# SALVATION ECHOES.

# R. E. HUDSON.

BY

Salvation! let the echo fly The spacious earth around, While all the armies of the sky Conspire to raise the sound.

FOR SABBATH SCHOOL, GOSPEL, PRAYER AND PRAISE MEETINGS.

#### ALLIANCE, O.:

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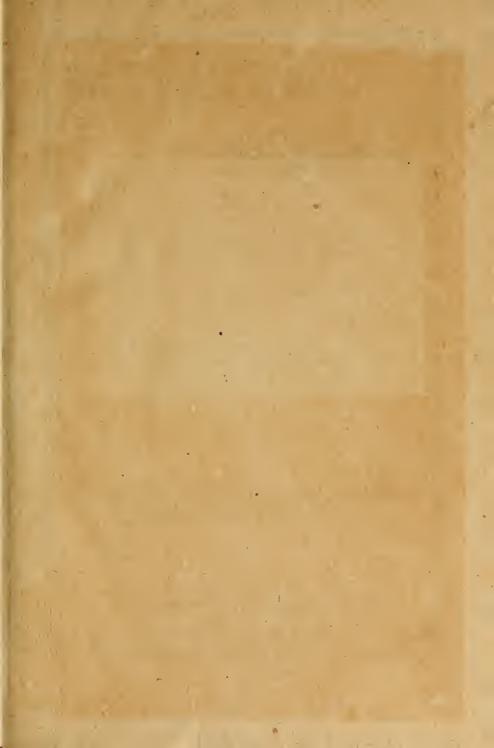
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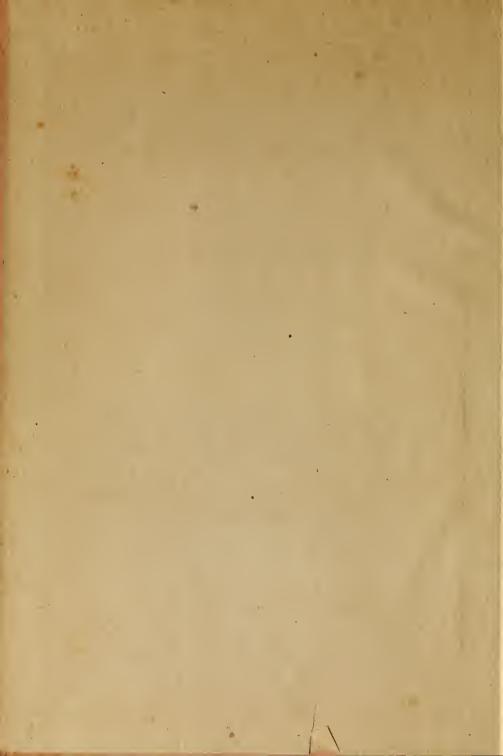
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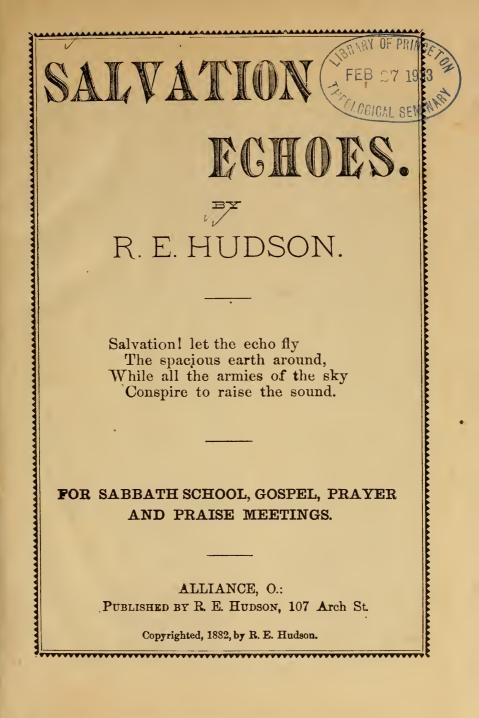
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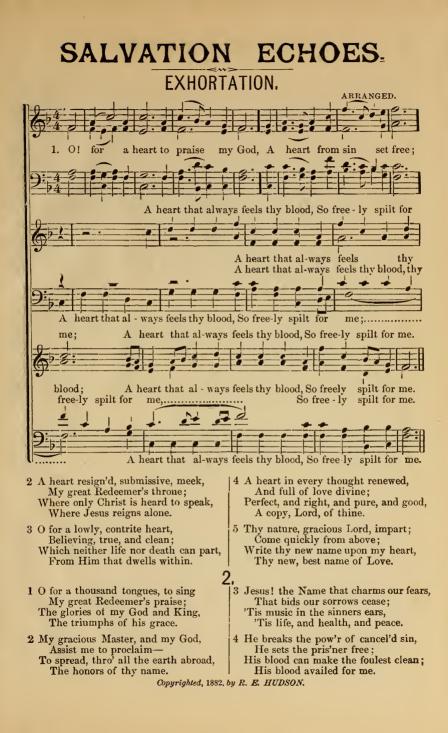




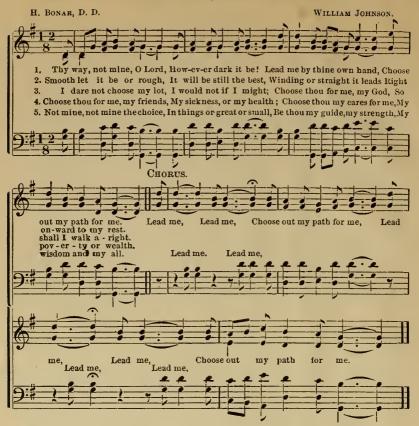
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# THY WAY, NOT MINE.



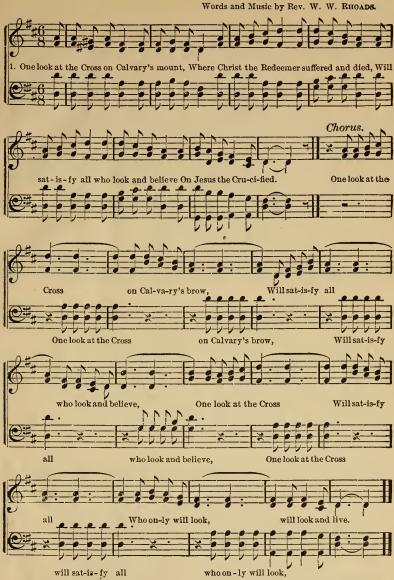
# 2.

- Lord, I am thine, entirely thine, Purchased and saved by blood divine; With full consent thine I would be And own thy sov'reign right in me.
- 'Thine would . live, thine would I die; Be thine through all eternity; The vow is past, beyond repeal, And now I set the solemn seal.
- 3. Here, at that cross where flows the blood That bought my guilty soul for God, Thee, my new Master, now I call, And consecrate to thee my all.

#### 3.

- 1. I thirst, thou wounded Lamb of God, To wash me in thy cleansing blood; To dwell within thy wounds; then pain Is sweet, and life or death is gain.
- 2. Take my poor heart, and let it be Forever closed to all but thee : Seal thou my breast, and let me wear That pledge of love forever there.
- 3. How blest are they who still abide Close shelter'd in thy bleeding side ! Who thence their life and strength derive, And by thee move, and in thee live.

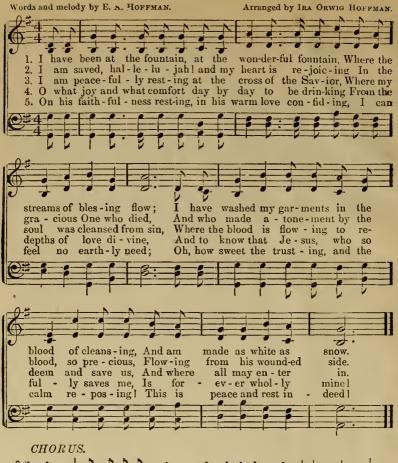
Oue Look At The Cross.

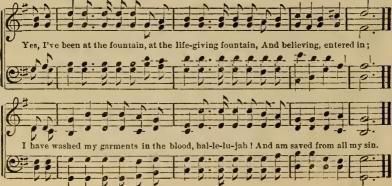


One look at the Cross sufficient will be To save thee from sin, and set thy soul free; The promise is, Look, and only believe, And mercy thou shalt receive.
 Then look to the Cross, O burdened of soul! Where floweth the blood that maketh thee will that one look of faith to Calvary's brow, Will bring thee salvation now.

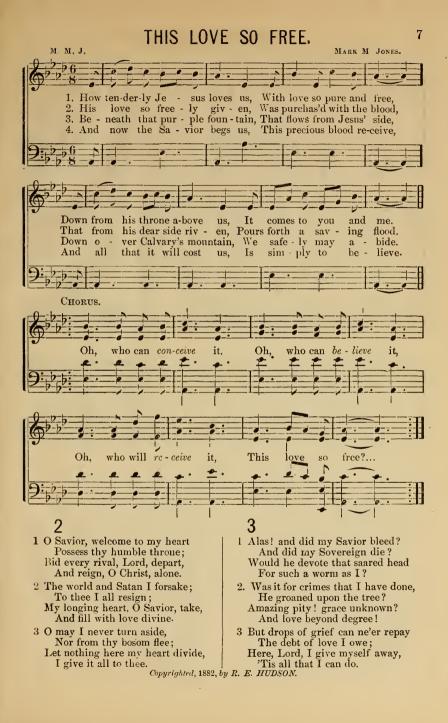
Where floweth the blood that maketh thee whole: That one look of faith to Calvary's brow,

## I HAVE BEEN AT THE FOUNTAIN.





6



8 WHITE AS SNOW. By author of "TELL ME THE OLD OLD STORY. WILLIAM JOHNSON. 1. "White as snow!" Oh, what a promise, For the hea-vy - la - den breast, 2. "Red, like crim-son," deep as scarlet, Scar-let of the deep-eest dye, God a-lone can count the number, God, a-lone can look with - in, Hea - vy - la - den, worn and weary, To the promise let me go, 3. God 4. soul re-ceives it, Wea-ri-ness is changed to When by faith the rest. Are the ma - ni - fold transgressions, Which upon my conscience lie. of sinning, O the guilt of ev - ery sin. as scar-let, They shall be as white as snow." the sin - ful - ness 0 "Though your sins may be CHORUS. Repeat pp. Je - sus wash me, Je - sus wash me, Je - sus wash me white as snow. 2

#### 2.

- Love divine, all love excelling, Joy of heaven, to earth come down, Fix in us thy humble dwelling; All thy faithful mercies crown. Jesus, thou art all compassion— Pure, unbounded love thou art; Visit us with thy salvation; Enter every trembling heart.
- Breathe, oh, breathe thy loving Spirit Into every troubled breast! Let us all in thee inherit, Let us find that second rest. Take away our bent to siming; Alpha and Omega be; End of faith, as its beginning, Set our hearts at liberty.

#### 3.

- Forever here my rest shall be, Close to thy bleeding side : This all my hope, and all my plea, For me the Savior died !
- My dying Savior, and my God, Fountain for guilt and sin, -Sprinkle me ever with thy blood, And cleanse, and keep me clean.
- 3 Wash me, and make me thus thine own; Wash me, and mine thou art Wash me, but not my feet alone, My hands, my head, my heart.
- The' atonement of thy blood apply. Till faith to sight improve;
   Till hope in full fruition die, And all my soul be love.





2.

