CENTRAL SINAMA

TEXT 1

Narrator: Jaji, a Sama Dilaut fisherman

Text analyst: Kemp Pallesen

Date: 1966

Place: Siganggang, Siasi, Central Sulu

Si Nneng Pagipagi

1. Aniya' duwangan maglakibini nionan si exists two married-couple named Pm.

Kiskisan maka si Miskinan. 2. Manjari itu landu' Kiskisan and Pm Miskinan now-then exceeding

na toongan sali' nsa' aniya' kasuddahan-siga now very like not exist usefulness-their

madeyom paglahat. 3. Dakayu' llaw ab'ttong na si inside district one day pregnant now

Kiskisan inan. 4. Taabut pa'in ma bulananna Kiskisan there arrive at month-her

maganak na sel. 5. Paganak itu agsai give-birth now Sir giving-birth right-away

nianakan pahi. 6. Pahi bo' duma'in ka given-birth stingray stingray yet not

isab pahi. 7. Manusiya' bo' duma'in isab manusiya'. also stingray human yet not also human

8. Sali' magpatonga'-tongaan ba sel. 9. Manjari like half-in-half Sir so-then

inan, "Ah, timanin na," yuk kasehe'an i.
there oh throw-away now said others there

10. Yuk kasehe'an, "Ndu' daa.ll. Tiyap-tiyap said others oh dear don't since-it-is-

bai pinaganakan, subay pinakallum." the-case-that past born should keep-alive

1. There was a married couple whose names were Kiskisan and Miskinan. 2. It seemed as their life in that place where they were had absolutely no purpose at all. 3. One day Kiskisan became pregnant. 4. When her time came she gave birth, 5. and lo and behold it was a stingray: 7. human but not exactly a human being. 8. You might say it was half-and-half. 9. On seeing it some said, "Throw it away."

10. But others said,
"Oh don't." 11."Since
the thing has been
born alive it ought
to be allowed to live."
12. Kiskisan and
Miskinan said, "Just

12. Yuk si Kiskisan maka si Miskinan inan, "A said Kiskisan and Miskinan there oh

pakallumunbi na pa'in. 13. Kalu-kalu mura-murahan. "alive. 15. Day after keep-alive-you continue maybe hope-for-the-day, whenever it was

14. Na pinakallum na pa'in. 15. Kahaba'best now continue to keep-alive day-after-

kahaba' llaw sel bang pinat'nna'ni palanggana' day Sir if placed in large-basin

magkotek-kotek sadja. 16. Na dakayu' pasong llaw flap-fins only now one advance day

pasong bahangi, pahi. 17. Manjari itu minsan advance night stingray so-then here even

isab pahi amung du isab buwat manusiya' sel. though stingray speak also like human Sir let it live. 13. Good may come out of it."
14. So they kept it "alive. 15. Day after day, whenever it was put into a large basin it just flapped its fins. 16. Days and nights passed and it was still a sting ray. 17. Nevertheless, even tho it was a stingray it talked just like a human being.

so-then plural cousins-his there leaving na ni lahat Bisaya'. 19. A na magkaleya

18. Manjari saga kaukakina inan magtulakan18. One day its cou-

now to country Christian ah now went-inland

lutu' na. 20. Na magkaleya kaginisan na. provisions now went-inland all-kinds

21. Magpahap na pelang. 22. Aubus pa'in make-good now canoe finished-being

magpahap pelang, yuk si Nneng Pagi-pagi inan, make-good canoe said Nneng Pagipagi there

yuk-na, "Mma', ba'idin aku," yuk-na, "ni said-he Father ask-permission me said-he to

saga kakai-ku i'. 23. Ameya' aku amusay." plural cousins-my there go-with I to-paddle

24. "Oi Nneng Pagi-pagi, mbal ka," yuk-na, "makabeya' oh Nneng Pagipagi not you said-he able-to-

sabab pahi ka."25. "Sagadin na go-with because stingray you never-mind now

ba," yuk-na. 26. Minsan aku," yuk-na, "pahi, stingray." 25. "Never said-he even-though I said-he stingray mind about that," he said. 26. "Even though

sins were getting ready for a trip to the north. 19. They went ashore to get provisions for the trip; 20. went ashore getting a great variety of things. 21. They fixed up their canoe. 22. When they had finished fixing the canoe Nneng Pagipagi said, "Father, ask permission from my cousins for me. 23. I want to go travelling."

