SET:CondS (EqC1) Aw aon when there-is wormy Ix person this Ix

todlo instruction aw pagindo yang otomanun instruction and teaching rel will-complete we if

tablita yang pagaborong, maynining mosonod. EXH2:SimS Nang gabi rel medicine like-this will-follow

tablita yang pagaborong, maynining mosonod. EXH2:SimS Nang gabi rel night

tablita yang pagaborong maynining mosonod. EXH2:SimS Nang gabi rel night

EXH₄:SitS Kayan dili pa iminum sang kapi aw dili makaan then not yet will-drink rel coffee and not will-eat

Pagkamasurum nang yopori mapikas yang kaallaw magabangon.

having-come-morning rel day-break rel day magabangon.

sang kanun, yani yang onaun tumurun aw lamonon yaning tablitas.
rel food this rel first put-in-throat and swallow these pills

PARENS: AmpS Pananglitan torom book na yang aatag nami, yang example three pieces lk rel will-give our rel

torom book uduputun lamonon, makaisa ra aw misan da.

three pieces will-do-all swallow once now and all-at-same-time

EXH₅:SimS Kayan pagkamaraydaw da yang suga, makaan da sang then having-come-noon now rel sun will-eat now rel

kanun. TER:SimS (EqC1) Yani na boborong maynini yang kanini kaagi.

SET:CondS Maynini yani na boborong sang bituk aw like-this this lk medicine rel worms and/if

pyagaborong. EXH₁:SimS Kailangan yani na pagindo osonodon natun, medicining necessary this lk teaching will-follow we

(REASON: Cause Margin) kay yani laban madyaw aw makanorot sang because this very good if will-obey rel

togkol. REASON:SimS Yaning tablitas makamatay sang bituk disang these pills will-kill rel worms in-the

kanatun tinai. to-us insides

'Whenever there is a person who has worms, this is the instruction and teaching we will follow. If pills are the medicine, this is what we will do. At night it is necessary that no more food will be eaten. When morning comes, at daybreak we will get up. Then we will not yet drink coffee and not eat food; this is the first thing we will put in our throats and swallow, these pills. For example, if three pills are what has been given us, the three pills is what will be all swallowed, at one time and all together. Then after it is noontime, we will eat food. This is the way of this medicine.

The medicine for worms is like this whenever we take it. It is necessary (we must) that we follow this teaching, because this is very good if we obey the instructions. These pills can kill the worms in our intestines.'

Yang Togkol sang Kyukudul nang Tinai na Yabay Magintaron aw Yabay Magsoka:

HORTATORY TEXT

'Instructions for the One whose Intestines are Hurting and who Continues to have Diarrhea and Continues to Vomit'

SET:SimS (EqC1) Yang pyapainum sang boborong na kyukudul rel cause-to-drink rel medicine lk pains

yang tinai maynini. EXH₁:SimS Adoon apainumum sang rel intestines like-this maynini. EXH₁:SimS on will-cause-to-drink rel

tunga sang kotsara. EXH2:CoorS Pagkagabi having-come-night just rel takes-away

 $\frac{\text{yang gabi}}{\text{rel}} \ \frac{\text{gw}}{\text{night}} \ \frac{\text{gw}}{\text{and}} \ \frac{\text{yang gallaw}}{\text{rel}} \ \frac{\text{allaw}}{\text{day}} \ \frac{\text{omanun}}{\text{again}} \ \frac{\text{mo}}{\text{you}} \ \frac{\text{painumun}}{\text{will-cause-to-drink}} \ \frac{\text{sang boborong}}{\text{rel}} \ \frac{\text{boborong}}{\text{medicine}}$

na tunga sang kotsara, aw yang yagsaklup da omanun mu painumun, lk half rel spoon and rel sunset now again you cause-to-drink

aw pagkaalasnowibi, omanun painumun sang boborong. when having-come-nine-o'clock again cause-to-drink rel medicine

EXH₃:SimS Omanun painumun sang boborong kada opat na kaoras again cause-to-drink rel medicine each four 1k hours

 $\frac{\text{kinaba}}{\text{until/unless}} \frac{\text{dili}}{\text{not}} \frac{\text{mabos}}{\text{finished}} \frac{\text{yang}}{\text{rel}} \frac{\text{boborong.}}{\text{medicine}} \cdot \text{EXH}_4 : \text{CondS} \quad \frac{\text{Aw}}{\text{when}} \quad \frac{\text{mabos}}{\text{gone}} \cdot \frac{\text{da}}{\text{now}}$

 $\frac{yang}{rel}$ $\frac{boborong}{medicine}$, $\frac{ogasun}{wash}$ $\frac{mo}{you}$ $\frac{aw}{and}$ $\frac{asambogon}{rinse}$ $\frac{yang}{rel}$ $\frac{bottilya}{bottle}$ $\frac{aw}{and}$

painumansang cause-to-drinkisu relna kyukudul lknang tinaiTER:SimSYaanthatthat

 $\frac{\text{yang togkol}}{\text{rel instructions}} \, \frac{\text{sang kyukudul}}{\text{rel pains}} \, \frac{\text{nang tinai}}{\text{rel intestines}} \, \frac{\text{na gasoka}}{\text{lk vomits}} \, \frac{\text{aw}}{\text{and}}$

imintaron.

EXH₁:SimS Ayaw don't way pagkaringawi yani na pagindo. This lik teaching

EXH₂:SimS Kailangan yani osonodon natun, necessary this will-follow we

(REASON: Cause Margin) kay kadyawan yani na pyagdurug.
because good this lk way-of-doing

'The way you cause a person to drink the medicine for pains in his intestines is this. Now cause him to drink half a spoonful. When afternoon comes, again cause him to drink half a spoonful, and at sunset again cause him to drink, and at nine o'clock, again cause him to drink the medicine. Again cause him to drink every four hours until all the medicine is finished. When finished the medicine, wash and rinse the bottle and cause the child to drink (what is in the bottle); the child whose intestines hurt. That is the instructions for the one who has pains in the intestines and who is vomiting and has diarrhea.

Don't you forget this teaching. It is necessary that we follow this because this way of doing is good.'