- 2. When from Calvary's mount I rise, And pass through the portals above, Will shouts, Welcome home to the skies ! Resound through the regions of love?
- 3. Yes! loved ones who knew me below, Who learned the new song with me here, In chorus will hail me, I know, And welcome me home with good cheer!
- 4. The beautiful gates will unfold, The home of the blood-washed I'll see; The city of saints I'll behold ! For, O! there's a welcome for me!
- 5. A sinner made whiter than snow, I ll join in the mighty acclaim, And shout through the gates as I go, Salvation to God and the Lamb!
- O when shall we sweetly remove, O when shall we enter our rest,— Return to the Zion above, The mother of spirits distress'd ;— That city of God, the great King. Where sorrow and death are no more, Where saints our Immanuel sing, And cherub and seraph adore?
   Put appeal the mealure sampet tall
- 2. But angels themselves cannot tell The joys of that holiest place, Where Jesus is pleased to reveal The light of his heavenly face:

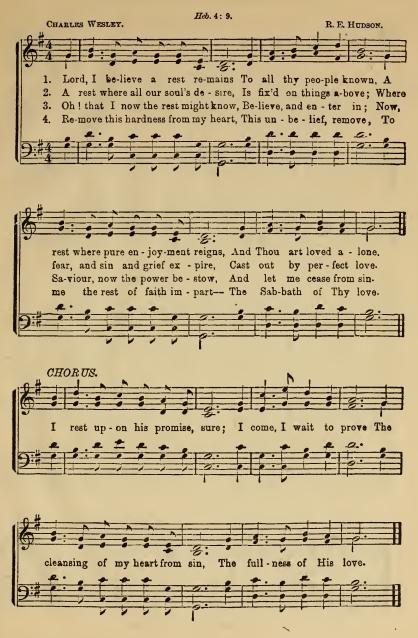
When, caught in the rapturous flame, The sight beatific they prove; And walk in the light of the Lamb, Enjoying the beams of His love.

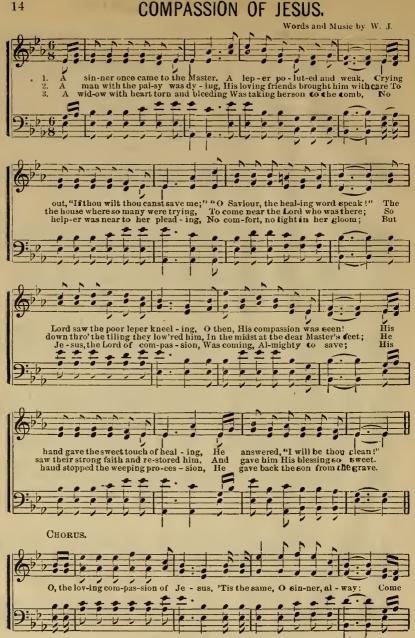
- 3. Thou knowst in the spirit of prayer We long thy appearing to see, Resign'd to the burden we bear. But longing to triumph with thee:
  - 'Tis good at thy word to be here; 'Tis better in thee to be gone, And see thee in glorv appear,
    - And rise to a share in thy throne.



12I AM GLAD THERE IS CLEANSING. Rev. L. HARTSOUGH. by per ALICE HARTSOUGH 1. How bright the Hope that Calv'ry brings, Where Love di-vine with Mcr-cy blends; 2. 'Tis there!'tis there the soul may go, And wash its sins and stains a - way; 3. Speak, speak to Zi - on's bur-den'd ones, Lead, lead them up to Calv'ry's Mount: 4. Why need we strug-gle on in We can-not make one black spot white: self. 5. I come! I come! and glad I That Je-sus calls the lost and vile; am LL·LL 2 . ... How full the joy that all may find, Where flows the Blood can save and cleanse. Who gives up ali,-- who comes by faith, This cleansing finds without de - lay. The want of ach - ing hearts is met, 'Tis cleansing in Re-demp-tion's Fount. 'Tis Christ's own Blood, and that a - lone Can change and cleanse the heart a-right. There thousands have a cleansing found, I'll heed the Sa - vior's welcome smile. ... 2. I am glad there is cleansing in the Blood, I am glad there is -0. 4.4 0.0 CHORUS ジ 53 I am glad there is cleansing, there is cleansing in the Blood, I am glad there is L. L. L. L. L. L. L·L · . . £. . . 0--0 . ···· . • . cleansing in the Blood, All the Tell the world . . cleansing, there is cleansing in the Blood, Tell the world there is cleansing, All the L. L L. L L. L L L·LL L·LL·. 1. 1. 1. 1. 1 2-----0.0 world. the Sa - vior's Blood. cleansing, There is cleansing in world there is • 1 Copyright, 1879, by Rev. L. HARTSOUGH.

# I REST UPON HIS PROMISE.



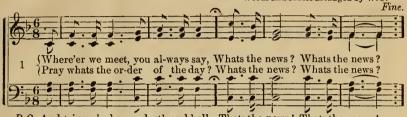


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# COMPASSION OF JESUS-Concluded.



#### 2 WHATS THE NEWS? Words and Music arranged by W. J.



D.C. And triumphed ov-er death and hell, Thats the news! Thats the news!



 His work's reviving all around, Thats the news ! thats the news ! His saints are making songs resound, Thats the news ! thats the news ! Poor sinners doomed in sin and woe, Are now rejoicing as they go; And shouting glory here below, Thats the news ! thats the news !

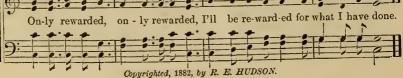
3 He took my sorrows all away, Thats the news! thats the news!
He turned my darkness into day, Thats the news! thats the news!
Yes, Jesus saves me now I know, His blood has washed me white as snow; And now I'm glad His love to show, Thats the news! thats the news! 4. And Christ, the Lord, can save you now, Thats the news ! thats the news ! Your sinful heart He can renew, Thats the news ! thats the news ! This moment if for sins you grieve, This moment if you now believe, A full acquittal you'll receive, Thats the news ! thats the news !

15

5. And now if any one should say, Whats the news? whats the news? Oh, tell them you've began to pray, Thats the news! thats the news! That you have joined the conquering band, And now with joy at God's cornmand, You're marching to the better land, Thats the news! thats the news!

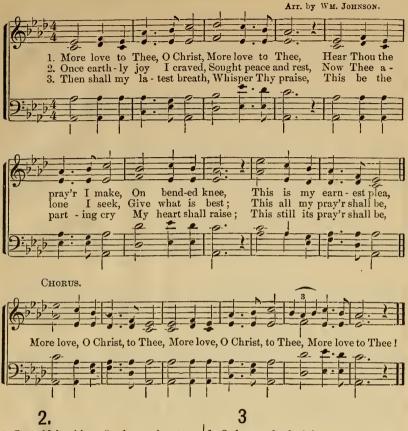
# REWARDED.

Words and Music by R. E. HUDSON. 1. Hark, hark! son and daughter; Hear Jesus, He speaketh; Go work in the vineward while 2. Think not of the con-flict, For Je - sus will lead you; The har-vest is white, and the 3. Go speak to thy broth-er, And tell him of Je-sus; Go raise up the fall - en, and 4. Toil on, happy pilgrim; Soon thy work will be ended; Bring the sheaves thou hast gather'd, and yet it is day; The night soon will come, Your la bor be ended; Go work must be done, Oh, heed the call quick-ly, And the vineyard, For go to of His love; Cheer up the faint-heart-ed, And point to tell the mansions Preat His feet; Then hear Him say, welcome! Well done, faith - ful ser-vant! Come lay CHORUS. Here I'm rewarded, work for the Mas-ter, and toil while you may. soon He will call you, come home, child, come home ! pared for the faith-ful in heav - en a - bove. sit on my throne, let thy joys be re- plete. Here, and up yonder, as we gath-er round the throne; there I'm rewarded.



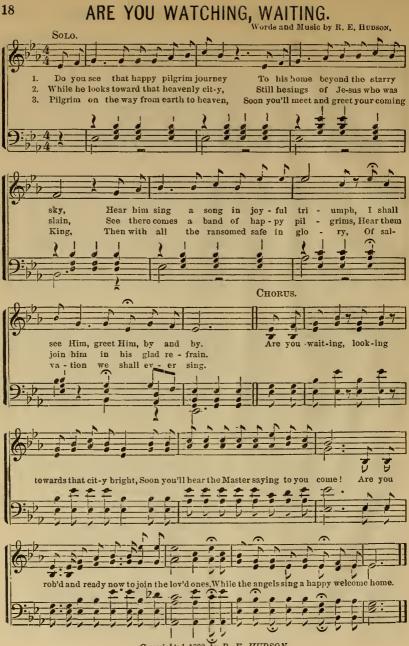
# MORE LOVE TO THEE, O CHRIST.

17

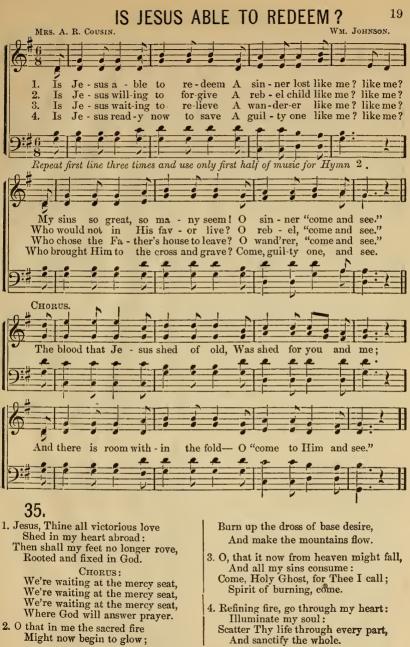


- I would be thine; O take my heart, And fill it with thy love; Thy sacred image, Lord, impart, And seal it from above.
- 2. I would be thine; but while I strive To give myself away,
  - I feel rebellion still alive, And wander while I pray.
- I would be thine; but, Lord, I feel Evil still lurks within:—
   Do thou thy majesty reveal, And overcome my sin.

- O that my load of sin were gone; O that I could at last submit At Jesus' feet to lay it down— To lay my soul at Jesus' feet.
- Rest for my soul I long to find; Savior of all, if mine thou art, Give me thy meek and lowly mind, And stamp thine image on my heart.
- Break off the yoke of inbred sin, And fully set my spirit free;
   I cannot rest till pure within,— Till I am wholly lost in thee.



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- I hear hope singing, sweetly singing, Softly in an under tone;
   And singing as if God had taught it, ||:"It is better farther on.":||
- By night and day it sings the same song,-Sings it while I sit alone:
   And sings it so the heart may hear it,
   ||:"It is better farther on.":||

#### 2.

 Simply trusting every day: Trusting, tho' a stormy way; Even when my faith is small, Trusting Jesus, that is all.

CHORUS.

- Trusting him while life shall last, Trusting him till earth is past— Till within the jasper wall— Trusting Jesus, that is all.
- Brightly doth his Spirit shine Into this poor heart of mine; While he leads, I cannot fall, Trusting Jesus, that is all.
- 3. Trusting as the moments fly, Trusting as the days go by, Trusting him, whate'er befall— Trusting Jesus, that is all.

- 4. It sits upon the grave and sings it— Sings it when the heart would groan; And sings it when the shadows darken, ||:"It is better farther on.":||
- Still farther on! O how much farther? Count the mile stones one by one; No! no! no counting—only trusting, ||: "It is better farther on.":||

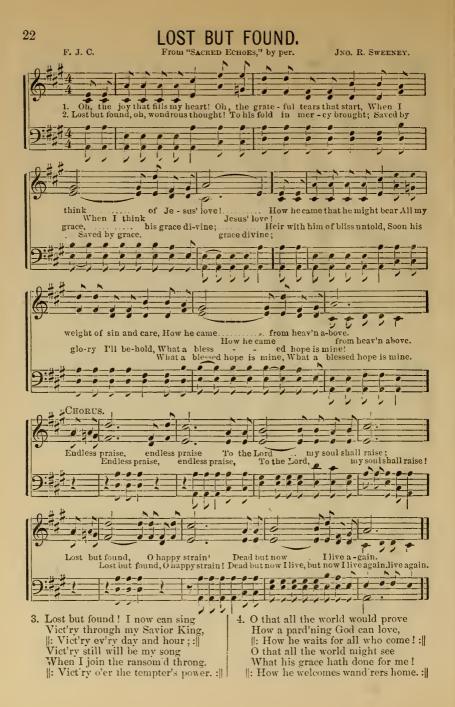
### 3.

 Precious Savior, thou hast saved me: Thine, and only thine I am: Oh! the cleansing blood has reached me, Glory, glory to the Lamb!

CHORUS.

- Glory, glory, Jesus saves me, Glory, glory to the Lamb! Oh! the cleansing blood has reached me, Glory, glory to the Lamb.
- Long my yearning heart was trying To enjoy this perfect rest; But I gave all trying over : Simply trusting, I was blest.
- Trusting, trusting every moment Feeling now the blood applied;
   Lying at the cleansing fountain;
   Dwelling in my Savior's side.

