxie	140	40	20	36	25	5	10	5	15	5	7	5	0
Seneca	18	0	9	0	8	2	5	2	5	0	5	2	1
Stotts City	27	3	0	2	0	0	0	1	1	1	0	0	0
Union	114	0	9	4	7	3	5	4	1	0	3	2	0

PRESBYTERY OF CARTHAGE—SYNOD OF MISSOURI		No. of Mbrs.	Home Missions		Foreign Mis.		S.S. Work	Chrch Erect-	Min. Relief	Freedmen		Coll. Board	Tem-plate
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Board	Wm's Board				Board	Wm's Board		
Verona	T. J. Hillhouse, Verona, Mo.	60	9	0	10	9	1	4	1	3	3	0	0
Waldensian	P. C. Hebler, Monett, R.D., Mo.	61	0	0	0	0	2	0	0	0	0	0	0
Wentworth	J. W. Robb, Wentworth, Mo.	73	15	0	5	0	2	3	1	2	1	0	0
Webb City	C. M. Manker, Webb City, Mo.	335	122	52	957	43	20	32	8	20	10	10	5
White Oak	Geo. C. Campbell, Bowers Mills, R.D.	30	6	0	3	0	1	1	1	1	1	0	1
Zion	C. F. Wheat, Verona, Mo.	59	23	0	10	0	2	6	5	2	2	0	2
Miscellaneous	See Appendix		0	55	0	372	0	0	0	0	0	0	0
Total	Carthage Presbytery—41 Churches.	4154	906	812	1820	1147	111	282	120	200	137	220	99
PRES. OF IRON MOUNTAIN													
Alliance	Henry F. Johnson, Alliance, Mo.	23	0	5	0	0	0	0	0	0	0	0	0
Bennett	Clerk of Session, Bennett, Mo.	8	3	0	1	0	1	3	1	1	0	0	1
Cornwall	G. A. Killain, Cornwall, Mo.	47	4	3	5	3	0	0	0	0	0	0	0
DeSoto	A. F. Sapper, DeSoto, Mo.	44	15	19	31	39	1	3	1	1	1	2	1
Des Loge	Jesse H. Steinmesch, Des Loge, Mo.	58	12	0	0	0	0	4	0	0	0	0	0
Dexter	Edwin S. Carter, Dexter, Mo.	138	0	15	16	30	6	3	6	11	1	10	5
Doniphan	Neely Moore, Doniphan, Mo.	125	25	6	10	9	2	1	3	3	1	1	2
Fisk	H. L. Miller, Fisk, Mo.	12	3	0	0	0	0	0	0	0	0	0	0
Fredericktown	S. D. Jewell, Fredericktown, Mo.	57	33	7	32	10	5	11	7	4	4	1	2
Hillsboro	Wm. B. Johnson, Hillsboro, Mo.	25	10	0	1	0	1	1	1	0	0	0	0
Ironton	C. S. Russell, Ironton, Mo.	57	4	12	9	9	0	6	1	1	1	2	1
Lead Belt	Prof. Stewart, Flat River, Mo.	48	15	1	0	0	0	10	0	0	0	0	0
Lutesville	W. E. Dickey, Lutesville, Mo.	22	4	2	0	0	0	0	0	0	0	0	0
Marble Hill	Geo. E. Conrad, Marble Hill, Mo.	35	10	0	5	0	0	0	0	0	0	0	2
Oak Forest	Clerk of Session, Oak Forest, Alton.	14	0	0	0	0	0	0	0	0	0	0	0
Patterson	J. E. Black, Patterson, Mo.	11	4	0	1	0	1	0	1	1	0	0	3
Patton	R. L. Robinson, Patton, Mo.	20	12	0	0	0	11	0	0	0	0	0	0
Piedmont	G. L. Montgomery, Piedmont, Mo.	20	15	0	3	5	1	0	1	1	1	0	1
Pope's Chapel	W. M. Lowe, Current View, Mo.	27	2	0	1	0	1	1	1	2	0	0	0
Poplar Bluff	E. R. Sentz, Poplar Bluff, Mo.	152	51	44	51	35	10	5	25	25	4	10	4
Portageville	Clerk of Session, Portageville, Mo.	*6	0	0	6	10	0	0	0	0	0	0	0
Sulphur Springs	J. M. Stites, Barnhart, Mo.	28	10	10	6	10	1	4	1	2	1	0	2
Thayer	Clerk of Session, Thayer, Mo.	26	5	0	0	0	0	8	0	1	0	0	0
Union	Clerk of Session, Union, Ponder, Mo.	*12	1	0	0	0	0	1	1	0	0	0	0

PRESBYTERY OF KANSAS CITY—SYNOD OF MISSOURI		No. of Mbrs.	Home Missions		Foreign Mis.		Edu- cation	S.S. Work	Chrch. Erect.	Min. Relief	Freedmen		Coll. Board	Ten- Pnce
CHURCHES	CLERKS OF SESSIONS		Wm's Board	Syn. & Presb.	Board	Wm's Board					Board	Wm's Board		
Kansas City, Grace.....	T. W. Houston, 2715 Wabash Ave....	384	101	66	160	32	12	75	12	12	12	0	13	0
" Immanuel	A. E. Meyers, 4025 Tracey Ave.....	128	50	54	50	50	25	31	25	50	5	5	25	0
" Linwood	T. E. Tregemba, 3228 Euclid Ave.....	904	300	48	650	103	25	37	0	25	25	0	25	25
" Prospect Ave....	Chas. Pifkin, M.D., 4027 Prospect Av.	53	50	0	7	0	2	5	4	2	2	0	1	0
" Mellier Pl.....	W. B. Smith, 3818 Mercin St.....	259	30	8	130	110	5	5	5	5	0	5	5	0
" Westport Ave..	J. G. White, 3835 Walnut St.....	652	250	334	150	432	65	139	75	0	100	77	75	100
Latour	H. A. Stitt, Latour, Mo.....	62	2	0	2	0	0	0	0	0	0	0	0	0
Lee Summit.....	Clerk of Session, Lee Summit, Mo..	*3	0	0	0	0	0	0	0	0	0	0	0	0
Linkville	John Hodges, Platte City, Mo.....	*18	0	0	0	0	0	0	0	0	0	0	0	0
Little Blue.....	Clerk of Session, Little Blue, Mo....	*3	0	0	0	0	0	0	0	0	0	0	0	0
Lone Oak.....	M. M. Carroll, Butler, Mo.....	*30	5	0	0	0	0	0	0	0	0	0	0	0
Malta Bend.....	L. Moritz, Malta Bend, Mo.....	*3	0	0	0	0	0	0	0	0	0	0	0	0
Marshall, Odell Ave....	D. A. Manning, Marshall, Mo.....	148	130	89	108	100	21	31	10	16	11	10	31	16
Mt. Bethel.....	L. R. Palmer, Weston, Mo.....	31	6	0	2	18	1	1	1	1	1	0	1	1
Mt. Hebron.....	Clerk of Session, Mt. Hebron, Mo....	*3	0	0	0	0	0	0	0	0	0	0	0	0
Mt. Horeb.....	J. H. Seber, Norton, Mo.....	22	5	0	5	0	0	0	5	8	0	0	0	0
Mt. Olive.....	Clerk of Session, Mt. Olive, Mo.....	*10	0	0	0	10	0	0	0	0	0	0	0	0
Mt. Pleasant.....	Clerk of Session, Mt. Pleasant, Mo..	*3	0	0	0	0	0	0	0	0	0	0	0	0
New Prospect.....	Clerk of Session, New Prospect, Mo..	*3	0	0	0	0	0	0	0	0	0	0	0	0
Odessa	E. O. Daggett, Odessa, Mo.....	212	52	55	71	66	11	44	11	16	8	5	5	8
Parkville	H. A. Dean, Parkville, Mo.....	342	213	163	225	128	13	9	10	8	8	48	36	7
Peculiar	Hogan M. Davis, Peculiar, Mo.....	30	5	0	5	0	0	0	0	0	0	0	0	0
Pleasant Prairie.....	Clerk of Session, Pleasant Prairie..	*3	0	0	0	8	0	0	0	0	0	0	5	0
Pleasant Ridge.....	J. H. Rayburn, Spruce, Mo.....	20	5	2	5	4	2	0	2	2	2	0	2	2
Pratherville	D. B. Jesse, Excelsior Springs, Mo..	45	4	0	11	0	0	0	0	0	0	0	0	0
Raymore	Wm. Lasley, Raymore, Mo.....	125	34	21	58	42	10	26	8	10	9	3	11	0
Rich Hill.....	W. H. Johnston, Rich Hill, Mo.....	*100	0	0	0	3	0	0	0	0	0	0	0	0
Salt Springs.....	A. H. Orr, Mt. Leonard, Mo.....	*3	0	0	0	0	0	0	0	0	0	0	0	0
Schell City.....	Ross A. Hendon, Schell City, Mo....	*58	0	0	0	0	0	0	0	0	0	0	0	0
Sharon	D. M. Coulter, Drexel, Mo.....	32	14	5	11	16	2	4	3	2	2	2	2	0
Slater	J. R. Sterrett, Slater, Mo.....	95	0	11	11	19	0	0	0	0	0	0	0	0
Spruce	J. A. Borland, Spruce, Mo.....	69	10	13	10	15	6	5	4	6	1	1	1	1
Strasburg	Clerk of Session, Strasburg, Mo....	*3	0	0	0	0	0	0	0	0	0	0	0	0
Urich	W. H. Erwin, Urich, Mo.....	116	0	26	2	34	0	0	0	0	0	0	0	0
Walnut Grove.....	J. M. Shelton, Montrose, Mo.....	49	10	2	8	4	4	13	4	4	2	0	2	2

PRESBYTERY OF KANSAS CITY—SYNOD OF MISSOURI		No. of Mbrs.	Home Missions		Foreign Mbrs.		Education	S. S. Work	Chrch Erect.	Min. Relief	Freemmen		Coll. Board	Tem-Perance
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Board	Wm's Board					Board	Wm's Board		
Weston	George Brill, Weston, Mo.	38	0	10	0	0	0	0	0	0	0	0	0	0
Wood's Chapel.....	Clerk of Session, Wood's Chapel, Mo.	3	1	0	1	0	0	0	0	0	0	0	0	0
Miscellaneous	See Appendix.....		67	10	0	65	10	32	0	0	0	0	0	0
Total.....	Kansas City Presby.—64 Churches..	6962	2937	1667	3955	2330	435	931	454	594	452	234	424	195
PRESBY. OF KIRKSVILLE														
Asbury	James McClary, Milan, R.D. 1, Mo....	19	5	0	1	0	0	4	0	0	0	0	0	0
Atlanta	H. M. Goodins, Atlanta, Mo.....	31	5	0	0	0	4	0	0	0	0	0	0	0
Bethel	Clerk of Session, Memphis, R.D., Mo.	*6	0	0	0	0	0	0	0	0	0	0	0	0
Bear Creek.....	A. J. Crawford, Atlanta, R.D., Mo....	80	25	0	4	14	4	7	4	4	1	0	4	1
Callao	Mrs. Edith McCully, Callao, Mo.....	40	10	0	5	0	0	0	0	0	0	0	0	0
Canton	C. C. Clark, Canton, Mo.....	22	25	0	10	0	1	1	1	1	1	0	1	1
Clarence	Clerk of Session, Clarence, Mo.....	*18	0	0	0	0	0	0	0	0	0	0	0	0
Concord	Clerk of Session, Shibley's Point, Mo.	14	0	0	0	0	0	0	0	0	0	0	0	0
Downing	W. S. Powell, Downing, Mo.....	10	10	0	3	0	1	1	1	1	1	0	1	1
Edina	C. B. Linville, Edina, Mo.....	34	14	5	0	7	0	0	0	0	0	0	0	0
Ethel	R. F. Clardy, Ethel, Mo.....	31	0	0	5	0	0	0	0	0	0	0	0	0
Eusebia	Clerk of Session, Novelty, Mo.....	*20	0	0	0	0	0	0	0	0	0	0	0	0
Glasston	W. E. Griffiths, Ethel, Mo.....	18	11	0	5	0	2	3	0	2	3	0	0	0
Gorin	Clerk of Session, Gorin, Mo.....		0	0	0	0	0	0	0	0	0	0	0	0
Granger	J. L. Witt, Granger, Mo.....	18	25	0	7	0	0	2	2	3	1	0	1	3
Green Castle	Lester Husted, Green Castle, Mo....	80	25	0	5	21	2	9	5	5	0	0	1	1
Green City.....	R. C. Singley, Green City, Mo.....	147	30	17	0	0	5	14	10	10	3	0	5	3
Hannibal	S. A. Birch, Hannibal, Mo.....	545	305	108	427	176	14	41	14	38	24	6	60	10
Hopewell	Clerk of Session, Atlanta, Mo.....	*6	0	0	0	0	0	0	0	0	0	0	0	0
Kirksville	S. S. McLaughlin, Kirksville, Mo....	518	276	94	91	100	12	16	12	40	10	10	8	4
Knox City.....	A. G. Dodd, Knox City, Mo.....	16	10	0	0	0	0	0	0	0	0	0	0	0
La Grange.....	J. W. Esslinger, LaGrange, Mo....	70	8	11	8	11	0	1	0	3	3	5	0	2
La Plata	W. E. Williams, LaPlata, Mo.....	186	0	37	0	45	0	0	0	0	0	0	0	0
Liberty	A. L. Epperston, Axtell, Mo.....	40	59	0	24	0	4	6	5	4	2	0	2	0
McAdow	Butler Reed, Memphis, R.D., Mo....	35	21	0	0	0	0	0	0	0	0	0	0	0
McGreedy	Clerk of Session, Downing, Mo....	*15	0	0	0	0	0	0	0	0	0	0	0	0
Medill	Clerk of Session, Medill, Mo.....	*20	0	0	0	0	0	0	0	0	0	0	0	0
Memphis	H. E. Prather, Memphis, Mo.....	76	25	8	10	6	0	0	0	*	0	0	2	0

PREBYTERY OF KIRKSVILLE—SYNOD OF MISSOURI		No. of Mbrs.	Home Missions		Foreign Mis.		S.S. Work	Chrch Erect.	Min. Relief	Freedmen		Ten-Per-centage
CHURCHES	CLERKS OF SESSIONS		Wm's Board	Sm. & Presb.	Wm's Board	Wm's Board				Wm's Board	Coll. Board	
Middle Fabius.....	Clerk of Session, Downing, Mo.....	*10	0	0	0	0	0	0	0	0	0	0
Milan.....	B. F. Guthrie, Milan, Mo.....	43	0	0	0	5	0	0	0	0	0	0
Millard.....	J. L. Mahaffy, Millard, Mo.....	59	16	0	4	0	0	0	0	0	0	0
Mt. Moriah.....	D. J. Wharton, Novinger, R.D., Mo..	19	*	0	0	0	0	0	0	0	0	0
Mt. Zion.....	D. W. Pillers, Callao, Mo.....	23	15	0	5	0	0	0	0	0	0	0
Mulberry.....	J. H. Miley, Novinger, Mo.....	55	28	0	12	0	3	2	4	1	0	0
Newark.....	Miss Carrie Downing, Newark, Mo..	18	15	0	0	0	0	0	0	0	0	0
New Harmony.....	S. R. Wilgus, LaPlata, R.D., Mo.....	34	29	0	11	0	2	5	2	2	0	0
N. Providence, Marion Co	John M. Crebs, Nelsonville, Mo.....	73	16	0	15	0	2	2	12	2	0	2
N. Providence, Shelby Co	John P. Neff, Hagers Grove, Mo.....	18	24	0	0	0	0	0	0	0	0	0
Pleasant Hill.....	John T. Crawford, Memphis, R.D., Mo	76	20	0	5	0	1	5	0	5	0	0
Pleasant Prairie.....	S. C. Wilson, Shelbyville, Mo.....	47	16	0	4	0	0	5	0	3	0	0
Pleasant Ridge.....	Clerk of Session, New Cambria, Mo.	0	0	0	0	0	0	0	0	0	0	0
Revere.....	D. T. Wilson, Revere, Mo.....	*35	0	9	0	12	0	0	0	0	0	0
Shelbyville.....	J. F. Devin, Shelbyville, Mo.....	*50	5	0	0	0	0	0	0	0	0	0
Shiloh.....	I. W. Gooding, Atlanta, R.D., Mo.....	69	23	0	18	0	4	2	4	5	1	0
Sullivan, 1st.....	James A. Caldwell, Milan, Mo.....	85	16	0	11	0	0	5	3	0	0	0
Union Chapel.....	J. B. Johnston, Ethel, R.D., Mo.....	24	20	0	6	0	1	0	0	1	0	0
Union Valley.....	Clerk of Session, Ely, Mo.....	*40	0	0	0	0	0	0	0	0	0	0
Unionville.....	G. A. Earhart, Unionville, Mo.....	62	25	0	10	0	3	6	3	3	0	3
Unity.....	Clerk of Session, Memphis, Mo.....	*20	0	0	0	0	0	0	0	0	0	0
Miscellaneous.....	See Appendix.....		229	0	0	0	0	2	0	0	0	0
Total.....	Kirksville Presbytery—49 Churches.	2975	1387	288	703	397	66	144	71	149	57	94
PREBYTERY OF MCGEE												
Armstrong.....	J. A. Sterner, Marshall, Mo.....	34	7	9	7	4	2	0	4	5	0	0
Avalon.....	S. A. Gray, Bedford, Mo.....	63	9	6	35	7	0	0	8	0	0	0
Bethany.....	Clerk of Session, Bethany, Mo.....	0	*	0	0	0	0	0	0	5	0	0
Bethel, Davis Co.....	J. R. Foster, Jamesport, Mo.....	60	*	0	*	0	8	5	7	8	*	0
Bethel, Linn Co.....	W. F. Ryker, Linnens, Mo.....	21	5	0	5	0	0	4	3	4	0	0
Beulah.....	Clerk of Session, Beulah, Mo.....	0	0	0	0	0	0	0	0	0	0	0
Breckinridge.....	W. O. Hart, Breckinridge, Mo.....	*26	0	19	0	19	0	0	0	0	0	0
Brookfield.....	H. C. Myers, Brookfield, Mo.....	281	127	22	140	28	21	30	21	21	12	21
Brush Creek.....	Clerk of Session, Brush Creek, Mo.		1	0	3	0	0	0	0	0	0	0

PRESBYTERY OF MCGEE—SYNOD OF MISSOURI		CLERKS OF SESSIONS		No. of Mbrs.	Home Missions			Foreign Mis.			S.S. Work	Church Erect.	Min. Relief	Freedmen		Coll. Board	Tem- pance
CHURCHES		Board	Wm's Board		Syn. & Presb.	Board	Wm's Board	Board	Wm's Board	Board				Wm's Board	Board		
Bucklin	R. S. Kathan, Bucklin, Mo.			23	0	0	0	0	0	0	0	0	0	0	0	0	
Cairo	J. E. Hannah, Cairo, Mo.			13	4	6	4	5	1	1	1	1	1	0	1	1	
Cartlton	W. R. Painter, Cartlton, Mo.			148	10	11	16	13	*	*	*	*	*	*	0	0	
Center	C. F. Robins, Meadville, Mo.			21	0	2	3	2	0	5	2	0	0	0	0	0	
Chillicothe	C. W. Gillidette, Chillicothe, Mo.			218	12	32	12	23	0	2	0	0	9	0	0	0	
Chula	Mrs. Nellie Eckert, Chula, Mo.			38	11	0	2	0	0	0	1	1	0	0	0	0	
College Mound	T. J. Manning, College Mound, Mo.			108	18	0	5	0	3	6	5	3	0	0	0	0	
Corinth	Clerk of Session, Corinth, Mo.				0	0	0	0	0	0	0	0	0	0	0	0	
Cowgill	W. C. Poor, Cowgill, Mo.			17	0	0	0	0	0	0	0	0	0	0	0	0	
Dawn	Thomas Griffiths, Dawn, Mo.			*16	0	0	0	0	0	0	2	0	0	0	0	0	
Eldad	Clerk of Session, Eldad, Mo.				0	0	0	0	0	0	0	0	0	0	0	0	
Excels	Clerk of Session, Excels, Mo.				0	0	0	0	0	0	0	0	0	0	0	0	
Fairview	J. W. Snyder, Winston, Mo.			*7	0	0	0	0	0	0	0	0	0	0	0	0	
Felp's Chapel	Ewing Alexander, Duncans Bridge.			41	5	0	0	0	0	0	0	0	0	0	0	0	
Gallatin	J. A. Selby, Gallatin, Mo.			101	35	15	21	10	7	15	11	6	5	0	5	3	
Glasgow	W. R. Dewitte, Glasgow, Mo.			20	5	0	2	0	0	0	0	0	0	0	0	0	
Grand Prairie	G. W. Shaw, Cairo, Mo.			26	12	6	13	5	2	2	2	2	2	0	2	0	
Grand River	Frank P. Kepler, Jameson, Mo.			*19	0	0	0	0	0	0	0	0	0	0	0	0	
Grantsville	R. G. Shouse, Purdin, Mo.			*10	0	0	0	0	0	0	0	0	0	0	0	0	
Hamilton	Dr. Tinsley Brown, Hamilton, Mo.			179	128	123	128	99	25	25	25	25	33	25	25	8	
Higby	Clerk of Session, Higby, Mo.			*10	0	0	0	0	0	0	0	0	0	0	0	0	
Huntsville	George F. Kirk, Huntsville, Mo.			*12	0	0	0	0	0	0	0	0	0	0	0	0	
Kingston	George K. Dodge, Kingston, Mo.			*48	0	0	10	0	0	0	3	0	0	0	0	0	
Laclede	T. M. Elliott, Laclede, Mo.			*10	0	0	0	0	0	0	0	0	0	0	0	0	
Lock Spring	J. R. Minnick, Lock Spring, Mo.			125	10	7	10	8	5	5	5	5	0	2	5	0	
Macedonia	Clerk of Session, Bogard, Mo.			*35	0	0	0	0	0	0	0	0	0	0	0	0	
Macon	Ben Eli Guthrie, Macon, Mo.			315	159	169	185	97	34	67	34	37	34	34	34	16	
Marceline	Henry Brown, Marceline, Mo.			58	0	16	2	16	0	4	0	0	0	0	0	0	
Mirabile	W. H. White, Kingston, Mo.			47	0	0	0	0	0	0	0	0	0	0	0	0	
Moberly	G. J. Ginther, Moberly, Mo.			381	30	181	20	217	5	20	8	10	4	48	5	0	
Mt. Carmel	G. S. Renner, Bogard, Mo.			*12	0	0	16	0	0	3	0	0	0	0	0	0	
Mt. Carmel	J. F. Harlan, College Mound, Mo.			62	31	0	0	0	3	0	3	3	0	0	3	0	
Mt. Hope	M. F. Gooding, Huntsville, Mo.			21	4	0	3	0	0	0	4	0	0	0	0	0	
New Cambria	T. J. Davis, New Cambria, Mo.			89	8	13	12	13	0	0	0	0	0	4	0	0	
New Providence	Anna Ward, Chula, Mo.			61	24	0	10	0	4	24	5	13	2	0	5	0	

PRESBYTERY OF OZARK—SYNOD OF MISSOURI		No. of Mbrs.	Home Missions		Foreign Miss.		Edu- cation	S.S. Work	Chrch Erect-	Min. Relief	Freedmen		Coll. Board	Ten- pence
CHURCHES	CLERKS OF SESSIONS		Wm's Board	Syn. & Presb.	Wm's Board	Wm's Board					Board	Board		
Fordland	C. E. Baldwin, Fordland, Mo.....	*18	0		0	0	0	0	0	0	0	0	0	0
Gum Springs	N. S. Noffsinger, Stockton, Mo.....	14	2	0	0	0	0	0	0	0	0	0	0	0
Hollister	Rev. Duncan Brown, D.D., Hollister.	17	0	2	0	2	0	0	0	0	0	0	0	0
Lockwood	H. R. Maybury, Lockwood, Mo.....	47	4	3	6	5	2	0	12	4	0	0	0	0
Mountain Grove.....	T. M. Rowden, Mountain Grove, Mo.	*8	0	0	0	0	0	0	0	0	0	0	0	0
Mountain View.....	J. E. Chowning, Mountain View, Mo.	*24	0	0	0	0	0	0	0	0	0	0	0	0
Mt. Carmel.....	Walter Newman, Stockton, R.D. 5..	*37	0	0	0	0	0	0	0	0	0	0	0	0
Mt. Zion.....	John B. Appleyby, Pearl, R.D., Mo....	80	5	0	6	0	1	2	4	3	2	0	2	1
New Hope.....	J. M. Woods, Ann, Mo.....	*12	3	0	2	0	0	0	0	0	0	0	0	0
New Providence.....	Joseph D. McKexall, Strafford, R.D..	25	0	0	0	0	0	0	0	0	0	0	0	0
Oak Grove.....	Owen Hugter, Walnut Grove, Mo....	*18	4	0	1	0	0	0	1	0	0	0	0	0
Ozark	Rice Pewin, Ozark, Mo.....	27	5	0	5	0	2	4	2	2	2	0	2	1
Phillipsburg	Clerk of Session, Phillipsburg, Mo....	*11	0	0	0	0	0	0	0	0	0	0	0	0
Pleasant Divide.....	D. M. Beattie, Rogersville, Mo.....	*20	0	0	0	0	0	0	0	0	0	0	0	0
Pomona	H. T. Snyder, Pomona, Mo.....	27	11	0	12	0	1	3	3	2	1	0	1	1
Ray Springs.....	Walter Stockton, Everton, Mo.....	15	0	0	0	0	0	0	0	0	0	0	0	0
Reed Spring.....	H. B. Plummer, Reed Spring, Mo....	12	3	0	*	0	0	3	*	0	0	0	0	0
Rondo	J. B. Hicks, Rondo, Mo.....	28	6	0	2	0	0	0	0	1	0	0	0	1
South Greenfield.....	W. N. Poe, South Greenfield, Mo....	28	0	0	0	0	0	1	0	0	0	0	0	0
Spring Creek.....	J. W. Lowrey, Dunnegan, Mo.....	20	5	0	2	0	2	0	0	2	0	0	0	2
Springfield, 1st.....	C. E. Huntington, 511 E. Elm St.....	532	450	130	480	166	100	22	15	25	15	30	10	5
" 2nd	Prof. Hanlison Hale, Dundy College.	140	10	30	17	22	3	16	5	5	1	17	3	0
" Calvary	Wm. R. Gorton, 1620 W. Walnut....	522	356	195	1100	157	27	27	27	54	27	25	27	0
" Reunion	John E. Garrett, 1827 N. Main St....	72	26	0	20	2	2	7	6	4	2	0	2	1
" Springfield Ave.....	M. D. Wood, 2256 Springfield Ave...	78	10	0	10	0	1	7	5	5	2	0	2	1
Stockton	R. E. Iveson, Stockton, Mo.....	*8	0	0	0	0	0	0	0	0	0	0	0	0
Union Liberty.....	Wm. M. Preston, Lockwood, R.D., Mo	68	11	0	2	0	0	1	16	3	1	0	1	1
Walnut Grove.....	L. H. Baker, Walnut Grove, Mo....	31	15	0	3	0	5	1	0	1	1	0	0	1
Walnut Spring.....	Clerk of Session, Walnut Spring, Mo.	*13	0	0	0	0	0	0	3	0	0	0	0	0
West Plains.....	G. H. Lee, West Plains, Mo.....	191	48	48	30	40	6	20	10	10	5	21	4	2
Willard	Fred E. Farmer, Willard, Mo.....	26	10	0	2	0	5	0	3	2	0	0	0	0
Willow Springs.....	Dr. J. C. B. Davis, Willow Springs...	30	0	0	0	0	0	4	0	0	0	0	0	0
Miscellaneous	See Appendix.....		11	20	0	12	0	0	0	0	0	0	0	0
Total.....	Ozark Presbytery—47 Churches.....	2796	1174	510	1868	465	185	181	150	156	81	97	72	30

PRESBYTERY OF SAINT JOSEPH—SYNOD OF MISSOURI

CHURCHES	CLERKS OF SESSIONS		No. of Mbrs.	Home Missions			Foreign Miss.		Edu- cation	S. S. Work	Chrch. Erec- tion	Min. Relief	Freedmen		Coll. Board	Tem- pance
	Wm's Board	Syn. & Presb.		Board	Wm's Board	Board	Wm's Board	Board								
Agency			*6	0			0	0	0	0	0	0	0	0	0	
Akron	Clerk of Session, Agency, Mo.....		23	10	0		0	0	0	4	0	0	0	0	0	
Albany	L. W. Traff, Blythesdale, Mo.....		50	10	0		10	0	3	6	0	3	0	5	3	
Bethany	R. M. McCammon, Albany, Mo.....		110	15	10		5	11	5	10	5	0	0	5	0	
Cameron	W. S. Walker, Bethany, Mo.....		64	* 40			6	34	*	*	*	0	11	0	*	
Craig	J. H. Conley, Cameron.....		100	0	9		0	9	0	15	0	0	0	0	0	
Cumberland Ridge.....	S. E. Judd, Craig, Mo.....		62	24	9		0	11	0	0	0	0	0	0	0	
Easton	J. F. S. Breit, St. Joseph, Mo.....		*60	0	7		0	18	0	0	0	0	1	0	0	
Empire Prairie.....	J. M. Sterrett, Easton, Mo.....		63	35	0		26	5	3	7	3	5	4	0	3	
Fairfax	A. B. Wray, Union Star, Mo.....		55	29	5		11	7	5	3	4	5	0	0	0	
Graham	E. H. White, Fairfax, Mo.....		*68	0	0		0	0	0	0	0	0	0	0	0	
Grant City.....	E. R. Taylor, Maitland, Mo.....		71	75	54		71	47	12	45	12	12	11	12	3	
Green Valley.....	S. C. Davidson, Grant City, Mo.....		66	0	2		0	2	0	10	0	0	0	0	0	
Hodge	W. D. Maxwell, St. Joseph, Mo.....		143	21	20		23	20	1	12	1	1	4	1	1	
Hopkins	J. L. Lafferty, Trenton, Mo.....		73	15	15		15	8	5	20	5	4	5	7	2	
King City.....	C. L. Adams, Hopkins, Mo.....		185	57	21		60	11	7	35	7	7	4	7	7	
Knox	William Millan, King City, Mo.....		24	5	0		5	0	0	6	0	0	0	0	0	
Lathrop	A. Gladstone, Gentry, Mo.....		47	10	25		17	11	4	12	5	4	5	1	5	
McFall	A. C. Welch, Lathrop, Mo.....		22	5	0		0	0	0	0	0	0	0	0	0	
Maitland	W. P. Brown, McFall, Mo.....		56	30	33		39	25	6	25	6	6	8	6	2	
Martinsville	H. K. Noel, Maitland, Mo.....		24	0	0		0	0	0	0	0	0	0	0	0	
Maryville	W. C. Baldwin, Martinsville, Mo.....		270	50	142		128	130	20	18	40	100	27	20	0	
Mound City.....	F. M. Petty, Maryville, Mo.....		*58	38	14		42	13	5	10	9	4	4	1	7	
Mt. Olive.....	W. M. Hamsher, Mound City, Mo.....		50	3	0		0	0	0	2	0	0	0	0	0	
Mt. Zion.....	Lewis Hendrew, Bethany, R.D., Mo.....		101	50	0		8	0	0	3	0	0	0	0	0	
New Hampton.....	Geo. H. Dittmore, S. St. Joseph, R.D.....		29	5	0		0	0	0	1	1	1	0	1	1	
New Point.....	J. R. Patton, McFall, R.D., Mo.....		58	20	21		41	18	8	22	6	11	6	3	6	
Oregon	Rev. T. D. Roberts, New Point, Mo.....		118	* 22			0	8	0	11	*	0	0	0	*	
Pleasant View.....	A. VanBaskirk, Oregon, Mo.....		100	0	0		0	0	0	0	0	0	0	0	0	
Rockport	Frank Nauman, Craig, Mo.....		*20	0	0		0	0	0	0	0	0	0	0	0	
Rosendale	J. M. Slinger, Rockport, Mo.....		99	0	0		0	0	0	0	0	0	0	0	0	
Savannah	T. B. Howard, Rosendale, Mo.....		119	15	5		10	8	4	10	4	4	3	1	4	
St. Joseph, Brookdale.....	J. P. Burns, Savannah, Mo.....		44	0	0		0	0	0	6	0	0	0	0	0	
“ Calvary	F. C. Wylie, 519 S. 29th St., St. Jos.....		101	8	13		5	16	3	5	5	2	0	0	0	

PRESBYTERY OF ST. LOUIS—SYNOD OF MISSOURI		No. of Mbrs.	Home Missions		Foreign Miss.		Education	S.S. Work	Chrch. Erect.	Min. Relief	Freedmen		Coll. Board	Tem. Price
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Board	Wm's Board					Board	Wm's Board		
Salem	Clerk of Session, Salem, Mo.	66	25	0	17	0	5	10	5	7	4	0	4	4
St. Charles, Jefferson St.	W. T. Achelpohl, 710 Clay St.	115	38	21	40	26	11	11	14	16	10	1	15	3
St. Louis, 1st	James J. Park, Syndicate Trust Bldg.	698	802	328	994	654	42	112	42	104	133	183	42	21
" 2nd	H. B. Alexander, 4028 Westminster Pl.	766	1008	477	1550	858	100	100	0	200	100	25	200	25
" 1st Ger.	George W. Mehl, 2635 Eads St.	188	40	61	64	71	6	11	6	10	6	10	161	2
" Baden	Walter L. Grayton, 7201 N. Broadway	36	0	10	0	11	0	0	2	0	0	0	0	0
" Berea	F. O. Blount, 3030 Laclede St.	156	2	1	0	2	1	1	1	1	*	4	1	0
" Carondelet	Chas. Frederick, 6314 Virginia St.	360	406	41	416	47	31	111	28	27	34	5	50	16
" Clifton Heights	G. D. Barnes, 6233 Columbia St.	175	23	28	24	34	3	3	5	3	5	2	3	1
" Coté Brilliance	C. R. Baldwin, 4822 Kennerly St.	350	25	40	58	27	13	35	9	14	14	5	13	12
" Curby Mem'l.	F. E. Kaiser, 3841 S. Jefferson St.	228	10	8	31	4	2	12	0	3	0	0	4	1
" Grace	E. E. Cowles, 4934 Fountain St.	242	6	17	33	12	0	25	0	2	2	0	0	0
" Greeley Mem'l	Wm. H. Eilers, 1441 Wright St.	100	0	15	0	7	0	0	0	0	0	0	0	0
" Harney Heights	Albert S. Hughey, St. Louis, Mo.	79	3	2	0	0	0	10	3	*	0	0	0	0
" Hungarian Miss	Joseph Kardoss, St. Louis, Mo.	0	0	0	0	0	0	0	0	0	0	0	0	0
" Immanuel	O. H. Metz, 4112 Penrose St.	100	6	0	18	8	0	0	0	0	0	0	0	0
" King's Highway	C. W. Allison, 5052 Vernon St.	678	1577	504	931	649	182	135	109	130	70	119	116	2
" Kingsland Mem'l	Clerk of Session, Kingsland, Mem'l.	399	117	246	126	195	22	25	14	71	22	50	29	15
" Lafayette Park	George P. Bruce, 2221 Rutger St.	103	35	33	27	34	7	16	4	5	4	2	5	0
" Lee Ave.	H. Hellert, 2013 E. Grand St.	438	20	73	15	87	9	15	9	9	6	8	7	5
" Markham Mem'l	Henry L. Schall, 728 A. Dover Pl.	83	37	1	36	8	5	11	5	5	5	0	5	2
" McCausland Av.	J. K. Byers, 2742 Ellendale St.	106	0	5	10	14	0	10	0	2	0	3	0	1
" North Cabanna.	G. E. Chapin, 6151 Suburban St.	305	36	59	19	62	1	18	2	2	10	18	1	1
" North Covenant	Rev. W. D. Vater, St. Louis, Mo.	175	14	0	10	0	3	3	2	2	3	0	2	2
" Oak Hill	Frank H. Cantroll, 4266 Hartford St.	48	9	0	7	0	0	23	0	0	1	0	1	0
" Richmond Hgts.	S. H. Morton, 1411 Maryland	450	260	306	345	158	61	153	33	183	61	44	92	9
" Tyler Place	Albert Wenzlick, 3630 Flad St.	37	2	0	2	0	1	1	2	1	1	0	0	0
" Walnut Park	Julius A. Beineke, 2337 Robin St.	800	325	1480	1938	980	0	17	50	100	300	100	617	10
" Wash. & Compt.	George W. Jones, 5844 Maple St.	787	0	420	2000	691	0	31	16	249	0	53	69	0
" West	P. M. Hanson, 5735 Chamberlain St.	172	50	62	40	38	6	20	6	6	6	20	34	0
" Winnebago	Gerritt Heideman, 3455 Utah St.	5	0	0	0	0	0	0	0	0	0	0	0	0
Smith Chapel	Clerk of Session, Smith Chapel, Cuba	64	5	0	5	0	0	0	0	0	0	0	0	0
Steelville	W. C. Devol, Steelville, Mo.	79	20	0	12	0	3	2	4	4	3	0	6	2
Sullivan	J. A. Clark, St. Louis, Mo.	70	5	0	5	86	2	9	0	0	0	0	0	0
Union	J. W. Kellet, Union, Mo.	70	5	0	5	86	2	9	0	0	0	0	0	0

PRESBYTERY OF ST. LOUIS—SYNOD OF MISSOURI		CLERKS OF SESSIONS		No. of Mbrs.	Home Missions		Foreign Miss.		Edu- cation	S.S. Work	Chrch Erect.	Min. Relief	Freedmen		Coll. Board	Tem- pance	
CHURCHES		Wm's Board	Syn. & Presb. Board		Wm's Board	Board	Wm's Board	Board					Wm's Board	Board			
Washington	R. H. Wieman, Washington, Mo....	73	4	21	19	2	22	2	2	2	2	2	0	2	1	1	
Webster Groves	C. E. McClure, 152 Jefferson Ave....	543	286	301	301	58	93	301	168	48	77	57	25	60	16	0	
Miscellaneous	See Appendix.....		5	85	4	0	37	4	85	1	1	0	0	1	0	0	
Total.....	St. Louis Presbytery—53 Churches..	9962	5426	5142	9757	616	1203	472	5276	472	1319	906	720	1590	184	184	
PRESBY. OF SALT RIVER																	
Antioch	D. R. Kemble, Bowling Green, Mo....	111	25	53	27	5	9	5	60	5	5	5	2	5	4	4	
Ashley	E. G. Michie, Ashley, Mo.....	57	4	8	15	1	1	1	10	1	1	1	1	1	0	0	
Auburn	Dr. J. A. Knox, Whiteside, Mo.....	75	0	0	14	0	0	3	0	0	0	0	0	0	0	0	
Belleflower	Phil Copp, Belleflower, Mo.....	*125	0	0	15	0	0	0	0	0	0	0	0	0	0	0	
Bethlehem	P. Pool, Centralia, R.D. 3, Mo....	*3	2	0	0	0	0	0	0	0	0	0	0	0	0	0	
Bowling Green.....	J. B. Purnell, Bowling Green, Mo....	254	55	93	112	8	16	8	84	8	8	5	0	8	0	0	
Brush Creek.....	Jas. P. Rodgers, Belleflower, Mo....	90	*	0	*	0	4	*	0	*	0	0	0	0	0	0	
Buffalo	O. M. Fry, Louisiana, Mo.....	86	*	8	33	30	4	*	30	4	*	0	2	0	0	0	
Calumet	Albert Wamsley, Clarksville, Mo....	75	25	12	35	50	10	20	35	10	9	0	3	0	0	0	
Central Union.....	J. A. Clithro, Vandalia, R.D., Mo....	55	4	0	4	0	4	1	0	1	1	1	0	1	1	1	
Clarksville	J. S. Patton, Clarksville, Mo.....	*42	11	14	15	19	2	2	15	2	2	3	0	1	2	0	
Concord	W. B. Davis, Curryville, Mo.....	*47	23	0	25	0	4	4	0	4	4	4	0	4	0	0	
Corinth	P. C. Mackey, Clarksville, Mo.....	40	6	10	18	0	5	0	18	0	5	0	0	4	0	0	
Curryville	T. J. Elmore, Curryville, Mo.....	60	14	22	23	22	3	3	23	3	3	3	3	3	3	0	
Elmwood	Clerk of Session, Elmwood, Mo....	28	*	0	0	0	0	0	0	0	0	0	0	0	0	0	
Elisberry	C. L. Bushman, Elisberry, Mo.....	*47	20	0	0	0	4	3	20	0	3	2	0	6	2	0	
Estes	R. L. Keithley, Curryville, Mo.....	49	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
Farber	Dr. Wm. Day, Farber, Mo.....	35	10	0	0	0	1	0	0	0	1	0	0	1	0	0	
Frankford	G. G. Thompson, Frankford, Mo....	85	7	14	65	25	6	2	25	6	2	4	0	3	0	0	
Grassy Creek.....	W. M. Reading, Louisiana, Mo....	*30	4	0	0	0	0	0	0	0	0	0	0	0	0	0	
Guthrie	A. W. Criswell, Guthrie, Mo.....	*3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
Holiday	W. W. McDowell, Holiday, Mo....	*48	5	0	0	0	0	0	0	0	0	0	0	0	0	0	
Horeb	P. H. Ulrich, Middletown, Mo....	47	0	0	10	0	0	0	0	0	2	0	0	0	0	0	
Louisiana	Taylor Frier, Louisiana, Mo.....	230	75	56	75	47	15	27	47	15	15	10	4	15	10	0	
Madison	C. H. Atterbury, Madison, Mo....	*3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
Madisonville	Chas. E. Inlow, Vandalia, R.D. 23, Mo.	60	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
Middletown	J. H. Rice, Middletown, Mo.....	*21	10	0	9	0	1	1	0	1	1	0	0	1	0	0	
Mt. Air.....	Wm. Reading, Curryville, Mo.....	*64	29	40	36	40	8	4	36	40	4	4	0	4	0	0	

PRESBYTERY OF SALT RIVER--SYNOD OF MISSOURI		No. of Mbrs.	Home Missions		Foreign Miss.		Educ-ation	S.S. Work	Chrch Erect.	Min. Relief	Freedmen		Coll. Board	Ten-ure
CHURCHES	CLERKS OF SESSIONS		Board	Wm's & Syn.& Presb.	Board	Wm's Board					Board	Wm's Board		
Mt. Olivet.....	F. F. Fletcher, Gazette, Mo.....	140	37	11	23	22	4	11	4	4	4	1	4	0
Mt. Sterling.....	F. C. Clayton, New London, Mo.....	*21	0	0	0	0	0	0	0	0	0	0	0	0
New Florence.....	John D. Downing, New Florence, Mo.....	*86	4	0	5	0	1	1	1	1	1	0	1	0
Olney.....	W. H. Lewallen, Corso, Mo.....	*3	0	0	0	0	0	0	0	0	0	0	0	0
Providence.....	M. L. McGary, Bowling Green, Mo.....	80	12	0	13	0	2	7	2	2	2	0	2	0
Shiloh.....	J. T. Moore, Paris, Mo.....	*3	0	0	0	0	0	0	0	0	0	0	0	0
Silex.....	H. W. King, Silex, Mo.....	75	18	9	24	15	3	3	3	3	1	3	3	0
Smryna.....	Rev. Alonzo Pearson, Bowling Green	36	10	0	11	0	2	2	2	2	2	2	2	0
Tulip.....	Clerk of Session, Centralia, Mo.....	*3	0	0	0	0	0	0	0	0	0	0	0	0
Union.....	Clerk of Session, Sturgeon, Mo.....	*3	0	0	1	0	0	0	0	0	0	0	0	0
Unity.....	Clerk of Session, Ladonia, Mo.....	*3	1	0	0	0	0	0	0	0	0	0	0	0
vandalia.....	J. A. B. Keith, Vandalia, Mo.....	132	15	28	7	40	0	0	0	0	2	0	0	0
Walnut Grove, Frankford	Samuel Hassler, Middletown, Mo.....	83	6	0	15	0	5	0	0	5	0	0	0	0
Wellsville.....	E. H. Burkhalter, Wellsville, Mo.....	109	0	6	0	10	0	0	0	0	1	0	0	0
Whiteside.....	Z. T. Tucker, Whiteside, Mo.....	40	4	0	0	0	0	0	0	0	0	0	0	0
Miscellaneous.....	See Appendix.....		126	0	3	1029	0	0	0	0	0	0	0	0
Total.....	Salt River Presby.—43 Churches....	2687	562	384	651	1503	76	140	72	89	47	24	63	17
PRESBYTERY OF SEDALIA														
Appleton City.....	Ludwig Schultz, Appleton, Mo.....	113	30	34	79	34	3	11	7	5	4	0	3	3
Armstead.....	J. H. Jones, Houstonia, R.D., Mo....	2	0	0	0	0	0	0	0	0	0	0	0	0
Aurora Springs.....	James Saling, Rock Mount, Mo.....	*2	0	0	0	0	0	0	0	0	0	0	0	0
Bethel.....	W. J. McFarland, Booneville, R.D....	55	15	0	0	0	2	3	5	5	1	0	2	1
Bethel.....	Clerk of Session, Knobnoster, Mo....	*10	0	0	13	0	0	0	0	0	0	0	0	0
Blairtown.....	W. P. Phipps, Blairtown, Mo.....	97	27	36	27	38	0	4	4	4	4	0	4	4
Brownington.....	D. C. Blanchard, Brownington, Mo....	44	7	0	4	0	0	0	2	3	0	0	0	0
Bunceton.....	W. B. Kerns, Bunceton, Mo.....	128	0	43	0	52	5	15	5	5	5	0	5	0
Centertown.....	Clerk of Session, Centertown, Mo....	159	45	29	45	49	10	20	10	10	10	0	10	5
Chalk Level.....	D. F. Halcomb, Centerville, Mo.....	*4	0	0	0	0	0	0	0	0	0	0	0	0
Chilhowee.....	Clerk of Session, Chalk Level, Mo....	262	0	0	0	0	0	0	0	0	0	0	0	0
Coal.....	J. G. Middlecoff, Clinton, Mo.....	31	18	55	24	57	5	5	*	5	5	0	*	18
Columbus.....	G. M. Tope, Clinton, R.D., Mo.....	*40	8	0	4	0	1	1	1	1	1	0	1	1
	J. L. Rankin, Holden, R.D., Mo.....		3	2	5	7	1	1	1	3	1	0	1	0

PRESBYTERY OF SEDALIA—SYNOD OF MISSOURI		No. of Mbrs.	Home Missions		Foreign Mis.		S. S. Work	Church Erect.	Min. Relief	Freedmen		Coll. Board	Treas. Force
CHURCHES	CLERKS OF SESSIONS		Wm's Board	Syn. & Presb.	Wm's Board	Wm's Board				Board	Board		
Russellville	Clerk of Session, Russellville, Mo. . . .		0	0	0	0	0	0	0	0	0	0	0
Salem	Clerk of Session, Warrensburg, Mo. . . .		0	0	0	0	0	0	0	0	0	0	0
Salt Fork	Philander Crockett, Nelson, R.D., Mo. . . .	*10	0	0	0	0	0	0	0	0	0	0	0
Sedalia, Broadway	John Montgomery, Jr., Sedalia, Mo. . . .	411	330	49	600	140	35	35	35	10	35	35	5
Sedalia, Central	H. H. Fleming, Sedalia, Mo.	112	25	69	80	47	5	5	5	8	8	8	0
Shawnee Bend	W. R. Betts, Linn Creek, Mo.	*2	0	0	0	0	0	0	0	0	0	0	0
Shawnee Mound	Clerk of Session, Clinton, Mo.		0	0	0	0	0	0	0	0	0	0	0
Shiloh	H. R. Warwick, Chilhowee, R.D., Mo. . . .	6	4	0	0	0	0	0	0	0	0	0	0
Stony Point	Charles L. Smith, Smithton, R.D., Mo. . . .	56	0	0	6	0	3	2	3	2	0	2	0
Sunnyside	W. A. Poague, Lincoln, R.D., Mo.	24	0	0	0	0	0	0	0	0	0	0	0
Surprise	Clerk of Session, Clinton, Mo.		0	0	0	0	0	0	0	0	0	0	0
Tipton	John R. Crone, Tipton, Mo.	60	9	9	7	14	2	2	3	2	0	2	2
Union	Charles Scott, Beaman, R.D., Mo.	20	0	0	0	0	0	0	0	0	0	0	0
Versailles	E. A. Crewson, Versailles, Mo.	50	15	0	10	2	5	5	7	2	0	3	2
Vista	J. A. George, Vista, Mo.	14	5	0	2	0	0	0	2	0	0	0	0
Warrensburg	W. F. Johnston, Warrensburg, Mo. . . .	289	100	80	168	81	14	38	14	5	0	0	0
Warsaw	J. H. Eyerly, Warsaw, Mo.		25	0	5	0	0	0	0	0	0	0	0
Westfield	John G. Warren, Deepwater Ohio, Mo . . .	23	0	0	0	0	0	5	0	0	0	0	0
Miscellaneous	See Appendix.		298	25	0	4	0	0	0	0	0	0	0
Total	Sedalia Presbytery—68 Churches. . . .	3463	1304	698	1491	838	128	337	154	182	121	36	134
													72

GRACE OF GIVING MAY BE CULTIVATED.

1. It is as much a duty to lay by a weekly portion of our income for God as it is to go to church, to read the Bible, or to pray. The grace of liberality needs to be exercised just as much as faith and love. You need the development and the church needs the funds—and both need it weekly. No church has the right to do business on a credit, and the Lord has promised to bless us only when the tithes have been brought into His storehouse.
2. This plan keeps the question of self-denial and liberality before us all the time. This is a safeguard against covetousness and self-indulgence that no Christian can afford to forego. If liberality is a Christian grace, it follows that self-denial and giving are important means of grace.
3. As the churches in Macedonia were organized by missionary enterprise, we learn that every dollar spent in missionary operations is the financial seedcorn of the Church, the harvest of which will increase the material resources for converting the world.—J. M. Boland, D. D.

PRESBYTERY OF BUTTE—SYNOD OF MONTANA

CHURCHES	CLERKS OF SESSIONS		No. of Mbrs.	Home Missions		Foreign Mis.		Education	S.S. Work	Chrch. Execut.	Min. Relief	Freedmen		Coll. Board	Tem. Race	
	Board	Wm's & Syn.& Presb.		Board	Wm's Board	Board	Wm's Board					Board	Wm's Board			
Anaconda			241	146	60	209	66	6	19	9	15	19	18	0	2	
Butte, 1st	H. H. Logan, Anaconda, Mont.		535	130	169	130	272	10	50	B 20	10	10	70	75	7	
Butte, Central	A. L. Patterson, 57 W. Quartz St.		125	10	45	12	40	0	5	0	5	2	10	*	2	
Butte, Immanuel	Rev. E. J. Groenveld, Butte, Mont.		30	0	0	0	0	0	8	5	0	0	0	0	0	
Corvallis	J. B. Laws, Corvallis, Mont.		53	3	0	10	0	0	0	0	0	0	0	0	0	
Deer Lodge	C. W. Ramsey, Deer Lodge, Mont.		100	0	4	0	4	*	*	*	*	*	2	0	0	
Dillon	J. E. Monroe, Dillon, Mont.		48	10	14	0	2	0	5	5	3	3	5	0	0	
Grantsdale	Mrs. M. C. Baker, Grantsdale, Mont.		9	0	0	8	0	0	0	0	0	0	0	0	0	
Hamilton	D. E. Anson, Hamilton, Mont.		114	10	0	0	0	0	14	7	7	0	0	0	0	
Melrose	Mrs. E. H. Harvey, Melrose, Mont.		10	3	0	0	0	0	3	0	0	0	0	0	0	
Missoula	S. L. Dunham, Missoula, Mont.		401	50	90	69	71	20	26	25	27	25	17	25	10	
Phillipsburg	J. R. McKenzie, Phillipsburg, Mont.		69	22	10	9	0	3	11	6	10	3	0	16	0	
Potomac	John Morris, Potomac, Mont.		15	3	0	0	0	0	0	0	0	0	0	0	0	
Stevensville	J. C. Enhoff, Stevensville, Mont.		80	5	0	12	0	1	4	4	3	1	0	2	1	
Twin Bridges	L. A. Thompson, Twin Bridges, Mont.		20	12	0	0	0	0	1	0	0	0	0	0	0	
Victor	J. M. Schweitzer, Victor, Mont.		78	10	0	0	0	0	0	1	0	0	0	0	0	
Wisdom	Rev. W. G. Rees, Wisdom, Mont.		21	20	0	10	0	1	6	1	1	1	0	2	0	
Miscellaneous	See Appendix			4	0	0	0	0	4	0	0	0	0	0	0	
Total	Butte Presbytery—17 Churches		1949	437	392	468	455	41	157	83	81	64	122	120	22	
PRESBY. OF GREAT FALLS																
Carter	Mrs. Hildebrand, Carter, Mont.		5	1	0	0	0	0	2	0	0	0	0	0	0	
Chester	H. A. Tasker, Chester, Mont.		27	7	0	0	0	0	0	0	0	0	0	0	0	
Chinook	Rev. James A. Green, Chinook, Mont.		50	10	0	5	0	1	4	5	1	1	0	3	0	
Culbertson	S. C. West, Culbertson, Mont.		43	35	0	20	0	3	17	4	4	3	0	3	2	
Fort Benton	Rev. A. B. Minamyer, Box 701 Grt Fls		20	0	0	0	0	0	3	0	0	0	0	0	0	
Great Falls, 1st	James Morris, 717 6th Ave.		443	40	78	15	95	10	20	10	10	0	0	30	5	
Great Falls, Grace	Reuben Hodge, 2019 6th Ave.		40	9	0	0	0	0	14	0	0	0	0	0	0	
Great Falls, Zion, Welsh	T. J. Owens, Great Falls, Mont.		24	0	0	0	0	0	0	0	0	0	0	0	0	
Harlem	Rev. J. C. Young, Harlem, Mont.		42	2	0	0	1	0	3	0	0	0	0	0	0	
Hayre	Rev. F. W. Pool, Hayre, Mont.		40	7	0	6	0	6	9	7	7	4	0	0	5	
Hobson	Rev. Jos. Gaston, Hobson, Mont.		7	5	0	0	0	0	4	0	0	0	0	0	0	
Kendall	George McLean, Kendall, Mont.		21	0	0	2	0	0	1	0	0	0	0	0	0	
Lewiston	W. A. Hedges, Lewiston, Mont.		213	*	20	42	45	*	40	*	*	*	10	10	*	

PRESBYTERY OF GREAT FALLS—SYNOD OF MONTANA		Home Missions		Foreign Miss.		S.S. Work	Chrch Erect.	Min. Relief	Freedmen		Coll. Board	Tem- p'nce
CHURCHES	CLERKS OF SESSIONS	No. of Mbrs.	Wm's Board	Syn. & Presb. Board	Wm's Board				Board	Wm's Board		
Stanford	Rev. Theo. H. Haney, Stanford, Mont.	32	6	0	0	0	0	0	0	0	0	0
Windham	Rev. Theo. H. Haney, Stanford, Mont.	19	15	0	0	6	0	0	0	0	0	0
Miscellaneous	See Appendix		100	0	0	82	0	0	0	0	0	0
Total	Great Falls Presby.—15 Churches	1026	238	98	91	205	26	22	8	35	46	12
PRESBYTERY OF HELENA												
Basin	Clerk of Session, Basin, Mont.		0	0	0	0	0	0	0	0	0	0
Belgrade	Glenn R. Powers, Belgrade, Mont.	94	25	5	32	5	7	11	7	5	7	4
Boulder	L. E. Milligan, Boulder, Mont.	7	0	0	0	0	0	0	0	0	0	0
Bozeman, 1st	T. F. Stevenson, Bozeman, Mont.	373	96	115	106	56	19	31	28	34	41	10
Central Park	Alexander Smith, Sr., Central Park.	38	4	5	4	5	2	7	2	0	2	2
Elliston	Clerk of Session, Elliston, Mont.	9	7	0	0	0	0	0	0	0	0	0
Gardiner	Clerk of Session, Gardiner, Mont.	12	11	0	0	0	0	0	0	0	0	0
Hamilton, Bozeman, R.D.	Clerk of Session, Hamilton, Mont.	7	0	0	27	0	0	0	0	0	0	0
Harlowton	J. F. Ross, Harlowton, Mont.	19	9	0	0	0	0	0	0	0	0	0
Helena, 1st	Daniel Butcher, Helena, Mont.	313	101	32	364	25	29	51	32	10	38	0
Helena, Central	D. S. Hodge, Helena, Mont.	14	*	0	*	0	0	0	0	0	0	0
Manhattan	Henry Plumlee, Manhattan, Mont.	45	8	0	17	5	5	13	5	3	3	3
Pony	Henry Adkins, Pony, Mont.	33	4	0	0	0	0	0	0	0	0	0
Spring Hill	O. W. Smith, R.D. 2, Belgrade, Mont.	41	20	0	32	0	4	25	6	6	6	4
Radersburg	Floyd Lorenitz, Radersburg, Mont.	16	11	0	0	0	0	0	0	0	0	0
Three Forks	G. H. Pingle, Three Forks, Mont.	14	9	0	0	0	0	0	0	0	0	0
Toston	W. B. Lorenitz, Toston, Mont.	14	0	0	0	0	0	0	0	0	0	0
White Sulphur Springs	M. F. Hunt, White Sulphur Springs.	33	3	0	8	0	3	0	0	0	0	0
Miscellaneous	See Appendix		156	0	0	0	0	13	0	0	0	2
Total	Helena Presbytery—17 Churches	1082	463	157	590	96	66	199	71	49	96	25
PRESBY. OF KALISPELL												
Browning	J. L. Sherburne, Browning, Mont.	20	0	0	0	0	0	2	0	0	0	0
Conrad	Geo. Cawthorne, Conrad, Mont.	84	14	20	11	21	6	20	8	5	0	12
Cut Bank	William Armstrong, Cut Bank, Mont.	35	2	0	7	2	5	2	2	0	0	0
Dayton	E. A. Steere, Polson, Mont.	8	0	0	0	0	0	3	0	0	0	0
Kalispell	E. C. O'Neil, Kalispell, Mont.	404	60	111	60	41	25	32	10	25	10	0

PRESBYTERY OF KALISPELL—SYNOD OF MONTANA		No. of Mbrs.	Home Missions		Foreign Mts.		S.S. Work	Chrch Erect.	Min. Relief	Freedmen		Coll. Board	Tem- pnce
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Syn. & Fesh.	Wm's Board				Edu- cation	Board			Wm's Board
Libby	Rev. W. Albert Reid, Libby, Mont...	33	14	0	12	0	2	13	3	2	2	0	2
Polson	A. D. Maynard, Polson, Mont.	45	10	3	5	3	2	9	0	2	2	0	0
Ronan	Rev. Geo. W. White, Polson, Mont. .	7	0	0	0	0	0	0	0	0	0	0	0
Whitefish	Mr. Fred J. Sanders, Whitefish, Mont.	62	10	0	0	3	0	2	0	0	0	0	0
Miscellaneous	See Appendix.....		175	0	0	0	0	7	0	0	0	0	0
Total.....	KalisPELL Presbytery—9 Churches...	698	284	134	95	68	37	93	23	38	36	10	27
PRESB. OF YELLOWSTONE													
Belfry	E. S. Hall, Belfry, Mont.	20	0	0	0	0	0	3	3	0	0	0	0
Billings	James Scillee, Santa Fe, N. M.	225	35	35	75	55	8	0	9	10	10	0	10
Canyon Creek	Frank Krom, Billings, R. D. 1, Mont. .	28	5	0	0	0	0	0	0	0	0	0	0
Fallon	J. W. Fleming, Fallon, Mont.	4	0	0	0	0	0	7	0	0	0	0	0
Forsyth, 1st	H. V. Beeman, Forsyth, Mont.	42	53	12	81	11	8	39	11	11	7	0	16
Hysham	Carson Conn, Hysham, Mont.	15	0	0	0	0	0	0	0	0	0	0	0
Mildred	Mrs. J. B. Campbell, Mildred, Mont. .	6	0	0	0	0	0	2	0	0	0	0	0
Miles City	D. F. Crouch, Miles City, Mont.	229	193	119	241	84	15	35	20	26	24	0	20
Lower Yellowstone	A. D. Morrill, Fairview, Mont.	38	6	0	0	0	0	0	B 50	0	0	0	0
Ranchor	John R. Grierson, Ranchor, Mont. .	17	0	0	0	0	0	0	0	0	0	0	0
Savage	W. S. Southwick, Savage, Mont.	15	8	0	0	0	0	*	0	0	0	0	0
Sheldon	Clerk of Session, Chance, Mont.	10	0	0	0	0	0	0	0	0	0	0	0
Union	Rev. Wm. C. Hunter, Terry, Mont. .	34	14	0	3	0	3	12	2	2	2	0	2
Washoe	Archie Harne, Washoe, Mont.	6	0	0	0	0	0	0	0	0	0	0	0
Miscellaneous	See Appendix.....		123	0	0	0	0	0	0	0	0	0	0
Total.....	Yellowstone Presby. —14 Churches...	689	437	166	400	150	34	98	95	49	43	0	48

Leviticus calls new machinery into existence, but it affirms the old principle of a proportion for God. The New Testa- ment modifies the machinery, but it does not abrogate the principle.

Now we plead for this systematic giving, albeit it is disliked by the covetous, who deem all lost that is given away; by the heretics, who think we may do what we will with our own; by the lazy, who dislike the trouble of examining and decid- ing; by the double-minded, who wish to have a byway by which to escape duty somewhere between "God and their own con- science."—Dr. John Hall.

PRESBYTERY OF BOX BUTTE—SYNOD OF NEBRASKA

CHURCHES	CLERKS OF SESSIONS											
	No. of Mbrs.	Home Missions		Foreign Mis.		Education	S.S. Work	Chrch Erect.	Min. Relief	Wm's Board	Coll. Board	Tem. Force
		Board	Wm's Board	Syn. & Presb.	Board	Wm's Board				Board	Board	
Albany	19	0	0		0	0	0	0	0	0	0	0
Alliance	100	65	13		35	21	3	28	4	24	7	3
Big Spring	25	31	0		0	0	0	12	0	0	0	0
Bodare	*8	16	0		0	0	0	14	0	0	0	0
Bridgeport	43	25	3		0	3	0	8	1	0	2	0
Broadwater	12	13	1		0	0	0	1	0	0	0	0
Centerview	10	4	0		0	0	0	—	0	0	0	0
Crow Butte	6	2	0		0	0	0	2	0	0	0	0
Dalton	32	23	0		2	0	0	7	3	0	0	0
Emmanuel	13	9	0		0	0	0	5	0	0	0	0
Fairview	9	9	0		*	0	0	1	0	0	0	0
Gordon	66	30	14		5	12	0	11	1	6	0	0
Hope Chapel	15	8	0		0	0	0	0	0	0	0	0
Kimball	20	18	0		0	0	0	13	0	0	0	0
Lisaco	10	8	0		2	0	0	3	1	0	0	0
Minatare	19	22	3		*	3	0	12	0	0	1	0
Mitchell	103	31	20		2	19	0	22	0	0	10	0
Morrill	33	28	11		6	8	0	14	3	0	0	0
Northport	23	6	0		0	0	0	5	0	0	0	0
Riverview	3	4	0		0	0	0	5	0	0	0	0
Rushville	53	12	5		12	6	0	5	0	2	14	0
Scottsbluff	172	84	31		56	43	5	16	5	5	75	1
St. John's Chapel	19	6	0		3	0	0	—	0	0	0	0
Union Pres. Strasburger	24	9	0		0	0	0	4	0	0	0	0
Union Star	17	10	9		0	0	0	3	0	0	3	0
Willow Creek	17	12	6		0	3	0	11	0	0	2	1
Miscellaneous		106	0		0	5	0	13	0	0	0	0
See Appendix												
Total	871	591	116		123	123	8	215	18	29	50	5
Box Butte Presby.—26 Churches												
PREBY. OF HASTINGS												
Aurora	196	83	24		30	28	4	38	B265	4	14	66
Axtel	86	67	0		0	0	0	33	0	0	0	0
Beaver City	168	40	11		13	15	3	0	3	0	7	53
Bethel	26	37	0		0	0	0	8	0	0	0	10

PRESBYTERY OF HASTINGS—SYNOD OF NEBRASKA		No. of Mbrs.	Home Missions		Foreign Miss.		S.S. Work	Chrch Erect.	Min. Relief	Freedmen		Coll. Board	Tem. F. uce
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Spn. & Presb.	Board				Wm's Board	Board		
Bloomington	Henry Remley, Bloomington, Neb..	21	31	0	0	9	0	13	0	0	0	0	0
Blue Hill	S. K. Logan, Blue Hill, Neb.....	23	19	0	0	0	0	0	0	0	0	0	0
Cadams	H. S. Koken, Cadams, Neb.....	63	27	4	15	4	4	11	2	1	2	10	1
Campbell, Ger.....	John Steen, Campbell, Neb.....	110	42	0	35	0	5	15	5	9	4	55	0
Champion	Geo. H. Getzender, Champion, Neb.	38	20	0	18	0	0	0	0	0	0	2	0
Culbertson	Geo. G. Eisenhart, Culbertson, Neb.	29	0	0	0	0	0	5	0	0	0	0	0
Edgar	Dr. G. R. Woods, Edgar, Neb.....	130	150	0	10	0	0	50	10	0	0	0	0
Giltner	Thomas Talch, Giltner, Neb.....	15	15	0	0	0	0	6	0	0	0	0	0
Hansen	B. W. Coon, Doniphan, R.D. 2, Neb.	62	25	10	17	8	7	21	4	4	7	16	2
Hastings, 1st.....	Elmer Sims, Hastings, Neb.....	547	400	56	433	72	5	75	5	5	5	20	969
Holdrege	T. L. Doherty, Holdrege, Neb.....	142	7	28	55	20	10	28	6	7	4	10	41
Kenesan	Chas. K. Burling, Kenesan, Neb....	51	18	10	0	6	0	3	0	0	3	7	0
Lebanon	D. F. Schwab, Lebanon, Neb.....	39	28	0	5	0	0	13	0	0	0	0	0
Lysinger	S. L. Chapman, Aurora, Neb.....	36	34	0	16	0	4	14	2	3	2	0	0
Minden	L. W. Hague, Minden, Neb.....	129	148	50	65	53	7	52	2	4	1	25	61
Nelson	Henry Fox, Jr., Nelson, Neb.....	155	112	65	302	72	15	48	10	15	10	31	50
Ong	Veston Robb, Ong, Neb.....	48	35	6	25	6	4	13	6	3	2	1	23
Orleans	August Mahn, Orleans, Neb.....	65	4	0	*	0	0	8	0	0	0	0	20
Oxford	Leander Huff, Oxford, Neb.....	76	60	0	0	0	5	10	5	0	0	22	0
Rosemont, Ger.....	Rev. Henry J. Ahrens, Rosemont, Neb	69	48	0	31	0	5	10	5	5	5	50	0
Ruskin	J. P. Parsons, Ruskin, Neb.....	21	18	1	10	2	1	5	3	1	1	0	6
Stamford	Dr. D. R. Waggoner, Stamford, Neb.	94	11	4	12	3	0	9	2	0	0	30	0
Stockham	Robert J. Rollo, Stockham, Neb....	40	5	0	0	0	0	9	0	0	0	7	0
Superior	Charles J. Dahlgren, Superior, Neb..	180	148	24	125	13	15	57	15	10	8	7	47
Wilsonville	G. A. Miller, Wilsonville, Neb.....	32	24	0	5	0	0	14	360	0	0	0	0
Miscellaneous	See Appendix.....	61	0	0	0	0	0	11	0	0	0	0	0
Total.....	Hastings Presbytery—29 Churches..	2691	1713	293	1235	302	88	584	405	75	54	123	1542
PRESBY. OF KEARNEY													
Ansley	Henry Hogg, Ansley, Neb.....	19	11	0	0	0	0	0	0	0	0	0	0
Austin	A. S. Daddow, Austin, Neb.....	24	18	0	0	0	0	8	0	0	0	0	0
Broken Bow.....	J. R. Dean, Broken Bow, Neb.....	133	120	43	35	42	13	27	8	8	0	21	60
Buda	Clerk of Session, Buda, Neb.....	7	8	0	12	0	1	4	1	1	0	0	3
Buffalo Grove.....	Fred Menke, Lexington, Neb.....	50	44	0	30	0	5	16	3	3	2	0	13

PRESBYTERY OF KEARNEY—SYNOD OF NEBRASKA		CLERKS OF SESSIONS											
CHURCHES	No. of Mbrs.	Home Missions		Foreign Miss.		Education	S.S. Work	Chrch. Erect.	Min. Relief	Freedmen		Coll. Board	Tem- per- nce
		Wm's Board	Syn. & Presb.	Wm's Board	Wm's Board					Board	Wm's Board		
Wood River.....	169	120	71	90	62	25	20	10	10	6	49	62	2
Union.....	8	4	0	3	0	0	4	0	0	0	0	0	0
Miscellaneous.....		104	0	0	25	0	18	0	0	0	12	18	0
Total.....	3137	2477	721	1015	705	168	645	149	121	67	381	659	27
PRES. OF NEBRASKA CITY													
Adams.....	130	96	55	49	50	12	31	10	11	4	29	49	3
Alexandria.....	74	42	17	0	12	0	24	0	0	0	6	0	0
Auburn.....	179	65	33	66	36	10	19	17	7	11	18	28	5
Barneston.....	34	33	0	9	0	0	14	0	0	0	0	0	0
Beatrice.....	511	1250	371	400	210	100	65	30	75	105	93	128	0
Bennet.....	50	20	0	15	0	0	14	7	3	0	0	5	0
Blue Springs.....	41	31	6	7	7	4	14	2	2	1	4	10	2
Deshler.....	65	75	0	30	0	10	18	15	10	22	0	10	0
Diller.....	117	59	30	20	31	7	10	3	8	3	16	21	3
Dunbar.....	150	33	18	*	19	0	0	0	0	0	9	0	0
Fairbury.....	192	84	24	67	28	7	8	10	2	10	13	8	3
Fairmont.....	87	0	4	0	4	0	11	0	0	0	2	0	0
Falls City.....	158	105	20	101	26	10	35	15	10	10	10	10	10
Firth.....	75	1	9	0	10	0	0	2	2	0	5	2	0
Gilead.....	*44	56	0	0	0	0	7	0	0	0	0	0	0
Goshen.....	*25	0	0	0	0	0	0	0	0	5	0	0	0
Gresham.....	65	54	30	5	28	0	23	2	2	0	12	0	0
Hebron.....	256	107	72	82	78	45	3	31	39	40	69	152	0
Hickman, Ger.....	177	103	40	189	50	20	20	C17	48	0	0	165	0
Hopewell.....	12	10	0	0	0	0	5	0	0	0	0	4	0
Hubbell.....	30	20	0	10	0	2	16	2	0	0	0	0	0
Humboldt.....	90	35	29	37	18	2	9	2	6	0	9	16	0
Lincoln, 1st.....	585	599	238	1022	318	773	72	72	72	22	130	347	0
Lincoln, 2nd.....	708	420	109	1496	248	100	50	50	50	50	42	195	20
Lincoln, Westminster.....	211	209	87	248	64	10	48	10	15	15	29	116	0
Meridian, Ger.....	64	45	0	37	0	3	21	5	5	2	0	69	0
Mt. Pleasant.....	10	0	0	0	0	0	0	0	0	0	0	0	0
Nebraska City.....	224	120	29	272	30	7	24	7	7	57	6	32	3

PRESBYTERY OF NEBRASKA CITY--SYNOD OF NEBRASKA		No. of Mbrs.	Home Missions		Foreign Mts.		Edu- cation	S.S. Work	Chrch. Erect.	Min. Relief	Freedmen		Coll. Board	Tem- pance	
CHURCHES	CLERKS OF SESSIONS		Wm's Board	Syn.& Presb.	Wm's Board	Wm's Board					Board	Wm's Board			
Palmyra	C. V. Stewart, Palmyra, Neb.	43	37	4	0	4	2	8	0	0	0	2	0	0	
Panama	John T. Marshall, Panama, Neb.	46	4	22	10	17	5	9	12	4	3	9	3	0	
Pawnee City	H. M. Foley, Pawnee City, Neb.	317	222	76	233	75	54	81	20	40	56	38	93	0	
Plattsmouth	Thomas Pollock, Plattsmouth, Neb.	226	65	14	21	52	6	6	0	15	6	7	7	0	
Raymond	Leander L. Larimer, Raymond, Neb.	94	22	3	20	3	3	7	2	2	2	1	3	0	
Seward	David C. Work, Seward, Neb.	77	27	11	21	9	5	12	6	8	5	5	10	4	
Staplehurst	Elmer W. Rathbun, Seward, R.D. 4.	38	9	0	8	0	2	2	2	2	3	0	3	2	
Stoddard	Jacob Kerns, Stoddard, Neb.	18	5	8	*	8	0	*	*	0	0	4	2	0	
Table Rock	C. K. Anderson, Table Rock, Neb.	81	45	9	28	13	6	25	6	6	6	7	4	3	
Tamora	Mrs. Herron, Tamora, Neb.	15	7	35	0	6	0	6	0	0	0	3	0	0	
Tecumseh	E. B. Lockwood, Tecumseh, Neb.	108	69	52	29	52	5	18	6	20	8	26	0	0	
Thayer	J. R. Price, Thayer, Neb.	51	11	0	0	0	0	0	0	0	4	2	0	0	
Union	J. D. Cross, Union, Neb.	24	21	0	0	0	0	8	0	0	0	0	1	0	
University Pl., Westm'ter	L. O. Williams, 305 W. 16 St., Univ. Pl	110	81	15	*	20	0	28	*	0	15	10	0	0	
Utica	John L. Rutledge, Utica, Neb.	73	64	10	44	10	2	14	2	2	2	5	2	2	
York	Robert McConaughy, M.D., York, Neb	280	364	95	594	153	30	55	25	62	80	43	107	7	
Miscellaneous	See Appendix.		217	0	14	0	53	30	0	20	5	0	18	0	
Total	Nebraska City Presby.—44 Churches	5965	4944	1574	5182	1690	1295	876	389	559	550	658	1616	67	
PRESBY. OF NIOBRARA															
Apple Creek	V. V. Rosenkrans, Dorsey, Neb.	26	14	0	0	0	0	9	0	0	0	0	0	0	
Atkinson	T. M. Elder, Atkinson, Neb.	117	84	13	73	22	4	25	4	5	3	9	21	2	
Bethany	R. J. Reitz, Chambers, Neb.	11	7	0	5	0	1	3	1	1	1	0	5	1	
Blackbird	Clerk of Session, O'Neill, Neb.	*14	12	0	7	0	2	4	1	1	1	0	4	1	
Cleveland	Louis Brodee, Stuart, Neb.	6	5	0	4	0	1	25	1	1	1	0	1	1	
Coleridge	Charles Fleener, Coleridge, Neb.	103	58	5	62	58	7	29	7	7	7	5	19	2	
Elgin	W. A. Peterson, Elgin, Neb.	51	35	0	26	0	7	15	A 50	4	4	0	12	1	
Emerson	L. H. McLaughlin, Emerson, Neb.	47	33	33	25	26	5	20	4	4	3	13	12	1	
Hartington	J. C. Robinson, Hartington, Neb.	90	53	18	30	23	5	34	3	5	1	10	10	1	
Poster	S. G. Fulton, Foster, Neb.	19	15	0	1	0	2	12	1	1	1	0	1	1	
Kellar	J. S. Hoffman, Chambers, Neb.	73	50	0	30	0	5	22	5	5	4	0	15	2	
Laurel	C. E. Nevin, Laurel, Neb.	90	76	35	32	43	3	8	3	3	2	19	7	1	
Logan View	Peter Flick, Laurel, R.D., Neb.	40	25	0	20	0	1	11	3	0	3	0	9	1	
Lynch	A. D. Neely, M.D., Lynch, Neb.	33	22	0	4	0	3	9	2	1	1	0	1	1	

PRESBYTERY OF OMAHA—SYNOD OF NEBRASKA		No. of Mbrs.	Home Missions		Foreign Mis.		Edu- cation	S. S. Work	Chrch. Erect.	Min. Relief	Freedmen		Tem- perance
CHURCHES	CLEVERKS OF SESSIONS		Wm's Board	Syn. & Presb.	Board	Wm's Board					Board	Wm's Board	
Walthill	W. T. Diddock, Walthill, Neb.	38	27	0	15	1	0	5	5	0	0	0	0
Waterloo	George C. Finney, Waterloo, Neb. .	78	32	31	28	40	5	19	6	5	6	14	10
Webster	Thos. Cruickshank, No. Bend, R.D. 1	*14	20	0	5	0	0	5	0	0	0	0	0
Winnebago	F. N. Thompson, Winnebago, Neb. .	68	39	0	40	0	7	17	6	5	5	0	15
Zion, Boh.	Frank Sterba, Clarkson, Neb.	130	10	0	2	0	2	2	1	1	1	0	1
Miscellaneous	See Appendix		191	0	0	2	0	13	0	0	0	0	0
Total	Omaha Presbytery—32 Churches....	5406	3585	1548	3343	1837	189	923	497	291	258	725	633

CHRISTIANITY THE FRUIT OF THE GRACE OF GIVING.

Christianity, from its foundation up through every living stone to the topmost pinnacle of the building, is the fruit of the grace of giving. The Father gives His Son, the Son gives Himself for our sins, the Spirit gives the Christ-life, that we might be conformed to the image of the Son, in whom we are builded together for an habitation of God through the Spirit. Giving to the point of unspeakable sacrifice is at once the root of our gospel and the fruit of the Spirit, by whom is shed abroad in our hearts the love of God. An exotic in Mansoul, yet planted by our heavenly Father, it thrives even in tough soil. Well rooted, it changes the soil itself, so that the very man quick to ask "Who is my neighbor?" will believe that "he was born, not for himself, but for the whole world." No lighter term than this word grace will suit the facts. Paul, having borne witness that in churches of Macedonia grace given soon grew into the grace of giving, exhorts the church at Corinth and all the saints of Achaia to abound in this grace also.

Beneficence as a sphere has its hemisphere, the one the giving, the other the gathering, and the fellowship, or the distribution of the Lord's money. The giving is between God and the soul, the gathering between God and the community of souls—the church—while the fellowship widens the circle to include the world. System in giving requires a fixed proportion—to be increased as God prospers; regularity—to grow into habit until generous giving becomes graciously easy; and frequency—on the first day of every week give tribute to God to celebrate a finished redemption. As to the gathering, every church owes it to God, to itself, and to each member, by teaching and example, by opportunity and exhortation, to encourage and increase the beneficence of all its congregation.—Albert G. Lawson, D. D.

PRESBYTERY OF BOSTON—SYNOD OF NEW ENGLAND

CLERKS OF SESSIONS

Boston, 1st..... J. A. Murray, 340 W. 1st St., S. Bos.
 " 4th..... Jas. DeVoy, 583 4th St., So. Boston..
 " East..... J. Robertson, 74 Eutaw St., E. Boston
 " Roxbury..... Lucius H. Gupta, M.D., Blue Hill, Av.
 " St. Andrews..... D. MacKinnon, 4 Almond St., Matt'pn
 " Scotch..... J. L. Ferguson, 171 Hemenway St..
 Brookline..... Alex McLeod, 269 Boylston St.....
 Hyde Park..... A. D. McPjerson, 303 Metropolitan Av
 Lynn..... John S. Tarr, 87 Harwood St., Lynn..
 Mattapan..... J. C. Fulton, Randolph Road.....
 Quincy..... Wm. T. Cumming, 33 Tetman St.....
 Somerville..... Wm. Browne, 33 Summer St., Boston
 Waltham..... Angus MacKenzie, 86 Maple St.....
 Miscellaneous..... See Appendix.....

Total..... Presbytery of Boston—13 Churches.

PRESB. OF CONN. VALLEY

Benedict Memorial..... J. S. Jurie, 66 Will'm St., New Haven
 Bridgeport..... R. Melvil Keys, 527 Wood Ave.....
 Greenwich..... Edward S. Slater, 62 Mason St.....
 Hartford..... Alex. D. Mackinnon, 57 Deerfield Av.
 Holyoke..... Geo. Barnett, 115 South St., Holyoke
 Noroton..... Arthur W. Weed, Noroton Heights..
 Sound Beach..... Harry C. Frost, Sound Beach, N. Y.
 Springfield..... Alexander Johnston, 252 Armyory St.
 Stamford..... Louis S. Begent, 22 Broad St.....
 Thompsonville..... Rev. Wm. S. Voorhies, D.D., Th'psv'le

Total..... Presby. of Conn. Valley—10 Churches

PRESB. OF NEWBURYPORT

Antrim..... George P. Little, Antrim, N. H.....
 Barre..... James S. Milne, Barre, Vt.....
 Bedford..... Wm. Mellendy, Jr., Bedford, N. H...

CHURCHES	-No. of Mbrs.	Home Missions		Foreign Mis.		Edu- cation	S.S. Work	Chrch Erect-	Min. Relief	Freedmen		Tem- pance
		Wm's Board	Syn.& Presb.	Board	Wm's Board					Wm's Board	Coll. Board	
Boston, 1st.....	450	392	60	210	458	20	64	40	30	25	110	30
" 4th.....	325	78	23	83	43	10	30	25	20	20	10	10
" East.....	302	51	144	50	95	10	45	0	15	0	35	10
" Roxbury.....	398	111	159	100	191	21	63	20	30	36	20	15
" St. Andrews.....	366	20	5	10	5	5	6	5	*	4	5	5
" Scotch.....	357	78	36	31	98	5	21	5	5	5	5	5
Brookline.....	610	185	15	135	45	8	48	A 50	25	11	15	6
Hyde Park.....	139	12	13	33	20	2	8	5	4	2	12	2
Lynn.....	223	11	21	10	58	1	12	2	2	0	2	1
Mattapan.....	54	7	0	8	0	1	12	1	1	1	0	1
Quincy.....	354	59	17	49	52	8	18	B 73	18	14	15	8
Somerville.....	186	55	30	169	65	8	36	B 73	8	13	30	8
Waltham.....	128	15	5	3	0	0	0	0	0	0	5	0
Miscellaneous.....		123	0	1	0	0	21	0	0	0	0	0
Total.....	3892	1074	528	891	1085	99	364	234	158	131	288	99
PRESB. OF CONN. VALLEY												
Benedict Memorial.....	240	315	19	418	58	20	59	40	50	49	18	36
Bridgeport.....	437	356	140	479	72	16	46	33	104	49	25	49
Greenwich.....	200	60	7	30	191	40	27	15	29	15	7	15
Hartford.....	500	0	26	10	8	17	0	*	0	0	18	0
Holyoke.....	400	12	20	16	10	30	15	16	6	11	5	7
Noroton.....	99	18	21	10	19	20	26	14	21	23	0	10
Sound Beach.....	72	0	0	0	7	0	5	0	0	0	0	0
Springfield.....	109	0	0	0	10	0	0	0	0	0	0	0
Stamford.....	612	843	472	150	454	90	73	50	50	50	119	50
Thompsonville.....	299	272	39	22	0	33	12	15	12	25	15	14
Total.....	2968	1876	744	1975	741	191	266	183	272	213	207	181
PRESB. OF NEWBURYPORT												
Antrim.....	198	30	10	30	22	17	14	0	13	7	4	0
Barre.....	172	0	0	12	0	0	7	0	0	0	0	0
Bedford.....	113	27	0	20	0	4	16	6	5	5	0	3

PRESBYTERY OF NEWBURYPORT—SYNOD OF NEW ENGLAND		No. of Mors.	Home Missions		Foreign Mis.		Education	S.S. Work	Chrch. Erect.	Min. Relief	Freedmen		Tem. R'nce
CLERKS OF SESSIONS			Wm's Board	Syn. & Presb. Board	Wm's Board	Board					Wm's Board	Board	
Graniteville	Rev. Geo. MacArthur, Graniteville, Vt	75	0	20	6	0	2	12	2	5	2	0	2
Haverhill	Geo. G. Miller, Commonwealth Ave..	166	15	3	20	3	2	20	0	0	5	1	2
Houlton	S. P. Archibald, Monticello, Me....	152	18	18	15	30	2	15	3	3	1	5	3
Lawrence, German	Rev. R. R. Lange, Lawrence, Mass...	350	80	10	110	0	75	50	20	40	10	0	5
Litchfield	Matthew Campbell, Hudson, N. H....	*30	36	10	20	8	8	10	10	10	9	7	4
Londonderry	William P. Nevins, Derry, N. H.....	52	3	4	*	14	2	2	3	*	*	2	0
Lowell	Rev. J. M. Craig, 8 Belmont St.....	221	0	13	0	37	0	0	0	0	0	8	0
Manchester, German	Rev. John Kamm, 246 Granite St....	86	5	0	3	8	0	0	6	6	3	2	0
Manchester, Westminster	Samuel W. Copson, 45 Market St....	169	10	23	8	0	3	0	6	6	3	2	0
New Boston	Chas. S. Colburn, New Boston, N. H.	52	6	0	13	0	3	30	4	3	2	0	2
Newburyport, 1st	Wm. Binley, 34 Prospect St.....	181	67	50	45	38	6	19	5	7	7	28	4
Newburyport, 2nd	Rev. T. J. McFadden, Newburyport.	28	5	0	5	0	*	0	*	*	0	0	0
Portland	Edw. F. Hayden, 53 Water St.....	186	10	15	0	15	*	0	2	3	0	0	2
South Ryegate	Frank R. McCall, So. Ryegate, Vt....	137	18	10	28	26	3	21	9	9	4	5	1
West Barnet	Andrew C. Ritchie, West Barnet, Vt.	53	12	0	12	0	2	5	2	2	6	0	3
Windham	C. B. Clark, Windham Depot, N. H.	51	35	0	26	0	2	13	2	4	2	0	2
Total	Presb. of Newburyport—19 Churches	2472	371	176	353	204	131	234	74	113	63	62	29
PRESBY. OF PROVIDENCE													
Fall River	Rev. J. F. Langton, 542 Broadway..	101	5	0	10	0	0	2	5	2	2	0	1
Lonsdale	Wm. H. Wilson, 8 Livingston St....	67	11	0	7	0	2	5	0	2	0	0	0
New Bedford	D. J. MacFarlane, 1046 S. Water St..	332	61	10	45	60	6	30	6	21	6	0	3
Providence, 1st	Neil McLennen, 9 Hope St., Newpt	223	87	48	87	60	10	39	0	25	0	24	0
Providence, 2nd	Hugh R. McGregor, 75 Holden St....	397	59	33	*	80	17	28	0	20	20	65	14
South Framingham	Sam'l Waddington, 43 Health Ave..	300	18	15	25	15	5	19	5	5	10	10	0
Woonsocket	Chas. W. Willis, 47 Union Ave.....	78	25	0	7	2	2	10	5	5	2	0	2
Worcester	P. S. Archibald, 640 Main St.....	130	18	8	17	13	3	14	3	3	3	0	3
	Fred B. Thomson, 717 Main St.....	207	40	5	79	50	0	21	5	8	7	5	7
Total	Presby. of Providence—9 Churches..	1835	324	119	277	280	47	168	29	91	50	104	32

The minister must give his people an opportunity to take large views of Christian giving. The people should have a chance of hearing what is expected of every baptized person in regard to missions. We should not be afraid that local interests will suffer, even in a weak little mission that struggles along with a few communicants, all very poor.—Rev. F. J. Mallett.

