ABBREVIATIONS AND SYMBOLS

AC	щ.	Affricate			
Adj/adj					
С		consonant			
adj. Qua		adjective (Quali	tv)		
		adjective (Quan			
Demons		Demonstrative			
FC		Fricative			
Fut		Future [tense			
Hon		Honorific			
Intra	=_	Intransitive			
LR	=,	Lateral			
NL	<u></u>	Nasal			
NP	<u>-</u>	Noun Phrase			
Ν	=	Noun			
Neg		Negative			
N _H	-	Noun (Head)			
NM	==	Noun (Modifier)			
Pl	=	Plural			
Pres	-	Present tense			
Pr. Pi	272	Present Participle			
Qual	=	Quality			
Quan	2 2	Quantity			
SP	≃==	Stop			
SV		Semivowel	Vbc		Verb compound
TL	==	Trill	Vbr	-	Verb root
Tns	4=	Tense	Vbinf	-	Verb (infinite)
Tr	7 8 2	Transitive	Vb _{st}		
v		Vowel	*	-	
Vb		Verb	->		Transformed/changed into
VP	=	Verb Phrase	ø	-	Zero

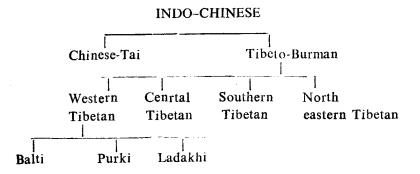
INTRODUCTION

0.1. Family of languages

There are four major families of languages in India, viz, Indo-Aryan, Dravidian, Austro-Asiatic and Tibeto-Burman. The languages spoken in Ladakh district belong to the Tibeto-Burman family of languages and the Indo-Aryan. Purki belongs to the former.

0.1.1. Tibeto-Burman family

The languages of the Tibeto-Burman are spoken in Tibet in the north and extend upto Burma in the south. Starting from Baltistan in the west they extend to the Chinese provinces in the east. They belong to the larger family of Indo-Chinese. Indo-Chinese covers the Chinese-Tai and the Burman family of languages. Tibeto-Burman is further subdivided into Western Tibetan, Central Tibetan, Southern Tibetan and Northeastern Tibetan. The following genealogical tree shows the place of Purki in the Tibeto-Burman family.



0.1.2. Some features of Tibeto-Burman family

The languages of the Tibeto-Burman family differ from the languages of the Chinese-Tai in certain respects. Unlike the languages of Chinese and Tai which have subject-verbobject (SVO) word order, the languages of the Tibeto-Burman family have the subject-object-verb (SOV) word order. Another significant feature that should be pointed out is the extensive use of auxiliary words in Tibeto-Burman in order to connect the words of a sentence and to explain their mutual relationship.

0.2. Geographical distribution

The dialect under analysis is spoken in the Ladakh district of Jammu and Kashmir. In the Ladakh district, Kargil tehsil is the area where Purki speakers are concentrated. Purki area starts from Zojila Pass and extends up to Bhod-Kharbu, a village on the highway from Srinagar to Leh.²

Purki is surrounded by the speakers of the Shina language and Brokskat language. These two languages belong to Indo-Aryan family. Most of the speakers of Shina and Brokskat languages are bilinguals in Purki. They use Shina and Brokskat in their respective villages and Purki when visiting Kargil for business and official purposes. Purki speakers have contact with Ladakhi speakers also. Ladakhi, another Tibeto-Burman language of the district, is the majority language of the district spoken by sixty percent of the total population.

Purki is the major language in the following villages of the Ladakh^{*}district :

Kargil 2. Minji 3. Tripson 4. Salaskote 5. Lankenchaj
Farona 7. Sankoo 8. Panikhar 9. Namsoo 10. Tehsuru
Khawas 12. Achambur 13. Parachik 14. Jhoskor³
Tambis 16. Kanoor 17. Safi 18. Batambis 19. Umba
Pushkum 21. Akehamal 22. Soath 23. Barchai 24. Apati
Yurbaltak 26. Shakar 27. Chicktan 23. Hagnis 29. Lamsu

INTRODUCTION

30. Sando 31. Stakchi 32. Khangral 33. Sanjug and 34. Hartaass.

In the following villages, Shina is the major language. Purki comes second.

1. Jhanigund 2. Kharboo 3. Shumsha 4. Thangskam 5. Thanthal Thang 6. Bembat 7. Stakboo 8. Goshen 9. Muratbag 10. Pandrass 11. Karkit 12. Karkit Jhoo and 13. Kaksar.

Kashmiri and Purki are spoken in descending order in the following villages :

1. Matain 2. Nilgrat and 3. Qull.

Purki and Brokskat are spoken in the following villages :

1. Zhilmoo, 2. Darzhiks, 3. Garkoon, 4. Batalick, 5. Tha, 6. Hanoo and 7. Sharchai.

Villages where Ladakhi and Purki are spoken :

1. Jhoshoat, 2. Nubra, 3. Bugthang, 4. Turtun and 5. Chulunka⁴

0.3. Background of the people

The second major language spoken in Ladakh district is Purki. This language is spoken by thirty three percent of the total population of Ladakh district⁵. The Purkis, though they are Tibetans, have mixed racially with the Dards to a great extent. They have embraced Islam. Thus the people who speak Ladakhi are Buddhists and those who speak Purki are Muslims. It is said locally that all the people of the Ladakh district were once Buddhists and that during Muslim rule people were converted to Islam. Their main occupation is agriculture.

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