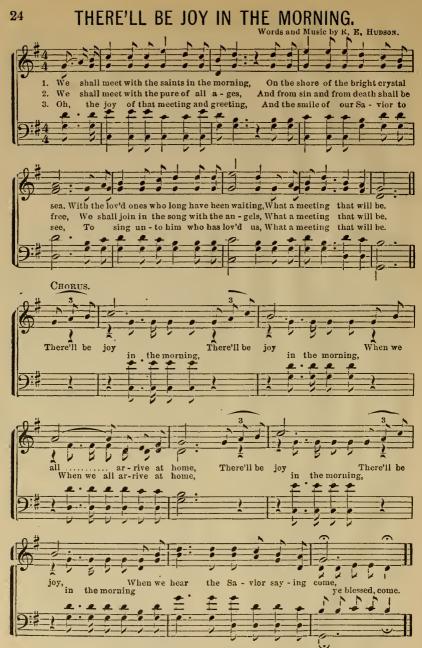




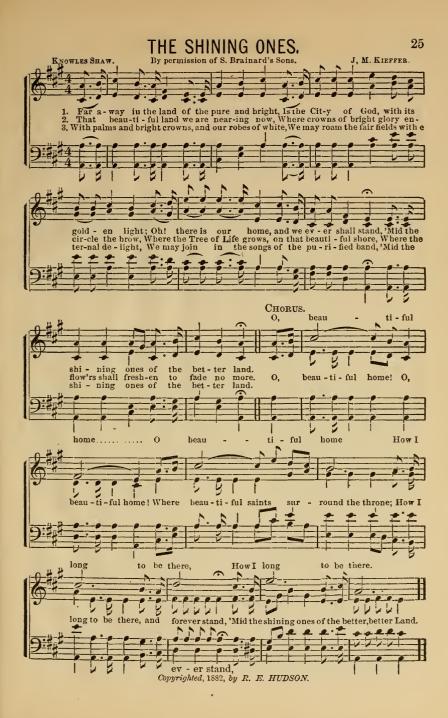


- 1 Just as I am, without one plea, But that thy blood was shed for me, And that thou bid'st me come to thee, O Lamb of God! I come, I come!
- 2 Just as I am, and waiting not To rid my soul of one dark blot, To thee, whose blood can cleanse each spot O Lamb of God! I come, I come!
- 3 Just as I am; thou wilt receive, Wilt welcome, pardon, cleanse, relieve; Because thy promise I believe, O Lamb of God! I come, I come!
- 4 Just as I am—thy love, unknown, Has broken every barrier down; Now to be thine, yea, thine alone, O Lamb of God, I come!

- Show pity, Lord, O Lord forgive! Let a repenting robel live; Are not thy mercies large and free? May not a sinuer trust in thee?
- 2 My crimes are great, but can't surpass The power and glory of thy grace; Great God, thy nature hath no bound, So let thy Pardoning love be found.
- 3 Oh wash my soul from every sin, And make my guilty conscience clean; Here on my heart the burden lies, And past offenses pain mine eyes.
- 4 Yet save a trembling sinner, Lord, Whose hope still hov'ring round thy word Would light on some sweet promise there Some sure support against despair.



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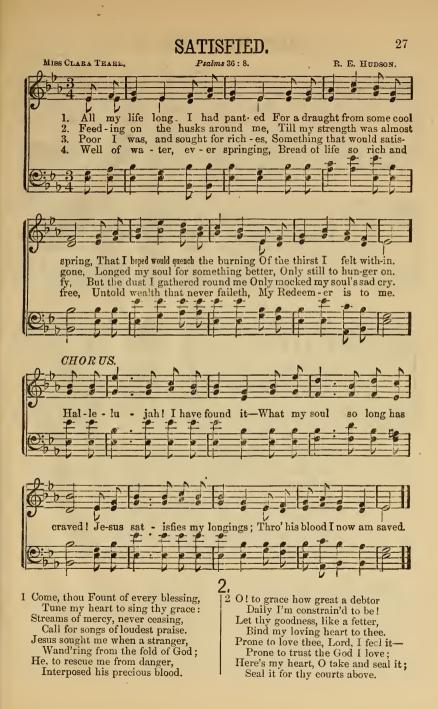
3. Nothing but leaves, sad memory weaves; [4. Ah ! who shall thus the Master meet, No vail to hide the past, And as we trace our weary way, Counting each lost and misspent day Sadly we find at last— ||: Nothing but leaves ! :||

2. 1. Work, for the night is coming ; Work through the morning hours ; Work, while the dew is sparkling; Work, 'mid springing flowers; Work, when the day grows brighter, Work, in the glowing sun; Work, for the night is coming, When man's work is done.

2. Work, for the night is coming ; Work through the sunny noon; Fill brightest hours with labor; Rest comes sure and soon,

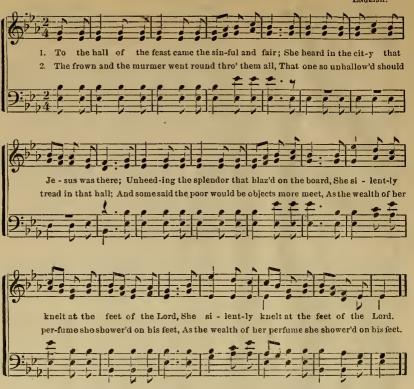
Bearing but withered leaves? Ah ! who shall at the Savior's feet, Before the awful judgment seat Lay down, for golden sheaves ||: Nothing but leaves ! :||

- Give every flying minute Something to keep in store; Work, for the night is coming; When man works no more.
- 3. Work, for the night is coming, Under the sunset skies : While their bright tints are glowing, Work, for daylight flies.
  - Work, till the last beam fadeth. Fadeth to shine no more:
  - Work, while the night is dark'ning, When man's work is o'er.



# MARY MAGDALEN.

ENGLISH.



- 3 She heard but the Savior; she spoke but with sighs; She dare not look up to the heaven of his eyes; And the hot tears gush'd forth at each heave of her breast, As her lips to his sandals were throbbingly pressed.
- 4 In the sky, after tempest, as shineth the bow, In the glance of the sunbeam, as melteth the snow He looked on that lost one: "her sins were forgiven," And Mary went forth in the beauty of heaven.

#### 2.

 Mary to the Savior's tomb Hasted at the early dawn;
 Spice she brought, and sweet perfume, But the Lord she loved had gone.
 For awhile she lingering stood, Filled with sorrow and surprise,
 Trembling, while a crystal flood Issued from her weeping eyes. 2 But her sorrows quickly fied When she heard his welcome voice: Christ had risen from the dead;

Now he bids her heart rejoice. What a change his word can make,

Turning darkness into day ! Ye who weep for Jesus' sake,

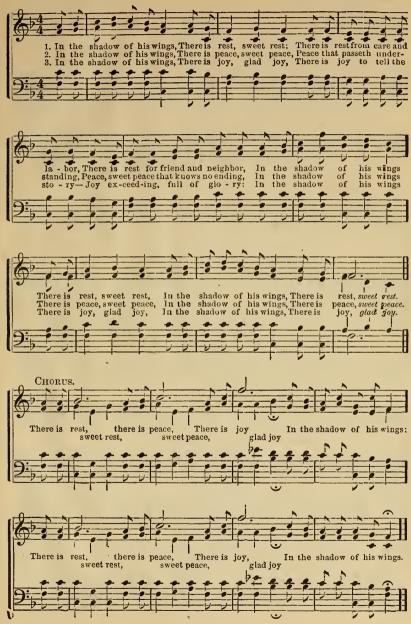
He will wipe your tears away.

# IN THE SHADOW OF HIS WINGS.

Rev. J. B. ATCHINSON.

E. O. EXCELL. by per.

29



# THE CHILD OF A KING.



I once was an outcast, stranger on earth, A sinner by choice, an "alien" by birth! But l've been "adopted" my name's written down: An heir to a mansion, a robe and a crown.

A tent or a cottage, why should I care? They're building a palace for me over there! Tho' exiled from home, yet still I may sing. All glory to God, I'm the child of a King.

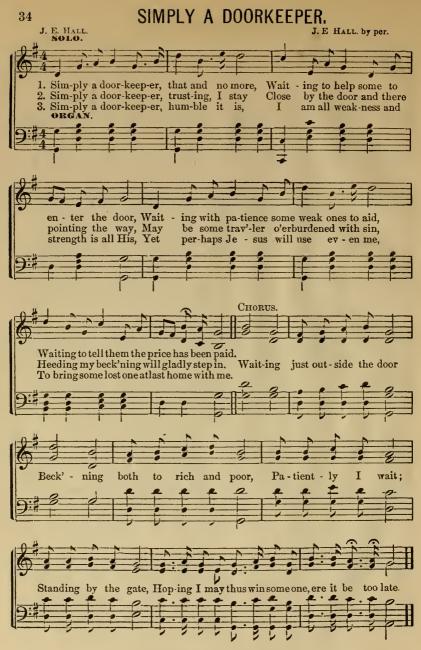
DO YOU KNOW THE WONDROUS STORY ?31 J. E. HALL. J. E. HALL. 20 won - drous sto - ry? Have 1. Do you know the you ev - er much He suf - fered? Hang 2. Have you heard how ing on the you have heard it? Have the tid - ings 3. Is it true that from heav - en, heard it told? How that Je came sus el tree? That might have sal - va - tion, we all cru -Then be - lieve why just reached vour ear? not now it, 1. CHORUS. the fold? Seek - ing lost from ones ter - nal - ly. you know And might live  $D_0$ the е find com - fort, hope and cheer. And . -Ĵ. ry? Have won - drous sto you ev  $\mathbf{er}$ heard it told? Do you know the wondrous sto - ry? That with telling ne'er grows old?

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MY HEAVENLY HOME. 33 J. B. FURGUSON, by per, 4 heav'nly in the land, Where an-gels bright and My home is 1. la - bor bliss-ful home a -And while I to se - cure Α Oft while I jour - ney here be - low, mid the bu - sv A - $\mathbf{2}$ For, with my pray'r, the soft re - frain ho - ly sweet-ness In fair Be-fore the throne of glo - ry stand, And crowns of vict-'ry wear. bove, I have a trea- sure rich and sure, 'Tis found in Je - sus' love. throng, I hear a voice, and seem to know The sing - er and the song. blends, And, while I list-en to the strain, A bliss-ful calm descends. CHORUS. O home, sweet home, ..... so bright and fair i.... I long to O home, sweet home, so bright and fair! ... my lov'd ones there .... With them my joy ...... shall be comsee. ビン o-ver there, With them my joy I long to see them plete,... While rest-ing at the Sa - vior's feet. ..... shall be complete,

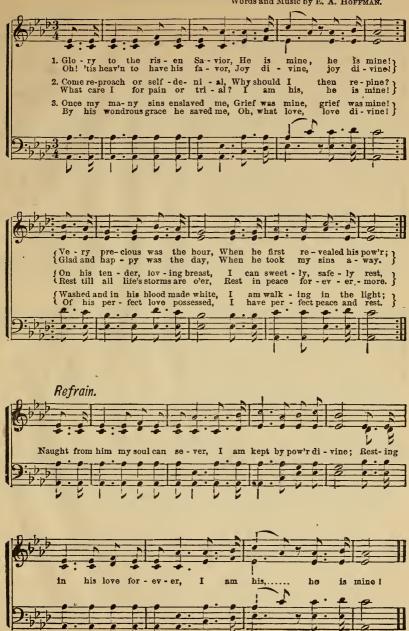
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HE IS MINE.

Words and Music by E. A. HOFFMAN.