PRESBYTERY OF ELIZABETH—SYNOD OF NEW JERSEY		No. of Mbrs.	Home Missions		Foreign Miss.		Education	S.S. Work	Chrch. Erect.	Min. Relief	Freedmen		Coll. Board	Tem-plate	
CHURCHES	CLERKS OF SESSIONS		Wm's Board	Syn. & Presb.	Board	Wm's Board					Board	Wm's Board			Board
Rahway, 2nd.....	Thomas B. Lindsay, Rahway, N. J..	677	4	167		25	187	25	20	63	22	15	25	10	
Roselle.....	Edgar M. Gibby, 158 5th Ave., E. R'te	231	130	659		580	227	15	13	18	17	15	13	3	
Springfield.....	Clifford Willis, Millburn, N. J.....	209	132	131		299	70	20	17	35	20	10	20	5	
Westfield.....	Lawrence A. Clark, Westfield, N. J..	766	1080	735		2116	164	5	127	110	44	40	5	30	
Woodbridge.....	Wm. Edgar, Woodbridge, N. J.....	196	0	63		0	103	2	0	0	0	15	0	0	
Miscellaneous.....	See Appendix.....		0	22		0	60	0	7	0	0	7	0	0	
Total.....	Elizabeth Presby.—33 Churches.....	11244	9393	6258		14759	6029	694	1378	2799	806	872	108	392	
PRESBYTERY OF HAVANA															
Bejucal.....	Clerk of Session, Bejucal, Cuba.....	26	0	0		0	0	0	0	0	0	0	0	0	
Cabaiguan.....	Rev. A. A. Senti, Cabaiguan, Cuba...	19	0	0		0	0	0	0	0	0	0	0	0	
Cienfuegos, 1st.....	F. Falconet, Santa Elena, No. 120...	100	0	0		0	0	0	0	0	0	0	0	0	
Candelaria.....	Clerk of Session, Candelaria, Cuba...	19	0	0		0	0	0	0	0	0	0	0	0	
Guanabacoa.....	D. J. Perez, No. 29 Pepe Antonio St.	56	0	0		0	0	0	0	0	0	0	0	0	
Guanajay.....	Rev. J. Fortuny Salvado, Guanajay.	50	0	0		0	0	0	0	0	0	0	0	0	
Guines.....	Rev. C. Vega, Guines, Cuba.....	52	0	0		0	0	0	0	0	0	0	0	0	
Guira de Melena.....	Rev. E. P. Collazo, Guira de Melena.	37	0	0		0	0	0	0	0	0	0	0	0	
Havana, 1st.....	E. N. Someilian, 44 Anton Recio St.	200	0	0		0	0	0	0	0	0	0	0	0	
Maranzas, El Redentor..	Rev. E. P. Herrick, D.D., 12½ Ysabel	91	0	0		4	0	2	4	2	2	2	1	1	
Nueva Paz.....	Rev. J. Ripoll, Nueva Paz, Cuba.....	92	0	0		0	0	0	0	0	0	0	0	0	
Regia.....	Rev. A. Mazzorana, 50 8th St, Vedado	69	0	0		0	0	0	0	0	0	0	0	0	
San Antonio del los Banos	Rev. J. Fortuny Salvado, Guanajay..	35	0	0		0	0	0	0	0	0	0	0	0	
San Cristobal.....	Jesus Hernandez, S'n Cristobal, Cuba	15	0	0		0	0	0	0	0	0	0	0	0	
Sancti Spiritus.....	Luis Goinez, Sancti Spiritus, Cuba..	142	5	0		3	0	2	5	2	2	0	2	2	
Paso Real.....	Rev. Jos. Lopez, Paso R'l de Settiguel	20	0	0		0	0	0	0	0	0	0	0	0	
San Nicholas.....	Rev. J. Rippoll, Nueva Pas, Cuba...	22	0	0		0	0	0	0	0	0	0	0	0	
Total.....	Havana Presbytery—18 Churches...	1045	5	0		7	5	4	9	4	4	0	3	3	
PRESBY. OF JERSEY CITY															
Bayonne, Christ.....	W. H. Marlon, 12 E. 39th St.....	195	5	2		5	5	2	*	2	*	0	0	0	
Carlstadt, 1st Ger. Ev...	Ferdinand Gerecke, 104 First St....	120	10	0		5	0	0	5	5	0	0	10	0	
Edgewater.....	Lynn M. Saxton, Edgewater, N. J....	65	0	0		11	0	0	9	0	0	0	0	0	
Englewood.....	Louis V. Davison, 33 Dwight Place.	546	1028	1055		3720	805	86	0	701	86	26	0	0	

PRESBYTERY OF JERSEY CITY—SYNOD OF NEW JERSEY

CHURCHES

CLERKS OF SESSIONS

CHURCHES	CLERKS OF SESSIONS	No. of Mbrs.	Home Missions		Foreign Mts.		Education	S.S. Work	Chrch Erect.	Min. Relief	Freedmen		Tem- per- nce
			Wm's Board	Sm. & Presb.	Board	Wm's Board					Board	Wm's Board	
Englewood, Bethany.....	George L. Mills, Englewood, N. J....	105	0	0	12	0	0	15	0	0	0	0	0
Englewood, West Side.....	W. E. McMurtrie, 70 James St.....	287	75	82	151	62	27	22	22	43	17	17	20
Garfield, 1st.....	O. B. Middleton, 55 Marsellus Pl.....	185	18	39	18	38	6	13	0	6	0	8	0
Hackensack, 1st.....	R. C. Hoff, 22 Camden St.....	406	55	95	70	63	10	31	10	25	8	17	10
Hoboken, 1st.....	Edward F. Wilson, 1310 Garden St..	310	2	93	37	125	4	13	2	8	2	8	2
Jersey City, 1st.....	Pierre F. Cooke, 146 Jewett Ave....	705	0	89	1200	225	100	100	100	180	12	100	2
" 2nd.....	Charles German, 286 Pavonia Ave....	299	85	32	110	20	25	90	25	25	35	10	25
" Claremont.....	Gavin Rowe, 551 Bramhall Ave....	730	117	45	195	64	15	25	0	25	10	0	10
" Lafayette.....	Geo. Cannon, M.D., 354 Pacific Ave.	135	4	0	1	0	0	0	0	0	2	0	0
" Westminster.....	C. A. Christie, 76 Oak St.....	654	117	73	136	54	0	53	15	25	17	10	15
Lake View.....	Chas. P. Hebenstreet, 9 Barkley Ave.	189	39	21	39	26	9	5	9	9	9	5	4
Leonia.....	G. B. Preston, Leonia, N. J.....	162	39	118	55	102	6	48	4	16	12	14	18
Newfoundland.....	Rev. W. L. Oliver, Oak Ridge, N. J..	94	0	37	66	29	0	0	0	0	0	10	0
Norwood.....	Rev. Robert Davis, Englewood, N. J.	*30	0	0	0	0	0	0	0	0	0	0	0
Palisades Park.....	John Brinkerhoff, Palisades Pk., N.J.	52	11	0	10	0	10	0	0	0	0	0	0
Passaic, 1st.....	C. A. Pudney, 246 Lafayette Ave....	507	154	122	829	162	41	55	0	66	50	21	10
Passaic, Ger. Ev.....	August Kimmig, 114 Lexington Ave.	107	0	0	8	0	0	3	3	3	3	0	0
Paterson, 1st.....	John Findley, 105 Ward St., Paterson	523	11	83	12	130	4	7	3	25	3	20	3
" 2nd.....	Harry C. Grimshaw, 25 Oak St.....	526	0	247	277	168	0	0	43	81	0	12	43
" 3rd.....	Rev. J. B. Galloway, D.D., Paterson.	150	0	0	0	0	0	0	0	0	0	0	0
" 1st Ger.....	Wm. Schepp, 219 Mill St., Paterson.	86	10	0	16	2	10	4	5	5	2	0	3
Paterson, Broadway Ger.....	Rev. J. A. Frey, 511 Union Ave.....	160	5	0	6	0	5	5	5	5	3	0	3
" East Side.....	M. C. VanNess, 765 East 25th St....	422	5	245	114	145	25	21	25	25	0	25	0
" Madison Ave.....	Hiram Gould, 27 Virginia Ave.....	180	40	6	40	5	0	40	5	5	0	2	0
" Redeemer.....	Geo. S. McCarter, 353 VanHouten St.	325	107	155	125	180	106	137	75	75	45	5	77
" St. Augustine.....	William J. Green, 140 Governor St..	65	0	1	0	1	0	0	0	0	0	1	0
" Totowa.....	O. M. Demcott, Paterson, N. J.....	80	0	0	0	0	0	11	0	0	0	0	0
" Westminster ..	Rev. David W. Hutchinson, 480 P'xt'n	221	2	7	0	14	17	0	0	0	0	2	0
Ramsey.....	William R. Goetschins, Ramsey, N. J.	86	15	0	17	0	2	5	2	2	5	0	2
Ridgefield, Park, 1st.....	Clerk of Session, Ridgefield Pk., N. J.	175	0	0	*	0	0	0	0	0	0	0	0
Ridgefield, 1st.....	E. H. Dickinson, 56 N. Pleasant Ave.	70	13	65	10	54	5	7	4	5	5	8	1
Rutherford.....	Wm. T. Cooper, 67 W. Pierrepont Av.	420	852	238	225	236	44	84	27	81	27	14	36
Teaneck.....	John Waterbury, Robinson St.....	53	0	0	15	0	0	4	0	0	0	0	0
Tenafly.....	J. J. Haring, M. D., Tenafly, N. J....	261	28	53	108	40	12	35	2	5	5	7	2
Wallington Mission.....	C. A. Pudney, 246 Lafayette Ave....	37	7	0	15	0	0	0	0	0	4	0	0

PRESBYTERY OF JERSEY CITY—SYNOD OF NEW JERSEY		No. of Mbrs.	Home Missions		Foreign Mis.		Education	S. S. Work	Chrch. Erect.	Min. Relief	Freedmen		Coll. Board	Temperance	
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Syn. & Presb.	Board					Wm's Board	Board			Wm's Board
West Hoboken, 1st.....	B. B. VanSickle, 644 Palisade Ave...	458	25	0		20	65	5	5	5	5	0	5	5	
West Milford.....	Geo. E. Thorn, Newfoundland, R.D...	46	0	64		0	54	0	0	0	0	3	0	0	
Westminster, Kingsland.	Reeves D. Batten, Lyndhurst, N. J...	68	0	0		0	0	5	0	0	0	0	0	0	
Woodbridge, 1st.....	George Kintner, Carlstadt, N. J.....	53	0	0		0	0	0	0	0	0	0	0	0	
Miscellaneous	See Appendix.....		3	61		25	26	0	0	0	0	4	0	0	
Total.....	Jersey City Presby.—41 Churches..	10348	2882	3127		7702	2899	576	859	1453	467	270	395	50	
PRESBY. OF MONMOUTH															
Allentown	George R. Waln, Allentown, N. J.....	250	10	105		35	100	10	12	15	10	10	10	5	
Asbury Park, 1st.....	Theo. W. Brewer, Ocean Grove, N.J...	337	30	161		77	191	15	50	34	26	11	13	0	
Atlantic Highlands.....	C. A. Gruser, Atlantic Highlands, N.J.	102	16	15		44	27	4	11	2	2	0	3	2	
Barnegat	Rev. Ormond W. Wright, Barnegat.	40	7	2		7	26	4	13	5	4	0	3	4	
Belmar	Rev. Chas. Everett, D.D., Belmar....	74	9	40		0	20	4	15	0	4	0	3	1	
Beverly	Jacob Wilson, Beverly, N. J.....	333	81	107		95	151	52	70	3	3	0	52	0	
Bordentown	Joseph L. Osmond, Bordentown, N. J.	102	5	37		*	5	*	6	*	*	0	*	0	
Burlington	Rev. Frank Lukens, Burlington, N.J...	257	17	26		164	155	21	48	10	13	25	7	5	
Calvary	James Hemphill, Riverton, N. J.....	173	30	281		182	44	22	31	15	18	0	20	3	
Columbus	George B. Wills, Columbus, N. J.....	48	0	5		17	4	2	14	*	1	0	2	1	
Cranbury, 1st.....	Henry C. Symmes, M.D., Cranbury...	477	97	90		144	162	22	47	0	22	32	22	17	
Cranbury, 2nd.....	Rev. Adolos Allen, Cranbury, N. J...	196	28	82		44	131	12	32	12	26	15	10	13	
Cream Ridge.....	Frank W. Potter, Imlaytown, N. J...	62	11	17		12	29	6	5	6	4	3	0	8	
Delanco	Howard Russ, Delanco, N. J.....	115	20	0		19	11	6	*	2	6	3	0	6	
Englishtown	Wm. E. Mount, Englishtown, N. J...	185	13	4		16	5	11	9	D3	3	0	*	1	
Farmingdale	Henry C. VanNote, Farmingdale....	100	0	5		8	0	4	*	B20	4	*	0	0	
Forked River	Rev. Ormond W. Wright, Barnegat...	23	3	1		6	1	3	6	D0	3	0	2	3	
Freehold	Chas. E. Hall, M.D., Freehold, N. J...	359	180	127		547	144	41	32	D31	39	45	0	14	
Hightstown	A. Bergen Wyckoff, Hightstown, N. J.	252	109	136		235	101	11	25	D0	57	13	0	20	
Holmanville	Jas. D. Holman, Whitesville, N. J...	27	*	25		*	0	*	*	*	*	*	0	2	
Jacksonville	Henry C. Styer, Burlington, R.D. 3...	23	0	0		*	0	*	7	0	*	0	0	0	
Jamesburg	Wm. H. Brooks, Jamesburg, N. J...	472	130	134		45	124	10	20	D0	10	10	0	25	
Keyport	Edmund McKinney, M.D., Keyport...	17	0	0		1	0	1	1	1	1	0	1	1	
Lakehurst	Watson S. Werstall, Lakehurst, N. J.	57	10	0		10	0	2	7	2	2	0	2	1	
Lakewood, 1st.....	Rev. Courtlund P. Butler, Lakewood	215	243	108		306	209	44	90	44	134	48	6	46	
Lakewood, Hope.....	David Matthews, Lakewood, N. J...	59	12	0		12	0	1	2	1	1	0	1	2	

PRESBYTERY OF MONMOUTH—SYNOD OF NEW JERSEY		No. of Mbrs.	Home Missions		Foreign Mis.		Edu- cation	S.S. Work	Chrch. Erect.	Min. Relief	Freedmen		Ten- rance
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Board	Wm's Board					Board	Wm's Board	
Long Branch.....	William W. Silkworth, Long Branch.	167	* 15	14	55	*	19	0	13	5	0	6	0
Magyar.....	John Szabo, South River, N. J.....	108	0 0	0 0	0 0	0 0	0 0	0 0	0 0	0 0	0 0	0 0	0 0
Manalapan.....	John R. Hammond, Englishtown, N. J.....	102	7 9	4 4	9 9	5 5	27 8	6 8	8 8	5 5	0 0	6 6	0 0
Manasquan.....	Edward M. Osborn, Manasquan, N. J.....	172	11 3	5 5	21 21	5 5	8 8	5 7	7 7	7 7	0 0	3 3	0 0
Matawan.....	William V. Shimpson, Matawan, N. J.....	196	138 147	114 172	172 23	23 29	29 39	23 D5	100 20	17 21	0 0	30 22	11 4
Moorestown.....	Rev. Edw. H. Kistler, Moorestown.....	118	46 71	74 55	55 28	28 39	39 D5	* 27	20 27	15 15	0 0	* 10	0 0
Mt. Holly.....	Alexander Forbes, Mount Holly, N. J.....	167	122 73	60 67	67 0	0 0	3 0	0 0	0 0	0 0	0 0	0 0	0 0
New Egypt.....	George W. Ivins, New Egypt, N. J.....	65	5 1	0 0	0 0	0 0	12 1	1 0	0 0	1 0	1 0	1 0	2 0
New Gretna.....	Rev. Chas. J. Pendleton, New Gretna.....	30	4 0	0 0	0 0	4 4	19 4	2 4	4 4	4 4	0 0	2 2	8 0
Oceanic.....	Rev. A. A. McKay, Oceanic, N. J.....	101	15 30	40 40	40 0	0 0	17 0	13 9	0 0	1 0	1 0	8 0	0 0
Old Tennent.....	Rev. F. R. Symmes, Tennent, N. J.....	231	10 127	8 8	78 0	0 1	9 9	2 1	1 1	1 1	0 0	3 3	0 0
Perrineville.....	F. Rostine Perrine, Englishtown, N. J.....	60	3 0	3 0	0 0	3 3	15 15	3 5	2 2	0 0	2 2	5 5	5 0
Plattsburg.....	John H. Hutchinson, Bordentown.....	21	5 0	22 23	23 10	10 9	9 D0	21 1	1 1	1 1	0 0	1 0	0 0
Point Pleasant.....	Julius Foster, Bayhead, N. J.....	49	28 15	22 22	23 0	0 1	1 1	1 1	1 1	1 1	0 0	1 0	0 0
Providence.....	Biard Carty, Dobbins, N. J.....	126	1 0	1 0	0 0	1 1	41 13	19 21	2 1	0 0	21 0	16 1	0 0
Red Bank.....	Albert T. Doremus, Red Bank, N. J.....	244	39 63	46 58	58 0	0 1	1 B100	2 1	0 15	23 5	15 1	3 1	0 0
Sayreville, Ger.....	Rev. Richard R. Stier, Sayreville, N. J.....	132	2 0	6 6	0 0	1 1	20 D0	15 23	3 4	0 0	3 1	0 0	0 0
Shrewsbury.....	Randolph Borden, Shrewsbury, N. J.....	157	217 33	175 38	38 18	18 7	16 D0	3 4	0 0	0 0	0 0	0 0	0 0
South Amboy.....	Symmes H. Ingraham, South Amboy.....	119	28 0	27 0	0 0	2 2	1 2	2 2	2 2	2 2	0 0	0 0	0 0
South River, Ger.....	Rev. Wm. J. Kern, South River, N. J.....	102	2 4	6 6	0 0	2 2	16 D0	35 6	6 6	6 6	5 0	0 0	0 0
Tom's River.....	Ralph R. Jones, M.D., Tom's River.....	130	9 0	0 0	0 0	7 7	14 D0	7 0	1 1	1 1	0 0	0 0	0 0
Tuckerton.....	Francis French, Tuckerton, N. J.....	107	4 0	7 0	0 0	1 1	1 1	1 1	1 1	0 0	0 0	0 0	0 0
West Mantoloking.....	Joel P. Holse, Sea Side Park, N. J.....	31	0 0	0 0	0 0	4 4	0 0	0 0	0 0	0 0	0 0	0 0	0 0
Yardville.....	Clerk of Session, Yardville, N. J.....	41	0 0	0 0	0 0	0 0	5 5	0 0	0 0	0 0	0 0	0 0	0 0
Miscellaneous.....	See Appendix.....												
Total.....	Monmouth Presbytery—50 Churches.	7131	1781 2158	2697 2307	2307 451	451 955	327 834	402 110	450 143				
PRESB. MORRIS & ORANGE													
Berkshire Valley.....	Rev. T. F. Chambers, Dover, N. J.....	33	0 0	8 8	0 0	3 3	4 4	2 2	2 2	2 2	0 0	2 2	0 0
Boonton.....	H. C. Jenkins, Boonton, N. J.....	344	397 82	347 96	96 45	45 25	43 61	43 32	15 15	15 15	0 0	45 43	14 0
Chatham, Osgden Mem'l.....	Guy Minton, Chatham, N. J.....	284	257 307	266 170	170 40	40 74	33 65	33 32	15 15	15 15	0 0	43 0	0 0
Chester.....	A. P. Green, Chester, N. J.....	111	13 21	31 35	35 3	3 7	2 6	2 3	21 21	21 21	0 0	0 0	0 0
Dover, Mem'l.....	Charles Applegate, Dover, N. J.....	558	50 162	50 145	145 15	15 15	10 25	10 25	20 20	20 20	0 0	10 10	0 0
East Orange, 1st.....	J. W. Dewar, 106 N. Maple Ave.....	1201	2804 956	3129 709	709 127	127 62	67 197	120 155	154 154				

PRESBYTERY OF MORRIS AND ORANGE—SYNOD OF NEW JERSEY		No. of Mbrs.	Home Missions		Foreign Mts.		Education	S.S. Work	Chrch Erect.	Min. Relief	Freedmen		Coll. Board	Tem-Perance
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Board	Wm's Board					Board	Wm's Board		
E. Orange, Arlington Av.	J. T. Mount, 24 Summit St.	573	248	319	334	159	0	47	36	0	54	0	17	0
" Bethel	A. B. Spinning, 57 Norman St.	396	169	143	209	112	62	86	55	91	55	16	38	0
" Brick	E. C. Merrill, 33 Washington St.	496	361	627	1268	672	36	25	93	168	43	25	65	0
" Elmwood	Rev. C. B. Bullard, 20 Eppirt St.	190	51	12	45	20	5	28	9	24	25	0	5	3
Fairmount	Rev. Baker Smith, D.D., Califon, R.D.	51	0	0	5	0	5	1	5	1	5	0	0	0
Flanders	A. H. Bartley, Bartley, N. J.	90	22	6	11	9	3	5	2	5	3	2	3	5
German Valley	C. H. Hendershot, German Valley	101	40	25	17	25	6	13	3	11	6	0	3	0
Hanover	L. F. Kitchell, Hanover, N. J.	295	*	88	171	*	6	45	*	*	*	0	*	10
Luxemburg	Rev. T. F. Chambers, Dover, N. J.	22	0	0	6	0	3	2	2	2	2	0	2	0
Madison	W. P. Tuttle, Madison, N. J.	531	724	433	2146	277	100	201	163	151	105	25	234	10
Mendham, 1st	M. F. Babbitt, Mendham, N. J.	273	124	93	463	95	23	33	15	29	25	10	12	0
Mine Hill	Pearce Rogers, Wharton, N. J.	29	12	0	10	2	3	10	3	3	3	0	2	2
Wyoming	S. M. Harrison, Milburn, N. J.	58	10	17	16	33	4	14	2	6	4	5	3	2
Morris Plains	T. J. Davis, Morris Plains, N. J.	133	38	36	47	37	12	25	11	19	14	6	12	0
Morristown, Market St.	Thos. B. Ironside, Morristown, N. J.	0	0	0	0	0	0	0	0	0	0	0	0	0
Morristown, 1st	J. R. Voorhees, Morristown, N. J.	713	1156	671	1493	500	125	113	114	311	122	20	172	0
Morristown, South St.	F. W. Mulford, Morristown, N. J.	687	754	408	1050	711	22	27	35	70	42	28	22	0
Mt. Freedom	I. N. Cumback, Mt. Freedom, N. J.	105	10	26	10	0	5	5	4	7	3	0	3	0
Mt. Olive	Rev. J. H. Brown, Budd's Lake, N. J.	40	0	0	*	0	0	0	*	*	0	0	0	0
Myersville, Ger	Rev. Martin Rosenbohm, Chatham.	98	15	0	14	0	2	12	2	2	2	0	2	0
New Providence	N. B. Coddington, New Providence.	118	138	137	139	126	18	0	18	18	18	5	18	21
New Vernon	D. W. Tunis, New Vernon, N. J.	158	173	15	161	66	9	*	9	12	10	25	9	2
Orange, 1st	C. A. Lindsley, 115 Washington St.	639	945	595	1878	597	110	35	65	210	85	25	140	1
Orange, 1st, Ger	Rev. H. C. Gruhnert, D.D., Orange.	112	10	0	37	8	0	5	20	25	10	0	5	1
Orange, Central	C. H. Jones, 55 Walnut St., E. Orange	487	876	503	2087	2493	0	110	155	205	180	0	175	0
Orange, Hillside	Thorwald Stallknecht, 543 Scott'd Rd.	549	932	637	1598	365	86	140	177	386	104	0	66	0
Orange Valley, Ger	Rev. John F. Kern, 17 Lincoln Pl.	105	5	0	30	0	3	3	3	5	2	0	2	0
Parsippany	Rev. D. A. Craig, Parsippany	109	36	50	54	46	26	25	7	22	20	0	11	9
Pleasant Grove	Albert Fleming, Fort Murray, R.D.	138	20	7	20	0	3	7	0	0	5	0	0	0
Pleasant Valley	Rev. N. W. Scheid, Pleasantdale	76	5	0	10	0	2	1	2	2	2	0	2	0
Rockaway, 1st	D. C. Berry, Rockaway, N. J.	312	169	117	162	82	18	17	18	52	36	25	18	1
Schooley's Mountain	T. Y. Ward, Ger. Valley, N. J.	59	10	5	2	12	5	10	*	5	*	0	*	3
South Orange, 1st	Herbert F. Sovereil, Garfield Pl.	399	176	156	217	280	56	112	56	56	56	20	56	28
South Orange, Trinity	E. K. Taylor, 179 Irvington Ave.	152	76	23	145	55	33	27	28	41	33	0	3	0
Stirling	Richard Thomas, Stirling, N. J.	88	0	3	4	6	0	8	0	0	0	0	0	0

PRESBYTERY OF MORRIS AND ORANGE—SYNOD OF NEW JERSEY		No. of Mbrs.	Home Missions		Foreign Mis.		S.S. Work	Chrch Erect-	Min. Relief	Freedmen		Coll. Board	Tem-Per
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Syn. & Presb.	Board				Wm's Board	Board		
Succassunna	Rev. E. W. Stoddard, Succassunna..	140	23	100		70	20	2	10	8	0	6	0
Summit, Central.....	John D. Morgan, Summit, N. J.....	656	924	274		2312	142	163	277	261	10	235	25
W. Orange, St. Cloud....	T. M. Timms, 195 Lincoln Ave.....	163	16	114		110	11	3	2	0	0	4	0
W. Orange, Chapel.....	Rev. J. M. Corum, 419 Main St.....	219	60	0		103	0	0	3	8	0	*	0
W. Orange, Ridgeview..	M. M. Meeker, 24 Ridgeview Ave....	29	0	0		*	0	0	0	0	0	0	0
Wharton, Hungarian....	Joseph Szilagyi, Wharton, N. J.....	70	5	0		0	0	0	0	0	0	0	0
Whippany	W. H. Shipman, Whippany, N. J.....	60	11	30		14	10	0	11	0	0	0	0
Miscellaneous	See Appendix.....		0	0		0	25	0	0	0	0	0	0
Total.....	Morris & Orange Pres.—46 Churches	12250	11667	7197		20427	8322	1450	2597	1621	438	1598	147
PRESBYTERY OF NEWARK													
Arlington, 1st.....	Duncan McAllister, 64 Stewart Ave...	324	27	74		64	32	9	20	21	0	6	6
Bloomfield 1st.....	Joseph M. Mann, 18 Austin Place....	774	482	102		1208	592	41	109	108	0	85	0
Bloomfield, Ger.....	Albert Boshardt, Glen Ridge, N. J...	200	15	0		50	0	20	20	5	0	10	0
Bloomfield, Westminster.	Wilson S. Phraner, 23 Spruce St....	604	906	129		1548	263	40	385	46	0	0	0
Caldwell, 1st.....	Thos. J. Smith, 16 Berkely Hts. Rd.	509	*	191		*	175	*	*	*	0	*	0
Kearney, Knox.....	Wm. Timmie, 76 Washington St.....	361	18	0		0	19	0	0	0	0	0	0
Montclair, 1st.....	C. Wilbur Sandford, 188 Claremont.	553	416	275		1408	672	39	105	14	0	69	18
" Cedar Ave....	Robert T. Bixby, Warren Pl.....	98	6	14		30	5	2	2	2	0	2	0
" Grace	Wm. Stalker, 9 James St.....	139	13	25		3	25	0	0	2	0	0	0
" Trinity	A. O. Schoonmaker, 81 Porter Place	408	281	530		1147	450	50	75	77	10	50	8
Newark, 1st.....	Wm. T. Carter, 1021 Broad St.....	798	1300	725		3066	400	100	228	42	75	90	50
" 2nd	James M. Cory, 305 Roseville Ave....	615	415	235		400	505	80	140	100	0	80	0
" 3rd	Jeremiah M. Cobb, 110 Johnson Ave.	498	350	310		650	400	55	40	127	0	40	0
" 5th Ave.....	Alex. S. Ward, 346 Roseville Ave....	441	293	295		622	260	73	73	73	15	73	0
" 6th	Waldo C. Genung, 16 Jersey St.....	587	65	35		77	48	24	24	24	0	24	10
" 1st Ger.....	Johannes Franz, 38 Montgomery St..	258	10	0		73	0	0	0	0	0	0	0
" 2nd Ger.....	Rev. Frederick W. Hock, Ph. D.....	223	25	0		25	0	5	15	15	0	4	0
" 3rd Ger.....	Rev. Julius H. Wolff, D.D., Newark..	210	25	0		60	0	0	0	0	0	10	0
" 1st Olivet.....	Rev. Bismarck J. Cottori, Newark...	152	0	0		0	0	0	0	0	0	0	0
" 1st Tabernacle.	Rev. Robert T. Graham, Newark, N.J.	411	166	0		66	0	0	0	0	0	0	0
" Bethany	F. B. Prentice, 139 Sherman Ave....	333	70	40		60	40	6	6	16	0	6	6
" Calvary	James A. Law, 1158 Broad St.....	264	229	29		504	50	20	20	20	0	0	5
" Central	Geo. F. Lingerman, 73 Mapes Ave...	596	124	101		300	76	100	175	14	0	100	5

PRESBYTERY OF NEWARK—SYNOD OF NEW JERSEY		No. of Mbrs.	Home Missions		Foreign Mis.		Education	S.S. Work	Chrch. Erect.	Min. Relief	Freemen		Coll. Board	Tem. Force
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Board	Wm's Board					Board	Wm's Board		
Newark, Clinton Ave.....	Wm. E. Jackson, 64 Beverly St.....	475	19	25	9	12	6	7	5	7	0	16	0	
" Elizabeth Ave..	F. W. Crane, 1274 N. Broad St....	293	75	30	478	86	28	24	21	57	0	10	0	
" Emanuel	August Heinzemann, 235 Montclair..	109	10	0	0	0	0	0	B 60	5	0	0	0	
" Fennsmith Mem'l	James L. Maxwell, 20 Hudson St....	*385	15	36	0	40	0	8	0	0	20	0	0	
" Forest Hill.....	C. H. Jewett, 687 Parker St.....	541	40	312	440	232	15	700	10	50	25	50	10	
" High St.....	Chas. D. Williams, 329 Clinton Ave.	508	641	213	886	165	*	30	0	30	15	0	0	
" 1st Hungarian..	George Michalyi, 55 Barclay St.....	65	0	0	0	0	0	0	0	0	0	0	0	
" Kilburn Mem'l..	E. D. Edwards, 225 Smoth St.....	282	133	65	123	38	15	25	15	15	15	15	40	
" Manhattan Pk. Gr	Rev. Fred'k E. Voegelin, Newark...	114	8	0	8	0	1	1	2	5	2	1	0	
" Memorial	A. B. Twitchell, 224 S. 7th St.....	472	321	183	360	130	41	87	34	41	48	20	34	
" " "	F. L. Brown, 327 Belleville Ave....	846	93	245	1796	225	49	13	38	58	39	0	42	
" " "	Adam W. Smith, 129 Arlington St...	226	0	0	4	0	3	2	2	3	14	0	2	
" " "	Frank Benjamin, 77 N. Maple Ave....	720	451	452	775	411	150	110	100	100	150	0	75	
" " "	Rev. Basil Kuscio, 516 S. 12th St....	128	0	0	0	0	0	0	0	0	0	0	0	
" " "	Samuel Clark, 173 Clinton Ave....	624	247	131	249	359	0	17	0	77	42	5	54	
" " "	E. O. Bedford, 412 Chadwick Ave....	250	0	0	0	0	0	0	0	0	0	0	0	
" " "	F. W. Gray, 39 S. 10th St.....	357	50	21	80	15	12	21	12	12	12	0	12	
Roseland	Rev. Henry Harris, Roseland, N. J....	96	10	0	24	60	0	10	0	0	0	0	0	
Upper Montclair..	E. W. Tyler, 122 Clareville Ave....	95	0	150	100	75	25	25	0	25	25	0	0	
Verona, 1st.....	Rev. Pierce A. Chamberlain, Verona.	64	12	10	45	10	6	16	100	6	6	0	6	
Miscellaneous	See Appendix.....		0	0	40	0	0	16	0	0	0	0	0	
Total.....	Presbytery of Newark—43 Churches,	16006	7365	4981	16730	5868	845	1863	1047	1930	1138	157	966	193
PRESBYTERY OF NEWTON														
Alpha, Magyar.....	Joseph Gyunkovics, Alpha, N. J.....	53	0	0	0	0	0	0	0	0	0	0	0	
Andover	Nathan A. Stackhouse, Andover, N. J	74	34	8	21	21	4	9	2	3	3	2	3	
Asbury	John A. Hulsizer, Asbury, N. J.....	100	40	15	15	30	2	5	2	5	0	15	2	
Beattystown	Hiram D. White, Beattystown, N. J.	45	11	0	12	0	2	2	1	2	2	0	2	
Becmerville	Henry S. Phillips, Branchville, R.D.	163	19	0	31	0	5	21	5	5	5	0	5	
Belvidere, 1st.....	John B. Brookfield, Belvidere, N. J...	343	165	207	692	249	5	21	5	50	5	31	5	
Belvidere, 2nd.....	Henry S. Faust, Belvidere, N. J.....	183	30	76	10	47	5	18	5	10	10	10	5	
Blairstown	Dewitt C. Carber, Blairstown, N. J...	188	120	86	379	264	35	35	35	60	70	30	25	
Bloomstony	Theodore Tinsman, Bloomstony, N.J.	130	28	47	25	25	6	0	0	12	6	0	6	
Branchville	Irving N. Roe, Branchville, N. J.....	171	7	16	11	17	0	10	0	0	0	0	0	

PRESBYTERY OF NEWTON—SYNOD OF NEW JERSEY		No. of Mbrs.	Home Missions		Foreign Mis.		S.S. Work	Chrch Erect.	Min. Relief	Freedmen		Coll. Board	Tem- rance
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Board	Wm's Board				Board	Wm's Board		
Danville	George Z. Williams, Great Meadows.	50	17	8	0	1	16	1	5	1	0	1	1
Delaware	J. Elvin Albertson, Delaware, N. J.	67	12	0	6	0	6	2	3	0	3	0	2
Franklin Furnace	Thomas J. Treloar, Franklin Furnace	103	37	0	36	0	3	3	7	3	0	3	10
Greenwich	Henry W. Ourse, Phillipsburg, R.D.	215	20	22	40	15	10	3	10	6	10	5	5
Hackettstown	Jacob D. Flock, Hackettstown, N. J.	407	161	151	180	163	10	41	35	5	55	10	10
Hamburg	William M. Thompson, Hamburg, N.J.	136	47	3	40	13	2	20	3	4	7	2	9
Harmony	Peter Kline, Stewartsville, R.D., N.J.	137	12	12	10	14	3	12	3	0	8	0	0
Knowlton	Wm. S. Perry, Delaware, R.D., N.J.	73	10	0	16	2	3	2	5	3	0	3	2
Lafayette	Louis N. Hunt, Newton, R.D., N.J.	82	4	0	0	0	2	6	0	2	0	2	0
Mansfield, 2nd	Jos. W. Huselton, Port Murray, R.D.	24	4	0	12	0	2	1	2	2	0	2	0
Marksboro	Wm. A. Kerr, Marksboro, N. J.	100	10	10	11	10	3	6	3	4	0	3	0
Musconetong Valley	Absalom Apgar, Hampton, N. J.	111	3	0	*	0	4	*	0	0	0	0	0
Newton	Philip S. Wilson, Newton, N. J.	624	162	199	300	218	31	35	31	31	35	31	21
North Hardyston	Jephtha F. Randolph, Monroe, N. J.	25	0	0	0	0	0	0	0	0	0	0	0
Oxford, 1st	John Clark Prall, Belvidere, R.D., N.J.	108	43	41	116	52	9	14	10	8	15	7	8
Oxford, 2nd	Newman A. Jones, Oxford, N. J.	190	12	0	12	1	2	2	2	2	1	0	1
Phillipsburg, 1st	Isaac L. Foster, Phillipsburg, N. J.	420	17	37	16	82	9	16	C*	4	15	27	10
Phillipsburg, Westminstr	Wm. H. Souders, Phillipsburg, N.J.	372	36	34	69	25	9	20	9	9	9	22	9
Sparta	Eugene Smith, Sparta, N. J.	100	10	4	0	4	1	2	4	4	0	5	4
Stanhope	Anson B. Cope, Stanhope, N. J.	93	15	16	8	14	3	35	3	3	3	0	3
Stewartsville	John S. Stone, Stewartsville, N. J.	161	75	61	52	27	3	20	3	4	4	11	3
Stillwater	Rev. Jos. D. Hillman, Stillwater, N.J.	72	5	7	11	29	5	3	4	7	2	4	1
Sussex	John Roy, Deckertown, N. J.	121	60	40	79	36	14	14	14	18	14	5	14
Wantage, 1st	Louis M. Harden, Sussex, N. J.	25	0	0	0	121	0	13	0	0	0	0	0
Washington	Sering O. Bowers, Washington, N. J.	546	99	70	100	4	10	10	14	10	8	23	10
Yellow Frame	L. Eugene Savercool, Newton, R.D. 1	65	16	4	15	0	*	2	2	*	6	0	4
Miscellaneous	See Appendix		0	0	5	9	0	2	0	0	0	0	0
Total	Newton Presbytery—36 Churches...	5877	1834	1174	2328	1523	204	441	181	323	317	188	122
PRES. OF NEW BRUNSWICK													
Alexandria, 1st	Herbert B. Welter, Mt. Pleasant, N.J.	163	5	10	5	20	5	10	5	5	0	5	2
Amwell, 1st	Isaac S. Lowe, Ringoes, R.D., N. J.	78	5	12	5	27	2	0	4	3	3	3	0
Amwell, 2nd	Edward B. Holcombe, Mt. Airy, R.D.	93	4	0	8	14	2	0	3	0	*	3	0
Amwell, United, 1st	William Bellis, Ringoes, R.D., N.J.	100	18	0	35	33	6	8	5	7	6	0	0

PRESBYTERY OF NEW BRUNSWICK—SYNOD OF NEW JERSEY		No. of Mbrs.	Home Missions		Foreign Mis.		Edu- cation	S. S. Work	Chrch Erect.	Min. Relief	Freedmen		Coll. Board	Tem- pance
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Board	Wm's Board					Board	Wm's Board		
Bound Brook	Andrew S. Conell, Bound Brook, N. J.	475	290	13	494	35	35	62	35	45	40	5	40	5
Dayton	Wm. P. Hageman, Dayton, N. J.	170	72	19	63	13	11	27	11	11	11	3	11	3
Dutch Neck	Hiram A. Cook, Dutch Neck, N. J.	244	60	35	40	51	13	44	19	19	12	10	12	3
Ewing	Elwood Hendrickson, Trenton, R. D.	171	55	58	59	12	9	20	15	23	13	10	6	8
Flemington	Elias Vosseller, Flemington, N. J.	458	112	58	219	191	24	46	23	76	22	5	27	5
Frenchtown	Edwin S. Williams, Frenchtown, N. J.	190	36	15	40	70	11	34	11	14	12	0	7	3
Hamilton Square	Joshua H. Pierrepont, Ham'ton Sq're	260	66	31	71	76	13	32	13	13	13	5	13	8
Holland	Peter Rapp, Holland, N. J.	55	3	0	4	10	3	12	3	3	3	3	8	4
Hopewell	Wm. I. Phillips, Hopewell, N. J.	215	34	43	34	61	5	24	7	8	5	0	3	0
Kingston	George W. Mount, Monmouth Jet.	123	41	32	53	27	8	18	8	10	8	1	6	3
Kingwood	Edward Warne, Baptisttown, N. J.	15	3	0	3	0	1	4	2	2	1	0	0	*
Kirkpatrick Memorial	Charles Holcombe, Ringoes, N. J.	165	18	10	24	23	4	3	3	3	3	0	5	0
Lambertville	James S. Studdiford, Lambertville.	389	110	66	141	290	27	67	24	22	0	25	28	0
Lawrenceville	Jasper Brearley, Lawrenceville, N. J.	271	79	36	94	166	13	28	10	28	10	10	3	0
Millford	W. Egbert Thomas, Millford, N. J.	227	79	39	82	105	35	66	37	36	45	10	30	0
Monmouth Junction	Hiram J. Landis, Monmouth Jet.	32	20	8	45	46	2	6	1	8	1	20	1	0
New Brunswick, 1st	David C. English, M. D., New Brw'ck	571	568	131	756	133	63	110	61	64	65	5	63	22
New Brunswick, 2d	Charles Kara, New Brunswick, N. J.	271	0	0	66	0	0	0	0	0	0	0	0	0
Pennington	Chas. H. Titus, Pennington, N. J.	318	49	94	40	124	20	54	12	20	19	10	21	10
Plainsboro	William Major, Monmouth Jet., R. D.	65	15	28	40	62	2	12	2	10	2	0	2	2
Princeton, 1st	Henry E. Hale, Princeton, N. J.	582	1392	367	2316	777	152	79	55	442	126	45	106	0
Princeton, 2nd	Edward C. McWilliams, Princeton.	303	99	65	86	93	18	30	22	15	0	3	22	5
Princeton, Witherspoon	Roderick Williams, Princeton, N. J.	167	18	0	18	0	2	2	2	2	4	0	2	2
Stockton	John S. Wilson, Stockton, N. J.	63	11	47	12	46	3	7	3	5	3	0	4	0
Titusville	Theodore G. Snook, Titusville, N. J.	117	11	12	8	41	2	14	3	5	2	7	3	2
Trenton, 1st	Henry D. Oliphant, Trenton, N. J.	571	211	163	173	564	89	89	69	84	77	0	75	10
" 2nd	Thomas B. Madden, Trenton, N. J.	266	37	30	45	64	5	30	5	5	5	3	5	0
" 3rd	George H. Findall, Trenton, N. J.	714	203	299	384	380	65	41	27	38	35	65	70	29
" 4th	Joseph McCallie, Trenton, N. J.	308	44	160	91	250	32	36	19	33	34	15	27	6
" 5th	John C. Coraker, Trenton, N. J.	414	78	22	38	160	10	10	15	8	0	8	3	3
" Bethany	A. A. Northwood, Trenton, N. J.	532	0	57	323	29	20	0	15	20	20	0	15	0
" East	Charles Dance, Trenton, N. J.	222	*	10	18	34	*	*	*	*	*	*	*	*
" Italian Ev. Con.	Rev. Vincent Serafim, Trenton, N. J.	81	2	0	2	0	1	2	2	2	1	2	0	2
" Pilgrim	Edward W. Lee, Trenton, N. J.	74	2	0	*	6	0	0	0	0	0	0	0	0
" Prospect St.	Harvey M. Voorhees, Trenton, N. J.	572	417	292	839	280	61	105	60	161	72	22	64	5

PRESBYTERY OF NEW BRUNSWICK—SYNOD OF NEW JERSEY		No. of Mbrs.	Home Missions		Foreign Mis.		Education	S.S. Work	Chrch. Erect.	Min. Relief	Freedmen		Coll. Board	Tem. r'nce
CHURCHES	CLERKS OF SESSIONS		Wm's Board	Board	Wm's Board	Board					Wm's Board	Board		
Trenton, Westminster...	Joseph Y. Tomlinson, Trenton, N. J.	156	0	10	5	10	3	8	3	6	0	0	3	0
Miscellaneous	See Appendix.....		0	49	0	281	0	44	0	0	0	5	0	0
Total	New Brunswick Presb.—40 Churches	10261	4265	2322	6779	4603	777	1185	609	1258	686	298	700	142
PRESB. OF WEST JERSEY														
Absecon	Hugh R. McClellom, Pleasantville...	43	3	1	0	16	1	4	1	1	1	0	0	1
Atco	Theodore Klernkofer, Atco, N. J.....	47	3	0	1	4	2	3	2	2	0	0	2	*
Atlantic City, Ist.....	Chas. B. Boyer, Atlantic City, N. J.....	375	113	125	105	354	23	30	10	59	34	0	12	5
" Chelsea	Lewis Howell, Atlantic City, N. J.....	106	30	22	131	47	5	5	6	0	4	5	5	5
" German	John W. Kliefken, Atlantic City, N. J.....	90	15	0	40	0	4	5	5	15	7	0	3	2
" Immanuel	Newton W. Caldwell, D.D., At'lic Cy	*38	0	0	15	0	0	0	0	0	0	0	0	0
" Olivet	Edwin B. Cooper, Atlantic City, N. J.	373	37	91	41	132	10	37	19	15	0	5	13	24
" Westminster	Wm. S. Sacker, Atlantic City, N. J.	111	0	8	0	14	0	0	0	0	0	0	0	0
Barrington	Almer W. Kamell, Barrington, N. J.	48	*	0	0	0	0	0	0	0	0	0	0	0
Berlin	John E. Peters, Berlin, N. J.....	37	0	0	0	0	0	9	0	0	1	0	0	0
Billingsport	Howard J. H. Brien, Clarksboro.....	14	2	0	2	0	1	5	1	2	16	0	1	1
Blackwood	J. Anson Smith, Blackwood, N. J.....	100	76	0	77	160	16	21	16	16	5	2	16	3
Brainerd	Minot S. Morgan, Elwood, N. J.....	68	19	0	15	6	5	10	10	5	30	1	5	5
Bridgeton, Ist.....	J. Ogden Burt, Bridgeton, N. J.....	247	130	111	365	100	20	10	20	60	32	10	10	10
" 2nd	Jesse P. Reeves, Bridgeton, N. J.....	378	12	94	430	250	26	43	20	45	0	20	36	0
" 4th	Clerk of Session, Bridgeton, N. J.....	6	0	1	0	0	0	0	0	0	0	0	0	0
" Irving Ave.....	Charles D. Moore, Bridgeton, N. J.....	34	*	0	*	0	0	*	0	*	0	0	0	0
" West	Edward S. Holney, Bridgeton, N. J.....	174	51	43	402	52	15	16	15	45	16	8	10	10
Bunker Hill.....	Rev. Jas. M. Hunting, Glassboro.....	36	3	0	10	0	3	8	3	3	2	2	2	2
Camden, Ist.....	Chas. S. Carter, Camden, N. J.....	564	115	184	78	101	14	10	10	68	10	40	12	6
" 2nd	C. Chester Craig, Camden, N. J.....	540	15	5	267	10	26	69	15	50	31	3	23	5
" 3rd	George Ganning, Camden, N. J.....	89	16	0	41	0	0	7	6	8	4	0	4	3
" 4th	Crary Stewart, Camden, N. J.....	73	3	2	0	0	2	2	3	2	2	0	2	2
" Calvary	Israel S. Slack, Camden, N. J.....	300	25	34	65	25	7	32	7	11	5	5	6	7
" Grace	William Jackson, Camden, N. J.....	101	0	5	11	10	3	5	9	8	3	5	3	7
" Westminster	Wm. S. Sheppard, Camden, N. J.....	71	27	10	21	25	5	13	B 80	16	10	5	1	4
" Woodland Ave.....	J. Hebert Rue, Camden, N. J.....	25	1	0	4	0	1	6	1	1	2	0	1	0
Cape May.....	Gilbert P. Hughes, Cape May, N. J.	207	50	18	179	140	50	51	19	156	19	2	40	0
Cedarville, Ist.....	Wm. T. Pannell, Cedarville, N. J.....	108	26	15	31	17	8	15	9	*	10	2	8	5

PRESBYTERY OF WEST JERSEY—SYNOD OF NEW JERSEY		CLERKS OF SESSIONS											
CHURCHES	No. of Mbrs.	Home Missions		Foreign Mts.		Edu- cation	S. S. Work	Chrch Erect-	Min. Relief	Freedmen		Coll. Board	Ten- Pnce
		Board	Wm's Board	Board	Wm's Board					Board	Wm's Board		
Cedarville, Osborne Mel	70	2	6	0	12	1	0	0	2	0	3	*	1
Clayton	247	76	40	25	39	5	4	5	9	2	2	2	2
Cold Spring	141	5	0	5	30	5	14	5	6	3	2	5	6
Collingswood	179	163	86	190	91	19	66	29	43	59	5	32	16
Deerfield	189	*	0	16	50	*	19	*	*	*	0	0	0
Elmer	104	10	20	0	25	5	3	6	5	3	5	0	3
Fairfield	110	4	3	7	3	1	6	1	0	1	0	1	1
Glassboro	34	4	0	7	31	3	6	4	6	2	0	2	4
Gloucester City	177	16	33	51	49	5	6	5	20	5	10	5	3
Green Creek	20	0	0	0	0	0	3	0	0	0	0	0	0
Greenlock	133	50	0	283	8	26	61	51	26	26	3	51	5
Greenwich	124	14	26	13	41	9	14	7	10	9	8	5	0
Haddonfield	462	900	532	990	357	180	180	180	317	180	22	180	30
Haddon Heights	118	55	0	60	0	10	20	10	10	10	5	10	2
Hammoncton	227	*	11	53	10	7	60	6	9	5	2	5	5
Italian Evangl	34	0	0	0	0	0	0	0	0	0	0	0	0
Holly Beach	75	*	0	7	10	2	13	1	5	0	0	1	2
Janvier	42	0	0	0	0	0	0	0	0	0	0	0	0
Jericho	15	0	0	3	0	0	4	0	0	0	0	0	0
Laurel Spgs., St. Paul	98	40	32	57	98	6	18	6	12	12	8	4	3
Leed's Point	41	3	0	5	0	1	8	0	0	0	0	0	1
Logan Memorial	109	5	0	10	0	3	3	3	3	3	0	3	1
May's Landing	42	*6	14	6	19	2	9	2	10	2	2	0	0
Merchantville	273	77	29	149	20	3	8	12	15	7	3	0	0
Millville	313	14	0	64	29	2	5	7	15	6	0	9	0
Ocean City	121	0	0	100	5	5	5	5	5	5	0	5	5
Pittsgrove	189	20	94	36	84	9	20	13	11	12	5	3	4
Pleasantville	166	25	10	63	20	2	20	B25	5	15	5	2	2
Salem	259	196	43	287	92	34	42	43	77	16	13	16	23
Swedesboro	36	12	0	9	0	2	6	4	2	2	0	2	1
Tuckahoe	28	5	0	5	0	*	*	*	0	*	1	0	*
Vineland	380	30	9	7	128	15	60	5	0	5	50	5	10
Waterford	20	1	0	25	0	2	4	0	0	0	0	0	0
Wenonah Memorial	178	127	295	713	180	38	51	40	63	69	20	38	5

PREBYTERY OF WEST JERSEY—SYNOD OF NEW JERSEY		No. of Mbrs.	Home Missions		Foreign Mis.		Edu- cation	S.S. Work	Chrch Erect-	Min. Relief	Freedmen		Coll. Board	Tem- pance
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Board	Wm's Board					Board	Wm's Board		
Williamstown	James M. Tweed, Williamstown, N. J.	219	16	12	35	18	4	13	6	6	5	0	4	0
Woodbury, Ist.....	C. R. Evans, Woodbury, N. J.....	269	88	75	140	70	0	6	0	48	0	5	21	0
Woodbury, Heights.....	R. Hilliard Gage, Woodbury, N. J....	22	0	0	5	0	1	1	1	1	1	5	1	1
Woodstown	J. E. Jaquette, Woodstown, N. J....	117	30	33	73	31	7	41	8	20	9	0	6	4
Miscellaneous	See Appendix.....		4	25	0	0	0	7	0	0	0	0	0	0
Total.....	West Jersey Presby.—68 Churches..	9862	2767	2197	5832	3011	662	1238	777	1342	721	298	633	239

MONEY IS HUMAN.

“Money is myself. I am a laboring man, we will say, and can handle a pickax, and I hire myself out for a week at two dollars a day. At the close of the week I get twelve dollars and I put it in my pocket. What is that twelve dollars? It is a week’s worth of my muscle put into greenbacks and pocketed; that is, I have a week’s worth of myself in my pocket.

“Now, the moment you understand this, you begin to understand that money in your pocket is not merely silver and gold, but is something human, something that is instinct with power, because it represents power expended. (If you are not earning any money of your own, and your father is supporting you, then you are carrying that much of your father around in your pocket.) Now money is like electricity; it is stored power, and it is only a question as to where that power is to be loosed.

“Do you see what a blessed, what a solemn thing this giving is, this giving of my stored self to my Master? Surely we need, in the matter of giving, consecrated thought as to where to loose ourselves, earnest prayer in the guidance of the choice of where to loose our stored power, and earnest prayer to God to add his blessing to the loosed personality in this money that I have sent abroad, that there may come a tenfold increase because of my personal power that I have sent.

“In regard to money as well as to time, there is a great advantage in its methodical use. Especially is it wise to dedicate a certain portion of our means to purposes of charity and religion, and this is more easily begun in youth than in after life. The greatest advantage of making a little fund of this kind is that when we are asked to give, the competition is not between self on the one hand and charity on the other, but between the different purposes of religion and charity with one another, among which we ought to make the most careful choice. It is desirable that the fund thus devoted should not be less than one-tenth of our means; and it tends to bring a blessing on the rest.”

Money that is at work employing men at useful production is doing more than money that is lavished on frills and whims whose manufacture can only be capricious.—Rev. A. F. Schauler, D. D.

PRESBYTERY OF SANTA FE—SYNOD OF NEW MEXICO		No. of Mbs.	Home Missions		Foreign Mts.		S. S. Work	Chrch. Erect.	Min. Relief	Freedmen		Coll. Board	Tem-plate
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Syn. & Presb.	Board				Wm's Board	Board		
Taos	A. A. Ribera, Taos, N. M.	90	32	18		34	18	5	23	5	4	5	2
Terra Amarilla, Spanish.	Lucas Martinez, Terra Amarilla, N. M.	21	3	0		0	0	0	0	0	0	0	0
Tokalon	L. E. Blackmore, Stonehaven, N. M. .	*11	1	0		0	0	0	0	0	0	0	0
Trementina, Spanish. . .	Roberto Jaramillo, Trementina, N. M. .	59	5	0		3	0	9	0	3	0	0	0
Tucumcari	E. F. Saxon, Tucumcari, N. M.	74	15	0		0	0	0	0	9	0	0	0
Rockhill	Clerk of Session, Rockhill, N. M.	16	0	0		0	0	0	1	0	0	0	0
Miscellaneous	See Appendix.....		0	—		0	0	0	4	0	0	0	0
Total.....	Santa Fe Presby.—31 Churches.....	1411	297	89		241	102	41	55	75	25	5	15

THE LORD'S WARNING AGAINST GREED.

1. Greed leads to a false conception of Life. Life is not abundance of possessions. The rich Fool's three mottoes were: "Plenty, ease, merriment." Life has dimensions, not length alone, but breadth, depth, height. Does our own life cover more than self-interest, reach deeper than surface wants, and higher than this world?
2. It forgets Divine Providence, and substitutes a human providence. "I must take care of myself and family," etc. A worldly mind does not recognize God's providing care, and so it "seeks after" these things. But the disciple says, "He knows our need, cares for us, will provide." "Consider the ravens and lilies." To the disciple God says, "Take care of my kingdom and I will take care of your wants." On the contrary, all our "thoughts" will not procure or secure temporal good.
3. It prevents a true self-providence laying up treasure in heaven. The heart and the treasure go together and cannot be in both worlds at once. We are, therefore, to choose the heavenly, set our affections there, and live to distribute rather than accumulate, and accumulate there by distributing here.
4. It practically denies stewardship. The Bible teaches that God's patent-right is stamped on everything. We have nothing of our own. We hold all as trustees of God and distributors to others. Hence we have no right in property. God gave it, we did not get it; He continues it in our hands, we do not keep it; He will call us to account for it. How soon these Scriptural principles would overturn our covetous habits, and transform us into servants of God, stewards of property, and benefactors of mankind!—Rev. A. T. Pierson, D. D.

PRESBYTERY OF ALBANY—SYNOD OF NEW YORK

CHURCHES	CLERKS OF SESSIONS	No. of Mbrs.	Home Missions		Foreign Mis.		Education	S.S. Work	Chrch Erect.	Min. Relief	Freedmen		Coll. Board	Tem. Rnce
			Board	Wm's Board	Wm's Board	Wm's Board					Board	Board		
Albany, 1st.....	Edw. M. Cameron, 173 Western Av.	548	415	516	137	481	59	40	58	113	94	36	57	24
" 2nd.....	Chas. M. Culver, M.D., 36 Eagle St.	448	150	273	42	300	10	27	10	76	41	20	0	0
" 4th.....	Henry R. Rodgers, 103 S. Pine Ave.	540	329	379	6	977	38	43	38	38	38	111	38	0
" 6th.....	Martin L. R. Garvin, 238 First St...	233	15	67	35	75	8	28	5	5	18	53	8	*
" Madison Ave....	Wm. D. Goold, 963 Madison Ave.....	301	82	173	80	63	16	46	32	16	16	14	16	16
" State St.....	Edwin W. Ober, 79 Dove St.....	634	425	407	240	1365	16	86	24	82	16	64	16	0
" West End.....	Simon F. Fraser, 8 Martin Ave.....	350	29	80	66	49	5	5	5	5	5	9	5	0
Amsterdam, 2nd.....	Archib R. Conover, Amsterdam, N. Y.	867	200	473	185	435	28	28	28	28	28	40	28	0
Amsterdam, Immanuel.	Harry Sherburne, 45 E. Main St....	250	45	126	38	79	14	39	13	19	12	11	12	12
Ballston Centre.....	Wm. P. Betts, Ballston Spa, R.D. 2...	120	20	19	9	15	3	15	8	4	8	7	0	6
Ballston Spa.....	Thos. F. Stewart, R.D. 2, Ballst'n Spa	213	101	92	13	115	3	23	29	19	16	9	24	0
Bathellerville.....	Chas. H. Stevens, Bathellerville....	55	0	0	7	0	0	0	0	0	0	0	0	0
Bethany.....	Chas. H. Peck, Menands, Albany....	107	34	21	12	28	14	13	19	25	12	3	13	0
Bethlehem.....	Rev. Geo. S. Allan, Guilderland, N.Y.	19	6	8	6	6	1	3	2	1	2	1	2	0
Broadalbin.....	Wm. O. Cleveland, Broadalbin, N.Y.	92	8	12	0	11	1	1	0	1	0	2	2	0
Carlisle.....	Oliver Crosley, Carlisle, N. Y.....	42	10	0	12	15	1	6	1	1	1	0	0	0
Charlton.....	Geo. F. Smith, Hagaman, R.D. 1....	174	28	31	25	339	27	35	18	25	10	4	8	0
Conklingville.....	Rev. John C. Knox, Luzerne, N. Y....	19	0	0	4	0	0	0	0	0	0	0	0	0
Corinth.....	Prof. Abram M. Hollister, Corinth..	106	11	0	4	35	0	9	4	5	3	0	0	0
Day.....	Clerk of Session, Day, N. Y.....	*6	0	0	0	0	0	0	0	0	0	0	0	0
Esperance.....	Angus J. McIntosh, Esperance, N. Y.	48	6	0	0	0	0	0	0	0	0	0	0	2
Galway.....	Wm. J. Crane, Galway, N. Y.....	92	14	3	21	11	1	2	2	9	5	0	2	0
Gloversville, 1st.....	Zenas B. Whitney, 127 W. Main St..	745	125	287	125	854	51	40	23	50	30	20	25	2
Gloversville, N. Y..	John H. Parnell, Rensselaer, N. Y..	273	38	11	0	40	2	0	5	10	7	1	4	0
Greenbush.....	Rev. Geo. S. Allan, Guilderland, N.Y.	60	4	15	15	0	2	5	2	4	0	2	3	0
Hamilton Union.....	Martin H. Ball, 293 Fifth Ave.....	284	164	179	10	185	29	54	29	28	29	7	29	5
Jermain Memorial.....	Chas. O. Cross, Johnstown, N. Y....	626	31	172	0	400	*	62	*	*	*	26	0	40
Johnstown.....	T. L. Parsons, Johnstown, R.D. 3...	157	40	50	10	50	0	9	6	10	10	7	6	0
Kingsborough Ave.	Rev. Samuel G. Parent, Mariaville..	67	8	7	19	5	3	7	3	2	2	2	2	5
Mariaville.....	Amos Christie, Gloversville, R.D....	102	5	21	9	12	0	4	4	3	2	2	2	3
Mayfield, Central.....	David D. Fisher, Slingerlands, R.D...	136	0	27	0	0	21	*	0	*	*	5	0	0
New Scotland.....	Wm. M. Stark, Northampton, N. Y...	53	22	0	0	0	0	0	0	0	0	0	0	0
Northampton.....	Wm. M. Stark, Northampton, N. Y...	51	*	0	0	0	0	0	0	0	0	0	0	0
Northville.....	Fay Duncan, Northville, N. Y.....	51	*	0	0	0	0	0	0	0	0	0	0	0
Pine Grove.....	Andrew Lange, 62 Catherine, Albany	*14	0	0	0	0	0	5	0	0	0	0	0	0
Princetown.....	George G. Quick, Schenectady, R.D. 3	107	9	10	9	21	30	19	2	3	2	0	0	3

PRESBYTERY OF ALBANY—SYNOD OF NEW YORK		No. of Mbrs.	Home Missions		Foreign Migs.		S. S. Work	Chrch Erect.	Min. Relief	Freedmen		Coll. Board	Tem- pance		
CHURCHES	CLERKS OF SESSIONS		Wm's Board	Syn. & Presb.	Board	Wm's Board				Board	Wm's Board				
Rensselaerville	D. W. Watson, Rensselaerville, N. Y.	29	12	24	21	6	26	8	2	11	7	2	4	0	
Rockwell Falls	Rev. John C. Knoz, Luzerne, N. Y.	62	5	10	11	5	11	2	2	5	2	1	2	2	
Sand Lake	Arthur M. Peak, Sand Lake, N. Y.	103	44	12	25	33	12	10	32	8	10	2	8	2	
Saratoga Springs, 1st	Lewis H. Hays, 581 Broadway	304	28	124	30	36	80	18	19	15	17	15	76	6	
Saratoga Springs, 2nd	John A. T. Schwarte, 20 Fifth Ave.	182	200	114	35	200	273	75	25	50	100	25	22	50	
Schenectady, 1st	James A. Goodrich, 236 State St.	626	153	341	74	1257	252	24	99	24	44	25	83	24	
Schenectady, State St.	Arthur E. Chadsey, 13 Grove Pl.	368	15	65	32	11	81	6	31	4	10	5	21	57	
Schenectady, Union	Rev. Thornton A. Mills, Schenectady	435	50	48	150	625	0	100	35	50	100	50	7	75	
Stephentown	Walter B. Goold, East Nassau, N. Y.	74	6	0	25	5	0	2	7	4	5	2	0	2	
Tribes Hill	James Striker, Tribes Hill, N. Y.	59	13	1	16	12	6	2	8	2	2	3	2	0	
Voorheesville	William S. Swift, Voorheesville, N. Y.	140	15	25	5	13	22	5	13	6	8	5	1	5	
West Galway	John T. McMartin, Cranesville, N. Y.	69	11	0	4	6	0	2	9	2	2	2	0	0	
West Milton	Henry Keeler, West Milton, N. Y.	48	2	0	8	2	0	1	3	1	2	0	0	0	
West Troy, 1st	Charles F. Dabney, Watervliet, N. Y.	130	36	85	9	31	71	3	14	2	3	6	11	2	
Miscellaneous	See Appendix		0	183	0	1	39	0	8	0	0	0	2	0	
Total	Albany Presbytery—49 Churches	10568	2963	4328	1647	7845	3850	601	1052	552	896	556	686	545	143
PRESBY. OF BINGHAMTON															
Afton	B. A. Bassett, Afton, N. Y.	80	3	26	22	10	8	0	11	0	0	0	2	0	
Bainbridge	George A. Ives, Bainbridge, N. Y.	123	40	13	15	53	12	9	28	8	11	9	5	8	
Binghamton, 1st	George J. Michelbach, 5 Truesdell St.	1083	810	646	430	1029	471	224	238	287	197	168	61	287	
"	Broad Ave.	56	1	4	15	1	3	1	4	0	1	1	0	0	
"	Floral Ave.	309	46	41	25	171	48	9	37	5	10	10	10	5	
"	Immanuel	93	25	28	23	19	35	3	19	3	3	5	3	3	
"	North	449	61	37	100	111	52	11	28	15	22	18	10	11	
"	Ross Memorial	159	15	22	25	51	10	5	14	5	10	6	5	6	
"	West	884	272	162	150	299	190	15	30	15	0	30	10	15	
Cannonsville	Theo. Cuyler Thorpe, 114 Lee Roy St.	50	5	0	15	5	0	0	13	0	2	0	0	0	
Conklin	Rev. Wm. J. Bridges, Cannonsville, N. Y.	154	6	30	15	3	100	3	6	6	5	7	5	8	
Cortland	Edw. D. Blodgett, 10 Reynolds Ave.	701	455	315	200	500	253	40	105	40	70	90	25	67	
Coventry, 2nd	A. L. Beardslee, Coventry, N. Y.	79	5	0	12	10	0	0	6	2	5	2	0	0	
Deposit	James T. Miner, Deposit, N. Y.	215	7	30	20	6	6	0	30	0	7	0	0	4	
East Maine	J. H. Whitcomb, Lestershire, R.D.	17	0	0	6	0	0	0	7	0	0	0	0	0	
Endicott	J. R. Davis, Endicott, N. Y.	67	12	4	10	10	3	1	8	5	5	5	0	5	

PRESEBYTERY OF BINGHAMTON—SYNOD OF NEW YORK

CLERKS OF SESSIONS

Freetown	A. E. Fairbank, Marathon, R.D.
Gulf Summit	W. A. Pinney, Windsor, R.D., N.Y.
Hancock	F. N. Conlon, Hancock, N. Y.
Lordville	Clerk of Session, Lordville, N. Y.
McCrawville	Rollo Dibble, McGrawville, N. Y.
Marathon	J. H. Hammond, Marathon, N. Y.
Masonville	H. B. Ferry, Masonville, N. Y.
Nichols	S. R. Bixby, Nichols, N. Y.
Nineveh	Chas. J. Fowler, Harpersville, R.D.
Owego	Aaron P. Storrs, Owego, N. Y.
Preble	Rev. A. J. Leydah, Preble, N. Y.
Smithville Flats	George S. Harrison, Smithville Flats
Union	Lee M. Williams, Vestal, N. Y.
Waverly	W. K. Hart, Waverly, N. Y.
Whitney's Point	H. J. Walter, Whitney's Point, N. Y.
Windsor	H. S. Williams, Windsor, N. Y.
Miscellaneous	See Appendix

Total.....

Binghamton Presby.—32 Churches..

PRESBY. OF BROOKLYN

Brooklyn, 1st.....	Henry E. Ide, 268 Henry St.
" 1st Ger.....	John Schaub, 44 Edsal Ave, Brooklyn
" 5th Ger.....	Rev. C. H. Schwarzbach, 1159 Halsey
" Ainslie St....	Dr. E. Wallace Small, 335 Wierfield.
" Arlington Ave.	Samuel H. Jordan, 105 Shepherd Av.
" Bay Ridge.....	Edward Slogarth, 169 83rd St.
" Bedford	Edward B. Hobby, 16 Virginia Pl.
" Bensonhurst ..	David H. Valentine, 2324 82nd St.
" Bethany	Wm. G. Johnson, 599 McDonough St.
" Boro. Park....	Andrew R. Miller, 1185 Jefferson Av.
" Bu'wk Av. Ger	John Ritter, 1185 Jefferson Ave.
" Central	Thos. McCracken, 842 Lafayette Ave.
" Classon Ave....	Walter F. Reeve, 273 1/2 Skillman St. .
" Chyler	Henry Hands, 196 Dean St.

CHURCHES	No. of Mbrs.	Home Missions		Foreign Mis.		Edu- cation	S. S. Work	Chrch Erec- tion	Min. Relief	Freedmen		Coll. Board	Tem- pance
		Wm's Board	Syn.& Presb.	Wm's Board	Wm's Board					Wm's Board			
Freetown	23	0	5	0	0	0	0	0	0	0	0	0	0
Gulf Summit	35	0	10	0	0	0	0	0	0	0	0	0	0
Hancock	126	6	10	6	13	0	4	0	4	0	0	0	0
Lordville	3	0	0	0	0	0	0	0	0	0	0	0	0
McCrawville	220	80	25	68	56	10	26	10	15	10	0	10	0
Marathon	96	5	13	20	32	1	10	1	2	2	2	1	0
Masonville	43	0	20	5	0	3	9	3	5	0	0	0	10
Nichols	87	9	15	9	11	0	20	1	2	6	0	1	0
Nineveh	104	10	2	0	10	0	5	2	3	2	0	0	0
Owego	242	5	115	50	113	2	8	4	18	0	2	18	0
Preble	55	0	10	25	0	0	0	0	0	0	0	0	0
Smithville Flats	60	3	0	5	0	0	0	0	0	0	0	0	0
Union	200	20	35	12	54	2	13	2	4	2	0	2	0
Waverly	378	60	100	110	122	15	13	12	40	35	26	12	13
Whitney's Point	109	14	15	0	21	0	16	0	0	0	5	0	0
Windsor	66	0	10	0	10	0	0	0	0	0	0	0	0
Miscellaneous		0	0	0	0	0	20	0	0	0	0	0	0
Total.....	6366	1999	2119	1475	2567	355	727	425	470	411	189	444	99
Binghamton Presby.—32 Churches..													
Brooklyn, 1st.....	1493	2031	671	460	2214	788	47	0	110	0	32	0	0
" 1st Ger.....	450	*	5	0	*	0	*	0	*	0	0	0	0
" 5th Ger.....	76	3	0	0	5	0	1	1	1	1	0	0	0
" Ainslie St....	170	0	25	0	0	27	0	0	0	0	0	0	0
" Arlington Ave.	515	128	78	23	453	109	11	85	18	35	15	13	5
" Bay Ridge.....	253	29	80	1	20	66	9	5	12	1	5	25	9
" Bedford	804	416	115	100	1082	64	0	*	25	0	100	0	25
" Bensonhurst ..	61	5	0	4	10	0	2	7	0	2	2	0	2
" Bethany	421	100	105	10	135	56	10	12	10	13	0	10	3
" Boro. Park....	139	20	0	7	38	0	10	10	10	10	0	10	5
" Bu'wk Av. Ger	347	25	33	5	35	32	*	5	*	5	0	0	*
" Central	2349	900	282	450	1245	198	120	130	120	65	0	120	50
" Classon Ave....	738	1040	242	213	1404	410	70	87	103	65	60	53	0
" Chyler	315	45	0	0	74	0	10	10	10	10	0	10	5

PRESBYTERY OF BROOKLYN—SYNOD OF NEW YORK		No. of Mbrs.	Home Missions		Foreign Mbrs.		Education	S.S. Work	Chrch Erect.	Min. Relief	Freemen		Coll. Board	Tem- rance	
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Board	Wm's Board					Board	Wm's Board			
Brooklyn,	Duryea.....	222	279	276	45	376	207	52	90	52	81	73	111	52	0
"	Ebenezer, Ger.	150	0	0	3	11	0	3	2	2	2	2	0	2	0
"	Fiatbush	186	60	55	9	297	0	39	23	30	45	18	0	26	0
"	Franklin Ave.	200	7	3	0	5	0	1	3	1	2	1	0	0	1
"	Friedens, Ger.	200	75	4	0	100	5	0	25	5	10	7	0	3	1
"	Glenmore Ave	196	0	1	0	*	1	0	10	0	0	0	0	0	0
"	Greene Ave...	675	293	197	45	455	205	26	71	15	200	112	33	31	21
"	Homecrest	385	94	52	45	154	62	6	29	9	13	13	60	9	2
"	Irving Sq.....	196	13	3	0	10	18	0	6	0	0	2	0	0	1
"	Lafayette Ave	288	35	17	10	55	23	2	22	2	1	0	0	1	0
"	Lefferts Park.	2347	3677	996	900	5985	528	282	201	100	299	163	339	293	10
"	Memorial	127	25	0	5	25	0	20	25	25	45	25	0	5	0
"	Mt. Olivet.....	516	293	475	100	356	265	5	22	22	75	30	100	11	0
"	Noble St.....	338	14	14	14	17	20	2	2	5	0	6	2	6	0
"	Olivet	182	50	0	7	85	0	0	0	10	0	0	0	10	0
"	South	212	0	22	10	5	0	0	0	5	5	0	0	5	0
"	Prospect Hgts	564	58	103	23	206	144	10	9	10	15	0	0	10	10
"	Ross St.....	429	50	113	63	120	452	18	0	28	32	*	0	*	0
"	Siloam	253	4	0	3	3	0	2	2	2	2	2	2	0	1
"	So. 3rd St.....	515	197	382	95	619	455	59	90	10	296	20	89	28	5
"	Spencer Mem'l	246	65	114	0	1585	0	0	0	0	0	0	11	0	0
"	Syrian Prof.....	72	0	0	0	0	0	0	0	0	0	0	197	0	0
"	Throop Ave.	677	180	554	122	186	283	71	35	26	51	52	12	39	0
"	Wells Mem'l.	190	153	33	5	80	0	7	10	9	7	8	0	7	1
"	Westminster	309	211	81	26	243	71	7	0	27	39	26	0	0	0
"	Wyckoff Hgts.	418	15	7	0	18	0	2	3	2	2	2	0	1	1
Jamaica,	1st.....	543	255	155	25	518	164	24	29	16	18	18	23	15	0
"	Richmond Hill, 1st	213	1	18	0	20	11	7	7	7	5	7	7	57	3
"	E. Wmsburg, 1st	472	20	0	0	25	0	40	20	25	10	10	0	10	0
"	Springfield, Spgld Gar'ns	235	10	15	10	89	12	15	21	5	10	5	2	5	2
"	St. Albans.....	78	26	0	2	18	0	2	4	2	3	2	0	2	2
"	Woodhaven, 1st	157	10	50	18	14	36	0	33	5	10	8	0	14	0
"	Woodhaven, Fr. Ev.....	78	0	0	5	12	0	12	8	4	3	2	0	1	1

PRESBYTERY OF BROOKLYN—SYNOD OF NEW YORK		No. of Mbrs.	Home Missions		Foreign Mis.		Education Work	S.S. Work	Chrch Erect.	Min. Relief	Freedmen		Coll. Board	Tem. Force
CHURCHES			Board	Wm's Board	Syn. & Presb.	Board					Wm's Board	Board			Wm's Board
Miscellaneous	See Appendix	20343	0	50	438	200	171	10	26	0	25	10	2	5
Total	Brooklyn Presbytery—48 Churches..	10934	5481	3334	18607	4930	1009	1163	697	1712	871	1138	896	140
PRESBYTERY OF BUFFALO														
Akron	Rev. S. H. Beshgetour, Ph. D., Akron	150	13	14	15	13	7	3	19	3	5	3	0	0
Alden	Urban F. Henry, Alden, N. Y.	132	15	33	22	0	61	0	22	0	0	0	0	0
Allegany	Clare Willard, Allegany, N. Y.	65	0	33	10	0	16	0	4	0	0	0	7	0
Blasdel	V. Taft, Blasdel, N. Y.	*50	0	0	*	0	0	0	5	0	0	0	0	0
Buffalo, 1st.	Horace Briggs, Ph. D., 51 Johnson Pk	594	3025	714	359	15001	842	200	125	200	812	125	185	700
"	Richard Pettapiece, 286 Normal Ave.	284	0	46	39	0	53	7	27	7	7	0	40	12
"	Robert Patterson, 238 Barton St.	472	49	80	50	*	94	*	0	0	9	0	20	0
"	H. O. Holland, 417 Mutual Life Bldg.	373	25	208	97	41	110	19	45	12	7	7	50	12
"	Dr. W. N. Dickson, 446 Genesee St.	465	133	306	133	195	313	17	26	15	34	53	128	11
"	Geo. W. Barnett, 123 Waverly St.	512	75	17	75	94	2	12	41	12	32	22	0	43
"	John Shaw, 78 Fillmore Ave.	427	27	52	25	72	43	7	19	7	15	7	5	0
"	A. Meek, Buffalo, N. Y.	*53	0	0	0	0	4	0	0	0	0	0	0	0
"	Faxon Ave.	833	1190	502	502	2132	425	25	50	0	75	75	5	100
"	Lafayette Ave.	272	7	11	8	7	13	2	2	2	3	5	0	2
"	Lebanon	580	0	716	357	1500	698	75	38	75	138	150	105	75
"	North	254	36	64	38	26	25	4	33	4	4	4	10	4
"	South	*76	13	0	0	*	0	0	0	0	0	0	0	0
"	Stanton St.	398	10	45	44	10	21	2	12	2	3	3	5	2
"	Walden Ave.	239	0	37	0	5	62	0	0	0	0	0	5	0
"	West Ave.	900	1000	386	494	2500	503	100	600	100	500	100	96	150
"	Westminster	132	29	24	40	27	53	0	*	0	0	0	0	0
Clarence	Wm. H. Loeffler, Clarence, N. Y.	26	0	0	0	0	0	0	0	0	0	0	0	0
Coldspring	Jonas Crouse, Steamburg, N. Y.	38	0	0	0	0	10	0	0	0	0	0	0	0
Conewango	A. B. Archer, Conewango, N. Y.	34	2	0	2	0	0	0	0	0	0	0	0	0
Cornplanter	Charles Gordon, Corydon, N. Y.	35	0	2	0	0	0	0	0	0	0	0	0	0
Crittenden	Wm. Nehrboss, Crittenden, N. Y.	318	10	86	91	15	88	0	7	0	0	0	15	0
Dunkirk	Martin Yost, Dunkirk, N. Y.	303	19	169	103	575	125	10	10	10	10	10	35	10
East Aurora	R. J. Spooner, East Aurora, N. Y.	111	35	57	16	35	33	0	16	0	55	10	5	0
East Hamburg	Rev. J. A. Black, Orchard Park, N. Y.	183	0	15	29	0	15	0	0	0	0	0	0	0
Ellicottville	N. T. Olin, Ellicottville, N. Y.	231	22	35	67	50	38	0	15	5	0	10	7	5
Franklinville	A. O. Holmes, Franklinville, N. Y.	231	22	35	67	50	38	0	15	5	0	10	7	5

PRESBYTERY OF BUFFALO—SYNOD OF NEW YORK		No. of Mbs.	Home Missions		Foreign Mis.		Education	S.S. Work	Chrch. Erect.	Min. Relief	Freedmen		Coll. Board	Temp. Force	
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Syn. & Presb. Board	Board					Wm's Board	Board			Board
Fredonia	John W. Hunn, Fredonia, N. Y.	350	5	156	20	25	125	5	0	3	6	6	25	1	0
Gardenville	Henry F. Weibke, R.D., Gardenville.	92	6	0	10	0	0	0	5	0	7	0	0	0	0
Glenwood	Clerk of Session, Glenwood, N. Y.	14	0	0	2	11	0	1	0	0	0	0	0	0	0
Gowanda	Rev. James C. Buchanan, Gowanda.	123	52	35	23	47	57	4	15	4	9	8	0	4	4
Griffin Mills	L. J. Reader, Griffin Mills, N. Y.	*34	0	0	5	0	0	0	2	0	0	0	0	0	0
Hamburg	H. H. Wheelock, Hamburg, N. Y.	147	5	82	24	0	17	0	8	0	0	5	0	0	0
Jamestown	F. E. Partridge, Jamestown, N. Y.	511	385	65	142	647	25	75	87	82	67	80	25	85	0
Jamison	Alfred L. Jemison, W. Salamanca.	63	0	0	2	0	0	0	0	0	0	0	0	0	0
Kenmore	Wm. F. Squire, Kenmore, N. Y.	214	30	141	29	30	14	5	5	10	5	5	0	3	3
Lackawanna, Bethel	Albert E. Smith, 33 Aldrich Ave.	132	0	4	0	27	2	0	0	0	0	0	0	0	0
Lackawanna, Magyar	Frank Kish, 424 Steelawanna Ave.	108	0	0	0	0	0	0	0	0	0	0	0	0	0
Lancaster	Wm. Murchison, Lancaster, N. Y.	141	15	14	10	20	34	5	9	10	10	10	0	3	3
Olean	W. O. Curtis, 326 Laurel Ave., Olean	406	50	73	116	192	44	32	71	32	32	190	5	32	11
Ononville	L. P. Hansen, Ononville, N. Y.	49	16	0	6	0	0	0	0	1	0	0	0	0	0
Pine Woods	Spencer Gordon, Brant, N. Y.	20	1	0	0	0	0	0	0	0	0	0	0	0	0
Portville	E. G. Dusenbury, Portville, N. Y.	207	200	223	62	521	260	55	55	155	165	185	350	0	0
Ripley	J. Mable, Ripley, N. Y.	110	8	10	11	15	9	2	11	3	6	4	0	2	1
Sherman	G. J. Legters, Sherman, N. Y.	133	7	37	16	5	36	3	9	4	4	0	0	3	0
Silver Creek	Melvin Montgomery, Silver Creek.	217	48	52	61	72	41	6	31	6	13	3	12	12	2
Sloan	R. E. Gillman, Sloan, N. Y.	73	3	0	0	6	3	0	3	0	0	0	0	0	0
South Wales	A. G. White, South Wales, N. Y.	44	0	3	7	0	2	0	0	0	0	0	0	0	0
Springville	P. J. Cady, Springville, N. Y.	266	85	80	33	135	76	22	38	22	32	22	40	22	5
Tonawanda	E. M. Betts, Tonawanda, N. Y.	266	100	50	34	100	55	10	15	0	40	20	25	5	5
Tonawanda Mission	Charles Blackchief, Tonawanda, N. Y.	33	0	0	0	0	0	0	3	0	0	0	0	0	0
Tunnessassa	Spencer Red Eye, Tunnessassa, N. Y.	33	0	0	2	0	0	0	0	0	0	0	0	0	0
United Mission	David George, Irving, R.D., N. Y.	110	42	0	0	4	0	0	0	0	0	0	0	0	4
Westfield	F. B. Brewer, Westfield, N. Y.	453	0	425	0	160	0	0	0	0	0	150	60	0	0
Miscellaneous	See Appendix		0	215	300	8	43	0	0	0	2	0	0	0	0
Total	Buffalo Presbytery—57 Churches	12849	6704	5314	3379	24163	4655	698	1482	782	2161	1117	1360	1361	147
PRESBYTERY OF CAYUGA															
Auburn, 1st	E. J. Willis, 22 Westlake Ave.	1070	672	346	0	759	746	70	116	120	120	260	152	120	20
" 2nd	W. W. Walker, Auburn, N. Y.	313	144	135	64	213	248	64	17	0	64	64	95	32	0
" Calvary	E. H. Coutant, 27 Maple St.	388	37	113	35	141	61	15	32	2	0	13	13	20	0

PRESBYTERY OF CAYUGA—SYNOD OF NEW YORK

CHURCHES	No. of Mbrs.		Home Missions		Foreign Mis.		Education	S.S. Work	Church Erect.	Min. Relief	Freedmen		Coll. Board	Tem. Furne
	Board	Wm's Board	Wm's Board	Syn. & Resub.	Board	Wm's Board					Board	Wm's Board		
Auburn, Central.....	662	134	221	176	407	207	41	48	20	103	0	85	0	0
" Westminister ...	180	45	25	19	55	30	8	35	8	8	16	13	8	4
Aurora	85	118	297	45	136	180	0	32	45	32	28	23	33	*
Cato	117	16	14	10	5	20	6	7	0	4	7	4	0	0
Cayuga	72	0	10	4	14	9	0	0	0	0	0	0	0	0
Dryden	225	15	43	20	15	38	5	30	8	8	7	17	5	0
Fair Haven	139	17	10	0	28	8	3	24	3	3	3	4	3	0
Genoa, 1st	140	41	28	19	45	31	21	37	21	22	20	10	10	10
" 2nd	69	6	0	7	4	4	0	5	2	2	0	0	0	0
" 3rd, Five Corners	33	5	0	3	3	5	1	80	*	1	*	4	1	2
Ithaca	589	991	177	226	2047	141	81	0	135	234	212	20	80	15
Ludlowville	22	5	0	0	5	5	0	3	0	0	0	0	0	0
Meridian	157	5	9	9	10	0	0	10	2	0	8	4	0	0
Port Byron	124	42	26	12	81	35	6	13	8	9	9	20	*	5
Portland Point Mission ..	0	0	0	3	0	0	0	1	0	0	0	0	0	0
Scipio	38	0	22	0	0	13	0	14	0	4	0	5	0	0
Scipioville	52	10	10	12	12	31	3	14	3	5	4	8	3	4
Sennett	104	16	4	9	19	18	4	11	5	5	6	6	5	2
Springport	171	20	9	5	20	23	2	0	5	4	4	1	0	1
Weedsport	240	46	60	25	79	71	10	0	5	50	35	6	0	0
Miscellaneous	0	0	0	0	2	302	0	0	0	0	0	0	0	0
Total	4990	2385	1559	702	4098	2226	340	530	392	680	696	492	320	63
Cayuga Presbytery—22 Churches...														
PRESBY. OF CHAMPLAIN														
Beekmantown	22	1	5	0	0	0	0	1	0	0	0	0	0	0
Belmont	33	5	15	0	8	4	0	3	0	0	0	3	0	0
Burke	*71	2	10	0	0	15	0	0	0	0	0	0	0	0
Champlain	98	15	71	25	5	67	0	15	0	0	0	12	0	3
Chateaugay	*138	10	15	17	20	15	0	49	0	0	25	0	17	0
Chazy	*76	0	6	4	10	22	0	15	0	0	0	0	0	0
Constable	50	5	12	0	6	19	0	5	0	0	0	1	0	0
Essex	74	14	0	0	0	0	3	2	0	1	0	0	0	0
Fort Covington	122	41	33	25	40	32	10	18	0	10	9	12	5	0
Keeses Mill	25	4	25	5	5	13	2	0	2	5	6	0	2	1

PRESBYTERY OF CHAMPLAIN—SYNOD OF NEW YORK		No. of Mbs.	Home Missions		Foreign Mts.		Education	S.S. Work	Chrch. Erect.	Min. Relief	Freedmen		Coll. Board	Tem- p'nce	
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Syn.& Presb.	Board					Wm's Board	Board			Wm's Board
Keeseville	Charles M. Hopkins, Keeseville, N. Y.	145	187	69	29	496	73	5	70	5	47	15	5	1	
Malone	George Sabin, Malone, N. Y.	296	235	133	65	282	79	15	33	12	10	0	0	0	
Mineville	Rev. Arthur Requa, Mineville, N. Y.	100	25	19	27	28	47	3	7	2	4	3	2	2	
Mooers	Hiram S. Blackman, Mooers, N. Y.	84	2	18	9	0	18	0	3	0	0	0	0	0	
Peru	Rev. Charles W. Rice, Peru, N. Y.	57	*	2	3	3	9	0	19	0	0	0	0	1	
Plattsburg	H. W. Cady, Plattsburg, N. Y.	341	152	204	0	385	130	17	64	17	34	67	93	17	
Port Henry	John T. Breadner, Port Henry, N. Y.	125	36	20	25	68	25	22	26	7	22	8	0	18	
Rouse's Point	Wm. Henry Goodrow, Rouse's Point	40	0	20	7	0	10	0	*	0	0	0	0	0	
Saranac Lake	Wm. F. Roberts, Saranac Lake, N. Y.	215	104	134	0	210	62	12	42	7	18	0	7	4	
Tupper Lake	James L. Jacobs, Faust, N. Y.	47	65	66	0	76	40	3	23	8	15	18	10	8	
Westville	John C. Wright, Constable, R. D.	14	6	0	4	6	4	3	8	0	4	4	0	0	
Miscellaneous	See Appendix		0	40	0	0	94	0	8	0	5	4	0	0	
Total	Champlain Presbytery—21 Churches	2173	908	916	245	648	776	100	417	60	220	153	81	24	
PRESBY. OF CHEMUNG															
Big Flats	William E. Farr, Elmira, R.D. 1, N.Y.	105	28	36	14	20	30	5	17	2	9	3	7	0	
Breesport	Myron H. Humphray, Breesport, N.Y.	31	5	4	10	0	7	2	*	5	0	1	0	3	
Burdett	Chas. O. Williams, Burdett, N. Y.	139	19	38	10	33	30	5	18	5	5	10	5	3	
Dundee	Charles Bell, Dundee, N. Y.	135	33	20	7	26	33	6	18	6	9	10	6	0	
Elmira, 1st	J. H. Shearer, Park Place, Elmira.	612	190	177	120	432	245	28	28	28	25	20	24	14	
" Franklin St.	Fred R. Bentley, 356 Franklin St.	124	7	7	4	6	41	1	5	1	1	4	1	0	
" Lake St.	I. J. Curtis, 401 W. Gray St.	593	9	153	25	*	123	*	25	*	*	17	0	5	
" North	Eaton J. Agard, 611 Grove St.	300	15	19	9	25	37	3	14	4	3	10	3	0	
" South	I. M. Hopkins, 957 Pennsylvania Ave.	97	3	10	5	0	12	3	6	3	3	0	3	0	
Hector	J. A. Wager, Hector, N. Y.	47	*	8	0	*	20	*	6	0	0	6	0	0	
Horseheads	L. M. Brown, Horseheads, N. Y.	148	4	6	11	4	43	3	3	0	0	5	0	0	
Mecklenburg	David King, Mecklenburg, N. Y.	63	4	0	2	6	0	2	0	2	2	0	2	2	
Monterey	Rev. E. P. Essick, Monterey, N. Y.	12	4	0	8	22	15	2	7	3	2	1	5	3	
Montour Falls	David C. Blair, Montour Falls, N. Y.	83	11	10	8	0	0	0	0	0	0	0	0	0	
Moreland	M. H. Gray, Moreland, N. Y.	31	0	23	0	0	10	0	6	1	1	1	1	2	
Pine Grove	M. E. VanDuzer, Watkins, R.D., N. Y.	39	6	14	4	8	12	1	6	1	0	4	0	0	
Rock Stream	Frank M. DeMunn, Rock Stream.	59	0	0	21	0	0	3	3	0	4	5	0	0	
Spencer	Henry L. Emmons, Spencer, N. Y.	151	0	38	4	33	25	4	11	1	5	5	0	1	
Sugar Hill	Jabez Beck, Watkins, R.D., N. Y.	20	6	17	3	7	17	2	0	2	2	6	2	2	

PRESBYTERY OF CHEMUNG—SYNOD OF NEW YORK		No. of Mbrs.	Home Missions		Foreign Mis.		Edu- cation	S.S. Work	Chrch. Erect.	Min. Relief	Freemen		Tem- perance	
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Wm's Board	Wm's Board					Board	Wm's Board		Coll. Board
Tryone	Frederick Baker, Dundee, R.D., N. Y.	47	0	5	0	5	1	0	0	2	0	1	0	
Watkins	A. T. Abbey, Watkins, N. Y.	231	88	86	48	102	14	34	14	14	14	30	14	
Miscellaneous	See Appendix.....		0	15	0	0	0	0	0	0	0	0	0	
Total.....	Chemung Presbytery—21 Churches..	3067	427	696	304	724	85	201	76	101	76	135	72	
PRESBY. OF COLUMBIA														
Ashland	F. L. Dodge, Ashland, N. Y.	38	0	13	19	16	5	6	5	12	7	2	3	
Austerlitz	Rev. E. G. Wood, Hillsdale, N. Y.	15	1	0	2	3	0	8	0	0	0	0	0	
Cairo	Orlando Post, Cairo, N. Y.	81	16	36	0	5	1	3	2	2	2	5	1	
Canaan Center	Rev. F. S. Campbell, Canaan, N. Y.	31	5	5	3	11	7	4	1	2	2	2	3	
Catskill	Rev. C. G. Hazard, D.D., Catskill...	389	168	291	84	167	14	44	14	100	66	50	14	
Centreville	W. H. Lewis, Cairo, N. Y.	43	5	0	8	7	0	0	0	0	0	0	0	
Durham	J. G. Borthwick, Durham, N. Y.	95	13	11	8	11	4	5	0	*	4	1	0	
Greenville	O. C. Stevens, Greenville, N. Y.	89	20	8	14	58	13	2	1	2	3	3	2	
Hillsdale	Rev. E. G. Wood, Hillsdale, N. Y.	45	3	2	3	7	10	6	1	3	0	5	1	
Hudson	W. W. Rice, Hudson, N. Y.	496	144	332	95	198	297	15	50	85	50	102	15	
Hunter	James Jackson, Hunter, N. Y.	34	21	21	8	34	14	5	9	5	8	6	5	
Jewett	G. H. Chase, Jewett, N. Y.	78	6	23	4	14	50	2	7	0	3	0	5	
Livingstonville	Clerk of Session, Livingstonville, N.Y.	*12	2	0	0	0	0	0	0	0	0	0	0	
Spencertown	C. S. Davenport, Spencertown, N. Y.	43	6	5	5	1	0	12	1	5	0	1	1	
Tannersville	Mrs. M. T. Bailey, Tannersville, N. Y.	20	0	0	0	0	0	3	0	0	0	2	0	
Vaatie	R. P. Richmond, Vaatie, N. Y.	138	13	5	8	13	5	4	4	13	4	0	4	
West Durham	Clerk of Session, W. Durham, N. Y.	*7	0	0	0	0	0	0	0	0	0	0	0	
Windham	Irving Brackett, Windham, N. Y.	113	21	31	5	18	49	3	10	6	5	6	8	
Windham, 2nd	P. O. Hitchcock, Big Hollow, N. Y.	26	0	0	7	0	0	5	0	0	0	0	0	
Miscellaneous	See Appendix.....		5	10	0	2	12	0	0	0	0	0	0	
Total.....	Columbia Presbytery—19 Churches..	1793	448	792	274	564	733	176	89	241	150	191	54	
PRESBY. OF GENESEE														
Attica	J. G. Dorrance, Attica, N. Y.	259	91	29	17	156	29	30	10	17	10	17	10	
Batavia	J. Corwin Jacks, Batavia, N. Y.	901	142	378	75	492	248	95	74	74	74	47	74	
Bergen	A. P. Myers, Bergen, N. Y.	224	45	82	35	114	72	48	20	48	20	17	22	
Byron	Albert E. Cochrane, Byron, N. Y.	121	14	27	10	25	48	40	2	2	2	15	2	

PRESBYTERY OF GENESEE—SYNOD OF NEW YORK		CLERKS OF SESSIONS											
CHURCHES	No. of Mbrs.	Home Missions		Foreign Miss.		Education	S.S. Work	Church Erect.	Min. Relief	Freemen		Coll. Board	Tem. Rnce
		Wm's Board	Syn. & Presb.	Board	Wm's Board					Board	Board		
Castile	180	13	80	10	41	51	0	31	8	10	36	9	0
Corfu	72	5	0	0	2	0	*	5	*	*	4	0	*
East Bethany	60	0	14	15	0	18	0	10	0	6	3	0	0
East Pembroke	160	16	23	0	18	30	5	3	3	4	5	3	0
Elba	95	23	13	3	30	20	10	8	10	11	10	5	3
LeRoy	430	111	143	30	285	181	15	69	15	19	24	15	7
North Bergen	56	9	16	0	13	23	2	9	2	0	3	0	0
Oakfield	119	8	11	0	9	24	2	4	2	2	2	2	0
Orangeville	42	0	0	0	0	0	0	0	0	0	0	0	0
Perry	352	65	74	20	295	65	0	63	15	15	29	0	5
Pike	29	6	0	2	7	0	0	4	0	0	2	0	1
Stone Church	146	24	26	12	58	32	4	74	4	5	11	22	5
Warsaw	274	68	132	21	47	103	0	132	5	6	15	83	2
Wyoming	137	8	52	12	32	36	7	25	2	5	7	15	4
Miscellaneous		0	10	0	0	0	0	0	0	0	0	15	0
Total	3657	648	1111	261	1623	980	151	650	171	224	215	165	53
Genesee Presbytery—18 Churches....													
PRESBYTERY OF GENEVA													
Bellona Memorial	227	40	25	18	50	15	20	28	*	8	9	0	0
Canandaigua	418	130	47	44	129	47	16	37	16	19	24	0	9
Canoga	26	5	0	5	5	0	0	5	0	0	0	0	0
Dresden	55	7	9	10	5	7	1	15	0	0	3	1	1
Geneva, Ist	610	160	152	96	321	150	40	53	18	91	74	93	0
Geneva, North	703	376	399	93	665	127	34	42	32	55	28	90	32
Gorham	140	55	20	18	40	20	7	13	7	7	7	7	0
Naples	208	47	61	12	56	37	7	18	*	*	*	*	2
Oak's Corners	88	8	12	10	10	18	0	10	0	9	0	5	0
Ovid	234	36	45	0	22	88	7	18	5	15	15	0	3
Penn Yan	476	187	74	71	179	115	28	33	28	35	37	45	10
Phelps	300	100	46	55	150	47	10	54	10	19	15	5	6
Romulus	109	32	7	3	17	13	2	2	3	3	5	0	0
Seneca	295	61	73	35	50	114	2	27	0	25	10	35	0
Seneca Castle	104	30	13	7	4	21	9	15	3	4	2	3	0
Seneca Falls	434	205	128	120	611	136	10	49	10	40	60	63	10

