THE

# ROYAL FOUNTAIN,

No. 4.

SAGRED SONGS AND HYMNS

FOR USE IN

Sabbath-School or Prayer Meeting,

BY

JNO. R. SWENEY AND WM. J. KIRKPATRICK.

Philadelphia: JOHN J. HOOD, 1018 Arch St.

COPYRIGHT, 1884, BY JOHN J. HOOD.



5CC 5792 Digitized by the Internet Archive in 2011 with funding from Calvin College

Name

Ant.

THE

## ROYAL FOUNTAIN,

No. 4.

SAGRED SONGS AND HYMNS

FOR USE IN

Sabbath-School or Prayer Meeting,

BY

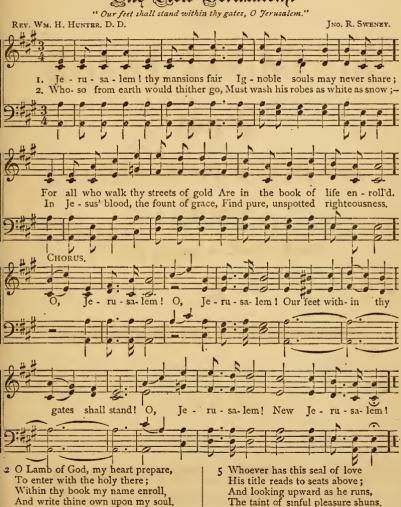
JNO. R. SWENEY AND WM. J. KIRKPATRICK.

Philadelphia: JOHN J. HOOD, 1018 Arch St.

COPYRIGHT, 1884, BY JOHN J. HOOD.

### THE ROYAL FOUNTAIN.

### The Hew Yernsalem.



6 Jesus, fulfil my long desire

Within the New Jerusalem.

To stand with thee in pure attire,

And find at last a place and name

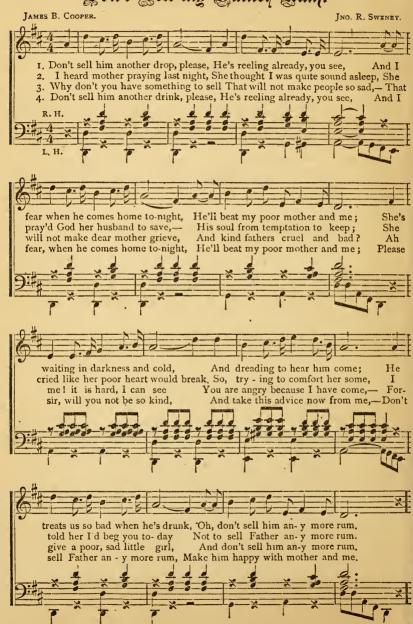
3 To him that loves and trusts the Lord,

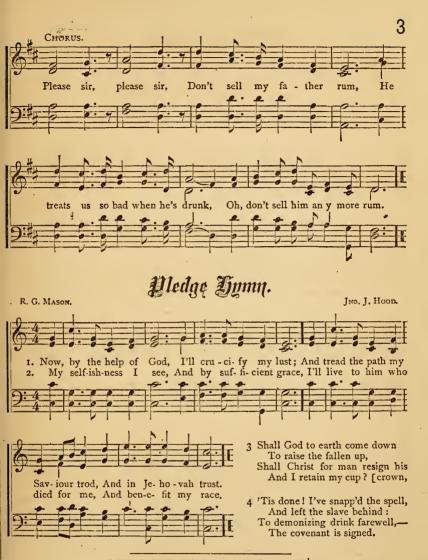
The Spirit with his spirit bears

And keeps with patient hope his word,

Sweet witness to his answered prayers.

### Pon't Sell my Hathen Bum.





#### I HEAR THY WELCOME VOICE.—Key Ep.

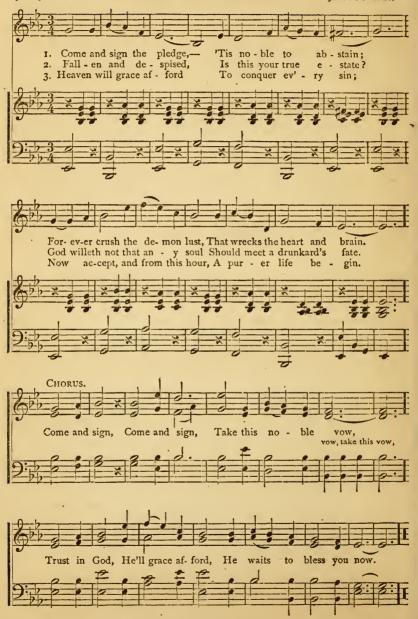
I I hear thy welcome voice
That calls me, Lord, to thee,
For cleansing in thy precious blood
That flowed on Calvary.
CHORUS.

I am coming, Lord, Coming now to thee! Wash me, cleanse me in the blood That flowed on Calvary.

- 2 Though coming weak and vile, Thou dost my strength assure; Thou dost my vileness fully cleanse, Till spotless all and pure.
- 3 'Tis Jesus calls me on
  To perfect faith and love,
  To perfect hope, and peace, and trust,
  For earth and heaven above,

J. H. JACKSON.

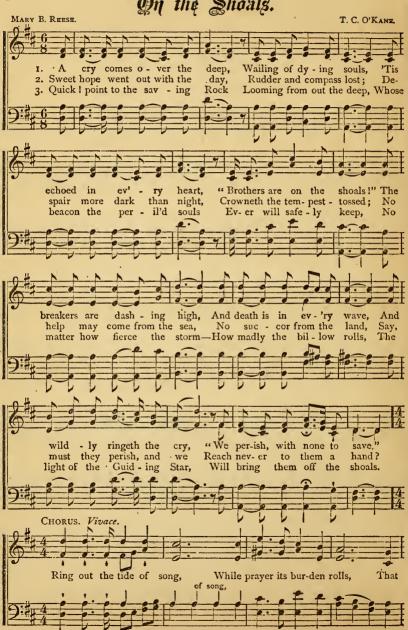
JNO. R. SWENEY.



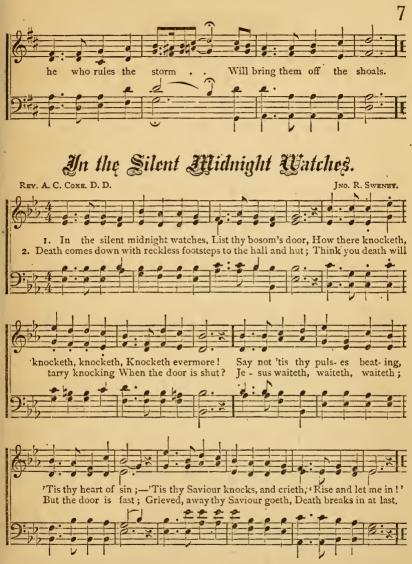
Hollow the Lamb.



- 3 Thy love in my heart shed abroad, A flame of pure loyalty there; A zeal for the glory of God, Kept burning by watching and prayer. Oh, follow the Lamb!
- 4 Thyself in my bosom enshrine,
  The Lord of my passions and will;
  And all my new nature incline
  Thy law with delight to fulfil.
  Oh, follow the Lamb!
- No virtue of mine can I claim,
  No power to perform what I would;
  The virtue is all in thy name, [blood.
  The power comes alone through thy
  Oh, follow the Lamb!
  - 6 Oh, save me completely from sin, Oh, wash me, and I shall be pure; A thorough renewal within, A perfect and permanent cure. Oh, follow the Lamb!



