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ry school teacher was born and grew up in Igara, where the interviews took place.

7.1.10. Turkana (Tu)

The most comprehensive description of τu with regard to both grammar and vocabulary has just been published by B. Heine (1980b) Here, use of his material was made throughout; nevertheless, since Heine's τu vocabulary does not meet all requirements of the word-list on which my comparative analysis is based, I have attempted to fill in the missing pieces during a visit to Turkanaland in August 1977. Additional lexical data were offered by G. Dimmendaal, University of Leiden, The Netherlands, who studied the τu language in the field for more than 18 months, and whom I hold for much more competent on this subject than I myself will ever be. In few cases only are data taken from Barton's (1921-23) contribution.

According to Heine (1980b:39), τu was spoken by over 200,000 people in 1969. When comparing this figure with Tucker & Bryan (1956:110) who give c. 85,000 speakers, the high population growth rate (which is, however, the lowest in Kenya [Heine, loc. cit.]) becomes obvious, and one may get an idea of what the other figures quoted from Tucker & Bryan (1956), for example for the BARI languages (above), are like today. The Turkana's own name for their language is η_a -turk(*)ánà (Heine, loc.cit.).

In collecting my own data I was assisted by Mr. Jackson Tarit, then 19 years old, born in Silale, grown up in Kapedo; Mr. Ignatius Lokitare, then 22 years old, born and grown up in Lorugumu; and Mr. Kito Wusi, then approx. 28-30 years old, born and grown up in Loarengak. Mr. Tarit and Mr. Lokitare were also informants of B. Heine (loc.cit.).

7.1.11. Dongotono (Do)

The Dongotono people call this so-called LOTUKO dialect dónotónò. No exact figure is known, but Tucker & Bryan give approximately 4,000 speakers for "Lango", including Logir and Do-

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