

SAINTS' HYMNAL

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THE SAINTS' HYMNAL

A COMPILATION OF HYMNS
FOR THE USE OF
CHURCH AND CHURCH SCHOOL CONGREGATIONS
OF THE
REORGANIZED CHURCH OF JESUS CHRIST
OF
LATTER DAY SAINTS

191027

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INTRODUCTION

IN THIS volume the editors have attempted to bring together an adequate collection of hymns suitable for the use of Latter Day Saint congregations of both young people and adults, and to arrange the material in the most accessible and convenient form possible.

The arrangement of material, both in general and in page detail, will repay a careful examination. Attention is particularly called to the arrangement of hymns under main topics and sub-topics according to subject matter, with the main topic indicated at the top of each left-hand page, and the sub-topic at the top of each right-hand page. These topics are not exclusive; for example, not all the songs suitable for opening a service will be found under "Opening of Service," but only those *particularly suited* for such use. Christmas or other seasons might suggest hymns from other divisions of the book, or a sermon on some particular topic might suggest an opening song from a section on some allied topics, etc.

Attention is also called to the names of authors and composers, with dates, which appear at left and right, respectively, above each hymn. This feature, with the indexes of authors and composers, will form a valuable adjunct to brief studies of various hymns and hymn writers. Other indexes of first lines, meters, tunes, and subjects make anything in the book immediately available to the careful user.

A metronome marking indicating the speed suitable for that tune is found at the upper left of each hymn.

The editors began their work with the idea of setting aside a section exclusively for young people's hymns, but they found it increasingly difficult to distinguish between hymns suitable for youths and for adults, as many of our best standard hymns are well adapted to both ages. The grouping of hymns according to subject matter made the idea of a young people's section even less feasible. Those hymns which have seemed best suited for use in church schools and junior church services have been listed in the topical index under "Youth."

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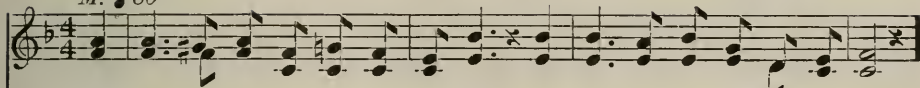
Adoration and Praise

ZION'S PRAISES. 9. 8. 9. 8. D.

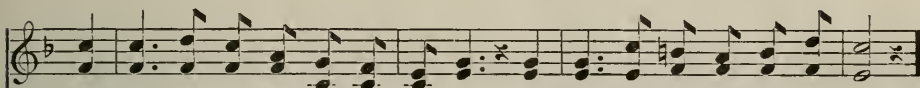
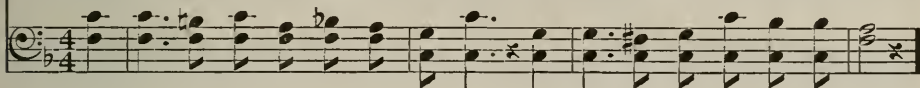
Vida E. Smith, 1903

Audentia Anderson, 1903

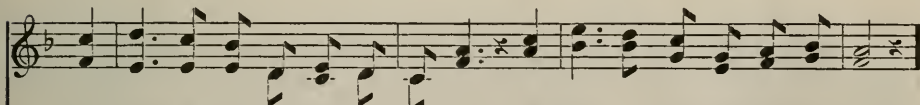
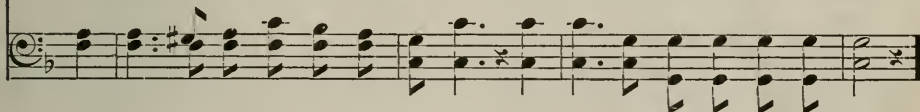
M. 80



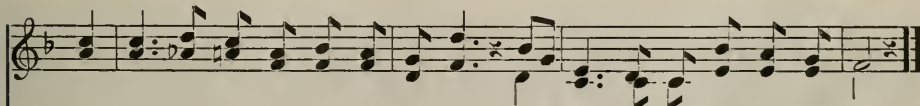
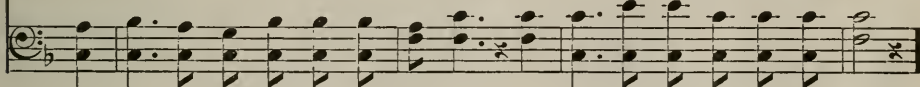
1. One day when fell the Spir-it's whis-per, And touched with zeal the waiting throng,
2. Sweet fell the call for Zi-on's chil-dren—What com-fort in this last com-mand—
3. To some, grown old with cares hard lad-en, The message gleamed with sweeter truth,



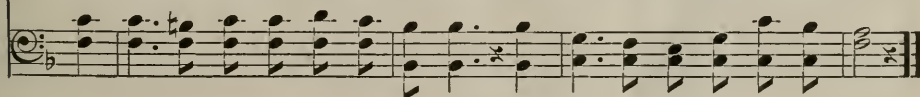
In - spir - ing hope, it cour-age gave them To cul - ti - vate the gift of song.
Who bear the bur-den of this serv - ice, Who sing, should seek to un-der - stand.
They caught the wave of sweet re-joic - ing, And sang with glad-some-ness of youth.



With skill - ful hands and sweeter voic - es, The Mas - ter called for serv-ice glad;
Young men with voices strong yet ten - der, And maids in clear sweet tones of youth,
Now harp and voice and sweet-toned or-gan The best loved songs in wor-ship raise,



He knew one heart that so re-joic - es Brings good sur-pass-ing man-y sad.
Make this great gift a joy and bless-ing, Give wings of song to words of truth.
That ours be count-ed joy - ful tri-umph, The Spir - it's gift, blest gift of praise.



Worship

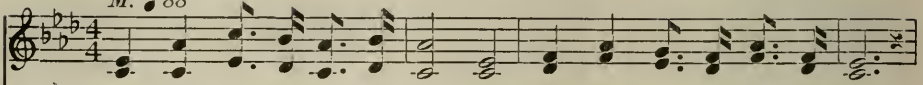
2

PRECIOUS NAME. 8. 7. 8. 7. & Refrain.

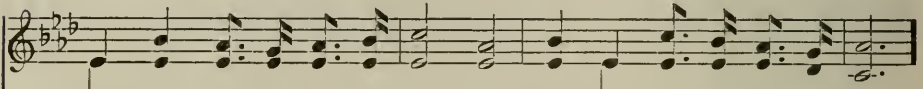
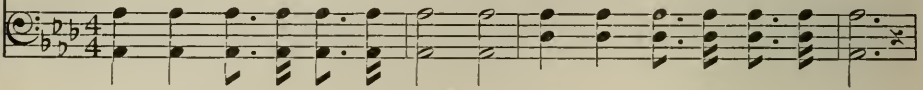
M. H. Forscutt, 1834-1903

W. H. Doane, 1832-1915

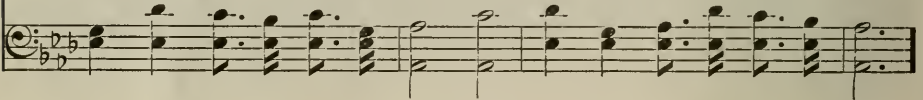
M. 88



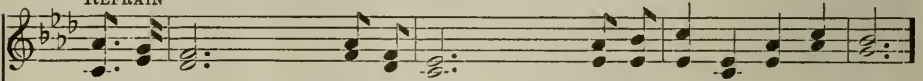
1. Bow, ye mor-tals, bow be-fore him, Bow and keep his sa-cred word;
2. Bow, ye an-gels, chant his prais-es, Strike your lyres with one ac-cord,
3. Men and an-gels, ser-aphs join-ing, In one grand har-mo-nious chord,



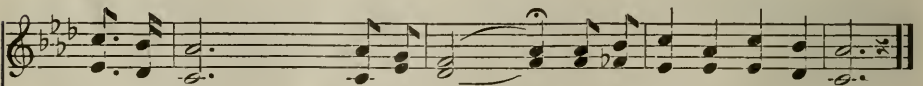
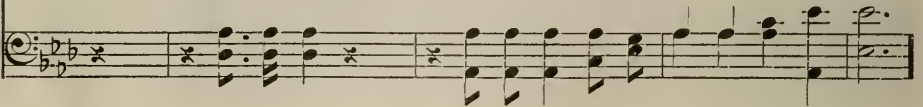
Bow in reverence and a-dore him, Bow, con-fess your Sav-ior-Lord.
 While each voice me-lo-dious rais-es Pæ-ans un-to Christ, the Lord.
 Voice and in-stru-ment com-bin-ing, All con-fess that Christ is Lord.



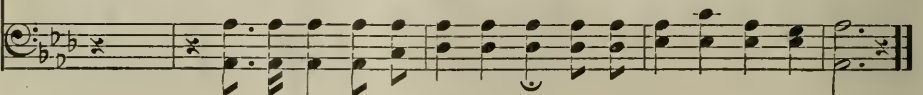
REFRAIN



Pre-cious name, Oh, how sweet! Hope of earth and joy of heaven;
 Pre-cious name, Oh, how sweet!



Pre-cious name, Oh, how sweet! Hope of earth and joy of heaven.
 Pre-cious name, Oh, how sweet, how sweet!



Adoration and Praise

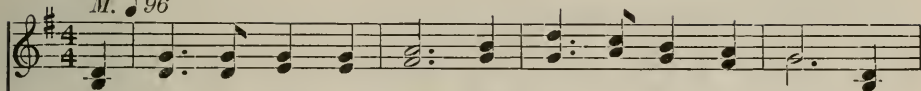
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RICHMOND. S. M. D.

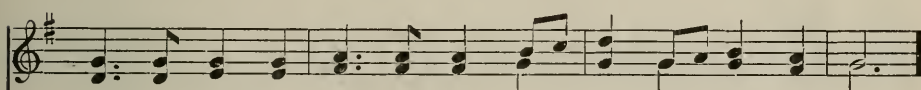
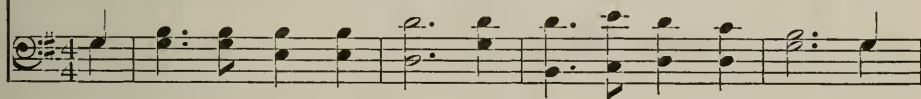
Isaac Watts, 1674-1748

A. B. Everett

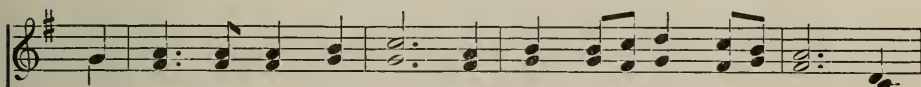
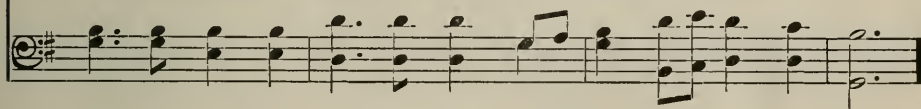
M. 96



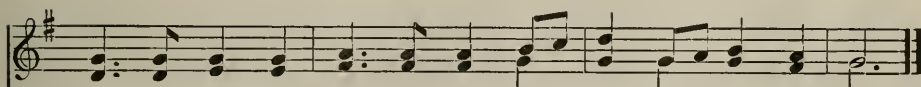
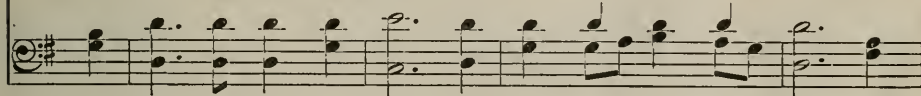
1. Come, sound his praise a - broad, And hymns of glo - ry sing: Je-
2. Come wor - ship at his throne, Come bow be - fore the Lord; We



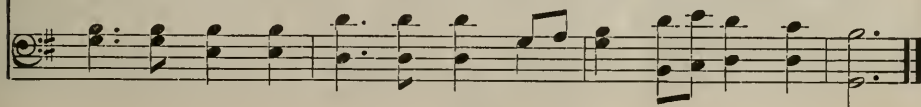
ho - vah is the sovereign God, The u - ni - ver - sal King.
are his work, and not our own; He formed us by his word.



He formed the deeps un - known, He gave the seas their bound; The
To - day at - tend his voice, Nor dare pro - voke his rod; Come,



wa - tery worlds are all his own, And all the sol - id ground.
like the peo - ple of his choice, And own your gra - cious God.



Worship

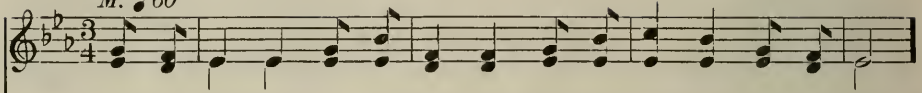
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NETTLETON. 8. 7. 8. 7. D.

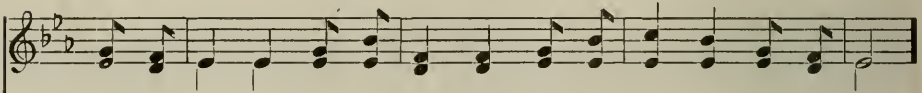
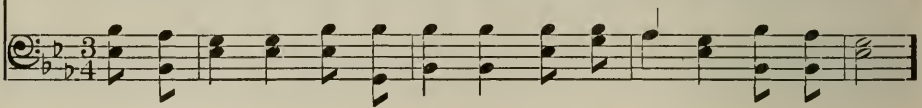
Robert Robinson, 1735-1790

John Wyeth, 1792-1858

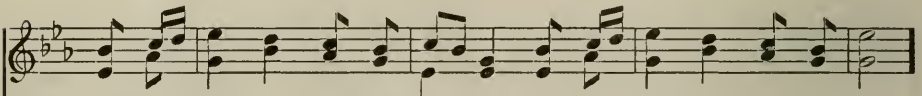
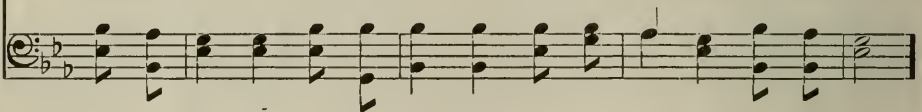
M. 60



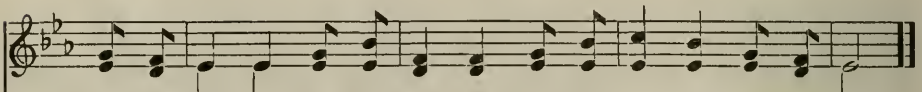
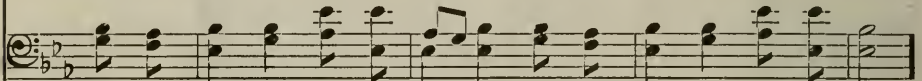
1. Come, thou Fount of ev - ery bless - ing, Tune my heart to sing thy grace;
2. Here I raise mine Eb - en - e - zer; Hith - er by thy help I'm come;
3. Oh, to grace how great a debt - or Dai - ly I'm con - strained to be!



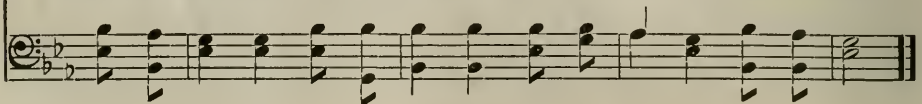
Streams of mer - cy, nev - er ceas - ing, Call for songs of loud - est praise.
And I hope, by thy good pleas - ure, Safe - ly to ar - rive at home.
Let thy good - ness, like a fet - ter, Bind my wandering heart to thee.



Teach me some me - lo - dious son - net, Sung by flam - ing tongues a - bove;
Je - sus sought me when a stran - ger, Wandering from the fold of God;
Prone to wan - der, Lord, I feel it, Prone to leave the God I love;



Praise the mount—I'm fixed up - on it—Mount of thy re - deem - ing love.
He, to res - cue me from dan - ger, In - ter - posed his pre - cious blood.
Here's my heart, oh, take and seal it, Seal it for thy courts a - bove.



Adoration and Praise

5

WE'RE MARCHING TO ZION. S. M. & Refrain.

Isaac Watts, 1674-1748

Rev. Robert Lowry, 1826-1899

M. ♩. 60

1. Come, ye that love the Lord, And let your joys be known; Join
 2. Let those re - fuse to sing Who nev - er knew our God; But
 3. The hill of Zi - on yields A thou - sand sa - cred sweets, Be -
 4. Then let our songs a - bound, And ev - ery tear be dry; We're

in a song with sweet ac - cord, Join in a song with sweet ac - cord,
 chil - dren of the heav - en - ly King, But chil - dren of the heav - en - ly King
 fore we reach the heav - en - ly fields, Be - fore we reach the heav - en - ly fields,
 march - ing through Im - man - uel's ground, We're marching through Im - man - uel's ground,

And thus sur - round the throne, And thus sur - round the throne.
 May speak their joys a - broad, May speak their joys a - broad.
 Or walk the gold - en streets, Or walk the gold - en streets.
 To fair - er worlds on high, To fair - er worlds on high.

And thus sur - round the throne, And thus sur - round the throne.

REFRAIN

We're march - ing to Zi - on, Beau - ti - ful, beau - ti - ful Zi - on; We're
 We're march - ing on to Zi - on,

march - ing up - ward to Zi - on, The beau - ti - ful cit - y of God.
 Zi - on, Zi - on,

Worship

6

BLUMENTHAL. 7. 7. 7. 7. D.

Sir John Bowring, 1792-1872

Jacob Blumenthal, 1829-?

M. $\text{♩} = 84$

1. Fa - ther! thy pa - ter - nal care Has my guard - ian been, my guide!
2. Ev - ery sun of splen - did ray, Ev - ery moon that shines se - rene,
3. And for all, my hymns shall rise Dai - ly to thy gra - cious throne;

Ev - ery hal - lowed wish and prayer Has thy hand of love sup - plied;
Ev - ery morn that wel - comes day, Ev - ery eve - ning's twi - light scene,
Thith - er let my ask - ing eyes Turn un - wea - ried, Right - eous One!

Thine is ev - ery thought of bliss Left by hours and days gone by;
Ev - ery hour which wis - dom brings, Ev - ery in - cense at thy shrine,
Through life's strange vi - cis - si - tude, There re - pos - ing all my care;

Ev - ery hope thy off - spring is, Beam - ing from fu - tu - ri - ty.
These—and all life's ho - liest things; And its fair - est, all are thine.
Trust - ing still, through ill and good, Fixed, and cheered, and coun - seld there.

Adoration and Praise

7

HOLY, HOLY IS THE LORD. Irregular & Refrain.

Fanny J. Crosby, 1823-1915

Wm. B. Bradbury, 1816-1868

M. 92

1. Ho - ly, ho - ly, ho - ly is the Lord! Sing, O ye peo - ple,
 2. Praise him, praise him! shout a - loud for joy. Watch-man of Zi - on,
 3. King e - ter - nal, bless - ed be his name! So may his chil - dren

glad - ly a - dore him; Let the moun-tains trem - ble at his word;
 her - ald the sto - ry; Sin and death his king - dom shall de - stroy;
 glad - ly a - dore him, When in heaven we join the hap - py strain,

Let the hills be joy - ful be - fore him. Might - y in wis - dom,
 All the earth shall sing of his glo - ry. Praise him, ye an - gels,
 When we cast our bright crowns be - fore him. There in his like - ness—

bound-less in mer - cy, Great is Je - ho - vah, king o - ver all.
 ye who be - hold him Robed in his splen - dor, match - less, di - vine.
 joy - ful a - wak - ing— There we shall see him, there we shall sing.

REFRAIN *a tempo*

Ho - ly, ho - ly, ho - ly is the Lord, Let the hills be joy - ful be - fore him.

Worship

8

HYMN OF JOY. 8. 7. 8. 7. D.

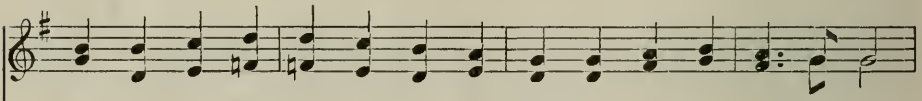
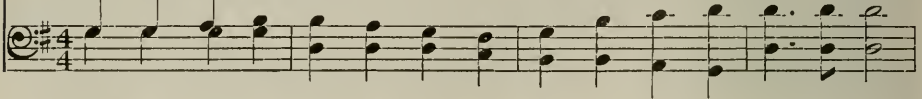
Henry van Dyke, 1908

Arranged from Beethoven, 1826,
by Edward Hodges

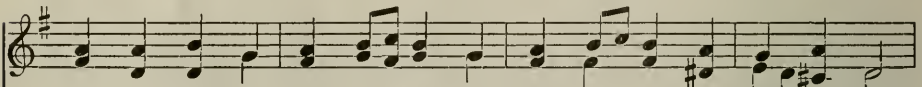
M. 96



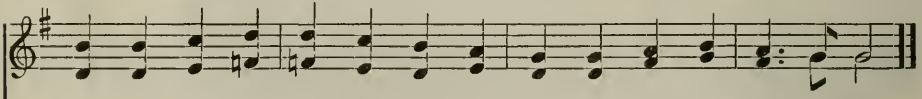
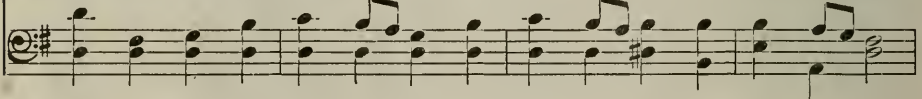
1. Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
2. All thy works with joy sur-round thee, Earth and heaven re - flect thy rays,
3. Thou art giv - ing and for - giv - ing, Ev - er bless - ing, ev - er blest,
4. Mor - tals, join the might - y cho - rus Which the morn - ing stars be - gan.



Hearts un - fold like flowers be - fore thee, Hail thee as the sun a - bove.
Stars and an - gels sing a - round thee, Cen - ter of un - bro - ken praise;
Well-spring of the joy of liv - ing, O - cean depth of hap - py rest!
Fa - ther - love is reign - ing o'er us, Broth - er - love binds man to man.



Melt the clouds of sin and sad - ness; Drive the dark of doubt a - way;
Field and for - est, vale and moun - tain, Blossoming mead - ow, flash - ing sea,
Thou our Fa - ther, Christ our broth - er— All who live in love are thine:
Ev - er sing - ing, march we on - ward, Vic - tors in the midst of strife;



Giv - er of im - mor - tal glad - ness, Fill us with the light of day!
Chant - ing bird and flow - ing foun - tain, Call us to re - joi - ce in thee.
Teach us how to love each oth - er, Lift us to the Joy Di - vine.
Joy - ful mu - sic lifts us sun - ward In the tri - umph song of life.



Adoration and Praise

9

LYONS. 10. 10. 11. 11.

Robert Grant, 1833

J. Michael Haydn, 1770

M. 10/4

1. Oh, wor - ship the King, all glo - rious a - bove,
 2. Oh, tell of his might, oh, sing of his grace,
 3. Thy boun - ti - ful care what tongue can re - cite?
 4. Frail chil - dren of dust, and fee - ble as frail,

Oh, grate - ful - ly sing his power and his love;
 Whose robe is the light, whose can - o - py, space;
 It breathes in the air, it shines in the light;
 In thee do we trust, nor find thee to fail.

Our Shield and De - fend - er, the An - cient of Days,
 His char - iots of wrath the deep thun - der - clouds form,
 It streams from the hills, it de - scends to the plain,
 Thy mer - cies, how ten - der; how firm to the end;

Pa - vil - ioned in splen - dor, and gird - ed with praise.
 And dark is his path on the wings of the storm.
 And sweet - ly dis - tills in the dew and the rain.
 Our Mak - er, De - fend - er, Re - deem - er, and Friend!

Worship

10

PRAISE HIM! PRAISE HIM! Irregular & Refrain.

Fanny J. Crosby, 1820-1915

Chester G. Allen, 1869

M. 80

1. Praise him, praise him! Je - sus, our bless-ed Re-deem-er! Sing, O Earth, his
 2. Praise him, praise him! Je - sus, our bless-ed Re-deem-er! For our sins he
 3. Praise him, praise him! Je - sus, our bless-ed Re-deem-er! Heavenly por - tals

won - der-ful love pro - claim! Hail him, hail him! Highest arch-an-gels in glo - ry!
 suffered, and bled, and died, He our Rock, our hope of e - ter - nal sal - va - tion.
 loud with ho - san - nas ring! Je - sus, Sav - ior, reigneth for - ev - er and ev - er;

Strength and hon - or give to his ho - ly name! Like a shep-herd, Je-sus will
 Hail him, hail him! Je - sus, the Cru - ci - fied. Sound his prais-es! Je-sus who
 Crown him, crown him! Prophet, and Priest, and King! Christ is com - ing, o-ver the

REFRAIN

guard his chil-dren, In his arms he car-ries them all day long.
 bore our sor-rows, Love un-bounded, wonderful, deep and strong. Praise him, praise him!
 world vic - to - rious, Power and glo - ry un-to the Lord be-long.

Tell of his ex-cel-lent greatness; Praise him, praise him! Ev-er in joy-ful song.

Adoration and Praise

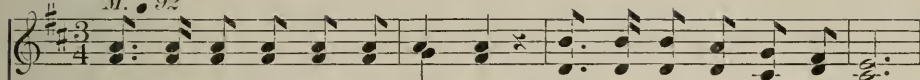
11

ABBA. 8. 7. 8. 7.

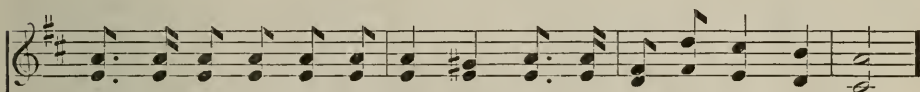
Benjamin Francis, 1734-1799

A. N. K.

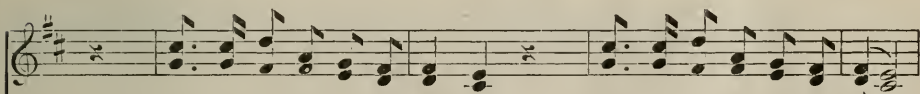
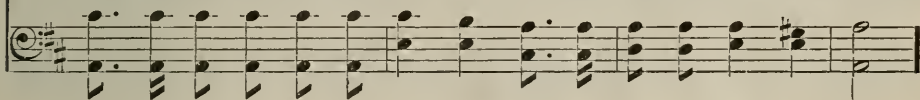
M. 92



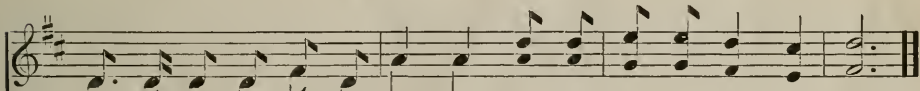
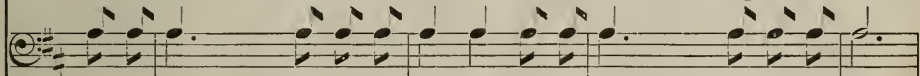
1. Praise the Sav - ior, all ye na - tions, Praise him, all ye hosts a - bove;
 2. See how beau-teous on the moun - tains Are their feet, whose grand de-sign
 3. With my sub-stance I will hon - or My Re-deem-er and my Lord;



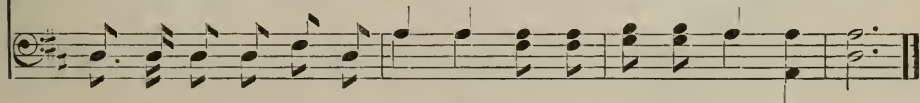
Shout, with joy - ful ac - cla - ma - tions, His di - vine, vic - to - rious love:
 Is to guide us to the foun - tains That o'er - flow with bliss di - vine,
 Were ten thou-sand worlds my man - or, All were noth - ing to his word;



Be his kingdom now pro-mot-ed, Let the earth her monarch know;
 Be his king - dom Who proclaim the joy-ful ti - dings Let the earth her Of sal - va - tion all a - round—
 Who pro - claim the While the her-alds of sal - va - tion Of sal - va - tion His abound-ing grace pro-claim,
 While the her - alds His a-bound - ing



Be my all to him de - vot - ed, To my Lord my all I owe.
 Dis - re - gard the world's de - rid - ings, And in works of love a - bound.
 Let his friends, of ev - ery sta - tion, Glad - ly join to spread his fame.



Worship

12

GORDON. 11. 11. 11. 11.

Anonymous

Adoniram J. Gordon, 1887

M. ♩ 84

1. My Je - sus, I love thee, I know thou art mine; For thee all the
 2. I love thee, be - cause thou hast first lov - ed me, And pur - chased my
 3. I will love thee in life, I will love thee in death; And praise thee as
 4. In man - sions of glo - ry and end - less de - light, I'll ev - er a -

fol - lies of sin I re - sign; My gra - cious Re - deem - er, my Sav - ior art thou;
 par - don on Cal - va - ry's tree; I love thee for wear - ing the thorns on thy brow;
 long as thou lend - est me breath; And say, when the death - dew lies cold on my brow,
 dore thee in heav - en so bright; I'll sing with the glit - ter - ing crown on my brow,

If ev - er I loved thee, my Je - - sus, 'tis now.

13

THATCHER. S. M.

Rev. Henry F. Lyte, 1793-1847

George F. Handel, 1685-1759

M. ♩ 88

1. Sweet is the task, O Lord, Thy glo - rious name to sing; To
 2. Sweet at the dawn - ing light Thy bound - less love to tell; And
 3. Sweet on the day of rest To join in heart and voice With

praise and pray, to hear thy word, And grate - ful of - ferings bring.
 when ap - proach the shades of night, Sweet on the theme to dwell.
 those who love and serve thee best, And in thy name re - joice.

Adoration and Praise

14

OLD HUNDRED. L. M.

Thomas Ken, 1695

Louis Bourgeois, 1551

M. $\frac{4}{4}$

Praise God, from whom all bless-ings flow, Praise him, all crea-tures here be - low;

Praise him a - bove, ye heaven-ly host; Praise Fa-ther, Son, and Ho - ly Ghost.

15

ALL SAINTS. (Old). L. M.

Huntley's Collection

Wm. Knapp, 1698-1768

M. $\frac{3}{4}$

1. Praise waits in Zi - on, Lord, for thee; Thy saints a - dore thy ho - ly name;
2. Thy hand has raised us from the dust; The breath of life thy Spir - it gave;
3. Here, at the por - tal of thy house, We leave our mor - tal hopes and fears;
4. So shall our sun of hope a - rise, With bright-er and still bright-er ray,

Thy crea-tures bend th' o-be-dient knee, And hum-bly thy pro - tec - tion claim.
Where, but in thee, can mor-tals trust? Who, but our God, has power to save?
An - swer our prayers and bless our vows, Ac - cept our praise, and dry our tears.
Till thou shalt bless our long - ing eyes With beams of ev - er - last - ing day.

Worship

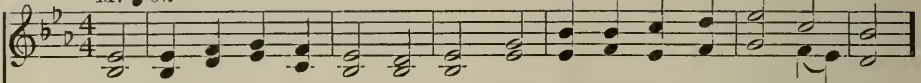
16

UXBRIDGE. L. M.

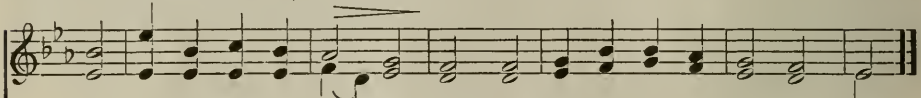
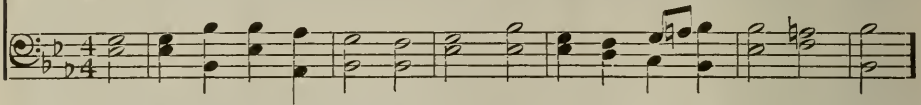
Isaac Watts, 1674-1748

Dr. L. Mason, 1792-1872

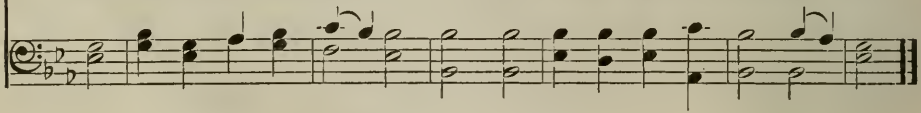
M. 92



1. Great God, at-tend! while Zi - on sings The joy that from thy pres-ence springs;
2. God is our sun; he makes our day: God is our shield; he guards our way
3. All need-ful grace will God be - stow, And crown that grace with glo - ry too;
4. O God, our King, Thy sovereign sway The glo - rious host of heaven o - bey,



To spend one day with thee on earth, Ex - ceeds a thou-sand days of mirth.
 From all th' as-saults of hell and sin, From foes with-out and fears with - in.
 He gives us all things, and with-holds No re - al good from up - right souls.
 And dev - ils at Thy pres-ence flee; Blest is the man that trusts in thee.



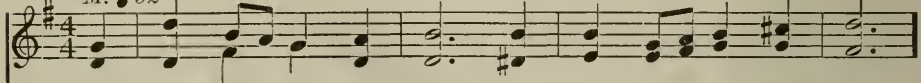
17

MARION. S. M. & Refrain.

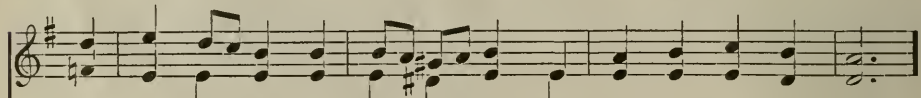
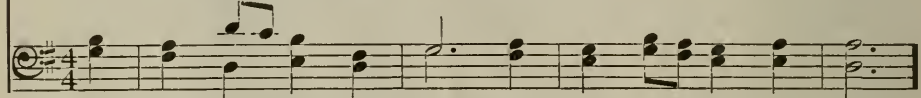
Edward H. Plumptre, 1865

Arthur H. Messiter, 1883

M. 92



1. Re - joice, ye pure in heart, Re - joice, give thanks and sing;
2. Bright youth and snow-crowned age, Strong men and maid - ens fair,
3. Still on through life's long path, Still chant - ing as ye go;



Your fes - tal ban - ner wave on high, The cross of Christ your King;
 Raise high your free, ex - ult - ing song, God's won-drous praise de - clare.
 From youth to age, by night and day, In glad - ness and in woe.



Adoration and Praise

MARION, Concluded

REFRAIN

Re - joice, re - joice, Re - joice, give thanks and sing.

18

DIX. 7. 7. 7. 7. 7.

Folliott S. Pierpoint, 1864

Arranged from
Conrad Kocher, 1838

M. 92

1. For the beau - ty of the earth, For the beau - ty of the skies,
2. For the beau - ty of each hour Of the day and of the night,
3. For the joy of ear and eye, For the heart and mind's de - light,
4. For the joy of hu - man love, Broth - er, sis - ter, par - ent, child,
5. For thy church that ev - er - more Lift - eth ho - ly hands a - bove,

For the love which from our birth O - ver and a - round us lies,
Hill and vale, and tree and flower, Sun and moon, and stars of light,
For the mys - tic har - mo - ny Link - ing sense to sound and sight,
Friends on earth, and friends a - bove, For all gen - tle thoughts and mild,
Of - fering up on ev - ery shore Her pure sac - ri - fice of love,

REFRAIN

Lord of all, to thee we raise This our hymn of grate - ful praise.

Worship

19

DUKE STREET. L. M.

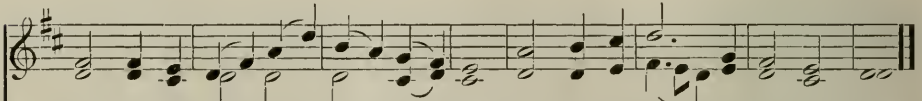
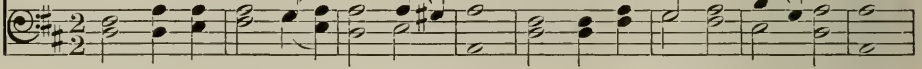
Isaac Watts, 1674-1748 and
John Wesley, 1703-1791

John Hatton, (?) - 1793

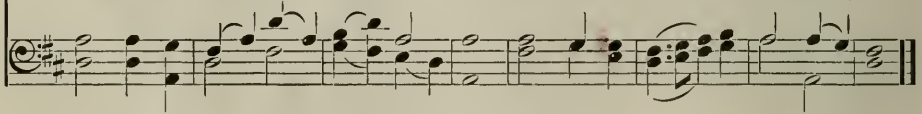
M. ♩ 56



1. From all that dwell be - low the skies, Let the Cre - a - tor's praise a - rise;
2. E - ter - nal are thy mer - cies, Lord; E - ter - nal truth at - tends thy word:
3. Your loft - y themes, ye mor - tals, bring, In songs of praise di - vine - ly sing;
4. In ev - ery land be - gin the song; To ev - ery land the strains be - long;



Let the Re - deem - er's name be sung Through every land, by ev - ery tongue.
Thy praise shall sound from shore to shore, Till suns shall rise and set no more.
The great sal - va - tion loud pro - claim, And shout for joy the Sav - ior's name.
In cheer - ful sound all voic - es raise, And fill the world with loud - est praise.



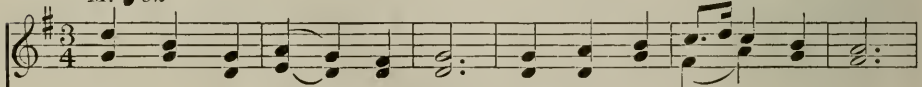
20

ITALIAN HYMN. 6. 6. 4. 6. 6. 6. 4.

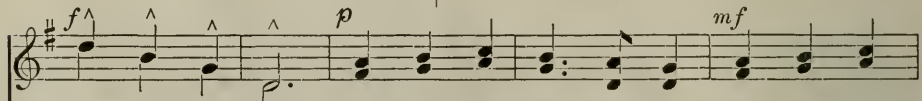
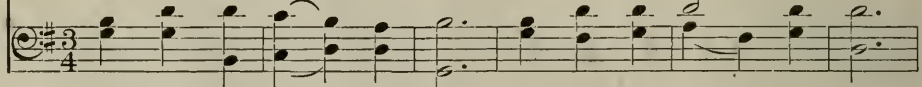
Boden

M. ♩ 92

Felice Giardini, 1769



1. Glo - ry to God on high! Let heaven and earth re - ply,
2. Ye who sur - round the throne Cheer - ful - ly join in one,
3. Soon must we change our place, Yet will we nev - er cease



"Praise ye his name!" An - gels his love a - dore, Who all our
Prais - ing his name. Ye who have felt his blood Seal - ing your
Prais - ing his name: Still shall we trib - ute bring, Hail him our



Adoration and Praise

ITALIAN HYMN, Concluded

cres. *f rit.*

sor - rows bore, Saints cry for - ev - er - more, "Wor - thy the Lamb."
 peace with God, Sound through the earth a - broad, "Wor - thy the Lamb."
 gra - cious King, And through all a - ges sing, "Wor - thy the Lamb."

21

PARK STREET. L. M.

Joseph Smith, 1832-1914

Frederick M. A. Venua, 1810

M. 92

1. Un-moved by fear, my praise is due To thee, thou gra - cious
 2. Com-passed by love, my heart's best thought I raise in grat - i -
 3. I fear but that I may not gain A place be - side my

God of saints; Thy mer - cies great, thy coun - sel true, My prayers are
 tude to thee; Nor wait to thank thee; all un-taught, Thy love's best
 no - blest friend; I love—but ah, the sweet re - frain, "On thee, my

heard and my com-plaints; My prayers are heard and my com-plaints.
 gift hath taught it me; Thy love's best gift hath taught it me.
 Sav - ior, I de - pend; On thee, my Sav - ior, I de - pend!"

Worship

22

ST. STEPHEN. C. M.

W. W. Phelps, 1792- (?)

Rev. William Jones, 1789

M. 92

1. Come, all ye saints who dwell on earth, Your cheer-ful voic-es raise,
2. His love is great, he died for us; Shall we un-grate-ful be?
3. The strait and nar-row way we've found, Then let us trav-el on,
4. And there we'll join the heav-en-ly choir And sing his praise a-bove,

Our great Re-deem-er's love to sing, And cel-e-brate his praise.
Since he has marked a road to bliss, And said, "Come fol-low me."
Till we, in the ce-les-tial world, Shall meet where Christ has gone.
While end-less a-ges roll a-round, Per-fect-ed by his love.

23

CRUSADER'S HYMN. Irregular.

Münster, 1677
Translated about 1850

Silesian Folk Song
Arranged by Richard S. Willis, 1850

M. 80

1. Fair-est Lord Je-sus, Rul-er of all na-ture, O thou of God and man the Son;
2. Fair are the meadows, Fair-er still the woodlands, Robed in the blooming garb of spring;
3. Fair is the sun-shine, Fair-er still the moonlight, And all the twinkling, star-ry host;

Thee will I cher-ish, Thee will I hon-or, Thou, my soul's glo-ry, joy and crown.
Je-sus is fair-er, Je-sus is pur-er, Who makes the sorrowing spir-it sing.
Je-sus shines brighter, Je-sus shines purer Than all the an-gels heaven can boast.

Adoration and Praise

ST. PETER. C. M.

24

John Newton, 1779

Alexander R. Reinagle, 1826

M. 72

1. How sweet the name of Je - sus sounds In a be - liev - er's ear!
 2. It makes the wound-ed spir - it whole, And calms the troub - led breast;
 3. Dear Name, the rock on which I build, My shield and hid - ing place,
 4. Je - sus, my Shep - herd, Guardian, Friend, My Proph - et, Priest, and King!
 5. Weak is the ef - fort of my heart, And cold my warm - est thought;

It soothes his sor - rows, heals his wounds, And drives a - way his fear.
 'Tis man - na to the hun - gry soul, And to the wea - ry, rest.
 My nev - er - fail - ing treas - ury, filled With bound - less stores of grace.
 My Lord, my Life, my Way, my End! Ac - cept the praise I bring.
 But when I see thee as thou art, I'll praise thee as I ought.

25

AZMON. C. M.

Charles Wesley, 1739

Carl G. Glaser, 1828
 Arranged by Lowell Mason, 1839

M. 63

1. Oh, for a thou - sand tongues to sing My dear Re - deem - er's praise,
 2. My gra - cious Mas - ter and my God, As - sist me to pro - claim,
 3. Je - sus, the name that charms our fears, That bids our sor - rows cease;
 4. He breaks the power of reign - ing sin, He sets the pris - oner free;
 5. He speaks, and, lis - tening to his voice, New life the dead re - ceive;

The glo - ries of my God and King, The tri - umphs of his grace!
 To spread through all the earth a - broad, The hon - ors of thy name.
 'Tis mu - sic in the sin - ner's ears, 'Tis life, and health, and peace.
 His blood can make the foul - est clean; His life a - vailed for me.
 The mourn - ful, bro - ken hearts re - joice; The hum - ble poor be - lieve.

Worship

26

REGENT SQUARE. 8. 7. 8. 7. 8. 7.

Henry F. Lyte, 1834

Henry Smart, 1867

M. ♩ 96

1. Praise, my soul, the King of heav - en, To his feet thy trib - ute bring;
 2. Praise him for his grace and fa - vor To our fa - thers in dis - tress;
 3. Fa - ther - like, he tends and spares us, Well our weak - ness - es he knows;
 4. An - gels, help us to a - dore him; Ye be - hold him face to face;

Ran - somed, healed, re - stored, for - giv - en, Who, like me, his praise should sing?
 Praise him, still the same for - ev - er, Slow to chide, and swift to bless;
 In his hands he gen - tly bears us, Res - cues us from all our foes;
 Sun and moon, bow down be - fore him, Dwell - ers all in time and space,

Praise him, praise him, Praise him, praise him! Praise the ev - er - last - ing King.
 Praise him, praise him, Praise him, praise him! Glo - rious in his faith - ful - ness!
 Praise him, praise him, Praise him, praise him! Wide - ly as his mer - cy flows!
 Praise him, praise him, Praise him, praise him! Praise with us the God of grace!

27

PRAISE. L. M.

Isaac Watts, 1674-1748

Anonymous

M. ♩ 66

1. Praise ye the Lord! 'tis good to raise Your hearts and voic - es in his praise;
 2. He formed the stars, those heavenly flames, He counts their numbers, calls their names;
 3. Sing to the Lord! ex - tol him high, Who spreads his clouds a - long the sky;
 4. He makes the grass the hills a - dorn, And clothes the smil - ing fields with corn;
 5. His saints are love - ly in his sight; He views his chil - dren with de - light;

Adoration and Praise

PRAISE, Concluded

His na - ture and his works u - nite To make this du - ty your de - light.
 His wisdom's vast, and knows no bound, A deep where all our thoughts are drowned.
 There he pre - pares the fruit - ful rain, Nor lets the drops de - scend in vain.
 The beasts with food his hands sup - ply, And the young rav - ens, when they cry.
 He sees their hope, he knows their fear, And looks and loves his im - age here.

28

ITALIAN HYMN. 6. 6. 4. 6. 6. 6. 4.

Ascribed to C. Wesley, 1757

Felice Giardini, 1769

M. $\text{♩} = 92$

1. Come, thou Al - might - y King, Help us thy name to sing,
 2. Je - sus, our Lord, a - rise, Scat - ter our en - e - mies,
 3. Come, Ho - ly Com - fort - er, Thy sa - cred wit - ness bear

Help us to praise! Fa - ther all glo - ri - ous, O'er all vic -
 Now make them fall! Let thine Al - might - y aid, Our sure de -
 In this glad hour! Thou, who Al - might - y art, Now rule in

to - ri - ous, Come and reign o - ver us, Al - pha of Days.
 fense be made, Our souls on thee be stayed; Lord, hear our call!
 ev - ery heart, And ne'er from us de - part, Spir - it of power.

Thomas Olivers, 1725-1799

Henry Smart, 1867

M. ♩ 96

1. O thou God of my sal - va - tion, My Re - deem - er from all sin,
 2. Though un - seen, I love the Sav - ior; He hath brought sal - va - tion near;
 3. While the an - gel choirs are cry - ing, "Glo - ry to the great I AM!"
 4. An - gels now are hov - ering round us, Un - per - ceived a - mid the throng,

Moved by thy di - vine com - pas - sion, Who hast died my heart to win,
 Man - i - fests his par - doning fa - vor; And when Je - sus doth ap - pear,
 I with them shall still be vy - ing, Glo - ry! glo - ry to the Lamb!
 Won - dering at the love that's crowned us, Glad to join the ho - ly song,

I will praise thee! I will praise thee! Where shall I thy praise be - gin?
 Soul and bod - y, Soul and bod - y Shall his glo - rious im - age bear.
 Oh, how pre - cious, Oh, how pre - cious Is the sound of Je - sus' name!
 "Hal - le - lu - jah, Hal - le - lu - jah, Love and praise to Christ be - long!"

James Montgomery, 1824

Aaron Williams Collection, 1763

M. ♩ 88

1. Stand up and bless the Lord, Ye peo - ple of his choice;
 2. Oh, for the liv - ing flame From his own al - tar brought,
 3. God is our strength and song, And his sal - va - tion's ours;
 4. Stand up, and bless the Lord, The Lord your God a - dore:

Adoration and Praise

191027

ST. THOMAS, Concluded

Stand up, and bless the Lord, your God, With heart, and soul, and voice.
 To touch our lips, our minds in - spire, And wing to heaven our thought!
 Then be his love in Christ pro - claimed, With all our ran - somed powers.
 Stand up and bless his glo - rious name, Hence - forth, for - ev - er - more.

31

SWEET AFTON. 11. 11. 11. 11.

W. W. Phelps, 1792- (?)

Arranged from James E. Spilman

M. ♩ 88

1. O Je - sus! the giv - er Of all we en - joy, Our lives to thy
 2. The won - der - ful name Of our Je - sus we'll sing, And pub - lish the
 3. With joy we re - mem - ber The dawn of that day, When, led by the
 4. We now are en - list - ed In Je - sus' blessed cause, Di - vine - ly as -

hon - or We wish to em - ploy; With prais - es un - ceas - ing, We'll
 fame Of our Cap - tain and King; With sweet ex - ul - ta - tion, His
 Spir - it The truth to o - bey, The light dawned up - on us And
 sist - ed To con - quer our foes; His grace will sup - port us Till

sing of thy name, Thy good - ness ne'er ceas - ing, Thy love we'll pro - claim.
 goodness we'll prove, His name is Sal - va - tion, His na - ture is Love.
 filled us with love, The Spir - it's sure wit - ness Sent down from a - bove.
 con - flicts are o'er, He then will es - cort us To Zi - on's bright shore.

Worship

32

GOSPEL RESTORED. 6. 7. 6. 7. D. & Refrain.

Rev. Ray Palmer, 1808-1887

D. I. Bath

M. 112

1. Thy ho - ly day re - turn - ing, Our hearts ex - ult to see,
2. We join to sing thy prais - es, Lord of the Sab - bath day;

And, with de - vo - tion burn - ing, As - cend, O God, to thee!
Each voice in glad - ness rais - es Its loud - est, sweet - est lay!

To - day with pur - est pleas - ure, Our thoughts from earth with - draw;
Thy rich - est mer - cies shar - ing, In - spire us with thy love,

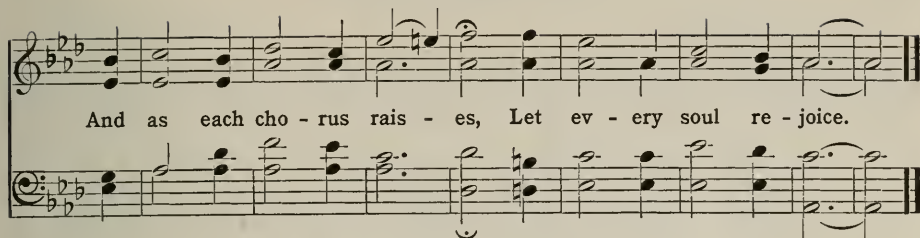
We search for heav - en - ly treas - ure, We learn thy ho - ly law.
By grace our souls pre - par - ing For no - bler praise a - bove.

REFRAIN

Come join and sing his prais - es With tune - ful heart and voice,

Adoration and Praise

GOSPEL RESTORED, Concluded



And as each cho - rus rais - es, Let ev - ery soul re - joice.

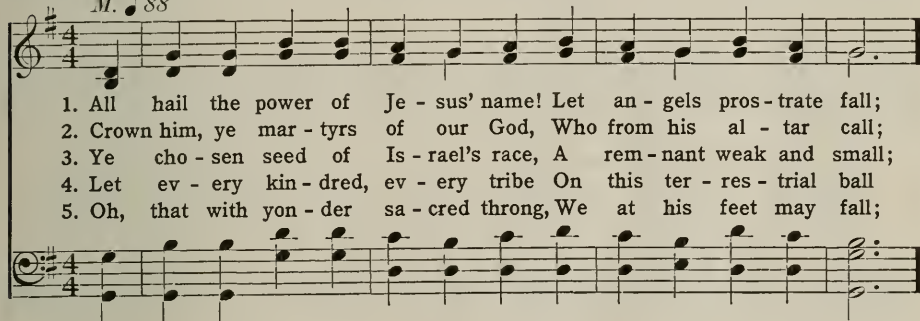
33

CORONATION. C. M.

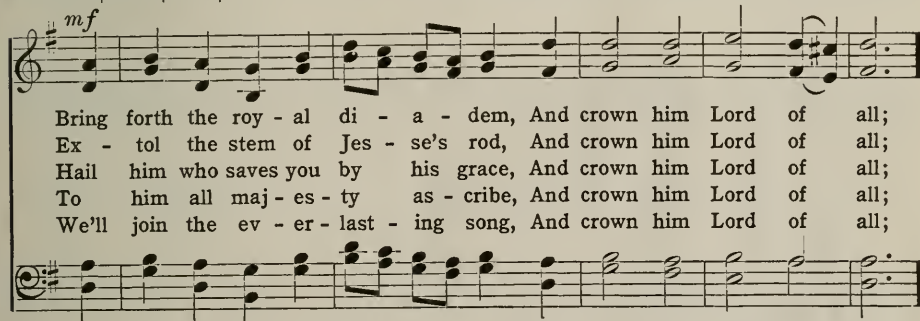
Edward Perronet, 1779

Oliver Holden, 1793

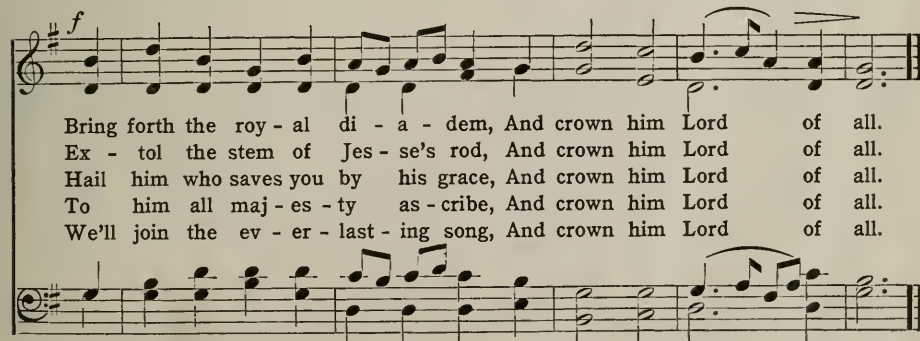
M. 88



1. All hail the power of Je - sus' name! Let an - gels pros - trate fall;
2. Crown him, ye mar - tyrs of our God, Who from his al - tar call;
3. Ye cho - sen seed of Is - rael's race, A rem - nant weak and small;
4. Let ev - ery kin - dred, ev - ery tribe On this ter - res - trial ball
5. Oh, that with yon - der sa - cred throng, We at his feet may fall;



mf
Bring forth the roy - al di - a - dem, And crown him Lord of all;
Ex - tol the stem of Jes - se's rod, And crown him Lord of all;
Hail him who saves you by his grace, And crown him Lord of all;
To him all maj - es - ty as - cribe, And crown him Lord of all;
We'll join the ev - er - last - ing song, And crown him Lord of all;



f
Bring forth the roy - al di - a - dem, And crown him Lord of all.
Ex - tol the stem of Jes - se's rod, And crown him Lord of all.
Hail him who saves you by his grace, And crown him Lord of all.
To him all maj - es - ty as - cribe, And crown him Lord of all.
We'll join the ev - er - last - ing song, And crown him Lord of all.

Worship

34

ANGEL'S STORY. 7. 6. 7. 6. D.

Frances R. Havergal, 1870

Arthur H. Mann, 1881

M. ♩ 108

1. O Sav - ior, pre - cious Sav - ior, Whom yet un - seen we love,
 2. O Bring - er of sal - va - tion, Who won - drous - ly hast wrought,
 3. In thee all full - ness dwell - eth, All grace and power di - vine:
 4. O grant the con - sum - ma - tion Of this our song a - bove

O name of might and fa - vor, All oth - er names a - bove;
 Thy - self the rev - e - la - tion Of love be - yond our thought;
 The glo - ry that ex - cel - leth, O Son of God, is thine;
 In end - less ad - o - ra - tion, And ev - er - last - ing love;

We wor - ship thee, we bless thee, To thee, O Christ, we sing;
 We wor - ship thee, we bless thee, To thee, O Christ, we sing;
 We wor - ship thee, we bless thee, To thee, O Christ, we sing;
 Then shall we praise and bless thee, Where per - fect prais - es ring,

We praise thee, and con - fess thee Our ho - ly Lord and King.
 We praise thee, and con - fess thee Our gra - cious Lord and King.
 We praise thee, and con - fess thee Our glo - rious Lord and King.
 And ev - er - more con - fess thee Our Sav - ior and our King.

Adoration and Praise

LOVING KINDNESS. L. M.

35

Samuel Medley, 1738-1799

William Caldwell, 1830

M. 96

1. A - wake, my soul, in' joy - ful lays, And sing thy great Re-
 2. Though nu-merous hosts of might - y foes, Though earth and hell my
 3. When troub - le, like a gloom - y cloud, Has gath - ered thick and
 4. Soon I may pass the gloom - y vale, Soon all my mor - tal

deem - er's praise; He just - ly claims a song from thee; His
 way op - pose, He safe - ly leads my soul a - long; His
 thun - dered loud, He near my soul has al - ways stood; His
 powers may fail; Oh, may my last ex - pir - ing breath His

lov - ing kind - ness, oh, how free! His lov - ing kind-ness,
 lov - ing kind - ness, oh, how strong! His lov - ing kind-ness,
 lov - ing kind - ness, oh, how good! His lov - ing kind-ness,
 lov - ing kind - ness sing in death! His lov - ing kind-ness,

lov - ing kind-ness, His lov - ing kind - ness, oh, how free!
 lov - ing kind-ness, His lov - ing kind - ness, oh, how strong!
 lov - ing kind-ness, His lov - ing kind - ness, oh, how good!
 lov - ing kind-ness, His lov - ing kind - ness sing in death!

Worship

36

ST. THOMAS. S. M.

W. W. Phelps, 1792-(?)

Aaron Williams Collection, 1763

M. ♩ 96

1. See how the morn - ing sun Pur - sues his shin - ing way,
 2. Thus would my ris - ing soul Its Heaven - ly Par - ent sing,
 3. In faith I laid me down Be - neath his guard - ian care;
 4. O Lord, I want to live So hum - ble un - to thee,

And wide pro - claims his Mak - er's praise With ev - ery bright - ening ray.
 And to its great O - rig - i - nal A hum - ble trib - ute bring.
 I slept, and I a - woke and found That he was just as near.
 That in thy pres - ence I may spend A blest e - ter - ni - ty.

37

BERTHOLD. 7. 6. 7. 6. D.

William G. Tarrant, 1888

Berthold Tours, 1872

M. ♩ 96

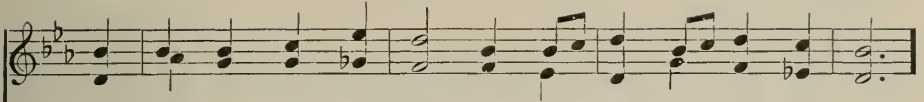
1. With hap - py voic - es sing - ing, Thy chil - dren, Lord, ap - pear;
 2. For though no eye be - holds thee, No hand thy touch may feel,
 3. And shall we not a - dore thee, With more than joy - ous song,

Their joy - ous prais - es bring - ing In an - thems full and clear.
 Thy u - ni - verse un - folds thee, Thy star - ry heavens re - veal.
 And live in truth be - fore thee, All beau - ti - ful and strong?

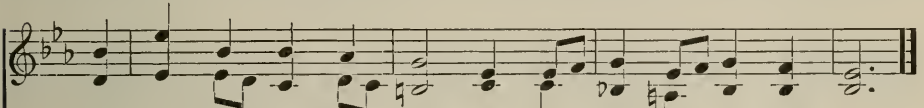
Morning

191027

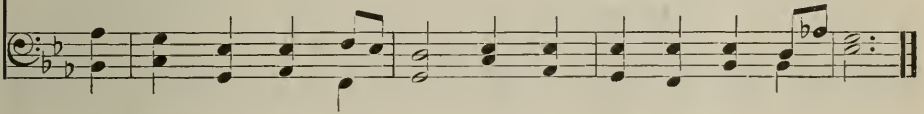
BERTHOLD, Concluded



For skies of gold - en splen - dor, For az - ure roll - ing sea,
The earth and all its glo - ry, Our homes and all we love,
Lord, bless our souls' en - deav - or Thy serv - ants true to be,



For blos - soms sweet and ten - der, O Lord, we wor - ship thee.
Tell forth the won - drous sto - ry Of One who reigns a - bove.
And through all life, for - ev - er, To live our praise to thee.



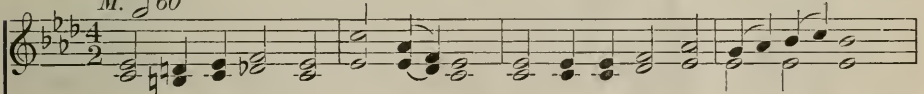
38

ONSLOW. L. M.

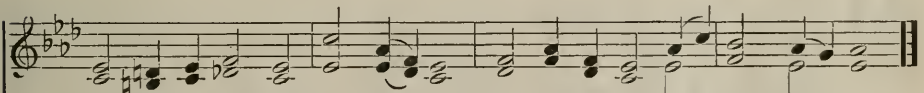
Rebecca F. Weston

D. Batchelor

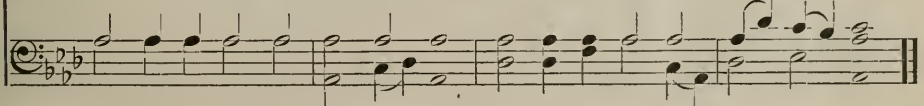
M. ♩ 60



1. Fa - ther, we thank thee for the night, And for the pleas - ant morn - ing light;
2. Help us to do the things we should, To be to oth - ers kind and good;



For rest, and food, and lov - ing care, And all that makes the world so fair.
In all we do, in work or play, To grow more lov - ing ev - ery day.



Worship

39

NICÆA. 11. 12. 12. 10.

Reginald Heber, 1826

John B. Dykes, 1861

M. 88

1. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
 2. Ho - ly, ho - ly, ho - ly! all the saints a - dore thee,
 3. Ho - ly, ho - ly, ho - ly! though dark - ness hide thee,
 4. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee;
 Cast - ing down their gold - en crowns a - round the glass - y sea;
 Though the eye of sin - ful man thy glo - ry may not see,
 All thy works shall praise thy name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
 Cher - u - bim and sera - phim fall - ing down be - fore thee,
 On - ly thou art ho - ly, there is none be - side thee,
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!

God in Three Per - sons, bless - ed Trin - i - ty!
 Which wert, and art, and ev - er - more shalt be.
 Per - fect in power, in love, and pu - ri - ty.
 God in Three Per - sons, bless - ed Trin - i - ty!

Huntley's Collection

John B. Dykes, 1866

M. 88

1. A - gain from calm and sweet re - pose I rise to hail the dawn;
 2. Great God of love, thy praise I'll sing; For thou hast safe - ly kept
 3. Glo - ry to thee, E - ter - nal Lord; Oh, teach my heart to pray;
 4. Let ev - ery thought and word ac - cord With thy most ho - ly will;
 5. From dan - ger, sin, and ev - ery ill, My con - stant guard - ian prove;

A - gain my wak - ing eyes un - close To view the smil - ing morn.
 My soul be - neath thy guard - ian wing, And watched me while I slept.
 Thy Spir - it's gra - cious help af - ford, To guide me through the day.
 Each deed the pre - cepts of thy word With right - eous aim ful - fill.
 Oh, sanc - ti - fy my heart, and fill With thoughts of ho - ly love.

Joseph Stennett, 1663-1713

Dr. Thomas Hastings, 1842

M. 112

1. An - oth - er six days' work is done, An - oth - er Sab - bath is be - gun;
 2. Oh, that our thoughts and thanks may rise, As grate - ful in - cense, to the skies
 3. This heav - en - ly calm with - in the breast, The pledge of that more glo - rious rest
 4. In ho - ly du - ties let the day Of ho - ly com - forts pass a - way;

Re - turn, my soul, en - joy thy rest, Im - prove the day thy God hath blest.
 And draw from Christ that sweet re - pose Which none but he that feels it knows!
 Which for the church of God re - mains, The end of cares, the end of pains.
 How sweet a Sab - bath thus to spend, In hope of one that ne'er shall end!

Worship

42

HAYDN. 8. 4. 7. 8. 4. 7.

Friedrich R. L. von Canitz, 1654-1699
Translated by Henry James Buckoll, 1841

Arranged from
Franz Joseph Haydn, 1791

M. 92

1. Come, my soul, thou must be wak - ing; Now is
2. Glad - ly hail the sun re - turn - ing; Read - y
3. Pray that he may pros - per ev - er Each en -
4. On - ly God's free gifts a - buse not, Light re -

break - ing O'er the earth an - oth - er day.
burn - ing Be the in - cense of thy powers;
deav - or, When thine aim is good and true;
fuse not, But his Spir - it's voice o - bey;

Come to him who made this splen - dor, See thou
For the night is safe - ly end - ed: God hath
But that he may ev - er thwart thee, And con -
Thou with him shalt dwell, be - hold - ing Light en -

ren - der All thy fee - - ble strength can pay -
tend - ed With his care thy help - less hours.
vert thee, When thou e - vil wouldst pur - sue.
fold - ing All things in un - cloud - ed day.

Hayward, in Dobell's Selection, 1806

Frederick J. C. Schneider, 1786-1853

M. 96

1. Wel - come, de - light - ful morn, Sweet day of sa - cred rest,
 2. Now may the King de - scend And fill his throne of grace;
 3. De - scend, Ce - les - tial Dove, With all thy quick - ening powers,

I hail thy kind re - turn; Lord, make these mo - ments blest;
 Thy scepter, Lord, ex - tend, While saints ad - dress thy face;
 Dis - close a Sav - ior's love, And bless the sa - cred hours;

mp
 From low de - sires and fleet - ing toys I soar to reach im - mor - tal joys;
 Let sin - ners feel thy quickening word, And learn to know and fear the Lord;
 Then shall my soul new life ob - tain, Nor Sabbaths be en - joined in vain;

f
 I soar to reach im - mor - tal joys.
 And learn to know and fear the Lord.
 Nor Sab - baths be en - joined in vain.
 1. I soar to reach

Worship

PARK STREET. L. M.

44

Thomas Ken, 1695

Frederick M. A. Venua, 1810

M. 100

1. A - wake, my soul, and with the sun Thy dai - ly course of
 2. Re - deem thy mis - spent time that's past, Live as if this day
 3. Let all thy con - verse be sin - cere, Thy con - science as the
 4. Wake, and lift thy - self up, my heart, And with the an - gels

du - ty run; Shake off dull sloth, and ear - ly rise To pay thy
 were thy last; Im - prove thy tal - ents, take due care, For the great
 noon - day clear; Think how th' all - see - ing God thy ways And all thy
 bear thy part; In that rich cho - rus where they sing, "Glo - ry to

morn - ing sac - ri - fice, To pay thy morn - ing sac - ri - fice.
 day thy - self pre - pare, For the great day thy - self pre - pare.
 se - cret thoughts sur - veys, And all thy se - cret thoughts sur - veys.
 thee, E - ter - nal King, Glo - ry to thee, E - ter - nal King."

45

GRATEFULNESS. L. M.

Charles Derry, 1826-1921

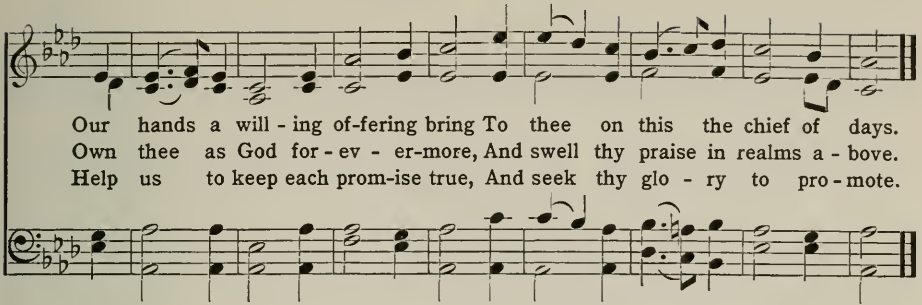
Mrs. Mary A. Bradford, 1821-1902

M. 92

1. Lord, may our hearts be tuned to sing Thy great and ev - er - last - ing praise,
 2. Great God, thy good - ness we a - dore, Help us to sing thy boundless love,
 3. Our sa - cred vows we now re - new, Our lives a - fresh to thee de - vote;

Morning

GRATEFULNESS, Concluded



Our hands a will - ing of - fer - ing bring To thee on this the chief of days.
Own thee as God for - ev - er - more, And swell thy praise in realms a - bove.
Help us to keep each prom - ise true, And seek thy glo - ry to pro - mote.

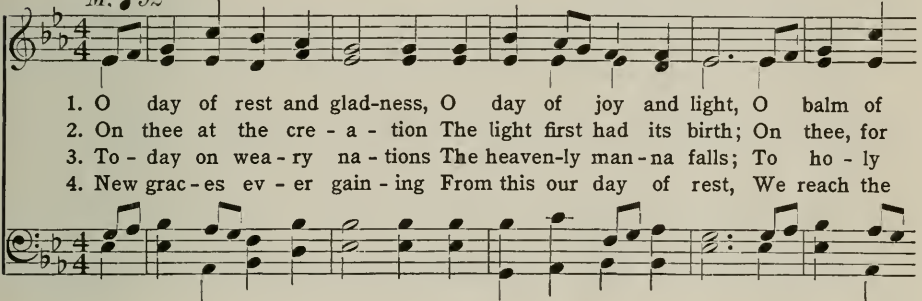
46

MUNICH. 7. 6. 7. 6. D.

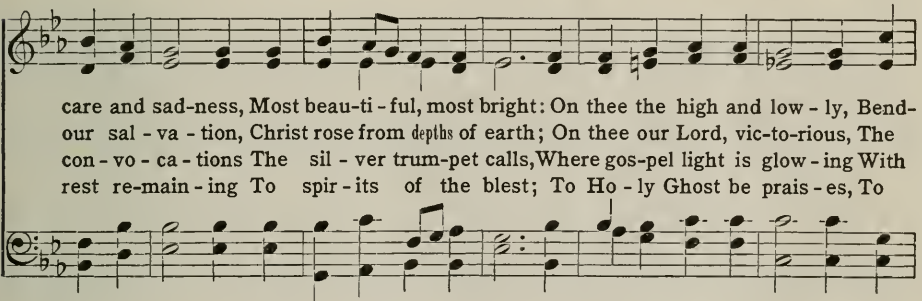
C. Wordsworth, 1862

Meiningsches Gesang-Buch, 1693

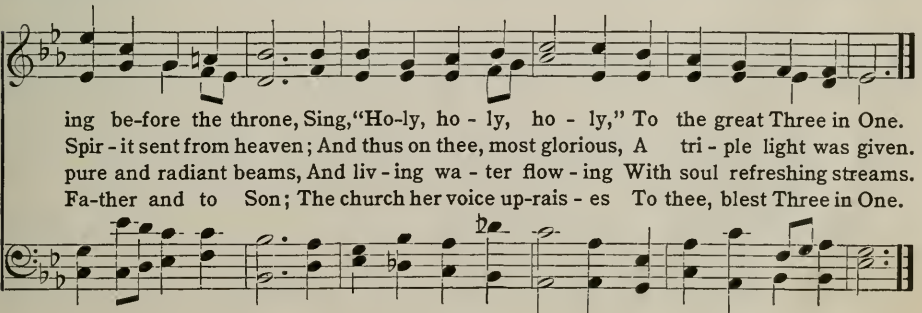
M. ♩ 92



1. O day of rest and glad - ness, O day of joy and light, O balm of
2. On thee at the cre - a - tion The light first had its birth; On thee, for
3. To - day on wea - ry na - tions The heav - en - ly man - na falls; To ho - ly
4. New grac - es ev - er gain - ing From this our day of rest, We reach the



care and sad - ness, Most beau - ti - ful, most bright: On thee the high and low - ly, Bend -
our sal - va - tion, Christ rose from depths of earth; On thee our Lord, vic - to - rious, The
con - vo - ca - tions The sil - ver trum - pet calls, Where gos - pel light is glow - ing With
rest re - main - ing To spir - its of the blest; To Ho - ly Ghost be prais - es, To



ing be - fore the throne, Sing, "Ho - ly, ho - ly, ho - ly," To the great Three in One.
Spir - it sent from heaven; And thus on thee, most glorious, A tri - ple light was given.
pure and radiant beams, And liv - ing wa - ter flow - ing With soul refreshing streams.
Fa - ther and to Son; The church her voice up - rais - es To thee, blest Three in One.

Worship

47

CANONBURY. L. M.

John Kheble, 1822

Dr. Robert A. Schumann, 1810-1856

M. ♩ 76

1. New ev - ery morn - ing is the love Our wak - ening and up - ris - ing prove;
 2. New mer - cies, each re - turn - ing day, Hov - er a - round us while we pray,
 3. If on our dai - ly course our mind Be set to hal - low all we find,
 4. The triv - ial round, the com - mon task, Will fur - nish all we ought to ask -
 5. On - ly, O Lord, in thy dear love Fit us for per - fect peace a - bove;

Through sleep and darkness safe - ly brought, Re - stored to life, and power, and thought.
 New per - ils past, new sins for - given, New thoughts of God, new hopes of heaven.
 New treas - ures still of count - less price God will pro - vide for sac - ri - fice.
 Room to de - ny our - selves, a road To bring us dai - ly near - er God.
 And help us this and ev - ery day To live more near - ly as we pray.

48

SCHUMANN. 8. 3. 8. 3. 8.

Charles Derry, 1826-1921

Dr. Robert A. Schumann, 1810-1856

M. ♩ 96

1. This is the day the Lord hath made, A day most ho - ly
 2. A day when we should strive to meet, In meek - ness and hu -
 3. A day when all his chil - dren dear In love should meet a -

mf
 to his name, Where - in our vows should all be paid, And not a
 mil - i - ty, Our Fa - ther at his mer - cy - seat, Con - fess our
 round his throne A gra - cious Fa - ther's voice to hear, Each heart o'er -

Evening

SCHUMANN, Concluded

thought our hearts in - vade That could cre - ate one blush of shame.
sins and him en - treat To par - don our in - iq - ui - ty.
flowed with fil - ial fear, Mak - ing the Fa - ther's will his own.

49

EVENTIDE. 10. 10. 10. 10.

Henry F. Lyte, 1847

W. H. Monk, 1861

M. 76

1. A - bid with me! fast falls the e - ven - tide; The dark - ness
2. Swift to its close ebbs out life's lit - tle day; Earth's joys grow
3. I need thy Spir - it ev - 'ry pass - ing hour. What but thy
4. I fear no foe with thee at hand to bless; Ills have no

deep - ens, Lord, with me a - bid! When oth - er help - ers
dim, its glo - ries pass a - way: Change and de - cay in
grace can foil the tempt - er's power? Who like thy - self my
weight, and tears no bit - ter - ness; Where is death's sting? Where,

fail, and com-forts flee! Help of the help-less, oh, a - bid with me!
all a - round I see; O thou who chang-est not, a - bid with me!
guide and stay can be? Through cloud and sunshine, Lord, a - bid with me.
grave, thy vic - to - ry? I tri - umph still, if thou a - bid with me.

Worship

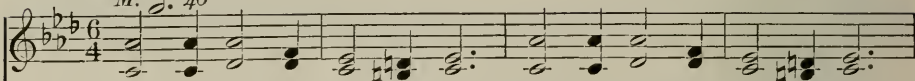
50

CHAUTAUQUA. 7. 7. 7. 7. 4. & Refrain.

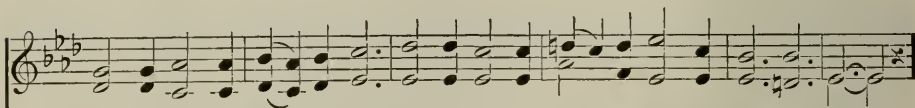
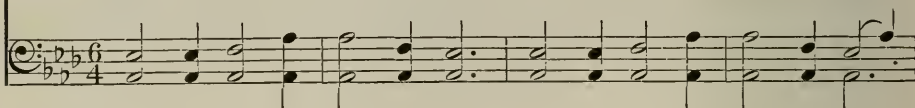
Mary A. Lathbury, 1877

William F. Sherwin, 1877

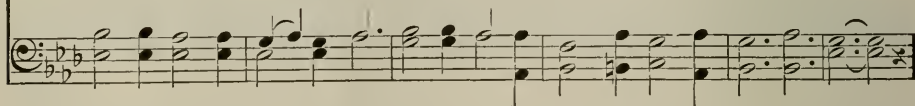
M. 46



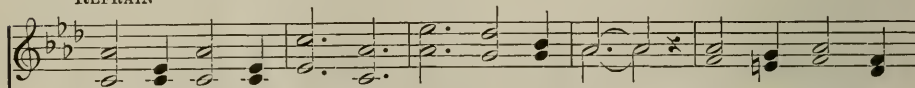
1. Day is dy - ing in the west, Heaven is touch - ing earth with rest;
2. Lord of life, be - neath the dome Of the u - ni - verse, thy home,
3. While the deep - ening shad - ows fall, Heart of Love, en - fold - ing all,
4. When for - ev - er from our sight Pass the stars, the day, the night,



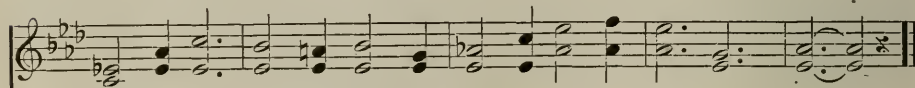
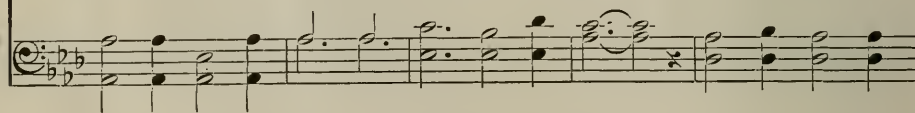
Wait and worship while the night Sets her evening lamps alight Through all the sky.
Gath - er us who seek thy face To the fold of thy embrace, For thou art nigh.
Through the glo - ry and the grace Of the stars that veil thy face, Our hearts as - cend.
Lord of an - gels, on our eyes Let e - ter - nal morn - ing rise, And shadows end.



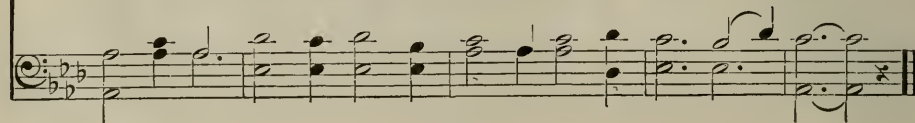
REFRAIN



Ho - ly, ho - ly, ho - ly, Lord God of Hosts! Heaven and earth are



full of thee, Heaven and earth are prais - ing thee, O Lord most high!



Evening

51

MERRIAL. 6. 5. 6. 5.

Sabine Baring-Gould, 1865

Joseph Barnby, 1868

M. ♩ 69

1. Now the day is o - ver, Night is draw - ing nigh;
 2. Je - sus, give the wea - ry Calm and sweet re - pose;
 3. Com - fort ev - ery suf - ferer Watch - ing late in pain;
 4. Through the long night - watch - es May thine an - gels spread
 5. When the morn - ing wak - ens, Then may I a - rise

Shad - ows of the eve - ning Steal a - cross the sky.
 With thy ten - derest bless - ing May my eye - lids close.
 Those who plan some e - vil From their sins re - strain.
 Their white wings a - bove me, Watch - ing round my bed.
 Pure and fresh and sin - less In thy ho - ly eyes.

52

DORRANCE. 8. 7. 8. 7.

James Edmeston, 1820

Isaac B. Woodbury, 1848

M. ♩ 58

1. Sav - ior, breathe an eve - ning bless - ing Ere re - pose our spir - its seal;
 2. Though de - struc - tion walk a - round us, Though the ar - rows past us fly,
 3. Though the night be dark and drear - y, Dark - ness can - not hide from thee;

Sin and want we come con - fess - ing; Thou canst save and thou canst heal.
 An - gel guards from thee sur - round us, We are safe if thou art nigh.
 Thou art he who, nev - er wea - ry, Watch - es where thy peo - ple be.

Worship

53

A CALM AND GENTLE QUIET. 10. 10. 10. 10. D.

D. H. Smith, 1864 (?)

J. L. Morgan, 1869-1913

M. ♩ 60

1. A calm and gen - tle qui - et reigns to - night, There's
 2. We thank the Lord that we have lived to see The
 3. We must not wait, for now the time is ours— And

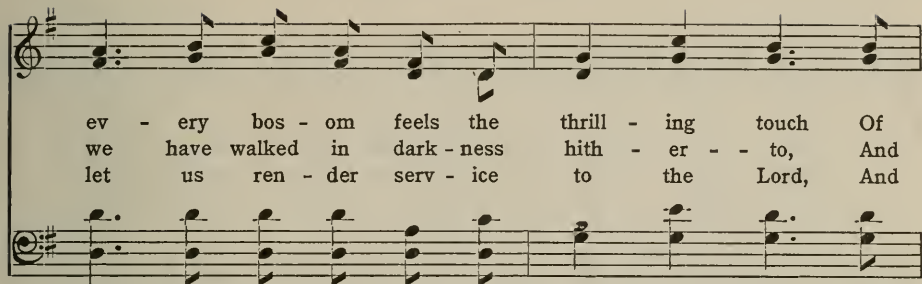
not a cloud up - on a sin - gle brow; And
 good he bring - eth in this lat - ter day; Our
 if I wait, an - oth - er waits for me— We

ev - ery heart is swell - ing with de - light, For
 ear - nest prayers to him shall ev - er be, To
 see the work - ings of con - tend - ing powers; The

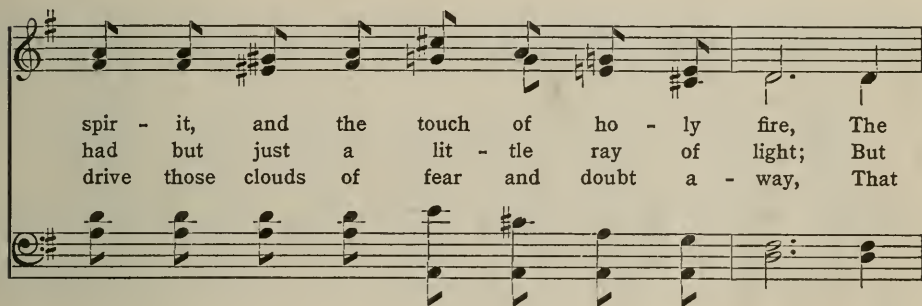
peace is brood - ing sweet - ly o'er us now; And
 keep our feet with - in the nar - row way, For
 dark - ness and the ho - ly light we see; Then

Evening

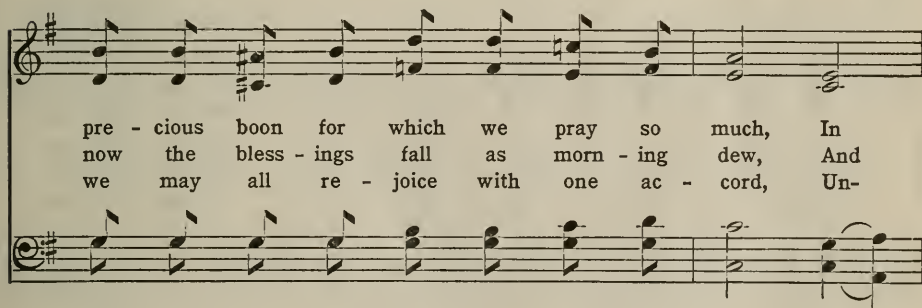
A CALM AND GENTLE QUIET, Concluded



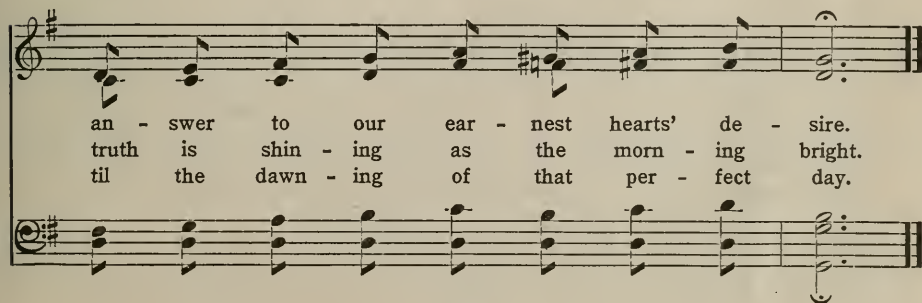
ev - ery bos - om feels the thrill - ing touch Of
we have walked in dark - ness hith - er - - to, And
let us ren - der serv - ice to the Lord, And



spir - it, and the touch of ho - ly fire, The
had but just a lit - tle ray of light; But
drive those clouds of fear and doubt a - way, That



pre - cious boon for which we pray so much, In
now the bless - ings fall as morn - ing dew, And
we may all re - joice with one ac - cord, Un-



an - swer to our ear - nest hearts' de - sire.
truth is shin - ing as the morn - ing bright.
til the dawn - ing of that per - fect day.