From " Jasper and Gold," by per.



3 Then 'tis time to stand entreating Christ to let thee in;

At the gate of heaven beating, Wailing for thy sin!

Nay: alas! thou guilty creature, Hast thou, then forgot?

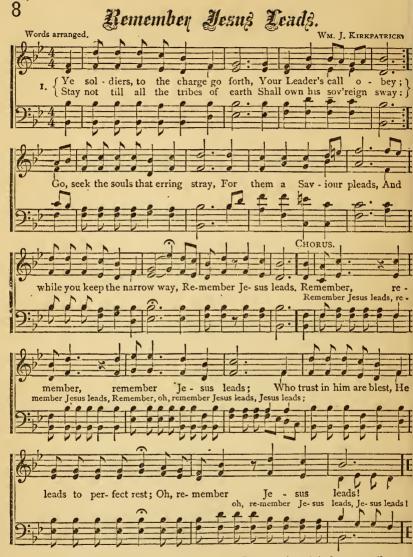
Jesus waited long to know thee, Now he knows thee not.

4 Think, then, while thy pulse is beating, And thy heart of sin, How thy Saviour stands and crieth,

'Rise and let me in,'

How he knocketh, knocketh, knocketh, Knocketh evermore,

In the silent midnight watches, At thy bosom's door.



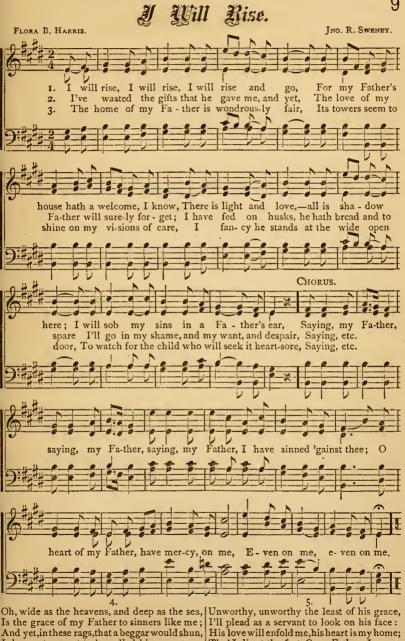
2 His faithful ones, who ever strive His righteous cause to win, Shall see their Master's work revive, His vict'ry over sin.

A fallen world in darkness lies, Each to the rescue speeds; Though foes on every side arise,

Remember Jesus leads.

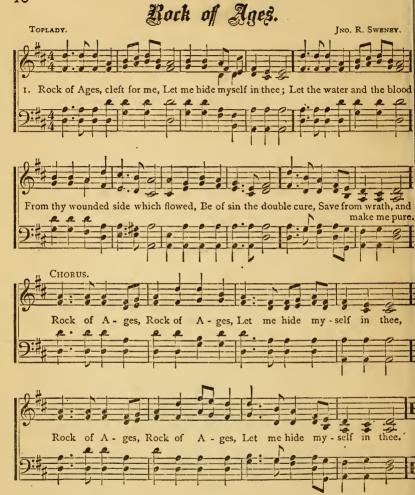
3 Go up against sin's fortress walls,
Go in the strength of grace;
And if a standard-bearer falls,
Then you must take his place.
Oh, tell his love, that cannot fail,
Make known his glorious deeds,
And tho' you walk thro' death's dark
Remember Jesus leads. [vale,





Tho' I die at thy feet, O my Father, I come.

I dare not entreat to be called his son, etc.



- 2 Could my tears forever flow,— Could my zeal no languor know, All for sin could not atone, Thou must save, and thou alone: In my hand no price I bring; Simply to thy cross I cling.
- .3 While I draw this fleeting breath, When my eyes shall close in death, When I soar to worlds unknown, See thee on thy judgment throne,—Rock of Ages, cleft for me, Let me hide myself in thee,



REV. J. H. STOCKTON.





- 2 O that in me the sacred fire

  Might now begin to glow;

  Burn up the dross of base desire,

  Scatter thy l
  - And make the mountains flow.

    3 O that it now from heaven might fall,
    And all my sins consume:
    Come, Holy Ghost, for thee I call;
- 4 Refining fire, go through my heart:
  Illuminate my soul;
  Scatter thy life in every part,
  And sanctify the whole.
- 5 My steadfast soul, from falling free, Shall then no longer move;
   While Christ is all the world to me, And all my heart is love,

#### ALAS! AND DID MY SAVIOUR BLEED? C. M.

I Alas! and did my Saviour bleed? And did my Sov'reign die? Would he devote that sacred head For such a worm as I? CHORUS.

Spirit of burning, come.

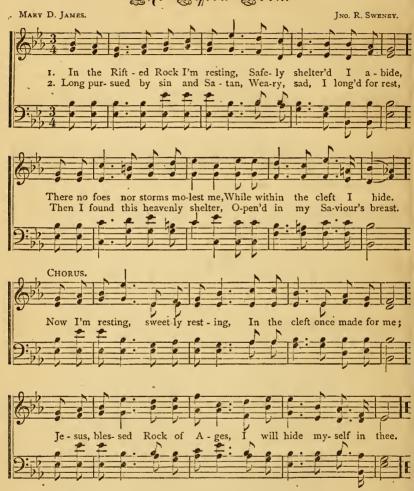
Help me, dear Saviour, thee to own, And ever faithful be; And when thou sittest on thy throne, O Lord, remember me.

Was it for crimes that I have done
 He groaned upon the tree!
 Amazing pity! grace unknown!
 And love beyond degree!

- 3 Well might the sun in darkness hide, And shut his glories in, When Christ, the mighty Maker, died 'For man, the creature,'s sin.
- 4 Thus might I hide my blushing face
  While his dear cross appears;
  Dissolve my heart in thankfulness,
  And melt mine eyes to tears.
- 5 But drops of grief can ne'er repay
  The debt of love I owe:
  Here, Lord, I give myself away,—
  'Tis all that I can do.

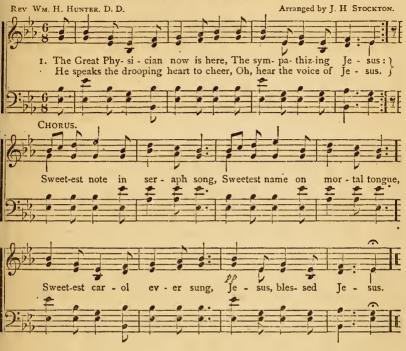
\* From " Procious Songs," by per.

### The Bifted Bock.



- 3 Peace which passeth understanding, Joy the world can never give Now in Jesus I am finding, In his smiles of love I live. Now I'm resting, etc.
- 4 In the Rifted Rock I'll hide me
  Till the storms of life are past,
  All secure in this blest refuge,
  Heeding not the fiercest blast.
  Now I'm resting, etc.

### The Great Physician.



- 2 Your many sins are all forgiven, Oh, hear the voice of Jesus; Go on your way in peace to heaven, And wear a crown with Jesus.
- 3 All glory to the dying Lamb! I now believe in Jesus; I love the blessed Saviour's name, I love the name of Jesus.
- 4 The children too, both great and small,
  Who love the name of Jesus,
  May now accept his gracious call
  To work and live for Jesus.
- Oh, bless the name of Jesus.