24. "Oh Nneng Pagipagi," they said, "you can't go because you're a stingray." 25. "Never mind about that," he said. 26. "Even though

patumpangun pa'in," yuk-na, "ma tong-tong take-as-passenger yet said-he in end

ajung - bi ilu." 27. Yuk saga kaki-na i', "Ai canoe-your there said plural cousin-his what

tausaha-nu?" 28. "Pī'un na, mampa'in du aku," able-to-work-at-you carry on if-only I

yuk-na, tabowabi." 29. Jari sel atulak na said-he taken-you now-then Sir leave now

siga. 30. Nsa' binowa si Nneng Pagi-pagi inan. they not taken Nneng Pagipagi that

31. Pagtulak-siga, tabing. 32. "Tanda'bi na," having-left-they returned see-you now

yuk si Nneng Pagi-pagi i'. 33. "Bang aku," yuk-na, said Nneng Pagipagi there if I said-he

"bowabi abontol baliyu-ta"34. "Na, pi'ilu na take-you straight wind-our now go-there now

ka. 35. Ameya' na ka." 36. Na tabeya' na. you go-with now you now go-with now

37. Yuk-na, "Bang aniya' bud p'ttung said-he if exists mountain bamboo

bud kayawan hapitinbi aku," yuk-na, "min mountain cane drop-off-you me said-he from

i'." 38. Teabut pa'in aniya' bud aheya, there arrive while exists mountain large,

"Na," yuk-na, "aniya bud p'ttung i'," yuk now said-he exists mountain bamboo there said

si Nneng Pagipagi inan. 39. "Na bbahinbi na Nneng Pagipagi there now leave-you now

aku," yukna, "mailu maka lumpang-lumpangku ilu.
me said-he there with dish- my there

- 40. Magkotek-kotek na aku mailu." 41. Nibbahan na. flap-fins now I there left now
- 42. "Palanjal kam," yuk-na, "ni lahat Bisaya'.

 proceed you said-he to country Christian

I'm a stingray," he said, "just let me come aboard at the very end of your canoe." 27. His cousins said to him, "What can you do for a living?" 28. He said, "Never mind that, just as long as you take me with you." 29. Well, off they went, 30. not taking Nneng Pagipagi with them, 31. but they had no sooner left than they came back. 32. "See what happens," said N.P. 33. "If you had just I said-he taken me," he said, "the wind would have been favorable." 34. "Alright then," said the cousins. 35. "You can come along." 36. So off he went with them.

37. He said, "If you see a mountain with bamboo and cane growing on it, just drop me there." 38. By and by they reached a certain high mountain, "There is the bamboo mountain," said N.P. 29. "Just put me down there," he said, "along with my big basin. 40. I'll flap my fins right there."

43. "Duwambulan t'ggol -kami." 44. "Taabut ka," two-months duration-our reaching you

yuk-na, "duwambulan palagid ka," yuk-na, "minnitu." said-he two-months call-in you said-he here

"A?" 45. Yuk-i, "Aho'." 46. "Hapitun-bi ah said-they yes drop-by-you

toongan aku." 47. Yuk-na, "Aho'." exceeding me said-he yes

48. Na at'ggol na kono' magagad si now long-time now reportedly waited

Nneng Pagipagi inan mainaan. 49. Magpuwad kayawan. Nneng Pagipagi there there cut-down cane

- 50. Jari itu aniya' kono' aa talanggal e'na.
 now then exists reportedly man met by-him
- 51. Yuk-i', "Ai," yuk-na, "hinangnu mailu na said-he what said-he work-your there now

Nneng Pagi-pagi?" 52. "A," yuk-na, "aku itu na Nneng Pagipagi ah said-he I here now

miskin kami itu," yuk-na, 53. "Makalandu' poor we here said-he exceeding

pinamiskin. 54. Hal, "yuk-na, "magk'llo' p'ttung."
made-poor only said-he getting bamboo

55. "Na ai," yuk-na, "pam'lli?" 56. "Sagarin," now what said-he for-buying-it never-mind

yuk-na. 57. "Dakayu'-kayu'," yuk-na, "Tuhan. 58.Ah said-he one-only-one said-he God ah

bang tuud aku," yuk-na, "binuwanan lidjiki'
if really I said-he given good-fortune

asal du inan binuwanan lidjiki'."
no-matter-what given good-fortune

59. Na saga aa itu magpamole'na now plural men here went-home now

41. So they put him ashore. 42. "You go on your way to the north country," he said. 43. "We'll be two months," said the others. 44. N.P. replied, "When the two months is up you must call in here," he said, "Okay?" 45. "Alright," they agreed. 46. "Be sure you call for me!" 47. "Yes," they said.