Worship

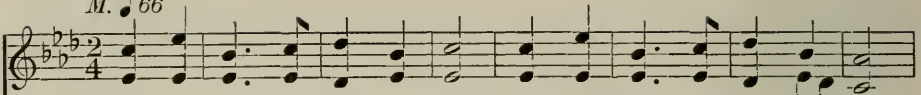
54

PLEYEL'S HYMN. 7. 7. 7. 7.

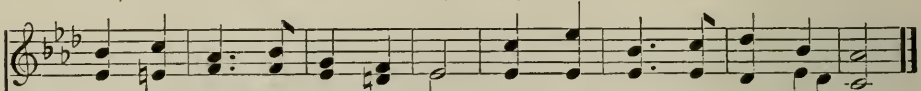
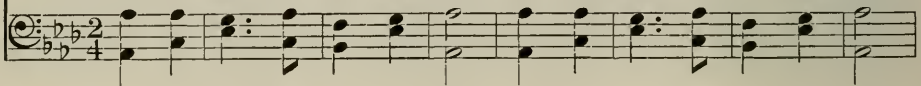
Furness

Ignace Pleyel, 1790

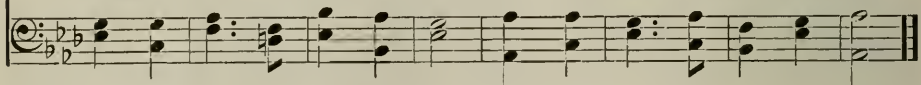
M. ♩ 66



1. Slow - ly, by God's hand un - furled, Down a - round the wea - ry world
2. Might-y Spir - it, ev - er nigh! Work in me as si - lent - ly;
3. Liv - ing stars to view be brought In the bound - less realms of thought;
4. Ho - ly Truth, E - ter - nal Right, Let them break up - on my sight;



- Falls the dark - ness; oh, how still Is the work - ing of his will!
 Veil the day's dis - tract - ing sights, Show me heaven's e - ter - nal lights.
 High and in - fi - nite de - sires, Flam - ing like those up - per fires!
 Let them shine se - rene and still, And with light my be - ing fill.



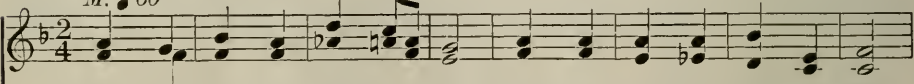
55

SEYMOUR. 7. 7. 7. 7.

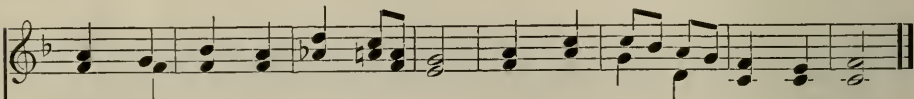
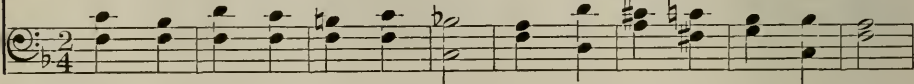
George W. Doane, 1824

Arranged from
Carl M. von Weber, 1826

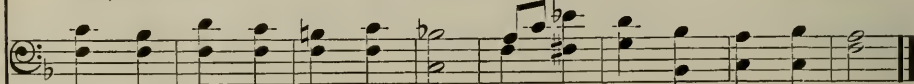
M. ♩ 60



1. Soft - ly now the light of day Fades up - on my sight a - way:
2. Thou, whose all - per - vad - ing eye Naught es - capes, with - out, with - in,
3. Soon, for me, the light of day Shall for - ev - er pass a - way:
4. Thou who, sin - less, yet hast known All of man's in - firm - i - ty,



- Free from care, from la - bor free, Lord, we would com - mune with thee.
 Par - don each in - firm - i - ty, O - pen fault, and se - cret sin.
 Then, from sin and sor - row free, Take me, Lord, to dwell with thee.
 Then, from thine e - ter - nal throne, Je - sus, look with pity - ing eye.



John Ellerton, 1870

Clement C. Scholefield, 1874

M. 76

1. The day thou gav - est, Lord, is end - ed,
 2. We thank thee that thy church un - sleep - ing,
 3. As o'er each con - ti - nent and is - land
 4. The sun that bids us rest is wak - ing
 5. So be it, Lord; thy throne shall nev - er,

The dark - ness falls at thy be - hest;
 While earth rolls on - ward in - to light,
 The dawn leads on an - oth - er day,
 Our breth - ren 'neath the west - ern sky,
 Like earth's proud em - pires, pass a - way;

To thee our morn - ing hymns as - cend - ed,
 Through all the world her watch is keep - ing,
 The voice of prayer is nev - er si - lent,
 And hour by hour fresh lips are mak - ing
 Thy king - dom stands, and grows for - ev - er,

Thy praise shall sanc - ti - fy our rest.
 And rests not now by day or night.
 Nor dies the strain of praise a - way.
 Thy won - drous do - ings heard on high.
 Till all thy crea - tures own thy sway.

Worship

57

HURSLEY. L. M.

John Keble, 1820

M. ♩ 80

Peter Ritter, 1792

Arranged by William H. Monk, 1861

1. Sun of my soul, thou Sav - ior dear, It is not night if thou be near;
 2. A - bide with me from morn till eve, For with-out thee I can - not live;
 3. If some poor wan-dering child of thine Hath spurned to-day the voice di - vine;
 4. Watch by the sick, en - rich the poor With blessings from thy boundless store;
 5. Come near and bless us when we wake, Ere through the world our way we take,

Oh, may no earth-born cloud a - rise To hide thee from thy serv-ant's eyes.
 A - bide with me when night is nigh, For with-out thee I dare not die.
 Now, Lord, the gra - cious work be - gin, Let him no more lie down in sin.
 Be ev - ery mourn-er's sleep to - night, Like in-fants' slum-bers, pure and light.
 Till in the o - cean of thy love We lose our - selves in heaven a - bove.

58

ANGELUS. L. M.

Henry Twells, 1868

M. ♩ 96

Georg Joseph, 1657

1. At e - ven, ere the sun was set, The sick, O
 2. Once more 'tis e - ven - tide, and we, Op-pressed with
 3. O Sav - ior Christ, our woes dis - pel; For some are
 4. And none, O Lord, have per - fect rest, For none are
 5. O Sav - ior Christ, thou too art man; Thou hast been
 6. Thy touch has still its an - cient power, No word from

Lord, a - round thee lay; Oh, in what di - vers
 va - - rious ills, draw near: What if thy form we
 sick, and some are sad, And some have nev - er
 whol - - ly free from sin; And they who fain would
 troub - - led, tempt - ed, tried; Thy kind but search - ing
 thee can fruit - less fall; Hear, in this sol - emn

Opening of Service

ANGELUS, Concluded

pains they met! Oh, with what joy they went a - way!
 can - not see? We know and feel that thou art here.
 loved thee well, And some have lost the love they had.
 serve thee best Are con - scious most of wrong with - in.
 glance can scan The ver - y wounds that shame would hide.
 eve - ning hour, And in thy mer - cy heal us all.

59

HENDON. 7. 7. 7. 7.

James Montgomery, 1771-1854

Rev. A. H. C. Malan, 1787-1864

M. 76

1. To thy tem - ple we re - pair; Lord, we love to
 2. While thy glo - rious name is sung, Tune our lips, in -
 3. While thy word is heard with awe, While we trem - ble
 4. From thy house when we re - turn, Let our hearts with -

wor - ship there; While to thee our prayers as - cend, Let thine
 spire each tongue; Then our joy - ful souls shall bless Christ, the
 at thy law, Let thy gos - pel's won - drous love Ev - ery
 in us burn; Then, at eve - ning, we may say, "We have

ear in love at - tend; Let thine ear in love at - tend.
 Lord, our Right - eous - ness; Christ, the Lord, our Right - eous - ness.
 doubt and fear re - move; Ev - ery doubt and fear re - move.
 walked with God to - day; We have walked with God to - day."

Worship

60

ALSACE. L. M.

Edwin Gilbert

From Ludwig von Beethoven, 1770-1827

M. 88

1. A band of hard pressed men are we, Who find life's path-way rough to tread;
2. We bring our week of life to thee, All soiled, and worn, and marred with sin;
3. Lord, make us pure; en - rich this life With heavenly love for - ev - er - more;

To - geth - er, Lord, we come to thee, And in thy pres-ence bow the head.
Thine eyes of ho - ly love can see Each tempt-ed life, with-out, with-in.
Give us thy strength to face the strife, And serve thee bet - ter than be - fore.

61

AZMON. C. M.

Charles Wesley, 1707-1788

Carl G. Glaser, 1828
Arranged by Dr. L. Mason, 1839

M. 66

1. Fa - ther of all, in whom a - lone We live, and move, and breathe,
2. When in thy word we search for thee, We search with trem-bling awe;
3. Now let our dark-ness com-pre-hend The light that shines so clear;

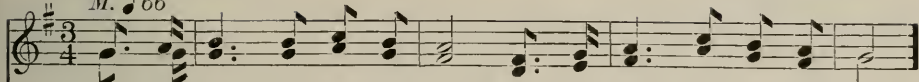
One bright, ce - les - tial ray dart down, And cheer thy sons be - neath.
O - pen our eyes, and let us see The won - ders of thy law.
Now the re - veal - ing Spir - it send, And give us ears to hear.

Opening of Service

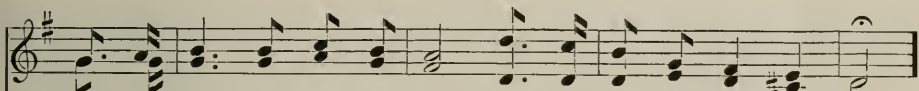
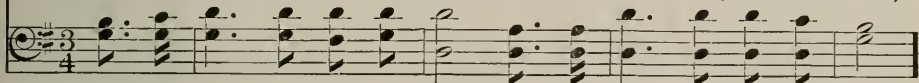
SABBATH REST. 7. 7. 7. 7. D.

John Newton, 1774

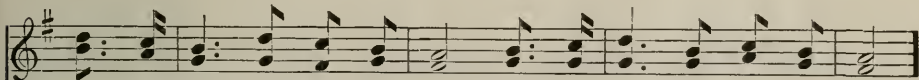
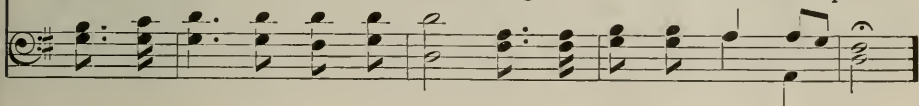
Dr. L. Mason, 1824

M. 66

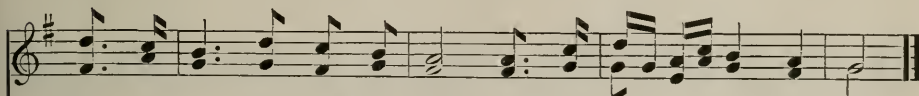
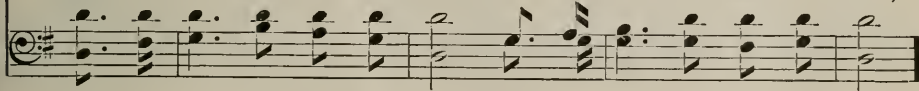
1. Safe - ly through an - oth - er week God has brought us on our way;
2. While we seek sup - plies of grace Through the dear Re - deem - er's name,
3. Here we come thy name to praise; Let us feel thy pres - ence near;
4. May the gos - pel's joy - ful sound Con - quer sin - ners, com - fort saints,



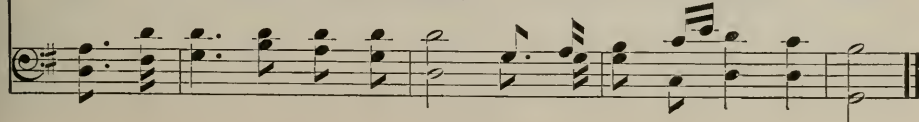
Let us now a bless - ing seek, Wait - ing in his courts to - day;
 Show thy rec - on - cil - ing face; Take a - way our sin and shame;
 May thy glo - ry meet our eyes, While we in thy house ap - pear.
 Make the fruits of grace a - bound, Bring re - lief from all com - plaints:



Day of all the week the best, Em - blem of e - ter - nal rest;
 From our world - ly cares set free, May we rest this day in thee;
 Here af - ford us, Lord, a taste Of our ev - er - last - ing feast;
 Thus let all our Sab - baths prove, Till we meet the Church a - bove;



Day of all the week the best, Em - blem of e - ter - nal rest.
 From our world - ly cares set free, May we rest this day in thee.
 Here af - ford us, Lord, a taste Of our ev - er - last - ing feast.
 Thus let all our Sab - baths prove, Till we meet the Church a - bove.



William Mason, 1796

Frederick C. Atkinson, 1880

M. ♩ 100

1. A - gain re - turns the day of ho - ly rest
 2. Let us de - vote this con - se - crat - ed day
 3. So shall the God of mer - cy, pleased re - ceive
 4. Fa - ther of heaven, in whom our hopes con - fide,

Which, when he made the world, Je - ho - vah blessed
 To learn his will, and all we learn o - bey,
 That on - ly tri - bute man has power to give;
 Whose power de - fends us, and whose pre - cepts guide;

When, like his own, he bade our la - bors cease,
 In pure re - lig - ion's hal - lowed du - ties share,
 So shall he hear, while fer - vent - ly we raise
 In life, our guard - ian, and in death, our friend,

And all be pi - e - ty, and all be peace.
 And join in pen - i - tence and join in prayer.
 Our cho - ral har - mo - ny in hymns of praise.
 Glo - ry su - preme be thine, till time shall end.

Opening of Service

64

HEBRON. L. M.

Rev. Henry Ware, 1793-1843

Dr. L. Mason, 1830

M. 52

1. Great God! As fol-lowers of thy Son We bow be-fore thy mer-cy-seat,
 2. Oh, grant thy bless-ing here, we pray; Oh, give thy peo-ple joy and peace;
 3. We seek the truth which Je-sus brought; His path of light we long to tread;
 4. May faith, and hope, and love a-bound, Our sins and er-rors be for-given,

To wor-ship thee, the Ho-ly One, And pour our wish-es at thy feet.
 The to-kens of thy love dis-play, And fa-vor that shall nev-er cease.
 Here be his ho-ly doc-trines taught, And here their pur-est influence shed.
 And we, from day to day, be found Chil-dren of God and heirs of heaven.

65

SARDIS. 8. 7. 8. 7.

M. H. Forscutt, 1834-1903

Arranged from Beethoven, 1770-1827

M. 80

1. Heaven-ly Fa-ther, we a-dore thee! At thy feet we hum-bly bow,
 2. Thou art gra-cious, Lord; for-give us Ev-ery wrong that we have done;
 3. In the name of Christ, our Sav-ior, Draw our minds from world-ly care;
 4. Few in num-ber, yet de-light-ing In the truth which makes us free;
 5. Deign to hear our in-vi-ta-tion, "By thy Spir-it with us meet";

Met to wor-ship, Lord, be-fore thee; Grant us each a bless-ing now.
 Let no spir-it false de-ceive us, Bid thy Spir-it make us one.
 Grant us each thy spe-cial fa-vor, Hear our ear-nest, fer-vent prayer.
 May that truth, our hearts u-nit-ing, Help us each to trust in thee.
 Let the prayer of in-spi-ra-tion Be with all our wants re-plete.

Worship

66

JESU MAGISTER BONE. 7. 6. 7. 6. D.

E. Dodgshun

J. E. Dykes, 1823-1876

M. ♩ 88

1. In God's most ho - ly pres - ence We meet with one ac - cord,
 2. Our wor - ship will be fruit - less, And all our prayers be vain,
 3. If we but love thee tru - ly, Our love is not con - fined

To grasp the hand of friend - ship, And learn of Christ, our Lord.
 If, hold - ing this day sa - cred, We make the week pro - fane.
 To thee, but grows ex - pan - sive, Em - brac - ing all man - kind.

We leave the week be - hind us, With all its toil and strain,
 In ev - ery dai - ly du - ty High pur - pose we must show,
 Help us in mu - tual serv - ice For all, a - broad, at home,

With grate - ful hearts to wel - come The Sab - bath once a - gain.
 And as we hope for heav - en Make earth a heaven be - low.
 To share the con - quering trav - ail That makes thy king - dom come.

Opening of Service

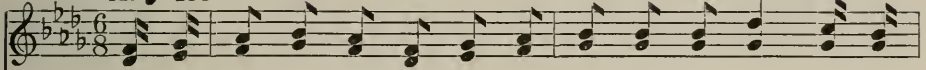
67

LET US GO TO THE HOUSE OF THE LORD. 12. 9. 12. 9. & Refrain.

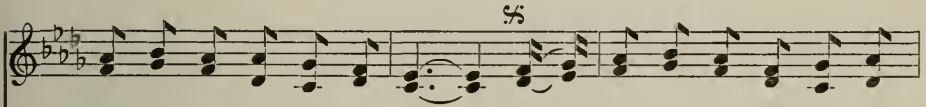
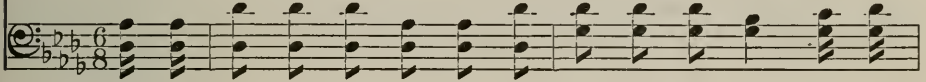
Charles M. Fillmore, 1888

Fred A. Fillmore, 1888

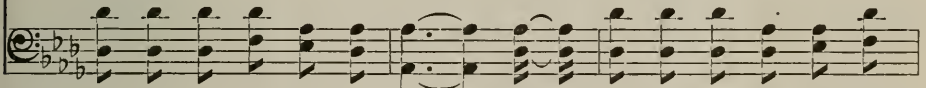
M. 138



1. I was glad, and my heart did re-joice at the sound, When the
2. All the pleas-ures of rev-el-ry, pas-time, and mirth, All the
3. May the time come to pass, and the day soon ap-pear, That is

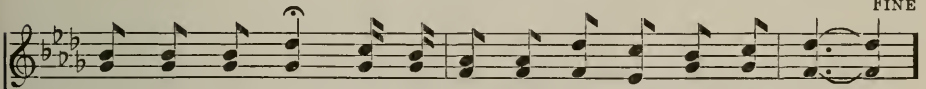


bles- sed in - vi - ta - tion I heard; 'Twas the voice of the man - y re-
joys that the world can af - ford, Can - not once be com - pared to the
prom - ised to us in the Word, When the na - tions of earth all to-

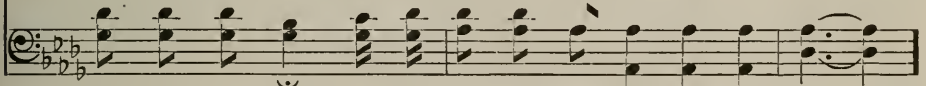


D. S.—With an - thems and songs of thanks-

FINE



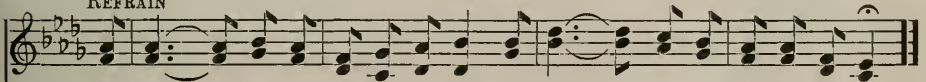
deemed, and they said, "Let us go to the house of the Lord."
peace and the bliss Of a day in the house of the Lord.
geth - er shall call, "Let us go to the house of the Lord."



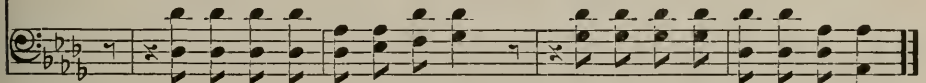
giv - ing and praise, "Let us go to the house of the Lord."

D. S.

REFRAIN



Then go to the house of the Lord, Then go to the house of the Lord;
Then go Then go



Worship

68

ZION. 8. 7. 8. 7. 4. 7. 4. 7.

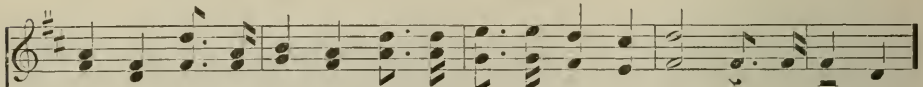
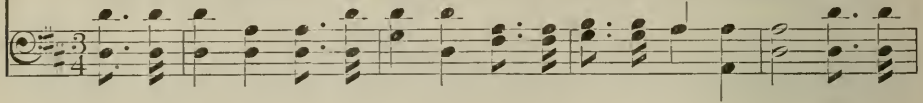
Thomas Kelly, 1769-1855

Dr. Thomas Hastings, 1830

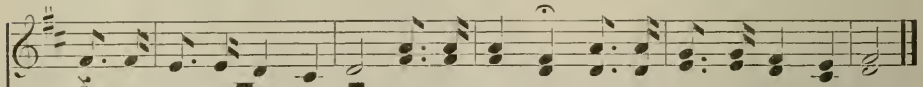
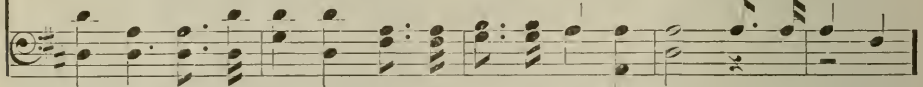
M. 76



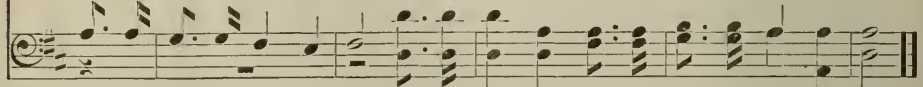
1. In thy name, O Lord, as-sem-bling, We, thy peo - ple, now draw near; Teach us
2. While our days on earth are lengthened May we give them, Lord, to thee; Cheered by
3. There, in wor - ship pur - er, sweet-er, All thy peo - ple shall a - dore, Tast - ing



to re - joice with trembling; Speak, and let thy serv-ants hear—Hear with meekness,
hope, and dai - ly strengthened, We would run, nor wea - ry be, Till thy glo - ry,
of en - joy-ment great-er Than they could con-ceive be - fore—Full en - joy - ment,



Hear thy word with god - ly fear; Hear with meekness, Hear thy word with god - ly fear.
With-out clouds, in heaven we see; Till thy glo - ry, With-out clouds, in heaven we see.
Ho - ly bliss, for-ev - er-more; Full en - joy-ment, Ho - ly bliss, for-ev - er-more.



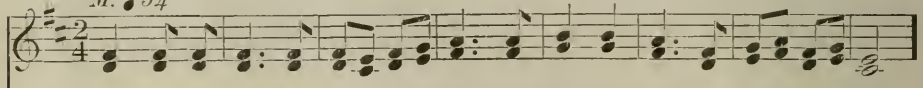
69

MALVERN. L. M.

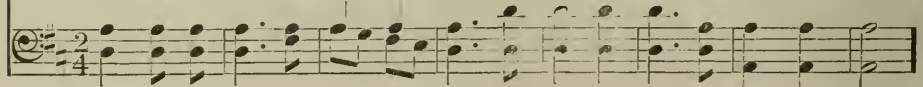
William Cowper, 1731-1800

Dr. Lowell Mason, 1792-1872

M. 54



1. Je - sus, wher-e'er thy peo - ple meet, There they be - hold thy mer - cy - seat,
2. For thou, with-in no walls con-fined, Dost dwell with those of hum - ble mind,
3. Here may we prove the power of prayer To strengthen faith and sweet-en care,

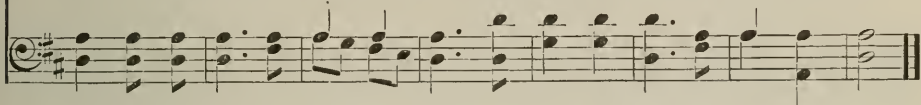


Opening of Service

MALVERN, Concluded



Wher-e'er they seek thee, thou art found, And ev - ery place is hal - lowed ground.
Who ev - er bring thee where they come, And, go - ing, take thee to their home.
To teach our faint de - sires to rise, And bring all heaven be - fore our eyes.



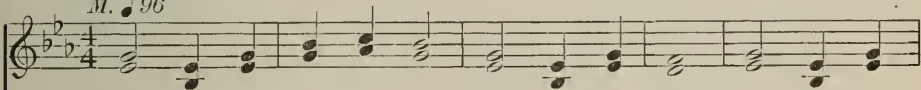
70

BREAD OF LIFE. 6. 4. 6. 4. D.

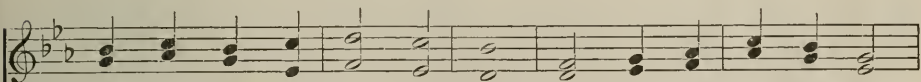
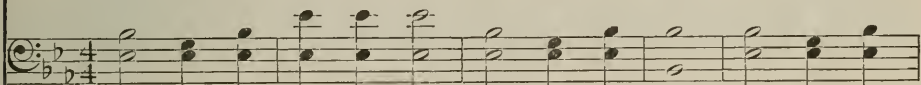
Mary A. Lathbury, 1880

William F. Sherwin, 1877

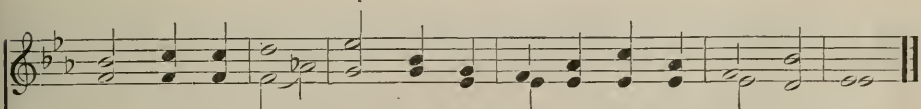
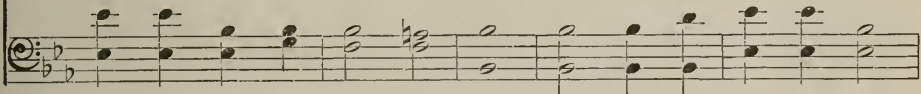
M. 96



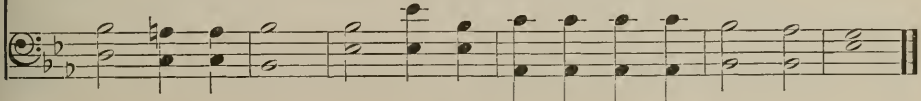
1. Break thou the bread of life, Dear Lord, to me, As thou didst
2. Bless thou the truth, dear Lord, To me, to me, As thou didst



break the loaves Be - side the sea; Be - yond the sa - cred page
bless the bread By Gal - i - lee; Then shall all bond - age cease,



I seek thee, Lord; My spir - it pants for thee, O liv - ing Word!
All fet - ters fall; And I shall find my peace, My all in all.



Worship

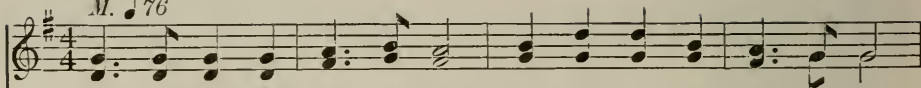
71

INVOCATION. 7. 7. 7. 7. D.

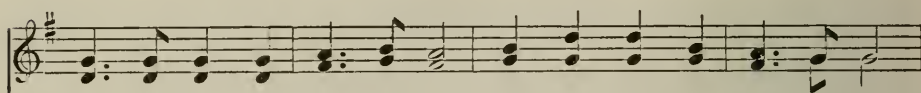
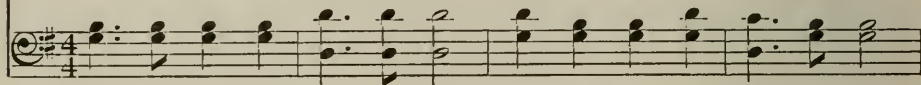
Rev. William Hammond, 1719-1783

Old Tune

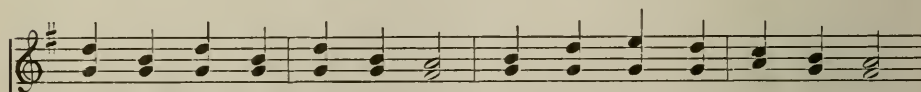
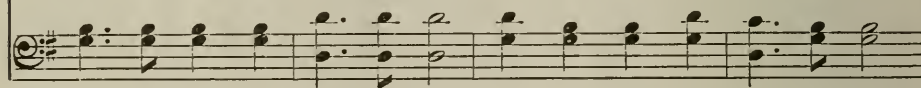
M. ♩ 76



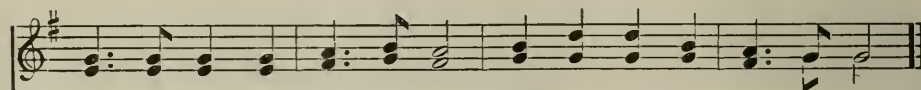
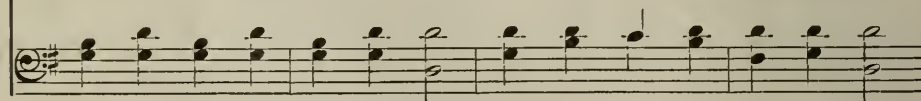
1. Lord, we come be - fore thee now, At thy feet we hum - bly bow;
2. Send some mes - sage from thy word That may joy and peace af - ford;



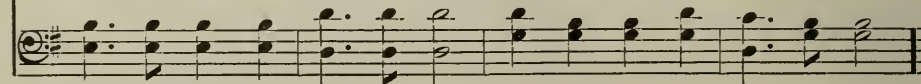
Oh, do not our suit dis - dain! Shall we seek thee, Lord, in vain?
Com - fort those who weep and mourn; Let "the time of love" re - turn.



In thine own ap - point - ed way Now we seek thee; here we stay;
Grant we all may seek and find, Thee our gra - cious God, and kind;



Lord, from hence we would not go, Till a bless - ing thou be - stow.
Heal the sick, the cap - tive free, Let us all re - joice in thee.



Opening of Service

72

MANOAH. C. M.

M. H. Forscutt, 1834-1903

Arranged from
Gioacchino A. Rossini, 1851

M. 84

1. Met in thy sa - cred name, O Lord, To wor - ship thee be - low,
2. In fes - tive scenes, 'mid gid - dy throngs Of those whom sins de - light
3. Thy cheer - ing prom - ise, Lord, we wait, "Wher - ev - er two or three
4. In - spire our praise, di - rect our prayer, Thy Spir - it fill each heart;

Grant that each soul with joy may thrill, With love each bos - om glow.
We would not min - gle, but would walk In truth's free sav - ing light.
Shall in my name to - geth - er meet, There will I deign to be."
Clothe thou with power the preach - er's tongue, To all thy grace im - part.

73

SUBMISSION. L. M.

Octavius B. Frothingham, 1822-1895

W. H. Monk, 1823-1899

M. 80

1. O God, whose pres - ence glows in all With - in, a - round us, and a - bove!
2. That truth be with the heart be - lieved By all who seek this sa - cred place;
3. That love its ho - ly in - fluence pour To keep us meek and make us free,
4. Send down its an - gels to our side, Send in its calm up - on each breast;

Thy word we bless, thy name we call, Whose word is Truth, whose name is Love.
With power pro - claimed, in peace re - ceived, Our spir - its' light thy Spir - it's grace.
And throw its bind - ing bless - ing more Round each with all, and all with thee.
For we would know no oth - er guide, And we can need no oth - er rest.

Worship

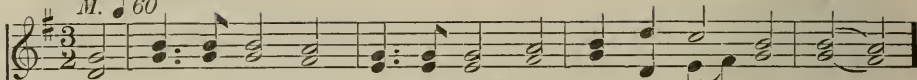
74

ARLINGTON. C. M.

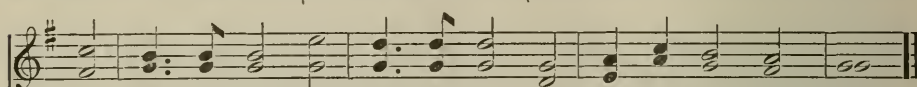
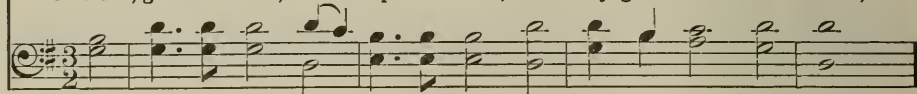
Charles Derry, 1861

Dr. Thomas A. Arne, 1762

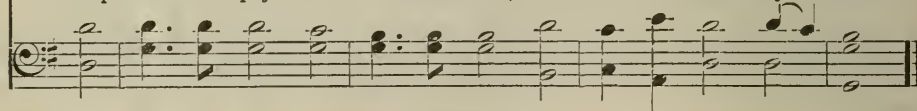
M. 60



1. O Lord! A - round thine al - tar now, To sup - pli - cate thy grace,
2. Hide not from us, our Fa - ther dear, Thy gra - cious smiles, we pray;
3. Let thy great light il - lume our souls, And guide our err - ing feet;
4. We know, O Lord, with - out thine aid We lit - tle good can do;
5. Then, gra - cious God, ac - cept us now, From thy great throne a - bove;



As chil - dren we would hum - bly bow, And seek our Fa - ther's face.
 But let thy love dis - pel our fear, And draw us near to thee.
 Thy Spir - it o'er us hold con - trol, And keep us from de - ceit.
 But when our minds on thee are staid Thou bringest us con - quering through.
 Help each to pay his sa - cred vow, And fill us with thy love.



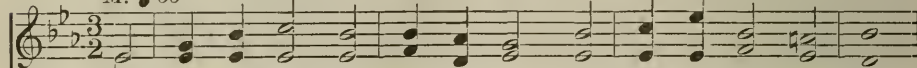
75

DOWNS. C. M.

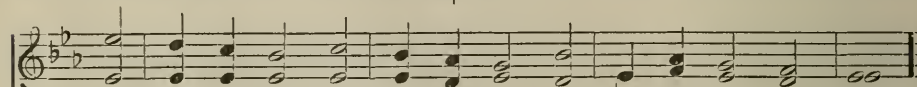
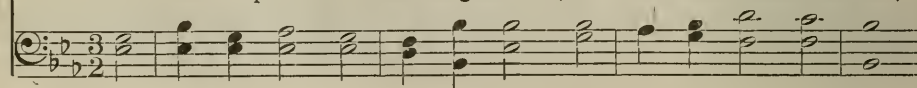
Rev. Henry F. Lytc, 1793-1847

Dr. Lowell Mason, 1792-1872

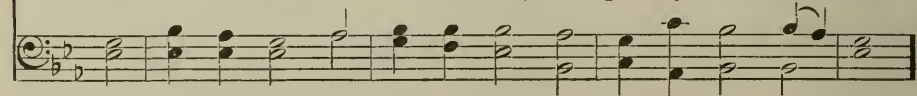
M. 60



1. Once more we come be - fore God, Once more his bless - ing ask;
2. May we re - ceive the word we hear Each in an hon - est heart;
3. A - wake! O heav - en - ly wind, a - wake! Re - fresh - ing breez - es blow;
4. Re - vive the parched with softening showers, The cold with warmth di - vine;



Oh, may not du - ty seem a load, Nor wor - ship prove a task!
 And keep the sa - cred treas - ure there, Nor ev - er with it part.
 Let ev - ery plant thy power par - take, And all thy gar - den grow.
 The ben - e - fit shall all be ours, The glo - ry all be thine.



Opening of Service

76

GOTTSCHALK (MERCY). 7.7.7.7.

F. H. Hedge, 1805-1890

Arranged from Louis M. Gottschalk, 1854

M. ♩ 80

1. Sov - ereign and trans - form - ing Grace! We in - voke thy quick - ening power;
 2. Ho - ly and cre - a - tive Light! We in - voke thy kin - dling ray;
 3. To the anx - ious soul im - part Hope, all oth - er hopes a - bove,
 4. Work in all, in all re - new Day by day the life di - vine;

Reign the spir - it of this place, Bless the pur - pose of this hour.
 Dawn up - on our spir - its' night, Turn our dark - ness in - to day.
 Stir the dull and hard - ened heart With a long - ing and a love.
 All our wills to thee sub - due, All our hearts to thee in - cline.

77

SICILIAN MARINERS. 3.7.8.7.

"Psalter"

Mozart—from a Sicilian melody, 1794

M. ♩ 80

1. Wel - come hour of sol - emn meet - ing, Wel - come hour of praise and prayer,
 2. Be thou near us, bless - ed Sav - ior, Still at morn and eve the same;
 3. When the fer - vent heart is glow - ing, Ho - ly Spir - it, hear that prayer;

Far from earth - ly scenes re - treat - ing, In your bless - ings we would share.
 Give us faith that can - not wa - ver; Kin - dle in us heaven's own flame.
 When the song of praise is flow - ing, Let that song thine im - press bear.

Worship

78

ST. THOMAS. S. M.

Jervis

Aaron Williams Collection, 1763

M. 84

1. With joy we lift our eyes To those bright realms a - bove,
 2. Be - fore thy throne we bow, O thou Al - might - y King;
 3. While in thy house we kneel, With trust and ho - ly fear,

That glo - rious tem - ple in the skies Where dwells E - ter - nal Love.
 Here we pre - sent our sol - emn vow, And hymns of praise we sing.
 Thy mer - cy and thy truth re - veal, And lend a gra - cious ear.

79

HICKS. L. M.

Millennial Harp

Arthur H. Mills

M. 92

1. With thank - ful hearts we meet, O Lord, To sing thy praise, to hear thy word,
 2. Dear Shepherd of thy cho - sen flock, Thy peo - ple's shield, their shadowing rock,
 3. Thy pres - ence, Sav - ior, now we seek, Con - firm the strong, sus - tain the weak;

To seek thy face in ear - nest prayer, To cast on thee each earth - ly care.
 Once more we meet to hear thy voice, Once more be - fore thee to re - joice.
 Way - worn and tired we hith - er come, Give us a fore - taste of our home.

Opening of Service

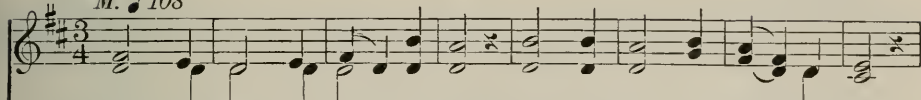
80

FATHER, ONCE AGAIN WE COME, 7. 7. 7. 7. & Refrain.

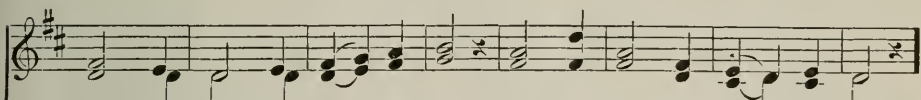
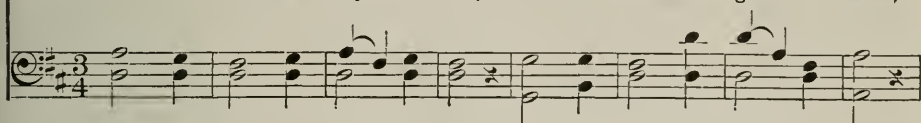
L. B. M.

• L. B. Mitchell

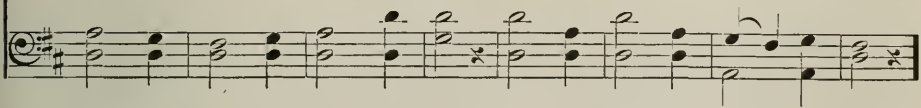
M. 108



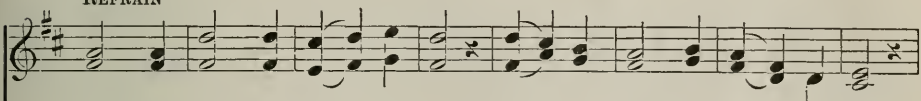
1. Fa - ther, once a - gain we come To our bless - ed Sab - bath home;
2. May each schol - ar here be blessed, On this day of sa - cred rest;
3. Fire our hearts with ho - ly zeal; May we all thy pres - ence feel;
4. When these Sab - bath days are o'er, And we reach the gold - en shore,



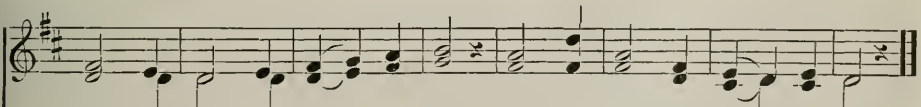
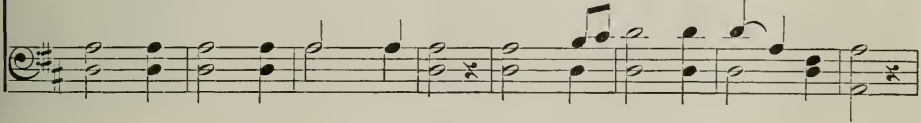
Now our hearts to thee we raise, In a song of grate - ful praise.
May each teach - er here this hour Feel the Spir - it's quick - ening power.
May this hour a bless - ing prove, Last - ing as the life a - bove.
May we all u - nite a - bove, In the bless - ed songs of love.



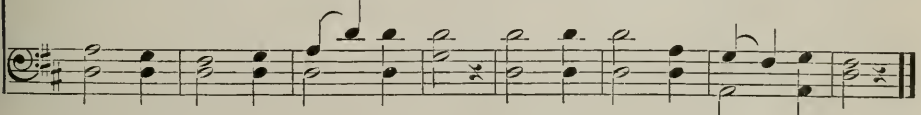
REFRAIN



Help us, Lord, we hum - bly pray To im - prove this ho - ly day;



Bless - ed Spir - it from a - bove, Fill our hearts with heaven - ly love.



Worship

81

SHIRLAND. S. M.

E. T. Fitch
M. ♩ 60

Dr. Samuel Stanley, 1767-1822

1. Lord, at this clos - ing hour, Es - tab - lish ev - 'ry heart
 2. Through changes bright or drear We would thy will pur - sue;
 3. To God, the On - ly Wise, In ev - ery age a - dored,

Up - on thy word of truth and power, To keep us when we part.
 And toil to spread thy king - dom here, Till we its glo - ry view.
 Let glo - ry from the church a - rise Through Je - sus Christ, our Lord.

82

HAPPY ZION. 8. 7. 8. 7. 8. 7.

John Fawcett, 1773
M. ♩ 80

Isaac B. Woodbury, 1819-1858

1. Lord, dis - miss us with thy bless - ing; Fill our hearts with joy and peace;
 2. Thanks we give, and ad - o - ra - tion, For the Gos - pel's joy - ful sound;

Let us each, thy love pos - sess - ing, Tri - umph in re - deem - ing grace.
 May the fruits of thy sal - va - tion In our hearts and lives a - bound.

Oh, re - fresh us, Oh, re - fresh us, Trav - eling through this wil - der - ness.
 Ev - er faith - ful, Ev - er faith - ful To the truth may we be found.

Close of Service

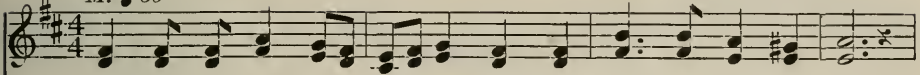
83

NAOMI. C. M.

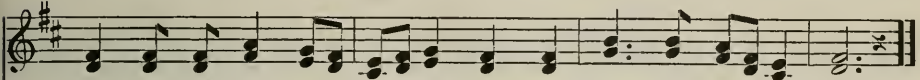
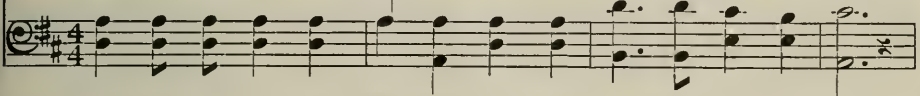
Joseph Smith, 1832-1914

Arranged from Hans George Naegeli
by Dr. L. Mason, 1836

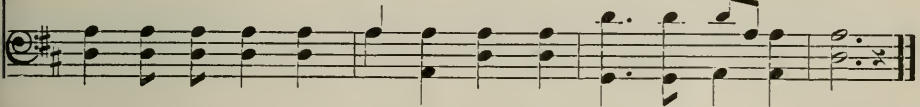
M. ♩ 60



1. Lord, let thy bless - ing rest in peace Up - on us ere we part,
2. Let us go hence in deep - est thought Up - on thy boun - teous love,
3. We go from out these hal - lowed walls To toil in weary - ing care,
4. Cheer us, blest Lord, for dai - ly tasks, That we may love and live;



Nor let that bless - ing ev - er cease To cheer the con - trite heart.
To find how much that love has wrought To lift our souls a - bove.
To seek sup - ply for dai - ly calls, And dai - ly bur - dens bear.
For peace, each saint in part - ing asks, The peace that Christ can give.



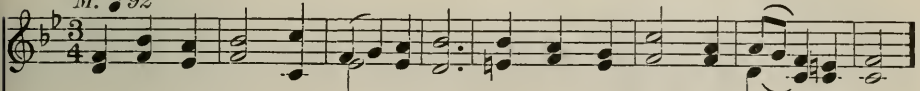
84

GARDINER. L. M.

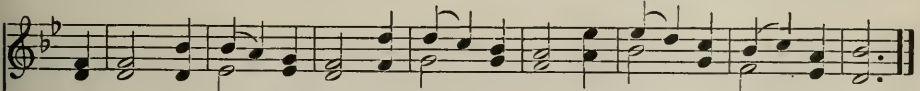
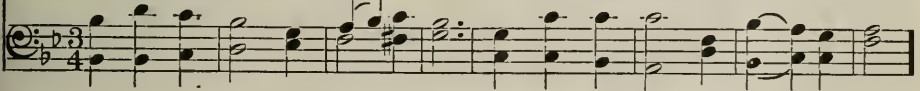
John Armstrong, 1847

Wm. Gardiner's Sacred Melodies, 1815

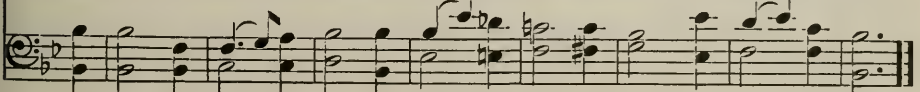
M. ♩ 92



1. O Lord, thy ben - e - dic - tion give On all who teach, on all who learn,
2. Give those who teach, hearts true and pure, Minds clear and strong, surcharged with prayer;
3. Give those who learn, the will - ing ear, The spir - it meek, the fruit - ful mind;
4. Oh, bless the shep - herd, bless the sheep, That guide and guid - ed both be one,



That so thy church may ho - lier live, And ev - ery lamp more bright - ly burn.
Give them a faith which, held se - cure, Will bring a hope their stu - dents share.
Such gifts will make the low - liest here Far bet - ter than a king - dom find.
One in the faith - ful watch they keep, One in the joy of work well done.



Worship

85

HORTON. 7. 7. 7. 7.

Rev. John Newton, 1725-1807

Xavier Schnyder, 1826

M. ♩ 100

1. For a sea - son called to part, Let us now our - selves com - mend
 2. Je - sus, hear our hum - ble prayer! Ten - der Shep - herd of thy sheep,
 3. Then if thou thy help af - ford, Joy - ful songs to thee shall rise,

To the gra - cious eye and heart Of our ev - er pres - ent Friend.
 Let thy mer - cy and thy care All our souls in safe - ty keep!
 And our souls shall praise the Lord, Who re - gards our hum - ble cries.

86

SARDIS. 8. 7. 8. 7.

John Newton, 1725-1807 and "Psalter"

Ludwig von Beethoven, 1770-1827

M. ♩ 72

1. Heaven-ly Fa - ther, grant thy bless - ing On the teach - ing of this day,
 2. May the grace of Christ, our Sav - ior, And the Fa - ther's bound - less love,
 3. Have we wan - dered? Oh, for - give us! Have we wished from truth to rove?
 4. Thus may we a - bide in un - ion With each oth - er and the Lord,

That our hearts, thy fear pos - sess - ing, May from sin be turned a - - way.
 With the Ho - ly Spir - it's fa - vor, Rest up - on us from a - bove.
 Turn, oh, turn us, and re - ceive us, And in - cline us thee to love.
 And pos - sess, in sweet com - mun - ion, Joys which earth can - not af - ford.

Close of Service

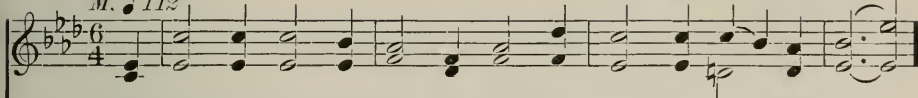
87

REMSEN. C. M.

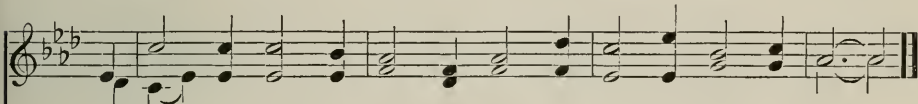
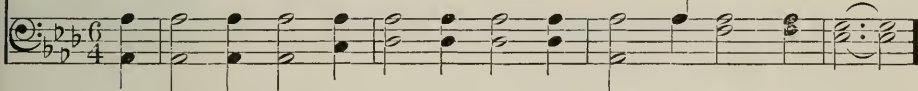
Isaac Watts, 1674-1748

J. P. Holbrook, 1822-1888

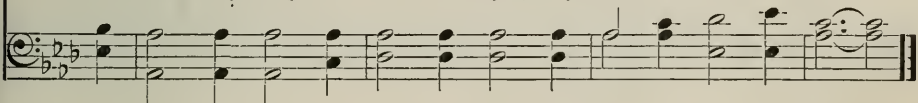
M. $\text{♩} = 112$



1. Blest are the souls that hear and know The gos - pel's joy - ful sound;
2. Their joy shall bear their spir - its up, Through their Re - deem-er's name;
3. The Lord, our glo - ry and ' de-fense, Strength and sal - va - tion gives;



Peace shall at - tend the path they go, And light their steps sur - round.
His right-eous-ness ex - alt their hope, Nor Sa - tan dare con - demn.
Is - rael! Thy King for - ev - er reigns, Thy God for - ev - er lives.



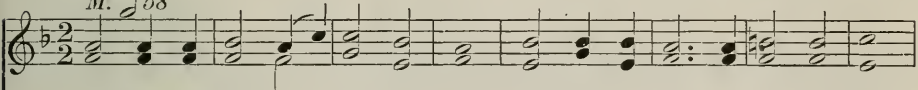
88

FEDERAL STREET. L. M.

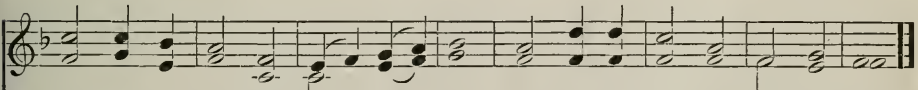
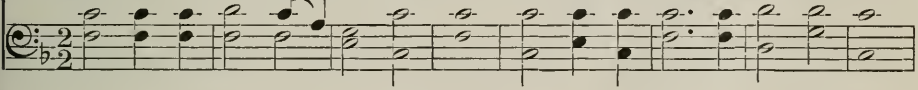
Isaac Watts, 1674-1748

H. K. Oliver, 1832

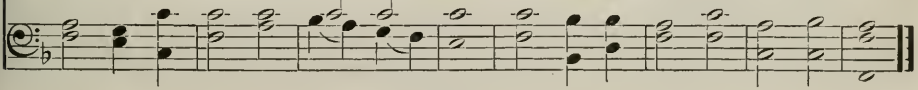
M. $\text{♩} = 58$



1. Come, gracious Lord, de - scend and dwell, By faith and love in ev - ery breast;
2. Come, fill our hearts with in - ward strength, Make our en - larg - ed souls pos - sess,
3. Now to the God whose power can do More than our thoughts and wishes know,



Then shall we know, and taste, and feel The joys that can - not be ex - pressed.
And learn the height, and breadth, and length, Of thine e - ter - nal love and grace.
Be ev - er - last - ing hon - ors done By all the church, through Christ, his Son.



Worship

89

GOD BE WITH YOU. 9. 8. 3. 9. & Refrain.

Rev. J. E. Rankin, D. D., 1879

W. G. Tomer, 1879

M. 76

1. God be with you till we meet a - gain; By his counsels guide, up - hold you,
2. God be with you till we meet a - gain; 'Neath his wings se - cure - ly hide you;
3. God be with you till we meet a - gain; When life's per - ils thick con - found you,
4. God be with you till we meet a - gain; Keep love's ban - ner float - ing o'er you;

With his sheep se - cure - ly fold you; God be with you till we meet a - gain.
Dai - ly man - na still pro - vide you; God be with you till we meet a - gain.
Put his arms un - fail - ing 'round you; God be with you till we meet a - gain.
Smite death's threatening wave before you; God be with you till we meet a - gain.

CHORUS

Till we meet, till we meet, Till we
Till we meet, till we meet a - gain.

meet at Je - sus' feet; Till we meet, till we
till we meet; Till we meet, till we

meet, God be with you till we meet a - gain.
meet a - gain,

Close of Service

SHIRLAND. S. M.

90

Psalter

Dr. Samuel Stanley, 1767-1822

M. 60

1. Once more be - fore we part, Oh, bless the Sav - ior's name;
2. Lord, in thy grace we came, That bless - ing still im - part;
3. Still on thy ho - ly word Help us to feed, and grow,

Let ev - ery tongue and ev - ery heart A - dore and praise the same.
 We met in Je - sus' sa - cred name, In Je - sus' name we part.
 Still to go on to know the Lord, And prac - tice what we know.

91

WILMOT. 8. 7. 8. 7.

Adventist Harp

From C. M. von Weber, 1786-1826

M. 84

1. Praise to him by whose kind fa - vor Heaven - ly truth has reached our ears;
2. Truth! How sa - cred is the treas - ure! Teach us, Lord, its worth to know;
3. What of truth we have been hear - ing Fix, O Lord, in ev - ery heart;

May its sweet re - viv - ing sa - vor Fill our hearts and calm our fears.
 Vain the hope and short the pleas - ure, Which from oth - er sour - ces flow.
 In the day of thy ap - pear - ing, May we share thy peo - ple's part.

Worship

92

LYONS. 10. 11. 10. 11.

European Edition, 1840

J. Michael Haydn, 1770

M. 92

1. O Je - sus, our Lord, thy name be a - dored, For all the rich
2. Thrice hap - py are they who hear and o - bey, And share in the

bles - sings con - veyed in thy word; Be - liev - ing, we trace thy
bles - sings of this gos - pel - day, That bless - ing be mine, through

won - ders of grace, And cheer - ful - ly join in a con - cert of praise.
fa - vor di - vine; And, O my Re - deem - er, the glo - ry be thine.

93

LABAN. S. M.

Anonymous

Dr. L. Mason, 1830

M. 96

1. O God! with thanks un - feigned, We bless thee for thy word;
2. Oh, may we treas - ure well The coun - sels that we hear,
3. Wa - ter the sa - cred seed, Oh, may its growth in - crease;
4. And though we sow in tears, The reap - ing time will come;

Close of Service

LABAN, Concluded

We praise thee for the joy - ful news Which our glad ears have heard.
Till right-eous-ness and ho - ly joy In all our hearts ap-pear.
May nei - ther fowls, nor rocks, nor thorns Pre - vent the fruits of peace.
An - gels will gath - er in our sheaves, At earth's great har-vest home.

94

ORTONVILLE. C. M.

European Edition, 1840

Dr. Thomas Hastings, 1837

M. 126

1. Oh, hap - py is the man who hears In - struc-tion's warn - ing
2. For she has treas - ures great - er far Than east or west un -
3. In her right hand she holds to view A length of hap - py
4. She guides the young with in - no - cence In pleas-ures's paths to
5. Ac - cord - ing as her la - bors rise, So her re - wards in -

voice; And who ce - les - tial wis - dom makes His
fold; And her re - wards more pre - cious are Than
days; Rich - es, with splen - did hon - ors joined, Are
tread; A crown of glo - ry she be - stows Up -
crease. Her ways are ways of pleas - ant - ness, And

ear - ly, on - ly choice; His ear - ly, on - ly choice.
all their stores of gold; Than all their stores of gold.
what her left dis - plays; Are what her left dis - plays.
on the hoar - y head; Up - on the hoar - y head.
all her paths are peace; And all her paths are peace.

Worship

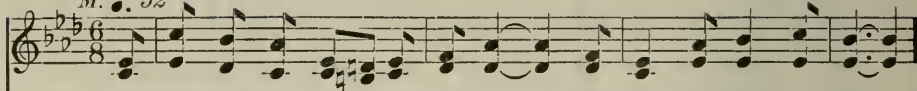
95

A PARTING BLESSING. C. M. D. & Refrain.

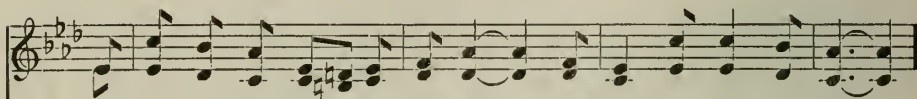
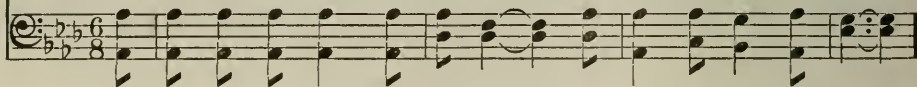
F. E. Belden

W. Irving Hartshorn

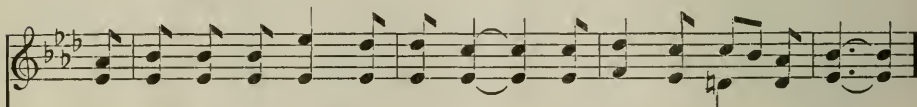
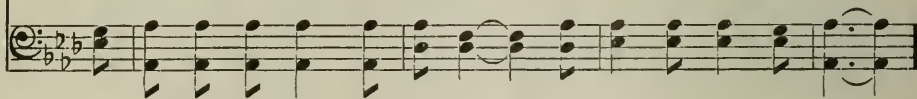
M. J. 52



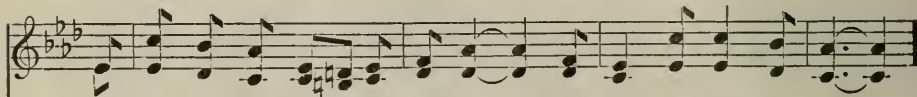
1. Oh, give us a part - ing bless - ing As from thy house we go;
 2. Like dew to the droop - ing flow - ers, Thy bless - ings cheer the heart,
 3. We thank thee for each new morn - ing; Thy mer - cies crown the years;



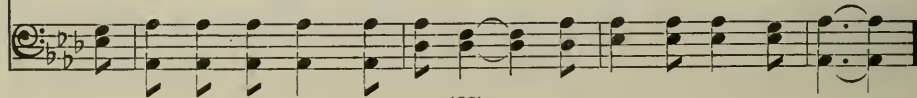
Thine in - fi - nite love ex - press - ing, Sweet peace di - vine be - stow;
 They fall like the sil - ver show - ers, And joy di - vine im - part;
 Let meek - ness be our a - dorn - ing, Till heaven's glad morn ap - pears.



Thy ho - ly word thou hast taught us, Thy right - eous will we know;
 They fall like the rain of glad - ness, Up - on the thirst - y land;
 Pro - tect us from sin and dan - gers, And e - vil day by day;



And near to thy - self hast brought us, The way of life to show.
 They ban - ish our care and sad - ness, Sweet bless - ings from thy hand.
 Be - low we are on - ly stran - gers, Oh, keep our souls, we pray!



Close of Service

A PARTING BLESSING, Concluded

REFRAIN

Oh, give us a part - ing bless - ing, And peace di - vine be - stow;
Thine in - fi - nite love ex - press - ing, Now bless us as we go.

96

HENDON. 7.7.7.7.

Thomas Kelly, 1769-1855

Rev. A. H. C. Malan, 1787-1864

M. 76

1. Fa - ther, bless thy word to all, Quick and power - ful
2. Thine own gra - cious mes - sage bless, Fol - low it with
3. Fa - ther, bid the world re - joice; Send, oh, send thy

let it prove; Oh, may sin - ners hear thy call, Let thy
power di - vine; Give the gos - pel great suc - cess, Thine the
truth a - broad; Let the na - tions hear thy voice, Hear it

peo - ple grow in love; Let thy peo - ple grow in love.
work, the glo - ry thine; Thine the work, the glo - ry thine.
and re - turn to God; Hear it and re - turn to God.

Worship

97

DANCER. 7. 7. 7. 7. D.

Joseph Smith, 1832-1914

Norman W. Smith, 1833-1917

M. $\frac{3}{2}$ $\frac{5}{4}$

1. Breth-ren, breathe one fer - vent prayer, Ere from hence our foot-steps tend,
2. Go with rev - erent pur - pose hence, Strengthened, helped by Spir-it's power;

To the Prince up - on whose care All our hopes and joys de - pend.
Christ is Help - er, Strength, De-fence; Bless him for this peace - ful hour.

Look be - neath, a - round, a - bove, All is filled with bless - ed peace;
Look with chas-tened hearts be - fore; See! the clouds are sil - ver lined!

'Tis the gift of God's best love— Pray that love may still in - crease.
What as - sur - ance need we more? "God is ev - er true and kind."

Close of Service

CAMBRIDGE. C. M.

98

European Edition, 1840

Dr. John Randall, 1715-1799

M. 60

1. May we who know the joy - ful sound Still prac - tice what we know,
 2. By acts of mer - cy let us show We have not heard in vain,
 3. The wid - ow's heart shall share our joy, The or - phan and op - pressed
 4. Thank - ful that we the gos - pel hear, And love the joy - ful sound,

Not hear - ers of the word a - lone, But do - ers of it too;
 But kind - ly feel an - oth - er's woe, And long to ease his pain;
 Shall see we love the sweet em - ploy To suc - cor the dis - tressed;
 Oh, may its sa - cred fruits ap - pear, And in our lives a - bound;

But do - ers of it too; But do - ers of it too.
 And long to ease his pain; And long to ease his pain.
 To suc - cor the dis - tressed; To suc - cor the dis - tressed.
 And in our lives a - bound; And in our lives a - bound.

99

HEBRON. L. M.

Joseph Hart, 1762

Lowell Mason, 1830

M. 50

1. Dis - miss us with thy bless - ing, Lord; Help us to feed up - on thy word;
 2. Though we are guilt - y, thou art good; Cleanse all our sins in Je - sus' blood;

All that has been a - miss, for - give, And let thy truth with - in us live.
 Give ev - ery bur - dened soul re - lease, And bid us all de - part in peace.

Worship

DE FLEURY. L. M. D. Irregular.

Anonymous, 1841 Edition

From the German
by De Fleury*M. ♩. 50*

This God is the God we a - dore, Our faith - ful, un-

change - a - ble friend, Whose love is as large as his power, And

knows not be - gin - ning nor end. 'Tis Je - sus, the first and the

last, Whose Spir - it will guide us safe home; We'll praise him for

all that is past, And trust him for all that's to come.

Prayer Service

STRENGTH AND STAY. 11. 10. 11. 10.

Samuel Johnson, 1846

John B. Dykes, 1875

M. 92

1. Fa - ther, in thy mys - te - rious pres - ence kneel - ing,
 2. Lord, we have wan - dered forth through doubt and sor - row,
 3. Now, Fa - ther, now in thy dear pres - ence kneel - ing,

Fain would our souls feel all thy kin - dling love;
 And thou hast made each step an on - ward one;
 Our spir - its yearn to feel thy kin - dling love;

For we are weak, and need some deep re - veal - ing
 And we will ev - er trust each un - known mor - row;
 Now make us strong; we need thy deep re - veal - ing

Of trust, and strength, and calm - ness from a - bove.
 Thou wilt sus - tain us till its work is done.
 Of trust, and strength, and calm - ness from a - bove.

Worship

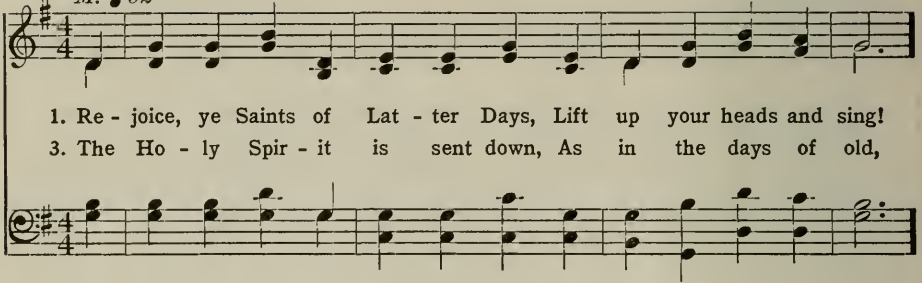
102

SAINTLY PRAISE. C. M. D.

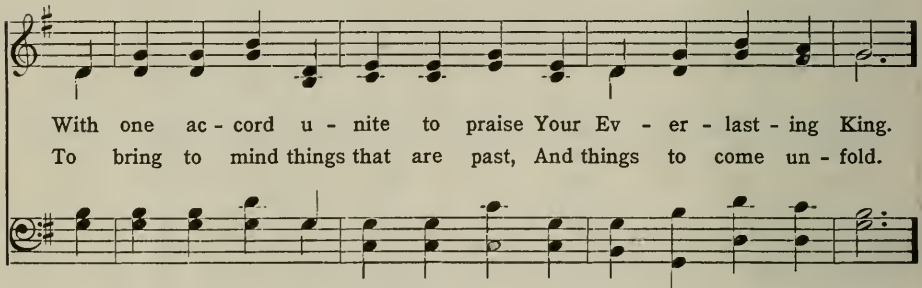
Old Edition

Old Tune
Arranged by Editors

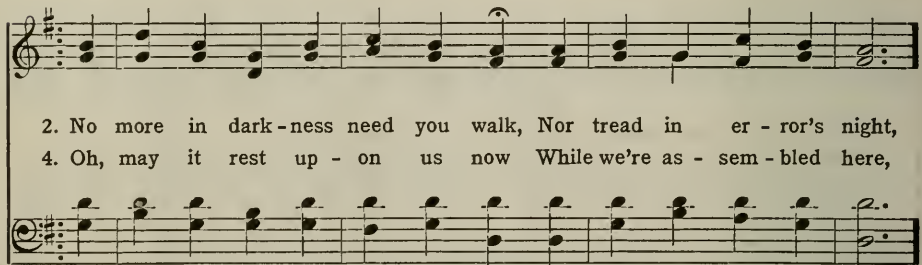
M. ♩ 92



1. Re - jice, ye Saints of Lat - ter Days, Lift up your heads and sing!
3. The Ho - ly Spir - it is sent down, As in the days of old,



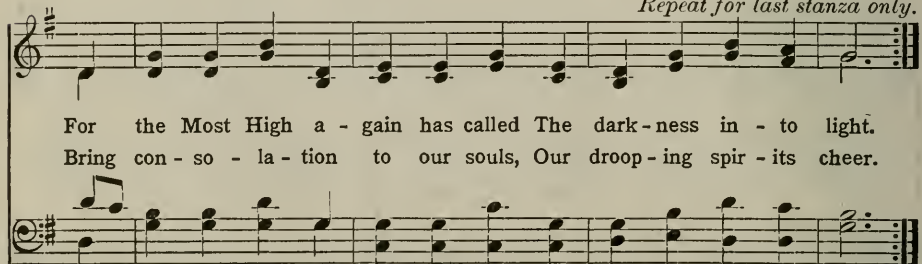
With one ac - cord u - nite to praise Your Ev - er - last - ing King.
To bring to mind things that are past, And things to come un - fold.



2. No more in dark - ness need you walk, Nor tread in er - ror's night,
4. Oh, may it rest up - on us now While we're as - sem - bled here,

5. Oh, may it ev - er. guide our feet In ways of right - eous - ness,

Repeat for last stanza only.



For the Most High a - gain has called The dark - ness in - to light.
Bring con - so - la - tion to our souls, Our droop - ing spir - its cheer.

That we may be ac - count - ed meet To dwell in bless - ed - ness.

Prayer Service

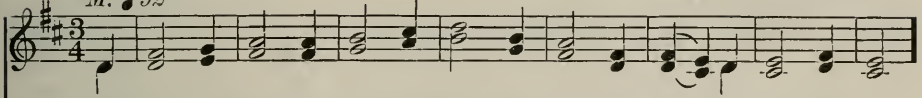
103

SWEET HOUR OF PRAYER. 8. 8. 3. 8. D.

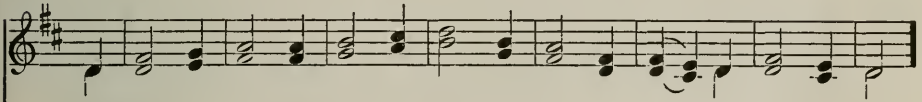
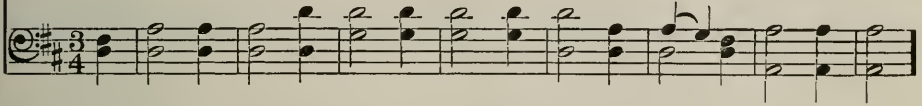
William W. Walford, 1846

William B. Bradbury, 1859

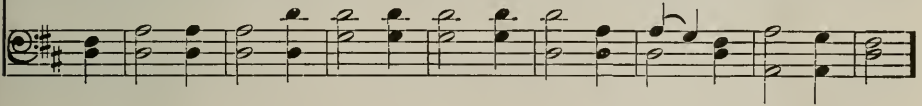
M. ♩ 92



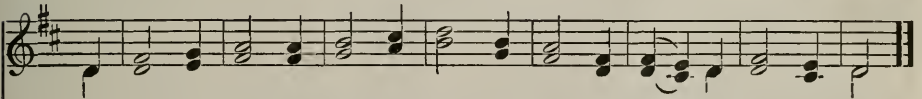
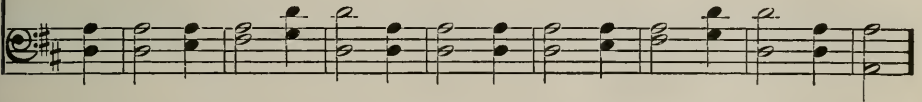
1. Sweet hour of prayer, sweet hour of prayer, That calls me from a world of care,
2. Sweet hour of prayer, sweet hour of prayer, Thy wings shall my pe - ti - tion bear



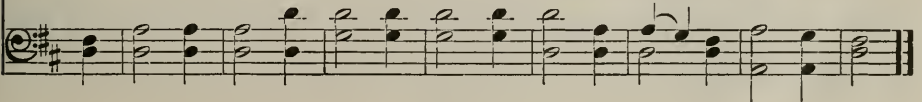
And bids me, at my Father's throne, Make all my wants and wish - es known!
To Him, whose truth and faith - ful - ness En - gage the wait - ing soul to bless:



In sea - sons of dis - tress and grief My soul has oft - en found re - lief,
And since he bids me seek his face, Be - lieve his word, and trust his grace,



And oft es - caped the tempt - er's snare By thy re - turn, sweet hour of prayer.
I'll cast on him my ev - ery care, And wait for thee, sweet hour of prayer.



Worship

104

ST. PETER. C. M.

H. Bake

Alexander R. Reinagle, 1826

M. 76

1. O Lord, our God, we now have met In Je - sus' ho - ly name;
 2. Thy prom - ise is to all thy saints Who meet to wor - ship thee
 3. Oh, now send down thy Spir - it's power, If we are pure in heart,
 4. May we a tes - ti - mo - ny have That we have done thy will;

Thy bless - ings show - er down, that we Thy good - ness may pro - claim.
 In pu - ri - ty and truth, that in Their midst thy power will be.
 That we thy gifts and bless - ings may Re - ceive be - fore we part.
 And each of us who wor - ship thee, Thy love and joy shall fill.

105

HENDON. 7. 7. 7. 7.

Rev. George Burder, 1752-1832

A. H. C. Malan, 1787-1864

M. 72

1. Sweet the time, ex - ceed - ing sweet, When the saints to - geth - er meet; When the Sav - ior
 2. Sing we then e - ter - nal love Such as did the Fa - ther move; He be - held the
 3. Sing the Son's a - maz - ing love, How he left the realms a - bove, Took our na - ture
 4. Sing we, too, the Spir - it's love; With our stubborn hearts it strove, Filled our minds with
 5. Sweet the place, ex - ceed - ing sweet, Where the saints in glo - ry meet; Where the Savior's

is the theme; When they joy to sing of him; When they joy to sing of him.
 world un - done, Loved the world and gave his Son; Loved the world and gave his Son.
 and our place, Lived and died to save our race; Lived and died to save our race.
 grief and fear, Brought the precious Sav - ior near; Brought the pre - cious Sav - ior near.
 still the theme, Where they see and sing of him; Where they see and sing of him.

Prayer Service

106

BLESSED HOUR OF PRAYER. Irregular & Refrain.

F. J. Crosby, 1820-1915

W. H. Doane, 1834-1915

M. $\text{♩} = 84$

1. 'Tis the bless-ed hour of prayer when our hearts low - ly bend, And we
 2. 'Tis the bless-ed hour of prayer when the Sav - ior draws near With a
 3. 'Tis the bless-ed hour of prayer when the tempt-ed and tried To the
 4. At the bless-ed hour of prayer, trust-ing him, we be - lieve That the

gath - er to Je - sus, our Sav - ior and Friend; If we come to him in
 ten - der com - pas - sion his chil - dren to hear; When he tells us we may
 Sav - ior who loves them their sor - rows con - fide; With a sym - pa - thiz - ing
 bless - ings we're need - ing we'll sure - ly re - ceive, In the full - ness of this

faith his pro - tec - tion to share, What a balm for the wea - ry!
 cast at his feet ev - ery care; What a balm for the wea - ry!
 heart he re - moves ev - ery care; What a balm for the wea - ry!
 trust we shall lose ev - ery care; What a balm for the wea - ry!

REFRAIN

Oh, how sweet to be there! Bless-ed hour of prayer, Bless-ed hour of

prayer; What a balm for the wea - ry! Oh, how sweet to be there.

Worship

107

SWEET HOME. 11. 11. 11. 11. & Refrain.

David Denham

Henry R. Bishop, 1829

M. 84

1. 'Mid scenes of con - fu - sion and crea - ture com - plaints,
 2. Sweet bonds that u - nite all the chil - dren of peace
 3. From all that is sin - ful I sigh to be free,

How sweet to my soul is com - mun - ion with saints;
 And thrice pre - cious Je - sus whose love can - not cease;
 Which hin - ders my joy and com - mun - ion with thee;

To find at the ban - quet of mer - cy there's room,
 Though oft from thy teach - ings in fol - - ly I roam,
 Though round me temp - ta - tions like bil - - lows may roam,

And feel in the pres - ence of Je - - sus at home.
 I hope to be - hold thee in glo - - ry at home.
 All, all will be peace when I'm with thee at home.

Prayer Service

SWEET HOME, Concluded

Home, home, sweet, sweet home! Conduct me, dear Sav - ior, to glo - ry, my home.

108

CHISHOLM. 11. 10. 11. 10.

Rev. T. O. Chisholm

Geo. C. Stebbins, 1846-

M. ♩ 58

1. "Come ye a - part!" It is the Lord who calls us, And oh, what ten - der -
2. 'Mid rest - less crowds with all their noise and tu - mult, No rest, no leis - ure,
3. Full well he knows, for he him - self hath made us; Yea, he him - self was
4. He know - eth how for us to have com - pas - sion, Whose feet have journeyed
5. And so he calls us in - to des - ert plac - es Where hu - man voic - es

ness is in his tone! He bids us leave the bus - y world be -
find our spir - its there; Our vi - sion fails, our sense of life's pro -
hu - man as are we; How much we need the calm of sweet com -
many a wea - ry mile; Shall we not go in an - swer to his
may not drown his own, There to re - ceive the full - er rev - e -

rit.

hind us And draw a - part a - while with him a - lone.
por - tion, Un - less we seek the qui - et place of prayer.
mun - ion, New strength to gain for bat - tles yet to be.
bid - ding, "Come ye your - selves a - part and rest a - while"?
la - tion He makes to those who wait with him a - - lone.

Worship

109

FELLOWSHIP. 12. 12. 12. 12.

David H. Smith, 1844-1904

Anonymous
Ascribed to Norman W. Smith, 1833-1917

M. $\text{♩} = 104$

1. You may sing of the beau-ty of moun-tain and dale, Of the sil-ver-y
2. You may boast of the sweet-ness of day's ear-ly dawn, Of the skies' softening
3. You may val-ue the friend-ship of youth and of age, And se-lect for your

stream-let and flowers of the vale, But the place most de-light-ful this
grac-es where day is just gone; But there's no oth-er sea-son or
com-rades the no-ble and sage; But the friends that most cheer me on

earth can af-ford Is the place of de-vo-tion, the house of the Lord.
place can com-pare With the house of de-vo-tion, the sea-son of prayer.
life's rug-ged road Are the friends of my Mas-ter, the chil-dren of God.

110

BERA. L. M.

Rev. Samuel Stennett, 1727-1795

John E. Gould, 1849

M. $\text{♩} = 52$

1. Where two or three, with sweet ac-cord, O-be-dient to their sov-ereign Lord,
2. There will the gra-cious Sav-ior be, To bless the lit-tle com-pa-ny;
3. We meet at thy com-mand, O Lord, Re-ly-ing on thy raith-ful word!

Prayer Service

BERA, Concluded

Meet to re-count his acts of grace, And of - fer sol-ern prayer and praise;
There to un-veil his smil-ing face, And bid his glo-ries fill the place.
Now send the Spir - it from a - bove, And fill our hearts with heav-en-ly love.

111

MOTHERHOOD. 8. 7. 8. 7. 7. 7.

Godfrey Thring, 1870

L. Meadows White, 1899

M. ♩ 69

1. Thou, to whom the sick and dy - ing Ev - er came, nor came in vain,
2. Still the wea - ry, sick, and dy - ing, Need a broth-er's, sis - ter's care,
3. May each child of thine be will - ing, Will - ing both in hand and heart,
4. So shall sick - ness, sin, and sad - ness To thy heal - ing pow - er yield,

Still with heal - ing words re - ply - ing To the wea - ried cry of pain,
On thy high - er help re - ly - ing, May we now their bur - den share,
All the law of love ful - fill - ing, Ev - er com - fort to im - part;
Till the sick and sad, in glad - ness, Res - cued, ransomed, cleans - ed, healed -

Hear us, Je - sus, as we meet, Sup - pliants at thy mer - cy - seat.
Bring - ing all our of - ferings meet, Sup - pliants at thy mer - cy - seat.
Ev - er bring - ing of - ferings meet, Sup - pliants at thy mer - cy - seat.
One in thee to - geth - er meet, Par - doned, at thy mer - cy - seat.

Worship

112

PENITENTIA. 10. 10. 10. 10.

Edward H. Bickersteth, 1825-1906

Edward Dearle, 1874

M. ♩ 96

1. Come ye your - selves a - - part and rest a - while,
 2. Come, tell me all that ye have said and done,
 3. Come ye, and rest; the jour - ney is too great,
 4. Then, fresh from con - verse with your Lord, re - turn

Wea - ry, I know it, of the press and throng,
 Your vic - to - ries and fail - ures, hopes and fears;
 And ye will faint be - side the way and sink:
 And work till day - light soft - ens in - to even;

Wipe from your brow the sweat and dust of toil,
 I know how hard - ly souls are wooed and won,
 The bread of life is here for you to eat,
 The brief hours are not lost in which ye learn

And in my qui - et strength a - gain be strong.
 My choic - est wreaths are al - ways wet with tears.
 And here for you the wine of love to drink.
 More of your Mas - ter and his peace in heaven.

Majesty and Omnipotence

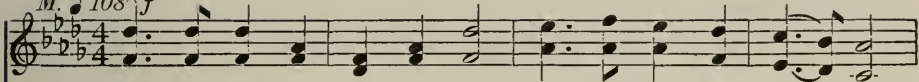
113

EMERALD. Irregular.

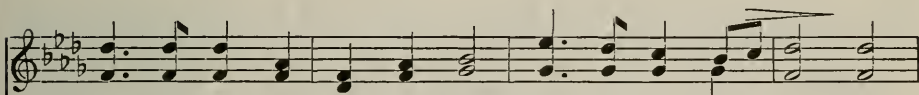
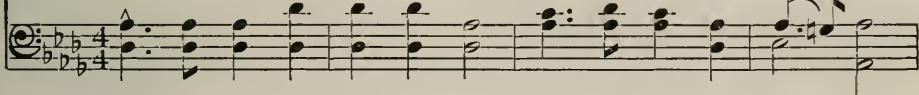
M. H. Forscutt, 1834-1903

Adventist Harp

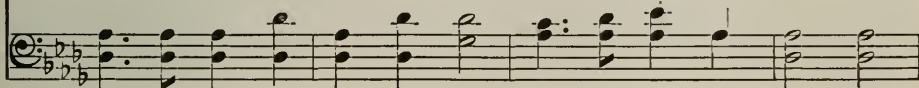
M. ♩ 108 *f*



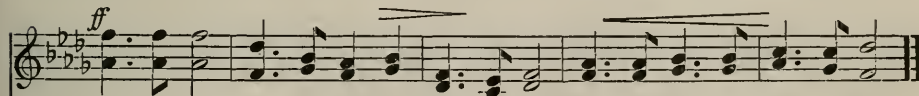
1. Burst ye emerald gates, and bring To my rap-tured vi - sion
 2. Floods of ev - er - last - ing light Free - ly flash be - fore him;
 3. Hark! the thrill - ing sym - pho - nies Seem, me-thinks, to seize us;



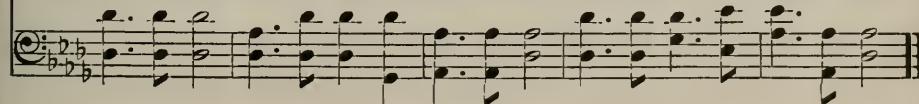
All th' ec-stat - ic joys that spring Round the bright E - ly - sian!
 Myr - iads with su - preme de - light, In - stant - ly a - dore him;
 Join we too the ho - ly lays, "Je - sus! Bless - ed Je - sus!"



Lo! we lift our long-ing eyes! Break the in - ter - ven-ing skies, Sun of Righteous-
 Angels' trumps resound his fame; Lutes of lu - cid gold proclaim All the mu - sic
 Sweetest sound in Seraphs' song; Sweetest note on mortal tongue; Sweetest car-ol



ness, a - rise; Ope the gates of Par - a - dise; Ope the gates of Par - a - dise.
 of his name, Heaven re-ver-ber-ates the theme; Heaven re-ver-ber-ates the theme.
 ev - er sung, "Je - sus! Je - sus! Ho - ly One! Je - sus! Je - sus! Ho - ly One!"



God, the Father

114

SEYMOUR. 7.7.7.7.

J. Taylor

Carl M. von Weber, 1826

M. $\text{♩} \text{ } \frac{6}{8}$

1. Glo - ry be to God on high! God, whose glo - ry fills the sky;
 2. Fa - vored mor - tals, raise the song! End - less thanks to God be - long;
 3. Mark the won - ders of his hand—Power no em - pire can with - stand;
 4. Gra - cious Be - ing! from thy throne Send thy prom - ised bless - ings down;

Peace on earth to man for - given, Man, the well be - loved of heaven.
 Hearts o'er - flow - ing with his praise Join the hymns your voic - es raise.
 Wis - dom, an - gels' glo - rious theme; Good - ness, one e - ter - nal stream.
 Let thy light, thy truth, thy peace, Bid our rag - ing pas - sions cease.

115

ST. ANNE. C. M.

Isaac Watts, 1719

William Croft, 1708

M. $\text{♩} \text{ } \frac{6}{8}$

1. Our God, our help in a - ges past, Our hope for years to come,
 2. Be - fore the hills in or - der stood, Or earth re - ceived her frame,
 3. A thou - sand a - ges in thy sight Are like an eve - ning gone;
 4. Time, like an ev - er - roll - ing stream, Bears all its sons a - way;
 5. Our God, our help in a - ges past, Our hope for years to come,

Our shel - ter from the storm - y blast, And our e - ter - nal home!
 From ev - er - last - ing thou art God, To end - less years the same.
 Short as the watch that ends the night Be - fore the ris - ing sun.
 They fly for - got - ten, as a dream Dies at the open - ing day.
 Be thou our guard while life shall last, And our e - ter - nal home.

Majesty and Omnipotence

116

ERNAN. L. M.

Isaac Watts, 1674-1748

Dr. L. Mason, 1850

M. ♩ 56

1. The Lord! How wondrous are his ways! How firm his truth! how large his grace!
 2. Not half so high his power hath spread The star-ry heavens a - bove our head
 3. Not half so far hath na - ture placed The ris - ing morn - ing from the west
 4. His ev - er - last - ing love is sure To all his saints, and shall en - dure;

He takes his mer - cy for his throne, And thence he makes his glo - ries known.
 As his rich love ex - ceeds our praise, Ex - ceeds the high - est hopes we raise.
 As his for - giv - ing grace re - moves The dai - ly guilt of those he loves.
 From age to age his truth shall reign, Nor children's chil - dren hope in vain.

