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# THE <br> SAINTS' HYMNAL 

## A COMPILATION OF HYMNS

FOR THE USE OF
CHURCH AND CHURCH SCHOOL CONGREGATIONS

OF THE
REORGANIZED CHURCH OF JESUS CHRIST
of
LATTER DAY SAINTS

### 2.9102 y

HERALD PUBLISHING HOUSE
Independence, Missouri

## INTRODUCTION

IN THIS volume the editors have attempted to bring together an adequate collection of hymns suitable for the use of Latter Day Saint congregations of both young people and adults, and to arrange the material in the most accessible and convenient form possible.

The arrangement of material, both in general and in page detail, will repay a careful examination. Attention is particularly called to the arrangement of hymns under main topics and sub-topics according to subject matter, with the main topic indicated at the top of each left-hand page, and the sub-topic at the top of each right-hand page. These topics are not exclusive; for example, not all the songs suitable for opening a service will be found under "Opening of Service," but only those particularly suited for such use. Christmas or other seasons might suggest hymns from other divisions of the book, or a sermon on some particular topic might suggest an opening song from a section on some allied topics, etc.

Attention is also called to the names of authors and composers, with dates, which appear at left and right, respectively, above each hymn. This feature, with the indexes of authors and composers, will form a valuable adjunct to brief studies of various hymns and hymn writers. Other indexes of first lines, meters, tunes, and subjects make anything in the book immediately available to the careful user.

A metronome marking indicating the speed suitable for that tune is found at the upper left of each hymn.

The editors began their work with the idea of setting aside a section exclusively for young people's hymns, but they found it increasingly difficult to distinguish between hymns suitable for youths and for adults, as many of our best standard hymns are well adapied to both ages. The grouping of hymns according to subject matter made the idea of a young people's section even less feasible. Those hymns which have seemed best suited for use in church schools and junior church services have been listed in the topical index under "Youth."

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$0$

# Edoration and praise 



1. One day when fell the Spir-it's whis-per, And touched with zeal the waiting throng,
2. Sweet fell the call for Zi - on's chil-dren-What com-fort in this last com-mand-
3. To some, grown old with cares hard lad-en, The message gleamed with sweeter truth,


In - spir-ing hope, it cour-age gave them To cul-ti-vate the gift of song. Who bear the bur-den of this serv-ice, Who sing, should seek to un-der-stand. They caught the wave of sweet re-joic - ing, And sang with glad-some-ness of youth.


With skill-ful hands and sweeter voic-es, The Mas-ter called for serv-ice glad;
Young men with voices strong yet ten-der,
Now harp and voice and sweet-toned or-gan And maids in clear sweet tones of youth, The best loved songs in wor-ship raise,


He knew one heart that so re-joic - es Brings good sur-pass-ing man-y sad. Make this great gift a joy and bless-ing, Give wings of song to words of truth. That ours be count-ed joy-ful tri-umph, The Spir-it's gift, blest gift of praise.


## Zalorsbip



1. Bow, ye mor-tals, bow be-fore him, Bow and keep his sa-cred word;
2. Bow, ye an-gels, chant his prais-es, Strike your lyres with one ac-cord, 3. Men and an-gels, ser-aphs join -ing, In one grand har-mo-nious chord,


Bow in reverence and a-dore him, Bow, con-fess your Sav-ior-Lord. While each voice me-lo-dious rais - es $P æ$ - ans un - to Christ, the Lord. Voice and in-stru-ment com-bin - ing, All con-fess that Christ is Lord.

(2)

Edoration and praise

## 3

RICHMOND. S. M. D.

Isaac Watts, 1674-1748
A. B. Everett
(A) M.

1. Come, sound his praise a - broad, And hymns of glo - ry sing: Je2. Come wor-ship at his throne, Come bow be-fore the Lord; We

ho - vah is the sovereign God, The u - ni - ver - sal King. are his work, and not our own; He formed us by his word.


He formed the deeps un-known, He gave the seas their bound; The To - day at-tend his voice, Nor dare pro-voke his rod; Come,

wa - tery worlds are all his own, And all the sol - id ground.
like the peo - ple of his choice, And own your gra-cious God.

(3)

## Odorsbip

## 4

NETTLETON. 8.7.8.7.D.
Robert Robinson, 1735-1790


1. Come, thou Fount of ev - ery bless - ing, Tune my heart to sing thy grace;
2. Here I raise mine Eb - en - e - zer; Hith-er by thy help I'm come;
3. Oh, to grace how great a debt-or Dai - ly I'm con-strained to be!


Streams of mer - cy, nev-er ceas - ing, Call for songs of loud-est praise. And I hope, by thy good pleas-ure, Safe-ly to ar - rive at home. Let thy good-ness, like a fet - ter, Bind my wandering heart to thee.


Teach me some me-lo-dious son-net, Sung by flam-ing tongues a-bove; Je - sus sought me when a stran-ger, Wandering from the fold of God; Prone to wan-der, Lord, I feel it, Prone to leave the God I love;


Praise the mount-I'm fixed up-on it-Mount of thy re-deem-ing love. He , to res - cue me from dan-ger, In - ter-posed his pre-cicus blood. Here's my heart, oh, take and seal it, Seal it for thy courts a-bove.

(4)

## zooration and $\mathbb{P r a t s e}$

Isaac Watts, 1674-1748
Rev. Robert Lowry, 1826-1899

. Come, ye that love the Lord, And let your joys be known; Join 2. Let those re - fuse to sing Who nev - er knew our God; But 3. The hill of Zi - on yields A thou-sand sa - cred sweets, Be 4. Then let our songs a-bound, And ev - ery tear be dry; We're

in a song with sweet ac-cord, Join in a song with sweet ac-cord, chil-dren of the heaven-ly King, But chil-dren of the heaven-ly King fore we reach the heaven-ly fields, Be-fore we reach the heaven-ly fields, march-ing through Im-man-uel's ground, We're marching through Im-man-uel's ground,


And thus sur - round the throne, And thus sur-round the throne. May speak their joys a-broad, May speak their joys a - broad. Or walk the gold-en streets, Or walk the gold - en streets.


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## Colorsbip

6
Sir John Bowring, 1792-1872

BLUMENTHAL. 7.7.7.7.D.
Jacob Blumenthal, 1829-?


1. Fa - ther! thy pa - ter - nal care
2. Ev - ery sun of splen-did ray,
3. And for all, my hymns shall rise

Has my guard-ian been, my guide! Ev - ery moon that shines se-rene, Dai-ly to thy gra-cious throne;


Ev - ery hope thy off-spring is, Beam-ing from fu - tu - ri - ty. These-and all life's ho-liest things, And its fair-est, all are thine. Trust-ing still, through ill and good, Fixed, and cheered, and coun-seled there.

(6)

## Adoration and $\mathbb{P r a i s e}$

Wm. B. Bradbury, 1816-1868

glad - lg a-dore him; Let the mountains trem-ble at his word;
her - ald the sto - ry; Sin and death his king-dom shall destroy;
glad - lg a-dore him, When in heaven we join the hap - pr strain,


Let the hills be joy - furl before him. Mighty in wis - dom, All the earth shall sing of his gro - ry. Praise him, ye an - gels, When we cast our bright crowns before him. There in his like-ness-

boundless in mar - by, Great is Je - ho - vah, king o - vera all. ye who be-hold him Robed in his splen-dor, match-less, di - vine. joy - fula a-wak-ing-There we shall see him, there we shall sing.


Refrain a tempo


Ho-ly, ho-ly, ho-ly is the Lord, Let the hills be joy-ful before him.


## ralorsbip



1. Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
2. All thy works with joy sur-round thee, Earth and heaven re-flect thy rays,
3. Thou art giv - ing and for - giv - ing, Ev - er bless -ing, ev - er blest,
4. Mor-tals, join the might-y cho-rus Which the morn-ing stars be-gan.


Hearts un-fold like flowers be-fore thee, Hail thee as the sun a-bove. Stars and an-gels sing a-round thee, Cen-ter of un-bro-ken praise; Well-spring of the joy of liv-ing, $O$ - cean depth of hap - py rest! Fa - ther-love is reign-ing o'er us, Broth-er-love binds man to man.


Melt the clouds of $\sin$ and sad-ness; Drive the dark of doubt a-way; Field and for - est, vale and moun-tain, Blossoming mead-ow, flash - ing sea, Thou our Fa-ther, Christ our broth-er-All who live in love are thine: Ev - er sing - ing, march we on-ward, Vic - tors in the midst of strife;


Poems of Henry Van Dyke; Copyrighted by Charles Scribner's Sons
(8)

## Edoration and $\mathbb{P r a i s e}$

## 9

LYONS. 10.10.11.11.
Robert Grant, 1833
J. Michael Haydn, 1770


## Talorsbip

Fanny J. Crosby, 1820-1915
Chester G. Allen, 1869


1. Praise him, praise him! Je-sus, our bless-ed Re-deem-er! Sing, O Earth, his
2. Praise him, praise him!
3. Praise him, praise him!

Je-sus, our bless-ed Re-deem-er!
Je-sus, our bless-ed Re-deem-er! Heavenly por - tals

won-der-ful love pro-claim! Hail him, hail him! Highest arch-an-gels in glo - ry!
suffered, and bled, and died, He our Rock, our hope of e-ter-nal sal-va-tion.
loud with ho-san-nas ring! Je - sus, Sav-ior, reigneth for-ev-er and ev-er;


Strength and hon - or give to his ho - ly name! Like a shep-herd, Je-sus will Hail him, hail him! Je - sus, the Cru - ci-fied. Sound his prais-es! Je-sus who Crown him, crown him! Prophet, and Priest, and King! Christ is com-ing, o-ver the

guard his chil-dren, In his arms he car-ries them all day long.
bore our sor-rows, Love un-bounded, wonderful, deep and strong. Praise him, praise him!
world vic - to-rious, Power and glo-ry un-to the Lord be-long.


Tell of his ex-cel-lent greatness; Praise him, praise him! Ev-er in joy-ful song.


## ziooration and Praise



1. Praise the Sav-ior, all ye na - tions,
2. See how beau-teous on the moun-tains
3. With my sub-stance I will hon - or

Praise him, all ye hosts a-bove; Are their feet, whose grand de-sign My Re-deem-er and my Lord;


## てalorsbip

Anonymous
Adoniram J. Gordon, 1887
M. ${ }^{\text {d }}$ '


1. My Je - sus, I love thee, I know thou art mine; For thee all the
2. I love thee, be - cause thou hast first lov-ed me, And pur-chased my
3. I will love thee in life, I will love thee in death; And praise thee as
4. In man-sions of glo - ry and end-less de-light, I'll ev - er a-

fol - lies of $\sin$ I re-sign; My gra-cious Re-deem-er, my Sav-ior art thou;
par-don on Cal-va-ry's tree; I love thee for wear-ing the thorns on thy brow;
long as thou lend-est me breath; And say, when the death-dew lies cold on my brow,
dore thee in heav-en so bright; I'll sing with the glit -ter-ing crown on my brow,


13
THATCHER. S. M.
Rev. Henry F. Lyte, 1793-1847
George F. Handel, 1685-1759


# Edoration and $\mathbb{P r a i s e}$ 

Thomas Ken, 1695
Louis Bourgeois, 1551


Praise God, from whom all bless-ings flow, Praise him, all crea-tures here be - low;


Praise him a-bove, ye heaven-ly host; Praise Fa-ther, Son, and Ho - ly Ghost.


15
ALL SAINTS. (OId). L. M.
Huntley's Collection
Wm. Knapp, 1698-1768


1. Praise waits in Zi - on, Lord, for thee; Thy saints a-dore thy ho - ly name;
2. Thy hand has raised us from the dust; The breath of life thy Spir-it gave.
3. Here, at the por - tal of thy house, We leave our mor - tal hopes and fears;
4. So shall our sun of hope a-rise, With bright-er and still bright-er ray,


Thy crea-tures bend th' o-be-dient knee, And hum-bly thy pro-tec-tion claim. Where, but in thee, can mor-tals trust? Who, but our God, has power to save? An - swer our prayers and bless our vows, Ac - cept our praise, and dry our tears. Till thou shalt bless our long - ing eyes With beams of ev - er - last-ing day.


## raorsbip

Isaac Watts, 1674-1748

Dr. L. Mason, 1792-1872


1. Great God, at-tend! while Zi - on sings The joy that from thy pres-ence springs;
2. God is our sun; he makes our day: God is our shield; he guards our way
3. All need-ful grace will God be-stow, And crown that grace with glo-ry too;
4. O God, our King, Thy sovereign sway The glo-rious host of heaven o - bey,
 From all th' as-saults of hell and sin, From foes with-out and fears with - in. He gives us all things, and with-holds No re-al good from up-right souls. And dev-ils at Thy pres-ence flee; Blest is the man that trusts in thee.


17
Edward H. Plumptre, 1865
MARION. S. M. \& Refrain.
Arthur H. Messiter, 1883


1. Re - joice, ye pure in heart, Re - joice, give thanks and sing;
2. Bright youth and snow-crowned age,
3. Still on through life's long path,
4. Still chant-ing as ye go;


## Edooration and Praise



18

$$
\text { DIX. } 7,7,7,7,7,7
$$

Folliott S. Pierpoint, 1864


For the love which from our birth $O$ - ver and a - round us lies, Hill and vale, and tree and flower, Sun and moon, and stars of light, For the mys - tic har - mo - ny Link-ing sense to sound and sight, Friends on earth, and friends a - bove, For all gen - tle thoughts and mild, Of - fering up on ev - ery shore Her pure sac - ri - fice of love,


## Uulorsbip



1. From all that dwell be - low the skies, Let the Cre-a-tor's praise a-rise;
2. E - ter-nal are thy mer-cies, Lord; E - ter-nal truth at-tends thy word:
3. Your loft - y themes, ye mor-tals, bring, In songs of praise di - vine - ly sing;
4. In ev-ery land be - gin the song; To ev-ery land the strains be-long;


Let the Re-deem-er's name be sung Through every land, by ev-ery tongue.
Thy praise shall sound from shore to shore, Till suns shall rise and set no more.
The great sal - va - tion loud pro-claim, And shout for joy the Sav-ior's name.
In cheer-ful sound all voic - es raise, And fill the world with loud-est praise.



## Edooration and dpraise

ITALIAN HYMN, Concluded


## 21

PARK STREET. L. M.
Joseph Smith, 1832-1914


1. Un-moved by fear, my praise is due $T_{0}$ thee, thou gra - cious
2. Com-passed by love, my heart's best thought I raise in grat - i-
3. I fear but that I may not gain A place be - side my


God of saints; Thy mer - cies great, thy coun-sel true, My prayers are tude to thee; Nor wait to thank thee; all un-taught, Thy love's best no - blest friend; I love- but ah, the sweet re-frain, "On thee, my

heard and my com-plaints; My prayers are heard and my com-plaints. gift hath taught it me; Thy love's best gift hath taught it me. Sav - ior, I de-pend; On thee, my Sav - ior, I de-pend!"

(17)

## Calorsbip

W. W. Phelps, 1792-(?)

Rev. William Jones, 1789


Our great Re-deem-er's love to sing, And cel - e - brate his praise. Since he has marked a road to bliss, And said, "Come fol - low me." Till we, in the ce - les - tial world, Shall meet where Christ has gone. While end-less a - ges roll a - round, Per - fect - ed by his love.


## 23

Münster, 1677
Translated about 1850
M. 80


1. Fair-est Lord Je-sus, Rul - er of all na-ture, O thou of God and man the Son;
2. Fair are the meadows, Fair-er still the woodlands, Robed in the blooming garb of spring;
3. Fair is the sun-shine, Fair-er still the moonlight, And all the twinkling, star-ry host;


## zooration and praise



AZMON. C. M.
Charles Wesley, 1739 Arranged by Lowell Mason, 1839


1. Oh, for a thou-sand tongues to sing My dear Re-deem-er's praise, 2. My gra-cious Mas - ter and my God, As - sist me to pro-claim,
2. Je - sus, the name that charms our fears, That bids our sor - rows cease;
3. He breaks the power of reign-ing sin, He sets the pris - oner free;
4. He speaks, and, lis-tening to his voice, New life the dead re-ceive;


## Ualorsbip



Ran-somed, healed, re-stored, for - giv - en, Who, like me, his praise should sing? Praise him, still the same for-ev-er, Slow to chide, and swift to bless; In his hands he gen - tly bears us, Res-cues us from all our foes; Sun and moon, bow down be-fore him, Dwell-ers all in time and space,


Praise him, praise him, Praise him, praise him! Glo-rious in his faith-ful-ness!
Praise him, praise him, Praise him, praise him! Wide-ly as his mer-cy flows! Praise him, praise him, Praise him, praise him! Praise with us the God of grace!


27
PRAISE. L. M.
Isaac Watts, 1674-1748
Anonymous


1. Praise ye the Lord! 'tis good to raise Your hearts and voic-es in his praise;
2. He 'ormed the stars, those heavenly flames, He counts their numbers, calls their names;
3. Sing to the Lord! ex - tol him high, Who spreads his clouds a-long the sky;
4. He makes the grass the hills a-dorn, And clothes the smil-ing fields with corn;
5. His saints are love - ly in his sight; He views his chil-dren with de - light;

(20)

# Edoration and Praise 

PRAISE, Concluded



His na-ture and his works $u$ - nite To make this du-ty your de-light. His wisdom's vast, and knows no bound, A deep where all our thoughts are drowned. There he pre-pares the fruit-ful rain, Nor lets the drops de-scend in vain. The beasts with food his hands sup-ply, And the young rav-ens, when they cry. He sees their hope, he knows their fear, And looks and loves his im - age here.


28
ITALIAN HYMN. 6.6.4.6.6.6.4.
Ascribed to C. Wesley, 1757

(21)

## ralorsbip

Thomas Olivers, 1725-1799
Henry Smart, 1867


## 30

ST. THOMAS. S. M.


ST. THOMAS, Concluded


Stand up, and bless the Lord, your God, With heart, and soul, and voice. To touch our lips, our minds in-spire, And wing to heaven our thought! Then be his love in Christ pro-claimed, With all our ran-somed powers. Stand up and bless his glo-rious name, Henceforth, for - iv - er - more.


31
W. W. Phelps, 1792-(?)

SWEET AFTON. 11.11.11.11.
Arranged from James E. Spilman

hon - or We wish to em - ploy; With prais - es un - peas - ing, We'll fame Of our Cap-tain and King; With sweet ex - ul - ta- dion, His Sir - it The truth to o - bey, The light dawned up - on us And sist - ed To con-quer our foes; His grace will support us Till

sing of thy name, Thy good-ness ne'er ceas - ing, Thy love we'll pro-claim. goodness we'll prove, His name is Sal-va-tion, His na-ture is Love. filled us with love, The Spir-it's sure wit-ness Sent down from a - bove. con-flicts are o'er, He then will es - ort us To Zi - on's bright shore.


## Ualorsbip

32
GOSPEL RESTORED. 6.7.6.7. D. \& Refrain.
Rev. Ray Palmer, 1808-1887
D. I. Bath


To - day with pur - est pleas - ure, Our thoughts from earth with - draw; Thy rich - est mer-cies shar - ing, In - spire us with thy love,


We search for heaven-ly treas - ure, We learn thy ho - ly law. By grace our souls pre - par - ing For no - bler praise a - bove.

(24)

## zooration and Praise

GOSPEL RESTORED, Concluded


## 33

CORONATION. C. M.
Edward Perronet, 1779
Oliver Holden, 1793


1. All hail the power of Je-sus' name! Let an-gels pros-trate fall; 2. Crown him, ye mar-tyrs of our God, Who from his al - tar call;
2. Ye cho-sen seed of Is-rael's race, A rem-nant weak and small;
3. Let ev - ery kin-dred, ev - ery tribe On this ter - res-trial ball
4. Oh, that with yon-der sa-cred throng, We at his feet may fall;


## varorsbip

Frances R. Havergal, 1870
Arthur H. Mann, 1881


We wor - ship thee, we bless thee, To thee, O Christ, we sing;
We wor - ship thee, we bless thee, To thee, O Christ, we sing;
We wor - ship thee, we bless thee, To thee, O Christ, we sing;
Then shall we praise and bless thee, Where per - fect prais-es ring,


Edooration and praise


## Valorsbip

36
ST. THOMAS. S. M.
W. W. Phelps, 1792-(?)


37
BERTHOLD. 7.6.7.6.D.
William G. Tarrant, 1888



For blos - soms sweet and ten - der, $O$ Lord, we wor-ship thee. Tell forth the won - drous sto - ry Of One who reigns a - bove. And through all life, for - ev - er, To live our praise to thee.


38

> ONSLOW. L. M.

(29)

## đalorsbip



## Inorning



A - gain my wak - ing eyes un-close To view the smil - ing morn. My soul be-neath thy guard-ian wing, And watched me while I slept. Thy Spir-it's gra-cious help af-ford, To guide me through the day. Each deed the pre - cepts of thy word With right-eous aim ful - fill. Oh, sanc - ti - fy my heart, and fill With thoughts of ho - ly love.


RETREAT. L. M.


1. An - oth - er six days' work is done, An-oth - er Sab-bath is be-gun;
2. Oh, that our thoughts and thanks may rise, As grate-ful in - cense, to the skies
3. This heaven-ly calm with - in the breast, The pledge of that more glo-rious rest
4. In ho - ly du - ties let the day Of ho - ly com-forts pass a-way;


Re - turn, my soul, en - joy thy rest, Im - prove the day thy God hath blest. And draw from Christ that sweet re-pose Which none but he that feels it knows! Which for the church of God re-mains, The end of cares, the end of pains. How sweet a Sab-bath thus to spend, In hope of one that ne'er shall end!


Fríedrich R. L. von Canitz, 1654-1699
Arranged from
Translated by Henry James Buckoll, 1841 Franz Joseph Haydn, 1791

(32)

## nliborning

Hayward, in Dobell's Selection, 1806
Frederick J. C. Schneider, 1786-1853


1. Wel - come, de - light - ful morn, Sweet day of sa - cred rest,
2. Now may the King de - scend And fill his throne of grace;
3. De - scend, Ce-les - tial Dove, With all thy quick-ening powers,


From low de-sires and fleet-ing toys I soar to reach im - mor-tal joys; Let sin-ners feel thy quickening word, And learn to know and fear the Lord; Then shall my soul new life ob-tain, Nor Sabbaths be en - joined in vain;

(33)

## てalorsbip


du - ty run; Shake off dull sloth, and ear - ly rise To pay thy were thy last; Im - prove thy tal-ents, take due care, For the great noon - day clear; Think how th' all-see - ing God thy ways And all thy


45
Charles Derry, 1826-1921

GRATEFULNESS. L. M.
Mrs. Mary A. Bradford, 1821-1902


## Inorning

GRATEFULNESS, Concluded


46
C. Wordsworth, 1862

MUNICH. 7.6.7.6.D.


1. $O$ day of rest and glad-ness, $O$ day of joy and light, $O$ balm of
2. On thee at the cre - a - tion The light first had its birth; On thee, for
3. To-day on wea-ry na-tions The heaven-ly man-na falls; To ho-ly
4. New grac-es ev - er gain - ing From this our day of rest, We reach the

care and sad-ness, Most beau-ti - ful, most bright: On thee the high and low - ly, Bendour sal - va - tion, Christ rose from depths of earth; On thee our Lord, vic-to-rious, The con-vo-ca-tions The sil - ver trum-pet calls, Where gos-pel light is glow-ing With rest re-main-ing To spir-its of the blest; To Ho-ly Ghost be prais-es, To

ing be-fore the throne, Sing,"Ho-ly, ho - ly, ho - ly," To the great Three in One. Spir - it sent from heaven; And thus on thee, most glorious, A tri-ple light was given. pure and radiant beams, And liv -ing wa - ter flow - ing With soul refreshing streams. Fa-ther and to Son; The church her voice up-rais - es To thee, blest Three in One.


## Culorsbip



Through sleep and darkness safe-ly brought, Re-stored to life, and power, and thought. New per - ils past, new sins for-given, New thoughts of God, new hopes of heaven. New treas-ures still of count-less price God will pro-vide for sac - ri-fice. Room to de - ny our-selves, a road To bring us dai-ly near-er God. And help us this and ev - ery day To live more near-ly as we pray.


48
Charles Derry, 1826-1921


1. This is the day the Lord hath made, A day most ho - ly
2. A day when we should strive to meet, In meek-ness and hu3. A day when all his chil - dren dear In love should meet a-
 round his throne A gra-cious Fa-ther's voice to hear, Each heart o'er-


## Evening

## SCHUMANN, Concluded



49
EVENTIDE. 10.10.10. 10.
Henry F. Lyte, 1847


1. A - bide with me! fast falls the e - ven-tide; The dark-ness 2. Swift to its close ebbs out life's lit - tle day; Earth's joys grow 3. I need thy Spir - it ev - 'ry pass-ing hour. What but thy 4. I fear no foe with thee at hand to bless; Ills have no

deep - ens, Lord, with me a - bide! When oth - er help - ers dim, its glo - ries pass a - way: Change and de - cay in grace can foil the tempt-er's power? Who like thy - self my weight, and tears no bit - ter-ness; Where is death's sting? Where,

fail, and com-forts flee! Help of the help-less, oh, a-bide with me! all a-round I see; $O$ thou who chang-est not, a-bide with me! guide and stay can be? Through cloud and sunshine,Lord, a - bide with me. grave, thy vic - to - ry? I tri-umph still, if thou a-bide with me.


## Talorsbip

Mary A. Lathbury, 1877
William F. Sherwin, 1877


Wait and worship while the night Sets her evening lamps alight Through all the sky. Gath - er us who seek thy face To the fold of thy embrace, For thou art nigh. Through the glo-ry and the grace Of the stars that veil thy face, Our hearts as-cend. Lord of an-gels, on our eyes Let e-ter-nal morn-ing rise, And shadows end.


Refrain


Ho - ly, ho - ly, ho - ly, Lord God of Hosts! Heaven and earth are

(38)

## Evening

M. 69



Shad - ows of the eve - ning Steal a-cross the sky.
With thy ten - derest bless - ing
Those who plan some e - vil
Their white wings a - bove me,
Pure and fresh and sin - less


52
DORRNANCE. 8.7.8.7.
James Edmeston, 1820
Isaac B. Woodbury, 1848


1. Sav-ior, breathe an eve-ning bless-ing Ere re-pose our spir-its seal;
2. Though de-struc-tion walk a-round us, Though the ar-rows past us fly,
3. Though the night be dark and drear-y, Dark-ness can-not hide from thee;


## Caorsbip

53


## Evening

A CALM AND GENTLE QUIET, Concluded

pre - cious boon for which we pray so much, In now the bless - ings fall as morn - ing dew, And we may all re - joice with one ac - cord, Un-


## đalorsbip



55
SEYMOUR. 7.7.7.7.
George W. Doanc, 1824
Arranged from


1. Soft - ly now the light of day Fades up - on my sight a - way:
2. Thou, whose all-per-vad - ing eye Naught es-capes, with-out, with - in,
3. Soon, for me, the light of day Shall for - ev-er pass a - way:
4. Thou who, sin-less, yet hast known All of man's in - firm - i - ty,


Free from care, from la - bor free, Lord, we would com-mune with thee. Par - don each in - firm - i - ty, $O$ - pen fault, and se - cret sin. Then, from $\sin$ and sor - row free, Take me, Lord, to dwell with thee. Then, from thine e-ter - nal throne, Je - sus, look with pity - ing eye.


## Evening

John Ellerton, 1870
Clement C. Scholefield, 1874

(43)

# ralorsbip 

John Keble, 1820
Arranged by William H. Monk, 1861


58
Henry Twells, 1868
ANGELUS. L. M.


# Opening of $\mathfrak{Z e r v i c e}$ 

ANGELUS, Concluded


James Montgomery, 1771-1854


| wor - ship | there; While to | thee our | prayers as | cend, | Let thine |
| :---: | :---: | :---: | :---: | :---: | :---: |
| spire each | tongue; Then our | joy - ful | souls shall | bless | Christ, the |
| at thy | law, Let thy | gos - pel's | won - drous | love | Ev - ery |
| in us | burn; Then, at | eve - ning, | we may | say, | "We have |


ear in love at - tend; Let thine ear in love at - tend.
Lord, our Right-eous - ness; Christ, the Lord, our Right-eous - ness. doubt and fear re - move; Ev - ery doubt and fear re - move. walked with God to - day; We have walked with God to - day."


## Cuorsbip

Edwin Gilbert
From Ludwig von Beethoven, 1770-1827


1. A band of hard pressed men are we, Who find life's path-way rough to tread;
2. We bring our week of life to thee, All soiled, and worn, and marred with $\sin$;
3. Lord, make us pure; en - rich this life With heavenly love for - ev - er - more;


To - geth - er, Lord, we come to thee, And in thy pres-ence bow the head. Thine eyes of ho - ly love can see Each tempt-ed life, with-out, with-in. Give us thy strength to face the strife, And serve thee bet - ter than be-fore.


