## PHAY LOM SAEK TEXT II The History of the Saek

The following text was recorded by (Siamese) Naay<sup>1</sup> Kyg<sup>2</sup>, an OG speaker, on 8 June 1976 (see Texts PL I, III-VI).

## The History of the Saek

1. Now there are still siblings, they say, over there on the Lao side, the Thook<sup>5</sup> village. The Thook<sup>5</sup> village had siblings who crossed over, crossed over to us here. They, all the officials, did not allow them to stay. They made them return again.

2. Now at this time, the siblings live on our bank on this side. The  $\operatorname{Saa}^1 \operatorname{Iaw}^3$  village and  $\operatorname{Aa}^1 \operatorname{saa}^1$ village also work together, they pay respect to the city pillar.

3. Now in the third month of every year, they go out together for a good time (play with the pestle). Then they drink liquor. They have a good time for three days and three nights. In our parents' time, it lasted seven days. Now it is only three days. Now because towns and villages are not like old, the descendents want to leave. And so it is now. They also go hungry. There is nothing whatsoever.

4. Now Saa<sup>1</sup>law<sup>3</sup> village still has a book, a story from the paternal grandfather. He has been dead for a long time. Now I keep it and allow the descendents to come and see it. Now, if they come in the future, they will see this writing in the palm-leaf manuscript. Many Thai people have seen it. There was a monk who copied it into Thai characters, which are easy to speak.

5. Now they look for it but can't find it easily. Later, I'll get it and let you look. Then, I'll let you listen again. Now, I have nothing more. Now we'll stop with this. If you come in the future, then I'll get it again for you.

## Saek Text

1.	1eew <sup>6</sup> then	ha <sup>6</sup> lii <sup>4</sup> still	mii <sup>4</sup> there	7 is p	p <b>t1</b> .	older	nuaŋ <sup>6</sup> younger sibling
		yaa <sup>5</sup> , say					
khoog <sup>2</sup> , day <sup>3</sup> [baan <sup>3</sup> thaa <sup>5</sup> ] baan <sup>3</sup> thook <sup>5</sup> . Mekhong get, (error) village village name obtain							
	ge vil	ook <sup>5</sup> m lage h me	ave old		youn	ger cro	
haam cros	3 yuu s be a	maa <sup>4</sup> t with	roo <sup>4</sup> we	nii <sup>6</sup> . here	vwa <sup>6</sup> they	°aa <sup>6</sup> pt1.	thaag <sup>4</sup> side

 $caw^{3}naay^{4}$ ,  $vwa^{6}$  boo<sup>6</sup>  $hyy^{3}$ ,  $hyy^{3}$   $yuu^{6}$ .  $1eew^{6}$  officials they not allow allow be at then hyy<sup>3</sup> maa<sup>2</sup>  $100^5$ . cause return again 2. baat<sup>6</sup> nii<sup>6</sup> phoo<sup>4</sup>dii<sup>1</sup>, phii<sup>5</sup> nuan<sup>6</sup> thay<sup>5</sup> time this just at older younger people the time sibling sibling yuu<sup>6</sup>  $neeg^4$  roo<sup>4</sup> raa<sup>5</sup> nii<sup>6</sup> la?<sup>6</sup>. baan<sup>3</sup> saa<sup>1</sup>law<sup>3</sup> be at bank we side here pt1. village village name dee<sup>6</sup>, baan<sup>3</sup> ? $aa^1saa^1$  dee<sup>6</sup>, mii<sup>4</sup> cian<sup>5</sup> also village village also there is matter, affair name kin<sup>1</sup> yuu<sup>6</sup> Yaa<sup>5</sup>, nap<sup>6</sup>thuu<sup>4</sup> ?aa<sup>6</sup> each other continuative say pay respect pt1. ?aa<sup>6</sup> lak<sup>4</sup> phiag<sup>4</sup>.
ptl. post city, country 3. leew<sup>6</sup> baat<sup>6</sup> nii<sup>6</sup>, mii<sup>4</sup> than<sup>4</sup> blian<sup>1</sup> then time this there is reach month  $\operatorname{saam}^2$ , doo<sup>1</sup> pii<sup>1</sup> law<sup>6</sup>, yoon<sup>1</sup> kin<sup>1</sup> syyn<sup>6</sup> saak<sup>6</sup>. three every year ptl. lead each play pestle other  $1 \in \mathbb{R}^6$  mii<sup>4</sup> kin<sup>1</sup> law<sup>3</sup>. mii<sup>4</sup> syyn<sup>6</sup> saam<sup>2</sup> muw<sup>6</sup> then have drink liquor have play three day  $\operatorname{saam}^2$  Yun<sup>4</sup>. tay<sup>3</sup>tee<sup>6</sup> phoo<sup>5</sup> tee<sup>6</sup> mee<sup>5</sup> nii<sup>6</sup> three night from father from mother this day<sup>3</sup> than  $4 \operatorname{cet}^4$  muw<sup>6</sup>.  $\operatorname{an}^6 \operatorname{nii}^6 \operatorname{day}^3$  tee<sup>6</sup> get, reach seven day this one get, only obtain obtain saam<sup>2</sup> muu<sup>6</sup>. suu<sup>4</sup>nii<sup>6</sup> kham<sup>3</sup> man<sup>4</sup> baan<sup>3</sup> phian<sup>4</sup> three day now because it village city, country 

