

APPENDIX B: INTERLINEARIZED TEXT

The following text is interesting not only because it sheds light on the grammatical structure of Barang-barang (a topic of a forthcoming publication), but also because it provides a traditional view of the origin of the people of Loa’.

Assala?ŋa Loə? - *The Origin of Loa’*

1. **Mənuɾu? pəʔpauəŋa ito ri kana assala?ŋa ito Loə?**
 mənuɾu? RED-pau-əŋ-na ito ri kana assala?-na ito Loə?
 according RED-word-NOM-3sP person GP before origin-3sP person Loa’
si?i, kafa ri daera Luwu?
 si?i kafa ri daera Luwu?
 this from GP region Luwu

According to the story of the ancestors, the Loa’ people originate from the area of Luwu.

2. **Saba? mənuɾu? pauna ito mətu?a ri kana, turunəŋa**
 saba? mənuɾu? pau-na ito mə-tu?a ri kana turun-əŋ-na
 because according word-3sP person ST-old GP before descend-NOM-3sP
kafa ri Luwu?, toka.
 kafa ri Luwu? toka
 from GP Luwu true

Because the ancestors say that they are truly descendants of the people of Luwu.

3. **Si?i Sawerigadiŋ mənuɾu? pəʔpauəŋa ito ri kana mako**
 si?i Sawerigadiŋ mənuɾu? RED-pau-əŋ-na ito ri kana mako
 this Sawerigading according RED-word-NOM-3sP person GP before there
siamo itu kəraeŋ.
 sia-mo itu kəraeŋ
 3s-EMP that king

Now Sawerigading, again according to the ancestors, was a king.

4. **Kəraeŋa Sulawesi; ito ogge.**
 kəraeŋ-na sulawesi ito ogge
 king-3sP Sulawesi person big

His kingdom was Sulawesi; he was an important person.

5. **Lafa si?i Sawerigadiŋ ri fattuna bemaʔərei, lapəromua**
 lafa si?i Sawerigadiŋ ri fattu-na be-ma-ʔərei la-pə-romu-a
 therefore this Sawerigading GP time-3sP FUT-AF-spouse 3sS-VB-gather-3sO
səlelea bəbbijana ri Luwu?
 səlele-a RED-bija-na ri Luwu?
 all-3sO RED-family-3sP GP Luwu

So when Sawerigading was going to get married, all of his family were gathered together in Luwu.

6. **Labafea bəbbijana leŋka pəbontiŋ, ri tana Sina.**
 la-bafe-a RED-bija-na leŋka pəbontiŋ ri tana Sina
 3sS-bring-3sO RED-family-3sP walk wedding GP land Cina

His brought his family to the wedding in China.²⁶

7. **Saŋgeŋa lalenkaimo səbija səpəmənakəŋ.**
 saŋgeŋa la-leŋka-i-mo sə-bija sə-pəmənakəŋ
 so that 3sS-walk-PL-EMP one-family one-relatives

It turned out that all the relatives went.

8. **Saŋgeŋa ri fattuna bəlili lele, kaləggamo pəbontiŋəŋa**
 saŋgeŋa ri fattu-na bəlili lele ka-ləggamo pəbontiŋ-əŋ-na
 so that GP time-3sP return all REA-already to marry-NOM-3sP
- Sawerigadiŋ, labəlilimo dua kəluargana.**
 Sawerigadiŋ la-bəlili-mo dua kəluarga-na
 Sawerigading 3sS-return-EMP also family-3sP

Finally when it was time to go home, because Sawerigading's wedding was over, his relatives also went home.

9. **Kəluarganamo si?i məmaju?, saŋgeŋa lamaju? mako ri lipu**
 kəluarga-na-mo si?i mə-maju? saŋgeŋa la-maju? mako ri lipu
 family-3sP-EMP this ST-drift so that 3sS-drift there GP village
- risaŋa tərɪa lipu Loə?.**
 ri-saŋa tərɪa lipu Loə?
 PAS-name that village Loa

But it was these relatives that went adrift, and finally drifted to a village that was named Loa'.

10. **Muŋkiŋ sianai si?i lasaŋea lipu si?i lipu Loə?.**
 muŋkiŋ sianai si?i la-saŋa-ea lipu si?i lipu Loə?
 maybe 3p this 3sS-name-3sO village this village Loa'

It is possible that it was these people who named the village Loa'.