117

SEYMOUR. 7. 7. 7. 7.

Oliver Holden, 1835

Carl M. von Weber, 1826

M. ♩ 63

1. They who seek the throne of grace Find that throne in ev - ery place;
 2. In our sick - ness or our health, In our want or in our wealth,
 3. When our earth - ly com - forts fail, When the foes of life pre - vail,
 4. Then, my soul, in ev - ery strait To thy Fa - ther come, and wait;

If we live a life of prayer, God is pres - ent ev - ery - where.
 If we look to him in prayer, God is pres - ent ev - ery - where.
 'Tis the time for ear - nest prayer; God is pres - ent ev - ery - where.
 He will an - swer ev - ery prayer; God is pres - ent ev - ery - where.

God, the Father

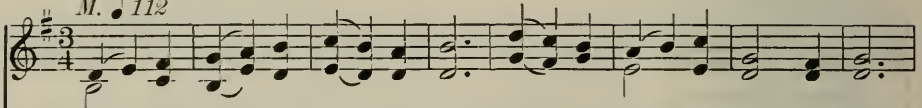
118

MAIDSTONE. 7. 7. 7. 7. D.

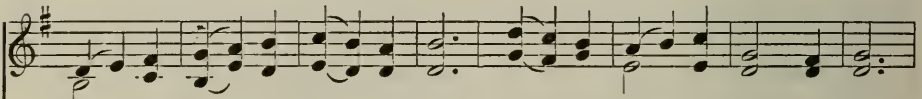
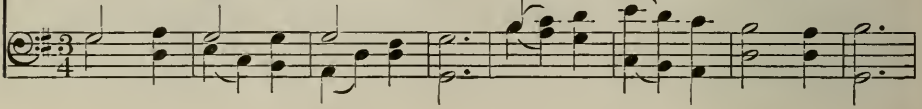
Translated from the German by Cox

Walter E. Gilbert, 1829-1910

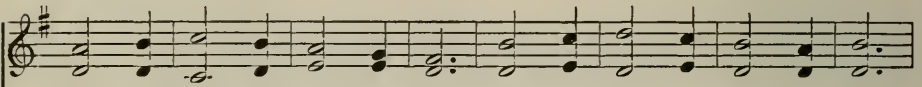
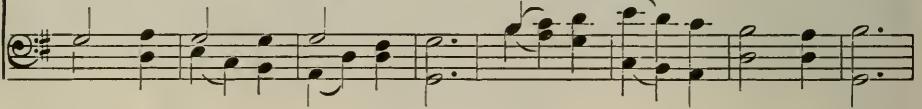
M. 112



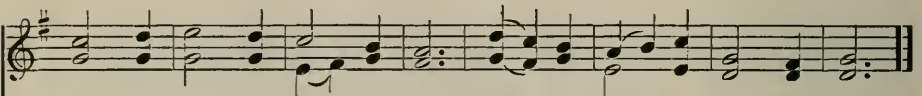
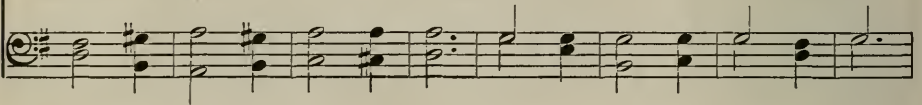
1. Heaven and earth, and sea, and air, God's e - ter - nal praise de - clare;
2. See how earth, with beau - ty decked, Tells a heaven-ly Arch - i - tect;
3. See the bil - lows tum - bling o'er, Chaf - ing with in - ces - sant roar;



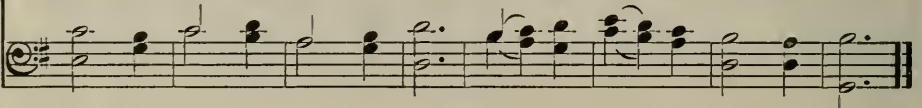
Up, my soul! A - wake and raise Grate-ful hymns and songs of praise.
Woods and fields, with low - ing kine, Show their Mak - er all di - vine.
Hear them, as they sink and swell, Loud their Mak - er's prais - es tell.



See the sun with glo - rious ray Pierce the clouds at open - ing day;
See the birds, how, pair by pair, Swift they cleave the yield - ing air;
Through the world, great God, I trace Won - ders of thy power and grace:



Moon and stars in splen - dor bright, Praise their God through si - lent night.
Thun - der, light - ning, storm, and wind God doth at his will un - bind.
Write more deep - ly on my heart What I am, and what thou art.



Majesty and Omnipotence

119

CREATION. L. M. D.

Joseph Addison, 1712

Arranged from Franz Joseph Haydn, 1798

M. $\text{♩} = 63$

1. The spa - cious fir - ma - ment on high, With all the blue e -
 2. Soon as the eve - ning shades pre - vail The moon takes up the
 3. What if in sol - emn si - lence all Move round this dark ter -

the - real sky, And span - gled heavens, a shin - ing frame, Their
 won - drous tale, And night - ly, to the lis - tening earth, Re -
 res - trial ball— Though no ma - te - rial voice nor sound 'Mid

great O - rig - i - nal pro - claim. Th' un - wearied sun, from day to
 peats the sto - ry of her birth; While all the stars that round her
 all those ra - diant orbs be found? In rea - son's ear they all re -

day, Does its Cre - a - - tor's power dis - play, And pub - lish -
 burn, And all the plan - ets, in their turn, Con - firm the
 joyce, And ut - - ter forth a glo - rious voice, For - ev - - er

es to ev - ery land The work of an al - migh - ty hand.
 ti - dings as they roll, And spread the truth from pole to pole.
 sing - ing as they shine, "The hand that made us is Di - vine!"

God, the Father

120

SUTHERLAND. 6. 6. 6. 8. 8.

Isaac Watts, 1674-1748

W. B. Bradbury, 1816-1868

M. 100

1. The Lord Je - ho - vah reigns, His throne is built on high; The
 2. The thun - ders of his hand Keep the wide world in awe; His
 3. Through all his might - y works A - maz - ing wis - dom shines, Con -
 4. And will this sov - ereign King Of glo - ry con - de - scend; And

gar - ments he as - sumes Are light and maj - es - ty; His glo - ries
 wrath and jus - tice stand To guard his ho - ly law; And where his
 founds the powers of hell, And breaks their dark de - signs; Strong is his
 will he write his name My Fa - ther and my Friend? I love his
 1. His

shine with beams so bright, No mor - tal eye can bear the sight.
 love re - solves to bless, His truth con - firms and seals the grace.
 arm, and shall ful - fill His great de - crees and sov - ereign will.
 name, I love his word; Join all my powers to praise the Lord!
 glo - ries shine with beams so bright,

121

NORMAN. 8. 7. 8. 7.

Psalter

M. H. Forscutt, 1834-1903

M. 50

1. Blest be thou, O God of Is - rael, Thou, our Fa - ther, and our Lord!
 2. Thine, O Lord, are power and greatness; Glo - ry, vic - tory are thine own;
 3. Rich - es come of thee, and hon - or, Power and might to thee be - long;

Love of God

NORMAN, Concluded

Blest thy maj-es - ty for - ev - er; Ev - er be thy name a - dored.
All is thine in earth and heav-en; O - ver all thy bound-less throne.
Thine it is to make us pros-per, On - ly thine to make us strong.

122

TOPLADY. 7.7.7.7.7.7.

W. W. Phelps, 1792- (?)

Dr. Thomas Hastings, 1830

M. 56

1. Earth with her ten thou - sand flowers, Air, with all its beams and showers,
2. Sounds a - mong the vales and hills, In the woods and by the rills,
3. All the hopes that sweet - ly start From the foun - tain of the heart;

Heav - en's in - fi - nite ex - panse, O - cean's lus - trous coun - te - nance—
Of the breeze and of the bird, Of the gen - tle mur - mur stirred—
All the bliss that ev - er comes To our earth - ly, hu - man homes—

All a - round, and all a - bove, Hath this rec - ord, God is love.
Sa - cred songs, be - neath, a - bove, Have one cho - rus, God is love.
All the voic - es from a - bove Sweet - ly whis - per, God is love.

God, the Father

123

SING OF HIS MIGHTY LOVE. 8. 8. 8. 8. Irregular & Refrain.

Charlotte G. Homer

Charles H. Gabriel, 1903

M. ♩ 92

1. Great and mar - vel - ous are thy works, O Lord of hosts, al - might - y One!
2. Thou hast fashioned with thine own hand, The earth be - low, the heavens a - bove;
3. O thou in - fi - nite, liv - ing God, Up - on us now thy Spir - it pour;

Earth and fir - ma - ment speak thy praise, Thy name is writ - ten in the sun.
Oh, how won - der - ful is thy power, And yet how ten - der is thy love.
We would wor - ship thee, laud and praise Thy ho - ly name for - ev - er - more.

REFRAIN

Sing of his might - y love, for it is won - der - ful;

Let his praise through all the earth re - sound; Hon - or and maj - es - ty

now and for - ev - er be Un - to him a - lone wher - ev - er man is found.

Love of God

124

PORTUGUESE HYMN. 11. 11. 11. 11.

James Montgomery, 1771-1854

Ascribed to John Reading, 1677-1764
also to Marco Portogallo, 1763-1830

M. 58

1. The Lord is my shep-herd, no want shall I know; I feed in green
2. Through the val-ley and shad-ow of death though I stray, Since thou art my
3. In the midst of af-flic-tion my ta-ble is spread; With bless-ings un-

pas-tures, safe fold-ed I rest; He lead-eth my soul where the
guard-ian no e-vil I fear; Thy rod shall de-fend me, thy
meas-ured my cup run-neth o'er; Thy Spir-it's rich grac-es up-

still wa-ters flow, Re-stores me when wan-dering, Re-deems when op-
staff be my stay; No harm can be-fall with my Com-fort-er
on me are shed: Oh, what shall I ask of thy prov-i-dence

pressed; Re-stores me when wan-dering, Re-deems when op-pressed.
near; No harm can be-fall with my Com-fort-er near.
more; Oh, what shall I ask of thy prov-i-dence more?

God, the Father

125

DUNDEE. C. M.

William Cowper, 1772

Scottish Psalter, 1615

M. ♩ 63

1. God moves in a mys - te - rious way His won - ders to per - form;
 2. Deep in un - fath - om - a - ble mines Of nev - er - fail - ing skill
 3. Ye fear - ful saints, fresh cour - age take; The clouds ye so much dread
 4. Judge not the Lord by fee - ble sense, But trust him for his grace;

He plants his foot - steps in the sea, And rides up - on the storm.
 He treas - ures up his bright de - signs, And works his sov - ereign will.
 Are big with mer - cy, and shall break In bless - ings on your head.
 Be - hind a frown - ing prov - i - dence He hides a smil - ing face.

126

ELIZABETHTOWN. C. M.

Rev. George Burder, 1752-1832

George Kingsley, 1811-1884

M. ♩ 72

1. Come, ye that know and fear the Lord, And raise your thoughts a - bove;
 2. This pre - cious truth his word de - clares, And all his mer - cies prove;
 3. Be - hold his pa - tience, bear - ing long With those who from him rove;
 4. Oh, may we all, while here be - low, This best of bless - ings prove;

Let ev - ery heart and voice ac - cord To sing that "God is love."
 Je - sus, the gift of gifts, ap - pears, To show that "God is love."
 Till might - y grace their heart sub - dues, To teach them "God is love."
 Till warm - er hearts, in bright - er worlds, Pro - claim that "God is love."

Love of God

127

CARTER. 8. 7. 8. 7.

Sir John Bowring, 1792-1872

Edmund S. Carter, 1874

M. 84

1. God is love; his mer - cy bright-ens All the paths in which we rove;
 2. Chance and change are bus - y ev - er, Man de - cays, and a - ges move,
 3. E'en the hour that dark-est seem-eth, Will his change-less good-ness prove;
 4. He with earth-ly cares en - twin - eth Hope and com - fort from a - bove;

Bliss he wakes, and woe he light-ens; God is wis-dom, God is love.
 But his mer - cy wan-eth nev - er; God is wis-dom, God is love.
 From the gloom his bright-ness stream-eth; God is wis-dom, God is love.
 Ev - ery-where his glo - ry shin - eth; God is wis-dom, God is love.

128

DULCETTA. 8. 7. 8. 7.

French

Ludwig von Beethoven, 1770-1827

M. 92

1. I would love thee, God and Fa - ther! My Re-deem - er, and my King!
 2. I would love thee; ev - ery bless - ing Flows to me from out thy throne;
 3. I would love thee; look up - on me, Ev - er guide me with thine eye;
 4. I would love thee; may thy bright-ness Daz - zle my re - joic - ing eyes!
 5. I would love thee, I have vowed it; On thy love my heart is set;

I would love thee; for, with - out thee, Life is but a bit - ter thing.
 I would love thee—he who loves thee Nev - er feels him - self a - lone.
 I would love thee; if not nour - ished By thy love, my .soul would die.
 I would love thee; may thy good-ness Watch from heaven o'er all I prize.
 While I love thee, I can nev - er My Re-deem - er's love for - get.

God, the Father

129

SIMPSON. C. M.

Rev. Simon C. Browne, 1680-1732

Louis Spohr, 1784-1859

M. ♩ 100

1. Lord, thou art good! All na - ture shows Its might - y Au - thor kind;
 2. The whole, and ev - ery part, pro - claims Thine in - fi - nite good will;
 3. We view it o'er the spread - ing main, The heavens which spread more wide;
 4. My ad - mi - ra - tion I would raise! My best af - fec - tions prove!

Thy boun - ty through cre - a - tion flows, Full, free, and un - con - fined.
 It shines in stars, and flows in streams, And blooms on ev - ery hill.
 It drops in gen - tle showers of rain, And rolls in ev - ery tide.
 Em - ploy my tongue in songs of praise, And fill my heart with love!

130

GOD IS LOVE. C. M.

Catherine MacDougall

J. T. Gresty

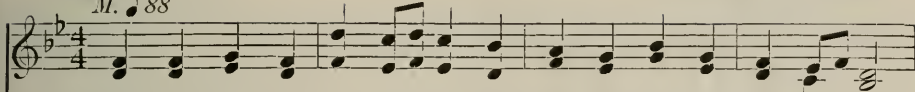
M. ♩ 84

1. God is love! The earth pro-claims it, Clouds and stars and skies a - bove,
 2. God is love! The moun-tain tor-rent Sings it on its joy - ous way;
 3. God is love! Can we be si - lent, While all na - ture sings of him?
 4. God is love! He hears his prais - es Through ce - les - tial choirs a - bove;

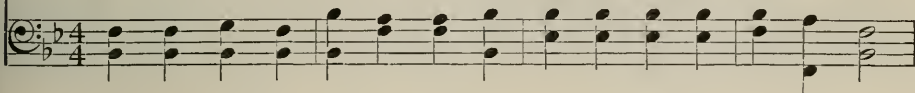
Birds and bees and flowers are whispering Ev - ery-where that God is love.
 Wood and glen and might - y o - cean All pro - claim his love to - day.
 He is lis - tening to the an - them Of the glo - rious Ser - a - phim.
 Yet he loves to hear his chil - dren On the earth sing, "God is love!"

Charles Wesley, 1747

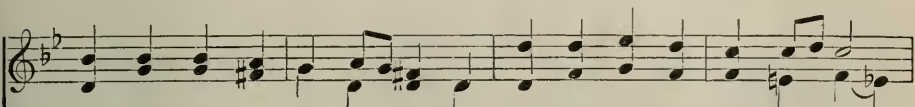
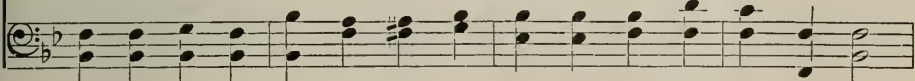
John Zundel, 1870

M. 88

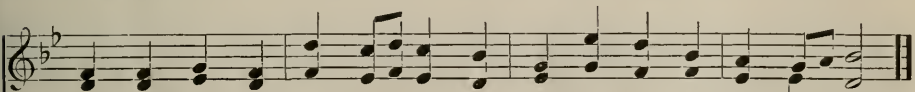
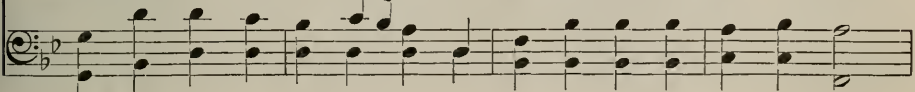
1. Love di - vine, all love ex - cel - ling, Joy of heaven to earth come down!
 2. Breathe, oh, breathe thy lov - ing Spir - it In - to ev - ery troub - led breast;
 3. Come, Al - might - y to de - liv - er, Let us all thy grace re - ceive!
 4. Fin - ish then thy new cre - a - tion, Pure and spot - less may we be;



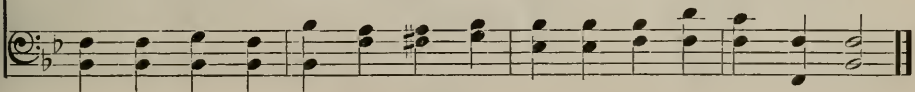
Fix in us thy hum - ble dwell - ing; All thy faith - ful mer - cies crown.
 Let us all in thee in - her - it, Let us find the prom - ised rest;
 Sud - den - ly re - turn and nev - er, Nev - er more thy tem - ples leave;
 Let us see our whole sal - va - tion Per - fect - ly se - cured by thee;



Je - sus, thou art all com - pas - sion; Pure, un - bound - ed love thou art;
 Take a - way the love of sin - ning; Al - pha and O - me - ga be;
 Thee we would be al - ways bless - ing, Serv - ing thee like those a - bove,
 Changed from glo - ry in - to glo - ry, Till in heaven we take our place;



Vis - it us with thy sal - va - tion; En - ter ev - ery trem - bling heart.
 End of faith, as its be - gin - ning! Set our hearts at lib - er - ty.
 We would praise thee with - out ceas - ing, Glo - ry in thy per - fect love.
 Till we cast our crowns be - fore thee, Lost in won - der, love and praise.



God, the Father

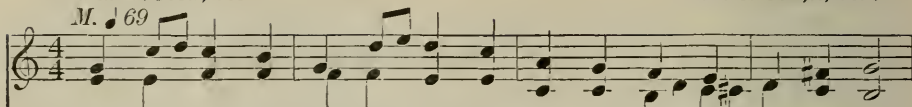
132

WELLESLEY. 8. 7. 8. 7.

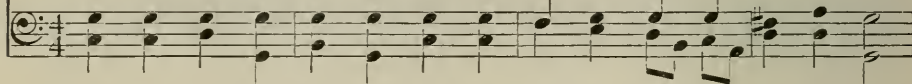
Frederick W. Faber, 1854

Lizzie S. Tourjee, 1878

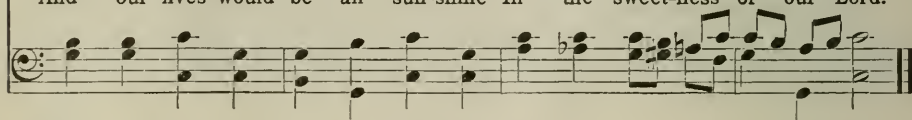
M. ♩ 69



1. There's a wide-ness in God's mer - cy, Like the wide-ness of the sea;
2. There is no place where earth's sor-rows Are more felt than up in heaven;
3. For the love of God is broad - er Than the meas - ure of man's mind;
4. If our love were but more sim - ple, We would take him at his word;



There's a kind-ness in his jus - tice, Which is more than lib - er - ty.
There is no place where earth's fail-ings Have such kind - ly judg - ment given.
And the heart of the E - ter - nal Is most won - der - ful - ly kind.
And our lives would be all sun - shine In the sweet-ness of our Lord.



133

COOLING. C. M.

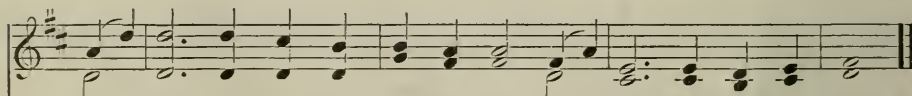
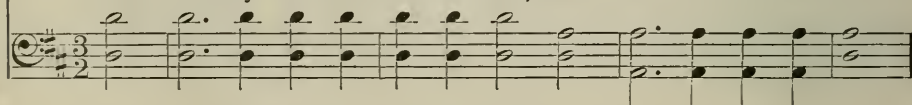
Frederick W. Faber, 1848

Alonzo J. Abbey, 1825-1887

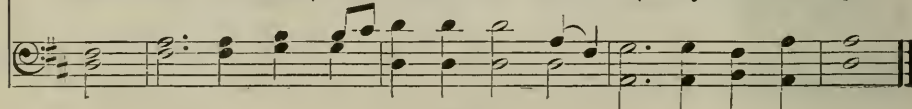
M. ♩ 54



1. My God, how won - der - ful thou art! Thy Maj - es - ty how bright!
2. Yet I may love thee too, O Lord! Al - might - y as thou art,
3. No earth - ly fa - ther loves like thee, No moth - er half so mild



How glo - ri - ous thy mer - cy - seat, In depths of burn - ing light!
For thou hast stooped to ask of me The love of my poor heart.
Bears and for - bears, as thou hast done With me, thy sin - ful child.

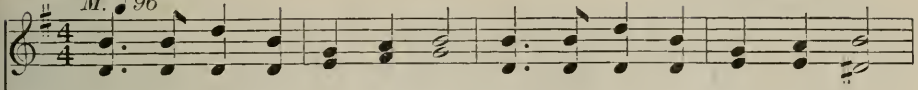


Christ, the Son

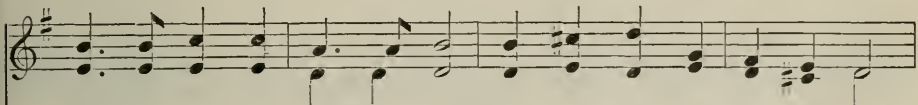
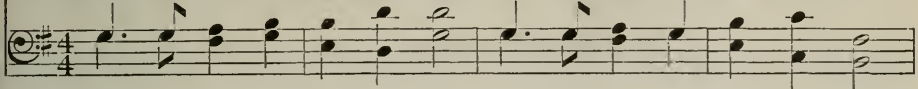
ST. GEORGE'S, WINDSOR. 7. 7. 7. 7. D.

Sir John Bowring, 1825

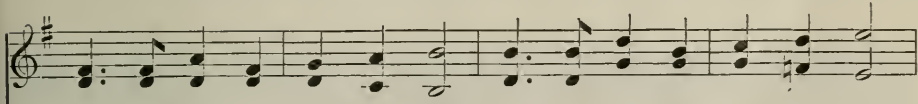
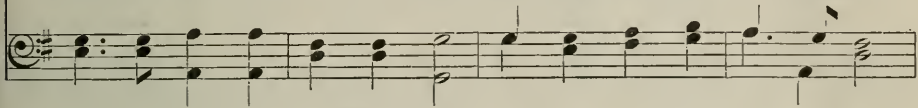
George J. Elvey, 1858

M. 96

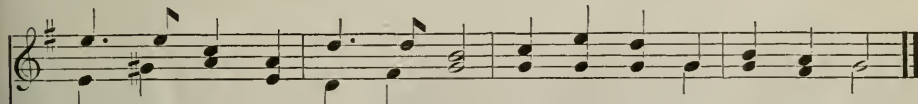
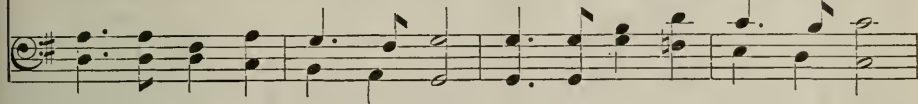
1. Watch-man, tell us of the night, What its signs of prom - ise are.
2. Watch-man, tell us of the night; High - er yet the star as - cends.
3. Watch-man, tell us of the night, For the morn - ing seems to dawn.



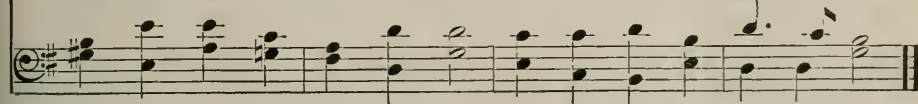
Trav - eler, o'er yon moun-tain's height See that glo - ry-beam-ing star!
 Trav - eler, bless - ed - ness and light, Peace and truth, its course por - tends.
 Trav - eler, dark-ness takes its flight; Doubt and ter - ror are with-drawn.



Watch-man, does its beau-teous ray Aught of hope or joy fore - tell?
 Watch-man, will its beams a - lone Gild the spot that gave them birth?
 Watch-man, let thy wan-dering cease; Hie thee to thy qui - et home!



Trav - eler, yes! It brings the day, Prom-ised day of Is - ra - el.
 Trav - eler, a - ges are its own, See, it bursts o'er all the earth!
 Trav - eler, lo, the Prince of Peace, Lo, the Son of God is come!



Christ, the Son

135

REGENT SQUARE. 8. 8. 8. 7. & Refrain.

James Montgomery, 1816

Henry Smart, 1867

M. 96

1. An - gels, from the realms of glo - ry, Wing your flight o'er
2. Shep - herds, in the fields a - bid - ing, Watch - ing o'er your
3. Sag - es, leave your con - tem - pla - tions, Bright - er vi - sions
4. Saints be - fore the al - tar bend - ing, Watch - ing long in

all the earth; Ye who sang cre - a - tion's sto - ry,
flocks by night, God with man is now re - sid - ing,
beam a - far; Seek the great De - sire of na - tions,
hope and fear, Sud - den - ly the Lord, de - scend - ing,

REFRAIN

Now pro - claim Mes - si - ah's birth:
Yon - der shines the in - fant light; Come and wor - ship,
Ye have seen his na - tal star;
In his tem - ple shall ap - pear;

Come and wor - ship, Wor - ship Christ, the new - born King.

Nativity

136

MENDELSSOHN. 7. 7. 7. 7. D.

Charles Wesley, 1739

Arranged from Mendelssohn, 1840

M. ♩ 96

1. Hark! The her-ald an-gels sing, "Glo-ry to the new-born King; Peace on earth, and
2. Christ by high-est heaven a-dored, Christ, the ev-er - last-ing Lord; In the man-ger
3. Hail, the heaven-born Prince of Peace! Hail, the Son of Righteousness! Life and light to

mer-cy mild, God and sin-ners rec-on-ciled!" Joy-ful, all ye na-tions, rise,
born a King, While a-dor-ing an-gels sing, "Peace on earth, to men good-will;"
all he brings; Risen with heal-ing in his wings; Mild he lays his glo-ry by,

Join the tri-umph of the skies; With the an-gel host pro-claim, "Christ is born in
Bid the trembling soul be still; Christ on earth has come to dwell, Je-sus, our Im-
Born that man no more may die, Born to raise the sons of earth, Born to give them

Beth-le-hem!" With the an-gel host pro-claim, "Christ is born in Beth-le-hem!"
man-u-el! Christ on earth has come to dwell, Je-sus, our Im-man-u-el!
sec-ond birth; Born to raise the sons of earth, Born to give them sec-ond birth.

Christ, the Son

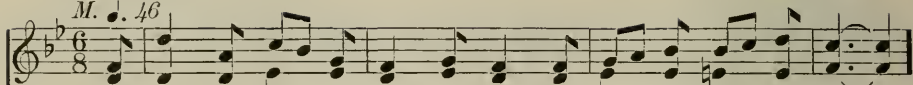
137

CAROL. C. M. D.

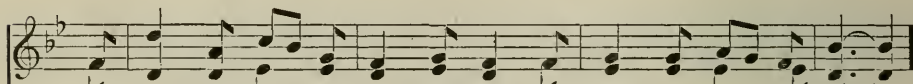
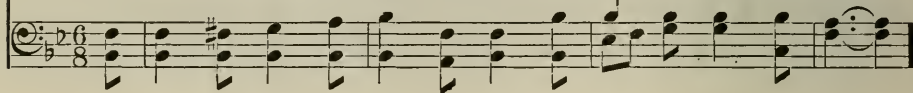
Edmund H. Sears, 1849

Richard S. Willis, 1850

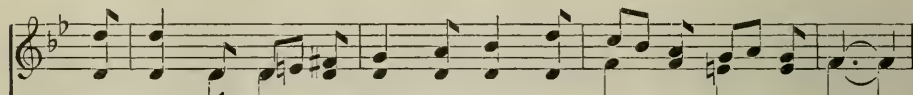
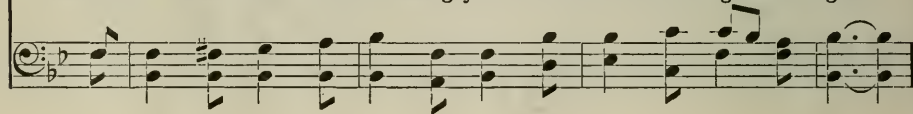
M. 46



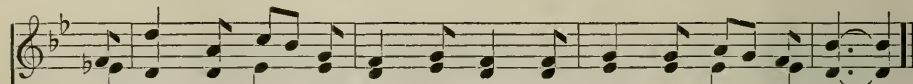
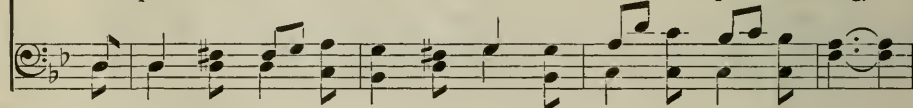
1. It came up - on the mid - night clear, That glo - rious song of old,
2. Still through the clov - en skies they come, With peace - ful wings un - furled;
3. O ye, be - neath life's crush - ing load, Whose forms are bend - ing low,
4. For lo! the days are has - tening on, By proph - et bards fore - told,



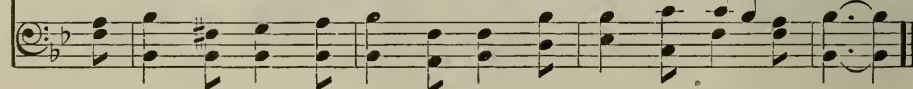
From an - gels bend - ing near the earth To touch their harps of gold—
 And still ce - les - tial mu - sic floats O'er all the wea - ry world;
 Who toil a - long the climb - ing way With pain - ful steps and slow,
 When with the ev - er - cir - cling years Comes round the age of gold!



"Peace to the earth, good-will to men, From heaven's all-gra - cious King!"
 A - bove its sad and low - ly plains They bend on heaven - ly wing,
 Look up! For glad and gold - en hours Come swift - ly on the wing;
 When peace shall o - ver all the earth Its fi - nal splen - dors fling,



The earth in sol - emn still - ness lay, To hear the an - gels sing.
 And ev - er o'er its Ba - bel sounds, The bless - ed an - gels sing.
 Oh, rest be - side the wea - ry road, And hear the an - gels sing!
 And the whole world send back the song Which now the an - gels sing!



Josiah G. Holland, 1819-1881

Karl. P. Harrington, 1861

M. 92 Andante con moto

1. There's a song in the air! There's a star in the sky!
 2. There's a tu - mult of joy O'er the won - der - ful birth,
 3. In the light of that star Lie the a - ges im - pearled;
 4. We re - joice in the light, And we ech - o the song

ritard.

There's a moth - er's deep prayer, And a ba - by's low cry!
 For the Vir - gin's sweet boy Is the Lord of the earth.
 And that song from a - far Has swept o - ver the world.
 That comes down through the night From the heav - en - ly throng.

a tempo

And the star rains its fire while the beau - ti - ful sing,
 Ay! the star rains its fire while the beau - ti - ful sing,
 Ev - ery hearth is a - flame, and the beau - ti - ful sing
 Ay! we shout to the love - ly e - van - gel they bring,

ritard.

For the man - ger of Beth - le - hem cra - dles a King!
 For the man - ger of Beth - le - hem cra - dles a King!
 In the homes of the na - tions that Je - sus is King!
 And we greet in his cra - dle our Sav - ior and King!

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Christ, the Son

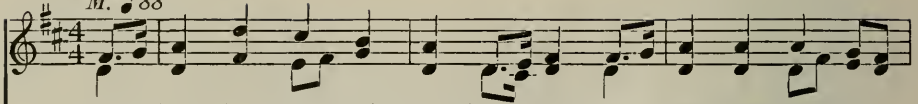
139

CHRISTMAS. C. M.

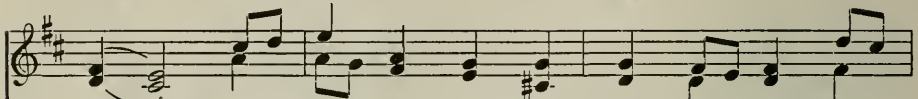
Nahum Tate, 1702

George F. Handel, 1728

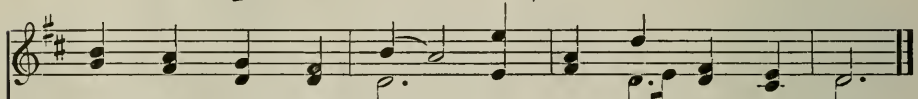
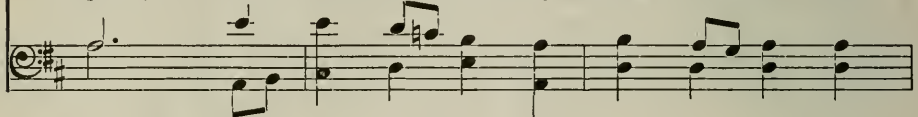
M. 88



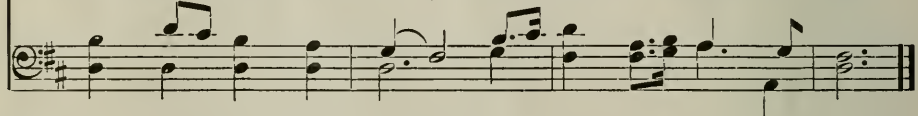
1. While hum - ble shep - herds watched their flocks, In Beth - lehem's fields by
2. "Fear not," he said, for sud - den dread Had seized each troub - led
3. "To you in Beth - le - hem this day, Is born of Da - vid's
4. Thus spoke the an - gel; and forth - with Ap - peared a shin - ing
5. "All glo - ry be to God on high, And to the earth be



night, An an - gel, sent from heaven, ap - peared And
 mind, "Glad ti - dings of great joy I bring To
 line, The Sav - ior, who is Christ the Lord - Be -
 throug Of an - gels, prais - ing God; and thus Ad -
 peace; Good will is shown by heaven to men, And



filled the field with light; And filled the field with light.
 you and all man - kind; To you and all man - kind.
 hold in heaven his sign; Be - hold in heaven his sign!"
 dressed their joy - ful song; Ad - dressed their joy - ful song;
 nev - er - more shall cease; And nev - er - more shall cease."



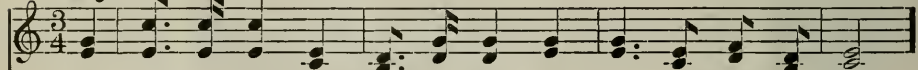
140

ZERAH. C. M.

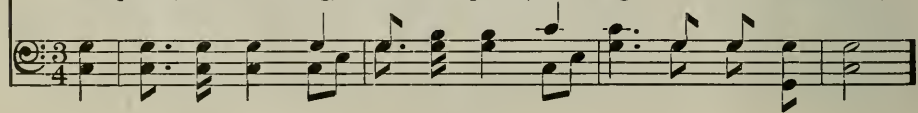
Psalter

Dr. L. Mason, 1792-1872

M. 80



1. To us a child of hope is born, To us a Son is given;
2. His name shall be the Prince of Peace, For - ev - er - more a - dored,
3. His power, in - creas - ing, still shall spread; His reign no end shall know;



Nativity

ZERAH, Concluded

Him shall the tribes of earth o - bey, Him all the hosts of heaven;
The Won - der - ful, the Coun - sel - or, The great and might - y Lord;
Jus - tice shall guard his throne a - bove, And peace a - bound be - low;

Him shall the tribes of earth o - bey, Him all the hosts of heaven.
The Won - der - ful, the Coun - sel - or, The great and might - y Lord!
Jus - tice shall guard his throne a - bove, And peace a - bound be - low.

141

WALTHAM. L. M.

Henry W. Longfellow, 1863

J. Baptiste Calkin, 1872

M. ♩ 96

1. I heard the bells on Christ-mas Day Their old fa - mil - iar car - ols play,
2. I thought how, as the day had come, The bel-fries of all Chris-ten-dom
3. And in de-spair I bowed my head, "There is no peace on earth," I said,
4. Then pealed the bells more loud and deep, "God is not dead, nor doth he sleep;
5. "Till, ring - ing, sing - ing on its way, The world re-volved from night to day,

And wild and sweet the words re-peat Of peace on earth, good will to men.
Had rolled a - long th' un-bro-ken song Of peace on earth, good will to men,
"For hate is strong, and mocks the song Of peace on earth, good will to men."
The wrong shall fail, the right pre-vail, With peace on earth, good will to men,
A voice, a chime, a chant sub-lime, Of peace on earth, good will to men!"

Christ, the Son

142

OAK GROVE. 11. 10. 11. 10. & Refrain.

Reginald Heber, 1811

A. D. Hougas, 1861-1886

M. $\text{♩} = 84$

1. Hail the blest morn when the great Me - di - a - tor Doth from the
2. Cold on his cra - dle the dew - drops are shin - ing; Low lies his
3. Say, shall we yield him, in cost - ly de - vo - tion, O - dors of
4. Vain - ly we'd of - fer each am - ple ob - la - tion, Vain - ly with

re - gions of glo - ry de - scend! Shep - herds, go wor - ship the
bed with the beasts of the stall; An - gels a - dore him, in
E - dom and of - ferings di - vine, Gems from the moun - tains and
gold would his fa - vor se - cure - Rich - er by far is the

babe in the man - ger; Lo, for his guard the bright an - gels at - tend.
slum - ber re - clin - ing, Wise men and shep - herds be - fore him do fall.
pearls from the o - cean; Myrrh from the for - est and gold from the mine?
heart's ad - o - ra - tion; Dear - er to God are the prayers of the poor.

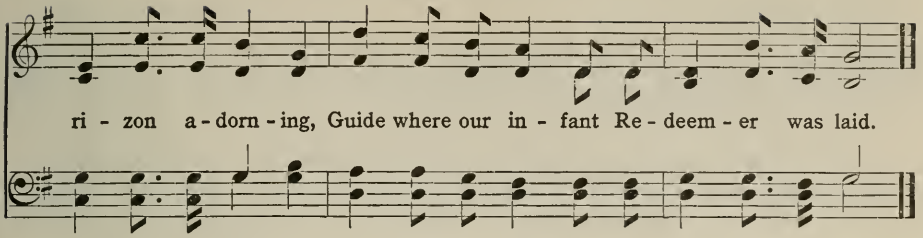
REFRAIN

Bright - est and best of the sons of the morn - ing, Dawn on our

dark - ness, and lend us thine aid, Star in the east, the ho -

Nativity

OAK GROVE, Concluded



ri - zon a - dorn - ing, Guide where our in - fant Re - deem - er was laid.

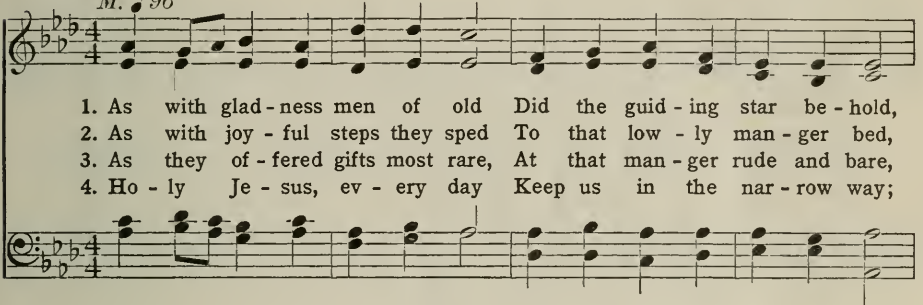
143

DIX. 7.7.7.7.7.7.

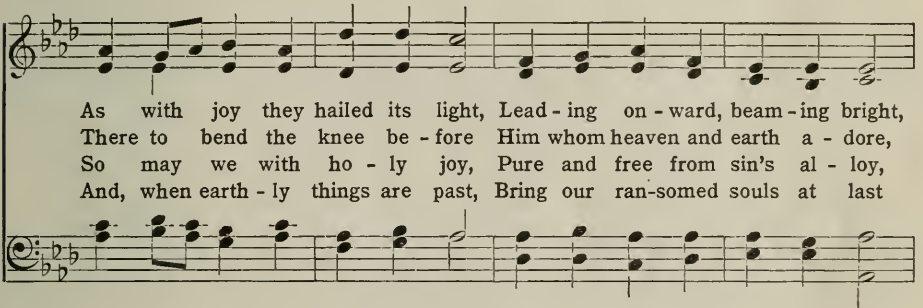
William C. Dix, 1860

Arranged from
Conrad Kocher, 1838

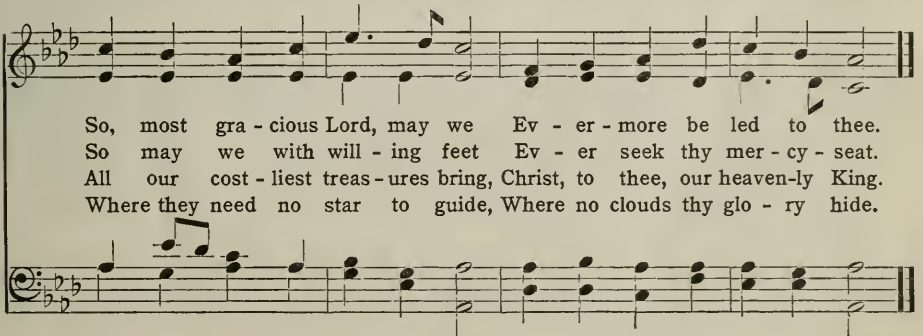
M. 96



1. As with glad - ness men of old Did the guid - ing star be - hold,
2. As with joy - ful steps they sped To that low - ly man - ger bed,
3. As they of - fered gifts most rare, At that man - ger rude and bare,
4. Ho - ly Je - sus, ev - ery day Keep us in the nar - row way;



As with joy they hailed its light, Lead - ing on - ward, beam - ing bright,
There to bend the knee be - fore Him whom heaven and earth a - dore,
So may we with ho - ly joy, Pure and free from sin's al - loy,
And, when earth - ly things are past, Bring our ran - somed souls at last



So, most gra - cious Lord, may we Ev - er - more be led to thee.
So may we with will - ing feet Ev - er seek thy mer - cy - seat.
All our cost - liest treas - ures bring, Christ, to thee, our heaven - ly King.
Where they need no star to guide, Where no clouds thy glo - ry hide.

Christ, the Son

ST. LOUIS. 8. 6. 8. 6. 7. 6. 8. 6.

144

Phillips Brooks, 1868

Lewis H. Redner, 1868

M. 88

1. O lit - tle town of Beth - le - hem, How still we see thee lie!
 2. For Christ is born of Ma - ry, And gath - ered all a - bove,
 3. How si - lent - ly, how si - lent - ly The won - drous gift is given!
 4. O Ho - ly Child of Beth - le - hem, De - scend to us, we pray;

A - bove thy deep and dream-less sleep The si - lent stars go by;
 While mor-tals sleep, the an - gels keep Their watch of won-dering love.
 So God im - parts to hu - man hearts The bless - ings of his heaven.
 Cast out our sin and en - ter in, Be born in us to - day.

Yet in thy dark streets shin - eth The ev - er - last - ing Light;
 O morn - ing stars, to - geth - er Pro - claim the ho - ly birth,
 No ear may hear his com - ing, But in this world of sin,
 We hear the Christ - mas an - gels The great glad ti - dings tell;

The hopes and fears of all the years Are met in thee to - night.
 And prais - es sing to God the King, And peace to men on earth!
 Where meek souls will re - ceive him, still The dear Christ en - ters in.
 Oh, come to us, a - bide with us, Our Lord Im - man - u - el!

Latin Hymn—17th Century
Translated by Frederick Oakley, 1841

Ascribed to John Reading, 1677-1764
also to Marco Portogallo, 1763-1830

M. ♩ 100

1. Oh, come, all ye faith - ful, Joy - ful and tri - um - phant, Oh, come ye, oh,
2. Sing, choirs of an - gels, Sing in ex - ul - ta - tion, Oh, sing, all ye
3. Yea, Lord, we greet thee, Born this hap - py morn - ing, Je - sus, to

come ye to Beth - - le - hem; Come and be - hold him,
bright hosts of heaven a - bove; Glo - ry to God, all
thee be all glo - - ry given; Word of the Fa - ther,

REFRAIN

Born the king of an - gels.
glo - ry in the high - est. Oh, come, let us a - dore him, Oh, come, let us
now in flesh ap - pear - ing.

dore him, Oh, come, let us a - dore him, Christ, the Lord.

Christ, the Son

146

THE FIRST NOEL. Irregular & Refrain.

Traditional

Traditional

M. 92

1. The first No - el the an - gel did say Was to
 2. They look - ed up and saw a star Shin - ing
 3. And by the light of that same star, Three
 4. This star drew nigh to the north - west, O'er
 5. Then en - tered in those wise men three, Full

cer - tain poor shep - herds in fields as they lay; In
 in the east, be - yond them far, And
 wise men came from coun - try far; To
 Beth - le - hem it took its rest, And
 rev - er - ent - ly up - on the knee, And

fields where they lay keep - ing their sheep, On a cold win - ter's
 to the earth it gave great light, And so it con -
 seek for a king was their in - tent, And to fol - low the
 there it did both stop and stay, Right o - ver the
 of - fered there, in his pres - ence, Their gold, and

REFRAIN

night that was so deep.
 tin - ued both day and night. No - el, No - el, No -
 star wher - ev - er it went.
 place where Je - sus lay.
 myrrh, and frank - in - cense.

Nativity

THE FIRST NOEL, Concluded

el, No - el, Born is the King of Is - ra - el.

147

STILLE NACHT (TYROLESE). Irregular.

Joseph Mohr, 1818

Franz Gruber, 1818

M. $\text{♩} = 72$

1. Si - lent night! Ho - ly night! All is calm, all is bright,
 2. Si - lent night! Ho - ly night! Shep-herds wake, touched with fright.
 3. Si - lent night! Ho - ly night! Son of God! Light of Light!

Round yon vir - gin moth-er and child. Ho - ly In - fant, ten - der and mild,
 Glo - rious stream from heaven a - far; Heaven-ly hosts sing, "Hal - le - lu - jah,
 Oh, how love beams from his face, With the dawn of heav - en - ly grace,

Sleep in heav - en - ly peace; Sleep in heav - en - ly peace!
 Christ the Sav - ior is born; Christ the Sav - ior is born."
 At Im - man - u - el's birth; At Im - man - u - el's birth!

Christ, the Son

148

STARLIGHT AND SONG. Irregular & Refrain.

Elbert A. Smith

Audentia Anderson

M. 42 *m*

1. Sil-ver-y star, pre-cious star, Shin-ing o-ver Beth-le-hem,
 2. Beau-ti-ful song, won-drous song, Kneel-ing shep-herds wept to hear,
 3. Ba-by Sav-ior, born at night, In the a-ges, long a-go,
 4. King-ly Sav-ior, throned to-night In that ho-ly land a-bove,
 5. Lo, we hear the song o'er-head! Lo, we see the star a-rise!

Guid-ing wise men from a-far, In the still night lead-ing them.
 Chant-ed by God's ho-ly throng, Sing-ing peace and joy and cheer.
 An-gels sang and stars gave light For thy hum-ble home be-low.
 Crowned with glo-ry, clad in light, Send thy mes-sen-gers of love.
 Like the wise men we are led, In the still night un-to Christ.

REFRAIN

f

Star-light and song, . . . All the night long, . . .
 Star-light, star-light and song, All the drear-y night long,

m *p*

Her-alds of morn, . . . Je-sus is born.
 Her-alds, her-alds of morn, Je-sus is born, is born.

149

AWAY IN A MANGER. 6. 5. 6. 5. D.

Martin Luther, 1483-1546

Carl Mueller

Unison *M. 96*

3

1. A-way in a man-ger, No crib for his bed, The lit-tle Lord
 2. The cat-tle are low-ing, The poor Ba-by wakes, But lit-tle Lord

Life and Ministry

AWAY IN A MANGER, Concluded

Je - sus laid down his sweet head; The stars in the sky Looked
Je - sus, no cry - ing he makes. I love thee, Lord Je - sus, Look

down where he lay, The lit - tle Lord Je - sus, A - sleep on the hay.
down from the sky, And stay by my side Un - til morn - ing is night.

150

SWEET STORY. Irregular.

Jemima Luke, 1841

Traditional English Melody
Arranged by Wm. B. Bradbury, 1859

M. 72

1. I think when I read that sweet sto - ry of old, When
2. I wish that his hands had been placed on my head, That his
3. Yet still to his foot - stool in prayer I may go, And

Je - sus was here a - mong men, How he called lit - tle chil - dren as
arm had been thrown a - round me, And that I might have seen his kind
ask for a share in his love; And if I now ear - nest - ly

lambs to his fold, I should like to have been with them then.
look when he said, "Let the lit - tle ones come un - to me."
seek him be - low, I shall see him and hear him a - bove.

Christ, the Son

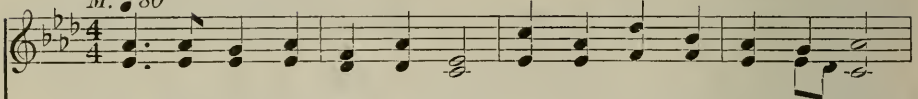
151

SPANISH CHANT. 7. 7. 7. 7. D.

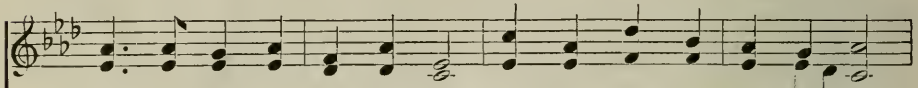
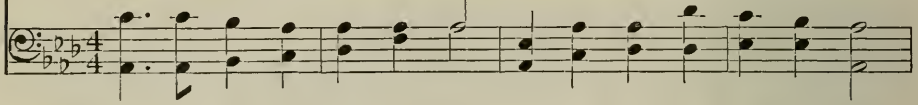
Sir Robert Grant, 1785-1838 Altered

Arranged by Benjamin Carr, 1826

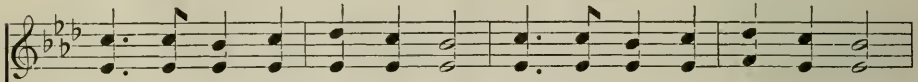
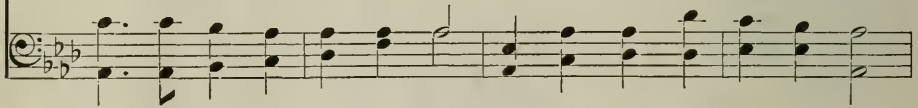
M. 80



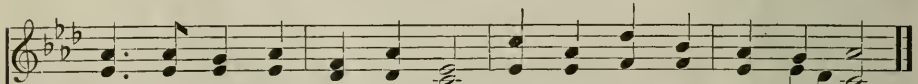
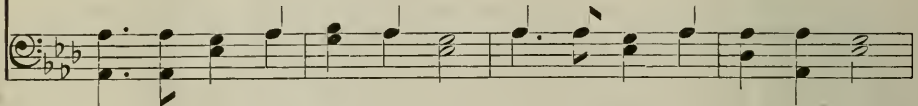
1. Fa - ther, when in love to thee Low we bow th' a - dor - ing knee,
 2. By his birth and ear - ly years, By his hu - man griefs and fears,
 3. By his hour of dark de - spair, By his ag - o - ny of prayer,



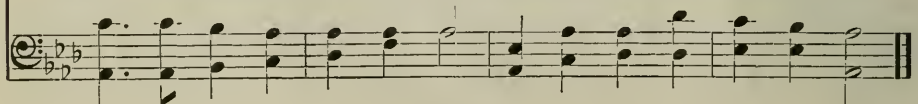
When, re - pent - ant, to the skies Scarce we lift our stream - ing eyes;
 By his fast - ing and dis - tress In the lone - ly wil - der - ness,
 By his pur - ple robe of scorn, By his wounds and crown of thorn,



Oh, by all the pain and woe Suf - fered by thy Son be - low,
 By his vic - tory in the hour Of the sub - tle tempt - er's power;
 By his cross, his pangs, his cries, By his per - fect sac - ri - fice;



Bend - ing from thy throne on high, Hear and an - swer when we cry.
 Fa - ther, look with pity - ing eye; Hear and an - swer when we cry.
 Fa - ther, look with pity - ing eye; Hear and an - swer when we cry.



Life and Ministry

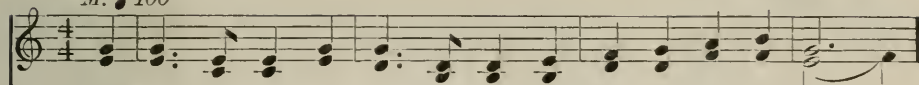
MATERNA. C. M. D.

152

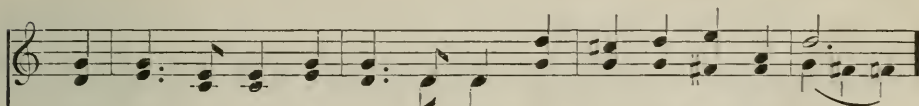
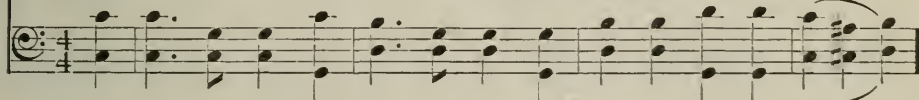
Jay T. Stocking, 1912

Samuel A. Ward, 1882

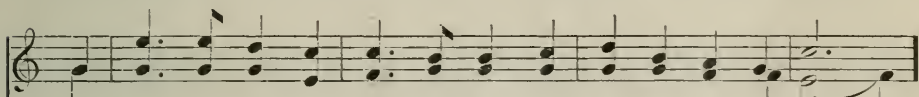
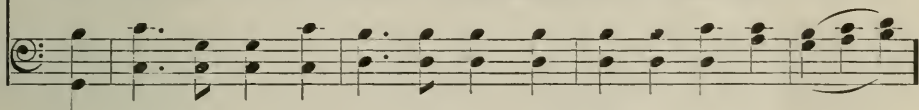
M. ♩ 100



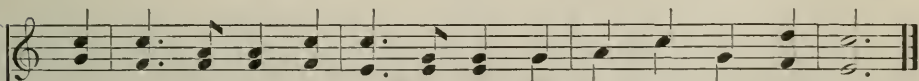
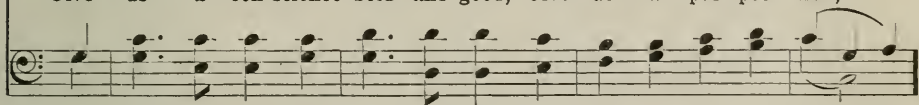
1. O Mas - ter Work-man of the race, Thou man of Gal - i - lee,
2. O Car - pen - ter of Naz - a - reth, Build - er of life di - vine,
3. O thou who dost the vi - sion send And gives to each his task,



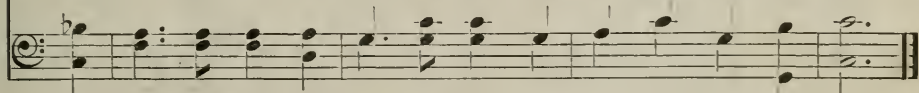
Who with the eyes of ear - ly youth E - ter - nal things did see,
 Who shap - est man to God's own law, Thy - self the fair de - sign,
 And with the task suf - fi - cient strength, Show us thy will, we ask;



We thank thee for thy boy - hood faith That shone thy whole life through;
 Build us a tower of Christ-like height That we the land may view,
 Give us a con - science bold and good, Give us a pur - pose true,



"Did ye not know it is my work My Fa - ther's work to do?"
 And see like thee our no - blest work Our Fa - ther's work to do.
 That it may be our high - est joy, Our Fa - ther's work to do.



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 Music by permission "The Parish Choir"

Christ, the Son

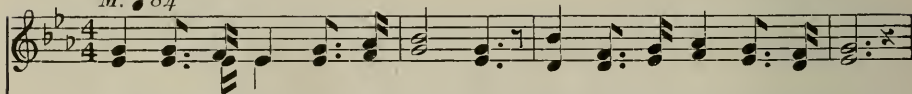
153

TELL ME THE STORY OF JESUS. 8. 7. 8. 7. D. & Refrain.

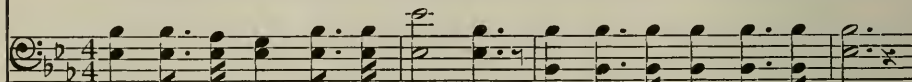
Fanny J. Crosby, 1820-1915

Jno. R. Sweney, 1837-1899

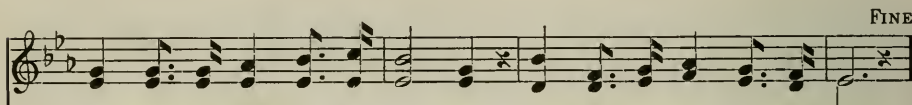
M. 84



1. Tell me the sto - ry of Je - sus, Write on my heart ev - ery word,
2. Fast-ing a - lone in the des - ert, Tell of the days that he passed,
3. Tell of the cross where they nailed him, Writh-ing in an - guish and pain;

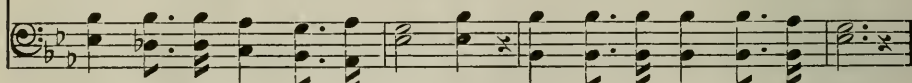


REFRAIN: *Tell me the sto - ry of Je - sus, Write on my heart ev - ery word,*

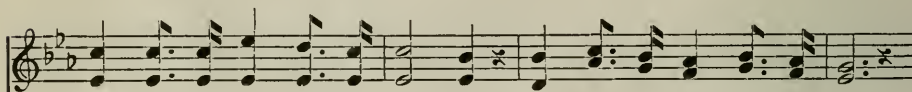


FINE

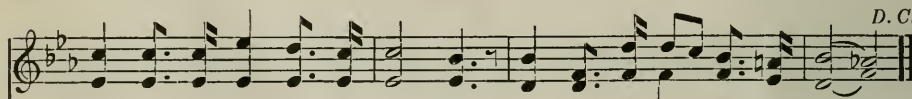
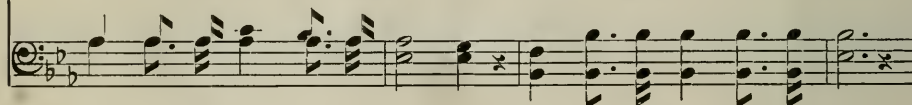
Tell me the sto - ry most pre - cious, Sweet - est that ev - er was heard;
How for our sins he was tempt - ed, Yet was tri - um - phant at last;
Tell of the grave where they laid him; Tell how he liv - eth a - gain;



Tell me the sto - ry most pre - cious, Sweet - est that ev - er was heard.

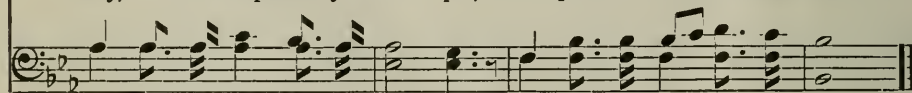


Tell how the an - gels, in cho - rus, Sang as they wel - comed his birth,
Tell of the years of his la - bor, Tell of the sor - row he bore;
Love in that sto - ry so ten - der, Clear - er than ev - er I see;



D. C.

"Glo - ry to God in the high - est! Peace and good ti - dings to earth."
He was de - spised and af - flict - ed, Home - less, re - ject - ed and poor.
Stay, let me weep while you whis - per, Love paid the ran - som for me.



Life and Ministry

154

MARGARET (ELLIOTT). Irregular & Refrain.

Emily E. S. Elliott, 1864

Timothy R. Matthews, 1876

M. 69

1. Thou didst leave thy throne And thy king - ly crown When thou
 2. Heav - en's arch - es rang When the an - gels sang, Pro-
 3. The fox - es found rest, And the birds their nest In the
 4. Thou cam - est, O Lord, With the liv - ing word That should
 5. When the heav - ens shall ring, And the an - gels sing, At thy

cam - est to earth for me; But in Beth - le - hem's home
 claim - ing thy roy - al de - gree; But of low - ly birth
 shade of the for - est tree; But thy couch was the sod,
 set thy peo - ple free; But with mock - ing scorn,
 com - ing to vic - to - - ry, Let thy voice call me home,

Was there found no room For thy ho - ly na - tiv - i - ty:
 Didst thou come to earth, And in great - est hu - mil - i - ty:
 O thou Son of God, In the des - erts of Gal - i - lee:
 And with crown of thorn, They bore thee to Cal - va - ry:
 Say - ing, "Yet there is room, There is room at my side for thee";

REFRAIN

1-4. Oh, come to my heart, Lord Je - sus, There is room in my heart for thee.
 5. My heart shall re-joice, Lord Je - sus, When thou com-est and call - est for me.

J. Edgar Park, 1913

Herbert B. Turner, 1905

M. 52

1. We would see Je - sus! Lo, his star is shin - ing
 2. We would see Je - sus, Ma - ry's Son most ho - ly,
 3. We would see Je - sus on the moun - tain teach - ing,
 4. We would see Je - sus in his work of heal - ing
 5. We would see Je - sus, in the ear - ly morn - ing

A - bove the sta - ble while the an - gels sing;
 Light of the vil - lage life from day to day;
 With all the lis - tening peo - ple gath - ered round;
 At e - ven - tide be - fore the sun was set;
 Still as of old he call - eth, "Fol - low me";

There in a man - ger on the hay re - clin - ing,
 Shin - ing re - vealed through ev - ery task most low - ly
 While birds and flowers and sky a - bove are preach - ing
 Di - vine and hu - man, in his deep re - veal - ing
 Let us a - rise, all mean - er serv - ice scorn - ing;

Haste, let us lay our gifts be - fore the King.
 The Christ of God, the Life, the Truth, the Way.
 The bless - ed - ness which sim - ple trust has found.
 Of God and man in lov - ing serv - ice met.
 Lord, we are thine, we give our - selves to thee!

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Life and Ministry

156

SERENITY. C. M.

John G. Whittier, 1866

Arranged from
William V. Wallace, 1855

M. ♩ 54

1. Im - mor - tal Love, for - ev - er full, For - ev - er flow - ing free,
 2. We may not climb the heav - en - ly steep's To bring the Lord Christ down;
 3. But warm, sweet, ten - der, e - ven yet A pres - ent help is he;
 4. The heal - ing of his seam - less dress Is by our beds of pain;
 5. O Lord and Mas - ter of us all, What - e'er our name or sign,

For - ev - er shared, for - ev - er whole, A nev - er ebb - ing sea!
 In vain we search the low - est deep's, For him no depths can drown.
 And faith has still its Ol - i - vet, And love its Gal - i - lee.
 We touch him in life's throng and press, And we are whole a - gain.
 We own thy sway, we hear thy call, We test our lives by thine.

157

RATHBUN. 8. 7. 8. 7.

John Bowring, 1825

Ithamar Conkey, 1847

M. ♩ 92

1. In the cross of Christ I glo - ry, Tower - ing o'er the wrecks of time;
 2. When the woes of life o'er - take me, Hopes de - ceive, and fears an - noy,
 3. When the sun of bliss is beam - ing Light and love up - on my way,
 4. Bane and bless - ing, pain and pleas - ure, By the cross are sanc - ti - fied;

All the light of sa - cred sto - ry Gath - ers round its head sub - lime.
 Nev - er shall the cross for - sake me; Lo, it glows with peace and joy!
 From the cross the ra - diance stream - ing Adds new lus - ter to the day.
 Peace is there that knows no meas - ure, Joys that through all time a - bide.

Christ, the Son

158

EUCCHARIST. L. M.

Isaac Watts, 1709

I. B. Woodbury, 1819-1858

M. ♩ 56

1. My dear Re-deem-er and my Lord, I read my du - ty in thy word;
 2. Such was thy truth, and such thy zeal, Such deference to thy Fa - ther's will,
 3. Cold mountains and the mid - night air Wit-nessed the fer - vor of thy prayer;
 4. Be thou my pat-tern; make me bear More of thy gra - cious im - age here;

But in thy life the law ap - pears Drawn out in liv - ing char - ac - ters.
 Such love and meek-ness so di - vine, I would tran - scribe and make them mine.
 The des - ert thy temp - ta - tions knew, Thy con - flict and thy vic - tory, too.
 Then God, the Judge, shall own my name A - mong the fol - lowers of the Lamb.

159

DUNDEE. C. M.

Isaac Watts, 1664-1748

Scottish Psalter, 1615

M. ♩ 60

1. A - las! And did my Sav - ior bleed, And did my Sov - ereign die?
 2. Was it for crimes that man had done, He groaned up - on the tree?
 3. Well might the sun in dark-ness hide, And shut his glo - ries in;
 4. Thus might I hide my blush - ing face, While his dear cross ap - pears;
 5. But drops of grief can ne'er re - pay The debt of love I owe;

Would he de - vote that sa - cred head For men so weak as I?
 A - maz - ing pit - y! Grace un - known! And love be - yond de - gree!
 When Christ the might - y Sav - ior died For man, the crea - ture's sin!
 Re - joice in heart - felt thank - ful - ness, Or weep re - pent - ant tears.
 Here, Lord, I give my - self a - way, 'Tis all that I can do.

Passion and Death

GETHEMANE. 7.7.7.7.7.7.

160

James Montgomery, 1820

Richard Redhead, 1853

M. 69

1. Go to dark Geth - sem - a - ne, Ye who feel the
2. See him at the judg - ment hall, Beat - en, bound, re -
3. Cal - vary's mourn - ful moun - tain climb; There a - dor - ing

tempt - er's power; Your Re - deem - er's con - flict see;
viled, ar - rained; See him meek - ly bear - ing all;
at his feet, Mark that mir - a - cle of time,

Watch with him one bit - ter hour; Turn not from his
Love to man his soul sus - tained; Shun not suf - fering,
God's own sac - ri - fice com - plete: "It is fin - ished!"

griefs a - way; Learn of Je - sus Christ to pray.
shame, nor loss; Learn of Christ to bear the cross.
hear him cry; Learn of Je - sus Christ to die.

Christ, the Son

161

MUNICH. 7. 6. 7. 6. D.

Bernard of Clairvaux, 1091-1153
Tr. by J. W. Alexander, 1830

Meiningisches Gesang-Buch, 1693

M. 72

1. O sa - cred Head, now wound - ed, With grief and shame weighed down,
2. What lan - guage shall I bor - row To thank thee, dear - est Friend,
3. Be near me when I'm dy - ing, Oh, show thy cross to me;

Now scorn - ful - ly sur - round - ed With thorns, thine on - ly crown;
For this, thy dy - ing sor - row, Thy pit - y with - out end?
And, for my suc - cor fly - ing, Come, Lord, and set me free:

O sa - cred Head, what glo - ry, What bliss, till now was thine?
Oh, make me thine for - ev - er; And should I faint - ing be,
These eyes, new faith re - ceiv - ing, From Je - sus shall not move;

Yet, though de - spised and go - ry, I joy to call thee mine.
Lord, let me nev - er, nev - er, Out - live my love of thee.
For he who dies be - liev - ing, Dies safe - ly, through thy love.

Passion and Death

162

EUCCHARIST. L. M.

Isaac Watts, 1707

Isaac B. Woodbury, 1819-1858

M. $\text{♩} = 54$

1. When I sur-vey the won-drous cross On which the Prince of glo-ry died,
 2. See, from his head, his hands, his feet, Sor-row and love flow min-gled down!
 3. Were the whole realm of na-ture mine, That were a pres-ent far too small;

My rich-est gain I count but loss, And pour con-tempt on all my pride.
 Did e'er such love and sor-row meet, Or thorns com-pose so rich a crown?
 Love so a-maz-ing, so di-vine, De-mands my soul, my life, my all.

163

OLIVE'S BROW. L. M.

William B. Tappan, 1822

W. B. Bradbury, 1853

M. $\text{♩} = 69$

1. 'Tis mid-night, and on Ol-ive's brow The star is dimmed that late-ly shone;
 2. 'Tis mid-night, and from all re-moved The Sav-ior wres-tles lone with fears;
 3. 'Tis mid-night, and for oth-er's guilt The Man of Sor-rows weeps in blood;
 4. 'Tis mid-night, and from eth-er plains Is borne the song that an-gels know;

'Tis mid-night, in the gar-den now, The suf-fering Sav-ior prays a-lone.
 E'en that dis-ci-ple whom he loved Heeds not his Mas-ter's grief and tears.
 Yet he that hath in an-guish knelt Is not for-sak-en by his God.
 Un-heard by mor-tals are the strains That sweet-ly soothe the Sav-ior's woe.

Christ, the Son

164

EASTER HYMN. 7. 7. 7. 7. With Allelujah

Rev. Thomas Scott, 1705-1776

Lyra Davidica, 1708

M. 92

1. An - gels, roll the rock a - way! Al - - le - lu - jah!
 2. 'Tis the Sav - ior! Ser - apts, raise, Al - - le - lu - jah,
 3. Praise him, all ye heaven - ly choirs! Al - - le - lu - jah!

Death, yield up thy might - y prey! Al - - le - lu - jah!
 Your tri - um - phant shout of praise, Al - - le - lu - jah!
 Praise him, sweep your gold - en lyres! Al - - le - lu - jah!

See, he ris - es from the tomb, Al - - le - lu - jah,
 Let the earth's re - mot - est bound, Al - - le - lu - jah,
 Praise him in the no - blest songs! Al - - le - lu - jah!

Ris - es with im - mor - tal bloom, Al - - le - lu - jah!
 Hear the joy - in - spir - ing sound, Al - - le - lu - jah!
 Praise him with ten thou - sand tongues! Al - - le - lu - jah!

Resurrection

TRUMPET. Irregular.

Rev. Henry Ware, Jr., 1793-1843

I. B. Woodbury, 1819-1858

M. ♩ 100

1. Lift your glad voic-es in tri-umph on high, For Je-sus hath ris-en, and
2. Glo-ry to God in full an-thems of joy; The be-ing he gave us, death

man can-not die. Vain were the ter-rors that gath-ered around him, And short the do-can-not de-destroy. Sad were the life we must part with to-mor-row If tears were our

min-ion of death and the grave; He burst from the fet-ters of dark-ness that birth-right, and death were our end; But Je-sus hath cheered the dark val-ley of

bound him, Re-splen-dent in glo-ry, to live and to save. Loud was the sor-row, We'll rise from the dead and im-mor-tal as-cend. Lift, then, your

cho-rus of an-gels on high, "The Sav-ior hath ris-en, and man shall not die."
voic-es in tri-umph on high, For Je-sus hath ris-en, and man shall not die.

Christ, the Son

166

HYMN OF JOY. 8. 7. 8. 7. D.

William J. Irons, 1812-1883

Arranged from Ludwig von Beethoven, 1826
by Edward Hodges

M. 96

1. Sing with all the sons of glo - ry, Sing the res - ur - rec - tion song!
2. Oh, what glo - ry, far ex - ceed - ing All that eye has yet per - ceived!
3. Life e - ter - nal! Heaven re - joic - es, Je - sus lives who once was dead;
4. Life e - ter - nal! Oh, what won - ders Crowd on faith; what joy un - known,

Death and sor - row, earth's dark sto - ry, To the for - mer days be - long.
Ho - liest hearts for a - ges plead - ing, Nev - er that full joy con - ceived.
Join, O man, the death - less voic - es, Child of God, lift up thy head!
When, a - midst earth's clos - ing thun - ders, Saints shall stand be - fore the throne!

All a - round the clouds are break - ing, Soon the storms of time shall cease;
God has prom - ised, Christ pre - pares it, There on high our wel - come waits;
Pa - triarchs from the dis - tant a - ges, Saints all long - ing for their heaven,
Oh, to en - ter that bright por - tal, See that glow - ing fir - ma - ment,

In God's like - ness, man a - wak - ing, Knows the ev - er - last - ing peace.
Ev - ery hum - ble spir - it shares it; Christ has passed th' e - ter - nal gates.
Proph - ets, psalm - ists, seers, and sag - es, All a - wait the glo - ry given.
Know, with thee, O God im - mor - tal, Je - sus Christ whom thou hast sent!

Resurrection

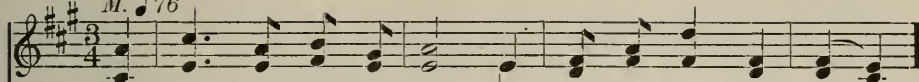
167

CLAREMONT. 6. 6. 6. 6. 8. 8.

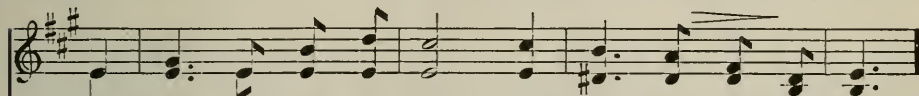
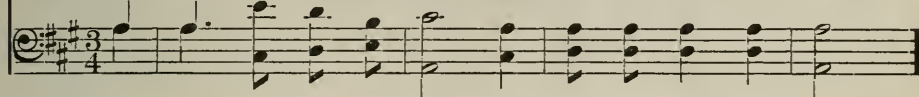
Philip Doddridge, 1702-1751

English

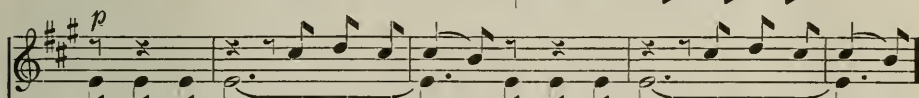
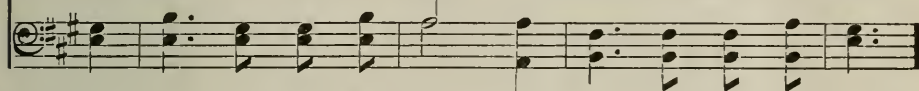
M. 76



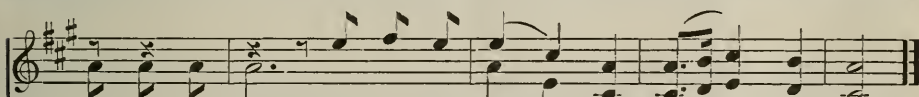
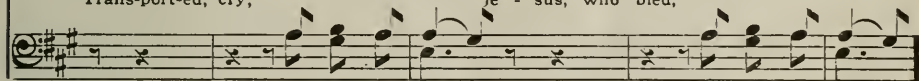
1. Yes! The Re-deem-er rose, The Sav-ior left the dead;
 2. Be-hold th'an-gel-ic bands In full as-sen-bly meet,
 3. Then back to heaven they fly, The joy-ful news to bear.
 4. Ye mor-tals, catch the sound, Re-deemed by him from hell;



And o'er Sa-tan-ic foes High raised his con-quer-ing head;
 To wait his high com-mands, And wor-ship at his feet;
 Hark! As they soar on high, What mu-sic fills the air!
 And send the ech-o round The globe on which you dwell;



In wild dis-may, Joy-ful they come, Their an-thems say, Trans-port-ed, cry,
 In wild dis-may, Joy-ful they come, Their an-thems say, Trans-port-ed, cry,
 The guards a-round And wing their way
 The guards a-round And wing their way
 "Je-sus, who bled," "Je-sus, who bled,"
 "Je-sus, who bled," "Je-sus, who bled,"



Fall to the ground, From realms of day Hath left the dead;
 Fall to the ground, From realms of day Hath left the dead;
 And sink a-way To Je-sus' tomb.
 Hath left the dead; He rose to-day."
 Hath left the dead; Hath left the dead; No more to die."



Christ, the Son

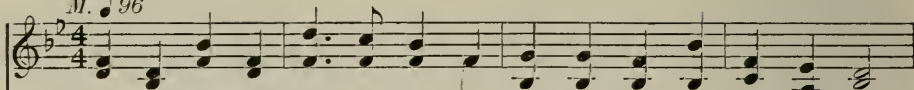
168

REGENT SQUARE. 8. 7. 8. 7. 8. 7.

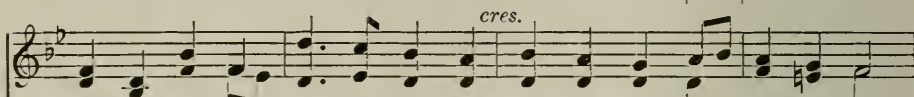
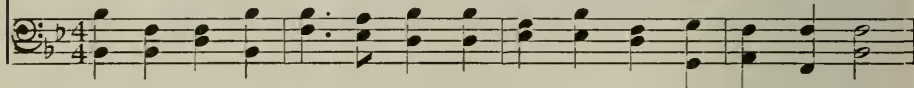
Thomas Kelly, 1809

Henry Smart, 1867

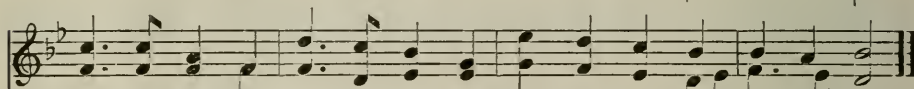
M. 96



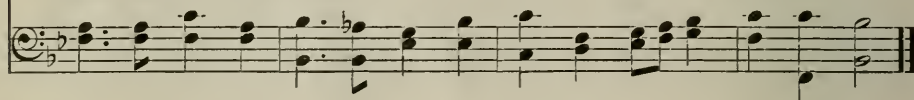
1. Look, ye saints! The sight is glo - rious. See the Man of sor - rows now,
2. Crown the Sav - ior, an - gels crown him; Rich the tro - phies Je - sus brings;
3. Sin - ners in de - ris - ion crowned him, Mock - ing thus the Sav - ior's claim;
4. Hark, those bursts of ac - cla - ma - tion! Hark, those loud tri - um - phant chords!



From the fight re - turned vic - to - rious, Ev - ery knee to him shall bow:
In the seat of power en - throne him, While the vault of heav - en rings:
Saints and an - gels crowd a - round him, Own his ti - tle, praise his name:
Je - sus takes the high - est sta - tion; Oh, what joy the sight af - fords!



Crown him, crown him! Crown him, crown him! Crowns be - come the Vic - tor's brow.
Crown him, crown him! Crown him, crown him! Crown the Sav - ior King of kings.
Crown him, crown him! Crown him, crown him! Spread a - broad the Vic - tor's fame.
Crown him, crown him! Crown him, crown him! King of kings, and Lord of lords!



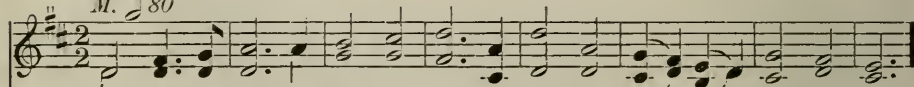
169

TRURO. L. M.

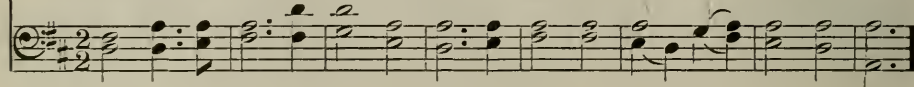
Samuel Medley, 1738-1799

Charles Burney, 1769

M. 80



1. I know that my Re - deem - er lives; What joy the blest as - sur - ance gives;
2. He lives, to bless me with his love; He lives, to plead for me a - bove;
3. He lives, and grants me dai - ly breath; He lives, and I shall con - quer death;
4. He lives, all glo - ry to his name; He lives, my Sav - ior still the same;



Second Coming and Zion's Reign

TRURO, Concluded

He lives, he lives, who once was dead; He lives, my ev - er - last - ing Head!
 He lives, my hun - gry soul to feed; He lives, to help in time of need.
 He lives, my man - sion to pre - pare; He lives, to bring me safe - ly there.
 What joy the blest as - sur - ance gives I know that my Re - deem - er lives!

170

ANTIOCH. C. M.

Arranged from Handel, 1782
 by Dr. L. Mason, 1830

Isaac Watts, 1719, Altered
M. ♩ 69

1. Joy to the world! The Lord will come, And earth re - ceive her King;
2. Re - jice! Re - jice! When Je - sus reigns, Saints will their songs em - ploy,
3. No more will sin and sor - row grow, Nor thorns in - fest the ground,
4. Re - jice! Re - jice, in God Most High, While Is - rael spreads a - broad

Let ev - ery heart pre - pare him room, And saints and an - gels sing, And
 While fields and floods, rocks, hills, and plains Re - peat the sound - ing joy, Re -
 He'll come and make his bless - ings flow Far as the curse was found, Far
 Like stars that glit - ter in the sky, And ev - er wor - ship God! And

And saints and an - gels

saints and an - gels sing, And saints, And saints and an - gels sing.
 peat the sound - ing joy, Re - peat, Re - peat the sound - ing joy.
 as the curse was found, Far as, Far as the curse was found.
 ev - er wor - ship God! And ev - er, And ev - er wor - ship God!

sing,

And saints and an - gels sing,

Christ, the Son

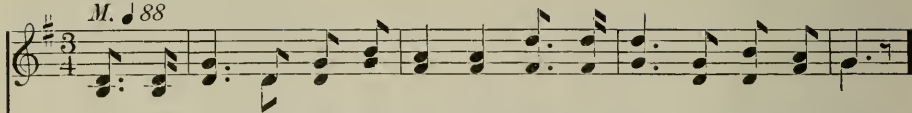
HARWELL. 8. 7. 8. 7. D.

171

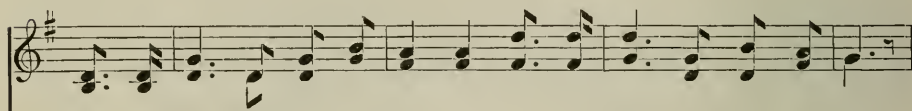
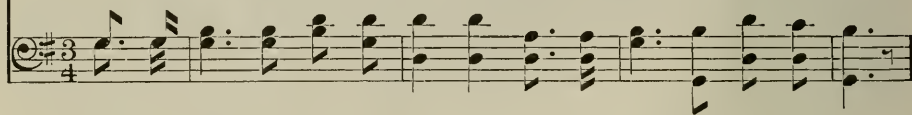
Thomas Kelly, 1769-1855

Dr. L. Mason, 1792-1872

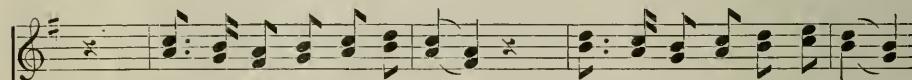
M. ♩ 88



1. Hark! Ten thou-sand harps and voic - es Sound the note of praise a - bove;
2. King of Glo - ry, reign for - ev - er, Thine an ev - er - last - ing crown;
3. Sav - ior, has - ten thine ap - pear - ing; Bring, oh, bring the glo - rious day,

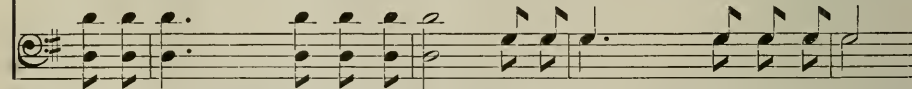


Je - sus reigns, and heaven re-joic - es; Je - sus reigns, the God of love:
Noth - ing from thy love shall sev - er Those whom thou hast made thine own,
When, the aw - ful sum-mons hear-ing, Heaven and earth shall pass a - way.

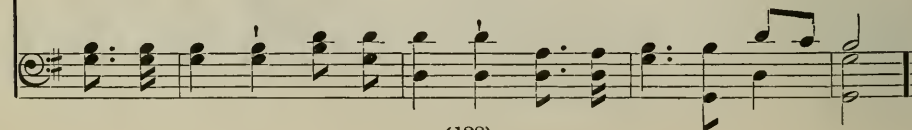


See! He sits on yon-der throne; Je - sus rules the world a-lone.
Hap - py ob-jects of thy grace, Des-tined to be-hold thy face.
Then with golden harps, we'll sing, "Glo - ry, glo - ry to our King!"