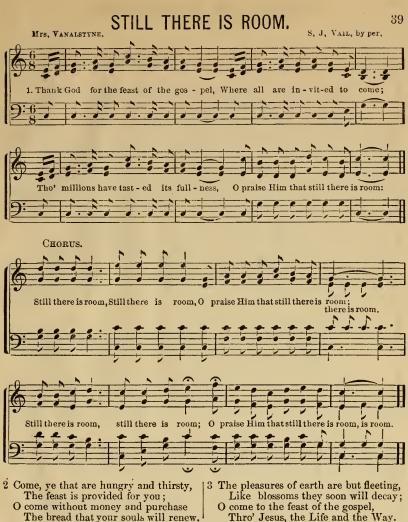
36 BROKEN IN SPIRIT. Words arranged by W. J. WM. JOHNSON. 2-1 1. Bro-ken in spir - it, And lad - en with care, 2. Art thou af - flict - ed And sigh-ing to know, 3. Art thou re - call - ing The years that have fled? Sweet is thy Why the dear Weep-ing in 4. Bear thy af - flic - tion, Whatev - er it be; Je - sus, thy 0 **b8** CHORUS. re - fuge-Find it in prayer. Tell it Tell it to to Je - sus Fath - er Should chasten thee so? sor - row, Mourning the dead? Sa - vior, Bore it for thee. 1. . . . 9-h • 0 Rit. Tell it Je - sus; He will give peace. Je - sus: to . Chorus. 2. ľM A PILGRIM. Rather fast Fine. I'm a pil - grim, and I'm a stran-ger! I can tar-ry, I can tar-ry but a night
 There the sun-beams are ev- er shln-ing: I am long-ing, I am longing for the sight!
 Of the country to which I'm go - ing, My Redeemer, my Re-deem-er is the light. but a night! -0. . 0 1-11 D.C.2 Do not de-tain me, for I am go - ing Within a country unknown and drea-ry, There is no sor-row, nor a - ny sigh-ing, To where the streamlets are ey-er flow-ing. I have been wandering, forlorn and weary. Nor a - ny sinning, nor a - ny dy - ing: - 6

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38 THE SHADOW OF THE ROCK. "The shadow of a great Rock in a weary land," R. E. HUDSON. REV. J. A. HOUGH. 1. Where sun ev-er burns, and the wind ev - er blows, The great Rock its 2. That Rock was once bruised by the spear and the nail, Till life-streams flowed it will God ev - er rear, From storms that are 3. No shel - ter be-side shad - ow for wea - ri - ness throws, And all on life's des - ert with from it that nev - er can fail; They cleanse and they cheer ev'-ry com - ing and storms that are here; Se-cure it will stand in that bur - dens oppress'd, May come to the Rock for re-fresh-ment and rest. sin - ful sad breast That turns to the Rock, in its shad - ow to rest. ter - ri - ble day, When rolled as a scroll, heaven pass - es a - way. CHORUS. Rock of a - ges, let the blessing Of thy shad - ows o'er us fall; To thy let the blessing Rock of a - ges, Of thy shadows o'er us fall ; shel ter we are pressing Rock of a - ges, cleft for all. -. . To thy shel-ter we are pressing, Rock of a - ges, cleft for all. RILLL

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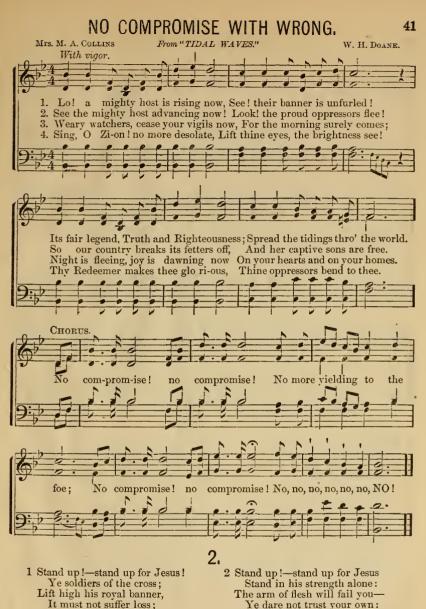


- 2. Behold a stranger at the door! He gently knocks, has knocked before, Has waited long, is waiting still; You treat no other friend so ill. CHORUS. Oh, let the dear Savior come in, 3
  - He'll cleanse the heart from sin ! Oh, keep him no more out at the door, But let the dear Savior come in.
- 2 Oh, lovely attitude !—he stands
  - With melting heart, and loaded hands, Oh, matchless kindness !—and he shows This matchless kindness to his foes !
- 3 But will he prove a friend indeed? He will—the very friend you need; The friend of sinners—yes, 'tis he, With garments dyed on Calvary.

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40 Trusting In The Promise. H. B. H. E. S. LORENZ. 1. I have found re-pose for my wea-ry soul, Trusting in the promise of the 2. I will sing my song as the days go by, Trusting in the promise of the 3. Oh, the peace and joy of the life I live, Trusting in the promise of the Savior; And a harbor safe when the billows roll, Trusting in the promise of the Savior; And rejoice in hope, while I live or die, Trusting in the promise of the Savior ; Oh. the strength and grace only God can give. Trusting in the promise of the Sav - ior. I will fear no foe in the deadly strife, Trusting in the promise of the I will bear my lot in the toil of life, Trusting in the promise of the Sav - ior. I can smile at grief, and abide in pain, Trusting in the promise of the And the loss of all shall be highest gain, Trusting in the promise of the Sav - ior. Who-so-ever will may be saved to-day, Trusting in the promise of the And begin to walk in the holy way, Trusting in the promise of the Refrain. 2. Sav - ior, Savior. Resting on His mighty arm forever, Never from his loving heart to sev - er, I will rest by grace In his strong embrace, Trusting in the promise of the Savior. 0-6-10

From "Heavenly Carols," by per.



Put on the gospel armor, And, watching unto prayer, Where duty calls or drnger,

Be never wanting there.

Copyright 1874, by W. H. DOANE.

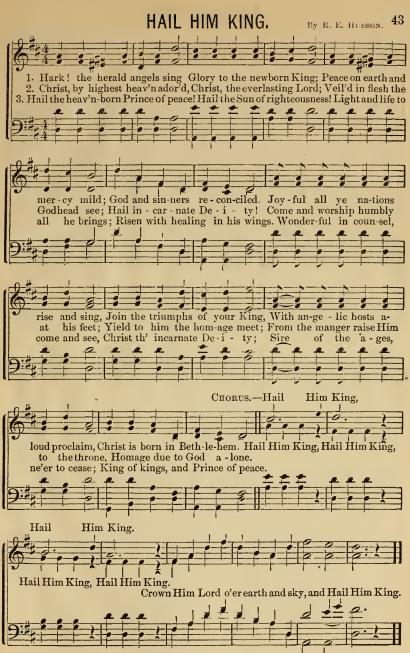
From victory unto victory

His army shall be led.

Till every foe is vanquished,

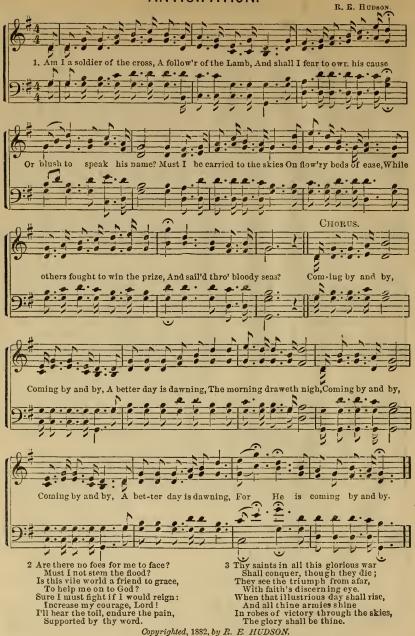
And Christ is Lord indeed.

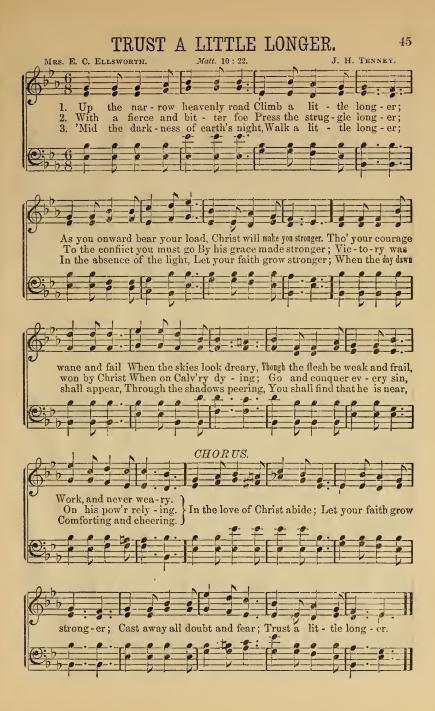
42 I FALL BEFORE THE CROSS. Rev. A. J. Hough. By per. J. E. HALL. 10 A poor, lost child of thine, In an -swer to my Of sins I've sad - ly borne, But now heart-broken, To thy sweet rest of love, And I nc more will I faint, by guilt oppressed; Shine out upon the Je - sus, hear my cry weight 2. Long years this heavy 3. O Je - sus! let me in. T can - not bear this load : CHORUS. prayer draw nigh, And take this heart of mine. des - o - late, I to my feet re - turn. stoop to sin, But rise to joys a - bove. I fall be-fore the cross, I a - bove. darksome road, And guide me to thy rest. the cleansing blood ! O let me in this moment know, That I am born of God. trust 1 My God, my life, my love, 1 Oh, come, and dwell in me, To thee, to thee I call: Spirit of power within, I cannot live, if thou remove, And bring the glorious liberty For thou art all in all. From sorrow, fear and sin! 2 Thy shining grace can cheer 2 The seed of sin's disease, Spirit of health, remove,-This dungeon where I dwell: 'Tis paradise when thou art here, Spirit of finished holiness, If thou depart, 'tis hell. Spirit of perfect love. 3 The smilings of thy face, 3 Hosten the joyful day How amiable they are! Which shall my sins consume; When old things shall be done away, 'Tis heaven to rest in thine embrace, And nowhere else but there. And all things new become. 4 1 Grace! 'tis a charming sound; 3 Grace led my roving feet Harmonious to the ear; To tread the heavenly road; Heaven with the echo shall resound, And new supplies each hour I meet, And all the earth shall hear. While pressing on to God. 2 Grace first contrived the way 4 Grace all the work shall crown, To save rebellious man; Through everlasting days; And all the steps that grace displays, It lays in heaven the topmost stone, Which drew the wondrous plan. And well deserves the praise. Copyrighted, 1882, by R. E. HUDSON.



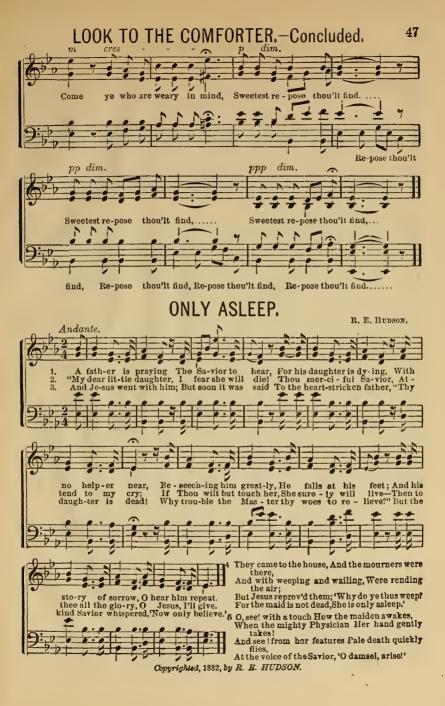
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### ANTICIPATION.





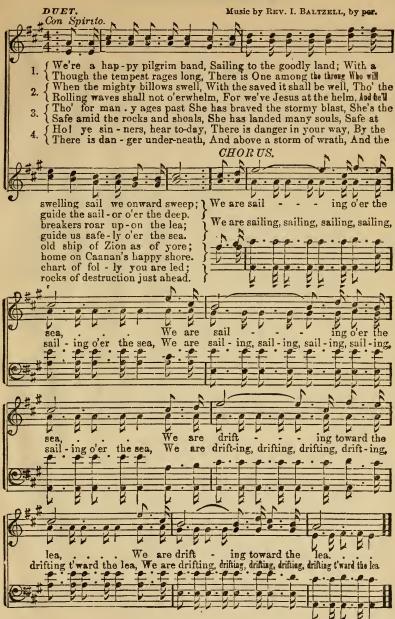






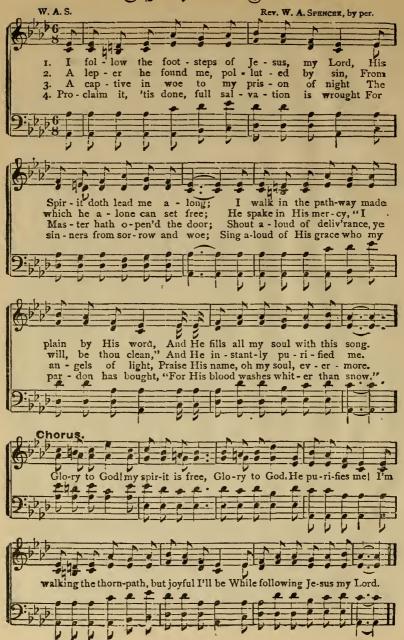
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SAILING O'ER THE SEA.