48. So N.P. waited there a long time, according to the story. 49. He was cutting down cane, 50. when one day he met a man 51. who said to him. "What are you doing there N.P.?" 52. "Oh." said N.P., "I am a very poor person. 53. Ever so poor; 54. and I'm just gathering a little bamboo." 55. "And what are you going to pay for it with?" asked the man. 56. "Oh don't be concerned about that," said N.P. 57. "There is a God above. 58. If I am to come into good fortune, then I'll come into good fortune, no matter what," he said.

59. Well, so the story goes the other

kono' min i' min lahat Bisaya'. reportedly from there, from place Christian

- 60. Bang nda'-nu na ba sel tabowa ai-ai itu.
 if saw-you now Sir bring things these
- 61. Tabowa ni anak-h'nda siga. 62. Si Nneng bring to child-wives- there Nneng

Pagi-pagi inan duwa honga' du p'ttung binowa Pagipagi there two sections bamboo bring

e'-na. 63. Na, amole' na kono'. 64. Nihapit by-him now went-home now reportedly stop-in

na si Nneng Pagi-pagi. 65. Paghapit itu bang now Nneng Pagipagi stopping-in here if

nda'-nu isab min kalumaan itu. 66. Anampang see-you also from house-group here receive

kasampang-kasampangan na. 67. Magpang'llo' ai-ai arrival-gifts now collecting things

na i'. 68. Si Nneng Pagi-pagi itu magkotek-kotek now there Nneng Pagipagi this flapped-fins

na pa'in ma lumpang-lumpang-na. 69. "Pamagay," now in large-basin-his for-what-

yuk-na, "si Nneng Pagi-pagi? 70. Ai purpose said-he Nneng Pagipagi what

tasampang-tam min iya ilu?" yuk-na. 71. "Nsa' arrival-gift-our from he there said-he ro

ai-ai tausaha-na. 73. Duwa honga' du p'ttung." things livelihood-his two sections bamboo

- 74. Yuk i', "Sagarin na." 75. Amole' na. said he never-mind now go-home now
- 76. "Ndu'," yuk-na. oh dear said-he
 - 77. Itiya' na si Nneng Pagi-pagi ma luma' here now Nneng Pagipagi at house
- pa'in. 78. "Ai," yuk-na, "tabowa?" 79. Yuk i', what said-she bring-you said he

fellows were on their way home from the north country. 60.The things they were bringing with them were really something to see, 61. gifts for their families. 62.(As for N.P., all he brought was two sections of bamboo.) 63. And so they were homeward bound. 64. They called in for N.P. 65. After they had picked him up you should have seen all the people coming out from the houses in the village, 66. to get their 'arrival gifts'. 67. They came to collect all the things, 68. but N.P., he just flapped his fins in his big basin. 69. "What's the use of N.P.?" they all said. 70. "What could you expect to get from him! 71. Not a thing. 72. He hasn't gained anything from his trip. 73. Just two miserable sections of bamboo!" 74. N.P. just said, "Never mind," 75. and went home. 76. "Poor thing," said the others.

77. Now when N.P. was home inside the house, 78. his mother asked, "What did you bring?" 79. "Mother," said N. P. "just bring those

"Ina', k'llo'in pa'in," yuk-na, "duwa honga' mother get said-he two sections

p'ttung i'. 80. Daa" yuk-na, "bbahin. bamboo there Don't said-he leave

81. Bowahun ni luma'." 82. "Ai," yuk-na, ma bring to house what said-she

deyomna?" 83. "Sagarin na ba," yuk-na, "ina'." inside-its never-mind said-he mother

