

1 SIT IMM=OY=AM=MI
ST SF,CMP=go=NR=II,1,PL

WHEN WE WENT HUNTING
IN THE FOREST

NANGANUP=AN OD GINUBAT
SF,CMP:hunt.with.dogs=NR LOC forest

by Albert Lambayong

1. Siya=na *nan i=ami
III,3,SG=D1 DET go=I,1,PL

1. This is (about)
when we went hunting
with dogs in the
forest, I with
Lingbawan and Wayyag.

*nanganup=an od *ginubat, diami
SF,CMP:hunt.with.dogs=NR LOC forest III,1,PL

an *da Lingbawan an da Wayyag.
CONJ DET Lingbawan CONJ DET Wayyag

2. I=ami pon nanganup od
go=I,1,PL SUB SF,CMP:hunt.with.dogs LOC

ginubat d=umm=atong='ami pon oo
forest arrive=SF,CMP=___=I,1,PL SUB IMM

nangdas dat asu=mi sit
SF,CMP:come.upon T dog=II,1,PL LOC

ginginnubat ot *imm=oyo=oyon dat
wooded.part SEQ SF,CMP=CONT=depart T

asu=mi. 3. Duwa=n bilig nan
dog=II,1,PL two=LK mountain DET

ni=la'pus=da.
OF,CMP=go.past=II,3,PL

4. T=in=un=tun'ud=mi
CONT=OF,CMP=___=follow.after=II,1,PL

dida. 5. Awni ad naid pon
T,III,3,PL later SUB NEG.EXT AP

tigammu=mi si aysan=an=da.
know=II,1,PL DET gone=NR=II,3,PL

2. When we went to
hunt with dogs in the
forest (and) when we
arrived, right away
our dogs came upon
something in the
wooded part; then our
dogs kept on going.
3. They crossed two
mountain ridges. 4. We
continued following
after them. 5. After a
time we did not know
at all where they had
gone.

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6. Ma=panos pon
STAT=fair.amount SUB

d=ing=ngol=mi=bo dit
hear=OF,CMP=___=II,1,PL=again T

giya'=da ot i=ami ot
bark.after.prey=II,3,PL SEQ go=I,1,PL SEQ

i=ami singt=on dit siya=di=n
go=I,1,PL look.for=OF,NCMP T III,3,SG=D3=LK

nang=giya'=an=da. 7. Awni ad
SF,CMP=bark.after.prey=NR=II,3,PL later SUB

naid pon d=ing=ngol=mi sit
NEG.EXT AP hear=OF,CMP=___=II,1,PL T1

d=umm=atong='ami ot
arrive=SF,CMP=___I,1,PL SEQ

t=um=o'du=ami.
seat=SF,NCMP=___=I,1,PL

8. Ma=panos pon an=di=bo od
STAT=fair.amount SUB ??=D3=again EC

mang=giya' on asu.
SF,NCMP=bark.after.prey LK dog

9. I=ami=bo. 10. D=umm=atong='ami
go=I,1,PL=again arrive=SF,CMP=___I,1,PL

pon naid pon dat asu.
SUB NEG.EXT AP T dog

11. Imm=oyo=oyon='ami.
SF,CMP=CONT=depart=I,1,PL

12. An=na=on=a mamatu' naid pon
??=D1=??=LK noon NEG.EXT AP

tigammu=mi='.dit in=oy=mi tay
know=II,1,PL=DET OF,CMP=go=II,1,PL because

addayuwan dit in=oy=mi. 13. Na=tala'
very.far T OF,CMP=go=II,1,PL STAT=lose

6. After some time, we again heard their barking, and we went; we went to look for that place where they were barking. 7. After a time, when we arrived, we heard nothing and we sat down.

8. After some time, there again was the barking of dogs. 9. We went again. 10. When we arrived, the dogs were not there. 11. We kept on going.

12. It was about noon; we did not know what we had traversed, because we had gone a long way. 13. Our dogs were lost. 14. We climbed a tree and looked into the distance all around.

dat asu=mi. 14. S=umm=aay='ami='.dit
 T dog=II,1,PL climb=SF,CMP=___=I,1,PL=REF

kayu=wot man='ot='otap='ami.
 tree=SEQ SF,NCMP=CONT=see.in.dist=I,1,PL

15. Awni pon intap=mi
 later SUB OF,CMP,see.in.dist=II,1,PL

nan ili=yot i=ami atam=on nan
 T village=SEQ go=I,1,PL go.toward=OF,NCMP T

siya=di=n ili. 16. Awni pon
 III,3,SG=D3=LK village later SUB

na=tala='ami=bo. 17. Awni pon naid pon
 STAT=lose=I,1,PL=also later SUB NEG.EXT AP

