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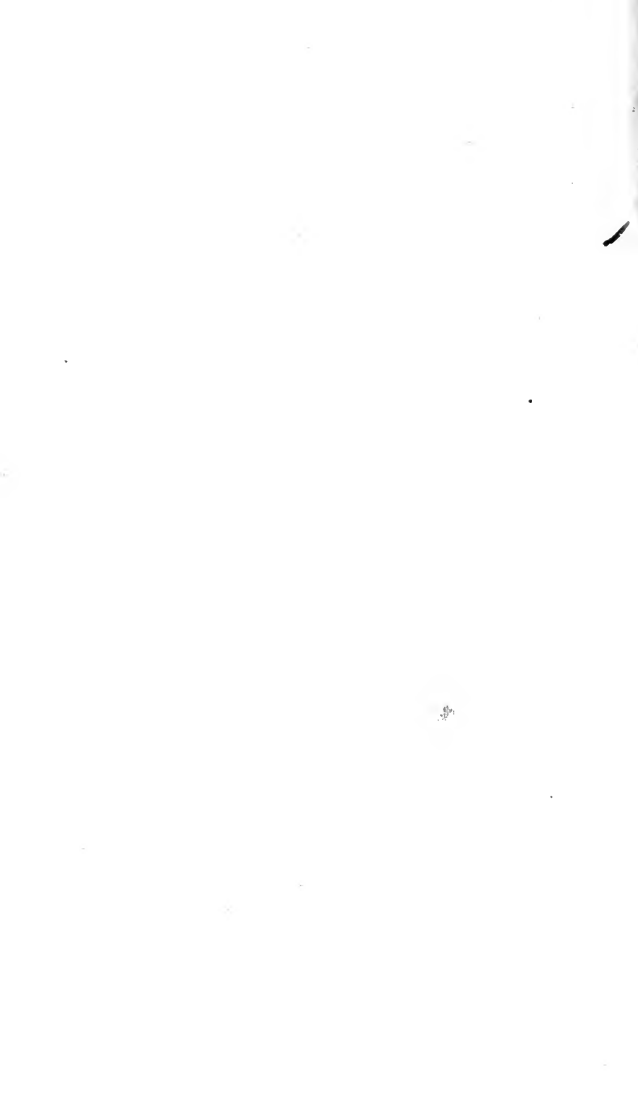
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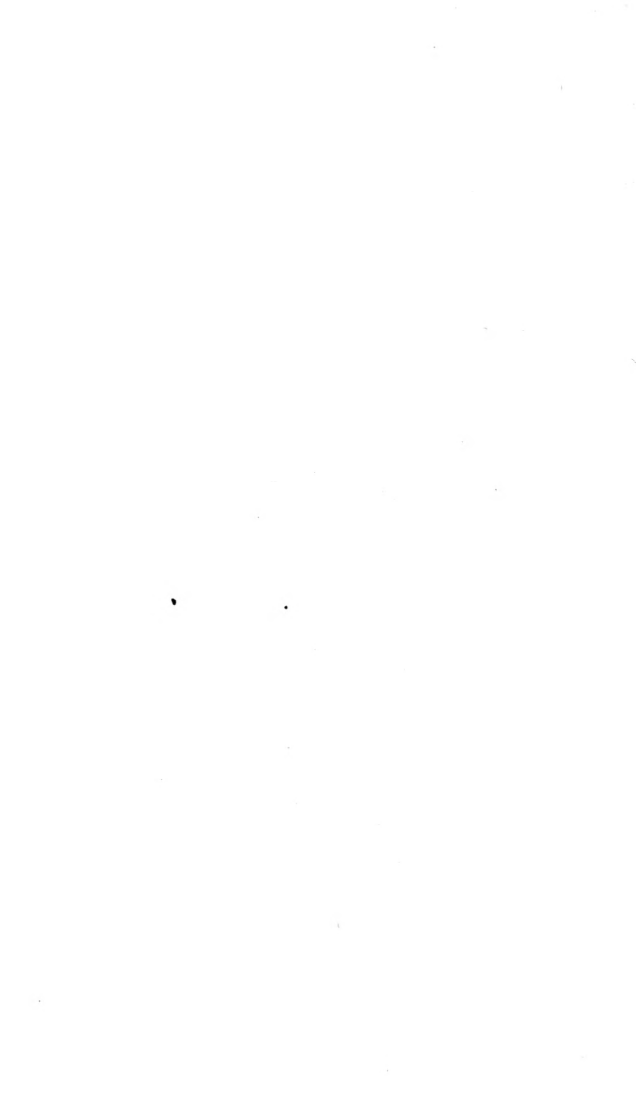
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PRINCETON THEOLOGICAL SEMINARY

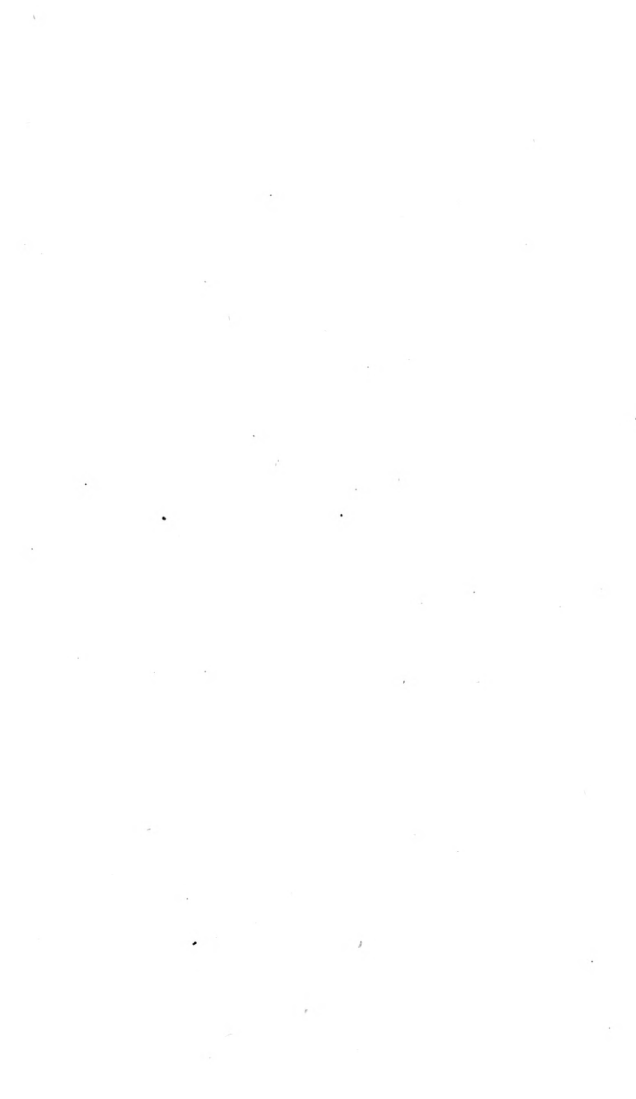
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Sabbath-school manual, or
religious exercises for the



Rev. Alex^r. Loudfit
with compliments of
The Author.
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SABBATH-SCHOOL MANUAL,
OR
RELIGIOUS EXERCISES

FOR THE
MORNING AND EVENING

Of each Sabbath in the Year.

FOR THE USE OF
SABBATH-SCHOOLS AND PRIVATE FAMILIES.

BY N. C. BROOKS, M.A., LL.D.,
PRESIDENT OF THE BALTIMORE FEMALE COLLEGE.



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P R E F A C E.

SUPERINTENDENTS and teachers of Sabbath-schools have long felt the necessity of some suitable manual for the opening and closing of schools. Though the Bible is the great storehouse of religious truth, it is not always easy to find in it suitable portions for reading, or to meet with hymns appropriate to the subjects selected. And when these have been found, the teacher encounters another difficulty—to command the attention of the children while he is reading.

I have endeavored to obviate these several difficulties by preparing a series of exercises, which present the great fundamental truths of our holy Christianity in a way calculated to interest the youthful mind in the study of the Bible, and to impress the heart with feelings of a religious and devotional character. And to prevent that wandering of the mind, which is common in schools on the ordinary reading of a chapter by the teacher, as well as to engage all present in a direct act of devotion, I have deemed it advisable to make a part of the exercises consist of alternate readings and responses by the teacher and the pupils. As these are made up of extracts from the Bible, it is hoped they will prove acceptable to all denominations of Christians.

After singing one of the hymns and reading the morning or evening lesson, the teacher will offer a prayer to the Throne

of grace. At the close of his petition, all the scholars will unite with him in repeating the Lord's Prayer.

For the convenience of teachers, a few prayers are added at the end of the book. The author has issued a Scripture Manual also, intended for academies, schools and private families, with religious exercises, consisting of appropriate hymns, readings and prayers, for the morning and evening of each day in the month. The author commends both these volumes to the favorable consideration of pastors, teachers and parents, and all those interested in early imbuing the minds of the young with the cardinal truths of Christianity.

N. C. BROOKS.

BALTIMORE, July 10, 1869.

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SABBATH-SCHOOL MANUAL.

ETERNITY OF GOD.

First Sunday in the Year. Morning.

HYMN 1. L. M.

Hebron.

ERE mountains rose in form sublime,
Or heaven and earth in order stood,
Before the birth of ancient time,
From everlasting thou art God.

A thousand ages, in their flight
With thee are as a fleeting day ;
Past, present, future, to thy sight
At once their various scenes display.

But our brief life's a shadowy dream,
A passing thought, that soon is o'er,—
That fades with morning's earliest beam,
And fills the musing mind no more.

To us, O Lord, the wisdom give,
Each passing moment so to spend,
That we at length with thee may live
Where life and bliss shall never end.

HYMN 2. P. M.

Arnon.

THOU God of power, thou God of love,
Whose glory fills the realms above,
Whose praise archangels sing,
And veil their faces while their cry,
Thrice Holy, to their God Most High,
Thrice Holy, to their King:—

Thee as our God we too would claim,
And bless the Saviour's precious Name,
Through whom this grace is given ;
He bore the curse to sinners due,
He forns their ruined souls anew,
And makes them heirs of heaven.

The veil that hides thy glory rend,
And here in saving power descend,
And fix thy blest abode ;

Here to our hearts thyself reveal,
And let each waiting spirit feel
The presence of our God.

Teacher. Thus saith the Lord, the king of Israel, and his Redeemer the Lord of hosts ; I am the first, and I am the last, and besides me there is no God. Isa. xlv. 6.

Scholars. Ye are my witnesses, saith the Lord, and my servant whom I have chosen, that ye may know and believe me, and understand that I am he ; before me there was no God formed, neither shall there be after me. Isa. xliii. 10.

T. Yea, before the day was, I am he ; and there is none

that can deliver out of my hand. I will work and who shall let it? Isa. xliii. 13.

S. Before the mountains were brought forth, or ever thou hadst formed the earth and the world, even from everlasting to everlasting, thou art God. Ps. xc. 2.

T. I am Alpha and Omega, the beginning and the ending, saith the Lord, which is and which was, and which is to come, the Almighty. Rev. i. 8.

S. Of old hast thou laid the foundation of the earth: and the heavens are the work of thy hands. They shall perish, but thou shalt endure: yea, all of them shall wax old like a garment; as a vesture shalt thou change them, and they shall be changed: but thou art the same, and thy years shall have no end. Ps. cii. 25, 26, 27.

T. Thou, O Lord, shalt endure for ever, and thy remembrance unto all generations. Ps. cii. 12.

S. Who only hath immortality, dwelling in the light, which no man can approach unto, whom no man hath seen nor can see. 1 Tim. vi. 16.

T. The Lord is the true God, he is the living God, and an everlasting King. Jer. x. 10.

S. Thy kingdom is an everlasting kingdom, and thy dominion endureth throughout all generations. Ps. cxlv. 13.

T. He liveth for ever and ever; his dominion is an everlasting dominion, and his kingdom is from generation to generation. Dan. iv. 34.

S. The Lord is King for ever and ever: the heathen are perished out of his land. Ps. x. 16.

T. For he is the living God, and steadfast for ever, and his kingdom that which shall not be destroyed, and his dominion shall be even unto the end. Dan. vi. 26.

S. There is none like unto the Lord our God. Ex. viii. 10.

T. Holy, holy, holy Lord God Almighty, who was, and is, and is to come. Rev. iv. 8.

S. Now unto the King eternal, immortal, invisible, the only wise God, be honor and glory for ever and ever. Amen. 1 Tim. i. 17.

THE GREATNESS OF GOD.

First Sunday in the Year. Evening.

HYMN 3. L. M.

Saxton.

ETERNAL power, whose high abode
Becomes the grandeur of a God:
Infinite lengths, beyond the bounds
Where stars revolve their little rounds:

Thee while the first archangel sings,
He hides his face behind his wings:
And ranks of shining thrones around
Fall worshipping upon the ground.

Lord, what shall earth and ashes do?
We would adore our Maker too;
From sin and dust to thee we cry,
The Great, the Holy, and the High.

Earth, from afar, hath heard thy fame,
And men essay to lip thy name:
But oh! the glories of thy mind
Leave all our soaring thoughts behind.

HYMN 4. C. M.

Stoneville.

BEHOLD! the lofty sky
Declares its maker, God;
And all his starry worlds on high
Proclaim his power abroad.

The darkness and the light
Still keep their course the same;
While night to day, and day to night,
Divinely teach his name.

In every different land
Their general voice is known;
They show the wonders of his hand,
And orders of his throne.

Ye Christian lands! rejoice;
Here he reveals his word;
We are not left to nature's voice,
To bid us know the Lord.

Teacher. Great is the Lord, and greatly to be praised; his greatness is unsearchable. Ps. cxlv. 3.

Scholars. One generation shall praise thy works to another, and shall declare thy mighty acts. Ps. cxlv. 4.

T. Extol Him that rideth upon the heavens by his name Jehovah. Ps. lxviii. 4.

S. That men may know that thou, whose name alone is Jehovah, art the Most High over all the earth. Ps. lxxxiii. 18.

T. Behold, the heaven and the heaven of heavens is the Lord's thy God; the earth also, with all that therein is. Deut. x. 14.

S. O Lord God, thou hast begun to show thy servant thy greatness and thy mighty hand; for what god is there in heaven or earth that can do according to thy works, and according to thy might? Deut. iii. 24.

T. The Lord your God is God of gods, and Lord of lords, a great God, a mighty and a terrible, which regardeth not persons, nor taketh reward. Deut. x. 17.

S. Great is the Lord, and greatly to be praised; he also is to be feared above all gods. 1 Chron. xvi. 25.

T. For who in the heavens can be compared unto the Lord? who among the sons of the mighty can be likened unto the Lord? Ps. lxxxix. 6.

S. Lord God of Israel, there is no God like thee, in heaven above, or on earth beneath, who keepest covenant and mercy with thy servants, that walk before thee with all their heart. 1 Kings viii. 23.

T. God is greatly to be feared in the assembly of the saints, and to be had in reverence of all them that are about him. Ps. lxxxix. 7.

S. There is none like unto thee, O Lord; thou art great, and thy name is great in might; who would not fear thee, O King of nations? Jer. x. 6, 7.

T. The great, the mighty God, the Lord of hosts, is his name; great in counsel, and mighty in work: for thine eyes are upon all the ways of the sons of men; to give every one according to the fruit of his doings. Jer. xxxii. 18, 19.

S. O Lord my God, thou art very great; thou art clothed with honor and majesty. Ps. civ. 1.

T. Who coverest thyself with light as with a garment: who stretchest out the heavens like a curtain. Ps. civ. 2.

S. Who layeth the beams of his chambers in the waters; who maketh the clouds his chariot; who walketh upon the wings of the wind. Ps. civ. 3.

T. Thine, O Lord, is the greatness, and the power, and the glory, and the victory and the majesty; for all that is in the heaven and in the earth is thine. 1 Chron. xxix. 11, 12.

S. Bless thou the Lord, O my soul! Ps. civ. 35.

THE GLORY OF GOD.

Second Sunday in the Year. Morning.

HYMN 5. c. m.

Arlington.

FATHER, how wide thy glory shines! O LORD, our King, how excellent
How high thy wonders rise! Thy name on earth is known;
Seen in the earth by thousand signs, Thy glory in the firmament,
By thousands in the skies: How wonderfully shown!

The mighty orbs declare thy power; When I behold the heavens on high,
Their motions speak thy skill; The work of thy right hand;
And on the wings of every hour The moon and stars amid the sky,
We read thy patience still. Thy lights in every land,—

But when we view thy strange design Lord! what is man, that thou shouldst
To save rebellious worms, On him to set thy love, [deign
Where vengeance and compassion join Give him on earth a while to reign,
In their divinest forms; Then fill a throne above?

Here the whole Deity is known, O Lord, how excellent thy name;
Nor dares a creature guess How manifold thy ways!
Which of the glories brightest shone— Let time thy saving truth proclaim,
The justice, or the grace. Eternity thy praise.

Teacher. The Lord is high above all nations, and his glory above the heavens. Who is like unto the Lord our God who dwelleth on high? Ps. cxiii. 4-7.

Scholars. Blessed be thy glorious name which is exalted above all blessing and praise. Thou even thou art God alone; thou hast made heaven—the heaven of heavens, with all their host, the earth, and all things that are therein, the seas, and all that is therein, and thou preservest them all; and the host of heaven worshipeth thee. Neh. ix. 5, 6.

T. The heavens declare the glory of God; and the firmament showeth his handiwork. Day unto day uttereth speech, and night unto night showeth knowledge. Ps. xix. 1, 2.

S. All the gods of the people are idols; but the Lord made

the heavens. Glory and honor are in his presence, strength and gladness are in his place. 1 Chron. xvi. 24.

T. Who is like unto thee, O Lord, among the gods? who is like thee, glorious in holiness, fearful in praises, doing wonders? Ex. xv. 11.

S. Give unto the Lord the glory due unto his name; bring an offering, and come unto his courts. Oh worship the Lord in the beauty of holiness: fear before him all the earth. Ps. xcvi. 8, 9, 10.

T. Declare his glory among the heathen, his wonders among the people; for the Lord is great, and greatly to be praised; he is to be feared above all gods. Ps. xcvi. 3, 4.

S. Give unto the Lord, O ye kindreds of the people, give unto the Lord glory and strength. Ps. xcvi. 7.

T. I will speak of the glorious honor of thy majesty, and of thy wondrous works. Ps. cxlv. 5.

S. Let them praise the name of the Lord, for his name alone is excellent; his glory is above the earth and heaven. Ps. cxlviii. 13.

T. O Lord, our Lord, how excellent is thy name in all the earth, who hast set thy glory above the heavens! Ps. viii. 1.

S. The glory of the Lord shall be revealed, and all flesh shall see it together; for the mouth of the Lord hath spoken it. Isa. xl. 4.

T. The earth shall be filled with the knowledge of the glory of the Lord, as the waters cover the sea. Hab. ii. 14.

S. The glory of the Lord shall endure for ever, the Lord shall rejoice in his works. Ps. civ. 31.

T. Blessed be the glory of the Lord from his place. Ezek. iii. 12.

S. Blessed be the Lord God, the God of Israel, who only doth wondrous things. Ps. lxxii. 18.

T. Blessed be his glorious name for ever; and let the whole earth be filled with his glory; Amen and Amen! Ps. lxxii. 19.

S. Holy, holy, holy, is the Lord of hosts, the whole earth is full of his glory. Isa. vi. 3.

OMNIPOTENCE OF GOD.

Second Sunday in the Year. Evening.

HYMN 7. L. M.

Old Hundred.

BEFORE Jehovah's awful throne,
Ye nations bow with sacred joy;
Know that the Lord is God alone,
He can create, and he destroy.

His sov'reign power, without our aid,
Made us of clay, and form'd us men;
And when likewand'ring sheepwe stray'd,
He brought us to his fold again.

[songs,

We'll crowd thy gates with thankful
Hail as the heavens our voices raise;
And earth, with her ten thousand tongues,
Shall fill thy courts with sounding

[praise.

Wide as the world is thy command;
Vast as eternity thy love;
Firm as a rock thy truth shall stand,
When rolling years shall cease to move.

HYMN 8. S. M.

Silver Street.

COME sound his praise abroad,
And hymns of glory sing;
Jehovah is the sov'reign God,
The universal King.

He form'd the deeps unknown;
He gave the seas their bound;
The wat'ry worlds are all his own,
And all the solid ground.

Come, worship at his throne,
Come, bow before the Lord;
We are his works, and not our own,
He form'd us by his word.

To-day attend his voice,
Nor dare provoke his rod;
Come, like the people of his choice,
And own your gracious God.

Teacher. O Lord God of hosts, who is a strong Lord like unto thee? or to thy faithfulness round about thee? Ps. lxxxix. 8.

Scholars. I am the Lord that maketh all things; that stretcheth forth the heavens alone; that spreadeth abroad the earth by myself. Isa. xlv. 24.

T. Who hath measured the waters in the hollow of his hand, and meted out heaven with the span, and comprehended the dust of the earth in a measure, and weighed the mountains in scales and the hills in a balance. Isa. xl. 12.

S. He hath made the earth by his power, he hath estab-

lished the world by his wisdom, and hath stretched out the heavens by his discretion. Jer. x. 12.

T. My hand also hath laid the foundation of the earth, and my right hand hath spanned the heavens. Isa. xlviii. 13.

S. The heavens are thine, the earth also is thine; as for the world, and the fullness thereof, thou hast founded them. Ps. lxxxix. 11.

T. I have made the earth, the man, and the beast that are upon the ground, by my great power, and by my outstretched arm, and have given it unto whom it seemed meet unto me. Jer. xxvii. 5.

S. In his hand is the soul of every living thing, and the breath of all mankind. Job xii. 10.

T. He calleth the creatures all by names; by the greatness of his might, for that he is strong in power; not one faileth. Isa. xl. 26.

S. He doeth great things, and unsearchable, marvelous things without number. Job v. 9.

T. Great and marvelous are thy works, O Lord God Almighty. Rev. xv. 3.

S. In his hands are the deep places of the earth, the strength of the hills is his also. Ps. xcv. 4.

T. By his spirit he hath garnished the heavens, his hand hath formed the crooked serpent. Job. xxvi. 13.

S. The sea is his, and he made it, and his hands formed the dry land. Ps. xcv. 5.

T. The Lord maketh a way in the sea, and a path in the mighty waters. Isa. xliii. 16.

S. He doeth according to his will, in the army of heaven, and among the inhabitants of the earth, and none can stay his hand, or say unto him, What doest thou? Dan. iv. 35.

T. Thine, O Lord, is the greatness, and the power, and the glory. 1 Chron. xxix. 11.

S. To him be glory and dominion for ever and ever. Amen! 1 Pet. v. 11.

T. Holy, holy, holy Lord God Almighty, who was, and is, and is to come! Rev. iv. 8.

OMNIPRESENCE OF GOD.

Third Sunday in the Year. Morning.

HYMN 9. C. M.

Naomi.

JEHOVAH GOD, thy gracious power
On every hand we see;
Oh may the blessings of each hour
Lead all our thoughts to thee.

If on the wings of morn we speed
To earth remotest bound,
Thy hand will there our journey lead,
Thine arm our path surround.

Thy power is in the ocean deeps,
And reaches to the skies;
Thine eye of mercy never sleeps,
Thy goodness never dies.

From morn till noon—till latest eve,
Thy hand, O God, we see;
And all the blessings we receive
Proceed alone from thee.

HYMN 10. C. M.

Heber.

FATHER of spirits, nature's God,
Our thoughts are known to thee;
Thou, Lord, canst hear each idle word,
And every action see.

Could we, on morning's swiftest wings,
Fly through the trackless air,
Or dive beneath deep ocean's springs,
Thy presence would be there.

In vain may guilt attempt to fly,
Conceal'd by darkest night;
One glance from thy all-piercing eye
Can bring it all to light.

Search thou our hearts, and there de-
Each secret bosom sin, [stroy
And fit us for those realms of joy,
That we may enter in.

Teacher. The eyes of the Lord are in every place, behold-
ing the evil and the good. Prov. xv. 3.

Scholars. Neither is there any creature that is not mani-
fest in his sight: but all things are naked and opened unto the
eyes of him with whom we have to do. Heb. iv. 13.

T. Mine eyes are upon all their ways: they are not hid
from my face, neither is their iniquity hid from mine eyes.
Jer. xvi. 17.

S. Thine eyes are open upon all the ways of the sons of
men; to give every one according to his ways, and according
to the fruit of his doings. Jer. xxxii. 19.

T. Hell and destruction are before the Lord: how much more then the hearts of the children of men? Prov. xv. 11.

S. O Lord, thou hast searched me, and known me. Thou knowest my down-sitting and mine up-rising, thou understandest my thought afar off. Ps. cxxxix. 1, 2.

T. Thou compassest my path and my lying down, and art acquainted with all my ways. Ps. cxxxix. 3.

S. For there is not a word in my tongue, but lo, O Lord, thou knowest it altogether. Thou hast beset me behind and before, and laid thy hand upon me. Ps. cxxxix. 4, 5.

T. Am I a God at hand, saith the Lord, and not a God afar off? Can any hide himself in secret places that I shall not see him? saith the Lord. Do not I fill heaven and earth? Jer. xxiii. 23, 24.

S. Whither shall I go from thy Spirit? or whither shall I flee from thy presence? If I ascend up unto heaven, thou art there: if I make my bed in hell, behold, thou art there. Ps. cxxxix. 7, 8.

T. If I take the wings of the morning, and dwell in the uttermost parts of the sea; even there shall thy hand lead me, and thy right hand shall hold me. Ps. cxxxix. 9, 10.

S. If I say, Surely the darkness shall cover me: even the night shall be light about me. Ps. cxxxix. 11.

T. Yea, the darkness hideth not from thee; but the night shineth as the day: the darkness and the light are both alike to thee. Ps. cxxxix. 12.

S. Unto thee it was shewed, that thou mightest know that the Lord he is God: there is none else beside him. Know therefore this day, and consider it in thine heart, that the Lord he is God in heaven above, and upon the earth beneath: there is none else. Deut. iv. 35, 39.

T. Who is the blessed and only Potentate, the King of kings, and Lord of lords; who only hath immortality, dwelling in the light which no man can approach unto: whom no man hath seen, nor can see; to whom be honor and power everlasting. Amen. 1 Tim. vi. 15, 16.

OMNISCIENCE OF GOD.

Third Sunday in the Year. Evening.

HYMN 11. C. M.

Naomi.

LORD, all I am is known to thee;
In vain my soul would try
To shun thy presence, or to flee
The notice of thine eye.

Thy all-surrounding sight surveys
My rising and my rest,
My public walks, my private ways,
The secrets of my breast.

My thoughts lie open to thee, Lord,
Before they're formed within,
And ere my lips pronounce the word,
Thou knowest the sense I mean.

O wondrous knowledge! deep and
Where can a creature hide? [high:
Within thy circling arms I lie,
Beset on every side.

HYMN 12. S. M.

Thatcher.

TO God, the only wise,
Our Saviour, and our King,
Let all the saints below the skies
Their humble praises bring.

'Tis his almighty love,
His counsel and his care,
Preserve us safe from sin and death,
And every hurtful snare.

He will present our souls,
Unblemished and complete,
Before the glory of his face,
With joys divinely great.

To our Redeemer God
Wisdom with power belongs;
Immortal crowns of majesty,
And everlasting songs.

Teacher. The Lord is a God of knowledge, and by him actions are weighed. 1 Sam. ii. 3.

Scholars. All things are naked and open unto the eyes of him with whom we have to do. Heb. iv. 13.

T. Known unto God are all his works from the beginning of the world. Acts xv. 18.

S. God understandeth the way thereof, and he knoweth the place thereof. For he looketh to the ends of the earth, and seeth under the whole heaven. Job xxviii. 23, 24.

T. The Lord looketh from heaven; he beholdeth all the sons of men. From the place of his habitation he looketh upon all the inhabitants of the earth. Ps. xxxiii. 13, 14.

S. The Lord seeth not as man seeth ; for man looketh on the outward appearance, but the Lord looketh on the heart. 1 Sam. xvi. 7.

T. Give to every man according to his ways, whose heart thou knowest (for thou, even thou only, knowest the hearts of all the children of men) ; that they may fear thee all the days that they live. 1 Kings viii. 39, 40.

S. The Lord searcheth all hearts, and understandeth all the imaginations of the thoughts : if thou seek him, he will be found of thee ; but if thou forsake him, he will cast thee off for ever. 1 Chron. xxviii. 9.

T. O Lord, thou hast searched me, and known me. Thou knowest my down-sitting and mine up-rising, thou understandest my thought afar off. Ps. cxxxix. 1, 2.

S. Thou compassed my path and my lying down, and art acquainted with all my ways. Ps. cxxxix. 3.

T. There is not a word in my tongue, but lo, O Lord, thou knowest it altogether. Ps. cxxxix. 4.

S. Thou hast beset me behind and before, and laid thine hand upon me. Ps. cxxxix. 5.

T. Such knowledge is too wonderful for me ; it is high, I cannot attain unto it. Ps. cxxxix. 6.

S. Great is our Lord, and of great power ; his understanding is infinite. Ps. cxlvii. 5.

T. Who is the blessed and only Potentate, the King of kings and Lord of lords ; who only hath immortality, dwelling in the light which no man can approach unto : whom no man hath seen, nor can see ; to whom be honor and power everlasting. Amen. 1 Tim. vi. 15, 16.

S. Oh the depth of the riches both of the wisdom and knowledge of God ! how unsearchable are his judgments, and his ways past finding out ! Rom. xi. 33.

T. Now unto him that is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy ; to the only wise God our Saviour, be glory and majesty, dominion and power, both now and ever. Amen. Jude 24, 25.

BENEVOLENCE OF GOD.

Fourth Sunday in the Year. Morning.

HYMN 13. c. m.

Jewell.

LET every tongue thy goodness speak, JEHOVAH, God, thy gracious power
Thou sov'reign Lord of all; [weak, On every hand we see;
Thy strength'ning hands uphold the Oh may the blessings of each hour
And raise the poor that fall. Lead all our thoughts to thee.

When sorrows bow the spirit down, If on the wings of morn we speed,
When virtue lies distress'd To earth's remotest bound,
Beneath the proud oppressor's frown, Thy hand will there our journey lead,
Thou giv'st the mourner rest. Thine arm our path surround.

Thou know'st the pains thy servants Thy power is in the ocean deeps,
Thou hear'st thy children cry; [feel, And reaches to the skies;
And their best wishes to fulfill Thine eye of mercy never sleeps,
Thy grace is ever nigh. Thy goodness never dies.

Thy mercy never shall remove From morn till noon—till latest eve,
From men of heart sincere: [love Thy hand, O God, we see:
Thou sav'st the souls whose humble And all the blessings we receive,
Is join'd with holy fear. Proceed alone from thee.

Teacher. O Lord, thou art good, and doest good; teach me thy statutes. Ps. cxix. 68.

Scholars. How excellent is thy loving-kindness, O God! therefore the children of men put their trust under the shadow of thy wings. Ps. xxxvi. 7.

T. They shall abundantly utter the memory of thy great goodness, and shall sing of thy righteousness. Ps. cxlv. 7.

S. The Lord, the Lord God, merciful and gracious, long-suffering and abundant in goodness and truth, keeping mercy for thousands, forgiving iniquity, transgression and sin. Ex. xxxiv. 6, 7.

T. Who redeemeth thy life from destruction; who crowneth thee with loving-kindness and tender mercies. Ps. ciii. 4.

S. For the Lord God is a sun and shield: the Lord will give grace and glory; no good thing will he withhold from them that walk uprightly. Ps. lxxxiv. 11.

T. I love them that love me; and those that seek me early shall find me. Prov. viii. 17.

S. The Lord is good unto them that wait for him, to the soul that seeketh him. Lam. iii. 25.

T. Thou, Lord, art good, and ready to forgive; and plenteous in mercy unto all them that call upon thee.

S. Yea, I have loved thee with an everlasting love: therefore with loving-kindness have I drawn thee. Jer. xxxi. 3.

T. God is love, and he that dwelleth in love dwelleth in God, and God in him. 1 John iv. 16.

S. Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God. 1 John iii. 1.

T. Beloved, now are we the sons of God, and it doth not yet appear what we shall be; but we know that when he shall appear, we shall be like him; for we shall see him as he is. 1 John iii. 2.

S. Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him. 1 Cor. ii. 9.

T. The Lord is good, his mercy is everlasting, and his truth endureth to all generations. Ps. c. 5.

S. Quicken me, O Lord, according to thy loving-kindness; thy word is true from the beginning, and every one of thy righteous judgments endureth for ever. Ps. cxix. 159, 160.

T. Oh that men would praise the Lord for his goodness, and for his wonderful works to the children of men! Ps. cvii. 8.

S. Blessed be the Lord who daily loadeth us with benefits, even the God of our salvation. Ps. lxxviii. 19.

T. Bless the Lord, O my soul, and forget not all his benefits. Ps. ciii. 2.

S. Bless thou the Lord, O my soul. Ps. civ. 35.

MERCY OF GOD.

Fourth Sunday in the Year. Evening.

HYMN 15. c. m.

Iddo.

MERCY alone can meet my case ;
For mercy, Lord, I cry :
Jesus, Redeemer, show thy face
In mercy, or I die :—

I perish, and my doom were just ;
But wilt thou leave me?—No :
I hold thee fast, my hope, my trust ;
I will not let thee go.

Still sure to me thy promise stands,
And ever must abide :
Behold it written on thy hands,
And graven in thy side.

To this, this only will I cleave ;
Thy word is all my plea ;
That word is truth, and I believe :—
Have mercy, Lord, on me.

HYMN 16. c. m.

Unity.

LORD, at thy feet we sinners lie,
And knock at mercy's door ;
With heavy heart and downcast eye,
Thy favor we implore.

Without thy grace we sink oppress'd,
Down to the gates of hell ;
Oh give our troubled spirits rest,—
Our gloomy fears dispel.

'Tis mercy, mercy, now we plead ;
Let thy compassion move ;
Mercy, that led thee once to bleed,
In tenderness and love.

In mercy now, for Jesus' sake,
O God, our sins forgive ; [break,
Thy grace our stubborn hearts can
And, breaking, bid us live.

Teacher. Oh give thanks unto the Lord, for he is good ; for his mercy endureth for ever. Ps. cxviii. 1.

Scholars. The Lord is long-suffering and of great mercy, forgiving iniquity and transgression. Num. xiv. 18.

T. Thy mercy, O Lord, is in the heavens ; and thy faithfulness reacheth unto the clouds. Ps. xxxvi. 5.

S. Justice and judgment are the habitation of thy throne : mercy and truth shall go before thy face. Ps. lxxxix. 14.

T. The Lord is gracious, and full of compassion ; slow to anger, and of great mercy. The Lord is good to all, and his tender mercies are over all his works. Ps. cxlv. 8, 9.

S. The mercy of the Lord is from everlasting to everlast-

ing upon them that fear him, and his righteousness unto children's children, to such as keep his covenant, and to those that remember his commandments to do them. Ps. ciii. 17, 18.

T. Thou art a God ready to pardon, gracious and merciful, slow to anger and of great kindness. Neh. ix. 17.

S. Our God, the great, the mighty and the terrible God, who keepest covenant and mercy. Neh. ix. 31.

T. Thou, O Lord, art a God full of compassion, and gracious, long-suffering and plenteous in mercy and truth. Oh turn unto me, and have mercy upon me. Ps. lxxxvi. 15.

S. Rend your heart, and not your garments, and turn unto the Lord your God: for he is gracious and merciful, slow to anger, and of great kindness. Joel ii. 13.

T. To the Lord our God belong mercies and forgivenesses, though we have rebelled against him. Dan. ix. 9.

S. Return, thou backsliding Israel, saith the Lord; and I will not cause mine anger to fall upon you; for I am merciful, saith the Lord, and I will not keep anger for ever. Jer. iii. 12.

T. The Lord your God is gracious and merciful, and will not turn away his face from you, if ye return unto him. 2 Chron. xxx. 9.

S. Who redeemeth thy life from destruction; who crowneth thee with loving-kindness and tender mercies. Ps. ciii. 4.

T. The Lord is merciful and gracious, slow to anger and plenteous in mercy. He will not always chide; neither will he keep his anger for ever. Ps. ciii. 8, 9.

S. He hath not dealt with us after our sins; nor rewarded us according to our iniquities. For as the heaven is high above the earth, so great is his mercy toward them that fear him. Ps. ciii. 10, 11.

T. Like as a father pitieth his children, so the Lord pitieth them that fear him. For he knoweth our frame; he remembereth that we are dust. Ps. ciii. 13, 14.

S. Remember, O Lord, thy tender mercies and thy loving-kindnesses; for they have been ever of old. Remember not the sins of my youth, nor my transgressions. Ps. xxv. 6, 7.

PROPHECIES OF CHRIST'S INCARNATION.

Fifth Sunday in the Year. Morning.

HYMN 17. s. m.

Henshaw.

FATHER, our hearts we lift
Up to thy gracious throne,
And thank thee for the precious gift
Of thine incarnate Son.

His infant cries proclaim
A peace 'twixt earth and heaven;
Salvation, through his only Name,
To all mankind is given.

The gift unspeakable
We thankfully receive,
And to the world thy goodness tell,
And to thy glory live.

May all mankind receive
The new-born Prince of peace,
And meekly in his spirit live,
And in his love increase.

HYMN 18. c. m.

Zerah.

TO us a child of hope is born,
To us a Son is given;
Him shall the tribes of earth obey,
Him all the hosts of heaven.

His name shall be the Prince of peace,
For evermore adored—
The Wonderful, the Counselor,
The great and mighty Lord.

His power, increasing, still shall spread;
His reign no end shall know;
Justice shall guard his throne above,
And peace abound below.

To us a child of hope is born;
To us a Son is given—
The Wonderful, the Counselor,
The mighty Lord of heaven.

The Seed of the Woman.

Teacher. And I will put enmity between thee and the woman, and between thy seed and her seed; he shall bruise thy head, and thou shalt bruise his heel. Gen. iii. 15.

Scholars. When the fullness of time was come, God sent forth his Son, made of a woman, made under the law, to redeem them that were under the law, that we might receive the adoption of sons. Gal. iv. 4, 5.

Born of a Virgin.

T. Therefore, the Lord himself shall give you a sign: Behold a virgin shall conceive, and bear a son, and shall call his name Immanuel. Isa. vii. 14.

S. And the angel said unto her, Fear not, Mary; for thou hast found favor with God. The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee. And behold thou shalt conceive, and bring forth a son, and shalt call his name Jesus. He shall be great and shall be called the Son of the Highest. Luke i. 30, 31, 32, 35.

His Name Appointed of God.

T. And the Gentiles shall see thy righteousness, and all kings thy glory; and thou shalt be called by a new name, which the mouth of the Lord shall name. Isa. lxii. 2.

S. The angel of the Lord appeared to him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost. And she shall bring forth a son, and thou shalt call his name JESUS; for he shall save his people from their sins. Matt. i. 20, 21.

Christ the Son of God.

T. I will declare the decree: the Lord hath said unto me, Thou art my Son; this day have I begotten thee. Ps. ii. 7.

S. And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased. Luke iii. 22.

His Divinity and Humanity.

T. For unto us a child is born, unto us a Son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counselor, the mighty God, the everlasting Father, the Prince of Peace. Isa. ix. 7.

S. In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. And the Word was made flesh, and dwelt among us, and we beheld his glory, the glory as of the only-begotten of the Father, full of grace and truth. John i. 1, 2, 14.

PROPHECIES OF CHRIST'S BIRTH.

Fifth Sunday in the Year. Evening.

HYMN 19. P. M.

Wilbur.

BRIGHT and joyful is the morn,
For to us a child is born;
From the highest realms of heaven,
Unto us a Son is given.

On his shoulder he shall bear
Power and majesty, and wear,
On his vesture and his thigh,
Names most awful, names most high.

Wonderful in counsel he,
Christ, th' incarnate Deity;
Sire of ages, ne'er to cease;
King of kings, and Prince of peace.

Come and worship at his feet;
Yield to him the homage meet;
From the manger to the throne,
Homage due to God alone.

HYMN 20. S. M.

Henshaw.

REJOICE in Jesus' birth,—
To us a Son is given;
To us a Child is born on earth,
Who made both earth and heaven.

He reigns above the sky—
This universe sustains;
The God supreme, the Lord most high,
The King Messiah reigns.

The mighty God is he,
Author of heavenly bliss;
The Father of eternity,
The glorious Prince of peace.

His government shall grow,
From strength to strength proceed:
His righteousness the Church o'erflow,
And all the earth o'erspread.

Circumstances of his Birth.

Teacher. I shall see him, but not now: I shall behold him, but not nigh: there shall come a Star out of Jacob, and a Sceptre shall rise out of Israel. Num. xxiv. 17.

Scholars. Behold, there came wise men from the East to Jerusalem, saying, Where is he that is born King of the Jews? for we have seen his star in the East, and are come to worship him. Matt. ii. 1, 2.

Time of his Birth.

T. The sceptre shall not depart from Judah, nor a law-giver from between his feet, until Shiloh come; and unto him shall the gathering of the people be. Gen. xlix. 10.

S. Now, when Jesus was born in Bethlehem of Judea, in the days of Herod the king, behold there came wise men from the East to Jerusalem, saying, Where is he that is born King of the Jews? for we have seen his star in the East, and are come to worship him. Matt. ii. 1, 2.

Place of his Birth.

T. But thou, Bethlehem Ephrata, though thou be little among the thousands of Judah, yet out of thee shall he come forth unto me that is to be Ruler in Israel; whose goings forth have been from of old, from everlasting. Mic. v. 2.

S. As the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us. And they came with haste, and found Mary and Joseph, and the babe lying in a manger. Luke ii. 15, 16, 17.

Offerings to Christ.

T. They that dwell in the wilderness shall bow before him. The kings of Tarshish and of the isles shall bring presents: the kings of Sheba and Seba shall offer gifts. Ps. lxxii. 9, 10.

S. And when they were come into the house they saw the young child, with Mary his mother, and fell down and worshiped him: and when they had opened their treasures they presented unto him gifts; gold and frankincense and myrrh. Matt. ii. 11.

Flight into Egypt.

T. When Israel was a child, then I loved him, and called my Son out of Egypt. Hosea xi. 1.

S. When he arose, he took the young child and his mother by night, and departed into Egypt: and was there until the death of Herod: that it might be fulfilled which was spoken of the Lord by the prophet, saying, Out of Egypt have I called my Son. Matt. ii. 14, 15.

PROPHECIES OF CHRIST'S LINEAGE.

Sixth Sunday in the Year. Morning.

HYMN 21. P. M.

Oran.

HAIL, to the Lord's anointed,
Great David's greater Son!
Hail, in the time appointed,
His reign on earth begun!
The tide of time shall never
His covenant remove;
His name shall stand for ever;
That name to us is Love.
He comes to break oppression,—
To set the captive free;
To take away transgression,
And rule in equity.
He comes with succor speedy
To those who suffer wrong;
To help the poor and needy,
And bid the weak be strong.

HYMN 22. P. M.

Meta.

CHRIST shall descend like showers
Upon the fruitful earth,
And love and joy, like flowers,
Spring in his path to birth:
Before him, on the mountains,
Shall peace, the herald, go,
And righteousness, in fountains,
From hill to valley flow.
To him shall prayer unceasing,
And daily vows ascend;
His kingdom still increasing—
A kingdom without end:
To give them songs for sighing—
Their darkness turn to light—
Whose souls, condemn'd and dying,
Were precious in his sight.

His Descent from Abraham.

Teacher. Now the Lord had said unto Abram, In thee shall all families of the earth be blessed. Gen. xiii. 1, 3.

Scholars. That the blessing of Abraham might come on the Gentiles through Jesus Christ. Gal. iii. 14.

His Descent from Isaac.

T. I will perform the oath which I swore unto Abraham thy father; and in thy seed shall all the nations of the earth be blessed. Gen. xxvi. 3, 4.

S. Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ. Gal. iii. 16.

From Jesse.

T. And there shall come forth a rod out of the stem of Jesse, and a branch shall grow out of his roots. And the spirit of the Lord shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the Lord. Isa. xi. 1, 2.

S. And again Esaias saith, There shall be a root of Jesse, and he that shall rise to reign over the Gentiles, in him shall the Gentiles trust. Rom. xv. 12.

Of the Tribe of Judah.

T. Moreover he refused the tabernacle of Joseph, and chose not the tribe of Ephraim: but chose the tribe of Judah, the mount Zion which he loved. Ps. lxxviii. 67, 68.

S. For it is evident that our Lord sprang out of Judah; of which tribe Moses spake nothing concerning the priesthood. Heb. vii. 14.

Christ the Son of David.

T. Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. Isa. ix. 7.

S. He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David. And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end. Luke i. 32, 33.

Christ the Son of God.

T. I will declare the decree: the Lord hath said unto me, Thou art my Son; this day have I begotten thee. Ps. ii. 7.

S. And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased. Luke iii. 21, 22.

PROPHECIES OF CHRIST'S MINISTRY.

Sixth Sunday in the Year. Evening.

HYMN 23. C. M.

Albert.

HARK, the glad sound! the Saviour
The Saviour, promised long; [comes,
Let every heart prepare a throne,
And every voice a song.

He comes, the pris'ner to release,
In Satan's bondage held;
The gates of brass before him burst,
The iron fetters yield.

He comes, from thickest films of vice
To clear the mental ray,
And on the eyes oppress'd with night
To pour celestial day.

He comes, the broken heart to bind,
The wounded soul to cure,
And with the treasures of his grace
T' enrich the humble poor.

HYMN 24. C. M.

Howard.

LET every mortal ear attend,
And every heart rejoice;
The trumpet of the gospel sounds
With an inviting voice.