  6 His name dispels my guilt and fear,
  No other name but Jesus;

Oh, how my soul delights to hear The precious name of Jesus.

5 Come, brethren, help me sing his praise, Oh, praise the name of Jesus;

Come, sisters, all your voices raise,

7 And when to that bright world above, We rise to see our Jesus, We'll sing around the throne of love

His name, the name of Jesus.

#### MY SOUL, BE ON THY GUARD.-Laban, key D.

- I My soul, be on thy guard,
   Ten thousand foes arise;
   The hosts of sin are pressing hard
   To draw thee from the skies.
- 2 Oh, watch, and fight, and pray; The battle nc'er give o'er; Renew it boldly every day, And help divine implore.
- 3 Ne'er think the vict'ry won, Nor lay thine armor down; The work of faith will not be done Till thou obtain the crown.
- 4 Then persevere till death
  Shall bring thee to thy God;
  He'll take thee, at thy parting breath,
  To his divine abode.



#### STAND UP FOR JESUS .- Webb, key B flat.

Comfort, strengthen, and keep you, He is willing to aid you, He will carry you through.

I Stand up! stand up for Jesus!
Ye soldiers of the cross;
Lift high his royal banner,
It must not suffer loss;
From victory unto victory
His army he shall lead,
Till every foe is vanquished,
And Christ is Lord indeed,

2 Stand up! stand up for Jesus! Stand in his strength alone; The arm of flesh will fail you,— Ye dare not trust your own; Put on the gospel armor,
And, watching unto prayer,
Where duty calls, or danger,
Be never wanting there.

3 Stand up! stand up for Jesus!
The strife will not be long;
This day the noise of battle,
The next the victor's song;
To him that overcometh
A crown of life shall be,
He with the King of Glory

Shall reign eternally.

Waiting for the Light.

JNO. R. SWENEY.



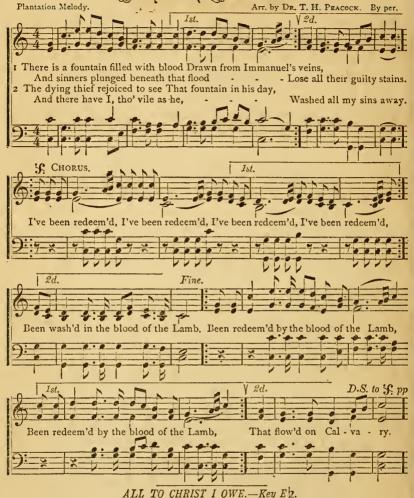
#### ONLY TRUST HIM. - Key G.

I Come, every soul by sin oppressed, There's mercy with the Lord, And he will surely give you rest, By trusting in his word. CHORUS.

> Only trust him, only trust him, Only trust him now; He will save you, he will save you, He will save you now.

- 2 For Jesus shed his precious blood Rich blessings to bestow; Plunge now into the crimson tide That washes white as snow.
- 3 Yes, Jesus is the Truth, the Way, That leads you into rest; Believe in him without delay, And you are fully blest.





I I hear the Saviour say,

Thy strength indeed is small;

Child of weakness, watch and pray,

Find in me thine all in all.

CHO.—Jesus paid it all,

All to him I owe;

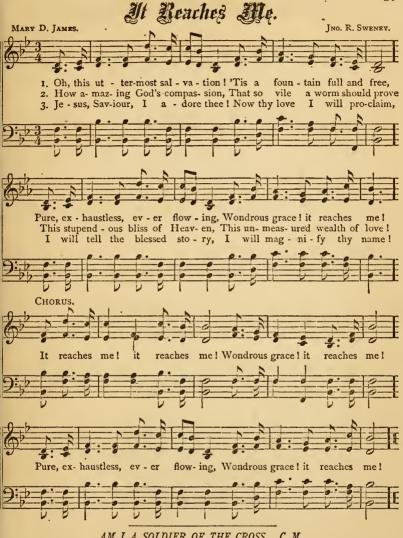
Sin had left a crimson stain,

He washed it white as snow.

2 Lord, now indeed I find Thy power, and thine alone, Can change the leper's spots, And melt the heart of stone. 3 For nothing good have I
Whereby thy grace to claim,—
I'll wash my garment white
In the blood of Calvary's Lamb.

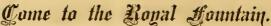
4 When from my dying bed
My ransomed soul shall rise,
Then "Jesus paid it all"
Shall rend the vaulted skies.

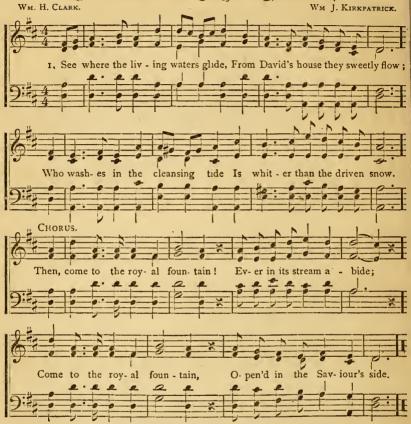
5 And when before the throne
I stand in him complete,
I'll lay my trophies down,
All down at Jesus' feet.



#### AM I A SOLDIER OF THE CROSS. C. M.

- I Am I a soldier of the cross,-A foll'wer of the Lamb,-And shall I fear to own his cause, Or blush to speak his name?
- 2 Must I be carried to the skies On flowery beds of ease; While others fought to win the prize, And sailed through bloody seas?
- 3 Are there no foes for me to face? Must I not stem the flood? Is this vile world a friend to grace, To help me on to God?
- 4 Since I must fight if I would reign, Increase my courage, Lord; I'll bear the toil, endure the pain, Supported by thy Word.





- 2 It flows, an ever-running stream,— Free as the fountain of his grace Who died, that he might thus redeem The fallen sons of Adam's race.
- 3 Down through the ages flowing wide,—
  Its virtue is to-day the same
  As when from out his pierced side
  The mingled tide of blessing came.
- 4 Whoever will, may drink and live; New life the healing draught inspires: From those who nothing have to give, The royal bounty naught requires.
- 5 All over Canaan's goodly land, Where saints enjoy a sweet repose, 'Mid pastures green, on every hand King David's royal fountain flows. From "Leaflet Gems, No. 1," by per.

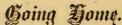
## Bless Me, O Thon Bleeding Lamb.

Behold the Lamb of God, which taketh away the sins of the world,



- 3 Be merciful, O Lamb of God, Hear this, my only plea,-That thou canst cleanse me by thy blood,-Have mercy then on me.
- 4 Thy saving blood, of greater worth Than aught the world hath given, Shall be my last blest song on earth, And first glad theme in heaven.

From " Goodly Pearls," by per.





I He leadeth me! oh, blessed thought! Oh, words with heavenly comfort fraught! Whate'er I do, where'er I be. Still 'tis God's hand that leadeth me,

REFRAIN.

He leadeth me! he leadeth me! By his own hand he leadeth me: His faithful follower I would be, For by his hand he leadeth me.

