

[No. 41.]

MUNDA FAMILY.

KHARIĀ.

SPECIMEN I.

(Rev. J. M. DeSmet, S.J., 1898.)

(DISTRICT RANCHI.)

Moi	lebu-a	baria	kundu'	au-ke-kiar.	Konon	kundu'
One	man-of	two	sons	were-they-two.	Small	son
apo-dom-te	gam-o,	'apa	in	kuing	khurji	in-te
father-his-to	said,	'father	I	getting	riches	me-to
Ro	apo-dom	tai-kai-o(tach'-kach'-o).		Thorek	to'te	konon
Then	father-his	divided.		Little	after	small
jari-te	kaptifo	ro	der	disa	chol-ki.	Han-te
all	gathered	and	very	far	went.	There
um-bes	kami-te	jari	palmal-o.	Jari-te	palmal-o	ro
not-good	works-in	all	wasted.	All	wasted	han
raji-te	ajgut	betot'	hoi-ki	ro	u-kar-te	betot'-la-ta.
country-in	great	famine	arose	and	him	to-hunger-began.
Oro	chol-ki	oro	han	rajig-a	mudu	au-ki,
And	went	and	that	country-of	one	ro
adi-a	där-te	adi-te-ga	bunui	gupa-na	dang-o.	stayed,
his	field-in	him	swine	feed-to	sent.	and
neo-te-ki	kunda-bong	adi-a	laij-o	besu-na	lam-na-la'-ki,	bunu
eat-they	husks-with	his	belly-even	fill-to	to-want-began,	oro
ber-jo	adi-te	om-mai	ter-o.	Ro	hej-oi	and
anyone	him-to	not-they	gave.	And	reflected	gam-o,
' apa-ñ-a	o(k)'-te	ki'te	konger-ki-a	der	kolong	ai';
'father-my-of	house-in	how-many	servants-of	much	bread	said;
in-ko	u-te	betot'-bong	goch'-ta-in.	Berod-na-in,	apa-ñ-ate	
I-on-the-other-hand	here	hunger-with	die-I.	Arise-will-I,	father-my-near	
cho-na-in	ro,	"apa,"	gam-in,	"tirib-a	ro	am-a
go-will-I	and,	"father,"	say-I,	"heaven-of	and	thee-of
um-bes	karai-o,	lo'-do	am-a	kundu'	gam-na	in
not-good	did,	henceforth	thy	son	say-to	leka
um-badejing;	am-a	konger	leka	in-te	un-e."	worthy
not-am-I:	thy	servant	like	me	put."	Oro
ro	apo-dom-ate	chol-ki.	Ro	der	disa-te	berod-ki
and	father-his-near	went.	And	very	far	arose
					apo-dom	adi-te
					father-his	him

ioi-o, ar dhae-chol-ki, ro kadukho ro chumai-o. Bete-dom,
 saw, and ran-went, and embraced and kissed. Son-his,
 'apa,' gam-o, 'tirib-a ro am-a in um-bes karai-o ;
 'father,' said, 'heaven-of and thee-of I not-good did ;
 lo'do am-a kundu' gam-na leka um-bodej-ing.' Apo-dom
 henceforth thee-of son say-to worthy not-am.' Father-his
 konger-ki-te gam-o, 'jari-a osel lutui ol-dabe-pe ro unku-
 servants-to said, 'all-of white cloth take-quickly-ye and put-on-
 gore-pe, ro ti-te mudi ro kata-te juga opsu-gore-pe,
 him-ye, and hand-on ring and feet-on shoes put-on-him-ye,
 ro mo'to bachru-te ole-pe, ro de-goj-e-pe. Neo-ud-e-ning
 and fat calf bring-ye, and cut-kill-ye. Eat-drink-will-we
 ro lere-na-ning; iñ-a kundu' goch'-si-ki, ro borol-ki;
 and merry-will-be-we; my son died-had, and came-alive;
 sid-si-ki, ro koi-ki.' Ro ñeo-kho-ki ud-tho-ki ro
 lost-was, and found-was. And ate-they drank-they and
 lere-koi-ki-mai.

merry-made-danced-they.