Ho! all ye hungry, starving souls,
That feed upon the wind,
And vainly strive with earthly toys
To fill an empty mind—

Eternal Wisdom hath prepared
A soul-reviving feast,
And bids your longing appetites
The rich provision taste.

Ho! ye that pant for living streams,
And pine away and die, [thirst
Here you may quench your raging
With springs that never dry.

Christ's Forerunner.

Teacher. Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the Lord of hosts. Mal. iii. 1.

Scholars. And this is the record of John, when the Jews sent priests and Levites from Jerusalem to ask him, Who art thou? He said, I am the voice of one crying in the wilderness, Make straight the way of the Lord, as saith the prophet Esaias. John i. 19, 23.

The Spirit and the Voice at Baptism.

T. Behold my servant, whom I uphold: mine elect, in whom my soul delighteth; I have put my spirit upon him: he shall bring forth judgment to the Gentiles. Isa. xlii. 1.

S. And lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him; and lo, a voice from heaven, saying, This is my beloved Son, in whom I am well pleased. Matt. iii. 16, 17.

Christ's Preaching.

T. The Spirit of the Lord God is upon me; because the Lord hath anointed me to preach good tidings unto the meek: he hath sent me to bind up the broken-hearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound. Isa. lxi. 1.

S. And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written, The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the broken-hearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised. And he began to say unto them, This day is this scripture fulfilled in your ears. Luke iv. 17, 18, 21.

His Superior Wisdom.

T. Therefore behold, I will proceed to do a marvelous work among this people, even a marvelous work and a wonder: for the wisdom of their wise men shall perish, and the understanding of their prudent men shall be hid. Isa. xxix. 14.

S. The officers answered, Never man spake like this man. John vii. 46. And it came to pass, when Jesus had ended these sayings, the people were astonished at his doctrine: for he taught them as one having authority, and not as the scribes. Matt. vii. 28, 29.

PROPHECIES OF CHRIST'S MIRACLES.

Seventh Sunday in the Year. Morning.

HYMN 25. c. m.

Brattle Street.

O! for a thousand tongues to sing
My great Redeemer's praise;
The glories of my God and King,
The triumphs of his grace!

He breaks the power of cancel'd sin,
He sets the pris'ner free;
His blood can make the foulest clean;
His blood avail'd for me.

He speaks—and list'ning to his voice,
New life the dead receive;
The mournful, broken hearts rejoice;
The humble poor believe.

Hear him, ye deaf; his praise, ye dumb,
Your loosen'd tongues employ;
Ye blind, behold your Saviour come;
And leap, ye lame, for joy.

HYMN 26. c. m.

Gillet.

HARK, the glad sound! the Saviour
The Saviour promised long; [comes,
Let every heart prepare a throne,
And every voice a song.

He comes, the prisoners to release,
In Satan's bondage held;
The gates of brass before him burst,
The iron fetters yield.

He comes, from the thickest films of
To clear the mental ray; [vice
And on the eyes oppressed with night
To pour celestial day.

He comes, the broken heart to bind,
The wounded soul to cure,
And with the treasures of his grace
T' enrich the humble poor.

Christ's Poverty and Neglect.

T. For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him. Isa. liii. 2.

S. Is not this the carpenter's son? is not his mother called Mary? and his brethren, James and Joses and Simon and Judas? And they were offended in him. Matt. xiii. 56, 57.

His Miracles.

Teacher. Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped. Then shall the lame man leap as an hart, and the tongue of the dumb sing. Isa. xxxv. 5, 6.

Scholars. Jesus answered and said unto them, Go and show John again those things which ye do hear and see: the blind receive their sight, and the lame walk, the lepers are cleansed,

and the deaf hear, the dead are raised up, and the poor have the gospel preached to them. Matt. xi. 4, 5.

His Rejection by the Jews.

T. And he shall be for a sanctuary; but for a stone of stumbling, and for a rock of offence to both the houses of Israel, for a gin and for a snare to the inhabitants of Jerusalem. Isa. viii. 14.

S. But though he had done so many miracles before them, yet they believed not on him: that the saying of Esaias the prophet might be fulfilled, which he spake, Lord, who hath believed our report? and to whom hath the arm of the Lord been revealed. John xii. 37, 38.

His Humiliation.

T. He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not. Isa. liii. 3.

S. And a certain scribe came, and said unto him, Master, I will follow thee whithersoever thou goest. And Jesus saith unto him, The foxes have holes, and the birds of the air have nests; but the Son of man hath not where to lay his head. Matt. viii. 19, 20.

Call of the Gentiles.

T. Arise, shine, for thy light is come, and the glory of the Lord is risen upon thee. For behold, the darkness shall cover the earth, and gross darkness the people: but the Lord shall arise upon thee, and his glory shall be seen upon thee. And the Gentiles shall come to thy light, and kings to the brightness of thy rising. Isa. lx. 1, 2, 3.

S. And leaving Nazareth, he came and dwelt in Capernaum, which is upon the sea-coast, in the borders of Zabulon and Nephthalim: that it might be fulfilled which was spoken by Esaias the prophet, saying, The land of Zabulon and the land of Nephthalim, by the way of the sea, beyond Jordan, Galilee of the Gentiles: The people which sat in darkness saw a great light; and to them which sat in the region and shadow of death, light is sprung up. Matt. iv. 13, 14, 15, 16.

CONSPIRACY AGAINST CHRIST.

Seventh Sunday in the Year. Evening,

HYMN 27. S. M.

Dover.

THE things so long foretold,
By David are fulfilled,
When Jews and Gentiles rose to slay
Jesus, the holy child.

Why did the Gentiles rage,
And Jews, with one accord,
Bend all their counsels to destroy
The Anointed of the Lord?

Rulers and kings agree
To form a vain design
Against the Lord their powers unite,
Against his Christ to join.

The Lord derides their rage,
And will support his throne;
And he will raise him from the dead,
And own him for his Son.

HYMN 28. S. M.

Bedford.

WHY did the nations join to slay
The Lord's anointed Son?
Why did they cast his laws away
And tread his gospel down?

The Lord, who sits above the skies,
Derides their rage below;
He speaks with vengeance in his eyes,
And strikes their spirits through.

Be wise, ye rulers of the earth,
Obey the anointed Lord;
Adore the King of heavenly birth,
And tremble at his word.

With humble love address his throne;
For if he frown, ye die;
Those are secure, and those alone,
Who on his grace rely.

Christ the Good Shepherd.

Teacher. He shall feed his flock like a shepherd: he shall gather the lambs with his arms, and carry them in his bosom, and shall gently lead those that are with young. Isa. xi. 11.

Scholars. He that entereth in by the door is the shepherd of the sheep. To him the porter openeth; and the sheep hear his voice; and he calleth his own sheep by name, and leadeth them out. I am the good shepherd: the good shepherd giveth his life for the sheep. John x. 2, 3, 11.

His Entry into Jerusalem.

T. Rejoice greatly, O daughter of Zion: shout, O daughter

of Jerusalem: behold, thy King cometh unto thee: he is just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass. Zech. ix. 9.

S. On the next day, much people that were come to the feast, when they heard that Jesus was coming to Jerusalem, took branches of palm trees, and went forth to meet him, and cried, Hosanna: blessed is the King of Israel that cometh in the name of the Lord. And Jesus, when he had found a young ass, sat thereon; as it is written, Fear not, daughter of Zion: behold thy King cometh, sitting on an ass's colt. John xii. 12-15.

Hatred of Christ.

T. They that hate me without a cause are more than the hairs of my head: they that would destroy me, being mine enemies wrongfully, are mighty. Ps. lxxix. 4.

S. Now have they both seen, and hated both me and my Father. But this cometh to pass, that the word might be fulfilled that is written in their law, They hated me without a cause. John xv. 24, 25.

Conspiracy of the Priests and Rulers.

T. Why do the heathen rage, and the people imagine a vain thing? Rulers take counsel together against the Lord and against his anointed. Ps. ii. 1, 2.

S. Then assembled together the chief priests, and the scribes, and the elders of the people unto the place of the high priest, who was called Caiaphas; and consulted that they might take Jesus by subtilty, and kill him. Matt. xxvi. 3, 4.

Herod and Pontius Pilate.

T. The kings of the earth set themselves, and the rulers take counsel together, against the Lord, and against his anointed, saying, Let us break their hands asunder, and cast away their cords from us. Ps. ii. 2.

S. Of a truth against thy holy child Jesus, whom thou hast anointed, both Herod and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together. Acts iv. 27.

PROPHECIES OF CHRIST'S ARREST.

Eighth Sunday in the Year. Morning.

HYMN 29. L. M.

Windham.

'TIS midnight—and on Olive's brow, JESUS, with all thy saints above
The star is dimmed that lately shone; My tongue would bear her part;

'Tis midnight—in the garden now Would sound aloud thy saving love,
The suffering Saviour prays alone. And sing thy bleeding heart.

'Tis midnight—and from all removed, Bless'd be the Lamb, my dearest Lord,
Immanuel wrestles lone with fears; Who bought me with his blood;
E'en the disciple that he loved [tears. And quench'd his Father's flaming
Heeds not his Master's grief and In his own vital flood. [sword

'Tis midnight—and for others' guilt The Lamb that freed my captive soul
The man of sorrows weeps in blood; From Satan's heavy chains;
Yet he that hath in anguish knelt And sent the lion down to howl
Is not forsaken by his God. Where hell and horror reigns.

'Tis midnight—and from ether plains All glory to the dying Lamb,
Is borne the song that angels know; And never-ceasing praise!
Unheard by mortals are the strains While angels live to know his name,
That sweetly soothe the Saviour's woe. Or saints to feel his grace.

His Heaviness in the Garden.

Teacher. I am full of heaviness; and I looked for some to take pity, but there was none; and for comforters, but I found none. Ps. lxxix. 20.

Scholars. And he took with him Peter, and the two sons of Zebedee, and began to be sorrowful and very heavy. Matt. xxvi. 37.

His Agony in the Garden.

T. My soul is full of trouble, and my life draweth nigh unto the grave. Isa. lviii. 3.

S. Then saith he unto them, My soul is exceedingly sorrowful, even unto death: tarry ye here, and watch with me. Matt. xxvi. 38.

His Resignation.

T. Burnt-offering and sin-offering hast thou not required. Then said I, Lo, I come: in the volume of the book it is written of me, I delight to do thy will, O my God. Ps. xl. 6-8.

S. He fell on his face and prayed, saying, O my Father, if it be possible, let this cup pass from me; nevertheless, not as I will, but as thou wilt. Matt. xxvi. 39.

Betrayal by a Disciple.

T. Yea, mine own familiar friend, in whom I trusted, which did eat of my bread, hath lifted up his heel against me. Ps. xli. 9.

S. I speak not of you all: I know whom I have chosen; but that the scripture may be fulfilled, He that eateth bread with me, hath lifted up his heel against me. John xiii. 18.

Price of Betrayal.

T. And I said unto them, If ye think good, give me my price; and if not, forbear. So they weighed for my price thirty pieces of silver. Zech. xi. 12.

S. Then one of the twelve, called Judas Iscariot, went unto the chief priests, and said unto them, What will ye give me, and I will deliver him unto you? And they covenanted with him for thirty pieces of silver. Matt. xxvi. 14, 15.

A Disciple Knowing his Retreat.

T. For it was not an enemy that reproached me; then I could have borne it: neither was it he that hated me that did magnify himself against me; then would I have hid myself from him: but it was thou, a man mine equal, my guide and mine acquaintance. Ps. lv. 12, 13.

S. And Judas also, which betrayed him, knew the place: for Jesus oftentimes resorted thither with his disciples. John xviii. 2.

Betrayed with Words of Affection and a Kiss.

T. The words of his mouth were smoother than butter, but war was in his heart: his words were softer than oil, yet were they drawn swords. Ps. lv. 20, 21.

S. And forthwith he came to Jesus, and said, Hail Master; and kissed him. Matt. xxvi. 49.

PROPHECIES OF CHRIST'S TRIAL.

Eighth Sunday in the Year. Evening.

HYMN 31. C. M.

THE eyes that slept on Olive's brow
Are opened but to weep;
For smitten is the Shepherd now,
And scattered are the sheep.

Before his creature as his Judge
The great Creator stands,
Blindfolded his omniscient eyes,
Bound his almighty hands.

Meekly the charges false he hears
Of witnesses untrue;
And Roman soldier's buffet bears,
And scoffing of the Jew.

For thee, my soul, the scorn he bore,
For thee endured the shame,
And died to save thee evermore:
Oh bless his holy name!

HYMN 32. P. M.

WAKE against my Shepherd, sword,
'Gainst my fellow, saith the Lord;
Smite the Shepherd, smite for me,
And the sheep shall scattered be.

See the Saviour where he stands,
Veiled his eyes and bound his hands—
Eyes that all things do behold;
Hands that framed the heavens of old.

Meek before his creatures' bar,
Buffeted by men of war,
Scoffed at by the scornful Jew,—
Come, the great Creator view!

'Twas for thee he bore the scorn,
'Twas for thee his flesh was torn;
O my soul, thy Saviour see,
Live for him that died for thee.

Forsaken of his Disciples.

Teacher. Awake, O sword, against my Shepherd, and against the man that is my fellow, saith the Lord of hosts. Smite the Shepherd, and the sheep shall be scattered. Zech. xiii. 7.

Scholars. But all this was done that the scriptures of the prophets might be fulfilled. Then all the disciples forsook him and fled. And they that laid hold on Jesus, led him away to Caiaphas the high priest, where the scribes and the elders were assembled. Matt. xxvi. 56, 57.

His Teaching not in Secret.

T. For thus saith the Lord that created the heavens; God himself that formed the earth and made it; he hath established it, he created it not in vain, he formed it to be inhabited: I am the Lord; and there is none else. I have not spoken in secret, in a dark place of the earth. Isa. xlv. 18, 19.

S. The high priest then asked Jesus of his disciples, and of his doctrine. Jesus answered him, I spake openly to the world; I ever taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said nothing. John xviii. 19, 20.

Smitten at the High Priest's.

T. I gave my back to the smiters, and my cheeks to them that plucked off the hair. Isa. l. 6.

S. And when he had thus spoken, one of the officers which stood by, struck Jesus with the palm of his hand, saying, Answerest thou the high priest so? John xviii. 22.

Christ's Appeal.

T. O my people, what have I done unto thee? and wherein have I wearied thee? testify against me. Mic. vi. 3.

S. Jesus answered him, If I have spoken evil, bear witness of the evil: but if well, why smitest thou me? John xviii. 23.

False Witnesses.

T. False witnesses did rise up; they laid to my charge things that I knew not. Ps. xxxv. 11.

S. For many bare false witness against him, but their witness agreed not together. Mark xiv. 56.

The Buffeting and Spitting.

T. I gave my back to the smiters, and my cheeks to them that plucked off the hair: I hid not my face from shame and spitting. Isa. l. 6.

S. Then did they spit in his face and buffeted him; and others smote him with the palm of the hand, saying, Prophecy unto us, thou Christ, who is he that smote thee? Matt. xxvi. 67, 68.

PROPHECIES OF CHRIST'S CONDEMNATION.

Ninth Sunday in the Year. Morning.

HYMN 33. C. M.

Lisbon.

BEHOLD, where, in a mortal form,
Appears each grace divine!
The virtues, all in Jesus met,
With mildest radiance shine.

'Mid keen reproach, and cruel scorn,
Patient and meek he stood:
His foes, ungrateful, sought his life;
He labored for their good.

In the last hour of deep distress,
Before his Father's throne,
With soul resigned, he bowed and said,
"Thy will, not mine, be done!"

Be Christ our pattern and our guide;
His image may we bear:
Oh, may we tread his holy steps,
His joy and glory share!

HYMN 34. C. M.

Unity.

OH for a heart to praise my God,
A heart from sin set free—
A heart that always feels thy blood,
So freely spilt for me—

A heart resign'd, submissive, meek,
My great Redeemer's throne;
Where only Christ is heard to speak,
Where Jesus reigns alone.

Oh for a lowly, contrite heart,
Believing, true and clean;
Which neither life nor death can part
From Him that dwells within—

A heart in every thought renew'd,
And full of love divine;
Perfect and right, and pure and good,
A copy, Lord, of thine.

His Meekness.

Teacher. He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he opened not his mouth. Isa. liii. 7.

Scholars. And when they had bound him, they led him away to Pontius Pilate the governor. And when he was accused of the chief priests and elders, he answered nothing. Then saith Pilate unto him, Hearest thou not how many things they witness against thee? And he answered him to never a word; insomuch that the governor marveled greatly. Matt. xxvii. 2, 12, 13, 14.

Guiltless of Offence.

T. They that are mine enemies, and would destroy me guiltless are mighty. Ps. lxxix. 4.

S. Pilate therefore went forth again, and saith unto them, Behold, I bring him forth to you, that ye may know that I find no fault in him. John xix. 4.

The Scourging.

T. But he was wounded for our transgressions, he was bruised for our iniquities; the chastisement of our peace was upon him; and with his stripes we are healed. Isa. liii. 5.

S. Then Pilate therefore took Jesus, and scourged him. And the soldiers platted a crown of thorns, and put it on his head, and they put on him a purple robe, and said, Hail, King of the Jews! John xix. 1, 2, 3.

Christ smitten with a Rod.

T. Now gather thyself in troops, O daughter of troops: he hath laid siege against us; they shall smite the Judge of Israel with a rod upon the cheek. Mic. v. 1.

S. And when they had platted a crown of thorns, they put it upon his head, and a reed in his right hand. And they spit upon him, and took the reed, and smote him on the head. Matt. xxvii. 28, 29, 30.

Led from Judgment to Crucifixion.

T. He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living. Isa. liii. 8.

S. And the soldiers led him away into the hall, called Pretorium; and they called together the whole band. And when they had mocked him, they took off the purple from him, and led him out to crucify him. Mark xvi. 16, 20.

Christ Bearing his Cross.

T. Surely he hath borne our grief, and carried our sorrows: yet we did esteem him stricken, smitten of God and afflicted. Isa. lii. 4.

S. And he bearing his cross went forth into a place called the place of a skull, which is called in the Hebrew, Golgotha. John xix. 17.

PROPHECIES OF CHRIST'S CRUCIFIXION.

Ninth Sunday in the Year. Evening.

HYMN 35. L. M.

Valentia.

EXTENDED on a cursed tree,
Cover'd with dust and sweat and
See there, the King of glory see! [blood,
Sinks and expires the Son of God.

Who, who, my Saviour, this hath done?
Who could thy sacred body wound?
No guilt thy spotless heart hath known,
No guile hath in thy lips been found.

I, I alone have done the deed;
'Tis I thy sacred flesh have torn;
My sins have caused thee, Lord, to bleed,
Pointed the nail, and fixed the thorn.

My Saviour, how shall I proclaim,
How pay the mighty debt I owe?
Let all I have, and all I am,
Ceaseless, to all thy glory show.

HYMN 36. C. M.

Bolton.

MY God, my God, why leav'st thou
When I with anguish faint? [me,
Oh, why so far from me removed,
And from my loud complaint?

Lo! I am treated like a worm,
Like none of human birth;
Not only by the great reviled,
But made the rabble's mirth.

With laughter all the gazing crowd
My agonies survey;
They shoot the lip, they shake the
And thus deriding say: [head,

"In God he trusted, boasting oft
That he was Heaven's delight;
Let God come down to save him
And own his favorite." [now,

His Crucifixion.

Teacher. For dogs have compassed me: the assembly of the wicked have enclosed me: they pierced my hands and my feet. Ps. xxii. 16.

Scholars. And when they were come to the place which is called Calvary, there they crucified him. Luke xxiii. 33.

Crucified of the Jews.

T. And one shall say unto him, What are these wounds in thy hands? Zech. xiii. 6.

S. Then he shall answer, Those with which I was wounded in the house of my friends. Zech. xiii. 6.

The Two Thieves.

T. Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong, because he hath poured out his soul unto death, and he was numbered with the transgressors. Isa. liii. 12.

S. And with him they crucified two thieves, the one on his right hand, and the other on his left. Mark xv. 27.

Prays for his Enemies.

T. He bore the sins of many, and made intercession for the transgressors. Isa. liii. 12.

S. Then said Jesus, Father, forgive them, for they know not what they do. John xix. 34.

The Scoffing and Shaking of Heads.

T. All they that see me laugh me to scorn: they shoot out the lip, they shake the head. Ps. xxii. 7.

S. And they that passed by, reviled him, wagging their heads. Matt. xxvii. 39.

His Trust in God Ridiculed.

T. They shake the head, saying, He trusted on the Lord that he would deliver him; let him deliver him, seeing he delighted in him. Ps. xxii. 7, 8.

S. Likewise also the chief priests mocking him, with the scribes and elders, said, He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him. He trusted in God; let him deliver him now if he will have him: for he said, I am the Son of God. Matt. xxvii. 41, 42, 43.

The Railing of the Thieves.

T. But in mine adversity they rejoiced, and gathered themselves together; yea, the subjects gathered themselves together against me. Ps. xxxv. 15.

S. The thieves also which were crucified with him, cast the same in his teeth. Matt. xxvii. 44.

PROPHECIES OF CHRIST'S DEATH.

Tenth Sunday in the Year. Morning.

HYMN 37. L. M.

Dresden.

HE dies! the Friend of sinners dies!
Lo! Salem's daughters weep around;
A solemn darkness veils the skies,
A sudden trembling shakes the ground.

Come, saints, and drop a tear or two
For Him who groan'd beneath your load;
He shed a thousand drops for you,—
A thousand drops of richer blood.

Here's love and grief beyond degree:
The Lord of glory dies for man!
But lo! what sudden joys we see:
Jesus, the dead, revives again.

The rising God forsakes the tomb
(In vain the tomb forbids his rise);
Cherubic legions guard him home,
And shout him welcome to the skies.

HYMN 38. P. M.

Allon.

FROM the cross uplifted high,
Where the Saviour deigns to die,
What melodious sounds we hear
Bursting on the ravish'd ear:

Love's redeeming work is done—
Come and welcome, sinner, come!

Sprinkled now with blood the throne,
Why beneath thy burdens groan?

On his piercèd body laid,
Justice owns the ransom paid;
Bow the knee, embrace the Son—
Come and welcome, sinner, come!

Spread for thee, the festal board
See with richest bounty stored;

To thy Father's bosom press'd,
Thou shalt be a child confess'd,
Never from his house to roam:

Come and welcome, sinner, come!

The Sorrow of the Virgin.

Teacher. Yea, a sword shall pierce through thy own soul also; that the thoughts of many hearts may be revealed. Luke ii. 35.

Scholars. Now there stood by the cross of Jesus, his mother, and his mother's sister, Mary, the wife of Cleophas, and Mary Magdalene. John xix. 25.

His Friends Afar Off.

T. My lovers and my friends stand aloof from my sore; and my kinsmen stand afar off. Ps. xxviii. 11.

S. And all his acquaintance, and the women that followed him from Galilee, stood afar off, beholding these things. Luke xxiii. 49.

The Noonday Darkness.

T. In that day, saith the Lord God, I will cause the sun to go down at noon, and I will darken the earth in the clear day. Amos viii. 6.

S. And it was about the sixth hour, and there was a darkness over all the earth until the ninth hour. And the sun was darkened, and the veil of the temple was rent in the midst. Luke xxiii. 44, 45.

Christ Forsaken of the Father.

T. My God, my God, why hast thou forsaken me? why art thou so far from helping me? Ps. xxii. 1.

S. At the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me? Mark xv. 34.

The Stupefying Mixture.

T. They gave me also gall for my meat; and in my thirst they gave me vinegar to drink. Ps. lxix. 21.

S. And some of them that stood by said, Behold, he calleth Elias. And one ran and filled a sponge full of vinegar, and put it on a reed, and gave him to drink. Matt. xv. 35, 36.

His Dying Cry.

T. Seventy weeks are determined upon thy people and thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness. Dan. ix. 24.

S. When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head and gave up the ghost. John xix. 30.

His Death.

T. Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death. Isa. liii. 12.

S. And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost. Luke xxiii. 46.

PROPHECIES OF CHRIST'S BURIAL.

Tenth Sunday in the Year. Evening.

HYMN 39. C. M.

Ephesus.

WHY do we mourn for dying friends,
Or shake at death's alarms?
Tis but the voice that Jesus sends,
To call them to his arms.

Why should we tremble to convey
Their bodies to the tomb?
There once the flesh of Jesus lay,
And left a long perfume.

The graves of all his saints he blest,
And soften'd every bed:
Where should the dying members rest
But with their dying head?

Thence he arose, ascending high,
And show'd our feet the way:
Up to the Lord our flesh shall fly
At the great rising day.

HYMN 40. C. M.

Fountain.

MY grateful soul shall bless the Lord,
Whose precepts give me light;
And private counsel still afford
In sorrow's dismal night.

I strive each action to approve
To his all-seeing eye;
No danger shall my hopes remove,
Because he still is nigh.

Therefore my heart all grief defies,
My glory does rejoice;
My flesh shall rest, in hope to rise,
Waked by his powerful voice.

Thou, Lord, when I resign my breath,
My soul from hell shalt free;
Nor let thy Holy One in death
The least corruption see.

His Bones not Broken.

Teacher. He keepeth all his bones; not one of them is broken. Ps. xxxiv. 20.

Scholars. Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him. But when they came to Jesus, and saw that he was dead already, they brake not his legs. These things were done that the scripture should be fulfilled, A bone of him shall not be broken. John xix. 32, 33, 36.

Piercing his Side.

T. And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplica-

tions. And they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him as one that is in bitterness for his first-born. Zech. xii. 10.

S. But one of the soldiers with a spear pierced his side, and forthwith came thereout blood and water. John xix. 34.

His Side Pierced during the Darkness.

T. It shall be one day, which shall be known to the Lord, not day nor night; but it shall come to pass that at evening time it shall be light. And it shall be in that day that living waters shall go out from Jerusalem. Zech. xiv. 7, 8.

S. But one of the soldiers with a spear pierced his side, and forthwith came thereout blood and water. John xix. 34.

Parting of his Garments.

T. They part my garments among them, and cast lots upon my vesture. Ps. xxii. 18.

S. Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also his coat: now the coat was without seam, woven from the top throughout. They said therefore among themselves, Let us not rend it, but cast lots for it whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. John xix. 23, 24.

His Burial.

T. And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth. Isa. liii. 9.

S. And behold, there was a man named Joseph, a counselor, and he was a good man, and a just. This man went unto Pilate, and begged the body of Jesus. And he took it down and wrapped it in linen, and laid it in a sepulchre that was hewn in stone, wherein never man before was laid. Luke xxiii. 50, 51, 53.

PROPHECIES OF CHRIST'S ASCENSION.

Eleventh Sunday in the Year. Morning.

HYMN 41. L. M.

Dresden.

HERE'S love and grief beyond degree!
The Lord of glory dies for man!
But lo! what sudden joys we see:
Jesus, the dead, revives again.

The rising God forsakes the tomb
(In vain the tomb forbids his rise);
Cherubic legions guard him home,
And shout him welcome to the skies.

Break off your tears, ye saints, and tell
How high your great Deliv'rer reigns;
Sing how he spoiled the hosts of hell,
And led the monster Death in chains.

Say, Live for ever, wondrous King!
Born to redeem, and strong to save;
Then ask the monster, Where's thy sting?
And, Where's thy vict'ry, boasting grave?

HYMN 42. L. M.

Brooklyn.

I KNOW that my Redeemer lives—
What joy the blessed assurance gives!
He lives, he lives, who once was dead;
He lives, my everlasting Head!

He lives, to bless me with his love;
He lives, to plead for me above;
He lives, my hungry soul to feed;
He lives, to help in time of need.

He lives, and grants me daily breath;
He lives, and I shall conquer death;
He lives, my mansion to prepare;
He lives, to bring me safely there.

He lives, all glory to his Name;
He lives, my Saviour, still the same;
What joy the blest assurance gives!
I know that my Redeemer lives.

His Resurrection.

Teacher. Therefore my heart is glad, and my glory rejoiceth: my flesh also shall rest in hope. For thou wilt not leave my soul in hell; neither wilt thou suffer thy Holy One to see corruption. Ps. xvi. 10.

Scholars. Men and brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day. Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne; he, seeing this before, spake of the resurrection of Christ, that his soul was not left in hell, neither did his flesh see corruption. Acts ii. 29, 30, 31.

Resurrection of the Saints.

T. Thy dead men shall live, together with my dead body

shall they arise. Awake and sing, ye that dwell in dust : for thy dew is as the dew of herbs, and the earth shall cast out the dead. Isa. xxvi. 19.

S. And the earth did quake, and the rocks rent; and the graves were opened, and many bodies of the saints which slept arose; and came out of the grave after his resurrection. Matt. xxvii. 51, 52, 53.

The Hope of a Future Resurrection.

T. I know that my Redeemer liveth, and that he shall stand at the latter day upon the earth. And though after my skin worms destroy this body, yet in my flesh shall I see God. Job xix. 25, 26.

S. Jesus said unto her, I am the resurrection and the life: he that believeth in me, though he were dead, yet shall he live: and whosoever liveth, and believeth in me, shall never die. John xi. 25, 26.

His Ascension.

T. Thou hast ascended on high, thou hast led captivity captive: thou hast received gifts for men. Ps. lxxviii. 18.

S. And he led them out as far as to Bethany: and he lifted up his hands, and blessed them. And it came to pass, while he blessed them, he was parted from them, and carried up into heaven. Luke xxiv. 50, 51.

Descent of the Holy Ghost.

T. And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions: and also upon the servants and upon the handmaids in those days will I pour out my Spirit. Joel ii. 28, 29.

S. And suddenly there came a sound from heaven, as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance. Acts ii. 2, 3, 4.

GODHEAD AND HUMANITY OF CHRIST.

Eleventh Sunday in the Year. Evening.

HYMN 43. L. M.

Cleveland.

TO us a child of royal birth,
End of the promises, is given;
The Invisible appears on earth—
The Son of man, the God of heaven.

A Saviour born, in love supreme,
He comes, our fallen souls to raise;
He comes, his people to redeem,
With all his plenitude of grace.

The Christ, by raptured seers foretold,
Fill'd with the Holy Spirit's power,
Prophet and Priest and King behold,
And Lord of all the world adore.

The Lord of hosts, the God most high,
Who quits his throne, on earth to live,
With joy we welcome from the sky,
With faith into our hearts receive.

HYMN 44. P. M.

Snowfield.

HARK! the herald angels sing,
Glory to the new-born King;
Peace on earth, and mercy mild;
God and sinners reconciled.

Joyful all ye nations rise—
Join the triumphs of the skies;
With angelic hosts proclaim,
Christ is born in Bethlehem.

Christ, by highest heaven adored—
Christ, the everlasting Lord;
Veil'd in flesh the Godhead see;
Hail, incarnate Deity!

Hail the heaven-born Prince of peace!
Hail the Sun of righteousness!
Light and life to all he brings,
Risen with healing in his wings.

Teacher. God, who at sundry times and in divers manners spake in times past unto the fathers by the prophets, hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds. Heb. i. 1, 2.

Scholars. Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high. Heb. i. 3.

T. In the beginning was the Word, and the Word was with God, and the Word was God. John i. 1.

S. And the Word was made flesh, and dwelt among us, and we beheld his glory, the glory as of the only-begotten of the Father, full of grace and truth. John i. 14.

T. He received from God the Father, honor and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased. 2 Pet. i. 17.

S. Unto us a child is born, unto us a Son is given, and the government shall be upon his shoulder; and his name shall be called Wonderful, Counselor, The Mighty God, The Everlasting Father, The Prince of Peace. Isa. ix. 6.

T. All things were made by him; and without him was not anything made that was made. John i. 3.

S. And thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thy hands. Heb. i. 10.

T. At the name of Jesus every knee shall bow, of things in heaven and things in earth, and things under the earth; and every tongue shall confess that Jesus Christ is Lord, to the glory of God the Father. Phil. ii. 10, 11.

S. Jesus answered them, my Father worketh hitherto, and I work. Therefore the Jews sought the more to kill him, because he not only had broken the Sabbath, but said also that God was his Father, making himself equal with God. John v. 17, 18.

T. Let this mind be in you, which was also in Christ Jesus; who, being in the form of God, thought it not robbery to be equal with God. Phil. ii. 5, 6.

S. But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men. Phil. ii. 7.

T. He was rich, yet for your sakes he became poor, that ye through his poverty might be rich. 2 Cor. viii. 9.

S. For verily he took not on him the nature of angels; but he took on him the seed of Abraham. Heb. ii. 16.

T. For in that he himself hath suffered, being tempted, he is able to succor them that are tempted. Heb. ii. 18.

INCARNATION OF CHRIST.

Twelfth Sunday in the Year. Morning.

HYMN 45. c. m.

Conway.

O'ER mountain-tops the mount of God HAIL! thou long-expected Jesus!
In latter days shall rise
Above the summits of the hills,
And draw the wondering eyes.

To this the joyful nations round,
All tribes and tongues, shall flow;
Up to the mount of God, they'll say,
And to his house we'll go.

The beams that shine from Zion's hill
Shall lighten every land;
The King who reigns in Salem's towers
Shall all the world command.

Among the nations he shall judge;
His judgments truth shall guide;
His sceptre shall protect the just,
And crush the sinner's pride.

HYMN 46. P. M.

Rivers.

Born to set thy people free:
From our sins and fears release us,
Let us find our rest in thee.

Israel's strength and consolation,
Hope of all the saints thou art;
Long desired of every nation,
Joy of every waiting heart.

Born thy people to deliver,
Born a child, yet God our King,
Born to reign in us for ever,
Now thy gracious kingdom bring.

By thine own eternal Spirit
Rule in all our hearts alone;
By thine all-sufficient merit
Raise us to thy glorious throne.

Teacher. And in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth, to a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name was Mary. Luke i. 26, 27.

Scholars. And the angel came in unto her, and said, Hail, thou that art highly favored, the Lord is with thee: blessed art thou among women. And when she saw him, she was troubled at his saying, and cast in her mind what manner of salutation this should be. Luke i. 28, 29.

T. And the angel said unto her, Fear not, Mary: for thou

hast found favor with God. And behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name Jesus. He shall be great, and shall be called the Son of the Highest; and the Lord God shall give unto him the throne of his father David. Luke i. 30-33.

S. And Mary said, Behold the handmaid of the Lord, be it unto me according to thy word. And the angel departed from her, and went into the hill-country with haste, into a city of Juda. Luke i. 38, 39.

T. And entered into the house of Zacharias, and saluted Elisabeth. And Elisabeth was filled with the Holy Ghost. Luke i. 40, 41.

S. And she spake out with a loud voice, and said, Blessed art thou among women, and blessed is the fruit of thy womb. And whence is this to me, that the mother of my Lord should come to me? Luke i. 42, 43.

T. And blessed is she that believed: for there shall be a performance of those things which were told her from the Lord. And Mary said, My soul doth magnify the Lord. Luke i. 45, 46.

S. And my spirit hath rejoiced in God my Saviour. For he hath regarded the low estate of his handmaiden: for behold, from henceforth all generations shall call me blessed. Luke i. 47, 48.

T. For he that is mighty hath done to me great things; and holy is his name. And his mercy is on them that fear him, from generation to generation. Luke i. 49, 50.

S. He hath showed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seats, and exalted them of low degree. Luke i. 51, 52.

T. He hath filled the hungry with good things, and the rich he hath sent empty away. He hath holpen his servant Israel, in remembrance of his mercy. Luke i. 53, 54.

S. As he spake to our fathers, to Abraham, and to his seed, for ever. And Mary abode with her about three months, and returned to her own house. Luke i. 55, 56.

BIRTH OF CHRIST.

Twelfth Sunday in the Year. Evening.

HYMN 47. c. m.

Bethlehem.

AS shepherds watch'd their flocks by HARK, the glad sound! the Saviour
All seated on the ground, [night, The Saviour promised long; [comes,
The angel of the Lord came down, Let every heart prepare a throne,
And glory shone around. And every voice a song.

Fear not, said he (for mighty dread
Had seized their troubled mind);
Glad tidings of great joy I bring
To you and all mankind.

To you, in David's town, this day
Is born of David's line,
The Saviour, who is Christ the Lord;
And this shall be the sign:

The heavenly babe you there shall find
To human view display'd,
All meanly wrapp'd in swathing-bands,
And in a manger laid.

HYMN 48. c. m.

Gillett.

He comes, the pris'ner to release,
In Satan's bondage held;
The gates of brass before him burst,
The iron fetters yield.

He comes, the broken heart to bind,
The wounded soul to cure,
And with the treasures of his grace,
T' enrich the humble poor.

Our glad hosannas, Prince of peace,
Thy welcome shall proclaim,
And heaven's eternal arches ring
With thy beloved name.

Teacher. Now when Jesus was born in Bethlehem of Judea, in the days of Herod the king, behold, there came wise men from the East to Jerusalem, saying, Where is he that is born King of the Jews? for we have seen his star in the East, and are come to worship him. Matt. ii. 1, 2.

Scholars. When Herod the king had heard these things, he was troubled, and all Jerusalem with him. Matt. ii. 3.

T. And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born. Matt. ii. 4.

S. And they said unto him, In Bethlehem of Judea; for thus it is written by the prophet: And thou, Bethlehem, in

the land of Judea, art not the least among the princes of Juda; for out of thee shall come a Governor, that shall rule my people Israel. Matt. ii. 5, 6.

T. Then Herod, when he had privily called the wise men, inquired of them diligently what time the star appeared: and he sent them to Bethlehem; and said, Go, and search diligently for the young child, and when ye have found him, bring me word again, that I may come and worship him also. Matt. ii. 7, 8.

S. When they had heard the king, they departed; and lo, the star, which they saw in the East, went before them, till it came and stood over where the young child was. Matt. ii. 9.

T. When they saw the star, they rejoiced with exceeding great joy; and when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshiped him. Matt. ii. 10, 11.

S. And when they had opened their treasures, they presented unto him gifts; gold, and frankincense and myrrh. And being warned of God in a dream, that they should not return to Herod, they departed into their own country another way. Matt. ii. 11, 12.

T. And there were in the same country, shepherds abiding in the field, keeping watch over their flocks by night. Luke ii. 8.

S. And lo, the angel of the Lord came upon them, and the glory of the Lord shone around about them, and they were sore afraid. Luke ii. 9.

T. And the angel said unto them, Fear not; for behold, I bring you good tidings of great joy, which shall be to all people: for unto you is born this day, in the city of David, a Saviour, which is Christ the Lord; and this shall be a sign unto you; ye shall find the babe wrapt in swaddling-clothes, lying in a manger. Luke ii. 10-12.

S. And suddenly, there was with the angel a multitude of the heavenly host, praising God, and saying, Glory to God in the highest, and on earth peace, good will to men. Luke ii. 13, 14.

MINISTRY OF CHRIST.

Thirteenth Sunday in the Year. Morning.

HYMN 49. S. M.

Hart.

HOW beauteous are his feet
Who stands on Zion's hill,—
Who brings salvation on his tongue,
Whose words do peace reveal!

How charming is his voice—
So sweet the tidings are!
Zion, behold thy Saviour King;
He reigns and triumphs here.

How happy are our ears
That hear the joyful sound,
Which kings and prophets waited for,
And sought, but never found!

How blessed are our eyes
That see this heavenly light!
Prophets and kings desired it long,
But died without the sight.

HYMN 50. C. M.

Temple Street.

BLEST are the humble souls who see
Their emptiness and poverty:
Treasures of grace to them are given,
And crowns of joy laid up in heaven.

Blest are the men of broken heart,
Who mourn for sins with inward smart:
The blood of Christ divinely flows,
A healing balm for all their woes.

Blest are the meek, who stand afar
From rage and passion, noise and war:
God will secure their happy state,
And plead their cause against the great.

Blest are the souls that thirst for grace,
Hunger and long for righteousness;
They shall be well supplied and fed
With living streams and living bread.

Teacher. And seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him. And he opened his mouth, and taught them, saying. Matt. v. 1, 2.

Scholars. Blessed are the poor in spirit: for theirs is the kingdom of heaven. Matt. v. 3.

T. Blessed are they that mourn: for they shall be comforted. Matt. v. 4.

S. Blessed are the meek: for they shall inherit the earth. Matt. v. 5.

T. Blessed are they which do hunger and thirst after righteousness: for they shall be filled. Matt. v. 6.

S. Blessed are the merciful: for they shall obtain mercy. Matt. v. 7.

T. Blessed are the pure in heart: for they shall see God. Matt. v. 8.

S. Blessed are the peace-makers: for they shall be called the children of God. Matt. v. 9.

T. Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven. Matt. v. 10.

S. Blessed are ye when men shall revile you, and persecute you, and shall say all manner of evil against you falsely for my sake. Matt. v. 11.

T. Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you. Matt. v. 12.

S. Ye are the salt of the earth: but if the salt have lost his savor, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men. Matt. v. 13.

T. Ye are the light of the world. A city that is set on an hill cannot be hid. Neither do men light a candle, and put it under a bushel, but on a candlestick: and it giveth light unto all that are in the house. Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. Matt. v. 14-16.

S. Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfill. For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled. Matt. v. 17, 18.

T. Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do, and teach them, the same shall be called great in the kingdom of heaven. Matt. v. 19.

S. For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven. Matt. v. 20.

MINISTRY OF CHRIST.

Thirteenth Sunday in the Year. Evening.

HYMN 51. c. m.

Warwick.

THE earth, the ocean and the sky
To form one world agree;
Where all that walk, or swim, or fly
Compose one family.

In one fraternal bond of love,
One fellowship of mind,
The saints below and saints above
Their bliss and glory find.

Here, in their house of pilgrimage,
Thy statutes are their song;
There, through one bright, eternal age,
Thy praises they prolong

Lord, may our union form a part
Of that thrice happy whole;
Derive its pulse from thee, the heart,
Its life from thee, the soul.

HYMN 52. c. m.

Franklin.

OUR God is love, and all his saints
His image bear below:
The heart with love to God inspired
With love to man will glow.

None who are truly born of God
Can live in enmity;
Then may we love each other, Lord,
As we are loved by thee.

Heirs of the same immortal bliss,
Our hopes and fears the same,
With bonds of love our hearts unite,
With mutual love inflame.

So may the unbelieving world
See how true Christians love;
And glorify our Saviour's grace,
And seek that grace to prove.

Teacher. Ye have heard that it was said by them of old time, Thou shalt not kill: and whosoever shall kill, shall be in danger of the judgment. But I say unto you, That whosoever is angry with his brother without a cause, shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell-fire. Matt. v. 21, 22.

Scholars. Therefore, if thou bring thy gift to the altar, and there rememberest that thy brother hath aught against thee, leave there thy gift before the altar, and go thy way; first be

reconciled to thy brother, and then come and offer thy gift. **Matt. v. 23, 24.**

T. Agree with thine adversary quickly, while thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison. Verily, I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing. **Matt. v. 25, 26.**

S. Ye have heard that it was said by them of old time, Thou shalt not commit adultery; but I say unto you, That whosoever looketh on a woman to lust after her, hath committed adultery with her already in his heart. **Matt. v. 27, 28.**

T. And if thy right eye offend thee, pluck it out, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell. **Matt. v. 29.**

S. And if thy right hand offend thee, cut it off, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell. **Matt. v. 30.**

T. It hath been said, Whosoever shall put away his wife, let him give her a writing of divorcement; but I say unto you, That whosoever shall put away his wife, saying for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced, committeth adultery. **Matt. v. 31, 32.**

S. Again, ye have heard that it hath been said by them of old time, Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths. **Matt. v. 33.**

T. But I say unto you, Swear not at all: neither by heaven; for it is God's throne. Nor by the earth; for it is his footstool: neither by Jerusalem; for it is the city of the great King. Neither shalt thou swear by thy head, because thou canst not make one hair white or black. **Matt. v. 34, 35, 36.**

S. But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil. **Matt. v. 37.**

MINISTRY OF CHRIST.

Fourteenth Sunday in the Year. Morning.

HYMN 53. c. m.

Downs.

GIVER of concord, Prince of peace,
Meek, lamb-like Son of God!
Bid our unruly passions cease
By thy atoning blood.

Subdue in us the carnal mind,
Its enmity destroy;
With cords of love our spirits bind,
And melt us into joy.

Us into closest union draw,
And in our inward parts
Let kindness sweetly write her law,
And love command our hearts.

Saviour, look down with pitying eyes,
Our jarring wills control;
Let cordial, kind affections rise,
And harmonize the soul.

HYMN 54. s. m.

Lansdale.

BLEST be the tie that binds
Our hearts in Christian love;
The fellowship of kindred minds
Is like to that above.

Before our Father's throne,
We pour our ardent prayers;
Our fears, our hopes, our sins are one—
Our comforts and our cares.

We share our mutual woes;
Our mutual burdens bear;
And often for each other flows
The sympathizing tear.

When we at death must part,
How keen, how deep the pain!
But we shall still be join'd in heart,
And hope to meet again.

Teacher. Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth; but I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also. Matt. v. 38, 39.

Scholars. And if any man will sue thee at the law, and take away thy coat, let him have thy cloak also. And whosoever shall compel thee to go a mile, go with him twain. Matt. v. 40, 41.

T. Give to him that asketh thee, and from him that would borrow of thee, turn not thou away. Matt. v. 42.

S. Ye have heard that it hath been said, Thou shalt love thy neighbor, and hate thine enemy; but I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you. Matt. v. 43, 44.

T. That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust. Matt. v. 45.

S. For if ye love them which love you, what reward have ye? do not even the publicans the same? Matt. v. 46.

T. And if ye salute your brethren only, what do ye more than others? do not even the publicans so? be ye therefore perfect, even as your Father which is in heaven is perfect. Matt. v. 47, 48.