1. See! He sits on yon-der throne; Je - sus rules the world a-lone.



Hal - le - lu - jah! Hal - le - lu - jah! Hal - le - lu - jah! A - men.



Second Coming and Zion's Reign

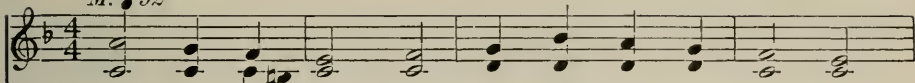
172

WELWYN. 11. 10. 11. 10.

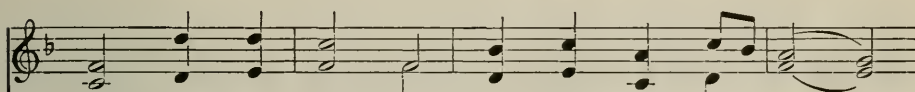
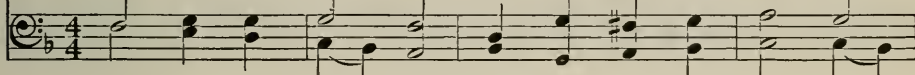
Shepherd Knapp, 1907

A. Scott-Gatty

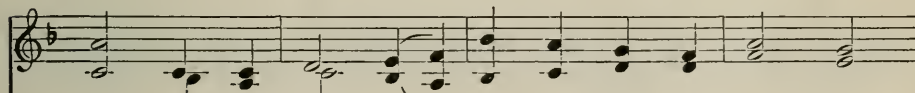
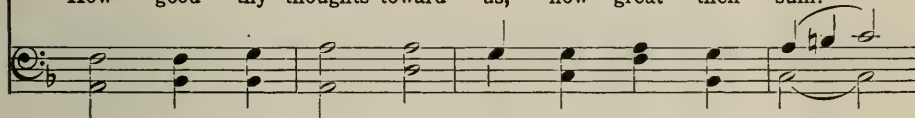
M. 92



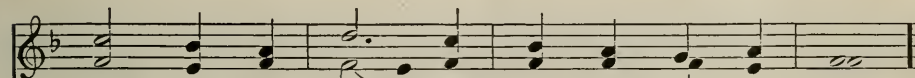
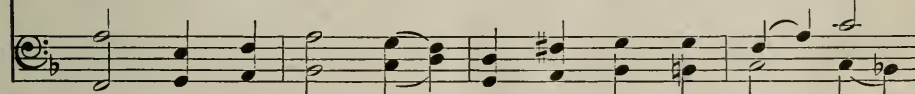
1. Lord God of Hosts, whose pur - pose, nev - er swerv - ing,
 2. Strong Son of God, whose work was his that sent thee,
 3. O Prince of Peace, thou bring - er of good ti - dings,
 4. Lord God, whose grace has called us to thy serv - ice,



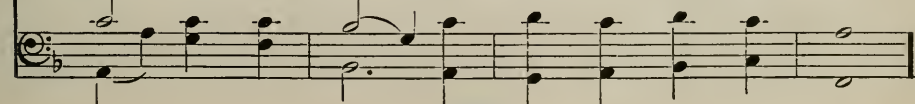
Leads toward the day of Je - sus Christ, thy Son,
 One with the Fa - ther, thought and deed and word,
 Teach us to speak thy word of hope and cheer:
 How good thy thoughts toward us, how great their sum!



Grant us to march a - mong thy faith - ful le - gions,
 One make us all, true com - rades in thy serv - ice,
 Rest for the soul, and strength for all man's striv - ing,
 We work with thee, we go where thou wilt lead us,



Armed with thy cour - age, till the world is won.
 And make us one in thee with God, the Lord.
 Light for the path of life, and God brought near.
 Un - til in all the earth thy king - dom come.



Christ, the Son

173

ERIE (CONVERSE). 8. 7. 8. 7. D.

W. W. Phelps in European Edition, 1840

C. C. Converse, 1868

M. $\text{♩} = 76$

1. Glo - rious things are sung of Zi - on, E - noch's cit - y seen of old,
 2. Then the towers of Zi - on glit - tered Like the sun in yon - der sky,
 3. When the Lord re - turns with Zi - on, And we hear the watch-man cry,

Where the right-ous, be - ing per - fect, Walked with God in streets of gold;
 And the wick - ed stood and tremb - led, Filled with won - der and sur - prise,
 Then we'll sure - ly be u - nit - ed, And we'll all see eye to eye;

Love and vir - tue, faith and wis - dom, Grace and gifts were all com - bined;
 Then their faith and works were per - fect; Lo, they fol - lowed their great head!
 Then we'll min - gle with the an - gels, And the Lord will bless his own;

As him - self each loved his neigh - bor, All were of one heart and mind.
 So the cit - y went to heav - en, And the world said, "Zi - on's fled!"
 Then the earth will be as E - den, And we'll know as we are known.

Second Coming and Zion's Reign

174

AUSTRIA. 8. 7. 8. 7. D.

John Newton, 1779

Franz Joseph Haydn, 1797

M. 88

1. Glo - rious things of thee are spo - ken, Zi - on, cit - y of our God;
 2. See, the streams of liv - ing wa - ters, Spring - ing from e - ter - nal love,
 3. Round each hab - i - ta - tion hov - ering, See the cloud and fire ap - pear

He whose word can - not be bro - ken Formed thee for his own a - bode:
 Well sup - ply thy sons and daugh - ters, And all fear of want re - move:
 For a glo - ry and a cov - ering, Show - ing that the Lord is near:

On the Rock of A - ges found - ed, What can shake thy sure re - pose?
 Who can faint, when such a riv - er Ev - er will their thirst as - suage?
 Glo - rious things of thee are spo - ken, Zi - on, cit - y of our God;

With sal - va - tion's walls sur - round - ed, Thou may'st smile at all thy foes.
 Grace which like the Lord, the Giv - er, Nev - er fails from age to age.
 He whose word can not be bro - ken Formed thee for his own a - bode.

Christ, the Son

SIBERIA. 8. 7. 8. 7. 8. 7.

175

E. Robinson, 1832 (?)

S. B. Pond, 1792-1871

M. ♩ 96

1. Guide us, O thou great Je - ho - vah, Saints, un - to the prom - ised land;
 2. O - pen, Je - sus, Zi - on's foun-tains; Let her rich - est bless - ings come;
 3. When the earth be - gins to trem - ble, Bid our fear - ful thoughts be still;

cres.
 We are weak, but thou art a - ble, Hold us with thy power - ful hand.
 Let the fi - ery, cloud - y pil - lar, Guard us to that ho - ly home.
 When thy judg - ments spread de - struc - tion, Keep us safe on Zi - on's hill,

Ho - ly Spir - it, Ho - ly Spir - it, Feed us till the Sav - ior comes.
 Great Re - deem - er, Great Re - deem - er, Bring, oh, bring the wel - come day!
 Sing - ing prais - es, Sing - ing prais - es, Songs of glo - ry, un - to thee.

176

HOLY TRINITY. C. M.

Charles Kingsley, 1871

Joseph Barnby, 1861

M. ♩ 80

1. From thee all skill and sci - ence flow, All pit - y, care and love,
 2. And part them, Lord, to each and all, As each and all shall need,
 3. And has - ten, Lord, that per - fect day When pain and death shall cease,
 4. When ev - er blue the sky shall gleam, And ev - er green the sod,

Second Coming and Zion's Reign

HOLY TRINITY, Concluded

All calm and cour - age, faith and hope—Oh, pour them from a - bove.
 To rise like in - cense, each to thee, In no - ble thought and deed.
 And thy just rule shall fill the earth With health and light and peace.
 And man's rude work de - face no more The Par - a - dise of God.

177

DUKE STREET. L. M.

Isaac Watts, 1719

John Hatton, (?)—1793

M. 63

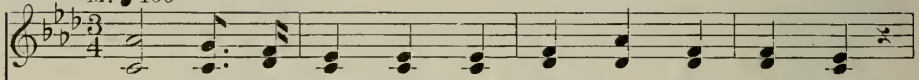
1. Je - sus shall reign wher - e'er the sun Does his suc -
 2. For him shall end - less prayer be made, And prais - es
 3. Peo - ple and realms of ev - ery tongue Dwell on his
 4. Bless - ings a - bound wher - e'er he reigns; The pris - oners
 5. Let ev - ery crea - ture rise and bring Pe - cul - iar

ces - sive jour - neys run, His king - dom spread from
 thron'g to crown his head; His name, like sweet per -
 love with sweet - est song, And in - fant voic - es
 leap to loose their chains, The wea - ry find e -
 hon - ors to our King; An - gels de - scend with

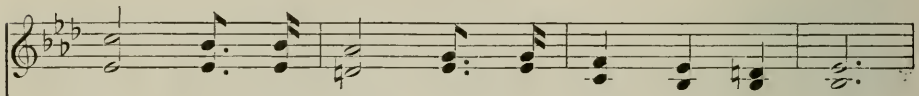
shore to shore, Till moons shall wax and wane no more.
 fume, shall rise With ev - ery morn - ing sac - ri - fice;
 shall pro - claim Their ear - ly bless - ings on his name.
 ter - nal rest, And all the sons of want are blest.
 songs a - gain, And earth re - peat the loud a - men!

Thomas Hastings, 1832

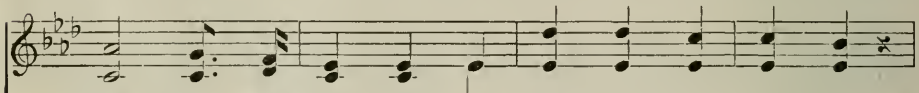
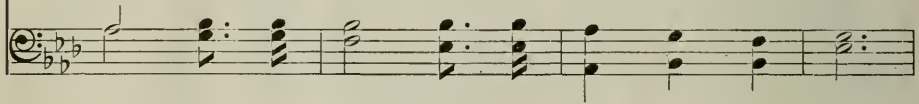
Dr. Lowell Mason, 1830

M. 100

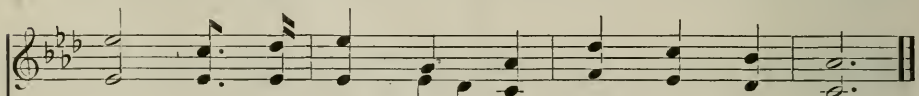
1. Hail to the bright - ness of Zi - on's glad morn - ing,
 2. Hail to the bright - ness of Zi - on's glad morn - ing,
 3. Lo, in the des - ert rich flow - ers are spring - ing,
 4. See, from all lands, from the isles of the o - cean,



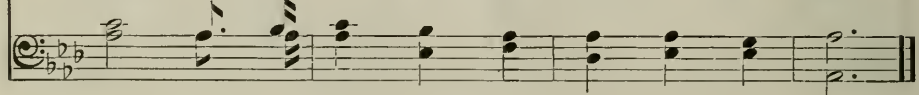
Joy to the lands that in dark - ness have lain;
 Long by the proph - ets of Is - rael fore - told;
 Streams ev - er co - pious are glid - ing a - long;
 Praise to Je - ho - vah as - cend - ing on high;



Hushed be the ac - cents of sor - row and mourn - ing,
 Hail to the mil - lions from bond - age re - turn - ing,
 Loud from the moun - tain - tops ech - oes are ring - ing,
 Fall - en the en - gines of war and com - mo - tion,



Zi - on in tri - umph be - gins her mild reign.
 Gen - tiles and Jews the blest vi - sion be - hold.
 Wastes rise in ver - dure and min - gle in song.
 Shouts of sal - va - tion are rend - ing the sky.



Second Coming and Zion's Reign

179

LENOX. 6. 6. 6. 6. 8. 8.

P. P. Pratt, in 1840 Edition

Lewis Edson, 1748-1820

M. ♩ 100

1. Come, O thou King of kings! We've wait - ed long for thee,
 2. Come, make an end of sin, And cleanse the earth by fire;
 3. Ho - san - nas now shall sound From all the ran - somed throng,
 4. Hail! Prince of Life and Peace! Thrice wel - come to thy throne!

With heal - ing in thy wings, To set thy peo - ple free;
 And right - eous - ness bring in, That saints may tune the lyre,
 And glo - ry ech - o round A new tri - um - phal song;
 While all the cho - sen race Their Lord and Sav - ior own,

m Come, thou de - sire of na - tions, come; Come, thou de - sire of
 With songs of joy, a hap - pier strain, With songs of joy, a
 The wide ex - panse of heav - en fill, The wide ex - panse of
 The hea - then na - tions bow the knee, The hea - then na - tions

f

m
 na - tions, come; Let Is - rael now be gath - ered home.
 hap - pier strain, To wel - come in thy peace - ful reign.
 heav - en fill, With an - thems sweet from Zi - on's hill.
 bow the knee, And ev - ery tongue gives praise to thee.

Matthew Bridges, 1851

George J. Elvey, 1868

M. 92

1. Crown him with man - y crowns, The Lamb up - on his throne!
 2. Crown him the Lord of love! Be - hold his hands and side,
 3. Crown him the Lord of peace, Whose power a scep - ter sways
 4. Crown him the Lord of years, The po - ten - tate of time,

Hark, how the heaven-ly an - them drowns All mu - sic but its own!
 Rich wounds, yet vis - i - ble a - bove, In beau - ty glo - ri - fied.
 From pole to pole, that wars may cease, And all be prayer and praise!
 Cre - a - tor of the roll - ing spheres, In - ef - fa - bly sub - lime.

A - wake, my soul, and sing Of him who died for thee,
 No an - gel in the sky Can ful - ly bear that sight,
 His reign shall know no end, And round his pierc - ed feet
 All hail, Re - deem - er, hail! For thou hast died for me;

And hail him as thy match-less King Through all e - ter - ni - ty.
 But down-ward bends his burn - ing eye At mys - ter - ies so bright.
 Fair flowers of Par - a - dise ex - tend Their fra-grance ev - er sweet.
 Thy praise shall nev - er, nev - er fail Through-out e - ter - ni - ty.

Second Coming and Zion's Reign

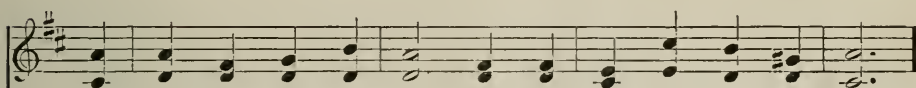
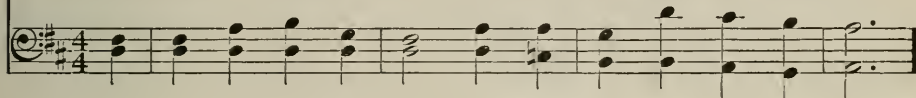
LANCASHIRE. 7. 6. 7. 6. D.

Ernest W. Shurtleff, 1888

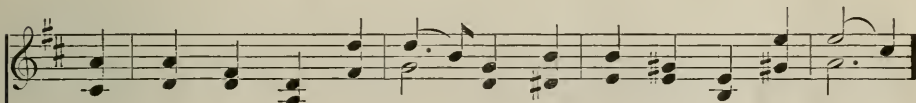
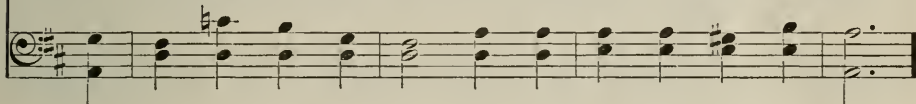
Henry Smart, 1836

M. 100

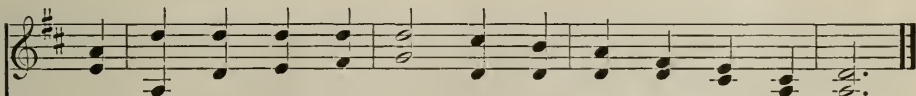
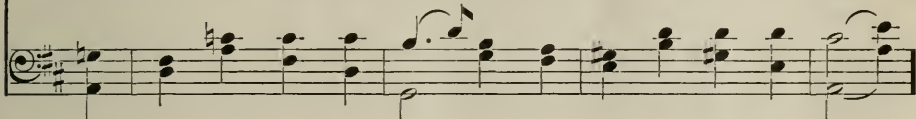
1. Lead on, O King E - ter - nal, The day of march has come;
2. Lead on, O King E - ter - nal, Till sin's fierce war shall cease,
3. Lead on, O King E - ter - nal, We fol - low, not with fears,



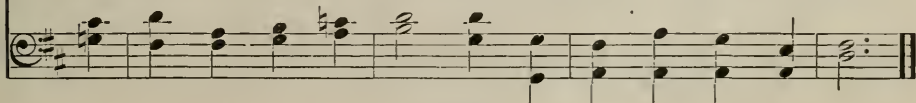
Hence-forth in fields of con - quest Thy tents shall be our home:
 And ho - li - ness shall whis - per The sweet a - men of peace;
 For glad - ness breaks like morn - ing Wher-e'er thy face ap - pears;



Through days of prep - a - ra - tion Thy grace has made us strong,
 For not with swords loud clash - ing Nor roll of stir - ring drums,
 Thy cross is lift - ed o'er us, We jour - ney in its light;



And now, O King E - ter - nal, We lift our bat - tle song.
 With deeds of love and mer - cy The heav - en - ly king - dom comes.
 The crown a - waits the con - quest; Lead on, O God of might.



Christ, the Son

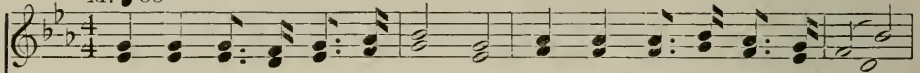
182

BEAUTIFUL RIVER. 8. 7. 8. 7. D. & Refrain.

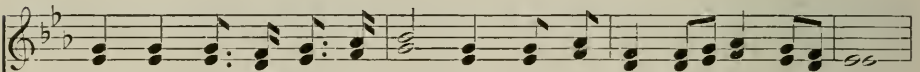
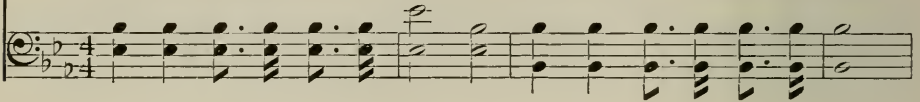
T. W. Smith, 1838-1894

Robert Lowry, 1864

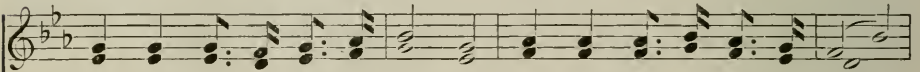
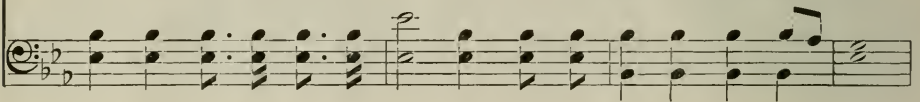
M. 88



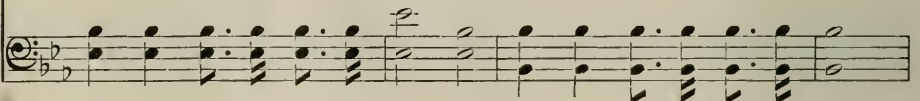
1. Shall we gath - er home to Zi - on; Will our wanderings soon be o'er?
2. Will he come as Ju - dah's Li - on; Will the wick - ed he de - stroy?
3. Shall we rest with our Re - deem - er In the Par - a - dise of God?



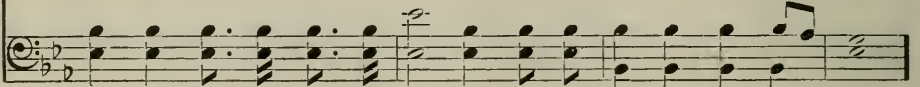
Shall we cease our tears and sigh - ing; Shall we rest for - ev - er - more?
 Will he take us home to Zi - on, Fill - ing us with peace and joy?
 Let us walk with pa - tience ev - er In the path our Sav - ior trod.



Will Mes - si - ah come to save us From the pow - er of the foe?
 Shall we live with him for - ev - er; Shall we see him as he is?
 Let us be no lon - ger sleep - ing, For the day is near at hand;



Will he come, and will he have us His sal - va - tion ful - ly know?
 Shall we from him part? No, nev - er; He will call each dear one his.
 Let us each our watch be keep - ing, As a firm, u - nit - ed band.



Second Coming and Zionc Reign

BEAUTIFUL RIVER, Concluded

REFRAIN

1-2. Yes, we'll gath - er home to Zi - on, Our beau-ti - ful, our beau-ti - ful Zi - on!
 3. Then we'll dwell with saints in Zi - on, Our beau-ti - ful, our beau-ti - ful Zi - on!

Gath - er with the saints home to Zi - on, And be saved in the King - dom of God.
 Hap - py with the saints home in Zi - on, And re-joyce in the King - dom of God.

183

BEATITUDO. C. M.

Old Edition

John B. Dykes, 1823-1876

1. How will the saints re - joice to tell And count their suf-ferings o'er,
 2. There they will see up - on that land Fair Zi - on from a - bove,
 3. There no more sick - ness, pain or woe, Shall mar their peace - ful rest,
 4. Oh, may I see that glo - rious day! And join with all the blest,

When they up - on Mount Zi - on dwell, And view the land - scape o'er.
 And meet with E - noch's ho - ly band, And sing re - deem - ing love.
 For God shall wipe a - way their tears, And com - fort the op - pressed.
 To sing a - loud the Sav - ior's praise, And en - ter in - to rest.

Christ, the Son

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AUSTRIA. 8. 7. 8. 7. D.

Felix Adler, 1878

Franz Joseph Haydn, 1797

M. 84

1. Sing we of the gold-en cit - y Pic - tured in the leg - ends old,
 2. We are build - ers of that cit - y, All our joys and all our groans
 3. And the work that we have build - ed, Oft with bleed - ing hands and tears,

Ev - er - last - ing light shines o'er it, Won - drous things of it are told.
 Help to rear its shin - ing ram - parts; All our lives are build - ing stones.
 Oft in er - ror, oft in an - guish, Will not per - ish with our years.

On - ly right - eous men and wom - en Dwell with - in its gleam - ing walls;
 For that cit - y we must la - bor; For its sake bear pain and grief;
 It will last, and shine trans - fig - ured, In the fi - nal reign of right;

Wrong is ban - ished from its bor - ders, Jus - tice reigns through - out its halls.
 In it find the end of liv - ing, And the an - chor of be - lief.
 It will pass in - to the splen - dors Of the cit - y of the night.

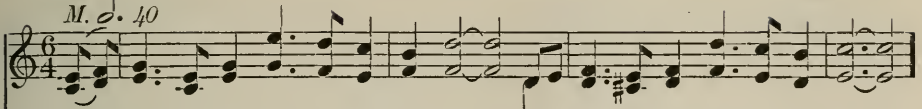
Second Coming and Zion's Reign

185

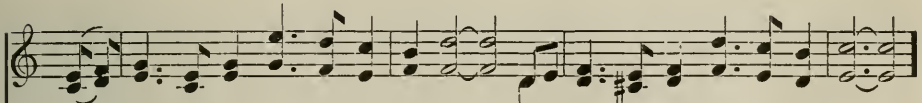
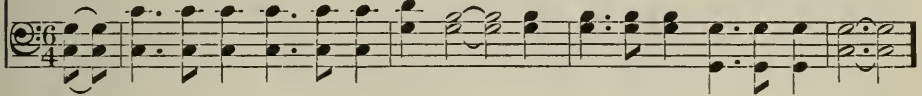
PURITY. Irregular & Refrain.

David H. Smith, 1844-1904

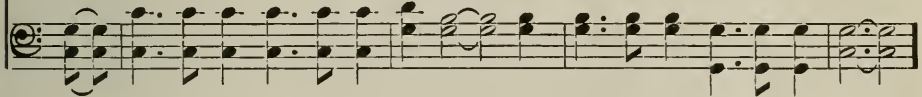
Old Tune



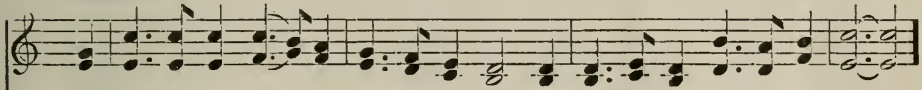
- | | |
|---|--|
| 1. The saints shall wear robes as the lil - ies | When Je - sus, re - turn - ing a - gain, |
| 2. By the side of the mur - mur - ing wa - ters | The ros - es in beau - ty shall grow, |
| 3. Her walls shall be cov - ered with ros - es, | Her streets be with vi - o - lets lined, |
| 4. Our Fa - ther, who clotheth the lil - ies | And giv - eth the ros - es their hue, |
| 5. Then let us be pure as the lil - y, | And joy - ous and glad as the rose, |



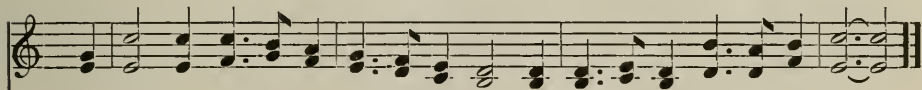
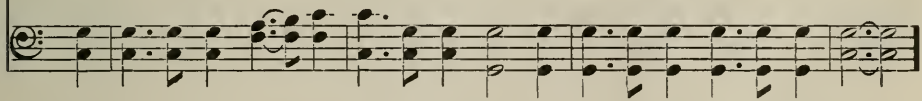
Shall bring back the rose to the val - leys,	And plant the fruit trees on the plain.
And Zi - on, a - dorn - ing her daughters,	Shall dress them in lil - ies of snow.
Her tem - ples shall glit - ter with jew - els,	The col - umns with lil - ies be twined.
Will watch o'er his flocks in the val - leys,	His word and his coun - sel are true.
That when Je - sus se - lect - eth his jew - els	In Zi - on we'll find our re - pose.



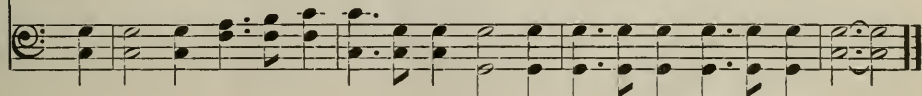
REFRAIN



Then praise ye the Lord for - ev - er and aye, For glo - ry and hon - or are his;



With songs and flowers we'll strew the glad way, For ros - es and lil - ies are his.



Christ, the Son

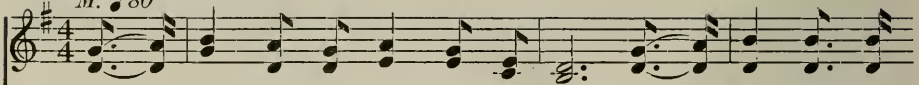
186

BY AND BY. 9. 9. 9. 9. & Refrain.

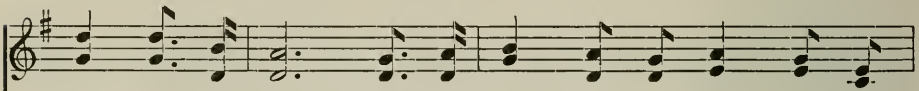
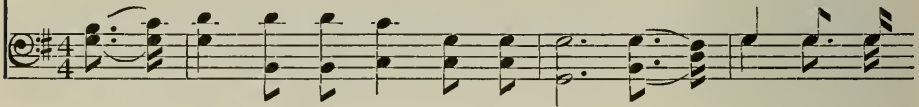
J. J. Stafford.
Arranged from S. F. Bennett, 1836-1898

J. P. Webster, 1867

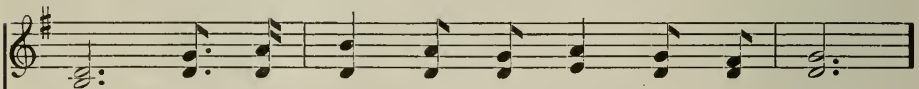
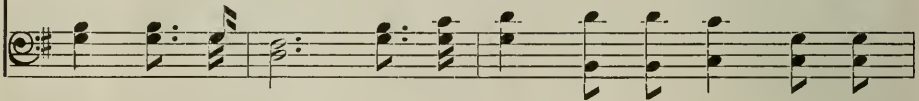
M. 80



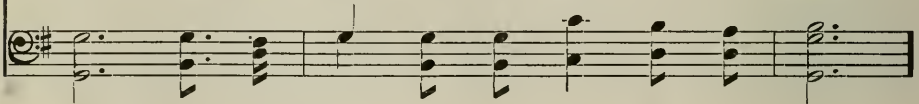
1. This world will be blessed by and by, By our faith we can
2. No rav - en - ous beasts will be there, Nei - ther bri - ar nor
3. We will sing in this beau - ti - ful world The glo - ri - ous
4. To our boun - te - ous Fa - ther a - bove We will ren - der our



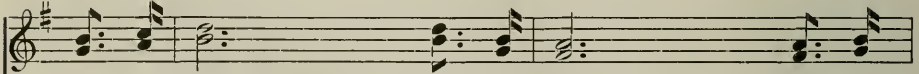
see it a - far; For our Fa - ther has said by his
thorn will be found; For the Spir - it of God will be
song of the Lamb; Clad in white, walk the streets of pure
trib - ute of praise For this glo - ri - ous gift of his



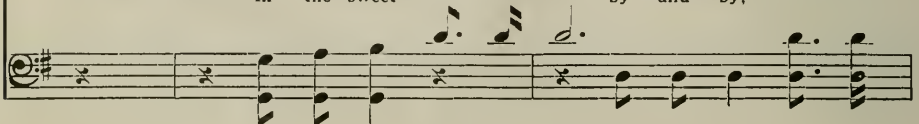
word, He'll pre - pare us in - her - it - ance here.
given, And his knowl - edge be spread all a - round.
gold, In the light of our Fa - ther, "I am."
love, And the gos - pel of these lat - ter days.



REFRAIN



In the sweet by and by, We'll in-
In the sweet by and by,



Second Coming and Zion's Reign

BY AND BY, Concluded

her - it this beau - ti - ful world, In the sweet by and
by and by, In the sweet

by, We'll in - her - it this beau - ti - ful world.
by and by,

187

TRURO. L. M.

John A. Symonds, 1880

Charles Burney, 1769

M. ♩ 66

1. These things shall be: a loft - ier race Than e'er the world hath known shall rise
2. They shall be gen - tle, brave and strong To spill no drop of blood, but dare
3. Na - tion with na - tion, land with land, Un - armed shall live as com - rades free;
4. New arts shall bloom of loft - ier mould, And might - ier mu - sic thrill the skies,

With flame of free - dom in their souls, And light of knowl - edge in their eyes.
All that may plant man's lord - ship firm On earth, and fire, and sea, and air.
In ev - ery heart and brain shall throb The pulse of one fra - ter - ni - ty.
And ev - ery life shall be a song, When all the earth is par - a - dise.

Christ, the Son

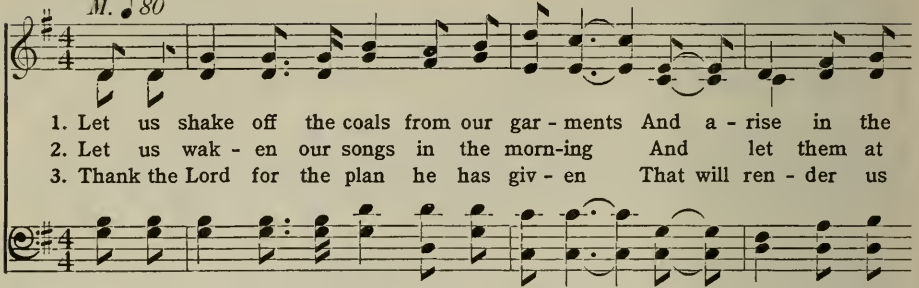
188

LET US SHAKE OFF THE COALS. 10. 9. 10. 9. D.

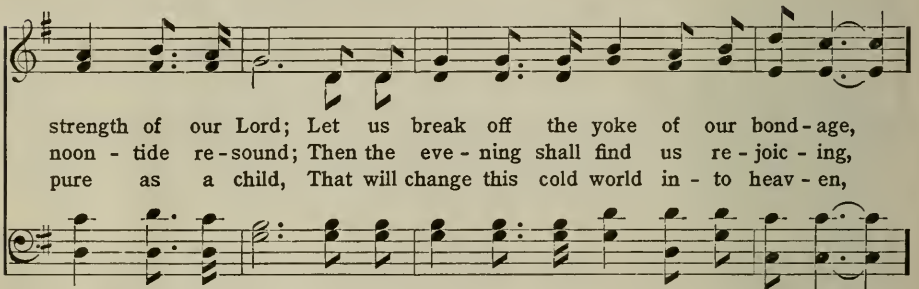
David H. Smith, 1844-1904

Old Melody. Arranged by Editors

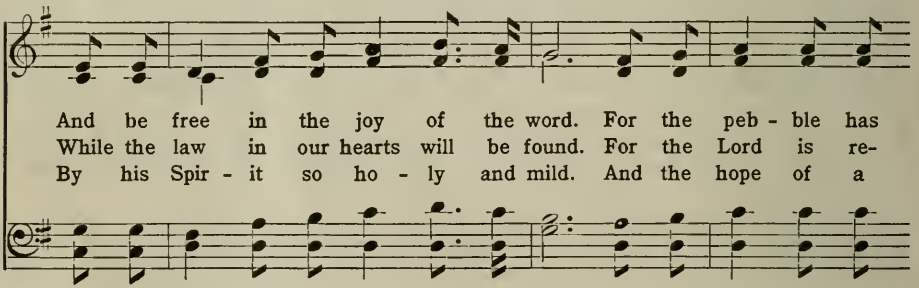
M. 80



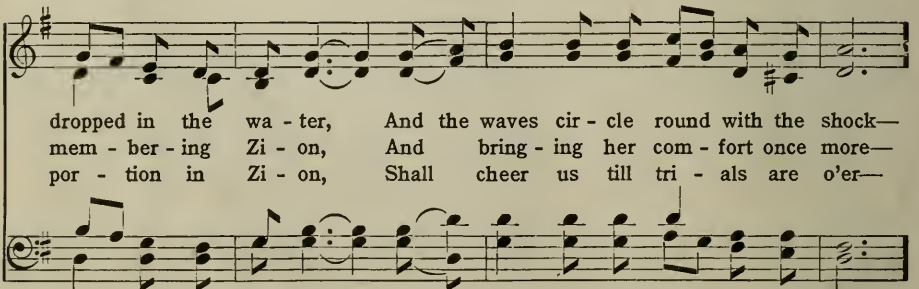
1. Let us shake off the coals from our garments And arise in the
2. Let us waken our songs in the morning And let them at
3. Thank the Lord for the plan he has given That will render us



strength of our Lord; Let us break off the yoke of our bondage,
noon-tide re-sound; Then the evening shall find us rejoicing,
pure as a child, That will change this cold world into heaven,



And be free in the joy of the word. For the pebble has
While the law in our hearts will be found. For the Lord is re-
By his Spirit so holy and mild. And the hope of a



dropped in the water, And the waves circle round with the shock-
membering Zion, And bringing her comfort once more—
portion in Zion, Shall cheer us till trials are o'er—

Second Coming and Zion's Reign

LET US SHAKE OFF THE COALS, Concluded

Shall we an-chor our barks in the cen-ter, Or drift out and be wrecked on the rock?
 Shall we an-chor our barks in the cen-ter, Or drift out and be wrecked on the shore?
 Let us an-chor our barks in the cen-ter, And be safe from the rocks on the shore.

189

AUSTRIA. 8. 7. 8. 7. 8. 7.

R. Smyth

Franz Joseph Haydn, 1797

M. 84

1. Is - rael, Is - rael, God is call - ing, Call - ing thee from lands of woe;
 2. Is - rael, Is - rael, God is speak - ing; Hear your great De - liv - erer's voice!
 3. Is - rael, an - gels are de - scend - ing From ce - les - tial worlds on high,
 4. Is - rael, Is - rael, canst thou lin - ger Still in er - ror's gloom - y ways?

Bab - y - lon the great is fall - ing; God shall all her towers o'er-throw.
 Now a glo - rious morn is break - ing For the peo - ple of his choice.
 And towards man their powers ex - tend - ing, That the saints may home - ward fly.
 Mark how judg - ment's point - ing fin - ger Jus - ti - fies no vain de - lays.

Come to Zi - on, Come to Zi - on, Ere his floods of an - ger flow.
 Come to Zi - on, Come to Zi - on, And with - in her walls re - joice.
 Come to Zi - on, Come to Zi - on, For your com - ing Lord is nigh.
 Come to Zi - on, Come to Zi - on! Zi - on's walls shall ring with praise.

Christ, the Son

190

MEDITATION (BELOVED). 11. 8. 11. 8.

W. W. Phelps, 1792-(?)
Arranged from Joseph Swain, 1761-1796

Freeman Lewis, 1813

M. ♩ 84

1. Re - deem - er of Is - rael, our on - ly de - light,
2. We know he is com - ing to gath - er his sheep,
3. How long we have wan - dered as stran - gers in sin,
4. As chil - dren of Zi - - on, good ti - dings for us,

On whom for a bless - ing we call: Our shad - ow by day,
And plant them in Zi - on, in love; For why in the val -
And cried in the des - ert for thee! Our foes have re - joiced
The to - kens al - read - y ap - pear; Fear not and be just,

and our pil - lar by night, Our King, our Com - pan - ion, our All.
ley of death should they weep, Or a - lone in the wil - der - ness rove?
when our sor - rows they've seen; But Is - rael will short - ly be free.
for the king - dom is ours, And the hour of re - demp - tion is near.

191

PURLEIGH. S. M.

Edwin Hatch, 1886

John B. Calkin, 1827-1905

M. ♩ 76

1. Breathe on me, Breath of God, Fill me with life a - new,
2. Breathe on me, Breath of God, Un - til my heart is pure,
3. Breathe on me, Breath of God, Till I am whol - ly thine,
4. Breathe on me, Breath of God, So shall I nev - er die,

The Holy Spirit

PURLEIGH, Concluded

That I may love what thou dost love, And do what thou wouldst do.
 Un - til with thee I will one will, To do or to en - dure.
 Till all this earth - ly part of me Glows with thy fire di - vine.
 But live with thee the per - fect life Of thine e - ter - ni - ty.

192

ASHBURTON. 7.7.7.7.7.7.

Thomas T. Lynch, 1855

Robert Jackson, 1840-?

M. $\text{♩} \frac{3}{4}$

1. Gra - cious Spir - it, dwell with me, I my - self would gra - cious be;
 2. Truth - ful Spir - it, dwell with me, I my - self would truth - ful be;
 3. Ten - der Spir - it, dwell with me, I my - self would ten - der be;
 4. Ho - ly Spir - it, dwell with me, I my - self would ho - ly be;

And, with words that help and heal, Would thy life in mine re - veal;
 And, with wis - dom kind and clear, Let thy life in mine ap - pear;
 Shut my heart up like a flower In temp - ta - tion's dark - some hour;
 Sep - a - rate from sin, I would Choose and cher - ish all things good;

And with ac - tions bold but meek Would for Christ, my Sav - ior, speak.
 And with ac - tions broth - er - ly Speak my Lord's sin - cer - i - ty.
 O - pen it when shines the sun, And his love by fra - grance own.
 And what - ev - er I can be, Give to him who gave me thee.

The Holy Spirit

193

DALEHURST. C. M.

Charles Wesley, 1708-1788

A. Cottman

M. 76

1. Come, Ho - ly Ghost, our hearts in - spire; Let us thine in - fluence prove;
 2. Come, Ho - ly Ghost, for moved by thee, The Proph - ets wrote and spoke,
 3. Ex - pand thy wings, ce - les - tial dove, Brood o'er our na - tures' night;
 4. God, through thine aid, we then shall know, If thou with - in us shine;

Source of the old pro - phet - ic fire, Foun - tain of light and love!
 Un - lock the truth, thy - self the key; Un - seal the sa - cred book.
 On our dis - or - dered spir - its move, And let there now be light.
 And sound with all thy saints be - low, The depth of love di - vine.

194

EUCCHARIST. L. M.

Simon Browne, 1720

Isaac B. Woodbury, 1819-1858

M. 56

1. Come, gracious Spir - it, heav - en - ly Dove, With light and com - fort from a - bove,
 2. To us the light of truth dis - play, And make us know and choose thy way;
 3. Lead us to ho - li - ness, the road That we must take to dwell with God;
 4. Lead us to God, our fi - nal rest, To be with him for - ev - er blest;

Be thou our guard - ian, thou our guide! O'er ev - ery thought and step pre - side.
 Plant ho - ly fear in ev - ery heart, That we from God may ne'er de - part.
 Lead us to Christ, the Liv - ing Way, Nor let us from his pre - cepts stray.
 Lead us to heaven, its bliss to share Full - ness of joy for - ev - er there.

The Holy Spirit

ST. CUTHBERT. 8. 6. 8. 4.

195

Harriet Auber, 1829

John B. Dykes, 1861

M. 69

1. Our blest Re-deem-er, ere he breathed His ten-der, last fare-well,
 2. He came sweet in-fluence to im-part, A gra-cious, will-ing guest,
 3. And his that gen-tle voice we hear, Soft as the breath of even,
 4. And ev-ery vir-tue we pos-sess, And ev-ery vic-tory won,
 5. Spir-it of pu-ri-ty and grace, Our weak-ness, pity-ing, see;

A Guide, a Com-fort-er, be-queathed With us to dwell.
 While he can find one hum-ble heart Where-in to rest.
 That checks each thought, that calms each fear, And speaks of heaven.
 And ev-ery thought of ho-li-ness Are his a-lone.
 Oh, make our hearts thy dwell-ing-place, And wor-thier thee.

196

BRECON. C. M.

Andrew Reed, 1829

Adapted by Samuel Longfellow, 1864

Nicholas Heins, 1900

M. 72

1. Spir-it di-vine, at-tend our prayer, And make our hearts thy home;
 2. Come as the light! To us re-veal The truth we long to know,
 3. Come as the fire! And purge our hearts Like sac-ri-fi-cial flame,
 4. Come as the dew! And sweet-ly bless This con-se-cra-ted hour,
 5. Come as the wind, O breath of God! O Pen-te-cos-tal grace!

De-scend with all thy gra-cious power; Come, Ho-ly Spir-it, come.
 Re-veal the nar-row path of right, The way of du-ty show.
 Till our whole souls an-of-fering be In love's re-deem-ing name.
 Till ev-ery bar-ren place shall own With joy thy quickening power.
 Come, make thy great sal-va-tion known Wide as the hu-man race.

The Holy Spirit

197

OLMUTZ. S. M.

Hart

Gregorian Chant
Arranged by Dr. L. Mason, 1836

M. $\frac{5}{2}$

1. Come, Ho - ly Spir - it, come, Let thy bright beams a - rise!
2. Con - firm us in the faith, All doubts and fears re - move,
3. 'Tis thine to cleanse the heart, To sanc - ti - fy the soul,
4. Come, Ho - ly Spir - it, come, Our minds from bond - age free!

Dis - pel all sor - row from our minds, All dark-ness from our eyes.
And kin - dle in each breast the flame Of nev - er dy - ing love.
To pour fresh life in ev - ery part, And new cre - ate the whole.
Then shall we know, and praise, and love, The Fa - ther, Son, and thee.

198

MORECAMBE. 10. 10. 10. 10.

George Croly, 1854

Frederick C. Atkinson, 1870

M. $\frac{4}{6}$

1. Spir - it of God, de - scend up - on my heart, Wean it from earth, through
2. Teach me to feel that thou art al - ways nigh; Teach me the strug - gles
3. Teach me to love thee as thine an - gels love, One ho - ly pas - sion

all its puls - es move; Stoop to my weak - ness, might - y as thou art,
of the soul to bear, To check the ris - ing doubt, the reb - el sigh;
fill - ing all my frame, The bap - tism of the heaven de - scend - ed Dove,

The Holy Spirit

MORECAMBE, Concluded

And make me love thee as I ought to love.
Teach me the pa - tience of un - an - swered prayer.
My heart an al - tar, and thy love the flame.

199

COME, HOLY SPIRIT. 8. 7. 8. 7. & Refrain.

William Lewis, 1856-1919

John L. Morgan, 1869-1913

M. 76

1. Come, thou pre-cious boon of heav-en! Come and dwell with-in my soul,
2. Come and feed me; I am hun-gry! Come and quench my long-ing thirst,
3. Come, a - bide with - in my tem - ple! Come and make it ful - ly thine,

Come and tell me I'm for - giv - en, Come and claim me for thine own;
Come and help me; I am wea - ry; Come for in thy strength I trust;
Come, that I, a liv - ing sam - ple, May show forth thy ways in mine;

REFRAIN

Ho - ly Spir - it, Ho - ly Spir - it, Come and dwell with - in my soul!

The Holy Spirit

200

HOLY SPIRIT, FAITHFUL GUIDE. 7. 7. 7. 7. D.

Marcus M. Wells, 1858

Marcus M. Wells, 1853

M. $\text{♩} = 84$

1. Ho - ly Spir - it, faith - ful Guide, Ev - er near the Chris - tian's side;
2. Ev - er pres - ent, tru - est Friend, Ev - er near thine aid to lend,
3. When our days of toil shall cease, Wait - ing still for sweet re - lease,

Gen - tly lead us by the hand, Pil - grims in a des - ert land;
Leave us not to doubt and fear, Grop - ing on in dark - ness drear;
Noth - ing left but heaven and prayer, Won - dering if our names are there;

Wea - ry souls for - e'er re - joice, While they hear that sweet - est voice,
When the storms are rag - ing sore, Hearts grow faint, and hopes give o'er,
Wad - ing deep the dis - mal flood, Plead - ing naught but Je - sus' blood,

Whis - pering soft - ly, "Wan - derer, come! Fol - low me, I'll guide thee home."
Whis - per soft - ly, "Wan - derer, come! Fol - low me, I'll guide thee home."
Whis - per soft - ly, "Wan - derer, come! Fol - low me, I'll guide thee home."

The Saintly Life

201

BOYLSTON. S. M.

Charles Wesley, 1762

Dr. Lowell Mason, 1832

M. 60

1. A charge to keep I have, A God to glo - ri - fy,
 2. To serve the pres - ent age, My call - ing to ful - fill;
 3. Arm me with jeal - ous care, As in thy sight to live,
 4. Help me to watch and pray, And on thy - self re - ly,

A nev - er - dy - ing soul to save, And fit it for the sky.
 Oh, may it all my powers en - gage, To do my Mas - ter's will!
 And oh, thy serv - ant, Lord, pre - pare, A strict ac - count to give!
 As - sured, if I my trust be - tray, I shall for - ev - er die.

202

ARLINGTON. C. M.

Isaac Watts, 1723

Dr. Thomas A. Arne, 1762

M. 60

1. Am I a sol - dier of the cross, A fol - lower of the Lamb?
 2. Must I be borne to Par - a - dise On flow - ery beds of ease?
 3. Are there no foes for me to face? Must I not stem the flood?
 4. Sure I must fight if I would reign; In - crease my cour - age, Lord!

And shall I fear to own his cause, Or blush to speak his name.
 While oth - ers fight to win the prize, And sail through storm - y seas?
 Is this vile world a friend to grace, To help me on to God?
 I'll bear the toil, en - dure the pain, Sup - port - ed by thy word.

The Saintly Life

203

CARTER. 8. 7. 8. 7.

Love M. Willis, 1859

Edmund S. Carter, 1874

M. 76

1. Fa - ther, hear the prayer we of - fer; Not for ease that prayer shall be,
 2. Not for - ev - er in green pas-tures Do we ask our way to be;
 3. Not for - ev - er by still wa - ters Would we i - dly qui - et stay;
 4. Be. our strength in hours of weak-ness; In our wan-derings be our guide;

But for strength, that we may ev - er Live our lives cour-a-geous-ly.
 But the steep and rug-ged path-way May we tread re-joic-ing-ly.
 But would smite the liv-ing foun-tains From the rocks a-long the way.
 Through en-deav - or, fail - ure, dan-ger, Fa - ther, be thou at our side.

204

DUKE STREET. L. M.

E. R. Snow in European Edition, 1840

John Hatton, (?) - 1793

M. 56

1. A - wake! Ye saints of God, a - wake! Call on the Lord in might-y prayer,
 2. He will re-gard his peo-ple's cry, The wid-ow's tear, the or-phan's moan;
 3. Then let your souls be stayed on God; A glo-rious scene is draw-ing nigh;
 4. A - wake to un - ion and be one, Or saith the Lord, "Ye are not mine!"

That he will Zi - on's bond-age break, And bring to naught the fowl-er's snare.
 The blood of those that slaugh-tered lie Pleads not in vain be-fore his throne.
 Though tempests gath-er like a flood, The storm, though fierce, will soon pass by.
 Yea, like the Fa - ther and the Son, Let all the saints in un - ion join.

Activity and Service

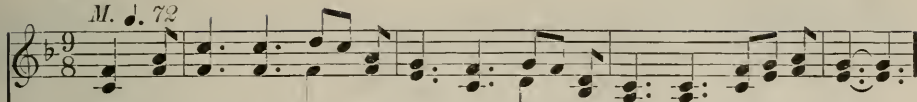
205

PITTSFIELD. 8. 7. 8. 7. D.

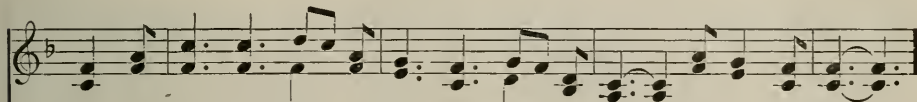
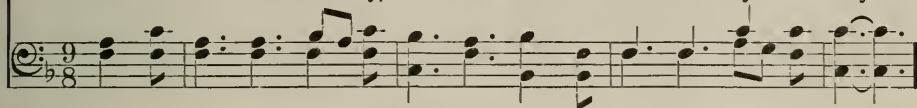
Joseph Woodward

H. R. Mills

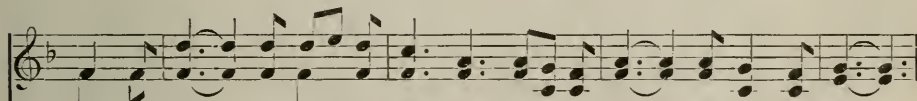
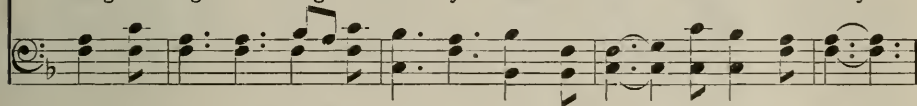
M. J. 72



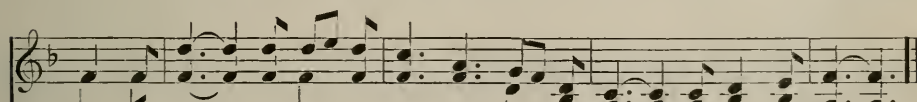
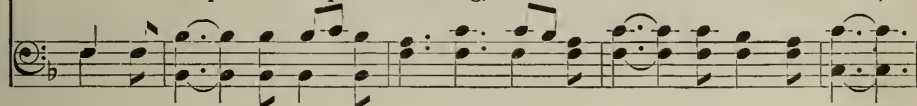
1. God is mar - shal - ing his ar - my For the res - cue of his truth,
 2. Let the watch - man in the tow - er Keep his post with sleep - less eyes;
 3. 'Tis a war that calls for val - or; 'Tis a con - flict with the world;
 4. Let us not be wea - ry, com - rades! Let us faint not by the way!



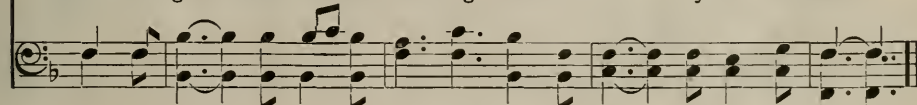
He is call - ing now to bat - tle Both the a - ged and the youth.
 Let the pri - vate out on pick - et Guard a - gainst the least sur - prise;
 There can be no fur - lough grant - ed; Nev - er must the flag be furled.
 Though the night be long and drear - y Soon will dawn mil - len - nium's day.



You can hear his might - y sum - mons In the thun - der of his word—
 For the or - der is for - ev - er, To be read - y at a word;
 We can nev - er cease the con - flict, Till the sum - mons home be heard,
 Let us keep the camp - fires blaz - ing, Let us sound a - broad his word;



Let us then be val - iant sol - diers In the ar - my of the Lord!
 There must be no sleep - ing sol - diers In the ar - my of the Lord!
 We have all for life en - list - ed In the ar - my of the Lord.
 There are glo - rious vic - tories com - ing For the ar - my of the Lord.



The Saintly Life

206

CHRISTMAS. C. M.

Philip Doddridge, 1702-1751

George F. Handel, 1728

M. ♩ 96

1. A - wake, my soul, stretch ev - ery nerve, And press with vig - or
 2. A cloud of wit - ness - es a - round Hold thee in full sur -
 3. 'Tis God's all - an - i - mat - ing voice That calls thee from on
 4. Blest Sav - ior, in - tro - duced by thee, Have I my race be -

on! A heaven-ly race de - mands thy zeal, And
 vey; For - get the steps al - read - y trod, And
 high; 'Tis his own hand pre - sents the prize To
 gun; And, crowned with vic - tory, at thy feet I'll

an im - mor - tal crown; And an im - mor - tal crown.
 on - ward urge thy way; And on - ward urge thy way.
 thine as - pir - ing eye; To thine as - pir - ing eye.
 lay my hon - ors down; I'll lay my hon - ors down.

207

LABAN. S. M.

George Heath, 1781

Dr. Lowell Mason, 1830

M. ♩ 92

1. My soul, be on thy guard, Ten thou - sand foes a - rise;
 2. Oh, watch, and fight, and pray; The bat - tle ne'er give o'er;
 3. Ne'er think the vic - tory won, Nor lay thine ar - mor down;
 4. Fight on, my soul, till death Shall bring thee to thy God;

Activity and Service

LABAN, Concluded

The hosts of sin are press - ing hard To draw thee from the skies.
 Re - new it bold - ly ev - ery day, And help di - vine im - plore.
 Thine ar - duous work will not be done Till thou ob - tain thy crown.
 He'll take thee, at thy part - ing breath, Up to his blest a - bode.

208

PENTECOST. L. M.

John S. B. Monseff, 1863

William Boyd, 1868

M. 96

1. Fight the good fight with all thy might! Christ is thy
 2. Run the straight race through God's good grace, Lift up thine
 3. Cast care a - side, up - on thy Guide Lean, and his
 4. Faint not nor fear, his arms are near, He chang - eth

strength, and Christ thy right; Lay hold on life, and it shall
 eyes, and seek his face; Life with its way be - fore us
 mer - cy will pro - vide; Lean, and the trust - ing soul shall
 not and thou art dear; On - ly be - lieve, and thou shalt

be Thy joy and crown e - ter - - nal - ly.
 lies, Christ is the path, and Christ the prize.
 prove Christ is its life, and Christ its love.
 see That Christ is all in all to thee.

The Sainly Life

209

LOOK FOR THE BEAUTIFUL. 10. 10. 10. 10. 10.

F. E. B.

F. E. Belden, 1899

M. 92

1. Look for the beau - ti - ful, look for the true; Sun - shine and shad - ow are
 2. Think of the beau - ti - ful, think of the true; Though like an av - a - lanche
 3. Talk of the beau - ti - ful, talk of the true; Tongues full of poi - son are
 4. Live for the beau - ti - ful, live for the true, Lift - ing the fall - en as

all a - round you; Look - ing at e - vil you grope in the night, Look - ing at
 sin sweeps o'er you; Keep not the mul - ti - tude, sort them with care, Test - ing by
 whispering to you; An - swer them not with a tale - bear - ing word, On - ly in
 Christ lift - ed you; Search for the jew - els im - bed - ded in sin, Bring them to

Je - sus you walk in the light; Look for the beau - ti - ful, hon - or the right.
 pu - ri - ty, purg - ing by prayer; Think of the beau - ti - ful, think of the fair.
 bless - ing the voice should be heard; Talk of the beau - ti - ful, talk of thy Lord.
 Je - sus, his blood wash - es clean; Live for the beau - ti - ful, keep love with - in.

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210

ST. THOMAS. S. M.

William Pierson Merrill, 1911

Aaron Williams, 1763

M. 84

1. Rise up, O men of God! Have done with less - er things;
 2. Rise up, O men of God! His king - dom tar - ries long;
 3. Rise up, O men of God! The Church for you doth wait,
 4. Lift high the cross of Christ! Tread where his feet have trod:

Activity and Service

ST. THOMAS, Concluded

Give heart and soul and mind and strength To serve the King of kings.
Bring in the day of broth-er-hood And end the night of wrong.
Her strength un-equal to her task; Rise up, and make her great!
As broth-ers of the Son of Man Rise up, O men of God!

211

LOWER LIGHTS. 8. 7. 8. 7. & Refrain.

P. P. Bliss, 1838-1876

P. P. Bliss, 1838-1876

M. 60

1. Bright-ly beams our Fa-ther's mer-cy From his light-house ev-er-more,
2. Dark the night of sin has set-tled, Loud the an-gry bil-lows roar;
3. Trim your fee-ble lamp, my broth-er; Some poor sail-or, tem-pest tossed,

But to us he gives the keep-ing Of the lights a-long the shore.
Ea-ger eyes are watch-ing, long-ing, For the lights a-long the shore.
Try-ing now to make the har-bor, In the dark-ness may be lost.

CHORUS

Let the low-er lights be burn-ing! Send a gleam a-cross the wave!

Some poor, faint-ing, strug-gling sea-man You may res-cue, you may save.

The Saintly Life

212

ST. GERTRUDE. 6. 5. 6. 5. D. & Refrain.

Sabine Baring-Gould, 1865

Sir Arthur S. Sullivan, 1871

M. 108

1. On - ward, Chris - tian sol - diers! March - ing as to war,
 2. Like a might - y ar - - my Moves the church of God;
 3. Crowns and thrones may per - ish, King - doms rise and wane
 4. On - ward then, ye peo - ple! Join our hap - py throng,

With the cross of Je - - sus Go - ing on be - fore;
 Broth - ers, we are tread - ing Where the saints have trod.
 But the church of Je - - sus Con - stant will re - main;
 Blend with ours your voic - - es In the tri - umph song;

Christ, the roy - al Mas - ter, Leads a - gainst the foe;
 We are not di - vid - - ed, All one bod - y we;
 Gates of hell can nev - - er 'Gainst that church pre - vail;
 Glo - ry, laud, and hon - - or, Un - to Christ, the King,

For - ward in - to bat - tle, See, his ban - ners go!
 One in hope and doc - trine, One in char - i - ty.
 We have Christ's own prom - ise, And that can - not fail.
 This through count - less a - - ges, Men and an - gels sing.

Activity and Service

ST. GERTRUDE, Concluded

REFRAIN

On - ward, Chris - tian sol - diers! March - ing as to war,
 With the cross of Je - sus Go - ing on be - fore.

213

MARYTON. L. M.

Washington Gladden, 1879

H. Percy Smith, 1874

M. 88

1. O Mas - ter, let me walk with thee In low - ly
 2. Help me the slow of heart to move By some clear,
 3. Teach me thy pa - tience; still with thee In clos - er,
 4. In hope that sends a shin - ing ray Far down the

paths of serv - ice free; Tell me thy se - cret;
 win - ning word of love; Teach me the way - ward
 dear - er com - pa - ny. In work that keeps faith
 fu - ture's broad - ening way; In peace that on - ly

help me bear The strain of toil, the fret of care.
 feet to stay, And guide them in the home - ward way.
 sweet and strong, In trust that tri - umphs o - ver wrong;
 thou canst give— With thee, O Mas - ter, let me live.

The Saintly Life

214

MASTER, USE ME. Irregular & Refrain.

E. A. H.

Rev. Elisha A. Hoffman

M. $\text{♩} = 84$

1. Send me forth, O bless - ed Mas - ter! There are souls in sor - row bowed,
2. There are lives that may be bright - ened by a word of hope and cheer,
3. There is work with - in the vine - yard, there is serv - ice to be done,
4. Oh, I would not be an i - dler, in the vine - yard of the Lord:

Send me forth to homes of want and homes of care,
 There are souls with whom life's bless - ings I should share;
 There's a mes - sage of sal - va - tion to de - clare;
 With the Christ the vine - yard - la - bor I would share;

And with joy I will o - bey the call, and in thy bless - ed name
 There are hearts that may be light - ened of the bur - dens which they bear;
 Send me forth to tell the sto - ry to the homes of sin - ful men;
 In - to hearts that know not Je - sus I would speak the sav - ing Word;

I will take the bless - ed light of the gos - pel there.
 Let me take the bless - ed hope of the gos - pel there.
 Let me take the bless - ed Christ of the gos - pel there.
 Let me take the bless - ed joy of the gos - pel there.

Activity and Service

MASTER, USE ME, Concluded

CHORUS

Call me forth to ac-tive serv - - ice, And my prompt response shall be,
Call me forth, call me forth, to ac-tive serv-ice call me forth,

"Here am I, send me!" I am read - y to re - port for or - ders,

Mas - ter, sum-mon me; And I'll go on an - y er-rand of love for thee.

215

CANONBURY. L. M.

Frances R. Havergal, 1872

Robert Schumann, 1833

M. 88

1. Lord, speak to me, that I may speak In liv - ing ech - oes of thy tone;
2. Oh, teach me, Lord, that I may teach The pre - cious things thou dost im - part;
3. Oh, fill me with thy full-ness, Lord, Un - til my ver - y heart o'er - flow
4. Oh, use me, Lord, use e - ven me, Just as thou wilt, and when and where;

As thou hast sought, so let me seek Thy err - ing chil - dren lost and lone.
And wing my words, that they may reach The hid - den depths of man - y a heart.
In kin - dling thought and glow - ing word, Thy love to tell, thy praise to show.
Un - til thy bless - ed face I see, Thy rest, thy joy, thy glo - ry share.

The Saintly Life

216

MOZART. 8. 8. 8. 8. 8. 8.

C. F. Richardson
M. ♩ 100

J. W. Mozart, 1756-1791

1. If sud - den - ly up - on the street My gra - cious Sav - ior
 2. His eye would pierce my out - ward show, His thought my in - most
 3. If on the day, or in the place Where-in he met me

I should meet, And he should say, "As I love thee,
 thought would know; And if I said, "I love thee, Lord,"
 face to face, My life could show some kind - ness done,

What love hast thou to of - fer me?" Then what could this poor
 He would not heed my spo - ken word, Un - less my dai - ly
 Some pur - pose formed, some work be - gun For his dear sake, then

heart of mine Dare of - fer to that heart di - vine?
 life should tell That ver - i - ly I loved him well.
 were it meet Love's gift to lay at Je - sus' feet.

Activity and Service

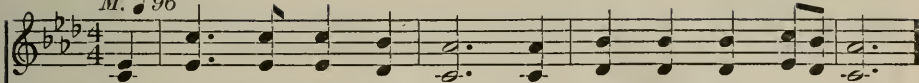
217

BEALOTH. S. M. D.

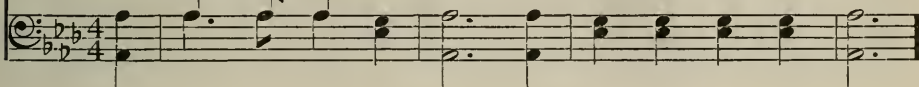
Charles Wesley, 1749

Anonymous

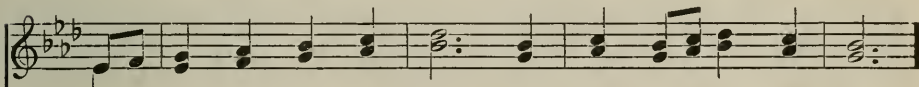
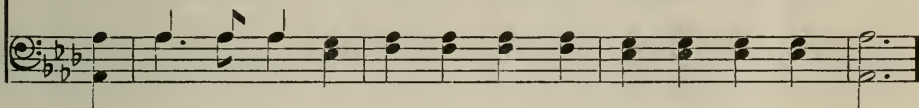
M. ♩ 96



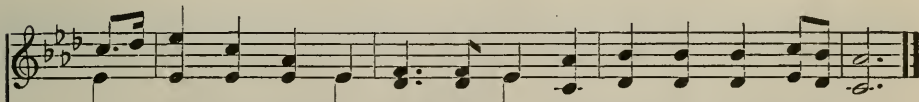
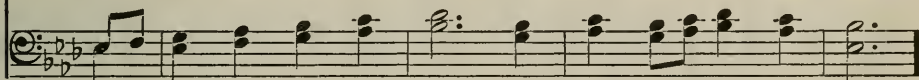
1. Sol - diers of Christ, a - rise, And gird your ar - mor on,
 2. Stand then in his great might, With all his strength en - dued,
 3. From strength to strength go on; Wres - tle, and fight, and pray;



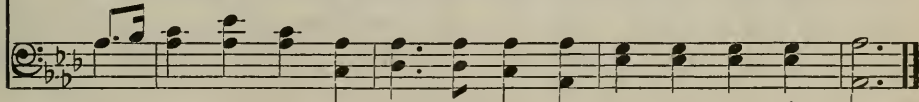
Strong in the strength which God sup - plies Through his e - ter - nal Son:
 And take, to arm you for the fight, The pan - o - ply of God:
 Tread all the powers of dark-ness down, Till yours, a per - fect sway.



Strong in the Lord of Hosts, And in his might - y power,
 That, hav - ing all things done, And all your con - flicts past,
 Still let the Spir - it cry In all his sol - diers, "Come!"



Who in the strength of Je - sus trusts Is more than con - quer - or.
 You may o'er-come through Christ a - lone, And stand com - plete at last.
 Soon will the Lord de - scend from high, And ev - ery vic - tor crown.



The Sainly Life

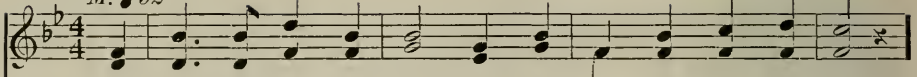
218

WEBB. 7. 6. 7. 6. D.

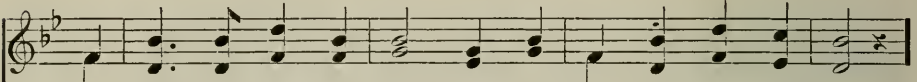
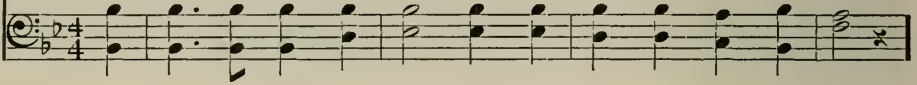
George Duffield, 1858

George J. Webb, 1837

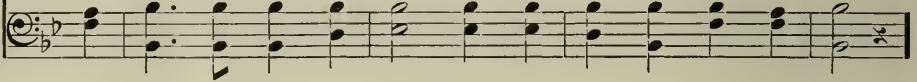
M. ♩ 92



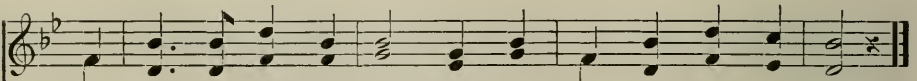
1. Stand up, stand up for Je - sus, Ye sol - diers of the cross;
 2. Stand up, stand up for Je - sus, The trump - et call o - bey;
 3. Stand up, stand up for Je - sus, Stand in his strength a - lone;
 4. Stand up, stand up for Je - sus, The strife will not be long;



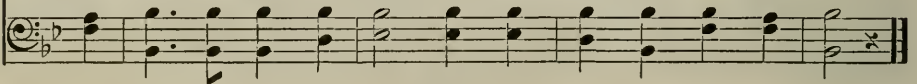
Lift high his roy - al ban - ner, It must not suf - fer loss;
 Forth to the might - y con - flict In this his glo - rious day:
 The arm of flesh will fail you, Ye dare not trust your own;
 This day the noise of bat - tle, The next the vic - tor's song:



From vic - tory un - to vic - tory His ar - my he shall lead,
 Ye that are men now serve him A - gainst un - num - bered foes;
 Put on the gos - pel ar - mor, Each piece put on with prayer,
 To him that o - ver - com - eth A crown of life shall be;



Till ev - ery foe is van - quished, And Christ is Lord in - deed.
 Let cour - age rise with dan - ger, And strength to strength op - pose.
 Where du - ty calls, or dan - ger, Be nev - er want - ing there.
 He with the King of Glo - ry Shall reign e - ter - nal - ly.



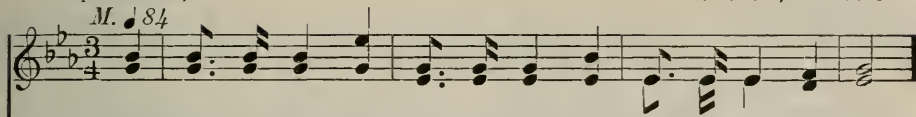
Activity and Service

219

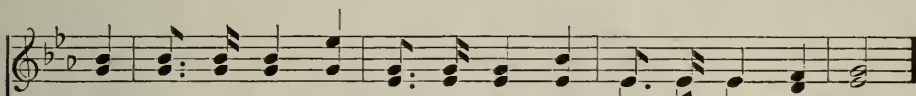
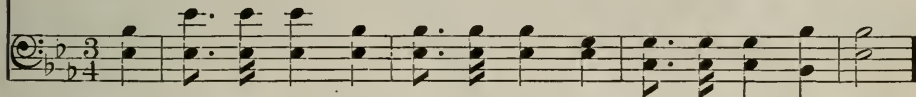
VARINA. C. M. D.

European Edition, 1840

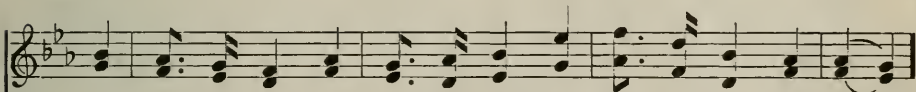
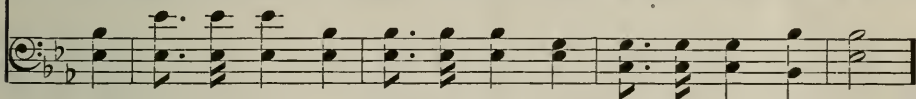
G. F. Root, 1820-1895



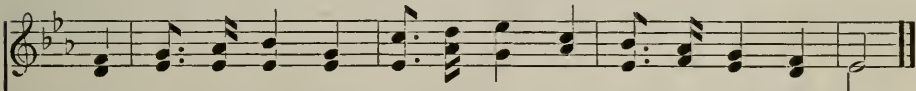
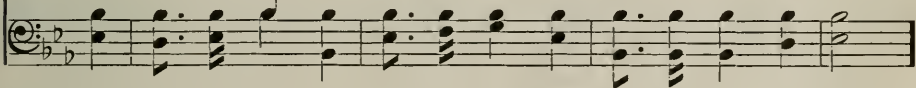
1. Hark! Lis - ten to the trum - pet - ers! They sound for vol - un - teers;
 2. Their King is Christ, their ar - mor truth, The word of God their sword,
 3. The fight must be the fight of faith, The robe, of right - eous - ness,



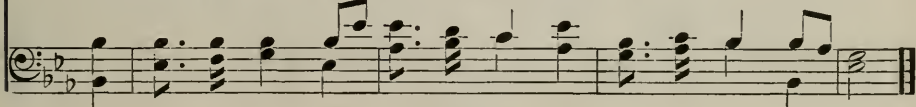
Com - mis - sioned by the King of kings, Be - hold the of - fi - cers.
 Their shield the power of might - y faith, Their gen - eral is the Lord.
 The con - test, with the powers of death, The aim, man - kind to bless.



Their ar - mor clean and glis - tening bright, With cour - age bold they stand,
 It sets my heart all in a flame A sol - dier brave to be;
 The gen - eral will to con - quest lead, The great E - ter - nal Lamb,



En - list - ing sol - diers for their King, Sol - diers of Zi - on's land.
 I will en - list, gird on my arms, And fight for lib - er - ty.
 His gar - ments stained in his own blood, King Je - sus is his name.



The Saintly Life

220

WE'LL SCATTER GOOD SEED. 11. 11. 11. 11. & Refrain.

Ida Scott Taylor

H. James Preston

M. ♩ 120

1. This life is a gar - den where ac - tion and deed May spring in - to
 2. The kind - ness to oth - ers which all may be - stow, Will blos - som in
 3. Oh, we must be care - ful of seed that we sow, Up - root - ing the

glad - ness, by sow - ing the seed; God gives us a - bun - dant - ly
 heav - en from seed which we sow; The words of sal - va - tion for
 weeds from the soil where they grow; We'll need to keep pray - ing as

sun - shine and showers, And we may have bram - bles, or beau - ti - ful flowers.
 lost ones will be A crown of re - joic - ing for you and for me.
 on - ward we press, And ask - ing the Sav - ior our ef - forts to bless.

REFRAIN

We'll scat - ter good seed in word and in deed, And Je - sus will bless it, we know;

In mer - cy and love, for heav - en a - bove, We'll scatter good seed as we go.

Activity and Service

221

WHAT FRUIT HAVE YOU GATHERED? 9. 8. 9. 8. & Refrain.

Lizzie DeArmond

I. H. Meredith

M. 116

1. What fruit have you gath-ered for Je - - sus Through all the glad, beau-ti - ful
 2. The gold - en hours, hap-py and rest - ful, Ought sure - ly a har-vest to
 3. What fruit have you gath-ered for Je - - sus? What sheaves have you found by the

days? The fields and the gar - dens have yield - - ed A
 bring; Oh, have you not one lov - ing to - - - ken, One
 way? Come, has - ten to lay on his al - - - tar The

REFRAIN

boun - ti - ful trib - ute of praise.
 tro - phy to of - fer your King? What fruit have you brought for the
 souls you have gar - nered to - day.

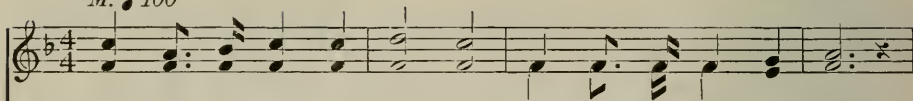
Mas - ter? What fruit are you bear - ing to - day? O work - ers, dear

work - ers for Je - - sus, What souls have you gleaned by the way?

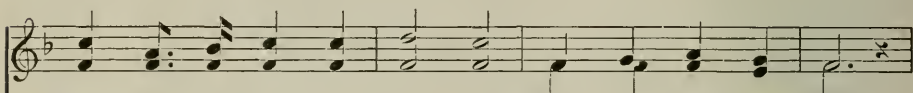
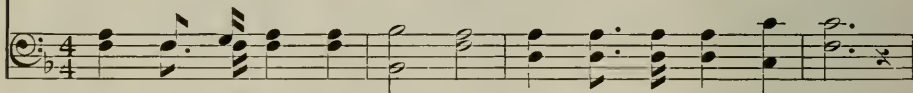
Anna L. Coghill, 1860

M. ♩ 100

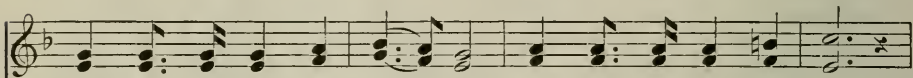
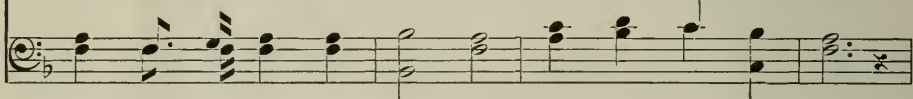
Dr. Lowell Mason, 1864



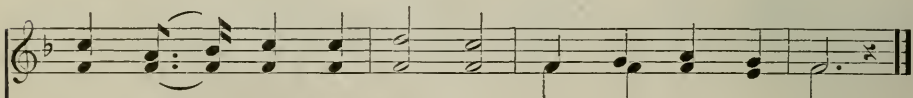
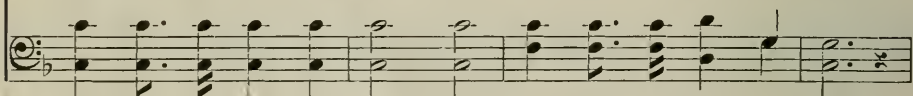
1. Work, for the night is com - ing, Work through the morn - ing hours;
2. Work, for the night is com - ing, Work through the sun - ny noon;
3. Work, for the night is com - ing, Un - der the sun - set skies;



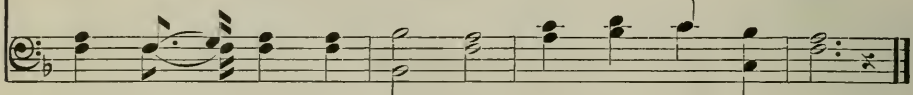
Work while the dew is spar - kling, Work 'mid spring - ing flowers;
 Fill bright - est hours with la - bor, Rest comes sure and soon:
 While their bright tints are glow - ing, Work, for day - light flies;



Work while the day grows bright - er, Un - der the glow - ing sun;
 Give ev - ery fly - ing min - ute Some - thing to keep in store;
 Work, till the last beam fad - eth, Fad - eth to shine no more;



Work, for the night is com - ing, When man's work is done.
 Work, for the night is com - ing, When man works no more.
 Work, while night is dark - ening, When man's work is o'er.



Activity and Service

223

MELROSE. L. M.

F. J. Giffman, altered
M. ♩ 92

Frederick C. Maker, 1844- (?)

1. God send us men whose aim 'twill be, Not to de-fend some an-cient creed,
2. God send us men a - lert and quick His loft - y pre-cepts to trans-late,
3. God send us men of stead - fast will, Pa - tient, cour-a-geous, strong and true,
4. God send us men with hearts a - blaze, All truth to love, all wrong to hate;

But to live out the laws of right In ev - ery thought and word and deed.
Un - til the laws of right be - come The laws and hab - its of the state.
With vi - sion clear and mind e - quipped His will to learn, his work to do.
These are the pa - triots na - tions need, These are the bul-warks of the state.

224

DRIFTWOOD. L. M.

Catherine MacDougall
M. ♩ 100

Elsa Gresty

1. Am I like drift-wood on some shore Where sweet flowers bloom and never die,
2. Am I— I ask my - self with tears—Where fruits are rich and flowers are fair,
3. A - las, for me! Is there no fruit? Not e'en a flower that I might bring,
4. O Fa-ther, from a strick-en heart This lone-ly cry goes up from me,

Where rip-ened fruit in clus-ters hangs Be - neath a fair and cloud-less sky?
The use - less wood brought by the tide, And year by year left i - dly there?
As to - ken of a grate-ful heart, To him, my gra-cious Lord and King?
Now in thy pit - y and thy love, Tell me what I can do for thee.

The Sainly Life

225

LIVORNO. 10. 10. 10. 10.

Ellen H. Underwood

Arthur S. Sullivan, 1842-1900

M. 48

1. The bread that giv - eth strength I want to give, The wa - ter
2. I want to give the oil of joy for tears, The faith to
3. I want to give good meas - ure, run - ning o'er, And in - to
4. I want to give to oth - ers hope and faith; I want to

pure that bids the thirst - y live; I want to help the faint - ing
con - quer crowd - ing doubts and fears; Beau - ty for ash - es may I
an - gry hearts I want to pour The an - swer soft that turn - eth
do all that the Mas - ter saith; I want to live a - right from

day by day: I'm sure I shall not pass a - gain this way.
give al - way: I'm sure I shall not pass a - gain this way.
wrath a - way: I'm sure I shall not pass a - gain this way.
day to day: I'm sure I shall not pass a - gain this way.

226

LABAN. S. M.

Philip Doddridge, 1702-1751

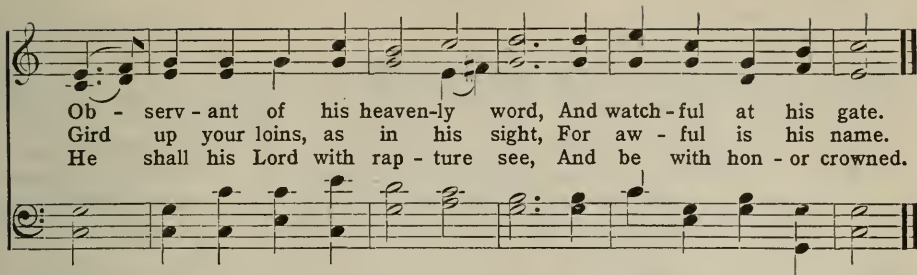
Dr. Lowell Mason, 1830

M. 92

1. Ye serv - ants of the Lord, Each in his of - fice wait,
2. Let all your lamps be bright, And trim the gold - en flame;
3. Oh, hap - py serv - ant he In such a pos - ture found!

Activity and Service

LABAN, Concluded



Ob - serv - ant of his heav - en - ly word, And watch - ful at his gate.
Gird up your loins, as in his sight, For aw - ful is his name.
He shall his Lord with rap - ture see, And be with hon - or crowned.

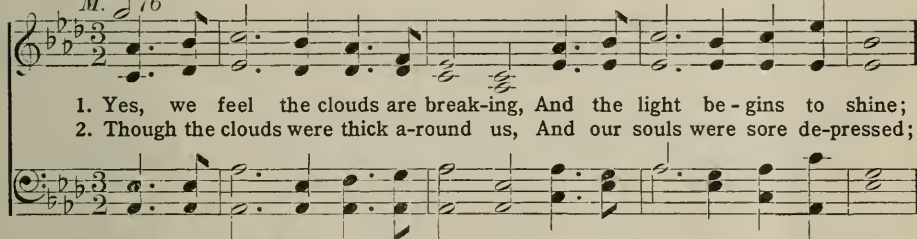
227

AUTUMN. 8. 7. 8. 7. D.

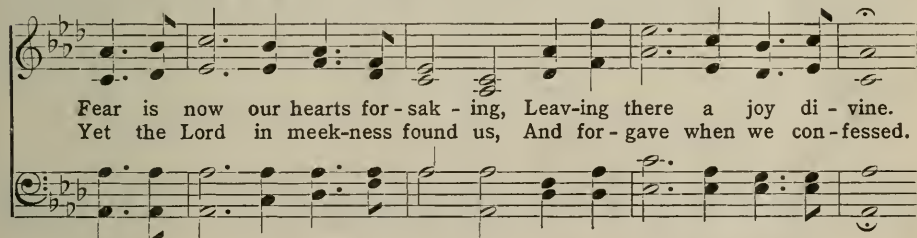
T. W. Smith, 1838-1894

Louis Von Esch

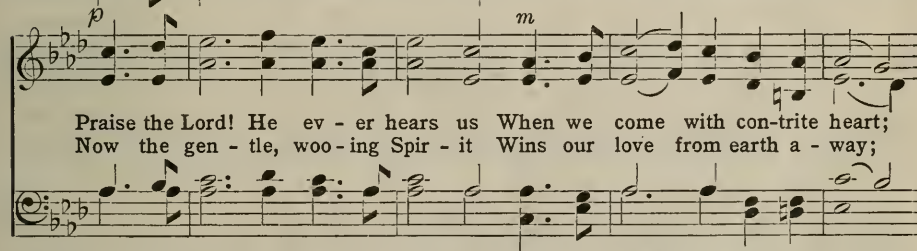
M. 76



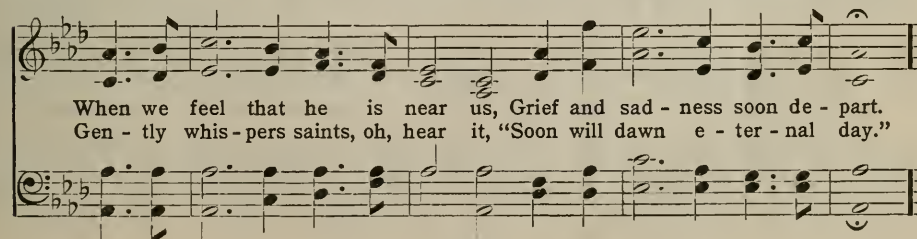
1. Yes, we feel the clouds are break - ing, And the light be - gins to shine;
2. Though the clouds were thick a - round us, And our souls were sore de - pressed;



Fear is now our hearts for - sak - ing, Leav - ing there a joy di - vine.
Yet the Lord in meek - ness found us, And for - gave when we con - fessed.



p Praise the Lord! He ev - er hears us When we come with con - trite heart;
m Now the gen - tle, woo - ing Spir - it Wins our love from earth a - way;



When we feel that he is near us, Grief and sad - ness soon de - part.
Gen - tly whis - pers saints, oh, hear it, "Soon will dawn e - ter - nal day."

