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ТНЕ
SAINTS' HYMNAL
A COMPILATION OF HYMNS
FOR THE USE OF
CHURCH AND CHURCH SCHOOL CONGREGATIONS
OF THE
REORGANIZED CHURCH OF JESUS CHRIST
OF
LATTER DAY SAINTS
191027
and the f
HERALD PUBLISHING HOUSE
Independence, Missouri

INTRODUCTION

IN THIS volume the editors have attempted to bring together an adequate collection of hymns suitable for the use of Latter Day Saint congregations of both young people and adults, and to arrange the material in the most accessible and convenient form possible.

The arrangement of material, both in general and in page detail, will repay a careful examination. Attention is particularly called to the arrangement of hymns under main topics and sub-topics according to subject matter, with the main topic indicated at the top of each left-hand page, and the sub-topic at the top of each right-hand page. These topics are not exclusive; for example, not all the songs suitable for opening a service will be found under "Opening of Service," but only those *particularly suited* for such use. Christmas or other seasons might suggest hymns from other divisions of the book, or a sermon on some particular topic might suggest an opening song from a section on some allied topics, etc.

Attention is also called to the names of authors and composers, with dates, which appear at left and right, respectively, above each hymn. This feature, with the indexes of authors and composers, will form a valuable adjunct to brief studies of various hymns and hymn writers. Other indexes of first lines, meters, tunes, and subjects make anything in the book immediately available to the careful user.

A metronome marking indicating the speed suitable for that tune is found at the upper left of each hymn.

The editors began their work with the idea of setting aside a section exclusively for young people's hymns, but they found it increasingly difficult to distinguish between hymns suitable for youths and for adults, as many of our best standard hymns are well adapted to both ages. The grouping of hymns according to subject matter made the idea of a young people's section even less feasible. Those hymns which have seemed best suited for use in church schools and junior church services have been listed in the topical index under "Youth."

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(1)

Worship





Morshiv







Join

But

Be-

We're

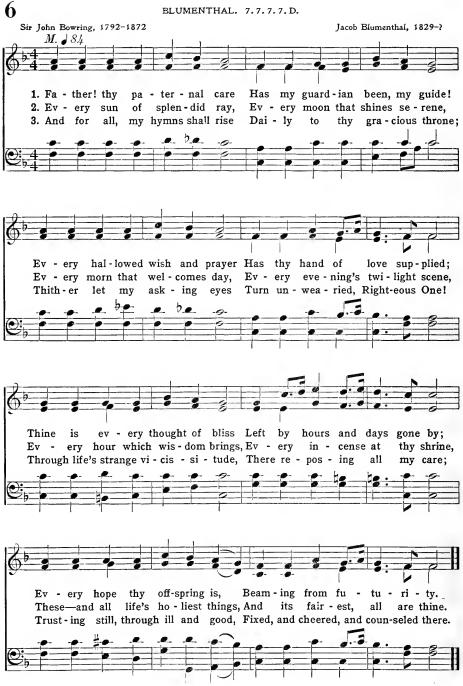
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ð on, We're march ing to Zi -Beau - ti - ful, beau - ti - ful Zi on; We're We're march-ing on to Zi on, e.

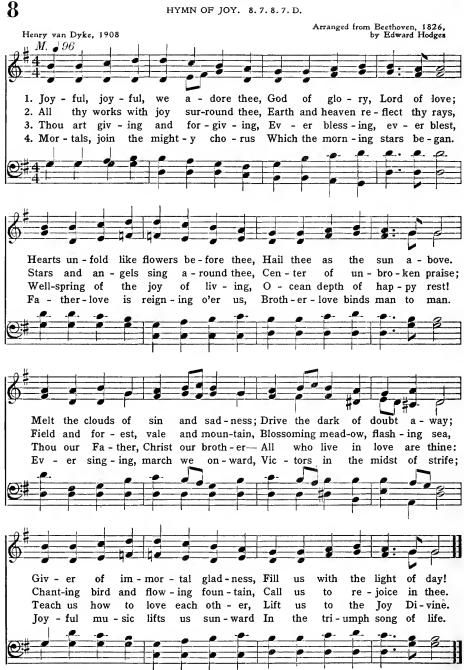


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HYMN OF JOY. 8.7.8.7.D.



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⁽⁸⁾



(9)

Morsbip



(10)

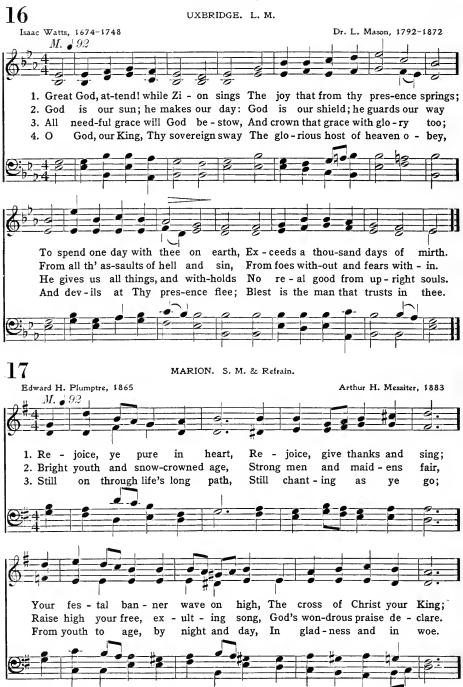
ABBA. 8.7.8.7.







Worship



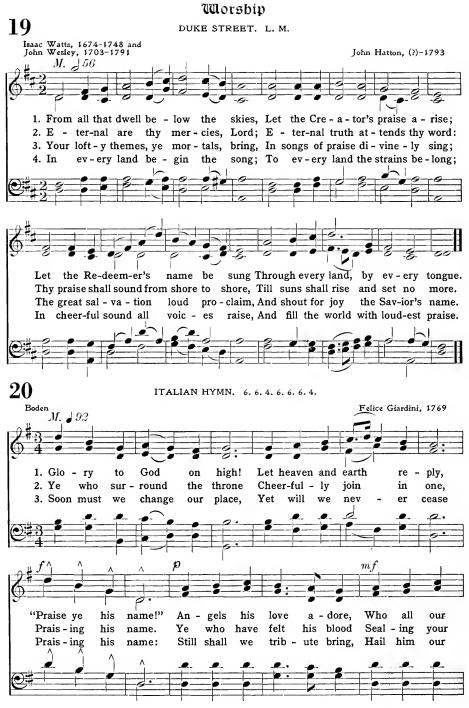


18

DIX. 7.7.7.7.7.7.

Arranged from Conrad Kocher, 1838 Folliott S. Pierpoint, 1864 M. 🚽 92 1. For the beau-ty of the earth, For the beau-ty of the skies, 2. For the beau - ty of each hour Of the day and of the night, 3. For the joy and eye, For the heart and mind's de - light, of ear 4. For the iov of hu - man love, Broth-er, sis - ter, par - ent, child, ev - er - more Lift - eth ho - ly hands a - bove, 5. For thy church that For the love which from our birth O - ver and a - round us lies, Hill and vale, and tree and flower, Sun and moon, and stars of light, For the mys-tic har - mo - ny Link-ing sense to sound and sight, Friends on earth, and friends a - bove, For all gen - tle thoughts and mild, Of - fering up on ev - ery shore Her pure sac - ri - fice of love, REFRAIN Lord of all, This our hymn of grate - ful praise. to thee we raise

(15)



ITALIAN HYMN, Concluded





Thee will I cher-ish, Thee will I hon - or, Thou, my soul's glo-ry, joy and crown. Je - sus is fair - er, Je - sus is pur - er, Who makes the sorrowing spir-it sing. Je - sus shines brighter, Je - sus shines purer Than all the an-gels heaven can boast.





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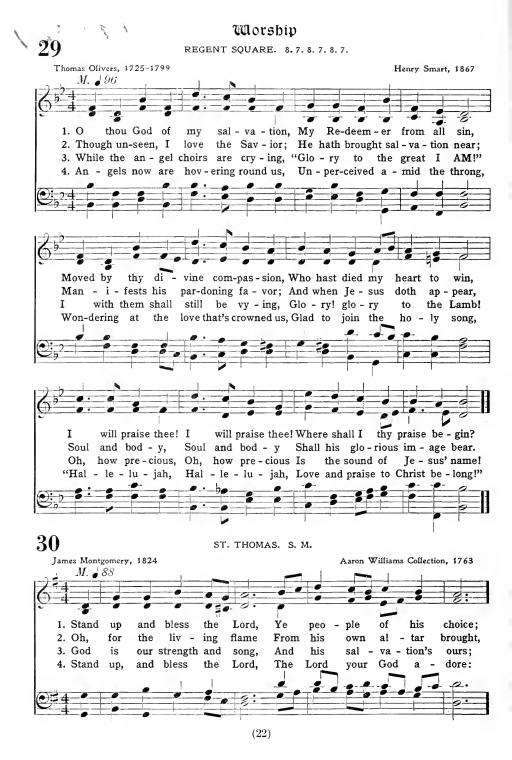


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PRAISE, Concluded



(21)







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ANGEL'S STORY. 7.6.7.6. D.



Adoration and Praise 35 LOVING KINDNESS. L. M. Samuel Medley, 1738-1799 William Caldwell, 1830 M. 396 soul in • joy - ful lays, And sing thy great Re-1. A - wake, my 2. Though nu-merous hosts of might - y foes, Though earth and hell my 3. When troub - le, cloud, Has gath - ered thick like а gloom – y and pass the 4. Soon T may gloom - y vale, Soon all my mor tal deem - er's praise; His He just - ly claims a song from thee: wav op - pose, He safe - ly leads my soul а long; His thun - dered loud, He soul has stood: His near my al - ways breath His powers may Oh, may last ex pir - ing fail; my kind ness, oh, how free! His ing kind-ness, lov ing lov -lov ing kind ness, oh, how strong! His lov ing kind-ness, kind good! His kind-ness. lov - ing ness, oh, how lov ing death! His lov ing kind ness sing in lov ing kind-ness, how free! kind - ness. His lov - ing kind ness. oh, lov ing lov ing kind - ness, His lov ing kind ness, oh, how strong! kind - ness. His kind how good! lov ing lov - ing ness, oh, His lov ing kind ness in death! ing king - ness, sing lov

Worship

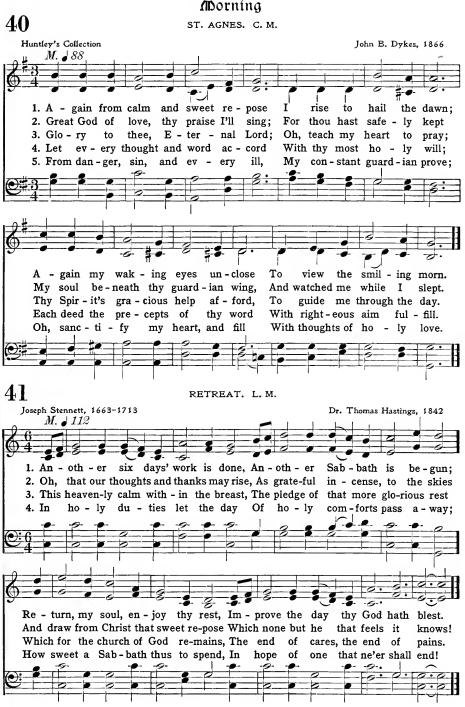




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Worship



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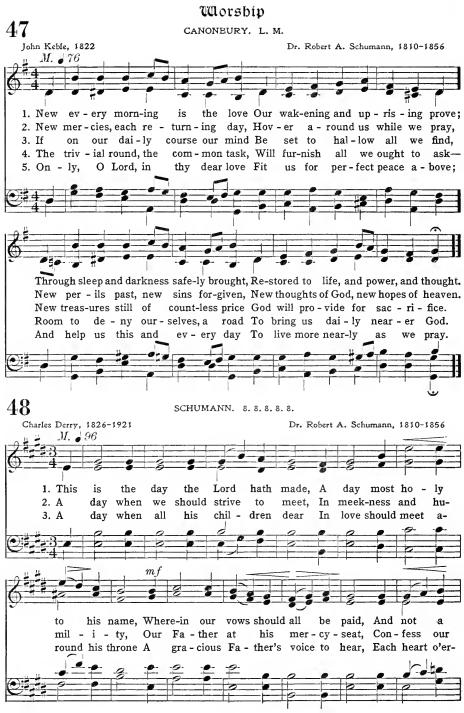
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Morning

GRATEFULNESS, Concluded



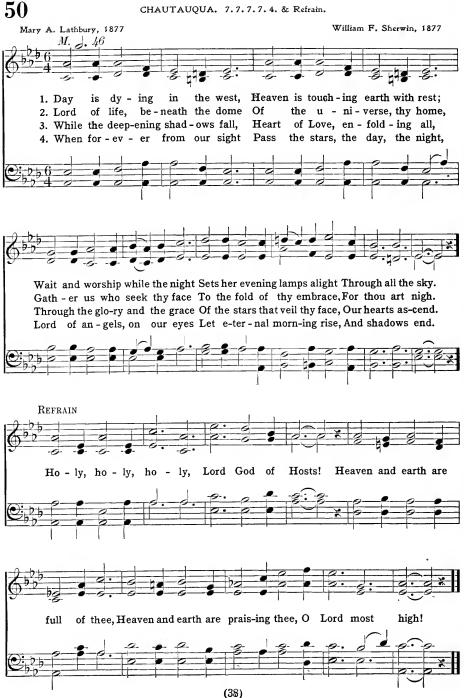


Evening

SCHUMANN, Concluded



CHAUTAUQUA. 7.7.7.4. & Refrain.





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Evening

A CALM AND GENTLE QUIET, Concluded



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PLEYEL'S HYMN. 7.7.7.7.





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Opening of Service

ANGELUS, Concluded





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Opening of Service

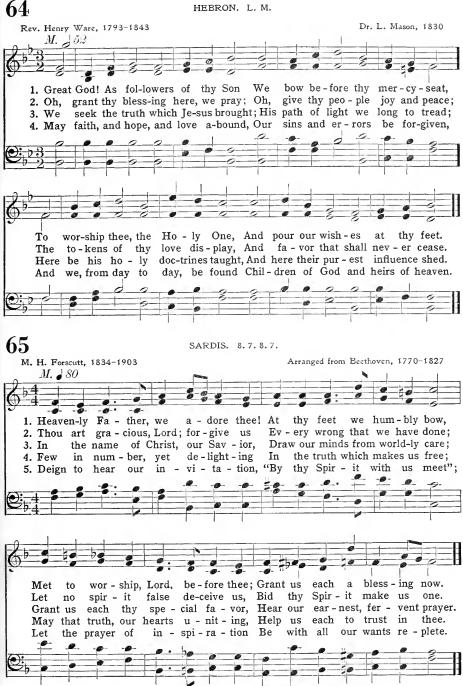


MORECAMBE. 10.10.10.10.



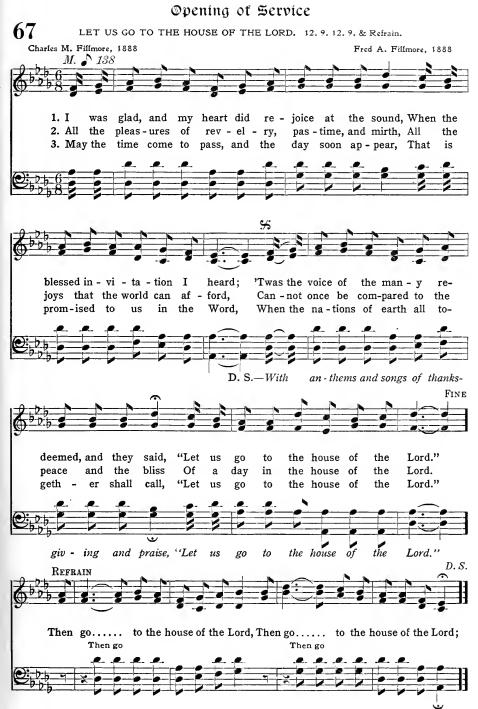
Ovening of Service

HEBRON. L. M.



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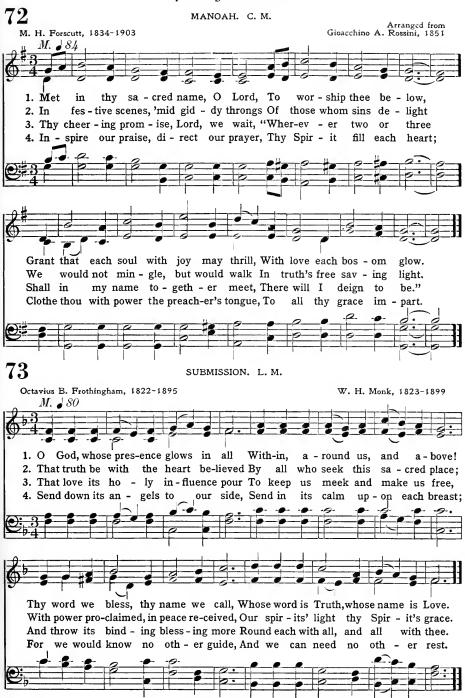
Opening of Service

MALVERN, Concluded





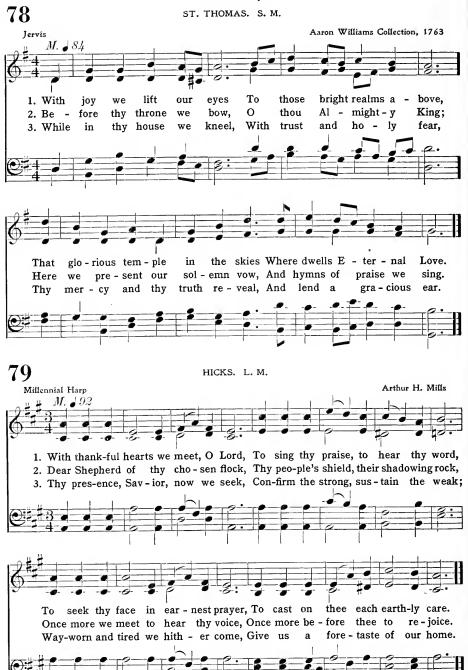
Opening of Service

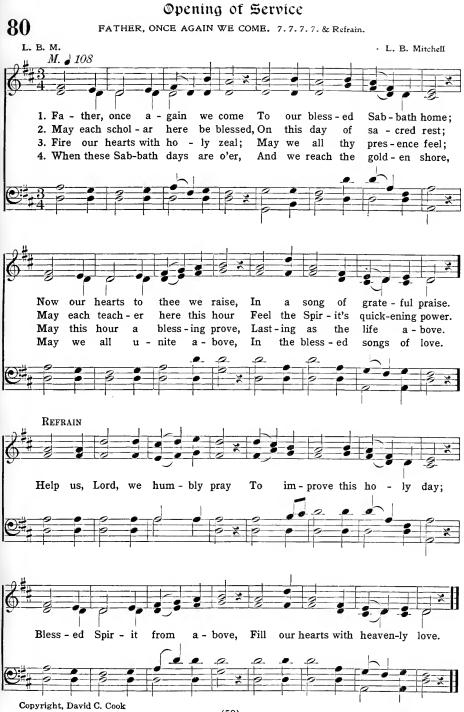


Worship









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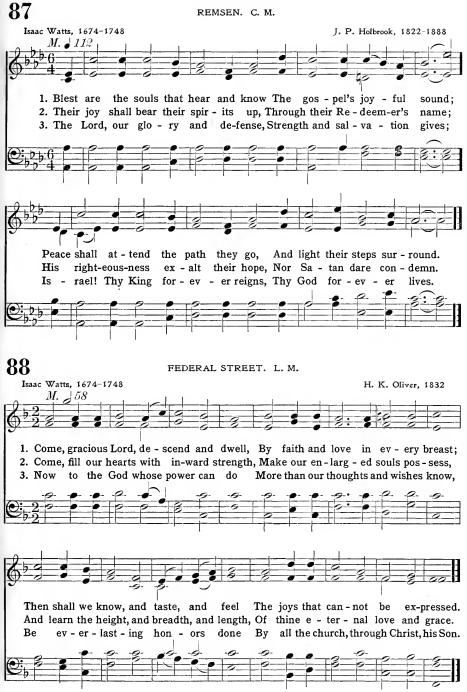
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Worship