ma=oy tay pasig digadig dit
 STAT=go because all stone.precipice DET

siya=di=n ginginnubat.
 III,3,SG=D3=LK wooded.part

18. Na=tala=tala='ami.
 STAT=INT=lose=I,1,PL

19. Awni ad indas=am=mi nan
 later SUB CMP:come.upon=RF=II,1,PL T

ma=oy on mam=balu si akit. 20. Awni
 STAT=go LK AJR=good DET little.bit later

pon imm=oyo=oyon='ami.
 SUB SF,CMP=CONT=depart=I,1,PL

21. Indas=am=mi nan
 CMP:come.upon=RF=II,1,PL T

pap=payaw. 22. Nasdom=an dit siya=di.
 PL=rice.terrace dusk=NR T III,3,SG=D3

23. Na=amin='ami na=bitil sit
 STAT=used.up=I,1,PL STAT=hunger TI

siya=di=n masdom.
 III,3,SG=D3=LK dusk

15. After a time, we
 saw a village in the
 distance, and we went
 toward that village.

16. It was not long
 before we were lost
 too. 17. After a time,
 there was no way that
 was passable, because
 that wooded part was
 only rock precipices.
 18. We were really
 lost.

19. After a time, we
 came upon a passable
 place that was
 somewhat good.

20. After a time, we
 were going along.
 21. We came upon some
 rice terraces.
 22. Dusk had fallen by
 that time. 23. We were
 all hungry that
 evening.

24. Intap=mi nan apuy on
OF, CMP, see. in. dist=II, 1, PL T fire LK

l=um=ang=langlang ot siya=t
CONT=SF, NCMP=___=glow SEQ III, 3, SG=DET

i=ami atam=on nan siya=di=n
go=I, 1, PL go. toward=OF, NCMP T III, 3, SG=D3=LK

apuy. 25. D=umm=atong='ami pon
fire arrive=SF, CMP=___=I, 1, PL SUB

i=Balato'=da. 26. Inggaw=da='dit
from=Balatok=I, 3, PL stay=I, 3, PL=REF

a='alang on
PL=granary CONJ

ni=l=um=pa'=da.
CMP=temp. stay. for. work=SF=___=I, 3, PL

27. Am=mi on, An=na=ami, an
say=II, 1, PL LK ??=D1=I, 1, PL REF

siya on nam=pa=tigammu an siya ot
III, 3, SG LK SF, CMP=CAUS=know REF III, 3, SG SEQ

d=ing=ngol=na pot ginga=mi on
hear=OF, CMP=___=II, 3, SG SUB, T sound=II, 1, PL LK

i=Guinaang p=in=a=lno' diami
from=Guinaang CAUS=OF, CMP=___=enter IV, 1, PL

bo''an sit sigay=da sit pap=payaw.
MOD DET hut=II, 3, PL LOC PL=rice.terrace

28. Ot man='asug amin si
SEQ SF, NCMP=put. on. to. cook=I, 3, SG MOD OBJ

an=om=mi. 29. Na=utu pot
eat=OF, NCMP=II, 1, PL STAT=cook SUB, T

*isna=na nan='aud=ot
rice=II, 3, SG SF, CMP=dish. up=I, 3, SG=SEQ

mangan='ami ot
SF, NCMP: eat=I, 1, PL SEQ

ug'uggud=om=mi an siya dit
narrative=OF, NCMP=II, 1, PL REF III, 3, SG T

24. We saw a fire in the distance, which was casting its glow, and that fire was what we made for. 25. When we arrived, they were from Balatok.

26. *They were staying in the area where the granaries were while they were temporarily working there.

27. *"We are here," we said, making our presence known to him. When he heard our speech, which was (of a person) from Guinaang, he bade us, although with some apprehension, to enter their hut in the rice terrace area. 28. And then he willingly put something on to cook for us to eat.

29. When his rice was cooked, he dished up and we ate, and we related to him how it was that we became lost. 30. He really had mercy on us, that person.

nan='o=opya=n dit na=tala'='am=mi.
SF, CMP=NR=operation=* PO STAT=lose=NR=II,1,PL

30. Tuttuwa=n in=aasi=yan diami an siya,
true=LK CMP=pity=RF IV,1,PL DET III,3,SG

sit siya=di=n tagu.
DET III,3,SG=D3=LK person

31. Ma=bigat=ot
STAT=tomorrow=SEQ

amma=am=mi im=oyon od
take.care=RF, NCMP=II,1,PL SF, NCMP=depart REF

Guinaang on ili=mi ot
Guinaang LK village=II,1,PL SEQ

d=um=atong='ami pon Guinaang naid
arrive=SF, NCMP=___=I,1,PL SUB Guinaang NEG.EXT

pon dat tagu tay in diami
AP T person because go IV,1,PL

s=in=ingit. 32. Duwa=n algaw dit
look.for=OF, CMP=___ two=LK day DET

in=da an diami naningt=an.
go=II,3,PL REF III,1,PL SF, CMP:look.for=NR

33. Awni ad nam=baun=da on
later SUB SF, CMP=send.person=I,3,PL CONJ

i=baun=da=t osa=n anak on
IF, NCMP=send.person=II,3,PL=T a=LK child CONJ

an=na=ami ot mi=pa=uli=n tagu on
??=D1=I,1,PL SEQ STAT=CAUS=return=T person LK

imm=oy an diami naningit.
SF, CMP=go REF III,1,PL SF, CMP:look.for

34. Awni pon an=na dat' tagu on
later SUB ??=D1 T person LK

ni=pa=uli sit bo=boloy tay an=na=n
STAT=CAUS=return LOC PL=house because ??=D1=LK

d=umm=atong='ami.
arrive=SF, CMP=___=I,1,PL

31. *The next morning, we took care in making our departure for Guinaang, our village. When we arrived at Guinaang, the people were not there because they had gone to look for us. 32. They had spent two days in their going to look for us. 33. After a time, they sent a person; they sent a youngster (to go tell the searchers) that we were present; then the people who had gone to look for us returned. 34. After a time, the people who had returned to the village (lit., plural houses) because of our arrival were present.