61
Charles Wesley, 1707-1788 Arranged by Dr. L. Mason, 1839


1. Fa - ther of all, in whom a -lone We live, and move, and breathe, 2. When in thy word we search for thee, We search with trem-bling awe; 3. Now let our dark-ness com-pre-hend The light that shines so clear;


One bright, ce - les - tial O - pen our eyes, and Now the re-veal - ing Spir - it send, And give us ears to hear.


## Opening of 玉ervice



1. Safe - ly through an -oth - er week God has brought us on our way;
2. While we seek sup-plies of grace Through the dear Re-deem-er's name,
3. Here we come thy name to praise; Let us feel thy pres-ence near;
4. May the gos - pel's joy - ful sound Con-quer sin - ners, com-fort saints,


Let us now a bless-ing seek, Wait-ing in his courts to - day; Show thy rec - on - cil - ing face; Take a - way our sin and shame; May thy glo - ry meet our eyes, While we in thy house ap - pear. Make the fruits of grace a-bound, Bring re-lief from all com-plaints:


Day of all the week the best, Em-blem of e-ter-nal rest; From our world - ly cares set free, May we rest this day in thee; Here af-ford us, Lord, a taste Of our ev - er - last-ing feast; Thus let all our Sab-baths prove, Till we meet the Church a - bove;

(47)

## radorsbip



## Opening of wervice

HEBRON. L. M.
Rev. Henry Ware, 1793-1843
Dr. L. Mason, 1830


1. Great God! As fol-lowers of thy Son We bow be-fore thy mer-cy-seat,
2. Oh, grant thy bless-ing here, we pray; Oh, give thy peo-ple joy and peace;
3. We seek the truth which Je-sus brought; His path of light we long to tread;
4. May faith, and hope, and love a-bound, Our sins and er-rors be for-given,


To wor-ship thee, the Ho - ly One, And pour our wish-es at thy feet. The to-kens of thy love dis-play, And fa-vor that shall nev-er cease. Here be his ho - ly doc-trines taught, And here their pur-est influence shed. And we, from day to day, be found Chil-dren of God and heirs of heaven.


65
M. H. Forscutt, 1834-1903

SARDIS. 8.7.8.7.


1. Heaven-ly Fa - ther, we a - dore thee! At thy feet we hum-bly bow,
2. Thou art gra-cious, Lord; for-give us Ev-ery wrong that we have done;
3. In the name of Christ, our Sav - ior, Draw our minds from world-ly care;
4. Few in num-ber, yet de-light-ing In the truth which makes us free;
5. Deign to hear our in - vi - ta - tion, "By thy Spir - it with us meet";


## Tulorsbip

66
E. Dodgshun


To grasp the hand of friend - ship, And learn of Christ, our Lord. If, hold -ing this day sa - cred, We make the week pro-fane. To thee, but grows ex - pan - sive, Em - brac - ing all man - kind.


With grate - ful hearts to wel - come The Sab-bath once a - gain. And as we hope for heav - en Make earth a heaven be - low. To share the con-quering trav - ail That makes thy king-dom come.

(50)

## Opening of ¥ervice

Charles M. Fillmore, 1888
Fred A. Filimore, 1888


1. I was glad, and my heart did re - joice at the sound, When the 2. All the pleas-ures of rev-el - ry, pas-time, and mirth, All the 3. May the time come to pass, and the day soon ap-pear, That is

blessed in - vi - ta - tion I heard; 'Twas the voice of the man-y rejoys that the world can af - ford, Can-not once be com-pared to the prom-ised to $u s$ in the Word, When the na-tions of earth all to-

D. S.-With an-thems and songs of thanks-

deemed, and they said, "Let us go to the house of the Lord." peace and the bliss Of a day in the house of the Lord. geth - er shall call, "Let us go to the house of the Lord."


Then go...... to the house of the Lord, Then go...... to the house of the Lord; Then go Then go


## TClorsbip



1. In thy name, $O$ Lord, as-sem-bling, We, thy peo-ple, now draw near; Teach us
2. While our days on earth are lengthened May we give them, Lord, to thee; Cheered by
3. There, in wor-ship pur-er, sweet-er, All thy peo-ple shall a-dore, Tast-ing


Hear thy word with god -ly fear; Hear with meekness, Hear thy word with god-ly fear.
With-out clouds, in heaven we see; Till thy glo - ry, With-out clouds, in heaven we see.
Ho - ly bliss, for-ev - er-more; Full en-joy-ment, Ho - ly bliss, for-ev - er-more.



1. Je - sus, wher-e'er thy peo - ple meet, There they be-hold thy mer - cy - seat, 2. For thou, with-in no walls con-fined, Dost dwell with those of hum-ble mind,
2. Here may we prove the power of prayer To strengthen faith and sweet-en care,



Wher-e'er they seek thee, thou art found, And ev - ery place is hal-lowed ground. Who ev - er bring thee where they come, And, go - ing, take thee to their home. To teach our faint de - sires to rise, And bring all heaven be-fore our eyes.


BREAD OF LIFE. 6.4.6.4. D.
Mary A. Lathbury, 1880
William F. Sherwin, 1877


1. Break thou the bread of life, Dear Lord, to me, As thou didst
2. Bless thou the truth, dear Lord, To me, to me, As thou didst

break the loaves Be - side the sea; Be - yond the sa-cred page
bless the bread By Gal - i - lee; Then shall all bond-age cease,


I seek thee, Lord; My spir - it pants for thee, O liv - ing Word! All fet-ters fall; And I shall find my peace, My all in all.


## てalorsbip

Rev. William Hammond, 1719-1783
Old Tune


1. Lord, we come be - fore thee now,

At thy feet we hum - bly bow;
2. Send some mes-sage from thy word

That may joy and peace af-ford;


Oh, do not our suit dis-dain! Shall we seek thee, Lord, in vain? Com-fort those who weep and mourn; Let "the time of love" re-turn.


In thine own ap - point-ed way Now we seek thee; here we stay; Grant we all may seek and find, Thee our gra-cious God, and kind;


Lord, from hence we would not go, Till a bless-ing thou be-stow. Heal the sick, the cap-tive free, Let us all re-joice in thee.


# Opening of $\mathfrak{x e r v i c e}$ 



1. Met in thy sa-cred name, $O$ Lord, To wor - ship thee be - low,
2. In fes-tive scenes, 'mid gid - dy throngs Of those whom sins de - light
3. Thy cheer - ing prom - ise, Lord, we wait, "Wher-ev - er two or three
4. In - spire our praise, di - rect our prayer, Thy Spir - it fill each heart;


Grant that each soul with joy may thrill, With love each bos -om glow.
We would not min-gle, but would walk In truth's free sav-ing light.
Shall in my name to - geth - er meet, There will I deign to be."
Clothe thou with power the preach-er's tongue, To all thy grace im - part.


Octavius B. Frothingham, 1822-1895


1. O God, whose pres-ence glows in all With-in, a-round us, and a-bove!
2. That truth be with the heart be-lieved By all who seek this sa-cred place;
3. That love its ho - ly in-fluence pour To keep us meek and make us free,
4. Send down its an - gels to our side, Send in its calm up-on each breast;


Thy word we bless, thy name we call, Whose word is Truth, whose name is Love. With power pro-claimed, in peace re-ceived, Our spir - its' light thy Spir - it's grace. And throw its bind - ing bless - ing more Round each with all, and all with thee. For we would know no oth - er guide, And we can need no oth - er rest.


## Talorsbip

ARLINGTON. C. M.
Charles Derry, 1861
 Dr. Thomas A. Arne, 1762

1. O Lord! A - round thine al-tar now, To sup-pli-cate thy grace,
2. Hide not from us, our Fa-ther dear, Thy gra-cious smiles, we pray;
3. Let thy great light il - lume our souls, And guide our err - ing feet;
4. We know, O Lord, with-out thine aid We lit - tle good can do;
5. Then, gra-cious God, ac - cept us now, From thy great throne a - bove;


As chil-dren we would hum-bly bow, And seek our Fa-ther's face. But let thy love dis - pel our fear, And draw us near to thee. Thy Spir - it o'er us hold con-trol, And keep us from de - ceit. But when our minds on thee are staid Thou bringest us con-quering through. Help each to pay his sa-cred vow, And fill us with thy love.


## 75

DOWNS. C. M.
Rev. Henry F. Lyte, 1793-1847
Dr. Lowell Mason, 1792-1872


1. Once more we come be - fore our God, Once more his bless - ing ask; 2. May we re-ceive the word we hear Each in an hon-est heart; 3. A - wake! O heaven-ly wind, a - wake! Re - fresh-ing breez-es blow;
2. Re - vive the parched with softening showers, The cold with warmth di - vine;


## Opening of $\mathfrak{x e r v i c e}$

F. H. Hedge, 1805-1890

Arranged from Louis M. Gottschalk, 1854


1. Sov - ereign and trans-form - ing Grace! We in - voke thy quick-ening power;
2. Ho - ly and cre - a - tive Light! We in - voke thy kin-dling ray;
3. To the anx-ious soul im-part Hope, all oth - er hopes a - bove,
4. Work in all, in all re-new Day by day the life di-vine;


Reign the spir - it of this place, Bless the pur - pose of this hour. Dawn up - on our spir - its' night, Turn our dark-ness in - to day. Stir the dull and hard-ened heart With a long -ing and a love. All our wills to thee sub-due, All our hearts to thee in-cline.


## 77

SICILIAN MARINERS. 8.7.8.7.
"Psalter"
Mozart-from a Sicilian melody, 1794


1. Wel-come hour of sol-emn meet-ing, Wel-come hour of praise and prayer,
2. Be thou near us, bless-ed Sav-ior, Still at morn and eve the same;
3. When the fer-vent heart is glow-ing, Ho-ly Spir-it, hear that prayer;


Far from earth-ly scenes re-treat-ing, In your bless-ings we would share. Give us faith that can-not wa-ver; Kin-dle in us heaven's own flame. When the song of praise is flow-ing, Let that song thine im-press bear.


## Tarsorbip



That glo-rious tem-ple in the skies Where dwells E - ter - nal Love. Here we pre-sent our sol-emn vow, And hymns of praise we sing. Thy mer - cy and thy truth re-veal, And lend a gra-cious ear.


Arthur H. Mitls


1. With thank-ful hearts we meet, O Lord, To sing thy praise, to hear thy word,
2. Dear Shepherd of thy cho-sen flock, Thy peo-ple's shield, their shadowing rock,
3. Thy pres-ence, Sav-ior, now we seek, Con-firm the strong, sus-tain the weak;


To seek thy face in ear-nest prayer, To cast on thee each earth-ly care. Once more we meet to hear thy voice, Once more be-fore thee to re-joice. Way-worn and tired we hith - er come, Give us a fore-taste of our home.


## Opening of ¥ervice

L. B. M.

- L. B. Mitchell


1. Fa - ther, once a - gain we come To our bless-ed Sab-bath home;
2. May each schol-ar here be blessed, On this day of sa - cred rest;
3. Fire our hearts with ho - ly zeal; May we all thy pres-ence feel;
4. When these Sab-bath days are o'er, And we reach the gold-en shore,


Now our hearts to thee we raise, In a song of grate-ful praise.
May each teach-er here this hour Feel the Spir-it's quick-ening power.
May this hour a bless-ing prove, Last-ing as the life a-bove.
May we all $u$ - nite $a$ - bove, In the bless-ed songs of love.


> Copyright, David C. Cook

## raorsbip



82
HAPPY ZION. 8.7.8.7.8.7.
John Fawcett, 1773
Isaac B. Woodbury, 1819-1858


1. Lord, dis-miss us with thy bless-ing; Fill our hearts with joy and peace;
2. Thanks we give, and ad - o - ra - tion, For the Gos-pel's joy - ful sound;


Oh, re - fresh us, Oh, re - fresh us, Trav-eling through this wil-der-ness. Ev - er faith-ful, Ev - er faith-ful To the truth may we be found.


# Close of $\mathfrak{Z e r v i c e}$ 

## 83

Joseph Smith, 1832-1914
NAOMI. C. M.
Arranged from Hans George Naegeli by Dr. L. Mason, 1836


1. Lord, let thy bless-ing rest in peace Up - on us ere we part,
2. Let us go hence in deep-est thought $U p$ - on thy boun-teous love,
3. We go from out these hal-lowed walls To toil in weary-ing care,
4. Cheer us, blest Lord, for dai - ly tasks, That we may love and live;


Nor let that bless-ing ev - er cease To cheer the con-trite heart.
To find how much that love has wrought To lift our souls a - bove.
To seek sup-ply for dai - ly calls, And dai - ly bur-dens bear.
For peace, each saint in part-ing asks, The peace that Christ can give.


1. O Lord, thy ben - e - dic - tion give On all who teach, on all who learn,
2. Give those who teach,hearts true and pure,Minds clear and strong,surcharged with prayer;
3. Give those who learn, the will - ing ear, The spir - it meek, the fruit - ful mind;
4. Oh, bless the shep-herd, bless the sheep, That guide and guid - ed both be one,


That so thy church may ho - lier live, And ev - ery lamp more bright-ly burn. Give them a faith which, held se-cure, Will bring a hope their stu-dents share. Such gifts will make the low-liest here Far bet-ter than a king-dom find. One in the faith - ful watch they keep, One in the joy of work well done.

(61)

## ralorsbip

85
HORTON. 7.7.7.7.
Rev. John Newton, 1725-1807
Xavier Schnyder, 1826
 SARDIS. 8.7.8.7.
John Newton, 1725-1807 and "Psalter"
Ludwig von Beethoven, 1770-1827


1. Heaven-ly Fa - ther, grant thy bless-ing On the teach-ing of this day,
2. May the grace of Christ, our Sav - ior, And the Fa-ther's bound-less love,
3. Have we wan-dered? Oh, for-give us! Have we wished from truth to rove? 4. Thus may we a - bide in un - ion With each oth - er and the Lord,


That our hearts, thy fear pos-sess-ing, May from $\sin$ be turned a-way. With the Ho - ly Spir-it's fa - vor, Rest up - on us from a - bove. Turn, oh, turn us, and re-ceive us, And in - cline us thee to love. And pos-sess, in sweet com-mun - ion, Joys which earth can-not af - ford.


## Close of $\mathfrak{Z e r v i c e}$

## 87

REMSEN. C. M.

Isaac Watts, 1674-1748
J. P. Holbrook, 1822-1888


1. Blest are the souls that hear and know The gos - pel's joy - ful sound;
2. Their joy shall bear their spir-its up, Through their Re-deem-er's name;
3. The Lord, our glo - ry and de-fense, Strength and sal-va - tion gives;


Peace shall at-tend the path they go, And light their steps sur-round. His right-eous-ness ex - alt their hope, Nor Sa - tan dare con-demn. Is - rael! Thy King for - ev - er reigns, Thy God for - ev - er lives.


Isaac Watts, 1674-1748
H. K. Oliver, 1832


1. Come, gracious Lord, de - scend and dwell, By faith and love in ev-ery breast;
2. Come, fill our hearts with in-ward strength, Make our en-larg - ed souls pos-sess,
3. Now to the God whose power can do More than our thoughts and wishes know,
 And learn the height, and breadth, and length, Of thine e - ter - nal love and grace. Be ev-er-last - ing hon - ors done By all the church, through Christ, his Son.


## daorsbip

89
Rev. J. E. Rankin, D. D., 1879
W. G. Tomer, 1879


1. God be with you till we meet a - gain; By his counsels guide, up-hold you,
2. God be with you till we meet a - gain; 'Neath his wings se-cure-ly hide you;
3. God be with you till we meet a - gain; When life's per-ils thick con-found you,
4. God be with you till we meet a - gain; Keep love's ban-ner float-ing o'er you;


With his sheep se-cure-ly fold you; God be with you till we meet a - gain. Dai - ly man-na still pro-vide you; God be with you till we meet a - gain. Put his arms un-fail-ing 'round you; God be with you till we meet a - gain. Smite death's threatening wave before you; God be with you till we meet a - gain.

(64)

# Close of $\mathfrak{E c v i c e}$ 

## 90

SHIRLAND. S. M.

Psalter
Dr. Samuel Staniey, 1767-1822


1. Once more be - fore we part, Oh, bless the Sav - ior's name;
2. Lord, in thy grace we came, That bless-ing still im - part;
3. Still on thy ho - ly word Help us to feed, and grow,


Let ev - ery tongue and ev - ery heart A-dore and praise the same.
We met in Je - sus' sa - cred name, In Je - sus' name we part.
Still to go on to know the Lord, And prac - tice what we know.

91
WILMOT. 8.7.8.7.
Adventist Harp
From C. M. von Weber, 1786-1826


1. Praise to him by whose kind fa-vor Heaven-ly truth has reached our ears;
2. Truth! How sa-cred is the treas-ure! Teach us, Lord, its worth to know;
3. What of truth we have been hear-ing Fix, $O$ Lord, in ev - ery heart;


May its sweet re - viv - ing sa - vor Fill our hearts and calm our fears.
Vain the hope and short the pleas-ure, Which from oth - er sourc-es flow.
In the day of thy ap-pear-ing, May we share thy peo-ple's part.


## Talorsbip


bless-ings con - veyed in thy word; Be - liev - ing, we trace thy bless-ings of this gos - pel-day, That bless-ing be mine, through


93
LABAN. S. M.

(66)

# Close of $\mathfrak{x e r v i c e}$ 

LABAN, Concluded



94
European Edition, 1840
ORTONVILLE. C. M.
Dr. Thomas Hastings, 1837


1. Oh, hap - py is the man who hears In - struc-tion's warn - ing 2. For she has treas-ures great - er far Than east or west un3. In her right hand she holds to view A length of hap - py
2. She guides the young with in - no-cence In pleas-ures's paths to
3. Ac - cord - ing as her la - bors rise, So her re-wards in-

voice;
fold; days;
tread;
crease.

| And | who | ce - les - tial |
| :---: | :---: | :---: |
| And | her | re-wards more |
| Rich | - es, | with splen - did |
| A | crown | of glo - ry |
| Her | ways | are ways of |


| wis - dom makes | His |
| :--- | :--- | :--- |
| pre - cious are | Than |
| hon - ors joined, | Are |
| she $\quad$ be - stows | Up- |
| pleas - ant - ness, | And | Q ear - ly, on - ly choice; His ear - ly, on - ly choice. all their stores of gold; Than all their stores of gold. what her left dis - plays; Are what her left dis - plays. on the hoar - $y$ head; Up - on the hoar - $y$ head. all her paths are peace; And all her paths are peace.



## Odorsbip



## Close of service



Thine in - fir - nite love ex-press-ing, Now bless us as we go.


96
Thomas Kelly, 1769-1855
HENDON. 7.7.7.7.
Rev. A. H. C. Malar, 1787-1864

let it prove; Oh, may sin - ness hear thy call, Let thy power di - vine; Give the gos - pel great sur - cess, Thine the truth $\mathbf{a}-$ broad; Let the na - lions hear thy voice, Hear it P品 a a a a a a a a a a


## Tanorsbip



1. Breth-ren, breathe one fer - vent prayer, Ere from hence our foot-steps tend,
2. Go with rev - erent pur - pose hence, Strengthened, helped by Spir-it's power;


Look be-neath, a-round, a-bove,
Look with chas-tened hearts be - fore;

All is filled with bless-ed peace; See! the clouds are sil - ver lined!

'Tis the gift of God's best love- Pray that love may still in-crease. What as - sur-ance need we more? "God is ev - er true and kind."

(70)

# Close of Eervice 

CAMBRIDGE. C. M.
European Edition, 1840
Dr. John Randall, 1715-1799


1. May we who know the joy - ful sound Still prac-tice what we know,
2. By acts of mer - cy let us show We have not heard in vain,
3. The wid-ow's heart shall share our joy, The or - phan and op-pressed
4. Thank-ful that we the gos - pel hear, And love the joy - ful sound,


But kind-ly feel
Shall see we love the sweet em - ploy To suc-cor the dis-tressed;
Oh, may its sa - cred fruits ap - pear, And in our lives a - bound;


99
HEBRON. L. M.
Joseph Hart, 1762
Lowell Mason, 1830
M. d 50


1. Dis - miss us with thy bless-ing, Lord; Help us to feed up - on thy word;
2. Though we are guilt - y, thou art good; Cleanse all our sins in Je-sus' blood;


All that has been a - miss, for-give, And let thy trutl ivith - in us live. Give ev-ery bur-dened soul re-lease, And bid us all de - part in peace.


knows not be - gin-ning nor end. 'Tis Je-sus, the first and the

last, Whose Spir - it will guide us safe home; We'll praise him for


## Praver ¥ervice

Samuel Johnson, 1846
John B. Dykes, 1875


1. Fa - ther, in thy mys - te - rious pres - ence kneel - ing, 2. Lord, we have wan - dered forth through doubt and sor - row, 3. Now, Fa - ther, now in thy dear pres - ence kneel - ing,


## ralorsbip



1. Re-joice, ye Saints of
2. The Ho - ly Spir - it

Lat - ter Days, Lift up your heads and sing! is sent down, As in the days of old,


With one ac - cord $\mathbf{u}$ - nite to praise Your Ev - er - last - ing King. To bring to mind things that are past, And things to come un - fold.

2. No more in dark-ness need you walk, Nor tread in er - ror's night, 4. Oh, may it rest up - on us now While we're as - sem-bled here,

5. Oh, may it ev - er guide our feet In ways of right-eous-ness,


For the Most High a - gain has called The dark-ness in - to light. Bring con-so - la-tion to our souls, Our droop-ing spir-its cheer.


That we may be ac-count-ed meet To dwell in bless - ed - ness. (74)

## Tprayer Iervice

William W. Walford, 1846
William B. Bradbury, 1859


1. Sweet hour of prayer, sweet hour of prayer, That calls me from a world of care,
2. Sweet hour of prayer, sweet hour of prayer, Thy wings shall my pe - ti - tion bear


And bids me, at my Father's throne, Make all my wants and wish-es known!
To Him, whose truth and faith-ful-ness En-gage the wait -ing soul to bless:


In sea-sons of dis-tress and grief My soul has oft - en found re-lief, And since he bids me seek his face, Be-lieve his word, and trust his grace,


And oft es-caped the tempt-er's snare By thy re-turn, sweet hour of prayer. I'll cast on him my ev - ery care, And wait for thee, sweet hour of prayer.


## ralorsbip



## 105

Rev. George Burder, 1752-1832
HENDON. 7.7.7.7.
A. H. C. Malan, 1787-1864


1. Sweet the time, ex - ceed-ing sweet, When the saints to-geth-er meet; When the Sav-ior
2. Sing we then e - ter-nal love Such as did the Fa-ther move; He be-held the
3. Sing the Son's a - maz-ing love, How he left the realms a-bove, Took our na-ture
4. Sing we, too, the Spir-it's love; With our stubborn hearts it strove, Filled our minds with
5. Sweet the place, ex-ceed-ing sweet, Where the saints in glo - ry meet; Where the Savior's

is the theme; When they joy to sing of him; When they joy to sing of him. world un-done, Loved the world and gave his Son; Loved the world and gave his Son. and our place, Lived and died to save our race; Lived and died to save our race. grief and fear, Brought the precious Sav-ior near; Brought the pre-cious Sav-ior near. still the theme, Where they see and sing of him; Where they see and sing of him.


## Trayer $\mathfrak{w c r v i c e ~}$

106
BLESSED HOUR OF PRAYER. Irregular \& Refrain.
F. J. Crosby, 1820-1915
W. H. Doane, 1834-1915


1. 'Tis the bless-ed hour of prayer when our hearts low - ly bend, And we
2. 'Tis the bless-ed hour of prayer when the Sav-ior draws near With a
3. 'Tis the bless-ed hour of
4. At the bless-ed hour of
prayer when the tempt-ed and tried To the
prayer, trust-ing him, we be-lieve That the

gath-er to Je-sus, our Sav-ior and Friend; If we come to him in ten-der com-pas-sion his chil-dren to hear; When he tells us we may Sav-ior who loves them their sor-rows con-fide; With a sym-pa-thiz-ing bless-ings we're need-ing we'll sure - ly re-ceive, In the full-ness of this
 cast at his feet ev - ery care; What a balm for the wea - ry! heart he re-moves ev - ery care; What a balm for the wea - ry! trust we shall lose ev - ery care; What a balm for the wea - ry!


Oh, how sweet to be there! Bless-ed hour of prayer, Bless-ed hour of


## ひunorsbip


(78)

## TPraver ¥ervice

## SWEET HOME, Concluded



Home, home, sweet, sweet home! Conduct me, dear Sav-ior, to glo - ry, my home.


Rev. T. O. Chisholm
Geo. C. Stebbins, 1846-


1. "Come ye a-part!" It is the Lord who calls us, And oh, what ten-der-
2. 'Mid rest-less crowds with all their noise and tu-mult, No rest, no leis-ure,
3. Full well he knows, for he him-self hath made us; Yea, he him-self was
4. He know-eth how for us to have com-pas-sion, Whose feet have journeyed
5. And so he calls us in - to des-ert plac-es Where hu-man voic-es

ness is in his tone! He bids us leave the bus-y world befind our spir-its there; Our vi-sion fails, our sense of life's pro-hu-man as are we; How much we need the calm of sweet commany a wea-ry mile; Shall we not go in an-swer to his may not drown his own, There to re-ceive the full-er rev-e-


## Udorsbip

Ascribed to Norman W. Smith, 1833-1917
David H. Smith, 1844-1904


1. You may sing of the beau-ty of moun-tain and dale, Of the sil-ver-y
2. You may boast of the sweet-ness of day's ear-ly dawn, Of the skies' softening
3. You may val - ue the friend-ship of youth and of age, And se-lect for your


## 110

Rev. Samuel Stennett, 1727-1795
BERA. L. M.
John E. Gould, 1849


1. Where two or three, with sweet ac - cord, O - be-dient to their sov-ereign Lord,
2. There will the gra-cious Sav - ior be, To bless the lit - tle com-pa - ny;
3. We meet at thy com-mand, O Lord, $\mathrm{Re}-\mathrm{ly}$-ing on thy raith-ful word!

(80)

# Praver ฐervice 

BERA, Concluded


Meet to re-count his acts of grace, And of -fer sol-emn prayer and praise;
There to un-veil his smil-ing face, And bid his glo-ries fill the place.
Now send the Spir - it from a - bove, And fill our hearts with heaven-ly love.


111
MOTHERHOOD. 8.7.8.7.7.7.
Godfrey Thring, 1870
L. Meadows White, 1899


1. Thou, to whom the sick and dy - ing Ev - er came, nor came in vain, 2. Still the wea - ry, sick, and dy - ing, Need a broth-er's, sis-ter's care, 3. May each child of thine be will-ing, Will-ing both in hand and heart, 4. So shall sick-ness, sin, and sad-ness To thy heal-ing pow-er yield,


Still with heal - ing words re - ply - ing To the wea-ried cry of pain, On thy high - er help re - ly - ing, May we now their bur - den share, All the law of love ful-fill-ing, Ev-er com-fort to im-part;
Till the sick and sad, in glad-ness, Res-cued, ransomed, cleans-ed, healed-


Hear us, Je - sus,
Bring-ing all our
Ev - er bring - ing
On
as
as we meet, Sup-pliants at of-ferings meet, Sup-pliants at of-ferings meet, Sup-pliants at

Par-doned, at
thy mer - cy - seat.
thy mer - cy - seat.
thy mer - cy - seat.
thy mer - cy - seat.

## Calorsbip

112

(82)

## SDajesty and Omnipotence



1. Burst ye emerald gates, and bring To my rap-tured vi - sion
2. Floods of ev - er - last - ing light Free - ly flash be - fore him;
3. Hark! the thrill-ing sym-pho-nies

Seem, me-thinks, to seize us;


All th' ec-stat - ic joys that spring Round the bright E - ly - sian! Myr-iads with su-preme de - light, In - stant-ly a - dore him; Join we too the ho - ly lays, "Je - sus! Bless-ed Je - sus!"


Lo! we lift our long-ing eyes! Break the in - ter - ven-ing skies, Sun of RighteousAngels' trumps resound his fame; Lutes of lu-cid gold proclaim All the mu-sic Sweetest sound in Seraphs' song; Sweetest note on mortal tongue; Sweetest car-ol

ness, a-rise; Ope the gates of Par-a-dise; Ope the gates of Par-a-dise. of his name, Heaven re-ver-ber-ates the theme; Heaven re-ver-ber-ates the theme. ev - er sung, "Je - sus! Je - sus! Ho - ly One! Je - sus! Je - sus! Ho - ly One!"