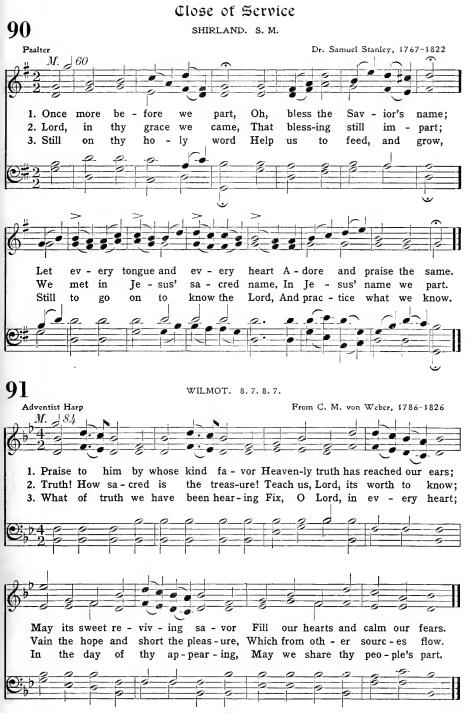


Close of Service



Morship 89 GOD BE WITH YOU. 9.8.8.9. & Refrain. W. G. Tomer, 1879 Rev. J. E. Rankin, D. D., 1879 M. . 76 25-4 1. God be with you till we meet a - gain; By his counsels guide, up-hold you, 2. God be with you till we meet a - gain; 'Neath his wings se-cure - ly hide you; 3. God be with you till we meet a - gain; When life's per-ils thick con-found you, 4. God be with you till we meet a - gain; Keep love's ban-ner float-ing o'er you; -b-h 5 <u>2 b 4</u> his sheep se-cure - ly fold you; God be with you till we meet a - gain. With Dai - ly man-na still pro-vide you; God be with you till we meet a - gain. Put his arms un - fail - ing 'round you; God be with you till we meet a - gain. Smite death's threatening wave before you; God be with you till we meet a - gain. CHORUS bѣ Till till Till we we we meet, . meet, Till till meet gain, meet, we we • Je - sus' feet; Till we meet at meet, till 'we Till till we meet; we meet, till we God be with you till we meet a gain. meet. meet gain,

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Worship



Close of Service

LABAN, Concluded

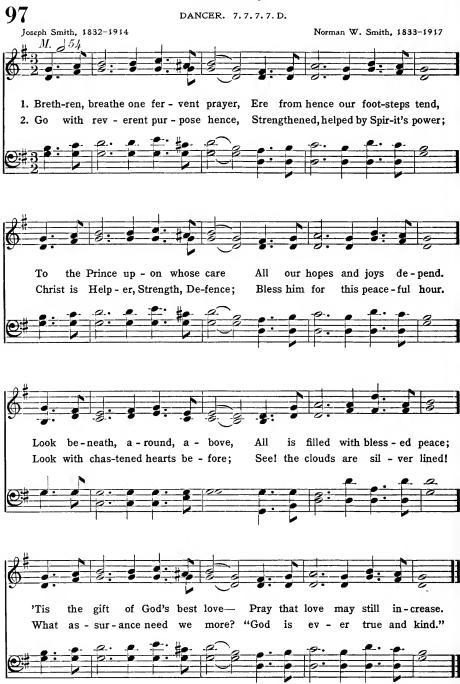




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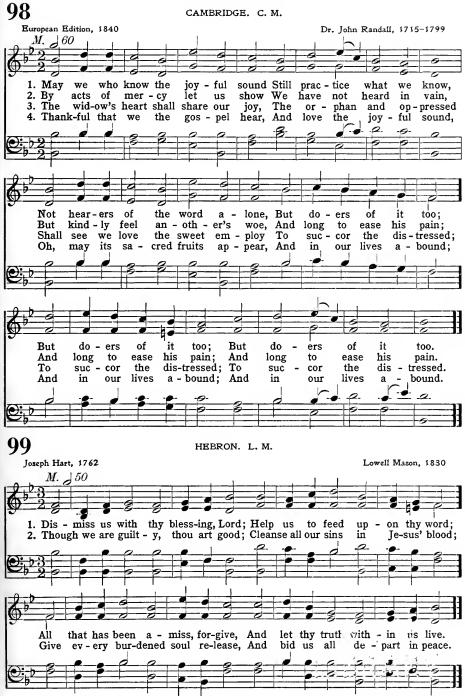


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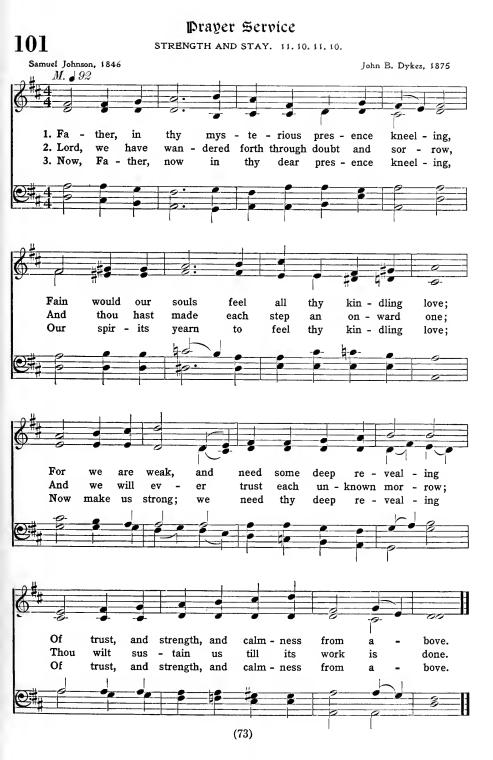
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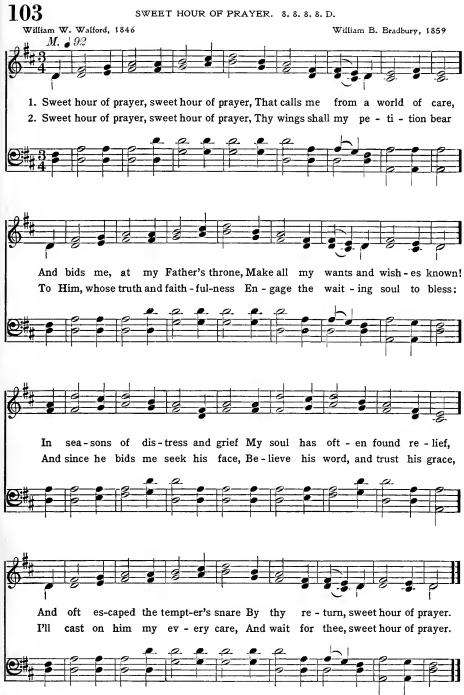




Worship 102SAINTLY PRAISE. C. M. D. Old Tune Arranged by Editors Old Edition M. J 92 1. Re - joice, ye Saints of Lat - ter Days, Lift up your heads and sing! sent down, As 3. The Ho - ly Spir - it is in the days of old, ac - cord u - nite praise Your Ev - er - last - ing King. With to one to come un - fold. То bring to mind things that are past, And things dark-ness need you walk, Nor tread in 2. No more in er - ror's night, While we're as - sem - bled here, up - on now 4. Oh. may it rest us . · . guide our feet In ways of right - eous - ness. 5. Oh, may it ev - er Repeat for last stanza only. the Most High a - gain has called The dark-ness in - to For light. con - so - la - tion our souls, Our droop-ing spir-its cheer. Bring to That be ac - count - ed meet To dwell in bless - ed - ness. we may

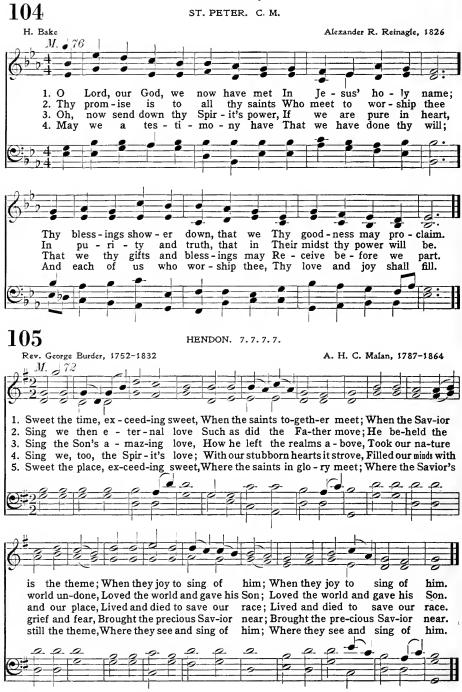
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Prayer Service



(75)

Morship



Prayer Service

BLESSED HOUR OF PRAYER. Irregular & Refrain.



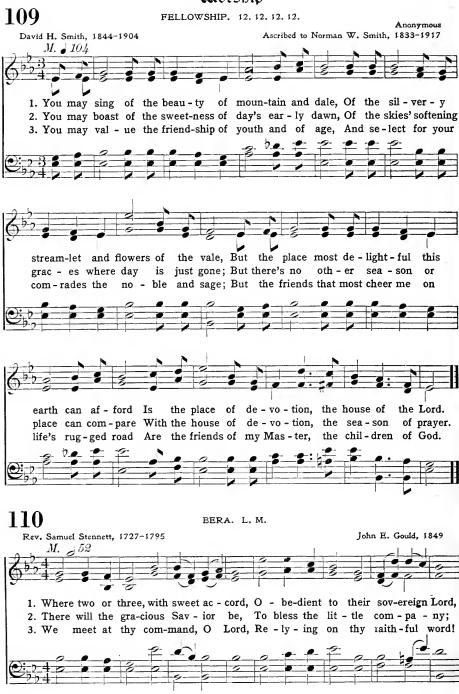
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Prayer Service

SWEET HOME, Concluded





Prayer Service

BERA, Concluded



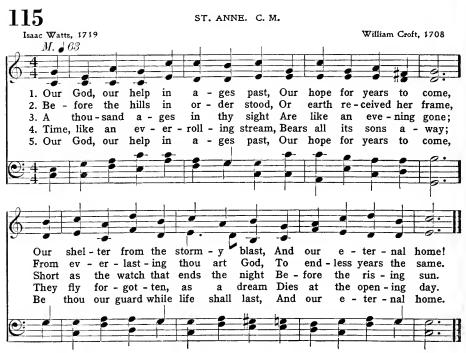


Majesty and Omnipotence



114 SEYMOUR. 7.7.7.7. Carl M. von Weber, 1826 J. Taylor d 63 М. -6to God on high! God, whose glo - ry fills the skv: 1. Glo - ry be 2. Fa - vored mor - tals, raise the song! End - less thanks to God be - long; 3. Mark the won-ders of his hand—Power no em - pire can with - stand; 4. Gra-cious Be - ing! from thy throne Send thy prom-ised bless-ings down; 0 <u>49-4-9</u> h~ man for - given, Man, the well be - loved of heaven. Peace on earth to Hearts o'er-flow - ing with his praise Join the hymns your voic - es raise. Wis - dom, an - gels' glo - rious theme; Good-ness, one e - ter - nal stream. Let thy light, thy truth, thy peace, Bid our rag - ing pas - sions cease. 50 0 -0

God, the father



Majesty and Omnipotence 116 ERNAN. L. M. Isaac Watts, 1674-1748 Dr. L. Mason, 1850 M. 🖌 56 100 1. The Lord! How wondrous are his ways! How firm his truth! how large his grace! 2. Not half so high his power hath spread The star - ry heavens a - bove our head 3. Not half so far hath na - ture placed The ris-ing morn-ing from the west 4. His ev - er - last - ing love is sure То all his saints, and shall en - dure; He takes his mer-cy for his throne, And thence he makes his glo - ries known. As his rich love ex-ceeds our praise, Ex-ceeds the high - est hopes we raise. As his for-giv-ing grace re - moves The dai - ly guilt of those he loves. From age to age his truth shall reign, Nor children's chil - dren hope in vain. 117 SEYMOUR. 7.7.7.7. Oliver Holden, 1835 Carl M. von Weber, 1826 M. _ 63 1. They who seek the throne of grace Find that throne in ev erv place: 2. In our sick-ness or our health, In our want or in our wealth, com - forts fail, When the foes of life 3. When our earth - ly pre - vail, 4. Then, my soul, in ev - ery strait To thy Fa - ther come, and wait: 0 ba 3 -0 If we live a life of prayer, God is pres - ent ev - ery-where. Tf we look to him in prayer, God is pres - ent ev - ery-where. 'Tis time for is the ear - nest prayer; God pres - ent ev - ery-where. He will an - swer ev - ery prayer; God is pres - ent ev - ery-where.

God, the ffather 118 MAIDSTONE. 7.7.7.7.D. Translated from the German by Cox Walter B. Gilbert, 1829-1910 M. 🖌 112 God's e - ter - nal praise de - clare; 1. Heaven and earth, and sea, and air, 2. See how earth, with beau - ty decked, Tells a heaven-ly Arch - i - tect; bil - lows tum - bling o'er, 3. See the Chaf - ing with in - ces - sant roar; my soul! A - wake and raise Grate-ful hymns and songs of praise. Up, Woods and fields, with low - ing kine, Show their Mak - er all di - vine. Hear them, as they sink and swell, Loud their Mak - er's prais - es tell. See the sun with glo-rious ray Pierce the clouds at open - ing day; the birds, how, pair by pair, Swift they cleave the yield - ing See air; Through the world, great God, I trace Won-ders of thy power and grace: Moon and stars in splen-dor bright, Praise their God through si - lent night. Thun - der, light - ning, storm, and wind God doth at his will un - bind. Write more deep - ly my heart What I and what thou art. on am,

Majesty and Omnipotence



Bod, the Father

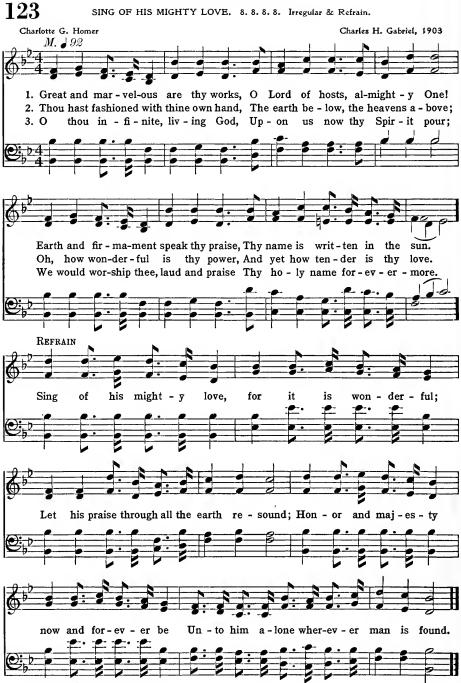


Love of God



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Bod, the Father



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Love of God

PORTUGUESE HYMN. 11.11.11.11.