S. Take heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven. Matt. vi. 1.

T. Therefore, when thou doest thine alms, do not sound a trumpet before thee, as the hypocrites do, in the synagogues, and in the streets, that they may have glory of men. Verily I say unto you, They have their reward. Matt. vi. 2.

S. But when thou doest alms, let not thy left hand know what thy right hand doeth; that thine alms may be in secret: and thy Father, which seeth in secret, himself shall reward thee openly. Matt. vi. 3, 4.

T. And when thou prayest, thou shalt not be as the hypocrites are: for they love to pray standing in the synagogues, and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward. Matt. vi. 5.

S. But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father, which seeth in secret, shall reward thee openly. Matt. vi. 6.

MINISTRY OF CHRIST.

Fourteenth Sunday in the Year. Evening.

HYMN 55. C. M.

Downs.

OUR Father, God, who art in heaven,
 All hallow'd be thy name;
 Thy kingdom come; thy will be done
 In heaven and earth the same.

Give us this day our daily bread;
 And as we those forgive
 Who sin against us, so may we
 , Forgiving grace receive.

Into temptation lead us not;
 From evil set us free;
 And thine the kingdom, thine the
 And glory, ever be. [power,

Thus humbly are we taught to pray
 By thy beloved Son;
 Through him we come to thee, and say,
 All for his sake be done.

HYMN 56. S. M.

Lisbon.

OUR heavenly Father, hear,
 The prayer we offer now:
 Thy name be hallow'd far and near;
 To thee all nations bow.

Thy kingdom come; thy will
 On earth be done in love,
 As saints and seraphim fulfill
 Thy perfect law above.

Our daily bread supply
 While by thy word we live;
 The guilt of our iniquity
 Forgive, as we forgive.

In dark temptation's hour
 From Satan's wiles defend;
 And thine the kingdom be, and power,
 And glory without end.

Teacher. But when ye pray, use not vain repetitions, as the heathen do: for they think that they shall be heard for their much speaking. Be not ye therefore like unto them: for your Father knoweth what things ye have need of before ye ask him. Matt. vi. 7, 8.

Scholars. After this manner therefore pray ye: Our Father which art in heaven; Hallowed be thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; Give us

this day our daily bread; And forgive us our debts, as we forgive our debtors; And lead us not into temptation; But deliver us from evil; For thine is the kingdom, and the power, and the glory, for ever. Amen. Matt. vi. 9, 10, 11, 12, 13.

T. For if ye forgive men their trespasses, your heavenly Father will also forgive you; but if ye forgive not men their trespasses, neither will your Father forgive your trespasses. Matt. vi. 14, 15.

S. Moreover, when ye fast, be not as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward. Matt. vi. 16.

T. But thou, when thou fastest, anoint thine head, and wash thy face; that thou appear not unto men to fast, but unto thy Father, which is in secret: and thy Father, which seeth in secret, shall reward thee openly. Matt. vi. 17, 18.

S. Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal. Matt. vi. 19.

T. But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal; for where your treasure is, there will your heart be also. Matt. vi. 20, 21.

S. The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light. But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is that darkness! Matt. vi. 22, 23.

T. No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon. Matt. vi. 24.

S. Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment? Matt. vi. 25.

MINISTRY OF CHRIST.

Fifteenth Sunday in the Year. Morning.

HYMN 57. S. M.

Painesville.

ALMIGHTY Maker, God,
How glorious is thy Name!
Thy wonders how diffused abroad,
Throughout creation's frame!

In native white and red
The rose and lily stand,
And, free from pride, their beauties
To show thy skillful hand. [spread,

The lark mounts up the sky,
With unambitious song;
And bears her Maker's praise on high,
Upon her artless tongue.

Fain would I rise and sing
To my Creator too;
Fain would my heart adore my King,
And give him praises due.

HYMN 58. C. M.

Lanesboro'.

THERE seems a voice in every gale,
A tongue in every flower,
Which tells, O Lord, the wondrous tale
Of thy almighty power.

The birds that rise on quiv'ring wing
Proclaim their Maker's praise,
And all the mingling sounds of spring
To thee an anthem raise.

Shall I be mute, great God, alone
'Midst nature's loud acclaim?
Shall not my heart, with answer'ing
Breathe forth thy holy name? [tone,

All nature's debt is small to mine,
Nature shall cease to be;
Thou gavest—proof of love divine—
Immortal life to me.

Teacher. Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they? Matt. vi. 26.

Scholars. Which of you by taking thought can add one cubit unto his stature? and why take ye thought for raiment? Consider the lilies of the field how they grow; they toil not, neither do they spin; and yet I say unto you, That even Solomon in all his glory was not arrayed like one of these. Matt. vi. 27, 28, 29.

T. Wherefore, if God so clothe the grass of the field, which to-day is, and to-morrow is cast into the oven, shall he not much more clothe you, O ye of little faith? Matt. vi. 30.

S. Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed? (For after all these things do the Gentiles seek :) for your heavenly Father knoweth that ye have need of all these things. Matt. vi. 31, 32.

T. But seek ye first the kingdom of God, and its righteousness, and all these things shall be added unto you. Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof. Matt. vi. 33, 34.

S. Judge not that ye be not judged. For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again. Matt. vii. 1, 2.

T. And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye? or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and behold, a beam is in thine own eye? Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye. Matt. vii. 3, 4, 5.

S. Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you. Matt. vii. 6.

T. Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you. For every one that asketh, receiveth; and he that seeketh, findeth; and to him that knocketh, it shall be opened. Matt. vii. 7, 8.

S. Or what man is there of you, whom if his son ask bread, will he give him a stone? or if he ask a fish, will he give him a serpent? If ye then being evil know how to give good gifts unto your children, how much more shall your Father, which is in heaven, give good things to them that ask him? Matt. vii. 9, 10, 11.

MINISTRY OF CHRIST.

Fifteenth Sunday in the Year. Evening.

HYMN 59. c. m.

Iddo.

TRY us, O God, and search the ground
Of every sinful heart ;
Whate'er of sin in us is found,
Oh bid it all depart.

If to the right or left we stray,
Leave us not comfortless ;
But guide our feet into the way
Of everlasting peace.

Help us to help each other, Lord,
Each other's cross to bear ;
Let each his friendly aid afford,
And feel his brother's care.

Up into thee, our living Head,
Let us in all things grow,
Till thou hast made us free indeed,
And spotless here below.

HYMN 60. c. m.

Bolton.

GOD, our strength, to thee our song
With grateful hearts we raise ;
To thee, and thou alone, belong
All worship, love and praise.

In trouble's dark and stormy hour
Thine ear hath heard our prayer ;
And graciously thine arm of power
Hath saved us from despair.

And thou, O ever gracious Lord,
Wilt keep thy promise still,
If, meekly heark'ning to thy word,
We seek to do thy will.

Led by the light thy grace imparts,
Ne'er may we bow the knee
To idols, which our wayward hearts
Set up instead of thee.

Teacher. Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets. Matt. vii. 12.

Scholars. Enter ye in at the strait gate; for wide is the gate, and broad is the way that leadeth to destruction, and many there be which go in thereat; because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it. Matt. vii. 13, 14.

T. Beware of false prophets, which come to you in sheep's

clothing, but inwardly they are ravening wolves. Ye shall know them by their fruits: Do men gather grapes of thorns or figs of thistles? Matt. vii. 15, 16.

S. Even so every good tree bringing forth good fruit; but a corrupt tree bringeth forth evil fruit. A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit. Every tree that bringeth not forth good fruit is hewn down, and cast into the fire; wherefore by their fruits ye shall know them. Matt. vii. 17, 18, 19, 20.

T. Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. Matt. vii. 21.

S. Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? Matt. vii. 22.

T. And then will I profess unto them, I never knew you: depart from me, ye that work iniquity. Matt. vii. 23.

S. Therefore, whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock. Matt. vii. 24.

T. And the rain descended, and the floods came, and the winds blew, and beat upon that house, and it fell not: for it was founded upon a rock. Matt. vii. 25.

S. And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand. Matt. vii. 26.

T. And the rain descended, and the floods came, and the winds blew, and beat upon that house, and it fell; and great was the fall of it. Matt. vii. 27.

S. And it came to pass when Jesus had ended these sayings, the people were astonished at his doctrine. Matt. vii. 28.

T. For he taught them as one having authority, and not as the scribes. Matt. vii. 29.

MIRACLES OF CHRIST.

Sixteenth Sunday in the Year. Morning.

HYMN 61. P. M.

Sharon.

COME, thou condescending Jesus,
Deign to be our honored guest;
Come, and with thy presence bless us,
Grant us all thy peaceful rest.

Once at Cana's happy village,
Thou didst heavenly joy impart;
Here, unseen, may thy blest image
Be inscribed on every heart.

Thou canst change the course of nature,
Turning water into wine;
But we ask a greater favor— [thine.
Change our hearts, and make them

Come, thou condescending Jesus,
Fill our hearts with songs of praise;
Come, and with thy presence bless us,
Make us subjects of thy grace.

HYMN 62. P. M.

Afton.

COME, thou high and lofty Lord,
Lowly, meek, incarnate Word;
Humbly stoop to earth again;
Come and visit abject men.

Jesus, dear expected guest,
Thou art bidden to the feast;
For thyself our hearts prepare;
Come and sit and banquet there.

Jesus, we thy promise claim:
We are met in thy great name:
In the midst do thou appear;
Manifest thy presence here.

Sanctify us, Lord, and bless;
Breathe thy Spirit, give thy peace;
Thou thyself within us move:
Make our feast a feast of love.

First Miracle. Water Changed into Wine.

Teacher. And the third day there was a marriage in Cana of Galilee; and the mother of Jesus was there. And both Jesus was called, and his disciples, to the marriage. John ii. 1, 2.

Scholars. And when they wanted wine, the mother of Jesus saith unto him, They have no wine. Jesus saith unto her, Woman, what have I to do with thee? mine hour is not yet come. John ii. 3, 4.

T. His mother saith unto the servants, Whatsoever he saith unto you, do it. John ii. 5.

S. And there were set there six water-pots of stone, after the manner of the purifying of the Jews, containing two or three firkins apiece. John ii. 6.

T. Jesus saith unto them, Fill the water-pots with water. And they filled them up to the brim. And he saith unto them, Draw out now, and bear unto the governor of the feast. And they bare it. John ii. 7, 8.

S. When the ruler of the feast had tasted the water that was made wine, and knew not whence it was (but the servants which drew the water knew), the governor of the feast called the bridegroom. John ii. 9.

T. And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: but thou hast kept the good wine until now. John ii. 10.

S. This beginning of miracles did Jesus in Cana of Galilee, and manifested forth his glory; and his disciples believed on him. John ii. 11.

Healing of the Nobleman's Son.

T. Then when he was come into Galilee, the Galileans received him, having seen all the things that he did at Jerusalem at the feast, for they also went unto the feast. John iv. 45.

S. So Jesus came again unto Cana of Galilee where he made the water wine. And there was a certain nobleman, whose son was sick at Capernaum. John iv. 46.

T. When he heard that Jesus was come out of Judea into Galilee, he went unto him, and besought him that he would come down and heal his son: for he was at the point of death. John iv. 47.

S. Then said Jesus unto him, Except ye see signs and wonders, ye will not believe. John iv. 48.

T. The nobleman saith unto him, Sir, come down, ere my child die. John iv. 49.

S. Jesus saith unto him, Go thy way; thy son liveth. And the man believed the word that Jesus had spoken unto him, and he went his way. John iv. 50.

T. And as he was now going down, his servants met him, and told him, saying, Thy son liveth. John iv. 51.

S. Then inquired he of them the hour when he began to amend. And they said unto him, Yesterday at the seventh hour the fever left him. John iv. 52.

T. So the father knew that it was at the same hour in the which Jesus said unto him, Thy son liveth: and himself believed, and his whole house. John iv. 53.

MIRACLES OF CHRIST.

Sixteenth Sunday in the Year. Evening.

HYMN 63. L. M.

Truro.

NOW let our mingling voices rise
In grateful rapture to the skies;
Let songs of joy the day proclaim
When Jesus all-triumphant came.

He came to bid the weary rest,
To heal the sinner's wounded breast,
To spread the light of truth around,
Throughout the world's remotest bound.

He came our trembling souls to save
From sin, from sorrow, and the grave;
Victorious over death and time,
To lead us to a happier clime.

Then let our mingling voices rise
In grateful rapture to the skies;
Let songs of joy the day proclaim
When Jesus all-triumphant came.

HYMN 64. C. M.

Medfield.

JESUS, the Name high over all,
In hell, or earth, or sky;
Angels and men before it fall,
And devils fear and fly.

Jesus, the Name to sinners dear—
The Name to sinners given;
It scatters all their guilty fear;
It turns their hell to heaven.

Jesus the pris'ner's fetters breaks,
And bruises Satan's head;
Power into strengthless souls he
And life into the dead. [speaks,

Oh that the world might taste and
The riches of his grace; [see
The arms of love that compass me,
Would all mankind embrace.

Impotent Man Healed.

Teacher. Now there is at Jerusalem, by the sheep-market, a pool, which is called in the Hebrew tongue, Bethesda, having five porches. In these lay a great multitude of impotent folk, of blind, halt, withered, waiting for the moving of the water. John v. 2, 3.

Scholars. For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in, was made whole of whatsoever disease he had. John v. 4.

T. And a certain man was there, which had an infirmity thirty-and-eight years. When Jesus saw him lie, and knew that he had been now a long time in that case, he saith unto him, Wilt thou be made whole? John v. 5, 6.

S. The impotent man answered him, Sir, I have no man,

when the water is troubled, to put me into the pool: but while I am coming, another steppeth down before me. John v. 7.

T. Jesus saith unto him, Rise, take up thy bed, and walk. And immediately the man was made whole, and took up his bed and walked: and on the same day was the sabbath. John v. 8, 9.

S. The Jews therefore said unto him that was cured, It is the sabbath-day: it is not lawful for thee to carry thy bed. He answered them, He that made me whole, the same said unto me, Take up thy bed, and walk. John v. 10, 11.

T. Then asked they him, What man is that which said unto thee, Take up thy bed, and walk? And he that was healed wist not who it was: for Jesus had conveyed himself away, a multitude being in that place. John v. 12, 13.

S. Afterward Jesus findeth him in the temple, and said unto him, Behold, thou art made whole: sin no more, lest a worse thing come unto thee. John v. 14.

T. The man departed, and told the Jews that it was Jesus which had made him whole. John v. 15.

S. And therefore did the Jews persecute Jesus, and sought to slay him, because he had done these things on the sabbath-day. But Jesus answered them, My Father worketh hitherto, and I work. John v. 16, 17.

T. Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also, that God was his Father, making himself equal with God. John v. 18.

S. Then answered Jesus, and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise. John v. 19.

T. For the Father loveth the Son, and showeth him all things that himself doeth: and he will show him greater works than these, that ye may marvel. John v. 20.

S. For as the Father raiseth up the dead, and quickeneth them; even so the Son quickeneth whom he will. For the Father judgeth no man: but hath committed all judgment unto the Son. John v. 21, 22.

MIRACLES OF CHRIST.

Seventeenth Sunday in the Year. Morning.

HYMN 65. L. M.

Ward.

COME, sinners, to the gospel feast;
Let every soul be Jesus' guest:
Ye need not one be left behind,
For God hath bidden all mankind.

Sent by my Lord, on you I call;
The invitation is to all;—
Come all the world! come, sinner, thou!
All things in Christ are ready now.

Come, all ye souls by sin oppress'd,
Ye restless wand'ers after rest;
Ye poor and maim'd and halt and blind,
In Christ a hearty welcome find.

My message as from God receive;
Ye all may come to Christ and live:
Oh let his love your hearts constrain,
Nor suffer him to die in vain.

HYMN 66. S. M.

Lisbon.

YE wretched, starving poor,
Behold a royal feast!
Where loving mercy spreads her store
For every humble guest.

See, Christ, with open arms,
Invites, and bids you come;
Oh stay not back, though fear alarms;
For yet there still is room.

Oh come, and with us taste
The blessings of his love:
While hope expects the sweet repast
Of nobler joys above.

There, with united voice,
Before th' eternal throne,
Ten thousand thousand souls rejoice
In ecstasies unknown.

Five Thousand Miraculously Fed.

Teacher. And Jesus, when he came out, saw much people, and was moved with compassion toward them, because they were as sheep not having a shepherd: and he began to teach them many things. Mark vi. 34.

Scholars. And when the day was now far spent, his disciples came unto him, and said, This is a desert place, and now the time is far passed; send them away, that they may go into the country round about, and into the villages, and buy themselves bread: for they have nothing to eat. Mark vi. 35, 36.

T. He answered and said unto them, Give ye them to eat. And they say unto him, Shall we go and buy two hundred pennyworth of bread, and give them to eat? Mark vi. 37.

S. He saith unto them, How many loaves have ye? go and see. And when they knew, they say, Five, and two fishes. Mark vi. 38.

T. And he commanded them to make all sit down by companies upon the green grass. And they sat down in ranks, by hundreds, and by fifties. Mark vi. 39, 40.

S. And when he had taken the five loaves, and the two fishes, he looked up to heaven, and blessed, and brake the loaves, and gave them to his disciples to set before them; and the two fishes divided he among them all. Mark vi. 41.

T. And they did all eat, and were filled. And they took up twelve baskets full of the fragments, and of the fishes. And they that did eat of the loaves were about five thousand men. Mark vi. 42, 43, 44.

S. And straightway he constrained his disciples to get into the ship, and to go to the other side before unto Bethsaida, while he sent away the people. Mark vi. 45.

T. And when he had sent them away, he departed into a mountain to pray. And when even was come, the ship was in the midst of the sea, and he alone on the land. Mark vi. 46, 47.

S. And he saw them toiling in rowing; for the wind was contrary unto them: and about the fourth watch of the night he cometh unto them, walking upon the sea, and would have passed by them. Mark vi. 48.

T. But when they saw him walking upon the sea, they supposed it had been a spirit, and cried out (for they all saw him, and were troubled). And immediately he talked with them, and saith unto them, Be of good cheer: it is I; be not afraid. Mark vi. 49, 50.

S. And he went up unto them into the ship; and the wind ceased: and they were sore amazed in themselves beyond measure, and wondered. For they considered not the miracle of the loaves: for their heart was hardened. Mark vi. 51, 52.

T. And when they had passed over, they came into the land of Gennesaret, and drew to the shore. Mark vi. 53.

S. And when they were come out of the ship, straightway they knew him, and ran through that whole region round about, and began to carry about in beds those that were sick, where they heard he was. Mark vi. 54, 55.

MIRACLES OF CHRIST.

Seventeenth Sunday in the Year. Evening.

HYMN 67. C. M.

Mear.

JESUS, Redeemer of mankind,
 Display thy saving power;
 Thy mercy let the sinner find,
 And know his gracious hour.

Who thee beneath their feet have trod
 And crucified afresh,
 Touch with thine all-victorious blood,
 And turn the stone to flesh.

Open their eyes thy cross to see,—
 Their ears to hear thy cries:
 Sinner, thy Saviour weeps for thee;
 For thee he weeps and dies.

All the day long he meekly stands,
 His rebels to receive;
 And shows his wounds, and spreads his
 And bids you turn and live. [hand,

HYMN 68. P. M.

Oran.

SINNER, rouse thee from thy sleep,
 Wake, and o'er thy folly weep;
 Raise thy spirit dark and dead—
 Jesus waits his light to shed.

Wake from sleep, arise from death,
 See the bright and living path:
 Watchful tread that path; be wise—
 Leave thy folly, seek the skies.

Leave thy folly, cease from crime,
 From this hour redeem thy time;
 Life secure without delay—
 Evil is the mortal day.

Be not blind and foolish still;
 Call'd of Jesus, learn his will:
 Jesus calls from death and night—
 Jesus waits to shed his light.

Sight Given to a Man born Blind.

Teacher. And as Jesus passed by, he saw a man which was blind from his birth. And his disciples asked him, saying, Master, who did sin, this man, or his parents, that he was born blind? John ix. 1, 2.

Scholars. Jesus answered, Neither has this man sinned, nor his parents: but that the works of God should be made manifest in him. I must work the works of him that sent me, while it is day: the night cometh, when no man can work. As long as I am in the world, I am the light of the world. John ix. 3, 4, 5.

T. When he had thus spoken, he spat on the ground, and made clay of the spittle, and he anointed the eyes of the blind man with the clay, and said unto him, Go, wash in the pool of Siloam (which is by interpretation, Sent). He went his way therefore, and washed, and came seeing. John ix. 6, 7.

S. The neighbors therefore, and they which before had

seen him that he was blind, said, Is not this he that sat and begged? John ix. 8.

T. Some said, This is he : others said, He is like him : but he said, I am he. Therefore said they unto him, How were thine eyes opened? John ix. 9, 10.

S. He answered and said, A man that is called Jesus, made clay, and anointed mine eyes, and said unto me, Go to the pool of Siloam, and wash : and I went and washed, and I received sight. John ix. 11.

T. Then said they unto him, Where is he? He said, I know not. They brought to the Pharisees him that aforetime was blind. And it was the sabbath-day when Jesus made the clay, and opened his eyes. John ix. 12, 13, 14.

S. Then again the Pharisees also asked him how he had received his sight. He said unto them, He put clay upon mine eyes, and I washed, and do see. John ix. 15.

T. Therefore said some of the Pharisees, This man is not of God, because he keepeth not the sabbath-day. Others said, How can a man that is a sinner do such miracles? And there was a division among them. John ix. 16.

S. They say unto the blind man again, What sayest thou of him, that he hath opened thine eyes? He said, He is a prophet. John ix. 17.

T. But the Jews did not believe concerning him, that he had been blind, and received his sight, until they called the parents of him that had received his sight. And they asked them, saying, Is this your son, who ye say was born blind? How then doth he now see? John ix. 18, 19.

S. His parents answered them and said, We know that this is our son, and that he was born blind, but by what means he now seeth, we know not ; or who hath opened his eyes, we know not : he is of age ; ask him : he shall speak for himself. John ix. 20, 21.

T. These words spake his parents, because they feared the Jews : for the Jews had agreed already, that if any man did confess that he was Christ, he should be put out of the synagogue. Therefore said his parents, Ask him. John ix. 22, 23.

MIRACLES OF CHRIST.

Eighteenth Sunday in the Year. Morning.

HYMN 69. c. m.

Rochester.

JESUS!—the Name that charms our
That bids our sorrows cease; [fears,
'Tis music in the sinner's ears,
'Tis life and health and peace.

He breaks the power of cancel'd sin,
He sets the pris'ner free;
His blood can make the foulest clean;
His blood avail'd for me.

He speaks—and, list'ning to his voice,
New life the dead receive
The mournful, broken hearts rejoice;
The humble poor believe.

Hear him, ye deaf; his praise, ye dumb,
Your loosen'd tongues employ;
Ye blind, behold your Saviour come;
And leap, ye lame, for joy.

HYMN 70. s. m.

Shirland.

ENTHRONED is Jesus now
Upon his heavenly seat;
The kingly crown is on his brow,
The saints are at his feet.

In shining white they stand,
A great and countless throng;
A palmy sceptre in each hand,
On every lip a song.

They sing the Lamb of God,
Once slain on earth for them—
The Lamb, through whose atoning
Each wears his diadem. [blood,

Thy grace, O Holy Ghost,
Thy blessed help supply,
That we may join that radiant host,
Triumphant in the sky.

Lazarus Raised from the Dead.

Teacher. Then said Jesus unto them plainly, Lazarus is dead. And I am glad for your sakes that I was not there, to the intent ye may believe; nevertheless, let us go unto him. John xi. 14, 15.

Scholars. Then when Jesus came, he found that he had lain in the grave four days already. And many of the Jews came to Martha and Mary, to comfort them concerning their brother. John xi. 17, 19.

T. Then Martha, as soon as she heard that Jesus was coming, went and met him: but Mary sat still in the house. John xi. 20.

S. Then said Martha unto Jesus, Lord, if thou hadst been here, my brother had not died. But I know that even now, whatsoever thou wilt ask of God, God will give it thee. John xi. 21, 22.

T. Jesus saith unto her, Thy brother shall rise again.

Martha saith unto him, I know that he shall rise again in the resurrection at the last day. John xi. 23, 24.

S. Jesus said unto her, I am the resurrection and the life: he that believeth in me, though he were dead, yet shall he live. And whosoever liveth, and believeth in me, shall never die. Believest thou this? John xi. 25, 26.

T. She saith unto him, Yea, Lord: I believe that thou art the Christ, the Son of God, which should come into the world. And when she had so said, she went her way, and called Mary her sister secretly, saying, The Master is come, and calleth for thee. John xi. 27, 28.

S. As soon as she heard that, she arose quickly, and came unto him. Then when Mary was come where Jesus was, and saw him, she fell down at his feet, saying unto him, Lord, if thou hadst been here, my brother had not died. John xi. 29-32.

T. When Jesus therefore saw her weeping, and the Jews also weeping which came with her, he groaned in the spirit, and was troubled, and said, Where have ye laid him? They said unto him, Lord, come and see. Jesus wept. John xi. 33-35.

S. Jesus therefore again groaning in himself, cometh to the grave. It was a cave, and a stone lay upon it. John xi. 38.

T. Jesus said, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh, for he hath been dead four days. John xi. 39.

S. Jesus saith unto her, Said I not unto thee, that if thou wouldst believe, thou shouldst see the glory of God? John x. 40.

T. Then they took away the stone from the place where the dead was laid. And Jesus lifted up his eyes, and said, Father, I thank thee that thou hast heard me. John xi. 41.

S. And I know that thou hearest me always: but because of the people which stand by, I said it that they may believe that thou hast sent me. And when he thus had spoken, he cried with a loud voice, Lazarus, come forth. John xi. 42, 43.

T. And he that was dead came forth, bound hand and foot with grave-clothes: and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go. John xi. 44.

PARABLES OF CHRIST.

Eighteenth Sunday in the Year. Evening.

HYMN 71. L. M.

Watchman.

SOW in the morn thy seed ;
At eve hold not thy hand ;
To doubt and fear give thou no heed--
Broadcast it o'er the land.

Thou know'st not which shall thrive,
The late or early sown ;
Grace keeps the precious germ alive
When and wherever strown ;

And duly shall appear,
In verdure, beauty, strength,
The tender blade, the stalk, the ear,
And the full corn at length.

Thou canst not toil in vain :
Cold, heat and moist and dry
Shall foster and mature the grain
For garners in the sky.

HYMN 72. P. M.

Olmutz.

LORD, if at thy command
The word of life we sow,
Water'd by thy almighty hand,
The seed shall surely grow :

The virtue of thy grace
A large increase shall give,
And multiply the faithful race
Who to thy glory live.

Now then the ceaseless shower
Of gospel blessings send,
And let the soul-converting power
Thy ministers attend.

On multitudes confer
The heart-renewing love,
And by the joy of grace prepare
For fuller joys above.

The Sower and the Seed.

Teacher. The same day went Jesus out of the house, and sat by the seaside. Matt. xiii. 1.

Scholars. And great multitudes were gathered together unto him, so that he went into a ship, and sat; and the whole multitude stood on the shore. Matt. xiii. 2.

T. And he spake many things unto them in parables, saying, Behold, a sower went forth to sow: and when he sowed, some seeds fell by the wayside, and the fowls came and devoured them up. Matt. xiii. 3, 4.

S. Some fell upon stony places, where they had not much earth: and forthwith they sprung up, because they had no deepness of earth: and when the sun was up, they were scorched; and because they had no root, they withered away. Matt. xiii. 5, 6.

T. And some fell among thorns; and the thorns sprung up, and choked them. But other fell into good ground, and brought forth fruit, some an hundred-fold, some sixty-fold, some thirty-fold. Who hath ears to hear, let him hear. Matt. xiii. 7-9.

S. And the disciples came, and said unto him, Why speakest thou unto them in parables? Matt. xiii. 10.

T. He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given. Matt. xiii. 11.

S. For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath. Matt. xiii. 12.

T. Therefore speak I to them in parables: because they seeing, see not; and hearing, they hear not; neither do they understand. Matt. xiii. 13.

S. And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive. Matt. xiii. 14.

T. Hear ye therefore the parable of the sower. When any one heareth the word of the kingdom, and understandeth it not, then cometh the wicked one, and catcheth away that which was sown in his heart. This is he which received seed by the wayside. Matt. xiii. 18, 19.

S. But he that received the seed into stony places, the same is he that heareth the word, and anon with joy receiveth it; yet hath he not root in himself, but dureth for a while; for when tribulation or persecution ariseth because of the word, by and by he is offended. Matt. xiii. 20, 21.

T. He also that received seed among the thorns is he that heareth the word; and the care of this world, and the deceitfulness of riches, choke the word, and he becometh unfruitful. Matt. xiii. 22.

S. But he that received seed into the good ground is he that heareth the word, and understandeth it: which also beareth fruit, and bringeth forth, some an hundred-fold, some sixty, some thirty. Matt. xiii. 23.

PARABLES OF CHRIST.

Nineteenth Sunday in the Year. Morning.

HYMN 73. C. M.

Mear.

RETURN, O wanderer, return,
And seek thy Father's face;
These new desires which in thee burn
Were kindled by his grace.

Return, O wanderer, return;
He hears thy humble sigh;
He sees thy soften'd spirit mourn
When no one else is nigh.

Return, O wanderer, return,
And wipe the falling tear:
Thy Father calls—no longer mourn;
'Tis love invites thee near.

Return, O wanderer, return;
Regain thy long-sought rest;
The Saviour's melting mercies yearn
To clasp thee to his breast.

HYMN 74. C. M.

Medfield.

COME, humble sinner, in whose breast
A thousand thoughts revolve,
Come, with your guilt and fear
And make this last resolve: [oppress'd,

I'll go to Jesus, though my sin
Like mountains round me close;
I know his courts, I'll enter in,
Whatever may oppose.

Prostrate I'll lie before his throne,
And there my guilt confess;
I'll tell him I'm a wretch undone
Without his sov'reign grace.

Perhaps he will admit my plea,
Perhaps will hear my prayer;
But if I perish, I will pray
And perish only there.

The Prodigal Son.

Teacher. And he said, A certain man had two sons. And the younger of them said to his father, Father, give me the portion of goods that falleth to me. And he divided unto them his living. Luke xv. 11, 12.

Scholars. And not many days after, the younger son gathered all together, and took his journey into a far country, and there wasted his substance with riotous living. Luke xv. 13.

T. And when he had spent all, there arose a mighty famine in that land; and he began to be in want. And he went and joined himself to a citizen of that country; and he sent him into his fields to feed swine. Luke xv. 14, 15.

S. And he would fain have filled his belly with the husks that the swine did eat; and no man gave unto him. Luke xv. 16.

T. And when he came to himself, he said, How many hired servants of my father's have bread enough and to spare, and I perish with hunger! Luke xv. 17.

S. I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee, and am no more worthy to be called thy son: make me as one of thy hired servants. Luke xv. 18, 19.

T. And he arose, and came to his father. But when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him. Luke xv. 20.

S. And the son said unto him, Father, I have sinned against heaven, and in thy sight, and am no more worthy to be called thy son. Luke xv. 21.

T. But the father said to his servants, Bring forth the best robe, and put it on him; and put a ring on his hand, and shoes on his feet. Luke xv. 22.

S. And bring hither the fatted calf, and kill it; and let us eat, and be merry. For this my son was dead, and is alive again: he was lost, and is found. And they began to be merry. Luke xv. 23, 24.

T. Now his elder son was in the field: and as he came and drew nigh to the house, he heard music and dancing. And he called one of the servants and asked what these things meant. Luke xv. 25, 26.

S. And he said unto him, Thy brother is come; and thy father hath killed the fatted calf, because he hath received him safe and sound. Luke xv. 27.

T. And he was angry, and would not go in; therefore came his father out, and entreated him. Luke xv. 28.

S. And he answering, said to his father, Lo, these many years do I serve thee, neither transgressed I at any time thy commandment; and yet thou never gavest me a kid, that I might make merry with my friends. Luke xv. 29.

PARABLES OF CHRIST.

Nineteenth Sunday in the Year. Evening.

HYMN 75. S. M.

Lane.

A CHARGE to keep I have,
A God to glorify;
A never-dying soul to save,
And fit it for the sky.

To serve the present age,
My calling to fulfill—
Oh may it all my powers engage
To do my Master's will.

Arm me with jealous care,
As in thy sight to live;
And oh, thy servant, Lord, prepare,
A strict account to give.

Help me to watch and pray,
And on thyself rely.
Assured, if I my trust betray,
I shall for ever die.

HYMN 76. C. M.

Gillet.

AND must I be to judgment brought,
And answer in that day
For every vain and idle thought,
And every word I say?

Yes, every secret of my heart
Shall shortly be made known,
And I receive my just desert
For all that I have done.

How careful then ought I to live,
With what religious fear,
Who such a strict account must give
For my behavior here!

Thou awful Judge of quick and dead,
The watchful power bestow;
So shall I to my ways take heed—
To all I speak or do.

Parable of the Talents.

Teacher. The kingdom of heaven is as a man traveling into a far country, who called his own servants, and delivered unto them his goods. Matt. xxv. 14.

Scholars. And unto one he gave five talents, to another two, and to another one; to every man according to his several ability; and straightway took his journey. Matt. xxv. 15.

T. Then he that had received the five talents, went and traded with the same, and made them other five talents. Matt. xxv. 16.

S. And likewise he that had received two, he also gained other two. But he that had received one, went and digged in the earth, and hid his lord's money. Matt. xxv. 17, 18.

T. After a long time the lord of those servants cometh, and reckoneth with them. Matt. xxv. 19.

S. And so he that had received five talents, came and brought other five talents, saying, Lord, thou deliveredst unto me five talents: behold, I have gained besides them five talents more. Matt. xxv. 20.

T. His lord said unto him, Well done, thou good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord. Matt. xxv. 21.

S. He also that had received two talents came, and said, Lord, thou deliveredst unto me two talents: behold, I have gained two other talents besides them. Matt. xxv. 22.

T. His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord. Matt. xxv. 23.

S. Then he which had received the one talent came, and said, Lord, I knew thee that thou art an hard man, reaping where thou hast not sown, and gathering where thou hast not strewed. Matt. xxv. 24.

T. And I was afraid, and went and hid thy talent in the earth: lo, there thou hast that is thine. Matt. xxv. 25.

S. His lord answered and said unto him, Thou wicked and slothful servant, thou knowest that I reap where I sowed not, and gather where I have not strewed. Matt. xxv. 26.

T. Thou oughtest therefore to have put my money to the exchangers, and then at my coming I should have received mine own with usury. Matt. xxv. 27.

S. Take therefore the talent from him, and give it unto him which hath ten talents. Matt. xxv. 28.

T. For unto every one that hath shall be given, and he shall have abundance: but from him that hath not, shall be taken away even that which he hath. Matt. xxv. 29.

S. And cast ye the unprofitable servant into outer darkness: there shall be weeping and gnashing of teeth. Matt. xxv. 30.

PARABLES OF CHRIST.

Twentieth Sunday in the Year. Morning.

HYMN 77. S. M.

Henshaw.

LORD of the harvest, hear
Thy needy servants' cry;
Answer our faith's effectual prayer,
And all our wants supply.

On thee we humbly wait—
Our wants are in thy view;
The harvest truly, Lord, is great,
The laborers are few.

Convert and send forth more
Into thy Church abroad,
And let them speak thy word of power,
As workers with their God.

Oh let them spread thy name—
Their mission fully prove;
Thy universal grace proclaim—
Thine all-redeeming love.

HYMN 78. S. M.

Teleman.

AND let our bodies part—
To different climes repair;
Inseparably join'd in heart
The friends of Jesus are.

Oh let us still proceed
In Jesus' work below;
And, follow'g our triumphant Head,
To further conquests go.

The vineyard of the Lord
Before his lab'ers lies;
And lo! we see the vast reward
Which waits us in the skies.

Oh let our heart and mind
Continually ascend,
That haven of repose to find
Where all our labors end.

Teacher. But what think ye? A certain man had two sons; and he came to the first, and said, Son, go work to-day in my vineyard. Matt. xxi. 28.

Scholars. He answered and said, I will not; but afterward he repented, and went. And he came to the second, and said likewise. And he answered and said, I go, sir: and went not. Matt. xxi. 29, 30.

T. Whether of them twain did the will of his father? They say unto him, The first. Jesus saith unto them, Verily I say unto you, That the publicans and the harlots go into the kingdom of God before you. Matt. xxi. 31.

S. For John came unto you in the way of righteousness,

and ye believed him not: but the publicans and the harlots believed him: and ye, when ye had seen it, repented not afterward, that ye might believe him. Matt. xxi. 32.

T. Hear another parable: There was a certain householder, which planted a vineyard, and hedged it round about, and digged a wine-press in it, and built a tower, and let it out to husbandmen, and went into a far country. Matt. xxi. 33.

S. And when the time of the fruit drew near, he sent his servants to the husbandmen, that they might receive the fruits of it. Matt. xxi. 34.

T. And the husbandmen took his servants, and beat one, and killed another, and stoned another. Matt. xxi. 35.

S. Again he sent other servants more than the first: and they did unto them likewise. Matt. xxi. 36.

T. But last of all, he sent unto them his son, saying, They will reverence my son. Matt. xxi. 37.

S. But when the husbandmen saw the son, they said among themselves, This is the heir, come, let us kill him, and let us seize on his inheritance. Matt. xxi. 38.

T. And they caught him, and cast him out of the vineyard, and slew him. When the lord therefore of the vineyard cometh, what will he do unto those husbandmen? Matt. xxi. 39, 40.

S. They say unto him, He will miserably destroy those wicked men, and will let out his vineyard unto other husbandmen, which shall render him the fruits in their seasons. Matt. xxi. 41.

T. Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvelous in our eyes? Matt. xxi. 42.

S. Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof. Matt. xxi. 43.

T. And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder. Matt. xxi. 44.

PARABLES OF CHRIST.

Twentieth Sunday in the Year. Evening.

HYMN 78. L. M.

Effingham.

GO, preach my gospel, saith the Lord— O SPIRIT of the living God,
Bid the whole world my grace receive: In all thy plenitude of grace,
He shall be saved who trusts my word, Where'er the foot of man hath trod,
And he condemn'd who won't believe. Descend on our apostate race.

[known;

I'll make your great commission Give tongues of fire and hearts of love
And ye shall prove my gospel true, To preach the reconciling word;
By all the works that I have done, Give power and unction from above,
By all the wonders ye shall do. Where'er the joyful sound is heard.

Go, heal the sick; go, raise the dead; Be darkness, at thy coming, light;
Go, cast out devils in my name; Confusion order, in thy path; [might;
Nor let my prophets be afraid, Souls without strength inspire with
Though Greeks reproach, and Jews Bid mercy triumph over wrath.
[blaspheme.

Teach all the nations my commands; Convert the nations; far and nigh
I'm with you till the world shall end; The triumphs of the cross record;
All power is trusted in my hands: The name of Jesus glorify,
I can destroy, and I defend. Till every people call him Lord.

The Laborers in the Vineyard.

Teacher. For the kingdom of heaven is like unto a man that is an householder, which went out early in the morning to hire laborers into his vineyard. Matt. xx. 1.

Scholars. And when he had agreed with the laborers for a penny a day, he sent them into his vineyard. Matt. xx. 2.

T. And he went out about the third hour, and saw others standing idle in the market-place, and said unto them, Go ye also into the vineyard; and whatsoever is right, I will give you. And they went their way. Matt. xx. 3, 4.

S. Again he went out about the sixth and ninth hour, and did likewise. Matt. xx. 5.

T. And about the eleventh hour he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle? Matt. xx. 6.

S. They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard; and whatsoever is right, that shall ye receive. Matt. xx. 7.

T. So when even was come, the lord of the vineyard saith unto his steward, Call the laborers, and give them their hire, beginning from the last unto the first. Matt. xx. 8.

S. And when they came that were hired about the eleventh hour, they received every man a penny. Matt. xx. 9.

T. But when the first came, they supposed that they should have received more; and they likewise received every man a penny. Matt. xx. 10.

S. And when they had received it, they murmured against the good man of the house, saying, These last have wrought but one hour, and thou hast made them equal unto us, which have borne the burden and heat of the day. Matt. xx. 11, 12.

T. But he answered one of them, and said, Friend, I do thee no wrong: didst not thou agree with me for a penny? Matt. xx. 13.

S. Take that thine is, and go thy way: I will give unto this last, even as unto thee. Matt. xx. 14.

T. Is it not lawful for me to do what I will with mine own? is thine eye evil because I am good? So the last shall be first, and the first last: for many be called, but few chosen. Matt. xx. 15, 16.

S. And Jesus going up to Jerusalem, took the twelve disciples apart in the way, and said unto them. Matt. xx. 17.

T. Behold, we go up to Jerusalem; and the Son of man shall be betrayed unto the chief priests, and unto the scribes, and they shall condemn him to death, and shall deliver him to the Gentiles to mock, and to scourge, and to crucify; and the third day he shall rise again. Matt. xx. 18, 19.

CRUCIFIXION OF CHRIST.

Twenty-first Sunday in the Year. Morning.

HYMN 81. C. M.

Shepham.

BEHOLD the Saviour of mankind
Nail'd to the shameful tree ;
How vast the love that him inclined
To bleed and die for thee!

[shakes,

Hark! how he groans, while nature
And earth's strong pillars bend :
The temple's veil in sunder breaks—
The solid marbles rend.

'Tis done! the precious ransom's paid!
Receive my soul! he cries :
See where he bows his sacred head ;
He bows his head, and dies.

But soon he'll break death's envious
And in full glory shine : [chain,
O Lamb of God, was ever pain,
Was ever love like thine?

HYMN 82. P. M.

Hamburg.

YE that pass by, behold the Man—
The Man of griefs, condemn'd for you,
The Lamb of God for sinners slain,
Weeping to Calvary pursue.

[tear ;

His sacred limbs they stretch, they
With nails they fasten to the wood ;
His sacred limbs, exposed and bare,
Or only cover'd with his blood.

[thorn ;

Behold his temples, crown'd with
His bleeding hands, extended wide ;
His streaming feet, transfix'd and torn :
The fountain gushing from his side!

O thou dear suffering Son of God,
How doth thy heart to sinners move!
Sprinkle on us thy precious blood,
And melt us with thy dying love.

Teacher. When the morning was come, all the chief priests and elders of the people took counsel against Jesus to put him to death. And when they had bound him, they led him away, and delivered him to Pontius Pilate, the governor. Matt. xxvii. 1, 2.

Scholars. When Pilate saw that he could prevail nothing, but that rather a tumult was made, he took water, and washed his hands before the multitude, saying, I am innocent of the blood of this just person : see ye to it. Matt. xxvii. 24.

T. Then answered all the people, and said, His blood be on us, and on our children. Matt. xxvii. 25.

S. Then released he Barabbas unto them; and when he had scourged Jesus, he delivered him to be crucified. Matt. xxvii. 26.

T. Then the soldiers of the governor took Jesus into the common hall, and gathered unto him the whole band of soldiers. And they stripped him, and put on him a scarlet robe. Matt. xxvii. 27, 28.

S. And when they had platted a crown of thorns, they put it upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews. And they spit upon him, and took the reed and smote him on the head. Matt. xxvii. 29, 30.

T. And after that they mocked him, they took the robe off from him, and put his own raiment on him, and led him away to crucify him. Matt. xxvii. 31.

S. And when they were come unto a place called Golgotha, that is to say, a place of a skull, they gave him vinegar to drink, mingled with gall: and when he had tasted thereof, he would not drink. Matt. xxvii. 33, 34.

T. And they crucified him; and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet: They parted my garments among them, and upon my vesture did they cast lots. Matt. xxvii. 35.

S. And sitting down, they watched him there: and set up over his head his accusation written, THIS IS JESUS, THE KING OF THE JEWS. Matt. xxvii. 36, 37.

T. Then were there two thieves crucified with him: one on the right hand, and another on the left. Matt. xxvii. 38.

S. And they that passed by, reviled him, wagging their heads, and saying, Thou that destroyest the temple, and buildest it in three days, save thyself. If thou be the Son of God, come down from the cross. Matt. xxvii. 39, 40.

T. Likewise also the chief priests mocking him, with the scribes and elders, said, He saved others; himself he cannot save. If he be King of Israel, let him now come down from the cross. Matt. xxvii. 41, 42.

DEATH AND BURIAL OF CHRIST.

Twenty-first Sunday in the Year. Evening.

HYMN 83. C. M.

Collister.

FROM whence these awful omens round, ALAS! and did my Saviour bleed?
Which heaven and earth amaze? And did my Sov'reign die?
And why do earthquakes cleave the ground? Would he devote that sacred head
Why hides the sun his rays? For such a worm as I?

Well may the earth astonish'd shake, Was it for crimes that I have done
And nature sympathize— He groan'd upon the tree?
The sun, as darkest night, be black; Amazing pity! grace unknown
Their Maker, Jesus, dies! And love beyond degree!

Behold, fast streaming from the tree, Well might the sun in darkness hide,
His all-atoning blood: And shut his glories in,
Is this the Infinite? 'tis he— When Christ, the mighty Maker, died
My Saviour and my God. For man, the creature's sin.

For me these pangs his soul assail; Thus might I hide my blushing face
For me this death is borne; While his dear cross appears;
My sins gave sharpness to the nail, Dissolve my heart in thankfulness,
And pointed every thorn. And melt mine eyes to tears.

Teacher. Now, from the sixth hour there was darkness over all the land unto the ninth hour. Matt. xxvii. 45.

Scholars. And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me? Some of them that stood there, when they heard that, said, This man calleth for Elias. Matt. xxvii. 46, 47.