84. Taabut dapitu' ma luma' sel mikipah'nda. arrive one-week at house Sir request-

85. Yuk-i', "Pah'nda'in aku ni anak marriage said-he marry me to child

sultan." 86. "Oi," yuk-na, "Nneng Pagi-pagi painay sultan oh said-she Nneng Pagipagi what-

amah'ndaan kaa ni anak sultan? 87. Sabab," means marry you to child sultan because

yuk-na, "halam aniya' alta'ta itu." 88. "Pī' said-she not exists wealth-our here go-

ka ba," yuk-na, "ina'. 89. Bang aniya' magkawasa there you said-he mother if exists power

Tuhan taima' sadja kita ilu." 90. Na mma'-na God accept only we there now father-his

maka ina'-na inan, si Kiskisan maka si Miskinan and mother-his there Kiskisan and Miskinan

inan atau ba sel amah'nda sabab bang there afraid Sir arrange-marriage because if

pahi. stingray

91. Aniya' t'llu anak-na budjang anak exists three child-his maiden child

sultan inan. 92. Manjari i' lum'ngngan na sultan there now-then there walk now

iya si Kiskisan maka si Miskinan inan. 93. "Oi," the-ones Kiskisan and Miskinan there oi

two sections of bamboo. 80. Don't put them down at all and bring them into the house." 82. "What's inside them?" she asked. 83. "Never mind, Mother," he said.

84. When a week had gone by N.P. said he wanted to get married. 85. He said to his parents, "Arrange a marriage for me with the Sultan's daughter." 86. "The Sultan's daughter!" they exclaimed. "How in the world N.P. can you possibly be married to the Sultan's daughter! 87. We don't have a fortune." 88. "Just go, Mother," said N.P. 89. "If God has any power at all we will be accepted by the Sultan." 90. So Kiskisan and Miskinan, N.P.'s parents, were very afraid to try and arrange a marriage contract, because of their child being a stingray.

91. Now the Sultan had three daughters, 92. and when Kiskisan and Miskinan went to visit them he greeted them, 93. "Hey there, Kiskisan and Miskinan, 94. it must be some important matter that

yuk-na, "Kiskisan, Miskinan. 94. Aheya pahap said-he Kiskisan Miskinan great indeed

gawi-nu ilu?" 95. "Aho'," yuk-na, "Tuwan business-your there yes said-he Sir

Sultan. 96. Taga gawi aku ni kaa. 97. Iya sa Sultan having-business I to you the

gawi-ku," yuk-na, "ni kaa, arak aku," yuk-na, business-my said-he to you possibly I said-he

"atilawan si Nneng Pagi-pagi bang sali'," yuk-na, ask-for Nneng Pagipagi if like said-he

"ah'nda si anak-nu ilu." 98. "Tanggu aku," marry child-your there delay I

yuk-na. 99. "Ia pananggu-ku," yuk-na, "tilaw-ku said-he the delay-my said-he ask-I

gi' saga anak-ku ma deyom t'llungan itu."
yet plural child-my amongst three here

100. Tinilaw na siyaka. 101. "Kaa," yuk-na, ask now oldest you said-he

"bilahi ka ma si Nneng Pagi-pagi?" 102. "Ī'! want you Nneng Pagipagi Ee

pamagay-ku," yuk-na, "bang pahi?" 103. "Kaa," for-what-me said-she if sting-ray you

yuk-na, "pat'ngnga', bilahi ka," yuk-na, "ma si said-he middle-one want you said-he

Nneng Pagi-pagi?" 104. "Mbal," yuk-na. 105. Pagga' Nneng Pagipagi no said-she when

sel katapusan damuli. 106. "Na," yuk-na, "kka," Sir last-one final now said-he you

yuk-na. 107. "Bilahi ka ma si Nneng Pagi-pagi?" said-he want you Nneng Pagipagi

108. "Bang," yuk-na, "kog-na maka baya'. 109. Bang if said-she joy-your and desire if

kabayaanbi na bilahi na aku. 110. Bang mbal isab desire-you now want now I if not also

brings you here?" 95. "Yes, your Highness," Miskinan answered. 96. "I do have a matter to discuss with you. 97. My business with you, he said. "was that I had thought of asking on N.P.'s behalf if it would be, uh, if he could marry your daughter." 98. "Give me a bit of time," said the sultan. 99. "Let me have long enough to just ask my three daughters about it." 100. He asked his oldest daughter first. 101. "You; do you fancy N.P.?" 102. "Ugh! What good is a stingray to me?" she re-plied. 103. "What about you?" he asked the middle daughter. "Do you fancy N.P.?" 104. "No," she replied. 105. So it came to youngest, the last daughter's turn. 106. "Now, what about you?" asked the sultan. 107. "Would you like to marry N.P.?" 108. "If it makes you happy and you want it," she answered. 109. "If it's what you want, then I want to also." 110."On the other hand, if you don't want it, neither do I."