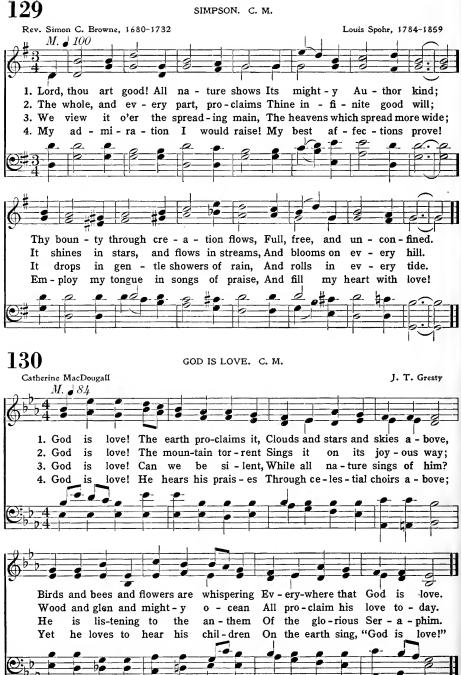
God, the Father



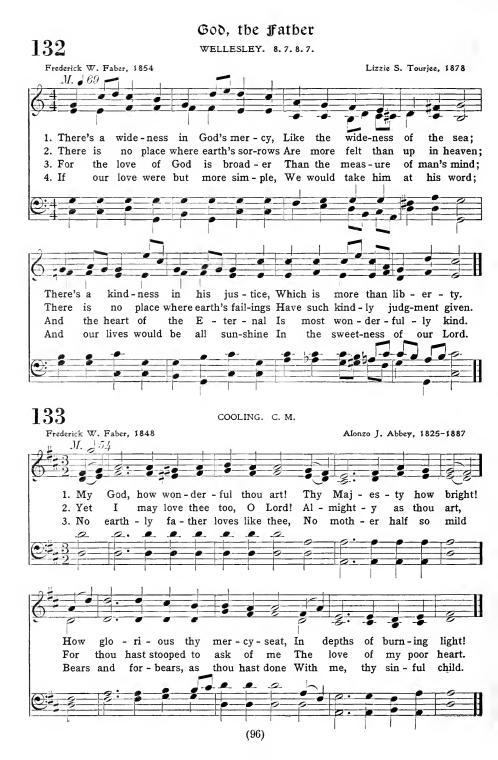
Love of God



God, the Father



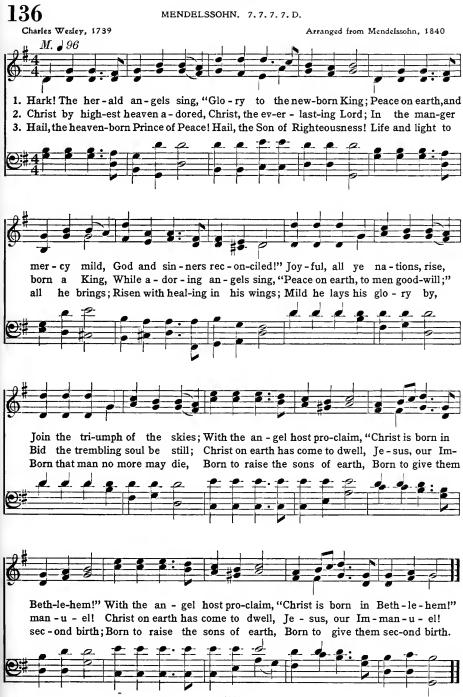








Pativity







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Christ, the Son 139 CHRISTMAS. C. M. Nahum Tate, 1702 George F. Handel, 1728 M. 🖌 88 shep-herds watched their flocks, In Beth-lehem's fields by 1. While hum - ble 2. "Fear not," he said, for sud - den dread Had seized each troub-led 3. "To Beth - le - hem Is Da - vid's you in this day, born of 4. Thus spoke the forth-with an - gel; and Ap - peared a shin - ing glo - ry God high, And 5. "All be to on to the earth be heaven, from And night, An an - gel, sent ap peared "Glad dings I To mind, ti – of great joy bring Beis Christ line, The Sav - ior, who the Lord throng Of gels. prais - ing God; and thus Adan peace; Good will is shown bγ heaven to men, And with filled filled the field light; And the field with light. To man - kind. you and all man kind; you and all hold in heaven his Be ĥold in heaven his sign!" sign; dressed their jov - ful Ad - dressed their joy - ful song: song; And nev - er - more shall cease." nev er more shall cease: 140ZERAH. C. M. Psalter Dr. L. Mason, 1792-1872 M. 80 2 hope is born, To us a Son Prince of Peace, For - ev - er - more still shall spread; His reign no end child of 1. To us а is given; 2. His name shall be the a - dored, 3. His power, in - creas - ing, end shall know;

Hativity

ZERAH, Concluded



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Christ, the Son 142 OAK GROVE. 11. 10. 11. 10. & Refrain. Reginald Heber, 1811 A. D. Hougas, 1861-1886 M. 84 the 1. Hail blest morn when the great Me - di - a - tor Doth from the 2. Cold on his cra - dle the dew-drops are shin - ing; Low lies his 3. Say, shall we yield him, in cost - ly de - vo - tion, of O - dors we'd of - fer each am - ple ob - la - tion, Vain - ly with 4. Vain - ly de-scend! Shep-herds, go gions of re – glo – ry wor - ship the bed with the beasts of the stall; An - gels a - dore him. in E dom and of - ferings di - vine, Gems from the moun-tains and gold would his fa vor se - cure---Rich - er by far is the -0 the man - ger; Lo, for his guard the bright an - gels babe in at - tend. re-clin - ing, Wise men and shep-herds be - fore him slum - ber do fall. pearls from the o - cean; Myrrh from the for - est and gold from the mine? to God are the prayers of heart's ad - o - ra - tion; Dear - er the poor. REFRAIN of the and sons of the morn - ing, Bright - est best Dawn on our thine aid, tĥe dark - ness, and lend us Star in the east, ho-(104)

Pativity

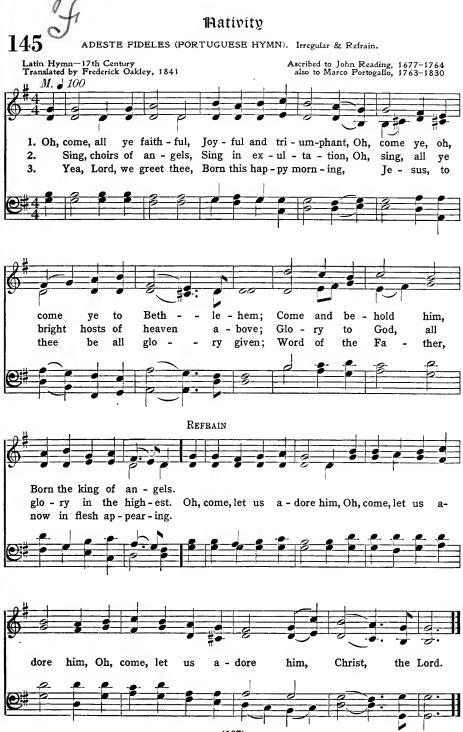
OAK GROVE, Concluded



Where they need no star to guide, Where no clouds thy glo - ry hide.

Cbrist, the Son





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Mativity

THE FIRST NOEL, Concluded







Life and Ministry

AWAY IN A MANGER, Concluded



Cbrist, the Son SPANISH CHANT. 7.7.7.7.D. Grant, 1785-1838 Altered Arranged by Benjamin Car

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Life and Ministry



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Christ, the Son



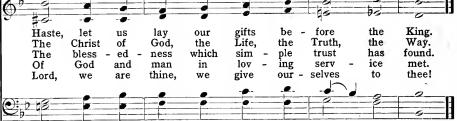
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Life and Ministry







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Life and Ministry





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Passion and Death



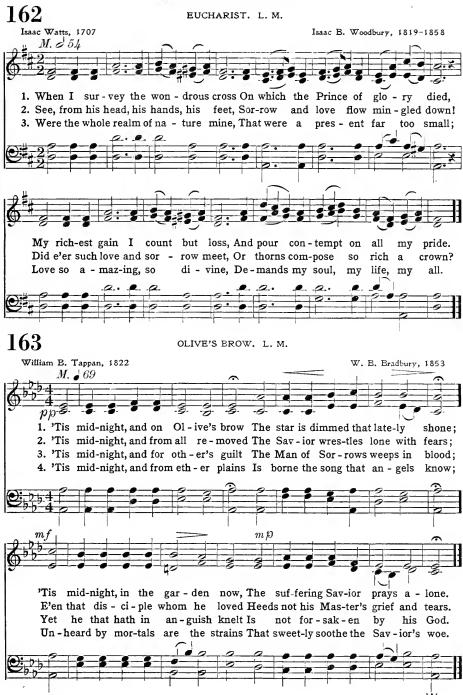
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Christ, the Son

MUNICH. 7.6.7.6.D.



Passion and Death



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Resurrection



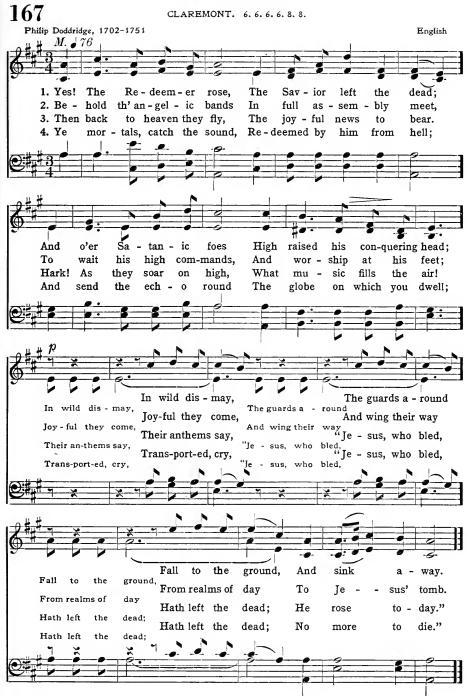
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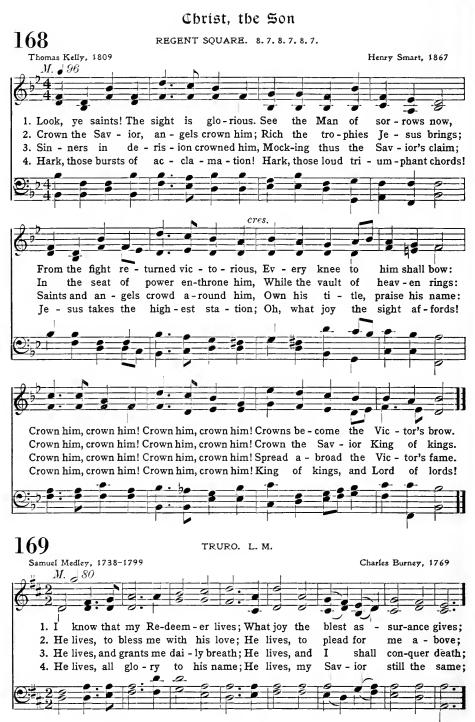
Christ, the Son

HYMN OF JOY. 8.7.8.7.D.



Resurrection

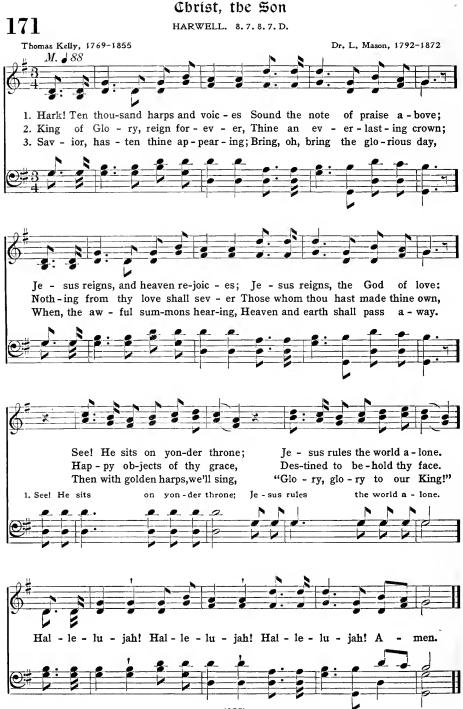




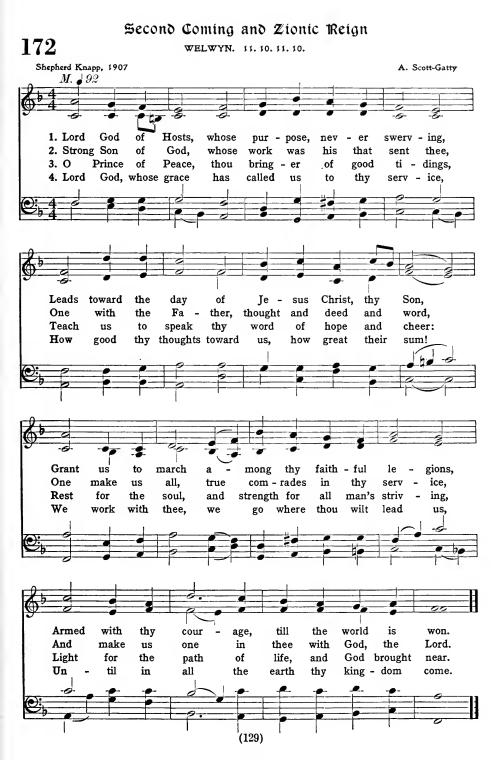
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Second Coming and Zionic Reign

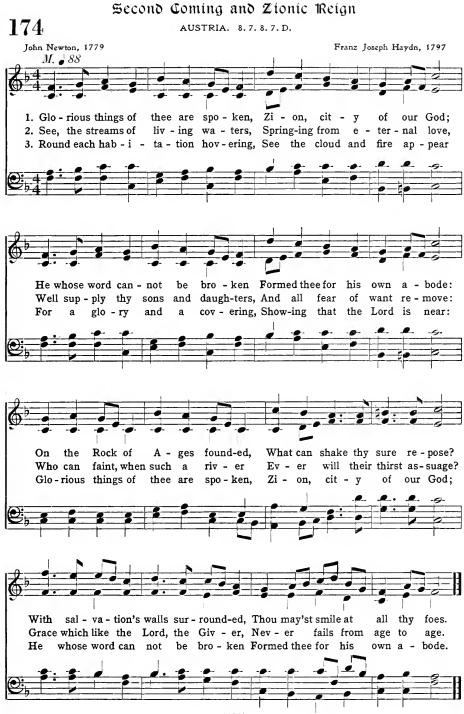




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Cbrist, the Son



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Second Coming and Zionic Reign

HOLY TRINITY, Concluded

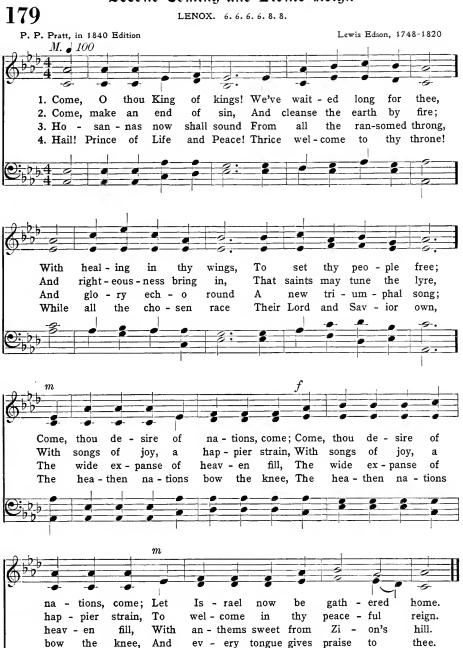


Cbrist, the Son

WESLEY. 11. 10. 11. 10.



Second Coming and Zionic Reign

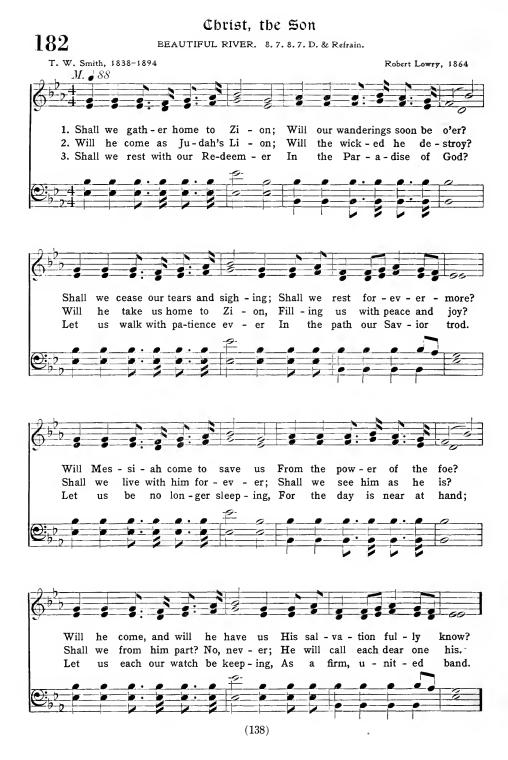


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Second Coming and Zionic Reign

BEAUTIFUL RIVER, Concluded REFRAIN 1-2. Yes, we'll gath - er home to Zi - on, Our beau-ti - ful, our beau-ti - ful Zi - on! 3. Then we'll dwell with saints in Zi - on, Our beau-ti - ful, our beau-ti - ful Zi - on! Composition of Contemposition of Contempositio

183 BEATITUDO. C. M. Old Edition John B. Dykes, 1823-1876 M. 🖌 92 And count their suf-ferings o'er, 1. How will the saints re - joice to tell 2. There they will see that land Fair Zi - on from a - bove, up - on woe, 3. There no more sick - ness, pain Shall mar their peace - ful rest, or see that glo - rious day! And join with all the blest, 4. Oh, may Ι When they up - on Mount Zi - on dwell, And view the land-scape o'er. And meet with E - noch's ho - ly band, And sing re - deem - ing love. For God shall wipe a - way their tears, And com - fort the op-pressed. To sing a - loud the Sav - ior's praise, And en - ter in - to rest.

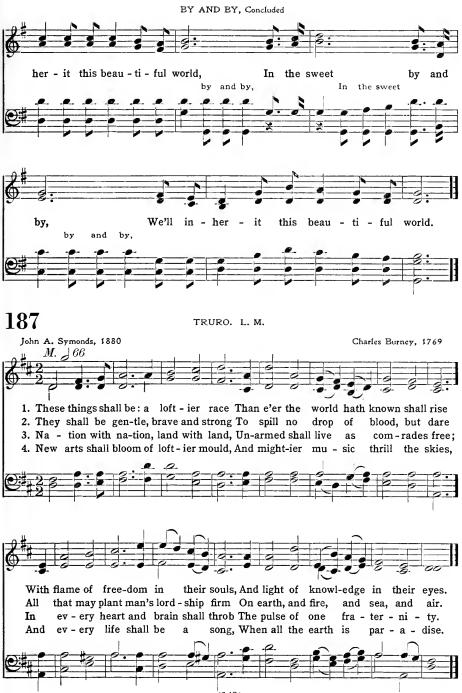
Christ, the Son 184 AUSTRIA. 8.7.8.7.D. Felix Adler. 1878 Franz Joseph Haydn, 1797 M. 84 of the gold-en cit - y Pic-tured in the leg-ends old, 1. Sing we are build-ers of that cit - y, A11 our joys and all our groans 2. We 3. And the work that we have build-ed, Oft with bleed-ing hands and tears, Ev - er - last - ing light shines o'er it, Won-drous things of it are told. Help to rear its shin-ing ram-parts; All our lives are build - ing stones. in an - guish, Will not per - ish with our years. Oft in er - ror. oft On - ly right-eous men and wom-en Dwell with - in its gleam - ing walls; For that cit - y we must la - bor; For its sake bear pain and grief; It will last, and shine trans-fig - ured, In the fi - nal reign of right; bor - ders, Jus - tice reigns through-out its halls. Wrong is ban-ished from its liv - ing, And the an - chor of be - lief. In it find the end of splen-dors Of the cit - y will pass in - to the of the night. It

Second Coming and Zionic Reign 185 PURITY. Irregular & Refrain. David H. Smith, 1844-1904 Old Tune M. d. 40 1. The saints shall wear robes as the lil - ies When Je-sus, re-turn-ing a - gain, 2. By the side of the mur-mur-ing wa - ters The ros - es in beau-ty shall grow, 3. Her walls shall be cov-ered with ros - es. Her streets be with vi - o - lets lined, 4. Our Fa - ther, who clotheth the lil - ies And giv - eth the ros - es their hue, 5. Then let us be pure as the lil - y, And joy - ous and glad as the rose, Shall bring back the rose to the val-leys, And plant the fruit trees on the plain. Shall dress them in lil - ies of And Zi - on, a - dorn-ing her daughters, snow. Her tem-ples shall glit-ter with jew-els, The col-umns with lil - ies be twined. Will watch o'er his flocks in the val-leys, His word and his coun-sel are true. Zi - on we'll find our re - pose. That when Je-sus se - lect-eth his jew-els In Refrain Then praise ye the Lord for - ev - er and aye, For glo - ry and hon - or are his; With songs and flowers we'll strew the glad way, For ros - es and lil - ies are his.