PRESBYTERY OF HUDSON—SYNOD OF NEW YORK		No. of Mbrs.	Home Missions		Foreign Mts.		S.S. Work	Chrch. Erect.	Min. Relief	Freedmen		Coll. Board	Ten- P'nce		
CHURCHES	CLERKS OF SESSIONS		Wm's Board	Syn. & Yvash. Board	Wm's Board	Wm's Board				Wm's Board	Wm's Board			Wm's Board	
Monticello	Levi C. Lounsbury, Monticello, N. Y.	220	55	19	22	43	32	14	23	13	27	0	10	5	
Mt. Hope	J. Edward Smith, Middletown, N. Y.	*30	2	0	0	2	0	0	0	0	0	0	0	0	
Nyack	Allen L. Henry, Nyack, N. Y.	258	107	66	50	183	56	20	38	21	35	0	15	0	
Nyack, Gef.	George Tromer, Nyack, N. Y.	*30	0	0	0	0	0	0	0	0	0	0	0	0	
Otisville	Ira G. Corwin, Otisville, N. Y.	108	17	8	0	7	26	0	6	0	0	0	0	0	
Palisades	Winthrop S. Gilman, Palisades, N. Y.	72	23	0	0	25	15	2	31	2	2	2	2	0	
Port Jervis	Fredrick B. Post, Port Jervis, N. Y.	416	46	43	35	66	26	5	0	5	5	30	5	0	
Ramapo	Edward F. Pierson, Ramapo, N. Y.	356	420	148	75	613	36	50	201	75	150	75	0	5	
Ridgebury	Edwin J. Sawyer, Middletown, N. Y.	78	14	7	0	6	40	0	9	0	1	1	21	0	
Rockland, Ist.	E. J. Hoag, Livingston Manor, N. Y.	37	3	0	0	5	0	2	0	0	2	0	0	0	
Roscoe	E. B. Palen, Rockland, N. Y.	81	23	0	0	32	0	5	15	5	10	5	0	5	
Scotchtown	Theodore Comfort, Circleville, N. Y.	117	9	9	10	10	0	6	14	0	3	3	2	2	
Slate Hill	F. E. Cook, Slate Hill, N. Y.	*50	4	0	0	5	0	0	8	0	0	0	0	0	
South Centerville	Frank Rency, Slate Hill, N. Y.	44	2	0	4	31	0	0	0	0	0	0	0	0	
Stony Point	George S. Allison, Stony Point, N. Y.	134	64	49	20	62	31	16	57	15	22	20	6	17	
Suffern	F. Harvey Hanford, Unionville, N. Y.	193	10	12	0	13	0	37	0	0	0	0	0	0	
Unionville	Frank Oshorn, Suffern, N. Y.	153	55	28	4	12	17	3	10	2	10	6	0	3	
Washingtonville	Hon. Augustus Denniston, Washingtonville	127	45	51	20	50	76	10	30	10	15	5	45	10	
Westtown	Thos. S. Hulse, Westtown, N. Y.	148	30	64	6	28	75	7	13	5	5	6	10	5	
White Lake	Charles McKay, Bethel, N. Y.	90	23	0	0	39	0	0	9	0	0	0	0	0	
Miscellaneous	See Appendix		12	5	29	17	10	2	13	2	5	3	5	1	
Total	Hudson Presbytery—46 Churches	7262	2117	1322	562	2912	1370	349	1016	367	556	366	422	534	74
PRESBY OF LONG ISLAND															
Amagansett	Chas. W. Rackett, Amagansett, N. Y.	185	36	45	22	94	46	16	20	6	10	13	4	15	
Bellport	Emmett J. Howell, Bellport, N. Y.	30	0	0	14	10	0	0	0	0	0	0	0	0	
Bridgehampton	Nathan T. Post, Bridgehampton, N. Y.	390	173	103	37	272	164	10	19	22	32	6	62	5	
Brookfield	J. H. Carter, Manorville, N. Y.	46	0	5	17	0	0	2	0	2	2	2	1	1	
Cutchogue	J. A. Tutthill, Cutchogue, N. Y.	124	26	104	29	74	49	12	20	7	10	8	11	0	
East Hampton	Joseph S. Osborne, East Hampton	530	432	37	133	318	95	39	77	39	74	39	29	39	
East Moriches	M. C. Sanford, East Moriches	102	34	47	0	30	39	6	15	6	6	6	17	6	
Franklinville	Robert W. Wells, Laurel, N. Y.	31	15	3	8	16	16	2	9	2	2	3	9	2	
Greenport	S. B. Horton, Greenport, N. Y.	258	25	61	0	13	105	2	17	5	10	2	17	5	
Matthuck	B. C. Kirkup, Matthuck, N. Y.	191	104	59	30	173	81	6	36	11	8	11	20	5	

PRESBYTERY OF LONG ISLAND—SYNOD OF NEW YORK

CHURCHES	CLERKS OF SESSIONS		No. of Mbrs.	Home Missions		Foreign Mbrs.		Edu- cation	S. S. Work	Chrch. Erect-	Min. Relief	Freedmen		Coll. Board	Tem- pnce
	Board	Wm's Board		Wm's Syn. & Presb.	Board	Wm's Board	Board					Wm's Board			
Middletown	J. H. Randall, Middle Island, N. Y.	77	8	25	5	12	46	3	5	4	8	6	9	5	2
Moriches	E. S. Robinson, Center Moriches	95	1	45	15	0	51	*	11	*	0	0	12	0	0
Port Jefferson	I. E. Jones, Port Jefferson, N. Y.	238	78	32	38	131	69	9	28	10	23	14	16	8	5
Remsenburg	W. S. C. Webster, D.D., Remsenburg	52	15	3	8	17	6	2	6	0	9	4	3	2	7
Sag Harbor	A. T. Brown, Sag Harbor, N. Y.	310	29	122	36	34	65	3	33	5	5	4	22	5	3
Setauket	Rev. T. J. Elms, Setauket, N. Y.	162	59	53	32	117	45	28	39	36	45	18	7	19	0
Shelter Island	A. S. Cartwright, Shelter Island, N. Y.	232	60	47	0	212	93	20	14	9	30	14	39	11	13
Shinnecock	M. W. Lee, Southampton, N. Y.	42	2	0	5	1	0	1	*	*	2	2	0	*	0
Southampton	Edw. H. Foster, Southampton, N. Y.	548	309	187	35	253	221	24	25	37	41	31	77	17	0
South Haven	Samuel R. Glover, Patchogue, N. Y.	29	25	37	10	18	39	2	8	3	6	12	10	2	1
Southold	Rev. W. H. Lloyd, Southold, N. Y.	150	20	67	25	15	72	15	30	12	12	12	27	12	0
West Hampton	Marcus E. Griffin, Quogue, N. Y.	209	209	116	65	203	143	29	85	39	170	72	40	38	6
Yaphank	Rev. J. M. Denton, Yaphank, N. Y.	36	3	6	8	2	10	1	8	1	1	1	6	1	1
Miscellaneous	See Appendix		7	9	0	0	15	0	63	0	0	0	6	0	0
Total	Long Island Presbytery—23 Churches	4067	1770	1213	570	2015	1469	232	568	255	506	284	458	196	104
PRESBYTERY OF LYONS															
Clyde	F. B. Munn, Clyde, N. Y.	165	5	63	27	125	111	2	5	4	5	2	0	4	2
East Palmyra	H. T. Scholl, D.D., East Palmyra	74	19	11	16	14	11	1	5	2	4	3	0	1	3
Fairville	John W. Marble, Fairville, N. Y.	60	7	6	0	5	16	0	0	0	0	0	0	0	1
Huron	S. E. Chapin, Wolcott, R.D. 2, N. Y.	72	5	34	10	5	11	0	4	0	0	0	0	0	0
Junius	Rev. T. S. Day, Waterloo, R.D., N. Y.	94	0	12	14	9	22	0	4	0	0	0	1	0	0
Lyons	M. E. Carmer, M.D., Lyons, N. Y.	392	*	45	52	110	42	16	15	18	23	*	0	17	5
Marion	Warren H. Curtis, Marion, N. Y.	84	23	2	9	0	16	2	5	5	5	5	0	2	0
Newark, Park	C. A. Cleveland, Newark, N. Y.	650	91	199	90	205	192	10	20	10	15	15	0	10	10
North Rose	John C. Langford, North Rose, N. Y.	80	0	9	0	0	16	0	0	0	0	0	0	0	0
Ontario Center	Edward F. Alborn, Ontario Center	102	5	14	13	0	34	0	0	0	0	0	0	0	5
Palmyra	Ben C. Tyler, Palmyra, N. Y.	393	25	92	56	104	77	8	21	12	12	8	38	8	4
Red Creek	Orson F. Jones, Red Creek, N. Y.	114	0	46	7	0	10	4	0	0	6	7	0	0	0
Rose	Frank H. Closs, Rose, N. Y.	71	24	15	8	25	33	5	8	5	20	5	0	5	0
Sodus	John C. Hill, Sodus, N. Y.	369	63	44	40	110	73	6	26	6	16	6	11	6	0
Sodus Center	Gardner A. Munn, Sodus Center, N. Y.	54	0	17	0	0	22	3	15	2	3	3	0	2	10
Victory	David Wilson, Victory, N. Y.	63	12	0	7	18	0	0	15	0	0	0	0	0	4
Williamson	A. B. Bennett, Williamson, N. Y.	165	12	44	51	70	64	5	4	4	10	7	0	5	10

PRESBYTERY OF LYONS—SYNOD OF NEW YORK		No. of Mbrs.	Home Missions		Foreign Mis.		S.S. Work	Church Erect.	Min. Relief	Freedmen		Coll. Board	Ten-Price	
CLERKS OF SESSIONS			Wm's Board	Str.& Presb. Board	Wm's Board	Wm's Board				Wm's Board	Wm's Board			
CHURCHES		Board	Board	Board	Board	Board	Board	Board	Board	Board	Board	Board	Board	
Wolcott		363	69	51	61	113	7	43	7	15	21	49	9	
Total		3355	720	450	858	861	69	191	75	135	82	99	63	
PRESBYTERY OF NASSAU														
Astoria	A. B. TenEyck, 142 Temple St.	202	85	30	88	110	10	29	10	25	14	12	10	9
Babylon	Rev. Robt. D. Merrill, Babylon, N. Y.	161	20	60	56	50	5	74	8	10	15	16	5	3
Bellmore	Wm. H. Smith, Bellmore, N. Y.		0	0	0	0	0	0	0	0	0	0	0	0
Brentwood	George B. Studley, Brentwood, N. Y.	63	3	12	0	15	0	0	0	0	0	3	0	0
Commack	George G. Barret, Commack, N. Y.	12	0	0	0	0	0	0	0	0	0	0	0	0
Flushing	Edw. A. Burling, 444 Amity St.	84	5	7	10	10	5	13	5	0	2	3	5	2
Freeport	Alvin G. Smith, Freeport, N. Y.	333	237	80	0	396	9	37	18	35	44	27	9	9
Glen Cove	James S. Cooley, M.D., Mineola, N.Y.	189	5	153	3	5	105	1	16	1	2	1	30	1
Glenwood	Rev. James N. Grale, Roslyn, N. Y.	53	10	0	0	9	2	0	9	0	5	4	0	0
Green Lawn	Leroy Tilden, Green Lawn, N. Y.	85	4	25	0	9	14	0	22	3	5	0	4	0
Hempstead, Christ's	Rev. Frank M. Kerr, Hempstead, N.Y.	355	130	65	100	77	40	30	75	30	15	30	15	10
Huntington, 1st	Brewster G. Lammis, Huntington ...	233	112	127	45	100	158	0	26	0	36	44	*	0
Huntington, Central	Addison W. Lammis, Huntington ...	308	39	65	11	23	78	0	13	17	21	16	24	0
Islip	Charles G. Lands, Islip, N. Y.	182	39	45	22	35	47	7	37	7	15	15	20	7
Jamaica, Ger.	Rev. H. G. Blaselke, 55 Highland Av.	76	15	0	18	15	0	10	0	10	0	0	0	0
Melville	Edward S. Ireland, Huntington, N.Y.	30	0	0	0	0	0	4	0	0	0	0	0	0
Mineola	Rev. Edward J. Lloyd, Mineola, N.Y.	94	0	0	0	0	0	20	0	0	0	0	0	0
New Hyde Park	John Ombreit, New Hyde Park, N.Y.	30	0	0	10	0	0	0	0	0	0	0	0	0
Newtown	John H. Prall, Elmhurst, N. Y.	267	95	114	39	166	80	22	81	26	19	15	36	0
Northport	Guy E. Johnston, Northport, N. Y.	188	42	15	10	64	22	5	21	8	10	8	11	8
Oceanside	F. H. Anderson, Oceanside, N. Y.	102	14	0	0	15	0	3	0	163	3	3	0	3
Oyster Bay	Irving F. Barnes, M.D., Oyster Bay ...	130	42	49	20	0	75	0	30	0	0	17	0	0
Ravenswood	W. T. Andariese, Ravenswood, N.Y.	29	0	0	0	0	0	0	0	0	0	0	0	0
Rockville Center	Herbert S. Bird, Rockville Center ...	96	10	0	0	10	0	3	3	3	3	3	0	3
Roslyn	E. P. Noble, Roslyn, N. Y.	103	20	31	8	44	26	4	10	2	7	5	7	2
Sage Memorial	Morrill Smith, Far Rockaway, N. Y.	302	226	134	50	180	136	35	46	0	30	40	44	15
Smithtown	Frank E. Brush, Smithtown Branch ...	160	54	111	18	42	123	8	34	16	16	7	36	10
St. Paul's	Rev. A. C. Espach, Hempstead R.D. 2 ...	121	9	0	10	15	0	4	28	4	5	5	0	5
Whitestone	C. F. Baldwin, West 161st St.	39	1	7	0	1	4	0	10	0	1	0	0	0

PRESBYTERY OF NEW YORK—SYNOD OF NEW YORK		No. of Mbrs.	Home Missions		Foreign Mis.		S. S. Work	Church Erect.	Min. Relief	Freedmen		Coll. Board	Tem. 'tue
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Syn. & Presb.	Board				Wm's Board	Board		
New York, Home St.....	Leslie B. McClure, 1222 Vyse Ave.....	155	40	0		20	0	5	5	0	5	0	0
" Hope Chapel.....	Rev. John E. Fleming, N. Y.....		0	0		10	0	0	0	0	0	0	0
" Madison Ave.....	Augustine Sackett, 1219 Madison Av.	1023	7711	1359		9787	1083	0	438	204	216	0	0
" Madison Square.	Henry M. Humphrey, 150 W. 105th St.	620	1709	1327		1667	2660	0	267	85	0	0	0
" Morningside.....	George Weeks, 432 W. 124th St.....	164	0	0		*	0	0	0	0	0	0	0
" Morrisania, 1st.....	Edwin L. McCaughy, 1311 Clinton.	558	13	0		52	10	0	7	11	0	0	0
" Mt. Tabor.....	Thomas Wingo, 717 E. 153rd St.....	88	0	0		0	0	0	0	0	0	0	0
" Mt. Washington.	Robt. R. Perkins, 457 W. 153rd St..	90	142	71		227	117	56	48	303	91	16	54
" New York.....	Edw. J. Rubright, 318 W. 135th St..	314	93	33		96	73	33	79	33	28	0	33
" North.....	Wm. H. Smith, 1040 Wharburton Av.	1183	1027	395		887	855	19	0	172	37	40	30
" Northminster.....	Wm. P. Ross, 514 W. 136th St., N.Y.	358	4	65		45	25	5	*	5	0	10	0
" Olmstead Ave.....	Clifford W. Rush, 2267 Chatterton Av.	115	18	10		19	0	5	*	5	0	0	5
" Puritans.....	Geo. M. Jacques, 107 Alexander Ave.	493	50	150		158	70	23	14	62	14	0	20
" Riverdale.....	Fleming H. Revell, 158 Fifth Ave.....	144	1889	325		3220	160	125	115	140	100	25	110
" Rutgers.....	Scott Foster, 322 W. 72nd St.....	400	1600	650		1968	706	235	262	189	342	127	376
" Scotch.....	Aug. W. Sexton, 160 W. 119th St.....	818	437	138		553	614	45	40	120	50	0	150
" Sea and Land.....	Frederick Bruckbauer, 911 8th Ave.....	413	9	0		10	16	7	26	6	5	0	6
" Spring St.....	Charles E. Seitzinger, 77 Morton St.	563	10	86		0	10	0	0	0	0	0	0
" St. Nicholas Ave.	Thomas Amis, 505 W. 150th St.....	695	505	84		449	79	18	18	18	20	18	0
" Throggs Neck.....	Rev. Richard B. Mattice, Westchester	123	23	16		10	10	5	12	5	5	1	2
" Tromont.....	Henry Cleland, 2091 Anthony Ave.....	303	42	37		30	10	10	33	15	3	12	0
" University Heights	Rev. P. B. Wightman, 2900 Loring Pl.	179	72	30		3	60	0	14	0	0	50	0
" University Place.	Fred'k A. Booth, 860 Broadway, N.Y.	1163	1742	745		3187	1413	239	42	278	228	300	106
" West End.....	L. Farley Hovey, 249 W. 104th St..	2025	1952	281		1538	287	0	96	0	90	50	141
" West Park.....	Rev. Anson P. Atterbury, D.D., N. Y.	1342	419	295		474	750	31	94	64	0	25	0
" West 23rd St.....	J. Howard DeLamater, 63 W. 63rd St.	175	0	48		10	13	10	10	10	0	0	0
" Williamsbridge.	Robt. Wallace, 752 E. 220th St.....	183	2	14		42	0	0	37	0	0	1	0
" Woodstock.....	Alexander Henderson, 1030 Union Av.	316	10	81		50	46	7	7	5	5	0	5
Stapleton, Edgewater 1st	Frank H. Moffatt, 78 Central Av.....	200	131	127		300	116	34	99	34	40	34	29
Miscellaneous.....	See Appendix.....		547	550		1472	954	143	82	3	77	8	15
Total.....	New York Presby.—57 Churches.....	31660	36646	16948		68616	26286	2749	3448	4458	3885	1467	5010
PRESBY. OF NIAGARA													
Albion.....	Henry M. Bingham, Albion, R.D., N.Y.	344	206	127		45	148	138	92	35	0	76	10

PRESEBYTERY OF NIAGARA—SYNOD OF NEW YORK

CHURCHES	CLERKS OF SESSIONS		No. of Mbrs.	Home Missions			Foreign Mbrs.		Edu- cation	S.S. Work	Chrch Erect-	Min. Relief	Freedmen		Coll. Board	Tem- perance
	Board	Wm's Board		Syn.& Presb.	Board	Wm's Board	Board	Wm's Board								
Barre Centre.....	71	12	17	0	8	29	0	7	0	0	0	0	0	43	0	0
Carlton	35	10	16	9	23	13	13	4	6	4	6	5	1	3	0	0
Holley	*173	6	20	11	12	28	4	20	4	4	8	0	7	2	0	0
Knowlesville	130	0	45	19	21	39	*	41	*	*	*	*	7	0	4	0
Lewiston	184	16	0	19	10	31	5	22	10	0	0	0	11	5	0	0
Lockport, 1st.....	761	123	263	115	390	259	31	13	13	13	13	31	154	13	22	22
Lockport, 2nd.....	128	6	7	9	5	12	4	7	1	1	2	2	1	1	3	3
Lockport, Calvary.....	92	0	0	10	0	9	5	29	5	5	6	5	0	6	3	3
Lyndonville	120	20	37	8	58	15	2	12	2	2	5	2	1	2	5	5
Mapleton	74	16	4	15	10	34	0	11	3	3	3	3	1	4	3	3
Medina	321	59	175	45	81	138	21	67	17	28	18	32	16	0	0	0
Middleport	54	13	6	9	10	3	3	6	5	5	0	0	1	0	2	2
Modeltown	39	0	0	5	0	0	0	2	0	0	0	0	0	0	0	0
Niagara Falls, 1st.....	616	52	72	75	338	233	17	45	42	62	42	23	72	2	2	2
Niagara Falls, 3rd.....	88	0	0	0	0	0	0	4	0	0	0	0	0	0	0	0
Niagara Falls, Pierce Av.....	214	35	51	12	71	36	8	8	7	10	7	8	8	5	5	5
No. Tonawanda, 1st.....	90	3	0	15	0	3	0	0	0	0	0	0	0	0	0	0
No. Tonawanda, 3rd.....	384	36	156	5	40	101	12	25	*	20	12	20	12	8	8	8
Somerset	55	3	10	9	4	21	1	7	2	1	2	0	1	2	2	2
Tuscarora, Ind.....	40	0	26	5	0	0	0	10	0	5	0	0	0	0	10	10
Wilson	71	13	17	9	8	24	0	0	0	0	0	0	4	0	0	0
Wright's Corners.....	115	4	10	0	5	23	0	13	0	4	0	6	0	0	0	0
Youngstown	115	11	25	9	14	5	3	10	3	2	7	0	4	5	5	5
Miscellaneous		0	0	0	2	4	0	0	0	0	0	0	0	0	0	0
Total.....	4199	644	1084	458	1258	1197	137	464	153	224	136	396	159	74	74	74
PRESEBY. OF NORTH RIVER																
Amenia	157	12	17	10	19	20	15	8	2	11	17	8	2	0	0	0
Amenia, South	68	25	0	13	0	10	0	8	4	12	0	0	5	0	0	0
Ancram Lead Mines.....	40	0	8	0	0	6	1	2	1	1	0	6	2	0	0	0
Bethlehem	189	77	48	25	75	31	14	25	12	10	10	0	10	5	5	5
Canterbury	100	46	26	0	27	36	5	5	5	5	8	10	10	0	0	0
Cold Springs.....	127	0	24	0	0	21	3	14	3	3	3	0	10	3	2	2
Cornwall	200	16	16	12	47	36	*	32	12	13	17	9	9	9	9	9
Niagara Presbytery—24 Churches...																

PRESBYTERY OF NORTH RIVER—SYNOD OF NEW YORK		CLERKS OF SESSIONS		No. of Mbrs.	Home Missions		Foreign Miss.		Edu- cation	S. S. Work	Chrch. Erect.	Min. Relief	Freedmen		Coll. Board	Tem- perance
CHURCHES		Wm's Board	Syn. & Presb.		Board	Wm's Board	Board	Wm's Board					Board	Wm's Board		
Freedom Plains.....	O. D. Daley, Lagrangeville, N. Y.....	170	20	19	0	10	18	10	17	7	9	8	5	7	6	
Highland Falls.....	A. R. Barras, Highland Falls, N. Y.....	174	56	11	13	47	71	4	26	10	8	8	32	4	2	
Hughsonville.....	C. S. Hoyt, Hughsonville, N. Y.....	37	0	0	0	1	1	1	*	1	1	*	0	1	0	
Kingston.....	Chas. Ramsey, Kingston, N. Y.....	417	0	12	9	46	23	5	6	7	7	10	0	0	0	
Little Britain.....	J. Scott King, Little Britain, N. Y.....	163	27	21	17	30	35	17	30	22	23	21	6	12	5	
Lloyd.....	Moses G. Young, Highland, N. Y.....	165	0	11	5	39	8	5	44	10	7	4	13	57	0	
Marlborough.....	J. W. Bingham, Marlborough, N. Y.....	277	26	25	11	72	37	*	17	6	10	10	0	7	6	
Matteawan.....	Jos. N. Badeau, Matteawan, N. Y.....	236	21	15	35	98	15	4	14	4	9	6	5	7	3	
Millerton.....	David Dempsey, Millerton, N. Y.....	193	158	41	18	320	47	11	46	22	22	22	25	11	3	
Milton.....	Wm. A. Goehring, Milton, N. Y.....	55	13	4	10	12	7	0	10	2	7	0	0	2	0	
Newburg, Ist.....	Chas. E. Snyder, Newburg, N. Y.....	478	39	52	35	597	72	22	58	44	52	21	30	28	11	
Newburg, Calvary.....	Rev. Jeremiah Scule, D.D., Newburg	253	56	17	23	61	32	9	36	13	23	13	6	7	8	
Newburg, Union.....	Alex. McCann, 24 Courtney Ave.....	325	100	40	30	100	106	20	30	25	20	15	5	20	10	
New Hamburg.....	John B. Fleming, New Hamburg.....	112	0	13	0	*	22	*	8	*	*	*	9	0	2	
Pine Plains.....	Leyman H. Hoysiad, Pine Plains.....	135	14	12	6	13	23	4	4	2	4	5	5	2	2	
Pleasant Plains.....	Llewellyn Lent, Staatsburgh, N. Y.....	85	3	8	12	7	10	5	4	4	4	5	3	5	2	
Pleasant Valley.....	Edwin B. Husted, Pleasant Valley.....	191	44	14	14	13	32	5	33	6	*	24	0	10	7	
Poughkeepsie.....	Jos. B. Bisbee, A.M., Poughkeepsie.	691	346	366	125	1190	202	41	145	77	77	77	217	77	20	
Rondout.....	M. Kingman, Kingston, N. Y.....	478	191	98	92	176	80	21	54	22	45	22	20	22	8	
Smithfield.....	H. B. Conklin, Amelia, R.D., N. Y.....	97	19	9	6	17	15	6	16	5	7	8	0	4	3	
Wappingers Falls.....	Isaac V. A. Smith, Wappingers Falls	150	12	3	4	16	0	4	25	1	3	4	0	2	0	
Wassalc.....	W. O. Sincerbox, Wassalc, N. Y.....	46	4	0	0	2	28	2	6	3	2	3	0	0	0	
Westminster.....	Wm. H. Allen, Salt Point, N. Y.....	72	9	4	19	9	4	5	7	5	7	8	0	7	0	
Miscellaneous.....	See Appendix.....		0	0	0	4	31	0	50	0	5	0	0	10	0	
Total.....	North River Presby.—30 Churches..	5881	1333	933	544	3047	1077	240	777	337	410	345	423	343	107	
PRESBYTERY OF OTSEGO																
Breakabeen.....	L. M. Kling, Breakabeen, N. Y.....	120	4	10	3	9	11	2	9	3	3	2	0	3	2	
Buel.....	F. M. Owen, Canajoharie, R.D., 2.....	40	0	0	10	*	0	0	0	0	*	*	0	0	0	
Cherry Valley.....	Rev. Chas. D. Cook, Cherry Valley.....	58	7	0	0	0	0	0	8	4	0	0	0	0	0	
Colchester.....	Geo. S. Holmes, Downsville, N. Y.....	103	10	12	0	10	0	2	0	3	4	3	0	0	0	
Cooperstown.....	Sam'l J. W. Reynolds, Cooperstown.	222	50	62	0	40	54	8	18	16	0	0	0	0	0	
Delhi, Ist.....	Robert J. Blair, Delhi, N. Y.....	319	109	87	75	182	92	25	75	25	75	25	20	25	5	
Delhi, 2nd.....	H. S. Graham, Delhi, N. Y.....	198	213	81	45	212	75	45	79	35	60	60	0	10	10	

PRESEBYTERY OF OTSEGO—SYNOD OF NEW YORK		CLERKS OF SESSIONS										
CHURCHES	No. of Mbrs.	Home Missions		Foreign Mis.		S.S. Work	Chrch. Erect.	Min. Relief	Freedmen		Coll. Board	Temp. Force
		Wm's Board	Wm's & Spn. Presb.	Wm's Board	Wm's Board				Board	Wm's Board		
East Guilford.....	69	13	0	10	5	0	5	0	0	0	0	2
East Meredith.....	67	24	0	7	10	0	2	2	2	0	1	0
Fly Creek.....	14	0	0	4	0	0	0	0	0	0	0	0
Gilbertsville.....	170	37	19	26	35	23	0	6	7	0	0	3
Guilford Centre.....	100	18	11	15	21	16	6	0	0	0	5	0
Hamden.....	92	10	0	0	11	0	*	8	0	0	4	0
Hobart.....	150	25	25	9	23	32	5	*	*	5	5	2
Jefferson.....	89	27	18	4	20	18	7	8	12	0	3	0
Laurens.....	55	0	0	10	0	0	4	0	0	0	0	0
Margaretville.....	100	0	37	0	18	0	0	0	0	4	0	0
Meridale.....	*91	0	14	0	0	0	0	0	0	0	0	0
Middlefield Cen.....	46	2	11	7	2	7	0	0	0	0	0	0
Milford.....	77	2	0	0	0	2	0	2	0	0	0	0
New Berlin.....	108	25	7	8	19	13	0	9	3	0	4	1
Oneonta.....	410	57	132	52	27	79	14	36	*	20	17	0
Otego.....	56	10	3	22	10	3	4	6	4	0	4	3
Pine Hill.....	67	0	0	21	0	0	0	0	0	0	0	0
Richfield Springs.....	242	85	37	15	73	25	15	8	11	0	0	5
Shavertown.....	63	0	0	9	4	0	0	0	0	0	0	0
Springfield.....	62	0	10	10	5	5	3	3	3	0	3	3
Stamford.....	226	55	92	35	41	70	6	6	6	35	6	4
Unadilla.....	120	59	31	7	24	29	6	14	5	13	0	9
Worcester.....	150	64	21	20	55	78	17	25	10	12	8	7
Miscellaneous.....		1	0	0	0	0	8	0	0	6	0	0
Total.....	3684	909	706	437	837	648	464	279	156	96	113	57
PRESEBY. OF PORTO RICO												
Aguadilla, Sp.....	239	0	0	0	0	0	0	0	0	0	0	0
Anasco, Sp.....	63	0	0	0	0	0	0	0	0	0	0	0
Cabo Rojo, Sp.....	94	10	0	0	0	0	0	0	0	0	0	0
Corozal, Sp.....	162	0	0	0	0	0	0	0	0	0	0	0
Espinol, Sp.....	46	0	0	0	0	0	0	0	0	0	0	0
Hormigueros, Sp.....		0	0	0	0	0	0	0	0	0	0	0
Isabella, Sp.....	93	0	0	5	5	0	1	2	1	0	0	0

PRESBYTERY OF ROCHESTER—SYNOD OF NEW YORK		CLERKS OF SESSIONS										
CHURCHES	No. of Mbrs.	Home Missions		Foreign Mis.		S.S. Work	Church Erect.	Min. Relief	Freedmen		Coll. Board	Tem- p'nice
		Board	Wm's Syn. & Presb. Board	Board	Wm's Board				Board	Wm's Board		
East Rochester, 1st.....	135	0	0	0	0	0	0	0	0	0	0	0
Fowlerville	88	0	0	0	15	0	0	0	0	0	0	0
Gates	126	23	5	38	22	3	3	3	3	10	3	3
Geneseo, 1st.....	57	30	14	31	221	0	0	0	0	173	0	51
Geneseo Village.....	666	175	276	0	875	25	60	100	50	0	25	20
Groveland	143	20	32	0	20	2	14	5	20	70	0	2
Honeoye Falls.....	156	24	28	0	26	6	15	6	5	35	6	3
Lima	102	5	20	0	13	6	28	0	7	10	5	0
Livonia	128	37	0	0	21	2	12	2	0	0	2	2
Mendon	108	0	10	0	8	3	4	0	0	5	2	0
Moscow	111	11	18	0	20	3	6	3	0	5	3	0
Mt. Morris.....	186	58	26	0	66	8	12	8	11	15	6	0
Nunda	136	55	0	0	64	11	17	11	33	6	11	3
Ogden	140	11	14	0	12	4	14	4	4	0	4	0
Ossian	63	0	0	0	10	0	0	0	0	5	0	0
Parma Centre.....	46	9	0	0	9	1	5	1	2	0	0	2
Piffard	16	0	0	0	0	0	0	0	0	0	0	0
Pittsford	199	34	54	0	64	12	30	12	17	40	11	0
Rochester, 1st.....	367	250	85	0	1100	35	131	35	35	86	85	0
" 3rd	822	1075	262	0	1700	36	36	120	120	89	20	20
" Brick	2555	1496	625	20	1824	617	60	200	200	150	75	25
" Brighton	280	122	59	0	130	17	35	10	16	0	218	3
" Calvary	257	20	80	0	33	2	38	2	6	0	3	0
" Central	2211	2300	255	0	2550	50	26	200	100	465	100	*
" Dewey Ave.....	126	0	0	0	0	0	0	0	0	0	0	0
" East Side.....	202	0	3	0	11	3	0	0	0	3	0	0
" Emmanuel	214	20	12	0	25	2	19	2	9	2	5	2
" Evangel. Ital.	79	0	0	0	0	0	0	0	0	0	0	0
" Grace	227	32	21	0	35	11	27	9	10	0	0	0
" Memorial	578	85	63	0	600	10	10	10	20	10	90	*
" Mt. Hor.....	288	100	0	0	100	15	10	15	15	10	25	5
" North	779	322	75	0	780	381	93	0	100	30	50	51
" St. Peters.....	263	47	89	0	50	94	0	*	0	25	0	0
" Trinity	120	0	0	0	0	2	0	0	0	0	0	0
" Westminster	426	215	27	0	633	10	50	50	40	60	30	30

PRESBYTERY OF ROCHESTER—SYNOD OF NEW YORK		No. of Mbrs.	Home Missions		Foreign Mis.		S.S. Work	Church Erect.	Min. Relief	Freedmen		Coll. Board	Ten- pnce
CHURCHES	CLERKS OF SESSIONS		Wm's Board	Wm's Board	Wm's Board	Wm's Board				Wm's Board	Wm's Board		
South Lima.....	Henry Greffrath, South Lima, N. Y..	26	9	0	21	0	0	19	0	0	0	0	0
Sparta, 1st.....	Ed. L. McFetridge, Scottsburg, N. Y..	67	7	0	16	18	5	11	3	3	4	0	4
Springwater	Frank S. Grover, Springwater, N. Y..	30	3	0	5	0	0	4	0	2	3	0	2
Sweden	Alfred M. White, Brockport, N. Y....	78	20	10	0	25	0	7	10	10	15	10	0
Tuscarora	E. M. Petrie, Tuscarora, N. Y.....	58	4	0	2	7	2	0	0	0	0	4	0
Victor	Charles L. Simonds, Victor, N. Y.....	191	45	35	0	45	6	31	6	8	4	0	8
Webster	Wm. H. Stokes, Union Hill, N. Y.....	79	10	10	0	27	4	8	5	5	6	0	5
Wheatland	James L. Cox, Scottsville, N. Y.....	175	31	13	0	*	4	2	0	*	2	77	2
Miscellaneous	See Appendix.....		10	31	100	0	0	3	0	0	0	0	0
Total.....	Rochester Presbytery—51 Churches.	14540	7059	2433	132	12077	4384	1047	485	1102	828	1640	749
PRESB. OF ST. LAWRENCE													
Adams	L. E. Pruynne, Adams, N. Y.....	147	10	56	19	21	48	5	6	4	17	15	4
Brasher Falls.....	H. F. Taylor, Brasher Falls, N. Y....	50	9	1	12	7	9	2	4	0	4	2	5
Brownville	A. J. Allen, Brownville, N. Y.....	72	6	5	12	6	5	2	13	2	2	2	5
Canton	C. G. Andrews, Canton, N. Y.....	173	24	72	51	25	41	5	26	5	5	15	5
Cape Vincent	J. E. Rienbeck, Cape Vincent, N. Y..	65	12	0	0	14	0	3	11	3	4	0	3
Carthage	A. W. Sylvester, Carthage, N. Y.....	148	6	31	47	18	33	3	7	5	5	10	3
Chaumont	W. O. Thompson, Chaumont, N. Y....	126	21	53	43	22	40	4	22	4	4	21	0
Crary Mills.....	B. F. Clefen, Crary Mills, N. Y.....	29	3	0	16	0	3	0	0	0	0	1	0
Daly Ridge.....	W. W. Rutherford, Norwood, R.D. 1..	40	3	0	17	5	0	0	0	1	0	0	0
DeKalb	Rev. G. F. Walker, DeKalb Jct., N. Y..	21	2	0	6	2	7	1	5	0	0	0	0
DeKalb Junction.....	Frank Green, DeKalb Jct., N. Y.....	88	2	14	18	4	0	0	1	1	0	4	0
Dexter	T. J. Stränge, Dexter, N. Y.....	100	16	13	30	11	23	4	22	4	4	8	4
Flackville, Lisbon, 1st.....	R. H. McClelland, Rensselaer Falls.	67	5	0	19	0	5	1	2	2	2	0	1
Gouverneur	J. O. Sheldon, Gouverneur, N. Y....	463	287	230	143	366	199	36	107	42	61	71	25
Hammont	Wm. Rodger, Hammond, N. Y.....	261	80	152	70	91	15	15	15	15	15	15	3
Hannawa Falls.....	G. Crandall, Hannawa Falls, N. Y....	*22	0	0	0	0	0	0	0	0	0	0	0
Helena	Wm. Hambln, Helena, N. Y.....	9	0	0	3	0	0	0	0	0	0	0	0
Houvelton	D. G. Spooner, Houvelton, N. Y.....	50	3	0	12	4	0	1	1	1	1	1	1
LeRay, 1st.....	D. A. Wilson, Evans Mills, N. Y....	36	0	0	15	8	0	1	12	1	1	0	0
Louisville	Guy Powers, Massena, N. Y.....	*35	0	0	0	0	0	0	0	0	0	0	0
Morristown	J. M. Gilmour, Morristown, N. Y....	136	42	31	32	30	55	7	32	7	12	7	10
Oswegatchie, 1st.....	E. J. Lancto, Ogdensburg, N. Y....	504	62	155	0	100	137	18	45	18	0	3	18

PREBYTERY OF ST. LAWRENCE—SYNOD OF NEW YORK

CHURCHES

CLERKS OF SESSIONS

Oswegatchie, 2nd.....	C. F. Shields, Ogdensburg, R.D., N. Y.
Oxbow	Peter Weber, Oxbow, N. Y.
Potsdam	J. P. Bonney, Potsdam, N. Y.
Rossie	W. W. Leonard, Rossie, N. Y.
Sacket Harbor.....	F. L. Wells, Sacket Harbor, N. Y. ...
Stark	J. H. Jamieson, Stark, N. Y.
Theresa	Dr. J. R. Sturtevant, Theresa, N. Y. ...
Waddington, Ist.....	Geo. A. Martin, Waddington, N. Y. ...
Waddington, Scotch.....	Thos. R. Fife, Madrid, N. Y.
Wanakana	W. R. Ventres, Wanakana, N. Y.
Watertown, Ist.....	M. M. Bagg, Watertown, N. Y.
Watertown, Hope.....	Robert Ritch, Watertown, N. Y.
Watertown, Stone St.....	H. A. Nims, Watertown, N. Y.
Miscellaneous	See Appendix.....

Total.....

PREBYTERY OF STEUBEN

Addison	Geo. W. Weatherby, Addison, N. Y.
Almond	Walter Carr, Almond, N. Y.
Andover	Jesse Snyder, Andover, N. Y.
Angelica	Charles P. Arnold, Angelica, N. Y. ...
Arkport	Wm. H. Hurlbut, Arkport, N. Y.
Atlanta	Hyatt C. Hatch, Atlanta, N. Y.
Avoca	Geo. R. Noxon, Avoca, N. Y.
Bath	Austin H. Otis, Bath, N. Y.
Belmont	G. W. Craig, Belmont, N. Y.
Campbell	A. B. White, Campbell, N. Y.
Canaseraga	W. H. Barnum, Canaseraga, N. Y. ...
Canisteo	Orton O. Laine, Canisteo, N. Y.
Centerville	R. W. Butler, Centerville, N. Y.
Cohocton	J. Leonard Waugh, Cohocton, N. Y. ...
Corning	Dr. W. H. Proctor, Corning, N. Y. ...
Cuba	Victor E. French, Cuba, N. Y.
Hammondsport	L. H. Brown, Hammondsport, N. Y.

CHURCHES	No. of Mbrs.	Home Missions		Foreign Mis.		Edu- cation	S. S. Work	Chrch Erect-	Min. Relief	Freedmen		Tem- pance
		Board	Wm's Board	Syn.& Presb.	Wm's Board					Board	Wm's Board	
Oswegatchie, 2nd.....	70	17	14	79	11	34	2	10	0	7	25	0
Oxbow	91	16	23	18	14	15	3	8	3	3	3	3
Potsdam	382	150	193	120	200	133	15	35	15	35	55	35
Rossie	57	6	10	17	3	6	*	2	2	0	4	0
Sacket Harbor.....	78	12	0	15	14	0	2	13	2	2	0	2
Stark	16	0	0	22	0	0	0	0	0	0	0	0
Theresa	95	3	17	51	3	30	2	9	2	0	6	2
Waddington, Ist.....	132	0	22	25	54	36	0	0	0	0	7	0
Waddington, Scotch.....	220	116	53	75	185	77	23	19	32	25	35	23
Wanakana	55	5	0	26	16	5	0	0	0	5	5	4
Watertown, Ist.....	650	133	389	225	390	233	61	43	37	85	135	35
Watertown, Hope.....	197	0	27	0	8	26	*	9	*	*	6	*
Watertown, Stone St.....	578	72	33	75	126	40	16	57	18	21	25	16
Miscellaneous		0	99	0	0	0	0	4	0	0	0	0
Total.....	5263	1123	1693	1312	1736	1330	232	541	213	340	496	211
Addison	164	136	49	100	222	55	10	20	18	17	15	10
Almond	198	3	15	6	10	10	3	11	3	3	0	3
Andover	140	26	18	0	30	9	5	9	5	5	6	5
Angelica	26	0	5	0	0	5	0	0	5	0	0	0
Arkport	138	22	34	20	42	62	5	15	0	5	7	5
Atlanta	83	6	14	10	0	17	0	2	0	0	2	0
Avoca	164	1	29	0	0	10	*	6	*	0	5	0
Bath	422	24	83	88	110	73	7	30	11	22	14	6
Belmont	99	0	12	0	0	13	0	0	0	0	0	0
Campbell	128	56	26	10	41	47	4	12	9	9	4	7
Canaseraga	67	4	36	0	100	24	0	0	0	11	0	10
Canisteo	404	218	47	75	355	67	20	15	10	20	56	20
Centerville	50	5	0	5	5	0	0	3	2	2	0	2
Cohocton	77	3	50	6	3	53	1	1	1	1	10	1
Corning	422	40	128	100	100	156	15	20	10	12	60	30
Cuba	246	27	113	13	17	110	7	35	5	6	15	0
Hammondsport	261	13	46	25	22	37	5	10	5	8	15	5

CHURCHES		CLERKS OF SESSIONS											
CHURCHES	No. of Mbrs.	Home Missions		Foreign Mts.		Edu- cation	S.S. Work	Chrch Erect-	Min. Relief	Freedmen		Ten- sure	
		Wm's Board	Sun. & Freeb.	Wm's Board	Wm's Board					Wm's Board	Wm's Board		
Fort Edward.....	128	5	0	0	10	14	3	23	3	2	1	0	1
Glens Falls.....	925	300	345	0	550	369	10	35	25	28	15	77	10
Green Island.....	275	44	39	45	61	44	10	37	10	10	5	6	10
Hebron.....	32	0	0	0	0	0	0	0	0	0	0	0	0
Hoosick Falls.....	259	31	82	63	32	154	6	8	9	11	0	69	0
Hudson Falls.....	401	44	0	40	90	88	8	30	16	24	10	5	0
Johnsonton.....	64	6	13	12	11	12	1	8	1	2	0	20	1
Lansingburg, 1st.....	423	210	130	99	301	61	17	14	74	45	146	5	35
Lansingburg, Olivet.....	238	10	22	22	9	43	5	6	2	7	6	13	4
Malta.....	46	0	7	0	3	7	2	6	1	2	1	0	2
Mechanicsville.....	215	7	44	53	6	59	5	7	4	6	0	15	5
Middle Granville.....	69	4	12	21	9	0	1	4	2	1	1	1	1
North Granville.....	*22	0	0	0	0	25	0	0	0	0	0	0	0
Pittstown.....	14	0	0	4	5	0	0	0	0	0	0	4	0
Salem.....	148	47	23	30	44	62	4	21	10	12	6	15	8
Schaghticoke.....	181	10	23	22	11	33	6	10	5	5	3	18	3
Stillwater, Schum'r Mml	149	0	12	27	22	13	0	0	0	0	0	6	0
Troy, 1st.....	461	469	205	325	777	273	42	28	28	217	80	271	42
" 2nd.....	647	935	348	196	909	332	19	84	115	585	58	75	50
" 3rd.....	98	59	0	19	108	21	2	3	3	8	5	0	2
" 9th.....	608	27	127	105	639	87	29	36	19	29	39	32	15
" Armenian.....	42	0	0	5	0	0	0	0	5	0	0	0	0
" Liberty St.....	41	1	0	9	2	0	1	3	2	1	5	4	0
" Memorial.....	276	45	32	47	16	48	0	26	0	0	0	25	0
" Oakwood Ave.....	264	37	50	62	82	45	26	43	20	*	20	18	28
" Park.....	58	0	0	20	10	0	0	1	0	0	1	0	0
" Westminster.....	303	34	130	51	91	70	11	30	12	12	8	28	11
" Woodside.....	291	34	94	61	65	56	10	26	9	16	11	30	9
Warrensburg.....	123	6	0	6	10	0	1	8	1	8	2	0	1
Waterford.....	298	139	81	0	179	210	40	60	35	18	53	46	38
Whitehall.....	198	22	0	42	0	37	9	8	7	13	8	17	5
Miscellaneous.....		0	45	0	0	19	0	0	0	0	0	0	0
Total.....	8377	2646	2155	1698	4567	2450	287	679	450	1113	511	849	311
Troy Presbytery—39 Churches.....												79	

CHURCHES	CLERKS OF SESSIONS	No. of Mbrs.	Home Missions			Foreign Mis.		Education	S.S. Work	Church Erect.	Min. Relief	Freedmen		Coll. Board	Ten- r- nce
			Board	Wm's Board	Sm.& Presb.	Board	Wm's Board					Board	Wm's Board		
Angusta	Jabez Oliver, Oriskany Falls, R.D.	69	0	10	2	0	23	2	0	2	2	2	0	2	1
Boonville	Rev. Theodore F. Jessup, Boonville.	165	28	85	26	57	133	23	26	5	43	19	60	18	9
Camden	Albert H. Smith, M.D., Camden, N.Y.	199	0	45	0	*	29	5	30	5	5	0	5	0	0
Clinton, Stone Church. . .	Gilbert J. Cauldwell, Clinton, N. Y.	314	201	120	0	116	586	24	48	24	24	24	55	24	9
Cochrane Memorial.	John M. Cochran, Oneida Castle, N.Y.	170	28	42	20	16	59	5	10	5	10	5	10	5	5
Dolgeville	Frederic R. Stone, Dolgeville, N. Y.	132	32	6	5	40	2	2	19	4	4	4	0	2	2
Forestport	Rev. Obadiah C. Auringer, Forestpt't	84	5	35	10	6	25	0	17	0	6	0	0	0	0
Glenfield	Rev. C. Otis Thatcher, Martinsburg.	21	0	0	10	12	0	0	4	2	3	0	0	0	0
Hamilton College.	Robert J. Knox, Clinton, N. Y.	50	40	0	10	40	0	0	0	0	0	0	0	0	0
Holland Patent.	Hugh R. Evans, Holland Patent.	208	21	58	26	25	73	5	23	12	21	8	25	9	4
Ilion	Alonzo H. Sumner, Ilion, N. Y.	399	51	175	50	481	199	15	40	15	40	25	5	15	5
Kirkland	Rev. Dwight Scovel, Clinton, N. Y.	19	11	14	7	15	15	3	7	2	7	0	5	2	1
Knoxboro	Henry M. Stanford, Knoxboro, N. Y.	85	0	27	0	8	46	0	7	0	0	3	0	0	0
Litchfield	Thomas W. Butcher, Saugoit, N. Y.	31	0	18	5	0	0	0	0	0	4	1	0	0	2
Little Falls.	David H. Purrell, Little Falls, N. Y.	449	222	470	78	357	393	10	21	72	102	150	0	55	10
Lowville	Eddy C. Shumway, Lowville, N. Y.	213	8	51	30	46	62	5	23	5	5	5	10	5	0
Lyons Falls, Forest.	C. Collins Merriam, Lyons Falls.	200	25	53	40	53	75	9	0	8	17	9	10	9	2
Martinsburg	David Wetmore, Martinsburg, N. Y.	47	0	9	10	10	0	0	15	3	6	0	0	0	0
Mt. Vernon	James V. Comstock, Vernon, N. Y.	93	5	15	10	15	3	0	6	3	3	0	10	0	0
New Hartford.	Lewis T. Sherrill, New Hartford, N.Y.	177	26	125	25	25	142	0	6	3	13	5	30	3	0
North Gage.	James S. Fuller, Deerfield, R.D.	40	0	10	7	0	10	2	0	1	3	2	0	2	0
Northwood	Clerk of Session, Northwood, N. Y.	*21	0	0	5	0	0	0	0	0	0	0	0	0	0
Norwich Corners.	Benjamin F. Crook, Saugoit, R.D.	49	12	0	5	14	0	2	7	2	2	2	0	0	2
Old Forge.	David W. Hook, Old Forge, N. Y.	86	10	0	10	15	0	0	0	0	2	0	0	0	0
Oneida	Arthur Hay, Oneida, N. Y.	483	110	86	75	780	153	32	75	32	60	32	10	16	16
Redfield	Charles Cooper, Redfield, N. Y.	*41	0	0	0	0	0	0	0	0	0	0	0	0	0
Rome	Hon. Rodolphus C. Briggs, Rome, N.Y.	661	43	234	100	161	378	16	33	25	28	15	69	34	0
Saugoit	Cortez L. Bailey, Saugoit, N. Y.	102	10	26	6	19	35	7	19	4	8	7	10	2	0
South Trenton.	Watson D. Williams, Barneveld, R.D.	40	0	33	7	1	60	2	11	1	3	2	0	2	0
Turin	William D. Holden, Turin, N. Y.	82	10	4	5	10	39	0	7	3	0	3	10	4	0
Utica, 1st.	Donald McIntyre, Utica, N. Y.	895	188	371	175	201	977	0	33	33	105	33	100	25	5
" Bethany	James McGregor, Utica, N. Y.	407	45	95	76	80	352	19	31	25	39	9	0	46	12
"	Thomas L. Barber, Utica, N. Y.	442	180	169	30	231	159	25	96	15	50	25	5	15	10
" Olivet Memorial.	Hon. Theodore S. Sayre, Utica, N.Y.	290	153	110	60	519	157	29	20	60	60	20	0	0	8
" Westminster.	Hon. Russell H. Wicks, Utica, N. Y.	869	600	662	175	570	724	0	50	25	50	25	140	0	0

PRESBYTERY OF UTICA—SYNOD OF NEW YORK		No. of Mbrs.	Home Missions		Foreign Miss.		Edu- cation	S.S. Work	Chrch Erect-	Min. Relief	Freedmen		Coll. Board	Tem- pance	
CLERKS OF SESSIONS			Wm's Board	Syn.& Presb.	Wm's Board	Board					Wm's Board	Board			
CHURCHES			Board		Board	Board									
Vernon Centre.....	Samuel D. Norton, Vernon Centre..	62	18	20	10	10	1	12	1	5	1	0	1	5	
Verona	Franklin T. Sleight, Verona, N. Y....	108	0	11	18	*	61	0	14	*	*	15	0	5	
Wolcott Memorial.....	L. D. Howell, New York Mills, N. Y....	215	33	136	0	36	58	4	31	4	3	0	6	4	
Waterbury Memorial.....	Fred W. Easton, Oriskany, N. Y.....	150	30	20	10	25	22	10	8	10	10	0	10	19	
Waterville	Albert H. Weber, Waterville, N. Y....	238	44	133	35	54	188	10	30	10	10	13	25	9	
West Camden	Henry F. Winchester, Westdale, N.Y....	53	17	23	24	25	0	5	7	5	10	7	5	0	
Westernville	Fred F. Shirley, Westernville, N. Y....	86	31	27	10	75	43	4	15	5	15	10	2	4	
Whitesboro	G. Percy Morse, Whitesboro, N. Y....	216	19	57	15	32	57	4	13	5	11	5	10	4	
Williamstown	Henry A. White, Williamstown, N. Y....	35	0	0	10	0	0	0	5	0	0	0	0	3	
Miscellaneous	See Appendix.....		15	148	0	9	625	0	12	0	0	0	0	0	
Total.....	Utica Presbytery—44 Churches.....	8796	2271	3723	1230	4198	5990	280	831	783	487	628	333	143	
PRESB. OF WESTCHESTER															
Bedford	Rev. Jas. W. Rae, Bedford, N. Y.....	70	20	22	15	0	40	*	7	0	0	3	0	0	
Carmel, Gilead.....	Geo. E. Read, Carmel, N. Y.....	77	46	39	20	47	44	18	21	18	26	7	15	23	
Croton Falls.....	Rev. Robt. S. Gibson, Croton Falls..	73	19	31	7	37	25	0	15	6	0	7	3	4	
Greenburgh	Robt. Denniston, M.D., Dobbs Ferry..	137	116	60	35	76	0	0	40	27	79	28	0	29	
Harrison	George W. Hall, Harrison, N. Y.....	80	0	15	10	0	31	4	1	3	0	25	2	1	
Huguenot Memorial.....	Wm. K. Gillett, Felham Manor, N. Y....	145	475	92	20	295	63	30	66	20	50	30	23	5	
Irvington	Rev. Daniel Russell, D.D., Irvington..	290	60	248	115	70	565	30	68	40	45	40	100	30	
Katonah	J. Francis Chapman, M.D., Katonah..	201	145	165	0	201	60	20	20	0	174	100	44	21	
Mahopac Falls.....	Hart Curry, Baldwin Place, West'cter	91	12	11	6	9	16	0	6	4	0	1	3	0	
Mt. Kisco.....	Geo. W. Banks, Mt. Kisco, N. Y.....	239	601	70	35	74	31	11	26	5	37	19	13	10	
Mt. Vernon, 1st.....	Oscar E. Coburn, 116 W. Sidney Ave..	669	807	198	160	614	137	32	32	0	192	32	129	32	
New Rochelle.....	John H. Harmer, 10 Main St.....	592	395	232	100	563	120	*	61	0	0	50	90	60	
New Rochelle, North Av.	Chas. E. Harvey, 116 Clinton Ave....	538	96	190	46	587	217	15	68	59	60	40	70	37	
Ossining, 1st.....	Wm. S. VanTassel, Ossining, N. Y....	533	670	201	0	170	213	25	40	0	30	20	63	105	
Patterson	Orson W. Sloat, Patterson, N. Y.....	124	13	56	30	38	44	9	13	4	5	8	50	0	
Peekskill, 1st.....	Sanford R. Knapp, Peekskill, N. Y....	360	70	621	38	311	100	29	96	12	19	29	68	9	
Peekskill, 2nd.....	Wilford Frost, Peekskill, N. Y.....	272	44	124	8	47	81	18	25	11	10	10	15	10	
Pleasantville	David A. Nelson, Pleasantville, N.Y..	197	53	58	20	40	69	0	37	0	10	0	9	0	
Port Chester.....	E. G. Lantman, Irving Av., Pt. Chester	189	0	0	0	0	23	0	13	0	0	0	0	0	
Pound Ridge.....	Amos Hobby, R.D. 5, Ridgefield Conn	28	0	0	0	0	0	0	0	0	0	0	0	0	
Rye	Ephraim C. Shedd, Rye, N. Y.....	249	599	463	146	437	502	41	88	61	103	66	149	24	

PRESBYTERY OF WESTCHESTER—SYNOD OF NEW YORK

CHURCHES

CLERKS OF SESSIONS

CHURCHES	CLERKS OF SESSIONS	No. of Mbrs.	Home Missions			Foreign Mis.		S. S. Work	Church Erect.	Min. Relief	Freedmen		Tem- rance		
			Wm's Board	Syn. & Presb. Board	Wm's Board	Wm's Board	Board				Board				
Scarborough	James R. Brash, Scarborough, N. Y.	146	203	100	210	79	10	17	5	150	75	70	10		
South East	Edwin L. Hoyt, Brewster, N. Y.	29	14	10	5	0	0	0	0	0	10	0	0		
South East Centre	Warren S. Paddock, Brewster, N. Y.	107	45	20	111	23	7	16	10	34	12	23	7		
South Salem	Geo. E. Hull, R. D. 46, Ridgefield, Ct.	130	106	92	9	59	116	10	6	16	8	29	0		
South Yonkers	Wm. J. Gates, 359 Riverdale Ave.	140	56	25	15	120	36	12	5	30	26	10	26		
White Plains	Edwin A. Slossom, 40 Barker Ave.	304	170	101	68	191	136	12	0	54	35	48	11		
Yonkers, Ist.	Wm. A. Edwards, 115 Glenwood Ave.	846	684	257	0	1732	230	25	1000	299	150	35	88		
"	Bryn Mawr Park	173	6	24	5	11	21	0	17	0	7	5	3		
"	Dayspring	644	10	199	10	132	112	*	55	0	*	8	0		
"	Hungarian	157	0	0	0	0	0	0	0	0	0	0	0		
"	Immanuel Chapel	584	83	110	18	120	111	11	59	14	14	44	14		
"	Westminster	123	85	30	25	362	50	6	23	20	10	5	12		
Yorktown	Jas. J. Mead, Yorktown Heights		0	26	0	1	20	0	0	0	0	0	0		
Miscellaneous	See Appendix														
Total	Westchester Presby.—43 Churches..	8537	5703	4056	1086	6705	3310	375	2017	375	1466	854	1160	568	188

THE TRUE USE OF WEALTH.

I would no more dissuade one from the pursuit of money—aye, of riches, if, on a careful review of the whole situation, he is convinced that in that pursuit he can do most for God and for his fellow-men—than I would dissuade a physician from exposing himself to the small-pox to save life. But I would adjure the physician to vaccinate himself first; and I would commend to the money-getter a like precaution. Is it asked, "How shall this be done?" In three ways.

First, by a consecrated purpose—by penetrating the soul through and through with the conviction that the one thing needful is not money, that its value is solely as a means to an end, and that that end, to be kept in view as steadily in the counting-room as in the closet, is to be the Kingdom of God and His righteousness.

Secondly, by a consciousness of stewardship—by remembering that in all our business we are simply the agents for a divine Principal, and that all our gains must be accounted for to the Owner.

Thirdly, by the cultivation of a contented spirit—the spirit that knows both how to be full and to be hungry, both how to abound and suffer need; the spirit that, having food and raiment, can be therewith content, because it has found in the true riches a satisfaction so real and abiding that it can accept without chafing or impatience whatever limit of earthly prosperity God pleases to set.—J. H. Worcester, D. D.

PRESBYTERY OF BISMARCK—SYNOD OF NORTH DAKOTA		No. of Mbrs.	Home Missions		Foreign Mts.		S.S. Work	Chrch Erect.	Min. Relief	Freedmen		Coll. Board	Tem-plate
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Syn.& Presb.	Board				Wm's Board	Board		
Alexander	Rev. E. E. Matteson, Coleharbor, N. D.	14	6	0	0	3	0	0	0	0	0	0	0
Bethany	Rev. Robert Alexander, Almond, N. D.	8	0	2	0	0	0	0	0	0	0	0	0
Baldwin, 1st	Rev. John C. Cooke, Baldwin, N. D.	18	0	0	0	0	0	15	0	0	0	0	0
Belfield, 1st	John Peterson, Belfield, N. D.	20	4	0	0	0	3	0	0	0	0	0	0
Bismarck, 1st	G. J. Keenan, Bismarck, N. D.	274	58	30	63	21	11	34	11	16	11	126	7
Braddock	Rev. J. M. McMillan, Kintyre, N. D.	5	0	0	0	0	0	1	0	0	0	3	0
Brisbane, Grace	Rev. T. J. O'Connor, Raleigh, N. D.	15	0	0	0	0	0	0	0	0	0	0	0
Carson, 1st	Rev. J. E. Young, Carson, N. D.	30	0	7	0	0	0	5	0	0	0	0	0
Darling	Rev. E. E. Matteson, Coleharbor, N. D.	25	0	0	0	0	0	0	0	0	0	0	0
Fort Rice	Clerk of Session, Fort Rice, N. D.	8	0	0	0	0	0	*	0	0	0	0	0
Greenvale	Norris Davis, Nesbit, N. D.	6	0	0	0	0	0	0	0	0	0	0	0
Hazelton, 1st	R. I. Peale, Hazelton, N. D.	13	4	6	5	0	0	5	0	0	0	0	0
Kintyre, 1st	W. H. Bottenfield, Kintyre, N. D.	20	2	1	0	0	0	6	0	0	0	18	0
Mandan, 1st	E. A. Heegard, Mandan, N. D.	144	17	25	13	12	0	19	10	13	5	1057	10
Morning Watch	S. M. Caldwell, Coleharbor, N. D.	10	9	0	2	0	5	0	0	0	0	0	0
New Salem, 1st	Chas. F. Peterson, New Salem, N. D.	32	0	4	*	0	0	0	0	0	*	32	*
Oliver	P. C. Holmes, Pinto, N. D.	*53	8	9	0	5	0	*	0	0	0	0	0
Purcell, Welcome	Rev. J. M. Humphrey, Purcell, N. D.	18	0	0	0	0	0	0	0	0	0	0	0
Raleigh, Pioneer	Rev. T. J. O'Connor, Raleigh, N. D.	27	0	0	0	0	0	0	0	0	0	0	0
Steele, 1st	J. W. Walker, Steele, N. D.	53	21	12	18	5	0	5	0	0	0	5	0
Valley View	Rev. J. E. Young, Carson, N. D.	40	0	0	0	0	0	0	0	0	0	0	0
Westminster	William Edwards, Stewartsdale, N. D.	44	4	8	56	5	0	20	0	0	0	0	0
Wilton, 1st	J. A. Maxwell, Wilton, N. D.	40	32	0	15	0	6	54	*	*	0	0	5
Miscellaneous	See Appendix							24	0	0	0	0	0
Total	Bismarck Presbytery—23 Churches	917	164	123	174	50	22	193	21	29	16	1240	22
PRESBYTERY OF FARGO													
Adrian	Clerk of Session, Adrian, N. D.	*9	0	0	0	0	0	0	0	0	0	0	0
Anita	Clerk of Session, Anita, N. D.	*10	0	0	0	0	0	0	0	0	0	0	0
Ayr	Neil McKay, Ayr, N. D.	38	4	0	19	0	3	5	4	4	3	145	3
Baldwin	W. J. Smith, Hope, R. D., N. D.	27	12	5	7	0	2	12	2	2	1	20	1
Blanchard	Sam Irwin, Blanchard, N. D.	*30	2	0	2	0	1	9	1	1	1	0	1
Broadlawn	Wm. Henderson, Galesburg, N. D.	*18	5	0	5	0	1	2	1	1	1	0	1
Buffalo	J. H. Wilcox, Buffalo, N. D.	27	21	0	22	0	3	5	5	5	5	21	1

PRESBYTERY OF OAKES—SYNOD OF NORTH DAKOTA		PRESBYTERY OF OAKES—SYNOD OF NORTH DAKOTA									
CHURCHES		CLERKS OF SESSIONS									
No. of Mbrs.	Home Missions	Foreign Miss.	Edu- cation	S.S. Work	Chrch. Erect.	Min. Relief	Freedmen	Coll. Board	Tem- p'nce		
	Wm's Board	Wm's Board					Wm's Board	Board			
	Syn. & Fresh.	Board					Board	Board			
Adrian	22	13	0	0	3	0	0	1	0	0	0
Alfred	16	1	0	0	1	0	0	0	0	0	0
Cottonwood	11	10	0	0	2	10	3	0	0	0	0
Crete	7	2	0	0	2	0	0	1	0	0	0
Deism	5	0	0	0	0	0	0	0	0	0	0
Edgeley	68	0	15	0	5	0	0	5	0	0	0
Ellendale, 1st	48	*	0	0	0	0	0	0	0	0	0
Enderlin	27	8	15	0	4	4	*	3	1	10	1
Forbes	9	10	0	0	0	0	0	0	0	0	0
Gackle	7	4	0	0	0	0	0	0	0	0	0
King Unity	26	14	0	0	0	0	0	0	0	0	0
LaMoure	74	20	36	5	29	6	6	5	11	123	2
Lisbon	74	73	93	10	13	10	10	10	10	24	4
McLeod	*8	6	0	0	4	0	0	0	0	0	0
Merricourt	20	4	0	0	7	0	0	0	0	0	0
Milnor	33	10	0	0	5	3	3	3	0	21	0
Monango	84	9	11	5	12	3	3	2	53	2	2
Oakes	68	32	38	0	5	15	6	9	3	6	70
Pleasant Valley	*9	0	0	0	10	0	0	0	0	0	0
Sheldon	41	37	0	10	2	12	2	2	2	0	13
Stirum	27	17	2	17	0	4	4	0	1	4	2
Streeter	17	40	14	16	14	0	6	0	3	0	0
Wishek, Grace	16	26	0	0	0	0	0	0	0	0	0
Miscellaneous		85	0	0	5	0	0	0	0	0	0
Total	717	421	247	225	164	45	147	38	38	28	38
Oakes Presbytery—23 Churches											
PRESBY. OF PEMBINA											
Alma	25	3	0	4	0	0	0	0	0	0	2
Ardoch	45	0	0	0	0	5	0	0	0	0	5
Arvilla	25	5	0	5	0	1	14	1	1	1	0
Backoo	17	16	0	16	0	3	3	3	3	3	5
Bathgate	46	8	27	12	33	2	8	2	1	5	32
Bay Centre	14	6	1	12	5	6	8	B131	4	2	17

PREBYTERY OF PEMBINA—SYNOD OF NORTH DAKOTA

CHURCHES	CLERKS OF SESSIONS	No. of Mbrs.	Home Missions			Foreign Mis.			S. S. Work	Chrch. Erect.	Min. Relief	Freedmen		Coll. Board	Tem-Perance
			Board	Wm's Board	Syn. & Presb.	Board	Wm's Board	Board				Wm's Board			
Bowesmont	Wm. Patterson, Bowesmont, N. D. . . .	50	0	0	0	0	5	0	16	0	0	0	0	0	
Cavalier	R. K. McKenzie, Cavalier, N. D.	41	35	14	0	34	6	6	6	6	6	0	275	4	
Crystal	Rev. J. G. Reinhardt, Crystal, N. D. . .	50	46	5	0	7	20	0	0	0	0	0	27	0	
Cypress	Clerk of Session, Cypress, N. D.	*3	0	0	0	0	0	0	0	0	0	0	0	0	
Drayton	Dr. C. E. Hood, Drayton, N. D.	50	0	14	0	0	26	0	0	0	0	0	33	0	
Dresden	Clerk of Session, Dresden, N. D.	*9	10	0	0	0	0	0	0	0	0	0	0	0	
Elkmont	James McConnachie, Elkmont, N. D. . .	26	0	14	0	0	34	0	0	0	0	5	362	5	
Emerado	E. E. Veitch, Emerado, N. D.	55	42	25	0	28	42	5	5	5	5	15	66	0	
Fleming	Rev. J. C. Wilson, Fleming, N. D.	6	2	0	0	1	0	1	1	1	1	3	71	*	
Forest River	W. H. Johnson, Forest River, N. D. . . .	98	9	18	0	9	22	2	2	5	3	0	0	0	
Fordville	Wm. Dryburg, Fordville, N. D.	27	0	0	0	0	5	0	0	0	0	0	0	0	
Gilby	Wm. Erle, Gilby, N. D.	78	40	0	0	15	40	13	10	13	13	0	129	3	
Grafton	Clerk of Session, Glasston, N. D.	*12	0	0	0	0	0	0	0	0	0	0	0	0	
Grand Forks	Wm. Wynne, Grafton, N. D.	81	26	4	0	27	7	5	3	0	5	0	87	6	
Hamilton	Don. McDonald, Grand Forks, N. D. . .	444	38	101	0	180	0	11	0	0	10	165	13	0	
Hannah	Wm. Beaton, Hamilton, N. D.	31	10	4	0	16	0	2	2	2	3	0	9	1	
Hoople	Clerk of Session, Conway, N. D.	*82	1	0	0	0	0	4	0	0	0	0	0	0	
Hyde Park	A. J. Boyd, Hannah, N. D.	*5	0	19	0	0	26	0	0	0	0	9	118	0	
Johnstown	John Skene, Crystal, N. D.	35	7	0	0	0	0	0	0	0	0	0	10	0	
Knox	Donald McClaity, Hyde Park, N. D. . . .	86	10	35	0	9	45	0	4	4	2	0	74	*	
Langdon	R. B. Montgomery, Inkster, N. D. . . .	13	2	0	0	0	55	0	12	0	0	3	46	4	
Lankin	Rev. Neil McKechnie, Johnstown	41	18	7	0	*	5	0	*	0	*	0	117	0	
Larimore	David Thompson, Minto, N. D.	175	75	127	0	14	17	3	8	3	3	3	32	1	
Milton	Wm. Stevenson, Langdon, N. D.	18	12	0	0	3	0	0	4	4	3	0	52	10	
Neche	John Liddle, Ramsey's Grove, N. D. . .	*45	14	0	0	0	6	1	0	0	0	0	0	0	
Osnabrock	S. J. Radcliffe, Larimore, N. D.	49	5	24	0	8	37	0	0	0	0	6	0	2	
Park River	Rev. Wm. H. Cassell, Neche, N. D. . . .	*16	14	15	0	20	15	2	0	5	2	0	0	0	
Pembina	Clerk of Session, Osnabrock, N. D. . . .	155	39	47	0	34	56	7	33	8	17	10	224	7	
Pittsburg	David Ford, Park River, N. D.	27	0	14	0	0	45	0	6	0	0	2	0	0	
Soper	Dr. J. F. McQueen, Pembina, N. D. . . .	30	0	0	0	0	9	0	0	0	0	0	0	0	
St. Thomas	Rev. John McDonald, Pittsburg, N. D. . .	*8	0	0	0	0	0	0	0	0	0	0	0	0	
Tyner	Clerk of Session, Soper, N. D.	37	16	0	0	0	0	0	0	0	0	0	91	0	
	Rev. J. G. Reinhardt, St. Thomas	22	19	21	0	19	29	4	B50	0	0	0	16	3	
	Wm. Ingalls, Tyner, N. D.	22	19	21	0	19	29	4	4	4	4	4	16	3	

PRESBYTERY OF PEMBINA—SYNOD OF NORTH DAKOTA		No. of Mbrs.	Home Missions		Foreign Mis.		Edu- cation	S.S. Work	Church Erect-	Min. Relief	Freedmen		Tem- pance
CHURCHES	CLERKS OF SESSIONS		Wm's Board	Syn. & Presb.	Board	Wm's Board					Board	Wm's Board	
Walhalla	W. D. Best, Walhalla, N. D.	57	5	33	6	34	3	5	2	2	3	10	20
Miscellaneous	See Appendix		225	0	0	13	0	0	595	0	0	0	5
Total	Pembina Presbytery—42 Churches..	2160	761	587	373	981	80	250	272	91	77	109	2104

THE UNEXPECTED GOLD COIN AND THE LAFAYETTE AVENUE PRESBYTERIAN CHURCH.

Sometimes small donations yield large results. This reminds me of a pretty incident that I may narrate, since it is not likely to meet the eye of the person referred to. When my Brooklyn church, in the days of its infancy, were building their present sanctuary, they ran ashore for funds. The Civil War had just broken out, and almost every new church enterprise came to a standstill.

On a certain Sabbath I made a fervent appeal for help, and a visitor from New York heard the appeal, and went home and spoke of it at his boarding-house table. At the table was a bright young lady, who taught in a school and sustained her widowed mother out of her small salary. I had once rendered the young lady some trifling service, which I had quite forgotten, but she had not. The next day she came over to Brooklyn and told me how badly she felt that my church was in such straits. She was not a Christian, and had never given anything to any religious object, but she felt desirous to contribute "her mite," and slipped into my hand a bit of paper containing some coin, which I put into my pocket, with a word of sincere thanks. After she had gone, I opened the paper, and found it contained a fifty dollar California gold piece! I immediately sent her word that she must take it back, for I knew that she could not afford to give such a sum. But she wrote me that this, "the first gift that she had ever made for a religious purpose, had already afforded her such delight, she would never allow it to be returned."

The next Sabbath I told the story of the gold piece, and it fired the congregation with fresh enthusiasm and brought in such contributions of funds as tided us over into deeper waters. The young lady herself determined to follow up her gift by coming clear over to our chapel every Sabbath, and was soon converted, and became a happy member of Christ's flock.

When that orphan girl married a bright young man of fine promise, my family were happy to give them a wedding and launch them in good style on their matrimonial career. Their two children are winning high honors at two great colleges and they are prominent members of a church in C—. Verily that orphan girl's gold piece was "sacred money," and it yielded a grand "dividend." I have told the story of that coin in more than one place where money was being raised under difficulties, and I should not wonder if it were to go and accumulate still more at compound interest. The Lord's treasury is a wonderful institution; it makes mites turn to millions; it pays magnificent dividends in this world, and its "sacred money" becomes precious treasures in Heaven.—Theodore L. Cuyler, D. D.

PRESBYTERY OF ATHENS—SYNOD OF OHIO		No. of Mbrs.	Home Missions		Foreign Miss.		Edu- cation	S.S. Work	Chrch Erect-	Min. Relief	Freedmen		Coll. Board	Tem- pance
CHURCHES	CLERKS OF SESSIONS		Wm's Board	Syn.& Presb.	Board	Wm's Board					Board	Wm's Board		
Albany	T. W. Coe, Albany, O.	46	0	0	5	0	0	0	0	0	0	0	0	0
Alexander	Wm. Johnson, Hebbardsville, O.	57	0	0	6	0	0	0	0	0	0	0	0	0
Amesville	W. S. Henderson, Amesville, O.	103	2	5	10	15	2	10	2	2	4	3	1	0
Athens	Prof. A. A. Atkinson, Athens, O.	471	0	65	102	55	26	27	27	37	25	20	26	6
Barlow	F. P. Deming, Fleming, R. D., O.	*82	0	6	0	5	4	0	0	0	0	1	0	0
Bashan	Levator Jewett, Bashan, O.	*21	0	0	0	0	0	0	0	0	0	0	0	0
Beech Grove	Wm. Hill, Dell, O.	19	0	0	6	0	0	0	0	0	0	0	0	0
Berea	R. B. Longstreth, Union Furnace, O.	52	0	12	7	2	11	1	7	2	2	3	1	0
Beverly	Chas. Langenberg, Beverly, O.	230	0	7	42	*9	*	*	*	*	*	*	*	2
Bristol	J. Henderson, McConnellsville, R. D.	120	0	0	24	0	0	0	0	0	0	0	0	0
Carlton	Clerk of Session, Carlton, O.	*17	0	0	0	0	0	0	0	0	0	0	0	0
Carthage	N. E. Mills, Guysville, O.	27	0	0	8	0	0	0	0	0	0	0	0	0
Chester	E. R. Wells, Chester, O.	*4	0	0	0	0	0	0	0	0	0	0	0	0
Cross Roads	D. V. Shanblin, Meigs, O.	*16	0	0	0	0	0	0	0	0	0	0	0	0
Decatur	D. Campbell, Cutler, R.D., O.	52	0	0	9	0	0	3	2	0	0	0	0	0
Deerfield	T. E. Rusk, Malta, R.D., O.	90	0	0	26	12	0	6	2	3	2	0	3	0
Gallipolis	G. J. Wetherholt, Gallipolis, O.	117	9	23	0	6	14	1	6	0	1	0	5	0
Guysville	J. H. Marshall, Guysville, O.	65	0	0	18	0	0	0	0	0	0	0	0	0
Harrisonville	Geo. A. Smith, Harrisonville, O.	60	0	0	19	0	0	0	0	0	0	0	0	0
Logan	H. T. Herrington, Logan, O.	308	2	40	102	100	35	17	15	17	15	19	17	0
Marietta	C. H. Newton, Marietta, O.	531	0	177	187	85	270	30	25	26	35	99	27	0
McConnellsville	E. M. Kennedy, McConnellsville, O.	207	0	31	71	19	17	2	3	4	6	3	5	0
Middleport	Dr. L. A. Thomas, Middleport, O.	253	0	31	40	5	46	10	20	7	15	5	3	0
Nelsonville	Chas. E. Welzheimer, Nelsonville, O.	119	0	8	20	21	11	2	3	2	0	2	2	0
New England	John Grosvenor, Athens, R.D., O.	24	0	0	0	0	0	0	0	0	0	0	0	0
New Matamoras	W. A. Smith, New Matamoras, O.	81	0	0	73	13	5	4	5	7	3	2	0	3
New Plymouth	Wm. Tennant, New Plymouth, O.	76	2	8	23	1	16	2	6	1	3	1	2	1
Pleasant Grove	J. J. Dippel, Waterford, R.D., O.	35	0	0	0	0	0	0	0	0	0	0	0	0
Pleasant View	T. C. Flanegin, Pomeroy, O.	98	0	16	12	0	14	0	0	0	0	3	3	0
Pomeroy	J. L. Higley, Middleport, O.	*7	0	0	17	0	0	7	0	0	0	0	0	0
Rutland	John Greathouse, Syracuse, O.	50	0	0	6	0	0	0	0	0	0	0	0	0
Syracuse	J. E. Humphrey, Coolville, R.D., O.	27	0	0	5	0	0	0	0	0	0	0	0	0
Tupper's Plains	F. C. McGill, Belpre, R.D., O.	66	0	0	20	0	6	0	0	0	0	0	5	0
Veto	Henry Leibrand, Vincent, O.	*54	0	19	0	0	0	11	0	0	0	3	0	0

PRESBYTERY OF ATHENS—SYNOD OF OHIO		No. of Mbrs.	Home Missions		Foreign Mis.		Edu- cation	S. S. Work	Chrch Erect-	Min. Relief	Freedmen		Coll. Board	Tem- p'rice
CHURCHES	CLERKS OF SESSIONS		Wm's Board	Sm. & Presb.	Wm's Board	Board					Wm's Board	Board		
Warren	John Kuntz, Gravel Bank, O.....	69	3	23	22	8	45	3	8	3	4	5	3	4
Waterloo	R. L. Clutter, Athens, R.D., O.....	21	0	0	5	10	0	0	0	0	0	0	0	0
Watertown	D. D. Breakenridge, Vincent, R.D., O.	91	0	21	35	6	18	2	11	5	2	5	2	1
Miscellaneous	See Appendix.....		0	0	0	21	0	5	5	5	0	0	5	0
Total	Presbytery of Athens—38 Churches.	3794	18	474	918	419	629	116	196	111	115	183	99	16
PRES. OF BELLEFONTAINE														
Belle Centre	Wm. M. Torence, Belle Centre, O..	308	0	64	270	270	34	10	53	D 10	10	12	75	25
Bellefontaine	Prof. J. W. McKinnon, Bellefontaine.	772	0	179	443	436	246	47	100	47	3	50	22	0
Buck Creek	John W. Evans, Urbana, O.....	38	0	12	16	0	10	0	0	0	0	5	0	0
Bucyrus	Frank T. Johnson, Bucyrus, O.....	345	0	44	100	*	51	*	15	*	*	20	0	10
Crestline	John G. Barney, Crestline, O.....	173	0	26	47	40	21	5	9	5	1	8	10	2
DeGraff	J. W. Walker, DeGraff, O.....	175	0	11	70	30	13	2	18	7	7	9	5	2
Forest	Frank Lafferty, Forest, O.....	182	0	35	45	48	32	7	17	5	6	11	2	2
Galion	J. C. Guinther, Gallion, O.....	245	0	58	65	52	73	11	18	9	13	9	16	9
Huntsville	J. S. Montgomery, M.D., Huntsville.	75	7	19	36	13	11	2	11	2	2	4	2	0
Kenton	Wm. M. Dean, Kenton, O.....	484	0	164	189	216	177	79	88	79	79	87	34	0
Marselles	John W. Bloomingdale, LaRue, O....	77	10	51	37	13	33	0	0	0	0	41	0	0
N. Washington	Charles S. Ludwig, Dola, O.....	60	0	0	21	0	0	0	0	0	0	0	0	0
Ridgeway	Willis Hill, Ridgeway, O.....	21	0	0	0	0	0	0	0	0	0	0	0	0
Rushsylvania	W. A. Wright, Rushsylvania, O.....	173	0	18	70	7	15	3	41	5	3	2	4	0
Spring Hills	Forey Wilson, Urbana, O.....	147	0	7	39	20	7	4	8	4	4	3	4	0
Tiro	J. F. Gibby, Tiro, O.....	35	0	0	0	2	0	0	1	0	0	0	0	0
Upper Sandusky	Chas. A. Colmery, Upper Sandusky..	139	0	34	45	*	15	*	10	*	*	7	0	*
Urbana	Leander Marmon, Urbana, O.....	478	0	86	47	108	234	7	38	11	8	12	30	9
West Liberty	William F. Williamson, West Liberty	79	0	13	12	3	13	1	9	1	1	3	1	0
Zanesfield	John B. Adams, Bellefontaine, O....	30	0	0	22	0	0	0	0	0	0	0	0	0
Miscellaneous	See Appendix.....		0	10	0	0	0	0	0	0	0	0	0	0
Total	Bellefontaine Presby.—20 Churches.	4036	17	828	1573	1257	984	178	434	185	152	287	194	50
PRESBY. OF CHILlicoTHE														
Bainbridge	W. M. Seymour, Bainbridge, O.....	66	0	6	22	11	14	2	2	2	2	3	2	0
Belfast	W. L. Kelly, Hillsboro, O.....	46	0	3	3	3	3	6	7	0	0	0	0	0

PREBYTERY OF CHILlicothe—SYNOD OF OHIO

CLERKS OF SESSIONS

CHURCHES

CHURCHES	No. of Mbrs.	Home Missions		Foreign Mis.		Edh-ication	S.S. Work	Chrch Erect-	Min. Relief	Freedmen		Coll. Board	Tem- pnce
		Board	Wm's Board	Wm's Board	Wm's Board					Board	Wm's Board		
Bethel	25	3	0	0	0	1	1	1	1	1	0	0	1
Bloomington	156	0	14	17	10	5	11	5	8	4	10	4	3
Bogota	134	0	0	0	0	0	0	0	0	0	0	0	0
Bourneville	45	0	9	10	17	6	6	1	1	2	0	1	0
Chillicothe, 1st	633	12	1492	276	210	27	45	0	24	31	52	*	0
Chillicothe, 3rd	45	0	2	0	0	1	1	0	1	0	13	0	0
Coucord	123	0	22	42	30	10	20	5	5	0	15	5	0
Frankfort	193	0	69	87	22	12	21	10	10	10	33	0	0
Greenfield	754	0	159	130	250	40	64	30	30	30	66	35	0
Greenland	*19	0	0	0	0	0	0	0	0	0	0	0	0
Hamden	69	0	8	22	0	0	13	0	0	0	3	0	0
Hillsboro	400	0	57	44	30	15	8	8	20	4	13	12	0
McArthur	50	0	4	13	0	0	8	0	0	0	0	0	0
Marshall	53	0	39	3	10	4	9	6	2	3	12	3	0
Mowrytown	119	0	1	56	57	9	15	9	9	9	1	9	0
Mt. Pleasant	165	0	28	11	11	20	4	4	4	5	4	4	1
New Market	48	2	3	0	3	2	6	0	0	0	0	0	0
New Petersburg	18	0	0	5	0	0	0	0	0	0	0	0	0
North Fork	*28	0	33	11	26	30	6	4	5	5	18	4	0
Piketon	*14	0	0	0	0	5	0	0	0	0	0	0	0
Pisgah	75	0	26	42	6	31	4	12	3	3	7	9	0
Salem	301	8	59	57	97	67	10	10	10	12	15	10	0
Washington	591	10	72	111	10	114	18	30	13	23	19	13	3
Waverly	50	0	0	0	0	0	0	0	0	0	0	0	0
Wilkesville	80	0	3	88	0	8	0	0	0	5	2	0	0
Wilmington	140	0	58	0	0	46	0	17	4	0	11	0	0
Miscellaneous		0	0	0	0	10	0	12	0	0	0	0	0
Total	4440	35	2167	1056	804	1073	183	330	160	144	297	109	8
Chillicothe Presby.—28 Churches....													
PREBY. OF CINCINNATI													
Bantam	25	0	0	7	1	0	2	1	1	1	0	1	1
Batavia	144	43	21	0	38	0	6	6	6	6	0	6	2
Bethany	71	0	5	0	0	0	0	0	0	0	0	0	0
Bethel	67	0	10	21	0	0	2	6	2	0	5	2	0

PRESBYTERY OF CINCINNATI—SYNOD OF OHIO

CHURCHES	CLERKS OF SESSIONS		No. of Mbrs.	Home Missions			Foreign Mis.		Edu- cation	S.S. Work	Chrch Erect-	Min. Relief	Freedmen		Col- Board	Tench- rnce
	Wm's Board	Wm's Syn.& Presb.		Wm's Board	Wm's Board	Wm's Board	Board	Board								
Blue Ash.....	W. W. Myers, Blue Ash, O.....	19	1	0	0	0	0	0	10	0	*	0	0	0	0	
Cincinnati, 1st.....	L. G. Kittelburg, 981 Paradome St..	0	71	0	17	78	0	0	16	0	0	0	10	0	0	
" 3rd.....	J. C. Libbert, 1033 Linn St.....	0	113	14	50	104	0	0	8	0	0	0	18	0	0	
" 4th.....	Perry Connert, 318 W. 7th St.....	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
" 6th.....	E. R. Heitzman, 3329 Observatory Av.	0	69	35	40	90	0	7	6	8	7	8	5	25	5	
" 7th.....	W. M. Ferguson, 1832 Kinney Ave....	5	477	0	320	253	0	24	52	23	42	48	91	31	0	
" 1st Ger.....	Rev. A. E. Wirth, 803 Dayton St.....	10	0	69	45	0	15	15	15	10	10	5	0	15	0	
" 2nd Ger.....	J. Hehmsing, 1235 Sliker Ave.....	0	0	93	22	12	12	15	10	8	15	10	0	8	0	
" Avondale.....	L. H. Blakemore, 133 E. 4th St.....	0	572	0	1500	512	0	108	0	0	201	179	75	126	0	
" Bond Hill.....	A. J. McGrew, Bond Hill, Cin.....	110	36	14	27	39	11	21	21	5	9	5	5	5	0	
" Calvary.....	W. T. Warner, 5011 Leonard St.....	172	0	66	39	44	0	7	37	14	12	8	0	10	1	
" Carmel.....	W. B. Young, 711 Cutter St.....	60	0	2	1	0	1	1	1	*	1	1	0	1	0	
" Clifford.....	G. W. Krapp, 2911 Jefferson Ave....	150	0	13	5	12	15	0	18	0	0	1	4	1	0	
" Clifton.....	I. D. Fry, The Roanoke, Clifton, Cin.	162	0	60	76	100	66	25	45	20	46	25	8	46	5	
" College Hill.....	W. H. Altamer, 1325 Linden Ave....	252	0	256	83	100	132	25	56	15	75	25	36	0	0	
" Covenant.....	Dr. C. Weber, 17 Garfield Pl., Cinn....	902	123	465	311	350	322	107	114	127	140	92	41	96	0	
" Delhi.....	E. M. Hinchman, Delhi, Cinn., O....	157	0	49	19	39	45	4	48	4	13	9	50	4	0	
" Evanston.....	F. E. McDowell, 3475 Woodburn Ave.	228	0	37	21	16	26	5	19	5	8	5	5	5	0	
" Fairmount, Ger	Rev. A. K. Staiger, 2653 Liddell Ave.	141	10	0	45	21	40	7	12	5	10	10	0	5	*	
" Italian.....	Rev. F. Boriglione, 625 8th St.....	29	0	0	0	0	0	0	0	0	0	0	0	0	0	
" Knox.....	T. J. Sechol, 3413 Burch Ave.....	346	19	16	6	*	15	*	20	5	11	*	1	0	0	
" Madisonville	E. A. Shumard, Madisonville, Cinn....	215	0	38	15	16	61	4	10	6	9	5	11	4	0	
" Mohawk.....	Rev. Dr. P. Robertson, 2363 Stratford	182	0	70	0	0	102	0	8	0	0	0	0	0	0	
" Mt. Auburn.....	G. A. Tawney, 2236 Burnet Ave.....	500	0	273	190	126	303	30	30	25	43	25	0	18	1	
" Mt. Wash'ton	Rev. J. B. Foster, Jr., Cincinnati, O..	51	2	0	0	1	0	1	1	1	1	2	0	1	1	
" North.....	E. C. Nunneker, 4211 Williamson Pl.	506	2	133	144	273	88	21	35	19	29	17	13	24	10	
" Parkin.....	A. M. Gamble, 1436 St. Gregory St..	108	0	0	0	0	0	0	0	0	0	0	0	0	0	
" Poplar St.....	E. D. Roberts, 248 Hosea Ave., Cinn..	160	0	51	31	115	19	12	22	11	21	7	0	7	0	
" Trinity.....	W. J. Pugh, 627 Shillito St., Cinn....	89	0	30	12	14	29	3	15	3	3	3	3	3	1	
" Wall's H's, 1st	E. R. Monfort, 918 Foraker Ave....	715	34	888	274	275	595	47	47	23	66	42	105	32	0	
" Westminster	A. L. Hauck, 3114 W. 8th St., Cinn..	269	*	145	95	*	86	*	25	*	*	*	5	50	*	
" Westwood.....	S. T. Logan, Station L., Cinn., O....	163	0	122	0	4	67	*	0	*	*	0	8	0	4	
" Westwood Gr.	O. Lippert, Station L., Cinn., O....	65	10	0	21	21	0	3	6	5	5	5	0	0	0	
" W. A. Sommenday, Cleves, O.....	W. A. Sommenday, Cleves, O.....	0	0	0	0	0	0	0	*	0	0	0	0	0	0	
" J. Childlaw, Cleves, R.D., O.....	J. Childlaw, Cleves, R.D., O.....	2	0	0	0	0	0	0	0	0	0	0	0	0	0	

Cleves & Berea.....