The Saintly Life

228

TRURO. L. M.

Philip Doddridge, 1702-1751

Charles Burney, 1769

M. 66

1. Tri - um-phant Zi - on! Lift thy head From dust and dark-ness, and the dead!
 2. Put all thy beau-teous garments on, And let thy ex - cel - lence be known!
 3. No more shall foes un-clean in - vade And fill thy hal - lowed walls with dread;
 4. God from on high has heard thy prayer, His hand thy ru - in shall re - pair;

Though humbled long, a - wake at length, And gird thee with thy Sav-ior's strength!
 Decked in the robes of right-eous-ness, Thy glo - ries shall the world con - fess.
 No more shall hell's in - sult - ing host Their vic-tory and thy sor - rows boast.
 Nor will thy watch-ful Mon-arch cease To guard thee in e - ter - nal peace.

229

HOWARD. 6. 5. 6. 5. D.

William George Tarrant, 1853

Alonzo P. Howard, 1838-1902

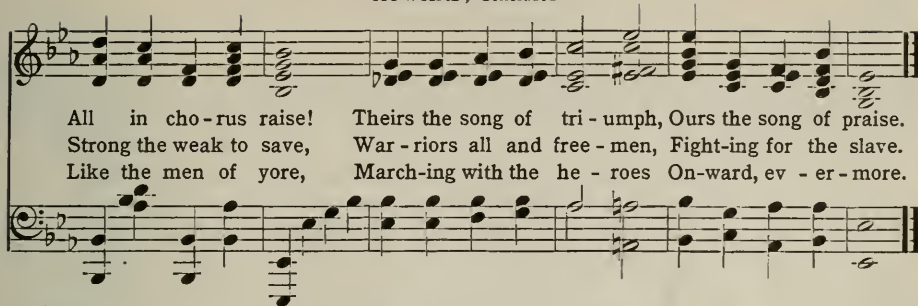
M. 104 Unison

1. March-ing with the he - roes, Com-rades of the strong, Lift we hearts and
 2. Glo - ry to the he - roes, Who in days of old Trod the path of
 3. So we sing the sto - ry Of the brave and true, Till a-mong the

voic - es As we march a - long; Oh, the joy - ful mu - sic
 du - ty, Faith-ful, wise, and bold, For the right un - flinch - ing,
 he - roes We are he - roes too; Loy - al to our Cap - tain

Trust and Confidence

HOWARD, Concluded



All in cho- rus raise! Theirs the song of tri- umph, Ours the song of praise.
Strong the weak to save, War- riors all and free- men, Fight- ing for the slave.
Like the men of yore, March- ing with the he- roes On- ward, ev- er- more.

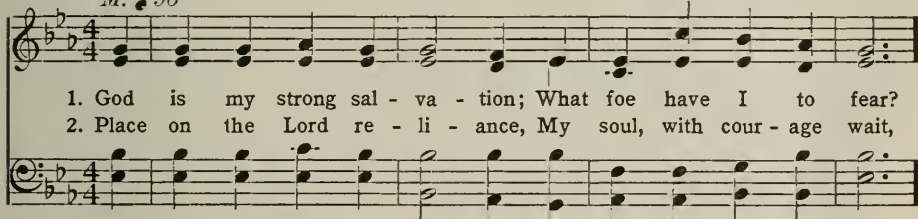
230

AURELIA. 7. 6. 7. 6. D.

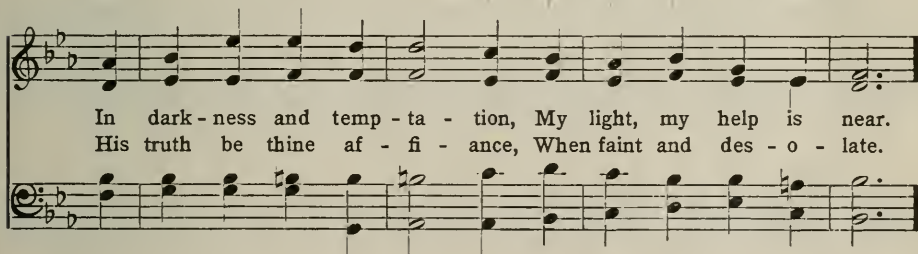
James Montgomery, 1822

Samuel S. Wesley, 1864

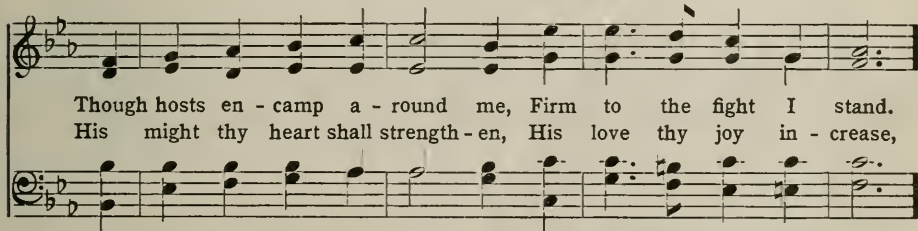
M. 96



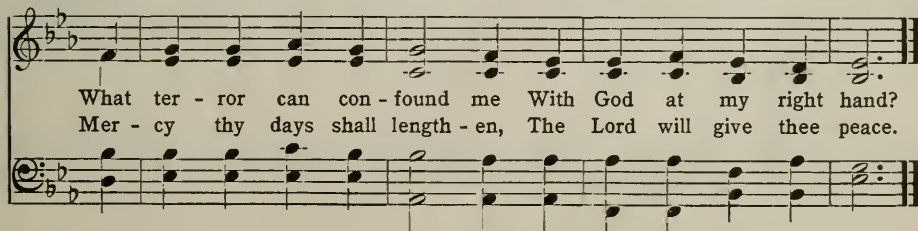
1. God is my strong sal- va- tion; What foe have I to fear?
2. Place on the Lord re- li- ance, My soul, with cour- age wait,



In dark- ness and temp- ta- tion, My light, my help is near.
His truth be thine af- fi- ance, When faint and des- o- late.



Though hosts en- camp a- round me, Firm to the fight I stand.
His might thy heart shall strength- en, His love thy joy in- crease,



What ter- ror can con- found me With God at my right hand?
Mer- cy thy days shall length- en, The Lord will give thee peace.

The Santly Life

231

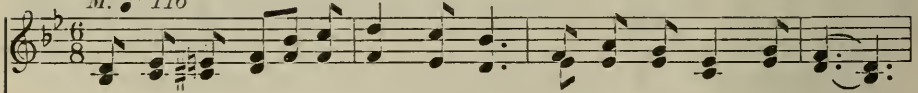
GOD WILL TAKE CARE OF YOU. C. M. & Refrain.

Dedicated to my wife, Mrs. John A. Davis

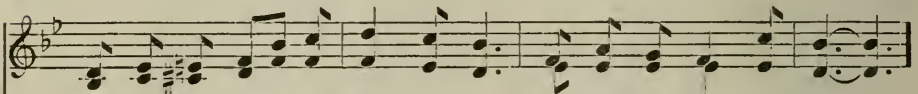
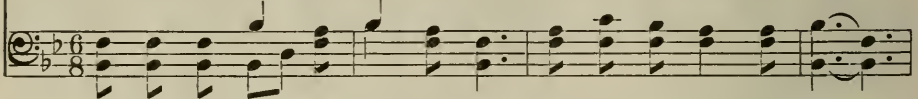
C. D. Martin

W. C. Martin

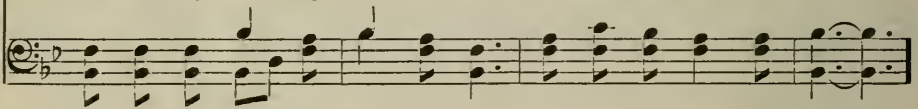
M. ♩ 116



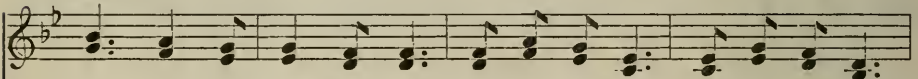
1. Be not dis - mayed what-e'er be - tide, God will take care of you;
2. Through days of toil when heart doth fail God will take care of you;
3. All you may need he will pro - vide, God will take care of you;
4. No mat - ter what may be the test, God will take care of you;



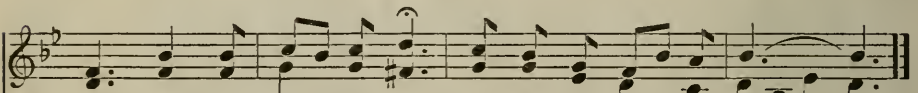
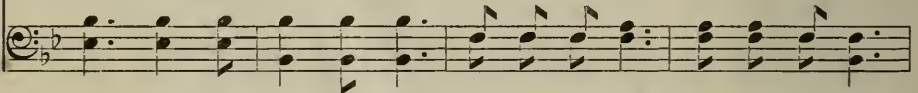
Be - neath his wings of love a - bide, God will take care of you.
When dan - gers fierce your path as - sail God will take care of you.
Noth - ing you ask will be de - nied, God will take care of you.
Lean, wea - ry one, up - on his breast, God will take care of you.



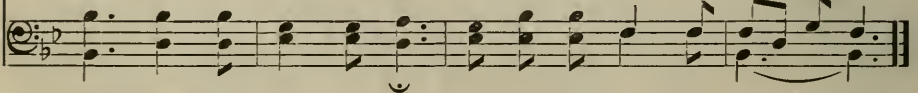
REFRAIN



God will take care of you, Through ev - ery day, O'er all the way;



He will take care of you, God will take care of you.
take care of you.



Trust and Confidence

232

GOD WILL TAKE CARE OF YOU. 10. 10. 10. 10. & Refrain.

Fanny J. Crosby, 1820-1915

Ira D. Sankey, 1840-1908

M. 80

1. God will take care of you, be not a - fraid; He is your safeguard through
 2. God will take care of you through all the day, Shield-ing your foot-steps, di-
 3. God will take care of you long as you live, Grant-ing you bless-ings no

sun - shine and shade; Ten - der - ly watch - ing and keep - ing his own,
 rect - ing your way; He is your Shep - herd, Pro - tect - or, and Guide,
 oth - er can give; He will take care of you when time is past,

REFRAIN

He will not leave you to wan - der a - lone.
 Lead - ing his chil - dren where still wa - ters glide. God will take care of you
 Safe to his king - dom will bring you at last.

still to the end; Oh, what a Fa - ther, Re - deem - er, and Friend! Je - sus will

an - swer when - ev - er you call, He will take care of you, trust him for all.

The Sainly Life

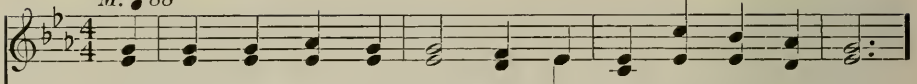
233

AURELIA. 7. 6. 7. 6. D.

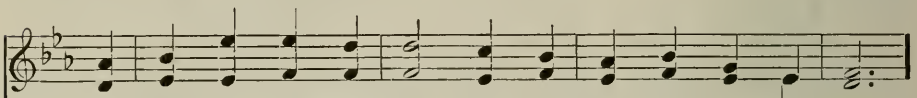
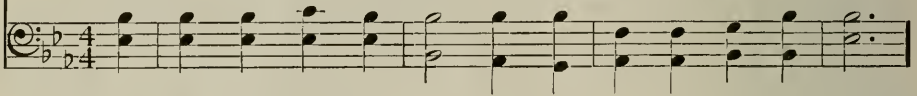
Anna L. Waring, 1850

Samuel S. Wesley, 1864

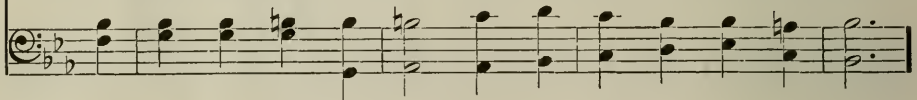
M. 88



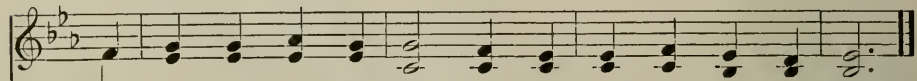
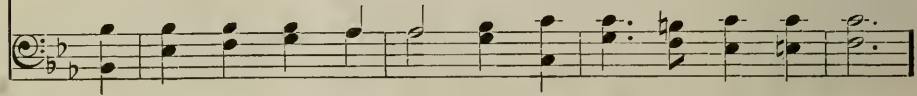
1. In heaven-ly love a - bid - ing, No change my heart shall fear;
2. Wher - ev - er he may guide me, No want shall turn me back;
3. Green pas - tures are be - fore me, Which yet I have not seen;



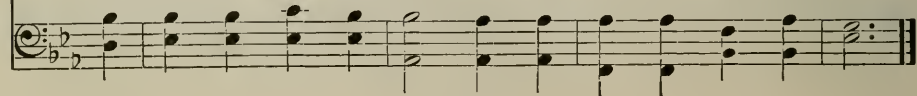
And safe is such con - fid - ing, For noth - ing chang - es here.
My Shep - herd is be - side me, And noth - ing can I lack.
Bright skies will soon be o'er me, Where dark - est clouds have been.



The storm may roar with - out me, My heart may low be laid,
His wis - dom ev - er wak - eth, His sight is nev - er dim,
My hope I can - not meas - ure, My path to life is free;



But God is 'round a - bout me, And can I be dis - mayed?
He knows the way he tak - eth, And I will walk with him.
My Sav - ior has my treas - ure, And he will walk with me.



Trust and Confidence

234

DENNIS. S. M.

Arranged from H. G. Nageli, 1768-1836,
by Dr. L. Mason, 1845

Wm. F. Lloyd, 1791-1853

M. 66

1. "My times are in thy hand!" My God, I wish them there!
2. "My times are in thy hand," What-ev - er they may be;
3. "My times are in thy hand!" Why should I doubt or fear?

cres. - - - - *dim.*

My life, my friends, my soul, I leave En - tire - ly to thy care.
Pleas - ing or pain - ful, dark or bright, As best may seem to thee.
My Fa - ther's hand will nev - er cause His child a need - less tear.

235

BULLINGER. 8. 5. 8. 3.

Frances R. Havergal, 1874

Ethelbert W. Bullinger, 1877

M. 88

1. I am trust - ing thee, Lord Je - sus, At thy feet I bow;
2. I am trust - ing thee to guide me; Thou a - lone shalt lead,
3. I am trust - ing thee, Lord Je - sus; Nev - er let me fall;

For thy grace and ten - der mer - cy, Trust - ing now.
Ev - ery day and hour sup - ply - ing All my need.
I am trust - ing thee for - ev - er, And for all.

The Saintly Life

236

NEVER BE DISCOURAGED. 11. 11. 11. 11. & Refrain.

J. H. Fillmore

J. H. Rosecrans

M. 84

1. Nev - er be dis-cour-aged, trust the Fa - ther's word, In the time of tri - al
 2. Nev - er be dis-cour-aged, if a - long our way Dis-ap-point-ments meet us,
 3. Nev - er be dis-cour-aged, pa - tient-ly en - dure, God doth oft - en test us,

let his voice be heard; Trust-ing in his prom-ise, though the wait - ing long,
 tempt-ing us to stray; Close-ly cling to Je - sus, ask him for his grace,
 tri - als make us pure; Soon will come the reap - ing, then with joy we'll sing,

REFRAIN

He will sure-ly bless us; praise him with a song. Praise him, trust the
 In his words of com-fort find a rest-ing place.
 Praise the Lord of har-vest, praise the heavenly King. Nev - er be dis-cour-aged, trust the

Fa-ther's word, Praise him, let his voice be heard; Praise
 Fa-ther's word, In the time of tri - al let his voice be heard; Trust - ing in his

him, though the wait - ing long, Praise him, praise him with a song.
 promise, though the wait - ing long, He will sure-ly bless us; praise him with a song.

Trust and Confidence

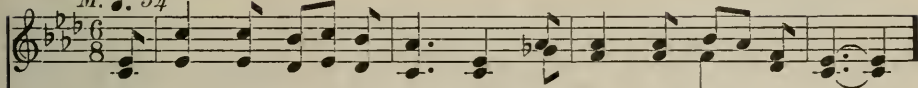
237

THE SUN IS SHINING SOMEWHERE. 7. 6. 7. 6. & Refrain.

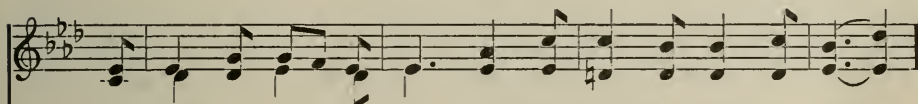
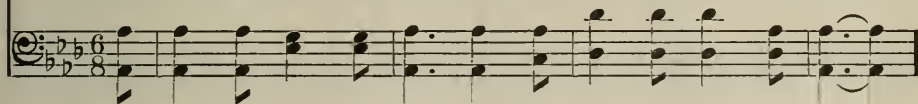
Mrs. Frank A. Breck

F. S. Shepard

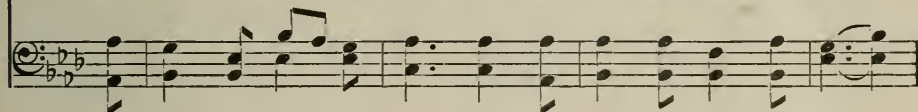
M. J. 54



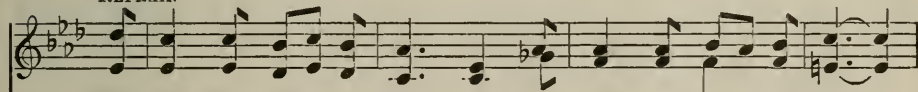
1. The sun is shin - ing some - where, How - ev - er dark our day;
2. The sun is shin - ing some - where! Hold fast this pre - cious truth;
3. We have our share of bless - ing, Then let us not de - spond;



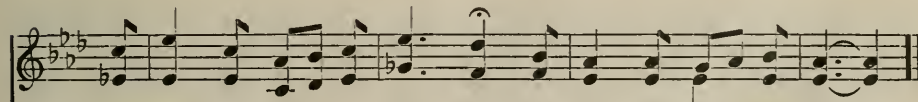
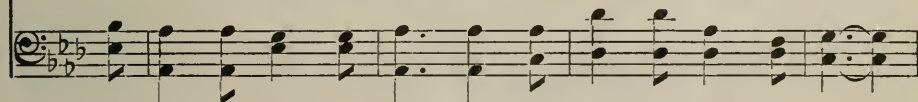
For shad - ows can - not lin - ger, And clouds will drift a - way.
It is the hope, the an - chor Of troub - led age, and youth.
There's al - ways sun - light some - where; It may be just be - yond.



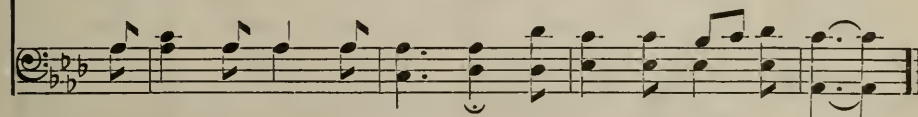
REFRAIN



The sun is shin - ing some - where, Though dark to - day may be;



There's bright - est glo - ry some - where, And light will shine for thee.



The Sainly Life

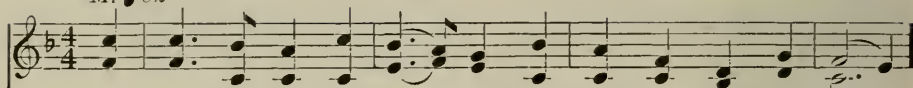
238

PALESTINA. 7. 6. 7. 6. D.

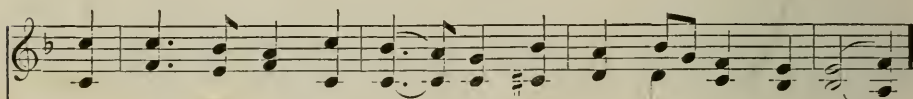
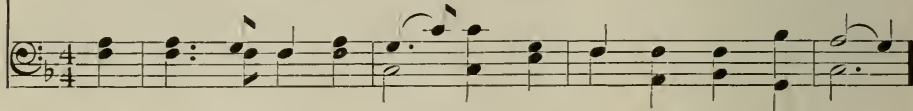
Lilla M. Edwards, altered

Arranged from a German Air

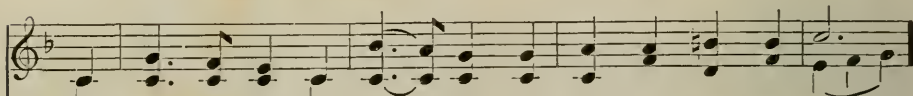
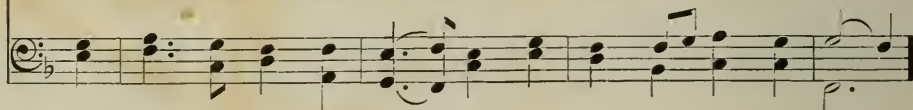
M. 92



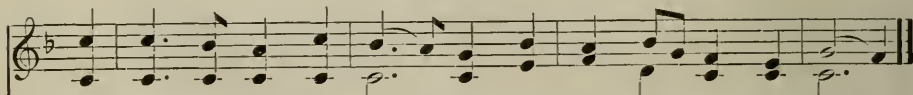
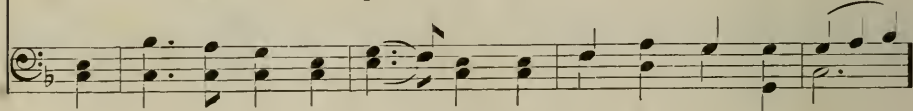
1. There's ne'er a day so drear - y, But God can make it bright;
2. There's ne'er a cross so heav - y, But Je - sus' hands are there,
3. There's ne'er a heart so bro - ken But Je - sus Christ can heal;



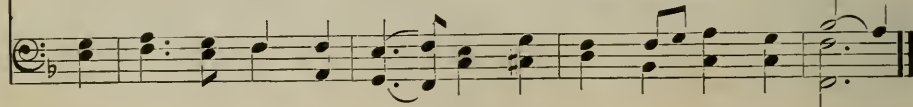
And to the soul that trusts him, He giv - eth pure de - light;
Out-stretched in sweet com - pas - sion, Our bur - den still to bear;
The heart once pierced on Cal - va - ry Doth for his peo - ple feel.



There's ne'er a path so hid - den, But God will show the way,
There's ne'er a life so dark - ened, So hope - less, so un - blest,
He'll e'er ful - fill his prom - ise, His word can nev - er fail;



If we will seek his guid - ance, And pa - tient - ly will pray.
But may be filled with glad - ness, In Je - sus' peace may rest.
God is our help in troub - le, Our strength when foes as - sail.



Trust and Confidence

239

FERGUSON, S. M.

Lydia H. Sigourney, 1791-1865

George Kingsley, 1811-1884

M. 76

1. Where wilt thou put thy trust? In a frail form of clay
 2. Where wilt thou cast thy care? Up - on an err - ing heart,
 3. No! Place thy trust a - bove This shad - owed realm of night,
 4. His mer - cies will en - dure When skies and stars grow dim;

That to its el - e - ment of dust Must soon re - solve a - way?
 Which hath its own sore ills to bear, And shrinks from sor - row's dart?
 In him whose bound-less power and love Thy con - fi - dence in - vite.
 His change-less prom - ise stand - eth sure; Go, cast thy care on him.

240

EVAN. C. M.

Wm. H. Bathurst, 1796-1877

Wm. H. Havergal, 1793-1870

M. 50

1. Oh, for a faith that will not shrink, Though pressed by ev - ery foe,
 2. That will not mur - mur nor com - plain Be - neath the chas - tening rod,
 3. A faith that shines more bright and clear When tem - pests rage with - out,
 4. That bears, unmoved, the world's dread frown, Nor heeds its scorn - ful smile,
 5. Lord, give us such a faith as this, And then, what - e'er may come,

That will not trem - ble on the brink Of an - y earth - ly woe,
 But, in' the hour of grief or pain, Will lean up - on its God,
 That when in dan - ger knows no fear, In dark - ness feels no doubt,
 That seas of troub - le can - not drown, Nor Sa - tan's arts be - guile—
 We'll taste, e'en here, the hal - lowed bliss Of an e - ter - nal home.

The Saintly Life

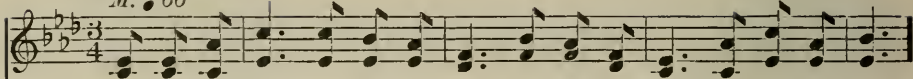
241

HIGHER GROUND L. M. & Refrain.

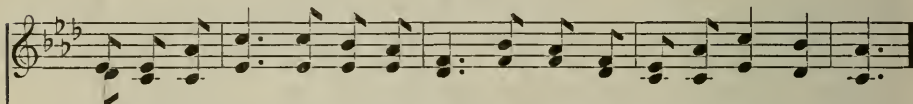
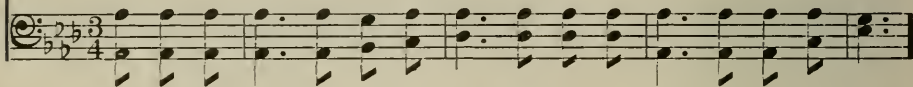
Rev. Johnson Catman, Jr.

Chas. H. Gabriel

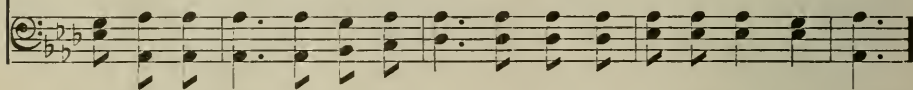
M. 66



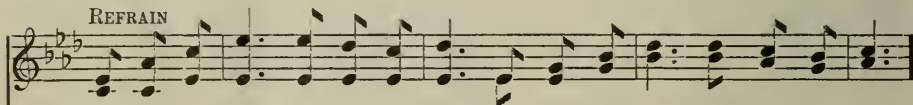
1. I'm press-ing on the up-ward way, New heights I'm gain-ing ev-'ry day;
2. My heart has no de-sire to stay Where doubts a-rise and fears dis-may;
3. I want to live a-bove the world, Though Satan's darts at me are hurled;
4. I want to scale the ut-most height, And catch a gleam of glo-ry bright;



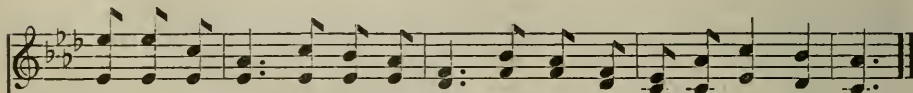
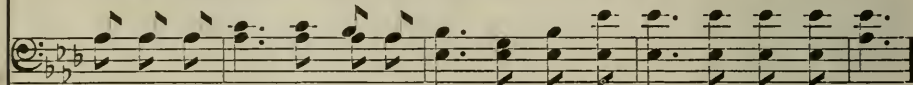
Still pray-ing as I on-ward bound, "Lord, plant my feet on high-er ground."
Though some may dwell where these abound, My prayer, my aim is high-er ground.
For faith has caught the joy-ful sound, The song of saints on high-er ground.
But still I'll pray till heaven I've found, "Lord, lead me on to high-er ground."



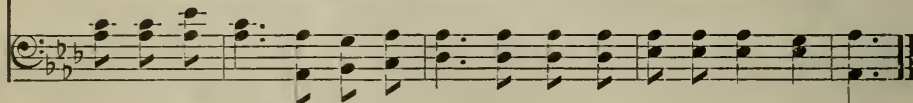
REFRAIN



Lord, lift me up and let me stand, By faith, on heav-en's ta-ble-land;



A high-er plane than I have found, Lord, plant my feet on high-er ground.



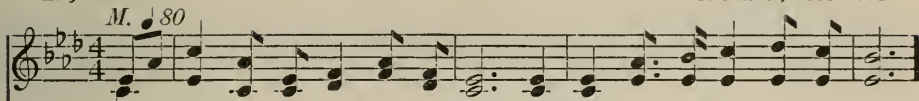
Trust and Confidence

242

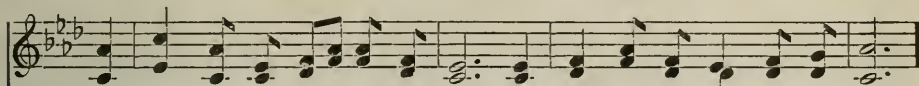
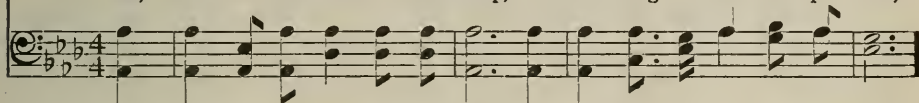
THE ROCK OF REFUGE. L. M. & Refrain.

E. Johnson

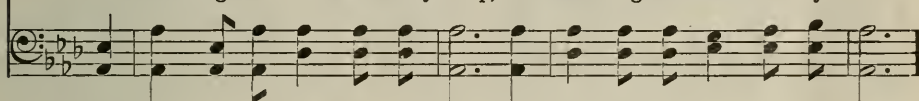
William G. Fischer, 1835-1912



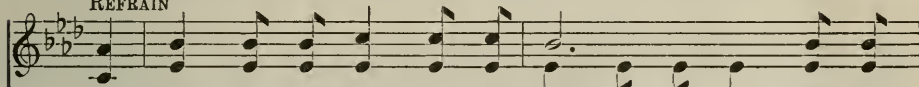
1. Oh, some-times the shad-ows are deep, And rough seems the path to the goal,
2. Oh, some-times how long seems the day, And some-times how wea-ry my feet;
3. Oh, near to the Rock let me keep, If bless-ings or sor-rows pre-vail,



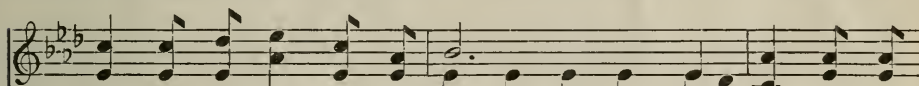
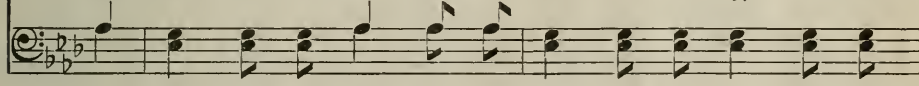
And sor-rows, sometimes, how they sweep Like tem-pests down o-ver the soul!
But toil-ing in life's dust-y way, The Rock's bless-ed shad-ow, how sweet!
Or climb-ing the moun-tain way steep, Or walk-ing the shad-ow-y vale.



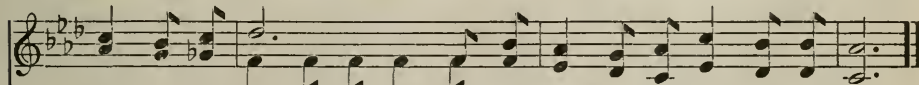
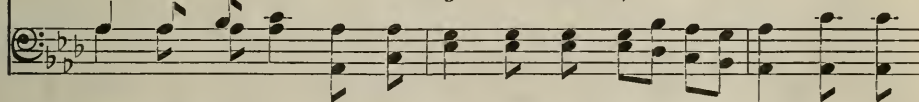
REFRAIN



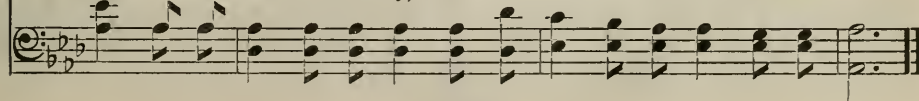
Oh, then to the Rock let me fly, let me fly, To the



Rock that is high-er than I; Oh, then to the
is high-er than I;



Rock let me fly, let me fly, To the Rock that is high-er than I!



The Saintly Life

243

WHITTIER (REST). 8. 6. 8. 8. 6.

John G. Whittier, 1872

Frederick C. Maker, 1887

M. ♩ 80

1. Dear Lord and Fa - ther of man - kind, For - give our
 2. In sim - ple trust like theirs, who heard Be - side the
 3. O Sab - bath rest by Gal - i - lee! O calm of
 4. Drop thy still dews of qui - et - ness, Till all our
 5. Breathe through the heat of our de - sire Thy cool - ness

fe - verish ways; Re - store to us our right - ful mind; In
 Syr - ian sea, The gra - cious call - ing of the Lord, Let
 hills a - bove! Where Je - sus knelt to share with thee The
 striv - ings cease; Take from our souls the strain and stress, And
 and thy balm; Let sense be dumb, let flesh re - tire; Speak

pur - er lives thy ways to find, In deep - er rev - erence, praise.
 us, like them, with - out a word, Rise up and fol - low thee.
 si - lence of e - ter - ni - ty, In - ter - pret - ed by love.
 let our or - dered lives con - fess The beau - ty of thy peace.
 through the earth - quake, wind, and fire, O still small voice of calm!

244

WE HAVE AN ANCHOR. 10. 9. 10. 9. & Refrain.

Priscilla J. Owens

Wm. J. Kirkpatrick, 1838-1924

M. ♩ 88

1. Will your an - chor hold in the storms of life, When the
 2. It is safe - ly moored, will the storm with - stand, For 'tis
 3. It will firm - ly hold in the straits of fear, When the
 4. It will sure - ly hold in the floods of death, When the
 5. When our eyes be - hold through the gath - ering night The

Trust and Confidence

WE HAVE AN ANCHOR, Concluded

clouds un - fold their wings of strife? When the strong tides lift, and the well se - cured by the Sav - ior's hand; And the ca - bles, passed from his break - ers have told the reef is near; Though the tem - pest rave and the wa - ters cold chill our la - test breath; On the ris - ing tide it can cit - y of gold, our har - bor bright, We shall an - chor fast by the

ca - bles strain, Will your an - chor drift, or firm re - main? heart to mine, Can de - fy the blast, through strength di - vine. wild winds blow, Not an an - gry wave shall our bark o'er - flow. nev - er fail, While our hopes a - bide with - in the veil. heaven - ly shore, With the storms all past for - ev - er - more.

REFRAIN

We have an an - chor that keeps the soul Stead - fast and

sure while the bil - lows roll, Fas - tened to the Rock which

can - not move, Ground - ed firm and deep in the Sav - ior's love.

The Sainly Life

245

PORTUGUESE HYMN. 11, 11, 11, 11.

From Dr. John Rippon's Selection, 1787
Ascribed to Robert Keene

Ascribed to John Reading, 1677-1764
also to Marco Portogallo, 1763-1830

M. ♩ 100

1. How firm a foun - da - tion, ye saints of the Lord, Is laid for your
2. In ev - ery con - di - tion, in sick - ness, in health; In pov - er - ty's
3. Fear not, I am with thee; Oh, be not dis - mayed, For I am thy
4. When through fi - ery tri - als thy path - way shall lie, My grace, all - suf -
5. The soul that on Je - sus still leans for re - pose, I will not, I

faith in his ex - cel - lent word; What more can he say than to
vale or a - bound - ing in wealth; At home or a - broad, on the
God, and will still give thee aid; I'll strength - en thee, help thee and
fi - cient, shall be thy sup - ply; The flame shall not hurt thee; I
can - not, de - sert to his foes; That soul, though all hell should en -

you he hath said, You who un - to Je - sus for ref - uge have
land or the sea, As thy days may de - mand so thy suc - cor shall
cause thee to stand, Up - held by my right - eous, om - nip - o - tent
on - ly de - sign Thy dross to con - sume, and thy gold to re -
deav - or to shake, I'll nev - er, no nev - er, no nev - er for -

fled, You who un - to Je - sus for ref - uge have fled?
be, As thy days may de - mand so thy suc - cor shall be.
hand, Up - held by my right - eous, om - nip - o - tent hand.
fine, Thy dross to con - sume, and thy gold to re - fine.
sake, I'll nev - er, no nev - er, no nev - er for - sake!

Trust and Confidence

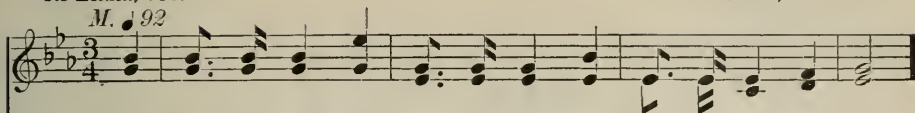
VARINA. C. M. D.

246

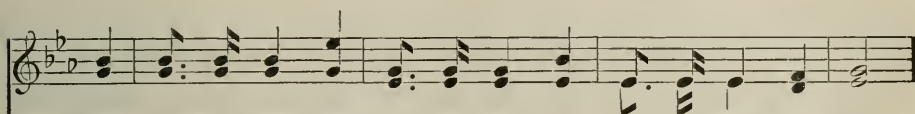
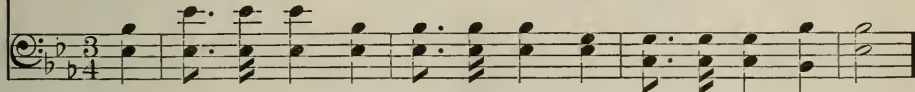
Old Edition, 1841

G. F. Root, 1820-1895

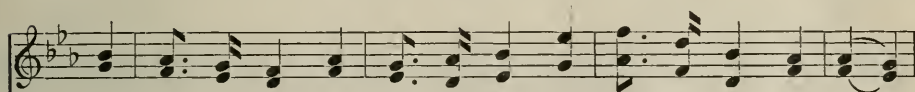
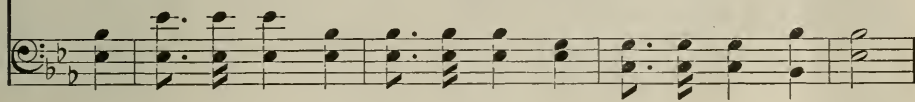
M. 92



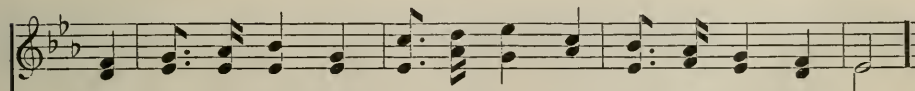
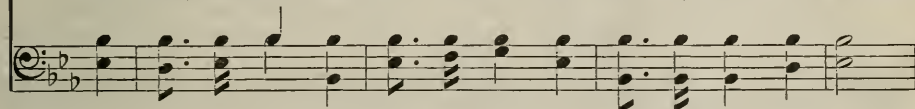
1. O God, give strength to all thy saints, And courage give them too!
 2. Oh, guide our foot-steps in the wilds, And guard us day and night;
 3. We will not perish, though we die, We'll rise to life again;



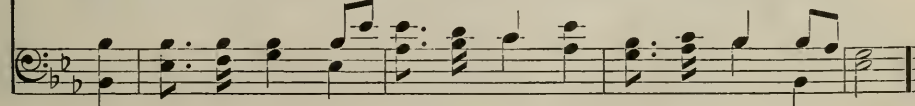
And oh, lend them thy mighty hand, To conquer every foe.
 Give signs when enemies appear, And through us show thy might.
 God only wants us to be brave, The battle we will gain.



Thy saints are weak, but thou art strong; There's all we want in thee;
 We want no cowards in our ranks, We do not think to yield;
 Thou, God, who did the sea divide, And led thy people through,



And thou hast promised us thine aid, When we united be.
 And for the victory we will fight, Or perish in the field.
 Thy mighty hand is still the same, And we do know it, too.



The Saintly Life

247

FREIBURG. L. M.

Rosalie M. Cody, 1920

John Sebastian Bach's
Arrangement of "Leipzig"

M. 56

1. Al - might - y one, whose ten - der thought Bends down to paint the low - liest flower,
2. The power that spreads the arch of blue Where sun and moon in glo - ry ride,
3. Je - ho - vah, Lord, thy strength is mine; I am of thee a ver - y part;

Thy child can sure - ly trust that love To light - en sor - row's dark - est hour.
Will hold me safe - ly, lift - ed high A - bove pain's deep and dragging tide.
Mine is the shield of thy right arm, And mine the shel - ter of thy heart.

248

JAMES. S. M.

Philip Doddridge, 1702-1751

Arthur H. Mills

M. 100

1. How gen - tle God's com - mand! How kind his pre - cepts are!
2. His boun - ty will pro - vide; His saints se - cure - ly dwell;
3. Why should this anx - ious load Press down your wea - ry mind?
4. His good - ness stands ap - proved, Un - changed from day to day;

Come, cast your bur - dens on the Lord, And trust his con - stant care.
That hand which bears cre - a - tion up, Will guard his chil - dren well.
Oh, seek your heav - en - ly Fa - ther's throne, And peace and com - fort find.
I'll drop my bur - den at his feet, And bear a song a - way.

Inner Peace

249

PENITENCE. 6. 5. 6. 5. D.

James Montgomery, 1834

Spencer Lane, 1879

M. ♩ 100

1. In the hour of tri - al, Je - sus, plead for me,
 2. With for - bid - den pleas - ures Would this vain world charm;
 3. Should thy mer - cy send me Sor - row, toil, and woe;
 4. When my last hour com - eth, Fraught with strife and pain,

Lest by base de - ni - al I de - part from thee;
 Or its sor - did treas - ures Spread to work me harm;
 Or should pain at - tend me On my path be - low,
 When my dust re - turn - eth To the dust a - gain,

When thou see'st me wa - ver, With a look re - call,
 Bring to my re - mem - brance Sad Geth - sem - a - ne,
 Grant that I may nev - er Fail thy hand to see;
 On thy truth re - ly - ing, Through that mor - tal strife,

Nor, for fear or fa - vor, Suf - fer me to fall.
 Or, in dark - er sem - blance, Cross-crowned Cal - va - ry.
 Grant that I may ev - er Cast my care on thee.
 Je - sus, take me, dy - ing, To e - ter - nal life.

The Sainly Life

250

MARTYN. 7. 7. 7. 7. D. (First Tune)

Charles Wesley, 1740

Simeon B. Marsh, 1834

M. ♩ 100

1. Je - sus, lov - er of my soul, Let me to thy bos - om fly,
2. Oth - er ref - uge have I none; Rests my trust - ing soul on thee;
3. Thou, O Christ, art all I want, More than all in thee I find;
4. Plen - teous grace with thee is found, Grace to par - don all my sin;

While the near - er wa - ters roll, While the tem - pest still is high;
Leave, oh, leave me not a - lone, Still sup - port and com - fort me.
Raise the fall - en, cheer the faint, Heal the sick, and lead the blind.
Let the heal - ing streams a - bound; Make and keep me pure with - in.

Hide me, O my Sav - ior, hide, Till the storm of life is past;
All my trust on thee is stayed, All my help from thee I take;
Just and ho - ly is thy name; I am all un - right - eous - ness;
Thou of life the foun - tain art, Free - ly let me take of thee;

Safe in - to the ha - ven guide; Oh, re - ceive my soul at last!
Cov - er my de - fense - less head When the storms a - round me break.
False and full of sin I am, Thou art full of truth and grace.
Spring thou up with - in my heart! Dwell with me e - ter - nal - ly!

Inner Peace

REFUGE. 7. 7. 7. 7. D. (Second Tune)

Charles Wesley, 1740

J. P. Holbrook, 1822-1888

M. ♩ 60

1. Je - sus, lov - er of my soul, Let me to thy bos - om fly,
 2. Oth - er ref - uge have I none; Rests my trust - ing soul on thee;
 3. Thou, O Christ, art all I want, More than all in thee I find;
 4. Plen-teous grace with thee is found, Grace to par - don all my sin;

While the near - er wa - ters roll, While the tem - pest still is high;
 Leave, oh, leave me not a - lone, Still sup - port and com - fort me.
 Raise the fall - en, cheer the faint, Heal the sick, and lead the blind.
 Let the heal - ing streams a - bound; Make and keep me pure with - in.

Hide me, O my Sav - ior, hide, Till the storm of life is past;
 All my trust on thee is stayed, All my help from thee I take;
 Just and ho - ly is thy name; I am all un - right - eous - ness;
 Thou of life the foun - tain art, Free - ly let me take of thee;

Safe in - to the ha - ven guide; Oh, re - ceive my soul at last!
 Cov - er my de - fense - less head When the storms a - round me break.
 False and full of sin I am, Thou art full of truth and grace.
 Spring thou up with - in my heart! Dwell with me e - ter - nal - ly!

The Saintly Life

252

"PEACE, BE STILL!" Irregular & Refrain.

M. A. Baker

H. R. Palmer, 1834-1907

M. J. 54

1. Mas-ter, the tem-pest is rag - ing! The bil - lows are toss - ing high,
 2. Mas-ter, with an - guish of spir - it I bow in my grief to - day;
 3. Mas-ter, the ter - ror is o - ver, The el - e - ments sweet-ly rest;

The sky is o'er-shad-owed with black-ness, No shel-ter or help is nigh!
 The depths of my sad heart are troub - led; Oh, wak - en and save, I pray!
 Earth's sun in the calm lake is mir - rored, And heav-en's with-in my breast;

Car - est thou not that we per - ish? How canst thou lie a - sleep,
 Tor - rents of sin and of an - guish Sweep o'er my sink - ing soul;
 Lin - ger, O bless - ed Re - deem - er! Leave me a - lone no more;

When each moment so mad - ly is threat - ening A grave in the an - gry deep?
 And I per - ish, I per - ish, dear Mas - ter! Oh, has - ten, and take con - trol.
 And with joy I shall make the blest har - bor, And rest on the bliss - ful shore.

REFRAIN

The winds and the waves shall o - bey thy will, "Peace, be still!"
 "Peace, be still, peace, be still!"

Inner Peace

PEACE, BE STILL, Concluded

Wheth - er the wrath of the storm - tossed sea, Or de - mons or

cres.
men, or what - ev - er it be, No wa - ters can swal - low the

ff
ship where lies The Mas - ter of o - cean, and earth, and skies;

m *p*
They all shall sweet-ly o - bey thy will, "Peace, be still, peace, be still!"

p *pp*
They all shall sweet-ly o - bey thy will, "Peace, peace, be still!"

The Sainly Life

253

NEVER ALONE. 7. 6. 7. 6. D. & Refrain.

Eben E. Rexford

Arranged by M. L. McPhail

M. J. 50

1. How man - y times, dis - cour - aged, We sink be - side the way;
2. O soul, hast thou for - got - ten The ten - der words and sweet
3. Take cour - age, way - worn pil - grim; Though mists and shad - ows hide

A - bout us all is dark - ness, We hard - ly dare to pray.
Of him who left be - hind him The print of bleed - ing feet?
The face of him thou lov - est, He's ev - er at thy side.

Then through the mists and shad - ows, The sweet - est voice e'er known
"I nev - er will for - sake thee, O child, so wea - ry grown;
Reach out thy hand and find him, And lo, the clouds have flown;

Says, "Child, am I not with thee, Nev - er to leave thee a - lone?"
Re - mem - ber, I have prom - ised Nev - er to leave thee a - lone."
He smiles on thee, who prom - ised Nev - er to leave thee a - lone.

REFRAIN

No, nev - er a - lone, No, nev - er a - lone!

Inner Peace

NEVER ALONE, Concluded

He prom-ised nev-er to leave me, Nev-er to leave me a-lone.

254

HESPERUS. L. M.

Oliver Wendell Holmes, 1859

Henry Baker, 1866

M. ♩ 80

1. O - Love di - vine, that stoops to share Our sharp - est
 2. Though long the wea - ry way we tread, And sor - row
 3. When droop - ing pleas - ure turns to grief, And trem - bling
 4. On thee we fling our bur - dening woe, O Love di -

pang, our bit - terest tear, On thee we cast each
 crown each lin - gering year, No path we shun, no
 faith is changed to fear, The mur - muring wind, the
 vine, for - ev - er dear, Con - tent to suf - fer

earth - born care, We smile at pain while thou art near.
 dark - ness dread, Our hearts still whis - pering, thou art near.
 quiv - ering leaf, Shall soft - ly tell us thou art near.
 while we know, Liv - ing and dy - ing, thou art near.

The Saintly Life

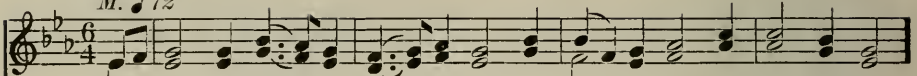
255

WOODWORTH. L. M.

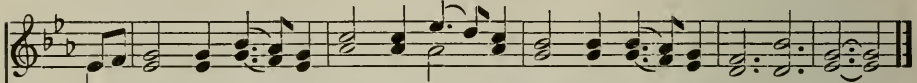
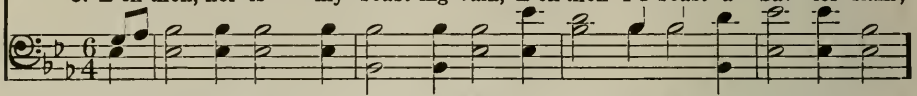
Joseph Grigg, 1728-1768

Wm. B. Bradbury, 1849

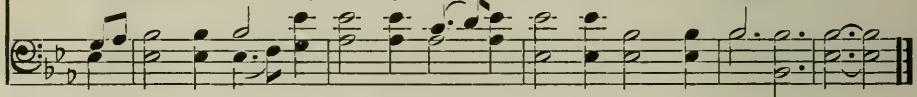
M. 72



1. Je - sus, and shall it ev - er be, A mor - tal man a-shamed of thee?
2. A-shamed of Je - sus! Soon - er far Let eve - ning blush to own a star;
3. A-shamed of Je - sus, that dear friend On whom my hopes of heaven de - pend?
4. A-shamed of Christ, my Sav - ior? Nay! Though I'd no guilt to wash a - way,
5. E'en then, nor is my boast - ing vain, E'en then I'd boast a Sav - ior slain;



A - shamed of thee whom an - gels praise, Whose glories shine through endless days!
 He sheds the beams of light di - vine O'er this once dark - ened soul of mine.
 No! When I blush, be this my shame, That I no more re - vere his name.
 No tears to wipe, no good to crave, No fears to quell, no soul to save—
 And oh, may this my glo - ry be, That Christ is not a-shamed of me!



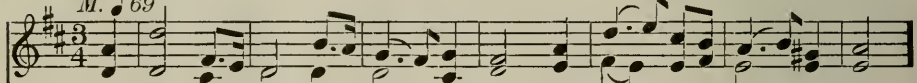
256

BRADFORD. C. M.

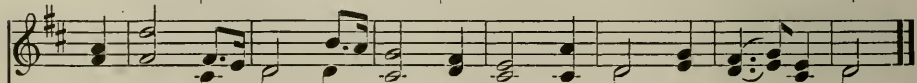
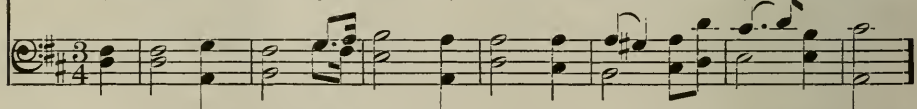
C. Wesley, 1707-1788

George F. Handel, 1685-1759

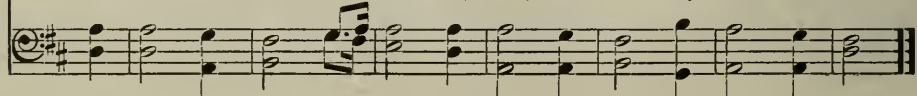
M. 69



1. I know that my Re - deem - er lives, And ev - er prays for me;
2. I find him lift - ing up my head; He brings sal - va - tion near;
3. He wills that I should ho - ly be; What can with - stand his will?
4. Je - sus, I hang up - on thy word; I stead - fast - ly be - lieve



A to - ken of his love he gives, A pledge of lib - er - ty.
 His pres - ence makes me free in - deed, And he will soon ap - pear.
 The coun - sel of his grace in me He sure - ly shall ful - fill.
 Thou wilt re - turn and claim me, Lord, And to thy - self re - ceive.



Inner Peace

257

ERIE (CONVERSE). 8. 7. 8. 7. D.

Joseph Scriven, 1855

Charles C. Converse, 1868

M. 80

1. What a friend we have in Je - sus All our sins and griefs to bear;
 2. Have we tri - als and temp - ta - tions? Is there troub - le an - y - where?
 3. Are we weak and heav - y - la - den, Cum - bered with a load of care?

What a priv - i - lege to car - ry Ev - ery - thing to God in prayer!
 We should nev - er be dis - cour - aged: Take it to the Lord in prayer!
 Still the Sav - ior is our ref - uge: Take it to the Lord in prayer!

Oh, what peace we oft - en for - feit, Oh, what need - less pain we bear,
 Can we find a friend so faith - ful, Who will all our sor - rows share?
 Do thy friends de - spise, for - sake thee? Take it to the Lord in prayer!

All be - cause we do not car - ry Ev - ery - thing to God in prayer.
 Je - sus knows our ev - ery weak - ness— Take it to the Lord in prayer!
 In his arms he'll take and shield thee, Thou wilt find a sol - ace there.

The Saintly Life

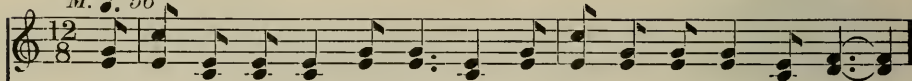
258

COME, LEARN OF THE MEEK AND LOWLY. 8. 7. 8. 7. D.

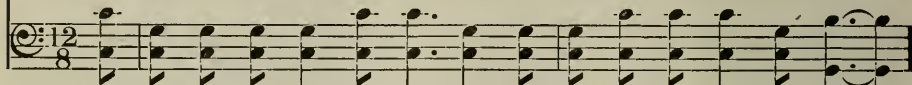
Grace J. Frances

Hubert P. Main, 1882

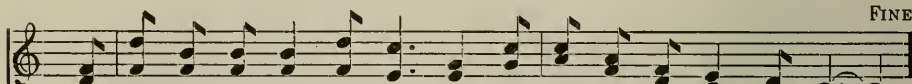
M. J. 56



1. Come, learn of the Meek and Low - ly, Come, sit at the Mas - ter's feet;
2. Oh, if we were more like Je - sus And more from the world a - part,
3. He wept o'er the ho - ly cit - y, He wept o'er a loved one dead;

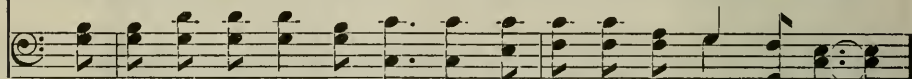


REFRAIN: *Come, learn of the Meek and Low - ly, Come, sit at the Mas - ters's feet;*

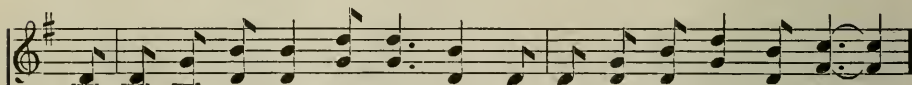


FINE

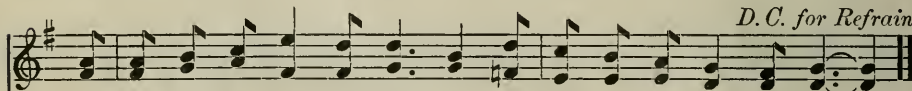
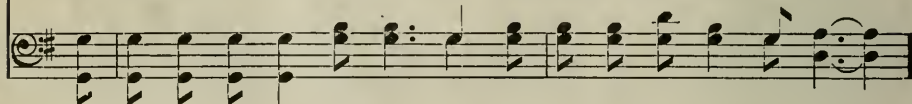
No place in the world so ho - ly, No place in the world so sweet.
Com - mun - ing with him in spir - it And near - er to him in heart,
He know - eth our ev - ery tri - al, And seeth the tears we shed.



No place in the world so ho - ly, No place in the world so sweet.

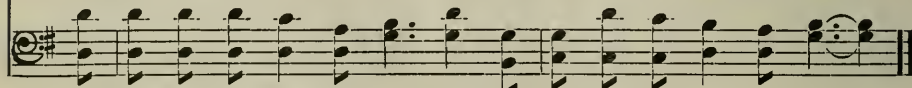


His les - sons are plain and sim - ple, A balm to the wound - ed breast;
We should not com - plain so sad - ly When trouble and care we meet,
Oh, live that our souls may en - ter His king - dom with joy com - plete;



D. C. for Refrain

He mak - eth our bur - dens light - er, And giv - eth his chil - dren rest.
Bu car - ry at once our sor - rows And lay them at Je - sus' feet.
And there, through e - ter - nal a - ges, We'll sit at the Mas - ter's feet.



Inner Peace

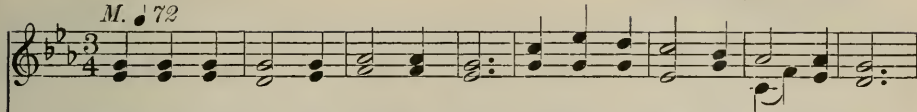
259

ST. AELRED. 8. 8. 8. 3.

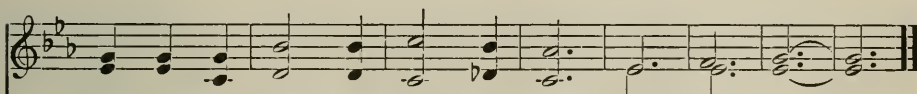
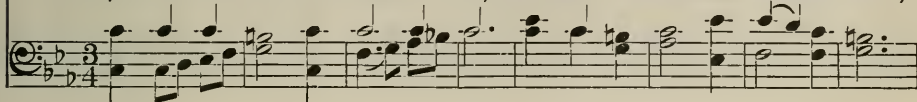
Godfrey Thring, 1861

John B. Dykes, 1823-1876

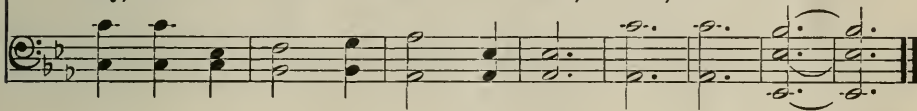
M. 72



1. Fierce raged the tem-pest o'er the deep, Watch did thine anx-ious serv-ants keep,
2. "Save, Lord, we per-ish!" was their cry, "Oh, save us in our ag-o-ny!"
3. The wild winds hushed; the an-gry deep Sank, like a lit-tle child, to sleep;
4. So, when our life is cloud-ed o'er, And storm-winds drift us from the shore,



But thou wast wrapped in guile-less sleep, Calm and still.
 Thy word a-bove the storm rose high, "Peace, be still."
 The sul-len bil-lows ceased to leap, At thy will.
 Say, lest we sink to rise no more, "Peace, be still."



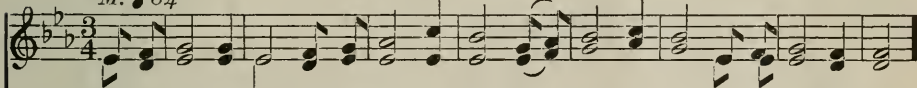
260

THE OLD, OLD PATH. 5. 5. 5. 5. & Refrain.

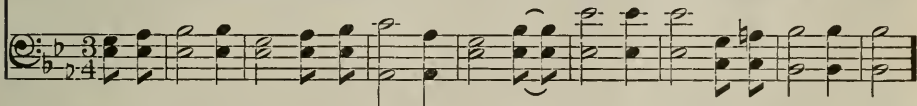
Vida E. Smith

M. A. Anderson

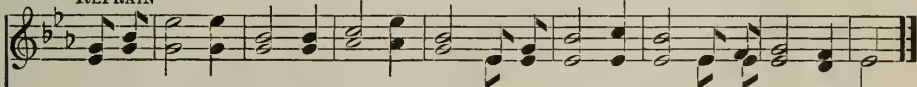
M. 84



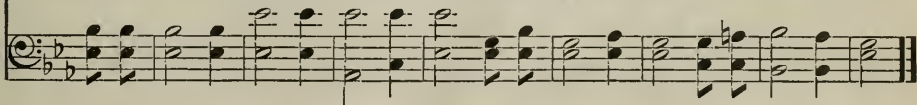
1. There's an old, old path, And the sun shines through Life's dark storm clouds From its home of blue,
2. Find the old, old path, 'Twill be ev-er new, For the Sav-ior walks All the way with you,
3. In this old, old path Are my friends most dear, And I walk with them, With the angels near,
4. 'Tis an old, old path, Shadowed vales between, Yet I fearless walk With the Naz-a-rene,



REFRAIN



In this old, old path, made strangely sweet By the touch di-vine of his bless-ed feet.



The Sainly Life

261

PAX TECUM. 10. 10.

Edward H. Bickersteth, 1870

George T. Caldbeck, 1878

M. 69

1. Peace, per - fect peace, in this dark world of sin?
 2. Peace, per - fect peace, by thron - ing du - ties pressed?
 3. Peace, per - fect peace, with loved ones far a - way?
 4. Peace, per - fect peace, our fu - ture all un - known?
 5. Peace, per - fect peace, death shad - owing us and ours?

The voice of Je - sus whis - pers peace with - in.
 To do the will of Je - sus - this is rest.
 In Je - sus' keep - ing we are safe, and they.
 Je - sus we know, and he is on the throne.
 Je - sus has van - quished death and all its powers.

262

ST. MARTIN. 7. 7. 7. 7.

J. Page Hopps

Pierre de Corbeil, (?) - 1222

M. 88

1. Fa - ther, lead me, day by day, Ev - er in thine own sweet way;
 2. When I'm tempt - ed to do wrong, Make me stead - fast, wise, and strong;
 3. When my heart is full of glee, Help me to re - mem - ber thee—
 4. May I see the good and bright When they pass be - fore my sight;
 5. May I do the good I know, Be thy lov - ing child be - low,

Teach me to be pure and true; Show me what I ought to do.
 And when all a - lone I stand, Shield me with thy might - y hand.
 Hap - py most of all to know That my Fa - ther loves me so.
 May I hear the heaven - ly voice When the pure and wise re - joice.
 Then, at last, go homé to thee, Ev - er - more thy child to be.

Guidance

263

BRADBURY. 8. 7. 8. 7. D.

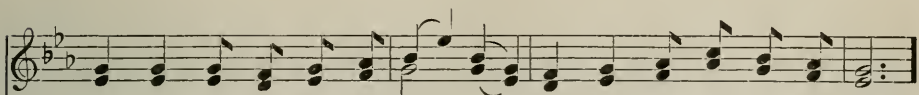
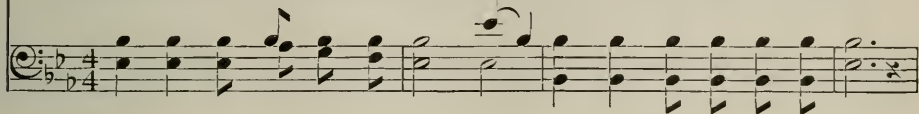
"Hymns for the Young," 1836

William B. Bradbury, 1859

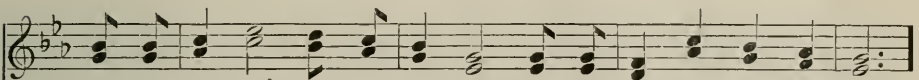
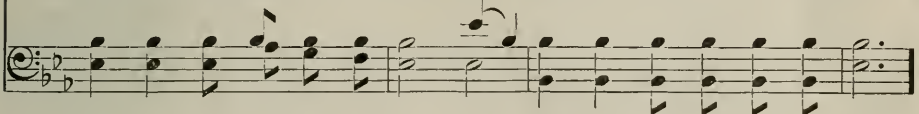
M. 88



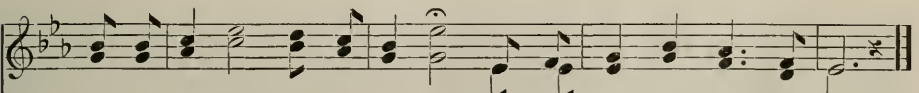
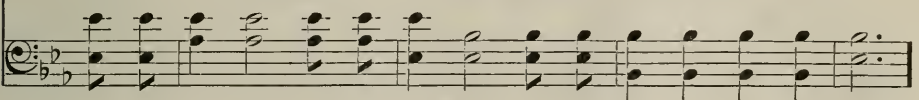
1. Sav - ior, like a shep-herd lead us, Much we need thy ten-der care;
 2. We are thine, do thou be - friend us, Be the guard-ian of our way;
 3. Ear - ly let us seek thy fa - vor, Ear - ly let us do thy will;



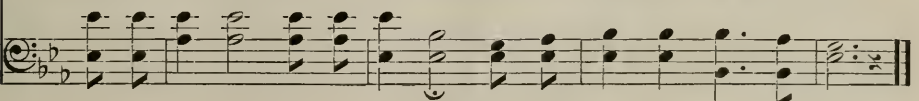
In thy pleas-ant pas-tures feed us, For our use thy folds pre-pare:
 Keep thy flock, from sin de-fend us, Seek us when we go a-stray:
 Bless-ed Lord and on - ly Sav - ior, With thy love our bos-oms fill:



Bless-ed Je - sus, bless-ed Je - sus, Thou hast bought us, thine we are;
 Bless-ed Je - sus, bless-ed Je - sus, Hear thy chil - dren when they pray;
 Bless-ed Je - sus, bless-ed Je - sus, Thou hast loved us, love us still;



Bless-ed Je - sus, bless-ed Je - sus, Thou hast bought us, thine we are.
 Bless-ed Je - sus, bless-ed Je - sus, Hear thy chil - dren when they pray.
 Bless-ed Je - sus, bless-ed Je - sus, Thou hast loved us, love us still.



The Sainly Life

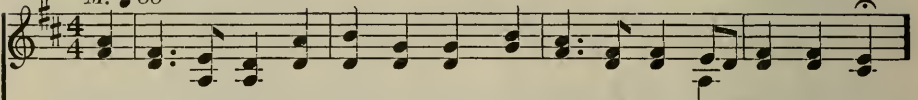
264

HE LEADETH ME. L. M. & Refrain.

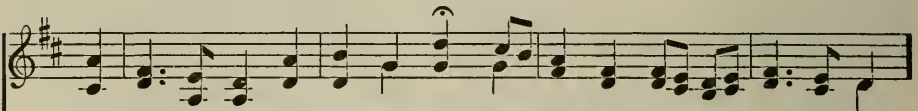
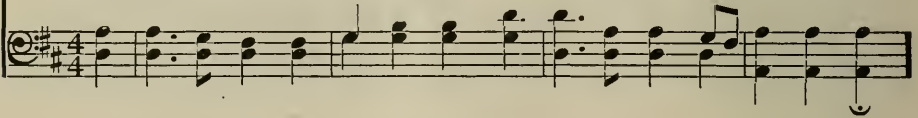
Joseph H. Gilmore, 1859

William B. Bradbury, 1864

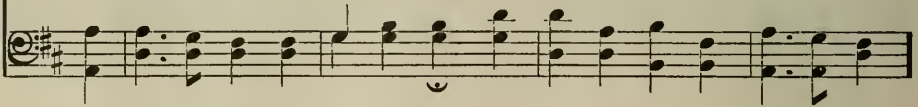
M. 88



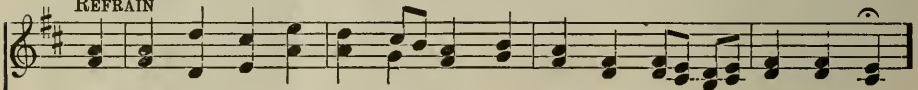
1. He lead - eth me; oh, bless - ed thought! Oh, words with heavenly com - fort fraught!
2. Sometimes 'mid scenes of deep - est gloom, Sometimes where E - den's bow - ers bloom,
3. Lord, I would clasp thy hand in mine, Nor ev - er mur - mur nor re - pine;



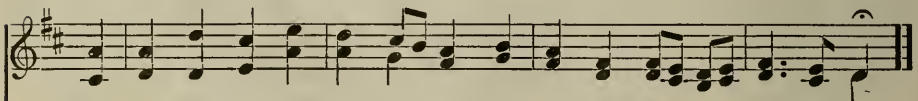
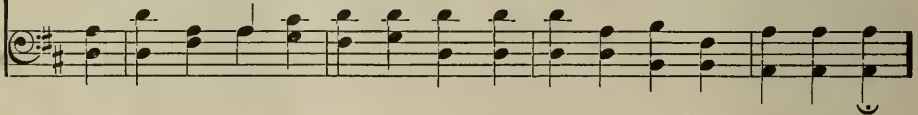
What - e'er I do, wher - e'er I be, Still 'tis God's hand that lead - eth me.
By wa - ters calm, o'er troub - led sea, Still 'tis his hand that lead - eth me.
Con - tent, what - ev - er lot I see, Since 'tis my God that lead - eth me.



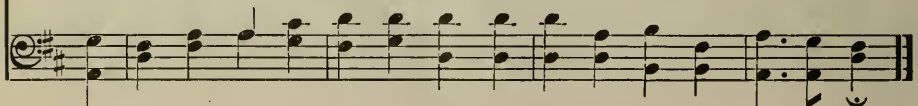
REFRAIN



He lead - eth me, he lead - eth me, By his own hand he lead - eth me;



His faith - ful fol - lower I would be, For by his hand he lead - eth me.



Guidance

265

LUX BENIGNA. 10. 4. 10. 4. 10. 10.

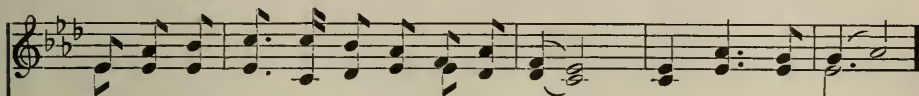
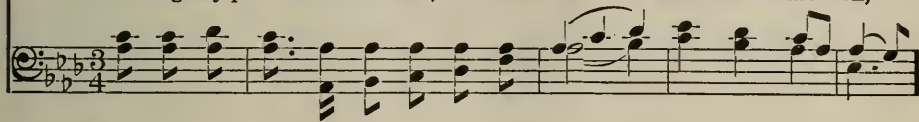
John H. Newman, 1833

John B. Dykes, 1868

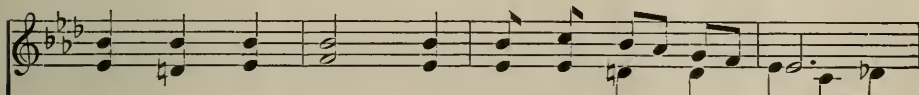
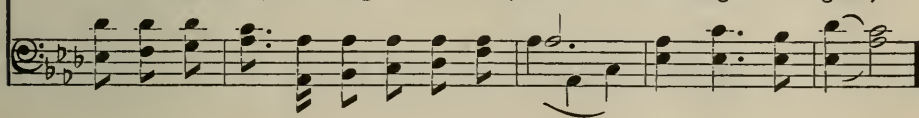
M. 52



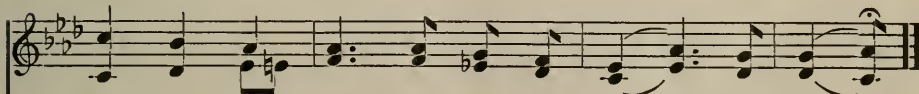
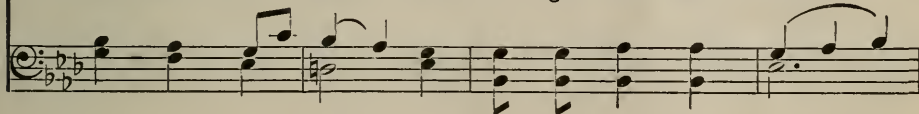
1. Lead, kind-ly Light, a - mid th' en-cir-cling gloom, Lead thou me on.
 2. I was not ev - er thus, nor prayed that thou Shouldst lead me on;
 3. So long thy power hath blest me, sure it still Will lead me on,



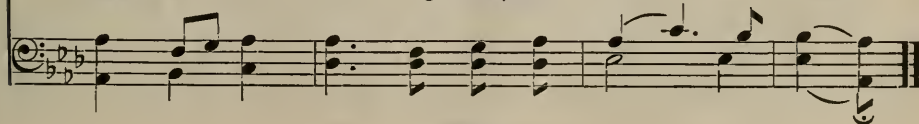
The night is dark, and I am far from home— Lead thou me on.
 I loved to choose and see my path; but now Lead thou me on.
 O'er moor and fen, o'er crag and tor - rent, till The night is gone;



Keep thou my feet; I do not ask to see
 I loved the gar - ish day, and, spite of fears,
 And with the morn those an - gel fa - ces smile



The dis - tant scene, one step e - nough for me.
 Pride ruled my will; re - mem - ber not past years.
 Which I have loved long since, and lost a - while.



The Saintly Life

266

GUIDE ME, O MY SAVIOR. C. M. D.

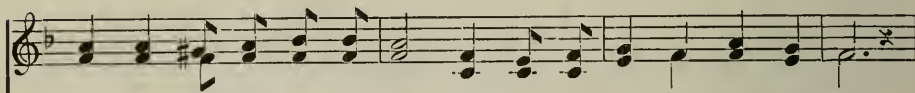
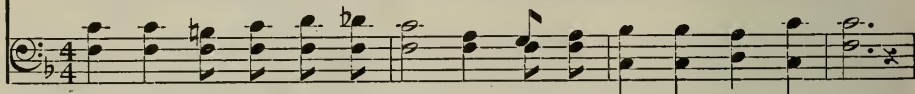
A. B. P.

A. B. Phillips

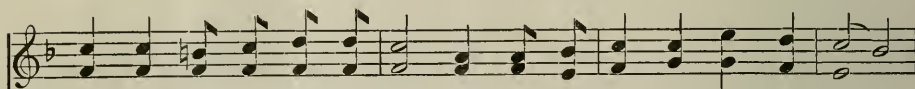
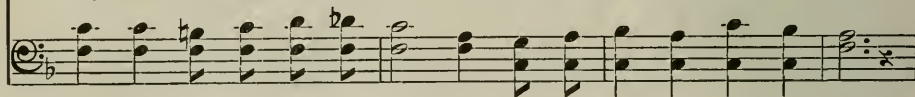
M. 80



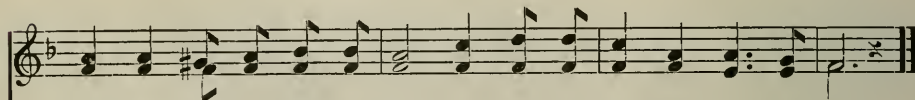
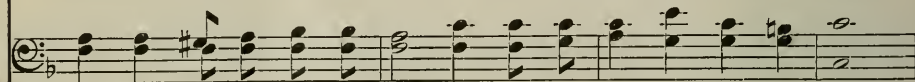
1. Guide me, O my Sav - ior, guide me, While life's way I weak - ly rove;
 2. Let my ear be swift to hear thee, And my heart to heed thy call;
 3. When my steps with age are wea - ry, And life's day is wan - ing fast,



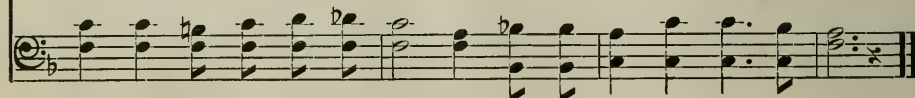
Lest I wan - der from be - side thee, Draw me with thy ten - der love;
 When earth's woes are surg - ing near me, Be thou still my hope, my all;
 May the clouds, that seem so drear - y, Turn to clouds of gold at last;



If al - lur - ing paths de - ceive me, Hold me close - ly by thy side;
 If thy watch - ful care en - fold me, Noth - ing will my heart re - pine;
 When the dream of life is end - ed, Sav - ior, touch my fad - ing sight,



Bid, oh, bid the tempt - er leave me, Let my heart in thee a - bide.
 From life's fe - vered ways with - hold me, Safe - ly keep my hand in thine.
 Let my mor - tal view be blend - ed In the ev - er - last - ing Light.



Guidance

267

TENDERLY LEAD THOU ME ON. 10. 10. 10. 10. D.

Joseph Smith, 1832-1914

N. W. Smith, 1833-1917

M. 92

1. Ten - der - ly, ten - der - ly, lead thou me on, On o'er the way where my
 2. Trust - ing - ly, trust - ing - ly, for - ward I go, Wait - ing in - struc - tion the
 3. Faith - ful - ly, faith - ful - ly, hold - ing my hand, On the rough, slippery heights

Sav - ior hath gone; Bright on his path - way the sun - light hath shone,
 path - way to know; Watch - ing the prom - ise that beams from the bow,
 safe - ly I stand; Look - ing a - way to the heav - en - ly strand,

Ten - der - ly, ten - der - ly, lead thou me on. Close to his hand I so
 Ten - der - ly, ten - der - ly, lead - ing me on. An - gels have trod - den the
 Ten - der - ly, ten - der - ly, he leads me on. Now has my weak heart grown

trem - bling - ly clung, Faint were the songs I so doubt - ing - ly sung, Bro - ken - ly
 thorn - plant - ed way; Guide thou me, Lord, that I may nev - er stray; Strengthen me,
 trust - ing - ly strong, Ways have grown short that seemed once to be long, Glad - ly I

fall - ing from fal - ter - ing tongue, Ten - der - ly, ten - der - ly, lead thou me on.
 Lord, that like them I may stay, Ten - der - ly, ten - der - ly, led by thee on.
 join in the tri - um - phant song, Ten - der - ly, ten - der - ly, lead - ing me on.

The Sainly Life

268

ST. EDMUND. 6. 4. 6. 4. 6. 6. 6. 4.

Charles S. Robinson

Arthur S. Sullivan, 1872

M. ♩ 92

1. Sav - ior, I fol - low on, Guid - ed by thee,
 2. Riv - en the rock for me, Thirst to re - lieve,
 3. Sav - ior, I long to walk Clos - er with thee;

See - ing not yet the hand That lead - eth me;
 Man - na from heav - en falls Fresh ev - ery eve;
 Led by thy guid - ing hand Ev - er to be;

Hushed be my heart, and still, Fear I no fur - ther ill;
 Nev - er a want se - vere Caus - eth my eye a tear,
 Con - stant - ly near thy side, Quick - ened and pu - ri - fied,

On - ly to meet thy will My will shall be.
 But thou dost whis - per near, "On - ly be - lieve."
 Liv - ing for him who died Free - ly for me.

Guidance

269

YIELD NOT TO TEMPTATION. 6. 5. 6. 5. D. & Refrain.

H. R. Palmer, 1868

H. R. Palmer, 1868

M. J. 69

1. Yield not to temp - ta - tion, For yield - ing is sin; Each vic - tory will
 2. Shun e - vil com - pan - ions, Bad lan - guage dis - dain, God's name hold in
 3. To him that o'er - com - eth God giv - eth a crown; Through faith we shall

help you Some oth - er to win; Fight man - ful - ly on - ward,
 rev - erence Nor take it in vain; Be thought - ful and ear - nest,
 con - quer, Though oft - en cast down; He who is our Sav - ior

Dark pas - sions sub - due; Look ev - er to Je - sus, He'll car - ry you through.
 Kind - heart - ed and true; Look ev - er to Je - sus, He'll car - ry you through.
 Our strength will re - new; Look ev - er to Je - sus, He'll car - ry you through.

REFRAIN

Ask the Sav - ior to help you, Com - fort, strength - en, and keep you;

He is will - ing to aid you, He will car - ry you through.

The Santly Life

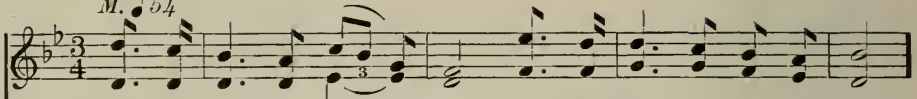
270

PILOT. 7.7.7.7.7.7.

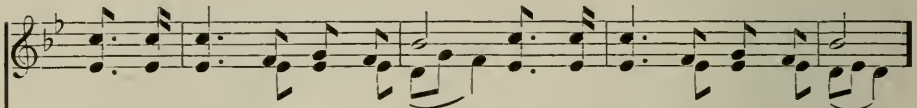
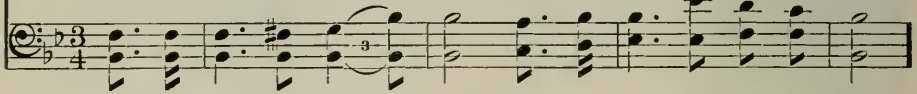
Edward Hopper, 1871

John E. Gould, 1871

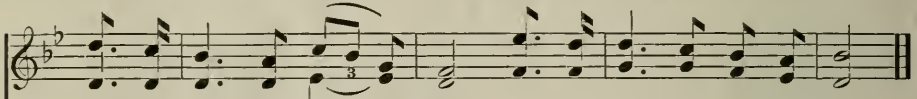
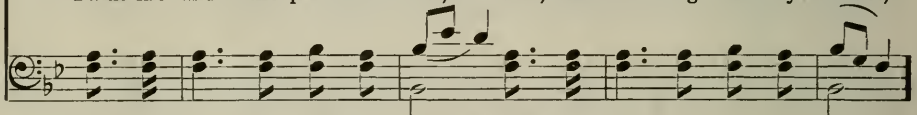
M. 54



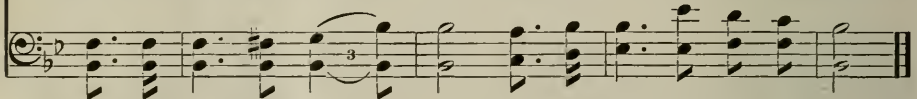
1. Je - sus, Sav - ior, pi - lot me O - ver life's tem-pes-tuous sea;
2. As a moth - er stills her child, Thou canst hush the o - cean wild;
3. When at last I near the shore, And the fear - ful break-ers roar



- Un-known waves be-fore me roll, Hid - ing rock and treach-erous shoal;
 Bois-terous waves o - bey thy will When thou say'st to them, "Be still."
 'Twixt me and the peace-ful rest, Then, while lean - ing on thy breast,



- Chart and com - pass come from thee; Je - sus, Sav - ior, pi - lot me.
 Won-drous Sov-ereign of the sea, Je - sus, Sav - ior, pi - lot me.
 May I hear thee say to me, "Fear not, I will pi - lot thee."



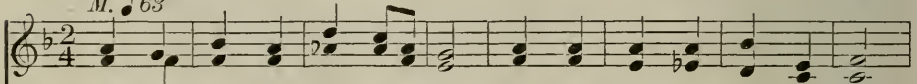
271

SEYMOUR. 7.7.7.7.

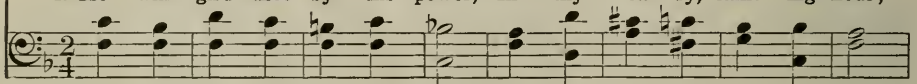
George Rawson, 1857

Carl M. von Weber, 1826

M. 63



1. Cast thy bur - den on the Lord, On - ly lean up - on his word;
2. Ev - er in the rag - ing storm Thou shalt see his cheer - ing form,
3. Cast thy bur - den at his feet; Lin - ger at his mer - cy - seat;
4. He will gird thee by his power, In thy wea - ry, faint - ing hour;



Guidance

SEYMOUR, Concluded

Ev - er will he be thy stay, Though the heavens shall melt a - way.
Hear his pledge of com - ing aid, "It is I; be not a - fraid."
He will lead thee by the hand Gen - tly to the bet - ter land.
Lean, then, lov - ing, on his word; Cast thy bur - den on the Lord.

272

JESUS, MY SHEPHERD. Irregular.

Fanny J. Crosby, 1820-1915

Henri Cramer

M. $\frac{4}{6}$

1. Je - sus, my Shep - herd, Call with a sweet com - mand, Lead with a
2. Je - sus, my Shep - herd, Now to thy pas - tures fair, Safe in thy
3. Je - sus, my Shep - herd, Help me thy name to praise, Keep me in

lov - ing hand My steps to thee; Where liv - ing foun - tains glide,
ten - der care, Oh, lead thou me; If thou art al - ways near,
all my ways, Oh, keep thou me; Then in the up - per fold

There would I still a - bide, Je - sus, my on - ly guide, Close, close to thee.
And still thy voice I hear, No dan - ger will I fear, Close, close to thee.
Where youth is nev - er old, Let me thy joy be - hold, Close, close to thee.

The Sainly Life

273

GUIDE ME TO THEE. 6. 4. 6. 4. 6. 6. 6. 4.