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Second Coming and Zionic Reign



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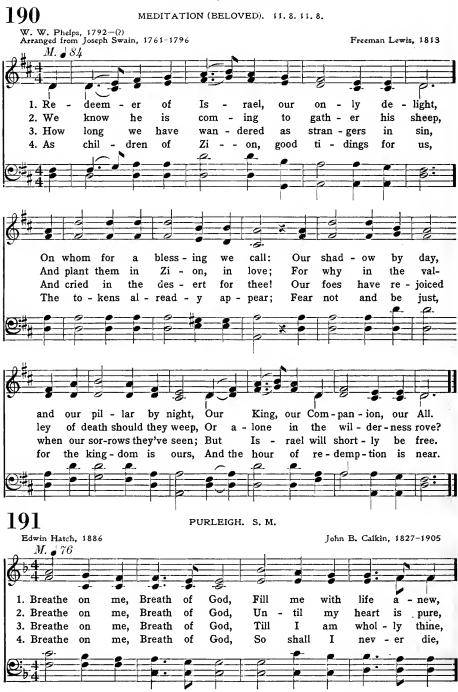
Second Coming and Zionic Reign

LET US SHAKE OFF THE COALS, Concluded



(145)

Christ, the Son



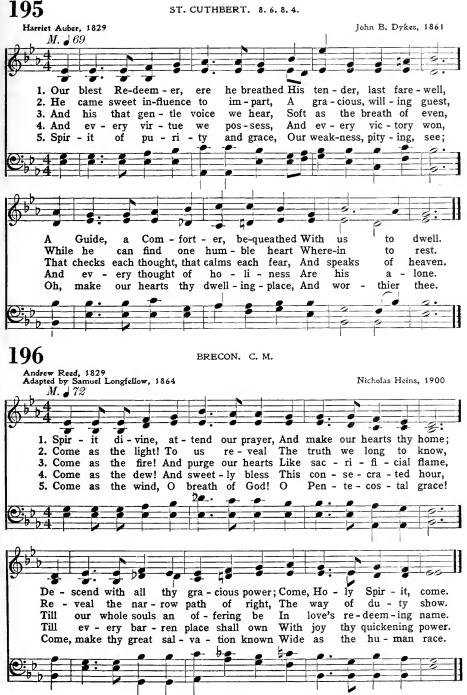
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The Holy Spirit

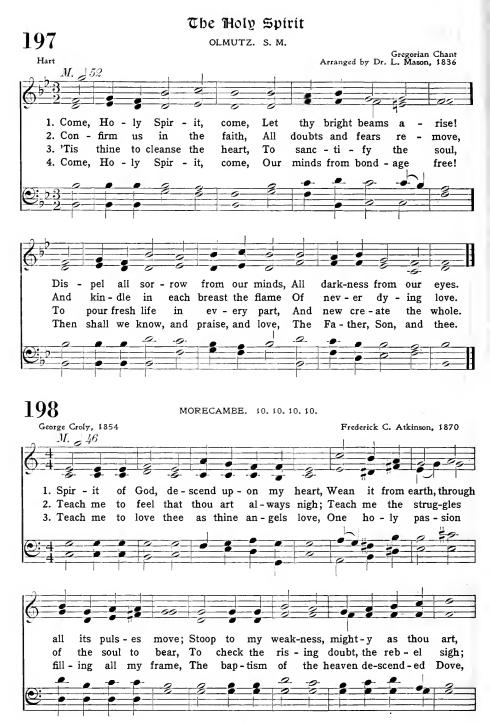




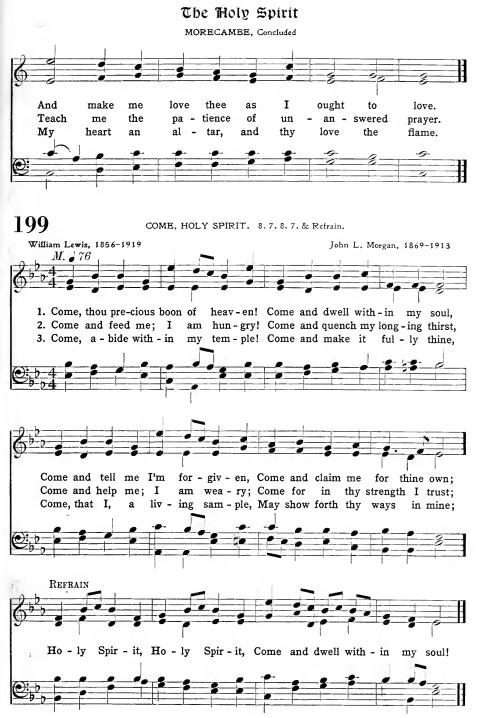
The Holy Spirit



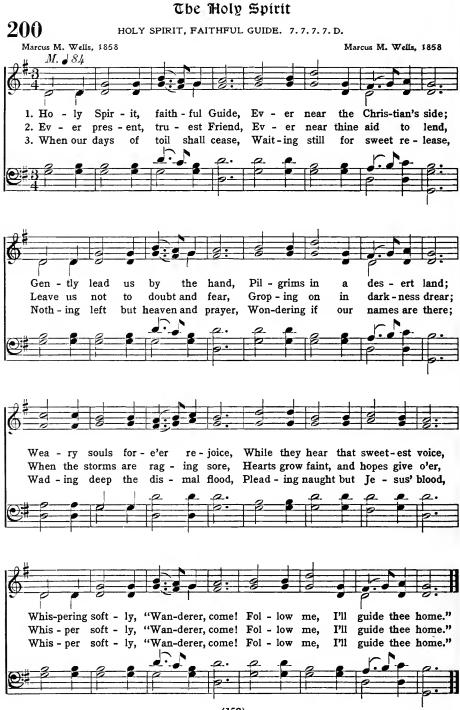
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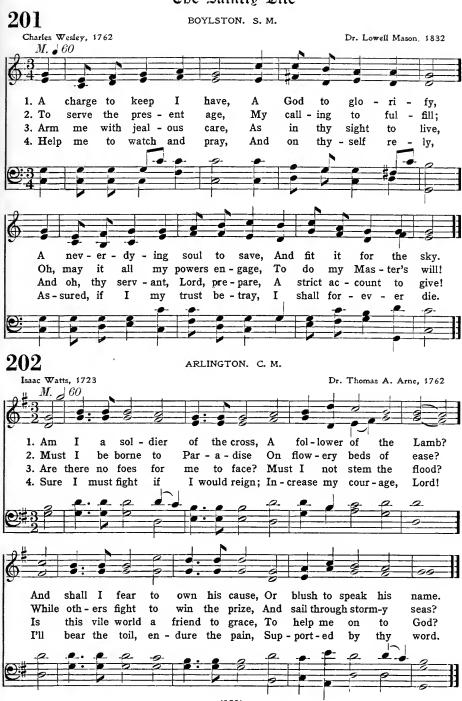
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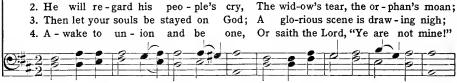


The Saintly Life



The Saintly Life 203CARTER. 8.7.8.7. Love M. Willis, 1859 Edmund S. Carter, 1874 M. . 76 1. Fa - ther, hear the prayer we of - fer; Not for ease that prayer shall be, 2. Not for - ev - er in green pas-tures Do we ask our way to be: by still wa-ters Would we i - dly 3. Not for - ev - er aui - et stav: 4. Be our strength in hours of weak-ness; In our wan-derings be our guide; But for strength, that we may ev - er Live our lives cour-a-geous-ly. the steep and rug - ged path-way May we tread re-joic - ing - ly. But But would smite the liv - ing foun-tains From the rocks a - long the way. Through en-deav - or, fail - ure, dan - ger, Fa - ther, be thou at our side. 204DUKE STREET. L. M. E. R. Snow in European Edition, 1840 John Hatton, (?)-1793

M. 56 M. 56 1. A - wake! Ye saints of God, a - wake! Call on the Lord in might-y prayer,

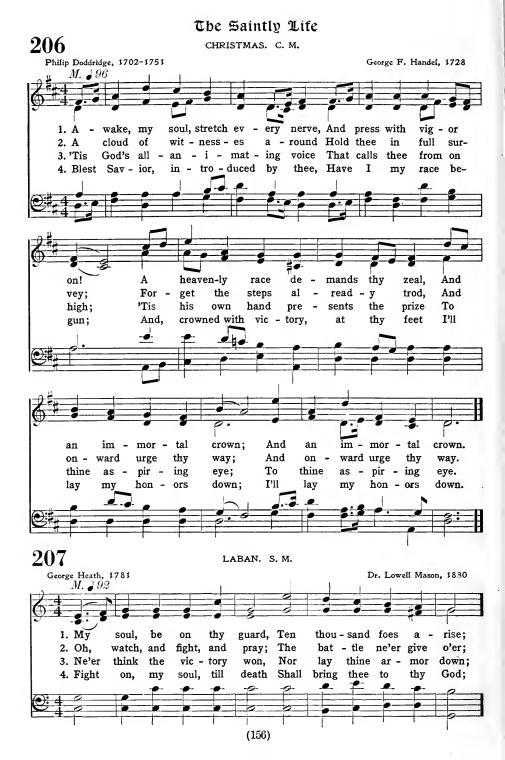


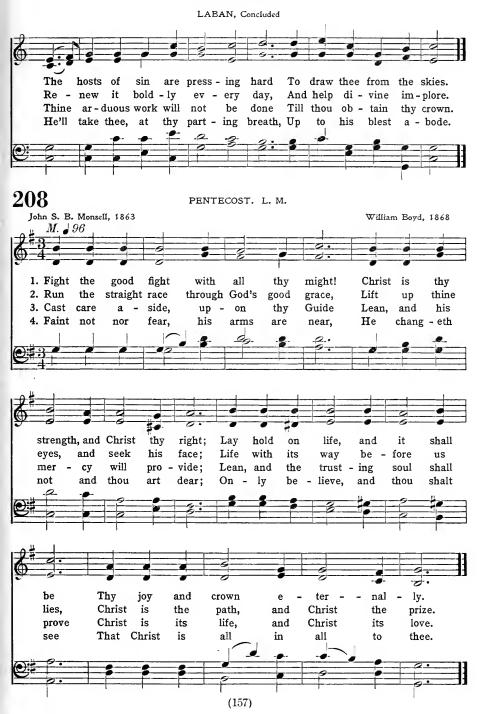
That he will Zi - on's bond - age break, And bring to naught the fowl-er's snare.

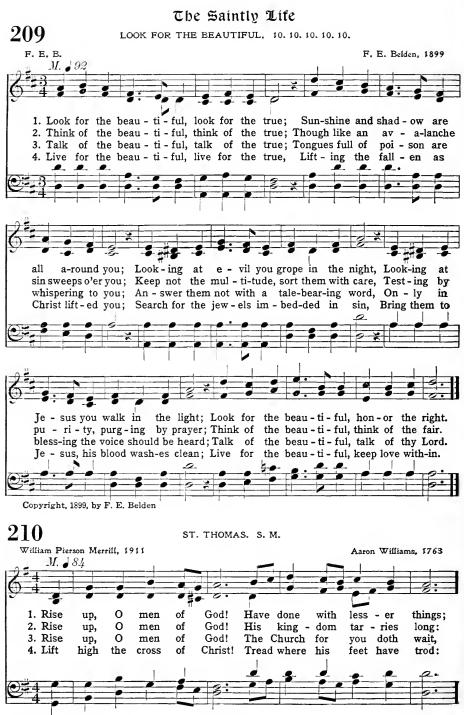
The blood of those that slaugh-tered lie Pleads not in vain be-fore his throne. Though tempests gath-er like a flood, The storm, though fierce, will soon pass by. Yea, like the Fa - ther and the Son, Let all the saints in un - ion join.











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Activity and Service ST. THOMAS, Concluded Give heart and soul and mind and strength To serve the King of kings. the Bring in the day of broth - er - hood And end night of wrong. Her strength un - e - qual to her task; Rise up, and make her great! As broth-ers of the Son of Man Rise up, 0 men of God! 211LOWER LIGHTS. 8.7.8.7. & Refrain. P. P. Bliss, 1838-1876 P. P. Bliss, 1838-1876 M. 60 1. Bright - ly beams our Fa-ther's mer - cy From his light-house ev - er - more, 2. Dark the night of sin has set-tled, Loud the an - gry bil-lows roar; 3. Trim your fee - ble lamp, my broth - er; Some poor sail - or, tem - pest tossed, he gives the keep-ing Of the lights a - long But to us the shore. For are watch-ing, long - ing, the lights a - long the shore. Ea - ger eyes In the dark-ness may lost. Try - ing now to make the har - bor, be CHORUS Let the low - er lights be burn-ing! Send a gleam a - cross the wave! Some poor, faint - ing, strug-gling sea - man You may res - cue, you may save.

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The Saintly Life 212ST. GERTRUDE. 6. 5. 6. 5. D. & Refrain. Sabine Baring-Gould, 1865 Sir Arthur S. Sullivan, 1871 M. 108 diers! March - ing 1. On - ward, Chris-tian sol as to war, -Moves the church 2. Like a might - y ar my of God: 3. Crowns and thrones may King - doms rise and ish, wane per Ioin our hap - py 4. On - ward then, ye peo ple! throng, 9-2 6 With of Go - ing on be - fore; the cross Je sus ing Where the saints have trod. Broth - ers, we are tread Je Con - stant will re - main; But the church of sus Blend with ours your voic es In the tri - umph song; Leads a - gainst the foe; Christ, the roy al Mas ter, vid ed, All one bod - y we; We are not di 'Gainst that church pre - vail; Gates of hell can er nev Un -Christ, the King, Glo ry, laud, and hon or, to his ban - ners go! For - ward tle, See, in - to bat char - i -One in hope and doc trine, One in ty. can - not fail: We have Christ's own prom ise, And that

This through count-less a - - ges, Men and an - gels sing.



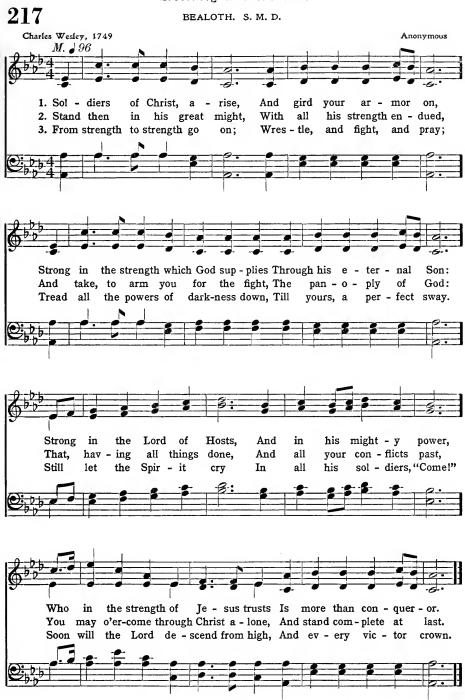


MASTER, USE ME, Concluded



The Saintly Life 216MOZART. 8.8.8.8.8.8.8. C. F. Richardson J. W. Mozart, 1756-1791 M. 🖌 100 -3 1. If sud - den - ly street My gra - cious Sav - ior up - on the 2. His eye would pierce my out - ward show, His thought my in most 3. If the place Where-in on the day. or in he met me should meet, should say, "As love I And he T thee, thought would know; And if Ι said, "**I** love thee, Lord," face to face, My life could show some kind ness done, What love hast thou of - fer me?" Then what could this to poor not heed spo - ken word, Un - less my dai - ly He would my work be - gun Some pur - pose formed, some For his dear sake, then heart of mine Dare of fer to that heart di vine? life should tell That I ver i ly. loved him well. were it meet Love's gift Te feet. to lav at sus'

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The Saintly Life





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Activity and Service 223MELROSE. L. M. F. J. Gillman, altered Frederick C. Maker, 1844-(?) M. 🖌 92 1. God send us men whose aim 'twill be, Not to de-fend some an-cient creed, 2. God send us men a - lert and quick His loft - y pre-cepts to trans-late, 3. God send us men of stead - fast will, Pa - tient, cour-a - geous, strong and true, 4. God send us men with hearts a - blaze, All truth to love, all wrong to hate; But to live out the laws of right In ev - ery thought and word and deed. Un - til the laws of right be - come The laws and hab - its of the state. With vi-sion clear and mind e-quipped His will to learn, his work to do. These are the pa - triots na - tions need, These are the bul-warks of the state. 224 DRIFTWOOD. L. M. Catherine MacDougall Elsa Gresty M. 🔊 100 1. Am I like drift-wood on some shore Where sweet flowers bloom and never die, 2. Am I— I ask my - self with tears—Where fruits are rich and flowers are fair, 3. A - las, for me! Is there no fruit? Not e'en a flower that I might bring, Fa-ther, from a strick - en heart This lone - ly cry goes up from me, 4.0 fair and cloud-less sky? Where rip-ened fruit in clus-ters hangs Be - neath a use - less wood brought by the tide, And year by year left i - dly there? The gra-cious Lord and King? As a grate-ful heart, To him, myto-ken of Now in thy pit - y and thy love, Tell me what Ι can do for thee.

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The Saintly Life



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LABAN. Concluded 4 word, And watch - ful Ob serv - ant of his heaven-ly at his gate. Gird up your loins, as sight, For aw - ful in his is his name. He shall his Lord with rap - ture see, And be with hon - or crowned. -0 227AUTUMN. 8.7.8.7.D. T. W. Smith, 1838-1894 Louis Von Esch M. 76 1222 2 we feel the clouds are break-ing, And the light be-gins to shine; 1. Yes. 2. Though the clouds were thick a-round us, And our souls were sore de-pressed; 0 -6-2 Fear is now our hearts for - sak - ing, Leav-ing there а joy di - vine. in meek-ness found us, And for - gave when we con-fessed. Yet the Lord m 0 Praise the Lord! He ev - er hears us When we come with con-trite heart; Wins our love from earth a - way; Now the gen - tle, woo-ing Spir - it -6us, Grief and sad - ness soon de - part. When we feel that he is near it, "Soon will dawn e - ter - nal Gen - tly whis - pers saints, oh, hear day."