PRESBYTERY OF CINCINNATI—SYNOD OF OHIO

CHURCHES	CLERKS OF SESSIONS	No. of Mbrs.	Home Missions			Foreign Miss.		Education	S.S. Work	Chrch. Erect.	Min. Relief	Freedmen		Coll. Board	Tem- p'nce
			Wm's Board	Syn. & Presb.	Wm's Board	Board	Wm's Board					Board			
Elmwood Place.....	J. Tait, Station P., Cincinnati, O.....	50	0	5	2	0	0	4	1	2	0	0	0	0	
Gano, Holsinger Mem'l.	W. H. Tucker, Sharonville, R.D. 1, O.....	58	0	12	*	0	*	*	0	*	0	0	0	0	
Glendale	C. A. Blinn, Glendale, O.....	165	68	92	178	66	34	71	32	43	36	6	35	0	
Goshen	J. E. Heywood, Goshen, O.....	40	1	0	2	0	0	0	0	0	0	0	0	0	
Harrison	C. F. Fonham, Harrison, O.....	90	0	27	0	22	0	0	0	0	0	5	0	0	
Hartwell	W. H. Scobie, Wyoming, Cinn., O.....	214	0	53	120	39	50	34	25	100	60	0	20	0	
Kennedy Heights.....	H. Appleton, Kennedy Heights, O.....	67	0	0	5	0	1	2	1	1	2	0	1	0	
Lebanon, 1st.....	J. E. Smith, Lebanon, O.....	275	0	203	100	186	10	22	10	0	15	28	15	5	
Lebanon, Main St.....	J. Merrill Bone, Lebanon, O.....	211	20	0	25	51	7	9	0	5	5	0	0	0	
Loveland	D. T. Robb, Loveland, O.....	175	*	39	73	114	54	14	33	15	16	0	0	0	
Madeira	J. Erskine, Madeira, O.....	65	0	0	24	20	10	1	10	1	2	0	1	0	
Maple Grove.....	P. A. Nichols, Batavia, R.D. 4, O.....	8	0	3	0	0	0	0	0	0	0	0	0	0	
Mason	R. M. Cunningham, Mason, O.....	131	0	13	8	13	2	8	2	2	2	0	2	0	
Milford	F. D. Balzhiser, Milford, O.....	60	10	3	34	0	8	3	8	3	3	0	0	0	
Monroe	W. McNair, New Richmond, R.D. 1, O.....	48	10	0	12	22	0	4	11	5	5	0	5	0	
Monterey	J. B. Turner, Batavia, R.D. 1, O.....	72	0	18	2	0	1	5	1	1	1	0	1	3	
Montgomery	J. H. Johnston, Blue Ash, R.D. 1, O.....	157	8	32	23	32	32	0	4	5	3	0	4	0	
Morrow	Dr. A. C. Roberts, Morrow, O.....	94	0	8	14	9	8	*	1	*	*	*	*	0	
Moscow	Dr. W. J. Hughes, Moscow, O.....	31	0	0	15	2	0	1	0	1	1	0	1	0	
Mt. Carmel.....	J. A. Boyce, Milford, O.....	19	0	0	0	0	0	5	0	0	0	0	0	0	
Mt. Oreb.....	J. A. Long, Mt. Oreb, O.....	33	0	0	26	0	0	0	0	0	0	0	0	0	
New Richmond.....	Dr. D. M. Roberts, New Richmond, O.....	145	0	29	16	0	23	*	*	*	*	1	0	0	
Norwood	C. F. Seaman, 2312 Harper Ave., Cin.....	423	0	249	139	163	180	20	95	20	20	13	23	20	
Pleasant Ridge.....	T. L. Simmerman, 6315 Ridge Ave.....	297	0	151	41	108	11	52	5	14	8	6	12	0	
Pleasant Run.....	C. J. Hunter, Mt. Healthy, R.D. 2, O.....	65	0	32	0	0	27	3	0	5	0	0	0	0	
Reading-Lockland	E. C. Pittman, Sta. R, Cincinnati, O.....	177	0	20	22	39	46	9	7	24	5	8	0	10	
Sharonville	A. E. Miller, Sharonville, O.....	124	0	13	0	19	0	2	0	0	0	0	0	0	
Silverton	L. Pierson, Lockland, R.D. 11, O.....	51	0	0	8	32	0	12	0	0	0	0	0	0	
Somerset	Clerk of Session, 436 Dayton St., Cin.....	36	0	0	13	9	0	1	5	1	0	0	1	0	
Springdale	C. Duncan, Hamilton, R.D. 3, O.....	120	0	18	42	91	12	7	7	7	10	0	7	0	
St. Bernard	W. C. Henn, St. Bernard, Cinn., O.....	77	0	0	5	0	0	1	0	0	0	0	0	0	
Tenmile	Rev. A. Dunn, New Richmond, O.....	6	0	0	2	0	0	0	0	0	0	0	0	0	
Venice	H. W. Scott, Harrison, R.D. 3, O.....	138	4	0	13	25	0	4	3	3	3	0	3	2	
West Chester.....	A. Kloman, West Chester, O.....	133	0	12	0	36	0	5	0	0	0	0	0	0	
Williamsburg	T. G. Foster, Williamsburg, O.....	126	10	0	13	25	0	15	10	15	5	0	10	0	

PRESBYTERY OF CINCINNATI—SYNOD OF OHIO		No. of Mbrs.	Home Missions *		Foreign Mts.		Edu- cation	S.S. Work	Chrch Erect-	Min. Relief	Freedmen		Coll. Board	Ten- sion
CHURCHES			Wm's Board	Syn.& Presb.	Wm's Board	Wm's Board					Board	Board		
CLERKS OF SESSIONS		Board	Board	Board	Board	Board	Board	Board	Board	Board	Board	Board	Board	Board
Wyoming	Reuben Tyler, Esq., 207 Carlisle Bld.	316	257	134	454	212	54	138	62	132	89	23	257	10
Miscellaneous	See Appendix.....	225	67	0	32	258	0	13	0	0	0	0	3	0
Total.....	Cincinnati Presby.—75 Churches....	12425	876	5379	2772	4506	741	1319	561	1216	833	588	926	84
PRESBY. OF CLEVELAND														
Akron, 1st.....	Dr. Frank C. Reed, Akron, O.....	397	0	115	66	61	5	21	5	8	0	21	7	5
Akron, Central.....	H. A. Shuman, Akron, O.....	175	0	4	14	3	4	3	C 3	3	0	0	2	0
Ashtabula, 1st.....	M. A. Taylor, Ashtabula, O.....	661	0	179	160	167	36	62	36	36	36	15	56	10
Ashtabula, Prospect St.....	W. H. Banister, Ashtabula, O.....	130	0	0	72	0	0	4	0	0	0	0	0	0
Barberton.....	W. H. Winter, Barberton, O.....	156	7	10	38	15	9	12	11	17	0	4	0	0
Cleveland, 1st.....	Livingston Fewsmit, Old Stone Ch.	863	237	687	1366	666	43	60	43	38	47	55	87	9
" 2nd.....	H. F. Pope, 1686 Magnolia Dve, N.E.	887	1318	763	1474	915	168	193	168	235	248	265	163	0
" Bethany.....	Roy T. Pace, 5812 Ellen Ave., N.W.	237	0	20	51	43	12	10	24	12	12	10	12	0
" Belmont Ave.....	W. B. Hanlon, 11308 Hessler, Rd., NE	279	0	91	225	66	11	35	17	26	13	25	11	1
" Bonlevard.....	L. R. McLain, 5513 Dilbble Ave., N.E.	591	0	51	150	63	20	20	0	25	10	15	10	0
" Calvary.....	Chas. L. Catter, 2040 E. 79th St....	965	150	937	2095	1253	110	125	60	500	350	243	250	0
" Case Ave.....	John Grant, 2203 Cornell Road, S.E.	92	0	111	4	126	0	0	0	0	0	10	0	0
" Cells Mem'l.....	Jas. L. Swan, 10823 Churchhill Av., NE	52	0	39	4	41	0	0	0	0	0	5	0	0
" Euclid Ave.....	James Handyside, 38 Wellesley St..	725	200	672	2313	321	50	25	50	100	50	107	190	25
" Glenville.....	Sidney Giles, 611 E. 101st St.....	361	0	59	22	39	0	26	0	0	34	15	0	2
" Inmanuel.....	T. C. Falley, 698 E. 118th St.....	140	4	0	30	0	4	0	4	4	4	2	3	0
" Ital. B'wth M'l.....	H. F. Pope, 1686 Magnolia Dve, N.E.	71	0	0	7	0	6	2	4	3	4	0	6	0
" Linndale.....	Cliff'd C. Thayer, 3797 Cross Rd., SW	60	0	0	0	0	0	5	0	0	0	0	0	0
" Mayflower.....	F. W. Hecker, 9906 Woodland Av., SE	95	0	8	0	16	0	5	0	0	0	9	0	0
" Miles Park.....	Samuel Martin, 4151 E. 93rd St.....	534	0	72	143	3	0	0	5	0	0	21	5	0
" North.....	Clerk of Sess., 10629 Garfield Av., NE	623	*	128	*	176	*	*	*	*	*	10	55	0
" South.....	Howard M. White, 3885 W. 36th St..	262	0	36	125	12	5	20	5	15	10	6	25	5
" Westminster.....	W. B. Lindesmith, 1323 E. 80th St..	440	10	28	50	31	13	21	13	13	8	1	13	5
" Woodland Ave.....	S. P. Mount, 8113 Carnegie Ave., S.E.	472	0	57	500	721	10	10	10	20	10	50	1050	7
East Cleveland, 1st.....	Alfred Glum, 1325 Rockefeller Bldg..	394	5	100	36	194	39	18	12	12	5	28	12	7
" Windermere.....	Seymour F. Adams, 13714 Euclid Ave.	415	0	26	190	114	0	0	0	0	0	40	20	5
Independence.....	T. D. Smith, Independence, Cuyahoga	15	0	5	0	0	0	0	0	0	0	0	0	0
Kingsville.....	Chas. M. Peck, Kingsville, Ashtabula	82	0	0	6	0	0	0	0	0	0	0	0	0
Lakewood Mission.....	R. N. Case, Manor Park, Lakewood	0	0	34	*	21	0	6	0	6	0	3	6	1

PRESBYTERY OF CLEVELAND—SYNOD OF OHIO		No. of Mbrs.	Home Missions		Foreign Mts.		S.S. Work	Church Erect.	Min. Relief	*Freedmen		Call. Board	Temp. Force
CHURCHES	CLERKS OF SESSIONS		Wm's Board	Syn. & Presb.	Wm's Board	Wm's Board				Wm's Board	Wm's Board		
Lorain, Ist.	S. M. McMaster, 1053 Washington Av	185	5	5	10	11	0	15	10	5	0	7	5
New Lyme Center.	G. W. Dreyer, S. New Lyme, Ashta'la		0	0	0	0	0	0	0	0	0	0	0
Northfield	R. H. Duncan, Northfield, Summit Co	51	7	6	7	3	2	0	2	2	0	0	2
North Kingsville.	George E. Lyon, North Kingsville...	69	0	0	0	4	0	0	0	0	0	0	0
North Springsfield.	P. G. Ewart, E. Akron, R.D. 21, C...	117	4	8	9	43	0	0	0	0	5	5	0
Orwell	L. M. W. Kent, Orwell, Ashtabula Co.	112	0	21	16	32	0	15	0	0	15	0	0
Parma	R. N. Hodgman, Brookly'n Sta., Cleve.	97	2	5	8	4	2	16	5	2	2	0	2
Rittman	Vance Hickin, Rittman, O.....	109	10	8	1	11	0	0	5	5	0	2	5
Rome	G. H. Webb, Rome, Ashtabula Co., O.	53	0	5	7	5	0	5	0	0	2	1	1
Seville	William Hulbert, Sr., Seville, O.....	158	0	24	20	33	0	9	3	12	4	6	3
Solon	Joseph Harvey, Solon, Cuyahoga Co.	70	3	15	*	9	0	10	*	5	25	3	5
So. New Lyme.	J. W. Dryer, S. New Lyme, Ashta'la	72	0	5	13	5	4	5	3	4	3	0	5
Streetsboro	Martin Porter, Streetsboro, Summit.	50	0	8	0	11	0	0	0	0	0	1	0
Wickliffe	W. A. Brewer, Wickliffe, Lake Co...	80	*	36	12	11	0	0	0	0	0	0	0
Willoughby	F. M. Ruetenik, Mentor, Lake Co., O.	99	0	0	0	0	0	10	0	0	0	0	0
Miscellaneous	See Appendix.....		76	113	669	1316	8	32	7	11	15	6	5
Total.....	Cleveland Presby.—43 Churches.....	11476	2037	4490	9924	6590	574	909	504	1123	910	1051	1965
PRESBY. OF COLUMBUS													
Amanda	Frank S. Barr, Amanda, O.....	198	4	23	56	27	10	12	12	15	7	9	22
Bethel	Edward Everitt, Bremen, R.D. 1, O...	125	0	0	10	11	0	3	0	3	3	0	3
Black Lick, R.D.	E. E. Baker, Black Lick, R.D., O.....	30	0	0	2	2	0	0	1	0	1	0	1
Bremen	H. M. Shelhamer, Bremen, O.....	243	0	21	101	45	24	10	5	10	9	13	0
Central College	J. E. McDannald, Westerville, R.D. 4	92	0	14	2	5	32	0	4	0	0	7	0
Circleville	Wayne Caldwell, Circleville, O.....	336	0	25	53	42	58	8	8	9	8	26	8
Columbus, 1st.	Prof. J. D. Harlor, 1409 Franklin Ave.	428	5	45	104	209	60	14	5	24	14	13	14
"	A. B. Adair, 1003 Bryden Road.....	1313	0	529	1270	1382	419	177	368	0	357	85	75
"	E. F. Dunn, 84 N. High St.....	629	5	89	200	667	260	*	15	*	*	67	*
"	J. C. Owen, 33 N. Ogdan Ave.....	312	0	18	50	5	32	2	4	2	2	8	2
"	Alexander Molnar, S. Washington Av	*65	0	0	0	0	0	0	0	0	0	0	0
"	Burton McCormick, 176 W. Frambes	318	0	18	67	113	0	46	21	21	21	12	21
"	Nelson Mem'l.	194	4	19	59	52	57	10	10	10	10	9	25
"	Northminster	675	0	52	60	0	276	141	2	82	57	42	31
Columbus, St. Clair Ave..	J. F. Penrod, 367 Garfield Ave.....	152	0	6	39	39	10	8	8	8	8	4	8

PRESBYTERY OF COLUMBUS—SYNOD OF OHIO		No. of Mbrs.	Home Missions		Foreign Mbrs.		Edu- cation	S.S. Work	Chrch Erect.	Min. Relief	Freedmen		Coll. Board	Ten- rance	
CHURCHES	CLERKS OF SESSIONS		Win's Board	Sun. & Presb.	Board	Win's Board					Board	Win's Board			Board
"	W. Broad St.	246	0	13	30	34	8	22	8	8	0	1	8	0	
"	W. 2nd Ave.	135	0	0	25	*	0	0	0	0	0	0	0	0	
Darbyville	F. P. Holmes, 224 W. 3rd Ave.	13	0	0	0	0	0	0	0	0	0	0	0	0	
Dublin	W. S. Carpenter, Orient, R.D., O.	45	0	0	22	14	5	9	8	9	5	0	6	5	
Greencastle	Luther Mitchell, Dublin, R.D., O.	*45	0	0	0	0	0	0	0	0	0	0	0	0	
Greenfield	Thos. H. Courtright, Canal Winchester	*30	0	0	0	0	0	0	0	0	0	0	5	0	
Grove City	T. P. White, Hooker, O.	58	0	0	0	0	0	5	0	0	0	0	0	0	
Groveport	M. P. Smith, Grove City, O.	*39	0	0	0	14	0	0	0	0	0	0	0	0	
Lancaster	L. C. Peterman, Groveport, O.	407	0	35	204	237	34	27	36	63	18	26	60	*	
Laurelville	W. A. Thompson, Lancaster, O.	40	0	6	0	0	0	9	0	0	0	3	0	0	
Linden Heights	John Wilkins, Laurelville, O.	47	0	0	16	10	0	9	2	2	0	0	0	0	
Lithopolis	Thos. H. Kohn, Linden Heights, O.	24	0	0	0	0	0	0	0	0	0	0	0	0	
Loudon	J. T. Williamson, Lancaster, R.D. 3.	245	0	11	30	40	23	8	2	5	1	4	100	0	
Madison	M. M. Creath, London, O.	55	0	0	23	0	0	0	0	0	0	0	0	0	
Midway	H. O. Peters, Duval, O.	83	0	0	15	2	0	1	1	2	1	0	1	0	
Mifflin	Robert Harper, Sedalia, O.	107	0	3	10	4	0	13	11	3	3	0	3	3	
Mt. Sterling	Herbert Kidd, Shepard, R.D., O.	147	0	12	15	15	16	5	6	3	4	3	3	3	
Plain City	C. D. Finley, Mt. Sterling, O.	229	33	15	0	33	35	15	20	7	7	4	7	5	
Reynoldsburg	P. O. Robinson, Plain City, O.	54	0	0	21	20	0	3	2	3	2	3	0	2	
Rush Creek	Ira D. Oldham, Reynoldsburg, O.	123	0	22	38	0	35	4	2	*	0	2	5	2	
Scioto	Howard McCleughan, Lancaster, RD	50	0	0	0	0	0	0	0	0	0	0	0	0	
Tarleton	J. C. Hillery, Commercial Point, O.	30	0	0	4	0	0	0	6	0	0	0	0	0	
Westerville	Frank Shride, Tarleton, O.	218	0	51	40	40	52	7	7	7	7	15	7	0	
Whistler	F. E. Samuel, Westerville, O.	46	0	0	4	2	0	0	2	1	0	0	2	0	
Worthington	Wm. Fox, Kingston, R.D., O.	82	0	44	26	27	55	5	5	5	5	11	5	2	
Miscellaneous	W. B. Kirker, Worthington, O.		0	25	0	0	0	0	0	0	0	0	0	0	
	See Appendix.														
Total	Columbus Presbytery—10 Churches.	7708	49	1097	2595	3073	1597	563	699	241	610	535	356	428	132
PRESBYTERY OF DAYTON															
Bath	F. P. Brillmayer, Osborn, O.	42	0	0	11	13	0	1	3	1	2	3	0	0	0
Bellbrook	T. C. Berryhill, Waynesville, R.D. 1.	53	2	0	20	6	0	0	0	4	0	5	0	0	0
Bethel	Isaac N. Dick, Hamilton, R.D. 6, O.	50	0	7	10	12	0	2	0	0	0	4	0	0	0
Blue Ball	W. P. Hendrickson, Middletown, R.D.	116	0	46	12	12	34	0	12	0	0	11	0	0	0
Bradford	G. F. Redinger, Bradford, O.	122	0	8	0	6	4	0	6	0	0	5	0	0	0

PRESBYTERY OF DAYTON—SYNOD OF OHIO		No. of Mbs.	Home Missions		Foreign Mts.		Edu- cation	S. S. Work	Chrch Erect-	Min. Relief	Freedmen		Coll. Tem- Board rance		
CLERKS OF SESSIONS			Wm's Board	Syn. & Presb. Board	Wm's Board	Wm's Board					Board	Board			
CHURCHES			Board		Board	Board					Board	Board			
Springfield, 3rd.....	John S. Weaver, Springfield, O.....	398	400	80	0	600	57	21	62	23	49	29	11	20	3
Troy	C. E. Snyder, Troy, O.....	443	8	69	128	146	203	27	46	27	27	27	30	27	0
Washington	Alexander McCullough, Centerville, O.....	22	0	0	4	0	0	0	0	0	0	0	0	0	0
West Carrollton.....	H. L. Pentzer, West Carrollton, O.....	45	0	0	22	13	0	2	12	2	2	2	2	2	0
Xenia	R. C. West, Xenia, O.....	360	0	128	76	311	107	30	38	30	30	30	33	26	7
Yellow Springs.....	John Stevenson, Yellow Springs, O.....	225	0	33	51	60	54	6	5	7	11	5	12	7	0
Miscellaneous	See Appendix.....		0	1025	0	0	35	0	8	0	0	0	1	0	0
Total.....	Dayton Presbytery—45 Churches....	11790	466	4144	2898	5640	3458	652	1256	662	971	799	988	683	78
PRESBYTERY OF HURON															
Chicago	T. E. Simmons, Chicago, O.....	325	0	86	96	25	24	0	17	2	5	2	22	2	0
Clay Center.....	August Samsen, Elmore, O.....	14	0	0	5	0	0	0	0	10	0	0	0	0	0
Clyde	A. I. Kelsey, Clyde, O.....	128	0	24	40	16	22	5	12	0	10	5	9	0	0
Fostoria	A. C. Lloyd, Fostoria, O.....	494	0	121	39	0	82	1	15	1	2	1	22	1	0
Fremont	E. Londenlager, Fremont, O.....	650	0	135	100	428	180	17	32	100	21	10	89	0	8
Genoa	G. W. Green, Elmore, O.....	38	0	0	12	0	0	0	4	0	0	0	0	0	0
Graytown	Waite Teackout, Graytown, O.....	5	0	0	0	0	0	0	0	0	0	0	0	0	0
Huron	C. A. Wikel, Huron, O.....	240	0	33	77	52	47	3	23	4	6	4	14	0	5
McCutcheonville	J. M. Chamberlain, McCutcheonville.....	85	0	15	41	11	9	2	8	2	2	2	4	2	9
Melmore	Daniel Wolfe, Melmore, O.....	59	0	0	21	14	0	6	4	6	7	4	0	6	4
Milan	Judson Perrin, Norwalk, R.D. 4, O.....	115	0	19	24	33	9	4	15	4	4	4	8	5	3
Monroeville	E. J. Squire, Monroeville, O.....	90	1	24	31	28	31	7	23	4	6	5	8	5	5
Norwalk	H. P. Crump, Norwalk, O.....	342	0	138	111	87	64	15	50	15	15	15	19	100	10
Oleuta	J. S. Cowpe, Oleuta, O.....	77	0	14	23	0	20	0	0	0	0	0	8	0	0
Peru	L. A. Lawrence, Peru, O.....	41	0	4	9	0	0	0	0	0	0	0	2	0	0
Republic	Howard Porter, Republic, O.....	15	0	0	6	0	0	0	0	0	0	0	0	0	0
Sandusky	E. H. Mathias, Sandusky, O.....	210	0	30	80	116	56	22	20	10	25	25	12	15	5
Steuben	Clerk of Session, Steuben, O.....	5	0	0	0	0	0	0	0	0	0	0	0	0	0
Tiffin	Edwin Bogart, Tiffin, O.....	221	25	111	72	12	90	15	43	10	10	15	59	5	5
Miscellaneous	See Appendix.....		0	10	0	0	0	0	0	0	0	0	6	0	0
Total.....	Huron Presbytery—19 Churches....	3154	26	765	786	821	633	97	266	168	113	92	282	141	54

PRESBYTERY OF LIMA—SYNOD OF OHIO

CHURCHES	CLERKS OF SESSIONS		No. of Mbrs.	Home Missions		Foreign Mts.		Edn-ication	S.S. Work	Chrch Erect	Min. Relief	Freedmen		Coll. Board	Temp. 'nce
	Wm's Board	Syn.A. Presb.		Board	Wm's Board	Board	Wm's Board					Board			
Ada	C. R. Wilson, Ada, O.	466	8	76	161	72	74	*	26	15	0	38	8	15	*
Belmore	C. H. Stone, Belmore, O.	55	0	5	3	17	0	1	1	2	0	0	0	1	3
Blanchard	J. M. Reed, Findlay, R.D. 8, O.	100	6	23	78	76	40	15	18	10	16	15	16	13	2
Bluffton	Obed A. Ludwig, Bluffton, O.	54	0	13	20	5	18	*	0	3	*	*	2	0	*
Celina	A. W. Fishbaugh, Celina, O.	85	5	5	8	0	10	0	0	0	0	0	0	0	0
Columbus Grove	John Beggs, Columbus Grove, O.	306	0	22	77	62	25	14	40	15	17	14	10	14	0
Convoy	A. Mollenkop, Convoy, O.	*10	0	0	10	0	0	0	0	0	0	0	0	0	0
Delphos	S. B. Roberts, Delphos, O.	315	0	13	46	97	13	12	12	24	15	28	0	24	0
Enon Valley	A. L. Ewing, Findlay, R.D. 2, O.	*65	20	0	0	23	0	4	7	6	4	3	0	7	0
Fairview	Ira Barber, Mendon, O.	33	0	0	0	0	0	0	2	0	0	0	0	0	0
Findlay, 1st	J. Q. Coddling, Findlay, O.	538	0	388	178	259	177	0	141	20	37	20	85	20	5
Findlay, 2nd	W. H. Wright, Findlay, O.	164	7	11	0	6	24	*	4	1	1	1	8	3	0
Gomer	E. J. Thomas, Gomer, O.	86	*	2	0	8	4	*	6	*	*	*	*	0	1
Harrison	B. F. Bowers, Van Wert, O.	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Kalida	J. D. Burman, Kalida, O.	79	0	0	25	25	1	2	6	1	1	4	0	2	1
Leipsic	L. W. Kuntz, Leipsic, O.	55	0	0	10	*	0	0	*	*	0	*	0	0	*
Lima, Market St.	Thomas H. Jones, Lima, O.	915	3	175	256	183	186	0	75	25	25	25	60	0	0
Lima, Olivet	Edmund Smith, Lima, O.	649	0	23	0	0	34	5	0	0	5	5	0	0	0
McComb	J. F. Blakeman, McComb, O.	158	0	21	50	55	17	10	12	10	10	8	19	11	2
McGuffey	Allen Edwards, McGuffey, O.	*28	0	0	5	0	0	0	0	0	0	0	0	0	0
Middle Point	Robert P. Pollock, Venedocia, O.	145	0	0	11	15	0	1	6	1	2	2	0	1	0
Mt. Jefferson	T. C. Skillen, Dawson, O.	51	0	0	18	0	0	0	0	0	0	0	0	1	0
New Salem	Adam Hrn, Spencerville, O.	82	0	0	8	5	0	0	0	*	*	0	0	5	0
New Stark	John J. Gilbert, Rawson, O.	49	11	3	16	15	7	2	12	2	2	2	5	2	0
Ottawa	Peter D. Ward, Ottawa, O.	164	0	23	35	5	14	1	1	2	2	1	0	1	1
Rockford	J. L. Boichers, Rockford, O.	169	0	25	26	27	22	5	14	6	7	23	5	3	0
Rockport	John R. Marshall, Beaverdam, O.	64	0	17	23	0	30	6	21	0	0	5	2	4	0
Scott	James Evans, Scott, O.	46	2	10	16	10	9	0	12	2	0	9	4	0	0
Sidney	W. A. Graham, Sidney, O.	710	5	52	100	33	88	35	20	25	10	60	25	4	0
St. Mary's	D. W. Jay, St. Mary's O.	175	0	49	111	136	64	20	40	17	22	24	10	16	2
Turtle Creek	J. T. Wiley, Sidney, R.D., O.	60	0	5	19	0	2	0	11	0	0	0	3	0	0
Van Buren	L. O. Kempfer, Findlay, R.D. 9, O.	118	0	12	0	0	9	0	4	0	0	0	1	0	0
Van Wert	E. K. Ream, Van Wert, O.	450	0	120	120	400	95	25	0	25	25	25	35	45	10
Venedocia	Henry Uhl, Venedocia, O.	112	0	6	40	43	25	2	2	3	5	7	3	3	1
Wapakoneta	A. L. Whiteman, Wapakoneta, O.	125	0	28	58	11	21	6	0	0	6	0	10	0	0

CHURCHES	PRESBYTERY OF LIMA—SYNOD OF OHIO		N. of Mbrs.	Home Missions		Foreign Mis.		Educ-ation	S. S. Work	Church Erect-	Min. Relief	Freedmen		Coll. Board	Tem-Per-ance	
	CLERKS OF SESSIONS			Wm's Board	Syn. & Presb.	Board	Wm's Board					Board	Wm's Board			
Miscellaneous	See Appendix.....			0	10	0	0	0	4	0	0	0	0	0	0	
Total.....	Lima Presbytery—35 Churches.....		6681	67	1135	1528	1588	1008	166	498	216	213	259	346	32	
PRESBY. OF MAHONING																
Alliance, Ist.....	J. B. Mowry, Alliance, O.....		742	0	193	59	57	188	8	80	12	16	10	18	10	0
Alliance, Magyar.....	Sam Hanos, Alliance, O.....		100	0	0	0	0	0	0	0	0	0	0	0	0	0
Brookfield.....	F. M. McKay, Tyrrell, R.D., O.....		37	0	9	21	0	15	0	0	0	0	0	2	0	0
Canfield.....	D. Campbell, M.D., Canfield, O.....		270	15	32	92	80	32	10	31	10	10	10	30	20	5
Canton, Ist.....	M. A. Troutman, Canton, O.....		718	38	142	182	138	247	22	53	24	21	21	76	16	26
Canton, Calvary.....	Charles R. Kumpf, Canton, O.....		281	0	33	91	31	47	8	14	5	8	5	15	9	0
Champion.....	Isaac Parrot, Warren, R.D. 3, O.....		25	0	0	11	8	0	5	5	5	5	5	0	3	2
Clarkson.....	W. G. Sainte, Clarkson, O.....		108	0	15	41	19	10	4	0	4	5	5	5	4	5
Coitsville.....	J. G. Shields, Lowellville, O.....		*47	0	8	0	0	9	0	*	0	0	0	6	0	7
Columbiana.....	J. S. White, Columbiana, O.....		174	0	55	56	41	42	5	30	6	7	7	20	5	3
Concord.....	Ross M. Justice, Salem, R.D. 4, O.....		68	0	17	9	49	11	3	7	2	3	3	5	2	0
Past Palestine.....	W. M. Koch, East Palestine, O.....		515	0	84	174	80	67	18	78	25	29	29	54	25	12
Ellsworth.....	Jesse Allen, Ellsworth, O.....		91	14	26	40	38	22	5	15	6	5	5	8	6	0
Girard.....	W. R. Denison, Girard, O.....		106	0	0	0	30	0	4	15	8	10	0	6	0	0
Hanoverton.....	Walter S. Schooley, Hanoverton, O.....		83	5	0	21	8	0	0	15	1	0	0	0	1	1
Hubbard.....	C. N. Clingan, Hubbard, O.....		172	0	33	32	32	30	0	*	4	*	*	20	4	*
Kinsman.....	Rev. L. P. McCulloch, Kinsman, O.....		244	5	52	40	45	53	15	17	14	20	20	22	21	5
Leontonia.....	Jos. D. Ferral, Leontonia, O.....		144	0	10	18	9	8	0	14	5	0	3	0	2	5
Liston.....	John J. Rogers, Lisbon, O.....		510	0	103	123	94	73	15	70	*	15	10	69	10	5
Lowellville.....	W. J. Maurice, Lowellville, O.....		198	6	4	9	6	2	0	0	0	6	6	2	0	0
Massillon.....	Chas. B. Heckman, Massillon, O.....		449	7	78	196	151	96	13	75	17	24	25	10	18	4
Middle Sandy.....	John Nichol, Homeworth, O.....		80	3	22	13	3	14	0	23	2	3	3	0	0	0
Mineral Ridge.....	W. R. Burfoot, Mineral Ridge, O.....		87	0	0	0	0	0	*	0	*	*	*	0	0	0
Niles.....	Chas. B. Wells, Niles, O.....		419	20	136	85	110	83	32	69	10	45	44	20	20	3
North Benton.....	H. G. Hammond, North Benton, O.....		188	0	40	21	22	36	4	19	4	4	4	5	4	3
North Jackson.....	Robert A. Gault, N. Jackson, O.....		73	0	0	23	7	7	4	4	5	4	0	0	0	0
Petersburg.....	Geo. E. Khesal, Petersburg, O.....		137	0	25	39	41	46	4	19	4	3	3	10	4	6
Pleasant Valley.....	W. L. Strain, New Waterford, O.....		100	5	9	32	5	5	2	13	2	2	2	4	2	1
Poland.....	T. J. Mayers, Poland, O.....		225	0	105	110	96	87	6	26	8	13	18	83	6	6
Salem.....	Charles W. Harris, Salem, O.....		635	0	266	190	179	198	26	33	27	27	25	16	25	11

PRESBYTERY OF MAHONING—SYNOD OF OHIO		No. of Mbrs.	Home Missions		Foreign Mis.		Education	S.S. Work	Chrch. Erect.	Min. Relief	Freedmen		Coll. Board	Tem- pance
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Board	Wm's Board					Board	Wm's Board		
Sebring	J. A. McBain, Sebring, O.	177	0	26	10	4	4	19	4	4	4	6	4	0
Struthers	Lewis S. Baldwin, Struthers, O.	76	7	0	0	14	9	30	3	0	0	0	0	2
Vienna	James Walker, Vienna, O.	92	0	0	42	2	0	2	0	1	2	0	1	1
Warren	Fred C. March, Warren, O.	756	45	127	243	660	90	45	45	45	45	50	45	10
Youngstown, 1st	H. K. W. Stebbins, Youngstown, O. .	847	0	332	738	484	383	144	144	164	76	104	77	0
" Evergreen	L. W. Williard, Youngstown, O.	386	18	20	119	143	21	52	27	27	27	0	27	10
" Hung. Ev. Ref.	Geo. Lateran, Youngstown, O.	154	0	0	0	0	0	0	0	0	0	0	0	0
" Memorial	F. P. Housholder, Youngstown, O. .	217	24	67	72	23	60	36	4	4	4	50	4	4
" Westminster ..	M. E. Dennison, Youngstown, O. .	625	0	92	210	190	100	62	*	*	*	88	34	0
Miscellaneous	See Appendix		0	1	0	0	62	20	0	0	0	0	0	0
Total	Mahoning Presbytery—39 Churches.	10356	212	2161	3162	2898	2185	1134	294	530	419	801	415	135
PRESBYTERY OF MARION														
Ashley	John Culp, Westfield, O.	10	0	7	5	0	5	0	0	0	0	0	0	0
Belle Center	Wm. M. Torrence, Belle Center, O. .	308	0	64	270	270	34	53	D 10	10	10	12	75	25
Bellefontaine, 1st	Prof. J. W. McKinnon, Bellefontaine.	772	0	179	443	436	246	100	47	3	23	50	22	0
Berlin	B. W. Havens, Galena, O.	59	0	3	20	21	16	5	*	5	7	2	3	2
Brown	William Fegley, Kilbourne, O.	110	0	5	29	2	6	9	0	1	1	1	1	1
Buck Creek	John W. Evans, Urbana, O.	38	0	12	16	0	10	0	0	0	0	5	0	0
Bucyrus, 1st	Frank T. Johnson, Bucyrus, O.	345	0	44	100	*	51	15	*	*	*	20	0	10
Caledonia	W. C. McKinstry, Cardington, O. .	*10	0	0	0	0	0	0	1	0	0	0	0	0
Cardington	M. D. Miller, Cardington, O.	73	0	8	24	0	5	5	0	0	0	0	0	0
Chesterville	Wm. L. Smiley, Chesterville, O. .	137	0	21	41	6	21	3	8	2	3	0	0	0
Crestline	John G. Barney, Crestline, O.	173	0	26	47	40	21	9	5	5	1	8	10	2
DeGraff	J. W. Walker, DeGraff, O.	175	0	11	70	30	13	18	7	7	7	9	5	2
Delaware	S. B. Brown, Delaware, O.	574	5	140	223	687	201	56	29	*	36	45	43	0
Forest	Frank Lafferty, Forest, O.	182	0	35	45	48	32	17	5	6	5	11	2	2
Galion	J. C. Gunther, Galion, O.	245	7	19	36	13	11	18	9	13	9	16	9	0
Huntsville	J. S. Montgomery, M.D., Huntsville.	75	9	20	38	5	32	12	2	2	2	4	2	0
Iberia	Samuel Nesbit, Iberia, O.	108	9	20	88	5	32	12	2	2	1	8	2	1
Kenton, 1st	Wm. D. Dean, Kenton, O.	484	0	164	189	216	177	79	88	79	79	87	34	0
Kingston	Harrison Waldron, Sunbury, O. .	54	0	0	18	0	0	2	0	0	0	0	0	0
Larue	Joseph A. Terry, Larue, O.	31	5	6	10	5	6	3	0	0	0	0	0	0
Liberty	James E. Toggart, Delaware, O. .	72	0	0	14	10	23	7	2	2	0	0	1	1

PRESBYTERY OF MARION—SYNOD OF OHIO		No. of Mbrs.	CLERKS OF SESSIONS		Home Missions			Foreign Mis.		S.S. Work	Chrch Erect.	Min. Relief	Freedmen		Coll. Board	Tomb. Force
CHURCHES			Wm's Board	Sun-& Presb.	Board	Wm's Board	Board	Wm's Board	Board				Wm's Board	Board		
Marion, Ist.....	W. C. Torrence, Marion, O.....	795	30	390	264	164	587	18	46	13	29	36	61	23	4	
Marion, Lee St.....	John M. Stone, W. Liberty, O.....	102	0	0	0	*	0	1	1	0	1	1	0	1	0	
Marselles.....	John W. Bloomingdale, Larue, O....	77	10	51	37	13	33	0	0	0	0	0	41	0	0	
Marysville.....	Leonidas Piper, Marysville, O.....	348	3	130	116	53	134	6	14	4	6	4	7	10	1	
Millford Center.....	J. G. Ganet, Millford Center, O.....	46	0	15	14	0	17	0	0	0	0	0	0	0	0	
Mt. Gillead.....	F. P. Mateer, Mt. Gillead, O.....	351	8	96	71	123	128	12	64	9	9	7	16	3	0	
N. Washington.....	Charles S. Ludwig, Dola, O.....	60	0	0	21	0	0	0	0	0	0	0	0	0	0	
Ostrander.....	John Gabriel, Ostrander, O.....	91	3	2	5	2	3	1	1	1	1	1	0	1	1	
Porter.....	James Harbottle, Sunbury, O.....	17	0	0	5	0	0	0	4	0	0	0	0	0	0	
Prospect.....	Rev. A. M. Chapin, Prospect, O.....	69	1	20	26	6	23	7	9	4	7	0	5	6	0	
Providence.....	Asa S. Smart, Ostrander, O.....	11	0	0	0	0	5	0	0	0	0	0	0	0	0	
Radnor.....	R. R. Davis, Radnor, O.....	*46	0	13	0	0	12	0	0	0	0	0	0	0	0	
Radnor-Thompson.....	S. L. Bovey, Delaware, O.....	65	0	8	6	*	0	0	0	0	0	0	0	0	0	
Richwood.....	Samuel A. McNeill, Richwood, O....	132	2	21	15	20	27	4	2	7	0	3	3	6	1	
Ridgeway.....	Willis Hill, Ridgeway, O.....	21	0	0	0	0	0	0	0	0	0	0	0	0	0	
Rushsylvania.....	W. A. Wright, Rushsylvania, O.....	173	0	18	70	7	15	3	41	5	3	2	4	0	0	
Spring Hills.....	Jorey Wilson, Urbana, O.....	147	0	7	39	20	7	4	8	4	4	4	3	4	0	
Tiro.....	F. P. Gibby, Tiro, O.....	35	0	0	0	2	0	0	1	0	0	0	0	0	0	
Trenton.....	E. J. Post, Croton, O.....	122	10	11	17	28	24	2	6	5	9	8	0	6	3	
Udon.....	George J. King, Marion, O.....	*15	0	0	0	0	0	2	0	0	0	0	0	0	0	
Upper Sandusky.....	Bas. A. Colmery, Upper Sandusky, O	139	0	34	45	*	15	*	10	*	*	*	7	0	0	
Urbana, Ist.....	Leander Marmon, Urbana, O.....	478	0	86	47	108	234	7	38	11	11	8	12	30	9	
West Berlin.....	R. F. Amos, Delaware, O.....	60	0	18	21	3	52	3	19	3	2	3	6	0	2	
West Liberty.....	William F. Williamson, W. Liberty, O	79	0	13	12	3	13	1	9	1	1	1	3	1	0	
York.....	F. Sterling, McGinnis, Richwood, O..	11	0	0	0	2	0	0	0	0	0	0	0	0	0	
Zanesfield.....	John B. Adams, Bellefontaine, O....	30	0	0	22	0	0	0	0	0	0	0	0	0	0	
Miscellaneous.....	See Appendix.....		0	26	0	0	5	0	12	0	0	0	0	0	0	
Total.....	Marion Presbytery 47 Churches....	7555	93	1775	2556	2395	2317	247	721	267	220	264	412	300	67	

PRESBYTERY OF MAUMEE:

Antwerp.....	William F. Fleck, Antwerp, O.....	178	0	19	10	5	22	2	7	2	7	0	5	0	0
Bowling Green.....	Prof. D. A. Haylor, Bowling Green, O..	443	0	64	143	*	101	30	*	*	30	*	15	0	0
Bryan.....	W. F. Culbertson, Bryan, O.....	225	0	45	70	58	53	5	21	0	10	5	21	15	5
Cecil.....	Russell Randolph, Toledo, O.....	55	0	0	12	*	0	*	4	*	*	0	0	*	0
Defiance.....	W. A. Burdick, Defiance, O.....	223	8	48	18	25	72	3	16	6	3	6	17	3	0

PRESBYTERY OF MAUMEE—SYNOD OF OHIO		No. of Mbrs.	Home Missions		Foreign Mis.		Education	S. S. Work	Church Erect.	Min. Relief	Freedmen		Coll. Board	Tem. Rance	
CHURCHES	CLERKS OF SESSIONS		Wm's Board	Syn. & Presb.	Board	Wm's Board					Board	Wm's Board			
Delta	John H. Gehring, Delta, O.	106	0	14	36	15	18	4	10	3	3	4	7	1	
Deshler	George L. Hyslop, Deshler, O.	70	0	2	9	15	3	7	6	6	5	0	5	3	
DeVerna	L. D. Stonebrook, Dunbridge, O.	66	0	0	24	*	0	0	0	*	0	0	0	0	
Eagle Creek	Volney Powers, Montpelier, O.	29	0	0	11	0	0	0	0	0	0	10	0	0	
Edgerton	J. Z. Dohner, Edgerton, O.	61	0	10	18	20	12	3	3	302	2	2	2	0	
Grand Rapids	John E. Stevens, Grand Rapids, O.	108	0	35	0	36	34	3	6	2	3	0	0	3	
Haskins	Jesse M. Bridge, Haskins, O.	53	0	2	2	0	1	*	0	0	0	0	0	0	
Hicksville	A. Hilbert, Hicksville, O.	197	0	0	0	*	22	*	*	*	*	0	0	1	
Highland	Lewis E. Meyers, Defiance, R.D., O.	12	0	0	0	0	0	0	0	0	0	0	0	0	
Holgate	C. C. Weber, Grand Rapids, O.	105	0	0	37	32	0	3	3	C4	4	0	1	5	
Kunkle	Henry F. Kunkle, Kunkle, O.	66	0	0	6	7	0	0	7	7	7	7	0	0	
Lost Creek	Walter Buttershell, Hicksville, R.D.	*87	10	13	5	11	1	2	4	2	2	2	3	0	
Maumee	C. H. Baldwin, Maumee, O.	65	0	6	26	*	5	2	19	5	7	0	0	5	
Milton Center	John Schmyr, Milton Center, O.	59	0	0	18	14	0	5	12	3	4	3	0	0	
Montpelier	W. C. Heth, Montpelier, O.	90	0	18	6	0	18	2	11	4	5	3	5	1	
Mount Salem	Clerk of Session, West Unity, O.	*10	0	0	0	0	0	0	0	0	0	0	0	0	
Napoleon	Chas. E. Reynolds, Napoleon, O.	350	0	32	94	0	27	5	5	5	5	0	2	0	
North Baltimore	W. L. Hough, N. Baltimore, O.	143	0	23	44	25	37	0	25	7	0	13	5	0	
Paulding	J. R. Ross, Paulding, O.	250	4	20	10	3	28	0	17	0	0	3	0	0	
Pemberville	Henry F. Bowlus, Pemberville, O.	167	0	16	40	78	26	15	12	10	10	10	10	0	
Perrysburg	W. H. Roose, 1020 Spitzer Bdg., To'do	132	10	29	19	57	34	5	20	5	10	5	17	5	
Rudolph	Russell Schmyr, Rudolph, O.	66	0	0	0	0	0	0	0	0	0	0	0	0	
Toledo, 1st, Westminster 3rd	Geo. W. Flukey, 541 Gardner Bldg.	557	0	41	515	80	67	*	20	*	*	0	10	0	
" Collingwood	J. A. Brown, 918 W. Broadway, Toledo	540	4	38	244	242	31	10	34	7	8	15	26	5	
" Dorr St.	Wm. G. Dire, 240 Michigan St.	1047	15	246	526	707	269	93	88	30	140	30	60	100	
" East Side	J. H. Reuter, 1316 Palmwood Ave.	100	0	9	24	0	9	0	2	0	0	0	4	0	
" Rosewood	A. B. Huston, 631 E. Broadway	292	0	52	124	73	40	8	15	8	8	8	12	13	
Tontogany	R. R. Miller, 1324 Fitchland Ave.	401	0	27	109	132	16	7	7	7	7	7	10	18	
Waterville	Charles W. McColley, Tontogany, O.	68	3	16	17	3	20	*	21	B68	*	*	5	0	
W. Bethesda	George A. Fisher, Waterville, O.	70	0	0	10	2	0	2	2	2	3	1	0	1	
Weston	Samuel Canon, Montpelier, O.	100	0	7	0	1	12	0	29	0	0	5	0	0	
West Unity	J. W. Williams, M.D., Weston, O.	188	5	14	40	47	38	9	25	9	9	7	16	9	
Miscellaneous	J. P. Stockton, West Unity, O.	121	0	7	35	10	14	0	0	5	7	0	5	10	
	See Appendix		0	10	10	0	99	0	0	0	0	0	0	0	
Total	Maumee Presbytery—38 Churches..	6900	58	863	2311	1698	1129	224	450	508	303	118	278	228	33

CHURCHES	No. of Mbrs.		Home Missions			Foreign Mis.		Education	S. S. Work	Chrch Erect.	Min. Relief	Freemen		Coll. Board	Tem- p'nce
			Wm's Board	Syn. & Presb. Board	Wm's Board	Board	Wm's Board					Board			
Bethany	35	0	7	0	1	0	0	22	0	0	0	0	1	0	0
Buena Vista	*35	0	0	25	0	0	0	0	0	0	0	0	0	0	0
Camba	*38	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Cedron	15	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Decatur	60	13	14	14	4	16	4	0	0	6	0	6	0	0	0
Eckmansville	110	0	10	0	26	0	0	15	0	0	0	7	0	0	0
Emanuel	*77	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Feesburg	6	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Felicity	37	0	8	11	9	0	0	4	0	0	0	2	0	0	2
Georgetown	253	0	21	53	12	53	12	24	5	6	5	8	0	0	2
Hanging Rock	40	0	0	1	0	0	0	1	0	0	1	0	0	0	0
Higginsport	21	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Ironton	275	13	147	76	82	82	96	22	6	16	20	18	10	16	17
Jackson	317	0	89	93	62	25	62	15	5	5	20	5	19	5	5
Manchester	183	0	36	59	31	65	31	7	19	8	8	7	10	11	3
Mt. Calvary	43	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Mt. Leigh	130	2	28	10	17	16	16	0	16	0	*	0	10	0	0
Portsmouth, 1st	731	29	172	257	303	71	53	75	39	53	39	22	22	39	5
Portsmouth, 2nd	984	0	272	221	10	168	*	*	*	*	*	*	44	0	0
Portsmouth, Central	241	0	18	13	0	0	0	0	0	0	0	0	0	0	0
Red Oak	62	20	8	0	18	5	0	0	10	0	0	0	5	0	0
Ripley	184	0	10	0	0	12	0	0	0	0	0	0	2	0	0
Rome	*36	0	0	13	0	0	0	0	0	0	0	0	7	0	0
Russellville	111	0	13	20	13	0	13	2	0	3	0	12	0	0	0
Sandy Springs	30	0	0	11	0	0	*	0	0	0	0	0	0	0	0
Sardinia	187	10	6	0	10	6	1	6	10	1	1	1	0	1	0
Sheridan	15	0	0	5	0	0	0	5	0	0	0	0	0	5	0
West Union	110	0	5	5	5	5	0	0	0	0	0	0	0	0	0
West Union, O.	93	0	12	32	0	6	0	0	0	0	0	0	9	0	0
Wheat Ridge	67	0	0	8	0	0	0	0	0	0	0	0	0	0	0
Winchester	281	0	9	10	20	2	0	7	0	0	0	1	0	0	0
Miscellaneous		0	44	0	0	0	0	0	1	0	0	0	0	0	0
Total	4807	74	927	935	623	584	99	217	84	119	76	174	78	34	

Portsmouth Presby.—31 Churches...

CHURCHES		MEMBERS OF SESSIONS		No. of Mbrs.	Home Missions			Foreign Mis.			S.S. Work	Chrch Erect.	Min. Relief	Freedmen		Tem-Perance
					Board	Wm's Board	Syn.& Presb.	Board	Wm's Board	Board				Wm's Board	Coll. Board	
Adena, 1st.....	Davis H. Shields, Cadiz, R.D. 7, O...	156	0	34	61	12	28	7	25	7	8	8	10	7	3	
Antrim.....	Robert H. Tuttle, Antrim, O.....	88	2	27	31	6	26	0	11	0	7	0	4	4	4	
Barnock.....	John Armstrong, Uniontown, O.....	90	0	29	44	15	29	0	8	13	6	6	0	4	8	
Barnesville.....	G. V. Riddle, Parkersburg, W. Va....	403	16	142	150	156	94	22	42	0	26	24	5	20	5	
Batesville.....	W. K. Cooper, Batesville, O.....	*35	0	0	1	0	0	0	0	0	0	0	0	0	0	
Beallsville.....	E. E. Miller, Beallsville, O.....	62	0	8	37	22	8	3	10	5	4	4	0	3	3	
Bellaire, 1st.....	Elmer S. Norton, Bellaire, O.....	375	0	94	128	231	133	36	58	36	60	41	9	50	13	
Bellaire, 2nd.....	J. M. McDonald, Bellaire, O.....	227	0	37	25	17	63	5	65	5	3	*	8	9	12	
Bethel.....	W. W. Watt, Key, O.....	131	0	18	28	28	12	4	23	*	5	5	4	4	2	
Bethesda.....	James B. Stephens, Quaker City, O...	*40	0	0	0	0	0	0	0	0	0	0	0	0	0	
Beulah.....	G. Culbertson, New Concord, R.D., O...	*26	0	0	0	0	0	0	5	*	5	0	0	4	0	
Birmingham.....	Luke A. Frasher, Gilmore, R.D., O...	31	0	0	0	0	0	4	5	*	0	0	0	0	0	
Buchanan.....	J. A. Graham, Woodsfield, O.....	60	0	27	0	*	0	3	0	0	0	0	0	0	0	
Buffalo.....	J. B. Allison, Cumberland, O.....	367	0	43	206	217	48	36	85	23	29	44	2	47	9	
Cadiz.....	A. P. Sheriff, Cadiz, O.....	527	11	240	260	451	483	45	91	46	68	32	19	156	11	
Caldwell.....	Cyrus W. McGlashan, Caldwell, O....	115	0	0	30	44	15	7	7	7	8	7	0	11	4	
Cambridge.....	E. A. Scott, Cambridge, O.....	757	460	149	210	430	206	52	35	26	31	29	0	25	12	
Coal Brook.....	Alexander Neff, Neffs, O.....	194	0	6	74	*	47	7	25	3	2	*	0	6	0	
Concord.....	Miles R. Hart, Kelsey, O.....	250	0	47	55	58	48	6	15	8	7	3	0	3	0	
Crab Apple.....	Geo. W. Farrell, St. Clairsville, R.D. 2	102	0	37	37	37	43	5	18	7	3	7	0	4	13	
Cumberland.....	Morris D. Martin, Cumberland, O....	40	0	40	0	5	34	0	10	0	0	0	0	0	4	
Dillonvale.....	Clarence W. Mercer, M.D., Dillonvale	*29	0	0	15	0	0	0	0	0	0	0	0	0	0	
Farmington.....	Geo. A. P. Theaker, Colerain, O.....	109	0	17	23	11	17	0	13	4	0	2	0	0	0	
Flushing.....	Peter Giffin, Flushing, O.....	60	0	0	10	0	0	0	5	*	*	*	0	0	*	
Freeport.....	A. B. Dunlap, Freeport, O.....	170	0	1	66	68	31	14	18	9	11	7	5	5	4	
Hiramburg.....	James Smyth, Cumberland, R.D., O...	*39	0	0	0	0	0	0	0	0	0	0	0	0	0	
Jerusalem.....	E. A. Taggart, Jerusalem, O.....	83	0	7	28	27	7	4	5	*	5	3	0	3	4	
Kirkwood.....	Wm. Alexander, Bridgeport, O.....	500	0	138	319	350	120	52	66	52	52	22	52	52	15	
Lore City.....	J. N. Sproat, R.D. 1, O.....	70	0	0	18	65	0	7	0	7	0	3	0	0	1	
Martin's Ferry.....	James A. Dickson, Martin's Ferry, O...	539	0	210	344	265	151	*	45	*	28	*	25	28	*	
Morristown.....	J. P. Hoover, Morristown, O.....	72	0	10	29	15	0	0	6	*	0	0	0	0	1	
Mt. Pleasant.....	T. M. McConahey, Mt. Pleasant, O...	200	0	17	73	59	192	10	19	10	10	10	0	10	10	
New Athens.....	Adam McConnell, New Athens, O....	17	0	32	54	*	47	*	*	0	0	0	2	0	0	
New Castle.....	Jacob M. Clegg, Round Bottom, O....	56	0	0	18	0	0	0	0	0	0	0	0	0	0	
Nottingham.....	John F. Moore, Piedmont, R.D. 1, O...	123	0	12	41	16	12	4	18	4	*	6	3	7	3	

PRESBYTERY OF ST. CLAIRSVILLE—SYNOD OF OHIO		No. of Mbrs.	Home Missions		Foreign Mis.		S.S. Work	Church Erect.	Min. Relief	Freedmen		Coll. Board	Tem. R'nce		
CHURCHES	CLERKS OF SESSIONS		Wm's Board	Syn. & Presb. Board	Wm's Board	Board				Wm's Board	Board				
Pleasant Valley.....	Charles C. Wilson, Blaine, O.....	99	0	3	0	34	10	5	6	6	0	5	0		
Powhatan	B. F. Disque, Powhatan Point, O.....	66	1	13	40	9	2	3	3	3	0	2	0		
Rayland	Matthew Darrah, Tiltonville, O.....	156	0	0	20	33	0	7	2	4	0	3	3		
Rock Hill.....	John Giffin, Bridgeport, R.D. 2, O.....	148	1	50	52	35	7	12	7	9	17	1	1		
Scott Ridge.....	S. A. C. Pickett, Martins Ferry, R.D. 1	67	0	23	18	*	35	0	0	0	0	0	0		
Seneville	G. F. Pollock, Seneville, O.....	123	0	22	43	42	0	5	0	0	0	0	0		
Shady-side	John A. Futhy, Shady-side, O.....	150	0	31	59	5	29	0	0	2	0	0	0		
Sharon	John Huston, Sharon, O.....	40	0	0	21	3	0	0	0	0	0	0	0		
St. Clairsville	E. G. Amos, St. Clairsville, O.....	363	0	114	24	50	189	0	0	7	5	0	4		
Stillwater	John J. Todd, Piedmont, R.D. 2, O.....	49	0	0	10	11	0	2	6	2	0	1	3		
Washington	R. S. Frame, Old Washington, O.....	98	0	4	14	0	3	0	2	1	3	0	1		
West Brooklyn.....	John Robinson, Warnock, O.....	49	0	5	4	3	0	0	0	0	0	0	0		
West Chester.....	Clerk of Session, Cadwallader, O.....	*10	0	0	0	2	0	0	0	0	0	0	0		
Wheeling Valley	Marshall J. Morgan, Maynard, O.....	47	0	0	24	6	0	3	0	3	0	0	0		
Woodsfield	Edgar T. Yoho, Woodsfield, O.....	69	0	20	44	13	12	0	20	0	0	0	0		
Miscellaneous	See Appendix.....	0	0	25	100	0	50	0	19	0	0	0	0		
Total.....	St. Clairsville Presby.—59 Churches.	7680	491	1701	2915	2850	2402	347	898	344	400	352	111	477	151
PRESBY. OF STEUBENVILLE															
Amsterdam	J. K. Smith, Amsterdam, O.....	115	0	10	23	35	15	5	20	14	5	7	5	3	
Annapolis	R. D. Wilson, Unionport, O.....	74	11	0	23	11	0	7	2	2	2	2	2	3	
Bacon Ridge	M. S. Dye, Cresswell, R.D. 1, O.....	26	0	0	12	0	4	5	3	6	3	0	3	3	
Bakersville	S. C. Leech, Bakersville, O.....	96	0	0	22	0	0	3	4	*	3	0	0	7	
Beech Springs	A. H. Mills, Cadiz, O.....	111	46	7	38	126	18	10	24	8	10	16	0	8	
Bethel	John C. Hays, Lisbon, O.....	231	18	18	0	11	43	7	13	5	9	6	17	4	
Bethesda	W. S. Hinsley, Millport, O.....	221	0	15	65	28	27	3	8	3	3	0	10	3	
Bethlehem	Thos. McCobb, Malvern, R.D. O.....	124	0	0	45	79	0	13	37	11	11	5	0	11	
Bloomfield	S. V. Wallace, Bloomingdale, O.....	125	0	14	27	35	10	0	20	0	0	5	0	0	
Bowenston	S. M. Mahaffey, M.D., Seio, O.....	60	5	2	18	16	2	0	0	10	10	0	5	0	
Brilliant	W. H. Rodgers, Mingo Junction, O.....	*156	0	34	0	7	78	0	24	0	0	10	7	0	
Carrollton	W. J. McCausland, Carrollton, O.....	325	0	15	63	56	78	9	0	6	22	13	18	7	
Center	Clerk of Session, Brilliant, O.....	*35	0	0	0	0	0	0	0	0	0	0	0	0	
Center Unity.....	L. B. Ralston, Means, O.....	40	0	0	16	6	0	1	12	*	2	0	0	1	
Corinth	G. H. Donaldson, Mechanicstown, O.....	204	0	10	79	91	20	6	6	6	0	6	10	5	

PRESBYTERY OF STEUBENVILLE—SYNOD OF OHIO		No. of Mbrs.	CLERKS OF SESSIONS		Home Missions		Foreign Mis.		Edu- cation	S.S. Work	Chrch Erec-t	Min. Relief	Freedmen		Coll. Board	Tem- per- ance
CHURCHES			Wm's Board	Syn-A Presb.	Wm's Board	Wm's Board	Board	Board					Board	Board		
Cross Creek.....	B. R. Dance, Steubenville, R.D. 2, O.	93	32	0	15	53	4	15	4	4	4	4	4	14	8	4
Deersville.....	John Wallace, Deersville, O.	74	0	3	0	5	0	0	0	0	0	0	0	6	0	0
Dell Roy.....	J. M. Elliott, Dell Roy, O.	175	0	7	46	26	19	5	5	5	5	5	5	4	5	0
Dennison.....	D. E. Rock, Dennison, Ohio.	489	0	96	50	60	5	*	10	10	10	10	5	24	10	0
East Liverpool, 1st.....	J. R. Stoddard, E. Liverpool, O.	1195	0	328	208	376	701	56	56	41	56	41	41	118	56	25
East Liverpool, 2nd.....	Robert Baird, E. Liverpool, O.	372	0	32	6	30	45	4	35	9	9	5	*	7	6	0
East Springfield.....	C. M. Beresford, Amsterdam, O.	56	0	0	14	9	0	3	3	3	3	3	3	0	2	1
Emmanuel.....	C. H. Blazer, E. Liverpool, O.	110	0	0	0	4	0	0	0	7	3	3	3	0	3	1
Feed Spring.....	J. L. Price, Deersville, O.	73	0	8	6	15	17	*	13	3	3	2	*	0	2	0
Harlem Springs.....	J. W. Markley, R.D. 3, Carrollton, O.	127	0	0	18	5	13	3	8	0	0	0	5	0	8	2
Hopedale.....	W. S. Eagleston, Hopedale, O.	178	0	53	56	66	91	11	34	11	11	11	13	10	11	4
Irontale.....	Isaac Thomas, Irontale, O.	43	0	0	13	0	0	0	5	0	0	0	0	0	0	0
Island Creek.....	James Alexander, Toronto, R.D. 1, O.	163	11	37	56	47	58	3	9	5	5	8	5	20	5	3
Jewett.....	J. M. Strausburg, Cadiz, R.D. 5, O.	175	0	26	27	15	42	10	6	3	2	2	2	5	2	2
Kilgore.....	R. B. Close, Amsterdam, O.	50	0	5	10	8	6	2	12	2	2	2	2	5	2	2
Lima.....	J. S. Sproul, Deersville, O.	29	0	6	8	0	2	0	8	0	0	2	0	2	0	0
Long's Run.....	Geo. Miller, E. Liverpool, R.D. 1, O.	207	0	10	3	13	6	7	18	7	6	6	13	5	4	0
Madison.....	W. L. Eels, Lisbon, O.	137	0	25	42	57	28	0	21	*	8	8	9	16	8	8
Minerva.....	E. V. Simpson, Minerva, O.	204	0	10	14	74	1	10	51	11	10	10	10	10	6	0
Mingo Junc., Slav.....	John Cuack, Mingo Junction, O.	82	0	0	37	5	0	3	2	10	2	2	0	0	2	1
Monroeville.....	W. G. Glenn, Salineville, O.	64	0	8	5	2	18	0	2	1	2	2	2	8	0	0
Nebo.....	D. S. Allen, Burgholz, O.	38	0	2	9	10	0	0	5	0	0	0	3	0	2	3
Newcomerstown.....	C. W. Brode, Newcomerstown, O.	75	0	0	17	17	10	4	27	0	4	4	5	0	0	0
New Cumberland.....	A. L. Boyd, New Cumberland, O.	35	0	0	3	4	1	0	1	1	1	1	1	0	1	1
New Hagerstown.....	Albert Smith, Leesville, O.	*36	0	0	0	0	0	0	0	0	0	0	0	0	0	0
New Harrisburg.....	E. P. Boggs, Hibbets, O.	131	0	14	40	25	12	6	8	4	4	4	10	3	5	5
New Philadelphia.....	J. F. Wilkin, New Philadelphia, O.	200	0	47	66	10	38	10	7	5	10	10	13	7	7	0
Oak Ridge.....	A. G. Smith, Wellsville, O.	74	0	17	17	10	23	3	12	3	3	3	0	9	3	1
Pleasant Hill.....	D. S. Carr, Steubenville, R.D. 1, O.	28	0	0	0	12	0	0	0	0	0	0	0	3	0	0
Potter Memorial.....	F. W. Cropp, Mingo Junction, O.	139	0	25	0	41	27	2	12	0	0	0	0	5	0	6
Richmond.....	F. B. Hohl, Richmond, O.	50	0	0	17	13	0	4	5	4	4	4	4	0	3	2
Ridge.....	John E. McPeck, Cadiz, O.	62	0	0	21	25	23	6	11	6	6	6	5	4	12	0
Salineville.....	J. H. Gilson, Salineville, O.	237	0	18	24	0	29	2	10	2	3	3	0	2	2	0
Scio.....	W. H. H. Masters, Scio, O.	166	23	12	0	20	17	5	24	4	8	8	15	2	5	0
Smithfield.....	Hugh Hammond, Smithfield, O.	169	0	3	37	23	2	0	25	7	5	5	5	0	5	5

PRESBYTERY OF STEUBENVILLE—SYNOD OF OHIO		No. of Mbrs.	Home Missions		Foreign Mis.		S.S. Work	Church Erect.	Min. Relief	Freedmen		Coll. Board	Tem- pance
CHURCHES	CLERKS OF SESSIONS		Wm's Board	Syn.& Presb.	Board	Wm's Board				Board	Wm's Board		
Steubenville, 3rd.....	E. P. Potter, Steubenville, O.....	400	0	70	128	180	171	10	49	16	15	15	10
Steubenville, Westmins'r	G. G. Gaston, Steubenville, O.....	1109	22	175	288	441	869	78	141	85	120	141	49
Still Fork.....	C. A. Gamble, Kensington, O.....	130	0	3	60	20	6	5	12	4	4	2	4
Toronto.....	J. M. Watt, Toronto, O.....	310	0	22	29	33	83	7	25	11	9	17	0
Two Ridges.....	F. E. Cunningham, Steubenville, O...	98	0	18	0	15	10	10	3	10	10	6	0
Unionport.....	C. V. Wilson, Unionport, O.....	55	0	0	20	0	3	0	0	0	0	0	0
Urichsville.....	J. L. Hillyer, Urichsville, O.....	294	0	102	115	135	135	7	32	10	14	47	3
Waynesburg.....	John Thompson, Malvern, R.D.1, O...	67	0	14	24	55	31	6	24	8	6	5	6
Wellsville, 1st.....	Angus Noble, Wellsville, O.....	602	0	168	188	684	203	36	46	13	30	83	15
Wellsville, 2nd.....	J. S. McLane, Wellsville, O.....	187	0	27	36	4	27	0	40	3	0	2	0
West Lafayette.....	Peter Shafer, Newcomerstown, O.....	29	12	20	0	4	81	1	3	2	2	4	0
Yellow Creek.....	D. A. Smith, Wellsville, O.....	159	0	96	17	95	119	10	49	10	13	45	15
Miscellaneous.....	See Appendix.....		0	8	0	4	2	0	5	0	0	0	10
Total.....	Steubenville Presby.—62 Churches...	10925	180	1671	2209	3168	3373	403	1107	426	479	749	212
PRESBY. OF WOOSTER													
Apple Creek.....	Dr. J. H. Jamison, Apple Creek, O...	249	0	27		22	21	4	8	5	5	10	3
Ashland.....	M. W. MacCready, Ashland, O.....	419	0	48		90	65	25	51	20	25	10	5
Bellville.....	Abraham Hare, Bellville, O.....	88	0	14		0	13	0	0	0	0	0	0
Blooming Grove.....	Robert Hunter, Shiloh, O.....	57	0	0		0	0	0	3	0	0	0	0
Butler.....	Jas. A. Dickson, Butler, O.....	25	0	9		0	2	0	0	0	0	0	0
Canan.....	Allen H. Scott, Creston, R.D., O.....	43	0	5		0	8	0	0	0	*	10	0
Canal Fulton.....	Dr. D. K. Jones, Canal Fulton, O.....	143	*	3		5	0	3	2	2	3	0	1
Clear Fork.....	J. E. Cole, Perrysville, R.D., O.....	70	0	0		0	0	0	0	0	0	0	0
Congress.....	Prof. L. S. Knight, W. Salem, R.D. 2	133	0	45		15	80	0	42	3	0	5	0
Creston.....	S. A. Anderson, Creston, O.....	167	0	36		37	50	3	10	3	3	15	4
Dalton.....	Thomas Cully, Dalton, O.....	219	0	26		55	25	8	17	6	7	4	2
Doylestown.....	Jacob Sautrock, Doylestown, O.....	31	0	0		0	0	0	0	0	0	0	0
Fredricksburg.....	J. C. Mechlin, Fredricksburg, O.....	201	0	27		75	11	11	52	11	13	11	5
Hayesville.....	T. B. Clowson, Hayesville, O.....	101	0	13		7	24	3	11	2	3	0	1
Holmesville.....	David K. Croco, Holmesville, O.....	91	0	0		7	0	8	19	0	0	0	0
Hopewell.....	W. Edgar Todd, Holmesville, R.D., O...	176	0	12		31	12	15	5	3	30	13	4
Jackson.....	J. B. Notestein, Creston, R.D., O.....	111	0	0		9	0	2	5	0	0	5	0
Lexington.....	J. E. Lawrence, Lexington, O.....	202	2	29		2	29	1	9	1	5	1	0

PRESBYTERY OF WOOSTER—SYNOD OF OHIO		Home Missions		Foreign Mis.		S.S. Work	Chrch. Erect.	Min. Relief	Freedmen		Coll. Board	Temp. Force
CHURCHES	CLERKS OF SESSIONS	Wm's Board	Syn. & Presb.	Wm's Board	Wm's Board				Board	Board		
No. of Mbrs.		Board		Board	Board	Edu- cation						
	J. Anderson Byers, Loudonville, O.	0	44	22	60	6	7	5	8	4	9	5
	Hugh Young, Mansfield, O.	0	253	444	320	67	74	74	74	17	74	13
	J. H. Taylor, Millersburg, O.	0	118	31	45	5	10	7	5	10	12	5
	Melvin A. Akey, Beach City, R.D., O.	6	0	4	0	2	1	0	1	0	0	0
	C.O. Graven, Lakeville, R.D., O.	0	0	0	0	0	0	0	0	0	0	0
	James T. Harris, Mansfield, R.D., O.	0	8	0	5	0	0	0	0	0	0	0
	Milton McClelland, Nankin, O.	0	19	0	20	0	0	0	0	5	0	0
	Jacob Huntsberger, Orrville, O.	254	53	60	63	12	20	12	16	7	12	16
	J. G. D. Tucker, Perrysville, O.	0	11	0	0	0	0	0	0	0	0	0
	Charles W. Stewart, Plymouth, O.	104	2	7	27	2	3	0	2	2	0	4
	Dr. W. H. Reinhart, Polk, O.	32	0	0	5	0	0	0	0	1	0	0
	Jas. A. Patterson, Savannah, O.	161	0	33	45	8	14	6	17	0	5	0
	John W. Weiser, Shelby, O.	251	0	47	35	5	17	5	3	5	5	5
	D. E. Foltz, Shreve, O.	170	10	52	11	20	10	6	10	5	5	0
	Wm. F. Johnson, Wooster, R.D., O.	40	0	44	19	34	5	12	5	3	5	0
	Dr. James W. Furgeson, W. Salem, O.	61	3	4	22	17	5	10	4	4	8	2
	Jesse McClelland, Wooster, O.	539	0	230	444	78	90	50	50	74	80	0
	Prof. Henri G. Behoteguy, O.	381	25	245	205	89	88	55	151	169	148	85
	See Appendix		0	26	0	0	0	0	0	0	0	0
	Total	6011	48	1483	1569	377	634	290	437	427	411	152
PRESBY. OF ZANESVILLE												
	E. L. Wolfe, Bladensburg, O.	64	0	5	22	0	2	2	0	2	0	0
	W. C. McCoy, New Concord, R.D. 4, O.	70	5	12	8	0	0	0	0	0	3	0
	A. W. Caldwell, Glenford, R.D. 3, O.	88	0	10	30	45	18	6	32	8	7	0
	D. E. Rinehart, Rich Hill, O.	85	0	0	0	0	0	0	0	0	0	0
	Isaac Martin, Chandlersville, O.	31	0	6	0	4	0	0	0	0	0	0
	A. A. Aultman, Millersburg, R.D., O.	155	10	14	0	10	22	0	0	0	0	0
	Jas. R. Johnson, Coshocton, O.	733	0	139	603	569	164	80	99	99	70	80
	J. W. Lanning, Dresden, O.	165	18	19	30	22	1	14	3	2	55	3
	J. V. Pears, Duncan Falls, O.	57	0	3	0	11	0	0	0	0	0	0
	W. E. Wallace, Jacksonstown, O.	*38	0	7	0	0	0	0	0	0	0	0
	J. W. Baker, Frazesburg, O.	151	28	33	42	33	49	5	5	5	22	4
	L. B. Ackerman, Fredericktown, O.	227	5	25	30	45	36	5	3	5	15	3

PRESBYTERY OF ZANESVILLE—SYNOD OF OHIO		No. of Mbrs.	Home Missions		Foreign Mis.		S.S. Work	Chrch. Erect.	Min. Relief	Freedmen		Ten-plate			
CHURCHES	CLERKS OF SESSIONS		Wm's Board	Wm's & Sun. Presb. Board	Wm's Board	Wm's Board				Wm's Board	Coll. Board				
Zanesville, Putnam.....	E. W. Pierce, Zanesville, O.....	311	10	22	36	37	11	16	10	11	9	15	8	3	
Miscellaneous.....	See Appendix.....		0	0	5	10	0	11	0	0	0	0	0	0	
Total.....	Zanesville Presbytery—48 Churches	7145	139	1357	1896	1913	1404	280	665	247	250	281	569	244	31

CHRISTIAN GIVING AS SPIRITUAL DISCIPLINE.

Christian giving and personal exertion were intended for spiritual discipline in the Church. God had given them missionary work to do, that they might be prepared to serve him in other forms on earth; and at last and forever to serve him in heaven. Contributions like prayer, for the extension of the Redeemer's Kingdom, ought to be frequent, as well as universal, among Christians. What would they think of a quarterly prayer? It was the design of Christ to teach his people, by continued habit and discipline in this matter, to go not only to his throne of grace, but to his altar with their gifts, that with every sacred offering, great or small, there should be conjoined a separate exercise of Christian principle. Unless such views were carried into practice, they would never gain the chief end for which Christian giving was intended. Systematic contribution was enjoined, not merely in order that missionary enterprises should be supported; not merely that the gospel might be preached unto all the world; but that the givers themselves might be made better men and better Christians. What was the history of some of those nations which in ancient times grew rich and powerful? Their wealth, having found no benevolent outlet, corrupted them; and I tremble more for fear of the corruption that might come from such a quarter as this into the heart of our country, than on account of any foreign foe. If all our people should give systematically, on principle, and with frequency, I believe it would be offering to God what he would accept as a species of worship, as a service acceptable and well-pleasing in his sight.

Giving was like all other good Christian dispositions; it was strengthened by frequent repetition. Every Christian ought closely to connect working with giving; and if our pulpits were faithful in this matter; if ministers impressed upon their people the necessity of not only giving to the cause of God, but of personally working in that cause, the disposition to work and the disposition to give would mightily aid each other; and the result would be not only to strengthen the missionary spirit, but to invigorate all the great principles of the Christian life.—Rev. Hamilton MacGill.

Check on Selfishness. The four great principles of the theocratical government are worship and sacrifice, the institution of the family in all its various relations, the consecration of time, and the consecration of substance. It seemed as if it were a Divine ordinance that the four should be ever present with us as a check on the rich man's selfishness, and an outlet for the rich man's bounty.—Mr. Morley Punshon.

PRESBYTERY OF ARDMORE—SYNOD OF OKLAHOMA		No. of Mbrs.	Home Missions		Foreign Mis.		Education	S. S. Work	Chrch. Erect.	Min. Relief	Freedmen		Coll. Board	Tem. Race
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Syn. & Presb.	Board					Wm's Board	Board		
Ada, Immanuel.....	Orville Shead, Ada, Okla.....	114	33	2	32	2	5	5	5	6	2	0	8	4
Ardmore, 1st.....	D. H. Dawson, Ardmore, Okla.....	275	75	66	75	49	10	35	20	20	10	10	25	0
Ardmore, East.....	H. T. Hunt, Ardmore, Okla.....	33	5	0	2	0	1	10	1	1	1	0	1	0
Blanchard.....	C. C. Williams, Blanchard, Okla.....	45	6	0	3	0	0	2	2	1	1	0	1	1
Centrahoma.....	Albert Hope, Centrahoma, Okla.....	5	0	0	0	0	0	0	0	0	0	0	0	0
Davis.....	S. H. Karnes, Davis, Okla.....	75	32	0	0	0	5	5	5	5	4	0	0	0
Lehigh.....	Frank Bowers, Lehigh, Okla.....	71	7	0	0	0	0	6	0	0	0	0	0	0
Lindsay.....	W. E. Mooncey, Lindsay, Okla.....	*18	5	0	0	0	0	0	0	0	0	0	0	0
Maysville.....	John Young, Maysville, Okla.....	*3	5	0	0	0	0	0	0	0	0	0	0	0
Mill Creek.....	B. R. Looney, Mill Creek, Okla.....	5	3	0	0	0	0	0	0	0	0	0	0	0
Lula.....	O. C. Jones, Lula, Okla.....	29	0	0	0	0	0	0	0	0	0	0	0	0
Pauls Valley.....	Arthur M. Foss, Pauls Valley, Okla.....	144	6	0	24	0	0	19	0	0	0	5	0	0
Paoli.....	M. A. McClain, Paoli, Okla.....	12	6	0	2	0	0	0	3	3	0	0	2	0
Purcell.....	James Robertson, Jr., Purcell, Okla.....	84	15	0	*	0	*	*	*	*	0	0	0	*
Ravalia.....	R. T. Wilkerson, Ravalia, Okla.....	14	3	0	4	0	0	2	0	0	0	0	0	0
Rosedale.....	G. P. Byrd, Rosedale, Okla.....	*13	6	0	2	0	2	2	0	2	0	0	0	0
Tishomingo.....	B. R. Brundage, Tishomingo, Okla.....	88	41	17	25	28	0	24	16	19	3	1	6	3
Wynnewood.....	W. J. Wheeler, Wynnewood, Okla.....	35	0	0	*	0	0	5	0	0	0	0	0	0
Miscellaneous.....	See Appendix.....		37	5	0	21	0	0	0	0	0	0	0	0
Total.....	Ardmore Presbytery—18 Churches..	1063	279	131	144	122	25	116	51	57	21	16	43	8
PRESBY. OF CHOCTAW														
Big Lick.....	Norwood Wilson, Smithville, Okla.....	11	2	0	1	0	0	0	1	0	0	0	0	0
Blue.....	Rayson Nicholas, Caddo, Okla.....	6	0	0	0	0	0	0	0	0	0	0	0	0
Buffalo.....	Thomas Watson, Watson, Okla.....	11	1	0	1	0	1	0	1	1	0	0	0	0
Dixon's Chapel.....	Cook Johnson, Byars, Okla.....	20	4	0	0	0	0	0	1	0	0	0	0	0
Hallen.....	Amos Halden, Fillmore, Okla.....	21	1	0	1	0	0	0	0	0	0	0	0	0
Hochatown.....	Mercil Sampson, Hochatown, Okla.....	27	5	0	6	0	3	3	3	3	2	0	2	1
Kull Chito.....	Ben Caraterbe, Bethel, Okla.....	31	5	0	2	0	1	1	2	1	0	0	0	0
Kull Kosoma.....	A. J. Holmes, Burwell, Okla.....	17	5	0	1	0	0	1	2	0	0	0	0	0
Kull Tuklo.....	Simoon Lewis, Watson, Okla.....	29	2	0	2	0	1	1	2	0	0	0	0	0
Luksokla.....	David Davis, Bismark, Okla.....	28	6	0	63	0	1	1	1	0	0	0	0	0
Mountain Fork.....	Silves Mombe, Eagletown, Okla.....	*15	3	0	2	0	2	1	2	1	1	0	1	0
Mt. Zion.....	Paul Stephens, Ida, Okla.....	42	8	0	4	0	1	2	2	2	1	0	1	1

PRESBYTERY OF CHOCTAW—SYNOD OF OKLAHOMA		No. of Mbrs.	Home Missions		Foreign Mis.		Education	S.S. Work	Chrch Erect.	Min. Relief	Freedmen		Coll. Board	Tem- pnce	
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Syn. & Presb.	Board					Wm's Board	Board			Wm's Board
Nunni Chito.....	Wilman Johnson, Smithville, Okla....	38	4	0		2	0	2	4	2	1	0	1	0	
Oka Achukma.....	Jackson McKinney, Broken Bow, Neb	*45	5	0		4	0	2	2	3	1	0	2	0	
Pine Ridge.....	N. J. Morris, Kanima, Okla.....	9	3	0		1	0	2	0	1	1	0	1	2	
Philadelphia.....	A. J. Brown, Goodwater, Okla.....	23	1	0		0	0	0	0	0	0	0	0	0	
Post Oak.....	J. H. Billey, Talihina, Okla.....	23	3	0		3	0	2	1	2	0	0	0	1	
Round Lake.....	V. A. Kemp, Darwin, Okla.....	17	0	0		0	0	0	13	0	0	0	0	0	
St. John's.....	John Daniels, Rufe, Okla.....	16	0	0		0	0	0	0	0	0	0	0	0	
Salem.....	Smith Miely, Stradford, Okla.....	17	0	0		2	0	0	0	0	0	0	0	0	
Sans Bois.....	Cambell Perry, Kanima, Okla.....	27	6	0		0	0	1	3	1	1	0	1	1	
Spring Hill.....	Stamon Bahanon, Ludlow, Okla.....	13	1	0		2	0	1	1	0	0	0	0	0	
Wadeville.....	C. J. Anderson, Talihina, Okla.....	32	5	0		3	0	2	4	2	0	0	0	2	
Zion.....	S. M. Charleston, Cruce, Okla.....	8	1	0		0	0	0	1	1	0	0	0	0	
Miscellaneous.....	See Appendix.....		8	8		1	8	0	0	0	0	0	1	0	
Total.....	Choctaw Presbytery—24 Churches..	526	79	8		101	8	18	43	20	8	0	10	8	
PRESBY. OF CIMARRON															
Alva.....	A. G. Vinson, Alva, Okla.....	241	*	57		25	95	10	*	10	*	71	6	0	
Beaver.....	R. H. Loofburrow, Beaver, Okla....	51	22	0		6	0	0	0	0	0	0	0	0	
Buffalo.....	Clerk of Session, Buffalo, Okla.....	9	0	0		0	0	0	0	0	0	0	0	0	
Enid.....	L. C. Walter, 607 W. Elm Ave., Enid	381	5	50		27	91	0	33	0	3	15	0	0	
Fairview.....	H. H. Bloss, Fairview, Okla.....	26	3	0		3	0	0	4	0	0	0	0	0	
Geary.....	E. R. Lehman, Geary, Okla.....	25	4	0		6	0	0	*	*	*	0	1	0	
Greenwood.....	D. H. Latta, Fargo, R.D., Okla.....	19	0	0		0	0	0	5	0	0	0	0	0	
Guymon.....	R. M. Housley, Guymon, Okla.....	*15	10	0		0	0	0	0	0	0	0	0	0	
Helena.....	J. M. Wright, Helena, Okla.....	42	9	0		5	0	0	0	0	0	0	0	0	
Jefferson.....	J. C. Wilson, Jefferson, Okla.....	38	3	0		0	0	0	0	0	0	0	0	0	
Jet.....	J. D. Wilson, Jet, Okla.....	21	0	0		0	0	0	0	0	0	0	0	0	
Kingsfisher.....	W. N. Kerr, Kingsfisher, Okla.....	157	25	25		35	28	5	10	5	10	2	5	10	
Nashville.....	T. B. Nash, Nash, Okla.....	*10	0	0		0	0	0	0	0	0	0	0	0	
Ringwood.....	H. W. Veatch, Ringwood, Okla.....	28	10	0		2	0	0	1	1	1	0	2	1	
Seiling.....	J. R. McChesney, Seiling, Okla....	20	0	10		0	7	0	B33	0	0	0	0	0	
Wandel.....	S. L. Maxson, Kingfisher, R.D. 6....	33	0	0		0	0	0	0	0	0	0	0	0	
Watonga.....	O. A. Smith, Watonga, Okla.....	67	5	9		2	15	2	1	2	1	1	1	1	
Winnview.....	Harry Dickinson, Hitchcock, R.D....	64	5	0		2	0	0	0	—	—	—	—	—	

PRESBYTERY OF CIMARRON—SYNOD OF OKLAHOMA		No. of Mbrs.	Home Missions		Foreign Mis.		S. S. Work	Church Erect.	Min. Relief	Freedmen		Coll. Board	Tem. rnce
CHURCHES	CLERKS OF SESSIONS		Board	Wm's & Syn. & Presb. Board	Board	Wm's Board				Board	Board		
Woodward	C. E. Sharpe, Woodward, Okla.	118	67	4	79	15	4	11	10	3	2	0	5
Miscellaneous	See Appendix		135	0	0	0	0	0	0	0	0	0	0
Total	Cimarron Presbytery—19 Churches.	1365	301	156	191	250	21	105	59	24	14	89	20
PRESBY. OF EL RENO													
Ahpcatone	A. J. Leaverton, Chattanooga, R.D.	110	0	0	0	0	0	0	0	0	0	0	0
Alex	Clerk of Session, Alex, Okla.	*1	0	0	0	0	0	0	0	0	0	0	0
Anadarko	Dyke Ballinger, Anadarko, Okla.	107	8	18	8	18	2	6	8	3	0	8	4
Calumet	Clerk of Session, Calumet, Okla.	*12	5	0	0	0	0	1	0	0	0	0	0
Calvary	J. C. Dorland, Okarche, Okla.	13	4	0	0	0	2	0	0	0	0	0	0
Canadian Valley	Clerk of Session, Okarche, Okla.	*16	0	0	0	0	0	0	0	0	0	0	0
Carnegie	John H. Boys, Carnegie, Okla.	42	15	0	5	0	7	0	0	2	0	0	0
Cement	W. G. Moser, Cement, Okla.	12	5	0	0	0	0	0	0	0	0	0	0
Chickasha, 1st	J. W. McManis, 429 So. 6th St.	200	20	24	23	17	2	2	32	2	2	0	2
Elm Grove	F. M. Emslow, Alfalfa, Okla.	52	11	0	5	0	0	0	0	0	0	0	0
El Reno, 1st	L. B. Myers, 629 S. Barker, El Reno	183	30	41	34	40	2	6	6	2	6	2	6
Friendship	E. L. Dickenson, Focasset, R.D. 2.	75	5	0	2	0	4	2	1	0	0	0	0
Geonimino	Joe L. Porter, Geonimino, Okla.	27	8	0	4	0	0	0	1	1	0	0	2
Hastings	John H. Porter, R.D. 4, Hastings.	61	5	0	5	0	0	0	3	0	0	0	0
Hinton	Clerk of Session, Hinton, Okla.	*20	3	0	0	0	0	0	0	0	0	0	0
Lawton, 1st	J. M. Dieffenderfer, Lawton, Okla.	220	10	10	10	25	0	0	0	0	0	0	0
Lawton, Real Heights	L. M. Hubbard, Lawton, Okla.	39	10	0	0	0	0	0	0	0	0	0	0
Mustang, Westminster	Fred L. Mohr, Mustang, Okla.	49	10	0	0	0	0	0	0	0	0	0	0
Randlett	Rev. J. O. Skinner, Randlett, Okla.	*16	1	0	0	0	0	0	0	0	0	0	0
Ryan	Clerk of Session, Ryan, Okla.	*12	5	0	0	0	0	0	0	0	0	0	0
Sakon	John Watt, Calumet, Okla.	12	7	0	0	0	2	0	2	4	0	0	0
Temple	W. J. Dustman, Temple, Okla.	32	0	0	0	0	0	0	B39	0	0	0	0
Waher, 1st	Lucian Ruyie, Walter, Okla.	75	6	4	5	4	15	16	7	3	0	0	3
Waureka	Clerk of Session, Waureka, Okla.	*29	13	0	0	0	0	0	0	0	0	0	0
Yukon	Clerk of Session, Yukon, Okla.	*21	0	0	0	0	0	0	0	0	0	0	0
Miscellaneous	See Appendix		20	0	0	5	0	0	0	0	0	0	0
Total	El Reno Presby. — 25 Churches	1436	190	97	101	109	36	34	98	17	8	10	17

PRESBYTERY OF HOBART—SYND OF OKLAHOMA

CHURCHES	CLERKS OF SESSIONS	No. of Mbrs.	Home Missions		Foreign Mis.		Edu- cation	S.S. Work	Chrch Erect-	Min. Relief	Freedmen		Coll. Board	Tem- pnce
			Board	Wm's Board	Board	Wm's Board					Board	Wm's Board		
Denver	W. J. Darden, Carpenter, Okla...	*18	0	0	0	0	0	0	0	0	0	0	0	0
Colony	S. K. Wanchope, Colony, Okla.....	30	5	0	0	0	0	0	0	0	0	0	0	0
Elk City	J. H. Wynn, Elk City, Okla.....	69	0	28	10	28	4	3	C	0	0	5	0	0
Elmer	L. M. Patton, Elmer, Okla.....	15	7	0	2	0	1	0	B12	1	0	0	0	0
Eureka	James Graves, Alfalfa, Okla.....	38	5	0	0	0	0	0	0	0	0	0	0	0
Frederick	W. E. Muller, Frederick, Okla.....	218	10	51	30	34	10	5	4	0	0	0	5	0
Grandfield	L. H. Armentrout, Grandfield, Okla.	45	10	0	0	0	10	0	15	5	0	0	0	0
Granite	L. Gooch, Granite, Okla.....	53	1	4	12	8	0	8	0	0	0	0	0	0
Hobart	H. L. Bretch, Hobart, Okla.....	240	15	32	12	27	4	7	15	10	1	0	2	0
Hollis	C. W. King, Hollis, Okla.....	35	8	0	7	0	0	4	11	4	0	0	0	0
Hollister	J. M. Wilburn, Hollister, Okla.....	15	0	0	0	0	0	0	0	0	0	0	0	0
Lone Wolf	Dr. F. E. Walker, Lone Wolf, Okla.	10	0	0	0	0	0	0	0	0	0	0	0	0
Merritt	F. W. Snoddy, Elk City, Okla.....	44	9	0	0	0	0	0	9	0	0	0	0	0
Mt. Zion	J. B. Smith, Mangum, R.D. 4, Okla.	44	7	0	3	0	1	1	1	1	1	0	1	0
North Land	A. S. Davis, Sayre, R.D. 3, Okla....	10	0	0	0	0	0	0	0	0	0	0	0	0
Olustee	J. W. Dickey, Olustee, Okla.....	30	10	0	3	0	4	4	9	2	0	0	0	1
Pleasant Valley	R. C. Montgomery, Komalty, R.D. 2.	19	0	0	0	0	0	0	0	0	0	0	0	0
Sayre	J. C. McKenzie, Sayre, Okla.....	32	9	6	6	12	5	0	6	5	3	2	5	3
Sentinel	E. Beirly, Sentinel, Okla.....	30	12	0	5	0	2	2	3	2	0	0	0	0
Shiloh	A. B. Buchanan, Rocky, Okla.....	8	0	0	0	0	0	0	0	0	0	0	0	0
Snyder	W. V. Willingham, Snyder, Okla....	30	0	0	0	0	0	0	0	0	0	0	0	0
Thomas	F. E. Boyles, Thomas, Okla.....	28	6	0	*	0	0	0	0	0	0	0	0	0
Tipton	W. P. Stubblefield, Tipton, Okla....	34	0	0	0	0	0	0	0	0	0	0	0	0
Willow	Gillie Cousin, Willow, Okla.....	14	0	0	0	0	0	0	0	0	0	0	0	0
Wood's Chapel	A. M. Markham, Mangum, R.D. 2....	11	7	0	0	0	0	0	0	0	0	0	0	0
Miscellaneous	See Appendix.....		3	0	6	6	0	0	0	0	0	0	0	0
Total	Hobart Presbytery—25 Churches....	1120	124	121	97	114	31	35	85	29	5	7	13	4

PRESBY. OF McALESTER

Atoka	J. D. Lankford, Atoka, Okla.....	112	25	0	32	0	5	29	4	4	5	0	4	2
Bakoshe	Clerk of Session, Bakoshe, Okla.....		0	0	0	0	0	0	0	0	0	0	0	0
Calvin	H. B. Harrell, Calvin, Okla.....	81	0	0	0	0	0	0	0	0	0	0	0	0
Garvin	D. P. Bailey, Garvin, Okla.....	20	0	0	0	0	0	0	0	0	0	0	0	0
Haileyville	J. G. Warner, Haileyville, Okla.....	40	14	9	10	9	1	0	6	2	0	0	0	0

PRESBYTERY OF McALESTER—SYNOD OF OKLAHOMA		No. of Mbrs.	Home Missions		Foreign Mis.		Education	S.S. Work	Church Erect.	Min. Relief	Freedmen		Coll. Board	Tem- p'nce
CHURCHES	CLERKS OF SESSIONS		Wm's Board	Syn. & Presb.	Board	Wm's Board					Board	Wm's Board		
Hartshorne	W. C. Robbins, Hartshorne, Okla...	34	16	0	4	0	2	4	20	3	1	0	1	1
Heavener	Rev. D. R. Woods, Heavener, Okla...	22	6	0	0	0	0	0	0	0	0	0	0	0
Keota	Clerk of Session, Keota, Okla...	*13	1	0	0	0	1	1	1	1	0	0	1	0
Kiowa	S. E. Rowley, Kiowa, Okla...	54	20	0	*	0	0	6	*	0	*	0	0	*
Krebs	James Russell, Krebs, Okla...	15	10	0	0	0	0	0	0	0	0	0	0	0
McAlester, 1st	A. R. Caldwell, McAlester, Okla...	270	103	54	97	54	14	16	16	16	14	0	14	4
McAlester, North	James H. Reid, No. McAlester, Okla	15	7	0	0	0	0	0	0	0	0	0	0	0
Poteau	J. W. Bryan, Poteau, Okla...	47	32	0	4	0	1	0	2	2	0	0	1	0
Stigler, 1st	W. T. Widick, Stigler, Okla...	42	19	0	0	0	0	0	0	0	0	0	0	0
Stringtown	Jos. Garside, Stringtown, Okla...	20	10	0	*	0	0	0	*	0	0	0	0	0
Talihina	Jos. A. Dukes, Talihina, Okla...	22	10	0	7	0	1	1	3	1	1	0	3	1
Wilburton	W. G. Baird, Wilburton, Okla...	*40	6	0	0	0	0	5	5	0	0	0	0	0
Wister	W. T. Logan, Wister, Okla...	*7	0	0	0	0	0	0	0	0	0	0	0	0
Miscellaneous	See Appendix		14	45	0	57	0	0	0	0	0	0	13	0
Total	McAlester Presbytery—18 Churches.	854	293	108	154	120	25	62	57	29	21	0	37	8
PRESBY. OF MUSKOGEE														
Adair	D. C. Hughes, Adair, Okla...	47	10	0	3	0	0	0	0	0	0	0	0	0
Afton	R. J. Beaty, Afton, Okla...	30	0	0	1	0	1	1	5	1	0	0	1	0
Badger Lee	Clerk of Session, Badger Lee, Okla...	27	0	0	3	0	0	0	0	2	0	0	0	0
Beulah	Ellis Murphey, Welch, R.D., Okla...	10	0	0	0	0	0	0	0	0	0	0	0	0
Chcotah	J. C. Murdock, Chcotah, Okla...	58	0	0	0	0	0	0	4	0	0	0	0	0
Choteau	W. F. Davis, Choteau, Okla...	148	17	0	11	0	5	10	0	11	1	0	0	2
Coweta	Ira G. Dunlap, Coweta, Okla...	30	0	0	0	0	0	0	0	0	0	0	0	0
Dwight Mission	R. S. Johnson, Marble City, Okla...	45	25	40	9	15	0	25	0	0	0	0	0	0
Elm Springs	Miss Janet T. Buchanan, Welling...	48	13	19	10	2	0	0	0	3	2	0	0	3
Eufaula	George Miller, Jr., Eufaula, Okla...	34	0	0	0	0	0	0	B50	0	0	0	0	2
Eureka	Clerk of Session, Eureka, Okla...	10	0	0	0	0	0	0	0	0	0	0	0	0
Fort Gibson	J. D. Lake, Ft. Gibson, Okla...	60	44	27	54	31	4	26	8	4	4	2	4	0
Gore	Frank N. Johnson, Gore, Okla...	14	0	0	0	0	0	0	0	0	0	0	0	0
Grove	J. W. DeWitt, Grove, Okla...	48	5	0	0	0	0	0	3	0	0	0	0	0
Lyons	M. R. Hill, Lyons, Okla...	16	0	0	0	0	0	0	0	0	0	0	0	0
McKey	Henry Moore, McKey, Okla...	29	5	0	0	0	0	2	0	0	0	0	0	0
Miami	D. W. Cooter, Miami, Okla...	132	30	0	24	0	6	7	10	8	5	0	10	2