49

My Spirit is free.







1'There's a tale of woe in the sparkling glass, That makes me tremble and start;

- 'Tis the yearly wreck and the blasted hopes Of a million bleeding hearts;
- And the dreadful fate of a mighty host Too terrible to tell,
- 'Tis a hundred thousand criminals doom'd To a loathsome prison cell.

Chorus.

- Then dash down the fatal wine-cup, boys, And let the poison flow;
- Crime lurks in the sparkling foam at the top, And beneath lies a deadly foe.
- 2 There's a sense of death in the flowing bowl,
  - That crowns the firey waves,
- Tis the sixty thousand that every year Go down to drunkard's graves,
- And in the wake of that vanish'd throng Hunger and misery tread,
- And from sixty thousand desolate hearths A cry ascends for bread.

Chorus.

Then dash down the fatal wine-cup, boys, Death lurks in the wine so red;

There's the wail of woe from the widow's heart,

And the orphan's cry for bread.

3 There's a marshal'd host of deluded youths—

Four hundred thousand strong,

That are yearly dup'd by the siren strains Of the bacchanalian's song;

- They are marching down to the drunkard's doom,
  - O, God, stretch forth Thy hand;

No power but Thine can e ersave them now, For Satan is in command.

Chorus:

O stop ! young man, dash away that cup, And let the poison flow,

'Tis better that earth should drink it up, Than to sink your soul in woe.

#### 2.

 My faith looks up to thee, Thou Lamb of Calvary : Savior divine ! Now hear me while I pray; Take all my guilt away; O let me, from this day, Be wholly thine.

2 May thy rich grace impart Strength to my fainting heart; My zeal inspire; As thou hast died for me. O may my love to thee

- Pure, warm, and changeless be-A living fire.
- 3 While life's dark maze I tread, And griefs around me spread, Be thou my guide; Bid darkness turn to day; Wipe sorrow's tears away, Nor let me ever stray

From thee aside.

- 3.
- 1 Blow ye the trumpet, blow! The gladly solemn sound; Let all the nations know.

To earth's remotest bound, The year of jubilee is come; Return, ye ransom'd sinners, home.

2 Jesus, our great High Priest, Hath full atonement made; Ye weary spirits, rest;

Ye mourntul souls, be glad: The year of jubilee is come;

- Return, ye ransomed sinners, home.
- 3 Extol the Lamb of God,— The all atoning Lamb; Redemption in his blood

Throughout the world proclaim : The year of Jubilee is come; Return, ye ransomed sinners, home.

- 4. 1 Salvation ! oh, the joyful sound ! What pleasure to our ears !
  - A sov'reign balm for every wound, A cordial for our fears.

2 Salvation ! let the echo fly The spacious earth around, While all the armies of the sky Conspire to raise the sound.

3 Salvation! oh, thou bleeding Lamb! To thee the praise belongs;

Salvation shall inspire our hearts,

And dwell upon our tongues.

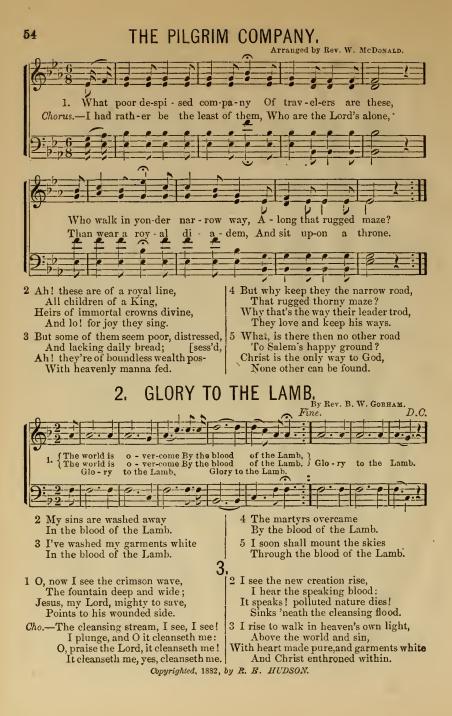
.

- 1 We praise thee,O God! for the Son of thy love,
- For Jesus, who died, and is now gone above. Cho — Hallelujah ! Thine the glory, Hallelujah ! amen, etc.
- 2 We praise thee, O God ! for thy Spirit of light,

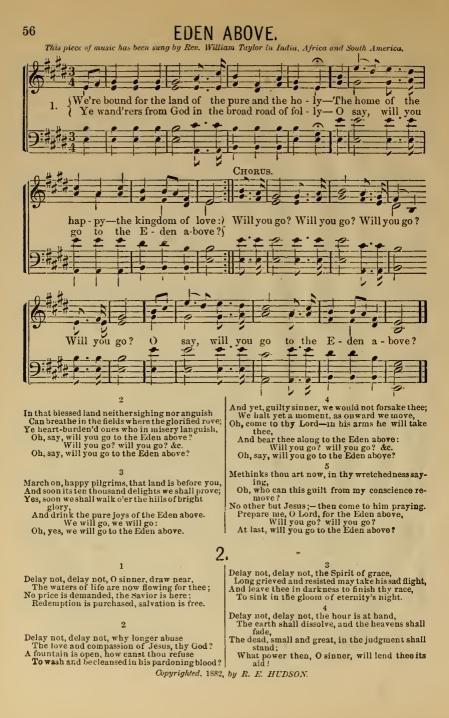
Who has shown us our Savior, and scattered our night.

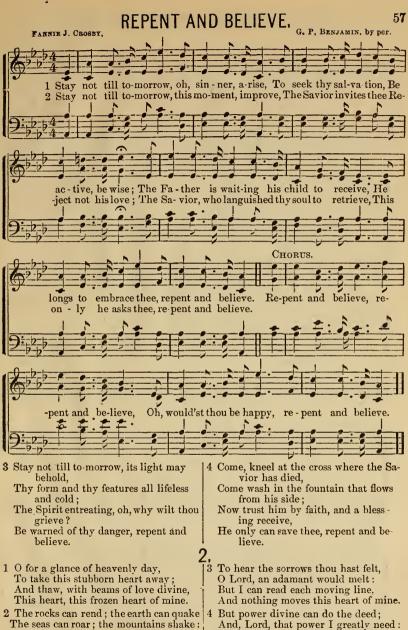
3 All glory and praise, to the Lamb that was slain,

Who has borne all our sins and has eleansed every stain.









Of feeling, all things show some sign, Thy Spirit can from dross refine. But this unfeeling heart of mine. Copyrighted, 1382, by R. E. HUDSON.

And melt and change this heart of mine.

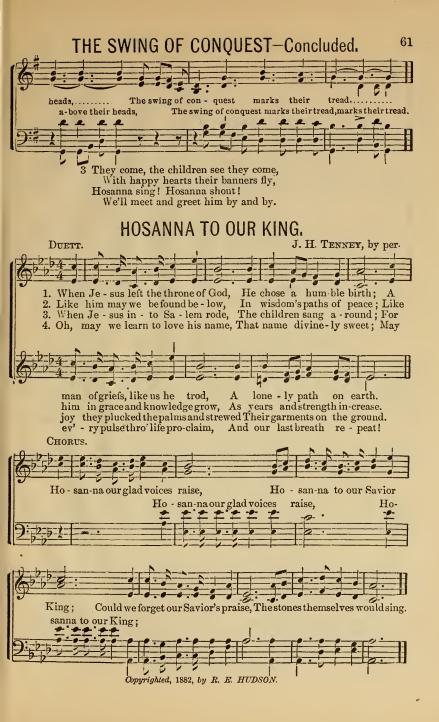
BLESSED JESUS, THOU ART MINE. 58 R. E. HUDSON. 1 John 2:10. I have 1. Blessed Je sus, thou art mine, All is wholly All I have Blessed Je - sus, thou art mine, is Thou dost thine; Thou dost dwell within my heart. Thou dost dwell whol-ly thine; with - in my heart, -Bless - ed Je reign sus, keep me in ev - ery part; Thou dost reign in Blessed Je - ery part; 6V sus, X ing in the light, Bless - ed Keep me Keep me walk - ing in the light, keep me white, sns, keep me white, Keep me walk - ing in the light. Je - sus, keep me white, Keep me walking Blessed Je in the light.

# BLESSED JESUS, THOU ART MINE.-Concluded. 59



x

60 THE SWING OF CONQUEST. WM. J. KIREPATRICE. Rev. E. H. STOKES QUIVER. ...) 8 With bu - gle 1. They come, the scarr'd vct'rans war come,. war - scarr'd vet' come, they come, rans scarr'd Christian 2. They come, the war host From mountain, war - scarr'd Chris host, they come, they come, - tian -9-With hearts of and beat of drum, beat of drum, With hearts of flame. With hearts of flame, With bu - gle blast, and and stormy coast, vale. From mountain, vale, and stormy . - 0-Their measured steps. co firm-ly by, and flash-ing eye and flashing eye, They throng the path. firm ty by, go firmly by, - ways to the sky,...... s to the sky, to the sky. go firm and flash-ing eye ... and flashing eye, -ways to CHORUS. a - bove their heads, ... And swing of While banners float While banners float a-bove their beads. While banners float ..... con quest marks their tread, a-bove their And swing of conquest marks their tread, marks their tread; While banners float Copyrighted, 1882, by R. E. HUDSON.

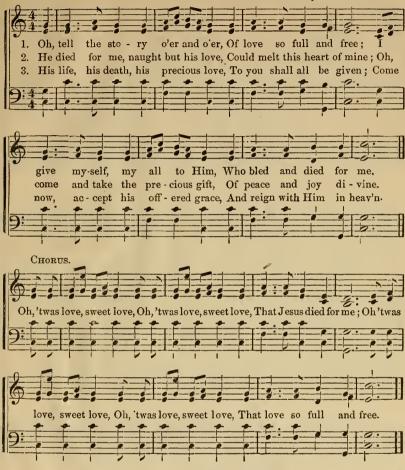




## OH! 'TWAS LOVE.

Dedicated to the young people of Mt. Pleasant. O.

Words and Music by R. E. HUDSON.



2.

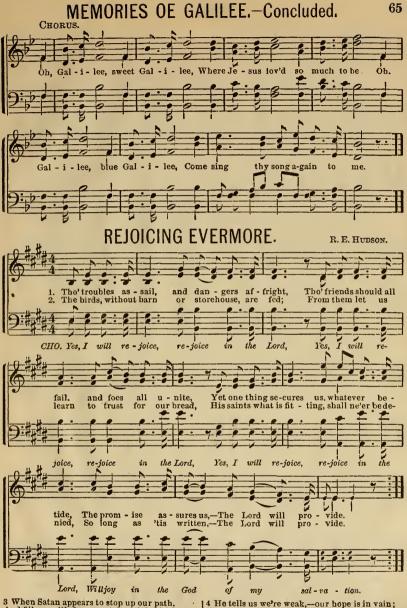
1 Jesus, I my cross have taken, 2 Let the world despise and leave me, All to leave and follow thee: They have left my Savior, too; Naked, poor, despised, forsaken, Human hearts and looks deceive me :---Thou from hence my all shalt be. Thou art not, like them, untrue. Perish every fond ambition, And while thou shalt smile upon me, All I've sought, or hoped, or known; God of wisdom, love, and might, Yet how rich is my condition! Foes may hate and friends may shun me, God and heaven are still my own. Show thy face and all is bright. Copyrighted, 1882, by R. E. HUDSON.

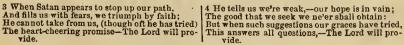
### MEMORIES OF GALILEE.