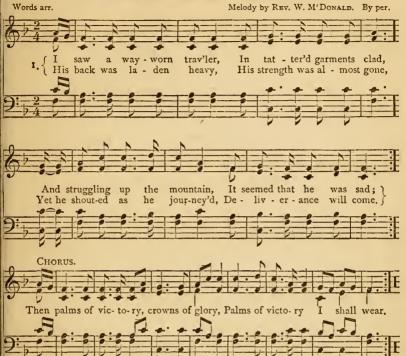
2 Sometimes mid scenes of deepest gloom, Sometimes where Eden's bowers bloom,

By waters still, o'er troubled sea,-Still 'tis his hand that leadeth me.

3 Lord, I would clasp thy hand in mine, Nor ever murmur nor repine,-Content, whatever lot I see, Since 'tis my God that leadeth me.

4 And when my task on earth is done, When by thy grace the victory's won, E'en death's cold wave I will not flee, Since God through Jordan leadeth me.

### Peliverance will Come.

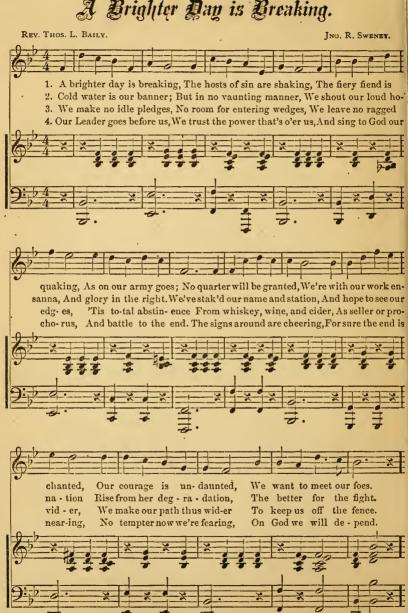


- 2 The summer sun was shining, The sweat was on his brow, His garments worn and dusty, His step seemed very slow: But he kept pressing onward, For he was wending home; Still shouting as he journeyed, Deliverance will come!
- The songsters in the arbor
  That stood beside the way
  Attracted his attention,
  Inviting his delay:
  His watchword being "Onward!"
  He stopped his ears and ran,
  Still shouting as he journeyed,
  Deliverance will come!
- 4 I saw him in the evening,
  The sun was bending low,
  He'd overtopped the mountain
  And reached the vale below:

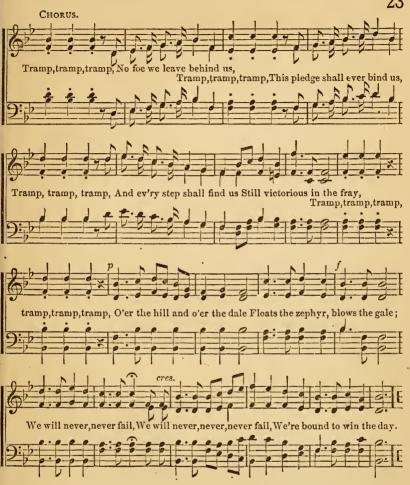
He saw the golden city,—
His everlasting home,—
And shouted loud, Hosanna,
Deliverance will come!

- 5 While gazing on that city,
  Just o'er the narrow flood,
  A band of holy angels
  Came from the throne of God:
  They bore him on their pinions
  Safe o'er the dashing foam,
  And joined him in his triumph,
  Deliverance has come!
- 6 I heard the song of triumph
  They sang upon that shore,
  Saying, Jesus has redeemed us
  To suffer nevermore:
  Then, casting his eyes backward
  On the race which he had run,
  He shouted loud, Hosanna,
  Deliverance has come!

### A Brighter Day is Breaking.



Copyright, 1377, by John J. Hood.



#### THE TEMPERANCE BANNER. - Webb, Key B flat.

1 Unfurl the temp'rance banner, And fling it to the breeze, And let the glad hosanna Sweep over land and seas: To God be all the glory For what we now behold,-Oh, let the cheering story In ev'ry ear be told.

2 Come, join the noble army, Enlist now for the fight; Maintain our nation's honor Firm stand ye for the right; Promote the cause of temp'rance, T' assist poor, fallen man; Put on the glorious armor;

Be foremost in the van.

3 Then rally round the standard, And let the work go on, Until the last dim vestage Of intemperance is gone. Be earnest in the battle, Your weapons boldly wield; You'll surely gain the vict'ry,

And make the monster yield.

I Guide me, O thou great Jehovah,
Pilgrim thro' this barren land;
I am weak, but thou art mighty,
Hold me with thy powerful hand;
Bread of heaven,
Feed me till I want no more.

2 Open now the crystal fountain, Whence the healing waters flow; Let the fiery, cloudy pillar Lead me all my journey through; Strong Deliverer, Be thou still my strength and shield.

3 When I tread the verge of Jordan,
Bid my anxious fears subside;
Bear me thro' the swelling current,
Land me safe on Canaan's side;
Songs of praises
I will ever give to thee,

2 —o— KEY D.

I Sweet hour of prayer! sweet hour of prayer!

That calls me from a world of care, And bids me at my Father's throne Make all my wants and wishes known:
In seasons of distress and grief My soul has often found relief,

: And oft' escaped the tempter's snare
By thy return, sweet hour of prayer. : ::

2 Sweet hour of prayer! sweet hour of prayer!

Thy wings shall my petition bear
To him whose truth and faithfulness
Engage the waiting soul to bless:
And since he bids me seek his face,
Believe his word, and trust his grace,
:||: Ill cast on him my every care,

And wait for thee, sweet hour of prayer: ::

Pountain.—c.

I There is a fountain filled with blood
Drawn from Immanuel's veins,
And sinners plunged beneath that flood
Lose all their guilty stains,

2 The dying thief rejoiced to see That fountain in his day; And there may I, though vile as he, Wash all my sins away.

3 E'er since by faith I saw the stream Thy flowing wounds supply, Redeeming love has been my theme, And shall be till I die,

4 Then in a nobler, sweeter song
I'll sing thy power to save, [tongue
When this poor, lisping, stammering
Lies silent in the grave.

What a Friend we have in Jesus,
All our sins and griefs to bear!
What a privilege to carry
Everything to God in prayer.
Oh, what peace we often forfeit,
Oh, what needless pain we bear,
All because we do not carry
Everything to God in prayer.

2 Have we trials and temptations?
Is there trouble anywhere?
We should never be discouraged,
Take it to the Lord in prayer.
Can we find a Friend so faithful,
Who will all our sorrows share?

Jesus knows our every weakness,
Take it to the Lord in prayer.

3 Are we weak and heavy laden,
Cumbered with a load of care?
Precious Saviour, still our Refuge,—

Take it to the Lord in prayer.

Do thy friends despise, forsake thee?

Take it to the Lord in prayer;

In his arms he'll take and shield thee,

Thou wilt find a solace there.

There is a grate that stands air

I There is a gate that stands ajar, And through its portals gleaming, A radiance from the cross, afar The Saviour's love revealing.

CHO.—Oh, depth of mercy, can it be,

That gate was left ajar for me!

For me, for me,

Was left ajar for me!

2 That gate ajar stands free for all Who seek through it salvation,— The rich and poor, the great and small Of every tribe and nation.

3 Press onward, then, tho' foes may frown, While mercy's gate is open; Accept the cross, and win the crown, Love's everlasting token.

woodworth.-E2.

I Just as I am, without one plea,
But that thy blood was shed for me,
And that thou bidd'st me come to thee,
O Lamb of God, I come, I come.