T. And straightway one of them ran, and took a sponge, and filled it with vinegar, and put it on a reed, and gave him to drink. The rest said, Let be, let us see whether Elias will come to save him. Matt. xxvii. 47, 49.

S. Jesus, when he had cried again with a loud voice, yielded up the ghost. Matt. xxvii. 50.

T. And behold, the veil of the temple was rent in twain, from the top to the bottom: and the earth did quake, and the rocks rent. Matt. xxvii. 51.

S. And the graves were opened, and many bodies of the saints which slept, arose, and came out of the graves after his resurrection, and went into the holy city, and appeared unto many. Matt. xxvii. 52, 53.

S. Now, when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly, this was the Son of God. Matt. xxvii. 54.

S. And many women were there (beholding afar off) which followed Jesus from Galilee, ministering unto him. Matt. xxvii. 55.

T. Among which was Mary Magdalene, and Mary the mother of James and Joses, and the mother of Zebedee's children. Matt. xxvii. 56.

S. When the even was come, there came a rich man of Arimathea, named Joseph, who also himself was Jesus' disciple. Matt. xxvii. 57.

T. He went to Pilate and begged the body of Jesus. Then Pilate commanded the body to be delivered. Matt. xxvii. 58.

S. And when Joseph had taken the body, he wrapped it in a clean linen cloth. Matt. xxvii. 59.

T. And laid it in his own new tomb, which he had hewn out in the rock; and he rolled a great stone to the door of the sepulchre, and departed. Matt. xxvii. 60.

S. And there was Mary Magdalene, and the other Mary, sitting over against the sepulchre. Matt. xxvii. 61.

T. And the women also, which came with him from Galilee, followed after, and beheld the sepulchre, and how his body was laid. Luke xxiii. 55.

S. And they returned, and prepared spices and ointments; and rested the sabbath day. Luke xxiii. 56.

T. And when the sabbath was past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him. Mark xvi. 1.

RESURRECTION OF CHRIST.

Twenty-second Sunday in the Year. Morning.

HYMN 85. L. M.

Dresden.

HYMN 86. S. M.

Teleman.

HE dies! the Friend of sinners dies! THE Lord is risen indeed;
Lo! Salem's daughters weep around; The grave has lost its prey;
A solemn darkness veils the skies, With him shall rise the ransom'd seed,
A sudden trembling shakes the ground: To reign in endless day.

Come, saints, and drop a tear or two The Lord is risen indeed;
For him who groan'd beneath your load; He lives to die no more;
He shed a thousand drops for you— He lives, his people's cause to plead,
A thousand drops of richer blood. Whose curse and shame he bore.

Here's love and grief beyond degree: The Lord is risen indeed;
The Lord of glory dies for man! Attending angels hear;
But lo! what sudden joys we see: Up to the courts of heaven, with speed,
Jesus, the dead, revives again. The joyful tidings bear.

The rising God forsakes the tomb Then take your golden lyres,
(In vain the tomb forbids his rise); And strike each cheerful chord;
Cherubic legions guard him home, Join, all ye bright celestial choirs,
And shout him welcome to the skies. To sing our risen Lord.

Teacher. I delivered unto you first of all, that which I also received, how that Christ died for our sins according to the scriptures; and that he was buried, and that he rose again the third day, according to the scriptures. 1 Cor. xv. 3, 4.

Scholars. In the end of the Sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene, and the other Mary to see the sepulchre. Matt. xxviii. 1.

T. They had bought sweet spices, that they might come and anoint him; and very early in the morning they came unto the sepulchre at the rising of the sun. Mark xvi. 1, 2.

S. And they said among themselves, Who shall roll us away the stone from the door of the sepulchre? (and when they

looked they saw that the stone was rolled away,) for it was very great. Mark xvi. 3, 4.

T. And entering into the sepulchre they saw a young man sitting on the right side, clothed in a long white garment; and they were affrighted. Mark xvi. 5.

S. And he saith unto them, Be not affrighted; ye seek Jesus of Nazareth, which was crucified; he is risen; he is not here: behold the place where they laid him. Mark xvi. 6.

T. But go your way, tell his disciples and Peter, that he goeth before you into Galilee; there ye shall see him, as he said unto you. Mark xvi. 7.

S. And they went out quickly, and fled from the sepulchre; for they trembled, and were amazed; neither said they anything to any man; for they were afraid. Mark xvi. 8.

T. And as they went to tell his disciples, behold, Jesus met them saying, All hail. Matt. xxviii. 9.

S. Then said Jesus unto them, Be not afraid: go tell my brethren that they go into Galilee, and there shall they see me. Matt. xxviii. 10.

T. Now when Jesus was risen early, the first day of the week, he appeared first to Mary Magdalene. Mark xvi. 9.

S. After that he appeared in another form unto two of them, as they walked and went into the country. Mark xvi. 12.

T. Afterward he appeared unto the eleven, as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen. Mark xvi. 14.

S. Christ being risen from the dead, dieth no more; death hath no more dominion over him. For in that he died, he died unto sin once: but in that he liveth, he liveth unto God. Rom. vi. 9, 10.

T. Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord. Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof. Rom. vi. 11, 12.

LORD'S SUPPER.

Twenty-second Sunday in the Year. Evening.

HYMN 87. c. m.

Warwick.

THAT doleful night before his death,
The Lamb, for sinners slain,
Did, almost with his dying breath,
This solemn feast proclaim.

To keep the feast, Lord, we have met,
And to remember thee;
Help each poor trembler to repeat,
For me he died, for me!

Thy suff'rings, Lord, each sacred sign
To our remembrance brings:
We eat the bread, and drink the wine,
But think on nobler things.

Oh tune our tongues, and set in frame
Each heart that pants for thee,
To sing—Hosanna to the Lamb,
The Lamb that died for me!

HYMN 88. s. m.

Cranbrook.

GLORY to God on high,
Our peace is made with Heaven;
The Son of God came down to die,
That we might be forgiven.

His precious blood was shed,
His body bruised for sin:
Remember this in eating bread,
And this in drinking wine.

Approach his royal board,
In his rich garments clad:
Join every tongue to praise the Lord,
And every heart be glad.

The Father gives the Son;
The Son, his flesh and blood:
The Spirit seals; and faith puts on
The righteousness of God.

Teacher. I have received of the Lord, that which also I delivered unto you, that the Lord Jesus, the same night in which he was betrayed, took bread. 1 Cor. xi. 23.

Scholars. And when he had given thanks, he brake it, and said, Take, eat; this is my body, which is broken for you: this do in remembrance of me. 1 Cor. xi. 24.

T. After the same manner also, he took the cup, when he had supped, saying, This cup is the new testament in my blood; this do ye, as often as ye drink it, in remembrance of me. 1 Cor. xi. 25.

S. For as often as ye eat this bread, and drink this cup, ye do show the Lord's death till he come. 1 Cor. xi. 26.

T. And they continued steadfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers. Acts ii. 42.

S. And they continued daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart, praising God, and having favor with all the people. And the Lord added to the Church daily such as should be saved. Acts ii. 46, 47.

T. Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our pass-over is sacrificed for us. 1 Cor. v. 7.

S. Let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth. 1 Cor. v. 8.

T. Our fathers did all eat the same spiritual meat, and did drink the same spiritual drink (for they drank of that spiritual Rock that followed them: and that Rock was Christ). 1 Cor. x. 3, 4.

S. The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ? 1 Cor. x. 16.

T. For we, being many, are one bread and one body: for we are all partakers of that one bread. 1 Cor. x. 17.

S. Ye cannot drink the cup of the Lord and the cup of devils: ye cannot be partakers of the Lord's table and of the table of devils. 1 Cor. x. 21.

T. Whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord. Let a man examine himself, and so let him eat of that bread, and drink of that cup. 1 Cor. xi. 27, 28.

S. For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body. 1 Cor. xi. 29.

CHRIST AS REDEEMER.

Twenty-third Sunday in the Year. Morning.

HYMN 89. c. m.

Franklin.

HYMN 90. s. m.

Hoffman.

PLUNGED in a gulf of dark despair OUR sins on Christ were laid;
We wretched sinners lay, He bore the mighty load;
Without one cheering beam of hope, OUR ransom-price he fully paid
Or spark of glimm'ring day. In groans and tears and blood.

With pitying eyes the Prince of peace To save a world he dies;
Beheld our helpless grief; Sinners, behold the Lamb!
He saw, and (O amazing love!) To him lift up your longing eyes;
He flew to our relief. Seek mercy in his name.

Down from the shining seats above Pardon and peace abound;
With joyful haste he fled; He will your sins forgive;
Enter'd the grave in mortal flesh, Salvation in his name is found—
And dwelt among the dead. He bids the sinner live.

Oh for this love let rocks and hills Jesus, we look to thee:
Their lasting silence break; Where else can sinners go?
And all harmonious human tongues Thy boundless love shall set us free
The Saviour's praises speak. From wretchedness and woe.

Teacher. The Redeemer shall come to Zion, and unto them that turn from transgression in Jacob, saith the Lord. Isa. lix. 20.

Scholars. This is a faithful saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners. 1 Tim. i. 15.

T. When we were enemies we were reconciled to God by the death of his Son. Rom. v. 10.

S. Who gave himself for our sins, that he might deliver us from this present evil world. Gal. i. 4.

T. It pleased the Father, that in him should all fullness dwell, and having made peace through the blood of his cross, by him to reconcile all things to himself. Col. i. 19.

S. When the fullness of time had come, God sent forth his Son, made of a woman, made under the law, to redeem them that were under the law, that we might receive the adoption of sons. Gal. iv. 4.

T. He gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works. Tit. ii. 14.

S. We are justified freely, by his grace, through the redemption that is in Jesus Christ. Rom. iii. 24.

T. But of him are ye in Christ Jesus, who of God is made unto us wisdom and righteousness, and sanctification and redemption. 1 Cor. i. 30.

S. He was wounded for our transgressions, he was bruised for our iniquities, the chastisement of our peace was upon him, and with his stripes are we healed. Isa. liii. 6.

T. Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers; but with the precious blood of Christ, as of a lamb without blemish and without spot. 1 Pet. i. 18, 19.

S. By his own blood he entered in once into the holy place, having obtained eternal redemption for us. Heb. ix. 12.

T. Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree. That the blessing of Abraham might come on the Gentiles through Jesus Christ: that we might receive the promise of the Spirit through faith. Gal. ii. 13, 14.

S. Thou art worthy: for thou wast slain, and hast redeemed us to God by thy blood, out of every kindred and tongue, and people and nation. Rev. v. 9.

T. Grace be to you, and peace from God the Father, and from our Lord Jesus Christ. Gal. i. 3.

S. Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and of our Father: to whom be glory for ever and ever. Amen. Gal. i. 4, 5.

CHRIST AS SAVIOUR.

Twenty-third Sunday in the Year. Evening.

HYMN 91. S. M.

Thatcher.

JESUS, thou Source divine,
Whence hope and comfort flow,—
Jesus, no other name than thine
Can save from endless woe.

None else will heaven approve:
Thou art the only way,
Ordain'd by everlasting love,
To realms of endless day.

Here let our feet abide,
Nor from thy path depart:
Direct our steps, thou gracious Guide!
And cheer the fainting heart.

Safe through this world of night
Lead to the blissful plains—
The regions of unclouded light,
Where joy for ever reigns.

HYMN 92. L. M.

Clinton.

JESUS, and shall it ever be,
A mortal man ashamed of thee?
Ashamed of thee, whom angels praise,
Whose glories shine through endless
[days.

Ashamed of Jesus!—that dear Friend,
On whom my hopes of heaven depend;
No!—when I blush, be this my shame,
That I no more revere his name.

Ashamed of Jesus!—yes I may,
When I've no guilt to wash away;
No tear to wipe, no good to crave,
No fears to quell, no soul to save.

Till then—nor is my boasting vain—
Till then I boast a Saviour slain;
And, oh may this my glory be—
That Christ is not ashamed of me.

Teacher. The Father sent the Son to be the Saviour of the world. 1 John iv. 14.

Scholars. For the Son of man is come to save that which is lost. Luke xviii. 11.

T. This is a faithful saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners. 1 Tim. i. 15.

S. Our Saviour, Jesus Christ, hath abolished death, and brought life and immortality to light. 2 Tim. i. 10.

T. Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them. Heb. vii. 25.

S. For if, when we were enemies, we were reconciled to God by the death of his Son; much more, being reconciled, we shall be saved by his life. Rom. v. 10.

T. Fear not, for behold, I bring you good tidings of great joy, which shall be to all people. For unto you is born this day, in the city of David, a Saviour, which is Christ the Lord. Luke ii. 10, 11.

S. Him hath God exalted with his right hand to be a Prince and a Saviour, to give repentance to Israel, and forgiveness of sins. Acts v. 31.

T. Of this man's seed hath God, according to his promise, raised unto Israel a Saviour, Jesus. Acts xiii. 23.

S. Thou shalt call his name Jesus, for he shall save his people from their sins. Matt. i. 21.

T. He will swallow up death in victory; and the Lord God will wipe away tears from off all faces; and the rebuke of his people shall he take away from off all the earth. Isa. xxv. 8.

S. And it shall be said in that day, Lo, This is our God; we have waited for him, and he will save us: this is the Lord; we have waited for him, we will be glad and rejoice in his salvation. Isa. xxv. 9.

T. The Son of man is not come to destroy men's lives, but to save them. Luke ix. 56.

S. And if any man hear my words, and believe not, I judge him not: for I came not to judge the world, but to save the world. John xii. 47.

T. We believe that through the grace of the Lord Jesus Christ we shall be saved. Acts xv. 11.

S. Our conversation is in heaven, from whence we look for the Saviour, the Lord Jesus Christ. Phil. iii. 20.

T. Grace, mercy and peace from God the Father, and the Lord Jesus Christ our Saviour. Tit. i. 4.

S. To the only wise God, our Saviour, be glory and majesty, dominion and power, both now and ever. Amen! Jude 25.

CHRIST AS MEDIATOR.

Twenty-fourth Sunday in the Year. Morning.

HYMN 93. C. M.

Irish.

WITH joy we meditate the grace
Of our High Priest above ;
His heart is made of tenderness,
His bowels melt with love.

Touch'd with a sympathy within,
He knows our feeble frame ;
He knows what sore temptations mean,
For he hath felt the same.

He, in the days of feeble flesh,
Pour'd out strong cries and tears,
And in his measure feels afresh
What every member bears.

He'll never quench the smoking flax,
But raise it to a flame ;
The bruised reed he never breaks,
Nor scorns the meanest name.

HYMN 94. S. M.

Lane.

LORD, how shall sinners dare
Look up to thine abode ?
Or offer their imperfect prayer
Before a holy God ?

Bright terrors guard thy seat,
And glories veil thy face ;
Yet mercy calls us to thy feet,
And to thy throne of grace.

My soul, with cheerful eye
See where thy Saviour stands—
The glorious Advocate on high,
With incense in his hands.

Teach my weak heart, O Lord,
With faith to call thee mine ;
Bid me pronounce the blissful word—
Father—with joy divine.

Teacher. There is one God, and one Mediator between God and man, the man Christ Jesus, 1 Tim. ii. 5.

Scholars. Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works. Titus ii. 14.

T. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous. 1 John ii. 1.

S. And he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world. 1 John ii. 2.

T. He entered into heaven itself, now to appear in the presence of God for us. Heb. ix. 24.

S. For if he were on earth, he should not be a priest,

seeing that there are priests that offer gifts according to the law. Heb. viii. 4.

T. But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises. Heb. viii. 6.

S. That he might be a merciful and faithful High Priest in things pertaining to God, to make reconciliation for the sins of the people. Heb. ii. 17.

T. But Christ being come a high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building. Heb. ix. 11.

S. Neither by the blood of goats and calves, but by his own blood, he entered in once into the holy place, having obtained eternal redemption for us. Heb. ix. 12.

T. For if the blood of bulls and of goats, and the ashes of a heifer sprinkling the unclean, sanctifieth to the purifying of the flesh. Heb. ix. 13.

S. How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God? Heb. ix. 14.

T. And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance. Heb. ix. 15.

S. Wherefore he is able to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them. Heb. vii. 25.

T. For such a high priest became us, who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens. Heb. vii. 26.

S. Who needeth not daily, as those high priests, to offer up sacrifice first for his own sins, and then for the people's: for this he did once, when he offered up himself. Heb. vii. 27.

T. Seeing then that we have a great High Priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession. Heb. iv. 14.

GOD'S LOVE IN THE GIFT OF CHRIST.

Twenty-fourth Sunday in the Year. Evening.

HYMN 95. c. m.

Ephesus.

FATHER, to thee my soul I lift;
My soul on thee depends;
Counvinced that every perfect gift
From thee alone descends.

Mercy and grace are thine alone,
And power and wisdom too:
Without the Spirit of thy Son
We nothing good can do.

We cannot speak one useful word,
One holy thought conceive,
Unless, in answer to our Lord,
Thyself the blessing give.

His blood demands the purchased
His blood's availing plea [grace,
Obtained the help for all our race,
Aud sends it down to me.

HYMN 96. s. m.

Alva.

GREAT God, accept a heart
That pants to sing thy praise:
Thou who without beginning art,
And without end of days:

Thy goodness is display'd,
On all thy works impress'd;
Thou lovest all thy hands have made,
But man thou lovest best.

Gracious art thou to all
Who truly turn to thee;
Oh hear me then for pardon call,
And show thy grace to me.

Through mercy reconciled,
For Jesus' sake forgiven;
Receive, O Lord, thy favor'd child,
To sing thy praise in heaven.

Teacher. The Father sent the Son to be the Saviour of the world. 1 John iv. 14.

Scholars. God sent his only-begotten Son into the world, that we might live through him. 1 John iv. 9.

T. Burnt-offering and sin-offering hast thou not required. Then said I, Lo, I come: in the volume of the book it is written of me, I delight to do thy will, O my God: yea, thy law is within my heart. Ps. xl. 6, 7, 8.

S. I have preached righteousness in the great congregation: lo, I have not refrained my lips, O Lord, thou knowest. Ps. xl. 9.

T. When the fullness of time had come, God sent his Son, made of a woman, made under the law, to redeem them that were under the law, that we might receive the adoption of sons. Gal. iv. 4.

S. For it pleased the Father, that in him should all fullness dwell; and, having made peace through the blood of his cross, by him to reconcile all things unto himself. Col. i. 19, 20.

T. For God so loved the world, that he gave his only-begotten Son, that whosoever believeth in him should not perish, but have everlasting life. John iii. 16.

S. Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins. 1 John iv. 10.

T. In this was manifested the love of God toward us, because that God sent his only-begotten Son into the world, that we might live through him. 1 John iv. 9.

S. If God so loved us, we ought also to love one another. 1 John iv. 11.

T. The God of our Lord Jesus Christ, the Father of glory, give unto you the spirit of wisdom and revelation in the knowledge of him. Eph. i. 17.

S. Blessed be the God and Father of our Lord Jesus Christ, which, according to his abundant mercy, hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead. 1 Pet. i. 3.

T. Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ. Eph. i. 3.

S. In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace. Eph. i. 7.

T. Of which salvation the prophets have inquired and searched diligently, who prophesied of the grace that should come unto you. 1 Pet. i. 10.

S. Searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow. 1 Pet. i. 11.

T. Thanks be unto God for his unspeakable gift. 2 Cor. ix. 15.

BENEFITS OF THE GIFT OF CHRIST.

Twenty-fifth Sunday in the Year. Morning.

HYMN 97. S. M.

St. Thomas.

WHAT majesty and grace
Through all the gospel shine!
'Tis God that speaks, and we confess
The doctrine most divine.

Down from his throne on high
The mighty Saviour comes,
Lays his bright robes of glory by,
And feeble flesh assumes.

The debt that sinners owed
Upon the cross he pays: [God
Then through the clouds ascends to A
'Midst shouts of loftiest praise.

There our High Priest appears
Before his Father's throne;
Mingles his merits with our tears,
And pours salvation down.

HYMN 98. C. M.

Delight.

THY ceaseless, unexhausted love,
Unmerited and free,
Delights our evil to remove,
And helps our misery.

Thou waitest to be gracious still:
Thou dost with sinners bear;
That, saved, we may thy goodness feel,
And all thy grace declare.

Thy goodness and thy truth to me,
To every soul abound;
A vast, unfathomable sea,
Where all our thoughts are drown'd.

Its streams the whole creation reach,
So plenteous is the store;
Enough for all, enough for each,
Enough for evermore.

Teacher. There shall be a fountain opened to the house of David and to the inhabitants of Jerusalem, for sin and for uncleanness. Zech. xiii. 1.

Scholars. Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins. 1 John iv. 10.

T. Christ loved the Church, and gave himself for it, that he might sanctify and cleanse it. Eph. v. 25.

S. Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost. Tit. iii. 5.

T. By him, all that believe are justified from all things

from which they could not be justified by the law of Moses. Acts xiii. 39.

S. Being justified by faith, we have peace with God, through our Lord Jesus Christ. Rom. v. 1.

T. The grace of God that bringeth salvation hath appeared to all men. Tit. ii. 11.

S. Unto every one of us is given grace according to the measure of the gift of Christ. Eph. iv. 7.

T. The grace of God, and the gift by grace, which is by one man, Jesus Christ, hath abounded unto many. Rom. v. 15.

S. Of his fullness have we all received, and grace for grace. John i. 16.

T. God sent his only-begotten Son into the world that we might live through him. 1 John iv. 9.

S. In him was life, and the life was the light of men. John i. 4.

T. For the life was manifested, and we have seen it, and bear witness, and show unto you that eternal life which was with the Father, and was manifested unto us. 1 John i. 2.

S. He that hath the Son hath life, and he that hath not the Son of God hath not life. 1 John v. 12.

T. Lord, to whom shall we go? thou hast the word of eternal life. John v. 68.

S. Jesus saith, I am the way, and the truth and the life; no man cometh unto the Father but by me. John xiv. 6.

T. Whosoever drinketh of the water that I shall give him, shall never thirst, but the water that I shall give him shall be in him a well of water springing up into everlasting life. John iv. 14.

S. I am the living bread, which came down from heaven: if any man eat of this bread, he shall live for ever. John vi. 51.

T. Labor not for the meat that perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you. John vi. 27.

S. Thanks be unto God for his unspeakable gift. 2 Cor. ix. 15.

BENEFITS OF THE DEATH OF CHRIST.

Twenty-fifth Sunday in the Year. Evening.

HYMN 99. c. m.

Fountain.

THERE is a fountain fill'd with blood, NOT all the blood of beasts
Drawn from Immanuel's veins ; On Jewish altars slain,
And sinners, plunged beneath that flood Could give the guilty conscience peace,
Lose all their guilty stains. [flood Or wash away the stain.

The dying thief rejoiced to see But Christ, the heavenly Lamb,
That fountain in his day ; Takes all our sins away—
And there may I, though vile as he, A sacrifice of nobler name,
Wash all my sins away. And richer blood than they.

Thou dying Lamb! thy precious blood My faith would lay her hand
Shall never lose its power, On that dear head of thine—
Till all the ransom'd Church of God While like a penitent I stand,
Are saved, to sin no more. And there confess my sin.

E'er since, by faith, I saw the stream My soul looks back to see
Thy flowing wounds supply, The burdens thou didst bear,
Redeeming love has been my theme, 'When hanging on the accursed tree,
And shall be till I die. And hopes her guilt was there.

Teacher. I delivered unto you first of all that which I also received, how that Christ died for our sins, according to the Scriptures. 1 Cor. xv. 3.

Scholars. When we were yet without strength, in due time Christ died for the ungodly. Rom. v. 6.

T. God commendeth his love toward us, in that while we were yet sinners, Christ died for us. Rom. v. 8.

S. I am the good Shepherd ; the good shepherd giveth his life for the sheep. John x. 11.

T. Christ also hath loved us, and hath given himself for us. Eph. v. 2.

S. The Lord Jesus Christ gave himself for our sins, that he might deliver us from this present evil world. Gal. i. 3, 4.

T. He gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works. Tit. ii. 14.

S. He was wounded for our transgressions, he was bruised for our iniquities; the chastisement of our peace was upon him; and with his stripes we are healed. Isa. liii. 5.

T. For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit. 1 Pet. iii. 18.

S. He died for all, that they which live should not henceforth live unto themselves, but unto him, which died for them, and rose again. 2 Cor. v. 15.

T. The life which I now live in the flesh, I live by faith in the Son of God, who loved me, and gave himself for me. Gal. ii. 20.

S. Without shedding of blood is no remission. Heb. ix. 22.

T. The blood of Jesus Christ cleanseth us from all sin. 1 John i. 7.

S. He is the propitiation for our sins; and not for ours only, but also for the sins of the whole world. 1 John ii. 2.

T. We also joy in God, through our Lord Jesus Christ, by whom we have now received the atonement. Rom. v. 11.

S. In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace. Wherein he hath abounded toward us in all wisdom and prudence; having made known unto us the mystery of his will, according to his good pleasure, which he hath purposed in himself. Eph. i. 7, 8, 9.

T. Unto him that loved us, and washed us from our sins in his own blood, and hath made us kings and priests unto God and his Father, to him be glory and dominion for ever and ever. Amen. Rev. i. 5, 6.

PROMISE OF THE HOLY GHOST.

Twenty-sixth Sunday in the Year. Morning.

HYMN 101. L. M.

Ware.

JESUS, we on the words depend
Spoken by thee while present here—
The Father in my name shall send
The Holy Ghost, the Comforter.

That promise, made to Adam's race,
Now, Lord, in us, we pray, fulfill;
And give the Spirit of thy grace,
To teach us all thy perfect will.

That heavenly Teacher of mankind,
That Guide infallible, impart—
To bring thy sayings to our mind,
And write them on each faithful
[heart.

He only can the words apply,
Through which we endless life pos-
And deal to each his legacy— [sess;
Our Lord's unutterable peace.

HYMN 102. L. M.

Compassion.

LORD, we believe to us and ours,
The apostolic promise given;
We wait the pentecostal powers—
The Holy Ghost sent down from
[heaven.

Assembled here with one accord,
Calmly we wait the promised grace,
The purchase of our dying Lord;
Come, Holy Ghost, and fill the place.

If every one that asks may find—
If still thou dost on sinners fall—
Come as a mighty rushing wind;
Great grace be now upon us all.

Ah! leave us not to mourn below,
Or long for thy return to pine;
Now, Lord, the Comforter bestow,
And fix in us the Guest divine.

Teacher. I will pour out my Spirit upon you, I will make known my words unto you. Prov. i. 23.

Scholars. I will pour water upon him that is thirsty, and floods upon the dry ground: I will pour my Spirit upon thy seed, and my blessing upon thine offspring. Isa. xlv. 3.

T. And I will give them one heart, and I will put a new spirit within you, and I will take the stony heart out of their flesh, and will give them a heart of flesh: that they may walk in my statutes, and keep mine ordinances, and do them. Ezek. xi. 19, 20.

S. And I will put my Spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do them. Ezek. xxxvi. 27.

T. And, behold, I send the promise of my Father upon you; but tarry ye in the city of Jerusalem until ye be endued with power from on high. Luke xxvii. 49.

S. I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplication: and they shall look upon me whom they have pierced, and they shall mourn for him, as one that mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his first-born. Zech. xii. 10.

T. And it shall come to pass afterward, that I will pour out my Spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, and your young men shall see visions. Joel ii. 28.

S. And also upon the servants and upon the handmaids in those days will I pour out my Spirit. Joel ii. 29.

T. Therefore, being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear. Acts ii. 33.

S. This is my covenant with them, saith the Lord; My Spirit that is upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the Lord, from henceforth and for ever. Isa. lix. 21.

T. The Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things and bring all things to your remembrance, whatsoever I have said to you. John xiv. 26.

S. When he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself: but whatsoever he shall hear, that shall he speak: and he will show you things to come. John xvi. 13.

T. The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all. Amen. 2 Cor. xiii. 14.

GIFT OF THE HOLY GHOST.

Twenty-sixth Sunday in the Year. Evening.

HYMN 103. P. M.

Solitude.

SINNERS, lift up your hearts, The promise to receive; Jesus himself imparts— He comes in man to live:	To make an end of sin, And Satan's work destroy, He brings his kingdom in— Peace, righteousness and joy:
The Holy Ghost to man is given; Rejoice in God sent down from heaven.	The Holy Ghost to man is given; Rejoice in God sent down from heaven.

Jesus is glorified, And gives the Comforter, His Spirit, to reside In all his members here;	From heaven he shall once more Triumphantly descend, And all his saints restore To joys that never end:
The Holy Ghost to man is given; Rejoice in God sent down from heaven.	Then, then, when all our joys are given, Rejoice in God, rejoice in heaven.

Teacher. Except a man be born of water and of the Spirit he cannot enter into the kingdom of God. That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. John iii. 5, 6.

Scholars. God also hath given unto us his Holy Spirit. 1 Thess. iv. 8.

T. The love of God is shed abroad in our hearts, by the Holy Ghost which is given unto us. Rom. v. 5.

S. God hath sent forth the Spirit of his Son into our hearts, crying Abba, Father. Gal. iv. 6.

T. The God of our Lord Jesus Christ, the Father of Glory, give unto you the spirit of wisdom and revelation in the knowledge of him. Eph. i. 17.

S. Hereby we know that we dwell in him, and he in us, because he hath given us of his Spirit. 1 John iv. 13.

T. Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, see that ye love one another with a pure heart fervently. 1 Pet. i. 22.

S. He that loveth not his brother whom he hath seen, how can he love God whom he hath not seen? 1 John iv. 21.

T. This commandment have we from him, That he who loveth God, love his brother also. 1 John iv. 21.

S. Hereby we know that he abideth in us, by the Spirit which he hath given us. 1 John iii. 24.

T. But not as the offence, so also is the free gift. For if through the offence of one many be dead; much more the grace of God, and the gift by grace, which is by one man, Jesus Christ, hath abounded unto many. Rom. v. 15.

S. And not as it was by one that sinned, so is the gift; for the judgment was by one to condemnation; but the free gift is of many offences unto justification. Rom. v. 16.

T. God hath not given us the spirit of fear, but of power, and of love, and of a sound mind. 2 Tim. i. 7.

S. There is no fear in love; but perfect love casteth out fear: because fear hath torment. 1 John iv. 18.

T. God is love; and he that dwelleth in love, dwelleth in God, and God in him. 1 John iv. 16.

S. The flesh lusteth against the Spirit, and the Spirit lusteth against the flesh, and these are contrary, the one to the other. Gal. v. 17.

T. But if ye be led by the Spirit, ye are not under the law. Gal. v. 18.

S. God hath not called us unto uncleanness, but unto holiness. He therefore that despiseth, despiseth not man, but God, who hath also given us his Holy Spirit. 1 Thess. iv. 7, 8.

T. Quench not the Spirit. Despise not prophesyings. Prove all things; hold fast that which is good. Abstain from all appearance of evil. 1 Thess. iv. 19, 20, 21, 22.

FRUITS OF THE HOLY GHOST.

Twenty-seventh Sunday in the Year. Morning.

HYMN 104. P. M.

Little.

HOLY SPIRIT! Fount of blessing,
Ever watchful, ever kind;
Thy celestial aid possessing,
Prison'd souls deliv'rance find.

Seal of truth and bond of union,
Source of light and flame of love,
Symbol of divine communion,
In the olive-bearing dove;

Heavenly Guide from paths of error,
Comforter of minds distress'd—
When the billows fill with terror,
Pointing to the ark of rest;

Promised Pledge! Eternal Spirit!
Greater than all gifts below—
May our hearts thy grace inherit:
May our lips thy glories show.

HYMN 105. C. M.

Covington.

COME, Holy Spirit, heavenly Dove,
With all thy quick'ning powers;
Kindle a flame of sacred love
In these cold hearts of ours.

Look how we grovel here below,
Fond of these earthly toys;
Our souls, how heavily they go
To reach eternal joys.

Father, and shall we ever live
At this poor dying rate;
Our love so faint, so cold to thee,
And thine to us so great?

Come, Holy Spirit, heavenly Dove,
With all thy quick'ning powers;
Come, shed abroad a Saviour's love,
And that shall kindle ours.

Teacher. There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit. Rom. viii. 1.

Scholars. For the law of the spirit of life in Christ Jesus hath made me free from the law of sin and death. Rom. viii. 2.

T. Ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his. And if Christ be in you, the body is dead because of sin; but the Spirit is life because of righteousness. Rom. viii. 9, 10.

S. The Spirit itself beareth witness with our spirit, that we are the children of God. Rom. viii. 16.

T. For ye have not received the spirit of bondage again

to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father. Rom. viii. 15.

S. As many as are led by the Spirit of God, they are the sons of God. Rom. viii. 14.

T. If the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you. Rom. viii. 11.

S. But ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God. 1 Cor. vi. 11.

T. Every spirit that confesseth that Jesus Christ is come in the flesh, is of God. 1 John iv. 2.

S. God according to his mercy saved us, by the washing of regeneration and renewing of the Holy Ghost. Tit. iii. 5.

T. God hath from the beginning chosen you to salvation, through sanctification of the Spirit and belief of the truth. 2 Thess. ii. 13.

S. For the fruit of the Spirit is in all goodness, and righteousness, and truth. Eph. v. 9.

T. We through the Spirit wait for the hope of righteousness by faith. Gal. v. 5.

S. If we live in the spirit, let us also walk in the spirit. Gal. v. 5.

T. For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live. Rom. viii. 13.

S. Therefore, brethren, we are debtors, not to the flesh, to live after the flesh. Rom. viii. 12.

T. The fruit of the Spirit is love, joy, peace, long-suffering, gentleness, goodness, faith, meekness, temperance. Gal. v. 22.

S. He that soweth to the flesh shall of the flesh reap corruption: but he that soweth to the Spirit shall of the Spirit reap life everlasting. Gal. vi. 8.

T. Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost. Rom. xv. 13.

SOURCE OF WISDOM.

Twenty-seventh Sunday in the Year. Evening.

HYMN 106. L. M.

Rockingham.

TO us the voice of Wisdom cries,
"Hearken, ye children, and be wise;
Better than gold the fruit I bear,
Rubies with me may not compare.

"Happy the man who daily waits
To hear me, watching at my gates;
Wretched is he who scorns my voice,
Death and destruction are his choice.

"To them that love me, I am kind,
And those who seek me early, find;
My son, give me thine heart, and learn
Wisdom from folly to discern.

"Mark the beginning of my law,
Fear ye the Lord with sacred awe;
Mark the fulfillment of the whole,
Love ye the Lord with all your soul."

HYMN 107. L. M.

Mendon.

GOD, in the gospel of his Son,
Makes his eternal counsels known;
'Tis here his richest mercy shines,
And truth is drawn in fairest lines.

Here sinners of an humble frame
May taste his grace and learn his name;
'Tis shown in characters of blood,
Severely just, immensely good.

Here Jesus, in ten thousand ways,
His soul-attracting charms displays:
Recounts his poverty and pains,
And tells his love in melting strains.

Wisdom its dictates here imparts,
To form our minds, to cheer our hearts;
Its influence makes the sinner live,
It bids the drooping saint revive.

Teacher. Wisdom is the principal thing; therefore get wisdom: and with all thy getting get understanding. Prov. iv. 7.

Scholars. For wisdom is better than rubies; and all the things that may be desired are not to be compared to it. Prov. viii. 11.

T. Exalt her, and she shall promote thee: she shall bring thee to honor, when thou dost embrace her. She shall give to thy head an ornament of grace: a crown of glory shall she deliver to thee. Prov. iv. 8, 9.

S. If any of you lack wisdom, let him ask of God, that

giveth to all men liberally, and upbraideth not; and it shall be given him. James i. 5.

T. The Lord giveth wisdom; out of his mouth cometh knowledge and understanding; he layeth up sound wisdom for the righteous. Prov. ii. 6, 7.

S. For God giveth to a man that is good in his sight, wisdom, and knowledge, and joy. Eccles. ii. 26.

T. Behold, the fear of the Lord, that is wisdom; and to depart from evil is understanding. Job xxviii. 28.

S. The fear of the Lord is to hate evil: pride and arrogance, and the evil way, and the froward mouth, do I hate. Prov. vii. 13.

T. Counsel is mine, and sound wisdom: I am understanding; I have strength. Prov. vii. 14.

S. Evil men understand not judgment; but they that seek the Lord understand all things. Prov. xxviii. 5.

T. Then spake Jesus unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life. John viii. 12.

S. Behold, thou desirest truth in the inward part; and in the hidden part thou shalt make me to know wisdom. Ps. li. 6.

T. Good and upright is the Lord, therefore will he teach sinners in the way. Ps. xxv. 8.

S. He will teach us of his ways, and we will walk in his paths; for out of Zion shall go forth the law, and the word of the Lord from Jerusalem. Isa. ii. 3.

T. Teach me, O Lord, the way of thy statutes; and I shall keep it unto the end. Ps. cxix. 33.

S. I will instruct thee, and teach thee in the way which thou shalt go; I will guide thee with mine eye. Ps. xxxii. 8.

T. Lead me in thy truth, and teach me; for thou art the God of my salvation. Ps. xxv. 5.

S. Teach me to do thy will; for thou art my God: thy spirit is good; lead me into the land of uprightness. Ps. cxliii. 10.

T. My son, keep my words, and lay up my commandments with thee. Prov. vii. 1.

FRUITS OF WISDOM.

Twenty-eighth Sunday in the Year. Morning.

HYMN 108. L. M.

Brooklyn.

WISDOM divine! who tells the price
Of Wisdom's costly merchandise?
Wisdom to silver we prefer,
And gold is dross compared to her.

Her hands are fill'd with length of days,
True riches and immortal praise—
Riches of Christ on all bestow'd,
And honor that descends from God.

To purest joys she all invites—
Chaste, holy, spiritual delights;
Her ways are ways of pleasantness,
And all her flowery paths are peace.

Happy the man who Wisdom gains;
Thrice happy who his guest retains:
He owns, and shall for ever own,
Wisdom and Christ and heaven are one.

HYMN 109. C. M.

Balerma.

OH happy is the man who hears
Religion's warning voice,
And who celestial Wisdom makes
His early, only choice.

For she has treasures greater far
Than east or west unfold;
More precious are her bright rewards
Than gems or stores of gold

Her right hand offers to the just
Immortal, happy days:
Her left, imperishable wealth
And heavenly crowns displays.

And as her holy labors rise,
So her rewards increase:
Her ways are ways of pleasantness,
And all her paths are peace.

Teacher. My son, if thou wilt receive my words, and hide my commandments with thee: so that thou incline thine ear unto wisdom, and apply thy heart to understanding; yea, if thou criest after knowledge, and liftest up thy voice for understanding; if thou seekest her as silver, and searchest for her as for hid treasures; then shalt thou understand the fear of the Lord, and find the knowledge of God. Prov. ii. 1-5.

Scholars. For the Lord giveth wisdom: out of his mouth cometh knowledge and understanding. He layeth up sound wisdom for the righteous: he is a buckler to them that walk

uprightly. He keepeth the paths of judgment, and preserveth the way of his saints. Prov. ii. 6-8.

T. Then shalt thou understand righteousness, and judgment, and equity; yea, every good path. Prov. ii. 9.

S. When wisdom entereth into thy heart, and knowledge is pleasant unto thy soul; discretion shall preserve thee, understanding shall keep thee. Prov. ii. 10, 11.

T. Happy is the man that findeth wisdom, and the man that getteth understanding. Prov. iii. 13.

S. For the merchandise of it is better than the merchandise of silver, and the gain thereof than fine gold. Prov. iii. 14.

T. She is more precious than rubies; and all the things thou canst desire are not to be compared unto her. Prov. iii. 15.

S. Length of days is in her right hand; and in her left hand riches and honor. Prov. iii. 16.

T. Her ways are ways of pleasantness, and all her paths are peace. Prov. iii. 17.

S. She is a tree of life to them that lay hold upon her: and happy is every one that retaineth her. Prov. iii. 18.

T. The Lord by wisdom hath founded the earth; by understanding hath he established the heavens. Prov. iii. 19.

S. By his knowledge the depths are broken up, and the clouds drop down the dew. Prov. iii. 20.

T. My son, let not them depart from thine eyes: keep sound wisdom and discretion. Prov. iii. 21.

S. So shall they be life unto thy soul, and grace to thy neck. Prov. iii. 22.

T. Then shalt thou walk in thy way safely, and thy foot shall not stumble. Prov. iii. 23.

S. When thou liest down, thou shalt not be afraid: yea, thou shalt lie down, and thy sleep shall be sweet. Prov. iii. 24.

T. For the Lord shall be thy confidence, and shall keep thy foot from being taken. Prov. iii. 26.

NEGLECT OF WISDOM.

Twenty-eighth Sunday in the Year. Evening.

HYMN 110. P. M.

Spring.

HASTEN, sinner, to be wise,
Stay not for the morrow's sun:
Wisdom, if you still despise,
Harder is it to be won.

Hasten, mercy to implore!
Stay not for the morrow's sun,
Lest thy season should be o'er
Ere this evening's stage be run.

Hasten, sinner, to return!
Stay not for the morrow's sun,
Lest thy lamp should fail to burn
Ere salvation's work be done.

Hasten, sinner, to be blest!
Stay not for the morrow's sun,
Lest perdition thee arrest
Ere the morrow is begun.

HYMN 111. S. M.

Dover.

MY son, know thou the Lord;
Thy father's God obey;
Seek his protecting care by night,
His guardian hand by day.

Call, while he may be found;
Seek him while he is near;
Serve him with all thy heart and mind,
And worship him with fear.

If thou wilt seek his face,
His ear will hear thy cry;
Then shalt thou find his mercy sure,
His grace for ever nigh.

But if thou leave thy God,
Nor choose the path to heaven;
Then shalt thou perish in thy sins,
And never be forgiven.

Teacher. Wisdom crieth without; she uttereth her voice
in the streets. Prov. i. 20.

Scholars. She crieth in the chief place of concourse, in the
openings of the gates: in the city she uttereth her words.
Prov. i. 21.

T. Saying, How long, ye simple ones, will ye love sim-
plicity? and the scorers delight in their scorning, and fools
hate knowledge. Prov. i. 22.

S. Turn you at my reproof: behold I will pour out my
Spirit unto you, I will make known my words unto you.
Prov. i. 23.

T. Because I have called and ye refused; I have stretched
out my hand, and no man regarded. Prov. i. 24.

S. But ye have set at naught all my counsel, and would none of my reproof. Prov. i. 25.

T. I also will laugh at your calamity: I will mock when your fear cometh. Prov. i. 26.

S. When your fear cometh as desolation, and your destruction cometh as a whirlwind; when distress and anguish cometh upon you. Prov. i. 27.

T. Then shall they call upon me, but I will not answer; they shall seek me early, but they shall not find me. Prov. i. 28.

S. For that they hated knowledge, and did not choose the fear of the Lord. Prov. i. 29.

T. They would none of my counsel: they despised all my reproof. Prov. i. 30.

S. Therefore shall they eat of the fruit of their own way, and be filled with their own devices. Prov. i. 31.

T. For the turning away of the simple shall slay them, and the prosperity of fools shall destroy them. Prov. i. 32.

S. But whoso hearkeneth unto me shall dwell safely, and shall be quiet from fear of evil. Prov. i. 33.

T. Blessed is the man that heareth me, watching daily at my gates, waiting at the posts of my doors. Prov. viii. 34.

S. For whoso findeth me findeth life, and shall obtain favor of the Lord. Prov. viii. 35.

T. But he that cometh against me wrongeth his own soul: all they that hate me love death. Prov. viii. 36.

S. Woe unto the wicked! it shall be ill with him: for the reward of his hands shall be given him. Isa. iii. 11.

T. The fear of the Lord longeth days: but the years of the wicked shall be shortened. Prov. x. 27.

S. The hope of the righteous shall be gladness: but the expectation of the wicked shall perish. Prov. x. 28.

T. The way of the Lord is strength to the upright: but destruction shall be to the workers of iniquity. Prov. x. 29.

S. The righteous shall never be removed: but the wicked shall not inhabit the earth. Prov. x. 30.

T. The mouth of the just bringeth forth wisdom: but the froward tongue shall be cut out. Prov. x. 31.

THE HOLY SCRIPTURES.

Twenty-ninth Sunday in the Year. Morning.

HYMN 112. P. M.

Wilmot.

HOLY Bible! book divine!
Precious treasure! thou art mine!
Mine, to tell me whence I came;
Mine, to teach me what I am.

Mine, to chide me when I rove;
Mine, to show a Saviour's love;
Mine art thou to guide my feet,
Mine, to judge, condemn, acquit.

Mine, to comfort in distress,
If the Holy Spirit bless;
Mine, to show by living faith
Man can triumph over death.

Mine, to tell of joys to come,
And the rebel sinner's doom;
O thou precious book divine!
Precious treasure! thou art mine!

HYMN 113. C. M.

Conway.

BEFORE thy mercy seat, O Lord,
Behold thy servants stand,
To ask the knowledge of thy word,
The guidance of thy hand.

Let thy eternal truths, we pray,
Dwell richly in each heart;
That from the safe and narrow way
We never may depart.

Lord, from thy word remove the seal,
Unfold its hidden store:
And as we hear, oh may we feel
Its value more and more.

Help us to see the Saviour's love
Beaming from every page;
And let the thoughts of joy above
Our inmost souls engage.

Teacher. Search the Scriptures, for in them ye think ye have eternal life; and they are they which testify of me. John v. 39.

Scholars. The holy Scriptures are able to make thee wise unto salvation, through faith which is in Christ Jesus. 2 Tim. iii. 15.