# G0d, the Jfatber 



Peace on earth to man for-given, Man, the well be-loved of heaven. Hearts o'er-flow-ing with his praise Join the hymns your voic -es raise. Wis - dom, an - gels' glo - rious theme; Good-ness, one e - ter - nal stream. Let thy light, thy truth, thy peace, Bid our rag-ing pas-sions cease.


## 115

ST. ANNE. C. M.
Isaac Watts, 1719
William Croft, 1708


# ITajesty and Omnipotence 

ERNAN. L. M.

Isaac Watts, 1674-1748
Dr. L. Mason, 1850


1. The Lord! How wondrous are his ways! How firm his truth! how large his grace!
2. Not half so high his power hath spread The star-ry heavens a - bove our head
3. Not half so far hath na - ture placed The ris-ing morn-ing from the west
4. His ev-er-last-ing love is sure To all his saints, and shall en-dure;


He takes his mer-cy for his throne, And thence he makes his glo - ries known.
As his rich love ex-ceeds our praise, Ex-ceeds the high-est hopes we raise.
As his for-giv-ing grace re-moves The dai-ly guilt of those he loves. From age to age his truth shall reign, Nor children's chil-dren hope in vain.


117
Oliver Holden, 1835
SEYMOUR. 7.7.7.7.
Carl M. von Weber, 1826


1. They who seek the throne of grace Find that throne in
ev - ery place;
2. In our sick-ness or our health, In our want or in our wealth,
3. When our earth-ly com - forts fail, When the foes of life pre-vail,
4. Then, my soul, in ev - ery strait To thy Fa - ther come, and wait;


If we live a life of prayer, God is pres-ent ev-ery-where. If we look to him in prayer, God is pres-ent ev-ery-where.
'Tis the time for ear-nest prayer; God is
He will an-swer ev - ery prayer; God is
pres-ent ev - ery - where.
pres-ent ev - ery - where.


Translated from the German by Cox
Walter B. Gilbert, 1829-1910


1. Heaven and earth, and sea, and air, God's e - ter - nal praise de - clare;
2. See how earth, with beau - ty decked, Tells a heaven-ly Arch - i - tect;
3. See the bil-lows tum-bling o'er, Chaf-ing with in -ces-sant roar;


See the sun with glo-rious ray Pierce the clouds at open-ing day; See the birds, how, pair by pair, Swift they cleave the yield -ing air; Through the world, great God, I trace Won-ders of thy power and grace:


Moon and stars in splen-dor bright, Praise their God through si - lent night. Thun-der, light-ning, storm, and wind God doth at his will un-bind. Write more deep-ly on my heart What I am, and what thou art.


# IDajesty and Omnipotence 

## 119

CREATION. L. M. D.
Joseph Addison, 1712
1 M. 63


1. The spa-cious fir - ma-ment on high, With all the blue e-
2. Soon as the eve - ning shades pre - vail The moon takes up the
3. What if in sol - emn si - lence all Move round this dark ter-

es to ev - ery land The work of an al-might-y hand. ti - dings as they roll, And spread the truth from pole to pole. sing - ing as they shine, "The hand that made us is Di-vine!"


# G00, the Jfatber 


gar-ments he as - sumes wrath and jus - tice stand founds the powers of hell, will he write his name

Are light and maj - es - ty; His glo - ries To guard his ho - ly law; And where his And breaks their dark de-signs; Strong is his My Fa - ther and my Friend? I love his

shine with beams so bright, love re-solves to bless, arm, and shall ful-fill name, I love his word;

No mor - tal eye can bear the sight. His truth con-firms and seals the grace. His great de-crees and sov-ereign will. Join all my powers to praise the Lord!


121
NORMAN. 8.7.8.7.
Psalter
M. H. Forscutt, 1834-1903


1. Blest be thou, $O$ God of Is - rael, Thou, our Fa - ther, and our Lord!
2. Thine, $O$ Lord, are power and greatness; Glo - ry, vic - tory are thine own;
3. Rich-es come of thee, and hon - or, Power and might to thee be - long;


## Wove of $\mathfrak{G 0 0}$

NORMAN, Concluded


122
W. W. Phelps, 1792-(?)

TOPLADY. 7.7.7.7.7.7.
Dr. Thomas Hastings, $\$ 830$


1. Earth with her ten thou-sand flowers, Air, with all its beams and showers,
2. Sounds a-mong the vales and hills, In the woods and by the rills,
3. All the hopes that sweet-ly start From the foun - tain of the heart;


Heav-en's in - fi - nite ex-panse, O - cean's lus - trous coun - te - nanceOf the breeze and of the bird, Of the gen - tle mur-mur stirredAll the bliss that ev - er comes To our earth - ly, hu - man homes-


All a-round, and all a - bove, Hath this rec - ord, God is love. Sa - cred songs, be-neath, a - bove, Have one cho - rus, God is love. All the voic - es from a - bove Sweet-ly whis - per, God is love.

## God, the Jfatber

123


1. Great and mar-vel-ous are thy works, $O$ Lord of hosts, al-might - y One!
2. Thou hast fashioned with thine own hand, The earth be - low, the heavens a-bove;
3. $O$ thou in - fi - nite, liv-ing God, Up - on us now thy $\operatorname{Spir}$ - it pour;


Earth and fir-ma-ment speak thy praise, Thy name is writ-ten in the sun. Oh, how won-der-ful is thy power, And yet how ten-der is thy love. We would wor-ship thee, laud and praise Thy ho-ly name for-ev-er - more.


Let his praise through all the earth re-sound; Hon - or and maj-es - ty


## Wove of $\mathfrak{G o d}$



1. The Lord is my shep-herd, no want shall $I$ know; I feed in green 2. Through the val-ley and shad -ow of death though I stray, Since thou art my 3. In the midst of af - flic - tion my ta - ble is spread; With bless-ings un-

pas - tures, safe fold - ed I rest; He lead - eth my soul where the guard-ian no e - vil I fear; Thy rod shall de-fend me, thy meas-ured my cup run-neth o'er; Thy Spir - it's rich grac - es up-

still wa-ters flow, Re-stores me when wan-dering, Re-deems when opstaff be my stay; No harm can be - fall with my Com - fort-er on me are shed: Oh , what shall I ask of thy prov - i -dence

pressed; Re -stores me when wan - dering, Re -deems when op-pressed. near; No harm can be - fall with my Com - fort - er near. more; Oh, what shall I ask of thy prov - i-dence more?

(91)


126
ELIZABETHTOWN. C. M.
Rev. George Burder, 1752-1832
George Kingsley, 1811-1884

> M. d72

1. Come, ye that know and fear the Lord, And raise your thoughts a-bove; 2. This pre-cious truth his word de-clares, And all his mer-cies prove;
2. Be - hold his pa-tience, bear - ing long With those who from him rove;
3. Oh, may we all, while here be - low, This best of bless-ings prove;


# Tove of $\mathfrak{G 0 0}$ 



1. God is love; his mer - cy bright-ens All the paths in which we rove;
2. Chance and change are bus - y ev - er, Man de - cays, and a - ges move,
3. E'en the hour that dark-est seem-eth, Will his change-less good-ness prove;
4. He with earth-ly cares en-twin-eth Hope and com-fort from a - bove;

 I would love thee-he who loves thee Nev -er feels him-self a - lone. I would love thee; if not nour-ished By thy love, my . soul would die. I would love thee; may thy good-ness Watch from heaven o'er all I prize.


Rev. Simon C. Browne, 1680-1732
Louis Spohr, 1784-1859


1. Lord, thou art good! All na - ture shows Its might - y Au - thor kind;
2. The whole, and ev - ery part, pro-claims Thine in - fi-nite good will;
3. We view it o'er the spread-ing main, The heavens which spread more wide;
4. My ad - mi - ra - tion I would raise! My best af - fec - tions prove!


Thy boun - ty through cre - a - tion flows, Full, free, and un - con-fined. It shines in stars, and flows in streams, And blooms on ev - ery hill.
It drops in gen - tle showers of rain, And rolls in ev - ery tide.
Em-ploy my tongue in songs of praise, And fill my heart with love!


130
Catherine MacDougall
J. T. Gresty


1. God is love! The earth pro-claims it, Clouds and stars and skies a-bove,
2. God is love! The moun-tain tor-rent Sings it on its joy-ous way;
3. God is love! Can we be si-lent, While all na-ture sings of him?
4. God is love! He hears his prais-es Through ce-les-tial choirs a - bove;


## Wove of $\mathfrak{G o d}$

131
BEECHER. 8.7.8.7.D.
Charles Wesley, 1747
John Zundel, 1870


1. Love di - vine, all love ex-cel-ling, Joy of heaven to earth come down!
2. Breathe, oh, breathe thy lov - ing Spir - it In - to ev-ery troub-led breast;
3. Come, Al-might - y to de - liv - er, Let us all thy grace re-ceive!
4. Fin - ish then thy new cre - a - tion, Pure and spot-less may we be;


Fix in us thy hum-ble dwell-ing; All thy faith-ful mer-cies crown.
Let us all in thee in - her - it, Let us find the prom-ised rest;
Sud-den - ly re-turn and nev-er, Nev-er more thy tem-ples leave;
Let us see our whole sal-va-tion Per-fect-ly se-cured by thee;


Je - sus, thou art all com-pas-sion; Pure, un-bound-ed love thou art; Take a - way the love of sin-ning; Al - pha and O -me-ga be; Thee we would be al-ways bless-ing, Serv-ing thee like those a - bove, Changed from glo-ry in - to glo-ry, Till in heaven we take our place;


Vis - it us with thy sal-va-tion; En-ter ev-ery trem-bling heart.
End of faith, as its be - gin - ning! Set our hearts at lib - er - ty.
We would praise thee with - out ceas - ing, Glo - ry in thy per - fect love.
Till we cast our crowns be-fore thee, Lost in won-der, love and praise.



133
COOLING. C. M.
Frederick W. Faber, 1848
Alonzo J. Abbey, 1825-1887


How glo - ri - ous thy mer - cy-seat, In depths of burn-ing light! For thou hast stooped to ask of me The love of my poor heart. Bears and for-bears, as thou hast done With me, thy sin-ful child.

(96)

## Cbrist, the $\mathfrak{F o n}$

Sir John Bowring, 1825


1. Watch-man, tell us of the night, What its signs of prom-ise are.
2. Watch-man, tell us of the night; High - er yet the star as-cends.
3. Watch-man, tell us of the night, For the morn-ing seems to dawn.


Trav-eler, o'er yon moun-tain's height See that glo - ry-beam-ing star!
Trav-eler, bless-ed-ness and light, Peace and truth, its course por-tends.
Trav-eler, dark-ness takes its flight; Doubt and ter - ror are with-drawn.


Watch-man, does its beau-teous ray Aught of hope or joy fore-tell?
Watch-man, will its beams a - lone Gild the spot that gave them birth?
Watch-man, let thy wan-dering cease; Hie thee to thy qui - et home!


Trav-eler, yes! It brings the day, Prom-ised day of Is - ra - el. Trav - eler, a - ges are its own, See, it bursts o'er all the earth! Trav - eler, 10, the Prince of Peace, Lo, the Son of God is come!


## Cbrist, the $\mathfrak{I o n}$

## 135



## Nativity



1. Hark! The her-ald an-gels sing, "Glo-ry to the new-born King; Peace on earth, and
2. Christ by high-est heaven a-dored, Christ, the ev-er - last-ing Lord; In the man-ger
3. Hail, the heaven-born Prince of Peace! Hail, the Son of Righteousness! Life and light to

mer-cy mild, God and sin-ners rec-on-ciled!" Joy-ful, all ye na-tions, rise, born a King, While a-dor - ing an-gels sing, "Peace on earth, to men good-will;" all he brings; Risen with heal-ing in his wings; Mild he lays his glo - ry by,


Join the tri-umph of the skies; With the an-gel host pro-claim, "Christ is born in Bid the trembling soul be still; Christ on earth has come to dwell, Je-sus, our ImBorn that man no more may die, Born to raise the sons of earth, Born to give them


Beth-le-hem!" With the an - gel host pro-claim, "Christ is born in Beth-le-hem!" man-u-el! Christ on earth has come to dwell, Je - sus, our Im-man-u-el! sec-ond birth; Born to raise the sons of earth, Born to give them sec-ond birth.


# Cbrist, tbe $\mathfrak{T o n}$ 

1. It came up - on the mid-night clear, That glo-rious song of old,
2. Still through the clov - en skies they come, With peace-ful wings un - furled;
3. O ye, be - neath life's crush-ing load, Whose forms are bend-ing low,
4. For lo! the days are has-tening on, By proph-et bards fore-told,


From an - gels bend-ing near the earth To touch their harps of goldAnd still ce - les - tial mu - sic floats O'er all the wea-ry world; Who toil a - long the climb-ing way With pain - ful steps and slow, When with the ev - er - cir-cling years Comes round the age of gold!

(100)

## Thativity

Josiah G. Holland, 1819-1881


1. There's a song in the air! There's a star in the sky!
2. There's a tu - mult of joy O'er the won - der - ful birth, 3. In the light of that star Lie the a - ges im-pearled; 4. We re-joice in the light, And we ech - o the song


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## Cbrist, the $\mathfrak{F o n}$

Nahum Tate, 1702
George F. Handel, 1728


1. While hum - ble shep-herds watched their flocks, In Beth-lehem's fields by 2. "Fear not," he said, for sud - den dread Had seized each troub-led 3. "To you in Beth-le - hem this day, Is born of Da-vid's 4. Thus spoke the an - gel; and forth-with Ap-peared a shin-ing 5. "All glo - ry be to God on high, And to the earth be


140
ZERAH. C. M.
Psalter
Dr. L. Mason, 1792-1872


## 1Rativity

ZERAH, Concluded



Him shall the tribes of earth o-bey, Him all the hosts of heaven; The Won-der-ful, the Coun-sel-or, The great and might-y Lord; Jus - tice shall guard his throne a - bove, And peace a - bound be - low;


Him shall the tribes of earth o-bey, Him all the hosts of heaven. The Won-der-ful, the Coun-sel - or, The great and might - y Lord! Jus - tice shall guard his throne a - bove, And peace a-bound be - low.


141
WALTHAM. L. M.
Henry W. Longfellow, 1863
J. Baptiste Calkin, 1872


1. I heard the bells on Christ-mas Day Their old fa - mil-iar car-ols play, 2. I thought how, as the day had come, The bel-fries of all Chris-ten-dom 3. And in de-spair I bowed my head,"There is no peace on earth," I said, 4. Then pealed the bells more loud and deep, "God is not dead, nor doth he sleep; 5."Till, ring - ing, sing-ing on its way, The world re-volved from night to day,

(103)

## Cbrist, the $\mathfrak{F o n}$

Reginald Heber, 1811 A. D. Hougas, 1861-1886


1. Hail the blest morn when the great Me - di - a - tor Doth from the
2. Cold on his cra - dle the dew-drops are shin - ing; Low lies his
3. Say, shall we yield him, in cost - ly de - vo - tion, O - dors of
4. Vain - ly we'd of - fer each am - ple ob-la - tion, Vain - ly with

re - gions of glo - ry de-scend! Shep-herds, go wor - ship the bed with the beasts of the stall; An - gels a - dore him, in E - dom and of - ferings di-vine, Gems from the moun-tains and gold would his fa - vor se-cure- Rich -er by far is the

babe in the man-ger; Lo, for his guard the bright an - gels at - tend. slum-ber re-clin - ing, Wise men and shep-herds be-fore him do fall. pearls from the o - cean; Myrrh from the for - est and gold from the mine? heart's ad - o-ra - tion; Dear - er to God are the prayers of the poor.


Refrain


## Ifativity

OAK GROVE, Concluded


143
William C. Dix, 1860
DIX. 7.7.7.7.7.7.


1. As with glad-ness men of old Did the guid-ing star be-hold,
2. As with joy - ful steps they sped To that low - ly man-ger bed, 3. As they of -fered gifts most rare, At that man-ger rude and bare, 4. Ho-ly Je - sus, ev - ery day Keep us in the nar-row way;

(105)

## Cbrist, the $\mathfrak{F o n}$



A - bove thy deep and dream-less sleep The si - lent stars go by; While mor-tals sleep, the an - gels keep Their watch of won-dering love. So God im - parts to hu-manhearts The bless-ings of his heaven. Cast out our $\sin$ and en - ter in, Be born in us to - day.


Latin Hymn-17th Century
Translated by Frederick Oakley, 1841

## Cbrist, the $\mathfrak{Z o n}$



## Thativity

THE FIRST NOEL, Concluded


Franz Gruber, 1818


1. Si - lent night! Ho - ly night! All is calm, all is bright,
2. Si - lent night! Ho - ly night! Shep-herds wake, touched with fright.
3. Si - lent night! Ho - ly night! Son of God! Light of Light!


Round yon vir - gin moth-er and child. Ho - ly In - fant, ten - der and mild, Glo - rious stream from heaven a-far; Heaven-ly hosts sing, "Hal-le-lu-jah, Oh, how love beams from his face, With the dawn of heav-en-ly grace,


## Cbrist, the $\mathfrak{5 o n}$



AWAY IN A MANGER. 6.5.6.5. D.
Carl Mueller
Martin Luther, 1483-1546 Trison M. 96


## Lite and (IDinistry

AWAY IN A MANGER, Concluded


Je - sus laid down his sweet head; The stars in the sky
Je - sus, no cry - ing he makes. I love thee, Lord Je - sus, Look


150
Jemima Luke, 1841
M. ${ }^{2} 72$


1. I think when I read that sweet sto - ry of old, When 2. I wish that his hands had been placed on my head, That his 3. Yet still to his foot-stool in prayer I may go, And


Je - sus was here a-mong men, How he called lit-tle chil-dren as arm had been thrown a-round me, And that I might have seen his kind ask for a share in his love; And if I now ear-nest-ly


## Cbrist, the $\mathfrak{F o n}$

Sir Robert Grant, 1785-1838 Altered
Arranged by Benjamin Carr, 1826


1. Fa - ther, when in love to thee Low we bow th' a-dor-ing knee, 2. By his birth and ear - ly years, By his hu-man griefs and fears, 3. By his hour of dark de-spair, By his ag - o - ny of prayer,


Oh, by all the pain and woe Suf-fered by thy Son be-low, By his vic-tory in the hour Of the sub-tle tempt-er's power;
By his cross, his pangs, his cries, By his per-fect sac - ri - fice;


# Lite and nintstry 

MATERNA. C. M. D.
Jay T. Stocking, 1912
Samucl A. Ward, 1882


1. O Mas - ter Work-man of the race, Thou man of Gal - i - lee,
2. O Car - pen - ter of Naz - a - reth, Build - er of life di - vine, 3. O thou who dost the vi - sion send And gives to each his task,


Who with the eyes of ear - ly youth E - ter - nal things did see,
Who shap - est man to God's own law, Thy - self the fair de - sign,
And with the task suf - fi-cientstrength, Show us thy will, we ask;


We thank thee for thy boy-hood faith That shone thy whole life through; Build us a tower of Christ-like height That we the land may view, Give us a con-science bold and good, Give us a pur-pose true,


Words from "Worship and Song" Copyright, The Pilgrim Press. Used by permission Music by permission "The Parish Choir"

## Cbrist, the $¥ o n$

153 TELL ME THE STORY OF JESUS. 8.7.8.7. D. \& Refraín.

Fanny J. Crosby, 1820-1915
Jno. R. Sweney, 1837-1899


1. Tell me the sto - ry of Je - sus, Write on my heart ev - ery word, 2. Fast-ing $a$-lone in the des - ert, Tell of the days that he passed, 3. Tell of the cross where they nailed him, Writh-ing in an-guish and pain;



Tell me the sto - ry most pre - cious, Sweet-est that ev - er was heard; How for our sins he was tempt-ed, Yet was tri-um-phant at last; Tell of the grave where they laid him; Tell how he liv-eth a-gain;


Tell how the an-gels, in cho - rus, Sang as they wel-comed his birth, Tell of the years of his la - bor, Tell of the sor-row he bore; Love in that sto - ry so ten - der, Clear-er than ev-er I see;

"Glo - ry to God in the high - est! Peace and good ti-dings to earth." He was de-spised and af - flict - ed, Home-less, re-ject-ed and poor. Stay, let me weep while you whis - per, Love paid the ran-som for me.


Renewal Copyright, 1917, John R. Sweney. Homer A. Rodeheaver, owner.
(114)

## Iife and ת(Dinistry

Emily E. S. Elfiott, 1864
Timothy R. Matthews, 1876


Was there found no room For thy ho - ly na-tiv - i - ty:
Didst thou come to earth, And in great - est hu-mil-i - ty: $O$ thou Son of God, In the des - erts of Gal - i - lee: And with crown of thorn, They bore thee to Cal-va - ry: Say - ing, "Yet there is room, There is room at my side for thee";


1-4. Oh, come to my heart, Lord Je-sus, There is room in my heart for thee.
5. My heart shall re-joice, Lord Je - sus, When thou com-est and call-est for me.


## Cbrist, the $\mathfrak{\Xi o n}$

155

CUSHMAN. 11.10.11.10.

J. Edgar Park, 1913

Herbert B. Turner, 1905


[^0]
## Tite and תininistry

## 156

SERENITY. C. M.
John G. Whittier, 1866
Arranged from
William V. Wallace, 1855


1. Im - mor - tal Love, for - ev - er full, For - ev - er flow-ing free,
2. We may not climb the heaven-ly steeps To bring the Lord Christ down;
3. But warm, sweet, ten-der, e - ven yet A pres - ent help is he;
4. The heal-ing of his seam-less dress Is by our beds of pain;
5. O Lord and Mas-ter of us all, What-e'er our name or sign,
 In vain we search the low - est deeps, For him no depths can drown. And faith has still its OI - i - vet, And love its Gal-i - lee. We touch him in life's throng and press, And we are whole a - gain. We own thy sway, we hear thy call, We test our lives by thine.


## 157

RATHBUN. 8.7.8.7.
John Bowring, 1825
Ithamar Conkey, 1847

2. When the woes of life o'er-take me, Hopes de-ceive, and fears an-noy,
3. When the sun of bliss is beam-ing Light and love up-on my way,
4. Bane and bless-ing, pain and pleas-ure, By the cross are sanc-ti-fied;


All the light of sa - cred sto-ry Gath-ers round its head sub-lime. Nev - er shall From the cross
Peace is there that knows no meas-ure Joys that through all time a - bide


## Cbrist, the $\mathfrak{J o n}$

## 158

EUCHARIST. L. M.
Isaac Watts, 1709
I. B. Woodbury, 1819-1858


1. My dear Re-deem-er and my Lord, I read my du - ty in thy word;
2. Such was thy truth, and such thy zeal, Such deference to thy Fa - ther's will,
3. Cold mountains and the mid - night air Wit-nessed the fer - vor of thy prayer;
4. Be thou my pat-tern; make me bear More of thy gra-ciousim-age here;

(40y+
But in thy life the law ap-pears Drawn out in liv - ing char-ac - ters. Such love and meek-ness so di - vine, I would tran-scribe and make them mine.
The des - ert thy temp-ta - tions knew, Thy con - flict and thy vic - tory, too.
Then God, the Judge, shall own my name A - mong the fol-lowers of the Lamb.


## 159

dundee. C. m.
Scottish Psalter, 1615
1664-1748
II. 60


1. A - las! And did my Sav - ior bleed, And did my Sov-ereign die?
2. Was it for crimes that man had done, He groaned up-on the tree?
3. Well might the sun in dark-ness hide, And shut his glo - ries in;
4. Thus might I hide my blush-ing face, While his dear cross ap-pears;
5. But drops of grief can ne'er re-pay The debt of love $I$ owe;
 A - maz-ing pit - y! Grace un-known! And love be - yond de - gree! When Christ the might-y $S a v$ - ior died For man, the crea-ture's sin! Re - joice in heart-felt thank-ful-ness, Or weep re-pent-ant tears. Here, Lord, I give my-self a-way, 'Tis all that I can do.


## $\mathbb{D}$ assion and Deatb

James Montgomery, 1820
GETHSEMANE. 7.7.7.7.7.7.
Richard Redhead, 1853


1. Go to dark Geth - sem - a - ne, Ye who feel the 2. See him at the judg-ment hall, Beat-en, bound, re3. Cal - vary's mourn - ful moun - tain climb; There a - dor - ing


Watch with him one bit - ter hour; Turn not from his Love to man his soul sus - tained; Shun not suf - fering, God's own sac - ri - fice com - plete: "It is fin - ished!"


# Cbrist, tbe Fon 

Bernard of Clairvaux, 1091 -1153
Tr. by J. W. Alexander, 1830
Meiningisches Gesang-Buch, 1693


1. O sa - cred Head, now wound - ed, With grief and shame weighed down,
2. What lan-guage shall I bor - row To thank thee, dear-est Friend,
3. Be near me when I'm dy - ing, Oh, show thy cross to me;


O sa - cred Head, what glo - ry, What bliss, till now was thine? Oh, make me thine for - ev - er; And should I faint - ing be, These eyes, new faith re - ceiv - ing, From Je - sus shall not move;


# $\mathbb{T}$ assion and Deatb 

Isaac Watts, 1707
EUCHARIST. L. M.
Isaac B. Woodbury, 1819-1858


1. When I sur-vey the won-drous cross On which the Prince of glo-ry died, 2. See, from his head, his hands, his feet, Sor-row and love flow min-gled down! 3. Were the whole realm of na - ture mine, That were a pres - ent far too small;


My rich-est gain I count but loss, And pour con-tempt on all my pride. Did e'er such love and sor - row meet, Or thorns com-pose so rich a crown? Love so a - maz-ing, so di - vine, De-mands my soul, my life, my all.


## 163

OLIVE'S BROW. L. M.
William B. Tappan, 1822
W. B. Bradbury, 1853


1. 'Tis mid-night, and on Ol-ive's brow The star is dimmed that late-ly shone;
2. 'Tis mid-night, and from all re-moved The Sav-ior wres-tles lone with fears;
3. 'Tis mid-night, and for oth-er's guilt The Man of Sor-rows weeps in blood;
4. 'Tis mid-night, and from eth-er plains Is borne the song that an-gels know;

'Tis mid-night, in the gar-den now, The suf-fering Sav-ior prays a - lone. E'en that dis - ci-ple whom he loved Heeds not his Mas-ter's grief and tears. Yet he that hath in an-guish knelt Is not for-sak-en by his God. Un-heard by mor-tals are the strains That sweet-ly soothe the Sav-ior's woe.


## Cbrist, tbe $\mathfrak{z o n}$

Rev. Thomas Scott, 1705-1776
M. 9 ?


## TResurrection

## 165

Rev. Henry Ware, Jr., 1793-1843
TRUMPET. Irregular.


1. Lift your glad voic-es in tri-umph on high, For Je - sus hath ris - en, and 2. Glo-ry to God in full an-thems of joy; The be-ing he gave us, death

man can-not die. Vain were the ter-rors that gath-ered around him, And short the do-can-not de-stroy. Sad were the life we must part with to-mor-row If tears were our

min - ion of death and the grave; He burst from the fet-ters of dark-ness that birth-right, and death were our end; But Je-sus hath cheered the dark val-ley of

bound him, Re-splen-dent in glo-ry, to live and to save. Loud was the sor - row, We'll rise from the dead and im - mor-tal as - cend. Lift, then, your

cho-rus of an-gels on high, "The Sav-ior hath ris - en, and man shall not die." voic-es in tri-umph on high, For Je - sus hath ris - en, and man shall not die.


# Cbrist, the ¥on 

William J. Irons, 1812-1883


1. Sing with all the sons of glo - ry, Sing the res - ur - rec - tion song!
2. Oh, what glo-ry, far ex-ceed-ing All that eye has yet per-ceived!
3. Life e - ter-nal! Heaven re - joic - es, Je - sus lives who once was dead;
4. Life e-ter-nal! Oh, what won-ders Crowd on faith; what joy un-known,


Death and sor-row, earth's dark sto - ry, To the for-mer days be-long. Ho - liest hearts for a - ges plead-ing, Nev -er that full joy con-ceived. Join, O man, the death-less voic - es, Child of God, lift up thy head! When, a - midst earth's clos - ing thun-ders, Saints shall stand be-fore the throne!


In God's like-ness, man a - wak-ing, Knows the ev - er - last - ing peace. Ev-ery hum - ble spir - it shares it; Christ has passed th' e-ter - nal gates. Proph-ets, psalm-ists, seers, and sag - es, All a-wait the glo - ry given. Know, with thee, O God im - mor-tal, Je - sus Christ whom thou hast sent!