PRESBYTERY OF OKLAHOMA—SYNOD OF OKLAHOMA		No. of Mbrs.	Home Missions		Foreign Mis.		Education	S.S. Work	Church Erect.	Min. Relief	Freedmen		Coll. Board	Tem. r'nse
CHURCHES	CLERKS OF SESSIONS		Wm's Board	Syn.& Presb.	Wm's Board	Wm's Board					Board	Board		
Fairview	Rev. J. A. Clarke, Cleveland, Okla. . .	*24	0	0	0	0	0	0	0	0	0	0	0	0
Grey Norret	F. B. Marshall, Arkansas City, Kas. . .	62	0	0	0	0	0	9	0	0	0	0	0	0
Guthrie, 1st	Dr. L. A. Hahn, Guthrie, Okla.	329	84	31	253	16	4	10	12	15	4	10	4	4
Hominy	H. M. Maher, Hominy, Okla.	75	13	0	12	0	3	0	B 57	6	0	0	3	0
Hopewell	S. P. Snyder, Coyle, Okla.	*22	*	0	0	0	0	0	0	*	1	0	0	0
Kaw City	J. R. Grove, Kaw City, Okla.	34	14	0	6	0	0	0	0	0	0	0	5	0
Lone Oak	Rev. D. A. McLary, Cushing, Okla. . .	*30	0	0	0	0	0	0	0	0	0	0	0	0
Meeker	C. H. Hersman, Meeker, Okla.	105	5	3	5	4	3	2	2	3	1	0	3	0
Middletown	J. E. Gordon, Newkirk, R.D., Okla. . .	34	0	10	0	5	0	0	0	0	0	0	0	0
Mulhall	F. J. Wilson, Mulhall, Okla.	61	9	0	0	0	0	0	0	0	0	0	0	0
Newkirk	R. Van Allen, Newkirk, Okla.	120	20	7	10	0	2	12	4	2	1	0	3	5
Noble	W. D. Bowen, Noble, Okla.	15	0	0	0	0	0	0	0	0	0	0	0	0
Norman	S. B. Donaldson, Norman, Okla. . . .	272	0	26	*	8	0	0	0	0	*	0	0	0
North Canadian	W. E. Ruthford, Shawnee, R.D.	*35	0	0	0	0	0	0	0	0	0	0	0	0
Oklahoma City, 1st	Dr. J. A. Ross, Oklahoma City, Okla. .	872	454	153	839	49	20	23	81	25	23	50	84	15
" " 2nd	Albert Bays, Oklahoma City, Okla. . .	105	*	16	1	25	0	0	0	0	0	0	3	0
" " Maywood	A. M. Street, Oklahoma City, Okla. . .	208	61	39	100	23	10	14	10	10	10	6	10	11
Pawhuska	W. E. Gill Pawhuska, Okla.	67	19	3	15	0	0	9	4	0	0	0	0	0
Pawnee	J. H. Sterling, Pawnee, Okla.	90	5	7	5	0	3	B 40	3	5	0	2	2	2
Perry	John F. Tate, Perry, Okla.	117	30	13	72	5	6	16	5	6	8	2	8	2
Ponca City	J. M. Hayden, Ponca City, Okla. . . .	150	9	37	7	31	1	10	2	1	1	14	1	0
Prague	G. C. Barber, Prague, Okla.	22	9	0	6	0	1	8	0	1	0	1	0	1
Ralston	J. W. Hunts, Ralston, Okla.	52	0	0	0	0	0	0	0	0	0	0	0	0
Shawnee	E. O. Smiley, Shawnee, Okla.	377	120	150	203	69	6	63	35	25	10	10	39	0
Stillwater	H. Bahunge, Stillwater, Okla.	144	17	0	18	0	3	12	3	3	3	0	3	0
Stroud	Albert Rhoads, Stroud, Okla.	*75	0	10	0	0	0	0	0	0	0	0	0	0
Tecumseh	J. F. Floyd, Tecumseh, Okla.	36	10	0	0	0	0	0	0	0	0	0	0	0
Tonkawa	T. B. Isely, Tonkawa, Okla.	79	0	0	0	0	0	5	0	0	0	0	0	0
Yates	H. A. Swin, Orlando, R.D., Okla. . .	35	4	0	0	0	0	0	0	0	0	0	0	0
Woodland	Clerk of Session, Woodland, Okla. . .	*6	0	0	0	0	0	3	0	0	0	0	0	0
Miscellaneous	See Appendix.	132	0	0	12	7	0	14	0	1	0	0	0	0
Total	Oklahoma Presbytery—41 Churches. . .	4526	1193	554	1705	272	94	270	328	146	100	100	206	60

PRESBYTERY OF TULSA—SYNOD OF OKLAHOMA		No. of Mbrs.	Home Missions		Foreign Mis.		S.S. Work	Chrch. Erec-tion	Min. Relief	Freedmen		Coll. Board	Tem- per-ance
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Board	Wm's Board				Board	Wm's Board		
Achena	Rev. Dorsey Fife, Maud, Okla.	*31	5	0	0	0	0	0	0	0	0	1	0
Bartlesville	O. E. Vandegrift, Bartlesville, Okla.	273	30	24	20	23	4	20	25	8	7	35	0
Broken Arrow	Carl Dunlap, Broken Arrow, Okla.	95	10	4	*	9	0	2	0	0	5	0	0
Chelsea	J. Beard Parks, Chelsea, Okla.	55	33	18	108	31	7	15	14	20	4	10	0
Claremore	J. M. Scott, Claremore, Okla.	138	0	11	16	35	0	10	B169	0	2	0	0
College Hill	Prof. Schuyler Morgan, Tulsa, Okla.	35	0	0	0	0	0	0	0	0	0	0	0
Collinsville	L. H. Petit, Collinsville, Okla.	25	5	0	3	0	0	0	0	0	0	0	0
Davis, Ind.	Thomas Deere, Welty, Okla.	29	7	0	5	0	2	0	5	0	0	5	0
Dawson	Rev. Thos. F. Bamer, Tulsa, Okla.	87	5	0	4	0	0	2	0	0	0	0	0
Dewey	Andrew Wickstrum, Dewey, Okla.	13	0	0	0	0	0	0	0	0	0	0	0
Dustin	J. H. Harkness, Dustin, Okla.	*16	2	0	0	0	0	0	0	0	0	0	0
Henryetta	Mrs. W. B. Hudson, Henryetta, Okla.	35	0	0	0	0	0	0	0	0	0	0	0
Laughride Mem'l.	D. M. Hodge, Broken Arrow, Okla.	*15	0	0	0	0	0	0	0	0	0	1	0
McCullough, Ind.	S. Caesar, Paden, Okla.	17	5	0	2	0	0	0	1	0	0	2	0
Mounds	W. H. Bierly, Mounds, Okla.	77	17	0	27	5	0	7	0	0	2	0	0
Nowata	L. T. Strother, M.D., Nowata, Okla.	124	0	0	10	0	0	0	5	0	0	0	0
Okemah	J. E. Galloway, Okemah, Okla.	*45	0	0	0	0	0	0	0	0	0	0	0
Oklmulgee	J. W. Childers, Okmulgee, Okla.	233	9	13	10	21	8	7	11	0	0	0	0
Oologah	George Sheely, Oologah, Okla.	12	5	0	0	0	0	0	5	0	0	0	0
Ramona	Clerk of Session, Ramona, Okla.	*15	0	0	0	0	0	0	0	0	0	0	0
Sand Springs	B. F. Breeding, Tulsa, Box 52, Okla.	54	0	0	0	0	0	0	0	0	0	0	0
Sapulpa	J. C. Menifee, Sapulpa, Okla.	147	0	22	9	62	0	0	4	0	0	5	0
Sageeyah	H. O. Hopp, Sageeyah, Okla.	32	5	0	0	0	0	3	5	0	0	0	0
Skiatook	J. W. Stewart, Skiatook, Okla.	32	4	0	2	2	2	4	8	1	2	0	0
Springdale	Rev. Thos. F. Bamer, Tulsa, Okla.	19	2	0	0	0	0	0	0	0	0	0	0
Tallahassee, Ind.	Unia Tanyan, Seminole, Okla.	16	*	0	0	0	0	0	0	0	0	0	0
Tulsa	John S. Davenport, Tulsa, Okla.	707	174	125	189	119	19	32	17	19	20	175	3
Wetumka	Mrs. W. P. Jones, Wetumka, Okla.	10	0	0	0	0	0	0	0	0	0	0	0
Wewoka, 2nd	D. B. Frazier, Wewoka, Okla.	*24	0	0	0	0	0	0	0	0	0	0	0
Wewoka, Ind.	Wm. Tiger, Maud, Okla.	38	0	0	0	0	0	0	0	0	0	0	0
Miscellaneous	See Appendix.		132	2	0	11	0	0	0	0	0	0	0
Total	Tulsa Presbytery—30 Churches	2449	449	218	394	318	42	101	74	49	40	237	3

PRESBYTERY OF GRANDE RONDE—SYNOD OF OREGON		No. of Mbrs.	Home Missions		Foreign Mts.		Education	S. S. Work	Church Erect.	Min. Relief	Freedmen		Coll. Board	Tem. Rance
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Syn. & Presb.	Board					Wm's Board	Board		
Baker City, 1st.....	Lee C. Bell, Baker, Ore.....	423	100	62		116	92	5	38	10	5	15	50	0
Burns	L. E. Hibbard, Burns, Ore.....	51	15	0		*	0	0	25	0	0	0	0	0
Carson	S. R. Dimmick, Halfway, Ore.....	12	1	0		0	0	0	0	2	0	0	0	0
Elgin	Geo. F. Smith, Elgin, Ore.....	64	0	1		0	1	0	4	0	0	0	0	0
Enterprise	G. W. Hyatt, Enterprise, Ore.....	66	0	12		0	20	0	26	0	0	6	0	0
Joseph	H. B. Davidhizer, Joseph, Ore.....	25	0	0		0	0	0	0	0	0	0	0	0
LaGrande, 1st.....	H. R. Hanna, LaGrande, Ore.....	315	46	64		14	88	0	32	*	0	21	0	*
Locey Memorial.....	F. E. Locey, Ironside, Ore.....	25	16	0		0	0	0	2	0	3	7	0	0
Lostine	S. M. Crow, Lostine, Ore.....	52	20	0		5	0	0	0	0	3	0	0	0
Malheur	A. P. Shively, Malheur, Ore.....	22	3	0		0	0	0	3	0	0	0	0	0
Nyssa, 1st.....	D. R. Ehrgood, Nyssa, Ore.....	85	65	31		65	21	27	10	9	9	5	15	3
Pine Valley.....	W. B. Robinson, Halfway, Ore.....	43	6	0		1	0	0	0	5	1	0	0	0
Summerville	Wm. Choate, Summerville, Ore.....	23	0	0		0	0	7	0	0	0	0	0	0
Sumpter	F. W. Brodie, Sumpter, Ore.....	37	0	1		0	2	19	0	0	11	0	1	0
Union	Isaac Gale, Union, Ore.....	61	11	12		*	18	0	3	0	0	5	0	0
Wallowa, 1st.....	G. A. Miller, Wallowa, Ore.....	94	5	1		5	1	0	6	0	0	0	0	0
Miscellaneous	See Appendix.....		92	0		0	0	0	15	0	0	0	0	0
Total.....	Grande Ronde Presby.—16 Churches	1398	380	184		206	241	14	205	27	35	21	65	3
PRESBY. OF PENDLETON														
Bend	L. D. Weist, Bend, Ore.....	17	0	0		0	0	0	0	0	0	0	0	0
Canas Prairie.....	Joseph Sturdivant, Ukiah, Ore.....	19	0	0		0	0	0	2	0	0	0	0	0
Febo, Bethel.....	Rev. B. F. Harper, Milton, Ore.....	23	0	1		3	1	0	3	0	0	0	0	0
Freewater	Wm. H. Bleakney, Ph.D., Freewater	68	30	6		14	8	0	6	2	0	2	3	0
Fruitvale	A. F. Smith, Freewater, R.D. 1, Ore.	12	3	6		5	0	0	17	0	0	0	0	0
Hood River Valley.....	Rev. W. L. VanNuxys, Parkdale, Ore.	100	25	3		30	4	2	0	4	3	1	1	1
Irrigon	Rev. B. F. Harper, Milton, Ore.....	7	0	0		0	0	0	1	0	0	0	0	0
Kent	Mr. Bennett, Kent, Ore.....	4	0	0		0	0	0	1	0	0	0	0	0
Laidlaw	Mr. Jas. Laidlaw, Cline Falls, Ore..	13	0	0		0	0	0	4	0	0	0	0	0
Milton, Grace.....	S. S. Shields, Milton, Ore.....	70	25	0		40	10	10	20	10	10	10	0	0
Monkland	Rev. B. F. Harper, Milton, Ore.....	12	4	0		0	0	0	1	0	0	0	0	0
Monument	Rev. I. M. Boyles, Monument, Ore..	15	10	0		4	0	1	6	1	1	1	0	0
Moro	A. J. Adams, Moro, Ore.....	38	7	0		7	0	1	8	1	1	1	0	1
Pendleton, 1st.....	A. C. Funk, Pendleton, Ore.....	160	63	16		5	17	0	0	0	0	2	5	0

PRESBYTERY OF PENDLETON—SYNOD OF OREGON		No. of Mbrs.	Home Missions		Foreign Mis.		Education	S. S. Work	Chrch Erect-	Min. Relief	Freedmen		Coll. Board	Tem-Perance	
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Syn. & Presb.	Board					Wm's Board	Board			Wm's Board
Pilot Rock, 1st.....	E. W. Warrington, Pilot Rock, Ore...	62	35	4		6	5	2	39	2	2	1	2	2	
Prineville.....	A. C. Winnek, Prineville, Ore.....	73	14	0		*	0	0	0	0	0	0	0	0	
Redmond.....	Rev. G. A. M. Lilly, Cline Falls, Ore...	34	8	0		3	0	0	2	0	0	0	4	0	
Sisters.....	Rev. B. F. Harper, Milton, Ore.....	4	0	0		0	0	0	0	0	0	0	0	0	
Stanfield.....	Rev. J. E. Fansett, Hope, Ore.....	32	9	0		0	0	0	0	0	0	0	0	0	
Tutuilla, Ind.....	Rev. J. G. Dickson, Pendleton, Ore...	92	32	0		15	5	1	1	1	1	1	0	1	
Tygh Valley.....	Rev. B. F. Harper, Milton, Ore.....	17	0	0		0	0	0	10	0	0	0	0	0	
Valley.....	C. W. Records, Freewater, Ore.....	40	12	0		13	0	0	3	*	0	0	0	0	
Miscellaneous.....	See Appendix.....		59	0		0	0	0	67	0	0	0	0	0	
Total.....	Pendleton Presbytery—22 Churches.	912	336	35		145	49	18	192	21	18	10	12	4	
PRESBY. OF PORTLAND															
Alderbrook.....	A. W. Moburg, Astoria, Ore.....	20	0	0	490	15	0	5	*	5	5	0	15	1	
Anabel.....	F. F. Baum, Portland, Ore.....	132	40	3	60	28	5	5	0	10	11	5	1	12	
Arbor Lodge.....	Rev. J. A. Townsend, Ph.D., Portland	29	0	0	17	6	0	*	0	*	0	0	0	0	
Astoria, 1st.....	Dr. J. M. Holt, Astoria, Ore.....	309	0	79	385	38	105	10	7	9	10	26	12	0	
Bay City.....	Clerk of Session, Bay City, Ore.....	38	0	0	7	8	0	0	0	0	0	0	0	0	
Bethany, Ger.....	P. Grosen, Hillsboro, Ore.....	93	0	4	65	30	6	5	0	5	5	2	65	0	
Bethel.....	Clerk of Session, Bethel, Ore.....	*6	0	0	0	0	0	0	0	0	0	0	0	0	
Buxton.....	Rev. O. C. Weller, Buxton, Ore.....	38	0	0	32	0	0	0	0	0	0	0	0	0	
Clackamas.....	Clerk of Session, Clackamas, Ore.....	8	0	0	0	0	0	0	0	5	0	0	0	0	
Clatskanie.....	W. G. Bayless, Clatskanie, Ore.....	64	0	3	38	48	4	5	*	0	5	2	10	0	
Clatsop Plains.....	Clerk of Session, Clatsop Plains, Ore...	*6	0	0	0	0	0	0	2	0	0	0	0	0	
Eagle Creek.....	Clerk of Session, Eagle Creek, Ore...	9	0	0	3	1	0	0	0	0	0	0	0	0	
Forest Dale, Seaside.....	Clerk of Session, Forest Dale, Ore...	16	0	5	0	0	6	0	0	0	0	0	0	0	
Knappa.....	Clerk of Session, Knappa, Ore.....	13	0	0	8	0	0	0	0	0	0	0	0	0	
Mt. Olivet.....	Clerk of Session, Mt. Olivet, Ore.....	18	0	0	5	10	10	0	12	*	*	*	0	0	
Nestucca, Cloverdale.....	E. H. Cooper, Oregon City, Ore.....	34	0	0	10	*	0	0	0	0	0	0	0	0	
Oregon City, 1st.....	E. A. Minemayer, Orenco, Ore.....	193	0	13	53	26	25	4	0	4	4	5	11	3	
Orenco.....	A. S. Patullo, Portland, Ore.....	59	20	0	9	31	0	5	0	5	5	0	5	5	
Portland, 1st.....	E. S. Patullo, Portland, Ore.....	1232	500	660	2236	1454	3026	239	0	43	160	276	230	0	
“ 3rd.....	A. E. Montague, Portland, Ore.....	306	26	67	350	160	91	25	0	25	82	22	150	5	
“ 4th.....	C. E. Howlett, Portland, Ore.....	112	0	16	75	40	22	6	0	6	6	6	6	1	
“ Calvary.....	John Bain, Portland, Ore.....	194	0	95	153	67	111	7	0	5	5	25	12	6	

PRESBYTERY OF PORTLAND—SYNOD OF OREGON		No. of Mbrs.	Home Missions		Foreign Mis.		Education	S. S. Work	Chrch. Erect.	Min. Relief	Freedmen		Coll. Board	Temperance	
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Syn. & Presb.	Board					Wm's Board	Board			Wm's Board
Portland, Forbes.....	A. E. Keinke, Portland, Ore.....	225	0	50	265	85	64	15	0	15	13	15	15	0	
" Hawthorne Pk.	W. D. Deaver, Portland, Ore.....	502	0	76	245	* 219	15	15	0	15	5	23	30	5	
" Hope.....	I. B. Kaufman, Montavilla, Ore.....	52	0	7	34	19	14	2	0	3	2	2	1	2	
" Kenilworth.....	W. M. Loughton, Portland, Ore.....	61	0	9	32	13	11	* 0	0	* 0	3	0	3	0	
" Marshall St.....	H. Beal, Portland, Ore.....	135	0	57	125	50	19	10	10	10	10	6	0	0	
" Mizpah.....	W. S. Gaylord, Portland, Ore.....	175	0	11	0	14	0	0	0	0	0	0	0	0	
" Mt. Taber.....	G. L. Lindsley, Portland, Ore.....	185	0	48	16	33	50	0	0	0	0	13	0	0	
" Piedmont.....	G. E. Lawrence, Portland, Ore.....	266	0	15	148	116	18	10	0	20	10	5	30	0	
" Rose City Park.....	C. N. Wonacott, Portland, Ore.....	200	0	46	125	119	81	10	0	10	10	12	10	2	
" Spokane Ave.....	A. Robertson, Portland, Ore.....	208	0	2	100	0	3	2	0	2	2	1	2	0	
" Trinity.....	J. D. Litherland, Portland, Ore.....	76	0	0	0	2	0	1	0	3	1	1	0	1	
" Vernon.....	J. E. Allison, Portland, Ore.....	164	0	17	130	68	23	5	0	5	5	0	6	1	
" Westminster.....	E. W. Amesbury, Portland, Ore.....	515	0	143	1080	600	388	100	0	50	100	50	200	0	
Reedville.....	I. B. Imley, Reedville, Ore.....	50	0	8	22	* 6	0	6	0	0	0	2	0	0	
Smith Memorial.....	D. A. McKay, Cleone, Ore.....	36	0	0	50	10	0	1	0	1	1	1	0	1	
Springwater.....	Rev. Charles F. Aue, Springwater.....	30	0	0	45	* 0	0	* 9	0	* 0	* 0	* 0	0	* 0	
St. John's Ger.....	Clerk of Session, St. John's, Ore.....	33	0	0	10	10	0	1	2	2	2	0	2	0	
Tillamook.....	Clerk of Session, Tillamook, Ore.....	65	0	0	0	0	0	0	10	0	0	0	0	0	
Tualatin Plains.....	Rev. Andrew Carriek, Tualatin, Ore.....	60	0	8	55	18	18	5	15	10	10	5	3	32	
Unity.....	Rev. Hugh C. Marshall, Portland, Ore.....	39	0	0	0	0	0	0	0	0	0	0	0	0	
Miscellaneous.....	See Appendix.....	97	7	1237	0	0	60	0	1	0	0	0	0	0	
Total.....	Portland Presbytery—42 Churches..	6006	683	1448	7714	3105	4399	493	83	226	439	395	504	865	35
PRESBY. OF SO. OREGON															
Ashland, Ist.....	R. P. Nell, Ashland, Ore.....	234	0	73	0	5	83	*	15	0	*	0	37	0	
Bandon, Ist.....	S. D. Barrows, Bandon, Ore.....	106	5	0	0	*	0	*	15	9	*	5	0	7	
Butte Falls.....	J. E. Day, Butte Falls, Ore.....	15	9	0	0	0	0	0	6	0	0	0	0	0	
Central Point.....	I. R. Hamilton, Woodville, Ore.....	29	0	25	0	0	0	0	7	0	0	0	0	0	
Coonville, Ist.....	P. H. Adams, Coonville, Ore.....	27	12	0	0	0	0	0	0	0	0	0	0	0	
Curry Co., Langlois.....	Clerk of Session, Curry Co., Ore.....	52	20	0	0	2	0	2	1	1	1	2	0	1	
Glendale, Olivet.....	K. A. Miller, Glendale, Ore.....	73	0	1	20	1	0	1	5	0	0	0	0	0	
Grant's Pass, LeChanny.....	J. Pardee, Grant's Pass, Ore.....	294	116	19	179	25	12	25	B100	17	12	10	12	0	
Jacksonville, Ist.....	Clerk of Session, Jacksonville, Ore.....	24	20	0	0	0	0	3	3	5	3	2	0	2	
Klamath Falls, Ist.....	C. C. Hogue, Klamath Falls, Ore.....	148	0	5	15	23	0	0	7	0	0	4	60	0	

PRESBYTERY OF SOUTHERN OREGON—SYNOD OF OREGON		No. of Mbrs.	Home Missions		Foreign Mis.		Education	S.S. Work	Chrch. Erect.	Min. Relief	Freedmen		Coll. Board	Tem- r'nce
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Syn. & Presb.	Board					Wm's Board	Board		
Lakeview, 1st.....	R. M. Corbett, Lakeview, Ore.....	21	10	0		0	0	0	0	0	0	0	0	0
Marshfield, 1st.....	M. C. Horton, Marshfield, Ore.....	100	0	0		0	0	0	0	0	0	0	0	0
Medford, 1st.....	W. S. Goue, Medford, Ore.....	287	77	48		120	46	36	14	14	11	11	11	0
Merrill, 1st.....	W. F. Hill, Merrill, Ore.....	65	13	0		4	0	3	0	0	0	0	0	0
Mount Lake, 1st.....	G. D. Grizzle, Klamath Falls, Ore.....	18	2	1		2	2	1	5	1	0	1	0	1
Myrtle Creek, 1st.....	G. W. Wannacott, Roseburg, Ore.....	40	7	4		2	7	4	*	2	2	2	0	0
Myrtle Point, 1st.....	W. E. Lewellen, Myrtle Point, Ore.....	87	15	0		17	0	15	2	5	2	0	2	0
North Bend, 1st.....	C. A. Smith, North Bend, Ore.....	90	15	0		0	0	0	0	0	0	0	0	0
Oakland, 1st.....	S. C. C. Hickman, Oakland, Ore.....	36	7	5		18	0	1	5	1	2	0	1	0
Phoenix, 1st.....	John Bonner, Medford, R.D., Ore.....	61	0	0		0	0	6	0	0	0	0	0	0
Prosper, 1st.....	F. H. Adams, Coquille, Ore.....	20	0	0		0	0	0	0	0	0	0	0	0
Roseburg, 1st.....	W. W. Thackrah, Roseburg, Ore.....	205	58	12		100	20	27	13	13	9	7	7	7
Sutherlin.....	A. P. Slack, Sutherlin, Ore.....	36	4	1		*	0	2	*	*	*	0	0	0
Willowdale.....	Clerk of Session, Willowdale, Ore.....	—	0	0		0	0	0	0	0	0	0	0	0
Woodville.....	James Martin, Woodville, Ore.....	34	0	3		0	0	4	10	5	0	0	0	0
Yoncalla, 1st.....	Wm. Helliwell, Yoncalla, Ore.....	37	35	0		3	0	11	2	3	0	0	3	0
Miscellaneous.....	See Appendix.....		59	0		0	0	8	0	0	0	0	0	0
Total.....	Southern Oregon Pres.—26 Churches	2139	484	197		484	282	204	159	62	51	75	105	9
PRESBY. OF WILLAMETTE														
Acme.....	Clerk of Session, Acme, Ore.....	14	3	1		0	11	0	0	0	0	1	0	2
Albany, 1st.....	William Fortmiller, Albany, Ore.....	284	105	33		104	60	21	19	19	11	31	1	1
Albany, Grace.....	C. C. Bryant, Albany, Ore.....	83	0	16		8	23	14	*	0	7	0	0	0
Alsea.....	George Vernon, Alsea, Ore.....	37	0	0		0	0	0	0	0	0	0	0	0
Aurora.....	J. P. Cole, Canby, Ore.....	7	3	0		*	0	5	*	*	*	*	*	*
Brownsville.....	S. M. Ralston, Brownsville, Ore.....	182	55	41		42	55	5	5	6	5	12	5	0
Cottage Grove.....	J. W. Gowdy, Cottage Grove, Ore...	118	0	3		0	5	4	*	0	1	15	*	*
Corvallis.....	W. P. Lafferty, Corvallis, Ore.....	200	7	20		8	28	1	1	1	8	1	0	0
Cove Orchard.....	H. Nisbet, Cove Orchard, Ore.....	17	0	0		0	0	6	0	0	0	1	0	0
Crawfordsville.....	J. H. Scott, Crawfordsville, Ore.....	55	0	10		0	12	15	0	0	1	0	0	0
Creswell.....	Fred Wright, Creswell, Ore.....	66	4	4		7	6	1	13	1	1	1	8	0
Dallas.....	W. H. Boals, Dallas, Ore.....	110	19	28		23	37	7	4	5	9	20	0	0
Dorena, Star.....	George Taylor, Star, Ore.....	13	7	0		0	0	0	0	0	0	0	0	0
Donald.....	C. H. Hoskins, Donald, Ore.....	12	3	1		2	1	0	0	0	0	0	0	0

PRESBYTERY OF WILLAMETTE—SYNOD OF OREGON		CLERKS OF SESSIONS											
CHURCHES	No. of Mbrs.	Home Missions		Foreign Miss.		Edu- cation	S.S. Work	Chrch Erect-	Min. Relief	Freedmen		Coll. Board	Tem- p'nce
		Wm's Board	Syn. & Presb.	Board	Wm's Board					Board	Wm's Board		
Eugene, Central.....	522	123	146	163	133	29	90	29	29	32	27	54	0
Fairfield.....	7	7	0	*	0	0	*	*	0	*	0	0	*
Fairmount.....	44	11	0	5	0	1	4	1	1	1	0	3	1
Florence.....	70	24	13	0	20	0	0	0	0	0	3	10	0
Gervais.....	31	5	8	2	11	0	*	*	0	0	4	0	*
Independence, Ore.....	85	30	5	0	7	0	0	0	0	0	2	0	0
Lake Creek.....	11	0	0	0	0	0	0	0	0	0	0	0	0
Lebanon.....	120	30	12	31	23	2	12	7	2	6	5	0	0
McCoy.....	7	1	0	1	0	0	0	0	0	0	0	0	0
McMinnville.....	224	103	28	213	35	10	33	11	14	22	8	6	3
Marion.....	6	2	0	0	0	0	0	0	0	0	0	0	0
Mebama.....	6	3	0	3	0	0	0	0	0	0	0	0	0
Mill Pleasant.....	3	0	0	0	0	0	0	0	0	0	0	0	0
Mill City.....	46	13	5	14	33	3	28	3	3	3	2	0	12
Newberg.....	154	33	16	41	21	5	4	B45	4	9	6	20	1
Newport.....	95	39	42	45	57	6	30	6	6	11	6	0	0
Oak Park.....	3	1	0	1	0	0	6	0	0	0	0	0	0
Oak Ridge.....	12	2	0	1	0	0	1	0	0	0	0	0	0
Octorara.....	31	5	5	4	5	3	0	0	0	0	2	0	0
Pleasant Grove.....	26	0	3	10	4	0	7	0	3	0	1	0	0
Spring Valley.....	27	3	4	2	0	2	6	0	1	0	0	2	3
Salem.....	695	106	119	188	175	24	76	21	27	36	36	113	1
Scio.....	6	0	0	0	0	0	0	0	0	0	0	0	0
Sodaville.....	7	1	0	0	0	0	1	0	0	0	0	0	0
Union, Creswell.....	6	0	0	0	0	0	0	0	0	0	0	0	0
Waldport.....	23	0	0	0	0	0	2	0	0	0	0	0	0
Whiteson.....	10	2	0	2	0	0	0	0	0	1	0	1	0
Woodburn.....	55	10	6	10	8	0	12	2	3	2	2	0	0
Yerquisville.....	14	1	0	*	*	0	*	*	0	*	0	0	*
Walterville.....	76	0	0	0	0	0	4	0	0	0	0	0	0
Miscellaneous.....		163	0	12	5	0	0	0	0	0	2	0	0
Total.....	3530	923	567	941	772	111	408	155	125	149	162	296	25
Willamette Presby.—44 Churches....													

PRESBYTERY OF BEAVER—SYNOD OF PENNSYLVANIA		No. of Mbrs.	Home Missions		Foreign Mis.		S.S. Work	Chrch Erect.	Min. Relief	Freedmen		Coll. Board	Ten-Per-centage
CHURCHES	CLERKS OF SESSIONS		Wm's Board	Syn. & Presb.	Wm's Board	Wm's Board				Board	Wm's Board		
Ambridge	N. T. Brastow, Ambridge, Pa.	335	50	25	90	56	10	10	25	30	34	10	10
Beaver, 1st	Harry J. Boyde, Beaver, Pa.	598	150	197	227	497	*	51	75	215	90	0	25
Beaver Falls, 1st	A. B. Chalfont, Beaver Falls, Pa.	633	50	246	310	100	75	140	0	75	74	75	50
Bethlehem	Jas. M. Henderson, Shippingport, Pa.	103	15	12	27	20	15	4	0	8	8	9	4
College Hill	G. L. McCormack, Beaver Falls, Pa.	108	15	23	24	25	5	13	0	10	15	5	4
Concord	J. T. Corkan, Baden, Pa.	48	4	0	5	23	2	8	2	1	2	5	3
Frankfort	Geo. H. McCullough, M.D., Murk'sville	187	12	10	5	20	18	16	0	5	10	0	3
Freedom	J. R. Bruce, Baden, Pa.	186	15	5	70	60	24	10	0	25	0	10	3
Glasgow	D. P. Ralston, Smith's Ferry, Pa.	46	2	0	4	3	1	2	0	1	2	0	1
Hookstown	G. A. Christler, M.D., Hookstown, Pa.	140	140	31	50	113	74	15	24	0	15	80	8
Industry	H. L. Storey, Industry, Pa.	30	4	0	5	9	8	5	0	5	5	0	2
Magyar	Rev. Louis Bogar, Beaver Falls, Pa.	68	2	0	2	1	0	1	0	1	0	1	1
Midland, 1st	J. W. Ramsey, Beaver, Pa.	52	21	0	20	25	0	4	4	B100	5	4	3
Mill Creek	S. M. Ramsey, Hookstown, Pa.	187	50	20	18	87	51	18	44	0	11	14	7
Monaca	Gilbert Trumpeter, Monaca, Pa.	256	14	7	50	19	24	10	8	9	15	11	5
Mt. Carmel	J. O. Baker, Monaca, Pa.	146	9	0	17	0	2	*	2	3	2	0	3
Mt. Pleasant	A. D. Hartford, Negley, Ohio.	185	25	55	63	55	80	8	26	0	10	15	6
New Brighton, 1st	Wm. W. Wilson, New Brighton, Pa.	431	165	261	320	180	25	80	0	90	60	20	20
New Galilee	P. H. Schueler, New Galilee, Pa.	74	20	5	0	39	10	5	13	0	5	0	2
New Salem	Geo. C. Henderson, Smith's Ferry.	270	39	10	35	49	30	6	22	0	7	11	6
North Branch	William Goshorn, Monaca, Pa.	69	6	5	6	4	11	2	10	0	3	3	7
North Sewickley	J. T. Jackson, Elwood City, Pa.	93	5	0	2	5	0	3	26	0	2	0	2
Oak Grove	Elmer Goehring, New Brighton, R.D.	57	10	4	2	10	26	3	4	3	4	5	3
Rochester, 1st	James H. Ewing, Rochester, Pa.	237	45	43	129	170	125	10	46	0	20	35	10
Vanport	W. J. Chalmers, Vanport, Pa.	126	1	8	2	3	10	2	12	0	7	2	0
W. Bridgewater	C. G. Moore, W. Bridgewater, Pa.	166	70	40	87	73	60	25	26	0	21	22	10
Woodlawn	Findlay Patterson, Woodlawn, Pa.	250	10	0	0	19	0	4	5	5	6	8	3
Total	Beaver Presbytery—27 Churches	5801	948	1005	1626	1776	1413	266	614	156	425	681	210
PRESBY. OF BLAIRSVILLE													
Armagh	Andrew Kerr, Seward, Pa.	50	0	0	8	27	10	*	2	2	10	2	2
Avonmore	M. A. Sutton, M.D., Avonmore, Pa.	139	20	15	15	30	30	4	17	6	10	11	3
Barnesboro	Thomas Gill, Barnesboro, Pa.	131	12	0	15	26	0	3	22	3	3	0	0
Beulah	Calvin Johnston, Wilkinsburg, R.D.	95	60	72	23	85	85	0	20	7	52	72	3

PRESBYTERY OF BLAIRSVILLE—SYNOD OF PENNSYLVANIA		No. of Mbrs.	Home Missions		Foreign Miss.		S.S. Work	Chrch Erect.	Min. Relief	Freedmen		Coll. Board	Tem-Perance
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Syn.& Presb.	Board				Wm's Board	Board		
Black Lick	James A. Hayes, Josephine, Pa.	125	0	4	0	0	4	0	*	*	2	0	0
Blairsville	Coulter Wiggins, Blairsville, Pa.	608	116	95	85	400	160	41	58	41	54	99	17
Boswell	F. B. Thomas, Boswell, Pa.	22	0	0	0	0	0	0	0	0	0	0	0
Conemaugh	B. K. Urnston, Conemaugh, Pa.	208	10	16	8	15	35	9	15	8	8	8	6
Congruity	H. M. Jones, Salisbury, R.D. 3, Pa.	170	103	11	0	28	18	11	17	*	19	5	22
Cross Roads	Henry Taylor, Cresson, Pa.	128	25	3	4	25	3	3	3	5	2	0	2
Derry	Cyrus B. Beatty, Turtle Creek, R.D. 1	65	3	8	8	3	8	2	9	3	4	3	1
Ebensburg	H. M. Miller, Derry, Pa.	448	70	78	150	165	148	20	56	35	50	40	15
Export	T. W. Dick, Ebensburg, Pa.	168	15	11	35	51	45	*	52	*	5	25	5
Fairfield	S. D. Keister, Export, Pa.	115	34	8	39	37	12	6	24	6	12	5	9
Gallitzin	W. B. Graham, New Florence, R.D.	138	16	0	10	14	0	3	3	3	4	3	1
Greensburg, 1st	J. T. Klingsmith, Gallitzin, Pa.	35	3	0	3	3	0	1	2	1	2	0	1
Greensburg, Westminstr	T. W. Taylor, Greensburg, Pa.	685	240	320	615	820	290	100	67	50	100	83	80
Harrison City	J. C. Silsley, Greensburg, Pa.	479	80	60	80	100	84	8	8	8	40	30	8
Irwin	M. N. Clark, Harrison City, Pa.	33	3	3	15	6	9	2	2	2	2	2	2
Jeanette	R. E. Hanna, Irwin, Pa.	371	104	49	75	106	49	30	24	36	30	20	28
Johnstown, 1st	J. F. Mull, Jeannette, Pa.	335	175	35	70	363	76	18	89	A100	43	10	36
Johnstown, 2nd	S. E. Weeks, Johnstown, Pa.	1064	395	82	505	1167	337	100	167	25	300	63	265
Johnstown, Laurel Ave.	J. W. Burkhardt, Johnstown, Pa.	118	10	8	10	19	20	4	6	5	5	1	2
Kerr	E. V. Barker, Johnstown, Pa.	295	368	59	140	600	91	15	27	13	15	68	25
Laird	James Ryan, Verona, R.D. 1, Pa.	66	0	0	23	10	0	2	18	2	2	3	0
Latrobe	James McHunkin, Unity Sta., R.D., Pa	47	8	0	5	10	0	0	0	0	0	0	2
Ligonier	J. A. McComb, Latrobe, Pa.	651	336	133	336	695	263	134	129	134	239	112	115
Livermore	W. H. Lowry, Ligonier, Pa.	312	30	12	61	40	23	15	27	20	20	1	20
Manor	John Archibald, Livermore, Pa.	60	17	49	54	63	18	4	23	3	3	5	0
McGinniss	J. F. McWilliams, Manor, Pa.	111	15	9	30	50	15	9	19	9	4	9	7
Murrysville	J. H. Travis, Pitcairn, Pa.	335	19	54	50	24	82	9	14	*	12	0	21
New Alexandria	F. S. McClure, Murrysville, Pa.	297	6	16	12	12	16	7	30	5	6	11	8
New Florence	E. S. Craig, New Alexandria, Pa.	390	58	50	336	120	129	*	63	32	42	65	35
New Kensington	William Smith, New Florence, Pa.	104	5	3	11	18	3	2	5	3	6	0	2
New Salem	J. A. Brown, M.D., New Kensington.	410	56	37	66	200	47	14	30	14	14	22	12
Parnassus	J. P. Moore, Delmont, Pa.	208	19	22	51	20	25	9	30	11	12	10	0
Pine Run	W. G. Dugan, Parnassus, Pa.	493	25	35	135	185	80	0	16	25	10	25	40
Pleasant Grove	W. H. Wylie, Apollo, R.D. 2, Pa.	137	0	27	15	9	25	0	0	3	7	0	8
	Josiah McDowell, Harold, Pa.	105	10	18	19	11	13	*	4	0	3	18	2

PRESBYTERY OF BUTLER—SYNOD OF PENNSYLVANIA		No. of Mbrs.	Home Missions		Foreign Mis.		U. Edu- cation	S. S. Work	Chrch. Erect-	Min. Relief	Freedmen		Coll. Board	Tem- pance
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Syn.& Presb.	Board					Wm's Board	Board		
Mars	H. E. Pinkerton, Mars, Pa.	142	5	34	0	5	26	10	4	5	0	17	4	4
Martinsburg	Samuel C. Gibson, Bruin, Pa.	188	40	52	59	60	92	8	19	8	23	29	19	4
Middlesex	Wm. C. Anderson, Renfrew, R.D. 8. . . .	327	63	50	27	67	72	8	8	8	22	12	8	28
Millbrook	R. J. Coleman, Jackson Ctr., R.D. 19	63	7	3	9	13	39	2	3	1	4	5	3	4
Mt. Nebo	John A. Brandon, Evans City, R.D. 36	102	23	9	18	40	6	3	41	3	6	23	6	0
Muddy Creek	Mon. N. H. Thompson, Euclid, R.D. 46	164	7	23	4	8	23	2	12	3	3	0	2	0
New Hope	Thomas Rhodes, Keister, R.D. 55, Pa. . . .	123	25	16	19	35	22	8	22	5	7	22	9	2
No. Salem	A. D. Groom, Parker's Land'g, R.D. 68	98	15	8	8	15	9	5	8	6	6	12	0	4
No. Butler	Robert E. Robb, Butler, R.D. 2, Pa.	89	34	0	27	68	4	5	24	8	8	12	4	7
No. Liberty	David W. Smith, Grove City, R.D. 12	189	87	64	46	131	73	7	30	4	5	21	25	4
North Washington	John B. Arner, North Washington	179	123	54	12	114	108	*	35	*	100	42	0	4
Parker City	H. H. Say, Parker's Landings, Pa.	195	10	19	20	42	23	5	6	7	8	15	5	0
Petrolia	E. P. Chesebro, Petrolia, Pa.	124	10	10	4	18	22	4	19	6	7	5	3	6
Plain Grove	Nathan A. Offutt, Volant, R.D. 1, Pa.	260	190	54	33	177	91	0	83	8	10	77	20	9
Plains	J. M. Covert, Evans City, R.D. 33, Pa. . . .	148	8	26	23	17	36	18	11	5	10	0	10	16
Pleasant Valley	A. J. Black, W. Sunbury, R.D. 50, Pa. . . .	113	34	0	14	28	0	10	17	9	10	8	0	9
Portersville	William Humphrey, Portersville, Pa. . . .	359	57	38	0	100	78	5	100	5	10	18	19	5
Prospect	Elliott Robb, Butler, R.D. 81, Pa.	92	0	0	6	*	0	4	16	*	4	6	2	0
Scrubgrass	J. S. Glenn, Embleton, R.D. 5, Pa.	202	52	28	27	83	87	9	33	10	12	31	16	12
Slippery Rock	James S. Wilson, Slippery Rock, Pa. . . .	430	100	90	98	324	85	11	36	11	22	32	47	27
Summit	Wm. J. Welsh, Butler, R.D. 7, Pa.	88	3	5	2	5	0	2	7	3	2	5	0	3
Unionville	O. G. McCandless, Euclid, R.D. 45, Pa. . . .	126	6	7	8	10	15	4	15	3	3	6	5	3
Westminster	Ias. Watson, Saxonburg, R.D. 22, Pa. . . .	87	4	3	0	4	6	3	7	3	0	2	0	2
West Sunbury (R. D.)	O. R. Thorne, West Sunbury, R.D.	201	0	30	28	70	70	9	15	0	18	0	14	22
Zelienople	W. H. Gelbach, Zelienople, Pa.	262	11	56	0	29	60	4	15	5	6	5	18	3
Miscellaneous	See Appendix		0	0	0	0	0	22	17	10	0	0	0	5
Total	Butler Presbytery—42 Churches.	8381	2309	1867	1759	3578	2777	325	1130	288	429	781	841	499
PRESBY. OF CARLISLE:														
Big Spring	Geo. W. Swigert, Newville, Pa.	328	126	282	43	141	372	19	44	23	39	29	34	18
Bloomfield	Wm. N. Selbert, New Bloomfield, Pa. . . .	160	8	59	6	8	26	7	10	4	10	6	14	8
Buck Valley	Clerk of Session, Buck Valley, Pa. . . .	*2	0	0	0	0	0	0	0	0	0	0	0	0
Buffalo	J. D. Baker, M.D., Eshcoe, Buffalo, Pa. . .	9	0	13	0	0	0	0	0	0	0	0	2	0
Burnt Cabins	I. L. Kope, Burnt Cabins, Pa.	58	0	0	0	*	0	1	2	1	1	0	0	1

PRESBYTERY OF CHESTER—SYNOD OF PENNSYLVANIA		CLERKS OF SESSIONS											
CHURCHES	No. of Mbrs.	Home Missions		Foreign Miss.		Edu- cation	S.S. Work	Chrch. Erec- tion	Min. Relief	Freedmen		Coll. Board	Ten- per- cent
		Wm's Board	Syn. & Presb.	Wm's Board	Wm's Board					Wm's Board	Min. Relief		
Chichester Memorial.....	65	6	5	14	0	10	2	3	2	2	2	0	0
Clifton Heights.....	123	0	2	16	*	0	0	17	0	0	0	0	0
Coatesville.....	625	300	160	105	750	275	105	116	105	105	22	0	0
Darby Borough.....	521	81	179	172	279	158	22	81	13	52	19	26	13
Dilworthtown.....	70	14	14	14	13	23	2	8	5	5	3	3	0
Doe Run.....	129	9	37	0	21	50	1	38	7	4	8	7	0
Downington, Central.....	296	18	41	58	39	55	12	21	18	15	19	4	16
East Whiteland.....	104	2	11	3	17	12	2	0	2	2	2	0	3
Fagg's Manor.....	391	26	145	75	30	109	16	25	13	25	13	15	0
Fairview.....	198	14	0	5	25	0	5	10	5	5	5	0	5
Forks of Brandywine.....	222	9	0	0	9	0	8	10	5	10	5	10	5
Glenolden, 1st.....	204	0	73	0	0	60	11	16	3	20	25	14	3
Glen Riddle.....	10	0	0	0	0	0	0	0	0	0	0	0	0
Great Valley.....	145	50	101	16	64	109	16	19	15	25	14	27	18
Holmes.....	31	2	0	0	0	0	0	0	0	0	0	0	0
Honeybrook.....	300	53	79	33	104	75	11	19	11	17	17	55	9
Kennett Square.....	217	50	19	25	53	0	20	44	*	15	10	10	7
Lansdowne, 1st.....	536	147	304	118	754	274	74	107	D	10	112	25	49
Leiper Memorial.....	10	8	0	0	10	0	0	0	10	5	15	0	5
Llanerch.....	48	9	0	4	15	0	4	20	3	5	5	0	4
Malvern.....	175	23	34	28	47	29	4	33	3	17	5	28	3
Marple.....	132	0	9	0	17	0	17	0	0	0	0	50	0
Media.....	256	201	219	115	390	210	22	73	22	42	49	12	66
Middletown.....	128	32	51	11	100	63	5	16	D	0	6	7	11
New London.....	213	25	92	25	140	46	4	20	D	0	10	4	7
Nottingham.....	153	4	51	12	5	44	3	19	3	3	3	7	4
Olivet.....	128	6	40	8	6	44	5	25	6	6	0	6	0
Oxford, 1st.....	752	218	405	53	794	353	48	78	15	34	0	51	39
Oxford, 2nd.....	67	26	0	0	0	0	0	2	0	0	0	0	0
Paoli.....	116	0	4	28	11	0	0	5	3	0	0	0	3
Parkesburg.....	275	10	53	11	16	77	9	20	8	8	5	5	8
Penningtonville.....	160	24	45	0	30	44	7	15	8	0	5	0	8
Phoenixville, 1st.....	441	25	47	73	58	86	12	61	10	14	8	20	11
Ridley Park.....	335	176	135	25	149	142	13	256	30	33	13	15	13
St. John's.....	138	5	5	14	44	0	15	167	8	56	*	5	12

PRESBYTERY OF CHESTER—SYNOD OF PENNSYLVANIA		No. of Mbrs.	Home Missions		Foreign Mis.		S. S. Work	Chrch. Erect.	Min. Relief	Freedmen		Coll. Board	Tem. r'nce	
CHURCHES	CLERKS OF SESSIONS		Wm's Board	Syn. & Presb. Board	Board	Wm's Board				Board	Wm's Board			Board
Swarthmore	John I. Smith, Swarthmore, Pa.	318	222	119	50	0	124	51	40	48	42	55	41	0
Toughkenamon	Thos. P. Minshall, Toughkenamon ..	55	9	49	6	1	28	2	1	1	1	3	1	1
Trinity	James Aiken, M.D., Berwyn, Pa.	207	45	81	15	90	33	15	15	20	15	16	5	5
Tully Memorial	Samuel E. Griffiths, Sharon Hill, Pa.	112	90	0	0	128	0	17	6	9	11	0	4	4
Unionville	Rev. Euclid Phillips, Toughkenamon.	45	1	0	3	2	0	0	1	1	0	0	1	0
Upper Octorara	D. L. Haggert, Parkersburg, Pa.	300	0	32	0	*	62	*	*	*	*	8	0	0
Wallingford	J. C. Hershey, 1014 Market St., Phil.	107	0	50	0	0	80	5	5	10	5	3	5	1
Wayne	Rev. W. A. Patton, D.D., 228 Audubon	321	73	137	20	84	112	15	23	29	25	12	45	0
Wayne, Radnor	W. Austin Obdyke, Radnor, Pa.	176	291	378	75	900	162	82	36	195	57	48	38	0
West Chester, 1st	Wm. C. Husted, West Chester, Pa.	631	41	317	133	127	457	0	38	49	45	46	0	0
West Chester, 2nd	John A. Francis, 121 E. Minor St.	65	0	0	0	*	0	*	*	*	*	*	0	1
West Chester, Westminster	Herman F. Wyers, West Chester, Pa.	506	40	152	65	30	364	30	15	31	30	48	30	20
West Grove	Milton C. Pyle, West Grove, Pa.	173	12	60	13	23	42	6	3	5	4	7	1	5
Miscellaneous	See Appendix	8	87	2663		90	230	0	125	9	2	2	6	32
Total	Chester Presbytery—62 Churches...	13277	3247	4560	4469	8943	4502	919	3327	1298	846	801	681	216
PRESBY OF CLARION														
Adrian	John Kinniberg, DeLancey, Pa.	39	9	0	6	19	0	3	10	3	2	0	2	1
Anita	James Cowan, Anita, Pa.	39	3	0	6	11	0	2	3	3	1	0	1	1
Ayers	H. C. Bierly, Franklin, R.D., Pa.	52	50	0	109	75	0	30	16	20	30	0	20	32
Beechwoods	Rev. Geo. H. Hill, Falls Creek, R.D.	312	81	26	59	96	185	10	38	13	23	25	9	17
Bethesda	L. E. McKee, Rimersburg, Pa.	214	13	28	14	22	30	7	5	7	5	0	30	13
Big Run	Wm. Enterline, Big Run, Pa.	88	8	0	8	24	0	2	9	2	3	0	3	9
Brookwayville	Wm. Tobin, Brookwayville, Pa.	218	45	0	27	46	2	10	35	29	12	0	8	4
Brookville	H. B. Means, Brookville, Pa.	425	241	113	54	378	265	40	61	40	53	66	63	45
Callensburg	A. R. Sobaugh, Callensburg, Pa.	98	6	6	0	4	6	5	7	2	2	13	2	2
Clarion	W. D. Burnas, Clarion, Pa.	411	67	45	93	62	121	26	32	28	38	43	29	1
Concord	Peter Farger, W. Monterey, Pa.	111	3	22	0	3	25	3	8	0	3	0	3	0
Cool Spring	John R. McKinstry, Cool Spring, Pa.	23	3	0	3	4	0	2	2	2	1	0	2	1
DuBois	W. H. Watt, DuBois, Pa.	731	80	196	80	125	119	25	50	15	30	40	20	10
East Brady	L. C. Longwell, East Brady, Pa.	140	22	12	17	14	15	7	27	3	7	7	5	0
Edinburg	Rev. H. F. Farseman, D.D., Knox, Pa.	140	178	33	49	179	46	19	81	30	52	21	11	5
Elktona	Solomon Hinderliter, Punxsutawney.	30	4	0	6	6	0	2	3	2	2	1	0	2
Elkton	Rev. J. H. Greybelle, St. Mary's, Pa.	20	8	0	0	4	0	2	3	0	3	0	2	1

PRESBYTERY OF CLARION—SYNOD OF PENNSYLVANIA		No. of Mbrs.	Home Missions			Foreign Mis.			Education	S. S. Work	Chrch Erect.	Min. Relief	Freedmen		Coll. Board	Tem- pnce
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Syn. & Presb.	Board	Wm's Board	Board					Wm's Board			
Sugar Hill.....	A. A. Bovaird, Brockwayville, R.D.	70	5	0	0	5	12	5	5	5	5	0	5	5	0	
Summersville	C. E. Carrier, Summersville, Pa.....	*110	2	15	0	2	15	0	0	0	0	0	5	0	2	
Tionesta	A. B. Kelly, Tionesta, Pa.....	148	15	6	13	25	59	9	15	5	11	8	6	6	0	
Tylersburg	Geo. M. Harriger, Vowinckel, Pa.....	35	12	4	0	9	7	2	4	1	2	2	4	2	2	
Valier	A. B. Means, Valier, Pa.....	43	0	0	0	0	0	0	0	0	0	0	0	0	0	
West Millville.....	W. H. Fleming, Limestone, Pa.....	45	0	0	0	0	5	0	0	0	0	0	0	0	0	
Wilcox	F. R. Brown, Wilcox, Pa.....	77	15	0	15	21	0	8	14	6	6	5	5	1	1	
Worthville	R. W. Morrison, Reynoldsville, Pa..	*12	0	0	0	0	0	0	0	0	0	0	0	0	0	
Zion	A. L. Milliron, Punxsutawney, Pa....	18	3	0	3	4	0	2	1	1	2	1	0	1	1	
Miscellaneous	See Appendix.....		0	450	75	2	435	0	10	0	10	0	0	0	0	
Total.....	Clarion Presbytery—61 Churches....	8573	1384	1976	1114	2963	2817	472	1001	386	606	476	675	439	235	
PRESBYTERY OF ERIE																
Albion	David S. Lewis, Albion, Pa.....	71	0	5	0	0	0	0	0	0	0	0	0	0	0	
Atlantic	J. H. Blair, Atlantic, Pa.....	120	0	36	0	*	0	*	32	*	*	*	*	0	3	
Belle Valley.....	W. W. Courad, Erie, R.D. 8, Pa.....	129	5	9	18	5	12	3	9	2	2	4	6	2	4	
Be-thany	W. W. Runkle, R.D. 3, Mercer, Pa....	92	13	10	0	41	12	2	0	0	6	0	0	0	0	
Bradford	P. A. Kent, Bradford, Pa.....	584	25	344	8	512	294	0	54	20	35	37	195	54	21	
Bradford, East End	A. M. Hennage, Bradford, Pa.....	126	15	0	20	65	8	3	14	3	3	3	0	3	0	
Cambridge Springs.....	J. C. Ames, Cambridge Sprgs, R.D. 25	288	43	73	24	40	141	5	15	5	20	25	28	5	5	
Cherry Tree.....	G. W. Stevenson, Titusville, R.D., Pa.	—	0	0	0	4	0	0	0	0	0	0	0	0	0	
Cochranon	Mark Ward, Cochranon, Pa.....	149	22	31	23	20	32	7	17	8	7	7	14	7	7	
Concord	Jos. Dunham, Pleasantville, R.D. 3..	14	1	0	0	1	0	0	5	0	0	0	0	0	0	
Conneaut Centre.....	M. T. Donaldson, Limesville, Pa.....	52	7	0	2	5	11	2	3	2	1	2	1	2	2	
Conneaut Lake.....	G. B. Logan, Conneaut Lake, Pa....	110	0	16	0	17	58	3	12	3	3	3	2	0	5	
Conneautville	E. C. McKay, Conneautville, Pa....	210	45	23	4	0	0	3	6	3	*	0	0	4	0	
Cool Spring.....	J. P. Clark, Mercer, R.D., Pa.....	135	23	44	5	51	20	3	21	3	7	8	0	6	0	
Corry	R. G. Lindsley, Corry, Pa.....	279	70	76	50	175	21	15	25	15	30	30	0	15	18	
Dempseytown	Clerk of Session, Dempseytown, Pa.	—	0	0	0	0	0	0	0	0	0	0	0	0	0	
East Greene.....	Almarion Orton, Wattsburg, R.D., Pa.	67	10	3	5	10	0	5	18	5	5	5	1	5	3	
Edinboro	L. V. Kupper, Edinboro, Pa.....	289	4	75	0	9	23	0	5	2	2	12	0	2	11	
Erie, 1st.....	John Z. Miller, Erie, Pa.....	470	185	2405	100	1085	227	40	58	50	60	92	16	100	10	
Erie, Central	T. J. Ferrin, Erie, Pa.....	807	300	160	160	500	174	40	40	40	20	40	100	40	10	
.. Chestnut St.....	A. Thompson, Erie, Pa.....	251	9	42	11	11	20	13	33	12	9	11	0	10	2	

PRESBYTERY OF	CHURCHES	CLERKS OF SESSIONS		No. of Mbrs.	Home Missions		Foreign Mis.		S. S. Work	Church Erected	Min. Relief	Freedmen		Tem- pance
		Wm's Board	Syn. & Presb.		Board	Wm's Board	Board	Wm's Board				Coll. Board		
	Erie, Eastminster.....	86	13	0	2	9	0	0	2	2	2	2	0	0
	" Park.....	600	201	385	126	244	321	321	56	27	60	62	47	33
	" Sanford.....	201	33	0	46	33	0	0	7	7	10	10	0	6
	Fairfield.....	157	16	21	6	38	20	20	4	32	7	5	4	6
	Fairview.....	83	17	0	10	18	18	18	6	6	6	20	5	6
	Franklin.....	730	518	309	110	222	1186	1186	60	55	60	54	232	50
	Fredonia.....	251	22	43	2	24	28	28	5	5	30	6	5	3
	Garland.....	35	17	0	0	26	0	0	2	6	5	2	0	2
	Girard.....	159	66	30	25	73	33	33	27	46	12	53	11	12
	Greenville.....	37	2	10	6	0	5	0	0	5	2	3	2	0
	Hadley.....	525	180	176	110	250	264	264	104	15	50	55	69	50
	Harbor Creek.....	119	10	23	5	10	10	10	5	7	5	5	2	0
	Harmansburg.....	75	0	0	0	0	0	0	0	4	0	0	0	0
	Irvineton.....	58	5	0	8	3	0	0	2	9	0	3	0	2
	Jackson Centre.....	253	101	7	0	97	38	38	4	21	5	11	0	11
	Jamestown.....	235	63	107	20	133	89	89	20	50	20	28	21	18
	Kane.....	172	20	24	0	20	24	24	10	21	10	15	5	10
	Kerr Hill.....	44	7	38	0	266	38	38	4	13	2	3	0	4
	Meadville, 1st.....	795	493	293	177	409	488	488	66	81	118	107	118	56
	Mercer, 1st.....	306	125	217	50	250	135	135	32	65	15	20	30	20
	Mercer, 2nd.....	275	40	149	47	103	257	257	15	34	15	15	115	15
	Milledgeville.....	88	2	0	0	2	2	2	6	1	2	1	0	2
	Mill Village.....	0	0	0	0	0	0	0	0	0	0	0	0	0
	Mt. Jewett.....	24	1	0	0	1	0	0	1	2	1	1	0	1
	Mt. Pleasant.....	40	3	0	10	5	0	0	1	2	2	2	0	1
	New Lebanon.....	70	0	0	5	0	0	0	0	0	0	0	0	2
	North Clarendon.....	14	14	0	0	14	0	0	17	2	5	0	0	0
	North East.....	473	250	337	120	100	228	228	50	40	50	60	10	50
	North Girard.....	182	29	2	10	40	0	0	11	32	10	14	0	10
	North Warren.....	161	0	8	0	6	15	15	*	*	*	*	0	0
	Oil City, 1st.....	480	207	246	123	348	232	232	48	98	48	48	52	47
	Pittsfield.....	23	9	0	7	20	0	0	1	8	0	2	1	0
	Pleasantville.....	124	39	146	0	56	171	171	18	23	0	25	22	11
	Rocky Grove.....	219	0	18	6	10	0	0	6	20	6	6	6	6

PRESBYTERY OF HUNTINGDON—SYNOD OF PENNSYLVANIA		No. of Mbrs.	Home Missions		Foreign Miss.		Edu- cation	S.S. Work	Chrch Erect-	Min. Relief	Freedmen		Tem- pance		
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Syn. A Presb.	Board					Wm's Board	Board		Wm's Board	Coll. Board
Birmingham	Walter D. Henderson, Birmingham.	130	45	5	97	188	362	9	19	9	8	22	0	3	1
Boardman	John Wilson, Boardman, Pa.	16	0	0	0	0	0	0	0	0	0	0	0	0	0
Buffalo Run	F. L. Hunsinger, R.D., Bellefonte.	40	0	12	8	3	0	1	5	2	2	1	0	1	1
Burnham	D. B. McWilliams, Burnham, Pa.	137	0	5	20	25	4	2	11	3	2	3	2	1	0
Clearfield	C. E. Roseberry, Clearfield, Pa.	572	0	80	251	603	305	32	59	32	42	30	100	20	1
Coalport	Harry Jasper, Coalport, Pa.	60	0	0	10	10	0	1	8	4	1	1	0	1	0
Curwensville	J. A. Frank, Curwensville, Pa.	267	0	89	53	100	20	20	17	D	0	10	12	10	0
Duncansville	W. P. Irvine, Duncansville, Pa.	85	0	13	52	5	18	2	3	2	2	2	0	2	2
East Kishacoquillas	Robert A. Naginey, Milroy, Pa.	201	60	110	79	51	171	10	16	13	18	12	0	11	3
Everett	W. R. Speer, Everett, Pa.	27	0	23	27	0	11	1	5	1	1	3	0	1	1
Fruit Hill	R. M. Johnston, Ansonville, Pa.	215	10	40	10	15	20	2	10	3	2	4	0	2	1
Fulton Memorial	H. A. Stinson, Saxton, Pa.	27	0	0	45	0	0	3	7	0	0	0	0	3	0
Gibson Memorial	William Roberts, Martinsburg, Pa.	60	5	31	41	0	21	5	13	5	5	5	0	5	3
Glen Hope	John G. Glasgow, Glen Hope, Pa.	*39	0	0	0	0	0	0	0	0	0	0	0	0	0
Glen Richey	Perry Brown, Glen Richey, Pa.	80	0	0	24	0	0	0	0	0	0	0	0	0	0
Holidaysburg	P. W. Snyder, Holidaysburg, Pa.	345	13	402	178	100	298	45	66	D	0	85	52	11	19
Houtzdale	W. R. Cameron, Houtzdale, Pa.	126	4	0	99	17	5	10	28	11	13	11	0	10	4
Huntingdon	Clyde E. Hooper, Huntingdon, Pa.	536	20	200	452	323	228	86	57	56	199	79	87	55	41
Irvona	E. McEwen, Irvona, Pa.	80	0	13	20	22	35	2	18	3	1	0	2	1	0
Juniata	Harry T. Heller, Juniata, Pa.	266	37	23	37	45	48	11	33	12	13	9	7	10	4
Kermtown	J. S. McCreery, Kermtown, Pa.	*32	1	0	3	1	0	0	6	0	0	0	0	0	0
Kylertown	Jackson Hoover, Kylertown, Pa.	49	1	0	0	0	0	0	1	0	1	0	0	0	1
Lewistown	Hon. Joseph M. Woods, Lewistown.	643	38	151	226	202	306	36	47	21	20	36	101	21	48
Lick Run	Samuel Aley, Walker, Pa.	*33	0	21	0	0	0	0	0	0	0	0	1	0	0
Little Valley	Joseph Baker, Vira, Pa.	54	0	0	25	68	0	5	14	5	5	5	0	5	1
Logan's Valley	L. W. Irwin, Bellewood, Pa.	238	0	52	80	50	105	10	25	10	10	15	5	10	6
Lost Creek	Robt. K. Moore, McAllisterville, Pa.	100	13	0	64	12	15	7	9	5	5	7	0	4	3
Lower Spruce Creek	Wm. Graffius, Spruce Creek, Pa.	140	0	17	44	9	17	17	8	5	5	0	0	4	0
Lower Tuscarora	Josiah H. Dean, Academia, Pa.	225	0	4	27	5	29	12	24	4	12	6	0	12	4
Madera	W. P. Cornelly, Madera, Pa.	62	1	0	9	5	0	3	4	3	5	3	0	3	1
Mann's Choice	J. R. Mullen, Mann's Choice, Pa.	30	0	0	12	2	0	0	0	0	0	0	0	0	0
Mapleton	A. W. Swope, Mapleton Depot, Pa.	52	0	0	41	9	0	2	9	2	2	1	0	2	3
McVeytown	James Macklin, McVeytown, Pa.	233	0	23	150	82	24	13	5	D	0	0	4	11	0
Middle Tuscarora	J. H. Landis, McCullough's Mille, Pa.	194	1	0	9	9	3	*	12	0	1	3	0	4	0
Mifflintown, Westminster	G. H. Martin, Mifflintown, Pa.	350	0	47	139	94	90	20	49	30	31	43	0	43	42

PRESBYTERY OF HUNTINGDON—SYNOD OF PENNSYLVANIA		No. of Mbrs.	CLERKS OF SESSIONS		Home Missions		Foreign Miss.		S.S. Work	Chrch. Erect.	Min. Relief	Freedmen		Coll. Board	Tem. 'rnce
CHURCHES			Wm's Board	Syn. & Presb. Board	Wm's Board	Board	Wm's Board	Board				Wm's Board	Board		
Milesburg	Wm. B. Thomas, Milesburg, Pa.	57	0	14	0	10	0	5	11	5	7	3	0	5	3
Milroy	A. B. Cummins, Milroy, Pa.	127	0	90	0	78	144	10	9	10	10	0	6	10	0
Moshannon & Snow Shoe	T. D. Weaver, Moshannon, Pa.	*52	0	0	0	10	0	0	0	0	0	0	0	0	0
Mt. Union	Thos. A. Appleby, Mt. Union, Pa.	328	16	0	0	169	13	24	57	12	24	7	24	24	7
Newton Hamilton	Jas. A. Dysart, Newton Hamilton, Pa.	57	0	7	0	5	5	1	1	1	1	1	1	0	1
Orbisonia	Robert J. Coons, Orbisonia, Pa.	70	0	0	0	31	5	4	10	2	4	3	3	0	3
Osceola	J. E. Radeback, Osceola Mills, Pa.	257	20	25	25	25	44	15	37	20	18	15	10	19	15
Peale	H. B. Field, Peale, Pa.	*63	0	0	0	0	0	0	0	B37	0	0	0	0	0
Peru	R. H. Patterson, Peru Lack, R.D., Pa.	48	2	0	12	2	0	1	1	1	1	1	1	0	1
Petersburg	John G. Porter, Petersburg, Pa.	115	0	3	9	2	0	4	3	2	2	2	2	0	2
Philipsburg	G. H. Lichtenhaler, Philipsburg, Pa.	240	0	33	173	125	35	16	26	17	31	3	29	0	3
Pine Grove	G. H. Woods, M.D., Pine Grove Mills	51	0	0	16	11	33	*	14	4	6	2	2	0	5
Pine Grove, Bethel	Clyde B. McCracken, Clearfield, Pa.	60	0	13	15	1	0	1	9	1	1	0	0	0	0
Port Royal	W. C. Laird, Port Royal, Pa.	196	0	11	15	51	11	1	2	0	7	*	11	6	0
Schellsburg	Samuel C. Burns, Kegg, Pa.	45	0	0	68	2	4	1	2	0	1	0	0	0	0
Shade Gap	J. A. Harper, Neelytown, Pa.	157	0	0	100	32	4	5	4	3	5	3	3	0	5
Shaver's Creek	Jas. Garfield Smith, McAleavy's Pt.	52	1	0	5	0	0	0	1	1	1	0	0	0	1
Shirleysburg	John Douglass, Shirleysburg, Pa.	86	0	5	25	19	0	5	22	3	5	3	3	0	3
Sinking Creek	Geo. L. Goodhart, Center Hall, Pa.	67	4	14	60	25	37	3	5	3	4	3	0	3	1
Sinking Valley	Alex. Templeton, Tyrone, R.D. 1, Pa.	165	31	60	12	47	94	13	60	15	10	12	30	15	5
South Altoona	J. E. Williams, 3331 5th Ave.	70	7	0	90	48	0	5	15	7	8	3	0	3	4
Spring Creek	John I. Thompson, Lemont, Pa.	160	8	0	18	22	62	2	11	5	5	9	0	9	19
Spring Mills	C. P. Long, Spring Mills, Pa.	23	0	0	22	24	0	2	3	3	3	2	0	2	0
Spruce Creek	John M. Wigton, Franklinville, Pa.	165	115	0	59	133	440	10	25	11	29	0	20	0	14
State College	John L. Holmes, State College, Pa.	201	26	56	63	82	127	26	38	38	32	31	6	28	29
Tyrone, Ist.	Harvey L. Hesser, Tyrone, Pa.	1022	63	186	391	750	421	39	117	40	66	69	109	70	38
Upper Tuscarora	John A. Blair, Blair's Mills, Pa.	83	0	20	45	10	36	3	8	2	10	3	8	2	2
Wells Valley	E. A. Horton, Enid, Pa.	30	0	2	18	0	3	0	7	0	0	0	6	0	0
West Kishacoquillas	John M. Fleming, Belleville, Pa.	196	39	98	51	74	31	10	23	12	12	14	6	12	13
Williamsburg	H. A. Blackburn, Williamsburg, Pa.	215	0	15	88	94	67	17	27	17	17	5	17	5	7
Winburne	James Somerville, Winburne, Pa.	77	37	0	20	41	40	8	15	7	12	20	0	3	1
Winburne, Hungarian	Rev. R. H. Pompl, Winburne, Pa.	46	0	0	0	0	0	0	0	0	0	0	0	0	0
Yellow Creek	S. F. Piper, Cypher, Pa.	*12	0	0	5	0	0	0	0	0	0	0	0	0	0
Miscellaneous	See Appendix		0	34	0	105	171	0	42	0	22	0	0	3	7
Total	Huntingdon Presby.—80 Churches	13407	1105	2808	4845	7377	5086	924	1462	727	1253	894	800	775	474

PRESEBYTERY OF KITTANNING—SYNOD OF PENNSYLVANIA

CHURCHES	CLERKS OF SESSIONS	No. of Mbrs.	Home Missions			Foreign Mis.		Edu- cation	S. S. Work	Church Erect-	Min. Relief	Freedmen		Tem- pance	
			Board	Wm's Board	Wm's & Presb.	Board	Wm's Board					Board	Wm's Board		Coll. Board
Apollo	D. R. Jack, Apollo, Pa.	544	236	84	99	241	158	24	53	38	24	38	25	38	10
Appleby Manor Mem'l.	J. R. Christy, Ford City, Pa.	118	10	29	12	43	0	6	19	5	10	7	7	5	4
Arcadia	W. S. Martz, Glen Campbell, Pa.	16	0	0	0	0	0	0	0	0	0	0	0	0	0
Atwood	W. A. Prugh, Atwood, Pa.	90	5	0	6	20	0	5	4	3	3	2	0	2	2
Bethel	R. O. Allison, Indiana, R.D. 8, Pa.	106	25	26	10	15	20	5	50	2	5	5	15	2	7
Boiling Springs	J. S. Chambers, Spring Church, Pa.	81	10	19	3	10	18	3	35	2	2	0	0	2	2
Center	T. Blair McGara, Chambersville, Pa.	125	2	0	7	9	11	3	6	1	6	4	0	1	1
Cherry Tree	D. A. Brown, Cherry Tree, Pa.	172	15	18	15	55	28	6	14	6	11	6	20	6	1
Clarksburg	T. S. Ashbaugh, Clarksburg, Pa.	141	29	0	10	16	31	5	28	9	5	15	0	5	10
Clinton	S. L. Redick, Freeport, R.D. 1.	56	4	12	7	8	0	1	2	2	2	2	0	2	2
Clymer	Dr. L. E. Ackerson, Clymer, Pa.	52	2	0	1	2	0	2	2	5	2	2	0	2	2
Clymer, Magyar	Clerk of Session, Clymer, Pa.	*30	0	0	0	0	0	0	0	0	0	0	0	0	0
Concord	J. M. Alcorn, Echo, R.D. 1, Pa.	160	14	10	9	8	8	7	12	5	9	5	0	6	9
Crooked Creek	Robert W. Kerr, Kelly Sta., R.D. 1.	83	4	6	4	5	4	2	21	1	2	1	9	1	1
Curry's Run	Michael Kaufman, Indiana, Pa.	125	14	11	5	15	56	2	19	3	2	5	10	2	1
East Union	Edward O'Neill, Lovejoy, R.D. 2, Pa.	76	5	7	5	5	6	2	2	2	2	2	0	2	2
Ebenezer	S. T. Marshall, Livermore, R.D. 2.	144	37	10	4	68	32	7	40	13	14	25	0	13	22
Elders' Ridge	Samuel F. Boden, Elders' Ridge, Pa.	158	64	0	18	64	130	15	27	21	10	0	0	0	4
Elderton	Samuel Neal, Elderton, Pa.	138	14	3	10	25	33	4	2	4	6	3	14	3	1
Ford City	W. W. Irwin, Ford City, Pa.	295	0	0	0	7	19	*	22	1	*	*	1	1	*
Freeport	H. S. Smith, Freeport, Pa.	287	105	87	105	104	92	24	32	42	37	60	38	21	24
Gilgal	William A. Stewart, Elkin, Pa.	69	9	5	0	9	6	3	5	2	3	3	3	3	2
Glade Run	John M. Beck, Dayton, Pa.	368	42	8	26	40	48	18	44	17	12	20	11	18	*
Glen Campbell	William S. Martz, Glen Campbell, Pa.	84	0	17	10	*	15	*	0	*	*	0	0	0	*
Goheenville	R. J. Zimmerman, Mosgrove, R.D. 2.	109	4	0	2	4	3	2	3	3	4	3	0	5	4
Harmony	E. E. Haddon, Indiana, Pa.	116	0	21	5	0	11	*	13	*	*	0	0	0	*
Homer	John P. St. Clair, Homer City, Pa.	113	9	23	19	25	22	5	38	5	5	5	0	4	4
Indiana	B. B. Tiffany, Indiana, Pa.	912	145	201	47	148	418	63	123	60	84	86	59	49	26
Jacksonville	A. W. Robinson, Indiana, R.D. 8, Pa.	75	53	3	24	50	25	5	85	7	5	10	3	0	*
Kittanning, 1st	Findley P. Wolff, Kittanning, Pa.	750	328	206	200	400	406	70	70	40	80	60	49	50	10
Leechburg	John A. Armstrong, M.D., Leechburg	319	60	233	143	95	120	20	75	20	30	30	32	20	5
Leechburg, Magyar	John Nyery, Leechburg, Pa.	57	0	0	0	0	0	0	0	0	0	0	0	0	0
Marion	Rufus Sutor, Marion Center, R.D.	244	0	28	15	50	24	0	57	0	2	17	0	2	5
Mechanicsburg	C. B. McMullen, Brush Valley, Pa.	22	0	0	2	0	0	0	0	0	0	0	0	0	0
Middle Creek	William C. Hellm, Rimer, R.D. 1, Pa.	109	13	0	5	29	15	0	2	1	1	1	0	2	2

PRESBYTERY OF KITTANNING—SYNOD OF PENNSYLVANIA		No. of Mbrs.	Home Missions		Foreign Mis.		Edu- cation	S.S. Work	Chrch. Erect-	Min. Relief	Freedmen		Coll. Board	Tem- pance
CHURCHES	CLERKS OF SESSIONS		Wm's Board	Syn. & Presb. Board	Wm's Board	Board					Wm's Board	Board		
Midway	Joseph McElroy, East Brady, R.D. ...	55	6	0	9	13	0	2	10	2	4	0	2	1
Mt. Pleasant	John L. McAllister, Covode, Pa.	43	2	0	5	2	0	0	2	0	0	0	0	0
Nebo	R. F. Templeton, Garman's Mills, Pa. .	65	11	0	11	11	0	10	24	3	3	0	3	3
Pleasant Grove	Clerk of Session, Pleasant Grove, Pa. .		0	0	0	0	0	0	0	0	0	0	0	0
Plumville	W. M. Bowser, Smicksburg, R.D. 1. . .	159	30	8	0	18	0	4	45	8	10	6	9	10
Rayne	Andrew J. Fisher, Indiana, R.D. 2. . .	83	3	0	5	3	3	2	3	0	2	3	0	0
Rockbridge	William H. Stanley, Rochester's Mills .	90	2	28	0	*	10	2	10	2	1	2	0	*
Rosstter	John M. Harvey, Covode, Pa.	35	0	0	3	2	0	0	*	*	*	0	0	*
Rosstter, Magyar	Julius Szenas, Rosstter, Pa.	50	0	0	0	0	0	0	0	0	0	0	0	0
Rural Valley	J. A. Sloan, Rural Valley, Pa.	242	18	0	40	83	60	6	37	10	7	15	9	6
Sagamore	Adam Hofner, Sagamore, Pa.	39	0	0	0	0	0	0	5	0	0	0	0	0
Saltsburg	A. W. Wilson, Jr., Saltsburg, Pa.	549	242	116	231	255	106	76	105	71	76	20	71	71
Slate Lick	H. C. Bricker, Cobot, R.D. 17, Pa.	192	35	90	12	54	104	9	46	18	32	10	9	9
Strader's Grove	Robinson Kennedy, Freeport, R.D. 1. .	52	30	35	13	53	0	3	18	0	4	9	0	6
Templeton	J. W. Nye, Templeton, Pa.	49	0	0	0	0	0	0	0	0	0	0	0	0
Tunnelton	S. M. Nesbitt, Tunnelton, Pa.	122	0	17	0	3	6	3	3	2	2	0	13	0
Union-A	O. U. Davidson, Cowansville, Pa.	150	26	9	35	52	14	8	18	8	8	9	0	2
Washington	George H. Elbel, Rosstter, R.D. 1, Pa. .	13	1	0	1	1	0	1	0	*	2	0	8	0
West Glade Run	William Schurr, Indiana, Pa.	125	7	14	7	13	14	3	6	11	6	5	0	3
West Lebanon	Robert Hindman, Kittanning, R.D. 4. .	110	5	0	29	27	50	0	20	6	5	6	0	3
Whitesburg	George W. Collins, Parkwood, R.D. . .	115	20	95	4	47	30	0	14	3	2	22	3	5
Worthington	J. T. Robb, Elderton, Pa.	99	5	4	9	3	7	1	9	1	3	4	3	1
Yatesboro	John A. Hall, Worthington, R.D. 2. . .	145	18	25	20	23	14	15	33	15	11	9	14	5
Miscellaneous	J. Z. Lingenfelter, Yatesboro, Pa. . .	40	0	0	0	0	0	0	10	0	0	0	0	0
	See Appendix		0	189	109	0	0	0	0	0	0	0	10	0
Total	Kittanning Presby.—59 Churches...	8966	1719	1693	1369	2231	2175	454	1319	478	590	614	424	397
														281
PRESBY. OF LACKAWANNA														
Ararat	C. G. Mumford, Thompson, R.D. 1. . .	*21	0	0	1	0	0	0	0	0	0	0	0	0
Archbald	Mr. Nicol, Archbald, Pa.	16	0	0	13	*	0	2	4	2	3	*	0	2
Ashley	J. Andrew Boyd, Ashley, Pa.	327	0	40	117	60	66	5	44	15	10	5	2	5
Athens	William W. Sawyer, Athens, Pa.	303	32	114	71	56	135	0	18	0	35	14	20	14
Bennett	John Breckenridge, Luzerne, Pa. . . .	200	10	13	29	18	17	0	10	5	*	5	0	7
Bernice	William E. Johnson, Bernice, Pa.	88	0	0	43	36	0	3	15	3	3	0	0	3

PREBYTERY OF LACKAWANNA—SYNOD OF PENNSYLVANIA		No. of Mbrs.	CLERKS OF SESSIONS		Home Missions		Foreign Miss.		S.S. Work	Chrch Erect.	Min. Relief	Freemen		Coll. Board	Ten. rnce
CHURCHES			Wm's Board	Sm. & Presb.	Wm's Board	Board	Wm's Board	Board				Wm's Board	Board		
Bethany	Charles Faats, Bethany, Pa.....	*37	0	15	0	0	0	0	2	0	0	0	0	0	0
Bethel	Titus Dersheimer, Ransom, R.D., Pa.	*20	0	2	0	0	0	0	0	0	0	0	0	0	0
Bowman's Creek.....	G. M. Hilbert, Beaumont, Pa.....	*4	0	0	0	0	0	0	0	0	0	0	0	0	0
Brooklyn	R. L. Gere, Scranton, Pa.....	49	0	14	0	0	0	0	4	2	3	2	0	1	0
Canton	L. A. Martin, Canton, Pa.....	*216	5	36	108	71	86	7	32	7	31	33	0	7	3
Carbondale	J. H. Gritman, Carbondale, Pa.....	*709	0	125	503	619	306	93	63	D	0	97	15	63	10
Cold Spring.....	Clerk of Session, Cold Spring, Pa....	35	0	0	0	0	0	0	0	0	0	0	0	0	0
Columbia Cross Roads..	O. B. Besley, Columbia Cross Roads	22	0	13	0	0	0	0	0	0	0	0	0	0	0
Dunmore	George W. B. Allen, Dunmore, Pa....	358	0	188	199	238	38	68	43	63	47	10	37	5	0
Dunmore, Westminster..	Rev. Richard Roberts, Scranton, Pa....	107	0	11	0	0	0	0	0	0	0	0	0	0	0
Duryea	Rev. J. M. Thompson, Old Forge, Pa....	18	0	0	12	3	0	0	4	2	0	0	0	0	0
Elmhurst	S. J. Reil, Elmhurst, Pa.....	43	2	0	23	5	0	3	6	3	9	3	0	3	0
Forest City.....	S. E. Bonham, Forest City, Pa.....	22	0	5	0	0	0	0	0	1	1	0	0	5	0
Forty Fort.....	Charles W. Herman, Forty Fort, Pa....	165	0	64	149	224	71	12	10	16	15	16	10	11	0
Franklin	W. K. Salisbury, Hallstead, R.D., Pa....	*48	0	0	14	0	0	0	4	0	0	0	0	0	0
Gibson	E. T. Seniot, New Milford, R.D., Pa....	*15	0	0	1	0	0	0	0	0	4	0	0	0	0
Great Bend.....	Ansel T. Gere, Hallstead, Pa.....	219	6	8	94	102	17	18	0	8	11	10	0	8	3
Greenwood	Rev. L. E. Streubel, Monroe Ave....	20	0	0	1	0	0	0	0	0	0	0	0	0	0
Harmony	A. L. Kessler, Brandt, Pa.....	*43	0	0	19	0	0	0	0	0	0	0	0	0	0
Hawley	Joseph Solliday, Hawley, Pa.....	74	0	0	40	15	10	3	10	4	5	4	0	2	0
Herrick	N. J. Morrow, Ballbay, Pa.....	57	8	0	8	10	0	2	2	2	2	2	0	2	0
Honesdale	W. B. Holmes, Honesdale, Pa.....	558	0	124	787	380	163	75	54	40	50	50	25	60	25
Kingston	R. P. Brodhead, Kingston, Pa.....	407	0	71	778	174	103	35	43	60	95	35	21	28	14
Lackawanna	William Repp, Old Forge, Pa.....	69	0	0	34	5	0	0	42	5	5	1	0	1	1
Langclyffe	Charles Aikman, Avoca, Pa.....	280	0	30	91	244	45	4	9	12	14	5	0	4	0
Lebanon	Clarence I. Hopkins, Honesdale, R.D....	*50	0	0	4	0	0	0	0	0	0	0	0	0	0
Liberty	J. C. Wheaton, Franklin Forks, Pa....	*17	0	0	0	0	0	0	21	0	0	0	0	0	0
Lime Hill.....	Charles M. Homet, Homet's Ferry....	58	12	0	16	26	25	1	1	1	1	1	0	3	2
Little Meadows.....	S. A. Pitcher, Little Meadows, Pa....	*18	0	0	1	0	0	0	0	0	0	0	0	0	0
Mehoopany	W. H. Swetland, Mehoopany, Pa....	46	0	0	18	0	0	2	1	0	2	2	0	2	5
Meshoppen	G. A. Carter, Meshoppen, Pa.....	62	0	25	45	75	42	3	2	0	5	3	0	2	*
Monroeton	A. L. Rockwell, Monroeton, Pa.....	79	7	6	11	6	6	2	13	2	2	2	11	2	0
Montrose	C. C. Halsey, M.D., Montrose, Pa....	322	0	100	239	110	196	5	10	5	20	10	40	10	5
Moosic	Thomas D. Maschal, Moosic, Pa.....	284	8	21	65	548	20	0	24	19	6	16	19	15	0
Mountain Top.....	Henry Zerfoss, Mountain Top, Pa....	64	0	0	21	2	0	2	3	1	1	1	0	0	0

PRESBYTERY OF LACKAWANNA—SYNOD OF PENNSYLVANIA		No. of Mbrs.	Home Missions		Foreign Mis.		Education	S.S. Work	Chrch Erect.	Min. Relief	Freemen		Coll. Board	Tem. Race
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Syn. & Presb.	Board					Wm's Board	Board		
Nanticoke	George E. Lyman, Nanticoke, Pa...	232	9	29	105	64	20	8	18	8	8	7	8	0
New Milford	Fred Moss, New Milford, Pa.....	72	1	8	12	7	6	0	4	2	3	0	0	0
Newton	D. W. Richards, Ransom, R.D., Pa..	*25	0	0	0	0	0	0	0	0	0	0	0	0
Nicholson	Francis D. Pratt, Nicholson, Pa.....	87	0	0	5	0	0	0	0	0	0	0	0	0
North Wells	Clerk of Session, Wells, Pa.....	*5	0	0	0	0	0	0	0	0	0	0	0	0
Olyphant	Edward Matthews, Olyphant, Pa....	170	0	11	13	0	17	0	0	0	0	1	0	0
Orwell	I. W. Ford, Orwell, Pa.....	34	1	0	15	34	13	3	7	1	2	4	2	0
Peckville	A. W. Brundage, Peckville, Pa.....	146	0	12	56	5	12	3	27	4	3	3	3	0
Pittston	William B. Miller, 16 Johnson St...	346	0	13	130	149	144	12	23	10	15	12	5	11
Pittston, Italian Assoc'te	J. W. Vavolo, Pittston, Pa.....	82	0	0	6	0	0	0	0	0	0	0	0	0
Plains	John Massman, Plains, Pa.....	152	0	0	32	3	0	3	4	3	3	2	0	2
Pleasant Mt.	J. H. Kennedy, Pleasant Mt., Pa....	52	4	0	19	10	0	1	7	1	1	0	1	1
Plymouth	J. P. Edwards, Plymouth, Pa.....	297	0	108	273	175	63	14	51	14	42	21	6	34
Prompton	Thomas Moore, Prompton, Pa.....	*33	0	0	6	0	0	0	7	0	0	0	0	0
Rome	A. P. Young, Rome, Pa.....	39	0	0	8	2	6	2	5	2	1	2	0	1
Rushville	D. E. Haney, LeRayville, R.D. 32..	47	0	25	28	5	0	2	5	2	2	4	2	2
Salem	Jerome T. Stocker, Hamlington, Pa..	*4	0	0	6	0	0	0	0	0	0	0	0	0
Sayre	A. Smith, Sayre, Pa.....	190	0	12	15	53	23	2	12	2	2	2	0	0
Scott	J. Freeman Reynolds, Sherman, Pa..	59	0	0	26	16	34	5	8	0	4	3	0	0
Scranton, Ist.	Wm. J. Hand, Scranton, Pa.....	849	0	1537	1020	1461	906	100	240	D 45	50	110	30	100
" 2nd	Charles H. Welles, Scranton, Pa....	936	259	315	2662	2379	1400	69	*	D 0	143	117	85	94
" Christ	Edward Walters, Scranton, Pa.....	61	0	0	11	2	0	2	2	1	2	2	0	2
" German	George Neher, Scranton, Pa.....	788	0	0	238	120	0	10	45	D 0	35	30	0	10
" Green Ridge Av	T. F. Wells, Scranton, Pa.....	625	90	90	714	1052	70	13	68	34	*	94	15	13
" Magyar Ass'te	Julius Hamborszky, Scranton, Pa...	151	0	0	0	0	0	0	0	0	0	0	0	0
" Petersburg, Ger	Thos. S. Morgan, Scranton, Pa.....	294	0	53	36	0	40	0	33	0	0	0	25	0
" Providence	Charles H. Curven, Scranton, Pa....	303	5	0	29	21	0	4	12	4	4	4	0	4
" Suburban	Charles Leber, 196 W. Elm St.....	83	5	75	427	334	53	8	40	24	70	15	0	21
" Washburn St.	Charles Leber, 196 W. Elm St.....	560	5	6	130	154	10	25	29	25	25	2	25	3
Shickshinny	J. B. Anderson, Shickshinny, Pa....	293	0	0	0	2	0	0	0	0	0	0	0	0
Sico	Spencer Bates, Sico, Pa.....	16	0	0	0	0	0	0	0	0	0	0	0	0
Silver Lake	Andrew J. Patton, Brackney, Pa....	*14	0	0	7	0	0	0	0	0	0	0	0	0
Slavonic, Jessup Asso.	John Bondy, Peckville, Pa.....	118	0	0	0	0	0	0	4	10	0	0	0	0
Springville	L. H. Bushnell, Springville, Pa....	*26	0	0	2	0	0	0	0	0	0	0	0	0
Stella	John Muir, Sawyerville, Pa.....	71	0	0	0	25	0	*	25	0	0	0	0	0