S. P. Huish

S. P. Huish

M. 108

1. Je - sus, my Sav - ior true, Guide me to thee;
 2. Through this dark world of strife Guide me to thee;
 3. When strife and sin a - rise, Guide me to thee;
 4. When si - lent death draws near, Guide me to thee;

Help me thy will to do, Guide me to thee;
 Teach me a bet - ter life, Guide me to thee;
 When tears be - dim my eyes, Guide me to thee;
 Calm thou my trem - bling fear, Guide me to thee;

E'en in the dark - est night, As in the morn - ing bright,
 Let thy re - deem - ing power Be with me ev - 'ry hour,
 When hopes are crushed and dead, When earth - ly joys are fled,
 Let me thy mer - cy prove, Let thy en - dur - ing love

Be thou my bea - con light, Guide me to thee.
 Be thou my safe - ty tower, Guide me to thee.
 Thy glo - ry 'round me shed, Guide me to thee.
 Guide me to heaven a - bove, Guide me to thee.

Resignation

274

BELMONT. C. M.

Mrs. Anne Steele, 1716-1788

Arranged from Mozart,
by W. Gardiner, 1812

M. 92

1. Fa - ther, what - e'er of earth - ly bliss Thy sov - ereign will de - nies,
2. "Give me a calm, a thank - ful heart, From ev - ery mur - mur free;
3. "Let the sweet hope that thou art mine My life and death at - tend;

Ac - cept - ed at thy throne of grace Let this pe - ti - tion rise:
The bless - ings of thy grace im - part, And make me live to thee.
Thy pres - ence through my jour - ney shine, And crown my jour - ney's end."

275

HANFORD. 8. 8. 8. 4.

Charlotte Elliott, 1834

Arthur S. Sullivan, 1874

M. 60

1. My God, and Fa - ther, while I stray Far from my home in life's rough way,
2. What though in lone - ly grief I sigh For friends be - loved, no lon - ger nigh,
3. If thou shouldst call me to re - sign What most I prize, it ne'er was mine;
4. Re - new my will from day to day, Blend it with thine, and take a - way

Oh, teach me from my heart to say, "Thy will be done!"
Sub - mis - sive still would I re - ply, "Thy will be done!"
I on - ly yield thee what is thine; "Thy will be done!"
All that now makes it hard to say, "Thy will be done!"

The Sainly Life

276

JUST FOR TODAY. 8. 4. 8. 4. 6. 4. 6. 4.

Words arranged from Sybill F. Partridge

J. H. Fillmore

M. 84

1. Lord, for to - mor - row and its needs I do not pray,
 2. Let me no wrong or i - dle word Un - think - ing say;
 3. Not for to - mor - row and its needs, Dear Lord, I pray;
 1. I do not pray,

But keep me from the stain of sin, Just for to - - day;
 Set thou a seal up - on my lips, Just for to - - day;
 But for thy love and guid - ance now, Just for to - - day;
 Just for to - - day;

Thy sov - ernoign will a - lone I would o - - bey,
 Kind words I would ex - press; And du - - ly pray
 For when this fleet - ing life Shall ebb a - - way,
 1. Thy sov - - ernoign will a - lone

For - get - ting all my own, Just for to - - day.
 That thou my work wilt bless, Just for to - - day.
 I know thou wilt be near, To bless that day.
 1. For - get - - ting all my own, Just for, just for to - day.

Resignation

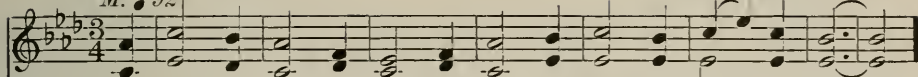
277

BALERMA. C. M.

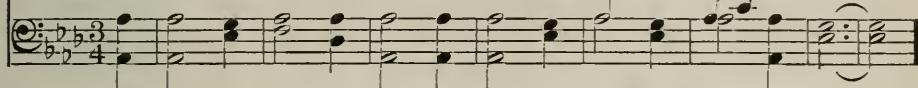
Wm. Cowper, 1731-1800

Robert Simpson, 1792-1832

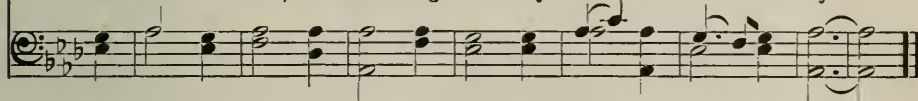
M. 92



1. O Lord! my best de-sires ful-fill, And help me to re-sign
2. Why should I shrink at thy com-mand, Thy love for-bids my fears;
3. No, let me rath-er free-ly yield What most I prize to thee;
4. Thy fa-vor, all my jour-ney through, Shall be my rich sup-ply;



My-self and all things to thy will, And make thy pleas-ure mine.
 Why trem-ble at the gra-cious hand That wipes a-way my tears?
 Thou nev-er hast a good with-held, Nor wilt with-hold from me.
 Give what I need, but all things else Thy wis-dom still de-ny.



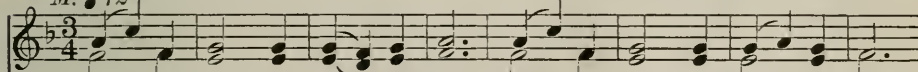
278

ALETTA. 7.7.7.7.

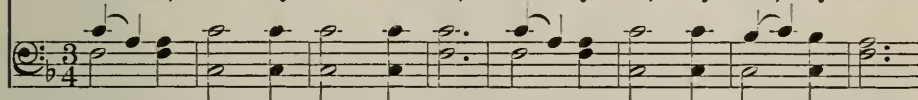
Mary A. S. Earber, 1840

William B. Bradbury, 1816-1868

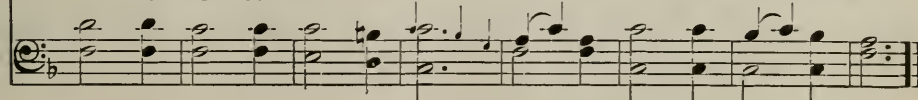
M. 72



1. Prince of Peace, con-trol my will; Bid this strug-gling heart be still,
2. Thou hast bought me with thy blood, O-pened wide the gate to God;
3. May thy will, not mine, be done, May thy will and mine be one;
4. Sav-ior, at thy feet I fall, Thou my life, my God, my all!



Bid my fears and doubt-ings cease, Hush my spir-it in-to peace.
 Peace I ask, but peace must be, Lord, in be-ing one with thee.
 Chase vain doubt-ings from my heart, Now thy per-fect peace im-part.
 Let thy hap-py serv-ant be Once for-ev-er-more with thee!



The Saintly Life

ROCK OF AGES. Irregular.

A. M. Toplady, 1776

E. O. Excell, 1884

1. Rock of A - ges, cleft for me,
 2. Could my zeal no res-pite know,
 3. While I draw this fleet-ing breath,

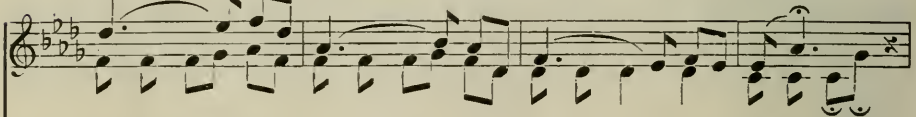
M. 72 mf



1. Rock of A - ges, cleft for me, Blessed Rock of A - ges, cleft for me,
 2. Could my zeal no res-pite know, Oh, could my zeal no res-pite know,
 3. While I draw this fleet-ing breath, Yes, while I draw this fleet-ing breath,



Let me hide my - self in thee;
 Could my tears for - ev - er flow,
 When my eyes shall close in death,



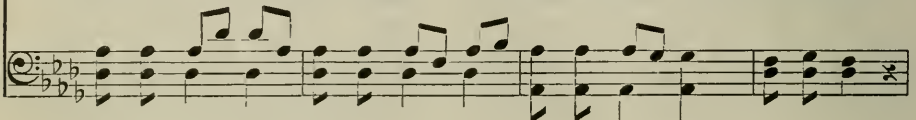
Let me hide my - self in thee, Oh, let me hide my - self in thee;
 Could my tears for - ev - er flow, Oh, could my tears for - ev - er flow,
 When my eyes shall close in death, Yes, when my eyes shall close in death,



Let the wa - - - ter and the blood,
 All for sin could not a - - - tone,
 When I rise to worlds un - - - known,



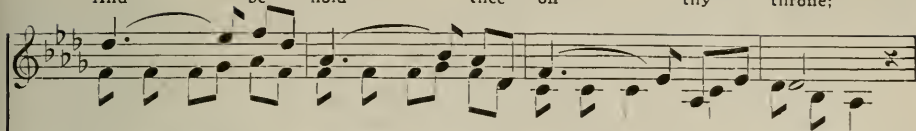
Let the wa - ter and the blood, Oh, let the wa - ter and the blood,
 All for sin could not a - - - tone, No, all for sin could not a - - - tone,
 When I rise to worlds un-known, Yes, when I rise to worlds un-known,



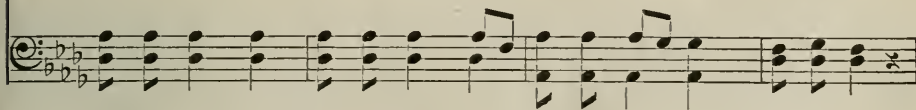
Resignation

ROCK OF AGES, Concluded

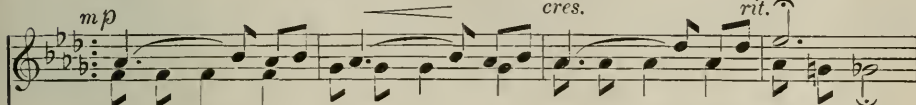
From thy wound - ed side which flowed,
Thou must save, and thou a - lone;
And be - hold thee on thy throne;



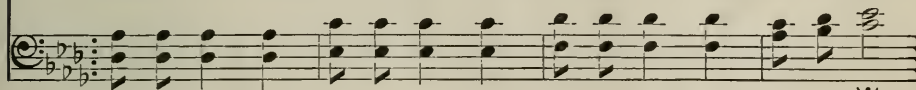
From thy wound-ed side which flowed, Yes, from thy wound-ed side which flowed,
Thou must save, and thou a - lone, Yes, thou must save, and thou a - lone;
And be - hold thee on thy throne, Yes, and be - hold thee on thy throne;



Be of sin the dou - ble cure,
In my hand no price I bring,
Rock of A - ges, cleft for me,



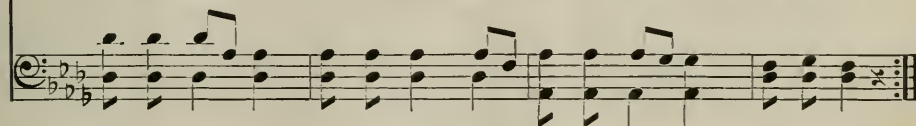
Be of sin the dou-ble cure, Yes, be of sin the dou-ble cure,
In my hand no price I bring, Lord, in my hand no price I bring,
Rock of A - ges, cleft for me, Blest Rock of A - ges, cleft for me,



Make me clean and make me pure.
Sim - ply to thy cross I cling,
Let me hide my - self in thee.



Make me clean and make me pure, Yes, make me clean and make me pure.
Sim - ply to thy cross I cling, Lord, sim-ply to thy cross I cling.
Let me hide my - self in thee, Oh, let me hide my - self in thee.



The Sainly Life

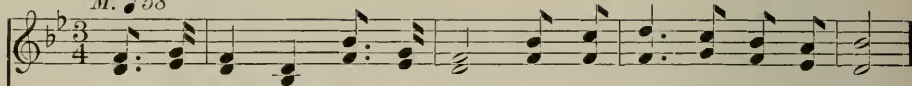
280

TOPLADY. 7.7.7.7.7.7.

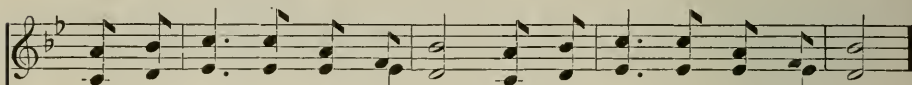
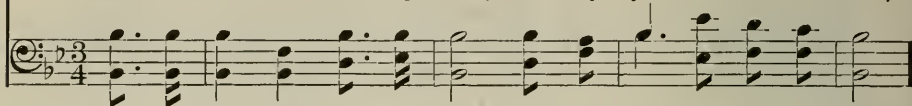
Augustus M. Toplady, 1776

Dr. Thomas Hastings, 1830

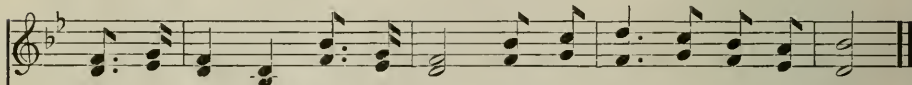
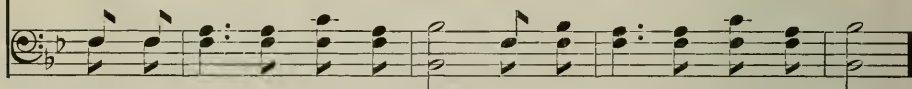
M. ♩ 58



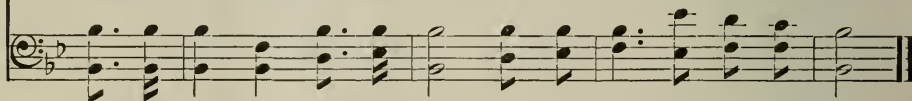
1. Rock of A - ges, cleft for me, Let me hide my - self in thee;
2. Could my zeal no res - pite know, Could my tears for - ev - er flow,
3. While I draw this fleet - ing breath, When my eyes shall close in death,



Let the wa - ter and the blood, From thy wound - ed side which flowed,
All for sin could not a - tone, Thou must save, and thou a - lone;
When I rise to worlds un - known, And be - hold thee on thy throne;



Be of sin the dou - ble cure, Make me clean and make me pure.
In my hand no price I bring, Sim - ply to thy cross I cling.
Rock of A - ges, cleft for me, Let me hide my - self in thee.



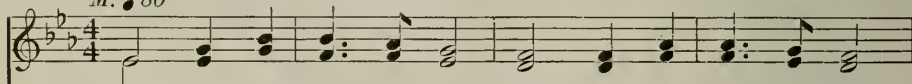
281

OLIVET. 6. 6. 4. 6. 6. 6. 4.

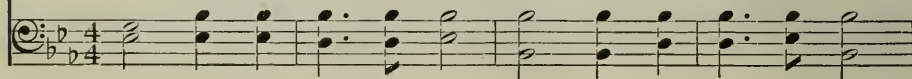
Ray Palmer, 1830

Lowell Mason, 1832

M. ♩ 80



1. My faith looks up to thee, Thou Lamb of Cal - va - ry,
2. May thy rich grace im - part Strength to my faint - ing heart,
3. While life's dark maze I tread, And griefs a - round me spread,



Resignation

OLIVET, Concluded

Sav - ior di - vine! Now hear me while I pray, Take all my
My zeal in - spire; As thou hast died for me, Oh, may my
Be thou my guide; Bid dark - ness turn to day; Wipe sor - row's

guilt a - way, Oh, let me from this day Be whol - ly thine.
love for thee Pure, warm, and change-less be, A liv - ing fire.
tears a - way, Nor let me ev - er stray From thee a - side.

282

ALETTA. 7. 7. 7. 7.

H. L. Hastings

Wm. B. Bradbury, 1816-1868

M. 72

1. Through the fur - nace, through the heat, There be - neath the ham - mer's beat,
2. Through the fires that purge the dross, Through the an - guish to the cross,
3. Through the war - fare and the strife, Through the toils and tears of life,
4. When my soul is pu - ri - fied, Sav - ior, take me to thy side;

Through temp - ta - tions man - i - fold, Comes my soul like bur - nished gold.
Bur - ied with my Sav - ior slain, So with him I live a - gain.
Then my wea - ry feet shall stand Safe with - in the good - ly land.
There, from ev - ery tri - al free, May I sweet - ly live with thee.

The Saintly Life

283

ST. AGNES. C. M.

Bernard of Clairvaux, 1091-1153
Translated by Edward Caswall

John B. Dykes, 1866

M. 80

1. Je - sus, the ver - y thought of thee With sweet-ness fills my breast;
2. No voice can sing, no heart can frame, Nor can the mem - ory find
3. O Hope of ev - ery con - trite heart, O Joy of all the meek,
4. But what to those who find? Ah, this Nor tongue nor pen can show;
5. Je - sus, our on - ly joy be thou, As thou our prize wilt be;

But sweet-er far thy face to see, And in thy pres-ence rest.
A sweet-er sound than thy blest name, O Sav - ior of man-kind!
To those that fall, how kind thou art! How good to those who seek!
The love of Je - sus, what it is None but his loved ones know.
Je - sus, be thou our glo - ry now, And through e - ter - ni - ty.

284

MORE LOVE TO THEE. 6. 4. 6. 4. 6. 6. 4.

Elizabeth P. Prentiss, 1869

William H. Doane, 1868

M. 72

1. More love to thee, O Christ! More love to thee; Hear thou the
2. Once earth - ly joy I craved, Sought peace and rest; Now thee a -
3. Let sor - row do its work, Come grief or pain; Sweet are thy
4. Then shall my lat - est breath Whis - per thy praise, This be the

prayer I make On bend - ed knee; This is my ear - nest plea,
lone I seek, Give what is best; This all my prayer shall be,
mes - sen - gers, Sweet their re - frain, When they can sing with me,
part - ing cry My heart shall raise, This still its prayer shall be:

Love and Gratitude

MORE LOVE TO THEE, Concluded

More love, O Christ, to thee, More love to thee, More love to thee!

Musical notation for the first system, including treble and bass staves with notes and rests.

285

ST. MARGARET, 8, 8, 8, 8, 6.

George Matheson, 1882

Albert Peace, 1885

M. 63

1. O Love that wilt not let me go, I rest my wea - ry
2. O Light that fol - lowest all my way, I yield my flick - ering
3. O Joy that seek - est me through pain, I can - not close my
4. O Cross that lift - est up my head, I dare not ask to

Musical notation for the first system, including treble and bass staves with notes and rests.

soul in thee; I give thee back the life I owe,
torch to thee; My heart re - stores its bor - rowed ray,
heart to thee; I trace the rain - bow through the rain,
fly from thee; I lay in dust life's glo - ry dead,

Musical notation for the second system, including treble and bass staves with notes and rests.

That in thine o - cean depths its flow May rich - er, full - er be.
That in thy sun - shine's blaze its day May bright - er, fair - er be.
And feel the prom - ise is not vain That morn shall tear - less be.
And from the ground there blos - soms red Life that shall end - less be.

Musical notation for the third system, including treble and bass staves with notes and rests.

The Saintly Life

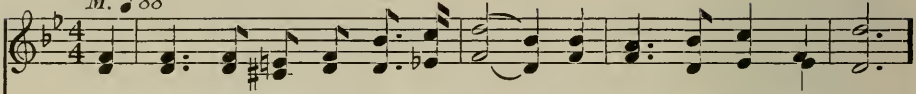
286

THE STORY OF HIS LOVE. C. M. & Refrain.

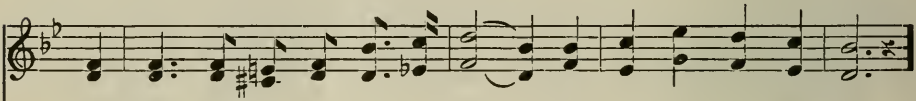
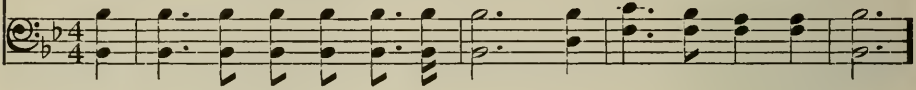
Mrs. M. O. Page

C. C. Case

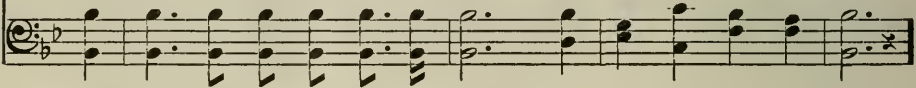
M. 88



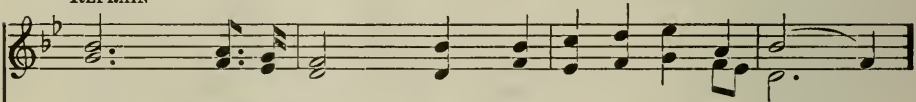
1. Come, tell the sto - ry of his love My soul de - lights to hear;
 2. It tells of grace, ex - ceed - ing great, That sets my spir - it free;
 3. Come, blest Re - deem - er, make me thine; Be - neath thy watch - ful care,



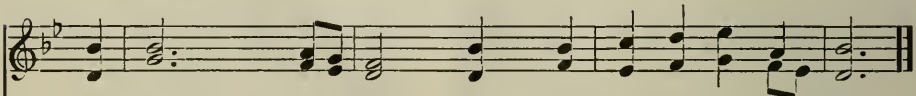
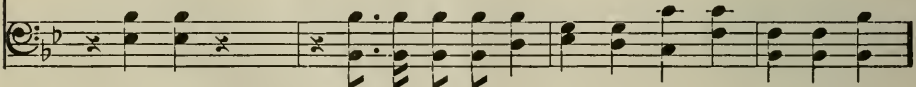
It falls like mu - sic from a - bove, Up - on my lis - tening ear.
 It o - pens wide the gold - en gate, And gives me lib - er - ty.
 My earth - ly hopes I would re - sign, And heav - en - ly glo - ry share.



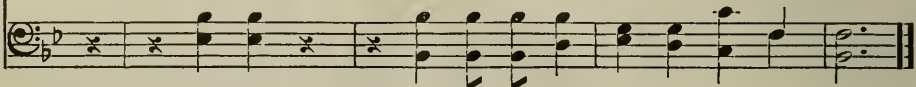
REFRAIN



Come, tell the sto - - ry, the sto - ry of his love;
 Yes, come, tell the sto - ry, his love;



It falls like mu - sic, like mu - sic from a - bove.
 It falls like mu - sic,



Love and Gratitude

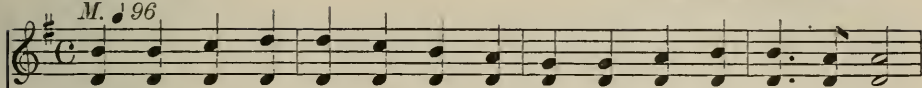
287

HYMN OF JOY. 8. 7. 8. 7. D.

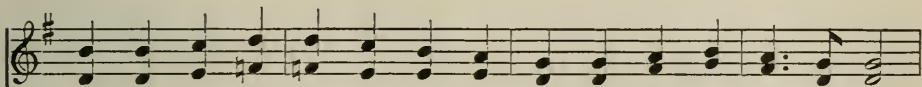
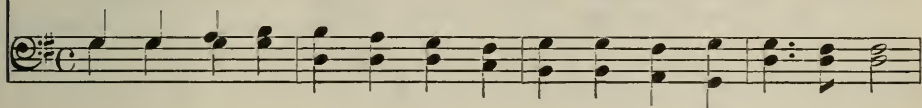
Henry Bateman, 1862

Arranged from Beethoven, 1826

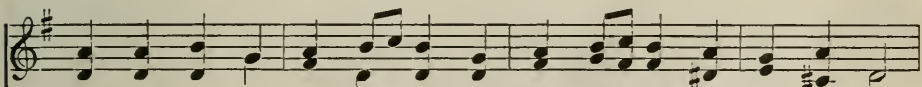
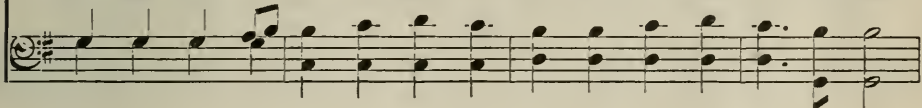
M. 96



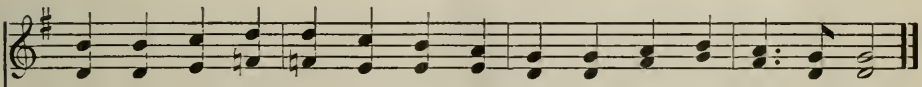
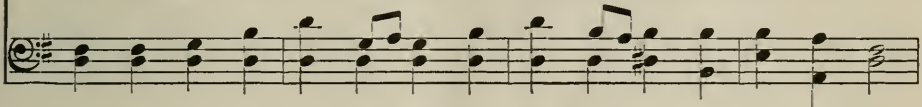
1. Let us, broth-ers, let us glad-ly Give to God our all, our best;
 2. By his mer-cy, by his boun-ty, By the gift of Christ, his Son;
 3. Gra-cious Lord, ac-cept our serv-ice, For the sake of Christ, thy Son;



Serv-ice heart-y, thor-ough, hon-est, With a liv-ing love im-pressed;
 What great good-ness he hath shown us, What high mar-vels he hath done;
 Lo, our hope a-bid-eth on-ly On the trav-ail he hath done;



All our du-ty, all our striv-ing, All our time, to him be-long,
 Let us to him, prompt-ly, free-ly, Yield our bod-ies and our souls,
 Bless and save us, help and guide us, Watch to com-fort and re-store,



Praise him then with true de-vo-tion, Come be-fore him with a song.
 Thank-ful that his love pro-TECTS us, That his wis-dom all con-trols.
 Till in heaven we rest re-joic-ing, Prais-ing thee for-ev-er-more.



The Sainly Life

DOMINUS REGIT ME. 8. 7. 8. 7.

288

Henry W. Baker, 1868

John E. Dykes, 1868

M. 76

1. The King of love my Shep - herd is, Whose
 2. Where streams of liv - ing wa - ter flow, My
 3. Per - verse and fool - ish oft I strayed, But
 4. In death's dark vale I fear no ill With
 5. And so through all the length of days, Thy

good - ness fail - eth nev - er; I noth - ing lack if
 ran - somed soul he lead - eth, And, where the ver - dant
 yet in love he sought me, And on his shoul - dant
 thee, dear Lord, be - side me; Thy rod and staff my
 good - ness fail - eth nev - er; Good Shep - herd, may I

I am his, And he is mine for - ev - er.
 pas - tures grow, With food ce - les - tial feed - eth.
 gen - tly laid, And home, re - joic - ing, brought me.
 com - fort still, Thy cross be - fore to guide me.
 sing thy praise With - in thy house for - ev - er.

289

ELIZABETHTOWN. C. M.

Joseph Addison, 1672-1719

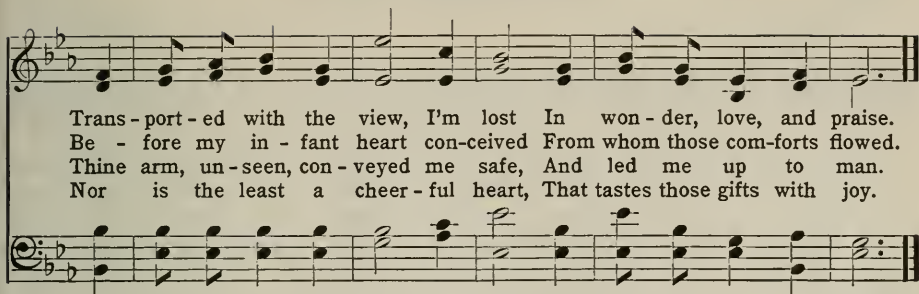
George Kingsley, 1811-1884

M. 66

1. When all thy mer - cies, O my God, My ris - ing soul sur - veys,
 2. Un - num - bered com - forts to my soul Thy ten - der care be - stowed,
 3. When in the slip - pery paths of youth With heed - less steps I ran,
 4. Ten thou - sand, thou - sand pre - cious gifts My dai - ly thanks em - ploy;

Love and Gratitude

ELIZABETHTOWN, Concluded



Trans - port - ed with the view, I'm lost In won - der, love, and praise.
Be - fore my in - fant heart con - ceived From whom those com - forts flowed.
Thine arm, un - seen, con - veyed me safe, And led me up to man.
Nor is the least a cheer - ful heart, That tastes those gifts with joy.

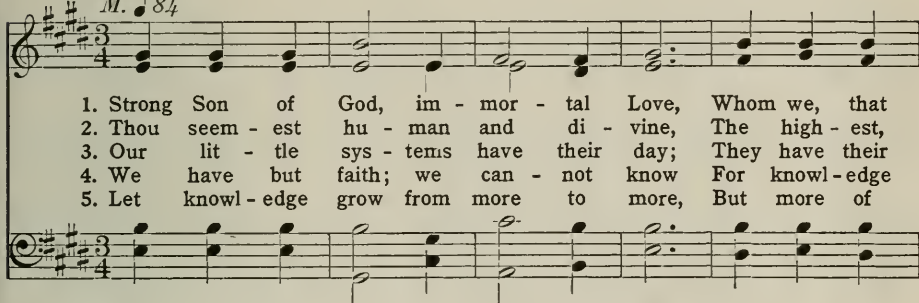
290

ST. CRISPIN. L. M.

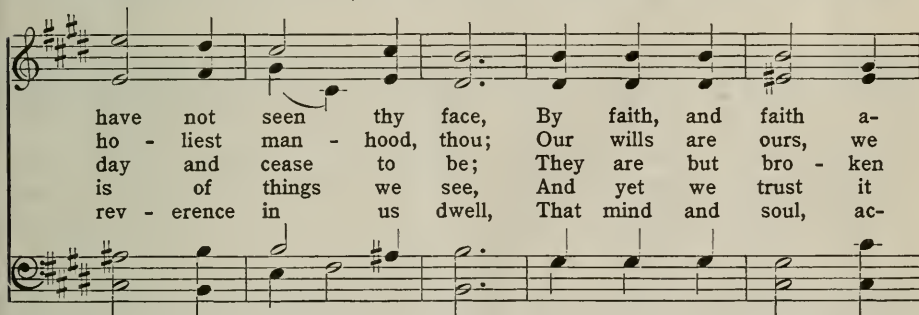
Alfred Tennyson, 1850

George J. Elvey, 1862

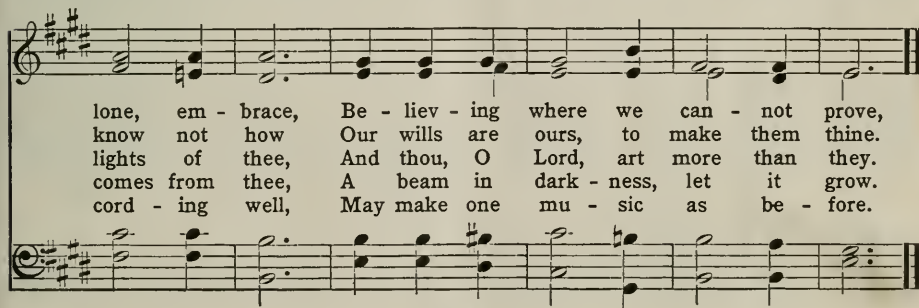
M. 84



1. Strong Son of God, im - mor - tal Love, Whom we, that
2. Thou seem - est hu - man and di - vine, The high - est,
3. Our lit - tle sys - tems have their day; They have their
4. We have but faith; we can - not know For knowl - edge
5. Let knowl - edge grow from more to more, But more of



have not seen thy face, By faith, and faith a -
ho - liest man - hood, thou; Our wills are ours, we
day and cease to be; They are but bro - ken
is of things we see, And yet we trust it
rev - erence in us dwell, That mind and soul, ac -



lone, em - brace, Be - liev - ing where we can - not prove,
know not how Our wills are ours, to make them thine.
lights of thee, And thou, O Lord, art more than they.
comes from thee, A beam in dark - ness, let it grow.
cord - ing well, May make one mu - sic as be - fore.

The Sainly Life

291

ST. CATHERINE. L. M. & Refrain.

Frederick W. Faber, 1849

Henri F. Hemy and J. G. Walton, 1874

M. 96

1. Faith of our fa - thers, liv - ing still In spite of dun - geon,
2. Our fa - thers, chained in pris - ons dark, Were still in heart and
3. Faith of our fa - thers, we will strive To win all na - tions
4. Faith of our fa - thers, we will love Both friend and foe in

fire, and sword, Oh, how our hearts beat high with joy
con - science free, And blest would be their chil - dren's fate,
un - - to thee; And through the truth that comes from God
all our strife, And preach thee, too, as love knows how,

REFRAIN

When-e'er we hear that glo - rious word!
Though they, like them, should die for thee: Faith of our fa - thers,
Man - kind shall then in - deed be free.
By kind - ly words and vir - tuous life.

ho - ly faith, We will be true to thee till death.

Loyalty—Devotion—Consecration

292

I'LL GO WHERE YOU WANT ME TO GO. Irregular & Refrain.

Mary Brown

Carric E. Rounsefell

M. J. 48

1. It may not be on the mountain's height, Or o - ver the storm - y sea;
 2. Per-haps to - day there are lov - ing words Which Je - sus would have me speak;
 3. There's surely somewhere a low - ly place In earth's har - vest - fields so wide,

It may not be at the bat - tle's front My Lord will have need of me;
 There may be now in the paths of sin Some wanderer whom I should seek:
 Where I may la - bor through life's short day For Je - sus, the Cru - ci - fied:

But if by a still, small voice he calls To paths that I may not know,
 O Sav - ior, if thou wilt be my guide, Though dark and rug - ged the way,
 So trust - ing my all to thy ten - der care, And know - ing thou lov - est me,

I'll answer, dear Lord, with my hand in thine, I'll go where you want me to go.
 My voice shall ech - o the mes - sage sweet, I'll say what you want me to say.
 I'll do thy will with a heart sin - cere, I'll be what you want me to be.

FINE

D. S.—I'll say what you want me to say, dear Lord, I'll be what you want me to be.

REFRAIN

D. S.

I'll go where you want me to go, dear Lord, O - ver mountain, or plain, or sea;

The Saintly Life

293

CONSECRATION. 10. 8. 10. 10. & Refrain.

Hawaiian Melody
Arranged by Verna Schoar, 1930

Albert McCullough, 1921

M. 58

1. Un - to God, who knows our ev - ery weak - ness, With faith we
2. Though the task be great that lies be - fore - us, We trust in
3. Lord, ac - cept the hum - ble con - se - cra - tion Of our lives, our

lift our hearts in prayer, Ask - ing, in hu - mil - i - ty and meek - ness,
One di - vine - ly strong, Know - ing well at last we'll be vic - to - rious;
tal - ents, to thy cause, Till thy word is preached in ev - ery na - tion,

REFRAIN

For his love, his di - rec - tion, and his care.
We will pray that the time will not be long. In these lat - ter days, with
And all men have a knowl - edge of thy laws.

songs of praise, We all must help to spread the gos - pel sto - ry, Our

ev - ery deed from sin be freed, Till Zi - on we re - deem.

Loyalty—Devotion—Consecration

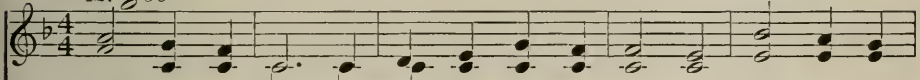
294

PEEK. 11. 10. 11. 10.

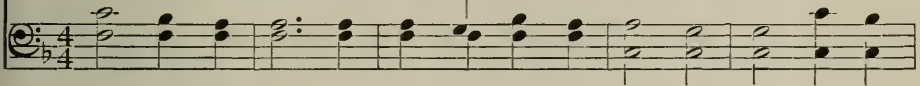
Howard Arnold Walter, 1883-1918

Joseph Yates Peck

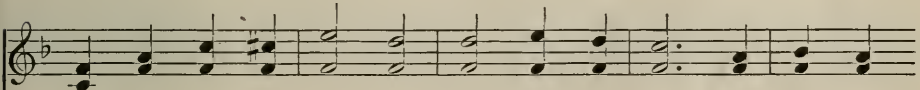
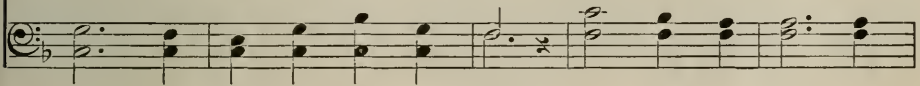
M. 50



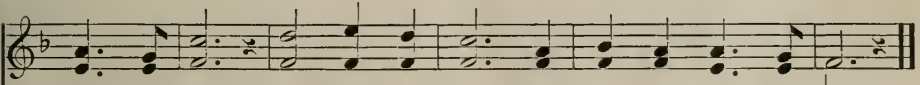
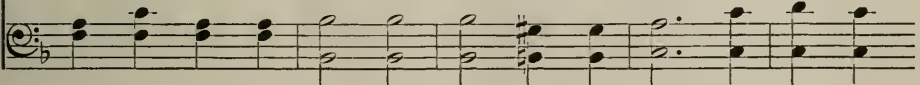
1. I would be true, for there are those who trust me; I would be
 2. I would be friend of all, the foe, the friend-less; I would be
 3. I would be prayer - ful through each bus - y mo - ment; I would be



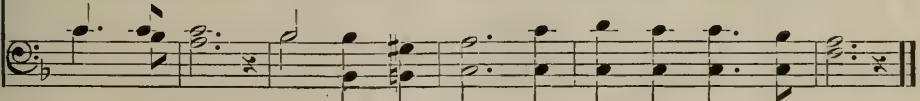
pure, for there are those who care; I would be strong, for
 giv - ing, and for - get the gift; I would be hum - ble,
 con - stant - ly in touch with God; I would be tuned to



there is much to suf - fer; I would be brave, for there is
 for I know my weak - ness; I would look up, and laugh, and
 hear his slight - est whis - per; I would have faith to keep the



much to dare; I would be brave, for there is much to dare.
 love, and lift; I would look up, and laugh, and love, and lift.
 path Christ trod; I would have faith to keep the path Christ trod.



The Sainly Life

295

ERIE (CONVERSE). 8. 7. 8. 7. D.

Henry F. Lyte, 1824

Charles C. Converse, 1868

M. 76

1. Je - sus, I my cross have tak - en, All to leave, and fol - low thee;
 2. Let the world de - spise and leave me; They have left my Sav - ior, too;
 3. Go, then, earth - ly fame and treas - ure; Come dis - as - ter, scorn, and pain;

Though I'm poor, de - pised, for - sak - en, Thou, hence - forth my friend shalt be:
 Hu - man hearts and looks de - ceive me, Thou art not, like them, un - true;
 In thy serv - ice pain is pleas - ure; With thy fa - vor loss is gain.

Per - ish, ev - ery fond am - bi - tion, All I've sought, or hoped, or known:
 And while thou shalt smile up - on me, God of wis - dom, love, and might,
 I have called thee, Ab - ba, Fa - ther; I have set my heart on thee;

Yet how rich is my con - di - tion! God and Christ are still my - own!
 Foes may hate, and friends dis - own me, Show thy face and all is bright.
 Storms may howl, and clouds may gath - er, All must work for good to me.

Loyalty—Devotion—Consecration

296

JUST AS I AM. 8. 8. 8. 6.

Marianne Hearn, 1887

Joseph Barnby, 1893

M. ♩ 92

1. Just as I am, thine own to be, Friend of the young, who lov - est me,
 2. In the glad morn-ing of my day, My life to give, my vows to pay,
 3. I would live ev - er in the light, I would work ev - er for the right,
 4. Just as I am, young, strong, and free, To be the best that I can be

Unison

To con - se - crate my - self to thee, O Je - sus Christ, I come.
 With no re - serve and no de - lay, With all my heart, I come.
 I would serve thee with all my might; There - fore, to thee I come.
 For truth, and right - eous - ness, and thee, Lord of my life, I come.

297

WOODWORTH. L. M.

Charlotte Elliott, 1836

William B. Bradbury, 1849

M. ♩ 76

1. Just as I am, with - out one plea But that thy blood was shed for me,
 2. Just as I am, and wait - ing not To rid my soul of one dark blot,
 3. Just as I am, though tossed a - bout With many a con - flict, many a doubt,
 4. Just as I am, poor, wretched, blind; Sight, rich - es, heal - ing of the mind,
 5. Just as I am! Thou wilt re - ceive, Wilt wel - come, par - don, cleanse, re - lieve,

And that thou biddest me come to thee, O Lamb of God, I come, I come.
 To thee whose blood can cleanse each spot, O Lamb of God, I come, I come.
 Fight - ings and fears with - in, with - out, O Lamb of God, I come, I come.
 Yea, all I need, in thee to find, O Lamb of God, I come, I come.
 Be - cause thy prom - ise I be - lieve, O Lamb of God, I come, I come.

John E. Bode, 1869

Arthur H. Mann, 1881

M. 92

1. O Je - sus, I have prom - ised To serve thee to the end;
 2. Oh, let me feel thee near me! The world is ev - er near;
 3. Oh, let me hear thee speak - ing In ac - cents clear and still;
 4. O Je - sus, thou hast prom - ised To all who fol - low thee,

Be thou for - ev - er near me, My Mas - ter and my Friend;
 I see the sights that daz - zle, The tempt - ing sounds I hear;
 A - bove the storms of pas - sion, The mur - murs of self - will!
 That where thou art in glo - ry There shall thy serv - ant be;

I shall not fear the bat - tle If thou art by my side,
 My foes are ev - er near me, A - round me and with - in;
 Oh, speak to re - as - sure me, To has - ten, or con - trol;
 And, Je - sus, I have prom - ised To serve thee to the end;

Nor wan - der from the path - way, If thou wilt be my Guide.
 But, Je - sus, draw thou near - er, And shield my soul from sin.
 Oh, speak, and make me lis - ten, Thou Guard - ian of my soul!
 Oh, give me grace to fol - low My Mas - ter and my Friend.

Loyalty—Devotion—Consecration

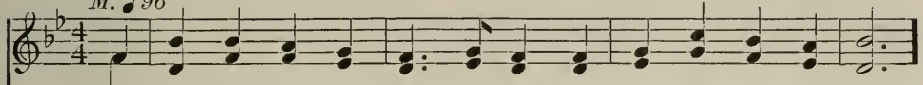
299

SERAPH. C. M. D.

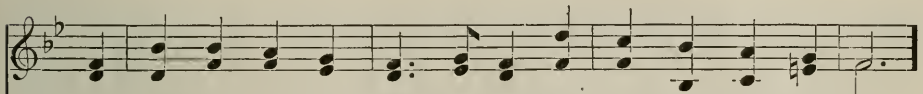
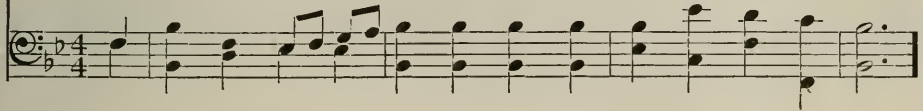
Ella S. Armitage, 1875

Old English Melody

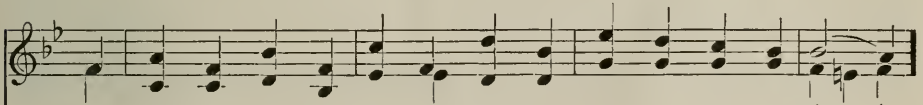
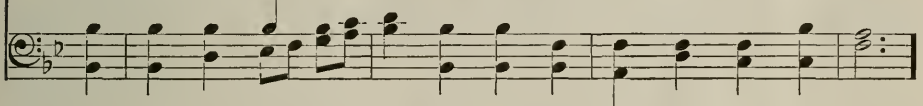
M. ♩ 96



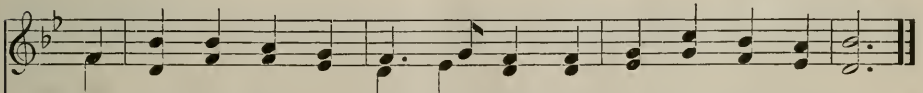
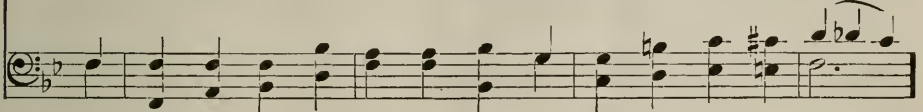
1. O Lord of light, and love, and power, How joy - ful life might be,
 2. 'Tis ne'er too late, while life shall last, A new life to be - gin;
 3. Not for our - selves a - lone we plead, But for all faith - ful souls



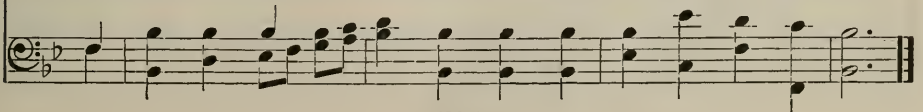
If in thy serv - ice ev - ery hour, We lived and moved with thee;
 'Tis ne'er too late to leave the past, And break with self and sin;
 Who serve thy cause by word or deed, Whose names thy book en - rolls.



If youth in all its zeal and might By thee were sanc - ti - fied,
 And we this day, both old and young, Would ear - nest - ly as - pire
 Oh, speed thy work, vic - to - rious King, And give the work - ers might,



And man - hood found its chief de - light In work - ing at thy side!
 For hearts to no - bler pur - pose strung, And pu - ri - fied de - sire.
 That through the world thy truth may ring, And all men see thy light!



The Saintly Life

300

LOYALTY. 6. 6. 8. 6. 8. 6.

Rev. Horatius Bonar, 1808-1889

B. Franklin

M. 84

1. Thou must be true thy - self, If thou the truth wouldst teach;
2. Think tru - ly, and thy thoughts Shall the world's fam - ine feed;

Thy soul must o - ver - flow, if thou An - oth - er's soul wouldst reach;
Speak tru - ly, and each word of thine Shall be a fruit - ful seed;

It needs the o - ver - flow of heart To give the lips full speech.
Live tru - ly, and thy life shall be A great and no - ble creed.

301

MARYTON. L. M.

Jane Cotterill, 1790-1825

H. Percy Smith, 1874

M. 84

1. O thou, who hast at thy com-mand The hearts of all men in thy hand,
2. Our wish-es, our de-sires con-trol, Mold ev-ery pur-pose of the soul;
3. Thrice blest will all our bless-ings be When we can look through them to thee,
4. And while we to thy glo-ry live May we to thee all glo-ry give,

Loyalty—Devotion—Consecration

MARYTON, Concluded

Our way-ward, err - ing hearts in - cline To have no oth - er will but thine.
 O'er all may we vic - to - rious prove That stands between us and thy love.
 When each glad heart its trib - ute pays Of love and grat - i - tude and praise.
 Un - til the fi - nal sum - mons come, That call thy will - ing serv - ants home.

302

SOMETHING FOR JESUS. 6. 4. 6. 4. 6. 6. 4.

S. Dryden Phelps, 1862

Robert Lowry, 1872

M. 76

1. Sav - ior, thy dy - ing love Thou gav - est me, Nor should I
 2. Give me a faith - ful heart, Like - ness to thee, That each de -
 3. All that I am and have, Thy gifts so free, Ev - er in

ought with-hold, Dear Lord, from thee; In love my soul would bow, My heart ful-
 part - ing day Henceforth may see Some work of love be - gun, Some deed of
 joy or grief, My Lord, for thee; And when thy face I see, My ran-somed

fill its vow, Some of - fering bring thee now, Some - thing for thee.
 kind-ness done, Some wan - derer sought and won, Some - thing for thee.
 soul shall be, Through all e - ter - ni - ty, Some - thing for thee.

The Saintly Life

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ELLACOMBE. C. M. D.

Anonymous

Gesang Buch der Herzogl, 1784

M. 92

1. O Je - sus, prince of life and truth, Be - neath thy ban - ner bright
2. In ser - ried ranks, with fear - less tread, O Cap - tain of us all,
3. O Je - sus, once a Naz - areth boy, And tempt - ed like as we,

We ded - i - cate our strength and youth To bat - tle for the right;
Thy glo - ry on our ban - ners shed, We an - swer to thy call;
All in - ward foes help us de - stroy And spot - less all to be.

We give our lives with glad in - tent To serve the world and thee,
And where the fierc - est bat - tles press A - gainst the hosts of sin,
We trust thee for the grace to win The high, vic - to - rious goal,

To die, to suf - fer, and be spent To set our broth - ers free.
To res - cue those in dire dis - tress We glad - ly en - ter in.
Where pu - ri - ty shall con - quer sin In Christ - like self - con - trol.

Loyalty—Devotion—Consecration

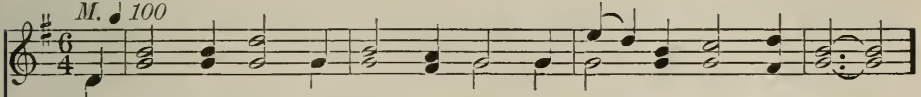
304

SIMPSON. C. M.

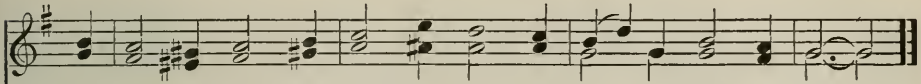
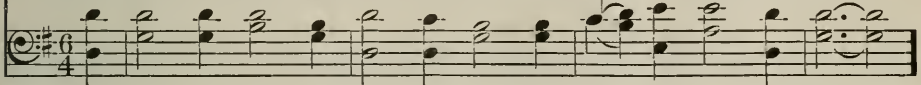
Tate and Brady
Altered by Henry F. Lyte, 1793-1847

From Louis Spohr, 1784-1859

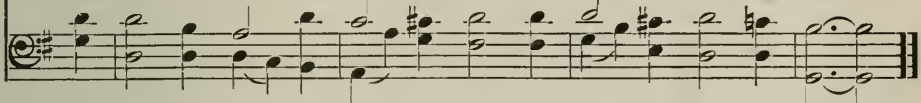
M. 100



1. As pants the hart for cool-ing streams, When heat-ed in the chase,
2. For thee, my God, the liv-ing God, My thirst-y soul doth pine;
3. Why rest-less, why cast down, my soul? Hope still, and thou shalt sing



So longs my soul, O God, for thee, And thy re-fresh-ing grace.
Oh, when shall I be-hold thy face, Thou Maj-es-ty di-vine!
The praise of him who is thy God, Thy Sav-ior, and thy King.



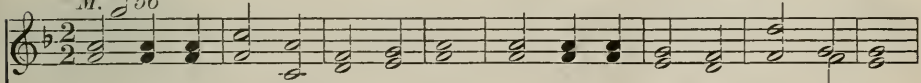
305

BISHOP. L. M.

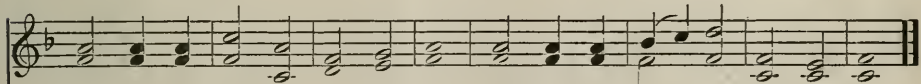
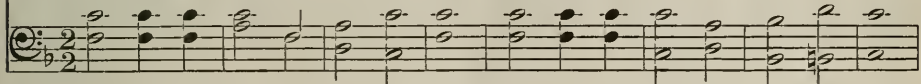
Christian Psalmist

J. P. Holbrook, 1822-1888

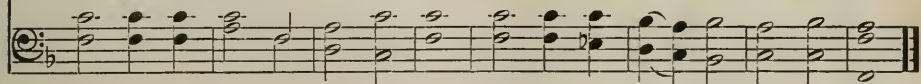
M. 56



1. Be with me, Lord, wher-e'er I go; Teach me what thou wouldst have me do;
2. Pre-vent me lest I har-bor pride, Lest I in mine own strength con-fide;
3. En-rich me al-ways with thy love; My kind pro-TECT-or ev-er prove;
4. Oh, may I nev-er do my will, But thine and on-ly thine ful-fill;

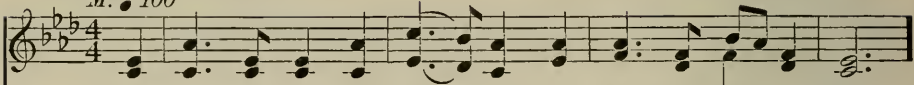


Sug-gest what-e'er I think or say; Di-rect me in the nar-row way.
Show me my weak-ness, let me see I have my power, my all from thee.
Thy sig-net put up-on my breast, And let thy Spir-it on me rest.
Let all my time and all my ways Be spent and end-ed to thy praise.

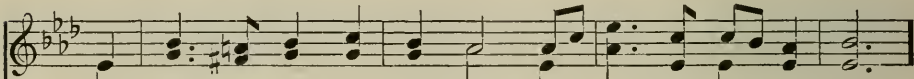


Katherine Hankey, 1874

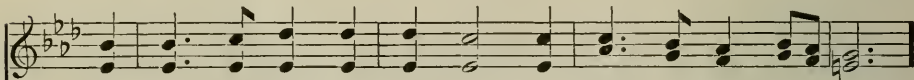
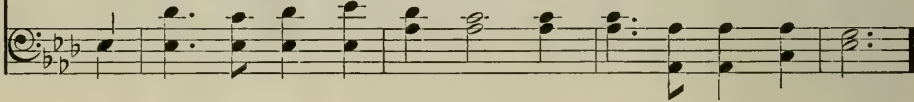
William G. Fischer, 1869

M. ♩ 100

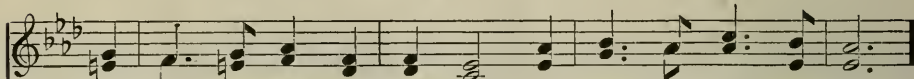
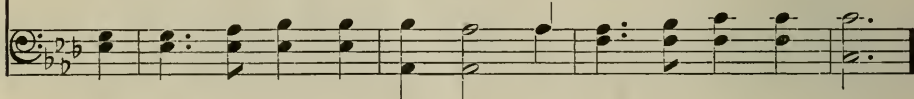
1. I love to tell the sto - ry Of un - seen things a - bove,
 2. I love to tell the sto - ry; More won - der - ful it seems
 3. I love to tell the sto - ry; 'Tis pleas - ant to re - peat
 4. I love to tell the sto - ry; For those who know it best



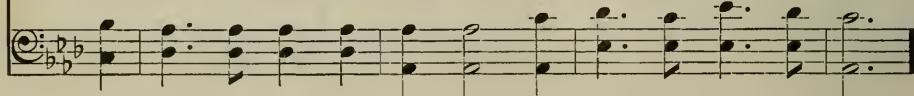
Of Je - sus and his glo - ry, Of Je - sus and his love.
 Than all the gold - en fan - cies Of all our gold - en dreams.
 What seems, each time I tell it, More won - der - ful - ly sweet.
 Seem hun - ger - ing and thirst - ing To hear it, like the rest.



I love to tell the sto - ry, Be - cause I know it's true;
 I love to tell the sto - ry, It did so much for me;
 I love to tell the sto - ry, For some have nev - er heard
 And when, in scenes of glo - ry, I sing the new, new song,



It sat - is - fies my long - ings As noth - ing else can do.
 And that is just the rea - son I tell it now to thee.
 The mes - sage of sal - va - tion From God's own ho - ly word.
 'Twill be the old, old sto - ry That I have loved so long.



Loyalty—Devotion—Consecration

HANKEY, Concluded

REFRAIN

I love to tell the sto - ry, 'Twill be my theme in glo - ry,

To tell the old, old sto - ry, Of Je - sus and his love.

307

ZELOTES. 7. 7. 7. 7.

Frances R. Havergal, 1874

From Johann W. A. Mozart, 1756-1791

M. 88

1. Take my life, and let it be Con - se - cra - ted, Lord, to thee;
2. Take my hands, and let them move At the im - pulse of thy love;
3. Take my voice, and let me sing Al - ways, on - ly, for my King.
4. Take my sil - ver and my gold; Not a mite would I with - hold.
5. Take my will, and make it thine; It shall be no lon - ger mine.
6. Take my love; my Lord, I pour At thy feet its treas - ure - store.

Take my mo - ments and my days; Let them flow in cease-less praise;
 Take my feet, and let them be Swift and beau - ti - ful for thee.
 Take my lips, and let them be Filled with mes - sag - es from thee.
 Take my in - tel - lect, and use Ev - ery power as thou shalt choose.
 Take my heart, it is thine own; It shall be thy roy - al throne.
 Take my - self, and I will be Ev - er, on - ly, all for thee.

The Saintly Life

308

POTSDAM. S. M.

F. Keble and E. Osler

Adapted from J. S. Bach, 1685-1750

M. ♩ 69

1. Blest are the pure in heart, For they shall see our God;
 2. Still to the low - ly soul He doth him - self im - part;
 3. Lord, we thy pres - ence seek; May ours this bless - ing be;

The se - cret of the Lord is theirs, Their soul is his a - bode.
 And for his dwell - ing and his throne, Choos - eth the pure in heart.
 Give us a pure and low - ly heart, A tem - ple meet for thee.

309

AVON. C. M.

Social Hymns

Hugh Wilson, 1825

M. ♩ 92

1. Fa - ther of all our mer - cies, thou In whom we move and live,
 2. When, har - assed by ten thou - sand foes, Our help - less - ness we feel,
 3. When dire temp - ta - tions gath - er round, And threat - en or al - lure,
 4. When age ad - vanc - es, may we grow In faith, in hope, in love;

Hear us in heaven thy dwell - ing now, And an - swer, and for - give.
 Oh, give the wea - ry soul re - pose, The wound - ed spir - it heal!
 By storm or calm, in thee be found A ref - uge strong and sure.
 And walk in ho - li - ness be - low To ho - li - ness a - bove.

Prayer and Communion

310

ASPIRATION. C. M. D.

Rev. F. L. Hosmer

Joseph Barnby, 1867

M. $\text{♩} = 84$

1. Go not, my soul, in search of him, Thou wilt not find him there—
 2. Thought an - swer - eth a - lone to thought And soul with soul hath kin;
 3. O gift of gifts! O grace of grace! That God should con - de - scend

Not in the depths of shad - ow dim, Nor heights of up - per air.
 The God with - out he find - eth not Who finds not him with - in.
 To make thy heart his dwell - ing place And be thy dai - ly Friend!

For not in far - off realms of space The Spir - it hath its throne;
 And if the vi - sion come to thee Re - vealed by in - ward sign,
 For not in far - off realms of space The Spir - it hath its throne;

In ev - ery heart it find - eth place, And wait - eth to be known.
 Earth will be filled with de - i - ty, And with his glo - ry shine.
 In ev - ery heart it find - eth place, And wait - eth to be known.

The Sainly Life

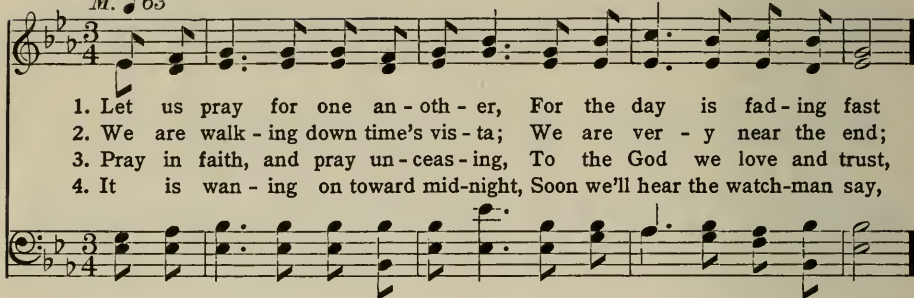
DECATUR. 8. 7. 8. 7. D.

311

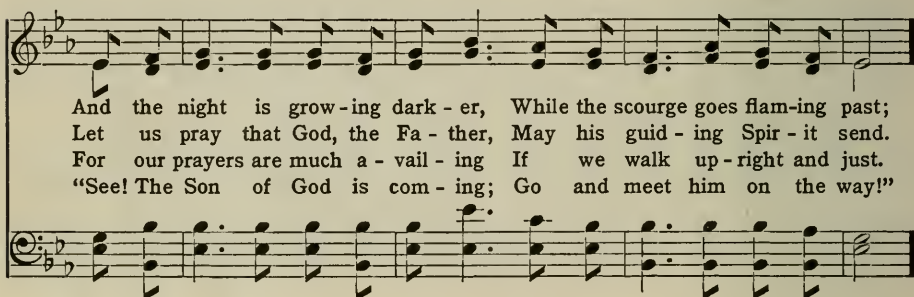
David H. Smith, 1844-1904

Revised from "Saints' Harmony," 1889

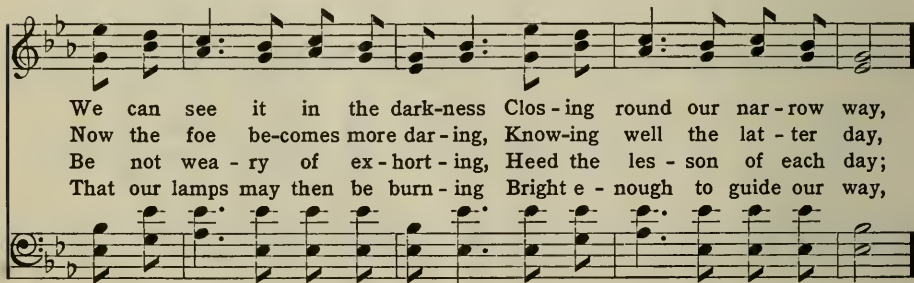
M. 63



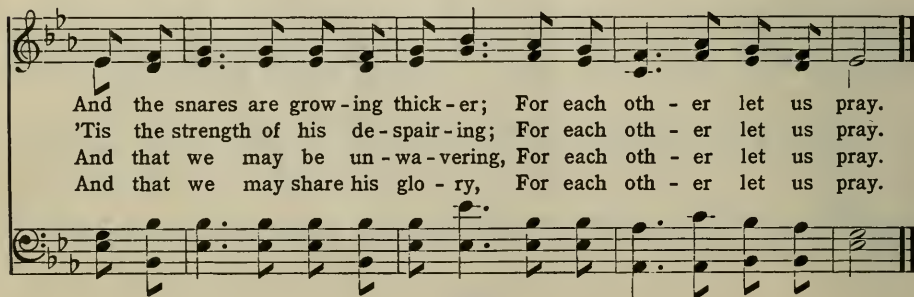
1. Let us pray for one an - oth - er, For the day is fad - ing fast
 2. We are walk - ing down time's vis - ta; We are ver - y near the end;
 3. Pray in faith, and pray un - ceas - ing, To the God we love and trust,
 4. It is wan - ing on toward mid - night, Soon we'll hear the watch - man say,



And the night is grow - ing dark - er, While the scourge goes flam - ing past;
 Let us pray that God, the Fa - ther, May his guid - ing Spir - it send.
 For our prayers are much a - vail - ing If we walk up - right and just.
 "See! The Son of God is com - ing; Go and meet him on the way!"



We can see it in the dark - ness Clos - ing round our nar - row way,
 Now the foe be - comes more dar - ing, Know - ing well the lat - ter day,
 Be not wea - ry of ex - hort - ing, Heed the les - son of each day;
 That our lamps may then be burn - ing Bright e - nough to guide our way,



And the snares are grow - ing thick - er; For each oth - er let us pray.
 'Tis the strength of his de - spair - ing; For each oth - er let us pray.
 And that we may be un - wa - vering, For each oth - er let us pray.
 And that we may share his glo - ry, For each oth - er let us pray.

Prayer and Communion

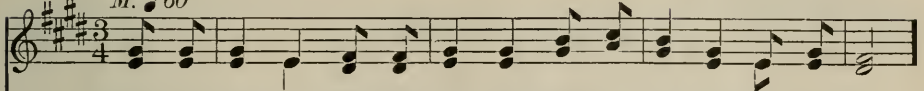
312

DORRNANCE. 8. 7. 8. 7.

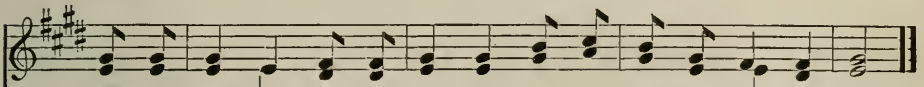
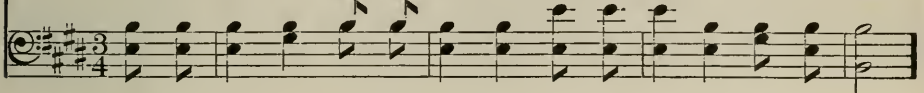
"A. N." in Scottish Hymnal, 1884

Isaac B. Woodbury, 1848

M. 60



1. Lord, thy mer - cy now en - treat - ing, Low be - fore thy throne we fall;
2. Sin - ful thoughts and words un - lov - ing, Rise a - gainst us one by one;
3. Hearts that far from thee were stray - ing, While in prayer we bowed the knee;
4. Pre - cious mo - ments i - dly wast - ed, Pre - cious hours in fol - ly spent;
5. Lord, thy mer - cy still en - treat - ing, We with shame our sins would own;



Our mis - deeds to thee con - fess - ing, On thy name we hum - bly call.
 Acts un - wor - thy, deeds un - think - ing, Good that we have left un - done;
 Lips that, while thy prais - es sound - ing, Lift - ed not the soul to thee;
 Chris - tian vow and fight un - heed - ed; Scarce a thought to wis - dom lent.
 From henceforth, the time re - deem - ing, May we live to thee a - lone.



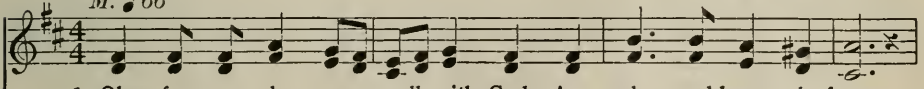
313

NAOMI. C. M.

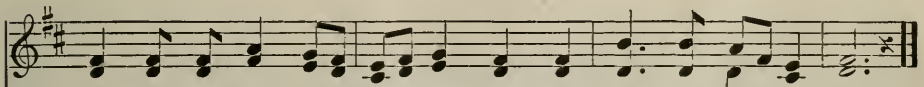
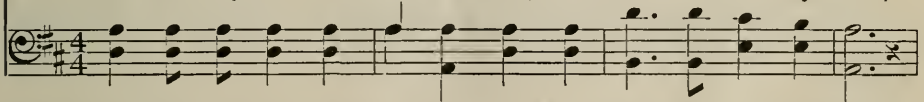
William Cowper, 1772

Arranged from Johann G. Naegelf
 by Lowell Mason, 1836

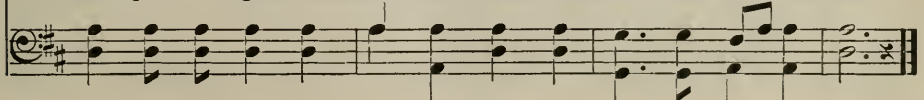
M. 66



1. Oh, for a clos - er walk with God, A calm and heaven - ly frame,
2. Re - turn, O ho - ly dove, re - turn, Sweet mes - sen - ger of rest!
3. The dear - est i - dol I have known, What - e'er that i - dol be,
4. So shall my walk be close with God, Calm and se - rene my frame;



A light to shine up - on the road That leads me to the Lamb!
 I hate the sins that made thee mourn, And drove thee from my breast.
 Help me to tear it from thy throne, And wor - ship on - ly thee.
 So pur - er light shall mark the road That leads me to the Lamb.



Annie S. Hawkes, 1872

Robert Lowry, 1872

M. ♩ 60

1. I need thee ev - ery hour, Most gra - cious Lord; No ten - der voice like thine
 2. I need thee ev - ery hour, Stay thou near by; Temp - ta - tions lose their power
 3. I need thee ev - ery hour, In joy or pain; Come quick - ly and a - bide,
 4. I need thee ev - ery hour; Teach me thy will, And thy rich prom - is - es
 5. I need thee ev - ery hour, Most ho - ly One; Oh, make me thine in - deed,

REFRAIN

Can peace af - ford.
 When thou art nigh.
 Or life is vain. I need thee, oh, I need thee, Ev - ery hour I
 In me ful - fill.
 Thou bless - ed Son.

need thee, Oh, bless me now, my Sav - ior, I come to thee.

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Jubilee Harp

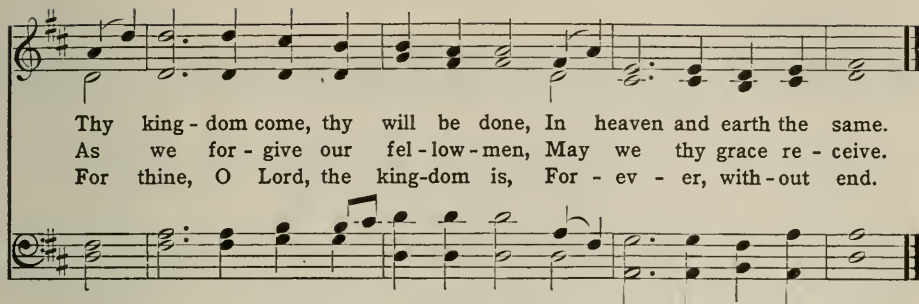
Alonzo J. Abbey, 1825-1887

M. ♩ 50

1. Our Fa - ther who in heaven doth dwell, Hal - low - ed be thy name;
 2. Give us each day our dai - ly bread; Our tres - pass - es for - give;
 3. And in temp - ta - tion leave us not; From e - vil us de - fend;

Prayer and Communion

COOLING, Concluded



Thy king - dom come, thy will be done, In heaven and earth the same.
As we for - give our fel - low - men, May we thy grace re - ceive.
For thine, O Lord, the king - dom is, For - ev - er, with - out end.

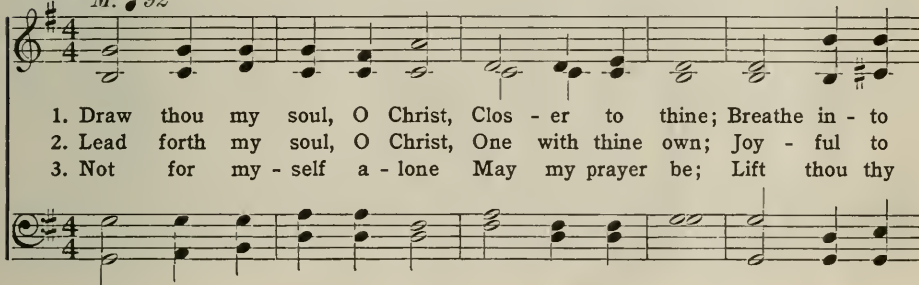
316

ST. EDMUND. 6. 4. 6. 4. 6. 6. 6. 4.

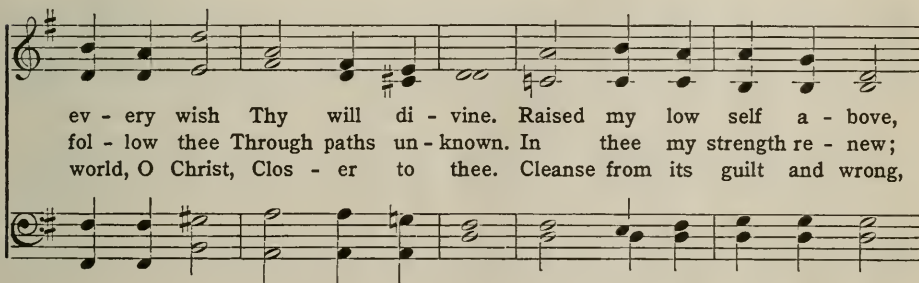
Lucy Larcom, 1892

Arthur S. Sullivan, 1872

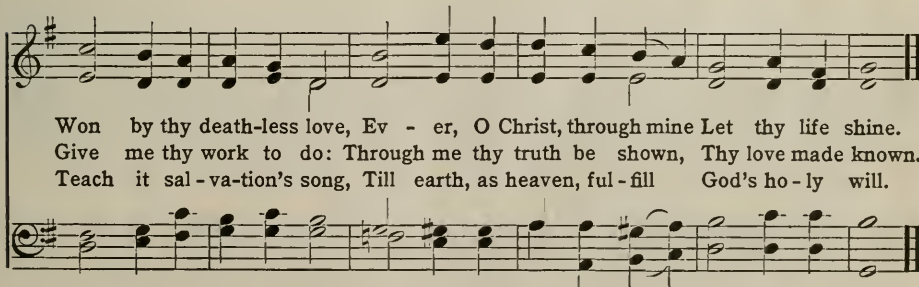
M. ♩ 92



1. Draw thou my soul, O Christ, Clos - er to thine; Breathe in - to
2. Lead forth my soul, O Christ, One with thine own; Joy - ful to
3. Not for my - self a - lone May my prayer be; Lift thou thy



ev - ery wish Thy will di - vine. Raised my low self a - bove,
fol - low thee Through paths un - known. In thee my strength re - new;
world, O Christ, Clos - er to thee. Cleanse from its guilt and wrong,



Won by thy death-less love, Ev - er, O Christ, through mine Let thy life shine.
Give me thy work to do: Through me thy truth be shown, Thy love made known.
Teach it sal - va - tion's song, Till earth, as heaven, ful - fill God's ho - ly will.

The Saintly Life

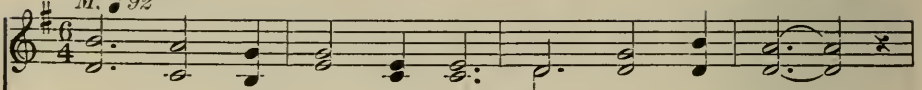
317

BETHANY. 6. 4. 6. 4. 6. 6. 4.

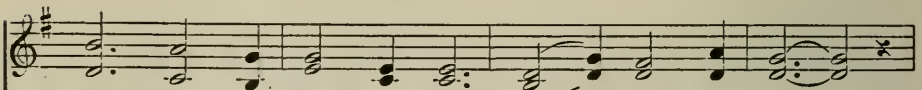
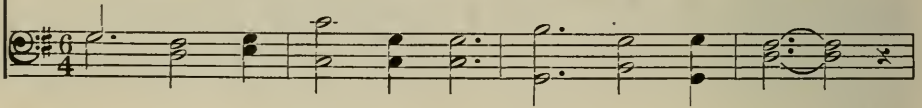
Sarah F. Adams, 1841

Lowell Mason, 1856

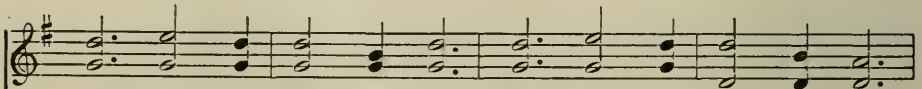
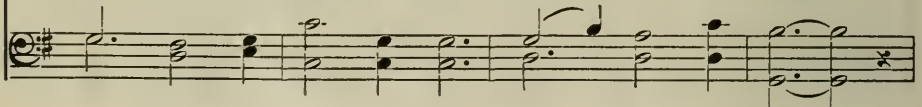
M. ♩ 92



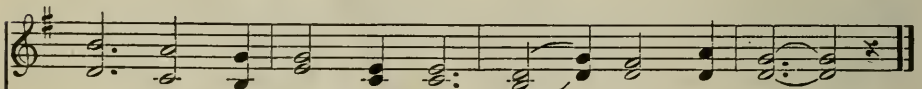
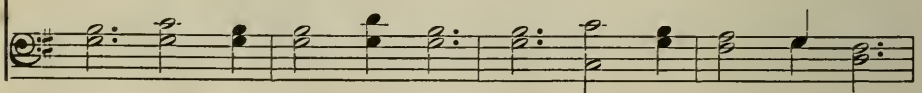
1. Near - er, my God, to thee, Near - er to thee!
2. Though like a wan - der - er, The sun gone down,
3. There let my way ap - pear On - ward to heaven;
4. Then, with my wak - ing thoughts Bright with thy praise,



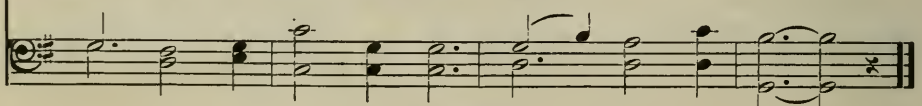
E'en though it be a cross That rais - eth me;
 Dark - ness comes o - ver me, My rest a stone;
 All that thou send - est me In mer - cy given;
 Out of my ston - y griefs, Beth - el I'll raise;



Still all my song shall be, Near - er, my God, to thee,
 Yet in my dreams I'd be Near - er, my God, to thee,
 An - gels to beck - on me Near - er, my God, to thee,
 So by my woes to be Near - er, my God, to thee,



Near - er, my God, to thee, Near - er to thee!



Prayer and Communion

318

ONE SWEET HOUR WITH JESUS. 9. 7. 9. 7. & Refrain.

Charlotte G. Homer

Frederic H. Pease

M. 69

1. One sweet hour with Je - sus ev - ery day, Hid from all the world a -
 2. One sweet hour with Je - sus ev - ery day, Where no eye but his can
 3. One sweet hour with Je - sus ev - ery day, Fore-taste of the joy to

part; Oh, what joy it is to hear him say, "Speak, my child; pour
 see, Where no ear but his can hear me pray, How it helps and
 come, When with all the blood-washed saints for aye, I shall dwell with

REFRAIN

out thy heart."
 strengthens me! One sweet hour with Je - sus ev - ery day!
 him at home. One sweet hour

How it helps the soul a - long; How it cheers
 How it helps How it cheers

the heart a - long the way, Like the mu - sic of a song.

Fanny J. Crosby, 1820-1915

Silas J. Vail, 1818-1883

M. 72

1. Thou my ev - er - last - ing por - tion, More than friend or life to me,
 2. Not for ease or world - ly pleas - ure, Nor for fame my prayer shall be;
 3. Lead me through the vale of shad - ows, Bear me o'er life's fit - ful sea;

All a - long my pil - grim jour - ney, Sav - ior, let me walk with thee.
 Glad - ly will I toil and suf - fer, On - ly let me walk with thee.
 Then the gate of life e - ter - nal May I en - ter, Lord, with thee.

Close to thee, close to thee, Close to thee, close to thee;
 Close to thee, close to thee, Close to thee, close to thee;
 Close to thee, close to thee, Close to thee, close to thee;

All a - long my pil - grim jour - ney, Sav - ior, let me walk with thee.
 Glad - ly will I toil and suf - fer, On - ly let me walk with thee.
 Then the gate of life e - ter - nal May I en - ter, Lord, with thee.

Prayer and Communion

320

MANOAH. C. M.

Bernard Barton, 1826

Arranged from
Gioacchino A. Rossini, 1851

M. 80

1. Walk in the light; so shalt thou know That fel - low - ship of love
 2. Walk in the light; and thou shalt find Thy heart made tru - ly his,
 3. Walk in the light; and thou shalt own Thy dark - ness passed a - way,
 4. Walk in the light; and thine shall be A path, though thorn-y, bright;

His Spir - it on - ly can be - stow, Who reigns in light a - bove.
 Who dwells in cloud - less light en - shrined, In whom no dark - ness is.
 Be - cause that light hath on thee shone In which is per - fect day.
 For God, by grace, shall dwell in thee, And God him - self is light.

321

SHIRLAND. S. M.

Charles Wesley, 1708-1788

Dr. Samuel Stanley, 1767-1822

M. 63

1. To God your ev - ery want In in - stant prayer dis - play.
 2. In fel - low - ship, a - lone, To God in faith draw near;
 3. Con - fess your sins to God, And con - trite bow the knee;
 4. Your guides and breth - ren bear For - ev - er on your mind;

Pray fer - vent - ly, and nev - er faint; Pray hum - bly, meek - ly pray.
 Ap - proach his courts, ad - dress his throne With all the power of prayer.
 Spread forth your hands, and pray a - loud That Zi - on may be free.
 Ex - tend the arms of might-y prayer In love for hu - man kind.

The Saintly Life

322

LONGSTAFF. 11. 11. 11. 11.

W. D. Longstaff, 1887

Geo. C. Stebbins, 1890

M. ♩. 46

1. Take time to be ho - ly, speak oft with thy Lord; A - bide in him
 2. Take time to be ho - ly, the world rush - es on; Spend much time in
 3. Take time to be ho - ly, let him be thy guide, And run not be-
 4. Take time to be ho - ly, be calm in thy soul, Each thought and each

al - ways and feed on his word; Make friends of God's children, help those who are
 se - cret with Je - sus a - lone; By look - ing to Je - sus, like him thou shalt
 fore him what - ev - er be - tide; In joy or in sor - row still fol - low thy
 mo - tive be - neath his con - trol; Thus led by his Spir - it to foun - tains of

weak, For - get - ting in noth - ing his bless - ing to seek.
 be; Thy friends in thy con - duct his like - ness shall see.
 Lord, And, look - ing to Je - sus, still trust in his word.
 love, Thou soon shalt be fit - ted for serv - ice a - bove.

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GUIDE. 7. 7. 7. 7. 7. 7.

Condor

Marcus M. Wells, 1858

M. ♩. 92

1. O thou God, who hear - est prayer, Ev - ery hour and ev - ery - where!
 2. Hear and save us, gra - cious Lord! For our trust is in thy word;
 3. Leave us not, our Strength, our Trust! Oh, re - mem - ber we're but dust!

Prayer and Communion

GUIDE, Concluded

For his sake, whose blood we plead, Hear us in our hour of need;
 Cleanse us from the stain of sin, That thy peace may rule with-in;
 Leave us not a - gain to stray; Leave us not the tempt - er's prey;

On - ly hide not now thy face, God of all - suf - fi - cient grace.
 May each know him - self thy child, Ran-somed, par-doned, rec - on - ciled.
 Fix our hearts on things a - bove; Make us hap - py in thy love.

324

PASS ME NOT. 8. 5. 8. 5. & Refrain.

Fanny J. Crosby, 1868

Wm. H. Doane, 1831-1915

M. 80

1. Pass me not, O gen - tie Sav - ior, Hear my hum - ble cry; While on
 2. Let me at the throne of mer - cy Find a sweet re - lief; Kneel - ing
 3. Trust - ing on - ly in thy mer - it, I would seek thy face; Heal my
 4. Thou the spring of all my com - fort, More than life to me; Whom have

REFRAIN

oth - ers thou art call - ing, Do not pass me by.
 there in deep con - tri - tion, Help my un - be - lief. Sav - ior, Sav - ior,
 wound-ed, bro - ken spir - it, Save me by thy grace.
 I on earth be - side thee? Whom in heaven but thee?

hear my hum - ble cry, While on oth - ers thou art call - ing, Do not pass me by!

The Sainly Life

325

ONE HOUR WITH JESUS. 11. 11. 11. 11.

William Lewis, 1856-1919

John L. Morgan, 1869-1913

M. $\text{♩} = 84$

1. One hour with Je - sus, the Shep-herd of the fold, I es - teem of more
 2. The world and its fol - ly, I bid them all a - dieu; I find there no
 3. One hour with Je - sus, a grand feast to my soul; His bur - dens are

val - ue than sil - ver or gold; The peace - ful com - mun-ion sent
 com-fort that's last - ing and true; One hour with Je - sus, that
 light and his yoke eas - ily borne; Though hard-ships and tri - als I

down from a - bove, Makes clear to my vi - sion his mis - sion of love.
 no - ble true friend, Brings peace to my soul that will nev - er-more end.
 may have to meet, The Spir - it bears wit - ness the end will be sweet.

326

PRAYER. 8. 5. 8. 5.

Catherine MacDougall

Myra Gresty

M. $\text{♩} = 76$

1. When the light is slow - ly steal - ing Through the east - ern sky,
 2. When the day in full - est splen - dor Floods the earth a - broad,
 3. When the ro - sy sun - set lin - gers In the dis - tant west,
 4. When the shades of night are creep - ing, Round us stars do peep,

Prayer and Communion

PRAYER, Concluded

Do we then with ho - ly feel - ing Lift our hearts on high?
Do we kneel with feel - ings ten - der, Bless the name of God?
Like the touch of an - gel fin - gers, Sooth - ing us to rest,
Do we thank him for his keep - ing, E'er we fall a - sleep?

327

DID YOU THINK TO PRAY? 8. 5. 8. 5. & Refrain.

Mrs. M. A. Kidder

W. O. Perkins

M. 80

1. Ere you left your room this morn - ing, Did you think to pray? In the
2. When your heart was filled with an - ger, Did you think to pray? Did you
3. When sore tri - als came up - on you, Did you think to pray? When your

name of Christ, our Sav - ior, Did you sue for lov - ing fa - vor,
plead for grace, my broth - er, That you might for - give an - oth - er
soul was full of sor - row, Balm of Gil - ead did you bor - row

REFRAIN

As a shield to - day?
Who had crossed your way? Oh, how pray - ing rests the wea - ry! Prayer will change the
At the gates of day?

night to day; So when life gets dark and drear - y, Don't for - get to pray.

The Sainly Life

328

THE SAVIOR AT THE DOOR. C. M. & Refrain.