## TResurrection

Philip Doddridge, 1702-1751
English


And o'er Sa - tan - ic foes High raised bis con-quering head; To wait his high com-mands, And wor - ship at his feet; Hark! As they soar on high, What mu - sic fills the air! And send the ech - o round The globe on which you dwell;


In wild dis - may,
In wild dis - may,

Joy - ful they come,
Their an-thems say,
Trans-port-ed, cry,

The guards a - round The guards a - round And wing their way And wing their way Je - sus, who bled, Je - sus, who bled, ${ }^{\prime} \mathrm{Je}$ - sus, who bled, "Je - sus, who bled,


## Cbrist, tbe $\mathfrak{\Im o n}$



Crown him, crown him! Crown him, crown him! Crowns be - come the Vic - tor's brow.
Crown him, crown him! Crown him, crown him! Crown the Sav - ior King of kings. Crown him, crown him! Crown him, crown him! Spread a - broad the Vic - tor's fame.
Crown him, crown him! Crown him, crown him! King of kings, and Lord of lords!



## Eecond Coming and Zionic Reign



170
ANTIOCH. C. M.
Arranged from Handel, 1782
by Dr. L. Mason, 1830


1. Joy to the world! The Lord will come, And earth re-ceive her King;
2. Re - joice! Re-joice! When Je - sus reigns, Saints will their songs em - ploy,
3. No more will sin and sor-row grow, Nor thorns in - fest the ground,
4. Re-joice! Re-joice, in God Most High, While Is - rael spreads a - broad


Let ev - ery heart pre - pare him room, And saints and an-gels sing, And While fields and floods, rocks, hills, and plains Re - peat the sound-ing joy, ReHe'll come and make his bless-ings flow Far as the curse was found, Far Like stars that glit - ter in the sky, And ev-er wor-ship God! And


And saints and an-gels

(127)

Thomas Kelly, 1769-1855


1. Hark! Ten thou-sand harps and voic-es Sound the note of praise a-bove;
2. King of Glo - ry, reign for - ev - er, Thine an ev - er-last-ing crown;
3. Sav - ior, has - ten thine ap-pear-ing; Bring, oh, bring the glo-rious day,


Je - sus reigns, and heaven re-joic - es; Je - sus reigns, the God of love: Noth-ing from thy love shall sev - er Those whom thou hast made thine own, When, the aw - ful sum-mons hear-ing, Heaven and earth shall pass a-way.


See! He sits on yon-der throne; Je - sus rules the world a - lone. Hap - py ob-jects of thy grace, Then with golden harps, we'll sing,

1. See! He sits
on yon-der throne;
Je-sus rules the world a-lone.

(128)

# Fecond Coming and Ziont TReign 

WELWYN. 15.10.11. 10.

(129)

## Cbrist, the $\mathfrak{I o n}$

## 173

ERIE (CONVERSE). 8.7.8.7.D.
W. W. Phelps in European Edition, 1840
C. C. Converse, 1868


1. Glo-rious things are sung of Zi - on, E - noch's cit - y seen of old, 2. Then the towers of Zi - on glit-tered Like the sun in yon-der sky, 3. When the Lord re-turns with Zi - on, And we hear the watch-man cry,


Where the right-eous, be - ing per - fect, Walked with God in streets of gold; And the wick-ed stood and tremb-led, Filled with won-der and sur-prise, Then we'll sure-ly be $u$ - nit - ed, And we'll all see eye to eye;


Love and vir-tue, faith and wis - dom, Grace and gifts were all com-bined; Then their faith and works were per - fect; Lo, they fol-lowed their great head! Then we'll min-gle with the an - gels, And the Lord will bless his own;


## Second Coming and Zionic Reign



1. Glo - rious things of thee are spo-ken, Zi - on, cit - g of our God;
2. See, the streams of liv - ing wa - ters, Spring-ing from e-ter-nal love,
3. Round each hab-i - ta - tion hov-ering, See the cloud and fire ap-pear


On the Rock of A - ges found-ed, What can shake thy sure re-pose? Who can faint, when such a riv - er Ev - er will their thirst as-suage? Glo-rious things of thee are spo-ken, Zi - on, cit - g of our God;


With sal - va-tion's walls sur-round-ed, Thou may'st smile at all thy foes. Grace which like the Lord, the Giv - er, Nev - er fails from age to age. He whose word can not be bro-ken Formed thee for his own a - bode.



1. Guide us, O thou great Je - ho - vah, Saints, un-to the prom-ised land;
2. O - pen, Je-sus, Zi - on's foun-tains; Let her rich-est bless-ings come;
3. When the earth be - gins to trem-ble, Bid our fear-ful thoughts be still;


We are weak, but thou art a - ble, Hold us with thy power-ful hand. Let the fi - ery, cloud - y pil - lar, Guard us to that ho - ly home. When thy judg-ments spread de-struc-tion, Keep us safe on Zi - on's hill,


Ho - ly Spir-it, Ho - ly Spir - it, Feed us till the Sav-ior comes. Great Re-deem-er, Great Re-deem-er, Bring, oh, bring the wel-come day! Sing - ing prais - es, Sing - ing prais - es, Songs of glo - ry, un - to thee.


176
Charles Kingsley, 1871
HOLY TRINITY. C. M.


## Eecond Coming and Zionic TReign

HOLY TRINITY, Concluded


177
Isaac Watts, 1719


1. Je - sus shall reign wher - e'er the sun Does his suc-
2. For him shall end - less prayer be made, And prais - es
3. Peo - ple and realms of ev - ery tongue Dwell on his
4. Bless - ings a - bound wher - e'er he reigns; The pris-oners
5. Let ev - ery crea - ture rise and bring Pe - cul - iar


# Cbrist, tbe $\mathfrak{F}$ on <br> WESLEY. 11.10.11.10. 

178
Thomas Hastings, 1832
Dr. Lowell Mason, 1830
M. d 100

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## Eecond Coming and Zionic Reign

P. P. Pratt, in 1840 Edition

Lewis Edson, 1748-1820


1. Come, $O$ thou King of kings! We've wait - ed long for thee, 2. Come, make an end of $\sin$, And cleanse the earth by fire; 3. Ho - san - nas now shall sound From all the ran-somed throng, 4. Hail! Prince of Life and Peace! Thrice wel-come to thy throne!


With heal - ing in thy wings, To set thy peo - ple free;
And right-eous-ness bring in, That saints may tune the lyre, And glo - ry ech - o round A new tri - um - phal song; While all the cho - sen race Their Lord and Sav - ior own,



Hark, how the heaven-ly an - them drowns All mu - sic but its own! Rich wounds, yet vis - i - ble a - bove, In beau-ty glo - ri - fied. From pole to pole, that wars may cease, And all be prayer and praise! Cre - a - tor of the roll - ing spheres, In - ef - fa - bly sub-lime.

(136)

# Fecond Coming and Zionic TReign <br> LANCASHIRE. 7.6.7.6.D. 

Ernest W. Shurtleff, 1888
Henry Smart, 1836


1. Lead on, $O$ King $E$ - ter - nal, The day of march has come;
2. Lead on, $O$ King $E$ - ter - nal, Till sin's fierce war shall cease,
3. Lead on, $O$ King $E$ - ter - nal, We fol - low, not with fears,


Hence-forth in fields of con - quest Thy tents shall be our home:
And ho - li - ness shall whis - per The sweet a - men of peace; For glad-ness breaks like morn - ing Wher-e'er thy face ap-pears;


Through days of prep - a - ra - tion Thy grace has made us strong, For not with swords loud clash - ing Nor roll of stir-ring drums, Thy cross is lift - ed o'er us, We jour-ney in its light;


## Cbrist, tbe $\mathfrak{F o n}$

T. W. Smith, 1838-1894


1. Shall we gath -er home to Zi - on; Will our wanderings soon be o'er?
2. Will he come as Ju-dah's Li - on; Will the wick-ed he de-stroy?
3. Shall we rest with our Re-deem - er In the Par-a-dise of God?


Shall we cease our tears and sigh - ing; Shall we rest for - ev - er - more?
Will he take us home to Zi - on, Fill -ing us with peace and joy? Let us walk with pa-tience ev - er In the path our Sav - ior trod.


## Fecond Coming and Zionic Reign

## BEAUTIFUL RIVER, Concluded



183
BEATITUDO. C. M.
Old Edition
John B. Dykes, 1823-1876


1. How will the saints re-joice to tell And count their suf-ferings o'er,
2. There they will see up-on that land Fair Zi - on from a-bove,
3. There no more sick-ness, pain or woe, Shall mar their peace-ful rest,
4. Oh, may I see that glo-rious day! And join with all the blest,


When they up - on Mount Zi - on dwell, And view the land-scape o'er. And meet with E-noch's ho - ly band, And sing re-deem-ing love. For God shall wipe a - way their tears, And com-fort the op-pressed. To sing a - loud the Sav - ior's praise, And en - ter in - to rest.


On-ly right-eous men and wom-en Dwell with-in its gleam-ing walls; For that cit - y we must la - bor; For its sake bear pain and grief; It will last, and shine trans-fig-ured, In the fi-nal reign of right;


Wrong is ban-ished from its bor-ders, Jus - tice reigns through-out its halls. In it find the end of liv - ing, And the an - chor of be - lief. It will pass in - to the splen-dors Of the cit - $y$ of the night.


## Fecond Coming and Zionic Reign

David H. Smith, 1844-1904 Old Tune


1. The saints shall wear robes as the lil - ies
2. By the side of the mur-mur-ing wa-ters
3. Her walls shall be cov-ered with ros - es,
4. Our Fa - ther, who clotheth the lil - ies
5. Then let us be pure as the lil-g,

When Je-sus, re-turn-ing a - gain, The ros-es in beau-ty shall grow, Her streets be with vi-o-lets lined, And giv - eth the ros-es their hue, And joy-ous and glad as the rose,


Shall bring back the rose to the val-leys, And Zi - on, a - dorn-ing her daughters, Her tem-ples shall glit-ter with jew-els, Will watch o'er his flocks in the val-leys, That when Je-sus se - lect-eth his jew - els

And plant the fruit trees on the plain. Shall dress them in lil - ies of snow. The col-umns with lil - ies be twined. His word and his coun-sel are true. In Zi - on we'll find our re - pose.


## Refrain



Then praise ge the Lord for-ev-er and aye, For glo-ry and hon-or are his;


With songs and flowers we'll strew the glad way, For ros - es and lil - ies are his.


## Cbrist, tbe $\mathfrak{z o n}$

J. J. Stafford.

Arranged from S. F. Bennett, 1836-1898


1. This world will be blessed by and by, By our faith we can
2. No rav - en - ous beasts will be there, Nei-ther bri - ar nor
3. We will sing in this beau - ti - ful world The glo - ri - ous
4. To our boun - te - ous Fa - ther a - bove We will ren - der our

word, He'll pre - pare us in - her - it - ance here. given, And his knowl - edge be spread all a - round. gold, In the light of our Fa - ther, "I am." love, And the gos - pel of these lat - ter days.


## Eecond Coming and Zionic TReign

BY AND BY, Concluded


187
TRURO. L. M.
John A. Symonds, 1880
Charles Burney, 1769


1. These things shall be: a loft - ier race Than e'er the world hath known shall rise
2. They shall be gen-tle, brave and strong To spill no drop of blood, but dare
3. Na - tion with na-tion, land with land, Un-armed shall live as com-rades free;
4. New arts shall bloom of loft-ier mould, And might-ier mu - sic thrill the skies,


With flame of free-dom in their souls, And light of knowl-edge in their eyes. All that may plant man's lord-ship firm On earth, and fire, and sea, and air. In ev-ery heart and brain shall throb The pulse of one fra - ter - ni - ty. And ev - ery life shall be a song, When all the earth is par - a - dise.


## Cbrist, tbe $\mathfrak{F o n}$


strength of our Lord; Let us break off the yoke of our bond-age, noon - tide re-sound; Then the eve-ning shall find us re-joic-ing, pure as a child, That will change this cold world in - to heav-en,


## Eecond Coming and Zionic TReign

LET US SHAKE OFF THE COALS, Concluded


Shall we an-chor our barks in the cen-ter, Or drift out and be wrecked on the rock? Shall we an-chor our barks in the cen-ter, Or drift out and be wrecked on the shore? Let us an-chor our barks in the cen-ter, And be safe from the rocks on the shore.


189
AUSTRIA. 8.7.8.7.8.7.
R. Smyth

Franz Joseph Haydn, 1797


Bab-y - lon the great is
Now a glo-rious morn is break-ing For the peo-ple of his choice.
And towards man their powers ex-tend - ing, That the saints may home-ward fly.
Mark how judg-ment's point-ing fin - ger Jus - ti - fies no vain de-lays.




## Cbrist, the $\mathfrak{F o n}$

W. W. Phelps, 1792-(?)

Arranged from Joseph Swain, 1761-1796
Freeman Lewis, 1813


On whom for a bless - ing we call: Our shad - ow by day, And plant them in Zi - on, in love; For why in the valAnd cried in the des - ert for thee! Our foes have re-joiced The to - kens al - read - y ap - pear; Fear not and be just,

and our pil - lar by night, Our King, our Com-pan-ion, our All. ley of death should they weep, Or a-lone in the wil-der-ness rove? when our sor-rows they've seen; But Is - rael will short - ly be free. for the king-dom is ours, And the hour of re-demp-tion is near.


Edwin Hatch, 1886
PURLEIGH. S. M.
M. ${ }^{17} 6$


# Tbe Holy $\mathfrak{T p i r i t}$ 

PURLEIGH, Concluded



That I may love what thou dost love, And do what thou wouldst do. Un - til with thee I will one will, To do or to en - dure. Till all this earth-ly part of me Glows with thy fire di - vine. But live with thee the per - fect life Of thine $e$ - ter - ni - ty.


Thomas T. Lynch, 1855


# Cbe $\mathfrak{H o l}$ 上 $\mathfrak{E p p r i t}$ 

## A. Cottman

M. $\downarrow 6$


1. Come, Ho - ly Ghost, our hearts in-spire; Let us thine in-fluence prove;
2. Come, Ho - ly Ghost, for moved by thee, The Proph-ets wrote and spoke,
3. Ex - pand thy wings, ce - les - tial dove, Brood o'er our na-tures' night;
4. God, through thine aid, we then shall know, If thou with - in us shine;


Source of the old pro - phet - ic fire, Foun-tain of light and love! Un - lock the truth, thy - self the key; Un - seal the sa - cred book. On our dis - or-dered spir - its move, And let there now be light. And sound with all thy saints be-low, The depth of love di-vine.


## 194

EUCHARIST. L. M.
Simon Browne, 1720
Isaac B. Woodbury, 1819-1858


1. Come, gracious Spir-it, heaven-ly Dove, With light and com-fort from a - bove, 2. To us the light of truth dis - play, And make us know and choose thy way; 3. Lead us to ho-li-ness, the road That we must take to dwell with God; 4. Lead us to God, our fi - nal rest, To be with him for-ev - er blest;


Be thou our guard-ian, thou our guide! O'er ev - ery thought and step pre - side. Plant ho-ly fear in ev - ery heart, That we from God may ne'er de - part.
Lead us to Christ, the Liv - ing Way, Nor let us from his pre - cepts stray. Lead us to heaven, its bliss to share Full-ness of joy for-ev-er there.


# Tbe $\operatorname{Hol}$ ginit 

195
ST. CUTHBERT. 8. 6. 8. 4.
Harriet Auber, 1829
John B. Dykes, 1861


196
Andrew Reed, 1829
Adapted by Samuel Longfellow, 1864
BRECON. C. M.
M. $7 \boldsymbol{Z}$


1. Spir - it di - vine, at - tend our prayer, And make our hearts thy home;
2. Come as the light! To us re-veal The truth we long to know,
3. Come as the fire! And purge our hearts Like sac - ri - fi - cial flame,
4. Come as the dew! And sweet - ly bless This con - se-cra-ted hour,
5. Come as the wind, O breath of God! O Pen - te - cos - tal grace!


De - scend with all thy gra-cious power; Come, Ho - ly Spir - it, come. Re - veal the nar - row path of right, The way of du - ty show. Till our whole souls an of - fering be In love's re-deem-ing name. Till ev - ery bar - ren place shall own With joy thy quickening power. Come, make thy great sal - va - tion known Wide as the hu-man race.


# Tbe Tholv $\mathfrak{T p i r i t}$ <br> OLMUTZ. S. M. 



## 198

MORECAMBE. 10.10 .10 .10.
George Croly, 1854


# The $\mathfrak{H o l v} \mathfrak{I p i r i t}$ <br> MORECAMBE, Concluded 



199
COME, HOLY SPIRIT. 8.7.8.7. \& Refraín.
William Lewis, 1856-1919
John L. Morgan, 1869-1913


1. Come, thou pre-cious boon of heav-en! Come and dwell with-in my soul,
2. Come and feed me; I am hun-gry! Come and quench my long-ing thirst,
3. Come, a-bide with-in my tem-ple! Come and make it ful-ly thine,


Come and tell me I'm for - giv-en, Come and claim me for thine own;
Come and help me; I am wea-ry; Come for in thy strength I trust;
Come, that I, a liv - ing sam-ple, May show forth thy ways in mine;


Refrain


Ho - ly Spir - it, Ho - ly Spir - it, Come and dwell with - in my soul!

(151)

## Tbe fholy $5 p i r i t$



Wea - ry souls for-e'er re-joice, While they hear that sweet-est voice, When the storms are rag - ing sore, Hearts grow faint, and hopes give o'er, Wad - ing deep the dis - mal flood, Plead - ing naught but Je - sus' blood,


# Tbe $\mathfrak{T a i n t l y} \mathfrak{I}$ ife 

Charles Wesley, 1762
BOYLSTON. S. M.
Dr. Lowell Mason. 1832


1. A charge to keep I have, A God to glo - ri - fy,
2. To serve the pres - ent age, My call - ing to ful - fill;
3. Arm me with jeal - ous care, As in thy sight to live,
4. Help me to watch and pray, And on thy - self re - ly,


A nev - er - dy - ing soul to save, And fit it for the sky. Oh, may it all my powers en-gage, To do my Mas-ter's will! And oh, thy serv-ant, Lord, pre-pare, A strict ac-count to give! As-sured, if I my trust be - tray, I shall for - ev - er die.

ARLINGTON. C. M.
Isaac Watts, 1723
Dr. Thomas A. Arne, 1762


1. Am I a sol-dier of the cross, A fol-lower of the Lamb?
2. Must I be borne to Par-a-dise On flow-ery beds of ease?
3. Are there no foes for me to face? Must I not stem the flood?
4. Sure I must fight if I would reign; In-crease my cour-age, Lord!


And shall I fear to own his cause, Or blush to speak his name. While oth-ers fight to win the prize, And sail through storm-y seas? Is this vile world a friend to grace, To help me on to God? I'll bear the toil, en-dure the pain, Sup-port-ed by thy word.


## The $\ddagger a i n t l y ~ I i f e ~$

Love M. Willis, 1859
Edmund S. Carter, 1874


1. Fa - ther, hear the prayer we of - fer; Not for ease that prayer shall be,
2. Not for - ev - er in green pas-tures Do we ask our way to be;
3. Not for - ev - er by still wa-ters Would we i - dly qui-et stay;
4. Be. our strength in hours of weak-ness; In our wan-derings be our guide;


But for strength, that we may ev - er Live our lives cour-a-geous-ly.
But the steep and rug-ged path-way May we tread re-joic-ing-ly.
But would smite the liv - ing foun-tains From the rocks a-long the way.
Through en-deav - or, fail-ure, dan-ger, Fa - ther, be thou at our side.


## 204

DUKE STREET. L. M.
E. R. Snow in European Edition, 1840

John Hatton, (?) -1793


1. A - wake! Ye saints of God, a - wake! Call on the Lord in might-y prayer,
2. He will re-gard his peo-ple's cry, The wid-ow's tear, the or-phan's moan;
3. Then let your souls be stayed on God; A glo-rious scene is draw-ing nigh;
4. A - wake to un - ion and be one, Or saith the Lord, "Ye are not mine!"


That he will Zi - on's The blood of those that Though tempests gath-er Yea, like the Fa - ther
bond -age break, And bring to naught the fowl-er's snare. slaugh-tered lie Pleads not in vain be-fore his throne. like a flood, The storm, though fierce, will soon pass by. and the Son, Let all the saints in un-ion join.


# Zactivity and ૬ervice 

PITTSFIELD. 8.7.8.7.D.

Joseph Woodward
H. R. Mills


You can hear his might-y sum-mons In the thun-der of his wordFor the or - der is for - ev - er, To be read - y at a word; We can nev - er cease the con-flict, Till the sum-mons home be heard, Let us keep the camp-fires blaz-ing, Let us sound a-broad his word;


# Tbe $\mathfrak{\Xi a i n t l y} \mathfrak{I I f e}$ 

Philip Doddridge, 1702-1751
George F. Handel, 1728


207
LABAN. S. M.


## Eactivity and $\mathfrak{T r v i c e}$

## LABAN, Concluded



The hosts of sin are press - ing hard To draw thee from the skies. Re - new it bold -ly ev - ery day, And help di - vine im-plore. Thine ar-duous work will not be done Till thou ob-tain thy crown. He'll take thee, at thy part - ing breath, Up to his blest a - bode.


## 208

John S. B. Monsell, 1863 M. 96

PENTECOST. L. M.
William Boyd, 1868


## The $\mathfrak{\Xi a i n t l y} \mathfrak{I I f e}$

F. E. B.
F. E. Belden, 1899


1. Look for the beau - ti-ful, look for the true; Sun-shine and shad-ow are
2. Think of the beau-ti-ful, think of the true; Though like an av - a-lanche
3. Talk of the beau - ti-ful, talk of the true; Tongues full of poi-son are
4. Live for the beau-ti-ful, live for the true, Lift-ing the fall-en as

all a-round you; Look-ing at e-vil you grope in the night, Look-ing at sin sweeps o'er you; Keep not the mul-ti-tude, sort them with care, Test-ing by whispering to you; An-swer them not with a tale-bear-ing word, On - ly in Christ lift-ed you; Search for the jew-els im-bed-ded in sin, Bring them to


Je - sus you walk in the light; Look for the beau-ti-ful, hon-or the right. pu - ri-ty, purg-ing by prayer; Think of the beau-ti-ful, think of the fair. bless-ing the voice should be heard; Talk of the beau-ti-ful, talk of thy Lord. Je - sus, his blood wash-es clean; Live for the beau-ti-ful, keep love with-in.


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210
ST. THOMAS. S. M.
William Pierson Merrill, 1911
Aaron Williams, 1763


## Ectivity and $\mathfrak{T e r v i c e}$

## ST. THOMAS, Concluded



211
LOWER LIGHTS. 8.7.8.7. \& Refrain.
P. P. Bliss, 1838-1876
P. P. Bliss, 1838-1876


1. Bright-ly beams our Fa-ther's mer - cy From his light-house ev - er - more,
2. Dark the night of $\sin$ has set-tled, Loud the an-gry bil-lows roar;
3. Trim your fee - ble lamp, my broth-er; Some poor sail - or, tem-pest tossed,


Let the low - er lights be burn-ing! Send a gleam a-cross the wave!


Some poor, faint -ing, strug-gling sea-man You may res - cue, you may save.


## The $\mathfrak{T a i n t l y}$ Iife



# Zctivity and ※ervice 





## Tbe $\ddagger a i n t l y ~ \mathfrak{L i f e}$

E. A. H.

Rev. Elisha A. Hoffman


1. Send me forth, O bless-ed Mas - ter! There are souls in sor-row bowed,
2. There are lives that may be bright-ened by a word of hope and cheer,
3. There is work with - in the vine-yard, there is serv-ice to be done,
4. Oh, I would not be an i - dler, in the vine-yard of the Lord:


And with joy $I$ will 0 - bey the call, and in thy bless-ed name There are hearts that may be light-ened of the bur-dens which they bear; Send me forth to tell the sto - ry to the homes of sin - ful men; In - to hearts that know not Je - sus I would speak the sav - ing Word;

(162)

# Ectivity and ૬ervice 

MASTER, USE ME, Concluded



As thou hast sought, so let me seek Thy err-ing chil-dren lost and lone. And wing my words, that they may reach The hid-den depths of man-y a heart. In kin-dling thought and glow-ing word, Thy love to tell, thy praise to show. Un - til thy bless-ed face I see, Thy rest, thy joy, thy glo-ry share.


## The waintly $\mathbb{L i f e}$


(164)

## Ectivity and $\mathfrak{w e r v i c e}$



Strong in the strength which God sup-plies Through his e - ter - nal Son: And take, to arm you for the fight, The pan-o-ply of God: Tread all the powers of dark-ness down, Till yours, a per - fect sway.


Who in the strength of Je - sus trusts Is more than con - quer - or. You may o'er-come through Christ a-lone, And stand com-plete at last. Soon will the Lord de - scend from high, And ev - ery vic - tor crown.


## The $\mathfrak{S a i n t l y}$ Iife

218
WEBB. 7.6.7.6.D.
George Duffield, $\$ 858$
George J. Webb, 1837
 Let cour - age rise with dan - ger, And strength to strength op - pose. Where du - ty calls, or dan - ger, Be nev - er want-ing there. He with the King of Glo - ry Shall reign e - ter - nal - ly.


## Ectivity and Service

## 219

VARINA. C. M. D.
European Edition, 1840
G. F. Root, 1820-1895


1. Hark! Lis - ten to the trum-pet-ers! They sound for vol - un-teers;
2. Their King is Christ, their ar - mor truth, The word of God their sword,
3. The fight must be the fight of faith, The robe, of right-eous-ness,


Their ar-mor clean and glis-tening bright, With cour-age bold they stand, It sets my heart all in a flame $A$ sol-dier brave to be; The gen-eral will to con-quest lead, The great E-ter - nal Lamb,


En - list - ing sol-diers for their King, Sol - diers of Zi - on's land. I will en - list, gird on my arms, And fight for lib - er - ty. His gar-ments stained in his own blood, King Je-sus is his name.


## Tbe $\mathfrak{T a i n t l y} \mathfrak{I}$ ife



1. This life is a gar-den where ac-tion and deed May spring in - to
2. The kind-ness to oth-ers which all may be-stow, Will blos-som in
3. Oh, we must be care-ful of seed that we sow, Up-root-ing the

sun-shine and showers, And we may have bram-bles, or beau-ti-ful flowers. lost ones will be A crown of re - joic - ing for you and for me. on - ward we press, And ask - ing the Sav - ior our ef - forts to bless.


We'll scat-ter good seed in word and in deed, And Je-sus will bless it, we know;


## Ectivity and ¥ervice

## Lizzic DeArmond

I. H. Meredith


1. What fruit have you gath-ered for Je - - sus Through all the glad, beau-ti - ful
2. The gold-en hours, hap-py and rest - ful, Ought sure-ly a har-vest to
3. What fruit have you gath-ered for Je - - sus? What sheaves have you found by the


Refrain

boun-ti-ful trib-ute of praise.
tro - phy to of - fer your King? What fruit have you brought for the souls you have gar-nered to - day.


Mas - ter? What fruit are you bear-ing to - day? O work-ers, dear

work-ers for Je - - sus, What souls have you gleaned by the way?


## Tbe $\mathfrak{J a i n t l y} \mathfrak{L}$ ife

## 222

WORK SONG. 7.6.7.5.D.
Anna L. Coghill, 1860
Dr. Lowell Mason, 1864


1. Work, for the night is com - ing, Work through the morn - ing hours;
2. Work, for the night is com - ing, Work through the sun - ny noon;
3. Work, for the night is com - ing, Un - der the sun - set skies;


Work while the dew is spar-kling, Work 'mid spring-ing flowers; Fill bright - est hours with la - bor, Rest comes sure and soon: While their bright tints are glow - ing, Work, for day - light flies;


Work while the day grows bright-er, Un - der the glow-ing sun; Give ev - ery fly - ing min - ute Some-thing to keep in store; Work, till the last beam fad - eth, Fad-eth to shine no more;


## Activity and 5ervice

MELROSE. L. M.
F. J. Gillman, altered

Frederick C. Maker, 1844-(?)
I. . 92


1. God send us men whose aim 'twill be, Not to de-fend some an-cient creed,
2. God send us men a - lert and quick His loft - y pre-cepts to trans-late,
3. God send us men of stead-fast will, Pa-tient, cour-a-geous, strong and true,
4. God send us men with hearts a - blaze, All truth to love, all wrong to hate;


But to live out the laws of right In ev-ery thought and word and deed. Un - til the laws of right be-come The laws and hab-its of the state. With vi-sion clear and mind e-quipped His will to learn, his work to do. These are the pa-triots na-tions need, These are the bul-warks of the state.


224
Catherine MaeDougall
DRIFTWOOD. L. M.


1. Am I like drift-wood on some shore Where sweet flowers bloom and never die,
2. Am I- I ask my-self with tears-Where fruits are rich and flowers are fair,
3. A - las, for me! Is there no fruit? Not e'en a flower that I might bring,
4. O Fa-ther, from a strick - en heart This lone-ly cry goes up from me,


Where rip-ened fruit in clus-ters hangs Be -neath a The use-less wood brought by the tide, And year by As to - ken of a grate-ful heart, To him, myNow in thy pit - y and thy love, Tell me what
fair and cloud-less sky? year left i - dly there? gra-cious Lord and King? I can do for thee.