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The Saintly Life

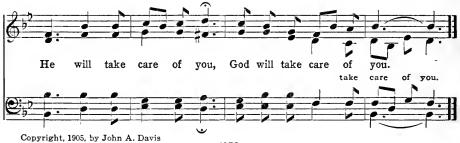


Trust and Confidence



The Saintly Life GOD WILL TAKE CARE OF YOU. C. M. & Refrain. 231 Dedicated to my wife, Mrs. John A. Davis W. C. Martin C. D. Martin M. N 116 1. Be not dis - mayed what-e'er be - tide, God will take care of you; 2. Through days of toil God will take care when heart doth fail of you; 3. All you may need he will pro - vide, God will take care of you; 4. No mat-ter what may be the test, God will take care of you; Be - neath his wings of a - bide, God will take care of you. love God will take care When dan-gers fierce your path as - sail of you. Noth-ing you ask will be de - nied, God will take care of you. Lean, wea - ry up - on his breast, God will take care of you. one,

REFRAIN God will take care of you, Through ev-ery day, O'er all the way; Dispension of the second second



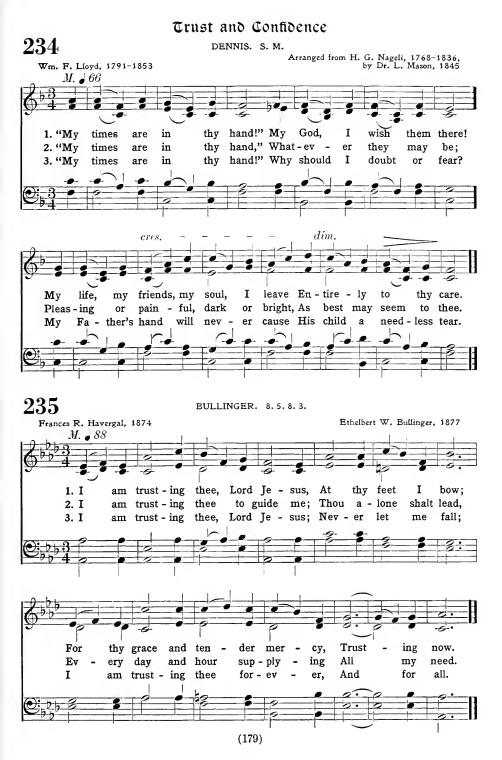
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Trust and Confidence



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The Saintly Life 233AURELIA. 7.6.7.6.D. Anna L. Waring, 1850 Samuel S. Wesley, 1864 M. . 88 a - bid - ing, No change my heart shall fear; heaven - ly love 1. In me, No want shall turn me 2. Wher -ev - erhe may guide back; me, Which yet I have not be - fore seen; 3. Green pas - tures are con - fid - ing, For noth - ing chang - es here. And safe is such me, And noth - ing can Shep - herd is be - side Ι lack. My Bright skies will soon Ъe o'er me, Where dark - est clouds have been. me, My heart may low be laid, The storm may roar with - out wak - eth, His sight dim, His wis - dom ev - er is nev - er can - not meas - ure, My path life free; is Μv hope Ι to is 'round a - bout me, And can Ι be dis - mayed? But God will walk with him. . He knows the way tak - eth, And Ι he will walk with me. my treas - ure, And he Sav - ior has Mv (178)





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Trust and Confidence 237THE SUN IS SHINING SOMEWHERE. 7.6.7.6. & Refrain. Mrs. Frank A. Breck F. S. Shepard M. J. 54 is shin - ing some-where, How - ev - er dark our 1. The sun day; 2. The sun is shin - ing some-where! Hold fast this pre - cious truth; 3. We have our share of bless - ing, Then let us not de - spond; For shad-ows can - not lin - ger, And clouds will drift a - way. It is the hope, the an - chor Of troub-led age, and youth. There's al - ways sun - light some - where; It be just may be - yond. REFRAIN The sun is shin - ing some - where, Though dark to - day may be; There's bright-est glo - ry some - where, And light will shine for thee. Copyright, 1902, by Chas. H. Gabriel

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Trust and Confidence 239FERGUSON. S. M. Lydia H. Sigourney, 1791-1865 George Kingsley, 1811-1884 M. 76 3 0 2 1. Where wilt frail form thou put thy trust? In of a clay 2. Where wilt thou cast thy care? Up on an err - ing heart, Place 3. No! thy trust a - bove This shad-owed realm of night, 4. His mer - cies will en - dure When skies and stars grow dim; That to its el e - ment of dust Must soon re - solve a - way? Which hath its sore ills to bear, And shrinks from sor - row's dart? own In him whose bound-less power and love Thy fi-dence in-vite. con -His change-less prom - ise stand - eth sure; Go, cast thy care on him. -9 • 0 240EVAN. C. M. Wm. H. Bathurst, 1796-1877 Wm. H. Havergal, 1793-1870 M. 50 8 2 Ŀ. 10 -0--4-1. Oh, for faith that will not shrink, Though pressed by ev - ery a foe. 2. That will not mur - mur nor com-plain Be - neath the chas-tening rod, 3. A faith that shines more bright and clear When tem-pests rage with - out, 4. That bears, unmoved, the world's dread frown, Nor heeds its scorn - ful smile. 5. Lord, give us such faith as this, And а then, what-e'er may come, -6--17-That will not trem - ble on the brink Of an - y earth - ly woe, in' But, the hour of grief or pain, Will lean up - on its God, That when in dan - ger knows no fear, In dark-ness feels no doubt. can - not drown, Nor That seas of troub - le Sa - tan's arts be - guile-We'll taste, e'en here, the hal-lowed bliss Of an e - ter - nal home.

The Saintly Life 24.1 HIGHER GROUND L. M. & Refrain. Rev. Johnson Catman, Jr. M. 66 1. I'm press-ing on the up-ward way, New heights I'm gain - ing ev - 'ry day; 2. My heart has no de-sire to stay Where doubts a - rise and fears dis-may; 3. I want to live a - bove the world, Though Satan's darts at me are hurled; 4. I want to scale the ut-most height, And catch a gleam of glo - ry bright;





Still pray-ing as I on-ward bound, "Lord, plant my feet on high - er ground." Though some may dwell where these abound, My prayer, my aim is high - er ground. For faith has caught the joy - ful sound, The song of saints on high - er ground. But still I'll pray till heaven I've found, "Lord, lead me on to high - er ground."





Lord, lift me up and let me stand, By faith, on heav - en's ta - ble-land;





A high-er plane than I have found, Lord, plant my feet on high - er ground.



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Trust and Confidence



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WHITTIER (REST). 8.6.8.8.6.



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Trust and Confidence

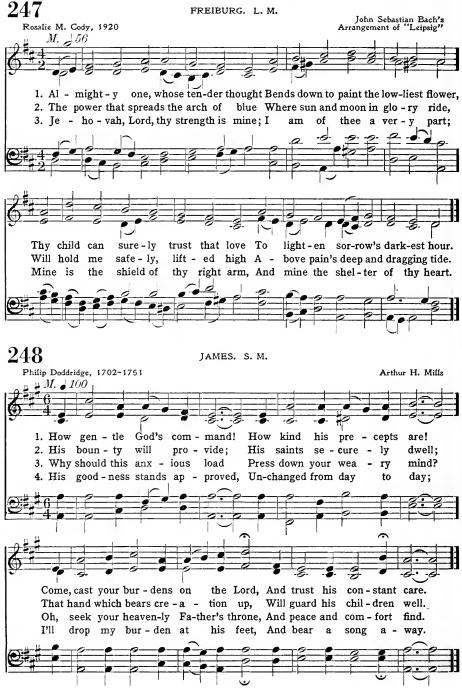
WE HAVE AN ANCHOR, Concluded







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Inner Peace

PEACE, BE STILL, Concluded

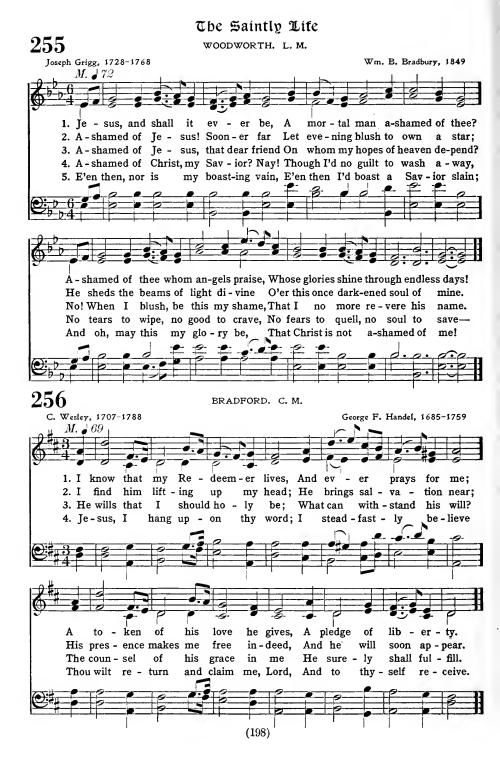


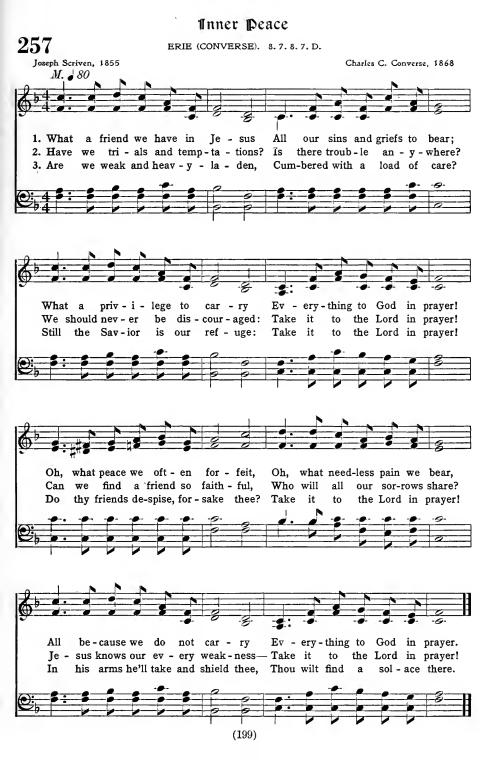
The Saintly Life 253NEVER ALONE. 7.6.7.6. D. & Refrain. Eben E. Rexford Arranged by M. L. McPhail M. . 50 1. How man - y times, dis - cour - aged, We sink be - side the way; 2. O soul, hast thou for - got - ten The ten - der words and sweet 3. Take cour - age, way - worn pil - grim; Though mists and shad - ows hide all dark - ness, We hard - ly dare Α bout us is to pray. Of him who left be - hind him The print of bleed - ing feet? face him thou lov - est, He's ev side. The of er at thy Then through the mists and shad - ows, The sweet-est voice e'er known will for - sake "I nev - er thee, O child, so wea - ry grown; Reach out thy hand and find him, And lo, the clouds have flown; Says, "Child, am to leave thee a - lone?" Ι not with thee, Nev - er Re - mem - ber, I have prom-ised Nev - er to leave thee a - lone." Nev - er to leave thee a - lone. He smiles on thee, who prom-ised REFRAIN lone! lone, No. nev - er a -No. nev - er а Copyright, 1926, by M. L. McPhail (196)

Inner Peace

NEVER ALONE, Concluded

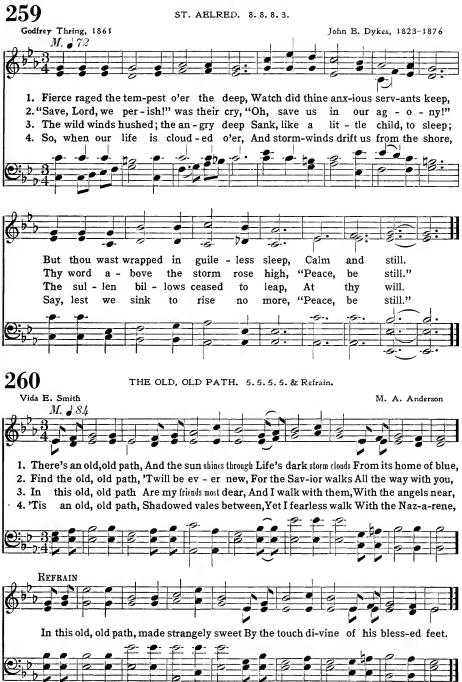








Inner Peace



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Guidance





Guidance



ST. EDMUND, 6.4.6.4.6.6.6.4.

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Guidance



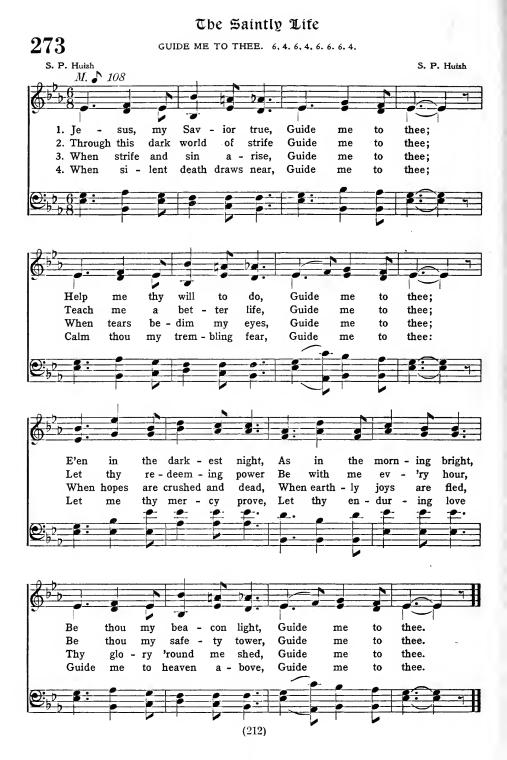


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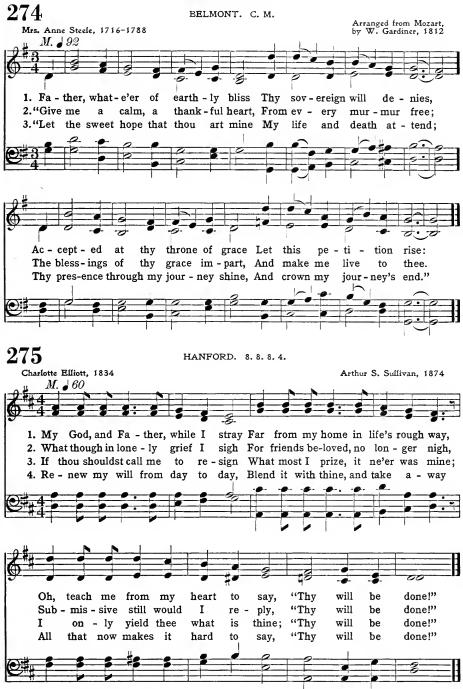
Guidance

SEYMOUR, Concluded





Resignation





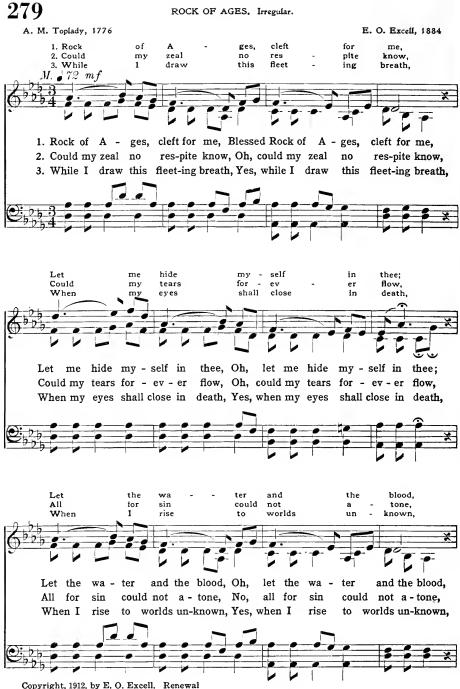
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Resignation



The Saintly Life

ROCK OF AGES, Irregular.

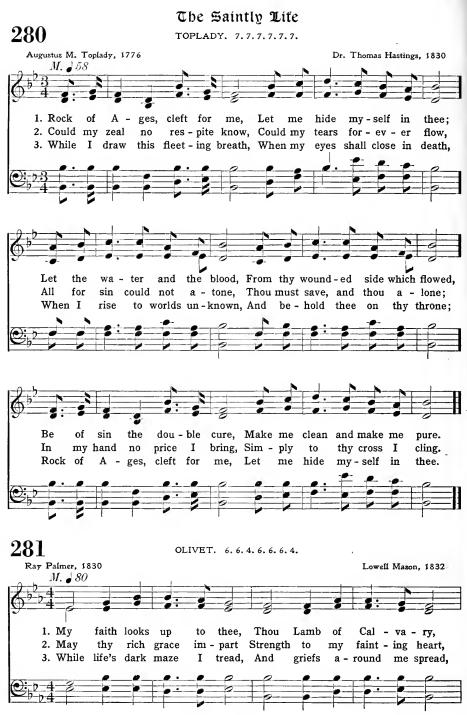


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Resignation

ROCK OF AGES, Concluded





Resignation

OLIVET, Concluded





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Love and Gratitude

MORE LOVE TO THEE, Concluded



And from the ground there blos-soms red Life that shall end - less be.



Love and Gratitude





Love and Gratitude

ELIZABETHTOWN, Concluded



The Saintly Life 291 ST. CATHERINE. L. M. & Refrain. Frederick W. Faber, 1849 Henri F. Hemy and J. G. Walton, 1874 M. 👌 96 still 1. Faith of our fa - thers, liv ing In spite of dun - geon, 2. Our fa - thers, chained in pris ons dark, Were still in heart and 3. Faith of our fa - thers, we will strive To win all na tions 4. Faith of our fa - thers, we will love Both friend and foe in high fire. and sword, Oh, hearts beat with how our joy science free, And blest would be their chil dren's fate, con un to thee; And through the truth that comes from God all strife, And preach thee, love knows how, our too, as REFRAIN 99 10 ÷ glo - rious word! When-e'er we hear that Though they, like them, should die for thee: Faith of our fa thers, Man-kind shall then in deed be free. By kind - ly words and vir - tuous life. till ho faith, We will be thee death. ly true to 2.

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Loyalty-Devotion-Consecration

I'LL GO WHERE YOU WANT ME TO GO. Irregular & Refrain.