kabayaanbi du mbal aku." desire-your not I

lll. "Na," yuk-na, "taima' kam. 112. Ia sa now said-he accept-you the

taiwa' kam subay," yuk-na, "aniya' luma' bulawan. accept you should said-he exist house gold

113. Subay," yuk-na, "kapanyapan kamemon," yuk-na, should said-he furnished all said-he

"tabowanu." 114. Yuk-na, "Tanggu kami," yuk tagdapu bring-you said-he delay we said owner

anak i, iya si Kiskisan maka si Miskinan. child that the Kiskisan and Miskinan

115. Amole' na, 116. Yuk-na, "Nneng Pagi-pagi, went-home now said-he Nneng Pagipagi

taima' na kita," yuk-na, "sagwa' subay," yuk-na, accept now we said-he but should said-he

"kita kasokatan luma' bulawan." 117. Na manjari "Bring that bamboo. we bride-priced house gold now so-then 118. Mother, you br

itu sel yuk-na, "K'llo'anbi p'ttung i'. here Sir said-he get-you bamboo that

118. Bila'un ina' dakayu' p'ttung i' da-honga' break mother one bamboo that one-

i'. 119. Ukayun-bi kono' bang ai ma section there open-you please if what

deyomna ilu." 120. Pagbila' itu sel baanan inside-its there when-broken here Sir

bulawan. 121. Aho'. 122. Manjari itu agtuwi gold yes now-then here immed.

123. "Niangay," yuk-na, "pahi buwattitu," how said-he stingray like-this

yuk-na, "makabak pangalta' itu?" 124. Na said-he able-to-find wealth this now

111. "Alright," said the Sultan to N.P.'s parents, "you are accepted. 112. The conditions of acceptance however are that you should bring me a gold house. 113. It must be completely furnished through-out," he added. 114. "Give us time," responded Kiskisan and Miskinan, the one's responsible for the boy. 115. Home they went. 116. "N.P.," they said, "we have been accepted, but there has to be a brideprice of a gold house." 117. At that N.P. said, now so-then 118. Mother, you break open one of those sections.119. Open it up and just see what is inside." 120. When they had broken it there was gold inside. 121. Yes, gold. 122. Well when that happened all the people in the village were very surprised. 123. "How in the world could a stingray like this get such a fortune?" they said. 124. Anyhow N.P.'s proposal was accepted. 125. "Let's get married," he said, "on the fifth day from now."

taima' na. 125. Yuk-na, "Magkawin kita-bi," accepted now said-he marry we

yuk-na, "ma lima," yuk si Nneng Pagi-pagi i'. said-he at fifth said Nneng Pagipagi there

126. Ah bang kale-nu magkawin na magindaginis 126. Oh what a wonah if here-you wedding now variety derful thing to hear

na itu sel. 127. Maglabot aa kamemon na now here Sir feasted people all now

i'. 128. Tabowa na saga tahinangan-na dakayu' there bring now plural made-for-him one

luma' bulawan sultan inan. 129. Paghinang luma' house gold sultan there having-made house

bulawan magtuwi yuk-i', "Na buwattingga," yuk-na, gold immed. said-he now how said-he

"bang kam magpun na?" 130. "Sagarin na," yuk-na, if you marry now never mind said-he

131. "bang kami," yuk-na, "magpun," iya yuk-na, when we said-he marry the said-he

"palege aku," yuk-na, "ma lumpang-lumpang-ku.
lie I said-he in large-basin-my

132. Magkotek-kotek na pa'in aku." flap-fins now contin. I

133. Taabut sel limam-bahangi pagpun, reach Sir five-nights marry

p'ddahan na palitaan ma deom luma' e' Sultan. extinguish now lamp inside house by Sultan