## Cbe ¥aintly $\mathbb{Z}$ ite

## 225

Elien H. Underwood
LIVORNO. 10. 10. 10. 10.
Arthur S. Sullivan, 1842-1900

pure that bids the thirst - y live; I want to help the faint-ing con-quer crowd-ing doubts and fears; Beau-ty for ash - es may I an - gry hearts $I$ want to pour The an-swer soft that turn-eth do all that the Mas-ter saith; I want to live a - right from


## 226

LABAN. S. M.
Philip Doddridge, 1702-1751
Dr. Lowell Mason, 1830


# Ectivity and $\mathfrak{m e v i c e}$ 

LABAN, Concluded


227
AUTUMN. 8.7.8.7.D.
T. W. Smith, 1838-1894

Lours Von Esch


1. Yes, we feel the clouds are break-ing, And the light be-gins to shine;
2. Though the clouds were thick a-round us, And our souls were sore de-pressed;


Fear is now our hearts for - sak - ing, Leav-ing there a joy di - vine.
Yet the Lord in meek-ness found us, And for-gave when we con-fessed.


Praise the Lord! He ev - er hears us When we come with con-trite heart;
Now the gen - tle, woo-ing Spir - it Wins our love from earth a - way;


When we feel that he is near us, Grief and sad-ness soon de-part.
Gen - tly whis - pers saints, oh, hear it, "Soon will dawn e-ter-nal day."


## Cbe $\mathfrak{\Xi a i n t l y} \mathfrak{L i f e}$

## 228

TRURO. L. M.
Charles Burney, 1769
Philip Doddridge, 1702-175s


1. Tri - um-phant Zi - on! Lift thy head From dust and dark-ness, and the dead!
2. Put all thy beau-teous garments on, And let thy ex - cel-lence be known!
3. No more shall foes un-clean in - vade And fill thy hal - lowed walls with dread;
4. God from on high has heard thy prayer, His hand thy ru - in shall re-pair;


Though humbled long, a - wake at length, And gird thee with thy Sav-ior's strength! Decked in the robes of right-eous-ness, Thy glo-ries shall the world con-fess. No more shall hell's in - sult - ing host Their vic-tory and thy sor-rows boast. Nor will thy watch-ful Mon-arch cease To guard thee in e - ter - nal peace.


## 229

William George Tarrant, 1853
HOWARD. 6.5.6.5. D.
Alonzo P. Howard, 1838-1902


1. March-ing with the he - roes, Com-rades of the strong,
2. Glo - ry to the he - roes, Who in days of old
3. So we sing the sto - ry Of the brave and true,

Lift we hearts and Trod the path of Till a-mong the


## Urust and Confioence

HOWARD, Concluded


All in cho-rus raise! Theirs the song of tri-umph, Ours the song of praise.
Strong the weak to save, War-riors all and free-men, Fight-ing for the slave.
Like the men of yore, March-ing with the he - roes On-ward, ev - er-more.


230
AURELIA. 7. 6.7.6. D.
James Montgomery, 1822
Samuel S. Wesley, 1864


## Tbe $\mathfrak{\Xi a i n t l y}$ Iife

231<br>GOD WILL TAKE CARE OF YOU. C. M. \& Refrain.<br>Dedicated to my wife, Mrs. John A. Davis



Refrain


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## Trust and Confidence

Fanny J. Crosby, 1820-1915
Ira D. Sankey. 1840-1908


1. God will take care of you, be not a-fraid; He is your safeguard through
2. God will take care of you through all the day, Shield-ing your foot-steps, di-
3. God will take care of you long as you live, Grant-ing you bless-ings no

sun-shine and shade; Ten-der-ly watch-ing and keep-ing his own, rect-ing your way; He is your Shep-herd, Pro-tect-or, and Guide, oth - er can give; He will take care of you when time is past,


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## Tbe ※aintly $\mathfrak{T i t e}$

Anna L. Waring, 1850
Samuel S. Wesley, 1864


1. In heaven-ly love a - bid - ing, No change my heart shall fear;
2. Wher - ev - er he may guide me, No want shall turn me back;
3. Green pas-tures are be - fore me, Which yet I have not seen;


And safe is such con - fid - ing, For noth - ing chang-es here. My Shep-herd is be - side me, And noth-ing can I lack. Bright skies will soon be o'er me, Where dark-est clouds have been.


The storm may roar with - out me, My heart may low be laid, His wis - dom ev - er wak - eth, His sight is nev - er dim, My hope I can - not meas - ure, My path to life is free;

(178)

## Crust and Confidence

234
Wm. F. Lloyd, 1791-1853
DENNIS. S. M.
Arranged from H. G. Nageli, 1768-1836, by Dr. L. Mason, 1845


## 235

Frances R. Havergal, 1874
BULLINGER. 8.5.8.3.
Ethelbert W. Bullinger, 1877


1. I 2. I am trust-ing thee to guide me; Thou a-lone shalt lead, 3. I am trust -ing thee, Lord Je - sus; Nev - er let me fall; am trust-ing
thee, Lord Je - sus, At thy feet I bow;


## Tbe $\mathfrak{T a i n t l y} \mathfrak{I L} i f e$



1. Nev-er be dis-cour-aged, trust the Fa - ther's word, In the time of tri - al 2. Nev-er be dis-cour-aged, if a-long our way Dis-ap-point-mentsmeet us, 3. Nev-er be dis-cour-aged, pa-tient-ly en-dure, God doth oft-en test us,
 tempt-ing us to stray; Close-ly cling to Je-sus, ask him for his grace, tri - als make us pure; Soon will come the reap -ing, then with joy we'll sing,


Refrain


He will sure-ly bless us; praise him with a song. Praise
him, trust the
In his words of com-fort find a rest-ing place.
Praise the Lord of har-vest, praise the heavenly King. Nev - er be dis-cour-aged, trust the


Fa-ther's word, Praise him, let his voice be heard; Praise
Fa-ther's word, In the time of tri - al let his voice be heard; Trust-ing in his


## Trust and Confioence

Mrs. Frank A. Breck
F. S. Shepard


1. The sun is shin - ing some-where, How-ev - er dark our day;
2. The sun is shin - ing some-where! Hold fast this pre - cious truth;
3. We have our share of bless - ing, Then let us not de - spond;


The sun is shin - ing some-where, Though dark to - day may be;


There's bright-est glo - ry some-where, And light will shine for thee.


Copyright. 1902, by Chas. H. Gabriel

# The ¥aintly $\mathbb{T}$ ife 

Lilla M. Edwards, altered
Arranged from a German Air


And to the soul that trusts him, He giv-eth pure de-light; Out-stretched in sweet com - pas - sion, Our bur - den still to bear; The heart once pierced on Cal-va-ry Doth for his peo-ple feel.

(182)

## Crust and Confidence



240
Wm. H. Bathurst, 1796-1877
EVAN. C. M.
(9)

1. Oh, for a faith that will not shrink, Though pressed by ev-ery foe,
2. That will not mur-mur nor com-plain Be - neath the chas-tening rod,
3. A faith that shines more bright and clear When tem-pests rage with - out,
4. That bears, unmoved, the world's dread frown, Nor heeds its scorn-ful smile,
5. Lord, give us such a faith as this, And then, what-e'er may come,


## Tbe $\mathfrak{T a i n t l y} \mathbb{I}$ ife

Chas. H. Gabriel
Rev. Johnson Catman, Jr.


1. I'm press-ing on
the up-ward way, New heights I'm gain-ing ev-'ry day;
2. My heart has no de-sire to stay Wheredoubtsa-rise and fears dis-may;
3. I want to live a-bove the world, Though Satan's darts at me are hurled;
4. I want to scale the ut-most height, And catch a gleam of glo-ry bright;


Still pray-ing as I on-ward bound, "Lord, plantmy feet on high - er ground." Though some may dwell where these abound, My prayer, my aim is high - er ground. For faith has caught the joy-ful sound, The song of saints on high - er ground. But still I'll pray till heaven I've found, "Lord, lead me on to high - er ground."


Lord, lift me up and let me stand, By faith, on heav-en's ta - ble-land;


A high-er plane than I have found, Lord, plant my feet on high - er ground.


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## Trust and Confidence

E. Johnson

William G. Fischer, 1835-1912


1. Oh, some-times the shad-ows are deep, And rough seems the path to the goal,
2. Oh, some-times how long seems the day, And some-times how wea-ry my feet;
3. Oh, near to the Rock let me keep, If bless-ings or sor-rows pre-vail,


And sor-rows, sometimes, how they sweep Like tem-pests down o - ver the soul! But toil - ing in life's dust-y way, The Rock's bless-ed shad-ow, how sweet!
Or climb-ing the moun-tain way steep, Or walk-ing the shad-ow-y vale.


# The $\mathfrak{T a i n t l y} \mathfrak{I}$ ife 



244
Priscilla J. Owens


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(186)

## Trust and Confidence

## WE HAVE AN ANCHOR, Concluded



We have an an - chor that keeps the soul Stead-fast and


## Tbe ¥aintly $\mathbb{L i t e}$

From Dr. John Rippon's Selection, 1787
Ascribed to Robert Keene

Ascribed to John Reading, 1677-1764 aiso to Marco Portogallo, 1763-1830
 vale or a-bound-ing in wealth; At home or a - broad, on the God, and will still give thee aid; I'll strength-en thee, help thee and fi - cient, shall be thy sup-ply; The flame shall not hurt thee; I can - not, de - sert to his foes; That soul, though all hell should en-


## Crust and Confidence

VARINA. C. M. D.

Old Edition, 1845
G. F. Root, 1820-1895


1. O God, give strength to all thy saints, And cour-age give them too!
2. Oh, guide our foot-steps in the wilds, And guard us day and night;
3. We will not per - ish, though we die, We'll rise to life a-gain;


Thy saints are weak, but thou art strong; There's all we want in thee; We want no cow - ards in our ranks, We do not think to yield; Thou, God, who did the sea di-vide, And led thy peo-ple through,


# Tbe $\mathfrak{J a i n t l y} \mathfrak{I I f e}$ 

## 247

Rosalie M. Cody, 1920
FREIBURG. L. M.
John Sebastian Bach's


1. Al - might-y one, whose ten-der thought Bends down to paint the low-liest flower,
2. The power that spreads the arch of blue Where sun and moon in glo-ry ride, 3. Je - ho - vah, Lord, thy strength is mine; I am of thee a ver-y part;


Thy child can sure-ly trust that love To light-en sor-row's dark-est hour. Will hold me safe-ly, lift - ed high A - bove pain's deep and dragging tide. Mine is the shield of thy right arm, And mine the shel-ter of thy heart.


248
Philip Doddridge, 1702-1751
JAMES. S. M.
Arthur H. Mifls

(190)

## Inner $\mathbb{P}$ eace

James Montgomery, 1834
PENITENCE. 6.5.6.5.D.


1. In the hour of tri - al, Je - sus, plead for me,
2. With for - bid - den pleas - ures Would this vain world charm;
3. Should thy mer - cy send me Sor - row, toil, and woe;
4. When my last hour com - eth, Fraught with strife and pain,


Charles Wesley, 1740
Simeon B. Marsh, 1834


Hide me, O my Sav - ior, hide, Till the storm of life is past; All my trust on thee is stayed, All my help from thee I take; Just and ho - ly is thy name; I am all un-right-eous-ness;
Thou of life the foun-tain art, Free-ly let me take of thee;



While the near - er wa-ters roll, While the tem - pest still is high; Leave, oh, leave me not a-lone, Still sup-port and com-fort me. Raise the fall - en, cheer the faint, Heal the sick, and lead the blind. Let the heal - ing streams a-bound; Make and keep me pure with-in.


Hide me, $\mathbf{O}$ my Sav - ior, hide, Till the storm of life is past; All my trust on thee is stayed, All my help from thee I take; Just and ho - ly is thy name; I am all un-right-eous-ness; Thou of life the foun-tain art, Free-ly let me take of thee;


Safe in - to
Cov - er my
False and full
Spring thou up
the ha - ven guide; $O h$, re-ceive my soul at last! de-fense-less head When the storms a-round me break. of $\sin$ I am, Thou art full of truth and grace. with - in my heart! Dwell with me e - ter - nal-ly!


## Tbe $\mathfrak{z a i n t l y} \mathfrak{I}$ ife

M. A. Baker
H. R. Palmer, 1834-1907


1. Mas-ter, the tem-pest is rag - ing! The bil-lows are toss - ing high, 2. Mas-ter, with an-guish of spir - it $I$ bow in my grief to - day; 3. Mas-ter, the ter - ror is o - ver, The el - e-ments sweet-ly rest;
 (A=8 The sky is o'er-shad-owed with black-ness, No shel-ter or help is nigh! The depths of my sad heart are troub-led; Oh, wak - en and save, I pray! Earth's sun in the calm lake is mir-rored, And heav-en's with-in my breast;


When each moment so mad-ly is threat-ening A grave in the an - gry deep? And I per-ish, I per-ish, dear Mas-ter! Oh, has-ten, and take con-trol. And with joy I shall make the blest har - bor, And rest on the bliss - ful shore.


## Refrain



## IInner $\mathbb{D}$ eace

PEACE, BE STILL, Concluded


Wheth-er the wrath of the storm-tossed sea, Or de-mons or

men, or what-ev - er it be, No wa-ters can swal-low the


They all shall sweet-ly 0 - bey thy will, "Peace, be still, peace, be still!"
 They all shall sweet-ly o - bey thy will, "Peace, peace, be still!"


## Cbe ¥aintly $\mathbb{T}$ ife



1. How man - y times, dis - cour - aged, We sink be - side the way; 2. O soul, hast thou for - got - ten The ten-der words and sweet
2. Take cour-age, way-worn pil - grim; Though mists and shad - ows hide


Then through the mists and shad - ows, The sweet-est voice e'er known "I nev - er will for - sake thee, O child, so wea - ry grown; Reach out thy hand and find him, And lo, the clouds have flown;
 Re - mem - ber, I have prom-ised Nev - er to leave thee a - lone." He smiles on thee, who prom-ised Nev - er to leave thee a-lone.


## Inner $\mathbb{P}$ Pace

NEVER ALONE, Concluded


## 254

Oliver Wendell Holmes, 1859


1. O Love di - vine, that stoops to share Our sharp - est
2. Though long the wea - ry way we tread, And sor - row
3. When droop - ing pleas - ure turns to grief, And trem - bling
4. On thee we fling our bur - dening woe, $O$ Love di-


# Tbe ¥aintly $\mathfrak{I f f e}$ 

255

WOODWORTH. L. M.

Joseph Grigg, 1728-1768
Wm. B. Bradbury, 1849


1. Je - sus, and shall it ev - er be, A mor-tal man a-shamed of thee?
2. A-shamed of Je - sus! Soon-er far Let eve-ning blush to own a star;
3. A-shamed of Je - sus, that dear friend On whom my hopes of heaven de-pend?
4. A-shamed of Christ, my Sav - ior? Nay! Though I'd no guilt to wash a-way,
5. E'en then, nor is my boast-ing vain, E'en then I'd boast a Sav-ior slain;


A - shamed of thee whom an-gels praise, Whose glories shine through endless days! He sheds the beams of light di-vine O'er this once dark-ened soul of mine. No! When I blush, be this my shame, That I no more re-vere his name. No tears to wipe, no good to crave, No fears to quell, no soul to saveAnd oh, may this my glo-ry be, That Christ is not a-shamed of me!


## 256

C. Wesley, 1707-1788


1. I know that my Re - deem-er lives, And ev - er prays for me; 2. I find him lift -ing up my head; He brings sal - va - tion near;
2. He wills that I should ho - ly be; What can with-stand his will? 4. Je-sus, I hang up - on thy word; I stead-fast - ly be-lieve (40-3


A to - ken of his love he gives, A pledge of lib - er - ty. His pres-ence makes me free in-deed, And he will soon ap-pear. The coun-sel of his grace in me He sure - ly shall ful - fill. Thou wilt re - turn and claim me, Lord, And to thy - self re-ceive.


## IInner $\mathbb{P}$ eace

## 257

ERIE (CONVERSE). 8.7.8.7. D.
Joseph Scriven, 1855
Charles C. Converse, 1868


Oh, what peace we oft - en for - feit, Oh, what need-less pain we bear, Can we find a friend so faith - ful, Who will all our sor-rows share? Do thy friends de-spise, for-sake thee? Take it to the Lord in prayer!


## Tbe $\mathfrak{J a i n t l y}$ IIfe



1. Come, learn of the Meek and Low-Iy, Come, sit at the Mas-ter's feet; 2. Oh, if we were more like Je - sus And more from the world a - part, 3. He wept o'er the ho - ly cit - y, He wept o'er a loved one dead;


He mak-eth our bur-dens light-er, And giv-eth his chil-dren rest. Bu car - ry at once our sor - rows And lay them at Je - sus' feet. And there, through e-ter - nal a - ges, We'll sit at the Mas-ter's feet.


# IInner $\mathbb{D}$ Pace 

1. Fierce raged the tem-pest o'er the deep, Watch did thine anx-ious serv-ants keep, 2."Save, Lord, we per-ish!" was their cry,"Oh, save us in our ag - o - ny!"
2. The wild winds hushed; the an - gry deep Sank, like a lit - tle child, to sleep;
3. So, when our life is cloud-ed o'er, And storm-winds drift us from the shore,


But thou wast wrapped in guile - less sleep, Calm and still. Thy word a - bove the storm rose high, "Peace, be still." The sul-len bil - lows ceased to leap, At thy will. Say, lest we sink to rise no more, "Peace, be still."


260
THE OLD, OLD PATH. 5.5.5.5. \& Refrain.
Vida E. Smith
M. A. Anderson


1. There's an old,old path, And the sun shines through Life's dark storm clouds From its home of blue,
2. Find the old, old path, 'Twill be ev - er new, For the Sav-ior walks All the way with you,
3. In this old, old path Are my friends most dear, And I walk with them, With the angels near,
4. 'Tis an old, old path, Shadowed vales between, Yet I fearless walk With the Naz-a-rene,


In this old, old path, made strangely sweet By the touch di-vine of his bless-ed feet.

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# Tbe $\mathfrak{w a i n t l y ~} \mathfrak{L i t e}$ 

## 261

PAX TECUM. 10. 10.
Edward H. Bickersteth, 1870
George T. Caldbeck, 1878
M. 69





## 262

ST. MARTIN. 7.7.7.7.
J. Page Hopps

Pierre de Corbeil, ( $)$ ) 1222


1. Fa - ther, lead me, day by day, Ev - er in thine own sweet way;
2. When I'm tempt-ed to do wrong, Make me stead-fast, wise, and strong;
3. When my heart is full of glee, Help me to re-mem-ber thee-
4. May I see the good and bright When they pass be - fore my sight;
5. May I do the good I know, Be thy lov-ing child be - low,


## Guidance

"Hymns for the Young," 1836
William B. Bradbury, 1859


In thy pleas-ant pas-tures feed Keep thy flock, from sin de-fend us, Seek us when we go a-stray: Bless-ed Lord and on - ly Sav - ior, With thy love our bos-oms fill:


Bless-ed Je-sus, bless-ed Je - sus, Thou hast bought us, thine we are; Bless-ed Je-sus, bless-ed Je-sus, Hear thy chil-dren when they pray;
Bless-ed Je-sus, bless-ed Je - sus, Thou hast loved us, love us still;


Bless-ed Je-sus, bless-ed Je-sus, Thou hast bought us, thine we are. Bless-ed Je-sus, bless-ed Je-sus, Hear thy chil-dren when they pray. Bless-ed Je-sus, bless-ed Je-sus, Thou hast loved us, love us still.

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## The $\mathfrak{T a i n t l y} \mathfrak{I t f e}$

## 264

Joseph H. Gilmore, 1859

HE LEADETH ME. L. M. \& Refrain.


1. He lead-eth me; oh, bless-ed thought! Oh, words with heavenly com-fort fraught!
2. Sometimes 'mid scenes of deep-est gloom, Sometimes where E-den's bow-ers bloom,
3. Lord, I would clasp thy hand in mine, Nor ev - er mur-mur nor re-pine;


What-e'er I do, wher-e'er I be, Still 'tis God's hand that lead-eth me. By wa-ters calm, o'er troub-led sea, Still 'tis his hand that lead-eth me. Con-tent, what-ev-er lot I see, Since'tis my God that lead-eth me.


He lead-eth me, he lead-eth me, By his own hand he lead-eth me;


His faith-ful fol-lower I would be, For by his hand he lead-eth me.

(204)

## Guioance

John H. Newman, 1833
John B. Dykes, 1868

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## The $\mathfrak{T a i n t l y}$ Iife

A. B. P.



1. Ten-der-ly, ten-der-ly, lead thou me on, On o'er the way where my
2. Trust-ing-ly, trust-ing-ly, for-ward I go, Wait-ing in-struc-tion the
3. Faith-ful-ly, faith-ful-ly, hold-ing my hand, On the rough, slippery heights


Sav-ior hath gone; Bright on his path-way the sun-light hath shone, path-way to know; Watch-ing the prom-ise that beams from the bow, safe-ly I stand; Look - ing a - way to the heav-en - ly strand,


Ten-der-ly, ten-der-ly, lead thou me on. Close to his hand I so Ten-der-ly, ten-der-ly, lead-ing me on. An - gels have trod-den the Ten-der-ly, ten-der-ly, he leads me on. Now has my weak heart grown

trem-bling-ly clung, Faint were the songs I so doubt-ing-ly sung, Bro-ken-ly thorn-plant-ed way; Guide thou me, Lord, that I may nev-er stray; Strengthen me, trust -ing-ly strong, Ways have grown short that seemed once to be long, Glad-ly I

fall - ing from fal - ter - ing tongue, Ten-der-1y, ten-der-ly, lead thou me on. Lord, that like them I may stay, Ten-der-ly, ten-der-ly, led by thee on. join in the tri-um-phant song, Ten-der-ly, ten-der-ly, lead-ing me on.

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## Tbe $\mathfrak{\Xi a i n t l y} \mathfrak{I L f e}$


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## Guidance

H. R. Palmer, 1868
H. R. Palmer, 1868

help you Some oth - er to win; Fight man-ful-ly on - ward, rev-erence Nor take it in vain; Be thought-ful and ear - nest, con-quer, Though oft - en cast down; He who is our Sav - ior


Dark pas-sions sub-due; Look ev-er to Je - sus, He'll car-ry you through. Kind-heart-ed and true; Look ev-er to Je - sus, He'll car-ry you through.
Our strength will re-new; Look ev-er to Je - sus, He'll car-ry you through.


## Tbe $\mathfrak{F a i n t l y} \mathfrak{I L f e}$

PILOT. 7.7.7.7.7.7.

Edward Hopper, 1871
John E. Gould, 1871


Chart and com - pass come from thee; Je - sus, Sav - ior, pi - lot me. Won-drous Sov-ereign of the sea, Je - sus, Sav - ior, pi - lot me. May I hear thee say to me, "Fear not, I will pi - lot thee."


## 271

George Rawson, 1857
SEYMOUR. 7.7.7.7.
Carl M. von Weber, 1826

(210)

## Guidance



## 272

 JESUS, MY SHEPHERD. Irregular.Fanny J. Crosby, 1820-1915 M. 46


1. Je - sus, my Shep-herd, Call with a sweet com-mand, Lead with a 2. Je - sus, my Shep-herd, Now to thy pas-tures fair, Safe in thy 3. Je - sus, my Shep-herd, Help me thy name to praise, Keep me in

lov - ing hand My steps to thee; Where liv-ing foun-tains glide, ten-der care, Oh, lead thou me; If thou art al-ways near, all my ways, Oh, keep thou me; Then in the up-per fold


There would I still a-bide, Je-sus, my on-ly guide, Close, close to thee. And still thy voice I hear, No dan-ger will I fear, Close, close to thee. Where youth is nev-er old, Let me thy joy be-hold, Close, close to thee.


From "Gems of Song." Copyright, 1918, by Grace V. Sankey. Renewal

## Tbe $\mathfrak{w a i n t l y} \mathfrak{I}$ ife

S. P. Huish
S. P. Huish


E'en in the dark - est night, As in the morn - ing bright, Let thy re-deem - ing power Be with me ev - 'ry hour, When hopes are crushed and dead, When earth - ly joys are fled, Let me thy mer - cy prove, Let thy en - dur - ing love


## Resignation

## 274

BELMONT. C. M.
Arranged from Mozart, by $W$. Gardiner, 1812
Mrs. Anne Steele, 1716-1788


1. Fa - ther, what-e'er of
earth-ly bliss Thy sov-ereign will de - nies, 2."Give me a calm, a thank-ful heart, From ev - ery mur-mur free; 3."Let the sweet hope that thou art mine My life and death at - tend;


Ac-cept-ed at thy throne of grace Let this pe - ti - tion rise: The bless-ings of thy grace im-part, And make me live to thee.
Thy pres-ence through my jour - ney shine, And crown my jour-ney's end."


## 275

HANFORD. 8.8.8. 4.
Charlotte Elliott, 1834
Arthur S. Sullivan, 1874


1. My God, and Fa - ther, while I stray Far from my home in life's rough way,
2. What though in lone-ly grief I sigh For friends be-loved, no lon - ger nigh,
3. If thou shouldst call me to re-sign What most I prize, it ne'er was mine;
4. Re - new my will from day to day, Blend it with thine, and take a - way

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## Tbe $\mathfrak{J a i n t l y} \mathbb{I}$ ife


(214)

## Resignation

## 277

Wm. Cowper, 1731-1800

BALERMA. C. M.

Robert Simpson, 1792-1832


1. O Lord! my best de-sires ful-fill, And help me to re - sign
2. Why should I shrink at thy com-mand, Thy love for-bids my fears;
3. No, let me rath - er free - ly yield What most I prize to thee;
4. Thy fa - vor, all my jour-ney through, Shall be my rich sup-ply;


## 278

Mary A. S. Barber, 1840
ALETTA. 7.7.7.7.
William B. Bradbury, 1816-1868


1. Prince of Peace, con-trol my will; Bid this strug-gling heart be still,
2. Thou hast bought me with thy blood, $O$-pened wide the gate to God;
3. May thy will, not mine, be done, May thy will and mine be one;
4. Sav-ior, at thy feet I fall, Thoumy life, my God, my all!

(215)

## Cbe $\mathfrak{F a i n t l y} \mathfrak{I}$ ite

A. M. Toplady, 1776


1. Rock of A - ges, cleft for me, Blessed Rock of A - ges, cleft for me,
2. Could my zeal no res-pite know, Oh, could my zeal no res-pite know,
3. While I draw this fleet-ing breath, Yes, while I draw this fleet-ing breath,


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## Resignation

ROCK OF AGES, Concluded


From thy wound-ed side which flowed, Yes, from thy wound-ed side which flowed, Thou must save, and thou a - lone, Yes, thou must save, and thou a-lone;
And be-hold thee on thy throne, Yes, and be-hold thee on thy throne;


Make me clean and make me pure, Yes, make me clean and make me pure. Sim - ply to thy cross I cling, Lord, sim-ply to thy cross I cling. Let me hide my-self in thee, Oh, let me hide my-self in thee.


## Tbe $¥ a i n t l y ~ \mathbb{L i f e}$

280
Augustus M. Toplady, 1776
TOPLADY. 7.7.7.7.7.7.
Dr. Thomas Hastings, 1830


Let the wa - ter and the blood, From thy wound-ed side which flowed, All for sin could not a - tone, Thou must save, and thou a - lone; When I rise to worlds un-known, And be-hold thee on thy throne;


281
Ray Palmer, 1830


1. My faith looks up to thee, Thou Lamb of Cal - va - ry,
2. May thy rich grace im-part Strength to my faint-ing heart, 3. While life's dark maze I tread, And griefs a-round me spread,


## Resignation

OLIVET, Concluded


282
H. L. Hastings

ALETTA. 7.7.7.7.
Wm. B. Bradbury, 1816-1868


1. Through the fur-nace, through the heat, There be-neath the ham-mer's beat,
2. Through the fires that purge the dross, Through the an-guish to the cross,
3. Through the war-fare and the strife, Through the toils and tears of life, 4. When, my soul is pu - ri-fied, Sav - ior, take me to thy side;


# てbe ૬aintly $\mathfrak{L i t e}$ 

Bernard of Clairvaux, 109 1-1 153
Translated by Edward Caswall

John B. Dykes, 1866


MORE LOVE TO THEE, 6. 4. 6. 4.6.6.4.
Elizabeth P. Prentiss, 1869
William H, Doane, 1868


## Love and Gratitude

## MORE LOVE TO THEE, Concluded



More love, O Christ, to thee, More love to thee, More love to thee!