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35. Ot siya=di nan
SEQ III,3,SG=D3 DET

amma=an=ta=bo od
take.care=RF,NCMP=II,1+2,SG=again ??

ila=n nan ay=on=ta no
see=OF,NCMP T go=OF,NCMP=II,1+2,SG COND

in=ta='.dan ama=' da=di=n ginubat.
go=I,1+2,SG=REF like=DET PL=D3=LK forest

36. Issa=ta=gay
NEG=I,1+2,SG=MOD

mam=pay=payanyan on
SF,NCMP=CONT=do.w.o.thought LK

manad=daddalan.
SF,NCMP:CONT=walk

37. Amma=an=ta=bo
take.care=RF,NCMP=II,1+2,SG=also

ila=n nan ay=on=ta.
see=OF,NCMP T go=OF,NCMP=II,1+2,SG

38. Siya=di nan a' di si.dan
III,3,SG=D3 DET say,II,1,SG D3 REF

manganup.
SF,NCMP,hunt.with.dogs

35. And that is the reason for us also to look carefully where we (two) traverse when we go to places like that in the forest.

36. We (two) just don't overestimate ourselves and keep walking without thinking. 37. We also carefully look where we traverse.

38. That is what I say to ones who hunt with dogs.

Ethnographic and Linguistic Notes on WHEN WE WENT HUNTING IN THE FOREST

1. nan. When a topic-marking determiner occurs in an equational clause, as here, it is labeled DET, not T, since it has not been determined which constituent should be regarded as topic.

nanganupan (from anúp 'hunt with dogs'). In Guinaang Kalinga, as in Upper Tanudan Kalinga (Brainard 1985:8), anúp refers to hunting with dogs, and the game so hunted is called láman, which includes bábuy 'wild pig' and ugsá 'deer'. The place where anup hunting is usually done is the ginúbat 'forest'. Formerly, a spear was the weapon used, but in more recent times guns have been used. Another hunting term in GK is apáap, which means 'hunt at night with a light'.

ginúbat 'forest'. The Guinaang people go to the ginubat to hunt and also to get wood for construction purposes. Within the ginubat is an area called ginginnubat where only trees--and the large trees--are found. Within the ginubat, but not part of the ginginnubat, such plants as rono, a kind of reed, are found. For the Guinaang people, the ginubat is in the mountains north of the Tabya River (see p. vi). Thus, the people who live in Lisung and Bagtayan are the Guinaang people living closest to the ginubat.

da. Note that here is an instance where plural forms are used to refer to singular referents. Another instance is in sentence 1 of text 13. This was commonly heard when we were in Guinaang, and it seemed that when it occurred a component of respect was involved, as when a younger person referred to a parent, or a person referred to a leader or official. Also, it is to be noted that da here functions as a marker of plurality, not as a topic marker. It is possible that the an da sequence here may be an example of the an da phrase in the far right column (Oblique, Plural) in the chart in Appendix F, but that is not certain.

2. -imm- infix. It may be noted that this infix contrasts with the -umm- infix in dummatong, which also occurs in this sentence. The reason for the occurrence of -im- instead of -um- in certain forms is not known, but it has been observed that the two roots with which the -im- alternate occurs most frequently are -oy 'go' and -oyon 'depart'.

26. The Guinaang people live in villages. They go from their villages to their rice terraces to work or to other places to make swiddens or do some other kind of work. When such work requires an extended time, such as when they are working their terraces for a new crop and it is not convenient to return each evening to the village, they stay (lumpà) near the scene of their work. They may stay in a tápap 'lean-to shelter' built against their álang 'granary' or in a sígay 'hut' built, for example, near where they may be making a swidden.

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27. This is an example of how the Guinaang people conduct themselves in approaching a stranger's house. They take care to make their presence known by speaking. In this case, they said, "We are here." Their speaking enables the occupants to know whether the visitors are known or not. In this instance, the occupant recognized the three as being from Guinaang, a village not far from where he was working and, although hesitantly, he bade them enter.

29. isná in GK means 'cooked rice', págoy means 'unhusked rice', and bináyu means 'husked/pounded rice'.

31. In taking leave of their Balatok host the three from Guinaang did so without haste. In this way, they showed their host that they appreciated his hospitality and that their purposes were open and honorable.

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Fe T. Otnes
Austin Hale**

**Managing Editor
Helen Miller**

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Elizabeth Eastman**

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