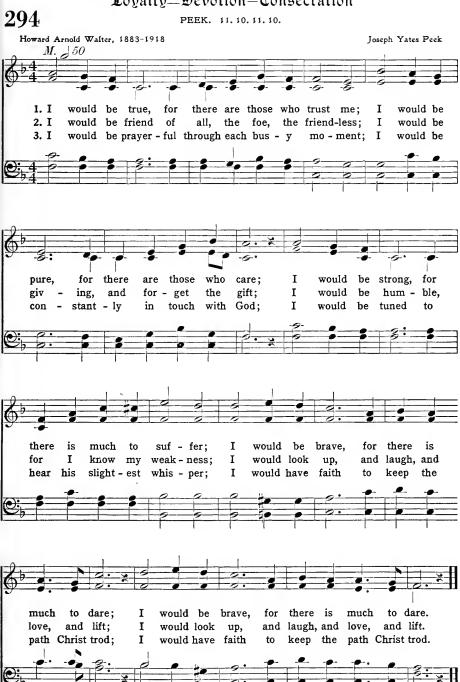


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Loyalty_Devotion-Consecration



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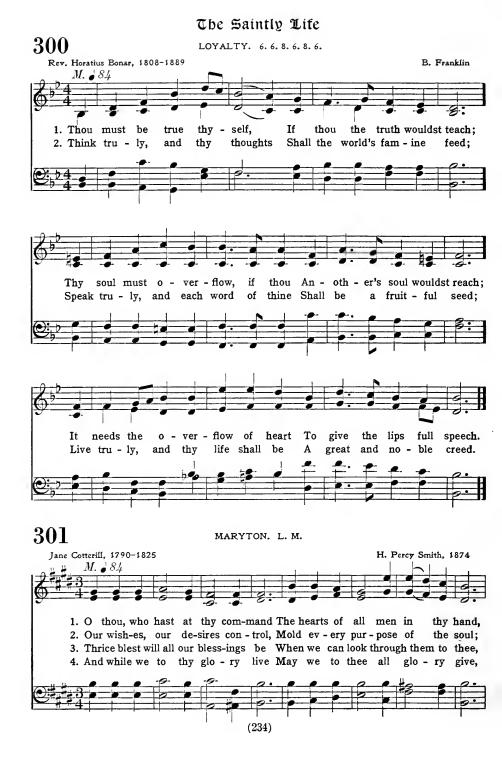


Loyalty-Devotion-Consecration 296JUST AS I AM. 8.8.8.6. Marlanne Hearn, 1887 Joseph Barnby, 1893 M. 🖌 92 1. Just as am, thine own to be, Friend of the young, who lov - est I me, 2. In the glad morn-ing of my day, My life to give, my vows to pay, 3. I would live ev - er in the light, I would work ev - er for the right, I am, young, strong, and free, To be the best that I 4. Just as can be Unison To con - se - crate my - self thee, Ó Je - sus Christ, to Ι come. With all my heart, With no re-serve and no de - lay, I come. I would serve thee with all might; There-fore, to thee mv Ι come. For truth, and right-eous-ness, thee, Lord of my and life. Ι come. WOODWORTH. L. M. Charlotte Elliott, 1836 William B. Bradbury, 1849 M. 🖌 76 am, with-out one plea But that thy blood was shed for me, 1. Tust as I 2. Just as am, and wait-ing not To rid my soul of one dark blot, I 3. Just as I am, though tossed a - bout With many a con-flict, many a doubt, 4. Just as I am, poor, wretched, blind; Sight, rich - es, heal-ing of the mind. 5. Just as I am! Thou wilt re-ceive, Wilt wel-come, par-don, cleanse, re-lieve, And that thou biddest me come to thee, O Lamb of God, I come, I come. To thee whose blood can cleanse each spot, O Lamb of God, I come, I come. Fight-ings and fears with-in, with-out, O Lamb of God, I come, I come. Yea, all I need, in thee to find, O Lamb of God, I come, I come. be-lieve, O Lamb of God, I come, I Be-cause thy prom-ise I come.

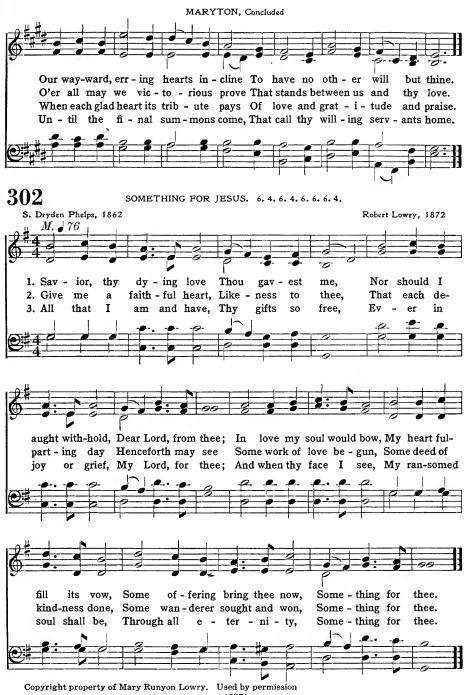


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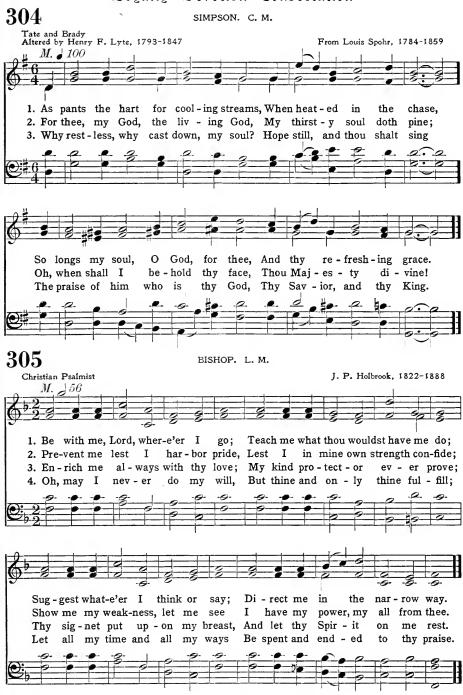


Loyalty-Devotion-Consecration





Loyalty—Devotion—Consecration

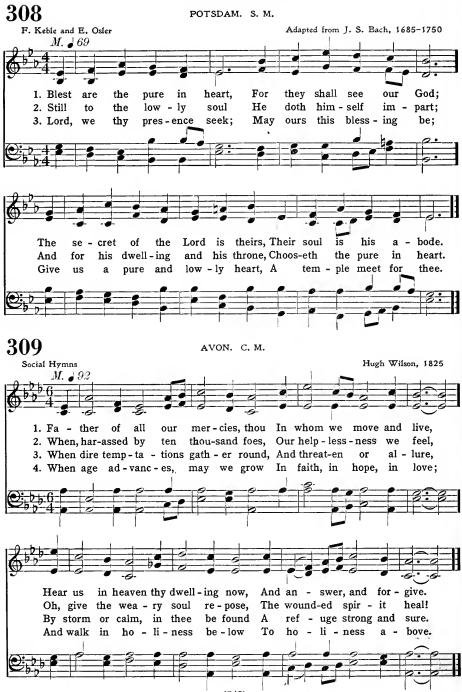


The Saintly Life 306 HANKEY. 7. 6. 7. 6. D. & Refrain. Katherine Hankey, 1874 William G. Fischer, 1869 M. 🖌 100 25, 1. I love tell the Of un - seen things a - bove, to sto ry 2. I tell More won - der - ful it seems love to the sto ry; 3. I tell the 'Tis pleas - ant to love to re - peat sto ry; 4. I love tell the For those who know it best to sto ry; Of Ie - sus and his glo - ry, Of Ie - sus and his love. Than all the gold - en fan - cies Of all our gold - en dreams. What seems, each time Ι tell More won - der - ful - ly sweet. it, like the Seem hun - ger - ing and thirst - ing To hear it, rest. I tell the Be - cause I know it's true; love to sto - ry, Ι love to tell the sto - ry, It did so much for me; Ι tell the sto - ry, For some love to have nev er heard in scenes of Ι sing the new, song, And when, glo - ry, new long - ings noth - ing else do. It sat is – fies my As can now Ι tell it thee. And that is just the rea - son to From God's own The mes - sage of sal - va - tion ho lv word. 'Twill be the old, old sto - ry That I have loved so long.

Loyalty-Devotion-Consecration



The Saintly Life



Prayer and Communion



The Saintly Life 311 DECATUR. 8.7.8.7.D. David H. Smith, 1844-1904 Revised from "Saints' Harmony," 1889 M. 🖌 63 us pray for one an - oth - er, For the day is fad-ing fast 1. Let 2. We are walk - ing down time's vis - ta; We are ver - y near the end; 3. Pray in faith, and pray un-ceas-ing, To the God we love and trust, 4. It is wan - ing on toward mid-night, Soon we'll hear the watch-man say, is grow-ing dark - er, While the scourge goes flam-ing past; And the night us pray that God, the Fa - ther, May his guid - ing Spir - it send. Let For our prayers are much a - vail - ing If we walk up-right and just. "See! The Son of God is com - ing; Go and meet him on the way!" We the dark-ness Clos-ing round our nar-row can see it in way, Now the foe be-comes more dar-ing, Know-ing well the lat - ter day, ex - hort - ing, Heed the les - son Be not wea - ry of of each day; That our lamps may then be burn-ing Bright e - nough to guide our wav. the snares are grow-ing thick-er; For each oth - er And let us pray. 'Tis the strength of his de-spair-ing; For each oth - er let us pray. And that we may be un-wa-vering, For each oth - er let us pray. For each oth - er And that we may share his glo - ry, let us pray. (242)

Prayer and Communion

DORRNANCE. 8.7.8.7.

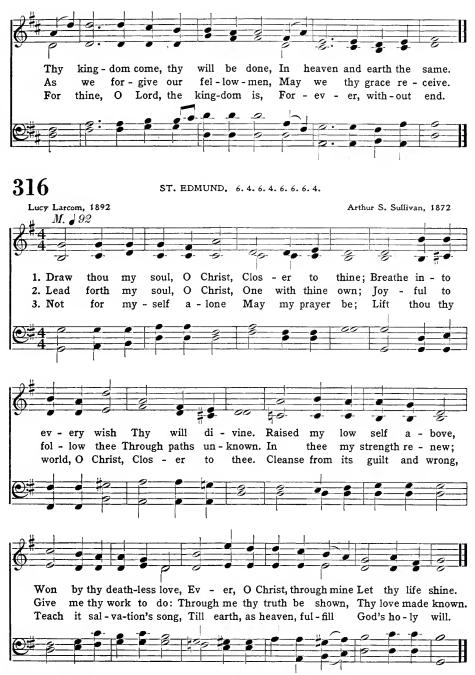


The Saintly Life



Prayer and Communion

COOLING, Concluded







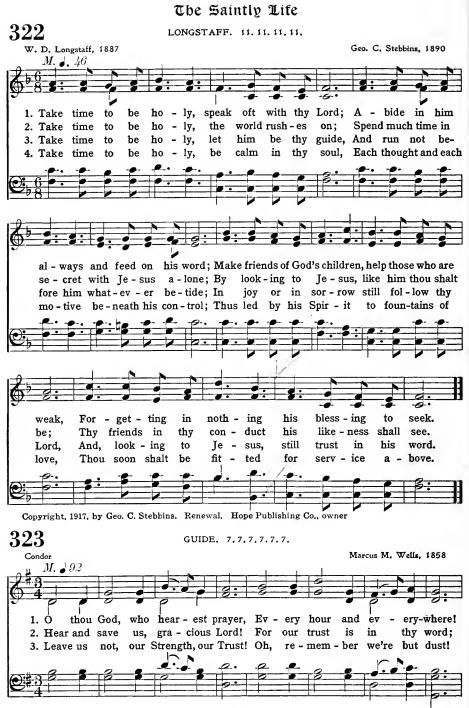
CNE SWEET HOUR WITH JESUS. 9, 7. 9. 7. & Refrain.





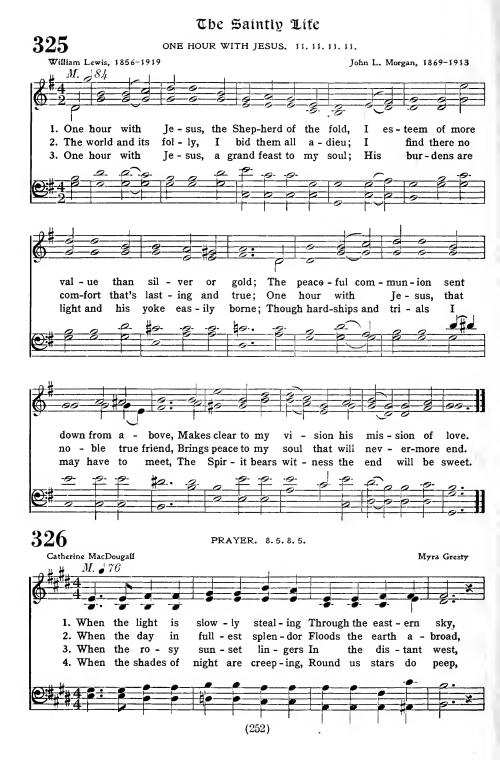


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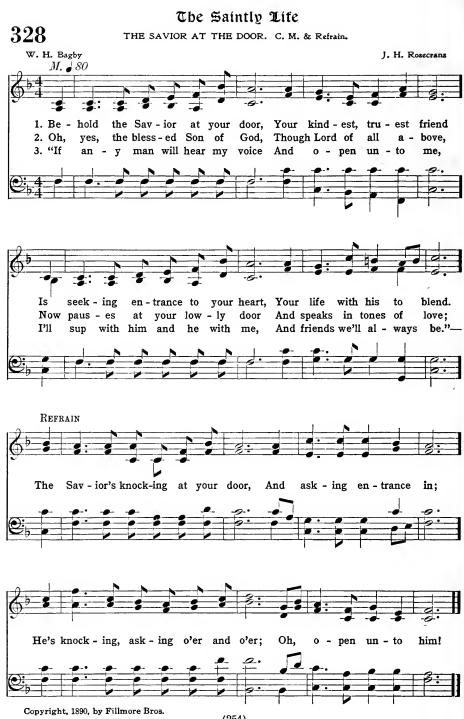




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⁽²⁵⁴⁾



The Saintly Life 330 ST. GERMANS. 6.6.6.6.6.6. Frances R. Havergal, altered, 1836-1879 Frederick C. Maker, 1844- (?) M. 🖌 126 1. I my life for thee, My cious gave pre 2. My Fa house of light, My ther's glo ry-3. I spent for thee In rilong years wea 4. Oh, let thy life Ъe given, Thy years for I shed, That thou mightest ran blood somed be And cir cled throne Ι left for earth ly night, For _ ness and woe, That an ter ni - ty Of е him be World fet riven, And spent, ters all be 2 2. b8: 2. 6 quick - ened from the dead. I gave my life for wan - derings sad and lone. I left it all for thou Ι for joy might - est know. spent long years with suf fering blent. I gave my - self for joy 20 Э. thee; What hast thou given for me? Hast thou left for me? thee; aught thee; Hast thou spent one for me? thee; Give thou thy self to me. (256)

Invitation and Appeal of Christ



(257)



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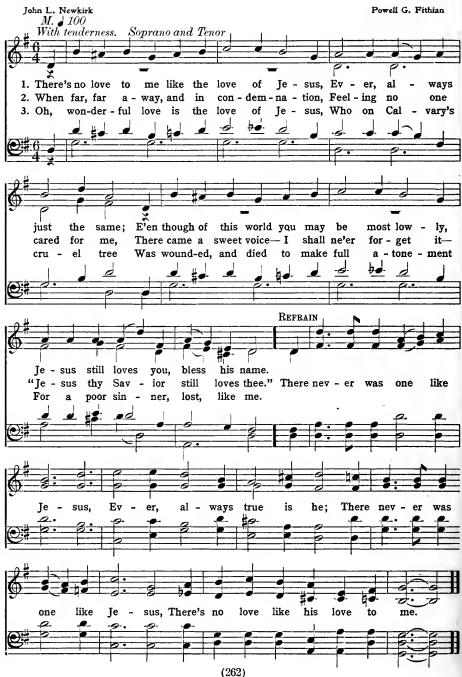


⁽²⁶¹⁾

The Saintly Life

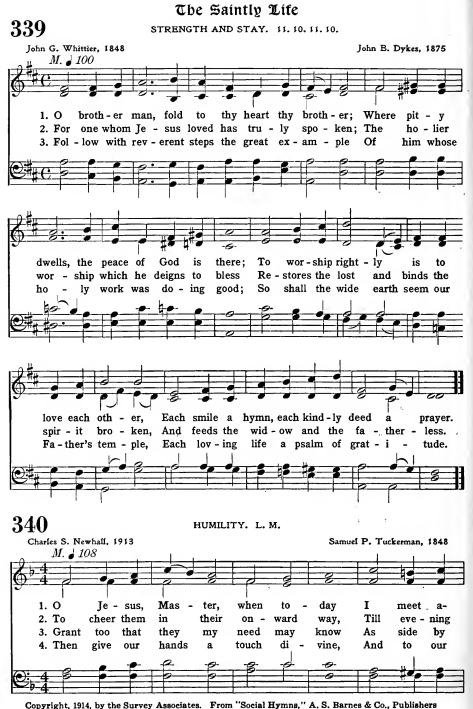
THERE'S NO LOVE LIKE HIS LOVE. Irregular & Refrain.

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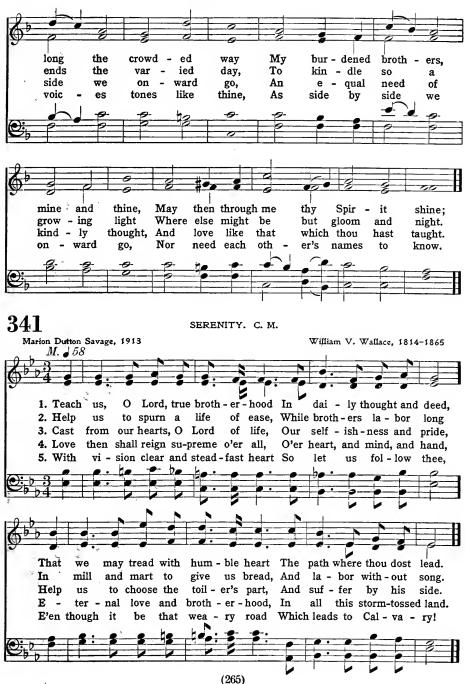


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(2

Brotberbood of Man

HUMILITY, Concluded



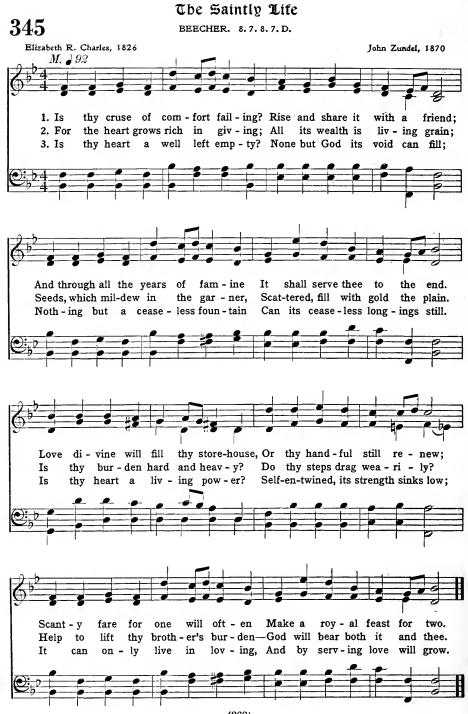
The Saintly Life

ST. PETER. C. M.