285
George Matheson, 1882
ST. MARGARET, 8. 8, 8, 8.6.
George Matheson, 1882

1. O Love that wilt not let me go, I rest my wea - ry
2. O Light that fol-lowest all my way, I yield my flick-ering
3. O Joy that seek -est me through pain, I can - not close my
4. O Cross that lift - est up my head, I dare not ask to

soul in thee; I give thee back the life I owe, torch to thee; heart to thee; fly from thee;

My heart re-stores its bor-rowed ray, I trace the rain-bow through the rain, I lay in dust life's glo - ry dead,



## The $\mathfrak{S a i n t l y}$ Iite

## 286

THE STORY OF HIS LOVE. C. M. \& Refraín.


1. Come, tell the sto-ry of his love My soul de-lights to hear;
2. It tells of grace, ex-ceed-ing great, That sets my spir-it free;
3. Come, blest Re-deem-er, make me thine; Be-neath thy watch-ful care,


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(222)

# Tove and Gratitude 

Henry Bateman, 1862


1. Let us, broth-ers, let us glad - ly Give to God our all, our best;
2. By his mer - cy, by his boun - ty, By the gift of Christ, his Son;
3. Gra-cious Lord, ac - cept our serv - ice, For the sake of Christ, thy Son;


Serv-ice heart-y, thor-ough, hon-est, With a liv-ing love im-pressed;
What great good-ness he hath shown us, What high mar-vels he hath done;
Lo, our hope a - bid - eth on - ly On the trav-ail he hath done;


All our du - ty, all our striv-ing, All our time, to him be-long, Let us to him, prompt-ly, free - ly, Yield our bod-ies and our souls, Bless and save us, help and guide us, Watch to com-fort and re-store,


Praise him then with true de - vo - tion, Come be - fore him with a song. Thank-ful that his love pro-iects us, That his wis-dom all con-trols. Till in heaven we rest re - joic - ing, Prais-ing thee for - ev-er-more.


## The $\mathfrak{T a i n t l y}$ IIfe



## 289

Joseph Addison, 1672-1719
ELIZABETHTOWN. C. M.
George Kingsley, 1811-1884
M. $\downarrow 66$


# Iove and Gratitude 

## ELIZABETHTOWN, Concluded



Trans-port-ed with the view, I'm lost In won-der, love, and praise. Be - fore my in - fant heart con-ceived From whom those com-forts flowed. Thine arm, un-seen, con-veyed me safe, And led me up to man. Nor is the least a cheer - ful heart, That tastes those gifts with joy.


290
Alfred Tennyson, 1850
ST. CRISPIN. L. M.
George J. Elvey, 1862


1. Strong Son of God, im - mor - tal Love, Whom we, that 2. Thou seem - est hu - man and di - vine, The high-est, 3. Our lit - tle sys - tems have their day; They have their 4. We have but faith; we can - not know For knowl-edge 5. Let knowl-edge grow from more to more, But more of

(225)

## ©be $\mathfrak{T a i n t l y} \mathfrak{I}$ ife

Frederick W. Faber, 1849

Henri F. Hemp and J. G. Walton, 1874


When-e'er we hear that glo - rious word!
Though they, like them, should die for thee: Faith of our fa - thers, Man-kind shall then in - deed be free. By kind - ly words and vir - tuous life.

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## Tovalty-Devotion-Consecration


2. Per-haps to-day there are lov-ing words Which Je-sus would have me speak;
3. There's surely somewhere a low - ly place In earth's har-vest-fields so wide,
 There may be now in the paths of sin Some wanderer whom I should seek: Where I may la-bor through life's short day For Je-sus, the Cru - ci - fied:
 O Sav-ior, if thou wilt be my guide, Though dark and rug-ged the way, So trust-ing my all to thy ten - der care, And know-ing thou lov - est me,


I'll answer, dear Lord, with my hand in thine, I'll go where you want me to go. My voice shall ech -o the mes-sage sweet, I'll say what you want me to say. I'll do thy will with a heart sin-cere, I'll be what you want me to be.

D. S.-I'll say what you want me to say, dear Lord, I'll be what you want me to be. Refrain


I'll go where you want me to go, dear Lord, O -ver mountain, or plain, or sea;


## The $5 a i n t l y ~ I i f e ~$


lift our hearts in prayer, Ask-ing, in hu-mil - i - ty and meek-ness, One di - vine - ly strong, Know-ing well at last we'll be vic - to - rious; tal-ents, to thy cause, Till thy word is preached in ev-ery na - tion,


We will pray that the time will not be long. In these lat - ter days, with And all men have a knowl-edge of thy laws.

ev - ery deed from sin be freed, Till $Z i$ - on we re-deem.


## Toyalty-Devotion-Consecration

## 294

PEEK. 11.10.11.10.
Howard Arnold Walter, 1883-1918


1. I would be true, for there are those who trust me; I would be
2. I would be friend of all, the foe, the friend-less; I would be
3. I would be prayer-ful through each bus - y mo-ment; I would be

there is much to suf - fer; I would be brave, for there is for I know my weak-ness; I would look up, and laugh, and hear his slight-est whis - per; I would have faith to keep the

much to dare; I would be brave, for there is much to dare. love, and lift; I would look up, and laugh, and love, and lift. path Christ trod; I would have faith to keep the path Christ trod.


## Tbe $\mathfrak{T a i n t l y}$ Iife

Henry F. Lyte, 1824


Though I'm poor, de-pised, for - sak - en, Thou, hence-forth my friend shalt be:
Hu - man hearts and looks de - ceive me, Thou art not, like them, un-true;
In thy serv-ice pain is pleas-ure; With thy fa-vor loss is gain.


Per - ish, ev - ery fond am - bi - tion, All I've sought, or hoped, or known: And while thou shalt smile up - on me, God of wis-dom, love, and might, I have called thee, $\mathrm{Ab}-\mathrm{ba}, \mathrm{Fa}$ - ther; I have set my heart on thee;


Yet how rich is my con - di - tion! God and Christ are still my own! Foes may hate, and friends dis-own me, Show thy face and all is bright. Storms may howl, and clouds may gath - er, All must work for good to me.


# Lovalty- $\mathbf{T e v o t i o n - C o n s e c r a t i o n ~}$ 



1. Just as I am, thine own to be, Friend of the young, who lov-est me, 2. In the glad morn-ing of my day, My life to give, my vows to pay, 3. I would live ev - er in the light, I would work ev-er for the right, 4. Just as $I$ am, young, strong, and free, $T o$ be the best that $I$ can be


Charlotte Elliott, 1836
William B. Bradbury, 1849


1. Just as I am, with-out one plea But that thy blood was shed for me, 2. Just as $I$ am, and wait-ing not $T o$ rid $m y$ soul of one dark blot, 3. Just as I am, though tossed a-bout With many a con-flict, many a doubt, 4. Just as I am, poor, wretched, blind; Sight, rich-es, heal-ing of the mind, 5. Just as I am! Thou wilt re-ceive, Wilt wel-come, par-don, cleanse, re-lieve,


And that thou biddest me come to thee, O Lamb of God, I come, I come. To thee whose blood can cleanse each spot, O Lamb of God, I come, I come. Fight-ings and fears with-in, with-out, $O$ Lamb of God, I come, I come. Yea, all I need, in thee to find, $O$ Lamb of God, I come, I come. Be-cause thy prom-ise I be-lieve, $O$ Lamb of God, I come, I come.


## The $\mathfrak{\Xi a i n t l y} \mathbb{I}$ ife

John E. Bode, 1869
Arthur H. Mann, 1881


1. $O$ Je - sus, $I$ have prom - ised To serve thee to the end;
2. Oh, let me feel thee near me! The world is ev - er near;
3. Oh, let me hear thee speak - ing In ac - cents clear and still;
4. O Je - sus, thou hast prom - ised To all who fol - low thee,


Be thou for - ev - er near me, My Mas - ter and my Friend; I see the sights that daz - zle, The tempt - ing sounds I hear; A - bove the storms of pas - sion, The mur - murs of self - will! That where thou art in glo - ry There shall thy serv-ant be;


Nor wan - der from the path - way, If thou wilt be my Guide. But, Je - sus, draw thou near - er, And shield my soul from sin. Oh, speak, and make me lis - ten, Thou Guard - ian of my soul! Oh, give me grace to fol - low My Mas - ter and my Friend.


# Lovalty- Tevotion-Consecration 

Ella S. Armitage, 1875
Old English Melody


1. O Lord of light, and love, and power, How joy - ful life might be, 2. 'Tis ne'er too late, while life shall last, A new life to be - gin;
2. Not for our-selves a - lone we plead, But for all faith-ful souls


If in thy serv - ice ev - ery hour, We lived and moved with thee; 'Tis ne'er too late to leave the past, And break with self and sin; Who serve thy cause by word or deed, Whose names thy book en-rolls.


If youth in all its zeal and might By thee were sanc-ti-fied, And we this day, both old and young, Would ear-nest-ly as - pire Oh, speed thy work, vic - to-rious King, And give the work-ers might,


And man-hood found its chief de - light In work-ing at thy side! For hearts to no - bler pur - pose strung, And pu - ri - fied de-sire. That through the world thy truth may ring, And all men see thy light!

(233)

# Tbe $\mathfrak{\Xi a i n t l y} \mathfrak{I}$ ite 

Rev. Horatius Bonar, 1808-1889
B. Franklin


1. Thou must be true thy - self, If thou the truth wouldst teach;
2. Think tru - 1 y , and thy thoughts Shall the world's fam-ine feed;


Thy soul must o - ver - flow, if thou An - oth - er's soul wouldst reach; Speak tru - ly, and each word of thine Shall be a fruit - ful seed;


301
MARYTON. L. M.


## Xoyalty-Devotion-Consecration

MARYTON, Concluded


302
SOMETHING FOR JESUS. 6. 4.6.4.6.6.6.4.
S. Dryden Phelps, 1862

Robert Lowry, 1872


1. Sav - ior, thy dy-ing love Thou gav-est me, Nor should I
2. Give me a faith - ful heart, Like - ness to thee,
3. All that I am and have, Thy gifts so free, That each de-
4. All that I am and have, Thy gifts so free, Ev - er in

aught with-hold, Dear Lord, from thee; In love my soul would bow, My heart fulpart - ing day Henceforth may see Some work of love be - gun, Some deed of joy or grief, My Lord, for thee; And when thy face I see, My ran-somed

fill its vow, Some of - fering bring thee now, Some - thing for thee. kind-ness done, Some wan-derer sought and won, Some - thing for thee. soul shall be, Through all e - ter - ni - ty, Some - thing for thee.


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(235)

## Tbe $\mathfrak{F a i n t l y} \mathbb{I}$ ife



We give our lives with glad in - tent To serve the world and thee, And where the fierc-est bat - tles press A - gainst the hosts of sin, We trust thee for the grace to win The high, vic - to - rious goal,

(236)

# Toyalty- Devotion-Consecration 

Tate and Brady
Altered by Henry F. Lyte, 1793-1847
From Louis Spohr, 1784-1859


1. As pants the hart for cool-ing streams, Whenheat-ed in the chase,
2. For thee, my God, the liv - ing God, My thirst-y soul doth pine;
3. Why rest-less, why cast down, my soul? Hope still, and thou shalt sing


So longs my soul, $O$ God, for thee, And thy re-fresh-ing grace. Oh, when shall I be - hold thy face, Thou Maj-es - ty di - vine! The praise of him who is thy God, Thy Sav-ior, and thy King.


305
Christian Psalmist


1. Be with me, Lord, wher-e'er I go; Teach me what thou wouldst have me do;
2. Pre-vent me lest $I$ har-bor pride, Lest $I$ in mine own strength con-fide;
3. En-rich me al-ways with thy love; My kind pro-tect-or ev - er prove;
4. Oh, may I nev-er do my will, But thine and on - ly thine ful-fill;


Sug-gest what-e'er I think or say; $D i$-rect me in the nar-row way. Show me my weak-ness, let me see I have my power, my all from thee. Thy sig-net put up - on my breast, And let thy Spir - it on me rest. Let all my time and all my ways Be spent and end - ed to thy praise.

(237)

## Tbe $\mathfrak{T a i n t l y} \mathfrak{I I f e}$



1. I love to tell the sto - ry Of un - seen things a - bove,
2. I love to tell the sto - ry; More won-der-ful it seems
3. I love to tell the sto - ry; 'Tis pleas-ant to re-peat
4. I love to tell the sto - ry; For those who know it best


## Woyalty-Devotion-Consecration

HANKEY, Concluded

## Refrain



To tell the old, old sto - ry, Of Je - sus and his love.


307
Frances R. Havergal, 1874


From Johann W. A. Mozart, 1756-1791


1. Take my life, and let it be Con - se-cra - ted, Lord, to thee;
2. Take my hands, and let them move At the im - pulse of thy love;
3. Take my voice, and let me sing Al-ways, on - ly, for my King.
4. Take my sil - ver and my gold; Not a mite would I with-hold.
5. Take my will, and make it thine; It shall be no lon - ger mine.
6. Take my love; my Lord, I pour At thy feet its treas-ure-store.


Take my mo-ments and
Take my feet, and let
Take my lips, and let
Take my in - tel - lect, Take my heart, it is
Take my-self, and I
my days; Let them flow in cease-less praise; them be Swift and beau - ti - ful for thee. them be Filled with mes - sag - es from thee. and use Ev - ery power as thou shalt choose. thine own; It shall be thy roy - al throne. will be Ev - er, on - ly, all for thee.


# The $\mathfrak{T a i n t l y} \mathfrak{I I f e}$ 



309
AVON. C. M.
Hugh Wilson, 1825


1. Fa - ther of all our mer-cies, thou In whom we move and live,
2. When, har-assed by ten thou-sand foes, Our help-less-ness we feel,
3. When dire temp - ta - tions gath - er round, And threat-en or al - lure,
4. When age ad-vanc-es, may we grow In faith, in hope, in love;


Hear us in heaven thy dwell-ing now, And an - swer, and for - give. Oh, give the wea - ry soul re-pose, The wound-ed spir - it heal! By storm or calm, in thee be found $A$ ref - uge strong and sure. And walk in ho - li-ness be - low To ho - li - ness a - bove.


## Praver and Commmaion

## 310

Rev. F. L. Hosmer
ASPIRATION. C. M. D.
Joseph Barnby, 1867


1. Go not, my soul, in search of him, Thou wiit not find him there-
2. Thought an-swer-eth a - lone to thought And soul with soul hath kin;
3. O gift of gifts! O grace of grace! That God should con-de - scend


Not in the depths of shad - ow dim, Nor heights of up - per air.
The God with -out he find - eth not Who finds not him with-in.
To make thy heart his dwell - ing place And be thy dai - ly Friend!


For not in far - off realms of space The Spir - it hath its throne; And if the vi - sion come to thee Re -vealed by in - ward sign, For not in far-off realms of space The Spir - it hath its throne;


In ev - ery heart it find - eth place, And wait - eth to be known. Earth will be filled with de - i - ty, And with his glo - ry shine. In ev - ery heart it find-eth place, And wait-eth to be known.


# The $\mathfrak{T a i n t l}$ Iite 

311
David H. Smith, 1844-1904


1. Let us pray for one an-oth-er, For the day is fad-ing fast
2. We are walk-ing down time's vis-ta; We are ver - $y$ near the end;
3. Pray in faith, and pray un-ceas-ing, To the God we love and trust,
4. It is wan - ing on toward mid-night, Soon we'll hear the watch-man say,


And the night is grow-ing dark-er, While the scourge goes flam-ing past; Let us pray that God, the Fa-ther, May his guid-ing Spir-it send. For our prayers are much a - vail - ing If we walk up-right and just. "See! The Son of God is com-ing; Go and meet him on the way!"


We can see it in the dark-ness Clos-ing round our nar-row way, Now the foe be-comes more dar-ing, Know-ing well the lat-ter day, Be not wea - ry of ex-hort - ing, Heed the les - son of each day; That our lamps may then be burn-ing Brighte - nough to guide our way,


## TVraver and Communion

"A. N." in Scottish Hymnal, 1884
Isaac B. Woodbury, 1848


1. Lord, thy mer - cy now en-treat-ing, Low be-fore thy throne we fall;
2. Sin - ful thoughts and words un-lov - ing Rise a-gainst us one by one;
3. Hearts that far from thee were stray-ing, While in prayer we bowed the knee;
4. Pre-cious mo-ments i - dly wast-ed, Pre-cious hours in fol - ly spent;
5. Lord, thy mer - cy still en - treat - ing, We with shame our sins would own;


Our mis-deeds to thee con-fess-ing, On thy name we hum-bly call. Acts un-wor - thy, deeds un-think-ing, Good that we have left un-done; Lips that, while thy prais-es sound-ing, Lift-ed not the soul to thee; Chris-tian vow and fight un-heed-ed; Scarce'a thought to wis-dom lent. From henceforth, the time re-deem-ing, May we live to thee a-lone.


313
NAOMI. C. M.
Arranged from Johann G. Naegeli by Lowell Mason, 1836
William Cowper, 1772


1. Oh, for a clos - er
2. Re - turn, O ho - ly
3. The dear-est $i$ - dol
4. So shall my walk be close with God, Calm and
walk with God, A calm and heaven-ly frame, dove, re - turn, Sweet mes - sen - ger of rest! I have known, What-e'er that i - dol be, 4. So shall my walk be close with God, Calm and se-rene my frame;
 I hate the sins that made thee mourn, And drove thee from my breast. Help me to tear it from thy throne, And wor - ship on - ly thee. So pur - er light shall mark the road That leads me to the Lamb.

(243)

## The $\mathfrak{T a i n t l y} \mathbb{I}$ ife

NEED. 6. 4. 6. 4. \& Refrain.



1. I need thee ev-ery hour, Most gra-cious Lord; No ten-der voice like thine
2. I need thee ev-ery hour, Stay thou near by; Temp-ta-tions lose their power
3. I need thee ev-ery hour, In joy or pain; Come quick-ly and a - bide,
4. I need thee ev-ery hour; Teach me thy will, And thy rich prom-is - es
5. I need thee ev-ery hour, Most ho - ly One; Oh, make me thine in-deed,


Refrain


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COOLING. C. M.
Jubilee Harp
Alonzo J. Abbey, 1825-1887


# Praver and Commmition 

COOLING, Concluded



Thy king-dom come, thy
As we for-give our For thine, $O$ Lord, the
will be done, In heaven and earth the same. fel-low-men, May we thy grace re - ceive. king-dom is, For - ev - er, with-out end.


316
Lucy Larcom, 1892 ST. EDMUND. 6. 4.6.4.6.6.6.4.

Arthur S. Sullivan, 1872


1. Draw thou my soul, $O$ Christ, Clos - er to thine; Breathe in - to
2. Lead forth my soul, O Christ, One with thine own; Joy - ful to
3. Not for my - self a -lone May my prayer be; Lift thou thy

ev - ery wish Thy will di - vine. Raised my low self a - bove, fol - low thee Through paths un-known. In thee my strength re - new; world, O Christ, Clos - er to thee. Cleanse from its guilt and wrong,


Won by thy death-less love, Ev - er, O Christ, through mine Let thy life shine. Give me thy work to do: Through me thy truth be shown, Thy love made known.
Teach it sal-va-tion's song, Till earth, as heaven, ful-fill God'sho-ly will.


# Tbe $\mathfrak{\Im a i n t l y}$ Iite 

BETHANY. 6.4.6.4.6.6.4.

Sarah F. Adams, 1841
Lowell Mason, 1856


Still all my song shall be, Near - er, my God, to thee, Yet in my dreams I'd be Near - er, my God, to thee, An - gels to beck - on me Near -er, my God, to thee, So by my woes to be Near - er, my God, to thee,


## Prayer and Communion

318
Charlotte G. Homer
Frederic H. Pease
M. . 69


1. One sweet hour
2. One sweet hour
3. One sweet hour
with Je - sus ev - ery day, Hid from all with Je - sus ev - ery day, Where no eye with Je - sus ev-ery day, Fore-taste of
the world abut his can the joy to

part; Oh, what joy it is to hear him say, "Speak, my child; pour see, Where no ear but his can hear me pray, How it helps and come, When with all the blood-washed saints for aye, I shall dwell with

strengthens me! One sweet hour with Je - sus ev - ery day!
him at home.
One sweet hour


## Tbe $\mathfrak{S a i n t l y} \mathfrak{I L f e}$

Fanny J. Crosby, 1820-1915
Silas J. Vail, 1818-1883


1. Thou my ev - er-last-ing por - tion, More than friend or life to me,
2. Not for ease or world-ly pleas-ure, Nor for fame my prayer shall be;
3. Lead me through the vale of shad-ows, Bear me o'er life's fit - ful sea;


# Praver ano Commmion 



1. Walk in the light; so shalt thou know That fel-low-ship of love
2. Walk in the light; and thou shalt find Thy heart made tru - ly his,
3. Walk in the light; and thou shalt own Thy dark-ness passed a - way,
4. Walk in the light; and thine shall be A path, though thorn-y, bright;


His Spir - it on - ly can be - stow, Who reigns in light a - bove. Who dwells in cloud-less light en-shrined, In whom no dark-ness is.
Be - cause that light hath on thee shone In which is per-fect day.
For God, by grace, shall dwell in thee, And God him-self is light.


321
SHIRLAND. S. M.
Charles Wesley, 1708-1788
Dr. Samuel Stanley, 1767-1822


1. To God your ev - ery want In in - stant prayer dis - play.
2. In fel - low - ship, a - lone, To God in faith draw near;
3. Con-fess your sins to God, And con-trite bow the knee;
4. Your guides and breth - ren bear For - ev - er on your mind;


Pray fer-vent-ly, and nev-er faint; Pray hum-bly, meek-ly pray. Ap-proach his courts, ad - dress his throne With all the power of prayer. Spread forth your hands, and pray a - loud That Zi - on may be free. Ex - tend the arms of might-y prayer In love for hu - man kind.

# The $\mathfrak{J a i n t l y} \mathbb{I} i f e$ 

## LONGSTAFF. 11.15.11.11.

W. D. Longstaff, 1887

Geo. C. Stebbins, 1890

al - ways and feed on his word; Make friends of God's children, help those who are se-cret with Je-sus a-lone; By look-ing to Je-sus, like him thou shalt fore him what-ev-er be-tide; In joy or in sor-row still fol-low thy mo-tive be-neath his con-trol; Thus led by his Spir - it to foun-tains of


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323
GUIDE. 7.7.7.7.7.7,
Condor
Marcus M. Wells, 1858


## Drayer and Commmion

GUIDE, Concluded


On - ly hide not now thy face, God of all - suf-fi - cient grace.
May each know him - self thy child, Ran-somed, par-doned, rec - on-ciled.
Fix our hearts on things a - bove; Make us hap - py in thy love.


## 324

Fanny J. Crosby, 1868

PASS ME NOT. 8.5.8.5. \& Refrain,
Wm. H. Doane, 1831-1915

$$
M_{.} \cdot 80
$$



1. Pass me not, O gen-tle Sav-ior, Hear my hum-ble cry; While on
2. Let me at the throne of mer - cy Find a sweet re-lief; Kneel-ing
3. Trust-ing on - ly in thy mer - it, I would seek thy face; Heal my
4. Thou the spring of all my com-fort, More than life to me; Whom have

oth - ers thou art call - ing, Do not pass me by. there in deep con - tri - tion, Help my un - be - lief. Sav - ior, Sav-ior, wound-ed, bro-ken spir - it, Save me by thy grace.
I on earth be-side thee? Whom in heaven but thee?

hear my hum-ble cry, While on oth-ers thou art call - ing, Do not pass me by!


## Tbe $\mathfrak{\Xi a n}$ atly $\mathfrak{I I f e}$

325
ONE HOUR WITH JESUS. 11.11.11.11.
William Lewis, 1856-1919
John L. Morgan, 1869-1913


1. One hour with Je-sus, the Shep-herd of the fold, I es-teem of more
2. The world and its fol-ly, I bid them all a-dieu; I find there no
3. One hour with Je-sus, a grand feast to my soul; His bur-dens are

down from a - bove, Makes clear to my vi - sion his mis - sion of love. no - ble true friend, Brings peace to my soul that will nev - er-more end. may have to meet, The Spir - it bears wit - ness the end will be sweet.


## 326


(252)

## Draver and Commmion

PRAYER, Concluded


1. Ere you left your room this morn -ing, Did you think to pray? In the
2. When your heart was filled with an - ger, Did you think to pray? Did you
3. When sore tri - als came up-on you, Did you think to pray? When your


name of Christ, our Sav - ior, Did you sue for lov-ing fa - vor,
plead for grace, my broth - er, That you might for-give an - oth - er
soul was full of sor - row, Balm of Gil-ead did you bor - row


As a shield to - day?
Who had crossed your way? Oh, how pray-ing rests the wea - ry! Prayer will change the
At the gates of day?


## Tbe $\mathfrak{J a i n t l y ~}$ Iife

W. H. Bagby


1. Be - hold the Sav-ior at your door, Your kind-est, tru - est friend
2. Oh, yes, the bless-ed Son of God, Though Lord of all a - bove,
3. "If an - $\mathcal{J}$ man will hear my voice And $o$ - pen un - to me,


Is seek-ing en-trance to your heart, Your life with his to blend. Now paus - es at your low - ly door And speaks in tones of love; I'll sup with him and he with me, And friends we'll al - ways be."-


Refrain


The Sav-ior's knock-ing at your door, And ask-ing en-trance in;


He's knock - ing, ask - ing o'er and o'er; Oh, o - pen un - to him!


## Invitation and Eppeal of ©brist

329
W. C. Dix, 1867

SALUTAS. 7.6.7.6.D.
Friedrich Silcher, 1789-1860


Oh, bless - ed voice of Je - sus, Which comes to hearts op-pressed. Oh, lov - ing voice of Je - sus, Which comes to cheer the night. Oh, wel - come voice of Je - sus, Which drives a - way our doubt!


It tells of ben - e - dic - tion, Of par - don, grace, and peace, Our hearts were filled with sad - ness, And we had lost our way, Which calls us ver - y sin - ners, Un - wor - thy though we be


Of joy that hath no end - ing, Of love that can-not cease. But morn - ing brings us glad - ness, And songs, the break of day. Of love so free and bound-less, To come, dear Lord, to thee!


## Tbe Saintly $\mathbb{T i f e}$

330
Frances R. Havergal, altered, 1836-1879
Frederick C. Maker, 1844-(?)


## IInvitation and Eppeal of Cbrist

John B. Dykes, 1868
Horatius Bonar, 1846


1. I heard the voice of Je - sus say, "Come un - to me and rest;
2. I heard the voice of Je - sus say, " Be - hold, I free - ly give
3. I heard the voice of Je - sus say, "I am this dark world's light;


Lay down, thou wea - ry one, lay down Thy head up - on my breast." The liv - ing wa - ter! thirst - y one, Stoop down, and drink, and live." Look un - to me, thy morn shall rise, And all thy day be bright."


I found in him a rest - ing place, And he has made me glad. My thirst was quenched, my soul re-vived, And now I live in him. And in that light of life I'll walk, Till trav-eling days are done.


## The $\mathfrak{\Xi a i n t l y ~ T i f e ~}$

332




Refrain

Je - sus is call-ing for you! Call - - ing for you, for youl Je-sus is call-ing, is call-ing for youl (sall - -


## Invitation and zippeal of Cbrist

333
William Walsham How, 1867
ST. HILDA. 7. 6.7.6. D.
Justin H. Knecht, 1799
Edward Husband, 1871
M. 1 22


In low - ly pa-tience wait - ing To pass the thresh-old o'er: And thorns thy brow en - cir - cle, And tears thy face have marred: "I : died for you, my chil - dren, And will ye treat me so?"


We bear the name of Chris - tians, His name and sign we bear, O love that pass - eth knowl-edge, So pa - tient - ly to wait! 0 Lord, with shame and sor - row, We o - pen now the door;


## ©be $\mathfrak{T a i n t l y} \mathfrak{I I f e}$

334
TELL ME THE OLD, OLD STORY. 7.6.7.6. D. \& Refrain.
Miss Catherine Hankey, 1846-?
W. H. Doane, 1834-1915


Refrain

help-less and de - filed. passed a - way at noon.

Tell me the old, old sto - ry, Tell me the old, old

sto - ry, Tell me the old, old sto - ry Of Je-sus and his love.


# Invitation and Eppeal of Cbrist 



1. Sing them o - ver a - gain to me, Won-der-ful words of life;
2. Christ, the bless-ed one, gives to all Won-der-ful words of life;
3. Sweet-ly ech - o the gos - pel call, Won-der-ful words of life;


Let me more of their beau - ty see, Won-der-ful words of life.
Sin-ner, list to the lov-ing call, Won-der-ful words of life.
Of - fer par-don and peace to all, Won-der-ful words of life.