T. All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness. 2 Tim. iii. 16.

S. That the man of God may be perfect, thoroughly furnished unto all good works. 2 Tim. iii. 17.

T. No prophecy of the Scripture is of any private interpretation. For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost. 2 Pet. i. 20.

S. Blessed is he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein. Rev. i. 3.

T. For the word of God is quick, and powerful, and sharper than any two-edged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart. Heb. iv. 12.

S. For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater; so shall my word be, that goeth forth out of my mouth; it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it. Isa. lv. 10, 11.

T. Thy word is a lamp unto my feet, and a light unto my path. Ps. cxix. 105.

S. Every word of God is pure: he is a shield unto them that put their trust in him. Prov. xxx. 5.

T. Thy word is very pure: therefore thy servant loveth it. Ps. cxix. 140.

S. The grass withereth, the flower fadeth: but the word of our God shall stand for ever. Isa. vi. 8.

T. Thy word is true from the beginning; and every one of thy righteous judgments endureth for ever. Ps. cxix. 160.

S. This book of the law shall not depart out of thy mouth, but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success. Josh. i. 8.

T. Unless thy law had been my delight, I should then have perished in mine affliction. Ps. cxix. 92.

S. Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful. Ps. i. 1.

T. But his delight is in the law of the Lord; and in his law doth he meditate day and night. Ps. i. 2.

THE TEN COMMANDMENTS.

Twenty-ninth Sunday in the Year. Evening.

HYMN 114. c. m.

Dedham.

THY law is perfect, Lord of light;
Thy testimonies sure;
The statutes of thy realm are right,
And thy commandments pure.

Let these, O God, my soul convert,
And make thy servant wise;
Let these be gladness to my ears—
The day-spring to mine eyes.

By these may I be warn'd betimes;
Who knows the guile within?
Lord, save me from presumptuous
Cleanse me from secret sin. [crimes:

So may the words my lips express,
The thoughts that throng my mind,
O Lord, my strength and righteous-
With thee acceptance find. [ness,

HYMN 115. s. m.

Watchman.

HOW perfect is thy word!
Thy judgments all are just:
And ever in thy promise, Lord,
May man securely trust.

I hear thy word in love—
In faith thy word obey;
Oh send thy Spirit from above,
To teach me, Lord, thy way.

Thy counsels all are plain,
Thy precepts all are pure;
And long as heaven and earth remain
Thy truth shall still endure.

Oh may my soul, with joy,
Trust in thy faithful word;
Be it through life my glad employ
To keep thy precepts, Lord.

Teacher. God spake these words, and said, I am the Lord thy God: Thou shalt have none other gods but me. Ex. xx. 1, 2, 3.

Scholars. Lord, have mercy upon us, and give us grace to keep this law.

T. Thou shalt not make to thyself any graven image, nor the likeness of anything that is in heaven above, or in the earth beneath, or in the water under the earth. Thou shalt not bow down to them, nor worship them: for I, the Lord thy God am a jealous God; and visit the sins of the fathers upon the children, unto the third and fourth generation of them that hate me; and show mercy unto thousands of them that love me, and keep my commandments. Ex. xx. 4, 5, 6.

S. Lord, have mercy upon us, and give us grace to keep this law.

T. Thou shalt not take the name of the Lord thy God in vain: for the Lord wilt not hold him guiltless that taketh his name in vain. Ex. xx. 7.

S. Lord, have mercy upon us, and give us grace to keep this law.

T. Remember that thou keep holy the Sabbath-day. Six days shalt thou labor, and do all that thou hast to do; but the seventh day is the Sabbath of the Lord thy God. In it thou shalt do no manner of work; thou, and thy son, and thy daughter, thy man-servant, and thy maid-servant, thy cattle, and the stranger that is within thy gates. For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day; wherefore the Lord blessed the seventh day and hallowed it. Ex. xx. 8, 9, 10, 11.

S. Lord, have mercy upon us, and give us grace to keep this law.

T. Honor thy father and thy mother; that thy days may be long in the land which the Lord thy God giveth thee. Ex. xx. 12.

S. Lord, have mercy upon us, etc.

T. Thou shalt not kill. Ex. xx. 13.

S. Lord, have mercy upon us, etc.

T. Thou shalt not commit adultery. Ex. xx. 14.

S. Lord, have mercy upon us, etc.

T. Thou shalt not steal. Ex. xx. 15.

S. Lord, have mercy upon us, etc.

T. Thou shalt not bear false witness against thy neighbor. Ex. xx. 16.

S. Lord have mercy upon us, etc.

T. Thou shalt not covet thy neighbor's house, thou shalt not covet thy neighbor's wife, nor his servant, nor his maid, nor his ox, nor his ass, nor anything that is his. Ex. xx. 17.

S. Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

BLESSINGS OF OBEDIENCE.

Thirtieth Sunday in the Year. Morning.

HYMN 116. C. M.

Egremont.

OH that the Lord would guide my LORD, I esteem thy judgments right,
To keep his statutes still! [ways, And all thy statutes just;
Oh that my God would grant me grace, Thence I maintain a constant fight
To know and do his will! With ev'ry flatt'ring lust.

Oh send thy Spirit down, to write
Thy law upon my heart!
Nor let my tongue indulge deceit,
Nor act the liar's part.

From vanity turn off mine eyes;
Let no corrupt design,
Nor covetous desires, arise
Within this soul of mine.

Order my footsteps by thy word,
And make my heart sincere:
Let sin have no dominion, Lord;
But keep my conscience clear.

HYMN 117. C. M.

Germany.

Thy precepts often I survey;
I keep thy law in sight,
Through all the business of the day,
To form my actions right.

My heart, in midnight silence cries,
"How sweet thy comforts be!"
My thoughts in holy wonder rise,
And bring their thanks to thee.

And when my spirit drinks her fill
At some good word of thine,
Not mighty men, that share the spoil,
Have joys compar'd to mine.

Teacher. And it shall come to pass, if thou shalt hearken diligently unto the voice of the Lord thy God, to observe and to do all his commandments which I command thee this day, that the Lord thy God will set thee on high above all nations of the earth. Deut. xxviii. 1.

Scholars. And all these blessings shall come on thee, and overtake thee, if thou shalt hearken unto the voice of the Lord thy God. Deut. xxviii. 2.

T. Blessed shalt thou be in the city, and blessed shalt thou be in the field. Deut. xxviii. 3.

S. Blessed shall be the fruit of thy body, and the fruit of

thy ground, and the fruit of thy cattle, the increase of thy kine, and the flocks of thy sheep. Deut. xxviii. 4.

T. Blessed shall be thy basket and thy store. Deut. xxviii. 5.

S. Blessed shalt thou be when thou comest in, and blessed shalt thou be when thou goest out. Deut. xxviii. 6.

T. The Lord shall cause thine enemies that rise up against thee to be smitten before thy face: they shall come out against thee one way, and flee before thee seven ways. Deut. xxviii. 7.

S. The Lord shall command the blessing upon thee in thy storehouses, and in all that thou settest thy hand unto: and he shall bless thee in the land which the Lord thy God giveth thee. Deut. xxviii. 8.

T. The Lord shall establish thee a holy people unto himself, as he hath sworn unto thee, if thou shalt keep the commandments of the Lord thy God, and walk in his ways. Deut. xxviii. 9.

S. And all people of the earth shall see that thou art called by the name of the Lord; and they shall be afraid of thee. Deut. xxviii. 10.

T. And the Lord shall make thee plenteous in goods, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy ground, in the land which the Lord sware unto thy fathers to give thee. Deut. xxviii. 11.

S. The Lord shall open unto thee his good treasure, the heaven to give the rain unto thy land in his season, and to bless all the work of thy hand: and thou shalt lend unto many nations, and thou shalt not borrow. Deut. xxviii. 12.

T. And the Lord shall make thee the head, and not the tail; and thou shalt be above only, and thou shalt not be beneath, if that thou hearken unto the commandments of the Lord thy God, which I command thee this day, to observe and to do them. Deut. xxviii. 13.

S. And thou shalt not go aside from any of the words which I command thee this day, to the right hand or to the left, to go after other gods to serve them. Deut. xxviii. 14.

PUNISHMENT OF DISOBEDIENCE.

Thirtieth Sunday in the Year. Evening.

HYMN 118. C. M.

Bolton.

SINNERS, the voice of God regard;
'Tis mercy speaks to-day;
He calls you by his sacred word
From sin's destructive way.

Why will you in the crooked ways
Of sin and folly go?
In pain you travel all your days
To reach eternal woe.

But he that turns to God shall live,
Through his abounding grace:
His mercy will the guilt forgive
Of those that seek his face.

Bow to the sceptre of his word,
Renouncing every sin;
Submit to him, your sov'reign Lord,
And learn his will divine.

HYMN 119. S. M.

Teleman.

OH that I could repent!
Oh that I could believe!
Thou, by thy voice, the marble rend,
The rock in sunder cleave.

Thou, by thy two-edged sword,
My soul and spirit part;
Strike, with the hammer of thy word,
And break my stubborn heart.

Saviour and Prince of peace!
The double grace bestow;
Unloose the bands of wickedness,
And let the captive go.

Grant me my sins to feel,
And then the load remove;
Wound, and pour in, my wounds to
The balm of pard'ning love. [heal,

Teacher. But it shall come to pass, if thou wilt not hearken unto the voice of the Lord thy God, to observe to do all his commandments and his statutes which I command thee this day, that all these curses shall come upon thee, and overtake thee. Deut. xxviii. 15.

Scholars. Cursed shalt thou be in the city, and cursed shalt thou be in the field; cursed shall be thy basket and thy store; cursed shalt be the fruit of thy body, and the fruit of thy land, the increase of thy kine, and the flocks of thy sheep. Deut. xxviii. 16, 17, 18.

T. Cursed shalt thou be when thou comest in, and cursed shalt thou be when thou goest out. Deut. xxviii. 19.

S. The Lord shall send upon thee cursing, vexation and rebuke, in all that thou settest thine hand unto for to do, until

thou be destroyed, and until thou perish quickly, because of the wickedness of thy doings whereby thou hast forsaken me. Deut. xxviii. 20.

T. The Lord shall make the pestilence cleave unto thee, until he have consumed thee from off the land, whither thou goest to possess it. Deut. xxviii. 21.

S. The Lord shall smite thee with a consumption, and with a fever, and with the sword, and with blasting, and with mildew: and they shall pursue thee until thou perish. Deut. xxviii. 22.

T. And thy heaven that is over thy head shall be brass, and the earth that is under thee shall be iron. Deut. xxviii. 23.

S. The Lord shall make the rain of thy land powder and dust: from heaven shall it come down upon thee, until thou be destroyed. Deut. xxviii. 24.

T. The Lord shall cause thee to be smitten before thine enemies: thou shalt go out one way against them, and flee seven ways before them; and shalt be removed into all the kingdoms of the earth. Deut. xxviii. 25.

S. And thy carcase shall be meat unto all fowls of the air, and unto the beasts of the earth, and no man shall fray them away. Deut. xxviii. 26.

T. The Lord shall bring a nation against thee from far, from the end of the earth, as swift as the eagle flieth, a nation whose tongue thou shalt not understand. Deut. xxviii. 49.

S. A nation of fierce countenance, which shall not regard the person of the old, nor show favor to the young. Deut. xxviii. 50.

T. And he shall eat the fruit of thy cattle, and the fruit of thy land, until thou be destroyed: which also shall not leave thee either corn, wine, or oil, or the increase of thy kine, or flocks of thy sheep, until he have destroyed thee. Deut. xxviii. 51.

S. And he shall besiege thee in all thy gates, until thy high and fenced walls come down, wherein thou trustedst, throughout all thy land; and he shall besiege thee in all thy gates throughout all thy land which the Lord thy God hath given thee. Deut. xxviii. 52.

REPENTANCE.

Thirty-first Sunday in the Year. Morning.

HYMN 120. P. M.

Hotham.

SINNERS, turn; why will ye die?
God, your Maker, asks you why—
God, who did your being give,
Made you for himself to live.

He the fatal cause demands;
Asks the work of his own hands—
Why, ye thankless creatures, why
Will ye cross his love and die?

Sinners, turn; why will ye die?
God, your Saviour, asks you why.
He, who did your souls retrieve,
Died himself, that you might live.

Will ye let him die in vain?
Crucify your Lord again?
Why, ye ransom'd sinners, why
Will ye slight his grace, and die?

HYMN 121. P. M.

Otto.

SINNERS, turn, while God is near;
Dare not think him insincere:
Now, e'en now, your Saviour stands;
All day long he spreads his hands.

Cries—Ye will not happy be;
No, ye will not come to me—
Me who life to none deny:
Why will ye resolve to die?

Turn, he cries, ye sinners, turn:
By his life, your God hath sworn,
He would have you turn and live;
He would all the world receive.

If your death were his delight,
Would he you to life invite?
Would he ask, beseech and cry—
Why will ye resolve to die?

Teacher. Thus saith the Lord of hosts, turn ye unto me, and I will turn unto you. Zech. i. 3.

Scholars. If ye do return unto the Lord with all your hearts, and prepare your hearts unto the Lord, and serve him only, he will deliver you. 1 Sam. vii. 3.

T. For I have no pleasure in the death of him that dieth, saith the Lord God; wherefore turn yourselves, and live ye. Ezek. xviii. 32.

S. Repent, and turn yourselves from all your transgressions, so iniquity shall not be your ruin. Ezek. xviii. 30.

T. Therefore also now, saith the Lord, turn ye, even to

me with all your heart, and with fasting, and with weeping, and with mourning. Joel ii. 12.

S. Let the wicked forsake his way, and the unrighteous man his thoughts; and let him return unto the Lord, and he will have mercy upon him, and to our God, for he will abundantly pardon. Isa. lv. 7.

T. As I live, saith the Lord God, I have no pleasure in the death of the wicked, but that the wicked turn from his way and live. Turn ye, turn ye from your evil ways, for why will ye die, O house of Israel. Ezek. xxxiii. 11.

S. If the wicked will turn from all his sins that he hath committed, and keep all my statutes, and do that which is lawful and right, he shall surely live, he shall not die. Ezek. xviii. 21.

T. Thus saith the Lord: behold, I frame evil against you, and devise a device against you; return ye now every one from his evil way, and make your ways and your doings good. Jer. xviii. 11.

S. Come and let us return unto the Lord, for he hath torn, and he will heal us, he hath smitten, and he will bind us up. Hos. vi. 1.

T. O Israel, return unto the Lord thy God, for thou hast fallen by thine iniquity; take with you words, and turn to the Lord: say unto him, Take away all iniquity, and receive us graciously. Hos. xiv. 1, 2.

S. Turn us, O God of our salvation, and cause thine anger toward us to cease. Ps. lxxxv. 4.

T. I will heal their backsliding, I will love them freely, for mine anger is turned away from him. Hos. xvi. 4.

S. The times of this ignorance God winked at, but now commandeth all men, everywhere, to repent. Acts xvii. 30.

T. Repent, and be baptized, every one of you, in the name of Jesus Christ, for the remission of sins, and ye shall receive the gift of the Holy Ghost. Acts ii. 38.

S. Repent therefore of this thy wickedness, and pray God, if perhaps the thought of thine heart may be forgiven thee. Acts viii. 22.

NATURE OF FAITH.

Thirty-first Sunday in the Year. Evening.

HYMN 122. S. M.

Flint.

FAITH—'tis a precious gift,
Where'er it is bestowed;
It boasts a high celestial birth,
And is the gift of God.

Jesus it owns as King,
And all-atoning Priest;
It claims no merit of its own,
But looks for all in Christ.

To him it leads the soul,
When filled with deep distress:
Flies to the fountain of his blood,
And trusts his righteousness.

Since 'tis thy work alone,
And that divinely free,
Lord, send the Spirit of thy Son
To work this faith in me.

HYMN 123. C. M.

Woodland.

MISTAKEN souls! that dream of hea-
And make their empty boast [ven,
Of inward joys, and sins forgiven,
While they are slaves to lust.

Vain are our fancies, airy flights,
If faith be cold and dead;
None but a living power unites
To Christ, the living Head.

'Tis faith that changes all the heart,
'Tis faith that works by love,
That bids all sinful joys depart,
And lifts the thoughts above.

'Tis faith that conquers earth and hell,
By a celestial power:
This is the grace that shall prevail
In the decisive hour.

Teacher. Without faith it is impossible to please God.
Heb. xi. 6.

Scholars. By grace are ye saved, through faith; and that
not of yourselves; it is the gift of God. Eph. ii. 8.

T. We having the same spirit of faith, according as it is
written, I believed, and therefore have I spoken; we also be-
lieve, and therefore speak. 2 Cor. iv. 13.

S. The scripture hath concluded all under sin, that the
promise by faith of Jesus Christ might be given to them that
believe. Gal. iii. 22.

T. Christ hath redeemed us from the curse of the law;
that we might receive the promise of the Spirit through faith.
Gal. iii. 13, 14.

S. We through the Spirit wait for the hope of righteousness by faith. Gal. v. 5.

T. Continue in the faith, grounded and settled, and be not moved away from the hope of the gospel, which ye have heard. Col. i. 23.

S. Let us run with patience the race that is set before us, looking unto Jesus, the author and finisher of our faith; who for the joy that was set before him, endured the cross, despising the shame, and is set down at the right hand of the throne of God. Heb. xii. 1, 2.

T. Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fullness of Christ. Eph. iv. 13.

S. The law was our schoolmaster to bring us unto Christ, that we might be justified by faith. Gal. iii. 24.

T. But that no man is justified by the law in the sight of God, it is evident: for, The just shall live by faith. Gal. iii. 11.

S. Being justified by faith, we have peace with God through our Lord Jesus Christ. Rom. v. 1.

T. Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God. Rom. iii. 25.

S. He that believeth and is baptized, shall be saved; but he that believeth not, shall be damned. Mark xvi. 16.

T. Whosoever believeth that Jesus is the Christ is born of God: and every one that loveth him that begat, loveth him also that is begotten of him. 1 John v. 1.

S. For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, even our faith. Who is he that overcometh the world, but he that believeth that Jesus is the Son of God? 1 John v. 4, 5.

T. As ye have therefore received Christ Jesus the Lord, so walk ye in him: rooted and built up in him, and established in the faith, as ye have been taught, abounding therein with thanksgiving; for in him dwelleth all the fullness of the Godhead bodily. Col. ii. 6, 7, 9.

HISTORICAL EXAMPLES OF FAITH.

Thirty-second Sunday in the Year. Morning.

HYMN 124. C. M.

Stoneville.

FAITH is the brightest evidence
Of things beyond our sight;
It pierces through the veil of sense,
And dwells in heavenly light.

It sets time past in present view,
Brings distant prospects home,
Of things a thousand years ago,
Or thousand years to come.

By faith we know the world was made
By God's almighty word: [fade,
We know the heavens and earth shall
And be again restored.

Abra'm obeyed the Lord's command,
From his own country driven;
By faith he sought a promised land,
But found his rest in heaven.

HYMN 125. L. M.

All Saints.

'TIS by the faith of joys to come, [night,
We walk through deserts dark as
Till we arrive at heaven, our home,
Faith is our guide, and faith our light.

The want of sight she well supplies,
She makes the pearly gates appear;
Far into distant worlds she pries,
And brings eternal glories near.

Cheerful we tread the desert through,
While faith inspires a heavenly ray,
Though lions roar, and tempests blow,
And rocks and dangers fill the way.

So Abra'm, by divine command,
Left his own house to walk with God;
His faith beheld the promised land,
And fired his zeal along the road.

Teacher. Now faith is the substance of things hoped for, the evidence of things not seen: for by it the elders obtained a good report. Heb. xi. 1, 2.

Scholars. Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear. Heb. xi. 3.

T. By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he, being dead, yet speaketh. Heb. xi. 4.

S. By faith Enoch was translated, that he should not see death: and was not found, because God had translated him:

for before his translation he had this testimony, that he pleased God. Heb. xi. 5.

T. By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house. Heb. xi. 7.

S. By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went. Heb. xi. 8.

T. By faith he sojourned in the land of promise, as in a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise: for he looked for a city which hath foundations, whose builder and maker is God. Heb. xi. 9, 10.

S. And truly, if they had been mindful of that country from whence they came out, they might have had opportunity to have returned. Heb. xi. 15.

T. But now they desire a better country, that is, an heavenly; wherefore God is not ashamed to be called their God, for he hath prepared for them a city. Heb. xi. 16.

S. By faith Abraham, when he was tried, offered up Isaac; and he that had received the promises offered up his only-begotten son, of whom it was said, That in Isaac shall thy seed be called. Heb. xi. 17, 18.

T. Accounting that God was able to raise him up, even from the dead; from whence also he received him in a figure. Heb. xi. 19.

S. By faith Isaac blessed Jacob and Esau concerning things to come. Heb. xi. 20.

T. By faith Jacob, when he was a-dying, blessed both the sons of Joseph; and worshiped, leaning upon the top of his staff. Heb. xi. 21.

S. By faith Joseph, when he died, made mention of the departing of the children of Israel; and gave commandment concerning his bones. Heb. xi. 22.

T. By faith Moses, when he was born, was hid three months of his parents, because they saw he was a proper child. Heb. xi. 23.

HISTORICAL EXAMPLES OF FAITH.

Thirty-second Sunday in the Year. Evening.

HYMN 126. c. m.

Ortonville.

DELUDED souls, that dream of heav'n, OH let triumphant faith dispel
And make their empty boast The fears of guilt and woe;
Of inward joys, and sins forgiven, If God be for us, God the Lord,
While they are slaves to lust. Who, who shall be our foe?

Vain are our fancies, vain our flights, He who his only Son gave up
If faith be cold and dead; To death that we might live,
None but a living power unites Shall he not all things freely grant,
To Christ, the living Head. That boundless love can give?

The faith which new creates the heart, Who now his people shall accuse?
And works by active love, 'Tis God hath justified;
Will bid all sinful joys depart, Who now his people shall condemn?
And lift the thoughts above. The Lamb of God hath died.

God from the curse has set us free And He who died hath risen again,
To make us pure within; Triumphant from the grave:
Nor did he send his Son to be At God's right hand for us he pleads,
The minister of sin. Omnipotent to save.

Teacher. By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter; choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season; esteeming the reproach of Christ greater riches than the treasures in Egypt; for he had respect unto the recompense of the reward. Heb. xi. 24-26.

Scholars. By faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing him who is invisible. Heb. xi. 27.

T. Through faith he kept the passover, and the sprinkling

of blood, lest he that destroyed the first-born should touch them. Heb. xi. 28.

S. By faith they passed through the Red Sea as by dry land: which the Egyptians essaying to do, were drowned. Heb. xi. 29.

T. By faith the walls of Jericho fell down, after they were compassed about seven days. Heb. xi. 30.

S. By faith the harlot Rahab perished not with them that believed not, when she had received the spies with peace. Heb. xi. 31.

T. And what shall I more say? for the time would fail me to tell of Gideon, and of Barak, and of Samson, and of Jephthae, of David also, and Samuel, and of the prophets: who through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions, quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens. Heb. xi. 32-34.

S. Women received their dead raised to life again: and others were tortured, not accepting deliverance, that they might obtain a better resurrection. Heb. xi. 35.

T. And others had trial of cruel mockings and scourgings, yea, moreover of bonds and imprisonment. Heb. xi. 36.

S. They were stoned, they were sawn asunder, were tempted, were slain with the sword: they wandered about in sheep-skins, and goat-skins; being destitute, afflicted, tormented (of whom the world was not worthy): they wandered in deserts, and in mountains, and in dens and caves of the earth. Heb. xi. 37, 38.

T. And these all, having obtained a good report through faith, received not the promise: God having provided some better thing for us, that they without us should not be made perfect. Heb. xi. 39, 40.

S. But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him. Hebrews xi. 6.

FAITH IN GOD.

Thirty-third Sunday in the Year. Morning.

HYMN 128. C. M.

Ortonville.

FATHER of Jesus Christ, my Lord,
My Saviour and my Head,
I trust in thee, whose powerful word
Hath raised him from the dead.

Thou know'st for my offence he died,
And rose again for me,
Fully and freely justified,
That I might live to thee.

Eternal life to all mankind
Thou hast in Jesus given;
And all who seek, in him shall find
The happiness of heaven.

Faith, mighty faith the promise sees,
And looks to that alone,
Laughs at impossibilities,
And cries "It shall be done!"

HYMN 129. P. M.

Nashville.

FATHER of Jesus Christ, the Just,
My Friend and Advocate with thee,
Pity a soul that fain would trust
In him who lived and died for me;
But only thou canst make him known,
And in my heart reveal thy Son.

If drawn by thy alluring grace,
My want of living faith I feel,
Show me in Christ thy smiling face,
What flesh and blood can ne'er re-
Thine all-redeeming Son display, [veal,
And call my darkness into day.

The gift unspeakable impart,
Command the light of faith to shine—
To shine in my dark, drooping heart,
And fill me with the life divine;
Now bid the new creation be:
O God, let there be faith in me!

Teacher. Faith is the substance of things hoped for, the evidence of things not seen. But without faith it is impossible to please God. Heb. xi. 1, 6.

Scholars. For he that cometh to God, must believe that he is, and that he is a rewarder of them that diligently seek him. Heb. xi. 6.

T. Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear. Heb. xi. 3.

S. This is the victory that overcometh the world, even our faith. 1 John v. 4.

T. Verily, verily, I say unto you, he that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation. John v. 24.

S. Ye are my witnesses, saith the Lord, and my servants whom I have chosen, that ye may know and believe me, and understand that I am he. Isa. liii. 10.

T. Believe in the Lord your God, so shall ye be established. 2 Chron. xx. 20.

S. And Jesus answering, saith unto them, Have faith in God. For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith. Mark xi. 22, 23.

T. For what if some did not believe; shall their unbelief make the faith of God without effect? Rom. iii. 3.

S. God forbid: yea, let God be true, but every man a liar; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged. Rom. iii. 4.

T. If we receive the witness of men, the witness of God is greater: for this is the witness of God which he hath testified of his Son. 1 John v. 9.

S. He that believeth on the Son of God hath the witness in himself: he that believeth not God, hath made him a liar, because he believeth not the record that God gave of his Son. 1 John v. 10.

T. And this is the record, that God hath given to us eternal life: and this life is in his Son. He that hath the Son, hath life: and he that hath not the Son of God, hath not life. 1 John v. 11, 12.

S. Happy is he that hath the God of Jacob for his help, whose hope is in the Lord his God: which made heaven and earth, the sea, and all that therein is: which keepeth truth for ever. Ps. cxlvi. 5, 6.

T. The Lord shall reign for ever, even thy God, O Zion, unto all generations. Praise ye the Lord. Ps. cxlvi. 10.

FAITH IN CHRIST.

Thirty-third Sunday in the Year. Evening.

HYMN 130. S. M.

Palermo.

SPIRIT of faith, come down,
Reveal the things of God;
And make to us the Godhead known,
And witness with the blood.

'Tis thine the blood to apply,
And give us eyes to see,
That he who did for sinners die,
Hath surely died for me.

No man can truly say
That Jesus is the Lord,
Unless thou take the veil away,
And breathe the living word;

Then, only then, we feel
Our int'rest in his blood;
And cry, with joy unspeakable,
Thou art my Lord, my God!

Oh that the world might know
The all-atoning Lamb!
Spirit of faith, descend and show
The virtue of his name.

HYMN 131. P. M.

Rock of Ages.

ROCK of ages! cleft for me,
Let me hide myself in thee,
Let the water and the blood
From thy side, a healing flood,
Be of sin the double cure.
Save from wrath, and make me pure.

Should my tears for ever flow,
Should my zeal no languor know,
This for sin could not atone,
Thou must save, and thou alone;
In my hand no price I bring,
Simply to thy cross I cling.

While I draw this fleeting breath,
When mine eyelids close in death,
When I rise to worlds unknown,
And behold thee on thy throne;
Rock of ages! cleft for me,
Let me hide myself in thee!

Teacher. Ye believe in God, believe also in me. John xiv. 1.

Scholars. I am come a light into the world, that whosoever believeth on me should not abide in darkness. John xii. 46.

T. He that believeth on me hath everlasting life. John vi. 47.

S. He that believeth on the Son of God hath the witness in himself. 1 John v. 10.

T. The Father himself loveth you, because ye have loved

me, and have believed that I came out from God. John xvi. 27.

S. The life which I now live in the flesh, I live by the faith of the Son of God, who loved me, and gave himself for me. Gal. ii. 20.

T. If thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. Rom. x. 9.

S. Verily, verily, I say unto you, he that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation. John v. 24.

T. For with the heart, man believeth unto righteousness; and with the mouth, confession is made unto salvation. Rom. x. 10.

S. Who is he that overcometh the world, but he that believeth that Jesus is the Son of God? 1 John v. 5.

T. This is God's commandment, that we should believe on the name of his Son Jesus Christ, and love one another, as he gave us commandment. 1 John iii. 23.

S. Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God. 1 John iv. 15.

T. Whosoever shall deny me before men, him will I also deny before my Father which is in heaven. Matt. x. 33.

S. Let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ. Acts iii. 36.

T. We believe and are sure that thou art that Christ, the Son of the living God. John vi. 69.

S. If we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him. 1 Thess. iv. 14.

T. If we be dead with Christ, we believe that we shall also live with him. Rom. vi. 8.

S. These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God. 1 John v. 13.

THE APOSTLES' CREED.

Thirty-fourth Sunday in the Year. Morning.

HYMN 132. C. M.

Howard.

O GOD, we praise thee, and confess
That thou the only Lord
And everlasting Father art,
By all on earth ador'd.

To thee all angels cry aloud,
To thee the powers on high,
Both Cherubim and Seraphim,
Continually do cry—

“O holy, holy, holy Lord,
Whom heavenly hosts obey,
The world is with the glory fill'd
Of thy majestic sway.”

The apostles' glorious company,
And prophets, crown'd with light,
With all the martyrs' noble host,
Thy constant praise recite.

HYMN 133. L. M.

Duke Street.

BLESS'D be the Father and his love,
To which celestial source we owe
Rivers of endless joy above,
And rills of comfort here below.

Glory to thee, great Son of God,
From whose dear, wounded body rolls
A precious stream of vital blood—
Pardon and life for dying souls!

We give thee, sacred Spirit, praise,
Who in our hearts of sin and woe,
Mak'st living springs of grace arise,
And into boundless glory flow.

Thus God the Father, God the Son,
And God the Spirit, we adore;
The sea of life and love unknown,
Without a bottom or a shore.

Teacher and Scholars. I believe in God the Father Almighty, maker of Heaven and Earth:

And in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead and buried; he descended into the place of departed spirits; the third day he rose from the dead; he ascended into Heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; the Holy Catholic Church ·

the communion of Saints ; the forgiveness of sins ; the resurrection of the body, and the life everlasting. Amen.

OR THIS.

Teacher and Scholars. I believe in one God, the Father Almighty, Maker of Heaven and Earth, and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds ; God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father ; by whom all things were made ; who for us men, and for our salvation, came down from Heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he arose again, according to the Scriptures, and ascended into Heaven, and sitteth on the right hand of the Father ; and he shall come again, with glory, to judge both the quick and the dead ; whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord and giver of life, who proceedeth from the Father and the Son ; who, with the Father and the Son together, is worshiped and glorified ; who spake by the prophets. And I believe in one Catholic and Apostolic Church. I acknowledge one Baptism for the remission of sins ; and I look for the resurrection of the dead, and the life of the world to come. Amen.

T. Cast me not away from thy presence ; and take not thy Holy Spirit from me. Ps. li. 11.

S. Create in me a clean heart, O God ; and renew a right spirit within me. Ps. li. 10.

T. The Lord bless thee, and keep thee. The Lord make his face shine upon thee, and be gracious unto thee. The Lord lift up his countenance upon thee, and give thee peace. Num. vi. 24, 25, 26.

S. God be merciful unto us, and bless us ; and cause his face to shine upon us. Ps. lxxvii. 1.

PREPARATION FOR PRAYER.

Thirty-fourth Sunday in the Year. Evening.

HYMN 134. S. M.

Painesville.

THE praying spirit breathe,
The watching power impart;
From all entanglements beneath
Call off my peaceful heart;
My feeble mind sustain,
By worldly thoughts opprest,
Appear and bid me turn again
To my eternal rest.

Swift to my rescue come,
Thy own this moment seize;
Gather thy wandering spirit home,
And keep in perfect peace;
Suffered no more to rove
O'er all the earth abroad,
Arrest the prisoner of thy love,
And shut me up in God.

HYMN 135. P. M.

Chaney.

OPEN, Lord, thy inward ear,
And bid my heart rejoice;
Bid my quiet spirit hear
Thy comfortable voice,
Never in the whirlwind found, [place;
Nor where earthquakes rock the
Still and silent is the sound—
The whisper of thy grace.

From the world of sin and noise
And hurry I withdraw;
For the small and inward voice
I wait with humble awe;
Silent am I now and still,
Dare not in thy presence move,
To my waiting soul reveal
The secret of my love!

Teacher. O thou that hearest prayer, unto thee shall all flesh come. Ps. lxxv. 2.

Scholars. Blessed is the man whom thou chooseth, and causeth to approach unto thee, that he may dwell in thy courts: we shall be satisfied with the goodness of thy house, even of thy holy temple. Ps. lxxv. 4.

T. Be not rash with thy mouth, and let not thy heart be hasty to utter anything before God—for God is in heaven, and thou upon earth; therefore let thy words be few. Eccles. v. 2.

S. The preparations of the heart in man, and the answer of the tongue, is from the Lord. Prov. xvi. 1.

T. No man can come unto me except the Father draw him. John vi. 44.

S. And thou wilt prepare thy heart: thou wilt cause thine ear to hear. Ps. x. 17.

T. He that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him. Heb. xi. 6.

S. Quicken us, O Lord, and we will call upon thy name; turn us again, O Lord God of Hosts, cause thy face to shine, and we shall be saved. Ps. lxxx. 18, 19.

T. Lord, teach us to pray. Luke xi. 1.

S. The Spirit helpeth our infirmities; for we know not what we should pray for as we ought: but the Spirit maketh intercession for us, with groanings that cannot be uttered. Rom. viii. 26.

T. If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not, and it shall be given him: but let him ask in faith, nothing wavering. James i. 5, 6.

S. For he that wavereth is like a wave of the sea driven with the wind and tossed. For let not that man think that he shall receive anything of the Lord. James i. 6, 7.

T. I will therefore that men pray everywhere, lifting up holy hands, without wrath and doubting. 1 Tim. ii. 8.

S. If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin. 2 Chron. vii. 14.

T. For thou, Lord, art good; and ready to forgive; and plenteous in mercy unto all them that call upon thee. Ps. lxxxvi. 5.

S. If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. 1 John i. 9.

T. Thou shalt find the Lord if thou seek him with all thy heart, and with all thy soul. Deut. iv. 29.

S. Blessed are they who seek the Lord with their whole heart. Ps. cxix. 2.

T. Open thy mouth wide, and I will fill it. Ps. lxxxxi. 10.

PRAYER TO BE EARNEST AND IMPORTUNATE.

Thirty-fifth Sunday in the Year. Morning.

HYMN 136. L. M.

Arnold.

HYMN 137. C. M.

Downs.

PRAYER is appointed to convey PRAYER is the soul's sincere desire,
The blessings God designs to give; Utter'd or unexpress'd:
Long as they live let Christians pray; The motion of a hidden fire
They learn to pray when first they live. That trembles in the breast.

If pain afflict, or wrongs oppress; Prayer is the burden of a sigh,
If cares distract, or fears dismay; The falling of a tear,
If guilt deject; if sin distress; The upward glancing of an eye,
In every case still watch and pray. When none but God is near.

'Tis prayer supports the soul that's weak: It is the simplest form of speech
As thought is broken, language lame: That infant lips can try;
Pray, if thou canst or cannot speak, 'Tis the sublimest strains that reach
But pray with faith in Jesus' name. The Majesty on high.

Depend on him: thou canst not fail; Prayer is the Christian's vital breath,
Make all thy wants and wishes known: The Christian's native air;
Fear not, his merits must prevail: His watchword at the gates of death,
Ask but in faith, it shall be done. He enters heaven with prayer.

Teacher. Pray without ceasing. 1 Thess. v. 17.

Scholars. Continue instant in prayer. Rom. xii. 12.

T. Unto thee have I cried, O Lord; O Lord, in the morning shall my prayer prevent thee. Ps. lxxxviii. 13.

S. My voice shalt thou hear in the morning; in the morning will I direct my prayer unto thee, and will look up. Ps. v. 3.

T. I prevented the dawning of the morning and cried, I hoped in thy word. Ps. cxix. 147.

S. Evening, morning and at noon will I pray and cry aloud, and he shall hear my voice. Ps. lv. 17.

T. With my soul have I desired thee in the night, yea, with my spirit within me will I seek thee early. Isa. xxxvi. 9.

S. Mine eyes prevented the night watches, that I might meditate on thy word. Ps. cxix. 148.

T. Be merciful unto me, O Lord: for I cry unto thee daily. Ps. lxxxvi. 3.

S. I have remembered thy name, O Lord, in the night, and have kept thy law. Ps. cxix. 55.

T. Rejoice the soul of thy servant: for unto thee, O Lord, do I lift up my soul. Ps. lxxxvi. 4.

S. O Lord God of my salvation, I have cried night and day unto thee. Ps. lxxxviii. 1.

T. Continue in prayer, and watch in the same. Col. iv. 2.

S. Night and day praying exceedingly. 1 Thess. iii. 10.

T. Jesus spake a parable that men ought always to pray and not to faint. Luke xxiii. 1.

S. Praying always with all prayer and supplication, in the spirit, and watching thereunto with all perseverance and supplication, for all saints. Eph. vi. 18.

T. Watch and pray, that ye enter not into temptation. Matt. xxvii. 41.

S. In the days of his flesh Christ offered up prayers and supplications with strong crying and tears, and was heard. Heb. v. 7.

T. Hear my cry, O God; attend unto my prayer. From the end of the earth will I cry unto thee, when my heart is overwhelmed: lead me to the rock that is higher than I. Ps. lx. 1, 2.

S. For thou hast been a shelter for me, and a strong tower from the enemy. I will abide in thy tabernacle for ever: I will trust in the covert of thy wings. Selah. For thou, O God, hast heard my vows: thou hast given me the heritage of those that fear thy name. Ps. lx. 3-5.

T. Give ear to my prayer, O God, and hide not thyself from my supplication. Ps. lv. 1.

S. Hear my voice according to thy loving-kindness; O Lord, quicken me according to thy judgment. Ps. cxix. 149.

ANSWER TO PRAYER.

Thirty-fifth Sunday in the Year. Evening.

HYMN 138. P. M.

Heath.

SAVIOUR, when in dust to thee,
Low we bow the adoring knee;
When, repentant, to the skies
Scarce we lift our streaming eyes;
Oh by all thy pains and woe,
Suffer'd once for man below,
Bending from thy throne on high,
Hear our solemn litany.

By thy birth and early years;
By thy human griefs and fears;
By thy fasting and distress
In the lonely wilderness;
By thy victory in the hour
Of the subtle Tempter's power;
Jesus, look with pitying eye:
Hear our solemn litany.

By thine hour of dark despair;
By thine agony of prayer;
By the purple robe of scorn;
By thy wounds, thy crown of thorn;
By thy cross, thy pangs and cries;
By thy perfect sacrifice;
Jesus, look with pitying eye:
Hear our solemn litany.

HYMN 139. L. M.

Thorpe.

FROM every stormy wind that blows,
From every swelling tide of woes,
There is a calm, a sure retreat:
'Tis found beneath the mercy-seat.

There is a place where Jesus sheds
The oil of gladness on our heads;
A place than all besides more sweet:
It is the blood-bought mercy-seat.

There is a scene where spirits blend,
Where friend holds fellowship with
friend;
Tho' sunder'd far, by faith they meet
Around one common mercy-seat.

Ah! whither could we flee for aid,
When tempted, desolate, dismay'd?
Or how the hosts of hell defeat
Had suff'ring saints no mercy-seat?

There, there on eagles' wings we soar,
And sin and sense molest no more;
And heaven comes down our souls to
greet,
While glory crowns the mercy-seat.

Teacher. Thou shalt make thy prayer unto him, and he shall hear thee. Job xxii. 27.

Scholars. But know that the Lord hath set apart him that is godly for himself: the Lord will hear when I call unto him. Ps. iv. 3.

T. This poor man cried, and the Lord heard him, and saved him out of all his troubles. Ps. xxxiv. 6.

S. The eyes of the Lord are upon the righteous, and his ears are open to their cry. The righteous cry, and the Lord heareth, and delivereth them out of their troubles. Ps. xxxiv. 15, 17.

T. Call upon me in the day of trouble, I will deliver thee, and thou shalt glorify me. Ps. l. 15.

S. He will fulfill the desire of them that fear him: he also will hear their cry, and save them. Ps. cxiv. 19.

T. The Lord is far from the wicked: but he heareth the prayer of the righteous. Prov. xv. 29.

S. He shall call upon me, and I will answer him. Ps. xci. 15.

T. The Lord is rich in mercy to all that call upon him. Rom. x. 12.

S. They that seek the Lord shall not want any good thing. Ps. xxiv. 10.

T. He will be very gracious unto thee at the voice of thy cry: when he shall hear it, he will answer thee. Isa. xxx. 19.

S. Then shalt thou call, and the Lord shall answer: thou shalt cry, and he shall say, Here I am. Isa. lviii. 9.

T. Then shall ye call upon me, and ye shall go and pray unto me, and I will hearken unto you. Jer. xxix. 12.

S. They shall call on my name, and I will hear them: I will say, It is my people, and they shall say, The Lord is my God. Zech. xiii. 9.

T. Ask, and it shall be given you. Seek, and ye shall find. Knock, and it shall be opened unto you. Matt. vii. 7.

S. For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened. Matt. vii. 8.

T. And all things whatsoever ye shall ask in prayer, believing, ye shall receive. Matt. xxi. 22.

S. If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you. John xv. 7.

T. Lord, hear my voice; let thine ear be attentive to the voice of my supplications. Ps. cxxx. 2.

JUSTIFICATION.

Thirty-sixth Sunday in the Year. Morning.

HYMN 140. P. M.

Lenox.

ARISE, my soul, arise;
Shake off thy guilty fears:
The bleeding Sacrifice
In my behalf appears:

They strongly plead for me:
Forgive him, oh forgive, they cry,
Nor let that ransom'd sinner die.

Before the throne my Surety stands—
My name is written on his hands.

The Father hears him pray,
His dear anointed One:

He ever lives above,
For me to intercede;
His all-redeeming love,

He cannot turn away
The presence of his Son:
His Spirit answers to the blood,
And tells me I am born of God.

His precious blood to plead:
His blood atones for all our race,
And sprinkles now the throne of grace.

My God is reconciled:
His pard'ning voice I hear:
He owns me for his child;

Five bleeding wounds he bears,
Received on Calvary;
They pour effectual prayers,

I can no longer fear:
With confidence I now draw nigh,
And Father, Abba, Father, cry.

Teacher. Let the wicked forsake his way, and the unrighteous man his thoughts; and let him return unto the Lord, and he will have mercy upon him; and to our God, for he will abundantly pardon. Isa. lv. 7.

Scholars. The Lord, the Lord God, merciful and gracious, long-suffering, and abundant in goodness and truth, keeping mercy for thousands, forgiving iniquity, transgression and sin. Ex. xxxiv. 6, 7.

T. I, even I, am he that blotteth out thy transgression for mine own sake, and will not remember thy sins. Put me in remembrance: let us plead together, declare then that thou mayest be justified. Isa. xliii. 25, 26.

S. O Lord, let my Lord, I pray thee, go among us, and

pardon our iniquity and our sin, and take us for thine inheritance. Ex. xxxiv. 9.

T. Have mercy upon me, O God, according to thy loving-kindness; according unto the multitude of thy tender mercies blot out my transgressions. Ps. li. 1.

S. Wash me thoroughly from mine iniquity, and cleanse me from my sin. For I acknowledge my transgressions, and my sin is ever before me. Against thee, thee only, have I sinned, and done this evil in thy sight: that thou mightest be justified when thou speakest, and be clear when thou judgest. Ps. lv. 2, 3, 4.

T. Incline your ear, and come unto me; hear, and your soul shall live; and I will make an everlasting covenant with you, even the sure mercies of David. Isa. lv. 3.

S. A broken and a contrite heart, O God, thou wilt not despise. Ps. li. 17.

T. The Lord is nigh unto them that are of a broken heart; and saveth such as be of a contrite spirit. Ps. xxxiv. 18.

S. How can man be justified with God? Job xxv. 4.

T. Being justified by faith, we have peace with God, through our Lord Jesus Christ. By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God. Rom. v. 1, 2.

S. By the deeds of the law there shall no flesh be justified in his sight; for by the law is the knowledge of sin. Rom. iii. 20.

T. But God commendeth his love toward us, in that while we were yet sinners, Christ died for us. Rom. v. 8.

S. Being now justified by his blood, we shall be saved from wrath through him. Rom. v. 9.

T. In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace. Eph. i. 7.

S. For by grace are ye saved, through faith; and that not of yourselves; it is the gift of God. Eph. ii. 8.

T. Even the righteousness of God, which is by faith of Jesus Christ unto all and upon all them that believe. Rom. iii. 22.

ADOPTION.

Thirty-sixth Sunday in the Year. Evening.

HYMN 141. L. M.

Prince.

GREAT God, indulge my humble claim ;
 Be thou my hope, my joy, my rest ;
 The glories that compose thy name
 Stand all engaged to make me blest.

Thou great and good, thou just and wise,
 Thou art my Father and my God ;
 And I am thine by sacred ties—
 Thy son, thy servant bought with blood.