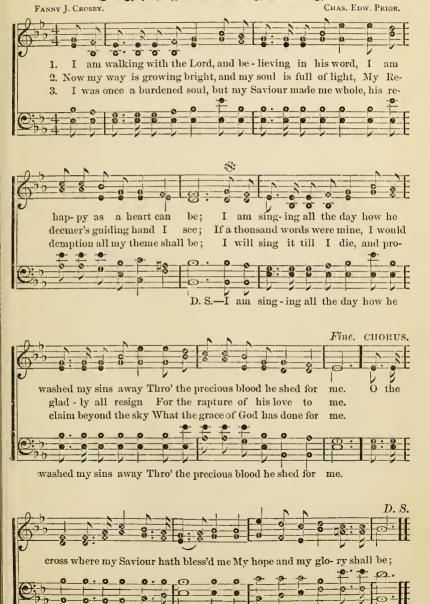
2 Just as I am, and waiting not To rid my soul of one dark blot, [spot, To thee, whose blood can cleanse each O Lamb of God, I come, I come.

3 Just as I am; thou wilt receive, Wilt welcome, pardon, cleanse, relieve; Because thy promise I believe, O Lamb of God, I come, I come.





### My Mope and my Glory.



33

5C

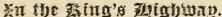
Copyright, 1884, by John J. Hood.

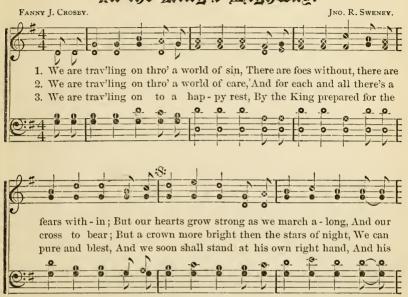
#### Can you do without Him?



98

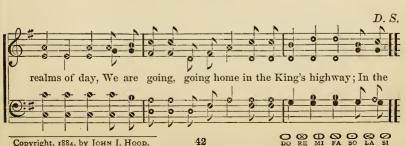
Copyright, 1884, by John J. Hood.

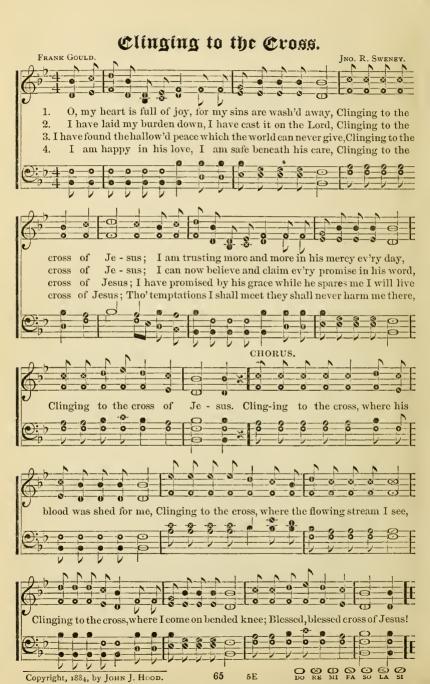


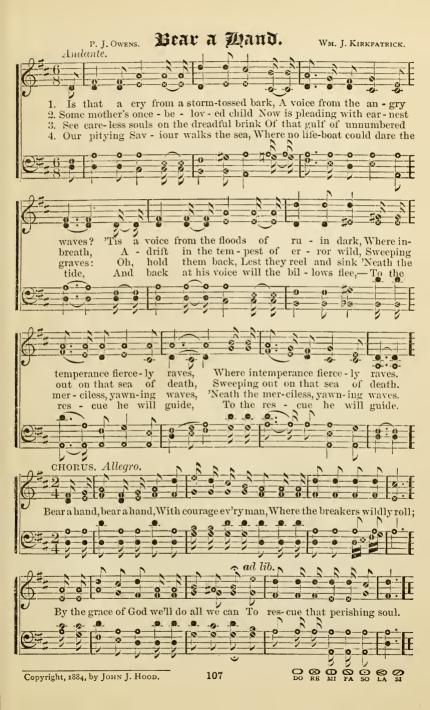


D. S.—King's highway, in the King's highway, Oh,

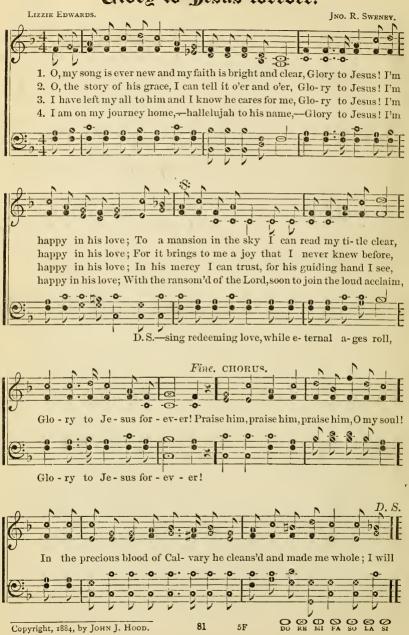








## Glory to Jesus forever.



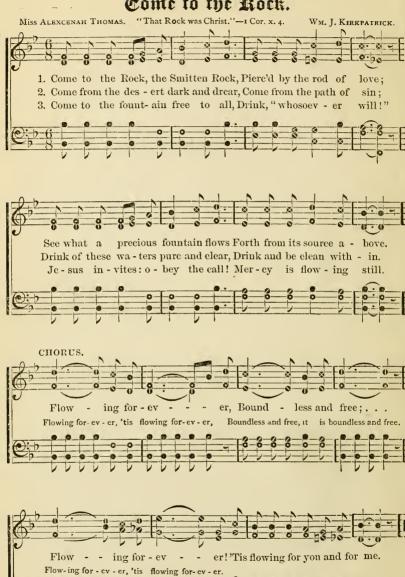
## The Countersign.

NOTE.—George H. Stuart, Pres. U. S. Christian Commission, coming from a battle-field, was halted by a picket-guard and ordered to give the countersign. Giving the wrong word he was compelled to return to headquarters. Coming back, and giving the correct word, the guard shouted, "All right, pass on!" Mr. Stuart then asked, "Sentinel, have you the countersign?" "Yes." "What is it?" "The blood of Jesns."



- 4 Sentinel, have you the word Given from thy God to thee? Yes, I know the blessed Lord, "Th'-blood of Jesns" cleanseth me.
- 5 Guards will not arrest me now, Nothing's wrong within the line; Heaven's light is on my brow.— Christ withing the countersign.

#### Come to the Rock.



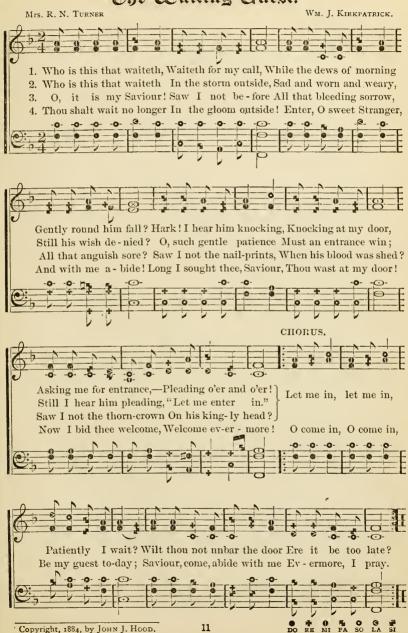
## The Bome=Land.