## Refrain



Beau - ti - ful words, won-der-ful words, Won-der-ful words of life.


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## The $\mathfrak{\Xi a i n t l y} \mathfrak{I L f e}$

1. There's no love to me like the love of Ie - sur, Vv - er, al - ways
2. When far, far $a$-way, and in con-dem-na-tion, Feeling no one
3. Oh, won-der-ful love is the love of Je - aus, Who on Cal - vary's

just the same; E'en though of this world pau may be most low - ply, cared for me, There came a sweet voice-I shall ne'er for-get itcru - el tree Was wounded, and died to make full a-tone - ment


Ie - aus still loves you, bless his name.
"Je - gus thy Cav - ion still loves thee." There nev - er was one like For a poor sin - ier, lost, like me.


Ie - suse, Er - er, al - ways true is he; There nev - er was
a.

(262)

# Invitation and Expeal of Cbrist 

Cecil F. Alexander, 1852
William H. Jude, 1887


1. Je-sus calls
2. Je-sus calls
3. In our joys
4. Je-sus calls
tu - mult Of our life's wild, rest-less sea, wor - ship Of the vain world's gold-en store, sor-rows, Days of toil and hours of ease, mer-cies, Sav-ior, may we hear thy call,


Day by day his sweet voice sound-eth, Say-ing, "Chris-tian, fol-low me." From each i - dol that would keep us, Say-ing, "Chris-tian, love me more." Still he calls, in cares and pleas-ures, "Chris-tian, love me more than these." Give our hearts to thine o-be-dience, Serve and love thee best of all.


## 338

SEYMOUR. 7.7.7.7.
Jane E. Leeson, 1842
Carl M. von Weber, 1826


1. Sav-ior, teach me day by day, Love's sweet les - son to o-bey;
2. With a child-like heart of love, At thy bid-ding may I move;
3. Teach me all thy steps to trace, Strong to fol-low in thy grace;
4. Love in lov-ing finds em-ploy, In 0 - be-dience all her joy;


## Tbe $\mathfrak{J a i n t l y} \mathfrak{I L t e}$



340
Charles S. Newhall. 1913


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## JBrotberbood of תinan

HUMILITY, Coneluded


341
Marion Dutton Savage, 1913
M. d 58


1. Teach us, $O$ Lord, true broth - er-hood In dai - ly thought and deed,
2. Help us to spurn a life of ease, While broth-ers la - bor long
3. Cast from our hearts, $O$ Lord of life, Our self - ish-ness and pride,
4. Love then shall reign su-preme o'er all, O'er heart, and mind, and hand,
5. With vi - sion clear and stead-fast heart So let us fol-low thee,


That we may tread with hum - ble heart The path where thou dost lead. In mill and mart to give us bread, And la - bor with-out song. Help us to choose the toil-er's part, And suf - fer by his side. E - ter - nal love and broth - er-hood, In all this storm-tossed land. E'en though it be that wea - ry road Which leads to Cal-va - ry!


## Tbe $\mathfrak{F a i n t l} \mathfrak{I L f e}$

John Oxenham, 1908


1. In Christ there is no East nor West, In him no South nor North;
2. In him shall true hearts ev-ery-where Their high com-mun-ion find;
3. Join hands then, broth-ers of the faith, What-e'er your race may be.
4. In Christ now meet both East and West, In him meet South and North;


But one great fel - low - ship of love Through-out the whole wide earth.
His serv-ice is the gold-en cord Close bind-ing all man-kind. Who serves my Fa - ther as a son Is sure - ly kin to me.
All Christ-ly souls are one in him Through-out the whole wide earth.


343
John Fawcett, 1782
DENNIS. S. M.
Arranged from Hans G. Naegeli, 1768-1836,
by L. Mason, 1845
M. ${ }^{1} 72$


1. Blest be the tie that binds Our hearts in Chris - tian love;
2. Be - fore our Fa - ther's throne We pour our ar - dent prayers;
3. We share our mu - tual woes, Our mu - tual bur - dens bear;
4. This mu - tual love re-vives Our cour - age by the way;
5. When from all sin and pain, The ran-somed shall be free;


The fel - low - ship of kin -dred minds Is like to that a-bove. Our fears, our hopes, our aims are one, Our com-forts and our cares. And oft - en for each oth - er flows The sym-pa-thiz - ing tear. While each in ex - pec-ta - tion lives, And longs to see the day,


## Ttewardsbip



1. Hark! The voice of Je - sus call - ing, "Who will go and work to-day?
2. If you can-not cross the o - cean, And far mis-sion lands ex-plore,
3. Let none hear you $i$ - dly say - ing, "There is noth-ing I can do,"


Fields are white and har-vests wait-ing, Who will bear the sheaves a - way?" You can find the need-y near-er, You can help them at your door; While the souls of men are dy - ing, And the Mas-ter calls for you.


Ear-nest-ly the Mas-ter call-eth, Rich re-ward he of-fers free; If you can-not give your thou-sands, You can serve with will-ing might; Take the task he gives you glad-ly; Let his work your pleas-ure be;

(267)

## Tbe Эaintly $\mathbb{L i f e}$



1. Is thy cruse of com-fort fail-ing? Rise and share it with a friend;
2. For the heart grows rich in giv-ing; All its wealth is liv-ing grain;
3. Is thy heart a well left emp-ty? None but God its void can fill;


And through all the years of fam-ine It shall serve thee to the end. Seeds, which mil-dew in the gar-ner, Scat-tered, fill with gold the plain. Noth-ing but a cease-less foun-tain Can its cease-less long-ings still.


# Ftewardsbip 

CARTER. 8.7.8.7.

Psalter
E. S. Carter, $\$ 874$

1. Cast thy bread up - on the wa-ters, Think-ing not 'tis thrown a -way;
2. Cast thy bread up - on the wa-ters; Wild-ly though the bil-lows roll,
3. Cast thy bread up - on the wa-ters; Why wilt thou still doubt-ing stand?
4. Give then free-ly of thy sub-stance; O'er this cause the Lord doth reign;


They but aid thee as thou toil-est Truth to spread from pole to pole.
Boun-teous God will send the har-vest, If thou sowest with lib-eral hand.
Cast thy bread, and toil with pa-tience, Thou shalt la-bor not in vain.


## 347

William Walsham How, 1858


1. We give thee but thine own, What-e'er the gift may be;
2. May we thy boun-ties thus As stew-ards true re-ceive,
3. To com-fort and to bless, To find a balm for woe,
4. The cap - tive to re - lease, To God the lost to bring,
5. And we be - lieve thy word, Though dim our faith may be;


All that we have is thine a-lone, A trust, O Lord, from thee.
And glad-ly as thou bless-est us To thee our first-fruits give.
To tend the lone and fa-ther-less is an-gels' work be - low.
To teach the way of life and peace; It is a Christ-like thing.


## The $\mathfrak{T a i n t l y}$ Iife



I thank thee much for bread to live, I thank thee more for bread to give. I thank thee much for place to rest, But more for shel-ter for my guest. Thy love to me I ill could spare,Yet dear-er is thy love I share.


349
Theodore Chickering Williams, 1898 BULLINGER. 8.5.8.3.


1. When thy heart with joy o'er-flow-ing, Sings a thank-ful prayer,
2. When the har-vest sheaves in-gath-ered, Fill thy barns with store,
3. If thy soul, with power up - lift - ed, Yearns for glo - rious deed,
4. Share with him thy bread of bless-ing, Sor-row's bur - den share;


## Etewardsbip

BULLINGER, Concluded


350
Frank Mason North, 1903
GARDINER. L. M.


1. Where cross the crowd - ed ways of life, Where sound the 2. In haunts of wretch - ed - ness and need, On shad-owed 3. The cup of wa - ter given for thee Still holds the 4. O Mas - ter, from the moun - tain side, Make haste to 5. Till sons of men shall learn thy love, And fol - low

self - ish strife, We hear thy voice, $O$ Son of man! lures of greed, We catch the vi - - sion of thy tears. tudes to see The sweet com - pas - sion of thy face. throngs a - bide, Oh, tread the cit - - y's streets a - gain.


# The $\mathfrak{J a i n t l y} \mathbb{I}$ ife 

Benjamin Francis, 1734-1799


352
RACHEL. L. M.
E. M. Wren, 1890

Milton S. Littlefield, 1916


1. O Son of Man, thou mad-est known, Through qui-et work in shop and home,
2. O Work-man true, may we ful-fill In dai - ly life Thy Fa-ther's will;
3. Thou Mas-ter Work-man, grant us grace The chal-lenge of our tasks to face;
4. And thus we pray in deed and word, Thy king-dom come on earth, O Lord;


The sa-cred-ness of com-mon things, The chance of life that each day brings. In du-ty's call, thy call we hear To full - er life, through work sin-cere. By loy - al scorn of sec - ond best, By ef - fort true, to . meet each test. In work that gives ef-fect to prayer Thy pur-pose for thy world we share.


## 



Beau-ti-ful gates of pearl-y white, Beau-ti-ful tem-ple-God its light; Beau-ti - ful strains that nev-er tire, Beau-ti - ful harps through all the choir; Beau-ti-ful robes the ran-somed wear, Beau-ti-ful all who en-ter there; Beau-ti-ful rest, all wanderings cease, Beau-ti-ful home in per-fect peace;


He who was slain on Cal - va-ry, Will ope those pearl-y gates to me. Zi - on shall to the new earth come; Home of the saints, beau-it - ful home. Thith-er I press with ea - ger feet, There shall my rest be long and sweet. There shall my eyes the Sav - ior see, Hap-py with him for-ev - er be.


## Tbe $\mathfrak{T a i n t l y} \mathfrak{I I f e}$

## B. Cornwall



And mor-tals who pass through it, Are mor-tals nev-er-more. And leads the Lord's a - noint - ed From cross to glo - ry's crown. Their face with glo - ry beam - eth-'Tis life for them to die!


## 

## BEAUTIFUL HOME, Concluded

## Refrain



Home, beau-ti- ful home, . . . . . . Bright, beau-ti - ful home. . . . . . Beau-ti - ful home,

Beau - ti - ful home,


Home, home of the ran - somed, Bright, beau-ti-ful home. Beau - ti - ful,

355
MACDOUGALL. C. M.


1. A - cross the far blue hills of time, Be -yond the west-ern gate,
2. They long have crossed those hills of time, Have crossed the nar-row sea,
3. I some-times fan - cy as I gaze A-cross those hills a - far,
4. I seem to see the shin-ing throng Who through them passed be-fore,


There is a far se-ren - er clime, Where pa-tient loved ones wait.
And in a fair - er, hap-pier clime, In pa-tience wait for me.
I see the west - ern gates a-blaze, And know they are a - jar. And catch the ech - 0 of the song They sing on that fair shore.


## Tbe $\mathfrak{T a i n t l y} \mathfrak{I}$ ife

## 356

BETTER LAND. 15. 15. 11. 15. \& Refrain.

sing-ing in gar-ments of white; The harp-ers are harp-ing and all the bright train sea swells their chorus of praise; And thrones and do-min-ions re-ech-o the strain les - tial with an-gel and saint? Yes, yes, we will sing, and thine ear we will gain, lu-jahs with an-gels in light; To Je-sus we'll sing that me-lo-di-ous strain,


Sing the song of re-demp-tion, "The Lamb that was slain."
Of glo-ry e - ter - nal To him that was slain. Hal-le-Iu-jah to the Lamb,
With the song of redemption-"The Lamb that was slain."
The song of redemption-"The Lamb that was slain."
Hal-le-lu-jah!



Hal-le-lu-jah, a-men! Hal-le - lu - jah! Hal-le - lu-jah! Hal-le - lu-jah, a-men!


# Triumpb of $\mathfrak{A f t e r}=\mathfrak{L i f e}$ 

WATCHWORD. 6.5.6.5.6.5.D.


1. For-ward, be our watch-word, Steps and voices joined; Seek the things be - fore us,
2. Glo - ries up - on glo - ries Hath our God pre-pared By the souls that love him
3. Far o'er yon ho - ri - zon Rise the cit - y towers Where our God a - bid - eth:


Not a look be - hind; Burns the fi - ery pil - lar At our ar-my's head; One day to be shared; Eye hath not be-held them, Ear hath nev-er heard; That fair home is ours. Flash the streets with jas - per, Shine the gates with gold;


Who shall dream of shrink-ing, By our Cap-tain led? Forward through the des-ert, Nor of these hath ut - tered Thought or speech a word. Forward, marching east-ward Flows the gladdening riv - er Shedding joys un-told. Thith-er, on-ward thith - er,


Through the toil and fight! Jor - dan flows be - fore us, Where the heaven is bright. Till the veil be lift - ed, In the Spir-it's might; Pil-grims to your coun - try, For-ward in - to light!


# Tbe $\mathfrak{T a i n t l y} \mathfrak{I L f e}$ 

## 358

EWING. 7.6.7.6.D.

Bernard of Cluny, about 1145


Be - neath thy con-tem - pla - tion Sink heart and voice op-pressed; And bright with many an an - gel, And all the mar - tyr throng; The shout of them that tri - umph, The song of them that feast; O sweet and bless-ed coun - try That ea - ger hearts ex-pect!


I know not, oh, I know not What joys a - wait us there, The Prince is ev - er in them, The day - light is se-rene; And they, who with their Lead - er, Have con-quered in the fight, Je - sus, in mer - cy bring us To that dear land of rest,


# ©be Cburcb and $\mathbb{1 t s}$ Ordinances 

Samuel J. Stone, 1866
Samuel S. Wesley, 1864


From heaven he came and sought her $T o$ be his ho - ly bride; One ho - ly name she bless - es, Par-takes one ho - ly food. Till with the vi - sion glo - rious Her long - ing eyes are blest, Oh, hap - py ones and ho - ly; Lord, give us grace that we,


## Tbe Cburcb and $11 t s$ Ordinances

360
W. T. Sleeper

YE MUST BE BORN AGAIN. Irregular \& Refrain.
George C. Stebbins, 1846-(?)

words true and plain, "Ye must be born a - gain."
you be in vain, "Ye must be born a - gain." "Ye must be born a-
you would ob-tain, "Ye must be born a - gain."
sol - emn re-frain, "Ye must be born a - gain."
a - gain."


## JBaptism

Felfowes
Jean J. Rousseau, 1778-1712


1. Je - sus, might-y King in Zi - on, Thou a - lone our guide shalt be; 2. As an em-blem of thy pas-sion, And thy vic-tory o'er the grave,
2. Fear-less of the world's de - spis-ing, We the an-cient path pur-sue;


Thy com-mis-sion we re-ly on, We will fol-low none but thee. We, who seek the great sal-va-tion, Are bap-tized be - neath the wave. Bur - ied with our Lord, and ris - ing To a life di - vine-ly new.


Refrain


We will fol-low none but Je-sus, Je-sus is the life, the way;


This the path in which he leads us, This the gate to end-less day.

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## The Cburcb and $\pi t$ Ordinances

George F. Handel, 1685-1759


And he who came our souls to save In Jor - dan bowed his head.
He bade his ran-somed ones 0 - bey And keep the path of light. Let glo - ry o'er these scenes be shed, And smile on ${ }^{\circ}$ us to - day.


363
MAITLAND. C. M.
Old Edition, 1841
George N. Allen, 1849


1. Thus was the great Re-deem-er plunged In Jor-dan's swell-ing flood,
2. Thus was his sa-cred bod - y laid Be-neath the yield-ing wave;
3. Lord, we thy pre-cepts would o-bey, In thine own foot-steps tread;


Thus was the pat-tern given by Christ That leads from sin to God.
Thus was his sa-cred bod - y raised Out of the liq-uid grave.
Would die, be bur - ied, rise with thee, Our ev - er - liv - ing Head.

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# JBlessing of Cbiloren 

M. ${ }^{d} 58$


1. See Is - rael's gen - tle Shep-herd stand With all - en - gag - ing charms; 2."Per - mit them to ap-proach,"he cries, "Nor scorn their hum-ble name;
2. We bring them, Lord, in thank-ful hands, And yield them up to thee;


Hark, how he calls the ten-der lambs, And folds them in his arms!
For 'twas to bless such souls as these The Lord of an - gels came."
Joy - ful that we our-selves are thine, Thine let our off-spring be.


## 365

MARYTON. L. M.
Translated from German by Samuel Gíman, 1791-1858
H. Percy Smith, 1825-1898


1. This child we ded - i-cate to thee, $O$ God of grace and pu - ri - ty!
2. Oh, may thy Spir - it gen - tly draw Its will-ing soul to keep thy law;
3. Grant that, with true and faith-ful heart, We still may act the Chris-tian's part,


Shield it from sin and threatening wrong, And let thy love its life pro-long. May vir-tue, pi - e-ty, and truth, Dawn e-ven with its dawn-ing youth! Cheered by each prom-ise thou hast given, And la-boring for the prize in heaven.


## Tbe Cburcb and Its OrDinances

366
P. P. Pratt, 1807-1857

CONFIRMATION. C. M.


BAPTISM. C. M.

1. Lo, on the water's brink we stand, To do the Father's will, To be baptized by his command, And thus the word fulfill.
2. Thou wilt accept our humble prayer,

And all our sins forgive;
For Jesus is the sinner's friend, He died that we might live.
3. We lay our sinful bodies down Beneath the opening wave;
Then rise to life divinely new, As from the bursting grave.

# Tbe $\mathbb{L}$ ord's $\mathfrak{S u p p e r}$ 

## 368

MARTYRDOM. C. M.
James Montgomery, 1825
Hugh Wilson, 1825


1. Ac - cord - ing to thy gra-cious word, In meek hu - mil - i - ty, 2. Thy bod - y, bro - ken for my sake, My bread from heaven shall be; 3. Geth-sem-a-ne, can
2. When to the cross I
3. And when these fail - ing

I for - get? Or there thy con-flict see, turn mine eyes, And rest on Cal - va - ry, lips grow dumb, And mind and mem - ory flee,


This will I do, my dy - ing Lord, I will re-mem-ber thee.
The cup, thy pre-cious blood I take, And thus re-mem-ber thee.
Thine ag - o - ny and blood-y sweat, And not re-mem-ber thee? O Lamb of God; my sac - ri - fice, I must re-mem-ber thee. When thou shalt in thy king-dom come, Then, Lord, re-mem-ber me.


## 369

HANFORD. 8.8.8.4.
George Rawson, 1857
Arthur S. Sullivan, 1842-1900


1. By Christ re-deemed, in Christ re-stored, We keep the mem-o - ry a-dored,
2. His bod-y, bro-ken in our stead, Is here, in this me-mo-rial bread;
3. His fear-ful drops of ag - o - ny, His life-blood shed for us we see:
4. And thus that dark be-tray-al night, With the last ad-vent we $u$ - nite
5. Un - til the trump of God be heard, Un - til the an - cient graves be stirred,


## The Cburcb and $\mathbb{I t s}$ Ordinances



371
Isaac Watts, 1674-1748
HAMBURG. L. M.
Gregorian Chant Arranged by Lowell Mason, 1824


1. 'Twas on that dark, that sol-emn night, When powers of earth and hell a - rose
2. Be-fore the mourn-ful scene be - gan, He took the bread, and blessed, and break, 3. "This is my bod-y broke for $\sin$; Re-ceive and eat the liv-ing food." 4. "Do this," he said, "till time shall end, In mem-ory of your dy - ing friend; 5. Je - sus, thy feast we cel - e - brate! We show thy death, we sing thy name


A - gainst the Son, e'en God's de - light, And friends betrayed him to his What love through all his ac - tions ran! What wondrous words of grace he Then took the cup, and blessed the wine,"'Tis the new cov-enant in my Meet at my ta - ble and re - cord The love of your de-part - ed Till thy re-turn, when we shall eat The marriage sup-per of the Lamb!
foes. spake! blood." Lord."


# Tbe $\mathbb{L}$ ord's $\mathfrak{T u p p e r}$ 



1. For us the Lamb of God did bleed, For sins and crimes which we have done;
2. For us he gave the bro-ken bread; For us, in love he poured the wine;
3. Shall we for whom the Sav-ior bled Care-less his ban-quet's bless-ings see,


## 373

MALVERN. L. M.

Cranmer's Collection

1. Thy broken body, gracious Lord! Is tokened in this broken bread; The wine which in this cup is poured,

Points to the blood which thou hast shed.
2. And while we meet together thus,

We show that we are one in thee;

Thy precious blood was shed for us, Thy death, O Lord, has set us free.
3. We have one hope, that thou wilt come; Thee in the air we wait to see; When thou wilt give thy saints a home, And we shall ever reign with thee.

HEBRON. L. M.
From Emma Smith Edition, 1841
Dr. L. Mason, 1792-1872

2. Here we be-hold the dawn of bliss; Here we be-hold the Sav-ior's grace;
3. While here we sit we would im-plore That love may spread from shore to shore,
4. Here, by the bread and wine, we view What boundless curs-es were our due;
5. Let wrath and strife, those seeds of hell, No more in Chris-tian bos-oms dwell;


To sit a-round his sa-cred board, As mem-bers of one com-mon Lord. Here we be-hold his pre-cious blood, Which sweetly pleads for us with God.
Till all the saints, like us, com-bine To praise the Lord in songs di-vine.
But through th' a-tone-ment of our Lord, All that was lost is now re-stored.
But love and un - ion, by his blood, Prove us the cho - sen heirs of God.


# The Cburcb and $\pi t$ Ordinances 

## 375

BREAD OF LIFE. 6.4.6.4. D.
May P. Hoyt
William F. Sherwin, 1877

feel thee near, In lov - ing power, Call - ing our thoughts a - way cup that brings Life to the dead; That we may find in thee find our strength For each day meet; Fed by thy liv-ing bread, pierc-ed hand Each com - mon day; Mak - ing this earth-ly life


376
ST. PETER. C. M.
Thomas Cotterill, 1835
Alexander R. Reinagle, 1826

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## The $\mathfrak{T}$ ord's $\mathfrak{F u p p e r}$

## ST. PETER, Concluded



Bernard of Clairvaux
Translated by Ray Paimer, 1858
Anonymous


## The Cburcb and $\pi t s$ Ordinances

378
LANGRAN. 10. 10. 50.10.
Horatíus Bonar, 1855
James Langran, 1862


## Tbe $\mathfrak{I z o r}$ 's $\mathfrak{S u p p e r}$

379
Dr. Samuel Stennett, 1727-1795
COMMUNION. L. M.
Charles Fry, 1928


1. Here at thy ta-ble, Lord, we meet, To feed on food di-vine;
2. He who pre-pares this rich re-past, Him-self comes down and dies;
3. Here peace and par-don sweet-ly flow; O what de - light-ful food!
4. Deep was the suf-fering he en-dured Up-on th' ac-curs - ed tree,
5. Sure there was nev - er love so free, Dear Sav -ior, so di - vine!
 And then in - vites us thus to feast Up - on the sac - ri - fice. We eat the bread and drink the wine, But think on no - bler good. For me, each wel - come guest may say, 'Twas all en-dured for me. Well thou mayest claim this heart of me, Which owes so much to thine.


380
Robert H. Baynes, 1864
LACRYMAE. 7.7.7.


1. Je - sus, to thy ta - ble led, Now let ev - 'ry 2. While in pen - i - tence we kneel, Thy sweet pres - ence
2. While on thy dear cross we gaze, Mourn-ing o'er our 4. When we taste the mys - tic wine, Of thine out - poured 5. From the bonds of $\sin$ re-lease, Cold and wa - vering


## Tbe Cburcb and Its Ordinances



## 382

James Montgomery, 1825
DUNDEE. C. M.
M. 60


1. Shep-herd of Souls, re - fresh and bless Thy cho - sen pil - grim flock
2. We would not live by bread a-lone But by that word of grace
3. Be known to $u s$ in break-ing bread, But do not then de-part;
4. Lord, sup with us in love di-vine; Thy bod - y and thy blood,


## Tbe $\mathbb{L}$ ord's $\mathfrak{F u p p e r}$

## 383

AMBOY. 7.7.7.7.D.
E. H. Bickersteth, 1825-1906

Dr. L. Mason, 1792-1872


1. "Till he come!" Oh, let the words Lin-ger on the trem-bling chords!
2. Clouds and con - flicts round us press; Would we have one sor - row less?
3. See, the feast of love is spread; Drink the wine and break the bread,


Let the lit - tle while be-tween In their gold - en light be seen; All the sharp-ness of the cross, All that tells the world is loss, Sweetme-mor-ials, till the Lord Call us round his heaven-ly board.


Let us think how heaven and home Lie be - yond that "Till he come." Death, and dark-ness, and the tomb, On - ly whis-per, "Till he come." Some from earth, from slum - ber some, Sev-ered on - ly "Till he come."


## Tbe Cburcb and $\pi t s$ Oroinances

384
Ascribed to W. W. Phelps
From European Edition, 1840
PHELPS. 7.6.7.6.D.
Old tune
Arranged by Editors


1. O God th' E-ter - nal Fa - ther, Who dwells a-mid the sky,
2. That sa - cred, ho - ly of - fering, By man least un - der - stood, 3. When Je - sus, the A - noint - ed, De - scend - ed from a - bove, 4. How in - fi-nite thy wis - dom, The plan of ho - li - ness, ,


In Je - sus' name we ask thee To bless and sanc - ti - fy, To have our sins re - mit - ted, And take his flesh and blood, And gave him-self a ran - som To win our souls with love, That made sal - va - tion per - fect And veiled the Lord in flesh


If we are pure be - fore thee, This bread and cup of wine, That we may ev - er wit - ness The suf-ferings of thy Son,
With no ap-par - ent beau - ty, That men should him de - sire;
To walk up - on his foot - stool, And be like man, al - most,


## IDissions

## 385

WEBB. 7.6.7.6.D.
Samuel F. Smith, 1832
George J. Webb, 1837


1. The morn-ing light is break-ing, The dark-ness dis - ap-pears;
2. Rich dews of grace come o'er us In man-y a gen - tle shower;
3. See hea - then na - tions bend - ing Be-fore the God we love, 4. Blest riv - er of sal - va - tion, Pur-sue thine on-ward way,


The sons of earth are wak - ing To pen - i - ten - tial tears; And bright - er scenes be - fore us Are op - ening ev - ery hour; A thou - sand hearts as - cend - ing In grat - i - tude a - bove; Flow thou to ev - ery na - tion, Nor in thy rich-ness stay;


Each breeze that sweeps the o - cean Brings ti - dings from a - far Each cry to heaven as - cend - ing A - bun-dant an - swer brings; While sin - ners, now con - fess - ing, The gos - pel call o - bey, Stay not till all the low - ly Tri - um-phantreach their home;


Of na - tions in com-mo - tion, Pre - pared for $\mathbf{Z i}$ - on's war. And heaven - ly winds de - scend - ing Bring peace up - on their wings. And seek the Sav-ior's bless - ing-A na - tion in a day. Stay not till all the ho - ly Pro - claim, "The Lord is come!"

(295)

## The Cburcb and $11 t s$ Ordinances



Send the sound, the earth a-round, From the ris-ing to the set-ting of the sun,


Till each gath-ering crowd Shall pro-claim a - loud, "The glo-rious work is done!"

(296)
nisissions


1. O reap-ers of life's har-vest, Why stand with rust-ed blade
2. Thrust in your sharp-ened sick - les And gath - er in the grain,
3. Come down from hill and moun-tain, In morn-ing's rud - dy glow,
4. Mount up the height of wis - dom, And crush each er - ror low;




Why stand ye i - dle, wait - ing
Your Mas - ter calls for reap-ers,
And come with the strong sin - ew,
Be faith - ful to your mis - sion

For reap - ers more to come? And shall he call in vain? Nor faint in heat or cold, And serv - ice of your Lord,


The gold - en morn is com - ing, Why sit ye i - dle, dumb?
Shall sheaves lie there un-gath-ered, And waste up-on the plain? And pause not till the eve - ning Draws round its wealth of gold. And then a home in glo - ry Shall be your great re-ward.


## Tbe Cburcl and $\mathbb{T}$ s Oroinances

388
Mary A. Thomson, 1870

TIDINGS. 11. 10. 11. 10. \& Refrain.


Refrain

(298)

## nDissions

## TIDINGS, Concluded



389 VESPER. 8.7.8.7.8.7.

Kelly
J. A. Stevenson, 1818


1. Men of God! Go take your sta-tions; Darkness reigns through-out the earth;
2. Of the gos-pel not $a$-sham-ed, As the power of God to save;
3. When ex-posed to fears and dan-gers, Je.- sus will his own de-fend;


Go, pro-claim a-mong all na-tions, Joy-ful news of heaven-ly birth; Go and let it be pro-claim-ed To the free-born and the slave; Borne a - far 'midst foes and stran-gers, Je - sus will ap-pear your friend;


Bear the ti-dings, Bear the ti-dings An-gels brought a-gain to earth. Bless-ed free-dom, Bless-ed free-dom, Such as Zi - on's chil-dren have. And his Spir - it, And his Spir - it, Will be with you to the end.