 $ku_{1}^{3}$  man<sup>2</sup> prii<sup>6</sup> pay<sup>1</sup> nam<sup>4</sup>,  $1e^{5}$  sww<sup>4</sup>nii<sup>6</sup> then, so want leave go accompany and now  $ka^{6}dii^{1}$ , man<sup>4</sup> yuak<sup>6</sup> dee<sup>6</sup>, ?ww<sup>5</sup>, ?an<sup>6</sup>thaa<sup>4</sup> ptl. they hungry also exclamation what, any  $\operatorname{ran}^6 \operatorname{nvv}^4$  kun<sup>3</sup> boo<sup>6</sup> mii<sup>4</sup>. which, any then, so not have 4.  $1 \text{cew}^6$  baat<sup>6</sup> nii<sup>6</sup>, baan<sup>3</sup> ?aa<sup>6</sup> saa<sup>1</sup>law<sup>3</sup> then time this village pt1. village name nii<sup>6</sup>, ha<sup>6</sup>lii<sup>4</sup> mii<sup>4</sup>?aa<sup>6</sup> nag<sup>4</sup>swu<sup>2</sup>, pa<sup>6</sup>vat<sup>4</sup> this still have ptl. book, writing story hoog  $2^{2}$  roog  $4^{2}$  vwa praay pay  $1^{2}$  tee pwa belonging paternal he die go long time to grandfather  $1 \in \mathbb{R}^6$ .  $1 \in \mathbb{R}^6$  baat<sup>6</sup> nii<sup>6</sup>, hun<sup>4</sup>thooy<sup>5</sup> nii<sup>6</sup> completive then time this I this  $kip^4$  kuw<sup>3</sup> maa<sup>2</sup> hvy<sup>3</sup> luk<sup>6</sup>laan<sup>2</sup> maa<sup>2</sup> noom<sup>1</sup>. put away keep come allow descendents come look  $baat^6$  nii<sup>6</sup> khan<sup>4</sup> vaa<sup>5</sup>,  $roo^4$  maa<sup>2</sup> ka<sup>6</sup> naa<sup>3</sup> time this if oh come in future  $\begin{array}{ccc} 1 \varepsilon \varepsilon w^6, & {\rm si?}^2 & {\rm day}^3 & {\rm ncom}^1 & {\rm nag}^4 {\rm sww}^2 & {\rm ?an}^6 {\rm nii}^6 \\ {\rm completive} & {\rm will} & {\rm get}, & {\rm look} & {\rm book}, & {\rm this one} \\ & & {\rm obtain} & {\rm writing} \end{array}$ law<sup>6</sup> nen<sup>2</sup> byy<sup>1</sup>laan<sup>4</sup>. phii<sup>5</sup> nuag<sup>6</sup> thay<sup>5</sup> again in palm-leaf older younger Thai manuscript sibling sibling  $roo^4 ren^2 laay^2$  hun  $yuu^6$ . mii  $\overline{4}$   $ran^6$ we see many, very come be at there is pt1. naa<sup>4</sup>phoo<sup>5</sup> vwa<sup>6</sup> khat<sup>6</sup> ?ook<sup>6</sup> phan<sup>4</sup> thua<sup>4</sup> monk he copy go, come out be body thay<sup>4</sup> leew<sup>6</sup> nooy<sup>3</sup> gaay<sup>5</sup> yuu<sup>6</sup>. Thai then speak easy continuative 5.  $suu^{6}suu^{4}$  yook<sup>5</sup> boo<sup>6</sup> ren<sup>2</sup>.  $\gamma\gamma\delta$  muu<sup>6</sup>lag<sup>2</sup> now seek not see exclamation afterward

 $si^2 day^3 kip^4 \gamma aw^1 hun^4 hyy^3 vwa^6$ will get, obtain put away take come allow you  $n ext{ nom}^1$ . leew  $h ext{ law}^6$  here  $h ext{ va}^3$  vac  $h ext{ aloo}^5$ . baat  $h ext{ ni}^6$  how here  $h ext{ baar}^6$  ni  $h ext{ baar}^6$  ni  $h ext{ baar}^6$  here  $h ext{ baar}^6$  here h $hun^4 thooy^5 boo^6 mii^4 thaa^4 1aw^6$ . baat<sup>6</sup> nii<sup>6</sup> I not have what, any ptl. time this si?<sup>2</sup> day<sup>3</sup> yaa<sup>6</sup> leen<sup>4</sup> nii<sup>6</sup>. khan<sup>4</sup> yaa<sup>5</sup>, will get, obtain stop equal this if  $roo^4$ , maa<sup>2</sup> ka<sup>6</sup>naa<sup>3</sup> leew<sup>6</sup> sir<sup>2</sup> dav<sup>3</sup> oh come in future then will get. obtain  $hun^4$  100<sup>5</sup>  $hyy^3$  vwa<sup>6</sup> 100<sup>5</sup>. again allow he again come

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THE SAEK LANGUAGE

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