# The Lamp of Faith.



## The Waiting Guest.



The Lamp of Faith.



## Cake hold, hold on.



Copyright, 1884, by John J. Hood.









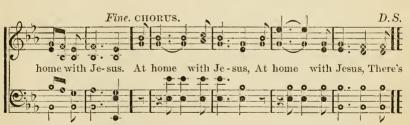
#### Come, thou Fount.-(with chorus.)

Arr. by W. J. K. ROBERT ROBINSON. 1. Come, thou Fount of ev - 'ry blessing, Tune my heart to sing thy grace; 2. Here I'll raise mine E - ben - e - zer; Hith- er by thy help I'm come; to grace how great a debt-or Dai - ly I'm constrained to be! Streams of mer - cy, nev - er-ceas-ing, Call for songs of loud - est praise. And I hope, by thy good pleasure, Safe-ly to ar-rive at home. Let thy goodness, like a fet-ter, Bind my wand'ring heart to thee: Teach me some mel - o - dious son-net, Sung by flaming tongues a-bove; Je - sus sought me when a stranger, Wand'ring from the fold of God; Prone to wander, Lord, I feel it, Prone to leave the God I love; .9. 'Cно.—Glo-ry! glo-ry! glo-ry! glo-ry! Hal-le-lu-jah! God is love! Praise the mount-I'm fixed upon it-Mount of thy re-deem-ing love! to res - cue me from dang-er, In - terposed his precious blood. Here's my heart, O take and scal it; Scal it for thy courts a-bove. Glo - ry to my blest Redeem - er! Hal - le - lu - jah! God

108

Copyright, 1884, by JOHN J. HOOD.





3 His arms of strength shall hold thee 4 Across death's rolling river Above the tempter's snare, His shadow sweet enfold thee Amid the furnace glare. Pass joyful on thy way, And in each trial say, "His presence is my hope and stay,

At home, at home with Jesus."

True friends have gone before; We miss them here forever, We'll find them on life's shore. And glad each voice shall blend, When friend shall welcome friend, And ceaseless songs of praise ascend, At home, at home with Jesus.

D. S.-joy and peace for - ev - ermore, At home, at



## A Better Day.

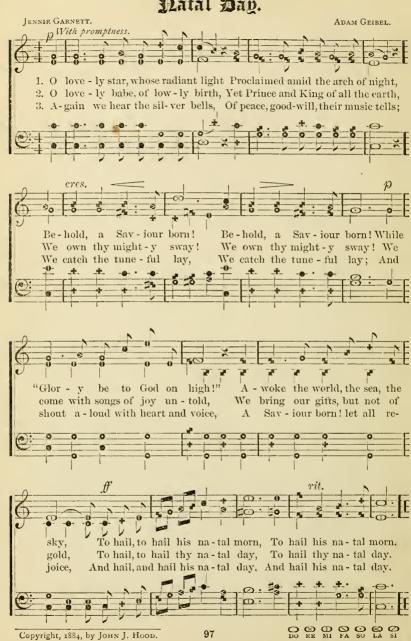


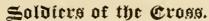
## Looking away to Iesus.





## Natal Day.







- 4 Sure I must fight if I would reign; Increase my courage, Lord! I'll bear the toil, endure the pain, Supported by thy word.
- 5 Thy saints in all this glorious war Shall conquer though they die: They see the triumph from afar,-By faith they bring it nigh.

DO RE MI FA SO LA SI

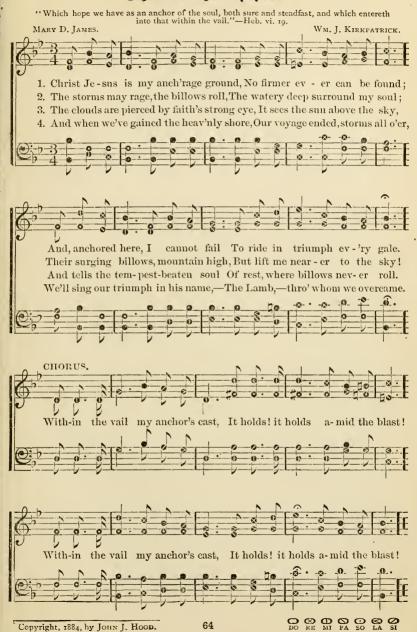
Why art thou Waiting? LIZZIE EDWARDS. INO. R. SWENEY: Andante, con espress. till Greiving the Saviour Why art thou waiting an - oth - er day, and the door so near? Why art thou turning 2. Why art thou waiting 3. Why art thou waiting till an - oth - er hour? Break from the fet - ters Why art thou waiting when he bids thee come? Why art thou staying from thy heart a- way? There is no ref - uge for thy soul but he; from a friend so dear? Think of the mer - ey he has bought for thee; of the tempter's power; Fly from the pleasures that are light as air, from a fath - er's home? Oh, there's a welcome in that home for thee, CHORUS. Wilt thou re-ject him, and a wanderer be? Cne more mes-sage Wilt thou re-fuse. it, and a wanderer be? of the Saviour's care. Come to the shel - ter and Wilt thou re-fuse it. a wanderer be? thou heard in vain?—One more warning o'er thy life-time pass'd !hat shall it profit, though the world thou gain, If thou shalt lose thy soul at last? 2. 100 Copyright, 1884, by JOHN J. HOOD.



#### F Know that We Liveth.



#### The Anchor Wolds.



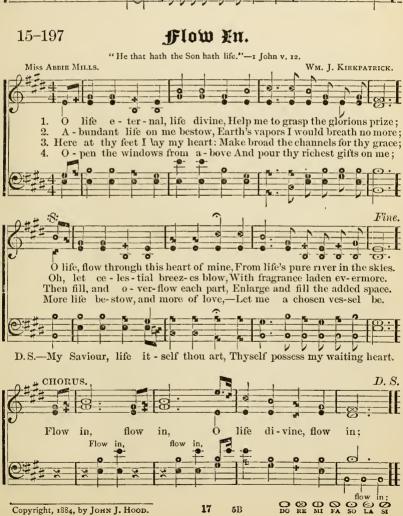
# The Open Arms. HENRIETTA E. BLAIR. WM. J. KIRKPATRICK. Oh, why are you slighting the Saviour, So patient, forgiv-ing, and true? 2. Once led as a lamb to the slaughter, He suffered, and languished, and died; A - gain the dear Saviour is call-ing, O turn ye, for why will ye die? A - gain the dear Saviour is pleading; Oh, look to his mer-cy and live; The arms of his mer-cy are o - pen; He of-fers a welcome to you. And now, in his ten-der compas-sion, He shows you his hands and his side. Your sun may go down in a moment, The ar-row of death may be nigh. The pleasures of time are but fleeting, Then trust not the promise they give. -13-CHORUS Ò to the arms that are wait - ing, They long come have been Come, come, come to the arms that are wait-ing, wait-ing, Come, they long have been Oh, wait-ing for vou: come to your loving Re-- ing you, wait-ing for you; Come, come, come to poco rit. So tle, forgiving, and true. er. gen deemer, your loving Redeem - er, Gen - tle, gen- tle, for-giv-ing, and true, forgiving and true. .0 Copyright, 1884, by JOHN J. HOOD. 48



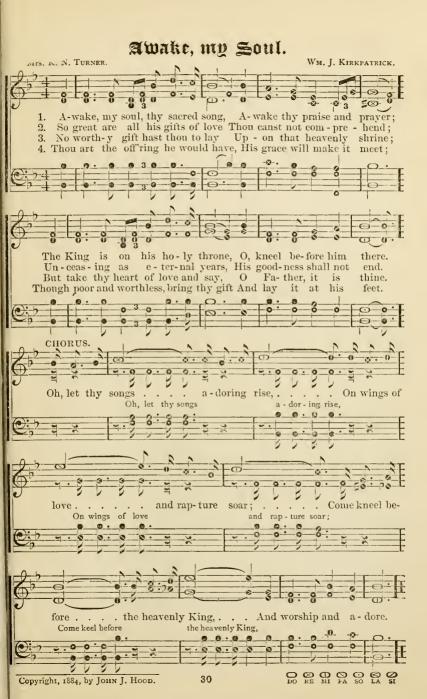


#### Witnessing Spirit.—concluded.

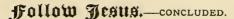














50 - 232

## Lean on Him.

FANNY J. CROSBY. INO. R. SWENEY.