## Tbe Cburcb and $\mathbb{1 t s}$ Ordinances

390
MISSION. 10. 10. 10. 10. D, \& Refraín.
Joseph Smith, 1832-1914
M. H. Forscutt, 1834-1903


## STDissions

MISSION, Concluded


## Tbe Cburcb and $\mathbb{1} t \mathrm{~s}$ Ordinances



## תnissions

THE WHOLE WIDE WORLD, Concluded


392
James Montgomery, 1823
ALSTONE. L. M.


1. O Spir - it of the liv-ing God! In all the full-ness of thy grace; 2. Be dark-ness at thy com-ing, light, Con-fu-sion, or-der in thy path; 3. O Spir - it of the Lord, pre-pare All the round earth her God to meet; 4. Bap-tize the na-tions; far and nigh The tri-umphs of the cross re-cord;


Wher-e'er the foot of man hath trod, De-scend up-on our wait-ing race.
Souls with-out strength in-spire with might; Bid mer - cy tri-umph o - ver wrath.
Breathe thou a - broad like morn - ing air Till hearts of stone be - gin to beat.
The name of Je - sus glo - ri - fy Till ev - ery kin-dred calls him Lord.


## The Cburcb and ilts Ordinances

## GREETING. Irregular.

D. H. Smith, 1844-1904

Old Tune


## IIDisgions

GREETING, Concluded


The one bless-ed way, Which, if we o-bey, Will lead us to his throne. God's own bless-ed plan Re - vealed un - to man, To lead him to his throne. To meet us a-gain, In the gath-er-ing, when We stand be-fore his throne.


o - ver-borne; Sin - sick and sor - row - worn, Whom Christ doth heal. pas - sions tossed, Re-deemed, at count-less cost, From dark de - spair. proach to dare, With us the cross to bear, For Christ, our Lord. er - ror's ways, In - spired with hope and praise, To Christ be - long.


# Tbe Cburcb and $\| t s$ Ordinances 

CALCUTTA. 8.7.8.7.8.7.
Old Edition, 1841
Thomas Clark, 1775-1859


1. Yes, we trust the day is break-ing; Joy-ful times are near at hand;
2. While the foe be-comes more dar-ing, While he en-ters like a flood,
3. Oh, 'tis pleas-ant, 'tis re - viv-ing To our hearts to hear each day,
4. God of Ja - cob, high and glo-rious, Let thy peo - ple see thy hand;


God, the might-y God is speak-ing; By his word in ev-ery land, Christ, the Sav-ior, is pre-par-ing Means to spread his truth a-broad; Joy - ful news from far ar - riv - ing, How the gos - - pel wins its way, Let the gos-pel be vic - to -rious, Through the world, in ev-ery land,


## IThissions

CALCUTTA, Concluded


396
George W. Doane, 1848 WALTHAM. L. M.


The sun that lights its shin-ing folds, The cross on which the Sav-ior died. And vain-ly seek to com-pre-hend The won-der of the love di-vine. And na-tions, crowd-ing to be born, Bap-tize their spir-its in its light. Shall touch in faith its ra-diant hem, And spring im-mor-tal in - to life.


## The Cburcb and $\mathbb{\pi t s}$ Ordinances



A sto - ry of peace and light, A sto - ry of peace and light. And shat - ter the spear and sword, And shat-ter the spear and sword. And show us that God is love, And show us that God is love. Might come to the truth of God, Might come to the truth of God!


For the dark-ness shall turn to dawn - ing, And the dawn-ing to noon-day bright,

(308)

## nDissions

MESSAGE, Concluded


And Christ's great king-dom shall come on earth, The king-dom of love and light.


398
Huntley's Colfection
M. 100


1. Hail, sa - cred truth, whose
2. Thy word, $O$ Lord, with friend - ly
3. Oh, send thy light and

WESTGATE. C. M. (Altered.)
Arranged from the English


## The Cburcb and $\mathbb{1}$ ts Ordinances

## JOIN THE CHILDREN OF THE LORD. Irregular.


(310)

## nDissions

400
S. F. Smith, 1808-1895

Isaac Smith, 1735-1800


1. On - ward, speed thy con-quering flight; An - gel, on - ward speed;
2. On - ward, speed thy con-quering flight; An - gel, on - ward haste;
3. On - ward, speed thy con-quering flight; An - gel, on - ward speed;


Cast a - broad thy ra - diant light, Bid the shades re - cede. Quick-ly on each moun - tain height, Be thy stand - ard placed.
Morn - ing bursts up - on our sight, 'Tis the time de - creed.


Tread the i - dols in the dust, Hea - then fanes de - stroy;
Let thy bliss - ful ti-dings float, Far o'er vale and hill,
Soon will Christ his king-dom take, Thrones and em - - pires fall;


## The Cburcb and $\pi t s$ Ordinances



Where Af - ric's sun - ny foun - tains Roll down their gold - en sand,
Though ev - ery pros - pect pleas - es, And on - ly man is vile: Can we to men be-night - ed The lamp of life de - ny? Till, like a sea of glo - ry, It spreads from pole to pole;

(312)

# wacred $\mathfrak{J B 0 0 k s}$ 

William Walsham How, 1867
Meiningisches Gesang-Buch, 1693
M. ${ }^{6} 84$


1. O Word of God in - car - nate, $O$ wis - dom from on high,
2. The church from her dear Mas - ter Re-ceived the gift di - vine,
3. It float-eth like a ban - ner Be-fore God's host un-furled;
4. Oh, make thy church, dear Sav - ior, A lamp of pur-est gold,


We praise thee for the ra - diance That from the hal-lowed page, It is the gold - en cas - ket, Where gems of truth are stored; It is the chart and com - pass That o'er life's surg-ing sea, O teach thy wan-dering pil-grims By this their path to trace,


A lan - tern to our foot - steps, Shines on from age to age. It is the heaven-drawn pic - ture Of Christ, the liv-ing Word. 'Mid mists and rocks and dark - ness, Still guides, O Christ, to thee. Till, clouds and dark - ness end - ed, They see thee face to face!


# Tbe Cburcb and its Ordinances 



1. Book of Mor-mon, hid for a - ges On Cu -mo-rah's lone-ly hill,
2. Hail this rec - ord, saints in Zi - on, Hid-den by Mo-ro-ni's hand,
3. Hail the glo-rious light of Ne - phi, Hail the truths that Al-ma taught;
4. Is - rael, gath - er round this stan-dard, La - man, see thy guid-ing star,


Writ - ten by those an - cient sa - ges Whom Je - ho - vah taught his will; Till the God our souls re - ly on Un - to Jo-seph gave com-mand We will trust in God like Le - hi, Seek the Lord as Mor-mon sought; Ju - dah, ral - ly round thy ban - ner, Come, ye gen-tiles from a - far;

(314)

## Facred Jbooks



## 405

UXBRIDGE. L. M.
Isaac Watts, 1719
Dr. L. Mason, 1830


1. The heavens de-clare thy glo - ry, Lord, In ev - ery star thy wis-domshines;
2. Thy no-blest won-ders here we view, In souls re-newed, and sins for-given;
3. The roll - ing sun, the chang-ing light, And nights and days thy power con-fess;
4. Sun, moon, and stars con-vey thy praise Round the whole earth, and nev-er stand;
5. Nor shall thy spread-ing gos - pel rest, Till through the world thy truth has run;
 Lord, cleanse our sins, our souls re - new, And make thy word our guide to heaven. But the blest vol-ume thou didst write, $\mathrm{Re}-$ veals thy jus-tice and thy grace. So, when thy truth be-gan its race, It touched and glanced on ev-ery land.


## Tbe Cburcb and Its Ordinances

E. C. Henck


1. Blest an-gels, we greet you with glad - ness, Ye dwell-ers of bright realms above, 2. With souls o-ver-flow-ing with kind-ness, Ye speed on your mis-sion di-vine 3. Oh, we will love free-dom for - ev - er, And guid-ed by truth's ho-ly light,


We'll ban-ish all feel-ings of sad-ness, And list to your ti - dings of love;
To mor-tals, now grop-ing in blind-ness, To lead them to truth's ho-ly shrine; We'll turn from her ra - di-ance nev - er, Her glo - ries so spar-kling and bright.


Our hearts rise in grate-ful de-vo - tion To God, for his wis-dom and light; Ye breathe of our Fa - ther in heav - en, And whis-per of in - fi - nite love, Oh, an - gels, we wel-come you glad - ly, Ye mes-sen-gers bright from on high,


These gifts shall sub-due all com-mo - tion, And make the earth peaceful and bright. Ye tell of the care that is giv - en, Thy ten-der com-pas-sion to prove. No more can our thoughts wander sad-ly, We feel that your love can-not die.


# Revelation and TRestoration 

P. P. Pratt,

From Europan Edition, 1840
Arranged from English Melody


1. Hark, ye mor - tals, Hark, be still! Voic - es from Cu-
2. Now the gen - tile reign is o'er, Dark-ness cov - ers
3. Thrones shall tot - ter, Ba - bel fall, Sa - tan reign no
4. Je - sus soon shall come a - gain, Saints with him shall

mo - rah's hill,
earth no more;
more at all, rise and reign,

Voic - es from Cu - mo - rah's hill Break the Dark-ness cov-ers earth no more, Now shall Sa - tan reign no more at all; Saints shall Saints with him shall rise and reign, Heaven and

gloom, vine. sea. join.


# Tbe Cburcb and $\mathbb{1 t s}$ Ordinances 


pre - cious an-gel mes-sage came to me.
pre-cious an - gel mes-sage came to me. Then praise the Lord, O my pre-cious an-gel mes-sage came to me. pre-cious an-gel mes-sage brought to me.


## Revelation and Restoration

THE ANGEL MESSAGE, Concluded


409
CARLISLE. S. M.
Charles Wesfey, 1708-1788
Charles Lockhart, 1745-1815


And sum - mon whom thou dost ap - prove For mes - sen-gers di - vine. In isles and con - ti - nents to spread The soul-re - viv-ing news. From East and West, and South and North, Let all the wan-derers come. And show the mys - ter - $y$ ful-filled, The fam-i - ly com-plete.


## The Cburcb and $\pi t s$ Ordinances



Rev - e - la - tion's ho - ly light, Is the light, is the light, God has spo - ken from on high This, the light, this, the light, Bless-ings to the an - cients given, In the light, in the light Then when Je - sus comes a - gain, In the light, in the light,


## TRevelation and Restoration



## 411

## DUKE STREET. L. M.

P. P. Pratt, in 1841 Emma Smith Edition

John Hatton, (?)-1793

2. The clouds of er - ror dis - ap - pear Be -fore the rays of truth di-vine;
3. The Gen-tile full-ness now comes in, And Is-rael's blessings are at hand:
4. Je - ho-vah speaks! Let earth give ear, And Gen-tile na-tions turn and live;
5. An - gels from heaven and truth from earth Have met, and both have rec-ord borne:


## The Cburcb and $\mathbb{1}$ ts Ordinances



2 Truth is the message which he bears, The gospel's joyful sound, To calm our doubts, to chase our fears, And make our joys abound.

3 He cries, and with a mighty voice, "Ye nations, lend an ear:
Let isles and continents rejoice, The great Redeemer's near!"

4 He cries, "Let every tongue attend, And thrones and empires all, Fear God, and make the King your friend, The King, the Lord of all."

5 "Fear God, and worship him who made The heavens, the earth, the sea;
Fear him on whom your sins were laid, Who died to make you free!"
(322)

## TRevelation and Restoration

P. P. Pratt, 1807-1857

DUANE STREET. L. M. \& Reirain.
Rev. George Coles, 1792-1858


1. When earth in bond-age long had lain, And dark-ness o'er the na-tions reigned,
2. He comes the gos-pel to re-veal In full-ness to be-night-ed man,
3. Lo, from $\mathrm{Cu}-\mathrm{mo}$-rah's lone-ly hill, There comes a rec-ord of God's will,
4. And now com-mis-sioned from on high, God's serv-ants faith, re-pent-ance cry,


And all man's pre-cepts prove in vain, A per-fect sys-tem to ob-tainRe - store the Priest-hood, long since lost, In truth and power as at the first. Trans-lat-ed by the power of God, His voice bears rec-ord to his word. Bap - tiz-ing as in days of old, In - to one Shep-herd and one fold.


A voice com-mis-sioned from on high! Hark, Hark! It is the an-gel's cry,


De - scend-ing from the throne of light, His gar-ments shin-ing clear and white!

(323)

# Tbe Cburcb and $\mathbb{1 t s}$ Oroinances 


(324)

# Revelation and Restoration 

PARACLETE, Concluded
Refrain Allegro M. $d 66$


We'll sing and we'll shout with the ar - mies of heav - en:

(325)

# Tbe Cburcb and $\mathbb{T t s}$ Ordinances 

PROPHET. 9.8.9.8.D.
Composer Unknown
F. Fowler


1. We thank thee, $O$ God, for a proph-et To guide us in these lat-ter days;
2. When dark clouds of trouble hang o'er us And threat-en our peace to de-stroy,
3. We'll sing of his good-ness and mer-cy; We'll praise him by day and by night,


We thank thee for send-ing the gos - pel To light-en our minds with its rays; There is hope smiling bright-ly be-fore us, And we know that de-liv-erance is nigh; Re - joice in his glo - ri-ous gos - pel, And bask in its life-giv-ing light:


We thank thee for ev - er - y bless - ing Be-stowed by thy boun-te - ous hands; We doubt not the Lord nor his good-ness, We've proved him in days that are past; Thus on to e-ter-nal per-fec-tion The hon-est and faith-ful will go;


We feel it a pleas-ure to serve thee, And love to 0 -bey thy com-mands. The wick-ed who fight a-gainst Zi - on Will sure-ly be smit-ten at last. While they who re - ject this glad mes-sage, Shall nev - er such hap - pi-ness know.

(326)

# Revelation and Restoration 

## 416

G. Rawson, 1807-1889

Lorise Hills Lewis, 1887-


1. We lim - it not the truth of God To our poor reach of mind 2. Who dares to bind to his dull sense The or - a - cles of heaven,
2. From dark-ness our fore - fa - thers came The first steps of the way;
3. O Fa-ther, Son, and Spir - it, send Us in-crease from a - bove;


By no - tions of our day and sect, Crude, par - tial and con - fined, For all the na-tions, tongues, and climes, And all the a - ges given? 'Twas but the dawn-ing, yet to grow In - to the per-fect day. En - large, ex-pand all Chris-tian souls To com-pre-hend thy love,


No, let a new and bet - ter hope With-in our hearts be stirred; That $u$ - ni-verse, how much un-known! That o - cean un - ex - plored! And grow it shall; our glo-rious sun More fer - vid rays af - ford; And make us all go on to know, With no - bler powers con-ferred,


The Lord hath yet more light and truth To break forth from his word. The Lord hath yet more light and truth To break forth from his word. The Lord hath yet more light and truth To break forth from his word. The Lord hath yet more light and truth To break forth from his word.


## Tbe Cburcb and $\mathbb{1}$ ts Ordinances

## 417

LAND. C. M. D.
European Edition, 1840
N. W. Smith, 1833-1917


1. Ye won-dering na-tions, now give ear Un - to the an-gel's cry, 2. The things of worth in a - ges gone, His word doth clear un-fold;


For lo, from heaven he has ap-peared, To bring sal-va - tion nigh, And things to come, now roll - ing on, The wise may here be -hold,


Has brought the an - cient rec - ords forth, Un-loosed the might-y seal; The meek and hum-ble shall re-joice, The wise shall un - der - stand;

(328)

Katherine Lee Bates, 1893, Revised 1910
Samuel A. Ward, 1882
M. 100
(A)

1. O beau - ti - ful for spa-cious skies, For am-ber waves of grain,
2. O beau - ti - ful for pil - grim feet, Whose stern, im-pas-sioned stress
3. O beau - ti - ful for he - roes proved In lib-er - at - ing strife,
4. O beau - ti-ful for pa - triot dream That sees be-yond the years


For pur - ple moun-tain maj - es - ties A - bove the fruit-ed plain! A thor-ough-fare for free-dom beat A - cross the wil-der-ness! Who more than self their coun - try loved, And mer - cy more than life! Thine al - a-bas - ter cit - ies gleam, Un-dimmed by hu-man tears!


A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,
A - mer - i - ca! A - mer - i - ca! God mend thine ev - ery flaw,
A - mer - i - ca! A - mer - i - ca! May God thy gold re-fine,
A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,


Music used by permission of "The Parish Choir"

## Tpecial $\mathfrak{T u b j e c t s}$ and Occasions

Francis Scott Key, 1814
John Stafford Smith, 1780


1. Oh, say, can you see, by the dawn's ear-ly light, What so proud-ly we
2. On the shore, dim-ly seen through the mists of the deep, Where the foe's haughty
3. Oh, thus be it ev - er when free-men shall stand Be - tween their loved

hailed at the twilight's last gleam-ing? Whose broad stripes and bright stars, through the host in dread si-lence re-pos - es, What is that which the breeze, o'er the homes and a war's des-o-la-tion; Blessed with vic-tory and peace, may the


And the rock-ets' red glare, the bombs burst-ing in air, Gave proof through the Now it catch-es the gleam of the morn-ing's first beam, In full glo - ry reThen con-quer we must, when our cause it is just; And this be our


## NRational and Patriotic

## THE STAR-SPANGLED BANNER, Concluded



420
MANOAH. C. M.
John R. Wreford, 1837
G. A. Rossini, 1851


1. Lord, while for all man-kind we pray, Of ev - ery clime and coast,
2. Oh, guard our shores from ev - ery foe; With peace our bor-ders bless;
3. U - nite us in the sa - cred love Of knowl-edge, truth, and thee,
4. Lord of the na-tions, thus to thee Our coun-try we com-mend;


Oh, hear us for our na - tive land, The land we love the most.
With pros-perous times our cit - ies crown, Our fields with plen-teous-ness.
And let our hills and val-leys shout The songs of lib - er - ty.
Be thou her ref - uge and her trust, Her ev - er - last-ing friend.

(331)

## ¥pecial $\mathfrak{w u b j e c t s}$ and Occasions

Julia Ward Howe, 1862


1. Mine eyes have seen the glo - ry of the com-ing of the Lord; 2. I have seen him in the watch-fires of a hun-dred cir-cling camps; 3. He has sound-ed forth the trum-pet that shall nev-er call re-treat;
2. In the beau - ty of the lil - ies Christ was born a-cross the sea,


He is tramp-ling out the vin-tage where the grapes of wrath are stored; They have build-ed him an al - tar in the eve-ning dews and damps; He is sift - ing out the hearts of men be-fore his judg-ment seat; With a glo - ry in his bos-om that trans-fig-ures you and me;


He hath loosed the fate - ful light-ning of his ter - ri - ble swift sword; I can read his right-eous sen-tence by the $\operatorname{dim}$ and flar-ing lamps, Oh, be swift, my soul, to an-swer him; be ju - bi-lant, my feet! As he died to make men ho - ly, let us die to make men free!


## Rational and Patriotic

## BAT TLE HYMN OF THE REPUBLIC, Concluded



422
Leonard Bacon, 1833


# Special $\mathfrak{T u b j e c t s}$ and Occasions 

M. ${ }^{1} 72$



Of thee I sing; Land where my fa - thers died, Land of the Thy name I love; I love thy rocks and rills, Thy woods and Sweet free-dom's song; Let mor - tal tongues a - wake; Let all that To thee we sing; Long may our land be bright With free-dom's


GOD SAVE THE KING

> 1 God save our gracious King; Long live our noble King; God save the King! Send him victorious, Happy and glorious, Long to reign over us: God save the King!

2 Thy choicest gifts in store On him be pleased to pour;

Long may he reign;
May he defend our laws,
And ever give us cause
To sing with heart and voice, God save the King!

Siegfried A. Mahimann, 1815
Translated by Charles T. Brooks, 1833. John S. Dwight, 1844

1 God bless our native land, Firm may she ever stand Through storm and night! When the wild tempests rave, Ruler of wind and wave, Do thou our country save, By thy great might!

2 For her our prayers shall rise, To God above the skies, On him we wait;
Thou who art ever nigh, Guarding with watchful eye,
To thee aloud we cry,
God save the state!

# Rational and Patriotic 

Rudyard Kipling, 1897
ST. CATHERINE. 8. 8.8.8.8.8.


1. God of our fa - thess, known of old, Lord of our far - flung
2. The tu-mult and the shout-ing dies; The cap-tains and the
3. Far-called our na - vies melt a - way, On dune and head-land
4. If drunk with sight of power we loose Wild tongues that have not
5. For hea-then heart that puts her trust In reek-ing tube and

bat - the line, Be - neath whose aw - pul hand we hold
kings de - part; Still stands thine an - cient sac - ri - fice,
sinks the fire; Lo, all our pomp of yes - ter - day
thee in awe, Such boast - ing as the gen - tiles use
i - - ron shard; All val - rant dust that builds on dust,


Do - min - ion o - ven palm and pine: Lord God of hosts, be An humble and a con - trite heart: Lord God of hosts, be Is one with Kin - e - ven and Tyre! Judge of the na - ions, Or less - er breeds with - out the law: Lord God of hosts, be And, guarding, calls not thee to guard; For fran - tic boast and


# pecial $\mathfrak{T u b j e c t s}$ and Occasions 

Martin Rinkart, 1636
Translated by Catherine Winkworth, 1858
Crüger's Praxis Pietatis Melica, 1648
M. 66


## Tbanksgiving

Henry Alford, 1844,
from Anna L. Barbauld, 1772
M. d 92 P
$p p$


1. Come, ye thank-ful peo - ple, come, Raise the song of har-vest-home!
2. We our-selves are God's own field, Fruit un - to his praise to yield;
3. For the Lord our God will come, And will take his har-vest home;


All is safe-ly gath-ered in, Ere the win - ter storms be - gin: Wheat and tares to - geth - er sown, Un - to joy or sor - row grown; From his field in that blest day All of - fenc - es purge a - way;


God our Mak-er doth pro-vide; He our wants hath well sup-plied: First the blade, and then the ear, Then the full corn shall ap-pear: Give his an - gels charge at last In the fire the tares to cast;


To his house of wor - ship, come, Raise the song of har-vest - home! Grant, O Har-vest Lord! that we Wholesome grain and pure may be. But the fruit-ful ears to store In his gar - ner ev - er - more.

(337)

## Special $\mathfrak{T u b j e c t s}$ and Occasions

Matthias Claudius, 1782
Translated by Jane M. Campbell, 1861
Berthold Tours, 1872


But it is fed and wa - tered By God's al-might-y hand; He paints the way-side flow - er, He lights the eve-ning star; The seed-time and the har - vest, Our life, our health, our food:


The breez-es and the sun-shine, And soft re-fresh-ing rain. Much more to us, his chil-dren, He gives our dai - ly bread. But that which thou de - sir - est, Our hum-ble, thank-ful hearts.


# Tbanksgiving 

Mrs. F. D. Hemans, 1766-1845
Mary E. (Browne) Arkwright, 1835


1. The break - ing waves dashed high On a stern and rock-bound coast, 2. Not as they fly - ing come, In si - lence and in fear; 3. What sought they thus a - far? Bright jew - els of the mine?


And the woods a - gainst the storm-y sky Their gi - ant branch-es tossed; They shook the depths of the des-ert's gloom With their hymns of loft-y cheer.
The wealth of seas, the spoils of war? They sought a faith's pure shrine.


And the heav - y night hung dark, The hills and wa - ters o'er, A - midst the storm they sang; Be - neath the stars, near the sea; Aye, call it ho - ly ground, The soil where first they trod;


When a band of ex - iles moored their bark On the wild New Eng-land shore. And the sound-ing aisles of the dim wood rang With the an-them of the free. They have left un-stained what there they found, Free - dom to wor-ship God.


# $\mathfrak{F p e c i a l} \mathfrak{T u b j e c t s}$ and Occasions 


J. W. Chadwick, 1840-1904

DUKE STREET. L. M.
John Hatton, (3)-1793


1. O thou whose per-fect good-ness crowns With peace and joy this hap - py day,
2. For com-mon tasks of help and cheer, For qui-et hours of thought and prayer,
3. For mu-tual love and trust that keep Unchanged through all the changing time,
4. For this, and more than words can say, We praise and bless thy ho - ly name;


Our hearts are glad for all the years Thy love has kept us in the way.
For moments when we seemed to feel The breath of a di-vin-er air,
Forfriends with-in the veil who thrill Our spir-its with a hope sub-lime,
Come life or death, e - nough to know That thou art ev - er-more the same.


## Hew year

Charles Wesley, 1708-1788
James Lucas, Circa, 1805


1. Come, let us a-new our jour-ney pur-sue, Roll round with the year, 2. Our life is a dream; our time, as a stream, Glides swift-ly a-way,
2. Oh, that each in the day of his com-ing may say, "I have fought my way through;


And nev-er stand still till the Mas-ter ap-pear. His a - dor - a - ble will let us
And the fu - gi-tive mo-ment re-fus - es to stay. The ar - row is flown, the
I have fin-ished the work thou didst give me to do!' Oh, that each from his Lord may re-

glad-ly ful - fill, And our tal-ents im-prove, By the pa-tience of hope, and the mo-ment is gone; The mil-len - ni - al year Rush-es on to our view, and eceive the glad word,"Well and faith-ful-ly done! En-ter in - to my joy, and sit

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## Graceland College



## Graceland College

## 435

GRACELAND FOREVER. Irregular.
W. K. McEIwain
W. K. McElwain Arranged by Verna Schaar


Graceland for-ev - er, dear Al-ma Ma-ter, Long may she ev - er firm keep her stand; $8 v a$.


Her sons and daughters car-ry to oth - ers Her fame throughout the land.

## $8 v a$.



Grace-land Col-lege, we're all for you; Strong, u-nit - ed, loy-al and true;


# Tpecial $\mathfrak{T u b j e c t s}$ and Occasions 

1. On-ward to Zi - on, faith-ful and strong, Zi - on the beau-ti-ful beckons us
2. We have the prom-ise that Je-sus will come, Zi - on the beau-ti-ful beckons us

on, On-ward and up-ward bat-tle a-long, Zi - on the beau-ti-ful beckons us
on, Let us be faith-ful, his will be done, Zi - on the beau-ti-ful beckons us

on. On-ward to Zi - on, to Christ we be-long, With serv-ice the watch-word, we
on. Je - sus the Sav - ior meet-ing the throng, Oh, may his com-ing be

fight a-gainst wrong; On-ward to Zi - on, march on with a song, not de-layed long; To God be the glo - ry, to him lift the song,


Zi - on the beau-ti-ful beckons us on,
Zi - on the beau-ti-ful beckons us on,

Zi-on the beau-ti-ful beckons us on.
Zi -on the beau-ti-ful beckons us on.


## z Grace

J. G. Whittier, 1806-1892

WINCHESTER NEW, L. M.
Hamburgher Musikalisches Handbuch, 1690


1. All things are thine; no gift have we, Lord of all gifts, to of - fer thee;
2. Thy will was in the builder's thought; Thy hand un-seen a-midst us wrought;
3. In weak-ness and in want we call On thee for whom the heavens are small;
4. O Fa-ther, deign these walls to bless, Fill with thy love their emp-ti-ness,


And hence with grate-ful hearts to - day, Thine own be-fore thy feet we lay. Through mor-tal mo-tive, scheme, and plan, Thy wise e-ter-nal pur-pose ran. Thy glo - ry is thy children's good, Thy joy thy ten-der fa-ther-hood. And let their door a gate-way be To lead us from our-selves to thee.


ALL THINGS COME OF THEE


All things come of thee, O Lord, and of thine own have we giv-en thee. A-men.


439
OLD HUNDRED. L. M.
A Grace Louis Bourgeois, 1551


We thank thee, Lord, for this our food; For life and health and ev - ery good;


By thine own hand may we be fed; Give us each day our dai-ly bread. A-men.


## ¥pecial $\mathfrak{T u b j e c t s}$ and Occasions



441
MORECAMBE. 10. 10. 10. 10.


## $\mathfrak{T v e c i a l} \mathfrak{T u b j e c t s}$ and Occasions

BIRMINGHAM. Irregular.
Psalm 55: 22 and 16: 8


Cast thy bur-den up-on the Lord, And he shall sus-tain thee.


He nev-er will suf-fer the right-eous to fall; He is at thy

right hand. Thy mer-cy, Lord, is great, And far a - bove the heavens;


Let none be made a - sham-ed, That wait up - on thee.


Innupxpg
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