PRESBYTERY OF LEHIGH—SYNOD OF PENNSYLVANIA		No. of Mbrs.	Home Missions			Foreign Mis.			S.S. Work	Chrch Erect.	Min. Relief	Freedmen		Coll. Board	Tem-plate
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Syn.& Presb.	Board	Wm's Board	Board				Wm's Board	Board		
Bangor	Rev. J. A. Muir, Bangor, Pa.....	104	5	19	23	17	19	3	9	3	6	6	5	2	
Bath, Walnut St.....	J. T. Lerch, Bath, Pa.....	101	23	20	15	25	20	8	12	8	10	8	0	5	
Bethlehem, Pa.....	Wm. C. Taylor, Bethlehem, Pa.....	258	85	40	59	140	92	19	47	19	19	27	12	0	
Catasauqua, 1st.....	Joseph Matchette, Catasauqua, Pa.....	264	7	50	0	11	63	*	35	*	*	5	14	0	
Catasauqua, Bridge St.....	William Weisley, Catasauqua, Pa.....	246	10	5	20	25	48	5	10	5	5	0	0	3	
Centralia	William Mayer, Centralia, Pa.....	31	6	0	3	14	0	1	2	1	1	3	0	1	
Easton, 1st.....	Chas. McIntire, M.D., Easton, Pa.....	574	310	526	200	453	315	25	32	30	82	64	115	30	
" Bramerud Union..	William B. Owen, Easton, Pa.....	456	190	346	150	230	370	30	0	35	75	25	60	35	
" College Hill.....	David W. Nevin, Easton, Pa.....	306	78	55	125	229	90	26	43	26	46	26	64	26	
" Olivet	Clark Hartung, Easton, Pa.....	410	14	33	16	25	40	5	27	2	8	3	0	5	
" South	Rev. Wm. J. Mewhinney, Easton, Pa.....	207	25	30	20	25	60	0	10	0	0	0	0	0	
E. Mauch Chunk, Mem'l.	Philip R. Swank, E. Mauch Chunk.....	100	0	0	8	0	40	0	19	0	0	0	0	0	
E. Stroudsburg.....	John M. Wyckoff, E. Stroudsburg.....	313	28	10	25	93	10	5	11	5	8	10	0	3	
Ferndale	N. L. Thomas, Fullerton, Pa.....	39	0	0	4	25	0	0	10	0	0	0	0	0	
Freedland	Joseph Sarricks, Freedland, Pa.....	145	15	10	5	18	5	5	10	5	5	5	0	3	
Hazleton, 1st.....	I. C. Lazarus, Hazleton, Pa.....	638	247	319	155	311	265	101	106	85	126	87	62	85	
Hazleton, Italian.....	Rev. Joseph Brunn, Hazleton, Pa.....	60	0	0	5	10	0	0	9	0	0	0	0	0	
Hokendaauqua	George Williams, Hokendaauqua, Pa.....	124	2	0	15	12	0	1	5	6	0	1	0	0	
Lansford	Wm. B. Crowe, Lansford, Pa.....	159	0	0	0	0	0	0	0	0	*	0	0	0	
Lehighton	Wm. C. Johnstonbaugh, Lehighton.....	92	15	0	7	15	0	3	5	2	3	2	0	5	
Lock Ridge	Henry W. Beers, Alburts, Pa.....	35	1	0	3	1	0	1	3	1	8	1	0	1	
Lower Mt. Bethel.....	John R. Rosenberry, Martin's Creek.....	24	4	0	0	5	0	1	1	1	1	1	0	1	
Mahanoy City.....	J. D. Giffin, Mahanoy City, Pa.....	157	16	0	3	26	15	9	3	3	13	9	0	7	
Mauch Chunk.....	E. R. Embody, Mauch Chunk, Pa.....	290	33	83	35	89	227	9	45	7	36	16	30	12	
Middle Smithfield.....	George W. Peters, Shoemaker's, Pa.....	103	18	23	19	35	26	6	17	13	12	6	4	0	
Mountain	Raymond Rhinehart, Del. Water Gap.....	76	7	105	16	38	106	5	0	5	0	15	5	0	
Palmerton	William G. Quick, Palmerton, Pa.....	27	0	0	0	0	0	0	0	0	0	0	0	0	
Pen Argyl.....	E. A. Speer, Pen Argyl, Pa.....	138	9	0	20	91	0	4	32	8	9	6	0	7	
Port Carbon.....	J. Frank Lime, Port Carbon, Pa.....	76	17	13	12	42	0	10	14	7	17	5	5	5	
Portland	Rev. Henry S. Welty, Portland, Pa.....	115	15	3	12	25	0	2	5	2	3	3	0	4	
Pottsville, 1st.....	Henry C. Frick, Pottsville, Pa.....	470	325	84	270	515	102	48	81	57	136	58	15	103	
Pottsville, 2nd.....	C. V. A. Frazer, Pottsville, Pa.....	275	23	46	30	53	56	19	49	9	48	17	0	8	
Roseto, Italian.....	Rev. D. Grassis, Roseto, Pa.....	72	0	0	5	0	0	0	0	0	0	0	0	0	
Sandy Run	John Powell, Sandy Run, Pa.....	49	6	0	3	7	0	1	5	1	1	2	0	1	
Shawnee	Irwin Allegar, Shawnee, Pa.....	33	4	8	10	*	4	4	10	3	7	3	5	1	

PRESBYTERY OF LEHIGH—SYNOD OF PENNSYLVANIA

CHURCHES	CLERKS OF SESSIONS													
	No. of Mbrs.	Board	Wm's Board	Wm's & Presb.	Foreign Mis.		Edu- cation	S.S. Work	Church Erect-	Min. Relief	Freedmen		Coll. Board	Tem- pance
Shenandoah	88	7	0	16	11	0	2	8	2	4	3	0	2	2
Slatington	*225	0	0	0	0	0	0	0	0	0	0	0	0	0
So. Bethlehem, 1st.....	216	30	46	35	185	40	19	35	15	25	23	10	21	10
Stroudsburg	326	30	40	75	264	148	30	39	30	40	30	5	30	0
Summit Hill.....	212	33	0	30	45	0	12	12	4	12	12	0	9	2
Tamaqua	195	40	0	15	403	0	19	14	19	37	19	0	17	11
Upper Lehigh.....	146	15	0	10	20	0	6	23	6	7	6	0	6	5
Upper Mt. Bethel.....	70	0	0	4	15	5	2	12	4	5	4	1	5	0
Weatherly	116	13	8	6	13	0	4	16	4	4	5	2	4	0
White Haven.....	151	12	29	0	0	31	5	25	4	7	4	11	8	0
Miscellaneous		0	0	2984	0	100	0	35	0	0	0	0	0	0
Total.....	8899	2119	2095	4576	4658	2435	509	1109	497	943	667	463	542	132
PRES. OF NORTHUM'LAND														
Bald Eagle & Nittany...	141	20	21	6	15	9	5	5	6	5	6	0	6	0
Beech Creek.....	117	11	18	10	10	24	3	14	2	4	3	3	0	6
Benton	83	0	0	5	0	0	0	0	0	0	0	0	0	0
Berwick	416	45	154	73	47	98	10	34	10	10	15	15	20	0
Bethel	41	4	0	4	5	0	2	0	2	0	2	0	2	1
Bloomersburg	430	90	131	256	188	180	135	71	26	60	40	62	13	0
Bodine	21	0	0	2	0	0	0	0	0	0	0	0	0	0
Briar Creek.....	11	4	5	7	7	0	1	1	1	2	2	0	1	2
Buffalo	18	26	5	6	25	5	5	3	4	4	4	0	3	3
Chillislique	106	22	29	7	9	0	2	2	2	2	2	0	1	0
Derry	*10	0	0	0	0	0	0	0	0	0	0	0	0	0
Elysburg	82	0	0	21	0	12	2	2	2	2	1	0	2	3
Emporium	120	12	0	16	31	13	8	7	4	9	4	0	5	3
Great Island.....	397	154	165	157	210	314	25	25	20	25	40	57	15	5
Grove	241	89	44	82	135	28	11	31	10	37	26	43	16	10
Hartleton	*29	22	0	9	46	10	*	*	*	5	*	0	0	0
Jersey Shore	327	268	169	148	216	137	95	28	42	68	37	37	35	5
Lewisburg	273	122	1010	103	238	232	28	63	22	32	21	95	19	8
Linden	73	0	10	11	7	13	*	17	*	*	0	0	0	*
Lycoming	372	0	50	0	125	120	0	90	*	0	*	18	0	0

PREBYTERY OF NORTHUMBERLAND—SYNOD OF PENNSYLVANIA		CLERKS OF SESSIONS											
CHURCHES	No. of Mbrs.	Home Missions		Foreign Mis.		Education	S. S. Work	Chrch Erect.	Min. Relief	Freedmen		Coll. Board	Tem. Pnce
		Board	Wm's Board	Board	Wm's Board					Board	Wm's Board		
Lycoming Centre.....	104	22	0	29	11	3	15	3	3	3	0	3	0
Mahoning	378	112	82	139	102	26	169	14	37	47	0	14	9
Muinburg	158	154	96	176	102	30	50	40	41	20	36	14	11
Milton	376	263	471	286	494	42	120	42	78	42	34	42	1
Montgomery	125	0	20	5	0	*	10	*	*	*	1	0	0
Montoursville	72	20	7	24	34	3	5	5	10	3	2	5	2
Moorsburg	104	5	25	2	14	37	1	1	1	1	6	1	1
Mountain	*30	0	0	0	3	0	0	0	0	0	0	1	0
Mt. Carmel	135	25	30	23	75	1	15	5	10	5	0	5	5
Muncy	106	11	19	0	11	10	7	2	2	2	0	2	0
New Berlin	18	32	0	6	33	23	2	7	18	7	0	7	0
New Columbia	70	17	0	30	13	0	7	3	3	4	3	0	0
Northumberland	56	13	0	33	144	6	2	6	5	1	0	5	0
Orangeville	72	17	21	8	9	28	3	4	3	4	0	3	5
Raven Creek	32	2	0	1	2	0	0	0	0	0	0	0	0
Renovo, Ist.	445	100	144	115	176	119	20	30	36	18	15	15	10
Rhorsburg	20	0	0	3	0	0	0	0	0	0	0	0	0
Rush	61	0	0	14	0	0	0	0	0	0	0	0	0
Shamokin	423	80	35	166	201	45	52	25	30	12	0	16	12
Shiloh	165	20	10	41	12	20	4	8	15	10	2	4	0
Sunbury	350	150	142	177	400	116	20	20	45	56	15	14	16
Trout Run	26	3	0	2	3	0	1	1	1	*	0	1	2
Warrior Run	56	18	10	12	12	226	1	0	10	2	0	1	0
Washington	136	9	16	42	9	17	2	1	3	4	0	0	*
Washingtonville	47	2	0	5	0	0	0	0	0	0	0	0	0
Watsontown	215	37	45	74	32	50	8	24	10	8	0	7	8
Williamsport, Ist.	754	206	365	306	863	811	40	40	100	50	45	105	20
" Bethany	323	112	198	70	92	239	11	16	162	12	68	12	0
" Central	150	13	29	30	42	36	6	13	6	5	6	11	2
" Covenant	340	95	215	139	430	409	20	30	60	25	46	20	15
Miscellaneous		0	25	0	39	42	27	1300	2	0	13	0	0
Total	8655	2426	3813	2638	4592	4149	610	1196	968	539	619	445	170

Northumberland Pres.—50 Churches

PRESBYTERY OF PHILADELPHIA—SYNOD OF PENNSYLVANIA

CHURCHES	CLERKS OF SESSIONS		No. of Mbrs.	Home Missions			Foreign Miss.		Educ-ation	S.S. Work	Chrch Erect-	Min. Relief	Freedmen		Coll. Board	Tem-ple
	Wm's Board	Syn.& Presb.		Wm's Board	Board	Wm's Board	Board	Wm's Board					Board			
Philadelphia, 1st.....	Richard B. Brinton, 5900 Drexel Rd.	494	.75	165	60	100	441	0	29	25	41	25	25	23	0	
" 2nd.....	Erasmus B. Waples, 4214 Walnut St.	479	1037	485	216	965	528	*	123	107	215	71	14	272	0	
" 3rd.....	Robt. P. Andrews, 5312 Master St..	379	53	37	48	38	200	19	33	16	27	15	50	10	10	
" 4th.....	Geo. Cleeland, 4521 Regent St.....	692	115	178	49	75	60	27	15	5	62	16	7	10	0	
" 9th.....	Craig N. Liggett, 4036 Walnut St.....	369	20	34	35	20	32	20	100	10	15	10	0	5	5	
" 10th.....	Wm. W. Moorhead, M.D., 1523 Pine St	513	1200	430	402	2902	605	131	258	93	940	176	10	226	44	
" African, 1st.....	Henry Boyer, 624 S. 19th St.....	309	4	0	5	4	0	2	18	4	2	3	0	4	2	
" Arch St.....	Aug. T. Lynch, 1420 Chestnut St..	433	660	429	451	776	635	169	251	131	325	246	20	165	0	
" Beacon.....	Chas. Evers, 605 Belgrade St.....	383	20	0	1	30	76	*	32	*	*	*	*	0	0	
" Berean.....	Wm. H. Barrett, 4734 Willow St., Fkd	133	10	0	0	5	0	5	8	5	5	5	0	5	0	
" Bethany.....	John Wanamaker, 13th and Market.	3488	0	145	100	0	587	150	0	50	50	25	0	50	0	
" " Temple	Rev. A. J. Ferry, Philadelphia, Pa.	640	0	0	0	*	0	*	*	*	*	*	*	0	0	
" Bethel.....	Franklin Baker, 2020 N. 22nd St....	333	22	22	25	38	18	5	10	5	5	5	2	5	0	
" Bethesda.....	Jas. P. Cairns, 3125 Frankford Ave.	367	45	43	5	*	12	5	*	5	5	5	0	0	0	
" Bethlehem.....	John L. Shroy, 2810 N. Broad St....	1300	355	319	5	397	315	62	25	69	99	32	20	39	0	
" Calvary.....	Chas. H. Mathews, 717 Walnut St..	408	743	1187	293	1257	1825	114	214	27	507	116	100	86	0	
" Calvin.....	Wm. H. Groetzinger, 5904 Girard Av.	683	21	25	16	78	18	6	56	6	11	5	5	7	5	
" Carmel, Ger.....	Chas. Lindenmayer, Cheltenham, Pa.	145	1	0	14	5	0	1	*	1	*	*	*	0	1	
" Central, N. B'd	Jacob K. Lessey, 3303 N. 16th St....	641	61	364	229	628	87	139	35	84	*	*	105	42	11	
" Chambers-Wylie	David P. Tait, 1418 Christian St....	630	39	378	374	2067	606	46	56	36	46	8	0	29	0	
" Cohocksink.....	Andrew J. Miller, 3801 N. 19th St....	132	10	17	0	10	38	3	6	0	11	10	0	0	0	
" Corinthian Av.	Julius Sauer, 854 N. 23rd St.....	235	28	0	10	27	0	3	3	3	3	3	0	6	0	
" East Park.....	Robt. J. Quigley, 1720 N. 24th St....	91	0	0	0	0	0	*	*	*	*	*	*	0	*	
" Emmanuel.....	Wm. E. Lloyd, 4103 Leidy Ave.....	466	69	100	72	99	80	18	50	17	17	*	*	0	16	
" Evangel.....	Chas. Young, 701 S. 19th St.....	547	201	13	99	363	0	12	68	15	26	32	0	26	7	
" Gaston.....	Wm. H. Paul, 2943 N. Camac St....	1004	92	309	114	194	322	43	76	43	51	35	25	0	10	
" Grace.....	Isaac A. Ramsay, 1724 Christian St..	416	29	5	10	48	15	8	26	2	4	4	0	0	1	
" Green Hill.....	Sam'l F. Clevenger, 4509 Kingsessing	36	0	11	0	0	5	0	0	0	0	0	0	0	0	
" Greenwch St..	Rev. W. Hutton, D.D., 1627 S. 15th St.	231	25	0	35	50	0	15	15	15	20	20	0	15	0	
" Harper Mem'l.	John S. Rooke, 2002 N. 29th St....	761	51	210	26	72	229	20	110	20	35	29	25	0	20	
" Hebron.....	Wm. S. McCauslin, 1320 N. 27th St.	300	0	0	0	0	0	0	0	0	0	0	0	0	0	
" Holland Mem'l	Theo. H. Loder, 1102 S. Wilton Ave.	809	210	95	114	505	85	24	57	23	169	20	5	79	*	
" Hope.....	Luther M. Allen, M.D., 3100 Wharton	607	30	5	0	25	10	9	15	7	8	8	0	7	6	
" Italian, 1st....	Homer L. Pound, 1640 Green St....	490	0	0	10	12	0	0	15	0	0	0	0	0	0	
" Italian, 2nd....	A. A. Scott, 313 N. 65th St.....	94	0	0	15	0	0	0	10	0	0	0	0	0	0	

PRESBYTERY OF PHILADELPHIA—SYNOD OF PENNSYLVANIA		No. of Mbrs.	CLERKS OF SESSIONS		Home Missions		Foreign Miss.		Edu- cation	S.S. Work	Chrch Erect-	Min. Relief	Freedmen		Coll. Board	Ten- rance
CHURCHES			Wm's Board	Syn.& Presb.	Wm's Board	Wm's Board	Wm's Board	Wm's Board					Board	Board		
Phila., Jas. Evans Mem'l	Chas. Pollock, 1429 Ritner St.....	249	0	0	0	0	28	0	0	0	0	0	0	0	0	0
" J. A. Henry Mem'l	E. R. Tull, 6649 Lansdowne, Phila....	335	7	0	7	164	8	2	11	4	8	4	0	2	0	0
" Jno. Chambers "	Rev. Wm. Greenough, D.D., Phila., Pa	292	0	0	0	0	0	0	0	0	0	0	0	0	0	0
" Kensington, 1st...	John A. Matlack, 1520 E. Berks St...	427	75	27	35	77	65	12	12	12	20	10	0	10	10	10
" Lombard St.....	T. C. Imes, M.D., 518 S. 15th St.....	354	6	0	0	5	0	3	3	2	3	3	0	2	2	2
" McDowell Mem'l.	Wm. S. Blauvelt, 4106 York Road....	435	40	52	0	86	54	31	29	20	63	5	0	0	0	0
" Magyar, 1st.....	Anthony Mokosay, 1743 N. Marshall	128	0	0	0	0	0	0	0	0	0	0	0	0	0	0
" Mariners'	Simon Simonson, 1831 Tree St.....	73	2	0	3	2	0	0	17	2	2	3	0	2	0	2
" Mizpah	Wm. Gebler, 2522 S. 13th St.....	157	10	2	18	15	11	10	23	2	2	2	0	1	1	1
" Mt. Calvary Miss.	Rev. Frank Werner, Colwyn, Pa.....	—	0	0	0	0	0	0	0	0	0	0	0	0	0	0
" Mutchmore Mem'l	Wm. W. Wallace, 1802 N. 18th St....	445	79	169	48	152	89	26	23	35	34	20	0	34	7	7
" North	Wm. Bradway, 2012 Ontario St.....	423	5	10	0	10	50	0	0	0	0	0	45	0	0	0
" North Tenth St...	E. P. Jackson, 1011 Montgomery Av.	244	54	3	20	51	3	9	23	4	7	5	0	18	5	0
" No'n Liberties, 1st	Edward R. Robbins, 4223 Baltimore.	160	23	0	0	25	30	11	20	7	11	9	0	8	6	6
" Northmaster	Wm. W. Allen, 3419 Hamilton St....	949	416	422	575	1401	300	175	325	100	250	200	50	75	0	0
" Olivet-Covenant	Marvin M. Eavenson, 4617 Spruce St.	770	328	194	141	246	115	63	43	58	58	64	0	37	5	5
" Ontario St.....	Arthur Punicliffe, 719 E. Ontario St.	135	0	0	4	0	0	0	8	0	0	0	0	0	0	0
" Overbrook	Wm. T. Harris, Merion, Pa.....	366	826	118	334	1596	125	153	335	169	680	230	0	155	20	20
" Oxford	Benj. Daniels, 1856 N. 11th St.....	493	65	210	149	119	571	105	502	19	91	32	0	57	0	0
" Patterson Mem'l.	Howard B. Arrison, 6225 Vine St....	796	28	44	1	207	47	18	98	10	21	10	12	10	10	10
" Peace, Ger.....	Wm. Jaeger, 356 Mercy St.....	305	5	0	18	15	0	0	0	0	0	5	3	0	3	0
" Princeton	Thos. J. Tash, 290 N. 35th St.....	705	2618	221	832	2628	730	190	186	37	600	556	75	1180	10	10
" Puritan	Robt. McCammon, 2712 N. Front St.	290	21	0	12	15	4	6	12	4	2	4	0	4	4	4
" Richardson Mem'l	Lawton V. Albright, 55 Edgewood St.	361	20	33	7	47	0	10	14	10	13	7	0	13	6	6
" Richmond	James Craig, 3064 E. Thompson St.	179	10	31	2	10	17	1	70	1	1	1	0	1	0	0
" Scots	W. Morris Woodley, 3068 N. Broad St.	419	66	125	44	151	140	13	40	10	26	10	5	7	7	7
" Southwestern	Samuel Fulton, Norwood, Pa.....	177	0	0	7	5	0	0	3	0	0	0	0	0	0	0
" St. Paul.....	Albert G. Bradford, 4712 Springfield.	1418	202	162	166	567	145	62	470	53	91	71	25	57	9	9
" Susquehanna Ave.	Chas. Lewer, 2528 N. 11th St.....	809	0	100	30	*	35	*	35	5	*	10	8	5	5	5
" Tabernacle	Rudolph M. Schick, 225 S. 38th St...	790	140	358	138	308	475	106	130	75	84	64	35	54	0	0
" Tabor	Samuel Johnston, 1356 N. 56th St...	1535	29	59	85	68	158	58	46	52	65	52	12	44	5	5
" Temple	Lewis Davis, 1440 N. 17th St.....	390	213	215	49	676	221	38	63	46	115	52	50	36	6	6
" Tennent Mem'l.	Chas. W. Brown, 108 N. 50th St....	416	38	28	0	10	46	10	27	15	15	12	3	12	0	0
" Tioga	John Callahan, 3653 N. 15th St....	730	450	100	130	1250	203	60	162	40	100	40	20	60	40	40
" Trinity	Thos. Gannon, 1629 Christian St....	929	116	168	18	206	194	33	67	33	0	31	20	25	23	23

PRESBYTERY OF PHILADELPHIA--SYNOD OF PENNSYLVANIA		No. of Mbrs.	Home Missions		Foreign Mis.		Educ-ation	S.S. Work	Chrch. Erect-	Min. Relief	Freedmen		Coll. Board	Tem-plate
CHURCHES	CLERKS OF SESSIONS		Wm's Board	Syn.& Presb.	Board	Wm's Board					Board	Wm's Board		
Phila., Union.....	Geo. W. Crosland, 6521 Woodland Av.	248	0	0	145	0	0	3	0	0	0	0	0	0
" " Tabernacle	John Richardson, 2017 E. Silver St..	945	105	138	140	80	224	100	83	85	75	0	25	55
" Walnut St.....	Patterson DuBois, 401 S. 40th St....	1015	854	964	261	1941	640	147	D	89	20	45	67	0
" W. Green St....	Henry W. Lambirth, 1838 Green St....	101	19	24	0	53	97	0	0	0	0	0	0	0
" West Hope.....	John K. Turner, 832 Preston St.....	1094	35	420	57	69	445	0	13	35	22	15	11	0
" Westminster....	Samuel Davidson, 6244 Dickens Ave.	574	105	5	20	100	160	10	4	6	0	100	12	6
" West Park.....	Rev. Chas. G. Hopper, 1706 N. 55th St	827	30	0	20	30	0	40	20	35	20	0	20	0
" Woodland.....	Samuel A. McClure, 516 N. 40th St..	642	394	780	81	1379	1015	38	97	65	156	239	35	29
" Zion, Ger.....	August Klose, Jr., 1322 N. 15th St....	450	5	0	5	0	0	5	5	10	2	0	0	0
Miscellaneous.....	See Appendix.....		0	182	14225	107	661	0	0	0	5	0	0	0
Total.....	Philadelphia Presby.--78 Churches..	41618	12666	10367	20512	24407	14471	2474	5346	5482	2734	1172	3215	487
PRESBY. OF PHILA.-NORTH														
Abington.....	Robert Stevenson, Abington, Pa....	192	851	783	154	1052	150	52	79	657	51	10	52	39
Ambler.....	Warren R. Church, Penllyn, Pa.....	208	61	8	20	60	19	10	27	10	10	8	10	0
Ardmore.....	T. Edward Ross, Ardmore, Pa.....	200	110	333	50	375	55	30	1005	15	30	5	30	10
Ashbourne.....	James O. Barr, 5th St., Oak Lane....	211	20	109	25	85	71	8	61	5	5	6	5	0
Bensalem.....	J. W. Simons, Eddington, Pa.....	*9	0	0	0	0	0	0	0	0	0	0	0	0
Bridgeport.....	C. H. Mann, M.D., Bridgeport, Pa....	220	50	0	20	110	32	10	25	8	8	0	10	0
Bristol.....	Malpas Audrey, Bristol, Pa.....	260	15	95	0	8	157	8	38	6	0	12	6	0
Bristol, Italian Mission	Rev. Nicholas Mucci, Bristol, Pa....	—	0	0	0	0	0	0	0	0	0	0	0	0
Carversville.....	J. R. Rickert, Carversville, Pa.....	57	2	0	5	5	0	1	7	2	1	0	2	1
Ch. of the Covenant	Wm. H. Gehman, Jr., Cynwyd, Pa....	174	0	440	32	809	48	27	109	17	44	50	10	27
Conshohocken.....	S. G. Smyth, West Conshohocken, Pa.	333	175	5	25	235	96	19	43	109	42	21	0	14
Deep Run & Doylestown	Warren S. Long, Doylestown, Pa....	745	127	108	41	525	218	31	60	30	0	65	31	0
Eddington.....	J. W. Simons, Eddington, Pa.....	*116	0	51	0	11	26	0	2	0	0	5	0	0
Edge Hill, Carmel	W. L. Hoover, Glenside, Pa.....	423	149	2	30	380	82	30	51	20	30	15	20	20
Forestville.....	T. Shoemaker Wilson, Furlong, Pa....	61	6	13	5	15	16	9	14	5	0	3	5	7
Huntingdon Valley	Frank M. Fetter, Huntingdon Valley	117	25	30	18	20	23	5	30	5	2	2	5	0
Ivyland.....	Walter Raab, Ivyland, Pa.....	47	2	8	10	7	11	2	2	2	2	3	3	1
Jeffersonville.....	Albert Shoemaker, Jeffersonville, Pa.	103	12	0	20	83	0	8	17	B	59	0	8	3
Jenkintown, Grace	Charles D. Wright, Jenkintown, Pa....	300	42	104	39	139	59	16	46	16	18	25	10	13
Langhorne.....	G. M. Wildman, Langhorne, Pa.....	213	37	54	17	122	48	10	97	13	11	13	0	16
Lower Merion.....	C. J. Fryer, Gladwyne, Pa.....	51	10	10	10	10	10	3	10	3	3	0	3	0

CHURCHES		CLERKS OF SESSIONS											
CHURCHES	No. of Mbs.	Home Missions		Foreign Mis.		Education	S.S. Work	Chrch. Erect.	Min. Relief	Freedmen		Coll. Board	Ten- rnce
		Board	Wm's Board	Syn. & Presb.	Board					Wm's Board	Board		
Morrisville	149	77	27	25	127	57	14	35	14	15	14	15	5
Narberth	149	100	72	30	162	46	30	69	30	30	30	30	0
Neshaminy of Warw't.	50	4	38	3	6	12	3	2	2	1	1	0	16
Neshaminy of Warw'k.	210	80	48	30	237	60	15	24	14	20	20	10	14
New Hope	90	8	3	6	5	8	2	13	2	3	3	0	1
Newton	258	73	46	46	90	42	32	71	14	23	15	10	12
Norristown, 1st	824	346	96	162	977	118	48	98	40	112	48	6	40
Norristown, Central	399	97	86	0	96	57	32	92	25	35	37	0	20
Norristown & Providence	427	55	15	25	80	8	25	5	5	30	5	2	5
Penn Valley	*4	2	0	0	0	0	0	0	0	0	0	0	0
Phila., Ann Carm'hael Ml	169	10	0	5	10	20	2	15	1	2	1	0	1
Bridesburg	400	85	22	0	115	21	18	79	10	20	10	0	10
Chestnut Hill	220	53	72	15	53	58	5	51	5	16	12	59	5
Trinity	133	160	199	94	1382	177	83	55	32	143	45	20	3
Ch. of Redeemer	164	93	76	15	420	91	16	29	5	154	16	15	14
Cov. Germ'tn.	316	1	10	0	67	27	1	25	1	1	1	10	1
Disston Mem'l.	381	133	24	28	133	40	16	45	16	16	16	3	0
Falls of Schuylkill	348	281	19	35	300	19	135	93	25	120	38	0	25
Fox Chase Mem'l.	214	90	79	25	84	49	29	31	29	35	16	14	29
Frankford	632	435	322	160	1051	425	101	133	65	111	51	60	51
German town, 1st	1362	1311	961	357	2098	784	128	190	D 27	280	166	100	133
German town, 2nd	585	1159	560	350	3134	790	184	283	142	467	195	45	239
Hermont	362	168	38	70	138	117	15	35	15	20	20	43	15
Holmesburg	228	105	36	25	131	41	12	41	12	12	12	5	12
Holy Trinity	103	10	0	10	53	0	2	24	5	5	2	0	2
Lawndale	143	20	10	10	25	5	2	19	3	8	5	0	2
Leverington	381	228	48	58	595	49	17	69	17	28	28	32	17
Macalester Mem'l	24	14	19	0	2	46	3	21	4	3	3	8	4
Manayunk	331	33	52	40	500	75	5	166	5	5	10	20	5
Market Sq.	764	400	177	243	575	213	33	111	60	74	203	25	148
Mt. Airy	406	202	521	86	1164	836	69	110	38	92	70	89	37
Oak Lane	309	213	166	40	308	110	35	0	*	59	0	13	0
Oleney	363	35	26	25	50	41	20	69	10	30	10	8	10
Roxborough	211	16	0	29	36	12	7	23	4	5	6	0	8
Summit	482	340	232	95	864	206	77	156	42	242	77	20	77

PRESBYTERY OF PHILADELPHIA-NORTH-SYNOD OF PENNSYLVANIA

CHURCHES	CLERKS OF SESSIONS				No. of Mbrs.	Home Missions			Foreign Miss.		Education	S. S. Work	Church Erect.	Min. Relief	Freedmen		Coll. Board	Tem. Race
	Geo. H. Deacon, McKean Ave.	J. C. Goddard, 626 Rittenhouse St. ...	Rev. R. H. Armstrong, Germantown, Pa.	Ervin Lyndall, 210 Sumac St.		Board	Wm's Board	Syn. & Presb. Board	Board	Wm's Board					Board			
Phila., Wakefield.....	755	465	133	75	609	251	25	70	25	100	65	42	25	10				
" Westside	800	318	297	40	559	203	12	29	13	100	40	25	13	5				
" Colored Mis.	—	0	0	0	0	0	0	0	0	0	0	0	0	0				
" Italian Mis.	—	0	0	0	0	0	0	0	0	0	0	0	0	0				
" Wissabickon	252	56	38	9	292	66	9	49	12	7	13	37	13	0				
Port Kennedy	120	16	6	10	16	0	3	11	3	4	4	0	3	1				
" Wissinoming	185	47	11	5	21	5	3	23	5	7	5	0	6	2				
Pottstown	296	48	170	13	494	471	16	39	18	57	15	34	15	0				
" Olivet	427	139	100	94	868	179	46	54	40	44	39	35	30	5				
Springfield	287	55	73	30	120	53	10	49	10	15	14	3	10	3				
Thompson Memorial.....	83	6	0	15	6	2	3	6	2	6	4	2	1	0				
Womelsdorf, Pa.	100	42	0	26	42	9	10	12	10	25	8	0	4	0				
Wyncote, Calvary	160	12	13	10	7	36	4	9	6	6	3	0	3	2				
Miscellaneous	228	137	56	10	43	86	0	0	0	0	0	0	0	0				
		7	488	2600	179	10075	0	64	0	0	2	4	0	0				
Total.....	19324	9479	7635	5598	22375	17215	1652	4455	1338	3589	1732	988	1386	349				
Philadelphia North Presb.—68 Chs..																		
PRESBY. OF PITTSBURGH																		
Allison Park.....	203	0	20		0	18	0	24	0	0	0	4	0	0				
Amity	237	13	52		7	51	0	19	0	5	0	11	0	5				
Aspinwall	349	32	127		249	256	39	128	0	39	39	85	41	55				
Avalon	734	0	74		457	196	17	89	0	35	76	131	196	9				
Bakerstown	300	0	91		22	106	0	39	0	13	23	0	14	0				
Bellevue	495	0	129		125	172	49	57	0	60	44	36	60	9				
Ben Avon	347	0	206		625	183	48	126	0	96	121	30	138	24				
Bethany	426	0	156		26	133	5	5	0	9	10	37	14	9				
Bethel	317	30	123		55	151	31	81	0	35	32	20	26	11				
Braddock, Ist.	474	0	101		88	128	7	50	0	17	8	20	6	5				
" Calvary	373	0	70		125	100	26	38	14	27	37	32	27	0				
" Slavonic	73	0	0		0	0	0	0	0	0	0	0	0	0				
Bull Creek.....	72	0	0		0	0	3	25	0	4	3	0	0	5				
Canonsburg, Ist.....	460	60	51		101	89	11	40	0	24	19	14	6	28				
Canonsburg, Central.....	276	0	147		0	110	0	21	0	0	0	14	0	6				

PRESBYTERY OF PITTSBURGH—SYNOD OF PENNSYLVANIA		No. of Mbrs.	Home Missions		Foreign Mis.		S.S. Work	Chrch. Erect.	Min. Relief	Freedmen		Coll. Board	Tem- p'nce	
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Board	Wm's Board				Board	Wm's Board			Board
Carnegie, 1st.....	W. M. Scott, 214 Main St., Carnegie	770	0	148	114	419	16	27	0	29	34	69	16	10
Castle Shannon.....	S. W. Provost, Fair Haven, Pa.....	156	0	19	16	75	2	12	4	8	28	0	3	0
Centre.....	Robert L. Park, Canonsburg, R.D. 4..	161	0	45	25	50	9	13	0	5	13	0	20	8
Charleroi, 1st.....	John Hackett, Sr., Charleroi, Pa.....	265	20	18	39	27	6	40	9	4	9	5	10	19
" French.....	Emile Manaudisc, 313 Crest Ave.....	76	0	0	5	0	1	13	0	1	3	0	1	2
" Wash'ton Ave.....	J. F. Bowman, Charleroi, Pa.....	372	0	62	0	118	9	7	0	8	0	15	9	7
Chartiers.....	W. F. Boyle, Canonsburg, Pa.....	224	0	45	106	108	18	35	0	21	31	16	21	90
Cheswick, 1st.....	George A. Bigley, Cheswick, Pa.....	104	0	28	40	74	10	10	0	10	10	5	10	0
Clairton.....	Frank V. Blair, Blair Sta., Pa.....	170	0	10	23	10	2	34	0	5	3	0	4	5
Concord.....	Carroll S. Duff, 2129 Brownsville.....	233	0	22	10	37	8	*	0	12	12	0	0	8
Corapolis, 1st.....	Junius D. McCabe, 1310 State Ave.....	586	0	176	217	246	40	45	0	41	40	60	33	43
Corapolis, 2nd.....	Thomas Sabol, Corapolis, Pa.....	136	0	0	0	13	0	15	0	4	5	0	0	3
Courtney.....	Rev. B. V. Riddle, W. Elizabeth, Pa.....	50	0	0	0	0	0	0	0	0	0	0	0	0
Crafton, 1st.....	William S. Guy, 92 Ridge Av., Crafton	407	0	67	65	282	15	*	0	46	25	55	8	6
Crafton, Hawthorne Ave.....	George L. Garrett, Idlewood Sta.....	318	0	41	68	71	27	31	0	26	51	17	9	10
Cross Roads.....	J. Reed Anderson, Gibsonsia, Pa.....	160	5	31	4	31	7	84	6	5	4	5	3	0
Donora.....	I. F. Patterson, Donora, Pa.....	214	0	3	1	5	1	3	0	0	3	2	0	0
Duquesne.....	C. H. Wolford, 54 No. 2nd St.....	368	0	50	35	78	7	37	0	10	5	25	0	8
Edgewood.....	Wm. M. McIntyre, Edgewood Park.....	426	24	146	213	1247	31	16	0	16	80	95	26	12
Emsworth.....	Hugh S. Maxwell, M.D., Elrama, Pa.....	34	0	0	0	0	0	3	0	0	0	0	0	0
Etna.....	D. S. McFall, 216 Locust St., Avalon	92	0	12	22	42	14	21	0	7	0	0	6	3
Fairmount.....	J. W. Williams, 90 Grant St., Etna...	160	0	26	38	37	5	39	0	5	0	7	5	5
Fairview.....	W. W. Riley, Bellevue, R.D., Pa.....	83	0	4	5	4	2	5	0	5	1	0	0	*
Finleyville.....	Samuel Oller, Venetia, R.D. 1, Pa.....	163	0	41	12	27	0	10	0	5	2	0	4	9
Forest Grove.....	Wm. P. Simmons, Library, Pa.....	177	0	47	23	72	2	25	0	5	6	11	8	5
Gibsonsia.....	A. B. Speer, Corapolis, R.D. 1.....	98	0	0	8	0	6	12	0	7	13	0	3	8
Glenfield.....	Samuel Austen, Gibsonsia, Pa.....	35	3	0	3	0	0	0	0	0	0	0	0	0
Gleshaw.....	Wm. R. Lyon, Glenfield, Pa.....	*140	0	9	13	10	5	2	5	15	7	4	10	0
Haysville.....	Wm. L. Davis, Gleshaw, Pa.....	240	0	124	34	159	30	60	0	21	29	58	0	19
Hebron.....	C. C. Whited, Haysville, Pa.....	45	2	0	5	0	3	3	4	4	4	0	3	4
Hoboken.....	W. W. Ingtefield, Murdocksville, Pa...	112	0	0	50	0	25	4	0	5	0	0	5	8
Homestead.....	Peter S. Barney, Hoboken, Pa.....	155	0	37	*	55	*	40	0	*	*	0	0	4
Ingram.....	H. F. Power, Homestead, Pa.....	865	0	111	122	145	20	30	0	20	—	30	15	10
Lebanon.....	Prof. D. H. Halmer, 54 McKee St...	411	0	34	104	109	9	14	0	18	33	64	5	26
	W. K. Irwin, Hays, Pa.....	124	0	47	18	0	9	20	0	15	0	21	0	9

PRESBYTERY OF PITTSBURGH—SYNOD OF PENNSYLVANIA

CHURCHES	CLERKS OF SESSIONS		No. of Mbrs.	Home Missions		Foreign Mis.		Edu- cation	S. S. Work	Chrch. Erect.	Min. Relief	Freedmen		Coll. Board	Tem- Pnce
	Board	Wm's & Board		Board	Wm's Board	Board	Wm's Board								
Lincoln Place.....	Thomas Beggs, Pittsburgh, Pa.....		40	0	0	0	0	0	0	0	0	0	0	0	*
McDonald.....	G. S. Campbell, McDonald, Pa.....		660	0	92	57	278	0	19	0	0	46	74	0	10
McKees Rocks.....	James Carroll, McKees Rocks, Pa....		460	0	5	82	25	19	52	0	12	23	0	15	11
McKees Rocks, 1st Slav.	Jacob Stein, McKees Rocks, Pa.....		120	0	5	22	5	5	2	0	4	5	0	4	3
Millvale.....	Prof. J. C. R. Johnston, Millvale, Pa.		252	0	70	0	31	0	32	0	0	0	15	0	0
Mingo.....	John Kennedy, Montongahela, Pa.....		67	0	0	3	0	2	10	0	2	2	0	1	*
Monongahela City.....	A. L. Vicker, Monongahela City, Pa.		584	148	298	246	317	44	128	33	43	44	75	0	21
Montour.....	Ray McCandless, Oakdale, R.D., Pa.		109	0	10	18	40	4	37	6	0	0	0	6	0
Moon Run.....	Dr. J. W. Burkett, Remington, Pa....		95	8	0	27	0	0	23	0	0	0	0	0	7
Mt. Lebanon.....	W. W. Shields, 2728 Espy. Av., Dor'n't		338	0	19	27	24	0	7	0	7	8	5	5	23
Mt. Olivet.....	Robert Miller, Murdocksville, Pa.....		99	0	25	17	0	4	18	0	8	7	0	0	5
Mt. Pisgah.....	W. G. Chess, Crafton, Pa.....		161	0	15	5	35	5	23	0	1	3	15	1	2
Natrona.....	R. L. McKee, Natrona, Pa.....		258	13	30	28	32	5	10	3	2	9	0	0	0
Neville Island.....	F. S. Dickson, Coraopolis, R.D. 1, Pa.		70	14	25	141	36	0	68	4	19	22	11	22	12
Oakdale.....	J. F. Whitmore, Oakdale, Pa.....		391	0	59	111	261	20	14	0	20	23	92	0	5
Oakmont.....	R. M. Davis, Oakmont, Pa.....		411	0	32	333	203	38	139	0	50	80	42	38	21
Perryville, Hilland.....	Charles Watson, Ferrysville, Pa.....		308	0	35	49	41	27	54	24	0	19	30	25	29
Pine Creek, 1st.....	E. F. Hodil, Glenshaw, R.D. 1, Pa....		106	0	12	24	71	8	23	0	8	8	0	13	8
Pine Creek, 2nd.....	Silas Sample, Wildwood, Pa.....		151	0	5	20	15	0	19	0	5	5	5	5	5
Pittsburgh, 1st.....	Robert J. Gibson, 202 Fulton Bldg.		1540	0	867	4242	2415	617	715	0	1742	2325	638	598	157
" 1st, North Side	John F. Miller, 12 Watsonia Blvd....		456	35	331	0	542	164	0	12	12	20	176	0	0
" 1st, Bohemian.	G. Yager, 1130 Summit St., N.S.....		51	0	0	3	0	0	0	0	1	1	0	0	0
" 1st Ger.....	Jacob Rubestahl, 266 Beaver Ave....		69	0	2	14	18	1	6	0	5	5	4	0	2
" 2nd.....	Wm. H. McCreery, 1003 Allegheny Av		1001	0	272	200	392	100	27	0	100	32	62	0	127
" 3rd.....	W. Z. Morrison, 5807 Walnut St....		1166	0	481	1808	2051	1465	321	0	1796	1612	276	282	100
" 4th.....	John W. Taylor, 407 S. Evaline St....		529	0	132	53	253	54	143	0	72	38	21	41	0
" 6th.....	S. D. Everhart, 6640 Dalzell Pl.....		450	0	287	800	759	45	45	40	80	200	310	40	31
" Apple Ave.....	S. H. Ressler, 6725 Atwell St.....		156	0	5	10	0	3	11	0	3	3	0	3	3
" Arlington Hgts	John Swartz, Fernleaf St.....		200	0	5	2	0	6	7	0	8	2	5	1	3
" Bellefield.....	T. S. Brown, 253 N. Dithridge St....		667	0	828	222	1464	52	77	0	79	190	239	10	10
" Blackadore Av.	H. K. Reiter, Wilkinsburg, R.D. 1....		413	0	0	*	0	4	3	0	5	6	0	3	6
" Brighton Road	Albert H. Gerwig, 1254 Goe Ave., N.S.		300	0	130	425	232	140	50	0	30	75	130	25	25
" Central.....	G. R. Auferheide, 5431 Claybourne St		183	30	12	5	0	0	6	0	10	14	5	0	0
" Central N. S..	Clerk of Session, Pittsburgh, Pa.....		350	0	0	86	0	0	0	0	0	0	0	0	0
" East End.....	John M. Deem, 7619 Waverly St.....		271	0	85	89	94	17	58	458	369	20	25	17	47

CHURCHES	CLERKS OF SESSIONS	No. of Mbrs.	Home Missions			Foreign Miss.			S.S. Work	Chrch Erect.	Min. Relief	Freedmen		Tem- pance	
			Board	Wm's Board	Wm. & Syn. Presb.	Board	Wm's Board	Board				Wm's Board	Board		
Pittsburgh, East Liberty.	C. H. Riggs, 5908 Rural Ave.....	1634	2055	622		5200	3223	641	240	0	469	786	613	355	96
" Forty-third St.	A. S. Irwin, 219 40th St.....	427	0	0		135	107	4	41	0	15	15	0	0	10
" Friendship Ave	Wm. J. Phillips, 343 S. Rebecca St..	297	0	70		25	68	4	26	0	12	8	35	7	3
" Grace	G. W. Northwood, 809 Peebles St....	371	0	55		25	32	5	8	0	0	5	11	0	3
" Grace Mem'l...	G. G. Turley, M.D., 1854 Center Ave..	278	0	0		0	9	0	0	0	2	5	10	0	0
" Greenfield	Charles Wagener, 4 Hoosac St.....	362	0	30		4	26	4	28	0	0	14	0	5	8
" Hazelwood	A. E. McCune, 153 Hazelwood Ave....	525	0	64		123	114	35	68	0	35	75	21	35	20
" Herron Ave....	H. A. Lavelly, 550 Francis St.....	329	0	19		116	40	15	14	0	15	15	5	15	5
" Highland	Frederick Disque, 624 College Ave....	260	0	69		110	155	44	62	0	97	128	30	45	18
" Homewood Av.	L. Aber, 7316 Monticello St.....	1075	0	112		125	276	35	105	0	30	50	72	30	15
" Knoxville	M. B. Layton, 429 Orchard St.....	975	0	80		89	186	20	44	0	49	49	64	25	10
" Lawrenceville ..	Adam E. Daum, 361 Fisk St.....	603	0	79		56	125	15	30	0	24	21	70	5	10
" Lemington Ave	Alfred Atkins, 1345 Montezuma St..	301	0	8		20	86	5	6	0	5	5	3	6	6
" Manchester	J. M. Brown, 1423 Sheffield St.....	215	0	37		17	45	3	33	0	3	7	13	3	0
" McCauless Av	James R. Fry, 5151 Carnegie Ave....	200	0	0		30	0	5	19	0	5	0	0	5	5
" McKinley Park	Thomas Foster, Glenfield, Pa.....	971	0	210		325	259	*	40	0	50	125	309	25	0
" Melrose Ave....	E. N. Foster, M.D., 115 Climax St..	225	0	5		10	5	10	15	0	5	5	7	8	3
" Morningside	Clark of Session, Pittsburgh, Pa....	48	0	0		0	0	0	0	0	0	0	0	0	0
" Mt. Washing'tn	William White, Chislett St.....	112	18	13		36	28	3	21	0	5	3	4	3	5
" North	Prof. J. A. Snodgrass, 444 Oneida St.	602	0	308		119	236	22	14	0	30	29	55	11	33
" Oakland	George B. Logan, 1007 Lincoln Ave.	436	0	274		509	544	42	75	0	203	256	59	16	16
" Park Ave....	H. L. Beck, 87 Park View Boul....	318	0	16		1	64	0	43	0	0	53	0	0	0
" Point Breeze...	S. J. Strain, 308 Shetland Ave.....	400	0	109		30	154	20	43	0	14	16	41	10	17
" Provideuce	Edward Godfrey, Pittsburgh, Pa....	606	0	782		0	1460	100	125	0	200	254	492	100	25
" Shady Ave....	A. S. Miller, Pittsburgh, N.S., Pa...	311	0	32		0	45	5	5	0	10	6	54	5	5
" Shady Side....	John R. Rush, 6214 Walnut St.....	514	0	42		200	84	40	48	0	179	20	16	15	25
" Sheridan	H. A. Breed, 5317 Westminster Place	582	100	1289		1458	5326	608	850	129	470	493	265	346	50
" South Side....	H. H. Barrett, 3315 Francisco St...	402	2	45		69	65	8	20	0	21	22	0	12	5
" Tabernacle	F. E. Fieger, 335 Summit St., Mt. Ofr	895	0	10		90	10	11	55	0	11	11	0	11	6
" Watson Mem'l.	I. O. McMinn, 229 Lowell St.....	562	45	257		170	563	25	40	25	50	0	40	25	50
" West End....	James W. Neely, M.D., 520 S. Main.	358	55	0		155	33	11	62	11	2	11	0	19	11
" Westminster ..	Wm. L. Gardner, 40 Kenwood Ave...	282	0	43		5	53	3	17	0	16	4	24	3	0
Pleasant Hill.....	Phillip Frey, Wexford, R.D., Pa.....	83	0	0		5	0	1	5	0	1	1	0	0	0
Pleasant Unity.....	R. T. Catherwood, Bakerstown, R.D.	92	5	0		10	0	5	5	0	5	5	0	2	3

PRESBYTERY OF REDSTONE—SYNOD OF PENNSYLVANIA

CHURCHES

CLERKS OF SESSIONS

CHURCHES	CLERKS OF SESSIONS	No. of Mbrs.	Home Missions			Foreign Mts.			Education	S.S. Work	Chrch Erect.	Min. Relief	Freedmen		Coll. Board	Tem- p'nce
			Board	Wm's Board	Sm.& Presb.	Board	Wm's Board	Board					Wm's Board			
Franklin	David H. Cook, Smock, R.D., Pa.....	53	0	0	16	11	0	4	39	4	4	4	0	4	3	
Glassport	J. A. Lapsley, Glassport, Pa.....	164	21	5	43	40	10	9	26	15	19	13	4	13	4	
Grace Chapel	M. F. Franks, Uniontown, R.D. 3, Pa.	120	0	0	0	0	0	0	0	0	0	0	0	2	0	
Greensboro	A. V. Boughnee, Greensboro, Pa.....	56	5	0	8	5	0	0	5	0	2	0	0	0	0	
Harmony	Philip R. Luce, Wick Haven, Pa.....	92	0	0	25	19	0	11	10	14	14	10	0	14	11	
Hewitts	G. W. Strawn, Rice's Landing, Pa.....	163	0	12	28	23	8	3	24	9	8	3	0	3	0	
Hopewell	N. E. Porter, Brownsville, R.D. 20...	144	0	0	13	8	0	2	2	3	3	2	0	2	2	
Industry	Frank Mackey, Frank, Pa.....	*21	0	0	0	89	10	2	2	0	0	0	0	0	0	
Jefferson	Dr. C. J. Kerr, Jefferson, Pa.....	93	0	5	0	0	0	3	19	3	3	3	0	3	0	
Laurel Hill	Rev. J. B. Reed, Dunbar, R.D., Pa.....	190	0	4	189	121	17	20	60	23	18	7	15	2	2	
Leisenring	John H. Haines, Uniontown, Pa.....	64	0	0	2	2	0	2	10	2	2	2	0	2	2	
Little Redstone	Guy W. Brown, Fayette City, R.D. 22	158	11	12	13	16	45	30	37	10	14	15	12	14	11	
Long Run	James B. Weston, Irwin, R.D., Pa.....	98	4	19	32	23	32	14	29	9	12	9	7	11	9	
Masontown	Leis Housaker, Uniontown, Pa.....	157	0	55	24	32	70	5	5	5	5	5	0	5	4	
McClellandtown	H. G. Sampson, McClellandtown, Pa.	159	8	0	0	8	0	2	4	3	2	2	0	5	0	
McKeesport, 1st	Henry Stewart, McKeesport, Pa.....	792	22	80	31	122	367	3	31	3	5	2	75	3	1	
McKeesport, 2nd	Rev. R. H. Kirk, McKeesport, Pa.....	387	6	90	20	44	75	0	49	0	0	0	0	28	6	
McKeesport, Central	R. L. McCarty, McKeesport, Pa.....	358	40	59	143	124	157	23	44	23	17	23	5	23	15	
McKeesport, Ital. Ass'n	Clerk of Session, Italian Assn., McK't	34	0	0	0	0	0	0	0	0	0	0	0	0	0	
Monessen	J. Howard Kelley, Monessen, Pa.....	365	0	31	85	16	0	29	20	C16	27	8	0	16	0	
Mt. Moriah	L. E. Evans, Cheat Haven, R.D., Pa.	80	0	10	0	15	0	0	0	0	0	0	1	0	1	
Mt. Pleasant	R. K. Hissem, Mt. Pleasant, Pa.....	184	140	0	119	242	171	14	79	12	15	0	30	13	62	
Mt. Pleasant, Reunion	B. F. Mechling, Mt. Pleasant, Pa.....	258	0	76	47	27	155	16	8	9	16	17	10	11	25	
Mt. Vernon	Samuel Culbert, Elizabeth, R.D., Pa.	*50	3	0	8	3	0	1	1	1	3	3	0	1	1	
Mt. Washington	William L. Kemp, Farmington, Pa.....	60	5	0	5	15	0	3	6	3	3	3	0	3	5	
Muddy Creek	J. F. Bailey, Carmichaels, Pa.....	112	0	74	20	33	13	6	17	10	14	9	0	8	4	
New Geneva	Frank Sandusky, New Geneva, Pa.....	24	0	0	0	0	0	0	0	0	0	0	0	0	0	
New Providence	J. H. Hawkins, Carmichaels, Pa.....	240	30	17	0	39	39	13	15	11	13	13	7	13	5	
New Salem	Iden Vail, McClellandtown, R.D., Pa.	292	0	44	139	208	24	37	78	13	17	17	15	17	29	
Old Frame	George F. Griffin, Smithfield, R.D....	29	0	0	0	0	0	0	0	0	0	0	0	0	0	
Pleasant Unity	W. F. Gallaher, Greensburg, R.D., Pa.	47	0	12	0	0	0	21	0	0	5	6	0	0	3	
Pleasant View	Harrison Vail, Smock, R.D., Pa.....	175	0	1	175	151	30	25	20	20	40	30	0	36	10	
Port Vue	W. P. Phillips, Port Vue, Pa.....	60	1	0	3	3	0	1	3	2	3	2	0	2	1	
Rehoboth	M. M. Wilson, Belle Vernon, R.D., Pa.	228	5	21	0	9	24	0	0	0	0	0	0	0	0	
Round Hill	John F. Blair, West Elizabeth, Pa....	189	20	0	6	50	80	0	26	15	0	10	0	0	10	

PRESBYTERY OF REDSTONE—SYNOD OF PENNSYLVANIA		No. of Mbrs.	Home Missions		Foreign Miss.		Education	S.S. Work	Chrch Erect-	Min. Relief	Freedmen		Coll. Board	Tem- p'nce
CHURCHES	CLERKS OF SESSIONS		Wm's Board	Wm's Spn. & Presb.	Board	Wm's Board					Board	Wm's Board		
Sampson's Mills	Thomas Allen, McKeesport, R.D. 1.	71	7	8	0	10	3	2	3	2	0	2	2	4
Scottdale	Jonathan Merritt, Scottdale, Pa.	558	0	118	134	479	349	52	94	33	38	23	27	17
Sewickley	John O. Martin, Ruffsedale, Pa.	172	9	0	6	34	0	9	22	4	4	0	4	0
Smithfield	E. O. Bowman, Smithfield, Pa.	*101	0	0	9	0	0	0	10	0	0	0	0	0
Spring Hill Furnace	Fred L. Ruble, Gans, Pa.	38	0	0	0	0	0	0	0	0	0	0	0	0
Sutersville	W. E. Franklin, Sutersville, Pa.	101	22	0	0	30	0	5	10	5	5	5	5	*
St. Paul's Slav, Miss.	Rev. W. H. Spence, D.D., Uniontown	60	0	0	0	0	0	0	0	0	0	0	0	2
Tent	Edward Humbert, Uniontown, R.D. 2	44	5	0	0	5	5	0	0	0	0	0	2	2
Tyrone	M. B. Gault, Dawson, Pa.	*57	0	0	0	8	0	33	11	21	6	2	2	0
Uniontown, 1st	David Gans, Uniontown, Pa.	616	31	432	1023	463	403	111	325	124	123	210	238	138
“ 2nd	W. L. Dunn, Uniontown, Pa.	434	206	15	40	277	83	30	33	20	25	18	25	10
“ 3rd	John M. Campbell, Uniontown, Pa.	658	0	32	193	197	0	30	29	29	0	0	29	48
“ Magyar	Antal Kruchia, Uniontown, Pa.	*200	0	0	0	0	0	2	0	0	0	0	0	0
Webster	A. A. Perkins, Webster, Pa.	100	0	0	21	5	10	0	7	3	4	0	2	3
West Newton	Andrew Robertson, West Newton, Pa.	241	0	115	0	*	72	0	20	*	8	0	5	5
Youngwood	J. P. Hackley, Youngwood, Pa.	61	5	5	0	10	0	3	6	2	2	1	2	5
Miscellaneous	See Appendix.		500	62	560	0	44	0	10	0	30	0	0	25
Total	Redstone Presby.—64 Churches.	12190	1218	1819	3771	3657	3053	671	1578	561	659	612	818	597
PRESBY. OF SHENANGO														
Bessemer	P. W. Griffin, Bessemer, Pa.	37	0	0	5	0	0	0	0	0	0	0	0	0
Clarksville	Rev. R. C. VanBran, Clark, Pa.	213	32	30	20	15	78	3	8	3	20	3	3	3
Ellwood City, 1st	J. W. Humphrey, Ellwood City, Pa.	286	0	23	145	155	23	23	51	28	28	8	28	4
Enon Valley	J. H. Russell, Enon Valley, Pa.	193	0	11	50	40	15	10	21	0	10	1	10	5
Harlansburg	Dr. D. T. Cleland, New Castle, R.D. 4	52	0	21	14	8	10	0	31	5	3	0	4	3
Hermon	James S. Munnell, New Castle, R.D.	148	40	18	39	31	8	6	11	B264	4	0	6	6
Hopewell	S. S. McCready, New Bedford, Pa.	200	16	10	160	185	10	16	32	9	32	16	19	4
Leesburg	T. J. Armstrong, Volant, R.D. 2, Pa.	289	69	54	15	77	67	12	16	12	12	29	15	5
Little Beaver	Clerk of Session, Enon Valley, Pa.	40	0	0	0	0	25	0	0	1	1	0	0	0
Magyar, 1st	John Soas, Farrell, Pa.	56	0	0	400	0	0	0	0	0	0	0	0	0
Mahoningtown	E. A. Wilson, New Castle, Pa.	468	0	28	137	110	45	0	58	5	10	5	10	6
Moravia	James A. Beacon, Moravia, Pa.	193	0	9	67	35	5	10	25	10	10	5	10	6
Neshannock	James L. Crooks, N. Wilmington, Pa.	403	25	25	125	112	151	26	24	10	16	30	16	15
New Castle, 1st	E. E. McGill, New Castle, Pa.	1042	0	743	200	143	223	*	87	0	24	71	0	0

PRESBYTERY OF SHENANGO—SYNOD OF PENNSYLVANIA		No. of Mbrs.	Home Missions		Foreign Mis.		Education	S.S. Work	Chrch. Erect.	Min. Relief	Freedmen	
CHURCHES	CLERKS OF SESSIONS		Wm's Board	Syn. & Presb. Board	Wm's Board	Board					Wm's Board	Board
New Castle, 4th.....	A. R. Kerr, New Castle, Pa.....	237	5	15	30	5	5	11	5	5	5	5
New Castle, Central.....	Howard Munnell, New Castle, Pa...	918	15	200	400	65	20	30	20	25	20	57
Princeton, Memorial.....	Scott Kildoo, Princeton, Pa.....	104	3	17	18	2	2	14	1	2	5	3
Pulaski.....	J. C. Marquis, Pulaski, Pa.....	226	0	8	5	15	2	6	0	2	2	8
Rich Hill.....	J. H. Reed, Volant, R.D. 2, Pa.....	175	20	8	30	60	7	12	7	5	9	4
Sharon, 1st.....	Frank Anderson, Sharon, Pa.....	849	0	147	250	132	0	51	10	50	70	37
Sharpsville.....	O. B. Law, Sharpsville, Pa.....	271	0	19	21	13	10	3	0	2	2	19
Slippery Rock.....	R. W. Grandy, Elwood City, Pa.....	556	0	40	30	49	34	13	5	11	30	44
Transfer.....	J. A. Dulton, Transfer, Pa.....	63	7	1	4	6	0	21	2	2	2	2
Unity.....	Wm. A. Young, New Wilmington, Pa.	239	0	49	30	17	37	13	0	3	11	0
Volant.....	T. W. Menich, Volant, Pa.....	124	20	10	15	35	10	2	6	2	4	0
Wampum.....	John Marshall, Wampum, Pa.....	283	0	27	0	145	25	56	20	20	20	15
Westfield.....	Elthu Ruthraut, Edinburg, Pa.....	300	0	87	291	277	200	69	19	9	137	43
West Middlesex.....	S. G. Bell, West Middlesex, Pa.....	210	0	6	6	*	25	3	0	3	*	3
Miscellaneous.....	See Appendix.....		200	200	100	58	0	37	0	0	0	0
Total.....	Shenango Presbytery—28 Churches.	8175	452	1783	2336	2288	1225	700	442	278	535	432
											263	183
PRESBY. OF WASHINGTON												
Avella.....	L. M. Irwin, Avella, Pa.....	86	3	0	21	2	0	4	5	2	6	0
Beallsville.....	J. R. Sargent, Beallsville, Pa.....	81	0	0	21	0	35	0	*	0	0	0
Bentleyville.....	A. N. Booth, M.D., Bentleyville, Pa.	123	18	52	31	23	0	7	10	7	5	10
Bethel.....	J. J. Riggs, Washington, R.D. 6.....	219	45	57	0	45	45	10	17	10	10	15
Bristoria.....	Lissa Parry, Bristoria, Pa.....	36	2	0	0	2	0	0	0	0	0	0
Burgettstown, Ist.....	W. V. Riddle, M.D., Burgettstown.	549	51	74	69	99	174	16	68	8	25	54
Burgettstown, Westmin'r	A. E. Walker, Burgettstown, Pa.....	160	5	40	2	12	77	7	5	2	10	32
California.....	Fred T. Wilkins, California, Pa.....	300	10	21	0	10	30	5	5	0	5	15
Clay Lick.....	John Smith, Harveys, R.D. 1, Pa.....	20	0	0	0	0	0	0	0	0	0	0
Claysville.....	George Y. Holmes, Claysville, Pa.....	226	22	77	7	17	145	23	0	6	6	21
Coal Center.....	James E. Hines, Coal Center, Pa.....	107	0	0	0	2	0	13	*	*	*	0
Concord.....	R. W. Parkinson, Old Concord, Pa.....	195	35	78	0	62	40	10	0	0	0	20
Cross Creek.....	W. W. Jackson, Rea, R.D., Pa.....	250	76	100	105	308	189	47	58	42	40	45
East Buffalo.....	A. S. Eagleson, Washington, R.D. 8.	118	21	42	51	13	67	7	44	0	15	9
Ellsworth.....	George Rymer, Ellsworth, Pa.....	60	1	0	22	0	0	1	0	0	2	0
Fairview.....	W. T. Elliott, Claysville, R.D., Pa...	*49	21	0	12	26	0	0	0	0	0	0

CHURCHES	No. of Mbrs.	CLERKS OF SESSIONS		Home Missions		Foreign Mis.		S.S. Work	Chrch. Erect.	Min. Relief	Freedmen		Ten-Per-centage
		Wm's Board	Syn. & Presb. Board	Board	Wm's Board	Board	Wm's Board				Board		
Coudersport	113	12	27	10	31	14	5	10	5	10	12	4	5
Covington	*11	0	0	0	0	0	0	0	0	0	0	0	0
Farmington	33	12	0	0	13	0	1	5	1	2	3	0	0
Galeton	153	5	4	0	10	1	4	9	4	6	4	0	2
Knoxville	*39	0	10	0	0	0	4	0	0	0	0	0	0
Lawrenceville	66	7	0	15	0	0	0	0	0	0	0	0	0
Mansfield	88	0	15	15	5	31	0	0	0	0	0	5	0
Osceola	42	0	18	0	0	14	0	4	0	0	0	0	0
Parkhurst Memorial	123	0	25	35	52	13	37	12	0	0	0	0	0
Port Allegany	112	0	8	0	0	4	3	16	3	0	2	0	3
Tioga	44	6	15	6	0	9	0	10	0	0	0	0	0
Wellsborough	359	220	187	100	267	32	38	56	38	38	10	38	7
Total	1342	269	320	184	385	135	91	152	51	56	61	19	50
Wellsborough Presby.—16 Churches.													
PRESBY. OF WESTMINSTER													
Bellevue	135	77	42	6	56	33	4	4	13	0	3	16	14
Cedar Grove	50	41	8	20	25	8	5	15	5	5	5	5	5
Centre	*34	129	43	135	95	81	30	49	34	48	34	0	32
Chanceford	172	40	63	0	52	60	8	9	5	23	16	30	6
Chestnut Level	402	70	74	14	149	122	9	50	10	9	10	17	10
Columbia	297	56	118	11	79	92	18	43	10	30	21	15	0
Donegal	43	4	4	3	17	1	4	15	5	3	0	5	3
Hopewell	136	28	55	17	41	48	12	32	13	15	13	0	11
Lancaster, 1st	803	830	241	49	540	689	53	90	50	63	56	25	49
" Bethany	130	68	28	22	56	72	12	12	12	12	12	10	22
" Memorial	390	294	77	31	353	66	31	37	31	29	36	5	31
Latta Memorial	126	20	23	7	7	44	4	15	3	7	0	0	5
Leacock	341	84	25	36	74	49	14	18	15	32	29	2	16
Little Britain	364	45	57	15	65	75	15	25	15	15	15	0	10
Marietta	252	67	133	18	*	119	14	26	13	22	14	13	12
Middle Octorara	171	30	3	3	28	36	9	14	15	10	6	0	5
Mt. Joy	120	65	25	15	118	17	18	36	16	33	32	2	20
Mt. Nebo	24	1	0	1	1	0	1	1	2	2	2	0	1
New Harmony	237	37	46	9	145	102	10	70	10	10	11	8	10

PRESBYTERY OF WESTMINSTER—SYNOD OF PENNSYLVANIA		CLERKS OF SESSIONS												
CHURCHES		No. of Mbrs.	Home Missions		Foreign Mis.		Edu- cation	S.S. Work	Chrch Erect.	Min. Relief	Freedmen		Tem- p'rice	
			Wm's Board	Syn. & Presb. Board	Wm's Board	Board					Board	Wm's Board	Board	
Pequea	David S. Kurtz, S. Hermitage, Pa. . . .	163	48	51	19	95	39	5	27	9	9	1	9	
Pine Grove	Rev. T. G. Baxter, Sunnyburn, Pa. . . .	204	28	12	10	45	46	10	25	8	10	5	8	
Slate Ridge	A. A. Maffet, Delta, Pa.	351	44	48	12	60	85	20	18	10	8	10	10	
Slateville	William R. Galbreath, Slate Hill, Pa. . . .	400	112	44	18	168	112	11	47	22	10	13	22	
Stewartstown	Rev. Kent M. Bull, Stewartstown, Pa. . . .	240	79	25	15	35	81	12	19	10	15	5	14	
Strasburg, 1st	Ruben P. Long, Strasburg, Pa.	130	23	20	10	79	0	6	5	5	6	0	6	
Union	Charles P. Swisher, Christiansa, R.D.2 . . .	360	110	113	25	100	214	0	36	18	22	40	18	
Wrightsville	Howard B. Strickler, Wrightsville	182	74	31	7	45	47	4	18	6	9	7	0	
York, 1st	Henry Small, York, Pa.	734	263	216	102	390	588	98	161	101	194	0	88	
" "	W. Frank Stewart, 725 S. Manor St. . . .	205	48	11	10	80	30	30	16	30	50	10	7	
" "	Samuel Butler, York, Pa.	62	3	0	2	0	3	2	3	3	3	0	3	
" "	Henry S. Myers, York, Pa.	209	8	5	5	7	39	5	7	5	5	0	5	
Miscellaneous	See Appendix		19	516	0	10	2	0	9	1	0	0	1	
Total	Westminster Presby.—31 Churches . . .	7767	2845	2151	648	3014	2998	474	953	503	716	420	288	473
														249

A BOY FOLLOWS HIS DOLLAR TO THE MISSION FIELD.

The following is the testimony of a young missionary who recently went to India:

"When I was a little fellow about nine years old, there was a great famine in India. The minister told us in church that there were thousands of people dying over there, and that one dollar would save one person's life. Then I saw pictures in the papers and magazines of people who were starving. They were so thin, like skeletons, and their eyes were sunken. And I wondered how I should feel to have no breakfast, and no dinner, and no supper, and none the next day, nor the next. I thought about my dollar, that would save one life. But I thought I could not spare that dollar. I had worked hard for it, worked in the hayfield, and earned one dollar and fifty-five cents. Oh no, I could not spare a whole dollar. Then I thought about the people who were dying and I could not stand it any longer. I had an awful fight, but I gave up that dol- lar. I sent to save somebody's life.

"But that dollar was my treasure, it was so much to me that when it went to India, my heart went with it. I thought about it all the time. I wondered what kind of a person it was whose life I had saved. I read everything I could find about India. All the time I was in school and in college I was interested in India. Then they told us in college that in India thousands of people were dying without knowing of Jesus, the Bread of Life, and they were hungry for him. And I felt just as I did when I heard of the famine. I wanted to go and feed them. I wanted to tell them about Jesus. So now I am go- ing to follow my dollar, I give my life to India. I want to carry the Bread of Life to those people." Over Sea and Land.

PRESBYTERY OF ABERDEEN—SYNOD OF SOUTH DAKOTA		CLERKS OF SESSIONS		No. of Mbrs.	Home Missions		Foreign Mts.		S.S. Work	Chrch Erect.	Min. Relief	Freedmen		Coll. Board	Tem- p'nce
CHURCHES		Wm's Syn. & Board	Syn. & Presb. Board		Wm's Board	Syn. & Board	Wm's Board	Board				Board	Board		
Aberdeen	Jas. Scott, Aberdeen, S. D.	100	267	294	158	272	0	80	25	25	0	25	59	0	0
Andover	Frank Bigelow, Andover, S. D.	0	0	20	0	0	0	0	0	0	0	0	0	0	0
Ash	Clerk of Session, Raymond, S. D.	0	0	16	0	0	0	0	0	0	0	0	0	0	0
Britton	C. W. Cooper, Britton, S. D.	200	147	170	470	93	10	47	40	20	50	14	135	14	0
Castlewood	O. N. Slow, Castlewood, S. D.	82	15	42	11	13	6	9	6	6	6	14	45	0	0
Effington	Rev. J. W. Christianson, Effington.	9	0	1	0	0	0	11	0	0	0	0	0	0	0
Eureka	Ed. Maag, Eureka, S. D.	9	10	0	10	0	4	3	2	5	3	0	12	1	0
Gary	Elton D. Baird, Gary, S. D.	49	20	0	15	0	2	5	4	0	0	4	0	0	0
Glenham	Rev. J. A. Thomas, Java, S. D.	15	3	4	5	0	0	6	5	4	0	0	4	0	0
Groton	S. J. Griffin, Groton, S. D.	151	76	123	130	106	17	58	20	19	17	41	115	13	0
Holland, 1st	D. J. Eggink, Bemis, S. D.	45	20	0	15	11	5	5	5	5	5	0	1	0	0
Java	Garret Noble, Java, S. D.	33	9	4	5	2	0	22	10	8	0	1	4	0	0
Langford	David Clark, Langford, S. D.	57	19	22	17	12	1	27	2	3	5	5	12	1	0
LeBeau	E. N. Noteboom, Supt. LeBeau, S. D.	6	0	0	0	0	0	0	0	0	0	0	0	0	0
Leola	A. Gauley, Leola, S. D.	30	9	0	0	0	0	0	0	0	0	0	3	0	0
Mansfield	John Mitchell, Mellette, S. D.	11	2	0	0	0	0	0	0	0	0	0	10	0	0
Mellette	Scott Blair, Mellette, S. D.	38	0	16	0	1	0	9	0	0	0	0	1	0	0
Mina	P. H. Barker, Cortland, S. D.	56	18	2	4	3	0	0	4	0	0	0	0	0	0
Newark	Clyde Purdy, Newark, S. D.	17	14	0	6	0	2	2	2	2	2	2	5	2	0
Ordway	S. O. Hassenplung, Supt. Ordway, S. D.	9	6	0	0	0	0	0	0	0	0	0	0	0	0
Pembrook	James Nichol, Pioneer, S. D.	*17	0	0	0	0	0	0	0	0	0	0	0	0	0
Pierpont	E. E. Flint, Pierpont, S. D.	57	22	35	13	9	8	8	7	5	0	14	40	0	0
Pollock	J. D. Tracy, Pollock, S. D.	55	39	17	0	7	0	2	5	0	0	5	15	0	0
Prairie Dell	H. J. Webb, Clear Lake, S. D.	10	2	16	0	7	0	0	0	0	0	7	0	0	0
Raymond	C. E. Veas, Raymond, S. D.	52	5	8	5	1	0	1	0	0	0	0	10	0	0
Roscoe	J. W. Jamison, Roscoe, S. D.	65	12	15	15	2	0	5	5	3	0	1	0	0	0
Sisseton	W. K. Morris, Sisseton, S. D.	92	45	29	93	8	11	25	11	11	8	7	10	3	0
Spain	E. R. Owen, Spain, S. D.	28	18	17	0	3	0	0	0	0	0	2	0	0	0
Stratford	Rev. James Fisher, Cortland, S. D.	12	1	0	5	0	0	0	0	0	0	0	0	0	0
Uniontown	S. B. Reeves, Cortland, S. D.	13	0	0	1	0	0	8	1	0	0	0	0	0	0
Veblen	Geo. F. Anderson, Veblen, S. D.	46	26	10	9	4	0	7	5	0	0	4	25	0	0
Warner	E. C. Stearns, Cortland, S. D.	10	16	3	3	3	0	0	0	0	0	2	0	0	0
Watertown	P. L. Betts, Watertown, S. D.	89	0	20	9	16	2	9	2	2	0	6	0	1	0
Wetolka	Mrs. Ferguson, Wetolka, S. D.	20	4	0	0	0	0	9	0	0	0	0	3	0	0
Wilmot	Andrew McDonald, Wilmot, S. D.	52	28	0	0	0	0	5	0	0	3	0	77	0	0

PRESBYTERY OF ABERDEEN—SYNOD OF SOUTH DAKOTA		No. of Mbrs.	Home Missions		Foreign Miss.		Edu- cation	S.S. Work	Chrch Erect-	Min. Relief	Freedmen		Coll. Board	Tem- pance	
CLERKS OF SESSIONS			Wm's Board	Spn. & Presb.	Wm's Board	Wm's Board					Board	Board			
CHURCHES			Board												
Miscellaneous	See Appendix.....		133	0		16	0	6	0	0	0	0	0	0	
Total.....	Aberdeen Presbytery—35 Churches.	1735	874	798	1014	573	64	371	159	117	123	148	589	41	
PRESBY. OF BLACK HILLS															
Ardmore	Samuel Franzen, Ardmore, S. D.....	31	11	0		0	0	0	0	0	0	0	0	0	
Bethel	Mr. Crawford, Cash, S. D.....	*15	0	0		0	0	0	0	0	0	0	0	0	
Bancroft	Clerk of Session, Wentworth, R.D.....	—	3	0		0	0	0	0	0	0	0	0	0	
Bethel	I. H. Revell, Big Bend, S. D.....	*10	5	0		0	0	4	0	0	0	0	0	0	
Blunt	E. Elliot, Bison, S. D.....	18	0	0		0	0	0	0	0	0	0	0	0	
Brookings	M. P. Myron, Daviston, S. D.....	*20	2	0		0	0	0	0	0	0	0	0	0	
Brookings	S. B. Shelton, Dunnebecke, S. D.....	*15	0	0		0	0	0	0	0	0	0	0	0	
Brookings	R. E. Huddleston, Elm Springs, S. D.....	12	5	0		0	0	0	0	0	0	0	0	0	
Brookings	Hiram Davidson, Faith, S. D.....	12	8	0		8	1	1	1	1	1	0	1	—	
Brookings	A. B. Wade, M.D., Hot Springs, S. D.....	91	0	35		0	45	3	0	0	0	8	0	0	
Brookings	A. E. Anderson, Lead, S. D.....	92	42	15		0	19	5	5	5	5	0	0	0	
Brookings	Mr. Baxter, Lemmon, S. D.....	40	8	0		0	0	0	0	0	0	0	0	0	
Brookings	Geo. Preston, Meadow, S. D.....	*4	1	0		0	0	0	0	0	0	0	0	0	
Brookings	Fred Kautz, Nemo, S. D.....	*17	3	0		0	0	0	0	0	0	0	0	0	
Brookings	J. H. Gale, Rapid City, S. D.....	134	0	72		0	61	12	0	0	0	8	0	0	
Brookings	H. O. Anderson, Sturgis, S. D.....	85	12	1		*	3	5	1	1	0	0	1	1	
Brookings	Vale	19	17	0		0	0	0	0	0	0	0	0	0	
Brookings	Julius Voight, Vale, S. D.....	*11	0	0		0	0	0	0	0	0	0	0	0	
Brookings	Rev. E. W. Graham, Viewfield, S. D.....	27	3	11		0	2	6	0	0	0	0	1	0	
Brookings	Edward McMurray, Whitewood, S. D.....	27	90	0		0	0	7	0	0	0	0	0	0	
Brookings	See Appendix.....														
Total.....	Black Hills Presby.—19 Churches..	653	207	134		8	127	41	7	7	6	16	4	1	
PRESBY. OF CEN. DAKOTA															
Alpena	John A. Houmes, Alpena, S. D.....	*31	0	0		0	0	7	5	0	0	0	0	0	
Artesian	W. C. Bucher, Artesian, S. D.....	22	0	0		0	0	0	0	0	0	0	0	0	
Bancroft	M. S. Poage, Iroquois, S. D.....	56	0	0		0	0	0	0	0	0	0	0	0	
Bethel	Walter Dyce, Wentworth, R.D., S. D.....	28	0	0		0	0	0	0	0	0	0	6	0	
Blunt	J. L. Eicholtz, Blunt, S. D.....	*27	10	2		0	3	8	0	0	0	0	10	0	
Brookings	J. Carlisle, Brookings, S. D.....	320	42	102		100	112	73	10	10	15	28	33	0	

PRESBYTERY OF CENTRAL DAKOTA—SYNOD OF SOUTH DAKOTA		CLERKS OF SESSIONS											
CHURCHES	No. of Mbrs.	Home Missions			Foreign Mis.			S.S. Work	Chrch Erect.	Min. Relief	Freedmen		Tem. R'nice
		Board	Wm's Board	Wm's & Sn. & Presb.	Board	Wm's Board	Board				Wm's Board	Board	
Colman	36	0	0		0	0		2	0	0	0	0	0
Earlville	—	0	0		0	0		0	0	0	0	0	0
Endeavor	25	6	0		5	0		11	*	0	0	0	0
Flandreau, 2nd.	152	25	35		51	28		13	3	5	3	6	2
Forestburg	*5	0	0		0	0		0	0	0	0	0	0
Hitchcock	46	134	4		7	9		9	0	0	2	19	0
House of Hope	10	0	0		0	0		0	0	0	0	0	0
Huron	345	101	88		101	132		25	22	12	12	28	35
Madison	251	20	137		70	161		21	9	15	5	28	70
Manchester	*23	0	0		0	0		0	0	0	0	0	0
Miller	125	63	22		65	8		2	10	15	15	3	9
Onida	25	2	0		20	0		0	0	0	0	0	0
Rose Hill	25	0	0		0	0		3	0	0	0	0	0
St. Lawrence	56	13	10		4	50		0	0	0	0	0	0
Union	54	0	0		47	0		8	*	0	*	0	6
Volga	43	0	4		0	1		0	0	0	0	2	0
Wentworth	20	0	0		0	0		0	0	0	0	0	5
Wessington	54	9	10		12	3		8	0	0	0	0	1
White	57	0	26		2	4		10	3	3	0	4	0
Wolsey	45	18	11		4	15		6	0	0	0	2	0
Woonsocket	72	25	8		20	19		12	7	7	7	12	1
Miscellaneous		49	0		0	0		0	0	0	0	0	0
Total	1953	515	459		510	545		257	76	67	56	110	230
Central Dakota Presby.—27 Churches													
PRESBY. OF DAKOTA INDIAN													
Asension	133	10	0		10	0		2	B 50	2	2	0	19
Buffalo Lakes	56	6	0		5	0		2	3	2	2	0	12
Cedar	73	2	0		1	0		1	1	1	1	0	4
Chansatalpa	50	0	0		0	0		0	0	0	0	0	1
Chonkchakase	333	1	0		1	0		0	0	1	1	0	3
Corin Creek	50	1	0		1	0		0	0	0	0	0	3
Crow Creek	56	2	0		1	0		1	1	1	1	0	4
Flandreau, 1st.	51	1	0		0	0		1	1	1	1	0	5
Good Will	110	41	0		40	0		4	8	2	2	0	7

PRESBYTERY OF RESERVE—SYNOD OF SOUTH DAKOTA		No. of Mbrs.	Home Missions		Foreign Mbrs.		Education	S. S. Work	Church Erect.	Min. Relief	Freedmen		Coll. Board	Tem. Pnce
CHURCHES			Board	Wm's & Board	Syn. & Presb.	Board					Wm's Board	Board			Wm's Board
CLERKS OF SESSIONS														
Kadoka	J. C. Pease, Kadoka, S. D.	17	4	8		3	0	0	0	0	0	0	0	0
McIntosh	W. J. Richardson, McIntosh, S. D.	6	10	0	0	0	0	3	0	0	0	0	0	0
Midland	Wm. Jones, Midland, S. D.	23	23	0	14	0	*	0	4	0	0	0	0	0
Morristown	F. A. Hassold, Morristown, S. D.	10	2	0	3	0	0	0	0	0	0	0	0	0
Okaton	John Ferine, Belvidere, S. D.	10	0	0	0	0	0	0	0	0	0	0	0	0
Philip	S. W. Russell, Philip, S. D.	37	8	0	6	0	1	16	3	3	3	0	30	1
Pleasant Prairie	Mrs. George Irmshc, Manila, S. D.	20	0	0	0	0	0	0	0	0	0	0	0	0
Stamford	John Ferine, Belvidere, S. D.	12	0	0	0	0	0	0	0	0	0	0	0	0
Walauga	W. J. Richardson, McIntosh, S. D.	15	5	0	0	0	0	6	0	0	0	0	0	0
Wellsburg	R. E. Davis, Wellsburg, S. D.	17	3	0	0	0	0	0	0	0	0	0	0	0
Westminster	A. W. Smith, Hamill, S. D.	31	2	0	0	0	0	0	0	0	0	0	0	0
Winner	P. O. Beaulieu, Winner, S. D.	16	2	0	0	0	0	0	1	0	0	0	0	0
Wittan	P. P. Perrin, Winner, S. D.	5	0	0	0	0	0	0	0	0	0	0	0	0
Miscellaneous	See Appendix		40	0	0	0	0	21	0	0	0	0	0	0
Total	Reserve Presbytery—18 Churches	353	119	8		29	3	53	7	3	3	0	30	1
PRESBY. OF SIOUX FALLS														
Alexandria	Wm. Marble, Alexandria, S. D.	113	28	42	36	18	3	18	3	3	0	10	75	0
Bridgewater	Adam Hetrick, Bridgewater, S. D.	70	9	112	21	100	3	8	4	4	4	21	13	0
Canistota	Jamison Graham, Canistota, S. D.	80	9	113	8	107	3	7	3	4	4	18	0	0
Dell Rapids	E. C. Bent, Dell Rapids, S. D.	53	46	34	54	29	6	10	10	15	10	7	25	2
Golden Rod	Luther Gilkerson, Armour, S. D.	26	0	11	0	2	0	0	0	0	0	2	0	3
Harmony	Clerk of Session, Hurley, S. D.	63	12	30	22	0	5	7	4	4	4	10	55	0
Hope Chapel	A. S. Tapp, Ethan, S. D.	22	0	0	5	0	0	8	0	0	0	0	0	1
Kimball	R. H. Cook, Kimball, S. D.	58	17	0	13	0	4	3	4	5	5	0	0	0
Lake Andes	L. E. McFarland, Lake Andes, S. D.	58	15	22	21	3	2	15	7	7	3	4	1	1
Mayflower	J. W. Hewitt, Mayflower, S. D.		0	0	0	0	0	0	0	0	0	0	0	0
Mitchell	L. A. Williamms, Mitchell, S. D.	117	15	20	30	5	5	15	10	5	5	2	12	5
Norway	R. Rosfield, Norway, S. D.	10	0	0	0	28	0	0	0	0	0	0	0	0
Olive	Lewis Harris, Platte, S. D.	73	25	0	50	0	7	20	7	7	7	0	0	0
Parker	W. D. Kidder, Parker, S. D.	214	27	52	49	38	5	18	5	5	5	17	32	0
Parkston	Prof. C. H. Lugg, Huron, S. D.	20	17	0	10	0	1	2	6	6	0	0	25	—
Salem	W. J. Gibson, Salem, S. D.	*45	0	4	6	2	0	0	0	0	0	0	0	0
Scotland	C. J. Dickson, Scotland, S. D.	137	14	106	14	41	5	11	8	18	5	21	10	2

PRESBYTERY OF SIOUX FALLS—SYNOD OF SOUTH DAKOTA		No. of Mbrs.	Home Missions		Foreign Mis.		S. S. Work	Chrch Erect.	Min. Relief	Freedmen		Tem. Price	
CHURCHES	CLERKS OF SESSIONS		Wm's Board	Syn. & Presb.	Board	Wm's Board				Board	Wm's Board		
Sioux Falls.....	Geo. H. Brown, Sioux Falls, S. D.....	219	12	31	16	10	5	3	5	6	6	18	15
White Lake.....	W. A. Hitchcock, Mitchell, S. D.....	30	0	5	0	5	0	0	0	0	0	0	38
Miscellaneous.....	See Appendix.....		0	0	5	0	1	0	452	0	0	0	0
Total.....	Sioux Falls Presby.—19 Churches....	1408	246	582	360	388	55	143	76	88	58	130	300

PROPERTY A DIVINE TRUST.

Property is a divine trust. Things are tools, not prizes. Life is not for self-indulgence, but for self-devotion. When, instead of saying, "The world owes me a living," men shall say, "I owe the world a life," then the Kingdom shall come in power. We owe everything to God but our sins. Fatherland, pedigree, home-life, schooling, Christian training—all are God's gifts. Every member of the body or faculty of mind is our providentially. There is no accomplishment in our lives that is not rooted in opportunities and powers we have nothing to do with in achieving. "What hast thou that thou didst not receive?"

If God gives us the possibilities and the power to get wealth, to acquire influence, to be forces in the world, what is the true conception of life but divine ownership and human administration? "Of Thine own we render Thee." All there is of "me" is God's estate, and I am His tenant and agent. On the day of our birth a new lease is signed. On the day of our death accounts are closed. Our fidelity is the interest on God's principal. "That I may receive mine own when Thy summons comes to give an account of Thy stewardship, it may be done with joy, and not with grief."—The late Maltbie Davenport Babcock, D. D.

THE PRACTICAL RESULT OF TITHING ON A MISSION FIELD.

Hohavnes, the blind missionary of Harpoot, tells of a place where the Board had spent much money with little result. To this place he was sent. The people were to raise 600 piastres, and the Board ot pay the balance of his salary. The people, who were extremely poor, said they could not raise so large a sum; while a neighboring pastor declared it was impossible for them to do it. All this gave the missionary great anxiety, and led him to lay his case before God very definitely and earnestly. The answer to his prayer was a deep impression on his mind that each should be asked to give a tenth part of his income. He acted on this impression; the people agreed; and the entire sum, with a surplus to spare, was easily raised. But this was not all. God gave them plentiful crops, so that the people grew more prosperous than ever before. They were soon able and glad to support both their preacher and school teacher, and also to give 2,000 piastres for other purposes.