- 1. Troubled heart, thy fear dis pel; He who loves and loves thee well,
- 2. Troubled heart, oh, why dismayed? Let thy hope on God be stayed;
- 3. Troubled heart, despond no more, He who once thy sor- row bore,
- 4. Troubled heart, be still, be still, Learn to know thy Saviour's will;

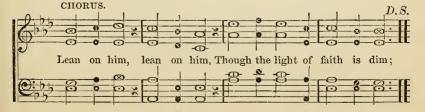


Though thy star of faith is dim, Kind-ly bids thee lean on him. to him whose name is love; Prayer will ev - 'ry cloud re-move. He who wept on earth for thee, Ev - 'ry tear of thine can see.

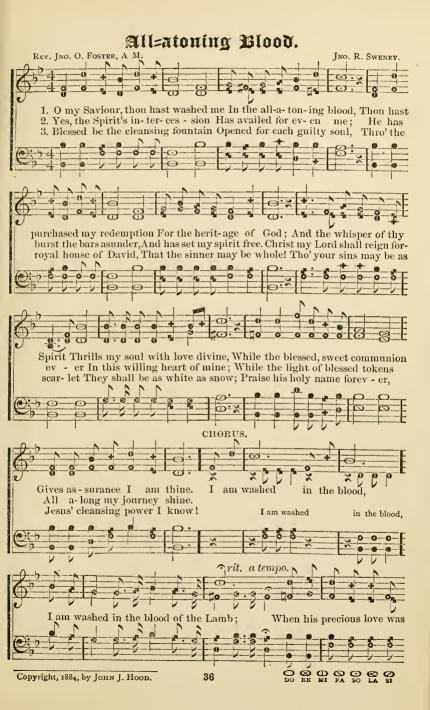
He thy dear-est friend will be, Lean on him who died for thee.



D. S.-What-so-e'er thy tri - al be, Lean on him who cares for thee.

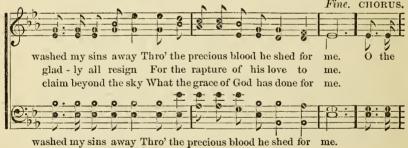






# My Hope and my Glory.







# All=atoning Blood.—concluded.





### Oh, Name of Names.



## Living for Icsus.

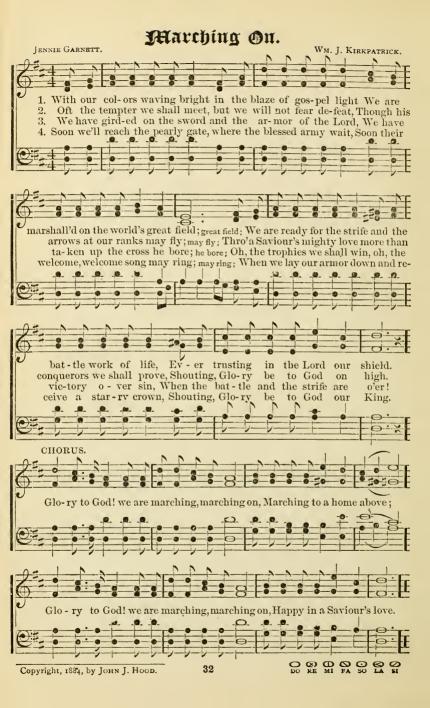


#### Living for Acsus. CONCLUDED.



41

Copyright, 1884, by JOHN J. HOOD.



### Victory Through Jesus.



## Only a Beam of Sunshine.—concluded.



DO RE MI FA SO LA SI

Only a Beam of Sunshine. FANNY J. CROSBY. INO. R. SWENEY. a beam of sun-shine, But oh, it was warm and bright; The 2. On - ly a beam of sun-shine That in - to a dwell-ing crept, Where, 3. On - ly Je - sus! Oh, speak it in his dear name; To a word for wea - ry trav - 'ler Was cheered by its wel-come sight. a fad - ing rose - bud, A moth-er her vig - il a-round you The message of love pro-claim, per-ish-ing souls a beam of sun-shine That fell from the arch a - bove. And On - ly of sun-shine That smiled thro' her falling tears, And a beam Go, like the faith-ful sun-beam, Your mission of joy ful - fil; ten-der-ly, soft - ly whispered A mes-sage of peace and showed her the bow of prom-ise, For-got-ten perhaps for member the Saviour's prom-ise, That he will be with you love. years. still. CHORUS. word for Je - sus, On - ly a whispered prayer -@-0. Ø Ø Ø Ø Ø 59 Copyright, 1884, by John J. Hood.











## Calling for Thee.—concluded. Rise, and, like Bethany's daughter, Haste! he is calling Acsus our Redeemer. 72 - 254FRANK GOULD. 1. Jus - ti-fied by faith in thee, Peace with God henceforth have we; 2. Thou thyself our debt hast paid, Full a-tonement thou hast made; 3. Once condemned but now reprieved, In - to life through grace received: 4. While from grace to grace we go, More and more thy love From the law we now are free, Je - sus Re-deem - er. our thy head our guilt was laid, Je - sus Re-deem - er. our Oh, what joy since we believed, Je - sus our Re-deem - er. thy per-fect bliss we know. Je - sus our Re-deem - er. D. S.—From the law we now are free, Je - sus our Re-deem - er. CHORUS. not un - to us, On - ly thine the praise shall be.

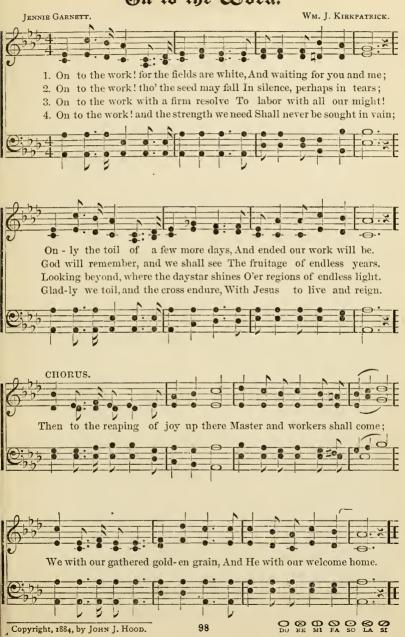
75

Copyright, 1884, by John J. Hood.

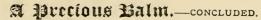
### Victory Through Acous.