ROBERT MORRIS. LL. D. H. R. PALMER, by per. and sigh-ing bough..... 1. Each cooing dove..... That makes the Each flow'ry glen.....
 And when I read..... and moss-y dell..... Where hap-py the thrilling lore..... Of Him who 1. Each cooing dove, and sighing bough, 2. Each flow'ry glen, 3. And when I read and moss y dell, the thrilling lore Т Bass.

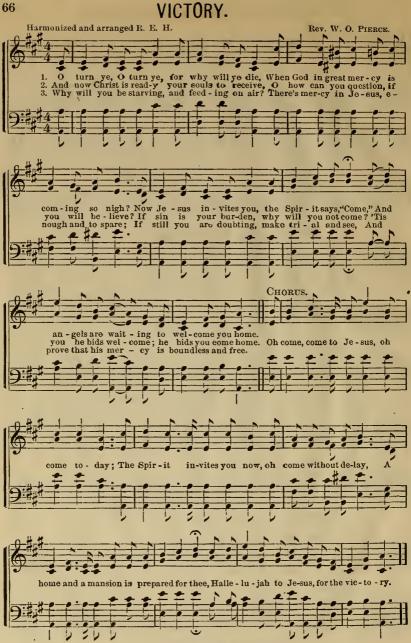


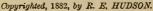






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- I.
- 1 Come, weary sinner, to the Cross The Savior bids you come; Come trusting in his precious blood; Wait not-there still is room. Chorus.

Chorus. Jesus now is passing by, passing by, passing by, Jesus now is passing by, I'll go out to meet him. While he is so very nigh, very nigh, very nigh, very nigh, While he is so very nigh, Pll go out to greet him.

- 2 Oh! why delay your long return? The Spirit gently pleads: Come to the Cross whereon for you The dying Savior bleeds.
- 3 He waits to fill your soul with 10y. And all your sins forgive; His love for you no tongue can tell; Oh I trust his grace and live!
  - 2.
- 1 I would not live alway; I ask not to stay Where storm afterstorm rises dark o'er the way; The few lurid mornings that dawn on us here Are enough for life's joys, full enough for its cheer
- Chorus. Then sound the loud timbel o'er death's dark sea, Triumphant in Jesus forever we are free As we passover Jordon this our soughall be Hallelujah to Jesus for the victory,
- 2 I would not live alway; no-welcome the tomb! Since Jesus hath lain there, I dread not its gloom: There sweet be my rest till he bid me arise. To hail him in triumph descending the skies.

3 There saints of all ages in harmony meet, Their Savior and brethren transported to greet; While anthems of rapture unceasingly roll, And the smile of the Lord is the feast of the soul.

#### კ.

- 1 Oh, sometimes the shadows are eap, And rough seems the path to the goal, And sorrows, how often they sweep
- Like tempests down over the soul.
- Cho. O, then, to the Rock let me fly, To the Rock that is higher than I: O, then, to the Rock let me fly, To the Rock that is higher that I.
- 2 Oh, sometimes how long seems the day, And sometimes how heavy my feet; But toiling in life's dusty way, The Rock's blessed shadow, how sweet!
- 3 Oh, near to the Rock let me keep Or blessings, or sorrows prevail; Or climbing the mountain way steep, Or walking the shadowy vale.

#### 4.

- 1 Brother, brother, give up your heart to God, And you shall have a new hiding place that day. Chorus.
  - Oh! the rocks and the mountains shall all flee away,

But you shall have a new hiding place that day.

- 2 Sister, sister give up your heart to God, And you shall have a new hiding place that day.
- 3 Sinner, sinner give up your heart to God, And you shall have a new hiding place that day.
- 4 Mourner, mourner give up your heart to God, And you shall have a new hiding place that day.

- I want a present living faith, That I may prove each day, each hour, Amid the toils and cares of life. My precious Savior's love and power,

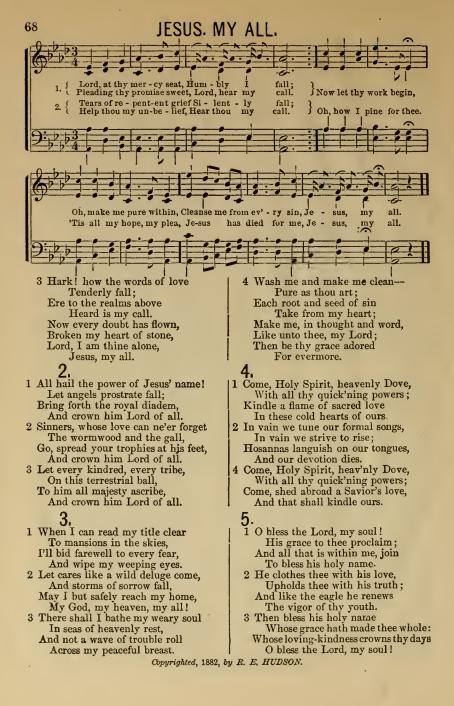
  - If y precises savier s love and po-I want amid the petty cares, That daily weary and annoy, To live by faith so near my God, That life shall be a constant joy.
- 2. I want a firm, unwavering faith, That bringeth good from seeming ill, That e'en amid afflction's blast, Rejoices in the Father's will, That when long cherished hope's denied; Still sings "a glad triumphant song, Knowing that he who reigns on high, A God of love can do no wrong.
- 3. I want a faith that falters not, Let skies be bright or tempest beat, That' mid earth's joys and cares and griefs, Victorious sits at Jesus' feet, Give me such faith, and then I know, When I shall pass cold Jordan's wave, The faith that kept me day by day, Will be triumphant o'er the grave.

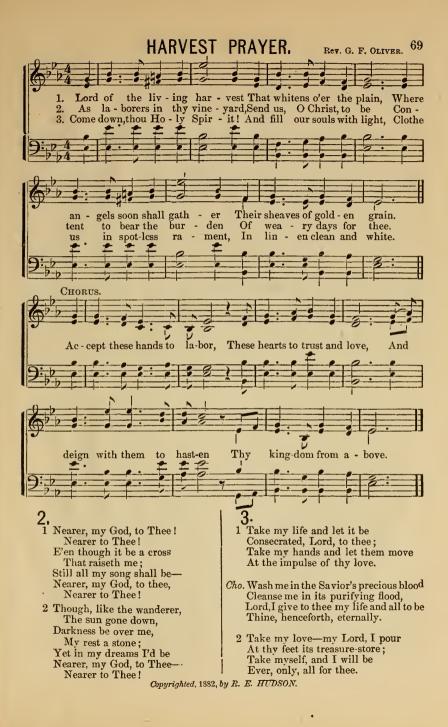
#### 6.

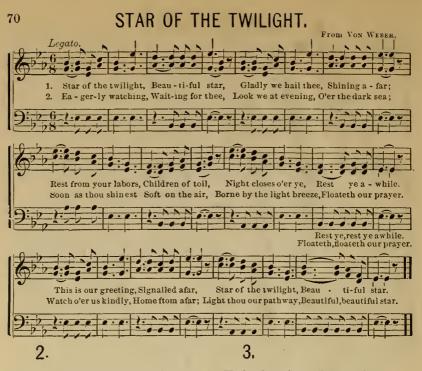
- Are you ready for the bridegroom When he comes, when he comes?
   Are you ready for the bridegroom When he comes, when he comes;
   Behold 1 he cometh 1 Behold 1 he cometh 1 Be robed and ready, for the Bridegroom comes.
- CHo. Behold the Bridegroom, for he course, Behold the Bridegroom, for he course! Behold 1 he course h! behold 1 he courst h! Be robed and ready for the Bridegroom comes.
  - 2. Have your lamps trimed and burning When he comes, when he comes; Have your lamps trimmed and burning When he comes, when he comes; He quickly cometh, he quickly cometh ! O soul! be ready when the Bridegroom comes,
  - 3. We will chant alleluias When he comes, when he comes; We will chant alleluias When he comes, when he comes; Lo ! now he cometh ! Lo ! now he cometh ! Sing alleluia ! for the Bridegroom comes,

### 1.

- 1. I am dwelling on the mountain, Where the golden sunlight gleams; O'er a land whose wondrous beauty Far exceeds my fondest dreams; Where the air is pure ethereal, Laden with the breath of flowers; That are blooming by the fountain, 'Neath the amaranthine bowers.
  - Is not this the land of Beulah, Blessed, blessed land of light. Where the flowers bloom forever. Сно. And the the sunlight fadeth not?
- I am drinking at the fountain Where 1 ever would abide;
   For I've tasted life's pure river; And my soul is satisfied;
   There's no thirsting for life's pleasures; Nor adorning rich and gay,
   For I've found a richer treasure, Une that fadeth not away.
- 3. Tell me not of heavy crosses. Nor the burdens hard to bear, For I've found this great salvation Makes each burden light appear: And I love to follow Jesus, Gladly counting all but dross Worldly honors all forsaking: For the glory of the Cross.







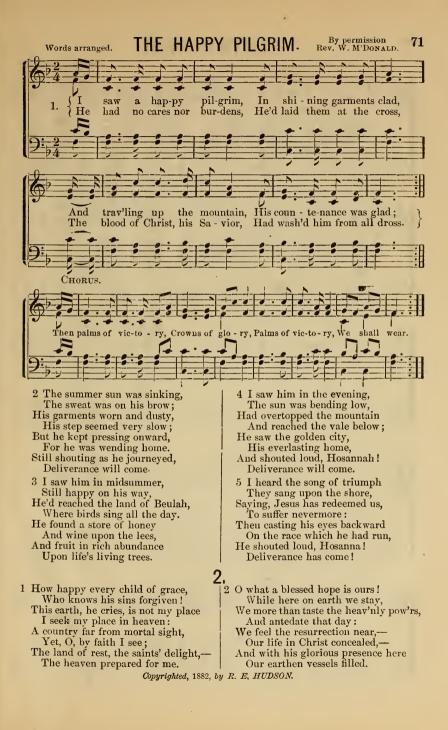
- 1 How tedious and tasteless the hours When Jesus no longer I see! Sweet prospects, sweet birds, and sweet flowers,
  - Have all lost their sweetness to me;— The midsummer's sun shines but dim; The fields strive in vain to look gay; But when I am happy in him,

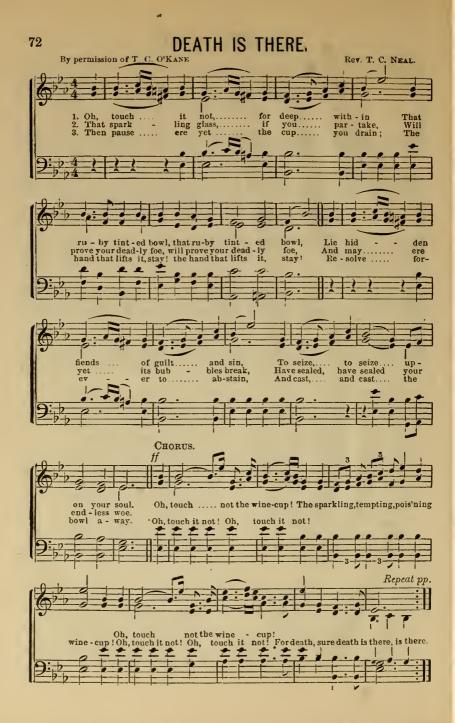
December's as pleasant as May.

- 2 His Name yields the richest perfume, And sweeter than music his voice; His presence disperses my gloom, And makes all within me rejoice;
  - I should, were he always thus nigh, Have nothing to wish or to fear; No mortal so happy as I,—
- My summer would last all the year. 3 Content with beholding his face,
- My all to his pleasure resigned, No changes of season or place Would make any change in my mind: While blest with a sense of his love, A palace a toy would appear; And prisons would palaces prove, If Jesus would dwell with me there.

- - Fields are white, the harvest waiting, Who will bear the sheaves away?
  - Loud and long the Master calleth, Rich reward he offers free; Who will answer, gladly saying, "Here am I, O Lord, send me."
- 2 If you cannot cross the ocean And the heathen lands explore, You can find the heathen nearer, You can help them at your door; If you cannot speak like angels, If you cannot preach like Paul, You can tell the love of Jesus, You can say he died for all.
- 3 While the souls of men are dying, And the Master calls for you, Let none hear you idly saying,
  - "There is nothing I can do!" Gladly take the task he gives you,
  - Let his work your pleasure be; Answer quickly when he calleth,
    - "Here am I, O Lord, send me."