PRESBYTERY OF COLUMBIA—SYNOD OF TENNESSEE		No. of Mbrs.	Home Missions		Foreign Mis.		Education	S. S. Work	Church Erect.	Min. Relief	Freedmen		Coll. Board	Tem. Race
CHURCHES	CLERKS OF SESSIONS		Wm's Board	Syn. & Presb.	Wm's Board	Board					Wm's Board	Board		
Central	D. W. C. Smith, Culleoka, R.D., Tenn.	91	30	45	0	25	10	10	10	10	4	0	16	2
Chapel Hill	J. R. Bigger, Chapel Hill, Tenn.	89	20	18	15	18	5	5	5	5	2	0	10	2
College Grove	Wm. H. Ogilvie, Allisonia, Tenn.	69	10	25	0	25	4	3	4	3	0	0	5	0
Columbia	J. T. Williamson, Columbia, Tenn.	175	78	62	68	62	20	7	33	32	10	0	20	5
Cornersville	J. H. Word, Cornersville, Tenn.	16	7	0	7	0	0	2	2	4	2	0	5	1
Farmington	T. D. Ramsey, Farmington, Tenn.	64	13	33	13	27	7	7	6	6	0	2	10	1
Fayetteville	T. Bagley, Fayetteville, Tenn.	109	43	28	56	23	10	7	5	5	2	0	10	2
Howell	H. C. Harris, Howell, Tenn.	52	45	19	40	18	5	5	5	5	0	0	10	2
Lasting Hope	J. N. Meroney, Darks Mill, Tenn.	32	0	6	0	18	0	0	0	0	0	0	0	0
Lawrenceburg	John Springer, Lawrenceburg, Tenn.	44	0	0	0	0	0	0	0	0	0	0	0	0
Lewisburg	R. A. McChord, Lewisburg, Tenn.	107	22	14	16	14	8	5	10	6	3	0	10	2
Mooreville	W. E. McConnell, Mooreville, Tenn.	44	15	26	14	7	3	8	4	3	2	0	5	2
Pleasant Dale	Joe Gray, Franklin, R.D., Tenn.	25	0	0	0	0	0	0	0	0	0	0	0	0
Miscellaneous	See Appendix.	25	24	0	20	19	0	0	0	0	0	0	0	5
Total	Columbia-A Presby.—13 Churches...	918	307	275	249	256	72	59	84	79	27	2	101	24
PRESBY. OF COOKEVILLE														
Algood	A. K. Williamson, Algood, Tenn.	15	0	0	0	0	1	1	2	2	0	0	1	0
Alpine	L. H. Carlock, Livingston, Tenn.	60	12	0	0	0	0	3	2	1	0	0	0	0
Big Springs	Taylor Terry, Stone, Tenn.	*30	0	0	0	0	0	0	0	0	0	0	0	0
Bloomington Springs	Rev. S. K. Phillips, Algood, Tenn.	8	0	0	0	0	0	0	0	0	0	0	0	0
Cookeville	J. Arnold, Cookeville, Tenn.	*77	10	21	10	13	8	4	8	3	0	0	2	0
Double Springs	Rev. S. K. Phillips, Algood, Tenn.	12	0	25	0	10	0	0	0	0	0	0	0	0
Dowell's Chapel	Clerk of Session.	31	0	0	0	0	0	0	0	0	0	0	0	0
Granville	H. Hargis, Granville, Tenn.	*27	11	0	*	0	0	3	0	0	0	0	0	0
Lee's Seminary	C. J. Davis, Cookeville, Tenn.	*12	1	0	0	0	0	0	0	0	0	0	0	0
New Middleton	A. L. Bass, New Middleton, Tenn.	*13	2	0	2	0	0	0	1	1	0	0	0	0
Post Oak	W. W. Phy, Cookeville, R.D. 1, Tenn.	46	8	0	1	0	1	4	1	1	0	0	0	0
Prospect	M. M. Owen, Cookeville, R.D. 3, Tenn.	18	0	0	0	0	0	0	0	0	0	0	0	0
Rome	Matthew Wilson, Rome, Tenn.	30	0	0	0	0	0	0	0	0	0	0	0	0
Union Grove	A. H. Crawford, Cookeville, Tenn.	*36	2	0	0	0	0	0	0	0	0	0	0	0
Miscellaneous	See Appendix.	25	25	0	0	12	2	2	3	0	0	0	0	0
Total	Cookeville Presby.—14 Churches....	415	70	46	13	25	12	16	17	8	0	0	3	0

PRESBYTERY OF HOLSTON—SYNOD OF TENNESSEE		Home Missions		Foreign Mis.		Education	S. S. Work	Church Erect.	Min. Relief	Freedmen		Coll. Board	Tenn. Force
		Board	Wm's Board	Board	Wm's Board					Board	Wm's Board		
CLERKS OF SESSIONS		No. of Mbrs.											
St. Clair.....	John W. Portrum, St. Clair, Tenn...	10	0	0	0	0	0	0	0	0	0	0	0
Sycamore.....	Henry Wise, Sneedville, R.D., Tenn...	15	0	0	0	0	0	*	*	0	0	0	0
Timber Ridge.....	Daniel Rader, Greeneville, R.D., Tenn	45	10	0	4	0	1	1	2	1	0	0	1
Vardy.....	Noah Collins, Sneedville, R.D.1, Tenn	30	1	0	0	0	0	0	0	0	0	0	0
Miscellaneous.....	See Appendix.....		0	2	8	22	0	2	0	0	0	0	0
Total.....	Holston Presbytery—23 Churches...	1410	263	300	317	155	37	110	49	58	37	0	25
PRES. OF HOPEWELL-MAD'N													
Adamsville, Lebanon.....	L. E. Farris, Adamsville, Tenn.....	*27	0	0	0	0	0	0	0	0	0	0	0
Bethesda.....	J. W. Maddox, Paris, R.D., Tenn.....	21	0	0	0	0	0	0	0	0	0	0	0
Big Sandy.....	J. F. Dowdy, Big Sandy, Tenn.....	66	12	7	7	7	0	0	0	0	0	0	0
Clifton.....	W. E. Farris, Clifton, Tenn.....	61	34	12	20	11	17	11	14	0	0	9	0
Greenfield.....	W. J. Hatcher, Greenfield, Tenn.....	198	60	29	50	29	35	50	20	0	0	25	2
Huntingdon.....	W. B. Grizzard, Huntingdon, Tenn...	75	10	10	5	10	11	5	2	2	1	0	1
Jackson.....	G. H. McNeill, Jackson, Tenn.....	74	8	0	13	0	10	3	3	2	0	2	1
McKenzie.....	R. J. Parnell, McKenzie, Tenn.....	81	10	41	8	45	10	9	5	3	3	5	2
Milan.....	J. R. Harrison, Milan, Tenn.....	89	80	27	123	11	35	80	23	5	0	12	5
Mt. Pleasant.....	J. T. Doty, Big Sandy, Tenn.....	30	8	0	5	0	3	2	0	0	0	1	1
Mt. Sharon.....	S. P. Wilson, Adamsville, Tenn.....	*20	0	0	0	0	0	0	0	0	0	0	0
Mt. Zion.....	Herron Weldon, Gleason, Tenn.....	37	5	0	0	0	0	0	0	0	0	0	0
Paris.....	A. E. Rison, Paris, Tenn.....	77	2	0	0	0	0	0	0	0	0	0	0
Pleasant Ridge.....	J. P. McKenzie, Big Sandy, Tenn....	60	8	0	7	0	1	2	1	0	0	0	2
Savannah.....	W. T. Rountree, Savannah, Tenn....	73	7	9	5	12	8	6	3	3	2	3	2
Selmer.....	J. W. Purviance, Selmer, Tenn.....	30	0	0	3	0	0	7	0	0	0	0	0
Sharon, McKenzie.....	D. J. Nowlin, Sharon, Tenn.....	29	3	11	*	11	11	11	1	0	0	0	1
Shiloh.....	A. C. Gordon, McKenzie, R.D., Tenn.	57	2	0	1	0	2	2	3	1	1	0	1
New Bethel.....	J. C. Perkins, Big Sandy, Tenn....	*11	0	0	0	0	0	0	0	0	0	0	0
Miscellaneous.....	See Appendix.....		30	7	0	28	0	0	0	0	0	0	0
Total.....	Hopewell-Mad'n Pres.—19 Churches	1116	279	152	239	162	150	189	89	73	14	3	60
PRESBY. OF McMINNVILLE													
Beech Grove.....	B. S. Mason, Beech Grove, Tenn.....	13	23	0	25	0	20	4	5	5	0	5	2
Bellbuckle.....	R. N. Hutton, Bellbuckle, Tenn.....	70	25	13	22	13	8	10	7	5	3	7	0

PRESBYTERY OF McMINNVILLE—SYNOD OF TENNESSEE		No. of Mbrs.	CLERKS OF SESSIONS		Home Missions		Foreign Mis.		Education	S.S. Work	Chrch. Erect.	Min. Relief	Freedmen		Coll. Board	Ten. P'nce
CHURCHES			Wm's Board	Syn. & Presb.	Wm's Board	Wm's Board	Wm's Board	Wm's Board								
Blue Springs.....	F. A. Geer, Sparta, R.D. 2, Tenn.....	24	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Normandy.....	J. W. Waite, Haley, Tenn.....	33	12	0	12	0	0	1	3	1	1	1	1	0	3	1
Cherry Creek.....	M. W. Owen, Sparta, R.D. 6, Tenn.....	43	3	3	0	0	0	0	0	0	0	0	0	0	0	0
Cowan.....	H. J. Caperton, Cowan, Tenn.....	76	20	16	26	14	0	6	16	10	5	2	2	0	5	0
Dibrell.....	Clerk of Session, Dibrell, Tenn.....	20	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Hebron.....	J. D. Bryant, Flat Creek, Tenn.....	12	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Hickory Valley.....	B. E. Wallace, Sparta, R.D. 3, Tenn.....	42	8	0	0	0	0	0	0	0	0	0	0	0	0	0
Hillsboro.....	J. F. King, Hillsboro, Tenn.....	10	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Huntland.....	T. J. Larkin, Huntland, Tenn.....	48	20	0	10	0	0	0	0	5	0	0	0	0	0	0
Johnson's Chapel.....	G. W. Johnson, Sparta, Tenn.....	19	0	0	0	0	0	0	0	0	0	0	0	0	0	0
McMinnville.....	W. C. Womack, McMinnville, Tenn.....	152	54	71	124	64	10	47	10	12	12	0	0	10	1	1
Robinson's Chapel.....	J. J. Robinson, Sparta, R.D. 6, Tenn.....	20	1	0	0	0	0	0	0	0	0	0	0	0	0	0
Shiloh.....	J. M. Gribble, Rock Island, R.D. 1.....	23	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Smithville.....	O. C. Staley, Smithville, Tenn.....	10	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sparta.....	F. T. Faucher, Sparta, Tenn.....	45	15	19	17	25	5	4	3	8	1	0	6	1	1	1
Tullahoma.....	S. F. Knott, Tullahoma, Tenn.....	80	25	0	22	0	3	8	3	6	1	0	1	1	1	1
Unionville.....	R. L. Jarrell, Unionville, Tenn.....	17	2	0	0	0	0	0	0	0	0	0	0	0	0	0
Winchester.....	C. E. Hubbard, Winchester, Tenn.....	75	30	19	30	11	10	12	5	4	2	0	5	0	5	0
Zion.....	J. A. P. Faucher, Sparta, R.D. 7.....	11	2	0	3	0	0	2	0	0	0	0	2	0	0	0
Miscellaneous.....	See Appendix.....		13	0	0	0	0	0	0	0	0	0	0	0	0	0
Total.....	McMinnville Presby.—21 Churches..	843	253	141	292	126	63	106	49	45	17	0	41	6		
PRESBY. OF NASHVILLE																
Auburn.....	E. A. Simpson, Milton, Tenn.....	50	0	5	0	17	0	0	0	0	0	0	0	0	0	0
Baggett's Chapel.....	J. M. Baggett, R.D. 2, Cunningham.....	17	2	0	0	0	0	0	0	0	0	0	0	0	0	0
Bellwood.....	T. B. Harding, R.D. 12, Lebanon.....	19	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Bethel.....	A. G. Miller, Woodford, Tenn.....	57	0	27	6	39	0	10	0	0	0	0	0	0	0	0
Christiana.....	I. F. Sugg, Christiana, Tenn.....	64	0	25	28	0	1	25	1	1	1	1	0	1	1	1
Dickson.....	A. L. Boone, Dickson, Tenn.....	57	37	7	33	7	10	10	6	6	6	0	6	0	6	0
Goodlettsville.....	S. H. Wilhoite, Goodlettsville, Tenn.....	30	5	17	5	17	5	25	5	4	2	0	4	1	1	1
Lascassas.....	E. E. Loughry, Murfreesboro, R.D. 3.....	39	3	0	3	4	2	1	5	1	1	1	0	2	1	1
Laverne.....	Ira K. Hibbett, Laverne, Tenn.....	36	5	0	0	0	0	0	0	0	0	0	0	0	0	0
Lebanon.....	Dr. W. P. Bouton, Lebanon, Tenn.....	323	160	129	250	153	75	25	60	40	20	0	500	10	0	0
Liberty Hill.....	W. R. Lewis, R.D. 1, Alexandria.....	44	1	0	1	0	0	0	1	1	0	0	0	0	0	0

PRESBYTERY OF NASHVILLE—SYNOD OF TENNESSEE		No. of Mbrs.	Home Missions		Foreign Miss.		Edu- cation	S.S. Work	Chrch Erect-	Min. Relief	Freedmen		Coll. Board	Fen- rance
CHURCHES	CLERKS OF SESSIONS		Wm's Board	Syn. & Presb. Board	Wm's Board	Board					Wm's Board	Board		
M. F. Pepper Memorial.	B. F. Fyke, M.D., Springfield, Tenn.	135	5	30	*	26	0	5	18	8	5	0	12	1
McKissack's	R. J. McDaniel, Springfield, R.D. 8.	30	10	0	0	0	0	0	*	3	0	0	0	0
Milton	G. W. Oakley, Milton, Tenn.	35	8	12	5	11	2	2	5	2	2	0	5	1
Nashville, Broadway	John H. DeWitt, 906 Stahman Bldg.	227	140	119	100	122	50	60	100	30	10	0	75	10
Nashville, Cleveland St.	A. R. Gray, 317 4th Ave., Nashville.	140	12	61	7	62	5	12	20	4	2	0	10	1
Nashville, Grace	W. B. Baird, 415 Church St.	250	75	79	95	109	45	30	25	10	0	0	25	5
Nashville, Russell St.	Prof. C. T. Kirkpatrick, 702 Woodland	334	49	47	27	46	60	12	21	11	5	0	15	5
Patterson's Chapel	W. W. Patterson, Vanleer, Tenn.	29	3	0	6	0	0	2	0	0	0	0	0	0
St. Paul	A. E. Heard, Cumberland Furn'e, R. 1	48	22	11	24	8	5	25	8	4	0	0	4	0
Sugg's Creek	Prof. W. M. Mires, Mt. Juliet, Tenn.	30	18	0	0	0	0	0	0	0	0	0	0	0
Tusculum	Geo. W. Chambers, Nashville, Sta. B	41	1	0	0	0	2	0	0	2	1	0	0	1
Walnut Grove	M. H. White, Cottontown, R.D. 1.	87	0	0	0	0	0	0	0	0	0	0	0	0
Watertown, Statesville	T. L. Hopkins, Watertown, Tenn.	30	0	0	0	0	0	0	11	0	0	0	0	0
Waverly	C. W. Cowan, Waverly, Tenn.	34	10	34	26	83	10	5	10	10	3	0	6	0
Miscellaneous	See Appendix	34	47	0	0	0	0	2	1	1	0	0	3	0
Total	Nashville Presby.—25 Churches	2186	612	602	624	703	272	252	296	138	67	0	668	37
PRES. OF OBION-MEMPHIS														
Arlington	R. E. Herring, Arlington, Tenn.	60	30	13	15	15	10	14	28	5	5	2	5	2
Cordova	Dr. J. S. McKimley, Cordova, Tenn.	40	0	1	0	1	5	9	0	0	0	0	0	0
Covington	Frank McCaughy, Covington, Tenn.	48	0	0	0	0	0	5	0	0	0	0	0	0
Dyer	C. O. Ewell, Dyer, Tenn.	65	23	38	25	14	5	4	5	3	2	0	3	1
Hickman	S. B. Parker, Hickman, Ky.	20	15	0	13	13	3	2	3	3	3	0	3	3
Kenton	J. W. Howell, Kenton, Tenn.	60	21	11	22	12	4	6	4	3	2	0	3	1
Memphis, 1st, Court Ave.	C. Chamberlain, 2094 Union Ave.	172	80	96	78	99	14	52	16	9	0	0	9	0
Memphis Institute	M. W. Shaw, 128 S. 2nd St.	75	20	0	14	0	0	10	5	0	10	0	0	2
Munford	Dr. W. F. Cooper, Atoka, Tenn.	30	0	0	*	0	0	0	0	0	0	0	0	0
Newbern	N. L. Scobery, Newbern, Tenn.	*30	0	12	0	12	0	0	0	0	0	0	0	0
Ro'Ellen	W. J. Prichard, Dyersburg, R. D.	60	10	3	0	0	0	3	5	0	0	0	0	0
Shady Grove	J. W. Dougan, Williston, Tenn.	*12	0	0	0	0	0	0	0	0	0	0	0	0
West Union	W. H. Yarbrough, Kerrville, R.D.	41	15	4	19	3	2	7	1	1	1	0	2	—
Miscellaneous	See Appendix	41	10	12	0	9	0	0	0	0	0	0	0	0
Total	Obion-Memphis Presb.—13 Churches	713	224	189	185	177	43	112	67	24	22	2	25	9

PRESBYTERY OF UNION—SYNOD OF TENNESSEE		CLERKS OF SESSIONS		No. of Mbrs.	Home Missions		Foreign Mis.		Education	S.S. Work	Chrch Erect-	Min. Relief	Freemen		Coll. Board	Tenn. Force
					Board	Wm's Board	Board	Wm's Board					Board	Wm's Board		
Baker's Creek	J. O. McCammon, Maryville, R.D. 1.	44	1	0	2	0	0	0	0	0	1	2	0	0	0	0
Beaver Creek	W. H. Collier, Powell Sta., Tenn.	50	1	0	1	0	0	1	1	1	1	1	2	0	1	1
Blaine	Sam Foust, Lea Springs, Tenn.	25	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Caledonia	J. T. Blake, Knoxville, R.D. 4, Tenn.	30	6	0	14	0	1	1	1	1	1	1	0	1	1	1
Centennial	A. B. Gamble, Jr., Maryville, R.D. 4.	40	2	0	3	0	2	1	2	1	2	1	1	0	1	1
Clover Hill	R. H. Dickson, Friendsville, Tenn.	29	2	0	0	0	3	0	0	2	0	0	0	0	0	0
Cloyd's Creek	T. G. Curtis, Meadow, Tenn.	51	2	0	2	0	0	0	0	3	0	0	0	0	0	0
Concord	J. B. Boyd, Concord, Tenn.	46	10	26	10	31	3	2	3	2	3	4	3	3	3	4
Erin	R. M. Warren, Bearden, Tenn.	102	14	20	11	9	2	0	3	5	0	1	2	0	0	0
Eusebia	C. B. McCampbell, Bank, R.D. 1.	52	5	0	5	0	3	5	0	1	0	1	0	3	0	0
Forest Hill	I. N. McConnell, Maryville, Tenn.	15	1	0	0	0	0	0	0	0	6	0	0	0	0	0
Fork Creek	D. L. Simpson, Loudon, R.D., Tenn.	*16	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Fort Sanders	P. S. McMullin, Knoxville, Tenn.	195	33	22	68	17	6	11	13	6	6	6	6	3	13	1
Grace	J. C. Hart, Concord, R.D. 4, Tenn.	26	2	1	0	0	0	5	0	0	0	0	0	0	0	0
Greenback	John McCall, Greenback, Tenn.	42	5	8	2	6	0	0	0	2	0	0	0	1	0	0
Hebron, Jefferson City	N. H. Franklin, Jefferson City, Tenn.	84	22	27	44	23	3	3	3	3	3	3	6	3	0	0
Holston, Louisville	C. M. Russell, Louisville, Tenn.	35	3	0	3	0	0	0	0	0	0	0	0	0	2	0
Iropewell, Dandridge	J. L. Lyle, Dandridge, Tenn.	89	16	49	26	32	4	4	4	4	4	4	5	4	4	7
Knoxville, 2nd	James Lynn, Knoxville, Tenn.	517	213	111	100	144	13	51	24	26	22	12	47	24	24	24
Knoxville, 5th	J. McLynn, Knoxville, Tenn.	375	9	106	36	70	7	45	3	5	3	15	5	5	5	5
Knoxville, 5th	Hugh Eckel, Knoxville, Tenn.	127	0	19	0	7	*	0	0	*	0	*	0	0	0	0
Knoxville, Kirkwood	W. B. Mooney, Knoxville, Tenn.	42	0	0	0	0	0	0	0	1	0	0	0	0	0	0
Leonard's Chapel	J. H. Gurd, Tellico Plains, Tenn.	17	5	0	0	0	1	1	0	0	0	0	0	0	0	0
Logan Memorial	J. H. Wright, Sevierville, Tenn.	41	1	0	1	0	0	0	0	1	1	1	0	0	0	0
Mt. Horeb	M. C. Franklin, Jefferson City, Tenn.	40	0	0	2	0	2	0	3	0	1	0	0	0	1	0
Morganton	J. F. Hammonree, Greenback, R.D. 2	51	2	0	2	0	0	0	0	0	0	1	0	0	0	0
Mt. Cumberland	J. M. Wilkins, Athens, R.D. 5, Tenn.	31	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Mt. Zion	W. L. Brown, Philadelphia, Tenn.	30	0	15	0	0	15	1	1	2	2	1	0	0	2	1
New Market	W. E. Minnis, New Market, Tenn.	102	11	7	11	6	7	2	2	2	2	2	2	1	2	1
New Prospect	S. O. Houston, Knoxville, Tenn.	135	0	14	2	21	0	20	0	0	0	0	*	3	0	0
New Providence	J. C. Crawford, Maryville, Tenn.	625	90	198	78	80	14	36	17	10	41	12	23	0	0	0
Pine Grove	B. P. Anderson, Greenback, Tenn.	41	1	0	0	0	0	0	0	0	0	0	0	0	0	0
Rockford	L. T. Walker, Maryville, R.D. 4, Tenn.	70	16	12	16	8	2	3	3	3	3	3	2	3	3	3
Sardis	Massey Hall, Newport, R.D., Tenn.	*3	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Shannondale	S. S. McCampbell, Fountain City, R.1	126	105	83	81	64	28	25	28	22	20	25	20	25	20	28

PRESBYTERY OF UNION—SYNOD OF TENNESSEE		No. of Mbrs.	Home Missions		Foreign Mis.		Education	S. S. Work	Church Erect.	Min. Relief	Freedmen		Coll. Board	Tem-plate
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Board	Wm's Board					Board	Wm's Board		
Shunem	S. M. Vance, New Market, Tenn.....	21	0	0	0	0	0	2	1	0	0	0	0	0
South Knoxville.....	A. R. Wilson, Knoxville, Tenn.....	216	40	47	50	37	9	26	9	9	6	6	9	5
Spring Place.....	R. A. J. Armstrong, Caswell Sta.....	40	7	1	1	0	0	0	0	0	0	0	0	0
St. Paul.....	J. A. Talley, Morristown, Tenn.....	82	0	25	18	14	0	11	0	5	4	3	3	0
Tabor	W. E. Anderson, Maryville, R.D. 2.....	40	0	1	*	0	0	*	*	*	0	0	0	0
Toqua	A. H. Carson, Vonore, Tenn.....	58	7	5	5	5	9	9	4	4	0	0	3	0
Union Hall.....	R. H. Mason, Madisonville, Tenn.....	12	3	0	0	0	0	0	0	0	0	0	0	0
Unionia	T. L. Alexander, Kiser, Tenn.....	38	2	0	0	0	0	0	2	0	0	0	0	0
Walland	S. L. Susong, Walland, Tenn.....	*16	0	0	0	0	0	0	0	0	0	0	0	0
Washington	C. G. Thompson, Corryton, Tenn... ..	38	4	0	0	0	4	10	3	4	0	0	3	2
West Emory	J. O. Fox, Concord, Tenn.....	36	2	0	0	0	0	1	0	0	0	0	1	0
Westminster	C. H. Rankin, White Pine, Tenn.....	52	5	3	5	0	2	3	1	3	1	0	1	0
Miscellaneous	See Appendix.....	52	2	26	3	17	0	0	904	0	0	0	0	25
Total.....	Union Presbytery—47 Churches.....	3972	650	826	605	603	118	291	132	126	123	104	153	108

GOD'S PEOPLE ARE EXPECTED TO BE GIVERS.

Many have a singular objection to insistence upon giving. They willingly listen to words of solace; they rejoice in descriptions of heaven; they are not reluctant to hear the errors of their theological antagonists exposed and rebuked: but the duty of Christian giving is scarcely so popular with them. However, "it is enough for the servant that he be as his Master;" and we find that he who taught in the temple also "beheld how the people cast money into the treasury." That treasury was a Divine institution. In spite of abuses, it was many generations a witness of what God expects; as a recognition of his claims, and of the claims of others, on the part of rich and poor. If God is our Creator and Preserver, if every power we have is his gift, we must honor him "with our substance, and with the firstfruits of all our increase." If he has redeemed us by His Son, if "we are not our own, but bought with a price," any sacrifice we make in gift or work should be a source of joy. If we be members of one brotherhood, we are bound to have the same care one for another. We are to do this, not in the way which is easiest to ourselves, most accordant with our tastes, or most likely to bring us credit; but as those who are seeking to become like Him, who is kind to the unthankful and to the unworthy.—A. Rowland.

PRESBYTERY OF ABILENE—SYNOD OF TEXAS		No. of Mbrs.	Home Missions		Foreign Mis.		Education	S.S. Work	Church Erect.	Min. Relief	Freedmen		Coll. Board	Ten- rence
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Syn. & Presb. Board	Board	Wm's Board					Board	Wm's Board		
Abilene	J. W. Christopher, Abilene, Tex.	93	45	67	10	50	5	2	2	5	2	0	40	2
Albany	John F. Sedwick, Albany, Tex.	92	15	19	28	43	8	26	7	8	3	0	197	3
Anson	W. R. Chapman, Anson, Tex.	*104	5	0	5	0	0	3	0	0	3	0	35	0
Avoca	W. F. Ward, Avoca, Tex.	*80	0	8	3	5	0	0	0	0	0	0	55	0
Baird	Joe Fraser, Baird, Tex.	75	30	7	12	6	5	5	B 75	10	5	0	82	4
Big Springs	Clerk of Session, Big Springs, Tex.	—	0	0	0	0	0	0	0	0	0	0	25	0
Blackwell	Louis Horne, Blackwell, Tex.	13	0	0	0	0	0	0	0	0	0	0	0	0
Brownfield	Clerk of Session, Big Springs, Tex.	*30	0	0	0	0	0	0	0	0	0	0	0	0
Brownfield	W. R. Spencer, Brownfield, Tex.	*7	1	0	0	0	0	0	0	0	0	0	0	0
Buffalo Gap	W. F. Tripp, Buffalo Gap, Tex.	*6	1	0	0	0	0	0	0	0	0	0	0	0
Carpenter Gap	Mrs. Annie Dean, Noodle, R.D. 1.	*13	2	0	2	0	0	0	2	2	0	0	0	0
Clairemont	Iva McCombs, Clairemont, Tex.	*13	3	0	0	0	0	0	0	0	0	0	0	0
Cross Plains	S. C. Barr, Cross Plains, Tex.	*18	0	0	0	0	0	0	0	0	0	0	0	0
Eolian	Tom Collins, Eolian, Tex.	27	0	0	0	0	0	0	0	0	0	0	0	0
Fairview	J. K. Fuller, Iberis, Tex.	15	1	0	0	0	0	0	0	0	0	0	0	0
Fluvanna	J. A. Stavely, Fluvanna, Tex.	82	28	19	24	20	6	12	6	6	2	0	81	2
Gail Station	Rev. J. H. Tate, Fluvanna, Tex.	—	0	0	0	0	0	0	0	0	0	0	0	0
Goree	Wm. Robinson, Goree, Tex.	10	0	0	0	0	0	0	0	0	0	0	0	0
Hamlin	J. W. Crawford, Hamlin, Tex.	22	8	0	5	0	2	2	3	2	2	0	2	2
Ira	D. Holcomb, Snyder, Tex.	28	6	0	0	0	1	5	3	1	0	0	0	0
Jayton	J. H. Fowler, Jayton, Tex.	*20	4	0	3	0	1	2	3	1	0	0	0	0
Johnson's Chapel	W. A. McLaurry, Aspermont, Tex.	27	4	0	0	0	0	0	0	0	0	0	25	0
Knott	W. F. Stewart, Auto, Tex.	*9	2	0	1	0	1	1	1	1	0	0	0	0
Lamesa	J. A. Hancock, Lamesa, Tex.	*12	1	0	0	0	0	0	0	0	0	0	0	0
Leoti	W. J. French, Brownfield, Tex.	9	1	0	0	0	0	0	0	0	0	0	0	0
Liberty	B. J. Marshall, Sabanno, Tex.	*20	0	0	0	0	0	0	0	0	0	0	0	0
Lorraine	I. R. Wallis, Lorraine, Tex.	*16	13	0	0	0	0	0	0	0	0	0	0	0
Luzon	George Johnson, Luzon, Tex.	*9	3	0	0	0	0	0	0	0	0	0	0	0
Merkel	W. A. Campbell, Merkel, Tex.	81	14	3	9	5	5	8	5	0	0	0	25	0
Mt. Pleasant	D. I. Rhodes, Snyder, Tex.	*13	0	0	0	0	0	0	0	0	0	0	0	0
Newcomb	M. A. Smith, Albany, Tex.	21	8	0	0	0	0	0	0	0	0	0	0	0
Ranger	F. W. Melvin, Ranger, Tex.	30	11	2	0	2	0	0	0	0	0	0	25	0
Rising Star	W. W. Joice, Rising Star, Tex.	*10	0	0	0	0	0	0	0	0	0	0	0	0
Roby	Clerk of Session, Roby, Tex.	—	0	0	0	0	0	0	0	0	0	0	0	0
Rochester	H. F. Wood, Rochester, Tex.	20	5	7	4	9	1	1	2	2	1	0	14	1

PRESBYTERY OF ABILENE—SYNOD OF TEXAS		No. of Mbrs.	Home Missions		Foreign Miss.		Education	S. S. Work	Church Erect.	Min. Relief	Freedmen		Coll. Board	Tem. Force
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Syn. & Presb. Board	Board	Wm's Board					Board	Wm's Board		
Rotan	J. M. Montgomery, Rotan, Tex.	13	5	0	3	0	1	1	1	1	0	0	1	1
Sabanno	J. S. Erwin, Sabanno, Tex.	38	15	0	3	0	0	4	0	0	0	0	50	0
Sagerton	John Carter, Sagerton, Tex.	—	0	0	0	0	0	0	0	0	0	0	0	0
Six Mile	W. J. Smith, O'Donnell, Tex.	*8	1	0	0	0	0	0	0	0	0	0	0	0
Snyder	C. R. Buchanan, Snyder, Tex.	52	22	16	3	19	5	27	5	4	4	4	16	3
Stamford	D. H. Johnston, Stamford, Tex.	77	40	34	32	32	6	0	4	4	1	0	90	2
Sweetwater	R. D. Cox, Sweetwater, Tex.	.62	25	32	25	32	10	2	30	5	1	0	16	5
Tahoca	Clerk of Session, Tahoca, Tex.	*13	0	0	0	0	0	0	0	0	0	0	0	0
Tuscola	O. M. Childress, Tuscola, Tex.	0	3	0	0	0	0	0	0	0	0	0	0	0
Tye	W. L. Kincaid, Tye, Tex.	32	12	6	12	8	2	2	2	2	2	0	2	—
Zion	E. C. Tarvin, Merkel, R.D. 1, Tex.	*20	3	0	4	0	1	1	1	1	1	0	1	—
Miscellaneous	See Appendix.		0	11	0	0	0	26	0	0	0	0	0	0
Total	Abilene Presby.—46 Churches.	1380	334	220	187	230	60	128	152	55	27	0	781	25
PRESBY. OF AMARILLO														
Abernathy	E. M. Legg, Abernathy, Tex.	10	3	0	0	0	0	0	0	0	0	0	0	0
Amarillo, Central	O. G. Roquemore, Amarillo, Tex.	346	32	28	18	51	20	3	8	5	0	0	0	1
Benjamin	John Albright, Benjamin, Tex.	*14	0	0	0	0	0	0	0	0	0	0	0	0
Bushland	Mrs. Wm. C. McClean, Bushland, Tex.	14	4	0	0	0	0	0	0	0	0	0	0	0
Canadian	Dr. E. H. Snyder, Canadian, Tex.	82	40	9	26	20	*	*	*	*	*	*	5	0
Canyon	Dr. J. M. Black, Canyon, Tex.	139	40	20	45	49	10	5	10	15	10	0	11	6
Childress	W. P. Glenn, Childress, Tex.	113	55	11	40	15	8	10	8	8	5	0	15	5
Chillicothe	Fred Gardner, Chillicothe, Tex.	*60	0	0	0	0	0	0	0	0	0	0	0	0
Claude	H. M. Davis, Claude, Tex.	*25	0	0	0	0	0	0	0	0	0	0	0	0
Clifford	Joe L. Williams, Memphis, Tex.	8	0	0	0	0	0	0	0	0	0	0	0	0
Crowell	J. F. Witherspoon, Crowell, Tex.	28	0	3	0	5	0	3	0	0	0	0	0	0
Dalhart	C. Herbert Walker, Dalhart, Tex.	80	5	2	8	2	0	0	0	0	0	0	0	0
Dundee	W. J. Poole, Dundee, Tex.	10	5	0	0	0	0	0	0	0	0	0	0	0
Estelline	R. A. Grundy, Estelline, Tex.	6	2	0	3	0	0	0	3	0	0	0	0	0
Gem City	R. T. Alexander, Canadian, Tex.	20	6	0	5	0	0	0	0	1	0	0	0	0
Glazier	Mrs. C. Y. Mercer, Glacier, Tex.	8	2	0	0	0	0	0	0	0	0	0	0	0
Groom	J. B. Weems, Groom, Tex.	12	4	0	0	0	0	0	0	0	0	0	0	0
Hale Center	W. D. Overholt, Hale Center, Tex.	18	10	0	3	0	1	1	2	2	1	0	0	1
Hereford	W. M. Cogdell, Hereford, Tex.	120	60	14	50	18	13	11	6	7	0	0	63	0

PRESBYTERY OF AUSTIN—SYNOD OF TEXAS		No. of Mbrs.	Home Missions		Foreign Mis.		S.S. Work	Chrch. Erect.	Min. Relief	Freedmen		Coll. Board	Tem. r'nce
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Board	Wm's Board				Board	Wm's Board		
Cheapside, Hockheim.....	G. W. Elder, Cheapside, Tex.....	26	0	0	0	0	3	0	3	0	0	0	0
Creedmore	John W. Mabey, Creedmore, Tex....	*19	6	0	0	0	3	0	2	0	0	0	0
Davilla	E. C. Willson, Davilla, Tex.....	21	17	9	16	5	4	2	6	4	0	2	3
Denver Blvd.....	C. M. Licklider, San Antonio, Tex..	16	4	0	0	0	0	0	0	0	0	0	0
Dilley	Jos. Harris, Dilley, Tex.....	25	20	0	20	0	3	3	5	2	0	5	2
Ebenezer	J. D. Alexander, Cedar Creek, R.D..	9	0	0	0	0	0	0	0	0	0	0	0
Elgin	W. E. McCullough, Elgin, Tex.....	60	13	0	0	0	6	0	0	0	0	0	0
Fentress	O. M. Harris, Lockhart, R.D., Tex..	26	18	0	0	0	7	0	2	0	0	2	0
Goforth	W. L. Gandy, Kyle, R.D., Tex.....	*21	0	0	0	0	0	0	0	0	0	0	0
Granger	T. P. Mallard, Granger, Tex.....	19	5	0	0	0	0	0	0	0	0	0	0
Hockheim	W. W. McCormick, Cuero, R.D., Tex.	39	10	12	10	11	2	*	5	2	0	2	2
Hornsby	J. M. Hornsby, Manor, R.D., Tex....	26	16	0	0	0	0	0	0	0	0	0	0
Hutto	R. M. Womack, Hutto, Tex.....	75	16	24	0	20	0	0	0	0	0	0	0
Junction	John Reid, Junction, Tex.....	11	4	0	0	0	0	0	0	0	0	0	0
Kovar Boh.....	John Schiller, Sealy, Tex.....	38	3	0	1	0	0	2	0	0	1	0	0
Leakey	Jeff Crenshaw, Leakey, Tex.....	*22	0	0	0	0	0	0	0	0	0	0	0
Ledbetter	T. M. Vernon, Ledbetter, Tex.....	7	48	0	6	0	2	2	2	2	0	2	2
Madison Sq.....	J. C. Kinney, San Antonio, Tex....	306	23	50	24	59	4	C	4	4	0	4	0
Marble Falls.....	J. K. Dougherty, Marble Falls, Tex.	*1	0	0	0	0	0	0	0	0	0	0	0
Medina	Z. W. Green, Medina, Tex.....	*20	0	0	0	0	0	0	0	0	0	0	0
Oak Grove.....	J. T. Haldeman, Davy, Tex.....	*13	0	0	0	0	0	0	0	0	0	0	0
Pearsall	W. H. Chapman, Liberty Hill, R.D..	38	18	7	15	9	2	5	4	4	0	0	2
Pilgrim Lake.....	J. R. Love, Pearsall, Tex.....	60	8	0	0	0	5	0	0	0	0	0	0
Rockdale	W. D. Bagley, Rockdale, Tex.....	45	43	0	19	0	1	3	8	2	0	1	5
San Marcos.....	E. E. Barnes, San Marcos, Tex....	46	10	10	9	0	3	5	0	0	0	0	0
Sharp Rockdale.....	James A. Voyles, Buckholts, R.D..	35	28	0	4	5	1	1	1	1	0	1	1
Slayden	E. G. Denman, Gonzales, R.D., Tex..	*42	10	0	5	0	4	10	3	5	0	2	0
Smithville	Allie T. Wilkes, Smithville, Tex....	68	30	19	6	15	0	0	5	0	0	0	0
Sutherland Springs.....	E. H. Widman, Sutherland Springs.	21	10	5	4	4	2	15	6	2	0	2	2
Tabor	Tom R. Pearce, Dell Valle, Tex....	*21	0	0	0	0	0	0	0	0	0	0	0
Taylor, Ist.....	R. C. Briggs, Taylor, Tex.....	132	0	12	0	6	0	0	0	0	0	0	0
West End.....	J. C. Goodloe, West End, San Antonio	53	21	9	26	17	2	0	3	2	1	0	2
Westhoff	F. K. Lynch, Westhoff, Tex.....	24	15	0	2	0	1	10	2	0	0	0	1

PRESBYTERY OF AUSTIN—SYNOD OF TEXAS		No. of Mbrs.	Home Missions		Foreign Miss.		Edu- cation	S.S. Work	Chrch Erect-	Min. Relief	Freedmen		Ten- r'nce
CHURCHES	CLERKS OF SESSIONS		Wm's Board	Syn.& Presb. Board	Wm's Board	Board					Wm's Board	Coll. Board	
Miscellaneous	See Appendix		13	0	0	0	0	0	0	3	0	0	0
Total	Austin Presbytery—38 Churches...	1998	500	247	401	215	53	157	68	81	46	0	25
PRESBY. OF BROWNWOOD													
Ballinger, Ist.	A. W. Sledge, Ballinger, Tex.	118	0	22	0	9	0	0	0	0	0	0	0
Blanket	R. T. Magill, Blanket, Tex.	102	5	9	*	7	0	9	5	0	0	0	0
Brady	C. G. Thornbloom, Brady, Tex.	91	95	18	0	18	0	0	0	0	0	0	0
Brownwood, Austin Ave.	A. W. Low, Brownwood, Tex.	100	87	44	28	34	3	9	4	3	4	0	3
Center City	O. N. Hamilton, Star, Tex.	38	15	0	0	0	0	0	0	0	0	0	0
Eden	Clerk of Session, Eden, Tex.	*6	0	0	0	0	0	0	0	0	0	0	0
Fife	R. K. Finley, Fife, Tex.	15	0	0	0	0	0	0	0	0	0	0	0
Goldthwaite	D. M. Hooks, Goldthwaite, Tex.	24	3*	6	0	4	0	0	3	0	0	0	0
Lohn	W. F. Roberts, Lohn, Tex.	50	0	0	0	0	0	0	0	0	0	0	0
Mason	D. Doole, Mason, Tex.	16	10	2	5	3	0	0	3	0	0	0	0
Menardville	A. B. Patton, Menard, Tex.	20	17	8	0	6	0	0	0	2	0	0	0
Mercury	T. J. Beasley, Mercury, Tex.	15	0	0	0	0	0	0	0	0	0	0	0
Norton	E. G. Bowden, Norton, Tex.	45	0	0	0	0	0	0	0	0	0	0	0
Pecan Grove	J. B. Ewing, Brady, Tex.	12	4	0	0	0	0	0	0	0	0	0	0
Robert Lee	Clerk of Session, Robert Lee, Tex.	*8	0	0	0	0	0	0	0	0	0	0	0
San Angelo, Harris Ave.	A. A. Glover, San Angelo, Tex.	161	13	47	13	36	5	0	5	2	2	0	2
Santa Anna	J. T. Oakes, Santa Anna, Tex.	98	73	12	4	8	5	1	2	2	1	4	1
So, Concho	S. H. Shipley, Christoval, Tex.	*2	0	0	0	0	0	0	0	0	0	0	0
Stacy	Clerk of Session, Stacy, Tex.	4	0	0	0	0	0	0	0	0	0	0	0
Sweden	J. E. Samueleon, Brady, Tex.	68	3	0	0	0	0	0	0	0	0	0	0
Waldrip	W. T. Stacy, Waldrip, Tex.	14	0	0	0	0	0	0	0	0	0	0	0
Winchell	John D. McNeil, Winchell, Tex.	10	0	0	0	0	0	0	0	0	0	0	0
Zephyr	T. H. Lea, Zephyr, Tex.	51	15	3	0	6	0	4	0	0	0	0	0
Miscellaneous	See Appendix		51	0	0	5	0	0	0	0	0	0	0
Total	Brownwood Presby.—23 Churches...	1068	390	170	50	137	13	24	21	9	7	0	6
PRESBYTERY OF DALLAS													
Athens	S. B. Boone, Athens, Tex.	193	50	0	54	0	30	10	5	10	2	0	2
Bethany	W. J. Cowles, Terrell, R. D. 1, Tex.	14	7	0	4	0	0	1	1	1	0	0	0

PRESBYTERY OF EL PASO—SYNOD OF TEXAS		No. of Mbrs.	Home Missions		Foreign Mis.		S.S. Work	Chrch Erect.	Min. Relief	Freedmen		Coll. Board	Tena. Pnce
CHURCHES	CLERKS OF SESSIONS		Wm's Board	Syn. & Fresh.	Wm's Board	Board				Wm's Board	Board		
Miscellaneous	See Appendix		90	0	0	0	0	0	0	0	0	0	0
Total	El Paso Presbytery—8 Churches	775	126	64	874	34	31	21	38	22	0	20	12
PRESBY. OF FORT WORTH													
Adora	J. A. Wright, Stoneburg, Tex.	—	0	0	0	0	0	0	0	0	0	0	0
Alvarado	E. C. Campbell, Alvarado, Tex.	59	0	16	2	16	0	0	0	0	0	0	0
Antelope	Mrs. G. A. Ffield, Antelope, Tex.	—	0	0	0	0	0	0	0	0	0	0	0
Arlington	W. H. Hart, Arlington, Tex.	161	21	51	17	37	12	12	15	0	0	4	0
Bethel, 1st	Dale Purnell, Lewisville, Tex.	42	0	0	0	0	0	0	2	0	0	1	0
Bethel, 2nd	G. J. Morris, Bowie, R.D. 1, Tex.	20	0	0	0	0	0	0	0	0	0	2	0
Bosque	J. D. Knight, Bosque, Tex.	20	12	0	0	0	0	0	0	0	0	0	0
Burleson	T. E. Wilshire, Burleson, Tex.	22	0	0	0	0	0	0	0	0	0	0	0
Cleburne	C. H. Warren, Cleburne, Tex.	170	40	77	40	116	20	20	20	5	0	0	10
Cottonwood	L. B. Richards, Dublin, Tex.	*32	5	0	5	0	1	1	1	1	0	1	—
Crafton	J. M. Cone, Crafton, Tex.	17	0	0	0	0	0	0	0	0	0	0	0
Cresson	Sam. Holmes, Cresson, Tex.	16	3	0	0	0	0	0	0	0	0	0	0
Crowley	G. C. Chorn, Crowley, Tex.	42	18	0	8	0	4	4	3	1	0	5	1
Cundiff	G. P. Whitaker, Cundiff, Tex.	14	0	0	0	0	0	0	0	0	0	0	0
Denton	Hugh Egan, Denton, Tex.	212	0	0	0	0	0	0	0	0	0	0	0
Ex-Ray	Rev. W. J. Johnson, Huckabay, Tex.	40	9	0	0	0	0	0	0	0	0	0	0
Flower Mound	R. L. Donald, Lewisville, Tex.	130	0	0	0	0	0	0	0	0	0	0	0
Forest Hill	C. L. Hanger, Kennedale, Tex.	48	32	0	25	0	5	3	5	3	0	5	1
Fort Worth, Hemphill St.	S. D. Hartman, Fort Worth, Tex.	150	12	29	2	40	2	2	0	1	0	2	1
Fort Worth, Taylor St.	R. B. Bishop, Fort Worth, Tex.	400	160	168	150	158	20	55	30	20	0	70	0
Gainesville	G. W. Bradley, Gainesville, Tex.	240	0	0	0	0	0	0	0	0	0	10	0
Garza	Clerk of Session, Garza, Tex.	—	0	0	0	0	0	0	0	0	0	0	0
Granbury	W. A. Bnyon, Granbury, Tex.	90	10	3	10	12	2	2	2	2	0	2	—
Grapevine	J. T. Yancey, Grapevine, Tex.	52	0	0	0	0	0	7	0	0	0	0	0
Henrietta	N. M. Peters, Henrietta, Tex.	—	0	0	0	0	0	0	0	0	0	0	0
Jacksboro	T. D. Sporer, Jacksboro, Tex.	83	18	15	18	13	3	3	3	3	0	3	1
Johnson Station	M. L. Meek, Arlington, Tex.	20	0	0	0	0	0	0	0	0	0	0	0
Justin	B. F. Donald, Justin, Tex.	33	0	0	0	0	0	0	0	0	0	0	0
Keller	W. A. Bates, Keller, R.D. 1, Tex.	30	0	0	0	0	0	0	0	0	0	1	0
Krum	J. Benton, Krum, Tex.	60	0	0	0	0	0	5	2	0	0	0	0

PRESBYTERY OF PARIS--SYNOD OF TEXAS

CLERKS OF SESSIONS

CHURCHES

CHURCHES	CLERKS OF SESSIONS	Home Missions			Foreign Miss.			S.S. Work	Chrch Erect.	Min. Relief	Freedmen		Coll. Board	Ten-ward
		Board	Wm's Board	Syn. & Presb.	Board	Wm's Board	Board				Wm's Board			
Clarksville	C. D. Lennox, Clarksville, Tex.	170	85	23	45	24	20	25	13	25	3	0	25	2
Collinsville	W. H. Stephens, Collinsville, Tex.	34	4	0	4	0	0	0	0	3	0	0	0	0
Cooper	W. D. Hart, Cooper, Tex.	15	0	0	0	0	0	0	0	0	0	0	0	0
Cross Roads	J. A. Reeves, Anna, Tex.	69	10	0	5	0	1	1	0	3	0	0	0	0
Denison	W. E. Brown, Denison, Tex.	300	0	30	41	22	0	7	0	0	0	0	10	0
Deport	V. C. Oliver, Deport, Tex.	150	75	35	65	40	10	15	30	39	0	0	25	5
Detroit	W. D. McCaslin, Detroit, Tex.	30	12	13	5	9	2	3	2	4	1	0	4	1
Dial	F. P. West, Honey Grove, Tex.	80	30	13	14	11	5	8	5	6	0	0	0	0
Dodd City	Dr. T. J. Van Noy, Dodd City, Tex.	30	10	0	4	0	0	0	0	0	0	0	0	0
Emberson	T. B. Bentley, Emberson, Tex.	*4	0	0	0	0	0	0	0	0	0	0	0	0
Enloe	J. M. Yeagan, Enloe, Tex.	*5	0	0	0	0	0	0	0	0	0	0	0	0
Fairview	E. M. Green, Dimple, Tex.	15	1	0	1	0	0	1	1	0	0	0	0	0
George Hill	George Groves, Leonard, R.D., Tex.	*4	0	0	0	0	0	0	0	0	0	0	0	0
Honey Grove	J. B. Stephens, Honey Grove, Tex.	258	75	34	52	45	15	15	22	20	1	0	20	1
Howe	C. E. Davis, Howe, Tex.	40	15	1	10	0	4	1	0	10	0	0	0	0
Ladonia	Neal T. Scott, Ladonia, Tex.	84	27	13	25	16	8	5	15	10	1	0	0	0
Lake Creek	William Akard, Lake Creek, Tex.	24	10	0	5	0	0	0	2	0	0	0	8	0
Lannius	J. N. Parmer, Dodd City, Tex.	35	10	0	4	0	0	0	0	0	0	0	0	0
Leonard	Elis Giles, Leonard, Tex.	101	10	13	10	13	2	0	0	5	0	0	0	0
Orangeville	Miss Lydia Ritchey, Orangeville, Tex.	—	0	0	0	0	0	0	0	0	0	0	0	0
Paris	Ed. T. Roberts, Paris, Tex.	319	150	125	0	137	0	35	50	0	5	0	0	5
Pottsboro	E. T. Judd, Pottsboro, Tex.	43	0	0	0	0	0	0	0	0	0	0	8	0
Prairie View	Clerk of Session, Prairie View, Tex.	*5	0	0	0	0	0	0	0	0	0	0	0	0
Randolph	L. K. Patton, Randolph, Tex.	15	8	0	0	0	0	0	0	0	0	0	0	0
Rock Point	Luther Shelton, Honey Grove, Tex.	43	0	0	0	0	0	0	1	0	0	0	3	0
Rugby	G. W. Grant, Rugby, Tex.	20	5	0	2	0	0	2	4	5	0	0	3	0
Shamrock	M. C. Scaff, Clarksville, Tex.	38	12	0	6	0	2	2	4	5	0	0	3	0
Sherman	W. S. Dickerman, Sherman, Tex.	282	80	50	40	48	17	23	8	21	1	0	0	1
Spring Hill	William Smith, Windom, Tex.	18	3	0	1	0	0	0	0	0	0	0	0	0
Stone's Chapel	M. S. Grant, Bagwell, Tex.	68	15	0	8	0	4	3	4	6	1	0	4	1
Tom Bean	Mrs. T. M. George, Tom Bean, Tex.	20	0	0	0	0	0	0	0	0	0	0	0	0
Union Grove	W. W. Wicher, Bonham, R.D., Tex.	—	0	0	4	0	6	6	0	0	1	0	0	0
Vasco	J. A. Robinson, Vasco, Tex.	20	0	0	0	0	0	0	0	0	0	0	0	0
Whitesboro	J. H. Omohundro, Whitesboro, Tex.	71	0	0	0	0	0	0	0	0	0	0	0	0
Whitewright	T. H. Sears, Whitewright, Tex.	161	72	41	35	47	15	15	12	20	1	0	20	1

PRESBYTERY OF PARIS—SYNOD OF TEXAS		No. of Mbrs.	Home Missions		Foreign Mis.		Education	S.S. Work	Chrch. Erect.	Min. Relief	Freedmen		Ten-Per-Cent	
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Board	Wm's Board					Board	Wm's Board		
Windom	J. H. Woodward, Windom, Tex.	37	15	0	6	0	0	0	0	0	0	0	0	
Wolfe City	E. F. King, Wolfe City, Tex.	62	15	9	15	10	4	0	3	4	0	0	0	
Woodland	Clerk of Session, Woodland, Tex.	—	0	0	0	0	0	0	0	0	0	0	0	
Miscellaneous	See Appendix	—	0	1	14	0	0	0	0	0	0	0	0	
Total	Paris Presbytery—50 Churches	3607	802	424	448	437	119	170	187	198	15	0	154	
PRESBYTERY OF WACO														
Abbott	J. J. Jackson, Abbott, Tex.	*9	3	0	0	0	0	0	0	0	0	0	0	
Adamsville	W. R. Wagie, Adamsville, Tex.	95	35	0	17	0	3	8	1	3	1	0	3	
Angus	R. Knight, Angus, Tex.	*15	0	0	0	0	0	0	0	0	0	0	0	
Avalon	J. D. Martin, Italy, R.D. 2, Tex.	*40	0	0	0	0	0	0	0	0	0	0	0	
Blue Ridge	J. O. Garrett, Kosse, Tex.	22	3	0	3	0	2	0	1	2	0	1	0	
Boyce	Clerk of Session, Boyce, Tex.	*60	5	0	2	0	1	1	1	1	1	1	1	
Buffalo	J. S. Lawrence, Buffalo, Tex.	*20	12	0	7	0	1	1	1	1	1	1	1	
Chalk Mt.	T. A. Howard, Chalk Mountain, Tex.	*20	0	0	0	0	0	0	0	0	0	0	0	
Childers	J. E. Weaver, McGregor, Tex.	10	1	0	1	0	0	0	0	0	0	0	0	
Comanche Springs	J. D. Williams, Temple, R.D. 5, Tex.	68	13	0	7	0	1	9	1	1	1	0	1	
Corsicana, 3rd Ave.	Cal. E. Kerr, Corsicana, Tex.	203	155	202	85	171	162	20	20	30	8	0	360	
Coryell	J. W. Summers, Osage, Tex.	*70	10	2	6	3	1	1	1	1	1	0	2	
Colton Gin	Ernest Adams, Cotton Gin, Tex.	*18	3	0	3	0	3	3	3	3	3	0	3	
Covington	T. J. Jones, Covington, Tex.	*24	0	0	3	0	1	1	1	1	0	0	0	
Crawford	J. D. McCollum, Crawford, Tex.	45	26	0	14	0	3	3	3	3	1	0	4	
Dawson	J. D. Simms, Dawson, Tex.	*41	13	21	0	11	0	0	0	0	0	0	0	
Espeyville	Clerk of Session, Espeyville, Tex.	—	0	0	0	0	0	0	0	0	0	0	0	
Fairfield	S. V. Mosely, Fairfield, Tex.	*25	6	0	3	0	1	1	1	1	1	0	1	
Fairview	S. H. Lattner, Thornton, Tex.	163	5	0	6	0	4	0	2	3	3	0	3	
Ferry	S. A. Orr, Hico, Tex.	*39	1	0	0	0	0	0	0	0	0	0	0	
Ferris	R. L. Green, Ferris, Tex.	100	30	35	15	30	2	2	2	5	2	0	2	
Foreston	J. B. Newton, Foreston, Tex.	48	0	0	0	0	0	0	0	0	0	0	0	
Gamewell	J. J. McGan, Worthan, Tex.	*34	2	0	1	0	1	0	1	1	0	0	1	
Harmon Chapel	Ed. Harmab, Lampassas, R.D., Tex.	40	0	0	0	0	0	0	0	0	0	0	0	
Hillsboro	Sam. H. Anderson, Hillsboro, Tex.	210	70	57	35	45	5	5	10	5	0	0	0	
Howard	C. T. Murphy, Ennis, Tex.	58	0	0	0	0	0	0	0	0	0	0	0	
Hubbard	W. R. Dean, Hubbard City, Tex.	120	30	21	25	17	7	11	4	4	3	0	8	

CHURCHES	CLERKS OF SESSIONS		No. of Mbrs.	Home Missions			Foreign Mis.		Education	S.S. Work	Chrch. Erect.	Min. Relief	Freedmen		Coll. Board	Tem. Fine
	Wm's Board	Syn. & Presb. Board		Board	Wm's Board	Board	Board	Wm's Board					Board			
Italy Park			128	40	25	20	20	11	16	5	11	0	0	5	0	
Jewett	Robert Aycock, Italy, Tex.		*30	30	9	2	11	1	1	1	1	0	0	1	0	
Kerens	M. J. Stell, Jewett, Tex.		59	40	23	20	16	6	3	11	11	3	0	6	3	
Kosse	R. H. Daniel, Kerens, Tex.		30	3	0	2	0	1	1	1	1	1	0	1	1	
Lampassas, Ist.	A. S. Jones, Kosse, Tex.		51	20	0	10	0	2	6	6	4	0	0	1	0	
McGregor, Central	W. F. McLean, Lampassas, Tex.		79	6	5	8	0	0	1	1	1	0	0	3	1	
Mexia, Central	C. B. Connally, McGregor, Tex.		133	26	26	30	24	18	6	15	25	0	0	6	0	
Midlothian	Fred Carnes, Mexia, Tex.		16	18	0	9	0	1	1	1	1	1	1	1	1	
Moody	W. W. McDonald, Midlothian, Tex.		*60	0	0	0	0	0	0	0	0	0	0	0	0	
Mount Peak	Clerk of Session, Moody, Tex.		*16	3	0	2	0	0	0	0	0	0	0	0	0	
Osceola	Clerk of Session, Mt. Peak, Tex.		35	0	0	0	0	0	0	0	0	0	0	0	0	
Palmer	R. A. Gee, Osceola, Tex.		*25	0	0	6	0	0	*	*	*	*	*	*	*	
Red Oak	W. B. Franks, Palmer, Tex.		74	6	15	0	15	0	0	0	0	0	0	0	0	
Teague, Ist.	R. C. Medlin, Red Oak, Tex.		*94	20	0	10	0	2	2	1	1	1	1	2	1	
Tehuacana	J. H. Williams, Teague, Tex.		31	25	0	12	0	3	3	2	2	1	0	2	1	
Temple, Grace	W. L. Mallard, Tehuacana, Tex.		164	175	137	197	40	55	66	25	25	17	0	35	15	
Valley Mills	A. C. Scott, M.D., Temple, Tex.		62	7	0	5	3	4	7	3	4	1	0	1	1	
Waco, Central	W. C. Barnett, Valley Mills, Tex.		245	50	100	20	100	11	10	15	5	0	0	0	5	
Walnut Springs	J. T. Strain, 901 Dallas St., Waco		*70	18	1	4	0	3	1	2	2	1	0	1	1	
Waxahachie, Central	N. Green, Walnut Springs, Tex.		395	152	131	97	88	37	34	17	47	7	0	127	9	
West	R. I. Smith, West, Tex.		52	14	0	7	0	1	7	1	1	1	0	1	1	
Woodbury	J. Will Yarbro, Woodbury, Tex.		*20	7	0	4	0	1	1	1	1	1	0	1	1	
Worham	Roy Stubbs, Worham, Tex.		—	0	0	0	0	0	0	0	0	0	0	0	0	
Miscellaneous	See Appendix		—	46	39	30	169	10	0	1364	14	0	0	30	0	
Total	Waco Presbytery—50 Churches		3466	1130	849	726	762	365	231	160	221	63	0	613	76	

GIVING OUT OF THEIR DEEP POVERTY.

Shall the poor in general be exempt? Because they can give but little, shall they give nothing? They were not exempt under the old dispensation; less was required of them, but an offering they must bring. Nor are they exempt under the Gospel. To the praise of the Macedonian churches, Paul testified that they gave "in a great trial of affliction," and that their deep poverty abounded unto the riches of their liberality." You remember the poor widow and her two mites, and how precious her gift was in the sight of the Saviour. Would you have forbidden that gift? As well think now to tear from her crown of glory its brightest gem. Who would forbid the poor of the present day a like privilege?—Rev. Asa D. Smith, D. D.

PRESBYTERY OF OGDEN—SYNOD OF UTAH		No. of Mbrs.	Home Missions		Foreign Mis.		Education	S.S. Work	Chrch. Erect.	Min. Relief	Freemen		Coll. Board	Tem. Rnce
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Syn.& Presb.	Board					Wm's Board	Board		
Brigham, R. D.....	Charles K. Olson, Brigham, Utah..	35	14	8		9	7	4	5	3	4	1	4	0
Clinton	G. C. Clontz, Hooper, R.D., Utah....	22	0	0		0	0	0	0	0	0	0	0	0
Corinne	A. D. McCob, Tremonton, R.D., Utah	*14	0	0		0	0	0	0	0	0	0	0	0
Hyrum	Rev. W. H. Crothers, Logan, Utah..	*14	0	0		3	0	0	0	0	0	0	0	0
Kaysville	W. H. Thompson, Kaysville, Utah..	8	3	0		2	0	0	7	0	2	0	0	0
Logan	I. L. Brangham, Logan, Utah.....	54	30	19		0	32	1	1	1	2	2	1	0
Ogden, 1st.....	J. R. Cooper, Ogden, Utah.....	421	25	38		260	48	2	13	9	5	5	1	2
Ogden, Central Park.....	Rev. A. F. Wittenberger, Ogden....	51	8	10		4	14	2	3	2	25	3	1	3
Smithfield	Rev. W. H. Crothers, Logan, Utah..	*7	0	0		0	0	0	0	0	0	0	0	0
Miscellaneous	See Appendix.....		0	2		0	0	0	0	0	0	0	0	0
Total.....	Ogden Presbytery—9 Churches.....	626	80	76		277	100	9	28	15	37	15	5	3
PRESBY. OF SALT LAKE														
American Fork	Isaac Binns, American Fork, Utah..	32	15	3		6	5	0	6	0	0	0	0	0
Benjamin	Rev. W. E. Patton, Payson, Utah..	*5	0	0		0	0	0	0	0	0	0	0	0
Myton	Rev. C. S. Rice, Myton, Utah.....	9	0	0		0	0	0	2	0	0	0	0	0
Nephi	Rev. C. K. Davis, Nephi, Utah.....	7	5	2		4	0	0	3	0	0	0	0	0
Payson	Rev. W. E. Patton, Payson, Utah....	12	7	0		9	0	0	0	0	0	2	0	0
Salt Lake City, 1st.....	H. G. McMillan, So. Temple St.....	504	184	130		119	194	2	35	24	7	9	73	6
Salt Lake City, 3rd.....	W. M. Thome, 1278 10th South St...	108	26	34		38	58	0	7	10	0	5	19	0
Salt Lake City, Westm'r.	Thomas Nelson, 488 C St., Salt Lk Cy	198	0	22		39	39	0	27	0	0	0	16	0
Spanish Fork, Assemblies	Rev. W. E. Patton, Payson, Utah..	*20	0	0		14	4	0	0	0	0	0	0	0
Springville	J. R. McLean, Springville, Utah....	51	14	8		9	32	3	11	5	5	3	2	4
Miscellaneous	See Appendix.....		23	0		0	0	0	0	0	0	0	0	0
Total.....	Salt Lake Presby.—10 Churches....	946	273	199		237	332	5	91	39	12	18	109	9
PRESBY. OF SO. UTAH														
Ephraim, Manti.....	Rev. G. W. Martin, D.D., Manti, Utah	4	10	7		14	6	2	5	2	2	1	4	2
Ferron	Thos. H. Jones, Ferron, Utah.....	13	28	3		2	1	0	0	0	0	0	1	0
Green River.....	Rev. T. G. Nethery, Green River...	166	17	15		54	15	4	9	10	12	4	0	4
James Hayes, Ind., Shem.	W. H. McClure, Shem, Utah.....	*58	0	0		0	0	0	0	0	0	0	0	0
Manti	Rev. G. W. Martin, D.D., Manti, Utah	22	23	14		26	5	5	5	7	5	6	3	6
Mt. Pleasant.....	George Clemensen, Mt. Pleasant....	50	25	7		39	4	3	13	5	6	4	5	2

PRESBYTERY OF SOUTHERN UTAH—SYNOD OF UTAH		CLERKS OF SESSIONS										
CHURCHES	No. of Mbrs.	Home Missions			Foreign Mis.		S.S. Work	Chrch. Erect.	Min. Relief	Freedmen		Coll. Truce
		Board	Wm's Board	Syn. & Presb.	Wm's Board	Board				Wm's Board	Board	
Panguitch	—	6	2		3	2	0	0	0	1	0	0
Richfield	*12	7	8		0	8	0	0	0	0	4	0
Salina	4	5	38		15	4	2	4	2	2	4	2
Sunnyside	19	0	0		0	0	0	6	0	0	0	0
St. George	—	0	0		0	0	0	0	0	0	0	0
Miscellaneous	—	1	22		6	3	0	6	80	10	2	2
Total	348	123	115		158	47	16	50	26	38	17	14
Southern Utah Presby.—9 Churches.												

ECONOMY, SELF DENIAL AND LIBERALITY.

Never destroy anything that God has made, or given skill to others to make; not even a kernel of corn, nor a pin. Never think anything worthless until it has done all the good it can. This is the true sense of economy. Let it be an unobtrusive habit, practiced constantly for Christ. Economy and self-denial are the two great springs which feed the fountains of benevolences.

Comfort and economy, good taste and true Christian liberality, are not incompatible, but their union requires care, forethought, and good judgment.

We must give according to our means and according to our outlays upon ourselves. A twenty-five cent donation by the side of a twenty-five dollar shawl would present a painful contrast.

Much in the Bible establishes the doctrine that a certain proportion of our property should be devoted to the Lord. The system of tithing among God's chosen people is fully delineated in the Old Testament, while the clearer light of the New discloses our obligations so fully that it dispenses with specific directions, and leaves each to do what a heart touched by the love of Jesus prompts. With increased ability and increased demands upon us, our obligations are increased. Treasures are a touchstone for the heart.

Our time as well as our property belongs to the Lord. We ought to take care of every hour, that we may have the more for communion with heaven. To be most exact in secular appointments and give only fragments to religious duties, is not seeking first the kingdom of God. When the daughters of the millennium shall occupy this seminary, they will not think a half hour, morning and evening, sufficient for secret devotion.—Mary Lyon of Mt. Holyoke Seminary.

PRESBYTERY OF ALASKA—SYNOD OF WASHINGTON		CLERKS OF SESSIONS												
CHURCHES		No. of Mbrs.	Home Missions		Foreign Miss.		Edu- cation	S.S. Work	Chrch. Erect.	Min. Relief	Freedmen			
		Board	Wm's Board	Syn. & Presb.	Board	Wm's Board	Board	Wm's Board	Wm's Board	Min. Relief	Board	Wm's Board	Coll. Board	Tem- p'rnce
Chilkat, Thlinglet.....	Paddy Goenett, Haines, Alaska.....	108	10	114			2	*	*	1	0	0	0	1
Hanaga, Thlinglet.....	William Gunjah, Klawack, Alaska....	58	4	0			0	0	0	0	0	0	0	0
Hoonah, Thlinglet.....	Oliver Hamkins, Hoonah, Alaska....	47	7	0			0	0	0	0	0	0	0	0
Jackson, Hydah.....	Samuel G. Davis, Howkan, Alaska..	71	3	0			0	0	0	0	0	0	0	0
Juneau, No'n Light, W'te	Edward W. Pettif, Juneau, Alaska..	42	12	0			6	4	6	5	3	0	2	0
Juneau, Thlinglet.....	Clerk of Session, Juneau, Alaska....	123	12	0			6	0	3	0	0	0	0	0
Kasaan, Hydah.....	Walter Frank, Kasaan, Alaska.....	54	8	0			0	0	0	0	0	0	0	0
Klinquan, Hydah.....	Eddie Brooks, Hydah, Alaska.....	61	4	0			0	0	4	0	0	0	0	0
Klukwan, Thlinglet.....	Clerk of Session, Klukwan, Alaska..	55	10	63			1	2	3	5	5	0	1	2
Saxman, Thlinglet.....	Thos. Jackson, Saxman, Thlinglet, Al	65	20	0			0	0	2	1	0	0	0	0
Shakan, Thlinglet.....	William Benson, Shakan, Alaska....	26	0	0			0	0	0	0	0	0	0	0
Sitka, Thlinglet.....	George J. Beck, Sitka, Alaska.....	173	0	29			0	15	*	*	0	0	0	*
Sitka, White.....	Robert W. DeArmond, Sitka, Alaska.	13	0	6			0	20	*	*	0	0	0	0
Skagway, Ist.....	Herbert H. Draper, Skagway, Alaska.	30	0	0			0	0	0	0	0	0	0	0
Wrangell, Thlinglet.....	George Blake, Wrangell, Alaska....	67	8	0			0	11	0	0	2	0	0	5
Wrangell, White.....	David Johnston, Wrangell, Alaska..	19	20	0			0	0	3	0	1	0	1	5
Miscellaneous.....	See Appendix.....		0	0			0	2	0	0	0	0	0	0
Total.....	Alaska Presbytery—16 Churches....	1012	118	212		48	35	18	8	22	18	9	4	13
PRESBY. OF BELLINGHAM														
Acme, Ist.....	Fred Zobrish, Acme, Wash.....	26	10	0			0	23	2	5	2	1	0	0
Anacortes, Westminster.	Fred D. Cartwright, Anacortes, Wash	136	140	18		148	0	148	5	28	15	10	5	20
Mt. Baker.....	Geo. W. White, Concrete, Wash.....	18	10	0		3	0	0	2	0	5	1	0	0
Bellingham, Ist.....	R. S. Simpson, 931 High St., Bell'ham	279	80	40		184	74	3	28	13	3	13	13	19
Bellingham, Bethany....	H. B. McCormick, 1121 High St.....	14	4	0		2	0	0	4	2	0	0	0	1
Birmingham, Ist.....	T. L. Lindsey, Birmingham, Wash.	30	0	0		0	0	0	0	0	0	0	0	0
Clearbrook.....	Rev. Jas. Ervine, Maple Falls, Wash.	10	0	0		0	0	0	0	0	0	0	0	0
Deming, Ist.....	James Mitchell, Deming, Wash.....	27	5	0		6	0	1	5	1	1	2	0	1
Emmanuel.....	Rev. J. E. Nelson, Friday Harbor....	22	5	0		2	0	2	2	2	2	0	2	1
Everett, Ist.....	J. W. Clark, 2528 Grand Ave.....	408	70	21		71	30	10	10	10	10	9	29	0
Eyerson, Ist.....	Harris Eggett, Eyerson, Wash.....	70	12	0		20	0	5	5	2	6	2	0	3
Friday Harbor, Ist.....	G. C. Gould, Friday Harbor, Wash..	46	11	0		5	0	3	2	4	9	2	0	3
Knox.....	I. A. Hood, 2312 Dock St., Bellingham	93	9	8		10	15	2	11	2	2	2	5	—
Mukilteo, Ist.....	P. N. Christlanson, Mukilteo, Wash.	32	14	2		10	0	2	7	5	3	0	3	2

PRESBYTERY OF BELLINGHAM—SYNOD OF WASHINGTON		No. of Mbrs.	Home Missions		Foreign Mis.		S.S. Work	Chrch Erect.	Min. Relief	Freedmen		Coll. Board	Tem. r'nce
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Board	Wm's Board				Board	Board		
Seattle Heights.....	H. E. Doren, Seattle Heights, Wash.	7	0	0	0	0	0	0	0	0	0	0	0
S. Bellingham, Ist.....	A. B. Hart, 618 12th St., S. Bell'ham	94	0	6	42	0	0	2	0	8	0	0	0
Sedro-Wooley, Ist.....	Wm. Gerrard, Sedro-Wooley, Wash..	101	11	0	15	0	3	2	5	0	0	0	2
Snobomish, Ist.....	Geo. H. Donnell, Snobomish, Wash.	154	12	7	14	11	3	8	4	3	4	37	0
Stanwood, Ist.....	D. W. Stevenson, Stanwood, Wash.	15	11	0	*	0	1	1	1	1	0	0	0
Miscellaneous	See Appendix.....		30	19	3	0	0	17	0	0	0	1	0
Total.....	Bellingham Presby.—19 Churches..	1582	446	115	498	195	41	137	71	75	50	39	12
PRES. OF CENTRAL WASH.													
Bickleton	Will G. Faulkner, Bickleton, Wash..	41	31	0	5	0	1	1	1	1	1	0	0
Cle Elum, Ist.....	Charles M. Davis, Cle Elum, Wash..	35	4	9	4	11	1	1	1	1	1	4	2
Dot	Joseph Gadeberg, Dot, Wash.....	*12	5	0	0	0	0	0	0	0	0	0	0
Ellensburg, Ist.....	John A. Shoudy, Ellensburg, Wash.	236	75	132	26	357	15	20	30	20	25	45	74
Grandview, Bethany	Charles E. Bell, Grandview, Wash..	183	7	11	10	16	4	1	5	5	1	5	1
Hanford, Ist.....	F. L. Bush, Hanford, Wash.....	28	0	0	0	0	0	7	0	0	0	0	0
Hover	Rufus Bevier, Hover, Wash.....	11	4	8	6	10	1	3	1	1	0	3	1
Kennewick	Wm. H. Collins, Kennewick, Wash..	89	7	20	22	27	1	17	*	1	2	7	0
Kiona	John H. Kennedy, Kiona, Wash....	*15	4	10	0	14	0	5	0	0	0	4	0
Kittitas, Ist.....	Charles Krieger, Kittitas, Wash....	*16	3	0	0	0	0	1	0	0	0	0	0
Liberty	Henry Goemmer, Alhalfa, R.D. I....	33	6	2	8	4	2	2	2	2	1	0	0
Mabton	George M. McKay, Mabton, Wash....	57	0	0	0	0	0	8	0	0	0	0	0
Naches	Samuel Allen, Naches, Wash.....	43	5	19	19	29	0	14	0	0	0	7	0
North Yakima, Ist.....	Wm. E. Forman, 114 N. 4th St.....	512	97	142	245	173	0	5	0	0	0	31	0
Parker	J. F. McCurdy, Wapato, R.D., Wash.	23	0	6	0	9	0	8	0	0	0	2	0
Roslyn, Ist.....	Christopher Smith, Roslyn, Wash...	54	23	9	37	15	2	16	3	5	1	2	2
South Cle Elum.....	Thos. J. Denny, So. Cle Elum, Wash.	11	1	0	0	0	0	0	0	0	0	0	0
Sunnyside	Edward J. Young, Sunnyside, Wash.	111	32	11	35	15	6	8	6	6	6	4	6
Tieton	John J. Macdonald, Tieton, Wash....	9	3	0	4	0	0	2	0	0	0	0	0
Toppenish	Carl J. Norton, Toppenish, Wash....	16	7	0	0	0	0	0	0	0	0	0	0
Wapato	Abner C. Dorsett, Wapato, Wash....	40	0	2	0	2	0	6	*	0	0	1	0
Wenas	Clerk of Sesson, Wenas, Wash....	*4	0	0	0	0	0	0	0	0	0	0	0
White Bluffs.....	S. Vernon Fanning, White Bluffs....	*20	2	0	1	0	0	0	0	0	0	0	0
Zillah	John J. Brand, Zillah, Wash.....	62	31	8	28	10	4	12	4	4	4	3	4

PRESBYTERY OF SPOKANE—SYNOD OF WASHINGTON		No. of Mors.	Home Missions		Foreign Mis.		Education	S. S. Work	Chrch. Erect.	Min. Relief	Freedmen		Coll. Board	Tem. R'nce
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Board	Wm's Board					Board	Wm's Board		
Wellpinit, Ind.....	Sam Hill, Wellpinit, Wash.....	61	9	0	0	0	0	0	2	0	0	0	0	0
Wilbur	James A. Muir, Wilbur, Wash.....	50	3	0	0	0	0	0	B 12	0	0	0	17	0
Miscellaneous	See Appendix.....		45	6		8	0	5	2	3	2	0	0	0
Total.....	Spokane Presbytery—39 Churches..	4376	1421	485		1898	1048	479	281	252	232	140	423	67
PRESB. OF WALLA WALLA														
Asotin	Rev. J. C. George, Asotin, Wash....	34	5	7		0	10	17	*	5	0	4	10	0
Belmont	Robert Thorn, Belmont, Wash.....	25	0	6		0	8	4	4	2	0	4	2	2
Bethany	Arthur Cole, Almota, R.D., Wash..	12	0	4		0	6	10	0	0	0	2	0	0
Bovill	Chester E. Cardinal, Bovill, Idaho..	19	7	0		0	1	3	0	0	0	0	0	0
College Place	C. B. Auker, Walla Walla, Wash....	67	24	9		22	0	13	0	0	0	0	0	0
Connell	W. A. Campbell, Connell, Wash....	21	10	0		2	0	0	0	2	0	0	0	0
Culdesac	N. Holgate, Culdesac, Idaho.....	17	0	0		0	0	4	0	0	0	0	0	0
Garfield	S. A. Manring, Garfield, Wash....	120	51	17		45	23	32	0	8	8	7	0	3
Grangeville	Geo. M. Reed, Grangeville, Idaho...	90	6	3		0	6	4	4	0	0	2	0	0
Ilo	G. G. Meade, Ilo, Idaho.....	*41	6	8		11	9	4	4	0	0	1	0	0
Johnson	Rev. W. A. Smith, Johnson, Wash...	7	0	2		0	4	5	0	0	0	2	0	0
Juliaetta	A. Gammell, Juliaetta, Idaho.....	21	5	1		1	1	2	4	1	2	1	2	0
Kamiah, 1st, Ind.....	Rev. Jas. Hayes, Kamiah, Idaho....	145	49	22		3	24	12	5	4	5	10	9	12
Kamiah, 2nd, Ind	Rev. Moses Monteith, Kamiah, Idaho	118	16	10		3	14	7	2	0	0	3	0	0
Kendrick	Mr. Christensen, Kendrick, Idaho..	30	9	2		18	10	10	2	2	4	1	3	0
Kooskia	R. Henry Smith, Kooskia, Idaho....	10	2	0		0	0	0	0	0	0	0	0	0
Lapwai, Ind.....	Miss K. C. McBeth, Lapwai, Idaho..	102	58	17		36	27	7	6	3	7	9	2	0
Lapwai, Ft. Lapwai	Dr. J. N. Alley, Lapwai, Idaho.....	35	20	0		20	0	3	0	0	0	0	0	0
Lewiston	J. F. Thompson, Lewiston, Idaho...	200	12	0		10	0	6	0	0	0	0	0	0
Meadow Creek, Ind	George Moody, Ferdinand, Idaho....	25	26	2		11	4	3	1	1	3	2	2	3
Moscow	Ph. Soulen, Moscow, Idaho.....	302	53	74		89	80	31	10	10	10	24	10	2
Mt. Zion	Wm. M. Lowe, Winona, Idaho.....	8	2	0		0	0	0	0	0	0	0	0	0
Nezperce	Rev. A. Wolfe, Nezperce, Idaho....	23	8	4		22	6	2	2	2	2	2	0	0
North Fork, Ind.....	James K. Lewis, Ahsahka, Idaho....	23	10	0		2	0	0	0	0	0	0	1	0
Oakesdale	Jos. MacEachern, Oakesdale, Wash.	102	35	1		26	1	5	7	5	4	1	50	0
Othello	J. W. Webster, Othello, Wash.....	24	8	0		1	0	1	1	1	1	1	0	0
Palouse	C. A. Rands, Palouse, Wash.....	110	5	9		5	15	1	1	1	1	1	5	0
Pleasant Valley	John Matlock, Thornton, R.D., Wash.	6	5	1		7	2	1	1	1	1	1	31	1

PRESBYTERY OF WENATCHEE—SYNOD OF WASHINGTON		No. of Mbrs.	Home Missions		Foreign Mis.		S.S. Work	Chrch Erect.	Min. Relief	Freemen		Tem-plate
CHURCHES	CLERKS OF SESSIONS		Wm's Board	Syn. & Presb. Board	Wm's Board	Board				Wm's Board	Board		Coll. Board	Force
Waterville	H. M. Corse, Waterville, Wash.....	45	8	3	0	0	1	5	1	1	1	0
Wenatchee	A. V. Shepherd, Wenatchee, Wash.	330	26	71	24	138	0	50	0	0	17	0
Wilson Creek	D. Urquhart, Wilson Creek, Wash....	40	5	0	*	0	0	1	0	0	0	0
Miscellaneous	See Appendix.....		61	0	0	0	0	0	0	0	0	0
Total.....	Wenatchee Presby.—20 Churches....	1067	227	113	132	192	8	93	20	13	24	9
PRESBYTERY OF YUKON												
Cordova	Maurice S. Whittier, Cordova, Wash.	20	0	0	0	0	0	0	0	0	0	0
Fairbanks	Carl S. Knutsen, Fairbanks, Wash....	48	36	0	36	0	5	9	9	6	3	0
Nuurik, Eskimo.....	Clerk of Session, Nuurik, Alaska....	57	0	0	0	0	0	0	0	0	0	0
Ukiavik, Eskimo....	Clerk of Session, Barrow, Alaska....	220	46	0	0	0	0	0	0	0	0	0
Miscellaneous	See Appendix.....		0	45	0	0	0	0	0	0	0	0
Total.....	Yukon Presbytery—4 Churches.....	345	82	45	36	0	5	9	9	6	3	0

GIVING THAT GOD'S WORK MAY BE DONE ON EARTH.

The promotion of the kingdom of Christ. We must give as to the Lord and not to man, for His sake and no other; not because man is looking on, nor because of its effects on ourselves, but as in the "great Taskmaster's eye." All other motives vitiate the gift. The cup of cold water outvalues a kingdom, and the two mites count for more than a million. Two men give the same sum, which weighed in the balances of the sanctuary, stand to each other as a drop to the ocean, as a grain of sand to the globe, or as nothing to infinity. Consecrated members, like their Lord for the joy set before them, give of their substance that God's work may be done on the earth, and consecrated ministers take the freewill offerings of the people, that they may give themselves wholly to that work.—Rev. W. B. Melville.

GIVING FOR GOD.

It is told of Andrew Fuller, that on one occasion he went into his native town to collect money for missions. One of his old acquaintances said: "Well, Andrew, I'll give you five pounds seeing it's you." "No," said Mr. Fuller, handing the money back, "I can take nothing for this cause seeing it's me." The man felt reproved, but in a moment he said, "Andrew, you are right. Here are ten pounds seeing it is for the Lord Jesus."

PRESBYTERY OF GALENA—SYNOD OF WEST GERMAN		No. of Mbrs.	Home Missions		Foreign Mts.		Edu- cation	*S.S. Work	Chrch. Erect-	Min. Relief	Freedmen		Coll. Board	Tem- pance
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Sm. & Presb.	Board					Wm's Board	Board		
Beloit, Ger.	F. Sarow, Beloit, Wis.	53	25	0		20	0	3	2	1	1	0	0	0
Bethel, Ger. Mo.	Rev. A. Kahohn, Bay, Mo.	74	4	0		0	0	5	0	0	0	5	0	2
Emmanuel, Ger.	Rev. D. Meyers, Owensville, Mo.	51	24	0		5	0	0	0	0	2	0	12	0
Forreston Grove, Ger.	Rev. H. Schmitt, Forreston, Ill.	108	135	0		70	0	30	20	22	26	0	0	0
Galena, Ger. (Ill.)	Ch. Erbe, Sr., Galena, Ill.	53	45	0		25	0	6	12	6	6	13	0	25
Highland, Ger.	G. Scherer, Muscoda, Wis.	92	0	0		0	0	0	0	0	0	0	0	0
Marion, Ger.	L. Frey, Boscobel, Wis.	48	0	0		0	0	3	3	1	0	1	0	10
Milwaukee, Ist, Ger.	Rev. F. L. Walters, Milwaukee, Wis.	121	0	0		0	0	0	5	5	0	0	0	0
Nazareth, Ger.	Rev. A. Kerbs, Hermann, Mo.	36	23	0		84	0	6	3	2	2	3	0	15
Pulaski, Ger.	L. Kliest, Muscoda, Wis.	97	24	0		32	0	2	2	1	5	1	0	55
Prairie Dell.	M. S. Wubbena, Shannon, Ill.	53	40	0		35	0	9	14	9	9	8	0	65
Salem, Ger.	Rev. B. Fieselmann, Beth Alto, Ill.	61	40	0		6	20	0	28	0	0	0	4	2
Salem, Ger.	Rev. A. Gertsch, Hope, Mo.	85	27	0		22	0	0	23	17	12	10	0	3
Salem, Ger.	Ph. Spori, Warsaw, Ill.	71	50	0		13	5	5	0	0	5	0	10	2
St. Louis, 2nd, Ger. Mo.	W. Stump, St. Louis, Mo.	79	10	0		0	10	5	5	10	5	5	0	3
Wheatland, Ger.	B. Kukhoff, Bassett, Wis.	18	0	0		0	0	0	0	0	0	0	0	0
Woodburn, Ger.	Rev. B. Fieselmann, Beth Alto, Ill.	42	20	0		20	0	0	12	5	5	5	0	3
Zion, Ger., Fosterburg, Ill.	Rev. B. Fieselmann, Beth Alto, Ill.	35	20	0		0	0	0	7	5	5	6	0	20
Zion, Ger.	Rev. A. Kerbs, Hermann, Mo.	14	9	0		12	0	4	1	1	1	1	0	15
Zion, Ger.	Rev. Henry J. Wingand, Wheeling, Ill.	62	2	0		2	0	2	0	0	2	0	0	1
Zion, Ger., Mo. (Zoar)	Rev. D. Meyer, Owensville, Mo.	49	20	0		15	20	4	4	0	4	4	0	45
Miscellaneous	See Appendix.		0	0		24	27	2	26	12	18	10	0	80
Total	Galena Presbytery—21 Churches	1302	518	0		384	82	86	166	97	108	93	0	450
PREBYTERY OF GEORGE														
Arcadia (Ia.)	W. B. Kolpke, Arcadia, Ia.	36	25	0		31	0	4	4	3	5	5	0	14
Ashton (Ia.)	Rev. Fr. S. Tracht, Ashton, Ia.	53	26	0		55	40	18	19	15	15	15	0	30
Avon	H. C. Hanson, Avon, S. D.	20	0	0		0	0	0	11	0	0	0	0	0
Bethel	Rev. A. H. Thurau, Bushmore, Minn.	24	7	0		2	0	1	2	0	1	0	0	0
Carnarvon (Ia.)	Rev. C. A. Maerz, Carnarvon, Ia.	41	50	0		70	0	5	10	25	12	5	0	25
Denver, Ist, Ger.	Chas. A. C. Seeman, 948 E. 19th Ave.	44	5	0		3	0	2	4	2	0	0	0	5
Doran (Minn.)	Rev. F. J. Beving, Doran, Minn.	19	0	0		52	0	0	0	0	0	0	0	0
Ebenezer	Rev. Henry Kruse, Edgworth, Minn.	60	37	0		40	0	6	6	6	6	6	0	10
Ebenezer, Ger.	Rev. A. E. Boell, George, Ia.	32	45	0		0	0	6	13	0	6	6	0	45

PRESBYTERY OF GEORGE—SYNOD OF WEST GERMAN		No. of Mbrs.	Home Missions		Foreign Mts.		Education	S.S. Work	Chrch. Erect.	Min. Relief	Freedmen		Coll. Board	Tem. rnce
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Syn. & Presb.	Board					Wm's Board	Board		
Ebenezer	Rev. Aug. Peterson, Renville, Minn.	64	25	0		0	3	2	8	2	2	0	19	0
Ebenezer	Rev. Fr. Waalkes, Lennox, S. D.	80	40	0		0	10	10	14	15	5	0	37	0
Emery (S. D.)	George Buehler, Emery, S. D.	37	0	0		20	0	0	0	0	0	0	0	0
Emmanuel	Jans Hinderks, Rushmore, Minn.	15	25	0		0	10	2	0	0	0	0	0	0
Emmanuel, Ger., Marion.	Ed. Tapper, Marion, S. D.	79	50	0		30	0	25	10	10	5	0	140	0
Germania, Ger.-English.	Charles Wortmann, Germania, Ia.	109	30	22		20	6	10	6	6	6	12	40	0
Germantown, Ger.	S. G. Manus, Hoogestraat, Lennox.	71	40	0		25	0	5	8	8	5	0	0	0
Haver	Rev. E. Baumann, Glenville, Neb.	62	25	0		30	0	5	8	8	5	0	20	0
Hastings, Ger. (Neb.) . . .	Rev. John Rosenau, Hastings, Neb.	52	23	0		33	10	6	5	10	4	0	40	0
Hope	Rev. L. H. Hayenga, George, Ia.	22	10	0		5	0	2	0	5	4	0	10	0
Lyon Co., Ist.	Rev. H. Wortmann, George, Ia.	76	75	0		60	0	15	15	20	15	0	51	10
Matlock (Ia.)	H. V. Behrends, Matlock, Ia.	12	0	0		0	0	0	0	0	0	0	0	0
Ostfriesland	Rev. A. H. Thurau, Rushmore, Minn.	18	16	0		4	0	2	10	2	2	0	2	0
Sibley (Ia.)	Rev. O. B. Oltmans, Sibley, Ia.	33	30	0		39	0	10	5	10	10	0	25	0
Spirit Lake	Rev. S. G. Manus, Lennox, S. D.	12	4	0		0	0	0	0	0	0	0	0	0
Turner Co., 1st.	Rev. Henry Cramer, Davis, S. D.	86	15	0		46	0	7	8	8	8	0	25	0
Wheatland (Breda, Ia.) . . .	Rev. L. Huending, Breda, Ia.	75	46	0		60	0	15	13	80	6	12	58	0
Willow Lake, Ger. (S.D.) . . .	Rev. S. G. Manus, Lennox, S. D.	54	5	0		0	0	0	0	0	0	0	4	0
Zion	Harm Meester, Ellsworth, Minn.	30	21	0		23	0	5	5	5	5	0	0	0
Zion	Rev. J. Jansen, Twin Brooks, S. D.	20	10	0		9	0	4	4	9	4	0	10	0
Zion	Rev. B. J. Swede, Rock Rapids, Ia.	44	40	0		30	0	10	0	0	4	0	32	0
Zoar	Rev. L. H. Hayenga, George, Ia.	77	30	0		20	0	25	10	20	15	0	65	0
Miscellaneous	See Appendix		18	0		0	0	34	27	0	0	0	0	0
Total	George Presbytery—31 Churches.	1457	773	22		698	70	209	237	257	194	148	707	10
PRESBYTERY OF WAUKON														
Bethlehem, Ger.	Rev. Henry F. Sinning, Waukon, Ia.	128	17	0		17	0	0	3	8	4	0	0	0
Centretown, Ger.	Wm. Humke, Dubuque, R.D., Ia.	30	5	0		4	0	2	2	2	0	0	0	0
Dubuque, Ist.	Prof. John Zimmerman, 339 Dill St.	164	23	0		22	0	7	6	12	6	0	40	0
Dyersville, Ger.	Rev. Albert Kuhn, 45 Louisa St.	4	0	0		0	0	0	0	0	0	0	0	0
East Friesland, Ger.	Rev. F. W. Engelke, Ackley, Ia.	202	249	0		249	15	47	25	40	20	7	242	0
Eden, Ger.	Conrad G. Apel, Nora Springs, Ia.	84	70	0		55	20	10	11	20	7	0	57	0
Frank Hill.	John Lahey, Winona, Minn.	43	0	0		0	0	0	0	0	0	0	0	0
Grundy Centre, Ger., Ia. . . .	Rev. C. H. Gravenstein, Grundy Ctr.	60	10	0		12	5	0	0	10	7	0	0	0

PRESBYTERY OF WAUKON—SYNOD OF WEST GERMAN		No. of Mbrs.	Home Missions		Foreign Mis.		S.S. Work	Chrch. Erect.	Min. Relief	Freedmen		Temperance
CLERKS OF SESSIONS			Wm's Board	Syn. & Presb. Board	Wm's Board	Wm's Board				Wm's Board	Wm's Board	
CHURCHES												
Holland, Ger.....	Rev. John E. Drake, Holland, Ia....	141	150	0	253	25	0	0	0	0	0	170
Kamrar, Ger.....	J. H. Middents, Kamrar, Ia.....	166	116	0	66	0	40	20	15	5	0	236
Lansing, Ger.....	Rev. A. H. Kegel, Lansing, Ia.....	45	10	0	0	0	0	3	5	3	0	30
McGregor, Ger.....	Herman Kossack, McGregor, Ia.....	9	2	0	2	0	2	1	1	1	0	3
Sherrill.....	Rev. Wm. C. Laube, Sherrill, Ia.....	32	2	0	0	0	0	3	2	0	0	0
Union, Ger.....	Rev. John D. Strauss, Stacyville, Ia.....	64	22	0	5	0	4	3	7	3	0	10
West Friesland, Ger.....	Rev. J. J. Agena, Ashley, Ia.....	91	235	0	118	0	30	15	40	15	0	106
Winona, Ger.....	Henry Barkow, 612 Wilson St.....	80	15	0	12	5	0	2	3	2	0	10
Zalmona, Ger.....	Simon Hager, Waukon, Ia.....	135	25	0	25	0	10	5	15	10	0	51
Total.....	Waukon Presbytery—17 Churches....	1478	951	0	839	70	152	99	180	83	0	955

From the Manual for Ruling Elders and Other Church Officers. Pages 199 to 208.

Giving to be an act of worship. "The bringing of such offerings should be performed as a solemn act of worship." "That it may be a separate and specific act of worship, the minister should either precede or immediately follow the same with a brief prayer, invoking the blessing of God upon it and devoting the offerings to his service." (D. W. Ch. VI. P. 2.)

Collections ordered must be taken. In the matter of collections ordered by a higher judicatory, such as the General Assembly, "it is inconsistent with our Church government to be under the check or prohibition of a Church Session; they indeed may give or withhold their charity, but may not prevent a minister to propose it publicly according to our appointment." (Mins. Gen. Synod, 1755, p. 215.) Sessions should make place for all such collections.

Proportionate Giving. The General Assembly recommends "that it be the unwearied effort of all elders of our churches to secure a general acceptance of the principle and adoption of the practice of proportionate giving." (Mins. G. A., 1889, p. 68.) "We need now to advance a step and lay a holy stress upon proportion. A man who gives a cent a week where he ought to give a dollar is systematic, but he is cheating the Lord out of ninety-nine cents." (Mins. G. A. 1895, p. 82.)

Weekly Offerings. "It is proper and very desirable that an opportunity be given for offerings every Lord's day." (D. W. Ch. VI. P. 1.) "The plan of weekly worshipful offerings is urged upon the earnest practical attention of all our Sessions." (Mins. G. A., 1887, p. 121; 1888, p. 255.)

Individual Pledges. "That the system of individual pledges, either to the general beneficence of the Church, or to the work of any special Board, be favored as superior both in principle and practice to any mode of sporadic contribution." (Mins. G. A. 1887, p. 121.)