W. H. Bagby
M. $\text{♩} = 80$

J. H. Rosecrans

1. Be - hold the Sav - ior at your door, Your kind - est, tru - est friend
2. Oh, yes, the bless - ed Son of God, Though Lord of all a - bove,
3. "If an - y man will hear my voice And o - pen un - to me,

Is seek - ing en - trance to your heart, Your life with his to blend.
Now paus - es at your low - ly door And speaks in tones of love;
I'll sup with him and he with me, And friends we'll al - ways be."

REFRAIN

The Sav - ior's knock - ing at your door, And ask - ing en - trance in;

He's knock - ing, ask - ing o'er and o'er; Oh, o - pen un - to him!

Invitation and Appeal of Christ

329

SALUTAS. 7. 6. 7. 6. D.

W. C. Dix, 1867

Friedrich Sücher, 1789-1860

M. 46

1. "Come un - to me, ye wea - ry, And I will give you rest"—
 2. "Come un - to me, ye wan - derers, And I will give you light!"—
 3. "And who - so - ev - er com - eth, I will not cast him out!"—

Oh, bless - ed voice of Je - sus, Which comes to hearts op - pressed.
 Oh, lov - ing voice of Je - sus, Which comes to cheer the night.
 Oh, wel - come voice of Je - sus, Which drives a - way our doubt!

It tells of ben - e - dic - tion, Of par - don, grace, and peace,
 Our hearts were filled with sad - ness, And we had lost our way,
 Which calls us ver - y sin - ners, Un - wor - thy though we be

Of joy that hath no end - ing, Of love that can - not cease.
 But morn - ing brings us glad - ness, And songs, the break of day.
 Of love so free and bound - less, To come, dear Lord, to thee!

Frances R. Havergal, altered, 1836-1879

Frederick C. Maker, 1844- (?)

M. 126

1. I gave my life for thee, My pre - cious
 2. My Fa - ther's house of light, My glo - ry -
 3. I spent long years for thee In wea - ri -
 4. Oh, let thy life be given, Thy years for

blood I shed, That thou mightest ran - somed be And
 cir - cled throne I left for earth - ly night, For
 ness and woe, That an e - ter - ni - ty Of
 him be spent, World fet - ters all be riven, And

quick - ened from the dead. I gave my life for
 wan - derings sad and lone. I left it all for
 joy thou might - est know. I spent long years for
 joy with suf - fering blent. I gave my - self for

thee; What hast thou given for me?
 thee; Hast thou left aught for me?
 thee; Hast thou spent one for me?
 thee; Give thou thy - self to me.

Invitation and Appeal of Christ

331

VOX DILECTI. C. M. D.

Horatius Bonar, 1846

John B. Dykes, 1868

M. 76

1. I heard the voice of Je - sus say, "Come un - to me and rest;
 2. I heard the voice of Je - sus say, "Be - hold, I free - ly give
 3. I heard the voice of Je - sus say, "I am this dark world's light;

Lay down, thou wea - ry one, lay down Thy head up - on my breast."
 The liv - ing wa - ter! thirst - y one, Stoop down, and drink, and live."
 Look un - to me, thy morn shall rise, And all thy day be bright."

I came to Je - sus as I was, Wea - ry and worn and sad,
 I came to Je - sus, and I drank Of that life - giv - ing stream;
 I looked to Je - sus, and I found In him my star, my sun;

I found in him a rest - ing place, And he has made me glad.
 My thirst was quenched, my soul re - vived, And now I live in him.
 And in that light of life I'll walk, Till trav - eling days are done.

The Saintly Life

332

JESUS IS CALLING TODAY. Irregular & Refrain.

Charlotte G. Homer

Dr. L. O. Emerson

M. J. 46

1. Je - sus is call - ing! Oh, hear Him to - day, Call - ing for you,
 2. Je - sus is call - ing! Your serv - ice he needs, Call - ing for you,
 3. Je - sus is call - ing! He stands at the door, Call - ing for you,

Call - ing for you; Will you not quick - ly the sum - mons o - bey?
 Call - ing for you; Ten - der - ly, pa - tient - ly with you he pleads,
 Call - ing for you; O - pen your heart, and his mer - cy im - plore,

REFRAIN

Je - sus is call - ing for you! Call - - - ing for you,
 for you! Je - sus is call - ing, is call - ing for you!

call - - - ing for you! Hear him to - day; do not
 Je - sus is call - ing, is call - ing for you!

turn him a - way! Je - sus is call - ing for you!
 for you!

Invitation and Appeal of Christ

333

ST. HILDA. 7. 6. 7. 6. D.

William Walsham How, 1867

Justin H. Knecht, 1799
Edward Husband, 1871

M. $\text{♩} = 92$

1. O Je - sus, thou art stand - ing Out - side the fast - closed door,
 2. O Je - sus, thou art knock - ing; And lo, thy hand is scarred,
 3. O Je - sus, thou art plead - ing In ac - cents meek and low,

In low - ly pa - tience wait - ing To pass the thresh - old o'er:
 And thorns thy brow en - cir - cle, And tears thy face have marred:
 "I died for you, my chil - dren, And will ye treat me so?"

We bear the name of Chris - tians, His name and sign we bear,
 O love that pass - eth knowl - edge, So pa - tient - ly to wait!
 O Lord, with shame and sor - row, We o - pen now the door;

Oh, shame, thrice shame up - on us, To keep him stand - ing there!
 Oh, sin that hath no e - qual, So fast to bar the gate!
 Dear Sav - ior, en - ter, en - ter, And leave us nev - er - more!

The Saintly Life

334

TELL ME THE OLD, OLD STORY. 7. 6. 7. 6. D. & Refrain.

Miss Catherine Hankey, 1846—?

W. H. Doane, 1834—1915

M. ♩ 92

1. Tell me the old, old sto - ry Of un - seen things a - bove, Of Je - sus
2. Tell me the sto - ry slow - ly That I may take it in, That won - der -

and his glo - ry, Of Je - sus and his love; Tell me the sto - ry
ful re - demp - tion, God's rem - e - dy for sin; Tell me the sto - ry

sim - ply As to a lit - tle child, For I am weak and wea - ry And
oft - en, For I for - get so soon, The ear - ly dew of morn - ing Has

REFRAIN

help - less and de - filed.
passed a - way at noon. Tell me the old, old sto - ry, Tell me the old, old

sto - ry, Tell me the old, old sto - ry Of Je - sus and his love.

Invitation and Appeal of Christ

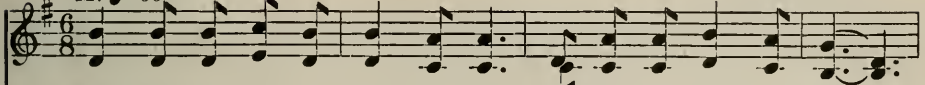
335

WONDERFUL WORDS. C. M. & Refrain.

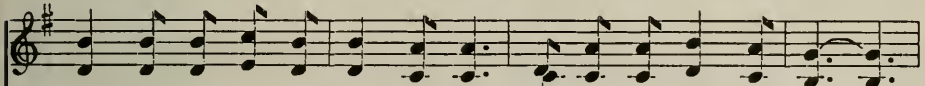
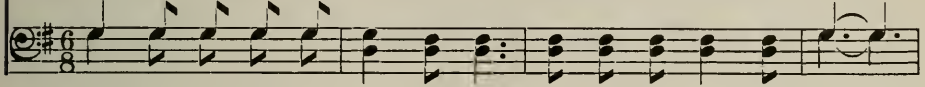
P. P. Bliss, 1838-1876

P. P. Bliss, 1838-1876

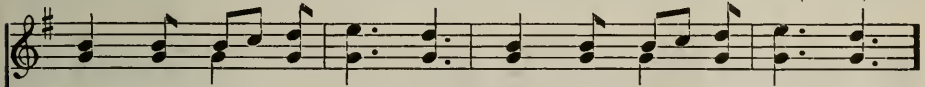
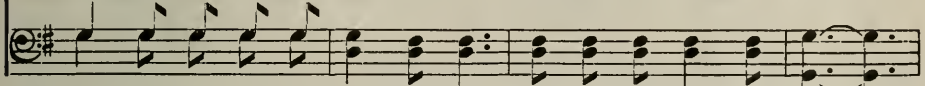
M. ♩. 60



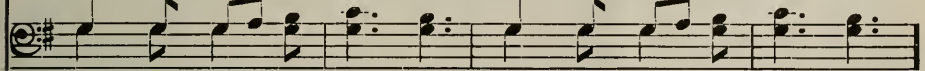
1. Sing them o - ver a - gain to me, Won - der - ful words of life;
2. Christ, the bless - ed one, gives to all Won - der - ful words of life;
3. Sweet - ly ech - o the gos - pel call, Won - der - ful words of life;



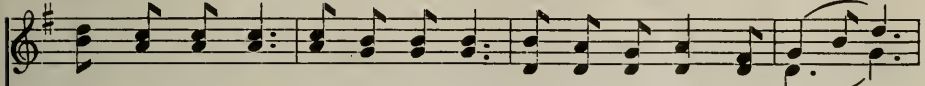
Let me more of their beau - ty see, Won - der - ful words of life.
 Sin - ner, list to the lov - ing call, Won - der - ful words of life.
 Of - fer par - don and peace to all, Won - der - ful words of life.



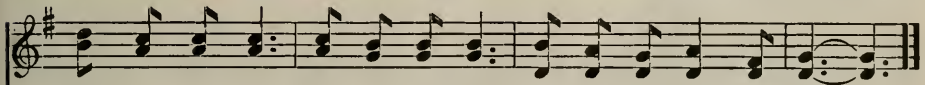
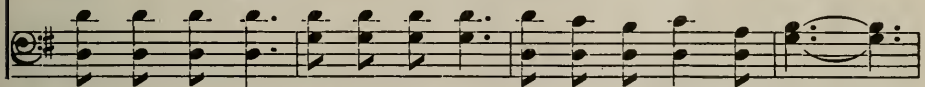
Words of life and beau - ty, Teach me faith and du - ty;
 All so free - ly giv - en, Woo - ing us to heav - en,
 Je - sus, on - ly Sav - ior, Sanc - ti - fy for - ev - er,



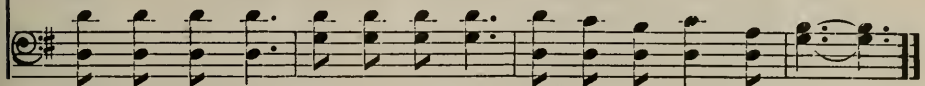
REFRAIN



Beau - ti - ful words, won - der - ful words, Won - der - ful words of life,



Beau - ti - ful words, won - der - ful words, Won - der - ful words of life.



The Sainly Life

336

THERE'S NO LOVE LIKE HIS LOVE. Irregular & Refrain.

John L. Newkirk

Powell G. Fithian

M. 100

With tenderness. Soprano and Tenor

1. There's no love to me like the love of Je - sus, Ev - er, al - ways
 2. When far, far a - way, and in con - dem - na - tion, Feel - ing no one
 3. Oh, won - der - ful love is the love of Je - sus, Who on Cal - vary's

just the same; E'en though of this world you may be most low - ly,
 cared for me, There came a sweet voice— I shall ne'er for - get it—
 cru - el tree Was wound - ed, and died to make full a - tone - ment

REFRAIN

Je - sus still loves you, bless his name.
 "Je - sus thy Sav - ior still loves thee." There nev - er was one like
 For a poor sin - ner, lost, like me.

Je - sus, Ev - er, al - ways true is he; There nev - er was

one like Je - sus, There's no love like his love to me.

Invitation and Appeal of Christ

337

GALILEE. 8. 7. 8. 7.

Cecil F. Alexander, 1852

William H. Jude, 1887

M. 63

1. Je - sus calls us; o'er the tu - mult Of our life's wild, rest - less sea,
 2. Je - sus calls us from the wor - ship Of the vain world's gold - en store,
 3. In our joys and in our sor - rows, Days of toil and hours of ease,
 4. Je - sus calls us: by thy mer - cies, Sav - ior, may we hear thy call,

Day by day his sweet voice sound - eth, Say - ing, "Chris - tian, fol - low me."
 From each i - dol that would keep us, Say - ing, "Chris - tian, love me more."
 Still he calls, in cares and pleas - ures, "Chris - tian, love me more than these."
 Give our hearts to thine o - be - dience, Serve and love thee best of all.

338

SEYMOUR. 7. 7. 7. 7.

Jane E. Leeson, 1842

Carl M. von Weber, 1826

M. 66

1. Sav - ior, teach me day by day, Love's sweet les - son to o - bey;
 2. With a child - like heart of love, At thy bid - ding may I move;
 3. Teach me all thy steps to trace, Strong to fol - low in thy grace;
 4. Love in lov - ing finds em - ploy, In o - be - dience all her joy;

Sweet - er les - son can - not be— Lov - ing him who first loved me.
 Prompt to serve and fol - low thee— Lov - ing him who first loved me.
 Learn - ing how to love from thee— Lov - ing him who first loved me.
 Ev - er new that joy will be— Lov - ing him who first loved me.

The Sainly Life

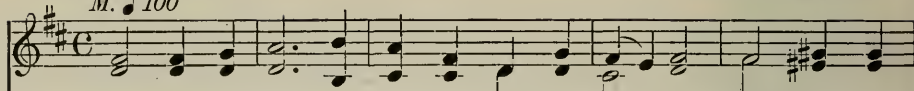
339

STRENGTH AND STAY. 11. 10. 11. 10.

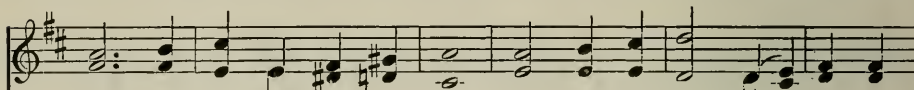
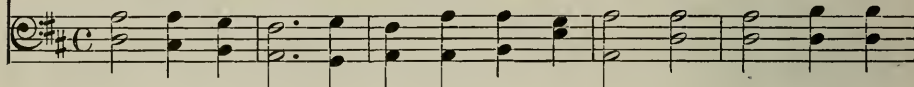
John G. Whittier, 1848

John B. Dykes, 1875

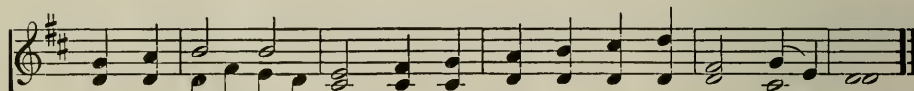
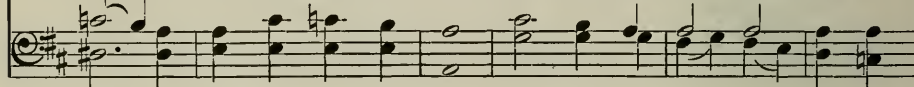
M. ♩ 100



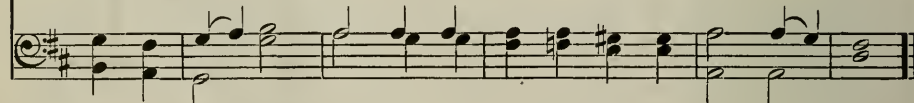
1. O broth-er man, fold to thy heart thy broth-er; Where pit - y
2. For one whom Je - sus loved has tru - ly spo - ken; The ho - lier
3. Fol - low with rev - erent steps the great ex - am - ple Of him whose



dwells, the peace of God is there; To wor-ship right - ly is to
wor - ship which he deigns to bless Re - stores the lost and binds the
ho - ly work was do - ing good; So shall the wide earth seem our



love each oth - er, Each smile a hymn, each kind - ly deed a prayer.
spir - it bro - ken, And feeds the wid - ow and the fa - ther - less.
Fa - ther's tem - ple, Each lov - ing life a psalm of grat - i - tude.



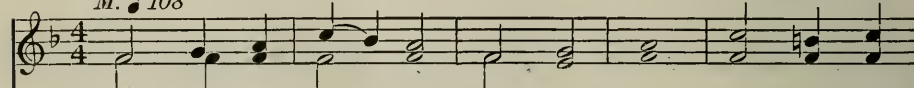
340

HUMILITY. L. M.

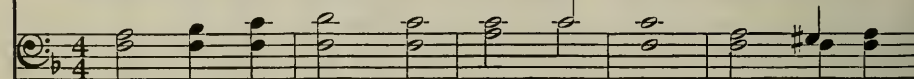
Charles S. Newhall, 1913

Samuel P. Tuckerman, 1848

M. ♩ 108



1. O Je - sus, Mas - ter, when to - day I meet a -
2. To cheer them in their on - ward way, Till eve - ning
3. Grant too that they my need may know As side by
4. Then give our hands a touch di - vine, And to our



Brotherhood of Man

HUMILITY, Concluded

long the crowd - ed way My bur - dened broth - ers,
ends the var - ied day, To kin - dle so a
side we on - ward go, An e - qual need of
voic - es tones like thine, As side by side we

mine and thine, May then through me thy Spir - it shine;
grow - ing light Where else might be but gloom and night.
kind - ly thought, And love like that which thou hast taught.
on - ward go, Nor need each oth - er's names to know.

341

SERENITY. C. M.

Marion Dutton Savage, 1913

William V. Wallace, 1814-1865

M. ♩ 58

1. Teach us, O Lord, true broth - er - hood In dai - ly thought and deed,
2. Help us to spurn a life of ease, While broth - ers la - bor long
3. Cast from our hearts, O Lord of life, Our self - ish - ness and pride,
4. Love then shall reign su - preme o'er all, O'er heart, and mind, and hand,
5. With vi - sion clear and stead - fast heart So let us fol - low thee,

That we may tread with hum - ble heart The path where thou dost lead.
In mill and mart to give us bread, And la - bor with - out song.
Help us to choose the toil - er's part, And suf - fer by his side.
E - ter - nal love and broth - er - hood, In all this storm - tossed land.
E'en though it be that wea - ry road Which leads to Cal - va - ry!

The Sainly Life

342

ST. PETER. C. M.

John Oxenham, 1908

Alexander R. Reinagle, 1826

M. $\text{♩} = 76$

1. In Christ there is no East nor West, In him no South nor North;
 2. In him shall true hearts ev - ery-where Their high com - mun - ion find;
 3. Join hands then, broth - ers of the faith, What - e'er your race may be.
 4. In Christ now meet both East and West, In him meet South and North;

But one great fel - low - ship of love Through-out the whole wide earth.
 His serv - ice is the gold - en cord Close bind - ing all man - kind.
 Who serves my Fa - ther as a son Is sure - ly kin to me.
 All Christ - ly souls are one in him Through-out the whole wide earth.

343

DENNIS. S. M.

John Fawcett, 1782

Arranged from Hans G. Naegelf, 1768-1836,
 by L. Mason, 1845

M. $\text{♩} = 72$

1. Blest be the tie that binds Our hearts in Chris - tian love;
 2. Be - fore our Fa - ther's throne We pour our ar - dent prayers;
 3. We share our mu - tual woes, Our mu - tual bur - dens bear;
 4. This mu - tual love re - vives Our cour - age by the way;
 5. When from all sin and pain, The ran - somed shall be free;

The fel - low - ship of kin - dred minds Is like to that a - bove.
 Our fears, our hopes, our aims are one, Our com - forts and our cares.
 And oft - en for each oth - er flows The sym - pa - thiz - ing tear.
 While each in ex - pec - ta - tion lives, And longs to see the day,
 And per - fect love and friend - ship reign Through all e - ter - ni - ty.

Stewardship

344

ELLESDIE. 8. 7. 8. 7. D.

Daniel March, 1868, Altered

Arranged from Mozart
by Hubert P. Main, 1873

M. 96

1. Hark! The voice of Je - sus call - ing, "Who will go and work to - day?
2. If you can - not cross the o - cean, And far mis - sion lands ex - plore,
3. Let none hear you i - dly say - ing, "There is noth - ing I can do,"

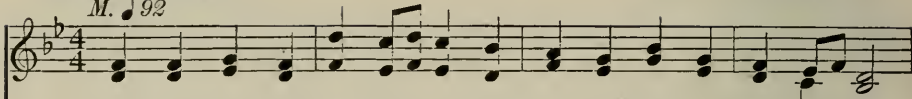
Fields are white and har - vests wait - ing, Who will bear the sheaves a - way?"
You can find the need - y near - er, You can help them at your door;
While the souls of men are dy - ing, And the Mas - ter calls for you.

Ear - nest - ly the Mas - ter call - eth, Rich re - ward he of - fers free;
If you can - not give your thou - sands, You can serve with will - ing might;
Take the task he gives you glad - ly; Let his work your pleas - ure be;

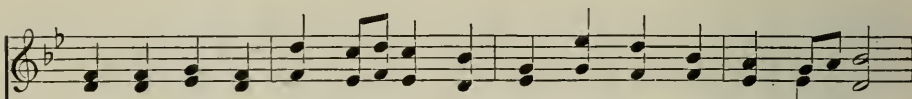
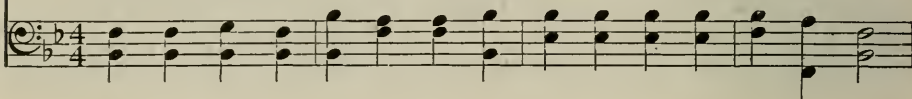
Who will an - swer, glad - ly say - ing, "Here am I, O Lord, send me."
And what - e'er you do for Je - sus Will be pre - cious in his sight.
An - swer quick - ly when he call - eth, "Here am I, O Lord, send me."

Elizabeth R. Charles, 1826

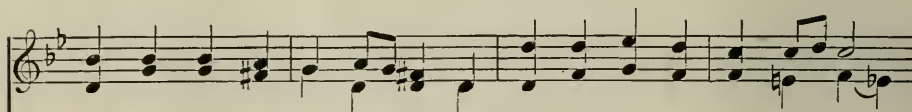
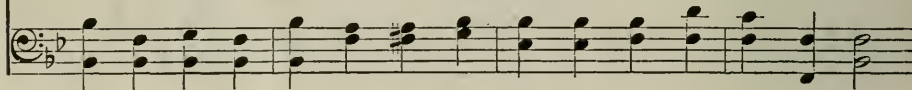
John Zundel, 1870

M. 92

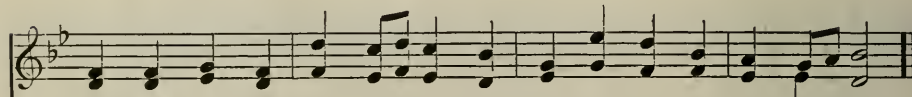
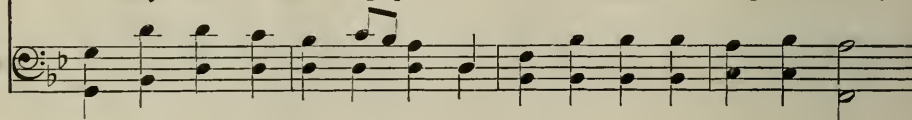
1. Is thy cruse of com - fort fail - ing? Rise and share it with a friend;
2. For the heart grows rich in giv - ing; All its wealth is liv - ing grain;
3. Is thy heart a well left emp - ty? None but God its void can fill;



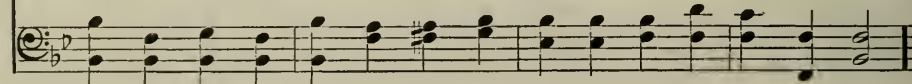
And through all the years of fam - ine It shall serve thee to the end.
 Seeds, which mil - dew in the gar - ner, Scat - tered, fill with gold the plain.
 Noth - ing but a cease - less foun - tain Can its cease - less long - ings still.



Love di - vine will fill thy store - house, Or thy hand - ful still re - new;
 Is thy bur - den hard and heav - y? Do thy steps drag wea - ri - ly?
 Is thy heart a liv - ing pow - er? Self - en - twined, its strength sinks low;



Scant - y fare for one will oft - en Make a roy - al feast for two.
 Help to lift thy broth - er's bur - den—God will bear both it and thee.
 It can on - ly live in lov - ing, And by serv - ing love will grow.



Stewardship

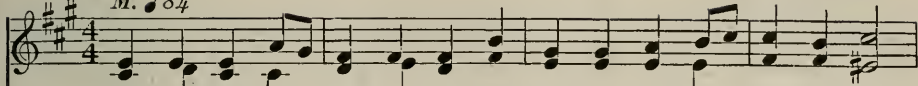
CARTER. 8. 7. 8. 7.

346

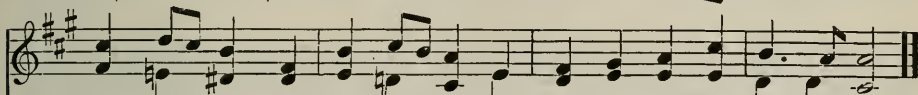
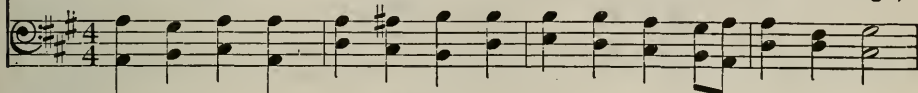
Psalter

E. S. Carter, 1874

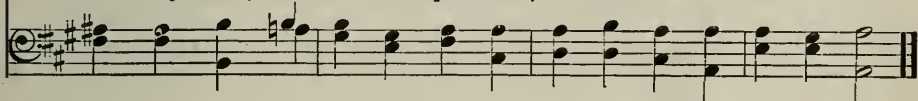
M. ♩ 84



1. Cast thy bread up - on the wa - ters, Think - ing not 'tis thrown a - way;
2. Cast thy bread up - on the wa - ters; Wild - ly though the bil - lows roll,
3. Cast thy bread up - on the wa - ters; Why wilt thou still doubt - ing stand?
4. Give then free - ly of thy sub - stance; O'er this cause the Lord doth reign;



God him - self saith, thou shalt gath - er It a - gain some fu - ture day.
 They but aid thee as thou toil - est Truth to spread from pole to pole.
 Boun - teous God will send the har - vest, If thou sowest with lib - eral hand.
 Cast thy bread, and toil with pa - tience, Thou shalt la - bor not in vain.



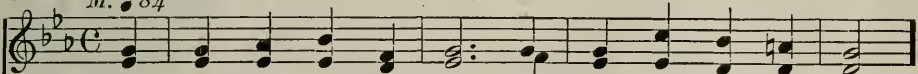
347

ST. ANDREW. S. M.

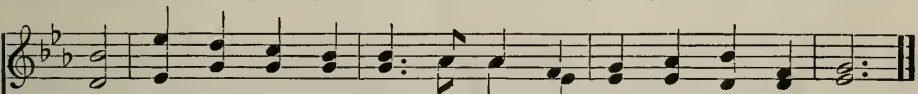
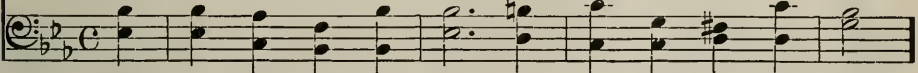
William Walsham How, 1858

Joseph Barnby, 1866

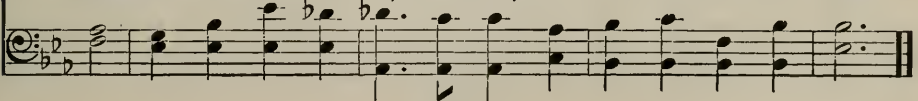
M. ♩ 84



1. We give thee but thine own, What - e'er the gift may be;
2. May we thy boun - ties thus As stew - ards true re - ceive,
3. To com - fort and to bless, To find a balm for woe,
4. The cap - tive to re - lease, To God the lost to bring,
5. And we be - lieve thy word, Though dim our faith may be;



All that we have is thine a - lone, A trust, O Lord, from thee.
 And glad - ly as thou bless - est us To thee our first - fruits give.
 To tend the lone and fa - ther - less Is an - gels' work be - low.
 To teach the way of life and peace; It is a Christ - like thing.
 What - e'er for thine we do, O Lord, We do it un - to thee.



The Saintly Life

348

MINISTRY. 8. 4. 8. 4. 8. 8.

Robert Davis, 1908

John H. Gower, 1909

M. 84

1. I thank thee, Lord, for strength of arm To win my bread,
 2. I thank thee, Lord, for snug-thatched roof In cold and storm,
 3. I thank thee, Lord, for lav - ish love On me be - stowed,

And that, be - yond my need, is meat For friend un - fed:
 And that, be - yond my need, is room For friend for - lorn:
 E - nough to share with love - less folk To ease their load:

I thank thee much for bread to live, I thank thee more for bread to give.
 I thank thee much for place to rest, But more for shel - ter for my guest.
 Thy love to me I ill could spare, Yet dear - er is thy love I share.

349

BULLINGER. 8. 5. 8. 3.

Theodore Chickering Williams, 1891

Ethelbert W. Bullinger, 1877

M. 104

1. When thy heart with joy o'er - flow - ing, Sings a thank - ful prayer,
 2. When the har - vest sheaves in - gath - ered, Fill thy barns with store,
 3. If thy soul, with power up - lift - ed, Yearns for glo - rious deed,
 4. Share with him thy bread of bless - ing, Sor - row's bur - den share;

Stewardship

BULLINGER, Concluded

In thy joy, Oh, let thy broth - er With thee share.
 To thy God and to thy broth - er Give the more.
 Give thy strength to serve thy broth - er In his need.
 When thy heart en - folds a broth - er God is there.

350

GARDINER. L. M.

Frank Mason North, 1903

William Gardiner's
Sacred Melodies, 1815

M. ♩ 92

1. Where cross the crowd - ed ways of life, Where sound the
 2. In haunts of wretch - ed - ness and need, On shad - owed
 3. The cup of wa - ter given for thee Still holds the
 4. O Mas - ter, from the moun - tain side, Make haste to
 5. Till sons of men shall learn thy love, And fol - low

cries of race and clan, A - bove the noise of
 thresh - olds dark with fears, From paths where hide the
 fresh - ness of thy grace; Yet long these mul - ti -
 heal these hearts of pain; A - mong these rest - less
 where thy feet have trod; Till glo - rious from thy

self - ish strife, We hear thy voice, O Son of man!
 lures of greed, We catch the vi - - sion of thy tears.
 tudes to see The sweet com - pas - sion of thy face.
 throngs a - bide, Oh, tread the cit - - y's streets a - gain.
 heaven a - bove, Shall come the Cit - - y of our God.

The Saintly Life

351

SARDIS. 8. 7. 8. 7.

Benjamin Francis, 1734-1799

Arranged from
Ludwig von Beethoven, 1770-1827

M. ♩ 92

1. With my sub-stance I will hon - or My Re - deem - er and my Lord;
 2. While the her - alds of sal - va - tion His a - bound - ing grace pro - claim,
 3. Be his king - dom now pro - mot - ed, Let the earth her Mon - arch know;

Were ten thou - sand worlds my man - or, All were noth - ing to his word.
 Let his friends, of ev - ery sta - tion, Glad - ly join to spread his fame.
 Be my all to him de - vot - ed; To my Lord my all I owe.

352

RACHEL. L. M.

Milton S. Littlefield, 1916

E. M. Wren, 1890

M. ♩ 80

1. O Son of Man, thou mad - est known, Through qui - et work in shop and home,
 2. O Work - man true, may we ful - fill In dai - ly life Thy Fa - ther's will;
 3. Thou Mas - ter Work - man, grant us grace The chal - lenge of our tasks to face;
 4. And thus we pray in deed and word, Thy king - dom come on earth, O Lord;

The sa - cred - ness of com - mon things, The chance of life that each day brings.
 In du - ty's call, thy call we hear To full - er life, through work sin - cere.
 By loy - al scorn of sec - ond best, By ef - fort true, to meet each test.
 In work that gives ef - fect to prayer Thy pur - pose for thy world we share.

Triumph of After-Life

BEAUTIFUL ZION. 8. 8. 8. 8. 8. 8. & Refrain.

353

Social Hymns

T. J. Cook

M. J. 72

mf

1. Beau-ti - ful Zi - on, built a - bove, Beau-ti - ful cit - y that I love,
2. Beau-ti - ful world where all is light, Beau-ti - ful an - gels clothed in white,
3. Beau-ti - ful crowns on ev - ery brow, Beau-ti - ful palms the conquerors show,
4. Beau-ti - ful throne of Christ our King, Beau-ti - ful songs the an - gels sing,

cres. *f*

Beau-ti - ful gates of pearl-y white, Beau-ti - ful tem-ple—God its light;
 Beau-ti - ful strains that nev - er tire, Beau-ti - ful harps through all the choir;
 Beau-ti - ful robes the ran-somed wear, Beau-ti - ful all who en - ter there;
 Beau-ti - ful rest, all wanderings cease, Beau-ti - ful home in per-fect peace;

mp

He who was slain on Cal - va - ry, Will ope those pearl-y gates to me.
 Zi - on shall to the new earth come; Home of the saints, beau-it - ful home.
 Thith-er I press with ea - ger feet, There shall my rest be long and sweet.
 There shall my eyes the Sav - ior see, Hap - py with him for - ev - er be.

REFRAIN

f

Zi - on, Zi - on, love - ly Zi - on, Beau-ti - ful Zi - on, cit - y of our God.

The Saintly Life

354

BEAUTIFUL HOME. 7. 6. 7. 6. D.

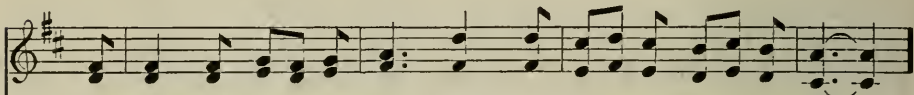
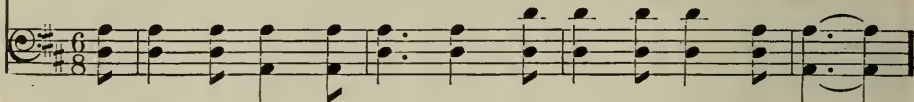
E. Cornwall

A. N. K.

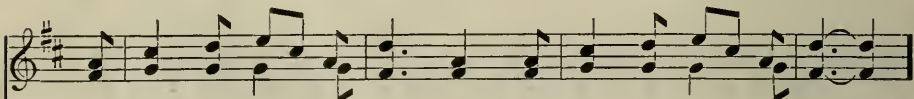
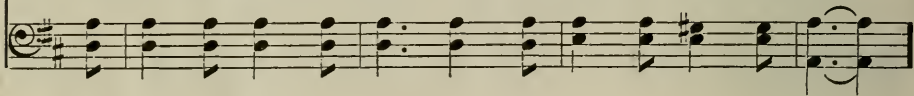
M. J. 46



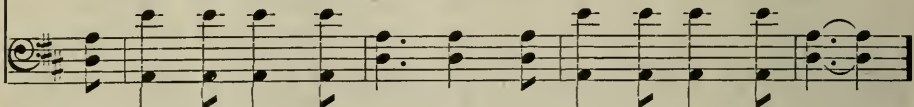
1. There is a land im - mor - tal, The beau - ti - ful of lands;
2. Though dark and drear the pas - sage That lead - eth to the gate,
3. Their sighs are lost in sing - ing, They're bless - ed in their tears;



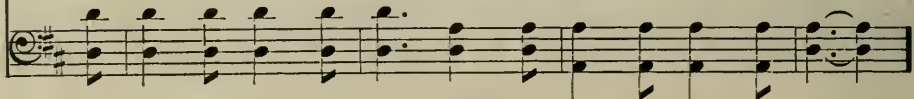
Be - side its an - cient por - tal A si - lent sen - try stands;
 Yet grace comes with the mes - sage, To souls that watch and wait;
 Their jour - ney heaven - ward wing - ing, They leave on earth their fears:



He on - ly can un - do it, And o - pen wide the door;
 And at the time ap - point - ed A mes - sen - ger comes down,
 Death, like an an - gel seem - eth; "We wel - come thee," they cry;



And mor - tals who pass through it, Are mor - tals nev - er - more.
 And leads the Lord's a - noint - ed From cross to glo - ry's crown.
 Their face with glo - ry beam - eth—'Tis life for them to die!



Triumph of After-Life

BEAUTIFUL HOME, Concluded

REFRAIN

Home, beau-ti - ful home, Bright, beau-ti - ful home.
Beau - ti - ful home, Beau - ti - ful home,

Home, home of the ran - somed, Bright, beau - ti - ful home.
Beau - ti - ful,

355

MACDOUGALL. C. M.

Catherine MacDougall

Myra Gresty

M. 92

1. A - cross the far blue hills of time, Be - yond the west - ern gate,
2. They long have crossed those hills of time, Have crossed the nar - row sea,
3. I some - times fan - cy as I gaze A - cross those hills a - far,
4. I seem to see the shin - ing throng Who through them passed be - fore,

There is a far se - ren - er clime, Where pa - tient loved ones wait.
And in a fair - er, hap - pier clime, In pa - tience wait for me.
I see the west - ern gates a - blaze, And know they are a - jar.
And catch the ech - o of the song They sing on that fair shore.

The Saintly Life

356

BETTER LAND. 11, 11, 11, 11, & Refrain.

E. S. Porter

From Canadian S. S. Book

M. 100

1. In the far bet - ter land of glo - ry and light The ran-somed are
 2. Round the bright flam-ing throne an an-them they raise, Like the sound of the
 3. Dear Re-deem - er, may we, with our voic - es so faint, Sing the cho-rus ce-
 4. Now, let all our hearts and our voic - es u - nite In loud hal - le-

sing-ing in gar-ments of white; The harp-ers are harp-ing and all the bright train
 sea swells their chorus of praise; And thrones and do-min-ions re - ech - o the strain
 les - tial with an - gel and saint? Yes, yes, we will sing, and thine ear we will gain,
 lu - jahs with an - gels in light; To Je - sus we'll sing that me - lo - di - ous strain,

cres. REFRAIN

Sing the song of re-demp-tion, "The Lamb that was slain."
 Of glo - ry e - ter - nal To him that was slain. Hal-le-lu-jah to the Lamb,
 With the song of redemption—"The Lamb that was slain."
 The song of redemption—"The Lamb that was slain." Hal - le - lu - jah!

mp *f* *rit.*

Hal - le - lu - jah, a - men! Hal - le - lu - jah! Hal - le - lu - jah! Hal - le - lu - jah, a - men!

Triumph of After-Life

357

WATCHWORD. 6. 5. 6. 5. 6. 5. D.

Henry Alford, 1871

Henry Smart, 1872

M. ♩ 100

1. For-ward, be our watch-word, Steps and voices joined; Seek the things be-fore us,
 2. Glo-ries up-on glo-ries Hath our God pre-pared By the souls that love him
 3. Far o'er yon ho-ri-zon Rise the cit-y towers Where our God a-bid-eth:

Not a look be-hind; Burns the fi-ery pil-lar At our ar-my's head;
 One day to be shared; Eye hath not be-held them, Ear hath nev-er heard;
 That fair home is ours. Flash the streets with jas-per, Shine the gates with gold;

Who shall dream of shrink-ing, By our Cap-tain led? Forward through the des-ert,
 Nor of these hath ut-tered Thought or speech a word. Forward, marching east-ward
 Flows the gladdening riv-er Shedding joys un-told. Thith-er, on-ward thith-er,

Through the toil and fight! Jor-dan flows be-fore us, Zi-on beams with light.
 Where the heaven is bright. Till the veil be lift-ed, Till our faith be sight!
 In the Spir-it's might; Pil-grims to your coun-try, For-ward in-to light!

The Saintly Life

EWING. 7. 6. 7. 6. D.

358

Bernard of Cluny, about 1145
Translated by John M. Neale, 1851

Alexander Ewing, 1853

M. ♩ 96

1. Je - ru - sa - lem the gold - en, With milk and hon - ey blest,
2. They stand, those halls of Zi - on, All ju - bi - lant with song,
3. There is the throne of Da - vid; And there, from care re - leased,
4. O sweet and bless - ed coun - try, The home of God's e - lect!

Be - neath thy con - tem - pla - tion Sink heart and voice op - pressed;
And bright with many an an - gel, And all the mar - tyr throng;
The shout of them that tri - umph, The song of them that feast;
O sweet and bless - ed coun - try That ea - ger hearts ex - pect!

I know not, oh, I know not What joys a - wait us there,
The Prince is ev - er in them, The day - light is se - rene;
And they, who with their Lead - er, Have con - quered in the fight,
Je - sus, in mer - cy bring us To that dear land of rest,

What ra - dian - cy of glo - ry, What bliss be - yond com - pare!
The pas - tures of the bless - ed Are decked in glo - rious sheen.
For - ev - er and for - ev - er Are clad in robes of white.
Who art, with God, the Fa - ther, And Spir - it, ev - er blest!

The Church and Its Ordinances

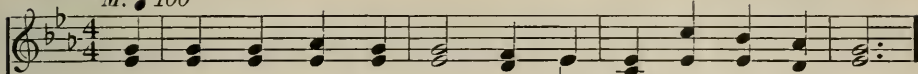
359

AURELIA. 7. 6. 7. 6. D.

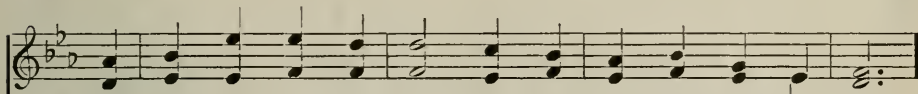
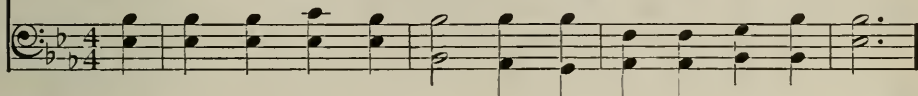
Samuel J. Stone, 1866

Samuel S. Wesley, 1864

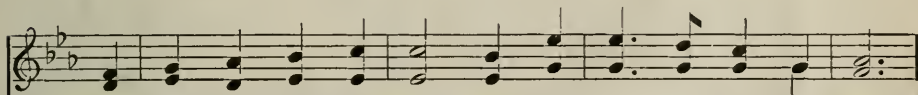
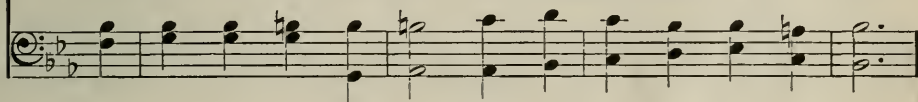
M. ♩ 100



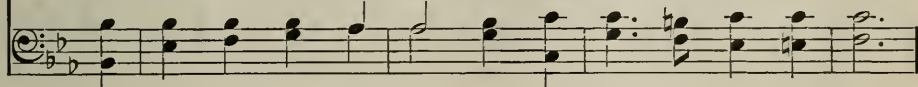
1. The Church's one foun - da - tion Is Je - sus Christ, her Lord;
 2. E - lect from ev - ery na - tion, Yet one o'er all the earth,
 3. 'Mid toil and trib - u - la - tion, And tu - mult of her war,
 4. Yet she on earth hath un - ion With God, the Three in One,



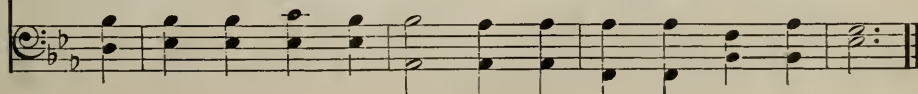
She is his new cre - a - tion By wa - ter and the word,
 Her char - ter of sal - va - tion One Lord, one faith, one birth;
 She waits the con - sum - ma - tion Of peace for - ev - er - more;
 And mys - tic sweet com - mun - ion With those whose rest is won;



From heaven he came and sought her To be his ho - ly bride;
 One ho - ly name she bless - es, Par - takes one ho - ly food.
 Till with the vi - sion glo - rious Her long - ing eyes are blest,
 Oh, hap - py ones and ho - ly; Lord, give us grace that we,



With his own blood he bought her, And for her life he died.
 And to one hope she press - es, With ev - ery grace en - dued.
 And the great church vic - to - rious Shall be the church at rest.
 Like them, the meek and low - ly, On high may dwell with thee.



The Church and Its Ordinances

360

YE MUST BE BORN AGAIN. Irregular & Refrain.

W. T. Sleeper

George C. Stebbins, 1846- (?)

M. ♩. 52

1. A rul - er once came to Je - sus by night, To ask him the
 2. Ye chil-dren of men, at - tend to the word So sol - emn - ly
 3. O ye who would en - ter that glo - ri - ous rest, And sing with the
 4. A dear one in heav - en thy heart yearns to see, At beau - ti - ful

way of sal - va - tion and light; The Mas - ter made an - swer in
 ut - tered by Je - sus, the Lord, And let not this mes - sage to
 ran - somed the song of the blest, The life ev - er - last - ing if
 gate may be watch - ing for thee; Then list to the note of this

REFRAIN

words true and plain, "Ye must be born a - gain."
 you be in vain, "Ye must be born a - gain." "Ye must be born a -
 you would ob - tain, "Ye must be born a - gain."
 sol - emn re - frain, "Ye must be born a - gain."
 a - gain."

gain, a - gain, Ye must be born a - gain, a - gain, I ver - i - ly,

ver - i - ly say un - to thee, Ye must be born a - gain." a - gain."

Baptism

361

GREENVILLE. 8. 7. 8. 7. & Refrain.

Fellowes

Jean J. Rousseau, 1778-1712

M. ♩ 88

1. Je - sus, might - y King in Zi - on, Thou a - lone our guide shalt be;
2. As an em - blem of thy pas - sion, And thy vic - tory o'er the grave,
3. Fear - less of the world's de - spis - ing, We the an - cient path pur - sue;

Thy com - mis - sion we re - ly on, We will fol - low none but thee.
We, who seek the great sal - va - tion, Are bap - tized be - neath the wave.
Bur - ied with our Lord, and ris - ing To a life di - vine - ly new.

REFRAIN

We will fol - low none but Je - sus, Je - sus is the life, the way;

This the path in which he leads us, This the gate to end - less day.

The Church and Its Ordinances

362

THATCHER. S. M.

Cranmer's Collection

George F. Handel, 1685-1759

M. ♩ 88

1. Down to the sa - cred wave The Lord of life was led,
 2. He taught the sol - emn way; He fixed the ho - ly rite;
 3. Blessed Sav - ior, we will tread In thine ap - point - ed way;

And he who came our souls to save In Jor - dan bowed his head.
 He bade his ran - somed ones o - bey And keep the path of light.
 Let glo - ry o'er these scenes be shed, And smile on us to - day.

363

MAITLAND. C. M.

Old Edition, 1841

George N. Allen, 1849

M. ♩ 100

1. Thus was the great Re - deem - er plunged In Jor - dan's swell - ing flood,
 2. Thus was his sa - cred bod - y laid Be - neath the yield - ing wave;
 3. Lord, we thy pre - cepts would o - bey, In thine own foot - steps tread;

Thus was the pat - tern given by Christ That leads from sin to God.
 Thus was his sa - cred bod - y raised Out of the liq - uid grave.
 Would die, be bur - ied, rise with thee, Our ev - er - liv - ing Head.

Blessing of Children

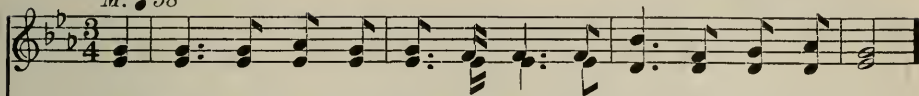
364

SERENITY. C. M.

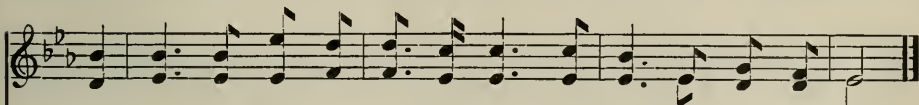
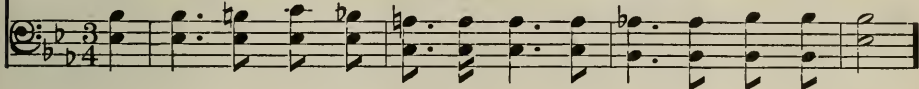
Philip Doddridge, 1702-1751

William V. Wallace, 1814-1865

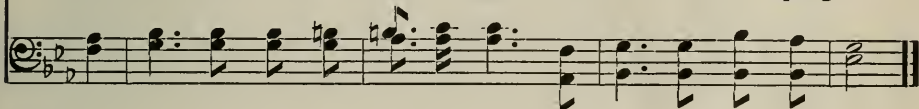
M. ♩ 58



1. See Is - rael's gen - tle Shep - herd stand With all - en - gag - ing charms;
2. "Per - mit them to ap - proach," he cries, "Nor scorn their hum - ble name;
3. We bring them, Lord, in thank - ful hands, And yield them up to thee;



Hark, how he calls the ten - der lambs, And folds them in his arms!
For 'twas to bless such souls as these The Lord of an - gels came."
Joy - ful that we our - selves are thine, Thine let our off - spring be.



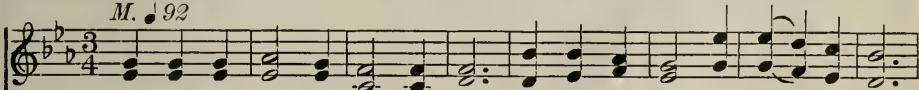
365

MARYTON. L. M.

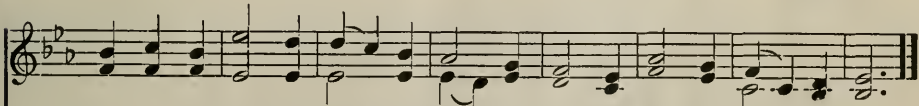
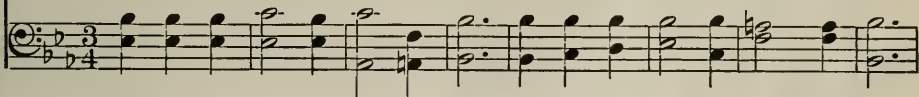
Translated from German by Samuel Gilman, 1791-1858

H. Percy Smith, 1825-1898

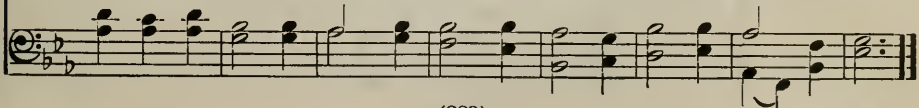
M. ♩ 92



1. This child we ded - i - cate to thee, O God of grace and pu - ri - ty!
2. Oh, may thy Spir - it gen - tly draw Its will - ing soul to keep thy law;
3. Grant that, with true and faith - ful heart, We still may act the Chris - tian's part,



Shield it from sin and threatening wrong, And let thy love its life pro - long.
May vir - tue, pi - e - ty, and truth, Dawn e - ven with its dawn - ing youth!
Cheered by each prom - ise thou hast given, And la - boring for the prize in heaven.



The Church and Its Ordinances

366

CONFIRMATION. C. M.

P. P. Pratt, 1807-1857

Louise Hills Lewis, 1887-

M. ♩ 92

1. Be - hold thy sons and daugh - ters, Lord, On
 2. Seal them by thine own Spir - it's power, Which
 3. Strength - en their faith, con - firm their hope And

whom we lay our hands; They have ful - filled the
 pu - ri - fies from sin; And may they find from
 guide them in the way; With com - fort bear their

Gos - pel word, And bowed at thy com - mands.
 this blest hour, Thy Spir - it rules with - in.
 spir - its up Un - til the per - fect day.

367

BAPTISM. C. M.

Old Edition

1. Lo, on the water's brink we stand,
 To do the Father's will,
 To be baptized by his command,
 And thus the word fulfill.
2. Thou wilt accept our humble prayer,
 And all our sins forgive;
 For Jesus is the sinner's friend,—
 He died that we might live.
3. We lay our sinful bodies down
 Beneath the opening wave;
 Then rise to life divinely new,
 As from the bursting grave.

The Lord's Supper

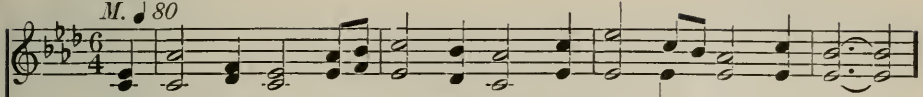
368

MARTYRDOM. C. M.

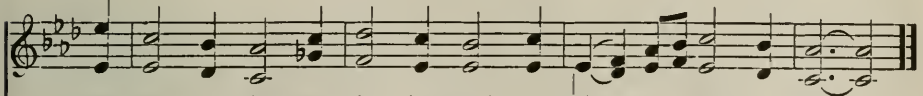
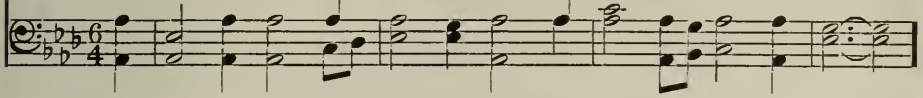
James Montgomery, 1825

Hugh Wilson, 1825

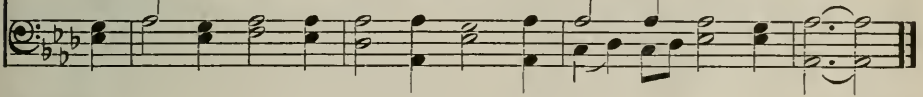
M. 80



1. Ac - cord - ing to thy gra - cious word, In meek hu - mil - i - ty,
2. Thy bod - y, bro - ken for my sake, My bread from heaven shall be;
3. Geth-sem - a - ne, can I for - get? Or there thy con - flict see,
4. When to the cross I turn mine eyes, And rest on Cal - va - ry,
5. And when these fail - ing lips grow dumb, And mind and mem - ory flee,



This will I do, my dy - ing Lord, I will re - mem - ber thee.
 The cup, thy pre - cious blood I take, And thus re - mem - ber thee.
 Thine ag - o - ny and blood - y sweat, And not re - mem - ber thee?
 O Lamb of God; my sac - ri - fice, I must re - mem - ber thee.
 When thou shalt in thy king - dom come, Then, Lord, re - mem - ber me.



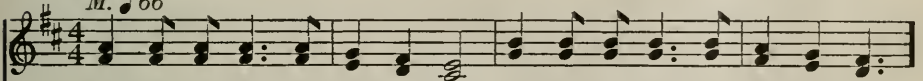
369

HANFORD. 8. 8. 8. 4.

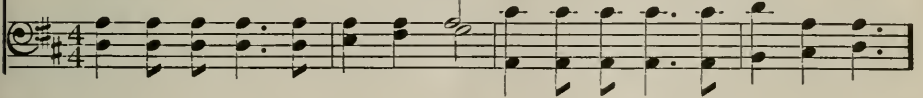
George Rawson, 1857

Arthur S. Sullivan, 1842-1900

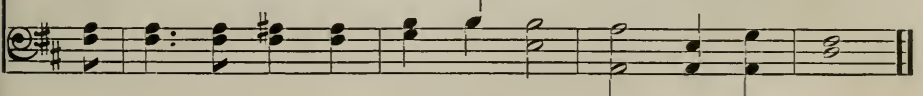
M. 66



1. By Christ re - deemed, in Christ re - stored, We keep the mem - o - ry a - dored,
2. His bod - y, bro - ken in our stead, Is here, in this me - mo - rial bread;
3. His fear - ful drops of ag - o - ny, His life - blood shed for us we see;
4. And thus that dark be - tray - al night, With the last ad - vent we u - nite
5. Un - til the trump of God be heard, Un - til the an - cient graves be stirred,



And show the death of our dear Lord Un - til he come.
 And so our fee - ble love is fed Un - til he come.
 The wine shall tell the mys - ter - y Un - til he come.
 The shame, the glo - ry, by this rite, Un - til he come.
 And with the great com - mand - ing word The Lord shall come.



The Church and Its Ordinances

370

KIRTLAND. 6. 8. 6.

C. F.

Charles Fry, 1928

M. ♩ 92

1. O Lord, how can it be, That I may come to
 2. My robe is marked with sin; How can I come thy
 3. O Lord, by faith I see That thou didst give thy-
 4. In this sweet morn - ing hour, Oh, seal on me thy
 5. And then with heart full free I reach my hand to

eat with thee This sa - cred heaven - ly food?
 courts with - in, To eat - and drink with God?
 self for me, To cleanse my soul from sin.
 cleans - ing power, That I may ho - ly be.
 eat with thee, In one - ness with my God.

371

HAMBURG. L. M.

Isaac Watts, 1674-1748

Gregorian Chant
 Arranged by Lowell Mason, 1824

M. ♩ 52

1. 'Twas on that dark, that sol - emn night, When powers of earth and hell a - rose
 2. Be - fore the mourn-ful scene be - gan, He took the bread, and blessed, and break,
 3. "This is my bod - y broke for sin; Re-ceive and eat the liv - ing food."
 4. "Do this," he said, "till time shall end, In mem - ory of your dy - ing friend;
 5. Je - sus, thy feast we cel - e - brate! We show thy death, we sing thy name

A - gainst the Son, e'en God's de - light, And friends betrayed him to his foes.
 What love through all his ac - tions ran! What wondrous words of grace he spake!
 Then took the cup, and blessed the wine, "Tis the new cov - enant in my blood."
 Meet at my ta - ble and re - cord The love of your de - part - ed Lord."
 Till thy re - turn, when we shall eat The marriage sup - per of the Lamb!

The Lord's Supper

372

MALVERN. L. M.

Social Hymns

Dr. L. Mason, 1792-1872

M. ♩ 54

1. For us the Lamb of God did bleed, For sins and crimes which we have done;
 2. For us he gave the bro-ken bread; For us, in love he poured the wine;
 3. Shall we for whom the Sav-ior bled Care-less his ban-quet's bless-ings see,

For us he lives to in - ter - cede, And pray be - fore his Fa - ther's throne.
 Me - mo - rials of the blood he shed; Me - mo - rials of his grace di - vine.
 Nor heed the part - ing word that said, "Do this in mem - o - ry of me"?"

373

MALVERN. L. M.

Cranmer's Collection

1. Thy broken body, gracious Lord!
 Is tokened in this broken bread;
 The wine which in this cup is poured,
 Points to the blood which thou hast shed.
2. And while we meet together thus,
 We show that we are one in thee;
3. We have one hope, that thou wilt come;
 Thee in the air we wait to see;
 When thou wilt give thy saints a home,
 And we shall ever reign with thee.

Thy precious blood was shed for us,
 Thy death, O Lord, has set us free.

374

HEBRON. L. M.

From Emma Smith Edition, 1841

Dr. L. Mason, 1792-1872

M. ♩ 46

1. How pleas-ing to be - hold and see The friends of Je - sus all a - gree,
 2. Here we be - hold the dawn of bliss; Here we be - hold the Sav-ior's grace;
 3. While here we sit we would im-plore That love may spread from shore to shore,
 4. Here, by the bread and wine, we view What boundless curs-es were our due;
 5. Let wrath and strife, those seeds of hell, No more in Chris-tian bos-oms dwell;

To sit a - round his sa - cred board, As mem - bers of one com - mon Lord.
 Here we be - hold his pre - cious blood, Which sweetly pleads for us with God.
 Till all the saints, like us, com - bine To praise the Lord in songs di - vine.
 But through th' a - tone - ment of our Lord, All that was lost is now re - stored.
 But love and un - ion, by his blood, Prove us the cho - sen heirs of God.

The Church and Its Ordinances

375

BREAD OF LIFE. 6. 4. 6. 4. D.

May P. Hoyt

William F. Sherwin, 1877

M. 92

1. Here at thy ta - ble, Lord, This sa - cred hour, Oh, let us
 2. Sit at our feast, dear Lord; Break thou the bread, Fill thou the
 3. So shall our life of faith Be full, be sweet, And we shall
 4. Come then, O ho - ly Christ, Feed us, we pray; Touch with thy

feel thee near, In lov - ing power, Call - ing our thoughts a - way
 cup that brings Life to the dead; That we may find in thee
 find our strength For each day meet; Fed by thy liv - ing bread,
 pierc - ed hand Each com - mon day; Mak - ing this earth - ly life

From self and sin, As to thy ban - quet hall We en - ter in.
 Par - don and peace, And from all bond - age win A full re - lease.
 All hun - ger past, We shall be sat - is - fied, And saved at last.
 Full of thy grace, Till in the home of heaven We find our place.

376

ST. PETER. C. M.

Thomas Cotterill, 1835

Alexander R. Reinagle, 1826

M. 69

1. In mem - ory of the Sav - ior's love We keep the sa - cred feast,
 2. By faith we take the bread of life With which our souls are fed,
 3. Un - der his ban - ner thus we sing The won - ders of his love,

The Lord's Supper

ST. PETER, Concluded

Where, each who bears the Sav - ior's name Is made a wel - come guest.
 The cup in to - ken of his blood, That was for sin - ners shed.
 And thus an - tic - i - pate by faith The heav - en - ly feast a - bove.

377

ST. LUKE. L. M.

Bernard of Clairvaux
 Translated by Ray Palmer, 1858

Anonymous

M. 88

1. Je - sus, thou joy of lov - ing hearts, Thou fount of
 2. Thy truth un - changed hath ev - er stood; Thou sav - est
 3. We taste thee, O thou liv - ing bread, And long to
 4. Our rest - less spir - its yearn for thee, Wher - e'er our
 5. O Je - sus, ev - er with us stay, Make all our

life, thou light of men, From the best bliss that
 those that on thee call; To them that seek thee
 feast up - on thee still; We drink of thee, the
 change - ful lot is cast; Glad when thy gra - cious
 mo - ments calm and bright; Chase the dark night of

earth im - parts, We turn un - filled to thee a - gain.
 thou art good, To them that find thee, all in all.
 foun - tain - head, And thirst our souls from thee to fill.
 smile we see, Blest when our faith can hold thee fast.
 sin a - way, Shed o'er the world thy ho - ly light.

The Church and Its Ordinances

378

LANGRAN. 10. 10. 10. 10.

Horatius Bonar, 1855

James Langran, 1862

M. 92

1. Here, O my Lord, I see thee face to face;
 2. Here would I feed up - on the bread of God,
 3. This is the hour of ban - quet and of song;

Here would I touch and han - dle things un - seen;
 Here drink with thee the roy - al wine of heaven;
 This is the heaven - ly ta - ble spread for me;

Here grasp with firm - er hand th' e - ter - nal grace,
 Here would I lay a - side each earth - ly load,
 Here let me feast, and feast - ing, still pro - long

And all my wea - ri - ness up - on thee lean.
 Here taste a - fresh the calm of sin for - given.
 The brief, bright hour of fel - low - ship with thee.

The Lord's Supper

379

COMMUNION. L. M.

Dr. Samuel Stennett, 1727-1795

Charles Fry, 1928

M. ♩ 88

1. Here at thy ta - ble, Lord, we meet, To feed on food di - vine;
 2. He who pre-pares this rich re - past, Him-self comes down and dies;
 3. Here peace and par - don sweet-ly flow; O what de - light - ful food!
 4. Deep was the suf-fering he en-dured Up - on th'ac-curs - ed tree,
 5. Sure there was nev - er love so free, Dear Sav - ior, so di - vine!

Thy bod - y is the bread we eat, Thy pre - cious blood the wine.
 And then in - vites us thus to feast Up - on the sac - ri - fice.
 We eat the bread and drink the wine, But think on no - bler good.
 For me, each wel - come guest may say, 'Twas all en - dured for me.
 Well thou mayest claim this heart of me, Which owes so much to thine.

380

LACRYMAE. 7. 7. 7.

Robert H. Baynes, 1864

Arthur S. Sullivan, 1872

M. ♩ 84

1. Je - sus, to thy ta - ble led, Now let ev - 'ry
 2. While in pen - i - tence we kneel, Thy sweet pres - ence
 3. While on thy dear cross we gaze, Mourn - ing o'er our
 4. When we taste the mys - tic wine, Of thine out - poured
 5. From the bonds of sin re - lease, Cold and wa - vering

heart be fed With the true and liv - ing bread.
 let us feel, All thy won - drous love re - veal.
 sin - ful ways, Turn our sad - ness in - to praise.
 blood the sign, Fill our hearts with love di - vine.
 faith in - crease; Lamb of God, grant us thy peace.

The Church and Its Ordinances

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MEDITATION, C. M.

E. Osler, 1836 (?)

John H. Gower, 1890

M. ♩ 72

1. O God, un - seen, yet ev - er near, Thy pres - ence may we feel;
 2. Here may thy faith - ful peo - ple know The bless - ings of thy love,
 3. We come, o - be - dient to thy word, To feast on heaven - ly food;
 4. Thus may we all thy word o - bey, For we, O God, are thine;

And thus in - spired with ho - ly fear, Be - fore thine al - tar kneel.
 The streams that through the des - ert flow, The man - na from a - bove.
 Our meat the bod - y of the Lord, Our drink his pre - cious blood.
 And go re - joic - ing on our way, Re - newed with strength di - vine.

Copyright by John H. Gower

382

DUNDEE. C. M.

James Montgomery, 1825

Scottish Psalter, 1615

M. ♩ 60

1. Shep - herd of Souls, re - fresh and bless Thy cho - sen pil - grim flock
 2. We would not live by bread a - lone But by that word of grace
 3. Be known to us in break - ing bread, But do not then de - part;
 4. Lord, sup with us in love di - vine; Thy bod - y and thy blood,

With man - na in the wil - der - ness, With wa - ter from the rock.
 In strength of which we trav - el on To our a - bid - ing place.
 Sav - ior, a - bide with us, and spread Thy ta - ble in our heart.
 That liv - ing bread, that heaven - ly wine, Be our im - mor - tal food.

The Lord's Supper

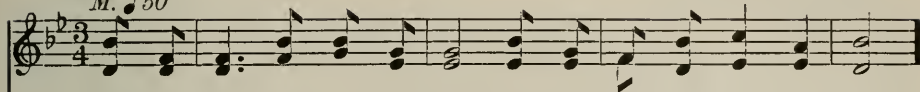
383

AMBOY. 7. 7. 7. 7. D.

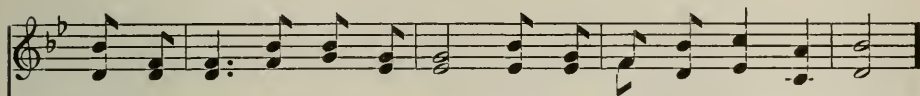
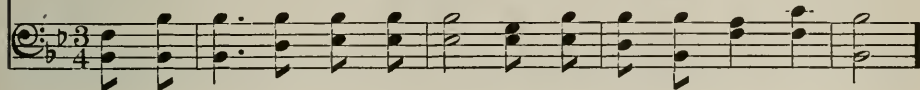
E. H. Bickersteth, 1825-1906

Dr. L. Mason, 1792-1872

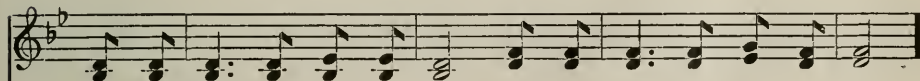
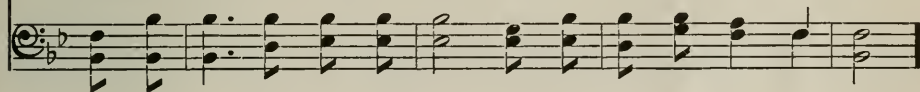
M. 50



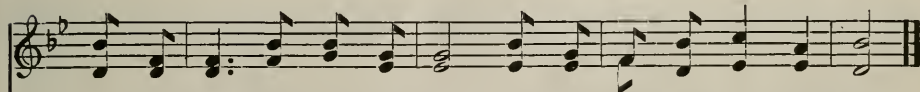
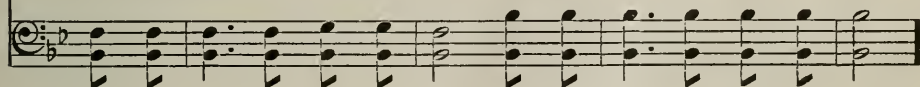
1. "Till he come!" Oh, let the words Lin - ger on the trem - bling chords!
2. Clouds and con - flicts round us press; Would we have one sor - row less?
3. See, the feast of love is spread; Drink the wine and break the bread,



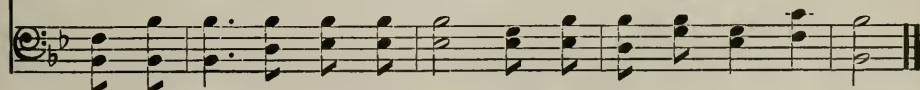
Let the lit - tle while be - tween In their gold - en light be seen;
 All the sharp - ness of the cross, All that tells the world is loss,
 Sweet me - mor - ials, till the Lord Call us round his heaven - ly board.



Let us think how heaven and home Lie be - yond that "Till he come."
 Death, and dark - ness, and the tomb, On - ly whis - per, "Till he come."
 Some from earth, from slum - ber some, Sev - ered on - ly "Till he come."



"Till he come!" Oh, let the words Lin - ger on the trem - bling chords.
 "Till he come!" Oh, let the words Lin - ger on the trem - bling chords.
 "Till he come!" Oh, let the words Lin - ger on the trem - bling chords.



The Church and Its Ordinances

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PHELPS. 7. 6. 7. 6. D.

Ascribed to W. W. Phelps
From European Edition, 1840

Old tune
Arranged by Editors

M. ♩. 52

1. O God th' E - ter - nal Fa - ther, Who dwells a - mid the sky,
2. That sa - cred, ho - ly of - fering, By man least un - der - stood,
3. When Je - sus, the A - noint - ed, De - scend - ed from a - bove,
4. How in - fi - nite thy wis - dom, The plan of ho - li - ness,

In Je - sus' name we ask thee To bless and sanc - ti - fy,
To have our sins re - mit - ted, And take his flesh and blood,
And gave him - self a ran - som To win our souls with love,
That made sal - va - tion per - fect And veiled the Lord in flesh

If we are pure be - fore thee, This bread and cup of wine,
That we may ev - er wit - ness The suf - ferings of thy Son,
With no ap - par - ent beau - ty, That men should him de - sire;
To walk up - on his foot - stool, And be like man, al - most,

That we may all re - mem - ber That of - fering so di - vine.
And al - ways have his Spir - it To make our hearts as one.
He was the prom - ised Sav - ior, To pu - ri - fy with fire.
In his ex - alt - ed sta - tion, And die, or all was lost.

Missions

385

WEBB. 7. 6. 7. 6. D.

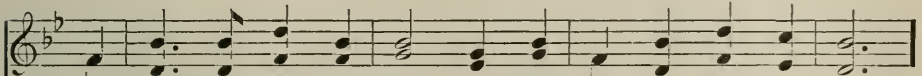
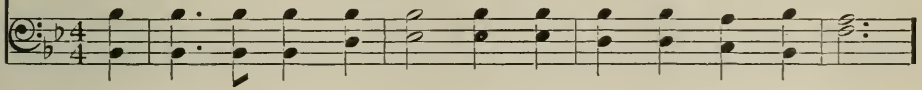
Samuel F. Smith, 1832

George J. Webb, 1837

M. 92



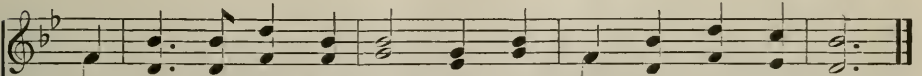
1. The morn - ing light is break - ing, The dark - ness dis - ap - pears;
2. Rich dews of grace come o'er us In man - y a gen - tle shower;
3. See hea - then na - tions bend - ing Be - fore the God we love,
4. Blest riv - er of sal - va - tion, Pur - sue thine on - ward way,



The sons of earth are wak - ing To pen - i - ten - tial tears;
 And bright - er scenes be - fore us Are op - ening ev - ery hour;
 A thou - sand hearts as - cend - ing In grat - i - tude a - bove;
 Flow thou to ev - ery na - tion, Nor in thy rich - ness stay;



Each breeze that sweeps the o - cean Brings ti - dings from a - far
 Each cry to heaven as - cend - ing A - bun - dant an - swer brings;
 While sin - ners, now con - fess - ing, The gos - pel call o - bey,
 Stay not till all the low - ly Tri - um - phant reach their home;



Of na - tions in com - mo - tion, Pre - pared for Zi - on's war.
 And heaven - ly winds de - scend - ing Bring peace up - on their wings.
 And seek the Sav - ior's bless - ing— A na - tion in a day.
 Stay not till all the ho - ly Pro - claim, "The Lord is come!"



The Church and Its Ordinances

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PROCLAMATION. 8. 7. 8. 7. & Refrain.

Lucius Hart

William B. Bradbury, 1816-1868

M. 88

1. Shout the ti - dings of sal - va - tion To the 'a - ged and the young,
 2. Shout the ti - dings of sal - va - tion O'er the prai - ries of the West,
 3. Shout the ti - dings of sal - va - tion, Min - gling with the o - cean's roar,
 4. Shout the ti - dings of sal - va - tion O'er the is - lands of the sea,

Till the pre - cious in - vi - ta - tion Wak - ens ev - ery heart and tongue.
 Till each gath - ering con - gre - ga - tion With the gos - pel sound is blest.
 Till the ships of ev - ery na - tion Bear the news from shore to shore.
 Till, in hum - ble ad - o - ra - tion, All to Christ shall bow the knee.

REFRAIN

Send the sound, the earth a - round, From the ris - ing to the set - ting of the sun,

Till each gath - ering crowd Shall pro - claim a - loud, "The glo - rious work is done!"

Missions

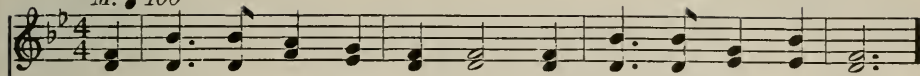
387

LIFE'S HARVEST. 7. 6. 7. 6. D.

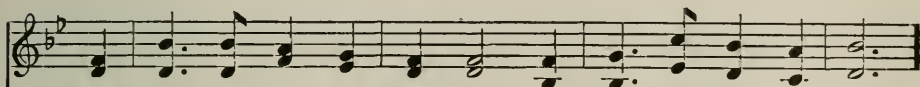
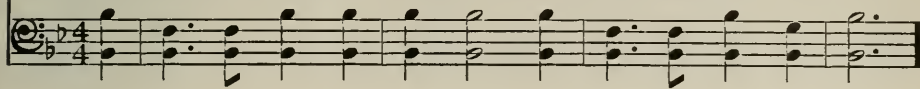
Old Edition

Anonymous

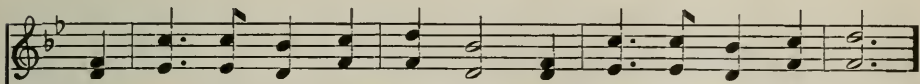
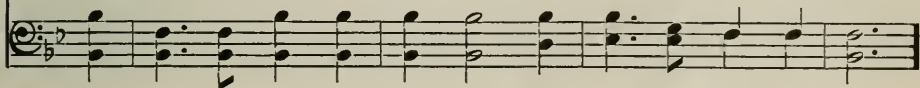
M. ♩ 100



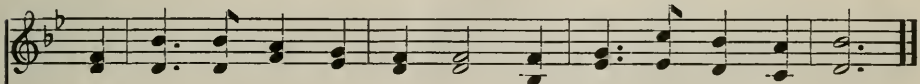
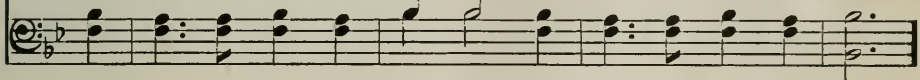
1. O reap - ers of life's har - vest, Why stand with rust - ed blade
2. Thrust in your sharp - ened sick - les And gath - er in the grain,
3. Come down from hill and moun - tain, In morn - ing's rud - dy glow,
4. Mount up the height of wis - dom, And crush each er - ror low;



Un - til the night draws round you And day be - gins to face?
 The night is fast ap - proach - ing And soon will come a - gain;
 Nor wait un - til the di - al Points to the noon be - low;
 Keep back no words of knowl - edge, That hu - man hearts should know;



Why stand ye i - dle, wait - ing For reap - ers more to come?
 Your Mas - ter calls for reap - ers, And shall he call in vain?
 And come with the strong sin - ew, Nor faint in heat or cold,
 Be faith - ful to your mis - sion And serv - ice of your Lord,



The gold - en morn is com - ing, Why sit ye i - dle, dumb?
 Shall sheaves lie there un - gath - ered, And waste up - on the plain?
 And pause not till the eve - ning Draws round its wealth of gold.
 And then a home in glo - ry Shall be your great re - ward.



The Church and Its Ordinances

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TIDINGS. 11. 10. 11. 10. & Refrain.

Mary A. Thomson, 1870

James Walch, 1876

M. 116

1. O Zi - on, haste, thy mis - sion high ful - fill - ing,
 2. Be - hold how man - y thou - sands still are ly - ing
 3. Pro - claim to ev - ery peo - ple, tongue, and na - tion,
 4. Give of thy sons to bear the mes - sage glo - rious;
 5. He comes a - gain: O Zi - on, ere thou meet him,

To tell to all the world that God is light; That he who
 Bound in the dark - some pris - on - house of sin, With none to
 That God, in whom they live and move, is love: Tell how he
 Give of thy wealth to speed them on their way; Pour out thy
 Make known to ev - ery heart his sav - ing grace; Let none whom

made all na - tions is not will - ing One soul should per - ish,
 tell them of the Sav - ior's dy - ing, Or of the life he
 stooped to save his lost cre - a - tion, And died on earth that
 soul for them in prayer vic - to - rious; And all thou spend - est
 he hath ran - somed fail to greet him, Through thy neg - lect, un -

REFRAIN

lost in shades of night.
 died for them to win.
 man might live a - bove. Pub - lish glad ti - dings, ti - dings of peace,
 Je - sus will re - pay.
 fit to see his face.

Missions

TIDINGS, Concluded

Ti - dings of Je - sus, re - demp - tion and re - lease.

Musical notation for the first system, including treble and bass staves.

389

VESPER. 8. 7. 8. 7. 8. 7.

Kelly

J. A. Stevenson, 1818

M. 92

1. Men of God! Go take your sta-tions; Darkness reigns through-out the earth;
2. Of the gos-pel not a-sham-ed, As the power of God to save;
3. When ex-posed to fears and dan-gers, Je-sus will his own de-fend;

Musical notation for the second system, including treble and bass staves.

Go, pro-claim a-mong all na-tions, Joy-ful news of heaven-ly birth;
Go and let it be pro-claim-ed To the free-born and the slave;
Borne a-far 'midst foes and stran-gers, Je-sus will ap-pear your friend;

Musical notation for the third system, including treble and bass staves.

Bear the ti-dings, Bear the ti-dings An-gels brought a-gain to earth.
Bless-ed free-dom, Bless-ed free-dom, Such as Zi-on's chil-dren have.
And his Spir-it, And his Spir-it, Will be with you to the end.

Musical notation for the fourth system, including treble and bass staves.

The Church and Its Ordinances

390

MISSION. 10. 10. 10. 10. D, & Refrain.

Joseph Smith, 1832-1914

M. H. Forscutt, 1834-1903

M. 88

1. Send forth the sow - ers; each ham - let and plain
 2. Send forth the sow - ers, Lord, send to the isles,
 3. Send forth the sow - ers, Lord, send them a - far;

mp

Waits for the seed which thy mes - sen - gers bear;
 Scat - ter the seed where the gen - tile doth dwell;
 Send to the sin - ful, the wea - ry, and worn;

Send forth the sow - ers; but send not in vain,
 Send forth the sow - ers, Lord, send while thy smiles
 Send forth the sow - ers, Lord, send, while the star

Give to their sow - ing thy fa - ther - ly care.
 Give to the seed sown their life - giv - ing spell.
 Of Beth - lehem's King to the ze - nith is borne.

Missions

MISSION, Concluded

REFRAIN

Send forth the sow-ers, Lord, send once a-gain,
send forth the sow - ers,

p
Now is the seed - time of life and of peace;

f
Send forth the sow-ers, Lord, send once a-
send forth the sow - ers,

gain, once a - gain, Sow - ing the world for the har - vest of peace.

The Church and Its Ordinances

391

THE WHOLE WIDE WORLD. 7. 6. 7. 6. D. & Refrain.

J. Dempster Hammond, 1880

John H. Maunder, 1894

M. 100

1. The whole wide world for Je - sus! This shall our watch-word be;
2. The whole wide world for Je - sus In - spires us with the thought
3. The whole wide world for Je - sus! The march - ing or - der sound:

Up - on the high - est moun - tain, Down by the wid - est sea;
That all God's wan - dering chil - dren Have by his love been sought.
Go ye and preach the gos - pel Wher - ev - er man is found.

The whole wide world for Je - sus! To him shall all men bow,
The whole wide world for Je - sus! O faint not by the way!
The whole wide world for Je - sus! Ride forth, O con - quering King,

In cit - y or in prai - rie— The world for Je - sus now!
The cross shall sure - ly con - quer In this our glo - rious day.
Through all the might - y na - tions The world to glo - ry bring!

REFRAIN

The whole wide world! The whole wide world! Pro-

Missions

THE WHOLE WIDE WORLD, *Concluded*

claim the gos - pel ti - dings through the whole wide world!

Lift up the cross for Je - sus, his ban - ner be un - furled,

Till ev - ery tongue con - fess him through the whole wide world!

Detailed description: This is a three-system musical score for a hymn. Each system consists of a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature has two sharps (F# and C#), and the time signature is 4/4. The lyrics are: 'claim the gos - pel ti - dings through the whole wide world!', 'Lift up the cross for Je - sus, his ban - ner be un - furled,', and 'Till ev - ery tongue con - fess him through the whole wide world!'.

392

ALSTONE. L. M.

James Montgomery, 1823

Christopher E. Willing, 1868

M. 92

1. O Spir - it of the liv - ing God! In all the full-ness of thy grace;
2. Be dark-ness at thy com-ing, light, Con - fu - sion, or - der in thy path;
3. O Spir - it of the Lord, pre - pare All the round earth her God to meet;
4. Bap - tize the na - tions; far and nigh The tri - umphs of the cross re - cord;

Wher-e'er the foot of man hath trod, De - scend up - on our wait - ing race.
Souls with - out strength in - spire with might; Bid mer - cy tri - umph o - ver wrath.
Breathe thou a - broad like morn - ing air Till hearts of stone be - gin to beat.
The name of Je - sus glo - ri - fy Till ev - ery kin - dred calls him Lord.

Detailed description: This is a four-system musical score for a hymn. Each system consists of a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature has two sharps (F# and C#), and the time signature is 4/4. The lyrics are: '1. O Spir - it of the liv - ing God! In all the full-ness of thy grace;', '2. Be dark-ness at thy com-ing, light, Con - fu - sion, or - der in thy path;', '3. O Spir - it of the Lord, pre - pare All the round earth her God to meet;', and '4. Bap - tize the na - tions; far and nigh The tri - umphs of the cross re - cord;'. The second part of the score has the lyrics: 'Wher-e'er the foot of man hath trod, De - scend up - on our wait - ing race.', 'Souls with - out strength in - spire with might; Bid mer - cy tri - umph o - ver wrath.', 'Breathe thou a - broad like morn - ing air Till hearts of stone be - gin to beat.', and 'The name of Je - sus glo - ri - fy Till ev - ery kin - dred calls him Lord.'.

The Church and Its Ordinances

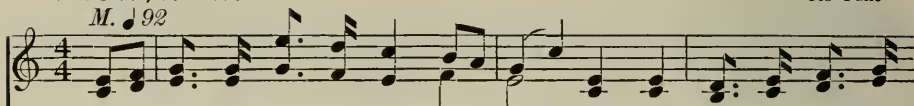
393

GREETING. Irregular.