Maha	kundu'	däp-te	au-ki.	Ro	del-ki	ro	o(k)'
<i>Big</i>	<i>son</i>	<i>field-in</i>	<i>was.</i>	<i>And</i>	<i>came</i>	<i>and</i>	<i>house</i>
hepad-te	along	ro	koi-ki-a	ondor-o.	Ro	moi	konger-te
<i>near</i>	<i>singers</i>	<i>and</i>	<i>dancers-of</i>	<i>heard.</i>	<i>And</i>	<i>one</i>	<i>servant</i>
rembak-h-o	ro, 'ho-ki	i-ta-ki ?'	jung-o.	Konger-ko,	'konon		
<i>called</i>	<i>and,</i> 'those	<i>what-do-they ?'</i>	<i>asked.</i>	<i>Servant-on-his-side,</i>	'small		
bhai-nom	del-si,'	gam-o,	'ap-nom	mo'to	bachru-te	adi-a	
<i>brother-thy</i>	<i>come-has,</i>	<i>said,</i>	<i>'father-thy</i>	<i>fat</i>	<i>calf</i>	<i>his</i>	
gadn	det-si;	konon	bhai-nom-te	bes-ga	koi-ki.'	Maha	kundu'
<i>sake-for</i>	<i>killed;</i>	<i>small</i>	<i>brother-thy</i>	<i>well</i>	<i>found.</i>	<i>Big</i>	<i>son</i>
khisai-ki	ro	diar-na	om	mon-la'-ki.	Apo-dom	mu'-ki	ro
<i>angry-got</i>	<i>and</i>	<i>enter-to</i>	<i>not</i>	<i>wished.</i>	<i>Father-his</i>	<i>came-out</i>	<i>and</i>
adi-te	binti-apsif-o.	Ho-kar	apo-dom-te	gam-o,	'ioi-e-m,	in	
<i>him</i>	<i>to-beseech-began.</i>	<i>That-man</i>	<i>father-his-to</i>	<i>said,</i>	'see-thou,	<i>I</i>	
der	su'da-tai	am-a	in	kamu	ol-sid-ing,	ro	am-a
<i>many</i>	<i>years-from</i>	<i>thy</i>	<i>I</i>	<i>work</i>	<i>carried-out-I,</i>	<i>and</i>	<i>thy</i>
moi-o	kaiom-te	om-in	melai-si.	Teo-bhi	iñ-a	sursango-boing	
<i>one-even</i>	<i>word</i>	<i>not-I</i>	<i>forsook.</i>	<i>Yet</i>	<i>my</i>	<i>friends-with</i>	
lere-na-gan	moi	merom	kundu'	in-te	om	ter-sid-em.	U
<i>feasting-for</i>	<i>one</i>	<i>goat</i>	<i>young</i>	<i>me-to</i>	<i>not</i>	<i>gavest-thou.</i>	<i>This</i>
am-a	kundu'	um-bes	konsel-ki-boing	ñeo-pal-tui-o	ro	del-si,	
<i>thy</i>	<i>son</i>	<i>not-good</i>	<i>women-with</i>	<i>ate-wasted</i>	<i>and</i>	<i>came,</i>	
u-kar-a	tong-ga	mo'to	bachru-te	dech'-o-m?	Apo-dom-ko		
<i>his</i>	<i>sake-for-indeed</i>	<i>fat</i>	<i>calf</i>	<i>killed?</i>	<i>Father-his-on-his-ki.</i>		

gam-o, 'e kundu', am-ko sab-din in-te-ga au-ta-m, ro
 said, 'O son, thou all-days me-with-indeed art, and
 jari iñ-a am-age-ke.. Maha ñeo-na ro lere hoi-ki;
 all mine thine-is. Big eating and feasting became;
 konon bhai-nom goch'-si-ki, ro borol-ki; sid-si-ki, ro
 small brother-thy died-had, and came-alive; lost-had-been, and
 koi-ki, ho-a gadn.'
 found-was, this-of sake-for.'

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