PRESBYTERY OF GRAFTON—SYNOD OF WEST VIRGINIA		No. of Mbrs.	Home Missions			Foreign Miss.		Education	S.S. Work	Chrch. Erect.	Min. Relief	Freedmen		Coll. Board	Tem-plate
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Syn. & Presb.	Board	Wm's Board					Board	Wm's Board		
Buckhannon	A. A. Simpson, Buckhannon, W. Va.	201	0	64	165	167	82	26	31	26	27	26	0	26	63
Clarksburg	J. Homer Davis, Clarksburg, W. Va.	281	0	235	225	225	75	35	70	35	65	35	22	35	25
Crawford	Rev. W. J. Hazlett, Crawford, W. Va.	7	0	0	0	0	0	5	0	0	0	0	0	0	0
Downs	Price G. Brand, Bloomfield, W. Va.	46	0	0	30	15	0	3	10	6	6	6	0	8	6
Fairmont	J. Walter Barnes, Fairmont, W. Va.	435	0	189	255	149	78	26	84	21	34	26	5	40	25
French Creek	A. M. Gould, French Creek, W. Va.	61	0	13	79	61	6	6	13	3	3	7	1	6	8
Grafton	Thos. Nuzum, Grafton, W. Va.	195	0	82	112	70	86	11	41	8	12	9	0	10	0
Jacksonburg	M. R. Adams, Jacksonburg, W. Va.	60	0	33	46	0	10	0	0	0	0	0	4	0	0
Kingwood	Julius K. Monroe, Kingwood, W. Va.	119	0	0	0	0	0	0	0	0	10	0	0	10	0
Lebanon	Moses M. McCue, Horner, W. Va.	18	0	0	4	1	0	1	1	2	1	0	0	1	1
Mannington	F. B. Stewart, Mannington, W. Va.	150	0	60	85	55	42	5	16	11	5	11	0	10	10
Middleton	R. E. Colvin, Middleton, W. Va.	17	0	0	16	3	0	1	4	1	1	2	0	1	1
Monongah	Dr. Jas. A. Reidy, Monongah, W. Va.	47	0	2	29	5	0	1	13	2	2	2	1	1	0
Morgantown	Jas. S. Stewart, Morgantown, W. Va.	509	0	145	308	620	161	30	53	65	30	30	30	45	25
New Martinsville	Wm. E. Duerr, New Martinsville	100	0	0	8	*	0	*	5	*	*	*	*	0	0
Pleasant Grove	S. A. Dill, Reedsville, W. Va.	47	0	0	18	0	0	0	0	0	0	0	0	0	3
Sugar Grove	N. S. Lough, R.D., Morgantown	41	0	11	26	16	13	3	3	3	3	2	1	2	0
Terra Alta	Chas. E. Trembly, Terra Alta, R. D.	132	0	19	0	34	19	0	7	5	9	5	0	6	5
Weston	W. L. Dunnington, Weston, R.D.	80	0	24	37	18	61	3	7	3	5	3	7	3	3
Miscellaneous	See Appendix		0	20	0	0	0	0	1	0	0	0	0	0	0
Total	Grafton Presbytery—19 Churches	2546	0	886	1442	1438	633	151	363	191	213	163	71	204	175
PRESB. OF PARKERSBURG															
Belmont	Mr. Griffin, St. Mary's, W. Va.	17	0	0	6	0	0	0	0	0	0	0	0	0	0
Brooksville	W. H. Virtue, Elizabeth, W. Va.	23	0	0	0	0	0	0	1	0	0	0	0	0	0
Brush Creek	Clerk of Session	*5	0	0	0	0	0	0	0	0	0	0	0	0	0
Clear Creek	William Easter, Cabell, W. Va.	32	0	8	2	9	0	0	8	0	0	0	0	0	3
Dubree	Dr. K. M. Jarrell, Clear Creek, W. Va.	*27	0	7	0	0	0	0	0	0	0	0	0	0	0
Ebenezer	W. H. Morrison, Winona, W. Va.	*49	0	0	0	0	0	0	2	0	0	0	0	0	0
Elizabeth	S. C. Williams, Blue Field, W. Va.	35	0	0	1	2	0	1	3	5	1	5	0	0	2
Harris	Wm. J. Hopkins, Elizabeth, W. Va.	23	0	0	12	0	0	0	0	0	0	0	0	0	0
Hughes River	John H. Dally, R.D. 1, New England	18	0	0	0	8	0	0	0	0	0	0	0	0	0
Jarrold's Valley	William Hall, Cairo, W. Va.	81	0	26	19	5	9	2	10	2	2	2	0	2	0
	J. A. Barrett, Jarrold's Valley, W. Va.	111	0	10	15	9	15	0	14	0	0	0	0	0	0

CLERKS OF SESSIONS

CHURCHES	No. of Mbrs.	Home Missions	Foreign Mis.	S.S. Work	Chrch Erect.	Min. Relief	Freedmen	Coll. Board	Tem- pnce
		Wm's Board	Wm's Board	Work			Board	Board	
Newell	54	0	14	17	10	5	5	0	0
Richland	123	0	0	35	0	0	0	1	0
Rock Lick	10	0	5	0	0	0	0	0	0
Wellsburg	451	0	500	500	52	35	26	52	18
West Liberty	80	0	35	44	3	3	3	7	3
West Union	80	0	20	10	4	4	0	5	0
Wheeling, 1st	700	0	279	396	43	33	38	72	43
" 2nd	600	0	101	244	22	21	21	10	21
" 3rd	495	0	74	170	46	15	15	36	15
" Vance Mem'l	376	0	217	238	18	36	72	20	36
Wolf Run	25	0	0	4	1	1	4	0	1
Miscellaneous		0	2	5	0	0	0	0	0
See Appendix									
Total	4934	0	1356	2476	200	220	255	324	249

Wheeling Presbytery—22 Churches.

GIVING MAKES OUR LIFE RUN ON HIGHER LEVELS.

Why are we to give to the cause of Christ? To keep us near to our dear Lord, and make us like Him. Money, tending to bring us down into the dust, may become a potent sanctified instrument to lift into the divine presence and power—person and estate transfigured in the light of Heaven. The point on which our Christian religion, in the totality of its means of grace and forms of worship and work, converges, is this: to make our life run on high level lines: to keep us within the glory of His presence: always in touch with redemptive power: to lift us out of the dark, misty valley of earthly things into the sunlit summit of the heavenly, that our faces may reflect the light, and our hearts be filled with the life. This with a special emphasis on it is aimed at in our giving, which, when a spiritual act, does more than all other religious duties and privileges to raise the soul to God—clothing it with His likeness and enlarging it with His Spirit—the most efficient factor in developing into the stature of the fulness of the perfect man in Christ Jesus.

Not for His good, but for our own, does He lay this injunction on us. Giving does not enrich Him. Withholding does not impoverish Him. But it has this twofold reflex action on the giver and withholder both in material and spiritual things. The experience of the giver is, though this must not be an inducing element, that he is enriched in body and soul, for time and eternity, by his giving. It is the best investment—the reverse tending to loss of money and leanness of soul.—Rev. W. B. Melville.

PRESBYTERY OF CHIPPEWA—SYNOD OF WISCONSIN

CHURCHES	CLERKS OF SESSIONS	No. of Mbrs.	Home Missions			Foreign Mis.		Edu- cation	S.S. Work	Chrch Erect-	Min. Relief	Freedmen		Coll. Board	Tem- per- nce
			Wm's Board	Syn. & Fresh.	Wm's Board	Wm's Board	Board					Board			
Ashland, Ist.....	Henry H. Fuller, Ashland, Wis.....	363	0	155	30	4342	15	5	5	5	5	25	30	5	
Ashland, Bethel.....	M. Jay Serles, Ashland, Wis.....	51	0	50	0	5	0	6	0	0	0	0	0	0	
Baldwin.....	J. DeJong, Baldwin, Wis.....	61	0	66	0	54	0	40	0	5	0	0	9	0	
Bayfield.....	Harvey Nourse, Bayfield, Wis.....	68	0	15	22	14	19	3	3	1	3	2	11	1	
Bessemer.....	George Mennie, Bessemer, Mich.....	50	0	18	7	0	0	5	0	3	0	0	0	0	
Chetek.....	L. P. Charles, Chetek, Wis.....	24	0	5	0	0	0	0	1	0	0	0	0	0	
Chippewa Falls.....	W. R. Greenwood, Chippewa Falls..	234	0	19	212	25	12	5	58	5	5	7	0	5	
" Melv1 Sett	Robert Hendry, Chippewa Falls.....	12	0	0	0	0	0	0	0	0	0	0	0	0	
Conrath.....	A. T. Anderson, Conrath, Wis.....	*13	0	0	0	0	0	0	0	0	0	0	0	0	
Cornell, Estella.....	J. F. Butler, Estella, Wis.....	19	0	30	1	0	0	3	1	0	0	0	1	0	
Crane.....	W. F. Crane, Crane, Wis.....	*13	0	10	10	0	5	0	7	0	0	0	0	0	
Eau Claire, Ist.....	Wm. Fotheringham, Eau Claire, Wis.	239	0	35	217	138	27	10	18	10	15	9	10	5	
Ellsworth, Ist.....	J. S. Rounce, Ellsworth, Wis.....	43	0	0	28	0	0	0	5	2	1	2	0	1	
Ellsworth, Hartland.....	W. L. Rogers, Ellsworth, Wis.....	39	0	3	11	0	0	0	0	0	0	0	0	0	
Ellsworth, Trimbelle.....	Mrs. F. E. Beardsley, Ellsworth, Wis.	20	0	2	0	0	0	0	2	6	0	0	0	0	
Flambeau.....	Gilbert Swensen, Flambeau, Wis...	20	0	0	20	1	0	0	6	1	0	0	1	0	
Foxboro.....	J. S. Finlayson, Foxboro, Wis.....	3	0	0	0	0	0	0	0	0	0	0	0	0	
Goodrich.....	Rev. G. F. Geiger, Athens, Wis.....	2	0	6	0	0	0	0	0	0	0	0	0	0	
Gordon.....	A. E. Meffert, Gordon, Wis.....	10	0	16	0	0	0	0	0	0	0	0	0	0	
Hager City.....	Fred Eneroth, Hager City, Wis.....	30	0	0	0	6	0	5	0	0	0	0	0	0	
Hannibal.....	W. A. Bingham, Hannibal, Wis.....	*18	0	0	0	0	0	0	0	0	0	0	0	0	
Hudson, Ist.....	S. J. Bradford, Hudson, Wis.....	229	0	122	119	50	90	*	11	4	10	18	0	6	
Hurley.....	Miss Agnes Boyington, Hurley, Wis.	5	0	0	0	0	0	0	0	0	0	0	0	0	
Iron Belt.....	Rev. C. M. Fraser, Bessemer, Mich..	3	0	4	0	0	0	4	0	0	0	0	0	0	
Ironwood, Ist.....	E. B. Williams, Ironwood, Mich.....	163	0	55	40	33	38	0	13	0	5	0	13	0	
Island Lake.....	Fred O. Wilcox, Island Lake, Wis..	2	0	2	0	0	0	0	0	0	0	0	0	0	
Itasca.....	D. A. Thomas, Itasca, Wis.....	*9	0	0	0	0	0	0	0	0	0	0	0	0	
Lake Nebagamon.....	A. H. Angus, Lake Nebagamon, Wis.	10	0	3	0	0	0	0	9	0	0	0	0	0	
Maiden Rock.....	A. G. Julian, Maiden Rock, Wis.....	8	0	0	0	0	0	0	0	0	0	0	0	0	
Manitou Falls.....	Charles Bentzon, South Range, Wis.	*31	0	0	0	0	0	1	0	0	0	0	0	0	
Mason, Maple Ridge.....	R. D. Orton, Ashland, Wis.....	18	0	0	0	0	0	0	0	0	0	0	0	0	
Mellen.....	J. B. Orr, Mellen, Wis.....	5	0	0	0	0	0	0	0	0	0	0	0	0	
Milhana, Cedar Lake.....	P. A. Erickson, Chetek, Wis.....	*2	0	0	0	0	0	0	0	0	0	0	0	0	
Phillips, Ist.....	D. C. Van Ostrand, Phillips, Wis.....	88	11	0	141	12	0	22	7	13	10	0	9	0	
Phillips, Georgetown.....	George Klein, Georgetown, Wis.....	5	0	0	1	0	0	0	2	2	0	0	0	0	

PRESBYTERY OF LA CROSSE—SYNOD OF WISCONSIN		No. of Mbrs.	Home Missions		Foreign Mis.		Education	S.S. Work	Chrch Erect.	Min. Relief	Freedmen		Coll. Board	Tem. F. Ice	
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Wm's Board	Wm's Board					Board	Wm's Board			
Miscellaneous	See Appendix		0	0	0	0	0	14	0	0	0	0	0	0	
Total	LaCrosse Presbytery—17 Churches..	1135	0	96	757	344	173	67	101	132	37	18	37	6	
PRESBYTERY OF MADISON															
Baraboo	George McArthur, Baraboo, Wis....	201	0	8	156	92	29	5	10	6	5	5	3	10	2
Barneveld	Henry E. Jones, Barneveld, Wis....	64	0	0	17	11	0	8	6	0	2	0	0	0	0
Belleville	J. H. Langhead, Belleville, Wis....	52	0	10	21	16	3	5	5	2	0	0	0	1	0
Beloit, 1st	J. M. Farnsworth, Beloit, Wis....	301	0	50	200	130	156	25	15	10	10	10	3	0	0
Beloit, West Side	Chauncey Sandell, Beloit, Wis....	100	0	32	25	35	45	2	10	2	2	2	0	0	2
Brodhead	Frank Van Skike, Brodhead, Wis....	62	0	5	34	*	7	*	6	1	*	*	0	1	1
Bryn Mawr	R. A. Hammond, Cottage Grove, Wis.	42	0	0	30	0	0	0	B	60	0	0	0	0	0
Cambria	E. W. Edwards, Cambria, Wis....	212	0	35	132	335	93	10	36	10	0	0	5	16	0
Cottage Grove, 1st	Rev. J. W. Davies, Cottage Grove..	17	0	0	9	0	1	0	0	0	0	0	0	0	0
Deerfield	H. B. Fargo, Deerfield, Wis....	1	0	0	0	0	0	0	0	0	0	0	0	0	0
Fancy Creek	Harvey Fogo, Richland Center, Wis.	25	0	0	28	12	0	5	0	5	8	6	0	0	0
Hurricane, Boyse, Ger	Thomas Hartman, Lancaster, Wis...	*20	0	0	0	6	0	4	0	0	0	0	0	0	0
Janesville, 1st	James Lamb, Janesville, Wis....	450	0	88	67	68	173	14	30	15	16	15	25	40	0
Kilbourn	Irwin S. Berry, Kilbourn, Wis....	45	0	0	0	10	16	0	9	0	5	0	0	0	0
Lancaster, Ger	Louis Vesperman, Lancaster, Wis...	*30	0	0	26	22	0	0	8	0	0	0	0	15	0
Lima Centre	W. G. Alexander, Lima Centre, Wis.	20	0	0	0	0	0	0	0	0	0	0	0	0	0
Lodi	Herbert Palmer, Lodi, Wis....	196	0	30	100	67	19	29	19	8	20	17	5	17	3
Madison, Christ	H. B. Sanford, Madison, Wis....	843	20	158	625	273	316	485	18	5	60	25	35	45	0
Madison, St. Paul Ger	Henry Noll, Madison, Wis....	81	0	0	6	0	0	0	0	0	0	0	0	0	0
Muscoda	Venvil Beran, Muscoda, Wis....	17	0	0	0	0	0	0	0	0	0	0	0	0	0
Nora	Rev. J. W. Davies, Cottage Grove..	8	0	0	0	0	0	0	0	0	0	0	0	0	0
Oregon	D. C. Salisbury, Oregon, Wis....	45	0	3	20	*	11	9	8	0	*	0	1	0	0
Pardeeville	J. L. Scott, Pardeeville, Wis....	70	0	0	22	0	0	0	0	0	0	0	0	0	0
Pierceville	William Gunning, Marshall, Wis....	1	0	0	0	0	0	0	0	0	0	0	0	0	0
Plainville	C. A. Walker, Kilbourn, Wis....	4	0	0	0	5	0	0	0	0	0	0	0	0	0
Platteville	Wm. Meyer, Platteville, Wis....	63	0	0	17	10	0	8	0	0	0	6	0	118	0
Pleasant Hill	James L. Miller, Richland Ctr., Wis.	20	0	0	31	0	0	0	0	0	0	0	0	0	0
Portage	Wm. Fulton, Portage, Wis....	*259	0	10	240	27	109	2	2	2	10	2	0	5	0
Poynette	E. C. Scott, Poynette, Wis....	101	0	40	105	30	71	37	15	10	10	10	13	5	0
Prairie du Sac	E. C. Moore, Prairie du Sac, Wis..	80	0	11	211	50	34	17	7	8	10	15	3	10	10

PRESBYTERY OF MADISON—SYNOD OF WISCONSIN		No. of Mbrs.	Home Missions		Foreign Mis.		S. S. Work	Chrch. Erect.	Min. Relief	Freedmen		Coll. Board	Tem. P'nce
CHURCHES	CLERKS OF SESSIONS		Wm's Board	Syn. & Presb.	Board	Wm's Board				Board	Wm's Board		
Reedsburg	W. F. Winchester, Reedsburg, Wis..	177	0	180	150	53	19	5	15	5	3	235	0
Rockville	Clerk of Session, Lancaster, Wis.	1	0	0	0	0	0	0	0	0	0	0	0
Rocky Run	E. E. Marsh, Wycocena, Wis.	1	0	0	0	0	0	0	0	0	0	0	0
Richland Centre	A. S. Fries, Richland Centre, Wis.	136	0	117	117	34	30	12	18	13	3	21	0
Rosedale	Mark Bardon, Rosedale, Wis.	64	0	16	0	0	4	4	0	0	0	0	0
Springdale, Ger.	Kasper Rhiner, Riley, Wis.	1	0	0	0	0	0	0	0	0	0	0	0
Stitzer, Liberty, Ger.	J. A. Stippich, Stitzer, Wis.	1	0	0	0	0	0	0	0	0	0	0	0
Verona, 1st	Mrs. Thomas Stewart, Verona, Wis.	8	0	7	0	0	0	0	0	0	0	0	0
Waunakee	H. W. Hawley, Madison, Wis.	28	0	10	*	0	*	*	*	0	0	0	0
Miscellaneous	See Appendix		0	297	20	0	0	0	0	0	0	0	0
Total	Madison Presbytery—39 Churches..	3847	20	2748	1486	1170	714	164	190	131	99	539	18
PRESBY. OF MILWAUKEE													
Alto, Calvary	Henry Wilderman, Waupum, R.D. 22	166	0	40	55	0	0	10	12	10	0	15	5
Beaver Dam, 1st	Elmer D. Stacey, Beaver Dam, Wis.	60	0	6	0	10	0	0	0	0	5	0	0
Beaver Dam, Assembly ..	D. N. Rockafeller, Beaver Dam, Wis.	160	0	15	0	11	20	14	0	0	4	20	0
Caledonia, Bob	Clerk of Session, Caledonia, Wis.	*8	0	0	0	0	0	0	0	0	0	0	0
Cambridge	Dr. J. B. Cargen, Cambridge, Wis.	90	0	0	0	13	0	0	0	0	0	0	0
Cato	R. A. Strohfeltdt, Grimsms, Wis.	11	0	0	0	0	0	0	0	0	0	0	0
Cedar Grove	H. J. Huenink, Cedar Grove, Wis.	342	0	235	82	106	40	70	38	41	8	15	10
Delafield	Edw. E. Muckleston, Delafield, Wis.	26	3	16	12	8	0	0	0	0	0	0	0
Horicon	Eugene Hill, Horicon, Wis.	45	0	15	13	16	0	21	0	0	4	4	0
Manitowoc, 1st	Wm. L. Wallace, Manitowoc, Wis.	302	0	26	142	149	30	5	15	0	10	10	5
Milwaukee, Berean	Chas. J. Tuft, 398 29th Ave.	124	0	39	23	0	2	5	2	2	0	5	3
" Bethany	William M. Clow, 322 19th Ave.	175	0	35	85	12	5	21	5	4	5	4	7
" Calvary	Martin M. Bacon, 1124 Sycamore St.	404	0	175	250	118	237	10	0	35	0	30	0
" Grace	Charles E. Wood, 892 Winchester St.	179	0	18	25	33	15	31	7	10	5	3	10
" Holland	H. Van Saane, 592 21st St.	73	0	0	0	0	0	0	0	0	0	0	0
" Hope	A. J. Kroes, 600 11th St., Milwaukee	32	0	12	0	0	0	5	0	0	0	0	0
" Immanuel	Harry A. Wilson, 854 Marietta Ave.	676	450	415	1212	1619	515	76	104	122	104	53	122
" North	Thane R. Brown, North Milwaukee.	67	0	67	34	2	10	20	4	5	3	1	5
" Northm'ster	Herbert R. Howard, 959 28th St.	74	0	0	0	0	0	6	B 33	0	0	0	0
" Perseverance	Geo. W. Graaskamp, 624 29th St.	405	0	21	250	218	16	33	15	15	4	80	0
" Wash'n Park	Vinton M. Pace, 3917 Walnut St.	80	0	11	17	4	2	15	*	2	0	2	0

PRESBYTERY OF MILWAUKEE—SYNOD OF WISCONSIN		No. of Mbrs.	Home Missions		Foreign Mts.		Edu- cation	S.S. Work	Chrch Erect.	Min. Relief	Freedmen		Coi. Board	Tm- Force	
CHURCHES	CLERKS OF SESSIONS		Wm's Board	Wm's Presb.	Board	Wm's Board					Board	Wm's Board			Board
Milwaukee, Westminster.	Herbert R. Howard, 959 28th St.....	431	5	55	240	270	47	35	*	5	5	18	0	0	
Niles	C. E. Huntley, Valders, Wis.....	12	0	0	2	0	0	0	0	0	0	0	0	0	
North Lake	P. A. Sorenson, North Lake, Wis.....	5	0	0	6	0	0	0	0	0	0	0	0	0	
Oostburg	Peter Doane, Oostburg, Wis.....	246	0	50	53	247	97	15	10	5	15	15	15	5	
Ottawa	J. H. Laney, Dousman, Wis.....	30	0	23	25	21	14	0	8	0	0	5	0	0	
Racine, 1st	Orson Z. Olin, 1818 College Ave.....	500	0	76	537	445	141	*	43	11	*	9	38	20	
Richfield	Charles Messer, Hubertus, Wis.....	35	0	0	31	2	0	0	0	0	0	0	0	0	
Sheboygan	John G. Walvoord, 1809 N. 5th St....	54	0	8	52	41	37	0	0	0	0	0	0	0	
Somers	Lyman J. Strong, Somers, Wis.....	*56	0	10	25	0	6	0	0	0	0	0	0	0	
Stone Bank	Harry Holt, Oconomowoc, R.D. 24....	26	2	7	11	9	2	6	14	1	1	1	1	1	
Waukesha, 1st	Henry Phelps, 31 Arcadian Ave.....	313	0	90	132	138	116	10	89	14	14	30	93	0	
West Allis	Walter Dana, 5635 National Ave....	44	0	0	8	9	3	1	1	1	1	0	1	1	
West Granville	John Stark, Menominee Falls, Wis...	*25	0	0	0	0	0	0	0	0	0	0	0	0	
Miscellaneous	See Appendix		0	60	6	0	0	0	3	0	0	0	0	0	
Total	Milwaukee Presbytery—34 Churches	5276	460	1155	3502	3636	1465	354	530	276	294	198	238	443	65
PRESBY. OF WINNEBAGO															
Abbotsford, 1st	Owen Hughes, Abbotsford, Wis.....	68	0	11	15	2	5	2	22	2	2	1	0	2	
Amberg	Peter Brodie, Amberg, Wis.....	43	0	2	10	0	0	0	5	0	0	0	0	0	
Aniwa	George M. Preston, Aniwa, Wis.....	23	0	0	51	0	0	0	4	0	0	0	0	0	
Appleton, Memorial	Charles S. Little, 656 Park Ave.....	207	0	60	122	63	30	15	48	B 12	13	15	19	0	
Arpin	Robert Morris, Arpin, Wis.....	*10	0	0	0	0	0	0	0	0	0	0	0	0	
Athelstane	Wm. Cowie, Athelstane, Wis.....	18	0	0	9	0	0	0	0	0	0	0	0	0	
Athens	C. S. Hamilton, Athens, Wis.....	30	0	0	33	3	0	*	9	0	1	0	1	1	
Badger	Aleck Swan, Waupaca, R.D. 1, Wis...	*13	0	0	15	0	0	0	3	0	0	0	0	0	
Buffalo	Robert B. Hull, Montello, Wis.....	38	0	0	30	55	0	0	0	0	0	0	0	0	
Couillardville	John Caldwell, Oconto, R.D. 1, Wis...	*35	0	0	14	8	0	0	0	0	0	0	0	0	
Covenant	W. A. Gibbons, 484 Forest, F. du Lac	32	0	0	5	0	0	0	2	0	0	0	0	0	
Crandon	Alex. Black, Crandon, Wis.....	83	0	0	50	19	0	0	29	0	0	0	1	0	
Crivitz	Wm. Hotzel, Crivitz, Wis.....	*15	0	1	4	0	0	0	0	0	0	0	0	0	
DePere, 1st	Wm. Armstrong, DePere, Wis.....	140	0	0	107	20	0	13	C 2	3	2	0	15	0	
Douglas	Rev. Rodger, Endeavor, Wis.....	*54	0	0	14	0	0	0	2	0	0	0	0	0	
Edgar	Rev. Hugh Rowlands, Stratford, Wis...	17	0	0	16	0	0	0	0	0	0	0	0	0	
Florence, 1st	C. O. Allen, Commonwealth, Wis....	45	0	5	5	4	5	*	4	B 60	*	0	1	0	

PRESBYTERY OF WINNEBAGO—SYNOD OF WISCONSIN		No. of Mbrs.	Home Missions		Foreign Miss.		Edu- cation	S.S. Work	Chrch Erect-	Min. Relief	Freedmen		Coll. Board	Ten- Pence
CLERKS OF SESSIONS			Wm's Board	Syn.& Presb.	Wm's Board	Wm's Board					Board	Board		
CHURCHES			Board											
Frame Memorial.....	J. V. Collins, 217 Division St., St's Pt	229	0	45	75	35	0	7	5	7	7	5	8	6
Fremont.....	J. M. Brown, Fremont, Wis.....	*2	0	0	0	0	0	0	0	0	0	0	0	0
Fond du Lac, 1st.....	J. A. Wilkie, 1363 E. Merrill St.....	170	5	21	91	32	17	21	22	36	29	7	9	0
Gleason, 1st.....	Peter Smith, Dudley, Wis.....	10	0	0	13	1	0	0	0	0	0	0	0	0
Green Bay, 1st.....	J. E. Kaye, Masonic Temple, Green B	242	0	20	51	51	12	2	1	2	0	8	8	0
Grace.....	J. A. Hannon, cor Willow and 12th..	146	0	0	40	0	0	0	0	0	0	0	0	0
Greenwood.....	Edward Radke, Browning, Wis.....	28	0	0	19	0	0	0	0	0	0	0	0	0
John Sergeant Mem'l, Ind	Jameson Quinney, Gresham, Wis....	17	0	0	0	0	0	0	0	0	0	0	0	0
Harper's Memorial.....	Geo. Dickinson, Colby, R.D., Wis....	52	0	0	10	0	0	0	0	0	0	0	0	0
Hogarty.....	A. H. Clark, 616 Franklin, Wausau	5	0	0	10	0	0	0	B 40	0	0	0	0	0
Humboldt.....	Frank Tielens, New Franken, R.D. 2	46	0	0	11	0	0	0	0	0	0	0	0	0
Kelly.....	N. C. Fuller, Wausau, R.D., Wis.....	10	0	0	4	0	0	0	0	0	0	0	0	0
Kimberly.....	Merton O. Fenton, Kimberly, Wis....	45	0	0	8	10	0	0	1	0	0	0	0	0
Laona.....	Sol Kirkpatrick, Laona, Wis.....	*12	0	24	12	0	0	0	0	0	0	0	0	0
Large.....	Robert Napper, Napper, Wis.....	—	0	0	0	0	0	0	0	0	0	0	0	0
Little River.....	Thomas McDowell, Oconto, R.D. 2..	31	0	0	3	0	0	0	0	0	0	0	0	0
Loomis.....	Jack White, Loomis, Wis.....	25	0	0	1	0	0	0	0	0	0	0	0	0
McGregor.....	Supt. Mrs. Malcolm McGregor.....	1	0	0	2	0	0	0	0	0	0	0	0	0
Marshfield, 1st.....	F. R. Upham, 200 W. 4th St.....	220	0	76	240	70	13	25	10	15	15	5	25	5
Merrill, 1st.....	O. E. Byington, Merrill, Wis.....	59	0	23	39	35	25	0	9	3	0	1	0	0
Merrill, West.....	R. B. Runke, Merrill, Wis.....	73	0	0	23	11	0	0	21	0	0	0	0	0
Middle Inlet.....	Alex. Martin, Middle Inlet, Wis.....	*27	0	3	0	0	0	0	0	0	0	0	0	0
Nasonville.....	John Davies, Chili, R.D., Wis.....	36	0	0	18	0	0	0	0	0	0	0	0	0
Neenah, 1st.....	Dr. Frederick G. Taylor, 111 Caroline	451	0	165	925	1832	120	41	192	26	32	18	57	0
Oak Orchard.....	Wm. Ferdon, Little Suamico, R.D....	34	0	0	6	0	0	0	0	0	0	0	0	0
Oconto, 1st.....	A. B. Burdick, 315 Michigan St.....	294	0	102	227	130	57	18	56	19	24	18	23	0
Omro.....	Frank A. Cole, Omro, Wis.....	104	0	17	48	* 4	* 4	* 0	* 0	* 0	* 0	4	6	0
Oshkosh, 1st.....	R. L. Clark, 369 Algoma St., Oshkosh	493	0	203	461	390	53	65	49	65	25	65	75	0
Oshkosh, 2nd.....	Chas. H. Roe, 1317 Georgia St.....	40	0	0	7	1	0	0	0	0	0	0	0	0
Oxford.....	Fred Smith, Oxford, Wis.....	*62	0	15	9	0	2	0	12	0	0	3	0	0
Packwaukee.....	John Thomas, Packwaukee, Wis....	32	0	0	7	7	0	0	4	0	0	0	0	0
Pembine.....	George Willis, Pembine, Wis.....	*16	0	0	0	7	0	0	0	0	0	0	0	0
Pioneer.....	Prof. J. E. Ely, 1219 11th St., Mar'nte	446	0	39	245	30	5	* 0	25	27	* 8	13	27	7
Preble.....	E. F. Liebmann, Green Bay, R.D. 2.	16	0	0	0	5	0	0	0	0	0	0	0	0
Robinsonville.....	Silas Dequaine, New Franken, Wis..	61	0	0	65	2	0	1	2	1	1	0	1	2

PRESBYTERY OF WINNEBAGO—SYNOD OF WISCONSIN		No. of Mbs.	Home Missions		Foreign Mts.		S.S. Work	Chrch. Erect.	Min. Relief	Freedmen		Coli. Board	Tem. R'nce
CHURCHES	CLERKS OF SESSIONS		Wm's Board	Syn. & Presb.	Wm's Board	Wm's Board				Board	Wm's Board		
Rothschild	E. G. Fearson, Wausau, Wis.....	16	0	10	0	0	0	0	0	0	0	1	0
Rural	L. F. Shoemaker, Waupaca, Wis....	27	0	27	0	0	1	0	0	0	0	0	0
St. Sauveur	Alex. Gilson, Casco, Wis.....	*7	0	0	0	0	4	0	0	0	0	0	0
Shawano, Ist.	Dr. J. B. Gordon, Shawano, Wis....	114	0	25	5	5	0	0	2	3	0	0	0
Sheridan	Walter Niven, Sheridan, Wis.....	29	0	8	0	0	2	0	0	0	0	0	0
Sherry	G. H. Humphrey, Arpin, R.D. 2, Wis.	22	0	1	0	0	4	0	0	0	0	0	0
Stiles	Thomas Caldie, Stiles, Wis.....	16	0	2	1	0	0	0	0	0	0	0	0
Stratford	E. H. Maxson, Stratford, Wis.....	28	0	23	0	2	0	0	0	0	0	0	0
Three Lakes	Thomas Lavery, Three Lakes, Wis.	*14	0	0	0	0	0	0	0	0	0	0	0
Wabeno	Rev. Theodore H. Haney, Wabeno...	*35	0	4	0	0	0	0	0	0	0	0	0
Wausau, Ist.	A. H. Clark, 616 Franklin St., Wausau	614	0	109	800	93	7	0	0	0	0	0	0
Wausaukee	Wells E. Hallenbeck, Wausaukee...	82	0	34	11	3	100	40	100	25	50	100	0
Wayside	A. H. Clark, 614 Franklin, Wausau	*2	0	3	34	11	*	15	*	*	0	0	0
Wequiock	Thos. Gibson, Green Bay, R.D. 1....	*68	0	0	16	0	0	0	0	0	0	0	0
Westfield	John Hamilton, Westfield, Wis.....	112	0	31	0	0	3	0	0	0	0	0	0
Westminster	Newton G. Thresher, Arbor Vitae....	15	0	0	4	0	9	14	2	2	1	0	4
Weyauwega	R. F. Taggart, Weyauwega, Wis.....	58	0	25	0	0	0	0	0	0	0	0	0
Winneconne	John P. Davis, Winneconne, Wis....	60	0	8	40	16	5	0	5	5	0	0	5
Miscellaneous	See Appendix.....	0	0	12	335	0	0	20	0	0	0	25	0
Total	Winnebago Presbytery—70 Churches	5725	5	1005	4567	2849	455	324	731	302	309	405	32

GOD KNOWS THE NAMES OF THE GIVERS.

A poor Irishwoman went to a venerable priest in Boston, and asked him to forward to Ireland her help for the famine sufferers. "How much can you spare?" asked the priest. "I have a hundred dollars saved," she said "and I can spare that." The priest reasoned with her, saying that her gift was too great for her means, but she was firm in her purpose. It would do her good to know that she had helped; she could rest happier thinking of the poor families she had saved from hunger and death. The priest received her money with moistened eyes. "Now, what is your name?" he asked, "that I may have it published." "My name?" said the brave soul counting out her money, "don't mind that, sir. Just send them the help, and God will know my name."—Selected

APPENDIX.

In combining into one exhibit the report of contributions made directly to our nine Permanent Agencies, all contributions credited to organizations under the several Presbyteries which could not be identified with the list of churches of the Presbyteries as they appear in the Minutes of General Assembly for 1912, have been placed in the Appendix.

SYNOD OF ALABAMA.		Saul Ligare Ville, SS	4 00	Laws, SS	8 43
		St James, SS	10 10	Amadee, SS	5 00
<i>Birmingham—A Presbytery.</i>		<i>Fairfield Presbytery.</i>		Blair, SS	5 30
New York Ave. FnM	\$12 00	Reulah, SS	1 00	Beoware, SS	1 65
Alabama Syn FnM WB	7 50	Brogdon, SS	5 00	Caliente, SS	3 35
Salem Lee Co., SS	1 00	Cherry Grove, SS	1 00	Columbia, SS	2 55
<i>Florida Presbytery.</i>		Cooper Mission, SS	2 00	Contact, SS	1 86
		Darlington, 2nd, FnM	2 00	Fernley, SS	1 60
Haines City Union, IIM		Evergreen, SS	12 00	Imlay, SS	10 20
WB	5 00	Hope of Goodwill, SS	2 00	Kimberly, SS	1 25
<i>Huntsville Presbytery.</i>		Morning Star, SS	1 18	Miller's, SS	4 80
Maysville, HM WB	15 00	New Zion, SS	8 00	Motello, SS	3 50
Maysville, FnM WB	8 00	New Zion, Oak Grove		Palisades, SS	2 85
SYNOD OF ARIZONA.		Miss Pub & SS	4 00	Pioche, SS	6 40
		Petersburg	2 00	Wadsworth, SS	1 65
<i>Phoenix Presbytery.</i>		<i>Hodge Presbytery.</i>		<i>Oakland Presbytery.</i>	
Washington, FnM	2 00	Hogansville, SS	3 00	Fernley, SS	5 00
Higley, SS	4 00	McCahan, SS	5 00	Milk College, FnM WB	35 00
Balz, SS	4 00	<i>McClelland Presbytery.</i>		Steg Mission, SS	3 00
Paradise Valley, SS	1 00	Cedar Grove, SS	1 00	St John's, Ch Er	21 00
Turner	3 00	SYNOD OF BALTIMORE.		<i>Riverside Presbytery.</i>	
<i>So. Arizona Presbytery.</i>		<i>Baltimore Presbytery.</i>			
Gleeson, SS	4 00	Synod of Baltimore HM		Oliver Chapel, FnM	5 00
SYNOD OF ARKANSAS.		WB	20 00	Oliver Chapel, SS	8 00
		Edmundson Terrace, FnM	8 00	<i>Sacramento Presbytery.</i>	
<i>Arkansas Presbytery.</i>		Edmundson Terrace, SS	8 00	Antelope, Pub & SS	44
Black, Pub. & SS	75	Barton Miss, SS	1 00	Burney, Pub & SS	50
Pleasant Ridge, SS	50	Silver Stream, SS	8 00	Chester Miss, Pub & SS	1 30
Summers, FnM WB	4 00	<i>New Castle Presbytery.</i>		Clio, Pub & SS	3 05
<i>Fort Smith Presbytery.</i>		Chichester Meml FnM	3 00	Dana, Pub & SS	1 00
Morrillon (dismissed to Southern Church)		Federalburg, FnM WB	2 00	Ft Bidwell, Pub & SS	50
HM	12 00	Beaverdam, SS	11 00	French Gulch, Pub & SS	5 80
HM WB	1 00	Berlin, SS	1 00	Fruitland, Pub & SS	1 75
FnM	5 00	Jackson, SS	10 00	Harrison Gulch, Pub & SS	9 75
FnM WB	7 00	Jackson Union, (Elkton)		Hooker, Pub & SS	51
Education	1 00	Pub and SS	1 50	La Moine, Pub & SS	1 35
Pub. & SS	1 00	Wilmington, Baird Meml	10 00	Madeline, Pub & SS	6 50
Ch Er	1 00	SS		Newville, Pub & SS	2 5
MnR	1 00	New Nottingham, FdM	3 00	Paskenta, Pub & SS	7 57
Coll Bd	2 00	WB		Pynes Creek, P & SS	2 30
<i>Jonesboro Presbytery.</i>		<i>Washington City Presbytery.</i>		Stockton, E Side, Pub & SS	6 50
Better Hope, Pub & SS	2 00	Berwyn, IIM WB	124 00	<i>San Joaquin Presbytery.</i>	
Holmes Chapel, FnM	1 00	Berwyn, FnM WB	97 00	Bishop, HM WB	2 00
Jonesboro Calv (Bethel)		Berwyn, FdM WB	5 00	Cressey, SS	2 00
SS	3 00	Berwyn, Miss Coll. Bd	50 00	Fresno, Knox, SS	21 00
Thayer, FnM	1 33	Alex Co., FnM	104 00	Fresno Flats, SS	1 00
Oregon, SS	5 00	<i>Benicia Presbytery.</i>		Irrigos, SS	1 00
<i>Little Rock Presbytery.</i>		Lower Lake, HM	19 00	Mt Campbell, SS	3 00
Allison, SS	1 00	Port Kenyon, HM	2 00	Planada, SS	4 00
Allison, MnR	1 00	Hall Union, SS	5 00	Tegner Mission, SS	5 00
SYNOD OF ATLANTIC.		Hay Fork, SS	5 15	Union, SS	8 00
		Laveine, SS	1 60	<i>San Jose Presbytery.</i>	
<i>Atlantic Presbytery.</i>		<i>Los Angeles Presbytery.</i>			
Round, FnM	2 50	Mission Beach, FnM	5 00	Carmel, FnM WB	10 00
Atl. Pres. SS Con. SS	81 89	L. A. Spa., FnM WB	12 00	Gilroy Union, SS	3 00
Enterprise, SS	2 00	Collection, Coll Bd	100 00	New Monterey, SS	30 00
<i>Neveda Presbytery.</i>		SYNOD OF CANADIAN.		<i>Renaill Presbytery.</i>	
		Laws, HM	7 00		
		<i>White River Presbytery.</i>			
				Cobbs, SS	2 00
				Lily Valley, FdM	1 00

SYNOD OF CATAWBA.

<i>Cape Fear Presbytery.</i>	
Whitesville, 2nd, HM	2 00
Whitesville, 2nd, FnM	1 00
Whitesville, 2nd, Edu	3 00
Whitesville, 2nd, SS	2 00
Whitesville, 2nd, Ch Er	2 00
Whitesville, 2nd, MnR	2 00
Whitesville, 2nd FdM	3 00
Whitesville, 2nd FdM WB	1 00
Whitesville, 2nd, Coll Bd	1 00
Whitesville, 2nd, Tem	1 00
Louisburg, HM WB	1 00
Dotham, SS	5 00
Fayetteville, SS	3 00
Green Spring, SS	5 50
Hookertown, Edu	1 00
Wakers Creek, SS	68
Whitewater, FnM	1 00

Catawba Presbytery.

Scotia Sem., HM	10 00
Scotia Sem., FnM	10 00
Mowen, FnM	2 00
Charlotte, 9th, FnM WB	3 00
New Hope, SS	1 00
Grace, MnR	2 00
Ladies Pres Aid., Tem	5 00

Southern Virginia Presbytery.

Ballston, SS	75
Deatonville, SS	3 00
Drake's Branch, SS	1 20
Coulter Miss, SS	2 00
Clarkstown, FnM	1 00
Ingleside Sem., FnM WB	25 00
Alexander, FdM WB	2 00

Yadkin Presbytery.

Dunlap, HM WB	1 00
Dunlap, FnM WB	1 00
Dunlap, FdM WB	1 00
Sassafras Spgs, FnM	2 00
Cleveland, Allen Temple, FnM WB	1 00
Bethany, SS	9 00
Craven, SS	3 00
Ingram Branch, SS	3 00
Little Pine, SS	3 00
Morse Hill, SS	2 00
Shady Side, SS	6 00
Providence, FdM	1 00

SYNOD OF COLORADO.

Boulder Presbytery.

Masonville, FnM	3 00
Masonville, SS	2 00
Masonville, Ch Er	1 00
Masonville, MnR	1 00
Masonville, FdM Bd	1 00

Cheyenne Presbytery.

Ft. Laramie, SS	1 00
Hartville, SS	1 00

Pueblo Presbytery.

Pueblo, Fountain, HM WB	10 00
Pueblo, Fountain, FnM	18 00
Pueblo, Fountain, SS	5 00
Pueblo, Fountain, Coll Bd	7 00
Adobe Valley, FnM	2 00

Abode Valley, SS	4 00
Anaconda, FnM	1 00
Abbey, SS	3 00
Belmont, SS	1 00
Beckwith, SS	1 00
Cottonwood, SS	1 00
Divide, SS	2 00
Excelsior, SS	2 00
Hay Gulch, SS	1 00
Lincoln Valley, SS	1 00
Maitland, SS	1 00
Mamosa, SS	9 00
Miami, SS	3 00
Penrose, SS	3 00
Ravenswood, SS	1 00
Texas Creek, SS	2 00

Sheridan Presbytery.

Irma Flat, SS	5 00
Ishawooc, SS	1 00

SYNOD OF EAST
TENNESSEE.*Birmingham Presbytery.*

James Chapel, FdM	1 00
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Rogersville Presbytery.

Blackwood Union, FnM	5 00
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SYNOD OF IDAHO.

Boise Presbytery.

Boise, Maple Grove FnM	2 00
Fargo, SS	3 00
High Line, SS	4 00
Murphy, SS	10 00
Letha, SS	1 00
Christian End, Union Coll Bd	10 00

Twin Falls Presbytery.

Arcadia, Pub & SS	10 00
Beulah, Pub & SS	2 00
Cappdale, Pub & SS	8 00
Emerson, Pub & SS	1 00
Fairview, Pub & SS	6 00
Hazleton, Pub & SS	1 00
Lakeview, Pub & SS	2 00
Log Cabin, Pub & SS	1 00
Minnedoka, Pub & SS	1 00
Pleasant View, Pub & SS	6 00
Rock Creek, Pub & SS	2 00
Rogerson, Pub & SS	2 00
Salmon River, Pub & SS	5 00
Shoshone Basin, P & SS	1 00
Stairles Ferry, Pub & SS	2 00
Syringa, Pub & SS	2 00
Wilson Lake, Pub & SS	1 00

SYNOD OF ILLINOIS.

Alton Presbytery.

Alton, Elm St, Pub & SS	5 28
Pleasant Ridge, Pub & SS	3 00
Webster, Coll Bd	6 00

Bloomington Presbytery.

Ridgeville Union, FnM	10 00
Ridgeville Union, SS	15 00
Effner, SS	9 00
Prairie Hall, SS	7 00
Stanford, SS	10 00

Chicago Presbytery.

Chicago, Kenwood Ev	
HM	317 00
Chicago, Kenwood Syn	1483 00
Chicago, Kenwood MnR	50 00
Chicago, Kenwood FdM WB	75 00
Boh Settlement House, Syn.	15 00
Boh Settlement, SS	4 25
Chi H'ts Ital Miss Syn	6 00
Railroad Miss, Synod	3 25
Moody, Syn.	2717 95
Moody, FnM	5 00
Mosely, FnM	15 00
No Chicago, FnM	9 00
Center Ave, Miss SS	3 00
Gunn Chapel, SS	3 00

Ewing Presbytery.

Marshall, FdM WB	1 00
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Mattoon Presbytery.

Muddy Point, SS	3 40
Prairie Home, SS	8 30

Oriana Presbytery.

Shabbona Grove P & SS	1 25
Streator, Finley Miss, P & SS	10 63
Table Grove, FdM WB	9 00

Peoria Presbytery.

Vermont (disbanded)	
HM WB	3 00
FnM WB	5 00
FdM WB	2 00

Rock River Presbytery.

Round Grove, FnM	1 00
Rock Island, So Park, FnM	5 00
Rock Island, So Park, SS	4 00
Milerton, SS	4 00
Seaton, 1st, FnM	25 00

Rushville Presbytery.

Fargo, FnM WB	32 00
East Jordan, FnM WB	7 00
Niota, FnM WB	4 00
Colchester, P & SS	3 00
Hazel Dell, P & SS	2 00

Springfield Presbytery.

Decatur Col St Ch'l, HM WB	21 00
Decatur Col St Ch'l FdM WB	8 00
Petersburg, Syn.	293 00
Petersburg, Coll Bd	5 00
New Berlin, FnM WB	5 00
Augusta, FdM WB	5 00

SYNOD OF INDIANA.

Crawfordsville Presbytery

Hope Chapel, FnM	3 00
Hope Chapel, SS	2 20
Mulberry, FnM WB	30 00

Fort Wayne Presbytery.

HM Com., SS	150 00
Winona, FdM WB	12 00

<i>Indiana Presbytery.</i>		<i>Dubuque Presbytery.</i>		Detroit, 2nd Ave, HM		97 00		
Ireland, P & SS	26 70	Stanley, IIM	5 00	WB	Detroit, 2nd Ave, Synod	8 00		
Mt Moriah, P & SS	8 87	Stanley, IIM WB	5 00	Detroit, 2nd Ave, FnM	138 00			
SS Institute	7 65	Stanley, FnM	11 00	Detroit, 2nd Ave FnM				
<i>Indianapolis Presbytery.</i>		Lenox College, IIM WB		10 00	WB	103 00		
<i>Morgantown, FnM</i>		<i>Fort Dodge Presbytery.</i>			Detroit, 2nd Ave, Edu.	5 00		
Cosmopolitan, A B C, SS	10 00	Cylinder, FnM	3 00	Detroit, 2nd Ave, P &	SS	15 00		
Whiteland, SS	14 00	Boone 1st Hope Miss, SS	5 00	Detroit, 2nd Ave, FdM	SS	5 00		
<i>Logansport Presbytery.</i>		Lake Park Calvary, SS	5 00	WB	Detroit, 2nd Ave, Coll	28 00		
Logansport, Bethlehem,		Ottosen, SS	3 00	Bd	Synod of Mich, HM WB	12 00		
P & SS	29 09	SYNOD OF KANSAS.				Church Extension Com,	10 00	
Morrison Miss, P & SS	1 27	<i>Larned Presbytery.</i>				Synod	4206 00	
So Bend Hope Chapel,		Pontiac, Westmr, FnM				WB	16 00	
P & SS	5 00	Macksville, P & SS	10 50	Detroit, Ital Miss, SS	13 00			
Toleston, W'mr, P & SS	15 00	Offerle, P & SS	2 75	Granger, SS	2 00			
HM Com	50 00	Preston Union, P & SS	7 00	Glen Avon, FdM Bd	47 00			
IIM Com FdM WB	5 00	<i>Neosho Presbytery.</i>		Woodmere, FnM	5 00			
<i>Muncie Presbytery.</i>		Mt Olive, FnM	5 00	Woodmere, SS	7 00			
IIM Com, SS	100 00	Mt. Olive, SS	10 35	<i>Lansing Presbytery.</i>				
<i>New Albany Presbytery.</i>		Neosho Falls, Coll Bd	10 00	Findley Sch House, FnM			1 50	
Mt Tabor, Synod	11 50	<i>Osborne Presbytery.</i>				<i>Saginaw Presbytery.</i>		
Mt Tabor, SS	8 00	Wakeeney, No Branch,		Lafayette, 1st, Synod			3 00	
Bedford, 7th St Miss, SS	3 40	FnM WB	8 00	Ellake, FnM WB	15 50			
Beech Grove, SS	5 00	Wakeeney, No Branch,		Bay City, 2nd, Coll Bd	24 00			
HM Com, SS	200 00	FdM WB	2 00	<i>Lake Superior Presbytery.</i>				
<i>White Water Presbytery.</i>		Hrabe, SS	4 35	Spring Valley, SS			7 00	
New Castle, 1st Olivet,		Smittown, FdM WB	1 00	Woods Chapel, SS	1 75			
SS	200 00	<i>Solomon Presbytery.</i>				SYNOD OF MINNESOTA.		
SYNOD OF IOWA.		Shiloh, Synod	5 00	<i>Adams Presbytery.</i>				
<i>Iowa Presbytery.</i>		Shiloh, SS	3 00	Miller, P & SS				1 30
<i>Benton St Chapel, FnM</i>		SYNOD OF KENTUCKY.				Brown, P & SS		70
Benton St Chapel, SS	10 11	<i>Ebenezer Presbytery.</i>				Caribon, P & SS		1 25
Mt Jamill, SS	5 53	Synod of Ken, Synod	54 00	E Grand Forks, P & SS		1 00		
Rock Hall, SS	11 00	Clearfield, FnM	1 00	Hayes, P & SS		8 35		
Union, SS	15 00	Austinburg, SS	6 00	Parker S House, P & SS		1 00		
<i>Iowa City Presbytery.</i>		Chloe, SS	4 00	Pleasant Hill, P & SS		1 30		
<i>Dayenport, Newcomb</i>		Robinson Creek, SS	4 00	Pres SS Cnq, P & SS		2 80		
Chap, FnM	7 09	Ferrell, SS	1 00	Rolles, P & SS		1 65		
Melpine, Pub & SS	5 00	<i>Transylvania Presbytery.</i>				Selde Meml, P & SS		2 82
<i>Sioux City Presbytery.</i>		Greenbriar, Edu	1 00	St Vincent, P & SS		50		
Hull, HM	2 00	Collection, Coll Bd	53 00	Swift, P & SS		90		
Hull, FnM WB	12 50	SYNOD OF MICHIGAN.				Wilbur, P & SS		3 05
Hull, P & SS	18 00	<i>Detroit Presbytery.</i>				<i>Duluth Presbytery.</i>		
Edwin, FdM WB	5 00	Detroit, Marston Ave				Crooked Creek, P & SS		1 04
<i>Waterloo Presbytery.</i>		HM WB	2 00	Edion, P & SS		3 07		
Central, Edu	2 00	Detroit, Marston Ave	14 00	Kennick, P & SS		50		
<i>Central West Presbytery.</i>		Synod		Moose Creek, P & SS		3 00		
Minnetoaka, Evan Bob,		Detroit, Marston Ave	52 00	Pine Ridge, P & SS		6 60		
Ch Er	25 00	FnM		Carlton, P & SS		7 30		
<i>Cedar Rapids Presbytery.</i>		Detroit, Marston Ave	2 00	Carlton, Coll Bd		20 00		
Dundee, P & SS	7 00	Edu		<i>Mankato Presbytery.</i>				
<i>Council Bluffs Presbytery.</i>		Pub & SS	3 00	Devins, HM				6 00
Hamline, HM WB	2 00	Detroit, Marston Ave	2 00	Devins, SS				24 00
Hamline, FnM WB	6 00	Ch Er	2 00	Blue Earth, Westmr, P				
Caledonia, SS	4 00	MnR	2 00	& SS				4 52
		Detroit, Marston Ave	2 00	Excelsior, P & SS				2 40
		FdM Bd	2 00	Hope Miss, P & SS				8 59
		Detroit, Marston Ave	2 00	Johnson's Dist, P & SS				2 60
		Coll Bd	2 00	Traverse, P & SS				60
				Union, P & SS				5 00

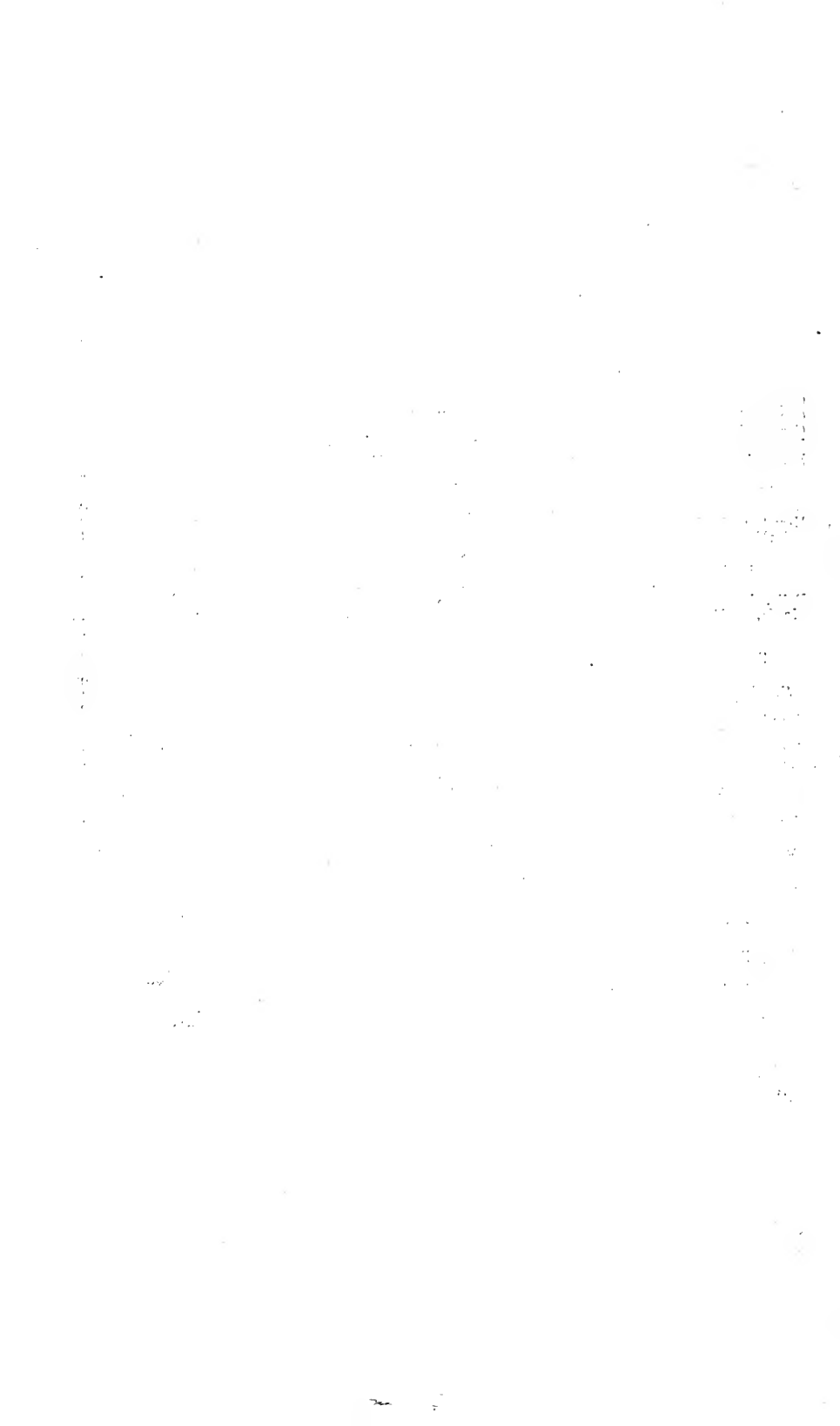
<i>Minneapolis Presbytery.</i>		<i>Salt River Presbytery.</i>		<i>Helena Presbytery.</i>	
Minneapolis, Hope Chap, IIM WB	92 00	Forbes, FnM	3 00	Chestnut Union, P & SS	2 00
Minneapolis, Hope Chap, FnM WB	91 60	<i>St. Joseph Presbytery.</i>		Ismay, P & SS	1 00
Bloomington, FnM WB	12 29	Union, SS	13 10	Mussellshall, P & SS	3 00
<i>Red River Presbytery.</i>		<i>St. Louis Presbytery.</i>		Rimini, P & SS	2 00
Ironton, SS	85	<i>St. Louis, Victor St., Miss, HM WB</i>		Wilbor, P & SS	5 00
Camphell, Coll Bd	2 00	St. Louis, Victor St., Miss, FnM	2 00	Springville, MnR	2 00
<i>St. Cloud Presbytery.</i>		St. Louis, Victor St., Miss, FnM WB	13 50	Springville, Tem	2 00
Corvuso, HM WB	5 00	Home H'ghts, Miss, FdM	1 00	SYNOD OF NEBRASKA.	
Anderson, P & SS	3 00	Home H'ghts Miss, FnM	2 00	<i>Box Butte Presbytery.</i>	
Clontarf, P & SS	2 15	Home H'ghts Miss, SS	21 77	Marsland, FnM WB	5 00
Hurley, P & SS	2 15	Home H'ghts, Miss, Ch Er	1 00	Marsland, SS	1 33
Manawah, P & SS	5 15	Home H'ghts, Miss, MnR	50	Angora, P & SS	1 61
Mocasin, P & SS	1 15	Home H'ghts Miss, Coll Bd	1 00	Bemont, P & SS	66
Osceola, P & SS	3 25	Eden, FnM WB	1 00	Bushnell, P & SS	87
Pleasant View, P & SS	13 05	Eden, P & SS	30	De Graw, P & SS	28
Poplar Grove, P & SS	70	St. Louis, Grace Eden Ch'l, P & SS	1 86	Lodge Pole, P & SS	70
Friam, P & SS	2 36	St. Louis, Kinlock Park, P & SS	12 97	McGrew, P & SS	4 63
Record, P & SS	7 70	<i>Sedalia Presbytery</i>		Ovella, P & SS	1 23
Riverside, P & SS	3 60	Graovois Mills, HM WB	25 00	Owl Creek, Prairie View and Kiowa, P & SS	1 21
Ruddy, P & SS	1 15	SYNOD OF MISSISSIPPI.		Piety, P & SS	50
Vawter, P & SS	12	<i>Bell Presbytery.</i>		Spade, P & SS	65
Whitefield, P & SS	9 94	Synod of Miss, HM	114 00	<i>Hastings Presbytery.</i>	
<i>St. Paul Presbytery.</i>		Synod of Miss, HM WB	50 00	Russell's Mills, P & SS	1 42
Grand View H'ghts, FnM	1 31	Blue Springs, Edu	15 00	Lone Star, P & SS	1 20
Grand View, H'ghts, SS	1 85	<i>New Hope Presbytery.</i>		Pleasant View, P & SS	2 10
Arlington, 1st, SS	10 35	Deemer, P & SS	3 00	Prairie Rose, P & SS	3 83
Carver, SS	12 50	Edinburg, P & SS	17 50	Somerset, P & SS	2 50
House of Hope, Chap SS	10 00	<i>Oxford Presbytery.</i>		<i>Kearney Presbytery.</i>	
<i>Winona Presbytery.</i>		Syn of Mississippi, SS	204 73	Woodville, FnM WB	25 00
Sheldon, HM	1 00	Synod of Mississippi,		Woodville, FdM WB	12 00
Sheldon, SS	5 97	Ch Er	118 00	Big Cut, P & SS	6 65
Alden Miss, SS	4 20	Sibley, P & SS	4 50	Bluff Center Un., P & SS	5 00
Hope, SS	6 08	<i>Montana Synod.</i>		Campbell, P & SS	3 65
Winona, Ger., SS	2 00	<i>Butte Presbytery.</i>		Millar, P & SS	1 54
SYNOD OF MISSOURI.		Garrison, SS	4 00	Rockville, P & SS	1 14
<i>Carthage Presbytery.</i>		<i>Great Falls Presbytery.</i>		Buffalo Grove, Ger, Coll Bd	18 00
Synod of Missouri, HM WB	45 00	Batavia, P & SS	9 00	<i>Nebraska City Presbytery.</i>	
<i>Iron Mountain Presbytery.</i>		Big Arm, P & SS	7 00	Liberty, HM	50 00
Horinc, SS	5 62	Concord, P & SS	2 00	Liberty, FnM	13 70
<i>Kansas City Presbytery.</i>		Fays Lake, P & SS	10 00	Liberty, Edu	3 03
Kansas City, 5th (unite with 1st) IIM	19 00	Fortine, P & SS	1 00	Liberty, P & SS	19 20
Kansas City, 5th (unite with 1st) HM WB	65 00	Glencarrv, P & SS	33 00	Liberty, MnR	5 00
Kansas City, 5th (unite with 1st) FnM	55 00	Hilger, P & SS	2 00	Liberty, FdM	5 00
Puatico, Edu	10 00	Irishwall, P & SS	7 00	Liberty, Coll Bd	16 00
Bowen, P & SS	2 45	Pine Grove, P & SS	4 00	Lincoln Knox Ch'l, SS	10 81
Brightstone, P & SS	8 00	Pleasant Valley, P & SS	1 00	Nebraska City, Westmr. Edu	50 00
Eden, P & SS	75	Stuart, P & SS	2 00	Nebraska City, Westmr, MnR	15 00
Kansas City, Grandview Park, P & SS	12 00	Whitlash, P & SS	4 00	Meridian, Coll Bd	2 00
Kansas City, Swope Park, P & SS	7 00	<i>KalisPELL Presbytery.</i>		<i>Niobrara Presbytery.</i>	
<i>Kirksville Presbytery.</i>		Athens, P & SS	2 00	Inman (disbanded) HM	11 00
Kirksville, Wabash Miss, SS	1 81	U. P & SS	5 00	Inman, (disbanded) FnM	1 00

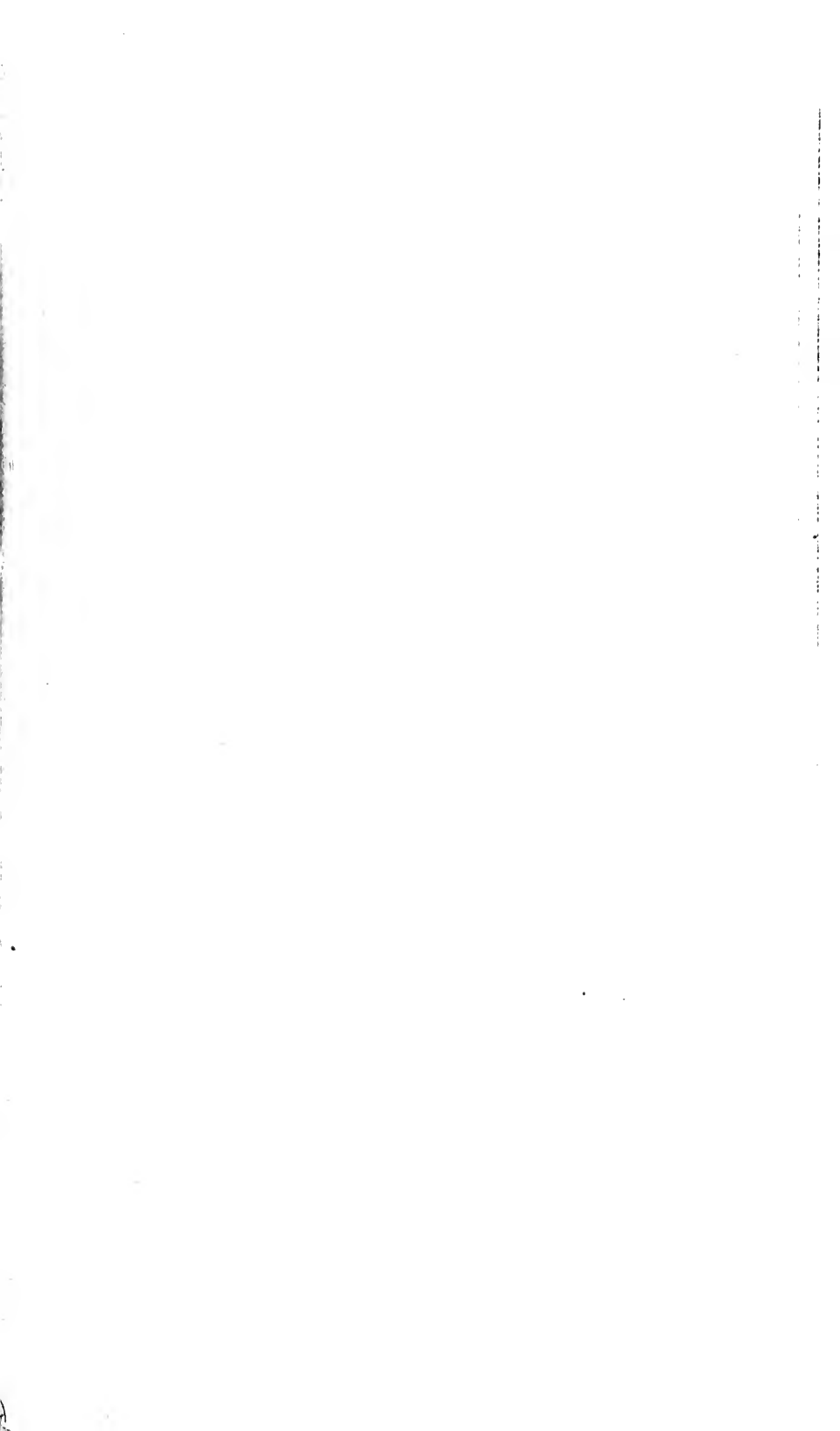
SYNOD OF NEW JERSEY.		Albany Sprague Chapel, Fdm WB	2 00	<i>Hudson Presbytery.</i>	
<i>Elizabeth Presbytery.</i>		Synod of N. Y., HM	173 00	Congers, HM	12 00
Elizabeth (Association)		No. Bethlehem, FmM	1 00	Congers, HM WB	5 00
FmM WB	34 50	Warren Union, FmM		Congers, Syn.	4 00
Westfield, Mountainside, Union, Fdm WB	4 00	WB	35 00	Congers, FmM	17 00
Saybrook, Ch'l., Fdm WB	3 00	Mansville Miss., FmM		Congers, FmM WB	10 00
		WB	4 00	Congers, Edu	2 00
<i>Jersey City Presbytery.</i>		<i>Binghamton Presbytery.</i>		Congers, P & SS	4 00
West Orange, Chap, FmM	5 12	Texas Valley, SS	5 00	Congers, MnR	5 00
Hewitt, FmM	5 00	Union Springs, SS	15 00	Congers, Ch Er	2 00
Wash'n Ave. Union, FmM	15 00	<i>Brooklyn Presbytery.</i>		Congers, Fdm	3 00
Hacksack Ref., FmM		Brooklyn, 1st, City Park		Congers, Fdm WB	5 00
WB	26 00	Br'ch of 1st, HM WB	20 00	Congers, Coll Bd	1 00
Hoboken, Bethesda, SS	2 94	Brooklyn, 1st, City Park		Congers, Tem	1 00
Maywood Union Ch'l., Fdm WB	4 00	Br'ch of 1st, FmM	4 00	Presbytery & Syn.	25 00
<i>Monmouth Presbytery.</i>		Brooklyn, 1st, City Park		West Haverstraw, SS	8 00
West Palmyra, FmM WB	6 00	Br'ch of 1st, FmM WB	25 00	Grooville, SS	1 00
E. Burlington, SS	4 60	Cumberland St. Br'ch of Lafayette Ave., HM	25 00	<i>Long Island Presbytery.</i>	
<i>Morris and Orange Presbytery.</i>		Cumberland St. Br'ch of Lafayette Ave., FmM	69 00	Springs, FmM WB	5 00
Murray Hill, SS	26 80	Cumberland St. Br'ch of Lafayette Ave., FmM	35 00	Springs, Fdm WB	3 00
<i>New Brunswick Presbytery.</i>		WB		Southold, Stony Brook, FmM WB	12 00
Trenton, Montgomery		Cumberland St. Br'ch of Lafayette Ave., P & SS	15 00	Southold, Stony Br'k, Fdm WB	3 00
Miss., HM WB	49 00	Brooklyn, 2nd, Synod	437 53	Shelter Island H'ghts Fdm WB	26 36
Trenton, Montgomery, Miss., FmM WB	31 00	Brooklyn, 2nd, FmM	65 00	Quogue, Fdm WB	24 69
Deans Union, SS	5 45	Brooklyn, 2nd, FmM WB	93 00	<i>Nassau Presbytery.</i>	
Fresh Ponds, SS	6 16	Brooklyn, 2nd, Fdm WB	2 00	Roosevelt, FmM	2 00
Morrisville, SS	9 42	Green Point, FmM	37 00	Roosevelt, SS	6 27
Ridge, SS	3 00	Green Point, Edu	10 00	Roosevelt, Fdm WB	1 00
Rosedale, SS	7 68	Green Point, MnR	25 00	Cedar Manor, FmM	2 00
So. Trenton, SS	10 00	Green Point, Tem	5 00	Water Mill, SS	6 27
Trenton, Bakersville, SS	2 75	Green Point, Fdm WB	10 00	<i>Niagara Presbytery.</i>	
<i>Newton Presbytery.</i>		<i>Cayuga Presbytery.</i>		Blairville, FmM	2 38
Highesville, FmM	5 00	Freeville, Christ, FmM	2 00	<i>North River Presbytery.</i>	
Highesville, FmM WB	3 89	Half Acre, Union, FmM		Silver Stream, FmM	4 00
New Hampton, SS,	2 10	WB	2 39	Silver Stream, SS	8 00
SYNOD OF NEW ENGLAND.		<i>Champlain Presbytery.</i>		Hope Chapel, FmM WB	31 12
<i>Boston Presbytery.</i>		Lake Clear, HM WB	6 00	Hope Chapel, SS	12 60
Hope, colored, FmM	1 00	Lake Clear, FmM WB	5 00	Newburg, W. K. Hall Mem'l, SS	20 67
Woodstock, FmM WB	2 00	Lake Clear, Fdm WB	1 00	<i>Otsego Presbytery.</i>	
Center Line, SS	20 00	Moody, FmM WB	1 00	Stone House, SS	7 59
Revere, SS	1 00	Moody, SS	2 00	Richfield, 1st, Fdm	6 00
SYNOD OF NEW MEXICO.		Piercefield, FmM WB	22 00	<i>Rochester Presbytery.</i>	
<i>Santa Fe Presbytery.</i>		Piercefield, Fdm	5 00	Spencerport, HM WB	21 00
Las Truchas, Sp., HM	2 00	Harriettstown, FmM WB	7 00	Pres., Syn. & Pres.	100 00
Las Truchas, Sp. HM WB	4 00	Harriettstown, Fdm WB	1 00	Lakeville, FmM WB	5 00
Las Truchas, Sp., P & SS	4 00	Witherbee, SS	8 00	Cash, FmM WB	15 00
Questa, HM WB	35	<i>Columbia Presbytery.</i>		Rochester, Wilbur Miss, P & SS	2 50
Ranchito, SS	4 00	Chatham, St. Peters, FmM	2 00	<i>Steuben Presbytery.</i>	
SYNOD OF NEW YORK.		Mitchell's Hollow, FmM		Wakarusa, SS	4 00
<i>Albany Presbytery.</i>		WB	5 00	<i>St. Lawrence Presbytery.</i>	
Albany Sprague Chapel, SS	8 00	Cash, FmM WB & SS	7 00 6 48	Watertown, Faith Miss, HM WB	8 00
		<i>Eastern Persia Presbytery.</i>		Cranberry Lake, HM WB	4 00
		Shaverin, FmM WB	2-33	Limerick, SS	4 43
		<i>Genesee Presbytery.</i>		Chipmonk, Scotch, Tem	4 00
		Brick, Coll Bd	15 00		
		<i>Geneva Presbytery.</i>			
		Rev. J. W. Jacks, D. D. Syn.	12 50		
		E. Bloomfield, Cong F M	40 68		

<i>Syracuse Presbytery.</i>		<i>Mouse River Presbytery.</i>		Milton, FmM	10 00
Kanowa, Westm'r, HM	93 00	Rose Bud, SS	2 50	Milton, Edu	3 00
<i>Troy Presbytery.</i>		<i>Oakes Presbytery.</i>		Milton, SS	7 00
Troy Bethany Chapel,		Jackson, SS	1 50	Noble Road Ch'l, SS	9 00
HM WB	10 00	Morgan, SS	3 00	Noble R'd Ch'l, FdM WB	1 00
Troy Bethany Chapel,		Riverdale, SS	94	Schram, SS	2 00
FmM WB	15 00	<i>Dayton Presbytery.</i>			
Tomhannock, FmM WB	4 00	Dayton, 1st, Bethel Ch'l,			
<i>Utica Presbytery.</i>		SS			
Westdale, HM	15 00	Symmes Corner, SS			
Westdale, FmM	8 51	E. Side Chapel, FdM WB			
Westdale, FmM WB	15 00	<i>Huron Presbytery.</i>			
Westdale, SS	11 86	Fremont, E. Side Ch'l,			
Cash, FmM WB	210 00	HM W F			
<i>Westchester Presbytery.</i>		Fremont, E. Side Ch'l,			
Hartford, Village St.		FmM WB			
Miss, HM WB	25 00	Lima Presbytery.			
E. Irving Union, FmM	60	Sugar Creek, SS			
E. Irving Union, SS	13 75	Mahoning Presbytery.			
Dobbs Ferry, FmM WB	20 00	Forst Hill SS			
<i>SYNOD OF NORTH DAKOTA.</i>		Youngstown, Ebenezer,			
<i>Bismarck Presbytery.</i>		SS			
Nesbit (Anchor of Hope), SS	14 00	<i>Marion Presbytery.</i>			
Nesbit (Anchor of Hope), FmM	15 26	Radnor Stone Church,			
Chapin, SS	3 85	FmM WB			
Leith, SS	2 00	Radnor Stone Church,			
Peck, SS	2 00	P & SS			
Rocky Hill, SS	2 58	Pleasant Ridge, HM WB			
<i>Fargo Presbytery.</i>		Pleasant Ridge, FmM			
Clifford, P & SS	1 74	W B			
Hebron, P & SS	6 33	Individual, Syn. & Pres,			
Kelso, P & SS	1 18	Portsmouth Presbytery.			
Montpelier, P & SS	3 78	Rockville, SS			
Mt. Pleasant, P & SS	67	<i>St. Clairsville Presbytery.</i>			
Sayer, P & SS	89	Syn. & Pres, Special			
<i>Minnetonka Presbytery.</i>		(Miss Reid)			
Knox, Edu	1 00	Interest			
Knox, P & SS	3 27	Bellane Hope Ch'l, SS			
Knox, (Morris), Ch Er	2 00	<i>Stebenville Presbytery.</i>			
Mylo, Miss, FmM	4 41	Forest Hill Union, FmM			
<i>Minot Presbytery.</i>		Forest Hill Union, FdM			
Roselyn, FmM	1 00	Maplewood, FmM WB			
Amesbury, P & SS	2 96	Bethel, SS			
Berg, P & SS	6 71	Stebenville Pres, Tem			
Catlin, P & SS	7 05	<i>Wooster Presbytery.</i>			
Charlson, P & SS	1 66	Roseville, Ironport Miss,			
Douglas, 1st, P & SS	3 00	FmM WB			
Granite Hill, P & SS	82	Howard, SS			
Palermo, P & SS	8 05	Ironport, SS			
Penmans, P & SS	5 99	<i>SYNOD OF OKLAHOMA.</i>			
Pleasant, P & SS	3 54	<i>Ardmore Presbytery.</i>			
Pleasant Valley, P & SS	9 87	Synod, HM WB			
Richardton, P & SS	1 70	<i>Choctaw Presbytery.</i>			
Robinson, P & SS	7 66	Little Zion, FmM			
Schafer, P & SS	74	Bismarck, Tem			
Shea, P & SS	5 98	<i>Hobart Presbytery.</i>			
Tioga, Union, P & SS	2 20	Stillwater, FmM			
<i>Cincinnati Presbytery.</i>		6 00			
Ross, HM WB	4 00	<i>SYNOD OF OHIO.</i>			
Cin., Sabbath Day Aux., FmM WB	109 00	<i>Athens Presbytery.</i>			
Linwood, FmM WB	59 00	Wilkesville, Vinton Co.,			
Drewsburg, SS	5 00	FmM			
Hartwell Park Ch'l, SS	7 53	Wilkesville, Vinton Co.,			
HM Com, Coll Bd	3 00	Edu			
<i>Cleveland Presbytery.</i>		Wilkesville, Vinton Co.,			
Cleveland, Cl't'd H'ghts HM	76 00	P & SS			
Cleveland, Cl't'd H'ghts HM WB	113 00	Wilkesville, Vinton Co.,			
Cleveland, Cl't'd H'ghts FmM	119 00	MnR			
Cleveland, Cl't'd H'ghts FmM WB	27 00	<i>Chillicothe Presbytery.</i>			
Cleveland, Cl't'd H'ghts Edu	5 00	Slate Mill, SS			
Cleveland, Cl't'd H'ghts SS	14 00	South Salem, SS			
Cleveland, Cl't'd H'ghts Ch Er	7 00	Union, FmM WB			
Cleveland, Cl't'd H'ghts MnR	11 00	<i>Cincinnati Presbytery.</i>			
Cleveland, Cl't'd H'ghts FdM	15 00	Ross, HM WB			
Cleveland, Cl't'd H'ghts FdM WB	5 00	Cin., Sabbath Day Aux.,			
Cleveland, Cl't'd H'ghts Coll Bd	5 00	FmM WB			
Cleveland, Cl't'd H'ghts Tem	2 00	Linwood, FmM WB			
Erie College, FmM WB	15 00	Drewsburg, SS			
Cleveland Gospel, FmM	540 00	Hartwell Park Ch'l, SS			
		HM Com, Coll Bd			

<i>McAlesler Presbytery.</i>		SYNOD OF		<i>Clarion Presbytery.</i>	
		PENNSYLVANIA.			
McAlester, Central, HM	14 00			Beechtree Union, SS	2 30
McAlester, Central, HM				Corsica, SS	7 88
WB	45 00	<i>Blairsville Presbytery.</i>		Polk, FnM	2 01
McAlester, Central, FnM				Knox, 1st, MnR	10 00
WB	45 00			<i>Erie Presbytery.</i>	
McAlester, Central, Coll		Johnston, Westmont, P		Greenmount, FnM WB	10 00
Bd	13 00	& SS	16 00	Neillton, Edu	2 00
<i>Muskogee Presbytery.</i>		Johnston, Westmt, FdM	12 00	Neillton, MnR	1 50
		Center Miss, P & SS	7 00	Titusville, So. Side, SS	2 59
		West Jeannette, P & SS	9 00	<i>Huntingdon Presbytery.</i>	
Haskell, Ch Er	5 00	<i>Butler Presbytery.</i>			
<i>Oklahoma Presbytery.</i>		East Diamond, Edu	10 00	Warrior's Mark, FnM	61 46
Fair Ground, FnM WB	5 00	Pleasant Grove, Edu	12 00	Warrior's Mark, MnR	18 48
Flynn Union, P & SS	4 00	Grove C'y Center, Ch Er	10 00	Warrior's Mark, Coll Bd	3 00
Okla. City, Culbertson		Hooker, SS	17 00	Warrior's Mark, Tem	7 00
ights, P & SS	3 00	<i>Carlisle Presbytery.</i>		Tyrone Chapel, SS	8 57
River View, P & SS	4 00			Tyrone Chapel, MnR	3 40
Tipton Union, P & SS	3 00	Fannettsburg, P & SS	10 00	Tyrone Ch'l, FdM WB	2 00
Oklahoma, Bethany, MnR	1 00	Harrisburg Miss, P & SS	1 00	Tyrone Ch'l, Coll Bd	3 00
<i>Tulsa Presbytery.</i>		Metal, P & SS	18 50	East Waterford, SS	5 00
Sta. Lone Elm, Ch Er	4 00	Perry Valley, P & SS	3 41	Graysville, SS	5 00
<i>SYNOD OF OREGON.</i>		Harrisburg, Beth'y Ch'l		Penna Furnace, SS	8 68
<i>Grande Ronde Presbytery.</i>		HM WB	33 00	Port Matilda, SS	14 00
Unity, SS	5 00	Harrisburg, Beth'y Ch'l		Baileyville, FnM	43 37
Granite, SS	8 00	Syn.	2 00	White Ch, FdM WB	1 00
<i>Pendleton Presbytery.</i>		Harrisburg, Beth'y Ch'l		Burnham, 2nd, Coll Bd	2 00
		FnM WB	5 00	<i>Kittanning Presbytery.</i>	
		Harrisburg Lochiel Row			
		Miss, FnM	1 00	Penn Run, FdM WB	10 00
		Wilson College, FnM		<i>Lackawanna Presbytery.</i>	
		WB	100 00		
		York Springs, MnR	2 00	Presbyterial HM	3000 00
<i>Portland Presbytery.</i>		<i>Chester Presbytery.</i>		Syn. & Pres.	2500 00
Byrds, SS	2 00	Darby, 1st, FnM	39 00	East Canton, FnM	5 60
Albee, SS	6 00	Darby, P & SS	55 00	East Canton, SS	11 50
Cline Falls, SS	1 00	Darby, 1st, Ch Er	9 00	Carbondale, 2d, P & SS	1 00
Gurdane, SS	4 00	Darby, 1st, Coll Bd	6 00	Carbondale, 2d, FdM	
Hope, SS	3 00	Darby, 1st, Tem	32 00	WB	25 00
Metrolius, SS	1 00	Wayne, Grace Chapel,		Scranton, Adams Ave,	
Mosier, SS	10 00	HM	8 00	SS	19 85
Nye, SS	11 00	Wayne, Grace Chapel,		Scranton, Endeavor, SS	4 28
Pine Grove, SS	3 00	HM WB	21 00	Towanda, SS	1 59
Pinehurst, SS	1 00	Wayne, Grace Chapel,		Kingsley, FnM	10 00
Umatilla, SS	5 00	FnM	32 00	<i>Lehigh Presbytery.</i>	
Union, SS	2 00	Wayne, Grace Chapel,			
Vincent, SS	11 00	FnM WB	20 00	Easton, Chestnut Hill,	
		Wayne, Grace Chapel,		Chapel, P & SS	3 00
		P & SS	14 00	Easton, Dock St. Miss,	
		MnR	2 00	P & SS	4 83
		Wayne, Grace Chapel,		Maryd, P & SS	15 00
		FdM	2 00	Owl Creek, P & SS	2 50
		Wayne, Grace Chapel,		Seitzland, P & SS	10 00
		FdM WB	2 00	<i>Northumberland Presbytery.</i>	
Presbyterial HM	92 00	Brandywine, Memorial,			
Portland, Sellwood, HM	5 00	HM WB	53 00	Allenwood, SS	10 95
Monta Villa, FdM	2 00	Brandywine, Memorial,		St. Paul's, SS	12 62
Monta Villa, HM WB	4 00	FnM WB	7 00	Slacks Run, SS	3 00
Victory Miss, Syn. HM	2 00	Oxford, Hopewell, FnM	7 00	Jersey Shore, FnM	30 25
Westport Miss. Syn. HM	2 00	Oxford, Hopewell, P &		Manifold, FnM	9 00
Individuals Syn.	1215 00	SS	4 00	North Bend, Tem	3 00
Millard Ave, Syn.	18 00	Barnsley, P & SS	2 00	Williamsport-Keotah,	
Molalla, FnM WB	45 00	Fairview, P & SS	4 00	Tem	10 00
Molalla, FdM WB	45 00	Frazier, P & SS	15 00	Galesburg, FnM WB	2 00
Hurlburt, SS	1 00	Goshenville, P & SS	3 00	W. Berwick, Ital Ch'l,	
Hurlburt, MnR	2 00	Lover Brandywine, P &		Ch Er	B300 00
<i>Southern Oregon Presbytery.</i>		SS	7 00	Elkton, MnR	2 00
Keno, SS	6 00	Lincoln Village, P & SS	12 00	<i>Philadelphia Presbytery.</i>	
Ophir, SS	2 00	Lincoln Valley, FnM	12 00		
<i>Willamette Presbytery.</i>		Preston Yarnall, P & SS	0 00		
Lakeview, FnM	9 00	Mendenhall, Bethel Ch'l,		Individuals, Syn &	
Tena, FnM WB	5 00	MnR	7 00	Pres,	8390 83
Tena, FdM WB	2 00	Kenneth Bethany Ch'l,		Phila, Ridley Park, FnM	35 00
		FnM WB	32 00	Phila, Wash'n Sq, FnM	72 35

Phila, Oxford 2d St. Miss, SS 17 29	<i>Shenango Presbytery.</i>	Presbyterial, HM 200 00	<i>Chattanooga Presbytery.</i>
Phila, Baldwin, FdM 5 00		Hazel Dell, FmM 13 00	S S Coulterville 10
<i>Philadelphia N. Presbytery.</i>		Hazel Dell, SS 13 00	<i>Columbia-A Presbytery.</i>
Mechanicsville, HM WB 13 00		Grove C'y Center, FmM 45 00	Groveland Cen, FmM 20 66
Mechanicsville, FmM WB 29 00	<i>Washington Presbytery.</i>	Centre, SS 24 26	Pleasant Mcount FmM WB 19 00
Mechanicsville, FdM WB 4 00	Washington, Elm St., HM 20 00		<i>Cookeville Presbytery.</i>
Carmel, FmM 12 00	Washington, Elm St., FmM 20 00		Gordensville, HM WB 25 00
Danboro, Union, FmM 25 00	Manifold Miss, FmM 4 00		Gordensville, FmM WB 12 00
Phila. Peoples, SS 4 00	Boyd's Mills, MnR 1 00		Gordensville, P & SS 2 00
Phila. Peoples, FdM 2 00	Clarkson, SS 8 00		Gordensville, Ch Er 2 00
Bridge Point, SS 2 00	Cou'ney, SS 4 00		Gordensville, MnR 3 00
Lower Providence, SS 45 00	Rice's Landing, SS 4 50		Gordensville, Coll Bd 1 00
McKinley, SS 6 25	Washington, Bethel, SS 18 42		Cave Spring, Coll Bd 2 00
Newtown, Edgewood Miss, SS 3 30	West Unity, SS 4 63		<i>French Broad Presbytery.</i>
Pres. F M Soc 1 00	West Unity, Tem 8 00		Jacks Creek, FmM 3 00
Upper Providence, SS 2 62			Jacks Creek, SS 3 00
<i>Pittsburgh Presbytery.</i>	<i>Westminster Presbytery.</i>		Rice Cove, FmM 35
Perrysville Ave, HM WB 22 00	Welch Mt, HM 12 00		Rice Cove, SS 2 00
Perrysville Ave, FmM WB 105 80	Welch Mt, FmM 2 00		Rice Cove, FdM WB 2 00
Perrysville Ave, MnR 3 88	Welch Mt, Ch Er 1 00		Spielcorn, FmM 1 00
Perrysville Ave, FdM WB 12 00	Welch Mt, Coll Bd 1 00		Spielcorn, SS 1 00
Perrysville Ave, Tem 7 00	James Coleman Mem'l, FmM 8 00		Sunderland Sch, FmM WB 26 00
P'gh, E. Liberty Valley View, HM WB 13 00	James Coleman Mem'l, P & SS 2 00		Alleghany, FmM 4 00
P'gh, E. Liberty Valley View, FmM 52 95	James Coleman Mem'l, Tem 1 00		Red Oak, SS 2 00
P'gh, E. Liberty Valley View, FmM WB 25 00	Brickerville, FmM WB 1 00		Big Pine, SS 2 00
P'gh, E. Liberty Valley View, SS 7 06	Cherryville, FmM WB 1 00		White Rock, SS 2 00
P'gh, E. Liberty Valley View, MnR 14 12	Ashville, SS 6 59		Marshall, Little Pine, SS 5 00
P'gh, E. Liberty Valley View, FdM 35 00			Shelter Laurel, SS 2 00
P'gh, E. Liberty Valley View, FdM WB 7 00			<i>Holston Presbytery.</i>
P'gh, E. Liberty Valley View, Coll Bd 11 00			Andrews Mem'l, FmM 1 00
P'gh, E. Liberty Valley View, Tem 17 00			Andrews Mem'l, P & SS 2 00
Sheridanville, FmM 52 00			Big Pine Miss, FmM 2 00
Sheridanville, SS 43 10			Rock Creek Miss, FmM 4 00
Tarentum French, HM WB 5 00			Rocky Ford, FmM 1 00
Tarentum French, FmM WB 5 00			Brittain, FmM WB 1 00
Tarentum French, P & SS 9 97			<i>Hopewell-Madison Presbytery.</i>
P'gh, Hawthorne Ave, FmM 51 13			Pisgah, HM WB 2 00
Pgh, Highland Park, FmM 20 00			Atwood, FmM WB 6 00
Wilksburg, Beulah, FmM 10 01			<i>Nashville Presbytery.</i>
Beadling, SS 10 00			Mt Moriah, Ch Er 1 00
P'gh Allequippa, SS 8 00			Mt Moriah, MnR 1 00
Presbyterial, HM 34 51			Christopher, SS 2 00
P'gh SS Teachers, Tem 5 00			Gallatin, Coll Bd 3 00
<i>Redstone Presbytery.</i>			<i>Obion-Memphis Presbytery.</i>
Mt. Pleasant Middle, JIM WB 30 00			Dyersburg, HM WB 6 00
Presbyterial HM 500 00			Dyersburg, FmM 6 00
Uniontown, Cumberland, FmM WB 44 11			Union City, HM WB 6 00
Uniontown, Cumberland, FmM 30 00			<i>Union Presbytery.</i>
Uniontown, Cent'l, HM WB 10 00			Union Pres M S, Tem 25 00
			<i>SYNOD OF TEXAS.</i>
			<i>Abilene Presbytery.</i>
			Synod of Texas, HM WB 10 00
			Cooksey, P & SS 7 50
			Salt Lake, P & SS 3 65
			Stock, P & SS 2 50
			Willow Wells, P & SS 11 95





8. Board of Missions and Church Erection.

Vice-President—Rev. E. E. MORRIS, D.D.

Corresponding Secretary—Mr. J. M. PATTERSON, 1318 Wright Building, St. Louis, Mo.

9. Relief.

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Corresponding Secretary—Rev. BENJAMIN L. AGNEW, D.D., LL.D.

Treasurer and Recording Secretary—Rev. W. W. HEBERTON, D.D.

Office—Witherspoon Building, 1319 Walnut Street, Philadelphia, Pa.

10. Ministerial Sustentation Fund.

President—Rev. JOHN R. DAVIES, D.D., Philadelphia, Pa.

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13. The College Board.

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Secretary—Rev. ROBERT MACKENZIE, D.D., LL.D.

Office Secretary and Assistant Treasurer—Rev. GEORGE R. BRAUER.

Office—Presbyterian Building, 156 Fifth Avenue, New York, N. Y.

VI. PERMANENT COMMITTEES, ETC.

Permanent Committee on Temperance.

Chairman—Rev. E. TRUMBULL LEE, D.D., LL.D., Wilkinsburg, Pa.

Cor. Secretary and Treasurer—Rev. JOHN F. HILL, D.D., Conestoga Building, Pittsburg, Pa.

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Chairman—Rev. A. WOODRUFF HALSEY, D.D.

Manager—Mr. HORACE P. CAMDEN. *Office*—1328 Chestnut Street, Philadelphia, Pa.

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President—CHARLES S. HOLT, Esq., Chicago, Ill.

Secretary—Mr. WALTER GETTY.

Office—509 South Wabash Avenue, Chicago, Ill.

Christian Life and Work.

Chairman—Rev. MARK A. MATTHEWS, D.D.

Secretary—Rev. WM. H. ROBERTS, D.D., Witherspoon Building, Philadelphia, Pa.

N.B.—For list of Members of Commissions and Special Committees, see *Minutes*, 1912, Appendix, Part V.

ANNUAL CONTRIBUTIONS.

For Churches that have not yet adopted the scheme of weekly offerings set forth in the Directory for Worship, Chapter VI, it is recommended that the first Lord's Days of the following months be set apart for contributions to the Boards:

MONTH.	SEND COLLECTION TO
1. FOREIGN MISSIONS.....	January. Dwight H. Day, <i>Treas.</i>
2. COLLEGE BOARD.....	February. George R. Brauer, "
3. S. SCHOOL WORK.....	May. F. M. Braselmann, "
4. CHURCH ERECTION.....	July. Adam Campbell, "
5. MINISTERIAL RELIEF.....	September. W. W. Heberton, "
6. EDUCATION.....	October. Edward R. Sterrett, "
7. TEMPERANCE.....	October 30. John F. Hill, "
8. FREEDMEN.....	December. E. P. Cowan, "
9. HOME MISSIONS.....	November or other opportune time. H. C. Olin, "

N.B.—PRESBYTERIAN HISTORICAL SOCIETY.—*President*: Rev. HENRY VAN DYKE, D.D., LL.D. *Corresponding Secretary*: Rev. CHARLES R. WATSON, D.D. *Recording Secretary*: Rev. WALTER A. BROOKS, D.D. *Hon. Librarian*: Rev. LOUIS F. BENSON, D.D. *Treasurer*: DEBENNEVILLE K. LUDWIG, Ph.D. *Library and Museum*: Witherspoon Building, Philadelphia, Pa.