11. **Saŋŋiŋ kəluargana Sawerigadiŋ.**
 saŋŋiŋ kəluarga-na Sawerigadiŋ
 all family-3sP Sawerigading

All of them were relatives of Sawerigading.

12. **Təŋka kəluargana Sawerigadiŋ, saba? barina muni barəŋ**
 tena-aka kəluarga-na Sawerigadiŋ saba? bari-na muni barəŋ
 speak-TR family-3sP Sawerigading because many-3sP also item
- anti? kafa ri keke.**
 anti? kafa ri-keke
 antique from PAS-dig

It is said it was the Sawerigading family because of all their artifacts that were dug up.

13. **Mənuru? pəŋəlidi kəŋa ito tena bari**
 mənuru? pəŋəlidi kəŋ-na ito tena bari
 according investigation-3sP person speak many

pə?barəŋ-barəŋəŋ.
 pə?-barəŋ-barəŋ-əŋ
 NOM-item-item-NOM

According to the research, people say there were all kinds of artifacts.

14. **Anuna ito ri kana karirumpə? ri lipu Loə?.**
 anu-na ito ri kana ka-ri-rumpə? ri lipu Loə?
 something-3sP person GP true REA-PAS-find GP village Loa'

Possessions of people from earlier times were found in Loa'.

15. **Səmbau ri lipu Toka, Səŋkima, riomai ri Bəntopala.**
 səmbau ri lipu Toka, səŋkima, riomai ri bəntopala
 like GP village Toka Səŋkima below GP Bəntopala

Likewise in the villages of Toka, Səŋkima, and below Bəntopala.

16. **Məŋa ri məraeŋəŋa tampa? ri Loə?.**
 məŋa ri mə-raeŋ-əŋ-na tampa? ri Loə?
 and GP ST-other-NOM-3sP location GP Loa'

And also in other locations around Loa'.

17. **Fəŋkoəŋ bari dua barəŋ.**
 Fəŋkoəŋ bari dua barəŋ
 Hangkoang many also item
Hangkoang also had lots of artifacts.
18. **Tərianamo kalasaŋea ito bifitu lipu Loə? si?i**
 Təria-na-mo ka-la-saŋa-ea ito bifi-tu lipu Loə? si?i
 that-3sP-EMP REA-3sS-name-3sO person edge-that village Loa' this
lipu Barəŋ-barəŋ.
 lipu Barəŋ-barəŋ
 village Barang-barang
Because of that outsiders refer to the village of Loa' as Barang-barang.
19. **Saba? barina barəŋ anti? kafa rikeke ane nia ito makeke**
 saba? bari-na barəŋ anti? kafa ri-keke ane nia ito ma-keke
 because many-3sP item antique from PAS-dig if exist person AF-dig
Because lots of artifacts were found when people dug.
20. **Barəŋ rikafa təria makəttulu? alina.**
 barəŋ ri-kafa təria ma-kəttulu? ali-na
 item PAS-from that AF-expensive price-3sP
The artifacts that were found were of high value.
21. **Tenaimo si?i ito Loə? si?i.**
 tena-i-mo si?i ito Loə? si?i
 speak-LOC-EMP this person Loa' this
That is what the people of Loa' say.
22. **Meməŋ turunəŋmami kafa ri Sawerigadiŋ.**
 meməŋ turun-əŋ-mami kafa ri Sawerigadiŋ
 Truly descend-NOM-1peP from GP Sawerigading
It is true that we are descendants of Sawerigading.
23. **Bijana Sawerigadiŋ tərianamo kaŋia ito Loə?**
 bija-na Sawerigadiŋ təria-na-mo ka-ŋia ito Loə?
 family-3sP Sawerigading that-3sP-EMP REA-exist person Loa'
The relatives of Sawerigading are therefore the people of Loa'.
24. **Lafa ito latoroi təria Selea.**
 lafa ito la-toro-i təria Selea
 therefore person 3sS-sit-LOC that Selayar
So the people lived in Selayar.
25. **Pətumbu latoroi təria Selea siamo itu ito Loə? si?i.**
 pətumbu la-toro-i təria Selea sia-mo itu ito Loə? si?i
 first 3sS-sit-LOC that Selayar 3s-EMP that person Loa' this
This was the beginning of the Loa' people living on Selayar.
26. **Tərianamo kaŋia ito Loə? saŋgeŋa si?i ajosi?i.**
 Təria-na-mo ka-ŋia ito Loə? saŋgeŋa si?i ajo-si?i
 that-3sP-EMP REA-exist person Loa' until this today
And as a result there are still Loa' people there to this day.
27. **nia ito Loə? ri lipu Loə?**
 nia ito Loə? ri lipu Loə?
 exist person Loa' GP village Loa'
There are people of Loa' in the village of Loa'.