### On to the Work.





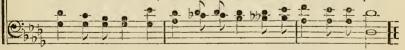




Woly and Enfinite.

FRANCES RIDLEY HAVERGAL. WM. I. KIRKPATRICK. In - fi-nite! viewless, e-ter-nal! Veiled in the Ho - ly and In - fi-nite! lim - it-less, boundless, All thy per-Ho - ly and e - ter - ni - ty! what rev - e - la - tion Could the creof 0 glo - ry that none can sus - tain, None com-prehend - eth this fec - tions, and pow - er, and praise; O - cean of mys - ter - y, at - ed and fi - nite sus - tain, But for thy mar - vel - ous

be - ing su-per - nal, Nor can the heav-en of heav-ens con-tain. aw - ful and soundless, All thine unsearch-a-ble judgments and ways. man - i - fes - ta - tion, Godhead in-car-nate in weakness and pain.



dore thee,

Cherubim wonder, and seraphs admire: Therefore we praise thee, rejoicing before thee,

Joining in rapture the heavenly choir.

4 Therefore archangels and angels a- | 5 Glorious in boliness, fearful in praises,

Who shall not fear thee and who shall not laud;

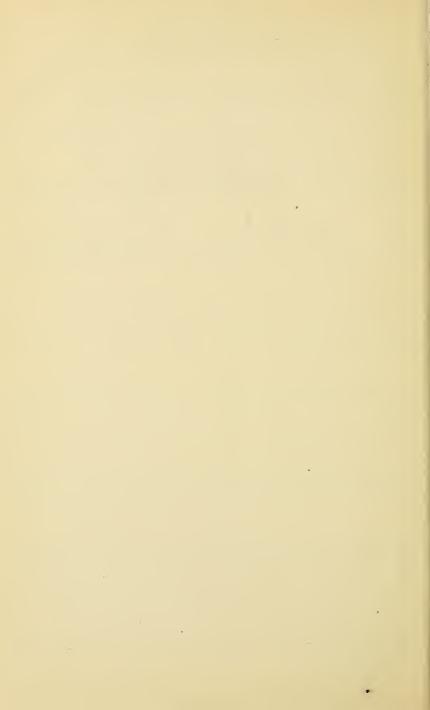
Anthems of glory thy universe raises, Holy and Infinite! Father and God.

## In Wim Confiding.



add 5 pine siers

rell dia ini no Maria - Maria June our Timent - Lewis - Star Will Blus But now







### THE LATEST POPULAR MUSIC BOOKS.

For the Church Choir.

# ANTHEMS AND VOLUNTARIES:

By SWENEY & KIRKRATRICK.

Far in advance of any book of its class for amateur choirs. Becoming very popular.

Price, \$1.00 per copy; \$10.00 per doz.

# GHE QUARMEM

Embraces all the hymns and music found in the following popular works:—

SONGS OF REDEEMING LOVE, HYMNS OF THE HEART, THE ARK OF PRAISE, QUIVER OF SACRED SONG.

Price, 75 cents per copy; \$9.00 per doz. In cloth, gilt, \$1.10 per copy, by mail.

Words only, \$20.00 per 100.

# RE-UNION CAROLS:

PATRIOTIC SONGS FOR

DECORATION DAY AND

G. A. R. RE-UNIONS.

Price, 10 cents per copy; \$1.00 per doz.

# SPICY BREEZES,

By C. W. RAY, D. D., and C. E. PRIOR,

A book of gems of music for the Sabbathschool, has also fifteen Concert Exercises. See this before selecting another book.

Price, 35 cents per copy; \$3.60 per doz.

JUST READY!

OUR

### SABBATH HOME

PRAISE BOOK,

By Sweney & Kirkpatrick.

A new and very choice collection of songs for the Sabbath-school.

Price, 35 cents per copy; \$3.60 per doz.

THE

# PLEASANT HOUR,

FOR USE 1N

DAY SCHOOLS, SINGING CLASSES, AND THE HOME CIRCLE.

Price, 50 cents per copy; \$4.80 per doz.

# Harmony Simplified.

True to its title, this work opens up a path to the acquisition of musical knowledge never before dreamed of.

In England HARMONY SIMPLIFIED has made "musicians" of the common people.

HARMONY SIMPLIFIED may be studied in classes or by individuals; the Exercises and Illustrations embrace compositions of the highest order, and are well adapted for use in Music Societies, Conventions, etc.

Price, in cloth, boards, 75 cents.

THE

# ROYAL FOUNTAIN

IS FOR USE IN

GOSPEL TEMPERANCE,
AND PRAYER MEETINGS.

Price, 10 cents per copy; \$1.00 per doz.

Sample copies of above mailed on receipt of retail price.

Philadelphia: JOHN J. HOOD, 1018 Arch St.

# JOHN J. HOOD,

## Electrotyper and Publisher of Sacred Music Books,

1018 Arch St., Philadelphia, Pa.

RETAIL	. PER DOZ.
ANTHEMS AND VOLUNTARIES, \$1.00	\$ 10.00
GOODLY PEARLS, boards,33	3.60
THE GARNER, boards,33	3.60
" cloth,50	)
" HYMN EDITION,19	2 1.20
THE QUIVER, boards,33	3.60
" cloth50	
" HYMN EDITION,	
HYMN EDITION,	
Cilitian and Colimbia Compiled Sources	
HYMN EDITION,	
THE ARK OF PRAISE, boards, 3	
" HYMN EDITION,12	
(GARNER,) boards,83	
THE TRIO, { QUIVER, } cloth, 1.10	
(ARK, HYMN EDITION,23	
THE WELLS OF SALVATION, boards,	3.60
" " HYMN EDITION19	2 1.20
PEERLESS PRAISE, boards,3	3.60
SPICY BREEZES, boards,33	3.60
SABBATH HOME BOOK OF PRAISE, boards,33	
SONGS OF THE NEW LIFE, boards,33	
SONGS OF REDEEMING LOVE, boards,33	
SONGS OF THE NEW LIFE and REDEEMING LOVE, Combined,	0.00
boards, 6	6.60
52 HYMNS OF THE HEART, (With Solos,) cloth,25	».40
(S. OF REDEEMING LOVE,) boards,8	5 9.00
TITE OIL DODGE   THE QUIVER,   cloth - 11/	12.00
THE ARK OF PRAISE, HYMY EDITION 9:	2.40
HYMNS OF THE HEART, J	
THE ROYAL FOUNTAIN, Nos. 1, or 2, or 3,10	
RELIGIOUS SONGS OF THE BUELL FAMILY,10	
SACRED ECHOES,10	
SONGS OF MY REDEEMER,10	
SACRED ECHOES and SONGS OF MY REDEEMER, Combined, .1	
HEART SONGS, 10	
MULTUM IN PARVO MUSIC LEAVES, boards,40	4.20
HARMONY SIMPLIFIED, cloth,	7.50
THE PLEASANT HOUR, boards,50	4.80
FLOWER SONGS FOR DECORATION DAY,	2.40
The wall was too become the	PER 100.
HOOD'S CAROLS FOR CHRISTMAS,	
RAY'S CONCERT EXERCISES,00	3.00
,	

Retail prices include postage or expressage to any part of the United States or Canada. The rates per dozen or hundred do not include postage or expressage.

To insure promptness in filling orders be careful to remit full amount, either by postal note, check, or draft on New York; if credit is desired give reference in Philadelphia.