With heart and eyes, and lifted hands,
 For thee I long, to thee I look ;
 As travelers in thirsty lands
 Pant for the cooling water-brook.

I'll lift my hands, I'll raise my voice,
 While I have breath to pray or praise :
 This work shall make my heart rejoice,
 And fill the remnant of my days.

HYMN 142. C. M.

Lanesboro'.

SOV'REIGN of all the worlds on
 Allow my humble claim ; [high,
 Nor while, unworthy, I draw nigh,
 Disdain a Father's name.

My Father, God ! that gracious word
 Dispels my guilty fear ;
 Not all the notes by angels heard
 Could so delight my ear.

Come, Holy Ghost, thyself impress
 On my expanding heart ;
 And show that in the Father's grace
 I share a filial part.

Cheer'd by that witness from on
 Unwav'ring I believe ; [high
 And Abba, Father, humbly cry ;
 Nor can the sign deceive.

Teacher. For as many as are led by the Spirit of God, they are the sons of God. For ye have not received the spirit of bondage again to fear ; but ye have received the Spirit of adoption, whereby we cry Abba, Father. Rom. viii. 14, 15.

Scholars. The Spirit itself beareth witness with our spirit, that we are the children of God : and if children, then heirs : heirs of God and joint-heirs with Christ ; if so be that we suffer with him, that we may be also glorified together. Rom. viii. 16, 17.

T. When the fullness of the time was come, God sent forth his Son made of a woman, made under the law. Gal. iv. 4.

S. To redeem them that were under the law, that we might receive the adoption of sons. Gal. iv. 5.

T. And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying Abba, Father. Gal. iv. 6.

S. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God. John i. 11, 12.

T. Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. John i. 13.

S. For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the first-born among many brethren. Rom. viii. 29.

T. Not by works of righteousness, which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost. Tit. iii. 5.

S. Which he shed on us abundantly, through Jesus Christ our Saviour; that being justified by his grace we should be made heirs according to the hope of eternal life. Tit. iii. 6, 7.

T. That ye may be blameless and harmless, the sons of God without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world. Phil. ii. 15.

S. Behold what manner of love the Father hath bestowed upon us, that we should be called the sons of God! therefore the world knoweth us not, because it knew him not. Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is. 1 John iii. 1, 2.

T. In this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, neither he that loveth not his brother. 1 John iii. 10.

S. He that overcometh shall inherit all things; and I will be his God, and he shall be my son. Rev. xxi. 7.

SANCTIFICATION.

Thirty-seventh Sunday in the Year. Morning.

HYMN 143. C. M.

Marlow.

OH for a heart to praise my God,
A heart from sin set free—
A heart that always feels thy blood
So freely spilt for me.

A heart resign'd, submissive, meek,
My great Redeemer's throne :
Where only Christ is heard to speak—
Where Jesus reigns alone.

Oh for a lowly, contrite heart,
Believing, true and clean ;
Which neither life nor death can part
From him that dwells within.

A heart in every thought renew'd,
And full of love divine ;
Perfect, and right, and pure and good,
A copy, Lord, of thine.

HYMN 144. S. M.

Lansdale.

THE thing my God doth hate,
That I no more may do,
Thy creature, Lord, again create,
And all my soul renew :

My soul shall then, like thine,
Abhor the thing unclean,
And, sanctified by love divine,
For ever cease from sin.

That blessed law of thine,
Jesus, to me impart ;
The Spirit's law of life divine,
Oh write it on my heart.

Implant it deep within,
Whence it may ne'er remove—
The law of liberty from sin,
The perfect law of love.

Teacher. This is the will of God, even your sanctification.
1 Thess. iv. 3.

Scholars. The Lord appeared to Abram, and said unto him,
I am the Almighty God : walk before me, and be thou perfect.
Gen. xvii. i.

T. Be ye therefore perfect, even as your Father which is
in heaven is perfect. Matt. v. 48.

S. It is God that girdeth me with strength, and maketh
my way perfect. Ps. xviii. 32.

T. Now the God of peace, that brought again from the
dead our Lord Jesus, that great Shepherd of the sheep, through

the blood of the everlasting covenant, make you perfect in every good work. Heb. xiii. 20.

S. Follow peace with all men, and holiness, without which no man shall see the Lord: looking diligently, lest any root of bitterness springing up trouble you, and thereby many be defiled. Heb. xii. 14, 15.

T. I am the Lord your God; ye shall therefore sanctify yourselves, and ye shall be holy, for I am holy. Lev. xi. 44.

S. But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord. 2 Cor. iii. 18.

T. God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth, whereunto he called you by our gospel, to the obtaining of the glory of our Lord Jesus Christ. 2 Thess. ii. 13, 14.

S. Wash me thoroughly from my iniquity, and cleanse me from my sin. Ps. li. 2.

T. Though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool. Isa. i. 18.

S. Cleanse thou me from secret faults. Ps. xix. 12.

T. Then will I sprinkle clean water upon you, and ye shall be clean; from all your filthiness, and from all your idols, will I cleanse you. Ezek. xxxvi. 25.

S. Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water. Heb. x. 22.

T. Every man that hath this hope in him purifieth himself, even as he is pure. 1 John iii. 3.

S. Christ gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works. Tit. ii. 14.

T. The very God of peace sanctify you wholly, and I pray God, your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ. 1 Thess. v. 23.

THE HOLY SABBATH.

Thirty-seventh Sunday in the Year. Evening.

HYMN 145. s. m.

Lisbon.

WELCOME, sweet day of rest,
That saw the Lord arise;
Welcome to this reviving breast,
And these rejoicing eyes!

The King himself comes near,
And feasts his saints to-day;
Here we may sit, and see him here,
And love and praise and pray.

One day in such a place,
Where thou, my God, art seen,
Is sweeter than ten thousand days
Of pleasurable sin.

My willing soul would stay
In such a frame as this,
And sit and sing herself away
To everlasting bliss.

HYMN 146. c. m.

Waugh.

THIS is the day the Lord hath made;
O earth, rejoice and sing:
Let songs of triumph hail the morn;
Hosanna to our King!

The Stone the builders set at naught,
That Stone has now become
The sure foundation, and the strength
Of Zion's heavenly dome.

Christ is that stone, rejected once,
And number'd with the slain;
Now raised in glory, o'er his Church
Eternally to reign.

This is the day the Lord hath made;
O earth, rejoice and sing:
With songs of triumph hail the morn;
Hosanna to our King!

Teacher. Remember the Sabbath-day to keep it holy. Six days shalt thou labor, and do all thy work; but the seventh day is the Sabbath of the Lord thy God; in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maid-servant, nor thy cattle, nor thy stranger that is within thy gates. Ex. xx. 8, 9, 10.

Scholars. For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day; wherefore the Lord blessed the Sabbath-day and hallowed it. Ex. xx. 11.

T. Ye shall keep the Sabbath therefore; for it is holy unto

you. Every one that defileth it shall surely be put to death: for whosoever doeth any work therein, that soul shall be cut off from among his people. Ex. xxxi. 14.

S. Verily, my Sabbaths ye shall keep; for it is a sign between me and you throughout your generations; that ye may know that I am the Lord that doth sanctify you. Ex. xxxi. 13.

T. And it shall come to pass, that from one new moon to another, and from one Sabbath to another, shall all flesh come to worship before me, saith the Lord. Isa. lvi. 23.

S. Thus saith the Lord, Take heed to yourselves, and bear no burden on the Sabbath-day. Jer. xvii. 21.

T. Neither carry forth a burden out of your houses on the Sabbath-day, neither do ye any work; but hallow ye the Sabbath-day, as I commanded your fathers. Jer. xvii. 22.

S. And whatsoever soul it be that doeth any work in that same day, the same soul will I destroy from among his people. Lev. xxiii. 30.

T. Blessed is the man that doeth this, and the son of man that layeth hold on it; that keepeth the Sabbath from polluting it, and keepeth his hand from doing any evil. Isa. lvi. 2.

S. Moreover, also I gave them my Sabbaths, to be a sign between me and them, that they might know that I am the Lord that sanctify them. Ezek. xx. 12.

T. Every one that keepeth the Sabbath from polluting it, and taketh hold of my covenant; even them will I bring to my holy mountain, and make them joyful in my house of prayer. Isa. lvi. 6, 7.

S. Make a joyful noise unto the Lord, all ye lands. Serve the Lord with gladness: come before his presence with singing. Ps. c. 1, 2.

T. Know ye that the Lord he is God: it is he that hath made us, and not we ourselves; we are his people, and the sheep of his pasture. Ps. c. 3.

S. Enter into his gates with thanksgiving, and into his courts with praise: be thankful unto him, and bless his name. Ps. c. 4.

THE HOLY SABBATH.

Thirty-eighth Sunday in the Year. Morning.

HYMN 147. L. M.

Hingham.

SWEET is the work, my God, my King,
To praise thy name, give thanks, and sing;
To show thy love by morning light,
And talk of all thy truths by night.

Sweet is the day of sacred rest;
No mortal cares shall seize my breast;
Oh may my heart in tune be found,
Like David's harp of solemn sound.

When grace has purified my heart,
Then I shall share a glorious part;
And fresh supplies of joy be shed,
Like holy oil, to cheer my head.

Then shall I see and hear and know
All I desired or wish'd below;
And every power find sweet employ
In that eternal world of joy.

HYMN 148. P. M.

Sabbath.

THE light of Sabbath-eve
Is fading fast away;
What record will it leave
To crown the closing day?
Is it a Sabbath spent,
Of fruitless time destroyed?
Or have these moments lent
Been sacredly employed?

To waste these Sabbath hours,
Oh may we never dare;
Nor taint with thoughts of ours
Those sacred days of prayer:
But may our Sabbaths here
Inspire our hearts with love,
And prove a foretaste clear
Of that sweet rest above.

Teacher. Six days shall work be done: but the seventh day is the Sabbath of rest, a holy convocation: ye shall do no work therein: it is the Sabbath of the Lord in all your dwellings. Lev. xxiii. 3.

Scholars. For God blessed the seventh day, and sanctified it; because that in it he had rested from all his work which God created and made. Gen. ii. 3.

T. I am the Lord your God; walk in my statutes and keep my judgments, and do them. Ezek. xx. 19.

S. And hallow my Sabbaths; and they shall be a sign between me and you, that ye may know that I am the Lord your God. Ezek. xx. 20.

T. If thou turn away thy foot from the Sabbath, from doing

thy pleasure on my holy day, and call the Sabbath a delight, the holy of the Lord, honorable, and shalt honor him, not doing thine own ways, nor finding thine own pleasure, nor speaking thine own words. Isa. lviii. 13.

S. Then shalt thou delight thyself in the Lord, and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father, for the mouth of the Lord hath spoken it. Isa. lviii. 14.

T. Ye shall keep my Sabbaths, and reverence my sanctuary: I am the Lord. Lev. xxvi. 2.

S. If ye walk in my statutes and keep my commandments, and do them; then I will give you rain in due season, and the land shall yield her increase, and the trees of the field shall yield their fruit. Lev. xxvi. 3, 4.

T. And your threshing shall reach unto the vintage, and the vintage shall reach unto the sowing-time; and ye shall eat your bread to the full, and dwell in your land safely. Lev. xxvi. 5.

S. And I will give peace in the land, and ye shall lie down; and none shall make you afraid; and I will rid evil beasts out of the land, neither shall the sword go through your land. Lev. xxvi. 6.

T. For I will have respect unto you, and make you fruitful and multiply you, and establish my covenant with you. Lev. xxvi. 9.

S. And I will set my tabernacle among you: and my soul shall not abhor you. And I will walk among you, and will be your God, and ye shall be my people. Lev. xxvi. 11, 12.

T. But if ye will not hearken unto me, and do these things, I will scatter you among the heathen, and will draw out a sword after you: and your land shall be desolate, and your cities waste. Lev. xxvi. 33.

S. Then shall the land enjoy her Sabbaths, as long as it lieth desolate, and ye be in your enemies' land; even then shall the land rest, and enjoy her Sabbaths. As long as it lieth desolate it shall rest; because it did not rest in your Sabbaths, when ye dwelt upon it. Lev. xxvi. 34, 35.

RIGHTEOUSNESS.

Thirty-eighth Sunday in the Year. Evening.

HYMN 149. C. M.

Iddo.

I WANT a principle within
Of jealous, godly fear;
A sensibility of sin—
A pain to feel it near.

Quick as the apple of an eye,
O God, my conscience make;
Awake my soul when sin is nigh,
And keep it still awake.

If to the right or left I stray,
That moment, Lord, reprove;
And let me weep my life away,
For having grieved thy love.

Oh may the least omission pain
My well-instructed soul,
And drive me to the blood again
Which makes the wounded whole.

HYMN 150. L. M.

New Sabbath.

ARISE, my soul, on wings sublime,
Above the vanities of time;
Let faith now pierce the veil, and see
The glories of eternity.

Born by a new, celestial birth,
Why should I grovel here on earth?
Why grasp at vain and fleeting toys,
So near to heaven's eternal joys?

Shall aught beguile me on the road—
The narrow road that leads to God?
Or can I love this earth so well
As not to long with God to dwell?

To dwell with God, to taste his love,
Is the full heaven enjoy'd above:
The glorious expectation now
Is heavenly bliss begun below.

Teacher. What manner of persons ought ye to be in all holy conversation and godliness? 2 Pet. iii. 11.

Scholars. The grace of God that bringeth salvation hath appeared to all men, teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly in this present world. Tit. ii. 11, 12.

T. Break off thy sins by righteousness, and thine iniquities by showing mercy. Dan. iv. 27.

S. It shall be our righteousness if we observe to do all these commandments before the Lord our God, as he hath commanded us. Deut. vi. 25.

T. Except your righteousness shall exceed the righteousness of the Scribes and Pharisees, ye shall in no case enter into the kingdom of heaven. Matt. v. 20.

S. Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration and renewing of the Holy Ghost. Tit. iii. 5.

T. Who his ownself bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness. 1 Pet. ii. 24.

S. And now, little children, abide in him. If ye know that he is righteous, ye know that every one that doeth righteousness is born of him. 1 John ii. 28, 29.

T. Stand, therefore, having your loins girt about with truth, and having on the breast-plate of righteousness. Eph. vi. 14.

S. For all this I considered in my heart, even to declare all this, that the righteous, and the wise, and their works, are in the hand of God. Eccles. ix. 1.

T. Thou meetest him that rejoiceth and worketh righteousness, those that remember thee in thy ways. Isa. lxiv. 5.

S. Righteous art thou, O Lord, and upright are thy judgments, the righteousness of thy testimonies is everlasting: give me understanding, and I shall live. Ps. cxix. 137, 144.

T. The thoughts of the righteous are right: but the counsels of the wicked are deceit. Prov. xii. 5.

S. When the righteous are in authority, the people rejoice: but when the wicked beareth rule, the people mourn. Prov. xxix. 2.

T. Follow after righteousness, godliness, faith, love, patience, meekness, fight the good fight of faith. 1 Tim. vi. 11.

S. The way of the wicked is an abomination unto the Lord; but he loveth him that followeth after righteousness. Prov. xv. 9.

T. The wicked is driven away in his wickedness: but the righteous hath hope in his death. Prov. xiv. 32.

S. Let me die the death of the righteous, and let my last end be like his. Num. xxiii. 10.

REWARDS OF RIGHTEOUSNESS.

Thirty-ninth Sunday in the Year. Morning.

HYMN 151. S. M.

Hart.

WHAT cheering words are these?
Their sweetness who can tell?
In time and to eternity
'Tis with the righteous well.

'Tis well when joys arise;
'Tis well when sorrows flow;
'Tis well when darkness veils the skies,
And strong temptations blow.

'Tis well when at his throne
They wrestle, weep and pray;
'Tis well when at his feet they groan,
Yet bring their wants away.

'Tis well when Jesus calls,
From earth and sin, Arise,
Join with the hosts of virgin souls
Made to salvation wise.

HYMN 152. S. M.

Ballston.

THE man is ever blest
Who shuns the sinner's ways;
Amongst their councils never stands,
Nor takes the scorner's place;

But makes the law of God
His study and delight,
Amidst the labors of the day
And watches of the night.

He like a tree shall thrive
With waters near the root:
Fresh as the leaf his name shall live,
His works are heav'nly fruit.

Not so the ungodly race,
They no such blessing find;
Their hopes shall flee like empty chaff
Before the driving wind.

Teacher. Blessed is he that doeth righteousness at all times. Ps. cvi. 3.

Scholars. The work of righteousness shall be peace; and the effect of righteousness quietness and assurance for ever. And my people shall dwell in a peaceable habitation, and in sure dwellings, and in quiet resting-places. Isa. xxxii. 17, 18.

T. A man shall not be established by wickedness, but the root of the righteous shall not be moved. Prov. xii. 3.

S. The wicked are overthrown and are not: but the house of the righteous shall stand. Prov. xii. 7.

T. The Lord knoweth the way of the righteous, but the way of the ungodly shall perish. Ps. i. 6.

S. The righteous cry, and the Lord heareth, and delivereth them out of all their troubles. Ps. xxxiv. 17.

T. Thou, Lord, wilt bless the righteous, with favor wilt thou compass him as with a shield. Ps. v. 12.

S. He shall dwell on high, his place of defence shall be the munitions of rocks; bread shall be given him, his waters shall be sure. Isa. xxxiii. 16.

T. The hope of the righteous shall be gladness: but the expectation of the wicked shall perish. Prov. x. 28.

S. In the way of righteousness is life; and in the pathway thereof there is no death. Prov. xii. 28.

T. He that followeth after righteousness and mercy, findeth life, righteousness and honor. Prov. xxi. 21.

S. A little that a righteous man hath is better than the riches of many wicked, for the arms of the wicked shall be broken; but the Lord upholdeth the righteous. Ps. xxxvii. 16, 17.

T. The righteous also shall hold on his way, and he that hath clean hands shall be stronger and stronger. Job xvii. 9.

S. The righteous shall flourish like the palma tree, he shall grow like a cedar in Lebanon. Ps. xcii. 12.

T. As righteousness tendeth to life, so he that pursueth evil pursueth it to his own death. Prov. xi. 19.

S. Evil pursueth sinners, but to the righteous good shall be repaid. Prov. xiii. 21.

T. Righteousness exalteth a nation, but sin is a reproach to any people. Prov. xiv. 34.

S. Godliness is profitable unto all things, having promise of the life that now is, and of that which is to come. 1 Tim. iv. 8.

T. Say ye to the righteous, that it shall be well with him, for they shall eat the fruit of their doings. Isa. iii. 10.

S. I pray that ye may be sincere and without offence till the day of Christ, being filled with the fruits of righteousness, which are by Jesus Christ, unto the glory and praise of God. Phil. i. 10, 11.

PATIENCE.

Thirty-ninth Sunday in the Year. Evening.

HYMN 153. L. M.

Sabaoth.

SAINTS, at your heavenly Father's word, O LORD, my best desire fulfill,
Give up your comforts to the Lord; And help me to resign
He will restore what you resign, Life, health and comfort to thy will,
Or grant you blessings more divine. And make thy pleasure mine.

HYMN 154. C. M.

Bolton.

So Abra'am, with obedient hand, Why should I shrink at thy command,
Led forth his son at God's command; Whose love forbids my fears?
The wood, the fire, the knife he took, Or tremble at thy gracious hand,
His arm prepar'd the dreadful stroke. That wipes away my tears?

"Abra'am, forbear," the angel cried, No, let me rather freely yield
"Thy faith is known, thy love is tried, What most I prize to thee,
Thy son shall live, and in thy seed Who never hast a good withheld,
Shall the whole earth be blessed indeed." Or wilt withhold from me.

Just in the last distressing hour Wisdom and mercy guide my way,
The Lord displays deliv'ring power; Shall I resist them both?
The mount of danger is the place A poor blind creature of a day,
Where we shall see surprising grace. And crush'd before the moth?

Teacher. Be patient toward all men, see that none render evil for evil unto any man; but ever follow that which is good, both among yourselves, and to all men. 1 Thess. v. 14, 15.

Scholars. Do all things without murmurings and disputings. Phil. ii. 14.

T. Be ye also patient, establish your hearts, for the coming of the Lord draweth nigh. James v. 8.

S. We glory in tribulation also, knowing that tribulation worketh patience; and patience, experience; and experience, hope; and hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost, which is given unto us. Rom. v. 3-5.

T. Let us run with patience the race that is set before us, looking unto Jesus, the author and finisher of our faith. Heb. xii. 1, 2.

S. Rejoicing in hope, patient in tribulation, continuing instant in prayer. Rom. xii. 12.

T. Rest in the Lord, and wait patiently for him, fret not thyself because of him who prospereth in his way, because of the man who bringeth wicked devices to pass. Ps. xxxvii. 7.

S. I waited patiently for the Lord, and he inclined unto me, and heard my cry. Ps. xl. 1.

T. The Lord direct your hearts into the love of God, and into the patient waiting for Christ. 2 Thess. iii. 5.

S. If we hope for that we see not, then do we with patience wait for it. Rom. viii. 25.

T. To them who by patient continuance in well-doing seek for glory and honor and immortality, eternal life. Rom. ii. 7.

S. Whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the Scriptures might have hope. Rom. xv. 4.

T. Ye have heard of the patience of Job, and have seen the end of the Lord, that the Lord is very pitiful and of tender mercy. James v. 11.

S. If when we do well and suffer for it, we take it patiently, this is acceptable to God; for even hereunto were we called, because Christ also suffered for us, leaving us an example that we should follow his steps. 1 Pet. ii. 20, 21.

T. Abraham, after he had patiently endured, obtained the promise. Heb. vi. 15.

S. The patient in spirit is better than the proud in spirit. Eccles. vii. 8.

T. We give thanks to God always for you all, making mention of you in our prayers; remembering without ceasing your work of faith, and labor of love, and patience of hope in our Lord Jesus Christ, in the sight of God and our Father. 1 Thess. i. 2, 3.

TEMPERANCE.

Fortieth Sunday in the Year. Morning.

HYMN 155. P. M.

Smyrna.

JESUS, I my cross have taken,
 All to leave and follow thee;
 Naked, poor, despised, forsaken,
 Thou from hence my all shalt be;
 Perish every fond ambition,
 All I've sought, or hoped, or known,
 Yet how rich is my condition!
 God and heaven are still my own.

Soul, then know thy full salvation,
 Rise o'er sin and fear and care,
 Joy to find in every station
 Something still to do or bear;

Think what spirit dwells within thee;
 Think what Father's smiles are thine;
 Think that Jesus died to win thee;
 Child of heaven, canst thou repine?

Haste thee on from grace to glory,
 Armed by faith, and winged by
 prayer:

Heaven's eternal days before thee,
 God's own hand shall guide thee there.
 Soon shall close thy earthly mission,
 Soon shall pass thy pilgrim days:
 Hope shall change to glad fruition,
 Faith to sight and prayer to praise.

HYMN 156. P. M.

Ashton.

THIS slumber from my spirit shake;
 Warn'd by the Spirit's inward call,
 Let me to righteousness awake,
 And pray that I may never fall;
 Or give to sin or Satan place,
 But walk in all thy righteous ways.

Oh wouldst thou, Lord, thy servant
 'Gainst every known or secret foe;
 A mind for all assaults prepared,
 A sober vigilance bestow;
 Ever apprised of danger nigh,
 And when to fight and when to fly.

Oh never suffer me to sleep
 Secure within the verge of hell;
 But still my watchful spirit keep
 In lowly awe and loving zeal;

And bless me with a godly fear,
 And plant that guardian angel here.

Attended by that sacred dread,
 And wise from evil to depart, [ceed,
 Let me from strength to strength pro-
 And rise to purity of heart:
 Through all the paths of duty move,
 From humble faith to perfect love.

Teacher. And besides this, giving all diligence, add to your faith, virtue; and to virtue, knowledge. 2 Pet. i. 5.

Scholars. And to knowledge, temperance; and to temperance, patience; and to patience, godliness; and to godliness, brotherly kindness; and to brotherly kindness, charity. 2 Pet. i. 6, 7.

T. This I say then, Walk in the Spirit, and ye shall not fulfill the lust of the flesh. For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other; so that ye cannot do the things that ye would. Gal. v. 16, 17.

S. But the fruit of the Spirit is love, joy, peace, long-suffering, gentleness, goodness, faith, meekness, temperance: against such there is no law. Gal. v. 22, 23.

T. Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof. Rom. vi. 12.

S. For the grace of God that bringeth salvation hath appeared to all men, teaching us, that denying ungodliness and worldly lusts, we should live soberly, righteously and godly, in this present world. Tit. ii. 11, 12.

T. Looking for that blessed hope, and the glorious appearing of the great God, and our Saviour Jesus Christ. Tit. ii. 13.

S. Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works. Tit. ii. 14.

T. Know ye not, that they which run in a race, run all, but one receiveth the prize? So run, that ye may obtain. 1 Cor. ix. 24.

S. And every man that striveth for the mastery is temperate in all things. Now they do it to obtain a corruptible crown; but we an incorruptible. 1 Cor. ix. 25.

T. Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ. 1 Pet. i. 13.

S. As obedient children, not fashioning yourselves according to the former lusts in your ignorance. 1 Pet. i. 14.

T. Now unto him that is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy, to the only wise God our Saviour, be glory and majesty, dominion and power, both now and ever. Amen. Jude 24, 25.

HUMILITY.

Fortieth Sunday in the Year. Evening.

HYMN 157. L. M.

Humility. [of clay,

WHEREFORE should man, frail child
Who, from the cradle to the shroud,
Lives but the insect of a day—
Oh why should mortal man be proud?

HYMN 158. L. M.

Jura.

THUS saith the high and lofty One,
"I sit upon my holy throne;
My name is God; I dwell on high;
Dwell in my own eternity.

His brightest visions just appear,
Then vanish, and no more are found;
The stateliest pile his pride can rear
A breath may level with the ground.

"But I descend to worlds below;
On earth I have a mansion, too:
The humble spirit and contrite
Is an abode of my delight.

Follies and crimes, a countless sum,
Are crowded in life's little span:
How ill, alas! does pride become
That erring, guilty creature, man!

"The humble soul my words revive:
I bid the mourning sinner live;
Heal all the broken hearts I find,
And ease the sorrows of the mind."

God of my life! Father divine!
Give me a meek and lowly mind;
In modest worth, oh let me shine,
And peace in humble virtue find.

Oh may thy pard'ning grace be nigh,
Lest we should faint, despair and die?
Thus shall our better tho'ts approve
The methods of thy chast'ning love.

Teacher. I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith. Rom. xii. 3.

Scholars. Lord, what is man, that thou takest knowledge of him; or the son of man that thou makest account of him? Ps. cxliv. 3.

T. What is man, that thou art mindful of him? and the son of man that thou visitest him? Ps. viii. 4.

S. Far better it is that it be said unto thee, Come up hither, than that thou shouldst be put lower. Prov. xxv. 7.

T. Submit yourselves one to another in the fear of God. Eph. v. 21.

S. For thus saith the high and lofty One that inhabiteth eternity, whose name is Holy: I dwell in the high and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones. Isa. lvii. 15.

T. What doth the Lord require of thee but to do justly, and to love mercy, and to walk humbly with thy God? Mic. vi. 8.

S. God resisteth the proud, but giveth grace unto the humble. James iv. 6.

T. Though the Lord be high, yet hath he respect unto the lowly. Ps. cxxxviii. 6.

S. Better is it to be of an humble spirit with the lowly, than to divide the spoils with the proud. Prov. xvi. 19.

T. By humility and the fear of the Lord, are riches and honor and life. Prov. xxii. 4.

S. Blessed are the poor in spirit, for theirs is the kingdom of heaven. Matt. v. 3.

T. The publican, standing afar off, would not lift up so much as his eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner. Luke xviii. 18.

S. Thus saith the Lord God of Israel, Because thy heart was tender and thou hast humbled thyself before the Lord, and hast rent thy clothes and wept before me, I also have heard thee. 2 Kings xxii. 19.

T. Humble yourselves in the sight of the Lord, and he shall lift you up. James iv. 10.

S. Whosoever shall exalt himself, shall be abased; and he that shall humble himself, shall be exalted. Matt. xxiii. 12.

T. Lord, make me to know mine end, and the measure of my days, what it is; that I may know how frail I am. Ps. xxxix. 4.

S. O Lord, thou hast heard the desire of the humble, thou wilt prepare their heart, thou wilt cause thine ear to hear. Ps. x. 17.

MEEKNESS.

Forty-first Sunday in the Year. Morning.

HYMN 159. L. M.

El Paran.

THOU Lamb of God, thou Prince of peace, NOT diff'rent food, nor diff'rent dress,
 For thee my thirsty soul doth pine; Compose the kingdom of our Lord;
 My longing heart implores thy grace; But peace and joy and righteousness,
 Oh make me in thy likeness shine. Faith and obedience to his word.

With fraudless, even humble mind,
 Thy will in all things may I see;
 In love be every wish resign'd,
 And hallow'd my whole heart to thee.

When weaker Christians we despise,
 We do the gospel mighty wrong;
 For God, the gracious and the wise,
 Receives the feeble with the strong.

When pain o'er my weak flesh prevails, Let pride and wrath be banish'd
 With lamb-like patience arm my breast; Meekness and love our souls pursue:
 When grief my wounded soul assails, Nor shall our patience give offence
 In lowly meekness may I rest. To saints, the Gentile, or the Jew.

Close by thy side still may I keep, Then we who own one Father here,
 Howe'er life's various current flow; And walk in meekness and in love,
 With steadfast eye mark every step, Shall 'round his board in heaven ap-
 And follow where my Lord doth go. And form one family above. [pear,

Teacher. The ornament of a meek and quiet spirit is in the sight of God of great price. 1 Pet. ii. 4.

Scholars. For the Lord taketh pleasure in his people: he will beautify the meek with salvation. Ps. cxlix. 4.

T. The Lord lifteth up the meek, he casteth the wicked down to the ground. Ps. cxlvii. 6.

S. With righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked. Isa. xi. 4.

T. Blessed are the meek, for they shall inherit the earth. Matt. v. 5.

S. But yet a little while, and the wicked shall not be: yea, thou shalt diligently consider his place, and it shall not be. But the meek shall inherit the earth: and shall delight themselves in the abundance of peace. Ps. xxxvii. 10.

T. And the servant of the Lord must not strive; but be gentle unto all men, apt to teach, patient; in meekness, instructing those that oppose themselves. 2 Tim. ii. 25.

S. The meek he will guide in judgment, and the meek will he teach his way. Ps. xxv. 9.

T. Who is a wise man; and endued with knowledge among you? let him show out of a good conversation his works with meekness of wisdom. James iii. 13.

S. The wisdom that is from above is first pure, then peaceable, gentle and easy to be entreated, full of mercy and good fruits, without partiality and without hypocrisy. James iii. 18.

T. Seek ye the Lord, all ye meek of the earth, which wrought his judgment; seek righteousness, seek meekness, it may be ye shall be hid in the day of the Lord's anger. Zeph. ii. 3.

S. If a man be overtaken in a fault, ye which are spiritual restore such an one in the spirit of meekness. Gal. vi. 1.

T. Put them in mind to be subject to principalities and powers, to obey magistrates, to be ready to every good work, to speak evil of no man, to be no brawlers, but gentle, showing all meekness unto all men. Tit. iii. 1, 2.

S. With all lowliness and meekness, with long-suffering, forbearing one another in love; endeavoring to keep the unity of the Spirit in the bond of peace. Eph. iv. 2, 3.

T. Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, long-suffering; forbearing one another, and forgiving one another; if any man have a quarrel against any, even as Christ forgave you, so also do ye. Col. iii. 12, 13.

S. The fruit of the Spirit is love, joy, peace, long-suffering, gentleness, goodness, faith, meekness, temperance. Gal. v. 22, 23.

BROTHERLY KINDNESS.

Forty-first Sunday in the Year. Evening.

HYMN 161. c. m.

Unity.

LO, what an entertaining sight
Are brethren who agree!—
Brethren, whose cheerful hearts unite
In bands of piety!

When streams of love, from Christ the
Descend to ev'ry soul, [spring,
And heavenly peace, with balmy wing,
Shades and bedews the whole:

'Tis like the oil, divinely sweet,
On Aaron's rev'rend head;
The trickling drops perfum'd his feet,
And o'er his garments spread.

'Tis pleasant as the morning dews
That fall on Zion's hill,
Where God his mildest glory shows,
And makes his grace distill.

HYMN 162. P. M.

Mozart.

ONE there is, above all others,
Well deserves the name of Friend;
His is love beyond a brother's,
Costly, free and knows no end.

Which of all our friends, to save us,
Could or would have shed his blood?
But this Saviour died to have us
Reconciled in him to God.

When he lived on earth abased,
Friend of sinners was his name;
Now above all glory raised,
He rejoices in the same.

Oh for grace our hearts to soften!
Teach us, Lord, at length to love;
We, alas! forget too often
What a Friend we have above.

Teacher. Behold, how good and how pleasant it is for brethren to dwell together in unity. Ps. cxxxiii. 1.

Scholars. It is like the precious ointment upon the head, that ran down upon the beard, even Aaron's beard: that went down to the skirts of his garments. Ps. cxxxiii. 2.

T. As the dew of Hermon, and as the dew that descended upon the mountains of Zion: for there the Lord commanded the blessing, even life for evermore. Ps. cxxxiii. 3.

S. A man that hath friends, must show himself friendly; and there is a friend that sticketh closer than a brother. Prov. xviii. 24.

T. Be kindly-affectioned one to another with brotherly love; in honor preferring one another; rejoicing in hope; patient in tribulation, continuing instant in prayer, distributing to the necessity of saints. Rom. xii. 10, 12, 13.

S. This commandment have we from God, that he who loveth God, love his brother also. 1 John iv. 21.

T. The Lord make you to increase and abound in love one toward another, and toward all men, even as we do toward you. 1 Thess. iii. 12.

S. We know that we have passed from death unto life, because we love the brethren. 1 John iii. 14.

T. If a man say, I love God, and hateth his brother, he is a liar, for he that loveth not his brother, whom he hath seen, how can he love God, whom he hath not seen? 1 John iv. 20.

S. He that loveth his brother abideth in the light, and there is none occasion of stumbling in him. But he that hateth his brother is in darkness, and walketh in darkness, and knoweth not whither he goeth, because that darkness hath blinded his eyes. 1 John ii. 10, 11.

T. Be ye kind one to another, tender-hearted, forgiving one another, even as God for Christ's sake hath forgiven you. Eph. iv. 32.

S. God comforteth us in all our tribulations, that we may be able to comfort them which are in any trouble. 2 Cor. i. 4.

T. Bear ye one another's burdens, and so fulfill the law of Christ. Gal. vi. 2.

S. We then that are strong ought to bear the infirmities of the weak, and not to please ourselves. Rom. xv. 1.

T. Why dost thou judge thy brother? or why dost thou set at naught thy brother? for we shall all stand before the judgment-seat of Christ. Rom. xiv. 10.

S. Let us not therefore judge one another any more. Rom. xiv. 13.

T. Add to your faith virtue, and to virtue knowledge, and to knowledge temperance, and to temperance patience, and to patience godliness, and to godliness brotherly kindness, and to brotherly kindness charity. 2 Pet. i. 5, 6, 7.

CHARITY.

Forty-second Sunday in the Year. Morning.

HYMN 163. c. m.

Tallis.

O CHARITY, thou heavenly grace!
 All tender, soft and kind!
 A friend to all the human race,
 To all that's good inclined!

The man of charity extends
 To all his lib'ral hand;
 His kindred, neighbors, foes and friends
 His pity may command.

He aids the poor in their distress;
 He hears when they complain;
 With tender heart delights to bless,
 And lessen all their pain.

The sick, the pris'ner, poor and blind,
 And all the sons of grief,
 In him a benefactor find—
 He loves to give relief.

'Tis love that makes religion sweet;
 'Tis love that makes us rise,
 With willing minds and ardent feet,
 To yonder happy skies.

Then let us all in love abound,
 And charity pursue;
 Thus shall we be with glory crown'd,
 And love as angels do.

HYMN 164. P. M.

Acton.

JESUS, Lord, we look to thee,
 Let us in thy name agree;
 Show thyself the Prince of peace;
 Bid our jars for ever cease.

By thy reconciling love
 Every stumbling-block remove;
 Each to each unite, endear;
 Come, and spread thy banner here.

Make us of one heart and mind—
 Courteous, pitiful and kind:
 Lowly, meek in thought and word—
 Altogether like our Lord.

Let us for each other care;
 Each the other's burdens bear:
 To thy Church the pattern give;
 Show how true believers live.

Free from anger and from pride,
 Let us thus in God abide;
 All the depths of love express,
 All the heights of holiness.

Let us then with joy remove
 To the family above;
 On the wings of angels fly:
 Show how true believers die.

Teacher. Be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity. 1 Tim. iv. 12.

Scholars. Now the end of the commandment is charity out of a pure heart, and of a good conscience, and of faith unfeigned. 1 Tim. i. 5.

T. And above all things have fervent charity among yourselves: for charity shall cover the multitude of sins. 1 Pet. iv. 8.

S. Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal. 1 Cor. xiii. 1.

T. And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing. 1 Cor. xiii. 2.

S. And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing. 1 Cor. xiii. 3.

T. Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up. 1 Cor. xiii. 4.

S. Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil. 1 Cor. xiii. 5.

T. Rejoiceth not in iniquity, but rejoiceth in the truth. 1 Cor. xiii. 6.

S. Beareth all things, believeth all things, hopeth all things, endureth all things. 1 Cor. xiii. 7.

T. Charity never faileth; but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away. 1 Cor. xiii. 8.

S. For we know in part, and we prophesy in part. But when that which is perfect is come, then that which is in part shall be done away. 1 Cor. xiii. 9, 10.

T. And now abideth faith, hope, charity, these three; but the greatest of these is charity. 1 Cor. xiii. 13.

S. Follow after charity and desire spiritual gifts, but rather that ye may prophesy. 1 Cor. xiv. 1.

T. And above all these things put on charity, which is the bond of perfectness. Col. iii. 14.

S. And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful. Col. iii. 5.

T. Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms, and hymns, and spiritual songs, singing with grace in your hearts to the Lord. Col. iii. 16.

CONFIDENCE IN GOD.

Forty-second Sunday in the Year. Evening.

HYMN 165. L. M.

Sargent.

HE who hath made his refuge God,
Shall find a most secure abode;
Shall walk all day beneath his shade,
And there, at night, shall rest his
head.

Then will I say, "My God, thy power
Shall be my fortress and my tower;
I, that am form'd of feeble dust,
Make thine Almighty arm my trust."

If burning beams of noon conspire
To dart a pestilential fire,
God is their life: his wings are spread
To shield them with a healthful shade.

If vapors, with malignant breath,
Rise thick and scatter midnight death,
Israel is safe: the poison'd air
Grows pure, if Israel's God be there.

HYMN 166. S. M.

Marcus.

THE Lord my Shepherd is,
I shall be well supplied,
Since he is mine and I am his,
What can I want beside?
Since he is mine and I am his,
What can I want beside?

He leads me to the place
Where heav'nly pasture grows;
Where living waters gently pass,
And full salvation flows;
Where living waters gently pass,
And full salvation flows.

If e'er I go astray,
He doth my soul reclaim;
And guides me in his own right way
For his most holy name;
And guides me in his own right way
For his most holy name.

Teacher. I have set the Lord always before me: because he is at my right hand, I shall not be moved. Ps. cxvi. 8.

Scholars. The beloved of the Lord shall dwell in safety by him, and the Lord shall cover him all the day long. Deut. xxxiii. 12.

T. He that dwelleth in the secret place of the Most High shall abide under the shadow of the Almighty. Ps. xci. 1.

S. I will say of the Lord, He is my refuge and my fortress: my God; in him will I trust. Ps. xci. 2.

T. Surely he shall deliver thee from the snare of the fowler, and from the noisome pestilence. Ps. xci. 3.

S. He shall cover thee with his feathers, and under his wings shalt thou trust: his truth shall be thy shield and buckler. Ps. xci. 4.

T. Thou shalt not be afraid for the terror by night; nor for the arrow that flieth by day; nor for the pestilence that walketh in darkness; nor for the destruction that wasteth at noonday. Ps. xci. 5, 6.

S. Because thou hast made the Lord, which is my refuge, even the Most High, thy habitation; there shall no evil befall thee, neither shall any plague come nigh thy dwelling. Ps. xci. 9, 10.

T. Thou shalt dig about thee, and thou shalt take thy rest in safety. Also thou shalt lie down, and none shall make thee afraid. Job xi. 18, 19.

S. I will both lay me down in peace and sleep; for thou, Lord, only makest me to dwell in safety. Ps. iv. 8.

T. When thou liest down, thou shalt not be afraid; yea, thou shalt lie down, and thy sleep shall be sweet. Prov. iii. 24.

S. He giveth his beloved sleep. Ps. cxxvii. 2.

T. Behold he that keepeth Israel shall neither slumber nor sleep. The Lord is thy keeper: the Lord is thy shade upon thy right hand. Ps. cxxi. 4, 5.

S. As the mountains are round about Jerusalem, so the Lord is round about his people, from henceforth even for ever. Ps. cxxv. 2.

T. Thus saith the Lord that created thee, O Jacob, and he that formed thee, O Israel, Fear not: for I have redeemed thee, I have called thee by thy name; thou art mine. Isa. xliii. 1.

S. When thou passest through the waters, I will be with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee. Isa. xliii. 2.

T. For I am the Lord thy God, the Holy One of Israel, thy Saviour. Isa. xliii. 3.

CONFIDENCE IN GOD.

Forty-third Sunday in the Year. Morning.

HYMN 167. L. M.

Stonefield.

GOD is our refuge and defence,
In trouble our unfailing aid:
Secure in his omnipotence,
What foe can make our souls afraid?

HYMN 168. L. M.

Raymond.

GLORY to thee, my God, this night,
For all the blessings of the light;
Keep me, oh keep me, King of kings,
Beneath the shadow of thy wings.

Yea, tho' the earth's foundation rock,
And mountains down the gulf be hurl'd,
His people smile amid the shock:
They look beyond this transient world.

Forgive me, Lord, for thy dear Son,
The ill which I this day have done;
That with the world, myself and thee,
I, ere I sleep, at peace may be.

There is a river pure and bright,
Whose streams make glad the heaven-
Where in eternity of light
The city of our God remains.

Teach me to live, that I may dread
The grave as little as my bed;
Teach me to die, that so I may
Rise glorious at the judgment day.

Built by the word of his command,
With his unclouded presence blest,
Firm as his throne the bulwarks stand;
There is our home, our hope, our rest.

Oh let my soul on thee repose,
And may sweet sleep mine eyelids close;
Sleep that shall me more vigorous make
To serve my God, when I awake.

Teacher. Trust in the Lord with all thy heart; and lean not unto thine own understanding; in all thy ways acknowledge him, and he shall direct thy paths. Prov. iii. 5, 6.

Scholars. It is better to trust in the Lord than to put confidence in princes. Ps. cxviii. 9.

T. The Lord shall be thy confidence, and shall keep thy foot from being taken. Prov. iii. 26.

S. In thee, O Lord, do I put my trust, let me never be put to confusion. Ps. lxxi. 1.

T. Whoso putteth his trust in the Lord shall be safe. Prov. xxix. 25.

S. Thou art my hope, O Lord God; thou art my trust from my youth. Ps. lxxi. 5.

T. The Lord God is a sun and shield: the Lord will give grace and glory; no good thing will he withhold from them that walk uprightly. Ps. lxxxiv. 11.

S. The God of my rock, in him will I trust; he is my shield, and the horn of my salvation, my high tower and my refuge, my Saviour. 2 Sam. xxii. 3.

T. The Lord is my rock, and my fortress, and my deliverer; my God, my strength, in whom I will trust. Ps. xviii. 2.

S. Because thou hast been my help, therefore in the shadow of thy wings will I rejoice. Ps. lxxiii. 7.

T. Fear thou not, for I am with thee; be not dismayed, for I am thy God; I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness. Isa. xli. 10.

S. Help us, O God of our salvation, for the glory of thy name. Ps. lxxix. 9.

T. I, the Lord thy God, will hold thy right hand, saying unto thee, Fear not, I will help thee. Isa. xli. 13.

S. Let us come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need. Heb. iv. 16.

T. The Lord will keep the feet of his saints, and the wicked shall be silent in darkness; for by strength shall no man prevail. 1 Sam. ii. 9.

S. Keep me, O Lord, from the hands of the wicked. Ps. cxl. 4.

T. Let them that suffer according to the will of God, commit the keeping of their souls to him in well-doing, as unto a faithful Creator. 1 Pet. iv. 19.

S. Oh keep my soul and deliver me, let me not be ashamed; for I put my trust in thee. Ps. xxv. 20.

T. Lord, who is like unto thee? which deliverest the poor from him that is too strong for him, yea, the poor and the needy from him that spoileth him. Ps. xxxv. 10.

S. Thou art my hiding-place; thou shalt preserve me from trouble; thou shalt compass me about with songs of deliverance. Ps. xxxii. 7.

BLESSINGS UPON FAMILIES.

Forty-third Sunday in the Year. Evening.

HYMN 169. C. M.

Florence.

HYMN 170. L. M.

South Street.

Oh happy man, whose soul is fill'd
With zeal and rev'rend awe!
His lips to God their honors yield,
His life adorns the law.

A careful Providence will stand,
And ever guard thy head—
Will on the labors of thy hand
Its kindly blessings shed.

Thy wife shall be a fruitful vine;
Thy children round thy board
Each like a plant of honor shine,
And learn to fear the Lord.

The Lord will thy best hopes fulfill,
For months and years to come;
The Lord, who dwells on Zion's hill,
Will send the blessings home.