28.	Tərianamo	kampon	təria	kateŋka	da?dua	Loə?
	Təria-na-mo	kampon	təria	ka-tena-aka	da?dua	Loə?
	that-3sP-EMP	village	that	REA-speak-TR	also	Loa'

Tha is how the village got to be called Loa'.

29.	Si?i	ajo	si?i	risaŋa	desa	Loə?
	si?i	ajo	si?i	ri-saŋa	desa	Loə?
	this	day	this	PAS-name	village	Loa'

To this day it is called Loa'.

30.	Saba?	səlelea	ito	məpəbisara	saŋŋiŋ	bisara	Loə?	lara
	saba?	səlele-a	ito	mə-pə-bisara	saŋŋiŋ	bisara	Loə?	lara
	because	all-3sO	person	ST-VR-speak	all	speak	Loa'	inside
	lipu	si?i.						
	lipu	si?i						
	village	this						

And all the people always speak the Loa' language in the village.

31.	Ri	Loə?	səssi?ina	teŋkamo	lipu	Baraŋ-baraŋ.
	ri	Loə?	RED-si?i-na	tena-aka-mo	lipu	Baraŋ-baraŋ
	GP	Loa'	RED-this-3sP	speak-TR-EMP	village	Barang-barang

In Loa' to this time the village is named Barang-barang.

32.	Muŋkiŋ	saba?	barinamo	pə?baraŋ-baraŋəŋ	ri	kafa	rikeke,
	muŋkiŋ	saba?	bari-na-mo	pə?-baraŋ-baraŋ-əŋ	ri	kafa	ri-keke
	maybe	because	many-3sP-EMP	NOM-item-item-NOM	GP	from	PAS-dig
	səmbau	anu	kupau	təria	pəŋane, ri	bəntona	Saŋkima, ri
	səmbau	anu	ku-pau	təria	pəŋane ri	bənto-na	Saŋkima ri
	like	REL	1sS-word	that	earlier GP	mountain-3sP	Sangkima GP
	Bəntopala,	ri	Fəŋkoəŋ,	ri	rate	ri	Kətoka.
	Bəntopala	ri	Fəŋkoəŋ	ri	rate	ri	Kətoka
	Bentopala	GP	Hangkoang	GP	top	GP	Kətoka

Probably because of all the artifacts that were dug up, like I said before, on Sanglima mountain, in Bentopala, in Hangkoang, and up in Katoka.

33.	Kalasaŋaia	kampon	Baraŋ-baraŋ,	saba?
	ka-la-saŋa-i-a	kampon	Baraŋ-baraŋ	saba?
	REA-3sS-name-LOC-3sO	village	Barang-barang	because

	bari	pə?baraŋ-baraŋəŋ	rirumpə?	risi?i.
	bari	pə?-baraŋ-baraŋ-əŋ	ri-rumpə?	ri-si?i
	many	NOM-item-item-NOM	PAS-find	here

They named it the village of Barang-barang, since lots of artifacts were discovered here.

34.	Lafa	lipuna	ito	Loə?	si?i,	tenamo	ito	ribifi	lipu
	lafa	lipu-na	ito	Loə?	si?i	tena-mo	ito	ri-bifi	lipu
	therefore	village-3sP	person	Loa'	this	speak-EMP	person	outside	village
	lasaŋea	kampon	Baraŋ-baraŋ.						
	la-saŋa-ea	kampon	Baraŋ-baraŋ						
	3sS-name-3sO	village	Barang-barang						

So the village of the Loa' people is called Barang-barang by people that are not from the village.

35.	Məŋka	ito	Loə?	si?i	tena?da	sao	ito	Loə?,	lipu	Loə?,
	məŋka	ito	Loə?	si?i	tena-?da	sao	ito	Loə?	lipu	Loə?
	but	person	Loa'	this	speak-only	down	person	Loa'	village	Loa'
	təpana	si?i	ajosi?i.							
	təpana	si?i	ajo-si?i							
	until	this	today							

But the people of Loa' refer to the Loa' people and the Loa' village to this day.

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