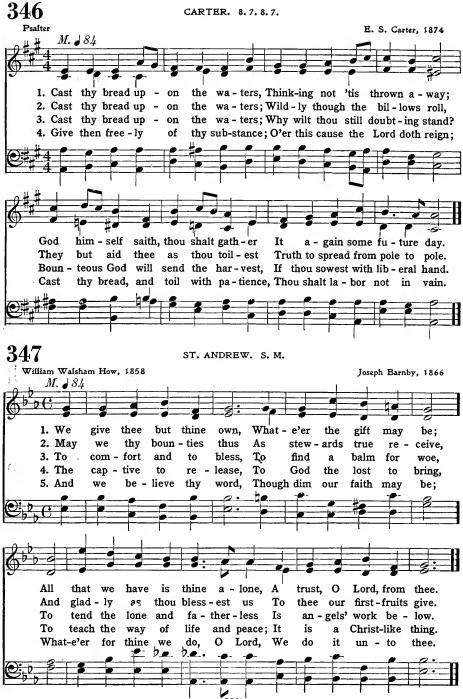
Stewardship





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Stewardship



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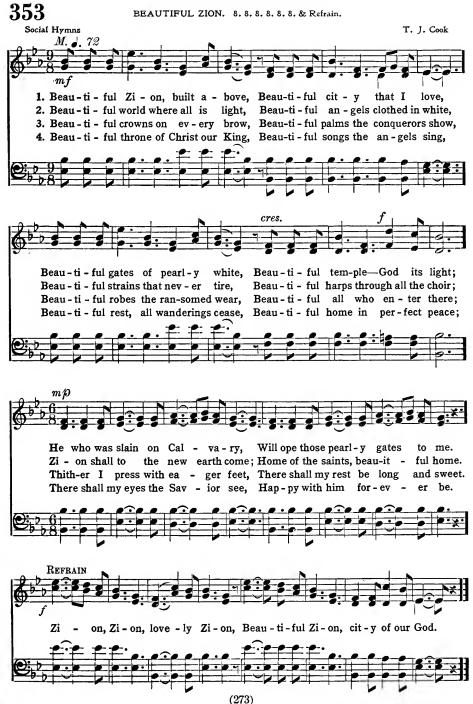


Stewardsbip



The Saintly Life 351 SARDIS. 8.7.8.7. Arranged from Ludwig von Beethoven, 1770-1827 Benjamin Francis, 1734-1799 M. 4 92 1. With my sub-stance I will hon - or My Re-deem-er and my Lord; 2. While the her - alds of sal - va - tion His a - bound-ing grace pro-claim, 3. Be king-dom now pro-mot-ed. Let the earth her Mon-arch know; his Were ten thou-sand worlds my man - or, All were noth - ing to his word. Let his friends, of ev - ery sta - tion, Glad - ly join to spread his fame. de - vot - ed; To my Lord my all Ι Be my all to him owe. 352 RACHEL. L. M. Milton S. Littlefield, 1916 E. M. Wren, 1890 M. 180 of Man, thou mad-est known, Through qui-et work in shop and home, 1. 0 Son 2. O Work-man true, may we ful - fill In dai - ly life Thy Fa - ther's will; 3. Thou Mas-ter Work-man, grant us grace The chal-lenge of our tasks to face; 4. And thus we pray in deed and word, Thy king - dom come on earth, O Lord; The sa-cred-ness of com-mon things, The chance of life that each day brings. du - ty's call, thy call we hear To full - er life, through work sin-cere. In loy - al scorn of sec - ond best, By ef - fort true, to meet each test. Βv work that gives ef-fect to prayer Thy pur-pose for thy world we share. In

Triumph of After=Life

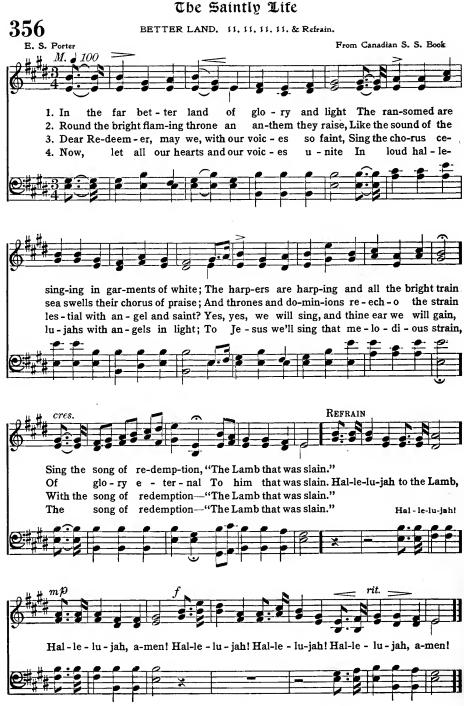




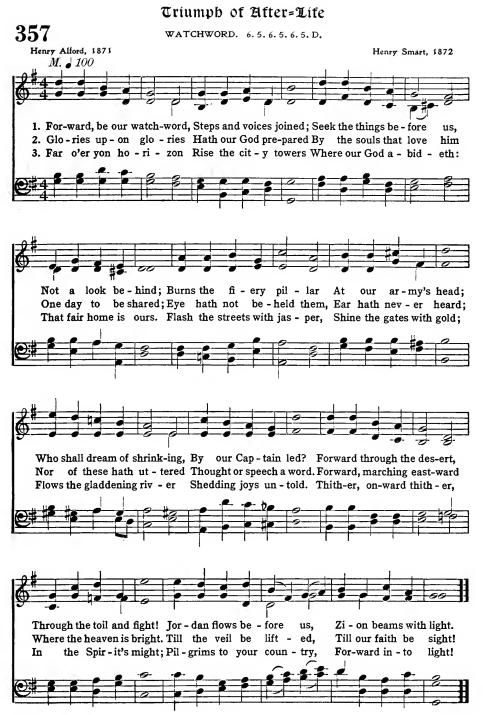
Triumpb of After=Life

BEAUTIFUL HOME, Concluded





⁽²⁷⁶⁾





The Church and Its Ordinances 359 AURELIA. 7.6.7.6.D. Samuel J. Stone, 1866 Samuel S. Wesley, 1864 M. 🖌 100 1. The Church's one foun - da - tion Is Je - sus Christ, her Lord; na - tion, Yet one o'er all 2.E lect from ev - ery the earth, toil and trib - u - la - tion, And tu - mult of 3. 'Mid her war. earth hath un - ion 4. Yet she With God, the Three in on One. She is his cre - a - tion By wa - ter and the new word, Her char-ter of sal - va - tion One Lord, one faith, one birth: She waits the con - sum - ma - tion Of peace for -ev - er - more;And mys - tic sweet com - mun - ion With those whose rest is won; his bride; From heaven he came and sought her To be ho - lvho - lyname she bless - es, Par - takes one ho - lyfood. One Till vi - sion with the glo - rious Her long - ing eyes are blest, we, Oh. hap - py ones and ho - ly;Lord, give us grace that 0. life With own blood he bought her, And for her he died. his And to one hope she press - es, With ev - ery grace en - dued. the great church vic - to - rious Shall be And the church at rest. Like them, the meek and low - ly, On high may dwell with thee.

(279)



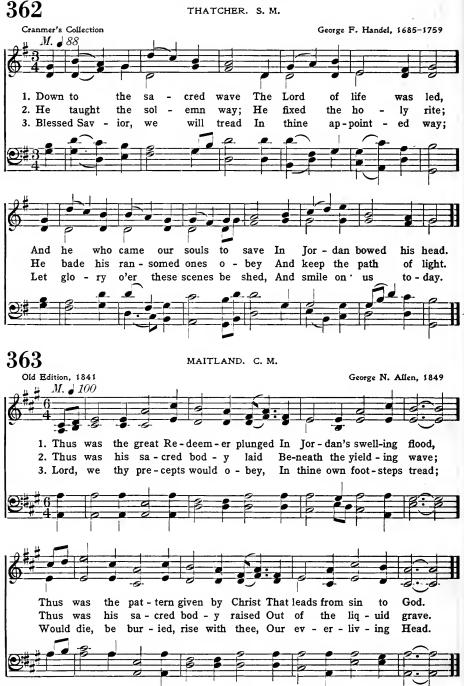
Baptism



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The Church and Its Ordinances





Blessing of Children



(283)



367

Old Edition

BAPTISM. C. M.

- Lo, on the water's brink we stand, To do the Father's will, To be baptized by his command, And thus the word fulfill.
- Thou wilt accept our humble prayer, And all our sins forgive;
 For Jesus is the sinner's friend,— He died that we might live.
- 3. We lay our sinful bodies down Beneath the opening wave; Then rise to life divinely new, As from the bursting grave.

The Lord's Supper

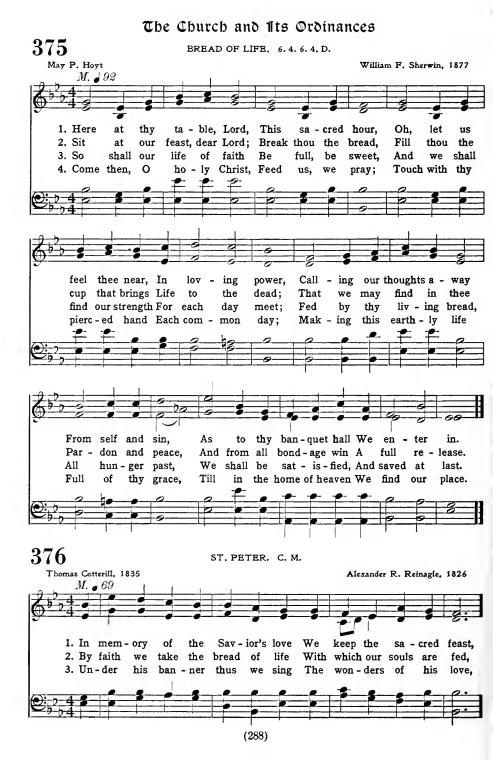


⁽²⁸⁵⁾



The Lord's Supper 372MALVERN. L. M. Social Hymns Dr. L. Mason, 1792-1872 M. 54 1. For God did bleed, For sins and crimes which we have done; us the Lamb of 2. For us he gave the bro-ken bread; For us, in love he poured the wine; 3. Shall we for whom the Sav-ior bled Care-less his ban-quet's bless-ings see, For us he lives to in - ter - cede, And pray be - fore his Fa-ther's throne. Me-mo-rials of the blood he shed; Me-mo-rials of his grace di - vine. Nor heed the part - ing word that said, "Do this in mem - o - ry of me"? MALVERN. L. M. Cranmer's Collection 1. Thy broken body, gracious Lord! Thy precious blood was shed for us, Is tokened in this broken bread; Thy death, O Lord, has set us free. The wine which in this cup is poured, 3. We have one hope, that thou wilt come; Points to the blood which thou hast shed. Thee in the air we wait to see; 2. And while we meet together thus, When thou wilt give thy saints a home, We show that we are one in thee; And we shall ever reign with thee. 374 HEBRON. L. M. Dr. L. Mason, 1792-1872 From Emma Smith Edition, 1841 M. , 46 1. How pleas-ing to be - hold and see The friends of Je - sus all a - gree, 2. Here we be-hold the dawn of bliss; Here we be-hold the Sav-ior's grace; 3. While here we sit we would im-plore That love may spread from shore to shore, 4. Here, by the bread and wine, we view What boundless curs-es were our due; 5. Let wrath and strife, those seeds of hell, No more in Chris-tian bos-oms dwell; To sit a - round his sa - cred board, As mem-bers of one com-mon Lord. Here we be-hold his pre-cious blood, Which sweetly pleads for us with God. Till all the saints, like us, com - bine To praise the Lord in songs di - vine. But through th' a-tone-ment of our Lord, All that was lost is now re-stored. But love and un - ion, by his blood, Prove us the cho - sen heirs of God.

(287)







379 COMMUNION. L. M. Dr. Samuel Stennett, 1727-1795 Charles Fry, 1928 M. 88 -9 thy ta - ble, Lord, we meet, To 1. Here at feed on food di - vine; 2. He who pre-pares this rich re - past, 3. Here peace and par - don sweet-ly flow; Him-self comes down and dies; O what de - light - ful food! 4. Deep was the suf-fering he en-dured Up - on th' ac - curs - ed tree, 5. Sure there was nev - er love so free, Dear Sav - ior, so di - vine! ·0. 9 6 ·G-1 bread we eat, Thy pre - cious blood the Thy bod - y is the wine. thus to feast Up - on And then in - vites us the sac - ri - fice. We eat the bread and drink the wine, But think on no - bler good. For me, each wel-come guest may say, 'Twas all en-dured for Well thou mayest claim this heart of me, Which owes so much to me. thine. 380 LACRYMAE. 7,7.7. Robert H. Baynes, 1864 Arthur S. Sullivan, 1872 M. 84 1. Je sus, ble to thy ta led, Now let ev 'rv 2. While in pen i - tence we kneel, Thy sweet pres ence 3. While on thy dear cross we gaze, Mourn - ing o'er our 4. When wine, we taste the mys tic Of thine out poured 5. From bonds Cold the of sin re - lease, and wa vering 9 1 With heart be fed the true and liv ing bread. let feel, A11 thy won drous love us re - veal. sin ful ways, Turn our sad ness in to praise. blood the sign, Fill our hearts with love di - vine. faith in - crease: Lamb of God. grant us thy peace.

The Lord's Supper

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The Lord's Supper 383 AMBOY. 7.7.7.7.D. E. H. Bickersteth, 1825-1906 Dr. L. Mason, 1792-1872 M. 150 he come!" Oh, let the words Lin - ger on 1. "Till the trem-bling chords! 2. Clouds and con - flicts round us press; Would we have one sor - row less? 3. See, the feast of love is spread; Drink the wine and break the bread, lit - tle while be-tween their gold - en light be Let the In seen; All the sharp - ness of the cross, A11 that tells the world is loss, Sweet me - mor - ials, till the Lord Call us round his heaven-ly board. us think how heaven and home Lie be - yond that "Till he come." Let Death, and dark - ness, and the tomb, On - ly whis - per, "Till he come." Some from earth, from slum - ber some, Sev-ered on - ly "Till he come." -"Till he come!" Oh, let the words Lin - ger on the trem-bling chords. he come!" Oh, let the trem-bling chords. "Till the words Lin - ger on "Till he come!" Oh, let the words Lin - ger on the trem-bling chords.





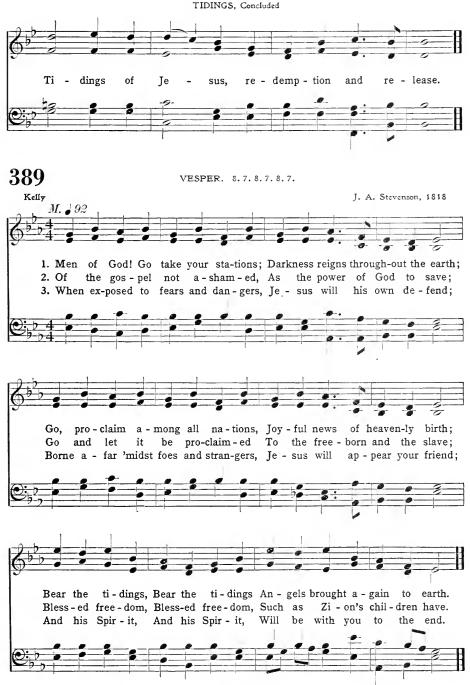




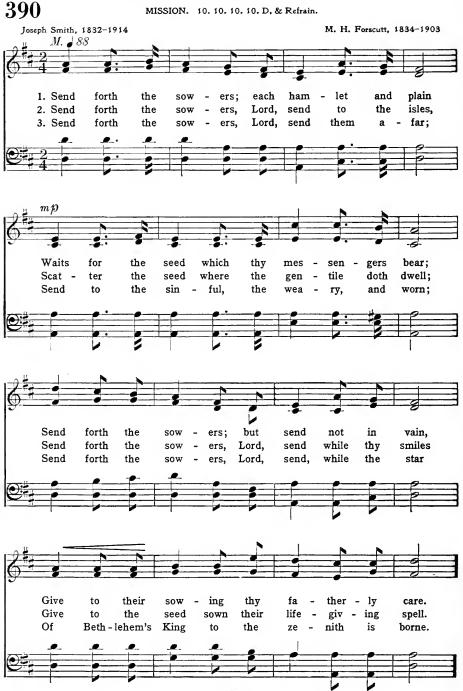
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TIDINGS. 11. 10. 11. 10. & Refrain.





MISSION. 10. 10. 10. 10. D. & Refrain.



MISSION, Concluded

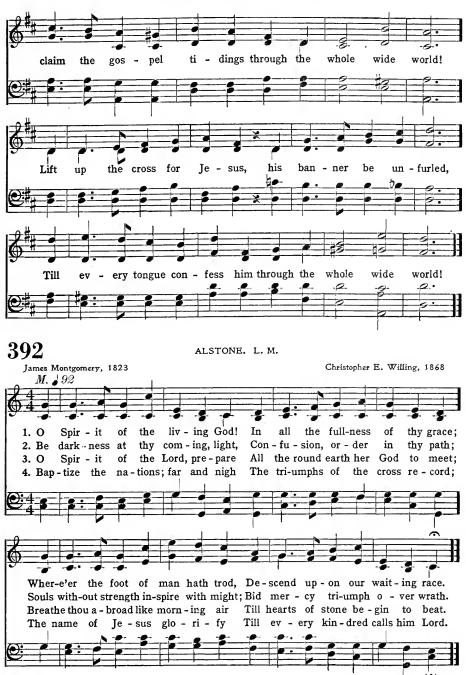


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IDissions

THE WHOLE WIDE WORLD, Concluded

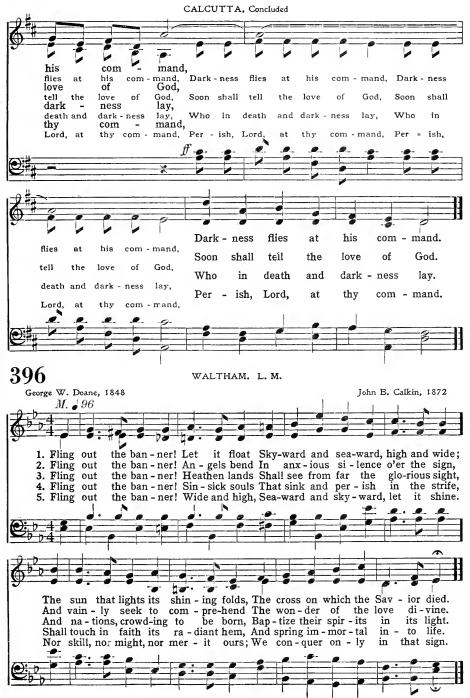




GREETING, Concluded









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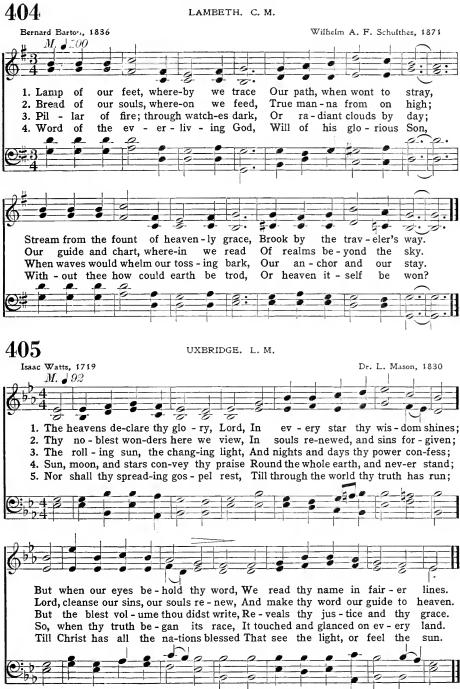


Sacred Books





Sacred Books





Revelation and Restoration



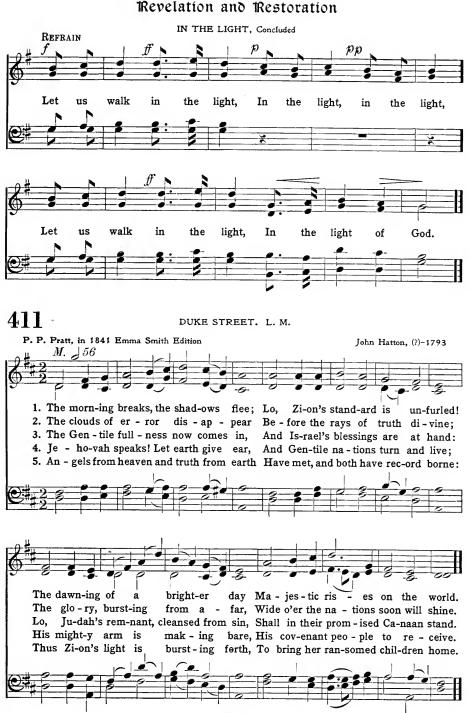
THE ANGEL MESSAGE. 14. 11, 14. 11. & Refrain.