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Sowing in the morning, sowing seeds of kindness,

Sowing in the noontide and the dewy eve: Walting for the harvest, and the time of

reaping, We shall come rejoicing, bringing in the sheaves.

CHO.-Bringing in the sheaves, Bringing in the sheaves, We shall come, rejoicing, Bringing in the

- We shall come, rejoicing, Bringing in the sheaves.
- Sowing in the sunshine, sowing in the shadows,
- Fearing neither clouds nor winter's chilling breeze;
- By and by the harvest, and the labor ended, We shall come rejoicing, bringing in the sheaves.

Go, then, ever trusting, sowing for the Master, Tho' the loss sustained our spirit often grieves;

When our weeping's over, He will bid us welcome,

We shall come, rejoicing, bringing in the sheaves.

2

O land of rest, for thee I sigh, When will the moment come, When I shall lay my armor by, And dwell in peace at home?

> CH0.-We'll work till Jesus comes, We'll work till Jesus comes, We'll work till Jesus comes, And we'll be gathered home.

No tranquil joys on earth I know, No peaceful, sheltering dome; This world's a wilderness of woe, This world is not my home.

To Jesus Christ I fied for rest, He bade me cease to roam, And lean for succor on his breast, Till he conduct me home.

I sought at once my Saviour's side, No more my steps shall roam; With him I'll brave death's chilling tide, And reach my heav'nly home.

3

Down in the valley among the sweet grasses, Walks my Beloved,-his foot-prints I see;
Haste I to follow him, Saviour and Lover, How the winds whisper thy dear name to me,
Know'st thou I seek thee? O haste to discover The place of thy shelter'd and fragrant retreat,
Where thou dos't rest with thy flocks at the noontide,
By fountains of water, unsearch'd by the heat,
Now I approach thee, O fairest Redeemer! Lured by thy beauty to dwell in thy love: Hide not thy face from the heart that adores thee;

Have I not sought thee, and found thee, my "Dove"!

Gentler thy voice than the whisper of angels,--

Brighter thy smile than the sun in the sky: Gather me tenderly, close to thy bosom, Faint with thy loveliness—there let me die.

4

Sowing the seed by the daylight fair, Sowing the seed by the noonday glare, Sowing the seed by the fading light, Sowing the seed in the solemn night; Oh, what shall the harvest be? Oh, what shall the harvest be?

CHO.- Sown in the darkness or sown in the light, || Sown in our weakness or sown in our

" Sown in our weakness or sown in our might, ∥ Gathered in time or eternity,

Sure, ah, sure will the harvest be

Sowing the seed by the wayside high, Sowing the seed on the rocks to die, Sowing the seed where the thorns will spoil, Sowing the seed in the fertile soil; Oh, what shall the harrest be? Oh, what shall the harrest be?

Sowing the seed of a lingering pain, sowing the seed of a maddened brain, Sowing the seed of a tarnished name, Sowing the seed of eternal shame: Oh, what shall the harvest be?

Oh, whatshall the harvest be ?

5

Have you been to Jesus for the cleansing power?

Are you washed in the blood of the Lamb? Are you fully trusting in his grace this hour? Are you washed in the blood of the Lamb?

CHo.—Are you washed in the blood, In the soul-cleansing blood of the Lamb? Are your garments spotless? Are they white as snow? Are you washed in the blood of the Lamb?

Are you walking daily by the Saviour's side? Are you washed in the blood of the Lamb? Do you rest each moment in the Crucified? Are you washed in the blood of the Lamb?

When the Bridegroom cometh, will your robes be white, Pure and white in the blood of the Lamb?

Pure and white in the blood of the Lamb? Will your soul be ready for the mansions bright,

And be washed in the blood of the Lamb?

### 6

There is a gate that stands ajar, And through its portals gleaming, A radiance from the cross afar, The Saviour's love revealing.

CHO.:--Oh! depths of mercy, can it be, That gate stands open wide for me, Stands open wide, both night and day, Stands open wide for me?

That gate ajar stands free for all Who seek through it salvation; The rich and poor, the great and small, Of every tribe and nation

Press onward, then, though foes may frown, While mercy's gate is open; Accept the cross and win the crown, Love's everlasting token.

A beautiful land by faith I see" A land of rest, from sorrow free; The home of the rausomed, bright and fair, And beautiful ange's too are there.

CHO.:--Will you go? will you go, Go to that beautiful land with me? Will you go? will you go, Go to that beautiful land?

That land is called the city of Light; It ne'er has known the shades of night; The glory of God, the light of day, Hath driven the darkness far away.

In vision I see its streets of gold, Its gates of pearl, too, I behold; The river of life, the crystal sca, The ambrosial fruit of life s fair tree.

The ransomed throng, arrayed in white, In rapture range the plains of light; In one harmonious choir they praise

Their glorious Saviour's matchless grace

Parents, won't you come along ? Parents, won't you come along? Parents, won't you come along? To the new Jerusalem?

CHo.:—There we'll have a happy time, There we'll have a happy time, There we'll have a happy time, In the new Jerusalem.

There we'll sit at Jesus' feet, In the new Jerusalem.

There we shall our loved ones meet,\* In the New Jerusalem.

# 3

We are coming to the fountain We are kneeling at its brink; From its pure and living waters, Jesus says we too may drink.

REFRAIN .:- We are coming to the Fountain For we know there yet is room Room for every one that thirsteth And the Saviour bids us come

We are coming to the fountain Flowing fresh and clear and free; We are coming. blessed Saviour, Bringing all we have to thee.

We are coming now to Jesus, We have nowhere else to go, And we know he will receive us, For his word has told us so.

I want to be like Jesus, So lowly and so meek For no one marked an angry word That ever heard him speak. want to be like Je sus, So frequently in prayer ; Alone upon the mountain top, He met his Father there.

I want to be like Jesus; I never, never find That he, though persecuted, was To anyone unkind. I want to be like Jesus, Engaged in doing good, So that of me it may be said, "She hath done what she could." Suffer little children to come unto me; Let the children come, Let the children come; For of such the kingdom of heaven shall be: Let the children come:

CHO .: -Blessed words of Jesus, Blessed words of Jesus.

Blessed words of Jesus, Let the little children come,

He the lambs will gather and fold in his arms; Let the children come, Let the children come; Safe from every danger and free from alarms; Let the children come.

Whosoever will, now may come unto me; Let the children come, Let the children come; Mercy's door is open, salvation is free; Let the children come.

CHO .: -Blessed words of Jesus, Blessed words of Jesus, Blessed words of Jesus, "Whosoever will may come."

## 6

My soul, be on thy guard ; Ten thousand foes arise: The hosts of sin are pressing hard To draw thee from the skies.

Cwo .:- We're marching to Zion, We're marching upward to Zion, The beautiful city of God.

O watch. and fight, and pray, The battle ne'er give o'er; Renew it boldly every day, And help, divine implore.

Ne'er think the vict'ry won. Nor lay thine armor down: The work of faith will not be done, Till thou obtain the crown.

Then persevere till death Shall bring thee to thy God ; He'll take thee, at thy parting breath To His divine abode.

Ever-blessed Jesus, Listen unto me, Bow thine ear and hear me, While I call to thee; I am weak and sinful, Thou art pure and strong: Take my hand, dear Jesus, Lead thy child along.

CHO .:- Take my hand, dear Jesus, Let me never stray; Take my hand and lead me In the better way.

> Ever-blessed Jesus, Bless thy wayward child; Bless thy wayward child; Keep my feet from straying Thro' the desert wild; I would never winder From thy loving side; Ever-blessed Jesus, Be my constant guide.

I saw one hanging on a tree, In agony and blood Who fixed his languid eyes on me, As near the cross I stood.

> CHo:-Oh, the blood, the precious blood! That Jesus shed for me Upon the cross in crimson flood, Just now by faith 1 see.

Sure, never, till my latest breath, Can I forget that look : It seemed to charge me with his death, Though not a word he spoke.

Alast. I knew not what I did,— But now my tears are vain; Where shall my trembling soul be hid, For I the Lord have slain!

A second look he gave, that said, 'I freely all forgive: This blood is for thy ransom paid; I die that thou may't live.''

# 2

Children of the heavenly King, As we journey let us sing : Sing our Saviour's worthy praise, Glorious in his works and ways.

> CHO:—Walk, walk in the light, Walk, walk in the light Walk, walk in the light, The golden light of God.

We are traviling home to  $Go\delta_{\nu}$ . In the way our fathers trod, They are happy now, and we Soon their happiness shall see.

Fear not, brethren, joyful stand On the borders of our land: Jesus Christ, our Father's Son, Bids us andismayed go on.

Lord! obediently we'll go, Glacily leaving all below; Only thou our leader be, And we still will follow thee!

# 3

There is a spot to me more dear Than native vale or mountain; A spot for which affection's tear, Springs grateful from its fountain: 'Tis not where kindred souls abound, Though that is almost heaven, But where I first my Saviour found, And felt my sins forgiven.

Sinking and panting as for breath, I knew not help was near me, And cried "Oh! save me, Lord, from death, Immortal Jesus, hear me " Then quick as thought I felt him mine, My Saviour stood before me, I saw his brightness round me shine, And shouled "Glory 1" O sacred hour ! O hallowed spot! Where love divine first found me, Wherever falls my distant lot, My heart shall linger round thee, And when from earth I rise to soar Up to my home in heaven, Down will I cast my eyes once more, Where I was first forgiven.

### 4

Would you know why I love Jesus ? Why he is so dear to me ? 'Tis because my blessed Jesus From my sins has ransomed me.

CHO.:-This is why I love my Jesus, This is why I love him so: He atoned for my transgressions, He has washed me white as snow,

Would you know why I love Jesus? Why he is so dear to me? 'Tis because the blood of Jesus Fully saves and cleanses me.

Would you know why I love Jesus ? Why he is so dear to me ? 'Tis because, amid temptation. He supports and strengthens me.

#### 5

Give me the wings of faith to rise, Within the vali, and see The saints above, how great their joys, How bright their glories be.

CHO.:--Many are the friends who are waiting to-day, Happy on the golden strand, Many are the voices calling us away, To join their glorious band : #:Calling us away, Calling us away, Calling to the better land,:

Once they were mourners here below, And pour'd out cries and tears, They wrestled hard, as we do now, With sins, and doubts, and fears.

I ask them whence their victory came: They, with united breath, Ascribe their conquest to the Lamb, Their triumph to His death.

## 6

Arise, my soul, arise: Shake off thy guilty fears. The bleeding Sacrifice In my behalf appears: Before the throne my Surety stands, My name is written on his hands.

The father hears him pray, His dear anointed one: He cannot turn away The presence of his son: His spirit answers to the blood, And tells me I am born ol God.

My God is reconciled, His pard'ning voice I hear: He owns me for his child, I can no longer fear; With confidence I now draw nigh, And Father, Abba, Father, cry. He dies! the Friend of sinners dies! Lo! Salem's daughters weep around A solemn darkness veils the skies, A sudden trembling shakes the ground :.

A sudden trembling shakes the ground :. Come, saints, and drop a tear or two For him who groaned beneath your load

He shed a thousand drops for you-

A thousand drops of richer blood.

Here's love and grief beyond degree The Lord of glory dies for man!

But lot what sudden joys we see: Jesus, the dead, revives again. The rising God iorsakes the tomb;

The rising God iorsakes the tomb; (In vain the tomb forbids his rise; Cherubic legions guard him home, And shout him welcome to the skies.

Break off your tears, ye saints, and tell How high your great Deliverer reigns. Sing how he spoiled the hosts of hell, And led the monster death in chains : Say, Live forever, wondrous King! Born to redeem and strong to save.

Born to redeem, and strong to save. Then ask the monster, Where's thy sting? And, Where's thy vic'try, boasting grave?

# 2.

O for a closer walk with God, A calm and heavenly frame : A light to shine upon the road That leads me to the Lamb.