FATHER of men, thy care we bless,
Which crown our families with peace;
From thee they sprung, and by thy hand
Their root and branches are sustain'd.

To God, most worthy to be prais'd,
Be our domestic altars rais'd;
Who, Lord of heaven, scorns not to dwell
With saints in their obscurest cell.

To thee may each united house,
Morning and night, present its vows;
Our servants here, and rising race,
Be taught thy precepts and thy grace.

Oh may each future age proclaim
The honors of thy glorious name;
While, pleas'd and thankful, we remove
To join the family above.

Teacher. The house of the righteous shall stand. Prov. xii. 7.

Scholars. The tabernacle of the upright shall flourish. Prov. xiv. 11.

T. He blesseth the habitation of the just. Prov. iii. 33.

S. Thou shalt know also that thy tabernacle shall be in peace; and thou shalt visit thy habitation and shall not sin. Thou shalt know also that thy seed shall be great, and thine offspring as the grass of the earth. Thou shalt come to thy grave in a full age, like as a shock of corn cometh in in his season. Job v. 24, 25, 26.

T. If thou wert pure and upright, surely now he would

awake for thee, and make the habitation of thy righteousness prosperous. Though thy beginning were small, yet thy latter end should greatly increase. Job viii. 6, 7.

S. Thy wife shall be as a fruitful vine by the sides of thine house; thy children, like olive-plants round about thy table. Behold, thus shall the man be blessed that feareth the Lord. Ps. cxxviii. 3, 4.

T. The Lord shall bless thee out of Zion; and thou shalt see the good of Jerusalem all the days of thy life. Yea, thou shalt see thy children's children, and peace upon Israel. Ps. cxxviii. 5, 6.

S. I will be the God of all the families of Israel, and they shall be my people. Jer. xxxi. 1.

T. And ye shall be my people, and I will be your God. Jer. xxx. 22.

S. Thou shalt keep the statutes, that it may go well with thee, and thy children after thee. Deut. v. 29.

T. I will give them one heart and one way, that they may fear me for ever, for the good of them, and of their children after them. Jer. xxxii. 39.

S. The just man walketh in his integrity; his children are blessed after him. Prov. xx. 7.

T. His seed shall be mighty upon earth; the generation of the upright shall be blessed. Ps. cxii. 2.

S. A good man leaveth an inheritance unto his children's children; and the wealth of the sinner is laid up for the just. Prov. xiii. 22.

T. The seed of the righteous shall be delivered. Prov. xi. 21.

S. In the fear of the Lord is strong confidence; and his children shall have a place of refuge. Prov. xiv. 26.

T. The children of thy servants shall continue, and their seed shall be established before thee. Ps. cii. 28.

S. I have been young and now am old, yet have I not seen the righteous forsaken, nor his seed begging bread. He is merciful and lendeth; and his seed is blessed. Ps. xxxvii. 25, 26.

THE BEATITUDES.

Forty-fourth Sunday in the Year. Morning.

HYMN 171. L. M.

Temple Street.

BLEST are the humble souls who see Blest are the men whose bowels move
Their emptiness and poverty: And melt with sympathy and love;
Treasures of grace to them are given, From Christ, the Lord, shall they ob-
And crowns of joy laid up in heaven. Like sympathy and love again. [tain

Blest are the men of broken heart, Blest are the pure, whose hearts are
Who mourn for sin with inward smart; From the defiling power of sin; [clean
The blood of Christ divinely flows, With endless pleasure, they shall see
A healing balm for all their woes. A God of spotless purity

Blest are the meek, who stand afar Blest are the men of peaceful life,
From rage and passion, noise and war; Who quench the coals of growing strife;
God will secure their happy state, They shall be call'd the heirs of bliss,
And plead their cause against the The sons of God, the God of peace.
[great.

Blest are the souls that thirst for grace, Blest are the suff'ers, who partake
Hunger and long for righteousness; Of pain and shame for Jesus' sake;
They shall be well supplied and fed Their souls shall triumph in the Lord;
With living streams and living bread. Glory and joy are their reward.

Teacher. Blessed are the poor in spirit: for theirs is the kingdom of heaven. Matt. v. 3.

Scholars. Blessed are they that mourn: for they shall be comforted. Matt. v. 4.

T. Blessed are the meek: for they shall inherit the earth. Matt. v. 5.

S. Blessed are they which do hunger and thirst after righteousness: for they shall be filled. Matt. v. 6.

T. Blessed are the merciful: for they shall obtain mercy. Matt. v. 7.

S. Blessed are the pure in heart: for they shall see God. Matt. v. 8.

T. Blessed are the peace-makers: for they shall be called the children of God. Matt. v. 9.

S. Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven. Matt. v. 10.

T. Blessed are ye when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake. Matt. v. 11.

S. Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you. Matt. v. 12.

T. Blessed are the undefiled in the way who walk in the law of the Lord. Ps. cxix. 1.

S. Blessed are they that keep his testimonies, and that seek him with the whole heart. They also do no iniquity: they walk in his ways. Ps. cxix. 2, 3.

T. Blessed is the people that know the joyful sound: they shall walk, O Lord, in the light of thy countenance. Ps. lxxxix. 15.

S. In thy name shall they rejoice all the day: and in thy righteousness shall they be exalted. Ps. lxxxix. 16.

T. Blessed is the man that heareth me, watching daily at my gates, waiting at the posts of my doors. For whoso findeth me, findeth life, and shall obtain favor of the Lord. Prov. viii. 34, 35.

S. Blessed are they that dwell in thy house: they will be still praising thee. Ps. lxxxiv. 4.

T. Blessed is the man to whom the Lord will not impute sin. Rom. iv. 8.

S. Blessed are they whose iniquities are forgiven, and whose sins are covered. Rom. ix. 7.

T. Blessed is the man whose strength is in thee. For the Lord is a sun and a shield; the Lord will give grace and glory: no good thing will he withhold from them that walk uprightly. Ps. lxxxiv. 5, 11.

S. Blessed is the man that endureth temptation; for when he is tried, he shall receive the crown of life which the Lord hath promised to them that love him. James i. 12.

T. Blessed is the nation whose God is the Lord; and the people whom he hath chosen for his own inheritance. Ps. xxxiii. 12.

HOUSE OF GOD.

Forty-fourth Sunday in the Year. Evening.

HYMN 172. L. M.

Battee.

YE nations of the earth, rejoice
Before the Lord, your sovereign King,
Serve him with cheerful heart and voice;
With all your tongues his glory sing.

The Lord is God—'tis he alone
Doth life and breath and being give;
We are his work and not our own;
The sheep that on his pasture live.

Enter his gates with songs of joy;
With praises to his courts repair:
And make it your divine employ,
To pay your thanks and honors there.

The Lord is good; the Lord is kind;
Great is his grace, his mercy sure;
And the whole race of man shall find
His truth from age to age endure.

HYMN 173. C. M.

Happiness.

MY soul, how lovely is the place
To which thy God resorts!
'Tis heaven to see his smiling face,
Though in his earthly courts.

There the great Monarch of the skies
His saving power displays;
And light breaks in upon our eyes
With kind and quick'ning rays.

With his rich gifts the heav'nly Dove
Descends and fills the place;
While Christ reveals his wondrous
And sheds abroad his grace. [love

There, mighty God, thy words de-
The secrets of thy will; [clare
And still we seek thy mercies there,
And sing thy praises still.

Teacher. The Lord is in his holy temple; let all the earth keep silence before him. Hab. ii. 20.

Scholars. Ye shall keep my Sabbaths, and reverence my sanctuary, I am the Lord. Lev. xix. 30.

T. Every one that keepeth my Sabbath from polluting it, and taketh hold of my covenant, even them will I bring to my holy mountain, and make them joyful in my house of prayer; their burnt-offerings and their sacrifices shall be accepted upon mine altar; for my house shall be called a house of prayer for all people. Isa. lvi. 6, 7.

S. Exalt the Lord our God, and worship at his holy hill; for the Lord our God is holy. Ps. xcix. 9.

T. The Lord is great, and greatly to be praised: he is to be feared above all gods. Honor and majesty are before him; strength and beauty are in his sanctuary. Ps. xcvi. 4, 6.

S. Give unto the Lord, O ye kindreds of the people, give unto the Lord glory and strength. Give unto the Lord the glory due unto his name: bring an offering, and come into his courts. Ps. xcvi. 7, 8.

T. Oh worship the Lord in the beauty of holiness: fear before him, all the earth. Say among the heathen that the Lord reigneth. Ps. xcvi. 9, 10.

S. Who shall ascend into the hill of the Lord? and who shall stand in the holy place? Ps. xxiv. 3.

T. He that hath clean hands, and a pure heart: who hath not lifted up his soul unto vanity, nor sworn deceitfully. He shall receive the blessing from the Lord, and righteousness from the God of his salvation. Ps. xxiv. 4, 5.

S. Wherewith shall I come before the Lord, and bow myself before the high God? Mic. vi. 6.

T. Serve the Lord with gladness: come before his presence with singing. Know ye that the Lord he is God. Ps. c. 2, 3.

S. It is he that hath made us, and not we ourselves; we are his people, and the sheep of his pasture. Ps. c. 3.

T. Enter into his gates with thanksgiving, and into his courts with praise: be thankful unto him, and bless his name. Ps. c. 4.

S. For the Lord is good; his mercy is everlasting; and his truth endureth to all generations. Ps. c. 5.

T. Blessed are they that dwell in thy house: they will be still praising thee. Ps. lxxxiv. 4.

S. For a day in thy courts is better than a thousand. I had rather be a doorkeeper in the house of my God, than to dwell in the tents of wickedness. Ps. lxxxiv. 10.

T. For the Lord is a sun and a shield; the Lord will give grace and glory; no good thing will he withhold from them that walk uprightly. Ps. lxxxiv. 11.

BEAUTY OF THE HOUSE OF GOD.

Forty-fifth Sunday in the Year. Morning.

HYMN 174. P. M.

Plummer.

LORD of the worlds above,
How pleasant and how fair,
The dwellings of thy love,
Thy earthly temples are!
To thine abode my heart aspires;
With warm desires to see my God.
O happy souls, who pray
Where God appoints to hear!
O happy men, who pay
Their constant service there!
They praise thee still; and happy they
Who love the way to Zion's hill.
They go from strength to strength
Through this dark vale of tears;
Till each arrives at length,
Till each in heaven appears.
Oh glorious seat, when God our King
Shall thither bring our willing feet!

HYMN 175. C. M.

Jerusalem.

HOW did my heart rejoice to hear
My friends devoutly say,
"In Zion let us all appear
And keep the solemn day!"
I love her gates, I love the road!
The Church, adorn'd with grace,
Stands like a palace built for God
To show his milder face.
Peace be within this sacred place,
And joy a constant guest!
With holy gifts and heavenly grace
Be her attendants blest.
My soul shall pray for Zion still
While life or breath remains;
Here my best friends, my kindred
Here God my Saviour reigns. [dwell,

Teacher. How amiable are thy tabernacles, O Lord of hosts! Ps. lxxiv. 1.

Scholars. My soul longeth, yea, even fainteth, for the courts of the Lord: my heart and my flesh crieth out for the living God. Ps. lxxiv. 2.

T. Blessed are they that dwell in thy house; they will be still praising thee. Ps. lxxxiv. 4.

S. Lord, I have loved the habitation of thy house, and the place where thine honor dwelleth. Ps. xxvi. 8.

T. I will worship toward thy holy temple, and praise thy

name for thy loving-kindness and for thy truth ; for thou hast magnified thy word above all thy name. Ps. cxxxviii. 2.

S. One thing have I desired of the Lord, that will I seek after ; that I may dwell in the house of the Lord all the days of my life, to behold the beauty of the Lord, and to inquire in his temple. Ps. xxvii. 4.

T. For in the time of trouble he shall hide me in his pavilion : in the secret of his tabernacle shall he hide me ; he shall set me up upon a rock. Ps. xxvii. 5.

S. And now shall my head be lifted up above mine enemies round about me : therefore will I offer in his tabernacle sacrifices of joy ; I will sing, yea, I will sing praises unto the Lord. Ps. xxvii. 6.

T. Keep thy foot when thou goest to the house of God, and be more ready to hear than to give the sacrifice of fools, for they consider not that they do evil. Eccles. v. 1.

S. He that worketh deceit shall not dwell within my house ; he that telleth lies shall not tarry in my sight. Ps. ci. 7.

T. Surely the Lord is in this place and I knew it not. Gen. xxviii. 16.

S. When I remember these things I pour out my soul in me : for I had gone with the multitude, I went with them to the house of God, with the voice of joy and praise, with a multitude that kept holy days. Ps. xlii. 4.

T. Hear the word of the Lord, all ye of Judah that enter in at these gates to worship the Lord. Thus saith the Lord of hosts, the God of Israel, Amend your ways and your doings, and I will cause you to dwell in this place. Jer. vii. 2, 3.

S. Blessed is the man whom thou choosest, and causest to approach unto thee, that he may dwell in thy courts : we shall be satisfied with the goodness of thy house, even of thy holy temple. Ps. lxii. 4.

T. He that dwelleth in the secret place of the Most High, shall abide under the shadow of the Almighty. Ps. xci. 1.

S. To thee, O my strength, will I sing. Ps. lix. 17.

THE CHRISTIAN WARFARE.

Forty-fifth Sunday in the Year. Evening.

HYMN 176. L. M.

Warefield.

BEHOLD the Christian warrior stand
In all the armor of his God;
The Spirit's sword is in his hand,
His feet are with the gospel shod;

In panoply of truth complete,
Salvation's helmet on his head;
With righteousness a breastplate meet,
And faith's broad shield before him
[spread;

Undaunted to the field he goes;
Yet vain were skill and valor there,
Unless, to foil his legion foes,
He takes the trusted weapon, prayer.

HYMN 177. S. M.

Laban.

MY soul be on thy guard;
Ten thousand foes arise;
The hosts of sin are pressing hard
To draw thee from the skies.

Oh watch and fight and pray,
The battle ne'er give o'er;
Renew it boldly every day
And help divine implore.

Ne'er think the vict'ry won,
Nor lay thine armor down:
The work of faith will not be done
Till thou obtain the crown.

Thus, strong in his Redeemer's strength, Then persevere till death
Sin, death and hell he tramples down; Shall bring thee to thy God;
Fights the good fight, and wins at length, He'll take thee, at thy parting
Through mercy, an immortal crown. To his divine abode. [breath,

Teacher. Put on the whole armor of God, that ye may be able to stand against the wiles of the devil. Eph. vi. 11.

Scholars. Though we walk in the flesh, we do not war after the flesh: for the weapons of our warfare are not carnal, but mighty through God to the pulling down of strongholds. 2 Cor. x. 4.

T. For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. Eph. vi. 12.

S. Wherefore take unto you the whole armor of God, that ye may be able to withstand in the evil day, and having done all, to stand. Eph. vi. 13.

T. Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness; and your feet shod with the preparation of the gospel of peace. Eph. vi. 14, 15.

S. Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked. Eph. vi. 16.

T. And take the helmet of salvation, and the sword of the Spirit, which is the word of God: praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints. Eph. vi. 17, 18.

S. And every man that striveth for the mastery is temperate in all things. Now they do it to obtain a corruptible crown; but we an incorruptible. I therefore so run, not as uncertainly; so fight I, not as one that beateth the air. 1 Cor. ix. 25, 26.

T. Thou therefore endure hardness, as a good soldier of Jesus Christ. No man that warreth entangleth himself with the affairs of this life; that he may please him who hath chosen him to be a soldier. 2 Tim. ii. 3, 4.

S. And if a man also strive for masteries, yet is he not crowned, except he strive lawfully. 2 Tim. ii. 5.

T. Watch ye, stand fast in the faith, quit you like men, be strong. 1 Cor. xvi. 13.

S. With him is an arm of flesh: but with us is the Lord our God to help us, and to fight our battles. 2 Chron. xxxii. 8.

T. But thou, O man of God, flee these things; and follow after righteousness, godliness, faith, love, patience, meekness. 1 Tim. vi. 11.

S. Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses. 1 Tim. vi. 12.

T. I have fought a good fight, I have finished my course, I have kept the faith: henceforth there is laid up for me a crown of righteousness. 2 Tim. iv. 7, 8.

S. Thanks be to God, which giveth us the victory, through our Lord Jesus Christ. 1 Cor. xv. 57.

EARLY PIETY.

Forty-sixth Sunday in the Year. Morning.

HYMN 178. L. M.

Alfreton.

NOW in the heat of youthful blood
Remember your Creator, God;
Behold the months come hast'ning on,
When you shall say, My joys are gone.

Behold, the aged sinner goes,
Laden with guilt and heavy woes,
Down to the regions of the dead,
With endless curses on his head.

The dust returns to dust again;
The soul, in agonies of pain,
Ascends to God; not there to dwell—
But hears her doom, and sinks to hell.

Eternal King, I fear thy name!
Teach me to know how frail I am;
And when my soul must hence remove,
Give me a mansion in thy love.

HYMN 179. S. M.

Desire.

SHALL Wisdom cry aloud,
And not her speech be heard?
The voice of God's eternal Word,
Deserves it no regard?

“I was his chief delight,
His everlasting Son,
Before the first of all his works—
Creation—was begun.

“My busy thoughts at first
On their salvation ran,
Ere sin was born, or Adam's dust
Was fashion'd to a man.

“Then come, receive my grace,
Ye children, and be wise;
Happy the man who keeps my ways;
The man, who shuns them, dies.”

Teacher. Remember now thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh when thou shalt say, I have no pleasure in them. Eccles. xii. 1.

Scholars. While the sun, or the light, or the moon, or the stars be not darkened, nor the clouds return after the rain. Eccles. xii. 2.

T. In the day when the keepers of the house shall tremble, and the strong men shall bow themselves; and the grinders cease because they are few, and those that look out of the windows be darkened. Eccles. xii. 3.

S. And the doors shall be shut in the streets, when the

sound of the grinding is low, and he shall rise up at the voice of the bird, and all the daughters of music shall be brought low. Eccles. xii. 4.

T. Also when they shall be afraid of that which is high, and fears shall be in the way, and the almond tree shall flourish, and the grasshopper shall be a burden, and desire shall fail: because man goeth to his long home, and the mourners go about the streets. Eccles. xii. 5.

S. Or ever the silver cord be loosed, or the golden bowl be broken, or the pitcher be broken at the fountain, or the wheel broken at the cistern. Then shall the dust return to the earth as it was, and the spirit shall return unto God who gave it. Eccles. xii. 6, 7.

T. Doth not wisdom cry? and understanding put forth her voice? Prov. viii. 1.

S. She standeth in the top of high places, by the way in the places of the paths. Prov. viii. 2.

T. She crieth at the gates, at the entry of the city, at the coming in at the doors, I love them that love me; and those that seek me early shall find me. Prov. viii. 3, 17.

S. Jesus said unto them, Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of God. Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein. Mark x. 14, 15.

T. And he took them up in his arms, put his hands upon them, and blessed them. Mark x. 16.

S. Little children, let us not love in word, neither in tongue, but in deed and in truth. 1 John iii. 18.

T. That ye may be children of your Father which is in heaven. Matt. v. 45.

S. And if children, then heirs: heirs of God, and joint-heirs of Jesus Christ. Rom. viii. 17.

T. Harken unto me now therefore, O ye children, and attend unto the words of my mouth. Prov. vii. 24.

S. O God, thou art my God; early will I seek thee: my soul thirsteth for thee, my flesh longeth for thee. Ps. lxxiii. 1.

EARLY PIETY.

Forty-sixth Sunday in the Year. Evening.

HYMN 180. C. M.

Litchfield.

YE hearts with youthful vigor warm,
In smiling crowds draw near;
And turn from ev'ry mortal charm,
A Saviour's voice to hear.

He, Lord of all the worlds on high,
Stoops to converse with you;
And lays his radiant glories by,
Your welfare to pursue.

What object, Lord, my soul should
If once compar'd to thee? [move,
What beauty should command my
Like what in Christ I see? [love,

Away, ye false, delusive toys,
Vain tempters of the mind!
'Tis here I fix my lasting choice,
And here true bliss I find.

HYMN 181. C. M.

Pilgrim.

HAPPY the child whose tender years
Receive instruction well;
Who hates the sinner's path, and fears
The road that leads to hell.

'Twill save us from a thousand snares
To seek religion young;
Grace will preserve our foll'wing years,
And make our virtue strong.

To thee, Almighty God, to thee,
Our childhood we resign;
'Twill please us to look back and see
That our whole lives were thine.

Let the sweet work of prayer and praise
Employ our youngest breath;
Thus we're prepared for longer days,
Or fit for early death.

Teacher. Hear, ye children, the instruction of a father, and attend to know understanding. Prov. iv. 1.

Scholars. For I give you good doctrine, forsake ye not my law. Prov. iv. 2.

T. For I was my father's son, tender and only beloved in the sight of my mother. Prov. iv. 3.

S. He taught me also, and said unto me, Let thine heart retain my words: keep my commandments and live. Prov. iv. 4.

T. Get wisdom, get understanding: forget it not; neither decline from the words of my mouth. Prov. iv. 5.

S. Forsake her not, and she shall preserve thee: love her, and she shall keep thee. Prov. iv. 6.

T. Wisdom is the principal thing; therefore get wisdom: and with all thy getting get understanding. Prov. iv. 7.

S. Exalt her, and she shall promote thee: she shall bring thee to honor, when thou dost embrace her. Prov. iv. 8.

T. She shall give to thine head an ornament of grace: a crown of glory shall she deliver to thee. Prov. iv. 9.

S. Hear, O my son, and receive my sayings; and the years of thy life shall be many. Prov. iv. 10.

T. I have taught thee in the way of wisdom; I have led thee in right paths. Prov. iv. 11.

S. When thou goest, thy steps shall not be straitened; and when thou runnest, thou shalt not stumble. Prov. iv. 12.

T. Take fast hold of instruction; let her not go: keep her; for she is thy life. Prov. iv. 13.

S. Enter not into the path of the wicked, and go not in the way of evil men. Avoid it, pass not by it, turn from it, and pass away. Prov. iv. 14, 15.

T. The way of the wicked is as darkness; they know not at what they stumble. Prov. iv. 19.

S. But the path of the just is as the shining light, that shineth more and more unto the perfect day. Prov. iv. 18.

T. My son, attend to my words; incline thine ear unto my sayings. Let them not depart from thine eyes; keep them in the midst of thine heart. Prov. iv. 20, 21.

S. For they are life unto those that find them, and health to all their flesh. Prov. iv. 22.

T. Keep thy heart with all diligence; for out of it are the issues of life. Prov. iv. 23.

S. Ponder the path of thy feet, and let all thy ways be established. Prov. iv. 26.

T. Turn not to the right hand nor to the left; remove thy foot from evil. Prov. iv. 27.

S. Then shalt thou walk in thy way safely, and thy foot shall not stumble; thou shalt lie down, and thy sleep shall be sweet. Prov. iii. 23, 24.

DRUNKENNESS.

Forty-seventh Sunday in the Year. Morning.

HYMN 182. c. m.

Balerna.

THE branch is stooping to thy hand,
And pleasant to behold;
Yet gather not, although its fruit
Be streaked with hues of gold.

The cup is dancing to thy lip,
And fragrant is the wine;
Yet dash the untasted goblet down,
Though lusciously it shine;

For bitter ashes lurk concealed
Beneath that golden skin,
And though the coat be smooth, there
But rottenness within.

The wings of pleasure fan the bowl
And bid it overflow,
Yet drugged with poison are its lees,
And death is found below.

HYMN 183. s. m.

Shirland.

LOOK not upon the wine,
When red within the cup;
Although its ruby color shine,
Lift not the beaker up.

Touch not the rosy bowl;
A serpent lurks within,
An adder that will sting thy soul
With pangs of death and sin.

Taste not the nectar'd dews
Of pleasure's guilty thrall,
Her smiles will change to tears, her
[lies To wormwood and to gall. [sweets

Go to the living fount,
Drink deep and thirst no more;
So shall thy soul earth's cares surmount
Then up to heaven shall soar.

Teacher. Look not thou upon the wine when it is red, when it giveth his color in the cup, when it moveth itself aright; at the last it biteth like a serpent, and stingeth like an adder. Prov. xxiii. 31, 32.

Scholars. Wine is a mocker, strong drink is raging: and whosoever is deceived thereby is not wise. Prov. xx. 1.

T. Who hath woe? who hath sorrow? who hath contentions? who hath babbling? who hath wounds without cause? who hath redness of eyes? Prov. xxiii. 29.

S. They that tarry long at the wine; they that go to seek mixed wine. Prov. xxiii. 30.

T. Be not among wine-bibbers; among riotous eaters of flesh: for the drunkard and the glutton shall come to poverty: and drowsiness shall clothe a man with rags. Prov. xxiii. 20, 21.

S. It is not for kings, O Lemuel, it is not for kings to drink wine; nor for princes strong drink: lest they drink, and forget the law, and pervert the judgment of any of the afflicted. Prov. xxxi. 4, 5.

T. But they also have erred through wine, and through strong drink are out of the way; the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink; they err in vision, they stumble in judgment. Isa. xxviii. 7.

S. His watchmen are blind: they are all ignorant, they are all dumb dogs, they cannot bark; sleeping, lying down, loving to slumber. Come ye, say they, I will fetch wine, and we will fill ourselves with strong drink: and to-morrow shall be as this day, and much more abundant. Isa. lvi. 10, 12.

T. Woe to them that be at ease in Zion, that drink wine in bowls, and anoint themselves with the chief ointments; but they are not grieved for the affliction of Joseph. Amos vi. 1, 6.

S. For while they be folden together as thorns, and while they are drunken as drunkards, they shall be devoured as stubble fully dry. Nah. i. 10.

T. Woe unto them that rise up early in the morning, that they may follow strong drink; that continue until night, till wine inflame them! And the harp, and the viol, the tabret, and pipe, and wine, are in their feasts: but they regard not the work of the Lord, neither consider the operation of his hands. Isa. v. 11, 12.

S. Awake, ye drunkards, and weep; and howl, all ye drinkers of wine, because of the new wine; for it is cut off from your mouth. Joel i. 10.

T. Woe unto him that giveth his neighbor drink, that putteth thy bottle to him, and makest him drunken also, that thou mayest look on their nakedness. IIab. ii. 15.

S. Let us walk honestly, as in the day: not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying; but put on the Lord Jesus Christ, and make not provision for the flesh, to fulfill the lusts thereof. Rom. xiii. 13, 14.

VANITY OF RICHES.

Forty-seventh Sunday in the Year. Evening.

HYMN 184. L. M.

Quilo.

LET not the wise their wisdom boast,
The mighty glory in their might;
The rich in flatt'ring riches trust,
Which take their everlasting flight.

The rush of num'rous years bears down
The most gigantic strength of man;
And where is all his wisdom gone
When, dust, he turns to dust again?

One only gift can justify
The boasting soul that knows his God;
When Jesus doth his blood apply,
I glory in his sprinkled blood.

The Lord my righteousness I praise,
I triumph in the love divine; [grace,
The wisdom, wealth and strength of
In Christ to endless ages mine.

HYMN 185. S. M.

Lisbon.

THOUGH late, I all forsake;
My friends, my all, resign:
Gracious Redeemer, take, oh take,
And seal me ever thine.

Come, and possess me whole,
Nor hence again remove;
Settle and fix my wavering soul
With all thy weight of love.

My one desire be this—
Thy only love to know;
To seek and taste no other bliss—
No other good below.

My life, my portion thou;
Thou all-sufficient art:

My hope, my heavenly treasure, now
Enter and keep my heart.

Teacher. Thine is the kingdom, O Lord, and thou art exalted as head above all. Both riches and honor come of thee, and thou reignest over all. 1 Chron. xxix. 11, 12.

Scholars. But thou shalt remember the Lord thy God: for it is he that giveth thee power to get wealth, that he may establish his covenant. Deut. viii. 18.

T. The Lord maketh poor and maketh rich: he bringeth low, and lifteth up. He raiseth up the poor out of the dust, and lifteth up the beggar from the dunghill, to set them among princes. 1 Sam. ii. 7, 8.

S. Better is a little with righteousness, than great revenues without right. Prov. xvi. 8.

T. He that getteth riches, and not by right, shall leave

them in the midst of his days, and at his end shall be a fool. Jer. xvii. 11.

S. A little that a righteous man hath is better than the riches of many wicked; for the arms of the wicked shall be broken: but the Lord upholdeth the righteous. Ps. xxxvii. 16, 17.

T. The blessing of the Lord, it maketh rich, and he addeth no sorrow with it. Prov. x. 22.

S. Be not thou afraid when one is made rich, when the glory of his house is increased; for when he dieth he shall carry nothing away: his glory shall not descend after him. Ps. lxxix. 16, 17.

T. A faithful man shall abound with blessings: but he that maketh haste to be rich shall not be innocent. Prov. xxviii. 20.

S. Though he heap up silver as the dust, and prepare raiment as the clay; he may prepare it, but the just shall put it on, and the innocent shall divide the silver. Job xxvii. 16, 17.

T. But they that will be rich, fall into temptation and a snare, and into many foolish and hurtful lusts, which drown men in destruction and perdition. For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows. 1 Tim. vi. 9, 10.

S. Behold, these are the ungodly, who prosper in the world; they increase in riches. Ps. lxxiii. 12.

T. Their silver and their gold shall not be able to deliver them in the day of the wrath of the Lord: they shall not satisfy their souls, neither fill their bowels: because it is the stumbling-block of their iniquity. Ezek. vii. 19.

S. Charge them that are rich in this world, that they be not high-minded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy. 1 Tim. vi. 17.

T. Labor not to be rich: cease from thine own wisdom. Wilt thou set thine eyes upon that which is not? for riches certainly make themselves wings; they fly away as an eagle toward heaven. Prov. xxiii. 4, 5.

ENVY.

Forty-eighth Sunday in the Year. Morning.

HYMN 186. c. m.

Unity.

LORD, I shall envy them no more
Who grow profanely great;
Though they increase their golden
And live in lordly state. [store,

They taste of all the joys that grow
Upon this earthly sod;
Of all the pleasures here below,
Without a thought of God.

Ye rich shall bow your stately head,
And when your spirit flies,
There is no angel near your bed
To bear it to the skies.

Go now and boast of all your stores,
And tell how bright they shine;
Your heaps of glittering dusts are
And my Redeemer's mine. [yours,

HYMN 187. c. m.

Tallis.

YE glittering toys of earth, adieu!
A nobler choice be mine;
A real prize attracts my view,
A treasure all divine.

Begone, unworthy of my cares,
Ye specious baits of seuse;
I envy not, for now appears
The Pearl of Price immense.

Jesus, to multitudes unknown—
A name divinely sweet!
Jesus, in thee, in thee alone,
Wealth, honor, pleasure meet.

Should both the Indies, at my call,
Their boasted stores resign,
With joy I would renounce them all
For leave to call thee mine.

Teacher. Wrath is cruel, and anger is outrageous, but who is able to stand before envy? Prov. xxvii. 4.

Scholars. For wrath killeth the foolish man, and envy slayeth the silly one. Job v. 2.

T. A sound heart is the life of the flesh: but envy the rottenness of the bones. Prov. xiv. 30.

S. Again, I considered all travail, and every right work, that for this a man is envied of his neighbor. This is also vanity and vexation of spirit. Eccles. iv. 4.

T. Fret not thyself because of evil men, neither be thou envious at the wicked; for there shall be no reward to the evil man; the candle of the wicked shall be put out. Prov. xxiv. 19, 20.

S. Lord, when thy hand is lifted up, they will not see: but they shall see, and be ashamed for their envy at the people; yea, the fire of thine enemies shall devour them. Isa. xxvi. 14.

T. Fret not thyself because of evil-doers, neither be thou envious against the workers of iniquity; for they shall soon be cut down like the grass, and wither as the green herb. Ps. xxxvii. 1, 2.

S. Strive not with a man without a cause, if he have done thee no harm. Envy thou not the oppressor, and choose none of his ways. Prov. iii. 30, 31.

T. Rest in the Lord, and wait patiently for him: fret not thyself because of him who prospereth in his way, because of the man who bringeth wicked devices to pass. Prov. xxxvii. 7.

S. Let not thine heart envy sinners: but be thou in the fear of the Lord all the day long; for surely there is an end; and thine expectation shall not be cut off. Prov. xxiii. 17, 18.

T. Do ye think that the Scripture saith in vain, The spirit that dwelleth in us lusteth to envy? James iv. 5.

S. For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful and hating one another. Tit. iii. 3.

T. But as for me, my feet were almost gone; my steps had wellnigh slipped; for I was envious at the foolish, when I saw the prosperity of the wicked. Ps. lxxxiii. 2, 3.

S. For, I fear, lest, when I come, I shall not find you such as I would, and that I shall be found unto you such as ye would not: lest there be debates, envyings, wraths, strifes, backbitings, whisperings, swellings, tumults. 2 Cor. xiii. 20.

T. For ye are yet carnal: for whereas there is among you envying, and strife, and divisions, are ye not carnal, and walk as men? 1 Cor. iii. 3.

S. Wherefore, laying aside all malice, and all guile, and hypocrisies, and envies, and all evil speakings, as new-born babes, desire the sincere milk of the word, that ye may grow thereby. 1 Pet. ii. 1, 2.

COVETOUSNESS.

Forty-eighth Sunday in the Year. Evening.

HYMN 188. c. m.

Florence.

OH that the Lord would guide my LET avarice, from shore to shore,
 To keep his statutes still! [ways Her favorite god pursue;
 Oh that my God would grant me grace Thy word, O Lord, we value more
 To do his holy will! Than India or Peru.

Oh send thy Spirit down to write
 Thy law upon my heart,
 Nor let my tongue indulge deceit,
 Nor act the liar's part.

From vanity turn off my eyes ;
 Let no corrupt design,
 Nor covetous desires arise
 Within this heart of mine.

Order my footsteps by thy word,
 And make my heart sincere ;
 Let sin have no dominion, Lord,
 But keep my conscience clear.

HYMN 189. c. m.

Happiness.

Here mines of knowledge, love and
 Are opened to our sight; [joy
 The purest gold without alloy
 And gems divinely bright.

The counsels of redeeming grace
 There sacred leaves unfold;
 And here the Saviour's lovely face
 Our raptured eyes behold.

Here light descending from above
 Directs our doubtful feet;
 Here promises of heavenly love
 Our ardent wishes meet.

Teacher. Thou shalt not covet thy neighbor's house, thou shalt not covet thy neighbor's wife, nor his man-servant, nor his maid-servant, nor his ox, nor his ass, nor anything that is thy neighbor's. Ex. xx. 17.

Scholars. Incline my heart unto thy testimonies, and not to covetousness. Turn away mine eyes from beholding vanity: and quicken thou me in thy way. Ps. cxix. 36, 37.

T. Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth. Luke xii. 15.

S. Woe to them that devise iniquity, and work evil upon their beds! when the morning is light they practice it, because it is in the power of their hand. And they covet fields, and

take them by violence; and houses, and take them away: so they oppress a man and his house, even a man and his heritage. Mic. ii. 1, 2.

T. And they come unto thee as the people cometh, and they sit before thee as my people, and they hear thy words, but they will not do them: for with their mouth they show much love, but their heart goeth after their covetousness. Ezek. xxxiii. 31.

S. Therefore will I give their wives unto others, and their fields to them that shall inherit them: for every one from the least even unto the greatest is given to covetousness, from the prophet even unto the priest, every one dealeth falsely. Jer. viii. 10.

T. The prince that wanteth understanding is also a great oppressor: but he that hateth covetousness shall prolong his days. Prov. xxviii. 16.

S. Woe to him that coveteth an evil covetousness to his house, that he may set his nest on high, that he may be delivered from the power of evil! Hab. ii. 9.

T. For the wicked boasteth of his heart's desire, and blesseth the covetous, whom the Lord abhorreth. Ps. x. 3.

S. Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived; neither fornicators, nor idolators, nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God. 1 Cor. vi. 9, 10.

T. Mortify therefore your members which are upon the earth: fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry. Col. iii. 5.

S. But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints. Eph. v. 3.

T. Let your conversation be without covetousness; and be content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee. Heb. xiii. 5.

S. For we brought nothing into this world, and it is certain we can carry nothing out. And having food and raiment, let us be therewith content. 1 Tim. vi. 7, 8.

HYPOCRISY.

Forty-ninth Sunday in the Year. Morning.

HYMN 190. C. M.

Plymouth.

GOD is a Spirit, just and wise;
He sees our inmost mind;
In vain to heaven we raise our cries
And leave our souls behind.

Nothing but truth before his throne
With honor can appear;
The painted hypocrites are known
Through the disguise they wear.

Their lifted eyes salute the skies,
Their bended knees the ground;
But God abhors the sacrifice
Where not the heart is found.

Lord, search my thoughts and try my
And make my soul sincere; [ways,
Then shall I stand before thy face,
And find acceptance there.

HYMN 191. C. M.

Downs.

WHEN Christ to judgment shall de-
And saints surround the Lord; [scend,
He calls the nations to attend
And hear his awful word.

Not for the want of bullocks slain
Will I the world reprove;
Altars and rites and forms are vain
Without the fire of love.

And what have hypocrites to do,
To bring their sacrifice?
They call my statutes just and true,
But deal in theft and lies.

Consider, ye that slight the Lord,
Before his wrath appear;
If once you fall beneath his sword,
There's no deliverer there.

Teacher. For what is the hope of the hypocrite, though he hath gained, when God taketh away his soul? will God hear his cry when trouble cometh upon him? will he delight himself in the Almighty? will he always call upon God? Job xxvii. 8, 9, 10.

Scholars. But the hypocrites in heart heap up wrath: they cry not when he bindeth them. Job xxvi. 13.

T. There is a generation that are pure in their own eyes, and yet is not washed from their filthiness. Prov. xxx. 12.

S. He also shall be my salvation: for an hypocrite shall not come before him. Hear diligently my speech, and my declaration with your ears. Job xiii. 16, 17.

T. For the congregation of hypocrites shall be desolate,

and fire shall consume the tabernacles of bribery; they conceive mischief, and bring forth vanity, and their belly prepareth deceit. Job xv. 34, 35.

S. Knowest thou not this of old, since man was placed upon earth, that the triumphing of the wicked is short, and the joy of the hypocrite but for a moment? Job xx. 4, 5.

T. Though his excellency mount up to the heavens, and his head reach unto the clouds: yet he shall perish for ever; they which have seen him shall say, Where is he? Job xx. 6, 7.

S. So are the paths of all that forget God; and the hypocrite's hope shall perish; whose hope shall be cut off, and whose trust shall be a spider's web; he shall lean upon his house, but it shall not stand: he shall hold it fast, but it shall not endure. Job viii. 13.

T. And they come unto thee as the people cometh, and they sit before thee as my people, and they hear thy words, but they will not do them: for with their mouth they show much love, but their heart goeth after their covetousness. Ezek. xxxiii. 31.

S. This people draw near me with their mouth, and with their lips do honor me, but have removed their heart far from me, and their fear toward me is taught by the precept of men. Isa. xxix. 13.

T. The sinners in Zion are afraid; fearfulness hath surprised the hypocrites. Who among us shall dwell with the devouring fire? who among us shall dwell with everlasting burnings? Isa. xxxiii. 14.

S. And they have not cried unto me with their heart, when they howled upon their beds: they assemble themselves for corn and wine, and they rebel against me; though I have bound and strengthened their arms, yet do they imagine mischief against me. They return, but not to the Most High: they are like a deceitful bow. Hos. vii. 14-16.

T. The heads thereof judge for reward, and the priests thereof teach for hire, and the prophets thereof divine for money: yet will they lean upon the Lord, and say, Is not the Lord among us? none evil can come upon us. Mic. iii. 11.

SLOTHFULNESS.

Forty-ninth Sunday in the Year. Evening.

HYMN 192. C. M.

Conway.

MY drowsy powers, why sleep ye so?
Awake, my sluggish soul:
Nothing hath half thy work to do,
Yet nothing's half so dull.

Go to the ants! for one poor grain
See how they toil and strive;
Yet we who have a heaven to obtain,
How negligent we live!—

We, for whose sake all nature stands,
And stars their courses move—
We, for whose guard the angel bands
Come flying from above—

We, for whom God the Son came down,
And labor'd for our good;
How careless to secure that crown
He purchased with his blood!

HYMN 193. P. M.

Owen.

'TIS the voice of the sluggard:
I heard him complain,
You have waked me too soon,
I must slumber again:

As the door on its hinges,
So he on his bed,
Turns his sides and his shoulders
And his heavy head.

I passed by his garden
And saw the wild brier
The thorn and the thistles
Grow broader and higher:

The clothes that hang on him
Are turning to rags;
And his money still wastes
Till he starves or he begs.

Teacher. The way of the slothful man is as an hedge of thorns: but the way of the righteous is made plain. Prov. xv. 19.

Scholars. He also that is slothful in his work is brother to him that is a great waster. Prov. xviii. 9.

T. The slothful man saith, There is a lion in the way: a lion is in the streets. As the door turneth upon its hinges, so doth the slothful upon his bed. Prov. xxii. 13, 14.

S. The desire of the slothful killeth him; for his hands refuse to labor. Prov. xxi. 25.

T. A slothful man hideth his hand in his bosom, and will not so much as bring it to his mouth again. Prov. xix. 24.

S. The hand of the diligent shall bear rule: but the slothful shall be under tribute. Prov. xii. 24.

T. I went by the field of the slothful, and by the vineyard of the man void of understanding; and lo, it was all grown over with thorns, and nettles had covered the face thereof, and the stone wall thereof was broken down. Then I saw, and considered it well: I looked upon it, and received instruction. Prov. xxiv. 30, 31, 32.

S. Slothfulness casteth into a deep sleep; and an idle soul shall suffer hunger. Prov. xix. 15.

T. By much slothfulness the building decayeth; and through idleness of the hands the house droppeth through. Eccles. x. 18.

S. The slothful man roasteth not that which he took in hunting: but the substance of a diligent man is precious. Prov. xii. 27.

T. The sluggard will not plough by reason of the cold; therefore shall he beg in harvest, and have nothing. Prov. xx. 4.

S. The soul of the sluggard desireth, and hath nothing: but the soul of the diligent shall be made fat. Prov. xiii. 4.

T. As vinegar to the teeth, and as smoke to the eyes, so is the sluggard to them that send him. Prov. v. 26.

S. Go to the ant, thou sluggard; consider her ways, and be wise: which, having no guide, overseer, or ruler, provideth her meat in the summer, and gathereth her food in the harvest. Prov. vi. 6-8.

T. How long wilt thou sleep, O sluggard? when wilt thou arise out of thy sleep? Yet a little sleep, a little slumber, a little folding of the hands to sleep; so shall thy poverty come as one that travelth, and thy want as an armed man. Prov. vi. 9-11.

S. For the drunkard and the glutton shall come to poverty: and drowsiness shall clothe a man with rags. Prov. xxiii. 21.

T. Love not sleep, lest thou come to poverty; open thine eyes, and thou shalt be satisfied with bread. Prov. xx. 13.

UNBELIEF.

Fiftieth Sunday in the Year. Morning.

HYMN 194. C. M.

Hammond.

HOW sad our state by nature is!
Our sin, how deep it stains!
And Satan binds our captive souls
Fast in his slavish chains.

But there's a voice of sov'reign grace
Sounds from the sacred word:
Ho! ye despairing sinners, come
And trust a faithful Lord.

My soul obeys the gracious call,
And runs to its relief;
I would believe thy promise, Lord:
Oh help my unbelief!

To the blest fountain of thy blood,
Incarnate God, I fly;
Here let me wash my guilty soul
From crimes of deepest dye.

HYMN 195. L. M.

Dudley.

LIFE and immortal joys are given
To souls that mourn the sins they've done;
Children of wrath, made heirs of heaven
By faith in God's eternal Son.

Woe to the wretch who never felt
The inward pangs of pious grief;
But adds to all his crying guilt
The stubborn sin of unbelief.

The law condemns the rebel dead;
Under the wrath of God he lies:
He seals the curse on his own head,
And with a double vengeance dies.

Then turn to God with tears and shame,
In penitence your sins confess
Believing on the Saviour's name
With willing heart of righteousness.

Teacher. The Lord said, How long will this people provoke me? and how long will it be ere they believe me, for all the signs which I have showed among them? Num. xiv. 11.

Scholars. The Lord spake unto Moses and Aaron, because ye believed me not, to sanctify me in the eyes of the children of Israel, therefore ye shall not bring this congregation into the land which I have given them. Num. xx. 12.

T. The children of Israel did secretly those things that were not right, against the Lord their God; they would not hear, but hardened their necks, like the neck of their fathers, that did not believe in the Lord their God. 2 Kings xvii. 9, 14.

S. Therefore the Lord was very angry with Israel; and the Lord rejected all the seed of Israel, and afflicted them, and delivered them into the hand of spoilers, until he had cast them out of his sight. 2 Kings xvii. 18, 20.

T. We which have believed do enter into rest; and they to whom it was first preached entered not in because of unbelief. Heb. iv. 3, 6.

S. Let us labor therefore to enter into that rest, lest any man fall after the same example of unbelief. Heb. iv. 11.

T. Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God. Heb. iii. 12.

S. We are not of them who draw back unto perdition, but of them that believe to the saving of the soul. Heb. x. 39.

T. The God of this world hath blinded the minds of them which believe not. 2 Cor. iv. 4.

S. They received not the love of truth, that they might be saved. 2 Thess. ii. 10.

T. For this cause God shall send them strong delusion, that they should believe a lie. 2 Thess. ii. 11.

S. That they all might be damned, who believed not the truth; but had pleasure in unrighteousness. 2 Thess. ii. 12.

T. Unto them that are defiled and unbelieving, is nothing pure: but even their mind and conscience is defiled. Tit. i. 15.