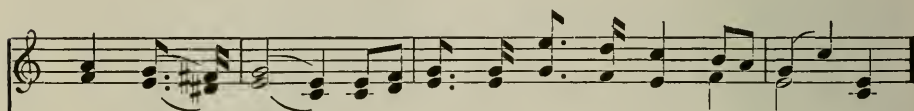
D. H. Smith, 1844-1904

Old Tune

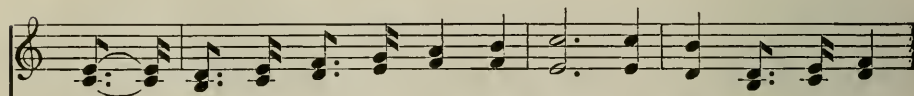
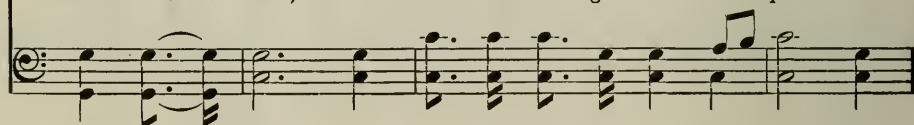
M. ♩ 92



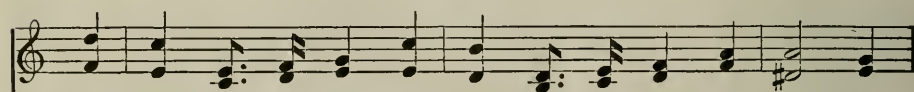
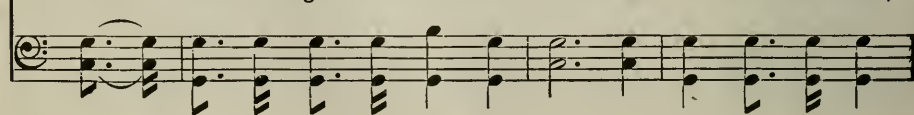
1. We come with joy the truth to teach you, To sow the seed in
 2. We hope in ev - ery land God light - ens, True, hon - est-heart - ed
 3. Such prin - ci - ples as these we cher - ish, The lay - ing on of



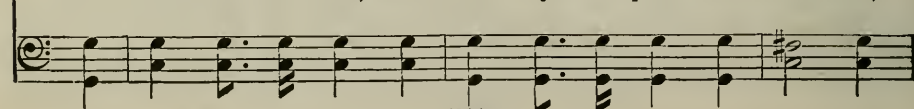
ev - ery heart; We hope the ev - i - dence may reach you,
 souls to find; With such, the hope in Je - sus bright - ens,
 hands with the rest; For not one sin - gle word shall per - ish



That from all er - ror you may part. Re - ceive ye the word,
 No tale of e - vil clouds their mind. The gos - pel is sent;
 From the law de - signed to make men blest. For e - ven the dead,



As taught by the Lord Who came to the world to save you;
 Be faith - ful, re - pent; Bap - tized, and the Lord will save you;
 Our Mas - ter has said, Shall rise by the power that saves us,



Missions

GREETING, Concluded

The one bless-ed way, Which, if we o - bey, Will lead us to his throne.
 God's own bless-ed plan Re - vealed un - to man, To lead him to his throne.
 To meet us a - gain, In the gath - er - ing, when We stand be - fore his throne.

394

ITALIAN HYMN. 6. 6. 4. 6. 6. 6. 4.

Samuel Wolcott, 1869

Felice Giardini, 1769

M. 92

1. Christ for the world we sing; The world to Christ we bring,
 2. Christ for the world we sing; The world to Christ we bring,
 3. Christ for the world we sing; The world to Christ we bring,
 4. Christ for the world we sing; The world to Christ we bring,

With lov - ing zeal; The poor and them that mourn, The faint and
 With fer - vent prayer; The way - ward and the lost, By rest - less
 With one ac - cord; With us the work to share, With us re -
 With joy - ful song; The new - born souls, whose days, Re - claimed from

o - ver - borne; Sin - sick and sor - row - worn, Whom Christ doth heal.
 pas - sions tossed, Re - deemed, at count - less cost, From dark de - spair.
 proach to dare, With us the cross to bear, For Christ, our Lord.
 er - ror's ways, In - spired with hope and praise, To Christ be - long.

The Church and Its Ordinances

395

CALCUTTA. 8. 7. 8. 7. 8. 7.

Old Edition, 1841

Thomas Clark, 1775-1859

M. 88

1. Yes, we trust the day is break-ing; Joy-ful times are near at hand;
 2. While the foe be-comes more dar-ing, While he en-ters like a flood,
 3. Oh, 'tis pleas-ant, 'tis re-viv-ing To our hearts to hear each day,
 4. God of Ja-cob, high and glo-rious, Let thy peo-ple see thy hand;

God, the might-y God is speak-ing; By his word in ev-ery land,
 Christ, the Sav-ior, is pre-par-ing Means to spread his truth a-broad;
 Joy-ful news from far ar-riv-ing, How the gos- - pel wins its way,
 Let the gos-pel be vic-to-rious, Through the world, in ev-ery land,

When he choos-es, When he choos-es, Dark-ness flies at his com-mand,
 Ev-ery lan-guage, Ev-ery lan-guage Soon shall tell the love of God,
 Those en-light-ening, Those en-light-ening, Who in death and dark-ness lay,
 Then shall i-dols, Then shall i-dols Per-ish, Lord, at thy com-mand,

Dark-ness flies at his com-mand, Dark-ness flies at
 Soon shall tell the love of God, Soon shall Dark-ness tell
 Who in death and dark-ness lay, Who in death shall and
 Per-ish, Lord, at thy com-mand, Per-ish, Who in death and
 Per-ish, Lord, at thy com-mand, Per-ish, Lord, at thy com-mand,
 Per-ish, Lord, at thy com-mand, Per-ish, Lord, at thy com-mand,

Missions

CALCUTTA, Concluded

his com - mand,
flies at his com - mand, Dark - ness flies at his com - mand, Dark - ness
love of God,
tell the love of God, Soon shall tell the love of God, Soon shall
dark - ness lay,
death and dark - ness lay, Who in death and dark - ness lay, Who in
thy com - mand,
Lord, at thy com - mand, Per - ish, Lord, at thy com - mand, Per - ish,

Dark - ness flies at his com - mand.
Soon shall tell the love of God.
Who in death and dark - ness lay.
Per - ish, Lord, at thy com - mand.
Lord, at thy com - mand,

396

WALTHAM. L. M.

George W. Doane, 1848

John B. Calkin, 1872

M. ♩ 96

1. Fling out the ban - ner! Let it float Sky - ward and sea - ward, high and wide;
2. Fling out the ban - ner! An - gels bend In anx - ious si - lence o'er the sign,
3. Fling out the ban - ner! Heathen lands Shall see from far the glo - rious sight,
4. Fling out the ban - ner! Sin - sick souls That sink and per - ish in the strife,
5. Fling out the ban - ner! Wide and high, Sea - ward and sky - ward, let it shine.

The sun that lights its shin - ing folds, The cross on which the Sav - ior died.
And vain - ly seek to com - pre - hend The won - der of the love di - vine.
And na - tions, crowd - ing to be born, Bap - tize their spir - its in its light.
Shall touch in faith its ra - diant hem, And spring im - mor - tal in - to life.
Nor skill, nor might, nor mer - it ours; We con - quer on - ly in that sign.

The Church and Its Ordinances

397

MESSAGE. Irregular & Refrain.

Colin Sterne, 1896

Adapted from
H. Ernest Nichol, 1896

M. 100

1. We've a sto - ry to tell to the na - tions That shall
 2. We've a song to be sung to the na - tions That shall
 3. We've a mes - sage to give to the na - tions, That the
 4. We've a Sav - ior to show to the na - tions, Who the

turn their hearts to the right, A sto - ry of truth and mer - cy,
 lift their hearts to the Lord, A song that shall con - quer e - vil
 Lord who reign - eth a - bove Hath sent us his Son to save us,
 path of sor - row has trod, That all of the world's great peo - ples

A sto - ry of peace and light, A sto - ry of peace and light.
 And shat - ter the spear and sword, And shat - ter the spear and sword.
 And show us that God is love, And show us that God is love.
 Might come to the truth of God, Might come to the truth of God!

REFRAIN

For the dark-ness shall turn to dawn - ing, And the dawn - ing to noon - day bright,

Missions

MESSAGE, Concluded

And Christ's great king-dom shall come on earth, The king-dom of love and light.

398

WESTGATE. C. M. (Altered.)

Huntley's Collection
M. ♩ 100

Arranged from the English

1. Hail, sa - cred truth, whose pierc - ing rays Dis-
2. Thy word, O Lord, with friend - ly aid, Re-
3. Oh, send thy light and truth a - broad In

pel the shades of night, Dif - fus - ing o'er the
stores our wan - dering feet, Con - verts the sor - rows
all their ra - diant blaze, And bid th' ad - mir - ing

men - tal world The heal - ing beams of light.
of the mind To joys di - vine - ly sweet.
world a - dore The glo - ries of thy grace.

The Church and Its Ordinances

399

JOIN THE CHILDREN OF THE LORD. Irregular.

F. Christensen
M. ♩ 96

F. Christensen

1. Join with us in sweet ac - cord, Sing the prais-es of the Lord;
2. Sound a - loud the gos - pel plan Through the earth, in ev - ery land;
3. Tell the chil - dren all a - broad Of the true and liv - ing God,

Praise un - to his ho - ly name, Ev - ery heart his love pro - claim;
Gath - er home in - to the fold Hon - est hearts, both young and old;
Of his mer - cies, of his love, Of his com - ing from a - bove,

Send the news to ev - ery na - tion, Show the way un - to sal - va - tion,
Give them of that rich - est treas - ure, Joy and peace in bound - less meas - ure,
Of his word by rev - e - la - tion, Of his works in all cre - a - tion;

Give to all this in - vi - ta - tion: Join the chil - dren of the Lord.
All your du - ties do with pleas - ure; Join the chil - dren of the Lord.
Give to all this in - vi - ta - tion: Join the chil - dren of the Lord.

Missions

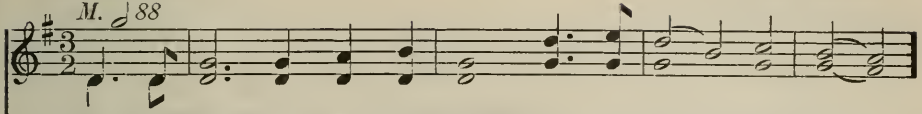
400

SMITH. 7. 5. 7. 5. D. (Altered.)

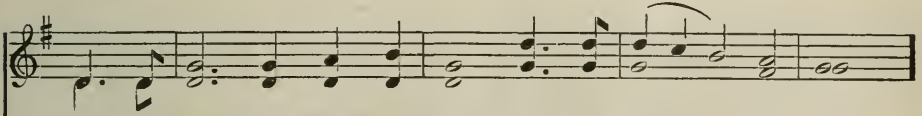
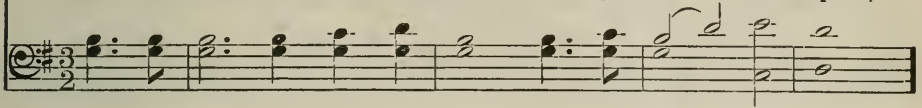
S. F. Smith, 1808-1895

Isaac Smith, 1735-1800

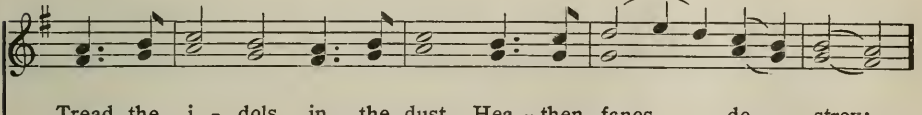
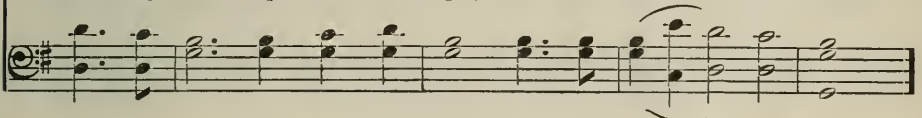
M. 88



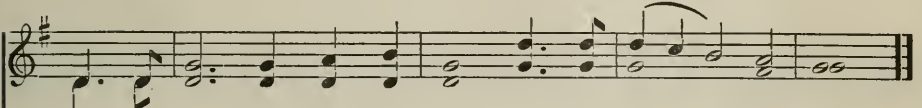
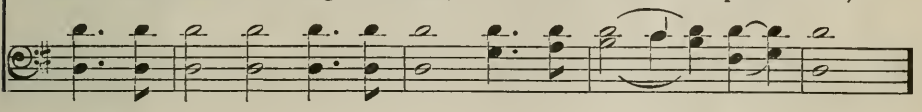
1. On - ward, speed thy con-quer- ing flight; An - gel, on - ward speed;
2. On - ward, speed thy con-quer- ing flight; An - gel, on - ward haste;
3. On - ward, speed thy con-quer- ing flight; An - gel, on - ward speed;



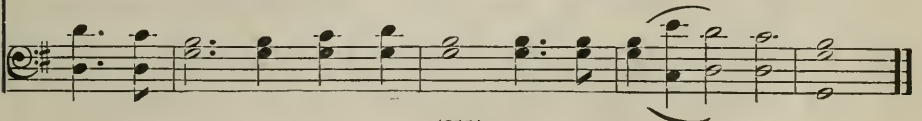
Cast a - broad thy ra - dant light, Bid the shades re - cede.
 Quick - ly on each moun - tain height, Be thy stand - ard placed.
 Morn - ing bursts up - on our sight, 'Tis the time de - creed.



Tread the i - dols in the dust, Hea - then fanes de - stroy;
 Let thy bliss - ful ti - dings float, Far o'er vale and hill,
 Soon will Christ his king - dom take, Thrones and em - - pires fall;



Spread the gos - pel's love and trust, Spread the gos - - pel's joy.
 Till the sweet - ly echo - ing notes Ev - 'ry bos - - om thrill.
 Soon the joy - ous song a - wake, "God is all in all."



The Church and Its Ordinances

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MISSIONARY HYMN. 7. 6. 7. 6. D.

Reginald Heber, 1819

Dr. L. Mason, 1823

M. ♩ 100

1. From Green-land's i - cy moun - tains, From In - dia's cor - al strand,
 2. What though the spi - cy breez - es Blow soft o'er Cey-lon's isle;
 3. Can we, whose souls are light - ed With wis - dom from on high,
 4. Waft, waft, ye winds, his sto - ry, And you, ye wa - ters, roll,

Where Af - ric's sun - ny foun - tains Roll down their gold - en sand,
 Though ev - ery pros - pect pleas - es, And on - ly man is vile:
 Can we to men be - night - ed The lamp of life de - ny?
 Till, like a sea of glo - ry, It spreads from pole to pole;

From many an an - cient riv - er, From many a palm - y plain,
 In vain with lav - ish kind - ness The gifts of God are strown;
 Sal - va - tion! O sal - va - tion! The joy - ful sound pro - claim,
 Till o'er our ran - somed na - ture The Lamb for sin - ners slain,

They call us to de - liv - er Their land from er - ror's chain.
 The hea - then in his blind - ness Bows down to wood and stone.
 Till each re - mot - est na - tion Has learned Mes - si - ah's name.
 Re - deem - er, King, Cre - a - tor, In bliss re - turns to reign.

Sacred Books

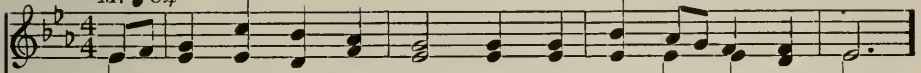
402

MUNICH. 7. 6. 7. 6. D.

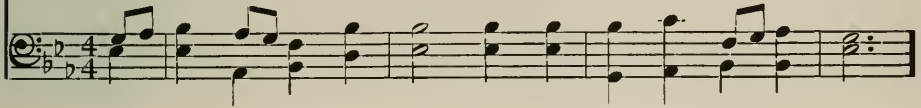
William Walsham How, 1867

Meiningisches Gesang-Buch, 1693

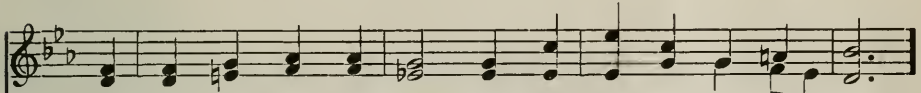
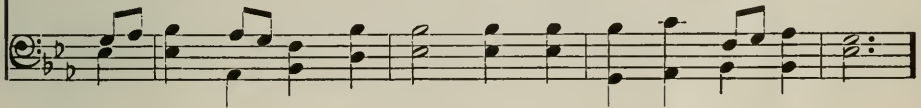
M. 84



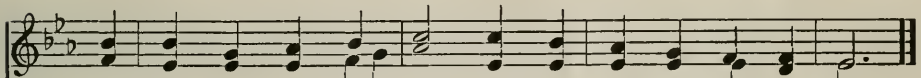
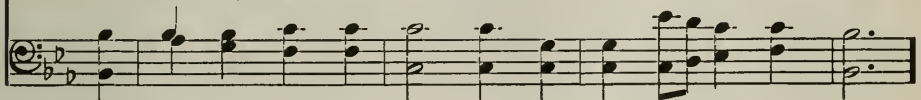
1. O Word of God in - car - nate, O wis - dom from on high,
2. The church from her dear Mas - ter Re - ceived the gift di - vine,
3. It float - eth like a ban - ner Be - fore God's host un - furled;
4. Oh, make thy church, dear Sav - ior, A lamp of pur - est gold,



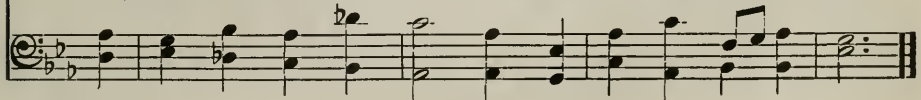
O truth un - changed, un - chang - ing, O light of our dark sky,
 And still that light she lift - eth O'er all the earth to shine.
 It shin - eth like a bea - con A - bove the dark - ling world;
 To bear be - fore the na - tions Thy true light, as of old!



We praise thee for the ra - diance That from the hal - lowed page,
 It is the gold - en cas - ket, Where gems of truth are stored;
 It is the chart and com - pass That o'er life's surg - ing sea,
 O teach thy wan - dering pil - grims By this their path to trace,



A lan - tern to our foot - steps, Shines on from age to age.
 It is the heaven - drawn pic - ture Of Christ, the liv - ing Word.
 'Mid mists and rocks and dark - ness, Still guides, O Christ, to thee.
 Till, clouds and dark - ness end - ed, They see thee face to face!



The Church and Its Ordinances

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ZION. 8. 7. 8. 7. 4. 7. 4. 7.

H. S. Dille, 1867

Dr. Thomas Hastings, 1830

M. 84

1. Book of Mor - mon, hid for a - ges On Cu - mo - rah's lone - ly hill,
 2. Hail this rec - ord, saints in Zi - on, Hid - den by Mo - ro - ni's hand,
 3. Hail the glo - rious light of Ne - phi, Hail the truths that Al - ma taught;
 4. Is - rael, gath - er round this stan - dard, La - man, see thy guid - ing star,

Writ - ten by those an - cient sa - ges Whom Je - ho - vah taught his will;
 Till the God our souls re - ly on Un - to Jo - seph gave com - mand
 We will trust in God like Le - hi, Seek the Lord as Mor - mon sought;
 Ju - dah, ral - ly round thy ban - ner, Come, ye gen - tiles from a - far;

Glad we hail it, Full - ness of the gos - pel still!
 To trans - late it, Send it forth to ev - ery land;
 Like Mo - ro - ni, Buy the truth and sell it not;
 Book of Mor - mon, It is truth's tri - um - phal car!

Glad we hail it, Full - ness of the gos - pel still!
 To trans - late it, Send it forth to ev - ery land.
 Like Mo - ro - ni, Buy the truth and sell it not.
 Book of Mor - mon, It is truth's tri - um - phal car!

Sacred Books

LAMBETH. C. M.

404

Bernard Bartoli, 1836

Wilhelm A. F. Schultes, 1871

M. ♩ 100

1. Lamp of our feet, where-by we trace Our path, when wont to stray,
 2. Bread of our souls, where-on we feed, True man-na from on high;
 3. Pil - lar of fire; through watch-es dark, Or ra-diant clouds by day;
 4. Word of the ev - er - liv - ing God, Will of his glo - rious Son,

Stream from the fount of heaven-ly grace, Brook by the trav - eler's way.
 Our guide and chart, where-in we read Of realms be - yond the sky.
 When waves would whelm our toss - ing bark, Our an - chor and our stay.
 With - out thee how could earth be trod, Or heaven it - self be won?

405

UXBRIDGE. L. M.

Isaac Watts, 1719

Dr. L. Mason, 1830

M. ♩ 92

1. The heavens de - clare thy glo - ry, Lord, In ev - ery star thy wis - dom shines;
 2. Thy no - blest won - ders here we view, In souls re - newed, and sins for - given;
 3. The roll - ing sun, the chang - ing light, And nights and days thy power con - fess;
 4. Sun, moon, and stars con - vey thy praise Round the whole earth, and nev - er stand;
 5. Nor shall thy spread - ing gos - pel rest, Till through the world thy truth has run;

But when our eyes be - hold thy word, We read thy name in fair - er lines.
 Lord, cleanse our sins, our souls re - new, And make thy word our guide to heaven.
 But the blest vol - ume thou didst write, Re - veals thy jus - tice and thy grace.
 So, when thy truth be - gan its race, It touched and glanced on ev - ery land.
 Till Christ has all the na - tions blessed That see the light, or feel the sun.

The Church and Its Ordinances

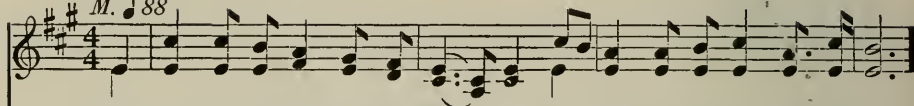
406

ANGELS' WELCOME. 9. 8. 9. 8. D.

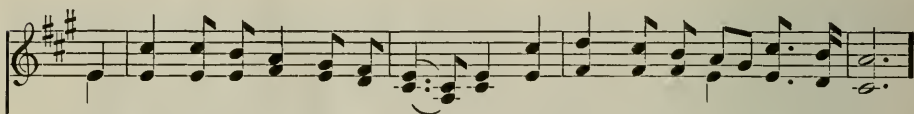
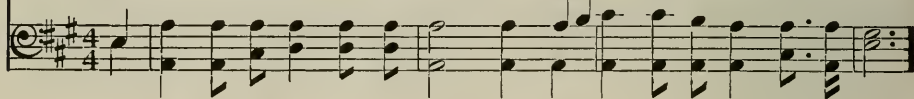
E. C. Henck

Mary A. Bradford, 1821-1902

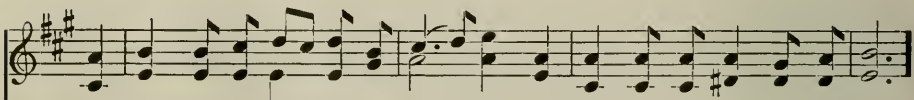
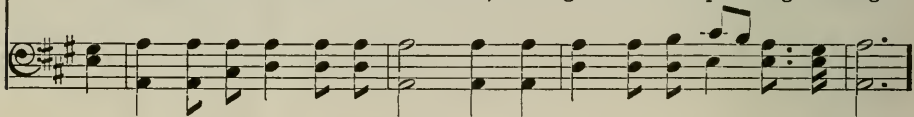
M. 88



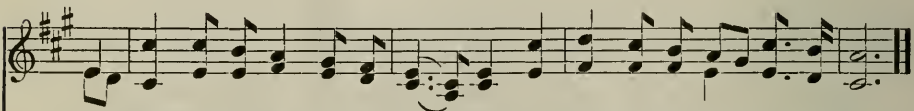
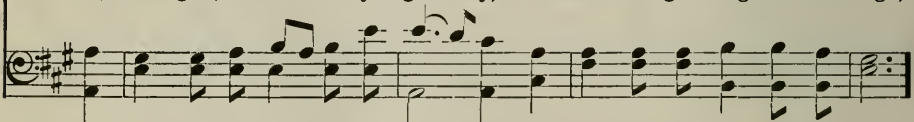
1. Blest an - gels, we greet you with glad - ness, Ye dwell - ers of bright realms above,
2. With souls o - ver - flow - ing with kind - ness, Ye speed on your mis - sion di - vine
3. Oh, we will love free - dom for - ev - er, And guid - ed by truth's ho - ly light,



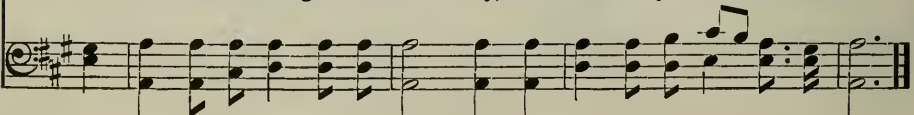
We'll ban - ish all feel - ings of sad - ness, And list to your ti - dings of love;
To mor - tals, now grop - ing in blind - ness, To lead them to truth's ho - ly shrine;
We'll turn from her ra - di - ance nev - er, Her glo - ries so spar - kling and bright.



Our hearts rise in grate - ful de - vo - tion To God, for his wis - dom and light;
Ye breathe of our Fa - ther in heav - en, And whis - per of in - fi - nite love,
Oh, an - gels, we wel - come you glad - ly, Ye mes - sen - gers bright from on high,



These gifts shall sub - due all com - mo - tion, And make the earth peaceful and bright.
Ye tell of the care that is giv - en, Thy ten - der com - pas - sion to prove.
No more can our thoughts wander sad - ly, We feel that your love can - not die.



Revelation and Restoration

407

AZUBA. 7.7.7.7.7.7.

P. P. Pratt,
From European Edition, 1840

Arranged from English Melody

M. $\text{♩} = 88$

1. Hark, ye mor - tals, Hark, be still! Voic - es from Cu -
 2. Now the gen - tile reign is o'er, Dark - ness cov - ers
 3. Thrones shall tot - ter, Ba - bel fall, Sa - tan reign no
 4. Je - sus soon shall come a - gain, Saints with him shall

mo - rah's hill, Voic - es from Cu - mo - rah's hill Break the
 earth no more; Dark - ness cov - ers earth no more, Now shall
 more at all, Sa - tan reign no more at all; Saints shall
 rise and reign, Saints with him shall rise and reign, Heaven and

si - lence of the tomb, Pen - e - trate the dread - ful gloom,
 Zi - on rise and shine, Fill the world with light di - vine.
 gain the vic - to - ry, Truth pre - vail o'er land and sea.
 earth in songs com - bine, All the worlds in cho - rus join.

Gen - tly whis - per, "All is well, Now is the day of Is - ra - el."
 An - gels shall the ti - dings tell, "Now is the day of Is - ra - el."
 Hal - le - lu - jah, all is well, Now is the day of Is - ra - el!
 Ev - ery tongue the mu - sic swell, "Now is the day of Is - ra - el."

The Church and Its Ordinances

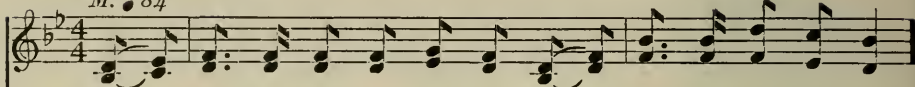
408

THE ANGEL MESSAGE. 14. 11. 14. 11. & Refrain.

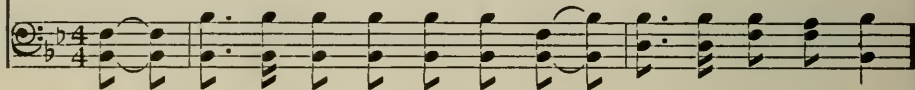
James L. Edwards, 1829-1889

H. R. Mills, 1844-

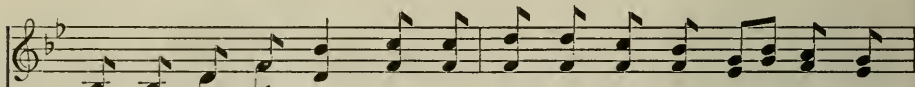
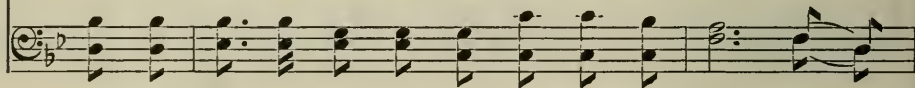
M. ♩ 84



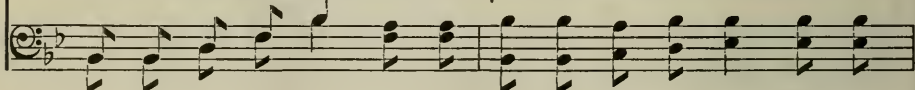
1. I have found the glo - rious gos - pel that was taught in for - mer years,
2. I wan - dered long in dark - ness, yet sought the nar - row way,
3. My once blind eyes are o - pen, my sins are washed a - way,
4. Now for ce - les - tial glo - ry, in the pres - ence of the Lord,



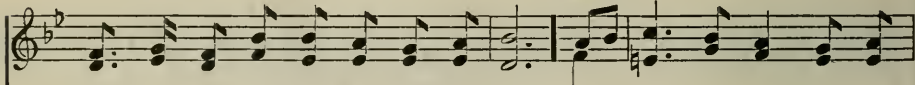
With its gifts and bless - ings all so full and free; And my
 And my life was like the surg - ing of the sea; But
 And the king - dom I can ver - y plain - ly see; No
 I will work and watch and hum - bly bow the knee; No



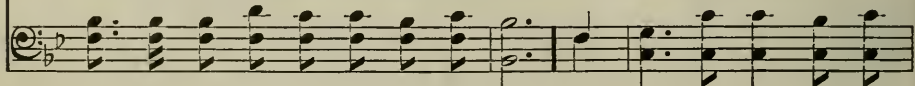
soul is thrilled with glad - ness, and ban - ished are my fears, Since the
 now I am re - joic - ing in this the lat - ter day, Since the
 more do fears and doubt - ings my trust - ing soul dis - may, Since the
 lon - ger faith, but knowl - edge, in true and sweet ac - cord, Has the



REFRAIN



pre - cious an - gel mes - sage came to me.
 pre - cious an - gel mes - sage came to me. Then praise the Lord, O my
 pre - cious an - gel mes - sage came to me.
 pre - cious an - gel mes - sage brought to me.



Revelation and Restoration

THE ANGEL MESSAGE, Concluded

soul! A - bun - dant mer - cy, oh, how free! In joy - ful song my

spir - it doth ac - cord, Since the pre - cious an - gel mes - sage came to me.

409

CARLISLE. S. M.

Charles Wesley, 1708-1788

Charles Lockhart, 1745-1815

M. 69

1. Al - might - y God of love, Set up th' at - tract - ing sign,
2. From fa - vored A - braham's seed, The new a - pos - tles choose,
3. Oh, send thy ser - vants forth, To call the He - brews home!
4. With Is - rael's myr - iads sealed, Let all the na - tions meet,

And sum - mon whom thou dost ap - prove For mes - sen - gers di - vine.
In isles and con - ti - nents to spread The soul - re - viv - ing news.
From East and West, and South and North, Let all the wan - derers come.
And show the mys - ter - y ful - filled, The fam - i - ly com - plete.

The Church and Its Ordinances

410

IN THE LIGHT. 7. 6. 7. 5. D. & Refrain.

Carrie A. Thomas, 1839-1883

William B. Bradbury, 1816-1868

M. 72

1. 'Tis a glo - rious thing to be, In the light, in the light
 2. Long the earth in dark - ness lay, With - out light, with - out light,
 3. Proph - ets are re - stored a - gain, In the light, in the light,
 4. Let us keep our spir - its pure, In the light, in the light,

Which the saints of old did see, The true light of God;
 But the dark - ness fled a - way Be - fore the light of God.
 And the gos - pel gifts to men, In the light of God;
 And un - to the end en - dure, In the light of God;

Rev - e - la - tion's ho - ly light, Is the light, is the light,
 God has spo - ken from on high This, the light, this, the light,
 Bless - ings to the an - cients given, In the light, in the light
 Then when Je - sus comes a - gain, In the light, in the light,

And all else is dark as night, Save this light of God.
 And now bids the world come nigh, To this light of God.
 Are a - gain re - ceived from heaven, In the light of God.
 We shall live and with him reign, In the light of God.

Revelation and Restoration

IN THE LIGHT, Concluded

REFRAIN

f *ff* *p* *pp*

Let us walk in the light, In the light, in the light,

ff

Let us walk in the light, In the light of God.

411

DUKE STREET. L. M.

P. P. Pratt, in 1841 Emma Smith Edition

John Hatton, (?) - 1793

M. $\text{♩} = 56$

1. The morn-ing breaks, the shad-ows flee; Lo, Zi-on's stand-ard is un-furled!
2. The clouds of er - ror dis - ap - pear Be - fore the rays of truth di - vine;
3. The Gen - tile full - ness now comes in, And Is-rael's blessings are at hand:
4. Je - ho-vah speaks! Let earth give ear, And Gen-tile na - tions turn and live;
5. An - gels from heaven and truth from earth Have met, and both have rec-ord borne:

The dawn-ing of a bright-er day Ma - jes-tic ris - es on the world.
 The glo - ry, burst-ing from a - far, Wide o'er the na - tions soon will shine.
 Lo, Ju-dah's rem-nant, cleansed from sin, Shall in their prom - ised Ca-naan stand.
 His might-y arm is mak - ing bare, His cov-enant peo - ple to re - ceive.
 Thus Zi-on's light is burst - ing forth, To bring her ran-somed chil-dren home.

The Church and Its Ordinances

412

GENEVA. C. M.

European Edition, 1840

John P. Cole, 1774-1855

M. $\frac{3}{4}$

The musical score is written in G major (one sharp) and 3/4 time. It consists of three systems of music, each with a vocal line and a piano accompaniment line. The first system begins with a treble clef and a 3/4 time signature. The lyrics are: "1. I saw a might-y an-gel fly; To earth he bent his way, A mes-sage bear-ing from on high, To cheer the sons of day." The second system continues the lyrics: "1. I saw a might-y an-gel fly; 1. I saw a might-y an-gel fly; 1. A mes-sage bear-ing". The third system concludes the lyrics: "1. A mes-sage bear-ing". The piano accompaniment features chords and moving lines in the left hand.

1. I saw a might-y an-gel fly; To
 1. I saw a might-y an-gel fly;
 1. I saw a might-y an-gel fly;

earth he bent his way, A mes-sage bear-ing
 1. A mes-sage bear-ing

from on high, To cheer the sons of day.

- 2 Truth is the message which he bears,
 The gospel's joyful sound,
 To calm our doubts, to chase our fears,
 And make our joys abound.
- 3 He cries, and with a mighty voice,
 "Ye nations, lend an ear:
 Let isles and continents rejoice,
 The great Redeemer's near!"
- 4 He cries, "Let every tongue attend,
 And thrones and empires all,
 Fear God, and make the King your friend,
 The King, the Lord of all."
- 5 "Fear God, and worship him who made
 The heavens, the earth, the sea;
 Fear him on whom your sins were laid,
 Who died to make you free!"

Revelation and Restoration

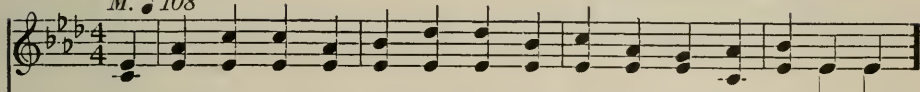
413

DUANE STREET. L. M. & Refrain.

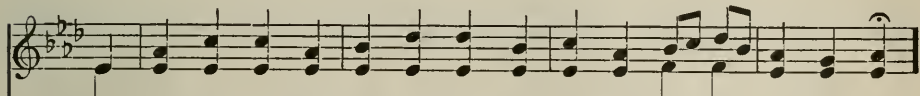
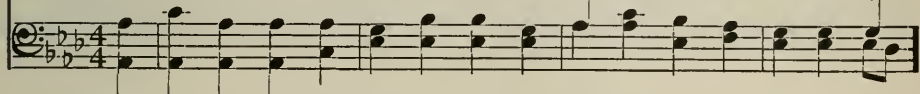
P. P. Pratt, 1807-1857

Rev. George Coles, 1792-1858

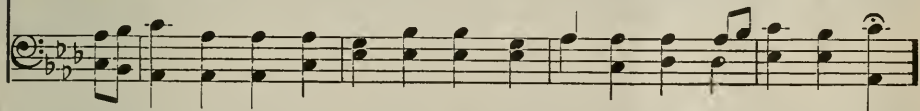
M. 108



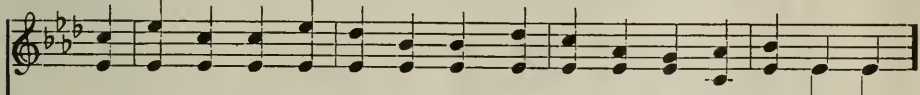
1. When earth in bond-age long had lain, And dark-ness o'er the na-tions reigned,
2. He comes the gos - pel to re - veal In full-ness to be-night-ed man,
3. Lo, from Cu - mo - rah's lone - ly hill, There comes a rec - ord of God's will,
4. And now com-mis-sioned from on high, God's serv-ants faith, re-pent-ance cry,



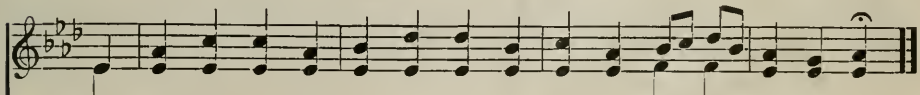
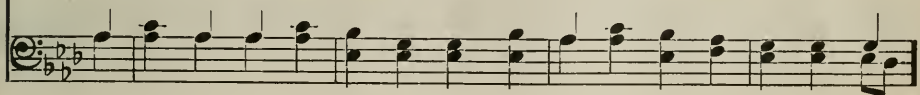
And all man's pre-cepts prove in vain, A per - fect sys - tem to ob - tain—
Re - store the Priest-hood, long since lost, In truth and power as at the first.
Trans - lat - ed by the power of God, His voice bears rec - ord to his word.
Bap - tiz - ing as in days of old, In - to one Shep-herd and one fold.



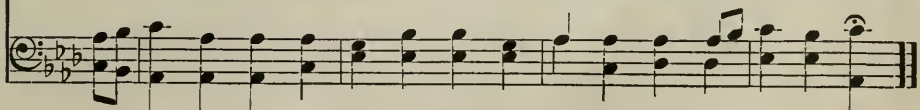
REFRAIN



A voice com-mis-sioned from on high! Hark, Hark! It is the an - gel's cry,



De - scend-ing from the throne of light, His gar-ments shin-ing clear and white!



The Church and Its Ordinances

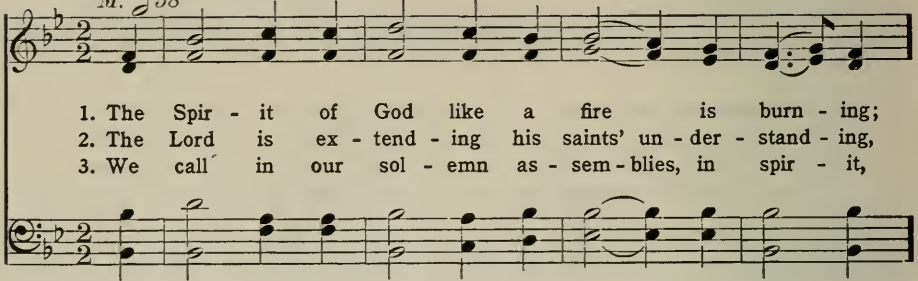
414

PARACLETE. Irregular & Refrain.

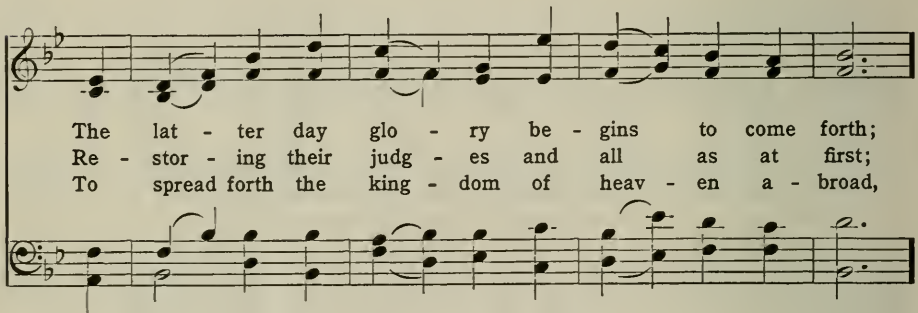
W. W. Phelps, in 1840 European Edition

English Tune

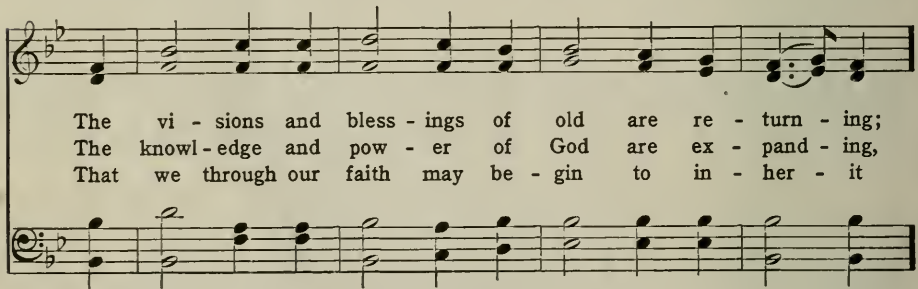
M. 58



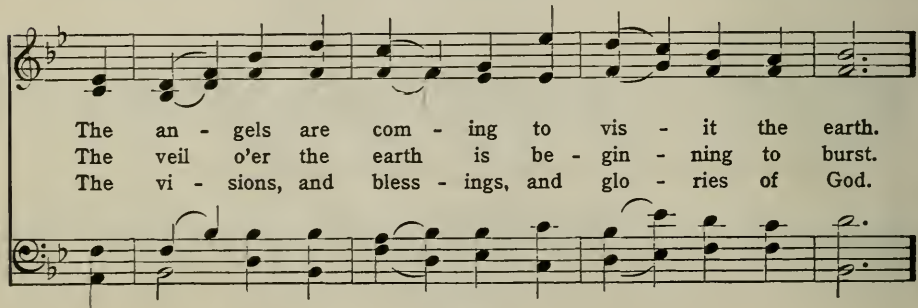
1. The Spir - it of God like a fire is burn - ing;
 2. The Lord is ex - tend - ing his saints' un - der - stand - ing,
 3. We call in our sol - emn as - sem - blies, in spir - it,



The lat - ter day glo - ry be - gins to come forth;
 Re - stor - ing their judg - es and all as at first;
 To spread forth the king - dom of heav - en a - broad,



The vi - sions and bless - ings of old are re - turn - ing;
 The knowl - edge and pow - er of God are ex - pand - ing,
 That we through our faith may be - gin to in - her - it

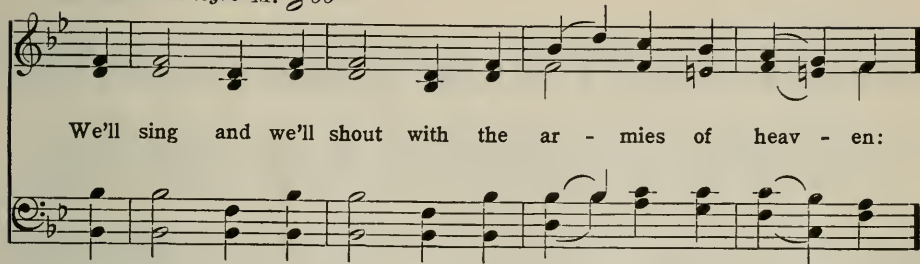


The an - gels are com - ing to vis - it the earth.
 The veil o'er the earth is be - gin - ning to burst.
 The vi - sions, and bless - ings, and glo - ries of God.

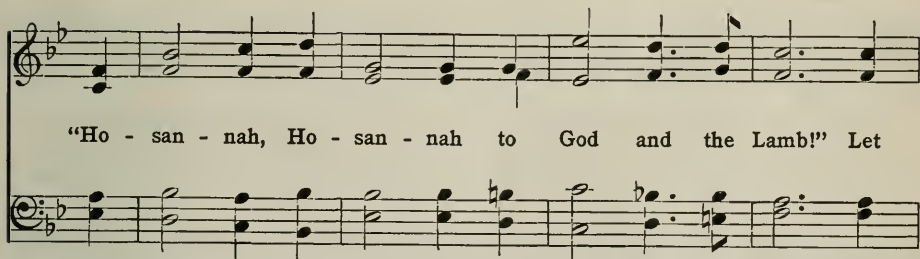
Revelation and Restoration

PARACLETE, Concluded

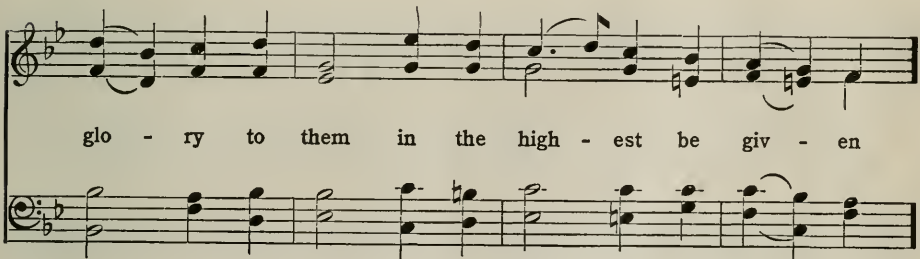
REFRAIN *Allegro M.* ♩ 66



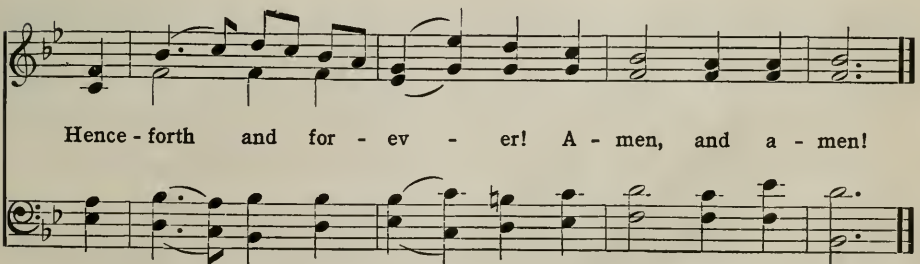
We'll sing and we'll shout with the ar - mies of heav - en:



"Ho - san - nah, Ho - san - nah to God and the Lamb!" Let



glo - ry to them in the high - est be giv - en



Hence - forth and for - ev - er! A - men, and a - men!

The Church and Its Ordinances

415

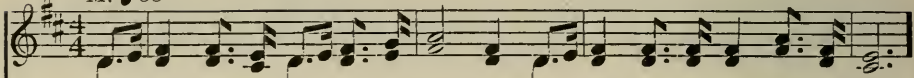
PROPHET. 9. 8. 9. 8. D.

Composer Unknown

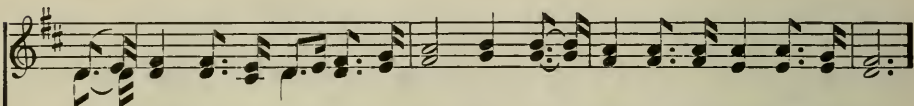
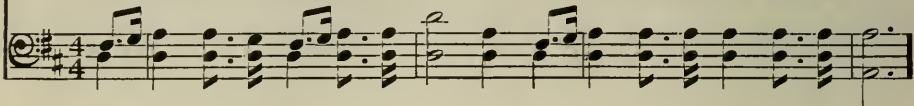
Arranged by Editors from tune as sung

F. Fowler

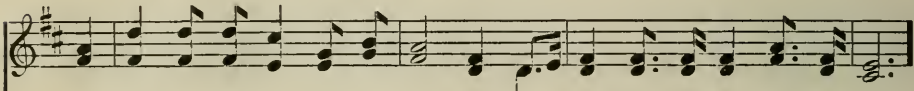
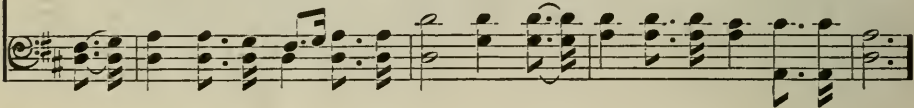
M. ♩ 88



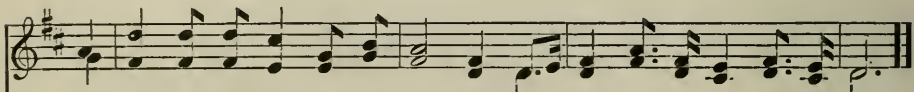
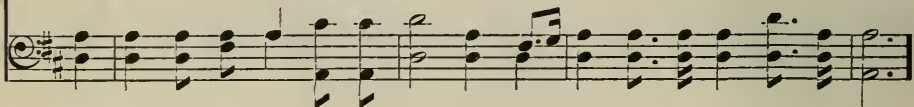
1. We thank thee, O God, for a proph-et To guide us in these lat-ter days;
2. When dark clouds of trouble hang o'er us And threat-en our peace to de-stroy,
3. We'll sing of his good-ness and mer-cy; We'll praise him by day and by night,



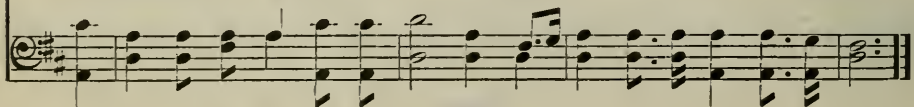
We thank thee for send-ing the gos-pel To light-en our minds with its rays;
 There is hope smiling bright-ly be-fore us, And we know that de-liv-erance is nigh;
 Re-joice in his glo-ri-ous gos-pel, And bask in its life-giv-ing light:



We thank thee for ev-er-y bless-ing Be-stowed by thy boun-te-ous hands;
 We doubt not the Lord nor his good-ness, We've proved him in days that are past;
 Thus on to e-ter-nal per-fec-tion The hon-est and faith-ful will go;



We feel it a pleas-ure to serve thee, And love to o-bey thy com-mands.
 The wick-ed who fight a-gainst Zi-on Will sure-ly be smit-ten at last.
 While they who re-ject this glad mes-sage, Shall nev-er such hap-pi-ness know.



Revelation and Restoration

416

HILLS. C. M. D.

G. Rawson, 1807-1889

Louise Hills Lewis, 1887-

M. ♩ 88

1. We lim - it not the truth of God To our poor reach of mind
 2. Who dares to bind to his dull sense The or - a - cles of heaven,
 3. From dark-ness our fore - fa - thers came The first steps of the way;
 4. O Fa - ther, Son, and Spir - it, send Us in - crease from a - bove;

By no - tions of our day and sect, Crude, par - tial and con - fined,
 For all the na - tions, tongues, and climes, And all the a - ges given?
 'Twas but the dawn - ing, yet to grow In - to the per - fect day.
 En - large, ex - pand all Chris - tian souls To com - pre - hend thy love,

No, let a new and bet - ter hope With - in our hearts be stirred;
 That u - ni - verse, how much un - known! That o - cean un - ex - plored!
 And grow it shall; our glo - rious sun More fer - vid rays af - ford;
 And make us all go on to know, With no - bler powers con - ferred,

The Lord hath yet more light and truth To break forth from his word.
 The Lord hath yet more light and truth To break forth from his word.
 The Lord hath yet more light and truth To break forth from his word.
 The Lord hath yet more light and truth To break forth from his word.

The Church and Its Ordinances

417

LAND. C. M. D.

European Edition, 1840

N. W. Smith, 1833-1917

M. 44

1. Ye won-dering na - tions, now give ear Un - to the an - gel's cry,
 2. The things of worth in a - ges gone, His word doth clear un - fold;

For lo, from heaven he has ap-peared, To bring sal - va - tion nigh,
 And things to come, now roll - ing on, The wise may here be - hold,

Has brought the an - cient rec - ords forth, Un - loosed the might - y seal;
 The meek and hum - ble shall re - joice, The wise shall un - der - stand;

God's glo - ry soon shall fill the earth, And won-drous things re - veal.
 All Is - rael now shall know his voice, And gath - er to their land.

National and Patriotic

418

MATERNA. C. M. D.

Katherine Lee Bates, 1893, Revised 1910

Samuel A. Ward, 1882

M. 100

1. O beau - ti - ful for spa - cious skies, For am - ber waves of grain,
 2. O beau - ti - ful for pil - grim feet, Whose stern, im - pas - sioned stress
 3. O beau - ti - ful for he - roes proved In lib - er - at - ing strife,
 4. O beau - ti - ful for pa - triot dream That sees be - yond the years

For pur - ple moun - tain maj - es - ties A - bove the fruit - ed plain!
 A thor - ough - fare for free - dom beat A - cross the wil - der - ness!
 Who more than self their coun - try loved, And mer - cy more than life!
 Thine al - a - bas - ter cit - ies gleam, Un - dimmed by hu - man tears!

A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,
 A - mer - i - ca! A - mer - i - ca! God mend thine ev - ery flaw,
 A - mer - i - ca! A - mer - i - ca! May God thy gold re - fine,
 A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,

And crown thy good with broth - er - hood From sea to shin - ing sea!
 Con - firm thy soul in self - con - trol, Thy lib - er - ty in law!
 Till all suc - cess be no - ble - ness, And ev - ery gain di - vine!
 And crown thy good with broth - er - hood From sea to shin - ing sea!

Special Subjects and Occasions

419

THE STAR-SPANGLED BANNER. Irregular.

Francis Scott Key, 1814

John Stafford Smith, 1780

M. 88

1. Oh, say, can you see, by the dawn's ear-ly light, What so proud-ly we
 2. On the shore, dim-ly seen through the mists of the deep, Where the foe's haughty
 3. Oh, thus be it ev - er when free-men shall stand Be - tween their loved

hailed at the twilight's last gleam-ing? Whose broad stripes and bright stars, through the
 host in dread si-lence re - pos - es, What is that which the breeze, o'er the
 homes and a war's des - o - la - tion; Blessed with vic - tory and peace, may the

per - il - ous fight, O'er the ram-parts we watched were so gal-lant-ly stream-ing?
 tow - er - ing steep, As it fit - ful - ly blows, half con-ceals, half dis-clos - es?
 heaven-rescued land Praise the Power that has made and pre-served us a na - tion!

And the rock-ets' red glare, the bombs burst-ing in air, Gave proof through the
 Now it catch-es the gleam of the morn-ing's first beam, In full glo - ry re-
 Then con-quer we must, when our cause it is just; And this be our

Rational and Patriotic

THE STAR-SPANGLED BANNER, Concluded

REFRAIN

night that our flag was still there. Oh, say, does that Star-span-gled
flect-ed now shines on the stream; 'Tis the Star-span-gled Ban-ner: Oh,
mot-to "In God is our trust!" And the Star-span-gled Ban-ner in

Ban-ner yet wave O'er the land of the free and the home of the brave?
long may it wave O'er the land of the free and the home of the brave!
tri-umph shall wave O'er the land of the free and the home of the brave.

420

MANOAH. C. M.

John R. Wreford, 1837

Arranged from
G. A. Rossini, 1851

M. 84

1. Lord, while for all man-kind we pray, Of ev - ery clime and coast,
2. Oh, guard our shores from ev - ery foe; With peace our bor - ders bless;
3. U - nite us in the sa - cred love Of knowl - edge, truth, and thee,
4. Lord of the na - tions, thus to thee Our coun - try we com - mend;

Oh, hear us for our na - tive land, The land we love the most.
With pros - perous times our cit - ies crown, Our fields with plen - teous - ness.
And let our hills and val - leys shout The songs of lib - er - ty.
Be thou her ref - uge and her trust, Her ev - er - last - ing friend.

Special Subjects and Occasions

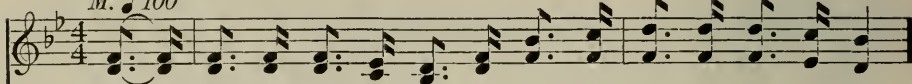
421

BATTLE HYMN OF THE REPUBLIC. Irregular.

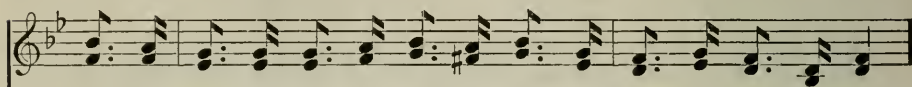
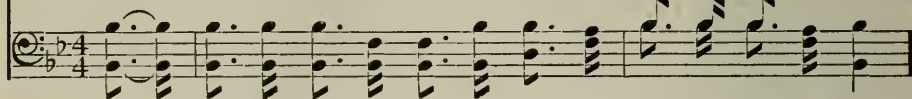
Julia Ward Howe, 1862

William Steffe, 1852

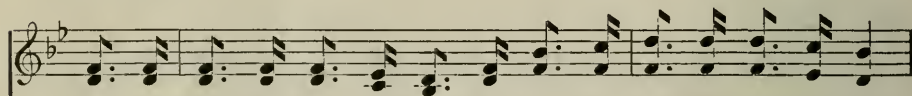
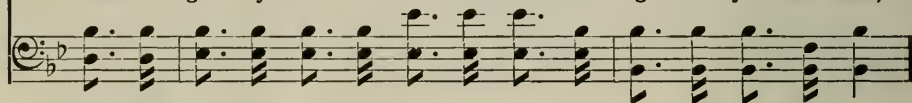
M. 100



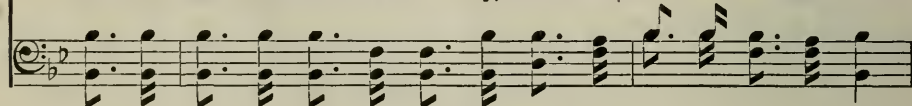
1. Mine eyes have seen the glo - ry of the com - ing of the Lord;
 2. I have seen him in the watch-fires of a hun - dred cir - cling camps;
 3. He has sound - ed forth the trum - pet that shall nev - er call re - treat;
 4. In the beau - ty of the lil - ies Christ was born a - cross the sea,



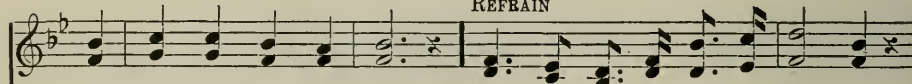
He is tramp - ling out the vin - tage where the grapes of wrath are stored;
 They have build - ed him an al - tar in the eve - ning dews and damps;
 He is sift - ing out the hearts of men be - fore his judg - ment seat;
 With a glo - ry in his bos - om that trans - fig - ures you and me;



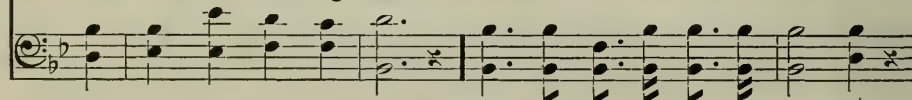
He hath loosed the fate - ful light - ning of his ter - ri - ble swift sword;
 I can read his right - eous sen - tence by the dim and flar - ing lamps,
 Oh, be swift, my soul, to an - swer him; be ju - bi - lant, my feet!
 As he died to make men ho - ly, let us die to make men free!



REFRAIN



His truth is march - ing on.
 His day is march - ing on. Glo - ry, glo - ry, hal - le - lu - jah!
 Our God is march - ing on.
 While God is march - ing on.



National and Patriotic

BATTLE HYMN OF THE REPUBLIC, Concluded

Glo - ry, glo - ry, hal - le - lu - jah! Glo - ry, glo - ry,
hal - le - lu - jah! His truth is march - ing on.

422

DUKE STREET. L. M.

Leonard Bacon, 1833

John Hatton, (?) - 1793

M. $\text{♩} = 58$

1. O God, be - neath thy guid - ing hand, Our ex - iled
2. Thou heardest, well pleased, the song, the prayer: Thy bless - ing
3. Laws, free - dom, truth, and faith in God Came with those
4. And here thy name, O God of love, Their chil - dren's

fa - thers crossed the sea; And when they trod the
came; and still its power Shall on - ward, through all
ex - iles o'er the waves; And where their pil - grim
chil - dren shall a - dore, Till these e - ter - nal

win - try strand, With prayer and psalm they wor - shipped thee.
a - ges, bear The mem - ory of that ho - ly hour.
feet have trod, The God they trust - ed guards their graves.
hills re - move, And spring a - dorns the earth no more.

Special Subjects and Occasions

423

AMERICA. 6. 6. 4. 6. 6. 6. 4.

Samuel F. Smith, 1832

Henry Carey, 1740

M. ♩ 72

1. My coun - try, 'tis of thee, Sweet land of lib - er - ty,
 2. My na - tive coun - try, thee, Land of the no - ble free,
 3. Let mu - sic swell the breeze, And ring from all the trees
 4. Our fa - thers' God, to thee, Au - thor of lib - er - ty,

Of thee I sing; Land where my fa - thers died, Land of the
 Thy name I love; I love thy rocks and rills, Thy woods and
 Sweet free-dom's song; Let mor - tal tongues a - wake; Let all that
 To thee we sing; Long may our land be bright With free-dom's

pil - grims' pride, From ev - ery moun - tain side Let free - dom ring!
 tem - pled hills; My heart with rap - ture thrills, Like that a - bove.
 breathe par - take; Let rocks their si - lence break, The sound pro - long.
 ho - ly light; Pro - tect us by thy might, Great God, our King.

424

GOD SAVE THE KING

- | | |
|--|--|
| <p>1 God save our gracious King;
 Long live our noble King;
 God save the King!
 Send him victorious,
 Happy and glorious,
 Long to reign over us:
 God save the King!</p> | <p>2 Thy choicest gifts in store
 On him be pleased to pour;
 Long may he reign;
 May he defend our laws,
 And ever give us cause
 To sing with heart and voice,
 God save the King!</p> |
|--|--|

425

AMERICA

Siegfried A. Mahlmann, 1815

Translated by Charles T. Brooks, 1833. John S. Dwight, 1844

- | | |
|---|--|
| <p>1 God bless our native land,
 Firm may she ever stand
 Through storm and night!
 When the wild tempests rave,
 Ruler of wind and wave,
 Do thou our country save,
 By thy great might!</p> | <p>2 For her our prayers shall rise,
 To God above the skies,
 On him we wait;
 Thou who art ever nigh,
 Guarding with watchful eye,
 To thee aloud we cry,
 God save the state!</p> |
|---|--|

National and Patriotic

426

ST. CATHERINE. 8. 8. 8. 8. 8.

Rudyard Kipling, 1897

Henri F. Hemy and James G. Walton, 1874

M. 92

1. God of our fa - thers, known of old, Lord of our far - flung
 2. The tu - mult and the shout - ing dies; The cap - tains and the
 3. Far - called our na - vies melt a - way, On dune and head - land
 4. If drunk with sight of power we loose Wild tongues that have not
 5. For hea - then heart that puts her trust In reek - ing tube and

bat - tle line, Be - neath whose aw - - ful hand we hold
 kings de - part; Still stands thine an - cient sac - ri - fice,
 sinks the fire; Lo, all our pomp of yes - ter - day
 thee in awe, Such boast - ing as the gen - tiles use
 i - - ron shard; All val - iant dust that builds on dust,

Do - min - ion o - ver palm and pine: Lord God of hosts, be
 An hum - ble and a con - trite heart: Lord God of hosts, be
 Is one with Nin - e - veh and Tyre! Judge of the na - tions,
 Or less - er breeds with - out the law: Lord God of hosts, be
 And, guard - ing, calls not thee to guard; For fran - tic boast and

with us yet, Lest we for - get, lest we for - get.
 with us yet, Lest we for - get, lest we for - get.
 spare us yet, Lest we for - get, lest we for - get.
 with us yet, Lest we for - get, lest we for - get.
 fool - ish word, Thy mer - cy on thy peo - ple, Lord!

Special Subjects and Occasions

427

NUN DANKET. Irregular.

Martin Rinkart, 1636
Translated by Catherine Winkworth, 1858

Crüger's Praxis Pietatis Melica, 1648

M. ♩ 66

1. Now thank we all our God With heart and hands and voic - es,
2. Oh, may this boun - teous God Through all our life be near us,
3. All praise and thanks to God, The Fa - ther, now be giv - en,

Who won - drous things hath done, In whom his world re - joic - - es;
With ev - er joy - ful hearts And bless - ed peace to cheer us;
The Son, and him who reigns With them in high - est heav - - en;

Who, from our moth - ers' arms Hath blessed us on our way
And keep us in his grace, And guide us when per - plexed,
The one e - ter - nal God, Whom earth and heaven a - dore;

With count - less gifts of love, And still is ours to - day.
And free us from all ills In this world and the next.
For thus it was, is now, And shall be ev - er - more.

Thanksgiving

428

BENEVENTO. 7. 7. 7. 7. D.

Henry Alford, 1844,
from Anna L. Barbauld, 1772

Samuel Webbe, 1792

M. ♩ 92 *p*

pp

1. Come, ye thank-ful peo - ple, come, Raise the song of har - vest-home!
 2. We our-selves are God's own field, Fruit un - to his praise to yield;
 3. For the Lord our God will come, And will take his har - vest home;

f *cres.*

All is safe - ly gath - ered in, Ere the win - ter storms be - gin;
 Wheat and tares to - geth - er sown, Un - to joy or sor - row grown;
 From his field in that blest day All of - fenc - es purge a - way;

ff *pp*

God our Mak - er doth pro - vide; He our wants hath well sup - plied:
 First the blade, and then the ear, Then the full corn shall ap - pear:
 Give his an - gels charge at last In the fire the tares to cast;

f *cres.*

To his house of wor - ship, come, Raise the song of har - vest - home!
 Grant, O Har - vest Lord! that we Wholesome grain and pure may be.
 But the fruit - ful ears to store In his gar - ner ev - er - more.

Special Subjects and Occasions

429

BERTHOLD, 7. 6. 7. 6. D.

Matthias Claudius, 1782
Translated by Jane M. Campbell, 1861

Berthold Tours, 1872

M. 96

1. We plow the fields, and scat - ter The good seed on the land,
2. He on - ly is the Mak - er Of all things near and far;
3. We thank thee, then, O Fa - ther, For all things bright and good,

But it is fed and wa - tered By God's al - might - y hand;
He paints the way - side flow - er, He lights the eve - ning star;
The seed - time and the har - vest, Our life, our health, our food:

He sends the snow in win - ter, The warmth to swell the grain,
The winds and waves o - bey him, By him the birds are fed;
No gifts have we to of - fer, For all thy love im - parts,

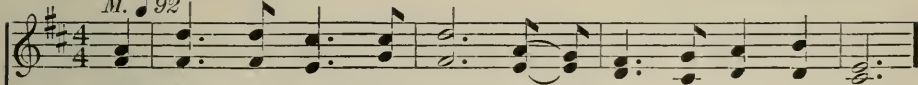
The breez - es and the sun - shine, And soft re - fresh - ing rain.
Much more to us, his chil - dren, He gives our dai - ly bread.
But that which thou de - sir - est, Our hum - ble, thank - ful hearts.

Thanksgiving

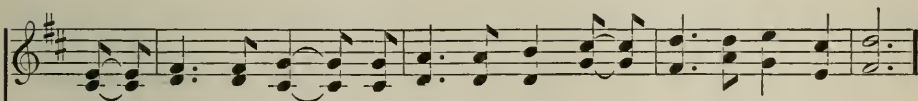
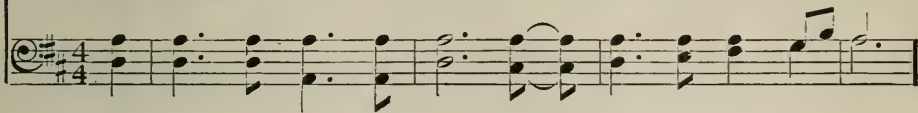
PURITAN. Irregular.

Mrs. F. D. Hemans, 1766-1845

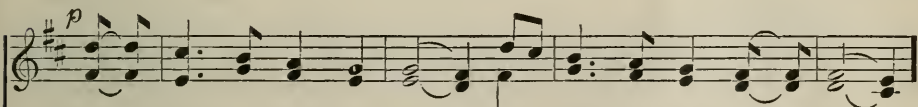
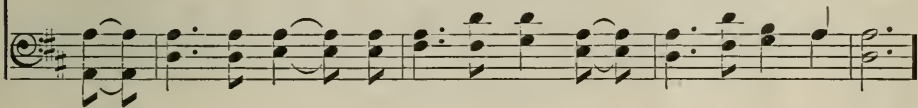
Mary E. (Browne) Arkwright, 1835

M. 92

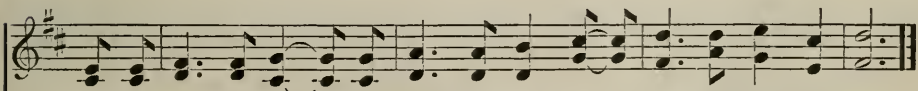
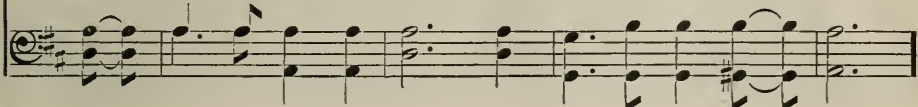
1. The break - ing waves dashed high On a stern and rock-bound coast,
2. Not as they fly - ing come, In si - lence and in fear;
3. What sought they thus a - far? Bright jew - els of the mine?



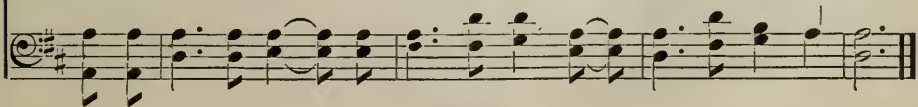
And the woods a - gainst the storm - y sky Their gi - ant branch-es tossed;
 They shook the depths of the des - ert's gloom With their hymns of loft - y cheer.
 The wealth of seas, the spoils of war? They sought a faith's pure shrine.



And the heav - y night hung dark, The hills and wa - ters o'er,
 A - midst the storm they sang; Be - neath the stars, near the sea;
 Aye, call it ho - ly ground, The soil where first they trod;



When a band of ex - iles moored their bark On the wild New Eng - land shore.
 And the sound - ing aisles of the dim wood rang With the an - them of the free.
 They have left un - stained what there they found, Free - dom to wor - ship God.



Special Subjects and Occasions

431

FISK. 7.7.7.

Barbauld

Calvin S. Harrington, 1826-1886

M. ♩ 96

1. Praise to God! Im - mor - tal praise, For the love that crowns our days;
 2. For the bless-ings of the field, For the stores the gar - dens yield,
 3. All that spring's re - fresh - ing hand Scat - ters o'er the smil - ing land;
 4. Thanks to thee, our God, we owe, Source from whence all bless-ings flow,

Fruit - ful source of ev - ery joy, Let thy praise our tongues em-ploy.
 Flocks that whit - en all the plain, Yel - low sheaves of rip - ened grain;
 All that lib - eral au - tumn pours From her rich o'er - flow - ing stores;
 And for these our souls shall raise Grate-ful vows and sol - emn praise.

432

DUKE STREET. L. M.

J. W. Chadwick, 1840-1904

John Hatton, (?) 1793

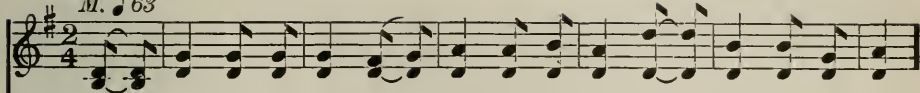
M. ♩ 54

1. O thou whose per-fect good-ness crowns With peace and joy this hap - py day,
 2. For com-mon tasks of help and cheer, For qui-et hours of thought and prayer,
 3. For mu-tual love and trust that keep Unchanged through all the changing time,
 4. For this, and more than words can say, We praise and bless thy ho - ly name;

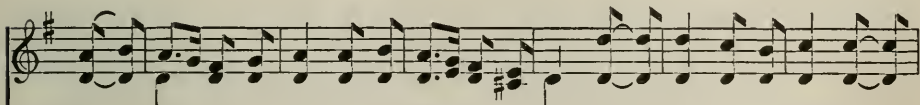
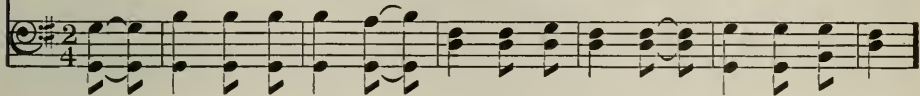
Our hearts are glad for all the years Thy love has kept us in the way.
 For moments when we seemed to feel The breath of a di - vin - er air,
 For friends with-in the veil who thrill Our spir - its with a hope sub - lime,
 Come life or death, e - nough to know That thou art ev - er-more the same.

Charles Wesley, 1708-1788

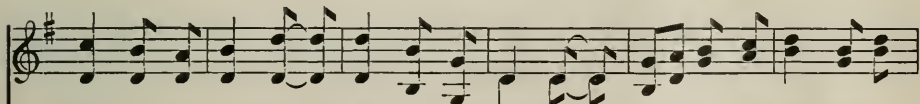
James Lucas, Circa, 1805

M. 63

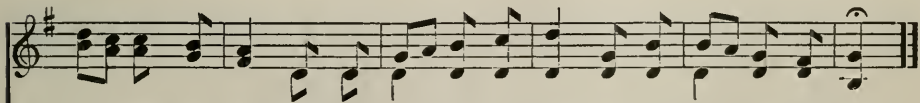
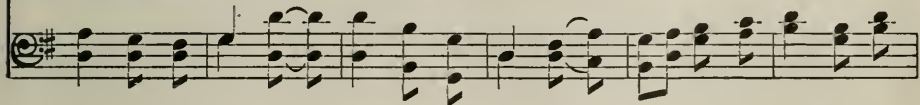
1. Come, let us a - new our jour-ney pur - sue, Roll round with the year,
2. Our life is a dream; our time, as a stream, Glides swift - ly a - way,
3. Oh, that each in the day of his com - ing may say, "I have fought my way through;



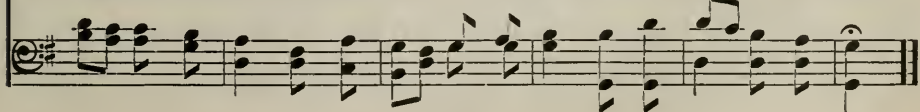
And nev - er stand still till the Mas - ter ap - pear. His a - dor - a - ble will let us
 And the fu - gi - tive mo - ment re - fus - es to stay. The ar - row is flown, the
 I have fin - ished the work thou didst give me to do!" Oh, that each from his Lord may re -



glad - ly ful - fill, And our tal - ents im - prove, By the pa - tience of hope, and the
 mo - ment is gone; The mil - len - ni - al year Rush - es on to our view, and e -
 ceive the glad word, "Well and faith - ful - ly done! En - ter in - to my joy, and sit



la - bor of love; By the pa - tience of hope, and the la - bor of love.
 ter - ni - ty's here; Rush - es on to our view, and e - ter - ni - ty's here.
 down on my throne! En - ter in - to my joy, and sit down on my throne!"



Graceland College

434

ALMA MATER HYMN. C. M. D.

R. A. Cheville
Arranged by Verna Schaar

M. 92

1. Oh, come, ye sons of Grace-land all, And join our hap - py throng,
2. Through mem-o - ry a thread shall run, Of gold - en rich - ness made,
3. Through years and dec - ades long to come Thy bat - tle - ment - ed tower

With loy - al voic - es let us raise Our Al - ma Ma - ter song;
Ce - ment - ing there the treas - ures rare In thy foun - da - tion laid;
Shall rise to call the youth of lands To an - swer to the hour;

O Hill - crest, home of vi - sion wide, Where broth - er - hood holds sway,
O Al - ma Ma - ter, guide us on, Thy stand - ard e'er un - fold,
And while thy work shall car - ry on, Our ben - i - sons are told

Where men may learn in life and lore 'Tis thee we praise to - day.
And call us on with mem - o - ries Of days 'neath the Blue and Gold.
In lives of hon - or, truth, and right: The seal of the Blue and Gold.

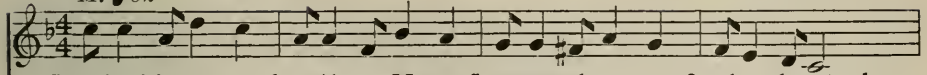
Graceland College

GRACELAND FOREVER. Irregular.

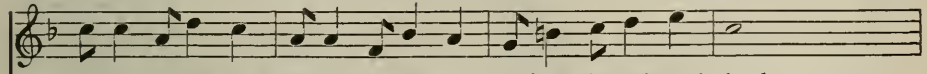
W. K. McElwain
Arranged by Verna Schaar

435

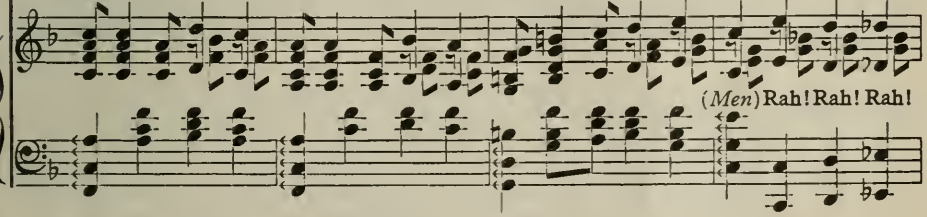
W. K. McElwain
M. $\text{♩} = 92$



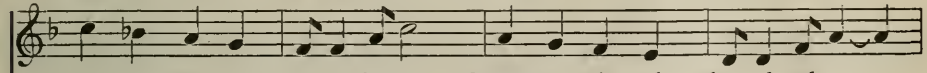
Graceland for-ev-er, dear Al-ma Ma-ter, Long may she ev-er firm keep her stand;
Sva.....



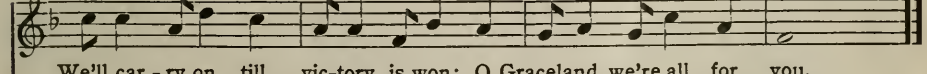
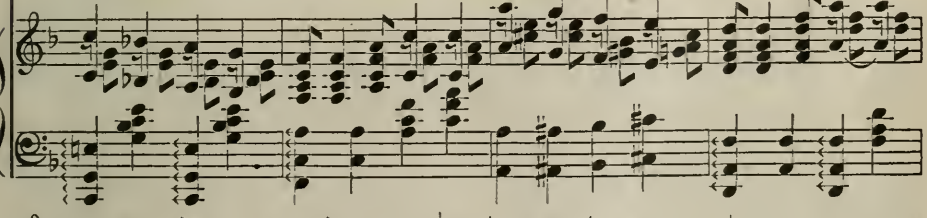
Her sons and daughters car-ry to oth-ers Her fame throughout the land.
Sva.....



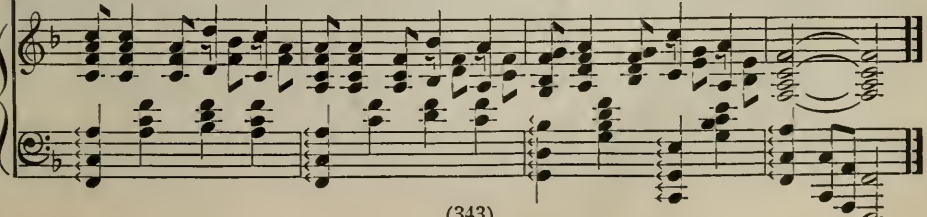
(Men) Rah! Rah! Rah!



Grace-land Col-lege, we're all for you; Strong, u-nit-ed, loy-al and true;
Sva.....



We'll car-ry on till vic-tory is won; O Graceland, we're all for you.
Sva.....



Special Subjects and Occasions

436

ONWARD TO ZION. Irregular.

Frederick M. Smith

M. J. 52

Foster
Arranged by Helen Silabee Smith

1. On-ward to Zi - on, faith-ful and strong, Zi - on the beau-ti - ful beckons us
2. We have the prom-ise that Je-sus will come, Zi - on the beau-ti - ful beckons us

on, On-ward and up-ward bat-tle a - long, Zi - on the beau-ti - ful beckons us
on, Let us be faith - ful, his will be done, Zi - on the beau-ti - ful beckons us

on. On-ward to Zi - on, to Christ we be - long, With serv-ice the watch - word, we
on. Je - sus the Sav - ior meet-ing the throng, Oh, may his com - ing be

fight a-against wrong; On - ward to Zi - on, march on with a song,
not de-layed long; To God be the glo - ry, to him lift the song,

Zi - on the beau-ti - ful beckons us on, Zi - on the beau-ti - ful beckons us on.
Zi - on the beau-ti - ful beckons us on, Zi - on the beau-ti - ful beckons us on.

A Grace

WINCHESTER NEW. L. M.

437

J. G. Whittier, 1806-1892
M. ♩ 80

Hamburger Musikalisches Handbuch, 1690

1. All things are thine; no gift have we, Lord of all gifts, to of - fer thee;
2. Thy will was in the builder's thought; Thy hand un - seen a - midst us wrought;
3. In weak-ness and in want we call On thee for whom the heavens are small;
4. O Fa - ther, deign these walls to bless, Fill with thy love their emp - ti - ness,

And hence with grate-ful hearts to - day, Thine own be - fore thy feet we lay.
Through mor-tal mo-tive, scheme, and plan, Thy wise e - ter - nal pur - pose ran.
Thy glo - ry is thy children's good, Thy joy thy ten - der fa - ther - hood.
And let their door a gate - way be To lead us from our-selves to thee.

438

ALL THINGS COME OF THEE

Offerings

Arranged from
Ludwig Von Beethoven, 1770-1827

All things *come* of thee, O Lord, and of thine *own* have we giv - en thee. A - men.

439

OLD HUNDRED. L. M.

A Grace

Louis Bourgeois, 1551

We thank thee, Lord, for this our food; For life and health and ev - ery good;

By thine own hand may we be fed; Give us each day our dai - ly bread. A - men.

Special Subjects and Occasions

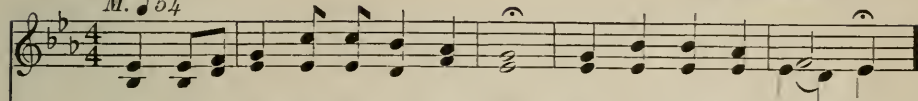
442

BIRMINGHAM. Irregular.

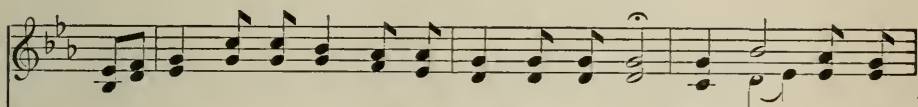
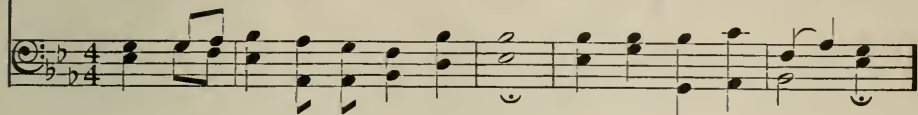
Psalm 55: 22 and 16: 8

Felix Mendelssohn, 1846

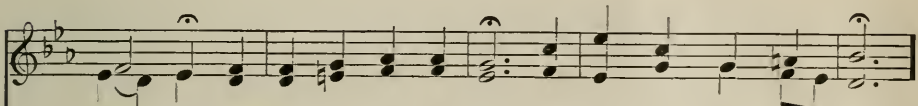
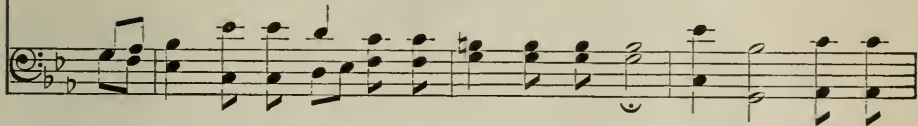
M. $\text{♩} = 54$



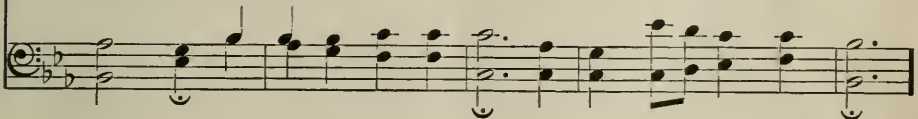
Cast thy bur - den up - on the Lord, And he shall sus - tain thee.



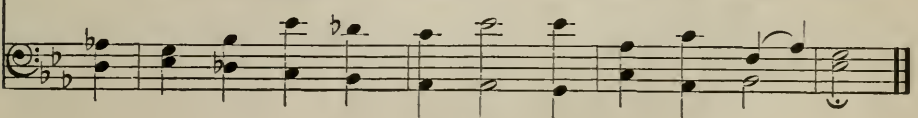
He nev - er will suf - fer the right - eous to fall; He is at thy



right hand. Thy mer - cy, Lord, is great, And far a - bove the heavens;



Let none be made a - sham - ed, That wait up - on thee.



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