

To the Philadelphia Female Society

Beloved friends,

We have rejoiced with hearty thanks for your well meant ~~letter~~ ^{letter} & resolutions ^{bequeathed} of Dec^r 18th your term the "unhappy associations" existing in our Society. It gives us joy to be able to say to you that we have laboured for the ~~utter destruction~~ ^{utter destruction} of this root of bitterness which has sprung up among us with all our hearts & with all our souls & with all our strength. It is with this ^{the joyful} ~~the joyful~~ ^{allegiance} ~~allegiance that we pledge ourselves by all we hold dear & holy, to continue to do by labour, knowing that ~~the~~ ^{the} ~~it~~ ^{it} ~~be~~ ^{be} ~~his~~ ^{his} ~~he~~ ^{he} effected, ~~our~~ ^{the} ~~work~~ ^{work} ~~to~~ ^{to} which we have devoted ourselves cannot be aided by our instrumentality.~~

You remind us of what the Boston Female Society was: patient & fearless & firm & upright. It stood the shock of outward warfare. The world ~~tried~~ ^{tried} with all its visible engines besieged it in vain. But as far more ^{prophetic} ~~prophetic~~ was appointed to it — the attacks of the ^{no names} Church & the Ministry. You will recollect the time of the notorious Clerical Appeal & the ^{pure} ~~honourable~~ manner in which your Society bore testimony to that effect. Our own ~~we~~ ^{well} ~~do~~ ^{do} no

up ~~to~~ faithful, with the exception of a ^{majority}
boara of officers. ~~To them the~~ It appeared ^{in our} ~~that~~ ^{eyes} ~~that~~ they
that they were united in spirit with the clerical
apostate. Their labours have from that time to
the present been bent to the object of justifying
their course by gaining numbers from the
right path to the wrong. ~~By deception~~
betrayal of principle ^{was} necessarily followed
by a series of unworthy actions, if not by
repentance. Hence the deception, - the
misrepresentation - the fraud - the crowning
acts of which you have probably learned from
a public exposition of them in the
Liberator of - Could you think this step
was resorted to, till every other means with
all long suffering & ~~patience~~ & ~~patience~~ for years
had been exhausted? ~~A~~ - Not until
the honourable eminence we had attained
by ^{our} righteous conduct was forfeited, by treachery
to the cause - treachery to the A.S. Cause
& finally by deliberate fraud, did any
of us feel the necessity of warning those
who were pressing after us that we
had as a body, deviated from the
right course & had ceased to be
worthy of their confidence or their imitation

who was to give this suspicious warning? —
The teachers could not of course be expected
to criminate themselves — All their exertions
were tasked to the utmost to represent
themselves as true. It was a painful
duty devolving upon the faithful. I have
with struggle & difficulty resolved faithfully
to discharge it to the uttermost they went
forward with heart, strength & cheer
by the resolution, for they felt that they
had laboured to be conformed to him
on whose very vestment it is written Faithful
& true. & whose ^{mission} when on earth, it was to
cleanse even to the away a sinner of the
false from the true. — of him who hesitates not to
to resist the stagnation of ^{the waters of Spain} ~~non-institution~~
no dignifica with the name of unity any attempt
at concord between sin & righteousness. Many
aspirations like ^{Gods} ~~Gods~~ have the to preserve peace
amongst brethren. not to be divided among
ourselves. to avoid internal division, have the
the ^{advocates} ~~the~~ England ~~celebration~~ been favoured
with. Of these there are two kinds. Those
that come to us ^{as does your letter & Gerol} from beloved friends &

The undersigned, citizens of Massachusetts
 deeply penetrated with grief and shame that
 there is not in this our native State a spot
 where ~~slavery~~ the fugitive from slavery can
 receive ^{that} shelter ~~and~~ protection which Christianity
 & Republicanism - claim for him of us all, do most
 earnestly petition your honourable bodies to apply
 to Congress to call a national convention for the
 purpose of so amending the Constitution that
 the 3^d clause of section 2 Art III be no longer construed
~~as a command to deliver~~ ^{can} ~~up~~ so as to deprive
~~fugitives from slaves~~ of their right to liberty & the pursuit of happiness. Those
 who have never forfeited that right by

We also ~~common~~ petition your honourable
 bodies to communicate with
 for the purpose of securing
 work of ^{justice} humanity & mercy

~~Writes among the~~
Hymn to the God of tempests

Almighty Parent, thou whose voice
~~through heard~~
Sounds awful in the wrothful storm
Oh give the children of thy church
Devotee hearts with kindness warm
That when the treasures of thy heart
With snows & tempests downbrow fall
Their charities may never fail
But warmth & comfort yield to all

But Gross to ^{many} ~~him~~ who
Go Freedom through our slave ^{ways} ~~ways~~
~~is narrowed by the~~
Tells in the winter ^{storms} ~~how~~ heavy
The ~~feet~~ flying to the

58
200
225
430

Received Sub. to Non-Resist.

Newittia Sargent Poplar St
Mary J. Chapman 4 Channey Pl.