S. For this people's heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes, and hear with their ears, and should understand with their heart, and should be converted, and I should heal them. Matt. xiii. 15.

T. He that believeth not, is condemned already; because he hath not believed in the name of the only-begotten Son of God. John iii. 18.

S. He that believeth not, shall be damned. Mark xvi. 16.

GOVERNMENT OF THE TONGUE.

Fiftieth Sunday in the Year. Evening.

HYMN 196. C. M.

Albert.

THUS I resolv'd before the Lord,
"Now will I watch my tongue,
Lest I let slip one sinful word,
Or do my neighbor wrong."

If I am e'er constrain'd to stay
With men of lives profane,
I'll set a double guard that day,
Nor let my talk be vain.

I'll scarce allow my lips to speak
The pious thoughts I feel,
Lest scoffers should the occasion take
To mock my holy zeal.

Yet if some proper hour appear,
I'll not be overaw'd,
But let the scoffing sinners hear
That I can speak for God.

HYMN 197. C. M.

Hanover.

AND must I be to judgment brought,
And answer in that day
For every vain and idle thought,
And every word I say!

Yes, every secret of my heart
Shall shortly be made known
And I receive my just desert
For all that I have done.

How careful then ought I to live,
With what religious fear,
Who such a strict account must give
For my behavior here!

Thou awful Judge of quick and dead,
The watchful power bestow:
So shall I to my ways take heed—
To all I speak or do.

Teacher. The tongue is a little member and boasteth great things. It defileth the whole body and setteth on fire the course of nature; and it is set on fire of hell. James iii. 5, 6.

Scholars. It is an unruly evil, full of deadly poison. Therewith bless we God, even the Father, and therewith curse we men, which are made in the similitude of God. James iii. 8, 9.

T. If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is vain. James i. 26.

S. Whoso keepeth his mouth and his tongue, keepeth his soul from troubles. Prov. xxi. 23.

T. He that keepeth his mouth keepeth his life; but he that openeth wide his lips shall have destruction. Prov. xiii. 3.

S. In the multitude of words there wanteth not sin, but he that refraineth his lips is wise. Prov. x. 19.

T. Every idle word that men shall speak, they shall give account thereof in the day of judgment. Matt. xii. 36.

S. A tale-bearer revealeth secrets; but he that is of a faithful spirit concealeth the matter. Prov. xi. 13.

T. The words of a tale-bearer are as wounds; and they go down into the innermost parts of the belly. Prov. xviii. 8.

S. Where there is no tale-bearer, the strife ceaseth: but a whisperer separateth chief friends. Prov. xxvi. 20; xvi. 28.

T. He that uttereth a slander is a fool. Prov. x. 18.

S. Whoso privily slandereth his neighbor, him will I cut off. Ps. ci. 5.

T. A man that flattereth his neighbor, spreadeth a net for his feet. Prov. xxix. 5.

S. Meddle not with him that flattereth with his lips. Prov. xx. 19.

T. He that speaketh flattery to his friends, even the eyes of his children shall fail. Job xvii. 5.

S. Let me not accept any man's person, neither let me give flattering titles unto man. Job xxxii. 21.

T. Thou shalt not revile the gods, nor curse the ruler of thy people. Ex. xxii. 28.

S. Neither thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God. 1 Cor. vi. 10.

T. Keep not company with a railer. 1 Cor. v. 11.

S. Love as brethren; be pitiful, be courteous, not rendering evil for evil, or railing for railing. 1 Pet. iii. 9.

T. Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers. Eph. iv. 29.

DEATH.

Fifty-first Sunday in the Year. Morning.

HYMN 198. C. M.

Perpetuity.

O GOD, our help in ages past,
Our hope for years to come,
Our shelter from the stormy blast
And our eternal home!—

A thousand ages, in thy sight,
Are like an evening gone;
Short as the watch that ends the night
Before the rising sun. [night

Time, like an ever-rolling stream,
Bears all its sons away;
They fly, forgotten, as a dream
Dies at the opening day.

The busy tribes of flesh and blood,
With all their cares and fears,
Are carried downward by the flood,
And lost in foll'wing years.

HYMN 199. L. M.

Malan.

WHY should we start, and fear to die?
What tim'rous worms we mortals are!
Death is the gate to endless joy,
And yet we dread to enter there.

The pains, the groans, the dying strife,
Fright our approaching souls away;
And we shrink back again to life,
Fond of our prison and our clay.

Oh would my Lord his servant meet,
My soul would stretch her wings in haste,
Fly fearless through death's iron gate,
Nor feel the terrors as she pass'd.

Jesus can make a dying bed
Feel soft as downy pillows are,
When on his breast I lean my head,
And breathe my life out sweetly there.

Teacher. Man that is born of a woman is of few days, and is full of trouble. He cometh forth like a flower, and is cut down; he fleeth also as a shadow, and continueth not. Job xiv. 1, 2.

Scholars. As for man, his days are as grass, as a flower of the field, so he flourisheth. For the wind passeth over it, and it is gone; and the place thereof shall know it no more. Ps. ciii. 15, 16.

T. Behold, thou hast made my days as a handbreadth; and mine age is as nothing before thee; verily every man at his best state is altogether vanity. Ps. xxxix. 5.

S. Is there not an appointed time to man upon earth? are not his days also like the days of an hireling? Job vii. 1.

T. His days are determined: the number of his months are with thee; thou hast appointed his bounds that he cannot pass. Job xiv. 5.

S. God hath made of one blood all nations of the earth; and hath determined the times, before appointed, and the bounds of their habitation. Acts xvii. 26.

T. The days of our years are threescore years and ten; and if by reason of strength they be fourscore years, yet is their strength labor and sorrow, for it is soon cut off, and we flee away. Ps. xc. 10.

S. My days are swifter than a weaver's shuttle, and are spent without hope. Job vii. 6.

T. They are passed away as the swift ships—as the eagle that hasteth to the prey. Job ix. 26.

S. When a few years are come, then I shall go the way whence I shall not return. Job xvi. 22.

T. For what is your life? it is even a vapor, that appeareth for a little time, and then vanisheth away. James iv. 14.

S. Man dieth, and wasteth away; yea, man giveth up the ghost, and where is he? Job xiv. 10.

T. Thou prevailest for ever against him, and he passeth; thou changest his countenance, and sendest him away. Job xiv. 20.

S. One dieth in his full strength, being wholly at ease, and quiet: his breasts are full of milk, and his bones are moistened with marrow. Job xxi. 23, 24.

T. And another dieth in the bitterness of his soul, and never eateth with pleasure: they shall lie down alike in the dust, and the worms shall cover them. Job xxi. 25, 26.

S. What man is he that liveth, and shall not see death? Shall he deliver his soul from the hand of the grave? Ps. lxxxix. 48.

T. It is appointed unto men once to die, but after this the judgment. Heb. ix. 27.

S. Lord, make me to know mine end, and the measure of my days, what it is, that I may know how frail I am. Ps. xxxix. 4.

RESURRECTION.

Fifty-first Sunday in the Year. Evening.

HYMN 200. S. M.

Buckus.

IN expectation sweet
We wait and sing and pray,
Till Christ's triumphal car we meet,
And see an endless day.

He comes! the Conqueror comes;
Death falls beneath his sword;
The joyful prisoners burst their tombs
And rise to meet their Lord.

The trumpet sounds—Awake!
Ye dead, to judgment come!
The pillars of creation shake,
While hell receives her doom.

Thrice happy morn for those
Who love the ways of peace,
No night of sorrow e'er shall close,
Or shade their perfect bliss.

HYMN 201. C. M.

Shepham.

WHEN, rising from the bed of death,
O'erwhelmed with guilt and fear,
I view my Maker face to face,
Oh how shall I appear?

If yet, while pardon may be found
And mercy may be sought,
My soul with inward horror shrinks
And trembles at the thought,

When thou, O Lord, shalt stand dis-
In majesty severe, [closed
And sit in judgment on my soul,
Oh how shall I appear?

Oh may my broken, contrite heart
Timely my sins lament;
And early, with repentant tears,
Eternal woe prevent.

Teacher. If a man die, shall he live again? Job xiv. 14.

Scholars. I have hope toward God, that there shall be a resurrection of the dead, both of the just and the unjust. Acts xxiv. 15.

T. Why should it be thought a thing incredible with you, that God should raise the dead? Acts xxvi. 8.

S. Many of them that sleep in the dust of the earth shall awake, some to everlasting life and some to shame and everlasting contempt. Dan. xii. 2.

T. As touching the resurrection of the dead, have ye not

read, that which was spoken unto you by God, saying, I am the God of Abraham, and the God of Isaac, and the God of Jacob; God is not the God of the dead, but of the living. Matt. xxii. 31, 32.

S. I know that my Redeemer liveth; and that he shall stand at the latter day upon the earth, and though after my skin worms destroy this body, yet in my flesh shall I see God, whom I shall see for myself, and mine eyes shall behold, and not another, though my reins be consumed within me. Job xix. 25, 26, 27.

T. We know that if our earthly house of this tabernacle were dissolved, we have a building of God, a house not made with hands, eternal in the heavens. 2 Cor. v. 1.

S. In this we groan, earnestly desiring to be clothed upon, with our house which is from heaven. 2 Cor. v. 2.

T. God hath both raised up the Lord, and will also raise up us by his own power. 1 Cor. vi. 14.

S. For as in Adam all die, even so in Christ shall all be made alive. 1 Cor. xv. 22.

T. If there be no resurrection of the dead, then is Christ not risen; and if Christ be not risen, then is our preaching vain, and your faith is also vain. 1 Cor. xv. 13, 14.

S. But now is Christ risen from the dead, and become the first fruits of them that slept. 1 Cor. xv. 20.

T. He which raised up the Lord Jesus, shall raise up us also by Jesus, and shall present us with you. 2 Cor. iv. 14.

S. Some man will say, How are the dead raised up? and with what body do they come. 1 Cor. xv. 35.

T. It is sown in dishonor, it is raised in glory: it is sown in weakness, it is raised in power: it is sown a natural body, it is raised a spiritual body. 1 Cor. xv. 43, 44.

S. For this corruptible must put on incorruption, and this mortal must put on immortality; so when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory. 1 Cor. xv. 53, 54.

JUDGMENT.

Fifty-second Sunday in the Year. Morning.

HYMN 202. L. M.

Wisdom.

HE reigns — the Lord the Saviour
Praise him in evangelic strains: [reigns:
Let the whole earth in songs rejoice;
And distant islands join their voice.

Deep are his counsels and unknown;
But grace and truth support his throne:
Though gloomy clouds his ways sur-
Justice is their eternal ground. [round

In robes of judgment, lo, he comes!
Shakes the wide earth and cleaves the
Before him burns devouring fire! [tombs;
The mountains melt, the seas retire!

His enemies with sore dismay,
Fly from the sight and shun the day:
Then lift your heads, ye saints on high,
And sing, for your redemption's nigh.

HYMN 203. S. M.

Doomsday.

BEHOLD! with awful pomp
The Judge prepares to come;
The archangel sounds the dreadful
And wakes the gen'ral doom. [trump

Nature, in wild amaze,
Her dissolution mourns;
Blushes of blood the moon deface
The sun to darkness turns.

The living look with dread;
The frighted dead arise,
Start from the monumental bed
And lift their ghastly eyes.

Horrors all hearts appall;
They quake, they shriek, they cry;
Bid rocks and mountains on them
But rocks and mountains fly. [fall,

Teacher. It is appointed unto men once to die, but after this the judgment. Heb. ix. 27.

Scholars. Every one of us shall give account of himself to God. Rom. xiv. 12.

T. God shall judge the righteous and the wicked. Eccles. iii. 17.

S. I saw a great white throne, and Him that sat on it, from whose face the earth and the heaven fled away, and there was found no place for them. Rev. xx. 11.

T. And I saw the dead, small and great, stand before God; and the books were opened; and another book was opened, which is the book of life; and the dead were judged out of those things which were written in the books, according to their works. Rev. xx. 12.

S. Rejoice, O young man, in thy youth, and let thy heart cheer thee in the days of thy youth, and walk in the ways of thine heart, and in the sight of thine eyes; but know thou that for all these things God will bring thee into judgment. Eccles. xi. 9.

T. For God shall bring every work into judgment, with every secret thing, whether it be good, or whether it be evil. Eccles. xii. 14.

S. Every idle word that men shall speak, they shall give account thereof in the day of judgment. Matt. xii. 36.

T. In the day when God shall judge the secrets of men by Jesus Christ. Rom. ii. 16.

S. The day of the Lord so cometh as a thief in the night. 1 Thess. v. 2.

T. The sun shall be darkened, and the moon shall not give her light; and the stars of heaven shall fall; and the powers that are in heaven shall be shaken. Mark xiii. 24, 25.

S. And then shall they see the Son of man coming in the clouds with great pomp and glory. Mark xiii. 26.

T. Who shall give account to Him that is ready to judge the quick and the dead. 1 Pet. iv. 5.

S. The Lord Jesus Christ shall judge the quick and the dead at his appearing. 2 Tim. iv. 1.

T. But of that day and that hour knoweth no man, no, not the angels which are in heaven. Mark xiii. 32.

S. The times of this ignorance God winked at; but now commandeth all men everywhere to repent, because he hath appointed a day, in the which he will judge the world in righteousness, by that man whom he hath ordained. Acts xvii. 30, 31.

T. The end of all things is at hand, be ye therefore sober, and watch unto prayer. 1 Pet. iv. 7.

S. Let us not sleep as do others; but let us watch and be sober. For they that sleep, sleep in the night; and they that be drunken, are drunken in the night; but let us, who are of the day, be sober. 1 Thess. v. 6, 7.

HAPPINESS OF THE RIGHTEOUS.

Fifty-second Sunday in the Year. Evening.

HYMN 204. P. M.

Happy Land.

THERE is a happy land, far, far away,
Where saints in glory stand,
Bright, bright as day ;
Oh how they sweetly sing—
Worthy is our Saviour King ;

Loud let his praises ring for evermore. There everlasting spring abides,

And never-with'ring flowers ;

Come to this happy land, come, come Death, like a narrow sea, divides

Why will ye doubting stand? [away ; This heavenly land from ours.

Why still delay ?

Oh we shall happy be,

Sweet fields beyond the swelling flood

When from sin and sorrow free, [more. Stand dress'd in living green ;

Lord, we shall live with thee, blest ever- So to the Jews old Canaan stood,

While Jordan roll'd between.

Bright in that happy land beams every

Kept by a Father's hand, [eye ; Could we but climb where Moses stood,

Love cannot die.

And view the landscape o'er,

Oh then to glory run ;

Not Jordan's stream nor death's cold

Be a crown and kingdom won,

flood

And bright above the sun reign evermore. Should fright us from the shore.

Teacher. Godliness is profitable unto all things, having promise of the life that now is, and of that which is to come. 1 Tim. iv. 8.

Scholars. Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates unto the city. Rev. xxii. 14.

T. Lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt ; and where thieves do not break through, nor steal. Matt. vi. 20.

S. He hath begotten us again unto a lively hope, by the resurrection of Jesus Christ from the dead, to an inheritance

incorruptible and undefiled, and that fadeth not away, reserved in heaven for you. 1 Pet. 3, 4.

T. Eye hath not seen, nor ear heard, neither have entered into the heart of man the things which God hath prepared for them that love him. 1 Cor. ii. 9.

S. We, according to his promise, look for new heavens, and a new earth, wherein dwelleth righteousness. 2 Pet. iii. 13.

T. The Lord God Almighty and the Lamb are the temple of it; the glory of God did lighten it; and the Lamb is the light thereof. Rev. xxi. 22, 23.

S. And they shall see his face, and his name shall be in their foreheads: the Lord God giveth them light: and they shall reign for ever and ever. Rev. xxii. 4, 5.

T. To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne. Rev. iii. 21.

S. They are before the throne of God; and serve him day and night in his temple; and he that sitteth on the throne shall dwell among them. Rev. vii. 15.

T. These are they which follow the Lamb whithersoever he goeth: these were redeemed from among men; being the first-fruits unto God and to the Lamb. Rev. xiv. 4.

S. Thou wilt show me the path of life: in thy presence is fullness of joy: at thy right hand there are pleasures for evermore. Ps. xvi. 11.

T. The sun shall be no more thy light by day, neither for brightness shall the moon give light unto thee; but the Lord shall be unto thee an everlasting light, and thy God thy glory. Isa. lx. 19.

S. The inhabitants shall not say, I am sick; the people that dwell therein shall be forgiven their iniquity. Isa. xxxiii. 24.

T. They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat. Rev. vii. 16.

S. For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of water; and God shall wipe away all tears from their eyes. Rev. vii. 17.

MISERY OF THE WICKED.

Fifty-third Sunday in the Year. Morning.

HYMN 206. C. M.

Fear.

TERRIBLE thought! shall I alone,
Who may be saved, shall I,
Of all alas! whom I have known,
Through sin for ever die?

While all my old companions dear,
With whom I once did live,
Joyful at God's right hand appear,
A blessing to receive;

Shall I, amidst a ghastly band,
Dragg'd to the judgment-seat,
Far on the left with horror stand,
My fearful doom to meet?

Ah no! I still may turn and live,
For still his wrath delays;
He now vouchsafes a kind reprieve,
And offers me his grace.

HYMN 207. S. M.

Murdoch.

THERE is beyond the sky
A heaven of joy and love;
And holy children, when they die,
Go to that world above.

There is a dreadful hell
And everlasting pains;
There sinners must with devils dwell,
In darkness, fire and chains.

Can such a child as I
Escape this awful end?
And may I hope, whene'er I die,
I shall to heaven ascend?

Then will I read and pray,
While I have life and breath;
Lest I should be cut off to-day,
And sent to eternal death.

Teacher. The wicked shall be turned into hell, and all the nations that forget God. Ps. ix. 17.

Scholars. Where their worm dieth not, and the fire is not quenched. Mark ix. 48.

T. For God spared not the angels that sinned, but cast them down to hell, and delivered them into chains of darkness, to be reserved unto judgment. 2 Pet. ii. 4.

S. Behold, the day cometh that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble; and the day that cometh shall burn them up, saith the Lord of hosts. Mal. iv. 1.

T. The day of the Lord so cometh as a thief in the night;

for when they shall say, Peace and safety, then sudden destruction cometh upon them. 1 Thess. v. 2, 3.

S. The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend and them which do iniquity. Matt. xiii. 41.

T. And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth. Matt. xiii. 42.

S. He shall say to them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels. Matt. xxv. 41.

T. For I was a-hungered, and ye gave me no meat; I was thirsty, and ye gave me no drink; I was a stranger, and ye took me not in; naked, and ye clothed me not; sick and in prison, and ye visited me not. Matt. xxv. 42, 43.

S. Inasmuch as ye did it not to one of the least of these, ye did it not to me; and these shall go away into everlasting punishment. Matt. xxv. 45, 46.

T. The Lord Jesus shall be revealed from heaven, with his mighty angels, in flaming fire, taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ. 2 Thess. i. 7, 8.

S. Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power. 2 Thess. i. 9.

T. Behold, the Lord will come with fire, and with his chariots, like a whirlwind, to render his anger with fury, and his rebuke with flames of fire. Isa. lxvi. 15.

S. It is a fearful thing to fall into the hands of the living God. Heb. x. 31.

T. Seek the Lord, and ye shall live; lest he break out like fire, and devour, and there be none to quench it. Amos v. 6.

S. For our God is a consuming fire. Heb. xii. 29.

T. Woe unto the wicked! it shall be ill with him: for the reward of his hands shall be given him. Isa. iii. 11.

S. Woe unto their soul! for they have rewarded evil unto themselves. Isa. iii. 9.

ASCRPTION OF PRAISES TO GOD.

Fifty-third Sunday in the Year. Evening.

HYMN 208. C. M.

Piety.

PRAISE ye the Lord, ye immortal
That fill the worlds above; [choirs
Praise him who form'd you of his fires
And feeds you with his love.

Shine to his praise, ye crystal skies,
The floor of his abode,
Or veil in shades your thousand eyes
Before your brighter God.

Thou restless globe of golden light,
Whose beams create our days,
Join with the silver queen of light,
To own your borrow'd rays.

Thunder and hail, and fire and storms,
The troops of his command,
Appear in all your dreadful forms
And speak his awful hand.

Shout to the Lord, ye surging seas,
In your eternal roar;
Let wave to wave resound his praise
And shore reply to shore.

Teacher. Praise ye the Lord. Praise ye the Lord from the heavens: praise him in the heights. Ps. cxlviii. 1.

Scholars. Praise ye him, all his angels: praise ye him, all his hosts. Ps. cxlviii. 2.

T. Praise ye him, sun and moon: praise him, all ye stars of light. Ps. cxlviii. 3.

S. Praise him, ye heaven of heavens, and ye waters that be above the heavens. Ps. cxlviii. 4.

T. Let them praise the name of the Lord: for he commanded, and they were created. Ps. cxlviii. 5.

S. He hath also established them for ever and ever: he hath made a decree which shall not pass. Ps. cxlviii. 6.

HYMN 209. L. M.

Hammer.

OH praise the Lord in that blest place
From whence his bounty freely flows:
Praise him in heaven, where he his face
Unveiled in perfect glory shows.

Praise him for all the mighty acts
Which he in our behalf has done;
His kindness this return exacts, [run.
With which our praise should equal

To the shrill trumpet's warlike voice
Let rocks and hills his praise resound;
Praise him with harp's melodious noise
And gentle psaltery's silver sound.

Let them who joyful hymns compose
To cymbals set their songs of praise:
To well-tuned cymbals and to those
That loudly sound on solemn days.

Let all that vital breath enjoy,
The breath he does to them afford
In just return of praise employ:
Let every creature praise the Lord.

T. Praise the Lord from the earth, ye dragons and all deeps. Ps. cxlviii. 7.

S. Fire and hail, snow and vapor, stormy wind fulfilling his word. Ps. cxlviii. 8.

T. Mountains and hills; fruitful trees, and all cedars. Ps. cxlviii. 9.

S. Beasts and all cattle; creeping things and flying fowls. Ps. cxlviii. 10.

T. Kings of the earth and all people, princes and all judges of the earth. Ps. cxlviii. 11.

S. Both young men and maidens, old men and children. Ps. cxlviii. 12.

T. Let them praise the name of the Lord, for his name alone is excellent; his glory is above the earth and heaven. Ps. cxlviii. 13.

S. He also exalteth the horn of his people, the praise of all his saints: even of the children of Israel, a people near unto him. Praise ye the Lord. Ps. cxlviii. 14.

T. Praise ye the name of the Lord; praise him, O ye servants of the Lord. Ps. cxxxv. 1.

S. Ye that stand in the house of the Lord, in the courts of the house of our God. Ps. cxxxv. 2.

T. Praise the Lord, for the Lord is good: sing praises unto his name, for it is pleasant. Ps. cxxxv. 3.

S. Praise ye the Lord. Praise the Lord, O my soul. Ps. cxlvi. 1.

T. Praise ye the Lord. Praise God in his sanctuary: praise him in the firmament of his power. Ps. cl. 1.

S. Praise him for his mighty acts: praise him according to his excellent greatness. Ps. cl. 2.

T. Praise him with the sound of the trumpet: praise him with the psaltery and harp. Ps. cl. 3.

S. Praise him with the timbrel and dance: praise him with stringed instruments and organs. Ps. cl. 4.

T. Praise him upon the loud cymbals: praise him upon the high-sounding cymbals. Ps. cl. 5.

S. Let everything that hath breath praise the Lord. Praise ye the Lord. Ps. cl. 6.

MORNING PRAYER.

O LORD God of hosts, there is no God beside thee. We adore thee as the one true God. Thou art the God, even thou alone, of all the kingdoms of the earth; for thou hast made the heavens and the earth, and the inhabitants thereof.

Our Father and God, we thank thee for our creation and preservation: it is in thee we live, and move, and have our being. We bless thee that thou hast made us in thine own image, with faculties capable, in some degree, of appreciating thy power and loving thine excellence. Inspire our hearts with gratitude for the opportunities which we enjoy of acquiring an education. Grant that while the young before thee are gaining that knowledge which will fit them for usefulness in the world, they may obtain that higher and better knowledge which maketh wise unto salvation and shall fit them for eternity. Bless them in their studies: may the truths they learn elevate their minds to the great source of all power and goodness; from the contemplation of the created may they rise to the Creator, and come to know thee, the only true God, and Jesus Christ whom thou hast sent.

Bless, we beseech thee, the labors of the superintendents and teachers of this school; draw the hearts of the young to thee by the cords of thy love, and grant that this school may be a nursery of the Church, in which there will be many plants that the hand of our heavenly Father hath planted.

Bless this day the exercises of the sanctuary; send forth thy light and truth until the regions that sit in darkness receive the Gospel of the Son of God, and righteousness covers the earth as the waters do the great deep. Amen!

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil; for thine is the kingdom, and the power, and the glory, for ever. Amen.

MORNING PRAYER.

GREAT and glorious Jehovah, author and end of all things, we adore thee as the Lord of the Sabbath. We praise and give thanks unto thine excellent name, that thou didst institute and hallow a day of rest, in which, relieved from worldly toil and care, we may hold sweet communion with thee and with the Holy Spirit.

We bless thee for the return of its sacred light, and for the health and strength with which thou hast favored us to engage in its religious duties. Inspire our hearts, we beseech thee, that we may be in the spirit upon thine own day, and that we may consecrate its hours unreservedly to thee. This is the day which the Lord hath made; we will rejoice and be glad in it. Oh come, and let us worship, and bow down before the Lord our Maker; for he is our God, and we are the people of his pasture and the sheep of his hand. Let us come before his presence with thanksgiving, and enter his courts with praise.

Lord of the Sabbath, be with us this day in our school; sanctify to the young the instructions we give them; and afterward go with us to the temple of thine earthly abode, and bless us in all the exercises of the sanctuary while we are waiting before thee. When we sing thy praises, inspire our hearts, we beseech thee, that we may sing with the spirit and with the understanding, making melody in our hearts to God. When we pray, forbid that we should draw nigh to thee with our lips while our hearts are far from thee; but give us, we entreat thee, the spirit of prayer and nearness of access unto thee by faith, that we may worship thee in the beauty of holiness, and that answers of peace may come to our waiting souls. And while we attend to the ministration of thy word, may we listen to the truths of the gospel with attentive ears and willing minds, that we may receive them into our hearts and practice them in our lives. And at last save us, for Christ's sake.

Our Father, who art in heaven, hallowed, etc.

EVENING PRAYER.

INFINITELY great and glorious Jehovah, God of grace and salvation, we draw nigh to thy throne of mercy toward the close of the blessed Sabbath, and in the name of Him whose resurrection from the dead it commemorates would lift up our eyes to thee, from whence cometh all our help. We thank thee for the enjoyment of another day of rest, for the privileges of thy holy house, and for all the means of grace with which we have been favored. Make us duly sensible of all thy mercies, and diligent in the improvement of them, to thine honor and glory.

This day have the goings forth of our God and King been seen in his sanctuary; this day has the trumpet of salvation been sounded in the ears of thousands. Grant, O Lord, that to the listening multitudes the gospel of the Son of God may have come, not only in word, but in demonstration of the Spirit, and in power and much assurance, and that they have known and heard and loved the joyful sound. May thy word run, and have free course and be glorified in the hearts and minds of the people, to enlighten the ignorant, to awaken the careless, to reclaim the wandering, to confirm the weak, to establish the wavering, to comfort the afflicted, and to make a people prepared for the Lord.

Bless all Sabbath-schools, all missionary and other societies for the promulgation of the gospel; and extend the victories of the cross till all the solitary places of the earth be made glad, and the desert bloom and blossom as the rose; till all the kingdoms of this world become the kingdoms of our God and of his Christ, and from each continent and isle of the sea prayer and praise shall ascend to the one true God.

And when we have done and suffered thy will here, bring us, with all the redeemed, to enjoy an endless Sabbath in thy kingdom, for Christ's sake. Amen!

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven; give us this day our daily bread, etc.

EVENING PRAYER.

OUR heavenly Father, Creator and Ruler of the universe!

Thou hast established thy throne in the heavens, and thy kingdom ruleth over all. We bless thee that justice and judgment are the habitation of thy throne, and that thy law is holy, just and good, in accordance with the divine attributes and the nature and necessities of man. Yet we have to confess, O Lord our God, other lords have had dominion over us and that we have often transgressed thy law. Pardon our past folly and sinfulness, and open our eyes to behold the Lord our God in all the majesty and glory of his attributes, that knowing him, we may reverence his character, love his excellence and keep his commandments.

Forbid that we should ever take the name of the Lord our God in vain, but give us, we beseech thee, a profound veneration for it, and for everything on which it is enstamped—for thy revealed word, for thy blessed sacraments, and for the temple wherein thou hast recorded thy name and where thine honor dwelleth. May we ever remember the Sabbath day, to keep it holy. Give us grace suitably to honor our father and our mother; make us subject to all in authority over us, respectful to our superiors, and meek, gentle, courteous and affable unto all men. Purge our hearts from envy, hatred and malice, and from all impure and inordinate desires; and keep us from all injustice, evil-speaking and covetousness, that we may be blameless and harmless, the sons of God without rebuke; and grant, O Lord, that we may cherish in our hearts and exhibit in our lives the principles both of the law and the prophets, by loving the Lord our God with all our heart, and our neighbor as ourselves.

Bless to us this day the instructions of the Sabbath-school and the ministrations of the pulpit, and grant that thy word may ever do us good, as it doth the upright in heart.

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven; give us this day our daily bread, etc.

APPENDIX.

SCRIPTURES OF THE OLD AND NEW TESTAMENTS.

THE word Scriptures literally signifies Writings, and the word Bible, Book. These names are now given, by way of eminence, to the compositions which contain the revealed will of God. The term Scriptures occurs in this sense in the Gospels, Acts and Epistles, and denotes the books received by the Jews as the rule of their faith. To these books have been added the writings of the apostles and evangelists, which complete the collection of books acknowledged by Christians to be divinely inspired. The Bible, or the Book, was used in its present sense by the early Christians, as we learn from Chrysostom.

The Bible is divided into two parts, called the Old and New Testaments. The Old Testament contains the sacred books that were written before the time of our Saviour. The New Testament contains the inspired books that have been written since—viz., the Gospels, Acts and Epistles. These all were written in Greek, with the exception of the Gospel of St. Matthew, which, according to commentators, was originally written in Hebrew, and afterward translated into Greek.

The Old Testament was written in Hebrew, and is the only book extant in that language. The Old Testament, in our Bible, consists of thirty-nine books; among the Jews it formed but twenty-two, being the number of letters in their alphabet. They divided these twenty-two books into three classes. The first class consisted of five books—namely, Genesis, Exodus, Leviticus, Numbers and Deuteronomy—which they called the Law. They are also denominated the Pentateuch. The second class consisted of thirteen books—namely, Joshua, Judges and Ruth in one book, the two books, respectively, of Samuel, Kings and Chronicles, in single books; Ezra and

Nehemiah, in one book; Esther, Job, Isaiah and the two books of Jeremiah in one; Ezekiel, Daniel and the twelve minor prophets in one book. These thirteen books they called the Prophets. The third class consisted of the Psalms, Proverbs, Ecclesiastes and the Song of Solomon, which were called The Psalms, from the name of the first book in the class. The above four books were also called, by the Hebrews, Chetubim, and by the Greeks, Hagiographa. The translation of the Old Testament into Greek was made at Alexandria under Ptolemy Philadelphus, king of Egypt. It was called the Septuagint, from the seventy-two translators, seventy being a round number.

PENTATEUCH, PSALMS AND HISTORICAL BOOKS OF THE OLD TESTAMENT.

NAMES.	CHAPTERS.	AUTHORS.	DATE BEFORE CHRIST.
PENTATEUCH, OR LAW.			
Genesis	50.....	Moses.....	4004-1635
Exodus	40.....	Moses.....	1635-1490
Leviticus	27.....	Moses.....	1490
Numbers	36.....	Moses.....	1490-1451
Deuteronomy	34.....	Moses.....	1451
HISTORICAL BOOKS.			
Joshua	24.....	Joshua.....	1451-1425
Judges	21.....	Samuel, etc.....	1425-1120
Ruth	4.....	Samuel	1241-1231
1 Samuel	31.....	Samuel	1171-1055
2 Samuel	24.....	Sam. and Nathan.	1055-1015
1 Kings	22.....	Nathan, Gad, etc..	1015-890
2 Kings	25.....	Isaiah, Idas, etc..	890-562
1 Chronicles	29.....	Ezra.....	4004-1010
2 Chronicles	36.....	Ezra, etc.....	1010-536
Ezra	10.....	Ezra.....	536-456
Nehemiah.....	13.....	Nehemiah	455-420
Esther	10.....	Ezra.....	521-495
Job	42.....	Moses.....	2180 or 2130
BOOKS OF PSALMS.			
Psalms	150.....	David, etc.....	David's, 1060-1015
Proverbs	31.....	Solomon.....	1000
Ecclesiastes	12.....	Solomon.....	977
Song of Solomon ..	8.....	Solomon.....	1010

PROPHETICAL BOOKS OF THE OLD TESTAMENT.

NAMES.	CHAP- TERS.	BEFORE CHRIST.	KINGS OF JUDAH.	KINGS OF ISRAEL.
Isaiah .....	...66...	810-698	Uzziah, Jotham, Ahaz, Hezekiah and Manasseh.	Zechariah, Shallum, Menahem, Pekaiiah, Pekah, Hosea.
Jeremiah.....	...52...	628-586	Josiah.	
Lamentations.	...5...	628-586	Josiah.	
Ezekiel .....	...48...	595-536	During the Captivity.	
Daniel .....	...12...	606-534	During the Captivity.	
Hosea.....	...14...	810-725	Uzziah, Jotham, Ahaz, Hezekiah.	Jeroboam II., chap. i. 1.
Joel .....	...3...	810-660	Uzziah or Manasseh.	Zechariah, Shallum, Menahem, Pekaiiah, Pekah, Hosea.
Amos.....	...9...	810-725	Uzziah, chap. i. 1.	Jeroboam II., chap. i. 1.
Obadiah .....	...1...	588-583	After siege by Ne- buchadnezzar.	
Jonah.....	...4...	856-784	Joash, Amaziah or Azariah.	Jehu and Jehoahaz, or Joash and Jero- boam II.
Micah .....	...7...	758-699	Jotham, Ahaz and Hezekiah, chap. i. 1.	Pekah and Hosea.
Nahum.....	...3...	720-698	Hezekiah.	
Habakkuk ...	...3...	612-598	Jehoiakim.	
Zephaniah.....	...3...	640-609	Josiah, chap. i. 1.	
Haggai .....	...2...	520-518	After return from Babylon.	
Zechariah.....	...14...	520-510	After return from Babylon.	
Malachi.....	...4...	436-397	After return from Babylon.	

Although he is the fifth prophet in the order of time, Isaiah has been placed first in our Bible, not merely on account of the greater length of his book, but on account of the surpassing importance and sublimity of his predictions. Malachi, who was last in the order of time, and who predicted the coming of the forerunner of the Messiah, with great propriety comes last, and closes the ancient canon of prophecy. The twelve minor prophets are so called, not as less inspired, but as having uttered fewer predictions.

TABLE OF THE SCRIPTURES OF THE NEW
TESTAMENT.

BOOKS.	CHAP- TERS.	AUTHORS.	PLACE.	TO WHOM WRITTEN.	TIME, A. D.
St. Matthew, in Hebrew..	...28...	St. Matthew	Judea....	Hebrew Christians	38
St. Matthew, in Greek .....	...28...	St. Matthew	Judea....	Gentile Christians	60
St. Mark.....	...16...	St. Mark ...	Rome ...	Gentile Christians	61
St. Luke.....	...24...	St. Luke....	Greece...	Gentile Christians	63
St. John.....	...21...	St. John....	Ephesus..	General Epistle...	98
Acts of Apos- tles.....	...28...	St. Luke....	Greece ...	Theophilus, etc....	64
Romans .....	...16...	St. Paul.....	Corinth..	Gentile Christians	58
1 Corinthians..	...16...	St. Paul.....	Ephesus..	Gentile Christians	57
2 Corinthians..	...13...	St. Paul.....	Macedonia	Gentile Christians	58
Galatians.....	...6...	St. Paul.....	Corinth..	Gentile Christians	53
Ephesians.....	...6...	St. Paul.....	Rome ...	Gentile Christians	61
Philippians...	...4...	St. Paul.....	Rome ...	Gentile Christians	62
Colossians.....	...4...	St. Paul.....	Rome ...	Gentile Christians	62
1Thessalonians	...5...	St. Paul.....	Corinth..	Gentile Christians	52
2Thessalonians	...3...	St. Paul.....	Corinth..	Gentile Christians	52
1 Timothy.....	...6...	St. Paul.....	Macedonia	Timothy.....	64
2 Timothy.....	...4...	St. Paul.....	Rome ...	Timothy.....	65
Titus .....	...3...	St. Paul.....	Macedonia	Titus	64
Philemon .....	...1...	St. Paul.....	Rome ...	Philemon.....	63
Hebrews.....	...13...	St. Paul.....	Italy.....	Hebrew Christians	63
St. James.....	...5...	St. James...	Judea....	Jewish nation.....	61
1 St. Peter.....	...5...	St. Peter....	Rome ...	General Epistle...	64
2 St. Peter.....	...3...	St. Peter....	Rome ...	General Epistle...	65
1 St. John.....	...5...	St. John....	Ephesus..	General Epistle...	68
2 St. John.....	...1...	St. John....	Ephesus..	The Elect Lady...	69
3 St. John.....	...1...	St. John ...	Ephesus..	Gaius	69
St. Jude.....	...1...	St. Jude ...	Unknown	General Epistle...	65
Revelations ...	...22...	St. John ...	Patmos...	General Epistle...	97

The Canon of the New Testament consists of twenty-seven books, which were written by eight different authors, all of whom were contemporary with our Saviour. These books were written at different times, and at places remote from each other; and when the latest of them was published the Gospel had been preached and churches founded in many parts of Asia, Europe and Africa. Origen, who lived in the third century, made the first catalogue of the books of the New Testament.

FORMS OF GRACE AT TABLE.

GRACE BEFORE MEAT.

I. BOUNTIFUL Giver of every good and perfect gift, thy hand is ever open to bless thy needy creatures. Let thy blessing descend on this food to nourish our bodies; and give us the bread of life to sustain our souls, through Christ the Redeemer. Amen!

II. Almighty God, the eyes of all wait on thee, and thou givest them their meat in due season. Bless, we pray thee, the present offerings of thy bounty to the refreshment and strengthening of our bodies, and save us for Christ's sake. Amen!

III. God of benevolence, thy tender mercies are over all thy works. Again thou hast provided for our returning wants. Grant us thy blessing on the present food, pardon our sins, and enable us to live to thy honor and glory. Amen!

IV. Author of all good, we are still encompassed by thy mercy and fed of thy bounty. Bless to our use the food thou hast provided, and give us grace to live to thy glory, as we live upon thy bounty. Amen!

V. Bless, O Lord, we entreat thee, this food to the sustenance of our bodies, nourish our souls with thy grace, and bring us to thy heavenly kingdom, through Jesus Christ. Amen!

VI. Lord, thou hast again spread a table for our perishing bodies; break to our souls the bread of life, that we may eat and live for ever, through Christ Jesus. Amen!

VII. Give us grace, O Lord, to partake aright of this and every offering of thy bounty, that whether we eat, or drink, or whatever we do, we may do all to thy glory. Amen!

VIII. Sanctify, O Lord, we beseech thee, these offerings of thy bounty to our use, and us to thy service, through Jesus Christ our Lord. Amen!

GRACE AFTER MEAT.

I. Author of all our comforts, and God of all grace, we thank thee for the rich provision made for our temporal and spiritual wants, and especially for the food with which we have now been refreshed. Prepare our hearts to obey thee upon earth, that we may eat bread in thy heavenly kingdom.

II. Our Father and God, we would render unto thee our grateful acknowledgments for this renewed token of thy favor. May we feel under increased obligations to love and serve thee for all thy mercies, through Christ Jesus. Amen!

III. Heavenly Father, we have again been fed of thy bounty. What shall we render unto thee for all thy benefits? Oh help us to show our gratitude for thy mercies by walking in thy ways and keeping thy commandments, for the sake of Jesus Christ our Lord. Amen!

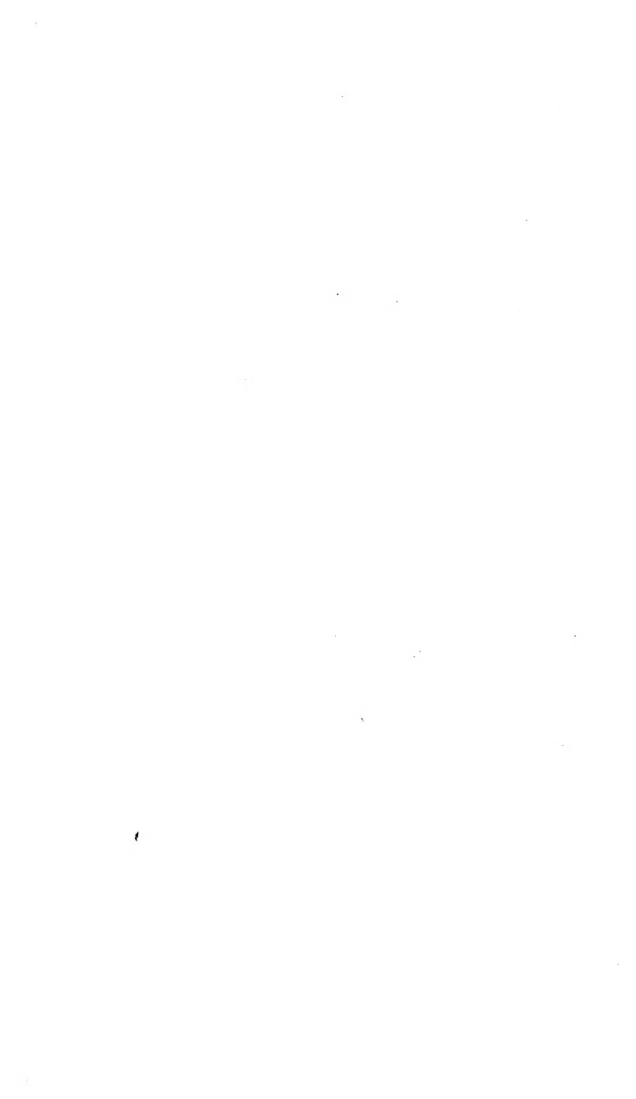
IV. Our gracious Benefactor, we thank thee for this token of thy favor, in the supply of our bodily wants. Enable us to partake of the provision made for our souls in Christ Jesus. Oh may we all receive of his fullness, and grace for grace. Amen!

V. Accept, O Lord, our thanks for the food which we have now received, and enable us to prove the sincerity of our gratitude by the obedience of our lives, through the merits of our Lord Jesus Christ. Amen!

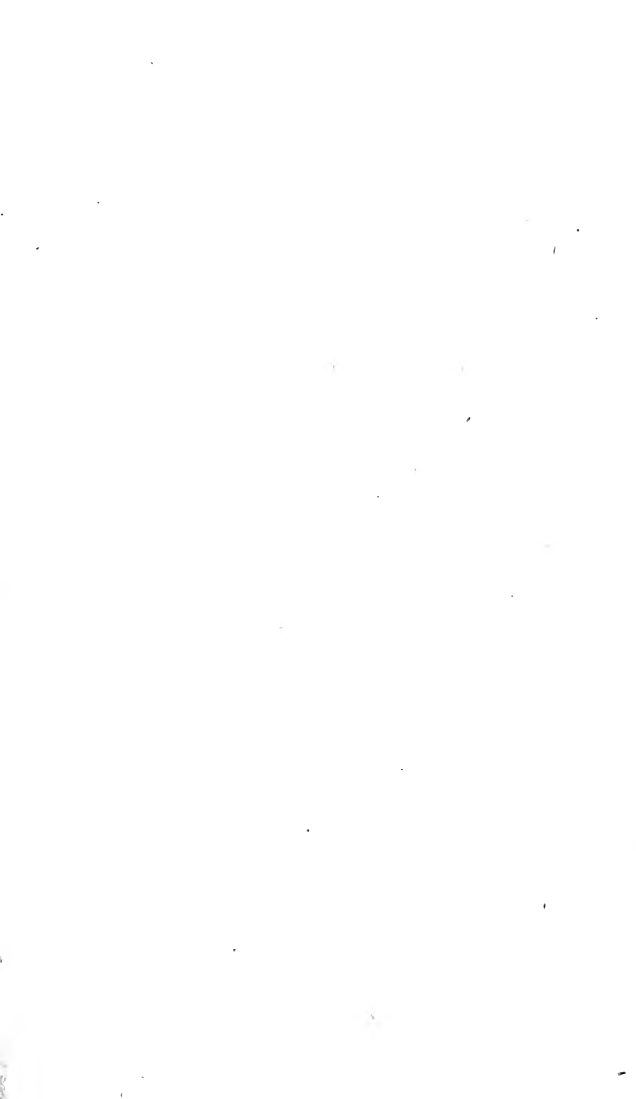
VI. We bless thee, O Lord, for this refreshment of our bodies; oh feed our souls with the bread of life, that we may grow in grace, and sit down with thee at thy table in our Father's kingdom.

VII. Blessed be the name of the Lord for this and all other blessings conferred upon us, whether temporal or spiritual, through Jesus Christ our Lord. Amen!

VIII. Blessed be the Lord God, who daily loadeth us with benefits, for this and every expression of his loving-kindness, through Jesus Christ. Amen!













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