- 134. Sinib na anak siyali e' siyaka-na d'nda spy now child youngest by eldest-her female
- i'. 135. Yuk-na, "Appa', appa'." 136. Magbati' na. there said-she Father Father woke-up now
- 137. Magbati' na ma deyom bilik. 138. Yuk-na, woke-up now inside room said-she
- "Appa', appa'." 139. "Ai?" yuk-na. 140. "Niangay," Father Father what said-he how

derful thing to hear all the variety of the wedding celebrations! 127. All the people who came were well-feasted. 128. The gold house that they had made for the Sultan was delivered. 129. When it was completed the Sultan asked, 130. "How are you going to marriage when you are married?" 130. N.P. replies, "Don't worry, 131. when we are married I'll just lie down in my basin as usual, 132. flapping my fins.

133. When the five days had passed and they were married, the Sultan put out all the lights in the house. 134. The eldest daughter, however, spied on her youngest sister. 135. "Hey Father! Father!"she called. 136. They woke up. 137. Everybody in the room woke up. 138. "Father, Father!" she cried. 139. "What is it?" he asked. 140. "How come my sister's husband isn't a

yuk-na, "duma'in na ka pahi h'lla," yuk-na, said-she not now stingray husband said-she

"siyali-ku?l41. Aa na," yuk-na. 142. "Ah," yuk younger-my man now said-she ah said

anu i', yuk sultan i'. 143. "Ah pahi thingammy there said sultan there ah stingray

i'," yuk-na. 144. "Duma'in ka ba," yuk-na. that said-he not so said-she

145. "Dai' ka ba. 146. Sib-sibun." 147. Ninda' come-here you spy look

na sali' ma deyom bilik buwatti'.148. Na ai now like inside room like-that now what

pag'nda'nda' itu sel? 149. Pag'nda' itu sel see here Sir when-look here Sir

duma'in pahi. 150. Manusiya' na. 151. L'lla na. not stingray human now man now

152. Nsa' sali'-na. 153. Nsa' aniya' ma deyom dunya.
no like-him not exists inside world

154. Apote' na. 155. Ahap l'lla. white now good man

156. Na pinagsiyum na maina'an. now kissed now there

157. Pinagagawan na. 158. Yuk siyaka, "Aku," grabbed now said eldest I

yuk-na. 159. "Ma aku na," yuk-na, "itu. said-she for me now said-she this

160. H'lla-ku na, ah," yuk-na. 161. Yuk husband-my now ah said-she said

t'ngngaan damikiyan-na. 162. Yuk sultan i', middle-one likewise said sultan there

"Iya na tuud," yuk-na, "sukud ma siyali'-bi that really said-he fortune of younger-your

stingray anymore?" she demanded. 141. "He is a human being."
142. "Oh," said the Sultan, 143. "it's nothing but a stingray." 144. "You are mistaken." she insisted. 145. "Come here 146. and peep." 147. So the Sultan looked into the room; 148. and what did he see? 149. What he saw was not a stingray; 150. it was a human being. 151. A man 152. beyond compare. 153. He had no equal in all the world; 154. fairskinned 155, and handsome.

156. The two of them kissed right there, 157. but the other two daughters started to struggle for him. 158. The eldest said, "Me!" 159. "He's mine," she said. 160. "He's my husband now." 161. The middle daughter said exactly the same. 162. But the Sultan, he said, "As a matter of fact it's just your younger sister's good fortune."

ilu," yuk-na. there said-he

- 163. Na angkan ko' aa bang aniya' now that's-why people when exists
- pahi, amusay kaut. 164. Tinugpangan e'-siga. stingray paddle seawards claim by-them
- 165. Kin'llo' h'lla parahal pahi. get husband even-though stingray
- 166. Na ambat siga binuwatte' ambat siga now the-more they do-like-that the-more they
- pali'an. 167. Amatay e' pahi. wounded killed by stingray

163. And that is the reason whenever people see a stingray out at sea they paddle after it. 164. and when they get to it they claim it, 165. thinking that they might get it as a husband, even tho' it is nothing but a stingray. 166. And of course the more they do that the more they get wounded, 167. and killed by stingrays.

STUDIES IN PHILIPPINE LINGUISTICS

Edited by Casilda Edrial-Luzares Austin Hale