Return, O holy Dove, return, Sweet messenger of rest: I hate the sint that made thee mourn, And drove thee from my breast.

The dearest ido/ I have known, Whate'er that idol'oe, Help me to tear it from thy throne, And worship only thee.

So shall my walk be close with God, Calm and serene my frame: So purer light shall mark the road That leads me to the Lamb.

# 3.

Joy to the world, the Lord has come ! Let earth receive her king : Let every heart prepare him room. And heaven and nature sing.

Joy to the earth ! the Savionr reigns, Let men their songs employ, While fields and floods, rocks, hills and plains Repeat the sounding joy.

No more let sins and sorrows grow, Nor thorns infest the ground : He comes to make his blessings flow Far as the curse is found.

He rules the world with truth and grace And makes the nations prove The glories of his righteousness, And wonders of his love.

### 4.

Awake, my soul, in joyful lays, And sing my great Redeemer's praise. He justly claims a song from me— His loving kindness, oh how free! He saw me ruined by the fall, Yet loved me, notwithstanding all; He saved me from my lost estate— His loving kindness, oh how great!

Although I feel my sinful heart, Prone from my Saviour to depart, And though I have him oft forgot, His loving kindness changes not.

Soon shall I pass the gloomy vale, Soon all my mortal powers must fail. Oh! may my last expiring breath His loving kindness sing in death.

## 5.

Blest be the tie that binds Our heaets in Christian love: The fellowship of kindred minds Is like to that above.

Before our Father's throne, We pour our ardent prayers. Our fears, our hopes, our aims are one— Our comforts and our cares.

We share our matual woes, Our mutual burdens bear, And often for each other flows The sympathetic tear.

When we asunder part, It gives us inward pain, But we shall still be joined in heart, And hope to meet again,

## 6.

When I survey the wondrous cross, On which the Prince of glory died, My richest gain I coupt but loss, And pour contempt on all my pride.

Forbid it, Lord, that I should boast, Save in the death of Christ, my God. All the vain things that charm me mest I sacrifice them to his blood.

See, from his head, his hands, his feet, Sorrow and love flow mingled down. Did e'er such love and sorrow meet Or thorns compose so rich a crown?

Were the whole realm of nature mine, That were a present far too small, Love so amazing, so divine, Demands my soul, my life, ny all,

## 7

How sweet the name of Jesns sounds In a believer's ear, It sooths his sorrow, heals his wounds, And drives away his fear

CHO.:-Oh! the Lamb, the loving Lamb, The Lamb on Calvaryl The Lamb that was slain, yet lives again, To intercede for me.

It makes the wounded spirit whole, And calms the troubled breast: 'Tis manna to the hungry soul, And to the weary, rest.

Dear Name, the rock on which I build, My shield and hiding place: My never-failing treasury, fill'd With boundlesstores of grace.

- A charge to keep I have, A God to glorify, A never dying soul to save, And fit it for the sky.

To serve the present age, My calling to fulfill, Oh. may it all my powers engage To do my Master's will

Arm me with jealous care, As in thy sigh to live, And, oh. thy servant, Lord, prepare A strict account to give.

Help me to watch and pray And on thyself rely, Assured if I my trust betray, I shall forever die.

# 2.

And can I yet delay My little all to give? To tear my soul from earth away For Jesus to receive.

Nay, but I yield, I yield; I can hold out no more: I sink, by dying love compelled, And own thee conqueror.

Though late, I all forsake: My friends my all, resign. Gracious Redeemer, take, O take, And seal me ever thine.

Come and possess me whole, Nor hence again remove, Settle and fix my wav'ring soul With all thy weight of love.

## з.

My latest sun is sinking fast, My race is nearly run. My strongest trials now are past, My triumph is begun.

CHO.—Oh come, angel band. Come and around me stand, Oh bear me away on your snowy wings To my immortal home.

I know 1'm nearing the holy ranks Of friends and kindred dear, For I brush the dews on Jordan's banks— The crossing must be near.

- I've almost gained my heavn'ly home, My spirit loudly sings The holy ones, behold, they come-I hear the noise of wings.

### 2

He leadeth me! oh! blessed thought; Oh! words with heav'nly comfort fraught; Whate'er I do, where'er I be, Still 'tis God's hand that leadeth me.

REF.—He leadeth me, He leadeth me l By his own hand he leadeth me; His faithful follower I would be, For by his hand he leadeth me,

Sometimes 'mid scenes of deepest gloom, Sometimes where Eden's bowers bloom, By waters still, o'er troubled sea,— Still 'tis his hand that leadeth me.

Lord, I would clasp thy hand in mine, Nor ever murnur nor repine-Content whatever lot I see, Since 'tis my God that leadeth me.

Whither goest thou, pilgrim stranger, Wand'ring 'thro this gloomy vale? Knowest thou not tis full of danger, And will not thy courage fail ?

CHo.—No, I'm bound for the kingdom. Will you go to glory with me. Halle-lu-jah! Praise ye the Lord?

Pilgrim, thou hast justly call'd me, Passing through the waste so wide, But no harn will e'er befal. me While I'm blet with such a guide.

Such a guide! no guide attends thee, Hence for thee my fears arise! If some guardian power befriend thee, 'Tis unseen by mortal eyes.

Yes, unseen, but still believe me, Such a guide my steps attends; He'll in every strait relieve me, He will guide me to the end.

# 6.

There were ninety and nine that safely lay In the shelter of the fold.

- But one was out on the hills away, Far off from the gates of gold— Away on the mountains, wild and bare, Away from the tender Shepherd's care.
- "Lord, thou hast here thy ninety and nine; Are they not enough for thee?" But the Shepherd made answer: "This of mine.
- Has wandered away from me; And although the road be rough and steep, I go to the desert to find my sheep."
- But none of the ransomed ever knew How deep were the waters crossed; Nor how dark was the night that the Lord passea through
- Ere he found his sheep that was lost. Out in the deser he heard its cry-Sick and helpless, and ready to die.

But all through the mountains, thunderriven

And up from the rocky steep, There rose a cry to the gate of heaven, "Rejoice! I have found my sheep!" And the angels echoed around the throne, "Rejoice, for the Lord brings back his own."

7

I stand all bewildered with wonder, And gaze on the ocean of love; And over its waves to my spirit Come peace, like a heavenly dove.

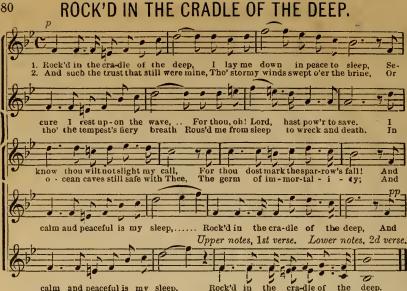
CHO.—The cross now covers my sins, The past is under the blood; I'm trusting in Jesus for all, My will is the will of my God.

I struggled and wrestled to win it, The blessing that setteth me free; But, when I had ceased from my struggles, His peace Jesus gave unto me.

He laid his hand on me, and heal'd me, And bade m. be every whit whole; I touched bu the hem of his garment, And glory came thrilling my soul.

78 DRINK DRINK. C. M. CADY. Bg permission of BIGALOW & MAIN. WM. B. BRADBURY. 1. Drink not, ye mer - ry girls and boys, Of wine that sparkles, but decoys; 2. When Bacchus first the wine-cup brought, Twas found with purest grape juce fraught 3. Well, let him shake his jol - ly sides, As years of fol - ly de-rides, he Drink wa - ter, pure and bright, Drink wa - ter pure ...... and bright; jol - ly rogue..... jol - ly rogue was he, A A was he. 'Twill be to laugh, Ha! ha! our time ...... our time to laugh; 2 . . 2. ter, wa - ter pure and bright; ly, jol - ly rogue was he, our time, our time to laugh! Drink wa jol A Ha! ha! 1 It bringeth neither care nor pain, But cheereth like the gen-tle rain; For when he saw man freely quaff d, He drugg'd the bowl, and sly -ly laughed, When men re-fuse to "go it blind," And Bacchus can no follow'rs find, 5 Drink wa - ter, 2 pure wa - ter. Drink wa-ter, pure wa - ter, Ha, ha, ha, ha, ha, ha, ha, ha. Ha, ha, ha, ha, We'll laugh, ha, ha, We'll laugh, ha, ha, ha, ha, ha, ha! Drink,drink,drink,drink,drink,drink,drink,drink,Drink,drink, Ha, ha, ha, ha, We'll laugh, ha, ha, ha, ha, ha, ha, ha, ha, ha! Ha, ha, ha, ha, ha, ha, ha, ha! ha, Ha, ha, ha, ha, ha, ha, ha! ha, ha, Drink,drink,drink,drink,drink,drink,drink,drink,drink,drink,drink,drink,drink.





calm and peaceful is my sleep,

2

As I rummaged through the attic, List'ning to the falling rain, As it pattered on the shingles, And against the window pane, Peeping over chests and boxes, Which with dust were thickly spread. Saw I in the farthest corner What was once my trundle bed. So I drew it from the recess, Where it had remained so long, Hearing all the while the music Of my mother's voice in song, As she sung in sweetest accents, What I since have often read-"Hush, my dear, lie still and slumber, Holy angels guard thy bed." As I listened, recollections That I thought had been forgot, Came with all the gush of mem'ry, Rushing, thronging to the spot. And I wandered back to childhood, To those merry days of yore, When I knelt beside my mother, By this bed upon the floor. Then it was with hands so gently Placed upon my infant head, That she taught my lips to utter Carefully the words she said. Never can they be forgotten. Deep are they in mem'ry riven-"Hallowed be thy name, O, Father! Father! Thou who art in heaven." This she taught me, then she told me Of its import, great and deep— After which I learned to utter "Now I lay me down to sleep:" Then it was with hands uplifted, And in accents soft and mild, That my mother asked, "Our Father! Father! do thou bless my child.

Years have pass'd, and that dear mother, Long has mouldered 'neath the sod, And I trust her sainted spirit Revels in the home of God But that scene at summer twilight, Never has from mem'ry fled,

And it comes in all its freshness When I see my trundle bed.

A drunkard reached his cheerless home, The storm without was dark and wild.

A wanderer, friendless with her child. As thro' the falling snow she pressed, The babe was sleeping on her breast.

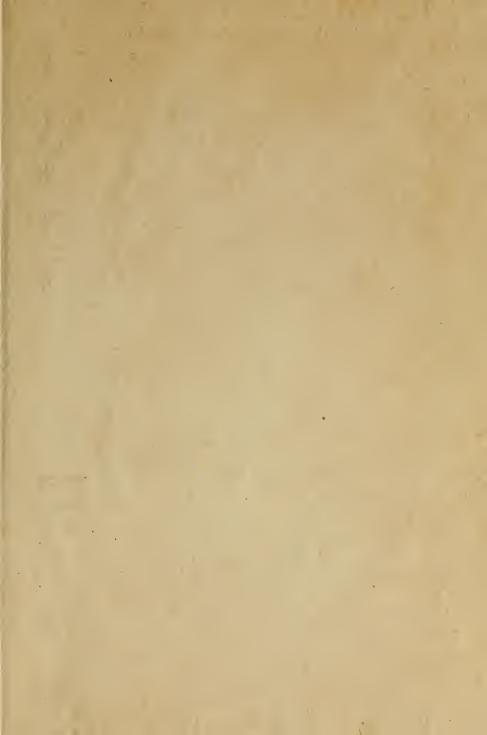
And colder still the winds did blow, And dark hours of night came on. And deeper grew the drifted snow-

Her limbs were chilled, her strength was O God! she cried, in accents wild, [gone. If I must perish, save my child !

She stripped the mantle from her breast, And bared her bosom to the storm, As round the child she wrapped the vest, She smiled to think that it was warm. With one cold kiss, a tear of grief, The broken-hearted found relief,

At morn her cruel husband passed, And saw her on her snowy bed. Her tearfal eyes were closed at last. Her cheek was pale, her spirit fied. He raised the mantle from the child, The babe looked up and sweetly smiled.

Shall this sad warning plead in vain ? Poor thoughtless one, it speaks to you. Now break the tempter's cruel chain, No more your dreadful way pursue. Renounce the cup, to Jesus fly— Immortal soul, why will you die? Immortal soul, why will you die?







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