Revelation and Restoration



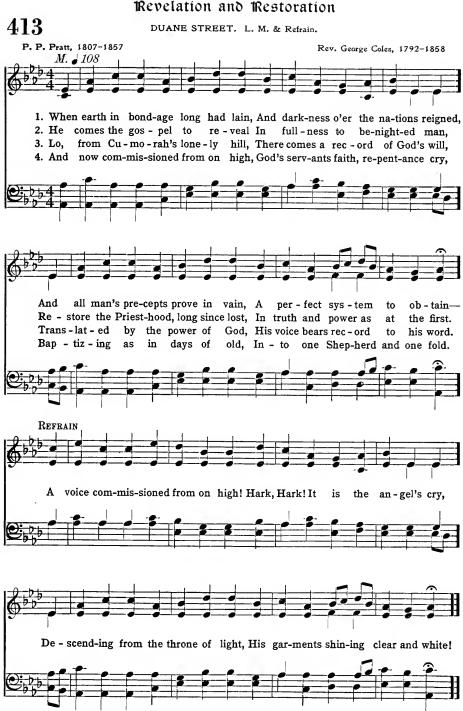






- 2 Truth is the message which he bears, The gospel's joyful sound, To calm our doubts, to chase our fears, And make our joys abound.
- 3 He cries, and with a mighty voice, "Ye nations, lend an ear: Let isles and continents rejoice, The great Redeemer's near!"
- 4 He cries, "Let every tongue attend, And thrones and empires all, Fear God, and make the King your friend, The King, the Lord of all."
- 5 "Fear God, and worship him who made The heavens, the earth, the sea; Fear him on whom your sins were laid, Who died to make you free!"

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Revelation and Restoration



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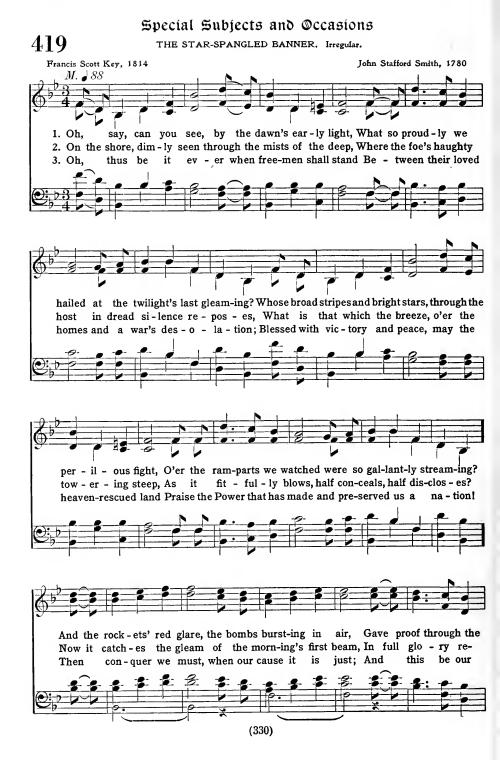


Mational and Patriotic

MATERNA. C. M. D.



Music used by permission of "The Parish Choir" (329)



Mational and Patriotic

THE STAR-SPANGLED BANNER, Concluded





Mational and Patriotic BATTLE HYMN OF THE REPUBLIC, Concluded -8 jah! glo -Glo ry, glo hal le lu Glo ry, -ry, ry, . ٠ 6 0 le His truth ing hal lu jah! is march --on. - 🏴 • 2. • . . 9. 422DUKE STREET. L. M. Leonard Bacon, 1833 John Hatton, (?)-1793 M. 358 0 God, Our 1. 0 be - neath thy guid ing hand, ex - iled Thy prayer: 2. Thou heardest, well pleased, the song, the bless - ing 3. Laws, free - dom, truth, and faith in God Came with those 4. And 0 God of love, Their chil - dren's here thy name, Z 1 crossed when they fa thers the sea; And trod the through came; and still its power Shall on - ward, all ex - iles o'er the waves; And where their pil grim Till **ter** chil - dren shall a dore, these е nal ø 3 ~ 70 they wor - shiped win try strand, With prayer and psalm bear The mem-ory of thee. that ho - ly hour. а ges, The graves. feet have trod, God they trust ed guards their hills And spring a - dorns the earth no more. move, re

⁽³³³⁾

Special Subjects and Occasions



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Do thou our country save, By thy great might!

To thee aloud we cry,

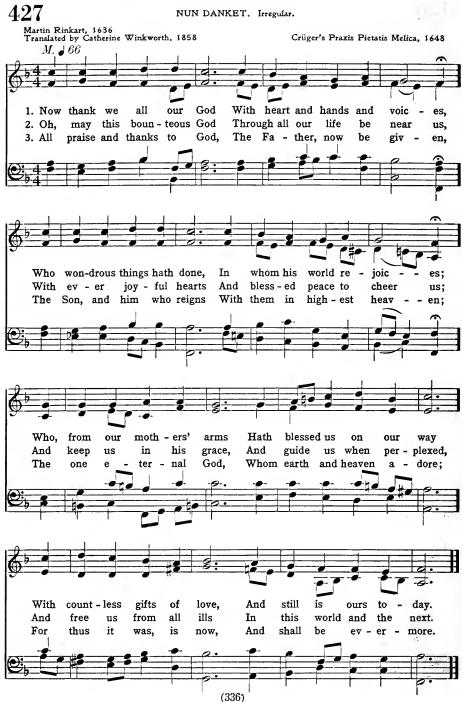
God save the state!

Mational and Patriotic



⁽³³⁵⁾

Special Subjects and Occasions

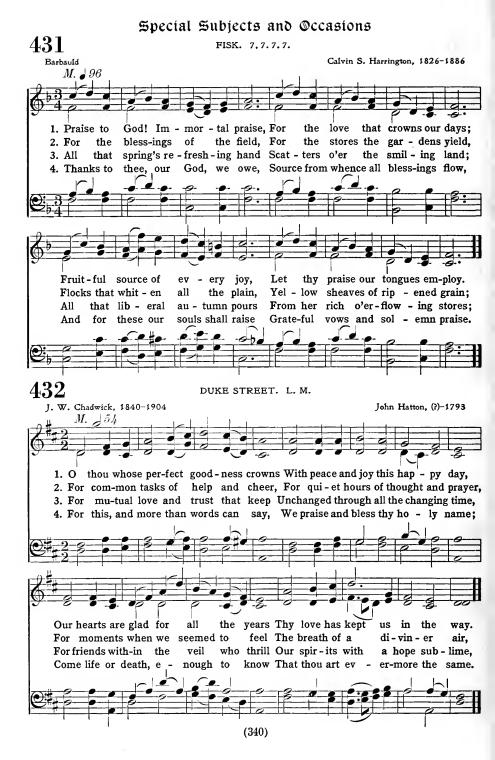


Thanksgiving 428 BENEVENTO. 7.7.7.7.D. Henry Alford, 1844, from Anna L. Barbauld, 1772 Samuel Webbe, 1792 M. 92 P pр 1. Come, ye thank-ful peo - ple, come, Raise the song of har - vest-home! our-selves are God's own field, Fruit un - to 2. We his praise to yield; 3. For the Lord our God will come, And will take his har - vest home; cres. All is safe - ly gath-ered in, Ere the win - ter storms be - gin: Wheat and tares to geth - er sown, Un - to joy or sor - row grown; From his field in that blest day All of - fenc - es purge a - way; ppGod our Mak - er doth pro - vide; He our wants hath well sup-plied: First the blade, and then the ear, Then the full corn shall ap - pear: Give his an - gels charge at last In the fire the tares to cast; cres. To his house of wor - ship, come, Raise the song of har - vest - home! Har-vest Lord! that we Wholesome grain and pure may Grant, O be. the fruit - ful ears to store In his gar - ner But ev - er - more.



Tbanksgiving





Hew year



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Braceland College

ALMA MATER HYMN. C. M. D.

434 R. A. Cheville Arranged by Verna Schaar M. J 92 come, ye sons of Grace-land all, And join our hap - py throng, 1. Oh. 2. Through mem-o - ry a thread shall run, Of gold - en rich - ness made, 3. Through years and dec - ades long to come Thy bat - tle - ment - ed tower With loy - al voic - es us raise Our Al - ma let Ma - ter song; Ce - ment - ing there the treas-ures rare In thy foun - da - tion laid; Shall rise to call the youth of lands To an - swer to the hour; Hill-crest, home of vi - sion wide, Where broth - er - hood holds sway, 0 Al - ma Ma - ter, guide us on, Thy stand - ard e'er un - fold, 0 And while thy work shall car - ry on, Our ben - i - sons are told and lore 'Tis thee Where men may learn in life we praise to - day. on with mem - o - ries Of days 'neath the Blue and Gold. And call us In lives of hon - or, truth, and right: The seal of the Blue and Gold.

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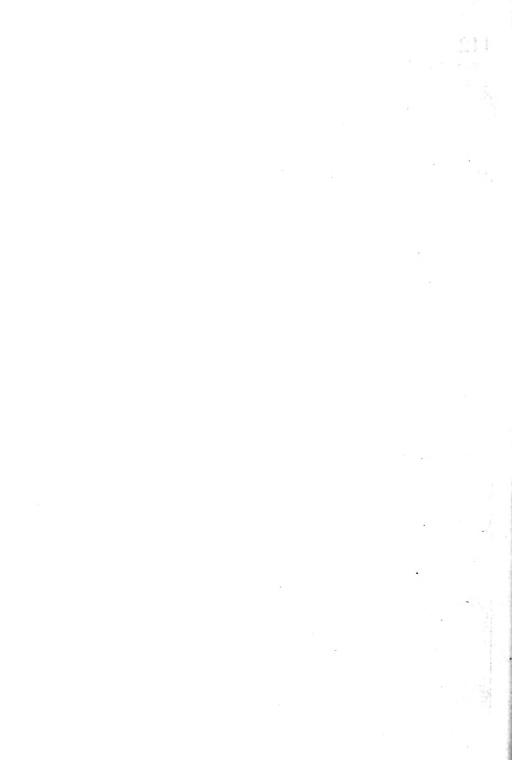
Special Subjects and Occasions



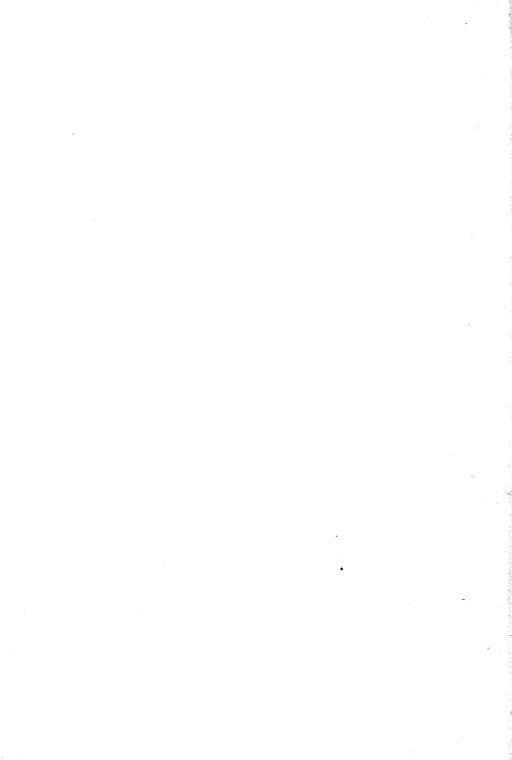
SEVENFOLD AMEN.







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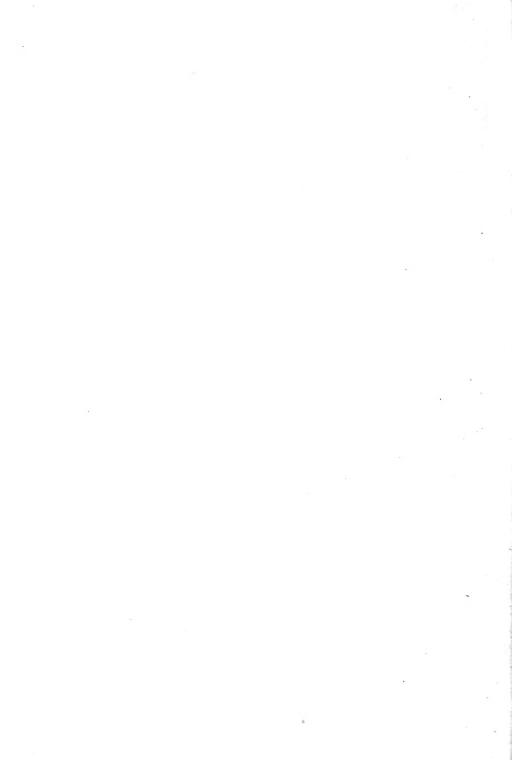
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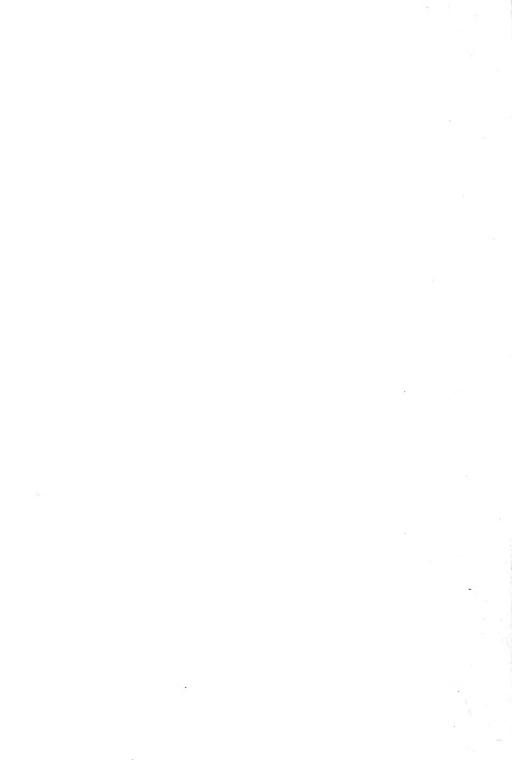
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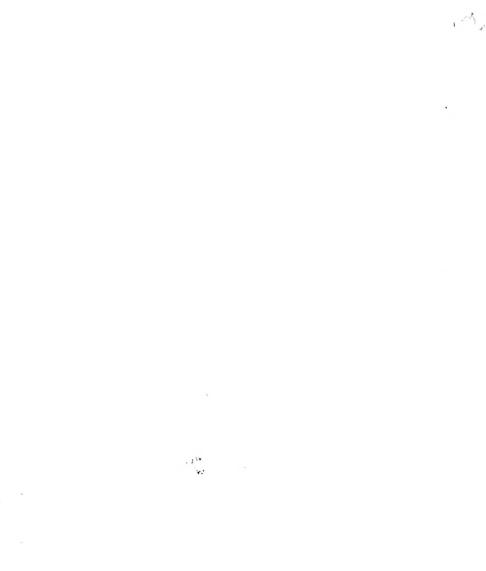
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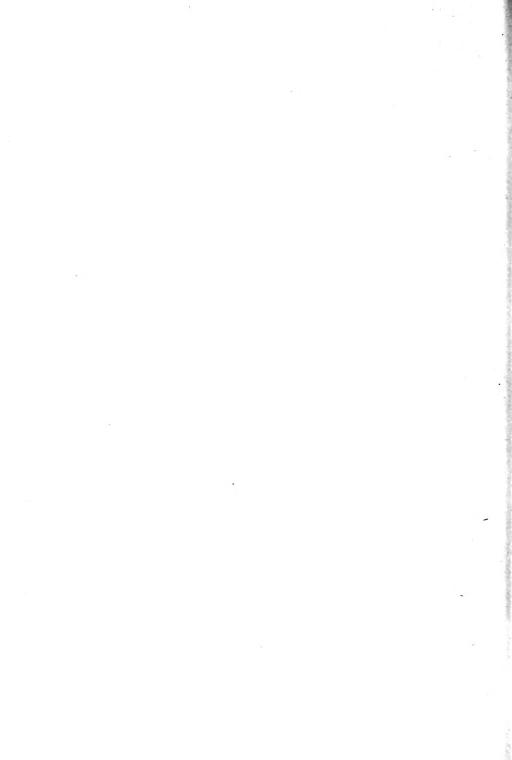
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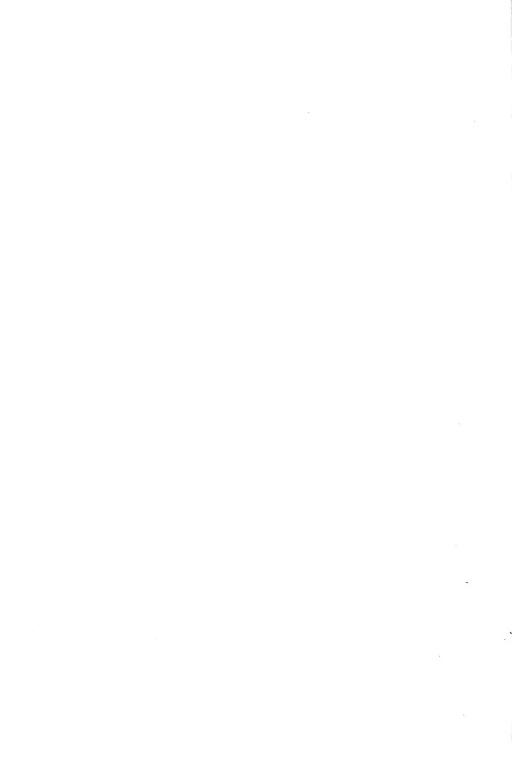














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